

# Certificate of Occupancy

**CO Number: 104644832F**

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

|   |  |   |   |
|---|--|---|---|
| <b>A.</b>   | <b>Borough:</b> Manhattan<br><b>Address:</b> 1635 LEXINGTON AVENUE<br><b>Building Identification Number (BIN):</b> 1089312   | <b>Block Number:</b> 01631<br><b>Lot Number(s):</b> 20<br><b>Building Type:</b> New | <b>Certificate Type:</b> Final<br><b>Effective Date:</b> 09/11/2014 |
| <i>For zoning lot metes &amp; bounds, please see BISWeb.</i>                        |  |   |   |
| <b>B.</b>   | <b>Construction classification:</b> 1-C (1968 Code)<br><b>Building Occupancy Group classification:</b> J2 (1968 Code)<br><b>Multiple Dwelling Law Classification:</b> NL |   |   |
| <b>No. of stories:</b> 8 <b>Height in feet:</b> 88 <b>No. of dwelling units:</b> 42 |  |   |   |
| <b>C.</b>   | <b>Fire Protection Equipment:</b><br>None associated with this filing.   |   |   |
| <b>D.</b>   | <b>Type and number of open spaces:</b><br>None associated with this filing.  |   |   |
| <b>E.</b>   | <b>This Certificate is issued with the following legal limitations:</b><br>None  |   |   |
| <b>Borough Comments:</b> None   |  |   |   |



Borough Commissioner

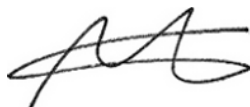


Commissioner

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| Permissible Use and Occupancy  |                           |                           |                               |                           |                  |   |
|--|---------------------------|---------------------------|-------------------------------|---------------------------|------------------|---|
| All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations. |                           |                           |                               |                           |                  |   |
| Floor From To  | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use                          |
| CEL  | 1                         | OG                        | B-2                           |                           | 2                | ACCESSORY STORAGE                           |
| CEL  |                           | OG                        | B-2                           |                           | 6                | ACCESSORY STORAGE                           |
| CEL  |                           | OG                        | B-2                           |                           | 4                | ACCESSORY STORAGE                           |
| CEL  |                           | OG                        | D-2                           |                           | 4, 2, 6          | FIRE PUMP RM, MECHANICAL RM AND METER ROOMS |
| 001  |                           | OG                        | D-2                           |                           | 4                | MECHANICAL ROOM                             |
| 001  | 265                       | 40                        | C                             |                           | 6                | COMMERCIAL SPACE-(RETAIL)                   |
| 001  |                           | OG                        | D-2                           |                           | 6                | MECHANICAL ROOM                             |
| 001  | 11                        | 40                        | J-2                           |                           | 2                | RESIDENTIAL LOBBY                           |
| 001  | 9                         | 40                        | C                             |                           | 4                | COMMUNITY FACILITY                          |
| 002  |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS                          |
| 003  |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS                          |
| 004  |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS                          |
| 005  |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS                          |



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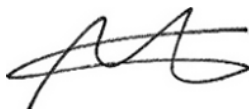
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| Floor From To  | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use        |
| 006  |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS        |
| 007  |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS        |
| 008  |                           | 40                        | J-2                           | 6                         | 2                | SIX (6) APARTMENTS        |
| RO F   | 54                        |                           | F-3                           |                           | 2                | OUT DOOR RECREATION SPACE |
| SIX (6) APARTMENTS ON EACH FLOOR NOTES: BUILDING IS FULLY SPRINKLERED THESE PREMISES CONSISTING OF TAX LOTS 20 , 52 AND 53 HAVE BEEN DECLARED ONE ZONING LOT AS PER SEC 12-10 THE ZONING RESOLUTION AND HAVE BEEN RECORDED AT THE OFFICE OF THE CITY REGISTERED UNDER CFRN # 2007000145395 AND 2007000145394 |                           |                           |                               |                           |                  |                           |
| END OF SECTION   |                           |                           |                               |                           |                  |                           |



Borough Commissioner



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