	Note Making and Summary writing
(1)	Title: Freedom
-	1. Enforcement of slavery
orine at grown	· Government enforce slavery in name of freedom
-	· Newspapers assures we one free
	· perpetual cycle of slovery with legal permit
-	2. Kinds of slovery
	2.1 Notural Slavery
	· must perform notural jobs like sleeping, cotting
	· spends more than 11 hours doing natural slavery
	2.2 Unnatural slavery
	slavery of mon to mon
	· controlled by administrative system
	- Democracy is not freedom
-	· No limit to human selfishness.
	3. Misconception of Fair society
	· brain wash of poor by rich
<u> </u>	· preedom restricted by laws
7	4. No time to enjoy freedom
	·Noture demanding half a day for sound body.
	· must follow rules of civic society.
	· Noture applies Ismitations to human body.
	5. leisure is true freedom
1	· more wages for given work time
	· more leisure with given wage
1	
	Summory
	This text says that a person who can do what he likes, when
	he likes, where we likes, or do nothing is truly free . But this is

not possible as we must sleep, eat etc which are the jobs assigned by nature. We must perform the natural jobs along with other Jobs for our good, sheller. If we steal honey from bee then we can also make other men, women do our work by force or trick. Democracy actually doesnot provides preedom but is controlled by administrative system and continue the perpetual cycle of slavery with legal permit. The master class aces the ideological apparatuses like religious ideology, legal ideology, political ideology to creat a sense of freedom No man can ever be truly free, either from slovery of nature or the slavery from man to man Those who have power, authority and michan richer, compels other to work for them and take advantages of their misery and helplessness. This human exploitation curtails human freedom. In modern world, there are roles and laws to regulate human conduct One's freedom is much restrained by the norms of society and of laws of the country.

Title: The Miracle of Grass

- 1. Grass
 - · Omnipresent and neglected gift of nature
 - · Scientific name Graminae
 - · Human survival relies on grass
- 2. Godhe

 - · Grass, the living garment of God.

 Never drank wine, b-God didn't want to ruln the take of water
- 3. Grass Is important
 - existence of and evolution dependent on grass
 - · grass and human have a interpretation

· grass feeds the alive and is fed by the dead

· calling grass trivial is ignorance

4. Scientic perspective

· plantsgrass turns absorbed minerals into vitamins

· transitory life of plants reflects human life

5-Spiritual perspective

· states "All flesh is grass"

. life begins and ends with nature

· everything grows and withres with the symphony of nature.

6. Joy and fon.

· Grass glues Joy

· joy is permanent, for is temporary

Summary

Grass are the living garment of god. Though the grass is the most neglected things by homons, it is the wonderful gift of nature that gave momentum to the evolution of the ecosystem and human civilization. Grass is amniprosent, it is wides proad and constantly present in all over the easth but human disregards all the importance the grass plays in maintaining the ecosystem The writer says "All flesh is Grass". Grass absorbed minerals into vitumins and grass reflects the transitory life of planuman life. The life of grass can be compared with human life, both of them go through the life and death cycle, feeding each other. When a man dies, his flower withers and facks away, protoplosm lowers the st-scale to just mineral and provide the minearys back to earth. The beautiful scene of grass gives us joy which is for better than temporary fon.

- 3 Title: Suspension bridge
 - 1. Definition and importance
 - · A bridge with overhead cables supporting it's radway
 - ·An economical solution to problem
 - · relatively light traffic has to be corried over.

2. Ports

- · Composed of thousand of wires, made of high tensile steel
- · galvanized to resist irons
- · twisting wires round central stand
- ispinning wires parallel to each other and clamped together at intervals.

3. construction

- towers and down through side
 - cobles being beared by saddles fixed on tower
 - rast-steel cable-bonds attached to the cables along the
 - · braced-chain suspenders
 - · rigid and high tensile strength

Sommary

Suspension bridge, being economical and durable, it's preferred over other types of brides specially over long spans with light traffic. The entire weight of the deck is supported by suspended eables.

There are two distinct method of constructing the cable made up of high tensile skel wire which may be twisted round central stand or spun parallel to each other and clamped together at

intervals continuously made cables are anchored through the tops of the towers and down through side towers and saddles are fixed on the tower to the bear their cables. Cast-steel cable-bands are attached to the cables along the main span at intervals and these bands suspenders bear the entire weight of the deck. The braced-chain suspenders are rigid and high knowless trongth

- 4) Title: How much land does a man need?
 - 1. About the story.

· Pahom's acquistion of land

- · can never rasid the ecopportunity to acquire more land
- mistreats and alienates local peasants with his

seltishness

- leaves his wife behind to manage one estate while his greed compels to acquire another.
- 2. Mot of story
 - · emotions that motivates Puhom's common in all human beings

· Puhom's decision and effect on his personality.

· Evaluation of morality and wisdom of materialistic attitudes

· Arguments between sister

- · Panom's wife temptation cause Puhom's death
- · Greedy nature of humans .
- 3 Characterization of Pahom
 - · Pahom's Joy and satisfaction is momentary
 - · Pahom's becomes selfish, greedy and cruel.
 - · Pahom's feelings common to human beings.
- 4. Irony in story
 - · Pahom gain the land but lost like

- · Pahom Don't require more space than space body occopies in death
- · inability to appreciate what he has
- · change in personality as he acquires land

Summary

Pahom, a Russian peasors, hears on argument between two sisters regarding wealth and he thinks that if he hade enough land he coould not fear the devil himself. The Devil hearing him, plans out Pahom's future later Pahom buys so much land but he never becomes happy with what he has. He treats his neighbouring peasants as bad as he used to be treated. Then pahom travels to find more land. He ends up at the village of the Bakshirs.

They promise him as much land as he can walk in one whole day as long as he makes it back to his starting point. He tries to get as much land as he can, but soon realizes the son is about to set. So the rons to his starting point and soon collapses and dies. He only ends up with 6 feet of land enough for his grave.