

Certificate of Occupancy

CO Number: 220518704F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

| | | |
|--|--|---|
| A. Borough: Bronx Address: 2749 CRUGER AVENUE Building Identification Number (BIN): 2053560 | Block Number: 04509 Lot Number(s): 44 Building Type: New | Certificate Type: Final Effective Date: 05/24/2019 |
| This building is subject to this Building Code: | | |
| <i>For zoning lot metes & bounds, please see BISWeb.</i> | | |
| B. Construction classification: 2-A (2014/2008 Code) Building Occupancy Group classification: R-2 (2014/2008 Code) Multiple Dwelling Law Classification: HAEA | | |
| No. of stories: 4 Height in feet: 54 No. of dwelling units: 16 | | |
| C. Fire Protection Equipment: Fire alarm system, Sprinkler system | | |
| D. Type and number of open spaces: Parking spaces (8), Parking (2430 square feet) | | |
| E. This Certificate is issued with the following legal limitations: None | | |
| Borough Comments: None | | |



Borough Commissioner



Acting

Commissioner

Certificate of Occupancy

CO Number:

220518704F

| Permissible Use and Occupancy | | | | | | |
|--|---------------------------|---------------------------|-------------------------------|---------------------------|------------------|--|
| All Building Code occupancy group designations below are 2008 designations. | | | | | | |
| Floor From To | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use |
| CEL | | OG | S-2 | | 2B | BOILER ROOM, UTILITY ROOMS, COMPACTOR ROOM. |
| CEL | | OG | S-2 | | 2B | BICYCLE ROOM (BICYCLE PARKING FOR 8 SPACES (120SF PROVIDED), JANITOR'S TOILET. |
| OSP | | OG | S-2 | | 2B | ACCESSORY PARKING SPACES FOR EIGHT (8) MOTORS VEHICLES |
| 001 001 | 40 | R-2 | 2 | 2A | | TWO CLASS A APARTMENTS |
| 001 001 | 40 | R-2 | | 2A | | RECREATION ROOM (370SF PROVIDED) |
| 002 002 | 40 | R-2 | 4 | 2A | | FOUR CLASS A APARTMENTS |
| 002 002 | 40 | S-2 | | 2A | | UTILITY ROOM |
| 003 003 | 40 | R-2 | 5 | 2A | | FIVE CLASS A APARTMENTS |
| 003 003 | 40 | S-2 | | 2A | | UTILITY ROOM |
| 004 004 | 40 | R-2 | 5 | 2A | | FIVE CLASS A APARTMENTS |
| 004 004 | 40 | S-2 | | 2B | | UTILITY ROOM |
| ROF | 100 | S-2 | | 2B | | STAIR BULKHEAD |
| NOTE: THIS CERTIFICATE OF OCCUPANCY SHALL ALSO BE CONSIDERED A CERTIFICATE OF COMPLIANCE UNDER SECTION #301 OF THE MULTIPLE DWELLING LAW. THIS BUILDING HAS BEEN DESIGNED AS PER QUALITY HOUSING REGULATIONS. THIS BUILDING IS FULLY SPRINKLERED AND WILL BE TESTED YEARLY. NOTE: EXHIBITS I & III ARE FILED AND RECORDED UNDER CRFN #2016000398852 & 2016000398853. | | | | | | |
| END OF SECTION | | | | | | |



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END OF DOCUMENT

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