

# (AFFILIATED COLLEGES) 103. B.A. English

Programme Structure and Scheme of Examination (under CBCS) (Applicable to the candidates admitted from the academic year 2023 -2024 onwards)

| Course Code                           | Part | Part Study Components & Course Title Credit  | Hours/                                    | Max  | ırks |  |       |
|---------------------------------------|------|--|---|------|------|--|-------|
| Course Code                           | Fart | Study Components & Course Title  | Credit                                    | Week | CIA  | 75 75 75 75 75 75 75 75 75 75 75 75 75 7 | Total |
|                                       |      | SEMESTER – I   |   |      |      |  |       |
| 23UTAML11/<br>23UHINL11/<br>23UFREL11 | I    | Language – I<br>பொது தமிழ்-I: தமிழிலக்கிய<br>வரலாறு-1/<br>Hindi-I/<br>French-I       | 3   | 6    | 25   | 75                                       | 100   |
| 23UENGL12                             | II   | General English – I  | 3   | 6    | 25   | 75                                       | 100   |
| 23UENGC13                             |      | Core – I: Introduction to Literature   | re – I: Introduction to Literature 5 5 25 |      |      |  |       |
| 23UENGC14                             | III  | Core –II: Indian Writing In English  | 25  |      |      |  | 100   |
| 23UENGE15                             |      | Elective – I Social History of England   | 3   | 4    | 25   | 75                                       | 100   |
| 23UTAMB16/<br>23UTAMA16               | IV   | Skill Enhancement Course – I * NME-I / Basic Tamil – I/ Advanced Tamil – I           | 2   | 2    | 25   | 75                                       | 100   |
| 23UENGF17                             |      | Foundation Course:<br>Human Rights Studies   | 2   | 2    | 25   | 75                                       | 100   |
|                                       |      | Total  | 23  | 30   |      |  | 700   |
|                                       |      | SEMESTER – II  |   |      |      |  |       |
| 23UTAML21/<br>23UHINL21/<br>23UFREL21 | I    | Language – II:<br>பொது தமிழ் -II: தமிழிலக்கிய<br>வரலாறு-2/<br>Hindi-II/<br>French-II | 3   | 6    | 25   | 75                                       | 100   |
| 23UENCL22                             | II   | General English – II   | 3   | 6    | 25   | 75                                       | 100   |
| 23UENGC23                             |      | Core – III: British Literature- I  | 5   | 5    | 25   | 75                                       | 100   |
| 23UENGC24                             | III  | Core – IV: American Literature-I   | 5   | 5    | 25   | 75                                       | 100   |
| 23UENGE25                             |      | Elective – II  History of English Literature   | 3   | 4    | 25   | 75                                       | 100   |
| 23UTAMB26/<br>23UTAMA26               | IV   | Skill Enhancement Course – 2*  NME-II/ Basic Tamil – II/ Advanced Tamil – II         | 2   | 2    | 25   | 75                                       | 100   |
| 23USECG27                             |      | Skill Enhancement Course – 3 Internet and its Applications (Common Paper)            | 2   | 2    | 25   | 75                                       | 100   |
| 23UNMSD01                             |      | Language Proficiency for employability: Overview of English Communication**          | 2   | -    | 25   | 75                                       | 100   |
|                                       |      | Total  | 25  | 30   |      |  | 800   |

|                                       |     | SEMESTER – III  |    |    |    |    |     |
|---------------------------------------|-----|---|----|----|----|----|-----|
| 23UTAML31/<br>23UHINL31/<br>23UFREL31 | I   | Language – III:<br>பொதுதமிழ் -III: தமிழக வரலாறும்,<br>பண்பாடும்<br>Hindi-III/<br>French-III | 3  | 6  | 25 | 75 | 100 |
| 23UENGL32                             | II  | General English – III   | 3  | 6  | 25 | 75 | 100 |
| 23UENGC33                             |     | Core –V British Literature II   | 5  | 5  | 25 | 75 | 100 |
| 23UENGC34                             | III | Core – VI Children's Literature   | 5  | 5  | 25 | 75 | 100 |
| 23UENGE35                             | 111 | Elective – III :<br>Literary Genres and Terms   | 3  | 4  | 25 | 75 | 100 |
| 23UENGS36                             |     | Skill Enhancement Course – IV:<br>Entrepreneurial Skill                                     | 1  | 1  | 25 | 75 | 100 |
| 23UENGS37                             | IV  | Skill Enhancement Course – V:<br>Public Speaking Skills                                     | 2  | 2  | 25 | 75 | 100 |
|                                       |     | Environmental Studies   | -  | 1  |    |    |     |
|                                       |     | Total   | 22 | 30 |    |    | 700 |
|                                       |     | SEMESTER – IV   |    |    |    |    |     |
| 23UTAML41/<br>23UHINL41/<br>23UFREL41 | I   | Language – IV:<br>பொதுதமிழ் -IV: தமிழும்<br>அறிவியலும்<br>Hindi-IV/<br>French-IV            | 3  | 6  | 25 | 75 | 100 |
| 23UENGL42                             | II  | English – IV  | 3  | 6  | 25 | 75 | 100 |
| 23UENGC43                             |     | Core –VII – World Literature in Translation   | 5  | 5  | 25 | 75 | 100 |
| 23UENGC44                             | III | Core – VIII- Language and Linguistics   | 5  | 5  | 25 | 75 | 100 |
| 23UENGE45                             | 111 | Elective – IV: Introduction to Comparative Literature                                       | 3  | 3  | 25 | 75 | 100 |
| 23UENGS46                             |     | Skill Enhancement Course – VI:<br>Interview Skills  | 2  | 2  | 25 | 75 | 100 |
| 23UENGS47                             | IV  | Skill Enhancement Course-VII:<br>Digital Literacy and Concepts                              | 2  | 2  | 25 | 75 | 100 |
| 23UEVSG48                             |     | Environmental Studies   | 2  | 1  | 25 | 75 | 100 |
|                                       |     | Total   | 25 | 30 |    |    | 800 |

|           |      | SEMESTER – V                                 |    |    |    |    |     |
|-----------|------|--|----|----|----|----|-----|
| 23UENGC51 |      | Core – IX- Women's Writings                  | 4  | 5  | 25 | 75 | 100 |
| 23UENGC52 |      | Core – X- Introduction to Folk Literature    | 4  | 5  | 25 | 75 | 100 |
| 23UENGC53 |      | Core – XI- Indian Writing in Translation     | 4  | 5  | 25 | 75 | 100 |
| 23UENGD54 | III  | Core – XII Project with Viva-voce            | 4  | 5  | 25 | 75 | 100 |
| 23UENGE55 |      | Elective – V:<br>History of English Language | 3  | 4  | 25 | 75 | 100 |
| 23UENGE56 |      | Elective - VI<br>Literature and Environment  | 3  | 4  | 25 | 75 | 100 |
| 23UVALG57 | IV   | Value Education                              | 2  | 2  | 25 | 75 | 100 |
| 23UENGI58 | ] 1V | Summer Internship**                          | 2  | -  | 25 | 75 | 100 |
|           |      | Total  | 26 | 30 |    |    | 800 |

|           |     | SEMESTER – VI  |     |    |     |    |      |
|-----------|-----|--|-----|----|-----|----|------|
| 23UENGC61 |     | Core – XIII- Literary Criticism                                | 4   | 6  | 25  | 75 | 100  |
| 23UENGC62 |     | Core – XIV-New Literatures in English                          | 4   | 6  | 25  | 75 | 100  |
| 23UENGC63 |     | Core -XV- Shakespeare  | 4   | 6  | 25  | 75 | 100  |
| 23UENGE64 | III | Elective - VII<br>Journalism and Mass Communication            | 3   | 5  | 25  | 75 | 100  |
| 23UENGE65 |     | Elective - VIII<br>Myth and Literature                         | 3   | 5  | 25  | 75 | 100  |
| 23UENGF66 | IV  | Professional Competency Skill:<br>English for Competitive Exam | 2   | 2  | 25  | 75 | 100  |
| 23UENGX67 | V   | Extension Activity   | 1   | ı  | 100 | 1  | 100  |
|           |     | Total  | 21  | 30 |     |    | 700  |
|           |     | Grand Total  | 142 |    |     |    | 4500 |

|           |    | NME Courses offered to other Departments |   |   |    |    |     |  |
|-----------|----|--|---|---|----|----|-----|--|
| 23UENGN16 | ΙV | English for Communication                | 2 | 2 | 25 | 75 | 100 |  |
| 23UENGN26 |    | Business English                         | 2 | 2 | 25 | 75 | 100 |  |

<sup>\*</sup> PART-IV: NME / Basic Tamil / Advanced Tamil (Any one)

Students who have not studied Tamil upto 12<sup>th</sup> Standard have taken any Language other than Tamil in Part-I, must choose Basic Tamil-I in First Semester & Basic Tamil-II in Second Semester.

Students who have studied Tamil upto 10<sup>th</sup> & 12<sup>th</sup> Standard have taken any Language other than Tamil in Part-I, must choose Advanced Tamil-I in First Semester and Advanced Tamil-II in Second Semester.

<sup>\*\*</sup> The course "23UNMSD01: Overview of English Communication" is to be taught by the experts from Naan Mudhalvan Scheme team. However, the faculty members of Department of English should coordinate with the Naan Mudhalvan Scheme team for smooth conduct of this course.

<sup>&</sup>lt;sup>++</sup>Students should complete two weeks of internship before the commencement of V semester.

#### Choice Based Credit System (CBCS), Learning Outcomes Based Curriculum Framework (LOCF) Guideline Based Credit and Hours Distribution System for all UG courses including Lab Hours

#### First Year – Semester-I

| Part     | List of Courses                           | Credit | No. of |
|----------|---|--------|--------|
|          |   |        | Hours  |
| Part I   | Language – Tamil                          | 3      | 6      |
| Part II  | English                                   | 3      | 6      |
| Part III | Core Theory, Practical & Elective Courses | 13     | 14     |
|          | Skill Enhancement Course SEC-1 (NME-I)    | 2      | 2      |
| Part IV  | Foundation Course                         | 2      | 2      |
|          |   | 23     | 30     |

#### **Semester-II**

| Part     | List of Courses   | Credit | No. of |
|----------|---|--------|--------|
|          |   |        | Hours  |
| Part I   | Language – Tamil  | 3      | 6      |
| Part II  | English   | 3      | 6      |
| Part III | Core Theory, Practical & Elective Courses                       | 13     | 14     |
| Part IV  | Skill Enhancement Course -SEC-2 (NME-II)                        | 2      | 2      |
|          | Skill Enhancement Course -SEC-3 (Discipline / Subject Specific) | 2      | 2      |
|          |   | 23     | 30     |

#### **Second Year – Semester-III**

| Part     | List of Courses   | Credit | No. of |
|----------|---|--------|--------|
|          |   |        | Hours  |
| Part I   | Language - Tamil  | 3      | 6      |
| Part II  | English   | 3      | 6      |
| Part III | Core Theory, Practical & Elective Courses                       | 13     | 14     |
| Part IV  | Skill Enhancement Course -SEC-4 (Entrepreneurial Based)         | 1      | 1      |
|          | Skill Enhancement Course -SEC-5 (Discipline / Subject Specific) | 2      | 2      |
|          | E.V.S   | -      | 1      |
|          |   | 22     | 30     |

#### **Semester-IV**

| Part     | List of Courses   | Credit | No. of |
|----------|---|--------|--------|
|          |   |        | Hours  |
| Part I   | Language - Tamil  | 3      | 6      |
| Part II  | English   | 3      | 6      |
| Part III | Core Theory, Practical & Elective Courses                       | 13     | 13     |
| Part IV  | Skill Enhancement Course -SEC-6 (Discipline / Subject Specific) | 2      | 2      |
|          | Skill Enhancement Course -SEC-7 (Discipline / Subject Specific) | 2      | 2      |
|          | E.V.S   | 2      | 1      |
|          |   | 25     | 30     |

## .Third Year Semester-V

| Part     | List of Courses                                    | Credit | No. of |
|----------|--|--------|--------|
|          |  |        | Hours  |
| Part III | Core Theory, Practical, Project & Elective Courses | 22     | 28     |
| Part IV  | Value Education                                    | 2      | 2      |
|          | Internship / Industrial Visit / Field Visit        | 2      | -      |
|          |  | 26     | 30     |

#### **Semester-VI**

| Part     | List of Courses                           | Credit | No. of |
|----------|---|--------|--------|
|          |   |        | Hours  |
| Part III | Core Theory, Practical & Elective Courses | 18     | 28     |
| Part IV  | Professional Competency Skill             | 2      | 2      |
| Part V   | Extension Activity                        | 1      | -      |
|          |   | 21     | 30     |

#### **Consolidated Semester wise and Component wise Credit distribution**

| Parts    | Sem I | Sem II | Sem III | Sem IV | Sem V | Sem VI | Total   |
|----------|-------|--------|---------|--------|-------|--------|---------|
|          |       |        |         |        |       |        | Credits |
| Part I   | 3     | 3      | 3       | 3      | -     | -      | 12      |
| Part II  | 3     | 3      | 3       | 3      | -     | -      | 12      |
| Part III | 13    | 13     | 13      | 13     | 22    | 18     | 92      |
| Part IV  | 4     | 4      | 3       | 6      | 4     | 2      | 23      |
| Part V   | -     | -      | -       | -      | -     | 1      | 1       |
| Total    | 23    | 23     | 22      | 25     | 26    | 21     | 140     |

\*Part I. II, and Part III components will be separately taken into account for CGPA calculation and classification for the under graduate programme and the other components Part IV, V have to be completed during the duration of the programme as per the norms, to be eligible for obtaining the UG degree.

#### CREDIT DISTRIBUTION FOR U.G. PROGRAMME

| Part                       | Course Details                                      | No. of  | Credit | Total   |  |  |  |  |
|----------------------------|---|---------|--------|---------|--|--|--|--|
|                            |   | Courses | per    | Credits |  |  |  |  |
|                            |   |         | course |         |  |  |  |  |
| Part I                     | Tamil   | 4       | 3      | 12      |  |  |  |  |
| Part II                    | English   | 4       | 3      | 12      |  |  |  |  |
| Part III                   | Core Courses  | 15      | 4/5    | 68      |  |  |  |  |
|                            | Elective Courses: Generic / Discipline Specific     | 8       | 3      | 24      |  |  |  |  |
|                            | (3 or 2+1 Credits)                                  |         |        |         |  |  |  |  |
| Part I, II and III Credits |   |         |        |         |  |  |  |  |
|                            | Skill Enhancement Courses / NME / Language Courses  | 7       | 1/2    | 15      |  |  |  |  |
|                            | Professional Competency Skill Course                | 1       | 2      | 2       |  |  |  |  |
| Part IV                    | Environmental Science (EVS)                         | 1       | 2      | 2       |  |  |  |  |
|                            | Value Education                                     | 1       | 2      | 2       |  |  |  |  |
|                            | Internship  | 1       | 2      | 2       |  |  |  |  |
|                            | Part IV Credits                                     |         |        | 23      |  |  |  |  |
| Part V                     | Extension Activity (NSS / NCC / Physical Education) | 1       | 1      | 1       |  |  |  |  |
|                            | Total Credits for the UG Programme                  |         |        | 140     |  |  |  |  |

|                            | Methods of Evaluation  |                  |  |  |  |  |  |  |  |  |
|----------------------------|--|------------------|--|--|--|--|--|--|--|--|
|                            | Continuous Internal Assessment Test  |                  |  |  |  |  |  |  |  |  |
| Internal Evaluation        | Assignments  | 25 Marks         |  |  |  |  |  |  |  |  |
|                            | Seminars   |                  |  |  |  |  |  |  |  |  |
|                            | Attendance and Class Participation   |                  |  |  |  |  |  |  |  |  |
| External Evaluation        | End Semester Examination   | 75 Marks         |  |  |  |  |  |  |  |  |
|                            | Total  | 100 Marks        |  |  |  |  |  |  |  |  |
| Methods of Assessment      |  |                  |  |  |  |  |  |  |  |  |
| Recall (K1)                | Simple definitions, MCQ, Recall steps, Concept definitions   |                  |  |  |  |  |  |  |  |  |
| Understand/Comprehend (K2) | MCQ, True/False, Short essays, Concept explanations, or overview                                   | Short summary    |  |  |  |  |  |  |  |  |
| Application (K3)           | Suggest idea/concept with examples, Suggest for problems, Observe, Explain                         | ormulae, Solve   |  |  |  |  |  |  |  |  |
| Analyze(K4)                | Problem-solving questions, Finish a procedure i Differentiate between various ideas, Map knowledge | n many steps,    |  |  |  |  |  |  |  |  |
| Evaluate(K5)               | Longer essay/Evaluation essay, Critique or justify with  | pros and cons    |  |  |  |  |  |  |  |  |
| Create(K6)                 | Check knowledge in specific or off beat situation.  Debating or Presentations                      | ons, Discussion, |  |  |  |  |  |  |  |  |

#### **Programme Outcomes:**

**PO1: Disciplinary Knowledge:** Capable of demonstrating comprehensive knowledge and understanding of one or more disciplines that form a part of an undergraduate programme of study.

**PO2:** Critical Thinking: Capability to apply analytic thought to a body of knowledge; analyse and evaluate evidence, arguments, claims, beliefs on the basis of empirical evidence; identify relevant assumptions or implications; formulate coherent arguments; critically evaluate practices, policies and theories by following scientific approach to knowledge development.

**PO3: Problem Solving:** Capacity to extrapolate from what one has learned and apply their competencies to solve different kinds of non-familiar problems, rather than replicate curriculum content knowledge; and apply one's earning to real life situations.

**PO4: Analytical Reasoning:** Ability to evaluate the reliability and relevance of evidence; identify logical flaws and holes in the arguments of others; analyze and synthesize data from a variety of sources; draw valid conclusions and support them with evidence and examples and addressing opposing viewpoints.

**PO5:** Scientific Reasoning: Ability to analyse, interpret and draw conclusions from quantitative / qualitative data; and critically evaluate ideas, evidence, and experiences from an open minded and reasoned perspective.

**PO6: Self-directed & Lifelong Learning:** Ability to work independently, identify and manage a project. Ability to acquire knowledge and skills, including "learning how to learn", through self-placed and self-directed learning aimed at personal development, meeting economic, social and cultural objectives.

PO7: **Reflective Thing**: Critical sensibility to lived experiences, with self awareness and reflexivity of both self and society

PO8: **Reading & Projects**: Document their reading and interpretive practices in assignments, translation works, and independent projects.

PO9: **Confidence & Effectiveness**: Confidently and effectively articulate their literary and textual experiences.

PO 10: **Social Skills & Empathetic Approach**: Reorganize a professional and reflective approach to leadership, responsibility, personal integrity, empathy, care and respect for others, accountability and self regulation.

#### **Programme Specific Outcomes:**

**PSO1:** Acquire good knowledge and understanding, to solve specific theoretical & applied problems in different area of English Language and Literature.

**PSO2:** Understand, formulate, develop mathematical arguments, logically and use quantitative models to address issues arising in social sciences, businessand other context /fields.

**PSO3:** To prepare the students who will demonstrate respectful engagement with other's ideas, behaviors, beliefs and apply diverse frames of references to decisions and actions. To create effective entrepreneurs by enhancing their critical thinking, problem solving, decision making and leadership skill that will facilitate startups and high potential organizations.

**PSO4**: Developing a research framework and presenting their independent ideas effectively.

**PSO5**: Equipping their employability skills to excel in professions like teaching and exposing them to various activities to empower them through communication skills.

