

अधिय बादकार

## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED GRADUATE LEVEL EXAMINATION, 2021

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**REGISTRATION NO: 72002115435** 

## APPLICATION IS PROVISIONALLY ACCEPTED

MATRICULATION CERTIFICATE  NAME  YOGENDRA PRAJAPAT  - SUSHIL KUMAR PRAJAPAT  5. DATE OF BIRTH (DD/MM/YYYY)  6. AGE AS ON 01/01/2022  7. GENDER  8. CATEGORY  17/10/1996  24.2  MALE  OBC  9. WHETHER PERSON WITH DISABILITY (PWD)?  10. NATIONALITY  11. MARK OF VISIBLE IDENTIFICATION  CITIZEN OF INDIA  BLACK SPOT ON FACE  12. MATRICULATION (10th CLASS) EXAMINATION BOARD  CITIZEN OF INDIA  BLACK SPOT ON FACE  13. MATRICULATION (10th CLASS) YEAR OF PASSING  BOARD OF SECONDARY EDUCATION, RAJASTHAN  0029873  2012  15. PREFERENCE OF EXAMINATION CENTERS  EXAMINATION CENTER (FIRST PREFERNCE)  ALWAR (2402)  ALWAR (2402)  ALWAR (2402)  16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)  NO  #Etror  16.5. HAVE YOU ALREADY JOINED A CIVIL					TIONE
5. DATE OF BIRTH (DD/MM/YYYY)  6. AGE AS ON OL/O1/2022  7. GENDER  8. CATEGORY  17/10/1996  24.2  MALE  OBC  9. WHETHER PERSON WITH DISABILITY (PWD)?  9.1 IF YES, TYPE OF DISABILITY (OH, HH.VH, OTHERS)  NO  10. NATIONALITY  11. MARK OF VISIBLE IDENTIFICATION  CITIZEN OF INDIA  BLACK SPOT ON FACE  12. MATRICULATION (10th CLASS) EXAMINATION BOARD  BOARD OF SECONDARY EDUCATION, RAJASTHAN  0029873  2012  15. PREFERENCE OF EXAMINATION CENTERS  EXAMINATION CENTER (FIRST PREFERENCE)  ALWAR (2402)  ALWAR (2402)  16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?  NO  #Error  16.4. LENGTH OF SERVICE IN THE ARMED FORCES  POST BY AVAILING BENEFIT OF RESERVATIOI FOR EX-SERVICEMAN (ESM)?	1. NAME AS PER MATRICULATION CERTIFICATE		107		4. MOTHER'S NAME
17/10/1996 24.2 MALE OBC 9. WHETHER PERSON WITH DISABILITY (PWD)? 9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS) NO 10. NATIONALITY 11. MARK OF VISIBLE IDENTIFICATION BLACK SPOT ON FACE 12. MATRICULATION (10th CLASS) EXAMINATION BOARD BOARD OF SECONDARY EDUCATION, RAJASTHAN 0029873 15. PREFERENCE OF EXAMINATION CENTERS EXAMINATION CENTER (FIRST PRIFERENCE) ALWAR(2402) ALWAR(2402) 16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? NO  #Error  16.4. LENGTH OF SERVICE IN THE ARMED FORCES  POST BY AVAILING BENEFIT OF RESERVATION (ESM)?  16.5. DATE OF JOINING TO CIVIL POST BY AVAILING BENEFIT OF RESERVATION (ESM)?	YOGENDRA PRAJAPAT	-	SUSHIL KUMAR PRAJAPAT		ANGOORI DEVI
9. WHETHER PERSON WITH DISABILITY (PWD)? 9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS) NO 10. NATIONALITY 11. MARK OF VISIBLE IDENTIFICATION CITIZEN OF INDIA BLACK SPOT ON FACE 12. MATRICULATION (10th CLASS) EXAMINATION BOARD BOARD OF SECONDARY EDUCATION, RAJASTHAN 0029873 15. PREFERENCE OF EXAMINATION CENTERS (FIRST PREFERENCE) (SECOND PREFERENCE) ALWAR(2402) 16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? NO 16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)  16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION (DD/MM/YYYY)  16.5. DATE OF JOINING TO CIVIL POST BY AVAILING BENEFIT OF RESERVATION (DD/MM/YYYY)  16.5. DATE OF JOINING TO CIVIL POST BY AVAILING BENEFIT OF RESERVATION (DD/MM/YYYY)  16.5. DATE OF JOINING TO CIVIL POST BY AVAILING BENEFIT OF RESERVATION (DD/MM/YYYY)  16.5. DATE OF JOINING TO CIVIL POST BY AVAILING BENEFIT OF RESERVATION (DD/MM/YYYY)  16.5. DATE OF JOINING TO CIVIL POST BY AVAILING BENEFIT OF RESERVATION (DD/MM/YYYY)	5. DATE OF BIRTH (DD/MM/YYYY)		7. GENDER		8. CATEGORY
