

Holy Bible

Aionian Edition®

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STEPBible, Amalgamant

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Celebrate Jesus Christ's victory of grace!

Preface

AionianBible.org/Preface

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates ten additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is *eternal*! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to *eternal* life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

This *un-translation* helps us to see these ten underlying words in context. The original translation is unaltered and a note is added to 63 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by-nd/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at AionianBible.org and with the Android App. Why purple? King Jesus' Word is royal... and purple is the color of royalty!

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OLD TESTAMENT



Adam and Eve Driven Out of the Garden of Eden

and to drive out [Definite] [the] man and to dwell from front to/for garden Eden [Definite] [the]
cherub and [Definite] flame [the] sword [the] to overturn to/for to keep
[Definite] way tree [the] life

Genesis 3:24

Genesis

1 in/on/with first to create God [definite] [the] heaven and [definite] [the] land 2 and [the] land to be formlessness and void and darkness upon face abyss and spirit God to hover upon face [the] water 3 and to say God to be light and to be light 4 and to see God [definite] [the] light for pleasant and to separate God between [the] light and between [the] darkness 5 and to call God to/for light day and to/for darkness to call night and to be evening and to be morning day one 6 and to say God to be expanse in/on/with midst [the] water and to be to separate between water to/for water 7 and to make God [definite] [the] expanse and to separate between [the] water which from underneath to/for expanse and between [the] water which from upon to/for expanse and to be so 8 and to call God to/for expanse heaven and to be evening and to be morning day second 9 and to say God to collect [the] water from underneath [the] heaven to(wards) standing place one and to see [the] dry land and to be so 10 and to call God to/for dry land land and to/for collection [the] water to call sea and to see God for pleasant 11 and to say God to sprout [the] land grass vegetation to sow seed tree fruit to make fruit to/for kind his which seed his in/on/with him upon [the] land and to be so 12 and to come out [the] land grass vegetation to sow seed to/for kind his and tree to make fruit which seed his in/on/with him to/for kind his and to see God for pleasant 13 and to be evening and to be morning day third 14 and to say God to be light in/on/with expanse [the] heaven to/for to separate between [the] day and between [the] night and to be to/for sign and to/for meeting and to/for day and year 15 and to be to/for light in/on/with expanse [the] heaven to/for to light upon [the] land and to be so 16 and to make God [definite] two [the] light [the] great [definite] [the] light [the] great to/for dominion [the] day and [definite] [the] light [the] small to/for dominion [the] night and [definite] [the] star 17 and to give [definite] them God in/on/with expanse [the] heaven to/for to light upon [the] land 18 and to/for to rule in/on/with day and in/on/with night and to/for to separate between [the] light and between [the] darkness and to see God for pleasant 19 and to be evening and to be morning day fourth 20 and to say God to swarm [the] water swarm soul alive and bird to fly upon [the] land upon face expanse [the] heaven 21 and to create God [definite] [the] serpent [the] great and [definite] all soul [the] alive [the] to creep which to swarm [the] water to/for kind their and [definite] all bird wing to/for kind his and to see God for pleasant 22 and to bless [definite] them God to/for to say be fruitful and to multiply and to fill [definite] [the] water in/on/with sea and [the] bird to multiply in/on/with land 23 and to be evening and to be morning day fifth 24 and to say God to come out [the] land soul alive to/for kind her animal and creeping and living thing land to/for kind her and to be so 25 and to make God [definite] living thing [the] land to/for kind her and [definite] [the] animal to/for kind her and [definite] all creeping [the] land to/for kind his and to see God for pleasant 26 and to say God to make man in/on/with image our like/as likeness our and to rule in/on/with fish [the] sea and

in/on/with bird [the] heaven and in/on/with animal and in/on/with all [the] land and in/on/with all [the] creeping [the] to creep upon [the] land 27 and to create God [definite] [the] man in/on/with image his in/on/with image God to create [definite] him male and female to create [definite] them 28 and to bless [definite] them God and to say to/for them God be fruitful and to multiply and to fill [definite] [the] land and to subdue her and to rule in/on/with fish [the] sea and in/on/with bird [the] heaven and in/on/with all alive [the] to creep upon [the] land 29 and to say God behold to give to/for you [definite] all vegetation to sow seed which upon face all [the] land and [definite] all [the] tree which in/on/with him fruit tree to sow seed to/for you to be to/for food 30 and to/for all living thing [the] land and to/for all bird [the] heaven and to/for all to creep upon [the] land which in/on/with him soul alive [definite] all green vegetation to/for food and to be so 31 and to see God [definite] all which to make and behold pleasant much and to be evening and to be morning day [the] sixth

2 and to end [the] heaven and [the] land and all army their 2 and to end God in/on/with day [the] seventh work his which to make and to cease in/on/with day [the] seventh from all work his which to make 3 and to bless God [definite] day [the] seventh and to consecrate [definite] him for in/on/with him to cease from all work his which to create God to/for to make 4 these generation [the] heaven and [the] land in/on/with to create they in/on/with day to make YHWH/Lord God land and heaven 5 and all bush [the] land before to be in/on/with land and all vegetation [the] land before to spring for not to rain YHWH/Lord God upon [the] land and man nothing to/for to serve [definite] [the] land 6 and mist to ascend from [the] land and to water [definite] all face [the] land 7 and to form YHWH/Lord God [definite] [the] man dust from [the] land and to breathe in/on/with anger his breath life and to be [the] man to/for soul alive 8 and to plant YHWH/Lord God garden in/on/with Eden from front and to set there [definite] [the] man which to form 9 and to spring YHWH/Lord God from [the] land all tree to desire to/for appearance and pleasant to/for food and tree [the] life in/on/with midst [the] garden and tree [the] knowledge good and evil 10 and river to come out from Eden to/for to water [definite] [the] garden and from there to separate and to be to/for four head 11 name [the] one Pishon he/she/it [the] to turn [definite] all land [the] Havilah which there [the] gold 12 and gold [the] land [the] he/she/it pleasant there [the] bdellium and stone [the] onyx 13 and name [the] river [the] second Gihon he/she/it [the] to turn [definite] all land Cush; Ethiopia 14 and name [the] river [the] third Tigris he/she/it [the] to go east Asshur and [the] river [the] fourth he/she/it Euphrates 15 and to take YHWH/Lord God [definite] [the] man and to rest him in/on/with garden Eden to/for to serve her and to/for to keep her 16 and to command YHWH/Lord God upon [the] man to/for to say from all tree [the] garden to eat to eat 17 and from tree [the] knowledge good and evil not to eat from him for in/on/with day to eat you from him to die to die 18 and to say YHWH/Lord God not pleasant to be [the] man to/for alone he to make to/for him helper like/as before him 19 and to form YHWH/Lord God from [the] land all living

thing [the] land and [definite] all bird [the] heaven and to come (in) to(wards) [the] man to/for to see what? to call to/for him and all which to call to/for him [the] man soul alive he/she/it name his 20 and to call [the] man name to/for all [the] animal and to/for bird [the] heaven and to/for all living thing [the] land and to/for Adam not to find helper like/as before him 21 and to fall YHWH/Lord God deep sleep upon [the] man and to sleep and to take one from side his and to shut flesh underneath her 22 and to build YHWH/Lord God [definite] [the] side which to take from [the] man to/for woman and to come (in) her to(wards) [the] man 23 and to say [the] man this [the] beat bone from bone my and flesh from flesh my to/for this to call woman for from man to take this 24 upon so to leave man [definite] father his and [definite] mother his and to cleave in/on/with woman his and to be to/for flesh one 25 and to be two their naked [the] man and woman his and not be ashamed

3 and [the] serpent to be prudent from all living thing [the] land which to make YHWH/Lord God and to say to(wards) [the] woman also for to say God not to eat from all tree [the] garden 2 and to say [the] woman to(wards) [the] serpent from fruit tree [the] garden to eat 3 and from fruit [the] tree which in/on/with midst [the] garden to say God not to eat from him and not to touch in/on/with him lest to die [emph?] 4 and to say [the] serpent to(wards) [the] woman not to die to die [emph?] 5 for to know God for in/on/with day to eat you from him and to open eye your and to be like/as God to know pleasant and evil 6 and to see [the] woman for good [the] tree to/for food and for desire he/she/it to/for eye and to desire [the] tree to/for be prudent and to take from fruit his and to eat and to give also to/for man her with her and to eat 7 and to open eye two their and to know for naked they(masc.) and to sew leaf fig and to make to/for them belt 8 and to hear [definite] voice YHWH/Lord God to go in/on/with garden to/for spirit [the] day and to hide [the] man and woman his from face YHWH/Lord God in/on/with midst tree [the] garden 9 and to call YHWH/Lord God to(wards) [the] man and to say to/for him where? you 10 and to say [definite] voice your to hear in/on/with garden and to fear for naked I and to hide 11 and to say who? to tell to/for you for naked you(m. s.) from [the] tree which to command you to/for lest to eat from him to eat 12 and to say [the] man [the] woman which to give with me he/she/it to give to/for me from [the] tree and to eat 13 and to say YHWH/Lord God to/for woman what? this to make and to say [the] woman [the] serpent to deceive me and to eat 14 and to say YHWH/Lord God to(wards) [the] serpent for to make this to curse you(m. s.) from all [the] animal and from all living thing [the] land upon belly your to go and dust to eat all day life your 15 and enmity to set between you and between [the] woman and between seed your and between seed her he/she/it to bruise you head and you(m. s.) to bruise him heel 16 to(wards) [the] woman to say to multiply to multiply toil your and conception your in/on/with toil to beget son and to(wards) man your desire your and he/she/it to rule in/on/with you 17 and to/for Adam to say for to hear to/for voice woman your and to eat from [the] tree which to command you to/for to say not to eat from him to curse [the] land in/on/with for the sake of you in/on/with toil to

eat her all day life your 18 and thorn and thistle to spring to/for you and to eat [definite] vegetation [the] land 19 in/on/with sweat anger your to eat food till to return you to(wards) [the] land for from her to take for dust you(m. s.) and to(wards) dust to return 20 and to call [the] man name woman his Eve for he/she/it to be mother all alive 21 and to make YHWH/Lord God to/for Adam and to/for woman his tunic skin and to clothe them 22 and to say YHWH/Lord God look! [the] man to be like/as one from us to/for to know good and evil and now lest to send hand his and to take also from tree [the] life and to eat and to live to/for forever 23 and to send him YHWH/Lord God from garden Eden to/for to serve [definite] [the] land which to take from there 24 and to drive out [definite] [the] man and to dwell from front to/for garden Eden [definite] [the] cherub and [definite] flame [the] sword [the] to overturn to/for to keep [definite] way tree [the] life

4 and [the] man to know [definite] Eve woman his and to conceive and to beget [definite] Cain and to say to buy man with YHWH/Lord 2 and to add to/for to beget [definite] brother his [definite] Abel and to be Abel to pasture flock and Cain to be to serve land 3 and to be from end day and to come (in) Cain from fruit [the] land offering to/for YHWH/Lord 4 and Abel to come (in) also he/she/it from firstborn flock his and from fat their and to gaze YHWH/Lord to(wards) Abel and to(wards) offering his 5 and to(wards) Cain and to(wards) offering his not to gaze and to be incensed to/for Cain much and to fall face his 6 and to say YHWH/Lord to(wards) Cain to/for what? to be incensed to/for you and to/for what? to fall face your 7 not if be good elevation and if not be good to/for entrance sin to stretch and to(wards) you desire his and you(m. s.) to rule in/on/with him 8 and to say Cain to(wards) Abel brother his and to be in/on/with to be they in/on/with land and to arise Cain to(wards) Abel brother his and to kill him 9 and to say YHWH/Lord to(wards) Cain where? Abel brother your and to say not to know to keep brother my I 10 and to say what? to make voice blood brother your to cry to(wards) me from [the] land 11 and now to curse you(m. s.) from [the] land which to open [definite] lip her to/for to take [definite] blood brother your from hand your 12 for to serve [definite] [the] land not to add to give strength her to/for you to shake and to wander to be in/on/with land 13 and to say Cain to(wards) YHWH/Lord great iniquity my from to lift 14 look! to drive out [definite] me [the] day from upon face [the] land and from face your to hide and to be to shake and to wander in/on/with land and to be all to find me to kill me 15 and to say to/for him YHWH/Lord to/for so all to kill Cain sevenfold to avenge and to set YHWH/Lord to/for Cain sign to/for lest to smite [definite] him all to find him 16 and to come out Cain from to/for face YHWH/Lord and to dwell in/on/with land Nod east Eden 17 and to know Cain [definite] woman his and to conceive and to beget [definite] Enoch and to be to build city and to call name [the] city like/as name son his Enoch 18 and to beget to/for Enoch [definite] Irad and Irad to beget [definite] Mehujael and Mehujael to beget [definite] Methushael and Methushael to beget [definite] Lamech 19 and to take to/for him Lamech two woman name [the] one Adah and name [the]

second Zillah 20 and to beget Adah [definite] Jabal he/she/it to be father to dwell tent and livestock 21 and name brother his Jubal he/she/it to be father all to capture lyre and pipe 22 and Zillah also he/she/it to beget [definite] Tubal-cain Tubal-cain to sharpen all artificer bronze and iron and sister Tubal-cain Tubal-cain Naamah 23 and to say Lamech to/for woman his Adah and Zillah to hear voice my woman Lamech to listen word my for man to kill to/for wound my and youth to/for wound my 24 for sevenfold to avenge Cain and Lamech seventy and seven 25 and to know Adam still [definite] woman his and to beget son and to call [definite] name his Seth for to set to/for me God seed another underneath Abel for to kill him Cain 26 and to/for Seth also he/she/it to beget son and to call [definite] name his Enosh then to profane/begin to/for to call in/on/with name YHWH/Lord

5 this scroll generation Adam in/on/with day to create God man in/on/with likeness God to make [definite] him 2 male and female to create them and to bless [definite] them and to call [definite] name their man in/on/with day to create they 3 and to live Adam thirty and hundred year and to beget in/on/with likeness his like/as image his and to call [definite] name his Seth 4 and to be day Adam after to beget he [definite] Seth eight hundred year and to beget son and daughter 5 and to be all day Adam which to live nine hundred year and thirty year and to die 6 and to live Seth five year and hundred year and to beget [definite] Enosh 7 and to live Seth after to beget he [definite] Enosh seven year and eight hundred year and to beget son and daughter 8 and to be all day Seth two ten year and nine hundred year and to die 9 and to live Enosh ninety year and to beget [definite] Kenan 10 and to live Enosh after to beget he [definite] Kenan five ten year and eight hundred year and to beget son and daughter 11 and to be all day Enosh five year and nine hundred year and to die 12 and to live Kenan seventy year and to beget [definite] Mahalalel 13 and to live Kenan after to beget he [definite] Mahalalel forty year and eight hundred year and to beget son and daughter 14 and to be all day Kenan ten year and nine hundred year and to die 15 and to live Mahalalel five year and sixty year and to beget [definite] Jared 16 and to live Mahalalel after to beget he [definite] Jared thirty year and eight hundred year and to beget son and daughter 17 and to be all day Mahalalel five and ninety year and eight hundred year and to die 18 and to live Jared two and sixty year and hundred year and to beget [definite] Enoch 19 and to live Jared after to beget he [definite] Enoch eight hundred year and to beget son and daughter 20 and to be all day Jared two and sixty year and nine hundred year and to die 21 and to live Enoch five and sixty year and to beget [definite] Methuselah 22 and to go Enoch with [the] God after to beget he [definite] Methuselah three hundred year and to beget son and daughter 23 and to be all day Enoch five and sixty year and three hundred year 24 and to go Enoch with [the] God and nothing he for to take [definite] him God 25 and to live Methuselah seven and eighty year and hundred year and to beget [definite] Lamech 26 and to live Methuselah after to beget he [definite] Lamech two and eighty year and seven hundred year and to beget son and daughter 27 and to be all

day Methuselah nine and sixty year and nine hundred year and to die 28 and to live Lamech two and eighty year and hundred year and to beget son 29 and to call [definite] name his Noah to/for to say this to comfort us from deed our and from toil hand our from [the] land which to curse her YHWH/Lord 30 and to live Lamech after to beget he [definite] Noah five and ninety year and five hundred year and to beget son and daughter 31 and to be all day Lamech seven and seventy year and seven hundred year and to die 32 and to be Noah son five hundred year and to beget Noah [definite] Shem [definite] Ham and [definite] Japheth

6 and to be for to profane/begin [the] man to/for to multiply upon face [the] land and daughter to beget to/for them 2 and to see son [the] God [definite] daughter [the] man for pleasant they(masc.) and to take to/for them woman from all which to choose 3 and to say YHWH/Lord not to judge spirit my in/on/with man to/for forever in/on/with which/that also he/she/it flesh and to be day his hundred and twenty year 4 [the] Nephilim to be in/on/with land in/on/with day [the] they(masc.) and also after so which to come (in) son [the] God to(wards) daughter [the] man and to beget to/for them they(masc.) [the] mighty which from forever human [the] name 5 and to see YHWH/Lord for many distress [the] man in/on/with land and all intention plot heart his except bad all [the] day 6 and to comfort YHWH/Lord for to make [definite] [the] man in/on/with land and to hurt to(wards) heart his 7 and to say YHWH/Lord to wipe [definite] [the] man which to create from upon face [the] land from man till animal till creeping and till bird [the] heaven for to comfort for to make them 8 and Noah to find favor in/on/with eye YHWH/Lord 9 these generation Noah Noah man righteous unblemished to be in/on/with generation his with [the] God to go Noah 10 and to beget Noah three son [definite] Shem [definite] Ham and [definite] Japheth 11 and to ruin [the] land to/for face [the] God and to fill [the] land violence 12 and to see God [definite] [the] land and behold to ruin for to ruin all flesh [definite] way his upon [the] land 13 and to say God to/for Noah end all flesh to come (in) to/for face my for to fill [the] land violence from face their and look! I to ruin them with [the] land 14 to make to/for you ark tree gopher nest to make [definite] [the] ark and to cover [definite] her from house and from outside in/on/with pitch 15 and this which to make [definite] her three hundred cubit length [the] ark fifty cubit width her and thirty cubit height her 16 roof to make to/for ark and to(wards) cubit to end her from to/for above [to] and entrance [the] ark in/on/with side her to set lower second and third to make her 17 and I behold I to come (in) [definite] [the] flood water upon [the] land to/for to ruin all flesh which in/on/with him spirit life from underneath [the] heaven all which in/on/with land to die 18 and to arise [definite] covenant my with you and to come (in) to(wards) [the] ark you(m. s.) and son your and woman your and woman son your with you 19 and from all [the] alive from all flesh two from all to come (in) to(wards) [the] ark to/for to live with you male and female to be 20 from [the] bird to/for kind his and from [the] animal to/for kind her from all creeping [the] land to/for kind his two from all to come (in) to(wards) you to/for to live 21 and you(m. s.) to take to/for you

from all food which to eat and to gather to(wards) you and to be to/for you and to/for them to/for food 22 and to make Noah like/as all which to command [definite] him God so to make

7 and to say YHWH/Lord to/for Noah to come (in) you(m. s.) and all house your to(wards) [the] ark for [definite] you to see righteous to/for face my in/on/with generation [the] this 2 from all [the] animal [the] pure to take to/for you seven seven man and woman his and from [the] animal which not pure he/she/it two man and woman his 3 also from bird [the] heaven seven seven male and female to/for to live seed upon face all [the] land 4 for to/for day still seven I to rain upon [the] land forty day and forty night and to wipe [definite] all [the] existence which to make from upon face [the] land 5 and to make Noah like/as all which to command him YHWH/Lord 6 and Noah son six hundred year and [the] flood to be water upon [the] land 7 and to come (in) Noah and son his and woman his and woman son his with him to(wards) [the] ark from face water [the] flood 8 from [the] animal [the] pure and from [the] animal which nothing she pure and from [the] bird and all which to creep upon [the] land 9 two two to come (in) to(wards) Noah to(wards) [the] ark male and female like/as as which to command God [definite] Noah 10 and to be to/for seven [the] day and water [the] flood to be upon [the] land 11 in/on/with year six hundred year to/for life Noah in/on/with month [the] second in/on/with seven ten day to/for month in/on/with day [the] this to break up/open all spring abyss many and window [the] heaven to open 12 and to be [the] rain upon [the] land forty day and forty night 13 in/on/with bone [the] day [the] this to come (in) Noah and Shem and Ham and Japheth son Noah and woman Noah and three woman son his with them to(wards) [the] ark 14 they(masc.) and all [the] living thing to/for kind her and all [the] animal to/for kind her and all [the] creeping [the] to creep upon [the] land to/for kind his and all [the] bird to/for kind his all bird all wing 15 and to come (in) to(wards) Noah to(wards) [the] ark two two from all [the] flesh which in/on/with him spirit life 16 and [the] to come (in) male and female from all flesh to come (in) like/as as which to command [definite] him God and to shut YHWH/Lord about/through/for him 17 and to be [the] flood forty day upon [the] land and to multiply [the] water and to lift [definite] [the] ark and to exalt from upon [the] land 18 and to prevail [the] water and to multiply much upon [the] land and to go [the] ark upon face [the] water 19 and [the] water to prevail much much upon [the] land and to cover all [the] mountain [the] high which underneath all [the] heaven 20 five ten cubit from to/for above [to] to prevail [the] water and to cover [the] mountain 21 and to die all flesh [the] to creep upon [the] land in/on/with bird and in/on/with animal and in/on/with living thing and in/on/with all [the] swarm [the] to swarm upon [the] land and all [the] man 22 all which breath spirit life in/on/with anger his from all which in/on/with dry ground to die 23 and to wipe [definite] all [the] existence which upon face [the] land from man till animal till creeping and till bird [the] heaven and to wipe from [the] land and to remain surely Noah and which with him in/on/with ark 24 and to prevail [the] water upon [the] land fifty and hundred day

8 and to remember God [definite] Noah and [definite] all [the] living thing and [definite] all [the] animal which with him in/on/with ark and to pass God spirit upon [the] land and to subside [the] water 2 and to stop spring abyss and window [the] heaven and to restrain [the] rain from [the] heaven 3 and to return [the] water from upon [the] land to go and to return and to lack [the] water from end fifty and hundred day 4 and to rest [the] ark in/on/with month [the] seventh in/on/with seven ten day to/for month upon mountain Ararat 5 and [the] water to be to go and to lack till [the] month [the] tenth in/on/with tenth in/on/with one to/for month to see head [the] mountain 6 and to be from end forty day and to open Noah [definite] window [the] ark which to make 7 and to send [definite] [the] raven and to come out to come out and to return till to wither [the] water from upon [the] land 8 and to send [definite] [the] dove from with him to/for to see to lighten [the] water from upon face [the] land 9 and not to find [the] dove resting to/for palm foot her and to return to(wards) him to(wards) [the] ark for water upon face all [the] land and to send hand his and to take her and to come (in) [definite] her to(wards) him to(wards) [the] ark 10 and to twist still seven day another and to add to send [definite] [the] dove from [the] ark 11 and to come (in) to(wards) him [the] dove to/for time evening and behold leaf olive fresh-plucked in/on/with lip her and to know Noah for to lighten [the] water from upon [the] land 12 and to wait still seven day another and to send [definite] [the] dove and not to add to return to(wards) him still 13 and to be in/on/with one and six hundred year in/on/with first in/on/with one to/for month to dry [the] water from upon [the] land and to turn aside Noah [definite] covering [the] ark and to see and behold to dry face [the] land 14 and in/on/with month [the] second in/on/with seven and twenty day to/for month to wither [the] land 15 and to speak God to(wards) Noah to/for to say 16 to come out from [the] ark you(m. s.) and woman your and son your and woman son your with you 17 all [the] living thing which with you from all flesh in/on/with bird and in/on/with animal and in/on/with all [the] creeping [the] to creep upon [the] land to come out to come out with you and to swarm in/on/with land and be fruitful and to multiply upon [the] land 18 and to come out Noah and son his and woman his and woman son his with him 19 all [the] living thing all [the] creeping and all [the] bird all to creep upon [the] land to/for family their to come out from [the] ark 20 and to build Noah altar to/for YHWH/Lord and to take from all [the] animal [the] pure and from all [the] bird [the] pure and to ascend burnt offering in/on/with altar 21 and to smell YHWH/Lord [definite] aroma [the] soothing and to say YHWH/Lord to(wards) heart his not to add to/for to lighten still [definite] [the] land in/on/with for the sake of [the] man for intention heart [the] man bad from youth his and not to add still to/for to smite [definite] all alive like/as as which to make 22 still all day [the] land seed and harvest and cold and heat and summer and autumn and day and night not to cease

9 and to bless God [definite] Noah and [definite] son his and to say to/for them be fruitful and to multiply and to fill [definite] [the] land 2 and fear your and terror your to be upon all living

thing [the] land and upon all bird [the] heaven in/on/with all which to creep [the] land and in/on/with all fish [the] sea in/on/with hand your to give 3 all creeping which he/she/it alive to/for you to be to/for food like/as green vegetation to give to/for you [definite] all 4 surely flesh in/on/with soul his blood his not to eat 5 and surely [definite] blood your to/for soul your to seek from hand all living thing to seek him and from hand [the] man from hand man brother his to seek [definite] soul [the] man 6 to pour blood [the] man in/on/with man blood his to pour for in/on/with image God to make [definite] [the] man 7 and you(m. p.) be fruitful and to multiply to swarm in/on/with land and to multiply in/on/with her 8 and to say God to(wards) Noah and to(wards) son his with him to/for to say 9 and I look! I to arise [definite] covenant my with you and with seed your after you 10 and with all soul [the] alive which with you in/on/with bird in/on/with animal and in/on/with all living thing [the] land with you from all to come out [the] ark to/for all living thing [the] land 11 and to arise [definite] covenant my with you and not to cut all flesh still from water [the] flood and not to be still flood to/for to ruin [the] land 12 and to say God this sign [the] covenant which I to give between me and between you and between all soul alive which with you to/for generation forever 13 [definite] bow my to give in/on/with cloud and to be to/for sign covenant between me and between [the] land 14 and to be in/on/with to cloud I cloud upon [the] land and to see [the] bow in/on/with cloud 15 and to remember [definite] covenant my which between me and between you and between all soul alive in/on/with all flesh and not to be still [the] water to/for flood to/for to ruin all flesh 16 and to be [the] bow in/on/with cloud and to see her to/for to remember covenant forever between God and between all soul alive in/on/with all flesh which upon [the] land 17 and to say God to(wards) Noah this sign [the] covenant which to arise between me and between all flesh which upon [the] land 18 and to be son Noah [the] to come out from [the] ark Shem and Ham and Japheth and Ham he/she/it father Canaan 19 three these son Noah and from these to disperse all [the] land 20 and to profane/begin Noah man [the] land and to plant vineyard 21 and to drink from [the] wine and be drunk and to uncover in/on/with midst tent his tent his 22 and to see Ham father Canaan [definite] nakedness father his and to tell to/for two brother his in/on/with outside 23 and to take Shem and Japheth [definite] [the] mantle and to set upon shoulder two their and to go backwards and to cover [definite] nakedness father their and face their backwards and nakedness father their not to see 24 and to awake Noah from wine his and to know [definite] which to make to/for him son his [the] small 25 and to say to curse Canaan servant/slave servant/slave to be to/for brother his 26 and to say to bless YHWH/Lord God Shem and to be Canaan servant/slave to/for them 27 to open wide God to/for Japheth and to dwell in/on/with tent Shem and to be Canaan servant/slave to/for them 28 and to live Noah after [the] flood three hundred year and fifty year 29 and to be all day Noah nine hundred year and fifty year and to die

10 and these generation son Noah Shem Ham and Japheth and to beget to/for them son after [the] flood 2 son

Japheth Gomer and Magog and Media and Javan and Tubal and Meshech and Tiras 3 and son Gomer Ashkenaz and Riphath and Togarmah 4 and son Javan Elishah and Tarshish Kittim and Dodanim 5 from these to separate coastland [the] nation in/on/with land their man to/for tongue his to/for family their in/on/with nation their 6 and son Ham Cush; Ethiopia and Egypt and Put and Canaan 7 and son Cush; Ethiopia Seba and Havilah and Sabtah and Raamah and Sabteca and son Raamah Sheba and Rodan 8 and Cush; Ethiopia to beget [definite] Nimrod he/she/it to profane/begin to/for to be mighty in/on/with land 9 he/she/it to be mighty wild game to/for face YHWH/Lord upon so to say like/as Nimrod mighty wild game to/for face YHWH/Lord 10 and to be first kingdom his Babel and Erech and Accad and Calneh in/on/with land Shinar 11 from [the] land [the] he/she/it to come out Asshur and to build [definite] Nineveh and [definite] Rehoboth Ir and [definite] Calah 12 and [definite] Resen between Nineveh and between Calah he/she/it [the] city [the] great 13 and Egypt to beget [definite] Ludim and [definite] Anamites and [definite] Lehabim and [definite] Naphtuhites 14 and [definite] Pathrusim and [definite] Casluhim which to come out from there Palestina and [definite] Capthor 15 and Canaan to beget [definite] Sidon firstborn his and [definite] Heth 16 and [definite] [the] Jebusite and [definite] [the] Amorites and [definite] [the] Girgashite 17 and [definite] [the] Hivite and [definite] [the] Arkite and [definite] [the] Sinite 18 and [definite] [the] Arvadite and [definite] [the] Zemarite and [definite] [the] Hamathites and after to scatter family [the] Canaanite 19 and to be border [the] Canaanite from Sidon to come (in) you Gerar [to] till Gaza to come (in) you Sodom [to] and Gomorrah and Admah and Zeboiim till Lasha 20 these son Ham to/for family their to/for tongue their in/on/with land their in/on/with nation their 21 and to/for Shem to beget also he/she/it father all son Eber brother Japheth [the] great 22 son Shem Elam and Asshur and Arpachshad and Lud and Aram 23 and son Aram Uz and Hul and Gether and Mash 24 and Arpachshad to beget [definite] Shelah and Shelah to beget [definite] Eber 25 and to/for Eber to beget two son name [the] one Peleg for in/on/with day his to divide [the] land and name brother his Joktan 26 and Joktan to beget [definite] Almodad and [definite] Sheleph and [definite] Hazar-maveth and [definite] Jerah 27 and [definite] Hadoram and [definite] Uzal and [definite] Diklah 28 and [definite] Obal and [definite] Abimael and [definite] Sheba 29 and [definite] Ophir and [definite] Havilah and [definite] Jobab all these son Joktan 30 and to be seat their from Mesha to come (in) you Sephar [to] mountain [the] front 31 these son Shem to/for family their to/for tongue their in/on/with land their to/for nation their 32 these family son Noah to/for generation their in/on/with nation their and from these to separate [the] nation in/on/with land after [the] flood

11 and to be all [the] land lip one and word one 2 and to be in/on/with to set out them from front and to find valley in/on/with land Shinar and to dwell there 3 and to say man to(wards) neighbor his to give [emph?] to make bricks brick and to burn to/for fire and to be to/for them [the] brick to/for

stone and [the] bitumen to be to/for them to/for clay 4 and to say to give [emph?] to build to/for us city and tower and head his in/on/with heaven and to make to/for us name lest to scatter upon face all [the] land 5 and to go down YHWH/Lord to/for to see [definite] [the] city and [definite] [the] tower which to build son [the] man 6 and to say YHWH/Lord look! people one and lip one to/for all their and this to profane/begin they to/for to make and now not to gather/restrain/fortify from them all which to plan to/for to make 7 to give [emph?] to go down and to mix there lip their which not to hear man lip neighbor his 8 and to scatter YHWH/Lord [definite] them from there upon face all [the] land and to cease to/for to build [the] city 9 upon so to call name her Babel for there to mix YHWH/Lord lip all [the] land and from there to scatter them YHWH/Lord upon face all [the] land 10 these generation Shem Shem son hundred year and to beget [definite] Arpachshad year after [the] flood 11 and to live Shem after to beget he [definite] Arpachshad five hundred year and to beget son and daughter 12 and Arpachshad to live five and thirty year and to beget [definite] Shelah 13 and to live Arpachshad after to beget he [definite] Shelah three year and four hundred year and to beget son and daughter 14 and Shelah to live thirty year and to beget [definite] Eber 15 and to live Shelah after to beget he [definite] Eber three year and four hundred year and to beget son and daughter 16 and to live Eber four and thirty year and to beget [definite] Peleg 17 and to live Eber after to beget he [definite] Peleg thirty year and four hundred year and to beget son and daughter 18 and to live Peleg thirty year and to beget [definite] Reu 19 and to live Peleg after to beget he [definite] Reu nine year and hundred year and to beget son and daughter 20 and to live Reu two and thirty year and to beget [definite] Serug 21 and to live Reu after to beget he [definite] Serug seven year and hundred year and to beget son and daughter 22 and to live Serug thirty year and to beget [definite] Nahor 23 and to live Serug after to beget he [definite] Nahor hundred year and to beget son and daughter 24 and to live Nahor nine and twenty year and to beget [definite] Terah 25 and to live Nahor after to beget he [definite] Terah nine ten year and hundred year and to beget son and daughter 26 and to live Terah seventy year and to beget [definite] Abram [definite] Nahor and [definite] Haran 27 and these generation Terah Terah to beget [definite] Abram [definite] Nahor and [definite] Haran and Haran to beget [definite] Lot 28 and to die Haran upon face Terah father his in/on/with land relatives his in/on/with Ur Chaldea 29 and to take Abram and Nahor to/for them woman name woman Abram Sarai and name woman Nahor Milcah daughter Haran father Milcah and father Iscah 30 and to be Sarai barren nothing to/for her child 31 and to take Terah [definite] Abram son his and [definite] Lot son Haran son son his and [definite] Sarai daughter-in-law his woman Abram son his and to come out with them from Ur Chaldea to/for to go land [to] Canaan and to come (in) till Haran and to dwell there 32 and to be day Terah five year and hundred year and to die Terah in/on/with Haran

12 and to say YHWH/Lord to/(wards) Abram to go to/for you from land your and from relatives your and from house

father your to/(wards) [the] land which to see you 2 and to make you to/for nation great and to bless you and to magnify name your and to be blessing 3 and to bless to bless you and to lighten you to curse and to bless in/on/with you all family [the] land 4 and to go Abram like/as as which to speak to/(wards) him YHWH/Lord and to go with him Lot and Abram son five year and seventy year in/on/with to come out he from Haran 5 and to take Abram [definite] Sarai woman his and [definite] Lot son brother his and [definite] all property their which to gather and [definite] [the] soul which to make in/on/with Haran and to come out to/for to go land [to] Canaan and to come (in) land [to] Canaan 6 and to pass Abram in/on/with land till standing place Shechem till terebinth Moreh and [the] Canaanite then in/on/with land 7 and to see YHWH/Lord to/(wards) Abram and to say to/for seed your to give [definite] [the] land [the] this and to build there altar to/for YHWH/Lord [the] to see to/(wards) him 8 and to proceed from there [the] mountain [to] from front to/for Beth-el Beth-el and to stretch tent his tent his Beth-el Beth-el from sea and [the] Ai from front and to build there altar to/for YHWH/Lord and to call in/on/with name YHWH/Lord 9 and to set out Abram to go and to set out [the] Negeb [to] 10 and to be famine in/on/with land and to go down Abram Egypt [to] to/for to sojourn there for heavy [the] famine in/on/with land 11 and to be like/as as which to present to/for to come (in) Egypt [to] and to say to/(wards) Sarai woman his behold please to know for woman beautiful appearance you(m. s.) 12 and to be for to see [definite] you [the] Egypt and to say woman his this and to kill [definite] me and [definite] you to live 13 to say please sister my you(m. s.) because be good to/for me in/on/with for the sake of you and to live soul my in/on/with because of you 14 and to be like/as to come (in) Abram Egypt [to] and to see [the] Egypt [definite] [the] woman for beautiful he/she/it much 15 and to see [definite] her ruler Pharaoh and to boast [definite] her to/(wards) Pharaoh and to take [the] woman house Pharaoh 16 and to/for Abram be good in/on/with for the sake of her and to be to/for him flock and cattle and donkey and servant/slave and maidservant and she-ass and camel 17 and to touch YHWH/Lord [definite] Pharaoh plague great and [definite] house his upon word Sarai woman Abram 18 and to call Pharaoh to/for Abram and to say what? this to make to/for me to/for what? not to tell to/for me for woman your he/she/it 19 to/for what? to say sister my he/she/it and to take [definite] her to/for me to/for woman and now behold woman your to take and to go 20 and to command upon him Pharaoh human and to send [definite] him and [definite] woman his and [definite] all which to/for him

13 and to ascend Abram from Egypt he/she/it and woman his and all which to/for him and Lot with him [the] Negeb [to] 2 and Abram heavy much in/on/with livestock in/on/with silver and in/on/with gold 3 and to go to/for journey his from Negeb and till Beth-el Beth-el till [the] standing place which to be there tent his tent his in/on/with beginning between Beth-el Beth-el and between [the] Ai 4 to/(wards) standing place [the] altar which to make there in/on/with first and to call there Abram in/on/with name YHWH/Lord 5 and also to/for Lot [the] to go with Abram to be flock and cattle and tent 6 and not to lift [definite]

them [the] land to/for to dwell together for to be property their many and not be able to/for to dwell together 7 and to be strife between to pasture livestock Abram and between to pasture livestock Lot and [the] Canaanite and [the] Perizzite then to dwell in/on/with land 8 and to say Abram to(wards) Lot not please to be provocation between me and between you and between to pasture my and between to pasture your for human brother we 9 not all [the] land to/for face your to separate please from upon me if [the] left and to go right and if [the] right and to go left 10 and to lift Lot [definite] eye his and to see [definite] all talent [the] Jordan for all her irrigation to/for face to ruin YHWH/Lord [definite] Sodom and [definite] Gomorrah like/as garden YHWH/Lord like/as land Egypt to come (in) you Zoar 11 and to choose to/for him Lot [definite] all talent [the] Jordan and to set out Lot from front and to separate man from upon brother his 12 Abram to dwell in/on/with land Canaan and Lot to dwell in/on/with city [the] talent and to pitch till Sodom 13 and human Sodom bad and sinner to/for YHWH/Lord much 14 and YHWH/Lord to say to(wards) Abram after to separate Lot from from with him to lift please eye your and to see from [the] standing place which you(m. s.) there north [to] and Negeb [to] and front [to] and sea [to] 15 for [definite] all [the] land which you(m. s.) to see to/for you to give her and to/for seed your till forever 16 and to set [definite] seed your like/as dust [the] land which if be able man to/for to count [definite] dust [the] land also seed your to count 17 to arise to go in/on/with land to/for length her and to/for width her for to/for you to give her 18 and to pitch Abram and to come (in) and to dwell in/on/with terebinth Mamre which in/on/with Hebron and to build there altar to/for YHWH/Lord

14 and to be in/on/with day Amraphel king Shinar Arioch king Ellasar Chedorlaomer king Elam and Tidal king Goyim 2 to make battle with Bera king Sodom and with Birsha king Gomorrah Shinab king Admah and Shemeber king Zeboiim Zeboiim and king Bela he/she/it Zoar 3 all these to unite to(wards) valley [the] Siddim he/she/it sea [the] salt 4 two ten year to serve [definite] Chedorlaomer and three ten year to rebel 5 and in/on/with four ten year to come (in) Chedorlaomer and [the] king which with him and to smite [definite] Rephaim in/on/with Ashteroth-karnaim Ashteroth-karnaim and [definite] [the] Zuzim in/on/with Ham and [definite] [the] Emim in/on/with Shaveh Kiriathaim 6 and [definite] [the] Hori in/on/with mountain their Seir till El-paran El-paran which upon [the] wilderness 7 and to return and to come (in) to(wards) En-mishpat En-mishpat he/she/it Kadesh and to smite [definite] all land [the] Amalek and also [definite] [the] Amorites [the] to dwell in/on/with Hazazon-tamar Hazazon-tamar 8 and to come out king Sodom and king Gomorrah and king Admah and king Zeboiim Zeboiim and king Bela he/she/it Zoar and to arrange with them battle in/on/with valley [the] Siddim 9 with Chedorlaomer king Elam and Tidal king Goyim and Amraphel king Shinar and Arioch king Ellasar four king with [the] five 10 and valley [the] Siddim well well bitumen and to flee king Sodom and Gomorrah and to fall there [to] and [the] to remain mountain [to] to flee 11

and to take [definite] all property Sodom and Gomorrah and [definite] all food their and to go 12 and to take [definite] Lot and [definite] property his son brother Abram and to go and he/she/it to dwell in/on/with Sodom 13 and to come (in) [the] survivor and to tell to/for Abram [the] Hebrew and he/she/it to dwell in/on/with terebinth Mamre [the] Amorites brother Eshcol and brother Aner and they(masc.) master covenant Abram 14 and to hear Abram for to take captive brother his and to empty [definite] trained his born house his eight ten and three hundred and to pursue till Dan 15 and to divide upon them night he/she/it and servant/slave his and to smite them and to pursue them till Hobah which from left to/for Damascus 16 and to return [definite] all [the] property and also [definite] Lot brother his and property his to return and also [definite] [the] woman and [definite] [the] people 17 and to come out king Sodom to/for to encounter him after to return he from to smite [definite] Chedorlaomer Chedorlaomer and [definite] [the] king which with him to(wards) valley Shaveh he/she/it valley [the] king 18 and Melchizedek Melchizedek king Salem to come out food and wine and he/she/it priest to/for god Highest 19 and to bless him and to say to bless Abram to/for god Highest to buy heaven and land 20 and to bless god Highest which to deliver enemy your in/on/with hand your and to give to/for him tithe from all 21 and to say king Sodom to(wards) Abram to give to/for me [the] soul and [the] property to take to/for you 22 and to say Abram to(wards) king Sodom to exalt hand my to(wards) YHWH/Lord god Highest to buy heaven and land 23 if from thread and till thong sandal and if to take from all which to/for you and not to say I to enrich [definite] Abram 24 beside me except which to eat [the] youth and portion [the] human which to go with me Aner Eshcol and Mamre they(masc.) to take portion their

15 after [the] word [the] these to be word YHWH/Lord to(wards) Abram in/on/with vision to/for to say not to fear Abram I shield to/for you wages your to multiply much 2 and to say Abram Lord YHWH/God what? to give to/for me and I to go childless and son acquisition house my he/she/it Damascus Eliezer 3 and to say Abram look! to/for me not to give seed and behold son house my to possess [definite] me 4 and behold word YHWH/Lord to(wards) him to/for to say not to possess you this that except which to come out from belly your he/she/it to possess you 5 and to come out [definite] him [the] outside [to] and to say to look please [the] heaven [to] and to recount [the] star if be able to/for to recount [definite] them and to say to/for him thus to be seed your 6 and be faithful in/on/with YHWH/Lord and to devise her to/for him righteousness 7 and to say to(wards) him I YHWH/Lord which to come out you from Ur Chaldea to/for to give to/for you [definite] [the] land [the] this to/for to possess her 8 and to say Lord YHWH/God in/on/with what? to know for to possess her 9 and to say to(wards) him to take [emph?] to/for me heifer to do three and goat to do three and ram to do three and turtle dove and young bird 10 and to take to/for him [definite] all these and to cut up [definite] them in/on/with midst and to give man part his to/for to encounter neighbor his and [definite] [the] bird not to cut up 11 and to go

down [the] bird of prey upon [the] corpse and to blow [definite] them Abram 12 and to be [the] sun to/for to come (in) and deep sleep to fall upon Abram and behold terror darkness great to fall upon him 13 and to say to/for Abram to know to know for sojourner to be seed your in/on/with land not to/for them and to serve them and to afflict [definite] them four hundred year 14 and also [definite] [the] nation which to serve to judge I and after so to come out in/on/with property great 15 and you(m. s.) to come (in) to(wards) father your in/on/with peace to bury in/on/with greyheaded pleasant 16 and generation fourth to return here/thus for not complete iniquity [the] Amorites till here/thus 17 and to be [the] sun to come (in) and darkness to be and behold oven smoke and torch fire which to pass between [the] piece [the] these 18 in/on/with day [the] he/she/it to cut YHWH/Lord with Abram covenant to/for to say to/for seed your to give [definite] [the] land [the] this from river Egypt till [the] river [the] great river Euphrates 19 [definite] [the] Kenite and [definite] [the] Kenizzite and [definite] [the] Kadmonite 20 and [definite] [the] Heth and [definite] [the] Perizzite and [definite] [the] Rephaim 21 and [definite] [the] Amorites and [definite] [the] Canaanite and [definite] [the] Gergashite and [definite] [the] Jebusite

16 and Sarai woman Abram not to beget to/for him and to/for her maidservant Egypt and name her Hagar 2 and to say Sarai to(wards) Abram behold please to restrain me YHWH/Lord from to beget to come (in) please to(wards) maidservant my perhaps to build from her and to hear Abram to/for voice Sarai 3 and to take Sarai woman Abram [definite] Hagar [the] Egypt maidservant her from end ten year to/for to dwell Abram in/on/with land Canaan and to give [definite] her to/for Abram man her to/for him to/for woman 4 and to come (in) to(wards) Hagar and to conceive and to see for to conceive and to lighten lady her in/on/with eye her 5 and to say Sarai to(wards) Abram violence my upon you I to give maidservant my in/on/with bosom your and to see for to conceive and to lighten in/on/with eye her to judge YHWH/Lord between me and between you 6 and to say Abram to(wards) Sarai behold maidservant your in/on/with hand your to make to/for her [the] pleasant in/on/with eye your and to afflict her Sarai and to flee from face her 7 and to find her messenger YHWH/Lord upon spring [the] water in/on/with wilderness upon [the] spring in/on/with way Shur 8 and to say Hagar maidservant Sarai where? from this to come (in) and where? to go and to say from face Sarai lady my I to flee 9 and to say to/for her messenger YHWH/Lord to return to(wards) lady your and to afflict underneath hand her 10 and to say to/for her messenger YHWH/Lord to multiply to multiply [definite] seed your and not to recount from abundance 11 and to say to/for her messenger YHWH/Lord behold you pregnant and to beget son and to call name his Ishmael for to hear YHWH/Lord to(wards) affliction your 12 and he/she/it to be wild donkey man hand his in/on/with all and hand all in/on/with him and upon face all brother his to dwell 13 and to call name YHWH/Lord [the] to speak to(wards) her you(m. s.) god sight for to say also here to see after to see me 14 upon so to call to/for well Beer-lahai-

roi Beer-lahai-roi Beer-lahai-roi behold between Kadesh and between Bered 15 and to beget Hagar to/for Abram son and to call Abram name son his which to beget Hagar Ishmael 16 and Abram son eighty year and six year in/on/with to beget Hagar [definite] Ishmael to/for Abram

17 and to be Abram son ninety year and nine year and to see YHWH/Lord to(wards) Abram and to say to(wards) him I god Almighty to go to/for face my and to be unblemished 2 and to give covenant my between me and between you and to multiply [definite] you in/on/with much much 3 and to fall Abram upon face his and to speak with him God to/for to say 4 I behold covenant my with you and to be to/for father crowd nation 5 and not to call still [definite] name your Abram and to be name your Abraham for father crowd nation to give you 6 and be fruitful [definite] you in/on/with much much and to give you to/for nation and king from you to come out 7 and to arise [definite] covenant my between me and between you and between seed your after you to/for generation their to/for covenant forever to/for to be to/for you to/for God and to/for seed your after you 8 and to give to/for you and to/for seed your after you [definite] land sojourning your [definite] all land Canaan to/for possession forever and to be to/for them to/for God 9 and to say God to(wards) Abraham and you(m. s.) [definite] covenant my to keep you(m. s.) and seed your after you to/for generation their 10 this covenant my which to keep between me and between you and between seed your after you to circumcise to/for you all male 11 and to circumcise [definite] flesh foreskin your and to be to/for sign covenant between me and between you 12 and son eight day to circumcise to/for you all male to/for generation your born house and purchase silver from all son foreign which not from seed your he/she/it 13 to circumcise to circumcise born house your and purchase silver your and to be covenant my in/on/with flesh your to/for covenant forever 14 and uncircumcised male which not to circumcise [definite] flesh foreskin his and to cut [the] soul [the] he/she/it from kinsman her [definite] covenant my to break 15 and to say God to(wards) Abraham Sarai woman your not to call [definite] name her Sarai for Sarah name her 16 and to bless [definite] her and also to give from her to/for you son and to bless her and to be to/for nation king people from her to be 17 and to fall Abraham upon face his and to laugh and to say in/on/with heart his to/for son hundred year to beget and if Sarah daughter ninety year to beget 18 and to say Abraham to(wards) [the] God if Ishmael to live to/for face your 19 and to say God truly Sarah woman your to beget to/for you son and to call [definite] name his Isaac and to arise [definite] covenant my with him to/for covenant forever to/for seed his after him 20 and to/for Ishmael to hear you behold to bless [definite] him and be fruitful [definite] him and to multiply [definite] him in/on/with much much two ten leader to beget and to give him to/for nation great 21 and [definite] covenant my to arise with Isaac which to beget to/for you Sarah to/for meeting [the] this in/on/with year [the] another 22 and to end to/for to speak with him and to ascend God from upon Abraham 23 and to take Abraham [definite] Ishmael son his and [definite] all born house his and [definite] all purchase silver his all male in/on/with human house Abraham

and to circumcise [definite] flesh foreskin their in/on/with bone [the] day [the] this like/as as which to speak with him God 24 and Abraham son ninety and nine year in/on/with to circumcise he flesh foreskin his 25 and Ishmael son his son three ten year in/on/with to circumcise he [definite] flesh foreskin his 26 in/on/with bone [the] day [the] this to circumcise Abraham and Ishmael son his 27 and all human house his born house and purchase silver from with son foreign to circumcise with him

18 and to see to(wards) him YHWH/Lord in/on/with terebinth Mamre and he/she/it to dwell entrance [the] tent like/as heat [the] day 2 and to lift eye his and to see and behold three human to stand upon him and to see and to run to/for to encounter them from entrance [the] tent and to bow land [to] 3 and to say lord my if please to find favor in/on/with eye your not please to pass from upon servant/slave your 4 to take please little water and to wash foot your and to lean underneath [the] tree 5 and to take morsel food and to support heart your after to pass for since upon so to pass upon servant/slave your and to say so to make like/as as which to speak 6 and to hasten Abraham [the] tent [to] to(wards) Sarah and to say to hasten three seah flour fine flour to knead and to make bun 7 and to(wards) [the] cattle to run Abraham and to take son cattle tender and pleasant and to give to(wards) [the] youth and to hasten to/for to make [definite] him 8 and to take curd and milk and son [the] cattle which to make and to give to/for face their and he/she/it to stand upon them underneath [the] tree and to eat 9 and to say to(wards) him where? Sarah woman your and to say behold in/on/with tent 10 and to say to return to return to(wards) you like/as time alive and behold son to/for Sarah woman your and Sarah to hear entrance [the] tent and he/she/it after him 11 and Abraham and Sarah old to come (in) in/on/with day to cease to/for to be to/for Sarah way like/as woman 12 and to laugh Sarah in/on/with entrails her to/for to say after to become old I to be to/for me delight and lord my be old 13 and to say YHWH/Lord to(wards) Abraham to/for what? this to laugh Sarah to/for to say also truly to beget and I be old 14 to wonder from YHWH/Lord word to/for meeting to return to(wards) you like/as time alive and to/for Sarah son 15 and to deceive Sarah to/for to say not to laugh for to fear and to say not for to laugh 16 and to arise from there [the] human and to look upon face Sodom and Abraham to go with them to/for to send them 17 and YHWH/Lord to say to cover I from Abraham which I to make 18 and Abraham to be to be to/for nation great and mighty and to bless in/on/with him all nation [the] land 19 for to know him because which to command [definite] son his and [definite] house his after him and to keep way YHWH/Lord to/for to make righteousness and justice because to come (in) YHWH/Lord upon Abraham [definite] which to speak upon him 20 and to say YHWH/Lord outrcy Sodom and Gomorrah for to multiply and sin their for to honor much 21 to go down please and to see like/as cry her [the] to come (in) to(wards) me to make consumption and if not to know 22 and to turn from there [the] human and to go Sodom [to] and Abraham still he to stand to/for face YHWH/Lord 23 and to approach Abraham and to say also to snatch righteous with wicked 24 perhaps be fifty righteous

in/on/with midst [the] city also to snatch and not to lift to/for standing place because fifty [the] righteous which in/on/with entrails her 25 forbid to/for you from to make like/as word [the] this to/for to die righteous with wicked and to be like/as righteous like/as wicked forbid to/for you to judge all [the] land not to make justice 26 and to say YHWH/Lord if to find in/on/with Sodom fifty righteous in/on/with midst [the] city and to lift to/for all [the] standing place in/on/with for the sake of them 27 and to answer Abraham and to say behold please be willing to/for to speak to(wards) Lord and I dust and ashes 28 perhaps to lack [emph?] fifty [the] righteous five to ruin in/on/with five [definite] all [the] city and to say not to ruin if to find there forty and five 29 and to add still to/for to speak to(wards) him and to say perhaps to find [emph?] there forty and to say not to make in/on/with for the sake of [the] forty 30 and to say not please to be incensed to/for Lord and to speak perhaps to find [emph?] there thirty and to say not to make if to find there thirty 31 and to say behold please be willing to/for to speak to(wards) Lord perhaps to find [emph?] there twenty and to say not to ruin in/on/with for the sake of [the] twenty 32 and to say not please to be incensed to/for Lord and to speak surely [the] beat perhaps to find [emph?] there ten and to say not to ruin in/on/with for the sake of [the] ten 33 and to go YHWH/Lord like/as as which to end to/for to speak to(wards) Abraham and Abraham to return to/for standing place his

19 and to come (in) two [the] messenger Sodom [to] in/on/with evening and Lot to dwell in/on/with gate Sodom and to see Lot and to arise to/for to encounter them and to bow anger land [to] 2 and to say behold please lord my to turn aside please to(wards) house servant/slave your and to lodge and to wash foot your and to rise and to go to/for way your and to say not for in/on/with street/plaza to lodge 3 and to press in/on/with them much and to turn aside to(wards) him and to come (in) to(wards) house his and to make to/for them feast and unleavened bread to bake and to eat 4 before to lie down and human [the] city human Sodom to turn upon [the] house from youth and till old all [the] people from end 5 and to call to(wards) Lot and to say to/for him where? [the] human which to come (in) to(wards) you [the] night to come out them to(wards) us and to know [definite] them 6 and to come out to(wards) them Lot [the] entrance [to] and [the] door to shut after him 7 and to say not please brother my be evil 8 behold please to/for me two daughter which not to know man to come out please [definite] them to(wards) you and to make to/for them like/as pleasant in/on/with eye your except to/for human [the] these not to make word for since upon so to come (in) in/on/with shadow beam my 9 and to say to approach further and to say [the] one to come (in) to/for to sojourn and to judge to judge now be evil to/for you from them and to press in/on/with man in/on/with Lot much and to approach to/for to break [the] door 10 and to send [the] human [definite] hand their and to come (in) [definite] Lot to(wards) them [the] house [to] and [definite] [the] door to shut 11 and [definite] [the] human which entrance [the] house to smite in/on/with blindness from small and till great and be weary to/for to find [the] entrance 12 and to say [the] human to(wards) Lot still who? to/for you here son-in-law and son your and daughter your and all which to/for

you in/on/with city to come out from [the] standing place 13 for to ruin we [definite] [the] standing place [the] this for to magnify cry their with face YHWH/Lord and to send us YHWH/Lord to/for to ruin her 14 and to come out Lot and to speak to(wards) son-in-law his to take daughter his and to say to arise to come out from [the] standing place [the] this for to ruin YHWH/Lord [definite] [the] city and to be like/as to laugh in/on/with eye son-in-law his 15 and like [the] dawn to ascend and to hasten [the] messenger in/on/with Lot to/for to say to arise to take [definite] woman your and [definite] two daughter your [the] to find lest to snatch in/on/with iniquity [the] city 16 and to delay and to strengthen [the] human in/on/with hand his and in/on/with hand woman his and in/on/with hand two daughter his in/on/with compassion YHWH/Lord upon him and to come out him and to rest him from outside to/for city 17 and to be like/as to come out they [definite] them [the] outside [to] and to say to escape upon soul your not to look after you and not to stand in/on/with all [the] talent [the] mountain [to] to escape lest to snatch 18 and to say Lot to(wards) them not please Lord 19 behold please to find servant/slave your favor in/on/with eye your and to magnify kindness your which to make with me to/for to live [definite] soul my and I not be able to/for to escape [the] mountain [to] lest to cleave me [the] distress and to die 20 behold please [the] city [the] this near to/for to flee there [to] and he/she/it little to escape please there [to] not little he/she/it and to live soul my 21 and to say to(wards) him behold to lift face your also to/for word [the] this to/for lest to overturn I [definite] [the] city which to speak 22 to hasten to escape there [to] for not be able to/for to make word till to come (in) you there [to] upon so to call name [the] city Zoar 23 [the] sun to come out upon [the] land and Lot to come (in) Zoar [to] 24 and YHWH/Lord to rain upon Sodom and upon Gomorrah brimstone and fire from with YHWH/Lord from [the] heaven 25 and to overturn [definite] [the] city [the] these and [definite] all [the] talent and [definite] all to dwell [the] city and branch [the] land 26 and to look woman his from after him and to be garrison salt 27 and to rise Abraham in/on/with morning to(wards) [the] standing place which to stand there with face YHWH/Lord 28 and to look upon face Sodom and Gomorrah and upon all face land [the] talent and to see and behold to ascend smoke [the] land like/as smoke [the] kiln 29 and to be in/on/with to ruin God [definite] city [the] talent and to remember God [definite] Abraham and to send [definite] Lot from midst [the] overthrow in/on/with to overturn [definite] [the] city which to dwell in/on/with them Lot 30 and to ascend Lot from Zoar and to dwell in/on/with mountain and two daughter his with him for to fear to/for to dwell in/on/with Zoar and to dwell in/on/with cave he/she/it and two daughter his 31 and to say [the] firstborn to(wards) [the] little father our be old and man nothing in/on/with land to/for to come (in) upon us like/as way all [the] land 32 to go [emph?] to water [definite] father our wine and to lie down with him and to live from father our seed 33 and to water [definite] father their wine in/on/with night he/she/it and to come (in) [the] firstborn and to lie down [definite] father her and not to know in/on/with to lie down she and in/on/with to arise she 34 and to be from morrow and to say [the] firstborn to(wards)

[the] little look! to lie down last night [definite] father my to water him wine also [the] night and to come (in) to lie down with him and to live from father our seed 35 and to water also in/on/with night [the] he/she/it [definite] father their wine and to arise [the] little and to lie down with him and not to know in/on/with to lie down she and in/on/with to arise she 36 and to conceive two daughter Lot from father their 37 and to beget [the] firstborn son and to call name his Moab he/she/it father Moab till [the] day 38 and [the] little also he/she/it to beget son and to call name his Ben-ammi Ben-ammi he/she/it father son Ammon till [the] day

20 and to set out from there Abraham land [to] [the] Negeb and to dwell between Kadesh and between Shur and to sojourn in/on/with Gerar 2 and to say Abraham to(wards) Sarah woman his sister my he/she/it and to send Abimelech king Gerar and to take [definite] Sarah 3 and to come (in) God to(wards) Abimelech in/on/with dream [the] night and to say to/for him behold you to die upon [the] woman which to take and he/she/it to marry master 4 and Abimelech not to present to(wards) her and to say Lord nation also righteous to kill 5 not he/she/it to say to/for me sister my he/she/it and he/she/it also he/she/it to say brother my he/she/it in/on/with integrity heart my and in/on/with innocence palm my to make this 6 and to say to(wards) him [the] God in/on/with dream also I to know for in/on/with integrity heart your to make this and to withhold also I [definite] you from to sin to/for me upon so not to give you to/for to touch to(wards) her 7 and now to return woman [the] man for prophet he/she/it and to pray about/through/for you and to live and if nothing you to return to know for to die to die you(m. s.) and all which to/for you 8 and to rise Abimelech in/on/with morning and to call to/for all servant/slave his and to speak [definite] all [the] word [the] these in/on/with ear their and to fear [the] human much 9 and to call Abimelech to/for Abraham and to say to/for him what? to make to/for us and what? to sin to/for you for to come (in) upon me and upon kingdom my sin great deed which not to make to make with me 10 and to say Abimelech to(wards) Abraham what? to see for to make [definite] [the] word [the] this 11 and to say Abraham for to say except nothing fear God in/on/with standing place [the] this and to kill me upon word woman my 12 and also truly sister my daughter father my he/she/it surely not daughter mother my and to be to/for me to/for woman 13 and to be like/as as which to go astray [definite] me God from house father my and to say to/for her this kindness your which to make with me to(wards) all [the] standing place which to come (in) there [to] to say to/for me brother my he/she/it 14 and to take Abimelech flock and cattle and servant/slave and maidservant and to give to/for Abraham and to return to/for him [definite] Sarah woman his 15 and to say Abimelech behold land my to/for face your in/on/with pleasant in/on/with eye your to dwell 16 and to/for Sarah to say behold to give thousand silver to/for brother your behold he/she/it to/for you covering eye to/for all which with you and with all and to rebuke 17 and to pray Abraham to(wards) [the] God and to heal God [definite] Abimelech and [definite] woman his and maidservant his and to beget 18 for to

restrain to restrain YHWH/Lord about/through/for all womb to/for house Abimelech upon word Sarah woman Abraham

21 and YHWH/Lord to reckon [definite] Sarah like/as as which to say and to make YHWH/Lord to/for Sarah like/as as which to speak 2 and to conceive and to beget Sarah to/for Abraham son to/for extreme age his to/for meeting which to speak with him God 3 and to call Abraham [definite] name son his [the] to beget to/for him which to beget to/for him Sarah Isaac 4 and to circumcise Abraham [definite] Isaac son his son eight day like/as as which to command [definite] him God 5 and Abraham son hundred year in/on/with to beget to/for him [definite] Isaac son his 6 and to say Sarah laughter to make to/for me God all [the] to hear to laugh to/for me 7 and to say who? to speak to/for Abraham to suck son Sarah for to beget son to/for extreme age his 8 and to magnify [the] youth and to wean and to make Abraham feast great in/on/with day to wean [definite] Isaac 9 and to see Sarah [definite] son Hagar [the] Egypt which to beget to/for Abraham to laugh 10 and to say to/for Abraham to drive out [the] maidservant [the] this and [definite] son her for not to possess son [the] maidservant [the] this with son my with Isaac 11 and be evil [the] word much in/on/with eye Abraham upon because son his 12 and to say God to(wards) Abraham not be evil in/on/with eye your upon [the] youth and upon maidservant your all which to say to(wards) you Sarah to hear in/on/with voice her for in/on/with Isaac to call to/for you seed 13 and also [definite] son [the] maidservant to/for nation to set him for seed your he/she/it 14 and to rise Abraham in/on/with morning and to take food and bottle water and to give to(wards) Hagar to set upon shoulder her and [definite] [the] youth and to send her and to go and to go astray in/on/with wilderness Beer-sheba Beer-sheba 15 and to end [the] water from [the] bottle and to throw [definite] [the] youth underneath one [the] bush 16 and to go and to dwell to/for her from before to remove like/as to shoot bow for to say not to see in/on/with death [the] youth and to dwell from before and to lift [definite] voice her and to weep 17 and to hear God [definite] voice [the] youth and to call messenger God to(wards) Hagar from [the] heaven and to say to/for her what? to/for you Hagar not to fear for to hear God to(wards) voice [the] youth in/on/with in which he/she/it there 18 to arise to lift [definite] [the] youth and to strengthen [definite] hand your in/on/with him for to/for nation great to set him 19 and to open God [definite] eye her and to see well water and to go and to fill [definite] [the] bottle water and to water [definite] [the] youth 20 and to be God with [the] youth and to magnify and to dwell in/on/with wilderness and to be to shoot Bowman 21 and to dwell in/on/with wilderness Paran and to take to/for him mother his woman from land Egypt 22 and to be in/on/with time [the] he/she/it and to say Abimelech and Phicol ruler army his to(wards) Abraham to/for to say God with you in/on/with all which you(m. s.) to make 23 and now to swear [emph?] to/for me in/on/with God here/thus if to deal to/for me and to/for offspring my and to/for progeny my like/as kindness which to make with you to make with me and with [the] land which to sojourn in/on/with her 24 and to say Abraham

I to swear 25 and to rebuke Abraham [definite] Abimelech upon because well [the] water which to plunder servant/slave Abimelech 26 and to say Abimelech not to know who? to make [definite] [the] word [the] this and also you(m. s.) not to tell to/for me and also I not to hear lest [the] day 27 and to take Abraham flock and cattle and to give to/for Abimelech and to cut two their covenant 28 and to stand Abraham [definite] seven ewe-lamb [the] flock to/for alone their 29 and to say Abimelech to(wards) Abraham what? they(masc.) seven ewe-lamb [the] these which to stand to/for alone their 30 and to say for [definite] seven ewe-lamb to take from hand my in/on/with for the sake of to be to/for me to/for witness for to search [definite] [the] well [the] this 31 upon so to call to/for standing place [the] he/she/it Beer-sheba Beer-sheba for there to swear two their 32 and to cut covenant in/on/with Beer-sheba Beer-sheba and to arise Abimelech and Phicol ruler army his and to return to(wards) land Palestina 33 and to plant tamarisk(s) in/on/with Beer-sheba Beer-sheba and to call there in/on/with name YHWH/Lord god forever 34 and to sojourn Abraham in/on/with land Palestina day many

22 and to be after [the] word [the] these and [the] God to test [definite] Abraham and to say to(wards) him Abraham and to say behold I 2 and to say to take please [definite] son your [definite] only your which to love [definite] Isaac and to go to/for you to(wards) land [the] Moriah and to ascend him there to/for burnt offering upon one [the] mountain which to say to(wards) you 3 and to rise Abraham in/on/with morning and to saddle/tie [definite] donkey his and to take [definite] two youth his with him and [definite] Isaac son his and to break up/open tree burnt offering and to arise and to go to(wards) [the] standing place which to say to/for him [the] God 4 in/on/with day [the] third and to lift Abraham [definite] eye his and to see [definite] [the] standing place from distant 5 and to say Abraham to(wards) youth his to dwell to/for you here with [the] donkey and I and [the] youth to go till thus and to bow and to return to(wards) you 6 and to take Abraham [definite] tree [the] burnt offering and to set upon Isaac son his and to take in/on/with hand his [definite] [the] fire and [definite] [the] knife and to go two their together 7 and to say Isaac to(wards) Abraham father his and to say father my and to say behold I son my and to say behold [the] fire and [the] tree and where? [the] sheep to/for burnt offering 8 and to say Abraham God to see to/for him [the] sheep to/for burnt offering son my and to go two their together 9 and to come (in) to(wards) [the] standing place which to say to/for him [the] God and to build there Abraham [definite] [the] altar and to arrange [definite] [the] tree and to bind [definite] Isaac son his and to set [definite] him upon [the] altar from above to/for tree 10 and to send Abraham [definite] hand his and to take [definite] [the] knife to/for to slaughter [definite] son his 11 and to call to(wards) him messenger YHWH/Lord from [the] heaven and to say Abraham Abraham and to say behold I 12 and to say not to send hand your to(wards) [the] youth and not to make to/for him anything for now to know for afraid God you(m. s.) and not to withhold [definite] son your [definite] only your from me 13 and to lift Abraham [definite] eye his and to see and behold ram after

to grasp in/on/with thicket in/on/with horn his and to go Abraham and to take [definite] [the] ram and to ascend him to/for burnt offering underneath son his **14** and to call Abraham name [the] standing place [the] he/she/it YHWH/Lord to see which to say [the] day in/on/with mountain YHWH/Lord to see **15** and to call messenger YHWH/Lord to/(wards) Abraham second from [the] heaven **16** and to say in/on/with me to swear utterance YHWH/Lord for because which to make [definite] [the] word [the] this and not to withhold [definite] son your [definite] only your **17** for to bless to bless you and to multiply to multiply [definite] seed your like/as star [the] heaven and like/as sand which upon lip [the] sea and to possess seed your [definite] gate enemy his **18** and to bless in/on/with seed your all nation [the] land consequence which to hear in/on/with voice my **19** and to return Abraham to/(wards) youth his and to arise and to go together to/(wards) Beer-sheba Beer-sheba and to dwell Abraham in/on/with Beer-sheba Beer-sheba **20** and to be after [the] word [the] these and to tell to/for Abraham to/for to say behold to beget Milcah also he/she/it son to/for Nahor brother your **21** [definite] Uz firstborn his and [definite] Buz brother his and [definite] Kemuel father Aram **22** and [definite] Chesed and [definite] Hazo and [definite] Pildash and [definite] Jidlaph and [definite] Bethuel **23** and Bethuel to beget [definite] Rebekah eight these to beget Milcah to/for Nahor brother Abraham **24** and concubine his and name her Reumah and to beget also he/she/it [definite] Tebah and [definite] Gaham and [definite] Tahash and [definite] Maacah

23 and to be life Sarah hundred year and twenty year and seven year year life Sarah **2** and to die Sarah in/on/with Kiriath-eba Kiriath-eba he/she/it Hebron in/on/with land Canaan and to come (in) Abraham to/for to mourn to/for Sarah and to/for to weep her **3** and to arise Abraham from upon face to die his and to speak to/(wards) son Heth to/for to say **4** sojourner and sojourner I with you to give to/for me possession grave with you and to bury to die my from to/for face my **5** and to answer son Heth [definite] Abraham to/for to say to/for him **6** to hear us lord my leader God you(m. s.) in/on/with midst our in/on/with best grave our to bury [definite] to die your man from us [definite] grave his not to restrain from you from to bury to die your **7** and to arise Abraham and to bow to/for people [the] land to/for son Heth **8** and to speak with them to/for to say if be with soul your to/for to bury [definite] to die my from to/for face my to hear me and to fall on to/for me in/on/with Ephron son Zohar **9** and to give to/for me [definite] cave [the] Machpelah which to/for him which in/on/with end land his in/on/with silver full to give her to/for me in/on/with midst your to/for possession grave **10** and Ephron to dwell in/on/with midst son Heth and to answer Ephron [the] Heth [definite] Abraham in/on/with ear son Heth to/for all to come (in) gate city his to/for to say **11** not lord my to hear me [the] land to give to/for you and [the] cave which in/on/with him to/for you to give her to/for eye son people my to give her to/for you to bury to die your **12** and to bow Abraham to/for face people [the] land **13** and to speak to/(wards) Ephron in/on/with ear people [the] land to/for to say surely if you(m. s.)

if to hear me to give silver [the] land to take from me and to bury [definite] to die my there [to] **14** and to answer Ephron [definite] Abraham to/for to say to/for him **15** lord my to hear me land four hundred shekel silver between me and between you what? he/she/it and [definite] to die your to bury **16** and to hear Abraham to/(wards) Ephron and to weigh Abraham to/for Ephron [definite] [the] silver which to speak in/on/with ear son Heth four hundred shekel silver to pass to/for to trade **17** and to arise land Ephron which in/on/with Machpelah which to/for face Mamre [the] land and [the] cave which in/on/with him and all [the] tree which in/on/with land which in/on/with all border his around **18** to/for Abraham to/for purchase to/for eye son Heth in/on/with all to come (in) gate city his **19** and after so to bury Abraham [definite] Sarah woman his to/(wards) cave land [the] Machpelah upon face Mamre he/she/it Hebron in/on/with land Canaan **20** and to arise [the] land and [the] cave which in/on/with him to/for Abraham to/for possession grave from with son Heth

24 and Abraham be old to come (in) in/on/with day and YHWH/Lord to bless [definite] Abraham in/on/with all **2** and to say Abraham to/(wards) servant/slave his old house his [the] to rule in/on/with all which to/for him to set please hand your underneath thigh my **3** and to swear you in/on/with YHWH/Lord God [the] heaven and God [the] land which not to take woman to/for son my from daughter [the] Canaanite which I to dwell in/on/with entrails his **4** for to/(wards) land my and to/(wards) relatives my to go and to take woman to/for son my to/for Isaac **5** and to say to/(wards) him [the] servant/slave perhaps not be willing [the] woman to/for to go after me to/(wards) [the] land [the] this to return to return [definite] son your to/(wards) [the] land which to come out from there **6** and to say to/(wards) him Abraham to keep to/for you lest to return [definite] son my there [to] **7** YHWH/Lord God [the] heaven which to take me from house father my and from land relatives my and which to speak to/for me and which to swear to/for me to/for to say to/for seed your to give [definite] [the] land [the] this he/she/it to send messenger his to/for face your and to take woman to/for son my from there **8** and if not be willing [the] woman to/for to go after you and to clear from oath my this except [definite] son my not to return there [to] **9** and to set [the] servant/slave [definite] hand his underneath thigh Abraham lord his and to swear to/for him upon [the] word [the] this **10** and to take [the] servant/slave ten camel from camel lord his and to go and all goodness lord his in/on/with hand his and to arise and to go to/(wards) Mesopotamia Mesopotamia to/(wards) city Nahor **11** and to bless [the] camel from outside to/for city to/(wards) well [the] water to/for time evening to/for time to come out [the] to draw **12** and to say YHWH/Lord God lord my Abraham to meet please to/for face my [the] day and to make kindness with lord my Abraham **13** behold I to stand upon spring [the] water and daughter human [the] city to come out to/for to draw water **14** and to be [the] maiden which to say to/(wards) her to stretch please jar your and to drink and to say to drink and also camel your to water [definite] her to rebuke to/for servant/slave your to/for Isaac and in/on/with her to know for to make kindness with

lord my 15 and to be he/she/it before to end to/for to speak and behold Rebekah to come out which to beget to/for Bethuel son Milcah woman Nahor brother Abraham and jar her upon shoulder her 16 and [the] maiden pleasant appearance much virgin and man not to know her and to go down [the] spring [to] and to fill jar her and to ascend 17 and to run [the] servant/slave to/for to encounter her and to say to swallow me please little water from jar your 18 and to say to drink lord my and to hasten and to go down jar her upon hand her and to water him 19 and to end to/for to water him and to say also to/for camel your to draw till if to end to/for to drink 20 and to hasten and to uncover jar her to(wards) [the] trough and to run still to(wards) [the] well to/for to draw and to draw to/for all camel his 21 and [the] man to gaze to/for her be quiet to/for to know to prosper YHWH/Lord way his if not 22 and to be like/as as which to end [the] camel to/for to drink and to take [the] man ring gold bekah weight his and two bracelet upon hand her ten gold weight their 23 and to say daughter who? you(m. s.) to tell please to/for me be house father your standing place to/for us to/for to lodge 24 and to say to(wards) him daughter Bethuel I son Milcah which to beget to/for Nahor 25 and to say to(wards) him also straw also fodder many with us also standing place to/for to lodge 26 and to bow [the] man and to bow to/for YHWH/Lord 27 and to say to bless YHWH/Lord God lord my Abraham which not to leave kindness his and truth his from from with lord my I in/on/with way to lead me YHWH/Lord house brother lord my 28 and to run [the] maiden and to tell to/for house mother her like/as word [the] these 29 and to/for Rebekah brother and name his Laban and to run Laban to(wards) [the] man [the] outside [to] to(wards) [the] spring 30 and to be like/as to see [definite] [the] ring and [definite] [the] bracelet upon hand sister his and like/as to hear he [definite] word Rebekah sister his to/for to say thus to speak to(wards) me [the] man and to come (in) to(wards) [the] man and behold to stand upon [the] camel upon [the] spring 31 and to say to come (in) to bless YHWH/Lord to/for what? to stand in/on/with outside and I to turn [the] house and standing place to/for camel 32 and to come (in) [the] man [the] house [to] and to open [the] camel and to give straw and fodder to/for camel and water to/for to wash foot his and foot [the] human which with him 33 and to put and to set to/for face his to/for to eat and to say not to eat till if to speak word my and to say to speak 34 and to say servant/slave Abraham I 35 and YHWH/Lord to bless [definite] lord my much and to magnify and to give to/for him flock and cattle and silver and gold and servant/slave and maidservant and camel and donkey 36 and to beget Sarah woman lord my son to/for lord my after old age her and to give to/for him [definite] all which to/for him 37 and to swear me lord my to/for to say not to take woman to/for son my from daughter [the] Canaanite which I to dwell in/on/with land his 38 if not to(wards) house father my to go and to(wards) family my and to take woman to/for son my 39 and to say to(wards) lord my perhaps not to go [the] woman after me 40 and to say to(wards) me YHWH/Lord which to go to/for face his to send messenger his with you and to prosper way your and to take woman to/for son my from family my and from house father my 41 then to

clear from oath my for to come (in) to(wards) family my and if not to give to/for you and to be innocent from oath my 42 and to come (in) [the] day to(wards) [the] spring and to say YHWH/Lord God lord my Abraham if be you please to prosper way my which I to go upon her 43 behold I to stand upon spring [the] water and to be [the] maiden [the] to come out to/for to draw and to say to(wards) her to water me please little water from jar your 44 and to say to(wards) me also you(m. s.) to drink and also to/for camel your to draw he/she/it [the] woman which to rebuke YHWH/Lord to/for son lord my 45 I before to end to/for to speak to(wards) heart my and behold Rebekah to come out and jar her upon shoulder her and to go down [the] spring [to] and to draw and to say to(wards) her to water me please 46 and to hasten and to go down jar her from upon her and to say to drink and also camel your to water and to drink and also [the] camel to water 47 and to ask [definite] her and to say daughter who? you(m. s.) and to say daughter Bethuel son Nahor which to beget to/for him Milcah and to set [the] ring upon anger her and [the] bracelet upon hand her 48 and to bow and to bow to/for YHWH/Lord and to bless [definite] YHWH/Lord God lord my Abraham which to lead me in/on/with way truth to/for to take [definite] daughter brother lord my to/for son his 49 and now if be you to make kindness and truth with lord my to tell to/for me and if not to tell to/for me and to turn upon right or upon left 50 and to answer Laban and Bethuel and to say from YHWH/Lord to come out [the] word not be able to speak to(wards) you bad or pleasant 51 behold Rebekah to/for face your to take and to go and to be woman to/for son lord your like/as as which to speak YHWH/Lord 52 and to be like/as as which to hear servant/slave Abraham [definite] word their and to bow land [to] to/for YHWH/Lord 53 and to come out [the] servant/slave article/utensil silver and article/utensil gold and garment and to give to/for Rebekah and precious thing to give to/for brother her and to/for mother her 54 and to eat and to drink he/she/it and [the] human which with him and to lodge and to arise in/on/with morning and to say to send me to/for lord my 55 and to say brother her and mother her to dwell [the] maiden with us day or ten after to go 56 and to say to(wards) them not to delay [definite] me and YHWH/Lord to prosper way my to send me and to go to/for lord my 57 and to say to call to/for maiden and to ask [definite] lip her 58 and to call to/for Rebekah and to say to(wards) her to go with [the] man [the] this and to say to go 59 and to send [definite] Rebekah sister their and [definite] to suck her and [definite] servant/slave Abraham and [definite] human his 60 and to bless [definite] Rebekah and to say to/for her sister our you(m. s.) to be to/for thousand myriad and to possess seed your [definite] gate to hate him 61 and to arise Rebekah and maiden her and to ride upon [the] camel and to go after [the] man and to take [the] servant/slave [definite] Rebekah and to go 62 and Isaac to come (in) from to come (in) Beer-lahai-roi Beer-lahai-roi Beer-lahai-roi and he/she/it to dwell in/on/with land [the] Negeb 63 and to come out Isaac to/for to meditate in/on/with land to/for to turn evening and to lift eye his and to see and behold camel to come (in) 64 and to lift Rebekah [definite] eye her and to see [definite] Isaac and to fall from upon [the] camel

65 and to say to(wards) [the] servant/slave who? [the] man this [the] to go in/on/with land to/for to encounter us and to say [the] servant/slave he/she/it lord my and to take [the] shawl and to cover 66 and to recount [the] servant/slave to/for Isaac [definite] all [the] word which to make 67 and to come (in) her Isaac [the] tent [to] Sarah mother his and to take [definite] Rebekah and to be to/for him to/for woman and to love her and to comfort Isaac after mother his

25 and to add Abraham and to take woman and name her Keturah 2 and to beget to/for him [definite] Zimran and [definite] Jokshan and [definite] Medan and [definite] Midian and [definite] Ishbak and [definite] Shua 3 and Jokshan to beget [definite] Sheba and [definite] Rodan and son Rodan to be Asshurim and Letushim and Leummim 4 and son Midian Ephah and Epher and Enoch and Abida and Eladaah all these son Keturah 5 and to give Abraham [definite] all which to/for him to/for Isaac 6 and to/for son [the] concubine which to/for Abraham to give Abraham gift and to send them from upon Isaac son his in/on/with still he alive front [to] to(wards) land front 7 and these day year life Abraham which to live hundred year and seventy year and five year 8 and to die and to die Abraham in/on/with greyheaded pleasant old and sated and to gather to(wards) kinsman his 9 and to bury [definite] him Isaac and Ishmael son his to(wards) cave [the] Machpelah to(wards) land Ephron son Zohar [the] Heth which upon face Mamre 10 [the] land which to buy Abraham from with son Heth there [to] to bury Abraham and Sarah woman his 11 and to be after death Abraham and to bless God [definite] Isaac son his and to dwell Isaac with Beer-lahai-roi Beer-lahai-roi Beer-lahai-roi 12 and these generation Ishmael son Abraham which to beget Hagar [the] Egypt maid servant Sarah to/for Abraham 13 and these name son Ishmael in/on/with name their to/for generation their firstborn Ishmael Nebaioth and Kedar and Adbeel and Mibsam 14 and Mishma and Dumah and Massa 15 Hadad and Tema Jetur Naphish and Kedemah 16 these they(masc.) son Ishmael and these name their in/on/with village their and in/on/with encampment their two ten leader to/for people their 17 and these year life Ishmael hundred year and thirty year and seven year and to die and to die and to gather to(wards) kinsman his 18 and to dwell from Havilah till Shur which upon face Egypt to come (in) you Asshur [to] upon face all brother his to fall 19 and these generation Isaac son Abraham Abraham to beget [definite] Isaac 20 and to be Isaac son forty year in/on/with to take he [definite] Rebekah daughter Bethuel [the] Aram from Paddan Aram sister Laban [the] Aram to/for him to/for woman 21 and to pray Isaac to/for YHWH/Lord to/for before woman his for barren he/she/it and to pray to/for him YHWH/Lord and to conceive Rebekah woman his 22 and to crush [the] son in/on/with entrails her and to say if so to/for what? this I and to go to/for to seek [definite] YHWH/Lord 23 and to say YHWH/Lord to/for her two nation nation in/on/with belly your and two people from belly your to separate and people from people to strengthen and many to serve little 24 and to fill day her to/for to beget and behold twin in/on/with belly her 25 and to come out [the] first red all his like/as clothing hair and to call name his Esau 26 and

after so to come out brother his and hand his to grasp in/on/with heel Esau and to call name his Jacob and Isaac son sixty year in/on/with to beget [definite] them 27 and to magnify [the] youth and to be Esau man to know wild game man land and Jacob man complete to dwell tent 28 and to love Isaac [definite] Esau for wild game in/on/with lip his and Rebekah to love [definite] Jacob 29 and to boil Jacob stew and to come (in) Esau from [the] land and he/she/it faint 30 and to say Esau to(wards) Jacob to eat me please from [the] red stuff [the] red stuff [the] this for faint I upon so to call name his Edom 31 and to say Jacob to sell [emph?] like/as day [definite] birthright your to/for me 32 and to say Esau behold I to go to/for to die and to/for what? this to/for me birthright 33 and to say Jacob to swear [emph?] to/for me like/as day and to swear to/for him and to sell [definite] birthright his to/for Jacob 34 and Jacob to give to/for Esau food and stew lentil and to eat and to drink and to arise and to go and to despise Esau [definite] [the] birthright

26 and to be famine in/on/with land from to/for alone [the] famine [the] first which to be in/on/with day Abraham and to go Isaac to(wards) Abimelech king Palestina Gerar [to] 2 and to see to(wards) him YHWH/Lord and to say not to go down Egypt [to] to dwell in/on/with land which to say to(wards) you 3 to sojourn in/on/with land [the] this and to be with you and to bless you for to/for you and to/for seed your to give [definite] all [the] land [the] these and to arise [definite] [the] oath which to swear to/for Abraham father your 4 and to multiply [definite] seed your like/as star [the] heaven and to give to/for seed your [definite] all [the] land [the] these and to bless in/on/with seed your all nation [the] land 5 consequence which to hear Abraham in/on/with voice my and to keep charge my commandment my statute my and instruction my 6 and to dwell Isaac in/on/with Gerar 7 and to ask human [the] standing place to/for woman his and to say sister my he/she/it for to fear to/for to say woman my lest to kill me human [the] standing place upon Rebekah for pleasant appearance he/she/it 8 and to be for to prolong to/for him there [the] day and to look Abimelech king Palestina about/through/for [the] window and to see and behold Isaac to laugh with Rebekah woman his 9 and to call Abimelech to/for Isaac and to say surely behold woman your he/she/it and how? to say sister my he/she/it and to say to(wards) him Isaac for to say lest to die upon her 10 and to say Abimelech what? this to make to/for us like/as little to lie down one [the] people [definite] woman your and to come (in) upon us guilt (offering) 11 and to command Abimelech [definite] all [the] people to/for to say [the] to touch in/on/with man [the] this and in/on/with woman his to die to die 12 and to sow Isaac in/on/with land [the] he/she/it and to find in/on/with year [the] he/she/it hundred hundredfold and to bless him YHWH/Lord 13 and to magnify [the] man and to go to go and growing till for to magnify much 14 and to be to/for him livestock flock and livestock cattle and service many and be jealous [definite] him Palestina 15 and all [the] well which to search servant/slave father his in/on/with day Abraham father his to close them Palestina and to fill them dust 16 and to say Abimelech to(wards) Isaac to go from from with us

for be vast from us much 17 and to go from there Isaac and to camp in/on/with torrent Gerar and to dwell there 18 and to return Isaac and to search [definite] well [the] water which to search in/on/with day Abraham father his and to close them Palestina after death Abraham and to call to/for them name like/as name which to call to/for them father his 19 and to search servant/slave Isaac in/on/with torrent and to find there well water alive 20 and to contend to pasture Gerar with to pasture Isaac to/for to say to/for us [the] water and to call name [the] well Esek for to contend with him 21 and to search well another and to contend also upon her and to call name her Sitnah 22 and to proceed from there and to search well another and not to contend upon her and to call name her Rehoboth and to say for now to enlarge YHWH/Lord to/for us and be fruitful in/on/with land 23 and to ascend from there Beer-sheba Beer-sheba 24 and to see to(wards) him YHWH/Lord in/on/with night [the] he/she/it and to say I God Abraham father your not to fear for with you I and to bless you and to multiply [definite] seed your in/on/with for the sake of Abraham servant/slave my 25 and to build there altar and to call in/on/with name YHWH/Lord and to stretch there tent his and to dig there servant/slave Isaac well 26 and Abimelech to go to(wards) him from Gerar and Ahuzzath companion his and Phicol ruler army his 27 and to say to(wards) them Isaac why? to come (in) to(wards) me and you(m. p.) to hate [definite] me and to send me from with you 28 and to say to see to see for to be YHWH/Lord with you and to say to to please oath between us between us and between you and to cut covenant with you 29 if to make with us distress like/as as which not to touch you and like/as as which to make with you except good and to send you in/on/with peace you(m. s.) now to bless YHWH/Lord 30 and to make to/for them feast and to eat and to drink 31 and to rise in/on/with morning and to swear man to/for brother his and to send them Isaac and to go from with him in/on/with peace 32 and to be in/on/with day [the] he/she/it and to come (in) servant/slave Isaac and to tell to/for him upon because [the] well which to search and to say to/for him to find water 33 and to call [definite] her Shihah upon so name [the] city Beer-sheba Beer-sheba till [the] day [the] this 34 and to be Esau son forty year and to take woman [definite] Judith daughter Beeri [the] Heth and [definite] Basemath daughter Elon [the] Heth 35 and to be bitterness spirit to/for Isaac and to/for Rebekah

27 and to be for be old Isaac and to grow dim eye his from to see and to call [definite] Esau son his [the] great and to say to(wards) him son my and to say to(wards) him behold I 2 and to say behold please be old not to know day death my 3 and now to lift please article/utensil your quiver your and bow your and to come out [the] land and to hunt [emph?] to/for me provision wild game 4 and to make to/for me delicacy like/as as which to love and to come (in) [emph?] to/for me and to eat in/on/with for the sake of to bless you soul my in/on/with before to die 5 and Rebekah to hear in/on/with to speak Isaac to(wards) Esau son his and to go Esau [the] land to/for to hunt wild game to/for to come (in) 6 and Rebekah to say to(wards) Jacob son her to/for to say behold to hear [definite] father your

to speak to(wards) Esau brother your to/for to say 7 to come (in) [emph?] to/for me wild game and to make to/for me delicacy and to eat and to bless you to/for face YHWH/Lord to/for face death my 8 and now son my to hear in/on/with voice my to/for which I to command [definite] you 9 to go please to(wards) [the] flock and to take to/for me from there two kid goat pleasant and to make [definite] them delicacy to/for father your like/as as which to love 10 and to come (in) to/for father your and to eat in/on/with for the sake of which to bless you to/for face death his 11 and to say Jacob to(wards) Rebekah mother his look! Esau brother my man hairy and I man smooth 12 perhaps to feel me father my and to be in/on/with eye his like/as to mock and to come (in) upon me curse and not blessing 13 and to say to/for him mother his upon me curse your son my surely to hear in/on/with voice my and to go to take to/for me 14 and to go and to take and to come (in) to/for mother his and to make mother his delicacy like/as as which to love father his 15 and to take Rebekah [definite] garment Esau son her [the] great [the] precious thing which with her in/on/with house and to clothe [definite] Jacob son her [the] small 16 and [definite] skin kid [the] goat to clothe upon hand his and upon smoothness neck his 17 and to give [definite] [the] delicacy and [definite] [the] food which to make in/on/with hand Jacob son her 18 and to come (in) to(wards) father his and to say father my and to say behold I who? you(m. s.) son my 19 and to say Jacob to(wards) father his I Esau firstborn your to make like/as as which to speak to(wards) me to arise please to dwell [emph?] and to eat [emph?] from wild game my in/on/with for the sake of to bless me soul your 20 and to say Isaac to(wards) son his what? this to hasten to/for to find son my and to say for to meet YHWH/Lord God your to/for face my 21 and to say Isaac to(wards) Jacob to approach [emph?] please and to feel you son my you(m. s.) this son my Esau if not 22 and to approach Jacob to(wards) Isaac father his and to feel him and to say [the] voice voice Jacob and [the] hand hand Esau 23 and not to recognize him for to be hand his like/as hand Esau brother his hairy and to bless him 24 and to say you(m. s.) this son my Esau and to say I 25 and to say to approach [emph?] to/for me and to eat from wild game son my because to bless you soul my and to approach to/for him and to eat and to come (in) to/for him wine and to drink 26 and to say to(wards) him Isaac father his to approach [emph?] please and to kiss [emph?] to/for me son my 27 and to approach and to kiss to/for him and to smell [definite] aroma garment his and to bless him and to say to see aroma son my like/as aroma land which to bless him YHWH/Lord 28 and to give to/for you [the] God from dew [the] heaven and from fat [the] land and abundance grain and new wine 29 to serve you people and to bow and to bow to/for you people to be lord to/for brother your and to bow to/for you son mother your to curse you to curse and to bless you to bless 30 and to be like/as as which to end Isaac to/for to bless [definite] Jacob and to be surely to come out to come out Jacob from with face Isaac father his and Esau brother his to come (in) from wild game his 31 and to make also he/she/it delicacy and to come (in) to/for father his and to say to/for father his to arise father my and to eat from wild game son his in/on/with for the

sake of to bless me soul your 32 and to say to/for him Isaac father his who? you(m. s.) and to say I son your firstborn your Esau 33 and to tremble Isaac trembling great till much and to say who? then he/she/it [the] to hunt wild game and to come (in) to/for me and to eat from all in/on/with before to come (in) and to bless him also to bless to be 34 like/as to hear Esau [definite] word father his and to cry cry great and bitter till much and to say to/for father his to bless me also I father my 35 and to say to come (in) brother your in/on/with deceit and to take blessing your 36 and to say for to call name his Jacob and to assail me this beat [definite] birthright my to take and behold now to take blessing my and to say not to reserve to/for me blessing 37 and to answer Isaac and to say to/for Esau look! lord to set him to/for you and [definite] all brother his to give to/for him to/for servant/slave and grain and new wine to support him and to/for you then what? to make son my 38 and to say Esau to(wards) father his blessing one he/she/it to/for you father my to bless me also I father my and to lift Esau voice his and to weep 39 and to answer Isaac father his and to say to(wards) him behold from fat [the] land to be seat your and from dew [the] heaven from upon 40 and upon sword your to live and [definite] brother your to serve and to be like/as as which to roam and to tear yoke his from upon neck your 41 and to hate Esau [definite] Jacob upon [the] blessing which to bless him father his and to say Esau in/on/with heart his to present day mourning father my and to kill [definite] Jacob brother my 42 and to tell to/for Rebekah [definite] word Esau son her [the] great and to send and to call to/for Jacob son her [the] small and to say to(wards) him behold Esau brother your to comfort to/for you to/for to kill you 43 and now son my to hear in/on/with voice my and to arise to flee to/for you to(wards) Laban brother my Haran [to] 44 and to dwell with him day one till which to return rage brother your 45 till to return anger brother your from you and to forget [definite] which to make to/for him and to send and to take you from there to/for what? be bereaved also two your day one 46 and to say Rebekah to(wards) Isaac to loathe in/on/with life my from face daughter Heth if to take Jacob woman from daughter Heth like/as these from daughter [the] land to/for what? to/for me life

28 and to call Isaac to(wards) Jacob and to bless [definite] him and to command him and to say to/for him not to take woman from daughter Canaan 2 to arise to go Paddan [to] Aram house [to] Bethuel father mother your and to take to/for you from there woman from daughter Laban brother mother your 3 and god Almighty to bless [definite] you and be fruitful you and to multiply you and to be to/for assembly people 4 and to give to/for you [definite] blessing Abraham to/for you and to/for seed your with you to/for to possess you [definite] land sojourning your which to give God to/for Abraham 5 and to send Isaac [definite] Jacob and to go Paddan [to] Aram to(wards) Laban son Bethuel [the] Aram brother Rebekah mother Jacob and Esau 6 and to see Esau for to bless Isaac [definite] Jacob and to send [definite] him Paddan [to] Aram to/for to take to/for him from there woman in/on/with to bless he [definite] him and to command upon him to/for to say not to take woman from

daughter Canaan 7 and to hear Jacob to(wards) father his and to(wards) mother his and to go Paddan [to] Aram 8 and to see Esau for bad daughter Canaan in/on/with eye Isaac father his 9 and to go Esau to(wards) Ishmael and to take [definite] Mahalath daughter Ishmael son Abraham sister Nebaioth upon woman his to/for him to/for woman 10 and to come out Jacob from Beer-sheba Beer-sheba and to go Haran [to] 11 and to fall on in/on/with standing place and to lodge there for to come (in) [the] sun and to take from stone [the] standing place and to set head his and to lie down in/on/with standing place [the] he/she/it 12 and to dream and behold ladder to stand land [to] and head his to touch [the] heaven [to] and behold messenger God to ascend and to go down in/on/with him 13 and behold YHWH/Lord to stand upon him and to say I YHWH/Lord God Abraham father your and God Isaac [the] land which you(m. s.) to lie down upon her to/for you to give her and to/for seed your 14 and to be seed your like/as dust [the] land and to break through sea [to] and front [to] and north [to] and Negeb [to] and to bless in/on/with you all family [the] land and in/on/with seed your 15 and behold I with you and to keep you in/on/with all which to go and to return you to(wards) [the] land [the] this for not to leave you till which if to make [definite] which to speak to/for you 16 and to awake Jacob from sleep his and to say surely be YHWH/Lord in/on/with standing place [the] this and I not to know 17 and to fear and to say what? to fear [the] standing place [the] this nothing this that except house God and this gate [the] heaven 18 and to rise Jacob in/on/with morning and to take [definite] [the] stone which to set head his and to set [definite] her pillar and to pour oil upon head her 19 and to call [definite] name [the] standing place [the] he/she/it Beth-el Beth-el and but Luz name [the] city to/for first 20 and to vow Jacob vow to/for to say if to be God with me and to keep me in/on/with way [the] this which I to go and to give to/for me food to/for to eat and garment to/for to clothe 21 and to return in/on/with peace to(wards) house father my and to be YHWH/Lord to/for me to/for God 22 and [the] stone [the] this which to set pillar to be house God and all which to give to/for me to tithe to tithe him to/for you

29 and to lift Jacob foot his and to go land [to] son front 2 and to see and behold well in/on/with land and behold there three flock flock to stretch upon her for from [the] well [the] he/she/it to water [the] flock and [the] stone great upon lip [the] well 3 and to gather there [to] all [the] flock and to roll [definite] [the] stone from upon lip [the] well and to water [definite] [the] flock and to return [definite] [the] stone upon lip [the] well to/for standing place her 4 and to say to/for them Jacob brother my from whence? you(m. p.) and to say from Haran we 5 and to say to/for them to know [definite] Laban son Nahor and to say to know 6 and to say to/for them peace to/for him and to say peace and behold Rachel daughter his to come (in) with [the] flock 7 and to say look! still [the] day great not time to gather [the] livestock to water [the] flock and to go to pasture 8 and to say not be able till which to gather all [the] flock and to roll [definite] [the] stone from upon lip [the] well and to water [the] flock 9 still he to speak with them and Rachel to come (in) with [the] flock which to/for father her for to pasture he/she/it 10 and to be

like/as as which to see Jacob [definite] Rachel daughter Laban brother mother his and to approach Jacob and to roll [definite] [the] stone from upon lip [the] well and to water [definite] flock Laban brother mother his 11 and to kiss Jacob to/for Rachel and to lift [definite] voice his and to weep 12 and to tell Jacob to/for Rachel for brother father her he/she/it and for son Rebekah he/she/it and to run and to tell to/for father her 13 and to be like/as to hear Laban [definite] report Jacob son sister his and to run to/for to encounter him and to embrace to/for him and to kiss to/for him and to come (in) him to(wards) house his and to recount to/for Laban [definite] all [the] word [the] these 14 and to say to/for him Laban surely bone my and flesh my you(m. s.) and to dwell with him month day 15 and to say Laban to/for Jacob for brother my you(m. s.) and to serve me for nothing to tell [emph?] to/for me what? wage your 16 and to/for Laban two daughter name [the] great Leah and name [the] small Rachel 17 and eye Leah tender and Rachel to be beautiful appearance and beautiful appearance 18 and to love Jacob [definite] Rachel and to say to serve you seven year in/on/with Rachel daughter your [the] small 19 and to say Laban pleasant to give I [definite] her to/for you from to give I [definite] her to/for man another to dwell [emph?] with me 20 and to serve Jacob in/on/with Rachel seven year and to be in/on/with eye his like/as day one in/on/with love his [definite] her 21 and to say Jacob to(wards) Laban to give [emph?] [definite] woman my for to fill day my and to come (in) to(wards) her 22 and to gather Laban [definite] all human [the] standing place and to make feast 23 and to be in/on/with evening and to take [definite] Leah daughter his and to come (in) [definite] her to(wards) him and to come (in) to(wards) her 24 and to give Laban to/for her [definite] Zilpah maidservant his to/for Leah daughter his maidservant 25 and to be in/on/with morning and behold he/she/it Leah and to say to(wards) Laban what? this to make to/for me not in/on/with Rachel to serve with you and to/for what? to deceive me 26 and to say Laban not to make so in/on/with standing place our to/for to give [the] little to/for face [the] firstborn 27 to fill week this and to give to/for you also [definite] this in/on/with service which to serve with me still seven year another 28 and to make Jacob so and to fill week this and to give to/for him [definite] Rachel daughter his to/for him to/for woman 29 and to give Laban to/for Rachel daughter his [definite] Bilhah maidservant his to/for her to/for maidservant 30 and to come (in) also to(wards) Rachel and to love also [definite] Rachel from Leah and to serve with him still seven year another 31 and to see YHWH/Lord for to hate Leah and to open [definite] womb her and Rachel barren 32 and to conceive Leah and to beget son and to call name his Reuben for to say for to see YHWH/Lord in/on/with affliction my for now to love me man my 33 and to conceive still and to beget son and to say for to hear YHWH/Lord for to hate I and to give to/for me also [definite] this and to call name his Simeon 34 and to conceive still and to beget son and to say now [the] beat to join man my to(wards) me for to beget to/for him three son upon so to call name his Levi 35 and to conceive still and to beget

son and to say [the] beat to give thanks [definite] YHWH/Lord upon so to call name his Judah and to stand from to beget

30 and to see Rachel for not to beget to/for Jacob and be jealous Rachel in/on/with sister her and to say to(wards) Jacob to give [emph?] to/for me son and if nothing to die I 2 and to be incensed anger Jacob in/on/with Rachel and to say underneath God I which to withhold from you fruit belly 3 and to say behold maidservant my Bilhah to come (in) to(wards) her and to beget upon knee my and to build also I from her 4 and to give to/for him [definite] Bilhah maidservant her to/for woman and to come (in) to(wards) her Jacob 5 and to conceive Bilhah and to beget to/for Jacob son 6 and to say Rachel to judge me God and also to hear in/on/with voice my and to give to/for me son upon so to call name his Dan 7 and to conceive still and to beget Bilhah maidservant Rachel son second to/for Jacob 8 and to say Rachel wrestling God to twist with sister my also be able and to call name his Naphtali 9 and to see Leah for to stand from to beget and to take [definite] Zilpah maidservant her and to give [definite] her to/for Jacob to/for woman 10 and to beget Zilpah maidservant Leah to/for Jacob son 11 and to say Leah in/on/with fortune to come (in) fortune and to call [definite] name his Gad 12 and to beget Zilpah maidservant Leah son second to/for Jacob 13 and to say Leah in/on/with happy my for to bless me daughter and to call [definite] name his Asher 14 and to go Reuben in/on/with day harvest wheat and to find mandrake in/on/with land and to come (in) [definite] them to(wards) Leah mother his and to say Rachel to(wards) Leah to give please to/for me from mandrake son your 15 and to say to/for her little to take you [definite] man my and to/for to take also [definite] mandrake son my and to say Rachel to/for so to lie down with you [the] night underneath mandrake son your 16 and to come (in) Jacob from [the] land in/on/with evening and to come out Leah to/for to encounter him and to say to(wards) me to come (in) for to hire to hire you in/on/with mandrake son my and to lie down with her in/on/with night he/she/it 17 and to hear God to(wards) Leah and to conceive and to beget to/for Jacob son fifth 18 and to say Leah to give God wages my which to give maidservant my to/for man my and to call name his Issachar 19 and to conceive still Leah and to beget son sixth to/for Jacob 20 and to say Leah to endow me God [definite] me dowry pleasant [the] beat to honour me man my for to beget to/for him six son and to call [definite] name his Zebulun 21 and after to beget daughter and to call [definite] name her Dinah 22 and to remember God [definite] Rachel and to hear to(wards) her God and to open [definite] womb her 23 and to conceive and to beget son and to say to gather God [definite] reproach my 24 and to call [definite] name his Joseph to/for to say to add YHWH/Lord to/for me son another 25 and to be like/as which to beget Rachel [definite] Joseph and to say Jacob to(wards) Laban to send me and to go to(wards) standing place my and to/for land my 26 to give [emph?] [definite] woman my and [definite] youth my which to serve [definite] you in/on/with them and to go for you(m. s.) to know [definite] service my which to serve you 27 and to say to(wards) him Laban if please to find

favor in/on/with eye your to divine and to bless me YHWH/Lord in/on/with because of you 28 and to say to pierce [emph?] wages your upon me and to give 29 and to say to(wards) him you(m. s.) to know [definite] which to serve you and [definite] which to be livestock your with me 30 for little which to be to/for you to/for face my and to break through to/for abundance and to bless YHWH/Lord [definite] you to/for foot my and now how to make also I to/for house my 31 and to say what? to give to/for you and to say Jacob not to give to/for me anything if to make to/for me [the] word [the] this to return to pasture flock your to keep 32 to pass in/on/with all flock your [the] day to turn aside from there all sheep speckled and to spot and all sheep darkened in/on/with sheep and to spot and speckled in/on/with goat and to be wages my 33 and to answer in/on/with me righteousness my in/on/with day tomorrow for to come (in) upon wages my to/for face your all which nothing he speckled and to spot in/on/with goat and darkened in/on/with sheep to steal he/she/it with me 34 and to say Laban look! if to be like/as word your 35 and to turn aside in/on/with day [the] he/she/it [definite] [the] male goat [the] striped and [the] to spot and [definite] all [the] goat [the] speckled and [the] to spot all which white in/on/with him and all darkened in/on/with sheep and to give in/on/with hand son his 36 and to set way three day between him and between Jacob and Jacob to pasture [definite] flock Laban [the] to remain 37 and to take to/for him Jacob rod poplar fresh and almond and plane tree and to peel in/on/with them stripe white exposing [the] white which upon [the] rod 38 and to set [definite] [the] rod which to peel in/on/with trough in/on/with trough [the] water which to come (in) [the] flock to/for to drink to/for before [the] flock and to conceive in/on/with to come (in) they to/for to drink 39 and to conceive [the] flock to/(wards) [the] rod and to beget [the] flock striped speckled and to spot 40 and [the] sheep to separate Jacob and to give face [the] flock to/(wards) striped and all darkened in/on/with flock Laban and to set to/for him flock to/for alone he and not to set them upon flock Laban 41 and to be in/on/with all to conceive [the] flock [the] to conspire and to set Jacob [definite] [the] rod to/for eye [the] flock in/on/with trough to/for to conceive her in/on/with rod 42 and in/on/with to enfeeble [the] flock not to set and to be [the] to enfeeble to/for Laban and [the] to conspire to/for Jacob 43 and to break through [the] man much much and to be to/for him flock many and maid servant and servant/slave and camel and donkey

31 and to hear [definite] word son Laban to/for to say to take Jacob [definite] all which to/for father our and from from which to/for father our to make [definite] all [the] glory [the] this 2 and to see Jacob [definite] face Laban and behold nothing he with him like/as yesterday three days ago 3 and to say YHWH/Lord to/(wards) Jacob to return to/(wards) land father your and to/for relatives your and to be with you 4 and to send Jacob and to call to/for Rachel and to/for Leah [the] land to/(wards) flock his 5 and to say to/for them to see I [definite] face father your for nothing he to/(wards) me like/as yesterday three days ago and God father my to be with me 6 and you(m. p.) to know for in/on/with all strength my to serve [definite] father your 7 and father your to deceive in/on/with me and to pass [definite]

wage my ten time and not to give him God to/for be evil with me 8 if thus to say speckled to be wages your and to beget all [the] flock speckled and if thus to say striped to be wages your and to beget all [the] flock striped 9 and to rescue God [definite] livestock father your and to give to/for me 10 and to be in/on/with time to conceive [the] flock and to lift eye my and to see in/on/with dream and behold [the] goat [the] to ascend upon [the] flock striped speckled and spotted 11 and to say to/(wards) me messenger [the] God in/on/with dream Jacob and to say behold I 12 and to say to lift please eye your and to see all [the] goat [the] to ascend upon [the] flock striped speckled and spotted for to see [definite] all which Laban to make to/for you 13 I [the] god Beth-el Beth-el which to anoint there pillar which to vow to/for me there vow now to arise to come out from [the] land [the] this and to return to/(wards) land relatives your 14 and to answer Rachel and Leah and to say to/for him still to/for us portion and inheritance in/on/with house father our 15 not foreign to devise to/for him for to sell us and to eat also to eat [definite] silver our 16 for all [the] riches which to rescue God from father our to/for us he/she/it and to/for son our and now all which to say God to/(wards) you to make 17 and to arise Jacob and to lift [definite] son his and [definite] woman his upon [the] camel 18 and to lead [definite] all livestock his and [definite] all property his which to gather livestock acquisition his which to gather in/on/with Paddan Aram to/for to come (in) to/(wards) Isaac father his land [to] Canaan 19 and Laban to go to/for to shear [definite] flock his and to steal Rachel [definite] [the] Teraphim which to/for father her 20 and to steal Jacob [definite] heart Laban [the] Aram upon without to tell to/for him for to flee he/she/it 21 and to flee he/she/it and all which to/for him and to arise and to pass [definite] [the] river and to set [definite] face his mountain [the] Gilead 22 and to tell to/for Laban in/on/with day [the] third for to flee Jacob 23 and to take [definite] brother his with him and to pursue after him way seven day and to cleave [definite] him in/on/with mountain [the] Gilead 24 and to come (in) God to/(wards) Laban [the] Aram in/on/with dream [the] night and to say to/for him to keep to/for you lest to speak with Jacob from pleasant till bad 25 and to overtake Laban [definite] Jacob and Jacob to blow [definite] tent his in/on/with mountain and Laban to blow with brother his in/on/with mountain [the] Gilead 26 and to say Laban to/for Jacob what? to make and to steal [definite] heart my and to lead [definite] daughter my like/as to take captive sword 27 to/for what? to hide to/for to flee and to steal [definite] me and not to tell to/for me and to send you in/on/with joy and in/on/with song in/on/with tambourine and in/on/with lyre 28 and not to leave me to/for to kiss to/for son my and to/for daughter my now be foolish to make 29 be to/for god hand my to/for to make with you evil and God father your last night to say to/(wards) me to/for to say to keep to/for you from to speak with Jacob from pleasant till bad 30 and now to go to go for to long to long to/for house father your to/for what? to steal [definite] God my 31 and to answer Jacob and to say to/for Laban for to fear for to say lest to plunder [definite] daughter your from from with me 32 with which to find [definite] God your not to live before brother our to recognize to/for you what? with

me and to take to/for you and not to know Jacob for Rachel to steal them 33 and to come (in) Laban in/on/with tent Jacob and in/on/with tent Leah and in/on/with tent two [the] maidservant and not to find and to come out from tent Leah and to come (in) in/on/with tent Rachel 34 and Rachel to take [definite] [the] Teraphim and to set them in/on/with saddle [the] camel and to dwell upon them and to feel Laban [definite] all [the] tent and not to find 35 and to say to/(wards) father her not to be incensed in/on/with eye lord my for not be able to/for to arise from face your for way woman to/for me and to search and not to find [definite] [the] Teraphim 36 and to be incensed to/for Jacob and to contend in/on/with Laban and to answer Jacob and to say to/for Laban what? transgression my what? sin my for to burn/pursue after me 37 for to feel [definite] all article/utensil my what? to find from all article/utensil house your to set thus before brother my and brother your and to rebuke between two our 38 this twenty year I with you ewe your and goat your not be bereaved and ram flock your not to eat 39 torn animal not to come (in) to/(wards) you I to sin her from hand my to seek her to steal day and to steal night 40 to be in/on/with day to eat me drought and ice in/on/with night and to wander sleep my from eye my 41 this to/for me twenty year in/on/with house your to serve you four ten year in/on/with two daughter your and six year in/on/with flock your and to pass [definite] wage my ten time 42 unless God father my God Abraham and dread Isaac to be to/for me for now emptily to send me [definite] affliction my and [definite] toil palm my to see God and to rebuke last night 43 and to answer Laban and to say to/(wards) Jacob [the] daughter daughter my and [the] son son my and [the] flock flock my and all which you(m. s.) to see to/for me he/she/it and to/for daughter my what? to make to/for these [the] day or to/for son their which to beget 44 and now to go [emph?] to cut covenant I and you(m. s.) and to be to/for witness between me and between you 45 and to take Jacob stone and to exalt her pillar 46 and to say Jacob to/for brother his to gather stone and to take stone and to make heap and to eat there upon [the] heap 47 and to call to/for him Laban Jegar- -sahadutha and Jacob to call to/for him Galeed 48 and to say Laban [the] heap [the] this witness between me and between you [the] day upon so to call name his Galeed 49 and [the] Mizpeh which to say to watch YHWH/Lord between me and between you for to hide man from neighbor his 50 if to afflict [definite] daughter my and if to take woman upon daughter my nothing man with us to see God witness between me and between you 51 and to say Laban to/for Jacob behold [the] heap [the] this and behold [the] pillar which to show between me and between you 52 witness [the] heap [the] this and witness [the] pillar if I not to pass to/(wards) you [definite] [the] heap [the] this and if you(m. s.) not to pass to/(wards) me [definite] [the] heap [the] this and [definite] [the] pillar [the] this to/for distress 53 God Abraham and God Nahor to judge between us God father their and to swear Jacob in/on/with dread father his Isaac 54 and to sacrifice Jacob sacrifice in/on/with mountain and to call to/for brother his to/for to eat food and to eat food and to lodge in/on/with camp mountain 55 and to rise Laban in/on/with morning and to kiss

to/for son his and to/for daughter his and to bless [definite] them and to go and to return Laban to/for standing place his

32 and Jacob to go to/for way his and to fall on in/on/with him messenger God 2 and to say Jacob like/as as which to see them camp God this and to call name [the] standing place [the] he/she/it Mahanaim 3 and to send Jacob messenger to/for face his to/(wards) Esau brother his land [to] Seir land Edom 4 and to command [definite] them to/for to say thus to say [emph?] to/for lord my to/for Esau thus to say servant/slave your Jacob with Laban to sojourn and to delay till now 5 and to be to/for me cattle and donkey flock and servant/slave and maidservant and to send [emph?] to/for to tell to/for lord my to/for to find favor in/on/with eye your 6 and to return [the] messenger to/(wards) Jacob to/for to say to come (in) to/(wards) brother your to/(wards) Esau and also to go to/for to encounter you and four hundred man with him 7 and to fear Jacob much and to constrain to/for him and to divide [definite] [the] people which with him and [definite] [the] flock and [definite] [the] cattle and [the] camel to/for two camp 8 and to say if to come (in) Esau to/(wards) [the] camp [the] one and to smite him and to be [the] camp [the] to remain to/for survivor 9 and to say Jacob God father my Abraham and God father my Isaac YHWH/Lord [the] to say to/(wards) me to return to/for land your and to/for relatives your and be good with you 10 be small from all [the] kindness and from all [the] truth which to make with servant/slave your for in/on/with rod my to pass [definite] [the] Jordan [the] this and now to be to/for two camp 11 to rescue me please from hand brother my from hand Esau for afraid I [definite] him lest to come (in) and to smite me mother upon son 12 and you(m. s.) to say be good be good with you and to set [definite] seed your like/as sand [the] sea which not to recount from abundance 13 and to lodge there in/on/with night [the] he/she/it and to take from [the] to come (in) in/on/with hand his offering to/for Esau brother his 14 goat hundred and male goat twenty ewe hundred and ram twenty 15 camel to suck and son their thirty heifer forty and bullock ten she-ass twenty and colt ten 16 and to give in/on/with hand servant/slave his flock flock to/for alone he and to say to/(wards) servant/slave his to pass to/for face my and space to set between flock and between flock 17 and to command [definite] [the] first to/for to say for to meet you Esau brother my and to ask you to/for to say to/for who? you(m. s.) and where? to go and to/for who? these to/for face your 18 and to say to/for servant/slave your to/for Jacob offering he/she/it to send to/for lord my to/for Esau and behold also he/she/it after us 19 and to command also [definite] [the] second also [definite] [the] third also [definite] all [the] to go after [the] flock to/for to say like/as word [the] this to speak [emph?] to/(wards) Esau in/on/with to find you [definite] him 20 and to say also behold servant/slave your Jacob after us for to say to atone face his in/on/with offering [the] to go to/for face my and after so to see face his perhaps to lift face my 21 and to pass [the] offering upon face his and he/she/it to lodge in/on/with night [the] he/she/it in/on/with camp 22 and to arise in/on/with night he/she/it and to take [definite] two woman his and [definite] two maidservant his and [definite]

one ten youth his and to pass [definite] ford Jabbock 23 and to take them and to pass them [definite] [the] torrent and to pass [definite] which to/for him 24 and to remain Jacob to/for alone he and to wrestle man with him till to ascend [the] dawn 25 and to see for not be able to/for him and to touch in/on/with palm thigh his and to dislocate/hang palm thigh Jacob in/on/with to wrestle he with him 26 and to say to send me for to ascend [the] dawn and to say not to send you that except to bless me 27 and to say to(wards) him what? name your and to say Jacob 28 and to say not Jacob to say still name your that except Israel for to strive with God and with man and be able 29 and to ask Jacob and to say to tell [emph?] please name your and to say to/for what? this to ask to/for name my and to bless [definite] him there 30 and to call Jacob name [the] standing place Peniel for to see God face to(wards) face and to rescue soul my 31 and to rise to/for him [the] sun like/as as which to pass [definite] Peniel and he/she/it to limp upon thigh his 32 upon so not to eat son Israel [definite] sinew [the] hamstring which upon palm [the] thigh till [the] day [the] this for to touch in/on/with palm thigh Jacob in/on/with sinew [the] hamstring

33 and to lift Jacob eye his and to see and behold Esau to come (in) and with him four hundred man and to divide [definite] [the] youth upon Leah and upon Rachel and upon two [the] maidservant 2 and to set [definite] [the] maidservant and [definite] youth their first and [definite] Leah and youth her last and [definite] Rachel and [definite] Joseph last 3 and he/she/it to pass to/for face their and to bow land [to] seven beat till to approach he till brother his 4 and to run Esau to/for to encounter him and to embrace him and to fall upon neck his neck his and to kiss him and to weep 5 and to lift [definite] eye his and to see [definite] [the] woman and [definite] [the] youth and to say who? these to/for you and to say [the] youth which be gracious God [definite] servant/slave your 6 and to approach [the] maidservant they(masc.) and youth their and to bow 7 and to approach also Leah and youth her and to bow and after to approach Joseph and Rachel and to bow 8 and to say who? to/for you all [the] camp [the] this which to meet and to say to/for to find favor in/on/with eye lord my 9 and to say Esau be to/for me many brother my to be to/for you which to/for you 10 and to say Jacob not please if please to find favor in/on/with eye your and to take offering my from hand my for since upon so to see face your like/as to see face God and to accept me 11 to take please [definite] blessing my which to come (in) to/for you for be gracious me God and for be to/for me all and to press in/on/with him and to take 12 and to say to set out and to go and to go to/for before you 13 and to say to(wards) him lord my to know for [the] youth tender and [the] flock and [the] cattle to nurse upon me and to beat them day one and to die all [the] flock 14 to pass please lord my to/for face servant/slave his and I to guide to/for softly my to/for foot [the] work which to/for face my and to/for foot [the] youth till which to come (in) to(wards) lord my Seir [to] 15 and to say Esau to set please with you from [the] people which with me and to say to/for what? this to find favor in/on/with eye lord my 16 and to return in/on/with day [the]

he/she/it Esau to/for way his Seir [to] 17 and Jacob to set out Succoth [to] and to build to/for him house and to/for livestock his to make booth upon so to call name [the] standing place Succoth 18 and to come (in) Jacob complete city Shechem which in/on/with land Canaan in/on/with to come (in) he from Paddan Aram and to camp with face [the] city 19 and to buy [definite] portion [the] land which to stretch there tent his from hand son Hamor father Shechem in/on/with hundred coin 20 and to stand there altar and to call to/for him god God Israel

34 and to come out Dinah daughter Leah which to beget to/for Jacob to/for to see in/on/with daughter [the] land 2 and to see [definite] her Shechem son Hamor [the] Hivite leader [the] land and to take [definite] her and to lie down with her and to afflict her 3 and to cleave soul his in/on/with Dinah daughter Jacob and to love [definite] [the] maiden and to speak upon heart [the] maiden 4 and to say Shechem to(wards) Hamor father his to/for to say to take to/for me [definite] [the] maiden [the] this to/for woman 5 and Jacob to hear for to defile [definite] Dinah daughter his and son his to be with livestock his in/on/with land and be quiet Jacob till to come (in) they 6 and to come out Hamor father Shechem to(wards) Jacob to/for to speak with him 7 and son Jacob to come (in) from [the] land like/as to hear they and to hurt [the] human and to be incensed to/for them much for folly to make in/on/with Israel to/for to lie down [definite] daughter Jacob and so not to make 8 and to speak Hamor with them to/for to say Shechem son my to desire soul his in/on/with daughter your to give please [definite] her to/for him to/for woman 9 and be related with us daughter your to give to/for us and [definite] daughter our to take to/for you 10 and with us to dwell and [the] land to be to/for face your to dwell and to trade her and to grasp in/on/with her 11 and to say Shechem to(wards) father her and to(wards) brother her to find favor in/on/with eye your and which to say to(wards) me to give 12 to multiply upon me much brideprice and gift and to give like/as as which to say to(wards) me and to give to/for me [definite] [the] maiden to/for woman 13 and to answer son Jacob [definite] Shechem and [definite] Hamor father his in/on/with deceit and to speak which to defile [definite] Dinah sister their 14 and to say to(wards) them not be able to/for to make [the] word [the] this to/for to give [definite] sister our to/for man which to/for him foreskin for reproach he/she/it to/for us 15 surely in/on/with this to consent to/for you if to be like us to/for to circumcise to/for you all male 16 and to give [definite] daughter our to/for you and [definite] daughter your to take to/for us and to dwell with you and to be to/for people one 17 and if not to hear to(wards) us to/for to circumcise and to take [definite] daughter our and to go 18 and be good word their in/on/with eye Hamor and in/on/with eye Shechem son Hamor 19 and not to delay [the] youth to/for to make [the] word for to delight in/on/with daughter Jacob and he/she/it to honor from all house father his 20 and to come (in) Hamor and Shechem son his to(wards) gate city their and to speak to(wards) human city their to/for to say 21 [the] human [the] these complete they(masc.) with us and to dwell in/on/with land and to trade [definite] her and

[the] land behold broad hand to/for face their [definite] daughter their to take to/for us to/for woman and [definite] daughter our to give to/for them 22 surely in/on/with this to consent to/for us [the] human to/for to dwell with us to/for to be to/for people one in/on/with to circumcise to/for us all male like/as as which they(masc.) to circumcise 23 livestock their and acquisition their and all animal their not to/for us they(masc.) surely to consent to/for them and to dwell with us 24 and to hear to(wards) Hamor and to(wards) Shechem son his all to come out gate city his and to circumcise all male all to come out gate city his 25 and to be in/on/with day [the] third in/on/with to be they to pain and to take two son Jacob Simeon and Levi brother Dinah man sword his and to come (in) upon [the] city security and to kill all male 26 and [definite] Hamor and [definite] Shechem son his to kill to/for lip sword and to take [definite] Dinah from house Shechem and to come out 27 son Jacob to come (in) upon [the] slain and to plunder [the] city which to defile sister their 28 [definite] flock their and [definite] cattle their and [definite] donkey their and [definite] which in/on/with city and [definite] which in/on/with land to take 29 and [definite] all strength their and [definite] all child their and [definite] woman their to take captive and to plunder and [definite] all which in/on/with house 30 and to say Jacob to(wards) Simeon and to(wards) Levi to trouble [definite] me to/for to stink me in/on/with to dwell [the] land in/on/with Canaanite and in/on/with Perizzite and I man number and to gather upon me and to smite me and to destroy I and house my 31 and to say like/as to fornicate to make [definite] sister our

35 and to say God to(wards) Jacob to arise to ascend Beth-el Beth-el and to dwell there and to make there altar to/for god [the] to see to(wards) you in/on/with to flee you from face Esau brother your 2 and to say Jacob to(wards) house his and to(wards) all which with him to turn aside [definite] God [the] foreign which in/on/with midst your and be pure and to pass mantle your 3 and to arise and to ascend Beth-el Beth-el and to make there altar to/for god [the] to answer [definite] me in/on/with day distress my and to be with me in/on/with way which to go 4 and to give to(wards) Jacob [definite] all God [the] foreign which in/on/with hand their and [definite] [the] ring which in/on/with ear their and to hide [definite] them Jacob underneath [the] oak which with Shechem 5 and to set out and to be terror God upon [the] city which around them and not to pursue after son Jacob 6 and to come (in) Jacob Luz [to] which in/on/with land Canaan he/she/it Beth-el Beth-el he/she/it and all [the] people which with him 7 and to build there altar and to call to/for standing place El-beth-el El-beth-el El-beth-el for there to uncover to(wards) him [the] God in/on/with to flee he from face brother his 8 and to die Deborah to suck Rebekah and to bury from underneath to/for Beth-el Beth-el underneath [the] oak and to call name his Allon-bacuth Allon-bacuth 9 and to see God to(wards) Jacob still in/on/with to come (in) he from Paddan Aram and to bless [definite] him 10 and to say to/for him God name your Jacob not to call name your still Jacob that except Israel to be name your and to call [definite] name his Israel 11 and to say to/for him God I god Almighty be fruitful and to

multiply nation and assembly nation to be from you and king from loin your to come out 12 and [definite] [the] land which to give to/for Abraham and to/for Isaac to/for you to give her and to/for seed your after you to give [definite] [the] land 13 and to ascend from upon him God in/on/with standing place which to speak with him 14 and to stand Jacob pillar in/on/with standing place which to speak with him pillar stone and to pour upon her drink offering and to pour upon her oil 15 and to call Jacob [definite] name [the] standing place which to speak with him there God Beth-el Beth-el 16 and to set out from Beth-el Beth-el and to be still distance [the] land to/for to come (in) Ephrathah and to beget Rachel and to harden in/on/with to beget she 17 and to be in/on/with to harden she in/on/with to beget she and to say to/for her [the] to beget not to fear for also this to/for you son 18 and to be in/on/with to come out soul her for to die and to call name his Ben-oni Ben-oni and father his to call to/for him Benjamin 19 and to die Rachel and to bury in/on/with way Ephrathah he/she/it Beth-lehem Beth-lehem 20 and to stand Jacob pillar upon tomb her he/she/it pillar tomb Rachel till [the] day 21 and to set out Israel and to stretch tent his tent his from further to/for Migdal-edar Migdal-edar 22 and to be in/on/with to dwell Israel in/on/with land [the] he/she/it and to go Reuben and to lie down [definite] Bilhah concubine father his and to hear Israel and to be son Jacob two ten 23 son Leah firstborn Jacob Reuben and Simeon and Levi and Judah and Issachar and Zebulun 24 son Rachel Joseph and Benjamin 25 and son Bilhah maidservant Rachel Dan and Naphtali 26 and son Zilpah maidservant Leah Gad and Asher these son Jacob which to beget to/for him in/on/with Paddan Aram 27 and to come (in) Jacob to(wards) Isaac father his Mamre Kiriat-arba Kiriat-arba he/she/it Hebron which to sojourn there Abraham and Isaac 28 and to be day Isaac hundred year and eighty year 29 and to die Isaac and to die and to gather to(wards) kinsman his old and sated day and to bury [definite] him Esau and Jacob son his

36 and these generation Esau he/she/it Edom 2 Esau to take [definite] woman his from daughter Canaan [definite] Adah daughter Elon [the] Heth and [definite] Aholibamah daughter Anah daughter Zibeon [the] Hivite 3 and [definite] Basemath daughter Ishmael sister Nebaioth 4 and to beget Adah to/for Esau [definite] Eliphaz and Basemath to beget [definite] Reuel 5 and Aholibamah to beget [definite] Jeush Jeush and [definite] Jalam and [definite] Korah these son Esau which to beget to/for him in/on/with land Canaan 6 and to take Esau [definite] woman his and [definite] son his and [definite] daughter his and [definite] all soul house his and [definite] livestock his and [definite] all animal his and [definite] all acquisition his which to gather in/on/with land Canaan and to go to(wards) land from face Jacob brother his 7 for to be property their many from to dwell together and not be able land sojourning their to/for to lift [definite] them from face livestock their 8 and to dwell Esau in/on/with mountain Seir Esau he/she/it Edom 9 and these generation Esau father Edom in/on/with mountain Seir 10 these name son Esau Eliphaz son Adah woman Esau Reuel son Basemath woman Esau 11 and to be son Eliphaz Teman Omar Zepho and Gatam and Kenaz 12 and Timna to be concubine to/for

Eliphaz son Esau and to beget to/for Eliphaz [definite] Amalek these son Adah woman Esau 13 and these son Reuel Nahath and Zerah Shammah and Mizzah these to be son Basemath woman Esau 14 and these to be son Aholibamah daughter Anah daughter Zibeon woman Esau and to beget to/for Esau [definite] Jeush Jeush and [definite] Jalam and [definite] Korah 15 these chief son Esau son Eliphaz firstborn Esau chief Teman chief Omar chief Zepho chief Kenaz 16 chief Korah chief Gatam chief Amalek these chief Eliphaz in/on/with land Edom these son Adah 17 and these son Reuel son Esau chief Nahath chief Zerah chief Shammah chief Mizzah these chief Reuel in/on/with land Edom these son Basemath woman Esau 18 and these son Aholibamah woman Esau chief Jeush chief Jalam chief Korah these chief Aholibamah daughter Anah woman Esau 19 these son Esau and these chief their he/she/it Edom 20 these son Seir [the] Hori to dwell [the] land Lotan and Shobal and Zibeon and Anah 21 and Dishon and Ezer and Dishon these chief [the] Hori son Seir in/on/with land Edom 22 and to be son Lotan Hori and Hemam and sister Lotan Timna 23 and these son Shobal Alian and Manahath and Ebal Shephi and Onam 24 and these son Zibeon and Aiah and Anah he/she/it Anah which to find [definite] [the] hot spring in/on/with wilderness in/on/with to pasture he [definite] [the] donkey to/for Zibeon father his 25 and these son Anah Dishon and Aholibamah daughter Anah 26 and these son Dishon Hemdan and Eshban and Ithran and Cheran 27 these son Ezer Bilhan and Zaavan and Akan 28 these son Dishon Uz and Aran 29 these chief [the] Hori chief Lotan chief Shobal chief Zibeon chief Anah 30 chief Dishon chief Ezer chief Dishon these chief [the] Hori to/for chief their in/on/with land Seir 31 and these [the] king which to reign in/on/with land Edom to/for face to reign king to/for son Israel 32 and to reign in/on/with Edom Bela son Beor and name city his Dinhbabah 33 and to die Bela and to reign underneath him Jobab son Zerah from Bozrah 34 and to die Jobab and to reign underneath him Husham from land [the] Teman 35 and to die Husham and to reign underneath him Hadad son Bedad [the] to smite [definite] Midian in/on/with land Moab and name city his Avith 36 and to die Hadad and to reign underneath him Samlah from Masrekah 37 and to die Samlah and to reign underneath him Saul from Rehoboth [the] river 38 and to die Saul and to reign underneath him Baal-hanan Baal-hanan son Achbor 39 and to die Baal-hanan Baal-hanan son Achbor and to reign underneath him Hadar and name city his Pai and name woman his Mehetabel daughter Matred daughter Mezahab Mezahab 40 and these name chief Esau to/for family their to/for standing place their in/on/with name their chief Timna chief Alvah chief Jetheth 41 chief Aholibamah chief Elah chief Pinon 42 chief Kenaz chief Teman chief Mibzar 43 chief Magdiel chief Iram these chief Edom to/for seat their in/on/with land possession their he/she/it Esau father Edom

37 and to dwell Jacob in/on/with land sojourning father his in/on/with land Canaan 2 these generation Jacob Joseph son seven ten year to be to pasture with brother his in/on/with flock and he/she/it youth with son Bilhah and with son Zilpah woman father his and to come (in) Joseph [definite] slander their

bad to(wards) father their 3 and Israel to love [definite] Joseph from all son his for son extreme age he/she/it to/for him and to make to/for him tunic long-sleeved 4 and to see brother his for [definite] him to love father their from all brother his and to hate [definite] him and not be able to speak him to/for peace 5 and to dream Joseph dream and to tell to/for brother his and to add still to hate [definite] him 6 and to say to(wards) them to hear please [the] dream [the] this which to dream 7 and behold we be dumb sheaf in/on/with midst [the] land and behold to arise sheaf my and also to stand and behold to turn sheaf your and to bow to/for sheaf my 8 and to say to/for him brother his to reign to reign upon us if to rule to rule in/on/with us and to add still to hate [definite] him upon dream his and upon word his 9 and to dream still dream another and to recount [definite] him to/for brother his and to say behold to dream dream still and behold [the] sun and [the] moon and one ten star to bow to/for me 10 and to recount to(wards) father his and to(wards) brother his and to rebuke in/on/with him father his and to say to/for him what? [the] dream [the] this which to dream to come (in) to come (in) I and mother your and brother your to/for to bow to/for you land [to] 11 and be jealous in/on/with him brother his and father his to keep [definite] [the] word 12 and to go brother his to/for to pasture [definite] flock father their in/on/with Shechem 13 and to say Israel to(wards) Joseph not brother your to pasture in/on/with Shechem to go [emph?] and to send you to(wards) them and to say to/for him behold I 14 and to say to/for him to go please to see [definite] peace brother your and [definite] peace [the] flock and to return me word and to send him from valley Hebron and to come (in) Shechem [to] 15 and to find him man and behold to go astray in/on/with land and to ask him [the] man to/for to say what? to seek 16 and to say [definite] brother my I to seek to tell [emph?] please to/for me where? they(masc.) to pasture 17 and to say [the] man to set out from this for to hear to say to go Dothan [to] and to go Joseph after brother his and to find them in/on/with Dothan 18 and to see [definite] him from distant and in/on/with before to present to(wards) them and to plot [definite] him to/for to die him 19 and to say man to(wards) brother his behold master [the] dream this to come (in) 20 and now to go and to kill him and to throw him in/on/with one [the] pit and to say living thing bad to eat him and to see what? to be dream his 21 and to hear Reuben and to rescue him from hand their and to say not to smite him soul 22 and to say to(wards) them Reuben not to pour blood to throw [definite] him to(wards) [the] pit [the] this which in/on/with wilderness and hand not to send in/on/with him because to rescue [definite] him from hand their to/for to return him to(wards) father his 23 and to be like/as as which to come (in) Joseph to(wards) brother his and to strip [definite] Joseph [definite] tunic his [definite] tunic [the] long-sleeved which upon him 24 and to take him and to throw [definite] him [the] pit [to] and [the] pit worthless nothing in/on/with him water 25 and to dwell to/for to eat food and to lift eye their and to see and behold caravan Ishmael to come (in) from Gilead and camel their to lift tragacanth gum and balsam and myrrh to go to/for to go down Egypt [to] 26 and to say Judah to(wards) brother his what?

unjust-gain for to kill [definite] brother our and to cover [definite] blood his 27 to go and to sell him to/for Ishmael and hand our not to be in/on/with him for brother our flesh our he/she/it and to hear brother his 28 and to pass human Midian to trade and to draw and to ascend [definite] Joseph from [the] pit and to sell [definite] Joseph to/for Ishmael in/on/with twenty silver and to come (in) [definite] Joseph Egypt [to] 29 and to return Reuben to(wards) [the] pit and behold nothing Joseph in/on/with pit and to tear [definite] garment his 30 and to return to(wards) brother his and to say [the] youth nothing he and I where? I to come (in) 31 and to take [definite] tunic Joseph and to slaughter he-goat goat and to dip [definite] [the] tunic in/on/with blood 32 and to send [definite] tunic [the] long-sleeved and to come (in) to(wards) father their and to say this to find to recognize please tunic son your he/she/it if not 33 and to recognize her and to say tunic son my living thing bad to eat him to tear to tear Joseph 34 and to tear Jacob mantle his and to set sackcloth in/on/with loin his and to mourn upon son his day many 35 and to arise all son his and all daughter his to/for to comfort him and to refuse to/for to comfort and to say for to go down to(wards) son my mourning Sheol [to] and to weep [definite] him father his (**Sheol h7585**) 36 and [the] Midian to sell [definite] him to(wards) Egypt to/for Potiphar eunuch Pharaoh ruler [the] guard

38 and to be in/on/with time [the] he/she/it and to go down Judah from with brother his and to stretch till man Adullam and name his Hirah 2 and to see there Judah daughter man Canaanite and name his Shua and to take her and to come (in) to(wards) her 3 and to conceive and to beget son and to call [definite] name his Er 4 and to conceive still and to beget son and to call [definite] name his Onan 5 and to add still and to beget son and to call [definite] name his Shelah and to be in/on/with Chezib in/on/with to beget she [definite] him 6 and to take Judah woman to/for Er firstborn his and name her Tamar 7 and to be Er firstborn Judah bad in/on/with eye YHWH/Lord and to die him YHWH/Lord 8 and to say Judah to/for Onan to come (in) to(wards) woman brother your and be brother-in-law [definite] her and to arise seed to/for brother your 9 and to know Onan for not to/for him to be [the] seed and to be if to come (in) to(wards) woman brother his and to ruin land [to] to/for lest to give seed to/for brother his 10 and be evil in/on/with eye YHWH/Lord which to make and to die also [definite] him 11 and to say Judah to/for Tamar daughter-in-law his to dwell widow house father your till to magnify Shelah son my for to say lest to die also he/she/it like/as brother his and to go Tamar and to dwell house father her 12 and to multiply [the] day and to die daughter Shua woman Judah and to comfort Judah and to ascend upon to shear flock his he/she/it and Hirah neighbor his [the] Adullam Timnah [to] 13 and to tell to/for Tamar to/for to say behold father-in-law your to ascend Timnah [to] to/for to shear flock his 14 and to turn aside garment widowhood her from upon her and to cover in/on/with shawl and to enwrap and to dwell in/on/with entrance Enam which upon way Timnah [to] for to see for to magnify Shelah and he/she/it not to give to/for him to/for woman 15 and to see her Judah and to devise her to/for

to fornicate for to cover face her 16 and to stretch to(wards) her to(wards) [the] way and to say to give [emph?] please to come (in) to(wards) you for not to know for daughter-in-law his he/she/it and to say what? to give to/for me for to come (in) to(wards) me 17 and to say I to send kid goat from [the] flock and to say if to give pledge till to send you 18 and to say what? [the] pledge which to give to/for you and to say signet your and cord your and tribe your which in/on/with hand your and to give to/for her and to come (in) to(wards) her and to conceive to/for him 19 and to arise and to go and to turn aside shawl her from upon her and to clothe garment widowhood her 20 and to send Judah [definite] kid [the] goat in/on/with hand neighbor his [the] Adullam to/for to take [the] pledge from hand [the] woman and not to find her 21 and to ask [definite] human standing place her to/for to say where? [the] cult prostitute he/she/it in/on/with Enam upon [the] way and to say not to be in/on/with this cult prostitute 22 and to return to(wards) Judah and to say not to find her and also human [the] standing place to say not to be in/on/with this cult prostitute 23 and to say Judah to take to/for her lest to be to/for contempt behold to send [the] kid [the] this and you(m. s.) not to find her 24 and to be like/as from three month and to tell to/for Judah to/for to say to fornicate Tamar daughter-in-law your and also behold pregnant to/for fornication and to say Judah to come out her and to burn 25 he/she/it to come out and he/she/it to send to(wards) father-in-law her to/for to say to/for man which these to/for him I pregnant and to say to recognize please to/for who? [the] ring and [the] cord and [the] tribe [the] these 26 and to recognize Judah and to say to justify from me for since upon so not to give her to/for Shelah son my and not to add still to/for to know her 27 and to be in/on/with time to beget she and behold twin in/on/with belly her 28 and to be in/on/with to beget she and to give hand and to take [the] to beget and to conspire upon hand his scarlet to/for to say this to come out first 29 and to be like/as to return hand his and behold to come out brother his and to say what? to break through upon you breach and to call name his Perez 30 and after to come out brother his which upon hand his [the] scarlet and to call name his Zerah

39 and Joseph to go down Egypt [to] and to buy him Potiphar eunuch Pharaoh ruler [the] guard man Egypt from hand [the] Ishmael which to go down him there [to] 2 and to be YHWH/Lord with Joseph and to be man to prosper and to be in/on/with house lord his [the] Egypt 3 and to see lord his for YHWH/Lord with him and all which he/she/it to make YHWH/Lord to prosper in/on/with hand his 4 and to find Joseph favor in/on/with eye his and to minister [definite] him and to reckon him upon house his and all be to/for him to give in/on/with hand his 5 and to be from the past to reckon [definite] him in/on/with house his and upon all which be to/for him and to bless YHWH/Lord [definite] house [the] Egypt in/on/with because of Joseph and to be blessing YHWH/Lord in/on/with all which be to/for him in/on/with house and in/on/with land 6 and to leave all which to/for him in/on/with hand Joseph and not to know with him anything that except [the] food which he/she/it to eat and to

be Joseph beautiful appearance and beautiful appearance 7 and to be after [the] word [the] these and to lift woman lord his [definite] eye her to(wards) Joseph and to say to lie down [emph?] with me 8 and to refuse and to say to(wards) woman lord his look! lord my not to know with me what? in/on/with house and all which be to/for him to give in/on/with hand my 9 nothing he great in/on/with house [the] this from me and not to withhold from me anything that except [definite] you in/on/with in which you(m. s.) woman his and how? to make [the] distress [the] great [the] this and to sin to/for God 10 and to be like/as to speak she to(wards) Joseph day day and not to hear to(wards) her to/for to lie down beside her to/for to be with her 11 and to be like/as [the] day [the] this and to come (in) [the] house [to] to/for to make work his and nothing man from human [the] house there in/on/with house 12 and to capture him in/on/with garment his to/for to say to lie down [emph?] with me and to leave garment his in/on/with hand her and to flee and to come out [the] outside [to] 13 and to be like/as to see she for to leave garment his in/on/with hand her and to flee [the] outside [to] 14 and to call to/for human house her and to say to/for them to/for to say to see to come (in) to/for us man Hebrew to/for to laugh in/on/with us to come (in) to(wards) me to/for to lie down with me and to call in/on/with voice great 15 and to be like/as to hear he for to exalt voice my and to call and to leave garment his beside me and to flee and to come out [the] outside [to] 16 and to rest garment his beside her till to come (in) lord his to(wards) house his 17 and to speak to(wards) him like/as word [the] these to/for to say to come (in) to(wards) me [the] servant/slave [the] Hebrew which to come (in) to/for us to/for to laugh in/on/with me 18 and to be like/as to exalt I voice my and to call and to leave garment his beside me and to flee [the] outside [to] 19 and to be like/as to hear lord his [definite] word woman his which to speak to(wards) him to/for to say like/as word [the] these to make to/for me servant/slave your and to be incensed anger his 20 and to take lord Joseph [definite] him and to give him to(wards) house [the] prison standing place which to bind prisoner [the] king to bind and to be there in/on/with house [the] prison 21 and to be YHWH/Lord with Joseph and to stretch to(wards) him kindness and to give favor his in/on/with eye ruler house [the] prison 22 and to give ruler house [the] prison in/on/with hand Joseph [definite] all [the] prisoner which in/on/with house [the] prison and [definite] all which to make there he/she/it to be to make 23 nothing ruler house [the] prison to see [definite] all anything in/on/with hand his in/on/with in which YHWH/Lord with him and which he/she/it to make YHWH/Lord to prosper

40 and to be after [the] word [the] these to sin cupbearer king Egypt and [the] to bake to/for lord their to/for king Egypt 2 and be angry Pharaoh upon two eunuch his upon ruler [the] cupbearer and upon ruler [the] to bake 3 and to give [definite] them in/on/with custody house ruler [the] guard to(wards) house [the] prison standing place which Joseph to bind there 4 and to reckon ruler [the] guard [definite] Joseph with them and to minister [definite] them and to be day in/on/with custody 5 and to dream dream two their man dream his in/on/with night one man like/as interpretation dream his [the] cupbearer and [the] to

bake which to/for king Egypt which to bind in/on/with house [the] prison 6 and to come (in) to(wards) them Joseph in/on/with morning and to see [definite] them and look! they to enrage 7 and to ask [definite] eunuch Pharaoh which with him in/on/with custody house ruler his to/for to say why? face your bad [the] day 8 and to say to(wards) him dream to dream and to interpret nothing [definite] him and to say to(wards) them Joseph not to/for God interpretation to recount please to/for me 9 and to recount ruler [the] cupbearer [definite] dream his to/for Joseph and to say to/for him in/on/with dream my and behold vine to/for face my 10 and in/on/with vine three tendril and he/she/it like/as to sprout to ascend flower her to boil cluster her grape 11 and cup Pharaoh in/on/with hand my and to take [definite] [the] grape and to squeeze [definite] them to(wards) cup Pharaoh and to give [definite] [the] cup upon palm Pharaoh 12 and to say to/for him Joseph this interpretation his three [the] tendril three day they(masc.) 13 in/on/with still three day to lift Pharaoh [definite] head your and to return you upon stand your and to give cup Pharaoh in/on/with hand his like/as justice [the] first which to be cupbearer his 14 that except to remember me with you like/as as which be good to/for you and to make please with me kindness and to remember me to(wards) Pharaoh and to come out me from [the] house [the] this 15 for to steal to steal from land [the] Hebrew and also here not to make anything for to set [definite] me in/on/with pit 16 and to see ruler [the] to bake for pleasant to interpret and to say to(wards) Joseph also I in/on/with dream my and behold three basket white upon head my 17 and in/on/with basket [the] high from all food Pharaoh deed to bake and [the] bird to eat [definite] them from [the] basket from upon head my 18 and to answer Joseph and to say this interpretation his three [the] basket three day they(masc.) 19 in/on/with still three day to lift Pharaoh [definite] head your from upon you and to hang [definite] you upon tree and to eat [the] bird [definite] flesh your from upon you 20 and to be in/on/with day [the] third day to beget [definite] Pharaoh and to make feast to/for all servant/slave his and to lift [definite] head ruler [the] cupbearer and [definite] head ruler [the] to bake in/on/with midst servant/slave his 21 and to return [definite] ruler [the] cupbearer upon cupbearer his and to give [the] cup upon palm Pharaoh 22 and [definite] ruler [the] to bake to hang like/as as which to interpret to/for them Joseph 23 and not to remember ruler [the] cupbearer [definite] Joseph and to forget him

41 and to be from end year day and Pharaoh to dream and behold to stand upon [the] stream 2 and behold from [the] stream to ascend seven heifer beautiful appearance and fat flesh and to pasture in/on/with meadow 3 and behold seven heifer another to ascend after them from [the] stream bad appearance and thin flesh and to stand beside [the] heifer upon lip [the] stream 4 and to eat [the] heifer bad [the] appearance and thin [the] flesh [definite] seven [the] heifer beautiful [the] appearance and [the] fat and to awake Pharaoh 5 and to sleep and to dream second and behold seven ear to ascend in/on/with branch one fat and pleasant 6 and behold seven ear thin and to scorch east to spring after them 7 and to swallow up [the] ear [the] thin [definite] seven [the] ear [the] fat and

[the] full and to awake Pharaoh and behold dream 8 and to be in/on/with morning and to trouble spirit his and to send and to call [definite] all magician Egypt and [definite] all wise her and to recount Pharaoh to/for them [definite] dream his and nothing to interpret [definite] them to/for Pharaoh 9 and to speak ruler [the] cupbearer with Pharaoh to/for to say [definite] sin my I to remember [the] day 10 Pharaoh be angry upon servant/slave his and to give [definite] me in/on/with custody house ruler [the] guard [definite] me and [definite] ruler [the] to bake 11 and to dream [emph?] dream in/on/with night one I and he/she/it man like/as interpretation dream his to dream 12 and there with us youth Hebrew servant/slave to/for ruler [the] guard and to recount to/for him and to interpret to/for us [definite] dream our man like/as dream his to interpret 13 and to be like/as as which to interpret to/for us so to be [definite] me to return upon stand my and [definite] him to hang 14 and to send Pharaoh and to call [definite] Joseph and to run him from [the] pit and to shave and to pass mantle his and to come (in) to(wards) Pharaoh 15 and to say Pharaoh to(wards) Joseph dream to dream and to interpret nothing [definite] him and I to hear upon you to/for to say to hear dream to/for to interpret [definite] him 16 and to answer Joseph [definite] Pharaoh to/for to say beside me God to answer [definite] peace Pharaoh 17 and to speak Pharaoh to(wards) Joseph in/on/with dream my look! I to stand upon lip [the] stream 18 and behold from [the] stream to ascend seven heifer fat flesh and beautiful appearance and to pasture in/on/with meadow 19 and behold seven heifer another to ascend after them poor and bad appearance much and thin flesh not to see like/as as them in/on/with all land Egypt to/for evil 20 and to eat [the] heifer [the] thin and [the] bad [definite] seven [the] heifer [the] first [the] fat 21 and to come (in) to(wards) entrails their and not to know for to come (in) to(wards) entrails their and appearance their bad like/as as which in/on/with beginning and to awake 22 and to see in/on/with dream my and behold seven ear to ascend in/on/with branch one full and pleasant 23 and behold seven ear to dry thin to scorch east to spring after them 24 and to swallow up [the] ear [the] thin [definite] seven [the] ear [the] pleasant and to say to(wards) [the] magician and nothing to tell to/for me 25 and to say Joseph to(wards) Pharaoh dream Pharaoh one he/she/it [definite] which [the] God to make to tell to/for Pharaoh 26 seven heifer [the] pleasant seven year they(masc.) and seven [the] ear [the] pleasant seven year they(masc.) dream one he/she/it 27 and seven [the] heifer [the] thin and [the] bad [the] to ascend after them seven year they(masc.) and seven [the] ear [the] worthless to scorch [the] east to be seven year famine 28 he/she/it [the] word which to speak to(wards) Pharaoh which [the] God to make to see [definite] Pharaoh 29 behold seven year to come (in) abundance great in/on/with all land Egypt 30 and to arise seven year famine after them and to forget all [the] abundance in/on/with land Egypt and to end [the] famine [definite] [the] land 31 and not to know [the] abundance in/on/with land from face [the] famine [the] he/she/it after so for heavy he/she/it much 32 and upon to repeat [the] dream to(wards) Pharaoh beat for to establish [the] word from from with [the] God and to hasten [the] God to/for to make him 33

and now to see Pharaoh man to understand and wise and to set him upon land Egypt 34 to make Pharaoh and to reckon overseer upon [the] land and to take the fifth part [definite] land Egypt in/on/with seven year [the] abundance 35 and to gather [definite] all food [the] year [the] pleasant [the] to come (in) [the] these and to heap grain underneath hand Pharaoh food in/on/with city and to keep 36 and to be [the] food to/for deposit to/for land to/for seven year [the] famine which to be in/on/with land Egypt and not to cut [the] land in/on/with famine 37 and be good [the] word in/on/with eye Pharaoh and in/on/with eye all servant/slave his 38 and to say Pharaoh to(wards) servant/slave his to find like/as this man which spirit God in/on/with him 39 and to say Pharaoh to(wards) Joseph after to know God [definite] you [definite] all this nothing to understand and wise like you 40 you(m. s.) to be upon house my and upon lip your to kiss all people my except [the] throne to magnify from you 41 and to say Pharaoh to(wards) Joseph to see to give [definite] you upon all land Egypt 42 and to turn aside Pharaoh [definite] ring his from upon hand his and to give [definite] her upon hand Joseph and to clothe [definite] him garment linen and to set necklace [the] gold upon neck his 43 and to ride [definite] him in/on/with chariot [the] second which to/for him and to call to/for face his to bow and to give [definite] him upon all land Egypt 44 and to say Pharaoh to(wards) Joseph I Pharaoh and beside you not to exalt man [definite] hand his and [definite] foot his in/on/with all land Egypt 45 and to call Pharaoh name Joseph Zaphenath-paneah Zaphenath-paneah and to give to/for him [definite] Asenath daughter Potiphera Potiphera priest On to/for woman and to come out Joseph upon land Egypt 46 and Joseph son thirty year in/on/with to stand he to/for face Pharaoh king Egypt and to come out Joseph from to/for face Pharaoh and to pass in/on/with all land Egypt 47 and to make [the] land in/on/with seven year [the] abundance to/for handful 48 and to gather [definite] all food seven year which to be in/on/with land Egypt and to give food in/on/with city food land [the] city which around her to give in/on/with midst her 49 and to heap Joseph grain like/as sand [the] sea to multiply much till for to cease to/for to recount for nothing number 50 and to/for Joseph to beget two son in/on/with before to come (in) year [the] famine which to beget to/for him Asenath daughter Potiphera Potiphera priest On 51 and to call Joseph [definite] name [the] firstborn Manasseh for to forget me God [definite] all trouble my and [definite] all house father my 52 and [definite] name [the] second to call Ephraim for be fruitful me God in/on/with land affliction my 53 and to end seven year [the] abundance which to be in/on/with land Egypt 54 and to profane/begin seven year [the] famine to/for to come (in) like/as as which to say Joseph and to be famine in/on/with all [the] land and in/on/with all land Egypt to be food 55 and be hungry all land Egypt and to cry [the] people to(wards) Pharaoh to/for food and to say Pharaoh to/for all Egypt to go to(wards) Joseph which to say to/for you to make 56 and [the] famine to be upon all face [the] land and to open Joseph [definite] all which in/on/with them and to buy grain to/for Egypt and to strengthen [the] famine in/on/with land Egypt 57 and all

[the] land to come (in) Egypt [to] to/for to buy grain to(wards) Joseph for to strengthen [the] famine in/on/with all [the] land

42 and to see Jacob for be grain in/on/with Egypt and to say Jacob to/for son his to/for what? to see 2 and to say behold to hear for be grain in/on/with Egypt to go down there [to] and to buy grain to/for us from there and to live and not to die 3 and to go down brother Joseph ten to/for to buy grain grain from Egypt 4 and [definite] Benjamin brother Joseph not to send Jacob with brother his for to say lest to encounter him harm 5 and to come (in) son Israel to/for to buy grain in/on/with midst [the] to come (in) for to be [the] famine in/on/with land Canaan 6 and Joseph he/she/it [the] domineering upon [the] land he/she/it [the] to buy grain to/for all people [the] land and to come (in) brother Joseph and to bow to/for him anger land [to] 7 and to see Joseph [definite] brother his and to recognize them and to alienate to(wards) them and to speak with them severe and to say to(wards) them from whence? to come (in) and to say from land Canaan to/for to buy grain food 8 and to recognize Joseph [definite] brother his and they(masc.) not to recognize him 9 and to remember Joseph [definite] [the] dream which to dream to/for them and to say to(wards) them to spy you(m. p.) to/for to see [definite] nakedness [the] land to come (in) 10 and to say to(wards) him not lord my and servant/slave your to come (in) to/for to buy grain food 11 all our son man one we right we not to be servant/slave your to spy 12 and to say to(wards) them not for nakedness [the] land to come (in) to/for to see 13 and to say two ten servant/slave your brother we son man one in/on/with land Canaan and behold [the] small with father our [the] day and [the] one nothing he 14 and to say to(wards) them Joseph he/she/it which to speak to(wards) you to/for to say to spy you(m. p.) 15 in/on/with this to test alive Pharaoh if to come out from this that except in/on/with to come (in) brother your [the] small here/thus 16 to send from you one and to take [definite] brother your and you(m. p.) to bind and to test word your truth with you and if not alive Pharaoh for to spy you(m. p.) 17 and to gather [definite] them to(wards) custody three day 18 and to say to(wards) them Joseph in/on/with day [the] third this to make and to live [definite] [the] God I afraid 19 if right you(m. p.) brother your one to bind in/on/with house custody your and you(m. p.) to go to come (in) grain famine house your 20 and [definite] brother your [the] small to come (in) to(wards) me and be faithful word your and not to die and to make so 21 and to say man to(wards) brother his truly guilty we upon brother our which to see distress soul his in/on/with be gracious he to(wards) us and not to hear upon so to come (in) to(wards) us [the] distress [the] this 22 and to answer Reuben [definite] them to/for to say not to say to(wards) you to/for to say not to sin in/on/with youth and not to hear and also blood his behold to seek 23 and they(masc.) not to know for to hear Joseph for [the] to mock between them 24 and to turn from upon them and to weep and to return to(wards) them and to speak to(wards) them and to take from with them [definite] Simeon and to bind [definite] him to/for eye their 25 and to command Joseph and to fill [definite] article/utensil their grain and to/for to

return silver their man to(wards) sackcloth his and to/for to give to/for them provision to/for way and to make to/for them so 26 and to lift [definite] grain their upon donkey their and to go from there 27 and to open [the] one [definite] sackcloth his to/for to give fodder to/for donkey his in/on/with lodging and to see [definite] silver his and behold he/she/it in/on/with lip sack his 28 and to say to(wards) brother his to return silver my and also behold in/on/with sack my and to come out heart their and to tremble man to(wards) brother his to/for to say what? this to make God to/for us 29 and to come (in) to(wards) Jacob father their land [to] Canaan and to tell to/for him [definite] all [the] to meet [definite] them to/for to say 30 to speak [the] man lord [the] land with us severe and to give [definite] us like/as to spy [definite] [the] land 31 and to say to(wards) him right we not to be to spy 32 two ten we brother son father our [the] one nothing he and [the] small [the] day with father our in/on/with land Canaan 33 and to say to(wards) us [the] man lord [the] land in/on/with this to know for right you(m. p.) brother your [the] one to rest with me and [definite] famine house your to take and to go 34 and to come (in) [definite] brother your [the] small to(wards) me and to know for not to spy you(m. p.) for right you(m. p.) [definite] brother your to give to/for you and [definite] [the] land to trade 35 and to be they(masc.) to empty sackcloth their and behold man bundle silver his in/on/with sackcloth his and to see [definite] bundle silver their they(masc.) and father their and to fear 36 and to say to(wards) them Jacob father their [definite] me be bereaved Joseph nothing he and Simeon nothing he and [definite] Benjamin to take upon me to be all their 37 and to say Reuben to(wards) father his to/for to say [definite] two son my to die if not to come (in) him to(wards) you to give [emph?] [definite] him upon hand my and I to return him to(wards) you 38 and to say not to go down son my with you for brother his to die and he/she/it to/for alone he to remain and to encounter him harm in/on/with way which to go in/on/with her and to go down [definite] greyheaded my in/on/with sorrow Sheol [to] (Sheol h7585)

43 and [the] famine heavy in/on/with land 2 and to be like/as as which to end to/for to eat [definite] [the] grain which to come (in) from Egypt and to say to(wards) them father their to return to buy grain to/for us little food 3 and to say to(wards) him Judah to/for to say to testify to testify in/on/with us [the] man to/for to say not to see face my lest brother your with you 4 if be you to send [definite] brother our with us to go down and to buy grain to/for you food 5 and if nothing you to send not to go down for [the] man to say to(wards) us not to see face my lest brother your with you 6 and to say Israel to/for what? be evil to/for me to/for to tell to/for man still to/for you brother 7 and to say to ask to ask [the] man to/for us and to/for relatives our to/for to say still father your alive be to/for you brother and to tell to/for him upon lip [the] word [the] these to know to know for to say to go down [definite] brother your 8 and to say Judah to(wards) Israel father his to send [emph?] [the] youth with me and to arise and to go and to live and not to die also we also you(m. s.) also child our 9 I to pledge him

from hand my to seek him if not to come (in) him to(wards) you and to set him to/for face your and to sin to/for you all [the] day 10 for unless to delay for now to return this beat 11 and to say to(wards) them Israel father their if so then this to make to take from best [the] land in/on/with article/utensil your and to go down to/for man offering little balsam and little honey tragacanth gum and myrrh pistachio and almond 12 and silver second to take in/on/with hand your and [definite] [the] silver [the] to return in/on/with lip sack your to return in/on/with hand your perhaps mistake he/she/it 13 and [definite] brother your to take and to arise to return to(wards) [the] man 14 and god Almighty to give to/for you compassion to/for face [the] man and to send to/for you [definite] brother your another and [definite] Benjamin and I like/as as which be bereaved be bereaved 15 and to take [the] human [definite] [the] offering [the] this and second silver to take in/on/with hand their and [definite] Benjamin and to arise and to go down Egypt and to stand to/for face Joseph 16 and to see Joseph with them [definite] Benjamin and to say to/for which upon house his to come (in) [definite] [the] human [the] house [to] and to slaughter slaughter and to establish for with me to eat [the] human in/on/with midday 17 and to make [the] man like/as as which to say Joseph and to come (in) [the] man [definite] [the] human house [to] Joseph 18 and to fear [the] human for to come (in) house Joseph and to say upon word [the] silver [the] to return in/on/with sack our in/on/with beginning we to come (in) to/for to roll upon us and to/for to fall upon us and to/for to take [definite] us to/for servant/slave and [definite] donkey our 19 and to approach to(wards) [the] man which upon house Joseph and to speak to(wards) him entrance [the] house 20 and to say please lord my to go down to go down in/on/with beginning to/for to buy grain food 21 and to be for to come (in) to(wards) [the] lodging and to open [emph?] [definite] sack our and behold silver man in/on/with lip sack his silver our in/on/with weight his and to return [definite] him in/on/with hand our 22 and silver another to go down in/on/with hand our to/for to buy grain food not to know who? to set silver our in/on/with sack our 23 and to say peace to/for you not to fear God your and God father your to give to/for you treasure in/on/with sack your silver your to come (in) to(wards) me and to come out to(wards) them [definite] Simeon 24 and to come (in) [the] man [definite] [the] human house [to] Joseph and to give water and to wash foot their and to give fodder to/for donkey their 25 and to establish [definite] [the] offering till to come (in) Joseph in/on/with midday for to hear for there to eat food 26 and to come (in) Joseph [the] house [to] and to come (in) to/for him [definite] [the] offering which in/on/with hand their [the] house [to] and to bow to/for him land [to] 27 and to ask to/for them to/for peace and to say peace father your [the] old which to say still he alive 28 and to say peace to/for servant/slave your to/for father our still he alive and to bow and to bow and to bow 29 and to lift eye his and to see [definite] Benjamin brother his son mother his and to say this brother your [the] small which to say to(wards) me and to say God be gracious you son my 30 and to hasten Joseph for to grow warm compassion his to(wards) brother his and to seek to/for to weep and to come (in) [the] chamber [to] and

to weep there [to] 31 and to wash face his and to come out and to refrain and to say to set food 32 and to set to/for him to/for alone him and to/for them to/for alone them and to/for Egypt [the] to eat with him to/for alone they for not be able [emph?] [the] Egypt to/for to eat with [the] Hebrew food for abomination he/she/it to/for Egypt 33 and to dwell to/for face his [the] firstborn like/as birthright his and [the] little like/as youth his and to astounded [the] human man to(wards) neighbor his 34 and to lift uprising from with face his to(wards) them and to multiply uprising Benjamin from uprising all their five hand and to drink and be drunk with him

44 and to command [definite] which upon house his to/for to say to fill [definite] sack [the] human food like/as as which be able [emph?] to lift and to set silver man in/on/with lip sack his 2 and [definite] cup my cup [the] silver to set in/on/with lip sack [the] small and [definite] silver grain his and to make like/as word Joseph which to speak 3 [the] morning to light and [the] human to send they(masc.) and donkey their 4 they(masc.) to come out [definite] [the] city not to remove and Joseph to say to/for which upon house his to arise to pursue after [the] human and to overtake them and to say to(wards) them to/for what? to complete distress underneath welfare 5 not this which to drink lord my in/on/with him and he/she/it to divine to divine in/on/with him be evil which to make 6 and to overtake them and to speak to(wards) them [definite] [the] word [the] these 7 and to say to(wards) him to/for what? to speak lord my like/as word [the] these forbid to/for servant/slave your from to make like/as word [the] this 8 look! silver which to find in/on/with lip sack our to return to(wards) you from land Canaan and how? to steal from house lord your silver or gold 9 which to find with him from servant/slave your and to die and also we to be to/for lord my to/for servant/slave 10 and to say also now like/as word your so he/she/it which to find with him to be to/for me servant/slave and you(m. p.) to be innocent 11 and to hasten and to go down man [definite] sack his land [to] and to open man sack his 12 and to search in/on/with great to profane/begin and in/on/with small to end and to find [the] cup in/on/with sack Benjamin 13 and to tear mantle their and to lift man upon donkey his and to return [the] city [to] 14 and to come (in) Judah and brother his house [to] Joseph and he/she/it still he there and to fall to/for face his land [to] 15 and to say to/for them Joseph what? [the] deed [the] this which to make not to know for to divine to divine man which like me 16 and to say Judah what? to say to/for lord my what? to speak and what? to justify [the] God to find [definite] iniquity servant/slave your look! we servant/slave to/for lord my also we also which to find [the] cup in/on/with hand his 17 and to say forbid to/for me from to make this [the] man which to find [the] cup in/on/with hand his he/she/it to be to/for me servant/slave and you(m. p.) to ascend to/for peace to(wards) father your 18 and to approach to(wards) him Judah and to say please lord my to speak please servant/slave your word in/on/with ear lord my and not to be incensed anger your in/on/with servant/slave your for like you like/as Pharaoh 19 lord my to ask [definite] servant/slave his to/for to say be to/for you father or brother 20

and to say to(wards) lord my be to/for us father old and youth extreme age small and brother his to die and to remain he/she/it to/for alone he to/for mother his and father his to love him 21 and to say to(wards) servant/slave your to go down him to(wards) me and to set eye my upon him 22 and to say to(wards) lord my not be able [the] youth to/for to leave [definite] father his and to leave [definite] father his and to die 23 and to say to(wards) servant/slave your if not to go down brother your [the] small with you not to add [emph?] to/for to see face my 24 and to be for to ascend to(wards) servant/slave your father my and to tell to/for him [definite] word lord my 25 and to say father our to return to buy grain to/for us little food 26 and to say not be able to/for to go down if be brother our [the] small with us and to go down for not be able to/for to see face [the] man and brother our [the] small nothing he with us 27 and to say servant/slave your father my to(wards) us you(m. p.) to know for two to beget to/for me woman my 28 and to come out [the] one from with me and to say surely to tear to tear and not to see him till here/thus 29 and to take also [definite] this from from with face my and to meet him harm and to go down [definite] greyheaded my in/on/with distress Sheol [to] (Sheol h7585) 30 and now like/as to come (in) I to(wards) servant/slave your father my and [the] youth nothing he with us and soul his to conspire in/on/with soul his 31 and to be like/as to see he for nothing [the] youth and to die and to go down servant/slave your [definite] greyheaded servant/slave your father our in/on/with sorrow Sheol [to] (Sheol h7585) 32 for servant/slave your to pledge [definite] [the] youth from with father my to/for to say if not to come (in) him to(wards) you and to sin to/for father my all [the] day 33 and now to dwell please servant/slave your underneath [the] youth servant/slave to/for lord my and [the] youth to ascend with brother his 34 for how? to ascend to(wards) father my and [the] youth nothing he with me lest to see in/on/with evil which to find [definite] father my

45 and not be able Joseph to/for to refrain to/for all [the] to stand upon him and to call to come out all man from upon me and not to stand man with him in/on/with to know Joseph to(wards) brother his 2 and to give [definite] voice his in/on/with weeping and to hear Egypt and to hear house Pharaoh 3 and to say Joseph to(wards) brother his I Joseph still father my alive and not be able brother his to/for to answer [definite] him for to dismay from face his 4 and to say Joseph to(wards) brother his to approach please to(wards) me and to approach and to say I Joseph brother your which to sell [definite] me Egypt [to] 5 and now not to hurt and not to be incensed in/on/with eye your for to sell [definite] me here/thus for to/for recovery to send me God to/for face your 6 for this year [the] famine in/on/with entrails [the] land and still five year which nothing plowing and harvest 7 and to send me God to/for face your to/for to set to/for you remnant in/on/with land and to/for to live to/for you to/for survivor great 8 and now not you(m. p.) to send [definite] me here/thus for [the] God and to set me to/for father to/for Pharaoh and to/for lord to/for all house his and to rule in/on/with all land Egypt 9 to hasten and to ascend to(wards) father my and to say to(wards) him thus to say son your Joseph to set me God

to/for lord to/for all Egypt to go down [emph?] to(wards) me not to stand 10 and to dwell in/on/with land Goshen and to be near to(wards) me you(m. s.) and son your and son son your and flock your and cattle your and all which to/for you 11 and to sustain [definite] you there for still five year famine lest to possess you(m. s.) and house your and all which to/for you 12 and behold eye your to see and eye brother my Benjamin for lip my [the] to speak to(wards) you 13 and to tell to/for father my [definite] all glory my in/on/with Egypt and [definite] all which to see and to hasten and to go down [definite] father my here/thus 14 and to fall upon neck Benjamin brother his and to weep and Benjamin to weep upon neck his 15 and to kiss to/for all brother his and to weep upon them and after so to speak brother his with him 16 and [the] voice to hear house Pharaoh to/for to say to come (in) brother Joseph and be good in/on/with eye Pharaoh and in/on/with eye servant/slave his 17 and to say Pharaoh to(wards) Joseph to say to(wards) brother your this to make to load [definite] cattle your and to go to come (in) land [to] Canaan 18 and to take [definite] father your and [definite] house your and to come (in) to(wards) me and to give to/for you [definite] goodness land Egypt and to eat [definite] fat [the] land 19 and you(m. s.) to command this to make to take to/for you from land Egypt cart to/for child your and to/for woman your and to lift [definite] father your and to come (in) 20 and eye your not to pity upon article/utensil your for goodness all land Egypt to/for you he/she/it 21 and to make so son Israel and to give to/for them Joseph cart upon lip Pharaoh and to give to/for them provision to/for way 22 to/for all their to give to/for man change mantle and to/for Benjamin to give three hundred silver and five change mantle 23 and to/for father his to send like/as this ten donkey to lift from goodness Egypt and ten she-ass to lift grain and food and food to/for father his to/for way 24 and to send [definite] brother his and to go and to say to(wards) them not to tremble in/on/with way 25 and to ascend from Egypt and to come (in) land Canaan to(wards) Jacob father their 26 and to tell to/for him to/for to say still Joseph alive and for he/she/it to rule in/on/with all land Egypt and be numb heart his for not be faithful to/for them 27 and to speak to(wards) him [definite] all word Joseph which to speak to(wards) them and to see [definite] [the] cart which to send Joseph to/for to lift [definite] him and to live spirit Jacob father their 28 and to say Israel many still Joseph son my alive to go and to see him in/on/with before to die

46 and to set out Israel and all which to/for him and to come (in) Beer-sheba [to] Beer-sheba and to sacrifice sacrifice to/for God father his Isaac 2 and to say God to/for Israel in/on/with vision [the] night and to say Jacob Jacob and to say behold I 3 and to say I [the] god God father your not to fear from to go down Egypt [to] for to/for nation great to set you there 4 I to go down with you Egypt [to] and I to ascend you also to ascend and Joseph to set hand his upon eye your 5 and to arise Jacob from Beer-sheba Beer-sheba and to lift son Israel [definite] Jacob father their and [definite] child their and [definite] woman their in/on/with cart which to send Pharaoh to/for to lift [definite] him 6 and to take [definite] livestock their and [definite] property their which to gather in/on/with land Canaan and to

come (in) Egypt [to] Jacob and all seed his with him 7 son his and son son his with him daughter his and daughter son his and all seed his to come (in) with him Egypt [to] 8 and these name son Israel [the] to come (in) Egypt [to] Jacob and son his firstborn Jacob Reuben 9 and son Reuben Enoch and Pallu and Hezron and Carmi 10 and son Simeon Jemuel and Jamin and Ohad and Jachin and Zohar and Saul son [the] Canaanite 11 and son Levi Gershon Kohath and Merari 12 and son Judah Er and Onan and Shelah and Perez and Zerah and to die Er and Onan in/on/with land Canaan and to be son Perez Hezron and Hamul 13 and son Issachar Tola and Puah and Job and Shimron 14 and son Zebulun Sered and Elon and Jahleel 15 these son Leah which to beget to/for Jacob in/on/with Paddan Aram and with Dinah daughter his all soul son his and daughter his thirty and three 16 and son Gad Ziphion and Haggi Shuni and Ezbon Eri and Arod and Arel 17 and son Asher Imnah and Ishvah and Ishvi and Beriah and Serah sister their and son Beriah Heber and Malchiel 18 these son Zilpah which to give Laban to/for Leah daughter his and to beget [definite] these to/for Jacob six ten soul 19 son Rachel woman Jacob Joseph and Benjamin 20 and to beget to/for Joseph in/on/with land Egypt which to beget to/for him Asenath daughter Potiphera Potiphera priest On [definite] Manasseh and [definite] Ephraim 21 and son Benjamin Bela and Becher and Ashbel Gera and Naaman Ehi and Rosh Muppim and Huppim and Ard 22 these son Rachel which to beget to/for Jacob all soul four ten 23 and son Dan Hushim 24 and son Naphtali Jahzeel and Guni and Jezer and Shillem 25 these son Bilhah which to give Laban to/for Rachel daughter his and to beget [definite] these to/for Jacob all soul seven 26 all [the] soul [the] to come (in) to/for Jacob Egypt [to] to come out thigh his from to/for alone woman son Jacob all soul sixty and six 27 and son Joseph which to beget to/for him in/on/with Egypt soul two all [the] soul to/for house Jacob [the] to come (in) Egypt [to] seventy 28 and [definite] Judah to send to/for face his to/(wards) Joseph to/for to show to/for face his Goshen [to] and to come (in) land [to] Goshen 29 and to bind Joseph chariot his and to ascend to/for to encounter Israel father his Goshen [to] and to see to/(wards) him and to fall upon neck his and to weep upon neck his still 30 and to say Israel to/(wards) Joseph to die [the] beat after to see I [definite] face your for still you alive 31 and to say Joseph to/(wards) brother his and to/(wards) house father his to ascend and to tell to/for Pharaoh and to say to/(wards) him brother my and house father my which in/on/with land Canaan to come (in) to/(wards) me 32 and [the] human to pasture flock for human livestock to be and flock their and cattle their and all which to/for them to come (in) 33 and to be for to call to/for you Pharaoh and to say what? deed your 34 and to say human livestock to be servant/slave your from youth our and till now also we also father our in/on/with for the sake of to dwell in/on/with land Goshen for abomination Egypt all to pasture flock

47 and to come (in) Joseph and to tell to/for Pharaoh and to say father my and brother my and flock their and cattle their and all which to/for them to come (in) from land Canaan

and look! they in/on/with land Goshen 2 and from end brother his to take five human and to set them to/for face Pharaoh 3 and to say Pharaoh to/(wards) brother his what? deed your and to say to/(wards) Pharaoh to pasture flock servant/slave your also we also father our 4 and to say to/(wards) Pharaoh to/for to sojourn in/on/with land to come (in) for nothing pasture to/for flock which to/for servant/slave your for heavy [the] famine in/on/with land Canaan and now to dwell please servant/slave your in/on/with land Goshen 5 and to say Pharaoh to/(wards) Joseph to/for to say father your and brother your to come (in) to/(wards) you 6 land Egypt to/for face your he/she/it in/on/with best [the] land to dwell [definite] father your and [definite] brother your to dwell in/on/with land Goshen and if to know and be in/on/with them human strength and to set them ruler livestock upon which to/for me 7 and to come (in) Joseph [definite] Jacob father his and to stand him to/for face Pharaoh and to bless Jacob [definite] Pharaoh 8 and to say Pharaoh to/(wards) Jacob like/as what? day year life your 9 and to say Jacob to/(wards) Pharaoh day year sojourning my thirty and hundred year little and bad to be day year life my and not to overtake [definite] day year life father my in/on/with day sojourning their 10 and to bless Jacob [definite] Pharaoh and to come out from to/for face Pharaoh 11 and to dwell Joseph [definite] father his and [definite] brother his and to give to/for them possession in/on/with land Egypt in/on/with best [the] land in/on/with land Rameses like/as as which to command Pharaoh 12 and to sustain Joseph [definite] father his and [definite] brother his and [definite] all house father his food to/for lip [the] child 13 and food nothing in/on/with all [the] land for heavy [the] famine much and to languish land Egypt and land Canaan from face [the] famine 14 and to gather Joseph [definite] all [the] silver [the] to find in/on/with land Egypt and in/on/with land Canaan in/on/with grain which they(masc.) to buy grain and to come (in) Joseph [definite] [the] silver house [to] Pharaoh 15 and to finish [the] silver from land Egypt and from land Canaan and to come (in) all Egypt to/(wards) Joseph to/for to say to give [emph?] to/for us food and to/for what? to die before you for to end silver 16 and to say Joseph to give livestock your and to give to/for you in/on/with livestock your if to end silver 17 and to come (in) [definite] livestock their to/(wards) Joseph and to give to/for them Joseph food in/on/with horse and in/on/with livestock [the] flock and in/on/with livestock [the] cattle and in/on/with donkey and to guide them in/on/with food in/on/with all livestock their in/on/with year [the] he/she/it 18 and to finish [the] year [the] he/she/it and to come (in) to/(wards) him in/on/with year [the] second and to say to/for him not to hide from lord my that except to finish [the] silver and livestock [the] animal to/(wards) lord my not to remain to/for face lord my lest if body our and land our 19 to/for what? to die to/for eye your also we also land our to buy [definite] us and [definite] land our in/on/with food and to be we and land our servant/slave to/for Pharaoh and to give seed and to live and not to die and [the] land not be desolate 20 and to buy Joseph [definite] all land Egypt to/for Pharaoh for to sell Egypt man land his for to strengthen upon them [the] famine and to be [the] land to/for Pharaoh 21 and [definite] [the] people to pass [definite] him

to/for city from end border Egypt and till end his 22 except land [the] priest not to buy for statute to/for priest from with Pharaoh and to eat [definite] statute their which to give to/for them Pharaoh upon so not to sell [definite] land their 23 and to say Joseph to(wards) [the] people look! to buy [definite] you [the] day and [definite] land your to/for Pharaoh behold to/for you seed and to sow [definite] [the] land 24 and to be in/on/with produce and to give fifth to/for Pharaoh and four [the] hand to be to/for you to/for seed [the] land and to/for food your and to/for which in/on/with house your and to/for to eat to/for child your 25 and to say to live us to find favor in/on/with eye lord my and to be servant/slave to/for Pharaoh 26 and to set [definite] her Joseph to/for statute till [the] day [the] this upon land Egypt to/for Pharaoh to/for fifth except land [the] priest to/for alone their not to be to/for Pharaoh 27 and to dwell Israel in/on/with land Egypt in/on/with land Goshen and to grasp in/on/with her and be fruitful and to multiply much 28 and to live Jacob in/on/with land Egypt seven ten year and to be day Jacob year life his seven year and forty and hundred year 29 and to present day Israel to/for to die and to call to/for son his to/for Joseph and to say to/for him if please to find favor in/on/with eye your to set please hand your underneath thigh my and to make with me kindness and truth not please to bury me in/on/with Egypt 30 and to lie down with father my and to lift me from Egypt and to bury me in/on/with tomb their and to say I to make like/as word your 31 and to say to swear [emph?] to/for me and to swear to/for him and to bow Israel upon head [the] bed

48 and to be after [the] word [the] these and to say to/for Joseph behold father your be weak and to take [definite] two son his with him [definite] Manasseh and [definite] Ephraim 2 and to tell to/for Jacob and to say behold son your Joseph to come (in) to(wards) you and to strengthen Israel and to dwell upon [the] bed 3 and to say Jacob to(wards) Joseph god Almighty to see to(wards) me in/on/with Luz in/on/with land Canaan and to bless [definite] me 4 and to say to(wards) me look! I be fruitful you and to multiply you and to give you to/for assembly people and to give [definite] [the] land [the] this to/for seed your after you possession forever 5 and now two son your [the] to beget to/for you in/on/with land Egypt till to come (in) I to(wards) you Egypt [to] to/for me they(masc.) Ephraim and Manasseh like/as Reuben and Simeon to be to/for me 6 and relatives your which to beget after them to/for you to be upon name brother their to call in/on/with inheritance their 7 and I in/on/with to come (in) I from Paddan to die upon me Rachel in/on/with land Canaan in/on/with way in/on/with still distance land to/for to come (in) Ephrathah and to bury her there in/on/with way Ephrathah he/she/it Beth-lehem Beth-lehem 8 and to see Israel [definite] son Joseph and to say who? these 9 and to say Joseph to(wards) father his son my they(masc.) which to give to/for me God in/on/with this and to say to take them please to(wards) me and to bless them 10 and eye Israel to honor from old age not be able to/for to see and to approach [definite] them to(wards) him and to kiss to/for them and to embrace to/for them 11 and to say Israel to(wards) Joseph to

see face your not to pray and behold to see [definite] me God also [definite] seed your 12 and to come out Joseph [definite] them from with knee his and to bow to/for anger his land [to] 13 and to take Joseph [definite] two their [definite] Ephraim in/on/with right his from left Israel and [definite] Manasseh in/on/with left his from right Israel and to approach to(wards) him 14 and to send Israel [definite] right his and to set upon head Ephraim and he/she/it [the] little and [definite] left his upon head Manasseh to cross hands [definite] hand his for Manasseh [the] firstborn 15 and to bless [definite] Joseph and to say [the] God which to go father my to/for face his Abraham and Isaac [the] God [the] to pasture [definite] me from still my till [the] day [the] this 16 [the] messenger [the] to redeem [definite] me from all evil to bless [definite] [the] youth and to call in/on/with them name my and name father my Abraham and Isaac and to multiply to/for abundance in/on/with entrails [the] land 17 and to see Joseph for to set father his hand right his upon head Ephraim and be evil in/on/with eye his and to grasp hand father his to/for to turn aside [definite] her from upon head Ephraim upon head Manasseh 18 and to say Joseph to(wards) father his not so father my for this [the] firstborn to set right your upon head his 19 and to refuse father his and to say to know son my to know also he/she/it to be to/for people and also he/she/it to magnify and but brother his [the] small to magnify from him and seed his to be fullness [the] nation 20 and to bless them in/on/with day [the] he/she/it to/for to say in/on/with you to bless Israel to/for to say to set you God like/as Ephraim and like/as Manasseh and to set [definite] Ephraim to/for face Manasseh 21 and to say Israel to(wards) Joseph behold I to die and to be God with you and to return [definite] you to(wards) land father your 22 and I to give to/for you shoulder one upon brother your which to take from hand [the] Amorites in/on/with sword my and in/on/with bow my

49 and to call Jacob to(wards) son his and to say to gather and to tell to/for you [definite] which to encounter [definite] you in/on/with end [the] day 2 to gather and to hear son Jacob and to hear to(wards) Israel father your 3 Reuben firstborn my you(m. s.) strength my and first strength my remainder elevation and remainder strong 4 recklessness like/as water not to remain for to ascend bed father your then to profane/begin bed my to ascend 5 Simeon and Levi brother article/utensil violence sword their 6 in/on/with counsel their not to come (in) soul my in/on/with assembly their not be joined glory my for in/on/with anger their to kill man and in/on/with acceptance their to hamstring cattle 7 to curse anger their for strong and fury their for to harden to divide them in/on/with Jacob and to scatter them in/on/with Israel 8 Judah you(m. s.) to give thanks you brother your hand your in/on/with neck enemy your to bow to/for you son father your 9 whelp lion Judah from prey son my to ascend to bow to stretch like/as lion and like/as lion who? to arise him 10 not to turn aside tribe from Judah and to decree from between foot his till for to come (in) Shiloh Shiloh and to/for him obedience people 11 to bind to/for vine colt his colt his and to/for vine son she-ass his to wash in/on/with wine clothing his and in/on/with blood grape vesture his vesture his 12 dull eye from wine and white tooth from milk 13 Zebulun to/for coast sea

to dwell and he/she/it to/for coast fleet and flank his upon Sidon
14 Issachar donkey bone to stretch between [the] sheepfold 15
and to see resting for pleasant and [definite] [the] land for be
pleasant and to stretch shoulder his to/for to bear and to be
to/for taskworker to serve 16 Dan to judge people his like/as one
tribe Israel 17 to be Dan serpent upon way horned viper upon
way [the] to bite heel horse and to fall to ride his back 18 to/for
salvation your to await YHWH/Lord 19 Gad band to raid him and
he/she/it to raid heel 20 from Asher rich food his and he/she/it to
give delicacy king 21 Naphtali doe to send [the] to give word
beauty 22 son be fruitful Joseph son be fruitful upon spring
daughter to march upon wall 23 and to provoke him and to
multiply ten thousand and to hate him master arrow 24 and to
dwell in/on/with strong bow his and be agile arm hand his from
hand mighty Jacob from there to pasture stone Israel 25 from
god father your and to help you and [definite] Almighty and to
bless you blessing heaven from upon blessing abyss to stretch
underneath blessing breast and womb 26 blessing father your to
prevail upon blessing to conceive me till desire hill forever to
be to/for head Joseph and to/for crown Nazirite brother his 27
Benjamin wolf to tear in/on/with morning to eat prey and to/for
evening to divide spoil 28 all these tribe Israel two ten and this
which to speak to/for them father their and to bless [definite]
them man which like/as blessing his to bless [definite] them 29
and to command [definite] them and to say to(wards) them I to
gather to(wards) kinsman my to bury [definite] me to(wards)
father my to(wards) [the] cave which in/on/with land Ephron [the]
Heth 30 in/on/with cave which in/on/with land [the] Machpelah
which upon face Mamre in/on/with land Canaan which to buy
Abraham [definite] [the] land from with Ephron [the] Heth to/for
possession grave 31 there [to] to bury [definite] Abraham and
[definite] Sarah woman his there [to] to bury [definite] Isaac and
[definite] Rebekah woman his and there [to] to bury [definite]
Leah 32 livestock [the] land and [the] cave which in/on/with him
from with son Heth 33 and to end Jacob to/for to command
[definite] son his and to gather foot his to(wards) [the] bed and
to die and to gather to(wards) kinsman his

50 and to fall Joseph upon face father his and to weep upon
him and to kiss to/for him 2 and to command Joseph
[definite] servant/slave his [definite] [the] to heal to/for to spice
[definite] father his and to spice [the] to heal [definite] Israel 3
and to fill to/for him forty day for so to fill day [the] embalming
and to weep [definite] him Egypt seventy day 4 and to pass day
weeping his and to speak Joseph to(wards) house Pharaoh
to/for to say if please to find favor in/on/with eye your to speak
please in/on/with ear Pharaoh to/for to say 5 father my to swear
me to/for to say behold I to die in/on/with grave my which to dig
to/for me in/on/with land Canaan there [to] to bury me and now
to ascend please and to bury [definite] father my and to return 6
and to say Pharaoh to ascend and to bury [definite] father your
like/as as which to swear you 7 and to ascend Joseph to/for to
bury [definite] father his and to ascend with him all servant/slave
Pharaoh old house his and all old land Egypt 8 and all house
Joseph and brother his and house father his except child their
and flock their and cattle their to leave in/on/with land Goshen 9

and to ascend with him also chariot also horseman and to be
[the] camp heavy much 10 and to come (in) till threshing floor
[the] bramble which in/on/with side [the] Jordan and to mourn
there mourning great and heavy much and to make to/for father
his mourning seven day 11 and to see to dwell [the] land [the]
Canaanite [definite] [the] mourning in/on/with threshing floor
[the] bramble and to say mourning heavy this to/for Egypt upon
so to call name her Abel-mizraim Abel-mizraim which in/on/with
side [the] Jordan 12 and to make son his to/for him so like/as as
which to command them 13 and to lift [definite] him son his
land [to] Canaan and to bury [definite] him in/on/with cave land
[the] Machpelah which to buy Abraham [definite] [the] land to/for
possession grave from with Ephron [the] Heth upon face Mamre
14 and to return Joseph Egypt [to] he/she/it and brother his and
all [the] to ascend with him to/for to bury [definite] father his after
to bury he [definite] father his 15 and to see brother Joseph for
to die father their and to say if to hate us Joseph and to return to
return to/for us [definite] all [the] distress which to wean [definite]
him 16 and to command to(wards) Joseph to/for to say father
your to command to/for face death his to/for to say 17 thus to
say to/for Joseph Please! to lift please transgression brother
your and sin their for distress to wean you and now to lift please
to/for transgression servant/slave God father your and to weep
Joseph in/on/with to speak they to(wards) him 18 and to go also
brother his and to fall to/for face his and to say behold we to/for
you to/for servant/slave 19 and to say to(wards) them Joseph
not to fear for underneath God I 20 and you(m. p.) to devise
upon me distress God to devise her to/for welfare because to
make like/as day [the] this to/for to live people many 21 and now
not to fear I to sustain [definite] you and [definite] child your and
to comfort [definite] them and to speak upon heart their 22 and
to dwell Joseph in/on/with Egypt he/she/it and house father his
and to live Joseph hundred and ten year 23 and to see Joseph
to/for Ephraim son third also son Machir son Manasseh to beget
upon knee Joseph 24 and to say Joseph to(wards) brother his I
to die and God to reckon to reckon [definite] you and to ascend
[definite] you from [the] land [the] this to(wards) [the] land which
to swear to/for Abraham to/for Isaac and to/for Jacob 25 and
to swear Joseph [definite] son Israel to/for to say to reckon to
reckon God [definite] you and to ascend [definite] bone my from
this 26 and to die Joseph son hundred and ten year and to
spice [definite] him and to put in/on/with ark in/on/with Egypt

Exodus

1 and these name son Israel [the] to come (in) Egypt [to] with Jacob man and house his to come (in) 2 Reuben Simeon Levi and Judah 3 Issachar Zebulun and Benjamin 4 Dan and Naphtali Gad and Asher 5 and to be all soul to come out thigh Jacob seventy soul and Joseph to be in/on/with Egypt 6 and to die Joseph and all brother his and all [the] generation [the] he/she/it 7 and son Israel be fruitful and to swarm and to multiply and be vast in/on/with much much and to fill [the] land with them 8 and to arise king new upon Egypt which not to know [definite] Joseph 9 and to say to(wards) people his behold people son Israel many and mighty from us 10 to give [emph?] be wise to/for him lest to multiply and to be for to encounter battle and to add also he/she/it upon to hate us and to fight in/on/with us and to ascend from [the] land 11 and to set upon him ruler taskworker because to afflict him in/on/with burden their and to build city storage to/for Pharaoh [definite] Pithom and [definite] Rameses 12 and like/as as which to afflict [definite] him so to multiply and so to break through and to loathe from face son Israel 13 and to serve Egypt [definite] son Israel in/on/with severity 14 and to provoke [definite] life their in/on/with service severe in/on/with clay and in/on/with brick and in/on/with all service in/on/with land [definite] all service their which to serve in/on/with them in/on/with severity 15 and to say king Egypt to/for to beget [the] Hebrew which name [the] one Shiphrah and name [the] second Puah 16 and to say in/on/with to beget you [definite] [the] Hebrew and to see upon [the] wheel if son he/she/it and to die [definite] him and if daughter he/she/it and to live 17 and to fear [the] to beget [definite] [the] God and not to make like/as as which to speak to(wards) them king Egypt and to live [definite] [the] youth 18 and to call king Egypt to/for to beget and to say to/for them why? to make [the] word [the] this and to live [definite] [the] youth 19 and to say [the] to beget to(wards) Pharaoh for not like/as woman [the] Egypt [the] Hebrew for vigorous they(masc.) in/on/with before to come (in) to(wards) them [the] to beget and to beget 20 and be good God to/for to beget and to multiply [the] people and be vast much 21 and to be for to fear [the] to beget [definite] [the] God and to make to/for them house 22 and to command Pharaoh to/for all people his to/for to say all [the] son [the] born [the] stream [to] to throw him and all [the] daughter to live [emph?]

