



PROGRAM ADMISSION FORM

Water Conservation Program

**Institute for Sustainable Practices
Lane Community College**

Anticipated beginning (term/year): _____

The information requested in this application is needed to assure all applications for any of the above programs will receive full and impartial consideration. Please be as complete and accurate as possible in your responses. **It is the responsibility of the applicant to inform the office manager of any name or address changes.**

Personal Information (please print)

Name _____
Last first middle previous names

Student Number _____ Birth Date _____ Phone _____

Mailing address:

Are you a U.S. Citizen? _____ Yes _____ No

Street: _____

Check One:

Voluntary Information: NOT to be used in the selection process.

City: _____

_____ American Indian _____ Micronesian _____ Black

State: _____ Zip _____

_____ Caucasian _____ Middle Eastern _____ Asian

Email: _____

_____ Alaskan Native _____ Spanish Surnamed American

Name, address and phone of parent or someone
Who has knowledge of any change in your address

Please answer questions 1-3:

1. I have lived continuously at my current address for ____yrs ____mos.

2. I lived continuously at my previous address for ____yrs ____mos.

3. The duration of my latest continuous residence in Lane County
Monroe, or Harrisburg is ____yrs ____mos.

Phone: _____

Education information:

High School Attendance: _____
High school city state zip

If you did not graduate from that high school but have a diploma or a General Education Development (GED) certificate, please state where and when you took the GED examination or received the diploma.

If you are currently attending high school, please include your transcript through the next to last grading period.

College Attendance (if applicable)

List **each** college that you attended (including LCC), the last year attended, and any degrees received.

College	year	degree

Attach copies of transcripts and/or GED scored from high school and post-high school institutions. (Unofficial transcripts will be accepted.) It is the applicant's responsibility to include an LCC transcript. If you are applying for advance placement (2+2) or college high credit, attached copies of appropriate documents.

Work Experience

Current employment _____ yrs ____ mos

Any work in the **energy** field? _____

Describe the work. _____

How did you hear about this Program?

☐ Eugene Weekly ☐ Radio ☐ Theater ☐ Friend ☐ Other _____

I certify that the statements and information in this application packet are true and complete to the best of my knowledge.

Signed: _____ Date: _____

Mail or return this application form simultaneously with all supporting documents to:

Water Program
NWEEI / Lane Community College DCA
101 West 10th Ave, 4th Floor
Eugene OR 97401

Roger Ebbage, Coordinator / Director
ebbager@lanecc.edu
541-463-6160

NOTE: Preference will be given to those who have submitted *complete* application forms prior to July 1 if a selection process is required. The limit for starting class fall term in the program is approximately 30 students.

Lane Community College is committed to providing a working and learning environment that is free from discrimination, harassment and retaliation. Lane is committed to equal opportunity in education and employment, affirmative action, diversity, and compliance with the Americans with Disabilities Act. The college prohibits discrimination in admissions, employment and access to college programs, activities and services on the basis of race, color, national origin, sex, marital status, familial relationship, sexual orientation, pregnancy, age, disability, religion, expunged juvenile record, or veterans' status. This commitment is made by the college in accordance with federal, state, and local laws and regulations. Inquiries may be directed to the Executive Director for Human Resources, Lane Community College, 4000 East 30th Avenue, Eugene Oregon 97405-0640, 463-5583. Inquiries regarding Title IX may be directed to Kate Barry, Women's Program Director, Building 1, Room 202, 463-5264. Inquiries regarding Section 504 may be directed to Nancy Hart, Disability Services Director, Building 1, Room 218, 463-3010 or Dennis Carr, Human Resources Director and Section 504 Coordinator, Building 3, Room 114, 463-5583.