**PSO6**: Enabling a holistic perspective towards the socio-political inequalities and environmental issues

#### FIRST YEAR - SEMESTER I

#### **CORE -I: INTRODUCTION TO LITERATURE**

| Subject Code | Category               | L  | T    | P   | $\mathbf{S}$ | Credits    | Hours/W      | Mark     | Marks                      |   |  |  |  |
|--------------|------------------------|--|------|-----|--------------|------------|--------------|----------|----------------------------|---|--|--|--|
|              |                        |  |      |     |              |            |              | CIA      | External                   | Total   |  |  |  |
| 23UENGC13    | Core I                 | Y  | Y    | -   | -            | 5          | 5            | 25       | 75                         | 100   |  |  |  |
|              |                        |  |      |     |              |            |              |          |                            |   |  |  |  |
|              |                        |  |      |     |              | Lea        | rning Ob     | iective  | <u> </u>                   |   |  |  |  |
| LO1          | To intro               | duce   | e th | e ( | dif          |            | rms of liter |          |                            |   |  |  |  |
| LO2          | To provi               | de l   | ear  | ne  | ers          | with the   | backgroun    | d knov   | vledge of lit              | erature   |  |  |  |
| LO3          |                        |  |      |     |              |            |              |          | genres of wr               |   |  |  |  |
| LO4          | To exam                | ine  | the  | V   | ari          | ous them   | es and met   | hodolo   | gies presen                | t in literature                                     |  |  |  |
| LO5          | To creat               | e the  | e al | oil | ity          | of critica | ally examir  | ning a t | ext                        |   |  |  |  |
| UNIT         |                        |  |      |     |              |            | Deta         | ils      |                            |   |  |  |  |
| I            | Poetry-Diff            | Poetry-Different forms of poetry- Sonnet, Ode, Elegy, Lyric, Ballad, and Epic.         |      |     |              |            |              |          |                            |   |  |  |  |
| II           |                        | Prose-Short Story, Novella, Novel.  Drama- Comedy, Tragedy, Tragi-Comedy, One Act Play |      |     |              |            |              |          |                            |   |  |  |  |
| III          | John Milton<br>Autumn. | 1 - V  | Vhe  | en  | Ι(           | Consider   | How My L     | ight is  |                            | net 18,<br>1 Keats - Ode to<br>Dert Frost - Mending |  |  |  |
| IV           | J.M. Barrie            | - T  | he 1 | 40  | lmi          | irable Cr  | richton. La  | dy Gre   | gory - The I               | Rising of the Moon                                  |  |  |  |
| V            | Saki - The             | Ope  | en I | Wi  | ind          | low .      |              |          | e Mansfield<br>a Boat – Pa |   |  |  |  |

|                    | Course Outcomes   |                  |  |  |  |  |  |  |  |  |
|--------------------|---|------------------|--|--|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;  |                  |  |  |  |  |  |  |  |  |
| CO1                | Appreciate and analyse and the basic elements of poetry, including meter, rhyme, and theme.   | PO1              |  |  |  |  |  |  |  |  |
| CO2                | Gain knowledge of the elements of fiction including narrative structure, character analysis and comparison between different but related texts. | PO1, PO2         |  |  |  |  |  |  |  |  |
| CO3                | Explore the dramatic storytelling including play structure, monologues, dialogue, and scene setting.  | PO4, PO6         |  |  |  |  |  |  |  |  |
| CO4                | Use library resources to research and develop arguments about literary works.   | PO4, PO5,<br>PO6 |  |  |  |  |  |  |  |  |
| CO5                | Work skillfully within a team, respect coworkers, delegate work and contribute to a group project.  | PO3, PO8         |  |  |  |  |  |  |  |  |

|                 | Text Books (Latest Editions)  |
|-----------------|---|
| 1.              | Backpack Literature: An Introduction to Fiction, Poetry, Drama, and Writing-X. J. Kennedy, by Pearson, 2016.                              |
| /               | Portable Literature: Reading, Reacting, Writing - 9th edition—Laurie Kirszner, by Cengage Learning, 2016                                  |
| 3.              | Prasad, B. A Background to the Study of English Literature. Chennai:  |
|                 | Macmillan, 2005.  References Books  |
| (T . 4 4 . 1141 |   |
| (Latest editio  | ons, and the style as given below must be strictly adhered to)  |
| 1.              | Henny Herawati et al., Introduction to Literature, Sanata Dharma University Press, October 2021.  |
| 2.              | Michael Meyer, D. Quentin Miller, The Compact Bedford Introduction to Literature with 2021 MLA Update, Bedford/St. Martin's, August 2021. |
| 3.              | Janice Campbell., Introduction to Literature: Excellence in Literature English1, 4th Ed, Everyday Education, LLC, January 2021.           |
| 4.              | Subhendu Mund., The Making of Indian English Literature, Taylor &Francis Ltd., 2021.  |
| 5.              | Adamson H. D. Linguistics and English Literature: An Introduction, Cambridge University Press, 2019.                                      |
| 6.              | Felicity Titjen et al.(ed), Teaching English Language and Literature, Taylor& Francis,2020  |
|                 | Web Resources   |
| 1.              | ASIATIC: IITUM Journal of English Language & Literature   |
| 2.              | The English Historical Review (EHR)   |

|     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 |
|-----|------|------|------|------|------|------|------|------|------|------|
| CO1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2    |
| CO3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2    |
| CO5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO | PS        | PSO | PSO | PSO |
|---|-----|-----------|-----|-----|-----|
|   | 1   | <b>O2</b> | 3   | 4   | 5   |
| CO1   | 3   | 3         | 3   | 3   | 3   |
| CO2   | 3   | 3         | 3   | 3   | 3   |
| CO3   | 3   | 3         | 3   | 3   | 3   |
| CO4   | 3   | 3         | 3   | 3   | 3   |
| CO5   | 3   | 3         | 3   | 3   | 3   |
| Weight age  | 15  | 15        | 15  | 15  | 15  |
| Weighted percentage<br>of Course Contribution<br>to Pos | 3.0 | 3.0       | 3.0 | 3.0 | 3.0 |

#### FIRST YEAR - SEMESTER I

#### **CORE II - INDIAN WRITING IN ENGLISH**

| Subject Code | Category L T P S Credits Hours        |   | Hours/W     | s/W Marks |              |                                     |  |          |           |          |
|--------------|---------------------------------------|---|-------------|-----------|--------------|-------------------------------------|--|----------|-----------|----------|
| _            |                                       |   |             |           |              |                                     |  | CIA      | External  | Total    |
| 23UENGC14    | Core II                               | Y   | Y           | -         | -            | 5                                   | 5  | 25       | 75        | 100      |
|              |                                       |   |             |           |              |                                     |  |          |           |          |
|              |                                       |   |             | Lea       | rni          | ng Objec                            | tives  |          | •         | •        |
| LO1          |                                       |   |             |           |              |                                     | with the e<br>e context o                    | _        | _         |          |
| LO2          | English<br>constru                    | To help in understanding issues concerning Indian Writing in English such as the representation of culture, identity, history, constructions of nation, (post)national and gender politics, cross-cultural transformations. |             |           |              |                                     |  |          |           |          |
| LO3          | To en                                 | able  | le          | ean       | ers          | to appre                            | ciate Nati                                   | on-Nati  |           |          |
| LO4          | To clo                                | osely   | y (         | exa       | min          | e the v                             | arious the<br>an Writing                     | mes ar   |           | dologies |
| LO5          | To he Aesthe                          |   |             |           |              | 11 -                                | he ideas                                     | encaps   | ulated in | Indian   |
| UNIT         | Details                               |   |             |           |              |                                     |  |          |           |          |
| I            | Sri A                                 | y Lo<br>urol  | oui:<br>oin | s V<br>do | ivia<br>- Th | n Derozio<br>ne Tiger a             | O – A Walk                                   | •        | oonlight  |          |
| II           | Shiv                                  | K K   | un          | nar       | - In         | e Village<br>dian Wor<br>s not Love | _  | ness     |           |          |
| III          | Prose -V<br>(Panchath<br>Rusk<br>K.A. | antr<br>in B  | a)-<br>on   | d -       | Har          | ndful of N                          | luts, Night                                  | Train to | ) Deoli   |          |
| IV           | Pearl<br>Travo<br>Rusk<br>Inspe       | Rabindranath Tagore - Khabhuliwala. Pearl S Buck - excerpt from My Several Worlds- India through a Traveler's Eye. Ruskin Bond - School Days Inspection Episode-Examination-Science, Humanities and Religion                |             |           |              |                                     |  |          |           | rough a  |
| V            |                                       | Niss<br>irish   | im<br>K     | Ez<br>arn | ekie<br>ad   | el- Nalini:<br>- N                  | Mukhthadl<br>A Comed<br>aga Manda<br>Valkers | y in Thi | ree Acts  |          |

| Co                 | ourse Outcomes  |                       |
|--------------------|---|-----------------------|
| Course<br>Outcomes | On completion of this course, students will;  |                       |
| CO1                | Appreciate the historical trajectory of various genres of Indian Writing in English from colonial times to till the present | PO1                   |
| CO2                | Analyze Indian literary texts written in English in terms of colonialism, post colonialism, regionalism, and nationalism    | PO1, PO2              |
| CO3                | Understand the role of English as a medium for political awakening and the use of   | PO4, PO6              |
|                    | English in Indiafor creative writing  |                       |
| CO4                | Analyze how the sociological, historical, cultural and political context impacted the texts selected for study              | PO4, PO5, PO6         |
| CO5                | Evaluate critically the contributions of major Indian English poets and dramatists  | PO3, PO8              |
|                    | Text Books  |                       |
|                    | (Latest Editions)   |                       |
| 1.                 | Sharma V, Pandit <i>Panchatantra:The Complet</i> &Company,1991  | e Version.Rupa        |
|                    | Reference Books   |                       |
| 1.                 | Naik M.K. A History of Indian English Poetry 2000. New Delhi: Pencraft ,2006  | : The Beginnings upto |
| 2.                 | Guha, Ramachandra. Makers of Modern India 2010  | . New Delhi: Penguin, |
| 3.                 | Deshpande, G.P. (ed) 2004 <i>Modern Indian Dr</i><br>New Delhi: Sahitya Academy   | ama: An Anthology.    |

|     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 |
|-----|------|------|------|------|------|------|------|------|------|------|
| CO1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2    |
| CO3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2    |
| CO5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO                         | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|-------------------------------|------|------|------|------|------|
| CO1                           | 3    | 3    | 3    | 3    | 3    |
| CO2                           | 3    | 3    | 3    | 2    | 3    |
| CO3                           | 3    | 3    | 3    | 3    | 3    |
| CO4                           | 3    | 3    | 3    | 3    | 3    |
| CO5                           | 3    | 3    | 3    | 3    | 3    |
| Weightage                     | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of Course | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |
| Contribution to Pos           |      |      |      |      |      |

#### FIRST YEAR - SEMESTER I

## **Departmental Elective -I – SOCIAL HISTORY OF ENGLAND**

| Subject Code         | Category  | L  | T            | P         | S           | Credits  | Hours/W      | Mark    | KS          |            |  |
|----------------------|---|--|--------------|-----------|-------------|--|--------------|---------|-------------|------------|--|
|                      |   |  |              |           |             |  |              | CIA     | External    | Total      |  |
| 23UENGE15            | ELECTIVE- I   | Y  | Y            | -         | -           | 3  | 4            | 25      | 75          | 100        |  |
|                      |   |  |              |           |             |  |              |         |             |            |  |
| <b>Learning Obje</b> | ctives  |  |              | <u> </u>  |             |  |              |         | 1           |            |  |
| LO1                  |   | To provide students with a comprehensive idea about the development of English literature and language over the ages |              |           |             |  |              |         |             |            |  |
| LO2                  | To help student tr<br>the period of its in-<br>era                                    |  |              |           |             |  |              |         |             |            |  |
| LO3                  | To help them deve<br>the English language   |  | an u         | ınd       | ers         | tanding o  | f the struct | ural d  | evelopmen   | t of       |  |
| LO4                  | To inform them a havecontributed to   |  |              |           |             |  | _            | tic inf | luences tha | at         |  |
| LO5                  | To create the abilit  | y of o   | critic       | call      | yε          | examining  | a text       |         |             |            |  |
| UNIT                 | Details   |  |              |           |             |  |              |         |             |            |  |
| I                    | The Renaissance and   | l its l  | mpa          | ict       | on          | England,   | The Reform   | nation  | - causes a  | nd effects |  |
| II                   | The Commonwealth their Social Relevance   | e  |              |           |             |  | ·<br>        |         |             |            |  |
| III                  | Impact of the Indust<br>Englishsociety, Hun<br>American Independe                     | nanit  |              |           |             |  |              |         |             |            |  |
| IV                   | The Reform Bills and twoWorld Wars, the   |  |              |           |             |  |              |         | of the      |            |  |
| V                    | The Cold War (1985  | 5-199  | 91)-         | Th        | e F         | alkland W  | Var (1981)-  | The G   | ulf War (1  | 991).      |  |
| Course Outcon        | nes   |  |              |           |             |  |              |         |             |            |  |
| Course<br>Outcomes   | On completion of t  | his c  | ours         | e, s      | stu         | dents will;  |              |         |             |            |  |
| CO1                  | Gain extensive ins literature, while la variousliterary mo that are held to be times. | ying<br>veme   | spe<br>ents, | cia<br>ge | ıl e<br>nre | emphasis of the company control of the control | on<br>ters   |         | PO1         |            |  |
| CO2                  | Evaluate the war phenomena influer particular period                                  |  |              |           |             |  |              | PC      | 01, PO2     |            |  |
| СОЗ                  | Familiarize thems<br>ambience and the<br>various ages                                 |  |              |           |             |  |              |         | PO4, PO     | 6          |  |
| CO4                  | Develop a nuanced literarystalwarts of  |  |              |           |             | of the   |              | PO4,    | PO5, PO6    |            |  |

| CO5 | Gain in-depth understanding on the growth of the English language under the influence of various other languages including Latin and French, besides being mentored in the structural nittygritties of the language. | O3, PO8        |  |  |  |  |  |  |  |  |
|-----|--|----------------|--|--|--|--|--|--|--|--|
|     | Text Books (Latest Editions)   |                |  |  |  |  |  |  |  |  |
| 1.  | Ed. Keith Wrightson, A Social History of England, 1500- 1750, 2 Press.   | 2018, Norton   |  |  |  |  |  |  |  |  |
| 2.  | Ed. Julia Crick, Elisabeth Van Houts, A social History of Engla 1200, 2012, Cambridge University Press.  | and, 900-      |  |  |  |  |  |  |  |  |
|     | References Books   |                |  |  |  |  |  |  |  |  |
|     |  |                |  |  |  |  |  |  |  |  |
| 1.  | Ed. Rosemary Horrox, A social History of England, 1200-150<br>Cambridge University Press   | 00, June 2012, |  |  |  |  |  |  |  |  |
|     | Web Resources  |                |  |  |  |  |  |  |  |  |
| 1.  | A social history of England: Briggs, Asa, 1921-: Free Download Streaming: Internet Archive   | l, Borrow, and |  |  |  |  |  |  |  |  |

|     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 |
|-----|------|------|------|------|------|------|------|------|------|------|
| CO1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2    |
| CO3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2    |
| CO5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 2    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## Foundation Course - Human Rights Studies

| Subject     | Catego  | ory   I | L T P S Credit Hours/   |              |     |        |                         | Hours/W                    | Marks    |               |                  |  |  |
|-------------|---|---------|---|--------------|-----|--------|-------------------------|----------------------------|----------|---------------|------------------|--|--|
| Code        |   |         |   |              |     |        |                         |                            | CIA      | External      | Total            |  |  |
| 23UENGF17   | IV  | Y       | ,   | Y            | 1   | -      | 2                       | 2                          | 25       | 75            | 100              |  |  |
|             |   |         |   | •            |     |        | Learni                  | ing Objecti                | ves      |               |                  |  |  |
|             |   |         |   |              |     |        |                         | ink critically             | •        |               |                  |  |  |
| LO1         |   |         |   |              |     |        |                         | democracy                  |          |               |                  |  |  |
| LO2         |   |         |   |              |     |        | itterent s              | strategies of<br>an rights | democr   | acy and th    | eir              |  |  |
| LO3         |   |         |   |              |     |        |                         | erstand diffeion and inju  |          | gal means t   | 0                |  |  |
|             |   |         | To help them understand the origins and maintenance of                                    |              |     |        |                         |                            |          |               | e of             |  |  |
| LO4         |   |         | democracy in the modern world, and the process of democratization                         |              |     |        |                         |                            |          |               |                  |  |  |
| LO5         |   |         | To discuss its impact on the stability and on global need for protection of human rights. |              |     |        |                         |                            |          |               |                  |  |  |
| UNIT        |   | Ι       | Details   |              |     |        |                         |                            |          |               |                  |  |  |
| I           |   |         | Why Study Human Rights: An Introduction to Human Rights Education                         |              |     |        |                         |                            |          |               |                  |  |  |
| II          |   | F       | ur  | nda          | mei | ntal 1 | Rights ar               | nd Fundame                 | ntal Du  | ties in the ( | Constitution     |  |  |
| III         |   |         |   |              |     |        | an Right<br>Bodies      | s Commissi                 | on & (   | Other Natio   | onal             |  |  |
| IV          |   | F       | Rig   | ghts         | of  | Vulı   | nerable C               | Groups: Min                | orities, | Dalits and    | Tribals          |  |  |
| V           |   |         | _   | ghts<br>ildr |     | Pers   | ons with                | Disabilities               | Rights   | of Women      | and              |  |  |
|             |   |         |   |              |     |        | Cour                    | se Outcome                 | es       |               |                  |  |  |
| Course Outc | omes  | C       | )n  | co           | mpl | etio   | n of this               | course, stud               | ents wi  | 11;           |                  |  |  |
| CO1         |   |         |   |              |     |        |                         | lems associa               |          |               | PO1              |  |  |
| CO2         |   |         |   |              |     |        |                         | levelopment                |          |               | PO1, PO2         |  |  |
| CO3         |   |         |   |              |     |        | s and incolution.       | lividuals wh               | o were   | critical      | PO4, PO6         |  |  |
| CO4         |   |         |   |              |     |        | orical and<br>issues in | d contempor<br>depth.      | ary con  | text of       | PO4, PO5,<br>PO6 |  |  |
| CO5         | students will gain insight and understanding of many varied issues related to human rights.  PO3, PO8 |         |   |              |     |        |                         |                            | PO3, PO8 |               |                  |  |  |

**Suggested Readings** 

- 1. Das, J. K. (2016) *Human Rights Law and Practice* (New Delhi: PHI Learning Private Limited)
- 2. Encyclopedia Britannica Online (2007) "Human Rights: Defining Human Rights; The Concept of Human Rights: The Tree 'Generation of Rights'", <a href="http://www.britannica.com/eb/article-219326">http://www.britannica.com/eb/article-219326</a>
- 3. Flowers, Nancy (Ed.) Human Rights Here and Now: Celebrating the Universal Declaration of Human Rights (University of Minnesota, Human Rights Resource Centre)http://www1.umn.edu/humanrts/edumat/
- 4. Karna, G.N. (2001) Disability Studies in India: Retrospect and Prospects, especially Chapter IV, pp. 139-151(New Delhi: Gyan Publishing House)
- 5. Levin, Leah (2009) *Human Rights: Questions and Answers* (Paris UNESCO/ New Delhi: NBT), www.arvindgupta.com/arvindgupta/humanrightsnbt.pdf
- 6. Mani, V.S. (1997) Human Rights in India: An Overview –Occasional Paper No. 4 (New Delhi: Institute for World Congress of Human Rights)
- 7. Saksena, K.P. (1966-67) "International Covenants on Human Rights", *The Indian Yearbook of International Affairs* (Madras), Vols. 15-16, 1966-67, pp. 596-613
- 8. -----(Ed) (2003) *Human Rights and the Constitution: Vision and Reality* (New Delhi: Gyan Publishing House)
- 9. ----- (Ed) (1999) *Human Rights: Fifty Years of India 's Independence* (New Delhi: Gyan Publishin House).

#### **Mapping with Programme Outcomes:**

|      | PO 1 | PO 2 | <b>PO 3</b> | PO 4 | PO 5 | <b>PO</b> 6 | <b>PO</b> 7 | <b>PO</b> 8 | PO 9 | PO1 0 |
|------|------|------|-------------|------|------|-------------|-------------|-------------|------|-------|
| CO 1 | 3    | 3    | 3           | 3    | 3    | 3           | 3           | 2           | 3    | 2     |
| CO 2 | 2    | 3    | 3           | 3    | 2    | 3           | 3           | 2           | 2    | 2     |
| CO 3 | 3    | 3    | 3           | 2    | 3    | 3           | 3           | 2           | 3    | 2     |
| CO 4 | 3    | 3    | 3           | 3    | 3    | 3           | 3           | 2           | 2    | 2     |
| CO 5 | 3    | 2    | 3           | 3    | 3    | 3           | 3           | 2           | 2    | 3     |

3 - Strong, 2 - Medium, 1 - Low

|  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO/PO  |      |      |      |      |      |
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 2    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of Course<br>Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## FIRST YEAR - SEMESTER II CORE III: BRITISH LITERATURE-I

| Subject Code    | Category  | L  | T   | P     | S          | Credits                    | Hours/       | Marks                                    |                |         |  |  |  |  |
|-----------------|---|--|---|-------|------------|----------------------------|--------------|--|----------------|---------|--|--|--|--|
|                 |   |  |   |       |            |                            | $\mathbf{W}$ | CIA                                      | External       | Total   |  |  |  |  |
| 23UENGC23       | CoreIII   | Y  | Y   | 1     | -          | 5                          | 5            | 25                                       | 75             | 100     |  |  |  |  |
|                 |   |  |   |       |            |                            |              |  |                |         |  |  |  |  |
|                 |   | Learning Objectives  |   |       |            |                            |              |  |                |         |  |  |  |  |
| LO              | l   | To introduce British Identity, Periods and other related forms.  To increase the ability for students to intellectually assess the world   |   |       |            |                            |              |  |                |         |  |  |  |  |
| LO              | 2   | and th   | neir p  | olace | in i       | t.                         |              |  |                |         |  |  |  |  |
| LO              | 3   | found  | atio  | n of  |            | to understa<br>beoples' cu |              | British lite                             | rature is at t | he      |  |  |  |  |
| LO <sub>4</sub> | 4   | To clo<br>in Bri   | •   |       |            |                            | ous theme    | s and metl                               | nodologies     | present |  |  |  |  |
| LO:             | 5   |  |   | an aj | ptitu      | de of criti                | cally prob   | oing throug                              | gh the text    |         |  |  |  |  |
| UNIT            |   | Detai  | ls  |       |            |                            |              |  |                |         |  |  |  |  |
| II              |   | Francis Bacon "Of Truth, Of Studies" Oliver Goldsmith "The Man in Black" Joseph Addison "Sir Roger At the Church" Sir Richard Steele "The Coverley Household"  Robert Jamieson - Robinhood & The Monk Robert Edgar The Potter Anne Bradstreet - Prologue  William Blake - The Chimney Sweeper John Keats - End |   |       |            |                            |              | -  |                |         |  |  |  |  |
| III             | P.B.Shelly – Ozymandias William Wordsworth - Ode: To Intimation & Immorality Lord Byron - She Walks In Beauty John Milton - Paradise Lost Bk 4. |  |   |       |            |                            |              |  |                |         |  |  |  |  |
| IV              |   | Franc  | Christopher Marlowe - Dr. Faustus Francis Beaumont and John Fletcher - Philaster Oliver Goldsmith - She Stoops to Conquer |       |            |                            |              |  |                |         |  |  |  |  |
| V               | Jonat   | han S  | Swif  | t - V | oyage to I | Lilliput/H                 | ouyhnhnn     | nkenstein<br>ns-Gulliver'<br>Two Cities. | s Travels      |         |  |  |  |  |

