

CO Number: 220151662F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.

| Α. | Borough: Bronx                                                                            |             | Block Number:         | 03014         | Certificate Type:   | Final        |
|----|-------------------------------------------------------------------------------------------|-------------|-----------------------|---------------|---------------------|--------------|
|    | Address: 1524 BOONE AVENUE                                                                |             | Lot Number(s):        | 5             | Effective Date:     | 07/13/2018   |
|    | Building Identification Number (BIN): 21                                                  | 28556       |                       |               |                     |              |
|    |                                                                                           |             | Building Type:<br>New |               |                     |              |
|    | This building is subject to this Building C                                               | ode:        |                       |               |                     |              |
|    | For zoning lot metes & bounds, please se                                                  | e BISWeb.   |                       |               |                     |              |
| В. | Construction classification:                                                              | 1-B         | (2                    | 014/2008 Cod  | e)                  |              |
|    | Building Occupancy Group classification:                                                  | R-2         | (2                    | e)            |                     |              |
|    | Multiple Dwelling Law Classification:                                                     | HAEA        |                       |               |                     |              |
|    | No. of stories: 12                                                                        | Height in 1 | feet: 128             |               | No. of dwelling uni | ts: 128      |
| C. | Fire Protection Equipment: Standpipe system, Fire alarm system, Sprink                    | ler system  |                       |               |                     |              |
| D. | Type and number of open spaces: None associated with this filing.                         |             |                       |               |                     |              |
| E. | This Certificate is issued with the followin City Planning Commission - Recording Info: 0 | -           |                       | X, C 100312 Z | SX, C 100313 ZSX,   | C 110297 ZSX |
|    | Borough Comments: None                                                                    |             |                       |               |                     |              |

**Borough Commissioner** 

Commissioner

Pin Chandle



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| All Building Code occupancy group designations below are 2008 designations. |     |                                 |         |                                        |                                 |                  |                                                                                                                      |  |  |
|-----------------------------------------------------------------------------|-----|---------------------------------|---------|----------------------------------------|---------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|--|--|
| Floor<br>From                                                               |     | Maximum<br>persons<br>permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning use group | Description of use                                                                                                   |  |  |
| CEL                                                                         | ,   |                                 | OG      | S-2                                    |                                 | 2                | ONE (1) COMPACTOR ROOM                                                                                               |  |  |
| CEL                                                                         |     |                                 | OG      | F-2                                    |                                 | 2                | DETENTION TANK, FIRE PUMP ROOM, GAS WATER METER ROOM, ELECTRICAL METER ROOM,TELEPHONE ROOM,MECHANICAL ROOM,ATS ROOM. |  |  |
| 001                                                                         | 001 |                                 | 100     | S-2                                    |                                 | 2                | BICYCLE PARKING FOR 64 BICYCLES (697 SF)                                                                             |  |  |
| 001                                                                         | 001 |                                 | 100     | R-2                                    |                                 | 2                | ACCESSORY TENANT RECREATION ROOM                                                                                     |  |  |
| 001                                                                         | 001 |                                 | 100     | F-2                                    |                                 | 2                | LAUNDRY ROOM                                                                                                         |  |  |
| 001                                                                         | 001 | 5                               | 100     | В                                      |                                 | 4                | SOCIAL SERVICES OFFICE                                                                                               |  |  |
| 001                                                                         | 001 | 2                               | 100     | R-2                                    |                                 | 2                | SUPERS OFFICE                                                                                                        |  |  |
| 001                                                                         | 001 | 3                               | 100     | R-2                                    |                                 | 2                | MANAGEMENT OFFICE                                                                                                    |  |  |
| 001                                                                         | 001 |                                 | 100     | F-2                                    |                                 | 2                | TELECOM ROOM                                                                                                         |  |  |
| 001                                                                         | 001 |                                 | 40      | R-2                                    | 7                               | 2                | SEVEN (7) CLASS 'A' APARTMENTS                                                                                       |  |  |
| 001                                                                         | 001 |                                 | 100     | S-2                                    |                                 | 2                | JANITOR ROOM                                                                                                         |  |  |
| 001                                                                         | 001 |                                 | 100     | S-2                                    |                                 | 2                | MAIL ROOM                                                                                                            |  |  |
| 001                                                                         | 001 |                                 | 100     | S-2                                    |                                 | 2                | BUILDING STORAGE                                                                                                     |  |  |

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| Permissible Use and Occupancy  All Building Code occupancy group designations below are 2008 designations. |     |                           |     |                                        |                                 |                  |                                    |  |
|------------------------------------------------------------------------------------------------------------|-----|---------------------------|-----|----------------------------------------|---------------------------------|------------------|------------------------------------|--|
| Flooi<br>From                                                                                              |     | Maximum persons permitted |     | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning use group | Description of use                 |  |
| 001                                                                                                        | 001 |                           | 100 | R-2                                    |                                 | 2                | RESIDENTIAL LOBBY                  |  |
| 002                                                                                                        | 002 |                           | 100 | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |
| 002                                                                                                        | 002 |                           | 40  | R-2                                    | 14                              | 2                | FOURTEEN (14) CLASS 'A' APARTMENTS |  |
| 002                                                                                                        | 002 |                           | 100 | S-2                                    |                                 | 2                | JANITOR CLOSET                     |  |
| 003                                                                                                        | 003 |                           | 100 | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |
| 003                                                                                                        | 003 |                           | 100 | S-2                                    |                                 | 2                | JANITOR CLOSET                     |  |
| 003                                                                                                        | 003 |                           | 40  | R-2                                    | 14                              | 2                | FOURTEEN (14) CLASS 'A' APARTMENTS |  |
| 004                                                                                                        | 004 |                           | 100 | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |
| 004                                                                                                        | 004 |                           | 100 | S-2                                    |                                 | 2                | BUILDING STORAGE ROOM              |  |
| 004                                                                                                        | 004 |                           | 40  | R-2                                    | 14                              | 2                | FOURTEEN (14) CLASS 'A' APARTMENTS |  |
| 005                                                                                                        | 005 |                           | 100 | S-2                                    |                                 | 2                | JANITOR CLOSET                     |  |
| 005                                                                                                        | 005 |                           | 40  | R-2                                    | 14                              | 2                | FOURTEEN (14) CLASS 'A' APARTMENTS |  |
| 005                                                                                                        | 005 |                           | 100 | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |

