

Certificate of Occupancy

CO Number: 220029243F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times*.

A.	Borough: Bronx Address: 2142 HUGHES AVENUE		k Number: lumber(s):	03082 13	Certificate Type: Effective Date:	Final 10/18/2012				
	Building Identification Number (BIN): 281	10530 Build	ling Type:	New						
	This building is subject to this Building Code: 2008 Code									
	For zoning lot metes & bounds, please see BISWeb.									
B.	Construction classification:	3-A	(2	008 Code)						
	Building Occupancy Group classification:	R-3	(2	008 Code)						
	Multiple Dwelling Law Classification:	None								
	No. of stories: 4	Height in feet:	39		No. of dwelling unit	t s: 2				
C.	Fire Protection Equipment: Sprinkler system									
D.	Type and number of open spaces: None associated with this filing.									
E.	his Certificate is issued with the following legal limitations: one									
	Borough Comments: None									

Borough Commissioner

Commissioner



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Permissible Use and Occupancy										
All Building Code occupancy group designations below are 2008 designations.										
Floor From		Maximum persons permitted	lbs per	Building Code occupancy group	Dwelling or Rooming Units	Zoning use group	Description of use			
BAS			OG	R-3	0.5	2A	PART OF DWELLING IN CONJUCTION WITH 1ST FLOOR			
OS P			OG	S-2		2B	ONE OFF STREET PARKING SPACE.			
001				F-2		2B	INCIDENAL USE AREA			
001	001		40	R-3	0.5	2A	PART OF DWELLING IN CONJUNCTION WITH BASEMENT			
002				F-2		2B	INCIDENTAL USE AREA			
002	002		40	R-3	0.5	2A	PART OF DWELLING IN CONJUCTION WITH 3RD FLOOR			
003	003		40	R-3	0.5	2A	PART OF DWELLING IN CONJUCTION WITH 2ND FLOOR			
				S, ONE OPEN CA 367359, 2009000		PACE NOTE:	ZONING EXHIBITS I & III RECORDED AT CITY			
					END OF	SECTION				

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