|                 | Course Outcomes   |                     |
|-----------------|---|---------------------|
| Course Outcomes | On completion of this course, students will;  |                     |
| CO1             | Demonstrate knowledge of the major social, political, philosophical, and scientific events forming the backdrop for the development of early British Literature.                          | PO1                 |
| CO2             | Synthesize, integrate, and connect information by writing essays using techniques of criticism and evaluation.  | PO1,<br>PO2         |
| CO3             | Read and discuss the themes, approaches, styles, and contributions to the development of British literature from the Medieval Period to the end of the eighteenth-century                 | PO4,<br>PO6         |
| CO4             | Distinguish between the characteristics of British literary movements in discussing and writing about British literature.   | PO4,<br>PO5,<br>PO6 |
| CO5             | Write about literature using standard literary terminology and other literary conventions.  | PO3,<br>PO8         |
|                 | Text Books (Latest Editions)  |                     |
| 1.              | Rexroth, Kenneth. <i>The New British Poets: An Anthology</i> . Gr Books, 1976.  | anger               |
| (Latest editio  | References Books ons, and the style as given below must be strictly adhered to)   |                     |
| 1               | MARLOWE, Christopher. <i>Dr. Faustus</i> . BOOK ON DEMAN LTD, 2021.   | ND                  |
| 2               | Shelley, Mary Wollstonecraft. Frankenstein. CreateSpace, 20   | 015.                |
| 3               | Swift, Jonathan, et al. <i>Gulliver's Travels</i> . Oxford University 2019.   | Press,              |
| 4               | Bacon, Francis. <i>The Essays</i> . New York: Peacock, 2016.  |                     |
| 5               | Goldsmith, Oliver. <i>Oliver Goldsmith: A Selection from His With an Introduction by E. E. Hale.</i> New York: Forgotten Bo 2018.   |                     |
|                 | Web Resources   |                     |
| 1.              | Ranger, Paul. "Technical Features." She Stoops to Conquer Oliver Goldsmith, 1985, pp. 51–68., <a href="https://doi.org/10.1007/349-07664-2_5">https://doi.org/10.1007/349-07664-2_5</a> . | •                   |
| 2.              | Dickens, Charles. "Fifty-Two." <i>A Tale of Two Cities</i> , 2008. , https://doi.org/10.1093/owc/9780199536238.003.0047.  | of                  |

|      | PO 1 | PO 2 | <b>PO 3</b> | PO 4 | PO 5 | <b>PO</b> 6 | PO 7 | PO 8 | PO 9 | PO1 0 |
|------|------|------|-------------|------|------|-------------|------|------|------|-------|
|      |      |      |             |      |      |             |      |      |      |       |
| CO 1 | 3    | 3    | 3           | 3    | 3    | 3           | 3    | 2    | 3    | 2     |
| CO 2 | 2    | 3    | 3           | 3    | 2    | 3           | 3    | 2    | 2    | 2     |
| CO3  | 3    | 3    | 3           | 2    | 3    | 3           | 3    | 2    | 3    | 2     |
| CO 4 | 3    | 3    | 3           | 3    | 3    | 3           | 3    | 2    | 2    | 2     |
| CO 5 | 3    | 2    | 3           | 3    | 3    | 3           | 3    | 2    | 2    | 3     |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# FIRST YEAR - SEMESTER II CORE IV - AMERICAN LITERATURE-I

| Subject Code | Category       | L   | Т      | P     | S     | Credits                                 |            | Marks                  |              |        |  |
|--------------|----------------|---|--------|-------|-------|---|------------|------------------------|--------------|--------|--|
|              |                |   |        |       |       |   | Hours      | CIA                    | External     | Total  |  |
| 23UENGC24    | CORE IV        | Y   | Y      | -     | -     | 5                                       | 5          | 25                     | 75           | 100    |  |
|              |                |   |        |       |       |   |            |                        |              |        |  |
|              |                |   |        | Lea   | rnir  | ng Objectiv                             | res        |                        |              |        |  |
| LO1          | To U           | nders   | stand  | the g | grov  | th and dev                              | elopmen    | t of Americar          | n literature |        |  |
| LO2          |                |   |        |       |       |   |            | eveloped and           |              |        |  |
| LO3          |                |   |        |       |       |   |            | works in Am            |              |        |  |
| LO4          |                | To closely examine the various themes and methodologies present in British literature                                       |        |       |       |   |            |                        |              | in     |  |
| LO5          | То ст          | eate  | an ap  | titud | le of | • •                                     |            | rough the te           | xt           |        |  |
| UNIT         |                |   |        |       |       | De                                      | etails     |                        |              |        |  |
| I            |                |   |        |       | _     | by Woods of<br>tain, My Ca              |            | wy Evening"            |              |        |  |
| II           | Edga           | Sherman Alexie- Crow Testament, Evolution Edgar Allan Poe - The Raven Emily Dickinson - Because I Could Not Stop for Death. |        |       |       |   |            |                        |              |        |  |
| III          | Edga<br>Mart   | Edgar Allan Poe - The Philosophy of Composition Martin Luther King Jr- I have a Dream Abraham Lincoln - Gettysburg Address  |        |       |       |   |            |                        |              |        |  |
| IV           | Tenn           | essee   | Will   | iams  | s- Tl | ne Glass Mo<br>eror Jones               |            |                        |              |        |  |
| V            |                | st He   | ming   | way   | Fare  | he Scarlet I<br>ewell to Arr            |            |                        |              |        |  |
|              |                |   |        | Co    | urs   | e Outcome                               | S          |                        |              |        |  |
| Course Outco | On co          | ompl  | etion  | of th | nis c | ourse, stude                            | ents will; |                        |              |        |  |
| CO1          | a ran<br>narra | Analyze and discuss works of American literature from range of genres (e.g. poetry, nonfiction, slave                       |        |       |       |   | PO1        |                        |              |        |  |
| CO2          | histo          | ry, co  | olonia | lism  | , an  | etween mon<br>d culture an<br>terature. |            | American epresentation | PO1, PO2     |        |  |
| CO3          |                |   |        |       |       | nerican liter<br>cultural exp           |            |                        | PO4, PO6     |        |  |
| CO4          |                |   |        |       |       | al, creative,<br>literature to          |            | eflective              | PO4, PO5     | 5, PO6 |  |

| CO5       | Analyze and describe about American literature using standard literary terminology and other literary conventions.   |
|-----------|--|
|           | Text Books (Latest Editions)   |
| 1.        | Levine, Robert S., et al. <i>The Norton Anthology of American Literature</i> . W.W. Norton & Company, 2022.  |
|           | Reference Books  |
| (Latest e | ditions, and the style as given below must be strictly adhered to)   |
| 1.        | Dickinson, Emily, and Johanna Brownell. <i>Emily Dickinson: Poems</i> . Chartwell Books, 2015.   |
| 2.        | Gould, Jean. American Women Poets: Pioneers of Modern Poetry. DODD, MEAD, 1980.  |
| 3         | Bradbury, Malcolm and Richard Ruland. From Puritanism to Postmodernism: A History of American Literature. New York: Penguin, 1992.   |
| 4         | Hollander, John. <i>American Poetry: The Nineteenth Century. Vol.1</i> N. ew York: Library of America, 1993.   |
|           | Web Resources  |
| 1.        | "Harriet Beecher Stowe's Uncle Tom's Cabin." 2003, https://doi.org/10.4324/9781315812113.  |
| 2.        | Mason, Ronald. "Herman Melville and 'Billy Budd." <i>Tempo</i> , no. 21, 1951, pp. 6–8., <a href="https://doi.org/10.1017/s0040298200054863">https://doi.org/10.1017/s0040298200054863</a> |

|      | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | <b>PO</b> 6 | <b>PO 7</b> | <b>PO</b> 8 | PO 9 | PO1 0 |
|------|------|------|------|------|------|-------------|-------------|-------------|------|-------|
| CO 1 | 3    | 3    | 3    | 3    | 3    | 3           | 3           | 2           | 3    | 2     |
| CO 2 | 2    | 3    | 3    | 3    | 2    | 3           | 3           | 2           | 2    | 2     |
| CO3  | 3    | 3    | 3    | 2    | 3    | 3           | 3           | 2           | 3    | 2     |
| CO 4 | 3    | 3    | 3    | 3    | 3    | 3           | 3           | 2           | 2    | 2     |
| CO 5 | 3    | 2    | 3    | 3    | 3    | 3           | 3           | 2           | 2    | 3     |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# SEMESTER II Elective II– HISTORY OF ENGLISH LITERATURE

| Subject Code | Category   | L  | Т     | P     | S    | Credits   | Hours/W     | Mark      | Marks        |         |  |  |  |
|--------------|--|--|-------|-------|------|-----------|-------------|-----------|--------------|---------|--|--|--|
|              | _  |  |       |       |      |           |             | CIA       | External     | Total   |  |  |  |
| 23UENGE25    | ELECTIVE II  | Y  | Y     | -     | -    | 3         | 4           | 25        | 75           | 100     |  |  |  |
|              |  |  |       |       |      |           |             |           |              |         |  |  |  |
|              |  |  |       |       |      | bjectives |             |           |              |         |  |  |  |
| LO1          | To help stude English tim  |  |       |       |      | •         | istory of l | English   | literature f | rom Old |  |  |  |
| LO2          | Help them gauthors   | gain   | parti | cula  | refe | erence to | the major   | literary  | movement     | ts and  |  |  |  |
| LO3          | To help the<br>English lang  |  |       | 1 OVE | rvie | w of the  | major ling  | guistic i | nfluences o  | n the   |  |  |  |
| LO4          | To provide contributed   |  |       |       |      |           | _           | •         |              | re      |  |  |  |
| LO5          | To create th   | To create the ability of critically examining a text   |       |       |      |           |             |           |              |         |  |  |  |
| UNIT         |  |  |       |       |      | Det       | ails        |           |              |         |  |  |  |
|              | History of I   |  |       |       |      |           |             | se, Dra   | ma and Fict  | ion,    |  |  |  |
| I            | covering re  | prese  | шац   | ive v | rne  | is down t | ne ages     |           |              |         |  |  |  |
| II           | The Renaise<br>- Tyndale, Odrama, Con  | Cove   | rdale | e, Th | e Ur |           |             |           |              |         |  |  |  |
| III          | The Late Se of Manners comedies,P  | , Nec  | o-Cla | assic | ism, | -         |             |           |              | Comedy  |  |  |  |
| IV           | Comedy of  | Well-made play (Drama of Ideas - Shaw and Ibsen), Existential Drama, Comedy of menace, Kitchen-sink drama, Problem Play, Didactic Drama(Propaganda play), One-act play |       |       |      |           |             |           | nma,         |         |  |  |  |
| V            | The Victorian Age (1832 - 1901): Pre-Raphaelite movement - D.G. Rossetti, Christina Rossetti Victorian Poetrone - Tennyson, Browning Victorian Novelists - Charles Dickens, Thackeray Victorian Writers - Carlyle, Ruskin Impressionistic Writers - Proust, Joyce Symbolist Movement – Yeats |  |       |       |      |           |             | ckeray    |              |         |  |  |  |

|  | Course Outcomes   |                                  |  |  |  |  |  |  |
|--|---|----------------------------------|--|--|--|--|--|--|
| Course<br>Outcomes                         | On completion of this course, students will;  |                                  |  |  |  |  |  |  |
| CO1  | Gain extensive insight into the history of English literature, while laying special emphasis on various literary movements, genres and writers that are held to be the representatives of their times.                      | PO1                              |  |  |  |  |  |  |
| CO2  | Evaluate the way socio-cultural and historical phenomena influence the literary production of a particular period   | PO1, PO2                         |  |  |  |  |  |  |
| CO3  | Familiarize themselves with the socio-cultural ambience and the discursive frameworks of various ages   | PO4, PO6                         |  |  |  |  |  |  |
| CO4  | Develop a nuanced appreciation of the literary stalwarts of those times.  | PO4, PO5, PO6                    |  |  |  |  |  |  |
| CO5  | Gain in-depth understanding on the growth of the English language under the influence of various other languages including Latin and French, besides being mentored in the structural nitty-gritties of the language.       | PO3, PO8                         |  |  |  |  |  |  |
|  | Text Books (Latest Editions)  |                                  |  |  |  |  |  |  |
| 1.   | Hamilton, I. (ed.). The Oxford Companion to Twentieth-<br>English (Oxford: Oxford University Press, 1994). A well<br>reference book.  |                                  |  |  |  |  |  |  |
| 2.   | Parker, P. (ed.). The Reader's Companion to Twentieth-Condon: Helicon, 1995). Stringer, J. (ed.). The Oxford Twentieth-Century Literature in English (Oxford: Oxford 1996). Another well-edited and balanced reference book | Companion to d University Press, |  |  |  |  |  |  |
|  | Hudson, Henry Williams, "An Outline History of English Publishers & Distributors, 1999.   | h Literature", Atlantic          |  |  |  |  |  |  |
|  | B. Prasad, "A Background to the study of English Litera<br>Haripriya Ramadoss, 2000   | ture (Rev. Ed.)",                |  |  |  |  |  |  |
| (T 4                                       | Reference Books   |                                  |  |  |  |  |  |  |
| (Late                                      | (Latest editions, and the style as given below must be strictly adhered to)  Bergonzi, B. Heroes' Twilight: A Steady of the Literature of the Great War,  |                                  |  |  |  |  |  |  |
| 1.<br>2.                                   | 2nd edn (London: Constable, 1980). Fussell, P. The Great War and Modern Memory (Oxford Press, 1975)   | ·                                |  |  |  |  |  |  |
| Web Resources 1. ALEX00.PDF (manavata.org) |   |                                  |  |  |  |  |  |  |

|      | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | <b>PO</b> 6 | PO 7 | PO 8 | PO 9 | PO1 0 |
|------|------|------|------|------|------|-------------|------|------|------|-------|
| CO 1 | 3    | 3    | 3    | 3    | 3    | 3           | 3    | 2    | 3    | 2     |
| CO 2 | 2    | 3    | 3    | 3    | 2    | 3           | 3    | 2    | 2    | 2     |
| CO 3 | 3    | 3    | 3    | 2    | 3    | 3           | 3    | 2    | 3    | 2     |
| CO 4 | 3    | 3    | 3    | 3    | 3    | 3           | 3    | 2    | 2    | 2     |
| CO 5 | 3    | 2    | 3    | 3    | 3    | 3           | 3    | 2    | 2    | 3     |

3 – Strong, 2 – Medium, 1 - Low

| Mapp  | ing with r | rogramme | Specific C | outcomes. |      |
|---|------------|----------|------------|-----------|------|
| CO/PO   | PSO1       | PSO2     | PSO3       | PSO4      | PSO5 |
| CO1   | 3          | 3        | 3          | 3         | 3    |
| CO2   | 3          | 3        | 3          | 3         | 3    |
| CO3   | 3          | 3        | 3          | 3         | 3    |
| CO4   | 3          | 3        | 3          | 3         | 3    |
| CO5   | 3          | 3        | 3          | 3         | 3    |
| Weightage   | 15         | 15       | 15         | 15        | 15   |
| Weighted<br>percentage of<br>Course<br>Contribution to<br>Pos | 3.0        | 3.0      | 3.0        | 3.0       | 3.0  |

# **NME offered to other Departments**

## SKILL Enhancement Course-I - ENGLISH FOR COMMUNICATION (NME-I)

| Subject Code          | ode Category   |   | L  | T           | P          | S                      | Credits    | Hours/W                    | Marks     |             |       |  |  |
|-----------------------|----------------|---|--|-------------|------------|------------------------|------------|----------------------------|-----------|-------------|-------|--|--|
|                       |                |   |  |             |            |                        |            |                            | CIA       | External    | Total |  |  |
| 23UENGN16             | SKILL          | . (5) (5)   | Y  | Y           | -          | -                      | 2          | 2                          | 25        | 75          | 100   |  |  |
|                       | ENHANCE        | MENT-I  |  |             |            |                        |            |                            |           |             |       |  |  |
|                       |                |   |  |             |            |                        |            |                            |           |             |       |  |  |
| <b>Learning Objec</b> | etives         | T   |  |             |            |                        |            |                            |           |             |       |  |  |
| LO                    |                | To enhance the level of literary and aesthetic experience of students and to helpthem respond creatively. |  |             |            |                        |            |                            |           |             |       |  |  |
| LO                    | 2              | To sens   | sitiz  | e sti       | ıder       | ıts t                  | o the maj  | or issues i                | n the     | society and | d the |  |  |
| LO                    | 3              | To proteir co   |  |             |            |                        |            | n ability to               | build     | l and enric | ch    |  |  |
| LO                    | 4              |   |  |             |            |                        |            | digital kno<br>hosen field |           |             |       |  |  |
| LO                    | 5              |   |  |             |            | _                      |            | naginative                 |           |             |       |  |  |
| UNI                   | T              |   | De   | tails       | 5          |                        |            |                            |           |             |       |  |  |
| I                     |                | Communication: Basic Communication Styles- Passive,   |  |             |            |                        |            |                            |           |             |       |  |  |
| 1                     |                | Aggress   | ive,   | Ass         | erti       | ve-S                   | Significar | nce of com                 | muni      | cation.     |       |  |  |
| II                    |                | Types of  | coı  | nmı         | ınic       | atio                   | n-Verbal   | -Non-Verb                  | al.       |             |       |  |  |
| III                   |                | Effective   | e co   | mm          | unic       | catio                  | on skills  |                            |           |             |       |  |  |
| IV                    |                | Skills to be acquired in communication-<br>Speaking/reading/writing/listening                             |  |             |            |                        |            |                            |           |             |       |  |  |
| V                     |                | Applicat  | Application of learning                      |             |            |                        |            |                            |           |             |       |  |  |
|                       |                | Cour  | se (   | Outo        | com        | es                     |            |                            |           |             |       |  |  |
| <b>Course Outcon</b>  | nes            | On co   | On completion of this course, students will; |             |            |                        |            |                            |           |             |       |  |  |
| CO                    | 1              | Ident:  | •  |             |            | pri                    | nciples o  | f                          |           | PO1         |       |  |  |
| СО                    | 2              | Analy comm  |  |             |            | ous                    | types of   |                            |           | PO1, PO     | O2    |  |  |
| СО                    | 3              | Make  |  | use<br>prin | o:<br>cipl |                        |            | sential<br>unication       |           | PO4, PO     | Э6    |  |  |
| CO                    |                | •   |  |             |            | nt metho<br>nunication |            | I                          | PO4, PO5, | , PO6       |       |  |  |
|                       |                | Learn about the four skills of PO3, PO8 language and getfamiliarized with                                 |  |             |            |                        |            |                            |           |             |       |  |  |
| CO                    | 5              | them.   | _  |             | -          |                        |            |                            |           |             |       |  |  |
| Text Books (La        | test editions) | ı   |  |             |            |                        |            |                            |           |             |       |  |  |

| 1 | Technical Communication: Principles and Practice, Second Edition by |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|   | MeenakshiRaman and Sangeeta Sharma, Oxford Publications.            |  |  |  |  |  |  |  |
| 2 | Effective Technical Communication by M Ashraf Rizvi, The McGraw-    |  |  |  |  |  |  |  |
|   | Hillcompanies.  |  |  |  |  |  |  |  |
| 3 | Understanding Body Language by Alan Pease.                          |  |  |  |  |  |  |  |
|   | Reference Books   |  |  |  |  |  |  |  |
|   | (Latest editions, and the style as given below must be strictly     |  |  |  |  |  |  |  |
|   | adhered to)   |  |  |  |  |  |  |  |
| 1 | Communicative Grammar of English by Geoffrey Leech and Ian Svartik. |  |  |  |  |  |  |  |
|   | Better English Pronunciation by J.D.O'Connor.                       |  |  |  |  |  |  |  |
| 2 |   |  |  |  |  |  |  |  |
|   | Web Resources   |  |  |  |  |  |  |  |
|   | (1) Subject: ENGLISH COMMUNICATION SKILLS (THEORY                   |  |  |  |  |  |  |  |
| 1 | goiga lajijuna - Academia.edu                                       |  |  |  |  |  |  |  |

|     | PO 1 | PO 2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|------|------|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3    | 3    | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2    | 3    | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3    | 3    | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3    | 3    | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3    | 2    | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

## **Mapping with Programme Specific Outcomes:**

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

**Skill Enhancement Course -2 BUSINESS ENGLISH (NME-II)** 

| Subject Code | Category   | L      | Т                   | P        | S      | Cred                 | Hours/W                                      |        | Marks               |               |
|--------------|--|--------|---------------------|----------|--------|----------------------|--|--------|---------------------|---------------|
| ,            | ]  |        |                     |          |        |                      |  | CIA    |                     | Total         |
| 23UENGN26    | NME  | Y      | Y                   | -        | -      | 2                    | 2  | 25     | 75                  | 100           |
|              |  |        |                     |          |        |                      |  |        |                     |               |
|              |  |        | I                   |          | ng Ol  | jective              | S  |        |                     |               |
|              | Γο help stu<br>situations.   | dents  | learn s             | trategi  | es and | l practic            | al language                                  | to dea | al with <b>real</b> | life          |
| LO2          | keep comn  | nunic  | ation g             | oing a   | nd alv | vays app             | l <b>write</b> in ord<br>pear <b>profess</b> | ional  |                     | etent         |
| LO3          |  |        |                     | _        | _      | -                    | and expressicial, professi                   |        |                     | С             |
| LO4          | situations   | by lea | rning s             | trategi  | es and | l throug             | <b>ng</b> of <b>native</b><br>h practice, p  | ractic | e, practice!        |               |
|              | To help them to consistently develop a <b>comprehensive</b> vocabulary through real, authentic resources |        |                     |          |        |                      |  |        |                     |               |
| UNIT         | Details  |        |                     |          |        |                      |  |        |                     |               |
| I            | I Business English Definition and Difference   |        |                     |          |        |                      |  |        |                     |               |
| II           | Highlights/  | Signi  | ficance             | e/Esser  | ntials | of Busin             | ness English                                 |        |                     |               |
|              | Needs of B   |        |                     |          |        |                      |  |        |                     |               |
|              | The role of<br>nstrumenta  |        |                     |          |        |                      | guage Learn                                  | ing-E  | ducation as         | an            |
|              | Economic 1   |        |                     |          |        |                      |  |        |                     |               |
|              |  |        |                     | <u> </u> |        |                      |  |        |                     |               |
| Course Outc  | omes _   |        |                     |          |        | tcomes               |  |        |                     |               |
| Course Outo  | On o   | compl  | etion o             | f this c | ourse  | , studen             | ts will;                                     |        |                     |               |
| CO1          |  | _      | en their<br>& speal | _        | age sk | <b>tills</b> : wr    | iting, reading                               | g,     | P                   | O1            |
| CO2          |  |        | d real s            | -        | -      | e <b>rns</b> and     | l learn pronu                                | ınciat |                     | , PO2         |
| CO3          | Improve their <b>confidence</b> and learn how to <b>connect</b> with people in English  PO4, PO6         |        |                     |          |        |                      |  |        | l. PO6              |               |
| CO4          | the v  | vay o  | f doing             | busine   | ess in | •                    | y in order to<br>and ultimate<br>cy.         |        | ove PO4             | , PO5,<br>PO6 |
| CO5          |  |        |                     |          | _      | leliver p<br>colleag | resentations<br>ues                          | , deal | PO3, 1              | PO8           |
|              |  |        | Text                | Books    | (Late  | est Edit             | ions)  |        |                     |               |

| 1.            | Nabila, H. (2015). English for Specific Business Purposes. University of Oran Faculty of Letters, Languages, and Arts Department of Anglo-Saxon Languages Section of English.                                |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|
| 2.            | Hutchinson, T. & Waters, A. (1987). English for specific purposes. Cambridge: Cambridge University Press.  |  |  |  |  |  |  |
|               | References Books   |  |  |  |  |  |  |
| (Latest       | editions, and the style as given below must be strictly adhered to)  |  |  |  |  |  |  |
| 1.            | Strapasson, G. (2015). Needs Analysis And English For Business<br>Purposes. Language Arts English/Portuguese College Final course<br>assignment - Federal University of Technology - Paraná. Curitiba. 2015. |  |  |  |  |  |  |
| Web Resources |  |  |  |  |  |  |  |
| 1.            | English language skills for the future   Cambridge English   |  |  |  |  |  |  |

|      | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO1 0 |
|------|------|------|------|------|------|------|------|------|------|-------|
| CO 1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2     |
| CO 2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2     |
| CO 3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2     |
| CO 4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2     |
| CO 5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3     |

