**${array}**

**${affnames}**

**Date Established :** ${d\_e}

${IMAGE}

**President/CEO :** ${name}

**Years as CEO :** ${ceo}

**Address :** ${address\_line}

**Telephone :** ${field\_telephone}

**Fax :** ${field\_fax}

**Website :** ${website}

**Email :** ${cell\_add}

**Years of Service in Urban League:** ${year\_service}

**Service Areas: *${country} County***

Population: ${population}

*(White ${white}%, African American ${african}%, Hispanic/Latino American ${hispanic}%, Asian American ${asian}%, Native American ${native}%, Other ${other}%)*

**${affnames} PROGRAMS:**

**1. Education:**

${CLONEME}

* ${education\_prg}

${/CLONEME}

**2. Economic Empowerment:**

${ENTRE}

* ${entre\_pgm}

**${/ENTRE}**

${WORK}

* ${work\_pgm}

**${/WORK}**

${HOUSE}

* ${house\_pgm}

**${/HOUSE}**

**3. Health & Quality of Life:**

${HEALTH}

* ${health\_prg\_data}

**${/HEALTH}**

**4. Civic Engagement:**

* ${civic\_edu\_pgm}
* ${civic\_com\_pgm}

**5. Civil Rights & Racial Justice Activities:**

* ${civic\_crja\_pgm}
* ${civic\_pb\_pgm}
* ${civic\_adv\_pgm}

1. **Other Programs:**

${OTHER}

* ${other\_pgm}

**${/OTHER}**

**7.     Board Members/Volunteers:**

* Board Members Currently Serving: ${vol\_emp\_data}
* Urban League Guild Membership: ${vol\_guild\_data}
* Urban League Young Professionals Membership: ${vol\_young\_data}
* Other Volunteer/Auxiliary Membership: ${vol\_oth\_data}

**8.     Operational Statistics:**

***Total Budget:*  $10,930,845**

* Budget Derived from the following sources in 2021

- Corporations: $ ${corporations}

- Foundations: $ ${foundations}

- Individual Membership: $ ${ind\_mem}

- Special Events: $ ${spcl\_events}

- United Way: $ ${united\_way}

- Federal: $ ${federal}

- State/Local: $ ${local\_revenue}

- Other: $ ${other\_revenue}

- NUL: $ ${nul\_revenue}

* Endowment: No
* Investment Earnings: $ ${inv\_earnings}
* Employees: Full-time: ${ft\_emp} Part-time: ${pt\_emp}

**9. Annual Expenditures:**

* **Affiliate Expenditures: $ ${total\_exp}**
* Salaries/Wages: $ ${salary\_wages}
* Fringe Benefits: $ ${fringe\_benefits}
* Professional/Contract/Consulting Fees: $ ${professional\_fees}
* Travel: $ ${travel}
* Postage/Freight: $ ${postage}
* Insurance: $ ${insurance}
* Interest Payments: $ ${interest\_payments}
* Dues/Subscription/Registration: $ ${subscription}
* Depreciation: $ ${depreciation}
* Taxes (Including Property Taxes): $ ${taxes}
* Utilities (Telephone, Gas, Electric): $ ${utilities}
* Equipment/Space Rental: $ ${equipment}
* Goods and Services: $ ${goods}
* Rent/Mortgage Payments: $ ${mortgage}
* Other: $ ${other\_exp}
* Rent Property $ ${rent\_exp}
* Capital Budget: $ ${capital\_budget}

**10. Community Relations Activities:**

* Annual Report
* Website: ${website}
* Linked to National Urban League Website: [www.nul.org](http://www.nul.org/)
* Advertising/Marketing Campaign
* Methods of Advertising:
* Marketing Kit and/or Pamphlet

${pageBreak}

${/array}