2 and to go man from house Levi and to take [definite] daughter Levi 2 and to conceive [the] woman and to beget son and to see [definite] him for pleasant he/she/it and to treasure him three month 3 and not be able still to treasure him and to take to/for him ark reed and to daub her in/on/with bitumen and in/on/with pitch and to set in/on/with her [definite] [the] youth and to set in/on/with reed upon lip [the] stream 4 and to stand sister his from distant to/for to know what? to make to/for him 5 and to go down daughter Pharaoh to/for to wash upon [the] stream and maiden her to go upon hand [the] stream and to see [definite] [the] ark in/on/with midst [the] reed and to send [definite] maidservant her and to take her 6 and to open and to

see him [definite] [the] youth and behold youth to weep and to spare upon him and to say from youth [the] Hebrew this 7 and to say sister his to(wards) daughter Pharaoh to go and to call to/for you woman to suck from [the] Hebrew and to suck to/for you [definite] [the] youth 8 and to say to/for her daughter Pharaoh to go and to go [the] maiden and to call [definite] mother [the] youth 9 and to say to/for her daughter Pharaoh to go [definite] [the] youth [the] this and to suck him to/for me and I to give [definite] wages your and to take [the] woman [the] youth and to suckle him 10 and to magnify [the] youth and to come (in) him to/for daughter Pharaoh and to be to/for her to/for son and to call name his Moses and to say for from [the] water to draw him 11 and to be in/on/with day [the] they(masc.) and to magnify Moses and to come out to(wards) brother his and to see in/on/with burden their and to see man Egypt to smite man Hebrew from brother his 12 and to turn thus and thus and to see for nothing man and to smite [definite] [the] Egypt and to hide him in/on/with sand 13 and to come out in/on/with day [the] second and behold two human Hebrew to struggle and to say to/for wicked to/for what? to smite neighbor your 14 and to say who? to set you to/for man ruler and to judge upon us to/for to kill me you(m. s.) to say like/as as which to kill [definite] [the] Egypt and to fear Moses and to say surely to know [the] word 15 and to hear Pharaoh [definite] [the] word [the] this and to seek to/for to kill [definite] Moses and to flee Moses from face Pharaoh and to dwell in/on/with land Midian and to dwell upon [the] well 16 and to/for priest Midian seven daughter and to come (in) and to draw (up/out) and to fill [definite] [the] trough to/for to water flock father their 17 and to come (in) [the] to pasture and to drive out them and to arise Moses and to save them and to water [definite] flock their 18 and to come (in) to(wards) Reuel father their and to say why? to hasten to come (in) [the] day 19 and to say man Egypt to rescue us from hand [the] to pasture and also to draw (up/out) to draw (up/out) to/for us and to water [definite] [the] flock 20 and to say to(wards) daughter his and where? he to/for what? this to leave [definite] [the] man to call to/for him and to eat food 21 and be willing Moses to/for to dwell with [the] man and to give [definite] Zipporah daughter his to/for Moses 22 and to beget son and to call [definite] name his Gershom for to say sojourner to be in/on/with land foreign 23 and to be in/on/with day [the] many [the] they(masc.) and to die king Egypt and to sign son Israel from [the] service and to cry out and to ascend cry their to(wards) [the] God from [the] service 24 and to hear God [definite] groan their and to remember God [definite] covenant his with Abraham with Isaac and with Jacob 25 and to see God [definite] son Israel and to know God

3 and Moses to be to pasture [definite] flock Jethro relative his priest Midian and to lead [definite] [the] flock after [the] wilderness and to come (in) to(wards) mountain [the] God Horeb [to] 2 and to see messenger YHWH/Lord to(wards) him in/on/with flame fire from midst [the] bush and to see and behold [the] bush to burn in/on/with fire and [the] bush nothing he to eat 3 and to say Moses to turn aside please and to see [definite] [the] appearance [the] great [the] this why? not to burn [the]

bush 4 and to see YHWH/Lord for to turn aside to/for to see and to call to(wards) him God from midst [the] bush and to say Moses Moses and to say behold I 5 and to say not to present here to slip sandal your from upon foot your for [the] standing place which you(m. s.) to stand upon him land holiness he/she/it 6 and to say I God father your God Abraham God Isaac and God Jacob and to hide Moses face his for to fear from to look to(wards) [the] God 7 and to say YHWH/Lord to see to see [definite] affliction people my which in/on/with Egypt and [definite] cry their to hear from face to oppress him for to know [definite] pain his 8 and to go down to/for to rescue him from hand Egypt and to/for to ascend him from [the] land [the] he/she/it to(wards) land pleasant and broad to(wards) land to flow milk and honey to(wards) standing place [the] Canaanite and [the] Heth and [the] Amorites and [the] Perizzite and [the] Hivite and [the] Jebusite 9 and now behold cry son Israel to come (in) to(wards) me and also to see [definite] [the] oppression which Egypt to oppress [definite] them 10 and now to go [emph?] and to send you to(wards) Pharaoh and to come out [definite] people my son Israel from Egypt 11 and to say Moses to(wards) [the] God who? I for to go to(wards) Pharaoh and for to come out [definite] son Israel from Egypt 12 and to say for to be with you and this to/for you [the] sign for I to send you in/on/with to come out you [definite] [the] people from Egypt to serve [emph?] [definite] [the] God upon [the] mountain [the] this 13 and to say Moses to(wards) [the] God behold I to come (in) to(wards) son Israel and to say to/for them God father your to send me to(wards) you and to say to/for me what? name his what? to say to(wards) them 14 and to say God to(wards) Moses to be which to be and to say thus to say to/for son Israel to be to send me to(wards) you 15 and to say still God to(wards) Moses thus to say to(wards) son Israel YHWH/Lord God father your God Abraham God Isaac and God Jacob to send me to(wards) you this name my to/for forever and this memorial my to/for generation generation 16 to go and to gather [definite] old Israel and to say to(wards) them YHWH/Lord God father your to see to(wards) me God Abraham Isaac and Jacob to/for to say to reckon to reckon [definite] you and [definite] [the] to make to/for you in/on/with Egypt 17 and to say to ascend [definite] you from affliction Egypt to(wards) land [the] Canaanite and [the] Heth and [the] Amorites and [the] Perizzite and [the] Hivite and [the] Jebusite to(wards) land to flow milk and honey 18 and to hear to/for voice your and to come (in) you(m. s.) and old Israel to(wards) king Egypt and to say to(wards) him YHWH/Lord God [the] Hebrew to meet upon us and now to go please way three day in/on/with wilderness and to sacrifice to/for YHWH/Lord God our 19 and I to know for not to give [definite] you king Egypt to/for to go and not in/on/with hand strong 20 and to send [definite] hand my and to smite [definite] Egypt in/on/with all to wonder my which to make in/on/with entrails his and after so to send [definite] you 21 and to give [definite] favor [the] people [the] this in/on/with eye Egypt and to be for to go [emph?] not to go emptily 22 and to ask woman from neighboring her and from to sojourn house her article/utensil silver and article/utensil gold

and mantle and to set upon son your and upon daughter your and to rescue [definite] Egypt

4 and to answer Moses and to say and look! not be faithful to/for me and not to hear in/on/with voice my for to say not to see to(wards) you YHWH/Lord 2 and to say to(wards) him YHWH/Lord what? this what? this in/on/with hand your and to say tribe 3 and to say to throw him land [to] and to throw him land [to] and to be to/for serpent and to flee Moses from face his 4 and to say YHWH/Lord to(wards) Moses to send hand your and to grasp in/on/with tail his and to send hand his and to strengthen in/on/with him and to be to/for tribe in/on/with palm his 5 because be faithful for to see to(wards) you YHWH/Lord God father their God Abraham God Isaac and God Jacob 6 and to say YHWH/Lord to/for him still to come (in) please hand your in/on/with bosom your and to come (in) hand his in/on/with bosom his and to come out her and behold hand his be leprosy like/as snow 7 and to say to return hand your to(wards) bosom your and to return hand his to(wards) bosom his and to come out her from bosom his and behold to return like/as flesh his 8 and to be if not be faithful to/for you and not to hear to/for voice [the] sign [the] first and be faithful to/for voice [the] sign [the] last 9 and to be if not be faithful also to/for two [the] sign [the] these and not to hear [emph?] to/for voice your and to take from water [the] stream and to pour [the] dry land and to be [the] water which to take from [the] stream and to be to/for blood in/on/with dry land 10 and to say Moses to(wards) YHWH/Lord please Lord not man word I also from yesterday also from three days ago also from the past to speak you to(wards) servant/slave your for heavy lip and heavy tongue I 11 and to say YHWH/Lord to(wards) him who? to set lip to/for man or who? to set mute or deaf or seeing or blind not I YHWH/Lord 12 and now to go and I to be with lip your and to show you which to speak 13 and to say please Lord to send please in/on/with hand to send 14 and to be incensed anger YHWH/Lord in/on/with Moses and to say not Aaron brother your [the] Levite to know for to speak to speak he/she/it and also behold he/she/it to come out to/for to encounter you and to see you and to rejoice in/on/with heart his 15 and to speak to(wards) him and to set [definite] [the] word in/on/with lip his and I to be with lip your and with lip his and to show [definite] you [definite] which to make [emph?] 16 and to speak he/she/it to/for you to(wards) [the] people and to be he/she/it to be to/for you to/for lip and you(m. s.) to be to/for him to/for God 17 and [definite] [the] tribe [the] this to take in/on/with hand your which to make in/on/with him [definite] [the] sign 18 and to go Moses and to return to(wards) Jether relative his and to say to/for him to go please and to return to(wards) brother my which in/on/with Egypt and to see still they alive and to say Jethro to/for Moses to go to/for peace 19 and to say YHWH/Lord to(wards) Moses in/on/with Midian to go to return Egypt for to die all [the] human [the] to seek [definite] soul your 20 and to take Moses [definite] woman his and [definite] son his and to ride them upon [the] donkey and to return land [to] Egypt and to take Moses [definite] tribe [the] God in/on/with hand his 21 and to say YHWH/Lord to(wards)

Moses in/on/with to go you to/for to return Egypt [to] to see all [the] wonder which to set in/on/with hand your and to make them to/for face Pharaoh and I to strengthen [definite] heart his and not to send [definite] [the] people 22 and to say to(wards) Pharaoh thus to say YHWH/Lord son my firstborn my Israel 23 and to say to(wards) you to send [definite] son my and to serve me and to refuse to/for to send him behold I to kill [definite] son your firstborn your 24 and to be in/on/with way in/on/with lodging and to meet him YHWH/Lord and to seek to die him 25 and to take Zipporah flint and to cut [definite] foreskin son her and to touch to/for foot his and to say for son-in-law blood you(m. p.) to/for me 26 and to slacken from him then to say son-in-law blood to/for circumcision 27 and to say YHWH/Lord to(wards) Aaron to go to/for to encounter Moses [the] wilderness [to] and to go and to meet him in/on/with mountain [the] God and to kiss to/for him 28 and to tell Moses to/for Aaron [definite] all word YHWH/Lord which to send him and [definite] all [the] sign which to command him 29 and to go Moses and Aaron and to gather [definite] all old son Israel 30 and to speak Aaron [definite] all [the] word which to speak YHWH/Lord to(wards) Moses and to make [the] sign to/for eye [the] people 31 and be faithful [the] people and to hear for to reckon YHWH/Lord [definite] son Israel and for to see [definite] affliction their and to bow and to bow

5 and after to come (in) Moses and Aaron and to say to(wards)

Pharaoh thus to say YHWH/Lord God Israel to send [definite] people my and to celebrate to/for me in/on/with wilderness 2 and to say Pharaoh who? YHWH/Lord which to hear in/on/with voice his to/for to send [definite] Israel not to know [definite] YHWH/Lord and also [definite] Israel not to send 3 and to say God [the] Hebrew to encounter upon us to go please way three day in/on/with wilderness and to sacrifice to/for YHWH/Lord God our lest to fall on us in/on/with pestilence or in/on/with sword 4 and to say to(wards) them king Egypt to/for what? Moses and Aaron to neglect [definite] [the] people from deed his to go to/for burden your 5 and to say Pharaoh look! many now people [the] land and to cease [definite] them from burden their 6 and to command Pharaoh in/on/with day [the] he/she/it [definite] [the] to oppress in/on/with people and [definite] official his to/for to say 7 not to add [emph?] to/for to give straw to/for people to/for to make bricks [the] brick like/as yesterday three days ago they(masc.) to go and to gather to/for them straw 8 and [definite] tally [the] brick which they(masc.) to make yesterday three days ago to set upon them not to diminish from him for to slacken they(masc.) upon so they(masc.) to cry to/for to say to go to sacrifice to/for God our 9 to honor [the] service upon [the] human and to make in/on/with her and not to gaze in/on/with word deception 10 and to come out to oppress [the] people and official his and to say to(wards) [the] people to/for to say thus to say Pharaoh nothing I to give to/for you straw 11 you(m. p.) to go to take to/for you straw from from which to find for nothing to diminish from service your word 12 and to scatter [the] people in/on/with all land Egypt to/for to gather stubble to/for straw 13 and [the] to oppress to hasten to/for to say to end deed your word day in/on/with day his like/as as which in/on/with to be

[the] straw 14 and to smite official son Israel which to set upon them to oppress Pharaoh to/for to say why? not to end statute your to/for to make bricks like/as yesterday three days ago also yesterday also [the] day 15 and to come (in) official son Israel and to cry to(wards) Pharaoh to/for to say to/for what? to make thus to/for servant/slave your 16 straw nothing to give to/for servant/slave your and brick to say to/for us to make and behold servant/slave your to smite and to sin people your 17 and to say to slacken you(m. p.) to slacken upon so you(m. p.) to say to go to sacrifice to/for YHWH/Lord 18 and now to go to serve and straw not to give to/for you and quantity brick to give 19 and to see official son Israel [definite] them in/on/with evil to/for to say not to diminish from brick your word day in/on/with day his 20 and to fall on [definite] Moses and [definite] Aaron to stand to/for to encounter them in/on/with to come out they from with Pharaoh 21 and to say to(wards) them to see YHWH/Lord upon you and to judge which to stink [definite] aroma our in/on/with eye Pharaoh and in/on/with eye servant/slave his to/for to give sword in/on/with hand their to/for to kill us 22 and to return Moses to(wards) YHWH/Lord and to say Lord to/for what? be evil to/for people [the] this to/for what? this to send me 23 and from the past to come (in) to(wards) Pharaoh to/for to speak in/on/with name your be evil to/for people [the] this and to rescue not to rescue [definite] people your

6 and to say YHWH/Lord to(wards) Moses now to see which to

make to/for Pharaoh for in/on/with hand strong to send them and in/on/with hand strong to drive out them from land his 2 and to speak God to(wards) Moses and to say to(wards) him I YHWH/Lord 3 and to see to(wards) Abraham to(wards) Isaac and to(wards) Jacob in/on/with god Almighty and name my YHWH/Lord not to know to/for them 4 and also to arise [definite] covenant my with them to/for to give to/for them [definite] land Canaan [definite] land sojourning their which to sojourn in/on/with her 5 and also I to hear [definite] groan son Israel which Egypt to serve [definite] them and to remember [definite] covenant my 6 to/for so to say to/for son Israel I YHWH/Lord and to come out [definite] you from underneath burden Egypt and to rescue [definite] you from service their and to redeem [definite] you in/on/with arm to stretch and in/on/with judgment great 7 and to take [definite] you to/for me to/for people and to be to/for you to/for God and to know for I YHWH/Lord God your [the] to come out [definite] you from underneath burden Egypt 8 and to come (in) [definite] you to(wards) [the] land which to lift [definite] hand my to/for to give [definite] her to/for Abraham to/for Isaac and to/for Jacob and to give [definite] her to/for you possession I YHWH/Lord 9 and to speak Moses so to(wards) son Israel and not to hear to(wards) Moses from shortness spirit and from service severe 10 and to speak YHWH/Lord to(wards) Moses to/for to say 11 to come (in) to speak to(wards) Pharaoh king Egypt and to send [definite] son Israel from land his 12 and to speak Moses to/for face YHWH/Lord to/for to say look! son Israel not to hear to(wards) me and how? to hear me Pharaoh and I uncircumcised lip 13 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron and to command them to(wards) son Israel and to(wards) Pharaoh king Egypt to/for to come out [definite]

son Israel from land Egypt **14** these head house father their son Reuben firstborn Israel Enoch and Pallu Hezron and Carmi these family Reuben **15** and son Simeon Jemuel and Jamin and Ohad and Jachin and Zohar and Saul son [the] Canaanite these family Simeon **16** and these name son Levite to/for generation their Gershon and Kohath and Merari and year life Levi seven and thirty and hundred year **17** son Gershon Libni and Shimeah to/for family their **18** and son Kohath Amram and Izhar and Hebron and Uzziel and year life Kohath three and thirty and hundred year **19** and son Merari Mahli and Mushi these family [the] Levi to/for generation their **20** and to take Amram [definite] Jochebed aunt his to/for him to/for woman and to beget to/for him [definite] Aaron and [definite] Moses and year life Amram seven and thirty and hundred year **21** and son Izhar Korah and Nepheg and Zichri **22** and son Uzziel Mishael and Elizaphan and Sithri **23** and to take Aaron [definite] Elisheba daughter Amminadab sister Nahshon to/for him to/for woman and to beget to/for him [definite] Nadab and [definite] Abihu [definite] Eleazar and [definite] Ithamar **24** and son Korah Assir and Elkanah and Ebiasaph these family [the] Kore **25** and Eleazar son Aaron to take to/for him from daughter Putiel to/for him to/for woman and to beget to/for him [definite] Phinehas these head father [the] Levite to/for family their **26** he/she/it Aaron and Moses which to say YHWH/Lord to/for them to come out [definite] son Israel from land Egypt upon army their **27** they(masc.) [the] to speak to(wards) Pharaoh king Egypt to/for to come out [definite] son Israel from Egypt he/she/it Moses and Aaron **28** and to be in/on/with day to speak YHWH/Lord to(wards) Moses in/on/with land Egypt **29** and to speak YHWH/Lord to(wards) Moses to/for to say I YHWH/Lord to speak to(wards) Pharaoh king Egypt [definite] all which I to speak to(wards) you **30** and to say Moses to/for face YHWH/Lord look! I uncircumcised lip and how? to hear to(wards) me Pharaoh

7 and to say YHWH/Lord to(wards) Moses to see to give you God to/for Pharaoh and Aaron brother your to be prophet your **2** you(m. s.) to speak [definite] all which to command you and Aaron brother your to speak to(wards) Pharaoh and to send [definite] son Israel from land his **3** and I to harden [definite] heart Pharaoh and to multiply [definite] sign my and [definite] wonder my in/on/with land Egypt **4** and not to hear to(wards) you Pharaoh and to give [definite] hand my in/on/with Egypt and to come out [definite] army my [definite] people my son Israel from land Egypt in/on/with judgment great **5** and to know Egypt for I YHWH/Lord in/on/with to stretch I [definite] hand my upon Egypt and to come out [definite] son Israel from midst their **6** and to make Moses and Aaron like/as as which to command YHWH/Lord [definite] them so to make **7** and Moses son eighty year and Aaron son three and eighty year in/on/with to speak they to(wards) Pharaoh **8** and to say YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say **9** for to speak to(wards) you Pharaoh to/for to say to give to/for you wonder and to say to(wards) Aaron to take [definite] tribe your and to throw to/for face Pharaoh to be to/for serpent **10** and to come (in) Moses and Aaron to(wards) Pharaoh and to make so like/as as which

to command YHWH/Lord and to throw Aaron [definite] tribe his to/for face Pharaoh and to/for face servant/slave his and to be to/for serpent **11** and to call also Pharaoh to/for wise and to/for to practice sorcery and to make also they(masc.) magician Egypt in/on/with secrecy their so **12** and to throw man tribe his and to be to/for serpent and to swallow up tribe Aaron [definite] tribe their **13** and to strengthen heart Pharaoh and not to hear to(wards) them like/as as which to speak YHWH/Lord **14** and to say YHWH/Lord to(wards) Moses heavy heart Pharaoh to refuse to/for to send [the] people **15** to go to(wards) Pharaoh in/on/with morning behold to come out [the] water [to] and to stand to/for to encounter him upon lip [the] stream and [the] tribe which to overturn to/for serpent to take in/on/with hand your **16** and to say to(wards) him YHWH/Lord God [the] Hebrew to send me to(wards) you to/for to say to send [definite] people my and to serve me in/on/with wilderness and behold not to hear till thus **17** thus to say YHWH/Lord in/on/with this to know for I YHWH/Lord behold I to smite in/on/with tribe which in/on/with hand my upon [the] water which in/on/with stream and to overturn to/for blood **18** and [the] fish which in/on/with stream to die and to stink [the] stream and be weary Egypt to/for to drink water from [the] stream **19** and to say YHWH/Lord to(wards) Moses to say to(wards) Aaron to take tribe your and to stretch hand your upon water Egypt upon river their upon stream their and upon pool their and upon all collection water their and to be blood and to be blood in/on/with all land Egypt and in/on/with tree and in/on/with stone **20** and to make so Moses and Aaron like/as as which to command YHWH/Lord and to exalt in/on/with tribe and to smite [definite] [the] water which in/on/with stream to/for eye Pharaoh and to/for eye servant/slave his and to overturn all [the] water which in/on/with stream to/for blood **21** and [the] fish which in/on/with stream to die and to stink [the] stream and not be able Egypt to/for to drink water from [the] stream and to be [the] blood in/on/with all land Egypt **22** and to make so magician Egypt in/on/with secrecy their and to strengthen heart Pharaoh and not to hear to(wards) them like/as as which to speak YHWH/Lord **23** and to turn Pharaoh and to come (in) to(wards) house his and not to set heart his also to/for this **24** and to search all Egypt around [the] stream water to/for to drink for not be able to/for to drink from water [the] stream **25** and to fill seven day after to smite YHWH/Lord [definite] [the] stream

8 and to say YHWH/Lord to(wards) Moses to come (in) to(wards) Pharaoh and to say to(wards) him thus to say YHWH/Lord to send [definite] people my and to serve me **2** and if refusing you(m. s.) to/for to send behold I to strike [definite] all border your in/on/with frog **3** and to swarm [the] stream frog and to ascend and to come (in) in/on/with house your and in/on/with chamber bed your and upon bed your and in/on/with house servant/slave your and in/on/with people your and in/on/with oven your and in/on/with kneading your **4** and in/on/with you and in/on/with people your and in/on/with all servant/slave your to ascend [the] frog **5** and to say YHWH/Lord to(wards) Moses to say to(wards) Aaron to stretch [definite] hand your in/on/with tribe your upon [the] river upon [the] stream and upon [the] pool

and to ascend [definite] [the] frog upon land Egypt 6 and to stretch Aaron [definite] hand his upon water Egypt and to ascend [the] frog and to cover [definite] land Egypt 7 and to make so [the] magician in/on/with secrecy their and to ascend [definite] [the] frog upon land Egypt 8 and to call Pharaoh to/for Moses and to/for Aaron and to say to pray to(wards) YHWH/Lord and to turn aside [the] frog from me and from people my and to send [definite] [the] people and to sacrifice to/for YHWH/Lord 9 and to say Moses to/for Pharaoh to beautify upon me to/for how to pray to/for you and to/for servant/slave your and to/for people your to/for to cut [the] frog from you and from house your except in/on/with stream to remain 10 and to say to/for tomorrow and to say like/as word your because to know for nothing like/as YHWH/Lord God our 11 and to turn aside [the] frog from you and from house your and from servant/slave your and from people your except in/on/with stream to remain 12 and to come out Moses and Aaron from with Pharaoh and to cry Moses to(wards) YHWH/Lord upon word [the] frog which to set to/for Pharaoh 13 and to make YHWH/Lord like/as word Moses and to die [the] frog from [the] house from [the] court and from [the] land 14 and to heap [definite] them heap heap and to stink [the] land 15 and to see Pharaoh for to be [the] relief and to honor [definite] heart his and not to hear to(wards) them like/as as which to speak YHWH/Lord 16 and to say YHWH/Lord to(wards) Moses to say to(wards) Aaron to stretch [definite] tribe your and to smite [definite] dust [the] land and to be to/for gnat in/on/with all land Egypt 17 and to make so and to stretch Aaron [definite] hand his in/on/with tribe his and to smite [definite] dust [the] land and to be [the] gnat in/on/with man and in/on/with animal all dust [the] land to be gnat in/on/with all land Egypt 18 and to make so [the] magician in/on/with secrecy their to/for to come out [definite] [the] gnat and not be able and to be [the] gnat in/on/with man and in/on/with animal 19 and to say [the] magician to(wards) Pharaoh finger God he/she/it and to strengthen heart Pharaoh and not to hear to(wards) them like/as as which to speak YHWH/Lord 20 and to say YHWH/Lord to(wards) Moses to rise in/on/with morning and to stand to/for face Pharaoh behold to come out [the] water [to] and to say to(wards) him thus to say YHWH/Lord to send people my and to serve me 21 that except nothing you to send [definite] people my look! I to send in/on/with you and in/on/with servant/slave your and in/on/with people your and in/on/with house your [definite] [the] swarm and to fill house Egypt [definite] [the] swarm and also [the] land which they(masc.) upon her 22 and be distinguished in/on/with day [the] he/she/it [definite] land Goshen which people my to stand upon her to/for lest to be there swarm because to know for I YHWH/Lord in/on/with entrails [the] land 23 and to set redemption between people my and between people your to/for tomorrow to be [the] sign [the] this 24 and to make YHWH/Lord so and to come (in) swarm heavy house [to] Pharaoh and house servant/slave his and in/on/with all land Egypt to ruin [the] land from face [the] swarm 25 and to call Pharaoh to(wards) Moses and to/for Aaron and to say to go to sacrifice to/for God your in/on/with land 26 and to say Moses not to establish to/for to make so for abomination

Egypt to sacrifice to/for YHWH/Lord God our look! to sacrifice [definite] abomination Egypt to/for eye their and not to stone us 27 way three day to go in/on/with wilderness and to sacrifice to/for YHWH/Lord God our like/as as which to say to(wards) us 28 and to say Pharaoh I to send [definite] you and to sacrifice to/for YHWH/Lord God your in/on/with wilderness except to remove not to remove to/for to go to pray about/through/for me 29 and to say Moses behold I to come out from from with you and to pray to(wards) YHWH/Lord and to turn aside [the] swarm from Pharaoh from servant/slave his and from people his tomorrow except not to add Pharaoh to deceive to/for lest to send [definite] [the] people to/for to sacrifice to/for YHWH/Lord 30 and to come out Moses from from with Pharaoh and to pray to(wards) YHWH/Lord 31 and to make YHWH/Lord like/as word Moses and to turn aside [the] swarm from Pharaoh from servant/slave his and from people his not to remain one 32 and to honor Pharaoh [definite] heart his also in/on/with beat [the] this and not to send [definite] [the] people

9 and to say YHWH/Lord to(wards) Moses to come (in) to(wards) Pharaoh and to speak to(wards) him thus to say YHWH/Lord God [the] Hebrew to send [definite] people my and to serve me 2 that except refusing you(m. s.) to/for to send and still you to strengthen in/on/with them 3 behold hand YHWH/Lord to be in/on/with livestock your which in/on/with land in/on/with horse in/on/with donkey in/on/with camel in/on/with cattle and in/on/with flock pestilence heavy much 4 and be distinguished YHWH/Lord between livestock Israel and between livestock Egypt and not to die from all to/for son Israel word 5 and to set YHWH/Lord meeting to/for to say tomorrow to make YHWH/Lord [the] word [the] this in/on/with land 6 and to make YHWH/Lord [definite] [the] word [the] this from morrow and to die all livestock Egypt and from livestock son Israel not to die one 7 and to send Pharaoh and behold not to die from livestock Israel till one and to honor heart Pharaoh and not to send [definite] [the] people 8 and to say YHWH/Lord to(wards) Moses and to(wards) Aaron to take to/for you fullness palm your soot kiln and to scatter him Moses [the] heaven [to] to/for eye Pharaoh 9 and to be to/for dust upon all land Egypt and to be upon [the] man and upon [the] animal to/for boil to break out boil in/on/with all land Egypt 10 and to take [definite] soot [the] kiln and to stand to/for face Pharaoh and to scatter [definite] him Moses [the] heaven [to] and to be boil boil to break out in/on/with man and in/on/with animal 11 and not be able [the] magician to/for to stand to/for face Moses from face [the] boil for to be [the] boil in/on/with magician and in/on/with all Egypt 12 and to strengthen YHWH/Lord [definite] heart Pharaoh and not to hear to(wards) them like/as as which to speak YHWH/Lord to(wards) Moses 13 and to say YHWH/Lord to(wards) Moses to rise in/on/with morning and to stand to/for face Pharaoh and to say to(wards) him thus to say YHWH/Lord God [the] Hebrew to send [definite] people my and to serve me 14 for in/on/with beat [the] this I to send [definite] all plague my to(wards) heart your and in/on/with servant/slave your and in/on/with people your in/on/with for the sake of to know for nothing like me in/on/with all [the] land 15 for now to send [definite] hand my and to smite [definite] you

and [definite] people your in/on/with pestilence and to hide from [the] land **16** and but in/on/with for the sake of this to stand you in/on/with for the sake of to see you [definite] strength my and because to recount name my in/on/with all [the] land **17** still you to build in/on/with people my to/for lest to send them **18** look! I to rain like/as time tomorrow hail heavy much which not to be like him in/on/with Egypt to/for from [the] day to found she and till now **19** and now to send to seek refuge [definite] livestock your and [definite] all which to/for you in/on/with land all [the] man and [the] animal which to find in/on/with land and not to gather [the] house [to] and to go down upon them [the] hail and to die **20** [the] afraid [definite] word YHWH/Lord from servant/slave Pharaoh to flee [definite] servant/slave his and [definite] livestock his to(wards) [the] house **21** and which not to set heart his to(wards) word YHWH/Lord and to leave [definite] servant/slave his and [definite] livestock his in/on/with land **22** and to say YHWH/Lord to(wards) Moses to stretch [definite] hand your upon [the] heaven and to be hail in/on/with all land Egypt upon [the] man and upon [the] animal and upon all vegetation [the] land in/on/with land Egypt **23** and to stretch Moses [definite] tribe his upon [the] heaven and YHWH/Lord to give voice and hail and to go fire land [to] and to rain YHWH/Lord hail upon land Egypt **24** and to be hail and fire to take in/on/with midst [the] hail heavy much which not to be like him in/on/with all land Egypt from the past to be to/for nation **25** and to smite [the] hail in/on/with all land Egypt [definite] all which in/on/with land from man and till animal and [definite] all vegetation [the] land to smite [the] hail and [definite] all tree [the] land to break **26** except in/on/with land Goshen which there son Israel not to be hail **27** and to send Pharaoh and to call to/for Moses and to/for Aaron and to say to(wards) them to sin [the] beat YHWH/Lord [the] righteous and I and people my [the] wicked **28** to pray to(wards) YHWH/Lord and many from to be voice God and hail and to send [definite] you and not to add [emph?] to/for to stand **29** and to say to(wards) him Moses like/as to come out I [definite] [the] city to spread [definite] palm my to(wards) YHWH/Lord [the] voice to cease [emph?] and [the] hail not to be still because to know for to/for YHWH/Lord [the] land **30** and you(m. s.) and servant/slave your to know for before to fear [emph?] from face YHWH/Lord God **31** and [the] flax and [the] barley to smite for [the] barley Abib and [the] flax bud **32** and [the] wheat and [the] rye not to smite for late they(masc.) **33** and to come out Moses from from with Pharaoh [definite] [the] city and to spread palm his to(wards) YHWH/Lord and to cease [the] voice and [the] hail and rain not to pour land [to] **34** and to see Pharaoh for to cease [the] rain and [the] hail and [the] voice and to add to/for to sin and to honor heart his he/she/it and servant/slave his **35** and to strengthen heart Pharaoh and not to send [definite] son Israel like/as which to speak YHWH/Lord in/on/with hand Moses

10 and to say YHWH/Lord to(wards) Moses to come (in) to(wards) Pharaoh for I to honor [definite] heart his and [definite] heart servant/slave his because to set I sign my these in/on/with entrails his **2** and because to recount in/on/with ear son your and son son your [definite] which to abuse in/on/with

Egypt and [definite] sign my which to set in/on/with them and to know for I YHWH/Lord **3** and to come (in) Moses and Aaron to(wards) Pharaoh and to say to(wards) him thus to say YHWH/Lord God [the] Hebrew till how to refuse to/for to afflict from face my to send people my and to serve me **4** that except refusing you(m. s.) to/for to send [definite] people my look! I to come (in) tomorrow locust in/on/with border your **5** and to cover [definite] eye [the] land and not be able to/for to see [definite] [the] land and to eat [definite] remainder [the] survivor [the] to remain to/for you from [the] hail and to eat [definite] all [the] tree [the] to spring to/for you from [the] land **6** and to fill house your and house all servant/slave your and house all Egypt which not to see father your and father father your from day to be they upon [the] land till [the] day [the] this and to turn and to come out from from with Pharaoh **7** and to say servant/slave Pharaoh to(wards) him till how to be this to/for us to/for snare to send [definite] [the] human and to serve [definite] YHWH/Lord God their before to know for to perish Egypt **8** and to return [definite] Moses and [definite] Aaron to(wards) Pharaoh and to say to(wards) them to go to serve [definite] YHWH/Lord God your who? and who? [the] to go **9** and to say Moses in/on/with youth our and in/on/with old our to go in/on/with son our and in/on/with daughter our in/on/with flock our and in/on/with cattle our to go for feast YHWH/Lord to/for us **10** and to say to(wards) them to be so YHWH/Lord with you like/as as which to send [definite] you and [definite] child your to see for distress before face your **11** not so to go please [the] great man and to serve [definite] YHWH/Lord for [definite] her you(m. p.) to seek and to drive out [definite] them from with face Pharaoh **12** and to say YHWH/Lord to(wards) Moses to stretch hand your upon land Egypt in/on/with locust and to ascend upon land Egypt and to eat [definite] all vegetation [the] land [definite] all which to remain [the] hail **13** and to stretch Moses [definite] tribe his upon land Egypt and YHWH/Lord to lead spirit east in/on/with land all [the] day [the] he/she/it and all [the] night [the] morning to be and spirit [the] east to lift [definite] [the] locust **14** and to ascend [the] locust upon all land Egypt and to rest in/on/with all border Egypt heavy much to/for face his not to be so locust like him and after him not to be so **15** and to cover [definite] eye all [the] land and to darken [the] land and to eat [definite] all vegetation [the] land and [definite] all fruit [the] tree which to remain [the] hail and not to remain all green in/on/with tree and in/on/with vegetation [the] land in/on/with all land Egypt **16** and to hasten Pharaoh to/for to call to/for Moses and to/for Aaron and to say to sin to/for YHWH/Lord God your and to/for you **17** and now to lift please sin my surely [the] beat and to pray to/for YHWH/Lord God your and to turn aside from upon me except [definite] [the] death [the] this **18** and to come out from from with Pharaoh and to pray to(wards) YHWH/Lord **19** and to overturn YHWH/Lord spirit sea strong much and to lift [definite] [the] locust and to blow him sea [to] reed not to remain locust one in/on/with all border Egypt **20** and to strengthen YHWH/Lord [definite] heart Pharaoh and not to send [definite] son Israel **21** and to say YHWH/Lord to(wards) Moses to stretch hand your upon [the] heaven and to be darkness upon land Egypt and to feel darkness **22** and

to stretch Moses [definite] hand his upon [the] heaven and to be darkness darkness in/on/with all land Egypt three day 23 not to see man [definite] brother his and not to arise man from underneath him three day and to/for all son Israel to be light in/on/with seat their 24 and to call Pharaoh to(wards) Moses and to say to go to serve [definite] YHWH/Lord except flock your and cattle your to set also child your to go with you 25 and to say Moses also you(m. s.) to give in/on/with hand our sacrifice and burnt offering and to make to/for YHWH/Lord God our 26 and also livestock our to go with us not to remain hoof for from him to take to/for to serve [definite] YHWH/Lord God our and we not to know what? to serve [definite] YHWH/Lord till to come (in) we there [to] 27 and to strengthen YHWH/Lord [definite] heart Pharaoh and not be willing to/for to send them 28 and to say to/for him Pharaoh to go from upon me to keep to/for you to(wards) to add to see face my for in/on/with day to see you face my to die 29 and to say Moses right to speak not to add still to see face your

11 and to say YHWH/Lord to(wards) Moses still plague one to come (in) upon Pharaoh and upon Egypt after so to send [definite] you from this like/as to send he consumption to drive out to drive out [definite] you from this 2 to speak please in/on/with ear [the] people and to ask man from with neighbor his and woman from with neighbor her article/utensil silver and article/utensil gold 3 and to give YHWH/Lord [definite] favor [the] people in/on/with eye Egypt also [the] man Moses great much in/on/with land Egypt in/on/with eye servant/slave Pharaoh and in/on/with eye [the] people 4 and to say Moses thus to say YHWH/Lord like/as middle [the] night I to come out in/on/with midst Egypt 5 and to die all firstborn in/on/with land Egypt from firstborn Pharaoh [the] to dwell upon throne his till firstborn [the] maidservant which after [the] millstone and all firstborn animal 6 and to be cry great in/on/with all land Egypt which like him not to be and like him not to add 7 and to/for all son Israel not to decide dog tongue his to/for from man and till animal because to know [emph?] which be distinguished YHWH/Lord between Egypt and between Israel 8 and to go down all servant/slave your these to(wards) me and to bow to/for me to/for to say to come out you(m. s.) and all [the] people which in/on/with foot your and after so to come out and to come out from from with Pharaoh in/on/with burning anger 9 and to say YHWH/Lord to(wards) Moses not to hear to(wards) you Pharaoh because to multiply wonder my in/on/with land Egypt 10 and Moses and Aaron to make [definite] all [the] wonder [the] these to/for face Pharaoh and to strengthen YHWH/Lord [definite] heart Pharaoh and not to send [definite] son Israel from land his

12 and to say YHWH/Lord to(wards) Moses and to(wards) Aaron in/on/with land Egypt to/for to say 2 [the] month [the] this to/for you head month first he/she/it to/for you to/for month [the] year 3 to speak to(wards) all congregation Israel to/for to say in/on/with ten to/for month [the] this and to take to/for them man sheep to/for house father sheep to/for house 4 and if to diminish [the] house from to be from sheep and to take he/she/it and neighboring his [the] near to(wards) house his

in/on/with number soul man to/for lip food his to compute upon [the] sheep 5 sheep unblemished male son year to be to/for you from [the] lamb and from [the] goat to take 6 and to be to/for you to/for charge till four ten day to/for month [the] this and to slaughter [definite] him all assembly congregation Israel between [the] evening 7 and to take from [the] blood and to give upon two [the] doorpost and upon [the] lintel upon [the] house which to eat [definite] him in/on/with them 8 and to eat [definite] [the] flesh in/on/with night [the] this roasted fire and unleavened bread upon bitterness to eat him 9 not to eat from him raw and cooked to boil in/on/with water that except roasted fire head his upon leg his and upon entrails his 10 and not to remain from him till morning and [the] to remain from him till morning in/on/with fire to burn 11 and thus to eat [definite] him loin your to gird sandal your in/on/with foot your and rod your in/on/with hand your and to eat [definite] him in/on/with haste Passover he/she/it to/for YHWH/Lord 12 and to pass in/on/with land Egypt in/on/with night [the] this and to smite all firstborn in/on/with land Egypt from man and till animal and in/on/with all God Egypt to make judgment I YHWH/Lord 13 and to be [the] blood to/for you to/for sign upon [the] house which you(m. p.) there and to see [definite] [the] blood and to pass upon you and not to be in/on/with you plague to/for destruction in/on/with to smite I in/on/with land Egypt 14 and to be [the] day [the] this to/for you to/for memorial and to celebrate [definite] him feast to/for YHWH/Lord to/for generation your statute forever to celebrate him 15 seven day unleavened bread to eat surely in/on/with day [the] first to cease leaven from house your for all to eat leaven and to cut [the] soul [the] he/she/it from Israel from day [the] first till day [the] seventh 16 and in/on/with day [the] first assembly holiness and in/on/with day [the] seventh assembly holiness to be to/for you all work not to make in/on/with them surely which to eat to/for all soul he/she/it to/for alone he to make to/for you 17 and to keep [definite] [the] unleavened bread for in/on/with bone [the] day [the] this to come out [definite] army your from land Egypt and to keep [definite] [the] day [the] this to/for generation your statute forever 18 in/on/with first in/on/with four ten day to/for month in/on/with evening to eat unleavened bread till day [the] one and twenty to/for month in/on/with evening 19 seven day leaven not to find in/on/with house your for all to eat leaven and to cut [the] soul [the] he/she/it from congregation Israel in/on/with sojourner and in/on/with born [the] land 20 all leaven not to eat in/on/with all seat your to eat unleavened bread 21 and to call Moses to/for all old Israel and to say to(wards) them to draw and to take to/for you flock to/for family your and to slaughter [the] Passover 22 and to take band hyssop and to dip in/on/with blood which in/on/with basin and to touch to(wards) [the] lintel and to(wards) two [the] doorpost from [the] blood which in/on/with basin and you(m. p.) not to come out man from entrance house his till morning 23 and to pass YHWH/Lord to/for to strike [definite] Egypt and to see [definite] [the] blood upon [the] lintel and upon two [the] doorpost and to pass YHWH/Lord upon [the] entrance and not to give [the] to ruin to/for to come (in) to(wards) house your to/for to strike 24 and to keep [definite] [the] word [the] this to/for statute to/for you and to/for son your

till forever 25 and to be for to come (in) to(wards) [the] land which to give YHWH/Lord to/for you like/as as which to speak and to keep [definite] [the] service [the] this 26 and to be for to say to(wards) you son your what? [the] service [the] this to/for you 27 and to say sacrifice Passover he/she/it to/for YHWH/Lord which to pass upon house son Israel in/on/with Egypt in/on/with to strike he [definite] Egypt and [definite] house our to rescue and to bow [the] people and to bow 28 and to go and to make son Israel like/as as which to command YHWH/Lord [definite] Moses and Aaron so to make 29 and to be in/on/with half [the] night and YHWH/Lord to smite all firstborn in/on/with land Egypt from firstborn Pharaoh [the] to dwell upon throne his till firstborn [the] captivity which in/on/with house [the] pit and all firstborn animal 30 and to arise Pharaoh night he/she/it and all servant/slave his and all Egypt and to be cry great in/on/with Egypt for nothing house which nothing there to die 31 and to call to/for Moses and to/for Aaron night and to say to arise to come out from midst people my also you(m. p.) also son Israel and to go to serve [definite] YHWH/Lord like/as to speak you 32 also flock your also cattle your to take like/as as which to speak and to go and to bless also [definite] me 33 and to strengthen Egypt upon [the] people to/for to hasten to/for to send them from [the] land for to say all our to die 34 and to lift [the] people [definite] dough his before to leaven kneading their be distressed in/on/with mantle their upon shoulder their 35 and son Israel to make like/as word Moses and to ask from Egypt article/utensil silver and article/utensil gold and mantle 36 and YHWH/Lord to give [definite] favor [the] people in/on/with eye Egypt and to ask them and to rescue [definite] Egypt 37 and to set out son Israel from Rameses Succoth [to] like/as six hundred thousand on foot [the] great man to/for alone from child 38 and also racial-mix many to ascend with them and flock and cattle livestock heavy much 39 and to bake [definite] [the] dough which to come out from Egypt burn unleavened bread for not to leaven for to drive out from Egypt and not be able to/for to delay and also provision not to make to/for them 40 and seat son Israel which to dwell in/on/with Egypt thirty year and four hundred year 41 and to be from end thirty year and four hundred year and to be in/on/with bone [the] day [the] this to come out all army YHWH/Lord from land Egypt 42 night vigil he/she/it to/for YHWH/Lord to/for to come out them from land Egypt he/she/it [the] night [the] this to/for YHWH/Lord vigil to/for all son Israel to/for generation their 43 and to say YHWH/Lord to(wards) Moses and Aaron this statute [the] Passover all son foreign not to eat in/on/with him 44 and all servant/slave man purchase silver and to circumcise [definite] him then to eat in/on/with him 45 sojourner and hired not to eat in/on/with him 46 in/on/with house one to eat not to come out from [the] house from [the] flesh outside [to] and bone not to break in/on/with him 47 all congregation Israel to make [definite] him 48 and for to sojourn with you sojourner and to make Passover to/for YHWH/Lord to circumcise to/for him all male and then to present to/for to make him and to be like/as born [the] land and all uncircumcised not to eat in/on/with him 49 instruction one to be to/for born and to/for sojourner [the] to sojourn in/on/with midst your 50 and to

make all son Israel like/as as which to command YHWH/Lord [definite] Moses and [definite] Aaron so to make 51 and to be in/on/with bone [the] day [the] this to come out YHWH/Lord [definite] son Israel from land Egypt upon army their

13 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to consecrate to/for me all firstborn firstborn all womb in/on/with son Israel in/on/with man and in/on/with animal to/for me he/she/it 3 and to say Moses to(wards) [the] people to remember [definite] [the] day [the] this which to come out from Egypt from house servant/slave for in/on/with strength hand to come out YHWH/Lord [definite] you from this and not to eat leaven 4 [the] day you(m. p.) to come out in/on/with month [the] Abib 5 and to be for to come (in) you YHWH/Lord to(wards) land [the] Canaanite and [the] Heth and [the] Amorites and [the] Hivite and [the] Jebusite which to swear to/for father your to/for to give to/for you land to flow milk and honey and to serve [definite] [the] service [the] this in/on/with month [the] this 6 seven day to eat unleavened bread and in/on/with day [the] seventh feast to/for YHWH/Lord 7 unleavened bread to eat [definite] seven [the] day and not to see to/for you leaven and not to see to/for you leaven in/on/with all border your 8 and to tell to/for son your in/on/with day [the] he/she/it to/for to say in/on/with for the sake of this to make YHWH/Lord to/for me in/on/with to come out I from Egypt 9 and to be to/for you to/for sign upon hand your and to/for memorial between eye your because to be instruction YHWH/Lord in/on/with lip your for in/on/with hand strong to come out you YHWH/Lord from Egypt 10 and to keep [definite] [the] statute [the] this to/for meeting her from day day [to] 11 and to be for to come (in) you YHWH/Lord to(wards) land [the] Canaanite like/as as which to swear to/for you and to/for father your and to give her to/for you 12 and to pass all firstborn womb to/for YHWH/Lord and all firstborn offspring animal which to be to/for you [the] male to/for YHWH/Lord 13 and all firstborn donkey to ransom in/on/with sheep and if not to ransom and to break the neck him and all firstborn man in/on/with son your to ransom 14 and to be for to ask you son your tomorrow to/for to say what? this and to say to(wards) him in/on/with strength hand to come out us YHWH/Lord from Egypt from house servant/slave 15 and to be for to harden Pharaoh to/for to send us and to kill YHWH/Lord all firstborn in/on/with land Egypt from firstborn man and till firstborn animal upon so I to sacrifice to/for YHWH/Lord all firstborn womb [the] male and all firstborn son my to ransom 16 and to be to/for sign upon hand your and to/for phylacteries between eye your for in/on/with strength hand to come out us YHWH/Lord from Egypt 17 and to be in/on/with to send Pharaoh [definite] [the] people and not to lead them God way land Palestina for near he/she/it for to say God lest to comfort [the] people in/on/with to see they battle and to return Egypt [to] 18 and to turn God [definite] [the] people way [the] wilderness sea reed and armed to ascend son Israel from land Egypt 19 and to take Moses [definite] bone Joseph with him for to swear to/for to make son Israel to/for to say to reckon to reckon God [definite] you and to ascend [definite] bone my from this with you 20 and to

set out from Succoth and to camp in/on/with Etham in/on/with end [the] wilderness 21 and YHWH/Lord to go to/for face their by day in/on/with pillar cloud to/for to lead them [the] way and night in/on/with pillar fire to/for to light to/for them to/for to go by day and night 22 not to remove pillar [the] cloud by day and pillar [the] fire night to/for face [the] people

14 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel and to return and to camp to/for face Pi-hahiroth Pi-hahiroth between Migdol and between [the] sea to/for face Baal-zephon Baal-zephon before him to camp upon [the] sea 3 and to say Pharaoh to/for son Israel to perplex they(masc.) in/on/with land to shut upon them [the] wilderness 4 and to strengthen [definite] heart Pharaoh and to pursue after them and to honor in/on/with Pharaoh and in/on/with all strength his and to know Egypt for I YHWH/Lord and to make so 5 and to tell to/for king Egypt for to flee [the] people and to overturn heart Pharaoh and servant/slave his to(wards) [the] people and to say what? this to make for to send [definite] Israel from to serve us 6 and to bind [definite] chariot his and [definite] people his to take with him 7 and to take six hundred chariot to choose and all chariot Egypt and officer upon all his 8 and to strengthen YHWH/Lord [definite] heart Pharaoh king Egypt and to pursue after son Israel and son Israel to come out in/on/with hand to exalt 9 and to pursue Egypt after them and to overtake [definite] them to camp upon [the] sea all horse chariot Pharaoh and horseman his and strength his upon Pi-hahiroth Pi-hahiroth to/for face Baal-zephon Baal-zephon 10 and Pharaoh to present and to lift son Israel [definite] eye their and behold Egypt to set out after them and to fear much and to cry son Israel to(wards) YHWH/Lord 11 and to say to(wards) Moses from without nothing grave in/on/with Egypt to take us to/for to die in/on/with wilderness what? this to make to/for us to/for to come out us from Egypt 12 not this [the] word which to speak to(wards) you in/on/with Egypt to/for to say to cease from us and to serve [definite] Egypt for pleasant to/for us to serve [definite] Egypt from to die we in/on/with wilderness 13 and to say Moses to(wards) [the] people not to fear to stand and to see [definite] salvation YHWH/Lord which to make to/for you [the] day for which to see [definite] Egypt [the] day not to add to/for to see them still till forever 14 YHWH/Lord to fight to/for you and you(m. p.) be quiet [emph?] 15 and to say YHWH/Lord to(wards) Moses what? to cry to(wards) me to speak to(wards) son Israel and to set out 16 and you(m. s.) to exalt [definite] tribe your and to stretch [definite] hand your upon [the] sea and to break up/open him and to come (in) son Israel in/on/with midst [the] sea in/on/with dry land 17 and I look! I to strengthen [definite] heart Egypt and to come (in) after them and to honor in/on/with Pharaoh and in/on/with all strength his in/on/with chariot his and in/on/with horseman his 18 and to know Egypt for I YHWH/Lord in/on/with to honor I in/on/with Pharaoh in/on/with chariot his and in/on/with horseman his 19 and to set out messenger [the] God [the] to go to/for face camp Israel and to go from after them and to set out pillar [the] cloud from face their and to stand from after them 20 and to come (in) between camp Egypt and between

camp Israel and to be [the] cloud and [the] darkness and to light [definite] [the] night and not to present this to(wards) this all [the] night 21 and to stretch Moses [definite] hand his upon [the] sea and to go YHWH/Lord [definite] [the] sea in/on/with spirit east strong all [the] night and to set [definite] [the] sea to/for dry ground and to break up/open [the] water 22 and to come (in) son Israel in/on/with midst [the] sea in/on/with dry land and [the] water to/for them wall from right their and from left their 23 and to pursue Egypt and to come (in) after them all horse Pharaoh chariot his and horseman his to(wards) midst [the] sea 24 and to be in/on/with watch [the] morning and to look YHWH/Lord to(wards) camp Egypt in/on/with pillar fire and cloud and to confuse [definite] camp Egypt 25 and to turn aside [definite] wheel chariot his and to lead him in/on/with heaviness and to say Egypt to flee from face Israel for YHWH/Lord to fight to/for them in/on/with Egypt 26 and to say YHWH/Lord to(wards) Moses to stretch [definite] hand your upon [the] sea and to return [the] water upon Egypt upon chariot his and upon horseman his 27 and to stretch Moses [definite] hand his upon [the] sea and to return [the] sea to/for to turn morning to/for strong his and Egypt to flee to/for to encounter him and to shake YHWH/Lord [definite] Egypt in/on/with midst [the] sea 28 and to return [the] water and to cover [definite] [the] chariot and [definite] [the] horseman to/for all strength Pharaoh [the] to come (in) after them in/on/with sea not to remain in/on/with them till one 29 and son Israel to go in/on/with dry land in/on/with midst [the] sea and [the] water to/for them wall from right their and from left their 30 and to save YHWH/Lord in/on/with day [the] he/she/it [definite] Israel from hand Egypt and to see Israel [definite] Egypt to die upon lip [the] sea 31 and to see Israel [definite] [the] hand [the] great which to make YHWH/Lord in/on/with Egypt and to fear [the] people [definite] YHWH/Lord and be faithful in/on/with YHWH/Lord and in/on/with Moses servant/slave his

15 then to sing Moses and son Israel [definite] [the] song [the] this to/for YHWH/Lord and to say to/for to say to sing to/for YHWH/Lord for to rise up to rise up horse and to ride his to shoot in/on/with sea 2 strength my and song YH-- and to be to/for me to/for salvation this god my and to beautify him God father my and to exalt him 3 YHWH/Lord man battle YHWH/Lord name his 4 chariot Pharaoh and strength his to shoot in/on/with sea and best officer his to sink in/on/with sea reed 5 abyss to cover them to go down in/on/with depth like stone 6 right your YHWH/Lord be glorious in/on/with strength right your YHWH/Lord to shatter enemy 7 and in/on/with abundance pride your to overthrow to arise you to send burning anger your to eat them like/as stubble 8 and in/on/with spirit anger your to pile up water to stand like heap to flow to congeal abyss in/on/with heart sea 9 to say enemy to pursue to overtake to divide spoil to fill them soul my to empty sword my to possess them hand my 10 to blow in/on/with spirit your to cover them sea to sink like/as lead in/on/with water great 11 who? like you in/on/with god YHWH/Lord who? like you be glorious in/on/with holiness to fear praise to make wonder 12 to stretch right your to swallow up them land 13 to lead in/on/with kindness your people this

to redeem to guide in/on/with strength your to(wards) pasture holiness your 14 to hear people to tremble [emph?] agony to grasp to dwell Palestina 15 then to dismay chief Edom leader Moab to grasp them trembling to melt all to dwell Canaan 16 to fall upon them terror and dread in/on/with great arm your to silence like/as stone till to pass people your YHWH/Lord till to pass people this to buy 17 to come (in) them and to plant them in/on/with mountain inheritance your foundation to/for to dwell you to work YHWH/Lord sanctuary Lord to establish hand your 18 YHWH/Lord to reign to/for forever and perpetuity 19 for to come (in) horse Pharaoh in/on/with chariot his and in/on/with horseman his in/on/with sea and to return YHWH/Lord upon them [definite] water [the] sea and son Israel to go in/on/with dry land in/on/with midst [the] sea 20 and to take Miriam [the] prophetess sister Aaron [definite] [the] tambourine in/on/with hand her and to come out all [the] woman after her in/on/with tambourine and in/on/with dance 21 and to sing to/for them Miriam to sing to/for YHWH/Lord for to rise up to rise up horse and to ride his to shoot in/on/with sea 22 and to set out Moses [definite] Israel from sea reed and to come out to(wards) wilderness Shur and to go three day in/on/with wilderness and not to find water 23 and to come (in) Marah [to] and not be able to/for to drink water from Marah for bitter they(masc.) upon so to call name her Marah 24 and to grumble [the] people upon Moses to/for to say what? to drink 25 and to cry to(wards) YHWH/Lord and to show him YHWH/Lord tree and to throw to(wards) [the] water and be sweet [the] water there to set to/for him statute and justice and there to test him 26 and to say if to hear to hear to/for voice YHWH/Lord God your and [the] upright in/on/with eye his to make and to listen to/for commandment his and to keep all statute his all [the] sickness which to set in/on/with Egypt not to set upon you for I YHWH/Lord to heal you 27 and to come (in) Elim [to] and there two ten spring water and seventy palm and to camp there upon [the] water

16 and to set out from Elim and to come (in) all congregation son Israel to(wards) wilderness Sin which between Elim and between Sinai in/on/with five ten day to/for month [the] second to/for to come out them from land Egypt 2 and to grumble and to grumble all congregation son Israel upon Moses and upon Aaron in/on/with wilderness 3 and to say to(wards) them son Israel who? to give to die we in/on/with hand YHWH/Lord in/on/with land Egypt in/on/with to dwell we upon pot [the] flesh in/on/with to eat we food to/for satiety for to come out [definite] us to(wards) [the] wilderness [the] this to/for to die [definite] all [the] assembly [the] this in/on/with famine 4 and to say YHWH/Lord to(wards) Moses look! I to rain to/for you food from [the] heaven and to come out [the] people and to gather word day in/on/with day his because to test him to go in/on/with instruction my if not 5 and to be in/on/with day [the] sixth and to establish [definite] which to come (in) and to be second upon which to gather day day 6 and to say Moses and Aaron to(wards) all son Israel evening and to know for YHWH/Lord to come out [definite] you from land Egypt 7 and morning and to see [definite] glory YHWH/Lord in/on/with to hear he [definite] murmuring your upon YHWH/Lord and we what? for to grumble to grumble upon

us 8 and to say Moses in/on/with to give YHWH/Lord to/for you in/on/with evening flesh to/for to eat and food in/on/with morning to/for to satisfy in/on/with to hear YHWH/Lord [definite] murmuring your which you(m. p.) murmuring upon him and we what? not upon us murmuring your for upon YHWH/Lord 9 and to say Moses to(wards) Aaron to say to(wards) all congregation son Israel to present to/for face YHWH/Lord for to hear [definite] murmuring your 10 and to be like/as to speak Aaron to(wards) all congregation son Israel and to turn to(wards) [the] wilderness and behold glory YHWH/Lord to see in/on/with cloud 11 and to speak YHWH/Lord to(wards) Moses to/for to say 12 to hear [definite] murmuring son Israel to speak to(wards) them to/for to say between [the] evening to eat flesh and in/on/with morning to satisfy food and to know for I YHWH/Lord God your 13 and to be in/on/with evening and to ascend [the] quail and to cover [definite] [the] camp and in/on/with morning to be act/product of lying [the] dew around to/for camp 14 and to ascend act/product of lying [the] dew and behold upon face [the] wilderness thin to peel thin like/as frost upon [the] land 15 and to see son Israel and to say man to(wards) brother his What? he/she/it for not to know what? he/she/it and to say Moses to(wards) them he/she/it [the] food which to give YHWH/Lord to/for you to/for food 16 this [the] word which to command YHWH/Lord to gather from him man to/for lip food his omer to/for head number soul your man to/for which in/on/with tent his to take 17 and to make so son Israel and to gather [the] to multiply and [the] to diminish 18 and to measure in/on/with omer and not to remain [the] to multiply and [the] to diminish not to lack man to/for lip food his to gather 19 and to say Moses to(wards) them man not to remain from him till morning 20 and not to hear to(wards) Moses and to remain human from him till morning and be rotten worm and to stink and be angry upon them Moses 21 and to gather [definite] him in/on/with morning in/on/with morning man like/as lip food his and to warm [the] sun and to melt 22 and to be in/on/with day [the] sixth to gather food second two [the] omer to/for one and to come (in) all leader [the] congregation and to tell to/for Moses 23 and to say to(wards) them he/she/it which to speak YHWH/Lord sabbath observance sabbath holiness to/for YHWH/Lord tomorrow [definite] which to bake to bake and [definite] which to boil to boil and [definite] all [the] to remain to rest to/for you to/for charge till [the] morning 24 and to rest [definite] him till [the] morning like/as as which to command Moses and not to stink and worm not to be in/on/with him 25 and to say Moses to eat him [the] day for sabbath [the] day to/for YHWH/Lord [the] day not to find him in/on/with land 26 six day to gather him and in/on/with day [the] seventh sabbath not to be in/on/with him 27 and to be in/on/with day [the] seventh to come out from [the] people to/for to gather and not to find 28 and to say YHWH/Lord to(wards) Moses till where? to refuse to/for to keep commandment my and instruction my 29 to see for YHWH/Lord to give to/for you [the] sabbath upon so he/she/it to give to/for you in/on/with day [the] sixth food day to dwell man underneath him not to come out man from standing place his in/on/with day [the] seventh 30 and to cease [the] people in/on/with day [the] seventh 31 and to call house Israel [definite]

name his manna and he/she/it like/as seed coriander white and taste his like/as flatbread in/on/with honey 32 and to say Moses this [the] word which to command YHWH/Lord fullness [the] omer from him to/for charge to/for generation your because to see [definite] [the] food which to eat [definite] you in/on/with wilderness in/on/with to come out I [definite] you from land Egypt 33 and to say Moses to(wards) Aaron to take jar one and to give there [to] fullness [the] omer manna and to rest [definite] him to/for face YHWH/Lord to/for charge to/for generation your 34 like/as as which to command YHWH/Lord to(wards) Moses and to rest him Aaron to/for face [the] testimony to/for charge 35 and son Israel to eat [definite] [the] manna forty year till to come (in) they to(wards) land to dwell [definite] [the] manna to eat till to come (in) they to(wards) end land Canaan 36 and [the] omer tenth [the] ephah he/she/it

17 and to set out all congregation son Israel from wilderness Sin to/for journey their upon lip YHWH/Lord and to camp in/on/with Rephidim and nothing water to/for to drink [the] people 2 and to contend [the] people with Moses and to say to give to/for us water and to drink and to say to/for them Moses what? to contend [emph?] with me what? to test [emph?] [definite] YHWH/Lord 3 and to thirst there [the] people to/for water and to grumble [the] people upon Moses and to say to/for what? this to ascend us from Egypt to/for to die [definite] me and [definite] son my and [definite] livestock my in/on/with thirst 4 and to cry Moses to(wards) YHWH/Lord to/for to say what? to make to/for people [the] this still little and to stone me 5 and to say YHWH/Lord to(wards) Moses to pass to/for face [the] people and to take with you from old Israel and tribe your which to smite in/on/with him [definite] [the] stream to take in/on/with hand your and to go 6 look! I to stand to/for face your there upon [the] rock in/on/with Horeb and to smite in/on/with rock and to come out from him water and to drink [the] people and to make so Moses to/for eye old Israel 7 and to call name [the] standing place Massah and Meribah upon strife son Israel and upon to test they [definite] YHWH/Lord to/for to say be YHWH/Lord in/on/with entrails our if nothing 8 and to come (in) Amalek and to fight with Israel in/on/with Rephidim 9 and to say Moses to(wards) Joshua to choose to/for us human and to come out to fight in/on/with Amalek tomorrow I to stand upon head [the] hill and tribe [the] God in/on/with hand my 10 and to make Joshua like/as as which to say to/for him Moses to/for to fight in/on/with Amalek and Moses Aaron and Hur to ascend head [the] hill 11 and to be like/as as which to exalt Moses hand his and to prevail Israel and like/as as which to rest hand his and to prevail Amalek 12 and hand Moses heavy and to take stone and to set underneath him and to dwell upon her and Aaron and Hur to grasp in/on/with hand his from this one and from this one and to be hand his faithfulness till to come (in) [the] sun 13 and to weaken Joshua [definite] Amalek and [definite] people his to/for lip sword 14 and to say YHWH/Lord to(wards) Moses to write this memorial in/on/with scroll and to set in/on/with ear Joshua for to wipe to wipe [definite] memorial Amalek from underneath [the] heaven 15 and to build Moses altar and to call name his YHWH/Lord

esign my 16 and to say for hand upon throne YH-- battle to/for YHWH/Lord in/on/with Amalek from generation generation

18 and to hear Jethro priest Midian relative Moses [definite] all which to make God to/for Moses and to/for Israel people his for to come out YHWH/Lord [definite] Israel from Egypt 2 and to take Jethro relative Moses [definite] Zipporah woman Moses after parting gift her 3 and [definite] two son her which name [the] one Gershom for to say sojourner to be in/on/with land foreign 4 and name [the] one Eliezer for God father my in/on/with helper my and to rescue me from sword Pharaoh 5 and to come (in) Jethro relative Moses and son his and woman his to(wards) Moses to(wards) [the] wilderness which he/she/it to camp there mountain [the] God 6 and to say to(wards) Moses I relative your Jethro to come (in) to(wards) you and woman your and two son her with her 7 and to come out Moses to/for to encounter relative his and to bow and to kiss to/for him and to ask man to/for neighbor his to/for peace and to come (in) [the] tent [to] 8 and to recount Moses to/for relative his [definite] all which to make YHWH/Lord to/for Pharaoh and to/for Egypt upon because Israel [definite] all [the] hardship which to find them in/on/with way and to rescue them YHWH/Lord 9 and to rejoice Jethro upon all [the] welfare which to make YHWH/Lord to/for Israel which to rescue him from hand Egypt 10 and to say Jethro to bless YHWH/Lord which to rescue [definite] you from hand Egypt and from hand Pharaoh which to rescue [definite] [the] people from underneath hand Egypt 11 now to know for great YHWH/Lord from all [the] God for in/on/with word which to boil upon them 12 and to take Jethro relative Moses burnt offering and sacrifice to/for God and to come (in) Aaron and all old Israel to/for to eat food with relative Moses to/for face [the] God 13 and to be from morrow and to dwell Moses to/for to judge [definite] [the] people and to stand [the] people upon Moses from [the] morning till [the] evening 14 and to see relative Moses [definite] all which he/she/it to make to/for people and to say what? [the] word [the] this which you(m. s.) to make to/for people why? you(m. s.) to dwell to/for alone you and all [the] people to stand upon you from morning till evening 15 and to say Moses to/for relative his for to come (in) to(wards) me [the] people to/for to seek God 16 for to be to/for them word to come (in) to(wards) me and to judge between man and between neighbor his and to know [definite] statute [the] God and [definite] instruction his 17 and to say relative Moses to(wards) him not pleasant [the] word which you(m. s.) to make 18 to witter to witter also you(m. s.) also [the] people [the] this which with you for heavy from you [the] word not be able to make him to/for alone you 19 now to hear in/on/with voice my to advise you and to be God with you to be you(m. s.) to/for people opposite [the] God and to come (in) you(m. s.) [definite] [the] word to(wards) [the] God 20 and to warn [definite] them [definite] [the] statute and [definite] [the] instruction and to know to/for them [definite] [the] way to go in/on/with her and [definite] [the] deed which to make [emph?] 21 and you(m. s.) to see from all [the] people human strength afraid God human truth to hate unjust-gain and to set upon them ruler thousand ruler

hundred ruler fifty and ruler ten 22 and to judge [definite] [the] people in/on/with all time and to be all [the] word [the] great to come (in) to(wards) you and all [the] word [the] small to judge they(masc.) and to lighten from upon you and to lift with you 23 if [definite] [the] word [the] this to make and to command you God and be able to stand and also all [the] people [the] this upon standing place his to come (in) in/on/with peace 24 and to hear Moses to/for voice relative his and to make all which to say 25 and to choose Moses human strength from all Israel and to give [definite] them head upon [the] people ruler thousand ruler hundred ruler fifty and ruler ten 26 and to judge [definite] [the] people in/on/with all time [definite] [the] word [the] severe to come (in) [emph?] to(wards) Moses and all [the] word [the] small to judge they(masc.) 27 and to send Moses [definite] relative his and to go to/for him to(wards) land his

19 in/on/with month [the] third to/for to come out son Israel from land Egypt in/on/with day [the] this to come (in) wilderness Sinai 2 and to set out from Rephidim and to come (in) wilderness Sinai and to camp in/on/with wilderness and to camp there Israel before [the] mountain 3 and Moses to ascend to(wards) [the] God and to call to(wards) him YHWH/Lord from [the] mountain to/for to say thus to say to/for house Jacob and to tell to/for son Israel 4 you(m. p.) to see which to make to/for Egypt and to lift [definite] you upon wing eagle and to come (in) [definite] you to(wards) me 5 and now if to hear to hear in/on/with voice my and to keep [definite] covenant my and to be to/for me possession from all [the] people for to/for me all [the] land 6 and you(m. p.) to be to/for me kingdom priest and nation holy these [the] word which to speak to(wards) son Israel 7 and to come (in) Moses and to call to/for old [the] people and to set to/for face their [definite] all [the] word [the] these which to command him YHWH/Lord 8 and to answer all [the] people together and to say all which to speak YHWH/Lord to make and to return Moses [definite] word [the] people to(wards) YHWH/Lord 9 and to say YHWH/Lord to(wards) Moses behold I to come (in) to(wards) you in/on/with cloud [the] cloud in/on/with for the sake of to hear [the] people in/on/with to speak I with you and also in/on/with you be faithful to/for forever and to tell Moses [definite] word [the] people to(wards) YHWH/Lord 10 and to say YHWH/Lord to(wards) Moses to go to(wards) [the] people and to consecrate them [the] day and tomorrow and to wash mantle their 11 and to be to establish to/for day [the] third for in/on/with day [the] third to go down YHWH/Lord to/for eye all [the] people upon mountain Sinai 12 and to border [definite] [the] people around to/for to say to keep to/for you to ascend in/on/with mountain and to touch in/on/with end his all [the] to touch in/on/with mountain to die to die 13 not to touch in/on/with him hand for to stone to stone or to shoot to shoot if animal if man not to live in/on/with to draw [the] jubilee/horn they(masc.) to ascend in/on/with mountain 14 and to go down Moses from [the] mountain to(wards) [the] people and to consecrate [definite] [the] people and to wash mantle their 15 and to say to(wards) [the] people to be to establish to/for three day not to approach to(wards) woman 16 and to be in/on/with day [the] third in/on/with

to be [the] morning and to be voice and lightning and cloud heavy upon [the] mountain and voice trumpet strong much and to tremble all [the] people which in/on/with camp 17 and to come out Moses [definite] [the] people to/for to encounter [the] God from [the] camp and to stand in/on/with lower [the] mountain 18 and mountain Sinai be angry all his from face which to go down upon him YHWH/Lord in/on/with fire and to ascend smoke his like/as smoke [the] kiln and to tremble all [the] mountain much 19 and to be voice [the] trumpet to go and stronger much Moses to speak and [the] God to answer him in/on/with voice 20 and to go down YHWH/Lord upon mountain Sinai to(wards) head [the] mountain and to call YHWH/Lord to/for Moses to(wards) head [the] mountain and to ascend Moses 21 and to say YHWH/Lord to(wards) Moses to go down to testify in/on/with people lest to overthrow to(wards) YHWH/Lord to/for to see and to fall from him many 22 and also [the] priest [the] to approach to(wards) YHWH/Lord to consecrate lest to break through in/on/with them YHWH/Lord 23 and to say Moses to(wards) YHWH/Lord not be able [the] people to/for to ascend to(wards) mountain Sinai for you(m. s.) to testify in/on/with us to/for to say to border [definite] [the] mountain and to consecrate him 24 and to say to(wards) him YHWH/Lord to go to go down and to ascend you(m. s.) and Aaron with you and [the] priest and [the] people not to overthrow to/for to ascend to(wards) YHWH/Lord lest to break through in/on/with them 25 and to go down Moses to(wards) [the] people and to say to(wards) them

20 and to speak God [definite] all [the] word [the] these to/for to say 21 YHWH/Lord God your which to come out you from land Egypt from house servant/slave 3 not to be to/for you God another upon face my 4 not to make to/for you idol and all likeness which in/on/with heaven from above and which in/on/with land from underneath and which in/on/with water from underneath to/for land 5 not to bow to/for them and not to serve them for I YHWH/Lord God your god jealous to reckon iniquity father upon son upon third and upon fourth to/for to hate me 6 and to make kindness to/for thousand to/for to love me and to/for to keep commandment my 7 not to lift [definite] name YHWH/Lord God your to/for vanity for not to clear YHWH/Lord [definite] which to lift [definite] name his to/for vanity 8 to remember [definite] day [the] sabbath to/for to consecrate him 9 six day to serve and to make all work your 10 and day [the] seventh sabbath to/for YHWH/Lord God your not to make all work you(m. s.) and son your and daughter your servant/slave your and maidservant your and animal your and sojourner your which in/on/with gate your 11 for six day to make YHWH/Lord [definite] [the] heaven and [definite] [the] land [definite] [the] sea and [definite] all which in/on/with them and to rest in/on/with day [the] seventh upon so to bless YHWH/Lord [definite] day [the] sabbath and to consecrate him 12 to honor [definite] father your and [definite] mother your because to prolong [emph?] day your upon [the] land which YHWH/Lord God your to give to/for you 13 not to murder 14 not to commit adultery 15 not to steal 16 not to answer in/on/with neighbor your witness deception 17 not to desire house neighbor your not to desire woman neighbor your and servant/slave his and maidservant his and cattle his

and donkey his and all which to/for neighbor your 18 and all [the] people to see [definite] [the] voice and [definite] [the] torch and [definite] voice [the] trumpet and [definite] [the] mountain smoking and to see [the] people and to shake and to stand from distant 19 and to say to(wards) Moses to speak you(m. s.) with us and to hear and not to speak with us God lest to die 20 and to say Moses to(wards) [the] people not to fear for to/for in/on/with for the sake of to test [definite] you to come (in) [the] God and in/on/with for the sake of to be fear his upon face your to/for lest to sin 21 and to stand [the] people from distant and Moses to approach to(wards) [the] cloud which there [the] God 22 and to say YHWH/Lord to(wards) Moses thus to say to(wards) son Israel you(m. p.) to see for from [the] heaven to speak with you 23 not to make [emph?] with me God silver and God gold not to make to/for you 24 altar land to make to/for me and to sacrifice upon him [definite] burnt offering your and [definite] peace offering your [definite] flock your and [definite] cattle your in/on/with all [the] standing place which to remember [definite] name my to come (in) to(wards) you and to bless you 25 and if altar stone to make to/for me not to build [definite] them cutting for sword your to wave upon her and to profane/begin her 26 and not to ascend in/on/with step upon altar my which not to uncover nakedness your upon him

21 and these [the] justice which to set to/for face their 2 for to buy servant/slave Hebrew six year to serve and in/on/with seventh to come out to/for free for nothing 3 if in/on/with single/height his to come (in) in/on/with single/height his to come out if master woman he/she/it and to come out woman his with him 4 if lord his to give to/for him woman and to beget to/for him son or daughter [the] woman and youth her to be to/for lord her and he/she/it to come out in/on/with single/height his 5 and if to say to say [the] servant/slave to love [definite] lord my [definite] woman my and [definite] son my not to come out free 6 and to approach him lord his to(wards) [the] God and to approach him to(wards) [the] door or to(wards) [the] doorpost and to bore lord his [definite] ear his in/on/with awl and to serve him to/for forever 7 and for to sell man [definite] daughter his to/for maidservant not to come out like/as to come out [the] servant/slave 8 if bad in/on/with eye lord her which not to/for him to appoint her and to ransom her to/for people foreign not to rule to/for to sell her in/on/with to act treacherously he in/on/with her 9 and if to/for son his to appoint her like/as justice [the] daughter to make to/for her 10 if another to take to/for him flesh her covering her and cohabitation her not to dimish 11 and if three these not to make to/for her and to come out for nothing nothing silver 12 to smite man and to die to die to die 13 and which not to ambush and [the] God to meet to/for hand his and to set to/for you standing place which to flee there [to] 14 and for to boil man upon neighbor his to/for to kill him in/on/with craftiness from from with altar my to take him to/for to die 15 and to smite father his and mother his to die to die 16 and to steal man and to sell him and to find in/on/with hand his to die to die 17 and to lighten father his and mother his to die to die 18 and for to contend [emph?] human and to smite man [definite] neighbor his

in/on/with stone or in/on/with fist and not to die and to fall to/for bed 19 if to arise and to go in/on/with outside upon staff his and to clear [the] to smite except cessation his to give and to heal to heal 20 and for to smite man [definite] servant/slave his or [definite] maidservant his in/on/with tribe and to die underneath hand his to avenge to avenge 21 surely if day or day to stand not to avenge for silver his he/she/it 22 and for to struggle human and to strike woman pregnant and to come out youth her and not to be harm to fine to fine like/as as which to set upon him master [the] woman and to give in/on/with judge 23 and if harm to be and to give soul underneath soul 24 eye underneath eye tooth underneath tooth hand underneath hand foot underneath foot 25 burning underneath burning wound underneath wound wound underneath wound 26 and for to smite man [definite] eye servant/slave his or [definite] eye maidservant his and to ruin her to/for free to send him underneath eye his 27 and if tooth servant/slave his or tooth maidservant his to fall to/for free to send him underneath tooth his 28 and for to gore cattle [definite] man or [definite] woman and to die to stone to stone [the] cattle and not to eat [definite] flesh his and master [the] cattle innocent 29 and if cattle goring he/she/it from yesterday three days ago and to testify in/on/with master his and not to keep him and to die man or woman [the] cattle to stone and also master his to die 30 if ransom to set upon him and to give redemption soul his like/as all which to set upon him 31 or son to gore or daughter to gore like/as justice [the] this to make to/for him 32 if servant/slave to gore [the] cattle or maidservant silver thirty shekel to give to/for lord his and [the] cattle to stone 33 and for to open man pit or for to dig man pit and not to cover him and to fall there [to] cattle or donkey 34 master [the] pit to complete silver to return to/for master his and [the] to die to be to/for him 35 and for to strike cattle man [definite] cattle neighbor his and to die and to sell [definite] [the] cattle [the] alive and to divide [definite] silver his and also [definite] [the] to die to divide [emph?] 36 or to know for cattle goring he/she/it from yesterday three days ago and not to keep him master his to complete to complete cattle underneath [the] cattle and [the] to die to be to/for him

22 for to steal man cattle or sheep and to slaughter him or to sell him five cattle to complete underneath [the] cattle and four flock underneath [the] sheep 2 if in/on/with breaking to find [the] thief and to smite and to die nothing to/for him blood 3 if to rise [the] sun upon him blood to/for him to complete to complete if nothing to/for him and to sell in/on/with theft his 4 if to find to find in/on/with hand his [the] theft from cattle till donkey till sheep alive two to complete 5 for be brutish man land or vineyard and to send [definite] cattle his cattle his and be brutish in/on/with land another best land his and best vineyard his to complete 6 for to come out fire and to find thorn and to eat stack or [the] standing grain or [the] land to complete to complete [the] to burn [definite] [the] fire 7 for to give man to(wards) neighbor his silver or article/utensil to/for to keep and to steal from house [the] man if to find [the] thief to complete two 8 if not to find [the] thief and to present master [the] house to(wards) [the] God

if not to send hand his in/on/with work neighbor his 9 upon all word transgression upon cattle upon donkey upon sheep upon garment upon all something lost which to say for he/she/it this till [the] God to come (in) word two their which be wicked [emph?] God to complete two to/for neighbor his 10 for to give man to(wards) neighbor his donkey or cattle or sheep and all animal to/for to keep and to die or to break or to take captive nothing to see 11 oath YHWH/Lord to be between two their if not to send hand his in/on/with work neighbor his and to take master his and not to complete 12 and if to steal to steal from from with him to complete to/for master his 13 if to tear to tear to come (in) him witness [the] torn animal not to complete 14 and for to ask man from from with neighbor his and to break or to die master his nothing with him to complete to complete 15 if master his with him not to complete if hired he/she/it to come (in) in/on/with wages his 16 and for to entice man virgin which not to broth and to lie down with her to pay brideprice to pay brideprice her to/for him to/for woman 17 if to refuse to refuse father her to/for to give her to/for him silver to weigh like/as brideprice [the] virgin 18 to practice sorcery not to live 19 all to lie down with animal to die to die 20 to sacrifice to/for God to devote/destroy lest to/for YHWH/Lord to/for alone he 21 and sojourner not to oppress and not to oppress him for sojourner to be in/on/with land Egypt 22 all widow and orphan not to afflict [emph?] 23 if to afflict to afflict [definite] him that except to cry to cry to(wards) me to hear to hear cry his 24 and to be incensed anger my and to kill [definite] you in/on/with sword and to be woman your widow and son your orphan 25 if silver to borrow [definite] people my [definite] [the] afflicted with you not to be to/for him like/as to lend not to set [emph?] upon him interest 26 if to pledge to pledge garment neighbor your till to come (in) [the] sun to return him to/for him 27 for he/she/it covering his covering his to/for alone she/he/she/it mantle his to/for skin his in/on/with what? to lie down and to be for to cry to(wards) me and to hear for gracious I 28 God not to lighten and leader in/on/with people your not to curse 29 fruit your and juice your not to delay firstborn son your to give to/for me 30 so to make to/for cattle your to/for flock your seven day to be with mother his in/on/with day [the] eighth to give him to/for me 31 and man holiness to be [emph?] to/for me and flesh in/on/with land torn animal not to eat to/for dog to throw [emph?] [definite] him

23 not to lift report vanity not to set hand your with wicked to/for to be witness violence 2 not to be after many to/for distress and not to answer upon strife to/for to stretch after many to/for to stretch 3 and poor not to honor in/on/with strife his 4 for to fall on cattle enemy your or donkey his to go astray to return to return him to/for him 5 for to see donkey to hate you to stretch underneath burden his and to cease from to leave to/for him to leave to leave with him 6 not to stretch justice needy your in/on/with strife his 7 from word deception to remove and innocent and righteous not to kill for not to justify wicked 8 and bribe not to take for [the] bribe to blind seeing and to pervert word righteous 9 and sojourner not to oppress and you(m. p.) to know [definite] soul [the] sojourner for sojourner to

be in/on/with land Egypt 10 and six year to sow [definite] land your and to gather [definite] produce her 11 and [the] seventh to release her and to leave her and to eat needy people your and remainder their to eat living thing [the] land so to make to/for vineyard your to/for olive your 12 six day to make deed your and in/on/with day [the] seventh to cease because to rest cattle your and donkey your and be refreshed son maidservant your and [the] sojourner 13 and in/on/with all which to say to(wards) you to keep and name God another not to remember not to hear upon lip your 14 three foot to celebrate to/for me in/on/with year 15 [definite] feast [the] unleavened bread to keep seven day to eat unleavened bread like/as as which to command you to/for meeting month [the] Abib for in/on/with him to come out from Egypt and not to see face my emptily 16 and feast [the] harvest firstfruit deed your which to sow in/on/with land and feast [the] ingathering in/on/with to come out [the] year in/on/with to gather you [definite] deed your from [the] land 17 three beat in/on/with year to see all male your to(wards) face [the] lord YHWH/Lord 18 not to sacrifice upon leaven blood sacrifice my and not to lodge fat feast my till morning 19 first firstfruit land your to come (in) house YHWH/Lord God your not to boil kid in/on/with milk mother his 20 behold I to send messenger to/for face your to/for to keep you in/on/with way and to/for to come (in) you to(wards) [the] standing place which to establish 21 to keep from face his and to hear in/on/with voice his not to provoke in/on/with him for not to lift to/for transgression your for name my in/on/with entrails his 22 that except to hear to hear in/on/with voice his and to make all which to speak and be hostile [definite] enemy your and to provoke [definite] to vex you 23 for to go messenger my to/for face your and to come (in) you to(wards) [the] Amorites and [the] Heth and [the] Perizzite and [the] Canaanite [the] Hivite and [the] Jebusite and to hide him 24 not to bow to/for God their and not to serve them and not to make like/as deed their for to overthrow to overthrow them and to break to break pillar their 25 and to serve [definite] YHWH/Lord God your and to bless [definite] food your and [definite] water your and to turn aside sickness from entrails your 26 not to be bereaved and barren in/on/with land your [definite] number day your to fill 27 [definite] terror my to send to/for face your and to confuse [definite] all [the] people which to come (in) in/on/with them and to give [definite] all enemy your to(wards) you neck 28 and to send [definite] [the] hornet to/for face your and to drive out [definite] [the] Hivite [definite] [the] Canaanite and [definite] [the] Heth from to/for face your 29 not to drive out him from face your in/on/with year one lest to be [the] land devastation and to multiply upon you living thing [the] land 30 little little to drive out him from face your till which be fruitful and to inherit [definite] [the] land 31 and to set [definite] border your from sea reed and till sea Palestina and from wilderness till [the] river for to give in/on/with hand your [definite] to dwell [the] land and to drive out them from face your 32 not to cut to/for them and to/for God their covenant 33 not to dwell in/on/with land your lest to sin [definite] you to/for me for to serve [definite] God their for to be to/for you to/for snare

24 and to(wards) Moses to say to ascend to(wards) YHWH/Lord you(m. s.) and Aaron Nadab and Abihu and seventy from old Israel and to bow from distant 2 and to approach Moses to/for alone he to(wards) YHWH/Lord and they(masc.) not to approach and [the] people not to ascend with him 3 and to come (in) Moses and to recount to/for people [definite] all word YHWH/Lord and [definite] all [the] justice and to answer all [the] people voice one and to say all [the] word which to speak YHWH/Lord to make 4 and to write Moses [definite] all word YHWH/Lord and to rise in/on/with morning and to build altar underneath [the] mountain and two ten pillar to/for two ten tribe Israel 5 and to send [definite] youth son Israel and to ascend burnt offering and to sacrifice sacrifice peace offering to/for YHWH/Lord bullock 6 and to take Moses half [the] blood and to set in/on/with vessel and half [the] blood to scatter upon [the] altar 7 and to take scroll [the] covenant and to call in/on/with ear [the] people and to say all which to speak YHWH/Lord to make and to hear 8 and to take Moses [definite] [the] blood and to scatter upon [the] people and to say behold blood [the] covenant which to cut YHWH/Lord with you upon all [the] word [the] these 9 and to ascend Moses and Aaron Nadab and Abihu and seventy from old Israel 10 and to see [definite] God Israel and underneath foot his like/as deed brick [the] sapphire and like/as bone [the] heaven to/for purity 11 and to(wards) chief son Israel not to send hand his and to see [definite] [the] God and to eat and to drink 12 and to say YHWH/Lord to(wards) Moses to ascend to(wards) me [the] mountain [to] and to be there and to give to/for you [definite] tablet [the] stone and [the] instruction and [the] commandment which to write to/for to show them 13 and to arise Moses and Joshua to minister him and to ascend Moses to(wards) mountain [the] God 14 and to(wards) [the] old to say to dwell to/for us in/on/with this till which to return to(wards) you and behold Aaron and Hur with you who? master word to approach to(wards) them 15 and to ascend Moses to(wards) [the] mountain and to cover [the] cloud [definite] [the] mountain 16 and to dwell glory YHWH/Lord upon mountain Sinai and to cover him [the] cloud six day and to call to(wards) Moses in/on/with day [the] seventh from midst [the] cloud 17 and appearance glory YHWH/Lord like/as fire to eat in/on/with head [the] mountain to/for eye son Israel 18 and to come (in) Moses in/on/with midst [the] cloud and to ascend to(wards) [the] mountain and to be Moses in/on/with mountain forty day and forty night

25 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel and to take to/for me contribution from with all man which be willing him heart his to take [definite] contribution my 3 and this [the] contribution which to take from with them gold and silver and bronze 4 and blue and purple and worm scarlet and linen and goat 5 and skin ram to redder and skin leather and tree acacia 6 oil to/for light spice to/for oil [the] anointing and to/for incense [the] spice 7 stone onyx and stone setting to/for ephod and to/for breastpiece 8 and to make to/for me sanctuary and to dwell in/on/with midst their 9 like/as all which I to see [definite] you [definite] pattern [the]

tabernacle and [definite] pattern all article/utensil his and so to make 10 and to make ark tree acacia cubit and half length his and cubit and half width his and cubit and half height his 11 and to overlay [definite] him gold pure from house and from outside to overlay him and to make upon him border gold around 12 and to pour to/for him four ring gold and to give upon four beat his and two ring upon side his [the] one and two ring upon side his [the] second 13 and to make alone tree acacia and to overlay [definite] them gold 14 and to come (in) [definite] [the] alone in/on/with ring upon side [the] ark to/for to lift [definite] [the] ark in/on/with them 15 in/on/with ring [the] ark to be [the] alone not to turn aside from him 16 and to give to(wards) [the] ark [definite] [the] testimony which to give to(wards) you 17 and to make mercy seat gold pure cubit and half length her and cubit and half width her 18 and to make two cherub gold beating to make [definite] them from two end [the] mercy seat 19 and to make cherub one from end from this and cherub one from end from this from [the] mercy seat to make [definite] [the] cherub upon two end his 20 and to be [the] cherub to spread wing to/for above [to] to cover in/on/with wing their upon [the] mercy seat and face their man to(wards) brother his to(wards) [the] mercy seat to be face [the] cherub 21 and to give [definite] [the] mercy seat upon [the] ark from to/for above [to] and to(wards) [the] ark to give [definite] [the] testimony which to give to(wards) you 22 and to appoint to/for you there and to speak with you from upon [the] mercy seat from between two [the] cherub which upon ark [the] testimony [definite] all which to command [definite] you to(wards) son Israel 23 and to make table tree acacia cubit length his and cubit width his and cubit and half height his 24 and to overlay [definite] him gold pure and to make to/for him border gold around 25 and to make to/for him perimeter handbreadth around and to make border gold to/for perimeter his around 26 and to make to/for him four ring gold and to give [definite] [the] ring upon four [the] side which to/for four foot his 27 to/for close [the] perimeter to be [the] ring to/for house to/for alone to/for to lift [definite] [the] table 28 and to make [definite] [the] alone tree acacia and to overlay [definite] them gold and to lift in/on/with them [definite] [the] table 29 and to make dish his and palm his and jug his and bowl his which to pour in/on/with them gold pure to make [definite] them 30 and to give upon [the] table food face to/for face my continually 31 and to make lampstand gold pure beating to make [the] lampstand thigh her and branch her cup her capital her and flower her from her to be 32 and six branch to come out from side her three branch lampstand from side her [the] one and three branch lampstand from side her [the] second 33 three cup be almond shaped in/on/with branch [the] one capital and flower and three cup be almond shaped in/on/with branch [the] one capital and flower so to/for six [the] branch [the] to come out from [the] lampstand 34 and in/on/with lampstand four cup be almond shaped capital her and flower her 35 and capital underneath two [the] branch from her and capital underneath two [the] branch from her and capital underneath two [the] branch from her to/for six [the] branch [the] to come out from [the] lampstand 36 capital their and branch their from her to be all her beating one gold pure 37 and to make

[definite] lamp her seven and to ascend [definite] lamp her and to light upon side face her 38 and tong her and censer her gold pure 39 talent gold pure to make [definite] her [definite] all [the] article/utensil [the] these 40 and to see and to make in/on/with pattern their which you(m. s.) to see in/on/with mountain

26 and [definite] [the] tabernacle to make ten curtain linen to twist and blue and purple and worm scarlet cherub deed to devise to make [definite] them 2 length [the] curtain [the] one eight and twenty in/on/with cubit and width four in/on/with cubit [the] curtain [the] one measure one to/for all [the] curtain 3 five [the] curtain to be to unite woman to(wards) sister her and five curtain to unite woman to(wards) sister her 4 and to make loop blue upon lip [the] curtain [the] one from end in/on/with set and so to make in/on/with lip [the] curtain [the] outermost in/on/with joining [the] second 5 fifty loop to make in/on/with curtain [the] one and fifty loop to make in/on/with end [the] curtain which in/on/with joining [the] second to receive [the] loop woman to(wards) sister her 6 and to make fifty clasp gold and to unite [definite] [the] curtain woman to(wards) sister her in/on/with clasp and to be [the] tabernacle one 7 and to make curtain goat to/for tent upon [the] tabernacle eleven ten curtain to make [definite] them 8 length [the] curtain [the] one thirty in/on/with cubit and width four in/on/with cubit [the] curtain [the] one measure one to/for eleven ten curtain 9 and to unite [definite] five [the] curtain to/for alone and [definite] six [the] curtain to/for alone and to double [definite] [the] curtain [the] sixth to(wards) opposite face [the] tent 10 and to make fifty loop upon lip [the] curtain [the] one [the] outermost in/on/with set and fifty loop upon lip [the] curtain [the] set [the] second 11 and to make clasp bronze fifty and to come (in) [definite] [the] clasp in/on/with loop and to unite [definite] [the] tent and to be one 12 and excess [the] to remain in/on/with curtain [the] tent half [the] curtain [the] to remain to overrun upon back [the] tabernacle 13 and [the] cubit from this and [the] cubit from this in/on/with to remain in/on/with length curtain [the] tent to be to overrun upon side [the] tabernacle from this and from this to/for to cover him 14 and to make covering to/for tent skin ram to redder and covering skin leather from to/for above [to] 15 and to make [definite] [the] board to/for tabernacle tree acacia to stand 16 ten cubit length [the] board and cubit and half [the] cubit width [the] board [the] one 17 two hand to/for board [the] one to fit woman to(wards) sister her so to make to/for all board [the] tabernacle 18 and to make [definite] [the] board to/for tabernacle twenty board to/for side Negeb [to] south [to] 19 and forty socket silver to make underneath twenty [the] board two socket underneath [the] board [the] one to/for two hand his and two socket underneath [the] board [the] one to/for two hand his 20 and to/for side [the] tabernacle [the] second to/for side north twenty board 21 and forty socket their silver two socket underneath [the] board [the] one and two socket underneath [the] board [the] one 22 and to/for flank [the] tabernacle sea [to] to make six board 23 and two board to make to/for corner [the] tabernacle in/on/with flank 24 and to be twin from to/for beneath and together to be complete upon head his to(wards) [the] ring [the] one so to be to/for two their to/for two [the] corner to be

25 and to be eight board and socket their silver six ten socket two socket underneath [the] board [the] one and two socket underneath [the] board [the] one 26 and to make bar tree acacia five to/for board side [the] tabernacle [the] one 27 and five bar to/for board side [the] tabernacle [the] second and five bar to/for board side [the] tabernacle to/for flank sea [to] 28 and [the] bar [the] middle in/on/with midst [the] board to flee from [the] end to(wards) [the] end 29 and [definite] [the] board to overlay gold and [definite] ring their to make gold house to/for bar and to overlay [definite] [the] bar gold 30 and to arise [definite] [the] tabernacle like/as justice his which to see in/on/with mountain 31 and to make curtain blue and purple and worm scarlet and linen to twist deed to devise to make [definite] her cherub 32 and to give [definite] her upon four pillar acacia to overlay gold hook their gold upon four socket silver 33 and to give [definite] [the] curtain underneath [the] clasp and to come (in) there [to] from house to/for curtain [definite] ark [the] testimony and to separate [the] curtain to/for you between [the] holiness and between holiness [the] holiness 34 and to give [definite] [the] mercy seat upon ark [the] testimony in/on/with holiness [the] holiness 35 and to set [definite] [the] table from outside to/for curtain and [definite] [the] lampstand before [the] table upon side [the] tabernacle south [to] and [the] table to give upon side north 36 and to make covering to/for entrance [the] tent blue and purple and worm scarlet and linen to twist deed to weave 37 and to make to/for covering five pillar acacia and to overlay [definite] them gold hook their gold and to pour to/for them five socket bronze

27 and to make [definite] [the] altar tree acacia five cubit length and five cubit width to square to be [the] altar and three cubit height his 2 and to make horn his upon four corner his from him to be horn his and to overlay [definite] him bronze 3 and to make pot his to/for to prosper him and shovel his and bowl his and fork his and censer his to/for all article/utensil his to make bronze 4 and to make to/for him grate deed net bronze and to make upon [the] net four ring bronze upon four end his 5 and to give [definite] her underneath ledge [the] altar from to/for beneath and to be [the] net till half [the] altar 6 and to make alone to/for altar alone tree acacia and to overlay [definite] them bronze 7 and to come (in) [definite] alone his in/on/with ring and to be [the] alone upon two side [the] altar in/on/with to lift [definite] him 8 be hollow tablet to make [definite] him like/as as which to see [definite] you in/on/with mountain so to make 9 and to make [definite] court [the] tabernacle to/for side Negeb south [to] curtain to/for court linen to twist hundred in/on/with cubit length to/for side [the] one 10 and pillar his twenty and socket their twenty bronze hook [the] pillar and ring their silver 11 and so to/for side north in/on/with length curtain hundred length and pillar his and pillar his twenty and socket their twenty bronze hook [the] pillar and ring their silver 12 and width [the] court to/for side sea curtain fifty cubit pillar their ten and socket their ten 13 and width [the] court to/for side front [to] east [to] fifty cubit 14 and five ten cubit curtain to/for shoulder pillar their three and socket their three 15 and to/for shoulder [the] second

five ten curtain pillar their three and socket their three 16 and to/for gate [the] court covering twenty cubit blue and purple and worm scarlet and linen to twist deed to weave pillar their four and socket their four 17 all pillar [the] court around to connect silver hook their silver and socket their bronze 18 length [the] court hundred in/on/with cubit and width fifty in/on/with fifty and height five cubit linen to twist and socket their bronze 19 to/for all article/utensil [the] tabernacle in/on/with all service his and all peg his and all peg [the] court bronze 20 and you(m. s.) to command [definite] son Israel and to take to(wards) you oil olive pure beaten to/for light to/for to ascend lamp continually 21 in/on/with tent meeting from outside to/for curtain which upon [the] testimony to arrange [definite] him Aaron and son his from evening till morning to/for face YHWH/Lord statute forever to/for generation their from with son Israel

28 and you(m. s.) to present to(wards) you [definite] Aaron brother your and [definite] son his with him from midst son Israel to/for to minister him to/for me Aaron Nadab and Abihu Eleazar and Ithamar son Aaron 2 and to make garment holiness to/for Aaron brother your to/for glory and to/for beauty 3 and you(m. s.) to speak to(wards) all wise heart which to fill him spirit wisdom and to make [definite] garment Aaron to/for to consecrate him to/for to minister him to/for me 4 and these [the] garment which to make breastpiece and ephod and robe and tunic checkered turban and girdle and to make garment holiness to/for Aaron brother your and to/for son his to/for to minister him to/for me 5 and they(masc.) to take [definite] [the] gold and [definite] [the] blue and [definite] [the] purple and [definite] worm [the] scarlet and [definite] [the] linen 6 and to make [definite] [the] ephod gold blue and purple worm scarlet and linen to twist deed to devise 7 two shoulder to unite to be to/for him to(wards) two end his and to unite 8 and artwork ephod his which upon him like/as deed his from him to be gold blue and purple and worm scarlet and linen to twist 9 and to take [definite] two stone onyx and to engrave upon them name son Israel 10 six from name their upon [the] stone [the] one and [definite] name [the] six [the] to remain upon [the] stone [the] second like/as generation their 11 deed artificer stone engraving signet to engrave [definite] two [the] stone upon name son Israel to turn filigree gold to make [definite] them 12 and to set [definite] two [the] stone upon shoulder [the] ephod stone memorial to/for son Israel and to lift Aaron [definite] name their to/for face YHWH/Lord upon two shoulder his to/for memorial 13 and to make filigree gold 14 and two chain gold pure twisted to make [definite] them deed cord and to give [definite] chain [the] cord upon [the] filigree 15 and to make breastpiece justice deed to devise like/as deed ephod to make him gold blue and purple and worm scarlet and linen to twist to make [definite] him 16 to square to be to double span length his and span width his 17 and to fill in/on/with him setting stone four row stone row sardius topaz and gem [the] row [the] one 18 and [the] row [the] second emerald sapphire and jasper 19 and [the] row [the] third jacinth agate and amethyst 20 and [the] row [the] fourth jasper and onyx and jasper to weave gold to be in/on/with setting their 21 and [the] stone to be upon

name son Israel two ten upon name their engraving signet man upon name his to be to/for two ten tribe 22 and to make upon [the] breastpiece chain twists deed cord gold pure 23 and to make upon [the] breastpiece two ring gold and to give [definite] two [the] ring upon two end [the] breastpiece 24 and to give [definite] two cord [the] gold upon two [the] ring to(wards) end [the] breastpiece 25 and [definite] two end two [the] cord to give upon two [the] filigree and to give upon shoulder [the] ephod to(wards) opposite face his 26 and to make two ring gold and to set [definite] them upon two end [the] breastpiece upon lip his which to(wards) side [the] ephod house [to] 27 and to make two ring gold and to give [definite] them upon two shoulder [the] ephod from to/for beneath from opposite face his to/for close joining his from above to/for artwork [the] ephod 28 and to bind [definite] [the] breastpiece from ring his from ring his to(wards) ring [the] ephod in/on/with cord blue to/for to be upon artwork [the] ephod and not to remove [the] breastpiece from upon [the] ephod 29 and to lift Aaron [definite] name son Israel in/on/with breastpiece [the] justice upon heart his in/on/with to come (in) he to(wards) [the] holiness to/for memorial to/for face YHWH/Lord continually 30 and to give to(wards) breastpiece [the] justice [definite] [the] Urim and [definite] [the] Thummim and to be upon heart Aaron in/on/with to come (in) he to/for face YHWH/Lord and to lift Aaron [definite] justice son Israel upon heart his to/for face YHWH/Lord continually 31 and to make [definite] robe [the] ephod entire blue 32 and to be lip head his in/on/with midst his lip to be to/for lip his around deed to weave like/as lip breastplate to be to/for him not to tear 33 and to make upon hem his pomegranate blue and purple and worm scarlet upon hem his around and bell gold in/on/with midst their around 34 bell gold and pomegranate bell gold and pomegranate upon hem [the] robe around 35 and to be upon Aaron to/for to minister and to hear voice his in/on/with to come (in) he to(wards) [the] holiness to/for face YHWH/Lord and in/on/with to come out he and not to die 36 and to make flower gold pure and to engrave upon him engraving signet holiness to/for YHWH/Lord 37 and to set [definite] him upon cord blue and to be upon [the] turban to(wards) opposite face [the] turban to be 38 and to be upon forehead Aaron and to lift Aaron [definite] iniquity [the] holiness which to consecrate son Israel to/for all gift holiness their and to be upon forehead his continually to/for acceptance to/for them to/for face YHWH/Lord 39 and to weave [the] tunic linen and to make turban linen and girdle to make deed to weave 40 and to/for son Aaron to make tunic and to make to/for them girdle and headgear to make to/for them to/for glory and to/for beauty 41 and to clothe [definite] them [definite] Aaron brother your and [definite] son his with him and to anoint [definite] them and to fill [definite] hand their and to consecrate [definite] them and to minister to/for me 42 and to make to/for them undergarment linen to/for to cover flesh nakedness from loin and till thigh to be 43 and to be upon Aaron and upon son his in/on/with to come (in) they to(wards) tent meeting or in/on/with to approach they to(wards) [the] altar to/for to minister in/on/with holiness and not to lift iniquity and to die statute forever to/for him and to/for seed his after him

29 and this [the] word which to make to/for them to/for to consecrate [definite] them to/for to minister to/for me to take bullock one son cattle and ram two unblemished 2 and food unleavened bread and bun unleavened bread to mix in/on/with oil and flatbread unleavened bread to anoint in/on/with oil fine flour wheat to make [definite] them 3 and to give [definite] them upon basket one and to present [definite] them in/on/with basket and with [the] bullock and [definite] two [the] ram 4 and [definite] Aaron and [definite] son his to present to(wards) entrance tent meeting and to wash [definite] them in/on/with water 5 and to take [definite] [the] garment and to clothe [definite] Aaron [definite] [the] tunic and [definite] robe [the] ephod and [definite] [the] ephod and [definite] [the] breastpiece and to gird to/for him in/on/with artwork [the] ephod 6 and to set [the] turban upon head his and to give [definite] consecration [the] holiness upon [the] turban 7 and to take [definite] oil [the] anointing and to pour upon head his and to anoint [definite] him 8 and [definite] son his to present and to clothe them tunic 9 and to gird [definite] them girdle Aaron and son his and to saddle/tie to/for them headgear and to be to/for them priesthood to/for statute forever and to fill hand Aaron and hand son his 10 and to present [definite] [the] bullock to/for face tent meeting and to support Aaron and son his [definite] hand their upon head [the] bullock 11 and to slaughter [definite] [the] bullock to/for face YHWH/Lord entrance tent meeting 12 and to take from blood [the] bullock and to give upon horn [the] altar in/on/with finger your and [definite] all [the] blood to pour to(wards) foundation [the] altar 13 and to take [definite] all [the] fat [the] to cover [definite] [the] entrails and [definite] [the] lobe upon [the] liver and [definite] two [the] kidney and [definite] [the] fat which upon them and to offer [the] altar [to] 14 and [definite] flesh [the] bullock and [definite] skin his and [definite] refuse his to burn in/on/with fire from outside to/for camp sin he/she/it 15 and [definite] [the] ram [the] one to take and to support Aaron and son his [definite] hand their upon head [the] ram 16 and to slaughter [definite] [the] ram and to take [definite] blood his and to scatter upon [the] altar around 17 and [definite] [the] ram to cut to/for piece his and to wash entrails his and leg his and to give upon piece his and upon head his 18 and to offer [definite] all [the] ram [the] altar [to] burnt offering he/she/it to/for YHWH/Lord aroma soothing food offering to/for YHWH/Lord he/she/it 19 and to take [definite] [the] ram [the] second and to support Aaron and son his [definite] hand their upon head [the] ram 20 and to slaughter [definite] [the] ram and to take from blood his and to give upon lobe ear Aaron and upon lobe ear son his [the] right and upon thumb/big toe hand their [the] right and upon thumb/big toe foot their [the] right and to scatter [definite] [the] blood upon [the] altar around 21 and to take from [the] blood which upon [the] altar and from oil [the] anointing and to sprinkle upon Aaron and upon garment his and upon son his and upon garment son his with him and to consecrate he/she/it and garment his and son his and garment son his with him 22 and to take from [the] ram [the] fat and [the] fat tail and [definite] [the] fat [the] to cover [definite] [the] entrails and [definite] lobe [the] liver and [definite] two [the] kidney and [definite] [the] fat which upon them and [definite] leg [the] right for ram setting he/she/it 23 and talent food one and bun food oil one and flatbread one from basket [the] unleavened bread which to/for face YHWH/Lord 24 and to set [the] all upon palm Aaron and upon palm son his and to wave [definite] them wave offering to/for face YHWH/Lord 25 and to take [definite] them from hand their and to offer [the] altar [to] upon [the] burnt offering to/for aroma soothing to/for face YHWH/Lord food offering he/she/it to/for YHWH/Lord 26 and to take [definite] [the] breast from ram [the] setting which to/for Aaron and to wave [definite] him wave offering to/for face YHWH/Lord and to be to/for you to/for portion 27 and to consecrate [definite] breast [the] wave offering and [definite] leg [the] contribution which to wave and which to exalt from ram [the] setting from from which to/for Aaron and from from which to/for son his 28 and to be to/for Aaron and to/for son his to/for statute forever from with son Israel for contribution he/she/it and contribution to be from with son Israel from sacrifice peace offering their contribution their to/for YHWH/Lord 29 and garment [the] holiness which to/for Aaron to be to/for son his after him to/for anointing in/on/with them and to/for to fill in/on/with them [definite] hand their 30 seven day to clothe them [the] priest underneath him from son his which to come (in) to(wards) tent meeting to/for to minister in/on/with holiness 31 and [definite] ram [the] setting to take and to boil [definite] flesh his in/on/with standing place holy 32 and to eat Aaron and son his [definite] flesh [the] ram and [definite] [the] food which in/on/with basket entrance tent meeting 33 and to eat [definite] them which to atone in/on/with them to/for to fill [definite] hand their to/for to consecrate [definite] them and be a stranger not to eat for holiness they(masc.) 34 and if to remain from flesh [the] setting and from [the] food till [the] morning and to burn [definite] [the] to remain in/on/with fire not to eat for holiness he/she/it 35 and to make to/for Aaron and to/for son his thus like/as all which to command [definite] you seven day to fill hand their 36 and bullock sin to make to/for day upon [the] atonement and to sin upon [the] altar in/on/with to atone you upon him and to anoint [definite] him to/for to consecrate him 37 seven day to atone upon [the] altar and to consecrate [definite] him and to be [the] altar holiness holiness all [the] to touch in/on/with altar to consecrate 38 and this which to make upon [the] altar lamb son year two to/for day continually 39 [definite] [the] lamb [the] one to make in/on/with morning and [definite] [the] lamb [the] second to make between [the] evening 40 and tenth fine flour to mix in/on/with oil beaten fourth [the] hin and drink offering fourth [the] hin wine to/for lamb [the] one 41 and [definite] [the] lamb [the] second to make between [the] evening like/as offering [the] morning and like/as drink offering her to make to/for her to/for aroma soothing food offering to/for YHWH/Lord 42 burnt offering continually to/for generation your entrance tent meeting to/for face YHWH/Lord which to appoint to/for you there [to] to/for to speak to(wards) you there 43 and to appoint there [to] to/for son Israel and to consecrate in/on/with glory my 44 and to consecrate [definite] tent meeting and [definite] [the] altar and [definite] Aaron and [definite] son his to consecrate to/for to minister to/for me 45 and to dwell in/on/with midst son Israel and to be to/for them

to/for God 46 and to know for I YHWH/Lord God their which to come out [definite] them from land Egypt to/for to dwell me in/on/with midst their I YHWH/Lord God their

30 and to make altar fumigation incense tree acacia to make [definite] him 2 cubit length his and cubit width his to square to be and cubit height his from him horn his 3 and to overlay [definite] him gold pure [definite] roof his and [definite] wall his around and [definite] horn his and to make to/for him border gold around 4 and two ring gold to make to/for him from underneath to/for border his upon two side his to make upon two side his and to be to/for house to/for alone to/for to lift [definite] him in/on/with them 5 and to make [definite] [the] alone tree acacia and to overlay [definite] them gold 6 and to give [definite] him to/for face [the] curtain which upon ark [the] testimony to/for face [the] mercy seat which upon [the] testimony which to appoint to/for you there [to] 7 and to offer upon him Aaron incense spice in/on/with morning in/on/with morning in/on/with be good he [definite] [the] lamp to offer her 8 and in/on/with to ascend Aaron [definite] [the] lamp between [the] evening to offer her incense continually to/for face YHWH/Lord to/for generation your 9 not to ascend upon him incense be a stranger and burnt offering and offering and drink offering not to pour upon him 10 and to atone Aaron upon horn his one in/on/with year from blood sin [the] atonement one in/on/with year to atone upon him to/for generation your holiness holiness he/she/it to/for YHWH/Lord 11 and to speak YHWH/Lord to/(wards) Moses to/for to say 12 for to lift [definite] head son Israel to/for to reckon their and to give man ransom soul his to/for YHWH/Lord in/on/with to reckon [definite] them and not to be in/on/with them plague in/on/with to reckon [definite] them 13 this to give all [the] to pass upon [the] to reckon half [the] shekel in/on/with shekel [the] holiness twenty gerah [the] shekel half [the] shekel contribution to/for YHWH/Lord 14 all [the] to pass upon [the] to reckon from son twenty year and above [to] to give contribution YHWH/Lord 15 [the] rich not to multiply and [the] poor not to diminish from half [the] shekel to/for to give [definite] contribution YHWH/Lord to/for to atone upon soul your 16 and to take [definite] silver [the] atonement from with son Israel and to give [definite] him upon service tent meeting and to be to/for son Israel to/for memorial to/for face YHWH/Lord to/for to atone upon soul your 17 and to speak YHWH/Lord to/(wards) Moses to/for to say 18 and to make basin bronze and stand his bronze to/for to wash and to give [definite] him between tent meeting and between [the] altar and to give there [to] water 19 and to wash Aaron and son his from him [definite] hand their and [definite] foot their 20 in/on/with to come (in) they to/(wards) tent meeting to wash water and not to die or in/on/with to approach they to/(wards) [the] altar to/for to minister to/for to offer food offering to/for YHWH/Lord 21 and to wash hand their and foot their and not to die and to be to/for them statute forever to/for him and to/for seed his to/for generation their 22 and to speak YHWH/Lord to/(wards) Moses to/for to say 23 and you(m. s.) to take to/for you spice head myrrh liberty five hundred and cinnamon spice half his fifty and hundred and branch spice fifty and hundred 24 and cassia five

hundred in/on/with shekel [the] holiness and oil olive hin 25 and to make [definite] him oil anointing holiness spice ointment deed to mix oil anointing holiness to be 26 and to anoint in/on/with him [definite] tent meeting and [definite] ark [the] testimony 27 and [definite] [the] table and [definite] all article/utensil his and [definite] [the] lampstand and [definite] article/utensil her and [definite] altar [the] incense 28 and [definite] altar [the] burnt offering and [definite] all article/utensil his and [definite] [the] basin and [definite] stand his 29 and to consecrate [definite] them and to be holiness holiness all [the] to touch in/on/with them to consecrate 30 and [definite] Aaron and [definite] son his to anoint and to consecrate [definite] them to/for to minister to/for me 31 and to/(wards) son Israel to speak to/for to say oil anointing holiness to be this to/for me to/for generation your 32 upon flesh man not to anoint and in/on/with tally his not to make like him holiness he/she/it holiness to be to/for you 33 man which to mix like him and which to give from him upon be a stranger and to cut from people his 34 and to say YHWH/Lord to/(wards) Moses to take to/for you spice gum and onycha and galbanum spice and frankincense pure alone in/on/with alone to be 35 and to make [definite] her incense spice deed to mix to salt pure holiness 36 and to beat from her to crush and to give from her to/for face [the] testimony in/on/with tent meeting which to appoint to/for you there [to] holiness holiness to be to/for you 37 and [the] incense which to make in/on/with tally her not to make to/for you holiness to be to/for you to/for YHWH/Lord 38 man which to make like her to/for to smell in/on/with her and to cut from people his

31 and to speak YHWH/Lord to/(wards) Moses to/for to say 2 to see to call in/on/with name Bezalel son Uri son Hur to/for tribe Judah 3 and to fill [definite] him spirit God in/on/with wisdom and in/on/with understanding and in/on/with knowledge and in/on/with all work 4 to/for to devise plot to/for to make in/on/with gold and in/on/with silver and in/on/with bronze 5 and in/on/with carving stone to/for to fill and in/on/with carving tree to/for to make in/on/with all work 6 and I behold to give with him [definite] Aholiab son Ahisamach to/for tribe Dan and in/on/with heart all wise heart to give wisdom and to make [definite] all which to command you 7 [definite] tent meeting and [definite] [the] ark to/for testimony and [definite] [the] mercy seat which upon him and [definite] all article/utensil [the] tent 8 and [definite] [the] table and [definite] article/utensil his and [definite] [the] lampstand [the] pure and [definite] all article/utensil her and [definite] altar [the] incense 9 and [definite] altar [the] burnt offering and [definite] all article/utensil his and [definite] [the] basin and [definite] stand his 10 and [definite] garment [the] braiding and [definite] garment [the] holiness to/for Aaron [the] priest and [definite] garment son his to/for to minister 11 and [definite] oil [the] anointing and [definite] incense [the] spice to/for holiness like/as all which to command you to make 12 and to say YHWH/Lord to/(wards) Moses to/for to say 13 and you(m. s.) to speak to/(wards) son Israel to/for to say surely [definite] sabbath my to keep for sign he/she/it between me and between you to/for generation your to/for to know for I

YHWH/Lord to consecrate you 14 and to keep [definite] [the] sabbath for holiness he/she/it to/for you to profane/begin her to die to die for all [the] to make in/on/with her work and to cut [the] soul [the] he/she/it from entrails kinsman her 15 six day to make work and in/on/with day [the] seventh sabbath sabbath observance holiness to/for YHWH/Lord all [the] to make work in/on/with day [the] sabbath to die to die 16 and to keep son Israel [definite] [the] sabbath to/for to make [definite] [the] sabbath to/for generation their covenant forever 17 between me and between son Israel sign he/she/it to/for forever for six day to make YHWH/Lord [definite] [the] heaven and [definite] [the] land and in/on/with day [the] seventh to cease and be refreshed 18 and to give to(wards) Moses like/as to end he to/for to speak with him in/on/with mountain Sinai two tablet [the] testimony tablet stone to write in/on/with finger God

32 and to see [the] people for be ashamed Moses to/for to go down from [the] mountain and to gather [the] people upon Aaron and to say to(wards) him to arise to make to/for us God which to go to/for face our for this Moses [the] man which to ascend us from land Egypt not to know what? to be to/for him 2 and to say to(wards) them Aaron to tear ring [the] gold which in/on/with ear woman your son your and daughter your and to come (in) to(wards) me 3 and to tear all [the] people [definite] ring [the] gold which in/on/with ear their and to come (in) to(wards) Aaron 4 and to take from hand their and to form [definite] him in/on/with stylus and to make him calf liquid and to say these God your Israel which to ascend you from land Egypt 5 and to see Aaron and to build altar to/for face his and to call Aaron and to say feast to/for YHWH/Lord tomorrow 6 and to rise from morrow and to ascend burnt offering and to approach peace offering and to dwell [the] people to/for to eat and to drink and to arise to/for to laugh 7 and to speak YHWH/Lord to(wards) Moses to go to go down for to ruin people your which to ascend from land Egypt 8 to turn aside quickly from [the] way which to command them to make to/for them calf liquid and to bow to/for him and to sacrifice to/for him and to say these God your Israel which to ascend you from land Egypt 9 and to say YHWH/Lord to(wards) Moses to see [definite] [the] people [the] this and behold people severe neck he/she/it 10 and now to rest [emph?] to/for me and to be incensed anger my in/on/with them and to end them and to make [definite] you to/for nation great 11 and to beg Moses [definite] face YHWH/Lord God his and to say to/for what? YHWH/Lord to be incensed anger your in/on/with people your which to come out from land Egypt in/on/with strength great and in/on/with hand strong 12 to/for what? to say Egypt to/for to say in/on/with distress to come out them to/for to kill [definite] them in/on/with mountain and to/for to end them from upon face [the] land to return from burning anger anger your and to comfort upon [the] distress to/for people your 13 to remember to/for Abraham to/for Isaac and to/for Israel servant/slave your which to swear to/for them in/on/with you and to speak to(wards) them to multiply [definite] seed your like/as star [the] heaven and all [the] land [the] this which to say to give to/for seed your and to inherit to/for forever 14 and to comfort YHWH/Lord upon

[the] distress which to speak to/for to make to/for people his 15 and to turn and to go down Moses from [the] mountain and two tablet [the] testimony in/on/with hand his tablet to write from two side their from this and from this they(masc.) to write 16 and [the] tablet deed God they(masc.) and [the] writing writing God he/she/it to engrave upon [the] tablet 17 and to hear Joshua [definite] voice [the] people in/on/with shouting his in/on/with shouting his and to say to(wards) Moses voice battle in/on/with camp 18 and to say nothing voice to sing might and nothing voice to sing weakness voice to sing I to hear 19 and to be like/as as which to present to(wards) [the] camp and to see [definite] [the] calf and dance and to be incensed anger Moses and to throw from hand his from hand his [definite] [the] tablet and to break [definite] them underneath [the] mountaint 20 and to take [definite] [the] calf which to make and to burn in/on/with fire and to grind till which to crush and to scatter upon face [the] water and to water [definite] son Israel 21 and to say Moses to(wards) Aaron what? to make to/for you [the] people [the] this for to come (in) upon him sin great 22 and to say Aaron not to be incensed anger lord my you(m. s.) to know [definite] [the] people for in/on/with evil he/she/it 23 and to say to/for me to make to/for us God which to go to/for face our for this Moses [the] man which to ascend us from land Egypt not to know what? to be to/for him 24 and to say to/for them to/for who? gold to tear and to give to/for me and to throw him in/on/with fire and to come out [the] calf [the] this 25 and to see Moses [definite] [the] people for to neglect he/she/it for to neglect him Aaron to/for derision in/on/with to arise them 26 and to stand Moses in/on/with gate [the] camp and to say who? to/for YHWH/Lord to(wards) me and to gather to(wards) him all son Levi 27 and to say to/for them thus to say YHWH/Lord God Israel to set man sword his upon thigh his to pass and to return from gate to/for gate in/on/with camp and to kill man [definite] brother his and man [definite] neighbor his and man [definite] near his 28 and to make son Levi like/as word Moses and to fall from [the] people in/on/with day [the] he/she/it like/as three thousand man 29 and to say Moses to fill hand your [the] day to/for YHWH/Lord for man in/on/with son his and in/on/with brother his and to/for to give upon you [the] day blessing 30 and to be from morrow and to say Moses to(wards) [the] people you(m. p.) to sin sin great and now to ascend to(wards) YHWH/Lord perhaps to atone about/through/for sin your 31 and to return Moses to(wards) YHWH/Lord and to say Please! to sin [the] people [the] this sin great and to make to/for them God gold 32 and now if to lift sin their and if nothing to wipe me please from scroll your which to write 33 and to say YHWH/Lord to(wards) Moses who? which to sin to/for me to wipe him from scroll my 34 and now to go to lead [definite] [the] people to(wards) which to speak to/for you behold messenger my to go to/for face your and in/on/with day to reckon I and to reckon upon them sin their 35 and to strike YHWH/Lord [definite] [the] people upon which to make [definite] [the] calf which to make Aaron

33 and to speak YHWH/Lord to(wards) Moses to go to ascend from this you(m. s.) and [the] people which to ascend from

land Egypt to(wards) [the] land which to swear to/for Abraham to/for Isaac and to/for Jacob to/for to say to/for seed your to give her 2 and to send to/for face your messenger and to drive out [definite] [the] Canaanite [the] Amorites and [the] Heth and [the] Perizzite [the] Hivite and [the] Jebusite 3 to(wards) land to flow milk and honey for not to ascend in/on/with entrails your for people severe neck you(m. s.) lest to end you in/on/with way 4 and to hear [the] people [definite] [the] word [the] bad [the] this and to mourn and not to set man ornament his upon him 5 and to say YHWH/Lord to(wards) Moses to say to(wards) son Israel you(m. p.) people severe neck moment one to ascend in/on/with entrails your and to end you and now to go down ornament your from upon you and to know what? to make to/for you 6 and to rescue son Israel [definite] ornament their from mountain Horeb 7 and Moses to take [definite] [the] tent and to stretch to/for him from outside to/for camp to remove from [the] camp and to call to/for him tent meeting and to be all to seek YHWH/Lord to come out to(wards) tent meeting which from outside to/for camp 8 and to be like/as to come out Moses to(wards) [the] tent to arise all [the] people and to stand man entrance tent his and to look after Moses till to come (in) he [the] tent [to] 9 and to be like/as to come (in) Moses [the] tent [to] to go down pillar [the] cloud and to stand entrance [the] tent and to speak with Moses 10 and to see all [the] people [definite] pillar [the] cloud to stand entrance [the] tent and to arise all [the] people and to bow man entrance tent his 11 and to speak YHWH/Lord to(wards) Moses face to(wards) face like/as as which to speak man to(wards) neighbor his and to return to(wards) [the] camp and to minister him Joshua son Non youth not to remove from midst [the] tent 12 and to say Moses to(wards) YHWH/Lord to see you(m. s.) to say to(wards) me to ascend [definite] [the] people [the] this and you(m. s.) not to know me [definite] which to send with me and you(m. s.) to say to know you in/on/with name and also to find favor in/on/with eye my 13 and now if please to find favor in/on/with eye your to know me please [definite] way your and to know you because to find favor in/on/with eye your and to see for people your [the] nation [the] this 14 and to say face my to go and to rest to/for you 15 and to say to(wards) him if nothing face your to go not to ascend us from this 16 and in/on/with what? to know then for to find favor in/on/with eye your I and people your not in/on/with to go you with us and be distinguished I and people your from all [the] people which upon face [the] land 17 and to say YHWH/Lord to(wards) Moses also [definite] [the] word [the] this which to speak to make for to find favor in/on/with eye my and to know you in/on/with name 18 and to say to see me please [definite] glory your 19 and to say I to pass all goodness my upon face your and to call in/on/with name YHWH/Lord to/for face your and be gracious [definite] which be gracious and to have compassion [definite] which to have compassion 20 and to say not be able to/for to see [definite] face my for not to see me [the] man and to live 21 and to say YHWH/Lord behold standing place with me and to stand upon [the] rock 22 and to be in/on/with to pass glory my and to set you in/on/with crevice [the] rock and to cover palm my upon

you till to pass I 23 and to turn aside [definite] palm my and to see [definite] back my and face my not to see

34 and to say YHWH/Lord to(wards) Moses to hew to/for you two tablet stone like/as first and to write upon [the] tablet [definite] [the] word which to be upon [the] tablet [the] first which to break 2 and to be to establish to/for morning and to ascend in/on/with morning to(wards) mountain Sinai and to stand to/for me there upon head [the] mountain 3 and man not to ascend with you and also man not to see in/on/with all [the] mountain also [the] flock and [the] cattle not to pasture to(wards) opposite [the] mountain [the] he/she/it 4 and to hew two tablet stone like/as first and to rise Moses in/on/with morning and to ascend to(wards) mountain Sinai like/as as which to command YHWH/Lord [definite] him and to take in/on/with hand his two tablet stone 5 and to go down YHWH/Lord in/on/with cloud and to stand with him there and to call in/on/with name YHWH/Lord 6 and to pass YHWH/Lord upon face his and to call YHWH/Lord YHWH/Lord god compassionate and gracious slow anger and many kindness and truth 7 to watch kindness to/for thousand to lift iniquity and transgression and sin and to clear not to clear to reckon iniquity father upon son and upon son son upon third and upon fourth 8 and to hasten Moses and to bow land [to] and to bow 9 and to say if please to find favor in/on/with eye your Lord to go please Lord in/on/with entrails our for people severe neck he/she/it and to forgive to/for iniquity our and to/for sin our and to inherit us 10 and to say behold I to cut covenant before all people your to make to wonder which not to create in/on/with all [the] land and in/on/with all [the] nation and to see all [the] people which you(m. s.) in/on/with entrails his [definite] deed YHWH/Lord for to fear he/she/it which I to make with you 11 to keep to/for you [definite] which I to command you [the] day look! I to drive out from face your [definite] [the] Amorites and [the] Canaanite and [the] Heth and [the] Perizzite and [the] Hivite and [the] Jebusite 12 to keep to/for you lest to cut covenant to/for to dwell [the] land which you(m. s.) to come (in) upon her lest to be to/for snare in/on/with entrails your 13 for [definite] altar their to tear [emph?] and [definite] pillar their to break [emph?] and [definite] Asherah his to cut [emph?] 14 for not to bow to/for god another for YHWH/Lord jealous name his god jealous he/she/it 15 lest to cut covenant to/for to dwell [the] land and to fornicate after God their and to sacrifice to/for God their and to call to/for you and to eat from sacrifice his 16 and to take from daughter his to/for son your and to fornicate daughter his after God their and to fornicate [definite] son your after God their 17 God liquid not to make to/for you 18 [definite] feast [the] unleavened bread to keep seven day to eat unleavened bread which to command you to/for meeting month [the] Abib for in/on/with month [the] Abib to come out from Egypt 19 all firstborn womb to/for me and all livestock your to remember firstborn cattle and sheep 20 and firstborn donkey to ransom in/on/with sheep and if not to ransom and to break the neck him all firstborn son your to ransom and not to see face my emptyly 21 six day to serve and in/on/with day [the] seventh to cease in/on/with plowing and in/on/with harvest to cease 22 and feast week to make to/for you firstfruit

harvest wheat and feast [the] ingathering circuit [the] year 23 three beat in/on/with year to see all male your with face [the] lord YHWH/Lord God Israel 24 for to possess nation from face your and to enlarge [definite] border your and not to desire man [definite] land your in/on/with to ascend you to/for to see with face YHWH/Lord God your three beat in/on/with year 25 not to slaughter upon leaven blood sacrifice my and not to lodge to/for morning sacrifice feast [the] Passover 26 first firstfruit land your to come (in) house YHWH/Lord God your not to boil kid in/on/with milk mother his 27 and to say YHWH/Lord to(wards) Moses to write to/for you [definite] [the] word [the] these for upon lip [the] word [the] these to cut with you covenant and with Israel 28 and to be there with YHWH/Lord forty day and forty night food not to eat and water not to drink and to write upon [the] tablet [definite] word [the] covenant ten [the] word 29 and to be in/on/with to go down Moses from mountain Sinai and two tablet [the] testimony in/on/with hand Moses in/on/with to go down he from [the] mountain and Moses not to know for to shine skin face his in/on/with to speak he with him 30 and to see Aaron and all son Israel [definite] Moses and behold to shine skin face his and to fear from to approach to(wards) him 31 and to call to(wards) them Moses and to return to(wards) him Aaron and all [the] leader in/on/with congregation and to speak Moses to(wards) them 32 and after so to approach all son Israel and to command them [definite] all which to speak YHWH/Lord with him in/on/with mountain Sinai 33 and to end Moses from to speak with them and to give upon face his veil 34 and in/on/with to come (in) Moses to/for face YHWH/Lord to/for to speak with him to turn aside [definite] [the] veil till to come out he and to come out and to speak to(wards) son Israel [definite] which to command 35 and to see son Israel [definite] face Moses for to shine skin face Moses and to return Moses [definite] [the] veil upon face his till to come (in) he to/for to speak with him

35 and to gather Moses [definite] all congregation son Israel and to say to(wards) them these [the] word which to command YHWH/Lord to/for to make [definite] them 2 six day to make work and in/on/with day [the] seventh to be to/for you holiness sabbath sabbath observance to/for YHWH/Lord all [the] to make in/on/with him work to die 3 not to burn fire in/on/with all seat your in/on/with day [the] sabbath 4 and to say Moses to(wards) all congregation son Israel to/for to say this [the] word which to command YHWH/Lord to/for to say 5 to take from with you contribution to/for YHWH/Lord all noble heart his to come (in) her [definite] contribution YHWH/Lord gold and silver and bronze 6 and blue and purple and worm scarlet and linen and goat 7 and skin ram to redder and skin leather and tree acacia 8 and oil to/for light and spice to/for oil [the] anointing and to/for incense [the] spice 9 and stone onyx and stone setting to/for ephod and to/for breastpiece 10 and all wise heart in/on/with you to come (in) and to make [definite] all which to command YHWH/Lord 11 [definite] [the] tabernacle [definite] tent his and [definite] covering his [definite] clasp his and [definite] board his [definite] bar his bar his [definite] pillar his and [definite] socket his 12 [definite] [the] ark and [definite] alone his [definite] [the]

mercy seat and [definite] curtain [the] covering 13 [definite] [the] table and [definite] alone his and [definite] all article/utensil his and [definite] food [the] face 14 and [definite] lampstand [the] light and [definite] article/utensil her and [definite] lamp her and [definite] oil [the] light 15 and [definite] altar [the] incense and [definite] alone his and [definite] oil [the] anointing and [definite] incense [the] spice and [definite] covering [the] entrance to/for entrance [the] tabernacle 16 [definite] altar [the] burnt offering and with grate [the] bronze which to/for him [definite] alone his and [definite] all article/utensil his [definite] [the] basin and [definite] stand his 17 [definite] curtain [the] court [definite] pillar his and [definite] socket her and [definite] covering gate [the] court 18 [definite] peg [the] tabernacle and [definite] peg [the] court and [definite] cord their 19 [definite] garment [the] braiding to/for to minister in/on/with holiness [definite] garment [the] holiness to/for Aaron [the] priest and [definite] garment son his to/for to minister 20 and to come out all congregation son Israel from to/for face Moses 21 and to come (in) all man which to lift him heart his and all which be willing spirit his [definite] him to come (in) [definite] contribution YHWH/Lord to/for work tent meeting and to/for all service his and to/for garment [the] holiness 22 and to come (in) [the] human upon [the] woman all noble heart to come (in) hook and ring and ring and bracelet all article/utensil gold and all man which to wave wave offering gold to/for YHWH/Lord 23 and all man which to find with him blue and purple and worm scarlet and linen and goat and skin ram to redder and skin leather to come (in) 24 all to exalt contribution silver and bronze to come (in) [definite] contribution YHWH/Lord and all which to find with him tree acacia to/for all work [the] service to come (in) 25 and all woman wise heart in/on/with hand her to spin and to come (in) yarn [definite] [the] blue and [definite] [the] purple [definite] worm [the] scarlet and [definite] [the] linen 26 and all [the] woman which to lift heart their [definite] them in/on/with wisdom to spin [definite] [the] goat 27 and [the] leader to come (in) [definite] stone [the] onyx and [definite] stone [the] setting to/for ephod and to/for breastpiece 28 and [definite] [the] spice and [definite] [the] oil to/for light and to/for oil [the] anointing and to/for incense [the] spice 29 all man and woman which be willing heart their [definite] them to/for to come (in) to/for all [the] work which to command YHWH/Lord to/for to make in/on/with hand Moses to come (in) son Israel voluntariness to/for YHWH/Lord 30 and to say Moses to(wards) son Israel to see to call YHWH/Lord in/on/with name Bezalel son Uri son Hur to/for tribe Judah 31 and to fill [definite] him spirit God in/on/with wisdom in/on/with understanding and in/on/with knowledge and in/on/with all work 32 and to/for to devise plot to/for to make in/on/with gold and in/on/with silver and in/on/with bronze 33 and in/on/with carving stone to/for to fill and in/on/with carving tree to/for to make in/on/with all work plot 34 and to/for to show to give in/on/with heart his he/she/it and Aholiab son Ahisamach to/for tribe Dan 35 to fill [definite] them wisdom heart to/for to make all work artificer and to devise and to weave in/on/with blue and in/on/with purple in/on/with worm [the] scarlet and in/on/with linen and to weave to make all work and to devise plot

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and to make Bezalel and Aholiab and all man wise heart which to give YHWH/Lord wisdom and understanding in/on/with them to/for to know to/for to make [definite] all work service [the] holiness to/for all which to command YHWH/Lord 2 and to call Moses to(wards) Bezalel and to(wards) Aholiab and to(wards) all man wise heart which to give YHWH/Lord wisdom in/on/with heart his all which to lift him heart his to/for to present to(wards) [the] work to/for to make [definite] her 3 and to take from to/for face Moses [definite] all [the] contribution which to come (in) son Israel to/for work service [the] holiness to/for to make [definite] her and they(masc.) to come (in) to(wards) him still voluntariness in/on/with morning in/on/with morning 4 and to come (in) all [the] wise [the] to make [definite] all work [the] holiness man man from work his which they(masc.) to make 5 and to say to(wards) Moses to/for to say to multiply [the] people to/for to come (in) from enough [the] service to/for work which to command YHWH/Lord to/for to make [definite] her 6 and to command Moses and to pass voice in/on/with camp to/for to say man and woman not to make still work to/for contribution [the] holiness and to restrain [the] people from to come (in) 7 and [the] work to be enough their to/for all [the] work to/for to make [definite] her and to remain 8 and to make all wise heart in/on/with to make [the] work [definite] [the] tabernacle ten curtain linen to twist and blue and purple and worm scarlet cherub deed to devise to make [definite] them 9 length [the] curtain [the] one eight and twenty in/on/with cubit and width four in/on/with cubit [the] curtain [the] one measure one to/for all [the] curtain 10 and to unite [definite] five [the] curtain one to(wards) one and five curtain to unite one to(wards) one 11 and to make loop blue upon lip [the] curtain [the] one from end in/on/with joining so to make in/on/with lip [the] curtain [the] outermost in/on/with joining [the] second 12 fifty loop to make in/on/with curtain [the] one and fifty loop to make in/on/with end [the] curtain which in/on/with joining [the] second to receive [the] loop one to(wards) one 13 and to make fifty clasp gold and to unite [definite] [the] curtain one to(wards) one in/on/with clasp and to be [the] tabernacle one 14 and to make curtain goat to/for tent upon [the] tabernacle eleven ten curtain to make [definite] them 15 length [the] curtain [the] one thirty in/on/with cubit and four cubit width [the] curtain [the] one measure one to/for eleven ten curtain 16 and to unite [definite] five [the] curtain to/for alone and [definite] six [the] curtain to/for alone 17 and to make loop fifty upon lip [the] curtain [the] outermost in/on/with joining and fifty loop to make upon lip [the] curtain [the] set [the] second 18 and to make clasp bronze fifty to/for to unite [definite] [the] tent to/for to be one 19 and to make covering to/for tent skin ram to redder and covering skin leather from to/for above [to] 20 and to make [definite] [the] board to/for tabernacle tree acacia to stand 21 ten cubit length [the] board and cubit and half [the] cubit width [the] board [the] one 22 two hand to/for board [the] one to fit one to(wards) one so to make to/for all board [the] tabernacle 23 and to make [definite] [the] board to/for tabernacle twenty board to/for side Negeb south [to] 24 and forty socket silver to make underneath twenty [the] board two socket underneath [the] board [the] one to/for two hand his

two socket underneath [the] board [the] one to/for two hand his 25 and to/for side [the] tabernacle [the] second to/for side north to make twenty board 26 and forty socket their silver two socket underneath [the] board [the] one and two socket underneath [the] board [the] one 27 and to/for flank [the] tabernacle sea [to] to make six board 28 and two board to make to/for corner [the] tabernacle in/on/with flank 29 and to be twin from to/for beneath and together to be complete to(wards) head his to(wards) [the] ring [the] one so to make to/for two their to/for two [the] corner 30 and to be eight board and socket their silver six ten socket two socket two socket underneath [the] board [the] one 31 and to make bar tree acacia five to/for board side [the] tabernacle [the] one 32 and five bar to/for board side [the] tabernacle [the] second and five bar to/for board [the] tabernacle to/for flank sea [to] 33 and to make [definite] [the] bar [the] middle to/for to flee in/on/with midst [the] board from [the] end to(wards) [the] end 34 and [definite] [the] board to overlay gold and [definite] ring their to make gold house to/for bar and to overlay [definite] [the] bar gold 35 and to make [definite] [the] curtain blue and purple and worm scarlet and linen to twist deed to devise to make [definite] her cherub 36 and to make to/for her four pillar acacia and to overlay them gold hook their gold and to pour to/for them four socket silver 37 and to make covering to/for entrance [the] tent blue and purple and worm scarlet and linen to twist deed to weave 38 and [definite] pillar his five and [definite] hook their and to overlay head their and ring their gold and socket their five bronze

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and to make Bezalel [definite] [the] ark tree acacia cubit and half length his and cubit and half width his and cubit and half height his 2 and to overlay him gold pure from house and from outside and to make to/for him border gold around 3 and to pour to/for him four ring gold upon four beat his and two ring upon side his [the] one and two ring upon side his [the] second 4 and to make alone tree acacia and to overlay [definite] them gold 5 and to come (in) [definite] [the] alone in/on/with ring upon side [the] ark to/for to lift [definite] [the] ark 6 and to make mercy seat gold pure cubit and half length her and cubit and half width her 7 and to make two cherub gold beating to make [definite] them from two end [the] mercy seat 8 cherub one from end from this and cherub one from end from this from [the] mercy seat to make [definite] [the] cherub from two end his end his 9 and to be [the] cherub to spread wing to/for above [to] to cover in/on/with wing their upon [the] mercy seat and face their man to(wards) brother his to(wards) [the] mercy seat to be face [the] cherub 10 and to make [definite] [the] table tree acacia cubit length his and cubit width his and cubit and half height his 11 and to overlay [definite] him gold pure and to make to/for him border gold around 12 and to make to/for him perimeter handbreadth around and to make border gold to/for perimeter his around 13 and to pour to/for him four ring gold and to give [definite] [the] ring upon four [the] side which to/for four foot his 14 to/for close [the] perimeter to be [the] ring house to/for alone to/for to lift [definite] [the] table 15 and to make [definite] [the] alone tree acacia and to overlay [definite] them

gold to/for to lift [definite] [the] table 16 and to make [definite] [the] article/utensil which upon [the] table [definite] dish his and [definite] palm his and [definite] bowl his and [definite] [the] jug which to pour in/on/with them gold pure 17 and to make [definite] [the] lampstand gold pure beating to make [definite] [the] lampstand thigh her and branch her cup her capital her and flower her from her to be 18 and six branch to come out from side her three branch lampstand from side her [the] one and three branch lampstand from side her [the] second 19 three cup be almond shaped in/on/with branch [the] one capital and flower and three cup be almond shaped in/on/with branch one capital and flower so to/for six [the] branch [the] to come out from [the] lampstand 20 and in/on/with lampstand four cup be almond shaped capital her and flower her 21 and capital underneath two [the] branch from her and capital underneath two [the] branch from her and capital underneath two [the] branch from her to/for six [the] branch [the] to come out from her 22 capital their and branch their from her to be all her beating one gold pure 23 and to make [definite] lamp her seven and tong her and censer her gold pure 24 talent gold pure to make [definite] her and [definite] all article/utensil her 25 and to make [definite] altar [the] incense tree acacia cubit length his and cubit width his to square and cubit height his from him to be horn his 26 and to overlay [definite] him gold pure [definite] roof his and [definite] wall his around and [definite] horn his and to make to/for him border gold around 27 and two ring gold to make to/for him from underneath to/for border his upon two side his upon two side his to/for house to/for alone to/for to lift [definite] him in/on/with them 28 and to make [definite] [the] alone tree acacia and to overlay [definite] them gold 29 and to make [definite] oil [the] anointing holiness and [definite] incense [the] spice pure deed to mix

38 and to make [definite] altar [the] burnt offering tree acacia five cubit length his and five cubit width his to square and three cubit height his 2 and to make horn his upon four corner his from him to be horn his and to overlay [definite] him bronze 3 and to make [definite] all article/utensil [the] altar [definite] [the] pot and [definite] [the] shovel and [definite] [the] bowl [definite] [the] fork and [definite] [the] censer all article/utensil his to make bronze 4 and to make to/for altar grate deed net bronze underneath ledge his from to/for beneath till half his 5 and to pour four ring in/on/with four [the] end to/for grate [the] bronze house to/for alone 6 and to make [definite] [the] alone tree acacia and to overlay [definite] them bronze 7 and to come (in) [definite] [the] alone in/on/with ring upon side [the] altar to/for to lift [definite] him in/on/with them be hollow tablet to make [definite] him 8 and to make [definite] [the] basin bronze and [definite] stand his bronze in/on/with mirror [the] to serve which to serve entrance tent meeting 9 and to make [definite] [the] court to/for side Negeb south [to] curtain [the] court linen to twist hundred in/on/with cubit 10 pillar their twenty and socket their twenty bronze hook [the] pillar and ring their silver 11 and to/for side north hundred in/on/with cubit pillar their twenty and socket their twenty bronze hook [the] pillar and ring their silver 12 and to/for side sea curtain fifty in/on/with cubit pillar their ten and

socket their ten hook [the] pillar and ring their silver 13 and to/for side front [to] east [to] fifty cubit 14 curtain five ten cubit to/(wards) [the] shoulder pillar their three and socket their three 15 and to/for shoulder [the] second from this and from this to/for gate [the] court curtain five ten cubit pillar their three and socket their three 16 all curtain [the] court around linen to twist 17 and [the] socket to/for pillar bronze hook [the] pillar and ring their silver and plating head their silver and they(masc.) to connect silver all pillar [the] court 18 and covering gate [the] court deed to weave blue and purple and worm scarlet and linen to twist and twenty cubit length and height in/on/with width five cubit to/for close curtain [the] court 19 and pillar their four and socket their four bronze hook their silver and plating head their and ring their silver 20 and all [the] peg to/for tabernacle and to/for court around bronze 21 these reckoning [the] tabernacle tabernacle [the] testimony which to reckon upon lip Moses service [the] Levite in/on/with hand Ithamar son Aaron [the] priest 22 and Bezalel son Uri son Hur to/for tribe Judah to make [definite] all which to command YHWH/Lord [definite] Moses 23 and with him Aholiab son Ahsamach to/for tribe Dan artificer and to devise and to weave in/on/with blue and in/on/with purple and in/on/with worm [the] scarlet and in/on/with linen 24 all [the] gold [the] to make to/for work in/on/with all work [the] holiness and to be gold [the] wave offering nine and twenty talent and seven hundred and thirty shekel in/on/with shekel [the] holiness 25 and silver to reckon [the] congregation hundred talent and thousand and seven hundred and five and seventy shekel in/on/with shekel [the] holiness 26 bekah to/for head half [the] shekel in/on/with shekel [the] holiness to/for all [the] to pass upon [the] to reckon from son twenty year and above [to] to/for six hundred thousand and three thousand and five hundred and fifty 27 and to be hundred talent [the] silver to/for to pour [definite] socket [the] holiness and [definite] socket [the] curtain hundred socket to/for hundred [the] talent talent to/for socket 28 and [definite] [the] thousand and seven [the] hundred and five and seventy to make hook to/for pillar and to overlay head their and to connect [definite] them 29 and bronze [the] wave offering seventy talent and thousand and four hundred shekel 30 and to make in/on/with her [definite] socket entrance tent meeting and [definite] altar [the] bronze and [definite] grate [the] bronze which to/for him and [definite] all article/utensil [the] altar 31 and [definite] socket [the] court around and [definite] socket gate [the] court and [definite] all peg [the] tabernacle and [definite] all peg [the] court around

39 and from [the] blue and [the] purple and worm [the] scarlet to make garment braiding to/for to minister in/on/with holiness and to make [definite] garment [the] holiness which to/for Aaron like/as as which to command YHWH/Lord [definite] Moses 2 and to make [definite] [the] ephod gold blue and purple and worm scarlet and linen to twist 3 and to beat [definite] plate [the] gold and to cut cord to/for to make in/on/with midst [the] blue and in/on/with midst [the] purple and in/on/with midst worm [the] scarlet and in/on/with midst [the] linen deed to devise 4 shoulder to make to/for him to unite upon two end his end his

to unite 5 and artwork ephod his which upon him from him he/she/it like/as deed his gold blue and purple and worm scarlet and linen to twist like/as as which to command YHWH/Lord [definite] Moses 6 and to make [definite] stone [the] onyx to turn filigree gold to engrave engraving signet upon name son Israel 7 and to set [definite] them upon shoulder [the] ephod stone memorial to/for son Israel like/as as which to command YHWH/Lord [definite] Moses 8 and to make [definite] [the] breastpiece deed to devise like/as deed ephod gold blue and purple and worm scarlet and linen to twist 9 to square to be to double to make [definite] [the] breastpiece span length his and span width his to double 10 and to fill in/on/with him four row stone row sardius topaz and gem [the] row [the] one 11 and [the] row [the] second emerald sapphire and jasper 12 and [the] row [the] third jacinth agate and amethyst 13 and [the] row [the] fourth jasper onyx and jasper to turn filigree gold in/on/with setting their 14 and [the] stone upon name son Israel they(masc.) two ten upon name their engraving signet man upon name his to/for two ten tribe 15 and to make upon [the] breastpiece chain twists deed cord gold pure 16 and to make two filigree gold and two ring gold and to give [definite] two [the] ring upon two end [the] breastpiece 17 and to give two [the] cord [the] gold upon two [the] ring upon end [the] breastpiece 18 and [definite] two end two [the] cord to give upon two [the] filigree and to give them upon shoulder [the] ephod to(wards) opposite face his 19 and to make two ring gold and to set upon two end [the] breastpiece upon lip his which to(wards) side [the] ephod house [to] 20 and to make two ring gold and to give them upon two shoulder [the] ephod from to/for beneath from opposite face his to/for close joining his from above to/for artwork [the] ephod 21 and to bind [definite] [the] breastpiece from ring his to(wards) ring [the] ephod in/on/with cord blue to/for to be upon artwork [the] ephod and not to remove [the] breastpiece from upon [the] ephod like/as as which to command YHWH/Lord [definite] Moses 22 and to make [definite] robe [the] ephod deed to weave entire blue 23 and lip [the] robe in/on/with midst his like/as lip breastplate lip to/for lip his around not to tear 24 and to make upon hem [the] robe pomegranate blue and purple and worm scarlet to twist 25 and to make bell gold pure and to give [definite] [the] bell in/on/with midst [the] pomegranate upon hem [the] robe around in/on/with midst [the] pomegranate 26 bell and pomegranate bell and pomegranate upon hem [the] robe around to/for to minister like/as as which to command YHWH/Lord [definite] Moses 27 and to make [definite] [the] tunic linen deed to weave to/for Aaron and to/for son his 28 and [definite] [the] turban linen and [definite] headdress [the] headgear linen and [definite] undergarment [the] linen linen to twist 29 and [definite] [the] girdle linen to twist and blue and purple and worm scarlet deed to weave like/as as which to command YHWH/Lord [definite] Moses 30 and to make [definite] flower consecration [the] holiness gold pure and to write upon him writing engraving signet holiness to/for YHWH/Lord 31 and to give upon him cord blue to/for to give upon [the] turban from to/for above [to] like/as as which to command YHWH/Lord [definite] Moses 32 and to end all service tabernacle tent meeting and to make son Israel

like/as all which to command YHWH/Lord [definite] Moses so to make 33 and to come (in) [definite] [the] tabernacle to(wards) Moses [definite] [the] tent and [definite] all article/utensil his clasp his board his bar his bar his and pillar his and socket his 34 and [definite] covering skin [the] ram [the] to redder and [definite] covering skin [the] leather and [definite] curtain [the] covering 35 [definite] ark [the] testimony and [definite] alone his and [definite] [the] mercy seat 36 [definite] [the] table [definite] all article/utensil his and [definite] food [the] face 37 [definite] [the] lampstand [the] pure [definite] lamp her lamp [the] rank and [definite] all article/utensil her and [definite] oil [the] light 38 and [definite] altar [the] gold and [definite] oil [the] anointing and [definite] incense [the] spice and [definite] covering entrance [the] tent 39 [definite] altar [the] bronze and [definite] grate [the] bronze which to/for him [definite] alone his and [definite] all article/utensil his [definite] [the] basin and [definite] stand his 40 [definite] curtain [the] court [definite] pillar her and [definite] socket her and [definite] [the] covering to/for gate [the] court [definite] cord his and peg her and [definite] all article/utensil service [the] tabernacle to/for tent meeting 41 [definite] garment [the] braiding to/for to minister in/on/with holiness [definite] garment [the] holiness to/for Aaron [the] priest and [definite] garment son his to/for to minister 42 like/as all which to command YHWH/Lord [definite] Moses so to make son Israel [definite] all [the] service 43 and to see Moses [definite] all [the] work and behold to make [definite] her like/as as which to command YHWH/Lord so to make and to bless [definite] them Moses

40 and to speak YHWH/Lord to(wards) Moses to/for to say 2 in/on/with day [the] month [the] first in/on/with one to/for month to arise [definite] tabernacle tent meeting 3 and to set there [definite] ark [the] testimony and to cover upon [the] ark [definite] [the] curtain 4 and to come (in) [definite] [the] table and to arrange [definite] valuation his and to come (in) [definite] [the] lampstand and to ascend [definite] lamp her 5 and to give [definite] altar [the] gold to/for incense to/for face ark [the] testimony and to set [definite] covering [the] entrance to/for tabernacle 6 and to give [definite] altar [the] burnt offering to/for face entrance tabernacle tent meeting 7 and to give [definite] [the] basin between tent meeting and between [the] altar and to give there water 8 and to set [definite] [the] court around and to give [definite] covering gate [the] court 9 and to take [definite] oil [the] anointing and to anoint [definite] [the] tabernacle and [definite] all which in/on/with him and to consecrate [definite] him and [definite] all article/utensil his and to be holiness 10 and to anoint [definite] altar [the] burnt offering and [definite] all article/utensil his and to consecrate [definite] [the] altar and to be [the] altar holiness holiness 11 and to anoint [definite] [the] basin and [definite] stand his and to consecrate [definite] him 12 and to present [definite] Aaron and [definite] son his to(wards) entrance tent meeting and to wash [definite] them in/on/with water 13 and to clothe [definite] Aaron [definite] garment [the] holiness and to anoint [definite] him and to consecrate [definite] him and to minister to/for me 14 and [definite] son his to present

and to clothe [definite] them tunic 15 and to anoint [definite] them like/as as which to anoint [definite] father their and to minister to/for me and to be to/for to be to/for them anointing their to/for priesthood forever to/for generation their 16 and to make Moses like/as all which to command YHWH/Lord [definite] him so to make 17 and to be in/on/with month [the] first in/on/with year [the] second in/on/with one to/for month to arise [the] tabernacle 18 and to arise Moses [definite] [the] tabernacle and to give [definite] socket his and to set [definite] board his and to give [definite] bar his and to arise [definite] pillar his 19 and to spread [definite] [the] tent upon [the] tabernacle and to set [definite] covering [the] tent upon him from to/for above [to] like/as as which to command YHWH/Lord [definite] Moses 20 and to take and to give [definite] [the] testimony to(wards) [the] ark and to set [definite] [the] alone upon [the] ark and to give [definite] [the] mercy seat upon [the] ark from to/for above [to] 21 and to come (in) [definite] [the] ark to(wards) [the] tabernacle and to set [definite] curtain [the] covering and to cover upon ark [the] testimony like/as as which to command YHWH/Lord [definite] Moses 22 and to give [definite] [the] table in/on/with tent meeting upon thigh [the] tabernacle north [to] from outside to/for curtain 23 and to arrange upon him valuation food to/for face YHWH/Lord like/as as which to command YHWH/Lord [definite] Moses 24 and to set [definite] [the] lampstand in/on/with tent meeting before [the] table upon thigh [the] tabernacle Negeb [to] 25 and to ascend [the] lamp to/for face YHWH/Lord like/as as which to command YHWH/Lord [definite] Moses 26 and to set [definite] altar [the] gold in/on/with tent meeting to/for face [the] curtain 27 and to offer upon him incense spice like/as as which to command YHWH/Lord [definite] Moses 28 and to set [definite] covering [the] entrance to/for tabernacle 29 and [definite] altar [the] burnt offering to set entrance tabernacle tent meeting and to ascend upon him [definite] [the] burnt offering and [definite] [the] offering like/as as which to command YHWH/Lord [definite] Moses 30 and to set [definite] [the] basin between tent meeting and between [the] altar and to give there [to] water to/for to wash 31 and to wash from him Moses and Aaron and son his [definite] hand their and [definite] foot their 32 in/on/with to come (in) they to(wards) tent meeting and in/on/with to present they to(wards) [the] altar to wash like/as as which to command YHWH/Lord [definite] Moses 33 and to arise [definite] [the] court around to/for tabernacle and to/for altar and to give [definite] covering gate [the] court and to end Moses [definite] [the] work 34 and to cover [the] cloud [definite] tent meeting and glory YHWH/Lord to fill [definite] [the] tabernacle 35 and not be able Moses to/for to come (in) to(wards) tent meeting for to dwell upon him [the] cloud and glory YHWH/Lord to fill [definite] [the] tabernacle 36 and in/on/with to ascend [the] cloud from upon [the] tabernacle to set out son Israel in/on/with all journey their 37 and if not to ascend [the] cloud and not to set out till day to ascend he 38 for cloud YHWH/Lord upon [the] tabernacle by day and fire to be night in/on/with him to/for eye all house Israel in/on/with all journey their

Leviticus

1 and to call to(wards) Moses and to speak YHWH/Lord to(wards) him from tent meeting to/for to say **2** to speak to(wards) son Israel and to say to(wards) them man for to present from you offering to/for YHWH/Lord from [the] animal from [the] cattle and from [the] flock to present [definite] offering your **3** if burnt offering offering his from [the] cattle male unblemished to present him to(wards) entrance tent meeting to present [definite] him to/for acceptance his to/for face YHWH/Lord **4** and to support hand his upon head [the] burnt offering and to accept to/for him to/for to atone upon him **5** and to slaughter [definite] son [the] cattle to/for face YHWH/Lord and to present son Aaron [the] priest [definite] [the] blood and to scatter [definite] [the] blood upon [the] altar around which entrance tent meeting **6** and to strip [definite] [the] burnt offering and to cut [definite] her to/for piece her **7** and to give son Aaron [the] priest fire upon [the] altar and to arrange tree upon [the] fire **8** and to arrange son Aaron [the] priest [definite] [the] piece [definite] [the] head and [definite] [the] suet upon [the] tree which upon [the] fire which upon [the] altar **9** and entrails his and leg his to wash in/on/with water and to offer [the] priest [definite] [the] all [the] altar [to] burnt offering food offering aroma soothing to/for YHWH/Lord **10** and if from [the] flock offering his from [the] sheep or from [the] goat to/for burnt offering male unblemished to present him **11** and to slaughter [definite] him upon thigh [the] altar north [to] to/for face YHWH/Lord and to scatter son Aaron [the] priest [definite] blood his upon [the] altar around **12** and to cut [definite] him to/for piece his and [definite] head his and [definite] suet his and to arrange [the] priest [definite] them upon [the] tree which upon [the] fire which upon [the] altar **13** and [the] entrails and [the] leg to wash in/on/with water and to present [the] priest [definite] [the] all and to offer [the] altar [to] burnt offering he/she/it food offering aroma soothing to/for YHWH/Lord **14** and if from [the] bird burnt offering offering his to/for YHWH/Lord and to present from [the] turtle dove or from son [the] dove [definite] offering his **15** and to present him [the] priest to(wards) [the] altar and to nip [definite] head his and to offer [the] altar [to] and to drain blood his upon wall [the] altar **16** and to turn aside [definite] crop his in/on/with plumage her and to throw [definite] her beside [the] altar front [to] to(wards) standing place [the] ashes **17** and to cleave [definite] him in/on/with wing his not to separate and to offer [definite] him [the] priest [the] altar [to] upon [the] tree which upon [the] fire burnt offering he/she/it food offering aroma soothing to/for YHWH/Lord

2 and soul for to present offering offering to/for YHWH/Lord fine flour to be offering his and to pour upon her oil and to give upon her frankincense **2** and to come (in) her to(wards) son Aaron [the] priest and to grasp from there fullness handful his from fine flour her and from oil her upon all frankincense her and to offer [the] priest [definite] memorial her [the] altar [to] food offering aroma soothing to/for YHWH/Lord **3** and [the] to remain from [the] offering to/for Aaron and to/for son his holiness holiness from food offering YHWH/Lord **4** and for to present

offering offering baked (good) oven fine flour bun unleavened bread to mix in/on/with oil and flatbread unleavened bread to anoint in/on/with oil **5** and if offering upon [the] griddle offering your fine flour to mix in/on/with oil unleavened bread to be **6** to break [definite] her morsel and to pour upon her oil offering he/she/it **7** and if offering pan offering your fine flour in/on/with oil to make **8** and to come (in) [definite] [the] offering which to make from these to/for YHWH/Lord and to present her to(wards) [the] priest and to approach her to(wards) [the] altar **9** and to exalt [the] priest from [the] offering [definite] memorial her and to offer [the] altar [to] food offering aroma soothing to/for YHWH/Lord **10** and [the] to remain from [the] offering to/for Aaron and to/for son his holiness holiness from food offering YHWH/Lord **11** all [the] offering which to present to/for YHWH/Lord not to make leaven for all leaven and all honey not to offer from him food offering to/for YHWH/Lord **12** offering first to present [definite] them to/for YHWH/Lord and to(wards) [the] altar not to ascend to/for aroma soothing **13** and all offering offering your in/on/with salt to salt and not to cease salt covenant God your from upon offering your upon all offering your to present salt **14** and if to present offering firstfruit to/for YHWH/Lord Abib to roast in/on/with fire crushed grain plantation to present [definite] offering firstfruit your **15** and to give upon her oil and to set upon her frankincense offering he/she/it **16** and to offer [the] priest [definite] memorial her from crushed grain her and from oil her upon all frankincense her food offering to/for YHWH/Lord

3 and if sacrifice peace offering offering his if from [the] cattle he/she/it to present if male if female unblemished to present him to/for face YHWH/Lord **2** and to support hand his upon head offering his and to slaughter him entrance tent meeting and to scatter son Aaron [the] priest [definite] [the] blood upon [the] altar around **3** and to present from sacrifice [the] peace offering food offering to/for YHWH/Lord [definite] [the] fat [the] to cover [definite] [the] entrails and [definite] all [the] fat which upon [the] entrails **4** and [definite] two [the] kidney and [definite] [the] fat which upon them which upon [the] loin and [definite] [the] lobe upon [the] liver upon [the] kidney to turn aside her **5** and to offer [definite] him son Aaron [the] altar [to] upon [the] burnt offering which upon [the] tree which upon [the] fire food offering aroma soothing to/for YHWH/Lord **6** and if from [the] flock offering his to/for sacrifice peace offering to/for YHWH/Lord male or female unblemished to present him **7** if sheep he/she/it to present [definite] offering his and to present [definite] him to/for face YHWH/Lord **8** and to support [definite] hand his upon head offering his and to slaughter [definite] him to/for face tent meeting and to scatter son Aaron [definite] blood his upon [the] altar around **9** and to present from sacrifice [the] peace offering food offering to/for YHWH/Lord fat his [the] fat tail unblemished to/for close [the] spine to turn aside her and [definite] [the] fat [the] to cover [definite] [the] entrails and [definite] all [the] fat which upon [the] entrails **10** and [definite] two [the] kidney and [definite] [the] fat which upon them which upon [the] loin and [definite] [the] lobe upon [the] liver upon [the] kidney to turn aside her **11** and to offer him [the] priest [the] altar [to] food food offering to/for YHWH/Lord **12** and if goat offering his and to

present him to/for face YHWH/Lord 13 and to support [definite] hand his upon head his and to slaughter [definite] him to/for face tent meeting and to scatter son Aaron [definite] blood his upon [the] altar around 14 and to present from him offering his food offering to/for YHWH/Lord [definite] [the] fat [the] to cover [definite] [the] entrails and [definite] all [the] fat which upon [the] entrails 15 and [definite] two [the] kidney and [definite] [the] fat which upon them which upon [the] loin and [definite] [the] lobe upon [the] liver upon [the] kidney to turn aside her 16 and to offer them [the] priest [the] altar [to] food food offering to/for aroma soothing all fat to/for YHWH/Lord 17 statute forever to/for generation your in/on/with all seat your all fat and all blood not to eat

4 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel to/for to say soul for to sin in/on/with to go astray from all commandment YHWH/Lord which not to make and to make from one from them 3 if [the] priest [the] anointed to sin to/for guiltiness [the] people and to present upon sin his which to sin bullock son cattle unblemished to/for YHWH/Lord to/for sin 4 and to come (in) [definite] [the] bullock to(wards) entrance tent meeting to/for face YHWH/Lord and to support [definite] hand his upon head [the] bullock and to slaughter [definite] [the] bullock to/for face YHWH/Lord 5 and to take [the] priest [the] anointed from blood [the] bullock and to come (in) [definite] him to(wards) tent meeting 6 and to dip [the] priest [definite] finger his in/on/with blood and to sprinkle from [the] blood seven beat to/for face YHWH/Lord with face curtain [the] holiness 7 and to give [the] priest from [the] blood upon horn altar incense [the] spice to/for face YHWH/Lord which in/on/with tent meeting and [definite] all blood [the] bullock to pour to(wards) foundation altar [the] burnt offering which entrance tent meeting 8 and [definite] all fat bullock [the] sin to exalt from him [definite] [the] fat [the] to cover upon [the] entrails and [definite] all [the] fat which upon [the] entrails 9 and [definite] two [the] kidney and [definite] [the] fat which upon them which upon [the] loin and [definite] [the] lobe upon [the] liver upon [the] kidney to turn aside her 10 like/as as which to exalt from cattle sacrifice [the] peace offering and to offer them [the] priest upon altar [the] burnt offering 11 and [definite] skin [the] bullock and [definite] all flesh his upon head his and upon leg his and entrails his and refuse his 12 and to come out [definite] all [the] bullock to(wards) from outside to/for camp to(wards) standing place pure to(wards) pouring [the] ashes and to burn [definite] him upon tree in/on/with fire upon pouring [the] ashes to burn 13 and if all congregation Israel to wander and to conceal word from eye [the] assembly and to make one from all commandment YHWH/Lord which not to make and be guilty 14 and to know [the] sin which to sin upon her and to present [the] assembly bullock son cattle to/for sin and to come (in) [definite] him to/for face tent meeting 15 and to support old [the] congregation [definite] hand their upon head [the] bullock to/for face YHWH/Lord and to slaughter [definite] [the] bullock to/for face YHWH/Lord 16 and to come (in) [the] priest [the] anointed from blood [the] bullock to(wards) tent meeting 17 and to dip [the] priest finger his from [the] blood and to sprinkle

seven beat to/for face YHWH/Lord with face [the] curtain 18 and from [the] blood to give upon horn [the] altar which to/for face YHWH/Lord which in/on/with tent meeting and [definite] all [the] blood to pour to(wards) foundation altar [the] burnt offering which entrance tent meeting 19 and [definite] all fat his to exalt from him and to offer [the] altar [to] 20 and to make to/for bullock like/as as which to make to/for bullock [the] sin so to make to/for him and to atone upon them [the] priest and to forgive to/for them 21 and to come out [definite] [the] bullock to(wards) from outside to/for camp and to burn [definite] him like/as as which to burn [definite] [the] bullock [the] first sin [the] assembly he/she/it 22 which leader to sin and to make one from all commandment YHWH/Lord God his which not to make in/on/with to go astray and be guilty 23 or to know to(wards) him sin his which to sin in/on/with her and to come (in) [definite] offering his he-goat goat male unblemished 24 and to support hand his upon head [the] he-goat and to slaughter [definite] him in/on/with standing place which to slaughter [definite] [the] burnt offering to/for face YHWH/Lord sin he/she/it 25 and to take [the] priest from blood [the] sin in/on/with finger his and to give upon horn altar [the] burnt offering and [definite] blood his to pour to(wards) foundation altar [the] burnt offering 26 and [definite] all fat his to offer [the] altar [to] like/as fat sacrifice [the] peace offering and to atone upon him [the] priest from sin his and to forgive to/for him 27 and if soul one to sin in/on/with to go astray from people [the] land in/on/with to make she one from commandment YHWH/Lord which not to make and be guilty 28 or to know to(wards) him sin his which to sin and to come (in) offering his female goat goat unblemished female upon sin his which to sin 29 and to support [definite] hand his upon head [the] sin and to slaughter [definite] [the] sin in/on/with standing place [the] burnt offering 30 and to take [the] priest from blood her in/on/with finger his and to give upon horn altar [the] burnt offering and [definite] all blood her to pour to(wards) foundation [the] altar 31 and [definite] all fat her to turn aside like/as as which to turn aside fat from upon sacrifice [the] peace offering and to offer [the] priest [the] altar [to] to/for aroma soothing to/for YHWH/Lord and to atone upon him [the] priest and to forgive to/for him 32 and if lamb to come (in) offering his to/for sin female unblemished to come (in) her 33 and to support [definite] hand his upon head [the] sin and to slaughter [definite] her to/for sin in/on/with standing place which to slaughter [definite] [the] burnt offering 34 and to take [the] priest from blood [the] sin in/on/with finger his and to give upon horn altar [the] burnt offering and [definite] all blood her to pour to(wards) foundation [the] altar 35 and [definite] all fat her to turn aside like/as as which to turn aside fat [the] sheep from sacrifice [the] peace offering and to offer [the] priest [definite] them [the] altar [to] upon food offering YHWH/Lord and to atone upon him [the] priest upon sin his which to sin and to forgive to/for him

5 and soul for to sin and to hear voice oath and he/she/it witness or to see or to know if not to tell and to lift iniquity his 2 or soul which to touch in/on/with all word unclean or in/on/with carcass living thing unclean or in/on/with carcass animal unclean or in/on/with carcass swarm unclean and to conceal from him

and he/she/it unclean and be guilty 3 or for to touch in/on/with uncleanness man to/for all uncleanness his which to defile in/on/with her and to conceal from him and he/she/it to know and be guilty 4 or soul for to swear to/for to speak rashly in/on/with lip to/for be evil or to/for be good to/for all which to speak rashly [the] man in/on/with oath and to conceal from him and he/she/it to know and be guilty to/for one from these 5 and to be for be guilty to/for one from these and to give thanks which to sin upon her 6 and to come (in) [definite] guilt (offering) his to/for YHWH/Lord upon sin his which to sin female from [the] flock lamb or female goat goat to/for sin and to atone upon him [the] priest from sin his 7 and if not to touch hand his enough sheep and to come (in) [definite] guilt (offering) his which to sin two turtledove or two son dove to/for YHWH/Lord one to/for sin and one to/for burnt offering 8 and to come (in) [definite] them to(wards) [the] priest and to present [definite] which to/for sin first and to nip [definite] head his from opposite neck his and not to separate 9 and to sprinkle from blood [the] sin upon wall [the] altar and [the] to remain in/on/with blood to drain to(wards) foundation [the] altar sin he/she/it 10 and [definite] [the] second to make burnt offering like/as justice and to atone upon him [the] priest from sin his which to sin and to forgive to/for him 11 and if not to overtake hand his to/for two turtledove or to/for two son dove and to come (in) [definite] offering his which to sin tenth [the] ephah fine flour to/for sin not to set upon her oil and not to give upon her frankincense for sin he/she/it 12 and to come (in) her to(wards) [the] priest and to grasp [the] priest from her fullness handful his [definite] memorial her and to offer [the] altar [to] upon food offering YHWH/Lord sin he/she/it 13 and to atone upon him [the] priest upon sin his which to sin from one from these and to forgive to/for him and to be to/for priest like/as offering 14 and to speak YHWH/Lord to(wards) Moses to/for to say 15 soul for be unfaithful unfaithfulness and to sin in/on/with to go astray from holiness YHWH/Lord and to come (in) [definite] guilt (offering) his to/for YHWH/Lord ram unblemished from [the] flock in/on/with valuation your silver shekel in/on/with shekel [the] holiness to/for guilt (offering) 16 and [definite] which to sin from [the] holiness to complete and [definite] fifth his to add upon him and to give [definite] him to/for priest and [the] priest to atone upon him in/on/with ram [the] guilt (offering) and to forgive to/for him 17 and if soul for to sin and to make one from all commandment YHWH/Lord which not to make and not to know and be guilty and to lift iniquity his 18 and to come (in) ram unblemished from [the] flock in/on/with valuation your to/for guilt (offering) to(wards) [the] priest and to atone upon him [the] priest upon to go astray his which to go astray and he/she/it not to know and to forgive to/for him 19 guilt (offering) he/she/it be guilty be guilty to/for YHWH/Lord

6 and to speak YHWH/Lord to(wards) Moses to/for to say 2 soul for to sin and be unfaithful unfaithfulness in/on/with YHWH/Lord and to deceive in/on/with neighbor his in/on/with deposit or in/on/with security hand or in/on/with robbery or to oppress [definite] neighbor his 3 or to find something lost and to deceive in/on/with her and to swear upon deception upon one

from all which to make [the] man to/for to sin in/on/with them 4 and to be for to sin and be guilty and to return [definite] [the] violence which to plunder or [definite] [the] oppression which to oppress or [definite] [the] deposit which to reckon with him or [definite] [the] something lost which to find 5 or from all which to swear upon him to/for deception and to complete [definite] him in/on/with head his and fifth his to add upon him to/for which he/she/it to/for him to give him in/on/with day guiltiness his 6 and [definite] guilt (offering) his to come (in) to/for YHWH/Lord ram unblemished from [the] flock in/on/with valuation your to/for guilt (offering) to(wards) [the] priest 7 and to atone upon him [the] priest to/for face YHWH/Lord and to forgive to/for him upon one from all which to make to/for guiltiness in/on/with her 8 and to speak YHWH/Lord to(wards) Moses to/for to say 9 to command [definite] Aaron and [definite] son his to/for to say this instruction [the] burnt offering he/she/it [the] burnt offering upon hearth upon [the] altar all [the] night till [the] morning and fire [the] altar to burn in/on/with him 10 and to clothe [the] priest garment his linen and undergarment linen to clothe upon flesh his and to exalt [definite] [the] ashes which to eat [the] fire [definite] [the] burnt offering upon [the] altar and to set him beside [the] altar 11 and to strip [definite] garment his and to clothe garment another and to come out [definite] [the] ashes to(wards) from outside to/for camp to(wards) standing place pure 12 and [the] fire upon [the] altar to burn in/on/with him not to quench and to burn upon her [the] priest tree in/on/with morning in/on/with morning and to arrange upon her [the] burnt offering and to offer upon her fat [the] peace offering 13 fire continually to burn upon [the] altar not to quench 14 and this instruction [the] offering to present [definite] her son Aaron to/for face YHWH/Lord to(wards) face [the] altar 15 and to exalt from him in/on/with handful his from fine flour [the] offering and from oil her and [definite] all [the] frankincense which upon [the] offering and to offer [the] altar aroma soothing memorial her to/for YHWH/Lord 16 and [the] to remain from her to eat Aaron and son his unleavened bread to eat in/on/with standing place holy in/on/with court tent meeting to eat her 17 not to bake leaven portion their to give [definite] her from food offering my holiness holiness he/she/it like/as sin and like/as guilt (offering) 18 all male in/on/with son Aaron to eat her statute forever to/for generation your from food offering YHWH/Lord all which to touch in/on/with them to consecrate 19 and to speak YHWH/Lord to(wards) Moses to/for to say 20 this offering Aaron and son his which to present to/for YHWH/Lord in/on/with day to anoint [definite] him tenth [the] ephah fine flour offering continually half her in/on/with morning and half her in/on/with evening 21 upon griddle in/on/with oil to make to stir to come (in) her baked offering morsel to present aroma soothing to/for YHWH/Lord 22 and [the] priest [the] anointed underneath him from son his to make [definite] her statute forever to/for YHWH/Lord entire to offer 23 and all offering priest entire to be not to eat 24 and to speak YHWH/Lord to(wards) Moses to/for to say 25 to speak to(wards) Aaron and to(wards) son his to/for to say this instruction [the] sin in/on/with standing place which to slaughter [the] burnt offering to slaughter [the] sin to/for face YHWH/Lord holiness he/she/it 26 [the] priest [the] to

sin [definite] her to eat her in/on/with standing place holy to eat in/on/with court tent meeting 27 all which to touch in/on/with flesh her to consecrate and which to sprinkle from blood her upon [the] garment which to sprinkle upon her to wash in/on/with standing place holy 28 and article/utensil earthenware which to boil in/on/with him to break and if in/on/with article/utensil bronze to boil and to polish and to overflow in/on/with water 29 all male in/on/with priest to eat [definite] her holiness holiness he/she/it 30 and all sin which to come (in) from blood her to(wards) tent meeting to/for to atone in/on/with holiness not to eat in/on/with fire to burn

7 and this instruction [the] guilt (offering) holiness holiness he/she/it 2 in/on/with standing place which to slaughter [definite] [the] burnt offering to slaughter [definite] [the] guilt (offering) and [definite] blood his to scatter upon [the] altar around 3 and [definite] all fat his to present from him [definite] [the] fat tail and [definite] [the] fat [the] to cover [definite] [the] entrails 4 and [definite] two [the] kidney and [definite] [the] fat which upon them which upon [the] loin and [definite] [the] lobe upon [the] liver upon [the] kidney to turn aside her 5 and to offer [definite] them [the] priest [the] altar [to] food offering to/for YHWH/Lord guilt (offering) he/she/it 6 all male in/on/with priest to eat him in/on/with standing place holy to eat holiness holiness he/she/it 7 like/as sin like/as guilt (offering) instruction one to/for them [the] priest which to atone in/on/with him to/for him to be 8 and [the] priest [the] to present [definite] burnt offering man skin [the] burnt offering which to present to/for priest to/for him to be 9 and all offering which to bake in/on/with oven and all to make in/on/with pan and upon griddle to/for priest [the] to present [definite] her to/for him to be 10 and all offering to mix in/on/with oil and dry to/for all son Aaron to be man like/as brother his 11 and this instruction sacrifice [the] peace offering which to present to/for YHWH/Lord 12 if upon thanksgiving to present him and to present upon sacrifice [the] thanksgiving bun unleavened bread to mix in/on/with oil and flatbread unleavened bread to anoint in/on/with oil and fine flour to stir bun to mix in/on/with oil 13 upon bun food leaven to present offering his upon sacrifice thanksgiving peace offering his 14 and to present from him one from all offering contribution to/for YHWH/Lord to/for priest [the] to scatter [definite] blood [the] peace offering to/for him to be 15 and flesh sacrifice thanksgiving peace offering his in/on/with day offering his to eat not to rest from him till morning 16 and if vow or voluntariness sacrifice offering his in/on/with day to present he [definite] sacrifice his to eat and from morrow and [the] to remain from him to eat 17 and [the] to remain from flesh [the] sacrifice in/on/with day [the] third in/on/with fire to burn 18 and if to eat to eat from flesh sacrifice peace offering his in/on/with day [the] third not to accept [the] to present [definite] him not to devise to/for him refuse to be and [the] soul [the] to eat from him iniquity her to lift 19 and [the] flesh which to touch in/on/with all unclean not to eat in/on/with fire to burn and [the] flesh all pure to eat flesh 20 and [the] soul which to eat flesh from sacrifice [the] peace offering which to/for YHWH/Lord and uncleanness his upon him and to cut [the]

soul [the] he/she/it from kinsman her 21 and soul for to touch in/on/with all unclean in/on/with uncleanness man or in/on/with animal unclean or in/on/with all detestation unclean and to eat from flesh sacrifice [the] peace offering which to/for YHWH/Lord and to cut [the] soul [the] he/she/it from kinsman her 22 and to speak YHWH/Lord to(wards) Moses to/for to say 23 to speak to(wards) son Israel to/for to say all fat cattle and sheep and goat not to eat 24 and fat carcass and fat torn animal to make to/for all work and to eat not to eat him 25 for all to eat fat from [the] animal which to present from her food offering to/for YHWH/Lord and to cut [the] soul [the] to eat from kinsman her 26 and all blood not to eat in/on/with all seat your to/for bird and to/for animal 27 all soul which to eat all blood and to cut [the] soul [the] he/she/it from kinsman her 28 and to speak YHWH/Lord to(wards) Moses to/for to say 29 to speak to(wards) son Israel to/for to say [the] to present [definite] sacrifice peace offering his to/for YHWH/Lord to come (in) [definite] offering his to/for YHWH/Lord from sacrifice peace offering his 30 hand his to come (in) [definite] food offering YHWH/Lord [definite] [the] fat upon [the] breast to come (in) him [definite] [the] breast to/for to wave [definite] him wave offering to/for face YHWH/Lord 31 and to offer [the] priest [definite] [the] fat [the] altar [to] and to be [the] breast to/for Aaron and to/for son his 32 and [definite] leg [the] right to give contribution to/for priest from sacrifice peace offering your 33 [the] to present [definite] blood [the] peace offering and [definite] [the] fat from son Aaron to/for him to be leg [the] right to/for portion 34 for [definite] breast [the] wave offering and [definite] leg [the] contribution to take from with son Israel from sacrifice peace offering their and to give [definite] them to/for Aaron [the] priest and to/for son his to/for statute forever from with son Israel 35 this anointing Aaron and anointing son his from food offering YHWH/Lord in/on/with day to present [definite] them to/for to minister to/for YHWH/Lord 36 which to command YHWH/Lord to/for to give to/for them in/on/with day to anoint he [definite] them from with son Israel statute forever to/for generation their 37 this [the] instruction to/for burnt offering to/for offering and to/for sin and to/for guilt (offering) and to/for setting and to/for sacrifice [the] peace offering 38 which to command YHWH/Lord [definite] Moses in/on/with mountain Sinai in/on/with day to command he [definite] son Israel to/for to present [definite] offering their to/for YHWH/Lord in/on/with wilderness Sinai

8 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to take [definite] Aaron and [definite] son his with him and [definite] [the] garment and [definite] oil [the] anointing and [definite] bullock [the] sin and [definite] two [the] ram and [definite] basket [the] unleavened bread 3 and [definite] all [the] congregation to gather to(wards) entrance tent meeting 4 and to make Moses like/as as which to command YHWH/Lord [definite] him and to gather [the] congregation to(wards) entrance tent meeting 5 and to say Moses to(wards) [the] congregation this [the] word which to command YHWH/Lord to/for to make 6 and to present Moses [definite] Aaron and [definite] son his and to wash [definite] them in/on/with water 7 and to give upon him [definite] [the] tunic and to gird [definite] him in/on/with

girdle and to clothe [definite] him [definite] [the] robe and to give upon him [definite] [the] ephod and to gird [definite] him in/on/with artwork [the] ephod and to gird to/for him in/on/with him 8 and to set upon him [definite] [the] breastpiece and to give to(wards) [the] breastpiece [definite] [the] Urim and [definite] [the] Thummim 9 and to set [definite] [the] turban upon head his and to set upon [the] turban to(wards) opposite face his [definite] flower [the] gold consecration [the] holiness like/as as which to command YHWH/Lord [definite] Moses 10 and to take Moses [definite] oil [the] anointing and to anoint [definite] [the] tabernacle and [definite] all which in/on/with him and to consecrate [definite] them 11 and to sprinkle from him upon [the] altar seven beat and to anoint [definite] [the] altar and [definite] all article/utensil his and [definite] [the] basin and [definite] stand his to/for to consecrate them 12 and to pour from oil [the] anointing upon head Aaron and to anoint [definite] him to/for to consecrate him 13 and to present Moses [definite] son Aaron and to clothe them tunic and to gird [definite] them girdle and to saddle/tie to/for them headgear like/as as which to command YHWH/Lord [definite] Moses 14 and to approach [definite] bullock [the] sin and to support Aaron and son his [definite] hand their upon head bullock [the] sin 15 and to slaughter and to take Moses [definite] [the] blood and to give upon horn [the] altar around in/on/with finger his and to sin [definite] [the] altar and [definite] [the] blood to pour to(wards) foundation [the] altar and to consecrate him to/for to atone upon him 16 and to take [definite] all [the] fat which upon [the] entrails and [definite] lobe [the] liver and [definite] two [the] kidney and [definite] fat their and to offer Moses [the] altar [to] 17 and [definite] [the] bullock and [definite] skin his and [definite] flesh his and [definite] refuse his to burn in/on/with fire from outside to/for camp like/as as which to command YHWH/Lord [definite] Moses 18 and to present [definite] ram [the] burnt offering and to support Aaron and son his [definite] hand their upon head [the] ram 19 and to slaughter and to scatter Moses [definite] [the] blood upon [the] altar around 20 and [definite] [the] ram to cut to/for piece his and to offer Moses [definite] [the] head and [definite] [the] piece and [definite] [the] suet 21 and [definite] [the] entrails and [definite] [the] leg to wash in/on/with water and to offer Moses [definite] all [the] ram [the] altar [to] burnt offering he/she/it to/for aroma soothing food offering he/she/it to/for YHWH/Lord like/as as which to command YHWH/Lord [definite] Moses 22 and to present [definite] [the] ram [the] second ram [the] setting and to support Aaron and son his [definite] hand their upon head [the] ram 23 and to slaughter and to take Moses from blood his and to give upon lobe ear Aaron [the] right and upon thumb/big toe hand his [the] right and upon thumb/big toe foot his [the] right 24 and to present [definite] son Aaron and to give Moses from [the] blood upon lobe ear their [the] right and upon thumb/big toe hand their [the] right and upon thumb/big toe foot their [the] right and to scatter Moses [definite] [the] blood upon [the] altar around 25 and to take [definite] [the] fat and [definite] [the] fat tail and [definite] all [the] fat which upon [the] entrails and [definite] lobe [the] liver and [definite] two [the] kidney and [definite] fat their and [definite] leg [the] right

26 and from basket [the] unleavened bread which to/for face YHWH/Lord to take bun unleavened bread one and bun food oil one and flatbread one and to set upon [the] fat and upon leg [the] right 27 and to give [definite] [the] all upon palm Aaron and upon palm son his and to wave [definite] them wave offering to/for face YHWH/Lord 28 and to take Moses [definite] them from upon palm their and to offer [the] altar [to] upon [the] burnt offering setting they(masc.) to/for aroma soothing food offering he/she/it to/for YHWH/Lord 29 and to take Moses [definite] [the] breast and to wave him wave offering to/for face YHWH/Lord from ram [the] setting to/for Moses to be to/for portion like/as as which to command YHWH/Lord [definite] Moses 30 and to take Moses from oil [the] anointing and from [the] blood which upon [the] altar and to sprinkle upon Aaron upon garment his and upon son his and upon garment son his with him and to consecrate [definite] Aaron [definite] garment his and [definite] son his and [definite] garment son his with him 31 and to say Moses to(wards) Aaron and to(wards) son his to boil [definite] [the] flesh entrance tent meeting and there to eat [definite] him and [definite] [the] food which in/on/with basket [the] setting like/as as which to command to/for to say Aaron and son his to eat him 32 and [the] to remain in/on/with flesh and in/on/with food in/on/with fire to burn 33 and from entrance tent meeting not to come out seven day till day to fill day setting your for seven day to fill [definite] hand your 34 like/as as which to make in/on/with day [the] this to command YHWH/Lord to/for to make to/for to atone upon you 35 and entrance tent meeting to dwell by day and night seven day and to keep [definite] charge YHWH/Lord and not to die for so to command 36 and to make Aaron and son his [definite] all [the] word which to command YHWH/Lord in/on/with hand Moses

9 and to be in/on/with day [the] eighth to call Moses to/for Aaron and to/for son his and to/for old Israel 2 and to say to(wards) Aaron to take to/for you calf son cattle to/for sin and ram to/for burnt offering unblemished and to present to/for face YHWH/Lord 3 and to(wards) son Israel to speak to/for to say to take he-goat goat to/for sin and calf and lamb son year unblemished to/for burnt offering 4 and cattle and ram to/for peace offering to/for to sacrifice to/for face YHWH/Lord and offering to mix in/on/with oil for [the] day YHWH/Lord to see to(wards) you 5 and to take [definite] which to command Moses to(wards) face tent meeting and to present all [the] congregation and to stand to/for face YHWH/Lord 6 and to say Moses this [the] word which to command YHWH/Lord to make and to see to(wards) you glory YHWH/Lord 7 and to say Moses to(wards) Aaron to present to(wards) [the] altar and to make [definite] sin your and [definite] burnt offering your and to atone about/through/for you and about/through/for [the] people and to make [definite] offering [the] people and to atone about/through/for them like/as as which to command YHWH/Lord 8 and to present Aaron to(wards) [the] altar and to slaughter [definite] calf [the] sin which to/for him 9 and to present son Aaron [definite] [the] blood to(wards) him and to dip finger his in/on/with blood and to give upon horn [the] altar and

[definite] [the] blood to pour to(wards) foundation [the] altar 10 and [definite] [the] fat and [definite] [the] kidney and [definite] [the] lobe from [the] liver from [the] sin to offer [the] altar [to] like/as as which to command YHWH/Lord [definite] Moses 11 and [definite] [the] flesh and [definite] [the] skin to burn in/on/with fire from outside to/for camp 12 and to slaughter [definite] [the] burnt offering and to find son Aaron to(wards) him [definite] [the] blood and to scatter him upon [the] altar around 13 and [definite] [the] burnt offering to find to(wards) him to/for piece her and [definite] [the] head and to offer upon [the] altar 14 and to wash [definite] [the] entrails and [definite] [the] leg and to offer upon [the] burnt offering [the] altar [to] 15 and to present [definite] offering [the] people and to take [definite] he-goat [the] sin which to/for people and to slaughter him and to sin him like/as first 16 and to present [definite] [the] burnt offering and to make her like/as justice 17 and to present [definite] [the] offering and to fill palm his from her and to offer upon [the] altar from to/for alone burnt offering [the] morning 18 and to slaughter [definite] [the] cattle and [definite] [the] ram sacrifice [the] peace offering which to/for people and to find son Aaron [definite] [the] blood to(wards) him and to scatter him upon [the] altar around 19 and [definite] [the] fat from [the] cattle and from [the] ram [the] fat tail and [the] covering and [the] kidney and lobe [the] liver 20 and to set [definite] [the] fat upon [the] breast and to offer [the] fat [the] altar [to] 21 and [definite] [the] breast and [definite] leg [the] right to wave Aaron wave offering to/for face YHWH/Lord like/as as which to command Moses 22 and to lift Aaron [definite] hand his hand his to(wards) [the] people and to bless them and to go down from to make [the] sin and [the] burnt offering and [the] peace offering 23 and to come (in) Moses and Aaron to(wards) tent meeting and to come out and to bless [definite] [the] people and to see glory YHWH/Lord to(wards) all [the] people 24 and to come out fire from to/for face YHWH/Lord and to eat upon [the] altar [definite] [the] burnt offering and [definite] [the] fat and to see all [the] people and to sing and to fall upon face their

10 and to take son Aaron Nadab and Abihu man censer his and to give in/on/with them fire and to set upon her incense and to present to/for face YHWH/Lord fire be a stranger which not to command [definite] them 2 and to come out fire from to/for face YHWH/Lord and to eat [definite] them and to die to/for face YHWH/Lord 3 and to say Moses to(wards) Aaron he/she/it which to speak YHWH/Lord to/for to say in/on/with near my to consecrate and upon face all [the] people to honor and to silence Aaron 4 and to call Moses to(wards) Mishael and to(wards) Elizaphan son Uzziel beloved Aaron and to say to(wards) them to present to lift [definite] brother your from with face [the] holiness to(wards) from outside to/for camp 5 and to present and to lift them in/on/with tunic their to(wards) from outside to/for camp like/as as which to speak Moses 6 and to say Moses to(wards) Aaron and to/for Eleazar and to/for Ithamar son his head your not to neglect and garment your not to tear and not to die and upon all [the] congregation be angry and brother your all house Israel to weep [definite] [the] fire which to burn YHWH/Lord 7 and from entrance tent meeting not

to come out lest to die for oil anointing YHWH/Lord upon you and to make like/as word Moses 8 and to speak YHWH/Lord to(wards) Aaron to/for to say 9 wine and strong drink not to drink you(m. s.) and son your with you in/on/with to come (in) you to(wards) tent meeting and not to die statute forever to/for generation your 10 and to/for to separate between [the] holiness and between [the] common and between [the] unclean and between [the] pure 11 and to/for to show [definite] son Israel [definite] all [the] statute which to speak YHWH/Lord to(wards) them in/on/with hand Moses 12 and to speak Moses to(wards) Aaron and to(wards) Eleazar and to(wards) Ithamar son his [the] to remain to take [definite] [the] offering [the] to remain from food offering YHWH/Lord and to eat her unleavened bread beside [the] altar for holiness holiness he/she/it 13 and to eat [definite] her in/on/with standing place holy for statute your and statute son your he/she/it from food offering YHWH/Lord for so to command 14 and [definite] breast [the] wave offering and [definite] leg [the] contribution to eat in/on/with standing place pure you(m. s.) and son your and daughter your with you for statute your and statute son your to give from sacrifice peace offering son Israel 15 leg [the] contribution and breast [the] wave offering upon food offering [the] fat to come (in) to/for to wave wave offering to/for face YHWH/Lord and to be to/for you and to/for son your with you to/for statute forever like/as as which to command YHWH/Lord 16 and [definite] he-goat [the] sin to seek to seek Moses and behold to burn and be angry upon Eleazar and upon Ithamar son Aaron [the] to remain to/for to say 17 why? not to eat [definite] [the] sin in/on/with standing place [the] holiness for holiness holiness he/she/it and [definite] her to give to/for you to/for to lift [definite] iniquity [the] congregation to/for to atone upon them to/for face YHWH/Lord 18 look! not to come (in) [definite] blood her to(wards) [the] holiness within to eat to eat [definite] her in/on/with holiness like/as as which to command 19 and to speak Aaron to(wards) Moses look! [the] day to present [definite] sin their and [definite] burnt offering their to/for face YHWH/Lord and to encounter [definite] me like/as these and to eat sin [the] day be good in/on/with eye YHWH/Lord 20 and to hear Moses and be good in/on/with eye his

11 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say to(wards) them 2 to speak to(wards) son Israel to/for to say this [the] living thing which to eat from all [the] animal which upon [the] land 3 all to divide hoof and to cleave cleft hoof to ascend cud in/on/with animal [definite] her to eat 4 surely [definite] this not to eat from to ascend [the] cud and from to divide [the] hoof [definite] [the] camel for to ascend cud he/she/it and hoof nothing he to divide unclean he/she/it to/for you 5 and [definite] [the] rock badger for to ascend cud he/she/it and hoof not to divide unclean he/she/it to/for you 6 and [definite] [the] hare for to ascend cud he/she/it and hoof not to divide unclean he/she/it to/for you 7 and [definite] [the] swine for to divide hoof he/she/it and to cleave cleft hoof and he/she/it cud not to drag/chew/saw unclean he/she/it to/for you 8 from flesh their not to eat and in/on/with carcass their

not to touch unclean they(masc.) to/for you 9 [definite] this to eat from all which in/on/with water all which to/for him fin and scale in/on/with water in/on/with sea and in/on/with torrent [definite] them to eat 10 and all which nothing to/for him fin and scale in/on/with sea and in/on/with torrent from all swarm [the] water and from all soul [the] alive which in/on/with water detestation they(masc.) to/for you 11 and detestation to be to/for you from flesh their not to eat and [definite] carcass their to detest 12 all which nothing to/for him fin and scale in/on/with water detestation he/she/it to/for you 13 and [definite] these to detest from [the] bird not to eat detestation they(masc.) [definite] [the] eagle and [definite] [the] vulture and [definite] [the] vulture 14 and [definite] [the] kite and [definite] [the] falcon to/for kind her 15 [definite] all raven to/for kind his 16 and [definite] daughter [the] ostrich and [definite] [the] ostrich and [definite] [the] gull and [definite] [the] hawk to/for kind his 17 and [definite] [the] owl and [definite] [the] cormorant and [definite] [the] owl 18 and [definite] [the] chameleon and [definite] [the] pelican and [definite] [the] carrion 19 and [definite] [the] stork [the] heron to/for kind her and [definite] [the] hoopoe and [definite] [the] bat 20 all swarm [the] bird [the] to go upon four detestation he/she/it to/for you 21 surely [definite] this to eat from all swarm [the] bird [the] to go upon four which not to/for him leg from above to/for foot his to/for to start in/on/with them upon [the] land 22 [definite] these from them to eat [definite] [the] locust to/for kind his and [definite] [the] locust to/for kind his and [definite] [the] locust to/for kind his and [definite] [the] locust to/for kind his 23 and all swarm [the] bird which to/for him four foot detestation he/she/it to/for you 24 and to/for these to defile all [the] to touch in/on/with carcass their to defile till [the] evening 25 and all [the] to lift from carcass their to wash garment his and to defile till [the] evening 26 to/for all [the] animal which he/she/it to divide hoof and cleft nothing she to cleave and cud nothing she to ascend unclean they(masc.) to/for you all [the] to touch in/on/with them to defile 27 and all to go upon palm his in/on/with all [the] living thing [the] to go upon four unclean they(masc.) to/for you all [the] to touch in/on/with carcass their to defile till [the] evening 28 and [the] to lift [definite] carcass their to wash garment his and to defile till [the] evening unclean they(masc.) to/for you 29 and this to/for you [the] unclean in/on/with swarm [the] to swarm upon [the] land [the] weasel and [the] mouse and [the] lizard to/for kind his 30 and [the] gecko and [the] reptile and [the] lizard and [the] lizard and [the] chameleon 31 these [the] unclean to/for you in/on/with all [the] swarm all [the] to touch in/on/with them in/on/with death their to defile till [the] evening 32 and all which to fall upon him from them in/on/with death their to defile from all article/utensil tree or garment or skin or sackcloth all article/utensil which to make work in/on/with them in/on/with water to come (in) and to defile till [the] evening and be pure 33 and all article/utensil earthenware which to fall from them to(wards) midst his all which in/on/with midst his to defile and [definite] him to break 34 from all [the] food which to eat which to come (in) upon him water to defile and all irrigation which to drink in/on/with all article/utensil to defile 35 and all which to fall from carcass their upon him to defile oven and stove to tear

unclean they(masc.) and unclean to be to/for you 36 surely spring and pit collection water to be pure and to touch in/on/with carcass their to defile 37 and for to fall from carcass their upon all seed sowing which to sow pure he/she/it 38 and for to give water upon seed and to fall from carcass their upon him unclean he/she/it to/for you 39 and for to die from [the] animal which he/she/it to/for you to/for food [the] to touch in/on/with carcass her to defile till [the] evening 40 and [the] to eat from carcass her to wash garment his and to defile till [the] evening and [the] to lift [definite] carcass her to wash garment his and to defile till [the] evening 41 and all [the] swarm [the] to swarm upon [the] land detestation he/she/it not to eat 42 all to go upon belly and all to go upon four till all to multiply foot to/for all [the] swarm [the] to swarm upon [the] land not to eat them for detestation they(masc.) 43 not to detest [definite] soul your in/on/with all [the] swarm [the] to swarm and not to defile in/on/with them and to defile in/on/with them 44 for I YHWH/Lord God your and to consecrate and to be holy for holy I and not to defile [definite] soul your in/on/with all [the] swarm [the] to creep upon [the] land 45 for I YHWH/Lord [the] to ascend [definite] you from land Egypt to/for to be to/for you to/for God and to be holy for holy I 46 this instruction [the] animal and [the] bird and all soul [the] alive [the] to creep in/on/with water and to/for all soul [the] to swarm upon [the] land 47 to/for to separate between [the] unclean and between [the] pure and between [the] living thing [the] to eat and between [the] living thing which not to eat

12 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel to/for to say woman for to sow and to beget male and to defile seven day like/as day impurity be sick she to defile 3 and in/on/with day [the] eighth to circumcise flesh foreskin his 4 and thirty day and three day to dwell in/on/with blood purifying in/on/with all holiness not to touch and to(wards) [the] sanctuary not to come (in) till to fill day purifying her 5 and if female to beget and to defile week like/as impurity her and sixty day and six day to dwell upon blood purifying 6 and in/on/with to fill day purifying her to/for son or to/for daughter to come (in) lamb son year his to/for burnt offering and son dove or turtle dove to/for sin to(wards) entrance tent meeting to(wards) [the] priest 7 and to present him to/for face YHWH/Lord and to atone upon her and be pure from fountain blood her this instruction [the] to beget to/for male or to/for female 8 and if not to find hand her enough sheep and to take two turtle dove or two son dove one to/for burnt offering and one to/for sin and to atone upon her [the] priest and be pure

13 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 2 man for to be in/on/with skin flesh his elevation or scab or bright spot and to be in/on/with skin flesh his to/for plague leprosy and to come (in) to(wards) Aaron [the] priest or to(wards) one from son his [the] priest 3 and to see [the] priest [definite] [the] plague in/on/with skin [the] flesh and hair in/on/with plague to overturn white and appearance [the] plague deep from skin flesh his plague leprosy he/she/it and to see him [the] priest and to defile [definite] him 4 and if bright spot white he/she/it in/on/with skin flesh his and deep

nothing appearance her from [the] skin and hair her not to overturn white and to shut [the] priest [definite] [the] plague seven day 5 and to see him [the] priest in/on/with day [the] seventh and behold [the] plague to stand in/on/with eye his not to spread [the] plague in/on/with skin and to shut him [the] priest seven day second 6 and to see [the] priest [definite] him in/on/with day [the] seventh second and behold to grow dim [the] plague and not to spread [the] plague in/on/with skin and be pure him [the] priest scab he/she/it and to wash garment his and be pure 7 and if to spread to spread [the] scab in/on/with skin after to see he to(wards) [the] priest to/for purifying his and to see second to(wards) [the] priest 8 and to see [the] priest and behold to spread [the] scab in/on/with skin and to defile him [the] priest leprosy he/she/it 9 plague leprosy for to be in/on/with man and to come (in) to(wards) [the] priest 10 and to see [the] priest and behold elevation white in/on/with skin and he/she/it to overturn hair white and recovery flesh alive in/on/with elevation 11 leprosy to sleep he/she/it in/on/with skin flesh his and to defile him [the] priest not to shut him for unclean he/she/it 12 and if to break out to break out [the] leprosy in/on/with skin and to cover [the] leprosy [definite] all skin [the] plague from head his and till foot his to/for all appearance eye [the] priest 13 and to see [the] priest and behold to cover [the] leprosy [definite] all flesh his and be pure [definite] [the] plague all his to overturn white pure he/she/it 14 and in/on/with day to see in/on/with him flesh alive to defile 15 and to see [the] priest [definite] [the] flesh [the] alive and to defile him [the] flesh [the] alive unclean he/she/it leprosy he/she/it 16 or for to return [the] flesh [the] alive and to overturn to/for white and to come (in) to(wards) [the] priest 17 and to see him [the] priest and behold to overturn [the] plague to/for white and be pure [the] priest [definite] [the] plague pure he/she/it 18 and flesh for to be in/on/with him in/on/with skin his boil and to heal 19 and to be in/on/with standing place [the] boil elevation white or bright spot white reddish and to see to(wards) [the] priest 20 and to see [the] priest and behold appearance her low from [the] skin and hair her to overturn white and to defile him [the] priest plague leprosy he/she/it in/on/with boil to break out 21 and if to see her [the] priest and behold nothing in/on/with her hair white and low nothing she from [the] skin and he/she/it faint and to shut him [the] priest seven day 22 and if to spread to spread in/on/with skin and to defile [the] priest [definite] him plague he/she/it 23 and if underneath her to stand [the] bright spot not to spread scar [the] boil he/she/it and be pure him [the] priest 24 or flesh for to be in/on/with skin his burn fire and to be recovery [the] burn bright spot white reddish or white 25 and to see [definite] her [the] priest and behold to overturn hair white in/on/with bright spot and appearance her deep from [the] skin leprosy he/she/it in/on/with burn to break out and to defile [definite] him [the] priest plague leprosy he/she/it 26 and if to see her [the] priest and behold nothing in/on/with bright spot hair white and low nothing she from [the] skin and he/she/it faint and to shut him [the] priest seven day 27 and to see him [the] priest in/on/with day [the] seventh if to spread to spread in/on/with skin and to defile [the] priest [definite] him plague leprosy he/she/it 28 and if underneath her to stand [the] bright spot not to spread

in/on/with skin and he/she/it faint elevation [the] burn he/she/it and be pure him [the] priest for scar [the] burn he/she/it 29 and man or woman for to be in/on/with him plague in/on/with head or in/on/with beard 30 and to see [the] priest [definite] [the] plague and behold appearance his deep from [the] skin and in/on/with him hair yellow thin and to defile [definite] him [the] priest scab he/she/it leprosy [the] head or [the] beard he/she/it 31 and for to see [the] priest [definite] plague [the] scab and behold nothing appearance his deep from [the] skin and hair black nothing in/on/with him and to shut [the] priest [definite] plague [the] scab seven day 32 and to see [the] priest [definite] [the] plague in/on/with day [the] seventh and behold not to spread [the] scab and not to be in/on/with him hair yellow and appearance [the] scab nothing deep from [the] skin 33 and to shave and [definite] [the] scab not to shave and to shut [the] priest [definite] [the] scab seven day second 34 and to see [the] priest [definite] [the] scab in/on/with day [the] seventh and behold not to spread [the] scab in/on/with skin and appearance his nothing he deep from [the] skin and be pure [definite] him [the] priest and to wash garment his and be pure 35 and if to spread to spread [the] scab in/on/with skin after purifying his 36 and to see him [the] priest and behold to spread [the] scab in/on/with skin not to enquire [the] priest to/for hair [the] yellow unclean he/she/it 37 and if in/on/with eye his to stand [the] scab and hair black to spring in/on/with him to heal [the] scab pure he/she/it and be pure him [the] priest 38 and man or woman for to be in/on/with skin flesh their bright spot bright spot white 39 and to see [the] priest and behold in/on/with skin flesh their bright spot faint white spot he/she/it to break out in/on/with skin pure he/she/it 40 and man for to smooth head his bald he/she/it pure he/she/it 41 and if from side face his to smooth head his bald he/she/it pure he/she/it 42 and for to be in/on/with baldness or in/on/with baldness plague white reddish leprosy to break out he/she/it in/on/with baldness his or in/on/with baldness his 43 and to see [definite] him [the] priest and behold elevation [the] plague white reddish in/on/with baldness his or in/on/with baldness his like/as appearance leprosy skin flesh 44 man be leprous he/she/it unclean he/she/it to defile to defile him [the] priest in/on/with head his plague his 45 and [the] be leprous which in/on/with him [the] plague garment his to be to tear and head his to be to neglect and upon mustache to enwrap and unclean unclean to call 46 all day which [the] plague in/on/with him to defile unclean he/she/it isolation to dwell from outside to/for camp seat his 47 and [the] garment for to be in/on/with him plague leprosy in/on/with garment wool or in/on/with garment flax 48 or in/on/with warp or in/on/with mixture to/for flax and to/for wool or in/on/with skin or in/on/with all work skin 49 and to be [the] plague greenish or reddish in/on/with garment or in/on/with skin or in/on/with warp or in/on/with mixture or in/on/with all article/utensil skin plague leprosy he/she/it and to see [definite] [the] priest 50 and to see [the] priest [definite] [the] plague and to shut [definite] [the] plague seven day 51 and to see [definite] [the] plague in/on/with day [the] seventh for to spread [the] plague in/on/with garment or in/on/with warp or in/on/with mixture or in/on/with skin to/for all which to make [the] skin to/for

work leprosy to malign [the] plague unclean he/she/it 52 and to burn [definite] [the] garment or [definite] [the] warp or [definite] [the] mixture in/on/with wool or in/on/with flax or [definite] all article/utensil [the] skin which to be in/on/with him [the] plague for leprosy to malign he/she/it in/on/with fire to burn 53 and if to see [the] priest and behold not to spread [the] plague in/on/with garment or in/on/with warp or in/on/with mixture or in/on/with all article/utensil skin 54 and to command [the] priest and to wash [definite] which in/on/with him [the] plague and to shut him seven day second 55 and to see [the] priest after to wash [definite] [the] plague and behold not to overturn [the] plague [definite] eye his and [the] plague not to spread unclean he/she/it in/on/with fire to burn him eating he/she/it in/on/with baldness his or in/on/with baldness his 56 and if to see [the] priest and behold to grow dim [the] plague after to wash [definite] him and to tear [definite] him from [the] garment or from [the] skin or from [the] warp or from [the] mixture 57 and if to see still in/on/with garment or in/on/with warp or in/on/with mixture or in/on/with all article/utensil skin to sprout he/she/it in/on/with fire to burn him [definite] which in/on/with him [the] plague 58 and [the] garment or [the] warp or [the] mixture or all article/utensil [the] skin which to wash and to turn aside from them [the] plague and to wash second and be pure 59 this instruction plague leprosy garment [the] wool or [the] flax or [the] warp or [the] mixture or all article/utensil skin to/for be pure him or to/for to defile him

14 and to speak YHWH/Lord to(wards) Moses to/for to say 2 this to be instruction [the] be leprous in/on/with day purifying his and to come (in) to(wards) [the] priest 3 and to come out [the] priest to(wards) from outside to/for camp and to see [the] priest and behold to heal plague [the] leprosy from [the] be leprous 4 and to command [the] priest and to take to/for be pure two bird alive pure and tree cedar and scarlet worm and hyssop 5 and to command [the] priest and to slaughter [definite] [the] bird [the] one to(wards) article/utensil earthenware upon water alive 6 [definite] [the] bird [the] alive to take [definite] her and [definite] tree [the] cedar and [definite] scarlet [the] worm and [definite] [the] hyssop and to dip [definite] them and [definite] [the] bird [the] alive in/on/with blood [the] bird [the] to slaughter upon [the] water [the] alive 7 and to sprinkle upon [the] be pure from [the] leprosy seven beat and be pure him and to send [definite] [the] bird [the] alive upon face [the] land 8 and to wash [the] be pure [definite] garment his and to shave [definite] all hair his and to wash in/on/with water and be pure and after to come (in) to(wards) [the] camp and to dwell from outside to/for tent his seven day 9 and to be in/on/with day [the] seventh to shave [definite] all hair his [definite] head his and [definite] beard his and [definite] back/rim/brow eye his and [definite] all hair his to shave and to wash [definite] garment his and to wash [definite] flesh his in/on/with water and be pure 10 and in/on/with day [the] eighth to take two lamb unblemished and ewe-lamb one daughter year her unblemished and three tenth fine flour offering to mix in/on/with oil and log one oil 11 and to stand [the] priest [the] be pure [definite] [the] man [the] be pure and with them to/for face YHWH/Lord entrance

tent meeting 12 and to take [the] priest [definite] [the] lamb [the] one and to present [definite] him to/for guilt (offering) and [definite] log [the] oil and to wave [definite] them wave offering to/for face YHWH/Lord 13 and to slaughter [definite] [the] lamb in/on/with standing place which to slaughter [definite] [the] sin and [definite] [the] burnt offering in/on/with standing place [the] holiness for like/as sin [the] guilt (offering) he/she/it to/for priest holiness holiness he/she/it 14 and to take [the] priest from blood [the] guilt (offering) and to give [the] priest upon lobe ear [the] be pure [the] right and upon thumb/big toe hand his [the] right and upon thumb/big toe foot his [the] right 15 and to take [the] priest from log [the] oil and to pour upon palm [the] priest [the] left 16 and to dip [the] priest [definite] finger his [the] right from [the] oil which upon palm his [the] left and to sprinkle from [the] oil in/on/with finger his seven beat to/for face YHWH/Lord 17 and from remainder [the] oil which upon palm his to give [the] priest upon lobe ear [the] be pure [the] right and upon thumb/big toe hand his [the] right and upon thumb/big toe foot his [the] right upon blood [the] guilt (offering) 18 and [the] to remain in/on/with oil which upon palm [the] priest to give upon head [the] be pure and to atone upon him [the] priest to/for face YHWH/Lord 19 and to make [the] priest [definite] [the] sin and to atone upon [the] be pure from uncleanness his and after to slaughter [definite] [the] burnt offering 20 and to ascend [the] priest [definite] [the] burnt offering and [definite] [the] offering [the] altar [to] and to atone upon him [the] priest and be pure 21 and if poor he/she/it and nothing hand his to overtake and to take lamb one guilt (offering) to/for wave offering to/for to atone upon him and tenth fine flour one to mix in/on/with oil to/for offering and log oil 22 and two turtledove or two son dove which to overtake hand his and to be one sin and [the] one burnt offering 23 and to come (in) [definite] them in/on/with day [the] eighth to/for purifying his to(wards) [the] priest to(wards) entrance tent meeting to/for face YHWH/Lord 24 and to take [the] priest [definite] lamb [the] guilt (offering) and [definite] log [the] oil and to wave [definite] them [the] priest wave offering to/for face YHWH/Lord 25 and to slaughter [definite] lamb [the] guilt (offering) and to take [the] priest from blood [the] guilt (offering) and to give upon lobe ear [the] be pure [the] right and upon thumb/big toe hand his [the] right and upon thumb/big toe foot his [the] right 26 and from [the] oil to pour [the] priest upon palm [the] priest [the] left 27 and to sprinkle [the] priest in/on/with finger his [the] right from [the] oil which upon palm his [the] left seven beat to/for face YHWH/Lord 28 and to give [the] priest from [the] oil which upon palm his upon lobe ear [the] be pure [the] right and upon thumb/big toe hand his [the] right and upon thumb/big toe foot his [the] right upon standing place blood [the] guilt (offering) 29 and [the] to remain from [the] oil which upon palm [the] priest to give upon head [the] be pure to/for to atone upon him to/for face YHWH/Lord 30 and to make [definite] [the] one from [the] turtledove or from son [the] dove from from which to overtake hand his 31 [definite] which to overtake hand his [definite] [the] one sin and [definite] [the] one burnt offering upon [the] offering and to atone [the] priest upon [the] be pure to/for face YHWH/Lord 32 this instruction which in/on/with him plague

leprosy which not to overtake hand his in/on/with purifying his 33 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 34 for to come (in) to(wards) land Canaan which I to give to/for you to/for possession and to give plague leprosy in/on/with house land possession your 35 and to come (in) which to/for him [the] house and to tell to/for priest to/for to say like/as plague to see to/for me in/on/with house 36 and to command [the] priest and to turn [definite] [the] house in/on/with before to come (in) [the] priest to/for to see [definite] [the] plague and not to defile all which in/on/with house and after so to come (in) [the] priest to/for to see [definite] [the] house 37 and to see [definite] [the] plague and behold [the] plague in/on/with wall [the] house hollow greenish or reddish and appearance their low from [the] wall 38 and to come out [the] priest from [the] house to(wards) entrance [the] house and to shut [definite] [the] house seven day 39 and to return [the] priest in/on/with day [the] seventh and to see and behold to spread [the] plague in/on/with wall [the] house 40 and to command [the] priest and to rescue [definite] [the] stone which in/on/with them [the] plague and to throw [definite] them to(wards) from outside to/for city to(wards) standing place unclean 41 and [definite] [the] house to scrape from house around and to pour [definite] [the] dust which to cut off to(wards) from outside to/for city to(wards) standing place unclean 42 and to take stone another and to come (in) to(wards) underneath [the] stone and dust another to take and to overspread [definite] [the] house 43 and if to return [the] plague and to break out in/on/with house after to rescue [definite] [the] stone and after to cut off [definite] [the] house and after to overspread 44 and to come (in) [the] priest and to see and behold to spread [the] plague in/on/with house leprosy to malign he/she/it in/on/with house unclean he/she/it 45 and to tear [definite] [the] house [definite] stone his and [definite] tree his and [definite] all dust [the] house and to come out to(wards) from outside to/for city to(wards) standing place unclean 46 and [the] to come (in) to(wards) [the] house all day to shut [definite] him to defile till [the] evening 47 and [the] to lie down in/on/with house to wash [definite] garment his and [the] to eat in/on/with house to wash [definite] garment his 48 and if to come (in) to come (in) [the] priest and to see and behold not to spread [the] plague in/on/with house after to overspread [definite] [the] house and be pure [the] priest [definite] [the] house for to heal [the] plague 49 and to take to/for to sin [definite] [the] house two bird and tree cedar and scarlet worm and hyssop 50 and to slaughter [definite] [the] bird [the] one to(wards) article/utensil earthenware upon water alive 51 and to take [definite] tree [the] cedar and [definite] [the] hyssop and [definite] scarlet [the] worm and [definite] [the] bird [the] alive and to dip [definite] them in/on/with blood [the] bird [the] to slaughter and in/on/with water [the] alive and to sprinkle to(wards) [the] house seven beat 52 and to sin [definite] [the] house in/on/with blood [the] bird and in/on/with water [the] alive and in/on/with bird [the] alive and in/on/with tree [the] cedar and in/on/with hyssop and in/on/with scarlet [the] worm 53 and to send [definite] [the] bird [the] alive to(wards) from outside to/for city to(wards) face [the] land and to atone upon [the] house and be pure 54 this [the]

instruction to/for all plague [the] leprosy and to/for scab 55 and to/for leprosy [the] garment and to/for house 56 and to/for elevation and to/for scab and to/for bright spot 57 to/for to show in/on/with day [the] unclean and in/on/with day [the] pure this instruction [the] leprosy

15 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 2 to speak to(wards) son Israel and to say to(wards) them man man for to be to flow from flesh his discharge his unclean he/she/it 3 and this to be uncleanness his in/on/with discharge his to run flesh his [definite] discharge his or to seal flesh his from discharge his uncleanness his he/she/it 4 all [the] bed which to lie down upon him [the] to flow to defile and all [the] article/utensil which to dwell upon him to defile 5 and man which to touch in/on/with bed his to wash garment his and to wash in/on/with water and to defile till [the] evening 6 and [the] to dwell upon [the] article/utensil which to dwell upon him [the] to flow to wash garment his and to wash in/on/with water and to defile till [the] evening 7 and [the] to touch in/on/with flesh [the] to flow to wash garment his and to wash in/on/with water and to defile till [the] evening 8 and for to spit [the] to flow in/on/with pure and to wash garment his and to wash in/on/with water and to defile till [the] evening 9 and all [the] chariot which to ride upon him [the] to flow to defile 10 and all [the] to touch in/on/with all which to be underneath him to defile till [the] evening and [the] to lift [definite] them to wash garment his and to wash in/on/with water and to defile till [the] evening 11 and all which to touch in/on/with him [the] to flow and hand his not to overflow in/on/with water and to wash garment his and to wash in/on/with water and to defile till [the] evening 12 and article/utensil earthenware which to touch in/on/with him [the] to flow to break and all article/utensil tree to overflow in/on/with water 13 and for be pure [the] to flow from discharge his and to recount to/for him seven day to/for purifying his and to wash garment his and to wash flesh his in/on/with water alive and be pure 14 and in/on/with day [the] eighth to take to/for him two turtledove or two son dove and to come (in) to/for face YHWH/Lord to(wards) entrance tent meeting and to give them to(wards) [the] priest 15 and to make [definite] them [the] priest one sin and [the] one burnt offering and to atone upon him [the] priest to/for face YHWH/Lord from discharge his 16 and man for to come out from him act/product of lying seed and to wash in/on/with water [definite] all flesh his and to defile till [the] evening 17 and all garment and all skin which to be upon him act/product of lying seed and to wash in/on/with water and to defile till [the] evening 18 and woman which to lie down man with her act/product of lying seed and to wash in/on/with water and to defile till [the] evening 19 and woman for to be to flow blood to be discharge her in/on/with flesh her seven day to be in/on/with impurity her and all [the] to touch in/on/with her to defile till [the] evening 20 and all which to lie down upon him in/on/with impurity her to defile and all which to dwell upon him to defile 21 and all [the] to touch in/on/with bed her to wash garment his and to wash in/on/with water and to defile till [the] evening 22 and all [the] to touch in/on/with all article/utensil which to dwell upon him to wash garment his and

to wash in/on/with water and to defile till [the] evening 23 and if upon [the] bed he/she/it or upon [the] article/utensil which he/she/it to dwell upon him in/on/with to touch he in/on/with him to defile till [the] evening 24 and if to lie down to lie down man with her and to be impurity her upon him and to defile seven day and all [the] bed which to lie down upon him to defile 25 and woman for to flow discharge blood her day many in/on/with not time impurity her or for to flow upon impurity her all day discharge uncleanness her like/as day impurity her to be unclean he/she/it 26 all [the] bed which to lie down upon him all day discharge her like/as bed impurity her to be to/for her and all [the] article/utensil which to dwell upon him unclean to be like/as uncleanness impurity her 27 and all [the] to touch in/on/with them to defile and to wash garment his and to wash in/on/with water and to defile till [the] evening 28 and if be pure from discharge her and to recount to/for her seven day and after be pure 29 and in/on/with day [the] eighth to take to/for her two turtledove or two son dove and to come (in) [definite] them to(wards) [the] priest to(wards) entrance tent meeting 30 and to make [the] priest [definite] [the] one sin and [definite] [the] one burnt offering and to atone upon her [the] priest to/for face YHWH/Lord from discharge uncleanness her 31 and to dedicate [definite] son Israel from uncleanness their and not to die in/on/with uncleanness their in/on/with to defile they [definite] tabernacle my which in/on/with midst their 32 this instruction [the] to flow and which to come out from him act/product of lying seed to/for to defile in/on/with her 33 and [the] sick in/on/with impurity her and [the] to flow [definite] discharge his to/for male and to/for female and to/for man which to lie down with unclean

16 and to speak YHWH/Lord to(wards) Moses after death two son Aaron in/on/with to present they to/for face YHWH/Lord and to die 2 and to say YHWH/Lord to(wards) Moses to speak to(wards) Aaron brother your and not to come (in) in/on/with all time to(wards) [the] holiness from house to/for curtain to(wards) face [the] mercy seat which upon [the] ark and not to die for in/on/with cloud to see upon [the] mercy seat 3 in/on/with this to come (in) Aaron to(wards) [the] holiness in/on/with bullock son cattle to/for sin and ram to/for burnt offering 4 tunic linen holiness to clothe and undergarment linen to be upon flesh his and in/on/with girdle linen to gird and in/on/with turban linen to wrap garment holiness they(masc.) and to wash in/on/with water [definite] flesh his and to clothe them 5 and from with congregation son Israel to take two he-goat goat to/for sin and ram one to/for burnt offering 6 and to present Aaron [definite] bullock [the] sin which to/for him and to atone about/through/for him and about/through/for house his 7 and to take [definite] two [the] he-goat and to stand [definite] them to/for face YHWH/Lord entrance tent meeting 8 and to give Aaron upon two [the] he-goat allotted allotted one to/for YHWH/Lord and allotted one to/for scapegoat 9 and to present Aaron [definite] [the] he-goat which to ascend upon him [the] allotted to/for YHWH/Lord and to make him sin 10 and [the] he-goat which to ascend upon him [the] allotted to/for scapegoat to stand alive to/for face YHWH/Lord to/for to atone upon him to/for to send [definite] him to/for scapegoat [the] wilderness [to]

