

## Certificate of Occupancy

CO Number: 104624300F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.

| Α.       | Borough: Manhattan  | Block Number: 01661 |                       |           | Certificate Type: Final   |            |
|----------|---|---------------------|-----------------------|-----------|---------------------------|------------|
|          | Address: 225 EAST 111 STREET                                      |                     | Lot Number(s):        | 12        | Effective Date:           | 04/27/2015 |
|          | Building Identification Number (BIN): 10                          | 76370               |                       |           |                           |            |
|          |   |                     | Building Type:<br>New |           |                           |            |
|          |   |                     |                       |           |                           |            |
|          | For zoning lot metes & bounds, please se                          | ee BISWeb.          |                       |           |                           |            |
| В.       | Construction classification:                                      | 1-D                 | (1                    | 968 Code) |                           |            |
|          | <b>Building Occupancy Group classification</b>                    | : J2                | (1                    | 968 Code) |                           |            |
|          | Multiple Dwelling Law Classification:                             | HAEA                |                       |           |                           |            |
|          | No. of stories: 7   | Height in           | feet: 71              |           | No. of dwelling units: 12 |            |
| C.       | Fire Protection Equipment: Sprinkler system                       |                     |                       |           |                           |            |
|          |   |                     |                       |           |                           |            |
| D.       | Type and number of open spaces: None associated with this filing. |                     |                       |           |                           |            |
| D.<br>E. | * · · · · · · · · · · · · · · · · · · ·                           | ng legal lim        | itations:             |           |                           |            |

**Borough Commissioner** 

Commissioner

Fix Chandle



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## **Permissible Use and Occupancy**

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.

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|--|---------------------------------|---------|--|---------------------------------|---------------------|---|--|--|--|--|--|
| Floor<br>From To                                     | Maximum<br>persons<br>permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use  |  |  |  |  |  |
| CEL  |                                 | OG      | B-2<br>D-2<br>J-2                      |                                 | 2                   | MECHANICAL ROOM,STORAGE ROMMS,POWDER ROOM RECREATION ROOM (WILL NOT BE FOR LIVING OR SLEEPING PURPOSES AND WILL NOT BE RENTED INDEPENDENTLY). |  |  |  |  |  |
| 001  |                                 | 40      | J-2                                    | 1                               | 2                   | 1 REQUIRED RECREATION ROOM, ONE (1)<br>CLASS "A" APARTMENT  |  |  |  |  |  |
| 002  |                                 | 40      | J-2                                    | 2                               | 2                   | TWO (2) CLASS "A" APARTMENTS  |  |  |  |  |  |
| 003  |                                 | 40      | J-2                                    | 2                               | 2                   | TWO (2) CLASS "A" APARTMENTS  |  |  |  |  |  |
| 004  |                                 | 40      | J-2                                    | 2                               | 2                   | TWO (2) CLASS "A" APARTMENTS  |  |  |  |  |  |
| 005  |                                 | 40      | J-2                                    | 2                               | 2                   | TWO (2) CLASS "A" APARTMENTS  |  |  |  |  |  |
| 006  |                                 | 40      | J-2                                    | 2                               | 2                   | TWO (2) CLASS "A" APARTMENTS  |  |  |  |  |  |
| 007  |                                 | 40      | J-2                                    | 1                               | 2                   | ONE (1) CLASS "A" APARTMENTS  |  |  |  |  |  |
| RO<br>F  |                                 | 75      | D-2                                    |                                 | 2                   | BOILER ROOM   |  |  |  |  |  |
|  | END OF SECTION                  |         |  |                                 |                     |   |  |  |  |  |  |
| LIND OF SECTION                                      |                                 |         |  |                                 |                     |   |  |  |  |  |  |

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