

**THE BSGDs’ JUNIOR COLLEGE OF COMMERCE, ARTS & SCIENCE**

**(ISO 21001-2018 certified)**

**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-06/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: JUNE

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 1 | 1+1 | 0 | 2 | 2+2 | 0 |
| 2 | RS | 1 | 1+1 | 0 | 2 | 2+2 | 0 |
| 3 | AK | 1 | 1+1 | 0 | 2 | 2+2 | 0 |
| 4 | VK | 1 | 1+1 | 0 | 2 | 2+2 | 0 |
| 5 | KJ | 1 | 1+1 | 0 | 2 | 2+2 | 0 |
| 6 | BT | 1 | 1+1 | 0 | 2 | 2+2 | 0 |
| TOTAL |  | 0 | + | 0 | 14 | 14+14 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-07/ JES/ECO/02

DEPARTMENT: ECONOMICS MONTH: JULY

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 1 | 2+1 | -1 | 3 | 3+3 | 0 |
| 2 | RS | 2 | 1+212 | 1 | 3 | 3+3 | 0 |
| 3 | AK | 2 | 12+12 | -10 | 3 | 3+3 | 0 |
| 4 | VK | 12 | 12+12 | 0 | 3 | 3+3 | 0 |
| 5 | KJ | 12 | 1+1 | 11 | 3 | 3+3 | 0 |
| 6 | BT | 2 | 2+1 | 0 | 3 | 3+3 | 0 |
| TOTAL |  | 0 | + | 0 | 21 | 21 +21 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-08/ JES/ECO/03

DEPARTMENT: ECONOMICS MONTH: AUG

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 12 | 12+2 | 0 | 4 | 4+4 | 0 |
| 2 | RS | 2 | 1+1 | 1 | 4 | 4+4 | 0 |
| 3 | AK | 2 | 2+1 | 0 | 4 | 4+4 | 0 |
| 4 | VK | 1 | 2+2 | -1 | 4 | 4+4 | 0 |
| 5 | KJ | 1 | 1+2 | 0 | 4 | 4+4 | 0 |
| 6 | BT | 2 | 2+12 | 0 | 4 | 4+4 | 0 |
| TOTAL |  | 0 | + | 0 | 28 | 28 +28 | 0 |

ACTION PLAN :-

1.

2.

3.

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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-09/ JES/ECO/04

DEPARTMENT: ECONOMICS MONTH: SEP

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 12+1 | -10 | 5 | 5+5 | 0 |
| 2 | RS | 1 | 2+12 | -1 | 5 | 5+5 | 0 |
| 3 | AK | 1 | 2+12 | -1 | 5 | 5+5 | 0 |
| 4 | VK | 1 | 1+2 | 0 | 5 | 5+5 | 0 |
| 5 | KJ | 12 | 1+1 | 11 | 5 | 5+5 | 0 |
| 6 | BT | 2 | 2+1 | 0 | 5 | 5+5 | 0 |
| TOTAL |  | 0 | + | 0 | 35 | 35+35 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-10/ JES/ECO/05

DEPARTMENT: ECONOMICS MONTH: OCT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 12 | 1+12 | 11 | 6 | 6+6 | 0 |
| 2 | RS | 1 | 21+2 | -20 | 6 | 6+6 | 0 |
| 3 | AK | 2 | 1+1 | 1 | 6 | 6+6 | 0 |
| 4 | VK | 2 | 2+1 | 0 | 6 | 6+6 | 0 |
| 5 | KJ | 21 | 2+1 | 19 | 6 | 6+6 | 0 |
| 6 | BT | 1 | 2+2 | -1 | 6 | 6+6 | 0 |
| TOTAL |  | 0 | + | 0 | 42 | 42 +42 | 0 |

ACTION PLAN :-

1.

2.

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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-11/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: NOV

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 2+2 | 0 | -- | -- | -- |
| 2 | RS | 2 | 2+2 | 0 | -- | -- | -- |
| 3 | AK | 2 | 2+2 | 0 | -- | -- | -- |
| 4 | VK | 2 | 2+2 | 0 | -- | -- | -- |
| 5 | KJ | 2 | 2+2 | 0 | -- | -- | -- |
| 6 | BT | 2 | 2+2 | 0 | -- | -- | -- |
| TOTAL |  | 14 | 14+14 | 0 | -- | -- | -- |

ACTION PLAN :-

1.

2.

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SIGNATURE :



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-12/ JES/ECO/02

DEPARTMENT: ECONOMICS MONTH: DEC

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM |  | + | 0 | -- | -- | -- |
| 2 | RS |  | + | 0 | -- | -- | -- |
| 3 | AK |  | + | 0 | -- | -- | -- |
| 4 | VK |  | + | 0 | -- | -- | -- |
| 5 | KJ |  | + | 0 | -- | -- | -- |
| 6 | BT |  | + | 0 | -- | -- | -- |
| TOTAL |  | 0 | 0 +0 | 0 | -- | -- | -- |

ACTION PLAN :-

1.

2.

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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-01/ JES/ECO/03

DEPARTMENT: ECONOMICS MONTH: JAN

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM |  | + | 0 | -- | -- | -- |
| 2 | RS |  | + | 0 | -- | -- | -- |
| 3 | AK |  | + | 0 | -- | -- | -- |
| 4 | VK |  | + | 0 | -- | -- | -- |
| 5 | KJ |  | + | 0 | -- | -- | -- |
| 6 | BT |  | + | 0 | -- | -- | -- |
| TOTAL |  | 0 | 0 +0 | 0 | -- | -- | -- |

ACTION PLAN :-

1.

2.

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SIGNATURE :



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-02/ JES/ECO/04

DEPARTMENT: ECONOMICS MONTH: FEB

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM |  | + | 0 | -- | -- | -- |
| 2 | RS |  | + | 0 | -- | -- | -- |
| 3 | AK |  | + | 0 | -- | -- | -- |
| 4 | VK |  | + | 0 | -- | -- | -- |
| 5 | KJ |  | + | 0 | -- | -- | -- |
| 6 | BT |  | + | 0 | -- | -- | -- |
| TOTAL |  | 0 | 0+0 | 0 | -- | -- | -- |

ACTION PLAN :-

1.

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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-00/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: JUNE-OCT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 28 | 28 + 22 | 0 | 20 | 20 + 20 | 0 |
| 2 | RS | 7 | 26 + 27 | -19 | 20 | 20 + 20 | 0 |
| 3 | AK | 8 | 18 + 18 | -10 | 20 | 20 + 20 | 0 |
| 4 | VK | 17 | 18 + 6 | -1 | 20 | 20 + 20 | 0 |
| 5 | KJ | 47 | 6 + 17 | 41 | 20 | 20 + 20 | 0 |
| 6 | BT | 8 | 9 + 27 | -1 | 20 | 20 + 20 | 0 |
| TOTAL |  | 0 | 0+0 | 0 | 140 | 140+120 | 0 |

ACTION PLAN :-

1.

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