11 and to present Aaron [definite] bullock [the] sin which to/for him and to atone about/through/for him and about/through/for house his and to slaughter [definite] bullock [the] sin which to/for him 12 and to take fullness [the] censer coal fire from upon [the] altar from to/for face YHWH/Lord and fullness palm his incense spice thin and to come (in) from house to/for curtain 13 and to give [definite] [the] incense upon [the] fire to/for face YHWH/Lord and to cover cloud [the] incense [definite] [the] mercy seat which upon [the] testimony and not to die 14 and to take from blood [the] bullock and to sprinkle in/on/with finger his upon face [the] mercy seat front [to] and to/for face [the] mercy seat to sprinkle seven beat from [the] blood in/on/with finger his 15 and to slaughter [definite] he-goat [the] sin which to/for people and to come (in) [definite] blood his to(wards) from house to/for curtain and to make with blood his like/as as which to make to/for blood [the] bullock and to sprinkle [definite] him upon [the] mercy seat and to/for face [the] mercy seat 16 and to atone upon [the] holiness from uncleanness son Israel and from transgression their to/for all sin their and so to make to/for tent meeting [the] to dwell with them in/on/with midst uncleanness their 17 and all man not to be in/on/with tent meeting in/on/with to come (in) he to/for to atone in/on/with holiness till to come out he and to atone about/through/for him and about/through/for house his and about/through/for all assembly Israel 18 and to come out to(wards) [the] altar which to/for face YHWH/Lord and to atone upon him and to take from blood [the] bullock and from blood [the] he-goat and to give upon horn [the] altar around 19 and to sprinkle upon him from [the] blood in/on/with finger his seven beat and be pure him and to consecrate him from uncleanness son Israel 20 and to end from to atone [definite] [the] holiness and [definite] tent meeting and [definite] [the] altar and to present [definite] [the] he-goat [the] alive 21 and to support Aaron [definite] two hand his hand his upon head [the] he-goat [the] alive and to give thanks upon him [definite] all iniquity son Israel and [definite] all transgression their to/for all sin their and to give [definite] them upon head [the] he-goat and to send in/on/with hand man timely [the] wilderness [to] 22 and to lift [the] he-goat upon him [definite] all iniquity their to(wards) land isolation and to send [definite] [the] he-goat in/on/with wilderness 23 and to come (in) Aaron to(wards) tent meeting and to strip [definite] garment [the] linen which to clothe in/on/with to come (in) he to(wards) [the] holiness and to rest them there 24 and to wash [definite] flesh his in/on/with water in/on/with standing place holy and to clothe [definite] garment his and to come out and to make [definite] burnt offering his and [definite] burnt offering [the] people and to atone about/through/for him and about/through/for [the] people 25 and [definite] fat [the] sin to offer [the] altar [to] 26 and [the] to send [definite] [the] he-goat to/for scapegoat to wash garment his and to wash [definite] flesh his in/on/with water and after so to come (in) to(wards) [the] camp 27 and [definite] bullock [the] sin and [definite] he-goat [the] sin which to come (in) [definite] blood their to/for to atone in/on/with holiness to come out to(wards) from outside to/for camp and to burn in/on/with fire [definite] skin their and [definite] flesh their and

[definite] refuse their 28 and [the] to burn [definite] them to wash garment his and to wash [definite] flesh his in/on/with water and after so to come (in) to(wards) [the] camp 29 and to be to/for you to/for statute forever in/on/with month [the] seventh in/on/with ten to/for month to afflict [definite] soul your and all work not to make [the] born and [the] sojourner [the] to sojourn in/on/with midst your 30 for in/on/with day [the] this to atone upon you to/for be pure [definite] you from all sin your to/for face YHWH/Lord be pure 31 sabbath sabbath observance he/she/it to/for you and to afflict [definite] soul your statute forever 32 and to atone [the] priest which to anoint [definite] him and which to fill [definite] hand his to/for to minister underneath father his and to clothe [definite] garment [the] linen garment [the] holiness 33 and to atone [definite] sanctuary [the] holiness and [definite] tent meeting and [definite] [the] altar to atone and upon [the] priest and upon all people [the] assembly to atone 34 and to be this to/for you to/for statute forever to/for to atone upon son Israel from all sin their one in/on/with year and to make like/as as which to command YHWH/Lord [definite] Moses

17 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) Aaron and to(wards) son his and to(wards) all son Israel and to say to(wards) them this [the] word which to command YHWH/Lord to/for to say 3 man man from house Israel which to slaughter cattle or sheep or goat in/on/with camp or which to slaughter from outside to/for camp 4 and to(wards) entrance tent meeting not to come (in) him to/for to present offering to/for YHWH/Lord to/for face tabernacle YHWH/Lord blood to devise to/for man [the] he/she/it blood to pour and to cut [the] man [the] he/she/it from entrails kinsman his 5 because which to come (in) son Israel [definite] sacrifice their which they(masc.) to sacrifice upon face [the] land and to come (in) them to/for YHWH/Lord to(wards) entrance tent meeting to(wards) [the] priest and to sacrifice sacrifice peace offering to/for YHWH/Lord [definite] them 6 and to scatter [the] priest [definite] [the] blood upon altar YHWH/Lord entrance tent meeting and to offer [the] fat to/for aroma soothing to/for YHWH/Lord 7 and not to sacrifice still [definite] sacrifice their to/for satyr which they(masc.) to fornicate after them statute forever to be this to/for them to/for generation their 8 and to(wards) them to say man man from house Israel and from [the] sojourner which to sojourn in/on/with midst their which to ascend burnt offering or sacrifice 9 and to(wards) entrance tent meeting not to come (in) him to/for to make [definite] him to/for YHWH/Lord and to cut [the] man [the] he/she/it from kinsman his 10 and man man from house Israel and from [the] sojourner [the] to sojourn in/on/with midst their which to eat all blood and to give face my in/on/with soul [the] to eat [definite] [the] blood and to cut [definite] her from entrails kinsman her 11 for soul [the] flesh in/on/with blood he/she/it and I to give him to/for you upon [the] altar to/for to atone upon soul your for [the] blood he/she/it in/on/with soul to atone 12 upon so to say to/for son Israel all soul from you not to eat blood and [the] sojourner [the] to sojourn in/on/with midst your not to eat blood 13 and man man from son Israel and from [the] sojourner [the] to sojourn

in/on/with midst their which to hunt wild game living thing or bird which to eat and to pour [definite] blood his and to cover him in/on/with dust 14 for soul all flesh blood his in/on/with soul his he/she/it and to say to/for son Israel blood all flesh not to eat for soul all flesh blood his he/she/it all to eat him to cut 15 and all soul which to eat carcass and torn animal in/on/with born and in/on/with sojourner and to wash garment his and to wash in/on/with water and to defile till [the] evening and be pure 16 and if not to wash and flesh his not to wash and to lift iniquity his

18 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel and to say to(wards) them I YHWH/Lord God your 3 like/as deed land Egypt which to dwell in/on/with her not to make and like/as deed land Canaan which I to come (in) [definite] you there [to] not to make and in/on/with statute their not to go 4 [definite] justice my to make and [definite] statute my to keep to/for to go in/on/with them I YHWH/Lord God your 5 and to keep [definite] statute my and [definite] justice my which to make [definite] them [the] man and to live in/on/with them I YHWH/Lord 6 man man to(wards) all flesh flesh his not to present to/for to uncover nakedness I YHWH/Lord 7 nakedness father your and nakedness mother your not to uncover mother your he/she/it not to uncover nakedness her 8 nakedness woman father your not to uncover nakedness father your he/she/it 9 nakedness sister your daughter father your or daughter mother your relatives house or relatives outside not to uncover nakedness their 10 nakedness daughter son your or daughter daughter your not to uncover nakedness their for nakedness your they(masc.) 11 nakedness daughter woman father your relatives father your sister your he/she/it not to uncover nakedness her 12 nakedness sister father your not to uncover flesh father your he/she/it 13 nakedness sister mother your not to uncover for flesh mother your he/she/it 14 nakedness brother father your not to uncover to(wards) woman his not to present aunt your he/she/it 15 nakedness daughter-in-law your not to uncover woman son your he/she/it not to uncover nakedness her 16 nakedness woman brother your not to uncover nakedness brother your he/she/it 17 nakedness woman and daughter her not to uncover [definite] daughter son her and [definite] daughter daughter her not to take to/for to uncover nakedness her flesh they(masc.) wickedness he/she/it 18 and woman to(wards) sister her not to take to/for to rival to/for to uncover nakedness her upon her in/on/with life her 19 and to(wards) woman in/on/with impurity uncleanness her not to present to/for to uncover nakedness her 20 and to(wards) woman neighbor your not to give copulation your to/for seed to/for to defile in/on/with her 21 and from seed your not to give to/for to pass to/for Molech and not to profane/begin [definite] name God your I YHWH/Lord 22 and [definite] male not to lie down bed woman abomination he/she/it 23 and in/on/with all animal not to give copulation your to/for to defile in/on/with her and woman not to stand to/for face animal to/for to mate her perversion he/she/it 24 not to defile in/on/with all these in/on/with all these to defile [the] nation which I to send from face your 25 and to defile [the] land and to reckon iniquity her

upon her and to vomit [the] land [definite] to dwell her 26 and to keep you(m. p.) [definite] statute my and [definite] justice my and not to make from all [the] abomination [the] these [the] born and [the] sojourner [the] to sojourn in/on/with midst your 27 for [definite] all [the] abomination [the] these to make human [the] land which to/for face your and to defile [the] land 28 and not to vomit [the] land [definite] you in/on/with to defile you [definite] her like/as as which to vomit [definite] [the] nation which to/for face your 29 for all which to make from all [the] abomination [the] these and to cut [the] soul [the] to make from entrails kinsman their 30 and to keep [definite] charge my to/for lest to make from statute [the] abomination which to make to/for face your and not to defile in/on/with them I YHWH/Lord God your

19 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) all congregation son Israel and to say to(wards) them holy to be for holy I YHWH/Lord God your 3 man mother his and father his to fear and [definite] sabbath my to keep I YHWH/Lord God your 4 not to turn to(wards) [the] idol and God liquid not to make to/for you I YHWH/Lord God your 5 and for to sacrifice sacrifice peace offering to/for YHWH/Lord to/for acceptance your to sacrifice him 6 in/on/with day sacrifice your to eat and from morrow and [the] to remain till day [the] third in/on/with fire to burn 7 and if to eat to eat in/on/with day [the] third refuse he/she/it not to accept 8 and to eat him iniquity his to lift for [definite] holiness YHWH/Lord to profane/begin and to cut [the] soul [the] he/she/it from kinsman her 9 and in/on/with to reap you [definite] harvest land your not to end side land your to/for to reap and gleaning harvest your not to gather 10 and vineyard your not to glean and broken vineyard your not to gather to/for afflicted and to/for sojourner to leave [definite] them I YHWH/Lord God your 11 not to steal and not to deceive and not to deal man in/on/with neighbor his 12 and not to swear in/on/with name my to/for deception and to profane/begin [definite] name God your I YHWH/Lord 13 not to oppress [definite] neighbor your and not to plunder not to lodge wages hired with you till morning 14 not to lighten deaf and to/for face blind not to give stumbling and to fear from God your I YHWH/Lord 15 not to make injustice in/on/with justice not to lift face poor and not to honor face great in/on/with righteousness to judge neighbor your 16 not to go slander in/on/with people your not to stand upon blood neighbor your I YHWH/Lord 17 not to hate [definite] brother your in/on/with heart your to rebuke to rebuke [definite] neighbor your and not to lift upon him sin 18 not to avenge and not to keep [definite] son people your and to love to/for neighbor your like you I YHWH/Lord 19 [definite] statute my to keep animal your not to mate two land your not to sow two and garment two mixed stuff not to ascend upon you 20 and man for to lie down [definite] woman act/product of lying seed and he/she/it maidservant to acquire to/for man and to ransom not to ransom or freedom not to give to/for her scourging to be not to die for not be free 21 and to come (in) [definite] guilt (offering) his to/for YHWH/Lord to(wards) entrance tent meeting ram guilt (offering) 22 and to atone upon him [the] priest in/on/with ram [the] guilt (offering) to/for face YHWH/Lord upon sin his which to sin and to forgive to/for him from sin

his which to sin 23 and for to come (in) to(wards) [the] land and to plant all tree food and be uncircumcised foreskin his [definite] fruit his three year to be to/for you uncircumcised not to eat 24 and in/on/with year [the] fourth to be all fruit his holiness praise to/for YHWH/Lord 25 and in/on/with year [the] fifth to eat [definite] fruit his to/for to add to/for you produce his I YHWH/Lord God your 26 not to eat upon [the] blood not to divine and not to divine 27 not to surround side head your and not to ruin [definite] side beard your 28 and incision to/for soul not to give in/on/with flesh your and imprint incision not to give in/on/with you I YHWH/Lord 29 not to profane/begin [definite] daughter your to/for to fornicate her and not to fornicate [the] land and to fill [the] land wickedness 30 [definite] sabbath my to keep and sanctuary my to fear I YHWH/Lord 31 not to turn to(wards) [the] medium and to(wards) [the] spiritist not to seek to/for to defile in/on/with them I YHWH/Lord God your 32 from face greyheaded to arise and to honor face old and to fear from God your I YHWH/Lord 33 and for to sojourn with you sojourner in/on/with land your not to oppress [definite] him 34 like/as born from you to be to/for you [the] sojourner [the] to sojourn with you and to love to/for him like you for sojourner to be in/on/with land Egypt I YHWH/Lord God your 35 not to make injustice in/on/with justice in/on/with measure in/on/with weight and in/on/with capacity 36 balance righteousness stone righteousness ephah righteousness and hin righteousness to be to/for you I YHWH/Lord God your which to come out [definite] you from land Egypt 37 and to keep [definite] all statute my and [definite] all justice my and to make [definite] them I YHWH/Lord

20 and to speak YHWH/Lord to(wards) Moses to/for to say 2 and to(wards) son Israel to say man man from son Israel and from [the] sojourner [the] to sojourn in/on/with Israel which to give from seed his to/for Molech to die to die people [the] land to stone him in/on/with stone 3 and I to give [definite] face my in/on/with man [the] he/she/it and to cut [definite] him from entrails people his for from seed his to give to/for Molech because to defile [definite] sanctuary my and to/for to profane/begin [definite] name holiness my 4 and if to conceal to conceal people [the] land [definite] eye their from [the] man [the] he/she/it in/on/with to give he from seed his to/for Molech to/for lest to die [definite] him 5 and to set I [definite] face my in/on/with man [the] he/she/it and in/on/with family his and to cut [definite] him and [definite] all [the] to fornicate after him to/for to fornicate after [the] Molech from entrails people their 6 and [the] soul which to turn to(wards) [the] medium and to(wards) [the] spiritist to/for to fornicate after them and to give [definite] face my in/on/with soul [the] he/she/it and to cut [definite] him from entrails people his 7 and to consecrate and to be holy for I YHWH/Lord God your 8 and to keep [definite] statute my and to make [definite] them I YHWH/Lord to consecrate you 9 for man man which to lighten [definite] father his and [definite] mother his to die to die father his and mother his to lighten blood his in/on/with him 10 and man which to commit adultery [definite] woman man which to commit adultery [definite] woman neighbor his to die to die [the] to commit adultery and [the] to

commit adultery 11 and man which to lie down [definite] woman father his nakedness father his to uncover to die to die two their blood their in/on/with them 12 and man which to lie down [definite] daughter-in-law his to die to die two their perversion to make blood their in/on/with them 13 and man which to lie down [definite] male bed woman abomination to make two their to die to die blood their in/on/with them 14 and man which to take [definite] woman and [definite] mother her wickedness he/she/it in/on/with fire to burn [definite] him and [definite] them and not to be wickedness in/on/with midst your 15 and man which to give copulation his in/on/with animal to die to die and [definite] [the] animal to kill 16 and woman which to present to(wards) all animal to/for to mate with her and to kill [definite] [the] woman and [definite] [the] animal to die to die blood their in/on/with them 17 and man which to take [definite] sister his daughter father his or daughter mother his and to see [definite] nakedness her and he/she/it to see [definite] nakedness his shame he/she/it and to cut to/for eye son people their nakedness sister his to uncover iniquity his to lift 18 and man which to lie down [definite] woman sick and to uncover [definite] nakedness her [definite] fountain her to uncover and he/she/it to uncover [definite] fountain blood her and to cut two their from entrails people their 19 and nakedness sister mother your and sister father your not to uncover for [definite] flesh his to uncover iniquity their to lift 20 and man which to lie down [definite] aunt his nakedness beloved his to uncover sin their to lift childless to die 21 and man which to take [definite] woman brother his impurity he/she/it nakedness brother his to uncover childless to be 22 and to keep [definite] all statute my and [definite] all justice my and to make [definite] them and not to vomit [definite] you [the] land which I to come (in) [definite] you there [to] to/for to dwell in/on/with her 23 and not to go in/on/with statute [the] nation which I to send from face your for [definite] all these to make and to loathe in/on/with them 24 and to say to/for you you(m. p.) to possess [definite] land their and I to give her to/for you to/for to possess [definite] her land to flow milk and honey I YHWH/Lord God your which to separate [definite] you from [the] people 25 and to separate between [the] animal [the] pure to/for unclean and between [the] bird [the] unclean to/for pure and not to detest [definite] soul your in/on/with animal and in/on/with bird and in/on/with all which to creep [the] land which to separate to/for you to/for to defile 26 and to be to/for me holy for holy I YHWH/Lord and to separate [definite] you from [the] people to/for to be to/for me 27 and man or woman for to be in/on/with them medium or spiritist to die to die in/on/with stone to stone [definite] them blood their in/on/with them

21 and to say YHWH/Lord to(wards) Moses to say to(wards) [the] priest son Aaron and to say to(wards) them to/for soul not to defile in/on/with kinsman his 2 that except to/for flesh his [the] near to(wards) him to/for mother his and to/for father his and to/for son his and to/for daughter his and to/for brother his 3 and to/for sister his [the] virgin [the] near to(wards) him which not to be to/for man to/for her to defile 4 not to defile master in/on/with kinsman his to/for to profane/begin him 5 not to make

bald to make bald bald spot in/on/with head their and side beard their not to shave and in/on/with flesh their not to incise incision 6 holy to be to/for God their and not to profane/begin name God their for [definite] food offering YHWH/Lord food God their they(masc.) to present and to be holiness 7 woman to fornicate and profaned not to take and woman to drive out from man her not to take for holy he/she/it to/for God his 8 and to consecrate him for [definite] food God your he/she/it to present holy to be to/for you for holy I YHWH/Lord to consecrate you 9 and daughter man priest for to profane/begin to/for to fornicate [definite] father her he/she/it to profane/begin in/on/with fire to burn 10 and [the] priest [the] great from brother his which to pour upon head his oil [the] anointing and to fill [definite] hand his to/for to clothe [definite] [the] garment [definite] head his not to neglect and garment his not to tear 11 and upon all soul to die not to come (in) to/for father his and to/for mother his not to defile 12 and from [the] sanctuary not to come out and not to profane/begin [definite] sanctuary God his for consecration oil anointing God his upon him I YHWH/Lord 13 and he/she/it woman in/on/with virginity her to take 14 widow and to drive out and profaned to fornicate [definite] these not to take that except virgin from kinsman his to take woman 15 and not to profane/begin seed his in/on/with kinsman his for I YHWH/Lord to consecrate him 16 and to speak YHWH/Lord to(wards) Moses to/for to say 17 to speak to(wards) Aaron to/for to say man from seed your to/for generation their which to be in/on/with him blemish not to present to/for to present food God his 18 for all man which in/on/with him blemish not to present man blind or lame or to slit or to extend 19 or man which to be in/on/with him breaking foot or breaking hand 20 or humpbacked or thin or defect in/on/with eye his or scab or scab or crushed testicle 21 all man which in/on/with him blemish from seed Aaron [the] priest not to approach to/for to present [definite] food offering YHWH/Lord blemish in/on/with him [definite] food God his not to approach to/for to present 22 food God his from holiness [the] holiness and from [the] holiness to eat 23 surely to(wards) [the] curtain not to come (in) and to(wards) [the] altar not to approach for blemish in/on/with him and not to profane/begin [definite] sanctuary my for I YHWH/Lord to consecrate them 24 and to speak Moses to(wards) Aaron and to(wards) son his and to(wards) all son Israel

22 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) Aaron and to(wards) son his and to dedicate from holiness son Israel and not to profane/begin [definite] name holiness my which they(masc.) to consecrate to/for me I YHWH/Lord 3 to say to(wards) them to/for generation your all man which to present from all seed your to(wards) [the] holiness which to consecrate son Israel to/for YHWH/Lord and uncleanness his upon him and to cut [the] soul [the] he/she/it from to/for face my I YHWH/Lord 4 man man from seed Aaron and he/she/it be leprosy or to flow in/on/with holiness not to eat till which be pure and [the] to touch in/on/with all unclean soul or man which to come out from him act/product of lying seed 5 or man which to touch in/on/with all swarm which to defile

to/for him or in/on/with man which to defile to/for him to/for all uncleanness his 6 soul which to touch in/on/with him and to defile till [the] evening and not to eat from [the] holiness that except to wash flesh his in/on/with water 7 and to come (in) [the] sun and be pure and after to eat from [the] holiness for food his he/she/it 8 carcass and torn animal not to eat to/for to defile in/on/with her I YHWH/Lord 9 and to keep [definite] charge my and not to lift upon him sin and to die in/on/with him for to profane/begin him I YHWH/Lord to consecrate them 10 and all be a stranger not to eat holiness sojourner priest and hired not to eat holiness 11 and priest for to buy soul acquisition silver his he/she/it to eat in/on/with him and born house his they(masc.) to eat in/on/with food his 12 and daughter priest for to be to/for man be a stranger he/she/it in/on/with contribution [the] holiness not to eat 13 and daughter priest for to be widow and to drive out and seed nothing to/for her and to return to(wards) house father her like/as youth her from food father her to eat and all be a stranger not to eat in/on/with him 14 and man for to eat holiness in/on/with to go astray and to add fifth his upon him and to give to/for priest [definite] [the] holiness 15 and not to profane/begin [definite] holiness son Israel [definite] which to exalt to/for YHWH/Lord 16 and to lift [definite] them iniquity guiltiness in/on/with to eat they [definite] holiness their for I YHWH/Lord to consecrate them 17 and to speak YHWH/Lord to(wards) Moses to/for to say 18 to speak to(wards) Aaron and to(wards) son his and to(wards) all son Israel and to say to(wards) them man man from house Israel and from [the] sojourner in/on/with Israel which to present offering his to/for all vow their and to/for all voluntariness their which to present to/for YHWH/Lord to/for burnt offering 19 to/for acceptance your unblemished male in/on/with cattle in/on/with sheep and in/on/with goat 20 all which in/on/with him blemish not to present for not to/for acceptance to be to/for you 21 and man for to present sacrifice peace offering to/for YHWH/Lord to/for to wonder vow or to/for voluntariness in/on/with cattle or in/on/with flock unblemished to be to/for acceptance all blemish not to be in/on/with him 22 blindness or breaking or sharp or running or scab or scab not to present these to/for YHWH/Lord and food offering not to give from them upon [the] altar to/for YHWH/Lord 23 and cattle and sheep to extend and be stunted voluntariness to make [definite] him and to/for vow not to accept 24 and to bruise and to crush and to tear and to cut not to present to/for YHWH/Lord and in/on/with land your not to make 25 and from hand son foreign not to present [definite] food God your from all these for corruption their in/on/with them blemish in/on/with them not to accept to/for you 26 and to speak YHWH/Lord to(wards) Moses to/for to say 27 cattle or sheep or goat for to beget and to be seven day underneath mother his and from day [the] eighth and further to accept to/for offering food offering to/for YHWH/Lord 28 and cattle or sheep [definite] him and [definite] son his not to slaughter in/on/with day one 29 and for to sacrifice sacrifice thanksgiving to/for YHWH/Lord to/for acceptance your to sacrifice 30 in/on/with day [the] he/she/it to eat not to remain from him till morning I YHWH/Lord 31 and to keep commandment my and to make [definite] them I

YHWH/Lord 32 and not to profane/begin [definite] name holiness my and to consecrate in/on/with midst son Israel I YHWH/Lord to consecrate you 33 [the] to come out [definite] you from land Egypt to/for to be to/for you to/for God I YHWH/Lord

23 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel and to say to(wards) them meeting YHWH/Lord which to call [definite] them assembly holiness these they(masc.) meeting my 3 six day to make work and in/on/with day [the] seventh sabbath sabbath observance assembly holiness all work not to make sabbath he/she/it to/for YHWH/Lord in/on/with all seat your 4 these meeting YHWH/Lord assembly holiness which to call [definite] them in/on/with meeting their 5 in/on/with month [the] first in/on/with four ten to/for month between [the] evening Passover to/for YHWH/Lord 6 and in/on/with five ten day to/for month [the] this feast [the] unleavened bread to/for YHWH/Lord seven day unleavened bread to eat 7 in/on/with day [the] first assembly holiness to be to/for you all work service not to make 8 and to present food offering to/for YHWH/Lord seven day in/on/with day [the] seventh assembly holiness all work service not to make 9 and to speak YHWH/Lord to(wards) Moses to/for to say 10 to speak to(wards) son Israel and to say to(wards) them for to come (in) to(wards) [the] land which I to give to/for you and to reap [definite] harvest her and to come (in) [definite] sheaf first harvest your to(wards) [the] priest 11 and to wave [definite] [the] sheaf to/for face YHWH/Lord to/for acceptance your from morrow [the] sabbath to wave him [the] priest 12 and to make in/on/with day to wave you [definite] [the] sheaf lamb unblemished son year his to/for burnt offering to/for YHWH/Lord 13 and offering his two tenth fine flour to mix in/on/with oil food offering to/for YHWH/Lord aroma soothing and drink offering his and drink offering his wine fourth [the] hin 14 and food and roasted and plantation not to eat till bone [the] day [the] this till to come (in) you [definite] offering God your statute forever to/for generation your in/on/with all seat your 15 and to recount to/for you from morrow [the] sabbath from day to come (in) you [definite] sheaf [the] wave offering seven sabbath unblemished to be 16 till from morrow [the] sabbath [the] seventh to recount fifty day and to present offering new to/for YHWH/Lord 17 from seat your to come (in) food wave offering two two tenth fine flour to be leaven to bake firstfruit to/for YHWH/Lord 18 and to present upon [the] food seven lamb unblemished son year and bullock son cattle one and ram two to be burnt offering to/for YHWH/Lord and offering their and drink offering their food offering aroma soothing to/for YHWH/Lord 19 and to make he-goat goat one to/for sin and two lamb son year to/for sacrifice peace offering 20 and to wave [the] priest [definite] them upon food [the] firstfruit wave offering to/for face YHWH/Lord upon two lamb holiness to be to/for YHWH/Lord to/for priest 21 and to call in/on/with bone [the] day [the] this assembly holiness to be to/for you all work service not to make statute forever in/on/with all seat your to/for generation your 22 and in/on/with to reap you [definite] harvest land your not to end side land your in/on/with to reap you and gleaning harvest your not to gather to/for afflicted

and to/for sojourner to leave [definite] them I YHWH/Lord God your 23 and to speak YHWH/Lord to(wards) Moses to/for to say 24 to speak to(wards) son Israel to/for to say in/on/with month [the] seventh in/on/with one to/for month to be to/for you sabbath observance memorial shout assembly holiness 25 all work service not to make and to present food offering to/for YHWH/Lord 26 and to speak YHWH/Lord to(wards) Moses to/for to say 27 surely in/on/with ten to/for month [the] seventh [the] this day [the] atonement he/she/it assembly holiness to be to/for you and to afflict [definite] soul your and to present food offering to/for YHWH/Lord 28 and all work not to make in/on/with bone [the] day [the] this for day atonement he/she/it to/for to atone upon you to/for face YHWH/Lord God your 29 for all [the] soul which not to afflict in/on/with bone [the] day [the] this and to cut from kinsman her 30 and all [the] soul which to make all work in/on/with bone [the] day [the] this and to perish [definite] [the] soul [the] he/she/it from entrails people her 31 all work not to make statute forever to/for generation your in/on/with all seat your 32 sabbath sabbath observance he/she/it to/for you and to afflict [definite] soul your in/on/with nine to/for month in/on/with evening from evening till evening to keep sabbath your 33 and to speak YHWH/Lord to(wards) Moses to/for to say 34 to speak to(wards) son Israel to/for to say in/on/with five ten day to/for month [the] seventh [the] this feast [the] booth seven day to/for YHWH/Lord 35 in/on/with day [the] first assembly holiness all work service not to make 36 seven day to present food offering to/for YHWH/Lord in/on/with day [the] eighth assembly holiness to be to/for you and to present food offering to/for YHWH/Lord assembly he/she/it all work service not to make 37 these meeting YHWH/Lord which to call [definite] them assembly holiness to/for to present food offering to/for YHWH/Lord burnt offering and offering sacrifice and drink offering word day in/on/with day his 38 from to/for alone sabbath YHWH/Lord and from to/for alone gift your and from to/for alone all vow your and from to/for alone all voluntariness your which to give to/for YHWH/Lord 39 surely in/on/with five ten day to/for month [the] seventh in/on/with to gather you [definite] produce [the] land to celebrate [definite] feast YHWH/Lord seven day in/on/with day [the] first sabbath observance and in/on/with day [the] eighth sabbath observance 40 and to take to/for you in/on/with day [the] first fruit tree glory palm palm and branch tree leafy and willow torrent and to rejoice to/for face YHWH/Lord God your seven day 41 and to celebrate [definite] him feast to/for YHWH/Lord seven day in/on/with year statute forever to/for generation your in/on/with month [the] seventh to celebrate [definite] him 42 in/on/with booth to dwell seven day all [the] born in/on/with Israel to dwell in/on/with booth 43 because to know generation your for in/on/with booth to dwell [definite] son Israel in/on/with to come out I [definite] them from land Egypt I YHWH/Lord God your 44 and to speak Moses [definite] meeting YHWH/Lord to(wards) son Israel

24 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to command [definite] son Israel and to take to(wards) you oil olive pure beaten to/for light to/for to ascend lamp

continually 3 from outside to/for curtain [the] testimony in/on/with tent meeting to arrange [definite] him Aaron from evening till morning to/for face YHWH/Lord continually statute forever to/for generation your 4 upon [the] lampstand [the] pure to arrange [definite] [the] lamp to/for face YHWH/Lord continually 5 and to take fine flour and to bake [definite] her two ten bun two tenth to be [the] bun [the] one 6 and to set [definite] them two row six [the] row upon [the] table [the] pure to/for face YHWH/Lord 7 and to give upon [the] row frankincense pure and to be to/for food to/for memorial food offering to/for YHWH/Lord 8 in/on/with day [the] sabbath in/on/with day [the] sabbath to arrange him to/for face YHWH/Lord continually from with son Israel covenant forever 9 and to be to/for Aaron and to/for son his and to eat him in/on/with standing place holy for holiness holiness he/she/it to/for him from food offering YHWH/Lord statute forever 10 and to come out son woman Israel and he/she/it son man Egypt in/on/with midst son Israel and to struggle in/on/with camp son [the] Israel and man [the] Israel 11 and to pierce son [the] woman [the] Israel [definite] [the] name and to lighten and to come (in) [definite] him to(wards) Moses and name mother his Shelomith daughter Dibri to/for tribe Dan 12 and to rest him in/on/with custody to/for to declare to/for them upon lip YHWH/Lord 13 and to speak YHWH/Lord to(wards) Moses to/for to say 14 to come out [definite] [the] to lighten to(wards) from outside to/for camp and to support all [the] to hear [definite] hand their upon head his and to stone [definite] him all [the] congregation 15 and to(wards) son Israel to speak to/for to say man man for to lighten God his and to lift sin his 16 and to curse name YHWH/Lord to die to die to stone to stone in/on/with him all [the] congregation like/as sojourner like/as born in/on/with to curse he name to die 17 and man for to smite all soul man to die to die 18 and to smite soul animal to complete her soul underneath soul 19 and man for to give blemish in/on/with neighbor his like/as as which to make so to make to/for him 20 breaking underneath breaking eye underneath eye tooth underneath tooth like/as as which to give blemish in/on/with man so to give in/on/with him 21 and to smite animal to complete her and to smite man to die 22 justice one to be to/for you like/as sojourner like/as born to be for I YHWH/Lord God your 23 and to speak Moses to(wards) son Israel and to come out [definite] [the] to lighten to(wards) from outside to/for camp and to stone [definite] him stone and son Israel to make like/as as which to command YHWH/Lord [definite] Moses

25 and to speak YHWH/Lord to(wards) Moses in/on/with mountain Sinai to/for to say 2 to speak to(wards) son Israel and to say to(wards) them for to come (in) to(wards) [the] land which I to give to/for you and to keep [the] land sabbath to/for YHWH/Lord 3 six year to sow land your and six year to prune vineyard your and to gather [definite] produce her 4 and in/on/with year [the] seventh sabbath sabbath observance to be to/for land sabbath to/for YHWH/Lord land your not to sow and vineyard your not to prune 5 [definite] aftergrowth harvest your not to reap and [definite] grape Nazirite your not to gather/restrain/fortify year sabbath observance to be to/for

land 6 and to be sabbath [the] land to/for you to/for food to/for you and to/for servant/slave your and to/for maidservant your and to/for hired your and to/for sojourner your [the] to sojourn with you 7 and to/for animal your and to/for living thing which in/on/with land your to be all produce her to/for to eat 8 and to recount to/for you seven sabbath year seven year seven beat and to be to/for you day seven sabbath [the] year nine and forty year 9 and to pass trumpet shout in/on/with month [the] seventh in/on/with ten to/for month in/on/with day [the] atonement to pass trumpet in/on/with all land your 10 and to consecrate [definite] year [the] fifty year and to call liberty in/on/with land to/for all to dwell her jubilee/horn he/she/it to be to/for you and to return man to(wards) possession his and man to(wards) family his to return 11 jubilee/horn he/she/it year [the] fifty year to be to/for you not to sow and not to reap [definite] aftergrowth her and not to gather/restrain/fortify [definite] Nazirite her 12 for jubilee/horn he/she/it holiness to be to/for you from [the] land to eat [definite] produce her 13 in/on/with year [the] jubilee/horn [the] this to return man to(wards) possession his 14 and for to sell sale to/for neighbor your or to buy from hand neighbor your not to oppress man [definite] brother his 15 in/on/with number year after [the] jubilee/horn to buy from with neighbor your in/on/with number year produce to sell to/for you 16 to/for lip abundance [the] year to multiply purchase his and to/for lip to diminish [the] year to diminish purchase his for number produce he/she/it to sell to/for you 17 and not to oppress man [definite] neighbor his and to fear from God your for I YHWH/Lord God your 18 and to make [definite] statute my and [definite] justice my to keep and to make [definite] them and to dwell upon [the] land to/for security 19 and to give [the] land fruit her and to eat to/for satiety and to dwell to/for security upon her 20 and for to say what? to eat in/on/with year [the] seventh look! not to sow and not to gather [definite] produce our 21 and to command [definite] blessing my to/for you in/on/with year [the] sixth and to make [definite] [the] produce to/for three [the] year 22 and to sow [definite] [the] year [the] eighth and to eat from [the] produce old till [the] year [the] ninth till to come (in) produce her to eat old 23 and [the] land not to sell to/for finality for to/for me [the] land for sojourner and sojourner you(m. p.) with me 24 and in/on/with all land possession your redemption to give to/for land 25 for be poor brother your and to sell from possession his and to come (in) to redeem his [the] near to(wards) him and to redeem [definite] sale brother his 26 and man for not to be to/for him to redeem and to overtake hand his and to find like/as enough redemption his 27 and to devise [definite] year sale his and to return [definite] [the] to remain to/for man which to sell to/for him and to return to/for possession his 28 and if not to find hand his enough to return to/for him and to be sale his in/on/with hand [the] to buy [definite] him till year [the] jubilee/horn and to come out in/on/with jubilee/horn and to return to/for possession his 29 and man for to sell house seat city wall and to be redemption his till to finish year sale his day to be redemption his 30 and if not to redeem till to fill to/for him year unblemished and to arise [the] house which in/on/with city which not to/for him wall to/for finality to/for to buy [definite] him to/for generation his not

to come out in/on/with jubilee/horn 31 and house [the] village which nothing to/for them wall around upon land [the] land to devise redemption to be to/for him and in/on/with jubilee/horn to come out 32 and city [the] Levite house city possession their redemption forever to be to/for Levite 33 and which to redeem from [the] Levite and to come out sale house and city possession his in/on/with jubilee/horn for house city [the] Levite he/she/it possession their in/on/with midst son Israel 34 and land pasture city their not to sell for possession forever he/she/it to/for them 35 and for be poor brother your and to shake hand his with you and to strengthen in/on/with him sojourner and sojourner and to live with you 36 not to take from with him interest and increment and to fear from God your and to live brother your with you 37 [definite] silver your not to give to/for him in/on/with interest and in/on/with greatness not to give food your 38 I YHWH/Lord God your which to come out [definite] you from land Egypt to/for to give to/for you [definite] land Canaan to/for to be to/for you to/for God 39 and for be poor brother your with you and to sell to/for you not to serve in/on/with him service servant/slave 40 like/as hired like/as sojourner to be with you till year [the] jubilee/horn to serve with you 41 and to come out from from with you he/she/it and son his with him and to return to(wards) family his and to(wards) possession father his to return 42 for servant/slave my they(masc.) which to come out [definite] them from land Egypt not to sell sale servant/slave 43 not to rule in/on/with him in/on/with severity and to fear from God your 44 and servant/slave your and maidservant your which to be to/for you from with [the] nation which around you from them to buy servant/slave and maidservant 45 and also from son [the] sojourner [the] to sojourn with you from them to buy and from family their which with you which to beget in/on/with land your and to be to/for you to/for possession 46 and to inherit [definite] them to/for son your after you to/for to possess possession to/for forever in/on/with them to serve and in/on/with brother your son Israel man in/on/with brother his not to rule in/on/with him in/on/with severity 47 and for to overtake hand sojourner and sojourner with you and be poor brother your with him and to sell to/for sojourner sojourner with you or to/for descendant family sojourner 48 after to sell redemption to be to/for him one from brother his to redeem him 49 or beloved his or son beloved his to redeem him or from flesh flesh his from family his to redeem him or to overtake hand his and to redeem 50 and to devise with to buy him from year to sell he to/for him till year [the] jubilee/horn and to be silver sale his in/on/with number year like/as day hired to be with him 51 if still many in/on/with year to/for lip their to return redemption his from silver purchase his 52 and if little to remain in/on/with year till year [the] jubilee/horn and to devise to/for him like/as lip year his to return [definite] redemption his 53 like/as hired year in/on/with year to be with him not to rule him in/on/with severity to/for eye your 54 and if not to redeem in/on/with these and to come out in/on/with year [the] jubilee/horn he/she/it and son his with him 55 for to/for me son Israel servant/slave servant/slave my they(masc.) which to come out [definite] them from land Egypt I YHWH/Lord God your

26 not to make to/for you idol and idol and pillar not to arise to/for you and stone figure not to give in/on/with land your to/for to bow upon her for I YHWH/Lord God your 2 [definite] sabbath my to keep and sanctuary my to fear I YHWH/Lord 3 if in/on/with statute my to go and [definite] commandment my to keep and to make [definite] them 4 and to give rain your in/on/with time their and to give [the] land crops her and tree [the] land to give fruit his 5 and to overtake to/for you threshing [definite] vintage and vintage to overtake [definite] seed and to eat food your to/for satiety and to dwell to/for security in/on/with land your 6 and to give peace in/on/with land and to lie down and nothing to tremble and to cease living thing bad from [the] land and sword not to pass in/on/with land your 7 and to pursue [definite] enemy your and to fall to/for face your to/for sword 8 and to pursue from you five hundred and hundred from you myriad to pursue and to fall enemy your to/for face your to/for sword 9 and to turn to(wards) you and be fruitful [definite] you and to multiply [definite] you and to arise [definite] covenant my with you 10 and to eat old to sleep and old from face new to come out 11 and to give tabernacle my in/on/with midst your and not to abhor soul my [definite] you 12 and to go in/on/with midst your and to be to/for you to/for God and you(m. p.) to be to/for me to/for people 13 I YHWH/Lord God your which to come out [definite] you from land Egypt from to be to/for them servant/slave and to break yoke yoke your and to go [definite] you uprightness 14 and if not to hear to/for me and not to make [definite] all [the] commandment [the] these 15 and if in/on/with statute my to reject and if [definite] justice my to abhor soul your to/for lest to make [definite] all commandment my to/for to break you [definite] covenant my 16 also I to make this to/for you and to reckon upon you dismay [definite] [the] illness and [definite] [the] fever to end eye and to pine soul and to sow to/for vain seed your and to eat him enemy your 17 and to give face my in/on/with you and to strike to/for face enemy your and to rule in/on/with you to hate you and to flee and nothing to pursue [definite] you 18 and if till these not to hear to/for me and to add to/for to discipline [definite] you seven upon sin your 19 and to break [definite] pride strength your and to give [definite] heaven your like/as iron and [definite] land your like/as bronze 20 and to finish to/for vain strength your and not to give land your [definite] crops her and tree [the] land not to give fruit his 21 and if to go with me hostility and not be willing to/for to hear to/for me and to add upon you wound seven like/as sin your 22 and to send in/on/with you [definite] living thing [the] land and be bereaved [definite] you and to cut [definite] animal your and to diminish [definite] you and be desolate way your 23 and if in/on/with these not to discipline to/for me and to go with me hostility 24 and to go also I with you in/on/with hostility and to smite [definite] you also I seven upon sin your 25 and to come (in) upon you sword to avenge vengeance covenant and to gather to(wards) city your and to send pestilence in/on/with midst your and to give in/on/with hand enemy 26 in/on/with to break I to/for you tribe food and to bake ten woman food your in/on/with oven one and to return food your in/on/with weight and to eat and not to satisfy 27 and if in/on/with this not to hear

to/for me and to go with me in/on/with hostility 28 and to go with you in/on/with rage hostility and to discipline [definite] you also I seven upon sin your 29 and to eat flesh son your and flesh daughter your to eat 30 and to destroy [definite] high place your and to cut [definite] pillar your and to give [definite] corpse your upon corpse idol your and to abhor soul my [definite] you 31 and to give [definite] city your desolation and be desolate [definite] sanctuary your and not to smell in/on/with aroma soothing your 32 and be desolate I [definite] [the] land and be desolate upon her enemy your [the] to dwell in/on/with her 33 and [definite] you to scatter in/on/with nation and to empty after you sword and to be land your devastation and city your to be desolation 34 then to accept [the] land [definite] sabbath her all day be desolate she and you(m. p.) in/on/with land enemy your then to cease [the] land and to accept [definite] sabbath her 35 all day be desolate she to cease [definite] which not to cease in/on/with sabbath your in/on/with to dwell you upon her 36 and [the] to remain in/on/with you and to come (in) weakness in/on/with heart their in/on/with land enemy their and to pursue [definite] them voice leaf to drive and to flee fugitive sword and to fall and nothing to pursue 37 and to stumble man in/on/with brother his like/as from face sword and to pursue nothing and not to be to/for you standing to/for face enemy your 38 and to perish in/on/with nation and to eat [definite] you land enemy your 39 and [the] to remain in/on/with you to rot in/on/with iniquity their in/on/with land enemy your and also in/on/with iniquity father their with them to rot 40 and to give thanks [definite] iniquity their and [definite] iniquity father their in/on/with unfaithfulness their which be unfaithful in/on/with me and also which to go with me in/on/with hostility 41 also I to go with them in/on/with hostility and to come (in) [definite] them in/on/with land enemy their or then be humble heart their [the] uncircumcised and then to accept [definite] iniquity their 42 and to remember [definite] covenant my Jacob and also [definite] covenant my Isaac and also [definite] covenant my Abraham to remember and [the] land to remember 43 and [the] land to leave from them and to accept [definite] sabbath her in/on/with be desolate she from them and they(masc.) to accept [definite] iniquity their because and in/on/with because in/on/with justice my to reject and [definite] statute my to abhor soul their 44 and also also this in/on/with to be they in/on/with land enemy their not to reject them and not to abhor them to/for to end them to/for to break covenant my with them for I YHWH/Lord God their 45 and to remember to/for them covenant first which to come out [definite] them from land Egypt to/for eye [the] nation to/for to be to/for them to/for God I YHWH/Lord 46 these [the] statute and [the] justice and [the] instruction which to give YHWH/Lord between him and between son Israel in/on/with mountain Sinai in/on/with hand Moses

27 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel and to say to(wards) them man for to wonder vow in/on/with valuation your soul to/for YHWH/Lord 3 and to be valuation your [the] male from son twenty year and till son sixty year and to be valuation your fifty shekel silver in/on/with shekel [the] holiness 4 and if female

he/she/it and to be valuation your thirty shekel 5 and if from son five year and till son twenty year and to be valuation your [the] male twenty shekel and to/for female ten shekel 6 and if from son month and till son five year and to be valuation your [the] male five shekel silver and to/for female valuation your three shekel silver 7 and if from son sixty year and above [to] if male and to be valuation your five ten shekel and to/for female ten shekel 8 and if be poor he/she/it from valuation your and to stand him to/for face [the] priest and to value [definite] him [the] priest upon lip which to overtake hand [the] to vow to value him [the] priest 9 and if animal which to present from her offering to/for YHWH/Lord all which to give from him to/for YHWH/Lord to be holiness 10 not to pass him and not to change [definite] him pleasant in/on/with bad or bad in/on/with pleasant and if to change to change animal in/on/with animal and to be he/she/it and exchange his to be holiness 11 and if all animal unclean which not to present from her offering to/for YHWH/Lord and to stand [definite] [the] animal to/for face [the] priest 12 and to value [the] priest [definite] her between pleasant and between bad like/as valuation your [the] priest so to be 13 and if to redeem to redeem her and to add fifth his upon valuation your 14 and man for to consecrate [definite] house his holiness to/for YHWH/Lord and to value him [the] priest between pleasant and between bad like/as as which to value [definite] him [the] priest so to arise 15 and if [the] to consecrate to redeem [definite] house his and to add fifth silver valuation your upon him and to be to/for him 16 and if from land possession his to consecrate man to/for YHWH/Lord and to be valuation your to/for lip seed his seed homer barley in/on/with fifty shekel silver 17 if from year [the] jubilee/horn to consecrate land his like/as valuation your to arise 18 and if after [the] jubilee/horn to consecrate land his and to devise to/for him [the] priest [definite] [the] silver upon lip [the] year [the] to remain till year [the] jubilee/horn and to diminish from valuation your 19 and if to redeem to redeem [definite] [the] land [the] to consecrate [definite] him and to add fifth silver valuation your upon him and to arise to/for him 20 and if not to redeem [definite] [the] land and if to sell [definite] [the] land to/for man another not to redeem still 21 and to be [the] land in/on/with to come out he in/on/with jubilee/horn holiness to/for YHWH/Lord like/as land [the] devoted thing to/for priest to be possession his 22 and if [definite] land purchase his which not from land possession his to consecrate to/for YHWH/Lord 23 and to devise to/for him [the] priest [definite] number [the] valuation your till year [the] jubilee/horn and to give [definite] [the] valuation your in/on/with day [the] he/she/it holiness to/for YHWH/Lord 24 in/on/with year [the] jubilee/horn to return [the] land to/for which to buy him from with him to/for which to/for him possession [the] land 25 and all valuation your to be in/on/with shekel [the] holiness twenty gerah to be [the] shekel 26 surely firstborn which to be/bear firstborn to/for YHWH/Lord in/on/with animal not to consecrate man [definite] him if cattle if sheep to/for YHWH/Lord he/she/it 27 and if in/on/with animal [the] unclean and to ransom in/on/with valuation your and to add fifth his upon him and if not to redeem and to sell in/on/with valuation your 28 surely all devoted thing which to devote/destroy man

to/for YHWH/Lord from all which to/for him from man and animal and from land possession his not to sell and not to redeem all devoted thing holiness holiness he/she/it to/for YHWH/Lord 29 all devoted thing which to devote/destroy from [the] man not to ransom to die to die 30 and all tithe [the] land from seed [the] land from fruit [the] tree to/for YHWH/Lord he/she/it holiness to/for YHWH/Lord 31 and if to redeem to redeem man from tithe his fifth his to add upon him 32 and all tithe cattle and flock all which to pass underneath [the] tribe [the] tenth to be holiness to/for YHWH/Lord 33 not to enquire between pleasant to/for bad and not to change him and if to change to change him and to be he/she/it and exchange his to be holiness not to redeem 34 these [the] commandment which to command YHWH/Lord [definite] Moses to(wards) son Israel in/on/with mountain Sinai

Numbers

1 and to speak YHWH/Lord to(wards) Moses in/on/with wilderness Sinai in/on/with tent meeting in/on/with one to/for month [the] second in/on/with year [the] second to/for to come out them from land Egypt to/for to say **2** to lift [definite] head all congregation son Israel to/for family their to/for house father their in/on/with number name all male to/for head their **3** from son twenty year and above [to] all to come out army in/on/with Israel to reckon [definite] them to/for army their you(m. s.) and Aaron **4** and with you to be man man to/for tribe man head to/for house father his he/she/it **5** and these name [the] human which to stand with you to/for Reuben Elizur son Shedeur **6** to/for Simeon Shelumiel son Zurishaddai **7** to/for Judah Nahshon son Amminadab **8** to/for Issachar Nethanel son Zuar **9** to/for Zebulun Eliab son Helon **10** to/for son Joseph to/for Ephraim Elishama son Ammihud to/for Manasseh Gamaliel son Pedahzur **11** to/for Benjamin Abidan son Gideoni **12** to/for Dan Ahiezer son Ammishaddai **13** to/for Asher Pagiel son Ochran **14** to/for Gad Eliasaph son Deuel **15** to/for Naphtali Ahira son Enan **16** these chosen to call [the] congregation leader tribe father their head thousand Israel they(masc.) **17** and to take Moses and Aaron [definite] [the] human [the] these which to pierce in/on/with name **18** and [definite] all [the] congregation to gather in/on/with one to/for month [the] second and to beget upon family their to/for house father their in/on/with number name from son twenty year and above [to] to/for head their **19** like/as as which to command YHWH/Lord [definite] Moses and to reckon them in/on/with wilderness Sinai **20** and to be son Reuben firstborn Israel generation their to/for family their to/for house father their in/on/with number name to/for head their all male from son twenty year and above [to] all to come out army **21** to reckon their to/for tribe Reuben six and forty thousand and five hundred **22** to/for son Simeon generation their to/for family their to/for house father their to reckon his in/on/with number name to/for head their all male from son twenty year and above [to] all to come out army **23** to reckon their to/for tribe Simeon nine and fifty thousand and three hundred **24** to/for son Gad generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **25** to reckon their to/for tribe Gad five and forty thousand and six hundred and fifty **26** to/for son Judah generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **27** to reckon their to/for tribe Judah four and seventy thousand and six hundred **28** to/for son Issachar generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **29** to reckon their to/for tribe Issachar four and fifty thousand and four hundred **30** to/for son Zebulun generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **31** to reckon their to/for tribe Zebulun seven and fifty thousand and four hundred **32** to/for son Joseph to/for son Ephraim generation

their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **33** to reckon their to/for tribe Ephraim forty thousand and five hundred **34** to/for son Manasseh generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **35** to reckon their to/for tribe Manasseh two and thirty thousand and hundred **36** to/for son Benjamin generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **37** to reckon their to/for tribe Benjamin five and thirty thousand and four hundred **38** to/for son Dan generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **39** to reckon their to/for tribe Dan two and sixty thousand and seven hundred **40** to/for son Asher generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **41** to reckon their to/for tribe Asher one and forty thousand and five hundred **42** son Naphtali generation their to/for family their to/for house father their in/on/with number name from son twenty year and above [to] all to come out army **43** to reckon their to/for tribe Naphtali three and fifty thousand and four hundred **44** these [the] to reckon which to reckon Moses and Aaron and leader Israel two ten man man one to/for house father his to be **45** and to be all to reckon son Israel to/for house father their from son twenty year and above [to] all to come out army in/on/with Israel **46** and to be all [the] to reckon six hundred thousand and three thousand and five hundred and fifty **47** and [the] Levite to/for tribe father their not to reckon in/on/with midst their **48** and to speak YHWH/Lord to(wards) Moses to/for to say **49** surely [definite] tribe Levi not to reckon and [definite] head their not to lift in/on/with midst son Israel **50** and you(m. s.) to reckon [definite] [the] Levite upon tabernacle [the] testimony and upon all article/utensil his and upon all which to/for him they(masc.) to lift [definite] [the] tabernacle and [definite] all article/utensil his and they(masc.) to minister him and around to/for tabernacle to camp **51** and in/on/with to set out [the] tabernacle to go down [definite] him [the] Levite and in/on/with to camp [the] tabernacle to arise [definite] him [the] Levite and [the] be a stranger [the] approaching to die **52** and to camp son Israel man upon camp his and man upon standard his to/for army their **53** and [the] Levite to camp around to/for tabernacle [the] testimony and not to be wrath upon congregation son Israel and to keep [the] Levite [definite] charge tabernacle [the] testimony **54** and to make son Israel like/as all which to command YHWH/Lord [definite] Moses so to make

2 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say **2** man upon standard his in/on/with sign to/for house father their to camp son Israel from before around to/for tent meeting to camp **3** and [the] to camp front [to] east [to] standard camp Judah to/for army their and leader to/for son Judah Nahshon son Amminadab **4** and army his and to reckon their four and seventy thousand and six hundred **5** and [the] to camp upon him tribe Issachar and leader to/for son Issachar

Nethanel son Zuar 6 and army his and to reckon his four and fifty thousand and four hundred 7 tribe Zebulun and leader to/for son Zebulun Eliab son Helon 8 and army his and to reckon his seven and fifty thousand and four hundred 9 all [the] to reckon to/for camp Judah hundred thousand and eighty thousand and six thousand and four hundred to/for army their first to set out 10 standard camp Reuben south [to] to/for army their and leader to/for son Reuben Elizur son Shedeer 11 and army his and to reckon his six and forty thousand and five hundred 12 and [the] to camp upon him tribe Simeon and leader to/for son Simeon Shelumiel son Zurishaddai Zurishaddai 13 and army his and to reckon their nine and fifty thousand and three hundred 14 and tribe Gad and leader to/for son Gad Eliasaph son Reuel 15 and army his and to reckon their five and forty thousand and six hundred and fifty 16 all [the] to reckon to/for camp Reuben hundred thousand and one and fifty thousand and four hundred and fifty to/for army their and second to set out 17 and to set out tent meeting camp [the] Levite in/on/with midst [the] camp like/as as which to camp so to set out man upon hand his to/for standard their 18 standard camp Ephraim to/for army their sea [to] and leader to/for son Ephraim Elishama son Ammihud 19 and army his and to reckon their forty thousand and five hundred 20 and upon him tribe Manasseh and leader to/for son Manasseh Gamaliel son Pedahzur 21 and army his and to reckon their two and thirty thousand and hundred 22 and tribe Benjamin and leader to/for son Benjamin Abidan son Gideoni 23 and army his and to reckon their five and thirty thousand and four hundred 24 all [the] to reckon to/for camp Ephraim hundred thousand and eight thousand and hundred to/for army their and third to set out 25 standard camp Dan north [to] to/for army their and leader to/for son Dan Ahiezer son Ammishaddai 26 and army his and to reckon their two and sixty thousand and seven hundred 27 and [the] to camp upon him tribe Asher and leader to/for son Asher Pagiel son Ochram 28 and army his and to reckon their one and forty thousand and five hundred 29 and tribe Naphtali and leader to/for son Naphtali Ahira son Enan 30 and army his and to reckon their three and fifty thousand and four hundred 31 all [the] to reckon to/for camp Dan hundred thousand and seven and fifty thousand and six hundred to/for last to set out to/for standard their 32 these to reckon son Israel to/for house father their all to reckon [the] camp to/for army their six hundred thousand and three thousand and five hundred and fifty 33 and [the] Levite not to reckon in/on/with midst son Israel like/as as which to command YHWH/Lord [definite] Moses 34 and to make son Israel like/as all which to command YHWH/Lord [definite] Moses so to camp to/for standard their and so to set out man to/for family his upon house father his

3 and these generation Aaron and Moses in/on/with day to speak YHWH/Lord with Moses in/on/with mountain Sinai 2 and these name son Aaron [the] firstborn Nadab and Abihu Eleazar and Ithamar 3 these name son Aaron [the] priest [the] to anoint which to fill hand their to/for to minister 4 and to die Nadab and Abihu to/for face YHWH/Lord in/on/with to present they fire be a stranger to/for face YHWH/Lord in/on/with

wilderness Sinai and son not to be to/for them and to minister Eleazar and Ithamar upon face Aaron father their 5 and to speak YHWH/Lord to/(wards) Moses to/for to say 6 to present [definite] tribe Levite and to stand [definite] him to/for face Aaron [the] priest and to minister [definite] him 7 and to keep [definite] charge his and [definite] charge all [the] congregation to/for face tent meeting to/for to serve [definite] service [the] tabernacle 8 and to keep [definite] all article/utensil tent meeting and [definite] charge son Israel to/for to serve [definite] service [the] tabernacle 9 and to give [definite] [the] Levite to/for Aaron and to/for son his to give to give they(masc.) to/for him from with son Israel 10 and [definite] Aaron and [definite] son his to reckon and to keep [definite] priesthood their and [the] be a stranger [the] approaching to die 11 and to speak YHWH/Lord to/(wards) Moses to/for to say 12 and I behold to take [definite] [the] Levite from midst son Israel underneath all firstborn firstborn womb from son Israel and to be to/for me [the] Levite 13 for to/for me all firstborn in/on/with day to smite I all firstborn in/on/with land Egypt to consecrate to/for me all firstborn in/on/with Israel from man till animal to/for me to be I YHWH/Lord 14 and to speak YHWH/Lord to/(wards) Moses in/on/with wilderness Sinai to/for to say 15 to reckon [definite] son Levi to/for house father their to/for family their all male from son month and above [to] to reckon them 16 and to reckon [definite] them Moses upon lip YHWH/Lord like/as as which to command 17 and to be these son Levi in/on/with name their Gershon and Kohath and Merari 18 and these name son Gershon to/for family their Libni and Shimeah 19 and son Kohath to/for family their Amram and Izhar Hebron and Uzziel 20 and son Merari to/for family their Mahli and Mushi these they(masc.) family [the] Levite to/for house father their 21 to/for Gershon family [the] Libni and family [the] Shimeah these they(masc.) family [the] Gershon 22 to reckon their in/on/with number all male from son month and above [to] to reckon their seven thousand and five hundred 23 family [the] Gershon after [the] tabernacle to camp sea [to] 24 and leader house father to/for Gershon Eliasaph son Lael 25 and charge son Gershon in/on/with tent meeting [the] tabernacle and [the] tent covering his and covering entrance tent meeting 26 and curtain [the] court and [definite] covering entrance [the] court which upon [the] tabernacle and upon [the] altar around and [definite] cord his to/for all service his 27 and to/for Kohath family [the] Amram and family [the] Izhar and family [the] Hebron and family [the] Uzziel these they(masc.) family [the] Kohath 28 in/on/with number all male from son month and above [to] eight thousand and six hundred to keep charge [the] holiness 29 family son Kohath to camp upon thigh [the] tabernacle south [to] 30 and leader house father to/for family [the] Kohath Elizaphan son Uzziel 31 and charge their [the] ark and [the] table and [the] lampstand and [the] altar and article/utensil [the] holiness which to minister in/on/with them and [the] covering and all service his 32 and leader leader [the] Levite Eleazar son Aaron [the] priest punishment to keep charge [the] holiness 33 to/for Merari family [the] Mahli and family [the] Mushi these they(masc.) family Merari 34 and to reckon their in/on/with number all male from son month and above [to] six thousand and hundred 35 and

leader house father to/for family Merari Zuriel son Abihail upon thigh [the] tabernacle to camp north [to] 36 and punishment charge son Merari board [the] tabernacle and bar his and pillar his and socket his and all article/utensil his and all service his 37 and pillar [the] court around and socket their and peg their and cord their 38 and [the] to camp to/for face [the] tabernacle front [to] to/for face tent meeting east [to] Moses and Aaron and son his to keep charge [the] sanctuary to/for charge son Israel and [the] be a stranger [the] approaching to die 39 all to reckon [the] Levite which to reckon Moses and Aaron upon lip YHWH/Lord to/for family their all male from son month and above [to] two and twenty thousand 40 and to say YHWH/Lord to(wards) Moses to reckon all firstborn male to/for son Israel from son month and above [to] and to lift [definite] number name their 41 and to take [definite] [the] Levite to/for me I YHWH/Lord underneath all firstborn in/on/with son Israel and [definite] animal [the] Levite underneath all firstborn in/on/with animal son Israel 42 and to reckon Moses like/as as which to command YHWH/Lord [definite] him [definite] all firstborn in/on/with son Israel 43 and to be all firstborn male in/on/with number name from son month and above [to] to/for to reckon their two and twenty thousand three and seventy and hundred 44 and to speak YHWH/Lord to(wards) Moses to/for to say 45 to take [definite] [the] Levite underneath all firstborn in/on/with son Israel and [definite] animal [the] Levite underneath animal their and to be to/for me [the] Levite I YHWH/Lord 46 and [definite] ransomed [the] three and [the] seventy and [the] hundred [the] to remain upon [the] Levite from firstborn son Israel 47 and to take five five shekel to/for head in/on/with shekel [the] holiness to take twenty gerah [the] shekel 48 and to give [the] silver to/for Aaron and to/for son his ransomed [the] to remain in/on/with them 49 and to take Moses [definite] silver [the] redemption from with [the] to remain upon ransomed [the] Levite 50 from with firstborn son Israel to take [definite] [the] silver five and sixty and three hundred and thousand in/on/with shekel [the] holiness 51 and to give Moses [definite] silver [the] ransomed [the] ransomed to/for Aaron and to/for son his upon lip YHWH/Lord like/as as which to command YHWH/Lord [definite] Moses

4 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 2 to lift [definite] head son Kohath from midst son Levi to/for family their to/for house father their 3 from son thirty year and above [to] and till son fifty year all to come (in) to/for army to/for to make work in/on/with tent meeting 4 this service son Kohath in/on/with tent meeting holiness [the] holiness 5 and to come (in) Aaron and son his in/on/with to set out [the] camp and to go down [definite] curtain [the] covering and to cover in/on/with her [definite] ark [the] testimony 6 and to give upon him covering skin leather and to spread garment entire blue from to/for above [to] and to set alone his 7 and upon table [the] face to spread garment blue and to give upon him [definite] [the] dish and [definite] [the] palm and [definite] [the] bowl and [definite] jug [the] drink offering and food [the] continually upon him to be 8 and to spread upon them garment worm scarlet and to cover [definite] him in/on/with covering skin

leather and to set [definite] alone his 9 and to take garment blue and to cover [definite] lampstand [the] light and [definite] lamp her and [definite] tong her and [definite] censer her and [definite] all article/utensil oil her which to minister to/for her in/on/with them 10 and to give [definite] her and [definite] all article/utensil her to(wards) covering skin leather and to give upon [the] yoke 11 and upon altar [the] gold to spread garment blue and to cover [definite] him in/on/with covering skin leather and to set [definite] alone his 12 and to take [definite] all article/utensil [the] ministry which to minister in/on/with them in/on/with holiness and to give to(wards) garment blue and to cover [definite] them in/on/with covering skin leather and to give upon [the] yoke 13 and to prosper [definite] [the] altar and to spread upon him garment purple 14 and to give upon him [definite] all article/utensil his which to minister upon him in/on/with them [definite] [the] censer [definite] [the] fork and [definite] [the] shovel and [definite] [the] bowl all article/utensil [the] altar and to spread upon him covering skin leather and to set alone his 15 and to end Aaron and son his to/for to cover [definite] [the] holiness and [definite] all article/utensil [the] holiness in/on/with to set out [the] camp and after so to come (in) son Kohath to/for to lift and not to touch to(wards) [the] holiness and to die these burden son Kohath in/on/with tent meeting 16 and punishment Eleazar son Aaron [the] priest oil [the] light and incense [the] spice and offering [the] continually and oil [the] anointing punishment all [the] tabernacle and all which in/on/with him in/on/with holiness and in/on/with article/utensil his 17 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 18 not to cut [definite] tribe family [the] Kohath from midst [the] Levite 19 and this to make to/for them and to live and not to die in/on/with to approach they [definite] holiness [the] holiness Aaron and son his to come (in) and to set [definite] them man man upon service his and to(wards) burden his 20 and not to come (in) to/for to see like/as to swallow up [definite] [the] holiness and to die 21 and to speak YHWH/Lord to(wards) Moses to/for to say 22 to lift [definite] head son Gershon also they(masc.) to/for house father their to/for family their 23 from son thirty year and above [to] till son fifty year to reckon [definite] them all [the] to come (in) to/for to serve army to/for to serve service in/on/with tent meeting 24 this service family [the] Gershon to/for to serve and to/for burden 25 and to lift [definite] curtain [the] tabernacle and [definite] tent meeting covering his and covering [the] leather which upon him from to/for above [to] and [definite] covering entrance tent meeting 26 and [definite] curtain [the] court and [definite] covering entrance gate [the] court which upon [the] tabernacle and upon [the] altar around and [definite] cord their and [definite] all article/utensil service their and [definite] all which to make to/for them and to serve 27 upon lip Aaron and son his to be all service son [the] Gershon to/for all burden their and to/for all service their and to reckon upon them in/on/with charge [definite] all burden their 28 this service family son [the] Gershon in/on/with tent meeting and charge their in/on/with hand Ithamar son Aaron [the] priest 29 son Merari to/for family their to/for house father their to reckon [definite] them 30 from son thirty year and above [to] and till son fifty year to reckon

them all [the] to come (in) to/for army to/for to serve [definite] service tent meeting 31 and this charge burden their to/for all service their in/on/with tent meeting board [the] tabernacle and bar his and pillar his and socket his 32 and pillar [the] court around and socket their and peg their and cord their to/for all article/utensil their and to/for all service their and in/on/with name to reckon [definite] article/utensil charge burden their 33 this service family son Merari to/for all service their in/on/with tent meeting in/on/with hand Ithamar son Aaron [the] priest 34 and to reckon Moses and Aaron and leader [the] congregation [definite] son [the] Kohath to/for family their and to/for house father their 35 from son thirty year and above [to] and till son fifty year all [the] to come (in) to/for army to/for service in/on/with tent meeting 36 and to be to reckon their to/for family their thousand seven hundred and fifty 37 these to reckon family [the] Kohath all [the] to serve in/on/with tent meeting which to reckon Moses and Aaron upon lip YHWH/Lord in/on/with hand Moses 38 and to reckon son Gershon to/for family their and to/for house father their 39 from son thirty year and above [to] and till son fifty year all [the] to come (in) to/for army to/for service in/on/with tent meeting 40 and to be to reckon their to/for family their to/for house father their thousand and six hundred and thirty 41 these to reckon family son Gershon all [the] to serve in/on/with tent meeting which to reckon Moses and Aaron upon lip YHWH/Lord 42 and to reckon family son Merari to/for family their to/for house father their 43 from son thirty year and above [to] and till son fifty year all [the] to come (in) to/for army to/for service in/on/with tent meeting 44 and to be to reckon their to/for family their three thousand and hundred 45 these to reckon family son Merari which to reckon Moses and Aaron upon lip YHWH/Lord in/on/with hand Moses 46 all [the] to reckon which to reckon Moses and Aaron and leader Israel [definite] [the] Levite to/for family their and to/for house father their 47 from son thirty year and above [to] and till son fifty year all [the] to come (in) to/for to serve service service and service burden in/on/with tent meeting 48 and to be to reckon their eight thousand and five hundred and eighty 49 upon lip YHWH/Lord to reckon [definite] them in/on/with hand Moses man man upon service his and upon burden his and to reckon his which to command YHWH/Lord [definite] Moses

5 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to command [definite] son Israel and to send from [the] camp all be leprosus and all to flow and all unclean to/for soul 3 from male till female to send to(wards) from outside to/for camp to send them and not to defile [definite] camp their which I to dwell in/on/with midst their 4 and to make so son Israel and to send [definite] them to(wards) from outside to/for camp like/as as which to speak YHWH/Lord to(wards) Moses so to make son Israel 5 and to speak YHWH/Lord to(wards) Moses to/for to say 6 to speak to(wards) son Israel man or woman for to make from all sin [the] man to/for be unfaithful unfaithfulness in/on/with YHWH/Lord and be guilty [the] soul [the] he/she/it 7 and to give thanks [definite] sin their which to make and to return [definite] guilt (offering) his in/on/with head his and fifth his to add upon him and to give to/for which be guilty to/for him

8 and if nothing to/for man to redeem to/for to return [the] guilt (offering) to(wards) him [the] guilt (offering) [the] to return to/for YHWH/Lord to/for priest from to/for alone ram [the] atonement which to atone in/on/with him upon him 9 and all contribution to/for all holiness son Israel which to present to/for priest to/for him to be 10 and man [definite] holiness his to/for him to be man which to give to/for priest to/for him to be 11 and to speak YHWH/Lord to(wards) Moses to/for to say 12 to speak to(wards) son Israel and to say to(wards) them man man for to turn aside woman his and be unfaithful in/on/with him unfaithfulness 13 and to lie down man with her act/product of lying seed and to conceal from eye man her and to hide and he/she/it to defile and witness nothing in/on/with her and he/she/it not to capture 14 and to pass upon him spirit jealousy and be jealous [definite] woman his and he/she/it to defile or to pass upon him spirit jealousy and be jealous [definite] woman his and he/she/it not to defile 15 and to come (in) [the] man [definite] woman his to(wards) [the] priest and to come (in) [definite] offering her upon her tenth [the] ephah flour barley not to pour upon him oil and not to give upon him frankincense for offering jealousy he/she/it offering memorial to remember iniquity 16 and to present [definite] her [the] priest and to stand her to/for face YHWH/Lord 17 and to take [the] priest water holy in/on/with article/utensil earthenware and from [the] dust which to be in/on/with floor [the] tabernacle to take [the] priest and to give to(wards) [the] water 18 and to stand [the] priest [definite] [the] woman to/for face YHWH/Lord and to neglect [definite] head [the] woman and to give upon palm her [definite] offering [the] memorial offering jealousy he/she/it and in/on/with hand [the] priest to be water [the] bitter [the] to curse 19 and to swear [definite] her [the] priest and to say to(wards) [the] woman if not to lie down man with you and if not to turn aside uncleanness underneath man your to clear from water [the] bitter [the] to curse [the] these 20 and you(m. s.) for to turn aside underneath man your and for to defile and to give man in/on/with you [definite] copulation his from beside man your 21 and to swear [the] priest [definite] [the] woman in/on/with oath [the] oath and to say [the] priest to/for woman to give YHWH/Lord [definite] you to/for oath and to/for oath in/on/with midst people your in/on/with to give YHWH/Lord [definite] thigh your to fall and [definite] belly your swollen 22 and to come (in) [the] water [the] to curse [the] these in/on/with belly your to/for to swell belly and to/for to fall thigh and to say [the] woman amen amen 23 and to write [definite] [the] oath [the] these [the] priest in/on/with scroll and to wipe to(wards) water [the] bitter 24 and to water [definite] [the] woman [definite] water [the] bitter [the] to curse and to come (in) in/on/with her [the] water [the] to curse to/for bitter 25 and to take [the] priest from hand [the] woman [definite] offering [the] jealousy and to wave [definite] [the] offering to/for face YHWH/Lord and to present [definite] her to(wards) [the] altar 26 and to grasp [the] priest from [the] offering [definite] memorial her and to offer [the] altar [to] and after to water [definite] [the] woman [definite] [the] water 27 and to water her [definite] [the] water and to be if to defile and be unfaithful unfaithfulness in/on/with man her and to come (in) in/on/with her [the] water [the] to curse to/for bitter and

to swell belly her and to fall thigh her and to be [the] woman to/for oath in/on/with entrails people her 28 and if not to defile [the] woman and pure he/she/it and to clear and to sow seed 29 this instruction [the] jealousy which to turn aside woman underneath man her and to defile 30 or man which to pass upon him spirit jealousy and be jealous [definite] woman his and to stand [definite] [the] woman to/for face YHWH/Lord and to make to/for her [the] priest [definite] all [the] instruction [the] this 31 and to clear [the] man from iniquity and [the] woman [the] he/she/it to lift [definite] iniquity her

6 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) son Israel and to say to(wards) them man or woman for to wonder to/for to vow vow Nazirite to/for be a Nazarite to/for YHWH/Lord 3 from wine and strong drink be a Nazarite vinegar wine and vinegar strong drink not to drink and all juice grape not to drink and grape fresh and dry not to eat 4 all day consecration his from all which to make from vine [the] wine from pip and till skin not to eat 5 all day vow consecration his razor not to pass upon head his till to fill [the] day which be a Nazarite to/for YHWH/Lord holy to be to magnify lock hair head his 6 all day be a Nazarite he to/for YHWH/Lord upon soul to die not to come (in) 7 to/for father his and to/for mother his to/for brother his and to/for sister his not to defile to/for them in/on/with death their for consecration God his upon head his 8 all day consecration his holy he/she/it to/for YHWH/Lord 9 and for to die to die upon him in/on/with suddenness suddenly and to defile head consecration his and to shave head his in/on/with day purifying his in/on/with day [the] seventh to shave him 10 and in/on/with day [the] eighth to come (in) two turtledove or two son dove to(wards) [the] priest to(wards) entrance tent meeting 11 and to make [the] priest one to/for sin and one to/for burnt offering and to atone upon him from from which to sin upon [the] soul and to consecrate [definite] head his in/on/with day [the] he/she/it 12 and be a Nazarite to/for YHWH/Lord [definite] day consecration his and to come (in) lamb son year his to/for guilt (offering) and [the] day [the] first to fall for to defile consecration his 13 and this instruction [the] Nazirite in/on/with day to fill day consecration his to come (in) [definite] him to(wards) entrance tent meeting 14 and to present [definite] offering his to/for YHWH/Lord lamb son year his unblemished one to/for burnt offering and ewe-lamb one daughter year her unblemished to/for sin and ram one unblemished to/for peace offering 15 and basket unleavened bread fine flour bun to mix in/on/with oil and flatbread unleavened bread to anoint in/on/with oil and offering their and drink offering their 16 and to present [the] priest to/for face YHWH/Lord and to make [definite] sin his and [definite] burnt offering his 17 and [definite] [the] ram to make sacrifice peace offering to/for YHWH/Lord upon basket [the] unleavened bread and to make [the] priest [definite] offering his and [definite] drink offering his 18 and to shave [the] Nazirite entrance tent meeting [definite] head consecration his and to take [definite] hair head consecration his and to give upon [the] fire which underneath sacrifice [the] peace offering 19 and to take [the] priest [definite] [the] arm cooked from [the] ram and

bun unleavened bread one from [the] basket and flatbread unleavened bread one and to give upon palm [the] Nazirite after to shave he [definite] consecration his 20 and to wave [definite] them [the] priest wave offering to/for face YHWH/Lord holiness he/she/it to/for priest upon breast [the] wave offering and upon leg [the] contribution and after to drink [the] Nazirite wine 21 this instruction [the] Nazirite which to vow offering his to/for YHWH/Lord upon consecration his from to/for alone which to overtake hand his like/as lip vow his which to vow so to make upon instruction consecration his 22 and to speak YHWH/Lord to(wards) Moses to/for to say 23 to speak to(wards) Aaron and to(wards) son his to/for to say thus to bless [definite] son Israel to say to/for them 24 to bless you YHWH/Lord and to keep you 25 to light YHWH/Lord face his to(wards) you and be gracious you 26 to lift YHWH/Lord face his to(wards) you and to set to/for you peace 27 and to set [definite] name my upon son Israel and I to bless them

7 and to be in/on/with day to end Moses to/for to arise [definite] [the] tabernacle and to anoint [definite] him and to consecrate [definite] him and [definite] all article/utensil his and [definite] [the] altar and [definite] all article/utensil his and to anoint them and to consecrate [definite] them 2 and to present leader Israel head house father their they(masc.) leader [the] tribe they(masc.) [the] to stand upon [the] to reckon 3 and to come (in) [definite] offering their to/for face YHWH/Lord six cart litter and two ten cattle cart upon two [the] leader and cattle to/for one and to present [definite] them to/for face [the] tabernacle 4 and to say YHWH/Lord to(wards) Moses to/for to say 5 to take from with them and to be to/for to serve [definite] service tent meeting and to give [definite] them to(wards) [the] Levite man like/as lip service his 6 and to take Moses [definite] [the] cart and [definite] [the] cattle and to give [definite] them to(wards) [the] Levite 7 [definite] two [the] cart and [definite] four [the] cattle to give to/for son Gershon like/as lip service their 8 and [definite] four [the] cart and [definite] eight [the] cattle to give to/for son Merari like/as lip service their in/on/with hand Ithamar son Aaron [the] priest 9 and to/for son Kohath not to give for service [the] holiness upon them in/on/with shoulder to lift 10 and to present [the] leader [definite] dedication [the] altar in/on/with day to anoint [definite] him and to present [the] leader [definite] offering their to/for face [the] altar 11 and to say YHWH/Lord to(wards) Moses leader one to/for day leader one to/for day to present [definite] offering their to/for dedication [the] altar 12 and to be [the] to present in/on/with day [the] first [definite] offering his Nahshon son Amminadab to/for tribe Judah 13 and offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 14 palm one ten gold full incense 15 bullock one son cattle ram one lamb one son year his to/for burnt offering 16 he-goat goat one to/for sin 17 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Nahshon son Amminadab 18 in/on/with day [the] second to present Nethanel son Zuar leader Issachar 19 to present [definite] offering his

dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 20 palm one ten gold full incense 21 bullock one son cattle ram one lamb one son year his to/for burnt offering 22 he-goat goat one to/for sin 23 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Nethanel son Zuar 24 in/on/with day [the] third leader to/for son Zebulun Eliab son Helon 25 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 26 palm one ten gold full incense 27 bullock one son cattle ram one lamb one son year his to/for burnt offering 28 he-goat goat one to/for sin 29 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Eliab son Helon 30 in/on/with day [the] fourth leader to/for son Reuben Elizur son Shedeur 31 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 32 palm one ten gold full incense 33 bullock one son cattle ram one lamb one son year his to/for burnt offering 34 he-goat goat one to/for sin 35 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Elizur son Shedeur 36 in/on/with day [the] fifth leader to/for son Simeon Shelumiel son Zurishaddai 37 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 38 palm one ten gold full incense 39 bullock one son cattle ram one lamb one son year his to/for burnt offering 40 he-goat goat one to/for sin 41 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Shelumiel son Zurishaddai 42 in/on/with day [the] sixth leader to/for son Gad Eliasaph son Deuel 43 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 44 palm one ten gold full incense 45 bullock one son cattle ram one lamb one son year his to/for burnt offering 46 he-goat goat one to/for sin 47 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Eliasaph son Deuel 48 in/on/with day [the] seventh leader to/for son Ephraim Elishama son Ammihud 49 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 50 palm one ten gold full incense 51 bullock one son cattle ram one lamb one son year his to/for burnt offering 52 he-goat goat one to/for sin 53 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Elishama son Ammihud 54 in/on/with day [the] eighth leader to/for son Manasseh Gamaliel son Pedahzur Pedahzur 55 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 56 palm one ten gold full incense 57 bullock one son cattle ram one lamb one son year his to/for burnt offering 58 he-goat goat one to/for sin 59 and to/for sacrifice [the] peace

offering cattle two ram five goat five lamb son year five this offering Gamaliel son Pedahzur 60 in/on/with day [the] ninth leader to/for son Benjamin Abidan son Gideoni 61 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 62 palm one ten gold full incense 63 bullock one son cattle ram one lamb one son year his to/for burnt offering 64 he-goat goat one to/for sin 65 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Abidan son Gideoni 66 in/on/with day [the] tenth leader to/for son Dan Ahiezer son Ammishaddai 67 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 68 palm one ten gold full incense 69 bullock one son cattle ram one lamb one son year his to/for burnt offering 70 he-goat goat one to/for sin 71 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Ahiezer son Ammishaddai 72 in/on/with day eleven ten day leader to/for son Asher Pagiel son Ochran 73 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 74 palm one ten gold full incense 75 bullock one son cattle ram one lamb one son year his to/for burnt offering 76 he-goat goat one to/for sin 77 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Pagiel son Ochran 78 in/on/with day two ten day leader to/for son Naphtali Ahira son Enan 79 offering his dish silver one thirty and hundred weight her bowl one silver seventy shekel in/on/with shekel [the] holiness two their full fine flour to mix in/on/with oil to/for offering 80 palm one ten gold full incense 81 bullock one son cattle ram one lamb one son year his to/for burnt offering 82 he-goat goat one to/for sin 83 and to/for sacrifice [the] peace offering cattle two ram five goat five lamb son year five this offering Ahira son Enan 84 this dedication [the] altar in/on/with day to anoint [definite] him from with leader Israel dish silver two ten bowl silver two ten palm gold two ten 85 thirty and hundred [the] dish [the] one silver and seventy [the] bowl [the] one all silver [the] article/utensil thousand and four hundred in/on/with shekel [the] holiness 86 palm gold two ten full incense ten ten [the] palm in/on/with shekel [the] holiness all gold [the] palm twenty and hundred 87 all [the] cattle to/for burnt offering two ten bullock ram two ten lamb son year two ten and offering their and he-goat goat two ten to/for sin 88 and all cattle sacrifice [the] peace offering twenty and four bullock ram sixty goat sixty lamb son year sixty this dedication [the] altar after to anoint [definite] him 89 and in/on/with to come (in) Moses to(wards) tent meeting to/for to speak with him and to hear [definite] [the] voice to speak to(wards) him from upon [the] mercy seat which upon ark [the] testimony from between two [the] cherub and to speak to(wards) him

8 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to speak to(wards) Aaron and to say to(wards) him in/on/with to ascend you [definite] [the] lamp to(wards) opposite face [the]

lampstand to light seven [the] lamp 3 and to make so Aaron to(wards) opposite face [the] lampstand to ascend lamp her like/as which to command YHWH/Lord [definite] Moses 4 and this deed [the] lampstand beating gold till thigh her till flower her beating he/she/it like/as appearance which to see YHWH/Lord [definite] Moses so to make [definite] [the] lampstand 5 and to speak YHWH/Lord to(wards) Moses to/for to say 6 to take [definite] [the] Levite from midst son Israel and be pure [definite] them 7 and thus to make to/for them to/for be pure them to sprinkle upon them water sin and to pass razor upon all flesh their and to wash garment their and be pure 8 and to take bullock son cattle and offering his fine flour to mix in/on/with oil and bullock second son cattle to take to/for sin 9 and to present [definite] [the] Levite to/for face tent meeting and to gather [definite] all congregation son Israel 10 and to present [definite] [the] Levite to/for face YHWH/Lord and to support son Israel [definite] hand their upon [the] Levite 11 and to wave Aaron [definite] [the] Levite wave offering to/for face YHWH/Lord from with son Israel and to be to/for to serve [definite] service YHWH/Lord 12 and [the] Levite to support [definite] hand their upon head [the] bullock and to make [definite] [the] one sin and [definite] [the] one burnt offering to/for YHWH/Lord to/for to atone upon [the] Levite 13 and to stand [definite] [the] Levite to/for face Aaron and to/for face son his and to wave [definite] them wave offering to/for YHWH/Lord 14 and to separate [definite] [the] Levite from midst son Israel and to be to/for me [the] Levite 15 and after so to come (in) [the] Levite to/for to serve [definite] tent meeting and be pure [definite] them and to wave [definite] them wave offering 16 for to give to give they(masc.) to/for me from midst son Israel underneath firstborn all womb firstborn all from son Israel to take [definite] them to/for me 17 for to/for me all firstborn in/on/with son Israel in/on/with man and in/on/with animal in/on/with day to smite I all firstborn in/on/with land Egypt to consecrate [definite] them to/for me 18 and to take [definite] [the] Levite underneath all firstborn in/on/with son Israel 19 and to give [emph?] [definite] [the] Levite to give to/for Aaron and to/for son his from midst son Israel to/for to serve [definite] service son Israel in/on/with tent meeting and to/for to atone upon son Israel and not to be in/on/with son Israel plague in/on/with to approach son Israel to(wards) [the] holiness 20 and to make Moses and Aaron and all congregation son Israel to/for Levite like/as all which to command YHWH/Lord [definite] Moses to/for Levite so to make to/for them son Israel 21 and to sin [the] Levite and to wash garment their and to wave Aaron [definite] them wave offering to/for face YHWH/Lord and to atone upon them Aaron to/for be pure them 22 and after so to come (in) [the] Levite to/for to serve [definite] service their in/on/with tent meeting to/for face Aaron and to/for face son his like/as which to command YHWH/Lord [definite] Moses upon [the] Levite so to make to/for them 23 and to speak YHWH/Lord to(wards) Moses to/for to say 24 this which to/for Levite from son five and twenty year and above [to] to come (in) to/for to serve army in/on/with service tent meeting 25 and from son fifty year to return from army [the] service and not to serve still 26 and to minister [definite] brother his in/on/with tent meeting to/for

to keep charge and service not to serve thus to make to/for Levite in/on/with charge their

9 and to speak YHWH/Lord to(wards) Moses in/on/with wilderness Sinai in/on/with year [the] second to/for to come out them from land Egypt in/on/with month [the] first to/for to say 2 and to make son Israel [definite] [the] Passover in/on/with meeting his 3 in/on/with four ten day in/on/with month [the] this between [the] evening to make [definite] him in/on/with meeting his like/as all statute his and like/as all justice his to make [definite] him 4 and to speak Moses to(wards) son Israel to/for to make [the] Passover 5 and to make [definite] [the] Passover in/on/with first in/on/with four ten day to/for month between [the] evening in/on/with wilderness Sinai like/as all which to command YHWH/Lord [definite] Moses so to make son Israel 6 and to be human which to be unclean to/for soul man and not be able to/for to make [the] Passover in/on/with day [the] he/she/it and to present to/for face Moses and to/for face Aaron in/on/with day [the] he/she/it 7 and to say [the] human [the] they(masc.) to(wards) him we unclean to/for soul man to/for what? to diminish to/for lest to present [definite] offering YHWH/Lord in/on/with meeting his in/on/with midst son Israel 8 and to say to(wards) them Moses to stand and to hear what? to command YHWH/Lord to/for you 9 and to speak YHWH/Lord to(wards) Moses to/for to say 10 to speak to(wards) son Israel to/for to say man man for to be unclean to/for soul or in/on/with way distant to/for you or to/for generation your and to make Passover to/for YHWH/Lord 11 in/on/with month [the] second in/on/with four ten day between [the] evening to make [definite] him upon unleavened bread and bitterness to eat him 12 not to remain from him till morning and bone not to break in/on/with him like/as all statute [the] Passover to make [definite] him 13 and [the] man which he/she/it pure and in/on/with way not to be and to cease to/for to make [the] Passover and to cut [the] soul [the] he/she/it from kinsman her for offering YHWH/Lord not to present in/on/with meeting his sin his to lift [the] man [the] he/she/it 14 and for to sojourn with you sojourner and to make Passover to/for YHWH/Lord like/as statute [the] Passover and like/as justice his so to make statute one to be to/for you and to/for sojourner and to/for born [the] land 15 and in/on/with day to arise [definite] [the] tabernacle to cover [the] cloud [definite] [the] tabernacle to/for tent [the] testimony and in/on/with evening to be upon [the] tabernacle like/as appearance fire till morning 16 so to be continually [the] cloud to cover him and appearance fire night 17 and to/for lip to ascend [the] cloud from upon [the] tent and after so to set out son Israel and in/on/with standing place which to dwell there [the] cloud there to camp son Israel 18 upon lip YHWH/Lord to set out son Israel and upon lip YHWH/Lord to camp all day which to dwell [the] cloud upon [the] tabernacle to camp 19 and in/on/with to prolong [the] cloud upon [the] tabernacle day many and to keep son Israel [definite] charge YHWH/Lord and not to set out 20 and be which to be [the] cloud day number upon [the] tabernacle upon lip YHWH/Lord to camp and upon lip YHWH/Lord to set out 21 and be which to be [the] cloud from evening till morning and

to ascend [the] cloud in/on/with morning and to set out or by day and night and to ascend [the] cloud and to set out 22 or day or month or day in/on/with to prolong [the] cloud upon [the] tabernacle to/for to dwell upon him to camp son Israel and not to set out and in/on/with to ascend he to set out 23 upon lip YHWH/Lord to camp and upon lip YHWH/Lord to set out [definite] charge YHWH/Lord to keep upon lip YHWH/Lord in/on/with hand Moses

10 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to make to/for you two trumpet silver beating to make [definite] them and to be to/for you to/for assembly [the] congregation and to/for journey [definite] [the] camp 3 and to blow in/on/with them and to appoint to(wards) you all [the] congregation to(wards) entrance tent meeting 4 and if in/on/with one to blow and to appoint to(wards) you [the] leader head thousand Israel 5 and to blow shout and to set out [the] camp [the] to camp front [to] 6 and to blow shout second and to set out [the] camp [the] to camp south [to] shout to blow to/for journey their 7 and in/on/with to gather [definite] [the] assembly to blow and not to shout 8 and son Aaron [the] priest to blow in/on/with trumpet and to be to/for you to/for statute forever to/for generation your 9 and for to come (in) battle in/on/with land your upon [the] enemy [the] to vex [definite] you and to shout in/on/with trumpet and to remember to/for face YHWH/Lord God your and to save from enemy your 10 and in/on/with day joy your and in/on/with meeting your and in/on/with head month your and to blow in/on/with trumpet upon burnt offering your and upon sacrifice peace offering your and to be to/for you to/for memorial to/for face God your I YHWH/Lord God your 11 and to be in/on/with year [the] second in/on/with month [the] second in/on/with twenty in/on/with month to ascend [the] cloud from upon tabernacle [the] testimony 12 and to set out son Israel to/for journey their from wilderness Sinai and to dwell [the] cloud in/on/with wilderness Paran 13 and to set out in/on/with first upon lip YHWH/Lord in/on/with hand Moses 14 and to set out standard camp son Judah in/on/with first to/for army their and upon army his Nahshon son Amminadab 15 and upon army tribe son Issachar Nethanel son Zuar 16 and upon army tribe son Zebulun Eliab son Helon 17 and to go down [the] tabernacle and to set out son Gershon and son Merari to lift [the] tabernacle 18 and to set out standard camp Reuben to/for army their and upon army his Elizur son Shedeur 19 and upon army tribe son Simeon Shelumiel son Zurishaddai Zurishaddai 20 and upon army tribe son Gad Eliasaph son Deuel 21 and to set out [the] Kohath to lift [the] sanctuary and to arise [definite] [the] tabernacle till to come (in) they 22 and to set out standard camp son Ephraim to/for army their and upon army his Elishama son Ammihud 23 and upon army tribe son Manasseh Gamaliel son Pedahzur Pedahzur 24 and upon army tribe son Benjamin Abidan son Gideoni 25 and to set out standard camp son Dan to gather to/for all [the] camp to/for army their and upon army his Ahiezer son Ammishaddai 26 and upon army tribe son Asher Pagiel son Ochran 27 and upon army tribe son Naphtali Ahira son Enan 28 these journey son Israel to/for army their and to set out 29 and to say Moses to/for Hobab son Reuel [the] Midian relative

Moses to set out we to(wards) [the] standing place which to say YHWH/Lord [definite] him to give to/for you to go [emph?] with us and be good to/for you for YHWH/Lord to speak pleasant upon Israel 30 and to say to(wards) him not to go that except to(wards) land my and to(wards) relatives my to go 31 and to say not please to leave [definite] us for since upon so to know to camp we in/on/with wilderness and to be to/for us to/for eye 32 and to be for to go with us and to be [the] good [the] he/she/it which be good YHWH/Lord with us and be good to/for you 33 and to set out from mountain YHWH/Lord way three day and ark covenant YHWH/Lord to set out to/for face their way three day to/for to spy to/for them resting 34 and cloud YHWH/Lord upon them by day in/on/with to set out they from [the] camp 35 and to be in/on/with to set out [the] ark and to say Moses to arise [emph?] YHWH/Lord and to scatter enemy your and to flee to hate you from face your 36 and in/on/with to rest he to say to return [emph?] YHWH/Lord myriad thousand Israel

11 and to be [the] people like/as to complain evil in/on/with ear YHWH/Lord and to hear YHWH/Lord and to be incensed anger his and to burn in/on/with them fire YHWH/Lord and to eat in/on/with end [the] camp 2 and to cry [the] people to(wards) Moses and to pray Moses to(wards) YHWH/Lord and to sink [the] fire 3 and to call name [the] standing place [the] he/she/it Taberah for to burn in/on/with them fire YHWH/Lord 4 and [the] rabble which in/on/with entrails his to desire desire and to return and to weep also son Israel and to say who? to eat us flesh 5 to remember [definite] [the] fish which to eat in/on/with Egypt for nothing [definite] [the] cucumber and [definite] [the] melon and [definite] [the] leek and [definite] [the] onion and [definite] [the] garlic 6 and now soul our dry nothing all lest to(wards) [the] manna eye our 7 and [the] manna like/as seed coriander he/she/it and eye his like/as eye [the] bdellium 8 to rove [the] people and to gather and to grind in/on/with millstone or to beat in/on/with mortar and to boil in/on/with pot and to make [definite] him bun and to be taste his like/as taste juicy bit [the] oil 9 and in/on/with to go down [the] dew upon [the] camp night to go down [the] manna upon him 10 and to hear Moses [definite] [the] people to weep to/for family his man to/for entrance tent his and to be incensed anger YHWH/Lord much and in/on/with eye Moses be evil 11 and to say Moses to(wards) YHWH/Lord to/for what? be evil to/for servant/slave your and to/for what? not to find favor in/on/with eye your to/for to set [definite] burden all [the] people [the] this upon me 12 I to conceive [definite] all [the] people [the] this if I to beget him for to say to(wards) me to lift him in/on/with bosom your like/as as which to lift [the] be faithful [definite] [the] to suck upon [the] land which to swear to/for father his 13 from whence? to/for me flesh to/for to give to/for all [the] people [the] this for to weep upon me to/for to say to give [emph?] to/for us flesh and to eat 14 not be able I to/for alone I to/for to lift [definite] all [the] people [the] this for heavy from me 15 and if thus you(m. s.) to make to/for me to kill me please to kill if to find favor in/on/with eye your and not to see in/on/with distress my 16 and to say YHWH/Lord to(wards) Moses to gather [emph?] to/for me seventy man from

old Israel which to know for they(masc.) old [the] people and official his and to take [definite] them to(wards) tent meeting and to stand there with you 17 and to go down and to speak with you there and to reserve from [the] spirit which upon you and to set upon them and to lift with you in/on/with burden [the] people and not to lift you(m. s.) to/for alone you 18 and to(wards) [the] people to say to consecrate to/for tomorrow and to eat flesh for to weep in/on/with ear YHWH/Lord to/for to say who? to eat us flesh for be pleasing to/for us in/on/with Egypt and to give YHWH/Lord to/for you flesh and to eat 19 not day one to eat [emph?] and not day and not five day and not ten day and not twenty day 20 till month day till which to come out from anger your and to be to/for you to/for loathsome because for to reject [definite] YHWH/Lord which in/on/with entrails your and to weep to/for face his to/for to say to/for what? this to come out from Egypt 21 and to say Moses six hundred thousand on foot [the] people which I in/on/with entrails his and you(m. s.) to say flesh to give to/for them and to eat month day 22 flock and cattle to slaughter to/for them and to find to/for them if [definite] all fish [the] sea to gather to/for them and to find to/for them 23 and to say YHWH/Lord to(wards) Moses hand YHWH/Lord be short now to see to meet you word my if not 24 and to come out Moses and to speak to(wards) [the] people [definite] word YHWH/Lord and to gather seventy man from old [the] people and to stand [definite] them around [the] tent 25 and to go down YHWH/Lord in/on/with cloud and to speak to(wards) him and to reserve from [the] spirit which upon him and to give upon seventy man [the] old and to be like/as to rest upon them [the] spirit and to prophesy and not to add 26 and to remain two human in/on/with camp name [the] one Eldad and name [the] second Medad and to rest upon them [the] spirit and they(masc.) in/on/with to write and not to come out [the] tent [to] and to prophesy in/on/with camp 27 and to run [the] youth and to tell to/for Moses and to say Eldad and Medad to prophesy in/on/with camp 28 and to answer Joshua son Non to minister Moses from youth his and to say lord my Moses to restrain them 29 and to say to/for him Moses be jealous you(m. s.) to/for me and who? to give all people YHWH/Lord prophet for to give YHWH/Lord [definite] spirit his upon them 30 and to gather Moses to(wards) [the] camp he/she/it and old Israel 31 and spirit to set out from with YHWH/Lord and to cut off quail from [the] sea and to leave upon [the] camp like/as way day thus and like/as way day thus around [the] camp and like/as cubit upon face [the] land 32 and to arise [the] people all [the] day [the] he/she/it and all [the] night and all day [the] morrow and to gather [definite] [the] quail [the] to diminish to gather ten homer and to spread to/for them to spread around [the] camp 33 [the] flesh still he between tooth their before to cut and anger YHWH/Lord to be incensed in/on/with people and to smite YHWH/Lord in/on/with people wound many much 34 and to call [definite] name [the] standing place [the] he/she/it Kibroth-hattaavah Kibroth-hattaavah for there to bury [definite] [the] people [the] to desire 35 from Kibroth-hattaavah Kibroth-hattaavah to set out [the] people Hazereth and to be in/on/with Hazereth

12 and to speak Miriam and Aaron in/on/with Moses upon because [the] woman [the] Cush; Ethiopia which to take for woman Cush; Ethiopia to take 2 and to say except surely in/on/with Moses to speak YHWH/Lord not also in/on/with us to speak and to hear YHWH/Lord 3 and [the] man Moses poor poor much from all [the] man which upon face [the] land 4 and to say YHWH/Lord suddenly to(wards) Moses and to(wards) Aaron and to(wards) Miriam to come out three your to(wards) tent meeting and to come out three their 5 and to go down YHWH/Lord in/on/with pillar cloud and to stand entrance [the] tent and to call Aaron and Miriam and to come out two their 6 and to say to hear please word my if to be prophet your YHWH/Lord in/on/with vision to(wards) him to know in/on/with dream to speak in/on/with him 7 not so servant/slave my Moses in/on/with all house my be faithful he/she/it 8 lip to(wards) lip to speak in/on/with him and appearance and not in/on/with riddle and likeness YHWH/Lord to look and why? not to fear to/for to speak in/on/with servant/slave my in/on/with Moses 9 and to be incensed anger YHWH/Lord in/on/with them and to go 10 and [the] cloud to turn aside from upon [the] tent and behold Miriam be leprosus like/as snow and to turn Aaron to(wards) Miriam and behold be leprosus 11 and to say Aaron to(wards) Moses please lord my not please to set upon us sin which be foolish and which to sin 12 not please to be like/as to die which in/on/with to come out he from womb mother his and to eat half flesh his 13 and to cry Moses to(wards) YHWH/Lord to/for to say god please to heal please to/for her 14 and to say YHWH/Lord to(wards) Moses and father her to spit to spit in/on/with face her not be humiliated seven day to shut seven day from outside to/for camp and after to gather 15 and to shut Miriam from outside to/for camp seven day and [the] people not to set out till to gather Miriam 16 and after to set out [the] people from Hazereth and to camp in/on/with wilderness Paran

13 and to speak YHWH/Lord to(wards) Moses to/for to say 2 to send to/for you human and to spy [definite] land Canaan which I to give to/for son Israel man one man one to/for tribe father his to send all leader in/on/with them 3 and to send [definite] them Moses from wilderness Paran upon lip YHWH/Lord all their human head son Israel they(masc.) 4 and these name their to/for tribe Reuben Shammua son Zaccur 5 to/for tribe Simeon Shaphat son Hori 6 to/for tribe Judah Caleb son Jephunneh 7 to/for tribe Issachar Igal son Joseph 8 to/for tribe Ephraim Hoshea son Non 9 to/for tribe Benjamin Palti son Raphu 10 to/for tribe Zebulun Gaddiel son Sodi 11 to/for tribe Joseph to/for tribe Manasseh Gaddi son Susi 12 to/for tribe Dan Ammiel son Gemalli 13 to/for tribe Asher Sethur son Michael 14 to/for tribe Naphtali Nahbi son Vophs 15 to/for tribe Gad Geuel son Machi 16 these name [the] human which to send Moses to/for to spy [definite] [the] land and to call Moses to/for Hoshea son Non Joshua 17 and to send [definite] them Moses to/for to spy [definite] land Canaan and to say to(wards) them to ascend this in/on/with Negeb and to ascend [definite] [the] mountain 18 and to see [definite] [the] land what? he/she/it and [definite] [the] people [the] to dwell upon her strong he/she/it weak little

he/she/it if many 19 and what? [the] land which he/she/it to dwell in/on/with her pleasant he/she/it if bad and what? [the] city which he/she/it to dwell in/on/with them in/on/with camp if in/on/with fortification 20 and what? [the] land rich he/she/it if lean be in/on/with her tree if nothing and to strengthen and to take from fruit [the] land and [the] day day firstfruit grape 21 and to ascend and to spy [definite] [the] land from wilderness Zin till Rehob to come (in) Hamath 22 and to ascend in/on/with Negeb and to come (in) till Hebron and there Ahiman Sheshai and Talmai born [the] Anak and Hebron seven year to build to/for face Zoan Egypt 23 and to come (in) till torrent Eshcol and to cut from there branch and cluster grape one and to lift him in/on/with yoke in/on/with two and from [the] pomegranate and from [the] fig 24 to/for standing place [the] he/she/it to call torrent Eshcol upon because [the] cluster which to cut from there son Israel 25 and to return from to spy [the] land from end forty day 26 and to go and to come (in) to(wards) Moses and to(wards) Aaron and to(wards) all congregation son Israel to(wards) wilderness Paran Kadesh [to] and to return [definite] them word and [definite] all [the] congregation and to see them [definite] fruit [the] land 27 and to recount to/for him and to say to come (in) to(wards) [the] land which to send us and also to flow milk and honey he/she/it and this fruit her 28 end for strong [the] people [the] to dwell in/on/with land and [the] city to gather/restrain/fortify great much and also born [the] Anak to see there 29 Amalek to dwell in/on/with land [the] Negeb and [the] Heth and [the] Jebusite and [the] Amorites to dwell in/on/with mountain and [the] Canaanite to dwell upon [the] sea and upon hand [the] Jordan 30 and to silence Caleb [definite] [the] people to(wards) Moses and to say to ascend to ascend and to possess [definite] her for be able be able to/for her 31 and [the] human which to ascend with him to say not be able to/for to ascend to(wards) [the] people for strong he/she/it from us 32 and to come out slander [the] land which to spy [definite] her to(wards) son Israel to/for to say [the] land which to pass in/on/with her to/for to spy [definite] her land to eat to dwell her he/she/it and all [the] people which to see in/on/with midst her human measure 33 and there to see [definite] [the] Nephilim son Anak from [the] Nephilim and to be in/on/with eye our like/as locust and so to be in/on/with eye their

14 and to lift all [the] congregation and to give [definite] voice their and to weep [the] people in/on/with night [the] he/she/it 2 and to grumble upon Moses and upon Aaron all son Israel and to say to(wards) them all [the] congregation if to die in/on/with land Egypt or in/on/with wilderness [the] this if to die 3 and to/for what? YHWH/Lord to come (in) [definite] us to(wards) [the] land [the] this to/for to fall in/on/with sword woman our and child our to be to/for plunder not pleasant to/for us to return Egypt [to] 4 and to say man to(wards) brother his to give head and to return Egypt [to] 5 and to fall Moses and Aaron upon face their to/for face all assembly congregation son Israel 6 and Joshua son Non and Caleb son Jephunneh from [the] to spy [definite] [the] land to tear garment their 7 and to say to(wards) all congregation son Israel to/for to say [the] land which to pass in/on/with her to/for to spy [definite] her pleasant

[the] land much much 8 if to delight in in/on/with us YHWH/Lord and to come (in) [definite] us to(wards) [the] land [the] this and to give her to/for us land which he/she/it to flow milk and honey 9 surely in/on/with YHWH/Lord not to rebel and you(m. p.) not to fear [definite] people [the] land for food our they(masc.) to turn aside shadow their from upon them and YHWH/Lord with us not to fear them 10 and to say all [the] congregation to/for to stone [definite] them in/on/with stone and glory YHWH/Lord to see in/on/with tent meeting to(wards) all son Israel 11 and to say YHWH/Lord to(wards) Moses till where? to spurn me [the] people [the] this and till where? not be faithful in/on/with me in/on/with all [the] sign which to make in/on/with entrails his 12 to smite him in/on/with pestilence and to possess him and to make [definite] you to/for nation great and mighty from him 13 and to say Moses to(wards) YHWH/Lord and to hear Egypt for to ascend in/on/with strength your [definite] [the] people [the] this from entrails his 14 and to say to(wards) to dwell [the] land [the] this to hear for you(m. s.) YHWH/Lord in/on/with entrails [the] people [the] this which eye in/on/with eye to see you(m. s.) YHWH/Lord and cloud your to stand upon them and in/on/with pillar cloud you(m. s.) to go to/for face their by day and in/on/with pillar fire night 15 and to die [definite] [the] people [the] this like/as man one and to say [the] nation which to hear [definite] report your to/for to say 16 from lest be able YHWH/Lord to/for to come (in) [definite] [the] people [the] this to(wards) [the] land which to swear to/for them and to slaughter them in/on/with wilderness 17 and now to magnify please strength Lord like/as as which to speak to/for to say 18 YHWH/Lord slow anger and many kindness to lift iniquity and transgression and to clear not to clear to reckon iniquity father upon son upon third and upon fourth 19 to forgive please to/for iniquity [the] people [the] this like/as greatness kindness your and like/as as which to lift to/for people [the] this from Egypt and till here/thus 20 and to say YHWH/Lord to forgive like/as word your 21 and but alive I and to fill glory YHWH/Lord [definite] all [the] land 22 for all [the] human [the] to see [definite] glory my and [definite] sign my which to make in/on/with Egypt and in/on/with wilderness and to test [definite] me this ten beat and not to hear in/on/with voice my 23 if to see [definite] [the] land which to swear to/for father their and all to spurn me not to see her 24 and servant/slave my Caleb consequence to be spirit another with him and to fill after me and to come (in) him to(wards) [the] land which to come (in) there [to] and seed his to possess her 25 and [the] Amalek and [the] Canaanite to dwell in/on/with valley tomorrow to turn and to set out to/for you [the] wilderness way sea reed 26 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 27 till how to/for congregation [the] bad [the] this which they(masc.) to grumble upon me [definite] murmuring son Israel which they(masc.) to grumble upon me to hear 28 to say to(wards) them alive I utterance YHWH/Lord if not like/as as which to speak in/on/with ear my so to make to/for you 29 in/on/with wilderness [the] this to fall corpse your and all to reckon your to/for all number your from son twenty year and above [to] which to grumble upon me 30 if you(m. p.) to come (in) to(wards) [the] land which to lift [definite] hand my to/for

to dwell [definite] you in/on/with her that except Caleb son Jephunneh and Joshua son Non 31 and child your which to say to/for plunder to be and to come (in) [definite] them and to know [definite] [the] land which to reject in/on/with her 32 and corpse your you(m. p.) to fall in/on/with wilderness [the] this 33 and son your to be to pasture in/on/with wilderness forty year and to lift [definite] fornication your till to finish corpse your in/on/with wilderness 34 in/on/with number [the] day which to spy [definite] [the] land forty day day to/for year day to/for year to lift [definite] iniquity your forty year and to know [definite] opposition my 35 I YHWH/Lord to speak if not this to make to/for all [the] congregation [the] bad [the] this [the] to appoint upon me in/on/with wilderness [the] this to finish and there to die 36 and [the] human which to send Moses to/for to spy [definite] [the] land and to return and to grumble and to grumble upon him [definite] all [the] congregation to/for to come out slander upon [the] land 37 and to die [the] human to come out slander [the] land bad in/on/with plague to/for face YHWH/Lord 38 and Joshua son Non and Caleb son Jephunneh to live from [the] man [the] they(masc.) [the] to go to/for to spy [definite] [the] land 39 and to speak Moses [definite] [the] word [the] these to/(wards) all son Israel and to mourn [the] people much 40 and to rise in/on/with morning and to ascend to/(wards) head [the] mountain to/for to say look! we and to ascend to/(wards) [the] standing place which to say YHWH/Lord for to sin 41 and to say Moses to/for what? this you(m. p.) to pass [definite] lip YHWH/Lord and he/she/it not to prosper 42 not to ascend for nothing YHWH/Lord in/on/with entrails your and not to strike to/for face enemy your 43 for [the] Amalek and [the] Canaanite there to/for face your and to fall in/on/with sword for since upon so to return from after YHWH/Lord and not to be YHWH/Lord with you 44 and to presume to/for to ascend to/(wards) head [the] mountain and ark covenant YHWH/Lord and Moses not to remove from entrails [the] camp 45 and to go down [the] Amalek and [the] Canaanite [the] to dwell in/on/with mountain [the] he/she/it and to smite them and to crush them till [the] Hormah

15 and to speak YHWH/Lord to/(wards) Moses to/for to say 2 to speak to/(wards) son Israel and to say to/(wards) them for to come (in) to/(wards) land seat your which I to give to/for you 3 and to make food offering to/for YHWH/Lord burnt offering or sacrifice to/for to wonder vow or in/on/with voluntariness or in/on/with meeting your to/for to make aroma soothing to/for YHWH/Lord from [the] cattle or from [the] flock 4 and to present [the] to present offering his to/for YHWH/Lord offering fine flour tenth to mix in/on/with fourth [the] hin oil 5 and wine to/for drink offering fourth [the] hin to make upon [the] burnt offering or to/for sacrifice to/for lamb [the] one 6 or to/for ram to make offering fine flour two tenth to mix in/on/with oil third [the] hin 7 and wine to/for drink offering third [the] hin to present aroma soothing to/for YHWH/Lord 8 and for to make son cattle burnt offering or sacrifice to/for to wonder vow or peace offering to/for YHWH/Lord 9 and to present upon son [the] cattle offering fine flour three tenth to mix in/on/with oil half [the] hin 10 and wine to present to/for drink offering half [the] hin food offering aroma

soothing to/for YHWH/Lord 11 thus to make to/for cattle [the] one or to/for ram [the] one or to/for sheep in/on/with lamb or in/on/with goat 12 like/as number which to make thus to make to/for one like/as number their 13 all [the] born to make thus [definite] these to/for to present food offering aroma soothing to/for YHWH/Lord 14 and for to sojourn with you sojourner or which in/on/with midst your to/for generation your and to make food offering aroma soothing to/for YHWH/Lord like/as which to make so to make 15 [the] assembly statute one to/for you and to/for sojourner [the] to sojourn statute forever to/for generation your like/as you like/as sojourner to be to/for face YHWH/Lord 16 instruction one and justice one to be to/for you and to/for sojourner [the] to sojourn with you 17 and to speak YHWH/Lord to/(wards) Moses to/for to say 18 to speak to/(wards) son Israel and to say to/(wards) them in/on/with to come (in) you to/(wards) [the] land which I to come (in) [definite] you there [to] 19 and to be in/on/with to eat you from food [the] land to exalt contribution to/for YHWH/Lord 20 first dough your bun to exalt contribution like/as contribution threshing floor so to exalt [definite] her 21 from first dough your to give to/for YHWH/Lord contribution to/for generation your 22 and for to wander and not to make [definite] all [the] commandment [the] these which to speak YHWH/Lord to/(wards) Moses 23 [definite] all which to command YHWH/Lord to/(wards) you in/on/with hand Moses from [the] day which to command YHWH/Lord and further to/for generation your 24 and to be if from eye [the] congregation to make to/for to go astray and to make all [the] congregation bullock son cattle one to/for burnt offering to/for aroma soothing to/for YHWH/Lord and offering his and drink offering his like/as justice and he-goat goat one to/for sin 25 and to atone [the] priest upon all congregation son Israel and to forgive to/for them for to go astray he/she/it and they(masc.) to come (in) [definite] offering their food offering to/for YHWH/Lord and sin their to/for face YHWH/Lord upon to go astray their 26 and to forgive to/for all congregation son Israel and to/for sojourner [the] to sojourn in/on/with midst their for to/for all [the] people in/on/with to go astray 27 and if soul one to sin in/on/with to go astray and to present goat daughter year her to/for sin 28 and to atone [the] priest upon [the] soul [the] to go astray in/on/with to sin in/on/with to go astray to/for face YHWH/Lord to/for to atone upon him and to forgive to/for him 29 [the] born in/on/with son Israel and to/for sojourner [the] to sojourn in/on/with midst their instruction one to be to/for you to/for to make in/on/with to go astray 30 and [the] soul which to make in/on/with hand to exalt from [the] born and from [the] sojourner [definite] YHWH/Lord he/she/it to blaspheme and to cut [the] soul [the] he/she/it from entrails people her 31 for word YHWH/Lord to despise and [definite] commandment his to break to cut to cut [the] soul [the] he/she/it iniquity her in/on/with her 32 and to be son Israel in/on/with wilderness and to find man to gather tree in/on/with day [the] sabbath 33 and to present [definite] him [the] to find [definite] him to gather tree to/(wards) Moses and to/(wards) Aaron and to/(wards) all [the] congregation 34 and to rest [definite] him in/on/with custody for not to declare what? to make to/for him 35 and to say YHWH/Lord to/(wards) Moses to die to die [the] man to stone [definite] him in/on/with

stone all [the] congregation from outside to/for camp 36 and to come out [definite] him all [the] congregation to(wards) from outside to/for camp and to stone [definite] him in/on/with stone and to die like/as as which to command YHWH/Lord [definite] Moses 37 and to say YHWH/Lord to(wards) Moses to/for to say 38 to speak to(wards) son Israel and to say to(wards) them and to make to/for them tassel upon wing garment their to/for generation their and to give upon tassel [the] wing cord blue 39 and to be to/for you to/for tassel and to see [definite] him and to remember [definite] all commandment YHWH/Lord and to make [definite] them and not to spy after heart your and after eye your which you(m. p.) to fornicate after them 40 because to remember and to make [definite] all commandment my and to be holy to/for God your 41 I YHWH/Lord God your which to come out [definite] you from land Egypt to/for to be to/for you to/for God I YHWH/Lord God your

16 and to take Korah son Izhar son Kohath son Levite and Dathan and Abiram son Eliab and On son Peleth son Reuben 2 and to arise to/for face Moses and human from son Israel fifty and hundred leader congregation chosen meeting human name 3 and to gather upon Moses and upon Aaron and to say to(wards) them many to/for you for all [the] congregation all their holy and in/on/with midst their YHWH/Lord and why? to lift upon assembly YHWH/Lord 4 and to hear Moses and to fall upon face his 5 and to speak to(wards) Korah and to(wards) all congregation his to/for to say morning and to know YHWH/Lord [definite] which to/for him and [definite] [the] holy and to present to(wards) him and [definite] which to choose in/on/with him to present to(wards) him 6 this to make to take to/for you censer Korah and all congregation his 7 and to give in/on/with them fire and to set upon them incense to/for face YHWH/Lord tomorrow and to be [the] man which to choose YHWH/Lord he/she/it [the] holy many to/for you son Levi 8 and to say Moses to(wards) Korah to hear please son Levi 9 little from you for to separate God Israel [definite] you from congregation Israel to/for to present [definite] you to(wards) him to/for to serve [definite] service tabernacle YHWH/Lord and to/for to stand to/for face [the] congregation to/for to minister them 10 and to present [definite] you and [definite] all brother your son Levi with you and to seek also priesthood 11 to/for so you(m. s.) and all congregation your [the] to appoint upon YHWH/Lord and Aaron what? he/she/it for to grumble to grumble upon him 12 and to send Moses to/for to call to/for Dathan and to/for Abiram son Eliab and to say not to ascend 13 little for to ascend us from land to flow milk and honey to/for to die us in/on/with wilderness for to rule upon us also to rule 14 also not to(wards) land to flow milk and honey to come (in) us and to give to/for us inheritance land and vineyard eye [the] human [the] they(masc.) to dig not to ascend 15 and to be incensed to/for Moses much and to say to(wards) YHWH/Lord not to turn to(wards) offering their not donkey one from them to lift and not be evil [definite] one from them 16 and to say Moses to(wards) Korah you(m. s.) and all congregation your to be to/for face YHWH/Lord you(m. s.) and they(masc.) and Aaron tomorrow 17 and to take man censer his and to give upon them incense and to present to/for

face YHWH/Lord man censer his fifty and hundred censer and you(m. s.) and Aaron man censer his 18 and to take man censer his and to give upon them fire and to set upon them incense and to stand entrance tent meeting and Moses and Aaron 19 and to gather upon them Korah [definite] all [the] congregation to(wards) entrance tent meeting and to see glory YHWH/Lord to(wards) all [the] congregation 20 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 21 to separate from midst [the] congregation [the] this and to end [definite] them like/as moment 22 and to fall upon face their and to say god God [the] spirit to/for all flesh man one to sin and upon all [the] congregation be angry 23 and to speak YHWH/Lord to(wards) Moses to/for to say 24 to speak to(wards) [the] congregation to/for to say to ascend from around to/for tabernacle Korah Dathan and Abiram 25 and to arise Moses and to go to(wards) Dathan and Abiram and to go after him old Israel 26 and to speak to(wards) [the] congregation to/for to say to turn aside please from upon tent [the] human [the] wicked [the] these and not to touch in/on/with all which to/for them lest to snatch in/on/with all sin their 27 and to ascend from upon tabernacle Korah Dathan and Abiram from around and Dathan and Abiram to come out to stand entrance tent their and woman their and son their and child their 28 and to say Moses in/on/with this to know [emph?] for YHWH/Lord to send me to/for to make [definite] all [the] deed [the] these for not from heart my 29 if like/as death all [the] man to die [emph?] these and punishment all [the] man to reckon upon them not YHWH/Lord to send me 30 and if creation to create YHWH/Lord and to open [the] land [definite] lip her and to swallow up [definite] them and [definite] all which to/for them and to go down alive Sheol [to] and to know for to spurn [the] human [the] these [definite] YHWH/Lord (Sheol h7585) 31 and to be like/as to end he to/for to speak [definite] all [the] word [the] these and to break up/open [the] land which underneath them 32 and to open [the] land [definite] lip her and to swallow up [definite] them and [definite] house their and [definite] all [the] man which to/for Korah and [definite] all [the] property 33 and to go down they(masc.) and all which to/for them alive Sheol [to] and to cover upon them [the] land and to perish from midst [the] assembly (Sheol h7585) 34 and all Israel which around them to flee to/for voice their for to say lest to swallow up us [the] land 35 and fire to come out from with YHWH/Lord and to eat [definite] [the] fifty and hundred man to present [the] incense 36 and to speak YHWH/Lord to(wards) Moses to/for to say 37 to say to(wards) Eleazar son Aaron [the] priest and to exalt [definite] [the] censer from between [the] fire and [definite] [the] fire to scatter further for to consecrate 38 [definite] censer [the] sinner [the] these in/on/with soul their and to make [definite] them hammered out plate plating to/for altar for to present them to/for face YHWH/Lord and to consecrate and to be to/for sign to/for son Israel 39 and to take Eleazar [the] priest [definite] censer [the] bronze which to present [the] to burn and to beat them plating to/for altar 40 memorial to/for son Israel because which not to present man be a stranger which not from seed Aaron he/she/it to/for to offer incense to/for face YHWH/Lord and not to be like/as Korah and like/as congregation

his like/as as which to speak YHWH/Lord in/on/with hand Moses to/for him 41 and to grumble all congregation son Israel from morrow upon Moses and upon Aaron to/for to say you(m. p.) to die [definite] people YHWH/Lord 42 and to be in/on/with to gather [the] congregation upon Moses and upon Aaron and to turn to/(wards) tent meeting and behold to cover him [the] cloud and to see glory YHWH/Lord 43 and to come (in) Moses and Aaron to/(wards) face tent meeting 44 and to speak YHWH/Lord to/(wards) Moses to/for to say 45 be exalted from midst [the] congregation [the] this and to end [definite] them like/as moment and to fall upon face their 46 and to say Moses to/(wards) Aaron to take [definite] [the] censer and to give upon her fire from upon [the] altar and to set incense and to go haste to/(wards) [the] congregation and to atone upon them for to come out [the] wrath from to/for face YHWH/Lord to profane/begin [the] plague 47 and to take Aaron like/as as which to speak Moses and to run to/(wards) midst [the] assembly and behold to profane/begin [the] plague in/on/with people and to give [definite] [the] incense and to atone upon [the] people 48 and to stand between [the] to die and between [the] alive and to restrain [the] plague 49 and to be [the] to die in/on/with plague four ten thousand and seven hundred from to/for alone [the] to die upon word Korah 50 and to return Aaron to/(wards) Moses to/(wards) entrance tent meeting and [the] plague to restrain

17 and to speak YHWH/Lord to/(wards) Moses to/for to say

2 to speak to/(wards) son Israel and to take from with them tribe tribe to/for house father from with all leader their to/for house father their two ten tribe man [definite] name his to write upon tribe his 3 and [definite] name Aaron to write upon tribe Levi for tribe one to/for head house father their 4 and to rest them in/on/with tent meeting to/for face [the] testimony which to appoint to/for you there [to] 5 and to be [the] man which to choose in/on/with him tribe his to sprout and to subside from upon me [definite] murmuring son Israel which they(masc.) to grumble upon you 6 and to speak Moses to/(wards) son Israel and to give to/(wards) him all leader their tribe to/for leader one tribe to/for leader one to/for house father their two ten tribe and tribe Aaron in/on/with midst tribe their 7 and to rest Moses [definite] [the] tribe to/for face YHWH/Lord in/on/with tent [the] testimony 8 and to be from morrow and to come (in) Moses to/(wards) tent [the] testimony and behold to sprout tribe Aaron to/for house Levi and to come out flower and to blossom flower and to wean almond 9 and to come out Moses [definite] all [the] tribe from to/for face YHWH/Lord to/(wards) all son Israel and to see and to take man tribe his 10 and to say YHWH/Lord to/(wards) Moses to return [definite] tribe Aaron to/for face [the] testimony to/for charge to/for sign to/for son rebellion and to end murmuring their from upon me and not to die 11 and to make Moses like/as as which to command YHWH/Lord [definite] him so to make 12 and to say son Israel to/(wards) Moses to/for to say look! to die to perish all our to perish 13 all [the] approaching [the] approaching to/(wards) tabernacle YHWH/Lord to die if to finish to/for to die

18 and to say YHWH/Lord to/(wards) Aaron you(m. s.) and son your and house father your with you to lift [definite] iniquity [the] sanctuary and you(m. s.) and son your with you to lift [definite] iniquity priesthood your 2 and also [definite] brother your tribe Levi tribe father your to present with you and to join upon you and to minister you and you(m. s.) and son your with you to/for face tent [the] testimony 3 and to keep charge your and charge all [the] tent surely to/(wards) article/utensil [the] holiness and to/(wards) [the] altar not to present and not to die also they(masc.) also you(m. p.) 4 and to join upon you and to keep [definite] charge tent meeting to/for all service [the] tent and be a stranger not to present to/(wards) you 5 and to keep [definite] charge [the] holiness and [definite] charge [the] altar and not to be still wrath upon son Israel 6 and I behold to take [definite] brother your [the] Levite from midst son Israel to/for you gift to give to/for YHWH/Lord to/for to serve [definite] service tent meeting 7 and you(m. s.) and son your with you to keep [definite] priesthood your to/for all word [the] altar and to/for from house to/for curtain and to serve service gift to give [definite] priesthood your and [the] be a stranger [the] approaching to die 8 and to speak YHWH/Lord to/(wards) Aaron and I behold to give to/for you [definite] charge contribution my to/for all holiness son Israel to/for you to give them to/for consecrated portion and to/for son your to/for statute forever 9 this to be to/for you from holiness [the] holiness from [the] fire all offering their to/for all offering their and to/for all sin their and to/for all guilt (offering) their which to return to/for me holiness holiness to/for you he/she/it and to/for son your 10 in/on/with holiness [the] holiness to eat him all male to eat [definite] him holiness to be to/for you 11 and this to/for you contribution gift their to/for all wave offering son Israel to/for you to give them and to/for son your and to/for daughter your with you to/for statute forever all pure in/on/with house your to eat [definite] him 12 all fat oil and all fat new wine and grain first their which to give to/for YHWH/Lord to/for you to give them 13 firstfruit all which in/on/with land their which to come (in) to/for YHWH/Lord to/for you to be all pure in/on/with house your to eat him 14 all devoted thing in/on/with Israel to/for you to be 15 all firstborn womb to/for all flesh which to present to/for YHWH/Lord in/on/with man and in/on/with animal to be to/for you surely to ransom to ransom [definite] firstborn [the] man and [definite] firstborn [the] animal [the] unclean to ransom 16 and to ransom his from son month to ransom in/on/with valuation your silver five shekel in/on/with shekel [the] holiness twenty gerah he/she/it 17 surely firstborn cattle or firstborn sheep or firstborn goat not to ransom holiness they(masc.) [definite] blood their to scatter upon [the] altar and [definite] fat their to offer food offering to/for aroma soothing to/for YHWH/Lord 18 and flesh their to be to/for you like/as breast [the] wave offering and like/as leg [the] right to/for you to be 19 all contribution [the] holiness which to exalt son Israel to/for YHWH/Lord to give to/for you and to/for son your and to/for daughter your with you to/for statute forever covenant salt forever he/she/it to/for face YHWH/Lord to/for you and to/for seed your with you 20 and to say YHWH/Lord to/(wards) Aaron in/on/with land their not to inherit and portion not to be to/for

you in/on/with midst their I portion your and inheritance your in/on/with midst son Israel 21 and to/for son Levi behold to give all tithe in/on/with Israel to/for inheritance for service their which they(masc.) to serve [definite] service tent meeting 22 and not to present still son Israel to(wards) tent meeting to/for to lift sin to/for to die 23 and to serve [the] Levite he/she/it [definite] service tent meeting and they(masc.) to lift iniquity their statute forever to/for generation your and in/on/with midst son Israel not to inherit inheritance 24 for [definite] tithe son Israel which to exalt to/for YHWH/Lord contribution to give to/for Levite to/for inheritance upon so to say to/for them in/on/with midst son Israel not to inherit inheritance 25 and to speak YHWH/Lord to(wards) Moses to/for to say 26 and to(wards) [the] Levite to speak and to say to(wards) them for to take from with son Israel [definite] [the] tithe which to give to/for you from with them in/on/with inheritance your and to exalt from him contribution YHWH/Lord tithe from [the] tithe 27 and to devise to/for you contribution your like/as grain from [the] threshing floor and like/as fruit from [the] wine 28 so to exalt also you(m. p.) contribution YHWH/Lord from all tithe your which to take from with son Israel and to give from him [definite] contribution YHWH/Lord to/for Aaron [the] priest 29 from all gift your to exalt [definite] all contribution YHWH/Lord from all fat his [definite] sanctuary his from him 30 and to say to(wards) them in/on/with to exalt you [definite] fat his from him and to devise to/for Levite like/as produce threshing floor and like/as produce wine 31 and to eat [definite] him in/on/with all standing place you(m. p.) and house your for wages he/she/it to/for you for service your in/on/with tent meeting 32 and not to lift upon him sin in/on/with to exalt you [definite] fat his from him and [definite] holiness son Israel not to profane/begin and not to die

19 and to speak YHWH/Lord to(wards) Moses and to(wards) Aaron to/for to say 2 this statute [the] instruction which to command YHWH/Lord to/for to say to speak to(wards) son Israel and to take to(wards) you heifer red unblemished which nothing in/on/with her blemish which not to ascend upon her yoke 3 and to give [definite] her to(wards) Eleazar [the] priest and to come out [definite] her to(wards) from outside to/for camp and to slaughter [definite] her to/for face his 4 and to take Eleazar [the] priest from blood her in/on/with finger his and to sprinkle to(wards) before face tent meeting from blood her seven beat 5 and to burn [definite] [the] heifer to/for eye his [definite] skin her and [definite] flesh her and [definite] blood her upon refuse her to burn 6 and to take [the] priest tree cedar and hyssop and scarlet worm and to throw to(wards) midst fire [the] heifer 7 and to wash garment his [the] priest and to wash flesh his in/on/with water and after to come (in) to(wards) [the] camp and to defile [the] priest till [the] evening 8 and [the] to burn [definite] her to wash garment his in/on/with water and to wash flesh his in/on/with water and to defile till [the] evening 9 and to gather man pure [definite] ashes [the] heifer and to rest from outside to/for camp in/on/with standing place pure and to be to/for congregation son Israel to/for charge to/for water impurity sin he/she/it 10 and to wash [the] to gather [definite]

ashes [the] heifer [definite] garment his and to defile till [the] evening and to be to/for son Israel and to/for sojourner [the] to sojourn in/on/with midst their to/for statute forever 11 [the] to touch in/on/with to die to/for all soul man and to defile seven day 12 he/she/it to sin in/on/with him in/on/with day [the] third and in/on/with day [the] seventh be pure and if not to sin in/on/with day [the] third and in/on/with day [the] seventh not be pure 13 all [the] to touch in/on/with to die in/on/with soul [the] man which to die and not to sin [definite] tabernacle YHWH/Lord to defile and to cut [the] soul [the] he/she/it from Israel for water impurity not to scatter upon him unclean to be still uncleanness his in/on/with him 14 this [the] instruction man for to die in/on/with tent all [the] to come (in) to(wards) [the] tent and all which in/on/with tent to defile seven day 15 and all article/utensil to open which nothing cover cord upon him unclean he/she/it 16 and all which to touch upon face [the] land in/on/with slain sword or in/on/with to die or in/on/with bone man or in/on/with grave to defile seven day 17 and to take to/for unclean from dust fire [the] sin and to give upon him water alive to(wards) article/utensil 18 and to take hyssop and to dip in/on/with water man pure and to sprinkle upon [the] tent and upon all [the] article/utensil and upon [the] soul which to be there and upon [the] to touch in/on/with bone or in/on/with slain or in/on/with to die or in/on/with grave 19 and to sprinkle [the] pure upon [the] unclean in/on/with day [the] third and in/on/with day [the] seventh and to sin him in/on/with day [the] seventh and to wash garment his and to wash in/on/with water and be pure in/on/with evening 20 and man which to defile and not to sin and to cut [the] soul [the] he/she/it from midst [the] assembly for [definite] sanctuary YHWH/Lord to defile water impurity not to scatter upon him unclean he/she/it 21 and to be to/for them to/for statute forever and to sprinkle water [the] impurity to wash garment his and [the] to touch in/on/with water [the] impurity to defile till [the] evening 22 and all which to touch in/on/with him [the] unclean to defile and [the] soul [the] to touch to defile till [the] evening

20 and to come (in) son Israel all [the] congregation wilderness Zin in/on/with month [the] first and to dwell [the] people in/on/with Kadesh and to die there Miriam and to bury there 2 and not to be water to/for congregation and to gather upon Moses and upon Aaron 3 and to contend [the] people with Moses and to say to/for to say and if to die in/on/with to die brother our to/for face YHWH/Lord 4 and to/for what? to come (in) [definite] assembly YHWH/Lord to(wards) [the] wilderness [the] this to/for to die there we and cattle our 5 and to/for what? to ascend us from Egypt to/for to come (in) [definite] us to(wards) [the] standing place [the] bad [the] this not standing place seed and fig and vine and pomegranate and water nothing to/for to drink 6 and to come (in) Moses and Aaron from face [the] assembly to(wards) entrance tent meeting and to fall upon face their and to see glory YHWH/Lord to(wards) them 7 and to speak YHWH/Lord to(wards) Moses to/for to say 8 to take [definite] [the] tribe and to gather [definite] [the] congregation you(m. s.) and Aaron brother your and to speak to(wards) [the] crag to/for eye their and to give water his and to come out

to/for them water from [the] crag and to water [definite] [the] congregation and [definite] cattle their 9 and to take Moses [definite] [the] tribe from to/for face YHWH/Lord like/as which to command him 10 and to gather Moses and Aaron [definite] [the] assembly to/(wards) face [the] crag and to say to/for them to hear please [the] to rebel from [the] crag [the] this to come out to/for you water 11 and to exalt Moses [definite] hand his and to smite [definite] [the] crag in/on/with tribe his beat and to come out water many and to drink [the] congregation and cattle their 12 and to say YHWH/Lord to/(wards) Moses and to/(wards) Aaron because not be faithful in/on/with me to/for to consecrate me to/for eye son Israel to/for so not to come (in) [definite] [the] assembly [the] this to/(wards) [the] land which to give to/for them 13 they(masc.) water Meribah which to contend son Israel with YHWH/Lord and to consecrate in/on/with them 14 and to send Moses messenger from Kadesh to/(wards) king Edom thus to say brother your Israel you(m. s.) to know [definite] all [the] hardship which to find us 15 and to go down father our Egypt [to] and to dwell in/on/with Egypt day many and be evil to/for us Egypt and to/for father our 16 and to cry to/(wards) YHWH/Lord and to hear voice our and to send messenger and to come out us from Egypt and behold we in/on/with Kadesh city end border your 17 to pass please in/on/with land your not to pass in/on/with land and in/on/with vineyard and not to drink water well way [the] king to go not to stretch right and left till which to pass border your 18 and to say to/(wards) him Edom not to pass in/on/with me lest in/on/with sword to come out to/for to encounter you 19 and to say to/(wards) him son Israel in/on/with highway to ascend and if water your to drink I and livestock my and to give merchandise their except nothing word in/on/with foot my to pass 20 and to say not to pass and to come out Edom to/for to encounter him in/on/with people heavy and in/on/with hand strong 21 and to refuse Edom to give [definite] Israel to pass in/on/with border his and to stretch Israel from upon him 22 and to set out from Kadesh and to come (in) son Israel all [the] congregation Hor [the] mountain 23 and to say YHWH/Lord to/(wards) Moses and to/(wards) Aaron in/on/with Hor [the] mountain upon border land Edom to/for to say 24 to gather Aaron to/(wards) kinsman his for not to come (in) to/(wards) [the] land which to give to/for son Israel upon which to rebel [definite] lip my to/for water Meribah 25 to take [definite] Aaron and [definite] Eleazar son his and to ascend [definite] them Hor [the] mountain 26 and to strip [definite] Aaron [definite] garment his and to clothe them [definite] Eleazar son his and Aaron to gather and to die there 27 and to make Moses like/as as which to command YHWH/Lord and to ascend to/(wards) Hor [the] mountain to/for eye all [the] congregation 28 and to strip Moses [definite] Aaron [definite] garment his and to clothe with them [definite] Eleazar son his and to die Aaron there in/on/with head [the] mountain and to go down Moses and Eleazar from [the] mountain 29 and to see all [the] congregation for to die Aaron and to weep [definite] Aaron thirty day all house Israel

21 and to hear [the] Canaanite king Arad to dwell [the] Negeb for to come (in) Israel way [the] Atharim and to fight

in/on/with Israel and to take captive from him captivity 2 and to vow Israel vow to/for YHWH/Lord and to say if to give to give [definite] [the] people [the] this in/on/with hand my and to devote/destroy [definite] city their 3 and to hear YHWH/Lord in/on/with voice Israel and to give [definite] [the] Canaanite and to devote/destroy [definite] them and [definite] city their and to call name [the] standing place Hormah 4 and to set out from Hor [the] mountain way sea reed to/for to turn [definite] land Edom and be short soul [the] people in/on/with way 5 and to speak [the] people in/on/with God and in/on/with Moses to/for what? to ascend us from Egypt to/for to die in/on/with wilderness for nothing food and nothing water and soul our to loathe in/on/with food [the] worthless 6 and to send YHWH/Lord in/on/with people [definite] [the] serpent [the] serpent and to bite [definite] [the] people and to die people many from Israel 7 and to come (in) [the] people to/(wards) Moses and to say to sin for to speak in/on/with YHWH/Lord and in/on/with you to pray to/(wards) YHWH/Lord and to turn aside from upon us [definite] [the] serpent and to pray Moses about/through/for [the] people 8 and to say YHWH/Lord to/(wards) Moses to make to/for you serpent and to set [definite] him upon ensign and to be all [the] to bite and to see [definite] him and to live 9 and to make Moses serpent bronze and to set him upon [the] ensign and to be if to bite [the] serpent [definite] man and to look to/(wards) serpent [the] bronze and to live 10 and to set out son Israel and to camp in/on/with Oboth 11 and to set out from Oboth and to camp in/on/with lye-abarin [the] lye-abarin in/on/with wilderness which upon face Moab from east [the] sun 12 from there to set out and to camp in/on/with torrent Zered 13 from there to set out and to camp from side Arnon which in/on/with wilderness [the] to come out from border [the] Amorites for Arnon border Moab between Moab and between [the] Amorites 14 upon so to say in/on/with scroll battle YHWH/Lord [definite] Waheb in/on/with Suphah and [definite] [the] torrent Arnon 15 and slope [the] torrent which to stretch to/for to dwell Ar and to lean to/for border Moab 16 and from there Beer [to] he/she/it [the] well which to say YHWH/Lord to/for Moses to gather [definite] [the] people and to give to/for them water 17 then to sing Israel [definite] [the] song [the] this to ascend well to sing to/for her 18 well to search her ruler to dig her noble [the] people in/on/with to decree in/on/with staff their and from wilderness Mattanah 19 and from Mattanah Nahaliel and from Nahaliel Bamoth 20 and from Bamoth [the] valley which in/on/with land Moab head [the] Pisgah and to look upon face [the] wilderness 21 and to send Israel messenger to/(wards) Sihon king [the] Amorites to/for to say 22 to pass in/on/with land your not to stretch in/on/with land and in/on/with vineyard not to drink water well in/on/with way [the] king to go till which to pass border your 23 and not to give Sihon [definite] Israel to pass in/on/with border his and to gather Sihon [definite] all people his and to come out to/for to encounter Israel [the] wilderness [to] and to come (in) Jahaz [to] and to fight in/on/with Israel 24 and to smite him Israel to/for lip sword and to possess [definite] land his from Arnon till Jabbok till son Ammon for strong border son Ammon 25 and to take Israel [definite] all [the] city [the] these and to

dwell Israel in/on/with all city [the] Amorites in/on/with Heshbon and in/on/with all daughter her 26 for Heshbon city Sihon king [the] Amorites he/she/it and he/she/it to fight in/on/with king Moab [the] first and to take [definite] all land his from hand his till Arnon 27 upon so to say [the] to use a proverb to come (in) Heshbon to build and to establish city Sihon 28 for fire to come out from Heshbon flame from town Sihon to eat Ar Moab master high place Arnon 29 woe! to/for you Moab to perish people Chemosh to give son his survivor and daughter his in/on/with captivity to/for king Amorites Sihon 30 and to shoot them to perish Heshbon till Dibon and be desolate till Nophah which till Medeba 31 and to dwell Israel in/on/with land [the] Amorites 32 and to send Moses to/for to spy [definite] Jazer and to capture daughter her and to possess and to possess [definite] [the] Amorites which there 33 and to turn and to ascend way [the] Bashan and to come out Og king [the] Bashan to/for to encounter them he/she/it and all people his to/for battle Edrei 34 and to say YHWH/Lord to(wards) Moses not to fear [definite] him for in/on/with hand your to give [definite] him and [definite] all people his and [definite] land his and to make to/for him like/as as which to make to/for Sihon king [the] Amorites which to dwell in/on/with Heshbon 35 and to smite [definite] him and [definite] son his and [definite] all people his till lest to remain to/for him survivor and to possess [definite] land his

22 and to set out son Israel and to camp in/on/with Arabah Moab from side to/for Jordan Jericho 2 and to see Balak son Zippor [definite] all which to make Israel to/for Amorites 3 and to dread Moab from face [the] people much for many he/she/it and to loathe Moab from face son Israel 4 and to say Moab to(wards) old Midian now to lick [the] assembly [definite] all around us like/as to lick [the] cattle [definite] green [the] land and Balak son Zippor king to/for Moab in/on/with time [the] he/she/it 5 and to send messenger to(wards) Balaam son Beor Pethor [to] which upon [the] river land son people his to/for to call to/for him to/for to say behold people to come out from Egypt behold to cover [definite] eye [the] land and he/she/it to dwell from opposite me 6 and now to go [emph?] please to curse [emph?] to/for me [definite] [the] people [the] this for mighty he/she/it from me perhaps be able to smite in/on/with him and to drive out him from [the] land for to know [definite] which to bless to bless and which to curse to curse 7 and to go old Moab and old Midian and divination in/on/with hand their and to come (in) to(wards) Balaam and to speak to(wards) him word Balak 8 and to say to(wards) them to lodge here [the] night and to return [definite] you word like/as as which to speak YHWH/Lord to(wards) me and to dwell ruler Moab with Balaam 9 and to come (in) God to(wards) Balaam and to say who? [the] human [the] these with you 10 and to say Balaam to(wards) [the] God Balak son Zippor king Moab to send to(wards) me 11 behold [the] people [the] to come out from Egypt and to cover [definite] eye [the] land now to go [emph?] to curse [emph?] to/for me [definite] him perhaps be able to/for to fight in/on/with him and to drive out him 12 and to say God to(wards) Balaam not to go with them not to curse [definite] [the] people for to bless he/she/it 13 and to arise Balaam in/on/with morning and

to say to(wards) ruler Balak to go to(wards) land your for to refuse YHWH/Lord to/for to give me to/for to go with you 14 and to arise ruler Moab and to come (in) to(wards) Balak and to say to refuse Balaam to go with us 15 and to add still Balak to send ruler many and to honor from these 16 and to come (in) to(wards) Balaam and to say to/for him thus to say Balak son Zippor not please to withhold from to go to(wards) me 17 for to honor to honor you much and all which to say to(wards) me to make and to go [emph?] please to curse [emph?] to/for me [definite] [the] people [the] this 18 and to answer Balaam and to say to(wards) servant/slave Balak if to give to/for me Balak fullness house his silver and gold not be able to/for to pass [definite] lip YHWH/Lord God my to/for to make small or great 19 and now to dwell please in/on/with this also you(m. p.) [the] night and to know what? to add YHWH/Lord to speak with me 20 and to come (in) God to(wards) Balaam night and to say to/for him if to/for to call to/for you to come (in) [the] human to arise to go with them and surely [definite] [the] word which to speak to(wards) you [definite] him to make 21 and to arise Balaam in/on/with morning and to saddle/tie [definite] she-ass his and to go with ruler Moab 22 and to be incensed anger God for to go he/she/it and to stand messenger YHWH/Lord in/on/with way to/for Satan to/for him and he/she/it to ride upon she-ass his and two youth his with him 23 and to see [the] she-ass [definite] messenger YHWH/Lord to stand in/on/with way and sword his to draw in/on/with hand his and to stretch [the] she-ass from [the] way and to go in/on/with land and to smite Balaam [definite] [the] she-ass to/for to stretch her [the] way 24 and to stand messenger YHWH/Lord in/on/with passage [the] vineyard wall from this and wall from this 25 and to see [the] she-ass [definite] messenger YHWH/Lord and to oppress to(wards) [the] wall and to oppress [definite] foot Balaam to(wards) [the] wall and to add to/for to smite her 26 and to add messenger YHWH/Lord to pass and to stand in/on/with standing place narrow which nothing way to/for to stretch right and left 27 and to see [the] she-ass [definite] messenger YHWH/Lord and to stretch underneath Balaam and to be incensed anger Balaam and to smite [definite] [the] she-ass in/on/with rod 28 and to open YHWH/Lord [definite] lip [the] she-ass and to say to/for Balaam what? to make to/for you for to smite me this three foot 29 and to say Balaam to/for she-ass for to abuse in/on/with me if be sword in/on/with hand my for now to kill you 30 and to say [the] she-ass to(wards) Balaam not I she-ass your which to ride upon me from still your till [the] day [the] this be useful be useful to/for to make to/for you thus and to say not 31 and to uncover YHWH/Lord [definite] eye Balaam and to see [definite] messenger YHWH/Lord to stand in/on/with way and sword his to draw in/on/with hand his and to bow and to bow to/for anger his 32 and to say to(wards) him messenger YHWH/Lord upon what? to smite [definite] she-ass your this three foot behold I to come out to/for Satan for to push [the] way to/for before me 33 and to see me [the] she-ass and to stretch to/for face my this three foot perhaps to stretch from face my for now also [definite] you to kill and [definite] her to live 34 and to say Balaam to(wards) messenger YHWH/Lord to sin for not to know for you(m. s.) to stand to/for to encounter

me in/on/with way and now if be evil in/on/with eye your to return to/for me 35 and to say messenger YHWH/Lord to/(wards) Balaam to go with [the] human and end [definite] [the] word which to speak to/(wards) you [definite] him to speak and to go Balaam with ruler Balak 36 and to hear Balak for to come (in) Balaam and to come out to/for to encounter him to/(wards) city Moab which upon border Arnon which in/on/with end [the] border 37 and to say Balak to/(wards) Balaam not to send to send to/(wards) you to/for to call to/for you to/for what? not to go to/(wards) me truly not be able to honor you 38 and to say Balaam to/(wards) Balak behold to come (in) to/(wards) you now be able be able to speak anything [the] word which to set God in/on/with lip my [definite] him to speak 39 and to go Balaam with Balak and to come (in) Kiriath-huzoth Kiriath-huzoth 40 and to sacrifice Balak cattle and flock and to send to/for Balaam and to/for ruler which with him 41 and to be in/on/with morning and to take Balak [definite] Balaam and to ascend him Bamoth Baal and to see from there end [the] people

23 and to say Balaam to/(wards) Balak to build to/for me in/on/with this seven altar and to establish to/for me in/on/with this seven bullock and seven ram 2 and to make Balak like/as as which to speak Balaam and to ascend Balak and Balaam bullock and ram in/on/with altar 3 and to say Balaam to/for Balak to stand upon burnt offering your and to go perhaps to meet YHWH/Lord to/for to encounter me and word what? to see me and to tell to/for you and to go bareness 4 and to meet God to/(wards) Balaam and to say to/(wards) him [definite] seven [the] altar to arrange and to ascend bullock and ram in/on/with altar 5 and to set YHWH/Lord word in/on/with lip Balaam and to say to return to/(wards) Balak and thus to speak 6 and to return to/(wards) him and behold to stand upon burnt offering his he/she/it and all ruler Moab 7 and to lift proverb his and to say from Aram to lead me Balak king Moab from mountain front to go [emph?] to curse [emph?] to/for me Jacob and to go [emph?] be indignant [emph?] Israel 8 what? to curse not to curse him god and what? be indignant not be indignant YHWH/Lord 9 for from head rock to see him and from hill to see him look! people to/for isolation to dwell and in/on/with nation not to devise 10 who? to count dust Jacob and number [definite] fourth Israel to die soul my death upright and to be end my like him 11 and to say Balak to/(wards) Balaam what? to make to/for me to/for to curse enemy my to take you and behold to bless to bless 12 and to answer and to say not [definite] which to set YHWH/Lord in/on/with lip my [definite] him to keep to/for to speak 13 and to say to/(wards) him Balak to go to go [emph?] please with me to/(wards) standing place another which to see him from there end end his to see and all his not to see and to curse me to/for me from there 14 and to take him land Zophim to/(wards) head [the] Pisgah and to build seven altar and to ascend bullock and ram in/on/with altar 15 and to say to/(wards) Balak to stand thus upon burnt offering your and I to meet thus 16 and to meet YHWH/Lord to/(wards) Balaam and to set word in/on/with lip his and to say to return to/(wards) Balak and thus to speak 17 and to come (in) to/(wards) him and behold he to stand upon burnt offering his and ruler Moab with him and to say to/for

him Balak what? to speak YHWH/Lord 18 and to lift proverb his and to say to arise Balak and to hear to listen [emph?] till me son his Zippor 19 not man god and to lie and son man and to comfort he/she/it to say and not to make and to speak and not to arise her 20 behold to bless to take and to bless and not to return her 21 not to look evil in/on/with Jacob and not to see trouble in/on/with Israel YHWH/Lord God his with him and shout king in/on/with him 22 god to come out them from Egypt like/as peak wild ox to/for him 23 for not divination in/on/with Jacob and not divination in/on/with Israel like/as time to say to/for Jacob and to/for Israel what? to work god 24 look! people like/as lion to arise and like/as lion to lift not to lie down till to eat prey and blood slain to drink 25 and to say Balak to/(wards) Balaam also to curse not to curse him also to bless not to bless him 26 and to answer Balaam and to say to/(wards) Balak not to speak to/(wards) you to/for to say all which to speak YHWH/Lord [definite] him to make 27 and to say Balak to/(wards) Balaam to go [emph?] please to take you to/(wards) standing place another perhaps to smooth in/on/with eye [the] God and to curse him to/for me from there 28 and to take Balak [definite] Balaam head [the] Peor [the] to look upon face [the] wilderness 29 and to say Balaam to/(wards) Balak to build to/for me in/on/with this seven altar and to establish to/for me in/on/with this seven bullock and seven ram 30 and to make Balak like/as as which to say Balaam and to ascend bullock and ram in/on/with altar

24 and to see Balaam for be pleasing in/on/with eye YHWH/Lord to/for to bless [definite] Israel and not to go like/as beat in/on/with beat to/for to encounter divination and to set to/(wards) [the] wilderness face his 2 and to lift Balaam [definite] eye his and to see [definite] Israel to dwell to/for tribe his and to be upon him spirit God 3 and to lift proverb his and to say utterance Balaam son his Beor and utterance [the] great man to open [the] eye 4 utterance to hear word god which vision Almighty to see to fall and to uncover eye 5 what? be pleasing tent your Jacob tabernacle your Israel 6 like/as palm-tree to stretch like/as garden upon river like/as aloe to plant YHWH/Lord like/as cedar upon water 7 to flow water from bucket his and seed his in/on/with water many and to exalt from Agag king his and to lift royalty his 8 god to come out him from Egypt like/as peak wild ox to/for him to eat nation enemy his and bone their to break bones and arrow his to wound 9 to bow to lie down like/as lion and like/as lion who? to arise him to bless you to bless and to curse you to curse 10 and to be incensed anger Balak to/(wards) Balaam and to slap [definite] palm his and to say Balak to/(wards) Balaam to/for to curse enemy my to call you and behold to bless to bless this three beat 11 and now to flee to/for you to/(wards) standing place your to say to honor to honor you and behold to withhold you YHWH/Lord from glory 12 and to say Balaam to/(wards) Balak not also to/(wards) messenger your which to send to/(wards) me to speak to/for to say 13 if to give to/for me Balak fullness house his silver and gold not be able to/for to pass [definite] lip YHWH/Lord to/for to make welfare or bad from heart my which to speak YHWH/Lord [definite] him to speak 14 and now look! I to go to/for people my to go [emph?]

to advise you which to make [the] people [the] this to/for people your in/on/with end [the] day 15 and to lift proverb his and to say utterance Balaam son his Beor and utterance [the] great man to open [the] eye 16 utterance to hear word god and to know knowledge Highest vision Almighty to see to fall and to uncover eye 17 to see him and not now to see him and not near to tread star from Jacob and to arise tribe from Israel and to wound side Moab and to destroy all son buttock Seth 18 and to be Edom possession and to be possession Seir enemy his and Israel to make strength 19 and to rule from Jacob and to perish survivor from city 20 and to see [definite] Amalek and to lift proverb his and to say first nation Amalek and end his till destruction 21 and to see [definite] [the] Kenite and to lift proverb his and to say strong seat your and to set in/on/with crag nest your 22 that except to be to/for to burn Kenite till what? Asshur to take captive you 23 and to lift proverb his and to say woe! who? to live from to set him god 24 and ship from hand Kittim and to afflict Asshur and to afflict Eber and also he/she/it till destruction 25 and to arise Balaam and to go and to return to/for standing place his and also Balak to go to/for way his

25 and to dwell Israel in/on/with Shittim and to profane/begin [the] people to/for to fornicate to/(wards) daughter Moab 2 and to call to/for people to/for sacrifice God their and to eat [the] people and to bow to/for God their 3 and to join Israel to/for Baal-peor Baal-peor and to be incensed anger YHWH/Lord in/on/with Israel 4 and to say YHWH/Lord to/(wards) Moses to take [definite] all head [the] people and to dislocate/hang [definite] them to/for YHWH/Lord before [the] sun and to return burning anger anger YHWH/Lord from Israel 5 and to say Moses to/(wards) to judge Israel to kill man human his [the] to join to/for Baal-peor Baal-peor 6 and behold man from son Israel to come (in) and to present to/(wards) brother his [definite] [the] Midian to/for eye Moses and to/for eye all congregation son Israel and they(masc.) to weep entrance tent meeting 7 and to see Phinehas son Eleazar son Aaron [the] priest and to arise from midst [the] congregation and to take spear in/on/with hand his 8 and to come (in) after man Israel to/(wards) [the] tent and to pierce [definite] two their [definite] man Israel and [definite] [the] woman to/(wards) belly her and to restrain [the] plague from upon son Israel 9 and to be [the] to die in/on/with plague four and twenty thousand 10 and to speak YHWH/Lord to/(wards) Moses to/for to say 11 Phinehas son Eleazar son Aaron [the] priest to return [definite] rage my from upon son Israel in/on/with be jealous he [definite] jealousy my in/on/with midst their and not to end [definite] son Israel in/on/with jealousy my 12 to/for so to say look! I to give to/for him [definite] covenant my peace 13 and to be to/for him and to/for seed his after him covenant priesthood forever underneath which be jealous to/for God his and to atone upon son Israel 14 and name man Israel [the] to smite which to smite with [the] Midian Zimri son Sallai leader house father to/for Simeon 15 and name [the] woman [the] to smite [the] Midian Cozbi daughter Zur head people house father in/on/with Midian he/she/it 16 and to speak YHWH/Lord to/(wards) Moses to/for to say 17 to vex [definite] [the] Midian

and to smite [definite] them 18 for to vex they(masc.) to/for you in/on/with trick their which to plot to/for you upon word Peor and upon word Cozbi daughter leader Midian sister their [the] to smite in/on/with day [the] plague upon word Peor

26 and to be after [the] plague and to say YHWH/Lord to/(wards) Moses and to/(wards) Eleazar son Aaron [the] priest to/for to say 2 to lift [definite] head all congregation son Israel from son twenty year and above [to] to/for house father their all to come out army in/on/with Israel 3 and to speak Moses and Eleazar [the] priest with them in/on/with Arabah Moab upon Jordan Jericho to/for to say 4 from son twenty year and above [to] like/as as which to command YHWH/Lord [definite] Moses and son Israel [the] to come out from land Egypt 5 Reuben firstborn Israel son Reuben Enoch family [the] Enoch to/for Pallu family [the] Pallu 6 to/for Hezron family [the] Hezron to/for Carmi family [the] Carmi 7 these family [the] Reuben and to be to reckon their three and forty thousand and seven hundred and thirty 8 and son Pallu Eliab 9 and son Eliab Nemuel and Dathan and Abiram he/she/it Dathan and Abiram to call chosen [the] congregation which to struggle upon Moses and upon Aaron in/on/with congregation Korah in/on/with to struggle they upon YHWH/Lord 10 and to open [the] land [definite] lip her and to swallow up [definite] them and [definite] Korah in/on/with to die [the] congregation in/on/with to eat [the] fire [definite] fifty and hundred man and to be to/for ensign 11 and son Korah not to die 12 son Simeon to/for family their to/for Nemuel family [the] Nemuel to/for Jamin family [the] Jamin to/for Jachin family [the] Jachin 13 to/for Zerah family [the] Zohar to/for Saul family [the] Saul 14 these family [the] Simeon two and twenty thousand and hundred 15 son Gad to/for family their to/for Ziphion family [the] Ziphion to/for Haggi family [the] Haggi to/for Shuni family [the] Shuni 16 to/for Ozni family [the] Ozni to/for Eri family [the] Eri 17 to/for Arod family [the] Arod to/for Areli family [the] Areli 18 these family son Gad to/for to reckon their forty thousand and five hundred 19 son Judah Er and Onan and to die Er and Onan in/on/with land Canaan 20 and to be son Judah to/for family their to/for Shelah family [the] Shelah to/for Perez family [the] Perez to/for Zerah family [the] Zohar 21 and to be son Perez to/for Hezron family [the] Hezron to/for Hamul family [the] Hamul 22 these family Judah to/for to reckon their six and seventy thousand and five hundred 23 son Issachar to/for family their Tola family [the] Tola to/for Puah family [the] Puah 24 to/for Jashub family [the] Jashub to/for Shimron family [the] Shimron 25 these family Issachar to/for to reckon their four and sixty thousand and three hundred 26 son Zebulun to/for family their to/for Sered family [the] Sered to/for Elon family [the] Elon to/for Jahleel family [the] Jahleel 27 these family [the] Zebulun to/for to reckon their sixty thousand and five hundred 28 son Joseph to/for family their Manasseh and Ephraim 29 son Manasseh to/for Machir family [the] Machir and Machir to beget [definite] Gilead to/for Gilead family [the] Gilead 30 these son Gilead Abiezer family [the] Abiezer to/for Helek family [the] Helek 31 and Asriel family [the] Asriel and Shechem family [the] Shechem 32 and Shemida family [the] Shemida and Hepher family [the]

Hepher 33 and Zelophehad son Hepher not to be to/for him son that except daughter and name daughter Zelophehad Mahlah and Noah Hoglah Milcah and Tirzah 34 these family Manasseh and to reckon their two and fifty thousand and seven hundred 35 these son Ephraim to/for family their to/for Shuthelah family [the] Shuthelah to/for Becher family [the] Becher to/for Tahan family [the] Tahan 36 and these son Shuthelah to/for Eran family [the] Eran 37 these family son Ephraim to/for to reckon their two and thirty thousand and five hundred these son Joseph to/for family their 38 son Benjamin to/for family their to/for Bela family [the] Bela to/for Ashbel family [the] Ashbel to/for Ahiram family [the] Ahiram 39 to/for Shephupham family [the] Shephupham to/for Huppim family [the] Huppim 40 and to be son Bela Ard and Naaman family [the] Ard to/for Naaman family [the] Naaman 41 these son Benjamin to/for family their and to reckon their five and forty thousand and six hundred 42 these son Dan to/for family their to/for Shuham family [the] Shuham these family Dan to/for family their 43 all family [the] Shuham to/for to reckon their four and sixty thousand and four hundred 44 son Asher to/for family their to/for Imnah family [the] Imnah to/for Ishvi family [the] Ishvi to/for Beriah family [the] Beriah 45 to/for son Beriah to/for Heber family [the] Heber to/for Malchiel family [the] Malchiel 46 and name daughter Asher Serah 47 these family son Asher to/for to reckon their three and fifty thousand and four hundred 48 son Naphtali to/for family their to/for Jahzeel family [the] Jahzeel to/for Guni family [the] Guni 49 to/for Jezer family [the] Jezer to/for Shillem family [the] Shillem 50 these family Naphtali to/for family their and to reckon their five and forty thousand and four hundred 51 these to reckon son Israel six hundred thousand and thousand seven hundred and thirty 52 and to speak YHWH/Lord to/(wards) Moses to/for to say 53 to/for these to divide [the] land in/on/with inheritance in/on/with number name 54 to/for many to multiply inheritance his and to/for little to diminish inheritance his man to/for lip to reckon his to give inheritance his 55 surely in/on/with allotted to divide [definite] [the] land to/for name tribe father their to inherit 56 upon lip [the] allotted to divide inheritance his between many to/for little 57 and these to reckon [the] Levite to/for family their to/for Gershon family [the] Gershon to/for Kohath family [the] Kohath to/for Merari family [the] Merari 58 these family Levi family [the] Libni family [the] Hebron family [the] Mahli family [the] Mushi family [the] Kore and Kohath to beget [definite] Amram 59 and name woman Amram Jochebed daughter Levi which to beget [definite] her to/for Levi in/on/with Egypt and to beget to/for Amram [definite] Aaron and [definite] Moses and [definite] Miriam sister their 60 and to beget to/for Aaron [definite] Nadab and [definite] Abihu [definite] Eleazar and [definite] Ithamar 61 and to die Nadab and Abihu in/on/with to present they fire be a stranger to/for face YHWH/Lord 62 and to be to reckon their three and twenty thousand all male from son month and above [to] for not to reckon in/on/with midst son Israel for not to give to/for them inheritance in/on/with midst son Israel 63 these to reckon Moses and Eleazar [the] priest which to reckon [definite] son Israel in/on/with Arabah Moab upon Jordan Jericho 64 and in/on/with these not to be man from to reckon Moses and

Aaron [the] priest which to reckon [definite] son Israel in/on/with wilderness Sinai 65 for to say YHWH/Lord to/for them to die to die in/on/with wilderness and not to remain from them man that except Caleb son Jephunneh and Joshua son Non

27 and to present daughter Zelophehad son Hepher son Gilead son Machir son Manasseh to/for family Manasseh son Joseph and these name daughter his Mahlah Noah and Hoglah and Milcah and Tirzah 2 and to stand to/for face Moses and to/for face Eleazar [the] priest and to/for face [the] leader and all [the] congregation entrance tent meeting to/for to say 3 father our to die in/on/with wilderness and he/she/it not to be in/on/with midst [the] congregation [the] to appoint upon YHWH/Lord in/on/with congregation Korah for in/on/with sin his to die and son not to be to/for him 4 to/for what? to diminish name father our from midst family his for nothing to/for him son to give [emph?] to/for us possession in/on/with midst brother father our 5 and to present Moses [definite] justice their to/for face YHWH/Lord 6 and to say YHWH/Lord to/(wards) Moses to/for to say 7 right daughter Zelophehad to speak to give to give to/for them possession inheritance in/on/with midst brother father their and to pass [definite] inheritance father their to/for them 8 and to/(wards) son Israel to speak to/for to say man for to die and son nothing to/for him and to pass [definite] inheritance his to/for daughter his 9 and if nothing to/for him daughter and to give [definite] inheritance his to/for brother his 10 and if nothing to/for him brother and to give [definite] inheritance his to/for brother father his 11 and if nothing brother to/for father his and to give [definite] inheritance his to/for flesh his [the] near to/(wards) him from family his and to possess [definite] her and to be to/for son Israel to/for statute justice like/as as which to command YHWH/Lord [definite] Moses 12 and to say YHWH/Lord to/(wards) Moses to ascend to/(wards) mountain [the] Abarim [the] this and to see [definite] [the] land which to give to/for son Israel 13 and to see [definite] her and to gather to/(wards) kinsman your also you(m. s.) like/as as which to gather Aaron brother your 14 like/as as which to rebel lip my in/on/with wilderness Zin in/on/with provocation [the] congregation to/for to consecrate me in/on/with water to/for eye their they(masc.) water Meribah Kadesh wilderness Zin 15 and to speak Moses to/(wards) YHWH/Lord to/for to say 16 to reckon YHWH/Lord God [the] spirit to/for all flesh man upon [the] congregation 17 which to come out to/for face their and which to come (in) to/for face their and which to come out them and which to come (in) them and not to be congregation YHWH/Lord like/as flock which nothing to/for them to pasture 18 and to say YHWH/Lord to/(wards) Moses to take to/for you [definite] Joshua son Non man which spirit in/on/with him and to support [definite] hand your upon him 19 and to stand [definite] him to/for face Eleazar [the] priest and to/for face all [the] congregation and to command [definite] him to/for eye their 20 and to give from splendor your upon him because to hear all congregation son Israel 21 and to/for face Eleazar [the] priest to stand and to ask to/for him in/on/with justice [the] Urim to/for face YHWH/Lord upon lip his to come out and upon lip his to come (in) he/she/it

and all son Israel with him and all [the] congregation 22 and to make Moses like/as as which to command YHWH/Lord [definite] him and to take [definite] Joshua and to stand him to/for face Eleazar [the] priest and to/for face all [the] congregation 23 and to support [definite] hand his upon him and to command him like/as as which to speak YHWH/Lord in/on/with hand Moses

28 and to speak YHWH/Lord to/(wards) Moses to/for to say 2 to command [definite] son Israel and to say to/(wards) them [definite] offering my food my to/for food offering my aroma soothing my to keep to/for to present to/for me in/on/with meeting his 3 and to say to/for them this [the] food offering which to present to/for YHWH/Lord lamb son year unblemished two to/for day burnt offering continually 4 [definite] [the] lamb one to make in/on/with morning and [definite] [the] lamb [the] second to make between [the] evening 5 and tenth [the] ephah fine flour to/for offering to mix in/on/with oil beaten fourth [the] hin 6 burnt offering continually [the] to make in/on/with mountain Sinai to/for aroma soothing food offering to/for YHWH/Lord 7 and drink offering his fourth [the] hin to/for lamb [the] one in/on/with holiness to pour drink offering strong drink to/for YHWH/Lord 8 and [definite] [the] lamb [the] second to make between [the] evening like/as offering [the] morning and like/as drink offering his to make food offering aroma soothing to/for YHWH/Lord 9 and in/on/with day [the] sabbath two lamb son year unblemished and two tenth fine flour offering to mix in/on/with oil and drink offering his 10 burnt offering sabbath in/on/with sabbath his upon burnt offering [the] continually and drink offering her 11 and in/on/with head month your to present burnt offering to/for YHWH/Lord bullock son cattle two and ram one lamb son year seven unblemished 12 and three tenth fine flour offering to mix in/on/with oil to/for bullock [the] one and two tenth fine flour offering to mix in/on/with oil to/for ram [the] one 13 and tenth tenth fine flour offering to mix in/on/with oil to/for lamb [the] one burnt offering aroma soothing food offering to/for YHWH/Lord 14 and drink offering their half [the] hin to be to/for bullock and third [the] hin to/for ram and fourth [the] hin to/for lamb wine this burnt offering month in/on/with month his to/for month [the] year 15 and he-goat goat one to/for sin to/for YHWH/Lord upon burnt offering [the] continually to make and drink offering his 16 and in/on/with month [the] first in/on/with four ten day to/for month Passover to/for YHWH/Lord 17 and in/on/with five ten day to/for month [the] this feast seven day unleavened bread to eat 18 in/on/with day [the] first assembly holiness all work service not to make 19 and to present food offering burnt offering to/for YHWH/Lord bullock son cattle two and ram one and seven lamb son year unblemished to be to/for you 20 and offering their fine flour to mix in/on/with oil three tenth to/for bullock and two tenth to/for ram to make 21 tenth tenth to make to/for lamb [the] one to/for seven [the] lamb 22 and he-goat sin one to/for to atone upon you 23 from to/for alone burnt offering [the] morning which to/for burnt offering [the] continually to make [definite] these 24 like/as these to make to/for day seven day food food offering aroma soothing to/for YHWH/Lord upon burnt offering [the] continually to make and drink offering his 25 and in/on/with day

[the] seventh assembly holiness to be to/for you all work service not to make 26 and in/on/with day [the] firstfruit in/on/with to present you offering new to/for YHWH/Lord in/on/with week your assembly holiness to be to/for you all work service not to make 27 and to present burnt offering to/for aroma soothing to/for YHWH/Lord bullock son cattle two ram one seven lamb son year 28 and offering their fine flour to mix in/on/with oil three tenth to/for bullock [the] one two tenth to/for ram [the] one 29 tenth tenth to/for lamb [the] one to/for seven [the] lamb 30 he-goat goat one to/for to atone upon you 31 from to/for alone burnt offering [the] continually and offering his to make unblemished to be to/for you and drink offering their

29 and in/on/with month [the] seventh in/on/with one to/for month assembly holiness to be to/for you all work service not to make day shout to be to/for you 2 and to make burnt offering to/for aroma soothing to/for YHWH/Lord bullock son cattle one ram one lamb son year seven unblemished 3 and offering their fine flour to mix in/on/with oil three tenth to/for bullock two tenth to/for ram 4 and tenth one to/for lamb [the] one to/for seven [the] lamb 5 and he-goat goat one sin to/for to atone upon you 6 from to/for alone burnt offering [the] month and offering her and burnt offering [the] continually and offering her and drink offering their like/as justice their to/for aroma soothing food offering to/for YHWH/Lord 7 and in/on/with ten to/for month [the] seventh [the] this assembly holiness to be to/for you and to afflict [definite] soul your all work not to make 8 and to present burnt offering to/for YHWH/Lord aroma soothing bullock son cattle one ram one lamb son year seven unblemished to be to/for you 9 and offering their fine flour to mix in/on/with oil three tenth to/for bullock two tenth to/for ram [the] one 10 tenth tenth to/for lamb [the] one to/for seven [the] lamb 11 he-goat goat one sin from to/for alone sin [the] atonement and burnt offering [the] continually and offering her and drink offering their 12 and in/on/with five ten day to/for month [the] seventh assembly holiness to be to/for you all work service not to make and to celebrate feast to/for YHWH/Lord seven day 13 and to present burnt offering food offering aroma soothing to/for YHWH/Lord bullock son cattle three ten ram two lamb son year four ten unblemished to be 14 and offering their fine flour to mix in/on/with oil three tenth to/for bullock [the] one to/for three ten bullock two tenth to/for ram [the] one to/for two [the] ram 15 and tenth tenth to/for lamb [the] one to/for four ten lamb 16 and he-goat goat one sin from to/for alone burnt offering [the] continually offering her and drink offering her 17 and in/on/with day [the] second bullock son cattle two ten ram two lamb son year four ten unblemished 18 and offering their and drink offering their to/for bullock to/for ram and to/for lamb in/on/with number their like/as justice 19 and he-goat goat one sin from to/for alone burnt offering [the] continually and offering her and drink offering their 20 and in/on/with day [the] third bullock eleven ten ram two lamb son year four ten unblemished 21 and offering their and drink offering their to/for bullock to/for ram and to/for lamb in/on/with number their like/as justice 22 and he-goat sin one from to/for alone burnt offering [the] continually and offering her and drink

offering her 23 and in/on/with day [the] fourth bullock ten ram two lamb son year four ten unblemished 24 offering their and drink offering their to/for bullock to/for ram and to/for lamb in/on/with number their like/as justice 25 and he-goat goat one sin from to/for alone burnt offering [the] continually offering her and drink offering her 26 and in/on/with day [the] fifth bullock nine ram two lamb son year four ten unblemished 27 and offering their and drink offering their to/for bullock to/for ram and to/for lamb in/on/with number their like/as justice 28 and he-goat sin one from to/for alone burnt offering [the] continually offering her and drink offering her 29 and in/on/with day [the] sixth bullock eight ram two lamb son year four ten unblemished 30 and offering their and drink offering their to/for bullock to/for ram and to/for lamb in/on/with number their like/as justice 31 and he-goat sin one from to/for alone burnt offering [the] continually offering her and drink offering her 32 and in/on/with day [the] seventh bullock seven ram two lamb son year four ten unblemished 33 and offering their and drink offering their to/for bullock to/for ram and to/for lamb in/on/with number their like/as justice 34 and he-goat sin one from to/for alone burnt offering [the] continually offering her and drink offering her 35 in/on/with day [the] eighth assembly to be to/for you all work service not to make 36 and to present burnt offering food offering aroma soothing to/for YHWH/Lord bullock one ram one lamb son year seven unblemished 37 offering their and drink offering their to/for bullock to/for ram and to/for lamb in/on/with number their like/as justice 38 and he-goat sin one from to/for alone burnt offering [the] continually offering her and drink offering her 39 these to make to/for YHWH/Lord in/on/with meeting your to/for alone from vow your and voluntariness your to/for burnt offering your and to/for offering your and to/for drink offering your and to/for peace offering your 40 and to say Moses to/(wards) son Israel like/as all which to command YHWH/Lord [definite] Moses

30 and to speak Moses to/(wards) head [the] tribe to/for son Israel to/for to say this [the] word which to command YHWH/Lord 2 man for to vow vow to/for YHWH/Lord or to swear oath to/for to bind injunction upon soul his not to profane/begin word his like/as all [the] to come out from lip his to make 3 and woman for to vow vow to/for YHWH/Lord and to bind injunction in/on/with house father her in/on/with youth her 4 and to hear father her [definite] vow her and injunction her which to bind upon soul her and be quiet to/for her father her and to arise all vow her and all injunction which to bind upon soul her to arise 5 and if to forbid father her [definite] her in/on/with day to hear he all vow her and injunction her which to bind upon soul her not to arise and YHWH/Lord to forgive to/for her for to forbid father her [definite] her 6 and if to be to be to/for man and vow her upon her or rash word lip her which to bind upon soul her 7 and to hear man her in/on/with day to hear he and be quiet to/for her and to arise vow her and injunction her which to bind upon soul her to arise 8 and if in/on/with day to hear man her to forbid [definite] her and to break [definite] vow her which upon her and [definite] rash word lip her which to bind upon soul her and YHWH/Lord to forgive to/for her 9 and vow widow and to

drive out all which to bind upon soul her to arise upon her 10 and if house man her to vow or to bind injunction upon soul her in/on/with oath 11 and to hear man her and be quiet to/for her not to forbid [definite] her and to arise all vow her and all injunction which to bind upon soul her to arise 12 and if to break to break [definite] them man her in/on/with day to hear he all exit lip her to/for vow her and to/for injunction soul her not to arise man her to break them and YHWH/Lord to forgive to/for her 13 all vow and all oath injunction to/for to afflict soul man her to arise him and man her to break him 14 and if be quiet be quiet to/for her man her from day to/(wards) day and to arise [definite] all vow her or [definite] all injunction her which upon her to arise [definite] them for be quiet to/for her in/on/with day to hear he 15 and if to break to break [definite] them after to hear he and to lift [definite] iniquity her 16 these [the] statute which to command YHWH/Lord [definite] Moses between man to/for woman his between father to/for daughter his in/on/with youth her house father her

31 and to speak YHWH/Lord to/(wards) Moses to/for to say 2 to avenge vengeance son Israel from with [the] Midian after to gather to/(wards) kinsman your 3 and to speak Moses to/(wards) [the] people to/for to say to arm from with you human to/for army and to be upon Midian to/for to give vengeance YHWH/Lord in/on/with Midian 4 thousand to/for tribe thousand to/for tribe to/for all tribe Israel to send to/for army 5 and to commit from thousand Israel thousand to/for tribe two ten thousand to arm army 6 and to send [definite] them Moses thousand to/for tribe to/for army [definite] them and [definite] Phinehas son Eleazar [the] priest to/for army and article/utensil [the] holiness and trumpet [the] shout in/on/with hand his 7 and to serve upon Midian like/as as which to command YHWH/Lord [definite] Moses and to kill all male 8 and [definite] king Midian to kill upon slain their [definite] Evi and [definite] Rekem and [definite] Zur and [definite] Hur and [definite] Reba five king Midian and [definite] Balaam son Beor to kill in/on/with sword 9 and to take captive son Israel [definite] woman Midian and [definite] child their and [definite] all animal their and [definite] all livestock their and [definite] all strength their to plunder 10 and [definite] all city their in/on/with seat their and [definite] all encampment their to burn in/on/with fire 11 and to take [definite] all [the] spoil and [definite] all [the] prey in/on/with man and in/on/with animal 12 and to come (in) to/(wards) Moses and to/(wards) Eleazar [the] priest and to/(wards) congregation son Israel [definite] [the] captivity and [definite] [the] prey and [definite] [the] spoil to/(wards) [the] camp to/(wards) Arabah Moab which upon Jordan Jericho 13 and to come out Moses and Eleazar [the] priest and all leader [the] congregation to/for to encounter them to/(wards) from outside to/for camp 14 and be angry Moses upon to reckon [the] strength ruler [the] thousand and ruler [the] hundred [the] to come (in) from army [the] battle 15 and to say to/(wards) them Moses to live all female 16 look! they(masc.) to be to/for son Israel in/on/with word Balaam to/for to commit unfaithfulness in/on/with YHWH/Lord upon word Peor and to be [the] plague in/on/with congregation YHWH/Lord 17 and now to kill all male in/on/with child and all woman to know

man to/for bed male to kill 18 and all [the] child in/on/with woman which not to know bed male to live to/for you 19 and you(m. p.) to camp from outside to/for camp seven day all to kill soul and all to touch in/on/with slain to sin in/on/with day [the] third and in/on/with day [the] seventh you(m. p.) and captivity your 20 and all garment and all article/utensil skin and all deed goat and all article/utensil tree to sin 21 and to say Eleazar [the] priest to(wards) human [the] army [the] to come (in) to/for battle this statute [the] instruction which to command YHWH/Lord [definite] Moses 22 surely [definite] [the] gold and [definite] [the] silver [definite] [the] bronze [definite] [the] iron [definite] [the] tin and [definite] [the] lead 23 all word which to come (in) in/on/with fire to pass in/on/with fire and be pure surely in/on/with water impurity to sin and all which not to come (in) in/on/with fire to pass in/on/with water 24 and to wash garment your in/on/with day [the] seventh and be pure and after to come (in) to(wards) [the] camp 25 and to say YHWH/Lord to(wards) Moses to/for to say 26 to lift [definite] head prey [the] captivity in/on/with man and in/on/with animal you(m. s.) and Eleazar [the] priest and head father [the] congregation 27 and to divide [definite] [the] prey between to capture [the] battle [the] to come out to/for army and between all [the] congregation 28 and to exalt tribute to/for YHWH/Lord from with human [the] battle [the] to come out to/for army one soul from five [the] hundred from [the] man and from [the] cattle and from [the] donkey and from [the] flock 29 from half their to take and to give to/for Eleazar [the] priest contribution YHWH/Lord 30 and from half son Israel to take one to grasp from [the] fifty from [the] man from [the] cattle from [the] donkey and from [the] flock from all [the] animal and to give [definite] them to/for Levite to keep charge tabernacle YHWH/Lord 31 and to make Moses and Eleazar [the] priest like/as as which to command YHWH/Lord [definite] Moses 32 and to be [the] prey remainder [the] plunder which to plunder people [the] army flock six hundred thousand and seventy thousand and five thousand 33 and cattle two and seventy thousand 34 and donkey one and sixty thousand 35 and soul man from [the] woman which not to know bed male all soul two and thirty thousand 36 and to be [the] half portion [the] to come out in/on/with army number [the] flock three hundred thousand and thirty thousand and seven thousand and five hundred 37 and to be [the] tribute to/for YHWH/Lord from [the] flock six hundred five and seventy 38 and [the] cattle six and thirty thousand and tribute their to/for YHWH/Lord two and seventy 39 and donkey thirty thousand and five hundred and tribute their to/for YHWH/Lord one and sixty 40 and soul man six ten thousand and tribute their to/for YHWH/Lord two and thirty soul 41 and to give Moses [definite] tribute contribution YHWH/Lord to/for Eleazar [the] priest like/as as which to command YHWH/Lord [definite] Moses 42 and from half son Israel which to divide Moses from [the] human [the] to serve 43 and to be half [the] congregation from [the] flock three hundred thousand and thirty thousand seven thousand and five hundred 44 and cattle six and thirty thousand 45 and donkey thirty thousand and five hundred 46 and soul man six ten thousand 47 and to take Moses from half son Israel [definite] [the] to grasp one from [the] fifty from

[the] man and from [the] animal and to give [definite] them to/for Levite to keep charge tabernacle YHWH/Lord like/as as which to command YHWH/Lord [definite] Moses 48 and to present to(wards) Moses [the] to reckon which to/for thousand [the] army ruler [the] thousand and ruler [the] hundred 49 and to say to(wards) Moses servant/slave your to lift [definite] head human [the] battle which in/on/with hand our and not to reckon from us man 50 and to present [definite] offering YHWH/Lord man which to find article/utensil gold armlet and bracelet ring ring and bracelet to/for to atone upon soul our to/for face YHWH/Lord 51 and to take Moses and Eleazar [the] priest [definite] [the] gold from with them all article/utensil deed 52 and to be all gold [the] contribution which to exalt to/for YHWH/Lord six ten thousand seven hundred and fifty shekel from with ruler [the] thousand and from with ruler [the] hundred 53 human [the] army to plunder man to/for him 54 and to take Moses and Eleazar [the] priest [definite] [the] gold from with ruler [the] thousand and [the] hundred and to come (in) [definite] him to(wards) tent meeting memorial to/for son Israel to/for face YHWH/Lord

32 and livestock many to be to/for son Reuben and to/for son Gad mighty much and to see [definite] land Jazer and [definite] land Gilead and behold [the] standing place standing place livestock 2 and to come (in) son Gad and son Reuben and to say to(wards) Moses and to(wards) Eleazar [the] priest and to(wards) leader [the] congregation to/for to say 3 Ataroth and Dibon and Jazer and Nimrah and Heshbon and Elealeh and Sebam and Nebo and Beon 4 [the] land which to smite YHWH/Lord to/for face congregation Israel land livestock he/she/it and to/for servant/slave your livestock 5 and to say if to find favor in/on/with eye your to give [definite] [the] land [the] this to/for servant/slave your to/for possession not to pass us [definite] [the] Jordan 6 and to say Moses to/for son Gad and to/for son Reuben brother your to come (in) to/for battle and you(m. p.) to dwell here 7 and to/for what? to forbid [emph?] to forbid [emph?] [definite] heart son Israel from to pass to(wards) [the] land which to give to/for them YHWH/Lord 8 thus to make father your in/on/with to send I [definite] them from Kadesh-barnea Kadesh-barnea to/for to see [definite] [the] land 9 and to ascend till torrent Eshcol and to see [definite] [the] land and to forbid [definite] heart son Israel to/for lest to come (in) to(wards) [the] land which to give to/for them YHWH/Lord 10 and to be incensed anger YHWH/Lord in/on/with day [the] he/she/it and to swear to/for to say 11 if to see [the] human [the] to ascend from Egypt from son twenty year and above [to] [definite] [the] land which to swear to/for Abraham to/for Isaac and to/for Jacob for not to fill after me 12 lest Caleb son Jephunneh [the] Kenizzite and Joshua son Non for to fill after YHWH/Lord 13 and to be incensed anger YHWH/Lord in/on/with Israel and to shake them in/on/with wilderness forty year till to finish all [the] generation [the] to make [the] bad in/on/with eye YHWH/Lord 14 and behold to arise underneath father your increase human sinner to/for to snatch still upon burning anger anger YHWH/Lord to(wards) Israel 15 for to return [emph?] from after him and to add still to/for to rest him in/on/with wilderness and to ruin to/for all

[the] people [the] this 16 and to approach to(wards) him and to say wall flock to build to/for livestock our here and city to/for child our 17 and we to arm to hasten to/for face son Israel till which if to come (in) them to(wards) standing place their and to dwell child our in/on/with city [the] fortification from face to dwell [the] land 18 not to return to(wards) house our till to inherit son Israel man inheritance his 19 for not to inherit with them from side to/for Jordan and further for to come (in) inheritance our to(wards) us from side [the] Jordan east [to] 20 and to say to(wards) them Moses if to make [emph?] [definite] [the] word [the] this if to arm to/for face YHWH/Lord to/for battle 21 and to pass to/for you all to arm [definite] [the] Jordan to/for face YHWH/Lord till to possess he [definite] enemy his from face his 22 and to subdue [the] land to/for face YHWH/Lord and after to return and to be innocent from YHWH/Lord and from Israel and to be [the] land [the] this to/for you to/for possession to/for face YHWH/Lord 23 and if not to make [emph?] so behold to sin to/for YHWH/Lord and to know sin your which to find [definite] you 24 to build to/for you city to/for child your and wall to/for sheep your and [the] to come out from lip your to make 25 and to say son Gad and son Reuben to(wards) Moses to/for to say servant/slave your to make like/as as which lord my to command 26 child our woman our livestock our and all animal our to be there in/on/with city [the] Gilead 27 and servant/slave your to pass all to arm army to/for face YHWH/Lord to/for battle like/as as which lord my to speak 28 and to command to/for them Moses [definite] Eleazar [the] priest and [definite] Joshua son Non and [definite] head father [the] tribe to/for son Israel 29 and to say Moses to(wards) them if to pass son Gad and son Reuben with you [definite] [the] Jordan all to arm to/for battle to/for face YHWH/Lord and to subdue [the] land to/for face your and to give to/for them [definite] land [the] Gilead to/for possession 30 and if not to pass to arm with you and to grasp in/on/with midst your in/on/with land Canaan 31 and to answer son Gad and son Reuben to/for to say [definite] which to speak YHWH/Lord to(wards) servant/slave your so to make 32 we to pass to arm to/for face YHWH/Lord land Canaan and with us possession inheritance our from side to/for Jordan 33 and to give to/for them Moses to/for son Gad and to/for son Reuben and to/for half tribe Manasseh son Joseph [definite] kingdom Sihon king [the] Amorites and [definite] kingdom Og king [the] Bashan [the] land to/for city her in/on/with border city [the] land around 34 and to build son Gad [definite] Dibon and [definite] Ataroth and [definite] Aroer 35 and [definite] Atroth-shophan Atroth-shophan and [definite] Jazer and Jogbehah 36 and [definite] Beth-nimrah Beth-nimrah and [definite] Beth-haran Beth-haran city fortification and wall flock 37 and son Reuben to build [definite] Heshbon and [definite] Elealeh and [definite] Kiriathaim 38 and [definite] Nebo and [definite] Baal-meon Baal-meon to turn name and [definite] Sebam and to call in/on/with name [definite] name [the] city which to build 39 and to go son Machir son Manasseh Gilead [to] and to capture her and to possess [definite] [the] Amorites which in/on/with her 40 and to give Moses [definite] [the] Gilead to/for Machir son Manasseh and to dwell in/on/with her 41 and Jair son Manasseh to go

and to capture [definite] village their and to call [definite] them Havvot-jair Havvot-jair 42 and Nobah to go and to capture [definite] Kenath and [definite] daughter her and to call to/for her Nobah in/on/with name his

33 these journey son Israel which to come out from land Egypt to/for army their in/on/with hand Moses and Aaron 2 and to write Moses [definite] exit their to/for journey their upon lip YHWH/Lord and these journey their to/for exit their 3 and to set out from Rameses in/on/with month [the] first in/on/with five ten day to/for month [the] first from morrow [the] Passover to come out son Israel in/on/with hand to exalt to/for eye all Egypt 4 and Egypt to bury [definite] which to smite YHWH/Lord in/on/with them all firstborn and in/on/with God their to make YHWH/Lord judgment 5 and to set out son Israel from Rameses and to camp in/on/with Succoth 6 and to set out from Succoth and to camp in/on/with Etham which in/on/with end [the] wilderness 7 and to set out from Etham and to return upon Pi-hahiroth Pi-hahiroth which upon face Baal-zephon Baal-zephon and to camp to/for face Migdol 8 and to set out from face [the] Pi-hahiroth and to pass in/on/with midst [the] sea [the] wilderness [to] and to go way three day in/on/with wilderness Etham and to camp in/on/with Marah 9 and to set out from Marah and to come (in) Elim [to] and in/on/with Elim two ten spring water and seventy palm and to camp there 10 and to set out from Elim and to camp upon sea reed 11 and to set out from sea reed and to camp in/on/with wilderness Sin 12 and to set out from wilderness Sin and to camp in/on/with Dophkah 13 and to set out from Dophkah and to camp in/on/with Alush 14 and to set out from Alush and to camp in/on/with Rephidim and not to be there water to/for people to/for to drink 15 and to set out from Rephidim and to camp in/on/with wilderness Sinai 16 and to set out from wilderness Sinai and to camp in/on/with Kibroth-hattaavah Kibroth-hattaavah 17 and to set out from Kibroth-hattaavah Kibroth-hattaavah and to camp in/on/with Hazeroth 18 and to set out from Hazeroth and to camp in/on/with Rithmah 19 and to set out from Rithmah and to camp in/on/with Rimmon-perez Rimmon-perez 20 and to set out from Rimmon-perez Rimmon-perez and to camp in/on/with Libnah 21 and to set out from Libnah and to camp in/on/with Rissah 22 and to set out from Rissah and to camp in/on/with Kehelathah 23 and to set out from Kehelathah and to camp in/on/with mountain Sheper 24 and to set out from mountain Sheper and to camp in/on/with Haradah 25 and to set out from Haradah and to camp in/on/with Makheleth 26 and to set out from Makheleth and to camp in/on/with Tahath 27 and to set out from Tahath and to camp in/on/with Terah 28 and to set out from Terah and to camp in/on/with Mithkah 29 and to set out from Mithkah and to camp in/on/with Hashmonah 30 and to set out from Hashmonah and to camp in/on/with Moseroth 31 and to set out from Moseroth and to camp in/on/with Bene-jaakan Bene-jaakan 32 and to set out from Bene-jaakan Bene-jaakan and to camp in/on/with Hor-haggidgad Hor-haggidgad 33 and to set out from Hor-haggidgad Hor-haggidgad and to camp in/on/with Jotbathah 34 and to set out from Jotbathah and to camp in/on/with Abronah 35 and

to set out from Abronah and to camp in/on/with Ezion-geber Ezion-geber 36 and to set out from Ezion-geber Ezion-geber and to camp in/on/with wilderness Zin he/she/it Kadesh 37 and to set out from Kadesh and to camp in/on/with Hor [the] mountain in/on/with end land Edom 38 and to ascend Aaron [the] priest to/(wards) Hor [the] mountain upon lip YHWH/Lord and to die there in/on/with year [the] forty to/for to come out son Israel from land Egypt in/on/with month [the] fifth in/on/with one to/for month 39 and Aaron son three and twenty and hundred year in/on/with to die he in/on/with Hor [the] mountain 40 and to hear [the] Canaanite king Arad and he/she/it to dwell in/on/with Negeb in/on/with land Canaan in/on/with to come (in) son Israel 41 and to set out from Hor [the] mountain and to camp in/on/with Zalmonah 42 and to set out from Zalmonah and to camp in/on/with Punon 43 and to set out from Punon and to camp in/on/with Oboth 44 and to set out from Oboth and to camp in/on/with Iye-abarim [the] Iye-abarim in/on/with border Moab 45 and to set out from Iyim and to camp in/on/with Dibon Gad 46 and to set out from Dibon Gad and to camp in/on/with Almon-diblathaim Almon-diblathaim 47 and to set out from Almon-diblathaim Almon-diblathaim and to camp in/on/with mountain [the] Abarim to/for face Nebo 48 and to set out from mountain [the] Abarim and to camp in/on/with Arabah Moab upon Jordan Jericho 49 and to camp upon [the] Jordan from Beth-jeshimoth [the] Beth-jeshimoth till Abel-shittim Abel-shittim in/on/with Arabah Moab 50 and to speak YHWH/Lord to/(wards) Moses in/on/with Arabah Moab upon Jordan Jericho to/for to say 51 to speak to/(wards) son Israel and to say to/(wards) them for you(m. p.) to pass [definite] [the] Jordan to/(wards) land Canaan 52 and to possess [definite] all to dwell [the] land from face your and to perish [definite] all figure their and [definite] all image liquid their to perish and [definite] all high place their to destroy 53 and to possess [definite] [the] land and to dwell in/on/with her for to/for you to give [definite] [the] land to/for to possess [definite] her 54 and to inherit [definite] [the] land in/on/with allotted to/for family your to/for many to multiply [definite] inheritance his and to/for little to diminish [definite] inheritance his to/(wards) which to come out to/for him there [to] [the] allotted to/for him to be to/for tribe father your to inherit 55 and if not to possess [definite] to dwell [the] land from face your and to be which to remain from them to/for thorn in/on/with eye your and to/for thorn in/on/with side your and to vex [definite] you upon [the] land which you(m. p.) to dwell in/on/with her 56 and to be like/as as which to resemble to/for to make to/for them to make to/for you

34 and to speak YHWH/Lord to/(wards) Moses to/for to say 2 to command [definite] son Israel and to say to/(wards) them for you(m. p.) to come (in) to/(wards) [the] land Canaan this [the] land which to fall to/for you in/on/with inheritance land Canaan to/for border her 3 and to be to/for you side Negeb from wilderness Zin upon hand Edom and to be to/for you border Negeb from end sea [the] salt front [to] 4 and to turn to/for you [the] border from Negeb to/for Akrabbim Akrabbim and to pass Zin [to] and to be and to be outgoing his from Negeb to/for Kadesh-barnea Kadesh-barnea and to come out Hazar-addar

Hazar-addar and to pass Azmon [to] 5 and to turn [the] border from Azmon torrent [to] Egypt and to be outgoing his [the] sea [to] 6 and border sea and to be to/for you [the] sea [the] great and border this to be to/for you border sea 7 and this to be to/for you border north from [the] sea [the] great to mark to/for you Hor [the] mountain 8 from Hor [the] mountain to mark to come (in) Hamath and to be outgoing [the] border Zedad [to] 9 and to come out [the] border Ziphron [to] and to be outgoing his Hazar-enan Hazar-enan this to be to/for you border north 10 and to desire to/for you to/for border front [to] from Hazar-enan Hazar-enan Shepham [to] 11 and to go down [the] border from Shepham [the] Riblah from front to/for Ain and to go down [the] border and to strike upon shoulder sea Chinnereth front [to] 12 and to go down [the] border [the] Jordan [to] and to be outgoing his sea [the] salt this to be to/for you [the] land to/for border her around 13 and to command Moses [definite] son Israel to/for to say this [the] land which to inherit [definite] her in/on/with allotted which to command YHWH/Lord to/for to give to/for nine [the] tribe and half [the] tribe 14 for to take tribe son [the] Reuben to/for house father their and tribe son [the] Gad to/for house father their and half tribe Manasseh to take inheritance their 15 two [the] tribe and half [the] tribe to take inheritance their from side to/for Jordan Jericho front [to] east [to] 16 and to speak YHWH/Lord to/(wards) Moses to/for to say 17 these name [the] human which to inherit to/for you [definite] [the] land Eleazar [the] priest and Joshua son Non 18 and leader one leader one from tribe to take to/for to inherit [definite] [the] land 19 and these name [the] human to/for tribe Judah Caleb son Jephunneh 20 and to/for tribe son Simeon Samuel son Ammihud 21 to/for tribe Benjamin Elidad son Chislon 22 and to/for tribe son Dan leader Bukki son Jogli 23 to/for son Joseph to/for tribe son Manasseh leader Hanniel son Ephod 24 and to/for tribe son Ephraim leader Kemuel son Shiphron 25 and to/for tribe son Zebulun leader Elizaphan son Parnach 26 and to/for tribe son Issachar leader Paltiel son Azzan 27 and to/for tribe son Asher leader Ahihu son Shelomi 28 and to/for tribe son Naphtali leader Pedahel son Ammihud 29 these which to command YHWH/Lord to/for to inherit [definite] son Israel in/on/with land Canaan

35 and to speak YHWH/Lord to/(wards) Moses in/on/with Arabah Moab upon Jordan Jericho to/for to say 2 to command [definite] son Israel and to give to/for Levite from inheritance possession their city to/for to dwell and pasture to/for city around them to give to/for Levite 3 and to be [the] city to/for them to/for to dwell and pasture their to be to/for animal their and to/for property their and to/for all living thing their 4 and pasture [the] city which to give to/for Levite from wall [the] city and outside [to] thousand cubit around 5 and to measure from outside to/for city [definite] side front [to] thousand in/on/with cubit and [definite] side Negeb thousand in/on/with cubit and [definite] side sea thousand in/on/with cubit and [definite] side north thousand in/on/with cubit and [the] city in/on/with midst this to be to/for them pasture [the] city 6 and [definite] [the] city which to give to/for Levite [definite] six city [the] refuge which to give to/for to flee there [to] [the] to murder and upon them to give

forty and two city 7 all [the] city which to give to/for Levite forty and eight city [definite] them and [definite] pasture their 8 and [the] city which to give from possession son Israel from with [the] many to multiply and from with [the] little to diminish man like/as lip inheritance his which to inherit to give from city his to/for Levite 9 and to speak YHWH/Lord to/(wards) Moses to/for to say 10 to speak to/(wards) son Israel and to say to/(wards) them for you(m. p.) to pass [definite] [the] Jordan land [to] Canaan 11 and to meet to/for you city city refuge to be to/for you and to flee there [to] to murder to smite soul in/on/with to go astray 12 and to be to/for you [the] city to/for refuge from to redeem and not to die [the] to murder till to stand he to/for face [the] congregation to/for justice 13 and [the] city which to give six city refuge to be to/for you 14 [definite] three [the] city to give from side to/for Jordan and [definite] three [the] city to give in/on/with land Canaan city refuge to be 15 to/for son Israel and to/for sojourner and to/for sojourner in/on/with midst their to be six [the] city [the] these to/for refuge to/for to flee there [to] all to smite soul in/on/with to go astray 16 and if in/on/with article/utensil iron to smite him and to die to murder he/she/it to die to die [the] to murder 17 and if in/on/with stone hand which to die in/on/with her to smite him and to die to murder he/she/it to die to die [the] to murder 18 or in/on/with article/utensil tree hand which to die in/on/with him to smite him and to die to murder he/she/it to die to die [the] to murder 19 to redeem [the] blood he/she/it to die [definite] [the] to murder in/on/with to fall on he in/on/with him he/she/it to die him 20 and if in/on/with hating to thrust him or to throw upon him in/on/with ambush and to die 21 or in/on/with enmity to smite him in/on/with hand his and to die to die [the] to smite to murder he/she/it to redeem [the] blood to die [definite] [the] to murder in/on/with to fall on he in/on/with him 22 and if in/on/with suddenness in/on/with not enmity to thrust him or to throw upon him all article/utensil in/on/with not ambush 23 or in/on/with all stone which to die in/on/with her in/on/with not to see and to fall upon him and to die and he/she/it not enemy to/for him and not to seek distress his 24 and to judge [the] congregation between [the] to smite and between to redeem [the] blood upon [the] justice [the] these 25 and to rescue [the] congregation [definite] [the] to murder from hand to redeem [the] blood and to return [definite] him [the] congregation to/(wards) city refuge his which to flee there [to] and to dwell in/on/with her till death [the] priest [the] great which to anoint [definite] him in/on/with oil [the] holiness 26 and if to come out to come out [the] to murder [definite] border city refuge his which to flee there [to] 27 and to find [definite] him to redeem [the] blood from outside to/for border city refuge his and to murder to redeem [the] blood [definite] [the] to murder nothing to/for him blood 28 for in/on/with city refuge his to dwell till death [the] priest [the] great and after death [the] priest [the] great to return [the] to murder to/(wards) land possession his 29 and to be these to/for you to/for statute justice to/for generation your in/on/with all seat your 30 all to smite soul to/for lip witness to murder [definite] [the] to murder and witness one not to answer in/on/with soul to/for to die 31 and not to take ransom to/for soul to murder which he/she/it wicked to/for to die for to die to die 32 and not

to take ransom to/for to flee to/(wards) city refuge his to/for to return to/for to dwell in/on/with land till death [the] priest 33 and not to pollute [definite] [the] land which you(m. p.) in/on/with her for [the] blood he/she/it to pollute [definite] [the] land and to/for land not to atone to/for blood which to pour in/on/with her that except in/on/with blood to pour him 34 and not to defile [definite] [the] land which you(m. p.) to dwell in/on/with her which I to dwell in/on/with midst her for I YHWH/Lord to dwell in/on/with midst son Israel

36 and to present head [the] father to/for family son Gilead son Machir son Manasseh from family son Joseph and to speak to/for face Moses and to/for face [the] leader head father to/for son Israel 2 and to say [definite] lord my to command YHWH/Lord to/for to give [definite] [the] land in/on/with inheritance in/on/with allotted to/for son Israel and lord my to command in/on/with YHWH/Lord to/for to give [definite] inheritance Zelophehad brother our to/for daughter his 3 and to be to/for one from son tribe son Israel to/for woman and to dimish inheritance their from inheritance father our and to add upon inheritance [the] tribe which to be to/for them and from allotted inheritance our to dimish 4 and if to be [the] jubilee/horn to/for son Israel and to add inheritance their upon inheritance [the] tribe which to be to/for them and from inheritance tribe father our to dimish inheritance their 5 and to command Moses [definite] son Israel upon lip YHWH/Lord to/for to say right tribe son Joseph to speak 6 this [the] word which to command YHWH/Lord to/for daughter Zelophehad to/for to say to/for pleasant in/on/with eye their to be to/for woman surely to/for family tribe father their to be to/for woman 7 and not to turn inheritance to/for son Israel from tribe to/(wards) tribe for man in/on/with inheritance tribe father his to cleave son Israel 8 and all daughter to possess inheritance from tribe son Israel to/for one from family tribe father her to be to/for woman because to possess son Israel man inheritance father his 9 and not to turn inheritance from tribe to/for tribe another for man in/on/with inheritance his to cleave tribe son Israel 10 like/as as which to command YHWH/Lord [definite] Moses so to make daughter Zelophehad 11 and to be Mahlah Tirzah and Hoglah and Milcah and Noah daughter Zelophehad to/for son beloved their to/for woman 12 from family son Manasseh son Joseph to be to/for woman and to be inheritance their upon tribe family father their 13 these [the] commandment and [the] justice which to command YHWH/Lord in/on/with hand Moses to/(wards) son Israel in/on/with Arabah Moab upon Jordan Jericho

Deuteronomy

1 these [the] word which to speak Moses to(wards) all Israel in/on/with side [the] Jordan in/on/with wilderness in/on/with Arabah opposite Suph between Paran and between Tophel and Laban and Hazeroth and Dizahab Dizahab **2** one ten day from Horeb way mountain Seir till Kadesh-barnea Kadesh-barnea **3** and to be in/on/with forty year in/on/with eleven ten month in/on/with one to/for month to speak Moses to(wards) son Israel like/as all which to command YHWH/Lord [definite] him to(wards) them **4** after to smite he [definite] Sihon king [the] Amorites which to dwell in/on/with Heshbon and [definite] Og king [the] Bashan which to dwell in/on/with Ashtaroth in/on/with Edrei **5** in/on/with side [the] Jordan in/on/with land Moab be willing Moses to make plain [definite] [the] instruction [the] this to/for to say **6** YHWH/Lord God our to speak to(wards) us in/on/with Horeb to/for to say many to/for you to dwell in/on/with mountain [the] this **7** to turn and to set out to/for you and to come (in) mountain [the] Amorites and to(wards) all neighboring his in/on/with Arabah in/on/with mountain and in/on/with lowland and in/on/with Negeb and in/on/with coast [the] sea land [the] Canaanite and [the] Lebanon till [the] river [the] great river Euphrates **8** to see to give to/for face your [definite] [the] land to come (in) and to possess [definite] [the] land which to swear YHWH/Lord to/for father your to/for Abraham to/for Isaac and to/for Jacob to/for to give to/for them and to/for seed their after them **9** and to say to(wards) you in/on/with time [the] he/she/it to/for to say not be able to/for alone I to lift [definite] you **10** YHWH/Lord God your to multiply [definite] you and behold you [the] day like/as star [the] heaven to/for abundance **11** YHWH/Lord God father your to add upon you like/as you thousand beat and to bless [definite] you like/as as which to speak to/for you **12** how? to lift to/for alone I burden your and burden your and strife your **13** to give to/for you human wise and to understand and to know to/for tribe your and to set them in/on/with head your **14** and to answer [definite] me and to say pleasant [the] word which to speak to/for to make **15** and to take [definite] head tribe your human wise and to know and to give [definite] them head upon you ruler thousand and ruler hundred and ruler fifty and ruler ten and official to/for tribe your **16** and to command [definite] to judge you in/on/with time [the] he/she/it to/for to say to hear between brother your and to judge righteousness between man and between brother his and between sojourner his **17** not to recognize face in/on/with justice like/as small like/as great to hear [emph?] not to dread from face man for [the] justice to/for God he/she/it and [the] word which to harden from you to present [emph?] to(wards) me and to hear him **18** and to command [definite] you in/on/with time [the] he/she/it [definite] all [the] word which to make [emph?] **19** and to set out from Horeb and to go [definite] all [the] wilderness [the] great and [the] to fear [the] he/she/it which to see way mountain [the] Amorites like/as as which to command YHWH/Lord God our [definite] us and to come (in) till Kadesh-barnea Kadesh-barnea **20** and to say to(wards) you to come (in) till mountain

[the] Amorites which YHWH/Lord God our to give to/for us **21** to see to give YHWH/Lord God your to/for face your [definite] [the] land to ascend to possess like/as as which to speak YHWH/Lord God father your to/for you not to fear and not to be dismayed **22** and to present [emph?] to(wards) me all your and to say to send human to/for face our and to search to/for us [definite] [the] land and to return [definite] us word [definite] [the] way which to ascend in/on/with her and [definite] [the] city which to come (in) to(wards) them **23** and be good in/on/with eye my [the] word and to take from you two ten human man one to/for tribe **24** and to turn and to ascend [the] mountain [to] and to come (in) till torrent Eshcol and to spy [definite] her **25** and to take in/on/with hand their from fruit [the] land and to go down to(wards) us and to return [definite] us word and to say pleasant [the] land which YHWH/Lord God our to give to/for us **26** and not be willing to/for to ascend and to rebel [definite] lip YHWH/Lord God your **27** and to grumble in/on/with tent your and to say in/on/with hating YHWH/Lord [definite] us to come out us from land Egypt to/for to give [definite] us in/on/with hand [the] Amorites to/for to destroy us **28** where? we to ascend brother our to melt [definite] heart our to/for to say people great and to exalt from us city great and to gather/restrain/fortify in/on/with heaven and also son Anak to see there **29** and to say to(wards) you not to tremble [emph?] and not to fear [emph?] from them **30** YHWH/Lord God your [the] to go to/for face your he/she/it to fight to/for you like/as all which to make with you in/on/with Egypt to/for eye your **31** and in/on/with wilderness which to see which to lift you YHWH/Lord God your like/as as which to lift man [definite] son his in/on/with all [the] way which to go till to come (in) you till [the] standing place [the] this **32** and in/on/with word [the] this nothing you be faithful in/on/with YHWH/Lord God your **33** [the] to go to/for face your in/on/with way to/for to spy to/for you standing place to/for to camp you in/on/with fire night to/for to see you in/on/with way which to go in/on/with her and in/on/with cloud by day **34** and to hear YHWH/Lord [definite] voice word your and be angry and to swear to/for to say **35** if to see man in/on/with human [the] these [the] generation [the] bad [the] this [definite] [the] land [the] pleasant which to swear to/for to give to/for father your **36** exception Caleb son Jephunneh he/she/it to see her and to/for him to give [definite] [the] land which to tread in/on/with her and to/for son his because which to fill after YHWH/Lord **37** also in/on/with me be angry YHWH/Lord in/on/with because of you to/for to say also you(m. s.) not to come (in) there **38** Joshua son Non [the] to stand to/for face your he/she/it to come (in) there [to] [definite] him to strengthen for he/she/it to inherit her [definite] Israel **39** and child your which to say to/for plunder to be and son your which not to know [the] day good and evil they(masc.) to come (in) there [to] and to/for them to give her and they(masc.) to possess her **40** and you(m. p.) to turn to/for you and to set out [the] wilderness [to] way sea reed **41** and to answer and to say to(wards) me to sin to/for YHWH/Lord we to ascend and to fight like/as all which to command us YHWH/Lord God our and to gird man [definite] article/utensil battle his and be ready to/for to ascend [the] mountain [to] **42** and to say YHWH/Lord to(wards) me to say to/for them not to

ascend and not to fight for nothing I in/on/with entrails your and not to strike to/for face enemy your 43 and to speak to(wards) you and not to hear and to rebel [definite] lip YHWH/Lord and to boil and to ascend [the] mountain [to] 44 and to come out [the] Amorites [the] to dwell in/on/with mountain [the] he/she/it to/for to encounter you and to pursue [definite] you like/as as which to make [the] bee and to crush [definite] you in/on/with Seir till Hormah 45 and to return and to weep to/for face YHWH/Lord and not to hear YHWH/Lord in/on/with voice your and not to listen to(wards) you 46 and to dwell in/on/with Kadesh day many like/as day which to dwell

2 and to turn and to set out [the] wilderness [to] way sea reed like/as as which to speak YHWH/Lord to(wards) me and to turn [definite] mountain Seir day many 2 and to say YHWH/Lord to(wards) me to/for to say 3 many to/for you to turn [definite] [the] mountain [the] this to turn to/for you north [to] 4 and [definite] [the] people to command to/for to say you(m. p.) to pass in/on/with border brother your son Esau [the] to dwell in/on/with Seir and to fear from you and to keep much 5 not to stir up in/on/with them for not to give to/for you from land their till treading palm foot for possession to/for Esau to give [definite] mountain Seir 6 food to buy grain from with them in/on/with silver and to eat and also water to trade from with them in/on/with silver and to drink 7 for YHWH/Lord God your to bless you in/on/with all deed hand your to know to go you [definite] [the] wilderness [the] great [the] this this forty year YHWH/Lord God your with you not to lack word 8 and to pass from with brother our son Esau [the] to dwell in/on/with Seir from way [the] Arabah from Elath and from Ezion-geber Ezion-geber and to turn and to pass way wilderness Moab 9 and to say YHWH/Lord to(wards) me to(wards) to provoke [definite] Moab and not to stir up in/on/with them battle for not to give to/for you from land his possession for to/for son Lot to give [definite] Ar possession 10 [the] Emim to/for face to dwell in/on/with her people great and many and to exalt like/as Anak 11 Rephaim to devise also they(masc.) like/as Anak and [the] Moabitess to call to/for them Emim 12 and in/on/with Seir to dwell [the] Hori to/for face and son Esau to possess them and to destroy them from face their and to dwell underneath them like/as as which to make Israel to/for land possession his which to give YHWH/Lord to/for them 13 now to arise and to pass to/for you [definite] torrent Zered and to pass [definite] torrent Zered 14 and [the] day which to go from Kadesh-barnea Kadesh-barnea till which to pass [definite] torrent Zered thirty and eight year till to finish all [the] generation human [the] battle from entrails [the] camp like/as as which to swear YHWH/Lord to/for them 15 and also hand YHWH/Lord to be in/on/with them to/for to confuse them from entrails [the] camp till to finish they 16 and to be like/as as which to finish all human [the] battle to/for to die from entrails [the] people 17 and to speak YHWH/Lord to(wards) me to/for to say 18 you(m. s.) to pass [the] day [definite] border Moab [definite] Ar 19 and to present opposite son Ammon not to provoke them and not to stir up in/on/with them for not to give from land son Ammon to/for you possession for to/for son Lot to

give her possession 20 land Rephaim to devise also he/she/it Rephaim to dwell in/on/with her to/for face and [the] Ammon to call to/for them Zamzummin 21 people great and many and to exalt like/as Anak and to destroy them YHWH/Lord from face their and to possess them and to dwell underneath them 22 like/as as which to make to/for son Esau [the] to dwell in/on/with Seir which to destroy [definite] [the] Hori from face their and to possess them and to dwell underneath them till [the] day [the] this 23 and [the] Avvim [the] to dwell in/on/with village till Gaza Caphtor [the] to come out from Caphtor to destroy them and to dwell underneath them 24 to arise to set out and to pass [definite] torrent Arnon to see to give in/on/with hand your [definite] Sihon king Heshbon [the] Amorites and [definite] land his to profane/begin to possess and to stir up in/on/with him battle 25 [the] day [the] this to profane/begin to give dread your and fear your upon face [the] people underneath all [the] heaven which to hear [emph?] report your and to tremble and to twist from face your 26 and to send messenger from wilderness Kedemoth to(wards) Sihon king Heshbon word peace to/for to say 27 to pass in/on/with land your in/on/with way in/on/with way to go not to turn aside right and left 28 food in/on/with silver to buy grain me and to eat and water in/on/with silver to give to/for me and to drink except to pass in/on/with foot my 29 like/as as which to make to/for me son Esau [the] to dwell in/on/with Seir and [the] Moabitess [the] to dwell in/on/with Ar till which to pass [definite] [the] Jordan to(wards) [the] land which YHWH/Lord God our to give to/for us 30 and not be willing Sihon king Heshbon to pass us in/on/with him for to harden YHWH/Lord God your [definite] spirit his and to strengthen [definite] heart his because to give him in/on/with hand your like/as day [the] this 31 and to say YHWH/Lord to(wards) me to see to profane/begin to give to/for face your [definite] Sihon and [definite] land his to profane/begin to possess to/for to possess [definite] land his 32 and to come out Sihon to/for to encounter us he/she/it and all people his to/for battle Jahaz [to] 33 and to give him YHWH/Lord God our to/for face our and to smite [definite] him and [definite] son his son his and [definite] all people his 34 and to capture [definite] all city his in/on/with time [the] he/she/it and to devote/destroy [definite] all city man and [the] woman and [the] child not to remain survivor 35 except [the] animal to plunder to/for us and spoil [the] city which to capture 36 from Aroer which upon lip torrent Arnon and [the] city which in/on/with torrent and till [the] Gilead not to be town which to exalt from us [definite] [the] all to give YHWH/Lord God our to/for face our 37 except to(wards) land son Ammon not to present all hand torrent Jabbok and city [the] mountain and all which to command YHWH/Lord God our

3 and to turn and to ascend way [the] Bashan and to come out Og king [the] Bashan to/for to encounter us he/she/it and all people his to/for battle Edrei 2 and to say YHWH/Lord to(wards) me not to fear [definite] him for in/on/with hand your to give [definite] him and [definite] all people his and [definite] land his and to make to/for him like/as as which to make to/for Sihon king [the] Amorites which to dwell in/on/with Heshbon 3 and to

give YHWH/Lord God our in/on/with hand our also [definite] Og king [the] Bashan and [definite] all people his and to smite him till lest to remain to/for him survivor 4 and to capture [definite] all city his in/on/with time [the] he/she/it not to be town which not to take from with them sixty city all cord Argob kingdom Og in/on/with Bashan 5 all these city to gather/restrain/fortify wall high door and bar to/for alone from city [the] villager to multiply much 6 and to devote/destroy [definite] them like/as as which to make to/for Sihon king Heshbon to devote/destroy all city man [the] woman and [the] child 7 and all [the] animal and spoil [the] city to plunder to/for us 8 and to take in/on/with time [the] he/she/it [definite] [the] land from hand two king [the] Amorites which in/on/with side [the] Jordan from torrent Arnon till mountain Hermon 9 Sidon to call to/for Hermon Sirion and [the] Amorites to call to/for him Senir 10 all city [the] plain and all [the] Gilead and all [the] Bashan till Salecah and Edrei city kingdom Og in/on/with Bashan 11 for except Og king [the] Bashan to remain from remainder [the] Rephaim behold bed his bed iron not he/she/it in/on/with Rabbah son Ammon nine cubit length her and four cubit width her in/on/with cubit man 12 and [definite] [the] land [the] this to possess in/on/with time [the] he/she/it from Aroer which upon torrent Arnon and half mountain [the] Gilead and city his to give to/for Reuben and to/for Gad 13 and remainder [the] Gilead and all [the] Bashan kingdom Og to give to/for half tribe [the] Manasseh all cord [the] Argob to/for all [the] Bashan [the] he/she/it to call land Rephaim 14 Jair son Manasseh to take [definite] all cord Argob till border [the] Geshur and [the] Maacah and to call [definite] them upon name his [definite] [the] Bashan Havvoth-jair Havvoth-jair till [the] day [the] this 15 and to/for Machir to give [definite] [the] Gilead 16 and to/for Reuben and to/for Gad to give from [the] Gilead and till torrent Arnon midst [the] torrent and border and till Jabbock [the] torrent border son Ammon 17 and [the] Arabah and [the] Jordan and border from Chinnereth and till sea [the] Arabah sea [the] salt underneath slope [the] Pisgah east [to] 18 and to command [definite] you in/on/with time [the] he/she/it to/for to say YHWH/Lord God your to give to/for you [definite] [the] land [the] this to/for to possess her to arm to pass to/for face brother your son Israel all son strength 19 except woman your and child your and livestock your to know for livestock many to/for you to dwell in/on/with city your which to give to/for you 20 till which to rest YHWH/Lord to/for brother your like/as you and to possess also they(masc.) [definite] [the] land which YHWH/Lord God your to give to/for them in/on/with side [the] Jordan and to return man to/for possession his which to give to/for you 21 and [definite] Joshua to command in/on/with time [the] he/she/it to/for to say eye your [the] to see [definite] all which to make YHWH/Lord God your to/for two [the] king [the] these so to make YHWH/Lord to/for all [the] kingdom which you(m. s.) to pass there [to] 22 not to fear them for YHWH/Lord God your he/she/it [the] to fight to/for you 23 and be gracious to(wards) YHWH/Lord in/on/with time [the] he/she/it to/for to say 24 Lord YHWH/God you(m. s.) to profane/begin to/for to see [definite] servant/slave your [definite] greatness your and [definite] hand your [the] strong which who? god in/on/with

heaven and in/on/with land which to make like/as deed your and like/as might your 25 to pass please and to see [definite] [the] land [the] pleasant which in/on/with side [the] Jordan [the] mountain [the] pleasant [the] this and [the] Lebanon 26 and be arrogant YHWH/Lord in/on/with me because you and not to hear to(wards) me and to say YHWH/Lord to(wards) me many to/for you not to add to speak to(wards) me still in/on/with word [the] this 27 to ascend head [the] Pisgah and to lift eye your sea [to] and north [to] and south [to] and east [to] and to see in/on/with eye your for not to pass [definite] [the] Jordan [the] this 28 and to command [definite] Joshua and to strengthen him and to strengthen him for he/she/it to pass to/for face [the] people [the] this and he/she/it to inherit [definite] them [definite] [the] land which to see 29 and to dwell in/on/with valley opposite Beth-peor Beth-peor

4 and now Israel to hear to(wards) [the] statute and to(wards) [the] justice which I to learn [definite] you to/for to make because to live and to come (in) and to possess [definite] [the] land which YHWH/Lord God father your to give to/for you 2 not to add upon [the] word which I to command [definite] you and not to diminish from him to/for to keep [definite] commandment YHWH/Lord God your which I to command [definite] you 3 eye your [the] to see [definite] which to make YHWH/Lord in/on/with Baal-peor Baal-peor for all [the] man which to go after Baal-peor Baal-peor to destroy him YHWH/Lord God your from entrails your 4 and you(m. p.) [the] cleaving in/on/with YHWH/Lord God your alive all your [the] day 5 to see to learn [definite] you statute and justice like/as as which to command me YHWH/Lord God my to/for to make so in/on/with entrails [the] land which you(m. p.) to come (in) there [to] to/for to possess her 6 and to keep and to make for he/she/it wisdom your and understanding your to/for eye [the] people which to hear [emph?] [definite] all [the] statute [the] these and to say except people wise and to understand [the] nation [the] great [the] this 7 for who? nation great which to/for him God near to(wards) him like/as YHWH/Lord God our in/on/with all to call we to(wards) him 8 and who? nation great which to/for him statute and justice righteous like/as all [the] instruction [the] this which I to give to/for face your [the] day 9 except to keep to/for you and to keep soul your much lest to forget [definite] [the] word which to see eye your and lest to turn aside from heart your all day life your and to know them to/for son your and to/for son son your 10 day which to stand to/for face YHWH/Lord God your in/on/with Horeb in/on/with to say YHWH/Lord to(wards) me to gather to/for me [definite] [the] people and to hear them [definite] word my which to learn [emph?] to/for to fear [definite] me all [the] day which they(masc.) alive upon [the] land and [definite] son their to learn [emph?] 11 and to present [emph?] and to stand [emph?] underneath [the] mountain and [the] mountain to burn in/on/with fire till heart [the] heaven darkness cloud and cloud 12 and to speak YHWH/Lord to(wards) you from midst [the] fire voice word you(m. p.) to hear and likeness nothing you to see exception voice 13 and to tell to/for you [definite] covenant his which to command [definite] you to/for to make ten [the] word

and to write them upon two tablet stone 14 and [definite] me to command YHWH/Lord in/on/with time [the] he/she/it to/for to learn [definite] you statute and justice to/for to make you [definite] them in/on/with land which you(m. p.) to pass there [to] to/for to possess her 15 and to keep much to/for soul your for not to see all likeness in/on/with day to speak YHWH/Lord to/(wards) you in/on/with Horeb from midst [the] fire 16 lest to ruin [emph?] and to make to/for you idol likeness all idol pattern male or female 17 pattern all animal which in/on/with land pattern all bird wing which to fly in/on/with heaven 18 pattern all to creep in/on/with land pattern all fish which in/on/with water from underneath to/for land 19 and lest to lift eye your [the] heaven [to] and to see [definite] [the] sun and [definite] [the] moon and [definite] [the] star all army [the] heaven and to banish and to bow to/for them and to serve them which to divide YHWH/Lord God your [definite] them to/for all [the] people underneath all [the] heaven 20 and [definite] you to take YHWH/Lord and to come out [definite] you from furnace [the] iron from Egypt to/for to be to/for him to/for people inheritance like/as day [the] this 21 and YHWH/Lord be angry in/on/with me upon word your and to swear to/for lest to pass I [definite] [the] Jordan and to/for lest to come (in) to/(wards) [the] land [the] pleasant which YHWH/Lord God your to give to/for you inheritance 22 for I to die in/on/with land [the] this nothing I to pass [definite] [the] Jordan and you(m. p.) to pass and to possess [definite] [the] land [the] pleasant [the] this 23 to keep to/for you lest to forget [definite] covenant YHWH/Lord God your which to cut with you and to make to/for you idol likeness all which to command you YHWH/Lord God your 24 for YHWH/Lord God your fire to eat he/she/it god jealous 25 for to beget son and son son and to sleep in/on/with land and to ruin and to make idol likeness all and to make [the] bad in/on/with eye YHWH/Lord God your to/for to provoke him 26 to testify in/on/with you [the] day [definite] [the] heaven and [definite] [the] land for to perish to perish [emph?] quickly from upon [the] land which you(m. p.) to pass [definite] [the] Jordan there [to] to/for to possess her not to prolong [emph?] day upon her for to destroy to destroy [emph?] 27 and to scatter YHWH/Lord [definite] you in/on/with people and to remain man number in/on/with nation which to lead YHWH/Lord [definite] you there [to] 28 and to serve there God deed hand man tree and stone which not to see [emph?] and not to hear [emph?] and not to eat [emph?] and not to smell [emph?] 29 and to seek from there [definite] YHWH/Lord God your and to find for to seek him in/on/with all heart your and in/on/with all soul your 30 in/on/with distress to/for you and to find you all [the] word [the] these in/on/with end [the] day and to return till YHWH/Lord God your and to hear in/on/with voice his 31 for god compassionate YHWH/Lord God your not to slacken you and not to ruin you and not to forget [definite] covenant father your which to swear to/for them 32 for to ask please to/for day first which to be to/for face your to/for from [the] day which to create God man upon [the] land and to/for from end [the] heaven and till end [the] heaven to be like/as word [the] great [the] this or to hear like him 33 to hear people voice God to speak from midst [the] fire like/as as which to hear you(m. s.) and to live 34 or to test God

to/for to come (in) to/for to take to/for him nation from entrails nation in/on/with trial in/on/with sign and in/on/with wonder and in/on/with battle and in/on/with hand strong and in/on/with arm to stretch and in/on/with fear great like/as all which to make to/for you YHWH/Lord God your in/on/with Egypt to/for eye your 35 you(m. s.) to see to/for to know for YHWH/Lord he/she/it [the] God nothing still from to/for alone he 36 from [the] heaven to hear you [definite] voice his to/for to discipline you and upon [the] land to see you [definite] fire his [the] great and word his to hear from midst [the] fire 37 and underneath for to love [definite] father your and to choose in/on/with seed his after him and to come out you in/on/with face his in/on/with strength his [the] great from Egypt 38 to/for to possess nation great and mighty from you from face your to/for to come (in) you to/for to give to/for you [definite] land their inheritance like/as day [the] this 39 and to know [the] day and to return to/(wards) heart your for YHWH/Lord he/she/it [the] God in/on/with heaven from above and upon [the] land from underneath nothing still 40 and to keep [definite] statute his and [definite] commandment his which I to command you [the] day which be good to/for you and to/for son your after you and because to prolong day upon [the] land which YHWH/Lord God your to give to/for you all [the] day 41 then to separate Moses three city in/on/with side [the] Jordan east [to] sun 42 to/for to flee there [to] to murder which to murder [definite] neighbor his in/on/with without knowledge and he/she/it not to hate to/for him from yesterday three days ago and to flee to/(wards) one from [the] city [the] these and to live 43 [definite] Bezer in/on/with wilderness in/on/with land [the] plain to/for Reuben and [definite] Ramoth in/on/with Gilead to/for Gad and [definite] Golan in/on/with Bashan to/for Manasseh 44 and this [the] instruction which to set Moses to/for face son Israel 45 these [the] testimony and [the] statute and [the] justice which to speak Moses to/(wards) son Israel in/on/with to come out they from Egypt 46 in/on/with side [the] Jordan in/on/with valley opposite Beth-peor Beth-peor in/on/with land Sihon king [the] Amorites which to dwell in/on/with Heshbon which to smite Moses and son Israel in/on/with to come out they from Egypt 47 and to possess [definite] land his and [definite] land Og king [the] Bashan two king [the] Amorites which in/on/with side [the] Jordan east sun 48 from Aroer which upon lip torrent Arnon and till mountain Sion he/she/it Hermon 49 and all [the] Arabah side [the] Jordan east [to] and till sea [the] Arabah underneath slope [the] Pisgah

5 and to call Moses to/(wards) all Israel and to say to/(wards) them to hear Israel [definite] [the] statute and [definite] [the] justice which I to speak in/on/with ear your [the] day and to learn [definite] them and to keep to/for to make them 2 YHWH/Lord God our to cut with us covenant in/on/with Horeb 3 not with father our to cut YHWH/Lord [definite] [the] covenant [the] this for with us we these here [the] day all our alive 4 face in/on/with face to speak YHWH/Lord with you in/on/with mountain from midst [the] fire 5 I to stand between YHWH/Lord and between you in/on/with time [the] he/she/it to/for to tell to/for you [definite] word YHWH/Lord for to fear from face [the] fire and

not to ascend in/on/with mountain to/for to say 6 I YHWH/Lord God your which to come out you from land Egypt from house servant/slave 7 not to be to/for you God another upon face my 8 not to make to/for you idol all likeness which in/on/with heaven from above and which in/on/with land from underneath and which in/on/with water from underneath to/for land 9 not to bow to/for them and not to serve them for I YHWH/Lord God your god jealous to reckon iniquity father upon son and upon third and upon fourth to/for to hate me 10 and to make kindness to/for thousand to/for to love me and to/for to keep commandment his commandment my 11 not to lift [definite] name YHWH/Lord God your to/for vanity for not to clear YHWH/Lord [definite] which to lift [definite] name his to/for vanity 12 to keep [definite] day [the] sabbath to/for to consecrate him like/as as which to command you YHWH/Lord God your 13 six day to serve and to make all work your 14 and day [the] seventh sabbath to/for YHWH/Lord God your not to make all work you(m. s.) and son your and daughter your and servant/slave your and maidservant your and cattle your and donkey your and all animal your and sojourner your which in/on/with gate your because to rest servant/slave your and maidservant your like you 15 and to remember for servant/slave to be in/on/with land Egypt and to come out you YHWH/Lord God your from there in/on/with hand strong and in/on/with arm to stretch upon so to command you YHWH/Lord God your to/for to make [definite] day [the] sabbath 16 to honor [definite] father your and [definite] mother your like/as as which to command you YHWH/Lord God your because to prolong [emph?] day your and because be good to/for you upon [the] land which YHWH/Lord God your to give to/for you 17 not to murder 18 and not to commit adultery 19 and not to steal 20 and not to answer in/on/with neighbor your witness vanity 21 and not to desire woman neighbor your and not to desire house neighbor your land his and servant/slave his and maidservant his cattle his and donkey his and all which to/for neighbor your 22 [definite] [the] word [the] these to speak YHWH/Lord to(wards) all assembly your in/on/with mountain from midst [the] fire [the] cloud and [the] cloud voice great and not to add and to write them upon two tablet stone and to give them to(wards) me 23 and to be like/as to hear you [definite] [the] voice from midst [the] darkness and [the] mountain to burn in/on/with fire and to present [emph?] to(wards) me all head tribe your and old your 24 and to say look! to see us YHWH/Lord God our [definite] glory his and [definite] greatness his and [definite] voice his to hear from midst [the] fire [the] day [the] this to see for to speak God with [the] man and to live 25 and now to/for what? to die for to eat us [the] fire [the] great [the] this if to add we to/for to hear [definite] voice YHWH/Lord God our still and to die 26 for who? all flesh which to hear voice God alive to speak from midst [the] fire like us and to live 27 to present you(m. s.) and to hear [definite] all which to say YHWH/Lord God our and you(m. s.) to speak to(wards) us [definite] all which to speak YHWH/Lord God our to(wards) you and to hear and to make 28 and to hear YHWH/Lord [definite] voice word your in/on/with to speak you to(wards) me and to say YHWH/Lord to(wards) me to hear [definite] voice word [the] people [the] this which to

speak to(wards) you be good all which to speak 29 who? to give and to be heart their this to/for them to/for to fear [definite] me and to/for to keep [definite] all commandment my all [the] day because be good to/for them and to/for son their to/for forever 30 to go to say to/for them to return to/for you to/for tent your 31 and you(m. s.) here to stand with me and to speak to(wards) you [definite] all [the] commandment and [the] statute and [the] justice which to learn them and to make in/on/with land which I to give to/for them to/for to possess her 32 and to keep to/for to make like/as as which to command YHWH/Lord God your [definite] you not to turn aside right and left 33 in/on/with all [the] way which to command YHWH/Lord God your [definite] you to go because to live [emph?] and be pleasing to/for you and to prolong day in/on/with land which to possess [emph?]

