Anti-Discrimination Working Group

Meeting #6
Wednesday, 1st of November 2023
9.30, NCRR main meeting room (and online)

How are you feeling today?



Agenda

- 1. Introduction to ableism and disablism
- 2. Ableist language
- 3. Microaggressions
- 4. Positive psychology and ableism
- 5. How to be a better ally!
- 6. Goodbyes and ideas for next meeting



Aims of the group

- 1. To strive for **equality**
- 2. To strive for **diversity**
- 3. To be **open & transparent**
- 4. To be mindful that **the topics we discuss may be triggering and upsetting**, impacting on people in different ways.
 - This is not a passive intellectual topic. It takes time to install the correct support and find solutions. This is a learning process.
- 5. To discuss ongoing issues with **discrimination in research**
- 6. To recognize **harmful structures and practices** of discrimination in research
- 7. To **advocate for changes** that promote equity in research

Ableism and disablism

What do you understand about the meaning of the word "ableism"?

Ableism

"Ableism is the discrimination of and social prejudice against people with disabilities based on the belief that typical abilities are superior. At its heart, ableism is rooted in the assumption that disabled people require 'fixing' and defines people by their disability. Like racism and sexism, ableism classifies entire groups of people as 'less than', and includes harmful stereotypes, misconceptions, and generalizations of people with disabilities."

From: https://www.accessliving.org/newsroom/blog/ableism-101/

Disablism

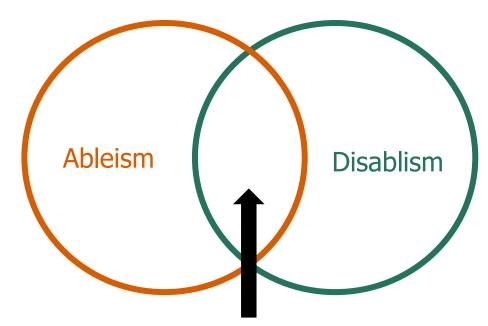
What do you understand about the meaning of the word "disablism"?

Disablism

"Disablism is a word for negative opinions, behaviour, or abuse against disabled people. You are being disablist if you treat someone differently, or choose to offend or hurt someone, because of their disability."

From: https://www.sense.org.uk/information-and-advice/ableism-and-disablism/

The difference between ableism and disablism



There is some overlap between ableism and disablism and what they can look like.

- Disablism is a newer word.
- Some disability activists prefer the word "disablism" to "ableism" because they believe it makes it clear that disablism has nothing to do with the disabled person's "ability". It's a form of discrimination like racism or sexism.
- In general, ableism can be used to describe the way society and people tend to favour able-bodied people.
- Disablism can be used to describe more direct, conscious acts of discrimination or abuse against people with disabilities.
- However, many people use these words interchangeably.

From: https://www.sense.org.uk/information-and-advice/ableism-and-disablism/

How does ableism manifest?

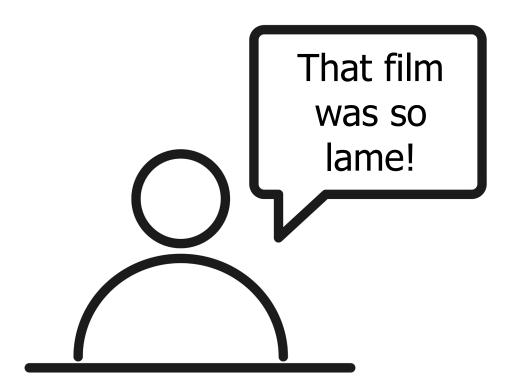
Ableism can take many forms...

- Abusing someone because they have a disability
- Choosing an inaccessible venue for an event
- Not having subtitles on videos
- Not having braille versions of text
- Talking to a person with a disability like they are a child
- Talking about a person with a disability, rather than to them
- Assuming people need to have a visible disability to be disabled
- Assuming somebody is less competent at their job because they are disabled
- Using ableist language

We need to be mindful of the language we use day-to-day.

