

**THE BSGDs’ JUNIOR COLLEGE OF COMMERCE, ARTS & SCIENCE**

**(ISO 21001-2018 certified)**

**EXECUTIVE SUMMARY**

DI / F - ES/XI

2024-2025-06/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: JUNE

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 2 | RS | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 3 | AK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 4 | VK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 5 | KJ | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 6 | BT | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 7 | OD | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| TOTAL |  | 14 | 14+14 | 0 | 7 | 7+7 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



**THE BSGDs’ JUNIOR COLLEGE OF COMMERCE, ARTS & SCIENCE**

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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2024-2025-07/ JES/ECO/02

DEPARTMENT: ECONOMICS MONTH: JULY

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 2 | RS | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 3 | AK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 4 | VK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 5 | KJ | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 6 | BT | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 7 | OD | 2 | 2+ | 0 | 1 | 1+1 | 0 |
| TOTAL |  | 14 | 14 +12 | 0 | 7 | 7 +7 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2024-2025-08/ JES/ECO/03

DEPARTMENT: ECONOMICS MONTH: AUG

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 2 | RS | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 3 | AK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 4 | VK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 5 | KJ | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 6 | BT | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 7 | OD | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| TOTAL |  | 14 | 14 +14 | 0 | 7 | 7 +7 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2024-2025-09/ JES/ECO/04

DEPARTMENT: ECONOMICS MONTH: SEP

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 2 | RS | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 3 | AK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 4 | VK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 5 | KJ | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 6 | BT | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 7 | OD | 2 | 2+ | 0 | 1 | 1+1 | 0 |
| TOTAL |  | 14 | 14+12 | 0 | 7 | 7+7 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2024-2025-10/ JES/ECO/05

DEPARTMENT: ECONOMICS MONTH: OCT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 2 | RS | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 3 | AK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 4 | VK | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 5 | KJ | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 6 | BT | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| 7 | OD | 2 | 2+2 | 0 | 1 | 1+1 | 0 |
| TOTAL |  | 14 | 14 +14 | 0 | 7 | 7 +7 | 0 |

ACTION PLAN :-

1.

2.

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SIGNATURE :



NAME OF H.O.D : Suneeta Maurya



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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2024-2025-00/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: JUNE-SEP

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 8 | 8 + 8 | 0 | 4 | 4 + 4 | 0 |
| 2 | RS | 8 | 8 + 8 | 0 | 4 | 4 + 4 | 0 |
| 3 | AK | 8 | 8 + 8 | 0 | 4 | 4 + 4 | 0 |
| 4 | VK | 8 | 8 + 8 | 0 | 4 | 4 + 4 | 0 |
| 5 | KJ | 8 | 8 + 8 | 0 | 4 | 4 + 4 | 0 |
| 6 | BT | 8 | 8 + 8 | 0 | 4 | 4 + 4 | 0 |
| 7 | OD | 8 | 8 + 4 | 0 | 4 | 4 + 4 | 0 |
| TOTAL |  | 56 | 56 + 52 | 0 | 28 | 28 + 28 | 0 |

ACTION PLAN :-

1.

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**EXECUTIVE SUMMARY**

DI / F - ES/XI

2024-2025-00/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: JUNE-OCT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 10 | 8 + 10 | 0 | 5 | 4 + 5 | 0 |
| 2 | RS | 10 | 10 + 10 | 0 | 5 | 5 + 5 | 0 |
| 3 | AK | 10 | 10 + 10 | 0 | 5 | 5 + 5 | 0 |
| 4 | VK | 10 | 10 + 10 | 0 | 5 | 5 + 5 | 0 |
| 5 | KJ | 10 | 10 + 10 | 0 | 5 | 5 + 5 | 0 |
| 6 | BT | 10 | 10 + 6 | 0 | 5 | 5 + 5 | 0 |
| 7 | OD | 10 | 10 + 0 | 0 | 5 | 5 + 0 | 0 |
| TOTAL |  | 70 | 70+56 | 0 | 35 | 35+30 | 0 |

ACTION PLAN :-

1.

2.

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SIGNATURE :



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