

# Certificate of Occupancy

**CO Number:** 310181399F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

<b>A.</b> <b>Borough:</b> Brooklyn <b>Address:</b> 41 HARRISON AVE <b>Building Identification Number (BIN):</b> 3060691	<b>Block Number:</b> 02214 <b>Lot Number(s):</b> 1  <b>Building Type:</b> New	<b>Certificate Type:</b> Final <b>Effective Date:</b> 10/29/2020
<b>This building is subject to this Building Code:</b> 1968 Code		
<i>For zoning lot metes &amp; bounds, please see BISWeb.</i>		
<b>B.</b> <b>Construction classification:</b> 2-B (2014/2008 Code) <b>Building Occupancy Group classification:</b> R-2 (2014/2008 Code) <b>Multiple Dwelling Law Classification:</b> HAEA		
<b>No. of stories:</b> 4 <b>Height in feet:</b> 55 <b>No. of dwelling units:</b> 4		
<b>C.</b> <b>Fire Protection Equipment:</b> Sprinkler system		
<b>D.</b> <b>Type and number of open spaces:</b> None associated with this filing.		
<b>E.</b> <b>This Certificate is issued with the following legal limitations:</b> None		
<b>Borough Comments:</b> None		



Borough Commissioner



Commissioner

# Certificate of Occupancy

CO Number: 310181399F

Permissible Use and Occupancy						
All Building Code occupancy group designations below are 2008 designations.						
Floor From To	Maximum persons permitted	Live load lbs per sq. ft.	Building Code occupancy group	Dwelling or Rooming Units	Zoning use group	Description of use
CEL		OG	R-2 S-2		2	OPEN CELLAR,MECHANICAL ROOM,STORAGE.
001 001		100	B		4	COMMUNITY FACILITY
002 002		40	R-2	1	2	ONE (1) CLASS 'A' DWELLING UNIT
003 003		40	R-2	2	2	TWO (2) CLASS 'A' DWELLING UNITS
004 004		40	R-2	0.5	2	LOWER HALF (1/2) OF DUPLEX APARTMENT IN CONJUNCTION WITH ATTIC
ATT		40	S-2	0.5	2	UPPER HALF (1/2) OF DUPLEX APPARTMENT IN CONJUNCTION WITH THE FOURTH FLOOR UNIT.
NOTE: EXHIBITS I&III FILED IN COUNTY CLERK'S OFFICE UNDER CRFN# I 2008000229976 CRFN#2008000229975						
END OF SECTION						



Borough Commissioner



Commissioner

END OF DOCUMENT

310181399/000 10/29/2020 4:29:11 PM