

# Certificate of Occupancy

**CO Number:** 220285938F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

|  |   |   |
|--|---|---|
| <b>A.</b><br><b>Borough:</b> Bronx<br><b>Address:</b> 1690 NELSON AVE<br><b>Building Identification Number (BIN):</b> 2124373  | <b>Block Number:</b> 02876<br><b>Lot Number(s):</b> 167<br><br><b>Building Type:</b><br>New | <b>Certificate Type:</b> Final<br><b>Effective Date:</b> 08/18/2016 |
| <b>This building is subject to this Building Code:</b> 2008 Code   |   |   |
| <i>For zoning lot metes &amp; bounds, please see BISWeb.</i>   |   |   |
| <b>B.</b><br><b>Construction classification:</b> 1-B (2014/2008 Code)<br><b>Building Occupancy Group classification:</b> R-2 (2014/2008 Code)<br><b>Multiple Dwelling Law Classification:</b> HAEA |   |   |
| <b>No. of stories:</b> 8 <b>Height in feet:</b> 74 <b>No. of dwelling units:</b> 33  |   |   |
| <b>C.</b><br><b>Fire Protection Equipment:</b><br>Fire alarm system, Sprinkler system  |   |   |
| <b>D.</b><br><b>Type and number of open spaces:</b><br>Parking spaces (10), Parking (3250 square feet)   |   |   |
| <b>E.</b><br><b>This Certificate is issued with the following legal limitations:</b><br>None   |   |   |
| <b>Borough Comments:</b> None  |   |   |



Borough Commissioner



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| Permissible Use and Occupancy   |                           |                           |                               |                           |                  |  |
|---|---------------------------|---------------------------|-------------------------------|---------------------------|------------------|--|
| All Building Code occupancy group designations below are 2008 designations.   |                           |                           |                               |                           |                  |  |
| Floor From To   | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use   |
| OSP   | 0                         |                           | U                             | 0                         | 2                | 10 PARKING SPACES, RECREATION AREA                               |
| 001 001 15  | 40                        |                           | R-2<br>S-2                    | 1                         | 2                | 1 CLASS A APARTMENTS, METER ROOMS, BICYCLE PARKING, LAUNDRY ROOM |
| 002 002 14  | 40                        |                           | R-2                           | 5                         | 2                | 5 CLASS A APARTMENTS   |
| 003 003 14  | 40                        |                           | R-2                           | 5                         | 2                | 5 CLASS A APARTMENTS   |
| 004 004 14  | 40                        |                           | R-2                           | 5                         | 2                | 5 CLASS A APARTMENTS   |
| 005 005 14  | 40                        |                           | R-2                           | 5                         | 2                | 5 CLASS A APARTMENTS   |
| 006 006 14  | 40                        |                           | R-2                           | 5                         | 2                | 5 CLASS A APARTMENTS   |
| 007 007 14  | 40                        |                           | R-2                           | 5                         | 2                | 5 CLASS A APARTMENTS   |
| 008 008 9   | 40                        |                           | R-2                           | 2                         | 2                | 2 CLASS A APARTMENTS, BOILER ROOM                                |
| NOTE: EXTERIOR PARKING SPACES FOR 10 CARS NOTE: ZONING EXHIBITS I & III FILED UNDER CRFN #2013000239730 & 20130002397 31 RESPECTIVELY |                           |                           |                               |                           |                  |  |
| END OF SECTION  |                           |                           |                               |                           |                  |  |



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