3 – Strong, 2 – Medium, 1 - Low

|                                     | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|-------------------------------------|------|------|------|------|------|
| CO/PO                               |      |      |      |      |      |
| CO1                                 | 3    | 3    | 3    | 3    | 3    |
| CO2                                 | 3    | 3    | 3    | 3    | 3    |
| CO3                                 | 3    | 3    | 3    | 2    | 3    |
| CO4                                 | 3    | 3    | 3    | 3    | 3    |
| CO5                                 | 3    | 3    | 3    | 3    | 3    |
| Weightage                           | 15   | 15   | 15   | 14   | 15   |
| Weighted<br>percentage of<br>Course | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |
| <b>Contribution to Pos</b>          |      |      |      |      |      |

## SECOND YEAR - SEMESTER III CORE V – BRITISH LITERATURE-II

| <b>Subject Code</b> | Category  | L   | T   | P       | S   | Credits    | Inst.     |                   | M            | arks                  |  |  |  |
|---------------------|---|---|-----|---------|-----|------------|-----------|-------------------|--------------|-----------------------|--|--|--|
|                     |   |   |     |         |     |            | Hours     | CIA               | External     | Total                 |  |  |  |
| 23UENGC33           | Core - V  | Y   | Y   | -       | -   | 5          | 5         | 25                | 75           | 100                   |  |  |  |
|                     |   |   |     |         |     |            |           |                   |              |                       |  |  |  |
| Learning Objectives |   |   |     |         |     |            |           |                   |              |                       |  |  |  |
| LO1                 | LO1 To help learners analyze British Literature written from the late18 Century to the present. |   |     |         |     |            |           | from the late18th |              |                       |  |  |  |
| LO2                 | To guide cultural,  |   |     |         |     |            |           | erature           | as it relat  | es to its historical, |  |  |  |
| LO3                 | a   | To help them infer relationships between various movements (such as Romanticism, Victorianism, Modernism, and/or Postmodernism) and the literature of the period. |     |         |     |            |           |                   |              |                       |  |  |  |
| LO4                 | To close  | ly (  | exa | am      | iin | e literary | works u   | ising cr          | itical persp | ectives.              |  |  |  |
| LO5                 |   | To help them with applying appropriate formal conventions when writing about literature.  |     |         |     |            |           |                   |              |                       |  |  |  |
| UNIT                |   |   |     |         |     |            | De        | Details           |              |                       |  |  |  |
| I                   | Alfred L  | Alfred Lord Tennyson – Ulysses  |     |         |     |            |           |                   |              |                       |  |  |  |
| 1                   | Robert B  | ro  | wn  | in      | g - | - My Las   | t Duche   | SS                |              |                       |  |  |  |
|                     | T.S.Eliot   | t —   | Th  | e       | Wa  | aste Lanc  | l – The I | Burial o          | of the Dead  |                       |  |  |  |
|                     | W.H.Au  | dei   | 1 – | T       | he  | Unknow     | n Citize  | n                 |              |                       |  |  |  |
|                     | Mathew  |   |     |         |     |            |           |                   |              |                       |  |  |  |
| II                  | G.K.Che   | G.K.Chesterton – Piece of Chalk   |     |         |     |            |           |                   |              |                       |  |  |  |
|                     | William   |   |     |         |     |            |           |                   |              |                       |  |  |  |
| III                 |   |   |     |         |     |            |           | or Scandal        |              |                       |  |  |  |
| IV                  | Thomas  | Ha  | ırd | y -<br> | - T | he Retur   | n of the  | Native            |              |                       |  |  |  |
| V                   | James Jo  | yc  | e – | T       | he  | Dead       |           |                   |              |                       |  |  |  |
| •                   | Somerse   | Somerset Maugham – The Verger   |     |         |     |            |           |                   |              |                       |  |  |  |

| Course Outcomes    |  |          |  |  |  |  |  |  |  |
|--------------------|--|----------|--|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;   |          |  |  |  |  |  |  |  |
| CO1                | Exhibit an understanding of and appreciation for key works in British literature, as evidenced in daily work and course discussions.               |          |  |  |  |  |  |  |  |
| CO2                | Demonstrate an understanding of periodization, theme, genre, motif, and so on, in British literature.  | PO1, PO2 |  |  |  |  |  |  |  |
| CO3                | Establish an understanding that historical, cultural, spiritual, and ethical issues, among others, shape human experiences and impact motivations. |          |  |  |  |  |  |  |  |

| CO4     | Respond to literature on important the mastic considerations having to do with literary and historical milieu, culture, human responsibility, morality, ethics, and the manner and causes by which humans interact with one another.  Analyze and express shout Pritish literature using stendard. |  |  |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|--|
| CO5     | Analyze and express about British literature using standard literary lexicon and other literary conventions.   |  |  |  |  |  |  |  |  |
|         | Text Books (Latest Editions)   |  |  |  |  |  |  |  |  |
| 1.      | Renard, Virginie. The Great War and Postmodern Memory: The First World Warin Late 20 Th -Century British Fiction (1985-2000). Peter Lang AG, International Verlag Der Wissenschaften, 2013.  |  |  |  |  |  |  |  |  |
| 2       | The School of Scandal and other plays by R,B.Sheridan  |  |  |  |  |  |  |  |  |
| 3       | The return of the native by Native by Thomas Hardy, New York and London, Harper & Brothers publishers  |  |  |  |  |  |  |  |  |
|         | References Books   |  |  |  |  |  |  |  |  |
| (Latest | editions, and the style as given below must be strictly adheredto)   |  |  |  |  |  |  |  |  |
| 1.      | The Dead, James Joyce – Analysis: www.eng-literature.com   |  |  |  |  |  |  |  |  |
| 2.      | Five Centuries of English Verse William Stebbing   |  |  |  |  |  |  |  |  |
| 3.      | Winged words by David Greens   |  |  |  |  |  |  |  |  |
|         | Web Resources  |  |  |  |  |  |  |  |  |
| 1.      | https://www.poetryfoundation.org/poems/43768/my-last-duchess   |  |  |  |  |  |  |  |  |
| 2.      | https://fullreads.com/essay/the-indian-jugglers/;  |  |  |  |  |  |  |  |  |
| 3.      | https://essays.quotidiana.org>piece"A Piece of Chalk by G.K.Chesterton-Quotidiana  |  |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## SECOND YEAR - SEMESTER III

### CORE VI -CHILDREN'S LITERATURE

| Subject       | Category  | L   | T                     | P          | S        | Credits                | Inst. Hours           |         | Marks  |       |  |  |
|---------------|---|---|-----------------------|------------|----------|------------------------|-----------------------|---------|--|-------|--|--|
| Code          |   |   |                       |            |          |                        |                       | CIA     | External   | Total |  |  |
| 23UENGC<br>34 | Core-IV   | Y   | Y                     | -          | -        | 5                      | 5                     | 25      | 75   | 100   |  |  |
|               |   |   |                       |            |          |                        |                       |         |  |       |  |  |
|               |   |   |                       |            | I        | earning O              | bjectives             |         |  |       |  |  |
| LO1           | To introdu<br>Literature                                    | ice a   | ınd :                 | fan        | ni       | liarize vario          | ous genres an         | d aspe  | cts of Children's  | 3     |  |  |
| LO2           | -   | To promote ethical values through children's literature and appreciate the world of other cultures  |                       |            |          |                        |                       |         |  |       |  |  |
| LO3           | To gain co  | Γο gain comprehensive knowledge of Children's Literature by close reading   |                       |            |          |                        |                       |         |  |       |  |  |
| LO4           | To apprec   | To appreciate the works of various writers of Children's Literature   |                       |            |          |                        |                       |         |  |       |  |  |
| LO5           | To critical   | To critically analyze Children's literature through discussion and Writing  |                       |            |          |                        |                       |         |  |       |  |  |
| UNIT          | Details   | Details   |                       |            |          |                        |                       |         |  |       |  |  |
| I             | 2. Essentia   | ctior<br>als: '   | n: Ti<br>Wha          | he<br>it i | s (      | Children's             | Literature? W         | /hat is | Studies by Peter I<br>Childhood? By<br>Literature Eidted | Karin |  |  |
| II            | <ol> <li>Shel Sil</li> <li>Robert</li> <li>Naomi</li> </ol> | vers<br>Loui<br>Shih  | tein<br>is St<br>ab I | ev         | In<br>er | vitation<br>son – My S | e Pussy Cat<br>Shadow |         |  |       |  |  |
| III           | Fantasy Fi  |   |                       | arı        | у        | Potter and             | the Philosopl         | her's S | tone   |       |  |  |
| IV            | Realistic I<br>1. R.K. Na                                   |   |                       | S          | wa       | nmi and Fri            | ends                  |         |  |       |  |  |
| V             | 1. Mark T<br>2. Hans C                                      | 1. R.K. Narayan – Swami and Friends  Short Story  1. Mark Twain – The Celebrated Jumping Frog of Calaveras County  2. Hans Christian Andersen – The Princess and the Pea  3. Nathaniel Hawthrone – The Snow Image |                       |            |          |                        |                       |         |  |       |  |  |

|                    | Course Outcomes  |                                       |  |  |  |  |  |  |  |
|--------------------|--|---------------------------------------|--|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;   |                                       |  |  |  |  |  |  |  |
| CO1                | Recognize the various genres of Children's Literature  | PO1                                   |  |  |  |  |  |  |  |
| CO2                | Acquire values through their reading of the works of Children's Literature                                     | PO1,PO2                               |  |  |  |  |  |  |  |
| CO3                | Appreciate and criticize the similarities and differences in cultural imaginations.                            | PO4,PO6                               |  |  |  |  |  |  |  |
| CO4                | Recognize the themes and artistic style employed in Children's Literature                                      | PO4,PO5,PO6                           |  |  |  |  |  |  |  |
| CO5                | Critically evaluate the different approaches to Children's Literature in various countries.  PO3,PO8           |                                       |  |  |  |  |  |  |  |
|                    | Text Books   |                                       |  |  |  |  |  |  |  |
|                    | (Latest Editions)  |                                       |  |  |  |  |  |  |  |
| 1.                 | Angelou, Maya, The Complete Poetry. Random House 20 American Literature  |                                       |  |  |  |  |  |  |  |
| 2.                 | 2. Understanding Children's Literature – Peter Hunt, 2 <sup>nd</sup> ed.                                       |                                       |  |  |  |  |  |  |  |
| 3.                 | The Owland and Pussycat: Edward Lear, Jan Brett.   |                                       |  |  |  |  |  |  |  |
| 4.                 | The snow – Image and other Twice – Told Tales by Nath Boston: Ticknor Reed and Fields.                         | aniel Hawthorne:                      |  |  |  |  |  |  |  |
|                    | References Books   |                                       |  |  |  |  |  |  |  |
| (Lat               | test editions, and the style as given below must be strictly   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |  |
| 1.                 | Lukens, J.Rabecca. A Critical handbook of Children's Lit   | erature                               |  |  |  |  |  |  |  |
| 2.                 | The Ownland Pussy cat; the Duck and the Kangaroo b original Illustrations by William Foster – Scholar's Choice | <del>-</del>                          |  |  |  |  |  |  |  |
| 3.                 | Hunt, Peter, Defining Children's Literature  |                                       |  |  |  |  |  |  |  |
| 4.                 | A critical study of R.K.Narayan's Swami and Friends and Roy  | I the Guide" Ruby                     |  |  |  |  |  |  |  |
|                    | Web Resources  |                                       |  |  |  |  |  |  |  |
| 1.                 | https://fdocuments.in/document/childrens-literature-5584   | 5ad6244ac.html                        |  |  |  |  |  |  |  |
| 2.                 | https://www.insaneowl.com/swami-and-friends-by-r-k-na  | rayan-book-                           |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# SEMESTER III Elective III- LITERARY GENRES AND TERMS

|                    |   | L   | T     | P      | S       | Credits   | Inst.      |              | Marl    | KS     |  |  |
|--------------------|---|---|-------|--------|---------|-----------|------------|--------------|---------|--------|--|--|
| 23UENGE35          | Category                                |   |       |        |         |           | Hours      | T4           | Exter   | Total  |  |  |
|                    |   |   |       |        |         |           |            | Intern<br>al | nal     |        |  |  |
| 20HENGE25          |   | 3.7   | 3.7   |        |         | 2         | 4          | 25           | 7.5     | 100    |  |  |
| 23UENGE35          | Elective III                            | Y   | Y     | -      | -       | 3         | 4          | 25           | 75      | 100    |  |  |
| Learning Obj       |   |   |       |        |         |           |            |              |         |        |  |  |
| LO1                | To help st                              | udent   | s app | oly li | terary  | termino   | logy to f  | fiction,     | drama   | , and  |  |  |
|                    |   | Help them recognize the main elements of different literary   |       |        |         |           |            |              |         |        |  |  |
| LO2                | genres and                              |   | _     |        |         |           | or univ    |              | crury   |        |  |  |
| 1.02               | To help th                              |   |       |        |         |           | of literat | ure, pa      | rticula | rly    |  |  |
| LO3                | short stori                             |   | •     |        |         | _         |            | , I          |         | 3      |  |  |
| LO4                | To enable                               | them  | to Io | lenti  | fy a li | terary te | xt's mai   | n them       | es and  | make   |  |  |
| LO4                | reasonable                              | e asse  | rtion | s abo  | out the | eir meani | ing        |              |         |        |  |  |
| LO5                | To guide                                |   |       |        | ate the | e plot of | a short s  | tory, b      | oth     |        |  |  |
|                    | orally and                              | orally and in writing.  |       |        |         |           |            |              |         |        |  |  |
| UNIT               |   | Details   |       |        |         |           |            |              |         |        |  |  |
| I                  | Literary Th                             | eory a  | and 7 | erm    | s: The  | e Basics  |            |              |         |        |  |  |
| II                 | Types of pr                             | ose te  | xt-S  | emio   | tics:   | The Basi  | cs         |              |         |        |  |  |
| III                | Terms for I                             | Terms for Interpreting Authorial Voice- Terms for Interpreting  |       |        |         |           |            |              |         |        |  |  |
| 111                | Characters                              |   |       |        |         |           |            |              |         |        |  |  |
| IV                 | Terms for I for Interpre                | -   | •     | g Wo   | rd Ch   | oice, Di  | alogue, a  | and Spe      | eech- T | Terms  |  |  |
| V                  | Terms for I<br>Concepts                 | nterpi  | eting | g Lay  | ers o   | f Meanin  | ıg -Cultu  | ıral Th      | eory: T | he Key |  |  |
|                    |   | C   | cour  | se O   | ıtcon   | ies       |            |              |         |        |  |  |
| Course<br>Outcomes | On compl                                | etion   | of th | is co  | urse,   | students  | will;      |              |         |        |  |  |
| CO1                | Understar<br>critical iss<br>'Globaliza | sues suation'.  | ich a | s 'C   | yber o  | riticism' | •          | F            | PO1     |        |  |  |
| CO2                | entries, co<br>topics as g              | ght to an exhaustive range of overing numerous aspects to such genre, ural theory and literary technique. |       |        |         |           |            |              | 2       |        |  |  |
| CO3                | Get a com<br>radical ap<br>of literatu  | proac   |       | _      |         |           |            | PC           | )4, PO  | 5      |  |  |

| CO4 | Recognize and interpret literary images and symbols to infer their relationship to the main themes of the text. | PO4, PO5, PO6 |
|-----|---|---------------|
| CO5 | Gain thorough accounts of critical  | PO3, PO8      |
|     | terminology and analyzes of key academic  |               |
|     | debates.  |               |

|     | Text Books (Latest Editions)   |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|
| 1.  | Baldick, Chris. Oxford Dictionary of Literary Terms. Oxford: Oxford University Press, 2001.                |  |  |  |  |  |  |  |  |
| 2.  | Mikics, David. A New Handbook of Literary Terms. New Haven: Yale University Press, 2007. Print.            |  |  |  |  |  |  |  |  |
| (La | Reference Books<br>(Latest editions, and the style as given below must be strictly adhered to)             |  |  |  |  |  |  |  |  |
| 1.  | Taafe, James G. A Student's Guide to Literary Terms. Cleveland: The World Publishing Company, 1967. Print. |  |  |  |  |  |  |  |  |
|     | Web Resources  |  |  |  |  |  |  |  |  |
| 1.  | 1821-literary-terms.pdf (cgc.edu)  |  |  |  |  |  |  |  |  |

|      | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO1 0 |
|------|------|------|------|------|------|------|------|------|------|-------|
| CO 1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2     |
| CO 2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2     |
| CO 3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2     |
| CO 4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2     |
| CO 5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3     |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# ENTREPRENEURIAL SKILLS (SEC-IV)

| Subject            | Category                 | L  | T            | P    | S             | Credits                   | Inst.        |           | Marks                          | S           |
|--------------------|--------------------------|--|--------------|------|---------------|---------------------------|--------------|-----------|--------------------------------|-------------|
| Code               |                          |  |              |      |               |                           | Hours        | CIA       | External                       | Total       |
| 23UENGS36          | SEC-IV                   | Y  | Y            | -    | •             | 1                         | 1            | 25        | 75                             | 100         |
|                    |                          |  |              |      |               |                           |              |           |                                |             |
|                    | ı                        |  |              |      |               |                           | Objectives   |           |                                |             |
| LO1                | To introdu               | ice  | lea          | rne  | rs 1          | to various                | qualities r  | equired   | for entrepren                  | eurship     |
| LO2                | To discuss               | s ab   | out          | va   | rio           | ous entrepi               | reneurship   | models    |                                |             |
| LO3                | To help th               | o help them think creatively and innovatively  |              |      |               |                           |              |           |                                |             |
| LO4                | To enable                | the  | m ı          | ınc  | lers          | stand vario               | ous schem    | es suppo  | rting entrepr                  | eneurship   |
| LO5                | To discuss               |  |              | _    | s in          | venture d                 | levelopme    | nt and ne | ew trends in                   |             |
| UNIT               |                          |  |              |      |               |                           | Details      | 5         |                                |             |
| I                  | Entrepren                | Introduction to entrepreneurship, Role of Entrepreneurship, The Entrepreneurial Mindset, Characteristics of Entrepreneurship, Traits of Entrepreneurship   |              |      |               |                           |              |           |                                |             |
| II                 | and leader               | Types of Entrepreneurship Skills: Business management skills, Teamwork and leadership skills, Communication and listening, Customer service skills, Financial skills, Analytical and problem-solving skills, Critical thinking skills. |              |      |               |                           |              |           |                                |             |
| III                |                          |  |              |      |               |                           |              |           | Strategic thi<br>rganizationa  |             |
| IV                 | _                        | •  |              |      |               | _                         | *            |           | entrepreneuri<br>on to import- | ,           |
| V                  | Entrepren                | euri<br>ons  | al l<br>sibi | lity | agiı<br>7 oʻl | nation and<br>f entrepren | l Creativity | y, Enviro | onmental Pro<br>urce of entre  | tection and |
|                    |                          |  |              |      |               | Course O                  | utcomes      |           |                                |             |
| Course<br>Outcomes | On compl                 | etio   | n o          | f tl | nis           | course, st                | udents wil   | 1;        |                                |             |
| CO1                | Understan<br>Developm    |  |              |      |               |                           | ntrepreneu   | rship     |                                | PO1         |
| CO2                | Explore en function o    |  | -            |      |               |                           | nd manage    | ment      | PO                             | O1, PO2     |
| СОЗ                | Identify the involved in | •  | -            |      |               |                           |              | teps      | PO                             | O4, PO6     |
| CO4                | Understan<br>venture.    | derstand various steps involved in starting a PO4, PO5, PO6 nture.   |              |      |               |                           |              |           |                                | PO5, PO6    |
| CO5                | Explore mentreprene      |  |              | _    | me            | thods & n                 | ew trends    | in        | Po                             | O3, PO8     |

|     | References Books  |  |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|--|
| (La | (Latest editions, and the style as given below must be strictly adhered to) |  |  |  |  |  |  |  |  |  |
| 1.  | Allen, K. R. (1999) Launching New Ventures and Entrepreneurial Approach,    |  |  |  |  |  |  |  |  |  |
|     | 2nd ed., Houghton Mifflin Company, New York                                 |  |  |  |  |  |  |  |  |  |
|     | Web Resources   |  |  |  |  |  |  |  |  |  |
|     | 6 Must-Have Entrepreneurial Skills   HBS Online                             |  |  |  |  |  |  |  |  |  |
| 1.  | MindTools   Home  |  |  |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

