

## Certificate of Occupancy

CO Number: 321235114F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.

| Α. | Borough: Brooklyn  | В                  | lock Number:           | : 02317       | Certificate Type:         | Final      |  |  |  |
|----|--|--------------------|------------------------|---------------|---------------------------|------------|--|--|--|
|    | Address: 117 KENT AVE  | L                  | ot Number(s)           | : 5           | Effective Date:           | 06/15/2018 |  |  |  |
|    | Building Identification Number (BIN): 342                              | 25620              |                        |               |                           |            |  |  |  |
|    |  |                    | uilding Type:<br>tered |               |                           |            |  |  |  |
|    | This building is subject to this Building Code: 1968 Code              |                    |                        |               |                           |            |  |  |  |
|    | For zoning lot metes & bounds, please see BISWeb.                      |                    |                        |               |                           |            |  |  |  |
| B. | Construction classification:   | 1-C                | (                      | 1968 Code des | ignation)                 |            |  |  |  |
|    | Building Occupancy Group classification:                               | R-2 (2014/2008 Co  |                        |               | ode)                      |            |  |  |  |
|    | Multiple Dwelling Law Classification:                                  | HAEA               |                        |               |                           |            |  |  |  |
|    | No. of stories: 7  | Height in feet: 70 |                        |               | No. of dwelling units: 62 |            |  |  |  |
| C. | Fire Protection Equipment: Fire alarm system, Sprinkler system         |                    |                        |               |                           |            |  |  |  |
| D. | Type and number of open spaces: None associated with this filing.      |                    |                        |               |                           |            |  |  |  |
| E. | This Certificate is issued with the following legal limitations:  None |                    |                        |               |                           |            |  |  |  |
|    | Borough Comments: None   |                    |                        |               |                           |            |  |  |  |

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| Permissible Use and Occupancy   |                           |         |  |                                 |                  |   |  |  |  |  |
|---|---------------------------|---------|--|---------------------------------|------------------|---|--|--|--|--|
| All Building Code occupancy group designations below are 2008 designations. |                           |         |  |                                 |                  |   |  |  |  |  |
| Floor<br>From To  | Maximum persons permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning use group | Description of use  |  |  |  |  |
| CEL   |                           | OG      | U                                      |                                 | 2                | ACCESSORY USE, COMPACTOR STORAGE,<br>BOILER, ELECTRIC, AND GAS METER ROOM<br>WITH ATTENDANT PARKING FOR 34 CARS |  |  |  |  |
| CEL   | 50                        | OG      | R-2                                    |                                 | 2                | INDOOR ACCESSORY TENANT RECREATION AREA   |  |  |  |  |
| 001   |                           | 75      | R-2                                    | 8                               | 2                | 8 DWELLING UNITS WITH ATTENDANT<br>PARKING FOR 30 CARS  |  |  |  |  |
| 002   |                           | 40      | R-2                                    | 11                              | 2                | 11 DWELLING UNITS WITH RECREATION<br>SPACE ON 1ST FLOOR ROOF ACCESSIBLE TO<br>ALL RESIDENCE WITH NO CHARGE      |  |  |  |  |
| 003   |                           | 40      | R-2                                    | 11                              | 2                | 11 DWELLING UNITS   |  |  |  |  |
| 004   |                           | 40      | R-2                                    | 11                              | 2                | 11 DWELLING UNITS   |  |  |  |  |
| 005   |                           | 40      | R-2                                    | 9                               | 2                | 9 DWELLING UNITS WITH SWIMMING POOL<br>ACCESSIBLE TO ALL RESIDENCE WITHOUT<br>CHARGE                            |  |  |  |  |
| 006   |                           | 40      | R-2                                    | 8                               | 2                | 8 DWELLING UNITS  |  |  |  |  |
| 007   |                           | 40      | R-2                                    | 4                               | 2                | 4 DWELLING UNITS  |  |  |  |  |
| RO<br>F   | 60                        | 40      | R-2                                    |                                 | 2                | ROOF TERRACE ACCESSORY TENANT<br>RECREATION AREA ACCESSIBLE TO ALL<br>RESIDENTS WITHOUT CHARGE                  |  |  |  |  |
| RO<br>F   |                           |         | U                                      |                                 | 2                | BULKHEAD/MECHANICAL ROOM  |  |  |  |  |

7-STORY RESIDENTIAL BUILDING WITH 62 CLASS 'A' DWELLING UNITS. ATTENANT PARKING FOR 64 CARS. PAID ATTENDANTS EMPLOYED BY OPERATORS OF SUCH SPACES SHALL BE AVALIBLE TO MANEUVER VEHICLES 24 HOURS A DAY. NOTE: TO THE SATISFACTION OF THE COMMISSIONER OF HPD AGAINST THE SUBJECT ZO NING LOT WHICH LOWER INCOME HOUSING WAS DEVELOPED. NOTE: ZONING EXHIBIT I & III WILL BE FILED AT THE CITY REGISTER'S OFFICE CRFN # 2006000686693 & 2006000686694

**END OF SECTION** 

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Borough Commissioner

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