

Certificate of Occupancy

CO Number: 310119706F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

A. Borough: Brooklyn Address: 1 NORTH 4 PLACE Building Identification Number (BIN): 3398150	Block Number: 02340 Lot Number(s): 4 Building Type: New	Certificate Type: Final Effective Date: 07/25/2016
<i>For zoning lot metes & bounds, please see BISWeb.</i>		
B. Construction classification: 1-B (1968 Code) Building Occupancy Group classification: R-2 (2014/2008 Code) Multiple Dwelling Law Classification: HAEA		
No. of stories: 41 Height in feet: 398 No. of dwelling units: 509		
C. Fire Protection Equipment: Standpipe system, Fire alarm system, Sprinkler system		
D. Type and number of open spaces: None associated with this filing.		
E. This Certificate is issued with the following legal limitations: City Planning Commission - Recording Info: N60378ZCK, N60439ZCK, N100233ZCK, N080018ZCK		
Borough Comments: None		



Borough Commissioner



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Permissible Use and Occupancy						
All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.						
Floor From To	Maximum persons permitted	Live load lbs per sq. ft.	Building Code occupancy group	Dwelling or Rooming Units	Zoning use group	Description of use
CEL	6	OG	B-2		2	ATTENDED PARKING FOR SIXTY-FOUR (64) CARS
CEL		OG	D-2		2	MECHANICAL ROOMS: WATER METER ROOM, GAS METER ROOM, ELEVATOR MACHINE ROOM, TELDATA ROOM, COMPACTOR ROOM TRASH ROOMS
CEL		OG	B-2		2	STORAGE ROOMS, LAUNDRY ROOM, SUPERINTENDENT'S WORKSHOP
CEL	56	OG	F-3		2	AMENITY SPACE
CEL	7	OG	E		4, 2	LOUNGE WITH MENS & WOMEN'S LOCKER ROOMS (UG2) DIAGNOSTIC HEALTHCARE FACILITY (UG4)
001	6	50	B-2		2	ATTENDED PARKING FOR TWELVE (12) CARS
001		100	J-2		2	RESIDENTIAL LOBBY
001		75	D-2		2	SWITCH GEAR ROOM & FIRE PUMP ROOMS
001	7	50	E		2	PARKING ATTENDANT OFFICE, BUSINESS CENTER
001		100	B-2		2	BICYCLE STORAGE ROOM FOR 255 BICYCLES & ACCESSORY MAILROOM
001		40	J-2	9	2	NINE (9) CLASS "A" APARTMENTS
002		75	D-2		2	MECHANICAL ROOMS: MICROTURBINE ROOM & BOILER ROOMS



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002		40	J-2	10	2	TEN (10) CLASS "A" APARTMENTS
003	49	60	F-3		2	LIBRARY WITH RECEPTION DESK
003	136	75	F-3		2	EXTERIOR TERRACE WITH POOL FOR RESIDENTS
003		40	J-2	10	2	TEN (10) CLASS "A" APARTMENTS
003	62	40	F-3		2	MULT-USE ROOM
003	18	40	F-3		2	CHILDREN'S ROOM
003	8	50	E		2	MANAGEMENT OFFICE AND ACCESSORY OFFICE
004		40	J-2	14	2	FOURTEEN (14) CLASS "A" APARTMENTS
005		40	J-2	14	2	FOURTEEN (14) CLASS "A" APARTMENTS
006		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
007		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
008		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
009		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS



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010		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
011		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
012		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
013		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
014		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
015		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
016		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
017		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
018		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
019		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
020		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
021		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
022		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS



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023		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
024		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
025		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
026		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
027		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
028		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
029		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
030		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
031		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
032		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
033		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
034		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
035		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS



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036		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
037		40	J-2	13	2	THIRTEEN (13) CLASS "A" APARTMENTS
038		40	J-2	9	2	NINE (9) CLASS "A" APARTMENTS
039		40	J-2	9	2	NINE (9) CLASS "A" APARTMENTS
040		40	J-2	9	2	NINE (9) CLASS "A" APARTMENTS
041		40	J-2	9	2	NINE (9) CLASS "A" APARTMENTS
RO F		75	D-2		2	ROOF, ELEVATOR MACHINE ROOMS, FIRE PUMP ROOM, WATER TANKS, ELECTRICAL ROOM, PUMP ROOMS
<p>NOTE:(509)DWELLING UNITS AND 76 ATTENDED PARKING SPACES. PAID ATTENDANTS EMPLOYED BY THE OWNER OR OPERATOR OF SUCH SPACES SHALL BE AVAILABLE TO HANDLE THE PARKING AND MOVING OF AUTOMOBILES AT ALL TIMES WHEN SUCH SPACES ARE IN USE. ADDITIONAL (121) REQUIRED PARKING SPACES ARE LOCATED AT 184 KENT AVE. (BLK#2348/LT#1) OFF SITE PARKING EASEMENT RECORDED UNDER CRFN#201 2000301488. THIS CERTIFICATE OF OCCUPANCY SHALL BE VOID IF SUCH 121 OFF-SIT E PARKING SPACES ARE NOT PROVIDED. (255) BICYCLE PARKING SPACES ARE LOCATED ON THE 1ST FLOOR (2,974 SQ.FT.)TOTAL AREA HAS BEEN EXCLUDED FROM FLOOR AREA CELLAR IS LOCATED BELOW THE BASE FLOOD ELEVATION. THE CELLAR WILL NOT BE US ED FOR LIVING PURPOSES. THE PORTION OF THE CELLAR BELOW THE BASE FLOOD ELEV ATION WILL BE FLOOD LPROOFED, DECLARATION FILED AND RECORDED IN COUNTY CLER K'S OFFICE UNDER CRFN#201200267421.NOTE: THESE PREMISES HAVE BEEN DECLARED TO BE SUBJECT TO PROVISIONS OF ARTICLE 6 OF CHAPTER 2 AS DEFINED IN SECTION 62-11 OF THE ZONING RESOLUTION AS PER RESTRICTIVE DECLARATION FILED AND REC ORDED IN COUNTY CLERK'S OFFICE UNDER CRFN#'S 2006000227373 ZONING EXHIBIT II FILED AND RECORDED UNDER CRFN#2010000285028 ZONING EXHIBIT III FILED AND RECORDED UNDER CRFN#2010000286027 ZONING EXHIBIT IV FILED AND RECORDED UNDE R CRFN#2010000286029. PROPERTY EASEMENT AGREEMENT FILED AND RECORDED IN COUNTY CLERK'S OFFICE UNDER CRFN#2005000691327</p>						
END OF SECTION						



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