


**BOARD OF SECONDARY EDUCATION :: ANDHRA PRADESH**  
**S.S.C. PUBLIC EXAMINATIONS, MARCH - 2019 (REGULAR)**  
**MEMORANDUM OF SUBJECT WISE PERFORMANCE**

| ROLL NUMBER                                    | 1915106020   | MEDIUM: ENGLISH  | DIST: 15-GUNTUR-II                | <br><i>M. Narasimhan</i> |   |       |
|--|--|------------------|-----------------------------------|---|---|-------|
| CANDIDATE'S NAME                               | MARRI NAGA CHARAN  |                  |                                   |   |   |       |
| FATHER'S NAME                                  | MARRI BHAGAT KUMAR                                       |                  |                                   |   |   |       |
| MOTHER'S NAME                                  | MARRI SWARUPA  |                  |                                   |   |   |       |
| SCHOOL NAME                                    | 14144-SRI CHAITANYA SCHOOL, VIDYANAGAR, GUNTUR           |                  |                                   |   |   |       |
| DATE OF BIRTH                                  | 22/03/2004 ( TWO TWO - ZERO THREE - TWO ZERO ZERO FOUR ) |                  |                                   |   |   |       |
| SUBJECT  | GRADE (INTERNAL)   | GRADE (EXTERNAL) | OVERALL GRADE (INTERNAL+EXTERNAL) |   | CO-CURRICULAR AREA  | GRADE |
|  |  |                  | GRADE                             | GRADE POINT   |   |       |
| FIRST LANGUAGE (TELUGU/SANSKRIT)               | A1   | A1               | A1                                | 10  | VALUE EDUCATION & LIFE SKILLS                             | A+    |
| SECOND LANGUAGE (HINDI)                        | A1   | A2               | A2                                | 09  | ARTS & CULTURAL EDUCATION                                 | A+    |
| THIRD LANGUAGE - ENGLISH                       | A1   | A1               | A1                                | 10  | WORK & COMPUTER EDUCATION                                 | A+    |
| MATHEMATICS                                    | A1   | A2               | A2                                | 09  | HEALTH & PHYSICAL EDUCATION                               | A+    |
| GENERAL SCIENCE                                | A1   | A2               | A2                                | 09  |   |       |
| SOCIAL STUDIES                                 | A1   | A1               | A1                                | 10  |   |       |
| GRADE POINT AVERAGE (GPA): 9.5                 |  |                  |                                   |   | PASSED  |       |
| DATE OF ISSUE BY THE BOARD: 14/05/2019         |  |                  |                                   |   |   |       |
| SIGNATURE OF HEAD MASTER: <i>M. Narasimhan</i> |  |                  |                                   |   | SIGNATURE OF ADDL. JOINT SECRETARY: <i>S. R. S. Reddy</i> |       |
| SRI CHAITANYA SCHOOL, Vidya Nagar, GUNTUR.     |  |                  |                                   |   |   |       |