6 and this [the] commandment [the] statute and [the] justice which to command YHWH/Lord God your to/for to learn [definite] you to/for to make in/on/with land which you(m. p.) to pass there [to] to/for to possess her 2 because to fear [definite] YHWH/Lord God your to/for to keep [definite] all statute his and commandment his which I to command you you(m. s.) and son your and son son your all day life your and because to prolong [emph?] day your 3 and to hear Israel and to keep to/for to make which be good to/for you and which to multiply [emph?] much like/as as which to speak YHWH/Lord God father your to/for you land to flow milk and honey 4 to hear Israel YHWH/Lord God our YHWH/Lord one 5 and to love [definite] YHWH/Lord God your in/on/with all heart your and in/on/with all soul your and in/on/with all much your 6 and to be [the] word [the] these which I to command you [the] day upon heart your 7 and to sharpen them to/for son your and to speak in/on/with them in/on/with to dwell you in/on/with house your and in/on/with to go you in/on/with way and in/on/with to lie down you and in/on/with to arise you 8 and to conspire them to/for sign upon hand your and to be to/for phylacteries between eye your 9 and to write them upon doorpost house your and in/on/with gate your 10 and to be for to come (in) you YHWH/Lord God your to(wards) [the] land which to swear to/for father your to/for Abraham to/for Isaac and to/for Jacob to/for to give to/for you city great and pleasant which not to build 11 and house full all goodness which not to fill and pit to hew which not to hew vineyard and olive which not to plant and to eat and to satisfy 12 to keep to/for you lest to forget [definite] YHWH/Lord which to come out you from land Egypt from house servant/slave 13 [definite] YHWH/Lord God your to fear and [definite] him to serve and in/on/with name his to swear 14 not to go [emph?] after God another from God [the] people which around you 15 for god jealous YHWH/Lord God your in/on/with entrails your lest to be incensed anger YHWH/Lord God your in/on/with you and to destroy you from upon face [the] land 16 not to test [definite] YHWH/Lord God your like/as as which to test in/on/with Massah 17 to keep to keep [emph?] [definite] commandment YHWH/Lord God your and testimony his and statute his which to command you 18 and to make [the] upright and [the] pleasant in/on/with eye YHWH/Lord because be good to/for you and to

come (in) and to possess [definite] [the] land [the] pleasant which to swear YHWH/Lord to/for father your **19** to/for to thrust [definite] all enemy your from face your like/as as which to speak YHWH/Lord **20** for to ask you son your tomorrow to/for to say what? [the] testimony and [the] statute and [the] justice which to command YHWH/Lord God our [definite] you **21** and to say to/for son your servant/slave to be to/for Pharaoh in/on/with Egypt and to come out us YHWH/Lord from Egypt in/on/with hand strong **22** and to give YHWH/Lord sign and wonder great and bad in/on/with Egypt in/on/with Pharaoh and in/on/with all house his to/for eye our **23** and [definite] us to come out from there because to come (in) [definite] us to/for to give to/for us [definite] [the] land which to swear to/for father our **24** and to command us YHWH/Lord to/for to make [definite] all [the] statute [the] these to/for to fear [definite] YHWH/Lord God our to/for good to/for us all [the] day to/for to live us like/as [the] day [the] this **25** and righteousness to be to/for us for to keep to/for to make [definite] all [the] commandment [the] this to/for face YHWH/Lord God our like/as as which to command us

7 for to come (in) you YHWH/Lord God your to/(wards) [the] land which you(m. s.) to come (in) there [to] to/for to possess her and to slip nation many from face your [the] Heth and [the] Girgashite and [the] Amorites and [the] Canaanite and [the] Perizzite and [the] Hivite and [the] Jebusite seven nation many and mighty from you **2** and to give them YHWH/Lord God your to/for face your and to smite them to devote/destroy to devote/destroy [definite] them not to cut to/for them covenant and not be gracious them **3** and not be related in/on/with them daughter your not to give to/for son his and daughter his not to take to/for son your **4** for to turn aside [definite] son your from after me and to serve God another and to be incensed anger YHWH/Lord in/on/with you and to destroy you quickly **5** that except thus to make to/for them altar their to tear and pillar their to break and Asherah their to cut down/off [emph?] and idol their to burn [emph?] in/on/with fire **6** for people holy you(m. s.) to/for YHWH/Lord God your in/on/with you to choose YHWH/Lord God your to/for to be to/for him to/for people possession from all [the] people which upon face [the] land **7** not from to multiply you from all [the] people to desire YHWH/Lord in/on/with you and to choose in/on/with you for you(m. p.) [the] little from all [the] people **8** for from love YHWH/Lord [definite] you and from to keep he [definite] [the] oath which to swear to/for father your to come out YHWH/Lord [definite] you in/on/with hand strong and to ransom you from house servant/slave from hand Pharaoh king Egypt **9** and to know for YHWH/Lord God your he/she/it [the] God [the] god [the] be faithful to keep [the] covenant and [the] kindness to/for to love him and to/for to keep commandment his commandment his to/for thousand generation **10** and to complete to/for to hate him to/(wards) face his to/for to perish him not to delay to/for to hate him to/(wards) face his to complete to/for him **11** and to keep [definite] [the] commandment and [definite] [the] statute and [definite] [the] justice which I to command you [the] day to/for to make them **12** and to be consequence to hear [emph?] [definite] [the] justice

[the] these and to keep and to make [definite] them and to keep YHWH/Lord God your to/for you [definite] [the] covenant and [definite] [the] kindness which to swear to/for father your **13** and to love you and to bless you and to multiply you and to bless fruit belly your and fruit land your grain your and new wine your and oil your offspring cattle your and young flock your upon [the] land which to swear to/for father your to/for to give to/for you **14** to bless to be from all [the] people not to be in/on/with you barren and barren and in/on/with animal your **15** and to turn aside YHWH/Lord from you all sickness and all disease Egypt [the] bad which to know not to set them in/on/with you and to give them in/on/with all to hate you **16** and to eat [definite] all [the] people which YHWH/Lord God your to give to/for you not to pity eye your upon them and not to serve [definite] God their for snare he/she/it to/for you **17** for to say in/on/with heart your many [the] nation [the] these from me how? be able to/for to possess them **18** not to fear from them to remember to remember [definite] which to make YHWH/Lord God your to/for Pharaoh and to/for all Egypt **19** [the] trial [the] great which to see eye your and [the] sign and [the] wonder and [the] hand [the] strong and [the] arm [the] to stretch which to come out you YHWH/Lord God your so to make YHWH/Lord God your to/for all [the] people which you(m. s.) afraid from face their **20** and also [definite] [the] hornet to send YHWH/Lord God your in/on/with them till to perish [the] to remain and [the] to hide from face your **21** not to tremble from face their for YHWH/Lord God your in/on/with entrails your god great and to fear **22** and to slip YHWH/Lord God your [definite] [the] nation [the] these from face your little little not be able to end them quickly lest to multiply upon you living thing [the] land **23** and to give them YHWH/Lord God your to/for face your and to confuse them tumult great till to destroy they **24** and to give king their in/on/with hand your and to perish [definite] name their from underneath [the] heaven not to stand man in/on/with face your till to destroy you [definite] them **25** idol God their to burn [emph?] in/on/with fire not to desire silver and gold upon them and to take to/for you lest to snare in/on/with him for abomination YHWH/Lord God your he/she/it **26** and not to come (in) abomination to/(wards) house your and to be devoted thing like him to detest to detest him and to abhor to abhor him for devoted thing he/she/it

8 all [the] commandment which I to command you [the] day to keep [emph?] to/for to make because to live [emph?] and to multiply and to come (in) and to possess [definite] [the] land which to swear YHWH/Lord to/for father your **2** and to remember [definite] all [the] way which to go you YHWH/Lord God your this forty year in/on/with wilderness because to afflict you to/for to test you to/for to know [definite] which in/on/with heart your to keep commandment his commandment his if not **3** and to afflict you and be hungry you and to eat you [definite] [the] manna which not to know and not to know [emph?] father your because to know you for not upon [the] food to/for alone he to live [the] man for upon all exit lip YHWH/Lord to live [the] man **4** mantle your not to become old from upon you and foot your not to swell this forty year **5** and to know with heart your for like/as as which to discipline man [definite] son his

YHWH/Lord God your to discipline you 6 and to keep [definite] commandment YHWH/Lord God your to/for to go in/on/with way his and to/for to fear [definite] him 7 for YHWH/Lord God your to come (in) you to(wards) land pleasant land torrent water spring and abyss to come out in/on/with valley and in/on/with mountain 8 land wheat and barley and vine and fig and pomegranate land olive oil and honey 9 land which not in/on/with poverty to eat in/on/with her food not to lack all in/on/with her land which stone her iron and from mountain her to hew bronze 10 and to eat and to satisfy and to bless [definite] YHWH/Lord God your upon [the] land [the] pleasant which to give to/for you 11 to keep to/for you lest to forget [definite] YHWH/Lord God your to/for lest to keep commandment his and justice his and statute his which I to command you [the] day 12 lest to eat and to satisfy and house pleasant to build and to dwell 13 and cattle your and flock your to multiply [emph?] and silver and gold to multiply to/for you and all which to/for you to multiply 14 and to exalt heart your and to forget [definite] YHWH/Lord God your [the] to come out you from land Egypt from house servant/slave 15 [the] to go you in/on/with wilderness [the] great and [the] to fear serpent serpent and scorpion and parched which nothing water [the] to come out to/for you water from rock [the] flint 16 [the] to eat you manna in/on/with wilderness which not to know [emph?] father your because to afflict you and because to test you to/for be good you in/on/with end your 17 and to say in/on/with heart your strength my and strength hand my to make to/for me [definite] [the] strength [the] this 18 and to remember [definite] YHWH/Lord God your for he/she/it [the] to give to/for you strength to/for to make strength because to arise [definite] covenant his which to swear to/for father your like/as day [the] this 19 and to be if to forget to forget [definite] YHWH/Lord God your and to go after God another and to serve them and to bow to/for them to testify in/on/with you [the] day for to perish to perish [emph?] 20 like/as nation which YHWH/Lord to perish from face your so to perish [emph?] consequence not to hear [emph?] in/on/with voice YHWH/Lord God your

9 to hear Israel you(m. s.) to pass [the] day [definite] [the] Jordan to/for to come (in) to/for to possess nation great and mighty from you city great and to gather/restrain/fortify in/on/with heaven 2 people great and to exalt son Anak which you(m. s.) to know and you(m. s.) to hear who? to stand to/for face son Anak 3 and to know [the] day for YHWH/Lord God your he/she/it [the] to pass to/for face your fire to eat he/she/it to destroy them and he/she/it be humble them to/for face your and to possess them and to perish them quickly like/as as which to speak YHWH/Lord to/for you 4 not to say in/on/with heart your in/on/with to thrust YHWH/Lord God your [definite] them from to/for face your to/for to say in/on/with righteousness my to come (in) me YHWH/Lord to/for to possess [definite] [the] land [the] this and in/on/with wickedness [the] nation [the] these YHWH/Lord to possess them from face your 5 not in/on/with righteousness your and in/on/with uprightness heart your you(m. s.) to come (in) to/for to possess [definite] land their for in/on/with wickedness [the] nation [the] these YHWH/Lord God your to possess them from

face your and because to arise [definite] [the] word which to swear YHWH/Lord to/for father your to/for Abraham to/for Isaac and to/for Jacob 6 and to know for not in/on/with righteousness your YHWH/Lord God your to give to/for you [definite] [the] land [the] pleasant [the] this to/for to possess her for people severe neck you(m. s.) 7 to remember not to forget [definite] which be angry [definite] YHWH/Lord God your in/on/with wilderness to/for from [the] day which to come out from land Egypt till to come (in) you till [the] standing place [the] this to rebel to be with YHWH/Lord 8 and in/on/with Horeb be angry [definite] YHWH/Lord and be angry YHWH/Lord in/on/with you to/for to destroy [definite] you 9 in/on/with to ascend I [the] mountain [to] to/for to take tablet [the] stone tablet [the] covenant which to cut YHWH/Lord with you and to dwell in/on/with mountain forty day and forty night food not to eat and water not to drink 10 and to give YHWH/Lord to(wards) me [definite] two tablet [the] stone to write in/on/with finger God and upon them like/as all [the] word which to speak YHWH/Lord with you in/on/with mountain from midst [the] fire in/on/with day [the] assembly 11 and to be from end forty day and forty night to give YHWH/Lord to(wards) me [definite] two tablet [the] stone tablet [the] covenant 12 and to say YHWH/Lord to(wards) me to arise to go down quickly from this for to ruin people your which to come out from Egypt to turn aside quickly from [the] way which to command them to make to/for them liquid 13 and to say YHWH/Lord to(wards) me to/for to say to see [definite] [the] people [the] this and behold people severe neck he/she/it 14 to slacken from me and to destroy them and to wipe [definite] name their from underneath [the] heaven and to make [definite] you to/for nation mighty and many from him 15 and to turn and to go down from [the] mountain and [the] mountain to burn in/on/with fire and two tablet [the] covenant upon two hand my 16 and to see and behold to sin to/for YHWH/Lord God your to make to/for you calf liquid to turn aside quickly from [the] way which to command YHWH/Lord [definite] you 17 and to capture in/on/with two [the] tablet and to throw them from upon two hand my and to break them to/for eye your 18 and to fall to/for face YHWH/Lord like/as first forty day and forty night food not to eat and water not to drink upon all sin your which to sin to/for to make [the] bad in/on/with eye YHWH/Lord to/for to provoke him 19 for to fear from face [the] anger and [the] rage which be angry YHWH/Lord upon you to/for to destroy [definite] you and to hear YHWH/Lord to(wards) me also in/on/with beat [the] he/she/it 20 and in/on/with Aaron be angry YHWH/Lord much to/for to destroy him and to pray also about/through/for Aaron in/on/with time [the] he/she/it 21 and [definite] sin your which to make [definite] [the] calf to take and to burn [definite] him in/on/with fire and to crush [definite] him to grind be good till which to crush to/for dust and to throw [definite] dust his to(wards) [the] torrent [the] to go down from [the] mountain 22 and in/on/with Taberah and in/on/with Massah and in/on/with Kibroth-hattaavah Kibroth-hattaavah be angry to be [definite] YHWH/Lord 23 and in/on/with to send YHWH/Lord [definite] you from Kadesh-barnea Kadesh-barnea to/for to say to ascend and to possess [definite] [the] land which to give to/for you and to rebel [definite] lip YHWH/Lord God your and not be

faithful to/for him and not to hear in/on/with voice his 24 to rebel to be with YHWH/Lord from day to know I [definite] you 25 and to fall to/for face YHWH/Lord [definite] forty [the] day and [definite] forty [the] night which to fall for to say YHWH/Lord to/for to destroy [definite] you 26 and to pray to(wards) YHWH/Lord and to say Lord YHWH/God not to ruin people your and inheritance your which to ransom in/on/with greatness your which to come out from Egypt in/on/with hand strong 27 to remember to/for servant/slave your to/for Abraham to/for Isaac and to/for Jacob not to turn to(wards) stubbornness [the] people [the] this and to(wards) wickedness his and to(wards) sin his 28 lest to say [the] land which to come out us from there from without be able YHWH/Lord to/for to come (in) them to(wards) [the] land which to speak to/for them and from hating his [definite] them to come out them to/for to die them in/on/with wilderness 29 and they(masc.) people your and inheritance your which to come out in/on/with strength your [the] great and in/on/with arm your [the] to stretch

10 in/on/with time [the] he/she/it to say YHWH/Lord to(wards) me to hew to/for you two tablet stone like/as first and to ascend to(wards) me [the] mountain [to] and to make to/for you ark tree 2 and to write upon [the] tablet [definite] [the] word which to be upon [the] tablet [the] first which to break and to set them in/on/with ark 3 and to make ark tree acacia and to hew two tablet stone like/as first and to ascend [the] mountain [to] and two [the] tablet in/on/with hand my 4 and to write upon [the] tablet like/as writing [the] first [definite] ten [the] word which to speak YHWH/Lord to(wards) you in/on/with mountain from midst [the] fire in/on/with day [the] assembly and to give them YHWH/Lord to(wards) me 5 and to turn and to go down from [the] mountain and to set [definite] [the] tablet in/on/with ark which to make and to be there like/as as which to command me YHWH/Lord 6 and son Israel to set out from Beeroth Bene-jaakan Bene-jaakan Moserah there to die Aaron and to bury there and to minister Eleazar son his underneath him 7 from there to set out [the] Gudgodah [to] and from [the] Gudgodah [to] Jotbathah land torrent water 8 in/on/with time [the] he/she/it to separate YHWH/Lord [definite] tribe [the] Levi to/for to lift [definite] ark covenant YHWH/Lord to/for to stand to/for face YHWH/Lord to/for to minister him and to/for to bless in/on/with name his till [the] day [the] this 9 upon so not to be to/for Levite portion and inheritance with brother his YHWH/Lord he/she/it inheritance his like/as as which to speak YHWH/Lord God your to/for him 10 and I to stand in/on/with mountain like/as day [the] first forty day and forty night and to hear YHWH/Lord to(wards) me also in/on/with beat [the] he/she/it not be willing YHWH/Lord to ruin you 11 and to say YHWH/Lord to(wards) me to arise to go to/for journey to/for face [the] people and to come (in) and to possess [definite] [the] land which to swear to/for father their to/for to give to/for them 12 and now Israel what? YHWH/Lord God your to ask from with you that except to/for to fear [definite] YHWH/Lord God your to/for to go in/on/with all way his and to/for to love [definite] him and to/for to serve [definite] YHWH/Lord God your in/on/with all heart your and in/on/with all soul your 13 to/for to keep [definite] commandment YHWH/Lord

and [definite] statute his which I to command you [the] day to/for good to/for you 14 look! to/for YHWH/Lord God your [the] heaven and heaven [the] heaven [the] land and all which in/on/with her 15 except in/on/with father your to desire YHWH/Lord to/for to love [definite] them and to choose in/on/with seed their after them in/on/with you from all [the] people like/as day [the] this 16 and to circumcise [definite] foreskin heart your and neck your not to harden still 17 for YHWH/Lord God your he/she/it God [the] God and lord [the] lord [the] god [the] great [the] mighty and [the] to fear which not to lift face and not to take bribe 18 to make justice orphan and widow and to love sojourner to/for to give to/for him food and mantle 19 and to love [definite] [the] sojourner for sojourner to be in/on/with land Egypt 20 [definite] YHWH/Lord God your to fear [definite] him to serve and in/on/with him to cleave and in/on/with name his to swear 21 he/she/it praise your and he/she/it God your which to make with you [definite] [the] great and [definite] [the] to fear [the] these which to see eye your 22 in/on/with seventy soul to go down father your Egypt [to] and now to set you YHWH/Lord God your like/as star [the] heaven to/for abundance

11 and to love [definite] YHWH/Lord God your and to keep charge his and statute his and justice his and commandment his all [the] day 2 and to know [the] day for not [definite] son your which not to know and which not to see [definite] discipline YHWH/Lord God your [definite] greatness his [definite] hand his [the] strong and arm his [the] to stretch 3 and [definite] sign his and [definite] deed his which to make in/on/with midst Egypt to/for Pharaoh king Egypt and to/for all land his 4 and which to make to/for strength Egypt to/for horse his and to/for chariot his which to flow [definite] water sea reed upon face their in/on/with to pursue they after you and to perish them YHWH/Lord till [the] day [the] this 5 and which to make to/for you in/on/with wilderness till to come (in) you till [the] standing place [the] this 6 and which to make to/for Dathan and to/for Abiram son Eliab son Reuben which to open [the] land [definite] lip her and to swallow up them and [definite] house their and [definite] tent their and [definite] all [the] existence which in/on/with foot their in/on/with entrails all Israel 7 for eye your [the] to see [definite] all deed YHWH/Lord [the] great which to make 8 and to keep [definite] all [the] commandment which I to command you [the] day because to strengthen and to come (in) and to possess [definite] [the] land which you(m. p.) to pass there [to] to/for to possess her 9 and because to prolong day upon [the] land which to swear YHWH/Lord to/for father your to/for to give to/for them and to/for seed their land to flow milk and honey 10 for [the] land which you(m. s.) to come (in) there [to] to/for to possess her not like/as land Egypt he/she/it which to come out from there which to sow [definite] seed your and to water in/on/with foot your like/as garden [the] herb 11 and [the] land which you(m. p.) to pass there [to] to/for to possess her land mountain and valley to/for rain [the] heaven to drink water 12 land which YHWH/Lord God your to seek [definite] her continually eye YHWH/Lord God your in/on/with her from first [the] year and till end year 13 and to be if to hear to hear

to(wards) commandment my which I to command [definite] you [the] day to/for to love [definite] YHWH/Lord God your and to/for to serve him in/on/with all heart your and in/on/with all soul your 14 and to give rain land your in/on/with time his autumn rain and spring rain and to gather grain your and new wine your and oil your 15 and to give vegetation in/on/with land your to/for animal your and to eat and to satisfy 16 to keep to/for you lest to entice heart your and to turn aside and to serve God another and to bow to/for them 17 and to be incensed anger YHWH/Lord in/on/with you and to restrain [definite] [the] heaven and not to be rain and [the] land not to give [definite] crops her and to perish haste from upon [the] land [the] pleasant which YHWH/Lord to give to/for you 18 and to set [definite] word my these upon heart your and upon soul your and to conspire [definite] them to/for sign upon hand your and to be to/for phylacteries between eye your 19 and to learn [definite] them [definite] son your to/for to speak in/on/with them in/on/with to dwell you in/on/with house your and in/on/with to go you in/on/with way and in/on/with to lie down you and in/on/with to arise you 20 and to write them upon doorpost house your and in/on/with gate your 21 because to multiply day your and day son your upon [the] land which to swear YHWH/Lord to/for father your to/for to give to/for them like/as day [the] heaven upon [the] land 22 that except to keep to keep [emph?] [definite] all [the] commandment [the] this which I to command [definite] you to/for to make her to/for to love [definite] YHWH/Lord God your to/for to go in/on/with all way his and to/for to cleave in/on/with him 23 and to possess YHWH/Lord [definite] all [the] nation [the] these from to/for face your and to possess nation great and mighty from you 24 all [the] standing place which to tread palm foot your in/on/with him to/for you to be from [the] wilderness and [the] Lebanon from [the] river river Euphrates and till [the] sea [the] last to be border your 25 not to stand man in/on/with face your dread your and fear your to give YHWH/Lord God your upon face all [the] land which to tread in/on/with her like/as as which to speak to/for you 26 to see I to give to/for face your [the] day blessing and curse 27 [definite] [the] blessing which to hear to(wards) commandment YHWH/Lord God your which I to command [definite] you [the] day 28 and [the] curse if not to hear to(wards) commandment YHWH/Lord God your and to turn aside from [the] way which I to command [definite] you [the] day to/for to go after God another which not to know 29 and to be for to come (in) you YHWH/Lord God your to(wards) [the] land which you(m. s.) to come (in) there [to] to/for to possess her and to give [definite] [the] blessing upon mountain Gerizim and [definite] [the] curse upon mountain Ebal 30 not they(masc.) in/on/with side [the] Jordan after way entrance [the] sun in/on/with land [the] Canaanite [the] to dwell in/on/with Arabah opposite [the] Gilgal beside terebinth Moreh 31 for you(m. p.) to pass [definite] [the] Jordan to/for to come (in) to/for to possess [definite] [the] land which YHWH/Lord God your to give to/for you and to possess [definite] her and to dwell in/on/with her 32 and to keep to/for to make [definite] all [the] statute and [definite] [the] justice which I to give to/for face your [the] day

12 these [the] statute and [the] justice which to keep [emph?] to/for to make in/on/with land which to give YHWH/Lord God father your to/for you to/for to possess her all [the] day which you(m. p.) alive upon [the] land 2 to perish to perish [emph?] [definite] all [the] standing place which to serve there [the] nation which you(m. p.) to possess [definite] them [definite] God their upon [the] mountain [the] to exalt and upon [the] hill and underneath all tree fresh 3 and to tear [definite] altar their and to break [definite] pillar their and Asherah their to burn [emph?] in/on/with fire and idol God their to cut down/off [emph?] and to perish [definite] name their from [the] standing place [the] he/she/it 4 not to make [emph?] so to/for YHWH/Lord God your 5 that except to(wards) [the] standing place which to choose YHWH/Lord God your from all tribe your to/for to set [definite] name his there to/for to dwell his to seek and to come (in) there [to] 6 and to come (in) there [to] burnt offering your and sacrifice your and [definite] tithe your and [definite] contribution hand your and vow your and voluntariness your and firstborn cattle your and flock your 7 and to eat there to/for face YHWH/Lord God your and to rejoice in/on/with all sending hand your you(m. p.) and house your which to bless you YHWH/Lord God your 8 not to make [emph?] like/as all which we to make here [the] day man all [the] upright in/on/with eye his 9 for not to come (in) till now to(wards) [the] resting and to(wards) [the] inheritance which YHWH/Lord God your to give to/for you 10 and to pass [definite] [the] Jordan and to dwell in/on/with land which YHWH/Lord God your to inherit [definite] you and to rest to/for you from all enemy your from around and to dwell security 11 and to be [the] standing place which to choose YHWH/Lord God your in/on/with him to/for to dwell name his there there [to] to come (in) [definite] all which I to command [definite] you burnt offering your and sacrifice your tithe your and contribution hand your and all best vow your which to vow to/for YHWH/Lord 12 and to rejoice to/for face YHWH/Lord God your you(m. p.) and son your and daughter your and servant/slave your and maidservant your and [the] Levite which in/on/with gate your for nothing to/for him portion and inheritance with you 13 to keep to/for you lest to ascend burnt offering your in/on/with all standing place which to see 14 that except in/on/with standing place which to choose YHWH/Lord in/on/with one tribe your there to ascend burnt offering your and there to make all which I to command you 15 except in/on/with all desire soul your to sacrifice and to eat flesh like/as blessing YHWH/Lord God your which to give to/for you in/on/with all gate your [the] unclean and [the] pure to eat him like/as gazelle and like/as deer 16 except [the] blood not to eat upon [the] land to pour him like/as water 17 not be able to/for to eat in/on/with gate your tithe grain your and new wine your and oil your and firstborn cattle your and flock your and all vow your which to vow and voluntariness your and contribution hand your 18 that except to/for face YHWH/Lord God your to eat him in/on/with standing place which to choose YHWH/Lord God your in/on/with him you(m. s.) and son your and daughter your and servant/slave your and maidservant your and [the] Levite which in/on/with gate your and to rejoice to/for face YHWH/Lord God your in/on/with all sending hand your 19 to keep to/for you lest

to leave [definite] [the] Levite all day your upon land your 20 for to enlarge YHWH/Lord God your [definite] border your like/as as which to speak to/for you and to say to eat flesh for to desire soul your to/for to eat flesh in/on/with all desire soul your to eat flesh 21 for to remove from you [the] standing place which to choose YHWH/Lord God your to/for to set name his there and to sacrifice from cattle your and from flock your which to give YHWH/Lord to/for you like/as as which to command you and to eat in/on/with gate your in/on/with all desire soul your 22 surely like/as as which to eat [definite] [the] gazelle and [definite] [the] deer so to eat him [the] unclean and [the] pure together to eat him 23 except to strengthen to/for lest to eat [the] blood for [the] blood he/she/it [the] soul and not to eat [the] soul with [the] flesh 24 not to eat him upon [the] land to pour him like/as water 25 not to eat him because be good to/for you and to/for son your after you for to make [the] upright in/on/with eye YHWH/Lord 26 except holiness your which to be to/for you and vow your to lift and to come (in) to(wards) [the] standing place which to choose YHWH/Lord 27 and to make burnt offering your [the] flesh and [the] blood upon altar YHWH/Lord God your and blood sacrifice your to pour upon altar YHWH/Lord God your and [the] flesh to eat 28 to keep and to hear [definite] all [the] word [the] these which I to command you because be good to/for you and to/for son your after you till forever for to make [the] pleasant and [the] upright in/on/with eye YHWH/Lord God your 29 for to cut YHWH/Lord God your [definite] [the] nation which you(m. s.) to come (in) there [to] to/for to possess [definite] them from face your and to possess [definite] them and to dwell in/on/with land their 30 to keep to/for you lest to snare after them after to destroy they from face your and lest to seek to/for God their to/for to say how? to serve [the] nation [the] these [definite] God their and to make so also I 31 not to make so to/for YHWH/Lord God your for all abomination YHWH/Lord which to hate to make to/for God their for also [definite] son their and [definite] daughter their to burn in/on/with fire to/for God their 32 [definite] all [the] word which I to command [definite] you [definite] him to keep to/for to make not to add upon him and not to diminish from him

13 for to arise in/on/with entrails your prophet or to dream dream and to give to(wards) you sign or wonder 2 and to come (in) [the] sign and [the] wonder which to speak to(wards) you to/for to say to go after God another which not to know them and to serve them 3 not to hear to(wards) word [the] prophet [the] he/she/it or to(wards) to dream [the] dream [the] he/she/it for to test YHWH/Lord God your [definite] you to/for to know be you to love [definite] YHWH/Lord God your in/on/with all heart your and in/on/with all soul your 4 after YHWH/Lord God your to go and [definite] him to fear and [definite] commandment his to keep and in/on/with voice his to hear and [definite] him to serve and in/on/with him to cleave [emph?] 5 and [the] prophet [the] he/she/it or to dream [the] dream [the] he/she/it to die for to speak revolt upon YHWH/Lord God your [the] to come out [definite] you from land Egypt and [the] to ransom you from house servant/slave to/for to banish you from [the] way which to command you YHWH/Lord God your to/for to go in/on/with her and to burn [the] evil from entrails your 6 for to incite you brother

your son mother your or son your or daughter your or woman bosom your or neighbor your which like/as soul your in/on/with secrecy to/for to say to go and to serve God another which not to know you(m. s.) and father your 7 from God [the] people which around you [the] near to(wards) you or [the] distant from you from end [the] land and till end [the] land 8 not be willing to/for him and not to hear to(wards) him and not to pity eye your upon him and not to spare and not to cover upon him 9 for to kill to kill him hand your to be in/on/with him in/on/with first to/for to die him and hand all [the] people in/on/with last 10 and to stone him in/on/with stone and to die for to seek to/for to banish you from upon YHWH/Lord God your [the] to come out you from land Egypt from house servant/slave 11 and all Israel to hear and to fear [emph?] and not to add to/for to make like/as word [the] bad [the] this in/on/with entrails your 12 for to hear in/on/with one city your which YHWH/Lord God your to give to/for you to/for to dwell there to/for to say 13 to come out man son Belial from entrails your and to banish [definite] to dwell city their to/for to say to go and to serve God another which not to know 14 and to seek and to search and to ask be good and behold truth to establish [the] word to make [the] abomination [the] this in/on/with entrails your 15 to smite to smite [definite] to dwell [the] city [the] he/she/it [the] he/she/it to/for lip sword to devote/destroy [definite] her and [definite] all which in/on/with her and [definite] animal her to/for lip sword 16 and [definite] all spoil her to gather to(wards) midst street/plaza her and to burn in/on/with fire [definite] [the] city and [definite] all spoil her entire to/for YHWH/Lord God your and to be mound forever not to build still 17 and not to cleave in/on/with hand your anything from [the] devoted thing because to return YHWH/Lord from burning anger anger his and to give to/for you compassion and to have compassion you and to multiply you like/as as which to swear to/for father your 18 for to hear in/on/with voice YHWH/Lord God your to/for to keep [definite] all commandment his which I to command you [the] day to/for to make [the] upright in/on/with eye YHWH/Lord God your

14 son you(m. p.) to/for YHWH/Lord God your not to cut and not to set bald spot between eye your to/for to die 2 for people holy you(m. s.) to/for YHWH/Lord God your and in/on/with you to choose YHWH/Lord to/for to be to/for him to/for people possession from all [the] people which upon face [the] land 3 not to eat all abomination 4 this [the] animal which to eat cattle sheep sheep and sheep goat 5 deer and gazelle and roebuck and wild goat and ibex and antelope and mountain goat 6 and all animal to divide hoof and to cleave cleft two hoof to ascend cud in/on/with animal [definite] her to eat 7 surely [definite] this not to eat from to ascend [the] cud and from to divide [the] hoof [the] to cleave [definite] [the] camel and [definite] [the] hare and [definite] [the] rock badger for to ascend cud they(masc.) and hoof not to divide unclean they(masc.) to/for you 8 and [definite] [the] swine for to divide hoof he/she/it and not cud unclean he/she/it to/for you from flesh their not to eat and in/on/with carcass their not to touch 9 [definite] this to eat from all which in/on/with water all which to/for him fin and

scale to eat 10 and all which nothing to/for him fin and scale not to eat unclean he/she/it to/for you 11 all bird pure to eat 12 and this which not to eat from them [the] eagle and [the] vulture and [the] vulture 13 and [the] glede and [definite] [the] falcon and [the] hawk to/for kind her 14 and [definite] all raven to/for kind his 15 and [definite] daughter [the] ostrich and [definite] [the] ostrich and [definite] [the] gull and [definite] [the] hawk to/for kind his 16 [definite] [the] owl and [definite] [the] owl and [the] chameleon 17 and [the] pelican and [definite] [the] carrión [to] and [definite] [the] cormorant 18 and [the] stork and [the] heron to/for kind her and [the] hoopoe and [the] bat 19 and all swarm [the] bird unclean he/she/it to/for you not to eat 20 all bird pure to eat 21 not to eat all carcass to/for sojourner which in/on/with gate your to give her and to eat her or to sell to/for foreign for people holy you(m. s.) to/for YHWH/Lord God your not to boil kid in/on/with milk mother his 22 to tithe to tithe [definite] all produce seed your [the] to come out [the] land year year 23 and to eat to/for face YHWH/Lord God your in/on/with standing place which to choose to/for to dwell name his there tithe grain your new wine your and oil your and firstborn cattle your and flock your because to learn to/for to fear [definite] YHWH/Lord God your all [the] day 24 and for to multiply from you [the] way for not be able to lift him for to remove from you [the] standing place which to choose YHWH/Lord God your to/for to set name his there for to bless you YHWH/Lord God your 25 and to give in/on/with silver and to confine [the] silver in/on/with hand your and to go to(wards) [the] standing place which to choose YHWH/Lord God your in/on/with him 26 and to give [the] silver in/on/with all which to desire soul your in/on/with cattle and in/on/with flock and in/on/with wine and in/on/with strong drink and in/on/with all which to ask you soul your and to eat there to/for face YHWH/Lord God your and to rejoice you(m. s.) and house your 27 and [the] Levite which in/on/with gate your not to leave him for nothing to/for him portion and inheritance with you 28 from end three year to come out [definite] all tithe produce your in/on/with year [the] he/she/it and to rest in/on/with gate your 29 and to come (in) [the] Levite for nothing to/for him portion and inheritance with you and [the] sojourner and [the] orphan and [the] widow which in/on/with gate your and to eat and to satisfy because to bless you YHWH/Lord God your in/on/with all deed hand your which to make

15 from end seven year to make remission 2 and this word [the] remission to release all master loan hand his which to lend in/on/with neighbor his not to oppress [definite] neighbor his and [definite] brother his for to call remission to/for YHWH/Lord 3 [definite] [the] foreign to oppress and which to be to/for you with brother your to release hand your 4 end for not to be in/on/with you needy for to bless to bless you YHWH/Lord in/on/with land which YHWH/Lord God your to give to/for you inheritance to/for to possess her 5 except if to hear to hear in/on/with voice YHWH/Lord God your to/for to keep to/for to make [definite] all [the] commandment [the] this which I to command you [the] day 6 for YHWH/Lord God your to bless you like/as as which to speak to/for you and to lend nation many and you(m. s.) not to lend and to rule in/on/with nation many and in/on/with you not to rule 7 for to be in/on/with you needy from one brother your

in/on/with one gate your in/on/with land your which YHWH/Lord God your to give to/for you not to strengthen [definite] heart your and not to gather [definite] hand your from brother your [the] needy 8 for to open to open [definite] hand your to/for him and to lend to lend him enough need his which to lack to/for him 9 to keep to/for you lest to be word with heart your Belial to/for to say to present year [the] seven year [the] remission and be evil eye your in/on/with brother your [the] needy and not to give to/for him and to call upon you to(wards) YHWH/Lord and to be in/on/with you sin 10 to give to give to/for him and not be evil heart your in/on/with to give you to/for him for in/on/with because of [the] word [the] this to bless you YHWH/Lord God your in/on/with all deed your and in/on/with all sending hand your 11 for not to cease needy from entrails [the] land upon so I to command you to/for to say to open to open [definite] hand your to/for brother your to/for afflicted your and to/for needy your in/on/with land your 12 for to sell to/for you brother your [the] Hebrew or [the] Hebrew and to serve you six year and in/on/with year [the] seventh to send him free from from with you 13 and for to send him free from from with you not to send him empty 14 to ornament to ornament to/for him from flock your and from threshing floor your and from wine your which to bless you YHWH/Lord God your to give to/for him 15 and to remember for servant/slave to be in/on/with land Egypt and to ransom you YHWH/Lord God your upon so I to command you [definite] [the] word [the] this [the] day 16 and to be for to say to(wards) you not to come out from with you for to love you and [definite] house your for be pleasing to/for him with you 17 and to take [definite] [the] awl and to give in/on/with ear his and in/on/with door and to be to/for you servant/slave forever and also to/for maidservant your to make so 18 not to harden in/on/with eye your in/on/with to send you [definite] him free from from with you for second wages hired to serve you six year and to bless you YHWH/Lord God your in/on/with all which to make 19 all [the] firstborn which to beget in/on/with cattle your and in/on/with flock your [the] male to consecrate to/for YHWH/Lord God your not to serve in/on/with firstborn cattle your and not to shear firstborn flock your 20 to/for face YHWH/Lord God your to eat him year in/on/with year in/on/with standing place which to choose YHWH/Lord you(m. s.) and house your 21 and for to be in/on/with him blemish lame or blind all blemish bad not to sacrifice him to/for YHWH/Lord God your 22 in/on/with gate your to eat him [the] unclean and [the] pure together like/as gazelle and like/as deer 23 except [definite] blood his not to eat upon [the] land to pour him like/as water

16 to keep [definite] month [the] Abib and to make Passover to/for YHWH/Lord God your for in/on/with month [the] Abib to come out you YHWH/Lord God your from Egypt night 2 and to sacrifice Passover to/for YHWH/Lord God your flock and cattle in/on/with standing place which to choose YHWH/Lord to/for to dwell name his there 3 not to eat upon him leaven seven day to eat upon him unleavened bread food affliction for in/on/with haste to come out from land Egypt because to remember [definite] day to come out you from land Egypt all day life your 4 and not to see to/for you leaven in/on/with all border your seven

day and not to lodge from [the] flesh which to sacrifice in/on/with evening in/on/with day [the] first to/for morning 5 not be able to/for to sacrifice [definite] [the] Passover in/on/with one gate your which YHWH/Lord God your to give to/for you 6 that except to(wards) [the] standing place which to choose YHWH/Lord God your to/for to dwell name his there to sacrifice [definite] [the] Passover in/on/with evening like/as to come (in) [the] sun meeting to come out you from Egypt 7 and to boil and to eat in/on/with standing place which to choose YHWH/Lord God your in/on/with him and to turn in/on/with morning and to go to/for tent your 8 six day to eat unleavened bread and in/on/with day [the] seventh assembly to/for YHWH/Lord God your not to make work 9 seven week to recount to/for you from to profane/begin sickle in/on/with standing grain to profane/begin to/for to recount seven week 10 and to make feast week to/for YHWH/Lord God your payment voluntariness hand your which to give like/as as which to bless you YHWH/Lord God your 11 and to rejoice to/for face YHWH/Lord God your you(m. s.) and son your and daughter your and servant/slave your and maidservant your and [the] Levite which in/on/with gate your and [the] sojourner and [the] orphan and [the] widow which in/on/with entrails your in/on/with standing place which to choose YHWH/Lord God your to/for to dwell name his there 12 and to remember for servant/slave to be in/on/with Egypt and to keep and to make [definite] [the] statute [the] these 13 feast [the] booth to make to/for you seven day in/on/with to gather you from threshing floor your and from wine your 14 and to rejoice in/on/with feast your you(m. s.) and son your and daughter your and servant/slave your and maidservant your and [the] Levite and [the] sojourner and [the] orphan and [the] widow which in/on/with gate your 15 seven day to celebrate to/for YHWH/Lord God your in/on/with standing place which to choose YHWH/Lord for to bless you YHWH/Lord God your in/on/with all produce your and in/on/with all deed hand your and to be surely glad 16 three beat in/on/with year to see all male your with face YHWH/Lord God your in/on/with standing place which to choose in/on/with feast [the] unleavened bread and in/on/with feast [the] week and in/on/with feast [the] booth and not to see with face YHWH/Lord emptyly 17 man like/as gift hand his like/as blessing YHWH/Lord God your which to give to/for you 18 to judge and official to give to/for you in/on/with all gate your which YHWH/Lord God your to give to/for you to/for tribe your and to judge [definite] [the] people justice righteousness 19 not to stretch justice not to recognize face and not to take bribe for [the] bribe to blind eye wise and to pervert word righteous 20 righteousness righteousness to pursue because to live and to possess [definite] [the] land which YHWH/Lord God your to give to/for you 21 not to plant to/for you Asherah all tree beside altar YHWH/Lord God your which to make to/for you 22 and not to arise to/for you pillar which to hate YHWH/Lord God your

17 not to sacrifice to/for YHWH/Lord God your cattle and sheep which to be in/on/with him blemish all word bad for abomination YHWH/Lord God your he/she/it 2 for to find in/on/with entrails your in/on/with one gate your which YHWH/Lord God your to give to/for you man or woman which

to make [definite] [the] bad in/on/with eye YHWH/Lord God your to/for to pass covenant his 3 and to go and to serve God another and to bow to/for them and to/for sun or to/for moon or to/for all army [the] heaven which not to command 4 and to tell to/for you and to hear and to seek be good and behold truth to establish [the] word to make [the] abomination [the] this in/on/with Israel 5 and to come out [definite] [the] man [the] he/she/it or [definite] [the] woman [the] he/she/it which to make [definite] [the] word [the] bad [the] this to(wards) gate your [definite] [the] man or [definite] [the] woman and to stone them in/on/with stone and to die 6 upon lip two witness or three witness to die [the] to die not to die upon lip witness one 7 hand [the] witness to be in/on/with him in/on/with first to/for to die him and hand all [the] people in/on/with last and to burn [the] evil from entrails your 8 for to wonder from you word to/for justice between blood to/for blood between judgment to/for judgment and between plague to/for plague word strife in/on/with gate your and to arise and to ascend to(wards) [the] standing place which to choose YHWH/Lord God your in/on/with him 9 and to come (in) to(wards) [the] priest [the] Levite and to(wards) [the] to judge which to be in/on/with day [the] they(masc.) and to seek and to tell to/for you [definite] word [the] justice 10 and to make upon lip [the] word which to tell to/for you from [the] standing place [the] he/she/it which to choose YHWH/Lord and to keep to/for to make like/as all which to show you 11 upon lip [the] instruction which to show you and upon [the] justice which to say to/for you to make not to turn aside from [the] word which to tell to/for you right and left 12 and [the] man which to make in/on/with arrogance to/for lest to hear to(wards) [the] priest [the] to stand to/for to minister there [definite] YHWH/Lord God your or to(wards) [the] to judge and to die [the] man [the] he/she/it and to burn [the] evil from Israel 13 and all [the] people to hear and to fear and not to boil [emph?] still 14 for to come (in) to(wards) [the] land which YHWH/Lord God your to give to/for you and to possess her and to dwell in/on/with her and to say to set upon me king like/as all [the] nation which around me 15 to set to set upon you king which to choose YHWH/Lord God your in/on/with him from entrails brother your to set upon you king not be able to/for to give upon you man foreign which not brother your he/she/it 16 except not to multiply to/for him horse and not to return [definite] [the] people Egypt [to] because to multiply horse and YHWH/Lord to say to/for you not to add [emph?] to/for to return in/on/with way [the] this still 17 and not to multiply to/for him woman and not to turn aside heart his and silver and gold not to multiply to/for him much 18 and to be like/as to dwell he upon throne kingdom his and to write to/for him [definite] second [the] instruction [the] this upon scroll from to/for face [the] priest [the] Levite 19 and to be with him and to call in/on/with him all day life his because to learn to/for to fear [definite] YHWH/Lord God his to/for to keep [definite] all word [the] instruction [the] this and [definite] [the] statute [the] these to/for to make them 20 to/for lest to exalt heart his from brother his and to/for lest to turn aside from [the] commandment right and left because to prolong day upon kingdom his he/she/it and son his in/on/with entrails Israel

18 not to be to/for priest [the] Levite all tribe Levi portion and inheritance with Israel food offering YHWH/Lord and inheritance his to eat [emph?] 2 and inheritance not to be to/for him in/on/with entrails brother his YHWH/Lord he/she/it inheritance his like/as as which to speak to/for him 3 and this to be justice [the] priest from with [the] people from with to sacrifice [the] sacrifice if cattle if sheep and to give to/for priest [the] arm and [the] jaw and [the] stomach 4 first grain your new wine your and oil your and first fleece flock your to give to/for him 5 for in/on/with him to choose YHWH/Lord God your from all tribe your to/for to stand to/for to minister in/on/with name YHWH/Lord he/she/it and son his all [the] day 6 and for to come (in) [the] Levite from one gate your from all Israel which he/she/it to sojourn there and to come (in) in/on/with all desire soul his to(wards) [the] standing place which to choose YHWH/Lord 7 and to minister in/on/with name YHWH/Lord God his like/as all brother his [the] Levite [the] to stand there to/for face YHWH/Lord 8 portion like/as portion to eat to/for alone sale his upon [the] father 9 for you(m. s.) to come (in) to(wards) [the] land which YHWH/Lord God your to give to/for you not to learn to/for to make like/as abomination [the] nation [the] they(masc.) 10 not to find in/on/with you to pass son his and daughter his in/on/with fire to divine divination to divine and to divine and to practice sorcery 11 and to unite spell and to ask medium and spiritist and to seek to(wards) [the] to die 12 for abomination YHWH/Lord all to make these and in/on/with because of [the] abomination [the] these YHWH/Lord God your to possess [definite] them from face your 13 unblemished to be with YHWH/Lord God your 14 for [the] nation [the] these which you(m. s.) to possess [definite] them to(wards) to divine and to(wards) to divine to hear and you(m. s.) not so to give to/for you YHWH/Lord God your 15 prophet from entrails your from brother your like me to arise to/for you YHWH/Lord God your to(wards) him to hear [emph?] 16 like/as all which to ask from from with YHWH/Lord God your in/on/with Horeb in/on/with day [the] assembly to/for to say not to add to/for to hear [definite] voice YHWH/Lord God my and [definite] [the] fire [the] great [the] this not to see still and not to die 17 and to say YHWH/Lord to(wards) me be good which to speak 18 prophet to arise to/for them from entrails brother their like you and to give word my in/on/with lip his and to speak to(wards) them [definite] all which to command him 19 and to be [the] man which not to hear to(wards) word my which to speak in/on/with name my I to seek from from with him 20 surely [the] prophet which to boil to/for to speak word in/on/with name my [definite] which not to command him to/for to speak and which to speak in/on/with name God another and to die [the] prophet [the] he/she/it 21 and for to say in/on/with heart your how? to know [definite] [the] word which not to speak him YHWH/Lord 22 which to speak [the] prophet in/on/with name YHWH/Lord and not to be [the] word and not to come (in) he/she/it [the] word which not to speak him YHWH/Lord in/on/with arrogance to speak him [the] prophet not to dread from him

19 for to cut YHWH/Lord God your [definite] [the] nation which YHWH/Lord God your to give to/for you [definite]

land their and to possess them and to dwell in/on/with city their and in/on/with house their 2 three city to separate to/for you in/on/with midst land your which YHWH/Lord God your to give to/for you to/for to possess her 3 to establish to/for you [the] way and to do three [definite] border land your which to inherit you YHWH/Lord God your and to be to/for to flee there [to] all to murder 4 and this word [the] to murder which to flee there [to] and to live which to smite [definite] neighbor his in/on/with without knowledge and he/she/it not to hate to/for him from yesterday three days ago 5 and which to come (in) with neighbor his in/on/with wood to/for to chop tree and to banish hand his in/on/with axe to/for to cut [the] tree and to slip [the] iron from [the] tree and to find [definite] neighbor his and to die he/she/it to flee to(wards) one [the] city [the] these and to live 6 lest to pursue to redeem [the] blood after [the] to murder for to warm heart his and to overtake him for to multiply [the] way and to smite him soul and to/for him nothing justice death for not to hate he/she/it to/for him from yesterday three days ago 7 upon so I to command you to/for to say three city to separate to/for you 8 and if to enlarge YHWH/Lord God your [definite] border your like/as as which to swear to/for father your and to give to/for you [definite] all [the] land which to speak to/for to give to/for father your 9 for to keep [definite] all [the] commandment [the] this to/for to make her which I to command you [the] day to/for to love [definite] YHWH/Lord God your and to/for to go in/on/with way his all [the] day and to add to/for you still three city upon [the] three [the] these 10 and not to pour blood innocent in/on/with entrails land your which YHWH/Lord God your to give to/for you inheritance and to be upon you blood 11 and for to be man to hate to/for neighbor his and to ambush to/for him and to arise upon him and to smite him soul and to die and to flee to(wards) one [the] city [the] these 12 and to send old city his and to take [definite] him from there and to give [definite] him in/on/with hand to redeem [the] blood and to die 13 not to pity eye your upon him and to burn blood [the] innocent from Israel and pleasant to/for you 14 not to remove border neighbor your which to border first in/on/with inheritance your which to inherit in/on/with land which YHWH/Lord God your to give to/for you to/for to possess her 15 not to arise witness one in/on/with man to/for all iniquity and to/for all sin in/on/with all sin which to sin upon lip two witness or upon lip three witness to arise word 16 for to arise witness violence in/on/with man to/for to answer in/on/with him revolt 17 and to stand two [the] human which to/for them [the] strife to/for face YHWH/Lord to/for face [the] priest and [the] to judge which to be in/on/with day [the] they(masc.) 18 and to seek [the] to judge be good and behold witness deception [the] witness deception to answer in/on/with brother his 19 and to make to/for him like/as as which to plan to/for to make to/for brother his and to burn [the] evil from entrails your 20 and [the] to remain to hear and to fear and not to add to/for to make still like/as word [the] bad [the] this in/on/with entrails your 21 and not to pity eye your soul in/on/with soul eye in/on/with eye tooth in/on/with tooth hand in/on/with hand foot in/on/with foot

20 for to come out to/for battle upon enemy your and to see horse and chariot people many from you not to fear from them for YHWH/Lord God your with you [the] to ascend you from land Egypt 2 and to be like/as to present you to(wards) [the] battle and to approach [the] priest and to speak to(wards) [the] people 3 and to say to(wards) them to hear Israel you(m. p.) approaching [the] day to/for battle upon enemy your not be tender heart your not to fear and not to hurry and not to tremble from face their 4 for YHWH/Lord God your [the] to go with you to/for to fight to/for you with enemy your to/for to save [definite] you 5 and to speak [the] official to(wards) [the] people to/for to say who? [the] man which to build house new and not to dedicate him to go and to return to/for house his lest to die in/on/with battle and man another to dedicate him 6 and who? [the] man which to plant vineyard and not to profane/begin him to go and to return to/for house his lest to die in/on/with battle and man another to profane/begin him 7 and who? [the] man which to betroth woman and not to take her to go and to return to/for house his lest to die in/on/with battle and man another to take her 8 and to add [the] official to/for to speak to(wards) [the] people and to say who? [the] man [the] afraid and tender [the] heart to go and to return to/for house his and not to melt [definite] heart brother his like/as heart his 9 and to be like/as to end [the] official to/for to speak to(wards) [the] people and to reckon ruler army in/on/with head [the] people 10 for to present to(wards) city to/for to fight upon her and to call to(wards) her to/for peace 11 and to be if peace to answer you and to open to/for you and to be all [the] people [the] to find in/on/with her to be to/for you to/for taskworker and to serve you 12 and if not to ally with you and to make with you battle and to confine upon her 13 and to give her YHWH/Lord God your in/on/with hand your and to smite [definite] all male her to/for lip sword 14 except [the] woman and [the] child and [the] animal and all which to be in/on/with city all spoil her to plunder to/for you and to eat [definite] spoil enemy your which to give YHWH/Lord God your to/for you 15 so to make to/for all [the] city [the] distant from you much which not from city [the] nation [the] these they(masc.) 16 except from city [the] people [the] these which YHWH/Lord God your to give to/for you inheritance not to live all breath 17 for to devote/destroy to devote/destroy them [the] Heth and [the] Amorites [the] Canaanite and [the] Perizzite [the] Hivite and [the] Jebusite like/as as which to command you YHWH/Lord God your 18 because which not to learn [definite] you to/for to make like/as all abomination their which to make to/for God their and to sin to/for YHWH/Lord God your 19 for to confine to(wards) city day many to/for to fight upon her to/for to capture her not to ruin [definite] tree her to/for to banish upon him axe for from him to eat and [definite] him not to cut for man tree [the] land to/for to come (in) from face your in/on/with siege 20 except tree which to know for not tree food he/she/it [definite] him to ruin and to cut and to build siege upon [the] city which he/she/it to make with you battle till to go down she

21 for to find slain in/on/with land which YHWH/Lord God your to give to/for you to/for to possess her to fall in/on/with

land not to know who? to smite him 2 and to come out old your and to judge you and to measure to(wards) [the] city which around [the] slain 3 and to be [the] city [the] near to(wards) [the] slain and to take old [the] city [the] he/she/it heifer cattle which not to serve in/on/with her which not to draw in/on/with yoke 4 and to go down old [the] city [the] he/she/it [definite] [the] heifer to(wards) torrent strong which not to serve in/on/with him and not to sow and to break the neck there [definite] [the] heifer in/on/with torrent 5 and to approach [the] priest son Levi for in/on/with them to choose YHWH/Lord God your to/for to minister him and to/for to bless in/on/with name YHWH/Lord and upon lip their to be all strife and all plague 6 and all old [the] city [the] he/she/it [the] near to(wards) [the] slain to wash [definite] hand their upon [the] heifer [the] to break the neck in/on/with torrent 7 and to answer and to say hand our not to pour to pour [definite] [the] blood [the] this and eye our not to see 8 to atone to/for people your Israel which to ransom YHWH/Lord and not to give blood innocent in/on/with entrails people your Israel and to atone to/for them [the] blood 9 and you(m. s.) to burn [the] blood [the] innocent from entrails your for to make [the] upright in/on/with eye YHWH/Lord 10 for to come out to/for battle upon enemy your and to give him YHWH/Lord God your in/on/with hand your and to take captive captivity his 11 and to see in/on/with captive woman beautiful appearance and to desire in/on/with her and to take to/for you to/for woman 12 and to come (in) her to(wards) midst house your and to shave [definite] head her and to make [definite] fingernail her 13 and to turn aside [definite] mantle captivity her from upon her and to dwell in/on/with house your and to weep [definite] father her and [definite] mother her month day and after so to come (in) to(wards) her and to marry her and to be to/for you to/for woman 14 and to be if not to delight in in/on/with her and to send her to/for soul her and to sell not to sell her in/on/with silver not to tyranise in/on/with her underneath which to afflict her 15 for to be to/for man two woman [the] one to love and [the] one to hate and to beget to/for him son [the] to love and [the] to hate and to be [the] son [the] firstborn to/for hated 16 and to be in/on/with day to inherit he [definite] son his [definite] which to be to/for him not be able to/for to be/bear firstborn [definite] son [the] to love upon face son [the] to hate [the] firstborn 17 for [definite] [the] firstborn son [the] to hate to recognize to/for to give to/for him lip two in/on/with all which to find to/for him for he/she/it first strength his to/for him justice [the] birthright 18 for to be to/for man son to rebel and to rebel nothing he to hear in/on/with voice father his and in/on/with voice mother his and to discipline [definite] him and not to hear to(wards) them 19 and to capture in/on/with him father his and mother his and to come out [definite] him to(wards) old city his and to(wards) gate standing place his 20 and to say to(wards) old city his son our this to rebel and to rebel nothing he to hear in/on/with voice our be vile and be drunk 21 and to stone him all human city his in/on/with stone and to die and to burn [the] evil from entrails your and all Israel to hear and to fear 22 and for to be in/on/with man sin justice death and to die and to hang [definite] him upon tree 23 not to lodge carcass his upon [the] tree for to bury to

bury him in/on/with day [the] he/she/it for curse God to hang and not to defile [definite] land your which YHWH/Lord God your to give to/for you inheritance

22 not to see [definite] cattle brother your or [definite] sheep his to banish and to conceal from them to return to return them to/for brother your 2 and if not near brother your to(wards) you and not to know him and to gather him to(wards) midst house your and to be with you till to seek brother your [definite] him and to return him to/for him 3 and so to make to/for donkey his and so to make to/for mantle his and so to make to/for all something lost brother your which to perish from him and to find her not be able to/for to conceal 4 not to see [definite] donkey brother your or cattle his to fall in/on/with way and to conceal from them to arise to arise with him 5 not to be article/utensil great man upon woman and not to clothe great man mantle woman for abomination YHWH/Lord God your all to make these 6 for to encounter nest bird to/for face your in/on/with way in/on/with all tree or upon [the] land young or egg and [the] mother to stretch upon [the] young or upon [the] egg not to take [the] mother upon [the] son 7 to send to send [definite] [the] mother and [definite] [the] son to take to/for you because be good to/for you and to prolong day 8 for to build house new and to make parapet to/for roof your and not to set blood in/on/with house your for to fall [the] to fall from him 9 not to sow vineyard your two lest to consecrate [the] fruit [the] seed which to sow and produce [the] vineyard 10 not to plow/plot in/on/with cattle and in/on/with donkey together 11 not to clothe mixed stuff wool and flax together 12 tassel to make to/for you upon four wing covering your which to cover in/on/with her 13 for to take man woman and to come (in) to(wards) her and to hate her 14 and to set to/for her wantonness word and to come out upon her name bad and to say [definite] [the] woman [the] this to take and to present to(wards) her and not to find to/for her virginity 15 and to take father [the] maiden [the] maiden and mother her and to come out [definite] virginity [the] maiden [the] maiden to(wards) old [the] city [the] gate [to] 16 and to say father [the] maiden [the] maiden to(wards) [the] old [definite] daughter my to give to/for man [the] this to/for woman and to hate her 17 and behold he/she/it to set wantonness word to/for to say not to find to/for daughter your virginity and these virginity daughter my and to spread [the] mantle to/for face old [the] city 18 and to take old [the] city [the] he/she/it [definite] [the] man and to discipline [definite] him 19 and to fine [definite] him hundred silver and to give to/for father [the] maiden for to come out name bad upon virgin Israel and to/for him to be to/for woman not be able to/for to send her all day his 20 and if truth to be [the] word [the] this not to find virginity to/for maiden to/for maiden 21 and to come out [definite] [the] maiden [the] maiden to(wards) entrance house father her and to stone her human city her in/on/with stone and to die for to make folly in/on/with Israel to/for to fornicate house father her and to burn [the] evil from entrails your 22 for to find man to lie down with woman to marry master and to die also two their [the] man [the] to lie down with [the] woman and [the] woman and to burn [the] evil from Israel

23 for to be maiden maiden virgin to betroth to/for man and to find her man in/on/with city and to lie down with her 24 and to come out [definite] two their to(wards) gate [the] city [the] he/she/it and to stone [definite] them in/on/with stone and to die [definite] [the] maiden [the] maiden upon word which not to cry in/on/with city and [definite] [the] man upon word which to afflict [definite] woman neighbor his and to burn [the] evil from entrails your 25 and if in/on/with land to find [the] man [definite] [the] maiden [the] maiden [the] to betroth and to strengthen in/on/with her [the] man and to lie down with her and to die [the] man which to lie down with her to/for alone he 26 and to/for maiden and to/for maiden not to make word nothing to/for maiden to/for maiden sin death for like/as as which to arise man upon neighbor his and to murder him soul so [the] word [the] this 27 for in/on/with land to find her to cry [the] maiden [the] maiden [the] to betroth and nothing to save to/for her 28 for to find man maiden maiden virgin which not to betroth and to capture her and to lie down with her and to find 29 and to give [the] man [the] to lie down with her to/for father [the] maiden [the] maiden fifty silver and to/for him to be to/for woman underneath which to afflict her not be able to send her all day his 30 not to take man [definite] woman father his and not to uncover wing father his

23 not to come (in) to wound crushing and to cut penis in/on/with assembly YHWH/Lord 2 not to come (in) bastard in/on/with assembly YHWH/Lord also generation tenth not to come (in) to/for him in/on/with assembly YHWH/Lord 3 not to come (in) Ammon and Moabitess in/on/with assembly YHWH/Lord also generation tenth not to come (in) to/for them in/on/with assembly YHWH/Lord till forever 4 upon word which not to meet [definite] you in/on/with food and in/on/with water in/on/with way in/on/with to come out you from Egypt and which to hire upon you [definite] Balaam son Beor from Pethor Mesopotamia Mesopotamia to/for to lighten you 5 and not be willing YHWH/Lord God your to/for to hear to(wards) Balaam and to overturn YHWH/Lord God your to/for you [definite] [the] curse to/for blessing for to love you YHWH/Lord God your 6 not to seek peace their and welfare their all day your to/for forever 7 not to abhor Edom for brother your he/she/it not to abhor Egypt for sojourner to be in/on/with land his 8 son which to beget to/for them generation third to come (in) to/for them in/on/with assembly YHWH/Lord 9 for to come out camp upon enemy your and to keep from all word bad 10 for to be in/on/with you man which not to be pure from accident night and to come out to(wards) from outside to/for camp not to come (in) to(wards) midst [the] camp 11 and to be to/for to turn evening to wash in/on/with water and like/as to come (in) [the] sun to come (in) to(wards) midst [the] camp 12 and hand to be to/for you from outside to/for camp and to come out there [to] outside 13 and peg to be to/for you upon weapon your and to be in/on/with to dwell you outside and to search in/on/with her and to return and to cover [definite] excrement your 14 for YHWH/Lord God your to go in/on/with entrails camp your to/for to rescue you and to/for to give enemy your to/for face your and to be camp your holy and not to see in/on/with you nakedness word and to return

from after you 15 not to shut servant/slave to(wards) lord his which to rescue to(wards) you from from with lord his 16 with you to dwell in/on/with entrails your in/on/with standing place which to choose in/on/with one gate your in/on/with pleasant to/for him not to oppress him 17 not to be cult prostitute from daughter Israel and not to be male cult prostitute from son Israel 18 not to come (in) wages to fornicate and price dog house YHWH/Lord God your to/for all vow for abomination YHWH/Lord God your also two their 19 not to pay interest to/for brother your interest silver interest food interest all word which to pay interest 20 to/for foreign to pay interest and to/for brother your not to pay interest because to bless you YHWH/Lord God your in/on/with all sending hand your upon [the] land which you(m. s.) to come (in) there [to] to/for to possess her 21 for to vow vow to/for YHWH/Lord God your not to delay to/for to complete him for to seek to seek him YHWH/Lord God your from from with you and to be in/on/with you sin 22 and for to cease to/for to vow not to be in/on/with you sin 23 exit lip your to keep and to make like/as as which to vow to/for YHWH/Lord God your voluntariness which to speak in/on/with lip your 24 for to come (in) in/on/with vineyard neighbor your and to eat grape like/as soul your satiety your and to(wards) article/utensil your not to give 25 for to come (in) in/on/with standing grain neighbor your and to pluck ear in/on/with hand your and sickle not to wave upon standing grain neighbor your

24 for to take man woman and to marry her and to be if not to find favor in/on/with eye his for to find in/on/with her nakedness word and to write to/for her scroll divorce and to give in/on/with hand her and to send her from house his 2 and to come out from house his and to go and to be to/for man another 3 and to hate her [the] man [the] last and to write to/for her scroll divorce and to give in/on/with hand her and to send her from house his or for to die [the] man [the] last which to take her to/for him to/for woman 4 not be able master her [the] first which to send her to/for to return to/for to take her to/for to be to/for him to/for woman after which to defile for abomination he/she/it to/for face YHWH/Lord and not to sin [definite] [the] land which YHWH/Lord God your to give to/for you inheritance 5 for to take man woman new not to come out in/on/with army and not to pass upon him to/for all word innocent to be to/for house his year one and to rejoice [definite] woman his which to take 6 not to pledge millstone and chariot for soul he/she/it to pledge 7 for to find man to steal soul from brother his from son Israel and to tyrannise in/on/with him and to sell him and to die [the] thief [the] he/she/it and to burn [the] evil from entrails your 8 to keep in/on/with plague [the] leprosy to/for to keep much and to/for to make like/as all which to show [definite] you [the] priest [the] Levite like/as as which to command them to keep to/for to make 9 to remember [definite] which to make YHWH/Lord God your to/for Miriam in/on/with way in/on/with to come out you from Egypt 10 for to lend in/on/with neighbor your loan anything not to come (in) to(wards) house his to/for to lend pledge his 11 in/on/with outside to stand and [the] man which you(m. s.) to lend in/on/with him to come out to(wards) you

[definite] [the] pledge [the] outside [to] 12 and if man afflicted he/she/it not to lie down in/on/with pledge his 13 to return to return to/for him [definite] [the] pledge like/as to come (in) [the] sun and to lie down in/on/with garment his and to bless you and to/for you to be righteousness to/for face YHWH/Lord God your 14 not to oppress hired afflicted and needy from brother your or from sojourner your which in/on/with land your in/on/with gate your 15 in/on/with day his to give wages his and not to come (in) upon him [the] sun for afflicted he/she/it and to(wards) him he/she/it to lift [definite] soul his and not to call upon you to(wards) YHWH/Lord and to be in/on/with you sin 16 not to die father upon son and son not to die upon father man in/on/with sin his to die 17 not to stretch justice sojourner orphan and not to pledge garment widow 18 and to remember for servant/slave to be in/on/with Egypt and to ransom you YHWH/Lord God your from there upon so I to command you to/for to make [definite] [the] word [the] this 19 for to reap harvest your in/on/with land your and to forget sheaf in/on/with land not to return to/for to take him to/for sojourner to/for orphan and to/for widow to be because to bless you YHWH/Lord God your in/on/with all deed hand your 20 for to beat olive your not to re-harvest after you to/for sojourner to/for orphan and to/for widow to be 22 and to remember for servant/slave to be in/on/with land Egypt upon so I to command you to/for to make [definite] [the] word [the] this

25 for to be strife between human and to approach to(wards) [the] justice and to judge them and to justify [definite] [the] righteous and be wicked [definite] [the] wicked 2 and to be if son to smite [the] wicked and to fall him [the] to judge and to smite him to/for face his like/as enough wickedness his in/on/with number 3 forty to smite him not to add lest to add to/for to smite him upon these wound many and to dishonor brother your to/for eye your 4 not to muzzle cattle in/on/with to tread he 5 for to dwell brother together and to die one from them and son nothing to/for him not to be woman [the] to die [the] outside [to] to/for man be a stranger brother-in-law her to come (in) upon her and to take her to/for him to/for woman and be brother-in-law her 6 and to be [the] firstborn which to beget to arise upon name brother his [the] to die and not to wipe name his from Israel 7 and if not to delight in [the] man to/for to take [definite] sister-in-law his and to ascend sister-in-law his [the] gate [to] to(wards) [the] old and to say to refuse brother-in-law my to/for to arise to/for brother his name in/on/with Israel not be willing be brother-in-law me 8 and to call to/for him old city his and to speak to(wards) him and to stand and to say not to delight in to/for to take her 9 and to approach sister-in-law his to(wards) him to/for eye [the] old and to rescue sandal his from upon foot his and to spit in/on/with face his and to answer and to say thus to make to/for man which not to build [definite] house brother his 10 and to call name his in/on/with Israel house to rescue [the] sandal 11 for to struggle human together man and brother his and to present woman [the] one to/for to rescue [definite] man her from hand to smite him and to send hand her and to strengthen in/on/with genitalia his 12 and to cut [definite]

palm her not to pity eye your 13 not to be to/for you in/on/with purse your stone and stone great and small 14 not to be to/for you in/on/with house your ephah and ephah great and small 15 stone complete and righteousness to be to/for you ephah complete and righteousness to be to/for you because to prolong day your upon [the] land which YHWH/Lord God your to give to/for you 16 for abomination YHWH/Lord God your all to make these all to make injustice 17 to remember [definite] which to make to/for you Amalek in/on/with way in/on/with to come out you from Egypt 18 which to meet you in/on/with way and to cut off the tail in/on/with you all [the] be feeble after you and you(m. s.) faint and weary and not to fear God 19 and to be in/on/with to rest YHWH/Lord God your to/for you from all enemy your from around in/on/with land which YHWH/Lord God your to give to/for you inheritance to/for to possess her to wipe [definite] memorial Amalek from underneath [the] heaven not to forget

26 and to be for to come (in) to(wards) [the] land which YHWH/Lord God your to give to/for you inheritance and to possess her and to dwell in/on/with her 2 and to take from first all fruit [the] land which to come (in) from land your which YHWH/Lord God your to give to/for you and to set in/on/with basket and to go to(wards) [the] standing place which to choose YHWH/Lord God your to/for to dwell name his there 3 and to come (in) to(wards) [the] priest which to be in/on/with day [the] they(masc.) and to say to(wards) him to tell [the] day to/for YHWH/Lord God your for to come (in) to(wards) [the] land which to swear YHWH/Lord to/for father our to/for to give to/for us 4 and to take [the] priest [the] basket from hand your and to rest him to/for face altar YHWH/Lord God your 5 and to answer and to say to/for face YHWH/Lord God your Aram to perish father my and to go down Egypt [to] and to sojourn there in/on/with man little and to be there to/for nation great mighty and many 6 and be evil [definite] us [the] Egypt and to afflict us and to give upon us service severe 7 and to cry to(wards) YHWH/Lord God father our and to hear YHWH/Lord [definite] voice our and to see [definite] affliction our and [definite] trouble our and [definite] oppression our 8 and to come out us YHWH/Lord from Egypt in/on/with hand strong and in/on/with arm to stretch and in/on/with fear great and in/on/with sign and in/on/with wonder 9 and to come (in) us to(wards) [the] standing place [the] this and to give to/for us [definite] [the] land [the] this land to flow milk and honey 10 and now behold to come (in) [definite] first fruit [the] land which to give to/for me YHWH/Lord and to rest him to/for face YHWH/Lord God your and to bow to/for face YHWH/Lord God your 11 and to rejoice in/on/with all [the] good which to give to/for you YHWH/Lord God your and to/for house your you(m. s.) and [the] Levite and [the] sojourner which in/on/with entrails your 12 for to end to/for to tithe [definite] all tithe produce your in/on/with year [the] third year [the] tithe and to give to/for Levite to/for sojourner to/for orphan and to/for widow and to eat in/on/with gate your and to satisfy 13 and to say to/for face YHWH/Lord God your to burn [the] holiness from [the] house and also to give him to/for Levite and to/for sojourner to/for orphan and to/for widow like/as all commandment your which to command me not to pass from commandment your

and not to forget 14 not to eat in/on/with evil my from him and not to burn from him in/on/with unclean and not to give from him to/for to die to hear in/on/with voice YHWH/Lord God my to make like/as all which to command me 15 to look [emph?] from habitation holiness your from [the] heaven and to bless [definite] people your [definite] Israel and [definite] [the] land which to give to/us like/as as which to swear to/for father our land to flow milk and honey 16 [the] day [the] this YHWH/Lord God your to command you to/for to make [definite] [the] statute [the] these and [definite] [the] justice and to keep and to make [definite] them in/on/with all heart your and in/on/with all soul your 17 [definite] YHWH/Lord to say [the] day to/for to be to/for you to/for God and to/for to go in/on/with way his and to/for to keep statute his and commandment his and justice his and to/for to hear in/on/with voice his 18 and YHWH/Lord to say you [the] day to/for to be to/for him to/for people possession like/as as which to speak to/for you and to/for to keep all commandment his 19 and to/for to give you high upon all [the] nation which to make to/for praise and to/for name and to/for beauty and to/for to be you people holy to/for YHWH/Lord God your like/as as which to speak

27 and to command Moses and old Israel [definite] [the] people to/for to say to keep [definite] all [the] commandment which I to command [definite] you [the] day 2 and to be in/on/with day which to pass [definite] [the] Jordan to(wards) [the] land which YHWH/Lord God your to give to/for you and to arise to/for you stone great and to whitewash [definite] them in/on/with lime 3 and to write upon them [definite] all word [the] instruction [the] this in/on/with to pass you because which to come (in) to(wards) [the] land which YHWH/Lord God your to give to/for you land to flow milk and honey like/as as which to speak YHWH/Lord God father your to/for you 4 and to be in/on/with to pass you [definite] [the] Jordan to arise [definite] [the] stone [the] these which I to command [definite] you [the] day in/on/with mountain Ebal and to whitewash [definite] them in/on/with lime 5 and to build there altar to/for YHWH/Lord God your altar stone not to wave upon them iron 6 stone complete to build [definite] altar YHWH/Lord God your and to ascend upon him burnt offering to/for YHWH/Lord God your 7 and to sacrifice peace offering and to eat there and to rejoice to/for face YHWH/Lord God your 8 and to write upon [the] stone [definite] all word [the] instruction [the] this to make plain be good 9 and to speak Moses and [the] priest [the] Levite to(wards) all Israel to/for to say be silent and to hear Israel [the] day [the] this to be to/for people to/for YHWH/Lord God your 10 and to hear in/on/with voice YHWH/Lord God your and to make [definite] commandment his commandment his and [definite] statute his which I to command you [the] day 11 and to command Moses [definite] [the] people in/on/with day [the] he/she/it to/for to say 12 these to stand to/for to bless [definite] [the] people upon mountain Gerizim in/on/with to pass you [definite] [the] Jordan Simeon and Levi and Judah and Issachar and Joseph and Benjamin 13 and these to stand upon [the] curse in/on/with mountain Ebal Reuben Gad and Asher and Zebulun Dan and Naphtali 14 and to answer [the] Levite and to say to(wards) all man Israel voice to exalt 15

to curse [the] man which to make idol and liquid abomination YHWH/Lord deed hand artifcer and to set in/on/with secrecy and to answer all [the] people and to say amen 16 to curse to dishonor father his and mother his and to say all [the] people amen 17 to curse to remove border neighbor his and to say all [the] people amen 18 to curse to wander blind in/on/with way and to say all [the] people amen 19 to curse to stretch justice sojourner orphan and widow and to say all [the] people amen 20 to curse to lie down with woman father his for to uncover wing father his and to say all [the] people amen 21 to curse to lie down with all animal and to say all [the] people amen 22 to curse to lie down with sister his daughter father his or daughter mother his and to say all [the] people amen 23 to curse to lie down with relative his and to say all [the] people amen 24 to curse to smite neighbor his in/on/with secrecy and to say all [the] people amen 25 to curse to take bribe to/for to smite soul blood innocent and to say all [the] people amen 26 to curse which not to arise [definite] word [the] instruction [the] this to/for to make [definite] them and to say all [the] people amen

28 and to be if to hear to hear in/on/with voice YHWH/Lord God your to/for to keep to/for to make [definite] all commandment his which I to command you [the] day and to give you YHWH/Lord God your high upon all nation [the] land 2 and to come (in) upon you all [the] blessing [the] these and to overtake you for to hear in/on/with voice YHWH/Lord God your 3 to bless you(m. s.) in/on/with city and to bless you(m. s.) in/on/with land 4 to bless fruit belly your and fruit land your and fruit animal your offspring cattle your and young flock your 5 to bless basket your and kneading your 6 to bless you(m. s.) in/on/with to come (in) you and to bless you(m. s.) in/on/with to come out you 7 to give YHWH/Lord [definite] enemy your [the] to arise upon you to strike to/for face your in/on/with way one to come out to(wards) you and in/on/with seven way to flee to/for face your 8 to command YHWH/Lord with you [definite] [the] blessing in/on/with storehouse your and in/on/with all sending hand your and to bless you in/on/with land which YHWH/Lord God your to give to/for you 9 to arise you YHWH/Lord to/for him to/for people holy like/as as which to swear to/for you for to keep [definite] commandment YHWH/Lord God your and to go in/on/with way his 10 and to see all people [the] land for name YHWH/Lord to call upon you and to fear from you 11 and to remain you YHWH/Lord to/for welfare in/on/with fruit belly your and in/on/with fruit animal your and in/on/with fruit land your upon [the] land which to swear YHWH/Lord to/for father your to/for to give to/for you 12 to open YHWH/Lord to/for you [definite] treasure his [the] pleasant [definite] [the] heaven to/for to give rain land your in/on/with time his and to/for to bless [definite] all deed hand your and to borrow nation many and you(m. s.) not to borrow 13 and to give you YHWH/Lord to/for head and not to/for tail and to be except to/for above [to] and not to be to/for beneath for to hear to(wards) commandment YHWH/Lord God your which I to command you [the] day to/for to keep and to/for to make 14 and not to turn aside from all [the] word which I to command [definite] you [the] day right and left

to/for to go after God another to/for to serve them 15 and to be if not to hear in/on/with voice YHWH/Lord God your to/for to keep to/for to make [definite] all commandment his and statute his which I to command you [the] day and to come (in) upon you all [the] curse [the] these and to overtake you 16 to curse you(m. s.) in/on/with city and to curse you(m. s.) in/on/with land 17 to curse basket your and kneading your 18 to curse fruit belly your and fruit land your offspring cattle your and young flock your 19 to curse you(m. s.) in/on/with to come (in) you and to curse you(m. s.) in/on/with to come out you 20 to send YHWH/Lord in/on/with you [definite] [the] curse [definite] [the] tumult and [definite] [the] rebuke in/on/with all sending hand your which to make till to destroy you and till to perish you quickly from face evil deed your which to leave me 21 to cleave YHWH/Lord in/on/with you [definite] [the] pestilence till to end he [definite] you from upon [the] land which you(m. s.) to come (in) there [to] to/for to possess her 22 to smite you YHWH/Lord in/on/with illness and in/on/with fever and in/on/with inflammation and in/on/with heat and in/on/with sword and in/on/with blight and in/on/with mildew and to pursue you till to perish you 23 and to be heaven your which upon head your bronze and [the] land which underneath you iron 24 to give YHWH/Lord [definite] rain land your dust and dust from [the] heaven to go down upon you till to destroy you 25 to give you YHWH/Lord to strike to/for face enemy your in/on/with way one to come out to(wards) him and in/on/with seven way to flee to/for face his and to be to/for horror to/for all kingdom [the] land 26 and to be carcass your to/for food to/for all bird [the] heaven and to/for animal [the] land and nothing to tremble 27 to smite you YHWH/Lord in/on/with boil Egypt and in/on/with tumor and in/on/with tumor and in/on/with scab and in/on/with itch which not be able to/for to heal 28 to smite you YHWH/Lord in/on/with madness and in/on/with blindness and in/on/with bewilderment heart 29 and to be to feel in/on/with midday like/as as which to feel [the] blind in/on/with darkness and not to prosper [definite] way your and to be surely to oppress and to plunder all [the] day and nothing to save 30 woman to betroth and man another to ravish her to lie down her house to build and not to dwell in/on/with him vineyard to plant and not to profane/begin him 31 cattle your to slaughter to/for eye your and not to eat from him donkey your to plunder from to/for face your and not to return to/for you flock your to give to/for enemy your and nothing to/for you to save 32 son your and daughter your to give to/for people another and eye your to see and longing to(wards) them all [the] day and nothing to/for god hand your 33 fruit land your and all toil your to eat people which not to know and to be except to oppress and to crush all [the] day 34 and to be be mad from appearance eye your which to see 35 to smite you YHWH/Lord in/on/with boil bad upon [the] knee and upon [the] leg which not be able to/for to heal from palm foot your and till crown your 36 to go YHWH/Lord [definite] you and [definite] king your which to arise upon you to(wards) nation which not to know you(m. s.) and father your and to serve there God another tree and stone 37 and to be to/for horror to/for proverb and to/for taunt in/on/with all [the] people which to lead you YHWH/Lord there [to] 38 seed

many to come out [the] land and little to gather for to consume him [the] locust **39** vineyard to plant and to serve and wine not to drink and not to gather for to eat him [the] worm **40** olive to be to/for you in/on/with all border your and oil not to anoint for to slip olive your **41** son and daughter to beget and not to be to/for you for to go in/on/with captivity **42** all tree your and fruit land your to possess [the] whirring **43** [the] sojourner which in/on/with entrails your to ascend upon you above [to] above [to] and you(m. s.) to go down beneath beneath **44** he/she/it to borrow you and you(m. s.) not to borrow him he/she/it to be to/for head and you(m. s.) to be to/for tail **45** and to come (in) upon you all [the] curse [the] these and to pursue you and to overtake you till to destroy you for not to hear in/on/with voice YHWH/Lord God your to/for to keep commandment his and statute his which to command you **46** and to be in/on/with you to/for sign and to/for wonder and in/on/with seed your till forever **47** underneath which not to serve [definite] YHWH/Lord God your in/on/with joy and in/on/with goodness heart from abundance all **48** and to serve [definite] enemy your which to send him YHWH/Lord in/on/with you in/on/with famine and in/on/with thirst and in/on/with naked and in/on/with lack all and to give yoke iron upon neck your till to destroy he [definite] you **49** to lift YHWH/Lord upon you nation from distant from end [the] land like/as as which to fly [the] eagle nation which not to hear tongue his **50** nation strong face which not to lift face to/for old and youth not be gracious **51** and to eat fruit animal your and fruit land your till to destroy you which not to remain to/for you grain new wine and oil offspring cattle your and young flock your till to perish he [definite] you **52** and be distressed to/for you in/on/with all gate your till to go down wall your [the] high and [the] to gather/restrain/fortify which you(m. s.) to trust in/on/with them in/on/with all land your and be distressed to/for you in/on/with all gate your in/on/with all land your which to give YHWH/Lord God your to/for you **53** and to eat fruit belly your flesh son your and daughter your which to give to/for you YHWH/Lord God your in/on/with siege and in/on/with distress which to press to/for you enemy your **54** [the] man [the] tender in/on/with you and [the] dainty much be evil eye his in/on/with brother his and in/on/with woman bosom his and in/on/with remainder son his which to remain **55** from to give to/for one from them from flesh son his which to eat from without to remain to/for him all in/on/with siege and in/on/with distress which to press to/for you enemy your in/on/with all gate your **56** [the] tender in/on/with you and [the] dainty which not to test palm foot her to set upon [the] land from to delight and from tenderness be evil eye her in/on/with man bosom her and in/on/with son her and in/on/with daughter her **57** and in/on/with afterbirth her [the] to come out from between foot her and in/on/with son her which to beget for to eat them in/on/with lack all in/on/with secrecy in/on/with siege and in/on/with distress which to press to/for you enemy your in/on/with gate your **58** if not to keep to/for to make [definite] all word [the] instruction [the] this [the] to write in/on/with scroll [the] this to/for to fear [definite] [the] name [the] to honor and [the] to fear [the] this [definite] YHWH/Lord God your **59** and to wonder YHWH/Lord [definite] wound your and [definite] wound seed your wound great and be faithful and

sickness bad and be faithful **60** and to return in/on/with you [definite] all disease Egypt which to fear from face their and to cleave in/on/with you **61** also all sickness and all wound which not to write in/on/with scroll [the] instruction [the] this to ascend them YHWH/Lord upon you till to destroy you **62** and to remain in/on/with man little underneath which to be like/as star [the] heaven to/for abundance for not to hear in/on/with voice YHWH/Lord God your **63** and to be like/as as which to rejoice YHWH/Lord upon you to/for be good [definite] you and to/for to multiply [definite] you so to rejoice YHWH/Lord upon you to/for to perish [definite] you and to/for to destroy [definite] you and to pull from upon [the] land which you(m. s.) to come (in) there [to] to/for to possess her **64** and to scatter you YHWH/Lord in/on/with all [the] people from end [the] land and till end [the] land and to serve there God another which not to know you(m. s.) and father your tree and stone **65** and in/on/with nation [the] they(masc.) not to rest and not to be resting to/for palm foot your and to give YHWH/Lord to/for you there heart quivering and failing eye and sorrow soul **66** and to be life your to hang to/for you from before and to dread night and by day and not be faithful in/on/with life your **67** in/on/with morning to say who? to give evening and in/on/with evening to say who? to give morning from dread heart your which to dread and from appearance eye your which to see **68** and to return you YHWH/Lord Egypt in/on/with fleet in/on/with way which to say to/for you not to add still to/for to see her and to sell there to/for enemy your to/for servant/slave and to/for maidservant and nothing to buy

29 these word [the] covenant which to command YHWH/Lord [definite] Moses to/for to cut with son Israel in/on/with land Moab from to/for alone [the] covenant which to cut with them in/on/with Horeb **2** and to call Moses to(wards) all Israel and to say to(wards) them you(m. p.) to see [definite] all which to make YHWH/Lord to/for eye your in/on/with land Egypt to/for Pharaoh and to/for all servant/slave his and to/for all land his **3** [the] trial [the] great which to see eye your [the] sign and [the] wonder [the] great [the] they(masc.) **4** and not to give YHWH/Lord to/for you heart to/for to know and eye to/for to see and ear to/for to hear till [the] day [the] this **5** and to go [definite] you forty year in/on/with wilderness not to become old garment your from upon you and sandal your not to become old from upon foot your **6** food not to eat and wine and strong drink not to drink because to know for I YHWH/Lord God your **7** and to come (in) to(wards) [the] standing place [the] this and to come out Sihon king Heshbon and Og king [the] Bashan to/for to encounter us to/for battle and to smite them **8** and to take [definite] land their and to give her to/for inheritance to/for Reuben and to/for Gad and to/for half tribe [the] Manasseh **9** and to keep [definite] word [the] covenant [the] this and to make [definite] them because be prudent [definite] all which to make [emph?] **10** you(m. p.) to stand [the] day all your to/for face YHWH/Lord God your head your tribe your old your and official your all man Israel **11** child your woman your and sojourner your which in/on/with entrails camp your from to chop tree your till to draw water your **12** to/for to pass you in/on/with covenant YHWH/Lord God your and

in/on/with oath his which YHWH/Lord God your to cut with you [the] day **13** because to arise [definite] you [the] day to/for him to/for people and he/she/it to be to/for you to/for God like/as as which to speak to/for you and like/as as which to swear to/for father your to/for Abraham to/for Isaac and to/for Jacob **14** and not with you to/for alone you I to cut [definite] [the] covenant [the] this and [definite] [the] oath [the] this **15** for with which be he here with us to stand [the] day to/for face YHWH/Lord God our and with which nothing he here with us [the] day **16** for you(m. p.) to know [definite] which to dwell in/on/with land Egypt and [definite] which to pass in/on/with entrails [the] nation which to pass **17** and to see [definite] abomination their and [definite] idol their tree and stone silver and gold which with them **18** lest be in/on/with you man or woman or family or tribe which heart his to turn [the] day from from with YHWH/Lord God our to/for to go to/for to serve [definite] God [the] nation [the] they(masc.) lest be in/on/with you root be fruitful poison and wormwood **19** and to be in/on/with to hear he [definite] word [the] oath [the] this and to bless in/on/with heart his to/for to say peace to be to/for me for in/on/with stubbornness heart my to go because to snatch [the] watered with [the] thirsty **20** not be willing YHWH/Lord to forgive to/for him for then be angry anger YHWH/Lord and jealousy his in/on/with man [the] he/she/it and to stretch in/on/with him all [the] oath [the] to write in/on/with scroll [the] this and to wipe YHWH/Lord [definite] name his from underneath [the] heaven **21** and to separate him YHWH/Lord to/for distress from all tribe Israel like/as all oath [the] covenant [the] to write in/on/with scroll [the] instruction [the] this **22** and to say [the] generation [the] last son your which to arise from after you and [the] foreign which to come (in) from land distant and to see [definite] wound [the] land [the] he/she/it and [definite] disease her which be weak YHWH/Lord in/on/with her **23** brimstone and salt fire all land her not to sow and not to spring and not to ascend in/on/with her all vegetation like/as overthrow Sodom and Gomorrah Admah and Zeboiim and Zeboiim which to overturn YHWH/Lord in/on/with anger his and in/on/with rage his **24** and to say all [the] nation upon what? to make YHWH/Lord thus to/for land [the] this what? burning [the] anger [the] great [the] this **25** and to say upon which to leave [definite] covenant YHWH/Lord God father their which to cut with them in/on/with to come out he [definite] them from land Egypt **26** and to go and to serve God another and to bow to/for them God which not to know them and not to divide to/for them **27** and to be incensed anger YHWH/Lord in/on/with land [the] he/she/it to/for to come (in) upon her [definite] all [the] curse [the] to write in/on/with scroll [the] this **28** and to uproot them YHWH/Lord from upon land their in/on/with anger and in/on/with rage and in/on/with wrath great and to throw them to(wards) land another like/as day [the] this **29** [the] to hide to/for YHWH/Lord God our and [the] to uncover to/for us and to/for son our till forever to/for to make [definite] all word [the] instruction [the] this

30 and to be for to come (in) upon you all [the] word [the] these [the] blessing and [the] curse which to give to/for face your and to return to(wards) heart your in/on/with all [the]

nation which to banish you YHWH/Lord God your there [to] **2** and to return till YHWH/Lord God your and to hear in/on/with voice his like/as all which I to command you [the] day you(m. s.) and son your in/on/with all heart your and in/on/with all soul your **3** and to return YHWH/Lord God your [definite] captivity your and to have compassion you and to return and to gather you from all [the] people which to scatter you YHWH/Lord God your there [to] **4** if to be to banish you in/on/with end [the] heaven from there to gather you YHWH/Lord God your and from there to take you **5** and to come (in) you YHWH/Lord God your to(wards) [the] land which to possess father your and to possess her and be good you and to multiply you from father your **6** and to circumcise YHWH/Lord God your [definite] heart your and [definite] heart seed your to/for to love [definite] YHWH/Lord God your in/on/with all heart your and in/on/with all soul your because life your **7** and to give YHWH/Lord God your [definite] all [the] oath [the] these upon enemy your and upon to hate you which to pursue you **8** and you(m. s.) to return and to hear in/on/with voice YHWH/Lord and to make [definite] all commandment his which I to command you [the] day **9** and to remain you YHWH/Lord God your in/on/with all deed hand your in/on/with fruit belly your and in/on/with fruit animal your and in/on/with fruit land your to/for welfare for to return YHWH/Lord to/for to rejoice upon you to/for pleasant like/as as which to rejoice upon father your **10** for to hear in/on/with voice YHWH/Lord God your to/for to keep commandment his and statute his [the] to write in/on/with scroll [the] instruction [the] this for to return to(wards) YHWH/Lord God your in/on/with all heart your and in/on/with all soul your **11** for [the] commandment [the] this which I to command you [the] day not to wonder he/she/it from you and not distant he/she/it **12** not in/on/with heaven he/she/it to/for to say who? to ascend to/for us [the] heaven [to] and to take her to/for us and to hear us [definite] her and to make her **13** and not from side to/for sea he/she/it to/for to say who? to pass to/for us to(wards) side [the] sea and to take her to/for us and to hear us [definite] her and to make her **14** for near to(wards) you [the] word much in/on/with lip your and in/on/with heart your to/for to make him **15** to see to give to/for face your [the] day [definite] [the] life and [definite] [the] good and [definite] [the] death and [definite] [the] evil **16** which I to command you [the] day to/for to love [definite] YHWH/Lord God your to/for to go in/on/with way his and to/for to keep commandment his and statute his and justice his and to live and to multiply and to bless you YHWH/Lord God your in/on/with land which you(m. s.) to come (in) there [to] to/for to possess her **17** and if to turn heart your and not to hear and to banish and to bow to/for God another and to serve them **18** to tell to/for you [the] day for to perish to perish [emph?] not to prolong [emph?] day upon [the] land which you(m. s.) to pass [definite] [the] Jordan to/for to come (in) there [to] to/for to possess her **19** to testify in/on/with you [the] day [definite] [the] heaven and [definite] [the] land [the] life and [the] death to give to/for face your [the] blessing and [the] curse and to choose in/on/with life because to live you(m. s.) and seed your **20** to/for to love [definite] YHWH/Lord God your to/for to hear in/on/with voice his and to/for to cleave in/on/with him for he/she/it life

your and length day your to/for to dwell upon [the] land which to swear YHWH/Lord to/for father your to/for Abraham to/for Isaac and to/for Jacob to/for to give to/for them

31 and to go Moses and to speak [definite] [the] word [the] these to(wards) all Israel **2** and to say to(wards) them son hundred and twenty year I [the] day not be able still to/for to come out and to/for to come (in) and YHWH/Lord to say to(wards) me not to pass [definite] [the] Jordan [the] this **3** YHWH/Lord God your he/she/it to pass to/for face your he/she/it to destroy [definite] [the] nation [the] these from to/for face your and to possess them Joshua he/she/it to pass to/for face your like/as as which to speak YHWH/Lord **4** and to make YHWH/Lord to/for them like/as as which to make to/for Sihon and to/for Og king [the] Amorites and to/for land their which to destroy [definite] them **5** and to give them YHWH/Lord to/for face your and to make to/for them like/as all [the] commandment which to command [definite] you **6** to strengthen and to strengthen not to fear and not to tremble from face their for YHWH/Lord God your he/she/it [the] to go with you not to slacken you and not to leave you **7** and to call Moses to/for Joshua and to say to(wards) him to/for eye all Israel to strengthen and to strengthen for you(m. s.) to come (in) with [the] people [the] this to(wards) [the] land which to swear YHWH/Lord to/for father their to/for to give to/for them and you(m. s.) to inherit her [definite] them **8** and YHWH/Lord he/she/it [the] to go to/for face your he/she/it to be with you not to slacken you and not to leave you not to fear and not to be dismayed **9** and to write Moses [definite] [the] instruction [the] this and to give her to(wards) [the] priest son Levite [the] to lift [definite] ark covenant YHWH/Lord and to(wards) all old Israel **10** and to command Moses [definite] them to/for to say from end seven year in/on/with meeting year [the] remission in/on/with feast [the] booth **11** in/on/with to come (in) all Israel to/for to see with face YHWH/Lord God your in/on/with standing place which to choose to call [definite] [the] instruction [the] this before all Israel in/on/with ear their **12** to gather [definite] [the] people [the] human and [the] woman and [the] child and sojourner your which in/on/with gate your because to hear and because to learn and to fear [definite] YHWH/Lord God your and to keep to/for to make [definite] all word [the] instruction [the] this **13** and son their which not to know to hear and to learn to/for to fear [definite] YHWH/Lord God your all [the] day which you(m. p.) alive upon [the] land which you(m. p.) to pass [definite] [the] Jordan there [to] to/for to possess her **14** and to say YHWH/Lord to(wards) Moses look! to present day your to/for to die to call [definite] Joshua and to stand in/on/with tent meeting and to command him and to go Moses and Joshua and to stand in/on/with tent meeting **15** and to see YHWH/Lord in/on/with tent in/on/with pillar cloud and to stand pillar [the] cloud upon entrance [the] tent **16** and to say YHWH/Lord to(wards) Moses behold you to lie down with father your and to arise [the] people [the] this and to fornicate after God foreign [the] land which he/she/it to come (in) there [to] in/on/with entrails his and to leave me and to break [definite] covenant my which to cut with him **17** and to be incensed anger my in/on/with him in/on/with

day [the] he/she/it and to leave them and to hide face my from them and to be to/for to eat and to find him distress many and distress and to say in/on/with day [the] he/she/it not upon for nothing God my in/on/with entrails my to find me [the] distress [the] these **18** and I to hide to hide face my in/on/with day [the] he/she/it upon all [the] distress which to make for to turn to(wards) God another **19** and now to write to/for you [definite] [the] song [the] this and to learn her [definite] son Israel to set her in/on/with lip their because to be to/for me [the] song [the] this to/for witness in/on/with son Israel **20** for to come (in) him to(wards) [the] land which to swear to/for father his to flow milk and honey and to eat and to satisfy and to prosper and to turn to(wards) God another and to serve them and to spurn me and to break [definite] covenant my **21** and to be for to find [definite] him distress many and distress and to answer [the] song [the] this to/for face his to/for witness for not to forget from lip seed his for to know [definite] intention his which he/she/it to make [the] day in/on/with before to come (in) him to(wards) [the] land which to swear **22** and to write Moses [definite] [the] song [the] this in/on/with day [the] he/she/it and to learn her [definite] son Israel **23** and to command [definite] Joshua son Non and to say to strengthen and to strengthen for you(m. s.) to come (in) [definite] son Israel to(wards) [the] land which to swear to/for them and I to be with you **24** and to be like/as to end Moses to/for to write [definite] word [the] instruction [the] this upon scroll till to finish they **25** and to command Moses [definite] [the] Levite to lift ark covenant YHWH/Lord to/for to say **26** to take [definite] scroll [the] instruction [the] this and to set [definite] him from side ark covenant YHWH/Lord God your and to be there in/on/with you to/for witness **27** for I to know [definite] rebellion your and [definite] neck your [the] severe look! in/on/with still I alive with you [the] day to rebel to be with YHWH/Lord and also for after death my **28** to gather to(wards) me [definite] all old tribe your and official your and to speak in/on/with ear their [definite] [the] word [the] these and to testify in/on/with them [definite] [the] heaven and [definite] [the] land **29** for to know after death my for to ruin to ruin [emph?] and to turn aside from [the] way which to command [definite] you and to encounter [definite] you [the] distress in/on/with end [the] day for to make [definite] [the] bad in/on/with eye YHWH/Lord to/for to provoke him in/on/with deed hand your **30** and to speak Moses in/on/with ear all assembly Israel [definite] word [the] song [the] this till to finish they

32 to listen [the] heaven and to speak and to hear [the] land word lip my **2** to drop like/as rain teaching my to flow like/as dew word my like/as rain upon grass and like/as shower upon vegetation **3** for name YHWH/Lord to call to give greatness to/for God our **4** [the] rock unblemished work his for all way his justice god faithfulness and nothing injustice righteous and upright he/she/it **5** to ruin to/for him not son his blemish their generation twisted and twisted **6** to/for YHWH/Lord to wean this people foolish and not wise not he/she/it father your to buy you he/she/it to make you and to establish you **7** to remember day forever to understand year generation and generation to ask father your and to tell you old your and to say to/for you **8** in/on/with to inherit Highest nation in/on/with to separate he

son man to stand border people to/for number son Israel 9 for portion YHWH/Lord people his Jacob cord inheritance his 10 to find him in/on/with land wilderness and in/on/with formlessness howling wilderness to turn him to understand him to watch him like/as pupil eye his 11 like/as eagle to rouse nest his upon young bird his to hover to spread wing his to take him to lift him upon pinion his 12 YHWH/Lord isolation to lead him and nothing with him god foreign 13 to ride him upon high place high place land and to eat fruit field and to suck him honey from crag and oil from flint rock 14 curd cattle and milk flock with fat ram and ram son Bashan and goat with fat kidney wheat and blood grape to drink wine 15 and to grow fat Jeshurun and to kick to grow fat to thicken be sated and to leave god to make him and be senseless rock salvation his 16 be jealous him in/on/with be a stranger in/on/with abomination to provoke him 17 to sacrifice to/for demon not god God not to know them new from near to come (in) not to know them father your 18 rock to beget you to forget and to forget god to twist you 19 and to see YHWH/Lord and to spurn from vexation son his and daughter his 20 and to say to hide face my from them to see what? end their for generation perversity they(masc.) son not faithful in/on/with them 21 they(masc.) be jealous me in/on/with not god to provoke me in/on/with vanity their and I be jealous them in/on/with not people in/on/with nation foolish to provoke them 22 for fire to kindle in/on/with anger my and to burn till Sheol lower and to eat land and crops her and to kindle foundation mountain (**Sheol h7585**) 23 to snatch upon them distress arrow my to end in/on/with them 24 empty famine and to feed on flesh and destruction bitter and tooth animal to send in/on/with them with rage to crawl dust 25 from outside be bereaved sword and from chamber terror also youth also virgin to suck with man greyheaded 26 to say to cleave them to cease from human memorial their 27 unless vexation enemy to dread lest to alienate enemy their lest to say hand our to exalt and not YHWH/Lord to work all this 28 for nation to perish counsel they(masc.) and nothing in/on/with them understanding 29 if be wise be prudent this to understand to/for end their 30 how? to pursue one thousand and two to flee myriad if not for rock their to sell them and YHWH/Lord to shut them 31 for not like/as rock our rock their and enemy our judge 32 for from vine Sodom vine their and from field Gomorrah grape their grape poison cluster gall to/for them 33 rage serpent wine their and poison cobra cruel 34 not he/she/it to store up with me to seal in/on/with treasure my 35 to/for me vengeance and recompense to/for time to shake foot their for near day calamity their and to hasten ready to/for them 36 for to judge YHWH/Lord people his and upon servant/slave his to comfort for to see for be gone hand and end to restrain and to leave 37 and to say where? God their rock to seek refuge in/on/with him 38 which fat sacrifice their to eat to drink wine libation their to arise and to help you to be upon you shelter 39 to see now for I I he/she/it and nothing God with me I to die and to live to wound and I to heal and nothing from hand my to rescue 40 for to lift to(wards) heaven hand my and to say alive I to/for forever 41 if to sharpen lightning sword my and to grasp in/on/with justice hand my to return vengeance

to/for enemy my and to/for to hate me to complete 42 be drunk arrow my from blood and sword my to eat flesh from blood slain and captive from head lock enemy 43 to sing nation people his for blood servant/slave his to avenge and vengeance to return to/for enemy his and to atone land his people his 44 and to come (in) Moses and to speak [definite] all word [the] song [the] this in/on/with ear [the] people he/she/it and Hoshea son Non 45 and to end Moses to/for to speak [definite] all [the] word [the] these to(wards) all Israel 46 and to say to(wards) them to set heart your to/for all [the] word which I to testify in/on/with you [the] day which to command them [definite] son your to/for to keep to/for to make [definite] all word [the] instruction [the] this 47 for not word worthless he/she/it from you for he/she/it life your and in/on/with word [the] this to prolong day upon [the] land which you(m. p.) to pass [definite] [the] Jordan there [to] to/for to possess her 48 and to speak YHWH/Lord to(wards) Moses in/on/with bone [the] day [the] this to/for to say 49 to ascend to(wards) mountain [the] Abarim [the] this mountain Nebo which in/on/with land Moab which upon face Jericho and to see [definite] land Canaan which I to give to/for son Israel to/for possession 50 and to die in/on/with mountain which you(m. s.) to ascend there [to] and to gather to(wards) kinsman your like/as as which to die Aaron brother your in/on/with Hor [the] mountain and to gather to(wards) kinsman his 51 upon which be unfaithful in/on/with me in/on/with midst son Israel in/on/with water Meribah Kadesh wilderness Zin upon which not to consecrate [definite] me in/on/with midst son Israel 52 for from before to see [definite] [the] land and there [to] not to come (in) to(wards) [the] land which I to give to/for son Israel

33 and this [the] blessing which to bless Moses man [the] God [definite] son Israel to/for face death his 2 and to say YHWH/Lord from Sinai to come (in) and to rise from Seir to/for them to shine from mountain Paran and to come from myriad holiness from right his fire fire law to/for them 3 also to love people all holy his in/on/with hand your and they(masc.) to follow to/for foot your to lift from word your 4 instruction to command to/for us Moses possession assembly Jacob 5 and to be in/on/with Jeshurun king in/on/with to gather head people unitedness tribe Israel 6 to live Reuben and not to die and to be man his number 7 and this to/for Judah and to say to hear YHWH/Lord voice Judah and to(wards) people his to come (in) him hand his to contend to/for him and helper from enemy his to be 8 and to/for Levi to say Thummim your and Urim your to/for man pious your which to test him in/on/with Massah to contend him upon water Meribah 9 [the] to say to/for father his and to/for mother his not to see him and [definite] brother his not to recognize and [definite] son his son his not to know for to keep word your and covenant your to watch 10 to show justice your to/for Jacob and instruction your to/for Israel to set incense in/on/with anger your and entire upon altar your 11 to bless YHWH/Lord strength his and work hand his to accept to wound loin to arise him and to hate him from to arise [emph?] 12 to/for Benjamin to say beloved YHWH/Lord to dwell to/for security upon him to shield upon him all [the] day and between shoulder his to dwell 13 and to/for Joseph to say to

bless YHWH/Lord land his from excellence heaven from dew and from abyss to stretch underneath 14 and from excellence produce sun and from excellence produce month 15 and from head mountain front and from excellence hill forever 16 and from excellence land and fullness her and acceptance to dwell bush to come (in) [emph?] to/for head Joseph and to/for crown Nazirite brother his 17 firstborn cattle his glory to/for him and horn wild ox horn his in/on/with them people to gore together end land and they(masc.) myriad Ephraim and they(masc.) thousand Manasseh 18 and to/for Zebulun to say to rejoice Zebulun in/on/with to come out you and Issachar in/on/with tent your 19 people mountain to call there to sacrifice sacrifice righteousness for abundance sea to suck and to treasure to hide sand 20 and to/for Gad to say to bless to enlarge Gad like/as lion to dwell and to tear arm also crown 21 and to see first to/for him for there portion to decree to cover and to come head people righteousness YHWH/Lord to make and justice his with Israel 22 and to/for Dan to say Dan whelp lion to leap from [the] Bashan 23 and to/for Naphtali to say Naphtali sated acceptance and full blessing YHWH/Lord sea and south to possess [emph?] 24 and to/for Asher to say to bless from son Asher to be to accept brother his and to dip in/on/with oil foot his 25 iron and bronze bolt your and like/as day your strength your 26 nothing like/as god Jeshurun to ride heaven in/on/with helper your and in/on/with pride his cloud 27 habitation God front and from underneath arm forever and to drive out from face your enemy and to say to destroy 28 and to dwell Israel security isolation spring Jacob to(wards) land grain and new wine also heaven his to drop dew 29 blessed you Israel who? like you people to save in/on/with YHWH/Lord shield helper your and which sword pride your and to deceive enemy your to/for you and you(m. s.) upon high place their to tread

34 and to ascend Moses from Arabah Moab to(wards) mountain Nebo head [the] Pisgah which upon face Jericho and to see him YHWH/Lord [definite] all [the] land [definite] [the] Gilead till Dan 2 and [definite] all Naphtali and [definite] land Ephraim and Manasseh and [definite] all land Judah till [the] sea [the] last 3 and [definite] [the] Negeb and [definite] [the] talent valley Jericho city [the] palm till Zoar 4 and to say YHWH/Lord to(wards) him this [the] land which to swear to/for Abraham to/for Isaac and to/for Jacob to/for to say to/for seed your to give her to see you in/on/with eye your and there [to] not to pass 5 and to die there Moses servant/slave YHWH/Lord in/on/with land Moab upon lip YHWH/Lord 6 and to bury [definite] him in/on/with valley in/on/with land Moab opposite Beth-peor Beth-peor and not to know man [definite] tomb his till [the] day [the] this 7 and Moses son hundred and twenty year in/on/with to die he not to grow dim eye his and not to flee vigor his 8 and to weep son Israel [definite] Moses in/on/with Arabah Moab thirty day and to finish day weeping mourning Moses 9 and Joshua son Non full spirit wisdom for to support Moses [definite] hand his upon him and to hear to(wards) him son Israel and to make like/as as which to command YHWH/Lord [definite] Moses 10 and not to arise prophet still in/on/with Israel like/as Moses which to know him YHWH/Lord face to(wards) face 11 to/for

all [the] sign and [the] wonder which to send him YHWH/Lord to/for to make in/on/with land Egypt to/for Pharaoh and to/for all servant/slave his and to/for all land his 12 and to/for all [the] hand [the] strong and to/for all [the] fear [the] great which to make Moses to/for eye all Israel

Joshua

1 and to be after death Moses servant/slave YHWH/Lord and to say YHWH/Lord to(wards) Joshua son Non to minister Moses to/for to say 2 Moses servant/slave my to die and now to arise to pass [definite] [the] Jordan [the] this you(m. s.) and all [the] people [the] this to(wards) [the] land which I to give to/for them to/for son Israel 3 all standing place which to tread palm foot your in/on/with him to/for you to give him like/as as which to speak to(wards) Moses 4 from [the] wilderness and [the] Lebanon [the] this and till [the] river [the] great river Euphrates all land [the] Heth and till [the] sea [the] great entrance [the] sun to be border your 5 not to stand man to/for face your all day life your like/as as which to be with Moses to be with you not to slacken you and not to leave you 6 to strengthen and to strengthen for you(m. s.) to inherit [definite] [the] people [the] this [definite] [the] land which to swear to/for father their to/for to give to/for them 7 except to strengthen and to strengthen much to/for to keep to/for to make like/as all [the] instruction which to command you Moses servant/slave my not to turn aside from him right and left because be prudent in/on/with all which to go 8 not to remove scroll [the] instruction [the] this from lip your and to mutter in/on/with him by day and night because to keep to/for to make like/as all [the] to write in/on/with him for then to prosper [definite] way your and then be prudent 9 not to command you to strengthen and to strengthen not to tremble and not to to be dismayed for with you YHWH/Lord God your in/on/with all which to go 10 and to command Joshua [definite] official [the] people to/for to say 11 to pass in/on/with entrails [the] camp and to command [definite] [the] people to/for to say to establish to/for you provision for in/on/with still three day you(m. p.) to pass [definite] [the] Jordan [the] this to/for to come (in) to/for to possess [definite] [the] land which YHWH/Lord God your to give to/for you to/for to possess her 12 and to/for Reuben and to/for Gad and to/for half tribe [the] Manasseh to say Joshua to/for to say 13 to remember [definite] [the] word which to command [definite] you Moses servant/slave YHWH/Lord to/for to say YHWH/Lord God your to rest to/for you and to give to/for you [definite] [the] land [the] this 14 woman your child your and livestock your to dwell in/on/with land which to give to/for you Moses in/on/with side [the] Jordan and you(m. p.) to pass armed to/for face brother your all mighty [the] strength and to help [definite] them 15 till which to rest YHWH/Lord to/for brother your like/as you and to possess also they(masc.) [definite] [the] land which YHWH/Lord God your to give to/for them and to return to/for land possession your and to possess [definite] her which to give to/for you Moses servant/slave YHWH/Lord in/on/with side [the] Jordan east [the] sun 16 and to answer [definite] Joshua to/for to say all which to command us to make and to(wards) all which to send us to go 17 like/as all which to hear to(wards) Moses so to hear to(wards) you except to be YHWH/Lord God your with you like/as as which to be with Moses 18 all man which to rebel [definite] lip your and not to

hear [definite] word your to/for all which to command him to die except to strengthen and to strengthen

2 and to send Joshua son Non from [the] Shittim two human to spy silently to/for to say to go to see [definite] [the] land and [definite] Jericho and to go and to come (in) house woman to fornicate and name her Rahab and to lie down there [to] 2 and to say to/for king Jericho to/for to say behold human to come (in) here/thus [the] night from son Israel to/for to search [definite] [the] land 3 and to send king Jericho to(wards) Rahab to/for to say to come out [the] human [the] to come (in) to(wards) you which to come (in) to/for house your for to/for to search [definite] all [the] land to come (in) 4 and to take [the] woman [definite] two [the] human and to treasure him and to say right to come (in) to(wards) me [the] human and not to know from whence? they(masc.) 5 and to be [the] gate to/for to shut in/on/with darkness and [the] human to come out not to know where? to go [the] human to pursue quickly after them for to overtake them 6 and he/she/it to ascend them [the] roof [to] and to hide them in/on/with flax [the] tree [the] to arrange to/for her upon [the] roof 7 and [the] human to pursue after them way [the] Jordan upon [the] ford and [the] gate to shut after like/as as which to come out [the] to pursue after them 8 and they(masc.) before to lie down [emph?] and he/she/it to ascend upon them upon [the] roof 9 and to say to(wards) [the] human to know for to give YHWH/Lord to/for you [definite] [the] land and for to fall terror your upon us and for to melt all to dwell [the] land from face your 10 for to hear [definite] which to wither YHWH/Lord [definite] water sea reed from face your in/on/with to come out you from Egypt and which to make to/for two king [the] Amorites which in/on/with side [the] Jordan to/for Sihon and to/for Og which to devote/destroy [definite] them 11 and to hear and to melt heart our and not to arise still spirit in/on/with man from face your for YHWH/Lord God your he/she/it God in/on/with heaven from above and upon [the] land from underneath 12 and now to swear please to/for me in/on/with YHWH/Lord for to make with you kindness and to make also you(m. p.) with house father my kindness and to give to/for me sign truth 13 and to live [definite] father my and [definite] mother my and [definite] brother my and [definite] sister my sister my and [definite] all which to/for them and to rescue [definite] soul our from death 14 and to say to/for her [the] human soul our underneath you to/for to die if not to tell [definite] word our this and to be in/on/with to give YHWH/Lord to/for us [definite] [the] land and to make with you kindness and truth 15 and to go down them in/on/with cord about/through/for [the] window for house her in/on/with wall [the] wall and in/on/with wall he/she/it to dwell 16 and to say to/for them [the] mountain [to] to go lest to fall on in/on/with you [the] to pursue and to hide there [to] three day till to return [the] to pursue and after to go to/for way your 17 and to say to(wards) her [the] human innocent we from oath your [the] this which to swear us 18 behold we to come (in) in/on/with land [definite] cord thread [the] scarlet [the] this to conspire in/on/with window which to go down us in/on/with him and [definite] father your and [definite] mother your and [definite] brother your and [definite] all

house father your to gather to(wards) you [the] house [to] 19 and to be all which to come out from door house your [the] outside [to] blood his in/on/with head his and we innocent and all which to be with you in/on/with house blood his in/on/with head our if hand to be in/on/with him 20 and if to tell [definite] word our this and to be innocent from oath your which to swear us 21 and to say like/as word your so he/she/it and to send them and to go and to conspire [definite] cord [the] scarlet in/on/with window 22 and to go and to come (in) [the] mountain [to] and to dwell there three day till to return [the] to pursue and to seek [the] to pursue in/on/with all [the] way and not to find 23 and to return two [the] human and to go down from [the] mountain and to pass and to come (in) to(wards) Joshua son Non and to recount to/for him [definite] all [the] to find with them 24 and to say to(wards) Joshua for to give YHWH/Lord in/on/with hand our [definite] all [the] land and also to melt all to dwell [the] land from face our

3 and to rise Joshua in/on/with morning and to set out from [the] Shittim and to come (in) till [the] Jordan he/she/it and all son Israel and to lodge there before to pass 2 and to be from end three day and to pass [the] official in/on/with entrails [the] camp 3 and to command [definite] [the] people to/for to say like/as to see you [definite] ark covenant YHWH/Lord God your and [the] priest [the] Levite to lift [definite] him and you(m. p.) to set out from standing place your and to go after him 4 surely distant to be between you and between him and between him like/as thousand cubit in/on/with measure not to present to(wards) him because which to know [definite] [the] way which to go in/on/with her for not to pass in/on/with way from yesterday three days ago 5 and to say Joshua to(wards) [the] people to consecrate for tomorrow to make YHWH/Lord in/on/with entrails your to wonder 6 and to say Joshua to(wards) [the] priest to/for to say to lift [definite] ark [the] covenant and to pass to/for face [the] people and to lift [definite] ark [the] covenant and to go to/for face [the] people 7 and to say YHWH/Lord to(wards) Joshua [the] day [the] this to profane/begin to magnify you in/on/with eye all Israel which to know [emph?] for like/as as which to be with Moses to be with you 8 and you(m. s.) to command [definite] [the] priest to lift ark [the] covenant to/for to say like/as to come (in) you till end water [the] Jordan in/on/with Jordan to stand 9 and to say Joshua to(wards) son Israel to approach here/thus and to hear [definite] word YHWH/Lord God your 10 and to say Joshua in/on/with this to know [emph?] for god alive in/on/with entrails your and to possess to possess from face your [definite] [the] Canaanite and [definite] [the] Heth and [definite] [the] Hivite and [definite] [the] Perizzite and [definite] [the] Girgashite and [the] Amorites and [the] Jebusite 11 behold ark [the] covenant Lord all [the] land to pass to/for face your in/on/with Jordan 12 and now to take to/for you two ten man from tribe Israel man one man one to/for tribe 13 and to be like/as to rest palm foot [the] priest to lift ark YHWH/Lord Lord all [the] land in/on/with water [the] Jordan water [the] Jordan to cut [emph?] [the] water [the] to go down from to/for above [to] and to stand heap one 14 and to be in/on/with to set out [the] people from tent their to/for to pass [definite] [the] Jordan and [the] priest to lift [the] ark [the] covenant to/for face [the] people

15 and like/as to come (in) to lift [the] ark till [the] Jordan and foot [the] priest to lift [the] ark to dip in/on/with end [the] water and [the] Jordan to fill upon all bank his all day harvest 16 and to stand [the] water [the] to go down from to/for above [to] to arise heap one to remove much in/on/with Adam from Adam [the] city which from side Zarethan and [the] to go down upon sea [the] Arabah sea [the] salt to finish to cut and [the] people to pass before Jericho 17 and to stand [the] priest to lift [the] ark covenant YHWH/Lord in/on/with dry ground in/on/with midst [the] Jordan to establish and all Israel to pass in/on/with dry ground till which to finish all [the] nation to/for to pass [definite] [the] Jordan

4 and to be like/as as which to finish all [the] nation to/for to pass [definite] [the] Jordan and to say YHWH/Lord to(wards) Joshua to/for to say 2 to take to/for you from [the] people two ten human man one man one from tribe 3 and to command [definite] them to/for to say to lift to/for you from this from midst [the] Jordan from station foot [the] priest to establish two ten stone and to pass [definite] them with you and to rest [definite] them in/on/with lodging which to lodge in/on/with him [the] night 4 and to call Joshua to(wards) two [the] ten man which to establish from son Israel man one man one from tribe 5 and to say to/for them Joshua to pass to/for face ark YHWH/Lord God your to(wards) midst [the] Jordan and to exalt to/for you man stone one upon shoulder his to/for number tribe son Israel 6 because to be this sign in/on/with entrails your for to ask [emph?] son your tomorrow to/for to say what? [the] stone [the] these to/for you 7 and to say to/for them which to cut water [the] Jordan from face ark covenant YHWH/Lord in/on/with to pass he in/on/with Jordan to cut water [the] Jordan and to be [the] stone [the] these to/for memorial to/for son Israel till forever 8 and to make so son Israel like/as as which to command Joshua and to lift two ten stone from midst [the] Jordan like/as as which to speak YHWH/Lord to(wards) Joshua to/for number tribe son Israel and to pass them with them to(wards) [the] lodging and to rest them there 9 and two ten stone to arise Joshua in/on/with midst [the] Jordan underneath station foot [the] priest to lift ark [the] covenant and to be there till [the] day [the] this 10 and [the] priest to lift [the] ark to stand in/on/with midst [the] Jordan till to finish all [the] word which to command YHWH/Lord [definite] Joshua to/for to speak to(wards) [the] people like/as all which to command Moses [definite] Joshua and to hasten [the] people and to pass 11 and to be like/as as which to finish all [the] people to/for to pass and to pass ark YHWH/Lord and [the] priest to/for face [the] people 12 and to pass son Reuben and son Gad and half tribe [the] Manasseh armed to/for face son Israel like/as as which to speak to(wards) them Moses 13 like/as forty thousand to arm [the] army to pass to/for face YHWH/Lord to/for battle to(wards) Arabah Jericho 14 in/on/with day [the] he/she/it to magnify YHWH/Lord [definite] Joshua in/on/with eye all Israel and to fear [definite] him like/as as which to fear [definite] Moses all day life his 15 and to say YHWH/Lord to(wards) Joshua to/for to say 16 to command [definite] [the] priest to lift ark [the] testimony and to ascend from [the] Jordan 17 and to command

Joshua [definite] [the] priest to/for to say to ascend from [the] Jordan 18 and to be in/on/with to ascend like/as to ascend [the] priest to lift ark covenant YHWH/Lord from midst [the] Jordan to tear palm foot [the] priest to/(wards) [the] dry ground and to return water [the] Jordan to/for standing place their and to go like/as yesterday three days ago upon all bank his 19 and [the] people to ascend from [the] Jordan in/on/with ten to/for month [the] first and to camp in/on/with Gilgal in/on/with end east Jericho 20 and [definite] two ten [the] stone [the] these which to take from [the] Jordan to arise Joshua in/on/with Gilgal 21 and to say to/(wards) son Israel to/for to say which to ask [emph?] son your tomorrow [definite] father their to/for to say what? [the] stone [the] these 22 and to know [definite] son your to/for to say in/on/with dry land to pass Israel [definite] [the] Jordan [the] this 23 which to wither YHWH/Lord God your [definite] water [the] Jordan from face your till to pass you like/as as which to make YHWH/Lord God your to/for sea reed which to wither from face our till to pass we 24 because to know all people [the] land [definite] hand YHWH/Lord for strong he/she/it because to fear [definite] YHWH/Lord God your all [the] day

5 and to be like/as to hear all king [the] Amorites which in/on/with side [the] Jordan sea [to] and all king [the] Canaanite which upon [the] sea [definite] which to wither YHWH/Lord [definite] water [the] Jordan from face son Israel till to pass we to pass they and to melt heart their and not to be in/on/with them still spirit from face son Israel 2 in/on/with time [the] he/she/it to say YHWH/Lord to/(wards) Joshua to make to/for you sword rock and to return to circumcise [definite] son Israel second 3 and to make to/for him Joshua sword rock and to circumcise [definite] son Israel to/(wards) hill [the] foreskin 4 and this [the] word which to circumcise Joshua all [the] people [the] to come out from Egypt [the] male all human [the] battle to die in/on/with wilderness in/on/with way in/on/with to come out they from Egypt 5 for to circumcise to be all [the] people [the] to come out and all [the] people [the] born in/on/with wilderness in/on/with way in/on/with to come out they from Egypt not to circumcise 6 for forty year to go son Israel in/on/with wilderness till to finish all [the] nation human [the] battle [the] to come out from Egypt which not to hear in/on/with voice YHWH/Lord which to swear YHWH/Lord to/for them to/for lest to see them [definite] [the] land which to swear YHWH/Lord to/for father their to/for to give to/for us land to flow milk and honey 7 and [definite] son their to arise underneath them [definite] them to circumcise Joshua for uncircumcised to be for not to circumcise [definite] them in/on/with way 8 and to be like/as as which to finish all [the] nation to/for to circumcise and to dwell underneath them in/on/with camp till to live they 9 and to say YHWH/Lord to/(wards) Joshua [the] day to roll [definite] reproach Egypt from upon you and to call name [the] standing place [the] he/she/it Gilgal till [the] day [the] this 10 and to camp son Israel in/on/with Gilgal and to make [definite] [the] Passover in/on/with four ten day to/for month in/on/with evening in/on/with Arabah Jericho 11 and to eat from produce [the] land from morrow [the] Passover unleavened bread and to roast in/on/with bone [the] day [the]

this 12 and to cease [the] manna from morrow in/on/with to eat they from produce [the] land and not to be still to/for son Israel manna and to eat from produce land Canaan in/on/with year [the] he/she/it 13 and to be in/on/with to be Joshua in/on/with Jericho and to lift eye his and to see and behold man to stand to/for before him and sword his to draw in/on/with hand his and to go Joshua to/(wards) him and to say to/for him to/for us you(m. s.) if to/for enemy our 14 and to say not for I ruler army YHWH/Lord now to come (in) and to fall Joshua to/(wards) face his land [to] and to bow and to say to/for him what? lord my to speak to/(wards) servant/slave his 15 and to say ruler army YHWH/Lord to/(wards) Joshua to slip sandal your from upon foot your for [the] standing place which you(m. s.) to stand upon him holiness he/she/it and to make Joshua so

6 and Jericho to shut and to shut from face son Israel nothing to come out and nothing to come (in) 2 and to say YHWH/Lord to/(wards) Joshua to see to give in/on/with hand your [definite] Jericho and [definite] king her mighty [the] strength 3 and to turn [definite] [the] city all human [the] battle to surround [definite] [the] city beat one thus to make six day 4 and seven priest to lift seven trumpet [the] jubilee/horn to/for face [the] ark and in/on/with day [the] seventh to turn [definite] [the] city seven beat and [the] priest to blow in/on/with trumpet 5 and to be in/on/with to draw in/on/with horn [the] jubilee/horn in/on/with to hear you like/as to hear you [definite] voice [the] trumpet to shout all [the] people shout great and to fall wall [the] city underneath her and to ascend [the] people man before him 6 and to call Joshua son Non to/(wards) [the] priest and to say to/(wards) them to lift [definite] ark [the] covenant and seven priest to lift seven trumpet jubilee/horn to/for face ark YHWH/Lord 7 and to say and to say to/(wards) [the] people to pass and to turn [definite] [the] city and [the] to arm to pass to/for face ark YHWH/Lord 8 and to be like/as to say Joshua to/(wards) [the] people and seven [the] priest to lift seven trumpet [the] jubilee/horn to/for face YHWH/Lord to pass and to blow in/on/with trumpet and ark covenant YHWH/Lord to go after them 9 and [the] to arm to go to/for face [the] priest to blow to blow [the] trumpet and [the] to gather to go after [the] ark to go and to blow in/on/with trumpet 10 and [definite] [the] people to command Joshua to/for to say not to shout and not to hear [definite] voice your and not to come out from lip your word till day to say I to/(wards) you to shout and to shout 11 and to turn ark YHWH/Lord [definite] [the] city to surround beat one and to come (in) [the] camp and to lodge in/on/with camp 12 and to rise Joshua in/on/with morning and to lift [the] priest [definite] ark YHWH/Lord 13 and seven [the] priest to lift seven trumpet [the] jubilee/horn to/for face ark YHWH/Lord to go to go and to blow in/on/with trumpet and [the] to arm to go to/for face their and [the] to gather to go after ark YHWH/Lord to go to go and to blow in/on/with trumpet 14 and to turn [definite] [the] city in/on/with day [the] second beat one and to return [the] camp thus to make six day 15 and to be in/on/with day [the] seventh and to rise like/as to ascend [the] dawn and to turn [definite] [the] city like/as justice [the] this seven beat except in/on/with day [the] he/she/it to turn [definite] [the] city

seven beat 16 and to be in/on/with beat [the] seventh to blow [the] priest in/on/with trumpet and to say Joshua to(wards) [the] people to shout for to give YHWH/Lord to/for you [definite] [the] city 17 and to be [the] city devoted thing he/she/it and all which in/on/with her to/for YHWH/Lord except Rahab [the] to fornicate to live he/she/it and all which with her in/on/with house for to hide [definite] [the] messenger which to send 18 and except you(m. p.) to keep from [the] devoted thing lest to devote/destroy and to take from [the] devoted thing and to set [definite] camp Israel to/for devoted thing and to trouble [definite] him 19 and all silver and gold and article/utensil bronze and iron holiness he/she/it to/for YHWH/Lord treasure YHWH/Lord to come (in) 20 and to shout [the] people and to blow in/on/with trumpet and to be like/as to hear [the] people [definite] voice [the] trumpet and to shout [the] people shout great and to fall [the] wall underneath her and to ascend [the] people [the] city [to] man before him and to capture [definite] [the] city 21 and to devote/destroy [definite] all which in/on/with city from man and till woman from youth and till old and till cattle and sheep and donkey to/for lip sword 22 and to/for two [the] human [the] to spy [definite] [the] land to say Joshua to come (in) house [the] woman [the] to fornicate and to come out from there [definite] [the] woman and [definite] all as which to/for her like/as as which to swear to/for her 23 and to come (in) [the] youth [the] to spy and to come out [definite] Rahab and [definite] father her and [definite] mother her and [definite] brother her and [definite] all which to/for her and [definite] all family her to come out and to rest them from outside to/for camp Israel 24 and [the] city to burn in/on/with fire and all which in/on/with her except [the] silver and [the] gold and article/utensil [the] bronze and [the] iron to give treasure house YHWH/Lord 25 and [definite] Rahab [the] to fornicate and [definite] house father her and [definite] all which to/for her to live Joshua and to dwell in/on/with entrails Israel till [the] day [the] this for to hide [definite] [the] messenger which to send Joshua to/for to spy [definite] Jericho 26 and to swear Joshua in/on/with time [the] he/she/it to/for to say to curse [the] man to/for face YHWH/Lord which to arise and to build [definite] [the] city [the] this [definite] Jericho in/on/with firstborn his to found her and in/on/with little his to stand door her 27 and to be YHWH/Lord with Joshua and to be report his in/on/with all [the] land

7 and be unfaithful son Israel unfaithfulness in/on/with devoted thing and to take Achan son Carmi son Zabdi son Zerah to/for tribe Judah from [the] devoted thing and to be incensed anger YHWH/Lord in/on/with son Israel 2 and to send Joshua human from Jericho [the] Ai which with Beth-aven Beth-aven from front to/for Beth-el Beth-el and to say to(wards) them to/for to say to ascend and to spy [definite] [the] land and to ascend [the] human and to spy [definite] [the] Ai 3 and to return to(wards) Joshua and to say to(wards) him not to ascend all [the] people like/as thousand man or like/as three thousand man to ascend and to smite [definite] [the] Ai not be weary/toil there [to] [definite] all [the] people for little they(masc.) 4 and to ascend from [the] people there [to] like/as three thousand man and to flee to/for face human [the] Ai 5 and to smite from them human [the] Ai like/as thirty and six man and to pursue

them to/for face [the] gate till [the] Shebarim and to smite them in/on/with descent and to melt heart [the] people and to be to/for water 6 and to tear Joshua mantle his and to fall upon face his land [to] to/for face ark YHWH/Lord till [the] evening he/she/it and old Israel and to ascend dust upon head their 7 and to say Joshua alas! Lord YHWH/God to/for what? to pass to pass [definite] [the] people [the] this [definite] [the] Jordan to/for to give [definite] us in/on/with hand [the] Amorites to/for to perish us and if be willing and to dwell in/on/with side [the] Jordan 8 please Lord what? to say after which to overturn Israel neck to/for face enemy his 9 and to hear [the] Canaanite and all to dwell [the] land and to turn upon us and to cut [definite] name our from [the] land and what? to make to/for name your [the] great 10 and to say YHWH/Lord to(wards) Joshua to arise to/for you to/for what? this you(m. s.) to fall upon face your 11 to sin Israel and also to pass [definite] covenant my which to command [definite] them and also to take from [the] devoted thing and also to steal and also to deceive and also to set in/on/with article/utensil their 12 and not be able son Israel to/for to arise to/for face enemy their neck to turn to/for face enemy their for to be to/for devoted thing not to add to/for to be with you if not to destroy [the] devoted thing from entrails your 13 to arise to consecrate [definite] [the] people and to say to consecrate to/for tomorrow for thus to say YHWH/Lord God Israel devoted thing in/on/with entrails your Israel not be able to/for to arise to/for face enemy your till to turn aside you [the] devoted thing from entrails your 14 and to present in/on/with morning to/for tribe your and to be [the] tribe which to capture him YHWH/Lord to present to/for family and [the] family which to capture her YHWH/Lord to present to/for house and [the] house which to capture him YHWH/Lord to present to/for great man 15 and to be [the] to capture in/on/with devoted thing to burn in/on/with fire [definite] him and [definite] all which to/for him for to pass [definite] covenant YHWH/Lord and for to make folly in/on/with Israel 16 and to rise Joshua in/on/with morning and to present [definite] Israel to/for tribe his and to capture tribe Judah 17 and to present [definite] family Judah and to capture [definite] family [the] Zohar and to present [definite] family [the] Zohar to/for great man and to capture Zabdi 18 and to present [definite] house his to/for great man and to capture Achan son Carmi son Zabdi son Zerah to/for tribe Judah 19 and to say Joshua to(wards) Achan son my to set please glory to/for YHWH/Lord God Israel and to give to/for him thanksgiving and to tell please to/for me what? to make not to hide from me 20 and to answer Achan [definite] Joshua and to say truly I to sin to/for YHWH/Lord God Israel and like/as this and like/as this to make 21 and to see and to see in/on/with spoil clothing Shinar one pleasant and hundred shekel silver and tongue gold one fifty shekel weight his and to desire them and to take them and behold they to hide in/on/with land in/on/with midst [the] tent my and [the] silver underneath her 22 and to send Joshua messenger and to run [the] tent [to] and behold to hide in/on/with tent his and [the] silver underneath her 23 and to take them from midst [the] tent and to come (in) them to(wards) Joshua and to(wards) all son Israel and to pour them to/for face YHWH/Lord 24 and to take

Joshua [definite] Achan son Zerah and [definite] [the] silver and [definite] [the] clothing and [definite] tongue [the] gold and [definite] son his and [definite] daughter his and [definite] cattle his and [definite] donkey his and [definite] flock his and [definite] tent his and [definite] all which to/for him and all Israel with him and to ascend [definite] them valley Achor 25 and to say Joshua what? to trouble us to trouble you YHWH/Lord in/on/with day [the] this and to stone [definite] him all Israel stone and to burn [definite] them in/on/with fire and to stone [definite] them in/on/with stone 26 and to arise upon him heap stone great till [the] day [the] this and to return YHWH/Lord from burning anger anger his upon so to call name [the] standing place [the] he/she/it valley Achor till [the] day [the] this

8 and to say YHWH/Lord to(wards) Joshua not to fear and not to to be dismayed to take with you [definite] all people [the] battle and to arise to ascend [the] Ai to see to give in/on/with hand your [definite] king [the] Ai and [definite] people his and [definite] city his and [definite] land his 2 and to make to/for Ai and to/for king her like/as as which to make to/for Jericho and to/for king her except spoil her and animal her to plunder to/for you to set to/for you to ambush to/for city from after her 3 and to arise Joshua and all people [the] battle to/for to ascend [the] Ai and to choose Joshua thirty thousand man mighty [the] strength and to send them night 4 and to command [definite] them to/for to say to see you(m. p.) to ambush to/for city from after [the] city not to remove from [the] city much and to be all your to establish 5 and I and all [the] people which with me to present to(wards) [the] city and to be for to come out to/for to encounter us like/as as which in/on/with first and to flee to/for face their 6 and to come out after us till to tear we [definite] them from [the] city for to say to flee to/for face our like/as as which in/on/with first and to flee to/for face their 7 and you(m. p.) to arise from [the] to ambush and to possess [definite] [the] city and to give her YHWH/Lord God your in/on/with hand your 8 and to be like/as to capture you [definite] [the] city to kindle [definite] [the] city in/on/with fire like/as word YHWH/Lord to make to see to command [definite] you 9 and to send them Joshua and to go to(wards) [the] ambush and to dwell between Beth-el Beth-el and between [the] Ai from sea to/for Ai and to lodge Joshua in/on/with night [the] he/she/it in/on/with midst [the] people 10 and to rise Joshua in/on/with morning and to reckon [definite] [the] people and to ascend he/she/it and old Israel to/for face [the] people [the] Ai 11 and all [the] people [the] battle which with him to ascend and to approach and to come (in) before [the] city and to camp from north to/for Ai and [the] valley between him between him and between [the] Ai 12 and to take like/as five thousand man and to set [definite] them to ambush between Beth-el Beth-el and between [the] Ai from sea to/for city 13 and to set [the] people [definite] all [the] camp which from north to/for city and [definite] heel his from sea to/for city and to go Joshua in/on/with night [the] he/she/it in/on/with midst [the] valley 14 and to be like/as to see king [the] Ai and to hasten and to rise and to come out human [the] city to/for to encounter Israel to/for battle he/she/it and all people his to/for meeting to/for face [the] Arabah and he/she/it not to know for to

ambush to/for him from after [the] city 15 and to touch Joshua and all Israel to/for face their and to flee way [the] wilderness 16 and to cry out all [the] people which in/on/with city in/on/with Ai to/for to pursue after them and to pursue after Joshua and to tear from [the] city 17 and not to remain man in/on/with Ai and Beth-el Beth-el which not to come out after Israel and to leave [definite] [the] city to open and to pursue after Israel 18 and to say YHWH/Lord to(wards) Joshua to stretch in/on/with javelin which in/on/with hand your to(wards) [the] Ai for in/on/with hand your to give her and to stretch Joshua in/on/with javelin which in/on/with hand his to(wards) [the] city 19 and [the] to ambush to arise haste from standing place his and to run like/as to stretch hand his and to come (in) [the] city and to capture her and to hasten and to kindle [definite] [the] city in/on/with fire 20 and to turn human [the] Ai after them and to see and behold to ascend smoke [the] city [the] heaven [to] and not to be in/on/with them hand to/for to flee here/thus and here/thus and [the] people [the] to flee [the] wilderness to overturn to(wards) [the] to pursue 21 and Joshua and all Israel to see for to capture [the] to ambush [definite] [the] city and for to ascend smoke [the] city and to return and to smite [definite] human [the] Ai 22 and these to come out from [the] city to/for to encounter them and to be to/for Israel in/on/with midst these from this and these from this and to smite [definite] them till lest to remain to/for him survivor and survivor 23 and [definite] king [the] Ai to capture alive and to present [definite] him to(wards) Joshua 24 and to be like/as to end Israel to/for to kill [definite] all to dwell [the] Ai in/on/with land in/on/with wilderness which to pursue them in/on/with him and to fall all their to/for lip sword till to finish they and to return all Israel [the] Ai and to smite [definite] her to/for lip sword 25 and to be all [the] to fall in/on/with day [the] he/she/it from man and till woman two ten thousand all human [the] Ai 26 and Joshua not to return hand his which to stretch in/on/with javelin till which to devote/destroy [definite] all to dwell [the] Ai 27 except [the] animal and spoil [the] city [the] he/she/it to plunder to/for them Israel like/as word YHWH/Lord which to command [definite] Joshua 28 and to burn Joshua [definite] [the] Ai and to set her mound forever devastation till [the] day [the] this 29 and [definite] king [the] Ai to hang upon [the] tree till time [the] evening and like/as to come (in) [the] sun to command Joshua and to go down [definite] carcass his from [the] tree and to throw [definite] her to(wards) entrance gate [the] city and to arise upon him heap stone great till [the] day [the] this 30 then to build Joshua altar to/for YHWH/Lord God Israel in/on/with mountain Ebal 31 like/as as which to command Moses servant/slave YHWH/Lord [definite] son Israel like/as to write in/on/with scroll instruction Moses altar stone complete which not to wave upon them iron and to ascend upon him burnt offering to/for YHWH/Lord and to sacrifice peace offering 32 and to write there upon [the] stone [definite] second instruction Moses which to write to/for face son Israel 33 and all Israel and old his and official and to judge him to stand from this and from this to/for ark before [the] priest [the] Levite to lift ark covenant YHWH/Lord like/as sojourner like/as born half his to(wards) opposite mountain Gerizim and [the] half his to(wards) opposite mountain Ebal like/as as which

to command Moses servant/slave YHWH/Lord to/for to bless [definite] [the] people Israel in/on/with first 34 and after so to call [definite] all word [the] instruction [the] blessing and [the] curse like/as all [the] to write in/on/with scroll [the] instruction 35 not to be word from all which to command Moses which not to call Joshua before all assembly Israel and [the] woman and [the] child and [the] sojourner [the] to go in/on/with entrails their

9 and to be like/as to hear all [the] king which in/on/with side [the] Jordan in/on/with mountain and in/on/with lowland and in/on/with all coast [the] sea [the] great to(wards) opposite [the] Lebanon [the] Heth and [the] Amorites [the] Canaanite [the] Perizzite [the] Hivite and [the] Jebusite 2 and to gather together to/for to fight with Joshua and with Israel lip one 3 and to dwell Gibeon to hear [definite] which to make Joshua to/for Jericho and to/for Ai 4 and to make also they(masc.) in/on/with craftiness and to go and to provision and to take sackcloth old to/for donkey their and wineskin wine old and to break up/open and be distressed 5 and sandal old and to spot in/on/with foot their and garment old upon them and all food food their to wither to be crumb 6 and to go to(wards) Joshua to(wards) [the] camp [the] Gilgal and to say to(wards) him and to(wards) man Israel from land distant to come (in) and now to cut to/for us covenant 7 and to say and to say man Israel to(wards) [the] Hivite perhaps in/on/with entrails my you(m. s.) to dwell and how? to cut to cut to/for you covenant 8 and to say to(wards) Joshua servant/slave your we and to say to(wards) them Joshua who? you(m. p.) and from whence? to come (in) 9 and to say to(wards) him from land distant much to come (in) servant/slave your to/for name YHWH/Lord God your for to hear report his and [definite] all which to make in/on/with Egypt 10 and [definite] all which to make to/for two king [the] Amorites which in/on/with side [the] Jordan to/for Sihon king Heshbon and to/for Og king [the] Bashan which in/on/with Ashtaroth 11 and to say to(wards) us old our and all to dwell land our to/for to say to take in/on/with hand your provision to/for way and to go to/for to encounter them and to say to(wards) them servant/slave your we and now to cut to/for us covenant 12 this food our hot to provision [definite] him from house our in/on/with day to come out we to/for to go to(wards) you and now behold to wither and to be crumb 13 and these wineskin [the] wine which to fill new and behold to break up/open and these garment our and sandal our to become old from abundance [the] way much 14 and to take [the] human from food their and [definite] lip YHWH/Lord not to ask 15 and to make to/for them Joshua peace and to cut to/for them covenant to/for to live them and to swear to/for them leader [the] congregation 16 and to be from end three day after which to cut to/for them covenant and to hear for near they(masc.) to(wards) him and in/on/with entrails his they(masc.) to dwell 17 and to set out son Israel and to come (in) to(wards) city their in/on/with day [the] third and city their Gibeon and [the] Chephirah and Beeroth and Kiriath-jearim Kiriath-jearim 18 and not to smite them son Israel for to swear to/for them leader [the] congregation in/on/with YHWH/Lord God Israel and to grumble all [the] congregation upon [the] leader 19 and to

say all [the] leader to(wards) all [the] congregation we to swear to/for them in/on/with YHWH/Lord God Israel and now not be able to/for to touch in/on/with them 20 this to make to/for them and to live [definite] them and not to be upon us wrath upon [the] oath which to swear to/for them 21 and to say to(wards) them [the] leader to live and to be to chop tree and to draw water to/for all [the] congregation like/as as which to speak to/for them [the] leader 22 and to call to/for them Joshua and to speak to(wards) them to/for to say to/for what? to deceive [definite] us to/for to say distant we from you much and you(m. p.) in/on/with entrails our to dwell 23 and now to curse you(m. p.) and not to cut from you servant/slave and to chop tree and to draw water to/for house God my 24 and to answer [definite] Joshua and to say for to tell to tell to/for servant/slave your [definite] which to command YHWH/Lord God your [definite] Moses servant/slave his to/for to give to/for you [definite] all [the] land and to/for to destroy [definite] all to dwell [the] land from face your and to fear much to/for soul our from face your and to make [definite] [the] word [the] this 25 and now look! we in/on/with hand your like/as pleasant and like/as upright in/on/with eye your to/for to make to/for us to make 26 and to make to/for them so and to rescue [definite] them from hand son Israel and not to kill them 27 and to give them Joshua in/on/with day [the] he/she/it to chop tree and to draw water to/for congregation and to/for altar YHWH/Lord till [the] day [the] this to(wards) [the] standing place which to choose

10 and to be like/as to hear Adoni-zedek Adoni-zedek king Jerusalem for to capture Joshua [definite] [the] Ai and to devote/destroy her like/as as which to make to/for Jericho and to/for king her so to make to/for Ai and to/for king her and for to ally to dwell Gibeon with Israel and to be in/on/with entrails their 2 and to fear much for city great Gibeon like/as one city [the] kingdom and for he/she/it great from [the] Ai and all human her mighty 3 and to send Adoni-zedek Adoni-zedek king Jerusalem to(wards) Hoham king Hebron and to(wards) Piram king Jarmuth and to(wards) Japhia king Lachish and to(wards) Debir king Eglon to/for to say 4 to ascend to(wards) me and to help me and to smite [definite] Gibeon for to ally with Joshua and with son Israel 5 and to gather and to ascend five king [the] Amorites king Jerusalem king Hebron king Jarmuth king Lachish king Eglon they(masc.) and all camp their and to camp upon Gibeon and to fight upon her 6 and to send human Gibeon to(wards) Joshua to(wards) [the] camp [the] Gilgal [to] to/for to say not to slacken hand your from servant/slave your to ascend to(wards) us haste and to save [emph?] to/for us and to help us for to gather to(wards) us all king [the] Amorites to dwell [the] mountain 7 and to ascend Joshua from [the] Gilgal he/she/it and all people [the] battle with him and all mighty [the] strength 8 and to say YHWH/Lord to(wards) Joshua not to fear from them for in/on/with hand your to give them not to stand man from them in/on/with face your 9 and to come (in) to(wards) them Joshua suddenly all [the] night to ascend from [the] Gilgal 10 and to confuse them YHWH/Lord to/for face Israel and to smite them wound great in/on/with Gibeon and to pursue them way ascent Beth-horon Beth-horon and to smite them till Azekah

and till Makkedah 11 and to be in/on/with to flee they from face Israel they(masc.) in/on/with descent Beth-horon Beth-horon and YHWH/Lord to throw upon them stone great from [the] heaven till Azekah and to die many which to die in/on/with stone [the] hail from from which to kill son Israel in/on/with sword 12 then to speak Joshua to/for YHWH/Lord in/on/with day to give YHWH/Lord [definite] [the] Amorites to/for face son Israel and to say to/for eye Israel sun in/on/with Gibeon to silence and moon in/on/with valley Ajalon 13 and to silence [the] sun and moon to stand till to avenge nation enemy his not he/she/it to write upon scroll [the] upright and to stand [the] sun in/on/with half [the] heaven and not to hasten to/for to come (in) like/as day unblemished 14 and not to be like/as day [the] he/she/it to/for face his and after him to/for to hear YHWH/Lord in/on/with voice man for YHWH/Lord to fight to/for Israel 15 and to return Joshua and all Israel with him to(wards) [the] camp [the] Gilgal [to] 16 and to flee five [the] king [the] these and to hide in/on/with cave in/on/with Makkedah 17 and to tell to/for Joshua to/for to say to find five [the] king to hide in/on/with cave in/on/with Makkedah 18 and to say Joshua to roll stone great to(wards) lip [the] cave and to reckon upon her human to/for to keep them 19 and you(m. p.) not to stand to pursue after enemy your and to cut off the tail [definite] them not to give them to/for to come (in) to(wards) city their for to give them YHWH/Lord God your in/on/with hand your 20 and to be like/as to end Joshua and son Israel to/for to smite them wound great much till to finish they and [the] survivor to escape from them and to come (in) to(wards) city [the] fortification 21 and to return all [the] people to(wards) [the] camp to(wards) Joshua Makkedah in/on/with peace not to decide to/for son Israel to/for man [definite] tongue his 22 and to say Joshua to open [definite] lip [the] cave and to come out to(wards) me [definite] five [the] king [the] these from [the] cave 23 and to make so and to come out to(wards) him [definite] five [the] king [the] these from [the] cave [definite] king Jerusalem [definite] king Hebron [definite] king Jarmuth [definite] king Lachish [definite] king Eglon 24 and to be like/as to come out they [definite] [the] king [the] these to(wards) Joshua and to call Joshua to(wards) all man Israel and to say to(wards) chief human [the] battle [the] to go with him to present to set [definite] foot your upon neck [the] king [the] these and to present and to set [definite] foot their upon neck their 25 and to say to(wards) them Joshua not to fear and not to to be dismayed to strengthen and to strengthen for thus to make YHWH/Lord to/for all enemy your which you(m. p.) to fight [definite] them 26 and to smite them Joshua after so and to die them and to hang them upon five tree and to be to hang upon [the] tree till [the] evening 27 and to be to/for time to come (in) [the] sun to command Joshua and to go down them from upon [the] tree and to throw them to(wards) [the] cave which to hide there and to set stone great upon lip [the] cave till bone [the] day [the] this 28 and [definite] Makkedah to capture Joshua in/on/with day [the] he/she/it and to smite her to/for lip sword and [definite] king her to devote/destroy [definite] them and [definite] all [the] soul which in/on/with her not to remain survivor and to make to/for king Makkedah like/as as which to make to/for king Jericho 29 and to pass Joshua

and all Israel with him from Makkedah Libnah and to fight with Libnah 30 and to give YHWH/Lord also [definite] her in/on/with hand Israel and [definite] king her and to smite her to/for lip sword and [definite] all [the] soul which in/on/with her not to remain in/on/with her survivor and to make to/for king her like/as as which to make to/for king Jericho 31 and to pass Joshua and all Israel with him from Libnah Lachish [to] and to camp upon her and to fight in/on/with her 32 and to give YHWH/Lord [definite] Lachish in/on/with hand Israel and to capture her in/on/with day [the] second and to smite her to/for lip sword and [definite] all [the] soul which in/on/with her like/as all which to make to/for Libnah 33 then to ascend Horam king Gezer to/for to help [definite] Lachish and to smite him Joshua and [definite] people his till lest to remain to/for him survivor 34 and to pass Joshua and all Israel with him from Lachish Eglon [to] and to camp upon her and to fight upon her 35 and to capture her in/on/with day [the] he/she/it to devote/destroy like/as all which to make to/for Lachish 36 and to ascend Joshua and all Israel with him from Eglon [to] Hebron [to] and to fight upon her 37 and to capture her and to smite her to/for lip sword and [definite] king her and [definite] all city her and [definite] all [the] soul which in/on/with her not to remain survivor like/as all which to make to/for Eglon and to devote/destroy [definite] her and [definite] all [the] soul which in/on/with her not to remain survivor like/as as which to make to/for Hebron so to make to/for Debir [to] and to/for king her and like/as as which to make to/for Libnah and to/for king her 40 and to smite Joshua [definite] all [the] land [the] mountain and [the] Negeb and [the] lowland and [the] slope and [definite] all king their not to remain survivor and [definite] all [the] breath to devote/destroy like/as as which to command YHWH/Lord God Israel 41 and to smite them Joshua from Kadesh-barnea Kadesh-barnea and till Gaza and [definite] all land Goshen and till Gibeon 42 and [definite] all [the] king [the] these and [definite] land their to capture Joshua beat one for YHWH/Lord God Israel to fight to/for Israel 43 and to return Joshua and all Israel with him to(wards) [the] camp [the] Gilgal [to]

11 and to be like/as to hear Jabin king Hazor and to send to(wards) Jobab king Madon and to(wards) king Shimron and to(wards) king Achshaph 2 and to(wards) [the] king which from north in/on/with mountain and in/on/with Arabah Negeb Chinnereth and in/on/with lowland and in/on/with Naphath Dor from sea 3 [the] Canaanite from east and from sea and [the] Amorites and [the] Heth and [the] Perizzite and [the] Jebusite in/on/with mountain and [the] Hivite underneath Hermon in/on/with land [the] Mizpeh 4 and to come out they(masc.) and all camp their with them people many like/as sand which upon lip [the] sea to/for abundance and horse and chariot many much 5 and to appoint all [the] king [the] these and to come (in) and to camp together to(wards) water Merom to/for to fight

with Israel 6 and to say YHWH/Lord to(wards) Joshua not to fear from face their for tomorrow like/as time [the] this I to give [definite] all their slain to/for face Israel [definite] horse their to hamstring and [definite] chariot their to burn in/on/with fire 7 and to come (in) Joshua and all people [the] battle with him upon them upon water Merom suddenly and to fall in/on/with them 8 and to give them YHWH/Lord in/on/with hand Israel and to smite them and to pursue them till Sidon many and till Misrephoth-maim Misrephoth-maim and till valley Mizpeh east [to] and to smite them till lest to remain to/for them survivor 9 and to make to/for them Joshua like/as as which to say to/for him YHWH/Lord [definite] horse their to hamstring and [definite] chariot their to burn in/on/with fire 10 and to return Joshua in/on/with time [the] he/she/it and to capture [definite] Hazor and [definite] king her to smite in/on/with sword for Hazor to/for face he/she/it head all [the] kingdom [the] these 11 and to smite [definite] all [the] soul which in/on/with her to/for lip sword to devote/destroy not to remain all breath and [definite] Hazor to burn in/on/with fire 12 and [definite] all city [the] king [the] these and [definite] all king their to capture Joshua and to smite them to/for lip sword to devote/destroy [definite] them like/as as which to command Moses servant/slave YHWH/Lord 13 except all [the] city [the] to stand upon mound their not to burn them Israel exception [definite] Hazor to/for alone she to burn Joshua 14 and all spoil [the] city [the] these and [the] animal to plunder to/for them son Israel except [definite] all [the] man to smite to/for lip sword till to destroy they [definite] them not to remain all breath 15 like/as as which to command YHWH/Lord [definite] Moses servant/slave his so to command Moses [definite] Joshua and so to make Joshua not to turn aside word from all which to command YHWH/Lord [definite] Moses 16 and to take Joshua [definite] all [the] land [the] this [the] mountain and [definite] all [the] Negeb and [definite] all land [the] Goshen and [definite] [the] lowland and [definite] [the] Arabah and [definite] mountain Israel and lowland his 17 from [the] mountain [the] Halak [the] to ascend Seir and till Baal-gad Baal-gad in/on/with valley [the] Lebanon underneath mountain Hermon and [definite] all king their to capture and to smite them and to die them 18 day many to make Joshua with all [the] king [the] these battle 19 not to be city which to ally to(wards) son Israel lest [the] Hivite to dwell Gibeon [definite] [the] all to take in/on/with battle 20 for from with YHWH/Lord to be to/for to strengthen [definite] heart their to/for to encounter [the] battle with Israel because to devote/destroy them to/for lest to be to/for them supplication for because to destroy them like/as as which to command YHWH/Lord [definite] Moses 21 and to come (in) Joshua in/on/with time [the] he/she/it and to cut [definite] [the] Anak from [the] mountain from Hebron from Debir from Anab and from all mountain Judah and from all mountain Israel with city their to devote/destroy them Joshua 22 not to remain Anak in/on/with land son Israel except in/on/with Gaza in/on/with Gath and in/on/with Ashdod to remain 23 and to take Joshua [definite] all [the] land like/as all which to speak YHWH/Lord to(wards) Moses and to give her Joshua to/for inheritance to/for Israel like/as division their to/for tribe their and [the] land to quiet from battle

12 and these king [the] land which to smite son Israel and to possess [definite] land their in/on/with side [the] Jordan east [to] [the] sun from torrent Arnon till mountain Hermon and all [the] Arabah east [to] 2 Sihon king [the] Amorites [the] to dwell in/on/with Heshbon to rule from Aroer which upon lip torrent Arnon and midst [the] torrent and half [the] Gilead and till Jabbok [the] torrent border son Ammon 3 and [the] Arabah till sea Chinnereth east [to] and till sea [the] Arabah sea [the] salt east [to] way Beth-jeshimoth Beth-jeshimoth and from south underneath slope [the] Pisgah 4 and border Og king [the] Bashan from remainder [the] Rephaim [the] to dwell in/on/with Ashtaroth and in/on/with Edrei 5 and to rule in/on/with mountain Hermon and in/on/with Salecah and in/on/with all [the] Bashan till border [the] Geshur and [the] Maacah and half [the] Gilead border Sihon king Heshbon 6 Moses servant/slave YHWH/Lord and son Israel to smite them and to give her Moses servant/slave YHWH/Lord possession to/for Reuben and to/for Gad and to/for half tribe [the] Manasseh 7 and these king [the] land which to smite Joshua and son Israel in/on/with side [the] Jordan sea [to] from Baal-gad Baal-gad in/on/with valley [the] Lebanon and till [the] mountain [the] Halak [the] to ascend Seir [to] and to give her Joshua to/for tribe Israel possession like/as division their 8 in/on/with mountain and in/on/with lowland and in/on/with Arabah and in/on/with slope and in/on/with wilderness and in/on/with Negeb [the] Heth [the] Amorites and [the] Canaanite [the] Perizzite [the] Hivite and [the] Jebusite 9 king Jericho one king [the] Ai which from side Beth-el Beth-el one 10 king Jerusalem one king Hebron one 11 king Jarmuth one king Lachish one 12 king Eglon one king Gezer one 13 king Debir one king Geder one 14 king Hormah one king Arad one 15 king Libnah one king Adullam one 16 king Makkedah one king Beth-el Beth-el one 17 king Tappuah one king Hepher one 18 king Aphek one king to/for Sharon one 19 king Madon one king Hazor one 20 king Shimron-meron Shimron-meron one king Achshaph one 21 king Taanach one king Megiddo one 22 king Kedesj one king Jokneam to/for Carmel one 23 king Dor to/for Naphath Dor one king Goyim to/for Gilgal one 24 king Tirzah one all king thirty and one

13 and Joshua be old to come (in) in/on/with day and to say YHWH/Lord to(wards) him you(m. s.) be old to come (in) in/on/with day and [the] land to remain to multiply much to/for to possess her 2 this [the] land [the] to remain all border [the] Palestina and all [the] Geshur 3 from [the] Shihor which upon face Egypt and till border Ekron north [to] to/for Canaanite to devise five lord Palestina [the] Gaza and [the] Ashdod [the] Ashkelon [the] Gath and [the] Ekron and [the] Avvim 4 from south all land [the] Canaanite and Mearah which to/for Sidon till Aphek [to] till border [the] Amorites 5 and [the] land [the] Gebal and all [the] Lebanon east [the] sun from Baal-gad Baal-gad underneath mountain Hermon till to come (in) Hamath 6 all to dwell [the] mountain from [the] Lebanon till Misrephoth-maim Misrephoth-maim all Sidon I to possess them from face son Israel except to fall her to/for Israel in/on/with inheritance like/as as which to command you 7 and now to divide [definite]

[the] land [the] this in/on/with inheritance to/for nine [the] tribe and half [the] tribe [the] Manasseh 8 with him [the] Reuben and [the] Gad to take inheritance their which to give to/for them Moses in/on/with side [the] Jordan east [to] like/as as which to give to/for them Moses servant/slave YHWH/Lord 9 from Aroer which upon lip torrent Arnon and [the] city which in/on/with midst [the] torrent and all [the] plain Medeba till Dibon 10 and all city Sihon king [the] Amorites which to reign in/on/with Heshbon till border son Ammon 11 and [the] Gilead and border [the] Geshur and [the] Maacah and all mountain Hermon and all [the] Bashan till Salecah 12 all kingdom Og in/on/with Bashan which to reign in/on/with Ashtaroth and in/on/with Edrei he/she/it to remain from remainder [the] Rephaim and to smite them Moses and to possess them 13 and not to possess son Israel [definite] [the] Geshur and [definite] [the] Maacah and to dwell Geshur and Maacah in/on/with entrails Israel till [the] day [the] this 14 except to/for tribe [the] Levi not to give inheritance food offering YHWH/Lord God Israel he/she/it inheritance his like/as as which to speak to/for him 15 and to give Moses to/for tribe son Reuben to/for family their 16 and to be to/for them [the] border from Aroer which upon lip torrent Arnon and [the] city which in/on/with midst [the] torrent and all [the] plain upon Medeba 17 Heshbon and all city her which in/on/with plain Dibon and Bamoth Baal and Beth-baal-meon Beth-baal-meon Beth-baal-meon 18 and Jahaz [to] and Kedemoth and Mephaath 19 and Kiriathaim and Sebam and Zereth-shahar [the] Zereth-shahar in/on/with mountain [the] valley 20 and Beth-peor Beth-peor and slope [the] Pisgah and Beth-jeshimoth [the] Beth-jeshimoth 21 and all city [the] plain and all kingdom Sihon king [the] Amorites which to reign in/on/with Heshbon which to smite Moses [definite] him and [definite] leader Midian [definite] Evi and [definite] Rekem and [definite] Zur and [definite] Hur and [definite] Reba prince Sihon to dwell [the] land 22 and [definite] Balaam son Beor [the] to divine to kill son Israel in/on/with sword to/(wards) slain their 23 and to be border son Reuben [the] Jordan and border this inheritance son Reuben to/for family their [the] city and village their 24 and to give Moses to/for tribe Gad to/for son Gad to/for family their 25 and to be to/for them [the] border Jazer and all city [the] Gilead and half land son Ammon till Aroer which upon face Rabbah 26 and from Heshbon till Ramath-mizpeh [the] Ramath-mizpeh and Betonim and from Mahanaim till border Lodebar 27 and in/on/with valley Beth-haram Beth-haram and Beth-nimrah Beth-nimrah and Succoth and Zaphon remainder kingdom Sihon king Heshbon [the] Jordan and border till end sea Chinnereth side [the] Jordan east [to] 28 this inheritance son Gad to/for family their [the] city and village their 29 and to give Moses to/for half tribe Manasseh and to be to/for half tribe son Manasseh to/for family their 30 and to be border their from Mahanaim all [the] Bashan all kingdom Og king [the] Bashan and all village Jair which in/on/with Bashan sixty city 31 and half [the] Gilead and Ashtaroth and Edrei city kingdom Og in/on/with Bashan to/for son Machir son Manasseh to/for half son Machir to/for family their 32 these which to inherit Moses in/on/with Arabah Moab from side to/for Jordan Jericho east [to] 33 and to/for tribe [the] Levi not to give Moses inheritance YHWH/Lord

God Israel he/she/it inheritance their like/as as which to speak to/for them

14 and these which to inherit son Israel in/on/with land Canaan which to inherit [definite] them Eleazar [the] priest and Joshua son Non and head father [the] tribe to/for son Israel 2 in/on/with allotted inheritance their like/as as which to command YHWH/Lord in/on/with hand Moses to/for nine [the] tribe and half [the] tribe 3 for to give Moses inheritance two [the] tribe and half [the] tribe from side to/for Jordan and to/for Levite not to give inheritance in/on/with midst their 4 for to be son Joseph two tribe Manasseh and Ephraim and not to give portion to/for Levite in/on/with land that except city to/for to dwell and pasture their to/for livestock their and to/for acquisition their 5 like/as as which to command YHWH/Lord [definite] Moses so to make son Israel and to divide [definite] [the] land 6 and to approach son Judah to/(wards) Joshua in/on/with Gilgal and to say to/(wards) him Caleb son Jephunneh [the] Kenizzite you(m. s.) to know [definite] [the] word which to speak YHWH/Lord to/(wards) Moses man [the] God upon because my and upon because your in/on/with Kadesh-barnea Kadesh-barnea 7 son forty year I in/on/with to send Moses servant/slave YHWH/Lord [definite] me from Kadesh-barnea Kadesh-barnea to/for to spy [definite] [the] land and to return [definite] him word like/as as which with heart my 8 and brother my which to ascend with me to liquefy [definite] heart [the] people and I to fill after YHWH/Lord God my 9 and to swear Moses in/on/with day [the] he/she/it to/for to say if not [the] land which to tread foot your in/on/with her to/for you to be to/for inheritance and to/for son your till forever for to fill after YHWH/Lord God my 10 and now behold to live YHWH/Lord [definite] me like/as as which to speak this forty and five year from the past to speak YHWH/Lord [definite] [the] word [the] this to/(wards) Moses which to go Israel in/on/with wilderness and now behold I [the] day son five and eighty year 11 still I [the] day strong like/as as which in/on/with day to send [definite] me Moses like/as strength my then and like/as strength my now to/for battle and to/for to come out and to/for to come (in) 12 and now to give [emph?] to/for me [definite] [the] mountain [the] this which to speak YHWH/Lord in/on/with day [the] he/she/it for you(m. s.) to hear in/on/with day [the] he/she/it for Anak there and city great to gather/restrain/fortify perhaps YHWH/Lord with me and to possess them like/as as which to speak YHWH/Lord 13 and to bless him Joshua and to give [definite] Hebron to/for Caleb son Jephunneh to/for inheritance 14 upon so to be Hebron to/for Caleb son Jephunneh [the] Kenizzite to/for inheritance till [the] day [the] this because which to fill after YHWH/Lord God Israel 15 and name Hebron to/for face Kiriath-arba Kiriath-arba [the] man [the] great in/on/with Anak he/she/it and [the] land to quiet from battle

15 and to be [the] allotted to/for tribe son Judah to/for family their to/(wards) border Edom wilderness Zin Negeb [to] from end south 2 and to be to/for them border Negeb from end sea [the] salt from [the] tongue [the] to turn Negeb [to] 3 and to come out to/(wards) from Negeb to/for ascent Akrabbin and to pass Zin [to] and to ascend from Negeb to/for Kadesh-barnea

Kadesh-barnea and to pass Hezron and to ascend Addar [to] and to turn [the] Karka [to] 4 and to pass Azmon [to] and to come out torrent Egypt and to be and to be outgoing [the] border sea [to] this to be to/for you border Negeb 5 and border front [to] sea [the] salt till end [the] Jordan and border to/for side north [to] from tongue [the] sea from end [the] Jordan 6 and to ascend [the] border Beth-hoglah Beth-hoglah and to pass from north to/for Beth-arabah [the] Beth-arabah and to ascend [the] border stone Bohan son Reuben 7 and to ascend [the] border Debir [to] from valley Achor and north [to] to turn to(wards) [the] Gilgal which before to/for ascent Adummim which from Negeb to/for torrent and to pass [the] border to(wards) water En-shemesh En-shemesh and to be outgoing his to(wards) En-rogel En-rogel 8 and to ascend [the] border valley son Hinnom to(wards) shoulder [the] Jebusite from Negeb he/she/it Jerusalem and to ascend [the] border to(wards) head [the] mountain which upon face valley Hinnom sea [to] which in/on/with end valley Rephaim north [to] 9 and to border [the] border from head [the] mountain to(wards) spring water Nephtoah and to come out to(wards) city mountain Ephron and to border [the] border Baalah he/she/it Kiriath-jearim Kiriath-jearim 10 and to turn [the] border from Baalah sea [to] to(wards) mountain Seir and to pass to(wards) shoulder mountain Jearim from north [to] he/she/it Chesalon and to go down Beth-shemesh Beth-shemesh and to pass Timnah 11 and to come out [the] border to(wards) shoulder Ekron north [to] and to border [the] border Shikkeron [to] and to pass mountain [the] Baalah and to come out Jabneel and to be outgoing [the] border sea [to] 12 and border sea [the] sea [to] [the] great and border this border son Judah around to/for family their 13 and to/for Caleb son Jephunneh to give portion in/on/with midst son Judah to(wards) lip YHWH/Lord to/for Joshua [definite] Kiriath-arba Kiriath-arba father [the] Anak he/she/it Hebron 14 and to possess from there Caleb [definite] three son [the] Anak [definite] Sheshai and [definite] Ahiman and [definite] Talmai born [the] Anak 15 and to ascend from there to(wards) to dwell Debir and name Debir to/for face Kiriath-sepher Kiriath-sepher 16 and to say Caleb which to smite [definite] Kiriath-sepher Kiriath-sepher and to capture her and to give to/for him [definite] Achsah daughter my to/for woman 17 and to capture her Otniel son Kenaz brother Caleb and to give to/for him [definite] Achsah daughter his to/for woman 18 and to be in/on/with to come (in) she and to incite him to/for to ask from with father her land and to descend from upon [the] donkey and to say to/for her Caleb what? to/for you 19 and to say to give [emph?] to/for me blessing for land [the] Negeb to give me and to give to/for me bowl water and to give to/for her [definite] bowl upper and [definite] bowl lower 20 this inheritance tribe son Judah to/for family their 21 and to be [the] city from end to/for tribe son Judah to(wards) border Edom in/on/with Negeb [to] Kabzeel and Eder and Jagur 22 and Kinah and Dimonah and Adadah 23 and Kedesh and Hazor and Ithnan 24 Ziph and Telem and Bealoth 25 and Hazor-hadattah Hazor-hadattah and Kerioth Hezron he/she/it Hazor 26 Amam and Shema and Moladah 27 and Hazar-gaddah Hazar-gaddah and Heshmon and Beth-pelet Beth-pelet 28 and Hazar-shual Hazar-shual and Beer-sheba Beer-sheba and Biziothiah

29 Baalah and lyim and Ezem 30 and Eltolad and Chesil and Hormah 31 and Ziklag and Madmannah and Sansannah 32 and Lebaoth and Shilhim and Ain and Rimmon all city twenty and nine and village their 33 in/on/with lowland Eshtaol and Zorah and Ashnah 34 and Zanoah and En-gannim En-gannim Tappuah and [the] Enam 35 Jarmuth and Adullam Socoh and Azekah 36 and Shaaraim and Adithaim and [the] Gederah and Gederothaim city four ten and village their 37 Zenan and Hadashah and Migdal-gad Migdal-gad 38 and Dilean and [the] Mizpeh and Joktheel 39 Lachish and Bozkath and Eglon 40 and Cabbon and Lahmas and Chittish 41 and Gederoth Beth-dagon Beth-dagon and Naamah and Makkedah city six ten and village their 42 Libnah and Ether and Ashan 43 and Jephthah and Ashnah and Nezib 44 and Keilah and Achzib and Mareshah city nine and village their 45 Ekron and daughter her and village her 46 from Ekron and sea [to] all which upon hand Ashdod and village their 47 Ashdod daughter her and village her Gaza daughter her and village her till torrent Egypt and [the] sea [the] border [the] great and border 48 and in/on/with mountain Shamir and Jattir and Socoh 49 and Dannah and Kirjath-sepher Kirjath-sepher he/she/it Debir 50 and Anab and Eshtemoa and Anim 51 and Goshen and Holon and Giloh city one ten and village their 52 Arab and Rumah and Eshan 53 and Janum and Janum and Beth-tappuah Beth-tappuah and Aphekah 54 and Humtah and Kiriath-arba Kiriath-arba he/she/it Hebron and Zior city nine and village their 55 Maon Carmel and Ziph and Juttah 56 and Jezreel and Jokdeam and Zanoah 57 [the] Kenite Gibeah and Timnah city ten and village their 58 Halhul Beth-zur Beth-zur and Gedor 59 and Maarah and Beth-anoth Beth-anoth and Eltekon city six and village their 60 Kiriath-baal Kiriath-baal he/she/it Kiriath-jearim Kiriath-jearim and [the] Rabbah city two and village their 61 in/on/with wilderness Beth-arabah Beth-arabah Middin and Secacah 62 and [the] Nibshan and City of Salt [the] City of Salt and En-gedi En-gedi city six and village their 63 and with [the] Jebusite to dwell Jerusalem not be able be able son Judah to/for to possess them and to dwell [the] Jebusite with son Judah in/on/with Jerusalem till [the] day [the] this

16 and to come out [the] allotted to/for son Joseph from Jordan Jericho to/for water Jericho east [to] [the] wilderness to ascend from Jericho in/on/with mountain Beth-el Beth-el 2 and to come out from Beth-el Beth-el Luz [to] and to pass to(wards) border [the] Archite Ataroth 3 and to go down sea [to] to(wards) border [the] Japhlet till border Beth-horon Beth-horon lower and till Gezer and to be outgoing his outgoing his sea [to] 4 and to inherit son Joseph Manasseh and Ephraim 5 and to be border son Ephraim to/for family their and to be border inheritance their east [to] Ataroth-addar Ataroth-addar till Beth-horon Beth-horon high 6 and to come out [the] border [the] sea [to] [the] Michmethath from north and to turn [the] border east [to] Taanath-shiloh Taanath-shiloh and to pass [definite] him from east Janoah 7 and to go down from Janoah Ataroth and Naarah [to] and to fall on in/on/with Jericho and to come out [the] Jordan 8 from Tappuah to go [the] border sea [to] torrent Kanah and to be outgoing his [the] sea [to] this inheritance tribe son Ephraim to/for family their 9 and [the] city [the] separate place

to/for son Ephraim in/on/with midst inheritance son Manasseh all [the] city and village their **10** and not to possess [definite] [the] Canaanite [the] to dwell in/on/with Gezer and to dwell [the] Canaanite in/on/with entrails Ephraim till [the] day [the] this and to be to/for taskworker to serve

17 and to be [the] allotted to/for tribe Manasseh for he/she/it firstborn Joseph to/for Machir firstborn Manasseh father [the] Gilead for he/she/it to be man battle and to be to/for him [the] Gilead and [the] Bashan **2** and to be to/for son Manasseh [the] to remain to/for family their to/for son Abiezzer and to/for son Helek and to/for son Asriel and to/for son Shechem and to/for son Hepher and to/for son Shemida these son Manasseh son Joseph [the] male to/for family their **3** and to/for Zelophehad son Hepher son Gilead son Machir son Manasseh not to be to/for him son that except daughter and these name daughter his Mahlah and Noah Hoglah Milcah and Tirzah **4** and to present to/for face Eleazar [the] priest and to/for face Joshua son Non and to/for face [the] leader to/for to say YHWH/Lord to command [definite] Moses to/for to give to/for us inheritance in/on/with midst brother our and to give to/for them to/(wards) lip YHWH/Lord inheritance in/on/with midst brother father their **5** and to fall cord Manasseh ten to/for alone from land [the] Gilead and [the] Bashan which from side to/for Jordan **6** for daughter Manasseh to inherit inheritance in/on/with midst son his and land [the] Gilead to be to/for son Manasseh [the] to remain **7** and to be border Manasseh from Asher [the] Michmethath which upon face Shechem and to go [the] border to/(wards) [the] right to/(wards) to dwell En-tappuah En-tappuah **8** to/for Manasseh to be land Tappuah and Tappuah to/(wards) border Manasseh to/for son Ephraim **9** and to go down [the] border torrent Kanah Negeb [to] to/for torrent city [the] these to/for Ephraim in/on/with midst city Manasseh and border Manasseh from north to/for torrent and to be outgoing his [the] sea [to] **10** Negeb [to] to/for Ephraim and north [to] to/for Manasseh and to be [the] sea border his and in/on/with Asher to fall on [emph?] from north and in/on/with Issachar from east **11** and to be to/for Manasseh in/on/with Issachar and in/on/with Asher Beth-shean Beth-shean and daughter her and Ibleam and daughter her and [definite] to dwell Dor and daughter her and to dwell En-dor En-dor and daughter her and to dwell Taanach and daughter her and to dwell Megiddo and daughter her three [the] Naphath **12** and not be able son Manasseh to/for to possess [definite] [the] city [the] these and be willing [the] Canaanite to/for to dwell in/on/with land [the] this **13** and to be for to strengthen son Israel and to give [definite] [the] Canaanite to/for taskworker and to possess not to possess him **14** and to speak son Joseph with Joshua to/for to say why? to give to/for me inheritance allotted one and cord one and I people many till which till thus to bless me YHWH/Lord **15** and to say to/(wards) them Joshua if people many you(m. s.) to ascend to/for you [the] wood [to] and to create to/for you there in/on/with land [the] Perizzite and [the] Rephaim for to hasten to/for you mountain Ephraim **16** and to say son Joseph not to find to/for us [the] mountain and chariot iron in/on/with all [the] Canaanite [the] to dwell in/on/with land [the] valley to/for which in/on/with Beth-shean Beth-shean and

daughter her and to/for which in/on/with valley Jezreel **17** and to say Joshua to/(wards) house Joseph to/for Ephraim and to/for Manasseh to/for to say people many you(m. s.) and strength great to/for you not to be to/for you allotted one **18** for mountain to be to/for you for wood he/she/it and to create him and to be to/for you outgoing his for to possess [definite] [the] Canaanite for chariot iron to/for him for strong he/she/it

18 and to gather all congregation son Israel Shiloh and to dwell there [definite] tent meeting and [the] land to subdue to/for face their **2** and to remain in/on/with son Israel which not to divide [definite] inheritance their seven tribe **3** and to say Joshua to/(wards) son Israel till where? you(m. p.) to slacken to/for to come (in) to/for to possess [definite] [the] land which to give to/for you YHWH/Lord God father your **4** to give to/for you three human to/for tribe and to send them and to arise and to go in/on/with land and to write [definite] her to/for lip inheritance their and to come (in) to/(wards) me **5** and to divide [definite] her to/for seven portion Judah to stand upon border his from Negeb and house Joseph to stand upon border their from north **6** and you(m. p.) to write [definite] [the] land seven portion and to come (in) to/(wards) me here/thus and to shoot to/for you allotted here to/for face YHWH/Lord God our **7** for nothing portion to/for Levite in/on/with entrails your for priesthood YHWH/Lord inheritance his and Gad and Reuben and half tribe [the] Manasseh to take inheritance their from side to/for Jordan east [to] which to give to/for them Moses servant/slave YHWH/Lord **8** and to arise [the] human and to go and to command Joshua [definite] [the] to go to/for to write [definite] [the] land to/for to say to go and to go in/on/with land and to write [definite] her and to return to/(wards) me and here to throw to/for you allotted to/for face YHWH/Lord in/on/with Shiloh **9** and to go [the] human and to pass in/on/with land and to write her to/for city to/for seven portion upon scroll and to come (in) to/(wards) Joshua to/(wards) [the] camp Shiloh **10** and to throw to/for them Joshua allotted in/on/with Shiloh to/for face YHWH/Lord and to divide there Joshua [definite] [the] land to/for son Israel like/as division their **11** and to ascend allotted tribe son Benjamin to/for family their and to come out border allotted their between son Judah and between son Joseph **12** and to be to/for them [the] border to/for side north [to] from [the] Jordan and to ascend [the] border to/(wards) shoulder Jericho from north and to ascend in/on/with mountain sea [to] and to be and to be outgoing his wilderness [to] Beth-aven Beth-aven **13** and to pass from there [the] border Luz [to] to/(wards) shoulder Luz [to] Negeb [to] he/she/it Beth-el Beth-el and to go down [the] border Ataroth-addar Ataroth-addar upon [the] mountain which from Negeb to/for Beth-horon Beth-horon lower **14** and to border [the] border and to turn to/for side sea Negeb [to] from [the] mountain which upon face Beth-horon Beth-horon Negeb [to] and to be and to be outgoing his to/(wards) Kiriath-baal Kiriath-baal he/she/it Kiriath-jearim Kiriath-jearim city son Judah this side sea **15** and side Negeb [to] from end Kiriath-jearim Kiriath-jearim and to come out [the] border sea [to] and to come out to/(wards) spring water Nephtoah **16** and to go down [the] border to/(wards) end [the] mountain which upon face valley

son Hinnom which in/on/with valley Rephaim north [to] and to go down valley Hinnom to(wards) shoulder [the] Jebusite Negeb [to] and to go down En-rogel En-rogel 17 and to border from north and to come out En-shemesh En-shemesh and to come out to(wards) Geliloth which before ascent Adummim and to go down stone Bohan son Reuben 18 and to pass to(wards) shoulder opposite [the] Arabah north [to] and to go down [the] Arabah [to] 19 and to pass [the] border to(wards) shoulder Beth-hoglah Beth-hoglah north [to] and to be and to be outgoing his outgoing [the] border to(wards) tongue sea [the] salt north [to] to(wards) end [the] Jordan Negeb [to] this border Negeb 20 and [the] Jordan to border [definite] him to/for side front [to] this inheritance son Benjamin to/for border her around to/for family their 21 and to be [the] city to/for tribe son Benjamin to/for family their Jericho and Beth-hoglah Beth-hoglah and valley Keziz 22 and Beth-arabah [the] Beth-arabah and Zemaraim and Beth-el Beth-el 23 and [the] Avvim and [the] Parah and Ophrah 24 and Chefar-haamonai [the] Chefar-haamonai [the] Chefar-haamonai and [the] Ophni and Geba city two ten and village their 25 Gibeon and [the] Ramah and Beeroth 26 and [the] Mizpeh and [the] Chephirah and [the] Mozah 27 and Rekem and Irpeel and Taralah 28 and Zela Haeleph and [the] Jebusite he/she/it Jerusalem Gibeah Kiriath-jearim city four ten and village their this inheritance son Benjamin to/for family their

