

# Certificate of Occupancy

**CO Number: 301792521F**

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

|                                                                                                                                                                                         |                                                                                            |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>A.</b><br><b>Borough:</b> Brooklyn<br><b>Address:</b> 107 WAVERLY AVENUE<br><b>Building Identification Number (BIN):</b> 3394429                                                     | <b>Block Number:</b> 01889<br><b>Lot Number(s):</b> 18<br><br><b>Building Type:</b><br>New | <b>Certificate Type:</b> Final<br><b>Effective Date:</b> 09/09/2015 |
| <i>For zoning lot metes &amp; bounds, please see BISWeb.</i>                                                                                                                            |                                                                                            |                                                                     |
| <b>B.</b><br><b>Construction classification:</b> 1-D (1968 Code)<br><b>Building Occupancy Group classification:</b> J2 (1968 Code)<br><b>Multiple Dwelling Law Classification:</b> HAEA |                                                                                            |                                                                     |
| <b>No. of stories:</b> 4 <b>Height in feet:</b> 55 <b>No. of dwelling units:</b> 8                                                                                                      |                                                                                            |                                                                     |
| <b>C.</b><br><b>Fire Protection Equipment:</b><br>Sprinkler system                                                                                                                      |                                                                                            |                                                                     |
| <b>D.</b><br><b>Type and number of open spaces:</b><br>None associated with this filing.                                                                                                |                                                                                            |                                                                     |
| <b>E.</b><br><b>This Certificate is issued with the following legal limitations:</b><br>None                                                                                            |                                                                                            |                                                                     |
| <b>Borough Comments:</b> None                                                                                                                                                           |                                                                                            |                                                                     |



Borough Commissioner



Commissioner

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| Permissible Use and Occupancy                                                                                                                                                                                        |                           |                           |                               |                           |                  |                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|-------------------------------|---------------------------|------------------|--------------------------------------------------------------------------------------------|
| All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.                                                             |                           |                           |                               |                           |                  |                                                                                            |
| Floor From To                                                                                                                                                                                                        | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use                                                                         |
| CEL                                                                                                                                                                                                                  |                           | OG                        | J-2                           |                           | 2B               | ELECTRIC, WATER, GAS & SPRINKLER METER ROOMS, STORAGE & LOWER LEVELS OF DUPLEX APARTMENTS. |
| BAS                                                                                                                                                                                                                  |                           | 40                        | J-2                           | 2                         | 2A               | TWO (2) CLASS A APARTMENTS.                                                                |
| MZ1                                                                                                                                                                                                                  |                           | 40                        | J-2                           |                           | 2A               | STORAGE, MECHANICAL ROOM.                                                                  |
| MZ2                                                                                                                                                                                                                  |                           | 40                        | J-2                           |                           | 2B               | STORAGE, MECHANICAL ROOM.                                                                  |
| MZ3                                                                                                                                                                                                                  |                           | 40                        | J-2                           |                           | 2B               | STORAGE, MECHANICAL, EQUIPMENT.                                                            |
| 001                                                                                                                                                                                                                  |                           | 40                        | J-2                           | 2                         | 2A               | TWO (2) CLASS A APARTMENTS.                                                                |
| 002                                                                                                                                                                                                                  |                           | 40                        | J-2                           | 2                         | 2A               | TWO (2) CLASS A APARTMENTS.                                                                |
| 003                                                                                                                                                                                                                  |                           | 40                        | J-2                           | 2                         | 2A               | TWO (2) CLASS A APARTMENTS.                                                                |
| RO F                                                                                                                                                                                                                 |                           | 100                       | J-2                           |                           | 2B               | STAIRS BULKHEADS AND MECHANICAL ROOM.                                                      |
| NOTE: TOTAL (8) CLASS "A" APARTMENTS NOTE: THIS BUILDING IS FULLY SPRINKLED AN ANNUAL TESTS REQUIRED NOTE: THIS BUILDING IS IN COMPLIANCE WITH NYC QUALITY HOUSING REGULATION AS PER ZONING RESOLUTION SECTION 28-00 |                           |                           |                               |                           |                  |                                                                                            |
| END OF SECTION                                                                                                                                                                                                       |                           |                           |                               |                           |                  |                                                                                            |



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