| CURRICULAR SUBJECTS  |  |                             |                 |  |                                       |                 |                     |   |                             |   |       |                                       | CO-<br>CURRICULAR<br>AREA |       |                |
|--|--|-----------------------------|-----------------|--|---------------------------------------|-----------------|---------------------|---|-----------------------------|---|-------|---------------------------------------|---------------------------|-------|----------------|
| GENERAL<br>PH-III (ORTHOPEDICALLY<br>CHALLENGED) &<br>PH-VIII (LOW VISION) |  |                             |                 | PH-I & PH-II<br>(DEAF & DUMB AND<br>VISUALLY IMPAIRED) |                                       |                 | PH-IV<br>(DYSLEXIA) |   |                             | PH-V (MR)<br>PH-VI (ASD)<br>PH-VII (CP) |       |                                       |                           |       |                |
| Grade  | 1 <sup>st</sup> , 3 <sup>rd</sup> and<br>Non-<br>Languages | 2 <sup>nd</sup><br>Language | Grade<br>Points | Grade  | Languages<br>and<br>Non-<br>Languages | Grade<br>Points | Grade               | 1 <sup>st</sup><br>Language<br>and Non -<br>Languages | 2 <sup>nd</sup><br>Language | Grade<br>Points                         | Grade | Languages<br>and<br>Non-<br>Languages | Grade<br>Points           | Grade | Grade<br>Range |
| A1   | 91-100   | 90-100                      | 10              | A1   | 90-100                                | 10              | A1                  | 91-100  | 90-100                      | 10                                      | A1    | 87-100                                | 10                        | A+    | 85-100         |
| A2   | 81-90  | 79-89                       | 9               | A2   | 79-89                                 | 9               | A2                  | 81-90   | 79-89                       | 9                                       | A2    | 78-86                                 | 9                         | A     | 71-84          |
| B1   | 71-80  | 68-78                       | 8               | B1   | 68-78                                 | 8               | B1                  | 71-80   | 68-78                       | 8                                       | B1    | 65-77                                 | 8                         | B     | 56-70          |
| B2   | 61-70  | 57-67                       | 7               | B2   | 57-67                                 | 7               | B2                  | 61-70   | 57-67                       | 7                                       | B2    | 52-64                                 | 7                         | C     | 41-55          |
| C1   | 51-60  | 46-56                       | 6               | C1   | 46-56                                 | 6               | C1                  | 51-60   | 46-56                       | 6                                       | C1    | 37-51                                 | 6                         | D     | 00-40          |
| C2   | 41-50  | 35-45                       | 5               | C2   | 35-45                                 | 5               | C2                  | 41-50   | 35-45                       | 5                                       | C2    | 26-36                                 | 5                         | -     | -              |
| D  | 35-40  | 20-34                       | 4               | D  | 20-34                                 | 4               | D                   | 35-40   | 20-34                       | 4                                       | D     | 10-25                                 | 4                         | -     | -              |
| E  | 00-34  | 00-19                       | -               | E  | 00-19                                 | -               | E                   | 00-34   | 00-19                       | -                                       | E     | 00-09                                 | -                         | -     | -              |

- As Per GO Ms No: 17 School Edn (Prog-II) Dept, dated 14.05.2014, G.O.MS No: 82, dated 29.10.2015, G.O.MS No: 41 dated 07.06.2016, G.O.MS No: 80 dated 25.10.2017 and G.O.MS No: 62 dated 18.09.2018, External Exam (Public Exam) is conducted for 80 marks and remaining 20% marks are taken from the internal Assessment i.e. 04 FAs for 10 Marks and 01SA for 10 Marks.
- For 1<sup>st</sup> Language, 3<sup>rd</sup> Language and Non-language subjects, there are two papers of 40 marks each and the pass percentage is 35%. So the student should compulsorily get minimum of 28 marks in the External Exam.
- For 2<sup>nd</sup> Language there is only single paper with 80 marks and the pass percentage is 20%. So the student should get minimum of 16 marks in the External Exam.
- The Grade Point Average (GPA) is calculated by taking the arithmetic average of Grade Points.
- For PH-I & PH -II candidates, 20% is the pass marks for all the subjects and the student should compulsorily get minimum of 16 marks in each subject in the External Exam.
- PH-IV candidates are exempted from appearing for 3<sup>rd</sup> Language English.
- For PH -IV a concession of 20 (Twenty) Marks for Single subject or 20 (twenty) marks divided totally among all subjects would be given to a student who do not get minimum qualifying Marks in his/her examinations.
- For PH - V, PH - VI and PH -VII Candidates, 10 % is the pass marks for all the subjects and the student should compulsorily get minimum of 8 marks in each subject in the External Exam.
- PH-III (Orthopedically Challenged) & PH-VIII (Low Vision) Candidates are treated on par with the General Candidates.
- Internal Marks and Marks for Co-curricular Area have been furnished by the CSE and the same has been entered in the certificate.