19 and to come out [the] allotted [the] second to/for Simeon to/for tribe son Simeon to/for family their and to be inheritance their in/on/with midst inheritance son Judah 2 and to be to/for them in/on/with inheritance their Beer-sheba Beer-sheba and Sheba and Moladah 3 and Hazar-shual Hazar-shual and Balah and Ezem 4 and Eltolad and Bethul and Hormah 5 and Ziklag and Beth-marcaboth [the] Beth-marcaboth and Hazar-susah Hazar-susah 6 and Beth-lebaoth Beth-lebaoth and Sharuhem city three ten and village their 7 Ain Rimmon and Ether and Ashan city four and village their 8 and all [the] village which around [the] city [the] these till Baalath-beer Baalath-beer Ramah Negeb this inheritance tribe son Simeon to/for family their 9 from cord son Judah inheritance son Simeon for to be portion son Judah many from them and to inherit son Simeon in/on/with midst inheritance their 10 and to ascend [the] allotted [the] third to/for son Zebulun to/for family their and to be border inheritance their till Sarid 11 and to ascend border their to/for sea [to] and Maralah and to fall on in/on/with Dabbesheth and to fall on to(wards) [the] torrent which upon face Jokneam 12 and to return from Sarid front [to] east [the] sun upon border Chisloth-tabor Chisloth-tabor and to come out to(wards) [the] Daberath and to ascend Japhia 13 and from there to pass front [to] east [to] Gath-hepher [to] Gath-hepher Eth-kazin [to] Eth-kazin and to come out Rimmon [the] to border [the] Neah 14 and to turn [definite] him [the] border from north Hannathon and to be outgoing his valley Iptah-el Iptah-el 15 and Kattath and Nahalal and Shimron and Idalah and Beth-lehem Bethlehem city two ten and village their 16 this inheritance son Zebulun to/for family their [the] city [the] these and village their 17 to/for Issachar to come out [the] allotted [the] fourth to/for son Issachar to/for family their 18 and to be border their Jezreel [to]

and [the] Chesulloth and Shunem 19 and Hapharaim and Shion and Anaharath 20 and [the] Rabbith and Kishion and Abez 21 and Remeth and En-gannim En-gannim and En-haddah En-haddah and Beth-pazzez Beth-pazzez 22 and to fall on [the] border in/on/with Tabor and Shahazimah and Shahazimah and Beth-shemesh Beth-shemesh and to be outgoing border their [the] Jordan city six ten and village their 23 this inheritance tribe son Issachar to/for family their [the] city and village their 24 and to come out [the] allotted [the] fifth to/for tribe son Asher to/for family their 25 and to be border their Helkath and Hali and Beten and Achshaph 26 and Allammelech and Amad and Mishal and to fall on in/on/with Carmel [the] sea [to] and in/on/with Shihor-libnath Shihor-libnath 27 and to return east [the] sun Beth-dagon Beth-dagon and to fall on in/on/with Zebulun and in/on/with valley Iptah-el Iptah-el north [to] Beth-emek Beth-emek and Neiel and to come out to(wards) Cabul from left 28 and Ebron and Rehob and Hammon and Kanah till Sidon many 29 and to return [the] border [the] Ramah and till city fortification Tyre and to return [the] border Hosah and to be and to be outgoing his [the] sea [to] from cord Achzib [to] 30 and Ummah and Aphek and Rehob city twenty and two and village their 31 this inheritance tribe son Asher to/for family their [the] city [the] these and village their 32 to/for son Naphtali to come out [the] allotted [the] sixth to/for son Naphtali to/for family their 33 and to be border their from Heleph from Allon in/on/with Zaanannim and Adami [the] Adami and Jabneel till Lakkum and to be outgoing his [the] Jordan 34 and to return [the] border sea [to] Aznoth-tabor Aznoth-tabor and to come out from there Hukok [to] and to fall on in/on/with Zebulun from Negeb and in/on/with Asher to fall on from sea and in/on/with Judah [the] Jordan east [the] sun 35 and city fortification [the] Ziddim Zer and Hammath Rakkath and Chinnereth 36 and Adamah and [the] Ramah and Hazor 37 and Kedesh and Edrei and En-hazor En-hazor 38 and Yiron and Migdal-el Migdal-el Horem and Beth-anath Beth-anath and Beth-shemesh Beth-shemesh city nine ten and village their 39 this inheritance tribe son Naphtali to/for family their [the] city and village their 40 to/for tribe son Dan to/for family their to come out [the] allotted [the] seventh 41 and to be border inheritance their Zorah and Eshtaol and Ir-shemesh Ir-shemesh 42 and Shaalbim and Aijalon and Ithlah 43 and Elon and Timnah [to] and Ekron 44 and Elteke and Gibbethon and Baalath 45 and Jehud and Bene-berak Bene-berak and Gath-rimmon Gath-rimmon 46 and Me-jarkon [the] Me-jarkon and [the] Rakkon with [the] border opposite Joppa 47 and to come out border son Dan from them and to ascend son Dan and to fight with Leshem and to capture [definite] her and to smite [definite] her to/for lip sword and to possess [definite] her and to dwell in/on/with her and to call to/for Leshem Dan like/as name Dan father their 48 this inheritance tribe son Dan to/for family their [the] city [the] these and village their 49 and to end to/for to inherit [definite] [the] land to/for border her and to give son Israel inheritance to/for Joshua son Non in/on/with midst their 50 upon lip YHWH/Lord to give to/for him [definite] [the] city which to ask [definite] Timnath-serah Timnath-serah in/on/with mountain Ephraim and to build [definite] [the] city and to dwell in/on/with her 51 these [the]

inheritance which to inherit Eleazar [the] priest and Joshua son Non and head [the] father to/for tribe son Israel in/on/with allotted in/on/with Shiloh to/for face YHWH/Lord entrance tent meeting and to end from to divide [definite] [the] land

20 and to speak YHWH/Lord to/(wards) Joshua to/for to say

2 to speak to/(wards) son Israel to/for to say to give to/for you [definite] city [the] refuge which to speak to/(wards) you in/on/with hand Moses 3 to/for to flee there [to] to murder to smite soul in/on/with to go astray in/on/with without knowledge and to be to/for you to/for refuge from to redeem [the] blood 4 and to flee to/(wards) one from [the] city [the] these and to stand entrance gate [the] city and to speak in/on/with ear old [the] city [the] he/she/it [definite] word his and to gather [definite] him [the] city [to] to/(wards) them and to give to/for him standing place and to dwell with them 5 and for to pursue to redeem [the] blood after him and not to shut [definite] [the] to murder in/on/with hand his for in/on/with without knowledge to smite [definite] neighbor his and not to hate he/she/it to/for him from yesterday three days ago 6 and to dwell in/on/with city [the] he/she/it till to stand he to/for face [the] congregation to/for justice till death [the] priest [the] great which to be in/on/with day [the] they(masc.) then to return [the] to murder and to come (in) to/(wards) city his and to/(wards) house his to/(wards) [the] city which to flee from there 7 and to consecrate [definite] Kedesh in/on/with Galilee in/on/with mountain Naphtali and [definite] Shechem in/on/with mountain Ephraim and [definite] Kiriat-arba Kiriat-arba he/she/it Hebron in/on/with mountain Judah 8 and from side to/for Jordan Jericho east [to] to give [definite] Bezer in/on/with wilderness in/on/with plain from tribe Reuben and [definite] Ramoth in/on/with Gilead from tribe Gad and [definite] Golan Golan in/on/with Bashan from tribe Manasseh 9 these to be city [the] designated to/for all son Israel and to/for sojourner [the] to sojourn in/on/with midst their to/for to flee there [to] all to smite soul in/on/with to go astray and not to die in/on/with hand to redeem [the] blood till to stand he to/for face [the] congregation

21 and to approach head father [the] Levite to/(wards) Eleazar

[the] priest and to/(wards) Joshua son Non and to/(wards) head father [the] tribe to/for son Israel 2 and to speak to/(wards) them in/on/with Shiloh in/on/with land Canaan to/for to say YHWH/Lord to command in/on/with hand Moses to/for to give to/for us city to/for to dwell and pasture their to/for animal our 3 and to give son Israel to/for Levite from inheritance their to/(wards) lip YHWH/Lord [definite] [the] city [the] these and [definite] pasture their 4 and to come out [the] allotted to/for family [the] Kohath and to be to/for son Aaron [the] priest from [the] Levite from tribe Judah and from tribe [the] Simeon and from tribe Benjamin in/on/with allotted city three ten 5 and to/for son Kohath [the] to remain from family tribe Ephraim and from tribe Dan and from half tribe Manasseh in/on/with allotted city ten 6 and to/for son Gershon from family tribe Issachar and from tribe Asher and from tribe Naphtali and from half tribe Manasseh in/on/with Bashan in/on/with allotted city three ten 7 to/for son Merari to/for family their from tribe Reuben and

from tribe Gad and from tribe Zebulun city two ten 8 and to give son Israel to/for Levite [definite] [the] city [the] these and [definite] pasture their like/as as which to command YHWH/Lord in/on/with hand Moses in/on/with allotted 9 and to give from tribe son Judah and from tribe son Simeon [definite] [the] city [the] these which to call [definite] them in/on/with name 10 and to be to/for son Aaron from family [the] Kohath from son Levi for to/for them to be [the] allotted first 11 and to give to/for them [definite] Kiriat-arba Kiriat-arba father [the] Anak he/she/it Hebron in/on/with mountain Judah and with pasture her around her 12 and [definite] land [the] city and [definite] village her to give to/for Caleb son Jephunneh in/on/with possession his 13 and to/for son Aaron [the] priest to give [definite] city refuge [the] to murder [definite] Hebron and [definite] pasture her and [definite] Libnah and [definite] pasture her 14 and [definite] Jattir and [definite] pasture her and [definite] Eshtemoa and [definite] pasture her 15 and [definite] Holon and [definite] pasture her and [definite] Debir and [definite] pasture her 16 and [definite] Ain and [definite] pasture her and [definite] Juttah and [definite] pasture her [definite] Beth-shemesh Beth-shemesh and [definite] pasture her city nine from with two [the] tribe [the] these 17 and from tribe Benjamin [definite] Gibeon and [definite] pasture her [definite] Geba and [definite] pasture her 18 [definite] Anathoth and [definite] pasture her and [definite] Almon and [definite] pasture her city four 19 all city son Aaron [the] priest three ten city and pasture their 20 and to/for family son Kohath [the] Levite [the] to remain from son Kohath and to be city allotted their from tribe Ephraim 21 and to give to/for them [definite] city refuge [the] to murder [definite] Shechem and [definite] pasture her in/on/with mountain Ephraim and [definite] Gezer and [definite] pasture her 22 and [definite] Kibzaim and [definite] pasture her and [definite] Beth-horon Beth-horon and [definite] pasture her city four 23 and from tribe Dan [definite] Elteke and [definite] pasture her [definite] Gibbethon and [definite] pasture her 24 [definite] Ajalon and [definite] pasture her [definite] Gath-rimmon Gath-rimmon and [definite] pasture her city four 25 and from half tribe Manasseh [definite] Taanach and [definite] pasture her and [definite] Gath-rimmon Gath-rimmon and [definite] pasture her city two 26 all city ten and pasture their to/for family son Kohath [the] to remain 27 and to/for son Gershon from family [the] Levite from half tribe Manasseh [definite] city refuge [the] to murder [definite] Golan Golan in/on/with Bashan and [definite] pasture her and [definite] Beeshterah and [definite] pasture her city two 28 and from tribe Issachar [definite] Kishion and [definite] pasture her [definite] Daberath and [definite] pasture her 29 [definite] Jarmuth and [definite] pasture her [definite] En-gannim En-gannim and [definite] pasture her city four 30 and from tribe Asher [definite] Mishal and [definite] pasture her [definite] Abdon and [definite] pasture her 31 [definite] Helkath and [definite] pasture her and [definite] Rehob and [definite] pasture her city four 32 and from tribe Naphtali [definite] city refuge [the] to murder [definite] Kedesh in/on/with Galilee and [definite] pasture her and [definite] Hammoth-dor Hammoth-dor and [definite] pasture her and [definite] Kartan and [definite] pasture her city three 33 all city [the] Gershon to/for family their three ten city

and pasture their 34 and to/for family son Merari [the] Levite [the] to remain from with tribe Zebulun [definite] Jokneam and [definite] pasture her [definite] Kartah and [definite] pasture her 35 [definite] Dimnah and [definite] pasture her [definite] Nahalal and [definite] pasture her city four 36 and from tribe Reuben [definite] Bezer and [definite] pasture her and [definite] Jahaz [to] and [definite] pasture her 37 [definite] Kedemoth and [definite] pasture her and [definite] Mephaath and [definite] pasture her city four 38 and from tribe Gad [definite] city refuge [the] to murder [definite] Ramoth in/on/with Gilead and [definite] pasture her and [definite] Mahanaim and [definite] pasture her 39 [definite] Heshbon and [definite] pasture her [definite] Jazer and [definite] pasture her all city four 40 all [the] city to/for son Merari to/for family their [the] to remain from family [the] Levite and to be allotted their city two ten 41 all city [the] Levite in/on/with midst possession son Israel city forty and eight and pasture their 42 to be [the] city [the] these city city and pasture her around her so to/for all [the] city [the] these 43 and to give YHWH/Lord to/for Israel [definite] all [the] land which to swear to/for to give to/for father their and to possess her and to dwell in/on/with her 44 and to rest YHWH/Lord to/for them from around like/as all which to swear to/for father their and not to stand man in/on/with face their from all enemy their [definite] all enemy their to give YHWH/Lord in/on/with hand their 45 not to fall word from all [the] word [the] pleasant which to speak YHWH/Lord to/wards) house Israel [the] all to come (in)

22 then to call Joshua to/for Reuben and to/for Gad and to/for half tribe Manasseh 2 and to say to/wards) them you(m. p.) to keep [definite] all which to command [definite] you Moses servant/slave YHWH/Lord and to hear in/on/with voice my to/for all which to command [definite] you 3 not to leave [definite] brother your this day many till [the] day [the] this and to keep [definite] charge commandment YHWH/Lord God your 4 and now to rest YHWH/Lord God your to/for brother your like/as as which to speak to/for them and now to turn and to go to/for you to/for tent your to/wards) land possession your which to give to/for you Moses servant/slave YHWH/Lord in/on/with side [the] Jordan 5 except to keep much to/for to make [definite] [the] commandment and [definite] [the] instruction which to command [definite] you Moses servant/slave YHWH/Lord to/for to love [definite] YHWH/Lord God your and to/for to go in/on/with all way his and to/for to keep commandment his and to/for to cleave in/on/with him and to/for to serve him in/on/with all heart your and in/on/with all soul your 6 and to bless them Joshua and to send them and to go to/wards) tent their 7 and to/for half tribe [the] Manasseh to give Moses in/on/with Bashan and to/for half his to give Joshua with brother their from side in/on/with side [the] Jordan sea [to] and also for to send them Joshua to/wards) tent their and to bless them 8 and to say to/wards) them to/for to say in/on/with wealth many to return to/wards) tent your and in/on/with livestock many much in/on/with silver and in/on/with gold and in/on/with bronze and in/on/with iron and in/on/with garment to multiply much to divide spoil enemy your with brother your 9 and to return and to go son Reuben and son Gad and half tribe [the] Manasseh from with son Israel from Shiloh which

in/on/with land Canaan to/for to go to(wards) land [the] Gilead to(wards) land possession their which to grasp in/on/with her upon lip YHWH/Lord in/on/with hand Moses 10 and to come (in) to(wards) border [the] Jordan which in/on/with land Canaan and to build son Reuben and son Gad and half tribe [the] Manasseh there altar upon [the] Jordan altar great to/for appearance 11 and to hear son Israel to/for to say behold to build son Reuben and son Gad and half tribe [the] Manasseh [definite] [the] altar to/wards) opposite land Canaan to(wards) border [the] Jordan to(wards) side son Israel 12 and to hear son Israel and to gather all congregation son Israel Shiloh to/for to ascend upon them to/for army 13 and to send son Israel to(wards) son Reuben and to(wards) son Gad and to(wards) half tribe Manasseh to(wards) land [the] Gilead [definite] Phinehas son Eleazar [the] priest 14 and ten leader with him leader one leader one to/for house father to/for all tribe Israel and man head house father their they(masc.) to/for thousand Israel 15 and to come (in) to(wards) son Reuben and to(wards) son Gad and to(wards) half tribe Manasseh to(wards) land [the] Gilead and to speak with them to/for to say 16 thus to say all congregation YHWH/Lord what? [the] unfaithfulness [the] this which be unfaithful in/on/with God Israel to/for to return [the] day from after YHWH/Lord in/on/with to build you to/for you altar to/for to rebel you [the] day in/on/with YHWH/Lord 17 little to/for us [definite] iniquity Peor which not be pure from him till [the] day [the] this and to be [the] plague in/on/with congregation YHWH/Lord 18 and you(m. p.) to return [the] day from after YHWH/Lord and to be you(m. p.) to rebel [the] day in/on/with YHWH/Lord and tomorrow to(wards) all congregation Israel be angry 19 and surely if unclean land possession your to pass to/for you to(wards) land possession YHWH/Lord which to dwell there tabernacle YHWH/Lord and to grasp in/on/with midst our and in/on/with YHWH/Lord not to rebel and with us to(wards) to rebel in/on/with to build you to/for you altar from beside altar YHWH/Lord God our 20 not Achan son Zerah be unfaithful unfaithfulness in/on/with devoted thing and upon all congregation Israel to be wrath and he/she/it man one not to die in/on/with iniquity his 21 and to answer son Reuben and son Gad and half tribe [the] Manasseh and to speak with head thousand Israel 22 god God YHWH/Lord god God YHWH/Lord he/she/it to know and Israel he/she/it to know if in/on/with rebellion and if in/on/with unfaithfulness in/on/with YHWH/Lord not to save us [the] day [the] this 23 to/for to build to/for us altar to/for to return from after YHWH/Lord and if to/for to ascend upon him burnt offering and offering and if to/for to make upon him sacrifice peace offering YHWH/Lord he/she/it to seek 24 and if not from anxiety from word to make [definite] this to/for to say tomorrow to say son your to/for son our to/for to say what? to/for you and to/for YHWH/Lord God Israel 25 and border to give YHWH/Lord between us and between you son Reuben and son Gad [definite] [the] Jordan nothing to/for you portion in/on/with YHWH/Lord and to cease son your [definite] son our to/for lest to fear [definite] YHWH/Lord 26 and to say to make please to/for us to/for to build [definite] [the] altar not to/for burnt offering and not to/for sacrifice 27 for witness he/she/it between us and between you and between generation our after

us to/for to serve [definite] service YHWH/Lord to/for face his in/on/with burnt offering our and in/on/with sacrifice our and in/on/with peace offering our and not to say son your tomorrow to/for son our nothing to/for you portion in/on/with YHWH/Lord 28 and to say and to be for to say to(wards) us and to(wards) generation our tomorrow and to say to see [definite] pattern altar YHWH/Lord which to make father our not to/for burnt offering and not to/for sacrifice for witness he/she/it between us and between you 29 forbid to/for us from us to/for to rebel in/on/with YHWH/Lord and to/for to return [the] day from after YHWH/Lord to/for to build altar to/for burnt offering to/for offering and to/for sacrifice from to/for alone altar YHWH/Lord God our which to/for face tabernacle his 30 and to hear Phinehas [the] priest and leader [the] congregation and head thousand Israel which with him [definite] [the] word which to speak son Reuben and son Gad and son Manasseh and be good in/on/with eye their 31 and to say Phinehas son Eleazar [the] priest to(wards) son Reuben and to(wards) son Gad and to(wards) son Manasseh [the] day to know for in/on/with midst our YHWH/Lord which not be unfaithful in/on/with YHWH/Lord [the] unfaithfulness [the] this then to rescue [definite] son Israel from hand YHWH/Lord 32 and to return Phinehas son Eleazar [the] priest and [the] leader from with son Reuben and from with son Gad from land [the] Gilead to(wards) land Canaan to(wards) son Israel and to return with them word 33 and be good [the] word in/on/with eye son Israel and to bless God son Israel and not to say to/for to ascend upon them to/for army to/for to ruin [definite] [the] land which son Reuben and son Gad to dwell in/on/with her 34 and to call son Reuben and son Gad to/for altar for witness he/she/it between us for YHWH/Lord [the] God

23 and to be from day many after which to rest YHWH/Lord to/for Israel from all enemy their from around and Joshua be old to come (in) in/on/with day 2 and to call Joshua to/for all Israel to/for old his and to/for head his and to/for to judge him and to/for official his and to say to(wards) them I be old to come (in) in/on/with day 3 and you(m. p.) to see [definite] all which to make YHWH/Lord God your to/for all [the] nation [the] these from face your for YHWH/Lord God your he/she/it [the] to fight to/for you 4 to see to fall to/for you [definite] [the] nation [the] to remain [the] these in/on/with inheritance to/for tribe your from [the] Jordan and all [the] nation which to cut and [the] sea [the] great entrance [the] sun 5 and YHWH/Lord God your he/she/it to thrust them from face your and to possess [definite] them from to/for face your and to possess [definite] land their like/as as which to speak YHWH/Lord God your to/for you 6 and to strengthen much to/for to keep and to/for to make [definite] all [the] to write in/on/with scroll instruction Moses to/for lest to turn aside from him right and left 7 to/for lest to come (in) in/on/with nation [the] these [the] to remain [the] these with you and in/on/with name God their not to remember and not to swear and not to serve them and not to bow to/for them 8 that except in/on/with YHWH/Lord God your to cleave like/as as which to make till [the] day [the] this 9 and to possess YHWH/Lord from face your nation great and mighty and you(m.

p.) not to stand man in/on/with face your till [the] day [the] this 10 man one from you to pursue thousand for YHWH/Lord God your he/she/it [the] to fight to/for you like/as as which to speak to/for you 11 and to keep much to/for soul your to/for to love [definite] YHWH/Lord God your 12 that except to return to return and to cleave in/on/with remainder [the] nation [the] these [the] to remain [the] these with you and be related in/on/with them and to come (in) in/on/with them and they(masc.) in/on/with you 13 to know to know for not to add YHWH/Lord God your to/for to possess [definite] [the] nation [the] these from to/for face your and to be to/for you to/for snare and to/for snare and to/for scourge in/on/with side your and to/for thorn in/on/with eye your till to perish you from upon [the] land [the] pleasant [the] this which to give to/for you YHWH/Lord God your 14 and behold I to go [the] day in/on/with way all [the] land and to know in/on/with all heart your and in/on/with all soul your for not to fall word one from all [the] word [the] pleasant which to speak YHWH/Lord God your upon you [the] all to come (in) to/for you not to fall from him word one 15 and to be like/as as which to come (in) upon you all [the] word [the] pleasant which to speak YHWH/Lord God your to(wards) you so to come (in) YHWH/Lord upon you [definite] all [the] word [the] bad till to destroy he [definite] you from upon [the] land [the] pleasant [the] this which to give to/for you YHWH/Lord God your 16 in/on/with to pass you [definite] covenant YHWH/Lord God your which to command [definite] you and to go and to serve God another and to bow to/for them and to be incensed anger YHWH/Lord in/on/with you and to perish haste from upon [the] land [the] pleasant which to give to/for you

24 and to gather Joshua [definite] all tribe Israel Shechem [to] and to call to/for old Israel and to/for head his and to/for to judge him and to/for official his and to stand to/for face [the] God 2 and to say Joshua to(wards) all [the] people thus to say YHWH/Lord God Israel in/on/with side [the] river to dwell father your from forever Terah father Abraham and father Nahor and to serve God another 3 and to take [definite] father your [definite] Abraham from side [the] river and to go [definite] him in/on/with all land Canaan and to multiply and to multiply [definite] seed his and to give to/for him [definite] Isaac 4 and to give to/for Isaac [definite] Jacob and [definite] Esau and to give to/for Esau [definite] mountain Seir to/for to possess [definite] him and Jacob and son his to go down Egypt 5 and to send [definite] Moses and [definite] Aaron and to strike [definite] Egypt like/as as which to make in/on/with entrails his and after to come out [definite] you 6 and to come out [definite] father your from Egypt and to come (in) [the] sea [to] and to pursue Egypt after father your in/on/with chariot and in/on/with horseman sea reed 7 and to cry to(wards) YHWH/Lord and to set darkness between you and between [the] Egypt and to come (in) upon him [definite] [the] sea and to cover him and to see eye your [definite] which to make in/on/with Egypt and to dwell in/on/with wilderness day many 8 and to come (in) [emph?] and to come (in) [definite] you to(wards) land [the] Amorites [the] to dwell in/on/with side [the] Jordan and to fight with you and to give [definite] them in/on/with hand your and

to possess [definite] land their and to destroy them from face your **9** and to arise Balak son Zippor king Moab and to fight in/on/with Israel and to send and to call to/for Balaam son Beor to/for to lighten [definite] you **10** and not be willing to/for to hear to/for Balaam and to bless to bless [definite] you and to rescue [definite] you from hand his **11** and to pass [definite] [the] Jordan and to come (in) to(wards) Jericho and to fight in/on/with you master Jericho [the] Amorites and [the] Perizzite and [the] Canaanite and [the] Heth and [the] Gergashite [the] Hivite and [the] Jebusite and to give [definite] them in/on/with hand your **12** and to send to/for face your [definite] [the] hornet and to drive out [definite] them from face your two king [the] Amorites not in/on/with sword your and not in/on/with bow your **13** and to give to/for you land which not be weary/toil in/on/with her and city which not to build and to dwell in/on/with them vineyard and olive which not to plant you(m. p.) to eat **14** and now to fear [definite] YHWH/Lord and to serve [definite] him in/on/with unblemished and in/on/with truth and to turn aside [definite] God which to serve father your in/on/with side [the] river and in/on/with Egypt and to serve [definite] YHWH/Lord **15** and if bad in/on/with eye your to/for to serve [definite] YHWH/Lord to choose to/for you [the] day [definite] who? to serve [emph?] if [definite] God which to serve father your which in/on/with side from side [the] river and if [definite] God [the] Amorites which you(m. p.) to dwell in/on/with land their and I and house my to serve [definite] YHWH/Lord **16** and to answer [the] people and to say forbid to/for us from to leave [definite] YHWH/Lord to/for to serve God another **17** for YHWH/Lord God our he/she/it [the] to ascend [definite] us and [definite] father our from land Egypt from house servant/slave and which to make to/for eye our [definite] [the] sign [the] great [the] these and to keep us in/on/with all [the] way which to go in/on/with her and in/on/with all [the] people which to pass in/on/with entrails their **18** and to drive out YHWH/Lord [definite] all [the] people and [definite] [the] Amorites to dwell [the] land from face our also we to serve [definite] YHWH/Lord for he/she/it God our **19** and to say Joshua to(wards) [the] people not be able to/for to serve [definite] YHWH/Lord for God holy he/she/it god jealous he/she/it not to lift to/for transgression your and to/for sin your **20** for to leave [definite] YHWH/Lord and to serve God foreign and to return and be evil to/for you and to end [definite] you after which be good to/for you **21** and to say [the] people to(wards) Joshua not for [definite] YHWH/Lord to serve **22** and to say Joshua to(wards) [the] people witness you(m. p.) in/on/with you for you(m. p.) to choose to/for you [definite] YHWH/Lord to/for to serve [definite] him and to say witness **23** and now to turn aside [definite] God [the] foreign which in/on/with entrails your and to stretch [definite] heart your to(wards) YHWH/Lord God Israel **24** and to say [the] people to(wards) Joshua [definite] YHWH/Lord God our to serve and in/on/with voice his to hear **25** and to cut Joshua covenant to/for people in/on/with day [the] he/she/it and to set to/for him statute and justice in/on/with Shechem **26** and to write Joshua [definite] [the] word [the] these in/on/with scroll instruction God and to take stone great and to arise her there underneath [the] oak which in/on/with sanctuary YHWH/Lord

27 and to say Joshua to(wards) all [the] people behold [the] stone [the] this to be in/on/with us to/for witness for he/she/it to hear [definite] all word YHWH/Lord which to speak with us and to be in/on/with you to/for witness lest to deceive [emph?] in/on/with God your **28** and to send Joshua [definite] [the] people man to/for inheritance his **29** and to be after [the] word [the] these and to die Joshua son Non servant/slave YHWH/Lord son hundred and ten year **30** and to bury [definite] him in/on/with border inheritance his in/on/with Timnath-serah Timnath-serah which in/on/with mountain Ephraim from north to/for mountain Gaash **31** and to serve Israel [definite] YHWH/Lord all day Joshua and all day [the] old which to prolong day after Joshua and which to know [definite] all deed YHWH/Lord which to make to/for Israel **32** and [definite] bone Joseph which to ascend son Israel from Egypt to bury in/on/with Shechem in/on/with portion [the] land which to buy Jacob from with son Hamor father Shechem in/on/with hundred coin and to be to/for son Joseph to/for inheritance **33** and Eleazar son Aaron to die and to bury [definite] him in/on/with Gibeah Phinehas son his which to give to/for him in/on/with mountain Ephraim

Judges

1 and to be after death Joshua and to ask son Israel in/on/with YHWH/Lord to/for to say who? to ascend to/for us to(wards) [the] Canaanite in/on/with beginning to/for to fight in/on/with him 2 and to say YHWH/Lord Judah to ascend behold to give [definite] [the] land in/on/with hand his 3 and to say Judah to/for Simeon brother his to ascend with me in/on/with allotted my and to fight in/on/with Canaanite and to go also I with you in/on/with allotted your and to go with him Simeon 4 and to ascend Judah and to give YHWH/Lord [definite] [the] Canaanite and [the] Perizzite in/on/with hand their and to smite them in/on/with Bezek ten thousand man 5 and to find [definite] Adoni-bezek Adoni-bezek in/on/with Bezek and to fight in/on/with him and to smite [definite] [the] Canaanite and [definite] [the] Perizzite 6 and to flee Adoni-bezek Adoni-bezek and to pursue after him and to grasp [definite] him and to cut [definite] thumb/big toe hand his and foot his 7 and to say Adoni-bezek Adoni-bezek seventy king thumb/big toe hand their and foot their to cut to be to gather underneath table my like/as as which to make so to complete to/for me God and to come (in) him Jerusalem and to die there 8 and to fight son Judah in/on/with Jerusalem and to capture [definite] her and to smite her to/for lip sword and [definite] [the] city to send in/on/with fire 9 and after to go down son Judah to/for to fight in/on/with Canaanite to dwell [the] mountain and [the] Negeb and [the] lowland 10 and to go Judah to(wards) [the] Canaanite [the] to dwell in/on/with Hebron and name Hebron to/for face Kiriath-arba Kiriath-arba and to smite [definite] Sheshai and [definite] Ahiman and [definite] Talmai 11 and to go from there to(wards) to dwell Debir and name Debir to/for face Kirjath-sepher Kirjath-sepher 12 and to say Caleb which to smite [definite] Kirjath-sepher Kirjath-sepher and to capture her and to give to/for him [definite] Achsah daughter my to/for woman 13 and to capture her Othniel son Kenaz brother Caleb [the] small from him and to give to/for him [definite] Achsah daughter his to/for woman 14 and to be in/on/with to come (in) she and to incite him to/for to ask from with father her [the] land and to descend from upon [the] donkey and to say to/for her Caleb what? to/for you 15 and to say to/for him to give [emph?] to/for me blessing for land [the] Negeb to give me and to give to/for me bowl water and to give to/for her Caleb [definite] bowl upper and [definite] bowl lower 16 and son Kenite relative Moses to ascend from city [the] palm with son Judah wilderness Judah which in/on/with Negeb Arad and to go and to dwell with [the] people 17 and to go Judah with Simeon brother his and to smite [definite] [the] Canaanite to dwell Zephath and to devote/destroy [definite] her and to call [definite] name [the] city Hormah 18 and to capture Judah [definite] Gaza and [definite] border her and [definite] Ashkelon and [definite] border her and [definite] Ekron and [definite] border her 19 and to be YHWH/Lord with Judah and to possess [definite] [the] mountain for not to/for to possess [definite] to dwell [the] valley for chariot iron to/for them 20 and to give to/for Caleb [definite] Hebron like/as as which to speak Moses and to possess from there

[definite] three son [the] Anak 21 and [definite] [the] Jebusite to dwell Jerusalem not to possess son Benjamin and to dwell [the] Jebusite with son Benjamin in/on/with Jerusalem till [the] day [the] this 22 and to ascend house Joseph also they(masc.) Beth-el Beth-el and YHWH/Lord with them 23 and to spy house Joseph in/on/with Beth-el Beth-el and name [the] city to/for face Luz 24 and to see [the] to keep man to come out from [the] city and to say to/for him to see us please [definite] entrance [the] city and to make with you kindness 25 and to see them [definite] entrance [the] city and to smite [definite] [the] city to/for lip sword and [definite] [the] man and [definite] all family his to send 26 and to go [the] man land [the] Heth and to build city and to call name her Luz he/she/it name her till [the] day [the] this 27 and not to possess Manasseh [definite] Beth-shean Beth-shean and [definite] daughter her and [definite] Taanach and [definite] daughter her and [definite] to dwell to dwell Dor and [definite] daughter her and [definite] to dwell Ibleam and [definite] daughter her and [definite] to dwell Megiddo and [definite] daughter her and be willing [the] Canaanite to/for to dwell in/on/with land [the] this 28 and to be for to strengthen Israel and to set [definite] [the] Canaanite to/for taskworker and to possess not to possess him 29 and Ephraim not to possess [definite] [the] Canaanite [the] to dwell in/on/with Gezer and to dwell [the] Canaanite in/on/with entrails his in/on/with Gezer 30 Zebulun not to possess [definite] to dwell Kitron and [definite] to dwell Nahalal and to dwell [the] Canaanite in/on/with entrails his and to be to/for taskworker 31 Asher not to possess [definite] to dwell Acco and [definite] to dwell Sidon and [definite] Ahlab and [definite] Achzib and [definite] Helbah and [definite] Aphek and [definite] Rehob 32 and to dwell [the] Asherite in/on/with entrails [the] Canaanite to dwell [the] land for not to possess him 33 Naphtali not to possess [definite] to dwell Beth-shemesh Beth-shemesh and [definite] to dwell Beth-anath Beth-anath and to dwell in/on/with entrails [the] Canaanite to dwell [the] land and to dwell Beth-shemesh Beth-shemesh and Beth-anath Beth-anath to be to/for them to/for taskworker 34 and to oppress [the] Amorites [definite] son Dan [the] mountain [to] for not to give him to/for to go down to/for valley 35 and be willing [the] Amorites to/for to dwell in/on/with mountain Heres in/on/with Ajalon and in/on/with Shaalbim and to honor hand house Joseph and to be to/for taskworker 36 and border [the] Amorites from ascent Akrabbin from [the] Sela and above [to]

2 and to ascend messenger YHWH/Lord from [the] Gilgal to(wards) [the] Bochim and to say to ascend [definite] you from Egypt and to come (in) [definite] you to(wards) [the] land which to swear to/for father your and to say not to break covenant my with you to/for forever 2 and you(m. p.) not to cut covenant to/for to dwell [the] land [the] this altar their to tear [emph?] and not to hear in/on/with voice my what? this to make 3 and also to say not to drive out [definite] them from face your and to be to/for you to/for side and God their to be to/for you to/for snare 4 and to be like/as to speak messenger YHWH/Lord [definite] [the] word [the] these to(wards) all son Israel and to lift [the] people [definite] voice their and to weep 5 and to call name [the] standing place [the] he/she/it Bochim

and to sacrifice there to/for YHWH/Lord 6 and to send Joshua [definite] [the] people and to go son Israel man to/for inheritance his to/for to possess [definite] [the] land 7 and to serve [the] people [definite] YHWH/Lord all day Joshua and all day [the] old which to prolong day after Joshua which to see [definite] all deed YHWH/Lord [the] great which to make to/for Israel 8 and to die Joshua son Non servant/slave YHWH/Lord son hundred and ten year 9 and to bury [definite] him in/on/with border inheritance his in/on/with Timnath-heres Timnath-heres in/on/with mountain Ephraim from north to/for mountain Gaash 10 and also all [the] generation [the] he/she/it to gather to/(wards) father his and to arise generation another after them which not to know [definite] YHWH/Lord and also [definite] [the] deed which to make to/for Israel 11 and to make son Israel [definite] [the] bad in/on/with eye YHWH/Lord and to serve [definite] [the] Baal 12 and to leave [definite] YHWH/Lord God father their [the] to come out [definite] them from land Egypt and to go after God another from God [the] people which around them and to bow to/for them and to provoke [definite] YHWH/Lord 13 and to leave [definite] YHWH/Lord and to serve to/for Baal and to/for Ashtaroth 14 and to be incensed anger YHWH/Lord in/on/with Israel and to give them in/on/with hand to plunder and to plunder [definite] them and to sell them in/on/with hand enemy their from around and not be able still to/for to stand to/for face enemy their 15 in/on/with all which to come out hand YHWH/Lord to be in/on/with them to/for distress like/as as which to speak YHWH/Lord and like/as as which to swear YHWH/Lord to/for them and to constrain to/for them much 16 and to arise YHWH/Lord to judge and to save them from hand to plunder them 17 and also to/(wards) to judge them not to hear for to fornicate after God another and to bow to/for them to turn aside quickly from [the] way which to go father their to/for to hear commandment YHWH/Lord not to make so 18 and for to arise YHWH/Lord to/for them to judge and to be YHWH/Lord with [the] to judge and to save them from hand enemy their all day [the] to judge for to comfort YHWH/Lord from groan their from face to oppress them and to crowd them 19 and to be in/on/with to die [the] to judge to return and to ruin from father their to/for to go after God another to/for to serve them and to/for to bow to/for them not to fall from deed their and from way their [the] severe 20 and to be incensed anger YHWH/Lord in/on/with Israel and to say because which to pass [the] nation [the] this [definite] covenant my which to command [definite] father their and not to hear to/for voice my 21 also I not to add to/for to possess man from face their from [the] nation which to leave Joshua and to die 22 because to test in/on/with them [definite] Israel to keep they(masc.) [definite] way YHWH/Lord to/for to go in/on/with them like/as as which to keep father their if not 23 and to rest YHWH/Lord [definite] [the] nation [the] these to/for lest to possess them quickly and not to give them in/on/with hand Joshua

3 and these [the] nation which to rest YHWH/Lord to/for to test in/on/with them [definite] Israel [definite] all which not to know [definite] all battle Canaan 2 except because to know

generation son Israel to/for to learn them battle except which to/for face not to know them 3 five lord Palestina and all [the] Canaanite and [the] Sidon and [the] Hivite to dwell mountain [the] Lebanon from mountain Baal-hermon Baal-hermon till to come (in) Hamath 4 and to be to/for to test in/on/with them [definite] Israel to/for to know to hear [definite] commandment YHWH/Lord which to command [definite] father their in/on/with hand Moses 5 and son Israel to dwell in/on/with entrails [the] Canaanite [the] Heth and [the] Amorites and [the] Perizzite and [the] Hivite and [the] Jebusite 6 and to take [definite] daughter their to/for them to/for woman and [definite] daughter their to give to/for son their and to serve [definite] God their 7 and to make son Israel [definite] [the] bad in/on/with eye YHWH/Lord and to forget [definite] YHWH/Lord God their and to serve [definite] [the] Baal and [definite] [the] Asherah 8 and to be incensed anger YHWH/Lord in/on/with Israel and to sell them in/on/with hand Cushan-rishathaim Cushan-rishathaim king Mesopotamia Mesopotamia and to serve son Israel [definite] Cushan-rishathaim Cushan-rishathaim eight year 9 and to cry out son Israel to/(wards) YHWH/Lord and to arise YHWH/Lord to save to/for son Israel and to save them [definite] Othniel son Kenaz brother Caleb [the] small from him 10 and to be upon him spirit YHWH/Lord and to judge [definite] Israel and to come out to/for battle and to give YHWH/Lord in/on/with hand his [definite] Cushan-rishathaim Cushan-rishathaim king Aram and be strong hand his upon Cushan-rishathaim Cushan-rishathaim 11 and to quiet [the] land forty year and to die Othniel son Kenaz 12 and to add son Israel to/for to make [the] bad in/on/with eye YHWH/Lord and to strengthen YHWH/Lord [definite] Eglon king Moab upon Israel upon for to make [definite] [the] bad in/on/with eye YHWH/Lord 13 and to gather to/(wards) him [definite] son Ammon and Amalek and to go and to smite [definite] Israel and to possess [definite] city [the] palm 14 and to serve son Israel [definite] Eglon king Moab eight ten year 15 and to cry out son Israel to/(wards) YHWH/Lord and to arise YHWH/Lord to/for them to save [definite] Ehud son Gera Benjamin [the] Benjamin man lefthanded hand right his and to send son Israel in/on/with hand his offering to/for Eglon king Moab 16 and to make to/for him Ehud sword and to/for her two two-edged short cubit length her and to gird [definite] her from underneath to/for garment his upon thigh right his 17 and to present [definite] [the] offering to/for Eglon king Moab and Eglon man fat much 18 and to be like/as as which to end to/for to present [definite] [the] offering and to send [definite] [the] people to lift [the] offering 19 and he/she/it to return from [the] idol which with [the] Gilgal and to say word secrecy to/for me to/(wards) you [the] king and to say to silence and to come out from upon him all [the] to stand upon him 20 and Ehud to come (in) to/(wards) him and he/she/it to dwell in/on/with upper room [the] cool which to/for him to/for alone he and to say Ehud word God to/for me to/(wards) you and to arise from upon [the] throne 21 and to send Ehud [definite] hand left his and to take [definite] [the] sword from upon thigh right his and to blow her in/on/with belly his 22 and to come (in) also [the] hilt after [the] flame and to shut [the] fat about/through/for [the] flame for not to draw [the]

sword from belly his and to come out [the] refuse [to] 23 and to come out Ehud [the] porch [to] and to shut door [the] upper room about/through/for him and to lock 24 and he/she/it to come out and servant/slave his to come (in) and to see and behold door [the] upper room to lock and to say surely to cover he/she/it [definite] foot his in/on/with chamber [the] cool 25 and to twist till be ashamed and behold nothing he to open door [the] upper room and to take [definite] [the] key and to open and behold lord their to fall land [to] to die 26 and Ehud to escape till to delay they and he/she/it to pass [definite] [the] idol and to escape [the] Seirah [to] 27 and to be in/on/with to come (in) he and to blow in/on/with trumpet in/on/with mountain Ephraim and to go down with him son Israel from [the] mountain and he/she/it to/for face their 28 and to say to/(wards) them to pursue after me for to give YHWH/Lord [definite] enemy your [definite] Moab in/on/with hand your and to go down after him and to capture [definite] ford [the] Jordan to/for Moab and not to give man to/for to pass 29 and to smite [definite] Moab in/on/with time [the] he/she/it like/as ten thousand man all rich and all man strength and not to escape man 30 and be humble Moab in/on/with day [the] he/she/it underneath hand Israel and to quiet [the] land eighty year 31 and after him to be Shamgar son Anath and to smite [definite] Palestina six hundred man in/on/with oxgoad [the] cattle and to save also he/she/it [definite] Israel

4 and to add son Israel to/for to make [the] bad in/on/with eye YHWH/Lord and Ehud to die 2 and to sell them YHWH/Lord in/on/with hand Jabin king Canaan which to reign in/on/with Hazor and ruler army his Sisera and he/she/it to dwell in/on/with Harosheth nation 3 and to cry son Israel to/(wards) YHWH/Lord for nine hundred chariot iron to/for him and he/she/it to oppress [definite] son Israel in/on/with force twenty year 4 and Deborah woman prophetess woman Lappidoth he/she/it to judge [definite] Israel in/on/with time [the] he/she/it 5 and he/she/it to dwell underneath palm Deborah between [the] Ramah and between Beth-el Beth-el in/on/with mountain Ephraim and to ascend to/(wards) her son Israel to/for justice 6 and to send and to call to/for Barak son Abinoam from Kedesh Naphtali and to say to/(wards) him not to command YHWH/Lord God Israel to go and to draw in/on/with mountain Tabor and to take with you ten thousand man from son Naphtali and from son Zebulon 7 and to draw to/(wards) you to/(wards) torrent Kishon [definite] Sisera ruler army Jabin and [definite] chariot his and [definite] crowd his and to give him in/on/with hand your 8 and to say to/(wards) her Barak if to go with me and to go and if not to go with me not to go 9 and to say to go to go with you end for not to be beauty your upon [the] way which you(m. s.) to go for in/on/with hand woman to sell YHWH/Lord [definite] Sisera and to arise Deborah and to go with Barak Kedesh [to] 10 and to cry out Barak [definite] Zebulon and [definite] Naphtali Kedesh [to] and to ascend in/on/with foot his ten thousand man and to ascend with him Deborah 11 and Heber [the] Kenite to separate from Kenite from son Hobab relative Moses and to stretch tent his till terebinth in/on/with Zaanannim in/on/with Zaanannim which with Kedesh 12 and to tell to/for Sisera for to ascend Barak son Abinoam mountain Tabor 13 and to cry out Sisera [definite]

all chariot his nine hundred chariot iron and [definite] all [the] people which with him from Harosheth nation to/(wards) torrent Kishon 14 and to say Deborah to/(wards) Barak to arise for this [the] day which to give YHWH/Lord [definite] Sisera in/on/with hand your not YHWH/Lord to come out to/for face your and to go down Barak from mountain Tabor and ten thousand man after him 15 and to confuse YHWH/Lord [definite] Sisera and [definite] all [the] chariot and [definite] all [the] camp to/for lip sword to/for face Barak and to go down Sisera from upon [the] chariot and to flee in/on/with foot his 16 and Barak to pursue after [the] chariot and after [the] camp till Harosheth nation and to fall all camp Sisera to/for lip sword not to remain till one 17 and Sisera to flee in/on/with foot his to/(wards) tent Jael woman Heber [the] Kenite for peace between Jabin king Hazor and between house Heber [the] Kenite 18 and to come out Jael to/for to encounter Sisera and to say to/(wards) him to turn aside [emph?] lord my to turn aside [emph?] to/(wards) me not to fear and to turn aside to/(wards) her [the] tent [to] and to cover him in/on/with rug 19 and to say to/(wards) her to water me please little water for to thirst and to open [definite] wineskin [the] milk and to water him and to cover him 20 and to say to/(wards) her to stand entrance [the] tent and to be if man to come (in) and to ask you and to say be here man and to say nothing 21 and to take Jael woman Heber [definite] peg [the] tent and to set [definite] [the] hammer in/on/with hand her and to come (in) to/(wards) him in/on/with secrecy and to blow [definite] [the] peg in/on/with temple his and to descend in/on/with land and he/she/it to sleep and be faint and to die 22 and behold Barak to pursue [definite] Sisera and to come out Jael to/for to encounter him and to say to/for him to go and to see you [definite] [the] man which you(m. s.) to seek and to come (in) to/(wards) her and behold Sisera to fall to die and [the] peg in/on/with temple his 23 and be humble God in/on/with day [the] he/she/it [definite] Jabin king Canaan to/for face son Israel 24 and to go hand son Israel to go and severe upon Jabin king Canaan till which to cut [definite] Jabin king Canaan

5 and to sing Deborah and Barak son Abinoam in/on/with day [the] he/she/it to/for to say 2 in/on/with to lead leader in/on/with Israel in/on/with be willing people to bless YHWH/Lord 3 to hear king to listen to rule I to/for YHWH/Lord I to sing to sing to/for YHWH/Lord God Israel 4 YHWH/Lord in/on/with to come out you from Seir in/on/with to march you from land Edom land to shake also heaven to drip/prophesy also cloud to drip/prophesy water 5 mountain to flow from face YHWH/Lord this Sinai from face YHWH/Lord God Israel 6 in/on/with day Shamgar son Anath in/on/with day Jael to cease way and to go path to go way crooked 7 to cease villager in/on/with Israel to cease till which/that to arise Deborah which/that to arise mother in/on/with Israel 8 to choose God new then war gate shield if to see and spear in/on/with forty thousand in/on/with Israel 9 heart my to/for to decree Israel [the] be willing in/on/with people to bless YHWH/Lord 10 to ride she-ass tawny to dwell upon garment and to go upon way to muse 11 from voice to shoot between well there to recount righteousness YHWH/Lord

righteousness villager his in/on/with Israel then to go down to/for gate people YHWH/Lord 12 to rouse to rouse Deborah to rouse to rouse to speak song to arise Barak and to take captive captive your son Abinoam 13 then to go down survivor to/for great people YHWH/Lord to go down to/for me in/on/with mighty 14 from Ephraim root their in/on/with Amalek after you Benjamin in/on/with kinsman your from Machir to go down to decree and from Zebulun to draw in/on/with tribe secretary 15 and ruler my in/on/with Issachar with Deborah and Issachar so Barak in/on/with valley to send in/on/with foot his in/on/with division Reuben great statute heart 16 to/for what? to dwell between [the] sheepfold to/for to hear piping flock to/for division Reuben great search heart 17 Gilead in/on/with side [the] Jordan to dwell and Dan to/for what? to sojourn fleet Asher to dwell to/for coast sea and upon landing his to dwell 18 Zebulun people to taunt soul his to/for to die and Naphtali upon height land 19 to come (in) king to fight then to fight king Canaan in/on/with Taanach upon water Megiddo unjust-gain silver not to take 20 from heaven to fight [the] star from highway their to fight with Sisera 21 torrent Kishon to sweep away them torrent ancient torrent Kishon to tread soul my strength 22 then to smite heel horse from rushing rushing mighty his 23 to curse Meroz to say messenger YHWH/Lord to curse to curse to dwell her for not to come (in) to/for help YHWH/Lord to/for help YHWH/Lord in/on/with mighty 24 to bless from woman Jael woman Heber [the] Kenite from woman in/on/with tent to bless 25 water to ask milk to give in/on/with bowl great to present curd 26 hand her to/for peg to send and right her to/for hammer labour(er) and to smite Sisera to destroy head his and to wound and to pass temple his 27 between foot her to bow to fall to lie down between foot her to bow to fall in/on/with in which to bow there to fall to ruin 28 about/through/for [the] window to look and to cry mother Sisera about/through/for [the] lattice why? be ashamed chariot his to/for to come (in) why? to delay beat chariot his 29 wise princess her to answer also he/she/it to return word her to/for her 30 not to find to divide spoil womb womb to/for head great man spoil dye to/for Sisera spoil dye embroidery dye embroidery to/for neck spoil 31 so to perish all enemy your YHWH/Lord and to love him like/as to come out [the] sun in/on/with might his and to quiet [the] land forty year

6 and to make son Israel [the] bad in/on/with eye YHWH/Lord and to give them YHWH/Lord in/on/with hand Midian seven year 2 and be strong hand Midian upon Israel from face Midian to make to/for them son Israel [definite] [the] cave which in/on/with mountain and [definite] [the] cave and [definite] [the] stronghold 3 and to be if to sow Israel and to ascend Midian and Amalek and son front and to ascend upon him 4 and to camp upon them and to ruin [definite] crops [the] land till to come (in) you Gaza and not to remain recovery in/on/with Israel and sheep and cattle and donkey 5 for they(masc.) and livestock their to ascend and tent their to come (in) and to come (in) like/as enough locust to/for abundance and to/for them and to/for camel their nothing number and to come (in) in/on/with land to/for to ruin her 6 and to languish Israel much from face Midian and to cry out son Israel to(wards) YHWH/Lord 7 and to be for to cry out son Israel

to(wards) YHWH/Lord upon because Midian 8 and to send YHWH/Lord man prophet to(wards) son Israel and to say to/for them thus to say YHWH/Lord God Israel I to ascend [definite] you from Egypt and to come out [definite] you from house servant/slave 9 and to rescue [definite] you from hand Egypt and from hand all to oppress you and to drive out [definite] them from face your and to give [emph?] to/for you [definite] land their 10 and to say [emph?] to/for you I YHWH/Lord God your not to fear [definite] God [the] Amorites which you(m. p.) to dwell in/on/with land their and not to hear in/on/with voice my 11 and to come (in) messenger YHWH/Lord and to dwell underneath [the] oak which in/on/with Ophrah which to/for Joash Abiezer [the] Abiezer and Gideon son his to beat wheat in/on/with wine press to/for to flee from face Midian 12 and to see to(wards) him messenger YHWH/Lord and to say to(wards) him YHWH/Lord with you mighty [the] strength 13 and to say to(wards) him Gideon please lord my and be YHWH/Lord with us and to/for what? to find us all this and where? all to wonder his which to recount to/for us father our to/for to say not from Egypt to ascend us YHWH/Lord and now to leave us YHWH/Lord and to give us in/on/with palm Midian 14 and to turn to(wards) him YHWH/Lord and to say to go in/on/with strength your this and to save [definite] Israel from palm Midian not to send you 15 and to say to(wards) him please Lord in/on/with what? to save [definite] Israel behold thousand my [the] poor in/on/with Manasseh and I [the] little in/on/with house father my 16 and to say to(wards) him YHWH/Lord for to be with you and to smite [definite] Midian like/as man one 17 and to say to(wards) him if please to find favor in/on/with eye your and to make to/for me sign which/that you(m. s.) to speak with me 18 not please to remove from this till to come (in) I to(wards) you and to come out [definite] offering my and to rest to/for face your and to say I to dwell till to return you 19 and Gideon to come (in) and to make kid goat and ephah flour unleavened bread [the] flesh to set in/on/with basket and [the] broth to set in/on/with pot and to come out to(wards) him to(wards) underneath [the] oak and to approach 20 and to say to(wards) him messenger [the] God to take [definite] [the] flesh and [definite] [the] unleavened bread and to rest to(wards) [the] crag this and [definite] [the] broth to pour and to make so 21 and to send messenger YHWH/Lord [definite] end [the] staff which in/on/with hand his and to touch in/on/with flesh and in/on/with unleavened bread and to ascend [the] fire from [the] rock and to eat [definite] [the] flesh and [definite] [the] unleavened bread and messenger YHWH/Lord to go from eye his 22 and to see Gideon for messenger YHWH/Lord he/she/it and to say Gideon alas! Lord YHWH/God for since upon so to see messenger YHWH/Lord face to(wards) face 23 and to say to/for him YHWH/Lord peace to/for you not to fear not to die 24 and to build there Gideon altar to/for YHWH/Lord and to call to/for him YHWH/Lord peace till [the] day [the] this still he in/on/with Ophrah Abiezer [the] Abiezer 25 and to be in/on/with night [the] he/she/it and to say to/for him YHWH/Lord to take [definite] bullock [the] cattle which to/for father your and bullock [the] second seven year and to overthrow [definite] altar [the] Baal which to/for father your and [definite] [the] Asherah which

upon him to cut 26 and to build altar to/for YHWH/Lord God your upon head [the] security [the] this in/on/with rank and to take [definite] [the] bullock [the] second and to ascend burnt offering in/on/with tree [the] Asherah which to cut 27 and to take Gideon ten human from servant/slave his and to make like/as as which to speak to(wards) him YHWH/Lord and to be like/as as which to fear [definite] house father his and [definite] human [the] city from to make by day and to make night 28 and to rise human [the] city in/on/with morning and behold to tear altar [the] Baal and [the] Asherah which upon him to cut and [definite] [the] bullock [the] second to ascend upon [the] altar [the] to build 29 and to say man to(wards) neighbor his who? to make [the] word [the] this and to seek and to seek and to say Gideon son Joash to make [the] word [the] this 30 and to say human [the] city to(wards) Joash to come out [definite] son your and to die for to tear [definite] altar [the] Baal and for to cut [the] Asherah which upon him 31 and to say Joash to/for all which to stand upon him you(m. p.) to contend [emph?] to/for Baal if you(m. p.) to save [emph?] [definite] him which to contend to/for him to die till [the] morning if God he/she/it to contend to/for him for to tear [definite] altar his 32 and to call to/for him in/on/with day [the] he/she/it Jerubbaal to/for to say to contend in/on/with him [the] Baal for to tear [definite] altar his 33 and all Midian and Amalek and son front to gather together and to pass and to camp in/on/with valley Jezreel 34 and spirit YHWH/Lord to clothe [definite] Gideon and to blow in/on/with trumpet and to cry out Abiezer after him 35 and messenger to send in/on/with all Manasseh and to cry out also he/she/it after him and messenger to send in/on/with Asher and in/on/with Zebulun and in/on/with Naphtali and to ascend to/for to encounter them 36 and to say Gideon to(wards) [the] God if be you to save in/on/with hand my [definite] Israel like/as as which to speak 37 behold I to set [definite] fleece [the] wool in/on/with threshing floor if dew to be upon [the] fleece to/for alone she and upon all [the] land drought and to know for to save in/on/with hand my [definite] Israel like/as as which to speak 38 and to be so and to rise from morrow and to crush [definite] [the] fleece and to drain dew from [the] fleece fullness [the] bowl water 39 and to say Gideon to(wards) [the] God not to be incensed anger your in/on/with me and to speak surely [the] beat to test please except [the] beat in/on/with fleece to be please drought to(wards) [the] fleece to/for alone she and upon all [the] land to be dew 40 and to make God so in/on/with night [the] he/she/it and to be drought to(wards) [the] fleece to/for alone she and upon all [the] land to be dew

7 and to rise Jerubbaal he/she/it Gideon and all [the] people which with him and to camp upon En-harod En-harod and camp Midian to be to/for him from north from hill [the] Moreh in/on/with valley 2 and to say YHWH/Lord to(wards) Gideon many [the] people which with you from to give I [definite] Midian in/on/with hand their lest to beautify upon me Israel to/for to say hand my to save to/for me 3 and now to call please in/on/with ear [the] people to/for to say who? afraid and trembling to return and to depart from mountain [the] Gilead and to return from [the] people twenty and two thousand and ten thousand to remain

4 and to say YHWH/Lord to(wards) Gideon still [the] people many to go down [definite] them to(wards) [the] water and to refine him to/for you there and to be which to say to(wards) you this to go with you he/she/it to go with you and all which to say to(wards) you this not to go with you he/she/it not to go 5 and to go down [definite] [the] people to(wards) [the] water and to say YHWH/Lord to(wards) Gideon all which to lick in/on/with tongue his from [the] water like/as as which to lick [the] dog to set [definite] him to/for alone and all which to bow upon knee his to/for to drink 6 and to be number [the] to lick in/on/with hand their to(wards) lip their three hundred man and all remainder [the] people to bow upon knee their to/for to drink water 7 and to say YHWH/Lord to(wards) Gideon in/on/with three hundred [the] man [the] to lick to save [definite] you and to give [definite] Midian in/on/with hand your and all [the] people to go man to/for standing place his 8 and to take [definite] provision [the] people in/on/with hand their and [definite] trumpet their and [definite] all man Israel to send man to/for tent his and in/on/with three hundred [the] man to strengthen and camp Midian to be to/for him from underneath in/on/with valley 9 and to be in/on/with night [the] he/she/it and to say to(wards) him YHWH/Lord to arise to go down in/on/with camp for to give him in/on/with hand your 10 and if afraid you(m. s.) to/for to go down to go down you(m. s.) and Purah youth your to(wards) [the] camp 11 and to hear what? to speak and after to strengthen hand your and to go down in/on/with camp and to go down he/she/it and Purah youth his to(wards) end [the] armed which in/on/with camp 12 and Midian and Amalek and all son front to fall in/on/with valley like/as locust to/for abundance and to/for camel their nothing number like/as sand which/that upon lip [the] sea to/for abundance 13 and to come (in) Gideon and behold man to recount to/for neighbor his dream and to say behold dream to dream and behold bun bun food barley to overturn in/on/with camp Midian and to come (in) till [the] tent and to smite him and to fall and to overturn him to/for above [to] and to fall [the] tent 14 and to answer neighbor his and to say nothing this lest if sword Gideon son Joash man Israel to give [the] God in/on/with hand his [definite] Midian and [definite] all [the] camp 15 and to be like/as to hear Gideon [definite] number [the] dream and [definite] breaking his and to bow and to return to(wards) camp Israel and to say to arise for to give YHWH/Lord in/on/with hand your [definite] camp Midian 16 and to divide [definite] three hundred [the] man three head and to give trumpet in/on/with hand all their and jar worthless and torch in/on/with midst [the] jar 17 and to say to(wards) them from me to see and so to make and behold I to come (in) in/on/with end [the] camp and to be like/as as which to make so to make [emph?] 18 and to blow in/on/with trumpet I and all which with me and to blow in/on/with trumpet also you(m. p.) around all [the] camp and to say to/for YHWH/Lord and to/for Gideon 19 and to come (in) Gideon and hundred man which with him in/on/with end [the] camp head [the] watch [the] middle surely to arise to arise [definite] [the] to keep and to blow in/on/with trumpet and to shatter [the] jar which in/on/with hand their 20 and to blow three [the] head in/on/with trumpet and to break [the] jar and to strengthen in/on/with hand

left their in/on/with torch and in/on/with hand right their [the] trumpet to/for to blow and to call sword to/for YHWH/Lord and to/for Gideon 21 and to stand man underneath him around to/for camp and to run all [the] camp and to shout and to flee and to flee 22 and to blow three hundred [the] trumpet and to set YHWH/Lord [definite] sword man in/on/with neighbor his and in/on/with all [the] camp and to flee [the] camp till Beth-shittah Beth-shittah Zererah till lip Abel-meholah Abel-meholah upon Tabbath 23 and to cry man Israel from Naphtali and from Asher and from all Manasseh and to pursue after Midian 24 and messenger to send Gideon in/on/with all mountain Ephraim to/for to say to go down to/for to encounter Midian and to capture to/for them [definite] [the] water till Beth-barah Beth-barah and [definite] [the] Jordan and to cry all man Ephraim and to capture [definite] [the] water till Beth-barah Beth-barah and [definite] [the] Jordan 25 and to capture two ruler Midian [definite] Oreb and [definite] Zeob and to kill [definite] Oreb in/on/with rock Oreb and [definite] Zeob to kill in/on/with wine Zeob and to pursue to(wards) Midian and head Oreb and Zeob to come (in) to(wards) Gideon from side to/for Jordan

8 and to say to(wards) him man Ephraim what? [the] word [the] this to make to/for us to/for lest to call to/for us for to go to/for to fight in/on/with Midian and to contend [emph?] with him in/on/with force 2 and to say to(wards) them what? to make now like/as you not pleasant gleaning Ephraim from vintage Abiezer 3 in/on/with hand your to give God [definite] ruler Midian [definite] Oreb and [definite] Zeob and what? be able to make like/as you then to slacken spirit their from upon him in/on/with to speak he [the] word [the] this 4 and to come (in) Gideon [the] Jordan [to] to pass he/she/it and three hundred [the] man which with him faint and to pursue 5 and to say to/for human Succoth to give please talent food to/for people which in/on/with foot my for faint they(masc.) and I to pursue after Zebah and Zalmunna king Midian 6 and to say ruler Succoth palm Zebah and Zalmunna now in/on/with hand your for to give to/for army your food 7 and to say Gideon to/for so in/on/with to give YHWH/Lord [definite] Zebah and [definite] Zalmunna in/on/with hand my and to tread [definite] flesh your with thorn [the] wilderness and with [the] briar 8 and to ascend from there Peniel and to speak to(wards) them like/as this and to answer [definite] him human Peniel like/as as which to answer human Succoth 9 and to say also to/for human Peniel to/for to say in/on/with to return I in/on/with peace to tear [definite] [the] tower [the] this 10 and Zebah and Zalmunna in/on/with Karkor and camp their with them like/as five ten thousand all [the] to remain from all camp son front and [the] to fall hundred and twenty thousand man to draw sword 11 and to ascend Gideon way [the] to dwell in/on/with tent from front to/for Nobah and Jogbehah and to smite [definite] [the] camp and [the] camp to be security 12 and to flee Zebah and Zalmunna and to pursue after them and to capture [definite] two king Midian [definite] Zebah and [definite] Zalmunna and all [the] camp to tremble 13 and to return Gideon son Joash from [the] battle from to/for ascent [the] Heres 14 and to capture youth from human Succoth and to ask him and to write to(wards)

him [definite] ruler Succoth and [definite] old her seventy and seven man 15 and to come (in) to(wards) human Succoth and to say behold Zebah and Zalmunna which to taunt [definite] me to/for to say palm Zebah and Zalmunna now in/on/with hand your for to give to/for human your [the] weary food 16 and to take [definite] old [the] city and [definite] thorn [the] wilderness and [definite] [the] briar and to know in/on/with them [definite] human Succoth 17 and [definite] tower Peniel to tear and to kill [definite] human [the] city 18 and to say to(wards) Zebah and to(wards) Zalmunna where? [the] human which to kill in/on/with Tabor and to say like you like them one like/as appearance son [the] king 19 and to say brother my son mother my they(masc.) alive YHWH/Lord if to live [definite] them not to kill [definite] you 20 and to say to/for Jether firstborn his to arise to kill [definite] them and not to draw [the] youth sword his for to fear for still he youth 21 and to say Zebah and Zalmunna to arise you(m. s.) and to fall on in/on/with us for like/as man might his and to arise Gideon and to kill [definite] Zebah and [definite] Zalmunna and to take [definite] [the] crescent which in/on/with neck camel their 22 and to say man Israel to(wards) Gideon to rule in/on/with us also you(m. s.) also son your also son son your for to save us from hand Midian 23 and to say to(wards) them Gideon not to rule I in/on/with you and not to rule son my in/on/with you YHWH/Lord to rule in/on/with you 24 and to say to(wards) them Gideon to ask from you petition and to give to/for me man ring spoil his for ring gold to/for them for Ishmael they(masc.) 25 and to say to give and to spread [definite] [the] mantle and to throw there [to] man ring spoil his 26 and to be weight ring [the] gold which to ask thousand and seven hundred gold to/for alone from [the] crescent and [the] pendant and garment [the] purple which/that upon king Midian and to/for alone from [the] necklace which in/on/with neck camel their 27 and to make [definite] him Gideon to/for ephod and to set [definite] him in/on/with city his in/on/with Ophrah and to fornicate all Israel after him there and to be to/for Gideon and to/for house his to/for snare 28 and be humble Midian to/for face son Israel and not to add to/for to lift head their and to quiet [the] land forty year in/on/with day Gideon 29 and to go Jerubbaal son Joash and to dwell in/on/with house his 30 and to/for Gideon to be seventy son to come out thigh his for woman many to be to/for him 31 and concubine his which in/on/with Shechem to beget to/for him also he/she/it son and to set [definite] name his Abimelech 32 and to die Gideon son Joash in/on/with greyheaded pleasant and to bury in/on/with grave Joash father his in/on/with Ophrah Abiezer [the] Abiezer 33 and to be like/as as which to die Gideon and to return son Israel and to fornicate after [the] Baal and to set to/for them Baal-berith Baal-berith to/for God 34 and not to remember son Israel [definite] YHWH/Lord God their [the] to rescue [definite] them from hand all enemy their from around 35 and not to make kindness with house Jerubbaal Gideon like/as all [the] welfare which to make with Israel

9 and to go Abimelech son Jerubbaal Shechem [to] to(wards) brother mother his and to speak to(wards) them and to(wards) all family house father mother his to/for to say 2 to speak please

in/on/with ear all master Shechem what? pleasant to/for you to rule in/on/with you seventy man all son Jerubbaal if to rule in/on/with you man one and to remember for bone your and flesh your I 3 and to speak brother mother his upon him in/on/with ear all master Shechem [definite] all [the] word [the] these and to stretch heart their after Abimelech for to say brother our he/she/it 4 and to give to/for him seventy silver from house Baal-berith Baal-berith and to hire in/on/with them Abimelech human worthless and be reckless and to go after him 5 and to come (in) house father his Ophrah [to] and to kill [definite] brother his son Jerubbaal seventy man upon stone one and to remain Jotham son Jerubbaal [the] small for to hide 6 and to gather all master Shechem and all Beth-millo Beth-millo and to go and to reign [definite] Abimelech to/for king with terebinth to stand which in/on/with Shechem 7 and to tell to/for Jotham and to go and to stand in/on/with head mountain Gerizim and to lift voice his and to call and to say to/for them to hear to(wards) me master Shechem and to hear to(wards) you God 8 to go to go [the] tree to/for to anoint upon them king and to say to/for olive to reign [emph?] to reign [emph?] upon us 9 and to say to/for them [the] olive to cease [definite] ashes my which in/on/with me to honor God and human and to go to/for to shake upon [the] tree 10 and to say [the] tree to/for fig to go you(m. s.) to reign upon us 11 and to say to/for them [the] fig to cease [definite] sweetness my and [definite] fruit my [the] pleasant and to go to/for to shake upon [the] tree 12 and to say [the] tree to/for vine to go you(m. s.) to reign to reign upon us 13 and to say to/for them [the] vine to cease [definite] new wine my [the] to rejoice God and human and to go to/for to shake upon [the] tree 14 and to say all [the] tree to(wards) [the] bramble to go you(m. s.) to reign upon us 15 and to say [the] bramble to(wards) [the] tree if in/on/with truth you(m. p.) to anoint [definite] me to/for king upon you to come (in) to seek refuge in/on/with shadow my and if nothing to come out fire from [the] bramble and to eat [definite] cedar [the] Lebanon 16 and now if in/on/with truth and in/on/with unblemished to make and to reign [definite] Abimelech and if good to make with Jerubbaal and with house his and if like/as recompense hand his to make to/for him 17 which to fight father my upon you and to throw [definite] soul his from before and to rescue [definite] you from hand Midian 18 and you(m. p.) to arise upon house father my [the] day and to kill [definite] son his seventy man upon stone one and to reign [definite] Abimelech son maidservant his upon master Shechem for brother your he/she/it 19 and if in/on/with truth and in/on/with unblemished to make with Jerubbaal and with house his [the] day [the] this to rejoice in/on/with Abimelech and to rejoice also he/she/it in/on/with you 20 and if nothing to come out fire from Abimelech and to eat [definite] master Shechem and [definite] Beth-millo Beth-millo and to come out fire from master Shechem and from Beth-millo Beth-millo and to eat [definite] Abimelech 21 and to flee Jotham and to flee and to go Beer [to] and to dwell there from face Abimelech brother his 22 and to rule Abimelech upon Israel three year 23 and to send God spirit bad between Abimelech and between master Shechem and to act treacherously master Shechem in/on/with Abimelech 24 to/for to

come (in) violence seventy son Jerubbaal and blood their to/for to set upon Abimelech brother their which to kill [definite] them and upon master Shechem which to strengthen [definite] hand his to/for to kill [definite] brother his 25 and to set to/for him master Shechem to ambush upon head [the] mountain and to plunder [definite] all which to pass upon them in/on/with way and to tell to/for Abimelech 26 and to come (in) Gaal son Ebed and brother his and to pass in/on/with Shechem and to trust in/on/with him master Shechem 27 and to come out [the] land and to gather/restrain/fortify [definite] vineyard their and to tread and to make praise and to come (in) house God their and to eat and to drink and to lighten [definite] Abimelech 28 and to say Gaal son Ebed who? Abimelech and who? Shechem for to serve him not son Jerubbaal and Zebul overseer his to serve [definite] human Hamor father Shechem and why? to serve him we 29 and who? to give [definite] [the] people [the] this in/on/with hand my and to turn aside [definite] Abimelech and to say to/for Abimelech to multiply army your and to come out [emph?] 30 and to hear Zebul ruler [the] city [definite] word Gaal son Ebed and to be incensed anger his 31 and to send messenger to(wards) Abimelech in/on/with treachery to/for to say behold Gaal son Ebed and brother his to come (in) Shechem [to] and behold they to confine [definite] [the] city upon you 32 and now to arise night you(m. s.) and [the] people which with you and to ambush in/on/with land 33 and to be in/on/with morning like/as to rise [the] sun to rise and to strip upon [the] city and behold he/she/it and [the] people which with him to come out to(wards) you and to make to/for him like/as as which to find hand your 34 and to arise Abimelech and all [the] people which with him night and to ambush upon Shechem four head 35 and to come out Gaal son Ebed and to stand entrance gate [the] city and to arise Abimelech and [the] people which with him from [the] ambush 36 and to see Gaal [definite] [the] people and to say to(wards) Zebul behold people to go down from head [the] mountain and to say to(wards) him Zebul [definite] shadow [the] mountain you(m. s.) to see like/as human 37 and to add still Gaal to/for to speak and to say behold people to go down from from with highest [the] land and head one to come (in) from way terebinth to divine 38 and to say to(wards) him Zebul where? then lip your which to say who? Abimelech for to serve him not this [the] people which to reject in/on/with him to come out please now and to fight in/on/with him 39 and to come out Gaal to/for face master Shechem and to fight in/on/with Abimelech 40 and to pursue him Abimelech and to flee from face his and to fall slain many till entrance [the] gate 41 and to dwell Abimelech in/on/with Arumah and to drive out Zebul [definite] Gaal and [definite] brother his from to dwell in/on/with Shechem 42 and to be from morrow and to come out [the] people [the] land and to tell to/for Abimelech 43 and to take [definite] [the] people and to divide them to/for three head and to ambush in/on/with land and to see and behold [the] people to come out from [the] city and to arise upon them and to smite them 44 and Abimelech and [the] head which with him to strip and to stand entrance gate [the] city and two [the] head to strip upon all which in/on/with land and to smite them 45 and Abimelech to fight in/on/with city all

[the] day [the] he/she/it and to capture [definite] [the] city and [definite] [the] people which in/on/with her to kill and to tear [definite] [the] city and to sow her salt 46 and to hear all master tower Shechem and to come (in) to(wards) stronghold house god covenant 47 and to tell to/for Abimelech for to gather all master tower Shechem 48 and to ascend Abimelech mountain Zalmon he/she/it and all [the] people which with him and to take Abimelech [definite] [the] axe in/on/with hand his and to cut branch tree and to lift her and to set upon shoulder his and to say to(wards) [the] people which with him what? to see to make to hasten to make like me 49 and to cut also all [the] people man branch his and to go after Abimelech and to set upon [the] stronghold and to kindle upon them [definite] [the] stronghold in/on/with fire and to die also all human tower Shechem like/as thousand man and woman 50 and to go Abimelech to(wards) Thebez and to camp in/on/with Thebez and to capture her 51 and tower strength to be in/on/with midst [the] city and to flee there [to] all [the] human and [the] woman and all master [the] city and to shut about/through/for them and to ascend upon roof [the] tower 52 and to come (in) Abimelech till [the] tower and to fight in/on/with him and to approach till entrance [the] tower to/for to burn him in/on/with fire 53 and to throw woman one millstone chariot upon head Abimelech and to crush [definite] head his 54 and to call haste to(wards) [the] youth to lift article/utensil his and to say to/for him to draw sword your and to die me lest to say to/for me woman to kill him and to pierce him youth his and to die 55 and to see man Israel for to die Abimelech and to go man to/for standing place his 56 and to return God [definite] distress Abimelech which to make to/for father his to/for to kill [definite] seventy brother his 57 and [definite] all distress human Shechem to return God in/on/with head their and to come (in) to(wards) them curse Jotham son Jerubbaal

10 and to arise after Abimelech to/for to save [definite] Israel Tola son Puah son Dodo man Issachar and he/she/it to dwell in/on/with Shamir in/on/with mountain Ephraim 2 and to judge [definite] Israel twenty and three year and to die and to bury in/on/with Shamir 3 and to arise after him Jair [the] Gilead and to judge [definite] Israel twenty and two year 4 and to be to/for him thirty son to ride upon thirty colt and thirty colt to/for them to/for them to call Havvoth-jair Havvoth-jair till [the] day [the] this which in/on/with land [the] Gilead 5 and to die Jair and to bury in/on/with Kamon 6 and to add son Israel to/for to make [the] bad in/on/with eye YHWH/Lord and to serve [definite] [the] Baal and [definite] [the] Ashtaroth and [definite] God Aram and [definite] God Sidon and [definite] God Moab and [definite] God son Ammon and [definite] God Palestina and to leave [definite] YHWH/Lord and not to serve him 7 and to be incensed anger YHWH/Lord in/on/with Israel and to sell them in/on/with hand Palestina and in/on/with hand son Ammon 8 and to shatter and to crush [definite] son Israel in/on/with year [the] he/she/it eight ten year [definite] all son Israel which in/on/with side [the] Jordan in/on/with land [the] Amorites which in/on/with Gilead 9 and to pass son Ammon [definite] [the] Jordan to/for to fight also in/on/with Judah and in/on/with Benjamin and in/on/with house Ephraim and to constrain to/for Israel much 10 and to cry out son

Israel to(wards) YHWH/Lord to/for to say to sin to/for you and for to leave [definite] God our and to serve [definite] [the] Baal 11 and to say YHWH/Lord to(wards) son Israel not from Egypt and from [the] Amorites and from son Ammon and from Palestina 12 and Sidon and Amalek and Maon to oppress [definite] you and to cry to(wards) me and to save [emph?] [definite] you from hand their 13 and you(m. p.) to leave [definite] me and to serve God another to/for so not to add to/for to save [definite] you 14 to go and to cry out to(wards) [the] God which to choose in/on/with them they(masc.) to save to/for you in/on/with time distress your 15 and to say son Israel to(wards) YHWH/Lord to sin to make you(m. s.) to/for us like/as all [the] pleasant in/on/with eye your surely to rescue us please [the] day [the] this 16 and to turn aside [definite] God [the] foreign from entrails their and to serve [definite] YHWH/Lord and be short soul his in/on/with trouble Israel 17 and to cry son Ammon and to camp in/on/with Gilead and to gather son Israel and to camp in/on/with Mizpeh 18 and to say [the] people ruler Gilead man to(wards) neighbor his who? [the] man which to profane/begin to/for to fight in/on/with son Ammon to be to/for head to/for all to dwell Gilead

11 and Jephthah [the] Gilead to be mighty strength and he/she/it son woman to fornicate and to beget Gilead [definite] Jephthah 2 and to beget woman Gilead to/for him son and to magnify son [the] woman and to drive out [definite] Jephthah and to say to/for him not to inherit in/on/with house father our for son woman another you(m. s.) 3 and to flee Jephthah from face brother his and to dwell in/on/with land Tob and to gather to(wards) Jephthah human worthless and to come out with him 4 and to be from day and to fight son Ammon with Israel 5 and to be like/as as which to fight son Ammon with Israel and to go old Gilead to/for to take [definite] Jephthah from land Tob 6 and to say to/for Jephthah to go [emph?] and to be to/for us to/for chief and to fight in/on/with son Ammon 7 and to say Jephthah to/for old Gilead not you(m. p.) to hate [definite] me and to drive out me from house father my and why? to come (in) to(wards) me now like/as as which distress to/for you 8 and to say old Gilead to(wards) Jephthah to/for so now to return to(wards) you and to go with us and to fight in/on/with son Ammon and to be to/for us to/for head to/for all to dwell Gilead 9 and to say Jephthah to(wards) old Gilead if to return you(m. p.) [definite] me to/for to fight in/on/with son Ammon and to give YHWH/Lord [definite] them to/for face my I to be to/for you to/for head 10 and to say old Gilead to(wards) Jephthah YHWH/Lord to be to hear between us if not like/as word your so to make 11 and to go Jephthah with old Gilead and to set [the] people [definite] him upon them to/for head and to/for chief and to speak Jephthah [definite] all word his to/for face YHWH/Lord in/on/with Mizpeh 12 and to send Jephthah messenger to(wards) king son Ammon to/for to say what? to/for me and to/for you for to come (in) to(wards) me to/for to fight in/on/with land my 13 and to say king son Ammon to(wards) messenger Jephthah for to take Israel [definite] land my in/on/with to ascend he from Egypt from Arnon and till [the] Jabbok and till [the] Jordan and now to return [emph?] [definite] them in/on/with peace 14 and to

add still Jephthah and to send messenger to(wards) king son Ammon **15** and to say to/for him thus to say Jephthah not to take Israel [definite] land Moab and [definite] land son Ammon **16** for in/on/with to ascend they from Egypt and to go Israel in/on/with wilderness till sea reed and to come (in) Kadesh [to] **17** and to send Israel messenger to(wards) king Edom to/for to say to pass please in/on/with land your and not to hear king Edom and also to(wards) king Moab to send and not be willing and to dwell Israel in/on/with Kadesh **18** and to go in/on/with wilderness and to turn [definite] land Edom and [definite] land Moab and to come (in) from east sun to/for land Moab and to camp [emph?] in/on/with side Arnon and not to come (in) in/on/with border Moab for Arnon border Moab **19** and to send Israel messenger to(wards) Sihon king [the] Amorites king Heshbon and to say to/for him Israel to pass please in/on/with land your till standing place my **20** and not be faithful Sihon [definite] Israel to pass in/on/with border his and to gather Sihon [definite] all people his and to camp in/on/with Jahaz [to] and to fight with Israel **21** and to give YHWH/Lord God Israel [definite] Sihon and [definite] all people his in/on/with hand Israel and to smite them and to possess Israel [definite] all land [the] Amorites to dwell [the] land [the] he/she/it **22** and to possess [definite] all border [the] Amorites from Arnon and till [the] Jabbok and from [the] wilderness and till [the] Jordan **23** and now YHWH/Lord God Israel to possess [definite] [the] Amorites from face people his Israel and you(m. s.) to possess him **24** not [definite] which to possess you Chemosh God your [definite] him to possess and [definite] all which to possess YHWH/Lord God our from face our [definite] him to possess **25** and now be pleasing be pleasing you(m. s.) from Balak son Zippor king Moab to contend to contend with Israel if to fight to fight in/on/with them **26** in/on/with to dwell Israel in/on/with Heshbon and in/on/with daughter her and in/on/with Aroer and in/on/with daughter her and in/on/with all [the] city which upon hand Arnon three hundred year and why? not to rescue in/on/with time [the] he/she/it **27** and I not to sin to/for you and you(m. s.) to make with me distress to/for to fight in/on/with me to judge YHWH/Lord [the] to judge [the] day between son Israel and between son Ammon **28** and not to hear king son Ammon to(wards) word Jephthah which to send to(wards) him **29** and to be upon Jephthah spirit YHWH/Lord and to pass [definite] [the] Gilead and [definite] Manasseh and to pass [definite] Mizpeh Gilead and from Mizpeh Gilead to pass son Ammon **30** and to vow Jephthah vow to/for YHWH/Lord and to say if to give to give [definite] son Ammon in/on/with hand my **31** and to be [the] to come out which to come out from door house my to/for to encounter me in/on/with to return I in/on/with peace from son Ammon and to be to/for YHWH/Lord and to ascend him burnt offering **32** and to pass Jephthah to(wards) son Ammon to/for to fight in/on/with them and to give them YHWH/Lord in/on/with hand his **33** and to smite them from Aroer and till to come (in) you Minnith twenty city and till Abel-keramim Abel-keramim wound great much and be humble son Ammon from face son Israel **34** and to come (in) Jephthah [the] Mizpeh to(wards) house his and behold daughter his to come out to/for to encounter him in/on/with tambourine and in/on/with dance

and except he/she/it only nothing to/for him from him son or daughter **35** and to be like/as to see he [definite] her and to tear [definite] garment his and to say alas! daughter my to bow to bow me and you(m. s.) to be in/on/with to trouble me and I to open lip my to(wards) YHWH/Lord and not be able to/for to return **36** and to say to(wards) him father my to open [definite] lip your to(wards) YHWH/Lord to make to/for me like/as as which to come out from lip your after which to make to/for you YHWH/Lord vengeance from enemy your from son Ammon **37** and to say to(wards) father her to make to/for me [the] word [the] this to slacken from me two month and to go and to go down upon [the] mountain and to weep upon virginity my I and darling my and companion my **38** and to say to go and to send [definite] her two month and to go he/she/it and companion her and to weep upon virginity her upon [the] mountain **39** and to be from end two month and to return to(wards) father her and to make to/for her [definite] vow his which to vow and he/she/it not to know man and to be statute in/on/with Israel **40** from day day [to] to go daughter Israel to/for to recount to/for daughter Jephthah [the] Gilead four day in/on/with year

12 and to cry man Ephraim and to pass north [to] and to say to/for Jephthah why? to pass to/for to fight in/on/with son Ammon and to/for us not to call to/for to go with you house your to burn upon you in/on/with fire **2** and to say Jephthah to(wards) them man strife to be I and people my and son Ammon much and to cry out [definite] you and not to save [definite] me from hand their **3** and to see for nothing you to save and to set [emph?] soul my in/on/with palm my and to pass [emph?] to(wards) son Ammon and to give them YHWH/Lord in/on/with hand my and to/for what? to ascend to(wards) me [the] day [the] this to/for to fight in/on/with me **4** and to gather Jephthah [definite] all human Gilead and to fight with Ephraim and to smite human Gilead [definite] Ephraim for to say survivor Ephraim you(m. p.) Gilead in/on/with midst Ephraim in/on/with midst Manasseh **5** and to capture Gilead [definite] ford [the] Jordan to/for Ephraim and to be for to say survivor Ephraim to pass and to say to/for him human Gilead Ephrathah you(m. s.) and to say not **6** and to say to/for him to say please stream and to say ear and not to establish to/for to speak right and to grasp [definite] him and to slaughter him to(wards) ford [the] Jordan and to fall in/on/with time [the] he/she/it from Ephraim forty and two thousand **7** and to judge Jephthah [definite] Israel six year and to die Jephthah [the] Gilead and to bury in/on/with city Gilead **8** and to judge after him [definite] Israel Ibzan from Beth-lehem Beth-lehem **9** and to be to/for him thirty son and thirty daughter to send [the] outside [to] and thirty daughter to come (in) to/for son his from [the] outside and to judge [definite] Israel seven year **10** and to die Ibzan and to bury in/on/with Beth-lehem Beth-lehem **11** and to judge after him [definite] Israel Elon [the] Zebulon and to judge [definite] Israel ten year **12** and to die Elon [the] Zebulon and to bury in/on/with Ajalon in/on/with land Zebulon **13** and to judge after him [definite] Israel Abdon son Hillel [the] Pirathon **14** and to be to/for him forty son and thirty son son to ride upon seventy colt and to judge [definite] Israel

eight year 15 and to die Abdon son Hillel [the] Pirathon and to bury in/on/with Pirathon in/on/with land Ephraim in/on/with mountain [the] Amalek

13 and to add son Israel to/for to make [the] bad in/on/with eye YHWH/Lord and to give them YHWH/Lord in/on/with hand Palestina forty year 2 and to be man one from Zorah from family [the] Dan and name his Manoah and woman his barren and not to beget 3 and to see messenger YHWH/Lord to/(wards) [the] woman and to say to/(wards) her behold please you(m. s.) barren and not to beget and to conceive and to beget son 4 and now to keep please and not to drink wine and strong drink and not to eat all unclean 5 for behold you pregnant and to beget son and razor not to ascend upon head his for Nazirite God to be [the] youth from [the] belly and he/she/it to profane/begin to/for to save [definite] Israel from hand Palestina 6 and to come (in) [the] woman and to say to/for man her to/for to say man [the] God to come (in) to/(wards) me and appearance his like/as appearance messenger [the] God to fear much and not to ask him where? from this he/she/it and [definite] name his not to tell to/for me 7 and to say to/for me behold you pregnant and to beget son and now not to drink wine and strong drink and not to eat all uncleanness for Nazirite God to be [the] youth from [the] belly till day death his 8 and to pray Manoah to/(wards) YHWH/Lord and to say please Lord man [the] God which to send to come (in) please still to/(wards) us and to show us what? to make to/for youth [the] to beget 9 and to hear [the] God in/on/with voice Manoah and to come (in) messenger [the] God still to/(wards) [the] woman and he/she/it to dwell in/on/with land and Manoah man her nothing with her 10 and to hasten [the] woman and to run and to tell to/for man her and to say to/(wards) him behold to see to/(wards) me [the] man which to come (in) in/on/with day to/(wards) me 11 and to arise and to go Manoah after woman his and to come (in) to/(wards) [the] man and to say to/for him you(m. s.) [the] man which to speak to/(wards) [the] woman and to say I 12 and to say Manoah now to come (in) word your what? to be justice [the] youth and deed his 13 and to say messenger YHWH/Lord to/(wards) Manoah from all which to say to/(wards) [the] woman to keep 14 from all which to come out from vine [the] wine not to eat and wine and strong drink not to drink and all uncleanness not to eat all which to command her to keep 15 and to say Manoah to/(wards) messenger YHWH/Lord to restrain please [definite] you and to make to/for face your kid goat 16 and to say messenger YHWH/Lord to/(wards) Manoah if to restrain me not to eat in/on/with food your and if to make burnt offering to/for YHWH/Lord to ascend her for not to know Manoah for messenger YHWH/Lord he/she/it 17 and to say Manoah to/(wards) messenger YHWH/Lord who? name your for to come (in) word your word your and to honor you 18 and to say to/for him messenger YHWH/Lord to/for what? this to ask to/for name my and he/she/it incomprehensible 19 and to take Manoah [definite] kid [the] goat and [definite] [the] offering and to ascend upon [the] rock to/for YHWH/Lord and to wonder to/for to make and Manoah and woman his to see 20 and to be in/on/with to ascend [the] flame from upon [the] altar [the] heaven [to] and

to ascend messenger YHWH/Lord in/on/with flame [the] altar and Manoah and woman his to see and to fall upon face their land [to] 21 and not to add still messenger YHWH/Lord to/for to see to/(wards) Manoah and to/(wards) woman his then to know Manoah for messenger YHWH/Lord he/she/it 22 and to say Manoah to/(wards) woman his to die to die for God to see 23 and to say to/for him woman his if to delight in YHWH/Lord to/for to die us not to take from hand our burnt offering and offering and not to see us [definite] all these and like/as time not to hear us like/as this 24 and to beget [the] woman son and to call [definite] name his Samson and to magnify [the] youth and to bless him YHWH/Lord 25 and to profane/begin spirit YHWH/Lord to/for to trouble him in/on/with Mahaneh-dan Mahaneh-dan between Zorah and between Eshtaoil

14 and to go down Samson Timnah [to] and to see woman in/on/with Timnah [to] from daughter Palestina 2 and to ascend and to tell to/for father his and to/for mother his and to say woman to see in/on/with Timnah [to] from daughter Palestina and now to take [definite] her to/for me to/for woman 3 and to say to/for him father his and mother his nothing in/on/with daughter brother your and in/on/with all kinsman my woman for you(m. s.) to go to/for to take woman from Palestina [the] uncircumcised and to say Samson to/(wards) father his [definite] her to take to/for me for he/she/it to smooth in/on/with eye my 4 and father his and mother his not to know for from YHWH/Lord he/she/it for opportunity he/she/it to seek from Palestina and in/on/with time [the] he/she/it Palestina to rule in/on/with Israel 5 and to go down Samson and father his and mother his Timnah [to] and to come (in) till vineyard Timnah [to] and behold lion lion to roar to/for to encounter him 6 and to rush upon him spirit YHWH/Lord and to cleave him like/as to cleave [the] kid and anything nothing in/on/with hand his and not to tell to/for father his and to/for mother his [definite] which to make 7 and to go down and to speak to/for woman and to smooth in/on/with eye Samson 8 and to return from day to/for to take her and to turn aside to/for to see [definite] carcass [the] lion and behold congregation bee in/on/with body [the] lion and honey 9 and to scrape him to/(wards) palm his and to go to go and to eat and to go to/(wards) father his and to/(wards) mother his and to give to/for them and to eat and not to tell to/for them for from body [the] lion to scrape [the] honey 10 and to go down father his to/(wards) [the] woman and to make there Samson feast for so to make [the] youth 11 and to be like/as to see they [definite] him and to take thirty companion and to be with him 12 and to say to/for them Samson to riddle please to/for you riddle if to tell to tell [definite] her to/for me seven day [the] feast and to find and to give to/for you thirty linen and thirty change garment 13 and if not be able to/for to tell to/for me and to give you(m. p.) to/for me thirty linen and thirty change garment and to say to/for him to riddle [emph?] riddle your and to hear her 14 and to say to/for them from [the] to eat to come out food and from strong to come out sweet and not be able to/for to tell [the] riddle three day 15 and to be in/on/with day [the] seventh and to say to/for woman Samson to entice [definite] man your and to tell to/for

us [definite] [the] riddle lest to burn [definite] you and [definite] house father your in/on/with fire to/for to possess us to call to/for us not 16 and to weep woman Samson upon him and to say except to hate me and not to love me [the] riddle to riddle to/for son people my and to/for me not to tell and to say to/for her behold to/for father my and to/for mother my not to tell and to/for you to tell 17 and to weep upon him seven [the] day which to be to/for them [the] feast and to be in/on/with day [the] seventh and to tell to/for her for to press him and to tell [the] riddle to/for son people her 18 and to say to/for him human [the] city in/on/with day [the] seventh in/on/with before to come (in) [the] sun [to] what? sweet from honey and what? strong from lion and to say to/for them unless be quiet in/on/with heifer my not to find riddle my 19 and to rush upon him spirit YHWH/Lord and to go down Ashkelon and to smite from them thirty man and to take [definite] spoil their and to give [the] change to/for to tell [the] riddle and to be incensed anger his and to ascend house father his 20 and to be woman Samson to/for companion his which to befriend to/for him

15 and to be from day in/on/with day harvest wheat and to reckon Samson [definite] woman his in/on/with kid goat and to say to come (in) to(wards) woman my [the] chamber [to] and not to give him father her to/for to come (in) 2 and to say father her to say to say for to hate to hate her and to give her to/for companion your not sister her [the] small pleasant from her to be please to/for you underneath her 3 and to say to/for them Samson to clear [the] beat from Palestina for to make I with them distress 4 and to go Samson and to capture three hundred fox and to take torch and to turn tail to(wards) tail and to set torch one between two [the] tail in/on/with midst 5 and to burn fire in/on/with torch and to send in/on/with standing grain Palestina and to burn from stack and till standing grain and till vineyard olive 6 and to say Palestina who? to make this and to say Samson son-in-law [the] Timnite for to take [definite] woman his and to give her to/for companion his and to ascend Palestina and to burn [definite] her and [definite] father her in/on/with fire 7 and to say to/for them Samson if to make [emph?] like/as this that except to avenge in/on/with you and after to cease 8 and to smite [definite] them leg upon thigh wound great and to go down and to dwell in/on/with cleft crag Etam 9 and to ascend Palestina and to camp in/on/with Judah and to leave in/on/with Lehi 10 and to say man Judah to/for what? to ascend upon us and to say to/for to bind [definite] Samson to ascend to/for to make to/for him like/as as which to make to/for us 11 and to go down three thousand man from Judah to(wards) cleft crag Etam and to say to/for Samson not to know for to rule in/on/with us Palestina and what? this to make to/for us and to say to/for them like/as as which to make to/for me so to make to/for them 12 and to say to/for him to/for to bind you to go down to/for to give you in/on/with hand Palestina and to say to/for them Samson to swear to/for me lest to fall on [emph?] in/on/with me you(m. p.) 13 and to say to/for him to/for to say not for to bind to bind you and to give you in/on/with hand their and to die not to die you and to bind him in/on/with two cord new and to ascend him

from [the] crag 14 he/she/it to come (in) till Lehi and Palestina to shout to/for to encounter him and to rush upon him spirit YHWH/Lord and to be [the] cord which upon arm his like/as flax which to burn in/on/with fire and to melt bond his from upon hand his 15 and to find jaw donkey fresh and to send hand his and to take her and to smite in/on/with her thousand man 16 and to say Samson in/on/with jaw [the] donkey heap heap in/on/with jaw [the] donkey to smite thousand man 17 and to be like/as to end he to/for to speak and to throw [the] jaw from hand his and to call to/for standing place [the] he/she/it Ramath-lehi Ramath-lehi 18 and to thirst much and to call to(wards) YHWH/Lord and to say you(m. s.) to give in/on/with hand servant/slave your [definite] [the] deliverance [the] great [the] this and now to die in/on/with thirst and to fall in/on/with hand [the] uncircumcised 19 and to break up/open God [definite] [the] hollow which in/on/with jaw and to come out from him water and to drink and to return spirit his and to live upon so to call name her En-hakkore En-hakkore which in/on/with Lehi till [the] day [the] this 20 and to judge [definite] Israel in/on/with day Palestina twenty year

16 and to go Samson Gaza [to] and to see there woman to fornicate and to come (in) to(wards) her 2 to/for Gaza to/for to say to come (in) Samson here/thus and to turn and to ambush to/for him all [the] night in/on/with gate [the] city and be quiet all [the] night to/for to say till light [the] morning and to kill him 3 and to lie down Samson till half [the] night and to arise in/on/with half [the] night and to grasp in/on/with door gate [the] city and in/on/with two [the] doorpost and to set out them with [the] bar and to set upon shoulder his and to ascend them to(wards) head [the] mountain which upon face Hebron 4 and to be after so and to love woman in/on/with torrent Sorek and name her Delilah 5 and to ascend to(wards) her lord Palestina and to say to/for her to entice [definite] him and to see in/on/with what? strength his great and in/on/with what? be able to/for him and to bind him to/for to afflict him and we to give to/for you man thousand and hundred silver 6 and to say Delilah to(wards) Samson to tell [emph?] please to/for me in/on/with what? strength your great and in/on/with what? to bind to/for to afflict you 7 and to say to(wards) her Samson if to bind me in/on/with seven cord fresh which not to dry and be weak and to be like/as one [the] man 8 and to ascend to/for her lord Palestina seven cord fresh which not to dry and to bind him in/on/with them 9 and [the] to ambush to dwell to/for her in/on/with chamber and to say to(wards) him Palestina upon you Samson and to tear [definite] [the] cord like/as as which to tear cord [the] tow in/on/with to smell he fire and not to know strength his 10 and to say Delilah to(wards) Samson behold to deceive in/on/with me and to speak to(wards) me lie now to tell [emph?] please to/for me in/on/with what? to bind 11 and to say to(wards) her if to bind to bind me in/on/with cord new which not to make in/on/with them work and be weak and to be like/as one [the] man 12 and to take Delilah cord new and to bind him in/on/with them and to say to(wards) him Palestina upon you Samson and [the] to ambush to dwell in/on/with chamber and to tear them from upon arm his like/as thread 13 and to say Delilah

to(wards) Samson till here/thus to deceive in/on/with me and to speak to(wards) me lie to tell [emph?] to/for me in/on/with what? to bind and to say to(wards) her if to weave [definite] seven lock head my with [the] weave 14 and to blow in/on/with peg and to say to(wards) him Palestina upon you Samson and to awake from sleep his and to set out [definite] [the] peg [the] shuttle and [definite] [the] weave 15 and to say to(wards) him how? to say to love you and heart your nothing with me this three beat to deceive in/on/with me and not to tell to/for me in/on/with what? strength your great 16 and to be for to press to/for him in/on/with word her all [the] day and to urge him and be short soul his to/for to die 17 and to tell to/for her [definite] all heart his and to say to/for her razor not to ascend upon head my for Nazirite God I from belly mother my if to shave and to turn aside from me strength my and be weak and to be like/as all [the] man 18 and to see Delilah for to tell to/for her [definite] all heart his and to send and to call to/for lord Palestina to/for to say to ascend [the] beat for to tell to/for her to/for me [definite] all heart his and to ascend to(wards) her lord Palestina and to ascend [the] silver in/on/with hand their 19 and to sleep him upon knee her and to call to/for man and to shave [definite] seven lock head his and to profane/begin to/for to afflict him and to turn aside strength his from upon him 20 and to say Palestina upon you Samson and to awake from sleep his and to say to come out like/as beat in/on/with beat and to shake and he/she/it not to know for YHWH/Lord to turn aside from upon him 21 and to grasp him Palestina and to dig [definite] eye his and to go down [definite] him Gaza [to] and to bind him in/on/with bronze and to be to grind in/on/with house [the] prisoner [the] to bind 22 and to profane/begin hair head his to/for to spring like/as which to shave 23 and lord Palestina to gather to/for to sacrifice sacrifice great to/for Dagon God their and to/for joy and to say to give God our in/on/with hand our [definite] Samson enemy our 24 and to see [definite] him [the] people and to boast [definite] God their for to say to give God our in/on/with hand our [definite] enemy our and [definite] to destroy land our and which to multiply [definite] slain our 25 and to be for be pleasing like/as be pleasing heart their and to say to call to/for Samson and to laugh to/for us and to call to/for Samson from house [the] prisoner [the] to bind and to laugh to/for face their and to stand [definite] him between [the] pillar 26 and to say Samson to(wards) [the] youth [the] to strengthen in/on/with hand his to rest [emph?] [definite] me and to feel me and to feel me [definite] [the] pillar which [the] house to establish upon them and to lean upon them 27 and [the] house full [the] human and [the] woman and there [to] all lord Palestina and upon [the] roof like/as three thousand man and woman [the] to see in/on/with to laugh Samson 28 and to call Samson to(wards) YHWH/Lord and to say Lord YHWH/God to remember me please and to strengthen me please surely [the] beat [the] this [the] God and to avenge vengeance one from two eye my from Palestina 29 and to twist Samson [definite] two pillar [the] midst which [the] house to establish upon them and to support upon them one in/on/with right his and one in/on/with left his 30 and to say Samson to die soul my with Palestina and to stretch in/on/with strength and to

fall [the] house upon [the] lord and upon all [the] people which in/on/with him and to be [the] to die which to die in/on/with death his many from from which to die in/on/with life his 31 and to go down brother his and all house father his and to lift [definite] him and to ascend and to bury [definite] him between Zorah and between Eshtoal in/on/with grave Manoah father his and he/she/it to judge [definite] Israel twenty year

17 and to be man from mountain Ephraim and name his Micaiah 2 and to say to/for mother his thousand and hundred [the] silver which to take to/for you and you(m. s.) and you(m. s.) to swear and also to say in/on/with ear my behold [the] silver with me I to take him and to say mother his to bless son my to/for YHWH/Lord 3 and to return [definite] thousand and hundred [the] silver to/for mother his and to say mother his to consecrate to consecrate [definite] [the] silver to/for YHWH/Lord from hand my to/for son my to/for to make idol and liquid and now to return him to/for you 4 and to return [definite] [the] silver to/for mother his and to take mother his hundred silver and to give him to/for to refine and to make him idol and liquid and to be in/on/with house Micaiah 5 and [the] man Micah to/for him house God and to make ephod and Teraphim and to fill [definite] hand one from son his and to be to/for him to/for priest 6 in/on/with day [the] they(masc.) nothing king in/on/with Israel man [the] upright in/on/with eye his to make 7 and to be youth from Beth-lehem Beth-lehem Judah from family Judah and he/she/it Levite and he/she/it to sojourn there 8 and to go [the] man from [the] city from Beth-lehem Beth-lehem Judah to/for to sojourn in/on/with in which to find and to come (in) mountain Ephraim till house Micah to/for to make way his 9 and to say to/for him Micah from whence? to come (in) and to say to(wards) him Levite I from Beth-lehem Beth-lehem Judah and I to go to/for to sojourn in/on/with in which to find 10 and to say to/for him Micah to dwell [emph?] with me and to be to/for me to/for father and to/for priest and I to give to/for you ten silver to/for day and valuation garment and recovery your and to go [the] Levite 11 and be willing [the] Levite to/for to dwell with [the] man and to be [the] youth to/for him like/as one from son his 12 and to fill Micah [definite] hand [the] Levite and to be to/for him [the] youth to/for priest and to be in/on/with house Micah 13 and to say Micah now to know for be good YHWH/Lord to/for me for to be to/for me [the] Levite to/for priest

18 in/on/with day [the] they(masc.) nothing king in/on/with Israel and in/on/with day [the] they(masc.) tribe [the] Dan to seek to/for him inheritance to/for to dwell for not to fall to/for him till [the] day [the] he/she/it in/on/with midst tribe Israel in/on/with inheritance 2 and to send son Dan from family their five human from end their human son strength from Zorah and from Eshtoal to/for to spy [definite] [the] land and to/for to search her and to say to(wards) them to go to search [definite] [the] land and to come (in) mountain Ephraim till house Micah and to lodge there 3 they(masc.) with house Micah and they(masc.) to recognize [definite] voice [the] youth [the] Levite and to turn aside there and to say to/for him who? to come (in) you here and what? you(m. s.) to make in/on/with this and what? to/for

you here 4 and to say to(wards) them like/as this and like/as this to make to/for me Micah and to hire me and to be to/for him to/for priest 5 and to say to/for him to ask please in/on/with God and to know to prosper way our which we to go upon her 6 and to say to/for them [the] priest to go to/for peace before YHWH/Lord way your which to go in/on/with her 7 and to go five [the] human and to come (in) Laish [to] and to see [definite] [the] people which in/on/with entrails her to dwell to/for security like/as justice Sidon to quiet and to trust and nothing be humiliated word in/on/with land to possess magistrate and distant they(masc.) from Sidon and word nothing to/for them with man 8 and to come (in) to(wards) brother their Zorah and Eshtaoi and to say to/for them brother their what? you(m. p.) 9 and to say to arise [emph?] and to ascend upon them for to see [definite] [the] land and behold pleasant much and you(m. p.) be silent not be sluggish to/for to go to/for to come (in) to/for to possess [definite] [the] land 10 like/as to come (in) you to come (in) to(wards) people to trust and [the] land broad hand for to give her God in/on/with hand your standing place which nothing there need all word which in/on/with land 11 and to set out from there from family [the] Dan from Zorah and from Eshtaoi six hundred man to gird article/utensil battle 12 and to ascend and to camp in/on/with Kiriath-jearim Kiriath-jearim in/on/with Judah upon so to call to/for standing place [the] he/she/it Mahaneh-dan Mahaneh-dan till [the] day [the] this behold after Kiriath-jearim Kiriath-jearim 13 and to pass from there mountain Ephraim and to come (in) till house Micah 14 and to answer five [the] human [the] to go to/for to spy [definite] [the] land Laish and to say to(wards) brother their to know for be in/on/with house [the] these ephod and Teraphim and idol and liquid and now to know what? to make 15 and to turn aside there [to] and to come (in) to(wards) house [the] youth [the] Levite house Micah and to ask to/for him to/for peace 16 and six hundred man to gird article/utensil battle their to stand entrance [the] gate which from son Dan 17 and to ascend five [the] human [the] to go to/for to spy [definite] [the] land to come (in) there [to] to take [definite] [the] idol and [definite] [the] ephod and [definite] [the] Teraphim and [definite] [the] liquid and [the] priest to stand entrance [the] gate and six hundred [the] man [the] to gird article/utensil [the] battle 18 and these to come (in) house Micah and to take [definite] idol [the] ephod and [definite] [the] Teraphim and [definite] [the] liquid and to say to(wards) them [the] priest what? you(m. p.) to make 19 and to say to/for him be quiet to set hand your upon lip your and to go with us and to be to/for us to/for father and to/for priest pleasant to be you priest to/for house man one or to be you priest to/for tribe and to/for family in/on/with Israel 20 and be good heart [the] priest and to take [definite] [the] ephod and [definite] [the] Teraphim and [definite] [the] idol and to come (in) in/on/with entrails [the] people 21 and to turn and to go and to set [definite] [the] child and [definite] [the] livestock and [definite] [the] riches to/for face their 22 they(masc.) to remove from house Micah and [the] human which in/on/with house which with house Micah to cry out and to cleave [definite] son Dan 23 and to call to(wards) son Dan and to turn face their and to say to/for Micah what? to/for

you for to cry out 24 and to say [definite] God my which to make to take and [definite] [the] priest and to go and what? to/for me still and what? this to say to(wards) me what? to/for you 25 and to say to(wards) him son Dan not to hear voice your with us lest to fall on in/on/with you human bitter soul and to gather soul your and soul house your 26 and to go son Dan to/for way their and to see Micah for strong they(masc.) from him and to turn and to return to(wards) house his 27 and they(masc.) to take [definite] which to make Micah and [definite] [the] priest which to be to/for him and to come (in) upon Laish upon people to quiet and to trust and to smite [definite] them to/for lip sword and [definite] [the] city to burn in/on/with fire 28 and nothing to rescue for distant he/she/it from Sidon and word nothing to/for them with man and he/she/it in/on/with valley which to/for Beth-rehab Beth-rehab and to build [definite] [the] city and to dwell in/on/with her 29 and to call name [the] city Dan in/on/with name Dan father their which to beget to/for Israel and but Laish name [the] city to/for first 30 and to arise to/for them son Dan [definite] [the] idol and Jehonathan son Gershom son Manasseh he/she/it and son his to be priest to/for tribe [the] Dan till day to uncover [the] land 31 and to set to/for them [definite] idol Micah which to make all day to be house [the] God in/on/with Shiloh

19 and to be in/on/with day [the] they(masc.) and king nothing in/on/with Israel and to be man Levite to sojourn in/on/with flank mountain Ephraim and to take to/for him woman concubine from Beth-lehem Beth-lehem Judah 2 and to fornicate upon him concubine his and to go from with him to(wards) house father her to(wards) Beth-lehem Beth-lehem Judah and to be there day four month 3 and to arise man her and to go after her to/for to speak upon heart her to/for to return him to/for to return her and youth his with him and pair donkey and to come (in) him house father her and to see him father [the] maiden and to rejoice to/for to encounter him 4 and to strengthen in/on/with him relative his father [the] maiden and to dwell with him three day and to eat and to drink and to lodge there 5 and to be in/on/with day [the] fourth and to rise in/on/with morning and to arise to/for to go and to say father [the] maiden to(wards) son-in-law his to support heart your morsel food and after to go 6 and to dwell and to eat two their together and to drink and to say father [the] maiden to(wards) [the] man be willing please and to lodge and be good heart your 7 and to arise [the] man to/for to go and to press in/on/with him relative his and to return and to lodge there 8 and to rise in/on/with morning in/on/with day [the] fifth to/for to go and to say father [the] maiden to support please heart your and to delay till to stretch [the] day and to eat two their 9 and to arise [the] man to/for to go he/she/it and concubine his and youth his and to say to/for him relative his father [the] maiden behold please to slacken [the] day to/for to grow dark to lodge please behold to camp [the] day to lodge here and be good heart your and to rise tomorrow to/for way your and to go to/for tent your 10 and not be willing [the] man to/for to lodge and to arise and to go and to come (in) till before Jebus he/she/it Jerusalem and with him pair donkey to saddle/tie and concubine his with him 11 they(masc.) with Jebus and [the] day to go down

much and to say [the] youth to(wards) lord his to go [emph?] please and to turn aside to(wards) city [the] Jebusite [the] this and to lodge in/on/with her 12 and to say to(wards) him lord his not to turn aside to(wards) city foreign which not from son Israel they(masc.) and to pass till Gibeah 13 and to say to/for youth his to go to go [emph?] and to present in/on/with one [the] standing place and to lodge in/on/with Gibeah or in/on/with Ramah 14 and to pass and to go and to come (in) to/for them [the] sun beside [the] Gibeah which to/for Benjamin 15 and to turn aside there to/for to come (in) to/for to lodge in/on/with Gibeah and to come (in) and to dwell in/on/with street/plaza [the] city and nothing man to gather [definite] them [the] house [to] to/for to lodge 16 and behold man old to come (in) from deed his from [the] land in/on/with evening and [the] man from mountain Ephraim and he/she/it to sojourn in/on/with Gibeah and human [the] standing place Benjamin Benjamin 17 and to lift eye his and to see [definite] [the] man [the] to journey in/on/with street/plaza [the] city and to say [the] man [the] old where? to go and from whence? to come (in) 18 and to say to(wards) him to pass we from Beth-lehem Beth-lehem Judah till flank mountain Ephraim from there I and to go till Beth-lehem Beth-lehem Judah and [definite] house YHWH/Lord I to go and nothing man to gather [definite] me [the] house [to] 19 and also straw also fodder be to/for donkey our and also food and wine be to/for me and to/for maidservant your and to/for youth with servant/slave your nothing need all word 20 and to say [the] man [the] old peace to/for you except all need your upon me except in/on/with street/plaza not to lodge 21 and to come (in) him to/for house his and to feed and to feed to/for donkey and to wash foot their and to eat and to drink 22 they(masc.) be good [definite] heart their and behold human [the] city human son Belial to turn [definite] [the] house to beat upon [the] door and to say to(wards) [the] man master [the] house [the] old to/for to say to come out [definite] [the] man which to come (in) to(wards) house your and to know him 23 and to come out to(wards) them [the] man master [the] house and to say to(wards) them not brother my not be evil please after which to come (in) [the] man [the] this not house my not to make [definite] [the] folly [the] this 24 behold daughter my [the] virgin and concubine his to come out please [definite] them and to afflict [definite] them and to make to/for them [the] pleasant in/on/with eye your and to/for man [the] this not to make word [the] folly [the] this 25 and not be willing [the] human to/for to hear to/for him and to strengthen [the] man in/on/with concubine his and to come out to(wards) them [the] outside and to know [definite] her and to abuse in/on/with her all [the] night till [the] morning and to send her in/on/with to ascend like/as to ascend [the] dawn 26 and to come (in) [the] woman to/for to turn [the] morning and to fall entrance house [the] man which lord her there till [the] light 27 and to arise lord her in/on/with morning and to open door [the] house and to come out to/for to go to/for way his and behold [the] woman concubine his to fall entrance [the] house and hand her upon [the] threshold 28 and to say to(wards) her to arise and to go and nothing to answer and to take her upon [the] donkey and to arise [the] man and to go to/for standing place his 29

and to come (in) to(wards) house his and to take [definite] [the] knife and to strengthen in/on/with concubine his and to cut her to/for bone her to/for two ten piece and to send her in/on/with all border Israel 30 and to be all [the] to see and to say not to be and not to see like/as this to/for from day to ascend son Israel from land Egypt till [the] day [the] this to set to/for you upon her to plan and to speak

20 and to come out all son Israel and to gather [the] congregation like/as man one to/for from Dan and till Beer-sheba Beer-sheba and land [the] Gilead to(wards) YHWH/Lord [the] Mizpeh 2 and to stand corner all [the] people all tribe Israel in/on/with assembly people [the] God four hundred thousand man on foot to draw sword 3 and to hear son Benjamin for to ascend son Israel [the] Mizpeh and to say son Israel to speak how? to be [the] distress [the] this 4 and to answer [the] man [the] Levite man [the] woman [the] to murder and to say [the] Gibeah [to] which to/for Benjamin to come (in) I and concubine my to/for to lodge 5 and to arise upon me master [the] Gibeah and to turn upon me [definite] [the] house night [definite] me to resemble to/for to kill and [definite] concubine my to afflict and to die 6 and to grasp in/on/with concubine my and to cut her and to send her in/on/with all land inheritance Israel for to make wickedness and folly in/on/with Israel 7 behold all your son Israel to give to/for you word and counsel here 8 and to arise all [the] people like/as man one to/for to say not to go man to/for tent his and not to turn aside man to/for house his 9 and now this [the] word which to make to/for Gibeah upon her in/on/with allotted 10 and to take ten human to/for hundred to/for all tribe Israel and hundred to/for thousand and thousand to/for myriad to/for to take provision to/for people to/for to make to/for to come (in) them to/for Geba Benjamin like/as all [the] folly which to make in/on/with Israel 11 and to gather all man Israel to(wards) [the] city like/as man one companion 12 and to send tribe Israel human in/on/with all tribe Benjamin to/for to say what? [the] distress [the] this which to be in/on/with you 13 and now to give [definite] [the] human son Belial which in/on/with Gibeah and to die them and to burn distress from Israel and not be willing be willing son Benjamin to/for to hear in/on/with voice brother their son Israel 14 and to gather son Benjamin from [the] city [the] Gibeah [to] to/for to come out to/for battle with son Israel 15 and to reckon son Benjamin in/on/with day [the] he/she/it from [the] city twenty and six thousand man to draw sword to/for alone from to dwell [the] Gibeah to reckon seven hundred man to choose 16 from all [the] people [the] this seven hundred man to choose lefthanded hand right his all this to sling in/on/with stone to(wards) [the] hair and not to sin 17 and man Israel to reckon to/for alone from Benjamin four hundred thousand man to draw sword all this man battle 18 and to arise and to ascend Beth-el Beth-el and to ask in/on/with God and to say son Israel who? to ascend to/for us in/on/with beginning to/for battle with son Benjamin and to say YHWH/Lord Judah in/on/with beginning 19 and to arise son Israel in/on/with morning and to camp upon [the] Gibeah 20 and to come out man Israel to/for battle with Benjamin and to arrange with them man Israel battle to(wards)

[the] Gibeah 21 and to come out son Benjamin from [the] Gibeah and to ruin in/on/with Israel in/on/with day [the] he/she/it two and twenty thousand man land [to] 22 and to strengthen [the] people man Israel and to add to/for to arrange battle in/on/with standing place which to arrange there in/on/with day [the] first 23 and to ascend son Israel and to weep to/for face YHWH/Lord till [the] evening and to ask in/on/with YHWH/Lord to/for to say to add to/for to approach to/for battle with son Benjamin brother my and to say YHWH/Lord to ascend to(wards) him 24 and to present son Israel to(wards) son Benjamin in/on/with day [the] second 25 and to come out Benjamin to/for to encounter them from [the] Gibeah in/on/with day [the] second and to ruin in/on/with son Israel still eight ten thousand man land [to] all these to draw sword 26 and to ascend all son Israel and all [the] people and to come (in) Beth-el Beth-el and to weep and to dwell there to/for face YHWH/Lord and to fast in/on/with day [the] he/she/it till [the] evening and to ascend burnt offering and peace offering to/for face YHWH/Lord 27 and to ask son Israel in/on/with YHWH/Lord and there ark covenant [the] God in/on/with day [the] they(masc.) 28 and Phinehas son Eleazar son Aaron to stand to/for face his in/on/with day [the] they(masc.) to/for to say to add still to/for to come out to/for battle with son Benjamin brother my if to cease and to say YHWH/Lord to ascend for tomorrow to give him in/on/with hand your 29 and to set Israel to ambush to(wards) [the] Gibeah around 30 and to ascend son Israel to(wards) son Benjamin in/on/with day [the] third and to arrange to(wards) [the] Gibeah like/as beat in/on/with beat 31 and to come out son Benjamin to/for to encounter [the] people to tear from [the] city and to profane/begin to/for to smite from [the] people slain like/as beat in/on/with beat in/on/with highway which one to ascend Beth-el Beth-el and one Gibeah [to] in/on/with land like/as thirty man in/on/with Israel 32 and to say son Benjamin to strike they(masc.) to/for face our like/as in/on/with first and son Israel to say to flee and to tear him from [the] city to(wards) [the] highway 33 and all man Israel to arise from standing place his and to arrange in/on/with Baal-tamar Baal-tamar and to ambush Israel to burst/come out from standing place his from gap Geba 34 and to come (in) from before to/for Gibeah ten thousand man to choose from all Israel and [the] battle to honor and they(masc.) not to know for to touch upon them [the] distress 35 and to strike YHWH/Lord [definite] Benjamin to/for face Israel and to ruin son Israel in/on/with Benjamin in/on/with day [the] he/she/it twenty and five thousand and hundred man all these to draw sword 36 and to see son Benjamin for to strike and to give man Israel standing place to/for Benjamin for to trust to(wards) [the] to ambush which to set to(wards) [the] Gibeah 37 and [the] to ambush to hasten and to strip to(wards) [the] Gibeah and to draw [the] to ambush and to smite [definite] all [the] city to/for lip sword 38 and [the] meeting to be to/for man Israel with [the] to ambush to multiply to/for to ascend them uprising [the] smoke from [the] city 39 and to overturn man Israel in/on/with battle and Benjamin to profane/begin to/for to smite slain in/on/with man Israel like/as thirty man for to say surely to strike to strike he/she/it to/for face our like/as battle [the] first 40 and [the]

uprising to profane/begin to/for to ascend from [the] city pillar smoke and to turn Benjamin after him and behold to ascend entire [the] city [the] heaven [to] 41 and man Israel to overturn and to dismay man Benjamin for to see for to touch upon him [the] distress 42 and to turn to/for face man Israel to(wards) way [the] wilderness and [the] battle to cleave him and which from [the] city to ruin [definite] him in/on/with midst his 43 to surround [definite] Benjamin to pursue him resting to tread him till before [the] Gibeah from east sun 44 and to fall from Benjamin eight ten thousand man [definite] all these human strength 45 and to turn and to flee [the] wilderness [to] to(wards) crag [the] Rimmon and to glean him in/on/with highway five thousand man and to cleave after him till Gidom and to smite from him thousand man 46 and to be all [the] to fall from Benjamin twenty and five thousand man to draw sword in/on/with day [the] he/she/it [definite] all these human strength 47 and to turn and to flee [the] wilderness [to] to(wards) crag [the] Rimmon six hundred man and to dwell in/on/with crag Rimmon four month 48 and man Israel to return to(wards) son Benjamin and to smite them to/for lip sword from city soundness till animal till all [the] to find also all [the] city [the] to find to send in/on/with fire

21 and man Israel to swear in/on/with Mizpeh to/for to say man from us not to give daughter his to/for Benjamin to/for woman 2 and to come (in) [the] people Beth-el Beth-el and to dwell there till [the] evening to/for face [the] God and to lift voice their and to weep weeping great 3 and to say to/for what? YHWH/Lord God Israel to be this in/on/with Israel to/for to reckon [the] day from Israel tribe one 4 and to be from morrow and to rise [the] people and to build there altar and to ascend burnt offering and peace offering 5 and to say son Israel who? which not to ascend in/on/with assembly from all tribe Israel to(wards) YHWH/Lord for [the] oath [the] great to be to/for which not to ascend to(wards) YHWH/Lord [the] Mizpeh to/for to say to die to die 6 and to comfort son Israel to(wards) Benjamin brother his and to say to cut down/off [the] day tribe one from Israel 7 what? to make to/for them to/for to remain to/for woman and we to swear in/on/with YHWH/Lord to/for lest to give to/for them from daughter our to/for woman 8 and to say who? one from tribe Israel which not to ascend to(wards) YHWH/Lord [the] Mizpeh and behold not to come (in) man to(wards) [the] camp from Jabesh Gilead to(wards) [the] assembly 9 and to reckon [the] people and behold nothing there man from to dwell Jabesh Gilead 10 and to send there [the] congregation two ten thousand man from son [the] strength and to command [definite] them to/for to say to go and to smite [definite] to dwell Jabesh Gilead to/for lip sword and [the] woman and [the] child 11 and this [the] word which to make all male and all woman to know bed male to devote/destroy 12 and to find from to dwell Jabesh Gilead four hundred maiden virgin which not to know man to/for bed male and to come (in) [definite] them to(wards) [the] camp Shiloh which in/on/with land Canaan 13 and to send all [the] congregation and to speak to(wards) son Benjamin which in/on/with crag Rimmon and to call to/for them peace 14 and to return Benjamin in/on/with time [the] he/she/it and to give to/for them [the] woman which to live from woman Jabesh Gilead

and not to find to/for them so 15 and [the] people to comfort to/for Benjamin for to make YHWH/Lord breach in/on/with tribe Israel 16 and to say old [the] congregation what? to make to/for to remain to/for woman for to destroy from Benjamin woman 17 and to say possession survivor to/for Benjamin and not to wipe tribe from Israel 18 and we not be able to/for to give to/for them woman from daughter our for to swear son Israel to/for to say to curse to give woman to/for Benjamin 19 and to say behold feast YHWH/Lord in/on/with Shiloh from day day [to] which from north [to] to/for Beth-el Beth-el east [to] [the] sun to/for highway [the] to ascend from Beth-el Beth-el Shechem [to] and from Negeb to/for Lebonah 20 and to command and to command [definite] son Benjamin to/for to say to go and to ambush in/on/with vineyard 21 and to see and behold if to come out daughter Shiloh to/for to twist in/on/with dance and to come out from [the] vineyard and to catch to/for you man woman his from daughter Shiloh and to go land Benjamin 22 and to be for to come (in) father their or brother their to/for to contend to/for to contend to(wards) us and to say to(wards) them be gracious us [definite] them for not to take man woman his in/on/with battle for not you(m. p.) to give to/for them like/as time be guilty 23 and to make so son Benjamin and to lift woman to/for number their from [the] to twist which to plunder and to go and to return to(wards) inheritance their and to build [definite] [the] city and to dwell in/on/with them 24 and to go from there son Israel in/on/with time [the] he/she/it man to/for tribe his and to/for family his and to come out from there man to/for inheritance his 25 in/on/with day [the] they(masc.) nothing king in/on/with Israel man [the] upright in/on/with eye his to make

Ruth

1 and to be in/on/with day to judge [the] to judge and to be famine in/on/with land and to go man from Beth-lehem Beth-lehem Judah to/for to sojourn in/on/with land Moab he/she/it and woman his and two son his **2** and name [the] man Elimelech and name woman his Naomi and name two son his Mahlon and Chilion Ephrathah from Beth-lehem Beth-lehem Judah and to come (in) land Moab and to be there **3** and to die Elimelech man Naomi and to remain he/she/it and two son her **4** and to lift to/for them woman Moabitess name [the] one Orpah and name [the] second Ruth and to dwell there like/as ten year **5** and to die also two their Mahlon and Chilion and to remain [the] woman from two youth her and from man her **6** and to arise he/she/it and daughter-in-law her and to return from land Moab for to hear in/on/with land Moab for to reckon YHWH/Lord [definite] people his to/for to give to/for them food **7** and to come out from [the] standing place which to be there [to] and two daughter-in-law her with her and to go in/on/with way to/for to return to(wards) land Judah **8** and to say Naomi to/for two daughter-in-law her to go to return woman to/for house mother her to make to make YHWH/Lord with you kindness like/as as which to make with [the] to die and with me **9** to give YHWH/Lord to/for you and to find resting woman house man her and to kiss to/for them and to lift voice their and to weep **10** and to say to/for her for with you to return to/for people your **11** and to say Naomi to return daughter my to/for what? to go with me still to/for me son in/on/with belly my and to be to/for you to/for human **12** to return daughter my to go for be old from to be to/for man for to say be to/for me hope also to be [the] night to/for man and also to beget son **13** therefore to await till which to magnify therefore to refrain to/for lest to be to/for man not daughter my for to provoke to/for me much from you for to come out in/on/with me hand YHWH/Lord **14** and to lift voice their and to weep still and to kiss Orpah to/for mother-in-law her and Ruth to cleave in/on/with her **15** and to say behold to return sister-in-law your to(wards) people her and to(wards) God her to return after sister-in-law your **16** and to say Ruth not to fall on in/on/with me to/for to leave you to/for to return from after you for to(wards) which to go to go and in/on/with in which to lodge to lodge people your people my and God your God my **17** in/on/with in which to die to die and there to bury thus to make YHWH/Lord to/for me and thus to add for [the] death to separate between me and between you **18** and to see for to strengthen he/she/it to/for to go with her and to cease to/for to speak to(wards) her **19** and to go two their till to come (in) they Beth-lehem Beth-lehem and to be like/as to come (in) they Beth-lehem Beth-lehem and to make noise all [the] city upon them and to say this Naomi **20** and to say to(wards) them not to call to/for me Naomi to call to/for me Mara for to provoke Almighty to/for me much **21** I full to go and emptily to return me YHWH/Lord to/for what? to call to/for me Naomi and YHWH/Lord to answer in/on/with me and Almighty be evil to/for me **22** and to return Naomi and Ruth [the] Moabitess daughter-in-law her with her [the] to return from land

Moab and they(masc.) to come (in) Beth-lehem Beth-lehem in/on/with beginning harvest barley

2 and to/for Naomi to know kinsman to/for man her man mighty strength from family Elimelech and name his Boaz **2** and to say Ruth [the] Moabitess to(wards) Naomi to go please [the] land and to gather in/on/with ear after which to find favor in/on/with eye his and to say to/for her to go daughter my **3** and to go and to come (in) and to gather in/on/with land after [the] to reap and to meet accident her portion [the] land to/for Boaz which from family Elimelech **4** and behold Boaz to come (in) from Beth-lehem Beth-lehem and to say to/for to reap YHWH/Lord with you and to say to/for him to bless you YHWH/Lord **5** and to say Boaz to/for youth his [the] to stand upon [the] to reap to/for who? [the] maiden [the] this **6** and to answer [the] youth [the] to stand upon [the] to reap and to say maiden Moabitess he/she/it [the] to return with Naomi from land Moab **7** and to say to gather please and to gather in/on/with sheaf after [the] to reap and to come (in) and to stand from the past [the] morning and till now this to dwell she [the] house little **8** and to say Boaz to(wards) Ruth not to hear daughter my not to go to/for to gather in/on/with land another and also not to pass from this and thus to cleave [emph?] with maiden my **9** eye your in/on/with land which to reap [emph?] and to go after them not to command [definite] [the] youth to/for lest to touch you and to thirst and to go to(wards) [the] article/utensil and to drink from from which to draw [emph?] [the] youth **10** and to fall upon face her and to bow land [to] and to say to(wards) him why? to find favor in/on/with eye your to/for to recognize me and I foreign **11** and to answer Boaz and to say to/for her to tell to tell to/for me all which to make with mother-in-law your after death man your and to leave father your and mother your and land relatives your and to go to(wards) people which not to know yesterday three days ago **12** to complete YHWH/Lord work your and to be wage your complete from from with YHWH/Lord God Israel which to come (in) to/for to seek refuge underneath wing his **13** and to say to find favor in/on/with eye your lord my for to comfort me and for to speak upon heart maidservant your and I not to be like/as one maidservant your **14** and to say to/for her Boaz to/for time [the] food to approach here and to eat from [the] food and to dip morsel your in/on/with vinegar and to dwell from side [the] to reap and to serve to/for her roasted and to eat and to satisfy and to remain **15** and to arise to/for to gather and to command Boaz [definite] youth his to/for to say also between [the] sheaf to gather and not be humiliated her **16** and also to take to take to/for her from [the] bundle and to leave and to gather and not to rebuke in/on/with her **17** and to gather in/on/with land till [the] evening and to beat [definite] which to gather and to be like/as ephah barley **18** and to lift and to come (in) [the] city and to see mother-in-law her [definite] which to gather and to come out and to give to/for her [definite] which to remain from satiety her **19** and to say to/for her mother-in-law her where? to gather [the] day and where? to make to be to recognize you to bless and to tell to/for mother-in-law her [definite] which to make with him and to say name [the] man which to make with him [the] day

Boaz 20 and to say Naomi to/for daughter-in-law her to bless he/she/it to/for YHWH/Lord which not to leave kindness his with [the] alive and with [the] to die and to say to/for her Naomi near to/for us [the] man from to redeem our he/she/it 21 and to say Ruth [the] Moabitess also for to say to(wards) me with [the] youth which to/for me to cleave [emph?] till if to end [definite] all [the] harvest which to/for me 22 and to say Naomi to(wards) Ruth daughter-in-law her pleasant daughter my for to come out with maiden his and not to fall on in/on/with you in/on/with land another 23 and to cleave in/on/with maiden Boaz to/for to gather till to end harvest [the] barley and harvest [the] wheat and to dwell with mother-in-law her

3 and to say to/for her Naomi mother-in-law her daughter my not to seek to/for you resting which be good to/for you 2 and now not Boaz kinsman our which to be with maiden his behold he/she/it to scatter [definite] threshing floor [the] barley [the] night 3 and to wash and to anoint and to set mantle your mantle your upon you and to go down and to go down [the] threshing floor not to know to/for man till to end he to/for to eat and to/for to drink 4 and to be in/on/with to lie down he and to know [definite] [the] standing place which to lie down there and to come (in) and to uncover feet his and to lie down and to lie down and he/she/it to tell to/for you [definite] which to say to make [emph?] 5 and to say to(wards) her all which to say to say to(wards) me to make 6 and to go down [the] threshing floor and to make like/as all which to command her mother-in-law her 7 and to eat Boaz and to drink and be good heart his and to come (in) to/for to lie down in/on/with end [the] heap and to come (in) in/on/with secrecy and to uncover feet his and to lie down 8 and to be in/on/with half [the] night and to tremble [the] man and to twist and behold woman to lie down feet his 9 and to say who? you(m. s.) and to say I Ruth maid servant your and to spread wing your upon maid servant your for to redeem you(m. s.) 10 and to say to bless you(m. s.) to/for YHWH/Lord daughter my be good kindness your [the] last from [the] first to/for lest to go after [the] youth if poor and if rich 11 and now daughter my not to fear all which to say to make to/for you for to know all gate people my for woman strength you(m. s.) 12 and now for truly that except to redeem I and also be to redeem near from me 13 to lodge [the] night and to be in/on/with morning if to redeem you pleasant to redeem and if not to delight in to/for to redeem you and to redeem you I alive YHWH/Lord to lie down till [the] morning 14 and to lie down feet his feet till [the] morning and to arise in/on/with before in/on/with before to recognize man [definite] neighbor his and to say not to know for to come (in) [the] woman [the] threshing floor 15 and to say to give [the] cloak which upon you and to grasp in/on/with her and to grasp in/on/with her and to measure six barley and to set upon her and to come (in) [the] city 16 and to come (in) to(wards) mother-in-law her and to say who? you(m. s.) daughter my and to tell to/for her [definite] all which to make to/for her [the] man 17 and to say six [the] barley [the] these to give to/for me for to say to say to(wards) me not to come (in) emptily to(wards) mother-in-law your 18 and to say to dwell daughter my till which to know

[emph?] how? to fall word for not to quiet [the] man that except to end [the] word [the] day

4 and Boaz to ascend [the] gate and to dwell there and behold [the] to redeem to pass which to speak Boaz and to say to turn aside [emph?] to dwell [emph?] here certain someone and to turn aside and to dwell 2 and to take ten human from old [the] city and to say to dwell here and to dwell 3 and to say to/for to redeem portion [the] land which to/for brother our to/for Elimelech to sell Naomi [the] to return from land Moab 4 and I to say to uncover ear your to/for to say to buy before [the] to dwell and before old people my if to redeem to redeem and if not to redeem to tell [emph?] to/for me and to know and to know for nothing exception you to/for to redeem and I after you and to say I to redeem 5 and to say Boaz in/on/with day to buy you [the] land from hand Naomi and from with Ruth [the] Moabitess woman [the] to die to buy to buy to/for to arise name [the] to die upon inheritance his 6 and to say [the] to redeem not be able to/for to redeem to/for to redeem to/for me lest to ruin [definite] inheritance my to redeem to/for you you(m. s.) [definite] redemption my for not be able to/for to redeem 7 and this to/for face in/on/with Israel upon [the] redemption and upon [the] exchange to/for to arise all word to draw man sandal his and to give to/for neighbor his and this [the] testimony in/on/with Israel 8 and to say [the] to redeem to/for Boaz to buy to/for you and to draw sandal his 9 and to say Boaz to/for old and all [the] people witness you(m. p.) [the] day for to buy [definite] all which to/for Elimelech and [definite] all which to/for Chilion and Mahlon from hand Naomi 10 and also [definite] Ruth [the] Moabitess woman Mahlon to buy to/for me to/for woman to/for to arise name [the] to die upon inheritance his and not to cut name [the] to die from from with brother his and from gate standing place his witness you(m. p.) [the] day 11 and to say all [the] people which in/on/with gate and [the] old witness to give YHWH/Lord [definite] [the] woman [the] to come (in) to(wards) house your like/as Rachel and like/as Leah which to build two their [definite] house Israel and to make strength in/on/with Ephrathah and to call name in/on/with Beth-lehem Beth-lehem 12 and to be house your like/as house Perez which to beget Tamar to/for Judah from [the] seed which to give YHWH/Lord to/for you from [the] maiden [the] this 13 and to take Boaz [definite] Ruth and to be to/for him to/for woman and to come (in) to(wards) her and to give YHWH/Lord to/for her conception and to beget son 14 and to say [the] woman to(wards) Naomi to bless YHWH/Lord which not to cease to/for you to redeem [the] day and to call name his in/on/with Israel 15 and to be to/for you to/for to return soul and to/for to sustain [definite] greyheaded your for daughter-in-law your which to love you to beget him which he/she/it pleasant to/for you from seven son 16 and to take Naomi [definite] [the] youth and to set him in/on/with bosom her and to be to/for him to/for be faithful 17 and to call to/for him [the] neighboring name to/for to say to beget son to/for Naomi and to call name his Obed he/she/it father Jesse father David 18 and these generation Perez Perez to beget [definite] Hezron 19 and Hezron to beget [definite] Ram and Ram to beget [definite] Amminadab 20 and

Amminadab to beget [definite] Nahshon and Nahshon to beget
[definite] Salmon 21 and Salmon to beget [definite] Boaz and
Boaz to beget [definite] Obed 22 and Obed to beget [definite]
Jesse and Jesse to beget [definite] David

1 Samuel

1 and to be man one from [the] Ramathaim-zophim Ramathaim-zophim from mountain Ephraim and name his Elkanah son Jeroham son Elihu son Toah son Zuph Ephrathah 2 and to/for him two woman name one Hannah and name [the] second Peninnah and to be to/for Peninnah youth and to/for Hannah nothing youth 3 and to ascend [the] man [the] he/she/it from city his from day day [to] to/for to bow and to/for to sacrifice to/for YHWH/Lord Hosts in/on/with Shiloh and there two son Eli Hophni and Phinehas priest to/for YHWH/Lord 4 and to be [the] day and to sacrifice Elkanah and to give to/for Peninnah woman his and to/for all son her and daughter her portion 5 and to/for Hannah to give portion one anger for [definite] Hannah to love and YHWH/Lord to shut womb her 6 and to provoke her vexer her also vexation in/on/with for the sake of to thunder her for to shut YHWH/Lord about/through/for womb her 7 and so to make year in/on/with year from enough to ascend she in/on/with house YHWH/Lord so to provoke her and to weep and not to eat 8 and to say to/for her Elkanah man her Hannah to/for what? to weep and to/for what? not to eat and to/for what? be ill heart your not I pleasant to/for you from ten son 9 and to arise Hannah after to eat in/on/with Shiloh and after to drink and Eli [the] priest to dwell upon [the] throne upon doorpost temple YHWH/Lord 10 and he/she/it bitter soul and to pray upon YHWH/Lord and to weep to weep 11 and to vow vow and to say YHWH/Lord Hosts if to see to see in/on/with affliction maidservant your and to remember me and not to forget [definite] maidservant your and to give to/for maidservant your seed human and to give him to/for YHWH/Lord all day life his and razor not to ascend upon head his 12 and to be for to multiply to/for to pray to/for face YHWH/Lord and Eli to keep [definite] lip her 13 and Hannah he/she/it to speak upon heart her except lip her to shake and voice her not to hear and to devise her Eli to/for drunken 14 and to say to/(wards) her Eli till how be drunk [emph?] to turn aside [definite] wine your from upon you 15 and to answer Hannah and to say not lord my woman severe spirit I and wine and strong drink not to drink and to pour [definite] soul my to/for face YHWH/Lord 16 not to give [definite] maidservant your to/for face daughter Belial for from abundance complaint my and vexation my to speak till here/thus 17 and to answer Eli and to say to go to/for peace and God Israel to give [definite] petition your which to ask from from with him 18 and to say to find maidservant your favor in/on/with eye your and to go [the] woman to/for way her and to eat and face her not to be to/for her still 19 and to rise in/on/with morning and to bow to/for face YHWH/Lord and to return and to come (in) to/(wards) house their [the] Ramah [to] and to know Elkanah [definite] Hannah woman his and to remember her YHWH/Lord 20 and to be to/for circuit [the] day and to conceive Hannah and to beget son and to call [definite] name his Samuel for from YHWH/Lord to ask him 21 and to ascend [the] man Elkanah and all house his to/for to sacrifice to/for YHWH/Lord [definite] sacrifice [the] day and [definite] vow his 22 and Hannah not to ascend for to say to/for man her

till to wean [the] youth and to come (in) him and to see with face YHWH/Lord and to dwell there till forever 23 and to say to/for her Elkanah man her to make [the] pleasant in/on/with eye your to dwell till to wean you [definite] him surely to arise YHWH/Lord [definite] word his and to dwell [the] woman and to suck [definite] son her till to wean she [definite] him 24 and to ascend him with her like/as as which to wean him in/on/with bullock three and ephah one flour and bag wine and to come (in) him house YHWH/Lord Shiloh and [the] youth youth 25 and to slaughter [definite] [the] bullock and to come (in) [definite] [the] youth to/(wards) Eli 26 and to say please lord my alive soul your lord my I [the] woman [the] to stand with you in/on/with this to/for to pray to/(wards) YHWH/Lord 27 to/(wards) [the] youth [the] this to pray and to give YHWH/Lord to/for me [definite] petition my which to ask from from with him 28 and also I to ask him to/for YHWH/Lord all [the] day which to be he/she/it to ask to/for YHWH/Lord and to bow there to/for YHWH/Lord

2 and to pray Hannah and to say to rejoice heart my in/on/with YHWH/Lord to exalt horn my in/on/with YHWH/Lord to enlarge lip my upon enemy my for to rejoice in/on/with salvation your 2 nothing holy like/as YHWH/Lord for nothing lest you and nothing rock like/as God our 3 not to multiply to speak high high to come out arrogant from lip your for god knowledge YHWH/Lord and not and to/for him to measure wantonness 4 bow mighty shattered and to stumble to gird strength 5 sated in/on/with food to hire and hungry to cease till barren to beget seven and many son to weaken 6 YHWH/Lord to die and to live to go down Sheol and to ascend (**Sheol h7585**) 7 YHWH/Lord to possess and to enrich to abase also to exalt 8 to arise from dust poor from refuse to exalt needy to/for to dwell with noble and throne glory to inherit them for to/for YHWH/Lord pillar land and to set upon them world 9 foot pious his pious his to keep and wicked in/on/with darkness to silence for not in/on/with strength to prevail man 10 YHWH/Lord to descend to contend him to contend him upon him upon him in/on/with heaven to thunder YHWH/Lord to judge end land and to give strength to/for king his and to exalt horn anointed his 11 and to go Elkanah [the] Ramah [to] upon house his and [the] youth to be to minister [definite] YHWH/Lord with face Eli [the] priest 12 and son Eli son Belial not to know [definite] YHWH/Lord 13 and justice [the] priest with [the] people all man to sacrifice sacrifice and to come (in) youth [the] priest like/as to boil [the] flesh and [the] fork three [the] tooth in/on/with hand his 14 and to smite in/on/with basin or in/on/with pot or in/on/with caldron or in/on/with pot all which to ascend [the] fork to take [the] priest in/on/with him thus to make to/for all Israel [the] to come (in) there in/on/with Shiloh 15 also in/on/with before to offer [emph?] [definite] [the] fat and to come (in) youth [the] priest and to say to/for man [the] to sacrifice to give [emph?] flesh to/for to roast to/for priest and not to take from you flesh to boil that except alive 16 and to say to/(wards) him [the] man to offer to offer [emph?] like/as day [the] fat and to take to/for you like/as as which to desire soul your and to say to/for him not for now to give and if not to take in/on/with force 17 and to be sin [the] youth great much

with face YHWH/Lord for to spurn [the] human [definite] offering YHWH/Lord 18 and Samuel to minister with face YHWH/Lord youth to gird ephod linen 19 and robe small to make to/for him mother his and to ascend to/for him from day day [to] in/on/with to ascend she with man her to/for to sacrifice [definite] sacrifice [the] day 20 and to bless Eli [definite] Elkanah and [definite] woman his and to say to set YHWH/Lord to/for you seed from [the] woman [the] this underneath [the] petition which to ask to/for YHWH/Lord and to go to/for standing place his 21 for to reckon YHWH/Lord [definite] Hannah and to conceive and to beget three son and two daughter and to magnify [the] youth Samuel with YHWH/Lord 22 and Eli be old much and to hear [definite] all which to make [emph?] son his to/for all Israel and [definite] which to lie down [emph?] [definite] [the] woman [the] to serve entrance tent meeting 23 and to say to/for them to/for what? to make [emph?] like/as word [the] these which I to hear [definite] word your bad from with all [the] people these 24 not son my for not pleasant [the] tidings which I to hear to pass people YHWH/Lord 25 if to sin man to/for man and to pray him God and if to/for YHWH/Lord to sin man who? to pray to/for him and not to hear to/for voice father their for to delight in YHWH/Lord to/for to die them 26 and [the] youth Samuel to go and growing and be pleasing also with YHWH/Lord and also with human 27 and to come (in) man God to(wards) Eli and to say to(wards) him thus to say YHWH/Lord to uncover to uncover to(wards) house father your in/on/with to be they in/on/with Egypt to/for house Pharaoh 28 and to choose [definite] him from all tribe Israel to/for me to/for priest to/for to ascend upon altar my to/for to offer incense to/for to lift ephod to/for face my and to give [emph?] to/for house father your [definite] all food offering son Israel 29 to/for what? to kick in/on/with sacrifice my and in/on/with offering my which to command habitation and to honor [definite] son your from me to/for to fatten you from first all offering Israel to/for people my 30 to/for so utterance YHWH/Lord God Israel to say to say house your and house father your to go to/for face my till forever and now utterance YHWH/Lord forbid to/for me for to honor me to honor and to despise me to lighten 31 behold day to come (in) and to cut down/off [definite] arm your and [definite] arm house father your from to be old in/on/with house your 32 and to look narrow habitation in/on/with all which be good [definite] Israel and not to be old in/on/with house your all [the] day 33 and man not to cut to/for you from with altar my to/for to end [definite] eye your and to/for to grieve [definite] soul your and all greatness house your to die human 34 and this to/for you [the] sign which to come (in) to(wards) two son your to(wards) Hophni and Phinehas in/on/with day one to die two their 35 and to arise to/for me priest be faithful like/as as which in/on/with heart my and in/on/with soul my to make and to build to/for him house be faithful and to go to/for face anointed my all [the] day 36 and to be all [the] to remain in/on/with house your to come (in) to/for to bow to/for him to/for piece silver and talent food and to say to attach me please to(wards) one [the] priesthood to/for to eat morsel food

3 and [the] youth Samuel to minister [definite] YHWH/Lord to/for face Eli and word YHWH/Lord to be precious in/on/with

day [the] they(masc.) nothing vision to break through 2 and to be in/on/with day [the] he/she/it and Eli to lie down in/on/with standing place his and eye his and eye his to profane/begin faint not be able to/for to see 3 and lamp God before to quench and Samuel to lie down in/on/with temple YHWH/Lord which there ark God 4 and to call YHWH/Lord to(wards) Samuel and to say look! I 5 and to run to(wards) Eli and to say look! I for to call to/for me and to say not to call to return to lie down and to go and to lie down 6 and to add YHWH/Lord to call still Samuel and to arise Samuel and to go to(wards) Eli and to say look! I for to call to/for me and to say not to call son my to return to lie down 7 and Samuel before to know [definite] YHWH/Lord and before to uncover to(wards) him word YHWH/Lord 8 and to add YHWH/Lord to call Samuel in/on/with third and to arise and to go to(wards) Eli and to say look! I for to call to/for me and to understand Eli for YHWH/Lord to call to/for youth 9 and to say Eli to/for Samuel to go to lie down and to be if to call to(wards) you and to say to speak YHWH/Lord for to hear servant/slave your and to go Samuel and to lie down in/on/with standing place his 10 and to come (in) YHWH/Lord and to stand and to call like/as beat in/on/with beat Samuel Samuel and to say Samuel to speak for to hear servant/slave your 11 and to say YHWH/Lord to(wards) Samuel behold I to make word in/on/with Israel which all to hear him to tingle two ear his 12 in/on/with day [the] he/she/it to arise to(wards) Eli [definite] all which to speak to(wards) house his to profane/begin and to end 13 and to tell to/for him for to judge I [definite] house his till forever in/on/with iniquity which to know for to lighten to/for them son his and not to rebuke in/on/with them 14 and to/for so to swear to/for house Eli if to atone iniquity house Eli in/on/with sacrifice and in/on/with offering till forever 15 and to lie down Samuel till [the] morning and to open [definite] door house YHWH/Lord and Samuel to fear from to tell [definite] [the] vision to(wards) Eli 16 and to call Eli [definite] Samuel and to say Samuel son my and to say look! I 17 and to say what? [the] word which to speak to(wards) you not please to hide from me thus to make to/for you God and thus to add if to hide from me word from all [the] word which to speak to(wards) you 18 and to tell to/for him Samuel [definite] all [the] word and not to hide from him and to say YHWH/Lord he/she/it [the] pleasant in/on/with eye his in/on/with eye his to make 19 and to magnify Samuel and YHWH/Lord to be with him and not to fall from all word his land [to] 20 and to know all Israel from Dan and till Beer-sheba Beer-sheba for be faithful Samuel to/for prophet to/for YHWH/Lord 21 and to add YHWH/Lord to/for to see in/on/with Shiloh for to uncover YHWH/Lord to(wards) Samuel in/on/with Shiloh in/on/with word YHWH/Lord

4 and to be word Samuel to/for all Israel and to come out Israel to/for to encounter Palestina to/for battle and to camp upon [the] Eben-ezer Eben-ezer and Palestina to camp in/on/with Aphek 2 and to arrange Palestina to/for to encounter Israel and to leave [the] battle and to strike Israel to/for face Palestina and to smite in/on/with rank in/on/with land like/as four thousand man 3 and to come (in) [the] people to(wards) [the] camp and to say old Israel to/for what? to strike us YHWH/Lord [the] day

to/for face Palestina to take to(wards) us from Shiloh [definite] ark covenant YHWH/Lord and to come (in) in/on/with entrails our and to save us from palm enemy our 4 and to send [the] people Shiloh and to lift from there [definite] ark covenant YHWH/Lord Hosts to dwell [the] cherub and there two son Eli with ark covenant [the] God Hophni and Phinehas 5 and to be like/as to come (in) ark covenant YHWH/Lord to(wards) [the] camp and to shout all Israel shout great and to make noise [the] land 6 and to hear Palestina [definite] voice [the] shout and to say what? voice [the] shout [the] great [the] this in/on/with camp [the] Hebrew and to know for ark YHWH/Lord to come (in) to(wards) [the] camp 7 and to fear [the] Palestina for to say to come (in) God to(wards) [the] camp and to say woe! to/for us for not to be like/as this previously three days ago 8 woe! to/for us who? to rescue us from hand [the] God [the] great [the] these these they(masc.) [the] God [the] to smite [definite] Egypt in/on/with all wound in/on/with wilderness 9 to strengthen and to be to/for human Palestina lest to serve to/for Hebrew like/as which to serve to/for you and to be to/for human and to fight 10 and to fight Palestina and to strike Israel and to flee man to/for tent his and to be [the] wound great much and to fall from Israel thirty thousand on foot 11 and ark God to take and two son Eli to die Hophni and Phinehas 12 and to run man Benjamin from [the] rank and to come (in) Shiloh in/on/with day [the] he/she/it and garment his to tear and land upon head his 13 and to come (in) and behold Eli to dwell upon [the] throne side hand way to watch for to be heart his trembling upon ark [the] God and [the] man to come (in) to/for to tell in/on/with city and to cry out all [the] city 14 and to hear Eli [definite] voice [the] cry and to say what? voice [the] crowd [the] this and [the] man to hasten and to come (in) and to tell to/for Eli 15 and Eli son ninety and eight year and eye his to arise and not be able to/for to see 16 and to say [the] man to(wards) Eli I [the] to come (in) from [the] rank and I from [the] rank to flee [the] day and to say what? to be [the] word son my 17 and to answer [the] to bear tidings and to say to flee Israel to/for face Palestina and also plague great to be in/on/with people and also two son your to die Hophni and Phinehas and ark [the] God to take 18 and to be like/as to remember he [definite] ark [the] God and to fall from upon [the] throne backwards about/through/for hand [the] gate and to break neck his and to die for be old [the] man and heavy and he/she/it to judge [definite] Israel forty year 19 and daughter-in-law his woman Phinehas pregnant to/for to beget and to hear [definite] [the] tidings to(wards) to take ark [the] God and to die father-in-law her and man her and to bow and to beget for to overturn upon her pang her 20 and like/as time to die she and to speak [the] to stand upon her not to fear for son to beget and not to answer and not to set heart her 21 and to call to/for youth Ichabod Ichabod to/for to say to uncover glory from Israel to(wards) to take ark [the] God and to(wards) father-in-law her and man her 22 and to say to uncover glory from Israel for to take ark [the] God

5 and Palestina to take [definite] ark [the] God and to come (in) him from Eben-ezer [the] Eben-ezer Ashdod [to] 2 and to

take Palestina [definite] ark [the] God and to come (in) [definite] him house Dagon and to set [definite] him beside Dagon 3 and to rise Ashdod from morrow and behold Dagon to fall to/for face his land [to] to/for face ark YHWH/Lord and to take [definite] Dagon and to return [definite] him to/for standing place his 4 and to rise in/on/with morning from morrow and behold Dagon to fall to/for face his land [to] to/for face ark YHWH/Lord and head Dagon and two palm hand his to cut to(wards) [the] threshold except Dagon to remain upon him 5 upon so not to tread priest Dagon and all [the] to come (in) house Dagon upon threshold Dagon in/on/with Ashdod till [the] day [the] this 6 and to honor hand YHWH/Lord to(wards) [the] Ashdod and be desolate them and to smite [definite] them in/on/with tumor in/on/with tumor [definite] Ashdod and [definite] border her 7 and to see human Ashdod for so and to say not to dwell ark God Israel with us for to harden hand his upon us and upon Dagon God our 8 and to send and to gather [definite] all lord Palestina to(wards) them and to say what? to make to/for ark God Israel and to say Gath to turn ark God Israel and to turn [definite] ark God Israel 9 and to be after to turn [definite] him and to be hand YHWH/Lord in/on/with city tumult great much and to smite [definite] human [the] city from small and till great and to burst to/for them tumor tumor 10 and to send [definite] ark [the] God Ekrone and to be like/as to come (in) ark [the] God Ekrone and to cry out [the] Ekrone to/for to say to turn to(wards) me [definite] ark God Israel to/for to die me and [definite] people my 11 and to send and to gather [definite] all lord Palestina and to say to send [definite] ark God Israel and to return to/for standing place his and not to die [definite] me and [definite] people my for to be tumult death in/on/with all [the] city to honor much hand [the] God there 12 and [the] human which not to die to smite in/on/with tumor in/on/with tumor and to ascend cry [the] city [the] heaven

6 and to be ark YHWH/Lord in/on/with land Palestina seven month 2 and to call Palestina to/for priest and to/for to divine to/for to say what? to make to/for ark YHWH/Lord to know us in/on/with what? to send him to/for standing place his 3 and to say if to send [definite] ark God Israel not to send [definite] him emptily for to return to return to/for him guilt (offering) then to heal and to know to/for you to/for what? not to turn aside hand his from you 4 and to say what? [the] guilt (offering) which to return to/for him and to say number lord Palestina five tumor tumor gold and five mouse gold for plague one to/for all their and to/for lord your 5 and to make image tumor your tumor your and image mouse your [the] to ruin [definite] [the] land and to give to/for God Israel glory perhaps to lighten [definite] hand his from upon you and from upon God your and from upon land your 6 and to/for what? to honor [definite] heart your like/as as which to honor Egypt and Pharaoh [definite] heart their not like/as as which to abuse in/on/with them and to send them and to go 7 and now to take and to make cart new one and two heifer to nurse which not to ascend upon them yoke and to bind [definite] [the] heifer in/on/with cart and to return son their from after them [the] house [to] 8 and to take [definite] ark YHWH/Lord and to give [definite] him to(wards) [the] cart and [definite] article/utensil [the] gold which to return

to/for him guilt (offering) to set in/on/with box from side his and to send [definite] him and to go 9 and to see if way border his to ascend Beth-shemesh Beth-shemesh he/she/it to make to/for us [definite] [the] distress [the] great [the] this and if not and to know for not hand his to touch in/on/with us accident he/she/it to be to/for us 10 and to make [the] human so and to take two heifer to nurse and to bind them in/on/with cart and [definite] son their to restrain in/on/with house 11 and to set [definite] ark YHWH/Lord to/(wards) [the] cart and [definite] [the] box and [definite] mouse [the] gold and [definite] image tumor their 12 and to smooth [the] heifer in/on/with way upon way Beth-shemesh Beth-shemesh in/on/with highway one to go to go and to low and not to turn aside right and left and lord Palestina to go after them till border Beth-shemesh Beth-shemesh 13 and Beth-shemesh Beth-shemesh to reap harvest wheat in/on/with valley and to lift [definite] eye their and to see [definite] [the] ark and to rejoice to/for to see 14 and [the] cart to come (in) to/(wards) land Joshua Beth-shemesh [the] Beth-shemesh and to stand there and there stone great and to break up/open [definite] tree [the] cart and [definite] [the] heifer to ascend burnt offering to/for YHWH/Lord 15 and [the] Levite to go down [definite] ark YHWH/Lord and [definite] [the] box which with him which in/on/with him article/utensil gold and to set to/(wards) [the] stone [the] great and human Beth-shemesh Beth-shemesh to ascend burnt offering and to sacrifice sacrifice in/on/with day [the] he/she/it to/for YHWH/Lord 16 and five lord Palestina to see and to return Ekron in/on/with day [the] he/she/it 17 and these tumor [the] gold which to return Palestina guilt (offering) to/for YHWH/Lord to/for Ashdod one to/for Gaza one to/for Ashkelon one to/for Gath one to/for Ekron one 18 and mouse [the] gold number all city Palestina to/for five [the] lord from city fortification and till village [the] villager and till Abel [the] great which to rest upon her [definite] ark YHWH/Lord till [the] day [the] this in/on/with land Joshua Beth-shemesh [the] Beth-shemesh 19 and to smite in/on/with human Beth-shemesh Beth-shemesh for to see in/on/with ark YHWH/Lord and to smite in/on/with people seventy man fifty thousand man and to mourn [the] people for to smite YHWH/Lord in/on/with people wound great 20 and to say human Beth-shemesh Beth-shemesh who? be able to/for to stand to/for face YHWH/Lord [the] God [the] holy [the] this and to/(wards) who? to ascend from upon us 21 and to send messenger to/(wards) to dwell Kiriath-jearim Kiriath-jearim to/for to say to return Palestina [definite] ark YHWH/Lord to go down to ascend [definite] him to/(wards) you

7 and to come (in) human Kiriath-jearim Kiriath-jearim and to ascend [definite] ark YHWH/Lord and to come (in) [definite] him to/(wards) house Abinadab in/on/with hill and [definite] Eleazar son his to consecrate to/for to keep [definite] ark YHWH/Lord 2 and to be from day to dwell [the] ark in/on/with Kiriath-jearim Kiriath-jearim and to multiply [the] day and to be twenty year and to wail all house Israel after YHWH/Lord 3 and to say Samuel to/(wards) all house Israel to/for to say if in/on/with all heart your you(m. p.) to return to/(wards) YHWH/Lord to turn aside [definite] God [the] foreign from midst your and [the]

Ashtaroth and to establish heart your to/(wards) YHWH/Lord and to serve him to/for alone he and to rescue [definite] you from hand Palestina 4 and to turn aside son Israel [definite] [the] Baal and [definite] [the] Ashtaroth and to serve [definite] YHWH/Lord to/for alone he 5 and to say Samuel to gather [definite] all Israel [the] Mizpeh [to] and to pray about/through/for you to/(wards) YHWH/Lord 6 and to gather [the] Mizpeh [to] and to draw water and to pour to/for face YHWH/Lord and to fast in/on/with day [the] he/she/it and to say there to sin to/for YHWH/Lord and to judge Samuel [definite] son Israel in/on/with Mizpeh 7 and to hear Palestina for to gather son Israel [the] Mizpeh [to] and to ascend lord Palestina to/(wards) Israel and to hear son Israel and to fear from face Palestina 8 and to say son Israel to/(wards) Samuel not be quiet from us from to cry out to/(wards) YHWH/Lord God our and to save us from hand Palestina 9 and to take Samuel lamb milk one and to ascend and to ascend him burnt offering entire to/for YHWH/Lord and to cry out Samuel to/(wards) YHWH/Lord about/through/for Israel and to answer him YHWH/Lord 10 and to be Samuel to ascend [the] burnt offering and Palestina to approach to/for battle in/on/with Israel and to thunder YHWH/Lord in/on/with voice great in/on/with day [the] he/she/it upon Palestina and to confuse them and to strike to/for face Israel 11 and to come out human Israel from [the] Mizpeh and to pursue [definite] Palestina and to smite them till from underneath to/for Beth-car Beth-car 12 and to take Samuel stone one and to set between [the] Mizpeh and between [the] Shen and to call [definite] name her Eben-ezer Ebenezer and to say till here/thus to help us YHWH/Lord 13 and be humble [the] Palestina and not to add still to/for to come (in) in/on/with border Israel and to be hand YHWH/Lord in/on/with Palestina all day Samuel 14 and to return [the] city which to take Palestina from with Israel to/for Israel from Ekron and till Gath and [definite] border their to rescue Israel from hand Palestina and to be peace between Israel and between [the] Amorites 15 and to judge Samuel [definite] Israel all day life his 16 and to go from enough year in/on/with year and to turn Beth-el Beth-el and [the] Gilgal and [the] Mizpeh and to judge [definite] Israel [definite] all [the] standing place [the] these 17 and turn his [the] Ramah [to] for there house his and there to judge [definite] Israel and to build there altar to/for YHWH/Lord

8 and to be like/as as which be old Samuel and to set [definite] son his to judge to/for Israel 2 and to be name son his [the] firstborn Joel and name second his Abijah to judge in/on/with Beer-sheba Beer-sheba 3 and not to go son his in/on/with way his in/on/with way his and to stretch after [the] unjust-gain and to take bribe and to stretch justice 4 and to gather all old Israel and to come (in) to/(wards) Samuel [the] Ramah [to] 5 and to say to/(wards) him behold you(m. s.) be old and son your not to go in/on/with way your now to set [emph?] to/for us king to/for to judge us like/as all [the] nation 6 and be evil [the] word in/on/with eye Samuel like/as as which to say to give [emph?] to/for us king to/for to judge us and to pray Samuel to/(wards) YHWH/Lord 7 and to say YHWH/Lord to/(wards) Samuel to hear in/on/with voice [the] people to/for all which to say to/(wards) you for not [definite] you to reject for [definite] me to reject from to

reign upon them 8 like/as all [the] deed which to make from day to ascend I [definite] them from Egypt and till [the] day [the] this and to leave me and to serve God another so they(masc.) to make also to/for you 9 and now to hear in/on/with voice their surely for to testify to testify in/on/with them and to tell to/for them justice [the] king which to reign upon them 10 and to say Samuel [definite] all word YHWH/Lord to(wards) [the] people [the] to ask from with him king 11 and to say this to be justice [the] king which to reign upon you [definite] son your to take and to set to/for him in/on/with chariot his and in/on/with horse his and to run to/for face chariot his 12 and to/for to set to/for him ruler thousand and ruler fifty and to/for to plow/plot plowing his and to/for to reap harvest his and to/for to make article/utensil battle his and article/utensil chariot his 13 and [definite] daughter your to take to/for perfumer and to/for cook and to/for to bake 14 and [definite] land your and [definite] vineyard your and olive your [the] pleasant to take and to give to/for servant/slave his 15 and seed your and vineyard your to tithe and to give to/for eunuch his and to/for servant/slave his 16 and [definite] servant/slave your and [definite] maidservant your and [definite] youth your [the] pleasant and [definite] donkey your to take and to make to/for work his 17 flock your to tithe and you(m. p.) to be to/for him to/for servant/slave 18 and to cry out in/on/with day [the] he/she/it from to/for face king your which to choose to/for you and not to answer YHWH/Lord [definite] you in/on/with day [the] he/she/it 19 and to refuse [the] people to/for to hear in/on/with voice Samuel and to say not that except king to be upon us 20 and to be also we like/as all [the] nation and to judge us king our and to come out to/for face our and to fight [definite] battle our 21 and to hear Samuel [definite] all word [the] people and to speak them in/on/with ear YHWH/Lord 22 and to say YHWH/Lord to(wards) Samuel to hear in/on/with voice their and to reign to/for them king and to say Samuel to(wards) human Israel to go man to/for city his

9 and to be man from son from Benjamin right and name his Kish son Abiel son Zeror son Bechorath son Aphiah son man Benjamin mighty strength 2 and to/for him to be son and name his Saul youth and pleasant and nothing man from son Israel pleasant from him from shoulder his and above [to] high from all [the] people 3 and to perish [the] she-ass to/for Kish father Saul and to say Kish to(wards) Saul son his to take please with you [definite] one from [the] youth and to arise to go to seek [definite] [the] she-ass 4 and to pass in/on/with mountain Ephraim and to pass in/on/with land Shalishah and not to find and to pass in/on/with land Shaalim and nothing and to pass in/on/with land Benjamin and not to find 5 they(masc.) to come (in) in/on/with land Zuph and Saul to say to/for youth his which with him to go [emph?] and to return lest to cease father my from [the] she-ass and be anxious to/for us 6 and to say to/for him behold please man God in/on/with city [the] this and [the] man to honor all which to speak to come (in) to come (in) now to go there perhaps to tell to/for us [definite] way our which to go upon her 7 and to say Saul to/for youth his and behold to go and what? to come (in) to/for man for [the] food be gone from article/utensil our and present nothing to/for to come (in) to/for

man [the] God what? with us 8 and to add [the] youth to/for to answer [definite] Saul and to say behold to find in/on/with hand my fourth shekel silver and to give to/for man [the] God and to tell to/for us [definite] way our 9 to/for face in/on/with Israel thus to say [the] man in/on/with to go he to/for to seek God to go and to go till [the] seer for to/for prophet [the] day to call to/for face [the] seer 10 and to say Saul to/for youth his pleasant word your to go [emph?] to go and to go to(wards) [the] city which there man [the] God 11 they(masc.) to ascend in/on/with ascent [the] city and they(masc.) to find maiden to come out to/for to draw water and to say to/for them be in/on/with this [the] seer 12 and to answer [definite] them and to say be behold to/for face your to hasten now for [the] day to come (in) to/for city for sacrifice [the] day to/for people in/on/with high place 13 like/as to come (in) you [the] city so to find [emph?] [definite] him in/on/with before to ascend [the] high place [to] to/for to eat for not to eat [the] people till to come (in) he for he/she/it to bless [the] sacrifice after so to eat [the] to call and now to ascend for [definite] him like/as [the] day to find [emph?] [definite] him 14 and to ascend [the] city they(masc.) to come (in) in/on/with midst [the] city and behold Samuel to come out to/for to encounter them to/for to ascend [the] high place 15 and YHWH/Lord to uncover [definite] ear Samuel day one to/for face to come (in) Saul to/for to say 16 like/as time tomorrow to send to(wards) you man from land Benjamin and to anoint him to/for leader upon people my Israel and to save [definite] people my from hand Palestina for to see [definite] people my for to come (in) cry his to(wards) me 17 and Samuel to see [definite] Saul and YHWH/Lord to answer him behold [the] man which to say to(wards) you this to restrain in/on/with people my 18 and to approach Saul [definite] Samuel in/on/with midst [the] gate and to say to tell [emph?] please to/for me where? this house [the] seer 19 and to answer Samuel [definite] Saul and to say I [the] seer to ascend to/for face my [the] high place and to eat with me [the] day and to send you in/on/with morning and all which in/on/with heart your to tell to/for you 20 and to/for she-ass [the] to perish to/for you [the] day three [the] day not to set [definite] heart your to/for them for to find and to/for who? all desire Israel not to/for you and to/for all house father your 21 and to answer Saul and to say not Benjamin Benjamin I from small tribe Israel and family my [the] little from all family tribe Benjamin and to/for what? to speak to(wards) me like/as word [the] this 22 and to take Samuel [definite] Saul and [definite] youth his and to come (in) them chamber [to] and to give to/for them standing place in/on/with head [the] to call and they(masc.) like/as thirty man 23 and to say Samuel to/for guard to give [emph?] [definite] [the] portion which to give to/for you which to say to(wards) you to set [definite] her with you 24 and to exalt [the] guard [definite] [the] leg and [the] upon her and to set to/for face Saul and to say behold [the] to remain to set to/for face your to eat for to/for meeting to keep to/for you to/for to say [the] people to call and to eat Saul with Samuel in/on/with day [the] he/she/it 25 and to go down from [the] high place [the] city and to speak with Saul upon [the] roof 26 and to rise and to be like/as to ascend [the] dawn and to call Samuel to(wards) Saul [the] roof [the] roof [to]

to/for to say to arise [emph?] and to send you and to arise Saul and to come out two their he/she/it and Samuel [the] outside [to] 27 they(masc.) to go down in/on/with end [the] city and Samuel to say to(wards) Saul to say to/for youth and to pass to/for face our and to pass and you(m. s.) to stand like/as day and to hear you [definite] word God

10 and to take Samuel [definite] vial [the] oil and to pour upon head his and to kiss him and to say not for to anoint you YHWH/Lord upon inheritance his to/for leader 2 in/on/with to go you [the] day from with me and to find two human with tomb Rachel in/on/with border Benjamin in/on/with Zelzah and to say to(wards) you to find [the] she-ass which to go to/for to seek and behold to leave father your [definite] word [the] she-ass and be anxious to/for you to/for to say what? to make to/for son my 3 and to pass from there and further and to come (in) till terebinth Tabor and to find you there three human to ascend to(wards) [the] God Beth-el Beth-el one to lift three kid and one to lift three talent food and one to lift bag wine 4 and to ask to/for you to/for peace and to give to/for you two food and to take from hand their 5 after so to come (in) Gibeah [the] God which there garrison Palestina and to be like/as to come (in) you there [the] city and to fall on cord prophet to go down from [the] high place and to/for face their harp and tambourine and flute and lyre and they(masc.) to prophesy 6 and to rush upon you spirit YHWH/Lord and to prophesy with them and to overturn to/for man another 7 and to be for to come (in) to come (in) [the] sign [the] these to/for you to make to/for you which to find hand your for [the] God with you 8 and to go down to/for face my [the] Gilgal and behold I to go down to(wards) you to/for to ascend burnt offering to/for to sacrifice sacrifice peace offering seven day to wait till to come (in) I to(wards) you and to know to/for you [definite] which to make 9 and to be like/as to turn he shoulder his to/for to go from from with Samuel and to overturn to/for him God heart another and to come (in) all [the] sign [the] these in/on/with day [the] he/she/it 10 and to come (in) there [the] Gibeah [to] and behold cord prophet to/for to encounter him and to rush upon him spirit God and to prophesy in/on/with midst their 11 and to be all to know him from previously three days ago and to see and behold with prophet to prophesy and to say [the] people man to(wards) neighbor his what? this to be to/for son Kish also Saul in/on/with prophet 12 and to answer man from there and to say and who? father their upon so to be to/for proverb also Saul in/on/with prophet 13 and to end from to prophesy and to come (in) [the] high place 14 and to say beloved Saul to(wards) him and to(wards) youth his where? to go and to say to/for to seek [definite] [the] she-ass and to see for nothing and to come (in) to(wards) Samuel 15 and to say beloved Saul to tell [emph?] please to/for me what? to say to/for you Samuel 16 and to say Saul to(wards) beloved his to tell to tell to/for us for to find [the] she-ass and [definite] word [the] kingship not to tell to/for him which to say Samuel 17 and to cry Samuel [definite] [the] people to(wards) YHWH/Lord [the] Mizpeh 18 and to say to(wards) son Israel thus to say YHWH/Lord God Israel I to ascend [definite] Israel from Egypt and to rescue [definite]

you from hand Egypt and from hand all [the] kingdom [the] to oppress [definite] you 19 and you(m. p.) [the] day to reject [definite] God your which he/she/it to save to/for you from all distress your and distress your and to say to/for him for king to set upon us and now to stand to/for face YHWH/Lord to/for tribe your and to/for thousand your 20 and to present Samuel [definite] all tribe Israel and to capture tribe Benjamin 21 and to present [definite] tribe Benjamin to/for family his to/for family his and to capture family [the] Matrite and to capture Saul son Kish and to seek him and not to find 22 and to ask still in/on/with YHWH/Lord to come (in) still here man and to say YHWH/Lord behold he/she/it to hide to(wards) [the] article/utensil 23 and to run and to take him from there and to stand in/on/with midst [the] people and to exult from all [the] people from shoulder his and above [to] 24 and to say Samuel to(wards) all [the] people to see which to choose in/on/with him YHWH/Lord for nothing like him in/on/with all [the] people and to shout all [the] people and to say to live [the] king 25 and to speak Samuel to(wards) [the] people [definite] justice [the] kingship and to write in/on/with scroll and to rest to/for face YHWH/Lord and to send Samuel [definite] all [the] people man to/for house his 26 and also Saul to go to/for house his Gibeah [to] and to go with him [the] strength which to touch God in/on/with heart their 27 and son Belial to say what? to save us this and to despise him and not to come (in) to/for him offering and to be like/as be quiet

11 and to ascend Nahash [the] Ammon and to camp upon Jabesh Gilead and to say all human Jabesh to(wards) Nahash to cut to/for us covenant and to serve you 2 and to say to(wards) them Nahash [the] Ammon in/on/with this to cut to/for you in/on/with to dig to/for you all eye right and to set her reproach upon all Israel 3 and to say to(wards) him old Jabesh to slacken to/for us seven day and to send messenger in/on/with all border Israel and if nothing to save [definite] us and to come out to(wards) you 4 and to come (in) [the] messenger Gibeah Saul and to speak [the] word in/on/with ear [the] people and to lift all [the] people [definite] voice their and to weep 5 and behold Saul to come (in) after [the] cattle from [the] land and to say Saul what? to/for people for to weep and to recount to/for him [definite] word human Jabesh 6 and to rush spirit God upon Saul in/on/with to hear he like/as to hear he [definite] [the] word [the] these and to be incensed anger his much 7 and to take pair cattle and to cut him and to send in/on/with all border Israel in/on/with hand [the] messenger to/for to say which nothing he to come out after Saul and after Samuel thus to make to/for cattle his and to fall dread YHWH/Lord upon [the] people and to come out like/as man one 8 and to reckon them in/on/with Bezek and to be son Israel three hundred thousand and man Judah thirty thousand 9 and to say to/for messenger [the] to come (in) thus to say [emph?] to/for man Jabesh Gilead tomorrow to be to/for you deliverance in/on/with heat like/as heat [the] sun and to come (in) [the] messenger and to tell to/for human Jabesh and to rejoice 10 and to say human Jabesh tomorrow to come out to(wards) you and to make to/for us like/as all [the] pleasant in/on/with eye your 11 and to be from morrow and to set Saul

[definite] [the] people three head and to come (in) in/on/with midst [the] camp in/on/with watch [the] morning and to smite [definite] Ammon till heat [the] day and to be [the] to remain and to scatter and not to remain in/on/with them two unitedness 12 and to say [the] people to(wards) Samuel who? [the] to say Saul to reign upon us to give [the] human and to die them 13 and to say Saul not to die man in/on/with day [the] this for [the] day to make YHWH/Lord deliverance in/on/with Israel 14 and to say Samuel to(wards) [the] people to go and to go [the] Gilgal and to renew there [the] kingship 15 and to go all [the] people [the] Gilgal and to reign there [definite] Saul to/for face YHWH/Lord in/on/with Gilgal and to sacrifice there sacrifice peace offering to/for face YHWH/Lord and to rejoice there Saul and all human Israel till much

12 and to say Samuel to(wards) all Israel behold to hear in/on/with voice your to/for all which to say to/for me and to reign upon you king 2 and now behold [the] king to go to/for face your and I be old and be gray and son my behold they with you and I to go to/for face your from youth my till [the] day [the] this 3 look! I to answer in/on/with me before YHWH/Lord and before anointed his [definite] cattle who? to take and donkey who? to take and [definite] who? to oppress [definite] who? to crush and from hand who? to take ransom and to conceal eye my in/on/with him and to return to/for you 4 and to say not to oppress us and not to crush us and not to take from hand man anything 5 and to say to(wards) them witness YHWH/Lord in/on/with you and witness anointed his [the] day [the] this for not to find in/on/with hand my anything and to say witness 6 and to say Samuel to(wards) [the] people YHWH/Lord which to make [definite] Moses and [definite] Aaron and which to ascend [definite] father your from land Egypt 7 and now to stand and to judge with you to/for face YHWH/Lord [definite] all righteousness YHWH/Lord which to make with you and with father your 8 like/as as which to come (in) Jacob Egypt and to cry out father your to(wards) YHWH/Lord and to send YHWH/Lord [definite] Moses and [definite] Aaron and to come out [definite] father your from Egypt and to dwell them in/on/with standing place [the] this 9 and to forget [definite] YHWH/Lord God their and to sell [definite] them in/on/with hand Sisera ruler army Hazor and in/on/with hand Palestina and in/on/with hand king Moab and to fight in/on/with them 10 and to cry out to(wards) YHWH/Lord and to say and to say to sin for to leave [definite] YHWH/Lord and to serve [definite] [the] Baal and [definite] [the] Ashtaroth and now to rescue us from hand enemy our and to serve you 11 and to send YHWH/Lord [definite] Jerubbaal and [definite] Bedan and [definite] Jephthah and [definite] Samuel and to rescue [definite] you from hand enemy your from around and to dwell security 12 and to see for Nahash king son Ammon to come (in) upon you and to say to/for me not for king to reign upon us and YHWH/Lord God your king your 13 and now behold [the] king which to choose which to ask and behold to give YHWH/Lord upon you king 14 if to fear [definite] YHWH/Lord and to serve [definite] him and to hear in/on/with voice his and not to rebel [definite] lip YHWH/Lord and to be also you(m. p.) and also

[the] king which to reign upon you after YHWH/Lord God your 15 and if not to hear in/on/with voice YHWH/Lord and to rebel [definite] lip YHWH/Lord and to be hand YHWH/Lord in/on/with you and in/on/with father your 16 also now to stand and to see [definite] [the] word [the] great [the] this which YHWH/Lord to make to/for eye your 17 not harvest wheat [the] day to call to(wards) YHWH/Lord and to give voice and rain and to know and to see for distress your many which to make in/on/with eye YHWH/Lord to/for to ask to/for you king 18 and to call Samuel to(wards) YHWH/Lord and to give YHWH/Lord voice and rain in/on/with day [the] he/she/it and to fear all [the] people much [definite] YHWH/Lord and [definite] Samuel 19 and to say all [the] people to(wards) Samuel to pray about/through/for servant/slave your to(wards) YHWH/Lord God your and not to die for to add upon all sin our distress to/for to ask to/for us king 20 and to say Samuel to(wards) [the] people not to fear you(m. p.) to make [definite] all [the] distress [the] this surely not to turn aside from after YHWH/Lord and to serve [definite] YHWH/Lord in/on/with all heart your 21 and not to turn aside for after [the] formlessness which not to gain and not to rescue for formlessness they(masc.) 22 for not to leave YHWH/Lord [definite] people his in/on/with for the sake of name his [the] great for be willing YHWH/Lord to/for to make [definite] you to/for him to/for people 23 also I forbid to/for me from to sin to/for YHWH/Lord from to cease to/for to pray about/through/for you and to show [definite] you in/on/with way [the] pleasant and [the] upright 24 surely to fear [definite] YHWH/Lord and to serve [definite] him in/on/with truth in/on/with all heart your for to see [definite] which to magnify with you 25 and if be evil be evil also you(m. p.) also king your to snatch

13 son year Saul in/on/with to reign he and two year to reign upon Israel 2 and to choose to/for him Saul three thousand from Israel and to be with Saul thousand in/on/with Michmash and in/on/with mountain Beth-el Beth-el and thousand to be with Jonathan in/on/with Gibeah Benjamin and remainder [the] people to send man to/for tent his 3 and to smite Jonathan [definite] garrison Palestina which in/on/with Geba and to hear Palestina and Saul to blow in/on/with trumpet in/on/with all [the] land to/for to say to hear [the] Hebrew 4 and all Israel to hear to/for to say to smite Saul [definite] garrison Palestina and also to stink Israel in/on/with Palestina and to cry [the] people after Saul [the] Gilgal 5 and Palestina to gather to/for to fight with Israel thirty thousand chariot and six thousand horseman and people like/as sand which upon lip [the] sea to/for abundance and to ascend and to camp in/on/with Michmash east Beth-aven Beth-aven 6 and man Israel to see for distress to/for him for to oppress [the] people and to hide [the] people in/on/with cave and in/on/with thistle and in/on/with crag and in/on/with stronghold and in/on/with pit 7 and Hebrew to pass [definite] [the] Jordan land Gad and Gilead and Saul still he in/on/with Gilgal and all [the] people to tremble after him 8 and to wait and to wait seven day to/for meeting which Samuel and not to come (in) Samuel [the] Gilgal and to scatter [the] people from upon him 9 and to say Saul to approach to(wards) me [the] burnt offering and [the]

peace offering and to ascend [the] burnt offering 10 and to be like/as to end he to/for to ascend [the] burnt offering and behold Samuel to come (in) and to come out Saul to/for to encounter him to/for to bless him 11 and to say Samuel what? to make and to say Saul for to see for to disperse [the] people from upon me and you(m. s.) not to come (in) to/for meeting [the] day and Palestina to gather Michmash 12 and to say now to go down Palestina to(wards) me [the] Gilgal and face YHWH/Lord not to beg and to refrain and to ascend [the] burnt offering 13 and to say Samuel to(wards) Saul be foolish not to keep [definite] commandment YHWH/Lord God your which to command you for now to establish YHWH/Lord [definite] kingdom your to(wards) Israel till forever 14 and now kingdom your not to arise to seek YHWH/Lord to/for him man like/as heart his and to command him YHWH/Lord to/for leader upon people his for not to keep [definite] which to command you YHWH/Lord 15 and to arise Samuel and to ascend from [the] Gilgal Gibeath Benjamin and to reckon Saul [definite] [the] people [the] to find with him like/as six hundred man 16 and Saul and Jonathan son his and [the] people [the] to find with them to dwell in/on/with Geba Benjamin and Palestina to camp in/on/with Michmash 17 and to come out [the] to ruin from camp Palestina three head [the] head one to turn to(wards) way Ophrah to(wards) land Shual 18 and [the] head one to turn way Beth-horon Beth-horon and [the] head one to turn way [the] border [the] to look upon valley [the] Zeboim [the] wilderness [to] 19 and artificer not to find in/on/with all land Israel for to say to say Palestina lest to make [the] Hebrew sword or spear 20 and to go down all Israel [the] Palestina to/for to sharpen man [definite] plowshare his and [definite] plowshare his and [definite] axe his and [definite] plowshare his 21 and to be [the] bluntness lip to/for plowshare and to/for plowshare and to/for three fork and to/for [the] axe and to/for to stand [the] goad 22 and to be in/on/with day battle and not to find sword and spear in/on/with hand all [the] people which with Saul and with Jonathan and to find to/for Saul and to/for Jonathan son his 23 and to come out station Palestina to(wards) ford Michmash

14 and to be [the] day and to say Jonathan son Saul to(wards) [the] youth to lift article/utensil his to go [emph?] and to pass to(wards) station Palestina which from side this and to/for father his not to tell 2 and Saul to dwell in/on/with end [the] Gibeath underneath [the] pomegranate which in/on/with Migron and [the] people which with him like/as six hundred man 3 and Ahiah son Ahitub brother Ichabod son Phinehas son Eli priest YHWH/Lord in/on/with Shiloh to lift ephod and [the] people not to know for to go Jonathan 4 and between [the] ford which to seek Jonathan to/for to pass upon station Palestina tooth [the] crag from [the] side from this and tooth [the] crag from [the] side from this and name [the] one Bozez and name [the] one Seneh 5 [the] tooth [the] one pillar from north opposite Michmash and [the] one from Negeb opposite Geba 6 and to say Jehonathan to(wards) [the] youth to lift article/utensil his to go [emph?] and to pass to(wards) station [the] uncircumcised [the] these perhaps to make YHWH/Lord to/for us for nothing to/for YHWH/Lord restraint to/for to save in/on/with many or

in/on/with little 7 and to say to/for him to lift article/utensil his to make all which in/on/with heart your to stretch to/for you look! I with you like/as heart your 8 and to say Jehonathan behold we to pass to(wards) [the] human and to uncover to(wards) them 9 if thus to say to(wards) us to silence till to touch we to(wards) you and to stand underneath us and not to ascend to(wards) them 10 and if thus to say to ascend upon us and to ascend for to give them YHWH/Lord in/on/with hand our and this to/for us [the] sign 11 and to uncover two their to(wards) station Palestina and to say Palestina behold Hebrew to come out from [the] hole which to hide there 12 and to answer human [the] guard [definite] Jonathan and [definite] to lift article/utensil his and to say to ascend to(wards) us and to know [definite] you word and to say Jonathan to(wards) to lift article/utensil his to ascend after me for to give them YHWH/Lord in/on/with hand Israel 13 and to ascend Jonathan upon hand his and upon foot his and to lift article/utensil his after him and to fall to/for face Jonathan and to lift article/utensil his to die after him 14 and to be [the] wound [the] first which to smite Jonathan and to lift article/utensil his like/as twenty man like/as in/on/with half furrow pair land 15 and to be trembling in/on/with camp in/on/with land and in/on/with all [the] people [the] station and [the] to ruin to tremble also they(masc.) and to tremble [the] land and to be to/for trembling God 16 and to see [the] to watch to/for Saul in/on/with Gibeath Benjamin and behold [the] crowd to melt and to go and here 17 and to say Saul to/for people which with him to reckon please and to see who? to go from from with us and to reckon and behold nothing Jonathan and to lift article/utensil his 18 and to say Saul to/for Ahiah to approach [emph?] ark [the] God for to be ark [the] God in/on/with day [the] he/she/it and son Israel 19 and to be till to speak Saul to(wards) [the] priest and [the] crowd which in/on/with camp Palestina and to go to go and many and to say Saul to(wards) [the] priest to gather hand your 20 and to cry out Saul and all [the] people which with him and to come (in) till [the] battle and behold to be sword man in/on/with neighbor his tumult great much 21 and [the] Hebrew to be to/for Palestina like/as previously three days ago which to ascend with them in/on/with camp around and also they(masc.) to/for to be with Israel which with Saul and Jonathan 22 and all man Israel [the] to hide in/on/with mountain Ephraim to hear for to flee Palestina and to cleave also they(masc.) after them in/on/with battle 23 and to save YHWH/Lord in/on/with day [the] he/she/it [definite] Israel and [the] battle to pass [definite] Beth-aven Beth-aven 24 and man Israel to oppress in/on/with day [the] he/she/it and to swear Saul [definite] [the] people to/for to say to curse [the] man which to eat food till [the] evening and to avenge from enemy my and not to taste all [the] people food 25 and all [the] land to come (in) in/on/with honeycomb and to be honey upon face [the] land 26 and to come (in) [the] people to(wards) [the] honeycomb and behold traveller honey and nothing to overtake hand his to(wards) lip his for to fear [the] people [definite] [the] oath 27 and Jonathan not to hear in/on/with to swear father his [definite] [the] people and to send [definite] end [the] tribe which in/on/with hand his and to dip [definite] her in/on/with honeycomb [the] honey and to return hand his to(wards) lip his and to see and to

light eye his 28 and to answer man from [the] people and to say to swear to swear father your [definite] [the] people to/for to say to curse [the] man which to eat food [the] day and be faint [the] people 29 and to say Jonathan to trouble father my [definite] [the] land to see please for to light eye my for to taste little honey [the] this 30 also for if to eat to eat [the] day [the] people from spoil enemy his which to find for now not to multiply wound in/on/with Palestina 31 and to smite in/on/with day [the] he/she/it in/on/with Palestina from Michmash Ajalon [to] and be faint [the] people much 32 and to make and to pounce [the] people to(wards) spoil [the] spoil and to take flock and cattle and son cattle and to slaughter land [to] and to eat [the] people upon [the] blood 33 and to tell to/for Saul to/for to say behold [the] people to sin to/for YHWH/Lord to/for to eat upon [the] blood and to say to act treacherously to roll to(wards) me [the] day stone great 34 and to say Saul to scatter in/on/with people and to say to/for them to approach to(wards) me man cattle his and man sheep his and to slaughter in/on/with this and to eat and not to sin to/for YHWH/Lord to/for to eat to(wards) [the] blood and to approach all [the] people man cattle his in/on/with hand his [the] night and to slaughter there 35 and to build Saul altar to/for YHWH/Lord [definite] him to profane/begin to/for to build altar to/for YHWH/Lord 36 and to say Saul to go down after Palestina night and to plunder in/on/with them till light [the] morning and not to remain in/on/with them man and to say all [the] pleasant in/on/with eye your to make and to say [the] priest to present here to(wards) [the] God 37 and to ask Saul in/on/with God to go down after Palestina to give them in/on/with hand Israel and not to answer him in/on/with day [the] he/she/it 38 and to say Saul to approach here all corner [the] people and to know and to see in/on/with what? to be [the] sin [the] this [the] day 39 for alive YHWH/Lord [the] to save [definite] Israel that except be he in/on/with Jonathan son my for to die to die and nothing to answer him from all [the] people 40 and to say to(wards) all Israel you(m. p.) to be to/for side one and I and Jonathan son my to be to/for side one and to say [the] people to(wards) Saul [the] pleasant in/on/with eye your to make 41 and to say Saul to(wards) YHWH/Lord God Israel to give [emph?] unblemished and to capture Jonathan and Saul and [the] people to come out 42 and to say Saul to fall between me and between Jonathan son my and to capture Jonathan 43 and to say Saul to(wards) Jonathan to tell [emph?] to/for me what? to make and to tell to/for him Jonathan and to say to taste to taste in/on/with end [the] tribe which in/on/with hand my little honey look! I to die 44 and to say Saul thus to make God and thus to add for to die to die Jonathan 45 and to say [the] people to(wards) Saul Jonathan to die which to make [the] salvation [the] great [the] this in/on/with Israel forbid alive YHWH/Lord if to fall from hair head his land [to] for with God to make [the] day [the] this and to ransom [the] people [definite] Jonathan and not to die 46 and to ascend Saul from after Palestina and Palestina to go to/for standing place their 47 and Saul to capture [the] kingship upon Israel and to fight around in/on/with all enemy his in/on/with Moab and in/on/with son Ammon and in/on/with Edom and in/on/with king Zobah and in/on/with Palestina and

in/on/with all which to turn be wicked 48 and to make strength and to smite [definite] Amalek and to rescue [definite] Israel from hand to plunder him 49 and to be son Saul Jonathan and Ishvi and Malchi-Shua Malchi-Shua and name two daughter his name [the] firstborn Merab and name [the] small Michal 50 and name woman Saul Ahinoam daughter Ahimaaz and name ruler army his Abner son Ner beloved Saul 51 and Kish father Saul and Ner father Abner son Abiel 52 and to be [the] battle strong upon Palestina all day Saul and to see Saul all man mighty and all son strength and to gather him to(wards) him

15 and to say Samuel to(wards) Saul [definite] me to send YHWH/Lord to/for to anoint you to/for king upon people his upon Israel and now to hear to/for voice word YHWH/Lord 2 thus to say YHWH/Lord Hosts to reckon [definite] which to make Amalek to/for Israel which to set to/for him in/on/with way in/on/with to ascend he from Egypt 3 now to go and to smite [definite] Amalek and to devote/destroy [definite] all which to/for him and not to spare upon him and to die from man till woman from infant and till to suck from cattle and till sheep from camel and till donkey 4 and to hear Saul [definite] [the] people and to reckon them in/on/with Telaim hundred thousand on foot and ten thousand with man Judah 5 and to come (in) Saul till city Amalek and to ambush in/on/with torrent 6 and to say Saul to(wards) [the] Kenite to go to turn aside to go down from midst Amalek lest to gather you with him and you(m. s.) to make kindness with all son Israel in/on/with to ascend they from Egypt and to turn aside Kenite from midst Amalek 7 and to smite Saul [definite] Amalek from Havilah to come (in) you Shur which upon face Egypt 8 and to capture [definite] Agag king Amalek alive and [definite] all [the] people to devote/destroy to/for lip sword 9 and to spare Saul and [the] people upon Agag and upon best [the] flock and [the] cattle and [the] second and upon [the] ram and upon all [the] good and not be willing to devote/destroy them and all [the] work vile and to melt [definite] her to devote/destroy 10 and to be word YHWH/Lord to(wards) Samuel to/for to say 11 to comfort for to reign [definite] Saul to/for king for to return from after me and [definite] word my not to arise and to be incensed to/for Samuel and to cry out to(wards) YHWH/Lord all [the] night 12 and to rise Samuel to/for to encounter Saul in/on/with morning and to tell to/for Samuel to/for to say to come (in) Saul [the] Carmel [to] and behold to stand to/for him hand and to turn and to pass and to go down [the] Gilgal 13 and to come (in) Samuel to(wards) Saul and to say to/for him Saul to bless you(m. s.) to/for YHWH/Lord to arise [definite] word YHWH/Lord 14 and to say Samuel and what? voice [the] flock [the] this in/on/with ear my and voice [the] cattle which I to hear 15 and to say Saul from Amalek to come (in) them which to spare [the] people upon best [the] flock and [the] cattle because to sacrifice to/for YHWH/Lord God your and [definite] [the] advantage to devote/destroy 16 and to say Samuel to(wards) Saul to slacken and to tell to/for you [definite] which to speak YHWH/Lord to(wards) me [the] night and to say and to say to/for him to speak 17 and to say Samuel not if small you(m. s.) in/on/with eye your head tribe Israel you(m. s.)

and to anoint you YHWH/Lord to/for king upon Israel 18 and to send you YHWH/Lord in/on/with way and to say to go and to devote/destroy [definite] [the] sinner [definite] Amalek and to fight in/on/with him till to end they [definite] them 19 and to/for what? not to hear in/on/with voice YHWH/Lord and to pounce to(wards) [the] spoil and to make [the] bad in/on/with eye YHWH/Lord 20 and to say Saul to(wards) Samuel which to hear in/on/with voice YHWH/Lord and to go in/on/with way which to send me YHWH/Lord and to come (in) [definite] Agag king Amalek and [definite] Amalek to devote/destroy 21 and to take [the] people from [the] spoil flock and cattle first [the] devoted thing to/for to sacrifice to/for YHWH/Lord God your in/on/with Gilgal 22 and to say Samuel pleasure to/for YHWH/Lord in/on/with burnt offering and sacrifice like/as to hear in/on/with voice YHWH/Lord behold to hear from sacrifice pleasant to/for to listen from fat ram 23 for sin divination rebellion and evil and Teraphim to press because to reject [definite] word YHWH/Lord and to reject you from king 24 and to say Saul to(wards) Samuel to sin for to pass [definite] lip YHWH/Lord and [definite] word your for to fear [definite] [the] people and to hear in/on/with voice their 25 and now to lift please [definite] sin my and to return with me and to bow to/for YHWH/Lord 26 and to say Samuel to(wards) Saul not to return with you for to reject [definite] word YHWH/Lord and to reject you YHWH/Lord from to be king upon Israel 27 and to turn Samuel to/for to go and to strengthen in/on/with wing robe his and to tear 28 and to say to(wards) him Samuel to tear YHWH/Lord [definite] kingdom Israel from upon you [the] day and to give her to/for neighbor your [the] pleasant from you 29 and also perpetuity Israel not to deal and not to comfort for not man he/she/it to/for to comfort 30 and to say to sin now to honor me please before old people my and before Israel and to return with me and to bow to/for YHWH/Lord God your 31 and to return Samuel after Saul and to bow Saul to/for YHWH/Lord 32 and to say Samuel to approach to(wards) me [definite] Agag king Amalek and to go to(wards) him Agag bond and to say Agag surely to turn aside bitter [the] death 33 and to say Samuel like/as as which be bereaved woman sword your so be bereaved from woman mother your and to hew Samuel [definite] Agag to/for face YHWH/Lord in/on/with Gilgal 34 and to go Samuel [the] Ramah [to] and Saul to ascend to(wards) house his Gibeah Saul 35 and not to add Samuel to/for to see [definite] Saul till day death his for to mourn Samuel to(wards) Saul and YHWH/Lord to comfort for to reign [definite] Saul upon Israel

16 and to say YHWH/Lord to(wards) Samuel till how you(m. s.) to mourn to(wards) Saul and I to reject him from to reign upon Israel to fill horn your oil and to go to send you to(wards) Jesse Beth-lehem [the] Beth-lehem for to see in/on/with son his to/for me king 2 and to say Samuel how? to go and to hear Saul and to kill me and to say YHWH/Lord heifer cattle to take in/on/with hand your and to say to/for to sacrifice to/for YHWH/Lord to come (in) 3 and to call to/for Jesse in/on/with sacrifice and I to know you [definite] which to make and to anoint to/for me [definite] which to say to(wards) you 4 and to make Samuel [definite] which to speak YHWH/Lord and to

come (in) Beth-lehem Beth-lehem and to tremble old [the] city to/for to encounter him and to say peace to come (in) you 5 and to say peace to/for to sacrifice to/for YHWH/Lord to come (in) to consecrate and to come (in) with me in/on/with sacrifice and to consecrate [definite] Jesse and [definite] son his and to call to/for them to/for sacrifice 6 and to be in/on/with to come (in) they and to see [definite] Eliab and to say surely before YHWH/Lord anointed his 7 and to say YHWH/Lord to(wards) Samuel not to look to(wards) appearance his and to(wards) high height his for to reject him for not which to see [the] man for [the] man to see to/for eye and YHWH/Lord to see to/for heart 8 and to call Jesse to(wards) Abinadab and to pass him to/for face Samuel and to say also in/on/with this not to choose YHWH/Lord 9 and to pass Jesse Shammah and to say also in/on/with this not to choose YHWH/Lord 10 and to pass Jesse seven son his to/for face Samuel and to say Samuel to(wards) Jesse not to choose YHWH/Lord in/on/with these 11 and to say Samuel to(wards) Jesse to finish [the] youth and to say still to remain [the] small and behold to pasture in/on/with flock and to say Samuel to(wards) Jesse to send [emph?] and to take him for not to turn till to come (in) he here 12 and to send and to come (in) him and he/she/it red with beautiful eye and pleasant sight and to say YHWH/Lord to arise to anoint him for this he/she/it 13 and to take Samuel [definite] horn [the] oil and to anoint [definite] him in/on/with entrails brother his and to rush spirit YHWH/Lord to(wards) David from [the] day [the] he/she/it and above [to] and to arise Samuel and to go [the] Ramah [to] 14 and spirit YHWH/Lord to turn aside from from with Saul and to terrify him spirit bad from with YHWH/Lord 15 and to say servant/slave Saul to(wards) him behold please spirit God bad to terrify you 16 to say please lord our servant/slave your to/for face your to seek man to know to play in/on/with lyre and to be in/on/with to be upon you spirit God bad and to play in/on/with hand his and pleasant to/for you 17 and to say Saul to(wards) servant/slave his to see please to/for me man be good to/for to play and to come (in) to(wards) me 18 and to answer one from [the] youth and to say behold to see son to/for Jesse Beth-lehem [the] Beth-lehem to know to play and mighty strength and man battle and to understand word and man appearance and YHWH/Lord with him 19 and to send Saul messenger to(wards) Jesse and to say to send [emph?] to(wards) me [definite] David son your which in/on/with flock 20 and to take Jesse donkey food and wineskin wine and kid goat one and to send in/on/with hand David son his to(wards) Saul 21 and to come (in) David to(wards) Saul and to stand to/for face his and to love him much and to be to/for him to lift article/utensil 22 and to send Saul to(wards) Jesse to/for to say to stand please David to/for face my for to find favor in/on/with eye my 23 and to be in/on/with to be spirit God to(wards) Saul and to take David [definite] [the] lyre and to play in/on/with hand his and be wide to/for Saul and pleasant to/for him and to turn aside from upon him spirit [the] bad

17 and to gather Palestina [definite] camp their to/for battle and to gather Socoh which to/for Judah and to camp

between Socoh and between Azekah in/on/with Ephes-dammim Ephes-dammim 2 and Saul and man Israel to gather and to camp in/on/with valley [the] Elah and to arrange battle to/for to encounter Palestina 3 and Palestina to stand to/(wards) [the] mountain from this and Israel to stand to/(wards) [the] mountain from this and [the] valley between them 4 and to come out man [the] champion from camp Palestina Goliath name his from Gath height his six cubit and span 5 and helmet bronze upon head his and armor scale he/she/it to clothe and weight [the] armor five thousand shekel bronze 6 and greave bronze upon foot his and javelin bronze between shoulder his 7 and arrow and tree spear his like/as loom-beam to weave and flame spear his six hundred shekel iron and to lift [the] shield to go to/for face his 8 and to stand and to call to/(wards) rank Israel and to say to/for them to/for what? to come out to/for to arrange battle not I [the] Palestina and you(m. p.) servant/slave to/for Saul to eat to/for you man and to go down to/(wards) me 9 if be able to/for to fight with me and to smite me and to be to/for you to/for servant/slave and if I be able to/for him and to smite him and to be to/for us to/for servant/slave and to serve [definite] us 10 and to say [the] Palestina I to taunt [definite] rank Israel [the] day [the] this to give to/for me man and to fight unitedness 11 and to hear Saul and all Israel [definite] word [the] Palestina [the] these and to to be dismayed and to fear much 12 and David son man Ephrathah [the] this from Beth-lehem Beth-lehem Judah and name his Jesse and to/for him eight son and [the] man in/on/with day Saul be old to come (in) in/on/with human 13 and to go three son Jesse [the] great to go after Saul to/for battle and name three son his which to go in/on/with battle Eliab [the] firstborn and second his Abinadab and [the] third Shammah 14 and David he/she/it [the] small and three [the] great to go after Saul 15 and David to go and to return from upon Saul to/for to pasture [definite] flock father his Beth-lehem Beth-lehem 16 and to approach [the] Palestina to rise and to grow dark and to stand forty day 17 and to say Jesse to/for David son his to take please to/for brother your ephah [the] roasted [the] this and ten food [the] this and to run [the] camp to/for brother your 18 and [definite] ten incision [the] milk [the] these to come (in) to/for ruler [the] thousand and [definite] brother your to reckon to/for peace and [definite] pledge their to take 19 and Saul and they(masc.) and all man Israel in/on/with valley [the] Elah to fight with Palestina 20 and to rise David in/on/with morning and to leave [definite] [the] flock upon to keep and to lift and to go like/as as which to command him Jesse and to come (in) [the] track [to] and [the] strength [the] to come out to/(wards) [the] rank and to shout in/on/with battle 21 and to arrange Israel and Palestina rank to/for to encounter rank 22 and to leave David [definite] [the] article/utensil from upon him upon hand to keep [the] article/utensil and to run [the] rank and to come (in) and to ask to/for brother his to/for peace 23 and he/she/it to speak with them and behold man [the] champion to ascend Goliath [the] Palestina name his from Gath from rank from rank Palestina and to speak like/as word [the] these and to hear David 24 and all man Israel in/on/with to see they [definite] [the] man and to flee from face his and to fear much 25 and to say man

Israel to see [the] man [the] to ascend [the] this for to/for to taunt [definite] Israel to ascend and to be [the] man which to smite him to enrich him [the] king riches great and [definite] daughter his to give to/for him and [definite] house father his to make free in/on/with Israel 26 and to say David to/(wards) [the] human [the] to stand with him to/for to say what? to make to/for man which to smite [definite] [the] Palestina this and to turn aside reproach from upon Israel for who? [the] Palestina [the] uncircumcised [the] this for to taunt rank God alive 27 and to say to/for him [the] people like/as word [the] this to/for to say thus to make to/for man which to smite him 28 and to hear Eliab brother his [the] great in/on/with to speak he to/(wards) [the] human and to be incensed anger Eliab in/on/with David and to say to/for what? this to go down and upon who? to leave little [the] flock [the] they(masc.) in/on/with wilderness I to know [definite] arrogance your and [definite] evil heart your for because to see [the] battle to go down 29 and to say David what? to make now not word he/she/it 30 and to turn from beside him to/(wards) opposite another and to say like/as word [the] this and to return him [the] people word like/as word [the] first 31 and to hear [the] word which to speak David and to tell to/for face Saul and to take him 32 and to say David to/(wards) Saul not to fall heart man upon him servant/slave your to go and to fight with [the] Palestina [the] this 33 and to say Saul to/(wards) David not be able to/for to go to/(wards) [the] Palestina [the] this to/for to fight with him for youth you(m. s.) and he/she/it man battle from youth his 34 and to say David to/(wards) Saul to pasture to be servant/slave your to/for father his in/on/with flock and to come (in) [the] lion and with [the] bear and to lift sheep from [the] flock 35 and to come out after him and to smite him and to rescue from lip his and to arise upon me and to strengthen in/on/with beard his and to smite him and to die him 36 also [definite] [the] lion also [the] bear to smite servant/slave your and to be [the] Palestina [the] uncircumcised [the] this like/as one from them for to taunt rank God alive 37 and to say David YHWH/Lord which to rescue me from hand [the] lion and from hand [the] bear he/she/it to rescue me from hand [the] Palestina [the] this and to say Saul to/(wards) David to go and YHWH/Lord to be with you 38 and to clothe Saul [definite] David garment his and to give helmet bronze upon head his and to clothe [definite] him armor 39 and to gird David [definite] sword his from upon to/for garment his and be willing to/for to go for not to test and to say David to/(wards) Saul not be able to/for to go in/on/with these for not to test and to turn aside them David from upon him 40 and to take rod his in/on/with hand his and to choose to/for him five smooth stone from [the] torrent and to set [definite] them in/on/with article/utensil [the] to pasture which to/for him and in/on/with pouch and sling his in/on/with hand his and to approach to/(wards) [the] Palestina 41 and to go [the] Palestina to go and approaching to/(wards) David and [the] man to lift [the] shield to/for face his 42 and to look [the] Palestina and to see [definite] David and to despise him for to be youth and red with beautiful appearance 43 and to say [the] Palestina to/(wards) David dog I for you(m. s.) to come (in) to/(wards) me in/on/with rod and to lighten [the] Palestina [definite] David in/on/with