10. NATIONALITY  11. MARK OF VISIBLE IDENTIFICATION  12. MATRICULATION (10th CLASS) EXAMINATION BOARD  13. MATRICULATION (10th CLASS) YEAR OF PASSING  BOARD OF SECONDARY EDUCATION, RAJASTHAN  15. PREFERENCE OF EXAMINATION CENTERS  EXAMINATION CENTER  (FIRST PREFERENCE)  ALWAR(2402)  16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?  NO  #Etrof  16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)?  16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)  16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	17/10/1996	24.2	MALE	( C	OBC
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CITIZEN OF INDIA  BLACK SPOT ON FACE  12. MATRICULATION (10th CLASS) EXAMINATION BOARD  13. MATRICULATION (10th CLASS) YEAR OF PASSING  BOARD OF SECONDARY EDUCATION, RAJASTHAN  0029873  2012  15. PREFERENCE OF EXAMINATION CENTERS  EXAMINATION CENTER (FIRST PREFERENCE)  ALWAR(2402)  16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?  NO  #Error  16.4. LENGTH OF SERVICE IN THE ARMED FORCES  POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)?  16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	NO TO		AND THE !	1 400	المرابع المراب
12. MATRICULATION (10th CLASS) EXAMINATION BOARD  13. MATRICULATION (10th CLASS) YEAR OF PASSING  BOARD OF SECONDARY EDUCATION, RAJASTHAN  15. PREFERENCE OF EXAMINATION CENTERS  EXAMINATION CENTER (FIRST PREFERENCE)  ALWAR(2402)  16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?  NO  #Error  16.4. LENGTH OF SERVICE IN THE ARMED FORCES  16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	10. NATIONALI	11. MARK OF VISIBLE IDENTIFICATION			
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15. PREFERENCE OF EXAMINATION CENTERS  EXAMINATION CENTER (FIRST PREFERENCE)  ALWAR(2402)  16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?  NO  #Error  16.4. LENGTH OF SERVICE IN THE ARMED FORCES  ARMED FORCES  15. PREFERENCE OF EXAMINATION CENTER (EXAMINATION CENTER (THIRD PREFERENCE))  16.1. WHETHER YOU ARE AN EXSERVING IN THE ARMED FORCES (DD/MM/YYYY)  16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)  16.3. DATE OF DISCHARGE/LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)  16.4. LENGTH OF SERVICE IN THE ARMED FORCES  16.5. HAVE YOU ALREADY JOINED A CIVIL POST (DD/MM/YYYY)  16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	12. MATRICULATION (10th CLASS) E	TRICULATION (10th CLASS) EXAMINATION BOARD			
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(FIRST PRFERENCE) (SECOND PREFERENCE) (THIRD PREFERENCE)  ALWAR (2402) DELHI (2201) JAIPUR (2405)  16.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES (DD/MM/YYYY)  NO #Error  16.4. LENGTH OF SERVICE IN THE ARMED FORCES PORCES (DD/MM/YYYY)  16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)?	हैं सत्याव जयते	15. PREFERENCE OF I	EXAMINATION CENTERS	Sylles	THE THE THE
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16.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?  NO  #Error  16.4. LENGTH OF SERVICE IN THE ARMED FORCES  16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?  16.5. DATE OF DISCHARGE/LIKELY	ALWAR(2402)	कर्मचारी वयDELF	II (2201)	ाम आयोग	JAIPUR ( 2405 )
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17.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?

			17.4. WILL YOU M ARRANGEMEN	IER SCRIBE IS REQUIRED ?	.3. WHETH	
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1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER





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