

# Certificate of Occupancy

**CO Number: 220151760F**

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

<b>A.</b> <b>Borough:</b> Bronx <b>Address:</b> 530 EXTERIOR STREET <b>Building Identification Number (BIN):</b> 2127039	<b>Block Number:</b> 02351 <b>Lot Number(s):</b> 25  <b>Building Type:</b> New	<b>Certificate Type:</b> Final <b>Effective Date:</b> 02/25/2021
<b>This building is subject to this Building Code:</b>		
<i>For zoning lot metes &amp; bounds, please see BISWeb.</i>		
<b>B.</b> <b>Construction classification:</b> 1-B (2014/2008 Code) <b>Building Occupancy Group classification:</b> R-2 (2014/2008 Code) <b>Multiple Dwelling Law Classification:</b> HAEA		
<b>No. of stories:</b> 13 <b>Height in feet:</b> 120 <b>No. of dwelling units:</b> 157		
<b>C.</b> <b>Fire Protection Equipment:</b> Standpipe system, Fire alarm system, Sprinkler system		
<b>D.</b> <b>Type and number of open spaces:</b> Parking spaces (21), Parking (18508 square feet)		
<b>E.</b> <b>This Certificate is issued with the following legal limitations:</b> None		
<b>Borough Comments:</b> None		



Borough Commissioner



Commissioner

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Permissible Use and Occupancy						
All Building Code occupancy group designations below are 2008 designations.						
Floor From To	Maximum persons permitted	Live load lbs per sq. ft.	Building Code occupancy group	Dwelling or Rooming Units	Zoning use group	Description of use
OSP		OG	S-2		2	ACCESSORY NON ATTENDED PARKING FOR 21 MOTOR VEHICLES
OSP	215	OG	A-3		2	ACCESSORY OUTDOOR TENANT RECREATION AREA
001 001		OG	S-2		2	BUILDING STORAGE ROOM
001 001		OG	R-2		2	RESIDENTIAL LOBBY AND MAIL ROOMS
001 001 45		OG	R-2		2	ACCESSORY TENANT RECREATION ROOM
001 001		OG	F-2		2	ACCESSORY TENANT LAUNDRY ROOM
001 001		OG	S-2		2	BICYCLE STORAGE ROOM FOR 79 BICYCLES (1188.9SF)
001 001		OG	F-2		2	GAS METER ROOM, ELECTRICAL ROOM, WATER & FIRE PUMP ROOM, MECHANICAL ROOMS BOILER ROOM
001 001 12		OG	R-2		2	ACCESSORY TENANT FITNESS ROOM
001 001		OG	S-2		2	COMPACTOR ROOM
001 001 2		OG	B		2	ACCESSORY BUILDING OFFICE
001 001		OG	R-2	1	2	ONE (1) CLASS 'A' APARTMENT
002 002		40	R-2	15	2	FIFTEEN (15)CLASS "A" APARTMENTS



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003 003		40	R-2	15	2	FIFTEEN(15) CLASS "A" APARTMENTS
004 004		40	R-2	15	2	FIFTEEN(15) CLASS "A" APARTMENTS
005 005		40	R-2	15	2	FIFTEEN (15)CLASS "A" APARTMENTS
006 006		40	R-2	15	2	FIFTEEN(15) CLASS "A" APARTMENTS
007 007		40	R-2	15	2	FIFTEEN(15) CLASS 'A'APARTMENTS
008 008		40	R-2	15	2	FIFTEEN(15) CLASS"A" APARTMENTS
009 009		40	R-2	15	2	FIFTEEN(15) CLASS"A" APARTMENTS
010 010		40	R-2	10	2	TEN(10) CLASS "A" APARTMENTS
011 011		40	R-2	10	2	TEN (10) CLASS "A" APARTMENTS
012 012		40	R-2	9	2	NINE (9) CLASS 'A' APARTMENTS
013 013		40	R-2	7	2	SEVEN (7) CLASS 'A' APARTMENTS
ROF		100	F-2		2	ROOF BULKHEAD



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NOTE #1 THESE PREMISES HAVE BEEN DECLARED TO BE SUBJECT TO THE PROVISIONS OF SECTION 12-10 ZONING RESOLUTION AS TO ZONING LOT OWNERSHIP AS FILED WITH THE CITY REGISTER OFFICE CRFN# 2015000164289, 2015000164290. NOTE 2: THIS BUILDING HAS BEEN DEVELOPED PURSUANT TO QUALITY HOUSING ZR 28-00 NOTE 3: ALL RELATED FACILITIES AND AMENITIES REQUIRED PURSUANT TO NOTE 3: ALL RELATED FACILITIES AND AMENITIES REQUIRED PURSUANT TO THE QUALITY HOUSING PROGRAM SHALL NOT BE REMOVED. NOTE 4: RECREATION ROOMS FOR TENANTS AS PER ZONING RESOLUTION QUALITY HOUSING SHALL NOT BE RENTED SEPARATELY AND SHALL NOT BE USED FOR LIVING OR SLEEPING PURPOSED. NOTE 5: LIGHT AND AIR EASEMENT RECORDED UNDER CRFN# 2015000233051. NOTE 6: PAID ATTENDANTS EMPLOYED BY THE OWNERS OR OPERATORS OF SUCH SPACES BE AVAILABLE TO HANDLE THE PARKING AND MOVING OF AUTOMOBILES AT ALL TIMES WHEN SUCH SPACES ARE IN USE. NOTE 7: BICYCLES PARKING DEDUCTION IN THE AMOUNT OF 1186SF TAKEN AS PER ZR 25-811 & ZR 36-711.

**END OF SECTION**

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**END OF DOCUMENT**

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