God his 44 and to say [the] Palestina to(wards) David to go [emph?] to(wards) me and to give [definite] flesh your to/for bird [the] heaven and to/for animal [the] land 45 and to say David to(wards) [the] Palestina you(m. s.) to come (in) to(wards) me in/on/with sword and in/on/with spear and in/on/with javelin and I to come (in) to(wards) you in/on/with name YHWH/Lord Hosts God rank Israel which to taunt 46 [the] day [the] this to shut you YHWH/Lord in/on/with hand my and to smite you and to turn aside [definite] head your from upon you and to give corpse camp Palestina [the] day [the] this to/for bird [the] heaven and to/for living thing [the] land and to know all [the] land for be God to/for Israel 47 and to know all [the] assembly [the] this for not in/on/with sword and in/on/with spear to save YHWH/Lord for to/for YHWH/Lord [the] battle and to give [definite] you in/on/with hand our 48 and to be for to arise [the] Palestina and to go and to present to/for to encounter David and to hasten David and to run [the] rank to/for to encounter [the] Palestina 49 and to send David [definite] hand his to(wards) [the] article/utensil and to take from there stone and to sling and to smite [definite] [the] Palestina to(wards) forehead his and to sink [the] stone in/on/with forehead his and to fall upon face his land [to] 50 and to strengthen David from [the] Palestina in/on/with sling and in/on/with stone and to smite [definite] [the] Palestina and to die him and sword nothing in/on/with hand David 51 and to run David and to stand to(wards) [the] Palestina and to take [definite] sword his and to draw her from razor her and to die him and to cut in/on/with her [definite] head his and to see [the] Palestina for to die mighty their and to flee 52 and to arise human Israel and Judah and to shout and to pursue [definite] [the] Palestina till to come (in) you valley and till gate Ekon and to fall slain Palestina in/on/with way Shaaraim and till Gath and till Ekon 53 and to return son Israel from to burn/pursue after Palestina and to plunder [definite] camp their 54 and to take David [definite] head [the] Palestina and to come (in) him Jerusalem and [definite] article/utensil his to set in/on/with tent his 55 and like/as to see Saul [definite] David to come out to/for to encounter [the] Palestina to say to(wards) Abner ruler [the] army son who? this [the] youth Abner and to say Abner alive soul your [the] king if to know 56 and to say [the] king to ask you(m. s.) son who? this [the] youth 57 and like/as to return David from to smite [definite] [the] Palestina and to take [definite] him Abner and to come (in) him to/for face Saul and head [the] Palestina in/on/with hand his 58 and to say to(wards) him Saul son who? you(m. s.) [the] youth and to say David son servant/slave your Jesse Beth-lehem [the] Beth-lehem

18 and to be like/as to end he to/for to speak to(wards) Saul and soul Jehonathan to conspire in/on/with soul David and to love him and to love him Jehonathan like/as soul his 2 and to take him Saul in/on/with day [the] he/she/it and not to give him to/for to return house father his 3 and to cut Jehonathan and David covenant in/on/with love his [definite] him like/as soul his 4 and to strip Jehonathan [definite] [the] robe which upon him and to give him to/for David and garment his and till sword his and till bow his and till belt his 5 and to come out David in/on/with all which to send him Saul be prudent and to set him

Saul upon human [the] battle and be good in/on/with eye all [the] people and also in/on/with eye servant/slave Saul 6 and to be in/on/with to come (in) they in/on/with to return David from to smite [definite] [the] Palestina and to come out [the] woman from all city Israel to/for to sing to/for to sing and [the] dance to/for to encounter Saul [the] king in/on/with tambourine in/on/with joy and in/on/with triangle 7 and to sing [the] woman [the] to laugh and to say to smite Saul in/on/with thousand his in/on/with thousand his and David in/on/with myriad his 8 and to be incensed to/for Saul much and be evil in/on/with eye his [the] word [the] this and to say to give to/for David myriad and to/for me to give [the] thousand and still to/for him surely [the] kingship 9 and to be Saul iniquity to watch [definite] David from [the] day [the] he/she/it and further 10 and to be from morrow and to rush spirit God bad to(wards) Saul and to prophesy in/on/with midst [the] house and David to play in/on/with hand his like/as day in/on/with day and [the] spear in/on/with hand Saul 11 and to cast Saul [definite] [the] spear and to say to smite in/on/with David and in/on/with wall and to turn David from face his beat 12 and to fear Saul from to/for face David for to be YHWH/Lord with him and from from with Saul to turn aside 13 and to turn aside him Saul from from with him and to set him to/for him ruler thousand and to come out and to come (in) to/for face [the] people 14 and to be David to/for all way his way his be prudent and YHWH/Lord with him 15 and to see Saul which he/she/it be prudent much and to dread from face his 16 and all Israel and Judah to love [definite] David for he/she/it to come out and to come (in) to/for face their 17 and to say Saul to(wards) David behold daughter my [the] great Merab [definite] her to give to/for you to/for woman surely to be to/for me to/for son strength and to fight battle YHWH/Lord and Saul to say not to be hand my in/on/with him and to be in/on/with him hand Palestina 18 and to say David to(wards) Saul who? I and who? kinsfolk my family father my in/on/with Israel for to be son-in-law to/for king 19 and to be in/on/with time to give [definite] Merab daughter Saul to/for David and he/she/it to give to/for Adriel [the] Meholahtite to/for woman 20 and to love Michal daughter Saul [definite] David and to tell to/for Saul and to smooth [the] word in/on/with eye his 21 and to say Saul to give her to/for him and to be to/for him to/for snare and to be in/on/with him hand Palestina and to say Saul to(wards) David in/on/with two be related in/on/with me [the] day 22 and to command Saul [definite] servant/slave his servant/slave his to speak to(wards) David in/on/with secrecy to/for to say behold to delight in in/on/with you [the] king and all servant/slave his to love you and now be related in/on/with king 23 and to speak servant/slave Saul in/on/with ear David [definite] [the] word [the] these and to say David to lighten in/on/with eye your be related in/on/with king and I man be poor and to dishonor 24 and to tell servant/slave Saul to/for him to/for to say like/as word [the] these to speak David 25 and to say Saul thus to say to/for David nothing pleasure to/for king in/on/with brideprice for in/on/with hundred foreskin Palestina to/for to avenge in/on/with enemy [the] king and Saul to devise to/for to fall [definite] David in/on/with hand Palestina 26 and to tell servant/slave his to/for David [definite] [the] word [the] these

and to smooth [the] word in/on/with eye David to/for be related in/on/with king and not to fill [the] day 27 and to arise David and to go he/she/it and human his and to smite in/on/with Palestina hundred man and to come (in) David [definite] foreskin their and to fill them to/for king to/for be related in/on/with king and to give to/for him Saul [definite] Michal daughter his to/for woman 28 and to see Saul and to know for YHWH/Lord with David and Michal daughter Saul to love him 29 and to add Saul to/for to fear from face David still and to be Saul enemy [definite] David all [the] day 30 and to come out ruler Palestina and to be from enough to come out they be prudent David from all servant/slave Saul and be precious name his much

19 and to speak Saul to(wards) Jonathan son his and to(wards) all servant/slave his to/for to die [definite] David and Jehonathan son Saul to delight in/on/with David much 2 and to tell Jehonathan to/for David to/for to say to seek Saul father my to/for to die you and now to keep please in/on/with morning and to dwell in/on/with secrecy and to hide 3 and I to come out and to stand to/for hand father my in/on/with land which you(m. s.) there and I to speak in/on/with you to(wards) father my and to see what? and to tell to/for you 4 and to speak Jehonathan in/on/with David pleasant to(wards) Saul father his and to say to(wards) him not to sin [the] king in/on/with servant/slave his in/on/with David for not to sin to/for you and for deed his pleasant to/for you much 5 and to set [definite] soul his in/on/with palm his and to smite [definite] [the] Palestina and to make YHWH/Lord deliverance great to/for all Israel to see and to rejoice and to/for what? to sin in/on/with blood innocent to/for to die [definite] David for nothing 6 and to hear Saul in/on/with voice Jehonathan and to swear Saul alive YHWH/Lord if to die 7 and to call Jehonathan to/for David and to tell to/for him Jehonathan [definite] all [the] word [the] these and to come (in) Jehonathan [definite] David to(wards) Saul and to be to/for face his like/as previously three days ago 8 and to add [the] battle to/for to be and to come out David and to fight in/on/with Palestina and to smite in/on/with them wound great and to flee from face his 9 and to be spirit YHWH/Lord bad to(wards) Saul and he/she/it in/on/with house his to dwell and spear his in/on/with hand his and David to play in/on/with hand 10 and to seek Saul to/for to smite in/on/with spear in/on/with David and in/on/with wall and to separate from face Saul and to smite [definite] [the] spear in/on/with wall and David to flee and to escape in/on/with night he/she/it 11 and to send Saul messenger to(wards) house David to/for to keep him and to/for to die him in/on/with morning and to tell to/for David Michal woman his to/for to say if nothing you to escape [definite] soul your [the] night tomorrow you(m. s.) to die 12 and to go down Michal [definite] David about/through/for [the] window and to go and to flee and to escape 13 and to take Michal [definite] [the] Teraphim and to set to(wards) [the] bed and [definite] quilt [the] goat to set head his and to cover in/on/with garment 14 and to send Saul messenger to/for to take [definite] David and to say be weak he/she/it 15 and to send Saul [definite] [the] messenger to/for to see [definite] David to/for to say to ascend [definite] him

in/on/with bed to(wards) me to/for to die him 16 and to come (in) [the] messenger and behold [the] Teraphim to(wards) [the] bed and quilt [the] goat head his 17 and to say Saul to(wards) Michal to/for what? thus to deceive me and to send [definite] enemy my and to escape and to say Michal to(wards) Saul he/she/it to say to(wards) me to send me to/for what? to die you 18 and David to flee and to escape and to come (in) to(wards) Samuel [the] Ramah [to] and to tell to/for him [definite] all which to make to/for him Saul and to go he/she/it and Samuel and to dwell in/on/with Naioth in/on/with Naioth 19 and to tell to/for Saul to/for to say behold David in/on/with Naioth in/on/with Naioth in/on/with Ramah 20 and to send Saul messenger to/for to take [definite] David and to see [definite] company [the] prophet to prophesy and Samuel to stand to stand upon them and to be upon messenger Saul spirit God and to prophesy also they(masc.) 21 and to tell to/for Saul and to send messenger another and to prophesy also they(masc.) and to add Saul and to send messenger third and to prophesy also they(masc.) 22 and to go also he/she/it [the] Ramah [to] and to come (in) till pit [the] great which in/on/with Secu and to ask and to say where? Samuel and David and to say behold in/on/with Naioth in/on/with Naioth in/on/with Ramah 23 and to go there to(wards) Naioth Naioth in/on/with Ramah and to be upon him also he/she/it spirit God and to go to go and to prophesy till to come (in) he in/on/with Naioth in/on/with Naioth in/on/with Ramah 24 and to strip also he/she/it garment his and to prophesy also he/she/it to/for face Samuel and to fall naked all [the] day [the] he/she/it and all [the] night upon so to say also Saul in/on/with prophet

20 and to flee David from Naioth from Naioth in/on/with Ramah and to come (in) and to say to/for face Jehonathan what? to make what? iniquity my and what? sin my to/for face father your for to seek [definite] soul my 2 and to say to/for him forbid not to die behold to/for him not to make to make father my word great or word small and not to uncover [definite] ear my and why? to hide father my from me [definite] [the] word [the] this nothing this 3 and to swear still David and to say to know to know father your for to find favor in/on/with eye your and to say not to know this Jehonathan lest to hurt and but alive YHWH/Lord and alive soul your for like/as step between me and between [the] death 4 and to say Jehonathan to(wards) David what? to say soul your and to make to/for you 5 and to say David to(wards) Jehonathan behold month tomorrow and I to dwell to dwell with [the] king to/for to eat and to send me and to hide in/on/with land till [the] evening [the] third 6 if to reckon to reckon me father your and to say to ask to ask from me David to/for to run Beth-lehem Beth-lehem city his for sacrifice [the] day there to/for all [the] family 7 if thus to say pleasant peace to/for servant/slave your and if to be incensed to be incensed to/for him to know for to end [the] distress from from with him 8 and to make kindness upon servant/slave your for in/on/with covenant YHWH/Lord to come (in) [definite] servant/slave your with you and if be in/on/with me iniquity to die me you(m. s.) and till father your to/for what? this to come (in) me 9 and to say Jehonathan forbid to/for you that except to know for to end [the]

distress from from with father my to/for to come (in) upon you and not [definite] her to tell to/for you 10 and to say David to(wards) Jehonathan who? to tell to/for me or what? to answer you father your severe 11 and to say Jehonathan to(wards) David to go [emph?] and to come out [the] land and to come out two their [the] land 12 and to say Jehonathan to(wards) David YHWH/Lord God Israel for to search [definite] father my like/as time tomorrow [the] third and behold pleasant to(wards) David and not then to send to(wards) you and to uncover [definite] ear your 13 thus to make YHWH/Lord to/for Jehonathan and thus to add for be good to(wards) father my [definite] [the] distress upon you and to uncover [definite] ear your and to send you and to go to/for peace and to be YHWH/Lord with you like/as as which to be with father my 14 and not if still I alive and not to make with me kindness YHWH/Lord and not to die 15 and not to cut [definite] kindness your from from with house my till forever and not in/on/with to cut YHWH/Lord [definite] enemy David man from upon face [the] land 16 and to cut Jehonathan with house David and to seek YHWH/Lord from hand enemy David 17 and to add Jehonathan to/for to swear [definite] David in/on/with love his [definite] him for love soul his to love him 18 and to say to/for him Jehonathan tomorrow month and to reckon for to reckon seat your 19 and to do three to go down much and to come (in) to(wards) [the] standing place which to hide there in/on/with day [the] deed and to dwell beside [the] stone [the] Ezel 20 and I three [the] arrow side [to] to shoot to/for to send to/for me to/for guardhouse 21 and behold to send [definite] [the] youth to go to find [definite] [the] arrow if to say to say to/for youth behold [the] arrow from you and here/thus to take him and to come (in) [emph?] for peace to/for you and nothing word alive YHWH/Lord 22 and if thus to say to/for youth behold [the] arrow from you and further to go for to send you YHWH/Lord 23 and [the] word which to speak I and you(m. s.) behold YHWH/Lord between me and between you till forever 24 and to hide David in/on/with land and to be [the] month and to dwell [the] king upon to(wards) [the] food to/for to eat 25 and to dwell [the] king upon seat his like/as beat in/on/with beat to(wards) seat [the] wall and to arise Jehonathan and to dwell Abner from side Saul and to reckon standing place David 26 and not to speak Saul anything in/on/with day [the] he/she/it for to say accident he/she/it lest pure he/she/it for not pure 27 and to be from morrow [the] month [the] second and to reckon standing place David and to say Saul to(wards) Jehonathan son his why? not to come (in) son Jesse also yesterday also [the] day to(wards) [the] food 28 and to answer Jehonathan [definite] Saul to ask to ask David from with me till Beth-lehem Beth-lehem 29 and to say to send me please for sacrifice family to/for us in/on/with city and he/she/it to command to/for me brother my and now if to find favor in/on/with eye your to escape please and to see [definite] brother my upon so not to come (in) to(wards) table [the] king 30 and to be incensed anger Saul in/on/with Jehonathan and to say to/for him son to pervert [the] rebellious not to know for to choose you(m. s.) to/for son Jesse to/for shame your and to/for shame nakedness mother your 31 for all [the] day which son Jesse alive upon [the] land not

to establish you(m. s.) and royalty your and now to send and to take [definite] him to(wards) me for son death he/she/it 32 and to answer Jehonathan [definite] Saul father his and to say to(wards) him to/for what? to die what? to make 33 and to cast Saul [definite] [the] spear upon him to/for to smite him and to know Jehonathan for to end he/she/it from from with father his to/for to die [definite] David 34 and to arise Jehonathan from from with [the] table in/on/with burning anger and not to eat in/on/with day [the] month [the] second food for to hurt to(wards) David for be humiliated him father his 35 and to be in/on/with morning and to come out Jehonathan [the] land to/for meeting David and youth small with him 36 and to say to/for youth his to run to find please [definite] [the] arrow which I to shoot [the] youth to run and he/she/it to shoot [the] arrow to/for to pass him 37 and to come (in) [the] youth till standing place [the] arrow which to shoot Jehonathan and to call Jehonathan after [the] youth and to say not [the] arrow from you and further 38 and to call Jehonathan after [the] youth haste to hasten [emph?] not to stand and to gather youth Jehonathan [definite] [the] arrow [the] arrow and to come (in) to(wards) lord his 39 and [the] youth not to know anything surely Jehonathan and David to know [definite] [the] word 40 and to give Jehonathan [definite] article/utensil his to(wards) [the] youth which to/for him and to say to/for him to go to come (in) [the] city 41 [the] youth to come (in) and David to arise from beside [the] Negeb and to fall to/for anger his land [to] and to bow three beat and to kiss man [definite] neighbor his and to weep man [definite] neighbor his till David to magnify 42 and to say Jehonathan to/for David to go to/for peace which to swear two our we in/on/with name YHWH/Lord to/for to say YHWH/Lord to be between me and between you and between seed my and between seed your till forever and to arise and to go and Jehonathan to come (in) [the] city

21 and to come (in) David Nob [to] to(wards) Ahimelech [the] priest and to tremble Ahimelech to/for to encounter David and to say to/for him why? you(m. s.) to/for alone you and man nothing with you 2 and to say David to/for Ahimelech [the] priest [the] king to command me word and to say to(wards) me man not to know anything [definite] [the] word which I to send you and which to command you and [definite] [the] youth to know to(wards) standing place certain someone 3 and now what? be underneath hand your five food to give [emph?] in/on/with hand my or [the] to find 4 and to answer [the] priest [definite] David and to say nothing food common to(wards) underneath hand my that except food holiness be if to keep [the] youth surely from woman 5 and to answer David [definite] [the] priest and to say to/for him that except woman to restrain to/for us like/as yesterday three days ago in/on/with to come out I and to be article/utensil [the] youth holiness and he/she/it way common and also for [the] day to consecrate in/on/with article/utensil 6 and to give to/for him [the] priest holiness for not to be there food that except food [the] face [the] to turn aside from to/for face YHWH/Lord to/for to set food heat in/on/with day to take he 7 and there man from servant/slave Saul in/on/with day [the] he/she/it to restrain to/for face YHWH/Lord and name his Doeg [the] Edom mighty [the] to pasture which to/for Saul 8 and to say

David to/for Ahimelech and isn't be here underneath hand your spear or sword for also sword my and also article/utensil my not to take in/on/with hand my for to be word [the] king to urge 9 and to say [the] priest sword Goliath [the] Palestina which to smite in/on/with valley [the] Elah behold he/she/it to wrap in/on/with mantle after [the] ephod if [definite] her to take to/for you to take for nothing another exception her in/on/with this and to say David nothing like her to give her to/for me 10 and to arise David and to flee in/on/with day [the] he/she/it from face Saul and to come (in) to(wards) Achish king Gath 11 and to say servant/slave Achish to(wards) him not this David king [the] land not to/for this to sing in/on/with dance to/for to say to smite Saul in/on/with thousand his in/on/with thousand his and David in/on/with myriad his in/on/with myriad his 12 and to set David [definite] [the] word [the] these in/on/with heart his and to fear much from face Achish king Gath 13 and to change him [definite] taste his in/on/with eye their and to be foolish in/on/with hand their and to mark and to mark upon door [the] gate and to go down spittle his to(wards) beard his 14 and to say Achish to(wards) servant/slave his behold to see man be mad to/for what? to come (in) [definite] him to(wards) me 15 lacking be mad I for to come (in) [definite] this to/for be mad upon me this to come (in) to(wards) house my

22 and to go David from there and to escape to(wards) cave Adullam and to hear brother his and all house father his and to go down to(wards) him there [to] 2 and to gather to(wards) him all man distress and all man which to/for him to exact and all man bitter soul and to be upon them to/for ruler and to be with him like/as four hundred man 3 and to go David from there Mizpeh Moab and to say to(wards) king Moab to come out please father my and mother my with you till which to know what? to make to/for me God 4 and to lead them with face king Moab and to dwell with him all day to be David in/on/with fortress 5 and to say Gad [the] prophet to(wards) David not to dwell in/on/with fortress to go and to come (in) to/for you land Judah and to go David and to come (in) wood Hereth 6 and to hear Saul for to know David and human which with him and Saul to dwell in/on/with Gibeah underneath [the] tamarisk(s) in/on/with high place and spear his in/on/with hand his and all servant/slave his to stand upon him 7 and to say Saul to/for servant/slave his [the] to stand upon him to hear please son Benjamin also to/for all your to give son Jesse land and vineyard to/for all your to set ruler thousand and ruler hundred 8 for to conspire all your upon me and nothing to uncover [definite] ear my in/on/with to cut son my with son Jesse and nothing be weak from you upon me and to uncover [definite] ear my for to arise son my [definite] servant/slave my upon me to/for to ambush like/as day [the] this 9 and to answer Doeg [the] Edom and he/she/it to stand upon servant/slave Saul and to say to see [definite] son Jesse to come (in) Nob [to] to(wards) Ahimelech son Ahitub 10 and to ask to/for him in/on/with YHWH/Lord and provision to give to/for him and [definite] sword Goliath [the] Palestina to give to/for him 11 and to send [the] king to/for to call [definite] Ahimelech son Ahitub [the] priest and [definite]

all house father his [the] priest which in/on/with Nob and to come (in) all their to(wards) [the] king 12 and to say Saul to hear please son Ahitub and to say look! I lord my 13 and to say to(wards) him to(wards) him Saul to/for what? to conspire upon me you(m. s.) and son Jesse in/on/with to give you to/for him food and sword and to ask to/for him in/on/with God to/for to arise to(wards) me to/for to ambush like/as day [the] this 14 and to answer Ahimelech [definite] [the] king and to say and who? in/on/with all servant/slave your like/as David be faithful and son-in-law [the] king and to turn aside to(wards) guard your and to honor in/on/with house your 15 [the] day to profane/begin to/for to ask to/for to ask to/for to ask in/on/with God forbid to/for me not to set [the] king in/on/with servant/slave his word in/on/with all house father my for not to know servant/slave your in/on/with all this word small or great 16 and to say [the] king to die to die Ahimelech you(m. s.) and all house father your 17 and to say [the] king to/for to run [the] to stand upon him to turn and to die priest YHWH/Lord for also hand their with David and for to know for to flee he/she/it and not to uncover [definite] ear his ear my and not be willing servant/slave [the] king to/for to send [definite] hand their to/for to fall on in/on/with priest YHWH/Lord 18 and to say [the] king to/for Doeg to/for Doeg to turn you(m. s.) and to fall on in/on/with priest and to turn Doeg Doeg [the] Edom and to fall on he/she/it in/on/with priest and to die in/on/with day [the] he/she/it eighty and five man to lift ephod linen 19 and [definite] Nob city [the] priest to smite to/for lip sword from man and till woman from infant and till to suck and cattle and donkey and sheep to/for lip sword 20 and to escape son one to/for Ahimelech son Ahitub and name his Abiathar and to flee after David 21 and to tell Abiathar to/for David for to kill Saul [definite] priest YHWH/Lord 22 and to say David to/for Abiathar to know in/on/with day [the] he/she/it for there Doeg Doeg [the] Edom for to tell to tell to/for Saul I to turn in/on/with all soul house father your 23 to dwell [emph?] with me not to fear for which to seek [definite] soul my to seek [definite] soul your for charge you(m. s.) with me

23 and to tell to/for David to/for to say behold Palestina to fight in/on/with Keilah and they(masc.) to plunder [definite] [the] threshing floor 2 and to ask David in/on/with YHWH/Lord to/for to say to go and to smite in/on/with Palestina [the] these and to say YHWH/Lord to(wards) David to go and to smite in/on/with Palestina and to save [definite] Keilah 3 and to say human David to(wards) him behold we here in/on/with Judah afraid and also for to go Keilah to(wards) rank Palestina 4 and to add still David to/for to ask in/on/with YHWH/Lord and to answer him YHWH/Lord and to say to arise to go down Keilah for I to give [definite] Palestina in/on/with hand your 5 and to go David and human his and human his Keilah and to fight in/on/with Palestina and to lead [definite] livestock their and to smite in/on/with them wound great and to save David [definite] to dwell Keilah 6 and to be in/on/with to flee Abiathar son Ahimelech to(wards) David Keilah ephod to go down in/on/with hand his 7 and to tell to/for Saul for to come (in) David Keilah and to say Saul to alienate [definite] him God in/on/with hand my for to

shut to/for to come (in) in/on/with city door and bar 8 and to hear Saul [definite] all [the] people to/for battle to/for to go down Keilah to/for to confine to(wards) David and to(wards) human his 9 and to know David for upon him Saul to plow/plot [the] distress and to say to(wards) Abiathar [the] priest to approach [emph?] [the] ephod 10 and to say David YHWH/Lord God Israel to hear to hear servant/slave your for to seek Saul to/for to come (in) to(wards) Keilah to/for to ruin to/for city in/on/with for the sake of me 11 to shut me master Keilah in/on/with hand his to go down Saul like/as as which to hear servant/slave your YHWH/Lord God Israel to tell please to/for servant/slave your and to say YHWH/Lord to go down 12 and to say David to shut master Keilah [definite] me and [definite] human my in/on/with hand Saul and to say YHWH/Lord to shut 13 and to arise David and human his like/as six hundred man and to come out from Keilah and to go in/on/with in which to go and to/for Saul to tell for to escape David from Keilah and to cease to/for to come out 14 and to dwell David in/on/with wilderness in/on/with stronghold and to dwell in/on/with mountain in/on/with wilderness Ziph and to seek him Saul all [the] day and not to give him God in/on/with hand his 15 and to see David for to come out Saul to/for to seek [definite] soul his and David in/on/with wilderness Ziph in/on/with wood 16 and to arise Jehonathan son Saul and to go to(wards) David wood and to strengthen [definite] hand his in/on/with God 17 and to say to(wards) him not to fear for not to find you hand Saul father my and you(m. s.) to reign upon Israel and I to be to/for you to/for second and also Saul father my to know so 18 and to cut two their covenant to/for face YHWH/Lord and to dwell David in/on/with wood and Jehonathan to go to/for house his 19 and to ascend Ziph to(wards) Saul [the] Gibeah [to] to/for to say not David to hide with us in/on/with stronghold in/on/with wood in/on/with hill [the] Hachilah which from right [the] wilderness 20 and now to/for all desire soul your [the] king to/for to go down to go down and to/for us to shut him in/on/with hand [the] king 21 and to say Saul to bless you(m. p.) to/for YHWH/Lord for to spare upon me 22 to go please to establish still and to know and to see [definite] standing place his which to be foot his who? to see him there for to say to(wards) me be shrewd be shrewd he/she/it 23 and to see and to know from all [the] refuge which to hide there and to return to(wards) me to(wards) to establish and to go with you and to be if be he in/on/with land and to search [definite] him in/on/with all thousand Judah 24 and to arise and to go Ziph [to] to/for face Saul and David and human his in/on/with wilderness Maon in/on/with Arabah to(wards) right [the] wilderness 25 and to go Saul and human his to/for to seek and to tell to/for David and to go down [the] crag and to dwell in/on/with wilderness Maon and to hear Saul and to pursue after David wilderness Maon 26 and to go Saul from side [the] mountain from this and David and human his from side [the] mountain from this and to be David to hurry to/for to go from face Saul and Saul and human his to surround to(wards) David and to(wards) human his to/for to capture them 27 and messenger to come (in) to(wards) Saul to/for to say to hasten [emph?] and to go [emph?] for to strip Palestina upon [the] land 28 and to return Saul from to pursue

after David and to go to/for to encounter Palestina upon so to call to/for standing place [the] he/she/it Sela-hammahlekoth Sela-hammahlekoth 29 and to ascend David from there and to dwell in/on/with stronghold En-gedi En-gedi

24 and to be like/as as which to return Saul from after Palestina and to tell to/for him to/for to say behold David in/on/with wilderness En-gedi En-gedi 2 and to take Saul three thousand man to choose from all Israel and to go to/for to seek [definite] David and human his upon face rock [the] goat 3 and to come (in) to(wards) wall [the] flock upon [the] way and there cave and to come (in) Saul to/for to cover [definite] foot his and David and human his in/on/with flank [the] cave to dwell 4 and to say man David to(wards) him behold [the] day which to say YHWH/Lord to(wards) you behold I to give [definite] enemy your enemy your in/on/with hand your and to make to/for him like/as as which be good in/on/with eye your and to arise David and to cut [definite] wing [the] robe which to/for Saul in/on/with secrecy 5 and to be after so and to smite heart David [definite] him upon which to cut [definite] wing which to/for Saul 6 and to say to/for human his forbid to/for me from YHWH/Lord if to make [definite] [the] word [the] this to/for lord my to/for anointed YHWH/Lord to/for to send hand my in/on/with him for anointed YHWH/Lord he/she/it 7 and to cleave David [definite] man his in/on/with word and not to give them to/for to arise to(wards) Saul and Saul to arise from [the] cave and to go in/on/with way 8 and to arise David after so and to come out from [the] cave from [the] cave and to call after Saul to/for to say lord my [the] king and to look Saul after him and to bow David anger land [to] and to bow 9 and to say David to/for Saul to/for what? to hear [definite] word man to/for to say behold David to seek distress your 10 behold [the] day [the] this to see eye your [definite] which to give you YHWH/Lord [the] day in/on/with hand my in/on/with cave and to say to/for to kill you and to pity upon you and to say not to send hand my in/on/with lord my for anointed YHWH/Lord he/she/it 11 and father my to see also to see [definite] wing robe your in/on/with hand my for in/on/with to cut I [definite] wing robe your and not to kill you to know and to see for nothing in/on/with hand my distress and transgression and not to sin to/for you and you(m. s.) to ambush [definite] soul my to/for to take her 12 to judge YHWH/Lord between me and between you and to avenge me YHWH/Lord from you and hand my not to be in/on/with you 13 like/as as which to say proverb [the] eastern from wicked to come out wickedness and hand my not to be in/on/with you 14 after who? to come out king Israel after who? you(m. s.) to pursue after dog to die after flea one 15 and to be YHWH/Lord to/for judge and to judge between me and between you and to see and to contend [definite] strife my and to judge me from hand your 16 and to be like/as to end David to/for to speak [definite] [the] word [the] these to(wards) Saul and to say Saul voice your this son my David and to lift Saul voice his and to weep 17 and to say to(wards) David righteous you(m. s.) from me for you(m. s.) to wean me [the] welfare and I to wean you [the] distress 18 and you(m. s.) and you(m. s.) to tell [the] day [definite] which to make with me welfare [definite]

which to shut me YHWH/Lord in/on/with hand your and not to kill me **19** and for to find man [definite] enemy his and to send him in/on/with way pleasant and YHWH/Lord to complete you welfare underneath [the] day [the] this which to make to/for me **20** and now behold to know for to reign to reign and to arise in/on/with hand your kingdom Israel **21** and now to swear [emph?] to/for me in/on/with YHWH/Lord if to cut [definite] seed my after me and if to destroy [definite] name my from house father my **22** and to swear David to/for Saul and to go Saul to(wards) house his and David and man his to ascend upon [the] fortress

25 and to die Samuel and to gather all Israel and to mourn to/for him and to bury him in/on/with house his in/on/with Ramah and to arise David and to go down to(wards) wilderness Paran **2** and man in/on/with Maon and deed his in/on/with Carmel and [the] man great much and to/for him flock three thousand and thousand goat and to be in/on/with to shear [definite] flock his in/on/with Carmel **3** and name [the] man Nabal and name woman his Abigail and [the] woman pleasant understanding and beautiful appearance and [the] man severe and evil deed and he/she/it like/as heart his Caleb **4** and to hear David in/on/with wilderness for to shear Nabal [definite] flock his **5** and to send David ten youth and to say David to/for youth to ascend Carmel [to] and to come (in) to(wards) Nabal and to ask to/for him in/on/with name my to/for peace **6** and to say thus to/for alive and you(m. s.) peace and house your peace and all which to/for you peace **7** and now to hear for to shear to/for you now [the] to pasture which to/for you to be with us not be humiliated them and not to reckon to/for them anything all day to be they in/on/with Carmel **8** to ask [definite] youth your and to tell to/for you and to find [the] youth favor in/on/with eye your for upon day pleasant to come (in) to give [emph?] please [definite] which to find hand your to/for servant/slave your and to/for son your to/for David **9** and to come (in) youth David and to speak to(wards) Nabal like/as all [the] word [the] these in/on/with name David and to rest **10** and to answer Nabal [definite] servant/slave David and to say who? David and who? son Jesse [the] day to multiply servant/slave [the] to break through man from face lord his **11** and to take [definite] food my and [definite] water my and [definite] slaughtered my which to slaughter to/for to shear me and to give to/for human which not to know where? from this they(masc.) **12** and to overturn youth David to/for way their and to return and to come (in) and to tell to/for him like/as all [the] word [the] these **13** and to say David to/for human his to gird man [definite] sword his and to gird man [definite] sword his and to gird also David [definite] sword his and to ascend after David like/as four hundred man and hundred to dwell upon [the] article/utensil **14** and to/for Abigail woman Nabal to tell youth one from [the] youth to/for to say behold to send David messenger from [the] wilderness to/for to bless [definite] lord our and to scream in/on/with them **15** and [the] human pleasant to/for us much and not be humiliated and not to reckon anything all day to go with them in/on/with to be we in/on/with land **16** wall to be upon us also night also by day all day to be we with them

to pasture [the] flock **17** and now to know and to see what? to make for to end [the] distress to(wards) lord our and upon all house his and he/she/it son Belial from to speak to(wards) him **18** and to hasten Abigail Abigail and to take hundred food and two bag wine and five flock to make to make and five seah roasted and hundred cluster and hundred fig cake and to set upon [the] donkey **19** and to say to/for youth her to pass to/for face my look! I after you to come (in) and to/for man her Nabal not to tell **20** and to be he/she/it to ride upon [the] donkey and to go down in/on/with secrecy [the] mountain and behold David and human his to go down to/for to encounter her and to meet [definite] them **21** and David to say surely to/for deception to keep [definite] all which to/for this in/on/with wilderness and not to reckon from all which to/for him anything and to return to/for me distress underneath welfare **22** thus to make God to/for enemy David and thus to add if to remain from all which to/for him till [the] morning to urinate in/on/with wall **23** and to see Abigail [definite] David and to hasten and to go down from upon [the] donkey and to fall to/for anger David upon face her and to bow land **24** and to fall upon foot his and to say in/on/with me I lord my [the] iniquity and to speak please maidservant your in/on/with ear your and to hear [definite] word maidservant your **25** not please to set lord my [definite] heart his to(wards) man [the] Belial [the] this upon Nabal for like/as name his so he/she/it Nabal name his and folly with him and I maidservant your not to see [definite] youth lord my which to send **26** and now lord my alive YHWH/Lord and alive soul your which to withhold you YHWH/Lord from to come (in) in/on/with blood and to save hand your to/for you and now to be like/as Nabal enemy your and [the] to seek to(wards) lord my distress **27** and now [the] blessing [the] this which to come (in) maidservant your to/for lord my and to give to/for youth [the] to go in/on/with foot lord my **28** to lift please to/for transgression maidservant your for to make to make YHWH/Lord to/for lord my house be faithful for battle YHWH/Lord lord my to fight and distress not to find in/on/with you from day your **29** and to arise man to/for to pursue you and to/for to seek [definite] soul your and to be soul lord my be distressed in/on/with bundle [the] alive with YHWH/Lord God your and [definite] soul enemy your to sling her in/on/with midst palm [the] sling **30** and to be for to make YHWH/Lord to/for lord my like/as all which to speak [definite] [the] welfare upon you and to command you to/for leader upon Israel **31** and not to be this to/for you to/for staggering and to/for stumbling heart to/for lord my and to/for to pour blood for nothing and to/for to save lord my to/for him and be good YHWH/Lord to/for lord my and to remember [definite] maidservant your **32** and to say David to/for Abigail to bless YHWH/Lord God Israel which to send you [the] day [the] this to/for to encounter me **33** and to bless taste your and to bless you(m. s.) which to restrain me [the] day [the] this from to come (in) in/on/with blood and to save hand my to/for me **34** and but alive YHWH/Lord God Israel which to withhold me from be evil [definite] you for unless to hasten and to come (in) and to come (in) to/for to encounter me that except to remain to/for Nabal till light [the] morning to urinate in/on/with wall **35** and to take David from hand her [definite] which to come

(in) to/for him and to/for her to say to ascend to/for peace to/for house your to see to hear in/on/with voice your and to lift face your **36** and to come (in) Abigail to(wards) Nabal and behold to/for him feast in/on/with house his like/as feast [the] king and heart Nabal be pleasing upon him and he/she/it drunken till much and not to tell to/for him word small and great till light [the] morning **37** and to be in/on/with morning in/on/with to come out [the] wine from Nabal and to tell to/for him woman his [definite] [the] word [the] these and to die heart his in/on/with entrails his and he/she/it to be to/for stone **38** and to be like/as ten [the] day and to strike YHWH/Lord [definite] Nabal and to die **39** and to hear David for to die Nabal and to say to bless YHWH/Lord which to contend [definite] strife reproach my from hand Nabal and [definite] servant/slave his to withhold from distress and [definite] distress Nabal to return YHWH/Lord in/on/with head his and to send David and to speak in/on/with Abigail to/for to take her to/for him to/for woman **40** and to come (in) servant/slave David to(wards) Abigail [the] Carmel [to] and to speak to(wards) her to/for to say David to send us to(wards) you to/for to take you to/for him to/for woman **41** and to arise and to bow anger land [to] and to say behold maidservant your to/for maidservant to/for to wash foot servant/slave lord my **42** and to hasten and to arise Abigail and to ride upon [the] donkey and five maiden her [the] to go to/for foot her and to go after messenger David and to be to/for him to/for woman **43** and [definite] Ahinoam to take David from Jezreel and to be also two their to/for him to/for woman **44** and Saul to give [definite] Michal daughter his woman David to/for Palti son Laish which from Gallim

26 and to come (in) [the] Ziph to(wards) Saul [the] Gibeah [to] to/for to say not David to hide in/on/with hill [the] Hachilah upon face [the] wilderness **2** and to arise Saul and to go down to(wards) wilderness Ziph and with him three thousand man to choose Israel to/for to seek [definite] David in/on/with wilderness Ziph **3** and to camp Saul in/on/with hill [the] Hachilah which upon face [the] wilderness upon [the] way and David to dwell in/on/with wilderness and to see for to come (in) Saul after him [the] wilderness [to] **4** and to send David to spy and to know for to come (in) Saul to(wards) to establish **5** and to arise David and to come (in) to(wards) [the] standing place which to camp there Saul and to see David [definite] [the] standing place which to lie down there Saul and Abner son Ner ruler army his and Saul to lie down in/on/with track and [the] people to camp around him around him **6** and to answer David and to say to(wards) Ahimelech [the] Heth and to(wards) Abishai son Zeruiah brother Joab to/for to say who? to go down with me to(wards) Saul to(wards) [the] camp and to say Abishai I to go down with you **7** and to come (in) David and Abishai to(wards) [the] people night and behold Saul to lie down sleeping in/on/with track and spear his to bruise in/on/with land head his head his and Abner and [the] people to lie down around him around him **8** and to say Abishai to(wards) David to shut God [the] day [definite] enemy your in/on/with hand your and now to smite him please in/on/with spear and in/on/with land beat one and not to repeat to/for him **9** and to say David to(wards) Abishai not to ruin him for who? to

send hand his in/on/with anointed YHWH/Lord and to clear **10** and to say David alive YHWH/Lord that except YHWH/Lord to strike him or day his to come (in) and to die or in/on/with battle to go down and to snatch **11** forbid to/for me from YHWH/Lord from to send hand my in/on/with anointed YHWH/Lord and now to take please [definite] [the] spear which head his head his and [definite] jar [the] water and to go to/for us **12** and to take David [definite] [the] spear and [definite] jar [the] water head Saul and to go to/for them and nothing to see and nothing to know and nothing to awake for all their sleeping for deep sleep YHWH/Lord to fall upon them **13** and to pass David [the] side and to stand upon head [the] mountain from distant many [the] standing place between them **14** and to call David to(wards) [the] people and to(wards) Abner son Ner to/for to say not to answer Abner and to answer Abner and to say who? you(m. s.) to call to(wards) [the] king **15** and to say David to(wards) Abner not man you(m. s.) and who? like you in/on/with Israel and to/for what? not to keep to(wards) lord your [the] king for to come (in) one [the] people to/for to ruin [definite] [the] king lord your **16** not pleasant [the] word [the] this which to make alive YHWH/Lord for son death you(m. p.) which not to keep upon lord your upon anointed YHWH/Lord and now to see where? spear [the] king and [definite] jar [the] water which head his head his **17** and to recognize Saul [definite] voice David and to say voice your this son my David and to say David voice my lord my [the] king **18** and to say to/for what? this lord my to pursue after servant/slave his for what? to make and what? in/on/with hand my distress **19** and now to hear please lord my [the] king [definite] word servant/slave his if YHWH/Lord to incite you in/on/with me to smell offering and if son [the] man to curse they(masc.) to/for face YHWH/Lord for to drive out me [the] day from to attach in/on/with inheritance YHWH/Lord to/for to say to go to serve God another **20** and now not to fall blood my land [to] from before face YHWH/Lord for to come out king Israel to/for to seek [definite] flea one like/as as which to pursue [the] partridge in/on/with mountain **21** and to say Saul to sin to return son my David for not be evil to/for you still underneath which be precious soul my in/on/with eye your [the] day [the] this behold be foolish and to wander to multiply much **22** and to answer David and to say behold [the] spear spear [the] king and to pass one from [the] youth and to take her **23** and YHWH/Lord to return to/for man [definite] righteousness his and [definite] faithfulness his which to give you YHWH/Lord [the] day in/on/with hand and not be willing to/for to send hand my in/on/with anointed YHWH/Lord **24** and behold like/as as which to magnify soul your [the] day [the] this in/on/with eye my so to magnify soul my in/on/with eye YHWH/Lord and to rescue me from all distress **25** and to say Saul to(wards) David to bless you(m. s.) son my David also to make to make and also be able be able and to go David to/for way his and Saul to return to/for standing place his

27 and to say David to(wards) heart his now to snatch day one in/on/with hand Saul nothing to/for me pleasant for to escape to escape to(wards) land Palestina and to despair from me Saul to/for to seek me still in/on/with all border Israel and to escape from hand his **2** and to arise David and to pass he/she/it

and six hundred man which with him to(wards) Achish son Maoch king Gath 3 and to dwell David with Achish in/on/with Gath he/she/it and human his man and house his David and two woman his Ahinoam [the] Jezreel and Abigail woman Nabal [the] Carmel 4 and to tell to/for Saul for to flee David Gath and not to add to add still to/for to seek him 5 and to say David to(wards) Achish if please to find favor in/on/with eye your to give to/for me standing place in/on/with one city [the] land and to dwell there and to/for what? to dwell servant/slave your in/on/with city [the] kingdom with you 6 and to give to/for him Achish in/on/with day [the] he/she/it [definite] Ziklag to/for so to be Ziklag to/for king Judah till [the] day [the] this 7 and to be number [the] day which to dwell David in/on/with land Palestina day and four month 8 and to ascend David and human his and to strip to(wards) [the] Geshur and [the] Gezrite and [the] Gezrite and [the] Amalek for they(masc.) to dwell [the] land which from forever to come (in) you Shur [to] and till land Egypt 9 and to smite David [definite] [the] land and not to live man and woman and to take flock and cattle and donkey and camel and garment and to return and to come (in) to(wards) Achish 10 and to say Achish not to strip [the] day and to say David upon Negeb Judah and upon Negeb [the] Jerahmeel and to(wards) Negeb [the] Kenite 11 and man and woman not to live David to/for to come (in) Gath to/for to say lest to tell upon us to/for to say thus to make David and thus justice his all [the] day which to dwell in/on/with land Palestina 12 and be faithful Achish in/on/with David to/for to say to stink to stink in/on/with people his in/on/with Israel and to be to/for me to/for servant/slave forever

28 and to be in/on/with day [the] they(masc.) and to gather Palestina [definite] camp their to/for army to/for to fight in/on/with Israel and to say Achish to(wards) David to know to know for with me to come out in/on/with camp you(m. s.) and human your 2 and to say David to(wards) Achish to/for so you(m. s.) to know [definite] which to make servant/slave your and to say Achish to(wards) David to/for so to keep to/for head my to set you all [the] day 3 and Samuel to die and to mourn to/for him all Israel and to bury him in/on/with Ramah and in/on/with city his and Saul to turn aside [the] medium and [definite] [the] spiritist from [the] land 4 and to gather Palestina and to come (in) and to camp in/on/with Shunem and to gather Saul [definite] all Israel and to camp in/on/with Gilboa 5 and to see Saul [definite] camp Palestina and to fear and to tremble heart his much 6 and to ask Saul in/on/with YHWH/Lord and not to answer him YHWH/Lord also in/on/with dream also in/on/with Urim also in/on/with prophet 7 and to say Saul to/for servant/slave his to seek to/for me woman mistress medium and to go to(wards) her and to seek in/on/with her and to say servant/slave his to(wards) him behold woman mistress medium in/on/with En-dor En-dor 8 and to search Saul and to clothe garment another and to go he/she/it and two human with him and to come (in) to(wards) [the] woman night and to say to divine to divine please to/for me in/on/with medium and to ascend to/for me [definite] which to say to(wards) you 9 and to say [the] woman to(wards) him behold you(m. s.) to

know [definite] which to make Saul which to cut [definite] [the] medium and [definite] [the] spiritist from [the] land and to/for what? you(m. s.) to snare in/on/with soul my to/for to die me 10 and to swear to/for her Saul in/on/with YHWH/Lord to/for to say alive YHWH/Lord if to meet you iniquity in/on/with word [the] this 11 and to say [the] woman [definite] who? to ascend to/for you and to say [definite] Samuel to ascend to/for me 12 and to see [the] woman [definite] Samuel and to cry out in/on/with voice great and to say [the] woman to(wards) Saul to/for to say to/for what? to deceive me and you(m. s.) Saul 13 and to say to/for her [the] king not to fear for what? to see and to say [the] woman to(wards) Saul God to see to ascend from [the] land 14 and to say to/for her what? appearance his and to say man old to ascend and he/she/it to enwrap robe and to know Saul for Samuel he/she/it and to bow anger land [to] and to bow 15 and to say Samuel to(wards) Saul to/for what? to tremble me to/for to ascend [definite] me and to say Saul be distressed to/for me much and Palestina to fight in/on/with me and God to turn aside from upon me and not to answer me still also in/on/with hand [the] prophet also in/on/with dream and to call [emph?] to/for you to/for to know me what? to make 16 and to say Samuel and to/for what? to ask me and YHWH/Lord to turn aside from upon you and to be enemy your 17 and to make YHWH/Lord to/for him like/as as which to speak in/on/with hand my and to tear YHWH/Lord [definite] [the] kingdom from hand your and to give her to/for neighbor your to/for David 18 like/as as which not to hear in/on/with voice YHWH/Lord and not to make burning anger anger his in/on/with Amalek upon so [the] word [the] this to make to/for you YHWH/Lord [the] day [the] this 19 and to give YHWH/Lord also [definite] Israel with you in/on/with hand Palestina and tomorrow you(m. s.) and son your with me also [definite] camp Israel to give YHWH/Lord in/on/with hand Palestina 20 and to hasten Saul and to fall fullness height his land [to] and to fear much from word Samuel also strength not to be in/on/with him for not to eat food all [the] day and all [the] night 21 and to come (in) [the] woman to(wards) Saul and to see for to dismay much and to say to(wards) him behold to hear maidservant your in/on/with voice your and to set soul my in/on/with palm my and to hear [definite] word your which to speak to(wards) me 22 and now to hear please also you(m. s.) in/on/with voice maidservant your and to set to/for face your morsel food and to eat and to be in/on/with you strength for to go in/on/with way 23 and to refuse and to say not to eat and to break through in/on/with him servant/slave his and also [the] woman and to hear to/for voice their and to arise from [the] land and to dwell to(wards) [the] bed 24 and to/for woman calf stall in/on/with house and to hasten and to sacrifice him and to take flour and to knead and to bake him unleavened bread 25 and to approach to/for face Saul and to/for face servant/slave his and to eat and to arise and to go in/on/with night [the] he/she/it

29 and to gather Palestina [definite] all camp their Aphek [to] and Israel to camp in/on/with spring which in/on/with Jezreel 2 and lord Palestina to pass to/for hundred and to/for thousand and David and human his to pass in/on/with last with Achish 3 and to say ruler Palestina what? [the] Hebrew [the]

these and to say Achish to(wards) ruler Palestina not this David servant/slave Saul king Israel which to be with me this day or this year and not to find in/on/with him anything from day to fall he till [the] day [the] this 4 and be angry upon him ruler Palestina and to say to/for him ruler Palestina to return [definite] [the] man and to return to(wards) standing place his which to reckon him there and not to go down with us in/on/with battle and not to be to/for us to/for Satan in/on/with battle and in/on/with what? to accept this to(wards) lord his not in/on/with head [the] human [the] they(masc.) 5 not this David which to sing to/for him in/on/with dance to/for to say to smite Saul in/on/with thousand his and David in/on/with myriad his in/on/with myriad his 6 and to call Achish to(wards) David and to say to(wards) him alive YHWH/Lord for upright you(m. s.) and pleasant in/on/with eye my to come out you and to come (in) you with me in/on/with camp for not to find in/on/with you distress from day to come (in) you to(wards) me till [the] day [the] this and in/on/with eye [the] lord not pleasant you(m. s.) 7 and now to return and to go in/on/with peace and not to make bad in/on/with eye lord Palestina 8 and to say David to(wards) Achish for what? to make and what? to find in/on/with servant/slave your from day which to be to/for face your till [the] day [the] this for not to come (in) and to fight in/on/with enemy lord my [the] king 9 and to answer Achish and to say to(wards) David to know for pleasant you(m. s.) in/on/with eye my like/as messenger God surely ruler Palestina to say not to ascend with us in/on/with battle 10 and now to rise in/on/with morning and servant/slave lord your which to come (in) with you and to rise in/on/with morning and to light to/for you and to go 11 and to rise David he/she/it and human his to/for to go in/on/with morning to/for to return to(wards) land Palestina and Palestina to ascend Jezreel

30 and to be in/on/with to come (in) David and human his Ziklag in/on/with day [the] third and Amalek to strip to(wards) Negeb and to(wards) Ziklag and to smite [definite] Ziklag and to burn [definite] her in/on/with fire 2 and to take captive [definite] [the] woman which in/on/with her from small and till great not to die man and to lead and to go to/for way their 3 and to come (in) David and human his to(wards) [the] city and behold to burn in/on/with fire and woman their and son their and daughter their to take captive 4 and to lift David and [the] people which with him [definite] voice their and to weep till which nothing in/on/with them strength to/for to weep 5 and two woman David to take captive Ahinoam [the] Jezreel and Abigail woman Nabal [the] Carmel 6 and to constrain to/for David much for to say [the] people to/for to stone him for to rebel soul all [the] people man upon son his son his and upon daughter his and to strengthen David in/on/with YHWH/Lord God his 7 and to say David to(wards) Abiathar [the] priest son Ahimelech to approach [emph?] please to/for me [the] ephod and to approach Abiathar [definite] [the] ephod to(wards) David 8 and to ask David in/on/with YHWH/Lord to/for to say to pursue after [the] band [the] this to overtake him and to say to/for him to pursue for to overtake to overtake and to rescue to rescue 9 and to go David he/she/it and six hundred man which with him and to

come (in) till torrent [the] Besor and [the] to remain to stand 10 and to pursue David he/she/it and four hundred man and to stand hundred man which to faint from to pass [definite] torrent [the] Besor 11 and to find man Egypt in/on/with land and to take [definite] him to(wards) David and to give to/for him food and to eat and to water him water 12 and to give to/for him millstone fig cake and two cluster and to eat and to return spirit his to(wards) him for not to eat food and not to drink water three day and three night 13 and to say to/for him David to/for who? you(m. s.) and where? from this you(m. s.) and to say youth Egypt I servant/slave to/for man Amalek and to leave me lord my for be weak [the] day three 14 we to strip Negeb [the] Cherethite and upon which to/for Judah and upon Negeb Caleb and [definite] Ziklag to burn in/on/with fire 15 and to say to(wards) him David to go down me to(wards) [the] band [the] this and to say to swear [emph?] to/for me in/on/with God if to die me and if to shut me in/on/with hand lord my and to go down you to(wards) [the] band [the] this 16 and to go down him and behold to leave upon face all [the] land to eat and to drink and to celebrate in/on/with all [the] spoil [the] great which to take from land Palestina and from land Judah 17 and to smite them David from [the] twilight and till [the] evening to/for tomorrow their and not to escape from them man that except four hundred man youth which to ride upon [the] camel and to flee 18 and to rescue David [definite] all which to take Amalek and [definite] two woman his to rescue David 19 and not to lack to/for them from [the] small and till [the] great and till son and daughter and from spoil and till all which to take to/for them [the] all to return David 20 and to take David [definite] all [the] flock and [the] cattle to lead to/for face [the] livestock [the] he/she/it and to say this spoil David 21 and to come (in) David to(wards) hundred [the] human which to faint from to go after David and to dwell them in/on/with torrent [the] Besor and to come out to/for to encounter David and to/for to encounter [the] people which with him and to approach David [definite] [the] people and to ask to/for them to/for peace 22 and to answer all man bad and Belial from [the] human which to go with David and to say because which not to go with me not to give to/for them from [the] spoil which to rescue that except man [definite] woman his and [definite] son his and to lead and to go 23 and to say David not to make so brother my [definite] which to give YHWH/Lord to/for us and to keep [definite] us and to give [definite] [the] band [the] to come (in) upon us in/on/with hand our 24 and who? to hear to/for you to/for word [the] this for like/as portion [the] to go down in/on/with battle and like/as portion [the] to dwell upon [the] article/utensil together to divide 25 and to be from [the] day [the] he/she/it and above [to] and to set her to/for statute and to/for justice to/for Israel till [the] day [the] this 26 and to come (in) David to(wards) Ziklag and to send from [the] spoil to/for old Judah to/for neighbor his to/for to say behold to/for you blessing from spoil enemy YHWH/Lord 27 to/for which in/on/with Beth-el Beth-el and to/for which in/on/with Ramoth Negeb and to/for which in/on/with Jattir 28 and to/for which in/on/with Aroer and to/for which in/on/with Siphmoth and to/for which in/on/with Eshtemoa 29 and to/for which in/on/with Racial and to/for which in/on/with city [the] Jerahmeel and to/for

which in/on/with city [the] Kenite 30 and to/for which in/on/with Hormah and to/for which in/on/with Chorashan Chorashan and to/for which in/on/with Athach 31 and to/for which in/on/with Hebron and to/for all [the] standing place which to go there David he/she/it and human his

31 and Palestina to fight in/on/with Israel and to flee human Israel from face Palestina and to fall slain in/on/with mountain [the] Gilboa 2 and to cleave Palestina [definite] Saul and [definite] son his and to smite Palestina [definite] Jehonathan and [definite] Abinadab and [definite] Malchi-Shua Malchi-Shua son Saul 3 and to honor [the] battle to(wards) Saul and to find him [the] to shoot human in/on/with bow and to twist much from [the] to shoot 4 and to say Saul to/for to lift article/utensil his to draw sword your and to pierce me in/on/with her lest to come (in) [the] uncircumcised [the] these and to pierce me and to abuse in/on/with me and not be willing to lift article/utensil his for to fear much and to take Saul [definite] [the] sword and to fall upon her 5 and to see to lift article/utensil his for to die Saul and to fall also he/she/it upon sword his and to die with him 6 and to die Saul and three son his and to lift article/utensil his also all human his in/on/with day [the] he/she/it together 7 and to see human Israel which in/on/with side [the] valley and which in/on/with side [the] Jordan for to flee human Israel and for to die Saul and son his and to leave [definite] [the] city and to flee and to come (in) Palestina and to dwell in/on/with them 8 and to be from morrow and to come (in) Palestina to/for to strip [definite] [the] slain and to find [definite] Saul and [definite] three son his to fall in/on/with mountain [the] Gilboa 9 and to cut [definite] head his and to strip [definite] article/utensil his and to send in/on/with land Palestina around to/for to bear tidings house idol their and [definite] [the] people 10 and to set [definite] article/utensil his house Ashtaroth and [definite] body his to blow in/on/with wall Beth-shean Beth-shean 11 and to hear to(wards) him to dwell Jabesh Gilead [definite] which to make Palestina to/for Saul 12 and to arise all man strength and to go all [the] night and to take [definite] body Saul and [definite] body son his from wall Beth-shean Beth-shean and to come (in) Jabesh [to] and to burn [definite] them there 13 and to take [definite] bone their and to bury underneath [the] tamarisk(s) in/on/with Jabesh [to] and to fast seven day

2 Samuel

1 and to be after death Saul and David to return from to smite [definite] [the] Amalek and to dwell David in/on/with Ziklag day two 2 and to be in/on/with day [the] third and behold man to come (in) from [the] camp from from with Saul and garment his to tear and land upon head his and to be in/on/with to come (in) he to(wards) David and to fall land [to] and to bow 3 and to say to/for him David where? from this to come (in) and to say to(wards) him from camp Israel to escape 4 and to say to(wards) him David what? to be [the] word to tell please to/for me and to say which to flee [the] people from [the] battle and also to multiply to fall from [the] people and to die and also Saul and Jehonathan son his to die 5 and to say David to(wards) [the] youth [the] to tell to/for him how? to know for to die Saul and Jehonathan son his 6 and to say [the] youth [the] to tell to/for him to encounter to meet in/on/with mountain [the] Gilboa and behold Saul to lean upon spear his and behold [the] chariot and master [the] horseman to cleave him 7 and to turn after him and to see me and to call to(wards) me and to say look! I 8 and to say to/for me who? you(m. s.) and to say and to say to(wards) him Amalek I 9 and to say to(wards) me to stand please upon me and to die me for to grasp me [the] agony for all still soul my in/on/with me 10 and to stand upon him and to die him for to know for not to live after to fall he and to take [the] consecration which upon head his and armlet which upon arm his and to come (in) them to(wards) lord my here/thus 11 and to strengthen David in/on/with garment his in/on/with garment his and to tear them and also all [the] human which with him 12 and to mourn and to weep and to fast till [the] evening upon Saul and upon Jehonathan son his and upon people YHWH/Lord and upon house Israel for to fall in/on/with sword 13 and to say David to(wards) [the] youth [the] to tell to/for him where? from this you(m. s.) and to say son man sojourner Amalek I 14 and to say to(wards) him David how? not to fear to/for to send hand your to/for to ruin [definite] anointed YHWH/Lord 15 and to call David to/for one from [the] youth and to say to approach to fall on in/on/with him and to smite him and to die 16 and to say to(wards) him David blood your blood your upon head your for lip your to answer in/on/with you to/for to say I to die [definite] anointed YHWH/Lord 17 and to chant David [definite] [the] dirge [the] this upon Saul and upon Jehonathan son his 18 and to say to/for to learn son Judah bow behold to write upon scroll [the] upright 19 [the] beauty Israel upon high place your slain how? to fall mighty 20 not to tell in/on/with Gath not to bear tidings in/on/with outside Ashkelon lest to rejoice daughter Palestina lest to exult daughter [the] uncircumcised 21 mountain in/on/with Gilboa not dew and not rain upon you and land contribution for there to abhor shield mighty shield Saul without anointed in/on/with oil 22 from blood slain from fat mighty bow Jehonathan not to turn back and sword Saul not to return emptily 23 Saul and Jehonathan [the] to love and [the] pleasant in/on/with life their and in/on/with death their not to separate from eagle to lighten from lion to prevail 24 daughter

Israel to(wards) Saul to weep [the] to clothe you scarlet with delicacy [the] to ascend ornament gold upon clothing your 25 how? to fall mighty in/on/with midst [the] battle Jehonathan upon high place your slain 26 be distressed to/for me upon you brother my Jehonathan be pleasant to/for me much to wonder love your to/for me from love woman 27 how? to fall mighty and to perish article/utensil battle

2 and to be after so and to ask David in/on/with YHWH/Lord to/for to say to ascend in/on/with one city Judah and to say YHWH/Lord to(wards) him to ascend and to say David where? to ascend and to say Hebron [to] 2 and to ascend there David and also two woman his Ahinoam [the] Jezreel and Abigail woman Nabal [the] Carmel 3 and human his which with him to ascend David man and house his and to dwell in/on/with city Hebron 4 and to come (in) human Judah and to anoint there [definite] David to/for king upon house Judah and to tell to/for David to/for to say human Jabesh Gilead which to bury [definite] Saul 5 and to send David messenger to(wards) human Jabesh Gilead and to say to(wards) them to bless you(m. p.) to/for YHWH/Lord which to make [the] kindness [the] this with lord your with Saul and to bury [definite] him 6 and now to make YHWH/Lord with you kindness and truth and also I to make with you [the] welfare [the] this which to make [the] word [the] this 7 and now to strengthen hand your and to be to/for son strength for to die lord your Saul and also [definite] me to anoint house Judah to/for king upon them 8 and Abner son Ner ruler army which to/for Saul to take [definite] Ish-bosheth Ish-bosheth son Saul and to pass him Mahanaim 9 and to reign him to(wards) [the] Gilead and to(wards) [the] Ashurite and to(wards) Jezreel and upon Ephraim and upon Benjamin and upon Israel all his 10 son forty year Ish-bosheth Ish-bosheth son Saul in/on/with to reign he upon Israel and two year to reign surely house Judah to be after David 11 and to be number [the] day which to be David king in/on/with Hebron upon house Judah seven year and six month 12 and to come out Abner son Ner and servant/slave Ish-bosheth Ish-bosheth son Saul from Mahanaim Gibeon [to] 13 and Joab son Zeruiah and servant/slave David to come out and to meet them upon pool Gibeon together and to dwell these upon [the] pool from this and these upon [the] pool from this 14 and to say Abner to(wards) Joab to arise please [the] youth and to laugh to/for face our and to say Joab to arise 15 and to arise and to pass in/on/with number two ten to/for Benjamin and to/for Ish-bosheth Ish-bosheth son Saul and two ten from servant/slave David 16 and to strengthen man in/on/with head neighbor his and sword his in/on/with side neighbor his and to fall together and to call to/for standing place [the] he/she/it Helkath-hazzurim Helkath-hazzurim which in/on/with Gibeon 17 and to be [the] battle severe till much in/on/with day [the] he/she/it and to strike Abner and human Israel to/for face servant/slave David 18 and to be there three son Zeruiah Joab and Abishai and Asahel and Asahel swift in/on/with foot his like/as one [the] gazelle which in/on/with land 19 and to pursue Asahel after Abner and not to stretch to/for to go upon [the] right and upon [the] left from after Abner 20 and to turn Abner after him and to say

you(m. s.) this Asahel and to say I 21 and to say to/for him Abner to stretch to/for you upon right your or upon left your and to grasp to/for you one from [the] youth and to take to/for you [definite] spoil his and not be willing Asahel to/for to turn aside from after him 22 and to add still Abner to/for to say to(wards) Asahel to turn aside to/for you from after me to/for what? to smite him land [to] and how? to lift face my to(wards) Joab brother your 23 and to refuse to/for to turn aside and to smite him Abner in/on/with after [the] spear to(wards) [the] belly and to come out [the] spear from after him and to fall there and to die underneath him underneath him and to be all [the] to come (in) to(wards) [the] standing place which to fall there Asahel and to die and to stand 24 and to pursue Joab and Abishai after Abner and [the] sun to come (in) and they(masc.) to come (in) till hill Ammah which upon face Giah way wilderness Gibeon 25 and to gather son Benjamin after Abner and to be to/for band one and to stand upon head hill one 26 and to call Abner to(wards) Joab and to say to/for perpetuity to eat sword not to know for bitter to be in/on/with last and till how not to say to/for people to/for to return from after brother their 27 and to say Joab alive [the] God for unless to speak for then from [the] morning to ascend [the] people man from after brother his 28 and to blow Joab in/on/with trumpet and to stand all [the] people and not to pursue still after Israel and not to add still to/for to fight 29 and Abner and human his to go in/on/with Arabah all [the] night [the] he/she/it and to pass [definite] [the] Jordan and to go all [the] Bithron and to come (in) Mahanaim 30 and Joab to return from after Abner and to gather [definite] all [the] people and to reckon from servant/slave David nine ten man and Asahel Asahel 31 and servant/slave David to smite from Benjamin and in/on/with man Abner three hundred and sixty man to die 32 and to lift [definite] Asahel and to bury him in/on/with grave father his which Beth-lehem Beth-lehem and to go all [the] night Joab and human his and to light to/for them in/on/with Hebron

3 and to be [the] battle long between house Saul and between house David and David to go and stronger and house Saul to go and poor 2 and to beget and to beget to/for David son in/on/with Hebron and to be firstborn his Amnon to/for Ahinoam [the] Jezreel 3 and second his Chileab to/for Abigail to/for Abigail woman Nabal [the] Carmel and [the] third Absalom son Maacah daughter Talmi king Geshur 4 and [the] fourth Adonijah son Haggith and [the] fifth Shephatiah son Abital 5 and [the] sixth Ithream to/for Eglah woman David these to beget to/for David in/on/with Hebron 6 and to be in/on/with to be [the] battle between house Saul and between house David and Abner to be to strengthen in/on/with house Saul 7 and to/for Saul concubine and name her Rizpah daughter Aiah and to say to(wards) Abner why? to come (in) to(wards) concubine father my 8 and to be incensed to/for Abner much upon word Ish-bosheth Ish-bosheth and to say head dog I which to/for Judah [the] day to make kindness with house Saul father your to(wards) brother his and to(wards) companion his and not to find you in/on/with hand David and to reckon upon me iniquity [the] woman [the] day 9 thus to make God to/for Abner and thus to add to/for him for like/as as which to swear YHWH/Lord to/for

David for so to make to/for him 10 to/for to pass [the] kingdom from house Saul and to/for to arise [definite] throne David upon Israel and upon Judah from Dan and till Beer-sheba Beer-sheba 11 and not be able still to/for to return [definite] Abner word from to fear he [definite] him 12 and to send Abner messenger to(wards) David underneath him underneath him to/for to say to/for who? land to/for to say to cut [emph?] covenant your with me and behold hand my with you to/for to turn to(wards) you [definite] all Israel 13 and to say pleasant I to cut with you covenant surely word one I to ask from with you to/for to say not to see [definite] face my that except to/for face to come (in) you [definite] Michal daughter Saul in/on/with to come (in) you to/for to see [definite] face my 14 and to send David messenger to(wards) Ish-bosheth Ish-bosheth son Saul to/for to say to give [emph?] [definite] woman my [definite] Michal which to betroth to/for me in/on/with hundred foreskin Palestina 15 and to send Ish-bosheth Ish-bosheth and to take her from from with man from with Paltiel son Laish Laish 16 and to go with her man her to go and to weep after her till Bahurim and to say to(wards) him Abner to go to return and to return 17 and word Abner to be with old Israel to/for to say also yesterday also three days ago to be to seek [definite] David to/for king upon you 18 and now to make for YHWH/Lord to say to(wards) David to/for to say in/on/with hand David servant/slave my to save [definite] people my Israel from hand Palestina and from hand all enemy their 19 and to speak also Abner in/on/with ear Benjamin and to go also Abner to/for to speak in/on/with ear David in/on/with Hebron [definite] all which be pleasing in/on/with eye Israel and in/on/with eye all house Benjamin 20 and to come (in) Abner to(wards) David Hebron and with him twenty human and to make David to/for Abner and to/for human which with him feast 21 and to say Abner to(wards) David to arise and to go and to gather to(wards) lord my [the] king [definite] all Israel and to cut with you covenant and to reign in/on/with all which to desire soul your and to send David [definite] Abner and to go in/on/with peace 22 and behold servant/slave David and Joab to come (in) from [the] band and spoil many with them to come (in) and Abner nothing he with David in/on/with Hebron for to send him and to go in/on/with peace 23 and Joab and all [the] army which with him to come (in) and to tell to/for Joab to/for to say to come (in) Abner son Ner to(wards) [the] king and to send him and to go in/on/with peace 24 and to come (in) Joab to(wards) [the] king and to say what? to make behold to come (in) Abner to(wards) you to/for what? this to send him and to go to go 25 to know [definite] Abner son Ner for to/for to entice you to come (in) and to/for to know [definite] exit your and [definite] entrance your entrance your and to/for to know [definite] all which you(m. s.) to make 26 and to come out Joab from from with David and to send messenger after Abner and to return [definite] him from well [the] Sirah and David not to know 27 and to return Abner Hebron and to stretch him Joab to(wards) midst [the] gate to/for to speak with him in/on/with quietness and to smite him there [the] belly and to die in/on/with blood Asahel Asahel brother his 28 and to hear David from after so and to say innocent I and kingdom my from from with YHWH/Lord till forever from blood

Abner son Ner 29 to twist upon head Joab and to(wards) all house father his and not to cut from house Joab to flow and be leprous and to strengthen in/on/with district and to fall in/on/with sword and lacking food 30 and Joab and Abishai brother his to kill to/for Abner upon which to die [definite] Asahel brother their in/on/with Gibeon in/on/with battle 31 and to say David to(wards) Joab and to(wards) all [the] people which with him to tear garment your and to gird sackcloth and to mourn to/for face Abner and [the] king David to go after [the] bed 32 and to bury [definite] Abner in/on/with Hebron and to lift [the] king [definite] voice his and to weep to(wards) grave Abner and to weep all [the] people 33 and to chant [the] king to(wards) Abner and to say like/as death foolish to die Abner 34 hand your not to bind and foot your not to/for bronze to approach like/as to fall to/for face son injustice to fall and to add all [the] people to/for to weep upon him 35 and to come (in) all [the] people to/for to eat [definite] David food in/on/with still [the] day and to swear David to/for to say thus to make to/for me God and thus to add that except to/for face to come (in) [the] sun to taste food or all anything 36 and all [the] people to recognize and be good in/on/with eye their like/as all which to make [the] king in/on/with eye all [the] people be pleasing 37 and to know all [the] people and all Israel in/on/with day [the] he/she/it for not to be from [the] king to/for to die [definite] Abner son Ner 38 and to say [the] king to(wards) servant/slave his not to know for ruler and great to fall [the] day [the] this in/on/with Israel 39 and I [the] day tender and to anoint king and [the] human [the] these son Zeruiah severe from me to complete YHWH/Lord to/for to make [the] distress like/as distress his

4 and to hear son Saul for to die Abner in/on/with Hebron and to slacken hand his and all Israel to dismay 2 and two human ruler band to be son Saul name [the] one Baanah and name [the] second Rechab son Rimmon [the] Beeroth from son Benjamin for also Beeroth to devise upon Benjamin 3 and to flee [the] Beeroth Gittaim [to] and to be there to sojourn till [the] day [the] this 4 and to/for Jehonathan son Saul son crippled foot son five year to be in/on/with to come (in) tidings Saul and Jehonathan from Jezreel and to lift him be faithful him and to flee and to be in/on/with to hurry she to/for to flee and to fall and to limp and name his Mephibosheth 5 and to go son Rimmon [the] Beeroth Rechab and Baanah and to come (in) like/as heat [the] day to(wards) house Ish-bosheth Ish-bosheth and he/she/it to lie down [definite] bed [the] midday 6 and they(masc.) to come (in) till midst [the] house to take wheat and to smite him to(wards) [the] belly and Rechab and Baanah brother his to escape 7 and to come (in) [the] house and he/she/it to lie down upon bed his in/on/with chamber bed his and to smite him and to die him and to turn aside [definite] head his and to take [definite] head his and to go way [the] Arabah all [the] night 8 and to come (in) [definite] head Ish-bosheth Ish-bosheth to(wards) David Hebron and to say to(wards) [the] king behold head Ish-bosheth Ish-bosheth son Saul enemy your which to seek [definite] soul your and to give YHWH/Lord to/for lord my [the] king vengeance [the] day [the] this from Saul and from seed his 9 and to answer David [definite] Rechab and [definite] Baanah brother his son

Rimmon [the] Beeroth and to say to/for them alive YHWH/Lord which to ransom [definite] soul my from all distress 10 for [the] to tell to/for me to/for to say behold to die Saul and he/she/it to be like/as to bear tidings in/on/with eye his and to grasp [emph?] in/on/with him and to kill him in/on/with Ziklag which to/for to give me to/for him good news 11 also for human wicked to kill [definite] man righteous in/on/with house his upon bed his and now not to seek [definite] blood his from hand your and to burn [definite] you from [the] land 12 and to command David [definite] [the] youth and to kill them and to cut [definite] hand their and [definite] foot their and to hang upon [the] pool in/on/with Hebron and [definite] head Ish-bosheth Ish-bosheth to take and to bury in/on/with grave Abner in/on/with Hebron

5 and to come (in) all tribe Israel to(wards) David Hebron [to]

and to say to/for to say look! we bore your and flesh your we 2 also previously also three days ago in/on/with to be Saul king upon us you(m. s.) to be to be to come out [the] to come out and [the] to come (in) and [the] to come (in) [definite] Israel and to say YHWH/Lord to/for you you(m. s.) to pasture [definite] people my [definite] Israel and you(m. s.) to be to/for leader upon Israel 3 and to come (in) all old Israel to(wards) [the] king Hebron [to] and to cut to/for them [the] king David covenant in/on/with Hebron to/for face YHWH/Lord and to anoint [definite] David to/for king upon Israel 4 son thirty year David in/on/with to reign he forty year to reign 5 in/on/with Hebron to reign upon Judah seven year and six month and in/on/with Jerusalem to reign thirty and three year upon all Israel and Judah 6 and to go [the] king and human his Jerusalem to(wards) [the] Jebusite to dwell [the] land and to say to/for David to/for to say not to come (in) here/thus that except to turn aside you [the] blind and [the] lame to/for to say not to come (in) David here/thus 7 and to capture David [definite] fortress Zion he/she/it city David 8 and to say David in/on/with day [the] he/she/it all to smite Jebusite and to touch in/on/with water and [definite] [the] lame and [definite] [the] blind to hate to hate soul David upon so to say blind and lame not to come (in) to(wards) [the] house 9 and to dwell David in/on/with fortress and to call to/for her city David and to build David around from [the] Millo and house [to] 10 and to go David to go and to magnify and YHWH/Lord God Hosts with him 11 and to send Hiram king Tyre messenger to(wards) David and tree cedar and artificer tree and artificer stone wall and to build house to/for David 12 and to know David for to establish him YHWH/Lord to/for king upon Israel and for to lift kingdom his in/on/with for the sake of people his Israel 13 and to take David still concubine and woman from Jerusalem after to come (in) he from Hebron and to beget still to/for David son and daughter 14 and these name [the] born to/for him in/on/with Jerusalem Shammua and Shobab and Nathan and Solomon 15 and Ibbar and Elishua and Nepheg and Japhia 16 and Elishama and Eliada and Eliphelet 17 and to hear Palestina for to anoint [definite] David to/for king upon Israel and to ascend all Palestina to/for to seek [definite] David and to hear David and to go down to(wards) [the] fortress 18 and Palestina to come (in) and to leave in/on/with valley Rephaim 19 and to ask David in/on/with YHWH/Lord to/for to say to ascend

to(wards) Palestina to give them in/on/with hand my and to say YHWH/Lord to(wards) David to ascend for to give to give [definite] [the] Palestina in/on/with hand your 20 and to come (in) David in/on/with Baal-perazim Baal-perazim and to smite them there David and to say to break through YHWH/Lord [definite] enemy my to/for face my like/as breach water upon so to call name [the] standing place [the] he/she/it Baal-perazim Baal-perazim 21 and to leave there [definite] idol their and to lift them David and human his 22 and to add still Palestina to/for to ascend and to leave in/on/with valley Rephaim 23 and to ask David in/on/with YHWH/Lord and to say not to ascend to turn to(wards) after them and to come (in) to/for them from opposite balsam 24 and to be in/on/with to hear you like/as to hear you [definite] voice marching in/on/with head [the] balsam then to decide for then to come out YHWH/Lord to/for face your to/for to smite in/on/with camp Palestina 25 and to make David so like/as as which to command him YHWH/Lord and to smite [definite] Palestina from Geba till to come (in) you Gezer

6 and to gather still David [definite] all to choose in/on/with Israel thirty thousand 2 and to arise and to go David and all [the] people which with him from Baalah Judah to/for to ascend from there [definite] ark [the] God which to call name name YHWH/Lord Hosts to dwell [the] cherub upon him 3 and to ride [definite] ark [the] God to(wards) cart new and to lift him from house Abinadab which in/on/with hill and Uzzah and Ahio son Abinadab to lead [definite] [the] cart new 4 and to lift him from house Abinadab which in/on/with hill with ark [the] God and Ahio to go to/for face [the] ark 5 and David and all house Israel to laugh to/for face YHWH/Lord in/on/with all tree cypress and in/on/with lyre and in/on/with harp and in/on/with tambourine and in/on/with castanets and in/on/with banging 6 and to come (in) till threshing floor Nacon and to send Uzzah to(wards) ark [the] God and to grasp in/on/with him for to release [the] cattle 7 and to be incensed anger YHWH/Lord in/on/with Uzzah and to smite him there [the] God upon [the] irreverence and to die there with ark [the] God 8 and to be incensed to/for David upon which to break through YHWH/Lord breach in/on/with Uzzah and to call to/for standing place [the] he/she/it Perez-izza Perez-izza till [the] day [the] this 9 and to fear David [definite] YHWH/Lord in/on/with day [the] he/she/it and to say how? to come (in) to(wards) me ark YHWH/Lord 10 and not be willing David to/for to turn aside to(wards) him [definite] ark YHWH/Lord upon city David and to stretch him David house Obed-edom Obed-edom [the] Gath 11 and to dwell ark YHWH/Lord house Obed-edom Obed-edom [the] Gath three month and to bless YHWH/Lord [definite] Obed-edom Obed-edom and [definite] all house his 12 and to tell to/for king David to/for to say to bless YHWH/Lord [definite] house Obed-edom Obed-edom and [definite] all which to/for him in/on/with for the sake of ark [the] God and to go David and to ascend [definite] ark [the] God from house Obed-edom Obed-edom city David in/on/with joy 13 and to be for to march to lift ark YHWH/Lord six step and to sacrifice cattle and fatling 14 and David to dance in/on/with all strength to/for face YHWH/Lord and David to gird ephod linen 15 and David and all house Israel to ascend [definite] ark YHWH/Lord

in/on/with shout and in/on/with voice trumpet 16 and to be ark YHWH/Lord to come (in) city David and Michal daughter Saul to look about/through/for [the] window and to see [definite] [the] king David be agile and to dance to/for face YHWH/Lord and to despise to/for him in/on/with heart her 17 and to come (in) [definite] ark YHWH/Lord and to set [definite] him in/on/with standing place his in/on/with midst [the] tent which to stretch to/for him David and to ascend David burnt offering to/for face YHWH/Lord and peace offering 18 and to end David from to ascend [the] burnt offering and [the] peace offering and to bless [definite] [the] people in/on/with name YHWH/Lord Hosts 19 and to divide to/for all [the] people to/for all crowd Israel to/for from man and till woman to/for man bun food one and raisin bun one and raisin bun one and to go all [the] people man to/for house his 20 and to return David to/for to bless [definite] house his and to come out Michal daughter Saul to/for to encounter David and to say what? to honor [the] day king Israel which to uncover [the] day to/for eye maidservant servant/slave his like/as to uncover to uncover one [the] worthless 21 and to say David to(wards) Michal to/for face YHWH/Lord which to choose in/on/with me from father your and from all house his to/for to command [definite] me leader upon people YHWH/Lord upon Israel and to laugh to/for face YHWH/Lord 22 and to lighten still from this and to be low in/on/with eye my and with [the] maidservant which to say with them to honor 23 and to/for Michal daughter Saul not to be to/for her youth till day death her

7 and to be for to dwell [the] king in/on/with house his and YHWH/Lord to rest to/for him from around from all enemy his 2 and to say [the] king to(wards) Nathan [the] prophet to see please I to dwell in/on/with house cedar and ark [the] God to dwell in/on/with midst [the] curtain 3 and to say Nathan to(wards) [the] king all which in/on/with heart your to go to make for YHWH/Lord with you 4 and to be in/on/with night [the] he/she/it and to be word YHWH/Lord to(wards) Nathan to/for to say 5 to go and to say to(wards) servant/slave my to(wards) David thus to say YHWH/Lord you(m. s.) to build to/for me house to/for to dwell me 6 for not to dwell in/on/with house to/for from day to ascend I [definite] son Israel from Egypt and till [the] day [the] this and to be to go in/on/with tent and in/on/with tabernacle 7 in/on/with all which to go in/on/with all son Israel word to speak with one tribe Israel which to command to/for to pasture [definite] people my [definite] Israel to/for to say to/for what? not to build to/for me house cedar 8 and now thus to say to/for servant/slave my to/for David thus to say YHWH/Lord Hosts I to take you from [the] pasture from after [the] flock to/for to be leader upon people my upon Israel 9 and to be with you in/on/with all which to go and to cut [emph?] [definite] all enemy your from face your and to make to/for you name great like/as name [the] great which in/on/with land 10 and to set standing place to/for people my to/for Israel and to plant him and to dwell underneath him and not to tremble still and not to add son injustice to/for to afflict him like/as as which in/on/with first 11 and to/for from [the] day which to command to judge upon people my Israel and to rest to/for you from all enemy your and to tell to/for you YHWH/Lord for house to

make to/for you YHWH/Lord 12 for to fill day your and to lie down with father your and to arise [definite] seed your after you which to come out from belly your and to establish [definite] kingdom his 13 he/she/it to build house to/for name my and to establish [definite] throne kingdom his till forever 14 I to be to/for him to/for father and he/she/it to be to/for me to/for son which in/on/with to pervert he and to rebuke him in/on/with tribe human and in/on/with plague son man 15 and kindness my not to turn aside from him like/as as which to turn aside from with Saul which to turn aside from to/for face your 16 and be faithful house your and kingdom your till forever to/for face your throne your to be to establish till forever 17 like/as all [the] word [the] these and like/as all [the] vision [the] this so to speak Nathan to(wards) David 18 and to come (in) [the] king David and to dwell to/for face YHWH/Lord and to say who? I Lord YHWH/God and who? house my for to come (in) me till here 19 and be small still this in/on/with eye your Lord YHWH/God and to speak also to(wards) house servant/slave your to/for from distant and this instruction [the] man Lord YHWH/God 20 and what? to add David still to/for to speak to(wards) you and you(m. s.) to know [definite] servant/slave your Lord YHWH/God 21 in/on/with for the sake of word your and like/as heart your to make [definite] all [the] greatness [the] this to/for to know [definite] servant/slave your 22 upon so to magnify Lord YHWH/God for nothing like you and nothing God exception you in/on/with all which to hear in/on/with ear our 23 and who? like/as people your like/as Israel nation one in/on/with land which to go God to/for to ransom to/for him to/for people and to/for to set to/for him name and to/for to make to/for you [the] greatness and to fear to/for land your from face people your which to ransom to/for you from Egypt nation and God his 24 and to establish to/for you [definite] people your Israel to/for you to/for people till forever and you(m. s.) YHWH/Lord to be to/for them to/for God 25 and now YHWH/Lord God [the] word which to speak upon servant/slave your and upon house his to arise till forever and to make like/as as which to speak 26 and to magnify name your till forever to/for to say YHWH/Lord Hosts God upon Israel and house servant/slave your David to be to establish to/for face your 27 for you(m. s.) YHWH/Lord Hosts God Israel to uncover [definite] ear servant/slave your to/for to say house to build to/for you upon so to find servant/slave your [definite] heart his to/for to pray to(wards) you [definite] [the] prayer [the] this 28 and now Lord YHWH/God you(m. s.) he/she/it [the] God and word your to be truth and to speak to(wards) servant/slave your [definite] [the] welfare [the] this 29 and now be willing and to bless [definite] house servant/slave your to/for to be to/for forever to/for face your for you(m. s.) Lord YHWH/God to speak and from blessing your to bless house servant/slave your to/for forever

8 and to be after so and to smite David [definite] Palestina and be humble them and to take David [definite] Metheg-ammah [the] Metheg-ammah from hand Palestina 2 and to smite [definite] Moab and to measure them in/on/with cord to lie down [definite] them land [to] and to measure two cord to/for to die and fullness [the] cord to/for to live and to be Moab to/for David

to/for servant/slave to lift offering 3 and to smite David [definite] Hadadezer son Rehob king Zobah in/on/with to go he to/for to return hand his in/on/with river in/on/with river Euphrates 4 and to capture David from him thousand and seven hundred horseman and twenty thousand man on foot and to hamstring David [definite] all [the] chariot and to remain from him hundred chariot 5 and to come (in) Aram Damascus to/for to help to/for Hadadezer king Zobah and to smite David in/on/with Aram twenty and two thousand man 6 and to set David garrison in/on/with Aram Damascus and to be Aram to/for David to/for servant/slave to lift offering and to save YHWH/Lord [definite] David in/on/with all which to go 7 and to take David [definite] shield [the] gold which to be to(wards) servant/slave Hadadezer and to come (in) them Jerusalem 8 and from Betah and from Berothai city Hadadezer to take [the] king David bronze to multiply much 9 and to hear Toi king Hamath for to smite David [definite] all strength Hadadezer 10 and to send Toi [definite] Joram son his to(wards) [the] king David to/for to ask to/for him to/for peace and to/for to bless him upon which to fight in/on/with Hadadezer and to smite him for man battle Toi to be Hadadezer and in/on/with hand his to be article/utensil silver and article/utensil gold and article/utensil bronze 11 also [definite] them to consecrate [the] king David to/for YHWH/Lord with [the] silver and [the] gold which to consecrate from all [the] nation which to subdue 12 from Aram and from Moab and from son Ammon and from Palestina and from Amalek and from spoil Hadadezer son Rehob king Zobah 13 and to make David name in/on/with to return he from to smite he [definite] Aram in/on/with valley salt eight ten thousand 14 and to set in/on/with Edom garrison in/on/with all Edom to set garrison and to be all Edom servant/slave to/for David and to save YHWH/Lord [definite] David in/on/with all which to go 15 and to reign David upon all Israel and to be David to make justice and righteousness to/for all people his 16 and Joab son Zeruiah upon [the] army and Jehoshaphat son Ahilud to remember 17 and Zadok son Ahitub and Ahimelech son Abiathar priest and Seraiah secretary 18 and Benaiah son Jehoiada and [the] Cherethite and [the] Pelethite and son David priest to be

9 and to say David for be still which to remain to/for house Saul and to make with him kindness in/on/with for the sake of Jehonathan 2 and to/for house Saul servant/slave and name his Ziba and to call to/for him to(wards) David and to say [the] king to(wards) him you(m. s.) Ziba and to say servant/slave your 3 and to say [the] king end still man to/for house Saul and to make with him kindness God and to say Ziba to(wards) [the] king still son to/for Jehonathan crippled foot 4 and to say to/for him [the] king where? he/she/it and to say Ziba to(wards) [the] king behold he/she/it house Machir son Ammiel in/on/with Lo-debar Lo-debar 5 and to send [the] king David and to take him from house Machir son Ammiel from Lo-debar Lo-debar 6 and to come (in) Mephibosheth son Jehonathan son Saul to(wards) David and to fall upon face his and to bow and to say David Mephibosheth and to say behold servant/slave your 7 and to say to/for him David not to fear for to make to make

with you kindness in/on/with for the sake of Jehonathan father your and to return to/for you [definite] all land Saul father your and you(m. s.) to eat food upon table my continually 8 and to bow and to say what? servant/slave your for to turn to(wards) [the] dog [the] to die which like me 9 and to call [the] king to(wards) Ziba youth Saul and to say to(wards) him all which to be to/for Saul and to/for all house his to give to/for son lord your 10 and to serve to/for him [definite] [the] land you(m. s.) and son your and servant/slave your and to come (in) and to be to/for son lord your food and to eat him and Mephibosheth son lord your to eat continually food upon table my and to/for Ziba five ten son and twenty servant/slave 11 and to say Ziba to(wards) [the] king like/as all which to command lord my [the] king [definite] servant/slave his so to make servant/slave your and Mephibosheth to eat upon table my like/as one from son [the] king 12 and to/for Mephibosheth son small and name his Mica and all seat house Ziba servant/slave to/for Mephibosheth 13 and Mephibosheth to dwell in/on/with Jerusalem for upon table [the] king continually he/she/it to eat and he/she/it lame two foot his

10 and to be after so and to die king son Ammon and to reign Hanun son his underneath him 2 and to say David to make kindness with Hanun son Nahash like/as as which to make father his with me kindness and to send David to/for to comfort him in/on/with hand servant/slave his to(wards) father his and to come (in) servant/slave David land son Ammon 3 and to say ruler son Ammon to(wards) Hanun lord their to honor David [definite] father your in/on/with eye your for to send to/for you to comfort not in/on/with for the sake of to search [definite] [the] city and to/for to spy her and to/for to overturn her to send David [definite] servant/slave his to(wards) you 4 and to take Hanun [definite] servant/slave David and to shave [definite] half beard their and to cut [definite] garment their in/on/with half till buttock their and to send them 5 and to tell to/for David and to send to/for to encounter them for to be [the] human be humiliated much and to say [the] king to dwell in/on/with Jericho till to spring beard your and to return 6 and to see son Ammon for to stink in/on/with David and to send son Ammon and to hire [definite] Aram Beth-rehob Beth-rehob and [definite] Aram Zobah twenty thousand on foot and [definite] king Maacah thousand man and man Tob two ten thousand man 7 and to hear David and to send [definite] Joab and [definite] all [the] army [the] mighty 8 and to come out son Ammon and to arrange battle entrance [the] gate and Aram Zobah and Rehob and man Tob and Maacah to/for alone they in/on/with land 9 and to see Joab for to be to(wards) him face [the] battle from face and from back and to choose from all to choose in/on/with Israel Israel and to arrange to/for to encounter Aram 10 and [definite] remainder [the] people to give in/on/with hand Abishai brother his and to arrange to/for to encounter son Ammon 11 and to say if to strengthen Aram from me and to be to/for me to/for salvation and if son Ammon to strengthen from you and to go to/for to save to/for you 12 to strengthen and to strengthen about/through/for people our and about/through/for city God our

and YHWH/Lord to make [the] pleasant in/on/with eye his 13 and to approach Joab and [the] people which with him to/for battle in/on/with Aram and to flee from face his 14 and son Ammon to see for to flee Aram and to flee from face Abishai and to come (in) [the] city and to return Joab from upon son Ammon and to come (in) Jerusalem 15 and to see Aram for to strike to/for face Israel and to gather unitedness 16 and to send Hadadezer and to come out [definite] Aram which from side [the] river and to come (in) Helam and Shobach ruler army Hadadezer to/for face their 17 and to tell to/for David and to gather [definite] all Israel and to pass [definite] [the] Jordan and to come (in) Helam [to] and to arrange Aram to/for to encounter David and to fight with him 18 and to flee Aram from face Israel and to kill David from Aram seven hundred chariot and forty thousand horseman and [definite] Shobach ruler army his to smite and to die there 19 and to see all [the] king servant/slave Hadadezer for to strike to/for face Israel and to complete with Israel and to serve them and to fear Aram to/for to save still [definite] son Ammon

11 and to be to/for turn [the] year to/for time to come out [the] messenger [the] king and to send David [definite] Joab and [definite] servant/slave his with him and [definite] all Israel and to ruin [definite] son Ammon and to confine upon Rabbah and David to dwell in/on/with Jerusalem 2 and to be to/for time [the] evening and to arise David from upon bed his and to go upon roof house [the] king and to see woman to wash from upon [the] roof and [the] woman pleasant appearance much 3 and to send David and to seek to/for woman and to say not this Bath-sheba Bath-sheba daughter Eliam woman Uriah [the] Heth 4 and to send David messenger and to take her and to come (in) to(wards) him and to lie down with her and he/she/it to consecrate from uncleanness her and to return to(wards) house her 5 and to conceive [the] woman and to send and to tell to/for David and to say pregnant I 6 and to send David to(wards) Joab to send to(wards) me [definite] Uriah [the] Heth and to send Joab [definite] Uriah to(wards) David 7 and to come (in) Uriah to(wards) him and to ask David to/for peace Joab and to/for peace [the] people and to/for peace [the] battle 8 and to say David to/for Uriah to go down to/for house your and to wash foot your and to come out Uriah from house [the] king and to come out after him uprising [the] king 9 and to lie down Uriah entrance house [the] king with all servant/slave lord his and not to go down to(wards) house his 10 and to tell to/for David to/for to say not to go down Uriah to(wards) house his and to say David to(wards) Uriah not from way you(m. s.) to come (in) why? not to go down to(wards) house your 11 and to say Uriah to(wards) David [the] ark and Israel and Judah to dwell in/on/with booth and lord my Joab and servant/slave lord my upon face [the] land to camp and I to come (in) to(wards) house my to/for to eat and to/for to drink and to/for to lie down with woman my alive your and alive soul your if to make [definite] [the] word [the] this 12 and to say David to(wards) Uriah to dwell in/on/with this also [the] day and tomorrow to send you and to dwell Uriah in/on/with Jerusalem in/on/with day [the] he/she/it and from morrow 13 and to call to/for him David and to eat to/for face his and to drink and be drunk him and to come out in/on/with evening to/for

to lie down in/on/with bed his with servant/slave lord his and to(wards) house his not to go down 14 and to be in/on/with morning and to write David scroll to(wards) Joab and to send in/on/with hand Uriah 15 and to write in/on/with scroll to/for to say to give [definite] Uriah to(wards) opposite face [the] battle [the] strong and to return from after him and to smite and to die 16 and to be in/on/with to keep Joab to(wards) [the] city and to give [definite] Uriah to(wards) [the] standing place which to know for human strength there 17 and to come out human [the] city and to fight with Joab and to fall from [the] people from servant/slave David and to die also Uriah [the] Heth 18 and to send Joab and to tell to/for David [definite] all word [the] battle 19 and to command [definite] [the] messenger to/for to say like/as to end you [definite] all word [the] battle to/for to speak to(wards) [the] king 20 and to be if to ascend rage [the] king and to say to/for you why? to approach to(wards) [the] city to/for to fight not to know [definite] which to shoot from upon [the] wall 21 who? to smite [definite] Abimelech son Jerubbesheth not woman to throw upon him millstone chariot from upon [the] wall and to die in/on/with Thebez to/for what? to approach to(wards) [the] wall and to say also servant/slave your Uriah [the] Heth to die 22 and to go [the] messenger and to come (in) and to tell to/for David [definite] all which to send him Joab 23 and to say [the] messenger to(wards) David for to prevail upon us [the] human and to come out to(wards) us [the] land and to be upon them till entrance [the] gate 24 and to shoot and to shoot [the] to shoot [the] to shoot to(wards) servant/slave your from upon [the] wall and to die from servant/slave [the] king and also servant/slave your Uriah [the] Heth to die 25 and to say David to(wards) [the] messenger thus to say to(wards) Joab not be evil in/on/with eye your [definite] [the] word [the] this for like/as this and like/as this to eat [the] sword to strengthen battle your to(wards) [the] city and to overthrow her and to strengthen him 26 and to hear woman Uriah for to die Uriah man her and to mourn upon master her 27 and to pass [the] mourning and to send David and to gather her to(wards) house his and to be to/for him to/for woman and to beget to/for him son and be evil [the] word which to make David in/on/with eye YHWH/Lord

12 and to send YHWH/Lord [definite] Nathan to(wards) David and to come (in) to(wards) him and to say to/for him two human to be in/on/with city one one rich and one be poor 2 to/for rich to be flock and cattle to multiply much 3 and to/for be poor nothing all that except ewe-lamb one small which to buy and to live her and to magnify with him and with son his together from morsel his to eat and from cup his to drink and in/on/with bosom his to lie down and to be to/for him like/as daughter 4 and to come (in) traveller to/for man [the] rich and to spare to/for to take from flock his and from cattle his to/for to make to/for to journey [the] to come (in) to/for him and to take [definite] ewe-lamb [the] man [the] be poor and to make her to/for man [the] to come (in) to(wards) him 5 and to be incensed anger David in/on/with man much and to say to(wards) Nathan alive YHWH/Lord for son death [the] man [the] to make this 6 and [definite] [the] ewe-lamb to complete four consequence

which to make [definite] [the] word [the] this and upon which not to spare 7 and to say Nathan to(wards) David you(m. s.) [the] man thus to say YHWH/Lord God Israel I to anoint you to/for king upon Israel and I to rescue you from hand Saul 8 and to give [emph?] to/for you [definite] house lord your and [definite] woman lord your in/on/with bosom your and to give [emph?] to/for you [definite] house Israel and Judah and if little and to add to/for you like/as them and like/as them 9 why? to despise [definite] word YHWH/Lord to/for to make [the] bad in/on/with eye his in/on/with eye my [definite] Uriah [the] Heth to smite in/on/with sword and [definite] woman his to take to/for you to/for woman and [definite] him to kill in/on/with sword son Ammon 10 and now not to turn aside sword from house your till forever consequence for to despise me and to take [definite] woman Uriah [the] Heth to/for to be to/for you to/for woman 11 thus to say YHWH/Lord look! I to arise upon you distress from house your and to take [definite] woman your to/for eye your and to give to/for neighbor your and to lie down with woman your to/for eye [the] sun [the] this 12 for you(m. s.) to make in/on/with secrecy and I to make [definite] [the] word [the] this before all Israel and before [the] sun 13 and to say David to(wards) Nathan to sin to/for YHWH/Lord and to say Nathan to(wards) David also YHWH/Lord to pass sin your not to die 14 end for to spurn to spurn [definite] enemy YHWH/Lord in/on/with word [the] this also [the] son [the] born to/for you to die to die 15 and to go Nathan to(wards) house his and to strike YHWH/Lord [definite] [the] youth which to beget woman Uriah to/for David and be incurable 16 and to seek David [definite] [the] God about/through/for [the] youth and to fast David fast and to come (in) and to lodge and to lie down land [to] 17 and to arise old house his upon him to/for to arise him from [the] land and not be willing and not to fatten with them food 18 and to be in/on/with day [the] seventh and to die [the] youth and to fear servant/slave David to/for to tell to/for him for to die [the] youth for to say behold in/on/with to be [the] youth alive to speak to(wards) him and not to hear in/on/with voice our and how? to say to(wards) him to die [the] youth and to make distress 19 and to see David for servant/slave his to whisper and to understand David for to die [the] youth and to say David to(wards) servant/slave his to die [the] youth and to say to die 20 and to arise David from [the] land and to wash and to anoint and to pass mantle his mantle his and to come (in) house YHWH/Lord and to bow and to come (in) to(wards) house his and to ask and to set to/for him food and to eat 21 and to say servant/slave his to(wards) him what? [the] word [the] this which to make in/on/with for the sake of [the] youth alive to fast and to weep and like/as as which to die [the] youth to arise and to eat food 22 and to say in/on/with still [the] youth alive to fast and to weep for to say who? to know be gracious me and be gracious me YHWH/Lord and to live [the] youth 23 and now to die to/for what? this I to fast be able to/for to return him still I to go to(wards) him and he/she/it not to return to(wards) me 24 and to comfort David [definite] Bath-sheba Bath-sheba woman his and to come (in) to(wards) her and to lie down with her and to beget son and to call and to call [definite] name his Solomon and YHWH/Lord to love him 25 and to send in/on/with hand

Nathan [the] prophet and to call [definite] name his Jedidiah in/on/with for the sake of YHWH/Lord 26 and to fight Joab in/on/with Rabbah son Ammon and to capture [definite] city [the] kingship 27 and to send Joab messenger to(wards) David and to say to fight in/on/with Rabbah also to capture [definite] city [the] water 28 and now to gather [definite] remainder [the] people and to camp upon [the] city and to capture her lest to capture I [definite] [the] city and to call name my upon her 29 and to gather David [definite] all [the] people and to go Rabbah [to] and to fight in/on/with her and to capture her 30 and to take [definite] crown king their from upon head his and weight her talent gold and stone precious and to be upon head David and spoil [the] city to come out to multiply much 31 and [definite] [the] people which in/on/with her to come out and to set in/on/with saw and in/on/with incision [the] iron and in/on/with axe [the] iron and to pass [definite] them in/on/with brick in/on/with brick and so to make to/for all city son Ammon and to return David and all [the] people Jerusalem

13 and to be after so and to/for Absalom son David sister beautiful and name her Tamar and to love her Amnon son David 2 and to constrain to/for Amnon to/for be weak in/on/with for the sake of Tamar sister his for virgin he/she/it and to wonder in/on/with eye Amnon to/for to make to/for her anything 3 and to/for Amnon neighbor and name his Jonadab son Shimea brother David and Jonadab man wise much 4 and to say to/for him why? you(m. s.) thus poor son [the] king in/on/with morning in/on/with morning not to tell to/for me and to say to/for him Amnon [definite] Tamar sister Absalom brother my I to love 5 and to say to/for him Jehonadab to lie down upon bed your and be weak and to come (in) father your to/for to see you and to say to(wards) him to come (in) please Tamar sister my and to eat me food and to make to/for eye my [definite] [the] food because which to see and to eat from hand her 6 and to lie down Amnon and be weak and to come (in) [the] king to/for to see him and to say Amnon to(wards) [the] king to come (in) please Tamar sister my and to bake to/for eye my two cake and to eat from hand her 7 and to send David to(wards) Tamar [the] house [to] to/for to say to go please house Amnon brother your and to make to/for him [the] food 8 and to go Tamar house Amnon brother her and he/she/it to lie down and to take [definite] [the] dough and to knead and to knead and to bake to/for eye his and to boil [definite] [the] cake 9 and to take [definite] [the] pan and to pour to/for face his and to refuse to/for to eat and to say Amnon to come out all man from upon me and to come out all man from upon him 10 and to say Amnon to(wards) Tamar to come (in) [the] food [the] chamber and to eat from hand your and to take Tamar [definite] [the] cake which to make and to come (in) to/for Amnon brother her [the] chamber [to] 11 and to approach to(wards) him to/for to eat and to strengthen in/on/with her and to say to/for her to come (in) to lie down with me sister my 12 and to say to/for him not brother my not to afflict me for not to make so in/on/with Israel not to make [definite] [the] folly [the] this 13 and I where? to go [definite] reproach my and you(m. s.) to be like/as one [the] foolish in/on/with Israel and now to speak please to(wards) [the] king for not to withhold me from

you 14 and not be willing to/for to hear in/on/with voice her and to strengthen from her and to afflict her and to lie down with her 15 and to hate her Amnon hating great much for great [the] hating which to hate her from love which to love her and to say to/for her Amnon to arise to go 16 and to say to/for him not because [the] distress [the] great [the] this from another which to make with me to/for to send me and not be willing to/for to hear to/for her 17 and to call [definite] youth his to minister him and to say to send please [definite] this from upon me [the] outside [to] and to lock [the] door after her 18 and upon her tunic long-sleeved for so to clothe daughter [the] king [the] virgin robe and to come out [definite] her to minister him [the] outside and to lock [the] door after her 19 and to take Tamar ashes upon head her and tunic [the] long-sleeved which upon her to tear and to set hand her upon head her and to go to go and to cry out 20 and to say to(wards) her Absalom brother her Amnon brother your to be with you and now sister my be quiet brother your he/she/it not to set [definite] heart your to/for word [the] this and to dwell Tamar and devastated house Absalom brother her 21 and [the] king David to hear [definite] all [the] word [the] these and to be incensed to/for him much 22 and not to speak Absalom with Amnon to/for from bad and till pleasant for to hate Absalom [definite] Amnon upon word which to afflict [definite] Tamar sister his 23 and to be to/for year day and to be to shear to/for Absalom in/on/with Baal-hazor Baal-hazor which with Ephraim and to call Absalom to/for all son [the] king 24 and to come (in) Absalom to(wards) [the] king and to say behold please to shear to/for servant/slave your to go please [the] king and servant/slave his with servant/slave your 25 and to say [the] king to(wards) Absalom not son my not please to go all our and not to honor upon you and to break through in/on/with him and not be willing to/for to go and to bless him 26 and to say Absalom and not to go please with us Amnon brother my and to say to/for him [the] king to/for what? to go with you 27 and to break through in/on/with him Absalom and to send with him [definite] Amnon and [definite] all son [the] king 28 and to command Absalom [definite] youth his to/for to say to see please like/as be pleasing heart Amnon in/on/with wine and to say to(wards) you to smite [definite] Amnon and to die [definite] him not to fear not for I to command [definite] you to strengthen and to be to/for son strength 29 and to make youth Absalom to/for Amnon like/as as which to command Absalom and to arise all son [the] king and to ride man upon mule his and to flee 30 and to be they(masc.) in/on/with way and [the] tidings to come (in) to(wards) David to/for to say to smite Absalom [definite] all son [the] king and not to remain from them one 31 and to arise [the] king and to tear [definite] garment his and to lie down land [to] and all servant/slave his to stand to tear garment 32 and to answer Jonadab son Shimea brother David and to say not to say lord my [definite] all [the] youth son [the] king to die for Amnon to/for alone he to die for upon lip Absalom to be fate from day to afflict he [definite] Tamar sister his 33 and now not to set lord my [the] king to(wards) heart his word to/for to say all son [the] king to die that except Amnon to/for alone he to die 34 and to flee Absalom and to lift [the] youth [the] to watch [definite]

eye his eye his and to see and behold people many to go from way after him from side [the] mountain 35 and to say Jonadab to(wards) [the] king behold son [the] king to come (in) like/as word servant/slave your so to be 36 and to be like/as to end he to/for to speak and behold son [the] king to come (in) and to lift voice their and to weep and also [the] king and all servant/slave his to weep weeping great much 37 and Absalom to flee and to go to(wards) Talmi son Ammihur Ammihud king Geshur and to mourn upon son his all [the] day 38 and Absalom to flee and to go Geshur and to be there three year 39 and to end David [the] king to/for to come out to(wards) Absalom for to comfort upon Amnon for to die

14 and to know Joab son Zeruiah for heart [the] king upon Absalom 2 and to send Joab Tekoa [to] and to take from there woman wise and to say to(wards) her to mourn please and to clothe please garment mourning and not to anoint oil and to be like/as woman this day many to mourn upon to die 3 and to come (in) to(wards) [the] king and to speak to(wards) him like/as word [the] this and to set Joab [definite] [the] word in/on/with lip her 4 and to say [the] woman [the] Tekoa to(wards) [the] king and to fall upon anger her land [to] and to bow and to say to save [emph?] [the] king 5 and to say to/for her [the] king what? to/for you and to say truly woman widow I and to die man my 6 and to/for maidservant your two son and to struggle two their in/on/with land and nothing to rescue between them and to smite him [the] one [definite] [the] one and to die [definite] him 7 and behold to arise all [the] family upon maidservant your and to say to give [definite] to smite brother his and to die him in/on/with soul brother his which to kill and to destroy also [definite] [the] to possess and to quench [definite] coal my which to remain to/for lest to set to set to/for man my name and remnant upon face [the] land 8 and to say [the] king to(wards) [the] woman to go to/for house your and I to command upon you 9 and to say [the] woman [the] Tekoa to(wards) [the] king upon me lord my [the] king [the] iniquity and upon house father my and [the] king and throne his innocent 10 and to say [the] king [the] to speak to(wards) you and to come (in) him to(wards) me and not to add still to/for to touch in/on/with you 11 and to say to remember please [the] king [definite] YHWH/Lord God your from to multiply from to multiply to redeem [the] blood to/for to ruin and not to destroy [definite] son my and to say alive YHWH/Lord if to fall from hair son your land [to] 12 and to say [the] woman to speak please maidservant your to(wards) lord my [the] king word and to say to speak 13 and to say [the] woman and to/for what? to devise like/as this upon people God and from to speak [the] king [the] word [the] this like/as guilty to/for lest to return [the] king [definite] to banish him 14 for to die to die and like/as water [the] to pour land [to] which not to gather and not to lift God soul and to devise plot to/for lest to banish from him to banish 15 and now which to come (in) to/for to speak to(wards) [the] king lord my [definite] [the] word [the] this for to fear me [the] people and to say maidservant your to speak please to(wards) [the] king perhaps to make [the] king [definite] word maidservant his 16 for to hear [the] king to/for to rescue [definite] maidservant his from

palm [the] man to/for to destroy [definite] me and [definite] son my unitedness from inheritance God 17 and to say maidservant your to be please word lord my [the] king to/for resting for like/as messenger [the] God so lord my [the] king to/for to hear [the] good and [the] evil and YHWH/Lord God your to be with you 18 and to answer [the] king and to say to(wards) [the] woman not please to hide from me word which I to ask [definite] you and to say [the] woman to speak please lord my [the] king 19 and to say [the] king hand Joab with you in/on/with all this and to answer [the] woman and to say alive soul your lord my [the] king if there is to/for to go right and to/for to go left from all which to speak lord my [the] king for servant/slave your Joab he/she/it to command me and he/she/it to set in/on/with lip maidservant your [definite] all [the] word [the] these 20 to/for in/on/with for the sake of to turn [definite] face [the] word to make servant/slave your Joab [definite] [the] word [the] this and lord my wise like/as wisdom messenger [the] God to/for to know [definite] all which in/on/with land 21 and to say [the] king to(wards) Joab behold please to make [definite] [the] word [the] this and to go to return [definite] [the] youth [definite] Absalom 22 and to fall Joab to(wards) face his land [to] and to bow and to bless [definite] [the] king and to say Joab [the] day to know servant/slave your for to find favor in/on/with eye your lord my [the] king which to make [the] king [definite] word servant/slave his servant/slave your 23 and to arise Joab and to go Geshur [to] and to come (in) [definite] Absalom Jerusalem 24 and to say [the] king to turn to(wards) house his and face my not to see and to turn Absalom to(wards) house his and face [the] king not to see 25 and like/as Absalom not to be man beautiful in/on/with all Israel to/for to boast much from palm foot his and till crown his not to be in/on/with him blemish 26 and in/on/with to shave he [definite] head his and to be from end day to/for day which to shave for heavy upon him and to shave him and to weigh [definite] hair head his hundred shekel in/on/with stone [the] king 27 and to beget to/for Absalom three son and daughter one and name her Tamar he/she/it to be woman beautiful appearance 28 and to dwell Absalom in/on/with Jerusalem year day and face [the] king not to see 29 and to send Absalom to(wards) Joab to/for to send [definite] him to(wards) [the] king and not be willing to/for to come (in) to(wards) him and to send still second and not be willing to/for to come (in) 30 and to say to(wards) servant/slave his to see portion Joab to(wards) hand my and to/for him there barley to go and to kindle her and to kindle her in/on/with fire and to kindle servant/slave Absalom [definite] [the] portion in/on/with fire 31 and to arise Joab and to come (in) to(wards) Absalom [the] house [to] and to say to(wards) him to/for what? to kindle servant/slave your [definite] [the] portion which to/for me in/on/with fire 32 and to say Absalom to(wards) Joab behold to send to(wards) you to/for to say to come (in) here/thus and to send [definite] you to(wards) [the] king to/for to say to/for what? to come (in) from Geshur pleasant to/for me still I there and now to see face [the] king and if be in/on/with me iniquity and to die me 33 and to come (in) Joab to(wards) [the] king and to tell to/for him and to call to(wards) Absalom and to come (in) to(wards) [the] king and to bow to/for him upon anger

his land [to] to/for face [the] king and to kiss [the] king to/for Absalom

15 and to be from after so and to make to/for him Absalom chariot and horse and fifty man to run to/for face his 2 and to rise Absalom and to stand upon hand way [the] gate and to be all [the] man which to be to/for him strife to/for to come (in) to(wards) [the] king to/for justice and to call Absalom to(wards) him and to say where? from this city you(m. s.) and to say from one tribe Israel servant/slave your 3 and to say to(wards) him Absalom to see word your pleasant and straightforward and to hear nothing to/for you from with [the] king 4 and to say Absalom who? to set me to judge in/on/with land and upon me to come (in) all man which to be to/for him strife and justice and to justify him 5 and to be in/on/with to present man to/for to bow to/for him and to send [definite] hand his and to strengthen to/for him and to kiss to/for him 6 and to make Absalom like/as word [the] this to/for all Israel which to come (in) to/for justice to(wards) [the] king and to steal Absalom [definite] heart human Israel 7 and to be from end forty year and to say Absalom to(wards) [the] king to go please and to complete [definite] vow my which to vow to/for YHWH/Lord in/on/with Hebron 8 for vow to vow servant/slave your in/on/with to dwell I in/on/with Geshur in/on/with Aram to/for to say if to return to dwell to return me YHWH/Lord Jerusalem and to serve [definite] YHWH/Lord 9 and to say to/for him [the] king to go in/on/with peace and to arise and to go Hebron [to] 10 and to send Absalom to spy in/on/with all tribe Israel to/for to say like/as to hear you [definite] voice [the] trumpet and to say to reign Absalom in/on/with Hebron 11 and with Absalom to go hundred man from Jerusalem to call and to go to/for integrity their and not to know all word 12 and to send Absalom [definite] Ahithophel [the] Giloh to advise David from city his from Giloh in/on/with to sacrifice he [definite] [the] sacrifice and to be [the] conspiracy strong and [the] people to go and many with Absalom 13 and to come (in) [the] to tell to(wards) David to/for to say to be heart man Israel after Absalom 14 and to say David to/for all servant/slave his which with him in/on/with Jerusalem to arise and to flee for not to be to/for us survivor from face Absalom to hasten to/for to go lest to hasten and to overtake us and to banish upon us [definite] [the] distress and to smite [the] city to/for lip sword 15 and to say servant/slave [the] king to(wards) [the] king like/as all which to choose lord my [the] king behold servant/slave your 16 and to come out [the] king and all house his in/on/with foot his and to leave [the] king [definite] ten woman concubine to/for to keep [the] house 17 and to come out [the] king and all [the] people in/on/with foot his and to stand house [the] distance 18 and all servant/slave his to pass upon hand his and all [the] Cherethite and all [the] Pelethite and all [the] Gath six hundred man which to come (in) in/on/with foot his from Gath to pass upon face [the] king 19 and to say [the] king to(wards) Ittai [the] Gath to/for what? to go also you(m. s.) with us to return and to dwell with [the] king for foreign you(m. s.) and also to uncover you(m. s.) to/for standing place your 20 yesterday to come (in) you and [the] day to shake you to shake you with us to/for to go

and I to go upon which I to go to return and to return [definite] brother your with you kindness and truth 21 and to answer Ittai [definite] [the] king and to say alive YHWH/Lord and alive lord my [the] king that except in/on/with standing place which to be there lord my [the] king if to/for death if to/for life for there to be servant/slave your 22 and to say David to(wards) Ittai to go and to pass and to pass Ittai [the] Gath and all human his and all [the] child which with him 23 and all [the] land to weep voice great and all [the] people to pass and [the] king to pass in/on/with torrent Kidron and all [the] people to pass upon face way [definite] [the] wilderness 24 and behold also Zadok and all [the] Levite with him to lift [definite] ark covenant [the] God and to pour [definite] ark [the] God and to ascend Abiathar till to finish all [the] people to/for to pass from [the] city 25 and to say [the] king to/for Zadok to return [definite] ark [the] God [the] city if to find favor in/on/with eye YHWH/Lord and to return me and to see me [definite] him and [definite] pasture his 26 and if thus to say not to delight in in/on/with you look! I to make to/for me like/as as which be pleasing in/on/with eye his 27 and to say [the] king to(wards) Zadok [the] priest to see you(m. s.) to return [emph?] [the] city in/on/with peace and Ahimaaz son your and Jehonathan son Abiathar two son your with you 28 to see I to delay in/on/with ford in/on/with Arabah [the] wilderness till to come (in) word from from with you to/for to tell to/for me 29 and to return Zadok and Abiathar [definite] ark [the] God Jerusalem and to dwell there 30 and David to ascend in/on/with ascent [the] olive to ascend and to weep and head to/for him to cover and he/she/it to go barefoot and all [the] people which with him to cover man head his and to ascend to ascend and to weep 31 and David to tell to/for to say Ahithophel in/on/with to conspire with Absalom and to say David be foolish please [definite] counsel Ahithophel YHWH/Lord 32 and to be David to come (in) till [the] head which to bow there to/for God and behold to/for to encounter him Hushai [the] Archite to tear tunic his and land upon head his 33 and to say to/for him David if to pass with me and to be upon me to/for burden 34 and if [the] city to return and to say to/for Absalom servant/slave your I [the] king to be servant/slave father your and I from the past and now and I servant/slave your and to break to/for me [definite] counsel Ahithophel 35 and not with you there Zadok and Abiathar [the] priest and to be all [the] word which to hear from house [the] king to tell to/for Zadok and to/for Abiathar [the] priest 36 behold there with them two son their Ahimaaz to/for Zadok and Jehonathan to/for Abiathar and to send in/on/with hand their to(wards) me all word which to hear 37 and to come (in) Hushai friend David [the] city and Absalom to come (in) Jerusalem

16 and David to pass little from [the] head and behold Ziba youth Mephibosheth Mephibosheth to/for to encounter him and pair donkey to saddle/tie and upon them hundred food and hundred cluster and hundred summer and bag wine 2 and to say [the] king to(wards) Ziba what? these to/for you and to say Ziba [the] donkey to/for house [the] king to/for to ride and to/for [the] food and [the] food and [the] summer to/for to eat

[the] youth and [the] wine to/for to drink [the] weary in/on/with wilderness 3 and to say [the] king and where? son lord your and to say Ziba to(wards) [the] king behold to dwell in/on/with Jerusalem for to say [the] day to return to/for me house Israel [definite] kingdom father my 4 and to say [the] king to/for Ziba behold to/for you all which to/for Mephibosheth Mephibosheth and to say Ziba to bow to find favor in/on/with eye your lord my [the] king 5 and to come (in) [the] king David till Bahurim and behold from there man to come out from family house Saul and name his Shimeah son Gera to come out to come out and to lighten 6 and to stone in/on/with stone [definite] David and [definite] all servant/slave [the] king David and all [the] people and all [the] mighty from right his and from left his 7 and thus to say Shimeah in/on/with to lighten he to come out to come out man [the] blood and man [the] Belial 8 to return upon you YHWH/Lord all blood house Saul which to reign underneath him underneath him and to give YHWH/Lord [definite] [the] kingship in/on/with hand Absalom son your and look! you in/on/with distress your for man blood you(m. s.) 9 and to say Abishai son Zeruiah to(wards) [the] king to/for what? to lighten [the] dog [the] to die [the] this [definite] lord my [the] king to pass please and to turn aside [definite] head his 10 and to say [the] king what? to/for me and to/for you son Zeruiah for thus to lighten and for for YHWH/Lord to say to/for him to lighten [definite] David and who? to say why? to make so 11 and to say David to(wards) Abishai and to(wards) all servant/slave his behold son my which to come out from belly my to seek [definite] soul my and also for now Benjamin [the] Benjamin to rest to/for him and to lighten for to say to/for him YHWH/Lord 12 perhaps to see YHWH/Lord in/on/with iniquity my in/on/with eye my and to return YHWH/Lord to/for we welfare underneath curse his [the] day [the] this 13 and to go David and human his in/on/with way and Shimeah to go in/on/with side [the] mountain to/for close him to go and to lighten and to stone in/on/with stone to/for close him and to throw in/on/with dust 14 and to come (in) [the] king and all [the] people which with him faint and be refreshed there 15 and Absalom and all [the] people man Israel to come (in) Jerusalem and Ahithophel with him 16 and to be like/as as which to come (in) Hushai [the] Archite friend David to(wards) Absalom and to say Hushai to(wards) Absalom to live [the] king to live [the] king 17 and to say Absalom to(wards) Hushai this kindness your with neighbor your to/for what? not to go with neighbor your 18 and to say Hushai to(wards) Absalom not for which to choose YHWH/Lord and [the] people [the] this and all man Israel not to/for him to be and with him to dwell 19 and [the] second to/for who? to serve not to/for face son his like/as as which to serve to/for face father your so to be to/for face your 20 and to say Absalom to(wards) Ahithophel to give to/for you counsel what? to make 21 and to say Ahithophel to(wards) Absalom to come (in) to(wards) concubine father your which to rest to/for to keep [the] house and to hear all Israel for to stink with father your and to strengthen hand all which with you 22 and to stretch to/for Absalom [the] tent upon [the] roof and to come (in) Absalom to(wards) concubine father his to/for eye all Israel 23 and counsel Ahithophel which to advise in/on/with day

[the] they(masc.) like/as as which to ask to ask man in/on/with word [the] God so all counsel Ahithophel also to/for David also to/for Absalom

17 and to say Ahithophel to(wards) Absalom to choose please two ten thousand man and to arise and to pursue after David [the] night 2 and to come (in) upon him and he/she/it weary and weak hand and to tremble [definite] him and to flee all [the] people which with him and to smite [definite] [the] king to/for alone he 3 and to return all [the] people to(wards) you like/as to return [the] all [the] man which you(m. s.) to seek all [the] people to be peace 4 and to smooth [the] word in/on/with eye Absalom and in/on/with eye all old Israel 5 and to say Absalom to call please also to/for Hushai [the] Archite and to hear what? in/on/with lip his also he/she/it 6 and to come (in) Hushai to(wards) Absalom and to say Absalom to(wards) him to/for to say like/as word [the] this to speak Ahithophel to make [definite] word his if nothing you(m. s.) to speak 7 and to say Hushai to(wards) Absalom not pleasant [the] counsel which to advise Ahithophel in/on/with beat [the] this 8 and to say Hushai you(m. s.) to know [definite] father your and [definite] human his for mighty they(masc.) and bitter soul they(masc.) like/as bear childless in/on/with land and father your man battle and not to lodge with [the] people 9 behold now he/she/it to hide in/on/with one [the] pit or in/on/with one [the] standing place and to be like/as to fall in/on/with them in/on/with beginning and to hear [the] to hear and to say to be plague in/on/with people which after Absalom 10 and he/she/it also son strength which heart his like/as heart [the] lion to melt to melt for to know all Israel for mighty father your and son strength which with him 11 for to advise to gather to gather upon you all Israel from Dan and till Beer-sheba Beer-sheba like/as sand which upon [the] sea to/for abundance and face your to go in/on/with battle 12 and to come (in) to(wards) him in/on/with one in/on/with one [the] standing place which to find there and to rest upon him like/as as which to fall [the] dew upon [the] land and not to remain in/on/with him and in/on/with all [the] human which with him also one 13 and if to(wards) city to gather and to lift all Israel to(wards) [the] city [the] he/she/it cord and to drag [definite] him till [the] torrent till which not to find there also pebble 14 and to say Absalom and all man Israel pleasant counsel Hushai [the] Archite from counsel Ahithophel and YHWH/Lord to command to/for to break [definite] counsel Ahithophel [the] pleasant to/for in/on/with for the sake of to come (in) YHWH/Lord to(wards) Absalom [definite] [the] distress 15 and to say Hushai to(wards) Zadok and to(wards) Abiathar [the] priest like/as this and like/as this to advise Ahithophel [definite] Absalom and [definite] old Israel and like/as this and like/as this to advise I 16 and now to send haste and to tell to/for David to/for to say not to lodge [the] night in/on/with Arabah [the] wilderness and also to pass to pass lest to swallow up to/for king and to/for all [the] people which with him 17 and Jehonathan and Ahimaaz to stand in/on/with En-rogel En-rogel and to go [the] maidservant and to tell to/for them and they(masc.) to go and to tell to/for king David for not be able to/for to see to/for to come (in) [the] city [to] 18 and to

see [definite] them youth and to tell to/for Absalom and to go two their haste and to come (in) to(wards) house man in/on/with Bahurim and to/for him well in/on/with court his and to go down there **19** and to take [the] woman and to spread [definite] [the] covering upon face [the] well and to spread upon him [the] grain and not to know word **20** and to come (in) servant/slave Absalom to(wards) [the] woman [the] house [to] and to say where? Ahimaaz and Jehonathan and to say to/for them [the] woman to pass brook [the] water and to seek and not to find and to return Jerusalem **21** and to be after to go they and to ascend from [the] well and to go and to tell to/for king David and to say to(wards) David to arise and to pass haste [definite] [the] water for thus to advise upon you Ahithophel **22** and to arise David and all [the] people which with him and to pass [definite] [the] Jordan till light [the] morning till one not to lack which not to pass [definite] [the] Jordan **23** and Ahithophel to see for not to make counsel his and to saddle/tie [definite] [the] donkey and to arise and to go to(wards) house his to(wards) city his and to command to(wards) house his and to strangle and to die and to bury in/on/with grave father his **24** and David to come (in) Mahanaim [to] and Absalom to pass [definite] [the] Jordan he/she/it and all man Israel with him **25** and [definite] Amasa to set Absalom underneath Joab upon [the] army and Amasa son man and name his Ithra [the] Israel which to come (in) to(wards) Abigail daughter Nahash sister Zeruiah mother Joab **26** and to camp Israel and Absalom land [the] Gilead **27** and to be like/as to come (in) David Mahanaim [to] and Shobi son Nahash from Rabbah son Ammon and Machir son Ammiel from Lo-debar Lodebar and Barzillai [the] Gilead from Rogelim **28** bed and basin and article/utensil to form and wheat and barley and flour and roasted and bean and lentil and roasted **29** and honey and curd and flock and cheese cattle to approach to/for David and to/for people which with him to/for to eat for to say [the] people hungry and faint and thirsty in/on/with wilderness

18 and to reckon David [definite] [the] people which with him and to set upon them ruler thousand and ruler hundred **2** and to send David [definite] [the] people [the] third in/on/with hand Joab and [the] third in/on/with hand Abishai son Zeruiah brother Joab and [the] third in/on/with hand Ittai [the] Gath and to say [the] king to(wards) [the] people to come out to come out also I with you **3** and to say [the] people not to come out that except to flee to flee not to set to(wards) us heart and if to die half our not to set to(wards) us heart for now like us ten thousand and now pleasant for to be to/for us from city to/for to help to/for to help **4** and to say to(wards) them [the] king which be good in/on/with eye your to make and to stand [the] king to(wards) hand [the] gate and all [the] people to come out to/for hundred and to/for thousand **5** and to command [the] king [definite] Joab and [definite] Abishai and [definite] Ittai to/for to say to/for softly to/for me to/for youth to/for Absalom and all [the] people to hear in/on/with to command [the] king [definite] all [the] ruler upon word Absalom **6** and to come out [the] people [the] land to/for to encounter Israel and to be [the] battle in/on/with wood Ephraim **7** and to strike there people Israel to/for face servant/slave David and to be there [the] plague great in/on/with

day [the] he/she/it twenty thousand **8** and to be there [the] battle to scatter to scatter upon face all [the] land and to multiply [the] wood to/for to eat in/on/with people from from which to eat [the] sword in/on/with day [the] he/she/it **9** and to encounter Absalom to/for face servant/slave David and Absalom to ride upon [the] mule and to come (in) [the] mule underneath thicket [the] oak [the] great and to strengthen head his in/on/with oak and to give between [the] heaven and between [the] land and [the] mule which underneath him to pass **10** and to see man one and to tell to/for Joab and to say behold to see [definite] Absalom to hang in/on/with oak **11** and to say Joab to/for man [the] to tell to/for him and behold to see and why? not to smite him there land [to] and upon me to/for to give to/for you ten silver and belt one **12** and to say [the] man to(wards) Joab and if and if I to weigh upon palm my thousand silver not to send hand my to(wards) son [the] king for in/on/with ear our to command [the] king [definite] you and [definite] Abishai and [definite] Ittai to/for to say to keep who? in/on/with youth in/on/with Absalom **13** or to make in/on/with soul his in/on/with soul my deception and all word not to hide from [the] king and you(m. s.) to stand from before **14** and to say Joab not so to wait to/for face your and to take three tribe in/on/with palm his and to blow them in/on/with heart Absalom still he alive in/on/with heart [the] oak **15** and to turn ten youth to lift article/utensil Joab and to smite [definite] Absalom and to die him **16** and to blow Joab in/on/with trumpet and to return [the] people from to pursue after Israel for to withhold Joab [definite] [the] people **17** and to take [definite] Absalom and to throw [definite] him in/on/with wood to(wards) [the] pit [the] great and to stand upon him heap stone great much and all Israel to flee man to/for tent his to/for tent his **18** and Absalom to take and to stand to/for him in/on/with life his in/on/with life his [definite] pillar which in/on/with valley [the] king for to say nothing to/for me son in/on/with for the sake of to remember name my and to call to/for pillar upon name his and to call to/for her hand Absalom till [the] day [the] this **19** and Ahimaaz son Zadok to say to run please and to bear tidings [definite] [the] king for to judge him YHWH/Lord from hand enemy his **20** and to say to/for him Joab not man good news you(m. s.) [the] day [the] this and to bear tidings in/on/with day another and [the] day [the] this not to bear tidings for since upon upon so son [the] king to die **21** and to say Joab to/for Cush; Ethiopia to go to tell to/for king which to see and to bow Cush; Ethiopia to/for Joab and to run **22** and to add still Ahimaaz son Zadok and to say to(wards) Joab and to be what? to run please also I after [the] Cush; Ethiopia and to say Joab to/for what? this you(m. s.) to run son my and to/for you nothing good news to find **23** and to be what? to run and to say to/for him to run and to run Ahimaaz way [the] talent and to pass [definite] [the] Cush; Ethiopia **24** and David to dwell between two [the] gate and to go [the] to watch to(wards) roof [the] gate to(wards) [the] wall and to lift [definite] eye his and to see and behold man to run to/for alone he **25** and to call [the] to watch and to tell to/for king and to say [the] king if to/for alone he good news in/on/with lip his and to go to go and approaching **26** and to see [the] to watch man another to run and to call [the] to watch to(wards) [the] gatekeeper and

to say behold man to run to/for alone he and to say [the] king also this to bear tidings 27 and to say [the] to watch I to see [definite] running [the] first like/as running Ahimaaz son Zadok and to say [the] king man pleasant this and to(wards) good news pleasant to come (in) 28 and to call Ahimaaz and to say to(wards) [the] king peace and to bow to/for king to/for anger his land [to] and to say to bless YHWH/Lord God your which to shut [definite] [the] human which to lift [definite] hand their in/on/with lord my [the] king 29 and to say [the] king peace to/for youth to/for Absalom and to say Ahimaaz to see [the] crowd [the] great to/for to send [definite] servant/slave [the] king Joab and [definite] servant/slave your and not to know what? 30 and to say [the] king to turn to stand thus and to turn and to stand 31 and behold [the] Cush; Ethiopia to come (in) and to say [the] Cush; Ethiopia to bear tidings lord my [the] king for to judge you YHWH/Lord [the] day from hand all [the] to arise upon you 32 and to say [the] king to(wards) [the] Cush; Ethiopia peace to/for youth to/for Absalom and to say [the] Cush; Ethiopia to be like/as youth enemy lord my [the] king and all which to arise upon you to/for distress 33 and to tremble [the] king and to ascend upon upper room [the] gate and to weep and thus to say in/on/with to go he son my Absalom son my son my Absalom who? to give to die I I underneath you Absalom son my son my

19 and to tell to/for Joab behold [the] king to weep and to mourn upon Absalom 2 and to be [the] deliverance in/on/with day [the] he/she/it to/for mourning to/for all [the] people for to hear [the] people in/on/with day [the] he/she/it to/for to say to hurt [the] king upon son his 3 and to steal [the] people in/on/with day [the] he/she/it to/for to come (in) [the] city like/as as which to steal [the] people [the] be humiliated in/on/with to flee they in/on/with battle 4 and [the] king to cover [definite] face his and to cry out [the] king voice great son my Absalom Absalom son my son my 5 and to come (in) Joab to(wards) [the] king [the] house and to say be ashamed [the] day [definite] face all servant/slave your [the] to escape [definite] soul your [the] day and [definite] soul son your and daughter your and soul woman your and soul concubine your 6 to/for to love [definite] to hate you and to/for to hate [definite] to love you for to tell [the] day for nothing to/for you ruler and servant/slave for to know [the] day for not if Absalom alive and all our [the] day to die for then upright in/on/with eye your 7 and now to arise to come out and to speak upon heart servant/slave your for in/on/with YHWH/Lord to swear for nothing you to come out if to lodge man with you [the] night and be evil to/for you this from all [the] bad which to come (in) upon you from youth your till now 8 and to arise [the] king and to dwell in/on/with gate and to/for all [the] people to tell to/for to say behold [the] king to dwell in/on/with gate and to come (in) all [the] people to/for face [the] king and Israel to flee man to/for tent his 9 and to be all [the] people to judge in/on/with all tribe Israel to/for to say [the] king to rescue us from palm enemy our and he/she/it to escape us from palm Palestina and now to flee from [the] land from upon Absalom 10 and Absalom which to anoint upon us to die in/on/with battle and now to/for what? you(m. p.) be

quiet to/for to return [definite] [the] king 11 and [the] king David to send to(wards) Zadok and to(wards) Abiathar [the] priest to/for to say to speak to(wards) old Judah to/for to say to/for what? to be last to/for to return [definite] [the] king to(wards) house his and word all Israel to come (in) to(wards) [the] king to(wards) house his 12 brother my you(m. p.) bone my and flesh my you(m. p.) and to/for what? to be last to/for to return [definite] [the] king 13 and to/for Amasa to say not bone my and flesh my you(m. s.) thus to make to/for me God and thus to add if not ruler army to be to/for face my all [the] day underneath Joab 14 and to stretch [definite] heart all man Judah like/as man one and to send to(wards) [the] king to return you(m. s.) and all servant/slave your 15 and to return [the] king and to come (in) till [the] Jordan and Judah to come (in) [the] Gilgal [to] to/for to go to/for to encounter [the] king to/for to pass [definite] [the] king [definite] [the] Jordan 16 and to hasten Shimeah son Gera Benjamin [the] Benjamin which from Bahurim and to go down with man Judah to/for to encounter [the] king David 17 and thousand man with him from Benjamin and Ziba youth house Saul and five ten son his and twenty servant/slave his with him and to rush [the] Jordan to/for face [the] king 18 and to pass [the] ford to/for to pass [definite] house [the] king and to/for to make [the] pleasant in/on/with eye his in/on/with eye his and Shimeah son Gera to fall to/for face [the] king in/on/with to pass he in/on/with Jordan 19 and to say to(wards) [the] king not to devise to/for me lord my iniquity and not to remember [definite] which to pervert servant/slave your in/on/with day which to come out lord my [the] king from Jerusalem to/for to set [the] king to(wards) heart his 20 for to know servant/slave your for I to sin and behold to come (in) [the] day first to/for all house Joseph to/for to go down to/for to encounter lord my [the] king 21 and to answer Abishai son Zeruiah and to say underneath this not to die Shimeah for to lighten [definite] anointed YHWH/Lord 22 and to say David what? to/for me and to/for you son Zeruiah for to be to/for me [the] day to/for Satan [the] day to die man in/on/with Israel for not to know for [the] day I king upon Israel 23 and to say [the] king to(wards) Shimeah not to die and to swear to/for him [the] king 24 and Mephibosheth son Saul to go down to/for to encounter [the] king and not to make foot his and not to make mustache his and [definite] garment his not to wash to/for from [the] day to go [the] king till [the] day which to come (in) in/on/with peace 25 and to be for to come (in) Jerusalem to/for to encounter [the] king and to say to/for him [the] king to/for what? not to go with me Mephibosheth 26 and to say lord my [the] king servant/slave my to deceive me for to say servant/slave your to saddle/tie to/for me [the] donkey and to ride upon her and to go with [the] king for lame servant/slave your 27 and to spy in/on/with servant/slave your to(wards) lord my [the] king and lord my [the] king like/as messenger [the] God and to make [the] pleasant in/on/with eye your 28 for not to be all house father my that except man death to/for lord my [the] king and to set [definite] servant/slave your in/on/with to eat table your and what? be to/for me still righteousness and to/for to cry out still to(wards) [the] king 29 and to say to/for him [the] king to/for what? to speak still word your to say you(m. s.) and

Ziba to divide [definite] [the] land **30** and to say Mephibosheth to(wards) [the] king also [definite] [the] all to take after which to come (in) lord my [the] king in/on/with peace to(wards) house his **31** and Barzillai [the] Gilead to go down from Rogelim and to pass with [the] king [the] Jordan to/for to send him [definite] in/on/with Jordan [the] Jordan **32** and Barzillai be old much son eighty year and he/she/it to sustain [definite] [the] king in/on/with sojourn his in/on/with Mahanaim for man great he/she/it much **33** and to say [the] king to(wards) Barzillai you(m. s.) to pass with me and to sustain [definite] you with me in/on/with Jerusalem **34** and to say Barzillai to(wards) [the] king like/as what? day year life my for to ascend with [the] king Jerusalem **35** son eighty year I [the] day to know between good to/for bad if to taste servant/slave your [definite] which to eat and [definite] which to drink if to hear still in/on/with voice to sing and to sing and to/for what? to be servant/slave your still to/for burden to(wards) lord my [the] king **36** like/as little to pass servant/slave your [definite] [the] Jordan with [the] king and to/for what? to wean me [the] king [the] recompense [the] this **37** to return please servant/slave your and to die in/on/with city my with grave father my and mother my and behold servant/slave your Chimham to pass with lord my [the] king and to make to/for him [definite] which be pleasing in/on/with eye your **38** and to say [the] king with me to pass Chimham and I to make to/for him [definite] [the] pleasant in/on/with eye your and all which to choose upon me to make to/for you **39** and to pass all [the] people [definite] [the] Jordan and [the] king to pass and to kiss [the] king to/for Barzillai and to bless him and to return to/for standing place his **40** and to pass [the] king [the] Gilgal [to] and Chimham to pass with him and all people Judah and to pass to pass [definite] [the] king and also half people Israel **41** and behold all man Israel to come (in) to(wards) [the] king and to say to(wards) [the] king why? to steal you brother our man Judah and to pass [definite] [the] king and [definite] house his [definite] [the] Jordan and all man David with him **42** and to answer all man Judah upon man Israel for near [the] king to(wards) me and to/for what? this to be incensed to/for you upon [the] word [the] this to eat to eat from [the] king if to lift to lift to/for us **43** and to answer man Israel [definite] man Judah and to say ten hand to/for me in/on/with king and also in/on/with David I from you and why? to lighten me and not to be word my first to/for me to/for to return [definite] king my and to harden word man Judah from word man Israel

20 and there to encounter man Belial and name his Sheba son Bichri man Jamin and to blow in/on/with trumpet and to say nothing to/for us portion in/on/with David and not inheritance to/for us in/on/with son Jesse man to/for tent his Israel **2** and to ascend all man Israel from after David after Sheba son Bichri and man Judah to cleave in/on/with king their from [the] Jordan and till Jerusalem **3** and to come (in) David to(wards) house his Jerusalem and to take [the] king [definite] ten woman concubine which to rest to/for to keep [the] house and to give them house charge and to sustain them and to(wards) them not to come (in) and to be be distressed till day to die they widowhood living **4** and to say [the] king to(wards) Amasa to cry out to/for me [definite] man Judah three day and

you(m. s.) here to stand **5** and to go Amasa to/for to cry out [definite] Judah and to delay and to delay from [the] meeting which to appoint him **6** and to say David to(wards) Abishai now be ill to/for us Sheba son Bichri from Absalom you(m. s.) to take [definite] servant/slave lord your and to pursue after him lest to find to/for him city to gather/restrain/fortify and to rescue eye our **7** and to come out after him human Joab and [the] Cherethite and [the] Pelethite and all [the] mighty and to come out from Jerusalem to/for to pursue after Sheba son Bichri **8** they(masc.) with [the] stone [the] great which in/on/with Gibeon and Amasa to come (in) to/for face their and Joab to gird garment his clothing his and upon him and upon him belt sword to join upon loin his in/on/with razor her and he/she/it to come out and to fall **9** and to say Joab to/for Amasa peace you(m. s.) brother my and to grasp hand right Joab in/on/with beard Amasa to/for to kiss to/for him **10** and Amasa not to keep in/on/with sword which in/on/with hand Joab and to smite him in/on/with her to(wards) [the] belly and to pour belly his land [to] and not to repeat to/for him and to die and Joab and Abishai brother his to pursue after Sheba son Bichri **11** and man to stand upon him from youth Joab and to say who? which to delight in in/on/with Joab and who? which to/for David after Joab **12** and Amasa to roll in/on/with blood in/on/with midst [the] highway and to see [the] man for to stand all [the] people and to turn [definite] Amasa from [the] highway [the] land and to throw upon him garment like/as as which to see all [the] to come (in) upon him and to stand **13** like/as as which to thrust away from [the] highway to pass all man after Joab to/for to pursue after Sheba son Bichri **14** and to pass in/on/with all tribe Israel Abel [to] and Beth-maacah Beth-maacah and all [the] Bichri and to dishonor and to gather and to come (in) also after him **15** and to come (in) and to confine upon him in/on/with Abel [to] Beth-maacah [the] Beth-maacah and to pour mound to(wards) [the] city and to stand in/on/with rampart and all [the] people which with Joab to ruin to/for to fall [the] wall **16** and to call woman wise from [the] city to hear to hear to say please to(wards) Joab to present till here/thus and to speak to(wards) you **17** and to present to(wards) her and to say [the] woman you(m. s.) Joab and to say I and to say to/for him to hear word maidservant your and to say to hear I **18** and to say to/for to say to speak to speak in/on/with first to/for to say to ask to ask in/on/with Abel and so to finish **19** I to ally faithful Israel you(m. s.) to seek to/for to die city and mother in/on/with Israel to/for what? to swallow up inheritance YHWH/Lord **20** and to answer Joab and to say forbid forbid to/for me if to swallow up and if to ruin **21** not so [the] word for man from mountain Ephraim Sheba son Bichri name his to lift hand his in/on/with king in/on/with David to give [definite] him to/for alone he and to go from upon [the] city and to say [the] woman to(wards) Joab behold head his to throw to(wards) you about/through/for [the] wall **22** and to come (in) [the] woman to(wards) all [the] people in/on/with wisdom her and to cut [definite] head Sheba son Bichri and to throw to(wards) Joab and to blow in/on/with trumpet and to scatter from upon [the] city man to/for tent his and Joab to return Jerusalem to(wards) [the] king **23** and Joab to(wards) all [the]

army Israel and Benaiyah son Jehoiada upon [the] Carite [the] Cherethite and upon [the] Pelethite 24 and Adoram upon [the] taskworker and Jehoshaphat son Ahilud [the] to remember 25 and Sheya and Sheva secretary and Zadok and Abiathar priest 26 and also Ira [the] Jair to be priest to/for David

21 and to be famine in/on/with day David three year year after year and to seek David [definite] face YHWH/Lord and to say YHWH/Lord to/(wards) Saul and to/(wards) house [the] blood upon which to die [definite] [the] Gibeon 2 and to call [the] king to/for Gibeon and to say to/(wards) them and [the] Gibeon not from son Israel they(masc.) that except from remainder [the] Amorites and son Israel to swear to/for them and to seek Saul to/for to smite them in/on/with be jealous he to/for son Israel and Judah 3 and to say David to/(wards) [the] Gibeon what? to make to/for you and in/on/with what? to atone and to bless [definite] inheritance YHWH/Lord 4 and to say to/for him [the] Gibeon nothing to/for me to/for us silver and gold with Saul and with house his and nothing to/for us man to/for to die in/on/with Israel and to say what? you(m. p.) to say to make to/for you 5 and to say to/(wards) [the] king [the] man which to end us and which to resemble to/for us to destroy from to stand in/on/with all border Israel 6 to give to give to/for us seven human from son his and to dislocate/hang them to/for YHWH/Lord in/on/with Gibeath Saul chosen YHWH/Lord and to say [the] king I to give 7 and to spare [the] king upon Mephibosheth Mephibosheth son Jehonathan son Saul upon oath YHWH/Lord which between them between David and between Jehonathan son Saul 8 and to take [the] king [definite] two son Rizpah daughter Aiah which to beget to/for Saul [definite] Armoni and [definite] Mephibosheth and [definite] five son Michal daughter Saul which to beget to/for Adriel son Barzillai [the] Meholathite 9 and to give them in/on/with hand [the] Gibeon and to dislocate/hang them in/on/with mountain to/for face YHWH/Lord and to fall sevenfold seven their unitedness and they(masc.) and they(masc.) to die in/on/with day harvest in/on/with first beginning in/on/with beginning harvest barley 10 and to take Rizpah daughter Aiah [definite] [the] sackcloth and to stretch him to/for her to/(wards) [the] rock from beginning harvest till to pour water upon them from [the] heaven and not to give bird [the] heaven to/for to rest upon them by day and [definite] living thing [the] land night 11 and to tell to/for David [definite] which to make Rizpah daughter Aiah concubine Saul 12 and to go David and to take [definite] bone Saul and [definite] bone Jehonathan son his from with master Jabesh Gilead which to steal [definite] them from street/plaza Beth-shean Beth-shean which to hang them to hang them there there [to] [the] Palestina Palestina in/on/with day to smite Palestina [definite] Saul in/on/with Gilboa 13 and to ascend from there [definite] bone Saul and [definite] bone Jehonathan son his and to gather [definite] bone [the] to dislocate/hang 14 and to bury [definite] bone Saul and Jehonathan son his in/on/with land Benjamin in/on/with Zela in/on/with grave Kish father his and to make all which to command [the] king and to pray God to/for land after so 15 and to be still battle to/for Palestina with Israel and to go down David and servant/slave his with him and to fight with Palestina and be faint David 16 and Ishbi-benob and

Ishbi-benob Ishbi-benob which in/on/with born [the] giant and weight spear his three hundred weight bronze and he/she/it to gird new and to say to/for to smite [definite] David 17 and to help to/for him Abishai son Zeruiah and to smite [definite] [the] Palestina and to die him then to swear human David to/for him to/for to say not to come out still with us to/for battle and not to quench [definite] lamp Israel 18 and to be after so and to be still [the] battle in/on/with Gob with Palestina then to smite Sibbecai [the] Hushathite [definite] Saph which in/on/with born [the] giant 19 and to be still [the] battle in/on/with Gob with Palestina and to smite Elhanan son Jaare-oregim Jaare-oregim Beth-lehem [the] Beth-lehem [definite] Goliath [the] Gath and tree spear his like/as loom-beam to weave 20 and to be still battle in/on/with Gath and to be man measure measure and finger hand his and finger foot his six and six twenty and four number and also he/she/it to beget to/for [the] giant 21 and to taunt [definite] Israel and to smite him Jehonathan son Shimeah Shimea brother David 22 [definite] four these to beget to/for [the] giant in/on/with Gath and to fall in/on/with hand David and in/on/with hand servant/slave his

22 and to speak David to/for YHWH/Lord [definite] word [the] song [the] this in/on/with day to rescue YHWH/Lord [definite] him from palm all enemy his and from palm Saul 2 and to say YHWH/Lord crag my and fortress my and to escape me to/for me 3 God rock my to seek refuge in/on/with him shield my and horn salvation my high refuge my and refuge my to save me from violence to save me 4 to boast to call YHWH/Lord and from enemy my to save 5 for to surround me wave death torrent Belial to terrify me 6 cord Sheol to turn me to meet me snare death (**Sheol h7585**) 7 in/on/with distress to/for me to call YHWH/Lord and to/(wards) God my to call and to hear from temple his voice my and cry my in/on/with ear his 8 and to shake and to shake and to shake [the] land foundation [the] heaven to tremble and to shake for to be incensed to/for him 9 to ascend smoke in/on/with anger his and fire from lip his to eat coal to burn from him 10 and to stretch heaven and to go down and cloud underneath foot his 11 and to ride upon cherub and to fly and to see upon wing spirit 12 and to set darkness around him booth collection water cloud cloud 13 from brightness before him to burn coal fire 14 to thunder from heaven YHWH/Lord and Highest to give voice his 15 and to send arrow and to scatter them to use lightning and to confuse them and to confuse 16 and to see channel sea to uncover foundation world in/on/with rebuke YHWH/Lord from breath spirit anger his 17 to send from height to take me to draw me from water many 18 to rescue me from enemy my strong from to hate me for to strengthen from me 19 to meet me in/on/with day calamity my and to be YHWH/Lord support to/for me 20 and to come out to/for broad [definite] me to rescue me for to delight in in/on/with me 21 to wean me YHWH/Lord like/as righteousness my like/as cleanness hand my to return to/for me 22 for to keep way YHWH/Lord and not be wicked from God my 23 for all justice his justice his to/for before me and statute his not to turn aside from her 24 and to be unblemished to/for him and to keep [emph?] from iniquity my

25 and to return YHWH/Lord to/for me like/as righteousness my like/as cleanness my to/for before eye his 26 with pious be kind with mighty unblemished to finish 27 with to purify to purify and with twisted to twist 28 and [definite] people afflicted to save and eye your upon to exalt to abase 29 for you(m. s.) lamp my YHWH/Lord and YHWH/Lord to shine darkness my 30 for in/on/with you to run band in/on/with God my to leap wall 31 [the] god unblemished way his word YHWH/Lord to refine shield he/she/it to/for all [the] to seek refuge in/on/with him 32 for who? god from beside YHWH/Lord and who? rock from beside God our 33 [the] god security my strength and to free unblemished way his way my 34 to set foot his foot my like/as doe and upon high place my to stand me 35 to learn hand my to/for battle and to descend bow bronze arm my 36 and to give to/for me shield salvation your and humility your to multiply me 37 to enlarge step my underneath me and not to slip ankle my 38 to pursue enemy my and to destroy them and not to return till to end them 39 and to end them and to wound them and not to arise [emph?] and to fall underneath foot my 40 and to gird me strength to/for battle to bow to arise me underneath me 41 and enemy my to give to/for me neck to hate me and to destroy them 42 to gaze and nothing to save to(wards) YHWH/Lord and not to answer them 43 and to beat them like/as dust land like/as mud outside to crush them to beat them 44 and to escape me from strife people my to keep me to/for head nation people not to know to serve me 45 son foreign to deceive to/for me to/for to hear ear to hear to/for me 46 son foreign to wither and to gird from perimeter their 47 alive YHWH/Lord and to bless rock my and to exalt God rock salvation my 48 [the] god [the] to give vengeance to/for me and to go down people underneath me 49 and to come out me from enemy my and from to arise me to exalt me from man violence to rescue me 50 upon so to give thanks you YHWH/Lord in/on/with nation and to/for name your to sing 51 to magnify tower salvation king his and to make kindness to/for anointed his to/for David and to/for seed his till forever

23 and these word David [the] last utterance David son Jesse and utterance [the] great man to arise height anointed God Jacob and musical song Israel 2 spirit YHWH/Lord to speak in/on/with me and speech his upon tongue my 3 to say God Israel to/for me to speak rock Israel to rule in/on/with man righteous to rule fear God 4 and like/as light morning to rise sun morning not cloud from brightness from rain grass from land 5 for not so house my with god for covenant forever to set to/for me to arrange in/on/with all and to keep for all salvation my and all pleasure for not to spring 6 and Belial like/as thorn to wander all their for not in/on/with hand to take 7 and man to touch in/on/with them to fill iron and tree spear and in/on/with fire to burn to burn in/on/with seat 8 these name [the] mighty which to/for David Josheb-basshebet Josheb-basshebet Tahchemonite head [the] officer he/she/it Adino [the] spear his [the] spear upon eight hundred slain in/on/with beat one one 9 and after him and after him Eleazar son Dodo Dodo son Ahoah in/on/with three mighty [the] mighty with David in/on/with to taunt they in/on/with Palestina to gather there to/for battle and to ascend man Israel

10 he/she/it to arise and to smite in/on/with Palestina till for be weary/toil hand his and to cleave hand his to(wards) [the] sword and to make YHWH/Lord deliverance great in/on/with day [the] he/she/it and [the] people to return after him surely to/for to strip 11 and after him Shamma son Agee Hararite and to gather Palestina to/for Lehi and to be there portion [the] land full lentil and [the] people to flee from face Palestina 12 and to stand in/on/with midst [the] portion and to rescue her and to smite [definite] Palestina and to make YHWH/Lord deliverance great 13 and to go down thirty three from [the] thirty head and to come (in) to(wards) harvest to(wards) David to(wards) cave Adullam and community Palestina to camp in/on/with valley Rephaim 14 and David then in/on/with fortress and station Palestina then Beth-lehem Beth-lehem 15 and to desire David and to say who? to water me water from cistern Beth-lehem Beth-lehem which in/on/with gate 16 and to break up/open three [the] mighty in/on/with camp Palestina and to draw water from cistern Beth-lehem Beth-lehem which in/on/with gate and to lift and to come (in) to(wards) David and not be willing to/for to drink them and to pour [definite] them to/for YHWH/Lord 17 and to say forbid to/for me YHWH/Lord from to make I this blood [the] human [the] to go in/on/with soul their and not be willing to/for to drink them these to make three [the] mighty 18 and Abishai brother Joab son Zeruiah he/she/it head [the] third [the] three and he/she/it to rouse [definite] spear his upon three hundred slain and to/for him name in/on/with three 19 from [the] three for to honor and to be to/for them to/for ruler and till [the] three not to come (in) 20 and Benaiah son Jehoiada son man alive strength many work from Kabzeel he/she/it to smite [definite] two Ariel Moab and he/she/it to go down and to smite [definite] [the] lion [the] lion in/on/with midst [the] pit in/on/with day [the] snow 21 and he/she/it to smite [definite] man Egypt which man appearance and in/on/with hand [the] Egypt spear and to go down to(wards) him in/on/with tribe and to plunder [definite] [the] spear from hand [the] Egypt and to kill him in/on/with spear his 22 these to make Benaiah son Jehoiada and to/for him name in/on/with three [the] mighty 23 from [the] thirty to honor and to(wards) [the] three not to come (in) and to set him David to(wards) guard his 24 Asahel Asahel brother Joab in/on/with thirty Elhanan son Dodo Beth-lehem Beth-lehem 25 Shammah [the] En-hard Elisha [the] En-hard 26 Helez [the] Paltite Ira son Ikkesh [the] Tekoa 27 Abiezer [the] Anathoth Mebunnai [the] Hushathite 28 Zalmon [the] Ahoah Maherai [the] Netophah 29 Heleb son Baanah [the] Netophah Ittai son Ribai from Gibeah son Benjamin 30 Benaiah Pirathon Hiddai from torrent Gaash 31 Abi-albon Abi-albon [the] Beth-arabah Azmaveth [the] Bahurim 32 Eliaha [the] Shaalbim son Jashen Jehonathan 33 Shammah [the] Hararite Ahiam son Sharar [the] Hararite 34 Eliphelet son Ahasbai son [the] Maacah Eliam son Ahithophel [the] Giloh 35 Hezro Hezro [the] Carmel Paarai [the] Arabia 36 Igai son Nathan from Zobah Bani [the] Gad 37 Zelek [the] Ammon Naharai [the] Beeroth to lift to lift article/utensil Joab son Zeruiah 38 Ira [the] Ithrite Gareb [the] Ithrite 39 Uriah [the] Heth all thirty and seven

24 and to add anger YHWH/Lord to/for to be incensed in/on/with Israel and to incite [definite] David in/on/with

them to/for to say to go to count [definite] Israel and [definite] Judah 2 and to say [the] king to(wards) Joab ruler [the] strength which with him to rove please in/on/with all tribe Israel from Dan and till Beer-sheba Beer-sheba and to reckon [definite] [the] people and to know [definite] number [the] people 3 and to say Joab to(wards) [the] king and to add YHWH/Lord God your to(wards) [the] people like/as them and like/as them hundred beat and eye lord my [the] king to see and lord my [the] king to/for what? to delight in in/on/with word [the] this 4 and to strengthen word [the] king to(wards) Joab and upon ruler [the] strength and to come out Joab and ruler [the] strength to/for face [the] king to/for to reckon [definite] [the] people [definite] Israel 5 and to pass [definite] [the] Jordan and to camp in/on/with Aroer right [the] city which in/on/with midst [the] torrent [the] Gad and to(wards) Jazer 6 and to come (in) [the] Gilead [to] and to(wards) land Tahtim-hodshi Tahtim-hodshi and to come (in) Dan [to] Jaan and around to(wards) Sidon 7 and to come (in) fortification Tyre and all city [the] Hivite and [the] Canaanite and to come out to(wards) Negeb Judah Beer-sheba Beer-sheba 8 and to rove in/on/with all [the] land and to come (in) from end nine month and twenty day Jerusalem 9 and to give Joab [definite] number appointment [the] people to(wards) [the] king and to be Israel eight hundred thousand man strength to draw sword and man Judah five hundred thousand man 10 and to smite heart David [definite] him after so to recount [definite] [the] people and to say David to(wards) YHWH/Lord to sin much which to make and now YHWH/Lord to pass please [definite] iniquity servant/slave your for be foolish much 11 and to arise David in/on/with morning and word YHWH/Lord to be to(wards) Gad [the] prophet seer David to/for to say 12 to go and to speak to(wards) David thus to say YHWH/Lord three I to lift upon you to choose to/for you one from them and to make to/for you 13 and to come (in) Gad to(wards) David and to tell to/for him and to say to/for him to come (in) to/for you seven year famine in/on/with land your if three month to flee you to/for face enemy your and he/she/it to pursue you and if to be three day pestilence in/on/with land your now to know and to see what? to return to send me word 14 and to say David to(wards) Gad distress to/for me much to fall please in/on/with hand YHWH/Lord for many compassion his compassion his and in/on/with hand man not to fall 15 and to give YHWH/Lord pestilence in/on/with Israel from [the] morning and till time meeting and to die from [the] people from Dan and till Beer-sheba Beer-sheba seventy thousand man 16 and to send hand his [the] messenger Jerusalem to/for to ruin her and to comfort YHWH/Lord to(wards) [the] distress and to say to/for messenger [the] to ruin in/on/with people many now to slacken hand your and messenger YHWH/Lord to be with threshing floor [the] Araunah [the] Araunah [the] Jebusite 17 and to say David to(wards) YHWH/Lord in/on/with to see he [definite] [the] messenger [the] to smite in/on/with people and to say behold I to sin and I to pervert and these [the] flock what? to make to be please hand your in/on/with me and in/on/with house father my 18 and to come (in) Gad to(wards) David in/on/with day [the] he/she/it and to say to/for him to ascend to arise to/for YHWH/Lord altar in/on/with threshing floor Araunah Araunah

[the] Jebusite 19 and to ascend David like/as word Gad like/as as which to command YHWH/Lord 20 and to look Araunah and to see [definite] [the] king and [definite] servant/slave his to pass upon him and to come out Araunah and to bow to/for king anger his land [to] 21 and to say Araunah why? to come (in) lord my [the] king to(wards) servant/slave his and to say David to/for to buy from with you [definite] [the] threshing floor to/for to build altar to/for YHWH/Lord and to restrain [the] plague from upon [the] people 22 and to say Araunah to(wards) David to take and to ascend lord my [the] king [the] pleasant in/on/with eye his in/on/with eye his to see [the] cattle to/for burnt offering and [the] threshing sled and article/utensil [the] cattle to/for tree 23 [the] all to give Araunah [the] king to/for king and to say Araunah to(wards) [the] king YHWH/Lord God your to accept you 24 and to say [the] king to(wards) Araunah not for to buy to buy from [definite] you in/on/with price and not to ascend to/for YHWH/Lord God my burnt offering for nothing and to buy David [definite] [the] threshing floor and [definite] [the] cattle in/on/with silver shekel fifty 25 and to build there David altar to/for YHWH/Lord and to ascend burnt offering and peace offering and to pray YHWH/Lord to/for land and to restrain [the] plague from upon Israel

1 Kings

1 and [the] king David be old to come (in) in/on/with day and to cover him in/on/with garment and not to warm to/for him 2 and to say to/for him servant/slave his to seek to/for lord my [the] king maiden virgin and to stand to/for face [the] king and to be to/for him be useful and to lie down in/on/with bosom your and to warm to/for lord my [the] king 3 and to seek maiden beautiful in/on/with all border Israel and to find [definite] Abishag [the] Shunammite and to come (in) [definite] her to/for king 4 and [the] maiden beautiful till much and to be to/for king be useful and to minister him and [the] king not to know her 5 and Adonijah son Haggith to lift to/for to say I to reign and to make to/for him chariot and horseman and fifty man to run to/for face his 6 and not to hurt him father his from day his to/for to say why? thus to make and also he/she/it pleasant appearance much and [definite] him to beget after Absalom 7 and to be word his with Joab son Zeruiah and with Abiathar [the] priest and to help after Adonijah 8 and Zadok [the] priest and Benaiah son Jehoiada and Nathan [the] prophet and Shimeah and Rei and [the] mighty which to/for David not to be with Adonijah 9 and to sacrifice Adonijah flock and cattle and fatling with stone [the] Zoheleth which beside En-rogel En-rogel and to call [definite] all brother his son [the] king and to/for all human Judah servant/slave [the] king 10 and [definite] Nathan [the] prophet and Benaiah and [definite] [the] mighty and [definite] Solomon brother his not to call 11 and to say Nathan to(wards) Bath-sheba Bath-sheba mother Solomon to/for to say not to hear for to reign Adonijah son Haggith and lord our David not to know 12 and now to go to advise you please counsel and to escape [definite] soul your and [definite] soul son your Solomon 13 to go and to come (in) to(wards) [the] king David and to say to(wards) him not you(m. s.) lord my [the] king to swear to/for maidservant your to/for to say for Solomon son your to reign after me and he/she/it to dwell upon throne my and why? to reign Adonijah 14 behold still you to speak there with [the] king and I to come (in) after you and to fill [definite] word your 15 and to come (in) Bath-sheba Bath-sheba to(wards) [the] king [the] chamber [to] and [the] king be old much and Abishag [the] Shunammite to minister [definite] [the] king 16 and to bow Bath-sheba Bath-sheba and to bow to/for king and to say [the] king what? to/for you 17 and to say to/for him lord my you(m. s.) to swear in/on/with YHWH/Lord God your to/for maidservant your for Solomon son your to reign after me and he/she/it to dwell upon throne my 18 and now behold Adonijah to reign and now lord my [the] king not to know 19 and to sacrifice cattle and fatling and flock to/for abundance and to call to/for all son [the] king and to/for Abiathar [the] priest and to/for Joab ruler [the] army and to/for Solomon servant/slave your not to call 20 and you(m. s.) lord my [the] king eye all Israel upon you to/for to tell to/for them who? to dwell upon throne lord my [the] king after him 21 and to be like/as to lie down lord my [the] king with father his and to be I and son my Solomon sinner 22 and behold still she to speak with [the] king and Nathan [the] prophet to come (in) 23 and to tell to/for king to/for to say behold

Nathan [the] prophet and to come (in) to/for face [the] king and to bow to/for king upon anger his land [to] 24 and to say Nathan lord my [the] king you(m. s.) to say Adonijah to reign after me and he/she/it to dwell upon throne my 25 for to go down [the] day and to sacrifice cattle and fatling and flock to/for abundance and to call to/for all son [the] king and to/for ruler [the] army and to/for Abiathar [the] priest and behold they to eat and to drink to/for face his and to say to live [the] king Adonijah 26 and to/for me I servant/slave your and to/for Zadok [the] priest and to/for Benaiah son Jehoiada and to/for Solomon servant/slave your not to call 27 if from with lord my [the] king to be [the] word [the] this and not to know [definite] servant/slave your servant/slave your who? to dwell upon throne lord my [the] king after him 28 and to answer [the] king David and to say to call to/for me to/for Bath-sheba Bath-sheba and to come (in) to/for face [the] king and to stand to/for face [the] king 29 and to swear [the] king and to say alive YHWH/Lord which to ransom [definite] soul my from all distress 30 for like/as as which to swear to/for you in/on/with YHWH/Lord God Israel to/for to say for Solomon son your to reign after me and he/she/it to dwell upon throne my underneath me for so to make [the] day [the] this 31 and to bow Bath-sheba Bath-sheba anger land and to bow to/for king and to say to live lord my [the] king David to/for forever 32 and to say [the] king David to call to/for me to/for Zadok [the] priest and to/for Nathan [the] prophet and to/for Benaiah son Jehoiada and to come (in) to/for face [the] king 33 and to say [the] king to/for them to take with you [definite] servant/slave lord your and to ride [definite] Solomon son my upon [the] female mule which to/for me and to go down [definite] him to(wards) Gihon 34 and to anoint [definite] him there Zadok [the] priest and Nathan [the] prophet to/for king upon Israel and to blow in/on/with trumpet and to say to live [the] king Solomon 35 and to ascend after him and to come (in) and to dwell upon throne my and he/she/it to reign underneath me and with him to command to/for to be leader upon Israel and upon Judah 36 and to answer Benaiah son Jehoiada [definite] [the] king and to say amen so to say YHWH/Lord God lord my [the] king 37 like/as as which to be YHWH/Lord with lord my [the] king so to be to be with Solomon and to magnify [definite] throne his from throne lord my [the] king David 38 and to go down Zadok [the] priest and Nathan [the] prophet and Benaiah son Jehoiada and [the] Cherethite and [the] Pelethite and to ride [definite] Solomon upon female mule [the] king David and to go [definite] him upon Gihon 39 and to take Zadok [the] priest [definite] horn [the] oil from [the] tent and to anoint [definite] Solomon and to blow in/on/with trumpet and to say all [the] people to live [the] king Solomon 40 and to ascend all [the] people after him and [the] people to play flute in/on/with flute and glad joy great and to break up/open [the] land in/on/with voice their 41 and to hear Adonijah and all [the] to call which with him and they(masc.) to end to/for to eat and to hear Joab [definite] voice [the] trumpet and to say why? voice [the] town to roar 42 still he to speak and behold Jonathan son Abiathar [the] priest to come (in) and to say Adonijah to come (in) for man strength you(m. s.) and good to bear tidings 43 and to answer Jonathan and to say to/for Adonijah truly lord our

[the] king David to reign [definite] Solomon 44 and to send with him [the] king [definite] Zadok [the] priest and [definite] Nathan [the] prophet and Benaiah son Jehoiada and [the] Cherethite and [the] Pelethite and to ride [definite] him upon female mule [the] king 45 and to anoint [definite] him Zadok [the] priest and Nathan [the] prophet to/for king in/on/with Gihon and to ascend from there glad and to make noise [the] town he/she/it [the] voice which to hear 46 and also to dwell Solomon upon throne [the] kingship 47 and also to come (in) servant/slave [the] king to/for to bless [definite] lord our [the] king David to/for to say be good God your God [definite] name Solomon from name your and to magnify [definite] throne his from throne your and to bow [the] king upon [the] bed 48 and also thus to say [the] king to bless YHWH/Lord God Israel which to give [the] day to dwell upon throne my and eye my to see 49 and to tremble and to arise all [the] to call which to/for Adonijah and to go man to/for way his 50 and Adonijah to fear from face Solomon and to arise and to go and to strengthen in/on/with horn [the] altar 51 and to tell to/for Solomon to/for to say behold Adonijah to fear [definite] [the] king Solomon and behold to grasp in/on/with horn [the] altar to/for to say to swear to/for me like/as day [the] king Solomon if to die [definite] servant/slave his in/on/with sword 52 and to say Solomon if to be to/for son strength not to fall from hair his land [to] and if distress to find in/on/with him and to die 53 and to send [the] king Solomon and to go down him from upon [the] altar and to come (in) and to bow to/for king Solomon and to say to/for him Solomon to go to/for house your

2 and to present day David to/for to die and to command [definite] Solomon son his to/for to say 2 I to go in/on/with way all [the] land and to strengthen and to be to/for man 3 and to keep [definite] charge YHWH/Lord God your to/for to go in/on/with way his to/for to keep statute his commandment his and justice his and testimony his like/as to write in/on/with instruction Moses because be prudent [definite] all which to make and [definite] all which to turn there 4 because to arise YHWH/Lord [definite] word his which to speak upon me to/for to say if to keep son your [definite] way their to/for to go to/for face my in/on/with truth in/on/with all heart their and in/on/with all soul their to/for to say not to cut to/for you man from upon throne Israel 5 and also you(m. s.) to know [definite] which to make to/for me Joab son Zeruiah which to make to/for two ruler army Israel to/for Abner son Ner and to/for Amasa son Jether and to kill them and to set blood battle in/on/with peace and to give blood battle in/on/with belt his which in/on/with loin his and in/on/with sandal his which in/on/with foot his 6 and to make like/as wisdom your and not to go down greyheaded his in/on/with peace Sheol (**Sheol h7585**) 7 and to/for son Barzillai [the] Gilead to make kindness and to be in/on/with to eat table your for so to present to(wards) me in/on/with to flee I from face Absalom brother your 8 and behold with you Shimeah son Gera Benjamin [the] Benjamin from Bahurim and he/she/it to lighten me curse be sick in/on/with day to go I Mahanaim and he/she/it to go down to/for to encounter me [the] Jordan and to swear to/for him in/on/with YHWH/Lord to/for to say if to

die you in/on/with sword 9 and now not to clear him for man wise you(m. s.) and to know [definite] which to make to/for him and to go down [definite] greyheaded his in/on/with blood Sheol (**Sheol h7585**) 10 and to lie down David with father his and to bury in/on/with city David 11 and [the] day which to reign David upon Israel forty year in/on/with Hebron to reign seven year and in/on/with Jerusalem to reign thirty and three year 12 and Solomon to dwell upon throne David father his and to establish royalty his much 13 and to come (in) Adonijah son Haggith to(wards) Bath-sheba Bath-sheba mother Solomon and to say peace to come (in) you and to say peace 14 and to say word to/for me to(wards) you and to say to speak 15 and to say you(m. s.) to know for to/for me to be [the] kingship and upon me to set all Israel face their to/for to reign and to turn [the] kingship and to be to/for brother my for from YHWH/Lord to be to/for him 16 and now petition one I to ask from with you not to return [definite] face my and to say to(wards) him to speak 17 and to say to say please to/for Solomon [the] king for not to return [definite] face your and to give to/for me [definite] Abishag [the] Shunammite to/for woman 18 and to say Bath-sheba Bath-sheba pleasant I to speak upon you to(wards) [the] king 19 and to come (in) Bath-sheba Bath-sheba to(wards) [the] king Solomon to/for to speak to/for him upon Adonijah and to arise [the] king to/for to encounter her and to bow to/for her and to dwell upon throne his and to set throne to/for mother [the] king and to dwell to/for right his 20 and to say petition one small I to ask from with you not to return [definite] face my and to say to/for her [the] king to ask mother my for not to return [definite] face your 21 and to say to give [definite] Abishag [the] Shunammite to/for Adonijah brother your to/for woman 22 and to answer [the] king Solomon and to say to/for mother his and to/for what? you(m. s.) to ask [definite] Abishag [the] Shunammite to/for Adonijah and to ask to/for him [definite] [the] kingship for he/she/it brother my [the] great from me and to/for him and to/for Abiathar [the] priest and to/for Joab son Zeruiah 23 and to swear [the] king Solomon in/on/with YHWH/Lord to/for to say thus to make to/for me God and thus to add for in/on/with soul his to speak Adonijah [definite] [the] word [the] this 24 and now alive YHWH/Lord which to establish me and to dwell me and to dwell me upon throne David father my and which to make to/for me house like/as as which to speak for [the] day to die Adonijah 25 and to send [the] king Solomon in/on/with hand Benaiah son Jehoiada and to fall on in/on/with him and to die 26 and to/for Abiathar [the] priest to say [the] king Anathoth to go upon land your for man death you(m. s.) and in/on/with day [the] this not to die you for to lift [definite] ark Lord YHWH/God to/for face David father my and for to afflict in/on/with all which to afflict father my 27 and to drive out Solomon [definite] Abiathar from to be priest to/for YHWH/Lord to/for to fill [definite] word YHWH/Lord which to speak upon house Eli in/on/with Shiloh 28 and [the] tidings to come (in) till Joab for Joab to stretch after Adonijah and after Absalom not to stretch and to flee Joab to(wards) tent YHWH/Lord and to strengthen in/on/with horn [the] altar 29 and to tell to/for king Solomon for to flee Joab to(wards) tent YHWH/Lord and behold beside [the] altar and to

send Solomon [definite] Benaiah son Jehoiada to/for to say to go to fall on in/on/with him 30 and to come (in) Benaiah to(wards) tent YHWH/Lord and to say to(wards) him thus to say [the] king to come out and to say not for here to die and to return Benaiah [definite] [the] king word to/for to say thus to speak Joab and thus to answer me 31 and to say to/for him [the] king to make like/as as which to speak and to fall on in/on/with him and to bury him and to turn aside blood for nothing which to pour Joab from upon me and from upon house father my 32 and to return YHWH/Lord [definite] blood his upon head his which to fall on in/on/with two human righteous and pleasant from him and to kill them in/on/with sword and father my David not to know [definite] Abner son Ner ruler army Israel and [definite] Amasa son Jether ruler army Judah 33 and to return blood their in/on/with head Joab and in/on/with head seed his to/for forever and to/for David and to/for seed his and to/for house his and to/for throne his to be peace till forever from from with YHWH/Lord 34 and to ascend Benaiah son Jehoiada and to fall on in/on/with him and to die him and to bury in/on/with house his in/on/with wilderness 35 and to give [the] king [definite] Benaiah son Jehoiada underneath him upon [the] army and [definite] Zadok [the] priest to give [the] king underneath Abiathar 36 and to send [the] king and to call to/for Shimeah and to say to/for him to build to/for you house in/on/with Jerusalem and to dwell there and not to come out from there where? and where? 37 and to be in/on/with day to come out you and to pass [definite] torrent Kidron to know to know for to die to die blood your to be in/on/with head your 38 and to say Shimeah to/for king pleasant [the] word like/as as which to speak lord my [the] king so to make servant/slave your and to dwell Shimeah in/on/with Jerusalem day many 39 and to be from end three year and to flee two servant/slave to/for Shimeah to(wards) Achish son Maacah king Gath and to tell to/for Shimeah to/for to say behold servant/slave your in/on/with Gath 40 and to arise Shimeah and to saddle/tie [definite] donkey his and to go Gath [to] to(wards) Achish to/for to seek [definite] servant/slave his and to go Shimeah and to come (in) [definite] servant/slave his from Gath 41 and to tell to/for Solomon for to go Shimeah from Jerusalem Gath and to return 42 and to send [the] king and to call to/for Shimeah and to say to(wards) him not to swear you in/on/with YHWH/Lord and to testify in/on/with you to/for to say in/on/with day to come out you and to go where? and where? to know to know for to die to die and to say to(wards) me pleasant [the] word to hear 43 and why? not to keep [definite] oath YHWH/Lord and [definite] [the] commandment which to command upon you 44 and to say [the] king to(wards) Shimeah you(m. s.) to know [definite] all [the] distress which to know heart your which to make to/for David father my and to return YHWH/Lord [definite] distress your in/on/with head your 45 and [the] king Solomon to bless and throne David to be to establish to/for face YHWH/Lord till forever 46 and to command [the] king [definite] Benaiah son Jehoiada and to come out and to fall on in/on/with him and to die and [the] kingdom to establish in/on/with hand Solomon

3 and be related Solomon with Pharaoh king Egypt and to take [definite] daughter Pharaoh and to come (in) her to(wards)

city David till to end he to/for to build [definite] house his and [definite] house YHWH/Lord and [definite] wall Jerusalem around 2 except [the] people to sacrifice in/on/with high place for not to build house to/for name YHWH/Lord till [the] day [the] they(masc.) 3 and to love Solomon [definite] YHWH/Lord to/for to go in/on/with statute David father his except in/on/with high place he/she/it to sacrifice and to offer 4 and to go [the] king Gibeon [to] to/for to sacrifice there for he/she/it [the] high place [the] great thousand burnt offering to ascend Solomon upon [the] altar [the] he/she/it 5 in/on/with Gibeon to see YHWH/Lord to(wards) Solomon in/on/with dream [the] night and to say God to ask what? to give to/for you 6 and to say Solomon you(m. s.) to make with servant/slave your David father my kindness great like/as as which to go to/for face your in/on/with truth and in/on/with righteousness and in/on/with uprightness heart with you and to keep to/for him [definite] [the] kindness [the] great [the] this and to give to/for him son to dwell upon throne his like/as day [the] this 7 and now YHWH/Lord God my you(m. s.) to reign [definite] servant/slave your underneath David father my and I youth small not to know to come out and to come (in) 8 and servant/slave your in/on/with midst people your which to choose people many which not to count and not to recount from abundance 9 and to give to/for servant/slave your heart to hear to/for to judge [definite] people your to/for to understand between good to/for evil for who? be able to/for to judge [definite] people your [the] heavy [the] this 10 and be good [the] word in/on/with eye Lord for to ask Solomon [definite] [the] word [the] this 11 and to say God to(wards) him because which to ask [definite] [the] word [the] this and not to ask to/for you day many and not to ask to/for you riches and not to ask soul enemy your and to ask to/for you to understand to/for to hear justice 12 behold to make like/as word your behold to give to/for you heart wise and to understand which like you not to be to/for face your and after you not to arise like you 13 and also which not to ask to give to/for you also riches also glory which not to be like you man in/on/with king all day your 14 and if to go in/on/with way my to/for to keep statute my and commandment my like/as as which to go David father your and to prolong [definite] day your 15 and to awake Solomon and behold dream and to come (in) Jerusalem and to stand to/for face ark covenant Lord and to ascend burnt offering and to make peace offering and to make feast to/for all servant/slave his 16 then to come (in) two woman to fornicate to(wards) [the] king and to stand to/for face his 17 and to say [the] woman [the] one please lord my I and [the] woman [the] this to dwell in/on/with house one and to beget with her in/on/with house 18 and to be in/on/with day [the] third to/for to beget me and to beget also [the] woman [the] this and we together nothing be a stranger with us in/on/with house exception two we in/on/with house 19 and to die son [the] woman [the] this night which to lie down upon him 20 and to arise in/on/with midst [the] night and to take [definite] son my from beside me and maidservant your sleeping and to lie down him in/on/with bosom her and [definite] son her [the] to die to lie down in/on/with bosom my 21 and to arise in/on/with morning to/for to suck [definite] son my and behold to die and to

understand to(wards) him in/on/with morning and behold not to be son my which to beget 22 and to say [the] woman [the] another not for son my [the] alive and son your [the] to die and this to say not for son your [the] to die and son my [the] alive and to speak to/for face [the] king 23 and to say [the] king this to say this son my [the] alive and son your [the] to die and this to say not for son your [the] to die and son my [the] alive 24 and to say [the] king to take to/for me sword and to come (in) [the] sword to/for face [the] king 25 and to say [the] king to cut [definite] [the] youth [the] alive to/for two and to give [definite] [the] half to/for one and [definite] [the] half to/for one 26 and to say [the] woman which son her [the] alive to(wards) [the] king for to grow warm compassion her upon son her and to say please lord my to give to/for her [definite] [the] to beget [the] alive and to die not to die him and this to say also to/for me also to/for you not to be to cut 27 and to answer [the] king and to say to give to/for her [definite] [the] to beget [the] alive and to die not to die him he/she/it mother his 28 and to hear all Israel [definite] [the] justice which to judge [the] king and to fear from face [the] king for to see for wisdom God in/on/with entrails his to/for to make justice

4 and to be [the] king Solomon king upon all Israel 2 and these [the] ruler which to/for him Azariah son Zadok [the] priest 3 Eliophoreph and Ahiah son Shisha secretary Jehoshaphat son Ahilud [the] to remember 4 and Benaiah son Jehoiada upon [the] army and Zadok and Abiathar priest 5 and Azariah son Nathan upon [the] to stand and Zabud son Nathan priest friend [the] king 6 and Ahishar upon [the] house and Adoniram son Abda upon [the] taskworker 7 and to/for Solomon two ten to stand upon all Israel and to sustain [definite] [the] king and [definite] house his month in/on/with year to be upon one [the] one to/for to sustain 8 and these name their Ben-hur Ben-hur in/on/with mountain Ephraim 9 Ben-deker Ben-deker in/on/with Makaz and in/on/with Shaalbim and Beth-shemesh Beth-shemesh and Elonbeth-hanan Elonbeth-hanan Elonbeth-hanan 10 son Hesed in/on/with Arubboth to/for him Socoh and all land Hepher 11 Ben-abinadab Ben-abinadab all Naphath Dor Taphath daughter Solomon to be to/for him to/for woman 12 Baana son Ahilud Taanach and Megiddo and all Beth-shean Beth-shean which beside Zarethan [to] from underneath to/for Jezreel from Beth-shean Beth-shean till Abel-meholah Abel-meholah till from side to/for Jokmeam 13 Ben-geber Ben-geber in/on/with Ramoth Gilead to/for him village Jair son Manasseh which in/on/with Gilead to/for him cord Argob which in/on/with Bashan sixty city great wall and bar bronze 14 Ahinadab son Iddo Mahanaim [to] 15 Ahimaaz in/on/with Naphtali also he/she/it to take [definite] Basemath daughter Solomon to/for woman 16 Baana son Hushai in/on/with Asher and Bealoth 17 Jehoshaphat son Paruah in/on/with Issachar 18 Shimeah son Ela in/on/with Benjamin 19 Geber son Uri in/on/with land Gilead land Sihon king [the] Amorites and Og king [the] Bashan and garrison one which in/on/with land 20 Judah and Israel many like/as sand which upon [the] sea to/for abundance to eat and to drink and glad 21 and Solomon to be to rule in/on/with all [the] kingdom from [the] river land Palestina and till border Egypt to approach

offering and to serve [definite] Solomon all day life his 22 and to be food Solomon to/for day one thirty kor fine flour and sixty kor flour 23 ten cattle fat and twenty cattle pasture and hundred flock to/for alone from deer and gazelle and roebuck and fowl to fatten 24 for he/she/it to rule in/on/with all side [the] river from Tiphsah and till Gaza in/on/with all king side [the] river and peace to be to/for him from all side his from around 25 and to dwell Judah and Israel to/for security man underneath vine his and underneath fig his from Dan and till Beer-sheba Beer-sheba all day Solomon 26 and to be to/for Solomon forty thousand stall horse to/for chariot his and two ten thousand horseman 27 and to sustain [the] to stand [the] these [definite] [the] king Solomon and [definite] all [the] approaching to(wards) table [the] king Solomon man month his not to lack word 28 and [the] barley and [the] straw to/for horse and to/for steed to come (in) to(wards) [the] standing place which to be there man like/as justice his 29 and to give God wisdom to/for Solomon and understanding to multiply much and width heart like/as sand which upon lip [the] sea 30 and to multiply wisdom Solomon from wisdom all son front and from all wisdom Egypt 31 and be wise from all [the] man from Ethan [the] Ezrahite and Heman and Calcol and Darda son Mahol and to be name his in/on/with all [the] nation around 32 and to speak three thousand proverb and to be song his five and thousand 33 and to speak upon [the] tree from [the] cedar which in/on/with Lebanon and till [the] hyssop which to come out in/on/with wall and to speak upon [the] animal and upon [the] bird and upon [the] creeping and upon [the] fish 34 and to come (in) from all [the] people to/for to hear [definite] wisdom Solomon from with all king [the] land which to hear [definite] wisdom his

5 and to send Hiram king Tyre [definite] servant/slave his to(wards) Solomon for to hear for [definite] him to anoint to/for king underneath father his for to love to be Hiram to/for David all [the] day 2 and to send Solomon to(wards) Hiram to/for to say 3 you(m. s.) to know [definite] David father my for not be able to/for to build house to/for name YHWH/Lord God his from face [the] battle which to turn him till to give YHWH/Lord [definite] them underneath palm foot his foot my 4 and now to rest YHWH/Lord God my to/for me from around nothing Satan and nothing chance bad 5 and look! I to say to/for to build house to/for name YHWH/Lord God my like/as as which to speak YHWH/Lord to(wards) David father my to/for to say son your which to give underneath you upon throne your he/she/it to build [the] house to/for name my 6 and now to command and to cut to/for me cedar from [the] Lebanon and servant/slave my to be with servant/slave your and wages servant/slave your to give to/for you like/as all which to say for you(m. s.) to know for nothing in/on/with us man to know to/for to cut tree like/as Sidon 7 and to be like/as to hear Hiram [definite] word Solomon and to rejoice much and to say to bless YHWH/Lord [the] day which to give to/for David son wise upon [the] people [the] many [the] this 8 and to send Hiram to(wards) Solomon to/for to say to hear [definite] which to send to(wards) me I to make [definite] all pleasure your in/on/with tree cedar and in/on/with tree cypress

9 servant/slave my to go down from [the] Lebanon sea [to] and I to set them raft in/on/with sea till [the] standing place which to send to(wards) me and to shatter them there and you(m. s.) to lift and you(m. s.) to make [definite] pleasure my to/for to give food house my 10 and to be Hiram to give to/for Solomon tree cedar and tree cypress all pleasure his 11 and Solomon to give to/for Hiram twenty thousand kor wheat food to/for house his and twenty kor oil beaten thus to give Solomon to/for Hiram year in/on/with year 12 and YHWH/Lord to give wisdom to/for Solomon like/as as which to speak to/for him and to be peace between Hiram and between Solomon and to cut covenant two their 13 and to ascend [the] king Solomon taskworker from all Israel and to be [the] taskworker thirty thousand man 14 and to send them Lebanon [to] ten thousand in/on/with month change month to be in/on/with Lebanon two month in/on/with house his and Adoniram upon [the] taskworker 15 and to be to/for Solomon seventy thousand to lift burden and eighty thousand to hew in/on/with mountain 16 to/for alone from ruler [the] to stand to/for Solomon which upon [the] work three thousand and three hundred [the] to rule in/on/with people [the] to make in/on/with work 17 and to command [the] king and to set out stone great stone precious to/for to found [the] house stone cutting 18 and to hew to build Solomon and to build Hiram and [the] Gebal and to establish [the] tree and [the] stone to/for to build [the] house

6 and to be in/on/with eighty year and four hundred year to/for to come out son Israel from land Egypt in/on/with year [the] fourth in/on/with month Ziv he/she/it [the] month [the] second to/for to reign Solomon upon Israel and to build [the] house to/for YHWH/Lord 2 and [the] house which to build [the] king Solomon to/for YHWH/Lord sixty cubit length his and twenty width his and thirty cubit height his 3 and [the] porch upon face temple [the] house twenty cubit length his upon face width [the] house ten in/on/with cubit width his upon face [the] house 4 and to make to/for house window frame to shutter 5 and to build upon wall [the] house floor floor around [definite] wall [the] house around to/for temple and to/for sanctuary and to make side around 6 [the] floor [the] floor [the] lower five in/on/with cubit width her and [the] middle six in/on/with cubit width her and [the] third seven in/on/with cubit width her for recess to give to/for house around outside [to] to/for lest to grasp in/on/with wall [the] house 7 and [the] house in/on/with to build he stone complete quarry to build and hammer and [the] axe all article/utensil iron not to hear in/on/with house in/on/with to build he 8 entrance [the] side [the] middle to(wards) shoulder [the] house [the] right and in/on/with stairs to ascend upon [the] middle and from [the] middle to(wards) [the] third 9 and to build [definite] [the] house and to end him and to cover [definite] [the] house beam and rank in/on/with cedar 10 and to build [definite] [the] floor [the] floor upon all [the] house five cubit height his and to grasp [definite] [the] house in/on/with tree cedar 11 and to be word YHWH/Lord to(wards) Solomon to/for to say 12 [the] house [the] this which you(m. s.) to build if to go in/on/with statute my and [definite] justice my to make and to keep [definite] all commandment my to/for to go in/on/with them and to arise [definite] word my with you which to speak to(wards) David father your 13 and to dwell

in/on/with midst son Israel and not to leave [definite] people my Israel 14 and to build Solomon [definite] [the] house and to end him 15 and to build [definite] wall [the] house from house [to] in/on/with side cedar from floor [the] house till wall [the] ceiling to overlay tree from house and to overlay [definite] floor [the] house in/on/with side cypress 16 and to build [definite] twenty cubit from flank from flank [the] house in/on/with side cedar from [the] floor till [the] wall and to build to/for him from house to/for sanctuary to/for holiness [the] holiness 17 and forty in/on/with cubit to be [the] house he/she/it [the] temple to/for face my 18 and cedar to(wards) [the] house within engraving gourd and to separate flower [the] all cedar nothing stone to see 19 and sanctuary in/on/with midst [the] house from within to establish to/for to give there [definite] ark covenant YHWH/Lord 20 and to/for face [the] sanctuary twenty cubit length and twenty cubit width and twenty cubit height his and to overlay him gold to shut and to overlay altar cedar 21 and to overlay Solomon [definite] [the] house from within gold to shut and to pass in/on/with chain in/on/with chain gold to/for face [the] sanctuary and to overlay him gold 22 and [definite] all [the] house to overlay gold till to finish all [the] house and all [the] altar which to/for sanctuary to overlay gold 23 and to make in/on/with sanctuary two cherub tree oil ten cubit height his 24 and five cubit wing [the] cherub [the] one and five cubit wing [the] cherub [the] second ten cubit from end wing his and till end wing his 25 and ten in/on/with cubit [the] cherub [the] second measure one and shape one to/for two [the] cherub 26 height [the] cherub [the] one ten in/on/with cubit and so [the] cherub [the] second 27 and to give [definite] [the] cherub in/on/with midst [the] house [the] inner and to spread [definite] wing [the] cherub and to touch wing [the] one in/on/with wall and wing [the] cherub [the] second to touch in/on/with wall [the] second and wing their to(wards) midst [the] house to touch wing to(wards) wing 28 and to overlay [definite] [the] cherub gold 29 and [definite] all wall [the] house surrounds to carve engraving engraving cherub and palm and to separate flower from to/for face and to/for outer 30 and [definite] floor [the] house to overlay gold to/for within and to/for outer 31 and [definite] entrance [the] sanctuary to make door tree oil [the] pillar doorpost fifth 32 and two door tree oil and to carve upon them engraving cherub and palm and to separate flower and to overlay gold and to subdue upon [the] cherub and upon [the] palm [definite] [the] gold 33 and so to make to/for entrance [the] temple doorpost tree oil from with fourth 34 and two door tree cypress two side [the] door [the] one turned and two curtain [the] door [the] second turned 35 and to carve cherub and palm and to separate flower and to overlay gold to smooth upon [the] to engrave 36 and to build [definite] [the] court [the] inner three row cutting and row beam cedar 37 in/on/with year [the] fourth to found house YHWH/Lord in/on/with month Ziv 38 and in/on/with year [the] one ten in/on/with month Bul he/she/it [the] month [the] eighth to end [the] house to/for all word his and to/for all justice his justice his and to build him seven year

7 and [definite] house his to build Solomon three ten year and to end [definite] all house his 2 and to build [definite] house

wood [the] Lebanon hundred cubit length his and fifty cubit width his and thirty cubit height his upon four row pillar cedar and beam cedar upon [the] pillar 3 and to cover in/on/with cedar from above upon [the] side which upon [the] pillar forty and five five ten [the] row 4 and frame three row and window to(wards) window three beat 5 and all [the] entrance and [the] doorpost to square frame and opposite window to(wards) window three beat 6 and [definite] porch [the] pillar to make fifty cubit length his and thirty cubit width his and porch upon face their and pillar and threshold upon face their 7 and porch [the] throne which to judge there porch [the] justice to make and to cover in/on/with cedar from [the] floor till [the] floor 8 and house his which to dwell there court [the] another from house to/for porch like/as deed [the] this to be and house to make to/for daughter Pharaoh which to take Solomon like/as porch [the] this 9 all these stone precious like/as measure cutting to drag/chew/saw in/on/with saw from house and from outside and from foundation till [the] handbreadth and from outside till [the] court [the] great 10 and to found stone precious stone great stone ten cubit and stone eight cubit 11 and from to/for above [to] stone precious like/as measure cutting and cedar 12 and court [the] great around three row cutting and row beam cedar and to/for court house YHWH/Lord [the] inner and to/for porch [the] house 13 and to send [the] king Solomon and to take [definite] Hiram from Tyre 14 son woman widow he/she/it from tribe Naphtali and father his man Tyre artificer bronze and to fill [definite] [the] wisdom and [definite] [the] understanding and [definite] [the] knowledge to/for to make all work in/on/with bronze and to come (in) to(wards) [the] king Solomon and to make [definite] all work his 15 and to form [definite] two [the] pillar bronze eight ten cubit height [the] pillar [the] one and thread two ten cubit to turn [definite] [the] pillar [the] second 16 and two capital to make to/for to give upon head [the] pillar casting bronze five cubit height [the] capital [the] one and five cubit height [the] capital [the] second 17 latticework deed latticework tassel deed chain to/for capital which upon head [the] pillar seven to/for capital [the] one and seven to/for capital [the] second 18 and to make [definite] [the] pillar and two row around upon [the] latticework [the] one to/for to cover [definite] [the] capital which upon head [the] pomegranate and so to make to/for capital [the] second 19 and capital which upon head [the] pillar deed lily in/on/with porch four cubit 20 and capital upon two [the] pillar also from above front to/for close [the] belly which to/for side latticework [the] latticework and [the] pomegranate hundred row around upon [the] capital [the] second 21 and to arise [definite] [the] pillar to/for porch [the] temple and to arise [definite] [the] pillar [the] right and to call [definite] name his Jachin and to arise [definite] [the] pillar [the] left and to call [definite] name his Boaz 22 and upon head [the] pillar deed lily and to finish work [the] pillar 23 and to make [definite] [the] sea casting ten in/on/with cubit from lip his till lip his round around and five in/on/with cubit height his and line and line thirty in/on/with cubit to turn [definite] him around 24 and gourd from underneath to/for lip his around to turn [definite] him ten in/on/with cubit to surround [definite] [the] sea around two row [the] gourd to pour in/on/with casting his 25 to stand

upon two ten cattle three to turn north [to] and three to turn sea [to] and three to turn Negeb [to] and three to turn east [to] and [the] sea upon them from to/for above [to] and all back their house [to] 26 and thickness his handbreadth and lip his like/as deed lip cup flower lily thousand bath to sustain 27 and to make [definite] [the] base ten bronze four in/on/with cubit length [the] base [the] one and four in/on/with cubit width her and three in/on/with cubit height her 28 and this deed [the] base perimeter to/for them and perimeter between [the] frame 29 and upon [the] perimeter which between [the] frame lion cattle and cherub and upon [the] frame stand from above and from underneath to/for lion and to/for cattle wreath deed descent 30 and four wheel bronze to/for base [the] one and axle bronze and four beat his shoulder to/for them from underneath to/for basin [the] shoulder casting from side man wreath 31 and lip his from house to/for capital and above [to] in/on/with cubit and lip her round deed stand cubit and half [the] cubit and also upon lip her engraving and perimeter their to square not round 32 and four [the] wheel to/for from underneath to/for perimeter and hand [the] wheel in/on/with base and height [the] wheel [the] one cubit and half [the] cubit 33 and deed [the] wheel like/as deed wheel [the] chariot hand their and back/rim/brow their and spoke their and hub their [the] all to pour 34 and four shoulder to(wards) four corner [the] base [the] one from [the] base shoulder her 35 and in/on/with head [the] base half [the] cubit height round around and upon head [the] base hand her and perimeter her from her 36 and to engrave upon [the] tablet hand her and upon and perimeter her perimeter her cherub lion and palm like/as gap man and wreath around 37 like/as this to make [definite] ten [the] base casting one measure one shape one to/for all their 38 and to make ten basin bronze forty bath to sustain [the] basin [the] one four in/on/with cubit [the] basin [the] one basin one upon [the] base [the] one to/for ten [the] base 39 and to give [definite] [the] base five upon shoulder [the] house from right and five upon shoulder [the] house from left his and [definite] [the] sea to give from shoulder [the] house [the] right front [to] from opposite Negeb 40 and to make Hiram [definite] [the] basin and [definite] [the] shovel and [definite] [the] bowl and to end Hiram to/for to make [definite] all [the] work which to make to/for king Solomon house YHWH/Lord 41 pillar two and bowl [the] capital which upon head [the] pillar two and [the] latticework two to/for to cover [definite] two bowl [the] capital which upon head [the] pillar 42 and [definite] [the] pomegranate four hundred to/for two [the] latticework two row pomegranate to/for latticework [the] one to/for to cover [definite] two bowl [the] capital which upon face [the] pillar 43 and [definite] [the] base ten and [definite] [the] basin ten upon [the] base 44 and [definite] [the] sea [the] one and [definite] [the] cattle two ten underneath [the] sea 45 and [definite] [the] pot and [definite] [the] shovel and [definite] [the] bowl and [definite] all [the] article/utensil [the] tent [the] these which to make Hiram to/for king Solomon house YHWH/Lord bronze to smooth 46 in/on/with talent [the] Jordan to pour them [the] king in/on/with thickness [the] land between Succoth and between Zarethan 47 and to rest Solomon [definite] all [the] article/utensil from abundance much much not to search

weight [the] bronze 48 and to make Solomon [definite] all [the] article/utensil which house YHWH/Lord [definite] altar [the] gold and [definite] [the] table which upon him food [the] face gold 49 and [definite] [the] lampstand five from right and five from left to/for face [the] sanctuary gold to shut and [the] flower and [the] lamp and [the] tong gold 50 and [the] basin and [the] snuffer and [the] bowl and [the] palm and [the] censer gold to shut and [the] hinge to/for door [the] house [the] inner to/for holiness [the] holiness to/for door [the] house to/for temple gold 51 and to complete all [the] work which to make [the] king Solomon house YHWH/Lord and to come (in) Solomon [definite] holiness David father his [definite] [the] silver and [definite] [the] gold and [definite] [the] article/utensil to give in/on/with treasure house YHWH/Lord

8 then to gather Solomon [definite] old Israel [definite] all head [the] tribe leader [the] father to/for son Israel to(wards) [the] king Solomon Jerusalem to/for to ascend [definite] ark covenant YHWH/Lord from city David he/she/it Zion 2 and to gather to(wards) [the] king Solomon all man Israel in/on/with month [the] Ethanim in/on/with feast he/she/it [the] month [the] seventh 3 and to come (in) all old Israel and to lift [the] priest [definite] [the] ark 4 and to ascend [definite] ark YHWH/Lord and [definite] tent meeting and [definite] all article/utensil [the] holiness which in/on/with tent and to ascend [definite] them [the] priest and [the] Levite 5 and [the] king Solomon and all congregation Israel [the] to appoint upon him with him to/for face [the] ark to sacrifice flock and cattle which not to recount and not to count from abundance 6 and to come (in) [the] priest [definite] ark covenant YHWH/Lord to(wards) standing place his to(wards) sanctuary [the] house to(wards) holiness [the] holiness to(wards) underneath wing [the] cherub 7 for [the] cherub to spread wing to(wards) standing place [the] ark and to cover [the] cherub upon [the] ark and upon alone his from to/for above [to] 8 and to prolong [the] alone and to see head [the] alone from [the] holiness upon face [the] sanctuary and not to see [the] outside [to] and to be there till [the] day [the] this 9 nothing in/on/with ark except two tablet [the] stone which to rest there Moses in/on/with Horeb which to cut YHWH/Lord with son Israel in/on/with to come out they from land Egypt 10 and to be in/on/with to come out [the] priest from [the] holiness and [the] cloud to fill [definite] house YHWH/Lord 11 and not be able [the] priest to/for to stand to/for to minister from face [the] cloud for to fill glory YHWH/Lord [definite] house YHWH/Lord 12 then to say Solomon YHWH/Lord to say to/for to dwell in/on/with cloud 13 to build to build house elevation to/for you foundation to/for to dwell you forever 14 and to turn [the] king [definite] face his and to bless [definite] all assembly Israel and all assembly Israel to stand 15 and to say to bless YHWH/Lord God Israel which to speak in/on/with lip his with David father my and in/on/with hand his to fill to/for to say 16 from [the] day which to come out [definite] people my [definite] Israel from Egypt not to choose in/on/with city from all tribe Israel to/for to build house to/for to be name my there and to choose in/on/with David to/for to be upon people my Israel 17 and to be with heart David father my to/for to build house to/for name

YHWH/Lord God Israel 18 and to say YHWH/Lord to(wards) David father my because which to be with heart your to/for to build house to/for name my be pleasing for to be with heart your 19 except you(m. s.) not to build [the] house that except son your [the] to come out from loin your he/she/it to build [the] house to/for name my 20 and to arise YHWH/Lord [definite] word his which to speak and to arise underneath David father my and to dwell upon throne Israel like/as as which to speak YHWH/Lord and to build [the] house to/for name YHWH/Lord God Israel 21 and to set there standing place to/for ark which there covenant YHWH/Lord which to cut with father our in/on/with to come out he [definite] them from land Egypt 22 and to stand Solomon to/for face altar YHWH/Lord before all assembly Israel and to spread palm his [the] heaven 23 and to say YHWH/Lord God Israel nothing like you God in/on/with heaven from above and upon [the] land from underneath to keep [the] covenant and [the] kindness to/for servant/slave your [the] to go to/for face your in/on/with all heart their 24 which to keep to/for servant/slave your David father my [definite] which to speak to/for him and to speak in/on/with lip your and in/on/with hand your to fill like/as day [the] this 25 and now YHWH/Lord God Israel to keep to/for servant/slave your David father my [definite] which to speak to/for him to/for to say not to cut to/for you man from to/for face my to dwell upon throne Israel except if to keep son your [definite] way their to/for to go to/for face my like/as as which to go to/for face my 26 and now God Israel be faithful please word your word your which to speak to/for servant/slave your David father my 27 for truly to dwell God upon [the] land behold [the] heaven and heaven [the] heaven not to sustain you also for [the] house [the] this which to build 28 and to turn to(wards) prayer servant/slave your and to(wards) supplication his YHWH/Lord God my to/for to hear to(wards) [the] cry and to(wards) [the] prayer which servant/slave your to pray to/for face your [the] day 29 to/for to be eye your to open to(wards) [the] house [the] this night and day to(wards) [the] standing place which to say to be name my there to/for to hear to(wards) [the] prayer which to pray servant/slave your to(wards) [the] standing place [the] this 30 and to hear to(wards) supplication servant/slave your and people your Israel which to pray to(wards) [the] standing place [the] this and you(m. s.) to hear to(wards) standing place to dwell you to(wards) [the] heaven and to hear and to forgive 31 [definite] which to sin man to/for neighbor his and to exact in/on/with him oath to/for to swear him and to come (in) to swear to/for face altar your in/on/with house [the] this 32 and you(m. s.) to hear [the] heaven and to make and to judge [definite] servant/slave your to/for be wicked wicked to/for to give way his in/on/with head his and to/for to justify righteous to/for to give to/for him like/as righteousness his 33 in/on/with to strike people your Israel to/for face enemy which to sin to/for you and to return to(wards) you and to give thanks [definite] name your and to pray and be gracious to(wards) you in/on/with house [the] this 34 and you(m. s.) to hear [the] heaven and to forgive to/for sin people your Israel and to return them to(wards) [the] land which to give to/for father their 35 in/on/with to restrain heaven and not to be rain for to sin to/for you and to pray to(wards)

[the] standing place [the] this and to give thanks [definite] name your and from sin their to return [emph?] for to afflict them 36 and you(m. s.) to hear [the] heaven and to forgive to/for sin servant/slave your and people your Israel for to show them [definite] [the] way [the] pleasant which to go in/on/with her and to give rain upon land your which to give to/for people your to/for inheritance 37 famine for to be in/on/with land pestilence for to be blight mildew locust locust for to be for be distressed to/for him enemy his in/on/with land gate his all plague all sickness 38 all prayer all supplication which to be to/for all [the] man to/for all people your Israel which to know [emph?] man plague heart his and to spread palm his to(wards) [the] house [the] this 39 and you(m. s.) to hear [the] heaven foundation to dwell you and to forgive and to make and to give to/for man like/as all way his which to know [definite] heart his for you(m. s.) to know to/for alone you [definite] heart all son [the] man 40 because to fear you all [the] day which they(masc.) alive upon face [the] land which to give to/for father our 41 and also to(wards) [the] foreign which not from people your Israel he/she/it and to come (in) from land distant because name your 42 for to hear [emph?] [definite] name your [the] great and [definite] hand your [the] strong and arm your [the] to stretch and to come (in) and to pray to(wards) [the] house [the] this 43 you(m. s.) to hear [the] heaven foundation to dwell you and to make like/as all which to call to(wards) you [the] foreign because to know [emph?] all people [the] land [definite] name your to/for to fear [definite] you like/as people your Israel and to/for to know for name your to call upon [the] house [the] this which to build 44 for to come out people your to/for battle upon enemy his in/on/with way which to send them and to pray to(wards) YHWH/Lord way [the] city which to choose in/on/with her and [the] house which to build to/for name your 45 and to hear [the] heaven [definite] prayer their and [definite] supplication their and to make justice their 46 for to sin to/for you for nothing man which not to sin and be angry in/on/with them and to give them to/for face enemy and to take captive them to take captive them to(wards) land [the] enemy distant or near 47 and to return to(wards) heart their in/on/with land which to take captive there and to return and be gracious to(wards) you in/on/with land to take captive them to/for to say to sin and to pervert be wicked 48 and to return to(wards) you in/on/with all heart their and in/on/with all soul their in/on/with land enemy their which to take captive [definite] them and to pray to(wards) you way land their which to give to/for father their [the] city which to choose and [the] house which to build to/for name your 49 and to hear [the] heaven foundation to dwell you [definite] prayer their and [definite] supplication their and to make justice their 50 and to forgive to/for people your which to sin to/for you and to/for all transgression their which to transgress in/on/with you and to give them to/for compassion to/for face to take captive them and to have compassion them 51 for people your and inheritance your they(masc.) which to come out from Egypt from midst furnace [the] iron 52 to/for to be eye your to open to(wards) supplication servant/slave your and to(wards) supplication people your Israel to/for to hear to(wards) them in/on/with all to call they to(wards) you 53 for

you(m. s.) to separate them to/for you to/for inheritance from all people [the] land like/as as which to speak in/on/with hand Moses servant/slave your in/on/with to come out you [definite] father our from Egypt Lord YHWH/God 54 and to be like/as to end Solomon to/for to pray to(wards) YHWH/Lord [definite] all [the] prayer and [the] supplication [the] this to arise from to/for face altar YHWH/Lord from to bow upon knee his and palm his to spread [the] heaven 55 and to stand and to bless [definite] all assembly Israel voice great to/for to say 56 to bless YHWH/Lord which to give resting to/for people his Israel like/as all which to speak not to fall word one from all word his [the] pleasant which to speak in/on/with hand Moses servant/slave his 57 to be YHWH/Lord God our with us like/as as which to be with father our not to leave us and not to leave us 58 to/for to stretch heart our to(wards) him to/for to go in/on/with all way his and to/for to keep commandment his and statute his and justice his which to command [definite] father our 59 and to be word my these which be gracious to/for face YHWH/Lord near to(wards) YHWH/Lord God our by day and night to/for to make justice servant/slave his and justice people his Israel word day in/on/with day his 60 because to know all people [the] land for YHWH/Lord he/she/it [the] God nothing still 61 and to be heart your complete with YHWH/Lord God our to/for to go in/on/with statute his and to/for to keep commandment his like/as day [the] this 62 and [the] king and all Israel with him to sacrifice sacrifice to/for face YHWH/Lord 63 and to sacrifice Solomon [definite] sacrifice [the] peace offering which to sacrifice to/for YHWH/Lord cattle twenty and two thousand and flock hundred and twenty thousand and to dedicate [definite] house YHWH/Lord [the] king and all son Israel 64 in/on/with day [the] he/she/it to consecrate [the] king [definite] midst [the] court which to/for face house YHWH/Lord for to make there [definite] [the] burnt offering and [definite] [the] offering and [definite] fat [the] peace offering for altar [the] bronze which to/for face YHWH/Lord small from to sustain [definite] [the] burnt offering and [definite] [the] offering and [definite] fat [the] peace offering 65 and to make Solomon in/on/with time [the] he/she/it [definite] [the] feast and all Israel with him assembly great from to come (in) Hamath till torrent Egypt to/for face YHWH/Lord God our seven day and seven day four ten day 66 in/on/with day [the] eighth to send [definite] [the] people and to bless [definite] [the] king and to go to/for tent their glad and pleasant heart upon all [the] welfare which to make YHWH/Lord to/for David servant/slave his and to/for Israel people his

