

Certificate of Occupancy

CO Number: 310113935F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

| | | |
|--|---|---|
| A. Borough: Brooklyn Address: 182 NORTH 10 STREET Building Identification Number (BIN): 3856256 | Block Number: 02305 Lot Number(s): 17 Building Type: New | Certificate Type: Final Effective Date: 03/04/2011 |
| <i>For zoning lot metes & bounds, please see BISWeb.</i> | | |
| B. Construction classification: 1-D (1968 Code) Building Occupancy Group classification: J-2 (1968 Code) Multiple Dwelling Law Classification: HAEA | | |
| No. of stories: 4 Height in feet: 55 No. of dwelling units: 6 | | |
| C. Fire Protection Equipment: Sprinkler system | | |
| D. Type and number of open spaces: None associated with this filing. | | |
| E. This Certificate is issued with the following legal limitations: None | | |
| Borough Comments: None | | |



Borough Commissioner



Commissioner

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| Permissible Use and Occupancy | | | | | | |
|--|---------------------------|---------------------------|-------------------------------|---------------------------|------------------|---|
| All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations. | | | | | | |
| Floor From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| CEL | | OG | J-2 C | | 2B, 6 | BUILDING UTILITIES, BOILER ROOMS & ACCESSORY STORAGE USE FOR 1ST FLOOR COMMERCIAL SPACE |
| 001 001 43 | 100 | | C J-2 | | 6, 2 | COMMERCIAL RETAIL STORE, RESIDENTIAL LOBBY |
| 002 002 | 40 | | J-2 | 2 | 2 | TWO (2) CLASS "A" APARTMENTS |
| 003 003 | 40 | | J-2 | 2 | 2 | TWO (2) CLASS "A" APARTMENTS |
| 004 004 | 40 | | J-2 | 1 | 2 | TWO HALF DUPLEX CLASS "A" UNITS IN CONJUNCTION WITH PENTHOUSE |
| PEN | 40 | | J-2 | 1 | 2 | TWO HALF DUPLEX UNITS IN CONJUNCTION WITH 4TH FLOOR |
| RETAIL STORE @ 1ST FL & SIX (6) CLASS "A" APARTMENTS ON 2ND THRU. 4TH FLOOR. EXHIBIT III HAS BEEN FILED IN CITY REGISTER UNDER CRFN# 2008000184712 | | | | | | |
| END OF SECTION | | | | | | |



Borough Commissioner



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END OF DOCUMENT

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