



**Dr. D. Y. Patil Pratishthan's**  
**D. Y. Patil Institute of Master of Computer Applications and**  
**Management**  
**(M.C.A. Programme)**

(Approved by AICTE, New Delhi & Affiliated to Savitribai Phule Pune University)

**Dr. D. Y. Patil Educational Complex, Sector 29, Pradhikaran, Akurdi, Pune – 411 044**

Tel No: (020)27640998, Website: [www.dypimca.ac.in](http://www.dypimca.ac.in), E-mail : [director@dypimca.ac.in](mailto:director@dypimca.ac.in)

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# **Mini Project**

## **Project Diary**

**Academic Year: 2023-24[January-May 24]**

**Class: FYMCA      Sem-II**

# Project Diary

<b>Title of the Mini Project</b>	Number Plate Detection System	
<b>Details of Technology</b>	Frontend HTML, CSS, JavaScript	Backend Python

<b>Name of the Student/Group Members</b>	<b>Roll Number</b>	<b>Name of Student</b>
	138	Ajay Ramchandra Gole
	161	Nagesh Santosh Lohar

<b>Class Division</b>	FYMCA- Division C
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<b>Guide</b>	Ms. Hemangi Kolhe Ms. Rajeshwari Rasal
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### **Schedule for Mini Project**

<b>Sr. No</b>	<b>Activity</b>	<b>As per college academic Schedule</b>	<b>Actual date of the activity</b>	<b>Mini Project Guide E-Signature</b>
1	Orientation Session			
2	Project Title Submission			
3	Project Synopsis & SRS Submission and Presentation			
4	Project Analysis and Design Submission and Presentation			
5	Executable Code /User Interface submission and Presentation			
6	Final Project Report/Documentation Submission			

**Dr.Kavita Suryawanshi**  
**HOD, MCA**



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# **Section A**

## **Daily Task Completion Records**

**Academic Year: 2023-24[January-May 24]**

**Class: FYMCA      Sem-II**



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## **Mini Project Lab-Daily Task Completion Records**

### **Month-January**

<b>Sr. No</b>	<b>Day</b>	<b>Date</b>	<b>Tasks Carried out and Points Discussed</b>
<b>1</b>	Monday	31/01/2024	Discussed Project Title with guide.

## Month-February

Sr. No	Day	Date	Tasks Carried out and Points Discussed
1	Friday	02/02/2024	Finalize Project Title and submitted to the guide.
2	Wednesday	07/02/2024	PPT presented to the guide.
3	Tuesday	13/02/2024	Mid-Term Mini Project Exam.
4	Tuesday	20/02/2024	ER diagram shown to guide and take some suggestions.
5	Thursday	22/02/2024	Shown Project Implementation to guide.

## Month-March

Sr. No	Day	Date	Tasks Carried out and Points Discussed
1	Friday	01/03/2024	Shown all UML diagrams to guide.
2	Friday	22/03/2024	Shown corrected UML diagrams to guide

### Month-April

Sr. No	Day	Date	Tasks Carried out and Points Discussed
1.	Wednesday	01/04/2024	Shown execution of project to guide





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# **Section B**

# **Student Interaction with**

# **Guide Records**

**Academic Year: 2023-24[January-May 24]**

**Class: FYMCA      Sem-II**

## Student Interaction Records

<b>Month</b>	<b>January</b>
<b>Day &amp; Date</b>	
<b>Points Discussed</b>	
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	

<b>Month</b>	<b>February</b>
<b>Day &amp; Date</b>	
<b>Points Discussed</b>	
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	

## Student Interaction Records

<b>Month</b>	<b>March</b>
<b>Day &amp; Date</b>	
<b>Points Discussed</b>	
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	

<b>Month</b>	<b>April</b>
<b>Day &amp; Date</b>	
<b>Points Discussed</b>	
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	

	<b>May</b>
<b>Day &amp; Date</b>	
<b>Points Discussed</b>	
<b>Guide Remark</b>	
<b>Guide E-Signature</b>	



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# **Section C**

## **Phase Wise Progress**

### **Remark Sheet**

**Academic Year: 2023-24[January-May 24]**

**Class: FYMCA      Sem-II**

## **Phase wise Presentation Remarks Sheets**

### Phase I – Scope Confirmation/Presentation Remark sheet

<b>Date</b>	<b>Scope Description</b>	<b>Modules Specification</b>	<b>PPT Presentation Remark</b>	<b>Overall Remark of Phase I</b>	<b>E-Signature</b>

### Phase II– Project Analysis and Design Submission and Presentation

<b>Date</b>	<b>ERD / DFD</b>	<b>UML Diagrams</b>	<b>Database</b>	<b>Overall Remark of Phase II</b>	<b>E-Signature</b>

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Phase- III Executable Code /User Interface submission and Presentation

Date	User Interface Designs	UI Mapping with Database	Validations	Overall Presentation Remark of Phase III	E-Signature

Phase- IV Final Project Report/Documentation Submission

Date	Test Cases	Report Analysis	Overall Presentation Remark of Phase IV	E-Signature

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# **Section D**

## **Panel Remark Sheets**

**Academic Year: 2023-24[January-May 24]**

**Class: FYMCA      Sem-II**



## **Panel Presentation Remark Sheet**

**Stage I: Scope Confirmation/Presentation Remark sheet**

**Date:** \_\_\_\_\_

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### Suggestions and Remarks by Experts

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**Remarks by Panel Member**

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☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

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**Name and**

**E-Signature:**

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**Remarks by Panel Member**

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☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

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**Name and**

**E-Signature:**

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Dr.Kavita Suryawanshi  
**HOD, MCA**

**Phase II- Project Analysis and Design Submission and Presentation****Date:** \_\_\_\_\_

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**Suggestions and Remarks by Experts**

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**Remarks by Panel Member**

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☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory

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**Name and E-****Signature:**

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**Remarks by Panel Member**

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☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory

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**Name and Signature:**

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Dr.Kavita Suryawanshi  
**HOD, MCA**

**Phase III- Executable Code /User Interface submission and Presentation Project**

**Date:** \_\_\_\_\_

**Remarks by Panel Members**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and E-**

**Signature:**

**Remarks by Panel Member**

☐ Excellent

☐ Good

☐ Satisfactory

☐ Not Satisfactory

**Name and E-**

**Signature:**

Dr.Kavita Suryawanshi  
**HOD, MCA**

**Phase IV- Final Internal Project Viva/Presentation****Date:** \_\_\_\_\_**Remarks by Panel Members****Remarks by Panel Member**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:****Remarks by Panel Member**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:**

Dr.Kavita Suryawanshi  
**HOD, MCA**

**Remarks by Experts****Suggestions by SPPU Expert-1**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:****Suggestions by Internal Expert-2**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Name and E-****Signature:****Suggestions by Guide:**☐ Excellent☐ Good☐ Satisfactory☐ Not Satisfactory**Signature of Guide:**

Dr.Kavita Suryawanshi  
**HOD, MCA**