Short Term Loan Application Form



For pilot studies, proof of concept and emergency access. Maximum loan length 1 month.

Please complete and return to: fsf@nerc.ac.uk

It is a condition of loan that all applicants are expected to present the results of their research at the FSF Users meeting, and all publications arising as a direct result of your loan should fully acknowledge the support of the facility. Failure to do so may jeopardise future loans.

2. User (if different from applicant)

1. Principal Investigator (P.I.) / Applicant

| Name of PI: | User (if different from PI): |
|-------------------|------------------------------|
| Status/job title: | Status/job title: |
| Address: | Address: |
| | |
| | |
| Telephone: | Telephone: |
| Email: | Email: |
| | |

3. Equipment and measurements.

Please select the instrument(s) you wish to borrow. Detailed information regarding instrument specifications is available on our website at http://fsf.nerc.ac.uk

| Instrument | Wavelength range | |
|--|--|--|
| ASD FieldSpec 3 or 4 | 350 - 2500 nm | |
| GER 1500 Spectrometer | 350 – 1050 nm | |
| OceanOptics USB2000+/Flame | 350-1000 nm | |
| OceanOptics QE Pro (high resolution) | 400-767 nm | |
| Microtops ozone monitor | 5 channels | |
| Microtops sunphotometer | 5 channels | |
| Midac FTIR spectrometer | 5000 – 700 cm ⁻¹ (2.0 - 14.5 μm) | |
| Wetlabs AC-S | 400-730nm | |
| Hyper OCR radiometers | 350-950nm | |
| Waltz Diving PAM | | |
| WETStar Fluorimeter | | |
| FLIR Infrared Camera | | |
| Ground targets for atmospheric correction of airborne data (Set of 4 – 1 x White; 2 x Black & 1 x Grey (approx 5mx6m wt 40kg)) | | |
| Field Spectroscopy Accessories - Please Specify: | | |
| Spectralon Reflectance Panel | | |
| Panasonic Toughbook | | |

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| Edinburgh is compulsory). We provide fully customised, one-to-one training courses tailored to individuals' needs. We also offer refresher courses for those who have not used the equipment for over 18 months, or if requested. | | | | | | |
|---|---|------------------------------|--|--------|--|--|
| | YES | NO 🗆 | Refresher course | | | |
| 5. Period of loan Dates | 5. Period of loan Dates when equipment is required (inclusive): | | | | | |
| 6. Research project tit | le: | | | | | |
| 7. Proposed site(s) If conducting field work, please provide place name and latitude / longitude: | | | | | | |
| 8. Project Funding: Ple | ase indicate the source and v | value of your project fundin | g. | | | |
| | the space below, please prov nt from FSF fits within your o | , | our research question, your aims and objec | tives, | | |

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| 1 | 0. | Me | tho | dol | ogy: |
|---|----|----|-----|-----|------|
| | | | | | |

| PΙ | ease outline | your intended | methodology | for the using | the equipment. |
|----|--------------|---------------|-------------|---------------|----------------|
| | | | | | |

| 11. Will this pilot study feed into a larger | FSF application? | |
|--|---|---|
| | YES | NO 🗆 |
| If yes, are you intending to apply to our Ju | une 1 st Deadline or our Novembe | r the 1 st Deadline? |
| | | |
| | | |
| | | |
| 12. Declaration | | |
| | | nent be insured for 'all risks' for the duration of the nt until its return to FSF in Edinburgh, this includes |
| I have read and agree to abide by the <u>Con</u> | ditions of Loan. | |
| Signature of PI: | | Date |
| | | |