9 and to be like/as to end Solomon to/for to build [definite] house YHWH/Lord and [definite] house [the] king and [definite] all desire Solomon which to delight in to/for to make 2 and to see YHWH/Lord to(wards) Solomon second like/as as which to see to(wards) him in/on/with Gibeon 3 and to say YHWH/Lord to(wards) him to hear [definite] prayer your and [definite] supplication your which be gracious to/for face my to consecrate [definite] [the] house [the] this which to build to/for to set name my there till forever and to be eye my and heart my there all [the] day 4 and you(m. s.) if to go to/for face my

like/as as which to go David father your in/on/with integrity heart and in/on/with uprightness to/for to make like/as all which to command you statute my and justice my to keep 5 and to arise [definite] throne kingdom your upon Israel to/for forever like/as as which to speak upon David father your to/for to say not to cut to/for you man from upon throne Israel 6 if to return to return [emph?] you(m. p.) and son your from after me and not to keep commandment my statute my which to give to/for face your and to go and to serve God another and to bow to/for them 7 and to cut [definite] Israel from upon face [the] land which to give to/for them and [definite] [the] house which to consecrate to/for name my to send from upon face my and to be Israel to/for proverb and to/for taunt in/on/with all [the] people 8 and [the] house [the] this to be high all to pass upon him be desolate and to whistle and to say upon what? to make YHWH/Lord thus to/for land [the] this and to/for house [the] this 9 and to say upon which to leave [definite] YHWH/Lord God their which to come out [definite] father their from land Egypt and to strengthen in/on/with God another and to bow and to bow to/for them and to serve them upon so to come (in) YHWH/Lord upon them [definite] all [the] distress [the] this 10 and to be from end twenty year which to build Solomon [definite] two [the] house [definite] house YHWH/Lord and [definite] house [the] king 11 Hiram king Tyre to lift [definite] Solomon in/on/with tree cedar and in/on/with tree cypress and in/on/with gold to/for all pleasure his then to give [the] king Solomon to/for Hiram twenty city in/on/with land [the] Galilee 12 and to come out Hiram from Tyre to/for to see [definite] [the] city which to give to/for him Solomon and not to smooth in/on/with eye his 13 and to say what? [the] city [the] these which to give to/for me brother my and to call to/for them land Cabul till [the] day [the] this 14 and to send Hiram to/for king hundred and twenty talent gold 15 and this word [the] taskworker which to ascend [the] king Solomon to/for to build [definite] house YHWH/Lord and [definite] house his and [definite] [the] Millo and [definite] wall Jerusalem and [definite] Hazor and [definite] Megiddo and [definite] Gezer 16 Pharaoh king Egypt to ascend and to capture [definite] Gezer and to burn her in/on/with fire and [definite] [the] Canaanite [the] to dwell in/on/with city to kill and to give her parting gift to/for daughter his woman Solomon 17 and to build Solomon [definite] Gezer and [definite] Beth-horon Beth-horon lower 18 and [definite] Baalath and [definite] Tamar Tadmor in/on/with wilderness in/on/with land 19 and [definite] all city [the] storage which to be to/for Solomon and [definite] city [the] chariot and [definite] city [the] horseman and [definite] desire Solomon which to desire to/for to build in/on/with Jerusalem and in/on/with Lebanon and in/on/with all land dominion his 20 all [the] people [the] to remain from [the] Amorites [the] Heth [the] Perizzite [the] Hivite and [the] Jebusite which not from son Israel they(masc.) 21 son their which to remain after them in/on/with land which not be able son Israel to/for to devote/destroy them and to ascend them Solomon to/for taskworker to serve till [the] day [the] this 22 and from son Israel not to give Solomon servant/slave for they(masc.) human [the] battle and servant/slave his and ruler his and officer his and ruler chariot his and horseman his 23 these ruler [the] to stand

which upon [the] work to/for Solomon fifty and five hundred [the] to rule in/on/with people [the] to make in/on/with work 24 surely daughter Pharaoh to ascend from city David to(wards) house her which to build to/for her then to build [definite] [the] Millo 25 and to ascend Solomon three beat in/on/with year burnt offering and peace offering upon [the] altar which to build to/for YHWH/Lord and to offer with him which to/for face YHWH/Lord and to complete [definite] [the] house 26 and fleet to make [the] king Solomon in/on/with Ezion-geber Ezion-geber which with Eloth upon lip sea reed in/on/with land Edom 27 and to send Hiram in/on/with fleet [definite] servant/slave his human fleet to know [the] sea with servant/slave Solomon 28 and to come (in) Ophir [to] and to take from there gold four hundred and twenty talent and to come (in) to(wards) [the] king Solomon

10 and queen Sheba to hear [definite] report Solomon to/for name YHWH/Lord and to come (in) to/for to test him in/on/with riddle 2 and to come (in) Jerusalem [to] in/on/with strength heavy much camel to lift spice and gold many much and stone precious and to come (in) to(wards) Solomon and to speak to(wards) him [definite] all which to be with heart her 3 and to tell to/for her Solomon [definite] all word her not to be word to conceal from [the] king which not to tell to/for her 4 and to see queen Sheba [definite] all wisdom Solomon and [the] house which to build 5 and food table his and seat servant/slave his and office to minister him to minister him and garment their and cupbearer his and burnt offering his which to ascend house YHWH/Lord and not to be in/on/with her still spirit 6 and to say to(wards) [the] king truth to be [the] word which to hear in/on/with land my upon word your and upon wisdom your 7 and not be faithful to/for word till which to come (in) and to see eye my and behold not to tell to/for me [the] half to add wisdom and good to(wards) [the] tidings which to hear 8 blessed human your blessed servant/slave your these [the] to stand to/for face your continually [the] to hear [definite] wisdom your 9 to be YHWH/Lord God your to bless which to delight in/on/with you to/for to give you upon throne Israel in/on/with to love YHWH/Lord [definite] Israel to/for forever and to set you to/for king to/for to make justice and righteousness 10 and to give to/for king hundred and twenty talent gold and spice to multiply much and stone precious not to come (in) like/as spice [the] he/she/it still to/for abundance which to give queen Sheba to/for king Solomon 11 and also fleet Hiram which to lift gold from Ophir to come (in) from Ophir tree almug to multiply much and stone precious 12 and to make [the] king [definite] tree [the] almug support to/for house YHWH/Lord and to/for house [the] king and lyre and harp to/for to sing not to come (in) so tree almug and not to see till [the] day [the] this 13 and [the] king Solomon to give to/for queen Sheba [definite] all pleasure her which to ask from to/for alone which to give to/for her like/as hand [the] king Solomon and to turn and to go to/for land her he/she/it and servant/slave her 14 and to be weight [the] gold which to come (in) to/for Solomon in/on/with year one six hundred sixty and six talent gold 15 to/for alone from human [the] to spy and merchandise [the] to trade and all

king [the] Arabia and governor [the] land 16 and to make [the] king Solomon hundred shield gold to slaughter six hundred gold to ascend upon [the] shield [the] one 17 and three hundred shield gold to slaughter three mina gold to ascend upon [the] shield [the] one and to give them [the] king house wood [the] Lebanon 18 and to make [the] king throne tooth great and to overlay him gold be refined 19 six step to/for throne and head round to/for throne from after him and hand from this and from this to(wards) standing place [the] seat and two lion to stand beside [the] hand 20 and two ten lion to stand there upon six [the] step from this and from this not to make so to/for all kingdom 21 and all article/utensil irrigation [the] king Solomon gold and all article/utensil house wood [the] Lebanon gold to shut nothing silver not to devise in/on/with day Solomon to/for anything 22 for fleet Tarshish to/for king in/on/with sea with fleet Hiram one to/for three year to come (in) fleet Tarshish to lift gold and silver ivory and ape and peacock 23 and to magnify [the] king Solomon from all king [the] land to/for riches and to/for wisdom 24 and all [the] land to seek [definite] face Solomon to/for to hear [definite] wisdom his which to give God in/on/with heart his 25 and they(masc.) to come (in) man offering his article/utensil silver and article/utensil gold and garment and weapon and spice horse and mule word year in/on/with year 26 and to gather Solomon chariot and horseman and to be to/for him thousand and four hundred chariot and two ten thousand horseman and to lead them in/on/with city [the] chariot and with [the] king in/on/with Jerusalem 27 and to give [the] king [definite] [the] silver in/on/with Jerusalem like/as stone and [definite] [the] cedar to give like/as sycamore which in/on/with lowland to/for abundance 28 and exit [the] horse which to/for Solomon from Egypt and from Kue to trade [the] king to take from Kue in/on/with price 29 and to ascend and to come out chariot from Egypt in/on/with six hundred silver and horse in/on/with fifty and hundred and so to/for all king [the] Heth and to/for king Aram in/on/with hand their to come out

11 and [the] king Solomon to love woman foreign many and [definite] daughter Pharaoh Moabitess Ammon Edom Sidon Heth 2 from [the] nation which to say YHWH/Lord to(wards) son Israel not to come (in) in/on/with them and they(masc.) not to come (in) in/on/with you surely to stretch [definite] heart your after God their in/on/with them to cleave Solomon to/for love 3 and to be to/for him woman princess seven hundred and concubine three hundred and to stretch woman his [definite] heart his 4 and to be to/for time old age Solomon woman his to stretch [definite] heart his after God another and not to be heart his complete with YHWH/Lord God his like/as heart David father his 5 and to go Solomon after Ashtoreth God Sidon and after Milcom abomination Ammon 6 and to make Solomon [the] bad in/on/with eye YHWH/Lord and not to fill after YHWH/Lord like/as David father his 7 then to build Solomon high place to/for Chemosh abomination Moab in/on/with mountain which upon face Jerusalem and to/for Molech abomination son Ammon 8 and so to make to/for all woman his [the] foreign to offer and to sacrifice to/for God their

9 and be angry YHWH/Lord in/on/with Solomon for to stretch heart his from from with YHWH/Lord God Israel [the] to see to(wards) him beat 10 and to command to(wards) him upon [the] word [the] this to/for lest to go after God another and not to keep [definite] which to command YHWH/Lord 11 and to say YHWH/Lord to/for Solomon because which to be this with you and not to keep covenant my and statute my which to command upon you to tear to tear [definite] [the] kingdom from upon you and to give her to/for servant/slave your 12 surely in/on/with day your not to make her because David father your from hand son your to tear her 13 except [definite] all [the] kingdom not to tear tribe one to give to/for son your because David servant/slave my and because Jerusalem which to choose 14 and to arise YHWH/Lord Satan to/for Solomon [definite] Hadad [the] Edom from seed [the] king he/she/it in/on/with Edom 15 and to be in/on/with to be David [definite] Edom in/on/with to ascend Joab ruler [the] army to/for to bury [definite] [the] slain and to smite all male in/on/with Edom 16 for six month to dwell there Joab and all Israel till to cut all male in/on/with Edom 17 and to flee Hadad he/she/it and human Edom from servant/slave father his with him to/for to come (in) Egypt and Hadad youth small 18 and to arise from Midian and to come (in) Paran and to take human with them from Paran and to come (in) Egypt to(wards) Pharaoh king Egypt and to give to/for him house and food to say to/for him and land to give to/for him 19 and to find Hadad favor in/on/with eye Pharaoh much and to give to/for him woman [definite] sister woman his sister Tahpenes [the] queen 20 and to beget to/for him sister Tahpenes [definite] Genubath son his and to wean him Tahpenes in/on/with midst house Pharaoh and to be Genubath house Pharaoh in/on/with midst son Pharaoh 21 and Hadad to hear in/on/with Egypt for to lie down David with father his and for to die Joab ruler [the] army and to say Hadad to(wards) Pharaoh to send me and to go to(wards) land my 22 and to say to/for him Pharaoh for what? you(m. s.) lacking with me and look! you to seek to/for to go to(wards) land your and to say not for to send to send me 23 and to arise God to/for him Satan [definite] Rezon son Eliada which to flee from with Hadadezer king Zobah lord his 24 and to gather upon him human and to be ruler band in/on/with to kill David [definite] them and to go Damascus and to dwell in/on/with her and to reign in/on/with Damascus 25 and to be Satan to/for Israel all day Solomon and with [the] distress which Hadad and to loathe in/on/with Israel and to reign upon Aram 26 and Jeroboam son Nebat Ephrathah from [the] Zeredah and name mother his Zeruah woman widow servant/slave to/for Solomon and to exalt hand in/on/with king 27 and this [the] word which to exalt hand in/on/with king Solomon to build [definite] [the] Millo to shut [definite] breach city David father his 28 and [the] man Jeroboam mighty strength and to see Solomon [definite] [the] youth for to make work he/she/it and to reckon [definite] him to/for all burden house Joseph 29 and to be in/on/with time [the] he/she/it and Jeroboam to come out from Jerusalem and to find [definite] him Ahiah [the] Shiloh [the] prophet in/on/with way and he/she/it to cover in/on/with garment new and two their to/for alone they in/on/with land 30 and to capture Ahiah in/on/with

garment [the] new which upon him and to tear her two ten rags 31 and to say to/for Jeroboam to take to/for you ten rags for thus to say YHWH/Lord God Israel look! I to tear [definite] [the] kingdom from hand Solomon and to give to/for you [definite] ten [the] tribe 32 and [the] tribe [the] one to be to/for him because servant/slave my David and because Jerusalem [the] city which to choose in/on/with her from all tribe Israel 33 because which to leave me and to bow to/for Ashtoreth God Sidon to/for Chemosh God Moab and to/for Milcom God son Ammon and not to go in/on/with way my to/for to make [the] upright in/on/with eye my and statute my and justice my like/as David father his 34 and not to take [definite] all [the] kingdom from hand his for leader to set him all day life his because David servant/slave my which to choose [definite] him which to keep commandment my and statute my 35 and to take [the] kingship from hand son his and to give her to/for you [definite] ten [the] tribe 36 and to/for son his to give tribe one because to be lamp to/for David servant/slave my all [the] day to/for face my in/on/with Jerusalem [the] city which to choose to/for me to/for to set name my there 37 and [definite] you to take and to reign in/on/with all which to desire soul your and to be king upon Israel 38 and to be if to hear [definite] all which to command you and to go in/on/with way my and to make [the] upright in/on/with eye my to/for to keep statute my and commandment my like/as as which to make David servant/slave my and to be with you and to build to/for you house be faithful like/as as which to build to/for David and to give to/for you [definite] Israel 39 and to afflict [definite] seed David because this surely not all [the] day 40 and to seek Solomon to/for to die [definite] Jeroboam and to arise Jeroboam and to flee Egypt to/(wards) Shishak king Egypt and to be in/on/with Egypt till death Solomon 41 and remainder word Solomon and all which to make and wisdom his not they(masc.) to write upon scroll word Solomon 42 and [the] day which to reign Solomon in/on/with Jerusalem upon all Israel forty year 43 and to lie down Solomon with father his and to bury in/on/with city David father his and to reign Rehoboam son his underneath him

12 and to go Rehoboam Shechem for Shechem to come (in) all Israel to/for to reign [definite] him 2 and to be like/as to hear Jeroboam son Nebat and he/she/it still he in/on/with Egypt which to flee from face [the] king Solomon and to dwell Jeroboam in/on/with Egypt 3 and to send and to call to/for him and to come (in) and to come (in) Jeroboam and all assembly Israel and to speak to/(wards) Rehoboam to/for to say 4 father your to harden [definite] yoke our and you(m. s.) now to lighten from service father your [the] severe and from yoke his [the] heavy which to give upon us and to serve you 5 and to say to/(wards) them to go still three day and to return to/(wards) me and to go [the] people 6 and to advise [the] king Rehoboam with [the] old which to be to stand with face Solomon father his in/on/with to be he alive to/for to say how? you(m. p.) to advise to/for to return [definite] [the] people [the] this word 7 and to speak and to speak to/(wards) him to/for to say if [the] day to be servant/slave to/for people [the] this and to serve them and to answer them and to speak to/(wards) them word pleasant

and to be to/for you servant/slave all [the] day 8 and to leave [definite] counsel [the] old which to advise him and to advise with [the] youth which to magnify with him which [the] to stand to/for face his 9 and to say to/(wards) them what? you(m. p.) to advise and to return word [definite] [the] people [the] this which to speak to/(wards) me to/for to say to lighten from [the] yoke which to give father your upon us 10 and to speak to/(wards) him [the] youth which to magnify with him to/for to say thus to say to/for people [the] this which to speak to/(wards) you to/for to say father your to honor [definite] yoke our and you(m. s.) to lighten from upon us thus to speak to/(wards) them little finger my to thicken from loin father my 11 and now father my to lift upon you yoke heavy and I to add upon yoke your father my to discipline [definite] you in/on/with whip and I to discipline [definite] you in/on/with scorpion 12 and to come (in) and to come (in) Jeroboam and all [the] people to/(wards) Rehoboam in/on/with day [the] third like/as as which to speak [the] king to/for to say to return to/(wards) me in/on/with day [the] third 13 and to answer [the] king [definite] [the] people severe and to leave [definite] counsel [the] old which to advise him 14 and to speak to/(wards) them like/as counsel [the] youth to/for to say father my to honor [definite] yoke your and I to add upon yoke your father my to discipline [definite] you in/on/with whip and I to discipline [definite] you in/on/with scorpion 15 and not to hear [the] king to/(wards) [the] people for to be turn from from with YHWH/Lord because to arise [definite] word his which to speak YHWH/Lord in/on/with hand Ahiah [the] Shiloh to/(wards) Jeroboam son Nebat 16 and to see all Israel for not to hear [the] king to/(wards) them and to return [the] people [definite] [the] king word to/for to say what? to/for us portion in/on/with David and not inheritance in/on/with son Jesse to/for tent your Israel now to see house your David and to go Israel to/for tent his 17 and son Israel [the] to dwell in/on/with city Judah and to reign upon them Rehoboam 18 and to send [the] king Rehoboam [definite] Adoram which upon [the] taskworker and to stone all Israel in/on/with him stone and to die and [the] king Rehoboam to strengthen to/for to ascend in/on/with chariot to/for to flee Jerusalem 19 and to transgress Israel in/on/with house David till [the] day [the] this 20 and to be like/as to hear all Israel for to return Jeroboam and to send and to call [definite] him to/(wards) [the] congregation and to reign [definite] him upon all Israel not to be after house David exception tribe Judah to/for alone he 21 and to come (in) and to come (in) Rehoboam Jerusalem and to gather [definite] all house Judah and [definite] tribe Benjamin hundred and eighty thousand to choose to make battle to/for to fight with house Israel to/for to return [definite] [the] kingship to/for Rehoboam son Solomon 22 and to be word [the] God to/(wards) Shemaiah man [the] God to/for to say 23 to say to/(wards) Rehoboam son Solomon king Judah and to/(wards) all house Judah and Benjamin and remainder [the] people to/for to say 24 thus to say YHWH/Lord not to ascend and not to fight [emph?] with brother your son Israel to return man to/for house his for from with me to be [the] word [the] this and to hear [definite] word YHWH/Lord and to return to/for to go like/as word YHWH/Lord 25 and to build Jeroboam [definite] Shechem

in/on/with mountain Ephraim and to dwell in/on/with her and to come out from there and to build [definite] Peniel 26 and to say Jeroboam in/on/with heart his now to return [the] kingdom to/for house David 27 if to ascend [the] people [the] this to/for to make sacrifice in/on/with house YHWH/Lord in/on/with Jerusalem and to return heart [the] people [the] this to/(wards) lord their to/(wards) Rehoboam king Judah and to kill me and to return to/(wards) Rehoboam king Judah 28 and to advise [the] king and to make two calf gold and to say to/(wards) them many to/for you from to ascend Jerusalem behold God your Israel which to ascend you from land Egypt 29 and to set [definite] [the] one in/on/with Beth-el Beth-el and [definite] [the] one to give in/on/with Dan 30 and to be [the] word [the] this to/for sin and to go [the] people to/for face [the] one till Dan 31 and to make [definite] house high place and to make priest from end [the] people which not to be from son Levi 32 and to make Jeroboam feast in/on/with month [the] eighth in/on/with five ten day to/for month like/as feast which in/on/with Judah and to ascend upon [the] altar so to make in/on/with Beth-el Beth-el to/for to sacrifice to/for calf which to make and to stand in/on/with Beth-el Beth-el [definite] priest [the] high place which to make 33 and to ascend upon [the] altar which to make in/on/with Beth-el Beth-el in/on/with five ten day in/on/with month [the] eighth in/on/with month which to devise from to/for alone from heart his and to make feast to/for son Israel and to ascend upon [the] altar to/for to offer

13 and behold man God to come (in) from Judah in/on/with word YHWH/Lord to/(wards) Beth-el Beth-el and Jeroboam to stand upon [the] altar to/for to offer 2 and to call upon [the] altar in/on/with word YHWH/Lord and to say altar altar thus to say YHWH/Lord behold son to beget to/for house David Josiah name his and to sacrifice upon you [definite] priest [the] high place [the] to offer upon you and bone man to burn upon you 3 and to give in/on/with day [the] he/she/it wonder to/for to say this [the] wonder which to speak YHWH/Lord behold [the] altar to tear and to pour [the] ashes which upon him 4 and to be like/as to hear [the] king [definite] word man [the] God which to call upon [the] altar in/on/with Beth-el Beth-el and to send Jeroboam [definite] hand his from upon [the] altar to/for to say to capture him and to wither hand his which to send upon him and not be able to/for to return her to/(wards) him 5 and [the] altar to tear and to pour [the] ashes from [the] altar like/as wonder which to give man [the] God in/on/with word YHWH/Lord 6 and to answer [the] king and to say to/(wards) man [the] God to beg please [definite] face YHWH/Lord God your and to pray about/through/for me and to return hand my to/(wards) me and to beg man [the] God [definite] face YHWH/Lord and to return hand [the] king to/(wards) him and to be like/as in/on/with first 7 and to speak [the] king to/(wards) man [the] God to come (in) [emph?] with me [the] house [to] and to support [emph?] and to give to/for you gift 8 and to say man [the] God to/(wards) [the] king if to give to/for me [definite] half house your not to come (in) with you and not to eat food and not to drink water in/on/with standing place [the] this 9 for so to command [definite] me in/on/with word YHWH/Lord to/for to say not to eat food and not

to drink water and not to return in/on/with way which to go 10 and to go in/on/with way another and not to return in/on/with way which to come (in) in/on/with her to/(wards) Beth-el Beth-el 11 and prophet one old to dwell in/on/with Beth-el Beth-el and to come (in) son his and to recount to/for him [definite] all [the] deed which to make man [the] God [the] day in/on/with Bethel Beth-el [definite] [the] word which to speak to/(wards) [the] king and to recount them to/for father their 12 and to speak to/(wards) them father their where? this [the] way to go and to see son his [definite] [the] way which to go man [the] God which to come (in) from Judah 13 and to say to/(wards) son his to saddle/tie to/for me [the] donkey and to saddle/tie to/for him [the] donkey and to ride upon him 14 and to go after man [the] God and to find him to dwell underneath [the] oak and to say to/(wards) him you(m. s.) man [the] God which to come (in) from Judah and to say I 15 and to say to/(wards) him to go with me [the] house [to] and to eat food 16 and to say not be able to/for to return with you and to/for to come (in) with you and not to eat food and not to drink with you water in/on/with standing place [the] this 17 for word to/(wards) me in/on/with word YHWH/Lord not to eat food and not to drink there water not to return to/for to go in/on/with way which to go in/on/with her 18 and to say to/for him also I prophet like you and messenger to speak to/(wards) me in/on/with word YHWH/Lord to/for to say to return him with you to/(wards) house your and to eat food and to drink water to deceive to/for him 19 and to return with him and to eat food in/on/with house his and to drink water 20 and to be they(masc.) to dwell to/(wards) [the] table and to be word YHWH/Lord to/(wards) [the] prophet which to return him 21 and to call to/(wards) man [the] God which to come (in) from Judah to/for to say thus to say YHWH/Lord because for to rebel lip YHWH/Lord and not to keep [definite] [the] commandment which to command you YHWH/Lord God your 22 and to return and to eat food and to drink water in/on/with standing place which to speak to/(wards) you not to eat food and not to drink water not to come (in) carcass your to/(wards) grave father your 23 and to be after to eat he food and after to drink he and to saddle/tie to/for him [the] donkey to/for prophet which to return him 24 and to go and to find him lion in/on/with way and to die him and to be carcass his to throw in/on/with way and [the] donkey to stand beside her and [the] lion to stand beside [the] carcass 25 and behold human to pass and to see [definite] [the] carcass to throw in/on/with way and [definite] [the] lion to stand beside [the] carcass and to come (in) and to speak in/on/with city which [the] prophet [the] old to dwell in/on/with her 26 and to hear [the] prophet which to return him from [the] way and to say man [the] God he/she/it which to rebel [definite] lip YHWH/Lord and to give him YHWH/Lord to/for lion and to break him and to die him like/as word YHWH/Lord which to speak to/for him 27 and to speak to/(wards) son his to/for to say to saddle/tie to/for me [definite] [the] donkey and to saddle/tie 28 and to go and to find [definite] carcass his to throw in/on/with way and donkey and [the] lion to stand beside [the] carcass not to eat [the] lion [definite] [the] carcass and not to break [definite] [the] donkey 29 and to lift [the] prophet [definite] carcass man [the]

God and to rest him to(wards) [the] donkey and to return him and to come (in) to(wards) city [the] prophet [the] old to/for to mourn and to/for to bury him 30 and to rest [definite] carcass his in/on/with grave his and to mourn upon him woe! brother my 31 and to be after to bury he [definite] him and to say to(wards) son his to/for to say in/on/with death my and to bury [definite] me in/on/with grave which man [the] God to bury in/on/with him beside bone his to rest [definite] bone my 32 for to be to be [the] word which to call in/on/with word YHWH/Lord upon [the] altar which in/on/with Beth-el Beth-el and upon all house [the] high place which in/on/with city Samaria 33 after [the] word [the] this not to return Jeroboam from way his [the] bad and to return and to make from end [the] people priest high place [the] delighting to fill [definite] hand his and to be priest high place 34 and to be in/on/with word [the] this to/for sin house Jeroboam and to/for to hide and to/for to destroy from upon face [the] land

14 in/on/with time [the] he/she/it be weak Abijah son Jeroboam 2 and to say Jeroboam to/for woman his to arise please and to change and not to know for you(m. s.) you(m. s.) woman Jeroboam and to go Shiloh behold there Ahiah [the] prophet he/she/it to speak upon me to/for king upon [the] people [the] this 3 and to take in/on/with hand your ten food and crumb and flask honey and to come (in) to(wards) him he/she/it to tell to/for you what? to be to/for youth 4 and to make so woman Jeroboam and to arise and to go Shiloh and to come (in) house Ahiah and Ahiah not be able to/for to see for to arise eye his from age his 5 and YHWH/Lord to say to(wards) Ahiah behold woman Jeroboam to come (in) to/for to seek word from from with you to(wards) son her for be weak he/she/it like/as this and like/as this to speak to(wards) her and to be like/as to come (in) she and he/she/it to alienate 6 and to be like/as to hear Ahiah [definite] voice foot her to come (in) in/on/with entrance and to say to come (in) woman Jeroboam to/for what? this you(m. s.) to alienate and I to send to(wards) you severe 7 to go to say to/for Jeroboam thus to say YHWH/Lord God Israel because which to exalt you from midst [the] people and to give you leader upon people my Israel 8 and to tear [definite] [the] kingdom from house David and to give her to/for you and not to be like/as servant/slave my David which to keep commandment my and which to go after me in/on/with all heart his to/for to make except [the] upright in/on/with eye my 9 and be evil to/for to make from all which to be to/for face your and to go and to make to/for you God another and liquid to/for to provoke me and [definite] me to throw after the back your 10 to/for so look! I to come (in) distress to(wards) house Jeroboam and to cut to/for Jeroboam to urinate in/on/with wall to restrain and to leave in/on/with Israel and to burn after house Jeroboam like/as as which to burn [the] dung till to finish he 11 [the] to die to/for Jeroboam in/on/with city to eat [the] dog and [the] to die in/on/with land to eat bird [the] heaven for YHWH/Lord to speak 12 and you(m. s.) to arise to go to/for house your in/on/with to come (in) foot your [the] city [to] and to die [the] youth 13 and to mourn to/for him all Israel and to bury [definite] him for this to/for alone he to come (in) to/for Jeroboam to(wards) grave because to find in/on/with him word pleasant to(wards) YHWH/Lord God Israel in/on/with

house Jeroboam 14 and to arise YHWH/Lord to/for him king upon Israel which to cut [definite] house Jeroboam this [the] day and what? also now 15 and to smite YHWH/Lord [definite] Israel like/as as which to wander [the] branch in/on/with water and to uproot [definite] Israel from upon [the] land [the] pleasant [the] this which to give to/for father their and to scatter them from side to/for river because which to make [definite] Asherah their to provoke [definite] YHWH/Lord 16 and to give [definite] Israel in/on/with because of sin Jeroboam which to sin and which to sin [definite] Israel 17 and to arise woman Jeroboam and to go and to come (in) Tirzah [to] he/she/it to come (in) in/on/with threshold [the] house and [the] youth to die 18 and to bury [definite] him and to mourn to/for him all Israel like/as word YHWH/Lord which to speak in/on/with hand servant/slave his Ahiah [the] prophet 19 and remainder word Jeroboam which to fight and which to reign behold they to write upon scroll word [the] day to/for king Israel 20 and [the] day which to reign Jeroboam twenty and two year and to lie down with father his and to reign Nadab son his underneath him 21 and Rehoboam son Solomon to reign in/on/with Judah son forty and one year Rehoboam in/on/with to reign he and seven ten year to reign in/on/with Jerusalem [the] city which to choose YHWH/Lord to/for to set [definite] name his there from all tribe Israel and name mother his Naamah [the] Ammon 22 and to make Judah [the] bad in/on/with eye YHWH/Lord and be jealous [definite] him from all which to make father their in/on/with sin their which to sin 23 and to build also they(masc.) to/for them high place and pillar and Asherah upon all hill high and underneath all tree fresh 24 and also male cult prostitute to be in/on/with land to make like/as all [the] abomination [the] nation which to possess YHWH/Lord from face son Israel 25 and to be in/on/with year [the] fifth to/for king Rehoboam to ascend Shishak Shishak king Egypt upon Jerusalem 26 and to take [definite] treasure house YHWH/Lord and [definite] treasure house [the] king and [definite] [the] all to take and to take [definite] all shield [the] gold which to make Solomon 27 and to make [the] king Rehoboam underneath them shield bronze and to reckon upon hand ruler [the] to run [the] to keep entrance house [the] king 28 and to be from enough to come (in) [the] king house YHWH/Lord to lift them [the] to run and to return them to(wards) chamber [the] to run 29 and remainder word Rehoboam and all which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 30 and battle to be between Rehoboam and between Jeroboam all [the] day 31 and to lie down Rehoboam with father his and to bury with father his in/on/with city David and name mother his Naamah [the] Ammon and to reign Abijam son his underneath him

15 and in/on/with year eight ten to/for king Jeroboam son Nebat to reign Abijam upon Judah 2 three year to reign in/on/with Jerusalem and name mother his Maacah daughter Absalom 3 and to go in/on/with all sin father his which to make to/for face his and not to be heart his complete with YHWH/Lord God his like/as heart David father his 4 for because David to give YHWH/Lord God his to/for him lamp in/on/with Jerusalem

to/for to arise [definite] son his after him and to/for to stand [definite] Jerusalem 5 which to make David [definite] [the] upright in/on/with eye YHWH/Lord and not to turn aside from all which to command him all day life his except in/on/with word Uriah [the] Heth 6 and battle to be between Rehoboam and between Jeroboam all day life his 7 and remainder word Abijam and all which to make not they(masc.) to write upon scroll word [the] day to/for king Judah and battle to be between Abijam and between Jeroboam 8 and to lie down Abijam with father his and to bury [definite] him in/on/with city David and to reign Asa son his underneath him 9 and in/on/with year twenty to/for Jeroboam king Israel to reign Asa king Judah 10 and forty and one year to reign in/on/with Jerusalem and name mother his Maacah daughter Absalom 11 and to make Asa [the] upright in/on/with eye YHWH/Lord like/as David father his 12 and to pass [the] male cult prostitute from [the] land and to turn aside [definite] all [the] idol which to make father his 13 and also [definite] Maacah mother his and to turn aside her from queen which to make horror to/for Asherah and to cut Asa [definite] horror her and to burn in/on/with torrent Kidron 14 and [the] high place not to turn aside except heart Asa to be complete with YHWH/Lord all day his 15 and to come (in) [definite] holiness father his and holiness his and holiness house YHWH/Lord silver and gold and article/utensil 16 and battle to be between Asa and between Baasha king Israel all day their 17 and to ascend Baasha king Israel upon Judah and to build [definite] [the] Ramah to/for lest to give to come out and to come (in) to/for Asa king Judah 18 and to take Asa [definite] all [the] silver and [the] gold [the] to remain in/on/with treasure house YHWH/Lord and [definite] treasure house king [the] king and to give them in/on/with hand servant/slave his and to send them [the] king Asa to(wards) Ben-hadad Ben-hadad son Tabrimon son Hezion king Aram [the] to dwell in/on/with Damascus to/for to say 19 covenant between me and between you between father my and between father your behold to/for you bribe silver and gold to go to break [emph?] [definite] covenant your with Baasha king Israel and to ascend from upon me 20 and to hear Ben-hadad Ben-hadad to(wards) [the] king Asa and to send [definite] ruler [the] strength which to/for him upon city Israel and to smite [definite] Ijon and [definite] Dan and [definite] Abel Beth-maacah Beth-maacah and [definite] all Chinnereth upon all land Naphtali 21 and to be like/as to hear Baasha and to cease from to build [definite] [the] Ramah and to dwell in/on/with Tirzah 22 and [the] king Asa to hear [definite] all Judah nothing innocent and to lift [definite] stone [the] Ramah and [definite] tree her which to build Baasha and to build in/on/with them [the] king Asa [definite] Geba Benjamin and [definite] [the] Mizpeh 23 and remainder all word Asa and all might his and all which to make and [the] city which to build not they(masc.) to write upon scroll word [the] day to/for king Judah except to/for time old age his be weak [definite] foot his 24 and to lie down Asa with father his and to bury with father his in/on/with city David father his and to reign Jehoshaphat son his underneath him 25 and Nadab son Jeroboam to reign upon Israel in/on/with year two to/for Asa king Judah and to reign upon Israel year 26 and to make [the]

bad in/on/with eye YHWH/Lord and to go in/on/with way father his and in/on/with sin his which to sin [definite] Israel 27 and to conspire upon him Baasha son Ahiah to/for house Issachar and to smite him Baasha in/on/with Gibbethon which to/for Palestina and Nadab and all Israel to confine upon Gibbethon 28 and to die him Baasha in/on/with year three to/for Asa king Judah and to reign underneath him 29 and to be like/as to reign he to smite [definite] all house Jeroboam not to remain all breath to/for Jeroboam till to destroy him like/as word YHWH/Lord which to speak in/on/with hand servant/slave his Ahiah [the] Shiloh 30 upon sin Jeroboam which to sin and which to sin [definite] Israel in/on/with vexation his which to provoke [definite] YHWH/Lord God Israel 31 and remainder word Nadab and all which to make not they(masc.) to write upon scroll word [the] day to/for king Israel 32 and battle to be between Asa and between Baasha king Israel all day their 33 in/on/with year three to/for Asa king Judah to reign Baasha son Ahiah upon all Israel in/on/with Tirzah twenty and four year 34 and to make [the] bad in/on/with eye YHWH/Lord and to go in/on/with way Jeroboam and in/on/with sin his which to sin [definite] Israel

16 and to be word YHWH/Lord to(wards) Jehu son Hanani upon Baasha to/for to say 2 because which to exalt you from [the] dust and to give you leader upon people my Israel and to go in/on/with way Jeroboam and to sin [definite] people my Israel to/for to provoke me in/on/with sin their 3 look! I to burn after Baasha and after house his and to give [definite] house your like/as house Jeroboam son Nebat 4 [the] to die to/for Baasha in/on/with city to eat [the] dog and [the] to die to/for him in/on/with land to eat bird [the] heaven 5 and remainder word Baasha and which to make and might his not they(masc.) to write upon scroll word [the] day to/for king Israel 6 and to lie down Baasha with father his and to bury in/on/with Tirzah and to reign Elah son his underneath him 7 and also in/on/with hand Jehu son Hanani [the] prophet word YHWH/Lord to be to(wards) Baasha and to(wards) house his and upon all [the] distress which to make in/on/with eye YHWH/Lord to/for to provoke him in/on/with deed hand his to/for to be like/as house Jeroboam and upon which to smite [definite] him 8 in/on/with year twenty and six year to/for Asa king Judah to reign Elah son Baasha upon Israel in/on/with Tirzah year 9 and to conspire upon him servant/slave his Zimri ruler half [the] chariot and he/she/it in/on/with Tirzah to drink drunken house Arza which upon [the] house in/on/with Tirzah 10 and to come (in) Zimri and to smite him and to die him in/on/with year twenty and seven to/for Asa king Judah and to reign underneath him 11 and to be in/on/with to reign he like/as to dwell he upon throne his to smite [definite] all house Baasha not to remain to/for him to urinate in/on/with wall and to redeem his and neighbor his 12 and to destroy Zimri [definite] all house Baasha like/as word YHWH/Lord which to speak to(wards) Baasha in/on/with hand Jehu [the] prophet 13 to(wards) all sin Baasha and sin Elah son his which to sin and which to sin [definite] Israel to/for to provoke [definite] YHWH/Lord God Israel in/on/with vanity their 14 and remainder word Elah and all which to make not

they(masc.) to write upon scroll word [the] day to/for king Israel 15 in/on/with year twenty and seven year to/for Asa king Judah to reign Zimri seven day in/on/with Tirzah and [the] people to camp upon Gibbethon which to/for Palestina 16 and to hear [the] people [the] to camp to/for to say to conspire Zimri and also to smite [definite] [the] king and to reign all Israel [definite] Omri ruler army upon Israel in/on/with day [the] he/she/it in/on/with camp 17 and to ascend Omri and all Israel with him from Gibbethon and to confine upon Tirzah 18 and to be like/as to see Zimri for to capture [the] city and to come (in) to(wards) citadel house [the] king and to burn upon him [definite] house king in/on/with fire and to die 19 upon sin his sin his which to sin to/for to make [the] bad in/on/with eye YHWH/Lord to/for to go in/on/with way Jeroboam and in/on/with sin his which to make to/for to sin [definite] Israel 20 and remainder word Zimri and conspiracy his which to conspire not they(masc.) to write upon scroll word [the] day to/for king Israel 21 then to divide [the] people Israel to/for half half [the] people to be after Tibni son Ginath to/for to reign him and [the] half after Omri 22 and to strengthen [the] people which after Omri [definite] [the] people which after Tibni son Ginath and to die Tibni and to reign Omri 23 in/on/with year thirty and one year to/for Asa king Judah to reign Omri upon Israel two ten year in/on/with Tirzah to reign six year 24 and to buy [definite] [the] mountain Samaria from with Shemer in/on/with talent silver and to build [definite] [the] mountain and to call [definite] name [the] city which to build upon name Shemer lord [the] mountain Samaria 25 and to make Omri [the] bad in/on/with eye YHWH/Lord and be evil from all which to/for face his 26 and to go in/on/with all way Jeroboam son Nebat and in/on/with sin his and in/on/with sin his which to sin [definite] Israel to/for to provoke [definite] YHWH/Lord God Israel in/on/with vanity their 27 and remainder word Omri which to make and might his which to make not they(masc.) to write upon scroll word [the] day to/for king Israel 28 and to lie down Omri with father his and to bury in/on/with Samaria and to reign Ahab son his underneath him 29 and Ahab son Omri to reign upon Israel in/on/with year thirty and eight year to/for Asa king Judah and to reign Ahab son Omri upon Israel in/on/with Samaria twenty and two year 30 and to make Ahab son Omri [the] bad in/on/with eye YHWH/Lord from all which to/for face his 31 and to be to lighten to go he in/on/with sin Jeroboam son Nebat and to take woman [definite] Jezebel daughter Ethbaal king Sidon and to go and to serve [definite] [the] Baal and to bow to/for him 32 and to arise altar to/for Baal house [the] Baal which to build in/on/with Samaria 33 and to make Ahab [definite] [the] Asherah and to add Ahab to/for to make to/for to provoke [definite] YHWH/Lord God Israel from all king Israel which to be to/for face his 34 in/on/with day his to build Hiel Beth-el [the] Beth-el [definite] Jericho in/on/with Abiram firstborn his to found her and in/on/with Segub and in/on/with Segub little his to stand door her like/as word YHWH/Lord which to speak in/on/with hand Joshua son Non

17 and to say Elijah [the] Tishbe from Tishbe Gilead to(wards) Ahab alive YHWH/Lord God Israel which to stand to/for

face his if to be [the] year [the] these dew and rain that except to/for lip word my 2 and to be word YHWH/Lord to(wards) him to/for to say 3 to go from this and to turn to/for you front [to] and to hide in/on/with torrent Cherith which upon face [the] Jordan 4 and to be from [the] torrent to drink and [definite] [the] raven to command to/for to sustain you there 5 and to go and to make like/as word YHWH/Lord and to go and to dwell in/on/with torrent Cherith which upon face [the] Jordan 6 and [the] raven to come (in) to/for him food and flesh in/on/with morning and food and flesh in/on/with evening and from [the] torrent to drink 7 and to be from end day and to wither [the] torrent for not to be rain in/on/with land 8 and to be word YHWH/Lord to(wards) him to/for to say 9 to arise to go Zarephath [to] which to/for Sidon and to dwell there behold to command there woman widow to/for to sustain you 10 and to arise and to go Zarephath [to] and to come (in) to(wards) entrance [the] city and behold there woman widow to gather tree and to call to(wards) her and to say to take please to/for me little water in/on/with article/utensil and to drink 11 and to go to/for to take and to call to(wards) her and to say to take please to/for me morsel food in/on/with hand your 12 and to say alive YHWH/Lord God your if be to/for me bun that except fullness palm flour in/on/with jar and little oil in/on/with jar and look! I to gather two tree and to come (in) and to make him to/for me and to/for son my and to eat him and to die 13 and to say to(wards) her Elijah not to fear to come (in) to make like/as word your surely to make to/for me from there bun small in/on/with first and to come out to/for me and to/for you and to/for son your to make in/on/with last 14 for thus to say YHWH/Lord God Israel jar [the] flour not to end and jar [the] oil not to lack till day to give to give YHWH/Lord rain upon face [the] land 15 and to go and to make like/as word Elijah and to eat he/she/it he/she/it and he/she/it and he/she/it and house her day 16 jar [the] flour not to end and jar [the] oil not to lack like/as word YHWH/Lord which to speak in/on/with hand Elijah 17 and to be after [the] word [the] these be weak son [the] woman mistress [the] house and to be sickness his strong much till which not to remain in/on/with him breath 18 and to say to(wards) Elijah what? to/for me and to/for you man [the] God to come (in) to(wards) me to/for to remember [definite] iniquity my and to/for to die [definite] son my 19 and to say to(wards) her to give to/for me [definite] son your and to take him from bosom her and to ascend him to(wards) [the] upper room which he/she/it to dwell there and to lie down him upon bed his 20 and to call to(wards) YHWH/Lord and to say YHWH/Lord God my also upon [the] widow which I to sojourn with her be evil to/for to die [definite] son her 21 and to measure upon [the] youth three beat and to call to(wards) YHWH/Lord and to say YHWH/Lord God my to return please soul [the] youth [the] this upon entrails his 22 and to hear YHWH/Lord in/on/with voice Elijah and to return soul [the] youth upon entrails his and to live 23 and to take Elijah [definite] [the] youth and to go down him from [the] upper room [the] house [to] and to give him to/for mother his and to say Elijah to see alive son your 24 and to say [the] woman to(wards) Elijah now this to know for man God you(m. s.) and word YHWH/Lord in/on/with lip your truth

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and to be day many and word YHWH/Lord to be to(wards) Elijah in/on/with year [the] third to/for to say to go to see to(wards) Ahab and to give rain upon face [the] land 2 and to go Elijah to/for to see to(wards) Ahab and [the] famine strong in/on/with Samaria 3 and to call Ahab to(wards) Obadiah which upon [the] house and Obadiah to be afraid [definite] YHWH/Lord much 4 and to be in/on/with to cut Jezebel [definite] prophet YHWH/Lord and to take Obadiah hundred prophet and to hide them fifty man in/on/with cave and to sustain them food and water 5 and to say Ahab to(wards) Obadiah to go in/on/with land to(wards) all spring [the] water and to(wards) all [the] torrent perhaps to find grass and to live horse and mule and not to cut from [the] animal 6 and to divide to/for them [definite] [the] land to/for to pass in/on/with her Ahab to go in/on/with way one to/for alone he and Obadiah to go in/on/with way one to/for alone he 7 and to be Obadiah in/on/with way and behold Elijah to/for to encounter him and to recognize him and to fall upon face his and to say you(m. s.) this lord my Elijah 8 and to say to/for him I to go to/for lord your behold Elijah 9 and to say what? to sin for you(m. s.) to give [definite] servant/slave your in/on/with hand Ahab to/for to die me 10 alive YHWH/Lord God your if be nation and kingdom which not to send lord my there to/for to seek you and to say nothing and to swear [definite] [the] kingdom and [definite] [the] nation for not to find him 11 and now you(m. s.) to say to go to/for lord your behold Elijah 12 and to be I to go from with you and spirit YHWH/Lord to lift you upon which not to know and to come (in) to/for to tell to/for Ahab and not to find you and to kill me and servant/slave your afraid [definite] YHWH/Lord from youth my 13 not to tell to/for lord my [definite] which to make in/on/with to kill Jezebel [definite] prophet YHWH/Lord and to hide from prophet YHWH/Lord hundred man fifty fifty man in/on/with cave and to sustain them food and water 14 and now you(m. s.) to say to go to say to/for lord your behold Elijah and to kill me 15 and to say Elijah alive YHWH/Lord Hosts which to stand to/for face his for [the] day to see to(wards) him 16 and to go Obadiah to/for to encounter Ahab and to tell to/for him and to go Ahab to/for to encounter Elijah 17 and to be like/as to see Ahab [definite] Elijah and to say Ahab to(wards) him you(m. s.) this to trouble Israel 18 and to say not to trouble [definite] Israel that except you(m. s.) and house father your in/on/with to leave you [definite] commandment YHWH/Lord and to go after [the] Baal 19 and now to send to gather to(wards) me [definite] all Israel to(wards) mountain [the] Carmel and [definite] prophet [the] Baal four hundred and fifty and prophet [the] Asherah four hundred to eat table Jezebel 20 and to send Ahab in/on/with all son Israel and to gather [definite] [the] prophet to(wards) mountain [the] Carmel 21 and to approach Elijah to(wards) all [the] people and to say till how you(m. p.) to limp upon two [the] division if YHWH/Lord [the] God to go after him and if [the] Baal to go after him and not to answer [the] people [definite] him word 22 and to say Elijah to(wards) [the] people I to remain prophet to/for YHWH/Lord to/for alone I and prophet [the] Baal four hundred and fifty man 23 and to give to/for us two bullock and to choose to/for them [the] bullock [the] one and to cut him and to set upon

[the] tree and fire not to set and I to make [definite] [the] bullock [the] one and to give upon [the] tree and fire not to set 24 and to call in/on/with name God your and I to call in/on/with name YHWH/Lord and to be [the] God which to answer in/on/with fire he/she/it [the] God and to answer all [the] people and to say pleasant [the] word 25 and to say Elijah to/for prophet [the] Baal to choose to/for you [the] bullock [the] one and to make first for you(m. p.) [the] many and to call in/on/with name God your and fire not to set 26 and to take [definite] [the] bullock which to give to/for them and to make and to call in/on/with name [the] Baal from [the] morning and till [the] midday to/for to say [the] Baal to answer us and nothing voice and nothing to answer and to limp upon [the] altar which to make 27 and to be in/on/with midday and to mock in/on/with them Elijah and to say to call in/on/with voice great for God he/she/it for complaint and for pursuing to/for him and for way to/for him perhaps sleeping he/she/it and to awake 28 and to call in/on/with voice great and to cut like/as justice their in/on/with sword and in/on/with spear till to pour blood upon them 29 and to be like/as to pass [the] midday and to prophesy till to/for to ascend [the] offering and nothing voice and nothing to answer and nothing attentiveness 30 and to say Elijah to/for all [the] people to approach to(wards) me and to approach all [the] people to(wards) him and to heal [definite] altar YHWH/Lord [the] to overthrow 31 and to take Elijah two ten stone like/as number tribe son Jacob which to be word YHWH/Lord to(wards) him to/for to say Israel to be name your 32 and to build [definite] [the] stone altar in/on/with name YHWH/Lord and to make conduit like/as house seah seed around to/for altar 33 and to arrange [definite] [the] tree and to cut [definite] [the] bullock and to set upon [the] tree and to say to fill four jar water and to pour upon [the] burnt offering and upon [the] tree 34 and to say to repeat and to repeat and to say to do three and to do three 35 and to go [the] water around to/for altar and also [definite] [the] conduit to fill water 36 and to be in/on/with to ascend [the] offering and to approach Elijah [the] prophet and to say YHWH/Lord God Abraham Isaac and Israel [the] day to know for you(m. s.) God in/on/with Israel and I servant/slave your and in/on/with word your and in/on/with word your to make [definite] all [the] word [the] these 37 to answer me YHWH/Lord to answer me and to know [the] people [the] this for you(m. s.) YHWH/Lord [the] God and you(m. s.) to turn [definite] heart their backwards 38 and to fall fire YHWH/Lord and to eat [definite] [the] burnt offering and [definite] [the] tree and [definite] [the] stone and [definite] [the] dust and [definite] [the] water which in/on/with conduit to lick 39 and to see all [the] people and to fall upon face their and to say YHWH/Lord he/she/it [the] God YHWH/Lord he/she/it [the] God 40 and to say Elijah to/for them to capture [definite] prophet [the] Baal man not to escape from them and to capture them and to go down them Elijah to(wards) torrent Kishon and to slaughter them there 41 and to say Elijah to/for Ahab to ascend to eat and to drink for voice crowd [the] rain 42 and to ascend Ahab to/for to eat and to/for to drink and Elijah to ascend to(wards) head [the] Carmel and to bend (down) land [to] and to set face his between knee his knee his 43 and to say to(wards) youth his to ascend please to look

way sea and to ascend and to look and to say nothing anything and to say to return seven beat 44 and to be in/on/with seventh and to say behold cloud small like/as palm man to ascend from sea and to say to ascend to say to(wards) Ahab to bind and to go down and not to restrain you [the] rain 45 and to be till thus and till thus and [the] heaven be dark cloud and spirit and to be rain great and to ride Ahab and to go Jezreel [to] 46 and hand YHWH/Lord to be to(wards) Elijah and to gird loin his and to run to/for face Ahab till to come (in) you Jezreel [to]

19 and to tell Ahab to/for Jezebel [definite] all which to make Elijah and [definite] all which to kill [definite] all [the] prophet in/on/with sword 2 and to send Jezebel messenger to(wards) Elijah to/for to say thus to make [emph?] God and thus to add [emph?] for like/as time tomorrow to set [definite] soul your like/as soul one from them 3 and to see and to arise and to go to(wards) soul his and to come (in) Beer-sheba Beer-sheba which to/for Judah and to rest [definite] youth his there 4 and he/she/it to go in/on/with wilderness way day and to come (in) and to dwell underneath broom one one and to ask [definite] soul his to/for to die and to say many now YHWH/Lord to take soul my for not pleasant I from father my 5 and to lie down and to sleep underneath broom one and behold this messenger to touch in/on/with him and to say to/for him to arise to eat 6 and to look and behold head his bun glowing stone and jar water and to eat and to drink and to return and to lie down 7 and to return messenger YHWH/Lord second and to touch in/on/with him and to say to arise to eat for many from you [the] way 8 and to arise and to eat and to drink and to go in/on/with strength [the] food [the] he/she/it forty day and forty night till mountain [the] God Horeb 9 and to come (in) there to(wards) [the] cave and to lodge there and behold word YHWH/Lord to(wards) him and to say to/for him what? to/for you here Elijah 10 and to say be jealous be jealous to/for YHWH/Lord God Hosts for to leave covenant your son Israel [definite] altar your to overthrow and [definite] prophet your to kill in/on/with sword and to remain I to/for alone I and to seek [definite] soul my to/for to take her 11 and to say to come out and to stand in/on/with mountain to/for face YHWH/Lord and behold YHWH/Lord to pass and spirit great and strong to tear mountain and to break crag to/for face YHWH/Lord not in/on/with spirit YHWH/Lord and after [the] spirit quaking not in/on/with quaking YHWH/Lord 12 and after [the] quaking fire not in/on/with fire YHWH/Lord and after [the] fire voice silence thin 13 and to be like/as to hear Elijah and to wrap face his in/on/with clothing his and to come out and to stand entrance [the] cave and behold to(wards) him voice and to say what? to/for you here Elijah 14 and to say be jealous be jealous to/for YHWH/Lord God Hosts for to leave covenant your son Israel [definite] altar your to overthrow and [definite] prophet your to kill in/on/with sword and to remain I to/for alone I and to seek [definite] soul my to/for to take her 15 and to say YHWH/Lord to(wards) him to go to return to/for way your wilderness [to] Damascus and to come (in) and to anoint [definite] Hazael to/for king upon Aram 16 and [definite] Jehu son Nimshi to anoint to/for king upon Israel and [definite] Elisha

son Shaphat from Abel-meholah Abel-meholah to anoint to/for prophet underneath you 17 and to be [the] to escape from sword Hazael to die Jehu and [the] to escape from sword Jehu to die Elisha 18 and to remain in/on/with Israel seven thousand all [the] knee which not to bow to/for Baal and all [the] lip which not to kiss to/for him 19 and to go from there and to find [definite] Elisha son Shaphat and he/she/it to plow/plot two ten pair to/for face his and he/she/it in/on/with two [the] ten and to pass Elijah to(wards) him and to throw clothing his to(wards) him 20 and to leave [definite] [the] cattle and to run after Elijah and to say to kiss please to/for father my and to/for mother my and to go after you and to say to/for him to go to return for what? to make to/for you 21 and to return from after him and to take [definite] pair [the] cattle and to sacrifice him and in/on/with article/utensil [the] cattle to boil them [the] flesh and to give to/for people and to eat and to arise and to go after Elijah and to minister him

20 and Ben-hadad Ben-hadad king Aram to gather [definite] all strength his and thirty and two king with him and horse and chariot and to ascend and to confine upon Samaria and to fight in/on/with her 2 and to send messenger to(wards) Ahab king Israel [the] city [to] and to say to/for him thus to say Ben-hadad Ben-hadad 3 silver your and gold your to/for me he/she/it and woman your and son your [the] pleasant to/for me they(masc.) 4 and to answer king Israel and to say like/as word your lord my [the] king to/for you I and all which to/for me 5 and to return [the] messenger and to say thus to say Ben-hadad Ben-hadad to/for to say for to send to(wards) you to/for to say silver your and gold your and woman your and son your to/for me to give 6 that except like/as time tomorrow to send [definite] servant/slave my to(wards) you and to search [definite] house your and [definite] house servant/slave your and to be all desire eye your to set in/on/with hand their and to take 7 and to call king Israel to/for all old [the] land and to say to know please and to see for distress this to seek for to send to(wards) me to/for woman my and to/for son my and to/for silver my and to/for gold my and not to withhold from him 8 and to say to(wards) him all [the] old and all [the] people not to hear and not be willing 9 and to say to/for messenger Ben-hadad Ben-hadad to say to/for lord my [the] king all which to send to(wards) servant/slave your in/on/with first to make and [the] word [the] this not be able to/for to make and to go [the] messenger and to return him word 10 and to send to(wards) him Ben-hadad Ben-hadad and to say thus to make [emph?] to/for me God and thus to add if to suffice dust Samaria to/for handful to/for all [the] people which in/on/with foot my 11 and to answer king Israel and to say to speak not to boast to gird like/as to open 12 and to be like/as to hear [definite] [the] word [the] this and he/she/it to drink he/she/it and [the] king in/on/with booth and to say to(wards) servant/slave his to set and to set upon [the] city 13 and behold prophet one to approach to(wards) Ahab king Israel and to say thus to say YHWH/Lord to see [definite] all [the] crowd [the] great [the] this look! I to give him in/on/with hand your [the] day and to know for I YHWH/Lord 14 and to say Ahab in/on/with who? and to say thus to say YHWH/Lord in/on/with youth ruler [the] province and to say who? to bind [the] battle

and to say you(m. s.) 15 and to reckon [definite] youth ruler [the] province and to be hundred two and thirty and after them to reckon [definite] all [the] people all son Israel seven thousand 16 and to come out in/on/with midday and Ben-hadad Ben-hadad to drink drunken in/on/with booth he/she/it and [the] king thirty and two king to help [definite] him 17 and to come out youth ruler [the] province in/on/with first and to send Ben-hadad Ben-hadad and to tell to/for him to/for to say human to come out from Samaria 18 and to say if to/for peace to come out to capture them alive and if to/for battle to come out alive to capture them 19 and these to come out from [the] city youth ruler [the] province and [the] strength which after them 20 and to smite man man his and to flee Aram and to pursue them Israel and to escape Ben-hadad Ben-hadad king Aram upon horse and horseman 21 and to come out king Israel and to smite [definite] [the] horse and [definite] [the] chariot and to smite in/on/with Aram wound great 22 and to approach [the] prophet to(wards) king Israel and to say to/for him to go to strengthen and to know and to see [definite] which to make for to/for turn [the] year king Aram to ascend upon you 23 and servant/slave king Aram to say to(wards) him God mountain God their upon so to strengthen from us and but to fight with them in/on/with plain if not to strengthen from them 24 and [definite] [the] word [the] this to make to turn aside [the] king man from standing place his and to set governor underneath them 25 and you(m. s.) to count to/for you strength like/as strength [the] to fall from [definite] you and horse like/as horse and chariot like/as chariot and to fight [definite] them in/on/with plain if not to strengthen from them and to hear to/for voice their and to make so 26 and to be to/for turn [the] year and to reckon Ben-hadad Ben-hadad [definite] Aram and to ascend Aphek [to] to/for battle with Israel 27 and son Israel to reckon and to sustain and to go to/for to encounter them and to camp son Israel before them like/as two little flock goat and Aram to fill [definite] [the] land 28 and to approach man [the] God and to say to(wards) king Israel and to say thus to say YHWH/Lord because which to say Aram God mountain YHWH/Lord and not God valley he/she/it and to give [definite] all [the] crowd [the] great [the] this in/on/with hand your and to know for I YHWH/Lord 29 and to camp these before these seven day and to be in/on/with day [the] seventh and to present [the] battle and to smite son Israel [definite] Aram hundred thousand on foot in/on/with day one 30 and to flee [the] to remain Aphek [to] to(wards) [the] city and to fall [the] wall upon twenty and seven thousand man [the] to remain and Ben-hadad Ben-hadad to flee and to come (in) to(wards) [the] city chamber in/on/with chamber 31 and to say to(wards) him servant/slave his behold please to hear for king house Israel for king kindness they(masc.) to set please sackcloth in/on/with loin our and cord in/on/with head our and to come out to(wards) king Israel perhaps to live [definite] soul your 32 and to gird sackcloth in/on/with loin their and cord in/on/with head their and to come (in) to(wards) king Israel and to say servant/slave your Ben-hadad Ben-hadad to say to live please soul my and to say still he alive brother my he/she/it 33 and [the] human to divine and to hasten and to catch from him and to say brother

your Ben-hadad Ben-hadad and to say to come (in) to take him and to come out to(wards) him Ben-hadad Ben-hadad and to ascend him upon [the] chariot 34 and to say to(wards) him [the] city which to take father my from with father your to return and outside to set to/for you in/on/with Damascus like/as as which to set father my in/on/with Samaria and I in/on/with covenant to send you and to cut to/for him covenant and to send him 35 and man one from son [the] prophet to say to(wards) neighbor his in/on/with word YHWH/Lord to smite me please and to refuse [the] man to/for to smite him 36 and to say to/for him because which not to hear in/on/with voice YHWH/Lord look! you to go from with me and to smite you [the] lion and to go from beside him and to find him [the] lion and to smite him 37 and to find man another and to say to smite me please and to smite him [the] man to smite and to wound 38 and to go [the] prophet and to stand to/for king upon [the] way and to search in/on/with bandage upon eye his 39 and to be [the] king to pass and he/she/it to cry to(wards) [the] king and to say servant/slave your to come out in/on/with entrails [the] battle and behold man to turn aside and to come (in) to(wards) me man and to say to keep [definite] [the] man [the] this if to reckon to reckon and to be soul your underneath soul his or talent silver to weigh 40 and to be servant/slave your to make they(masc.) and they(masc.) and he/she/it nothing he and to say to(wards) him king Israel so justice your you(m. s.) to decide 41 and to hasten and to turn aside [definite] [the] bandage from upon from upon eye his and to recognize [definite] him king Israel for from [the] prophet he/she/it 42 and to say to(wards) him thus to say YHWH/Lord because to send [definite] man devoted thing my from hand and to be soul your underneath soul his and people your underneath people his 43 and to go king Israel upon house his stubborn and vexed and to come (in) Samaria [to]

21 and to be after [the] word [the] these vineyard to be to/for Naboth [the] Jezreel which in/on/with Jezreel beside temple Ahab king Samaria 2 and to speak Ahab to(wards) Naboth to/for to say to give [emph?] to/for me [definite] vineyard your and to be to/for me to/for garden herb for he/she/it near beside house my and to give to/for you underneath him vineyard pleasant from him if pleasant in/on/with eye your to give to/for you silver price this 3 and to say Naboth to(wards) Ahab forbid to/for me from YHWH/Lord from to give I [definite] inheritance father my to/for you 4 and to come (in) Ahab to(wards) house his stubborn and vexed upon [the] word which to speak to(wards) him Naboth [the] Jezreel and to say not to give to/for you [definite] inheritance father my and to lie down upon bed his and to turn [definite] face his and not to eat food 5 and to come (in) to(wards) him Jezebel woman his and to speak to(wards) him what? this spirit your stubborn and nothing you to eat food 6 and to speak to(wards) her for to speak to(wards) Naboth [the] Jezreel and to say to/for him to give [emph?] to/for me [definite] vineyard your in/on/with silver or if delighting you(m. s.) to give to/for you vineyard underneath him and to say not to give to/for you [definite] vineyard my 7 and to say to(wards) him Jezebel woman his you(m. s.) now to make kingship upon Israel to arise to eat food and be good heart your I to give to/for you [definite]

vineyard Naboth [the] Jezreel 8 and to write scroll in/on/with name Ahab and to seal in/on/with signet his and to send [the] scroll scroll to/(wards) [the] old and to/(wards) [the] noble which in/on/with city his [the] to dwell with Naboth 9 and to write in/on/with scroll to/for to say to call fast and to dwell [definite] Naboth in/on/with head [the] people 10 and to dwell two human son Belial before him and to testify him to/for to say to bless God and king and to come out him and to stone him and to die 11 and to make human city his [the] old and [the] noble which [the] to dwell in/on/with city his like/as as which to send to/(wards) them Jezebel like/as as which to write in/on/with scroll which to send to/(wards) them 12 to call fast and to dwell [definite] Naboth in/on/with head [the] people 13 and to come (in) two [the] human son Belial and to dwell before him and to testify him human [the] Belial [definite] Naboth before [the] people to/for to say to bless Naboth God and king and to come out him from outside to/for city and to stone him in/on/with stone and to die 14 and to send to/(wards) Jezebel to/for to say to stone Naboth and to die 15 and to be like/as to hear Jezebel for to stone Naboth and to die and to say Jezebel to/(wards) Ahab to arise to possess [definite] vineyard Naboth [the] Jezreel which to refuse to/for to give to/for you in/on/with silver for nothing Naboth alive for to die 16 and to be like/as to hear Ahab for to die Naboth and to arise Ahab to/for to go down to/(wards) vineyard Naboth [the] Jezreel to/for to possess him 17 and to be word YHWH/Lord to/(wards) Elijah [the] Tishbe to/for to say 18 to arise to go down to/for to encounter Ahab king Israel which in/on/with Samaria behold in/on/with vineyard Naboth which to go down there to/for to possess him 19 and to speak to/(wards) him to/for to say thus to say YHWH/Lord to murder and also to possess and to speak to/(wards) him to/for to say thus to say YHWH/Lord in/on/with standing place which to lick [the] dog [definite] blood Naboth to lick [the] dog [definite] blood your also you(m. s.) 20 and to say Ahab to/(wards) Elijah to find me enemy my and to say to find because to sell you to/for to make [the] bad in/on/with eye YHWH/Lord 21 look! I to come (in) to come (in) to/(wards) you distress and to burn after you and to cut to/for Ahab to urinate in/on/with wall and to restrain and to leave in/on/with Israel 22 and to give [definite] house your like/as house Jeroboam son Nebat and like/as house Baasha son Ahiah to/(wards) [the] vexation which to provoke and to sin [definite] Israel 23 and also to/for Jezebel to speak YHWH/Lord to/for to say [the] dog to eat [definite] Jezebel in/on/with rampart Jezreel 24 [the] to die to/for Ahab in/on/with city to eat [the] dog and [the] to die in/on/with land to eat bird [the] heaven 25 except not to be like/as Ahab which to sell to/for to make [the] bad in/on/with eye YHWH/Lord which to incite [definite] him Jezebel woman his 26 and to abhor much to/for to go after [the] idol like/as all which to make [the] Amorites which to possess YHWH/Lord from face son Israel 27 and to be like/as to hear Ahab [definite] [the] word [the] these and to tear garment his and to set sackcloth upon flesh his and to fast and to lie down in/on/with sackcloth and to go softly 28 and to be word YHWH/Lord to/(wards) Elijah [the] Tishbe to/for to say 29 to see for be humble Ahab from to/for face my because for be humble from face my not to come (in) to come (in) [the]

distress in/on/with day his in/on/with day son his to come (in) [the] distress upon house his

22 and to dwell three year nothing battle between Aram and between Israel 2 and to be in/on/with year [the] third and to go down Jehoshaphat king Judah to/(wards) king Israel 3 and to say king Israel to/(wards) servant/slave his to know for to/for us Ramoth Gilead and we be silent from to take [definite] her from hand king Aram 4 and to say to/(wards) Jehoshaphat to go with me to/for battle Ramoth Gilead and to say Jehoshaphat to/(wards) king Israel like me like you like/as people my like/as people your like/as horse my like/as horse your 5 and to say Jehoshaphat to/(wards) king Israel to seek please like/as day [definite] word YHWH/Lord 6 and to gather king Israel [definite] [the] prophet like/as four hundred man and to say to/(wards) them to go upon Ramoth Gilead to/for battle if to cease and to say to ascend and to give Lord in/on/with hand [the] king 7 and to say Jehoshaphat nothing here prophet to/for YHWH/Lord still and to seek from [definite] him 8 and to say king Israel to/(wards) Jehoshaphat still man one to/for to seek [definite] YHWH/Lord from [definite] him and I to hate him for not to prophesy upon me pleasant that except evil Micaiah son Imla and to say Jehoshaphat not to say [the] king so 9 and to call king Israel to/(wards) eunuch one and to say to hasten [emph?] Micaiah son Imla 10 and king Israel and Jehoshaphat king Judah to dwell man upon throne his to clothe garment in/on/with threshing floor entrance gate Samaria and all [the] prophet to prophesy to/for face their 11 and to make to/for him Zedekiah son Chenaanah horn iron and to say thus to say YHWH/Lord in/on/with these to gore [definite] Aram till to end them 12 and all [the] prophet to prophesy so to/for to say to ascend Ramoth Gilead and to prosper and to give YHWH/Lord in/on/with hand [the] king 13 and [the] messenger which to go to/for to call Micaiah to speak to/(wards) him to/for to say behold please word [the] prophet lip one pleasant to/(wards) [the] king to be please word your word your like/as word one from them and to speak pleasant 14 and to say Micaiah alive YHWH/Lord for [definite] which to say YHWH/Lord to/(wards) me [definite] him to speak 15 and to come (in) to/(wards) [the] king and to say [the] king to/(wards) him Micaiah to go to/(wards) Ramoth Gilead to/for battle if to cease and to say to/(wards) him to ascend and to prosper and to give YHWH/Lord in/on/with hand [the] king 16 and to say to/(wards) him [the] king till like/as what? beat I to swear you which not to speak to/(wards) me except truth in/on/with name YHWH/Lord 17 and to say to see [definite] all Israel to scatter to/(wards) [the] mountain like/as flock which nothing to/for them to pasture and to say YHWH/Lord not lord to/for these to return man to/for house his in/on/with peace 18 and to say king Israel to/(wards) Jehoshaphat not to say to/(wards) you not to prophesy upon me pleasant that except evil 19 and to say to/for so to hear word YHWH/Lord to see [definite] YHWH/Lord to dwell upon throne his and all army [the] heaven to stand upon him from right his and from left his 20 and to say YHWH/Lord who? to entice [definite] Ahab and to ascend and to fall in/on/with Ramoth Gilead and to say this in/on/with thus and

this to say in/on/with thus 21 and to come out [the] spirit and to stand to/for face YHWH/Lord and to say I to entice him 22 and to say YHWH/Lord to/(wards) him in/on/with what? and to say to come out and to be spirit deception in/on/with lip all prophet his and to say to entice and also be able to come out and to make so 23 and now behold to give YHWH/Lord spirit deception in/on/with lip all prophet your these and YHWH/Lord to speak upon you distress 24 and to approach Zedekiah son Chenaanah and to smite [definite] Micaiah upon [the] jaw and to say where? this to pass spirit YHWH/Lord from with me to/for to speak with you 25 and to say Micaiah look! you to see in/on/with day [the] he/she/it which to come (in) chamber in/on/with chamber to/for to hide 26 and to say king Israel to take [definite] Micaiah and to return him to/(wards) Amon ruler [the] city and to/(wards) Joash son [the] king 27 and to say thus to say [the] king to set [definite] this house [the] prison and to eat him food oppression and water oppression till to come (in) I in/on/with peace 28 and to say Micaiah if to return to return in/on/with peace not to speak YHWH/Lord in/on/with me and to say to hear people all their 29 and to ascend king Israel and Jehoshaphat king Judah Ramoth Gilead 30 and to say king Israel to/(wards) Jehoshaphat to search and to come (in) in/on/with battle and you(m. s.) to clothe garment your and to search king Israel and to come (in) in/on/with battle 31 and king Aram to command [definite] ruler [the] chariot which to/for him thirty and two to/for to say not to fight with small and with great that except with king Israel to/for alone he 32 and to be like/as to see ruler [the] chariot [definite] Jehoshaphat and they(masc.) to say surely king Israel he/she/it and to turn aside upon him to/for to fight and to cry out Jehoshaphat 33 and to be like/as to see ruler [the] chariot for not king Israel he/she/it and to return from after him 34 and man to draw in/on/with bow to/for integrity his and to smite [definite] king Israel between [the] joint and between [the] armor and to say to/for charioteer his to overturn hand your and to come out me from [the] camp for be weak 35 and to ascend [the] battle in/on/with day [the] he/she/it and [the] king to be to stand in/on/with chariot before Aram and to die in/on/with evening and to pour blood [the] wound to/(wards) bosom [the] chariot 36 and to pass [the] cry in/on/with camp like/as to come (in) [the] sun to/for to say man to/(wards) city his and man to/(wards) land his 37 and to die [the] king and to come (in) Samaria and to bury [definite] [the] king in/on/with Samaria 38 and to overflow [definite] [the] chariot upon pool Samaria and to lick [the] dog [definite] blood his and [the] to fornicate to wash like/as word YHWH/Lord which to speak 39 and remainder word Ahab and all which to make and house [the] tooth which to build and all [the] city which to build not they(masc.) to write upon scroll word [the] day to/for king Israel 40 and to lie down Ahab with father his and to reign Ahaziah son his underneath him 41 and Jehoshaphat son Asa to reign upon Judah in/on/with year four to/for Ahab king Israel 42 Jehoshaphat son thirty and five year in/on/with to reign he and twenty and five year to reign in/on/with Jerusalem and name mother his Azubah daughter Shilhi 43 and to go in/on/with all way Asa father his not to turn aside from him to/for to make [the] upright in/on/with eye YHWH/Lord surely

[the] high place not to turn aside still [the] people to sacrifice and to offer in/on/with high place 44 and to ally Jehoshaphat with king Israel 45 and remainder word Jehoshaphat and might his which to make and which to fight not they(masc.) to write upon scroll word [the] day to/for king Judah 46 and remainder [the] male cult prostitute which to remain in/on/with day Asa father his to burn from [the] land 47 and king nothing in/on/with Edom to stand king 48 Jehoshaphat to tithe to make fleet Tarshish to/for to go Ophir [to] to/for gold and not to go for to break to break fleet in/on/with Ezion-geber Ezion-geber 49 then to say Ahaziah son Ahab to/(wards) Jehoshaphat to go servant/slave my with servant/slave your in/on/with fleet and not be willing Jehoshaphat 50 and to lie down Jehoshaphat with father his and to bury with father his in/on/with city David father his and to reign Jehoram son his underneath him 51 Ahaziah son Ahab to reign upon Israel in/on/with Samaria in/on/with year seven ten to/for Jehoshaphat king Judah and to reign upon Israel year 52 and to make [the] bad in/on/with eye YHWH/Lord and to go in/on/with way father his and in/on/with way mother his and in/on/with way Jeroboam son Nebat which to sin [definite] Israel 53 and to serve [definite] [the] Baal and to bow to/for him and to provoke [definite] YHWH/Lord God Israel like/as all which to make father his

2 Kings

1 and to transgress Moab in/on/with Israel after death Ahab
2 and to fall Ahaziah about/through/for [the] latticework
in/on/with upper room his which in/on/with Samaria and be
weak and to send messenger and to say to(wards) them to
go to seek in/on/with Baal-zebul Baal-zebul God Ekron if
to live from sickness this 3 and messenger YHWH/Lord to
speak to(wards) Elijah [the] Tishbe to arise to ascend to/for to
encounter messenger king Samaria and to speak to(wards)
them from without nothing God in/on/with Israel you(m. p.) to
go to/for to seek in/on/with Baal-zebul Baal-zebul God Ekron
4 and to/for so thus to say YHWH/Lord [the] bed which to
ascend there not to go down from her for to die to die and to go
Elijah 5 and to return [the] messenger to(wards) him and to say
to(wards) them what? this to return 6 and to say to(wards) him
man to ascend to/for to encounter us and to say to(wards) us to
go to return to(wards) [the] king which to send [definite] you and
to speak to(wards) him thus to say YHWH/Lord from without
nothing God in/on/with Israel you(m. s.) to send to/for to seek
in/on/with Baal-zebul Baal-zebul God Ekron to/for so [the] bed
which to ascend there not to go down from her for to die to die
7 and to speak to(wards) them what? justice [the] man which
to ascend to/for to encounter you and to speak to(wards) you
[definite] [the] word [the] these 8 and to say to(wards) him man
master hair and girdle skin to gird in/on/with loin his and to say
Elijah [the] Tishbe he/she/it 9 and to send to(wards) him ruler
fifty and fifty his and to ascend to(wards) him and behold to
dwell upon head [the] mountain and to speak to(wards) him man
[the] God [the] king to speak to go down [emph?] 10 and to
answer Elijah and to speak to(wards) ruler [the] fifty and if man
God I to go down fire from [the] heaven and to eat [definite] you
and [definite] fifty your and to go down fire from [the] heaven
and to eat [definite] him and [definite] fifty his 11 and to return
and to send to(wards) him ruler fifty another and fifty his and to
answer and to speak to(wards) him man [the] God thus to say
[the] king haste to go down [emph?] 12 and to answer Elijah and
to speak to(wards) them if man [the] God I to go down fire from
[the] heaven and to eat [definite] you and [definite] fifty your and
to go down fire God from [the] heaven and to eat [definite] him
and [definite] fifty his 13 and to return and to send ruler fifty
third and fifty his and to ascend and to come (in) ruler [the] fifty
[the] third and to bow upon knee his to/for before Elijah and be
gracious to(wards) him and to speak to(wards) him man [the]
God be precious please soul my and soul servant/slave your
these fifty in/on/with eye your 14 behold to go down fire from
[the] heaven and to eat [definite] two ruler [the] fifty [the] first
and [definite] fifty their and now be precious soul my in/on/with
eye your 15 and to speak messenger YHWH/Lord to(wards)
Elijah to go down with him not to fear from face his and to arise
and to go down with him to(wards) [the] king 16 and to speak
to(wards) him thus to say YHWH/Lord because which to send
messenger to/for to seek in/on/with Baal-zebul Baal-zebul
God Ekron from without nothing God in/on/with Israel to/for to

seek in/on/with word his to/for so [the] bed which to ascend
there not to go down from her for to die to die 17 and to die
like/as word YHWH/Lord which to speak Elijah and to reign
Jehoram underneath him in/on/with year two to/for Jehoram son
Jehoshaphat king Judah for not to be to/for him son 18 and
remainder word Ahaziah which to make not they(masc.) to write
upon scroll word [the] day to/for king Israel

2 and to be in/on/with to ascend YHWH/Lord [definite] Elijah
in/on/with tempest [the] heaven and to go Elijah and Elisha
from [the] Gilgal 2 and to say Elijah to(wards) Elisha to dwell
please here for YHWH/Lord to send me till Beth-el Beth-el and
to say Elisha alive YHWH/Lord and alive soul your if to leave
you and to go down Beth-el Beth-el 3 and to come out son
[the] prophet which Beth-el Beth-el to(wards) Elisha and to say
to(wards) him to know for [the] day YHWH/Lord to take [definite]
lord your from upon head your and to say also I to know be
silent 4 and to say to/for him Elijah Elisha to dwell please here
for YHWH/Lord to send me Jericho and to say alive YHWH/Lord
and alive soul your if to leave you and to come (in) Jericho
5 and to approach son [the] prophet which in/on/with Jericho
to(wards) Elisha and to say to(wards) him to know for [the] day
YHWH/Lord to take [definite] lord your from upon head your and
to say also I to know be silent 6 and to say to/for him Elijah to
dwell please here for YHWH/Lord to send me [the] Jordan [to]
and to say alive YHWH/Lord and alive soul your if to leave you
and to go two their 7 and fifty man from son [the] prophet to go
and to stand from before from distant and two their to stand
upon [the] Jordan 8 and to take Elijah [definite] clothing his and
to fold and to smite [definite] [the] water and to divide here/thus
and here/thus and to pass two their in/on/with dry ground 9 and
to be like/as to pass they and Elijah to say to(wards) Elisha to
ask what? to make to/for you in/on/with before to take from from
with you and to say Elisha and to be please lip two in/on/with
spirit your to(wards) me 10 and to say to harden to/for to ask if
to see [definite] me to take from with you to be to/for you so and
if nothing not to be 11 and to be they(masc.) to go to go and to
speak and behold chariot fire and horse fire and to separate
between two their and to ascend Elijah in/on/with tempest [the]
heaven 12 and Elisha to see and he/she/it to cry father my
father my chariot Israel and horseman his and not to see him
still and to strengthen in/on/with garment his and to tear them
to/for two rags 13 and to exalt [definite] clothing Elijah which
to fall from upon him and to return and to stand upon lip [the]
Jordan 14 and to take [definite] clothing Elijah which to fall from
upon him and to smite [definite] [the] water and to say where?
YHWH/Lord God Elijah also he/she/it and to smite [definite]
[the] water and to divide here/thus and here/thus and to pass
Elisha 15 and to see him son [the] prophet which in/on/with
Jericho from before and to say to rest spirit Elijah upon Elisha
and to come (in) to/for to encounter him and to bow to/for him
land [to] 16 and to say to(wards) him behold please be with
servant/slave your fifty human son strength to go please and to
seek [definite] lord your lest to lift him spirit YHWH/Lord and
to throw him in/on/with one [the] mountain or in/on/with one

[the] valley [the] valley and to say not to send 17 and to press in/on/with him till be ashamed and to say to send and to send fifty man and to seek three day and not to find him 18 and to return to(wards) him and he/she/it to dwell in/on/with Jericho and to say to(wards) them not to say to(wards) you not to go 19 and to say human [the] city to(wards) Elisha behold please seat [the] city pleasant like/as as which lord my to see and [the] water bad and [the] land barenness 20 and to say to take to/for me jar new and to set there salt and to take to(wards) him 21 and to come out to(wards) exit [the] water and to throw there salt and to say thus to say YHWH/Lord to heal to/for water [the] these not to be from there still death and barenness 22 and to heal [the] water till [the] day [the] this like/as word Elisha which to speak 23 and to ascend from there Beth-el Beth-el and he/she/it to ascend in/on/with way and youth small to come out from [the] city and to mock in/on/with him and to say to/for him to ascend bald to ascend bald 24 and to turn after him and to see them and to lighten them in/on/with name YHWH/Lord and to come out two bear from [the] wood and to break up/open from them forty and two youth 25 and to go from there to(wards) mountain [the] Carmel and from there to return Samaria

3 and Jehoram son Ahab to reign upon Israel in/on/with Samaria in/on/with year eight ten to/for Jehoshaphat king Judah and to reign two ten year 2 and to make [the] bad in/on/with eye YHWH/Lord except not like/as father his and like/as mother his and to turn aside [definite] pillar [the] Baal which to make father his 3 except in/on/with sin Jeroboam son Nebat which to sin [definite] Israel to cleave not to turn aside from her 4 and Mesha king Moab to be shepherd and to return to/for king Israel hundred thousand ram and hundred thousand ram wool 5 and to be like/as death Ahab and to transgress king Moab in/on/with king Israel 6 and to come out [the] king Jehoram in/on/with day [the] he/she/it from Samaria and to reckon [definite] all Israel 7 and to go and to send to(wards) Jehoshaphat king Judah to/for to say king Moab to transgress in/on/with me to go with me to(wards) Moab to/for battle and to say to ascend like me like you like/as people my like/as people your like/as horse my like/as horse your 8 and to say where? this [the] way to ascend and to say way wilderness Edom 9 and to go king Israel and king Judah and king Edom and to turn way seven day and not to be water to/for camp and to/for animal which in/on/with foot their 10 and to say king Israel alas! for to call YHWH/Lord to/for three [the] king [the] these to/for to give [definite] them in/on/with hand Moab 11 and to say Jehoshaphat nothing here prophet to/for YHWH/Lord and to seek [definite] YHWH/Lord from [definite] him and to answer one from servant/slave king Israel and to say here Elisha son Shaphat which to pour water upon hand Elijah 12 and to say Jehoshaphat be [definite] him word YHWH/Lord and to go down to(wards) him king Israel and Jehoshaphat and king Edom 13 and to say Elisha to(wards) king Israel what? to/for me and to/for you to go to(wards) prophet father your and to(wards) prophet mother your and to say to/for him king Israel not for to call YHWH/Lord to/for three [the] king [the] these to/for to give [definite] them in/on/with hand Moab 14 and to say Elisha alive

YHWH/Lord Hosts which to stand to/for face his for unless face Jehoshaphat king Judah I to lift if to look to(wards) you and if to see you 15 and now to take to/for me to play and to be like/as to play [the] to play and to be upon him hand YHWH/Lord 16 and to say thus to say YHWH/Lord to make [the] torrent [the] this cistern cistern 17 for thus to say YHWH/Lord not to see spirit and not to see rain and [the] torrent [the] he/she/it to fill water and to drink you(m. p.) and livestock your and animal your 18 and to lighten this in/on/with eye YHWH/Lord and to give [definite] Moab in/on/with hand your 19 and to smite all city fortification and all city best and all tree pleasant to fall and all spring water to close and all [the] portion [the] pleasant to pain in/on/with stone 20 and to be in/on/with morning like/as to ascend [the] offering and behold water to come (in) from way Edom and to fill [the] land [definite] [the] water 21 and all Moab to hear for to ascend [the] king to/for to fight in/on/with them and to cry from all to gird belt and above [to] and to stand upon [the] border 22 and to rise in/on/with morning and [the] sun to rise upon [the] water and to see Moab from before [definite] [the] water red like/as blood 23 and to say blood this to slay to slay [the] king and to smite man [definite] neighbor his and now to/for spoil Moab 24 and to come (in) to(wards) camp Israel and to arise Israel and to smite [definite] Moab and to flee from face their and to come (in) and to smite in/on/with her and to smite [definite] Moab 25 and [the] city to overthrow and all portion pleasant to throw man stone his and to fill her and all spring water to close and all tree pleasant to fall till to remain stone her in/on/with Kir-hareseth Kir-hareseth and to turn [the] slinger and to smite her 26 and to see king Moab for to strengthen from him [the] battle and to take with him seven hundred man to draw sword to/for to break up/open to(wards) king Edom and not be able 27 and to take [definite] son his [the] firstborn which to reign underneath him and to ascend him burnt offering upon [the] wall and to be wrath great upon Israel and to set out from upon him and to return to/for land

4 and woman one from woman son [the] prophet to cry to(wards) Elisha to/for to say servant/slave your man my to die and you(m. s.) to know for servant/slave your to be afraid [definite] YHWH/Lord and [the] to lend to come (in) to/for to take [definite] two youth my to/for him to/for servant/slave 2 and to say to(wards) her Elisha what? to make to/for you to tell to/for me what? be to/for you to/for you in/on/with house and to say nothing to/for maidservant your all in/on/with house that except flask oil 3 and to say to go to ask to/for you article/utensil from [the] outside from with all neighboring your neighboring your article/utensil worthless not to diminish 4 and to come (in) and to shut [the] door about/through/for you and about/through/for son your and to pour upon all [the] article/utensil [the] these and [the] full to set out 5 and to go from with him and to shut [the] door about/through/for her and about/through/for son her they(masc.) to approach to(wards) her and he/she/it to pour to pour 6 and to be like/as to fill [the] article/utensil and to say to(wards) son her to approach [emph?] to(wards) me still article/utensil and to say to(wards) her nothing still article/utensil and to stand [the] oil 7

and to come (in) and to tell to/for man [the] God and to say to go to sell [definite] [the] oil and to complete [definite] debt your debt your and you(m. s.) son your and son your to live in/on/with to remain 8 and to be [the] day and to pass Elisha to(wards) Shunem and there woman great and to strengthen in/on/with him to/for to eat food and to be from enough to pass he to turn aside there [to] to/for to eat food 9 and to say to(wards) man her behold please to know for man God holy he/she/it to pass upon us continually 10 to make please upper room wall small and to set to/for him there bed and table and throne and lampstand and to be in/on/with to come (in) he to(wards) us to turn aside there [to] 11 and to be [the] day and to come (in) there [to] and to turn aside to(wards) [the] upper room and to lie down there [to] 12 and to say to(wards) Gehazi youth his to call to/for Shunammite [the] this and to call to/for her and to stand to/for face his 13 and to say to/for him to say please to(wards) her behold to tremble to(wards) us [definite] all [the] trembling [the] this what? to/for to make to/for you be to/for to speak to/for you to(wards) [the] king or to(wards) ruler [the] army and to say in/on/with midst kinsman my I to dwell 14 and to say and what? to/for to make to/for her and to say Gehazi truly son nothing to/for her and man her be old 15 and to say to call to/for her and to call to/for her and to stand in/on/with entrance 16 and to say to/for meeting [the] this like/as time alive you(m. s.) you(m. s.) to embrace son and to say not lord my man [the] God not to lie in/on/with maidservant your 17 and to conceive [the] woman and to beget son to/for meeting [the] this like/as time alive which to speak to(wards) her Elisha 18 and to magnify [the] youth and to be [the] day and to come out to(wards) father his to(wards) [the] to reap 19 and to say to(wards) father his head my head my and to say to(wards) [the] youth to lift him to(wards) mother his 20 and to lift him and to come (in) him to(wards) mother his and to dwell upon knee her till [the] midday and to die 21 and to ascend and to lie down him upon bed man [the] God and to shut about/through/for him and to come out 22 and to call to(wards) man her and to say to send [emph?] please to/for me one from [the] youth and one [the] she-ass and to run till man [the] God and to return 23 and to say why? you(m. s.) you(m. s.) to go to go to(wards) him [the] day not month and not sabbath and to say peace 24 and to saddle/tie [the] she-ass and to say to(wards) youth her to lead and to go not to restrain to/for me to/for to ride that except to say to/for you 25 and to go and to come (in) to(wards) man [the] God to(wards) mountain [the] Carmel and to be like/as to see man [the] God [definite] her from before and to say to(wards) Gehazi youth his behold [the] Shunammite this 26 now to run please to/for to encounter her and to say to/for her peace to/for you peace to/for man your peace to/for youth and to say peace 27 and to come (in) to(wards) man [the] God to(wards) [the] mountain and to strengthen in/on/with foot his and to approach Gehazi to/for to thrust her and to say man [the] God to slacken to/for her for soul her to provoke to/for her and YHWH/Lord to conceal from me and not to tell to/for me 28 and to say to ask son from with lord my not to say not to neglect [definite] me 29 and to say to/for Gehazi to gird loin your and to take staff my in/on/with hand your and to go for to find man not to bless him

and for to bless you man not to answer him and to set staff my upon face [the] youth 30 and to say mother [the] youth alive YHWH/Lord and alive soul your if to leave you and to arise and to go after her 31 and Gehazi to pass to/for face their and to set [definite] [the] staff upon face [the] youth and nothing voice and nothing attentiveness and to return to/for to encounter him and to tell to/for him to/for to say not to awake [the] youth 32 and to come (in) Elisha [the] house [to] and behold [the] youth to die to lie down upon bed his 33 and to come (in) and to shut [the] door about/through/for two their and to pray to(wards) YHWH/Lord 34 and to ascend and to lie down upon [the] youth and to set lip his upon lip his and eye his upon eye his and palm his upon palm his palm his and to bend (down) upon him and to warm flesh [the] youth 35 and to return and to go in/on/with house one here/thus and one here/thus and to ascend and to bend (down) upon him and to sneeze [the] youth till seven beat and to open [the] youth [definite] eye his 36 and to call to(wards) Gehazi and to say to call to(wards) [the] Shunammite [the] this and to call her and to come (in) to(wards) him and to say to lift son your 37 and to come (in) and to fall upon foot his and to bow land [to] and to lift [definite] son her and to come out 38 and Elisha to return [the] Gilgal [to] and [the] famine in/on/with land and son [the] prophet to dwell to/for face his and to say to/for youth his to set [the] pot [the] great and to boil stew to/for son [the] prophet 39 and to come out one to(wards) [the] land to/for to gather herb and to find vine land and to gather from him gourd land fullness garment his and to come (in) and to cleave to(wards) pot [the] stew for not to know 40 and to pour to/for human to/for to eat and to be like/as to eat them from [the] stew and they(masc.) to cry and to say death in/on/with pot man [the] God and not be able to/for to eat 41 and to say and to take flour and to throw to(wards) [the] pot and to say to pour to/for people and to eat and not to be word bad in/on/with pot 42 and man to come (in) from Baal-shalishah Baal-shalishah and to come (in) to/for man [the] God food firstfruit twenty food barley and plantation in/on/with sack his and to say to give to/for people and to eat 43 and to say to minister him what? to give this to/for face hundred man and to say to give to/for people and to eat for thus to say YHWH/Lord to eat and to remain 44 and to give to/for face their and to eat and to remain like/as word YHWH/Lord

5 and Naaman ruler army king Aram to be man great to/for face lord his and to lift face for in/on/with him to give YHWH/Lord deliverance to/for Aram and [the] man to be mighty strength be leproous 2 and Aram to come out band and to take captive from land Israel maiden small and to be to/for face woman Naaman 3 and to say to(wards) lady her O that! lord my to/for face [the] prophet which in/on/with Samaria then to gather [definite] him from leprosy his 4 and to come (in) and to tell to/for lord his to/for to say like/as this and like/as this to speak [the] maiden which from land Israel 5 and to say king Aram to go to come (in) and to send scroll to(wards) king Israel and to go and to take in/on/with hand his ten talent silver and six thousand gold and ten change garment 6 and to come (in) [the] scroll to(wards) king Israel to/for to say and now like/as to come (in) [the] scroll [the] this to(wards) you behold to send to(wards) you [definite]

Naaman servant/slave my and to gather him from leprosy his 7 and to be like/as to call king Israel [definite] [the] scroll and to tear garment his and to say God I/to/for to die and to/for to live for this to send to(wards) me to/for to gather man from leprosy his for surely to know please and to see for to meet he/she/it to/for me 8 and to be like/as to hear Elisha man [the] God for to tear king Israel [definite] garment his and to send to(wards) [the] king to/for to say to/for what? to tear garment your to come (in) please to(wards) me and to know for be prophet in/on/with Israel 9 and to come (in) Naaman in/on/with horse his in/on/with horse his and in/on/with chariot his and to stand entrance [the] house to/for Elisha 10 and to send to(wards) him Elisha messenger to/for to say to go and to wash seven beat in/on/with Jordan and to return flesh your to/for you and be pure 11 and be angry Naaman and to go and to say behold to say to(wards) me to come out to come out and to stand and to call in/on/with name YHWH/Lord God his and to wave hand his to(wards) [the] standing place and to gather [the] be lepros 12 not pleasant Abana Amana and Pharpar river Damascus from all water Israel not to wash in/on/with them and be pure and to turn and to go in/on/with rage 13 and to approach servant/slave his and to speak to(wards) him and to say father word great [the] prophet to speak to(wards) you not to make and also for to say to(wards) you to wash and be pure 14 and to go down and to dip in/on/with Jordan seven beat like/as word man [the] God and to return flesh his like/as flesh youth small and be pure 15 and to return to(wards) man [the] God he/she/it and all camp his and to come (in) and to stand to/for face his and to say behold please to know for nothing God in/on/with all [the] land that except in/on/with Israel and now to take please blessing from with servant/slave your 16 and to say alive YHWH/Lord which to stand to/for face his if to take and to press in/on/with him to/for to take and to refuse 17 and to say Naaman and not to give please to/for servant/slave your burden pair mule land for not to make still servant/slave your burnt offering and sacrifice to/for God another that except to/for YHWH/Lord 18 to/for word [the] this to forgive YHWH/Lord to/for servant/slave your in/on/with to come (in) lord my house Rimmon to/for to bow there [to] and he/she/it to lean upon hand my and to bow house Rimmon in/on/with to bow I house Rimmon to forgive please YHWH/Lord to/for servant/slave your in/on/with word [the] this 19 and to say to/for him to go to/for peace and to go from with him distance land 20 and to say Gehazi youth Elisha man [the] God behold to withhold lord my [definite] Naaman [the] Aram [the] this from to take from hand his [definite] which to come (in) alive YHWH/Lord that except to run after him and to take from with him anything 21 and to pursue Gehazi after Naaman and to see Naaman to run after him and to fall from upon [the] chariot to/for to encounter him and to say peace 22 and to say peace lord my to send me to/for to say behold now this to come (in) to(wards) me two youth from mountain Ephraim from son [the] prophet to give [emph?] please to/for them talent silver and two change garment 23 and to say Naaman be willing to take talent and to break through in/on/with him and to confine talent silver in/on/with two purse and two change garment and to give

to(wards) two youth his and to lift to/for face his 24 and to come (in) to(wards) [the] hill and to take from hand their and to reckon in/on/with house and to send [definite] [the] human and to go 25 and he/she/it to come (in) and to stand to(wards) lord his and to say to(wards) him Elisha from where? from whence? Gehazi and to say not to go servant/slave your where? and where? 26 and to say to(wards) him not heart my to go like/as as which to overturn man from upon chariot his to/for to encounter you time to/for to take [definite] [the] silver and to/for to take garment and olive and vineyard and flock and cattle and servant/slave and maidservant 27 and leprosy Naaman to cleave in/on/with you and in/on/with seed your to/for forever and to come out from to/for face his be leprous like/as snow

6 and to say son [the] prophet to(wards) Elisha behold please [the] standing place which we to dwell there to/for face your narrow from us 2 to go please till [the] Jordan and to take from there man beam one and to make to/for us there standing place to/for to dwell there and to say to go 3 and to say [the] one be willing please and to go with servant/slave your and to say I to go 4 and to go with them and to come (in) [the] Jordan [to] and to cut [the] tree 5 and to be [the] one to fall [the] beam and [definite] [the] iron to fall to(wards) [the] water and to cry and to say alas! lord my and he/she/it to ask 6 and to say man [the] God where? to fall and to see him [definite] [the] standing place and to shear tree and to throw there [to] and to flow [the] iron 7 and to say to exalt to/for you and to send hand his and to take him 8 and king Aram to be to fight in/on/with Israel and to advise to(wards) servant/slave his to/for to say to(wards) standing place certain someone encampment my 9 and to send man [the] God to(wards) king Israel to/for to say to keep from to pass [the] standing place [the] this for there Aram descended 10 and to send king Israel to(wards) [the] standing place which to say to/for him man [the] God and to warn her and to warn him and to keep there not one and not two 11 and to rage heart king Aram upon [the] word [the] this and to call to(wards) servant/slave his and to say to(wards) them not to tell to/for me who? from which/that to/for us to(wards) king Israel 12 and to say one from servant/slave his not lord my [the] king for Elisha [the] prophet which in/on/with Israel to tell to/for king Israel [definite] [the] word which to speak in/on/with chamber bed your 13 and to say to go and to see where? he/she/it and to send and to take him and to tell to/for him to/for to say behold in/on/with Dothan 14 and to send there [to] horse and chariot and strength heavy and to come (in) night and to surround upon [the] city 15 and to rise to minister man [the] God to/for to arise and to come out and behold strength to turn [definite] [the] city and horse and chariot and to say youth his to(wards) him alas! lord my how? to make 16 and to say not to fear for many which with us from which with them 17 and to pray Elisha and to say YHWH/Lord to open please [definite] eye his and to see and to open YHWH/Lord [definite] eye [the] youth and to see and behold [the] mountain to fill horse and chariot fire around Elisha 18 and to go down to(wards) him and to pray Elisha to(wards) YHWH/Lord and to say to smite please [definite] [the] nation [the] this in/on/with blindness and to smite them in/on/with blindness like/as word

Elisha 19 and to say to(wards) them Elisha not this [the] way and not this [the] city to go after me and to go [definite] you to(wards) [the] man which to seek [emph?] and to go [definite] them Samaria [to] 20 and to be like/as to come (in) they Samaria and to say Elisha YHWH/Lord to open [definite] eye these and to see and to open YHWH/Lord [definite] eye their and to see and behold in/on/with midst Samaria 21 and to say king Israel to(wards) Elisha like/as to see he [definite] them to smite to smite father my 22 and to say not to smite which to take captive in/on/with sword your and in/on/with bow your you(m. s.) to smite to set food and water to/for face their and to eat and to drink and to go to(wards) lord their 23 and to feed to/for them feast great and to eat and to drink and to send them and to go to(wards) lord their and not to add still band Aram to/for to come (in) in/on/with land Israel 24 and to be after so and to gather Ben-hadad Ben-hadad king Aram [definite] all camp his and to ascend and to confine upon Samaria 25 and to be famine great in/on/with Samaria and behold to confine upon her till to be head donkey in/on/with eighty silver and fourth [the] kab dung dove quano in/on/with five silver 26 and to be king Israel to pass upon [the] wall and woman to cry to(wards) him to/for to say to save [emph?] lord my [the] king 27 and to say not to save you YHWH/Lord from whence? to save you from [the] threshing floor or from [the] wine 28 and to say to/for her [the] king what? to/for you and to say [the] woman [the] this to say to(wards) me to give [definite] son your and to eat him [the] day and [definite] son my to eat tomorrow 29 and to boil [definite] son my and to eat him and to say to(wards) her in/on/with day [the] another to give [definite] son your and to eat him and to hide [definite] son her 30 and to be like/as to hear [the] king [definite] word [the] woman and to tear [definite] garment his and he/she/it to pass upon [the] wall and to see [the] people and behold [the] sackcloth upon flesh his from house 31 and to say thus to make to/for me God and thus to add if to stand head Elisha son Shaphat upon him [the] day 32 and Elisha to dwell in/on/with house his and [the] old to dwell with him and to send man from to/for face his in/on/with before to come (in) [the] messenger to(wards) him and he/she/it to say to(wards) [the] old to see for to send son [the] to murder [the] this to/for to turn aside [definite] head my to see like/as to come (in) [the] messenger to shut [the] door and to oppress [definite] him in/on/with door not voice foot lord his after him 33 still he to speak with them and behold [the] messenger to go down to(wards) him and to say behold this [the] distress from with YHWH/Lord what? to wait to/for YHWH/Lord still

7 and to say Elisha to hear word YHWH/Lord thus to say YHWH/Lord like/as time tomorrow seah fine flour in/on/with shekel and seah barley in/on/with shekel in/on/with gate Samaria 2 and to answer [the] officer which to/for king to lean upon hand his [definite] man [the] God and to say behold YHWH/Lord to make window in/on/with heaven to be [the] word [the] this and to say look! you to see in/on/with eye your and from there not to eat 3 and four human to be leprosy entrance [the] gate and to say man to(wards) neighbor his what? we to dwell here till to die 4 if to say to come (in) [the] city and [the] famine in/on/with

city and to die there and if to dwell here and to die and now to go and to fall to(wards) camp Aram if to live us to live and if to die us and to die 5 and to arise in/on/with twilight to/for to come (in) to(wards) camp Aram and to come (in) till end camp Aram and behold nothing there man 6 and Lord to hear [definite] camp Aram voice chariot voice horse voice strength great and to say man to(wards) brother his behold to hire upon us king Israel [definite] king [the] Heth and [definite] king Egypt to/for to come (in) upon us 7 and to arise and to flee in/on/with twilight and to leave [definite] tent their and [definite] horse their and [definite] donkey their [the] camp like/as as which he/she/it and to flee to(wards) soul their 8 and to come (in) [the] be leprosy [the] these till end [the] camp and to come (in) to(wards) tent one and to eat and to drink and to lift from there silver and gold and garment and to go and to hide and to return and to come (in) to(wards) tent another and to lift from there and to go and to hide 9 and to say man to(wards) neighbor his not right we to make [the] day [the] this day good news he/she/it and we be silent and to wait till light [the] morning and to find us iniquity and now to go and to come (in) and to tell house [the] king 10 and to come (in) and to call to(wards) gatekeeper [the] city and to tell to/for them to/for to say to come (in) to(wards) camp Aram and behold nothing there man and voice man that except [the] horse to bind and [the] donkey to bind and tent like/as as which they(masc.) 11 and to call [the] gatekeeper and to tell house [the] king within 12 and to arise [the] king night and to say to(wards) servant/slave his to tell please to/for you [definite] which to make to/for us Aram to know for hungry we and to come out from [the] camp to/for to hide in/on/with [the] land in/on/with land to/for to say for to come out from [the] city and to capture them alive and to(wards) [the] city to come (in) 13 and to answer one from servant/slave his and to say and to take please five from [the] horse [the] to remain which to remain in/on/with her behold they like/as all [the] crowd crowd Israel which to remain in/on/with her look! they like/as all crowd Israel which to finish and to send and to see 14 and to take two chariot horse and to send [the] king after camp Aram to/for to say to go and to see 15 and to go after them till [the] Jordan and behold all [the] way full garment and article/utensil which to throw Aram in/on/with [the] to hurry they in/on/with to hurry they and to return [the] messenger and to tell to/for king 16 and to come out [the] people and to plunder [definite] camp Aram and to be seah fine flour in/on/with shekel and seah barley in/on/with shekel like/as word YHWH/Lord 17 and [the] king to reckon [definite] [the] officer which to lean upon hand his upon [the] gate and to trample him [the] people in/on/with gate and to die like/as as which to speak man [the] God which to speak in/on/with to go down [the] king to(wards) him 18 and to be like/as to speak man [the] God to(wards) [the] king to/for to say seah barley in/on/with shekel and seah fine flour in/on/with shekel to be like/as time tomorrow in/on/with gate Samaria 19 and to answer [the] officer [definite] man [the] God and to say and behold YHWH/Lord to make window in/on/with heaven to be like/as word [the] this and to say look! you to see in/on/with eye your and from there not to

eat 20 and to be to/for him so and to trample [definite] him [the] people in/on/with gate and to die

8 and Elisha to speak to/(wards) [the] woman which to live [definite] son her to/for to say to arise and to go you(m. s.) you(m. s.) and house your and to sojourn in/on/with in which to sojourn for to call YHWH/Lord to/for famine and also to come (in) to/(wards) [the] land seven year 2 and to arise [the] woman and to make like/as word man [the] God and to go he/she/it and house her and to sojourn in/on/with land Palestina seven year 3 and to be from end seven year and to return [the] woman from land Palestina and to come out to/for to cry to/(wards) [the] king to/(wards) house her and to/(wards) land her 4 and [the] king to speak to/(wards) Gehazi youth man [the] God to/for to say to recount [emph?] please to/for me [definite] all [the] great which to make Elisha 5 and to be he/she/it to recount to/for king [definite] which to live [definite] [the] to die and behold [the] woman which to live [definite] son her to cry to/(wards) [the] king upon house her and upon land her and to say Gehazi lord my [the] king this [the] woman and this son her which to live Elisha 6 and to ask [the] king to/for woman and to recount to/for him and to give to/for her [the] king eunuch one to/for to say to return [definite] all which to/for her and [definite] all produce [the] land from day to leave [definite] [the] land and till now 7 and to come (in) Elisha Damascus and Ben-hadad Ben-hadad king Aram be weak and to tell to/for him to/for to say to come (in) man [the] God till here/thus 8 and to say [the] king to/(wards) Hazael to take in/on/with hand your offering and to go to/for to encounter man [the] God and to seek [definite] YHWH/Lord from [definite] him to/for to say to live from sickness this 9 and to go Hazael to/for to encounter him and to take offering in/on/with hand his and all goodness Damascus burden forty camel and to come (in) and to stand to/for face his and to say son your Ben-hadad Ben-hadad king Aram to send me to/(wards) you to/for to say to live from sickness this 10 and to say to/(wards) him Elisha to go to say not to/for him to live to live and to see me YHWH/Lord for to die to die 11 and to stand [definite] face his and to set till be ashamed and to weep man [the] God 12 and to say Hazael why? lord my to weep and to say for to know [definite] which to make to/for son Israel distress fortification their to send in/on/with fire and youth their in/on/with sword to kill and infant their to dash in pieces and pregnant their to break up/open 13 and to say Hazael for what? servant/slave your [the] dog for to make [the] word [the] great [the] this and to say Elisha to see me YHWH/Lord [definite] you king upon Aram 14 and to go from with Elisha and to come (in) to/(wards) lord his and to say to/for him what? to say to/for you Elisha and to say to say to/for me to live to live 15 and to be from morrow and to take [the] cloth and to dip in/on/with water and to spread upon face his and to die and to reign Hazael underneath him 16 and in/on/with year five to/for Joram son Ahab king Israel and Jehoshaphat king Judah to reign Jehoram son Jehoshaphat king Judah 17 son thirty and two year to be in/on/with to reign he and eight year year to reign in/on/with Jerusalem 18 and to go in/on/with way king Israel like/as as

which to make house Ahab for daughter Ahab to be to/for him to/for woman and to make [the] bad in/on/with eye YHWH/Lord 19 and not be willing YHWH/Lord to/for to ruin [definite] Judah because David servant/slave his like/as as which to say to/for him to/for to give to/for him lamp to/for son his all [the] day 20 in/on/with day his to transgress Edom from underneath hand Judah and to reign upon them king 21 and to pass Joram Zair [to] and all [the] chariot with him and to be he/she/it to arise night and to smite [definite] Edom [the] to turn to/(wards) him and [definite] ruler [the] chariot and to flee [the] people to/for tent his 22 and to transgress Edom from underneath hand Judah till [the] day [the] this then to transgress Libnah in/on/with time [the] he/she/it 23 and remainder word Joram and all which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 24 and to lie down Joram with father his and to bury with father his in/on/with city David and to reign Ahaziah son his underneath him 25 in/on/with year two ten year to/for Joram son Ahab king Israel to reign Ahaziah son Jehoram king Judah 26 son twenty and two year Ahaziah in/on/with to reign he and year one to reign in/on/with Jerusalem and name mother his Athaliah daughter Omri king Israel 27 and to go in/on/with way house Ahab and to make [the] bad in/on/with eye YHWH/Lord like/as house Ahab for son-in-law house Ahab he/she/it 28 and to go with Joram son Ahab to/for battle with Hazael king Aram in/on/with Ramoth Gilead and to smite Aram [definite] Joram 29 and to return Joram [the] king to/for to heal in/on/with Jezreel from [the] wound which to smite him Aram in/on/with Ramah in/on/with to fight he with Hazael king Aram and Ahaziah son Jehoram king Judah to go down to/for to see [definite] Joram son Ahab in/on/with Jezreel for be weak he/she/it

9 and Elisha [the] prophet to call to/for one from son [the] prophet and to say to/for him to gird loin your and to take vial [the] oil [the] this in/on/with hand your and to go Ramoth Gilead 2 and to come (in) there [to] and to see there Jehu son Jehoshaphat son Nimshi and to come (in) and to arise him from midst brother his and to come (in) [definite] him chamber in/on/with chamber 3 and to take vial [the] oil and to pour upon head his and to say thus to say YHWH/Lord to anoint you to/for king to/(wards) Israel and to open [the] door and to flee and not to wait 4 and to go [the] youth [the] youth [the] prophet Ramoth Gilead 5 and to come (in) and behold ruler [the] strength to dwell and to say word to/for me to/(wards) you [the] ruler and to say Jehu to/(wards) who? from all our and to say to/(wards) you [the] ruler 6 and to arise and to come (in) [the] house [to] and to pour [the] oil to/(wards) head his and to say to/for him thus to say YHWH/Lord God Israel to anoint you to/for king to/(wards) people YHWH/Lord to/(wards) Israel 7 and to smite [definite] house Ahab lord your and to avenge blood servant/slave my [the] prophet and blood all servant/slave YHWH/Lord from hand Jezebel 8 and to perish all house Ahab and to cut to/for Ahab to urinate in/on/with wall and to restrain and to leave in/on/with Israel 9 and to give [definite] house Ahab like/as house Jeroboam son Nebat and like/as house Baasha son Ahiah 10 and [definite] Jezebel to eat [the] dog in/on/with

portion Jezreel and nothing to bury and to open [the] door and to flee 11 and Jehu to come out to(wards) servant/slave lord his and to say to/for him peace why? to come (in) [the] be mad [the] this to(wards) you and to say to(wards) them you(m. p.) to know [definite] [the] man and [definite] complaint his 12 and to say deception to tell please to/for us and to say like/as this and like/as this to say to(wards) me to/for to say thus to say YHWH/Lord to anoint you to/for king to(wards) Israel 13 and to hasten and to take man garment his and to set underneath him to(wards) bone [the] step and to blow in/on/with trumpet and to say to reign Jehu 14 and to conspire Jehu son Jehoshaphat son Nimshi to(wards) Joram and Joram to be to keep in/on/with Ramoth Gilead he/she/it and all Israel from face Hazael king Aram 15 and to return Jehoram [the] king to/for to heal in/on/with Jezreel from [the] wound which to smite him Aram in/on/with to fight he with Hazael king Aram and to say Jehu if be soul your not to come out survivor from [the] city to/for to go to/for to tell to/for to tell in/on/with Jezreel 16 and to ride Jehu and to go Jezreel [to] for Joram to lie down there [to] and Ahaziah king Judah to go down to/for to see [definite] Joram 17 and [the] to watch to stand upon [the] tower in/on/with Jezreel and to see [definite] abundance Jehu in/on/with to come (in) he and to say abundance I to see and to say Jehoram to take charioteer and to send to/for to encounter them and to say peace 18 and to go to ride [the] horse to/for to encounter him and to say thus to say [the] king peace and to say Jehu what? to/for you and to/for peace to turn to(wards) after me and to tell [the] to watch to/for to say to come (in) [the] messenger till they(masc.) and not to return 19 and to send to ride horse second and to come (in) to(wards) them and to say thus to say [the] king peace and to say Jehu what? to/for you and to/for peace to turn to(wards) after me 20 and to tell [the] to watch to/for to say to come (in) till to(wards) them and not to return and [the] driving like/as driving Jehu son Nimshi for in/on/with madness to lead 21 and to say Jehoram to bind and to bind chariot his and to come out Jehoram king Israel and Ahaziah king Judah man in/on/with chariot his and to come out to/for to encounter Jehu and to find him in/on/with portion Naboth [the] Jezreel 22 and to be like/as to see Jehoram [definite] Jehu and to say peace Jehu and to say what? [the] peace till fornication Jezebel mother your and sorcery her [the] many 23 and to overturn Jehoram hand his and to flee and to say to(wards) Ahaziah deceit Ahaziah 24 and Jehu to fill hand his in/on/with bow and to smite [definite] Jehoram between arm his and to come out [the] arrow from heart his and to bow in/on/with chariot his 25 and to say to(wards) Bidkar three officer his to lift to throw him in/on/with portion land Naboth [the] Jezreel for to remember I and you(m. s.) [definite] to ride pair after Ahab father his and YHWH/Lord to lift upon him [definite] [the] oracle [the] this 26 if not [definite] blood Naboth and [definite] blood son his to see last night utterance YHWH/Lord and to complete to/for you in/on/with portion [the] this utterance YHWH/Lord and now to lift to throw him in/on/with portion like/as word YHWH/Lord 27 and Ahaziah king Judah to see and to flee way house garden and to pursue after him Jehu and to say also [definite] him to smite him to(wards) [the] chariot

in/on/with ascent Gur which with Ibleam and to flee Megiddo and to die there 28 and to ride [definite] him servant/slave his Jerusalem [to] and to bury [definite] him in/on/with tomb his with father his in/on/with city David 29 and in/on/with year one ten year to/for Joram son Ahab to reign Ahaziah upon Judah 30 and to come (in) Jehu Jezreel [to] and Jezebel to hear and to set in/on/with color eye her and be good [definite] head her and to look about/through/for [the] window 31 and Jehu to come (in) in/on/with gate and to say peace Zimri to kill lord his 32 and to lift face his to(wards) [the] window and to say who? with me who? and to look to(wards) him two three eunuch 33 and to say to release him to release her and to release her and to sprinkle from blood her to(wards) [the] wall and to(wards) [the] horse and to trample her 34 and to come (in) and to eat and to drink and to say to reckon please [definite] [the] to curse [the] this and to bury her for daughter king he/she/it 35 and to go to/for to bury her and not to find in/on/with her that except [the] head and [the] foot and palm [the] hand 36 and to return and to tell to/for him and to say word YHWH/Lord he/she/it which to speak in/on/with hand servant/slave his Elijah [the] Tishbe to/for to say in/on/with portion Jezreel to eat [the] dog [definite] flesh Jezebel 37 and to be and to be carcass Jezebel like/as dung upon face [the] land in/on/with portion Jezreel which not to say this Jezebel

10 and to/for Ahab seventy son in/on/with Samaria and to write Jehu scroll and to send Samaria to(wards) ruler Jezreel [the] old and to(wards) [the] be faithful Ahab to/for to say 2 and now like/as to come (in) [the] scroll [the] this to(wards) you and with you son lord your and with you [the] chariot and [the] horse and city fortification and [the] weapon 3 and to see [the] pleasant and [the] upright from son lord your and to set upon throne father his and to fight upon house lord your 4 and to fear much much and to say behold two [the] king not to stand to/for face his and how? to stand we 5 and to send which upon [the] house and which upon [the] city and [the] old and [the] be faithful to(wards) Jehu to/for to say servant/slave your we and all which to say to(wards) us to make not to reign man [the] pleasant in/on/with eye your to make 6 and to write to(wards) them scroll second to/for to say if to/for me you(m. p.) and to/for voice my you(m. p.) to hear to take [definite] head human son lord your and to come (in) to(wards) me like/as time tomorrow Jezreel [to] and son [the] king seventy man with great [the] city to magnify [definite] them 7 and to be like/as to come (in) [the] scroll to(wards) them and to take [definite] son [the] king and to slaughter seventy man and to set [definite] head their in/on/with pot and to send to(wards) him Jezreel [to] 8 and to come (in) [the] messenger and to tell to/for him to/for to say to come (in) head son [the] king and to say to set [definite] them two heap entrance [the] gate till [the] morning 9 and to be in/on/with morning and to come out and to stand and to say to(wards) all [the] people righteous you(m. p.) behold I to conspire upon lord my and to kill him and who? to smite [definite] all these 10 to know then for not to fall from word YHWH/Lord land [to] which to speak YHWH/Lord upon house Ahab and YHWH/Lord to make [definite] which to speak in/on/with hand servant/slave his Elijah

11 and to smite Jehu [definite] all [the] to remain to/for house Ahab in/on/with Jezreel and all great his and to know his and priest his till lest to remain to/for him survivor 12 and to arise and to come (in) and to go Samaria he/she/it Beth-eked Beth-eked of Shepherds in/on/with way 13 and Jehu to find [definite] brother Ahaziah king Judah and to say who? you(m. p.) and to say brother Ahaziah we and to go down to/for peace son [the] king and son [the] queen 14 and to say to capture them alive and to capture them alive and to slaughter them to(wards) pit Beth-eked Beth-eked forty and two man and not to remain man from them 15 and to go from there and to find [definite] Jehonadab son Rechab to/for to encounter him and to bless him and to say to(wards) him be with heart your upright like/as as which heart my with heart your and to say Jehonadab be and be to give [emph?] [definite] hand your and to give hand his and to ascend him to(wards) him to(wards) [the] chariot 16 and to say to go [emph?] with me and to see in/on/with jealousy my to/for YHWH/Lord and to ride [definite] him in/on/with chariot his 17 and to come (in) Samaria and to smite [definite] all [the] to remain to/for Ahab in/on/with Samaria till to destroy him like/as word YHWH/Lord which to speak to(wards) Elijah 18 and to gather Jehu [definite] all [the] people and to say to(wards) them Ahab to serve [definite] [the] Baal little Jehu to serve him to multiply 19 and now all prophet [the] Baal all to serve him and all priest his to call to(wards) me man not to reckon for sacrifice great to/for me to/for Baal all which to reckon not to live and Jehu to make in/on/with cunning because to perish [definite] to serve [the] Baal 20 and to say Jehu to consecrate assembly to/for Baal and to call 21 and to send Jehu in/on/with all Israel and to come (in) all to serve [the] Baal and not to remain man which not to come (in) and to come (in) house [the] Baal and to fill house [the] Baal lip to/for lip 22 and to say to/for which upon [the] apparel to come out clothing to/for all to serve [the] Baal and to come out to/for them [the] garment 23 and to come (in) Jehu and Jehonadab son Rechab house [the] Baal and to say to/for to serve [the] Baal to search and to see lest be here with you from servant/slave YHWH/Lord that except to serve [the] Baal to/for alone they 24 and to come (in) to/for to make sacrifice and burnt offering and Jehu to set to/for him in/on/with outside eighty man and to say [the] man which to escape from [the] human which I to come (in) upon hand your soul his underneath soul his 25 and to be like/as to end he to/for to make [the] burnt offering and to say Jehu to/for to run and to/for officer to come (in) to smite them man not to come out and to smite them to/for lip sword and to throw [the] to run and [the] officer and to go till city house [the] Baal 26 and to come out [definite] pillar house [the] Baal and to burn her 27 and to tear [definite] pillar [the] Baal and to tear [definite] house [the] Baal and to set him to/for sewer to/for going forth till [the] day 28 and to destroy Jehu [definite] [the] Baal from Israel 29 except sin Jeroboam son Nebat which to sin [definite] Israel not to turn aside Jehu from after them calf [the] gold which Beth-el Beth-el and which in/on/with Dan 30 and to say YHWH/Lord to(wards) Jehu because which be pleasing to/for to make [the] upright in/on/with eye my like/as all which in/on/with heart my to make to/for house Ahab son

fourth to dwell to/for you upon throne Israel 31 and Jehu not to keep to/for to go in/on/with instruction YHWH/Lord God Israel in/on/with all heart his not to turn aside from upon sin Jeroboam which to sin [definite] Israel 32 in/on/with day [the] they(masc.) to profane/begin YHWH/Lord to/for to cut off in/on/with Israel and to smite them Hazael in/on/with all border Israel 33 from [the] Jordan east [the] sun [definite] all land [the] Gilead [the] Gad and [the] Reuben and [the] Manasseh from Aroer which upon torrent Arnon and [the] Gilead and [the] Bashan 34 and remainder word Jehu and all which to make and all might his not they(masc.) to write upon scroll word [the] day to/for king Israel 35 and to lie down Jehu with father his and to bury [definite] him in/on/with Samaria and to reign Jehoahaz son his underneath him 36 and [the] day which to reign Jehu upon Israel twenty and eight year in/on/with Samaria

11 and Athaliah mother Ahaziah and to see to see for to die son her and to arise and to perish [definite] all seed [the] kingdom 2 and to take Jehosheba daughter [the] king Joram sister Ahaziah [definite] Joash son Ahaziah and to steal [definite] him from midst son [the] king [the] to die [the] to die [definite] him and [definite] to suck his in/on/with chamber [the] bed and to hide [definite] him from face Athaliah and not to die 3 and to be with her house YHWH/Lord to hide six year and Athaliah to reign upon [the] land 4 and in/on/with year [the] seventh to send Jehoiada and to take [definite] ruler [the] hundred [the] hundred to/for Carite and to/for to run and to come (in) [definite] them to(wards) him house YHWH/Lord and to cut to/for them covenant and to swear with them in/on/with house YHWH/Lord and to see [definite] them [definite] son [the] king 5 and to command them to/for to say this [the] word which to make [emph?] [the] third from you to come (in) [the] sabbath and to keep charge house [the] king 6 and [the] third in/on/with gate Sur and [the] third in/on/with gate after [the] to run and to keep [definite] charge [the] house defense 7 and two [the] hand in/on/with you all to come out [the] sabbath and to keep [definite] charge house YHWH/Lord to(wards) [the] king 8 and to surround upon [the] king around man and article/utensil his in/on/with hand his and [the] to come (in) to(wards) [the] rank to die and to be with [the] king in/on/with to come out he and in/on/with to come (in) he 9 and to make ruler [the] hundred [the] hundred like/as all which to command Jehoiada [the] priest and to take man [definite] human his to come (in) [the] sabbath with to come out [the] sabbath and to come (in) to(wards) Jehoiada [the] priest 10 and to give [the] priest to/for ruler [the] hundred [the] hundred [definite] [the] spear and [definite] [the] shield which to/for king David which in/on/with house YHWH/Lord 11 and to stand [the] to run man and article/utensil his in/on/with hand his from shoulder [the] house [the] right till shoulder [the] house [the] left to/for altar and to/for house upon [the] king around 12 and to come out [definite] son [the] king and to give upon him [definite] [the] consecration and [definite] [the] testimony and to reign [definite] him and to anoint him and to smite palm and to say to live [the] king 13 and to hear Athaliah [definite] voice [the] to run [the] people and to come (in) to(wards) [the] people house YHWH/Lord 14 and

to see and behold [the] king to stand upon [the] pillar like/as justice and [the] ruler and [the] trumpet to(wards) [the] king and all people [the] land glad and to blow in/on/with trumpet and to tear Athaliah [definite] garment her and to call conspiracy conspiracy 15 and to command Jehoiada [the] priest [definite] ruler [the] hundred [the] hundred to reckon [the] strength and to say to(wards) them to come out [definite] her to(wards) from house to/for rank and [the] to come (in) after her to die in/on/with sword for to say [the] priest not to die house YHWH/Lord 16 and to set to/for her hand and to come (in) way entrance [the] horse house [the] king and to die there 17 and to cut Jehoiada [definite] [the] covenant between YHWH/Lord and between [the] king and between [the] people to/for to be to/for people to/for YHWH/Lord and between [the] king and between [the] people 18 and to come (in) all people [the] land house [the] Baal and to tear him [definite] altar his altar his and [definite] image his to break be good and [definite] Mattan priest [the] Baal to kill to/for face [the] altar and to set [the] priest punishment upon house YHWH/Lord 19 and to take [definite] ruler [the] hundred and [definite] [the] Carite and [definite] [the] to run and [definite] all people [the] land and to go down [definite] [the] king from house YHWH/Lord and to come (in) way gate [the] to run house [the] king and to dwell upon throne [the] king 20 and to rejoice all people [the] land and [the] city to quiet and [definite] Athaliah to die in/on/with sword house king [the] king 21 son seven year Jehoash in/on/with to reign he

12 in/on/with year seven to/for Jehu to reign Jehoash and forty year to reign in/on/with Jerusalem and name mother his Zibiah from Beer-sheba Beer-sheba 2 and to make Jehoash [the] upright in/on/with eye YHWH/Lord all day his which to show him Jehoiada [the] priest 3 except [the] high place not to turn aside still [the] people to sacrifice and to offer in/on/with high place 4 and to say Jehoash to(wards) [the] priest all silver [the] holiness which to come (in) house YHWH/Lord silver to pass man silver soul valuation his all silver which to ascend upon heart man to/for to come (in) house YHWH/Lord 5 to take to/for them [the] priest man from with acquaintance his and they(masc.) to strengthen [definite] breach [the] house to/for all which to find there breach 6 and to be in/on/with year twenty and three year to/for king Jehoash not to strengthen [the] priest [definite] breach [the] house 7 and to call [the] king Jehoash to/for Jehoiada [the] priest and to/for priest and to say to(wards) them why? nothing you to strengthen [definite] breach [the] house and now not to take silver from with acquaintance your for to/for breach [the] house to give him 8 and to consent [the] priest to/for lest to take silver from with [the] people and to/for lest to strengthen [definite] breach [the] house 9 and to take Jehoiada [the] priest ark one and to pierce hole in/on/with door his and to give [definite] him beside [the] altar in/on/with right from right in/on/with to come (in) man house YHWH/Lord and to give there [to] [the] priest to keep [the] threshold [definite] all [the] silver [the] to come (in) house YHWH/Lord 10 and to be like/as to see they for many [the] silver in/on/with ark and to ascend secretary [the] king and [the] priest [the] great and to confine and to count [definite] [the] silver [the] to find house

YHWH/Lord 11 and to give [definite] [the] silver [the] to measure upon hand hand to make [the] work [the] to reckon [the] to reckon house YHWH/Lord and to come out him to/for artificer [the] tree and to/for to build [the] to make house YHWH/Lord 12 and to/for to wall up/off and to/for to hew [the] stone and to/for to buy tree and stone hewing to/for to strengthen [definite] breach house YHWH/Lord and to/for all which to come out upon [the] house to/for to strengthen 13 surely not to make house YHWH/Lord basin silver snuffer bowl trumpet all article/utensil gold and article/utensil silver from [the] silver [the] to come (in) house YHWH/Lord 14 for to/for to make [the] work to give him and to strengthen in/on/with him [definite] house YHWH/Lord 15 and not to devise with [the] man which to give [definite] [the] silver upon hand their to/for to give to/for to make [the] work for in/on/with faithfulness they(masc.) to make 16 silver guilt (offering) and silver sin not to come (in) house YHWH/Lord to/for priest to be 17 then to ascend Hazael king Aram and to fight upon Gath and to capture her and to set Hazael face his to/for to ascend upon Jerusalem 18 and to take Jehoash king Judah [definite] all [the] holiness which to consecrate Jehoshaphat and Jehoram and Ahaziah father his king Judah and [definite] holiness his and [definite] all [the] gold [the] to find in/on/with treasure house YHWH/Lord and house [the] king and to send to/for Hazael king Aram and to ascend from upon Jerusalem 19 and remainder word Joash and all which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 20 and to arise servant/slave his and to conspire conspiracy and to smite [definite] Joash Beth-millo Beth-millo [the] to go down Silla 21 and Jozabad son Shimeath and Jehozabad son Shomer servant/slave his to smite him and to die and to bury [definite] him with father his in/on/with city David and to reign Amaziah son his underneath him

13 in/on/with year twenty and three year to/for Joash son Ahaziah king Judah to reign Jehoahaz son Jehu upon Israel in/on/with Samaria seven ten year 2 and to make [the] bad in/on/with eye YHWH/Lord and to go after sin Jeroboam son Nebat which to sin [definite] Israel not to turn aside from her 3 and to be incensed anger YHWH/Lord in/on/with Israel and to give them in/on/with hand Hazael king Aram and in/on/with hand Ben-hadad Ben-hadad son Hazael all [the] day 4 and to beg Jehoahaz [definite] face YHWH/Lord and to hear to(wards) him YHWH/Lord for to see [definite] oppression Israel for to oppress [definite] them king Aram 5 and to give YHWH/Lord to/for Israel to save and to come out from underneath hand Aram and to dwell son Israel in/on/with tent their like/as yesterday three days ago 6 surely not to turn aside from sin house Jeroboam which to sin to sin [definite] Israel in/on/with her to go and also [the] Asherah to stand in/on/with Samaria 7 for not to remain to/for Jehoahaz people that except fifty horseman and ten chariot and ten thousand on foot for to perish them king Aram and to set them like/as dust to/for to tread 8 and remainder word Jehoahaz and all which to make and might his not they(masc.) to write upon scroll word [the] day to/for king Israel 9 and to lie down Jehoahaz with father his and to bury him in/on/with Samaria and to reign Joash son his underneath him 10 in/on/with year thirty

and seven year to/for Joash king Judah to reign Jehoash son Jehoahaz upon Israel in/on/with Samaria six ten year 11 and to make [the] bad in/on/with eye YHWH/Lord not to turn aside from all sin Jeroboam son Nebat which to sin [definite] Israel in/on/with her to go 12 and remainder word Joash and all which to make and might his which to fight with Amaziah king Judah not they(masc.) to write upon scroll word [the] day to/for king Israel 13 and to lie down Joash with father his and Jeroboam to dwell upon throne his and to bury Joash in/on/with Samaria with king Israel 14 and Elisha be weak [definite] sickness his which to die in/on/with him and to go down to(wards) him Joash king Israel and to weep upon face his and to say father my father my chariot Israel and horseman his 15 and to say to/for him Elisha to take bow and arrow and to take to(wards) him bow and arrow 16 and to say to/for king Israel to ride hand your upon [the] bow and to ride hand his and to set Elisha hand his upon hand [the] king 17 and to say to open [the] window front [to] and to open and to say Elisha to shoot and to shoot and to say arrow deliverance to/for YHWH/Lord and arrow deliverance in/on/with Aram and to smite [definite] Aram in/on/with Aphek till to end 18 and to say to take [the] arrow and to take and to say to/for king Israel to smite land [to] and to smite three beat and to stand 19 and be angry upon him man [the] God and to say to/for to smite five or six beat then to smite [definite] Aram till to end and now three beat to smite [definite] Aram 20 and to die Elisha and to bury him and band Moab to come (in) in/on/with land to come (in) year 21 and to be they(masc.) to bury man and behold to see [definite] [the] band and to throw [definite] [the] man in/on/with grave Elisha and to go and to touch [the] man in/on/with bone Elisha and to live and to arise upon foot his 22 and Hazael king Aram to oppress [definite] Israel all day Jehoahaz 23 and be gracious YHWH/Lord with them and to have compassion them and to turn to(wards) them because covenant his with Abraham Isaac and Jacob and not be willing to ruin them and not to throw them from upon face his till now 24 and to die Hazael king Aram and to reign Ben-hadad Ben-hadad son his underneath him 25 and to return Jehoash son Jehoahaz and to take [definite] [the] city from hand Ben-hadad Ben-hadad son Hazael which to take from hand Jehoahaz father his in/on/with battle three beat to smite him Joash and to return [definite] city Israel

14 in/on/with year two to/for Joash son Joahaz king Israel to reign Amaziah son Joash king Judah 2 son twenty and five year to be in/on/with to reign he and twenty and nine year to reign in/on/with Jerusalem and name mother his Jehoaddan Jehoaddan from Jerusalem 3 and to make [the] upright in/on/with eye YHWH/Lord except not like/as David father his like/as all which to make Joash father his to make 4 except [the] high place not to turn aside still [the] people to sacrifice and to offer in/on/with high place 5 and to be like/as as which to strengthen [the] kingdom in/on/with hand his and to smite [definite] servant/slave his [the] to smite [definite] [the] king father his 6 and [definite] son [the] to smite not to die like/as to write in/on/with scroll instruction Moses which to command

YHWH/Lord to/for to say not to die father upon son and son not to die upon father that except man in/on/with sin his to die to die 7 he/she/it to smite [definite] Edom in/on/with valley [the] salt salt ten thousand and to capture [definite] [the] Sela in/on/with battle and to call [definite] name her Joktheel till [the] day [the] this 8 then to send Amaziah messenger to(wards) Jehoash son Jehoahaz son Jehu king Israel to/for to say to go [emph?] to see face 9 and to send Jehoash king Israel to(wards) Amaziah king Judah to/for to say [the] thistle which in/on/with Lebanon to send to(wards) [the] cedar which in/on/with Lebanon to/for to say to give [emph?] [definite] daughter your to/for son my to/for woman and to pass living thing [the] land which in/on/with Lebanon and to trample [definite] [the] thistle 10 to smite to smite [definite] Edom and to lift you heart your to honor and to dwell in/on/with house your and to/for what? to stir up in/on/with distress and to fall you(m. s.) and Judah with you 11 and not to hear Amaziah and to ascend Jehoash king Israel and to see face he/she/it and Amaziah king Judah in/on/with Beth-shemesh Beth-shemesh which to/for Judah 12 and to strike Judah to/for face Israel and to flee man to/for tent his to/for tent his 13 and [definite] Amaziah king Judah son Jehoash son Ahaziah to capture Jehoash king Israel in/on/with Beth-shemesh Beth-shemesh and to come (in) and to come (in) Jerusalem and to break through in/on/with wall Jerusalem in/on/with gate Ephraim till gate [the] corner four hundred cubit 14 and to take [definite] all [the] gold and [the] silver and [definite] all [the] article/utensil [the] to find house YHWH/Lord and in/on/with treasure house [the] king and [definite] son [the] security and to return Samaria [to] 15 and remainder word Jehoash which to make and might his and which to fight with Amaziah king Judah not they(masc.) to write upon scroll word [the] day to/for king Israel 16 and to lie down Jehoash with father his and to bury in/on/with Samaria with king Israel and to reign Jeroboam son his underneath him 17 and to live Amaziah son Joash king Judah after death Jehoash son Jehoahaz king Israel five ten year 18 and remainder word Amaziah not they(masc.) to write upon scroll word [the] day to/for king Judah 19 and to conspire upon him conspiracy in/on/with Jerusalem and to flee Lachish [to] and to send after him Lachish [to] and to die him there 20 and to lift [definite] him upon [the] horse and to bury in/on/with Jerusalem with father his in/on/with city David 21 and to take all people Judah [definite] Azariah and he/she/it son six ten year and to reign [definite] him underneath father his Amaziah 22 he/she/it to build [definite] Elath and to return her to/for Judah after to lie down [the] king with father his 23 in/on/with year five ten year to/for Amaziah son Joash king Judah to reign Jeroboam son Joash king Israel in/on/with Samaria forty and one year 24 and to make [the] bad in/on/with eye YHWH/Lord not to turn aside from all sin Jeroboam son Nebat which to sin [definite] Israel 25 he/she/it to return [definite] border Israel from to come (in) Hamath till sea [the] Arabah like/as word YHWH/Lord God Israel which to speak in/on/with hand servant/slave his Jonah son Amittai [the] prophet which from Gath-hepher [the] Gath-hepher 26 for to see YHWH/Lord [definite] affliction Israel to rebel much and end to restrain and end to leave and nothing to

help to/for Israel 27 and not to speak YHWH/Lord to/for to wipe [definite] name Israel from underneath [the] heaven and to save them in/on/with hand Jeroboam son Joash 28 and remainder word Jeroboam and all which to make and might his which to fight and which to return [definite] Damascus and [definite] Hamath to/for Judah in/on/with Israel not they(masc.) to write upon scroll word [the] day to/for king Israel 29 and to lie down Jeroboam with father his with king Israel and to reign Zechariah son his underneath him

15 in/on/with year twenty and seven year to/for Jeroboam king Israel to reign Azariah son Amaziah king Judah 2 son six ten year to be in/on/with to reign he and fifty and two year to reign in/on/with Jerusalem and name mother his Jecholiah from Jerusalem 3 and to make [the] upright in/on/with eye YHWH/Lord like/as all which to make Amaziah father his 4 except [the] high place not to turn aside still [the] people to sacrifice and to offer in/on/with high place 5 and to touch YHWH/Lord [definite] [the] king and to be be leprosus till day death his and to dwell in/on/with house [the] freedom and Jotham son [the] king upon [the] house to judge [definite] people [the] land 6 and remainder word Azariah and all which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 7 and to lie down Azariah with father his and to bury [definite] him with father his in/on/with city David and to reign Jotham son his underneath him 8 in/on/with year thirty and eight year to/for Azariah king Judah to reign Zechariah son Jeroboam upon Israel in/on/with Samaria six month 9 and to make [the] bad in/on/with eye YHWH/Lord like/as as which to make father his not to turn aside from sin Jeroboam son Nebat which to sin [definite] Israel 10 and to conspire upon him Shallum son Jabesh and to smite him before people and to die him and to reign underneath him 11 and remainder word Zechariah behold they to write upon scroll word [the] day to/for king Israel 12 he/she/it word YHWH/Lord which to speak to(wards) Jehu to/for to say son fourth to dwell to/for you upon throne Israel and to be so 13 Shallum son Jabesh to reign in/on/with year thirty and nine year to/for Uzziah king Judah and to reign month day in/on/with Samaria 14 and to ascend Menahem son Gadi from Tirzah and to come (in) Samaria and to smite [definite] Shallum son Jabesh in/on/with Samaria and to die him and to reign underneath him 15 and remainder word Shallum and conspiracy his which to conspire behold they to write upon scroll word [the] day to/for king Israel 16 then to smite Menahem [definite] Tiphrah and [definite] all which in/on/with her and [definite] border her from Tirzah for not to open and to smite [definite] all [the] pregnant her to break up/open 17 in/on/with year thirty and nine year to/for Azariah king Judah to reign Menahem son Gadi upon Israel ten year in/on/with Samaria 18 and to make [the] bad in/on/with eye YHWH/Lord not to turn aside from upon sin Jeroboam son Nebat which to sin [definite] Israel all day his 19 to come (in) Pul king Asshur upon [the] land and to give Menahem to/for Pul thousand talent silver to/for to be hand his with him to/for to strengthen [the] kingdom in/on/with hand his 20 and to come out Menahem [definite] [the] silver upon Israel

upon all mighty [the] strength to/for to give to/for king Asshur fifty shekel silver to/for man one and to return king Asshur and not to stand there in/on/with land 21 and remainder word Menahem and all which to make not they(masc.) to write upon scroll word [the] day to/for king Israel 22 and to lie down Menahem with father his and to reign Pekahiah son his underneath him 23 in/on/with year fifty year to/for Azariah king Judah to reign Pekahiah son Menahem upon Israel in/on/with Samaria year 24 and to make [the] bad in/on/with eye YHWH/Lord not to turn aside from sin Jeroboam son Nebat which to sin [definite] Israel 25 and to conspire upon him Pekah son Remaliah officer his and to smite him in/on/with Samaria in/on/with citadel house king [the] king with Argob and with [the] Arieh and with him fifty man from son Gilead and to die him and to reign underneath him 26 and remainder word Pekahiah and all which to make behold they to write upon scroll word [the] day to/for king Israel 27 in/on/with year fifty and two year to/for Azariah king Judah to reign Pekah son Remaliah upon Israel in/on/with Samaria twenty year 28 and to make [the] bad in/on/with eye YHWH/Lord not to turn aside from sin Jeroboam son Nebat which to sin [definite] Israel 29 in/on/with day Pekah king Israel to come (in) Tiglath-pileser Tiglath-pileser king Asshur and to take [definite] Ijon and [definite] Abel Beth-maacah Beth-maacah and [definite] Janoah and [definite] Kedesh and [definite] Hazor and [definite] [the] Gilead and [definite] [the] Galilee [to] all land Naphtali and to uncover them Asshur [to] 30 and to conspire conspiracy Hoshea son Elah upon Pekah son Remaliah and to smite him and to die him and to reign underneath him in/on/with year twenty to/for Jotham son Uzziah 31 and remainder word Pekah and all which to make behold they to write upon scroll word [the] day to/for king Israel 32 in/on/with year two to/for Pekah son Remaliah king Israel to reign Jotham son Uzziah king Judah 33 son twenty and five year to be in/on/with to reign he and six ten year to reign in/on/with Jerusalem and name mother his Jerusha daughter Zadok 34 and to make [the] upright in/on/with eye YHWH/Lord like/as all which to make Uzziah father his to make 35 except [the] high place not to turn aside still [the] people to sacrifice and to offer in/on/with high place he/she/it to build [definite] gate house YHWH/Lord [the] high 36 and remainder word Jotham which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 37 in/on/with day [the] they(masc.) to profane/begin YHWH/Lord to/for to send in/on/with Judah Rezin king Aram and [definite] Pekah son Remaliah 38 and to lie down Jotham with father his and to bury with father his in/on/with city David father his and to reign Ahaz son his underneath him

16 in/on/with year seven ten year to/for Pekah son Remaliah to reign Ahaz son Jotham king Judah 2 son twenty year Ahaz in/on/with to reign he and six ten year to reign in/on/with Jerusalem and not to make [the] upright in/on/with eye YHWH/Lord God his like/as David father his 3 and to go in/on/with way king Israel and also [definite] son his to pass in/on/with fire like/as abomination [the] nation which to possess YHWH/Lord [definite] them from face son Israel 4 and to sacrifice and to offer in/on/with high place and upon [the] hill and underneath all tree fresh 5 then to ascend Rezin king Aram

and Pekah son Remaliah king Israel Jerusalem to/for battle and to confine upon Ahaz and not be able to/for to fight 6 in/on/with time [the] he/she/it to return Rezin king Aram [definite] Elath to/for Aram and to slip [definite] [the] Jewish from Eloth and Aram and Edom to come (in) Elath and to dwell there till [the] day [the] this 7 and to send Ahaz messenger to(wards) Tiglath-pileser Tiglath-pileser king Asshur to/for to say servant/slave your and son your I to ascend and to save me from palm king Aram and from palm king Israel [the] to arise upon me 8 and to take Ahaz [definite] [the] silver and [definite] [the] gold [the] to find house YHWH/Lord and in/on/with treasure house [the] king and to send to/for king Asshur bribe 9 and to hear to(wards) him king Asshur and to ascend king Asshur to(wards) Damascus and to capture her and to uncover her Kir [to] and [definite] Rezin to die 10 and to go [the] king Ahaz to/for to encounter Tiglath-pileser Tiglath-pileser king Asshur Damascus and to see [definite] [the] altar which in/on/with Damascus and to send [the] king Ahaz to(wards) Uriah [the] priest [definite] likeness [the] altar and [definite] pattern his to/for all deed his 11 and to build Uriah [the] priest [definite] [the] altar like/as all which to send [the] king Ahaz from Damascus so to make Uriah [the] priest till to come (in) [the] king Ahaz from Damascus 12 and to come (in) [the] king from Damascus and to see [the] king [definite] [the] altar and to present [the] king upon [the] altar and to ascend upon him 13 and to offer [definite] burnt offering his and [definite] offering his and to pour [definite] drink offering his and to scatter [definite] blood [the] peace offering which to/for him upon [the] altar 14 and [definite] [the] altar [the] bronze which to/for face YHWH/Lord and to present from with face [the] house from between [the] altar and from between house YHWH/Lord and to give [definite] him upon thigh [the] altar north [to] 15 and to command him and to command [the] king Ahaz [definite] Uriah [the] priest to/for to say upon [the] altar [the] great to offer [definite] burnt offering [the] morning and [definite] offering [the] evening and [definite] burnt offering [the] king and [definite] offering his and [definite] burnt offering all people [the] land and offering their and drink offering their and all blood burnt offering and all blood sacrifice upon him to scatter and altar [the] bronze to be to/for me to/for to enquire 16 and to make Uriah [the] priest like/as all which to command [the] king Ahaz 17 and to cut [the] king Ahaz [definite] [the] perimeter [the] base and to turn aside from upon them and [definite] [definite] [the] basin and [definite] [the] sea to go down from upon [the] cattle [the] bronze which underneath her and to give [definite] him upon pavement stone 18 and [definite] portico portico [the] sabbath which to build in/on/with house and [definite] entrance [the] king [the] outer to turn house YHWH/Lord from face king Asshur 19 and remainder word Ahaz which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 20 and to lie down Ahaz with father his and to bury with father his in/on/with city David and to reign Hezekiah son his underneath him

17 in/on/with year two ten to/for Ahaz king Judah to reign
Hoshea son Elah in/on/with Samaria upon Israel nine year 2 and to make [the] bad in/on/with eye YHWH/Lord except not

like/as king Israel which to be to/for face his 3 upon him to ascend Shalmaneser king Asshur and to be to/for him Hoshea servant/slave and to return to/for him offering 4 and to find king Asshur in/on/with Hoshea conspiracy which to send messenger to(wards) So king Egypt and not to ascend offering to/for king Asshur like/as year in/on/with year and to restrain him king Asshur and to bind him house prison 5 and to ascend king Asshur in/on/with all [the] land and to ascend Samaria and to confine upon her three year 6 in/on/with year [the] ninth to/for Hoshea to capture king Asshur [definite] Samaria and to uncover [definite] Israel Asshur [to] and to dwell [definite] them in/on/with Halah and in/on/with Habor river Gozan and city Media 7 and to be for to sin son Israel to/for YHWH/Lord God their [the] to ascend [definite] them from land Egypt from underneath hand Pharaoh king Egypt and to fear God another 8 and to go in/on/with statute [the] nation which to possess YHWH/Lord from face son Israel and king Israel which to make 9 and to do secretly son Israel word which not right upon YHWH/Lord God their and to build to/for them high place in/on/with all city their from tower to watch till city fortification 10 and to stand to/for them pillar and Asherah upon all hill high and underneath all tree fresh 11 and to offer there in/on/with all high place like/as nation which to uncover YHWH/Lord from face their and to make word bad to/for to provoke [definite] YHWH/Lord 12 and to serve [the] idol which to say YHWH/Lord to/for them not to make [definite] [the] word [the] this 13 and to testify YHWH/Lord in/on/with Israel and in/on/with Judah in/on/with hand all prophet his prophet all seer to/for to say to return from way your [the] bad and to keep commandment my statute my like/as all [the] instruction which to command [definite] father your and which to send to(wards) you in/on/with hand servant/slave my [the] prophet 14 and not to hear and to harden [definite] neck their like/as neck father their which not be faithful in/on/with YHWH/Lord God their 15 and to reject [definite] statute his and [definite] covenant his which to cut with father their and [definite] testimony his which to testify in/on/with them and to go after [the] vanity and to become vain and after [the] nation which around them which to command YHWH/Lord [definite] them to/for lest to make like/as them 16 and to leave [definite] all commandment YHWH/Lord God their and to make to/for them liquid two two calf and to make Asherah and to bow to/for all army [the] heaven and to serve [definite] [the] Baal 17 and to pass [definite] son their and [definite] daughter their in/on/with fire and to divine divination and to divine and to sell to/for to make [the] bad in/on/with eye YHWH/Lord to/for to provoke him 18 and be angry YHWH/Lord much in/on/with Israel and to turn aside them from upon face his not to remain except tribe Judah to/for alone he 19 also Judah not to keep [definite] commandment YHWH/Lord God their and to go in/on/with statute Israel which to make 20 and to reject YHWH/Lord in/on/with all seed Israel and to afflict them and to give them in/on/with hand to plunder till which to throw them from face his 21 for to tear Israel from upon house David and to reign [definite] Jeroboam son Nebat and to drive away and to banish Jeroboam [definite] Israel from after YHWH/Lord and to sin them sin great 22 and to go son Israel in/on/with all sin Jeroboam

which to make not to turn aside from her 23 till which to turn aside YHWH/Lord [definite] Israel from upon face his like/as as which to speak in/on/with hand all servant/slave his [the] prophet and to uncover Israel from upon land his Asshur [to] till [the] day [the] this 24 and to come (in) king Asshur from Babel and from Cuthah [to] and from Ava and from Hamath and Sepharvaim and to dwell in/on/with city Samaria underneath son Israel and to possess [definite] Samaria and to dwell in/on/with city her 25 and to be in/on/with beginning to dwell they there not to fear [definite] YHWH/Lord and to send YHWH/Lord in/on/with them [definite] [the] lion and to be to kill in/on/with them 26 and to say to/for king Asshur to/for to say [the] nation which to uncover and to dwell in/on/with city Samaria not to know [definite] justice God [the] land and to send in/on/with them [definite] [the] lion and behold they to die [definite] them like/as as which nothing they to know [definite] justice God [the] land 27 and to command king Asshur to/for to say to go there [to] one from [the] priest which to uncover from there and to go and to dwell there and to show them [definite] justice God [the] land 28 and to come (in) one from [the] priest which to uncover from Samaria and to dwell in/on/with Beth-el Beth-el and to be to show [definite] them how? to fear [definite] YHWH/Lord 29 and to be to make nation nation God his and to rest in/on/with house [the] high place which to make [the] Samaritan nation nation in/on/with city their which they(masc.) to dwell there 30 and human Babel to make [definite] Succoth-benoth Succoth-benoth and human Cuthah to make [definite] Nergal and human Hamath to make [definite] Ashima 31 and [the] Avvim to make Nibhaz and [definite] Tartak and [the] Sepharvaim to burn [definite] son their in/on/with fire to/for Adrammelech and Anammelech god God Sepharvaim Sepharvaim 32 and to be afraid [definite] YHWH/Lord and to make to/for them from end their priest high place and to be to make to/for them in/on/with house [the] high place 33 [definite] YHWH/Lord to be afraid and [definite] God their to be to serve like/as justice [the] nation which to uncover [definite] them from there 34 till [the] day [the] this they(masc.) to make like/as justice [the] first nothing they afraid [definite] YHWH/Lord and nothing they to make like/as statute their and like/as justice their and like/as instruction and like/as commandment which to command YHWH/Lord [definite] son Jacob which to set name his Israel 35 and to cut YHWH/Lord with them covenant and to command them to/for to say not to fear God another and not to bow to/for them and not to serve them and not to sacrifice to/for them 36 that except [definite] YHWH/Lord which to ascend [definite] you from land Egypt in/on/with strength great and in/on/with arm to stretch [definite] him to fear and to/for him to bow and to/for him to sacrifice 37 and [definite] [the] statute and [definite] [the] justice and [the] instruction and [the] commandment which to write to/for you to keep [emph?] to/for to make all [the] day and not to fear God another 38 and [the] covenant which to cut with you not to forget and not to fear God another 39 that except [definite] YHWH/Lord God your to fear and he/she/it to rescue [definite] you from hand all enemy your 40 and not to hear that except like/as justice their [the] first they(masc.) to make 41 and to be [the] nation [the] these afraid [definite] YHWH/Lord and

[definite] idol their to be to serve also son their and son son their like/as as which to make father their they(masc.) to make till [the] day [the] this

18 and to be in/on/with year three to/for Hoshea son Elah king Israel to reign Hezekiah son Ahaz king Judah 2 son twenty and five year to be in/on/with to reign he and twenty and nine year to reign in/on/with Jerusalem and name mother his Abi daughter Zechariah 3 and to make [the] upright in/on/with eye YHWH/Lord like/as all which to make David father his 4 he/she/it to turn aside [definite] [the] high place and to break [definite] [the] pillar and to cut [definite] [the] Asherah and to crush serpent [the] bronze which to make Moses for till [the] day [the] they(masc.) to be son Israel to offer to/for him and to call to/for him Nehushtan 5 in/on/with YHWH/Lord God Israel to trust and after him not to be like him in/on/with all king Judah and which to be to/for face his 6 and to cleave in/on/with YHWH/Lord not to turn aside from after him and to keep commandment his which to command YHWH/Lord [definite] Moses 7 and to be YHWH/Lord with him in/on/with all which to come out be prudent and to rebel in/on/with king Asshur and not to serve him 8 he/she/it to smite [definite] Palestina till Gaza and [definite] border her from tower to watch till city fortification 9 and to be in/on/with year [the] fourth to/for king Hezekiah he/she/it [the] year [the] seventh to/for Hoshea son Elah king Israel to ascend Shalmaneser king Asshur upon Samaria and to confine upon her 10 and to capture her from end three year in/on/with year six to/for Hezekiah he/she/it year nine to/for Hoshea king Israel to capture Samaria 11 and to uncover king Asshur [definite] Israel Asshur [to] and to lead them in/on/with Halah and in/on/with Habor river Gozan and city Media 12 upon which not to hear in/on/with voice YHWH/Lord God their and to pass [definite] covenant his [definite] all which to command Moses servant/slave YHWH/Lord and not to hear and not to make 13 and in/on/with four ten year to/for king Hezekiah to ascend Sennacherib king Asshur upon all city Judah [the] to gather/restrain/fortify and to capture them 14 and to send Hezekiah king Judah to(wards) king Asshur Lachish [to] to/for to say to sin to return from upon me [definite] which to give upon me to lift and to set king Asshur upon Hezekiah king Judah three hundred talent silver and thirty talent gold 15 and to give Hezekiah [definite] all [the] silver [the] to find house YHWH/Lord and in/on/with treasure house [the] king 16 in/on/with time [the] he/she/it to cut Hezekiah [definite] door temple YHWH/Lord and [definite] [the] pillar which to overlay Hezekiah king Judah and to give them to/for king Asshur 17 and to send king Asshur [definite] commander and [definite] Rab-Saris Rab-Saris and [definite] Rabshakeh Rabshakeh from Lachish to(wards) [the] king Hezekiah in/on/with strength heavy Jerusalem and to ascend and to come (in) Jerusalem and to ascend and to come (in) and to stand in/on/with conduit [the] pool [the] high which in/on/with highway land to wash 18 and to call to(wards) [the] king and to come out to(wards) them Eliakim son Hilkiah which upon [the] house and Shebna [the] secretary and Joah son Asaph [the] to remember 19 and to say to(wards)

them Rabshakeh Rabshakeh to say please to(wards) Hezekiah thus to say [the] king [the] great king Asshur what? [the] trust [the] this which to trust **20** to say surely word lip counsel and might to/for battle now upon who? to trust for to rebel in/on/with me **21** now behold to trust to/for you upon staff [the] branch [the] to crush [the] this upon Egypt which to support man upon him and to come (in) in/on/with palm his and to pierce her so Pharaoh king Egypt to/for all [the] to trust upon him **22** and for to say [emph?] to(wards) me to(wards) YHWH/Lord God our to trust not he/she/it which to turn aside Hezekiah [definite] high place his and [definite] altar his and to say to/for Judah and to/for Jerusalem to/for face [the] altar [the] this to bow in/on/with Jerusalem **23** and now to pledge please with lord my with king Asshur and to give to/for you thousand horse if be able to/for to give to/for you to ride upon them **24** and how? to return [definite] face governor one servant/slave lord my [the] small and to trust to/for you upon Egypt to/for chariot and to/for horseman **25** now from beside YHWH/Lord to ascend upon [the] standing place [the] this to/for to ruin him YHWH/Lord to say to(wards) me to ascend upon [the] land [the] this and to ruin her **26** and to say Eliakim son Hilkiah and Shebna and Joah to(wards) Rabshakeh Rabshakeh to speak please to(wards) servant/slave your in Aramaic for to hear we and not to speak with us Jewish language in/on/with ear [the] people which upon [the] wall **27** and to say to(wards) them Rabshakeh Rabshakeh upon lord your and to(wards) you to send me lord my to/for to speak [definite] [the] word [the] these not upon [the] human [the] to dwell upon [the] wall to/for to eat [definite] dung their filth their and to/for to drink [definite] urine their water foot their with you **28** and to stand Rabshakeh Rabshakeh and to call in/on/with voice great Jewish language and to speak and to say to hear word [the] king [the] great king Asshur **29** thus to say [the] king not to deceive to/for you Hezekiah for not be able to/for to rescue [definite] you from hand his **30** and not to trust [definite] you Hezekiah to(wards) YHWH/Lord to/for to say to rescue to rescue us YHWH/Lord and not to give [definite] [the] city [the] this in/on/with hand king Asshur **31** not to hear to(wards) Hezekiah for thus to say king Asshur to make with me blessing and to come out to(wards) me and to eat man vine his and man fig his and to drink man water pit his **32** till to come (in) I and to take [definite] you to(wards) land like/as land your land grain and new wine land food and vineyard land olive oil and honey and to live and not to die and not to hear to(wards) Hezekiah for to incite [definite] you to/for to say YHWH/Lord to rescue us **33** to rescue to rescue God [the] nation man [definite] land his from hand king Asshur **34** where? God Hamath and Arpad where? God Sepharvaim Hena and Ava **35** who? in/on/with all God [the] land which to rescue [definite] land their from hand my for to rescue YHWH/Lord [definite] Jerusalem from hand my **36** and be quiet [the] people and not to answer [definite] him word for commandment [the] king he/she/it to/for to say not to answer him **37** and to come (in) Eliakim son Hilkiah which upon [the] house and Shebna [the] secretary and Joah son Asaph [the] to

remember to(wards) Hezekiah to tear garment and to tell to/for him word Rabshakeh Rabshakeh

19 and to be like/as to hear [the] king Hezekiah and to tear [definite] garment his and to cover in/on/with sackcloth and to come (in) house YHWH/Lord **2** and to send [definite] Eliakim which upon [the] house and Shebna [the] secretary and [definite] old [the] priest to cover in/on/with sackcloth to(wards) Isaiah [the] prophet son Amoz **3** and to say to(wards) him thus to say Hezekiah day distress and rebuke and contempt [the] day [the] this for to come (in) son till birth and strength nothing to/for to beget **4** perhaps to hear YHWH/Lord God your [definite] all word Rabshakeh Rabshakeh which to send him king Asshur lord his to/for to taunt God alive and to rebuke in/on/with word which to hear YHWH/Lord God your and to lift prayer about/through/for [the] remnant [the] to find **5** and to come (in) servant/slave [the] king Hezekiah to(wards) Isaiah **6** and to say to/for them Isaiah thus to say [emph?] to(wards) lord your thus to say YHWH/Lord not to fear from face [the] word which to hear which to blasphem youth king Asshur [definite] me **7** look! I to give in/on/with him spirit and to hear tidings and to return to/for land his and to fall him in/on/with sword in/on/with land his **8** and to return Rabshakeh Rabshakeh and to find [definite] king Asshur to fight upon Libnah for to hear for to set out from Lachish **9** and to hear to(wards) Tirhakah king Cush; Ethiopia to/for to say behold to come out to/for to fight with you and to return and to send messenger to(wards) Hezekiah to/for to say **10** thus to say [emph?] to(wards) Hezekiah king Judah to/for to say not to deceive you God your which you(m. s.) to trust in/on/with him to/for to say not to give Jerusalem in/on/with hand king Asshur **11** behold you(m. s.) to hear [definite] which to make king Asshur to/for all [the] land to/for to devote/destroy them and you(m. s.) to rescue **12** to rescue [definite] them God [the] nation which to ruin father my [definite] Gozan and [definite] Haran and Rezeph and son Eden which in/on/with Telassar **13** where? he king Hamath and king Arpad and king city Sepharvaim Hena and Ava **14** and to take Hezekiah [definite] [the] scroll from hand [the] messenger and to call them and to ascend house YHWH/Lord and to spread him Hezekiah to/for face YHWH/Lord **15** and to pray Hezekiah to/for face YHWH/Lord and to say YHWH/Lord God Israel to dwell [the] cherub you(m. s.) he/she/it [the] God to/for alone you to/for all kingdom [the] land you(m. s.) to make [definite] [the] heaven and [definite] [the] land **16** to stretch YHWH/Lord ear your and to hear to open YHWH/Lord eye your and to see and to hear [definite] word Sennacherib which to send him to/for to taunt God alive **17** truly YHWH/Lord to destroy king Asshur [definite] [the] nation and [definite] land their **18** and to give [definite] God their in/on/with fire for not God they(masc.) that except deed hand man tree and stone and to perish them **19** and now YHWH/Lord God our to save us please from hand his and to know all kingdom [the] land for you(m. s.) YHWH/Lord God to/for alone you **20** and to send Isaiah son Amoz to(wards) Hezekiah to/for to say thus to say YHWH/Lord God Israel which to pray to(wards) me to(wards) Sennacherib king Asshur to hear **21** this [the] word which to

speak YHWH/Lord upon him to despise to/for you to mock to/for you virgin daughter Zion after you head to shake daughter Jerusalem 22 [definite] who? to taunt and to blaspheme and upon who? to exalt voice and to lift height eye your upon holy Israel 23 in/on/with hand messenger your to taunt Lord and to say in/on/with chariot in/on/with abundance chariot my I to ascend height mountain flank Lebanon and to cut height cedar his best cypress his and to come (in) lodging end his end his wood plantation his 24 I to dig and to drink water be a stranger and to dry in/on/with palm beat my all stream Egypt 25 not to hear to/for from distant [definite] her to make to/for from day front and to form her now to come (in) her and to be to/for to crash heap to desolate city to gather/restrain/fortify 26 and to dwell their short hand to to be dismayed and be ashamed to be vegetation land and herb grass grass roof and blight to/for face standing grain 27 and to dwell you and to come out you and to come (in) you to know and [definite] to tremble you to(wards) me 28 because to tremble you to(wards) me and secure your to ascend in/on/with ear my and to set hook my in/on/with anger your and bridle my in/on/with lip your and to return you in/on/with way which to come (in) in/on/with her 29 and this to/for you [the] sign to eat [the] year aftergrowth and in/on/with year [the] second offspring and in/on/with year [the] third to sow and to reap and to plant vineyard and to eat fruit their 30 and to add survivor house Judah [the] to remain root to/for beneath and to make fruit to/for above [to] 31 for from Jerusalem to come out remnant and survivor from mountain Zion jealousy YHWH/Lord YHWH/Lord Hosts to make this 32 to/for so thus to say YHWH/Lord to(wards) king Asshur not to come (in) to(wards) [the] city [the] this and not to shoot there arrow and not to meet her shield and not to pour upon her mound 33 in/on/with way which to come (in) in/on/with her to return and to(wards) [the] city [the] this not to come (in) utterance YHWH/Lord 34 and to defend to(wards) [the] city [the] this to/for to save her because me and because David servant/slave my 35 and to be in/on/with night [the] he/she/it and to come out messenger YHWH/Lord and to smite in/on/with camp Asshur hundred eighty and five thousand and to rise in/on/with morning and behold all their corpse to die 36 and to set out and to go and to return Sennacherib king Asshur and to dwell in/on/with Nineveh 37 and to be he/she/it to bow house Nisroch God his and Adrammelech and Sharezer and Sharezer son his to smite him in/on/with sword and they(masc.) to escape land Ararat and to reign Esar-haddon Esar-haddon son his underneath him

20 in/on/with day [the] they(masc.) be weak Hezekiah to/for to die and to come (in) to(wards) him Isaiah son Amoz [the] prophet and to say to(wards) him thus to say YHWH/Lord to command to/for house your for to die you(m. s.) and not to live 2 and to turn [definite] face his to(wards) [the] wall and to pray to(wards) YHWH/Lord to/for to say 3 Please! YHWH/Lord to remember please [definite] which to go to/for face your in/on/with truth and in/on/with heart complete and [the] pleasant in/on/with eye your to make and to weep Hezekiah weeping great 4 and to be Isaiah not to come out [the] city court [the] middle and

word YHWH/Lord to be to(wards) him to/for to say 5 to return and to say to(wards) Hezekiah leader people my thus to say YHWH/Lord God David father your to hear [definite] prayer your to see [definite] tears your look! I to heal to/for you in/on/with day [the] third to ascend house YHWH/Lord 6 and to add upon day your five ten year and from palm king Asshur to rescue you and [definite] [the] city [the] this and to defend upon [the] city [the] this because me and because David servant/slave my 7 and to say Isaiah to take fig cake fig and to take and to set upon [the] boil and to live 8 and to say Hezekiah to(wards) Isaiah what? sign for to heal YHWH/Lord to/for me and to ascend in/on/with day [the] third house YHWH/Lord 9 and to say Isaiah this to/for you [the] sign from with YHWH/Lord for to make YHWH/Lord [definite] [the] word which to speak to go [the] shadow ten step if to return ten step 10 and to say Hezekiah to lighten to/for shadow to/for to stretch ten step not for to return [the] shadow backwards ten step 11 and to call Isaiah [the] prophet to(wards) YHWH/Lord and to return [definite] [the] shadow in/on/with step which to go down in/on/with step Ahaz backwards ten step 12 in/on/with time [the] he/she/it to send Merodach-baladan Merodach-baladan son Baladan king Babel scroll and offering to(wards) Hezekiah for to hear for be weak Hezekiah 13 and to hear upon them Hezekiah and to see them [definite] all house treasure his treasure his [definite] [the] silver and [definite] [the] gold and [definite] [the] spice and [definite] oil [the] pleasant and [definite] house article/utensil his and [definite] all which to find in/on/with treasure his not to be word which not to see them Hezekiah in/on/with house his and in/on/with all dominion his 14 and to come (in) Isaiah [the] prophet to(wards) [the] king Hezekiah and to say to(wards) him what? to say [the] human [the] these and from whence? to come (in) to(wards) you and to say Hezekiah from land distant to come (in) from Babel 15 and to say what? to see in/on/with house your and to say Hezekiah [definite] all which in/on/with house my to see not to be word which not to see them in/on/with treasure my 16 and to say Isaiah to(wards) Hezekiah to hear word YHWH/Lord 17 behold day to come (in) and to lift all which in/on/with house your and which to store father your till [the] day [the] this Babel [to] not to remain word to say YHWH/Lord 18 and from son your which to come out from you which to beget to take to take and to be eunuch in/on/with temple king Babel 19 and to say Hezekiah to(wards) Isaiah pleasant word YHWH/Lord which to speak and to say not if peace and truth to be in/on/with day my 20 and remainder word Hezekiah and all might his and which to make [definite] [the] pool and [definite] [the] conduit and to come (in) [definite] [the] water [the] city [to] not they(masc.) to write upon scroll word [the] day to/for king Judah 21 and to lie down Hezekiah with father his and to reign Manasseh son his underneath him

21 son two ten year Manasseh in/on/with to reign he and fifty and five year to reign in/on/with Jerusalem and name mother his Hephzi-bah Hephzi-bah 2 and to make [the] bad in/on/with eye YHWH/Lord like/as abomination [the] nation which to possess YHWH/Lord from face son Israel 3 and to return

and to build [definite] [the] high place which to perish Hezekiah father his and to arise altar to/for Baal and to make Asherah like/as as which to make Ahab king Israel and to bow to/for all army [the] heaven and to serve [definite] them 4 and to build altar in/on/with house YHWH/Lord which to say YHWH/Lord in/on/with Jerusalem to set [definite] name my 5 and to build altar to/for all army [the] heaven in/on/with two court house YHWH/Lord 6 and to pass [definite] son his in/on/with fire and to divine and to divine and to make medium and spiritist to multiply to/for to make [the] bad in/on/with eye YHWH/Lord to/for to provoke 7 and to set [definite] idol [the] Asherah which to make in/on/with house which to say YHWH/Lord to(wards) David and to(wards) Solomon son his in/on/with house [the] this and in/on/with Jerusalem which to choose from all tribe Israel to set [definite] name my to/for forever 8 and not to add to/for to wander foot Israel from [the] land which to give to/for father their except if to keep to/for to make like/as all which to command them and to/for all [the] instruction which to command [definite] them servant/slave my Moses 9 and not to hear and to go astray them Manasseh to/for to make [definite] [the] evil from [the] nation which to destroy YHWH/Lord from face son Israel 10 and to speak YHWH/Lord in/on/with hand servant/slave his [the] prophet to/for to say 11 because which to make Manasseh king Judah [the] abomination [the] these be evil from all which to make [the] Amorites which to/for face his and to sin also [definite] Judah in/on/with idol his 12 to/for so thus to say YHWH/Lord God Israel look! I to come (in) distress upon Jerusalem and Judah which all to hear him to hear her to tingle two ear his 13 and to stretch upon Jerusalem [definite] line Samaria and [definite] level house Ahab and to wipe [definite] Jerusalem like/as as which to wipe [definite] [the] dish to wipe and to overturn upon face her 14 and to leave [definite] remnant inheritance my and to give them in/on/with hand enemy their and to be to/for plunder and to/for plunder to/for all enemy their 15 because which to make [definite] [the] bad in/on/with eye my and to be to provoke [definite] me from [the] day which to come out father their from Egypt and till [the] day [the] this 16 and also blood innocent to pour Manasseh to multiply much till which to fill [definite] Jerusalem lip to/for lip to/for alone from sin his which to sin [definite] Judah to/for to make [the] bad in/on/with eye YHWH/Lord 17 and remainder word Manasseh and all which to make and sin his which to sin not they(masc.) to write upon scroll word [the] day to/for king Judah 18 and to lie down Manasseh with father his and to bury in/on/with garden house his in/on/with garden Uzzah and to reign Amon son his underneath him 19 son twenty and two year Amon in/on/with to reign he and two year to reign in/on/with Jerusalem and name mother his Meshullemeth daughter Haruz from Jotbah 20 and to make [the] bad in/on/with eye YHWH/Lord like/as as which to make Manasseh father his 21 and to go in/on/with all [the] way which to go father his and to serve [definite] [the] idol which to serve father his and to bow to/for them 22 and to leave [definite] YHWH/Lord God father his and not to go in/on/with way YHWH/Lord 23 and to conspire servant/slave Amon upon him and to die [definite] [the] king in/on/with house his 24 and to

smite people [the] land [definite] all [the] to conspire upon [the] king Amon and to reign people [the] land [definite] Josiah son his underneath him 25 and remainder word Amon which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 26 and to bury [definite] him in/on/with tomb his in/on/with garden Uzzah and to reign Josiah son his underneath him

22 son eight year Josiah in/on/with to reign he and thirty and one year to reign in/on/with Jerusalem and name mother his Jedidah daughter Adaiah from Bozkath 2 and to make [the] upright in/on/with eye YHWH/Lord and to go in/on/with all way David father his and not to turn aside right and left 3 and to be in/on/with eight ten year to/for king Josiah to send [the] king [definite] Shaphan son Azaliah son Meshullam [the] secretary house YHWH/Lord to/for to say 4 to ascend to(wards) Hilkiah [the] priest [the] great and to finish [definite] [the] silver [the] to come (in) house YHWH/Lord which to gather to keep [the] threshold from with [the] people 5 and to give him and to give him upon hand to make [the] work [the] to reckon in/on/with house house YHWH/Lord and to give [definite] him to/for to make [the] work which in/on/with house YHWH/Lord to/for to strengthen breach [the] house 6 to/for artificer and to/for to build and to/for to wall up/off and to/for to buy tree and stone hewing to/for to strengthen [definite] [the] house 7 surely not to devise with them [the] silver [the] to give upon hand their for in/on/with faithfulness they(masc.) to make 8 and to say Hilkiah [the] priest [the] great upon Shaphan [the] secretary scroll [the] instruction to find in/on/with house YHWH/Lord and to give Hilkiah [definite] [the] scroll to(wards) Shaphan and to call him 9 and to come (in) Shaphan [the] secretary to(wards) [the] king and to return [definite] [the] king word and to say to pour servant/slave your [definite] [the] silver [the] to find in/on/with house and to give him upon hand to make [the] work [the] to reckon house YHWH/Lord 10 and to tell Shaphan [the] secretary to/for king to/for to say scroll to give to/for me Hilkiah [the] priest and to call him Shaphan to/for face [the] king 11 and to be like/as to hear [the] king [definite] word scroll [the] instruction and to tear [definite] garment his 12 and to command [the] king [definite] Hilkiah [the] priest and [definite] Ahikam son Shaphan and [definite] Achbor son Micaiah and [definite] Shaphan [the] secretary and [definite] Asaiah servant/slave [the] king to/for to say 13 to go to seek [definite] YHWH/Lord about/through/for me and about/through/for [the] people and about/through/for all Judah upon word [the] scroll [the] to find [the] this for great rage YHWH/Lord which he/she/it to kindle in/on/with us upon which not to hear father our upon word [the] scroll [the] this to/for to make like/as all [the] to write upon us 14 and to go Hilkiah [the] priest and Ahikam and Achbor and Shaphan and Asaiah to(wards) Huldah [the] prophetess woman Shallum son Tikvah son Harhas to keep [the] garment and he/she/it to dwell in/on/with Jerusalem in/on/with second and to speak to(wards) her 15 and to say to(wards) them thus to say YHWH/Lord God Israel to say to/for man which to send [definite] you to(wards) me 16 thus to say YHWH/Lord look! I to come (in) distress to(wards) [the] standing place [the] this and upon to dwell his [definite] all

word [the] scroll which to call king Judah 17 underneath which to leave me and to offer to/for God another because to provoke me in/on/with all deed hand their and to kindle rage my in/on/with standing place [the] this and not to quench 18 and to(wards) king Judah [the] to send [definite] you to/for to seek [definite] YHWH/Lord thus to say to(wards) him thus to say YHWH/Lord God Israel [the] word which to hear 19 because be tender heart your and be humble from face YHWH/Lord in/on/with to hear you which to speak upon [the] standing place [the] this and upon to dwell his to/for to be to/for horror and to/for curse and to tear [definite] garment your and to weep to/for face my and also I to hear utterance YHWH/Lord 20 to/for so look! I to gather you upon father your and to gather to(wards) grave your in/on/with peace and not to see eye your in/on/with all [the] distress which I to come (in) upon [the] standing place [the] this and to return [definite] [the] king word

23 and to send [the] king and to gather to(wards) him all old Judah and Jerusalem 2 and to ascend [the] king house YHWH/Lord and all man Judah and all to dwell Jerusalem with him and [the] priest and [the] prophet and all [the] people to/for from small and till great and to call in/on/with ear their [definite] all word scroll [the] covenant [the] to find in/on/with house YHWH/Lord 3 and to stand [the] king upon [the] pillar and to cut [definite] [the] covenant to/for face YHWH/Lord to/for to go after YHWH/Lord and to/for to keep commandment his and [definite] testimony his and [definite] statute his in/on/with all heart and in/on/with all soul to/for to arise [definite] word [the] covenant [the] this [the] to write upon [the] scroll [the] this and to stand all [the] people in/on/with covenant 4 and to command [the] king [definite] Hilkiah [the] priest [the] great and [definite] priest [the] second and [definite] to keep [the] threshold to/for to come out from temple YHWH/Lord [definite] all [the] article/utensil [the] to make to/for Baal and to/for Asherah and to/for all army [the] heaven and to burn them from outside to/for Jerusalem in/on/with field Kidron and to lift [definite] dust their Beth-el Beth-el 5 and to cease [definite] [the] pagan priest which to give king Judah and to offer in/on/with high place in/on/with city Judah and surrounds Jerusalem and [definite] [the] to offer to/for Baal to/for sun and to/for moon and to/for constellation and to/for all army [the] heaven 6 and to come out [definite] [the] Asherah from house YHWH/Lord from outside to/for Jerusalem to(wards) torrent Kidron and to burn [definite] her in/on/with torrent Kidron and to crush to/for dust and to throw [definite] dust her upon grave son [the] people 7 and to tear [definite] house [the] male cult prostitute which in/on/with house YHWH/Lord which [the] woman to weave there house to/for Asherah 8 and to come (in) [definite] all [the] priest from city Judah and to defile [definite] [the] high place which to offer there [to] [the] priest from Geba till Beer-sheba Beer-sheba and to tear [definite] high place [the] gate which entrance gate Joshua ruler [the] city which upon left man in/on/with gate [the] city 9 surely not to ascend priest [the] high place to(wards) altar YHWH/Lord in/on/with Jerusalem that except to eat unleavened bread in/on/with midst brother their 10 and to defile [definite] [the] Topheth which in/on/with valley son son Hinnom to/for lest to/for to pass man [definite] son his

and [definite] daughter his in/on/with fire to/for Molech 11 and to cease [definite] [the] horse which to give king Judah to/for sun from to come (in) house YHWH/Lord to(wards) chamber Nathan-melech Nathan-melech [the] eunuch which in/on/with Parbar and [definite] chariot [the] sun to burn in/on/with fire 12 and [definite] [the] altar which upon [the] roof upper room Ahaz which to make king Judah and [definite] [the] altar which to make Manasseh in/on/with two court house YHWH/Lord to tear [the] king and to run from there and to throw [definite] dust their to(wards) torrent Kidron 13 and [definite] [the] high place which upon face Jerusalem which from right to/for mountain [the] destruction which to build Solomon king Israel to/for Ashtoreth abomination Sidon and to/for Chemosh abomination Moab and to/for Milcom abomination son Ammon to defile [the] king 14 and to break [definite] [the] pillar and to cut [definite] [the] Asherah and to fill [definite] standing place their bone man 15 and also [definite] [the] altar which in/on/with Beth-el Beth-el [the] high place which to make Jeroboam son Nebat which to sin [definite] Israel also [definite] [the] altar [the] he/she/it and [definite] [the] high place to tear and to burn [definite] [the] high place to crush to/for dust and to burn Asherah 16 and to turn Josiah and to see [definite] [the] grave which there in/on/with mountain and to send and to take [definite] [the] bone from [the] grave and to burn upon [the] altar and to defile him like/as word YHWH/Lord which to call man [the] God which to call [definite] [the] word [the] these 17 and to say what? [the] signpost this which I to see and to say to(wards) him human [the] city [the] grave man [the] God which to come (in) from Judah and to call [definite] [the] word [the] these which to make upon [the] altar Beth-el Beth-el 18 and to say to rest to/for him man not to shake bone his and to escape bone his [definite] bone [the] prophet which to come (in) from Samaria 19 and also [definite] all house [the] high place which in/on/with city Samaria which to make king Israel to/for to provoke to turn aside Josiah and to make to/for them like/as all [the] deed which to make in/on/with Beth-el Beth-el 20 and to sacrifice [definite] all priest [the] high place which there upon [the] altar and to burn [definite] bone man upon them and to return Jerusalem 21 and to command [the] king [definite] all [the] people to/for to say to make Passover to/for YHWH/Lord God your like/as to write upon scroll [the] covenant [the] this 22 for not to make like/as Passover [the] this from day [the] to judge which to judge [definite] Israel and all day king Israel and king Judah 23 that except in/on/with eight ten year to/for king Josiah to make [the] Passover [the] this to/for YHWH/Lord in/on/with Jerusalem 24 and also [definite] [the] medium and [definite] [the] spiritist and [definite] [the] Teraphim and [definite] [the] idol and [definite] all [the] abomination which to see in/on/with land Judah and in/on/with Jerusalem to burn Josiah because to arise [definite] word [the] instruction [the] to write upon [the] scroll which to find Hilkiah [the] priest house YHWH/Lord 25 and like him not to be to/for face his king which to return to(wards) YHWH/Lord in/on/with all heart his and in/on/with all soul his and in/on/with all much his like/as all instruction Moses and after him not to arise like him 26 surely not to return YHWH/Lord from burning anger anger his [the] great which to be incensed anger

his in/on/with Judah upon all [the] vexation which to provoke him Manasseh 27 and to say YHWH/Lord also [definite] Judah to turn aside from upon face my like/as as which to turn aside [definite] Israel and to reject [definite] [the] city [the] this which to choose [definite] Jerusalem and [definite] [the] house which to say to be name my there 28 and remainder word Josiah and all which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 29 in/on/with day his to ascend Pharaoh Neco king Egypt upon king Asshur upon river Euphrates and to go [the] king Josiah to/for to encounter him and to die him in/on/with Megiddo like/as to see he [definite] him 30 and to ride him servant/slave his to die from Megiddo and to come (in) him Jerusalem and to bury him in/on/with tomb his and to take people [the] land [definite] Jehoahaz son Josiah and to anoint [definite] him and to reign [definite] him underneath father his 31 son twenty and three year Jehoahaz in/on/with to reign he and three month to reign in/on/with Jerusalem and name mother his Hamutal daughter Jeremiah from Libnah 32 and to make [the] bad in/on/with eye YHWH/Lord like/as all which to make father his 33 and to bind him Pharaoh Neco in/on/with Riblah in/on/with land Hamath in/on/with to reign from to reign in/on/with Jerusalem and to give fine upon [the] land hundred talent silver and talent gold 34 and to reign Pharaoh Neco [definite] Eliakim son Josiah underneath Josiah father his and to turn [definite] name his Jehoiakim and [definite] Jehoahaz to take and to come (in) Egypt and to die there 35 and [the] silver and [the] gold to give Jehoiakim to/for Pharaoh surely to value [definite] [the] land to/for to give [definite] [the] silver upon lip Pharaoh man like/as valuation his to oppress [definite] [the] silver and [definite] [the] gold [definite] people [the] land to/for to give to/for Pharaoh Neco 36 son twenty and five year Jehoiakim in/on/with to reign he and one ten year to reign in/on/with Jerusalem and name mother his Zebudah Zebudah daughter Pedaiah from Rumah 37 and to make [the] bad in/on/with eye YHWH/Lord like/as all which to make father his

24 in/on/with day his to ascend Nebuchadrezzar king Babel and to be to/for him Jehoiakim servant/slave three year and to return and to rebel in/on/with him 2 and to send YHWH/Lord in/on/with him [definite] band Chaldea and [definite] band Aram and [definite] band Moab and [definite] band son Ammon and to send them in/on/with Judah to/for to perish him like/as word YHWH/Lord which to speak in/on/with hand servant/slave his [the] prophet 3 surely upon lip YHWH/Lord to be in/on/with Judah to/for to turn aside from upon face his in/on/with sin Manasseh like/as all which to make 4 and also blood [the] innocent which to pour and to fill [definite] Jerusalem blood innocent and not be willing YHWH/Lord to/for to forgive 5 and remainder word Jehoiakim and all which to make not they(masc.) to write upon scroll word [the] day to/for king Judah 6 and to lie down Jehoiakim with father his and to reign Jehoiachin son his underneath him 7 and not to add still king Egypt to/for to come out from land his for to take king Babel from torrent Egypt till river Euphrates all which to be to/for king Egypt 8 son eight ten year Jehoiachin in/on/with to reign

he and three month to reign in/on/with Jerusalem and name mother his Nehushta daughter Elnathan from Jerusalem 9 and to make [the] bad in/on/with eye YHWH/Lord like/as all which to make father his 10 in/on/with time [the] he/she/it to ascend to ascend servant/slave Nebuchadrezzar king Babel Jerusalem and to come (in) [the] city in/on/with siege 11 and to come (in) Nebuchadrezzar king Babel upon [the] city and servant/slave his to confine upon her 12 and to come out Jehoiachin king Judah upon king Babel he/she/it and mother his and servant/slave his and ruler his and eunuch his and to take [definite] him king Babel in/on/with year eight to/for to reign him 13 and to come out from there [definite] all treasure house YHWH/Lord and treasure house [the] king and to cut [definite] all article/utensil [the] gold which to make Solomon king Israel in/on/with temple YHWH/Lord like/as as which to speak YHWH/Lord 14 and to uncover [definite] all Jerusalem and [definite] all [the] ruler and [definite] all mighty [the] strength ten ten thousand captivity and all [the] artificer and [the] locksmith not to remain exception poor people [the] land 15 and to uncover [definite] Jehoiachin Babel [to] and [definite] mother [the] king and [definite] woman [the] king and [definite] eunuch his and [definite] mighty leader [the] land to go captivity from Jerusalem Babel [to] 16 and [definite] all human [the] strength seven thousand and [the] artificer and [the] locksmith thousand [the] all mighty to make battle and to come (in) them king Babel captivity Babel [to] 17 and to reign king Babel [definite] Mattaniah beloved his underneath him and to turn [definite] name his Zedekiah 18 son twenty and one year Zedekiah in/on/with to reign he and one ten year to reign in/on/with Jerusalem and name mother his Hamutal Hamutal daughter Jeremiah from Libnah 19 and to make [the] bad in/on/with eye YHWH/Lord like/as all which to make Jehoiakim 20 for upon anger YHWH/Lord to be in/on/with Jerusalem and in/on/with Judah till to throw he [definite] them from upon face his and to rebel Zedekiah in/on/with king Babel

25 and to be in/on/with year [the] ninth to/for to reign him in/on/with month [the] tenth in/on/with ten to/for month to come (in) Nebuchadrezzar king Babel he/she/it and all strength his upon Jerusalem and to camp upon her and to build upon her siegework around 2 and to come (in) [the] city in/on/with siege till eleven ten year to/for king Zedekiah 3 in/on/with nine to/for month and to strengthen [the] famine in/on/with city and not to be food to/for people [the] land 4 and to break up/open [the] city and all human [the] battle [the] night way gate between [the] wall which upon garden [the] king and Chaldea upon [the] city around and to go way [the] Arabah 5 and to pursue strength Chaldea after [the] king and to overtake [definite] him in/on/with Arabah Jericho and all strength his to scatter from upon him 6 and to capture [definite] [the] king and to ascend [definite] him to(wards) king Babel Riblah [to] and to speak with him justice 7 and [definite] son Zedekiah to slaughter to/for eye his and [definite] eye Zedekiah to blind and to bind him in/on/with bronze and to come (in) him Babel 8 and in/on/with month [the] fifth in/on/with seven to/for month he/she/it year nine ten year to/for king Nebuchadrezzar king Babel to come (in) Nebuzaradan chief guard servant/slave king Babel Jerusalem 9 and to burn

[definite] house YHWH/Lord and [definite] house [the] king and [definite] all house Jerusalem and [definite] all house great to burn in/on/with fire 10 and [definite] wall Jerusalem around to tear all strength Chaldea which chief guard 11 and [definite] remainder [the] people [the] to remain in/on/with city and [definite] [the] to fall which to fall upon [the] king Babel and [definite] remainder [the] crowd to uncover Nebuzaradan chief guard 12 and from poor [the] land to remain chief guard to/for to tend vineyards and to/for to till 13 and [definite] pillar [the] bronze which house YHWH/Lord and [definite] [the] base and [definite] sea [the] bronze which in/on/with house YHWH/Lord to break Chaldea and to lift [definite] bronze their Babel [to] 14 and [definite] [the] pot and [definite] [the] shovel and [definite] [the] snuffer and [definite] [the] palm and [definite] all article/utensil [the] bronze which to minister in/on/with them to take 15 and [definite] [the] censer and [definite] [the] bowl which gold gold and which silver silver to take chief guard 16 [the] pillar two [the] sea [the] one and [the] base which to make Solomon to/for house YHWH/Lord not to be weight to/for bronze all [the] article/utensil [the] these 17 eight ten cubit height [the] pillar [the] one and capital upon him bronze and height [the] capital three cubit cubit and latticework and pomegranate upon [the] capital around [the] all bronze and like/as these to/for pillar [the] second upon [the] latticework 18 and to take chief guard [definite] Seraiah priest [the] head and [definite] Zephaniah priest second and [definite] three to keep [the] threshold 19 and from [the] city to take eunuch one which he/she/it overseer upon human [the] battle and five human from to see face [the] king which to find in/on/with city and [definite] [the] secretary ruler [the] army [the] to serve [definite] people [the] land and sixty man from people [the] land [the] to find in/on/with city 20 and to take [definite] them Nebuzaradan chief guard and to go [definite] them upon king Babel Riblah [to] 21 and to smite [definite] them king Babel and to die them in/on/with Riblah in/on/with land Hamath and to uncover Judah from upon land his 22 and [the] people [the] to remain in/on/with land Judah which to remain Nebuchadrezzar king Babel and to reckon upon them [definite] Gedaliah son Ahikam son Shaphan 23 and to hear all ruler [the] strength they(masc.) and [the] human for to reckon king Babel [definite] Gedaliah and to come (in) to(wards) Gedaliah [the] Mizpeh and Ishmael son Nethaniah and Johanan son Kareah and Seraiah son Tanhumeth [the] Netophaht and Jaazaniah son [the] Maacah they(masc.) and human their 24 and to swear to/for them Gedaliah and to/for human their and to say to/for them not to fear from servant/slave [the] Chaldea to dwell in/on/with land and to serve [definite] king Babel and be good to/for you 25 and to be in/on/with month [the] seventh to come (in) Ishmael son Nethaniah son Elishama from seed [the] kingship and ten human with him and to smite [definite] Gedaliah and to die and [definite] [the] Jewish and [definite] [the] Chaldea which to be with him in/on/with Mizpeh 26 and to arise all [the] people from small and till great and ruler [the] strength and to come (in) Egypt for to fear from face Chaldea 27 and to be in/on/with thirty and seven year to/for captivity Jehoiachin king Judah in/on/with two ten month in/on/with twenty and seven

to/for month to lift Evil-merodach Evil-merodach king Babel in/on/with year to reign he [definite] head Jehoiachin king Judah from house prison 28 and to speak with him welfare and to give [definite] throne his from upon throne [the] king which with him in/on/with Babel 29 and to change [definite] garment prison his and to eat food continually to/for face his all day life his 30 and ration his ration continually to give to/for him from with [the] king word day in/on/with day his all day life his

1 Chronicles

1 Adam Seth Enosh 2 Kenan Mahalalel Jared 3 Enoch Methuselah Lamech 4 Noah Shem Ham and Japheth 5 son Japheth Gomer and Magog and Media and Javan and Tubal and Meshech and Tiras 6 and son Gomer Ashkenaz and Riphath and Togarmah 7 and son Javan Elishah and Tarshish [to] Kittim and Dodanim 8 son Ham Cush; Ethiopia and Egypt Put and Canaan 9 and son Cush; Ethiopia Seba and Havilah and Sabtah and Raamah and Sabteca and son Raamah Sheba and Rodan 10 and Cush; Ethiopia to beget [definite] Nimrod he/she/it to profane/begin to/for to be mighty in/on/with land 11 and Egypt to beget [definite] Ludim Ludim and [definite] Anamites and [definite] Lehabim and [definite] Naphtuhites 12 and [definite] Pathrusim and [definite] Casluhim which to come out from there Palestina and [definite] Captor 13 and Canaan to beget [definite] Sidon firstborn his and [definite] Heth 14 and [definite] [the] Jebusite and [definite] [the] Amorites and [definite] [the] Girgashite 15 and [definite] [the] Hivite and [definite] [the] Arkite and [definite] [the] Sinite 16 and [definite] [the] Arvadite and [definite] [the] Zemarite and [definite] [the] Hamathites 17 son Shem Elam and Asshur and Arpachshad and Lud and Aram and Uz and Hul and Gether and Meshech 18 and Arpachshad to beget [definite] Shelah and Shelah to beget [definite] Eber 19 and to/for Eber to beget two son name [the] one Peleg for in/on/with day his to divide [the] land and name brother his Joktan 20 and Joktan to beget [definite] Almodad and [definite] Sheleph and [definite] Hazar-maveth and [definite] Jerah 21 and [definite] Hadoram and [definite] Uzal and [definite] Diklah 22 and [definite] Obal and [definite] Abimael and [definite] Sheba 23 and [definite] Ophir and [definite] Havilah and [definite] Jobab all these son Joktan 24 Shem Arpachshad Shelah 25 Eber Peleg Reu 26 Serug Nahor Terah 27 Abram he/she/it Abraham 28 son Abraham Isaac and Ishmael 29 these generation their firstborn Ishmael Nebaioth and Kedar and Adbeel and Mibsam 30 Mishma and Dumah Massa Hadad and Tema 31 Jetur Naphish and Kedemah these they(masc.) son Ishmael 32 and son Keturah concubine Abraham to beget [definite] Zimran and Jokshan and Medan and Midian and Ishbak and Shuah and son Jokshan Sheba and Rodan 33 and son Midian Ephah and Epher and Enoch and Abida and Eldaa all these son Keturah 34 and to beget Abraham [definite] Isaac son Isaac Esau and Israel 35 son Esau Eliphaz Reuel and Jeush and Jalam and Korah 36 son Eliphaz Teman and Omar Zepho and Gatam Kenaz and Timna and Amalek 37 son Reuel Nahath Zerah Shammah and Mizzah 38 and son Seir Lotan and Shobal and Zibeon and Anah and Dishon and Ezer and Dishan 39 and son Lotan Hori and Homam and sister Lotan Timna 40 son Shobal Alian and Manahath and Ebal Shephi and Onam and son Zibeon Aiah and Anah 41 son Anah Dishon and son Dishon Hamran and Eshban and Ithran and Cheran 42 son Ezer Bilhan and Zaavan Akan son Dishon Uz and Aran 43 and these [the] king which to reign in/on/with land Edom to/for face to reign king to/for son Israel Bela son Beor and name city his Dinhbabah 44 and to die Bela

and to reign underneath him Jobab son Zerah from Bozrah 45 and to die Jobab and to reign underneath him Husham from land [the] Teman 46 and to die Husham and to reign underneath him Hadad son Bedad [the] to smite [definite] Midian in/on/with land Moab and name city his Avith Avith 47 and to die Hadad and to reign underneath him Samlah from Masrekah 48 and to die Samlah and to reign underneath him Saul from Rehoboth [the] river 49 and to die Saul and to reign underneath him Baal-hanan Baal-hanan son Achbor 50 and to die Baal-hanan Baal-hanan and to reign underneath him Hadad and name city his Pai and name woman his Mehetabel daughter Matred daughter Mezahab Mezahab 51 and to die Hadad and to be chief Edom chief Timna chief Alvah Alvah chief Jetheth 52 chief Aholibamah chief Elah chief Pinon 53 chief Kenaz chief Teman chief Mibzar 54 chief Magdiel chief Iram these chief Edom

2 these son Israel Reuben Simeon Levi and Judah Issachar and Zebulun 2 Dan Joseph and Benjamin Naphtali Gad and Asher 3 son Judah Er and Onan and Shelah three to beget to/for him from daughter Shua [the] Canaanite and to be Er firstborn Judah bad in/on/with eye YHWH/Lord and to die him 4 and Tamar daughter-in-law his to beget to/for him [definite] Perez and [definite] Zerah all son Judah five 5 son Perez Hezron and Hamul 6 and son Zerah Zimri and Ethan and Heman and Calcol and Dara all their five 7 and son Carmi Achar to trouble Israel which be unfaithful in/on/with devoted thing 8 and son Ethan Azariah 9 and son Hezron which to beget to/for him [definite] Jerahmeel and [definite] Ram and [definite] Chelubai 10 and Ram to beget [definite] Amminadab and Amminadab to beget [definite] Nahshon leader son Judah 11 and Nahshon to beget [definite] Salma and Salma to beget [definite] Boaz 12 and Boaz to beget [definite] Obed and Obed to beget [definite] Jesse 13 and Jesse to beget [definite] firstborn his [definite] Eliab and Abinadab [the] second and Shimea [the] third 14 Nethanel [the] fourth Raddai [the] fifth 15 Ozem [the] sixth David [the] seventh 16 and sister their and sister their Zeruiah and Abigail and son Zeruiah Abishai and Joab and Asahel Asahel three 17 and Abigail to beget [definite] Amasa and father Amasa Jether [the] Ishmael 18 and Caleb son Hezron to beget [definite] Azubah woman and with Jerioth and these son her Jesher and Shobab and Ardon 19 and to die Azubah and to take to/for him Caleb [definite] Ephrathah and to beget to/for him [definite] Hur 20 and Hur to beget [definite] Uri and Uri to beget [definite] Bezalel 21 and after to come (in) Hezron to(wards) daughter Machir father Gilead and he/she/it to take her and he/she/it son sixty year and to beget to/for him [definite] Segub 22 and Segub to beget [definite] Jair and to be to/for him twenty and three city in/on/with land [the] Gilead 23 and to take Geshur and Aram [definite] Havvoth-jair Havvoth-jair from with them [definite] Kenath and [definite] daughter her sixty city all these son Machir father Gilead 24 and after death Hezron in/on/with Caleb-ephrathah Caleb-ephrathah and woman Hezron Abijah and to beget to/for him [definite] Ashhur father Tekoa 25 and to be son Jerahmeel firstborn Hezron [the] firstborn Ram and Bunah and Oren and Ozem Ahiah 26 and to be woman another to/for Jerahmeel

and name her Atarah he/she/it mother Onam 27 and to be son Ram firstborn Jerahmeel Maaz and Jamin and Eker 28 and to be son Onam Shammai and Jada and son Shammai Nadab and Abishur 29 and name woman Abishur Abihail and to beget to/for him [definite] Ahban and [definite] Molid 30 and son Nadab Seled and Appaim and to die Seled not son 31 and son Appaim Ishi and son Ishi Sheshan and son Sheshan Ahlai 32 and son Jada brother Shammai Jether and Jonathan and to die Jether not son 33 and son Jonathan Peleth and Zaza these to be son Jerahmeel 34 and not to be to/for Sheshan son that except daughter and to/for Sheshan servant/slave Egypt and name his Jarha 35 and to give Sheshan [definite] daughter his to/for Jarha servant/slave his to/for woman and to beget to/for him [definite] Attai 36 and Attai to beget [definite] Nathan and Nathan to beget [definite] Zabad 37 and Zabad to beget [definite] Ephlal and Ephlal to beget [definite] Obed 38 and Obed to beget [definite] Jehu and Jehu to beget [definite] Azariah 39 and Azariah to beget [definite] Helez and Helez to beget [definite] Elasar 40 and Elasar to beget [definite] Sismai and Sismai to beget [definite] Shallum 41 and Shallum to beget [definite] Jekamiah and Jekamiah to beget [definite] Elishama 42 and son Caleb brother Jerahmeel Mesha firstborn his he/she/it father Ziph and son Mareshah father Hebron 43 and son Hebron Korah and Tappuah and Rekem and Shema 44 and Shema to beget [definite] Raham father Jorkeam and Rekem to beget [definite] Shammai 45 and son Shammai Maon and Maon father Beth-zur Beth-zur 46 and Ephah concubine Caleb to beget [definite] Haran and [definite] Moza and [definite] Gazez and Haran to beget [definite] Gazez 47 and son Jahdai Regem and Jotham and Geshan and Pelet and Ephah and Shaaph 48 concubine Caleb Maacah to beget Sheber and [definite] Tirhanah 49 and to beget Shaaph father Madmannah [definite] Sheva father Machbena and father Gibea and daughter Caleb Achsah 50 these to be son Caleb son Hur firstborn Ephrathah Shobal father Kiriath-jearim Kiriath-jearim 51 Salma father Beth-lehem Beth-lehem Hareph father Beth-gader Beth-gader 52 and to be son to/for Shobal father Kiriath-jearim Kiriath-jearim Haroeh half [the] Manahath 53 and family Kiriath-jearim Kiriath-jearim [the] Ithrite and [the] Puthite and [the] Shumathite and [the] Mishraite from these to come out [the] Zorathite and [the] Eshtaoil 54 son Salma Beth-lehem Beth-lehem and Netophah Atroth-beth-joab Atroth-beth-joab Atroth-beth-joab and half [the] Manahath [the] Zorathite 55 and family secretary to dwell to dwell Jabez Tirathite Shimeathite Sucathite they(masc.) [the] Kenite [the] to come (in) from Hammath father house Rechab

3 and these to be son David which to beget to/for him in/on/with Hebron [the] firstborn Amnon to/for Ahinoam [the] Jezreel second Daniel to/for Abigail [the] Carmel 2 [the] third to/for Absalom son Maacah daughter Talmai king Geshur [the] fourth Adonijah son Haggith 3 [the] fifth Shephatiah to/for Abital [the] sixth Ithream to/for Eglah woman his 4 six to beget to/for him in/on/with Hebron and to reign there seven year and six month and thirty and three year to reign in/on/with Jerusalem 5 and these to beget to/for him in/on/with Jerusalem Shimea and Shobab and Nathan and Solomon four to/for Bath-shua Bath-

shua daughter Ammiel 6 and Ibhar and Elishama and Elipelet 7 and Nogah and Nepheg and Japhia 8 and Elishama and Eliada and Elipelet nine 9 all son David from to/for alone son concubine and Tamar sister their 10 and son Solomon Rehoboam Abijah son his Asa son his Jehoshaphat son his 11 Joram son his Ahaziah son his Joash son his 12 Amaziah son his Azariah son his Jotham son his 13 Ahaz son his Hezekiah son his Manasseh son his 14 Amon son his Josiah son his 15 and son Josiah [the] firstborn Johanan [the] second Jehoiakim [the] third Zedekiah [the] fourth Shallum 16 and son Jehoiakim Jeconiah son his Zedekiah son his 17 and son Jeconiah prisoner Shealtiel son his 18 and Malchiram and Pedaiah and Shenazzar Jekamiah Hoshama and Nedabiah 19 and son Pedaiah Zerubbabel and Shimeah and son Zerubbabel Meshullam and Hananiah and Shelomith sister their 20 and Hashubah and Ohel and Berechiah and Hasadiah Jushab-hesed Jushab-hesed five 21 and son Hananiah Pelatiah and Isaiah son Rephaiah son Arnan son Obadiah son Shecaniah 22 and son Shecaniah Shemaiah and son Shemaiah Hattush and Igal and Bariah and Neariah and Shaphat six 23 and son Neariah Elionenai and Hezekiah and Azrikam three 24 and son Elionenai Hodaiah Hodaviah and Eliashib and Pelaiah and Akkub and Johanan and Delaiah and Anani seven

