# **National Institutional Ranking Framework**

Ministry of Education
Government of India

# Data Submitted by Institution for India Rankings '2022'

Institute Name: Dr. Ram Manohar Lohiya National Law University, Lucknow [IR-L-U-0511]

# Sanctioned (Approved) Intake

| Academic Year           | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [5 Years Program(s)] | 187     | 178     | 178     | 178     | 176     | -       |
| PG [1 Year Program(s)]  | 27      | -       | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| UG [5 Years<br>Program(s)]     | 533                     | 341                       | 874            | 649  | 225   | 0  | 0  | 393   | 77   | 0  | 2  | 314  |
| PG [1 Year<br>Program(s)]      | 12                      | 14                        | 26             | 26   | 0   | 0  | 0  | 12  | 1  | 0  | 0  | 11   |

#### **Placement & Higher Studies**

### UG [5 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|------------------------|--|---|
| 2014-15       | 165   | 165   | 2015-16       | 0  | 2018-19       | 162  | 18                     | 400000(Four Lac)                                 | 139   |
| 2015-16       | 176   | 176   | 2016-17       | 0  | 2019-20       | 176  | 18                     | 450000(Four lac fifty thousand)                  | 122   |
| 2016-17       | 176   | 176   | 2017-18       | 0  | 2020-21       | 176  | 104                    | 500000(Five lac )                                | 11  |

#### PG [1 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of placed graduates(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|--|---|
| 2018-19       | 27  | 23  | 2018-19       | 22  | 0                         | 0(Zero)  | 2   |
| 2019-20       | 27  | 25  | 2019-20       | 25  | 4                         | 70000(Seventy thousand)                          | 5   |
| 2020-21       | 27  | 26  | 2020-21       | 26  | 4                         | 500000(five lac)                                 | 6   |

### **Ph.D Student Details**

| Ph.D (Student pursuing doctoral program till 2020-21) |  |                |         |  |  |  |
|---|--|----------------|---------|--|--|--|
|   |  | Total Students |         |  |  |  |
| Full Time   |  | 65             |         |  |  |  |
| Part Time   |  | 0              |         |  |  |  |
|   | No. of Ph.D students graduated (including Integrated Ph.D) |                |         |  |  |  |
|   | 2020-21  | 2019-20        | 2018-19 |  |  |  |
| Full Time   | 11   | 4              | 6       |  |  |  |
| Part Time   | 0  | 0              | 0       |  |  |  |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year   | 2020-21   | 2019-20   | 2018-19   |  |  |  |  |
|--|---|---|---|--|--|--|--|
|  | Utilised Amount   | Utilised Amount   | Utilised Amount   |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |   |   |  |  |  |  |
| Library  | 5021547 (Fifty Lac twenty one thousand five hundred fourty seven) | 6689682 (Sixty six lac eighty nine thousand six hundred eighty two)       | 3995731 (Thirty nine lac ninety five thousand seven hundred thirty one) |  |  |  |  |
| New Equipment for Laboratories   | 0 (Zero)  | 0 (Zero)  | 9648505 (Ninety Six lac fourty eight thousand five hundred five)        |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 69559 (Sixty nine thousand five hundred fifty nine)               | 16992203 (One Crore sixty nine lac ninety two thousand two hundred three) | 2828036 (Twenty lac twenty eight thousand thirty six)                   |  |  |  |  |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year 2020-21  |   | 2019-20   | 2018-19   |  |  |  |  |
|---|---|---|---|--|--|--|--|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount   |  |  |  |  |
| Annual Operational Expenditure  |   |   |   |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 83295165 (Eight crore thirty two lac ninety five thousand one hundred sixty five) | 74924106 (Seven crore fourty nine lac twenty four thousand one hundred six) | 84143107 (Eight crore fourty one lac fourty three thousand one hundred seven)           |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 79782219 (Seven crore ninety seven lac eighty two thousand two hundred nineteen)  | 140708106 (Fourteen crore seven lac eight thousand one hundred fix)         | 145929127 (Fourteen crore fifty nine lac twenty nine thousand one hundred twenty seven) |  |  |  |  |
| Seminars/Conferences/Workshops  | 16034 (Sixteen thousand thirty four)  | 347963 (Three lac fourty seven thousand nine hundred sixty three)           | 295378 (Two lac ninety five thousand three hundred seventy eight)                       |  |  |  |  |

# **Sponsored Research Details**

| Financial Year                           | 2020-21  | 2019-20  | 2018-19   |
|--|--|--|---|
| Total no. of Sponsored Projects          | 3  | 1  | 1   |
| Total no. of Funding Agencies            | 2  | 1  | 1   |
| Total Amount Received (Amount in Rupees) | 9901931  | 19078510   | 12547777  |
| Amount Received in Words                 | NInety nine lac one thousand nine hundred thirty one | one crore ninety lac seventy eight thousand five hundred ten | one crore twenty five lac fourty seven thousand seven hundred seventy seven |

### **Consultancy Project Details**

| Financial Year                           | 2020-21 | 2019-20 | 2018-19 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 2       | 2       | 2       |
| Total no. of Client Organizations        | 2       | 2       | 2       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

# PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Not available                       |

# **Faculty Details**

| Number of faculty members entered 27 |  |
|--------------------------------------|--|
|--------------------------------------|--|