

## Certificate of Occupancy

CO Number: 200902050F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times*.

A.	Borough: Bronx	Blo	ck Number:	04993	Certificate Type:	Final
	Address: 4229 CARPENTER AVENUE	Lot	Number(s):	84	Effective Date:	12/16/2011
	Building Identification Number (BIN): 282	29932				
		Bui	lding Type:	New		
	For zoning lot metes & bounds, please see					
B.	Construction classification:	1-D	(	1968 Code)		
	Building Occupancy Group classification:	J2	(	1968 Code)		
	Multiple Dwelling Law Classification:	HAEA				
	No. of stories: 4	Height in feet:	40		No. of dwelling units: 8	
C.	Fire Protection Equipment: None associated with this filing.					
D.	Type and number of open spaces: None associated with this filing.					
E.	This Certificate is issued with the following legal limitations: None					
	Borough Comments: None					

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## Permissible Use and Occupancy All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations. **Building** Maximum Live load Code Dwelling or Floor persons lbs per occupancy Rooming Zoning From To permitted sq. ft. Units **Description of use** group use group CEL OG BOILER RM. MECH RM. OPEN CELLAR SPACE B-2 2B 2 CLASS A APTS 001 75 J-2 2 2A 002 75 J-2 2 2A 2 CLASS APTS 003 75 J-2 2 2A 2 CLASS "A" APARTMENHTS. 2 CLASS A APTS NOTE: THIS BLDG COMPLIES 004 75 J-2 2A WITH THE QUALITY HOUSING PROGRAM SEC. 28-01ZR. NOTE: THIS CERTIFICATE OF OCCUPANCY SHALL BE CONSIDERED A CERTIFICATE OF COMPLIANCE UNDER SECTION #301 OF THE MULTIPLE DWELLING LAW. THIS BUILDING IS FULLY SPRINKLERED. SPRINKLER IN PUBLIC HALLWAY. YEARLY TESTREQUIRED.

**END OF SECTION** 

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