



MATERIAL: - ASA (UV resistant ABS plastic) black or any dark color		DRN: R ANDRYKOWSKI 9/5/2023		National Renewable Energy Laboratory	
TOLERANCE UNLESS OTHERWISE SPECIFIED		CHK: S HEBDON 9/5/2023		1617 Cole Boulevard, Golden, Colorado 80401	
FRACTION ± 1/32		APR: - 9/5/2023		303 384 6400	
2 PLACE ± .010		DIMENSIONS ARE INCHES (METRIC IN PARENTHESES)		FILE LOCATION: C:\Users\randryk\OneDrive\Projects\3181 multi tube spectrometer\3181-03-02	
3 PLACE ± .005		TITLE		SPECTRO-STAND BASE extended control box	
4 PLACE ± .0005		SCALE		1:1	
ANGLES ± 0° - 30°		SHEET		1 OF 1	
WELDMENTS ± 1/8		REV.		-	
MACHINED 64		FINISHES		-	