

## Certificate of Occupancy

CO Number:

320019608F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.

| A. | Borough: Brooklyn   |                 | Block Number:  | 04452     | Certificate Type:        | Final      |  |  |  |  |
|----|---|-----------------|----------------|-----------|--------------------------|------------|--|--|--|--|
|    | Address: 596 SCHROEDERS AVENUE                            |                 | Lot Number(s): | 944       | Effective Date:          | 05/17/2013 |  |  |  |  |
|    | Building Identification Number (BIN): 3                   | 3394811         |                |           |                          |            |  |  |  |  |
|    |   |                 | Building Type: | New       |                          |            |  |  |  |  |
|    |   |                 |                |           |                          |            |  |  |  |  |
|    | This building is subject to this Building Code: 2008 Code |                 |                |           |                          |            |  |  |  |  |
|    | For zoning lot metes & bounds, please see BISWeb.         |                 |                |           |                          |            |  |  |  |  |
| В. | Construction classification:                              | 2-A             | (20            | 008 Code) |                          |            |  |  |  |  |
|    | Building Occupancy Group classification: R-3 (2008 Code)  |                 |                |           |                          |            |  |  |  |  |
|    | Multiple Dwelling Law Classification: None                |                 |                |           |                          |            |  |  |  |  |
|    | No. of stories: 2   | Height in f     | eet: 23        |           | No. of dwelling units: 1 |            |  |  |  |  |
| C. | Fire Protection Equipment: Sprinkler system               |                 |                |           |                          |            |  |  |  |  |
| D. | Type and number of open spaces:                           |                 |                |           |                          |            |  |  |  |  |
|    | Parking spaces (1), Parking (168 square fe                | et)             |                |           |                          |            |  |  |  |  |
| E. |   | ing legal limit |                |           |                          |            |  |  |  |  |

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## Certificate of Occupancy

CO Number: 320019608F

| Permissible Use and Occupancy   |                         |  |                                      |  |  |   |   |  |  |  |  |  |
|---|-------------------------|--|--------------------------------------|--|--|---|---|--|--|--|--|--|
| All Building Code occupancy group designations below are 2008 designations. |                         |  |                                      |  |  |   |   |  |  |  |  |  |
| Floor   |                         | Maximum<br>persons<br>permitted            | Live load<br>lbs per<br>sq. ft.      | Building<br>Code<br>occupancy<br>group           | Dwelling or<br>Rooming<br>Units              | Zoning<br>use group                       | Description of use  |  |  |  |  |  |
| OS<br>P   |                         |  | OG                                   | R-3  | 0  | 2   | PARKING FOR ONE (1) AUTOMOBILE  |  |  |  |  |  |
| 001   | 001                     |  | 40                                   | R-3  | .5   | 2   | PART ONE (1) FAMILY APARTMENT   |  |  |  |  |  |
| 002   | 002                     |  | 40                                   | R-3  | .5   | 2   | PART ONE (1) FAMILY APARTMENT   |  |  |  |  |  |
| CW<br>S   |                         |  | OG                                   | R-3  | 0  | 2   | DOMESTIC WATER SERVICE  |  |  |  |  |  |
| CRFN<br>CLERK<br>AND M  | 2011(<br>(S OF<br>IAINT | 000114710 PF<br>FICE ON 3/30<br>ENANC E OF | ROPERTY S<br>0/2011 CRFN<br>EXTERIOR | UBJECT TO DEC<br>N 201100011479<br>LIGHTING FIXT | CLARATION OF<br>D PROPERTY S<br>URES AND PAI | EASEMENT I<br>SUBJECT TO I<br>RKING BOLLA | PROPED AT COUNTY CLERKS OFFICE ON 3/30/2011 FOR STORM DRAINAGE RECORDED AT COUNTY DECLARATION OF EASEMENT FOR THE ERECTION RDS ON 3/30/2011 CRFN 2011 000114723 PROPERTY (30/2 011 CRFN 2011000114711 |  |  |  |  |  |

**END OF SECTION** 

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