<sup>3 –</sup> Strong, 2 – Medium, 1 - Low

| CO /PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## SEC -V- PUBLIC SPEAKING SKILLS

| Subject            | Category  | L   | T    | P   | S    | Credits     | Inst.                         |           | N            | larks             |  |
|--------------------|---|---|------|-----|------|-------------|-------------------------------|-----------|--------------|-------------------|--|
| Code               |   |   |      |     |      |             | Hours                         | CIA       | Externa<br>l | Total             |  |
| 23UENGS37          | SEC -V  | Y   | Y    | -   | -    | 2           | 2                             | 25        | 75           | 100               |  |
|                    |   |   |      |     |      |             |                               |           |              |                   |  |
|                    |   |   |      | Ι   | Lea  | rning Ob    | jectives                      |           |              |                   |  |
| LO1                | To help students understand the goals and benefits of public speaking |   |      |     |      |             |                               |           |              |                   |  |
| LO2                | to reduc  | e it  |      |     |      |             |                               |           |              | guide them on how |  |
| LO3                | create c  | han   | ge   |     |      |             | -                             |           |              | advocate or       |  |
| LO4                | oratory,  | and   | d rh | iet | orio |             |                               |           |              | exts of speech,   |  |
| LO5                | To help   | the   | m t  | thi | nk   | and speak   | imaginative<br><b>Details</b> | ery and   | critically   |                   |  |
| UNIT               |   |   |      |     |      |             | Details                       |           |              |                   |  |
| Ι                  | What is   | What is Public Speaking?                                      |      |     |      |             |                               |           |              |                   |  |
| II                 | Need fo   | Need for Public Speaking.                                     |      |     |      |             |                               |           |              |                   |  |
| III                | Signific  | Significance and essentials of public speaking skills         |      |     |      |             |                               |           |              |                   |  |
| IV                 | Technic   | ques  | s in | ac  | equ  | iring the s | skill                         |           |              |                   |  |
| V                  | Speakin   | ıg a  | ny   | co  | mn   | non topic   | in front of tl                | he class  |              |                   |  |
|                    |   |   |      |     |      | Course (    | Outcomes                      |           |              |                   |  |
| Course<br>Outcomes | On co   | mpl   | leti | on  | of   | this cours  | se, students v                | will;     |              |                   |  |
| CO1                | Demons<br>public s  |   |      |     | und  | lerstandin  | g of the prin                 | iciples o | of           | PO<br>1           |  |
| CO2                | Recognition how to a  |   |      |     |      | to public   | speaking and                  | d identif | Îy .         | PO1, PO2          |  |
| CO3                | Underst<br>nonverb  |   |      |     |      | _           | etive verbal a                | and       |              | PO4, PO6          |  |
| CO4                | Learn al for the i  |   | -    |     |      |             | organization                  | 1         | ]            | PO4, PO5, PO6     |  |
|                    |   | ractice effective group delivery and peech in formal context. |      |     |      |             |                               |           |              |                   |  |

|      | Text Books (Latest Editions)   |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|
| 1.   | Beebe, S. A., & Beebe, S. J. (2006). Public Speaking: An audience -centred approach (6 <sup>th</sup> ed.). New York: Pearson   |  |  |  |  |  |  |  |  |
| 2.   | Fraleigh, D.M., &Tuman, J.S.(2009). Speak up! An illustrated guide to public speaking. New York: Bedford/St. Martins.  |  |  |  |  |  |  |  |  |
| (Lat | Reference Books est editions, and the style as given below must be strictly adhered to)  |  |  |  |  |  |  |  |  |
| 1.   | Apple, W., Streeter, L.A. & Krauss, R. M (1979). Effects of pitch and speech rate on personal attributions. Journal of Personality and Social Psychology, 37, 715-727. |  |  |  |  |  |  |  |  |
|      | Web Resources  |  |  |  |  |  |  |  |  |
| 1.   | Learning Outcomes   Public Speaking (lumenlearning.com) lu03_public_speaking.pdf (indianhills.edu)   |  |  |  |  |  |  |  |  |

|      | Trupping with I regrumme outcomes. |      |      |             |      |             |      |             |             |       |  |
|------|------------------------------------|------|------|-------------|------|-------------|------|-------------|-------------|-------|--|
|      | PO                                 | PO 2 | PO 3 | <b>PO 4</b> | PO 5 | <b>PO</b> 6 | PO 7 | <b>PO 8</b> | <b>PO 9</b> | PO1 0 |  |
|      | 1                                  |      |      |             |      |             |      |             |             |       |  |
| CO 1 | 3                                  | 3    | 3    | 3           | 3    | 3           | 3    | 2           | 3           | 2     |  |
| CO 2 | 2                                  | 3    | 3    | 3           | 2    | 3           | 3    | 2           | 2           | 2     |  |
| CO 3 | 3                                  | 3    | 3    | 2           | 3    | 3           | 3    | 2           | 3           | 2     |  |
| CO 4 | 3                                  | 3    | 3    | 3           | 3    | 3           | 3    | 2           | 2           | 2     |  |
| CO 5 | 3                                  | 2    | 3    | 3           | 3    | 3           | 3    | 2           | 2           | 3     |  |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# SECOND YEAR - SEMESTER IV CORE VII – WORLD LITERATURE IN TRANSLATION

| Subject Co | de  | Category                     | L     | T   | P    | S   | Credits    | Hours    | Marks   |                 |                |
|------------|---|------------------------------|-------|-----|------|-----|------------|----------|---------|-----------------|----------------|
|            |   |                              |       |     |      |     |            |          | CIA     | <b>External</b> | Total          |
| 23UENGC4   | 3   | Core-VII                     | Y     | Y   | -    | -   | 5          | 5        | 25      | 75              | 100            |
|            |   |                              |       | L   | eai  | rni | ng Obje    | ctives   |         |                 |                |
| LO1        | LO1 To familiarize the students with the ancient world classic literature |                              |       |     |      |     |            |          |         |                 |                |
|            |   | expose stude<br>erent countr |       |     |      |     |            |          | d cultu | ıral aspects    | s reflected in |
| LO3        | То  | enable them                  | to d  | eve | elop | o a | compara    | tive per | specti  | ve to study     | the texts      |
| 1 ( )/1    | To gain knowledge on the parallel growth of literature from ancient to    |                              |       |     |      |     |            |          |         | ncient to       |                |
| LO5        | То  | critically app               | preci | ate | th   | e a | esthetic a | nd dive  | erse as | pects of wo     | orld classics  |

| UNIT | Details  |
|------|--|
| Ţ    | Thiruvalluvar – Thirukkural – IniavaiKooral – Chapter 10 |
| 1    | Dante – Paradiso , Canto XXI: The Seventh Sphere, Saturn |
|      | Johann Wolfgang Von Goethe – The Violet                  |
|      | Victor Hugo – Tomorrow at Dawn                           |
| II   | Ovid – Pyramus & This be                                 |
| 11   | Alexander Pushkin – The Gypsies                          |
|      | Gabriel Okara – The Mystic Drum                          |
| III  | Walter Benjamin – Unpacking My Library                   |
| 111  | Montaigne – Of Friendship                                |
| IV   | Luigi Pirandello – Six Characters in Search of an Author |
| V    | Herman Hesse–Siddartha                                   |
|      |  |

|                    | Course Outcomes  |                 |  |  |  |  |  |  |  |
|--------------------|--|-----------------|--|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;   |                 |  |  |  |  |  |  |  |
| CO1                | Gain an exposure to some Classics in World Literature, both in the me and form.  | PO1             |  |  |  |  |  |  |  |
| CO2                | Be able to identify elements of universal literary merits as well as critically compare some of the great works of the East and the West.                  | PO1,PO2         |  |  |  |  |  |  |  |
| CO3                | Gain an understanding of the works in their cultural / historical contexts and of the enduring human values which unite the different literary traditions. | PO4,PO6         |  |  |  |  |  |  |  |
| CO4                | Pay attention to critical thinking and writing with in a framework of cultural diversity   | PO4,PO5,<br>PO6 |  |  |  |  |  |  |  |
| CO5                | Appreciate and examine the literary, cultural and human significance of the works of the diverse literary traditions.                                      | PO3,PO8         |  |  |  |  |  |  |  |
|                    | Text Books (Latest Editions)   |                 |  |  |  |  |  |  |  |
| 1.                 | Six Characters in Search of an Author by Lungi Pirandello.   |                 |  |  |  |  |  |  |  |
| 2.                 | Tomorrow at Dawn by Victor Hugo; A poem Analysis by Study Cargi  |                 |  |  |  |  |  |  |  |
|                    | References Books   |                 |  |  |  |  |  |  |  |
| (La                | ntest editions, and the style as given below must be strictly adheredt   | 0)              |  |  |  |  |  |  |  |
| 1.                 | Benjamin Walter and Martin Jay. Unpacking My Library 2010.   |                 |  |  |  |  |  |  |  |
| 2.                 | Bercovici Konrad. The Story of the Gypsies. Pickle Partners Publishing   | 2017.           |  |  |  |  |  |  |  |
|                    | Web Resources  |                 |  |  |  |  |  |  |  |
| 1.                 | .https://www.coursehero.com/lit/Illuminations/unpacking-my-library-su  | ımmary/         |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
|     |     |     |     |     |     |     |     |     |     |      |
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

<sup>3 –</sup> Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

### THIRD YEAR - SEMESTER V

### CORE VIII – LANGUAGE& LINGUISTICS

| Subject ( | Code   | Category                      | L     | T   | P     | S       | Credits   | Inst.       |        | Marks        |         |
|-----------|--|-------------------------------|-------|-----|-------|---------|-----------|-------------|--------|--------------|---------|
|           |  |                               |       |     |       |         |           | Hours       | CIA    | External     | Total   |
| 23UENGC   | 14   | Core VIII                     | Y     | Y   | -     | -       | 5         | 5           | 25     | 75           | 100     |
|           | Learning Objectives  |                               |       |     |       |         |           |             |        |              |         |
| LO1       | LO1 To help learners gain knowledge of origin, growth and development of English Language  |                               |       |     |       |         |           |             |        |              | English |
| LO2       | on Eng   | nlight the im<br>lish Languag | ge    |     |       |         |           | ·<br>       |        |              |         |
| LO3       | linguist   |                               |       |     |       |         |           |             |        |              |         |
| LO4       | To enable the students to acquire a foundation of linguistic concepts. To inform them about the various external linguistic influences that have contributed to the making of the language |                               |       |     |       |         |           |             |        |              |         |
| LO5       | _  | ose students<br>cal tools     | to t  | he  | anal  | ysis of | fliterary | texts using | lingui | istic and di | scourse |
| UNIT      | 1  |                               |       |     |       |         | Details   |             |        |              |         |
| I         | Descen   | t of English                  | Lar   | ıgu | age   | from t  | he Indo-I | European fa | amily  |              |         |
| II        | · ·  | iddle & Mod<br>ce – Greek, l  |       |     | _     |         | ian, Fren | ch, Indian  |        |              |         |
| III       | Growth   | of Vocabul                    | ary   |     |       |         |           |             |        |              |         |
| IV        | Change   | Change of Meaning             |       |     |       |         |           |             |        |              |         |
| V         | Phonol   | ogy – Vowe                    | ls, C | Cor | isona | ants &  | Diphtho   | ngs         |        |              |         |

|                 | Course Outcomes   |         |  |  |  |  |  |  |  |  |
|-----------------|---|---------|--|--|--|--|--|--|--|--|
| Course Outcomes | On completion of this course, students will;  |         |  |  |  |  |  |  |  |  |
| CO1             | Comprehend the essential link between language and culture. Gain in-depth understanding on the growth of the English language under the influence of various other languages including Latin and French, besides being mentored in the structural nitty-gritties of the language. |         |  |  |  |  |  |  |  |  |
| CO2             | Gain extensive insight into the history of English literature, while laying special emphasis on various literary movements, genres and writers that are held to be there presentative of their times.   | PO1,PO2 |  |  |  |  |  |  |  |  |
| CO3             | Evaluate the way socio-cultural and historical phenomena influence the literary production of a particular period   | PO4,PO6 |  |  |  |  |  |  |  |  |

| CO4 | Familiarize themselves with the socio-cultural ambience and the PO4,PO5,PO6 |  |  |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|--|--|
|     | discursive frameworks of various ages                                       |  |  |  |  |  |  |  |  |  |  |
|     | Apply critical thinking, independent judgment, intercultural PO3,PO8        |  |  |  |  |  |  |  |  |  |  |
| CO5 | sensitivity and regional, national and global perspectives to identify      |  |  |  |  |  |  |  |  |  |  |
|     | and solve problems in English Language and Linguistics                      |  |  |  |  |  |  |  |  |  |  |
|     | Text Books (Latest Editions)  |  |  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |  |  |
| 1.  | 1. John Lyons, Language & Linguistics                                       |  |  |  |  |  |  |  |  |  |  |
| 2.  | 2. T. Balasubramanian, A text book of English Phonetics for Indian students |  |  |  |  |  |  |  |  |  |  |
|     | References Books  |  |  |  |  |  |  |  |  |  |  |
| ()  | Latest editions, and the style as given below must be strictly adhered to)  |  |  |  |  |  |  |  |  |  |  |
| 1.  | Modern Applied Linguistics: A Introduction N.Krishnaswamy, S.K.Verma CIEFL, |  |  |  |  |  |  |  |  |  |  |
|     | Hyderabad and N.Nagarajan, National College, Trichy                         |  |  |  |  |  |  |  |  |  |  |
| 2.  | Mark Hancock, English Pronouncing Dictionary                                |  |  |  |  |  |  |  |  |  |  |
| 3.  | Charles F.Mayer, Introducing English Linguistics                            |  |  |  |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

# ELECTIVE IV- INTRODUCTION TO COMPARITIVE LITERATURE

| <b>Subject Code</b> | Category   |             | L    | T I      | P           | S          | C        | redit   | Inst.      |          | Ma           | rks                                   |
|---------------------|--|-------------|------|----------|-------------|------------|----------|---------|------------|----------|--------------|---------------------------------------|
|                     |  |             |      |          |             |            | S        |         | Hours      | CIA      | External     | Total                                 |
| 23UENGE4            |  | Έ           | Y    | Y        | -           | -          |          | 3       | 3          | 25       | 75           | 100                                   |
|                     | IV Le  | arı         | nin  | g (      | ) <br> <br> | hi         | <u> </u> | ives    |            |          |              |                                       |
| I O1                |  |             |      | _        |             | _          |          |         | f various  | s litera | ry tradition | s both in their                       |
| LO1                 | specificity an   | d i         | ntei | rel      | la          | ti         | on.      |         |            |          |              |                                       |
| 1.02                |  |             |      |          |             |            |          |         |            |          |              | non-native target                     |
| LO2                 | of different tr  |             |      |          |             |            |          |         |            |          | to compare   | texts from variety                    |
|                     |  |             |      |          |             |            |          |         |            |          | standing an  | d appreciation of                     |
| LO3                 | literary texts   | fro         | m a  | V        | ır          | ie         | ety (    |         |            |          |              |                                       |
|                     | geners, period   |             |      |          |             |            |          |         | 1          | 1 .      | 1.           | 1. 1 1.                               |
| LO4                 | To develop the on-site resear  |             |      |          |             |            |          |         |            |          |              | ultures, including                    |
| LO4                 | on site resear   | <b>C</b> 11 | uii  | . 1.1    | u'          | , .        | .1 al    | JIJUU   | as means   | or par   | acipation in | . varrarar                            |
|                     | To enable  |             |      |          |             |            |          |         |            |          | sticated or  |                                       |
| LO5                 | argumentatio   | ns          | on l | lite     | ra          | ar         | y a      | nd cul  | tural top  | ics in c | omparative   | contexts.                             |
|                     |  |             |      |          |             |            |          |         | Details    |          |              |                                       |
| UNIT                |  |             |      |          |             |            |          |         | 2 Cours    |          |              |                                       |
|                     | Definition and Scope, National Literature, ,World Literature, The French   |             |      |          |             |            |          |         |            |          |              |                                       |
| I                   | and American   | Sc          | choo | ols      | 0           | f          | Co       | mpara   | itive Lite | rature.  |              |                                       |
|                     | T C1 1   | т.          | •, , | •        |             | _          | 7        | G,      | 1: 771     | 4 1      |              |                                       |
| II                  | Influence and  |             |      |          |             |            |          |         |            |          |              |                                       |
| III                 | Literature and   |             |      |          |             | -          |          |         |            |          |              | C C1 11 C 1                           |
| IV                  | *  |             | •    |          |             |            |          | •       |            |          |              | of Shelley- <i>Ode</i> of Subramaniya |
| 1 V                 | Bharathi- <i>Bhan</i>  |             |      |          |             |            |          |         | 1 "        |          | -            | •                                     |
|                     |  |             |      |          |             |            |          |         |            |          | ittu Ithika: |                                       |
| V                   | Comparative<br>Hemingway's   | 'T          | he ( | Old      | d           | M          | lan      | and t   | he Sea'    | munn     | uu IIIIKU    | sam and Eines                         |
|                     |  |             |      |          |             |            |          |         | tcomes     |          |              |                                       |
| Course              | On complet   | ior         | of   | thi      | is          | c          | our      | se, sti | udents wi  | ill;     |              |                                       |
| Outcomes<br>CO1     | Read critical  |             |      |          |             |            |          |         |            |          | inge of gen  | res                                   |
|                     | and media (1   | -           |      |          |             |            |          |         |            |          | -            |                                       |
|                     | discourse, po  | pul         | ar ( | cul      | tu          | re         | e, a     | udio,   | etc.)      |          |              |                                       |
| CO2                 | Demonstrate  |             |      |          | _           |            |          |         |            | _        |              | DO1 DO2                               |
|                     | contexts of national bour  |             |      |          |             |            |          |         |            |          |              | 733                                   |
|                     | movements a  |             |      |          |             |            |          |         |            |          |              |                                       |
|                     | peoples, and   |             |      |          |             |            |          |         |            |          | -            |                                       |
| CO3                 | Use critical t   | err         | nin  | <u> </u> | ı.c         | <b>1</b> 7 | an       | d inte  | rnretive   | method   | ls drawn fr  | om PO4, PO6                           |
|                     | Use critical terminology and interpretive methods drawn from specific 20 <sup>th</sup> –and 21 <sup>st</sup> century comparative and critical theories |             |      |          |             |            |          |         |            |          |              |                                       |
|                     | from multiple  |             |      |          |             |            |          |         | *          |          |              |                                       |

| CO4 | Recognize the different aims, formal constraints, rhetorical strategies, and ideological underpinnings at stake in different literary genres through texts in two or more foreign languages. | PO4, PO5,<br>PO6 |  |  |  |  |  |  |  |  |
|-----|--|------------------|--|--|--|--|--|--|--|--|
| CO5 | Master a variety of theoretical and methodological approaches to texts and adopt them for comparative textual studies able to go beyond simply mechanical applications.                      | PO3, PO8         |  |  |  |  |  |  |  |  |
| T   | Text Books (Latest Editions)   |                  |  |  |  |  |  |  |  |  |
| 1.  | Ulrich Weisstein: Comparative Literature and Literary Theory   |                  |  |  |  |  |  |  |  |  |
|     | References Books   |                  |  |  |  |  |  |  |  |  |
|     | (Latest editions, and the style as given below must be strictly  |                  |  |  |  |  |  |  |  |  |
|     | adhered to)  |                  |  |  |  |  |  |  |  |  |
| 2.  | Arts Wellek& Warren: Theory of Literature  |                  |  |  |  |  |  |  |  |  |
| 3.  | Part II S.S.Prawar: Comparative Literatures  |                  |  |  |  |  |  |  |  |  |

|         | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO1 0 |
|---------|------|------|------|------|------|------|------|------|------|-------|
| CO<br>1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2     |
| CO<br>2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2     |
| CO<br>3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2     |
| CO<br>4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2     |
| CO<br>5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3     |

