

## Certificate of Occupancy

CO Number: 301769986F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.

| Α. | Borough: Brooklyn  | В               | ock Number    | : 05591     | Certificate Type:        | Final      |  |  |  |
|----|--|-----------------|---------------|-------------|--------------------------|------------|--|--|--|
|    | Address: 1017 42 STREET  | Lo              | ot Number(s)  | : 59        | Effective Date:          | 09/22/2010 |  |  |  |
|    | Building Identification Number (BIN): 338                              | 88989           |               |             |                          |            |  |  |  |
|    |  | В               | uilding Type: | : New       |                          |            |  |  |  |
|    | For zoning lot metes & bounds, please see                              | e BISWeb.       |               |             |                          |            |  |  |  |
| В. | Construction classification:   | 1-D (1968 Code) |               |             |                          |            |  |  |  |
|    | Building Occupancy Group classification:                               | J2              |               | (1968 Code) |                          |            |  |  |  |
|    | Multiple Dwelling Law Classification:                                  | HAEA            |               |             |                          |            |  |  |  |
|    | No. of stories: 6  | Height in fee   | et: 60        |             | No. of dwelling units: 6 |            |  |  |  |
| C. | Fire Protection Equipment: Sprinkler system                            |                 |               |             |                          |            |  |  |  |
| D. | Type and number of open spaces: None associated with this filing.      |                 |               |             |                          |            |  |  |  |
| E. | This Certificate is issued with the following legal limitations:  None |                 |               |             |                          |            |  |  |  |
|    | Borough Comments: None   |                 |               |             |                          |            |  |  |  |

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## **Permissible Use and Occupancy**

All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which

| Floor<br>From To | Maximum persons permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use   |
|------------------|---------------------------|---------|--|---------------------------------|---------------------|--|
| CEL              |                           | OG      | J-2                                    | '                               | 2                   | GAS, WATER, SPRINKLER & METER ROOM;<br>LOWER LEVEL OF APARTMENT ON HE 1ST FI<br>WITH REC. ROOMS AND ACCESSORY USES |
| 001              |                           | 40      | J-2                                    | 1                               | 2                   | ONE (1) APARTMENT  |
| 002              |                           | 40      | J-2                                    | 1                               | 2                   | ONE (1) APARTMENT  |
| 003              |                           | 40      | J-2                                    | 1                               | 2                   | ONE (1) APARTMENT  |
| 004              |                           | 40      | J-2                                    | 1                               | 2                   | ONE (1) APARTMENT  |
| 005              |                           | 40      | J-2                                    | 1                               | 2                   | ONE (1) APARTMENT  |
| 006              |                           | 40      | J-2                                    | 1                               | 2                   | ONE (1) APARTMENT  |
| ROF              |                           | 60      | J-2                                    |                                 | 2                   | STAIRS & ELEVATOR BULKHEAD, AND MECHANICAL ROOM  |

**END OF SECTION** 

Borough Commissioner