

**THE BSGDs’ JUNIOR COLLEGE OF COMMERCE, ARTS & SCIENCE**

**(ISO 21001-2018 certified)**

**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-10/ JES/ECO/05

DEPARTMENT: ECONOMICS MONTH: OCT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 12 | 1+12 | 11 | 6 | 6+6 | 0 |
| 2 | RS | 1 | 21+2 | -20 | 6 | 6+6 | 0 |
| 3 | AK | 2 | 1+1 | 1 | 6 | 6+6 | 0 |
| 4 | VK | 2 | 2+1 | 0 | 6 | 6+6 | 0 |
| 5 | KJ | 21 | 2+1 | 19 | 6 | 6+6 | 0 |
| 6 | BT | 1 | 2+2 | -1 | 6 | 6+6 | 0 |
| 7 | OD | 1 | 1+1 | 0 | 6 | 6+6 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya