

**THE BSGDs’ JUNIOR COLLEGE OF COMMERCE, ARTS & SCIENCE**

**(ISO 21001-2018 certified)**

**EXECUTIVE SUMMARY**

**DI / F** - **ES/00**

{{year}}-{{act\_mon}}/ JES/ECO/{{term\_mon}}

**DEPARTMENT: ECONOMICS MONTH: {{month}}**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| **{{col\_srno}}** | **{{col\_initials}}** | **{{col\_xi\_allotted}}** | **{{col\_xi\_engaged}}** | **{{col\_xi\_gap}}** | **{{col\_xii\_allotted}}** | **{{col\_xii\_engaged}}** | **{{col\_xii\_gap}}** |
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|  |  |  |  |  |  |  |  |
| **TOTAL** | **7** |  |  |  |  |  |  |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya