

**THE BSGDs’ JUNIOR COLLEGE OF COMMERCE, ARTS & SCIENCE**

**(ISO 21001-2018 certified)**

**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-11/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: NOV

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 2 | 2+2 | 0 | -- | -- | -- |
| 2 | RS | 2 | 2+2 | 0 | -- | -- | -- |
| 3 | AK | 2 | 2+2 | 0 | -- | -- | -- |
| 4 | VK | 2 | 2+2 | 0 | -- | -- | -- |
| 5 | KJ | 2 | 2+2 | 0 | -- | -- | -- |
| 6 | BT | 2 | 2+2 | 0 | -- | -- | -- |
| TOTAL |  | 14 | 14+14 | 0 | -- | -- | -- |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya