

Certificate of Occupancy

CO Number: 121600963F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times*.

| Α. | Borough: Manhattan | Block Number | : 01623 | Certificate Type: | Final | | | |
|----|--|--|----------------|---------------------|---------------|--|--|--|
| | Address: 1674 PARK AVENUE | Lot Number(s) | : 40 | Effective Date: | 12/28/2017 | | | |
| | Building Identification Number (BIN): 105 | 1691 | | | | | | |
| | | Building Type: New | | | | | | |
| | This building is subject to this Building Code: 2008 Code | | | | | | | |
| · | For zoning lot metes & bounds, please see BISWeb. | | | | | | | |
| B. | Construction classification: | ction classification: 1-B (2014/2008 Code) | | | | | | |
| | Building Occupancy Group classification: | R-2 | (2014/2008 Cod | e) | | | | |
| | Multiple Dwelling Law Classification: | HAEA | | | | | | |
| | No. of stories: 6 | Height in feet: 70 | | No. of dwelling uni | ts: 13 | | | |
| C. | Fire Protection Equipment: Standpipe system, Fire alarm system, Sprinkler system | | | | | | | |
| D. | Type and number of open spaces: None associated with this filing. | | | | | | | |
| E. | This Certificate is issued with the following None | g legal limitations: | | | | | | |
| | Borough Comments: None | | | | | | | |

Borough Commissioner

Commissioner

For Chandle



Certificate of Occupancy

CO Number: 121600963F

| Permissible Use and Occupancy All Building Code occupancy group designations below are 2008 designations. | | | | | | | | | |
|---|-----|-----|-----|-----|----|--|--|--|--|
| | | | | | | | | | |
| CEL | | OG | S-2 | | 6F | OPEN CELLAR, METER ROOMS, REFUSE ROOM | | | |
| 001 | 8 | 100 | В | | 4A | AMBULATORY DIAGNOSTIC OR TREATMENT HEALTH CARE FACILITIES | | | |
| 001 | | 100 | R-2 | | 2B | RESIDENTIAL LOBBY | | | |
| 001 | 31 | 100 | M | | 6 | RETAIL STORE | | | |
| 002 | | 40 | R-2 | 2 | 2A | TWO (2) CLASS "A" APARTMENTS | | | |
| 003 | | 40 | R-2 | 3 | 2A | THREE (3) CLASS "A" APARTMENTS | | | |
| 004 | | 40 | R-2 | 3 | 2A | THREE (3) CLASS "A" APARTMENTS | | | |
| 005 | | 40 | R-2 | 3 | 2A | THREE (3) CLASS "A" APARTMENTS | | | |
| 006 | 006 | 40 | R-2 | 1.5 | 2A | ONE (1) CLASS "A" APARTMENT AND ONE- HALF (1/2) CLASS "A" APARTMENT (LOWER LEVEL) | | | |
| RO F | | 40 | S-2 | | 2B | ELEVATOR AND STAIR BULKHEAD, ELEVATOR MACHINE ROOM | | | |
| PEN | | 40 | R-2 | 0.5 | 2A | ONE-HALF (1/2) CLASS "A" APARTMENT | | | |

THE BUILDING HAS BEEN DEVELOPED AS PER THE QUALITY HOUSING PROGRAM."ALL RELATED FACILITIES AND AMENITIES REQUIRED PURSUANT TO QUALITY HOUSING PROGRAM SHALL NOT BE REMOVED." EXHIBIT I HAS BEEN RECORDED UNDER CRFN 2009000387292. EXHIBIT III HAS BEEN RECORDED UNDER CRFN 2009000387293. THE TOTAL NUMBER OF CLASS A DWELLING UNITS IS 13.

END OF SECTION

Borough Commissioner

Commissioner