"When we verbally describe the things, experiences, and people around us we are also assigning value to them and that value impacts how we interact with each other." - Rakshitha Arni Ravishankar

https://hbr.org/2020/12/why-you-need-to-stop-using-these-words-and-phrases



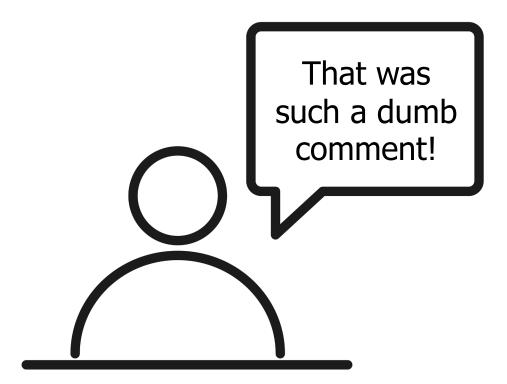


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Why is this important?

- 1) It reveals our unconscious biases
- 2) It makes us internalise harmful biases about disabilities
- 3) It stigmatizes people with disabilities

More to come... November 20th

Next NCRR Junior Seminar

> Considering ethnicity, stigma, gender and inequality in your research

with Zeynep and Preben

Microaggressions

Microaggressions are everyday verbal or behavioural expressions that communicate negativity towards or insult someone's identity (e.g., gender, race, sex, disability).

- Asking someone "How did you become disabled?"
- Questioning if somebody is "actually disabled", or "how much" they are disabled
- Telling somebody that they "don't look disabled"
- Using someone's wheelchair to lean on



PERSPECTIVI published: 09 December 202 doi: 10.3389/fpsyg.2021.79050



End of WWII 1947 1950s – 1960s 1980s – 1990

- Historical trends in psychology and disability
- Challenges that serve as barriers to progress
- Actions

The Future of Positive Psychology and Disability

Michael L. Wehmeyer*

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For much of the history of the application of psychology to disability, the research and clinical focus of the field was deficits-oriented; documenting what people with disability could not do, proposing theories of why they could not do these things, creating measures to assess this incapacity and incompetence, and building interventions and treatments predicated on disease and pathology. It has been only in the last few decades that conceptualizations of disability allowed for consideration of strengths and positive attributes along with the presence of disability and only in the past two decades that a positive psychology of disability has emerged. This article will briefly summarize the factors that led to the emergence of a focus on the positive psychology of disability and a strengthbased approach in the field, examine the state of knowledge and practice as it pertains to the positive psychology of disability, and will examine challenges that serve as barriers to progress in this area and opportunities for advancement. Among these is examining how "optimal human functioning" can be understood in ways that includes, and not excludes, people with disability. The importance of shifting the disability research and practice focus to emphasize flourishing, well-being, and self-determination of and for people with disability will be discussed, as well as the necessity for the field of positive psychology to more aggressively reach out to include people with disability among those populations whom the field values and includes.

Keywords: disability, strength-based, self-determination, quality of life, optimal human functioning

OPEN ACCESS

aited by:

Llewellyn Ellardus Van Zyl, North West University, South Africa

> Reviewed by: Piers Worth,

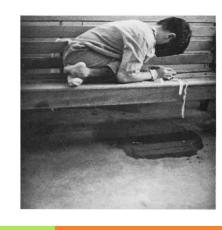
Buckinghamshire New University, United Kingdom Carmen L. A. Zurbriggen, University of Luxembourg, Luxembourg

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End of WWII 1947 1950s - 1960s 1980s - 1990s 1998 2001 2006







End of WWII

1947

1950s - 1960s 1980s - 1990s

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Psychology was deficit-oriented and focused on repairing damage ("Fixing what is wrong").

Central focus:

- Documenting what people with disability could not do.
- Proposing theories of why they could not do these things.
- Creating measures to assess this incapacity and incompetence.
- Building interventions and treatments predicted on disease and pathology.





End of WWII

1947

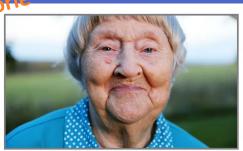
1950s - 1960s 1980s - 1990s

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De åndssvages historie



1. De farlige gener 30. DEC 2015 | 28M

Karoline blev anbragt på en institution som teenager, og da hun fyldte 18 år blev hun tvangssteriliseret. Overlægerne var nemlig bange for, at de åndssvage ville...



2. De ustyrlige 30. DEC 2015 | 29M

Karoline stak ofte af fra anstalten, og det blev straffet hårdt. Derfor blev hun deponeret til Sprogø, en ø-anstalt for åndssvage kvinder. Lone gjorde også oprør mod...



