

# Certificate of Occupancy

**CO Number:** 320252882F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

<b>A.</b>	<b>Borough:</b> Brooklyn <b>Address:</b> 2848 BRIGHTON 7TH STREET <b>Building Identification Number (BIN):</b> 3392249	<b>Block Number:</b> 07263 <b>Lot Number(s):</b> <b>Building Type:</b> Altered	<b>Certificate Type:</b> Final <b>Effective Date:</b> 07/28/2011
<b>This building is subject to this Building Code:</b> 1968 Code			
<i>For zoning lot metes &amp; bounds, please see BISWeb.</i>			
<b>B.</b>	<b>Construction classification:</b> 1-C (1968 Code designation) <b>Building Occupancy Group classification:</b> R-2 (2008 Code) <b>Multiple Dwelling Law Classification:</b> HAEA		
<b>No. of stories:</b> 10 <b>Height in feet:</b> 110 <b>No. of dwelling units:</b> 16			
<b>C.</b>	<b>Fire Protection Equipment:</b> None associated with this filing.		
<b>D.</b>	<b>Type and number of open spaces:</b> None associated with this filing.		
<b>E.</b>	<b>This Certificate is issued with the following legal limitations:</b> None		
<b>Borough Comments:</b> None			



Borough Commissioner



Commissioner

# Certificate of Occupancy

CO Number: 320252882F

Permissible Use and Occupancy						
All Building Code occupancy group designations below are 2008 designations.						
Floor From To	Maximum persons permitted	Live load lbs per sq. ft.	Building Code occupancy group	Dwelling or Rooming Units	Zoning use group	Description of use
CEL	33	OG	E		3	CHILD CARE CENTER, AGE GROUP 6 MONTHS-2 YEARS- 21 CHILDREN, OR 2-6 YEARS TOTAL 27 CHILDREN
001 001 32		OG	I-4		3	CHILD CARE CENTER, AGE GROUP 2-6 YEARS. TOTAL 18 CHILDREN
END OF SECTION						

*John F. Lee, P.A.*

Borough Commissioner

*Robert A. Lee*

Commissioner

END OF DOCUMENT

320252882/000 7/28/2011 8:00:02 AM