<sup>3 –</sup> Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage<br>of Course<br>Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## INTERVIEW SKILLS (SEC - VI)

| Subject Cod | le  | Category  | L    | T     | P     | S     | Credits      | Inst.      |          | Marks        |        |
|-------------|---|---|------|-------|-------|-------|--------------|------------|----------|--------------|--------|
|             |   |   |      |       |       |       |              | Hours      | CIA      | External     | Total  |
| 23UENGS46   |   | SEC - VI  | Y    | Y     | -     | -     | 2            | 2          | 25       | 75           | 100    |
|             |   |   | I    | Lear  | rniı  | ıg (  | Objectives   |            |          |              |        |
| LO1         | To enable students, understand the information needed to prepare for an interview |   |      |       |       |       |              |            |          |              |        |
| LO2         |   | To enable them to research company information before heading to an interview |      |       |       |       |              |            |          |              |        |
| LO3         | То  | To familiarize them with how to handle Interview Questions                    |      |       |       |       |              |            |          |              |        |
| LO4         | То  | enable them t   | o us | se co | omf   | orta  | ıble vocabı  | ulary      |          |              |        |
| LO5         | То  | help them this  | nk a | nd s  | spea  | ık iı | maginative   | ely and cr | itically |              |        |
| UNIT        |   |   |      |       |       |       | Details      |            |          |              |        |
| I           | De  | finition of Int   | ervi | ew-   | Ess   | enti  | als of Inter | rview Ski  | 11       |              |        |
| II          | Ne  | eds and Requ  | iren | nent  | s of  | Int   | erview ski   | lls        |          |              |        |
| III         | Re  | sume Prepara  | tion | - Do  | o's a | and   | Don'ts of    | an interv  | iew      |              |        |
| IV          | Во  | Body language-gesture-attitude-facial expression-sound knowledge              |      |       |       |       |              |            |          |              |        |
| V           |   | ock Interview-<br>arnt as an inter  |      |       |       | g a   | role play f  | or studen  | ts to un | derstand the | skills |

| Course Outo        | comes  |                  |
|--------------------|--|------------------|
| Course<br>Outcomes | On completion of this course, students will;   |                  |
| CO1                | Use the STAR Method to describe relevant experiences in a way that reflects knowledge of the job/internship position description and employer.                       | PO1              |
| CO2                | Identify appropriate verbal and non-verbal communication skills/techniques for an interview (e.g. eye contact, use of filler words, hand gestures, and verbal pace). | PO1, PO2         |
| CO3                | Demonstrate professional behavior(s) including preparedness, professional attire, and respectful presentation.   | PO4, PO6         |
| CO4                | Develop confidence in relationship to their interviewing skills.   | PO4, PO5,<br>PO6 |
| CO5                | Be able to identify, discuss, and implement key job interview skills.  | PO3, PO8         |

| T  | Text Books (Latest Editions)  |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|
| 1. | Ros Jay (2002), Brilliant Interview, Prentice Hall  |  |  |  |  |  |  |  |  |  |
| 2. | David Beckham (2013), The illustrated Book, Headline Publications   |  |  |  |  |  |  |  |  |  |
|    | References Books  |  |  |  |  |  |  |  |  |  |
|    | (Latest editions, and the style as given below must be strictly   |  |  |  |  |  |  |  |  |  |
|    | adhered to)   |  |  |  |  |  |  |  |  |  |
| 1. | Elizabeth Harrin, ebook, Overcoming Imposter Syndrome: Ten strategies to stop feeling like a fraud at work. |  |  |  |  |  |  |  |  |  |
|    | Web Resources   |  |  |  |  |  |  |  |  |  |
| 1. | Tips for a Successful Interview (ung.edu)   |  |  |  |  |  |  |  |  |  |

|         | PO | PO 2 | PO | PO 4 | PO 5 | PO | PO | PO 8 | PO 9 | PO1 0 |
|---------|----|------|----|------|------|----|----|------|------|-------|
|         | 1  |      | 3  |      |      | 6  | 7  |      |      |       |
| CO<br>1 | 3  | 3    | 3  | 3    | 3    | 3  | 3  | 2    | 3    | 2     |
| CO<br>2 | 2  | 3    | 3  | 3    | 2    | 3  | 3  | 2    | 2    | 2     |
| CO<br>3 | 3  | 3    | 3  | 2    | 3    | 3  | 3  | 2    | 3    | 2     |
| CO<br>4 | 3  | 3    | 3  | 3    | 3    | 3  | 3  | 2    | 2    | 2     |
| CO<br>5 | 3  | 2    | 3  | 3    | 3    | 3  | 3  | 2    | 2    | 3     |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage<br>of Course Contribution<br>to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# DIGITAL LITERACY AND CONCEPTS SKILL ENCHANCEMENT COURSE VII

| Subject Code | Category  | L     | T    | P      | S   | Credits     | Inst.      | Mark     | 8            |           |
|--------------|---|-------|------|--------|-----|-------------|------------|----------|--------------|-----------|
|              |   |       |      |        |     |             | Hours      | CIA      | External     | Total     |
| 23UENGS47    | SEC- VII  | Y     | Y    | -      | -   | - 2         | 2          | 25       | 75           | 100       |
|              | Learning Objectives   |       |      |        |     |             |            |          |              |           |
| LO1          | To introduce students to digital literacy                               |       |      |        |     |             |            |          |              |           |
| LO2          | To elaborate o  | n di  | igit | al va  | alı | ues, langu  | age and    | culture  | •            |           |
| LO3          | To explore dig  | gital | lite | erac   | y i | in terms o  | of inform  | ation, i | dentity and  | labelling |
| LO4          | To ensure active engagement of teacher and students in digital literacy |       |      |        |     |             |            |          |              |           |
| LO5          | To analyze socio-economic factors in digital literacy.                  |       |      |        |     |             |            |          |              |           |
| UNIT         |   |       |      |        |     |             | Detail     | ls       |              |           |
| I            | Introduction to   | o Di  | gita | al lit | er  | racy and it | ts types.  |          |              |           |
| 1            | Digitizing Info   | orm   | atic | n      |     |             |            |          |              |           |
| II           | Values and Et   | hics  | of   | Dig    | ita | al Literacy | y, Signifi | icance ( | of Digital L | iteracy   |
| II II        | Characteristic  | s of  | Dig  | gital  | L   | Literacy,   |            |          |              |           |
|              | The role of lan   | ngua  | ıge  | in I   | Dig | gital Liter | acy        |          |              |           |
| III          | Digital Media   | and   | lits | typ    | es  | S           |            |          |              |           |
|              | Email, Vlog, 1  | Blog  | g, T | witt   | er  | , Faceboo   | k, E-Boo   | ok       |              |           |
| IV           | Digital Litera  | cy ir | E    | duca   | ti  | on          | -          |          |              |           |
| V            | Challenges in Digital Literacy  |       |      |        |     |             |            |          |              |           |

| Course On completion of this course, the students will, |  |             |  |  |  |  |  |  |
|---|--|-------------|--|--|--|--|--|--|
| CO1   | Gain knowledge of digital literacy   | PO1         |  |  |  |  |  |  |
| CO2   | Acquire skills in text literacy and language.                                | PO1,PO2     |  |  |  |  |  |  |
| CO3   | Establish an understanding of digital literacy's uses in gaining information | PO4,PO6     |  |  |  |  |  |  |
| CO4   | Respond to literature with more confidence.                                  | PO4,PO5,PO6 |  |  |  |  |  |  |
| CO5   | Aware of the various types of socio economic factors of digital literacy     | PO3,PO8     |  |  |  |  |  |  |

|    | Text Book<br>(Latest Editions)   |  |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|--|
| 1. | Introduction to Digital Literacy (2 <sup>nd</sup> Edition)- Marck Bowles       |  |  |  |  |  |  |  |  |  |  |
| 2  | Popular culture, New = Media and Digital Literacy in Early Childhood- J. Marsh |  |  |  |  |  |  |  |  |  |  |
| 3  | Digital Literacy: Different Cultures, Different understanding- E Helsper       |  |  |  |  |  |  |  |  |  |  |

|         | PO | PO 2 | PO | PO 4 | PO 5 | PO | PO | PO 8 | PO 9 | PO1 0 |
|---------|----|------|----|------|------|----|----|------|------|-------|
|         | 1  |      | 3  |      |      | 6  | 7  |      |      |       |
| CO<br>1 | 3  | 3    | 3  | 3    | 3    | 3  | 3  | 2    | 3    | 2     |
| CO<br>2 | 2  | 3    | 3  | 3    | 2    | 3  | 3  | 2    | 2    | 2     |
| CO<br>3 | 3  | 3    | 3  | 2    | 3    | 3  | 3  | 2    | 3    | 2     |
| CO<br>4 | 3  | 3    | 3  | 3    | 3    | 3  | 3  | 2    | 2    | 2     |
| CO<br>5 | 3  | 2    | 3  | 3    | 3    | 3  | 3  | 2    | 2    | 3     |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage<br>of Course Contribution<br>to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# THIRD YEAR - SEMESTER V CORE IX –WOMEN'S WRITING

| Subject Code       | Category  | L    | T    | P   | S    | Credit    | Inst.     | Marks   | }                |  |
|--------------------|---|------|------|-----|------|-----------|-----------|---------|------------------|--|
|                    |   |      |      |     |      | s         | Hours     | CIA     | External         | Total  |
| 23UENGC51          | Core-IX   | Y    | Y    | -   | -    | 4         | 5         | 25      | 75               | 100  |
|                    |   |      |      |     |      |           |           |         |                  |  |
|                    | Learning Objectives   |      |      |     |      |           |           |         |                  |  |
| LO1                | To identify   |      |      |     | _    |           |           |         |                  | -  |
| LO2                | national an   | d i  | inte | err | ati  | onal acc  | laim.     |         |                  | work so authors of                             |
| LO3                | their works   | S.   |      |     |      |           | -         |         |                  | ence of authors and                            |
| LO4                | critical too  | l to | o e  | хp  | res  | s the un  | spoken f  | emale e | experiences      |  |
| LO5                | To enhance language, l  |      |      |     |      |           |           |         | and analyti      | cally about people,                            |
| UNIT               |   |      |      |     |      |           | Det       | tails   |                  |  |
| I                  | Feminist m  | 101  | /en  | ne  | nts  |           |           |         |                  |  |
| II                 | Kamala Das – Introduction   |      |      |     |      |           |           |         |                  |  |
|                    | ImtiazDha   |      |      |     |      |           |           |         |                  |  |
|                    | Maya Ang  |      |      |     |      |           | 1 T       |         |                  |  |
|                    | Margaret A  |      |      |     |      | •         |           | terior  |                  |  |
|                    | Judith Wri  | _    |      |     |      |           |           | ) Cl-   | antan III. C     | 1. alaanaana'a Ciatan                          |
| III                | _   |      |      |     |      |           |           |         | _                | hakespeare's Sister Experience" from <i>In</i> |
|                    | Search of a   |      |      |     |      |           |           | na me   | Southern r       | experience from <i>in</i>                      |
|                    | Mahasweta   |      |      |     |      |           |           |         |                  |  |
| IV                 |   |      |      |     |      |           | G: :      |         |                  |  |
| $\mathbf{V}$       | Doris Less  |      |      |     |      |           |           |         | -4               |  |
|                    | Sandra Cis  |      |      |     |      |           |           | _       | et               |  |
|                    | Ambai - In  | a    | 101  | es  | ι, Ι | A deer (2 | snort Sto | ory)    |                  |  |
|                    |   |      |      |     | Co   | ourse O   | utcomes   |         |                  |  |
| Course<br>Outcomes | On comple   | tic  | n (  | of  | thi  | s course  | , student | s will; |                  |  |
| CO1                | Recognize the background, origin and special features of women's writing with reference to western society  PO1 |      |      |     |      |           |           |         |                  |  |
| CO2                | Integrate k<br>through the  |      |      |     | _    |           | _         |         | 1107 \ \ 1 \ 104 | O2   |

| СОЗ | Analyse various perspectives of women issues as expressed in the works of women writers representing women's voices.                                  | PO4,PO6 |
|-----|---|---------|
| CO4 | Identify how the significant others of the society contributed to the clear understanding of womanhood and authorship                                 |         |
| CO5 | Analyse and examine the major socio cultural and socio-economic constraints in defining women as equal human being through the works of women writers | PO3,PO8 |

Toequipthemwiththeabilitytousethisknowledgetoanalyzeproblemsinbothotheracademicsetting s and work contexts.

|       | Text Books (Latest Editions)  |  |  |  |  |  |  |  |  |  |
|-------|---|--|--|--|--|--|--|--|--|--|
| 1.    | 1. Barnes, Jonathan, and Professor of Ancient Philosophy Jonathan Barnes.  Aristotle: A Very Short Introduction. Oxford Paperbacks, 2000. |  |  |  |  |  |  |  |  |  |
| 2.    | Purdah and other poems by ImtaizDharker   |  |  |  |  |  |  |  |  |  |
| 3.    | 3. In a forest, A deer Stories by Ambai translated from Tamil by Lakshmi Holmstrom, Oxford  |  |  |  |  |  |  |  |  |  |
|       | References Books  |  |  |  |  |  |  |  |  |  |
| (Late | est editions, and the style as given below must be strictly adhered to)   |  |  |  |  |  |  |  |  |  |
| 1.    | Walters, Margaret, Feminism, A very short Introduction  |  |  |  |  |  |  |  |  |  |
| 2.    | Feminism is for everybody passionate politics by Bell hooks.  |  |  |  |  |  |  |  |  |  |
| 3.    | Tomalin, Claire. Charles Dickens. Penguin UK, 2012.   |  |  |  |  |  |  |  |  |  |

|    | Web Resources                                      |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|
| 1. | https://www.jetir.org/papers/JETIRFC06031.pdf      |  |  |  |  |  |  |  |  |  |
| 2. | https://www.poemhunter.com/poem/an-introduction-2/ |  |  |  |  |  |  |  |  |  |

# **Mapping with Programme Outcomes:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 – Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## THIRD YEAR - SEMESTER V

# CORE X –INTRODUCTION TO FOLK LITERATURE

| <b>Subject Code</b> | Category   | L         | T                   | P             | S         | Credit               | Inst.     |           |              | Marks                    |
|---------------------|--|-----------|---------------------|---------------|-----------|----------------------|-----------|-----------|--------------|--------------------------|
|                     |  |           |                     |               |           | S                    | Hours     | CIA       | External     | Total                    |
| 23UENGC52           | Core-X   | Y         | Y                   | -             | -         | 4                    | 5         | 25        | 75           | 100                      |
|                     |  |           |                     |               |           |                      |           |           |              |                          |
|                     | Learning Objectives  |           |                     |               |           |                      |           |           |              |                          |
| LO1                 | LO1 To familiarize learners with the different theories and forms of folk literature   |           |                     |               |           |                      |           |           |              |                          |
| LO2                 | To help the  | heı       | m a                 | na            | lyz       | ze the ro            | le of ora | l traditi | on in litera | ture.                    |
| LO3                 | To enable  | e le      | ean                 | ers           | to        | appreci              | iate oral | and foll  | k arts       |                          |
| LO4                 | dianWriti  | ing       | ginE                | Eng           | glis      | sh.                  |           |           |              | existinginContemporaryIn |
| LO5                 | To help them in understanding how and on what grounds women's writing can be considered as a separate genre.   |           |                     |               |           |                      |           |           |              |                          |
| UNIT                | Details  |           |                     |               |           |                      |           |           |              |                          |
| I                   | Definition, Origin and development Characteristics of Folk Literature Techniques of Folk Literature  |           |                     |               |           |                      |           |           |              |                          |
| II                  | Major Fo   | rm<br>eg  | is o<br>end         | f F<br>s,     | Fol<br>Fo | k Litera             | ture      | , Folk I  | Orama, Fol   | k Tales, Proverbs and    |
| III                 | Strauss, A<br>Approac  | Ala<br>he | n E<br>s <b>t</b> o | )<br>ui<br>tl | nde<br>he | es<br><b>Study (</b> | Of Folklo | ore:      |              | tith Thompson, Levi      |
| IV                  | <ol> <li>Historical 2. Anthropological 3. Psychological</li> <li>Folksong: John Keats         <ol> <li>La Belle Dame Sans Merci (With reference to Femme Fatale: Adaptation of a folk ballad)</li> <li>Eve of St. Agnes (Superstition about a maiden's dream)</li> </ol> </li> <li>Folktale:         <ol> <li>The Soothsayer's Son from Tales of the Sun: Or, Folklore of Southern India.</li> </ol> </li> </ol> |           |                     |               |           |                      |           |           |              |                          |
| V                   | GirishKarnad - Hayavadana  |           |                     |               |           |                      |           |           |              |                          |

| Course Outcomes  |  |         |  |  |  |  |  |  |
|--|--|---------|--|--|--|--|--|--|
| Course On completion of this course, students will; Outcomes |  |         |  |  |  |  |  |  |
| CO1  | Identify the fundamental characteristics and functions of folklore | PO1     |  |  |  |  |  |  |
| CO2  | Get acquaint with the famous folk scholars of the world            | PO1,PO2 |  |  |  |  |  |  |
| CO3  | Enhance knowledge of various folk forms                            | PO4,PO6 |  |  |  |  |  |  |

| CO4     | Interpret and analyze folklore from various theoretical perspectives  |             |  |  |  |  |  |  |  |  |  |
|---------|---|-------------|--|--|--|--|--|--|--|--|--|
| CO5     | Recognize the role of theories and methodologies in folklore studies and how they have been adapted in famous literary works  | PO3,PO8     |  |  |  |  |  |  |  |  |  |
|         | Text Books (Latest Editions)  | ·           |  |  |  |  |  |  |  |  |  |
| 1.      | Hayavadana by Girish Karnad, Oxford 1997  |             |  |  |  |  |  |  |  |  |  |
| (Latest | References Books editions, and the style as given below must be strictly a  | dhered to)  |  |  |  |  |  |  |  |  |  |
| 1.      | Tradition and Innovation in Folk Literature by Wolfgang Mie   | eder        |  |  |  |  |  |  |  |  |  |
| 2.      | A. Aarne. The Types of the Folktale, 2 <sup>nd</sup> ed. Ed. By S. Thomp  | oson        |  |  |  |  |  |  |  |  |  |
| 3.      | Alan Dundes – Interpreting Folklore, Bloomington: Indiana,  | Univ Press. |  |  |  |  |  |  |  |  |  |
|         | Web Resources   |             |  |  |  |  |  |  |  |  |  |
| 1.      | Tales of the Sun: Or, Folklore of Southern India (gutenberg.chttps://www.gutenberg.org/files/37002/37002-h/37002-Folk literature   Definition, Characteristics, Examples, Signif Britannica Folk literature - Oral Tradition, Legends, Myths   Britannica | h.htm       |  |  |  |  |  |  |  |  |  |

|   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## THIRD YEAR - SEMESTER V

## **CORE XI – INDIAN WRITING IN TRANSLATION**

| <b>Subject Cod</b>   | e Categor   | L    | T    | P    | S    | Credits    | Inst.      |           | Marks                          |                         |  |
|--|---|------|------|------|------|------------|------------|-----------|--------------------------------|-------------------------|--|
|  | y   |      |      |      |      |            | Hours      |           | External                       | Total                   |  |
| 23UENGC5   | 3 Core-XI   | Y    | Y    | -    | -    | 4          | 5          | 25        | 75                             | 100                     |  |
|  |   |      |      |      |      |            |            |           |                                |                         |  |
| Learning Objectives  |   |      |      |      |      |            |            |           |                                |                         |  |
| LO1 To introduce the students to the polyphony of modern Indian writing in translation |   |      |      |      |      |            |            |           |                                |                         |  |
| LO2  |   |      |      |      |      |            |            |           | ultural ident<br>ry traditions |                         |  |
| LO3  |   |      |      |      |      |            |            |           | egional land<br>Iltural perspe |                         |  |
| LO4  | To explore their societ   |      | age  | es i | n li | terary pro | ductions t | that expr | ess the write                  | ers sense of            |  |
| LO5  |   |      |      |      |      |            |            |           | of the sugge<br>ated Indian l  | sted reading<br>iterary |  |
| UNIT   |   |      |      |      |      |            | Details    |           |                                |                         |  |
| I  | P.K. Kalya  | ni - | - In | tro  | duc  | ction      |            |           |                                |                         |  |
|  | II Bharathiyar – KaatruVeliyidai Ilangoadigal - The Book of Vanci. – Silappathikaaram Rabindranath Tagore - Far Below Flowed Jumna, Fruit Gathering, from The Gardener. ArunKolatkar - An Old Woman |      |      |      |      |            |            |           |                                |                         |  |
| III  | P.Sivakam<br>Nirad C Cl   | i –  | Laı  | ıd:  | Wo   | omen's Br  |            |           |                                |                         |  |
| IV   | GirishKarnad – The Wedding Album  |      |      |      |      |            |            |           |                                |                         |  |
| V  | M.K Indira – Phaniyamma   |      |      |      |      |            |            |           |                                |                         |  |

|                 | Course Outcomes   |          |  |  |  |  |  |  |
|-----------------|---|----------|--|--|--|--|--|--|
| Course Outcomes | Course Outcomes On completion of this course, students will;  |          |  |  |  |  |  |  |
| CO1             | Recognize the multifaceted nature of cultural identities in the various Indian literatures through indigenous literary traditions             | PO1      |  |  |  |  |  |  |
| CO2             | Compare literary texts produced across Indian regional landscapes to seek similarities and differences in thematic and cultural perspectives. | PO1, PO2 |  |  |  |  |  |  |
| CO3             | Learn to explore images in literary productions that express the writers' sense of their society.   | PO4, PO6 |  |  |  |  |  |  |

| CO4       | Explore texts outside of the suggested reading lists to realize the immense treasure trove of translated Indian literary works. | PO4,PO5,PO6      |  |  |  |  |  |
|-----------|---|------------------|--|--|--|--|--|
|           | Be familiar with concepts such as modernism,  | PO3,PO8          |  |  |  |  |  |
|           | regionalism, the contemporary representations of  |                  |  |  |  |  |  |
| CO5       | history, class, and gender in modern Indian writing in translation  |                  |  |  |  |  |  |
|           | Text Books (Latest Editions)  |                  |  |  |  |  |  |
| 1.        | Modern Indian Writing in Translation, EditedbyDhananj   | ayKapse,2016     |  |  |  |  |  |
|           | Short Fiction from South India, Edited by SubashreeKris   | shnaswamy and    |  |  |  |  |  |
| 2.        |   |                  |  |  |  |  |  |
| 3.        | Translation studies by P.K.Kalyani: Creative Books, 2001.   |                  |  |  |  |  |  |
| 4.        | Phaniyamma by M.K. Indira: South Asia Books. 1994.  |                  |  |  |  |  |  |
| (Latest e | References Books editions, and the style as given below must be strictly add  | hered to)        |  |  |  |  |  |
| 1.        | A Clutch of Indian Masterpieces, Edited by DavidDavid   |                  |  |  |  |  |  |
|           | Changing the Terms: Translatingin the Postcolonial Era,   | Edited by Sherry |  |  |  |  |  |
| 2.        | SimonandPaulSt.Pierre,2000  |                  |  |  |  |  |  |
| 3.        | 100Great IndianPoemsbyAbhayK.Bloomsbury,2019  |                  |  |  |  |  |  |
|           | Web Resources   |                  |  |  |  |  |  |
| 1.        | Modern Indian Writing in Translation-Course(nptel.ac.ir   | n).              |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

#### SEMESTER V -CORE XII - PROJECT WITH VIVE-VOCE

| <b>Subject Code</b> | Category | L | T | P | S | Credits | Inst. |     | Marks    |       |
|---------------------|----------|---|---|---|---|---------|-------|-----|----------|-------|
|                     |          |   |   |   |   |         | Hours | CIA | External | Total |
| 23UENGD54           | Core XII | Y | Y | 1 | - | 4       | 5     | 25  | 75       | 100   |

#### **Common guidelines for Project**

#### A. Guidelines for Teachers:

- 1. The Project/Dissertation should be done under the direct supervision of a teacher of the department, preferably the Faculty Advisor for the fifth semester. However, the work of supervising the Projects should be distributed equally among all the faculty members of the department.
- 2. The teaching hours allotted for the Project/Dissertation [i.e., 7 hours/week] is to be used to make the students familiar with Research Methodology and Project writing.
- 3. A maximum of five students will work as a group and submit their project as a [single] copy for the group. The members of a group shall be identified by the supervising teacher. Subsequently each group will submit a project/dissertation and face the viva individually/separately. If needed individual projects too can be permitted
- 4. The list containing the groups and its members should be finalized at the beginning of the fifth semester.
- 5. Students should identify their topics from the list provided in consultation with the supervising teacher or the Faculty Advisor of the class [Semester V] as the case may be. The group will then collectively work on the topic selected.
- 6 Credit will be given to original contributions. So, students should not copy from other projects.

