

Certificate of Occupancy

CO Number: 210178859F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. This document or a copy shall be available for inspection at the building at all reasonable times.

| A. | Borough: Bronx | Bloci | k Number: | 02696 | Certificate Type: | Final | | |
|----|---|------------------------|-------------------------|---------------|---------------------|------------|--|--|
| | Address: 886 WESTCHESTER AVE | Lot N | lumber(s): | 7501 | Effective Date: | 12/11/2020 | | |
| | Building Identification Number (BIN): 21 | 18990 | | | | | | |
| | | Build Altere | ling Type: ed | | | | | |
| | This building is subject to this Building Co | ode: 1968 Code | | | | | | |
| | For zoning lot metes & bounds, please see | e BISWeb. | | | | | | |
| B. | Construction classification: | 1-B | (19 | 968 Code desi | gnation) | | | |
| | Building Occupancy Group classification: R-2 (2014/2008 Code) | | | | | | | |
| | Multiple Dwelling Law Classification: | HAEA | | | | | | |
| | No. of stories: 8 | Height in feet: | 80 | N | No. of dwelling uni | ts: 83 | | |
| C. | Fire Protection Equipment: Standpipe system, Fire alarm system, Sprink | er system | | | | | | |
| D. | Type and number of open spaces: None associated with this filing. | | | | | | | |
| E. | E. This Certificate is issued with the following legal limitations: None | | | | | | | |
| | Borough Comments: None | | | | | | | |

7.4 Sittems

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| Permissible Use and Occupancy | | | | | | | | |
|---|-----|---------------------------------|---------------------------------|--|---------------------------------|------------------|--|--|
| All Building Code occupancy group designations below are 2008 designations. | | | | | | | | |
| Floor From | | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use | |
| CEL | | 5 | OG | F-2 | | 2B | MECHANICAL ROOMS, TRASH ROOM, AND LAUNDRY ROOM | |
| CEL | | | OG | S-2 | | 2B | ACCESSORY STORAGE | |
| CEL | | 1 | OG | S-2 | | 2B | ACCESSORY RESIDENTIAL PARKING SPACES FOR 31 CARS WITH ATTENDANT BOOTH | |
| 001 | 001 | | 40 | R-2 | | 2A | RESIDENTIAL LOBBY | |
| 001 | 001 | | 50 | В | | 4 | COMMUNITY FACILITY | |
| 001 | 001 | 254 | 50 | В | | 4 | NON-PROFIT ORGANIZATION WITHOUT SLEEPING ACCOMMODATIONS | |
| 001 | 001 | 50 | 50 | M | | 6 | PHARMACY | |
| 002 | 002 | | 40 | R-2 | 12 | 2A | (12) CLASS 'A' APTS | |
| 002 | 002 | 100 | 100 | A-3 | | 2B | REQUIRED RECREATION ROOM | |
| 003 | 003 | | 40 | R-2 | 13 | 2A | (13) CLASS 'A' APTS | |
| 004 | 004 | | 40 | R-2 | 13 | 2A | (13) CLASS 'A' APTS | |
| 005 | 005 | | 40 | R-2 | 13 | 2A | (13) CLASS 'A' APTS | |
| 006 | 006 | | 40 | R-2 | 13 | 2A | (13) CLASS 'A' APTS | |

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| | Permissible Use and Occupancy | | | | | | | | |
|---|-------------------------------|---------------------------------|---------|--|---------------------------------|------------------|--|--|--|
| All Building Code occupancy group designations below are 2008 designations. | | | | | | | | | |
| Floor From | То | Maximum persons permitted | lbs per | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use | | |
| 007 | 007 | | 40 | R-2 | 10 | 2A | (10) CLASS 'A' APTS | | |
| 800 | 800 | | 40 | R-2 | 9 | 2A | (9) CLASS 'A' APTS | | |
| ROF | | | | A-3 | | 2B | LOWER ROOF-REQUIRED ACCESSORY OUT DOOR RECREATION ARE ACCESSIBLE FROM 2ND FLOOR. | | |
| ROF | | | | R-2 | | 2B | MECHANICAL BULKHEADS | | |

NOTE: THIS CO SHALL BE CONSIDERED A CERTIFICATE OF COMPLIANCE UNDER SECTION #301 OF THE MDL. THIS BUILDING IS DESIGNED PURSUANT TO OPTIONAL QUALITY HOUSING PER SECTION 28-00ZR "VACANT SPACE" SHALL NOT BE OCCUPIED UNLESS AN AMENDED CO IS OBTAINED. CO FOR 83 CLASS A APARTMENTS. EXHIBIT I AND III FILED UNDER CRFN #2018000353425 & 2018000427

END OF SECTION

Borough Commissioner

Commissioner