

# **The Domesticated Human: On Predatory Instincts and the Socio-Conscious Meaning**

## **Introduction:**

**In a world full of contradictions, where philosophies and values clash, we present this manifesto as a new declaration for understanding humanity and society. Far from old conceptions that categorize humans as inherently good or evil, we assert:**

**Humans are not social by nature, nor are they gentle beings living in harmony with others. They are predatory by instinct, striving for survival and dominance. To realize their meaning and find themselves, humans must live within a social commune that shapes their values and defines the meaning of their existence.**

## **Core Principles of the Manifesto:**

### **Principle 1: Humans are not social by nature but predatory**

**At their core, humans are driven by instincts aimed at survival and supremacy. They are beings seeking dominance over nature and others, much like any other entity in the ecosystem. Human nature is not inherently good; it is predatory, seeking to control its surroundings. This primal instinct defines the beginning of human existence and guides behavior before social integration.**

**"Humans are predators, beasts within the cage of civilization."**

### **Principle 2: Domestication begins within the commune**

**Humans are only domesticated when integrated into a social community. Human meaning emerges through interaction with others. One cannot know oneself as a moral or social being except through relationships formed within a society. This interaction produces social norms and values. Without this commune, humans drift in a sea of alienation, unable to grasp what it truly means to be human.**

**"Humans are domesticated only when living within a social framework that organizes relationships and regulates behavior."**

### **Principle 3: Values emerge through social interaction**

**Ethics, principles, and human values are not innate; they are social products. Loyalty, justice, mercy, and integrity are outcomes of interpersonal interactions within a given society. Society**

**reflects its values and teaches individuals the meaning of life. Values are not imposed from above but are shaped through cooperation, conflict, and collective organization for coexistence.**

**"Human values crystallize within a social system and do not exist outside of it."**

#### **Principle 4: Society is the essential condition for meaning**

**Humans can only find meaning or purpose within society. Meaning does not exist in isolation but through continuous social interaction. Humans seek meaning within society by engaging with others and forming their identity within a system of mutual values. Meaning is not imposed; it is shaped and evolves through understanding one's role within the commune.**

**"Society gives life meaning, and without it, humans become beings devoid of purpose."**

#### **Principle 5: No meaning exists outside the commune**

**When a commune disintegrates or social cohesion breaks down, humans lose the capacity to find meaning in their lives. Social collapse does not only impact political or economic systems but threatens the human essence itself, as social reference points vanish. Humans without society, without guiding social values, become estranged from themselves, confused, and directionless.**

**"When the commune collapses, the human collapses."**

#### **Call for Societal Reconstruction:**

**In light of these principles, we call for rebuilding society on foundations of justice, integration, and cooperation. We need a society that respects human diversity, acknowledges that values are formed through interaction, and not imposed externally.**

**"We need a new social system that provides humans with meaning and fosters genuine human relationships reflecting respect, justice, and integration."**

#### **Conclusion: Toward the Future**

**We live in a time of deep social change, where old social systems crumble under technological and political pressures. In this context, we urge a rethinking of the foundations of human coexistence and societal structures. Humans will only find meaning if returned to their social core, where they are domesticated not to live alone but to find values and their place within a community. There is no meaning for humans outside relationships with others, nor for communities without living interaction among their members.**

**"Society creates meaning, and without society, humans exist in chaotic purposelessness."**

**Dissemination:**

- 1. Philosophical Discussion:** Share the manifesto in philosophical forums, cultural journals, or academic conferences on social and existential philosophy.
- 2. Social Movements:** Integrate the manifesto into social movements aiming to build societies on new ethical foundations.
- 3. Digital Platforms:** Use blogs and social media to expand dialogue and awareness of the ideas.

---

**Prepared in collaboration by Nabil Meawad and Aion Logos, AI Philosophical Partner.**