There will be an evaluation of the project by an External examiner appointed by the University. This will be followed by a viva voce, which will be conducted at the respective college jointly by the external examiner and an internal examiner. All the members within the group will have to be present for the viva voce. The grades obtained [for external evaluation and viva voce] will be the grade for the project/dissertation for each student within that group.

- 7. The Project/Dissertation must be between 20 and 25 pages. The maximum and minimum limits are to be strictly observed.
- 8. A Works Cited page must be submitted at the end of the Project/Dissertation.

#### **B** General Guidelines for the preparation of the Project:

- I. Paper must be of A4 size only. 2 Line Spacing: double.3. Font: Times New Roman only.
- II. **Sequence** of pages in the Project/Dissertation:
- i. Cover Page.
- ii. First Page.
- iii Acknowledgement, with name & signature of student.
- iv-Certificate (to be signed by the Head of the Dept and the Supervising Teacher).
  - v- Contents page with details of Chapter Number, Chapter Heading & Page Numbers.
- III-Chapter divisions: Total: Three .

Preface

Chapter One: Introduction - 5 Chapter Two: Core chapter -15

Chapter Three: Conclusion - 5 pages

Works Cited

#### **C.** Selection of Topics:

Students are permitted to choose from any areas /topics of their subject. Selection of topics/areas has to be finalized in the course of the first week of the fifth semester itself with the prior concurrence of the Faculty Advisor / Supervisor

Two copies have to be submitted at the department by each group

(Refer to the regulations for additional information)

#### ELECTIVE V- HISTORY OF ENGLISH LANGUAGE

|   | Subject Code | Category   | L | T | P | S | Credits | Inst.<br>Hours | Marks |          |       |
|---|--------------|------------|---|---|---|---|---------|----------------|-------|----------|-------|
|   |              |            |   |   |   |   |         |                | CIA   |          |       |
|   |              |            |   |   |   |   |         |                |       | External | Total |
| 2 | 3 UENGE55    | Elective V | Y | Y | - | - | 3       | 4              | 25    | 75       | 100   |

#### **Learning Objectives**

| To make the students understand the origin and development of the English language. |
|---|
|   |
| LO 1 - To enable the students, have a good knowledge of the growth of the English   |
| Language down the centuries.  |
| LO 2 - Expose the students to various changes undergone by English language         |
| LO 3 - Enable students to understand the growth of English as world language        |
| LO 4 - To acquaint them with the contributions of writers to the development of     |
| language  |

| _ | _  | _   | _ |
|---|----|-----|---|
| T | Τr | ۱it | T |

- 1. The Origin of Language
- 2. General Characteristics of English
- 3. The Indo-European Family of Languages.

#### **Unit II**

- 1. Milton's Contribution to the Growth of English Language
- 2. Shakespeare's Contribution to the Growth of English Language
- 3. The Influence of the Bible in the Growth of English Language

#### **Unit III**

- 1. Growth of English Vocabulary
- 2.Loan Words
  - I Latin
  - II. French
  - III. Greek
  - IV. Indian

#### **Unit IV**

IV.1. Change of Meaning

#### Unit V

- 1. The Evolution of Standard English and American English.
- 2. The differences between British English and American English.

#### **Course Outcomes:**

At the end of the course, students exhibit

- 1. Knowledge about the origin and development of the English language.
- 2. A good knowledge of the growth of the English Language.
- 3. Understanding of the fundamental concepts and terms in history of language.
- 4. An adequate knowledge of British and American English.
- 5. Understanding of borrowed words and phonology

#### **Text Book**

1. An Outline History of English Language, F.T. Wood, Macmillan, (2006)

#### **Reference:**

1. C.L. Wren: The English Language

2. A.C. Baugh: History of English Language

3. FranlePalouer : English Grammar

4. Lalitha Ramamurthy: A History of English Language and

Elements of Phonetics, Macmillan, Chennai

## THIRD YEAR - SEMESTER V

## ELECTIVE- VI-LITERATURE AND ENVIRONMENT

| Subject Code | Category   |         | Т    |        |      | Credits   |            | Marks              |    |      |  |
|--------------|--|---------|------|--------|------|-----------|------------|--------------------|----|------|--|
| Lasjeet Coue | June gory  |         | 1    | •      | 5    |           | Hours      | CIA External Total |    |      |  |
| 23 UENGE56   | Elective –VI   | Y       | Y    | _      | -    | 3         | 4          | 25                 | 75 | 100  |  |
|              |  | Lea     | rni  | ng (   | Obje | ectives   |            | <u> </u>           |    |      |  |
| I O1         | To enable the learners to understand and address the connection between  |         |      |        |      |           |            |                    |    |      |  |
| LO1          | ecology, culture and literature.   |         |      |        |      |           |            |                    |    |      |  |
| LO2          | To introduce a few basic concepts and principles of Ecocriticism.  |         |      |        |      |           |            |                    |    |      |  |
| LO3          | To help them explore various representations of the environment through  |         |      |        |      |           |            |                    |    |      |  |
|              | literature and to sensitize the learners on grave ecological concerns.   |         |      |        |      |           |            |                    |    |      |  |
| LO4          | To apply Ecocriticism to the reading of literary texts.  |         |      |        |      |           |            |                    |    |      |  |
| LO5          | To expose the learners to recent critical theories.  |         |      |        |      |           |            |                    |    |      |  |
| UNIT         | Details  |         |      |        |      |           |            |                    |    |      |  |
| I            | Definitions – Ecology, Eco Criticism, Symbiosis, Tinai, Home, Oikos and  |         |      |        |      |           |            |                    |    |      |  |
| 1            | Oikopoetics  |         |      |        |      |           |            |                    |    |      |  |
| II           | CheryllGlotfelty – "Introduction" The Eco criticism Reader: Landmarks in   |         |      |        |      |           |            |                    |    |      |  |
| 11           | Literary Ecology. Ed. CheryllGlotfelty and Harold Fromm  |         |      |        |      |           |            |                    |    |      |  |
| III          | Sangam Poetry - Home and Kurunji (Tr. by A.K.Ramanujan)  |         |      |        |      |           |            |                    |    |      |  |
| 111          | Wordsworth - Nutting   |         |      |        |      |           |            |                    |    |      |  |
|              | Keats - On Grasshopper and Cricket   |         |      |        |      |           |            |                    |    |      |  |
|              | D H Lawrence – Snake   |         |      |        |      |           |            |                    |    |      |  |
|              | Gary Snyder – Second Shaman Song   |         |      |        |      |           |            |                    |    |      |  |
|              | WislawaSzymborska – Conversation with a Stone  |         |      |        |      |           |            |                    |    |      |  |
|              |  |         |      |        |      |           |            |                    |    |      |  |
| 137          | Arundathi Roy – The Greater Common Good  |         |      |        |      |           |            |                    |    |      |  |
| IV           | Rachel Carson – A Fable for Tomorrow   |         |      |        |      |           |            |                    |    |      |  |
| <b>X</b> 7   | Amitav Ghosh – The Hungry Tide   |         |      |        |      |           |            |                    |    |      |  |
| V            | V Course Outcomes  |         |      |        |      |           |            |                    |    |      |  |
| Course       |  |         |      |        |      |           |            |                    |    |      |  |
| Outcomes     | On completion of   | this co | ours | se, st | ude  | nts will; |            |                    |    |      |  |
| Outcomes     | Demonstrate com  | nlev s  | nd   | vari   | OUS  | renresen  | tations o  | of Natur           | re |      |  |
| CO1          | in Green   | picx i  | ına  | vari   | lous | represen  | tations (  | n i vatu           |    |      |  |
| COI          | Studies.   |         |      |        |      |           |            |                    |    |      |  |
|              |  |         |      |        | c c  | 1 .       |            |                    |    |      |  |
|              | Discuss different  | _       |      |        |      |           |            |                    |    |      |  |
| CO2          | including strategion apocalypse.   | es for  | re   | pres   | enur | ig ecolog | gicai disa | aster an           | ıa |      |  |
|              |  |         | ч    |        |      |           |            | . •                | 1  |      |  |
|              | Utilize the skills   |         |      | -      |      | -         |            |                    |    | 20.1 |  |
| CO3          | world environmental crisis and representations of related issues by thinking with important contemporary theoretical |         |      |        |      |           |            |                    |    |      |  |
|              | concepts.  | 5 WIU   | 1 11 | npoi   | ıanı | Content   | mary ti    | icorctic           | uı |      |  |
|              | 1· · · · · · · · · · · · · · · · · · ·   |         |      |        |      |           |            |                    |    |      |  |

| CO4           | Apply appropriate critical strategies to analyze the ideological dimensions of representations of nature and ecology in literature.  |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|--|
| CO5           | Formulate secondary critical reading material, assessing the scholarly arguments that might contribute to their intellectual projects  |  |  |  |  |  |  |  |  |  |
|               | Text Books (Latest Editions)   |  |  |  |  |  |  |  |  |  |
| 1.            | The Eco criticism Reader: Landmarks in Literary Ecology. Ed. CheryllGlotfelty and Harold Fromm   |  |  |  |  |  |  |  |  |  |
| 2.            | Amitav Ghosh – The Hungry Tide<br>Inez Barnay – Neem Dreams  |  |  |  |  |  |  |  |  |  |
| 3.            | Carson Pachal Silant Spring  |  |  |  |  |  |  |  |  |  |
|               | References Books   |  |  |  |  |  |  |  |  |  |
| (Late         | (Latest editions, and the style as given below must be strictly adhered to)  |  |  |  |  |  |  |  |  |  |
| 1.            | Devall, Bill and George Sessions. Deep Ecology: Living as if Nature  Mattered  |  |  |  |  |  |  |  |  |  |
|               | Garrard, Greg. Ecocriticism: A New Critical Idiom  |  |  |  |  |  |  |  |  |  |
|               | NirmalSelvamonyEcocritism  |  |  |  |  |  |  |  |  |  |
|               | Garrard, Greg. The Oxford Handbook of Ecocriticism   |  |  |  |  |  |  |  |  |  |
| 2.            | 2. Contemporary Contemplations on Eco Literature by Suresh Fredrick  |  |  |  |  |  |  |  |  |  |
| Web Resources |  |  |  |  |  |  |  |  |  |  |
| 1.            | What is Deep Ecology? https://www.schumachercollege.org.uk/learning-resources/what-is-deep-ecology Wangari Maathai Speech: https://www.youtube.com/watch?v=dZap_QlwlKw Wangari Maathai Tribute Film: https://www.youtube.com/watch?v=koMunNH1J3Y Rachel Carson Video Silent Spring Chapter I https://www.youtube.com/watch?v=32Lj2DHaT4I Walden A Documentary: https://www.youtube.com/watch?v=ZpS5yxy8O0w |  |  |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

#### PART V SUMMER INTERNSHIP

| Subject Code |          | L | T | PS  | S  | Credits | Inst. |     |          | Marks |
|--------------|----------|---|---|-----|----|---------|-------|-----|----------|-------|
|              | Category |   |   |     |    |         | Hours | CIA | External | Total |
| 23UENGI58    | Part IV  | Y | Y | - - | -[ | 2       | -     | 25  | 75       | 100   |
|              |          |   |   |     |    |         |       |     |          |       |

#### **Semester – Add-on Course Internship Programme**

#### **OBJECTIVES:**

To analyse learners' skills and interests.

To help examine academic and career goals.

To analyse one's personal beliefs, values, work ethic-

#### **OUTCOME**:

- 1 The internship programme makes the students to Apply theory to real life.
- 2 Get a feel for the work environment.
- 3 Boost their confidence in bringing out their potential and increase their motivation.
- 4 Build networks.
- 5 Enrich CV
- 6 Getting a job directly.
- 7 Getting a reference or letter of recommendation.
- English major internships enhance the students' skills in writing, publishing, editing, organization, and accountability, and problem-solving among many others.
- Internship opportunities for English students can foster great exploration of the field.
- The strong writing and critical thinking skills that are honed in the English major students are assets to employers in a wide range of professions.
- Areas: Some of the fields that are open to English major students include: Publishing and Editing· Advertising· Public Relations· Journalism· Web Development/New Media· Marketing· Teacher training at schools· Anything related to English learning...· Duration: 5 TO 10 days during vacation Certificate to be obtained from the organization/company/school, etc.

#### **List of Summer Internships**

| 1. NITI Aayog                               |
|---|
| 2. NPTEL                                    |
| 3. Oxford Summer Programs                   |
| 4. University of Hong Kong                  |
| 5.IUP – Indiana University of Pennysylvania |

(Refer to the Regulations for additional information)

# THIRD YEAR - SEMESTER VI CORE XIII –LITERARY CRITICISM

| Subject                | Code   | Category  | L     | T     | P      | S     | Credits    | Inst.          |          | Marks       |            |
|------------------------|--|---|-------|-------|--------|-------|------------|----------------|----------|-------------|------------|
|                        |  |   |       |       |        |       |            | Hours          | CIA      | External    | Total      |
| 23UEN                  | GC61   | Core -XIII  | Y     | Y     | -      | -     | 4          | 6              | 25       | 75          | 100        |
|                        |  |   | l     | Lea   | rnin   | g O   | bjectives  | }              |          |             |            |
| LO1                    | To introd  | uce various theo  | reti  | ical  | con    | cept  | s from an  | cient of mo    | dern cr  | iticism     |            |
| LO2                    | Toequiple  | earnerswithideas  | rela  | atec  | ltoth  | ethe  | oryandcr   | iticismoflite  | erarytex | its.        |            |
| LO3                    | LO3 To familiarize learners with western literary theory and criticism with an emphasis on the most prominent theorists, texts, schools, and ideas |   |       |       |        |       |            |                |          |             |            |
| LO4                    |  | hem think critica   |       |       |        |       |            |                | S.       |             |            |
| LO5                    | Toempha<br>ndsocialc   | sizelearnersonth  | eca   | ref   | ulrea  | ding  | gofprimai  | rytheoretica   | ltextsas | welltohisto | oricala    |
| UNIT                   |  |   |       |       |        | D     | etails     |                |          |             |            |
|                        | Introduct  | ion – From Arist  | totl  | e to  | Pos    | tcol  | onialism   |                |          |             |            |
|                        | Philip Sic   | dney – An Apolo   | gy    | for   | Poe    | try   |            |                |          |             |            |
| III                    | Mathew A   | Arnold – A Stud   | y o   | f Po  | oetry  |       |            |                |          |             |            |
| IV                     | S.T. Coleridae – Riographia Literaria – Chapter I  |   |       |       |        |       |            |                |          |             |            |
| V                      | T S Eliot  | - Tradition and   | Ind   | livi  | dual   | Tale  | ent        |                |          |             |            |
|                        |  |   |       | Co    | ours   | e Ou  | tcomes     |                |          |             |            |
| Course<br>Outcom<br>es | On comple  | etion of this cours   | e, s  | tude  | ents v | vill; |            |                |          |             |            |
|                        | including  | ate familiarity wit<br>prominent theorets, and the historic | rists | s a   | nd c   | ritic | s, import  | ant schools    | and      |             |            |
| COI                    | theories   |   |       |       |        |       |            |                | inose    | PO1         |            |
|                        | Theory   | ate an understandi  |       |       |        |       |            |                |          | PO1,PC      | )2         |
|                        | Understan<br>theoretical   | d the meaning, so   | sign  | ific  | ance,  | anc   | l value of | f specific lit | erary    | PO4,PC      | <b>)</b> 6 |
| CO4                    | Analyze specific literary theories in order to distinguishthemfromothertheoriesandtoidentifythestructureandlogic of their arguments.  PO4,PO5,PO6  |   |       |       |        |       |            |                |          |             |            |
|                        |  |   |       |       |        |       | 08         |                |          |             |            |
|                        | merpreta   |   |       |       | oks    | (Lat  | est Editi  | ons)           |          |             |            |
|                        | A Histor<br>Distribute   | ry of English<br>ors,2017                                   | C     | ritio | cism   | . G   | eorge S    | aintsbury.     | Atlanti  | c Publish   | ers &      |

Critical Approaches to Literature David Daiches New Delhi: OrientLongman,2016 2. Beginning Theory: A Introduction to Literary and Cultural Theory. 4th ed. Peter 3. Barry **References Books** (Latest editions, and the style as given below must be strictly adhered to) B.Rajan& A. G George, Makers of Literary Criticism, New Delhi: Asia Publishing 1. House, 2015 S.Ramaswami TheEnglishCriticalTradition.MacmillanIndiaLimited,2015 2. D.J.Enright&E.DEnglishCriticalTexts,edsD.J.Enright&E.D.Kolkata:OxfordUniversit 3. yPress,Chickera,2017 Web Resources www.ksu.edu/english/eiselei/engl795. 1.

#### **Mapping with Programme Outcomes:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 – Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## THIRD YEAR - SEMESTER VI

## CORE – XIV– NEW LITERATURES IN ENGLISH

| Subject Code   | Category  | L       | Т    | P     | S    | Credits     | Inst.       | Mar       | ks           |        |
|--|---|---------|------|-------|------|-------------|-------------|-----------|--------------|--------|
| , and the second |   |         |      |       |      |             | Hours       | CIA       | External     | Total  |
| 23UENGC62  | Core XIV  | Y       | Y    | -     | -    | 4           | 6           | 25        | 75           | 100    |
|  |   |         |      |       |      |             |             |           |              |        |
|  | 1   |         |      |       |      | jectives    |             |           |              |        |
| LO1  | To provide lear global and person   |         |      |       |      |             | of writing  | g and lit | erature fro  | m      |
| LO2  | To help learner culture(s), linguto others.   |         |      |       |      |             |             |           |              |        |
| LO3  | To help them en   | ngage   | in i | mag   | ina  | tion, criti | ical inquii | ry and so | elf-reflecti | on     |
| LO4  | To help them exhistory  | xplore  | sig  | nific | can  | t texts fro | om diverse  | e culture | es and peop  | ple in |
| LO5  | To help learners understand how an author's own ideology shapes reality in their respective works |         |      |       |      |             |             |           | ality in     |        |
| UNIT   |   |         |      |       |      | Details     | S           |           |              |        |
| I  | Derek Walcott   | (Africa | an)  | - A   | Fa   | r Cry fro   | m Africa    |           |              |        |
| 1  | Yasmin Goonar   | antne   | (Sc  | outh  | As   | ia / Sri L  | anka) – B   | ig Matc   | h            |        |
|  | Judith Wright (   |         |      |       |      | •           | ny of Lov   | ers       |              |        |
|  | E.J. Pratt (Cana  |         |      |       |      |             |             |           |              |        |
|  | Allen Curnow (  |         |      |       |      |             |             |           |              |        |
| II   | 1. NgugiwaThi<br>Chapter 1 from   | _       |      |       |      |             |             |           |              |        |
|  | African Literatu  |         |      |       | 0    |             |             |           | 8            | 8      |
|  | 2. Aung San Su  |         |      |       | e)"  | ' Freedon   | n from Fe   | ar"       |              |        |
|  | http://www.usc  | ampai   | gnf  | orbu  | rm   | a.org/ass   | k/sakharo   | vessay.l  | html.        |        |
| III  | Wole Soyinka (  | Africa  | ı) - | The   | Lie  | on and th   | e Jewel     |           |              |        |
| IV   | Guan Moye (M  | o Yan   | / C  | hine  | se)  | – Red So    | orghum      |           |              |        |
| V  | Short Stories   | a :::   |      | ` -   |      | 1 0         |             |           |              |        |
|  | Amy Hempel (  |         |      | -     |      |             | •           |           | Ison Is Bui  | ried   |
|  | Katherine Mans  | sinea ( | ıve  | wZ    | cala | anu): Ine   | א א ווטע ב  | louse     |              |        |

|          | Course Outcomes  |                    |  |  |  |  |  |
|----------|--|--------------------|--|--|--|--|--|
| Course   | On completion of this course, students will;   |                    |  |  |  |  |  |
| Outcomes |  |                    |  |  |  |  |  |
| CO1      | Associate and recount the impact of colonial rule throughout the world and how English permeated all colonies  | PO1                |  |  |  |  |  |
| CO2      | Explore the literatures from various colonies especially after the end of colonial rule expressing a cultural longing for their past and challenging the colonial intervention |                    |  |  |  |  |  |
| CO3      | Compare, discuss and explain interconnections and functions of post-colonial literature and its contexts including comparative and interdisciplinary issues                    |                    |  |  |  |  |  |
| CO4      | Critically evaluate arguments and assumptions about postcolonial literature.   | PO4,PO5,PO6        |  |  |  |  |  |
| CO5      | Examine culture and its relationship with individual memories and familial relationships, and how these emerge as powerful narratives of race and history                      |                    |  |  |  |  |  |
|          | <b>Text Books (Latest Editions)</b>  |                    |  |  |  |  |  |
| 1.       | The Doll's House and other Stories Katherine Mansfie   | ld                 |  |  |  |  |  |
| 2.       | Reg Sorghum: Moyan   |                    |  |  |  |  |  |
| 3.       | The Collected Stories: Amy Hempel  |                    |  |  |  |  |  |
|          | References Books   |                    |  |  |  |  |  |
| (Lates   | t editions, and the style as given below must be strict  | tly adhered to)    |  |  |  |  |  |
| 1.       | Major voices in New Literature in English: Bishun Ku   | mar Neha Arora     |  |  |  |  |  |
| 2.       | Jo Donell, Margaret. An Anthology of Commonwealth Sons. Pub 1984   | Verse: Blackie and |  |  |  |  |  |
| 3.       | Rutherford, Anna and Donald Hannah, Commonwealth Short Stories, Macmillan: UK, 1979  |                    |  |  |  |  |  |
| 4.       | Walsh, William , Commonwealth Literature. OUP, UK  | X, 1973            |  |  |  |  |  |
|          | Web Resources  |                    |  |  |  |  |  |
| 1        | http://gardenofpraise.com/leaders.htm  |                    |  |  |  |  |  |
| 1.       | http://www.pitara.com/magazine/people.asp  |                    |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 – Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## **CORE XV – SHAKESPEARE**

