



Sunday, June 22, 2025

DHARMA TOPICS

| Gei | neral Introduction |
|-------------|-----------------------------------------------------------------------------------------------|
| The | e Four Noble Truths बयवायायते चते व चायते । |
| | e Four Foundations: thoughts which turn the mind vards the dharma |
| Ad | vice to Buddhists in the West |
| The | e Heart of Wisdom Sutra નક્ક્રમ લૂક તર્વન સારો ક્ષારના ગ્રીય રંગ મું છેક પતિ ક્ષેદ પ |
| Wh | nat is Karma? |
| Thi ₹'¤5 | rty-Seven Factors of Enlightenment _{चिट} ःहुवःग्रेः'बुँग्वायःग्रेःकॅवःसुब्यःहुः इ |
| | pendent Arising: Twelve Interdependent Links हेद्र'वड्डेवः ग'चड्ड'गड़ेवः |
| Cal | .m Abiding Meditation क्षे _{ष्णव्य} |
| Соі | mpassion and Loving Kindness |
| Cal | m Abiding and insight Meditation |
| Tar | a The Liberator শ্র্নার |
| Six | Paramitas य ऋष मुखेद पार्चुण |
| Ма | ntra of the Medicine Buddha অন্সাস্তুসাগ্লস্গ্রা |
| Sor | me Helpful Facts |

Calm Abiding Meditation a্ৰিশ্ৰব্য

- Arranging proper circumstances for calm abiding meditation
 - Live in a proper and conducive place
 - Have few desires and attachments
 - Be content
 - Avoid distractions and extraneous activities
 - Maintain pure ethical conduct
 - Abandon preconceptions about sense objects

2. Actual way to Practice Calm Abiding

- a) Five deterrents to calm abiding
- Laziness
- Forgetting the object of meditation
- Laxity and agitation
- Not applying antidotes to the deterrents
- Applying antidotes when they are not needed

b) Eight antidotes

- Confidence or faith in the benefits of calm abiding
- Aspiration
- Joyous effort
- · Pliancy, serviceability of body and mind
- Mindfulness
- Introspective alertness
- Application of appropriate antidotes
- Equanimity

3. Nine stages in practicing calm abiding

- Setting (placing) the mind
- Continuous setting
- Resetting
- Close setting
- Taming

- Pacification
- Thorough pacification
- Single pointedness
- Setting in equipoise

4. Six mental powers to attain these stages

- Hearing
- Thinking
- Mindfulness
- Introspective alertness
- Effort
- Familiarity

5. Four engagements to employ to do this

- Painstaking (forceful)
- Repeated (interrupted)
- Uninterrupted
- Effortless (spontaneous)

6. Way to develop actual calm abiding from this

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