

# Certificate of Occupancy

**CO Number: 110086834F**

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

|   |  |   |
|---|--|---|
| <b>A.</b><br><b>Borough:</b> Manhattan<br><b>Address:</b> 225 WEST 123 STREET<br><b>Building Identification Number (BIN):</b> 1088671   | <b>Block Number:</b> 01929<br><b>Lot Number(s):</b> 17<br><br><b>Building Type:</b><br>New | <b>Certificate Type:</b> Final<br><b>Effective Date:</b> 06/03/2016 |
| <i>For zoning lot metes &amp; bounds, please see BISWeb.</i>  |  |   |
| <b>B.</b><br><b>Construction classification:</b> 1-C (1968 Code)<br><b>Building Occupancy Group classification:</b> J2 (1968 Code)<br><b>Multiple Dwelling Law Classification:</b> HAEA |  |   |
| <b>No. of stories:</b> 8 <b>Height in feet:</b> 73 <b>No. of dwelling units:</b> 60   |  |   |
| <b>C.</b><br><b>Fire Protection Equipment:</b><br>None associated with this filing.   |  |   |
| <b>D.</b><br><b>Type and number of open spaces:</b><br>None associated with this filing.  |  |   |
| <b>E.</b><br><b>This Certificate is issued with the following legal limitations:</b><br>None  |  |   |
| <b>Borough Comments:</b> None   |  |   |



Borough Commissioner



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| Permissible Use and Occupancy   |                           |                           |                               |                           |                  |  |
|---|---------------------------|---------------------------|-------------------------------|---------------------------|------------------|--|
| All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.            |                           |                           |                               |                           |                  |  |
| Floor From To   | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use   |
| CEL   |                           | OG                        | B-1                           |                           | 2                | ELECTRIC, DOMESTIC WATER, FIRE PUMP & GAS METER ROOMS, COMPACTOR ROOM, TENANT STORAGE, AND 37 PARKING SPACES, BICYCLE STORAGE ROOM |
| 001   |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS & RECREATION ROOM (NOT HABITABLE)& LAUNDRY ROOM LOBBY   |
| 001   |                           | 40                        | B-2                           |                           | 2                | LAUNDRY ROOM, COMPACTOR ROOM,JANITOR'S CLOSET  |
| 002   |                           | 40                        | B-2                           |                           | 2                | COMPACTOR ROOM,JANITOR'S CLOSET  |
| 002 007   |                           | 40                        | J-2                           | 8                         | 2                | EIGHT (8) APARTMENTS ON EACH FLOOR.  |
| 008   |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS   |
| 008   |                           | 40                        | B-2                           |                           | 2                | COMPACTOR ROOM,JANITOR'S CLOSET  |
| RO F  |                           | 100                       | D-2                           |                           | 2                | ACESSORY BOILER ROOM AND ELEVATOR ROOM.  |
| 60 UNITS CLASS "A" APARTMENTS WITH 37 ENCLOSED PARKING SPACES. THIS BLOCK & LOT IS SUBJECT TO SINGLE ZONING LOT RESTRICTION TO INCLUDE TWO(2) TAX LOTS #57, 29 & 17 |                           |                           |                               |                           |                  |  |
| END OF SECTION  |                           |                           |                               |                           |                  |  |



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