

# Certificate of Occupancy

**CO Number: 220107024F**

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

|  |   |                              |                                   |
|--|---|------------------------------|-----------------------------------|
| <b>A.</b>  | <b>Borough:</b> Bronx   | <b>Block Number:</b> 02653   | <b>Certificate Type:</b> Final    |
|  | <b>Address:</b> 592 WALES AVENUE  | <b>Lot Number(s):</b> 28     | <b>Effective Date:</b> 09/02/2015 |
|  | <b>Building Identification Number (BIN):</b> 2816887                            | <b>Building Type:</b><br>New |                                   |
| <b>This building is subject to this Building Code:</b> 2008 Code |   |                              |                                   |
| <i>For zoning lot metes &amp; bounds, please see BISWeb.</i>     |   |                              |                                   |
| <b>B.</b>  | <b>Construction classification:</b>   | 1-B                          | (2008 Code)                       |
|  | <b>Building Occupancy Group classification:</b>                                 | I-1                          | (2008 Code)                       |
|  | <b>Multiple Dwelling Law Classification:</b>                                    | HAEA                         |                                   |
|  | <b>No. of stories:</b> 7  | <b>Height in feet:</b> 71    | <b>No. of dwelling units:</b> 57  |
| <b>C.</b>  | <b>Fire Protection Equipment:</b><br>Fire alarm system, Sprinkler system        |                              |                                   |
| <b>D.</b>  | <b>Type and number of open spaces:</b><br>None associated with this filing.     |                              |                                   |
| <b>E.</b>  | <b>This Certificate is issued with the following legal limitations:</b><br>None |                              |                                   |
| <b>Borough Comments:</b> None                                    |   |                              |                                   |



Borough Commissioner



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| Permissible Use and Occupancy   |                           |                           |                               |                           |                  |  |
|---|---------------------------|---------------------------|-------------------------------|---------------------------|------------------|--|
| All Building Code occupancy group designations below are 2008 designations. |                           |                           |                               |                           |                  |  |
| Floor From To   | Maximum persons permitted | Live load lbs per sq. ft. | Building Code occupancy group | Dwelling or Rooming Units | Zoning use group | Description of use   |
| CEL   | 13                        | OG                        | I-1<br>F-1<br>F-2             |                           | 3                | INCIDENTAL USES INCLUDING BOILER ROOM, GAS AND METER, LAUNDRY, STORAGE ROOMS, FUEL TANK AND FUEL PUMP ROOMS. PARKING FOR 5 BICYCLES. |
| CEL   | 46                        | 100                       | A-3<br>B                      |                           |                  | ACCESSORY SPACES INCLUDING RECREATION ROOM AND STAFF LOCKER ROOMS  |
| 001 001   | 56                        | 100                       | B<br>I-1                      |                           | 3                | ACCESSORY OFFICES, PANTRY, INCIDENTIAL LIFT MACHINE ROOM, INCIDENTAL STORAGE   |
| 001 001   | 74                        | 100                       | B                             |                           |                  | ACCESSORY DINING ROOM  |
| 002   |                           | 40                        | I-1                           | 10                        | 3                | COMMUNITY RESIDENCE, NON-PROFIT INSTITUTION WITH SLEEPING ACCOMODATIONS  |
| 003 003   |                           | 40                        | I-1                           | 10                        | 3                | COMMUNITY RESIDENCE, NON PROFIT INSTITUTION WITH SLEEPING ACCOMODATIONS  |
| 004 004   |                           | 40                        | I-1                           | 10                        | 3                | COMMUNITY RESIDENCE, NON-PROFIT INSTITUTION WITH SLEEPING ACCOMADATIONS  |
| 005 005   |                           | 40                        | I-1                           | 10                        | 3                | COMMUNITY RESIDENCE, NON-PROFIT INSTITUTION WITH SLEEPING ACCOMODATIONS.   |
| 006   | 27                        | 40                        | I-1                           | 10                        | 3                | COMMUNITY RESIDENCE, NON-PROFIT INSTITUTION WITH SLEEPING ACCOMODATIONS  |
| 006   | 27                        | 40                        | A-3                           |                           | 3                | ACCESSORY ROOF TERRACE   |
| 007   |                           | 40                        | I-1                           | 7                         | 3                | COMMUNITY RESIDENCE, NON-PROFIT INSTITUTION WITH SLEEPING ACCOMODATIONS  |
| 007   | 74                        | 40                        | A-3                           |                           | 3                | ACCESSORY ROOF TERRACE   |
| RO<br>F   |                           |                           |                               |                           |                  | ORDINARY USE   |



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NOTE: ENTIRE BUILDING IS CLASSIFIED AS UG 3, NON-PROFIT INSTITUTION WITH SLEEPING ACCOMODATIONS, AND ACCESSORY USES. REFER TO CRFN #2012000131617 FOR THE EXHIBIT III, ZONING LOT DESCRIPTION AND OWNERSHIP STATEMENT

**END OF SECTION**



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**END OF DOCUMENT**

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