3. Det store opgør

30. DEC 2015 | 28M

Oprøret begyndte at ulme nedefra i åndssvageforsorgen i starten af 60'erne, og en gruppe skolelærere tog sagen i egen hånd. Nu skulle de åndssvage leve "et liv så nær de...

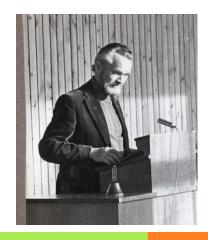
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Empirical focus **>>>**



Assessing and curing individual suffering



End of WWII

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- 1952: Parent associations were established. Parents and family members demanded for alternatives (smaller housing units, personalized care, leisure, and education).
- 1959: Niels Erik Bank-Mikkelsen's Mental Retardation Act



Legislation and civil protections!



End of WWII

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1950s - 1960s **1980s - 1990s**

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- Movement away from a deficit-based or medical model of disability.
- 1981: The International Year of Disabled Persons (IYDP) "Full participation and equality"





Positive Psychology An Introduction Martin E. P. Seligman Mihaly Csikszentmihalyi University of Pennsylvania A science of positive subjective experience, positive indiridual traits, and positive institutions promises to improve repairing damage within a disease model of human funcquality of life and prevent the pathologies that arise when life is barren and meaningless. The exclusive focus on glects the fulfilled individual and the thriving community pathology that has dominated so much of our discipline results in a model of the human being lacking the positive change in the focus of psychology from preoccupation only features that make life worth living. Hone, wisdom, crewith repairing the worst things in life to also building ativity, future mindedness, courage, spirituality, responsipositive qualities. bility, and perseverance are ignored or explained as trans

formations of more authentic negative impulses. The 15

articles in this millennial issue of the American Psycholo-

End of WWII

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1950s - 1960s 1980s - 1990s

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is about valued subjective experiences; well-being, con-

tentment, and satisfaction (in the past); hope and optimism

- 1999: Martin Seligman established the term 'Positive Psychology'
- 2000: Martin Seligman and Mihaly Csikszentmihalyi introduced positive psychology in a special issue of American Psychologist





End of WWII

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1950s – 1960s | 1980s – 1990s

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- The World Health Organization's International Classification of Functioning, Disability, and Health (ICF).
- ICF is based on the same foundation as ICD.
- ICF provided a language for a strength-based approach to disability!



The Journal of Positive Psychology

Dedicated to furthering research and promoting good practice

Publish open access in this journal

👔 🔁 💋 This journal supports Open Science Badges

Publishes research on positive psychology, facilitation of well-being, and the professional application on states of optimal human functioning and fulfillment.

End of WWII

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1950s – 1960s | 1980s – 1990s

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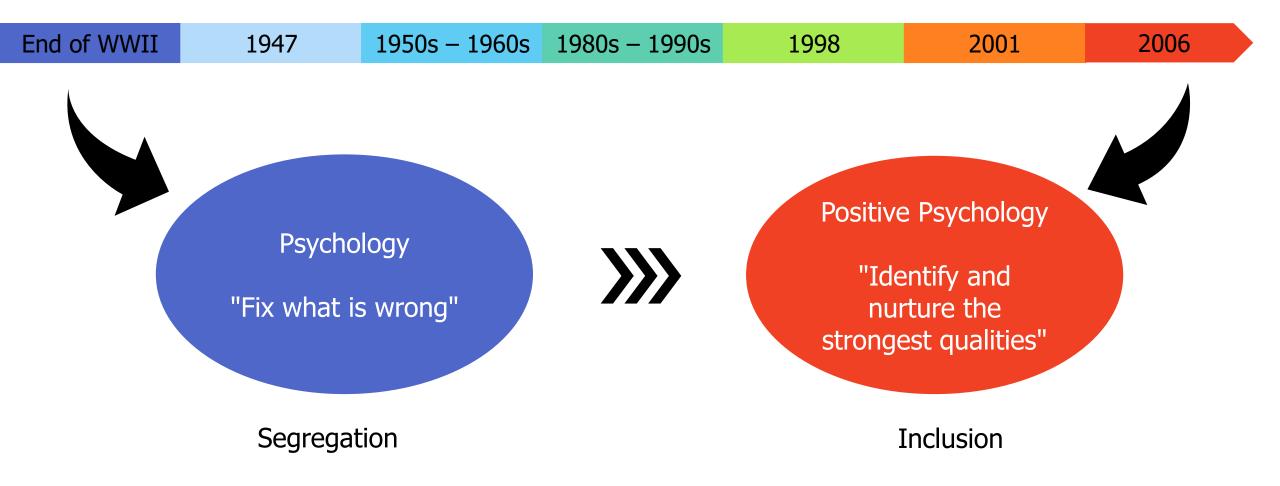
2001