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| Permissible Use and Occupancy                                               |     |                                 |         |                                        |                                 |                  |                                    |  |
|-----------------------------------------------------------------------------|-----|---------------------------------|---------|----------------------------------------|---------------------------------|------------------|------------------------------------|--|
| All Building Code occupancy group designations below are 2008 designations. |     |                                 |         |                                        |                                 |                  |                                    |  |
| Floor<br>From                                                               | То  | Maximum<br>persons<br>permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning use group | Description of use                 |  |
| 006                                                                         | 006 |                                 | 100     | S-2                                    |                                 | 2                | JANITOR CLOSET                     |  |
| 006                                                                         | 006 |                                 | 40      | R-2                                    | 14                              | 2                | FOURTEEN (14) CLASS 'A' APARTMENTS |  |
| 006                                                                         | 006 |                                 | 100     | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |
| 007                                                                         | 007 |                                 | 100     | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |
| 007                                                                         | 007 |                                 | 40      | R-2                                    | 12                              | 2                | TWELVE (12) CLASS 'A' APARTMENTS   |  |
| 007                                                                         | 007 |                                 | 100     | S-2                                    |                                 | 2                | JANITOR CLOSET                     |  |
| 008                                                                         | 800 |                                 | 100     | S-2                                    |                                 | 2                | BUILDING STORAGE ROOM              |  |
| 008                                                                         | 008 |                                 | 40      | R-2                                    | 12                              | 2                | TWELVE (12) CLASS 'A' APARTMENTS   |  |
| 008                                                                         | 800 |                                 | 100     | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |
| 009                                                                         | 009 |                                 | 100     | S-2                                    |                                 | 2                | JANITOR CLOSET                     |  |
| 009                                                                         | 009 |                                 | 100     | F-2                                    |                                 | 2                | TELECOM ROOM                       |  |
| 009                                                                         | 009 |                                 | 40      | R-2                                    | 12                              | 2                | TWELVE (12) CLASS 'A' APARTMENTS   |  |
| 010                                                                         | 010 |                                 | 100     | S-2                                    |                                 | 2                | JANITOR CLOSET                     |  |

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| Permissible Use and Occupancy                                               |     |                           |         |                                        |                                 |                  |                                           |  |  |
|-----------------------------------------------------------------------------|-----|---------------------------|---------|----------------------------------------|---------------------------------|------------------|-------------------------------------------|--|--|
| All Building Code occupancy group designations below are 2008 designations. |     |                           |         |                                        |                                 |                  |                                           |  |  |
| Floor<br>From                                                               |     | Maximum persons permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning use group | Description of use                        |  |  |
| 010                                                                         | 010 |                           | 100     | F-2                                    |                                 | 2                | ELECTRICAL ROOM                           |  |  |
| 010                                                                         | 010 |                           | 40      | R-2                                    | 5                               | 2                | FIVE (5) CLASS 'A' APARTMENTS             |  |  |
| 011                                                                         | 011 |                           | 100     | S-2                                    |                                 | 2                | JANITOR CLOSET                            |  |  |
| 011                                                                         | 011 |                           | 100     | F-2                                    |                                 | 2                | TELECOM ROOM                              |  |  |
| 011                                                                         | 011 |                           | 40      | R-2                                    | 5                               | 2                | FIVE (5) CLASS 'A' APARTMENTS             |  |  |
| 012                                                                         | 012 |                           | 100     | S-2                                    |                                 | 2                | JANITOR CLOSET                            |  |  |
| 012                                                                         | 012 |                           | 100     | F-2                                    |                                 | 2                | TELECOM ROOM                              |  |  |
| 012                                                                         | 012 |                           | 40      | R-2                                    | 5                               | 2                | FIVE (5) CLASS 'A' APARTMENTS             |  |  |
| ROF                                                                         |     |                           | 100     | F-2                                    |                                 | 2                | MECHANICAL ROOM, ELEVATOR CONTROL<br>ROOM |  |  |

NOTE 1:THESE PREMISES HAVE BEEN DECLARED TO BE SUBJECT TO THE PROVISIONS OF SECTION 12-10 ZONING RESOLUTION AS TO ZONING LOT OWNERSHIP AS FILED WITH THE CITY REGISTER OFFICE CRFN#2017000407303,2017000407304 NOTE 2:THIS BUILDING HAS BEEN DEVELOPED PURSUANT TO QUALITY HOUSING ZR 28-00 NOTE 3: ALL RELATED FACILITIES AND AMENITIES REQUIRED PURSUANT TO THE QUALITY HOUSING PROGRAM SHALL NOT BE REMOVED NOTE 4:RECREATION ROOMS FOR TENANTS AS PER ZONING RESOLUTION QUALITY HOUSING SHALL NOT BE RENTED SEPARA TELY AND SHALL NOT BE USED FOR LIVING OR SLEEPING PURPOSES NOTE 5:EGRESS ANF ACCESS AGREEMENT RECORDED UNDER CRFN#2015000212679

**END OF SECTION** 

Borough Commissioner