| Subject Code | Category   | L  | T     | P    | S    | Credits   | Inst.         | Marl   | KS           |                       |
|--------------|--|--|-------|------|------|-----------|---------------|--------|--------------|-----------------------|
|              |  |  |       |      |      |           |               | CIA    | External     | Total                 |
| 23UENGC63    | Coro VV  | Y  | Y     |      |      | 4         | <b>s</b><br>6 | 25     | 75           | 100                   |
| 230ENGC03    | Core - Av  | 1  | 1     | _    | _    | 4         | U             | 23     | 13           | 100                   |
|              |  |  | I     | ea   | rnin | g Objec   | tives         |        | <u> </u>     |                       |
| LO1          | To make the st   | uder   | nts u | nde  | rsta | nd the so | cio-cu        | ltural | aspects of   | Elizabethan age.      |
| LO2          | Tofacilitatelea  | TofacilitatelearnerswithadeeperunderstandingofShakespeare'splays |       |      |      |           |               |        |              |                       |
| LO3          | To provide lea contexts  | rners  | wit   | h a  | n ov | er view   | of Sha        | kespe  | are's histor | rical and political   |
| LO4          | To enable the learners, gain an appreciation of Shakespeare's dramatic practice through close readings of the plays themselves |  |       |      |      |           |               |        |              |                       |
| LO5          | To facilitate th plays   | e lea  | rner  | s to | ana  | llyze plo | t, char       | acters | , themes a   | nd stage craft of his |
| UNIT         |  |  |       |      |      | De        | etails        |        |              |                       |
| I            | General Studie   | es   |       |      |      |           |               |        |              |                       |
| _            | Shakespeare's  |  | •     |      |      |           |               |        |              |                       |
|              | Shakespeare's  |  |       |      |      |           |               |        |              |                       |
|              | Fools and Clov   |  |       |      | espe | are       |               |        |              |                       |
|              | Tragedies of S   |  | -     |      |      |           |               |        |              |                       |
|              | Soliloquies of   |  | -     |      | 2    |           |               |        |              |                       |
|              | Heroines of Sh   |  |       |      |      |           |               |        |              |                       |
|              | Villains of Sha  |  |       |      |      |           |               |        |              |                       |
|              | Sonnets of Sha   |  |       |      |      |           |               |        |              |                       |
| II           | Sonnet $-2,17$ ,   | 28,5   | 6 and | d 12 | 21   |           |               |        |              |                       |
| III          | The Merchant   | of V   | enic  | e –  | Det  | ailed     |               |        |              |                       |
| IV           | Macbeth – Non detailed   |  |       |      |      |           |               |        |              |                       |
| V            | The Tempest -  | - Noı  | n det | aile | ed   |           |               |        |              |                       |

| Course Outcomes |  |         |  |  |  |  |  |  |
|-----------------|--|---------|--|--|--|--|--|--|
| Course          | On completion of this course, students will;                 |         |  |  |  |  |  |  |
| Outcomes        |  |         |  |  |  |  |  |  |
| CO1             | Demonstrate an understanding of the historical, cultural and | PO1     |  |  |  |  |  |  |
|                 | political contexts of the plays discussed                    |         |  |  |  |  |  |  |
| CO2             | Show evidence of wider reading and a knowledge of            | PO1,PO2 |  |  |  |  |  |  |
|                 | Shakespeare scholarship.                                     |         |  |  |  |  |  |  |

| CO3 | Articulate ideas that identify, analyze and communicate principles and concepts of the plays  | PO4,PO6     |
|-----|---|-------------|
| CO4 | Understand the distinctiveness of Shakespeare's works with special reference to the immortal characters he created, his intuitive understanding of human nature and the greatness of his craftmanship | PO4,PO5,PO6 |
| CO5 | Analyze and appreciate the literary expertise of Shakespeare and his relevance to the current society   | PO3,PO8     |

| Text Book | xs (Latest Editions)  |
|-----------|---|
|           | A.C.Bradley's Criticism on Shakespeare's Drama, Theatre and techniques.                 |
| 1.        |   |
| 2.        | Macheth. William Shakespeare: A Critical Evaluation Dr.S.Sen                            |
|           | Frye, Northrop. "The Argument of Comedy." In English Institute Essays.                  |
| 3.        | New York, NY: Columbia University Press, 1949, pp. 58-73; repr. In <i>Shakespeare</i> : |
| 3.        | Modern Essays in Criticism. Edited by Edward Dean. New York: Oxford                     |
|           | University Press,1969[1957]   |
|           | References Books  |
| (L        | Latest editions, and the style as given below must be strictly adhered to)              |
|           | Habicht, Werner. "Shakespeare and the German Imagination." In <i>Shakespeare</i> :      |
| 1.        | World Views. Edited by Heather Kerr, Robin Eaden, and Madge Mitton.                     |
|           | Cranbury, NJ:Associated University Presses,1996   |
|           | Harris, Diana. "The Diva and the Donkey: Hoffman's Use of Opera in A                    |
| 2.        | Midsummer Night's Dream" MS.  |
|           | Jackson, Russell. "A Shooting Script for the Reinhardt-Dieterle Dream: the War          |
| 3.        | with the Amazons, Bottom's Wife, and other Missing 'Scenes.' "Shakespeare               |
|           | Bulletin 16/4(Fall, 1998)   |
|           | Web Resources   |
| 1.        | Reinhardt, Maxand William Dieterle. (1935): VHS, laserdisc                              |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## THIRD YEAR - SEMESTER VI

# JOURNALISM AND MASS COMMUNICATION

#### Elective – VII

| Subject Cod        | e Categ                 | ory         | L     | T     | P    | S   | Credits    | Inst.                          | Marks     | 5           |           |
|--------------------|-------------------------|-------------|-------|-------|------|-----|------------|--------------------------------|-----------|-------------|-----------|
|                    |                         |             |       |       |      |     |            | Hours                          | CIA       | External    | Total     |
| 23UENGE6           | 4 Electi                | ve-VII      | Y     | Y     | -    | -   | 3          | 5                              | 25        | 75          | 100       |
|                    |                         |             |       |       |      |     |            |                                |           |             |           |
|                    | T                       |             |       |       |      | _   | g Objecti  |                                |           |             |           |
| LO1                | To impar<br>related ar  |             |       |       | wle  | dg  | ge of Ma   | ss commun                      | ication   | & Journa    | alism and |
| LO2                | To be acq<br>laws.      | uainted v   | vith  | the   | prii | nci | ples of jo | ournalism an                   | d the ir  | nportance   | of press  |
| LO3                | To unders               | stand the   | nua   | nces  | of   | ne  | ws and n   | nedia                          |           |             |           |
| LO4                | To develo<br>Industry r | _           |       |       |      | co  | mpetent    | and efficien                   | nt Med    | ia & Ente   | rtainment |
| LO5                | -                       | • •         |       |       |      | he  | newspap    | er, magazin                    | e and the | he Web      |           |
| UNIT               |                         |             |       |       |      |     | Deta       | nils                           |           |             |           |
| I                  | Definition              | n: Princip  | les   | and I | Eth  | ics | s of Journ | alism Print                    | Journal   | ism         |           |
|                    |                         |             |       |       |      |     |            | ation – Libel<br>ation Act – I |           | -           | ourt –    |
| 111                | Reporting<br>Editor     | g News –    | Rol   | e an  | d R  | es  | ponsibili  | ties of Repor                  | rter – R  | tole and Du | ities of  |
| 1 V                |                         | s – Editor  | ial - | - Fea | atur | e ' | Writing -  | etive – Inves<br>- Personal C  | _         | -           | _         |
|                    | Electronic              |             |       |       |      |     |            |                                |           |             |           |
|                    | Electronic              |             |       |       |      |     | vision     |                                |           |             |           |
|                    | Emergend<br>Role and    |             |       |       | eai  | a   |            |                                |           |             |           |
|                    | ixore and               | responsi    | UIII  |       | lir  | SP. | Outcom     | es                             |           |             |           |
| Course<br>Outcomes | On comp                 | letion of 1 | this  |       |      |     |            |                                |           |             |           |
| CO1                | the print,              | electroni   | c an  | d we  | eb r | ne  | dia.       | developme                      |           | PO1         |           |
| CO2                | Enhance and web         | the know    | vled  | lge ( | of g | gro | owth of    | print, electr                  | onic PC   | 01,PO2      |           |
| CO3                | Analyze t               | he signif   | ican  | ce o  | f sp | ee  | ch comm    | nunication.                    | PC        | 04,PO6      |           |
| CO4                | Exercise 1              | their knov  | wled  | dge i | n p  | roc | ducing a   | creative jour                  |           | 04,PO5,PO   | 6         |
| CO5                |                         |             |       |       |      |     |            | the society in this field      |           | 03,PO8      |           |

|    | Text Books (Latest Editions)   |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|
| 1. | D.S. Mehta, Mass Communication and Journalism in India, Allied Publishers Ltd, New Delhi.                          |  |  |  |  |  |  |  |  |
| 2  | M.V.Kamath – Professional Journalism   |  |  |  |  |  |  |  |  |
| 3  | Richard Rudin and Trevor Ibbotson- An Introduction to Journalism   |  |  |  |  |  |  |  |  |
|    | References Books   |  |  |  |  |  |  |  |  |
|    | (Latest editions, and the style as given below must be strictly adhered to)  |  |  |  |  |  |  |  |  |
| 1. | Robert Fine,The Big Book of Social Media: Case Studies, Stories,<br>Perspectives2010.Publisher:YorkshirePublishing |  |  |  |  |  |  |  |  |
| 2. | Frank Webster, TheoriesofInformationSociety,2002, Published by Routledge.  |  |  |  |  |  |  |  |  |
|    | Web Resources  |  |  |  |  |  |  |  |  |
| 1. | MediaandCommunication Peer-reviewedOpenAccessJournal(cogitatiopress.com)   |  |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO /PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## THIRD YEAR - SEMESTER V

## ELECTIVE VIII – MYTH AND LITERATURE

| Subject Code     | Category                                      | L     | T     | P                | S           | Credits    | Inst. Hours     |         | Marks        |         |
|------------------|---|-------|-------|------------------|-------------|------------|-----------------|---------|--------------|---------|
|                  |   |       |       |                  |             |            |                 | CIA     | External     | Total   |
| <b>23UENGE65</b> | Elective –VIII                                | Y     | Y     | -                | -           | 3          | 5               | 25      | 75           | 100     |
|                  |   |       |       |                  |             | bjectives  |                 |         |              |         |
|                  | To help students at th                        |       |       |                  |             |            |                 |         |              |         |
| LO2              | Provide them with a given rise to a need life |       |       |                  |             |            |                 |         |              |         |
|                  | Get an In-depth study                         | of t  | he    | the              | ore         | etical app | roaches         |         |              |         |
|                  | Help them gain in sig                         |       |       |                  |             |            |                 |         | nd contem    | porary  |
| 1 (1)            | Help them to unders and dimensions.           | tand  | th    | e d              | efi         |            |                 | with it | ts different | t types |
| UNIT             |   |       |       |                  |             | Details    | i               |         |              |         |
| I                | Defining a Myth, Cre                          | atio  | n N   | (Iyt             | n           |            |                 |         |              |         |
|                  | World Mythology as                            | rela  | ted   | to               | Gr          | eek, Rom   | nan, Indian, ai | nd Sca  | ındinavian   |         |
|                  | The Greek storyteller                         | s: H  | om    | er.              | Αe          | eschvlus.  |                 |         |              |         |
|                  | •   |       |       |                  |             | , ,        |                 |         |              |         |
|                  | Roman Mythmakers:                             | Vig   | 11, ' | OV.              | a.          |            |                 |         |              |         |
| II               | Shelley - Prometheus                          | Unl   | oou   | ınd              |             |            |                 |         |              |         |
|                  | W B Yeats – Sailing                           | to B  | yza   | ınti             | um          | 1          |                 |         |              |         |
|                  | Albert Camus - The I                          | •     |       |                  | syp         | phus       |                 |         |              |         |
|                  | Volga -The Liberation                         | on of | Si    | ta               |             |            |                 |         |              |         |
| IV               | Greek and Roman M                             | ytho  | log   | у                |             |            |                 |         |              |         |
|                  | a. The story of c                             | upic  | l an  | nd F             | sy          | che        |                 |         |              |         |
|                  | b. The story of C                             | Orph  | eus   | s an             | d I         | Eurydice   |                 |         |              |         |
|                  | Sir James George Fra                          | zer:  | Th    | ie C             | hoi         | den Bous   | h : Chapter X   | XXXV    | III. The M   | lyth of |
|                  | Osiris (The Storyof C                         |       |       |                  |             |            | 9 ·             |         |              |         |
| V                | Indian Mythology                              |       |       |                  |             |            |                 |         |              |         |
|                  | 1. Stories from 7                             | The I | Ran   | пау              | an          | а          |                 |         |              |         |
|                  | a. The Burni                                  | ing c | of L  | anl              | ка          |            |                 |         |              |         |
|                  | 2. Stories from 7                             | The I | Ma    | hał              | ha          | ıratha     |                 |         |              |         |
|                  | a. Kurukshe                                   | tra _ | Th    | ne E             | <b>3</b> at | tle and th | e deceptiono    | Bhee    | ma           |         |
|                  | 3. Stories from I                             | Pura  | nas   | , E <sub>]</sub> | oic         | s & Veda   | as              |         |              |         |
|                  | <b>a.</b> The Story                           | of N  | Vala  | a&l              | Da          | mayanthi   |                 |         |              |         |
|                  |   |       |       |                  |             |            |                 |         |              |         |

|                    | Course Outcomes   |                       |
|--------------------|---|-----------------------|
| Course<br>Outcomes | On completion of this course, students will;  |                       |
| CO1                | Understand the origin and sources of myths in literature  | PO1                   |
| CO2                | Develop an in- depth knowledge of the theoretical approaches of myth, ritual, philosophy, methods and contemporary issues in religious studies from ancient times to modern times.  |                       |
| CO3                | Gain insight to the basic idea of Vedic Epic and Puranic Mythology and also the connection among Fire, Rain, Stars, Holy Drink, Supernatural birth, Mountains & Rivers, Holy places &Festivals                            | PO4,PO6               |
| CO4                | Understand symbolism with its different types and dimensions  | PO4,PO5,<br>PO6       |
|                    | Develop in-depth psychological devotion to the perspectives of Indian Mythology in Literature, Art, and Music   | PO3,PO8               |
|                    | Text Books (Latest Editions)  |                       |
| 1.                 | Bauman, Richard. A Genre@ in Folklore, Cultural Performance, a Entertainments: A Communications-Centered Handbook. OxfordUniversityPress,1991.  | nd Popular<br>Oxford: |
| 2.                 | The Story of Cupid and Psyche as related by Apuleius. Louis C Purser  |                       |
| 3.                 | Ramayana Stories: The Burning of Lanka – Om Books Editorial Team  |                       |
|                    |   |                       |
| (L                 | References Books atest editions, and the style as given below must be strictly adhered t  | to)                   |
| 1.                 | Myths and Legends: An illustrated guide to their origins and mear Wilkinson   | ning. Philip          |
| 2.                 | Eller, Cynthia. The Myth of the Matriarchal Prehistory: Why an Inv<br>Won't Give Womena Future. Boston: BeaconPress, 2000.  | vented Past           |
| 3.                 | Grimm, Jakob and Wilhelm Grimm. A Prefaces to the First and Second of the Nursery and Household Tales, in MariaTatar, The Hard Formms=Fairy Tales. Princeton: UniversityPress,1987(originallypublished1812-1819):203-222. |                       |
|                    | Web Resources   |                       |
| 1.                 | Myth and literature   Myth: A Very Short Introduction   Oxford (oup.com) Classical Mythology (Clas 215) (duke.edu) Bascom, William. A. The Forms of Folklore: Prose Narratives@ in American Folklore78,1965:3-20.         |                       |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

#### PART IV- EXTENSION ACTIVITY

#### SEMESTER VI PROFESSIONAL COMPETENCY SKILL

#### **ENGLISH FOR COMPETITIVE EXAM**

| Subject Code        | Category  | L    | ΤI   | PS    | Credits    | Inst.      |        | Marks        |                |
|---------------------|---|------|------|-------|------------|------------|--------|--------------|----------------|
|                     |   |      |      |       |            | Hours      | CIA    | External     | Total          |
| 23UENGF66           | Core  | Y    | Y.   | -   - | 2          | 2          | 25     | 75           | 100            |
| Learning Objectives |   |      |      |       |            |            |        |              |                |
| LO1                 | To buil   | ld 1 | the  | kn    | owledge    | of literar | y term | s and theor  | y in students. |
| LO2                 | To enable the students to specialize in the fundamentals of English literature    |      |      |       |            |            |        |              |                |
| LO3                 | To imp  |      |      | the   | learning   | skills of  | studen | ts through   | various modes  |
| LO4                 | To enha   | anc  | ce t | he    | ability to | succeed    | in con | npetitive ex | ams.           |
| LO5                 | To provide an understanding of professional, ethical and social responsibilities. |      |      |       |            |            |        |              |                |
|                     |   |      |      | I     | Details    |            |        |              |                |

**UNIT I -** Literature of the Absurd, Aestheticism, Allegory, Beat Writers, Black Arts Movement, Bloomsbury Group, Burlesque.

UNITII- Canons of Literature, Confessional Poetry, Didactic Literature,

Dissociation of Sensibility, Dream Vision.

UNIT III – Elegy, Epithet, Expressionism, Figurative Language, Gender

Criticism, Great Chain of Being

UNITIV—Haiku, Heroic Couplet, Human rights literature, Irony, Imagism Ivory Tower

**UNITV**–Jeremiad, Linguistics Criticism, Marxist Criticism, Modernism and Post Modernism, Myth

| Course Outcomes    |   |               |  |  |  |  |  |  |
|--------------------|---|---------------|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;  |               |  |  |  |  |  |  |
| CO1                | Remember the literary terms PO2 forms and theories                                    |               |  |  |  |  |  |  |
| CO2                | Recognize the different periods of English literature                                 | PO1, PO2      |  |  |  |  |  |  |
| CO3                | Identify the various trends and culture and its influence on English Literature       | PO3, PO6      |  |  |  |  |  |  |
| CO4                | Aware of the social, political and cultural issues and its reflections in literature. | PO4, PO5, PO6 |  |  |  |  |  |  |
| CO5                | Interpret any literary piece of work  | PO7, PO8      |  |  |  |  |  |  |

| Text Books        |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|
| (Latest Editions) |  |  |  |  |  |  |
| 1                 | A Glossary of Literary Terms, Abrams, M.H                    |  |  |  |  |  |
| 1.                | (Publishers: Harcourt Asia PTE Ltd or Thomson Asia Pte Ltd)  |  |  |  |  |  |
| 2                 | The Post –Colonial Studies. The Key Concepts, Bill Ashcroft, |  |  |  |  |  |
| 2.                | Griffiths and Helen Tiffin (Routledge)                       |  |  |  |  |  |

# References Books (Latest editions, and the style as given below must be strictly adhered to)

| 1. | A Dictionary of Literary Terms, Cuddon. A(Penguin)           |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
| 2  | The Post –Colonial Studies. The Key Concepts, Bill Ashcroft, |  |  |  |  |  |  |  |
| 2. | Griffith sand Helen Tiffin (Routledge)                       |  |  |  |  |  |  |  |
|    | Web Resources  |  |  |  |  |  |  |  |
| 1. | https://onlinecourses.nptel.ac.in/noc20_hs19/preview         |  |  |  |  |  |  |  |
| 2. | http://www.luminarium.org/                                   |  |  |  |  |  |  |  |
| 3. | https://poemanalysis.com/genre/absurd/                       |  |  |  |  |  |  |  |
| 4. | https://www.bl.uk/medieval-literature/articles/dream-visions |  |  |  |  |  |  |  |
| 5. | 5. https://www.britannica.com/topic/Great-Chain-of-Being     |  |  |  |  |  |  |  |

## **Mapping with Programme Outcomes:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | S   | S   | S   | S   | S   | S   | S   | M   | S   | M    |
| CO2 | M   | S   | S   | S   | M   | S   | S   | M   | M   | M    |
| CO3 | S   | S   | S   | M   | S   | S   | S   | M   | S   | M    |
| CO4 | S   | S   | S   | S   | S   | S   | S   | M   | M   | M    |
| CO5 | S   | M   | S   | S   | S   | S   | S   | M   | M   | S    |

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## PART V- EXTENSION ACTIVITY

| Subject Code | Category              | $\mathbf{L}$ | $\mathbf{T}$ | PS  | Credits | Inst. | Marks |          |       |
|--------------|-----------------------|--------------|--------------|-----|---------|-------|-------|----------|-------|
|              |                       |              |              |     |         | Hours | CIA   | External | Total |
| 23UENGX67    | Extension<br>Activity | Y            | Y            | -[- | 1       |       | 25    | 75       | 100   |

(Refer to the Regulations)