2006

The journal of positive psychology published its first issue

Aims:

'Positive psychology is about scientifically informed perspectives on what makes life worth living, focussing on aspects of the human condition that lead to happiness, fulfillment, and flourishing. [...] The Journal is devoted to basic research and professional application on states of optimal human functioning and fulfillment, and the facilitation and promotion of well-being."



Challenges that serve as barriers to progress...

- 1) The isolated nature of academic and clinical disciplines
- 2) Limited funding for research in this area

3) How disability is understood in society

People with disabilities continue to experience stigma associated with others' views about and understandings of disability and continue to pity or, sometimes, fear people with disability. The inevitable results are not only discrimination and marginalization, but also the inability of others to see that people with disability possess strengths and can, indeed, flourish and experience well-being.

Wehmeyer ML, 2021

Actions



- 1) Researchers and practitioners must more aggressively reach out to include people with disability.
- 2) Psychologists with disabilities need to have an active voice in shaping the field of positive psychology.

3) Models of disability that emphasize disability as part of the human experience must drive research and practice.

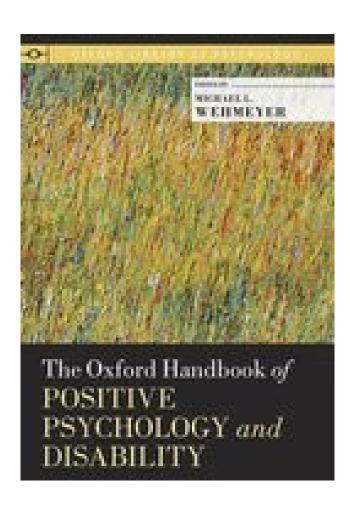
My Body Doesn't Oppress Me, Society Does

Tags: ableism, capitalism, disability justice, heteropatriarchy, racism, white supremacy

MY BODY DOESN'T OPPRESS ME, SOCIETY DOES

Disability justice activists Patty Berne and Stacey Milbern discuss social models of accessibility and the social, economic, and physical barriers that render physical impairments disabling in an ableist society.

Further reading



The Oxford Handbook of positive psychology and disability

https://doi.org/10.1093/oxfordhb/9780195398786.001

How to be a better ally!

- 1) Acknowledge the disability around you
- 2) Make a conscious effort to improve your vocabulary
- 3) Think about how your choices could indirectly discriminate against a person with a disability
- 4) Don't make assumptions about people's identity, just ask them!
- 5) When you make a mistake, genuinely apologise and learn better for next time
- 6) Correct the language of people around you

How to be a better ally

Question 1

You are on the organising committee of a conference to be held at Aarhus University. What things could you suggest to the committee to make the conference accessible to all?



How to be a better ally

Question 2

Somebody starts in your research group and discloses that they have dyslexia. What could you do to make sure they feel comfortable in the group?



How to be a better ally

Question 3

You are just about to present your recent research findings at a patient advocacy group. What things could you do to make sure you are being sensitive about the subject of your research?



Remember: November 20th

Next NCRR Junior Seminar

> Considering ethnicity, stigma, gender and inequality in your research

with Zeynep and Preben

Goodbye from Jess & Hannah

Jess is going back to the UK

Ideas for next meeting

- Discrimination at the workplace (academia/research)?
- Genetic counselling?
- Equity and access to genetic testing/research?
- Other emerging technologies?
- Promoting genetic literacy?



Working Group Website

https://ncrr-adwg.github.io/

- Slides
- Linked journal articles
- Additional resources: Movies, podcasts, books, etc.

Share with colleagues at other institutions!

Next meeting: December?



Thanks!

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References & further resources

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