

# Certificate of Occupancy

**CO Number: 310078233F**

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

<b>A.</b> <b>Borough:</b> Brooklyn <b>Address:</b> 824 49 STREET <b>Building Identification Number (BIN):</b> 3396987	<b>Block Number:</b> 05637 <b>Lot Number(s):</b> 15  <b>Building Type:</b> New	<b>Certificate Type:</b> Final <b>Effective Date:</b> 01/19/2012
<i>For zoning lot metes &amp; bounds, please see BISWeb.</i>		
<b>B.</b> <b>Construction classification:</b> 1-D (1968 Code) <b>Building Occupancy Group classification:</b> J2 (1968 Code) <b>Multiple Dwelling Law Classification:</b> HAEA		
<b>No. of stories:</b> 4 <b>Height in feet:</b> 47 <b>No. of dwelling units:</b> 7		
<b>C.</b> <b>Fire Protection Equipment:</b> None associated with this filing.		
<b>D.</b> <b>Type and number of open spaces:</b> None associated with this filing.		
<b>E.</b> <b>This Certificate is issued with the following legal limitations:</b> None		
<b>Borough Comments:</b> None		



Acting

Borough Commissioner



Commissioner

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Permissible Use and Occupancy						
All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.						
Floor From To	Maximum persons permitted	Live load lbs per sq. ft.	Building Code occupancy group	Dwelling or Rooming Units	Zoning use group	Description of use
CEL	7	OG	E		4	AMBULATORY DIAGNOSTICS TREATMENT CARE FACILITIES, UTILITY ROOMS
001	5	75	E J-2	1	4, 2	AMBULATORY DIAGNOSTICS TREATMENT CARE FACILITIES, (1) ONE CLASS "A" RESIDENTIAL UNIT.
002		40	J-2	2	2	(2) CLASS "A" RESIDENTIAL UNITS
003		40	J-2	2	2	(2) CLASS "A" RESIDENTIAL UNITS
004		40	J-2	1.5	2	(1) CLASS "A" RESIDENTIAL AND LOWER PART OF (1) CLASS "A" RESIDENTIAL UNIT
PEN		40	B-2 J-2	0.5	2	MECHANICAL ROOM, UPPER PART OF (1) CLASS "A" RESIDENTIAL UNIT, STAIR BULKHEAD
NOTE: THESE PREMISES HAVE BEEN DECLARED TO BE SUBJECT TO THE PROVISIONS OF SECTION 12-10 ZONING RESOLUTION AS TO ZONING LOT OWNERSHIP THEY ARE ALSO TO CONTAIN THE LIBRE AND PAGE OF THE DECLARATION AS RECORDED IN THE COUNTY CLERK'S OR REGISTER'S OFFICE. EXHIBIT I & III HAVE BEEN RECORDED IN THE REGISTER'S OFFICE WITH CRFN# 2008000128246 AND # 2008000128245 RESPECTIVELY						
END OF SECTION						



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