

**THE BSGDs’ JUNIOR COLLEGE OF COMMERCE, ARTS & SCIENCE**

**(ISO 21001-2018 certified)**

**EXECUTIVE SUMMARY**

DI / F - ES/XI

2023-2024-00/ JES/ECO/01

DEPARTMENT: ECONOMICS MONTH: JUNE-OCT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SR. NO. | INITIALS | XI | | | XII | | |
| LECTURES | | | LECTURES | | |
| ALLOTED | ENGAGED | GAP | ALLOTED | ENGAGED | GAP |
| 1 | SM | 28 | 28 + 22 | 0 | 20 | 20 + 20 | 0 |
| 2 | RS | 7 | 26 + 27 | -19 | 20 | 20 + 20 | 0 |
| 3 | AK | 8 | 18 + 18 | -10 | 20 | 20 + 20 | 0 |
| 4 | VK | 17 | 18 + 6 | -1 | 20 | 20 + 20 | 0 |
| 5 | KJ | 47 | 6 + 17 | 41 | 20 | 20 + 20 | 0 |
| 6 | BT | 8 | 9 + 27 | -1 | 20 | 20 + 20 | 0 |
| 7 | OD | 5 | 26 + 0 | -21 | 20 | 20 + 0 | 0 |

ACTION PLAN :-

1.

2.

3.

SIGNATURE :



NAME OF H.O.D : Suneeta Maurya