

# Certificate of Occupancy

**CO Number:** 310101706F

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.*

<b>A.</b> <b>Borough:</b> Brooklyn <b>Address:</b> 544 WATKINS STREET <b>Building Identification Number (BIN):</b> 3252484	<b>Block Number:</b> 03617 <b>Lot Number(s):</b> 29 <b>Building Type:</b> New	<b>Certificate Type:</b> Final <b>Effective Date:</b> 06/20/2012
<i>For zoning lot metes &amp; bounds, please see BISWeb.</i>		
<b>B.</b> <b>Construction classification:</b> 1-C (1968 Code) <b>Building Occupancy Group classification:</b> J2 (1968 Code) <b>Multiple Dwelling Law Classification:</b> HAEA		
<b>No. of stories:</b> 4 <b>Height in feet:</b> 52 <b>No. of dwelling units:</b> 8		
<b>C.</b> <b>Fire Protection Equipment:</b> Standpipe system, Fire alarm system, Sprinkler system		
<b>D.</b> <b>Type and number of open spaces:</b> None associated with this filing.		
<b>E.</b> <b>This Certificate is issued with the following legal limitations:</b> None		
<b>Borough Comments:</b> None		



Acting

Borough Commissioner



Commissioner

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Permissible Use and Occupancy						
All Building Code occupancy group designations are 1968 designations, except RES, COM, or PUB which are 1938 Building Code occupancy group designations.						
Floor From To	Maximum persons permitted	Live load lbs per sq. ft.	Building Code occupancy group	Dwelling or Rooming Units	Zoning use group	Description of use
001		OG	J-2	2	2A	2 CLASS A APTS
002		40	J-2	2	2A	2 CLASS A APTS
003		40	J-2	2	2A	2 CLASS A APTS
004		40	J-2	1	2A	LOWER LEVEL OF CLASS 'A' APTS. IN CONJUNCTION WITH ATTIC.
ATT		40	J-2	1	2A	UPPER LEVEL OF CLASS 'A' APTS. IN CONJUNCTION WITH 4TH FLOOR.
TOTAL OF 8 CLASS 'A' APARTMENTS; EXHIBITS I & III HAS BEEN FILED AND RECORDED WITH THE DEPARTMENT OF FINANCE UNDER CRFN#2009000059352 AND CRFN#2009000059353 RESPECTIVELY						
END OF SECTION						



Acting

Borough Commissioner



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