4 son Judah Perez Hezron and Carmi and Hur and Shobal 2 and Reiaiah son Shobal to beget [definite] Jahath and Jahath to beget [definite] Ahumai and [definite] Lahad these family [the] Zorathite 3 and these father Etam Jezreel and Ishma and Idash and name sister their Hazzelelponi 4 and Peniel father Gedor and Ezer father Hushah these son Hur firstborn Ephrathah father Beth-lehem Beth-lehem 5 and to/for Ashhur father Tekoa to be two woman Helah and Naarah 6 and to beget to/for him Naarah [definite] Ahuzzam and [definite] Hepher and [definite] Temeni and [definite] [the] Haahashtari these son Naarah 7 and son Helah Zereth Izhar and Zohar and Ethnan 8 and Hakkoz to beget [definite] Anub and [definite] [the] Zobebah and family Aharhel son Harum 9 and to be Jabez to honor from brother his and mother his to call name his Jabez to/for to say for to beget in/on/with pain 10 and to call Jabez to/for God Israel to/for to say if to bless to bless me and to multiply [definite] border my and to be hand your with me and to make from distress to/for lest to hurt me and to come (in) God [definite] which to ask 11 and Chelub brother Shuhah to beget [definite] Mehir he/she/it father Eshton 12 and Eshton to beget [definite] Bethrapha Beth-rapha and [definite] Paseah and [definite] Tehinnah father city Ir-nahash these human Rechah 13 and son Kenaz Othniel and Seraiah and son Othniel Hathath 14 and Meonothai to beget [definite] Ophrah and Seraiah to beget [definite] Joab father valley Charashim for artificer to be 15 and son Caleb son Jephunneh Iru Elah and Naam and son Elah and Kenaz 16 and son Jehallelel Ziph and Ziphah Tiria and Asarel 17 and son Ezra Jether and Mered and Epher and Jalon and to conceive [definite] Miriam and [definite] Shammai and [definite] Ishbah father Eshtemoa 18 and woman his [the] Judahite to beget [definite] Jared father Gedor and [definite] Heber father Socoh

and [definite] Jekuthiel father Zanoah and these son Bithiah daughter Pharaoh which to take Mered **19** and son woman Hodiah sister Naham father Keilah [the] Garmite and Eshtemoa [the] Maacah **20** and son Shimon Amnon and Rinnah Ben-hanan Ben-hanan and Tilon and Tilon and son Ishi Zoheth and Ben-zoheth Ben-zoheth **21** son Shelah son Judah Er father Lecah and Laadah father Mareshah and family house service [the] fine linen to/for house Ashbea **22** and Jokim and human Cozeba and Joash and Sarah which to marry to/for Moab and Jashubi-lehem Jashubi-lehem and [the] word ancient/taken **23** they(masc.) [the] to form and to dwell Netaim and Gederah with [the] king in/on/with work his to dwell there **24** son Simeon Nemuel and Jamin Jarib Zerah Saul **25** Shallum son his Mibsam son his Mishma son his **26** and son Mishma Hammuel son his Zaccur son his Shimeah son his **27** and to/for Shimeah son sixteen and daughter six and to/for brother his nothing son many and all family their not to multiply till son Judah **28** and to dwell in/on/with Beer-sheba Beer-sheba and Moladah and Hazar-shual Hazar-shual **29** and in/on/with Bilhah and in/on/with Ezem and in/on/with Tolad **30** and in/on/with Bethuel and in/on/with Hormah and in/on/with Ziklag **31** and in/on/with Beth-marcaboth Beth-marcaboth and in/on/with Hazar-susim Hazar-susim and in/on/with Beth-biri Beth-biri and in/on/with Shaaraim these city their till to reign David **32** and court their Etam and Ain Rimmon and Tochen and Ashan city five **33** and all court their which around [the] city [the] these till Baal this seat their and to enroll they to/for them **34** and Meshobab and Jamlech and Josah son Amaziah **35** and Joel and Jehu son Joshibiah son Seraiah son Asiel **36** and Elioenai and Jaakobah and Jeshoahiah and Asaiah and Adiel and Jesimiel and Benayah **37** and Ziza son Shiphrah son Allon son Jedaiah son Shimri son Shemaiah **38** these [the] to come (in) in/on/with name leader in/on/with family their and house father their to break through to/for abundance **39** and to go to/for entrance Gedor till to/for east [the] valley to/for to seek pasture to/for flock their **40** and to find pasture rich and pleasant and [the] land broad hand and to quiet and at ease for from Ham [the] to dwell there to/for face **41** and to come (in) these [the] to write in/on/with name in/on/with day Hezekiah king Judah and to smite [definite] tent their and [definite] [the] Meunite [the] Meunite which to find there [to] and to devote/destroy them till [the] day [the] this and to dwell underneath them for pasture to/for flock their there **42** and from them from son Simeon to go to/for mountain Seir human five hundred and Pelatiah and Neariah and Rephaiah and Uzziel son Ishi in/on/with head their **43** and to smite [definite] remnant [the] survivor to/for Amalek and to dwell there till [the] day [the] this

5 and son Reuben firstborn Israel for he/she/it [the] firstborn and in/on/with to profane/begin he bed father his to give birthright his to/for son Joseph son Israel and not to/for to enroll to/for birthright **2** for Judah to prevail in/on/with brother his and to/for leader from him and [the] birthright to/for Joseph **3** son Reuben firstborn Israel Enoch and Pallu Hezron and Carmi **4** son Joel Shemaiah son his Gog son his Shimeah son his **5** Micah son his Reahiah son his Baal son his **6** Beerah son his

which to uncover Tiglath-pileser Tiglath-pileser king Asshur he/she/it leader to/for Reuben **7** and brother his to/for family his in/on/with to enroll to/for generation their [the] head Jeiel and Zechariah **8** and Bela son Azaz son Shema son Joel he/she/it to dwell in/on/with Aroer and till Nebo and Baal-meon Baal-meon **9** and to/for east to dwell till to/for to come (in) wilderness [to] to/for from [the] river Euphrates for livestock their to multiply in/on/with land Gilead **10** and in/on/with day Saul to make battle with [the] Hagrite and to fall in/on/with hand their and to dwell in/on/with tent their upon all face east to/for Gilead **11** and son Gad to/for before them to dwell in/on/with land [the] Bashan till Salechah **12** Joel [the] head and Shapham [the] second and Janai and Shaphat in/on/with Bashan **13** and brother their to/for house father their Michael and Meshullam and Sheba and Jorai and Jacan and Zia and Eber seven **14** these son Abihail son Huri son Jaroah son Gilead son Michael son Jeshishai son Jahdo son Buz **15** Ahi son Abdiel son Guni head to/for house father their **16** and to dwell in/on/with Gilead in/on/with Bashan and in/on/with daughter her and in/on/with all pasture Sharon upon outgoing their **17** all their to enroll in/on/with day Jotham king Judah and in/on/with day Jeroboam king Israel **18** son Reuben and Gad and half tribe Manasseh from son strength human to lift shield and sword and to tread bow and to learn battle forty and four thousand and seven hundred and sixty to come out army **19** and to make battle with [the] Hagrite and Jetur and Naphish and Nodab **20** and to help upon them and to give in/on/with hand their [the] Hagrite and all which/that with them for to/for God to cry out in/on/with battle and to pray to/for them for to trust in/on/with him **21** and to take captive livestock their camel their fifty thousand and flock hundred and fifty thousand and donkey thousand and soul man hundred thousand **22** for slain many to fall for from [the] God [the] battle and to dwell underneath them till [the] captivity **23** and son half tribe Manasseh to dwell in/on/with land from Bashan till Baal-hermon Baal-hermon and Senir and mountain Hermon they(masc.) to multiply **24** and these head house father their and Epher and Ishi and Eliel and Azriel and Jeremiah and Hodaviah and Jahdiel human mighty strength human name head to/for house father their **25** and be unfaithful in/on/with God father their and to fornicate after God people [the] land which to destroy God from face their **26** and to rouse God Israel [definite] spirit Pul king Asshur and [definite] spirit Tiglath-pileser Tiglath-pileser king Asshur and to uncover them to/for Reuben and to/for Gad and to/for half tribe Manasseh and to come (in) them to/for Halah and Habor and Hara and river Gozan till [the] day [the] this

6 son Levi Gershon Kohath and Merari **2** and son Kohath Amram Izhar and Hebron and Uzziel **3** and son Amram Aaron and Moses and Miriam and son Aaron Nadab and Abihu Eleazar and Ithamar **4** Eleazar to beget [definite] Phinehas Phinehas to beget [definite] Abishua **5** and Abishua to beget [definite] Bukki and Bukki to beget [definite] Uzzi **6** and Uzzi to beget [definite] Zerahiah and Zerahiah to beget [definite] Meraioth **7** Meraioth to beget [definite] Amariah and Amariah to beget [definite] Ahitub **8** and Ahitub to beget [definite] Zadok and Zadok to beget [definite] Ahimaaz **9** and Ahimaaz to beget

[definite] Azariah and Azariah to beget [definite] Johanan 10 and Johanan to beget [definite] Azariah he/she/it which to minister in/on/with house which to build Solomon in/on/with Jerusalem 11 and to beget Azariah [definite] Amariah and Amariah to beget [definite] Ahitub 12 and Ahitub to beget [definite] Zadok and Zadok to beget [definite] Shallum 13 and Shallum to beget [definite] Hilkiah and Hilkiah to beget [definite] Azariah 14 and Azariah to beget [definite] Seraiah and Seraiah to beget [definite] Jehozadak 15 and Jehozadak to go in/on/with to uncover YHWH/Lord [definite] Judah and Jerusalem in/on/with hand Nebuchadrezzar 16 son Levi Gershom Kohath and Merari 17 and these name son Gershom Libni and Shimeah 18 and son Kohath Amram and Izhar and Hebron and Uzziel 19 son Merari Mahli and Mushi and these family [the] Levite to/for father their 20 to/for Gershom Libni son his Jahath son his Zimmah son his 21 Joah son his Iddo son his Zerah son his Jeatherai son his 22 son Kohath Amminadab son his Korah son his Assir son his 23 Elkanah son his and Ebiasaph son his and Assir son his 24 Tahath son his Uriel son his Uzziah son his and Saul son his 25 and son Elkanah Amasai and Ahimoth 26 Elkanah son his son Elkanah Zuph son his and Nahath son his 27 Eliab son his Jeroham son his Elkanah son his 28 and son Samuel [the] firstborn Vashni and Abijah 29 son Merari Mahli Libni son his Shimeah son his Uzza son his 30 Shimea son his Haggiah son his Asaiah son his 31 and these which to stand David upon hand song house YHWH/Lord from resting [the] ark 32 and to be to minister to/for face tabernacle tent meeting in/on/with song till to build Solomon [definite] house YHWH/Lord in/on/with Jerusalem and to stand like/as justice their upon service their 33 and these [the] to stand and son their from son [the] Kohath Heman [the] to sing son Joel son Samuel 34 son Elkanah son Jeroham son Eliel son Toah 35 son Zuph Zuph son Elkanah son Mahath son Amasai 36 son Elkanah son Joel son Azariah son Zephaniah 37 son Tahath son Assir son Ebiasaph son Korah 38 son Izhar son Kohath son Levi son Israel 39 and brother his Asaph [the] to stand upon right his Asaph son Berechiah son Shimea 40 son Michael son Baaseiah son Malchijah 41 son Ethni son Zerah son Adaiah 42 son Ethan son Zimmah son Shimeah 43 son Jahath son Gershom son Levi 44 and son Merari brother their upon [the] left Ethan son Kishi son Abdi son Malluch 45 son Hashabiah son Amaziah son Hilkiah 46 son Amzi son Bani son Shemer 47 son Mahli son Mushi son Merari son Levi 48 and brother their [the] Levite to give to/for all service tabernacle house [the] God 49 and Aaron and son his to offer upon altar [the] burnt offering and upon altar [the] incense to/for all work holiness [the] holiness and to/for to atone upon Israel like/as all which to command Moses servant/slave [the] God 50 and these son Aaron Eleazar son his Phinehas son his Abishua son his 51 Bukki son his Uzzi son his Zerahiah son his 52 Meraioth son his Amariah son his Ahitub son his 53 Zadok son his Ahimaaaz son his 54 and these seat their to/for encampment their in/on/with border their to/for son Aaron to/for family [the] Kohath for to/for them to be [the] allotted 55 and to give to/for them [definite] Hebron in/on/with land Judah and [definite] pasture her around her 56 and [definite] land [the] city

and [definite] village her to give to/for Caleb son Jephunneh 57 and to/for son Aaron to give [definite] city [the] refuge [definite] Hebron and [definite] Libnah and [definite] pasture her and [definite] Jattir and [definite] Eshtemoa and [definite] pasture her 58 and [definite] Hilen and [definite] pasture her [definite] Debir and [definite] pasture her 59 and [definite] Ashan and [definite] pasture her and [definite] Beth-shemesh Beth-shemesh and [definite] pasture her 60 and from tribe Benjamin [definite] Geba and [definite] pasture her and [definite] Alemeth and [definite] pasture her and [definite] Anathoth and [definite] pasture her all city their three ten city in/on/with family their 61 and to/for son Kohath [the] to remain from family [the] tribe from half tribe half Manasseh in/on/with allotted city ten 62 and to/for son Gershom to/for family their from tribe Issachar and from tribe Asher and from tribe Naphtali and from tribe Manasseh in/on/with Bashan city three ten 63 to/for son Merari to/for family their from tribe Reuben and from tribe Gad and from tribe Zebulon in/on/with allotted city two ten 64 and to give son Israel to/for Levite [definite] [the] city and [definite] pasture their 65 and to give in/on/with allotted from tribe son Judah and from tribe son Simeon and from tribe son Benjamin [definite] [the] city [the] these which to call [definite] them in/on/with name 66 and from family son Kohath and to be city border their from tribe Ephraim 67 and to give to/for them [definite] city [the] refuge [definite] Shechem and [definite] pasture her in/on/with mountain Ephraim and [definite] Gezer and [definite] pasture her 68 and [definite] Jokmeam and [definite] pasture her and [definite] Beth-horон Beth-horон and [definite] pasture her 69 and [definite] Ajalon and [definite] pasture her and [definite] Gath-rimmon Gath-rimmon and [definite] pasture her 70 and from half tribe Manasseh [definite] Aner and [definite] pasture her and [definite] Bileam and [definite] pasture her to/for family to/for son Kohath [the] to remain 71 to/for son Gershom from family half tribe Manasseh [definite] Golani in/on/with Bashan and [definite] pasture her and [definite] Ashtaroth and [definite] pasture her 72 and from tribe Issachar [definite] Kedesh and [definite] pasture her [definite] Daberath and [definite] pasture her 73 and [definite] Ramoth and [definite] pasture her and [definite] Anem and [definite] pasture her 74 and from tribe Asher [definite] Mashal and [definite] pasture her and [definite] Abdon and [definite] pasture her 75 and [definite] Hukok and [definite] pasture her and [definite] Rehob and [definite] pasture her 76 and from tribe Naphtali [definite] Kedesh in/on/with Galilee and [definite] pasture her and [definite] Hammon and [definite] pasture her and [definite] Kirjathaim and [definite] pasture her 77 to/for son Merari [the] to remain from tribe Zebulon [definite] Rimmon and [definite] pasture her [definite] Tabor and [definite] pasture her 78 and from side to/for Jordan Jericho to/for east [the] Jordan from tribe Reuben [definite] Bezer in/on/with wilderness and [definite] pasture her and [definite] Jahaz [to] and [definite] pasture her 79 and [definite] Kedemoth and [definite] pasture her and [definite] Mephaath and [definite] pasture her 80 and from tribe Gad [definite] Ramoth in/on/with Gilead and [definite] pasture her and [definite] Mahanaim and [definite] pasture her

81 and [definite] Heshbon and [definite] pasture her and [definite] Jazer and [definite] pasture her

7 and to/for son Issachar Tola and Puah Jashub Jashub and Shimron four 2 and son Tola Uzzi and Rephaiah and Jeriel and Jahmai and Jibsam and Samuel head to/for house father their to/for Tola mighty strength to/for generation their number their in/on/with day David twenty and two thousand and six hundred 3 and son Uzzi Izrahiah and son Izrahiah Michael and Obadiah and Joel Isshiah five head all their 4 and upon them to/for generation their to/for house father their band army battle thirty and six thousand for to multiply woman and son 5 and brother their to/for all family Issachar mighty strength eighty and seven thousand to enroll they to/for all 6 Benjamin Bela and Becher and Jediael three 7 and son Bela Ezbon and Uzzi and Uzziel and Jeremoth and Iri five head house father mighty strength and to enroll they twenty and two thousand and thirty and four 8 and son Becher Zemirah and Joash and Eliezer and Eloenai and Omri and Jeremoth and Abijah and Anathoth and Alemeth all these son Becher 9 and to enroll they to/for generation their head house father their mighty strength twenty thousand and hundred 10 and son Jediael Bilhan and son Bilhan Jeush Jeush and Benjamin and Ehud and Chenaanah and Zethan and Tarshish and Ahishahar 11 all these son Jediael to/for head [the] father mighty strength seven ten thousand and hundred to come out army to/for battle 12 and Shuppim and Huppim son Ir Hushim son Aher 13 son Naphtali Jahzeel and Guni and Jezer and Shallum son Bilhah 14 son Manasseh Asriel which to beget concubine his [the] Aram to beget [definite] Machir father Gilead 15 and Machir to take woman to/for Huppim and to/for Shuppim and name sister his Maacah and name [the] second Zelophehad and to be to/for Zelophehad daughter 16 and to beget Maacah woman Machir son and to call name his Peresh and name brother his Sheresh and son his Ulam and Rekem 17 and son Ulam Bedan these son Gilead son Machir son Manasseh 18 and sister his [the] Hammolecheth to beget [definite] Ishhod and [definite] Abiezzer and [definite] Mahlah 19 and to be son Shemida Ahian and Shechem and Likhi and Aniam 20 and son Ephraim Shuthelah and Bered son his and Tahath son his and Eleadah son his and Tahath son his 21 and Zabad son his and Shuthelah son his and Ezer and Elead and to kill them human Gath [the] to beget in/on/with land for to go down to/for to take [definite] livestock their 22 and to mourn Ephraim father their day many and to come (in) brother his to/for to comfort him 23 and to come (in) to/wards woman his and to conceive and to beget son and to call [definite] name his Beriah for in/on/with distress to be in/on/with house his 24 and daughter his Sheerah and to build [definite] Beth-horon Beth-horon [the] lower and [definite] [the] high and [definite] Uzzen-sheerah Uzzen-sheerah 25 and Rephah son his and Reseph and Telah son his and Tahan son his 26 Ladan son his Ammihud son his Elishama son his 27 Non son his Joshua son his 28 and possession their and seat their Beth-el Beth-el and daughter her and to/for east Naaran and to/for west Gezer and daughter her and Shechem and daughter her till

Gaza and daughter her 29 and upon hand son Manasseh Beth-shean Beth-shean and daughter her Taanach and daughter her Megiddo and daughter her Dor and daughter her in/on/with these to dwell son Joseph son Israel 30 son Asher Imnah and Ishvah and Ishvi and Beriah and Serah sister their 31 and son Beriah Heber and Malchiel he/she/it father Birzavith Birzavith 32 and Heber to beget [definite] Japhlet and [definite] Shomer and [definite] Hotham and [definite] Shua sister their 33 and son Japhlet Pasach and Bimhal and Ashvath these son Japhlet 34 and son Shemer Ahi and Rohgah and Rohgah Jehubbah and Jehubbah and Aram 35 and son Helem brother his Zophah and Imna and Shelesh and Amal 36 son Zophah Suah and Harnepher and Shual and Beri and Imrah 37 Bezer and Hod and Shamma and Shilshah and Ithran and Beera 38 and son Jether Jephunneh and Pispa and Ara 39 and son Ulla Arah and Hanniel and Rizia 40 all these son Asher head house [the] father to purify mighty strength head [the] leader and to enroll they in/on/with army in/on/with battle number their human twenty and six thousand

8 and Benjamin to beget [definite] Bela firstborn his Ashbel [the] second and Aharah [the] third 2 Nohah [the] fourth and Rapha [the] fifth 3 and to be son to/for Bela Addar and Gera and Abihud 4 and Abishua and Naaman and Ahoah 5 and Gera and Shephupham and Hiram 6 and these son Ehud these they(masc.) head father to/for to dwell Geba and to uncover them to/wards Manahath 7 and Naaman and Ahiah and Gera he/she/it to uncover them and to beget [definite] Uzzah and [definite] Ahihud 8 and Shaharaim to beget in/on/with land Moab from to send he [definite] them Hushim and [definite] Baara woman his 9 and to beget from Hodosh woman his [definite] Jobab and [definite] Zibia and [definite] Mesha and [definite] Malcham 10 and [definite] Jeuz and [definite] Shachia and [definite] Mirmah these son his head father 11 and from Hushim to beget [definite] Abitub and [definite] Elpaal 12 and son Elpaal Eber and Misham and Shemed he/she/it to build [definite] Ono and [definite] Lod and daughter her 13 and Beriah and Shema they(masc.) head [the] father to/for to dwell Ajalon they(masc.) to flee [definite] to dwell Gath 14 and Ahio Shashak and Jeremoth 15 and Zebadiah and Arad and Eder 16 and Michael and Ishpah and Joha son Beriah 17 and Zebadiah and Meshullam and Hizki and Heber 18 and Ishmerai and Iziah and Jobab son Elpaal 19 and Jakim and Zichri and Zabdi 20 and Elienai and Zillethai and Eliel 21 and Adaiah and Beraiah and Shimrath son Shimeah 22 and Ishpan and Eber and Eliel 23 and Abdon and Zichri and Hanan 24 and Hananiah and Elam and Anthothijah 25 and Iphdeiah and Peniel and Peniel son Shashak 26 and Shamsherai and Shehariah and Athaliah 27 and Jaareshiah and Elijah and Zichri son Jeroham 28 these head father to/for generation their head these to dwell in/on/with Jerusalem 29 and in/on/with Gibeon to dwell father Gibeon and name woman his Maacah 30 and son his [the] firstborn Abdon and Zur and Kish and Baal and Nadab 31 and Gedor and Ahio and Zecher 32 and Mikloth to beget [definite] Shimeah and also they(masc.) before brother their to dwell in/on/with Jerusalem

with brother their 33 and Ner to beget [definite] Kish and Kish to beget [definite] Saul and Saul to beget [definite] Jehonathan and [definite] Malchi-Shua Malchi-Shua and [definite] Abinadab and [definite] Eshbaal 34 and son Jehonathan Merib-baal Merib-baal and Merib-baal Merib-baal to beget [definite] Micah 35 and son Micah Pithon and Melech and Tarea and Ahaz 36 and Ahaz to beget [definite] Jehoaddah and Jehoaddah to beget [definite] Alemeth and [definite] Azmaveth and [definite] Zimri and Zimri to beget [definite] Moza 37 and Moza to beget [definite] Binea Rapha son his Elasar son his Azel son his 38 and to/for Azel six son and these name their Azrikam Bocheru and Ishmael and Sheariah and Obadiah and Hanan all these son Azel 39 and son Eshek brother his Ulam firstborn his Jeush [the] second and Elipelet [the] third 40 and to be son Ulam human mighty strength to tread bow and to multiply son and son son hundred and fifty all these from son Benjamin

9 and all Israel to enroll and behold they to write upon scroll king Israel and Judah to uncover to/for Babel in/on/with unfaithfulness their 2 and [the] to dwell [the] first which in/on/with possession their in/on/with city their Israel [the] priest [the] Levite and [the] temple servant 3 and in/on/with Jerusalem to dwell from son Judah and from son Benjamin and from son Ephraim and Manasseh 4 Uthai son Ammihud son Omri son Imri son Benjamin Bani from son Perez son Judah 5 and from [the] Shiloh Asaiah [the] firstborn and son his 6 and from son Zerah Jeuel and brother their six hundred and ninety 7 and from son Benjamin Sallu son Meshullam son Hodaviah son [the] Hassenuah 8 and Ibneiah son Jeroham and Elah son Uzzi son Michri and Meshullam son Shephatiah son Reuel son Ibnijah 9 and brother their to/for generation their nine hundred and fifty and six all these human head father to/for house father their 10 and from [the] priest Jedaiah and Jehoiarib and Jachin 11 and Azariah son Hilkiah son Meshullam son Zadok son Meraioth son Ahitub leader house [the] God 12 and Adaiah son Jeroham son Pashur son Malchijah and Maasai son Adiel son Jahzerah son Meshullam son Meshilemith son Immer 13 and brother their head to/for house father their thousand and seven hundred and sixty mighty strength work service house [the] God 14 and from [the] Levite Shemaiah son Hasshub son Azrikam son Hashabiah from son Merari 15 and Bakbakkar Heresh and Galal and Mattaniah son Mica son Zichri son Asaph 16 and Obadiah son Shemaiah son Galal son Jeduthun and Berechiah son Asa son Elkanah [the] to dwell in/on/with village Netophah 17 and [the] gatekeeper Shallum and Akkub and Talmon and Ahiman and brother their Shallum [the] head 18 and till here/thus in/on/with gate [the] king east [to] they(masc.) [the] gatekeeper to/for camp son Levi 19 and Shallum son Kore son Ebiasaph son Korah and brother his to/for house father his [the] Kore upon work [the] service to keep [the] threshold to/for tent and father their upon camp YHWH/Lord to keep [the] entrance 20 and Phinehas son Eleazar leader to be upon them to/for face YHWH/Lord with him 21 Zechariah son Meshelemiah gatekeeper entrance to/for tent meeting 22 all their [the] to purify to/for gatekeeper in/on/with threshold hundred and two ten they(masc.) in/on/with village their to enroll they they(masc.) to

found David and Samuel [the] seer in/on/with faithfulness their 23 and they(masc.) and son their upon [the] gate to/for house YHWH/Lord to/for house [the] tent to/for charge 24 to/for four spirit to be [the] gatekeeper east sea [to] north [to] and Negeb [to] 25 and brother their in/on/with village their to/for to come (in) to/for seven [the] day from time to(wards) time with these 26 for in/on/with faithfulness they(masc.) four mighty [the] gatekeeper they(masc.) [the] Levite and to be upon [the] chamber and upon [the] treasure house [the] God 27 and around house [the] God to lodge for upon them charge and they(masc.) upon [the] key and to/for morning to/for morning 28 and from them upon article/utensil [the] service for in/on/with number to come (in) them and in/on/with number to come out them 29 and from them to count upon [the] article/utensil and upon all article/utensil [the] holiness and upon [the] fine flour and [the] wine and [the] oil and [the] frankincense and [the] spice 30 and from son [the] priest to mix [the] ointment to/for spice 31 and Mattithiah from [the] Levite he/she/it [the] firstborn to/for Shallum [the] Kore in/on/with faithfulness upon deed [the] flatbread 32 and from son [the] Kohath from brother their upon food [the] row to/for to establish sabbath sabbath 33 and these [the] to sing head father to/for Levite in/on/with chamber free to separate for by day and night upon them in/on/with work 34 these head [the] father to/for Levite to/for generation their head these to dwell in/on/with Jerusalem 35 and in/on/with Gibeon to dwell father Gibeon Jeiel Jeiel and name woman his Maacah 36 and son his [the] firstborn Abdon and Zur and Kish and Baal and Ner and Nadab 37 and Gedor and Ahio and Zechariah and Mikloth 38 and Mikloth to beget [definite] Shimeam and also they(masc.) before brother their to dwell in/on/with Jerusalem with brother their 39 and Ner to beget [definite] Kish and Kish to beget [definite] Saul and Saul to beget [definite] Jehonathan and [definite] Malchi-Shua Malchi-Shua and [definite] Abinadab and [definite] Eshbaal 40 and son Jehonathan Merib-baal Merib-baal and Merib-baal Merib-baal to beget [definite] Micah 41 and son Micah Pithon and Melech and Tahrea 42 and Ahaz to beget [definite] Jarah and Jarah to beget [definite] Alemeth and [definite] Azmaveth and [definite] Zimri and Zimri to beget [definite] Moza 43 and Moza to beget [definite] Binea and Rephaiah son his Elasar son his Azel son his 44 and to/for Azel six son and these name their Azrikam Bocheru and Ishmael and Sheariah and Obadiah and Hanan these son Azel

10 and Palestina to fight in/on/with Israel and to flee man Israel from face Palestina and to fall slain in/on/with mountain Gilboa 2 and to cleave Palestina after Saul and after son his and to smite Palestina [definite] Jonathan and [definite] Abinadab and [definite] Malchi-Shua Malchi-Shua son Saul 3 and to honor [the] battle upon Saul and to find him [the] to shoot in/on/with bow and to twist from [the] to shoot 4 and to say Saul to(wards) to lift article/utensil his to draw sword your and to pierce me in/on/with her lest to come (in) [the] uncircumcised [the] these and to abuse in/on/with me and not be willing to lift article/utensil his for to fear much and to take Saul [definite] [the] sword and to fall upon her 5 and to see to lift article/utensil his for to die Saul and to fall also he/she/it upon [the] sword and

to die 6 and to die Saul and three son his and all house his together to die 7 and to see all man Israel which in/on/with valley for to flee and for to die Saul and son his and to leave city their and to flee and to come (in) Palestina and to dwell in/on/with them 8 and to be from morrow and to come (in) Palestina to/for to strip [definite] [the] slain and to find [definite] Saul and [definite] son his to fall in/on/with mountain Gilboa 9 and to strip him and to lift [definite] head his and [definite] article/utensil his and to send in/on/with land Palestina around to/for to bear tidings [definite] idol their and [definite] [the] people 10 and to set [definite] article/utensil his house God their and [definite] head his to blow house Dagon 11 and to hear all Jabesh Gilead [definite] all which to make Palestina to/for Saul 12 and to arise all man strength and to lift [definite] body Saul and [definite] body son his and to come (in) them Jabesh [to] and to bury [definite] bone their underneath [the] oak in/on/with Jabesh and to fast seven day 13 and to die Saul in/on/with unfaithfulness his which be unfaithful in/on/with YHWH/Lord upon word YHWH/Lord which not to keep and also to/for to ask in/on/with medium to/for to seek 14 and not to seek in/on/with YHWH/Lord and to die him and to turn [definite] [the] kingship to/for David son Jesse

11 and to gather all Israel to(wards) David Hebron [to] to/for to say behold bone your and flesh your we 2 also yesterday also three days ago also in/on/with to be Saul king you(m. s.) [the] to come out and [the] to come (in) [definite] Israel and to say YHWH/Lord God your to/for you you(m. s.) to pasture [definite] people my [definite] Israel and you(m. s.) to be leader upon people my Israel 3 and to come (in) all old Israel to(wards) [the] king Hebron [to] and to cut to/for them David covenant in/on/with Hebron to/for face YHWH/Lord and to anoint [definite] David to/for king upon Israel like/as word YHWH/Lord in/on/with hand Samuel 4 and to go David and all Israel Jerusalem he/she/it Jebus and there [the] Jebusite to dwell [the] land 5 and to say to dwell Jebus to/for David not to come (in) here/thus and to capture David [definite] fortress Zion he/she/it city David 6 and to say David all to smite Jebusite in/on/with first to be to/for head and to/for ruler and to ascend in/on/with first Joab son Zeruiah and to be to/for head 7 and to dwell David in/on/with stronghold upon so to call to/for him city David 8 and to build [the] city from around from [the] Millo and till [the] around and Joab to live [definite] remnant [the] city 9 and to go David to go and to magnify and YHWH/Lord Hosts with him 10 and these head [the] mighty which to/for David [the] to strengthen with him in/on/with royalty his with all Israel to/for to reign him like/as word YHWH/Lord upon Israel 11 and these number [the] mighty which to/for David Jashobeam son Hachmoni head [the] thirty [the] officer he/she/it to rouse [definite] spear his upon three hundred slain in/on/with beat one 12 and after him Eleazar son Dodo [the] Ahoah he/she/it in/on/with three [the] mighty 13 he/she/it to be with David in/on/with Pas-dammiim Pas-dammiim and [the] Palestina to gather there to/for battle and to be portion [the] land full barley and [the] people to flee from face Palestina 14 and to stand in/on/with midst [the] portion

and to rescue her and to smite [definite] Palestina and to save YHWH/Lord deliverance great 15 and to go down three from [the] thirty head upon [the] rock to(wards) David to(wards) cave Adullam and camp Palestina to camp in/on/with valley Rephaim 16 and David then in/on/with fortress and garrison Palestina then in/on/with Beth-lehem Beth-lehem 17 and to desire and to desire David and to say who? to water me water from pit Beth-lehem Beth-lehem which in/on/with gate 18 and to break up/open [the] three in/on/with camp Palestina and to draw water from pit Beth-lehem Beth-lehem which in/on/with gate and to lift and to come (in) to(wards) David and not be willing David to/for to drink them and to pour [definite] them to/for YHWH/Lord 19 and to say forbid to/for me from God my from to make this blood [the] human [the] these to drink in/on/with soul their for in/on/with soul their to come (in) them and not be willing to/for to drink them these to make three [the] mighty 20 and Abishai brother Joab he/she/it to be head [the] three and he/she/it to rouse [definite] spear his upon three hundred slain and not and to/for him name in/on/with three 21 from [the] three in/on/with two to honor and to be to/for them to/for ruler and till [the] three not to come (in) 22 Benaiah son Jehoiada son man strength many work from Kabzeel he/she/it to smite [definite] two Ariel Moab and he/she/it to go down and to smite [definite] [the] lion in/on/with midst [the] pit in/on/with day [the] snow 23 and he/she/it to smite [definite] [the] man [the] Egypt man measure five in/on/with cubit and in/on/with hand [the] Egypt spear like/as loom-beam to weave and to go down to(wards) him in/on/with tribe and to plunder [definite] [the] spear from hand [the] Egypt and to kill him in/on/with spear his 24 these to make Benaiah son Jehoiada and to/for him name in/on/with three [the] mighty 25 from [the] thirty look! he to honor he/she/it and to(wards) [the] three not to come (in) and to set him David upon guard his 26 and mighty [the] strength Asahel Asahel brother Joab Elhanan son Dodo from Beth-lehem Beth-lehem 27 Shammoth [the] En-harod Helez [the] Pelonite 28 Ira son Ikkesh [the] Tekoa Abiezer [the] Anathoth 29 Sibbecai [the] Hushathite Ilai [the] Ahoah 30 Maherai [the] Netophah Heled son Baanah [the] Netophah 31 Ittai son Ribai from Gibeah son Benjamin Benaiah [the] Pirathon 32 Hurai from torrent Gaash Abiel [the] Beth-arabah 33 Azmaveth [the] Baharumite Eliahba [the] Shaalbim 34 son Hashem [the] Gizonite Jonathan son Shagee [the] Hararite 35 Ahiam son Sacar [the] Hararite Eliphail son Uri 36 Hepher [the] Mecherathite Ahiah [the] Pelonite 37 Hezro [the] Carmel Naarai son Ezbai 38 Joel brother Nathan Mibhar son Hagrite 39 Zelek [the] Ammon Naharai [the] Beeroth to lift article/utensil Joab son Zeruiah 40 Ira [the] Ithrite Gareb [the] Ithrite 41 Uriah [the] Heth Zabad son Ahlai 42 Adina son Shiza [the] Reuben head to/for Reuben and upon him thirty 43 Hanan son Maacah and Josaphat [the] Mithnite 44 Uzzia [the] Ashtaroth Shama and Jeiel and Jeiel son Hotham [the] Aroer 45 Jedael son Shimri and Joha brother his [the] Tizite 46 Eliel [the] Mahavite and Jerbai and Joshaviah son Elhaam and Ithmah [the] Moabitess 47 Eliel and Obed and Jaasiel [the] Mezobaite

12 and these [the] to come (in) to(wards) David to/for Ziklag still to restrain from face Saul son Kish and (masc.)

in/on/with mighty to help [the] battle 2 to handle bow to go right and to go left in/on/with stone and in/on/with arrow in/on/with bow from brother Saul from Benjamin 3 [the] head Ahiezer and Joash son [the] Shemaah [the] Gibeah and Jeziel and Jeziel and Pelet son Azmaveth and Beracah and Jehu [the] Anathoth 4 and Ishmaiah [the] Gibeon mighty in/on/with thirty and upon [the] thirty and Jeremiah and Jahaziel and Jehohanan and Jozabad [the] Gederah 5 Eluzai and Jeremoth and Bealiah and Shamariah and Shephatiah [the] Haruphite [the] Haruphite 6 Elkanah and Isshiah and Azarael and Joezer and Jashobeam [the] Kore 7 and Joelah and Zebadiah son Jeroham from [the] Gedor 8 and from [the] Gad to separate to(wards) David to/for stronghold wilderness [to] mighty [the] strength man army to/for battle to arrange shield and spear and face lion face their and like/as gazelle upon [the] mountain to/for to hasten 9 Ezer [the] head Obadiah [the] second Eliab [the] third 10 Mishmannah [the] fourth Jeremiah [the] fifth 11 Attai [the] sixth Eliel [the] seventh 12 Jehohanan [the] eighth Elzabad [the] ninth 13 Jeremiah [the] tenth Machbanai eleven ten 14 these from son Gad head [the] army one to/for hundred [the] small and [the] great to/for thousand 15 these they(masc.) which to pass [definite] [the] Jordan in/on/with month [the] first and he/she/it to fill upon all bank his bank his and to flee [definite] all [the] valley to/for east and to/for west 16 and to come (in) from son Benjamin and Judah till to/for stronghold to/for David 17 and to come out David to/for face their and to answer and to say to/for them if to/for peace to come (in) to(wards) me to/for to help me to be to/for me upon you heart to/for unitedness and if to/for to deceive me to/for enemy my in/on/with not violence in/on/with palm my to see God father our and to rebuke 18 and spirit to clothe [definite] Amasai head [the] thirty [the] officer to/for you David and with you son Jesse peace peace to/for you and peace to/for to help you for to help you God your and to receive them David and to give them in/on/with head [the] band 19 and from Manasseh to fall upon David in/on/with to come (in) he with Palestina upon Saul to/for battle and not to help them for in/on/with counsel to send him lord Palestina to/for to say in/on/with head our to fall to(wards) lord his Saul 20 in/on/with to go he to(wards) Ziklag to fall upon him from Manasseh Adnah and Jozabad and Jedael and Michael and Jozabad and Elihu and Zillethai head [the] thousand which to/for Manasseh 21 and they(masc.) to help with David upon [the] band for mighty strength all their and to be ruler in/on/with army 22 for to/for time day in/on/with day to come (in) upon David to/for to help him till to/for camp great like/as camp God 23 and these number head [the] to arm to/for army to come (in) upon David Hebron [to] to/for to turn royalty Saul to(wards) him like/as lip YHWH/Lord 24 son Judah to lift shield and spear six thousand and eight hundred to arm army 25 from son Simeon mighty strength to/for army seven thousand and hundred 26 from son [the] Levi four thousand and six hundred 27 and Jehoiada [the] leader to/for Aaron and with him three thousand and seven hundred 28 and Zadok youth mighty strength and house father his ruler twenty and two 29 and from son Benjamin brother Saul three thousand and till here/thus greatness their to keep charge house Saul 30 and

from son Ephraim twenty thousand and eight hundred mighty strength man name to/for house father their 31 and from half tribe Manasseh eight ten thousand which to pierce in/on/with name to/for to come (in) to/for to reign [definite] David 32 and from son Issachar to know understanding to/for time to/for to know what? to make Israel head their hundred and all brother their upon lip their 33 from Zebulun to come out army to arrange battle in/on/with all article/utensil battle fifty thousand and to/for to help in/on/with not heart and heart 34 and from Naphtali ruler thousand and with them in/on/with shield and spear thirty and seven thousand 35 and from [the] Dan to arrange battle twenty and eight thousand and six hundred 36 and from Asher to come out army to/for to arrange battle forty thousand 37 and from side to/for Jordan from [the] Reuben and [the] Gad and half tribe Manasseh in/on/with all article/utensil army battle hundred and twenty thousand 38 all these man battle to help rank in/on/with heart complete to come (in) Hebron [to] to/for to reign [definite] David upon all Israel and also all remnant Israel heart one to/for to reign [definite] David 39 and to be there with David day three to eat and to drink for to establish to/for them brother their 40 and also [the] near to(wards) them till Issachar and Zebulun and Naphtali to come (in) food in/on/with donkey and in/on/with camel and in/on/with mule and in/on/with cattle food flour fig cake and cluster and wine and oil and cattle and flock to/for abundance for joy in/on/with Israel

13 and to advise David with ruler [the] thousand and [the] hundred to/for all leader 2 and to say David to/for all assembly Israel if upon you pleasant and from YHWH/Lord God our to break through to send upon brother our [the] to remain in/on/with all land Israel and with them [the] priest and [the] Levite in/on/with city pasture their and to gather to(wards) us 3 and to turn [definite] ark God our to(wards) us for not to seek him in/on/with day Saul 4 and to say all [the] assembly to/for to make so for to smooth [the] word in/on/with eye all [the] people 5 and to gather David [definite] all Israel from Shihor Egypt and till to come (in) Hamath to/for to come (in) [definite] ark [the] God from Kiriath-jearim Kiriath-jearim 6 and to ascend David and all Israel Baalah [to] to(wards) Kiriath-jearim Kiriath-jearim which to/for Judah to/for to ascend from there [definite] ark [the] God YHWH/Lord to dwell [the] cherub which to call name 7 and to ride [definite] ark [the] God upon cart new from house Abinadab and Uzzah and Ahio to lead in/on/with cart 8 and David and all Israel to laugh to/for face [the] God in/on/with all strength and in/on/with song and in/on/with lyre and in/on/with harp and in/on/with tambourine and in/on/with cymbal and in/on/with trumpet 9 and to come (in) till threshing floor Chidon and to send Uzzah [definite] hand his to/for to grasp [definite] [the] ark for to release [the] cattle 10 and to be incensed anger YHWH/Lord in/on/with Uzzah and to smite him upon which to send hand his upon [the] ark and to die there to/for face God 11 and to be incensed to/for David for to break through YHWH/Lord breach in/on/with Uzzah and to call to/for standing place [the] he/she/it Perez-usza Perez-usza till [the] day [the] this 12 and to fear David [definite] [the] God in/on/with day [the] he/she/it

to/for to say how? to come (in) to(wards) me [definite] ark [the] God 13 and not to turn aside David [definite] [the] ark to(wards) him to(wards) city David and to stretch him to(wards) house Obed-edom Obed-edom [the] Gath 14 and to dwell ark [the] God with house Obed-edom Obed-edom in/on/with house his three month and to bless YHWH/Lord [definite] house Obed-edom Obed-edom and [definite] all which to/for him

14 and to send Hiram Hiram king Tyre messenger to(wards)

David and tree cedar and artificer wall and artificer tree to/for to build to/for him house 2 and to know David for to establish him YHWH/Lord to/for king upon Israel for to lift to/for above [to] royalty his in/on/with for the sake of people his Israel 3 and to take David still woman in/on/with Jerusalem and to beget David still son and daughter 4 and these name [the] to beget which to be to/for him in/on/with Jerusalem Shammua and Shobab Nathan and Solomon 5 and Ibhar and Elishua and Eliphelet 6 and Nogah and Nepheg and Japhia 7 and Elishama and Beeliada and Eliphelet 8 and to hear Palestina for to anoint David to/for king upon all Israel and to ascend all Palestina to/for to seek [definite] David and to hear David and to come out to/for face their 9 and Palestina to come (in) and to strip in/on/with valley Rephaim 10 and to ask David in/on/with God to/for to say to ascend upon Palestina Palestina and to give them in/on/with hand my and to say to/for him YHWH/Lord to ascend and to give them in/on/with hand your 11 and to ascend in/on/with Baal-perazim Baal-perazim and to smite them there David and to say David to break through [the] God [definite] enemy my in/on/with hand my like/as breach water upon so to call name [the] standing place [the] he/she/it Baal-perazim Baal-perazim 12 and to leave there [definite] God their and to say David and to burn in/on/with fire 13 and to add still Palestina and to strip in/on/with valley 14 and to ask still David in/on/with God and to say to/for him [the] God not to ascend after them to turn from upon them and to come (in) to/for them from opposite [the] balsam 15 and to be like/as to hear you [definite] voice [the] marching in/on/with head [the] balsam then to come out in/on/with battle for to come out [the] God to/for face your to/for to smite [definite] camp Palestina 16 and to make David like/as as which to command him [the] God and to smite [definite] camp Palestina from Gibeon and till Gezer [to] 17 and to come out name David in/on/with all [the] land and YHWH/Lord to give [definite] dread his upon all [the] nation

15 and to make to/for him house in/on/with city David and to

establish standing place to/for ark [the] God and to stretch to/for him tent 2 then to say David not to/for to lift [definite] ark [the] God that except [the] Levite for in/on/with them to choose YHWH/Lord to/for to lift [definite] ark YHWH/Lord and to/for to minister him till forever 3 and to gather David [definite] all Israel to(wards) Jerusalem to/for to ascend [definite] ark YHWH/Lord to(wards) standing place his which to establish to/for him 4 and to gather David [definite] son Aaron and [definite] [the] Levite 5 to/for son Kohath Uriel [the] ruler and brother his hundred and twenty 6 to/for son Merari Asaiah [the] ruler and brother his hundred and twenty 7 to/for son Gershon Joel [the] ruler and

brother his hundred and thirty 8 to/for son Elizaphan Shemaiah [the] ruler and brother his hundred 9 to/for son Hebron Eliel [the] ruler and brother his eighty 10 to/for son Uzziel Amminadab [the] ruler and brother his hundred and two ten 11 and to call David to/for Zadok and to/for Abiathar [the] priest and to/for Levite to/for Uriel Asaiah and Joel Shemaiah and Eliel and Amminadab 12 and to say to/for them you(m. p.) head [the] father to/for Levite to consecrate you(m. p.) and brother your and to ascend [definite] ark YHWH/Lord God Israel to(wards) to establish to/for him 13 for to/for what? in/on/with first not you(m. p.) to break through YHWH/Lord God our in/on/with us for not to seek him like/as justice 14 and to consecrate [the] priest and [the] Levite to/for to ascend [definite] ark YHWH/Lord God Israel 15 and to lift son [the] Levite [definite] ark [the] God like/as as which to command Moses like/as word YHWH/Lord in/on/with shoulder their in/on/with yoke upon them 16 and to say David to/for ruler [the] Levite to/for to stand [definite] brother their [the] to sing in/on/with article/utensil song harp and lyre and cymbal to hear to/for to exalt in/on/with voice to/for joy 17 and to stand [the] Levite [definite] Heman son Joel and from brother his Asaph son Berechiah and from son Merari brother their Ethan son Kushiah 18 and with them brother their [the] second Zechariah Ben and Jaaziel and Shemiramoth and Jehiel and Unni Eliab and Benaiah and Maaseiah and Mattithiah and Eliphelehu and Mikneiah and Obed-edom Obed-edom and Jeiel [the] gatekeeper 19 and [the] to sing Heman Asaph and Ethan in/on/with cymbal bronze to/for to hear 20 and Zechariah and Aziel and Shemiramoth and Jehiel and Unni and Eliab and Maaseiah and Benaiah in/on/with harp upon Alathom 21 and Mattithiah and Eliphelehu and Mikneiah and Obed-edom Obed-edom and Jeiel and Azaziah in/on/with lyre upon [the] Sheminith to/for to conduct 22 and Chenaniah ruler [the] Levite in/on/with burden to discipline in/on/with burden for to understand he/she/it 23 and Berechiah and Elkanah gatekeeper to/for ark 24 and Shebaniah and Josaphat and Nethanel and Amasai and Zechariah and Benaiah and Eliezer [the] priest to blow to blow in/on/with trumpet to/for face ark [the] God and Obed-edom Obed-edom and Jehiah gatekeeper to/for ark 25 and to be David and old Israel and ruler [the] thousand [the] to go to/for to ascend [definite] ark covenant YHWH/Lord from house Obed-edom Obed-edom in/on/with joy 26 and to be in/on/with to help [the] God [definite] [the] Levite to lift ark covenant YHWH/Lord and to sacrifice seven bullock and seven ram 27 and David be clothed in/on/with robe fine linen and all [the] Levite [the] to lift [definite] [the] ark and [the] to sing and Chenaniah [the] ruler [the] burden [the] to sing and upon David ephod linen 28 and all Israel to ascend [definite] ark covenant YHWH/Lord in/on/with shout and in/on/with voice trumpet and in/on/with trumpet and in/on/with cymbal to hear in/on/with harp and lyre 29 and to be ark covenant YHWH/Lord to come (in) till city David and Michal daughter Saul to look about/through/for [the] window and to see [definite] [the] king David to skip about and to laugh and to despise to/for him in/on/with heart her

16 and to come (in) [definite] ark [the] God and to set [definite] him in/on/with midst [the] tent which to stretch to/for him

David and to present burnt offering and peace offering to/for face [the] God 2 and to end David from to ascend [the] burnt offering and [the] peace offering and to bless [definite] [the] people in/on/with name YHWH/Lord 3 and to divide to/for all man Israel from man and till woman to/for man talent food and raisin bun and raisin bun 4 and to give to/for face ark YHWH/Lord from [the] Levite to minister and to/for to remember and to/for to give thanks and to/for to boast to/for YHWH/Lord God Israel 5 Asaph [the] head and second his Zechariah Jeiel and Shemiramoth and Jehiel and Mattithiah and Eliab and Benaiah and Obed-edom Obed-edom and Jeiel in/on/with article/utensil harp and in/on/with lyre and Asaph in/on/with cymbal to hear 6 and Benaiah and Jahaziel [the] priest in/on/with trumpet continually to/for face ark covenant [the] God 7 in/on/with day [the] he/she/it then to give David in/on/with head to/for to give thanks to/for YHWH/Lord in/on/with hand Asaph and brother his 8 to give thanks to/for YHWH/Lord to call in/on/with name his to know in/on/with people wantonness his 9 to sing to/for him to sing to/for him to muse in/on/with all to wonder his 10 to boast in/on/with name holiness his to rejoice heart to seek YHWH/Lord 11 to seek YHWH/Lord and strength his to seek face his continually 12 to remember to wonder his which to make wonder his and justice lip his 13 seed Israel servant/slave his son Jacob chosen his 14 he/she/it YHWH/Lord God our in/on/with all [the] land justice his 15 to remember to/for forever covenant his word to command to/for thousand generation 16 which to cut with Abraham and oath his to/for Isaac 17 and to stand her to/for Jacob to/for statute to/for Israel covenant forever 18 to/for to say to/for you to give land Canaan cord inheritance your 19 in/on/with to be you man number like/as little and to sojourn in/on/with her 20 and to go from nation to/(wards) nation and from kingdom to/(wards) people another 21 not to rest to/for man to/for to oppress them and to rebuke upon them king 22 not to touch in/on/with anointed my and in/on/with prophet my not be evil 23 to sing to/for YHWH/Lord all [the] land to bear tidings from day to/(wards) day salvation his 24 to recount in/on/with nation [definite] glory his in/on/with all [the] people to wonder his 25 for great YHWH/Lord and to boast much and to fear he/she/it upon all God 26 for all God [the] people idol and YHWH/Lord heaven to make 27 splendor and glory to/for face his strength and joy in/on/with standing place his 28 to give to/for YHWH/Lord family people to give to/for YHWH/Lord glory and strength 29 to give to/for YHWH/Lord glory name his to lift offering and to come (in) to/for face his to bow to/for YHWH/Lord in/on/with adornment holiness 30 to twist from to/for face his all [the] land also to establish world not to shake 31 to rejoice [the] heaven and to rejoice [the] land and to say in/on/with nation YHWH/Lord to reign 32 to thunder [the] sea and fullness his to rejoice [the] land and all which in/on/with him 33 then to sing tree [the] wood from to/for face YHWH/Lord for to come (in) to/for to judge [definite] [the] land 34 to give thanks to/for YHWH/Lord for pleasant for to/for forever kindness his 35 and to say to save us God salvation our and to gather us and to rescue us from [the] nation to/for to give thanks to/for name holiness your to/for to praise in/on/with praise your 36 to bless YHWH/Lord God Israel

from [the] forever and till [the] forever and to say all [the] people amen and to boast to/for YHWH/Lord 37 and to leave there to/for face ark covenant YHWH/Lord to/for Asaph and to/for brother his to/for to minister to/for face [the] ark continually to/for word day in/on/with day his 38 and Obed-edom Obed-edom and brother their sixty and eight and Obed-edom Obed-edom son Jeduthun and Hosah to/for gatekeeper 39 and [definite] Zadok [the] priest and brother his [the] priest to/for face tabernacle YHWH/Lord in/on/with high place which in/on/with Gibeon 40 to/for to ascend burnt offering to/for YHWH/Lord upon altar [the] burnt offering continually to/for morning and to/for evening and to/for all [the] to write in/on/with instruction YHWH/Lord which to command upon Israel 41 and with them Heman and Jeduthun and remnant [the] to purify which to pierce in/on/with name to/for to give thanks to/for YHWH/Lord for to/for forever kindness his 42 and with them Heman and Jeduthun trumpet and cymbal to/for to hear and article/utensil song [the] God and son Jeduthun to/for gate 43 and to go all [the] people man to/for house his and to turn David to/for to bless [definite] house his

17 and to be like/as as which to dwell David in/on/with house his and to say David to/(wards) Nathan [the] prophet behold I to dwell in/on/with house [the] cedar and ark covenant YHWH/Lord underneath curtain 2 and to say Nathan to/(wards) David all which in/on/with heart your to make for [the] God with you 3 and to be in/on/with night [the] he/she/it and to be word God to/(wards) Nathan to/for to say 4 to go and to say to/(wards) David servant/slave my thus to say YHWH/Lord not you(m. s.) to build to/for me [the] house to/for to dwell 5 for not to dwell in/on/with house from [the] day which to ascend [definite] Israel till [the] day [the] this and to be from tent to/(wards) tent and from tabernacle 6 in/on/with all which to go in/on/with all Israel word to speak with one to judge Israel which to command to/for to pasture [definite] people my to/for to say to/for what? not to build to/for me house cedar 7 and now thus to say to/for servant/slave my to/for David thus to say YHWH/Lord Hosts I to take you from [the] pasture from after [the] flock to/for to be leader upon people my Israel 8 and to be with you in/on/with all which to go and to cut [definite] all enemy your from face your and to make to/for you name like/as name [the] great which in/on/with land 9 and to set standing place to/for people my Israel and to plant him and to dwell underneath him and not to tremble still and not to add son injustice to/for to become old him like/as as which in/on/with first 10 and to/for from day which to command to judge upon people my Israel and be humble [definite] all enemy your and to tell to/for you and house to build to/for you YHWH/Lord 11 and to be for to fill day your to/for to go with father your and to arise [definite] seed your after you which to be from son your and to establish [definite] royalty his 12 he/she/it to build to/for me house and to establish [definite] throne his till forever 13 I to be to/for him to/for father and he/she/it to be to/for me to/for son and kindness my not to turn aside from with him like/as as which to turn aside from from which to be to/for face your 14 and to stand him in/on/with house my and in/on/with royalty my till [the] forever and throne his to be to

establish till forever 15 like/as all [the] word [the] these and like/as all [the] vision [the] this so to speak Nathan to(wards) David 16 and to come (in) [the] king David and to dwell to/for face YHWH/Lord and to say who? I YHWH/Lord God and who? house my for to come (in) me till here 17 and be small this in/on/with eye your God and to speak upon house servant/slave your to/for from distant and to see me like/as border [the] man [the] step YHWH/Lord God 18 what? to add still David to(wards) you to/for glory [definite] servant/slave your and you(m. s.) [definite] servant/slave your to know 19 YHWH/Lord in/on/with for the sake of servant/slave your and like/as heart your to make [definite] all [the] greatness [the] this to/for to know [definite] all [the] greatness 20 YHWH/Lord nothing like you and nothing God exception you in/on/with all which to hear in/on/with ear our 21 and who? like/as people your Israel nation one in/on/with land which to go [the] God to/for to ransom to/for him people to/for to set to/for you name greatness and to fear to/for to drive out from face people your which to ransom from Egypt nation 22 and to give [definite] people your Israel to/for you to/for people till forever and you(m. s.) YHWH/Lord to be to/for them to/for God 23 and now YHWH/Lord [the] word which to speak upon servant/slave your and upon house his be faithful till forever and to make like/as as which to speak 24 and be faithful and to magnify name your till forever to/for to say YHWH/Lord Hosts God Israel God to/for Israel and house David servant/slave your to establish to/for face your 25 for you(m. s.) God my to uncover [definite] ear servant/slave your to/for to build to/for him house upon so to find servant/slave your to/for to pray to/for face your 26 and now YHWH/Lord you(m. s.) he/she/it [the] God and to speak upon servant/slave your [the] welfare [the] this 27 and now be willing to/for to bless [definite] house servant/slave your to/for to be to/for forever to/for face your for you(m. s.) YHWH/Lord to bless and to bless to/for forever

18 and to be after so and to smite David [definite] Palestina and be humble them and to take [definite] Gath and daughter her from hand Palestina 2 and to smite [definite] Moab and to be Moab servant/slave to/for David to lift offering 3 and to smite David [definite] Hadadezer king Zobah Hamath [to] in/on/with to go he to/for to stand hand his in/on/with river Euphrates 4 and to capture David from him thousand chariot and seven thousand horseman and twenty thousand man on foot and to hamstring David [definite] all [the] chariot and to remain from him hundred chariot 5 and to come (in) Aram Damascus to/for to help to/for Hadadezer king Zobah and to smite David in/on/with Aram twenty and two thousand man 6 and to set David in/on/with Aram Damascus and to be Aram to/for David servant/slave to lift offering and to save YHWH/Lord to/for David in/on/with all which to go 7 and to take David [definite] shield [the] gold which to be upon servant/slave Hadadezer and to come (in) them Jerusalem 8 and from Tibhath and from Cun city Hadadezer to take David bronze many much in/on/with her to make Solomon [definite] sea [the] bronze and [definite] [the] pillar and [definite] article/utensil [the] bronze 9 and to hear Toi king Hamath for to smite David [definite] all strength Hadadezer

king Zobah 10 and to send [definite] Hadoram son his to(wards) [the] king David to/for to ask to/for to ask to/for to ask to/for peace and to/for to bless him upon which to fight in/on/with Hadadezer and to smite him for man battle Toi to be Hadadezer and all article/utensil gold and silver and bronze 11 also [definite] them to consecrate [the] king David to/for YHWH/Lord with [the] silver and [the] gold which to lift from all [the] nation from Edom and from Moab and from son Ammon and from Palestina and from Amalek 12 and Abishai son Zeruiah to smite [definite] Edom in/on/with valley [the] salt eight ten thousand 13 and to set in/on/with Edom garrison and to be all Edom servant/slave to/for David and to save YHWH/Lord [definite] David in/on/with all which to go 14 and to reign David upon all Israel and to be to make justice and righteousness to/for all people his 15 and Joab son Zeruiah upon [the] army and Jehoshaphat son Ahilud to remember 16 and Zadok son Ahitub and Abimelech son Abiathar priest and Shavsha secretary 17 and Benaiah son Jehoiada upon [the] Cherethite and [the] Pelethite and son David [the] first to/for hand [the] king

19 and to be after so and to die Nahash king son Ammon and to reign son his underneath him 2 and to say David to make kindness with Hanun son Nahash for to make father his with me kindness and to send David messenger to/for to comfort him upon father his and to come (in) servant/slave David to(wards) land son Ammon to(wards) Hanun to/for to comfort him 3 and to say ruler son Ammon to/for Hanun to honor David [definite] father your in/on/with eye your for to send to/for you to comfort not in/on/with for the sake of to/for to search and to/for to overturn and to/for to spy [the] land to come (in) servant/slave his to(wards) you 4 and to take Hanun [definite] servant/slave David and to shave them and to cut [definite] garment their in/on/with half till [the] hip and to send them 5 and to go and to tell to/for David upon [the] human and to send to/for to encounter them for to be [the] human be humiliated much and to say [the] king to dwell in/on/with Jericho till which to spring beard your and to return 6 and to see son Ammon for to stink with David and to send Hanun and son Ammon thousand talent silver to/for to hire to/for them from Mesopotamia Mesopotamia and from Aram Maacah and from Zobah chariot and horseman 7 and to hire to/for them two and thirty thousand chariot and [definite] king Maacah and [definite] people his and to come (in) and to camp to/for face Medeba and son Ammon to gather from city their and to come (in) to/for battle 8 and to hear David and to send [definite] Joab and [definite] all army [the] mighty 9 and to come out son Ammon and to arrange battle entrance [the] city and [the] king which to come (in) to/for alone they in/on/with land 10 and to see Joab for to be face [the] battle to(wards) him face and back and to choose from all to choose in/on/with Israel and to arrange to/for to encounter Aram 11 and [definite] remainder [the] people to give in/on/with hand Abishai brother his and to arrange to/for to encounter son Ammon 12 and to say if to strengthen from me Aram and to be to/for me to/for deliverance and if son Ammon to strengthen from you and to save you 13 to strengthen and to strengthen about/through/for

people our and about/through/for city God our and YHWH/Lord [the] pleasant in/on/with eye his to make 14 and to approach Joab and [the] people which with him to/for face Aram to/for battle and to flee from face his 15 and son Ammon to see for to flee Aram and to flee also they(masc.) from face Abishai brother his and to come (in) [the] city [to] and to come (in) Joab Jerusalem 16 and to see Aram for to strike to/for face Israel and to send messenger and to come out [definite] Aram which from side [the] river and Shobach ruler army Hadadezer to/for face their 17 and to tell to/for David and to gather [definite] all Israel and to pass [the] Jordan and to come (in) to(wards) them and to arrange to(wards) them and to arrange David to/for to encounter Aram battle and to fight with him 18 and to flee Aram from to/for face Israel and to kill David from Aram seven thousand chariot and forty thousand man on foot and [definite] Shobach ruler [the] army to die 19 and to see servant/slave Hadadezer for to strike to/for face Israel and to ally with David and to serve him and not be willing Aram to/for to save [definite] son Ammon still

20 and to be to/for time turn [the] year to/for time to come out [the] king and to lead Joab [definite] strength [the] army and to ruin [definite] land son Ammon and to come (in) and to confine [definite] Rabbah and David to dwell in/on/with Jerusalem and to smite Joab [definite] Rabbah and to overthrow her 2 and to take David [definite] crown king their from upon head his and to find her weight talent gold and in/on/with her stone precious and to be upon head David and spoil [the] city to come out to multiply much 3 and [definite] [the] people which in/on/with her to come out and to saw in/on/with saw and in/on/with incision [the] iron and in/on/with saw and so to make David to/for all city son Ammon and to return David and all [the] people Jerusalem 4 and to be after so and to stand battle in/on/with Gezer with Palestina then to smite Sibbecai [the] Hushathite [definite] Sippai from born [the] Rephaim and be humble 5 and to be still battle with Palestina and to smite Elhanan son Jair Jair [definite] Lahmi brother Goliath [the] Gath and tree spear his like/as loom-beam to weave 6 and to be still battle in/on/with Gath and to be man measure and finger his six and six twenty and four and also he/she/it to beget to/for [the] giant 7 and to taunt [definite] Israel and to smite him Jehonathan son Shimea brother David 8 these to beget to/for [the] giant in/on/with Gath and to fall in/on/with hand David and in/on/with hand servant/slave his

21 and to stand Satan upon Israel and to incite [definite] David to/for to count [definite] Israel 2 and to say David to(wards) Joab and to(wards) ruler [the] people to go to recount [definite] Israel from Beer-sheba Beer-sheba and till Dan and to come (in) to(wards) me and to know [definite] number their 3 and to say Joab to add YHWH/Lord upon people his like/as them hundred beat not lord my [the] king all their to/for lord my to/for servant/slave to/for what? to seek this lord my to/for what? to be to/for guiltiness to/for Israel 4 and word [the] king to strengthen upon Joab and to come out Joab and to go in/on/with all Israel and to come (in) Jerusalem 5 and to give Joab [definite] number appointment [the] people to(wards) David and to be all

Israel thousand thousand and hundred thousand man to draw sword and Judah four hundred and seventy thousand man to draw sword 6 and Levi and Benjamin not to reckon in/on/with midst their for to abhor word [the] king with Joab 7 and be evil in/on/with eye [the] God upon [the] word [the] this and to smite [definite] Israel 8 and to say David to(wards) [the] God to sin much which to make [definite] [the] word [the] this and now to pass please [definite] iniquity servant/slave your for be foolish much 9 and to speak YHWH/Lord to(wards) Gad seer David to/for to say 10 to go and to speak to(wards) David to/for to say thus to say YHWH/Lord three I to stretch upon you to choose to/for you one from them and to make to/for you 11 and to come (in) Gad to(wards) David and to say to/for him thus to say YHWH/Lord to receive to/for you 12 if three year famine and if three month to snatch from face enemy your and sword enemy your to/for to overtake and if three day sword YHWH/Lord and pestilence in/on/with land and messenger YHWH/Lord to ruin in/on/with all border Israel and now to see what? to return [definite] to send me word 13 and to say David to(wards) Gad distress to/for me much to fall please in/on/with hand YHWH/Lord for many compassion his much and in/on/with hand man not to fall 14 and to give YHWH/Lord pestilence in/on/with Israel and to fall from Israel seventy thousand man 15 and to send [the] God messenger to/for Jerusalem to/for to ruin her and like/as to ruin to see YHWH/Lord and to comfort upon [the] distress and to say to/for messenger [the] to ruin many now to slacken hand your and messenger YHWH/Lord to stand with threshing floor Ornan [the] Jebusite 16 and to lift David [definite] eye his and to see [definite] messenger YHWH/Lord to stand between [the] land and between [the] heaven and sword his to draw in/on/with hand his to stretch upon Jerusalem and to fall David and [the] old to cover in/on/with sackcloth upon face their 17 and to say David to(wards) [the] God not I to say to/for to count in/on/with people and I he/she/it which to sin and be evil be evil and these [the] flock what? to make YHWH/Lord God my to be please hand your in/on/with me and in/on/with house father my and in/on/with people your not to/for plague 18 and messenger YHWH/Lord to say to(wards) Gad to/for to say to/for David for to ascend David to/for to arise altar to/for YHWH/Lord in/on/with threshing floor Ornan [the] Jebusite 19 and to ascend David in/on/with word Gad which to speak in/on/with name YHWH/Lord 20 and to return Ornan and to see [definite] [the] messenger and four son his with him to hide and Ornan to tread wheat 21 and to come (in) David till Ornan and to look Ornan and to see [definite] David and to come out from [the] threshing floor and to bow to/for David anger land [to] 22 and to say David to(wards) Ornan to give [emph?] to/for me standing place [the] threshing floor and to build in/on/with him altar to/for YHWH/Lord in/on/with silver full to give him to/for me and to restrain [the] plague from upon [the] people 23 and to say Ornan to(wards) David to take to/for you and to make lord my [the] king [the] pleasant in/on/with eye his to see to give [the] cattle to/for burnt offering and [the] threshing sled to/for tree and [the] wheat to/for offering [the] all to give 24 and to say [the] king David to/for Ornan not for to buy to buy in/on/with silver full for

not to lift which to/for you to/for YHWH/Lord and to ascend burnt offering for nothing 25 and to give David to/for Ornan in/on/with standing place shekel gold weight six hundred 26 and to build there David altar to/for YHWH/Lord and to ascend burnt offering and peace offering and to call to/(wards) YHWH/Lord and to answer him in/on/with fire from [the] heaven upon altar [the] burnt offering 27 and to say YHWH/Lord to/for messenger and to return sword his to/(wards) sheath her 28 in/on/with time [the] he/she/it in/on/with to see David for to answer him YHWH/Lord in/on/with threshing floor Ornan [the] Jebusite and to sacrifice there 29 and tabernacle YHWH/Lord which to make Moses in/on/with wilderness and altar [the] burnt offering in/on/with time [the] he/she/it in/on/with high place in/on/with Gibeon 30 and not be able David to/for to go to/for face his to/for to seek God for to terrify from face sword messenger YHWH/Lord

22 and to say David this he/she/it house YHWH/Lord [the] God and this altar to/for burnt offering to/for Israel 2 and to say David to/for to gather [definite] [the] sojourner which in/on/with land Israel and to stand to hew to/for to hew stone cutting to/for to build house [the] God 3 and iron to/for abundance to/for nail to/for door [the] gate and to/for clamp to establish David and bronze to/for abundance nothing weight 4 and tree cedar to/for nothing number for to come (in) [the] Sidon and [the] Tyre tree cedar to/for abundance to/for David 5 and to say David Solomon son my youth and tender and [the] house to/for to build to/for YHWH/Lord to/for to magnify to/for above [to] to/for name and to/for beauty to/for all [the] land to establish please to/for him and to establish David to/for abundance to/for face death his 6 and to call to/for Solomon son his and to command him to/for to build house to/for YHWH/Lord God Israel 7 and to say David to/for Solomon son his son my I to be with heart my to/for to build house to/for name YHWH/Lord God my 8 and to be upon me word YHWH/Lord to/for to say blood to/for abundance to pour and battle great to make not to build house to/for name my for blood many to pour land [to] to/for face my 9 behold son to beget to/for you he/she/it to be man resting and to rest to/for him from all enemy his from around for Solomon to be name his and peace and quietness to give upon Israel in/on/with day his 10 he/she/it to build house to/for name my and he/she/it to be to/for me to/for son and I to/for him to/for father and to establish throne royalty his upon Israel till forever 11 now son my to be YHWH/Lord with you and to prosper and to build house YHWH/Lord God your like/as as which to speak upon you 12 surely to give to/for you YHWH/Lord understanding and understanding and to command you upon Israel and to/for to keep [definite] instruction YHWH/Lord God your 13 then to prosper if to keep to/for to make [definite] [the] statute and [definite] [the] justice which to command YHWH/Lord [definite] Moses upon Israel to strengthen and to strengthen not to fear and not to to be dismayed 14 and behold in/on/with affliction my to establish to/for house YHWH/Lord gold talent hundred thousand and silver thousand thousand talent and to/for bronze and to/for iron nothing weight for to/for abundance to be and tree and stone to establish and upon them to add 15 and with you

to/for abundance to make work to hew and artificer stone and tree and all wise in/on/with all work 16 to/for gold to/for silver and to/for bronze and to/for iron nothing number to arise and to make and to be YHWH/Lord with you 17 and to command David to/for all ruler Israel to/for to help to/for Solomon son his 18 not YHWH/Lord God your with you and to rest to/for you from around for to give in/on/with hand my [definite] to dwell [the] land and to subdue [the] land to/for face YHWH/Lord and to/for face people his 19 now to give heart your and soul your to/for to seek to/for YHWH/Lord God your and to arise and to build [definite] sanctuary YHWH/Lord [the] God to/for to come (in) [definite] ark covenant YHWH/Lord and article/utensil holiness [the] God to/for house [the] to build to/for name YHWH/Lord

23 and David be old and to satisfy day and to reign [definite] Solomon son his upon Israel 2 and to gather [definite] all ruler Israel and [the] priest and [the] Levite 3 and to recount [the] Levite from son thirty year and above [to] and to be number their to/for head their to/for great man thirty and eight thousand 4 from these to/for to conduct upon work house YHWH/Lord twenty and four thousand and official and to judge six thousand 5 and four thousand gatekeeper and four thousand to boast to/for YHWH/Lord in/on/with article/utensil which to make to/for to boast 6 and to divide them David division to/for son Levi to/for Gershon Kohath and Merari 7 to/for Gershon Ladan and Shimeah 8 son Ladan [the] head Jehiel and Zetham and Joel three 9 son Shimeah Shelomoth Shelomith and Haziel and Haran three these head [the] father to/for Ladan 10 and son Shimeah Jahath Zina and Jeush and Beriah these son Shimeah four 11 and to be Jahath [the] head and Zizah [the] second and Jeush and Beriah not to multiply son and to be to/for house father to/for punishment one 12 son Kohath Amram Izhar Hebron and Uzziel four 13 son Amram Aaron and Moses and to separate Aaron to/for to consecrate him holiness holiness he/she/it and son his till forever to/for to offer to/for face YHWH/Lord to/for to minister him and to/for to bless in/on/with name his till forever 14 and Moses man [the] God son his to call upon tribe [the] Levi 15 son Moses Gershom and Eliezer 16 son Gershom Shebuel [the] head 17 and to be son Eliezer Rehabiah [the] head and not to be to/for Eliezer son another and son Rehabiah to multiply to/for above [to] 18 son Izhar Shelomith [the] head 19 son Hebron Jeriah [the] head Amariah [the] second Jahaziel [the] third and Jekameam [the] fourth 20 son Uzziel Micah [the] head and Isshiah [the] second 21 son Merari Mahli and Mushi son Mahli Eleazar and Kish 22 and to die Eleazar and not to be to/for him son that except daughter and to lift them son Kish brother their 23 son Mushi Mahli and Eder and Jeremoth three 24 these son Levi to/for house father their head [the] father to/for to reckon their in/on/with number name to/for head their to make [the] work to/for service house YHWH/Lord from son twenty year and above [to] 25 for to say David to rest YHWH/Lord God Israel to/for people his and to dwell in/on/with Jerusalem till to/for forever 26 and also to/for Levite nothing to/for to lift [definite] [the] tabernacle and [definite] all article/utensil his to/for service his 27 for in/on/with word David [the] last they(masc.) number son Levi from son twenty year and to/for above [to]

28 for office their to/for hand son Aaron to/for service house YHWH/Lord upon [the] court and upon [the] chamber and upon purifying to/for all holiness and deed service house [the] God 29 and to/for food [the] row and to/for fine flour to/for offering and to/for flatbread [the] unleavened bread and to/for griddle and to/for to stir and to/for all capacity and measure 30 and to/for to stand in/on/with morning in/on/with morning to/for to give thanks and to/for to boast to/for YHWH/Lord and so to/for evening 31 and to/for all to ascend burnt offering to/for YHWH/Lord to/for sabbath to/for month and to/for meeting in/on/with number like/as justice upon them continually to/for face YHWH/Lord 32 and to keep [definite] charge tent meeting and [definite] charge [the] holiness and charge son Aaron brother their to/for service house YHWH/Lord

24 and to/for son Aaron division their son Aaron Nadab and Abihu Eleazar and Ithamar 2 and to die Nadab and Abihu to/for face father their and son not to be to/for them and to minister Eleazar and Ithamar 3 and to divide them David and Zadok from son Eleazar and Ahimelech from son Ithamar to/for punishment their in/on/with service their 4 and to find son Eleazar many to/for head [the] great man from son Ithamar and to divide them to/for son Eleazar head to/for house father six ten and to/for son Ithamar to/for house father their eight 5 and to divide them in/on/with allotted these with these for to be ruler holiness and ruler [the] God from son Eleazar and in/on/with son Ithamar 6 and to write them Shemaiah son Nethanel [the] secretary from [the] Levite to/for face [the] king and [the] ruler and Zadok [the] priest and Ahimelech son Abiathar and head [the] father to/for priest and to/for Levite house father one to grasp to/for Eleazar and to grasp to grasp to/for Ithamar 7 and to come out [the] allotted [the] first to/for Jehoiarib to/for Jedaiah [the] second 8 to/for Harim [the] third to/for Seorim [the] fourth 9 to/for Malchijah [the] fifth to/for Mijamin [the] sixth 10 to/for Hakkoz [the] seventh to/for Abijah [the] eighth 11 to/for Jeshua [the] ninth to/for Shecaniah [the] tenth 12 to/for Eliashib eleven ten to/for Jakim two ten 13 to/for Huppah three ten to/for Jeshebeab four ten 14 to/for Bilgah five ten to/for Immer six ten 15 to/for Hezir seven ten to/for Happizzez eight ten 16 to/for Pethahiah nine ten to/for Jehezkel [the] twenty 17 to/for Jachin one and twenty to/for Gamul two and twenty 18 to/for Delaiyah three and twenty to/for Maaziah four and twenty 19 these punishment their to/for service their to/for to come (in) to/for house YHWH/Lord like/as justice their in/on/with hand Aaron father their like/as as which to command him YHWH/Lord God Israel 20 and to/for son Levi [the] to remain to/for son Amram Shebuel to/for son Shebuel Jehdeiah 21 to/for Rehabiah to/for son Rehabiah [the] head Isshiah 22 to/for Izhar Shelomoth to/for son Shelomoth Jahath 23 and son Jeriah Amariah [the] second Jahziel [the] third Jekameam [the] fourth 24 son Uzziel Micah to/for son Micah Shamir Shamir 25 brother Micah Isshiah to/for son Isshiah Zechariah 26 son Merari Mahli and Mushi son Jaaziah son his 27 son Merari to/for Jaaziah son his and Shoham and Zaccur and Iibri 28 to/for Mahli Eleazar and not to be to/for him son 29 to/for Kish son Kish Jerahmeel 30 and son

Mushi Mahli and Eder and Jeremoth these son [the] Levite to/for house father their 31 and to fall also they(masc.) allotted to/for close brother their son Aaron to/for face David [the] king and Zadok and Ahimelech and head [the] father to/for priest and to/for Levite father [the] head to/for close brother his [the] small

25 and to separate David and ruler [the] army to/for service to/for son Asaph and Heman and Jeduthun [the] prophet [the] to prophesy in/on/with lyre in/on/with harp and in/on/with cymbal and to be number their human work to/for service their 2 to/for son Asaph Zaccur and Joseph and Nethaniah and Asharelah son Asaph upon hand Asaph [the] to prophesy upon hand [the] king 3 to/for Jeduthun son Jeduthun Gedaliah and Zeri and Isaiah Hashabiah and Mattithiah six upon hand father their Jeduthun in/on/with lyre [the] to prophesy upon to give thanks and to boast to/for YHWH/Lord 4 to/for Heman son Heman Bukkiah Mattaniah Uzziel Shebuel and Jeremoth Hananiah Hanani Eliathah Giddalti and Romamti-ezer Romamti-ezer Joshbekashah Mallochi Hothir Mahazioth 5 all these son to/for Heman seer [the] king in/on/with word [the] God to/for to exalt horn and to give [the] God to/for Heman son four ten and daughter three 6 all these upon hand father their in/on/with song house YHWH/Lord in/on/with cymbal harp and lyre to/for service house [the] God upon hand [the] king Asaph and Jeduthun and Heman 7 and to be number their with brother their to learn song to/for YHWH/Lord all [the] to understand hundred eighty and eight 8 and to fall allotted charge to/for close like/as small like/as great to understand with pupil 9 and to come out [the] allotted [the] first to/for Asaph to/for Joseph Gedaliah [the] second he/she/it and brother his and son his two ten 10 [the] third Zaccur son his and brother his two ten 11 [the] fourth to/for Izri son his and brother his two ten 12 [the] fifth Nethaniah son his and brother his two ten 13 [the] sixth Bukkiah son his and brother his two ten 14 [the] seventh Jesharelah son his and brother his two ten 15 [the] eighth Isaiah son his and brother his two ten 16 [the] ninth Mattaniah son his and brother his two ten 17 [the] tenth Shimeah son his and brother his two ten 18 eleven ten Azrael son his and brother his two ten 19 [the] two ten to/for Hashabiah son his and brother his two ten 20 to/for three ten Shebuel son his and brother his two ten 21 to/for four ten Mattithiah son his and brother his two ten 22 to/for five ten to/for Jeremoth son his and brother his two ten 23 to/for six ten to/for Hananiah son his and brother his two ten 24 to/for seven ten to/for Joshbekashah son his and brother his two ten 25 to/for eight ten to/for Hanani son his and brother his two ten 26 to/for nine ten to/for Mallochi son his and brother his two ten 27 to/for twenty to/for Eliyahu son his and brother his two ten 28 to/for one and twenty to/for Hothir son his and brother his two ten 29 to/for two and twenty to/for Giddalti son his and brother his two ten 30 to/for three and twenty to/for Mahazioth son his and brother his two ten 31 to/for four and twenty to/for Romamti-ezer Romamti-ezer son his and brother his two ten

26 to/for division to/for gatekeeper to/for Kore Meshelemiah son Kore from son Asaph 2 and to/for Meshelemiah son Zechariah [the] firstborn Jediael [the] second Zebadiah [the]

third Jathniel [the] fourth 3 Elam [the] fifth Jehohanan [the] sixth Elihoenai [the] seventh 4 and to/for Obed-edom Obed-edom son Shemaiah [the] firstborn Jehozabad [the] second Joah [the] third and Sacar [the] fourth and Nethanel [the] fifth 5 Ammiel [the] sixth Issachar [the] seventh Peullethai [the] eighth for to bless him God 6 and to/for Shemaiah son his to beget son [the] dominion to/for house father their for mighty strength they(masc.) 7 son Shemaiah Othni and Raphael and Obed Elzabad brother his son strength Elihu and Semachiah 8 all these from son Obed-edom Obed-edom they(masc.) and son their and brother their man strength in/on/with strength to/for service sixty and two to/for Obed-edom Obed-edom 9 and to/for Meshelemiah son and brother son strength eight ten 10 and to/for Hosah from son Merari son Shimri [the] head for not to be firstborn and to set him father his to/for head 11 Hilkiah [the] second Tebaliah [the] third Zechariah [the] fourth all son and brother to/for Hosah three ten 12 to/for these division [the] gatekeeper to/for head [the] great man charge to/for close brother their to/for to minister in/on/with house YHWH/Lord 13 and to fall allotted like/as small like/as great to/for house father their to/for gate and gate 14 and to fall [the] allotted east [to] to/for Shelemiah and Zechariah son his to advise in/on/with understanding to fall allotted and to come out allotted his north [to] 15 to/for Obed-edom Obed-edom Negeb [to] and to/for son his house [the] storehouse 16 to/for Shuppim and to/for Hosah to/for west with gate Shallecheth in/on/with highway [the] to ascend custody to/for close custody 17 to/for east [the] Levite six to/for north [to] to/for day four to/for Negeb [to] to/for day four and to/for storehouse two two 18 to/for Parbar to/for west four to/for highway two to/for Parbar 19 these division [the] gatekeeper to/for son [the] Kore and to/for son Merari 20 and [the] Levite Ahiah upon treasure house [the] God and to/for treasure [the] holiness 21 son Ladan son [the] Gershon to/for Ladan head [the] father to/for Ladan [the] Gershon Jehieli 22 son Jehieli Zetham and Joel brother his upon treasure house YHWH/Lord 23 to/for Amram to/for Izhar to/for Hebron to/for Uzziel 24 and Shebuel son Gershon son Moses leader upon [the] treasure 25 and brother his to/for Eliezer Rehabiah son his and Isaiah son his and Joram son his and Zichri son his and Shelomoth and Shelomith son his 26 he/she/it Shelomoth and brother his upon all treasure [the] holiness which to consecrate David [the] king and head [the] father to/for ruler [the] thousand and [the] hundred and ruler [the] army 27 from [the] battle and from [the] spoil to consecrate to/for to strengthen to/for house YHWH/Lord 28 and all [the] to consecrate Samuel [the] seer and Saul son Kish and Abner son Ner and Joab son Zeruiah all [the] to consecrate upon hand Shelomith and brother his 29 to/for Izhar Chenaniah and son his to/for work [the] outer upon Israel to/for official and to/for to judge 30 to/for Hebron Hashabiah and brother his son strength thousand and seven hundred upon punishment Israel from side to/for Jordan west [to] to/for all work YHWH/Lord and to/for service [the] king 31 to/for Hebron Jeriah [the] head to/for Hebron to/for generation his to/for father in/on/with year [the] forty to/for royalty David to seek and to find in/on/with them mighty strength in/on/with Jazer

Gilead 32 and brother his son strength thousand and seven hundred head [the] father and to reckon them David [the] king upon [the] Reuben and [the] Gad and half tribe [the] Manasseh to/for all word [the] God and word [the] king

27 and son Israel to/for number their head [the] father and ruler [the] thousand and [the] hundred and official their [the] to minister [definite] [the] king to/for all word [the] division [the] to come (in) and [the] to come out month in/on/with month to/for all month [the] year [the] division [the] one twenty and four thousand 2 upon [the] division [the] first to/for month [the] first Jashobeam son Zabdiel and upon division his twenty and four thousand 3 from son Perez [the] head to/for all ruler [the] Hosts to/for month [the] first 4 and upon division [the] month [the] second Dodai [the] Ahoah and division his and Mikloth [the] leader and upon division his twenty and four thousand 5 ruler [the] army [the] third to/for month [the] third Benaiah son Jehoiada [the] priest head and upon division his twenty and four thousand 6 he/she/it Benaiah mighty [the] thirty and upon [the] thirty and division his Ammizabad son his 7 [the] fourth to/for month [the] fourth Asahel Asahel brother Joab and Zebadiah son his after him and upon division his twenty and four thousand 8 [the] fifth to/for month [the] fifth [the] ruler Shamhuth [the] Zerah and upon division his twenty and four thousand 9 [the] sixth to/for month [the] sixth Ira son Ikkesh [the] Tekoa and upon division his twenty and four thousand 10 [the] seventh to/for month [the] seventh Helez [the] Pelonite from son Ephraim and upon division his twenty and four thousand 11 [the] eighth to/for month [the] eighth Sibbceai [the] Hushathite to/for Zohar and upon division his twenty and four thousand 12 [the] ninth to/for month [the] ninth Abiezer [the] Anathoth to/for Benjamin to/for son Benjamin and upon division his twenty and four thousand 13 [the] tenth to/for month [the] tenth Maherai [the] Netophah to/for Zohar and upon division his twenty and four thousand 14 eleven ten to/for eleven ten [the] month Benaiah [the] Pirathon from son Ephraim and upon division his twenty and four thousand 15 [the] two ten to/for two ten [the] month Heldai [the] Netophah to/for Othniel and upon division his twenty and four thousand 16 and upon tribe Israel to/for Reuben leader Eliezer son Zichri to/for Simeon Shephatiah son Maacah 17 to/for Levi Hashabiah son Kemuel to/for Aaron Zadok 18 to/for Judah Elihu from brother David to/for Issachar Omri son Michael 19 to/for Zebulun Ishmaiah son Obadiah to/for Naphtali Jeremoth son Azriel 20 to/for son Ephraim Hoshea son Azaziah to/for half tribe Manasseh Joel son Pedaiah 21 to/for half [the] Manasseh Gilead [to] Iddo son Zechariah to/for Benjamin Jaasiel son Abner 22 to/for Dan Azrael son Jeroham these ruler tribe Israel 23 and not to lift David number their to/for from son twenty year and to/for beneath for to say YHWH/Lord to/for to multiply [definite] Israel like/as star [the] heaven 24 Joab son Zeruiah to profane/begin to/for to count and not to end and to be in/on/with this wrath upon Israel and not to ascend [the] number in/on/with number word [the] day to/for king David 25 and upon treasure [the] king Azmaveth son Adiel and upon [the] treasure in/on/with land in/on/with city and in/on/with village

and in/on/with tower Jehonathan son Uzziah 26 and upon to make work [the] land to/for service [the] land Ezri son Chelub 27 and upon [the] vineyard Shimeah [the] Ramathite and upon which/that in/on/with vineyard to/for treasure [the] wine Zabdi [the] Shiphmite 28 and upon [the] olive and [the] sycamore which in/on/with lowland Baal-hanan Baal-hanan [the] Gederah and upon treasure [the] oil Joash 29 and upon [the] cattle [the] to pasture in/on/with Sharon Shitrai Shitrai [the] Sharon and upon [the] cattle in/on/with valley Shaphat son Adlai 30 and upon [the] camel Obil [the] Ishmael and upon [the] she-ass Jehdeiah [the] Meronothite 31 and upon [the] flock Jaziz [the] Hagrite all these ruler [the] property which to/for king David 32 and Jehonathan beloved David to advise man to understand and secretary he/she/it and Jehiel son Hachmoni with son [the] king 33 and Ahithophel to advise to/for king and Hushai [the] Archite neighbor [the] king 34 and after Ahithophel Jehoiada son Benaiah and Abiathar and ruler army to/for king Joab

28 and to gather David [definite] all ruler Israel ruler [the] tribe and ruler [the] division [the] to minister [definite] [the] king and ruler [the] thousand and ruler [the] hundred and ruler all property and livestock to/for king and to/for son his with [the] eunuch and [the] mighty and to/for all mighty strength to/(wards) Jerusalem 2 and to arise David [the] king upon foot his and to say to hear me brother my and people my I with heart my to/for to build house resting to/for ark covenant YHWH/Lord and to/for footstool foot God our and to establish to/for to build 3 and [the] God to say to/for me not to build house to/for name my for man battle you(m. s.) and blood to pour 4 and to choose YHWH/Lord God Israel in/on/with me from all house father my to/for to be to/for king upon Israel to/for forever for in/on/with Judah to choose to/for leader and in/on/with house Judah house father my and in/on/with son father my in/on/with me to accept to/for to reign upon all Israel 5 and from all son my for many son to give to/for me YHWH/Lord and to choose in/on/with Solomon son my to/for to dwell upon throne royalty YHWH/Lord upon Israel 6 and to say to/for me Solomon son your he/she/it to build house my and court my for to choose in/on/with him to/for me to/for son and I to be to/for him to/for father 7 and to establish [definite] royalty his till to/for forever if to strengthen to/for to make commandment my and justice my like/as day [the] this 8 and now to/for eye all Israel assembly YHWH/Lord and in/on/with ear God our to keep and to seek all commandment YHWH/Lord God your because to possess [definite] [the] land [the] pleasant and to inherit to/for son your after you till forever 9 and you(m. s.) Solomon son my to know [definite] God father your and to serve him in/on/with heart complete and in/on/with soul delighting for all heart to seek YHWH/Lord and all intention plot to understand if to seek him to find to/for you and if to leave him to reject you to/for perpetuity 10 to see now for YHWH/Lord to choose in/on/with you to/for to build house to/for sanctuary to strengthen and to make 11 and to give David to/for Solomon son his [definite] pattern [the] porch and [definite] house his and treasury his and upper room his and chamber his [the] inner and house [the] mercy seat 12 and pattern all which to be in/on/with

spirit with him to/for court house YHWH/Lord and to/for all [the] chamber around to/for treasure house [the] God and to/for treasure [the] holiness 13 and to/for division [the] priest and [the] Levite and to/for all work service house YHWH/Lord and to/for all article/utensil service house YHWH/Lord 14 to/for gold in/on/with weight to/for gold to/for all article/utensil service and service to/for all article/utensil [the] silver in/on/with weight to/for all article/utensil service and service 15 and weight to/for lampstand [the] gold and lamp their gold in/on/with weight lampstand and lampstand and lamp her and to/for lampstand [the] silver in/on/with weight to/for lampstand and lamp her like/as service lampstand and lampstand 16 and [definite] [the] gold weight to/for table [the] row to/for table and table and silver to/for table [the] silver 17 and [the] fork and [the] bowl and [the] jug gold pure and to/for bowl [the] gold in/on/with weight to/for bowl and bowl and to/for bowl [the] silver in/on/with weight to/for bowl and bowl 18 and to/for altar [the] incense gold to refine in/on/with weight and to/for pattern [the] chariot [the] cherub gold to/for to spread and to cover upon ark covenant YHWH/Lord 19 [the] all in/on/with writing from hand YHWH/Lord upon me be prudent all work [the] pattern 20 and to say David to/for Solomon son his to strengthen and to strengthen and to make not to fear and not to to be dismayed for YHWH/Lord God God my with you not to slacken you and not to leave you till to/for to end all work service house YHWH/Lord 21 and behold division [the] priest and [the] Levite to/for all service house [the] God and with you in/on/with all work to/for all noble in/on/with wisdom to/for all service and [the] ruler and all [the] people to/for all word your

29 and to say David [the] king to/for all [the] assembly Solomon son my one to choose in/on/with him God youth and tender and [the] work great for not to/for man [the] palace for to/for YHWH/Lord God 2 and like/as all strength my to establish to/for house God my [the] gold to/for gold and [the] silver to/for silver and [the] bronze to/for bronze [the] iron to/for iron and [the] tree to/for tree stone onyx and setting stone color and embroidery and all stone precious and stone alabaster to/for abundance 3 and still in/on/with to accept I in/on/with house God my be to/for me possession gold and silver to give to/for house God my to/for above [to] from all to establish to/for house [the] holiness 4 three thousand talent gold from gold Ophir and seven thousand talent silver to refine to/for to overspread wall [the] house 5 to/for gold to/for gold and to/for silver to/for silver and to/for all work in/on/with hand artificer and who? be willing to/for to fill hand his [the] day to/for YHWH/Lord 6 and be willing ruler [the] father and ruler tribe Israel and ruler [the] thousand and [the] hundred and to/for ruler work [the] king 7 and to give to/for service house [the] God gold talent five thousand and dram ten thousand and silver talent ten thousand and bronze ten thousand and eight thousand talent and iron hundred thousand talent 8 and [the] to find with him stone to give to/for treasure house YHWH/Lord upon hand Jehiel [the] Gershon 9 and to rejoice [the] people upon be willing they for in/on/with heart complete be willing to/for YHWH/Lord and also David [the] king to rejoice joy great 10 and to bless David

[definite] YHWH/Lord to/for eye all [the] assembly and to say David to bless you(m. s.) YHWH/Lord God Israel father our from forever and till forever **11** to/for you YHWH/Lord [the] greatness and [the] might and [the] beauty and [the] perpetuity and [the] splendor for all in/on/with heaven and in/on/with land to/for you YHWH/Lord [the] kingdom and [the] to lift to/for all to/for head **12** and [the] riches and [the] glory from to/for face your and you(m. s.) to rule in/on/with all and in/on/with hand your strength and might and in/on/with hand your to/for to magnify and to/for to strengthen to/for all **13** and now God our to give thanks we to/for you and to boast to/for name beauty your **14** and for who? I and who? people my for to restrain strength to/for be willing like/as this for from you [the] all and from hand your to give to/for you **15** for sojourner we to/for face your and sojourner like/as all father our like/as shadow day our upon [the] land and nothing hope **16** YHWH/Lord God our all [the] crowd [the] this which to establish to/for to build to/for you house to/for name holiness your from hand your he/she/it he/she/it and to/for you [the] all **17** and to know God my for you(m. s.) to test heart and uprightness to accept I in/on/with uprightness heart my be willing all these and now people your [the] to find here to see in/on/with joy to/for be willing to/for you **18** YHWH/Lord God Abraham Isaac and Israel father our to keep [emph?] this to/for forever to/for intention plot heart people your and to establish heart their to(wards) you **19** and to/for Solomon son my to give heart complete to/for to keep commandment your testimony your and statute your and to/for to make [the] all and to/for to build [the] palace which to establish **20** and to say David to/for all [the] assembly to bless please [definite] YHWH/Lord God your and to bless all [the] assembly to/for YHWH/Lord God father their and to bow and to bow to/for YHWH/Lord and to/for king **21** and to sacrifice to/for YHWH/Lord sacrifice and to ascend burnt offering to/for YHWH/Lord to/for morrow [the] day [the] he/she/it bullock thousand ram thousand lamb thousand and drink offering their and sacrifice to/for abundance to/for all Israel **22** and to eat and to drink to/for face YHWH/Lord in/on/with day [the] he/she/it in/on/with joy great and to reign second to/for Solomon son David and to anoint to/for YHWH/Lord to/for leader and to/for Zadok to/for priest **23** and to dwell Solomon upon throne YHWH/Lord to/for king underneath David father his and to prosper and to hear to(wards) him all Israel **24** and all [the] ruler and [the] mighty and also all son [the] king David to give hand underneath Solomon [the] king **25** and to magnify YHWH/Lord [definite] Solomon to/for above [to] to/for eye all Israel and to give upon him splendor royalty which not to be upon all king to/for face his upon Israel **26** and David son Jesse to reign upon all Israel **27** and [the] day which to reign upon Israel forty year in/on/with Hebron to reign seven year and in/on/with Jerusalem to reign thirty and three **28** and to die in/on/with greyheaded pleasant sated day riches and glory and to reign Solomon son his underneath him **29** and word David [the] king [the] first and [the] last behold they to write upon word Samuel [the] seer and upon word Nathan [the] prophet and upon word Gad [the] seer **30** with all royalty his and might his and [the] time which to pass upon him and upon Israel and upon all kingdom [the] land

2 Chronicles

1 and to strengthen Solomon son David upon royalty his and YHWH/Lord God his with him and to magnify him to/for above [to] 2 and to say Solomon to/for all Israel to/for ruler [the] thousand and [the] hundred and to/for to judge and to/for all leader to/for all Israel head [the] father 3 and to go Solomon and all [the] assembly with him to/for high place which in/on/with Gibeon for there to be tent meeting [the] God which to make Moses servant/slave YHWH/Lord in/on/with wilderness 4 truly ark [the] God to ascend David from Kiriath-jearim Kiriath-jearim in/on/with to establish to/for him David for to stretch to/for him tent in/on/with Jerusalem 5 and altar [the] bronze which to make Bezalel son Uri son Hur to set to/for face tabernacle YHWH/Lord and to seek him Solomon and [the] assembly 6 and to ascend Solomon there upon altar [the] bronze to/for face YHWH/Lord which to/for tent meeting and to ascend upon him burnt offering thousand 7 in/on/with night [the] he/she/it to see God to/for Solomon and to say to/for him to ask what? to give to/for you 8 and to say Solomon to/for God you(m. s.) to make with David father my kindness great and to reign me underneath him 9 now YHWH/Lord God be faithful word your with David father my for you(m. s.) to reign me upon people many like/as dust [the] land 10 now wisdom and knowledge to give to/for me and to come out to/for face [the] people [the] this and to come (in) for who? to judge [definite] people your [the] this [the] great 11 and to say God to/for Solomon because which to be this with heart your and not to ask riches wealth and glory and [definite] soul to hate you and also day many not to ask and to ask to/for you wisdom and knowledge which to judge [definite] people my which to reign you upon him 12 [the] wisdom and [the] knowledge to give to/for you and riches and wealth and glory to give to/for you which not to be so to/for king which to/for face your and after you not to be so 13 and to come (in) Solomon to/for high place which in/on/with Gibeon Jerusalem from to/for face tent meeting and to reign upon Israel 14 and to gather Solomon chariot and horseman and to be to/for him thousand and four hundred chariot and two ten thousand horseman and to rest them in/on/with city [the] chariot and with [the] king in/on/with Jerusalem 15 and to give [the] king [definite] [the] silver and [definite] [the] gold in/on/with Jerusalem like/as stone and [definite] [the] cedar to give like/as sycamore which in/on/with lowland to/for abundance 16 and exit [the] horse which to/for Solomon from Egypt and from Kue to trade [the] king from Kue to take in/on/with price 17 and to ascend and to come out from Egypt chariot in/on/with six hundred silver and horse in/on/with fifty and hundred and so to/for all king [the] Heth and king Aram in/on/with hand their to come out

2 and to say Solomon to/for to build house to/for name YHWH/Lord and house to/for royalty his 2 and to recount Solomon seventy thousand man burden and eighty thousand man to hew in/on/with mountain and to conduct upon them three thousand and six hundred 3 and to send Solomon to/(wards) Hiram king Tyre to/for to say like/as as which to make with

David father my and to send to/for him cedar to/for to build to/for him house to/for to dwell in/on/with him 4 behold I to build house to/for name YHWH/Lord God my to/for to consecrate to/for him to/for to offer to/for face his incense spice and row continually and burnt offering to/for morning and to/for evening to/for sabbath and to/for month and to/for meeting YHWH/Lord God our to/for forever this upon Israel 5 and [the] house which I to build great for great God our from all [the] God 6 and who? to restrain strength to/for to build to/for him house for [the] heaven and heaven [the] heaven not to sustain him and who? I which to build to/for him house that except to/for to offer to/for face his 7 and now to send to/for me man wise to/for to make in/on/with gold and in/on/with silver and in/on/with bronze and in/on/with iron and in/on/with purple and crimson and blue and to know to/for to engrave engraving with [the] wise which with me in/on/with Judah and in/on/with Jerusalem which to establish David father my 8 and to send to/for me tree cedar cypress and alum from [the] Lebanon for I to know which servant/slave your to know to/for to cut tree Lebanon and behold servant/slave my with servant/slave your 9 and to/for to establish to/for me tree to/for abundance for [the] house which I to build great and to wonder 10 and behold to/for to chop to/for to cut [the] tree to give wheat wound to/for servant/slave your kor twenty thousand and barley kor twenty thousand and wine bath twenty thousand and oil bath twenty thousand 11 and to say Hiram king Tyre in/on/with writing and to send to/(wards) Solomon in/on/with love YHWH/Lord [definite] people his to give you upon them king 12 and to say Hiram to bless YHWH/Lord God Israel which to make [definite] [the] heaven and [definite] [the] land which to give to/for David [the] king son wise to know understanding and understanding which to build house to/for YHWH/Lord and house to/for royalty his 13 and now to send man wise to know understanding to/for Hiram father 14 son woman from daughter Dan and father his man Tyre to know to/for to make in/on/with gold and in/on/with silver in/on/with bronze in/on/with iron in/on/with stone and in/on/with tree in/on/with purple in/on/with blue and in/on/with fine linen and in/on/with crimson and to/for to engrave all engraving and to/for to devise all plot which to give to/for him with wise your and wise lord my David father your 15 and now [the] wheat and [the] barley [the] oil and [the] wine which to say lord my to send to/for servant/slave his 16 and we to cut tree from [the] Lebanon like/as all need your and to come (in) them to/for you raft upon sea Joppa and you(m. s.) to ascend [definite] them Jerusalem 17 and to recount Solomon all [the] man [the] sojourner which in/on/with land Israel after [the] numbering which to recount them David father his and to find hundred and fifty thousand and three thousand and six hundred 18 and to make from them seventy thousand burden and eighty thousand to hew in/on/with mountain and three thousand and six hundred to conduct to/for to serve [definite] [the] people

3 and to profane/begin Solomon to/for to build [definite] house YHWH/Lord in/on/with Jerusalem in/on/with mountain [the] Moriah which to see to/for David father his which to establish

in/on/with standing place David in/on/with threshing floor Ornan [the] Jebusite 2 and to profane/begin to/for to build in/on/with month [the] second in/on/with second in/on/with year four to/for royalty his 3 and these to found Solomon to/for to build [definite] house [the] God [the] length cubit in/on/with measure [the] first cubit sixty and width cubit twenty 4 and [the] porch which upon face [the] length upon face width [the] house cubit twenty and [the] height hundred and twenty and to overlay him from within gold pure 5 and [definite] [the] house [the] great to cover tree cypress and to cover him gold pleasant and to ascend upon him palm and chain 6 and to overlay [definite] [the] house stone precious to/for beauty and [the] gold gold Parvaim 7 and to cover [definite] [the] house [the] beam [the] threshold and wall his and door his gold and to engrave cherub upon [the] wall 8 and to make [definite] house holiness [the] holiness length his upon face width [the] house cubit twenty and width his cubit twenty and to cover him gold pleasant to/for talent six hundred 9 and weight to/for nail to/for shekel fifty gold and [the] upper room to cover gold 10 and to make in/on/with house holiness [the] holiness cherub two deed image and to overlay [definite] them gold 11 and wing [the] cherub length their cubit twenty wing [the] one to/for cubit five to touch to/for wall [the] house and [the] wing [the] another cubit five to touch to/for wing [the] cherub [the] another 12 and wing [the] cherub [the] one cubit five to touch to/for wall [the] house and [the] wing [the] another cubit five cleaving to/for wing [the] cherub [the] another 13 wing [the] cherub [the] these to spread cubit twenty and they(masc.) to stand upon foot their and face their to/for house 14 and to make [definite] [the] curtain blue and purple and crimson and fine linen and to ascend upon him cherub 15 and to make to/for face [the] house pillar two cubit thirty and five length and [the] capital which upon head his cubit five 16 and to make chain in/on/with sanctuary and to give upon head [the] pillar and to make pomegranate hundred and to give in/on/with chain 17 and to arise [definite] [the] pillar upon face [the] temple one from right and one from [the] left and to call name [the] right [the] right Jachin and name [the] left Boaz

4 and to make altar bronze twenty cubit length his and twenty cubit width his and ten cubit height his 2 and to make [definite] [the] sea to pour ten in/on/with cubit from lip his to(wards) lip his round around and five in/on/with cubit height his and line thirty in/on/with cubit to turn [definite] him around 3 and likeness cattle underneath to/for him around around to turn [definite] him ten in/on/with cubit to surround [definite] [the] sea around two row [the] cattle to pour in/on/with casting his 4 to stand upon two ten cattle three to turn north [to] and three to turn sea [to] and three to turn Negeb [to] and three to turn east [to] and [the] sea upon them from to/for above [to] and all back their house [to] 5 and thickness his handbreadth and lip his like/as deed lip cup flower lily to strengthen bath three thousand to sustain 6 and to make basin ten and to give five from right and five from left to/for to wash in/on/with them [definite] deed [the] burnt offering to wash in/on/with them and [the] sea to/for to wash to/for priest in/on/with him 7 and to make [definite] lampstand [the] gold ten like/as justice their and to give in/on/with

temple five from right and five from left 8 and to make table ten and to rest in/on/with temple five from right and five from left and to make bowl gold hundred 9 and to make court [the] priest and [the] enclosure [the] great and door to/for enclosure and door their to overlay bronze 10 and [definite] [the] sea to give from shoulder [the] right front [to] from opposite Negeb [to] 11 and to make Hiram [definite] [the] pot and [definite] [the] shovel and [definite] [the] bowl and to end Hiram Hiram to/for to make [definite] [the] work which to make to/for king Solomon in/on/with house [the] God 12 pillar two and [the] bowl and [the] capital upon head [the] pillar two and [the] latticework two to/for to cover [definite] two bowl [the] capital which upon head [the] pillar 13 and [definite] [the] pomegranate four hundred to/for two [the] latticework two row pomegranate to/for latticework [the] one to/for to cover [definite] two bowl [the] capital which upon face [the] pillar 14 and [definite] [the] base to make and [definite] [the] basin to make upon [the] base 15 [definite] [the] sea one and [definite] [the] cattle two ten underneath him 16 and [definite] [the] pot and [definite] [the] shovel and [definite] [the] fork and [definite] all article/utensil their to make Hiram father to/for king Solomon to/for house YHWH/Lord bronze to polish 17 in/on/with talent [the] Jordan to pour them [the] king in/on/with thickness [the] land between Succoth and between Zeredah 18 and to make Solomon all [the] article/utensil [the] these to/for abundance much for not to search weight [the] bronze 19 and to make Solomon [definite] all [the] article/utensil which house [the] God and [definite] altar [the] gold and [definite] [the] table and upon them food [the] face 20 and [definite] [the] lampstand and lamp their to/for to burn them like/as justice to/for face [the] sanctuary gold to shut 21 and [the] flower and [the] lamp and [the] tong gold he/she/it perfection gold 22 and [the] snuffer and [the] bowl and [the] palm and [the] censer gold to shut and entrance [the] house door his [the] inner to/for holiness [the] holiness and door [the] house to/for temple gold

5 and to complete all [the] work which to make Solomon to/for house YHWH/Lord and to come (in) Solomon [definite] holiness David father his and [definite] [the] silver and [definite] [the] gold and [definite] all [the] article/utensil to give in/on/with treasure house [the] God 2 then to gather Solomon [definite] old Israel and [definite] all head [the] tribe leader [the] father to/for son Israel to(wards) Jerusalem to/for to ascend [definite] ark covenant YHWH/Lord from city David he/she/it Zion 3 and to gather to(wards) [the] king all man Israel in/on/with feast he/she/it [the] month [the] seventh 4 and to come (in) all old Israel and to lift [the] Levite [definite] [the] ark 5 and to ascend [definite] [the] ark and [definite] tent meeting and [definite] all article/utensil [the] holiness which in/on/with tent to ascend [definite] them [the] priest [the] Levite 6 and [the] king Solomon and all congregation Israel [the] to appoint upon him to/for face [the] ark to sacrifice flock and cattle which not to recount and not to count from abundance 7 and to come (in) [the] priest [definite] ark covenant YHWH/Lord to(wards) standing place his to(wards) sanctuary [the] house to(wards) holiness [the] holiness to(wards) underneath wing [the] cherub 8 and to be [the] cherub to spread wing upon standing place [the] ark and to cover [the]

cherub upon [the] ark and upon alone his from to/for above [to] 9 and to prolong [the] alone and to see head [the] alone from [the] ark upon face [the] sanctuary and not to see [the] outside [to] and to be there till [the] day [the] this 10 nothing in/on/with ark except two [the] tablet which to give Moses in/on/with Horeb which to cut YHWH/Lord with son Israel in/on/with to come out they from Egypt 11 and to be in/on/with to come out [the] priest from [the] holiness for all [the] priest [the] to find to consecrate nothing to/for to keep to/for division 12 and [the] Levite [the] to sing to/for all their to/for Asaph to/for Heman to/for Jeduthun and to/for son their and to/for brother their to clothe fine linen in/on/with cymbal and in/on/with harp and lyre to stand east to/for altar and with them priest to/for hundred and twenty to blow to blow in/on/with trumpet 13 and to be like/as one to/for to blow to/for to blow and to/for to sing to/for to hear voice one to/for to boast and to/for to give thanks to/for YHWH/Lord and like/as to exalt voice in/on/with trumpet and in/on/with cymbal and in/on/with article/utensil [the] song and in/on/with to boast to/for YHWH/Lord for pleasant for to/for forever kindness his and [the] house to fill cloud house YHWH/Lord 14 and not be able [the] priest to/for to stand to/for to minister from face [the] cloud for to fill glory YHWH/Lord [definite] house [the] God

6 then to say Solomon YHWH/Lord to say to/for to dwell in/on/with cloud 2 and I to build house elevation to/for you and foundation to/for to dwell you forever 3 and to turn [the] king [definite] face his and to bless [definite] all assembly Israel and all assembly Israel to stand 4 and to say to bless YHWH/Lord God Israel which to speak in/on/with lip his with David father my and in/on/with hand his to fill to/for to say 5 from [the] day which to come out [definite] people my from land Egypt not to choose in/on/with city from all tribe Israel to/for to build house to/for to be name my there and not to choose in/on/with man to/for to be leader upon people my Israel 6 and to choose in/on/with Jerusalem to/for to be name my there and to choose in/on/with David to/for to be upon people my Israel 7 and to be with heart David father my to/for to build house to/for name YHWH/Lord God Israel 8 and to say YHWH/Lord to/(wards) David father my because which to be with heart your to/for to build house to/for name my be pleasing for to be with heart your 9 except you(m. s.) not to build [the] house for son your [the] to come out from loin your he/she/it to build [the] house to/for name my 10 and to arise YHWH/Lord [definite] word his which to speak and to arise underneath David father my and to dwell upon throne Israel like/as which to speak YHWH/Lord and to build [the] house to/for name YHWH/Lord God Israel 11 and to set there [definite] [the] ark which there covenant YHWH/Lord which to cut with son Israel 12 and to stand to/for face altar YHWH/Lord before all assembly Israel and to spread palm his 13 for to make Solomon basin bronze and to give him in/on/with midst [the] enclosure five cubit length his and five cubit width his and cubit three height his and to stand upon him and to bless upon knee his before all assembly Israel and to spread palm his [the] heaven [to] 14 and to say YHWH/Lord God Israel nothing like you God in/on/with heaven and in/on/with land to keep [the]

covenant and [the] kindness to/for servant/slave your [the] to go to/for face your in/on/with all heart their 15 which to keep to/for servant/slave your David father my [definite] which to speak to/for him and to speak in/on/with lip your and in/on/with hand your to fill like/as day [the] this 16 and now YHWH/Lord God Israel to keep to/for servant/slave your David father my [definite] which to speak to/for him to/for to say not to cut to/for you man from to/for face my to dwell upon throne Israel except if to keep son your [definite] way their to/for to go in/on/with instruction my like/as as which to go to/for face my 17 and now YHWH/Lord God Israel be faithful word your which to speak to/for servant/slave your to/for David 18 for truly to dwell God with [the] man upon [the] land behold heaven and heaven [the] heaven not to sustain you also for [the] house [the] this which to build 19 and to turn to/(wards) prayer servant/slave your and to/(wards) supplication his YHWH/Lord God my to/for to hear to/(wards) [the] cry and to/(wards) [the] prayer which servant/slave your to pray to/for face your 20 to/for to be eye your to open to/(wards) [the] house [the] this by day and night to/(wards) [the] standing place which to say to/for to set name your there to/for to hear to/(wards) [the] prayer which to pray servant/slave your to/(wards) [the] standing place [the] this 21 and to hear to/(wards) supplication servant/slave your and people your Israel which to pray to/(wards) [the] standing place [the] this and you(m. s.) to hear from standing place to dwell you from [the] heaven and to hear and to forgive 22 if to sin man to/for neighbor his and to lift in/on/with him oath to/for oath his and to come (in) to swear to/for face altar your in/on/with house [the] this 23 and you(m. s.) to hear from [the] heaven and to make and to judge [definite] servant/slave your to/for to return to/for wicked to/for to give way his in/on/with head his and to/for to justify righteous to/for to give to/for him like/as righteousness his 24 and if to strike people your Israel to/for face enemy for to sin to/for you and to return and to give thanks [definite] name your and to pray and be gracious to/for face your in/on/with house [the] this 25 and you(m. s.) to hear from [the] heaven and to forgive to/for sin people your Israel and to return them to/(wards) [the] land which to give to/for them and to/for father their 26 in/on/with to restrain [the] heaven and not to be rain for to sin to/for you and to pray to/(wards) [the] standing place [the] this and to give thanks [definite] name your from sin their to return [emph?] for to afflict them 27 and you(m. s.) to hear [the] heaven and to forgive to/for sin servant/slave your and people your Israel for to show them to/(wards) [the] way [the] pleasant which to go in/on/with her and to give rain upon land your which to give to/for people your to/for inheritance 28 famine for to be in/on/with land pestilence for to be blight and mildew locust and locust for to be for to confine to/for him enemy his in/on/with land gate his all plague and all sickness 29 all prayer all supplication which to be to/for all [the] man and to/for all people your Israel which to know man plague his and pain his and to spread palm his to/(wards) [the] house [the] this 30 and you(m. s.) to hear from [the] heaven foundation to dwell you and to forgive and to give to/for man like/as all way his which to know [definite] heart his for you(m. s.) to/for alone you to know [definite] heart son [the] man 31

because to fear you to/for to go in/on/with way your all [the] day which they(masc.) alive upon face [the] land which to give to/for father our 32 and also to(wards) [the] foreign which not from people your Israel he/she/it and to come (in) from land distant because name your [the] great and hand your [the] strong and arm your [the] to stretch and to come (in) and to pray to(wards) [the] house [the] this 33 and you(m. s.) to hear from [the] heaven from foundation to dwell you and to make like/as all which to call to(wards) you [the] foreign because to know all people [the] land [definite] name your and to/for to fear [definite] you like/as people your Israel and to/for to know for name your to call upon [the] house [the] this which to build 34 for to come out people your to/for battle upon enemy his in/on/with way which to send them and to pray to(wards) you way [the] city [the] this which to choose in/on/with her and [the] house which to build to/for name your 35 and to hear from [the] heaven [definite] prayer their and [definite] supplication their and to make justice their 36 for to sin to/for you for nothing man which not to sin and be angry in/on/with them and to give them to/for face enemy and to take captive them to take captive them to(wards) land distant or near 37 and to return to(wards) heart their in/on/with land which to take captive there and to return and be gracious to(wards) you in/on/with land captivity their to/for to say to sin to pervert and be wicked 38 and to return to(wards) you in/on/with all heart their and in/on/with all soul their in/on/with land captivity their which to take captive [definite] them and to pray way land their which to give to/for father their and [the] city which to choose and to/for house which to build to/for name your 39 and to hear from [the] heaven from foundation to dwell you [definite] prayer their and [definite] supplication their and to make justice their and to forgive to/for people your which to sin to/for you 40 now God my to be please eye your to open and ear my attentive to/for prayer [the] standing place [the] this 41 and now to arise [emph?] YHWH/Lord God to/for resting your you(m. s.) and ark strength your priest your YHWH/Lord God to clothe deliverance and pious your to rejoice in/on/with good 42 YHWH/Lord God not to return face anointed your to remember [emph?] to/for kindness David servant/slave your

7 and like/as to end Solomon to/for to pray and [the] fire to go down from [the] heaven and to eat [the] burnt offering and [the] sacrifice and glory YHWH/Lord to fill [definite] [the] house 2 and not be able [the] priest to/for to come (in) to(wards) house YHWH/Lord for to fill glory YHWH/Lord [definite] house YHWH/Lord 3 and all son Israel to see in/on/with to go down [the] fire and glory YHWH/Lord upon [the] house and to bow anger land [to] upon [the] pavement and to bow and to give thanks to/for YHWH/Lord for pleasant for to/for forever kindness his 4 and [the] king and all [the] people to sacrifice sacrifice to/for face YHWH/Lord 5 and to sacrifice [the] king Solomon [definite] sacrifice [the] cattle twenty and two thousand and flock hundred and twenty thousand and to dedicate [definite] house [the] God [the] king and all [the] people 6 and [the] priest upon charge their to stand and [the] Levite in/on/with article/utensil song YHWH/Lord which to make David [the] king to/for to give thanks

to/for YHWH/Lord for to/for forever kindness his in/on/with to boast David in/on/with hand their and [the] priest to blow to blow before them and all Israel to stand 7 and to consecrate Solomon [definite] midst [the] court which to/for face house YHWH/Lord for to make there [the] burnt offering and [definite] fat [the] peace offering for altar [the] bronze which to make Solomon not be able to/for to sustain [definite] [the] burnt offering and [definite] [the] offering and [definite] [the] fat 8 and to make Solomon [definite] [the] feast in/on/with time [the] he/she/it seven day and all Israel with him assembly great much from to come (in) Hamath till torrent Egypt 9 and to make in/on/with day [the] eighth assembly for dedication [the] altar to make seven day and [the] feast seven day 10 and in/on/with day twenty and three to/for month [the] seventh to send [definite] [the] people to/for tent their glad and pleasant heart upon [the] welfare which to make YHWH/Lord to/for David and to/for Solomon and to/for Israel people his 11 and to end Solomon [definite] house YHWH/Lord and [definite] house [the] king and [definite] all [the] to come (in) upon heart Solomon to/for to make in/on/with house YHWH/Lord and in/on/with house his to prosper 12 and to see YHWH/Lord to(wards) Solomon in/on/with night and to say to/for him to hear [definite] prayer your and to choose in/on/with standing place [the] this to/for me to/for house sacrifice 13 look! to restrain [the] heaven and not to be rain and look! to command upon locust to/for to eat [the] land and if to send pestilence in/on/with people my 14 and be humble people my which to call name my upon them and to pray and to seek face my and to return from way their [the] bad and I to hear from [the] heaven and to forgive to/for sin their and to heal [definite] land their 15 now eye my to be open and ear my attentive to/for prayer [the] standing place [the] this 16 and now to choose and to consecrate [definite] [the] house [the] this to/for to be name my there till forever and to be eye my and heart my there all [the] day 17 and you(m. s.) if to go to/for face my like/as as which to go David father your and to/for to make like/as all which to command you and statute my and justice my to keep 18 and to arise [definite] throne royalty your like/as as which to cut to/for David father your to/for to say not to cut to/for you man to rule in/on/with Israel 19 and if to return [emph?] you(m. p.) and to leave statute my and commandment my which to give to/for face your and to go and to serve God another and to bow to/for them 20 and to uproot them from upon land my which to give to/for them and [definite] [the] house [the] this which to consecrate to/for name my to throw from upon face my and to give him to/for proverb and to/for taunt in/on/with all [the] people 21 and [the] house [the] this which to be high to/for all to pass upon him be desolate and to say in/on/with what? to make YHWH/Lord thus to/for land [the] this and to/for house [the] this 22 and to say upon which to leave [definite] YHWH/Lord God father their which to come out them from land Egypt and to strengthen in/on/with God another and to bow to/for them and to serve them upon so to come (in) upon them [definite] all [the] distress [the] this

8 and to be from end twenty year which to build Solomon [definite] house YHWH/Lord and [definite] house his 2 and

[the] city which to give Hiram to/for Solomon to build Solomon [definite] them and to dwell there [definite] son Israel 3 and to go Solomon Hamath-zobah Hamath-zobah and to strengthen upon her 4 and to build [definite] Tadmor in/on/with wilderness and [definite] all city [the] storage which to build in/on/with Hamath 5 and to build [definite] Beth-horon Beth-horon [the] high and [definite] Beth-horon Beth-horon [the] lower city siege wall door and bar 6 and [definite] Baalath and [definite] all city [the] storage which to be to/for Solomon and [definite] all city [the] chariot and [definite] city [the] horseman and [definite] all desire Solomon which to desire to/for to build in/on/with Jerusalem and in/on/with Lebanon and in/on/with all land dominion his 7 all [the] people [the] to remain from [the] Heth and [the] Amorites and [the] Perizzite and [the] Hivite and [the] Jebusite which not from Israel they(masc.) 8 from son their which to remain after them in/on/with land which not to end them son Israel and to ascend them Solomon to/for taskworker till [the] day [the] this 9 and from son Israel which not to give Solomon to/for servant/slave to/for work his for they(masc.) human battle and ruler officer his and ruler chariot his and horseman his 10 and these ruler [the] garrison [the] to stand which to/for king Solomon fifty and hundred [the] to rule in/on/with people 11 and [definite] daughter Pharaoh to ascend Solomon from city David to/for house which to build to/for her for to say not to dwell woman to/for me in/on/with house David king Israel for holiness they(masc.) which to come (in) to(wards) them ark YHWH/Lord 12 then to ascend Solomon burnt offering to/for YHWH/Lord upon altar YHWH/Lord which to build to/for face [the] porch 13 and in/on/with word day in/on/with day to/for to ascend like/as commandment Moses to/for sabbath and to/for month and to/for meeting three beat in/on/with year in/on/with feast [the] unleavened bread and in/on/with feast [the] week and in/on/with feast [the] booth 14 and to stand like/as justice David father his [definite] division [the] priest upon service their and [the] Levite upon charge their to/for to boast and to/for to minister before [the] priest to/for word day in/on/with day his and [the] gatekeeper in/on/with division their to/for gate and gate for so commandment David man [the] God 15 and not to turn aside commandment [the] king upon [the] priest and [the] Levite to/for all word and to/for treasure 16 and to establish all work Solomon till [the] day foundation house YHWH/Lord and till to end he complete house YHWH/Lord 17 then to go Solomon to/for Ezion-geber Ezion-geber and to(wards) Eloth upon lip [the] sea in/on/with land Edom 18 and to send to/for him Hiram in/on/with hand servant/slave his fleet fleet and servant/slave to know sea and to come (in) with servant/slave Solomon Ophir [to] and to take from there four hundred and fifty talent gold and to come (in) to(wards) [the] king Solomon

9 and queen Sheba to hear [definite] report Solomon and to come (in) to/for to test [definite] Solomon in/on/with riddle in/on/with Jerusalem in/on/with strength heavy much and camel to lift spice and gold to/for abundance and stone precious and to come (in) to(wards) Solomon and to speak with him [definite] all which to be with heart her 2 and to tell to/for her Solomon

[definite] all word her and not to conceal word from Solomon which not to tell to/for her 3 and to see queen Sheba [definite] wisdom Solomon and [the] house which to build 4 and food table his and seat servant/slave his and office to minister him and garment their and cupbearer his and garment their and upper room his which to ascend house YHWH/Lord and not to be still in/on/with her spirit 5 and to say to(wards) [the] king truth [the] word which to hear in/on/with land my upon word your and upon wisdom your 6 and not be faithful to/for word their till which to come (in) and to see eye my and behold not to tell to/for me half greatness wisdom your to add upon [the] tidings which to hear 7 blessed human your and blessed servant/slave your these [the] to stand to/for face your continually and to hear [definite] wisdom your 8 to be YHWH/Lord God your to bless which to delight in in/on/with you to/for to give you upon throne his to/for king to/for YHWH/Lord God your in/on/with to love God your [definite] Israel to/for to stand him to/for forever and to give you upon them to/for king to/for to make justice and righteousness 9 and to give to/for king hundred and twenty talent gold and spice to/for abundance much and stone precious and not to be like/as spice [the] he/she/it which to give queen Sheba to/for king Solomon 10 and also servant/slave Hiram Hiram and servant/slave Solomon which to come (in) gold from Ophir to come (in) tree algum and stone precious 11 and to make [the] king [definite] tree [the] algum highway to/for house YHWH/Lord and to/for house [the] king and lyre and harp to/for to sing and not to see like/as them to/for face in/on/with land Judah 12 and [the] king Solomon to give to/for queen Sheba [definite] all pleasure her which to ask from to/for alone which to come (in) to(wards) [the] king and to overturn and to go to/for land her he/she/it and servant/slave her 13 and to be weight [the] gold which to come (in) to/for Solomon in/on/with year one six hundred and sixty and six talent gold 14 to/for alone from human [the] to spy and [the] to trade to come (in) and all king Arabia and governor [the] land to come (in) gold and silver to/for Solomon 15 and to make [the] king Solomon hundred shield gold to slaughter six hundred gold to slaughter to ascend upon [the] shield [the] one 16 and three hundred shield gold to slaughter three hundred gold to ascend upon [the] shield [the] one and to give them [the] king in/on/with house wood [the] Lebanon 17 and to make [the] king throne tooth great and to overlay him gold pure 18 and six step to/for throne and footstool in/on/with gold to/for throne to grasp and hand from this and from this upon standing place [the] seat and two lion to stand beside [the] hand 19 and two ten lion to stand there upon six [the] step from this and from this not to make so to/for all kingdom 20 and all article/utensil irrigation [the] king Solomon gold and all article/utensil house wood [the] Lebanon gold to shut nothing silver to devise in/on/with day Solomon to/for anything 21 for fleet to/for king to go Tarshish with servant/slave Hiram one to/for three year to come (in) fleet Tarshish to lift gold and silver ivory and ape and peacock 22 and to magnify [the] king Solomon from all king [the] land to/for riches and wisdom 23 and all king [the] land to seek [definite] face Solomon to/for to hear [definite] wisdom his which to give [the] God in/on/with heart his

24 and they(masc.) to come (in) man offering his article/utensil silver and article/utensil gold and garment weapon and spice horse and mule word year in/on/with year 25 and to be to/for Solomon four thousand stall horse and chariot and two ten thousand horseman and to rest them in/on/with city [the] chariot and with [the] king in/on/with Jerusalem 26 and to be to rule in/on/with all [the] king from [the] river and till land Palestina and till border Egypt 27 and to give [the] king [definite] [the] silver in/on/with Jerusalem like/as stone and [definite] [the] cedar to give like/as sycamore which in/on/with lowland to/for abundance 28 and to come out horse from Egypt to/for Solomon and from all [the] land 29 and remnant word Solomon [the] first and [the] last not they(masc.) to write upon word Nathan [the] prophet and upon prophecy Ahiah [the] Shiloh and in/on/with vision Iddo Iddo [the] seer upon Jeroboam son Nebat 30 and to reign Solomon in/on/with Jerusalem upon all Israel forty year 31 and to lie down Solomon with father his and to bury him in/on/with city David father his and to reign Rehoboam son his underneath him

10 and to go Rehoboam Shechem [to] for Shechem to come (in) all Israel to/for to reign [definite] him 2 and to be like/as to hear Jeroboam son Nebat and he/she/it in/on/with Egypt which to flee from face Solomon [the] king and to return Jeroboam from Egypt 3 and to send and to call to/for him and to come (in) Jeroboam and all Israel and to speak to(wards) Rehoboam to/for to say 4 father your to harden [definite] yoke our and now to lighten from service father your [the] severe and from yoke his [the] heavy which to give upon us and to serve you 5 and to say to(wards) them still three day and to return to(wards) me and to go [the] people 6 and to advise [the] king Rehoboam with [the] old which to be to stand to/for face Solomon father his in/on/with to be he alive to/for to say how? you(m. p.) to advise to/for to return to/for people [the] this word 7 and to speak to(wards) him to/for to say if to be to/for pleasant to/for [the] people [the] this and to accept them and to speak to(wards) them word pleasant and to be to/for you servant/slave all [the] day 8 and to leave [definite] counsel [the] old which to advise him and to advise with [the] youth which to magnify with him [the] to stand to/for face his 9 and to say to(wards) them what? you(m. p.) to advise and to return word [definite] [the] people [the] this which to speak to(wards) me to/for to say to lighten from [the] yoke which to give father your upon us 10 and to speak with him [the] youth which to magnify with him to/for to say thus to say to/for people which to speak to(wards) you to/for to say father your to honor [definite] yoke our and you(m. s.) to lighten from upon us thus to say to(wards) them little finger my to thicken from loin father my 11 and now father my to lift upon you yoke heavy and I to add upon yoke your father my to discipline [definite] you in/on/with whip and I in/on/with scorpion 12 and to come (in) Jeroboam and all [the] people to(wards) Rehoboam in/on/with day [the] third like/as as which to speak [the] king to/for to say to return to(wards) me in/on/with day [the] third 13 and to answer them [the] king severe and to leave [the] king Rehoboam [definite] counsel [the] old 14 and to speak to(wards) them like/as counsel [the] youth to/for to say to honor [definite] yoke your and I to add upon him father my to discipline [definite]

you in/on/with whip and I in/on/with scorpion 15 and not to hear [the] king to(wards) [the] people for to be turn from from with [the] God because to arise YHWH/Lord [definite] word his which to speak in/on/with hand Ahiah [the] Shiloh to(wards) Jeroboam son Nebat 16 and all Israel for not to hear [the] king to/for them and to return [the] people [definite] [the] king to/for to say what? to/for us portion in/on/with David and not inheritance in/on/with son Jesse man to/for tent your Israel now to see house your David and to go all Israel to/for tent his 17 and son Israel [the] to dwell in/on/with city Judah and to reign upon them Rehoboam 18 and to send [the] king Rehoboam [definite] Hadoram which upon [the] taskworker and to stone in/on/with him son Israel stone and to die and [the] king Rehoboam to strengthen to/for to ascend in/on/with chariot to/for to flee Jerusalem 19 and to transgress Israel in/on/with house David till [the] day [the] this

11 and to come (in) Rehoboam Jerusalem and to gather [definite] house Judah and Benjamin hundred and eighty thousand to choose to make battle to/for to fight with Israel to/for to return [definite] [the] kingdom to/for Rehoboam 2 and to be word YHWH/Lord to(wards) Shemaiah man [the] God to/for to say 3 to say to(wards) Rehoboam son Solomon king Judah and to(wards) all Israel in/on/with Judah and Benjamin to/for to say 4 thus to say YHWH/Lord not to ascend and not to fight with brother your to return man to/for house his for from with me to be [the] word [the] this and to hear [definite] word YHWH/Lord and to return from to go to(wards) Jeroboam 5 and to dwell Rehoboam in/on/with Jerusalem and to build city to/for siege in/on/with Judah 6 and to build [definite] Beth-lehem Beth-lehem and [definite] Etam and [definite] Tekoa 7 and [definite] Beth-zur Beth-zur and [definite] Socoh and [definite] Adullam 8 and [definite] Gath and [definite] Mareshah and [definite] Ziph 9 and [definite] Adoraim and [definite] Lachish and [definite] Azekah 10 and [definite] Zorah and [definite] Ajalon and [definite] Hebron which in/on/with Judah and in/on/with Benjamin city fortress 11 and to strengthen [definite] [the] fortress and to give in/on/with them leader and treasure food and oil and wine 12 and in/on/with all city and city shield and spear and to strengthen them to/for to multiply much and to be to/for him Judah and Benjamin 13 and [the] priest and [the] Levite which in/on/with all Israel to stand upon him from all border their 14 for to leave [the] Levite [definite] pasture their and possession their and to go to/for Judah and to/for Jerusalem for to reject them Jeroboam and son his from to minister to/for YHWH/Lord 15 and to stand to/for him priest to/for high place and to/for satyr and to/for calf which to make 16 and after them from all tribe Israel [the] to give [definite] heart their to/for to seek [definite] YHWH/Lord God Israel to come (in) Jerusalem to/for to sacrifice to/for YHWH/Lord God father their 17 and to strengthen [definite] royalty Judah and to strengthen [definite] Rehoboam son Solomon to/for year three for to go in/on/with way David and Solomon to/for year three 18 and to take to/for him Rehoboam woman [definite] Mahalath son daughter Jeremoth son David Abihail daughter Eliab son Jesse 19 and to beget to/for him son [definite] Jeush and [definite] Shamariah and [definite] Zaham 20 and after her

to take [definite] Maacah daughter Absalom and to beget to/for him [definite] Abijah and [definite] Attai and [definite] Ziza and [definite] Shelomith 21 and to love Rehoboam [definite] Maacah daughter Absalom from all woman his and concubine his for woman eight ten to lift and concubine sixty and to beget twenty and eight son and sixty daughter 22 and to stand to/for head Rehoboam [definite] Abijah son Maacah to/for leader in/on/with brother his for to/for to reign him 23 and to understand and to break through from all son his to/for all land Judah and Benjamin to/for all city [the] fortress and to give to/for them [the] food to/for abundance and to ask crowd woman

12 and to be like/as to establish royalty Rehoboam and like/as strength his to leave [definite] instruction YHWH/Lord and all Israel with him 2 and to be in/on/with year [the] fifth to/for king Rehoboam to ascend Shishak king Egypt upon Jerusalem for be unfaithful in/on/with YHWH/Lord 3 in/on/with thousand and hundred chariot and in/on/with sixty thousand horseman and nothing number to/for people which to come (in) with him from Egypt Libyan Sukkiim and Cush; Ethiopia 4 and to capture [definite] city [the] fortress which to/for Judah and to come (in) till Jerusalem 5 and Shemaiah [the] prophet to come (in) to/(wards) Rehoboam and ruler Judah which to gather to/(wards) Jerusalem from face Shishak and to say to/for them thus to say YHWH/Lord you(m. p.) to leave [definite] me and also I to leave [definite] you in/on/with hand Shishak 6 and be humble ruler Israel and [the] king and to say righteous YHWH/Lord 7 and in/on/with to see YHWH/Lord for be humble to be word YHWH/Lord to/(wards) Shemaiah to/for to say be humble not to ruin them and to give to/for them like/as little to/for survivor and not to pour rage my in/on/with Jerusalem in/on/with hand Shishak 8 for to be to/for him to/for servant/slave and to know service my and service kingdom [the] land 9 and to ascend Shishak king Egypt upon Jerusalem and to take [definite] treasure house YHWH/Lord and [definite] treasure house [the] king [definite] [the] all to take and to take [definite] shield [the] gold which to make Solomon 10 and to make [the] king Rehoboam underneath them shield bronze and to reckon upon hand ruler [the] to run [the] to keep entrance house [the] king 11 and to be from enough to come (in) [the] king house YHWH/Lord to come (in) [the] to run and to lift them and to return them to/(wards) chamber [the] to run 12 and in/on/with be humble he to return from him anger YHWH/Lord and not to/for to ruin to/for consumption and also in/on/with Judah to be word pleasant 13 and to strengthen [the] king Rehoboam in/on/with Jerusalem and to reign for son forty and one year Rehoboam in/on/with to reign he and seven ten year to reign in/on/with Jerusalem [the] city which to choose YHWH/Lord to/for to set [definite] name his there from all tribe Israel and name mother his Naamah [the] Ammon 14 and to make [the] evil for not to establish heart his to/for to seek [definite] YHWH/Lord 15 and word Rehoboam [the] first and [the] last not they(masc.) to write in/on/with word Shemaiah [the] prophet and Iddo [the] seer to/for to enroll and battle Rehoboam and Jeroboam all [the] day 16 and to lie down Rehoboam with father his and to bury in/on/with city David and to reign Abijah son his underneath him

13 in/on/with year eight ten to/for king Jeroboam and to reign Abijah upon Judah 2 three year to reign in/on/with Jerusalem and name mother his Micaiah daughter Uriel from Gibeah and battle to be between Abijah and between Jeroboam 3 and to bind Abijah [definite] [the] battle in/on/with strength mighty battle four hundred thousand man to choose and Jeroboam to arrange with him battle in/on/with eight hundred thousand man to choose mighty strength 4 and to arise Abijah from upon to/for mountain Zemaraim which in/on/with mountain Ephraim and to say to hear me Jeroboam and all Israel 5 not to/for you to/for to know for YHWH/Lord God Israel to give kingdom to/for David upon Israel to/for forever to/for him and to/for son his covenant salt 6 and to arise Jeroboam son Nebat servant/slave Solomon son David and to rebel upon lord his 7 and to gather upon him human worthless son Belial and to strengthen upon Rehoboam son Solomon and Rehoboam to be youth and tender heart and not to strengthen to/for face their 8 and now you(m. p.) to say to/for to strengthen to/for face kingdom YHWH/Lord in/on/with hand son David and you(m. p.) crowd many and with you calf gold which to make to/for you Jeroboam to/for God 9 not to banish [definite] priest YHWH/Lord [definite] son Aaron and [the] Levite and to make to/for you priest like/as people [the] land all [the] to come (in) to/for to fill hand his in/on/with bullock son cattle and ram seven and to be priest to/for not God 10 and we YHWH/Lord God our and not to leave him and priest to minister to/for YHWH/Lord son Aaron and [the] Levite in/on/with work 11 and to offer to/for YHWH/Lord burnt offering in/on/with morning in/on/with morning and in/on/with evening in/on/with evening and incense spice and row food upon [the] table [the] pure and lampstand [the] gold and lamp her to/for to burn in/on/with evening in/on/with evening for to keep we [definite] charge YHWH/Lord God our and you(m. p.) to leave [definite] him 12 and behold with us in/on/with head [the] God and priest his and trumpet [the] shout to/for to shout upon you son Israel not to fight with YHWH/Lord God father your for not to prosper 13 and Jeroboam to turn [definite] [the] ambush to/for to come (in) from after them and to be to/for face Judah and [the] ambush from after them 14 and to turn Judah and behold to/for them [the] battle face and back and to cry to/for YHWH/Lord and [the] priest to blow to blow in/on/with trumpet 15 and to shout man Judah and to be in/on/with to shout man Judah and [the] God to strike [definite] Jeroboam and all Israel to/for face Abijah and Judah 16 and to flee son Israel from face Judah and to give them God in/on/with hand their 17 and to smite in/on/with them Abijah and people his wound many and to fall slain from Israel five hundred thousand man to choose 18 and be humble son Israel in/on/with time [the] he/she/it and to strengthen son Judah for to lean upon YHWH/Lord God father their 19 and to pursue Abijah after Jeroboam and to capture from him city [definite] Beth-el Beth-el and [definite] daughter her and [definite] Jeshanah and [definite] daughter her and [definite] Ephron Ephron and daughter her 20 and not to restrain strength Jeroboam still in/on/with day Abijah and to strike him YHWH/Lord and to die 21 and to strengthen Abijah and to lift to/for him woman four ten and to beget twenty and two son and

six ten daughter 22 and remainder word Abijah and way his and word his to write in/on/with story [the] prophet Iddo

14 and to lie down Abijah with father his and to bury [definite] him in/on/with city David and to reign Asa son his underneath him in/on/with day his to quiet [the] land ten year 2 and to make Asa [the] pleasant and [the] upright in/on/with eye YHWH/Lord God his 3 and to turn aside [definite] altar [the] foreign and [the] high place and to break [definite] [the] pillar and to cut down/off [definite] [the] Asherah 4 and to say to/for Judah to/for to seek [definite] YHWH/Lord God father their and to/for to make [the] instruction and [the] commandment 5 and to turn aside from all city Judah [definite] [the] high place and [definite] [the] pillar and to quiet [the] kingdom to/for face his 6 and to build city fortress in/on/with Judah for to quiet [the] land and nothing with him battle in/on/with year [the] these for to rest YHWH/Lord to/for him 7 and to say to/for Judah to build [definite] [the] city [the] these and to turn wall and tower door and bar still he [the] land to/for face our for to seek [definite] YHWH/Lord God our to seek and to rest to/for us from around and to build and to prosper 8 and to be to/for Asa strength to lift shield and spear from Judah three hundred thousand and from Benjamin to lift shield and to tread bow hundred and eighty thousand all these mighty strength 9 and to come out to(wards) them Zerah [the] Cush; Ethiopia in/on/with strength thousand thousand and chariot three hundred and to come (in) till Mareshah 10 and to come out Asa to/for face his and to arrange battle in/on/with valley Zephathah to/for Mareshah 11 and to call Asa to(wards) YHWH/Lord God his and to say YHWH/Lord nothing with you to/for to help between many to/for nothing strength to help us YHWH/Lord God our for upon you to lean and in/on/with name your to come (in) upon [the] crowd [the] this YHWH/Lord God our you(m. s.) not to restrain with you human 12 and to strike YHWH/Lord [definite] [the] Cush; Ethiopia to/for face Asa and to/for face Judah and to flee [the] Cush; Ethiopia 13 and to pursue them Asa and [the] people which with him till to/for Gerar and to fall from Cush; Ethiopia to/for nothing to/for them recovery for to break to/for face YHWH/Lord and to/for face camp his and to lift spoil to multiply much 14 and to smite [definite] all [the] city around Gerar for to be dread YHWH/Lord upon them and to plunder [definite] all [the] city for plunder many to be in/on/with them 15 and also tent livestock to smite and to take captive flock to/for abundance and camel and to return Jerusalem

15 and Azariah son Oded to be upon him spirit God 2 and to come out to/for face Asa and to say to/for him to hear me Asa and all Judah and Benjamin YHWH/Lord with you in/on/with to be you with him and if to seek him to find to/for you and if to leave him to leave [definite] you 3 and day many to/for Israel to/for not God truth and to/for not priest to show and to/for not instruction 4 and to return in/on/with distress to/for him upon YHWH/Lord God Israel and to seek him and to find to/for them 5 and in/on/with time [the] they(masc.) nothing peace to/for to come out and to/for to come (in) for tumult many upon all to dwell [the] land 6 and to crush nation in/on/with nation and city in/on/with city for God to confuse them in/on/with all distress 7

and you(m. p.) to strengthen and not to slacken hand your for be wages to/for wages your 8 and like/as to hear Asa [the] word [the] these and [the] prophecy Oded [the] prophet to strengthen and to pass [the] abomination from all land Judah and Benjamin and from [the] city which to capture from mountain Ephraim and to renew [definite] altar YHWH/Lord which to/for face porch YHWH/Lord 9 and to gather [definite] all Judah and Benjamin and [the] to sojourn with them from Ephraim and Manasseh and from Simeon for to fall upon him from Israel to/for abundance in/on/with to see they for YHWH/Lord God his with him 10 and to gather Jerusalem in/on/with month [the] third to/for year five ten to/for royalty Asa 11 and to sacrifice to/for YHWH/Lord in/on/with day [the] he/she/it from [the] spoil to come (in) cattle seven hundred and flock seven thousand 12 and to come (in) in/on/with covenant to/for to seek [definite] YHWH/Lord God father their in/on/with all heart their and in/on/with all soul their 13 and all which not to seek to/for YHWH/Lord God Israel to die to/for from small and till great to/for from man and till woman 14 and to swear to/for YHWH/Lord in/on/with voice great and in/on/with shout and in/on/with trumpet and in/on/with trumpet 15 and to rejoice all Judah upon [the] oath for in/on/with all heart their to swear and in/on/with all acceptance their to seek him and to find to/for them and to rest YHWH/Lord to/for them from around 16 and also Maacah mother Asa [the] king to turn aside her from queen which to make to/for Asherah horror and to cut Asa [definite] horror her and to crush and to burn in/on/with torrent Kidron 17 and [the] high place not to turn aside from Israel except heart Asa to be complete all day his 18 and to come (in) [definite] holiness father his and holiness his house [the] God silver and gold and article/utensil 19 and battle not to be till year thirty and five to/for royalty Asa

16 in/on/with year thirty and six to/for royalty Asa to ascend Baasha king Israel upon Judah and to build [definite] [the] Ramah to/for lest to give to come out and to come (in) to/for Asa king Judah 2 and to come out Asa silver and gold from treasure house YHWH/Lord and house [the] king and to send to(wards) Ben-hadad Ben-hadad king Aram [the] to dwell in/on/with Damascus to/for to say 3 covenant between me and between you and between father my and between father your behold to send to/for you silver and gold to go to break covenant your with Baasha king Israel and to ascend from upon me 4 and to hear Ben-hadad Ben-hadad to(wards) [the] king Asa and to send [definite] ruler [the] strength which to/for him to(wards) city Israel and to smite [definite] Ijon and [definite] Dan and [definite] Abel-maim Abel-maim and [definite] all storage city Naphtali 5 and to be like/as to hear Baasha and to cease from to build [definite] [the] Ramah and to cease [definite] work his 6 and Asa [the] king to take [definite] all Judah and to lift [definite] stone [the] Ramah and [definite] tree her which to build Baasha and to build in/on/with them [definite] Geba and [definite] [the] Mizpeh 7 and in/on/with time [the] he/she/it to come (in) Hanani [the] seer to(wards) Asa king Judah and to say to(wards) him in/on/with to lean you upon king Aram and not to lean upon YHWH/Lord God your upon so to escape strength king Aram from hand your 8

not [the] Cush; Ethiopia and [the] Libyan to be to/for strength to/for abundance to/for chariot and to/for horseman to/for to multiply much and in/on/with to lean you upon YHWH/Lord to give them in/on/with hand your 9 for YHWH/Lord eye his to rove in/on/with all [the] land to/for to strengthen with heart their complete to(wards) him be foolish upon this for from now be with you battle 10 and to provoke Asa to(wards) [the] seer and to give him house [the] stocks for in/on/with rage with him upon this and to crush Asa from [the] people in/on/with time [the] he/she/it 11 and behold word Asa [the] first and [the] last look! they to write upon scroll [the] king to/for Judah and Israel 12 and be sick Asa in/on/with year thirty and nine to/for royalty his in/on/with foot his till to/for above [to] sickness his and also in/on/with sickness his not to seek [definite] YHWH/Lord for in/on/with to heal 13 and to lie down Asa with father his and to die in/on/with year forty and one to/for to reign him 14 and to bury him in/on/with grave his which to dig to/for him in/on/with city David and to lie down him in/on/with bed which to fill spice and kind to mix in/on/with ointment deed and to burn to/for him fire great till to/for much

17 and to reign Jehoshaphat son his underneath him and to strengthen upon Israel 2 and to give strength in/on/with all city Judah [the] to gather/restrain/fortify and to give garrison in/on/with land Judah and in/on/with city Ephraim which to capture Asa father his 3 and to be YHWH/Lord with Jehoshaphat for to go in/on/with way David father his [the] first and not to seek to/for Baal 4 for to/for God father his to seek and in/on/with commandment his to go and not like/as deed Israel 5 and to establish YHWH/Lord [definite] [the] kingdom in/on/with hand his and to give all Judah offering to/for Jehoshaphat and to be to/for him riches and glory to/for abundance 6 and to exult heart his in/on/with way YHWH/Lord and still to turn aside [definite] [the] high place and [definite] [the] Asherah from Judah 7 and in/on/with year three to/for to reign him to send to/for ruler his to/for Ben-hail Ben-hail and to/for Obadiah and to/for Zechariah and to/for Nethanel and to/for Micaiah to/for to learn in/on/with city Judah 8 and with them [the] Levite Shemaiah and Nethaniah and Zebadiah and Asahel and Shemiramoth and Shemiramoth and Jehonathan and Adonijah and Tobiah and Tob-adonijah Tob-adonijah [the] Levite and with them Elishama and Jehoram [the] priest 9 and to learn in/on/with Judah and with them scroll instruction YHWH/Lord and to turn in/on/with all city Judah and to learn in/on/with people 10 and to be dread YHWH/Lord upon all kingdom [the] land which around Judah and not to fight with Jehoshaphat 11 and from Palestina to come (in) to/for Jehoshaphat offering and silver burden also [the] Arabia to come (in) to/for him flock ram seven thousand and seven hundred and male goat seven thousand and seven hundred 12 and to be Jehoshaphat to go and growing till to/for above [to] and to build in/on/with Judah fortress and city storage 13 and work many to be to/for him in/on/with city Judah and human battle mighty strength in/on/with Jerusalem 14 and these punishment their to/for house father their to/for Judah ruler thousand Adnah [the] ruler and with him mighty strength three

hundred thousand 15 and upon hand his Jehohanan [the] ruler and with him hundred and eighty thousand 16 and upon hand his Amasiah son Zichri [the] be willing to/for YHWH/Lord and with him hundred thousand mighty strength 17 and from Benjamin mighty strength Eliada and with him to handle bow and shield hundred thousand 18 and upon hand his Jehozabad and with him hundred and eighty thousand to arm army 19 these [the] to minister [definite] [the] king from to/for alone which to give [the] king in/on/with city [the] fortification in/on/with all Judah

18 and to be to/for Jehoshaphat riches and glory to/for abundance and be related to/for Ahab 2 and to go down to/for end year to(wards) Ahab to/for Samaria and to sacrifice to/for him Ahab flock and cattle to/for abundance and to/for people which with him and to incite him to/for to ascend to(wards) Ramoth Gilead 3 and to say Ahab king Israel to(wards) Jehoshaphat king Judah to go with me Ramoth Gilead and to say to/for him like me like you and like/as people your people my and with you in/on/with battle 4 and to say Jehoshaphat to(wards) king Israel to seek please like/as day [definite] word YHWH/Lord 5 and to gather king Israel [definite] [the] prophet four hundred man and to say to(wards) them to go to(wards) Ramoth Gilead to/for battle if to cease and to say to ascend and to give [the] God in/on/with hand [the] king 6 and to say Jehoshaphat nothing here prophet to/for YHWH/Lord still and to seek from [definite] him 7 and to say king Israel to(wards) Jehoshaphat still man one to/for to seek [definite] YHWH/Lord from [definite] him and I to hate him for nothing he to prophesy upon me to/for welfare for all day his to/for evil he/she/it Micaiah son Imla and to say Jehoshaphat not to say [the] king so 8 and to call king Israel to(wards) eunuch one and to say to hasten Micahu Micaiah son Imla 9 and king Israel and Jehoshaphat king Judah to dwell man upon throne his to clothe garment and to dwell in/on/with threshing floor entrance gate Samaria and all [the] prophet to prophesy to/for face their 10 and to make to/for him Zedekiah son Chenaanah horn iron and to say thus to say YHWH/Lord in/on/with these to gore [definite] Aram till to end them 11 and all [the] prophet to prophesy so to/for to say to ascend Ramoth Gilead and to prosper and to give YHWH/Lord in/on/with hand [the] king 12 and [the] messenger which to go to/for to call to/for Micaiah to speak to(wards) him to/for to say behold word [the] prophet lip one pleasant to(wards) [the] king and to be please word your like/as one from them and to speak pleasant 13 and to say Micaiah alive YHWH/Lord for [definite] which to say God my [definite] him to speak 14 and to come (in) to(wards) [the] king and to say [the] king to(wards) him Micah to go to(wards) Ramoth Gilead to/for battle if to cease and to say to ascend and to prosper and to give in/on/with hand your 15 and to say to(wards) him [the] king till like/as what? beat I to swear you which not to speak to(wards) me except truth in/on/with name YHWH/Lord 16 and to say to see [definite] all Israel to scatter upon [the] mountain like/as flock which nothing to/for them to pasture and to say YHWH/Lord not lord to/for these to return man to/for house his in/on/with peace 17 and to say king Israel to(wards) Jehoshaphat not to

say to(wards) you not to prophesy upon me pleasant that except to/for evil 18 and to say to/for so to hear word YHWH/Lord to see [definite] YHWH/Lord to dwell upon throne his and all army [the] heaven to stand upon right his and left his 19 and to say YHWH/Lord who? to entice [definite] Ahab king Israel and to ascend and to fall in/on/with Ramoth Gilead and to say this to say thus and this to say thus 20 and to come out [the] spirit and to stand to/for face YHWH/Lord and to say I to entice him and to say YHWH/Lord to(wards) him in/on/with what? 21 and to say to come out and to be to/for spirit deception in/on/with lip all prophet his and to say to entice and also be able to come out and to make so 22 and now behold to give YHWH/Lord spirit deception in/on/with lip prophet your these and YHWH/Lord to speak upon you distress 23 and to approach Zedekiah son Chenaanah and to smite [definite] Micaiah upon [the] jaw and to say where? this [the] way to pass spirit YHWH/Lord from with me to/for to speak with you 24 and to say Micaiah look! you to see in/on/with day [the] he/she/it which to come (in) chamber in/on/with chamber to/for to hide 25 and to say king Israel to take [definite] Micaiah and to return him to(wards) Amon ruler [the] city and to(wards) Joash son [the] king 26 and to say thus to say [the] king to set this house [the] prison and to eat him food oppression and water oppression till to return I in/on/with peace 27 and to say Micaiah if to return to return in/on/with peace not to speak YHWH/Lord in/on/with me and to say to hear people all their 28 and to ascend king Israel and Jehoshaphat king Judah to(wards) Ramoth Gilead 29 and to say king Israel to(wards) Jehoshaphat to search and to come (in) in/on/with battle and you(m. s.) to clothe garment your and to search king Israel and to come (in) in/on/with battle 30 and king Aram to command [definite] ruler [the] chariot which to/for him to/for to say not to fight with [the] small with [the] great that except with king Israel to/for alone he 31 and to be like/as to see ruler [the] chariot [definite] Jehoshaphat and they(masc.) to say king Israel he/she/it and to turn upon him to/for to fight and to cry out Jehoshaphat and YHWH/Lord to help him and to incite them God from him 32 and to be like/as to see ruler [the] chariot for not to be king Israel and to return from after him 33 and man to draw in/on/with bow to/for integrity his and to smite [definite] king Israel between [the] joint and between [the] armor and to say to/for chariooteer to overturn hand your hand your and to come out me from [the] camp for be weak 34 and to ascend [the] battle in/on/with day [the] he/she/it and king Israel to be to stand in/on/with chariot before Aram till [the] evening and to die to/for time to come (in) [the] sun

19 and to return Jehoshaphat king Judah to(wards) house his in/on/with peace to/for Jerusalem 2 and to come out to(wards) face his Jehu son Hanani [the] seer and to say to(wards) [the] king Jehoshaphat to/for wicked to/for to help and to/for to hate YHWH/Lord to love and in/on/with this upon you wrath from to/for face YHWH/Lord 3 truly word pleasant to find with you for to burn [the] Asherah from [the] land and to establish heart your to/for to seek [the] God 4 and to dwell Jehoshaphat in/on/with Jerusalem and to return and to come out in/on/with people from Beer-sheba Beer-sheba till mountain Ephraim and

to return them to(wards) YHWH/Lord God father their 5 and to stand to judge in/on/with land in/on/with all city Judah [the] to gather/restrain/fortify to/for city and city 6 and to say to(wards) [the] to judge to see what? you(m. p.) to make for not to/for man to judge for to/for YHWH/Lord and with you in/on/with word justice 7 and now to be dread YHWH/Lord upon you to keep and to make for nothing with YHWH/Lord God our injustice and respect face and taking bribe 8 and also in/on/with Jerusalem to stand Jehoshaphat from [the] Levite and [the] priest and from head [the] father to/for Israel to/for justice YHWH/Lord and to/for strife and to return Jerusalem 9 and to command upon them to/for to say thus to make [emph?] in/on/with fear YHWH/Lord in/on/with faithfulness and in/on/with heart complete 10 and all strife which to come (in) upon you from brother your [the] to dwell in/on/with city their between blood to/for blood between instruction to/for commandment to/for statute and to/for justice and to warn [definite] them and not be guilty to/for YHWH/Lord and to be wrath upon you and upon brother your thus to make [emph?] and not be guilty 11 and behold Amariah priest [the] head upon you to/for all word YHWH/Lord and Zebadiah son Ishmael [the] leader to/for house Judah to/for all word [the] king and official [the] Levite to/for face your to strengthen and to make and to be YHWH/Lord with [the] pleasant

20 and to be after so to come (in) son Moab and son Ammon and with them from [the] Ammon upon Jehoshaphat to/for battle 2 and to come (in) and to tell to/for Jehoshaphat to/for to say to come (in) upon you crowd many from side to/for sea from Aram and behold they in/on/with Hazazon-tamar Hazazon-tamar he/she/it En-gedi En-gedi 3 and to fear and to give Jehoshaphat [definite] face his to/for to seek to/for YHWH/Lord and to call fast upon all Judah 4 and to gather Judah to/for to seek from YHWH/Lord also from all city Judah to come (in) to/for to seek [definite] YHWH/Lord 5 and to stand Jehoshaphat in/on/with assembly Judah and Jerusalem in/on/with house YHWH/Lord to/for face [the] court [the] new 6 and to say YHWH/Lord God father our not you(m. s.) he/she/it God in/on/with heaven and you(m. s.) to rule in/on/with all kingdom [the] nation and in/on/with hand your strength and might and nothing with you to/for to stand 7 not you(m. s.) God our to possess [definite] to dwell [the] land [the] this from to/for face people your Israel and to give her to/for seed Abraham to love you to/for forever 8 and to dwell in/on/with her and to build to/for you in/on/with her sanctuary to/for name your to/for to say 9 if to come (in) upon us distress sword judgment and pestilence and famine to stand to/for face [the] house [the] this and to/for face your for name your in/on/with house [the] this and to cry out to(wards) you from distress our and to hear and to save 10 and now behold son Ammon and Moab and mountain Seir which not to give to/for Israel to/for to come (in) in/on/with them in/on/with to come (in) they from land Egypt for to turn aside from upon them and not to destroy them 11 and behold they(masc.) to wean upon us to/for to come (in) to/for to drive out us from possession your which to possess us 12 God our not to judge in/on/with them for nothing in/on/with us strength to/for face [the] crowd [the] many

[the] this [the] to come (in) upon us and we not to know what? to make for upon you eye our 13 and all Judah to stand to/for face YHWH/Lord also child their woman their and son their 14 and Jahziel son Zechariah son Benaiah son Jeiel son Mattaniah [the] Levite from son Asaph to be upon him spirit YHWH/Lord in/on/with midst [the] assembly 15 and to say to listen all Judah and to dwell Jerusalem and [the] king Jehoshaphat thus to say YHWH/Lord to/for you you(m. p.) not to fear and not to be dismayed from face [the] crowd [the] many [the] this for not to/for you [the] battle for to/for God 16 tomorrow to go down upon them look! they to ascend in/on/with ascent [the] Ziz and to find [definite] them in/on/with end [the] torrent face wilderness Jeruel 17 not to/for you to/for to fight in/on/with this to stand to stand and to see [definite] salvation YHWH/Lord with you Judah and Jerusalem not to fear and not to be dismayed tomorrow to come out to/for face their and YHWH/Lord with you 18 and to bow Jehoshaphat anger land [to] and all Judah and to dwell Jerusalem to fall to/for face YHWH/Lord to/for to bow to/for YHWH/Lord 19 and to arise [the] Levite from son [the] Kohath and from son [the] Kore to/for to boast to/for YHWH/Lord God Israel in/on/with voice great to/for above [to] 20 and to rise in/on/with morning and to come out to/for wilderness Tekoa and in/on/with to come out they to stand Jehoshaphat and to say to hear me Judah and to dwell Jerusalem be faithful in/on/with YHWH/Lord God your and be faithful be faithful in/on/with prophet his and to prosper 21 and to advise to/(wards) [the] people and to stand to sing to/for YHWH/Lord and to boast to/for adornment holiness in/on/with to come out to/for face [the] to arm and to say to give thanks to/for YHWH/Lord for to/for forever kindness his 22 and in/on/with time to profane/begin in/on/with cry and praise to give YHWH/Lord to ambush upon son Ammon Moab and mountain Seir [the] to come (in) to/for Judah and to strike 23 and to stand son Ammon and Moab upon to dwell mountain Seir to/for to devote/destroy and to/for to destroy and like/as to end they in/on/with to dwell Seir to help man in/on/with neighbor his to/for destruction 24 and Judah to come (in) upon [the] lookout to/for wilderness and to turn to/(wards) [the] crowd and look! they corpse to fall land [to] and nothing survivor 25 and to come (in) Jehoshaphat and people his to/for to plunder [definite] spoil their and to find in/on/with them to/for abundance and property and corpse and article/utensil desire and to rescue to/for them to/for nothing burden and to be day three to plunder [definite] [the] spoil for many he/she/it 26 and in/on/with day [the] fourth to gather to/for valley Berakah for there to bless [definite] YHWH/Lord upon so to call [definite] name [the] standing place [the] he/she/it valley Berakah till [the] day 27 and to return all man Judah and Jerusalem and Jehoshaphat in/on/with head their to/for to return to/(wards) Jerusalem in/on/with joy for to rejoice them YHWH/Lord from enemy their 28 and to come (in) Jerusalem in/on/with harp and in/on/with lyre and in/on/with trumpet to/(wards) house YHWH/Lord 29 and to be dread God upon all kingdom [the] land in/on/with to hear they for to fight YHWH/Lord with enemy Israel 30 and to quiet royalty Jehoshaphat and to rest to/for him God his from around 31 and to reign Jehoshaphat upon Judah son

thirty and five year in/on/with to reign he and twenty and five year to reign in/on/with Jerusalem and name mother his Azubah daughter Shilhi 32 and to go in/on/with way father his Asa and not to turn aside from her to/for to make [the] upright in/on/with eye YHWH/Lord 33 surely [the] high place not to turn aside and still [the] people not to establish heart their to/for God father their 34 and remainder word Jehoshaphat [the] first and [the] last look! they to write in/on/with word Jehu son Hanani which to ascend upon scroll king Israel 35 and after so to unite Jehoshaphat king Judah with Ahaziah king Israel he/she/it be wicked to/for to make 36 and to unite him with him to/for to make fleet to/for to go Tarshish and to make fleet in/on/with Ezion-geber Ezion-geber 37 and to prophesy Eliezer son Dodavahu from Mareshah upon Jehoshaphat to/for to say like/as to unite you with Ahaziah to break through YHWH/Lord [definite] deed your and to break fleet and not to restrain to/for to go to/(wards) Tarshish

21 and to lie down Jehoshaphat with father his and to bury with father his in/on/with city David and to reign Jehoram son his underneath him 2 and to/for him brother son Jehoshaphat Azariah and Jehiel and Zechariah and Azariah and Michael and Shephatiah all these son Jehoshaphat king Israel 3 and to give to/for them father their gift many to/for silver and to/for gold and to/for precious thing with city fortress in/on/with Judah and [definite] [the] kingdom to give to/for Jehoram for he/she/it [the] firstborn 4 and to arise Jehoram upon kingdom father his and to strengthen and to kill [definite] all brother his in/on/with sword and also from ruler Israel 5 son thirty and two year Jehoram in/on/with to reign he and eight year to reign in/on/with Jerusalem 6 and to go in/on/with way king Israel like/as as which to make house Ahab for daughter Ahab to be to/for him woman and to make [the] bad in/on/with eye YHWH/Lord 7 and not be willing YHWH/Lord to/for to ruin [definite] house David because [the] covenant which to cut to/for David and like/as as which to say to/for to give to/for him lamp and to/for son his all [the] day 8 in/on/with day his to transgress Edom from underneath hand Judah and to reign upon them king 9 and to pass Jehoram with ruler his and all [the] chariot with him and to be to arise night and to smite [definite] Edom [the] to turn to/(wards) him and [definite] ruler [the] chariot 10 and to transgress Edom from underneath hand Judah till [the] day [the] this then to transgress Libnah in/on/with time [the] he/she/it from underneath hand his for to leave [definite] YHWH/Lord God father his 11 also he/she/it to make high place in/on/with mountain Judah and to fornicate [definite] to dwell Jerusalem and to banish [definite] Judah 12 and to come (in) to/(wards) him writing from Elijah [the] prophet to/for to say thus to say YHWH/Lord God David father your underneath which not to go in/on/with way Jehoshaphat father your and in/on/with way Asa king Judah 13 and to go in/on/with way king Israel and to fornicate [definite] Judah and [definite] to dwell Jerusalem like/as to fornicate house Ahab and also [definite] brother your house father your [the] pleasant from you to kill 14 behold YHWH/Lord to strike plague great in/on/with people your and in/on/with son your and in/on/with woman your and in/on/with all property your 15 and you(m. s.) in/on/with sickness many in/on/with sickness

belly your till to come out belly your from [the] sickness day upon day **16** and to rouse YHWH/Lord upon Jehoram [definite] spirit [the] Palestina and [the] Arabia which upon hand Cush; Ethiopia **17** and to ascend in/on/with Judah and to break up/open her and to take captive [definite] all [the] property [the] to find to/for house [the] king and also son his and woman his and not to remain to/for him son that except Jehoahaz small son his **18** and after all this to strike him YHWH/Lord in/on/with belly his to/for sickness to/for nothing healing **19** and to be to/for day from day and like/as time to come out [the] end to/for day two to come out belly his with sickness his and to die in/on/with disease bad and not to make to/for him people his fire like/as fire father his **20** son thirty and two to be in/on/with to reign he and eight year to reign in/on/with Jerusalem and to go in/on/with not desire and to bury him in/on/with city David and not in/on/with grave [the] king

22 and to reign to dwell Jerusalem [definite] Ahaziah son his [the] small underneath him for all [the] first to kill [the] band [the] to come (in) in/on/with Arabia to/for camp and to reign Ahaziah son Jehoram king Judah **2** son forty and two year Ahaziah in/on/with to reign he and year one to reign in/on/with Jerusalem and name mother his Athaliah daughter Omri **3** also he/she/it to go in/on/with way house Ahab for mother his to be to advise him to/for be wicked **4** and to make [the] bad in/on/with eye YHWH/Lord like/as house Ahab for they(masc.) to be to/for him to advise after death father his to/for destruction to/for him **5** also in/on/with counsel their to go and to go with Jehoram son Ahab king Israel to/for battle upon Hazael king Aram in/on/with Ramoth Gilead and to smite [the] Aram [definite] Joram **6** and to return to/for to heal in/on/with Jezreel for [the] wound which to smite him in/on/with Ramah in/on/with to fight he with Hazael king Aram and Azariah son Jehoram king Judah to go down to/for to see [definite] Jehoram son Ahab in/on/with Jezreel for be weak he/she/it **7** and from God to be ruin Ahaziah to/for to come (in) to(wards) Joram and in/on/with to come (in) he to come out with Jehoram to(wards) Jehu son Nimshi which to anoint him YHWH/Lord to/for to cut [definite] house Ahab **8** and to be like/as to judge Jehu with house Ahab and to find [definite] ruler Judah and son brother Ahaziah to minister to/for Ahaziah and to kill them **9** and to seek [definite] Ahaziah and to capture him and he/she/it to hide in/on/with Samaria and to come (in) him to(wards) Jehu and to die him and to bury him for to say son Jehoshaphat he/she/it which to seek [definite] YHWH/Lord in/on/with all heart his and nothing to/for house Ahaziah to/for to restrain strength to/for kingdom **10** and Athaliah mother Ahaziah to see for to die son her and to arise and to speak [definite] all seed [the] kingdom to/for house Judah **11** and to take Jehoshabeath daughter [the] king [definite] Joash son Ahaziah and to steal [definite] him from midst son [the] king [the] to die and to give [definite] him and [definite] to suck his in/on/with chamber [the] bed and to hide him Jehoshabeath daughter [the] king Jehoram woman Jehoiada [the] priest for he/she/it to be sister Ahaziah from face Athaliah and not to die him **12** and to be with them in/on/with house [the] God to hide six year and Athaliah to reign upon [the] land

23 and in/on/with year [the] seventh to strengthen Jehoiada and to take [definite] ruler [the] hundred to/for Azariah son Jeroham and to/for Ishmael son Jehohanan and to/for Azariah son Obed and [definite] Maaseiah son Adaiah and [definite] Elishaphat son Zichri with him in/on/with covenant **2** and to turn in/on/with Judah and to gather [definite] [the] Levite from all city Judah and head [the] father to/for Israel and to come (in) to(wards) Jerusalem **3** and to cut all [the] assembly covenant in/on/with house [the] God with [the] king and to say to/for them behold son [the] king to reign like/as as which to speak YHWH/Lord upon son David **4** this [the] word which to make [the] third from you to come (in) [the] sabbath to/for priest and to/for Levite to/for gatekeeper [the] threshold **5** and [the] third in/on/with house [the] king and [the] third in/on/with gate [the] foundation and all [the] people in/on/with court house YHWH/Lord **6** and not to come (in) house YHWH/Lord that except [the] priest and [the] to minister to/for Levite they(masc.) to come (in) for holiness they(masc.) and all [the] people to keep charge YHWH/Lord **7** and to surround [the] Levite [definite] [the] king around man and article/utensil his in/on/with hand his and [the] to come (in) to(wards) [the] house to die and to be with [the] king in/on/with to come (in) he and in/on/with to come out he **8** and to make [the] Levite and all Judah like/as all which to command Jehoiada [the] priest and to take man [definite] human his to come (in) [the] sabbath with to come out [the] sabbath for not to separate Jehoiada [the] priest [definite] [the] division **9** and to give Jehoiada [the] priest to/for ruler [the] hundred [definite] [the] spear and [definite] [the] shield and [definite] [the] shield which to/for king David which house [the] God **10** and to stand [definite] all [the] people and man missile his in/on/with hand his from shoulder [the] house [the] right till shoulder [the] house [the] left to/for altar and to/for house upon [the] king around **11** and to come out [definite] son [the] king and to give upon him [definite] [the] consecration and [definite] [the] testimony and to reign [definite] him and to anoint him Jehoiada and son his and to say to live [the] king **12** and to hear Athaliah [definite] voice [the] people [the] to run and [the] to boast [definite] [the] king and to come (in) to(wards) [the] people house YHWH/Lord **13** and to see and behold [the] king to stand upon pillar his in/on/with entrance and [the] ruler and [the] trumpet upon [the] king and all people [the] land glad and to blow in/on/with trumpet and [the] to sing in/on/with article/utensil [the] song and to know to/for to boast and to tear Athaliah [definite] garment her and to say conspiracy conspiracy **14** and to come out Jehoiada [the] priest [definite] ruler [the] hundred to reckon [the] strength and to say to(wards) them to come out her to(wards) from house [the] rank and [the] to come (in) after her to die in/on/with sword for to say [the] priest not to die her house YHWH/Lord **15** and to set to/for her hand and to come (in) to(wards) entrance gate [the] horse house [the] king and to die her there **16** and to cut Jehoiada covenant between him and between all [the] people and between [the] king to/for to be to/for people to/for YHWH/Lord **17** and to come (in) all [the] people house [the] Baal and to tear him and [definite] altar his and [definite] image his to break and [definite] Mattan priest [the] Baal

to kill to/for face [the] altar 18 and to set Jehoiada punishment house YHWH/Lord in/on/with hand [the] priest [the] Levite which to divide David upon house YHWH/Lord to/for to ascend burnt offering YHWH/Lord like/as to write in/on/with instruction Moses in/on/with joy and in/on/with song upon hand David 19 and to stand [the] gatekeeper upon gate house YHWH/Lord and not to come (in) unclean to/for all word 20 and to take [definite] ruler [the] hundred and [definite] [the] great and [definite] [the] to rule in/on/with people and [definite] all people [the] land and to go down [definite] [the] king from house YHWH/Lord and to come (in) in/on/with midst gate [the] high house [the] king and to dwell [definite] [the] king upon throne [the] kingdom 21 and to rejoice all people [the] land and [the] city to quiet and [definite] Athaliah to die in/on/with sword

24 son seven year Joash in/on/with to reign he and forty year to reign in/on/with Jerusalem and name mother his Zibiah from Beer-sheba Beer-sheba 2 and to make Joash [the] upright in/on/with eye YHWH/Lord all day Jehoiada [the] priest 3 and to lift to/for him Jehoiada woman two and to beget son and daughter 4 and to be after so to be with heart Joash to/for to renew [definite] house YHWH/Lord 5 and to gather [definite] [the] priest and [the] Levite and to say to/for them to come out to/for city Judah and to gather from all Israel silver to/for to strengthen [definite] house God your from enough year in/on/with year and you(m. p.) to hasten to/for word and not to hasten [the] Levite 6 and to call [the] king to/for Jehoiada [the] head and to say to/for him why? not to seek upon [the] Levite to/for to come (in) from Judah and from Jerusalem [definite] uprising Moses servant/slave YHWH/Lord and [the] assembly to/for Israel to/for tent [the] testimony 7 for Athaliah [the] wickedness son her to break through [definite] house [the] God and also all holiness house YHWH/Lord to make to/for Baal 8 and to say [the] king and to make ark one and to give him in/on/with gate house YHWH/Lord outside [to] 9 and to give voice in/on/with Judah and in/on/with Jerusalem to/for to come (in) to/for YHWH/Lord uprising Moses servant/slave [the] God upon Israel in/on/with wilderness 10 and to rejoice all [the] ruler and all [the] people and to come (in) and to throw to/for ark till to/for to end 11 and to be in/on/with time to come (in) [definite] [the] ark to/(wards) punishment [the] king in/on/with hand [the] Levite and like/as to see they for many [the] silver and to come (in) secretary [the] king and overseer priest [the] head and to uncover [definite] [the] ark and to lift him and to return him to/(wards) standing place his thus to make to/for day in/on/with day and to gather silver to/for abundance 12 and to give him [the] king and Jehoiada to/(wards) to make work service house YHWH/Lord and to be to hire to hew and artificer to/for to renew house YHWH/Lord and also to/for artificer iron and bronze to/for to strengthen [definite] house YHWH/Lord 13 and to make to make [the] work and to ascend health to/for work in/on/with hand their and to stand [definite] house [the] God upon tally his and to strengthen him 14 and like/as to end they to come (in) to/for face [the] king and Jehoiada [definite] remnant [the] silver and to make him article/utensil to/for house YHWH/Lord article/utensil ministry

and to ascend and palm and article/utensil gold and silver and to be to ascend burnt offering in/on/with house YHWH/Lord continually all day Jehoiada 15 and be old Jehoiada and to satisfy day and to die son hundred and thirty year in/on/with death his 16 and to bury him in/on/with city David with [the] king for to make welfare in/on/with Israel and with [the] God and house his 17 and after death Jehoiada to come (in) ruler Judah and to bow to/for king then to hear [the] king to/(wards) them 18 and to leave [definite] house YHWH/Lord God father their and to serve [definite] [the] Asherah and [definite] [the] idol and to be wrath upon Judah and Jerusalem in/on/with guiltiness their this 19 and to send in/on/with them prophet to/for to return them to/(wards) YHWH/Lord and to testify in/on/with them and not to listen 20 and spirit God to clothe [definite] Zechariah son Jehoiada [the] priest and to stand from upon to/for people and to say to/for them thus to say [the] God to/for what? you(m. p.) to pass [definite] commandment YHWH/Lord and not to prosper for to leave [definite] YHWH/Lord and to leave [definite] you 21 and to conspire upon him and to stone him stone in/on/with commandment [the] king in/on/with court house YHWH/Lord 22 and not to remember Joash [the] king [the] kindness which to make Jehoiada father his with him and to kill [definite] son his and like/as to die he to say to see YHWH/Lord and to seek 23 and to be to/for circuit [the] year to ascend upon him strength Aram and to come (in) to/(wards) Judah and Jerusalem and to ruin [definite] all ruler [the] people from people and all spoil their to send to/for king Damascus 24 for in/on/with little human to come (in) strength Aram and YHWH/Lord to give in/on/with hand their strength to/for abundance much for to leave [definite] YHWH/Lord God father their and with Joash to make judgment 25 and in/on/with to go they from him for to leave [definite] him in/on/with suffering in/on/with suffering many to conspire upon him servant/slave his in/on/with blood son Jehoiada [the] priest and to kill him upon bed his and to die and to bury him in/on/with city David and not to bury him in/on/with grave [the] king 26 and these [the] to conspire upon him Zabad son Shimeath [the] Ammon and Jehozabad son Shimrith [the] Moabitess 27 and son his and abundance to multiply [the] oracle upon him and to found house [the] God look! they to write upon story scroll [the] king and to reign Amaziah son his underneath him

25 son twenty and five year to reign Amaziah and twenty and nine year to reign in/on/with Jerusalem and name mother his Jehoaddan from Jerusalem 2 and to make [the] upright in/on/with eye YHWH/Lord except not in/on/with heart complete 3 and to be like/as as which to strengthen [the] kingdom upon him and to kill [definite] servant/slave his [the] to smite [definite] [the] king father his 4 and [definite] son their not to die for like/as to write in/on/with instruction in/on/with scroll Moses which to command YHWH/Lord to/for to say not to die father upon son and son not to die upon father for man in/on/with sin his to die 5 and to gather Amaziah [definite] Judah and to stand them to/for house father to/for ruler [the] thousand and to/for ruler [the] hundred to/for all Judah and Benjamin and to reckon them to/for from son twenty year and above [to] and to find them three hundred thousand to choose to come out army to grasp spear

and shield 6 and to hire from Israel hundred thousand mighty strength in/on/with hundred talent silver 7 and man [the] God to come (in) to/(wards) him to/for to say [the] king not to come (in) with you army Israel for nothing YHWH/Lord with Israel all son Ephraim 8 that except to come (in) you(m. s.) to make to strengthen to/for battle to stumble you [the] God to/for face enemy for be strength in/on/with God to/for to help and to/for to stumble 9 and to say Amaziah to/for man [the] God and what? to/for to make to/for hundred [the] talent which to give to/for band Israel and to say man [the] God be to/for YHWH/Lord to/for to give to/for you to multiply from this 10 and to separate them Amaziah to/for [the] band which to come (in) to/(wards) him from Ephraim to/for to go to/for standing place their and to be incensed anger their much in/on/with Judah and to return to/for standing place their in/on/with burning anger 11 and Amaziah to strengthen and to lead [definite] people his and to go valley salt and to smite [definite] son Seir ten thousand 12 and ten thousand alive to take captive son Judah and to come (in) them to/for head [the] crag and to throw them from head [the] crag and all their to break up/open 13 and son [the] band which to return Amaziah from to go with him to/for battle and to strip in/on/with city Judah from Samaria and till Beth-horon Beth-horon and to smite from them three thousand and to plunder plunder many 14 and to be after to come (in) Amaziah from to smite [definite] Edom and to come (in) [definite] God son Seir and to stand them to/for him to/for God and to/for face their to bow and to/for them to offer 15 and to be incensed anger YHWH/Lord in/on/with Amaziah and to send to/(wards) him prophet and to say to/for him to/for what? to seek [definite] God [the] people which not to rescue [definite] people their from hand your 16 and to be in/on/with to speak he to/(wards) him and to say to/for him to/for to advise to/for king to give you to cease to/for you to/for what? to smite you and to cease [the] prophet and to say to know for to advise God to/for to ruin you for to make this and not to hear to/for counsel my 17 and to advise Amaziah king Judah and to send to/(wards) Joash son Jehoahaz son Jehu king Israel to/for to say to/for you to go [emph?] to see face 18 and to send Joash king Israel to/(wards) Amaziah king Judah to/for to say [the] thistle which in/on/with Lebanon to send to/(wards) [the] cedar which in/on/with Lebanon to/for to say to give [emph?] [definite] daughter your to/for son my to/for woman and to pass living thing [the] land which in/on/with Lebanon and to trample [definite] [the] thistle 19 to say behold to smite [definite] Edom and to lift you heart your to/for to honor now to dwell [emph?] in/on/with house your to/for what? to stir up in/on/with distress and to fall you(m. s.) and Judah with you 20 and not to hear Amaziah for from [the] God he/she/it because to give them in/on/with hand for to seek [definite] God Edom 21 and to ascend Joash king Israel and to see face he/she/it and Amaziah king Judah in/on/with Beth-shemesh Beth-shemesh which to/for Judah 22 and to strike Judah to/for face Israel and to flee man to/for tent his 23 and [definite] Amaziah king Judah son Joash son Jehoahaz to capture Joash king Israel in/on/with Beth-shemesh Beth-shemesh and to come (in) him Jerusalem and to break through in/on/with wall Jerusalem from

gate Ephraim till gate [the] to turn four hundred cubit 24 and all [the] gold and [the] silver and [definite] all [the] article/utensil [the] to find in/on/with house [the] God with Obed-edom Obed-edom and [definite] treasure house [the] king and [definite] son [the] security and to return Samaria 25 and to live Amaziah son Joash king Judah after death Joash son Jehoahaz king Israel five ten year 26 and remainder word Amaziah [the] first and [the] last not look! they to write upon scroll king Judah and Israel 27 and from time which to turn aside Amaziah from after YHWH/Lord and to conspire upon him conspiracy in/on/with Jerusalem and to flee Lachish [to] and to send after him Lachish [to] and to die him there 28 and to lift him upon [the] horse and to bury [definite] him with father his in/on/with city Judah

26 and to take all people Judah [definite] Uzziah and he/she/it son six ten year and to reign [definite] him underneath father his Amaziah 2 he/she/it to build [definite] Eloth and to return her to/for Judah after to lie down [the] king with father his 3 son six ten year Uzziah in/on/with to reign he and fifty and two year to reign in/on/with Jerusalem and name mother his Jecholiah Jecholiah from Jerusalem 4 and to make [the] upright in/on/with eye YHWH/Lord like/as all which to make Amaziah father his 5 and to be to/for to seek God in/on/with day Zechariah [the] to understand in/on/with to see [the] God and in/on/with day to seek he [definite] YHWH/Lord to prosper him [the] God 6 and to come out and to fight in/on/with Palestina and to break through [definite] wall Gath and [definite] wall Jabneh and [definite] wall Ashdod and to build city in/on/with Ashdod and in/on/with Palestina 7 and to help him [the] God upon Palestina and upon [the] Arabia [the] Arabia [the] to dwell in/on/with Gur-baal Gur-baal and [the] Meunite 8 and to give [the] Ammon offering to/for Uzziah and to go name his till to/for to come (in) Egypt for to strengthen till to/for above [to] 9 and to build Uzziah tower in/on/with Jerusalem upon gate [the] corner and upon gate [the] valley and upon [the] corner and to strengthen them 10 and to build tower in/on/with wilderness and to hew pit many for livestock many to be to/for him and in/on/with lowland and in/on/with plain farmer and to tend vineyards in/on/with mountain and in/on/with plantation for to love land to be 11 and to be to/for Uzziah strength to make battle to come out army to/for band in/on/with number punishment their in/on/with hand Jeiel Jeiel [the] secretary and Maaseiah [the] official upon hand Hananiah from ruler [the] king 12 all number head [the] father to/for mighty strength thousand and six hundred 13 and upon hand their strength army three hundred thousand and seven thousand and five hundred to make battle in/on/with strength strength to/for to help to/for king upon [the] enemy 14 and to establish to/for them Uzziah to/for all [the] army shield and spear and helmet and armor and bow and to/for stone sling 15 and to make in/on/with Jerusalem invention plot to devise to/for to be upon [the] tower and upon [the] corner to/for to shoot in/on/with arrow and in/on/with stone great and to come out name his till to/for from distant for to wonder to/for to help till for to strengthen 16 and like/as strength his to exult heart his till to/for to ruin and be unfaithful in/on/with YHWH/Lord God his and to come (in) to/(wards) temple YHWH/Lord to/for to offer

upon altar [the] incense 17 and to come (in) after him Azariah [the] priest and with him priest to/for YHWH/Lord eighty son strength 18 and to stand upon Uzziah [the] king and to say to/for him not to/for you Uzziah to/for to offer to/for YHWH/Lord for to/for priest son Aaron [the] to consecrate to/for to offer to come out from [the] sanctuary for be unfaithful and not to/for you to/for glory from YHWH/Lord God 19 and to enrage Uzziah and in/on/with hand his censer to/for to offer and in/on/with to enrage he with [the] priest and [the] leprosy to rise in/on/with forehead his to/for face [the] priest in/on/with house YHWH/Lord from upon to/for altar [the] incense 20 and to turn to/(wards) him Azariah priest [the] head and all [the] priest and behold he/she/it be leprous in/on/with forehead his and to dismay him from there and also he/she/it to hasten to/for to come out for to touch him YHWH/Lord 21 and to be Uzziah [the] king be leprous till day death his and to dwell house [the] freedom [the] freedom be leprous for to cut from house YHWH/Lord and Jotham son his upon house [the] king to judge [definite] people [the] land 22 and remainder word Uzziah [the] first and [the] last to write Isaiah son Amoz [the] prophet 23 and to lie down Uzziah with father his and to bury [definite] him with father his in/on/with land [the] tomb which to/for king for to say be leprous he/she/it and to reign Jotham son his underneath him

27 son twenty and five year Jotham in/on/with to reign he and six ten year to reign in/on/with Jerusalem and name mother his Jerusha daughter Zadok 2 and to make [the] upright in/on/with eye YHWH/Lord like/as all which to make Uzziah father his except not to come (in) to/(wards) temple YHWH/Lord and still [the] people to ruin 3 he/she/it to build [definite] gate house YHWH/Lord [the] high and in/on/with wall [the] Ophel to build to/for abundance 4 and city to build in/on/with mountain Judah and in/on/with wood to build fortress and tower 5 and he/she/it to fight with king son Ammon and to strengthen upon them and to give to/for him son Ammon in/on/with year [the] he/she/it hundred talent silver and ten thousand kor wheat and barley ten thousand this to return to/for him son Ammon and in/on/with year [the] second and [the] third 6 and to strengthen Jotham for to establish way his to/for face YHWH/Lord God his 7 and remainder word Jotham and all battle his and way his look! they to write upon scroll king Israel and Judah 8 son twenty and five year to be in/on/with to reign he and six ten year to reign in/on/with Jerusalem 9 and to lie down Jotham with father his and to bury [definite] him in/on/with city David and to reign Ahaz son his underneath him

28 son twenty year Ahaz in/on/with to reign he and six ten year to reign in/on/with Jerusalem and not to make [the] upright in/on/with eye YHWH/Lord like/as David father his 2 and to go in/on/with way king Israel and also liquid to make to/for Baal 3 and he/she/it to offer in/on/with valley son Hinnom and to burn [definite] son his in/on/with fire like/as abomination [the] nation which to possess YHWH/Lord from face son Israel 4 and to sacrifice and to offer in/on/with high place and upon [the] hill and underneath all tree fresh 5 and to give him YHWH/Lord God his in/on/with hand king Aram and to smite in/on/with

him and to take captive from him captive great and to come (in) Damascus and also in/on/with hand king Israel to give and to smite in/on/with him wound great 6 and to kill Pekah son Remaliah in/on/with Judah hundred and twenty thousand in/on/with day one [the] all son strength in/on/with to leave they [definite] YHWH/Lord God father their 7 and to kill Zichri mighty Ephraim [definite] Maaseiah son [the] king and [definite] Azrikam leader [the] house and [definite] Elkanah second [the] king 8 and to take captive son Israel from brother their hundred thousand woman son and daughter and also spoil many to plunder from them and to come (in) [definite] [the] spoil to/for Samaria 9 and there to be prophet to/for YHWH/Lord Oded name his and to come out to/for face [the] army [the] to come (in) to/for Samaria and to say to/for them behold in/on/with rage YHWH/Lord God father your upon Judah to give them in/on/with hand your and to kill in/on/with them in/on/with rage till to/for heaven to touch 10 and now son Judah and Jerusalem you(m. p.) to say to/for to subdue to/for servant/slave and to/for maidservant to/for you not except you(m. p.) with you guiltiness to/for YHWH/Lord God your 11 and now to hear me and to return [the] captive which to take captive from brother your for burning anger anger YHWH/Lord upon you 12 and to arise human from head son Ephraim Azariah son Jehohanan Berechiah son Meshillemoth and Jehizkiah son Shallum and Amasa son Hadlai upon [the] to come (in) from [the] army 13 and to say to/for them not to come (in) [definite] [the] captive here/thus for to/for guiltiness YHWH/Lord upon us you(m. p.) to say to/for to add upon sin our and upon guiltiness our for many guiltiness to/for us and burning anger anger upon Israel 14 and to leave [the] to arm [definite] [the] captive and [definite] [the] plunder to/for face [the] ruler and all [the] assembly 15 and to arise [the] human which to pierce in/on/with name and to strengthen in/on/with captive and all naked their to clothe from [the] spoil and to clothe them and to shoe them and to eat them and to water them and to anoint them and to guide them in/on/with donkey to/for all to stumble and to come (in) them Jericho city [the] palm beside brother their and to return Samaria 16 in/on/with time [the] he/she/it to send [the] king Ahaz upon king Asshur to/for to help to/for him 17 and still Edom to come (in) and to smite in/on/with Judah and to take captive captivity 18 and Palestina to strip in/on/with city [the] lowland and [the] Negeb to/for Judah and to capture [definite] Beth-shemesh Beth-shemesh and [definite] Ajalon and [definite] [the] Gederoth and [definite] Socoh and daughter her and [definite] Timnah and daughter her and [definite] Gimzo and [definite] daughter her and to dwell there 19 for be humble YHWH/Lord [definite] Judah in/on/with for the sake of Ahaz king Israel for to neglect in/on/with Judah and be unfaithful unfaithfulness in/on/with YHWH/Lord 20 and to come (in) upon him Tiglath-pileser Tiglath-pileser king Asshur and be distressed to/for him and not to strengthen him 21 for to divide Ahaz [definite] house YHWH/Lord and [definite] house [the] king and [the] ruler and to give to/for king Asshur and not to/for help to/for him 22 and in/on/with time be distressed to/for him and to add to/for be unfaithful in/on/with YHWH/Lord he/she/it [the] king Ahaz 23 and to sacrifice to/for God Damascus [the] to smite

in/on/with him and to say for God king Aram they(masc.) to help [definite] them to/for them to sacrifice and to help me and they(masc.) to be to/for him to/for to stumble him and to/for all Israel 24 and to gather Ahaz [definite] article/utensil house [the] God and to cut [definite] article/utensil house [the] God and to shut [definite] door house YHWH/Lord and to make to/for him altar in/on/with all corner in/on/with Jerusalem 25 and in/on/with all city and city to/for Judah to make high place to/for to offer to/for God another and to provoke [definite] YHWH/Lord God father his 26 and remainder word his and all way his [the] first and [the] last look! they to write upon scroll king Judah and Israel 27 and to lie down Ahaz with father his and to bury him in/on/with city in/on/with Jerusalem for not to come (in) him to/for grave king Israel and to reign Hezekiah son his underneath him

29 Hezekiah to reign son twenty and five year and twenty and nine year to reign in/on/with Jerusalem and name mother his Abijah daughter Zechariah 2 and to make [the] upright in/on/with eye YHWH/Lord like/as all which to make David father his 3 he/she/it in/on/with year [the] first to/for to reign him in/on/with month [the] first to open [definite] door house YHWH/Lord and to strengthen them 4 and to come (in) [definite] [the] priest and [definite] [the] Levite and to gather them to/for street/plaza [the] east 5 and to say to/for them to hear me [the] Levite now to consecrate and to consecrate [definite] house YHWH/Lord God father your and to come out [definite] [the] impurity from [the] holiness 6 for be unfaithful father our and to make [the] bad in/on/with eye YHWH/Lord God our and to leave him and to turn face their from tabernacle YHWH/Lord and to give neck 7 also to shut door [the] porch and to quench [definite] [the] lamp and incense not to offer and burnt offering not to ascend in/on/with holiness to/for God Israel 8 and to be wrath YHWH/Lord upon Judah and Jerusalem and to give them to/for trembling to/for horror to/for horror and to/for hissing like/as as which you(m. p.) to see in/on/with eye your 9 and behold to fall father our in/on/with sword and son our and daughter our and woman our in/on/with captivity upon this 10 now with heart my to/for to cut covenant to/for YHWH/Lord God Israel and to return from us burning anger anger his 11 son my now not to neglect for in/on/with you to choose YHWH/Lord to/for to stand to/for face his to/for to minister him and to/for to be to/for him to minister and to offer 12 and to arise [the] Levite Mahath son Amasai and Joel son Azariah from son [the] Kohath and from son Merari Kish son Abdi and Azariah son Jehallelel and from [the] Gershon Joah son Zimmah and Eden son Joah 13 and from son Elizaphan Shimri and Jeiel and Jeiel and from son Asaph Zechariah and Mattaniah 14 and from son Heman Jehiel Jehiel and Shimeah and from son Jeduthun Shemaiah and Uzziel 15 and to gather [definite] brother their and to consecrate and to come (in) like/as commandment [the] king in/on/with word YHWH/Lord to/for be pure house YHWH/Lord 16 and to come (in) [the] priest to/for within house YHWH/Lord to/for be pure and to come out [definite] all [the] uncleanness which to find in/on/with temple YHWH/Lord to/for court house YHWH/Lord and to receive [the] Levite to/for to come out to/for

torrent Kidron outside [to] 17 and to profane/begin in/on/with one to/for month [the] first to/for to consecrate and in/on/with day eight to/for month to come (in) to/for porch YHWH/Lord and to consecrate [definite] house YHWH/Lord to/for day eight and in/on/with day six ten to/for month [the] first to end 18 and to come (in) within to(wards) Hezekiah [the] king and to say be pure [definite] all house YHWH/Lord [definite] altar [the] burnt offering and [definite] all article/utensil his and [definite] table [the] row and [definite] all article/utensil his 19 and [definite] all [the] article/utensil which to reject [the] king Ahaz in/on/with royalty his in/on/with unfaithfulness his to establish and to consecrate and look! they to/for face altar YHWH/Lord 20 and to rise Hezekiah [the] king and to gather [definite] ruler [the] city and to ascend house YHWH/Lord 21 and to come (in) bullock seven and ram seven and lamb seven and male goat goat seven to/for sin upon [the] kingdom and upon [the] sanctuary and upon Judah and to say to/for son Aaron [the] priest to/for to ascend upon altar YHWH/Lord 22 and to slaughter [the] cattle and to receive [the] priest [definite] [the] blood and to scatter [the] altar [to] and to slaughter [the] ram and to scatter [the] blood [the] altar [to] and to slaughter [the] lamb and to scatter [the] blood [the] altar [to] 23 and to approach [definite] he-goat [the] sin to/for face [the] king and [the] assembly and to support hand their upon them 24 and to slaughter them [the] priest and to sin [definite] blood their [the] altar [to] to/for to atone upon all Israel for to/for all Israel to say [the] king [the] burnt offering and [the] sin 25 and to stand [definite] [the] Levite house YHWH/Lord in/on/with cymbal in/on/with harp and in/on/with lyre in/on/with commandment David and Gad seer [the] king and Nathan [the] prophet for in/on/with hand YHWH/Lord [the] commandment in/on/with hand prophet his 26 and to stand [the] Levite in/on/with article/utensil David and [the] priest in/on/with trumpet 27 and to say Hezekiah to/for to ascend [the] burnt offering to/for [the] altar and in/on/with time to profane/begin [the] burnt offering to profane/begin song YHWH/Lord and [the] trumpet and upon hand article/utensil David king Israel 28 and all [the] assembly to bow and [the] song to sing and [the] trumpet to blow to blow [the] all till to/for to end [the] burnt offering 29 and like/as to end to/for to ascend to bow [the] king and all [the] to find with him and to bow 30 and to say Hezekiah [the] king and [the] ruler to/for Levite to/for to boast to/for YHWH/Lord in/on/with word David and Asaph [the] seer and to boast till to/for joy and to bow and to bow 31 and to answer Hezekiah and to say now to fill hand your to/for YHWH/Lord to approach and to come (in) sacrifice and thanksgiving to/for house YHWH/Lord and to come (in) [the] assembly sacrifice and thanksgiving and all noble heart burnt offering 32 and to be number [the] burnt offering which to come (in) [the] assembly cattle seventy ram hundred lamb hundred to/for burnt offering to/for YHWH/Lord all these 33 and [the] holiness cattle six hundred and flock three thousand 34 except [the] priest to be to/for little and not be able to/for to strip [definite] all [the] burnt offering and to strengthen them brother their [the] Levite till to end [the] work and till to consecrate [the] priest for [the] Levite upright heart to/for to consecrate from [the] priest 35 and also burnt offering to/for abundance in/on/with fat

[the] peace offering and in/on/with drink offering to/for burnt offering and to establish service house YHWH/Lord 36 and to rejoice Hezekiah and all [the] people upon [the] to establish [the] God to/for people for in/on/with suddenly to be [the] word

30 and to send Hezekiah upon all Israel and Judah and also letter to write upon Ephraim and Manasseh to/for to come (in) to/for house YHWH/Lord in/on/with Jerusalem to/for to make Passover to/for YHWH/Lord God Israel 2 and to advise [the] king and ruler his and all [the] assembly in/on/with Jerusalem to/for to make [the] Passover in/on/with month [the] second 3 for not be able to/for to make him in/on/with time [the] he/she/it for [the] priest not to consecrate to/for what? enough and [the] people not to gather to/for Jerusalem 4 and to smooth [the] word in/on/with eye [the] king and in/on/with eye all [the] assembly 5 and to stand word to/for to pass voice in/on/with all Israel from Beer-sheba Beer-sheba and till Dan to/for to come (in) to/for to make Passover to/for YHWH/Lord God Israel in/on/with Jerusalem for not to/for abundance to make like/as to write 6 and to go [the] to run in/on/with letter from hand [the] king and ruler his in/on/with all Israel and Judah and like/as commandment [the] king to/for to say son Israel to return to(wards) YHWH/Lord God Abraham Isaac and Israel and to return to(wards) [the] survivor [the] to remain to/for you from palm king Asshur 7 and not to be like/as father your and like/as brother your which be unfaithful in/on/with YHWH/Lord God father their and to give them to/for horror like/as as which you(m. p.) to see 8 now not to harden neck your like/as father your to give hand to/for YHWH/Lord and to come (in) to/for sanctuary his which to consecrate to/for forever and to serve [definite] YHWH/Lord God your and to return from you burning anger anger his 9 for in/on/with to return you upon YHWH/Lord brother your and son your to/for compassion to/for face to take captive them and to/for to return to/for land [the] this for gracious and compassionate YHWH/Lord God your and not to turn aside face from you if to return to(wards) him 10 and to be [the] to run to pass from city to/for city in/on/with land Ephraim and Manasseh and till Zebulun and to be to laugh upon them and to mock in/on/with them 11 surely human from Asher and Manasseh and from Zebulun be humble and to come (in) to/for Jerusalem 12 also in/on/with Judah to be hand [the] God to/for to give to/for them heart one to/for to make commandment [the] king and [the] ruler in/on/with word YHWH/Lord 13 and to gather Jerusalem people many to/for to make [definite] feast [the] unleavened bread in/on/with month [the] second assembly to/for abundance much 14 and to arise and to turn aside [definite] [the] altar which in/on/with Jerusalem and [definite] all [the] incense-altar to turn aside and to throw to/for torrent Kidron 15 and to slaughter [the] Passover in/on/with four ten to/for month [the] second and [the] priest and [the] Levite be humiliated and to consecrate and to come (in) burnt offering house YHWH/Lord 16 and to stand upon post their like/as justice their like/as instruction Moses man [the] God [the] priest to scatter [definite] [the] blood from hand [the] Levite 17 for many in/on/with assembly which not to consecrate and [the] Levite upon slaughtering [the] Passover to/for all not pure to/for

to consecrate to/for YHWH/Lord 18 for greatness [the] people many from Ephraim and Manasseh Issachar and Zebulun not be pure for to eat [definite] [the] Passover in/on/with not like/as to write for to pray Hezekiah upon them to/for to say YHWH/Lord [the] pleasant to atone about/through/for 19 all heart his to establish to/for to seek [the] God YHWH/Lord God father his and not like/as purifying [the] holiness 20 and to hear YHWH/Lord to(wards) Hezekiah and to heal [definite] [the] people 21 and to make son Israel [the] to find in/on/with Jerusalem [definite] feast [the] unleavened bread seven day in/on/with joy great and to boast to/for YHWH/Lord day in/on/with day [the] Levite and [the] priest in/on/with article/utensil strength to/for YHWH/Lord 22 and to speak Hezekiah upon heart all [the] Levite [the] be prudent understanding pleasant to/for YHWH/Lord and to eat [definite] [the] meeting seven [the] day to sacrifice sacrifice peace offering and to give thanks to/for YHWH/Lord God father their 23 and to advise all [the] assembly to/for to make seven day another and to make seven day joy 24 for Hezekiah king Judah to exalt to/for assembly thousand bullock and seven thousand flock and [the] ruler to exalt to/for assembly bullock thousand and flock ten thousand and to consecrate priest to/for abundance 25 and to rejoice all assembly Judah and [the] priest and [the] Levite and all [the] assembly [the] to come (in) from Israel and [the] sojourner [the] to come (in) from land Israel and [the] to dwell in/on/with Judah 26 and to be joy great in/on/with Jerusalem for from day Solomon son David king Israel not like/as this in/on/with Jerusalem 27 and to arise [the] priest [the] Levite and to bless [definite] [the] people and to hear in/on/with voice their and to come (in) prayer their to/for habitation holiness his to/for heaven

31 and like/as to end all this to come out all Israel [the] to find to/for city Judah and to break [the] pillar and to cut down/off [the] Asherah and to tear [definite] [the] high place and [definite] [the] altar from all Judah and Benjamin and in/on/with Ephraim and Manasseh till to/for to end and to return all son Israel man to/for possession his to/for city their 2 and to stand Hezekiah [definite] division [the] priest and [the] Levite upon division their man like/as lip service his to/for priest and to/for Levite to/for burnt offering and to/for peace offering to/for to minister and to/for to give thanks and to/for to boast in/on/with gate camp YHWH/Lord 3 and portion [the] king from property his to/for burnt offering to/for burnt offering [the] morning and [the] evening and [the] burnt offering to/for sabbath and to/for month and to/for meeting like/as to write in/on/with instruction YHWH/Lord 4 and to say to/for people to/for to dwell Jerusalem to/for to give portion [the] priest and [the] Levite because to strengthen in/on/with instruction YHWH/Lord 5 and like/as to break through [the] word to multiply son Israel first grain new wine and oil and honey and all produce land and tithe [the] all to/for abundance to come (in) 6 and son Israel and Judah [the] to dwell in/on/with city Judah also they(masc.) tithe cattle and flock and tithe holiness [the] to consecrate to/for YHWH/Lord God their to come (in) and to give heap heap 7 in/on/with month [the] third to profane/begin [the] heap to/for to found

and in/on/with month [the] seventh to end 8 and to come (in) Hezekiah and [the] ruler and to see [definite] [the] heap and to bless [definite] YHWH/Lord and [definite] people his Israel 9 and to seek Hezekiah upon [the] priest and [the] Levite upon [the] heap 10 and to say to(wards) him Azariah [the] priest [the] head to/for house Zadok and to say from to profane/begin [the] contribution to/for to come (in) house YHWH/Lord to eat and to satisfy and to remain till to/for abundance for YHWH/Lord to bless [definite] people his and [the] to remain [definite] [the] crowd [the] this 11 and to say Hezekiah to/for to establish chamber in/on/with house YHWH/Lord and to establish 12 and to come (in) [definite] [the] contribution and [the] tithe and [the] holiness in/on/with faithfulness and upon them leader Conaniah Conaniah [the] Levite and Shimeah brother his second 13 and Jehiel and Azariah and Nahath and Asahel and Jeremoth and Jozabad and Eliel and Ismachiah and Mahath and Benaiah overseer from hand Conaniah Conaniah and Shimeah brother his in/on/with appointment Hezekiah [the] king and Azariah leader house [the] God 14 and Kore son Imnah [the] Levite [the] gatekeeper to/for east [to] upon voluntariness [the] God to/for to give contribution YHWH/Lord and holiness [the] holiness 15 and upon hand his Eden and Miniamin and Jeshua and Shemaiah Amariah and Shecaniah in/on/with city [the] priest in/on/with faithfulness to/for to give to/for brother their in/on/with division like/as great like/as small 16 from to/for alone to enroll they to/for male from son three year and to/for above [to] to/for all [the] to come (in) to/for house YHWH/Lord to/for word day in/on/with day his to/for service their in/on/with charge their like/as division their 17 and [definite] genealogy [the] priest to/for house father their and [the] Levite from son twenty year and to/for above [to] in/on/with charge their in/on/with division their 18 and to/for genealogy in/on/with all child their woman their and son their and daughter their to/for all assembly for in/on/with faithfulness their to consecrate holiness 19 and to/for son Aaron [the] priest in/on/with land pasture city their in/on/with all city and city human which to pierce in/on/with name to/for to give portion to/for all male in/on/with priest and to/for all to enroll in/on/with Levite 20 and to make like/as this Hezekiah in/on/with all Judah and to make [the] pleasant and [the] upright and [the] truth to/for face YHWH/Lord God his 21 and in/on/with all deed which to profane/begin in/on/with service house [the] God and in/on/with instruction and in/on/with commandment to/for to seek to/for God his in/on/with all heart his to make and to prosper

32 after [the] word and [the] truth [the] these to come (in) Sennacherib king Asshur and to come (in) in/on/with Judah and to camp upon [the] city [the] to gather/restrain/fortify and to say to/for to break up/open them to(wards) him 2 and to see Hezekiah for to come (in) Sennacherib and face his to/for battle upon Jerusalem 3 and to advise with ruler his and mighty his to/for to close [definite] water [the] spring which from outside to/for city and to help him 4 and to gather people many and to close [definite] all [the] spring and [definite] [the] torrent [the] to overflow in/on/with midst [the] land to/for to say to/for what? to come (in) king Asshur and to find water many 5 and

to strengthen and to build [definite] all [the] wall [the] to break through and to ascend upon [the] tower and to/for outside [to] [the] wall another and to strengthen [definite] [the] Millo city David and to make missile to/for abundance and shield 6 and to give ruler battle upon [the] people and to gather them to(wards) him to(wards) street/plaza gate [the] city and to speak upon heart their to/for to say 7 to strengthen and to strengthen not to fear and not to to be dismayed from face king Asshur and from to/for face all [the] crowd which with him for with us many from from with him 8 with him arm flesh and with us YHWH/Lord God our to/for to help us and to/for to fight battle our and to support [the] people upon word Hezekiah king Judah 9 after this to send Sennacherib king Asshur servant/slave his Jerusalem [to] and he/she/it upon Lachish and all dominion his with him upon Hezekiah king Judah and upon all Judah which in/on/with Jerusalem to/for to say 10 thus to say Sennacherib king Asshur upon what? you(m. p.) to trust and to dwell in/on/with siege in/on/with Jerusalem 11 not Hezekiah to incite [definite] you to/for to give [definite] you to/for to die in/on/with famine and in/on/with thirst to/for to say YHWH/Lord God our to rescue us from palm king Asshur 12 not he/she/it Hezekiah to turn aside [definite] high place his and [definite] altar his and to say to/for Judah and to/for Jerusalem to/for to say to/for face altar one to bow and upon him to offer 13 not to know what? to make I and father my to/for all people [the] land be able be able God nation [the] land to/for to rescue [definite] land their from hand my 14 who? in/on/with all God [the] nation [the] these which to devote/destroy father my which be able to/for to rescue [definite] people his from hand my for be able God your to/for to rescue [definite] you from hand my 15 and now not to deceive [definite] you Hezekiah and not to incite [definite] you like/as this and not be faithful to/for him for not be able all god all nation and kingdom to/for to rescue people his from hand my and from hand father my also for God your not to rescue [definite] you from hand my 16 and still to speak servant/slave his upon YHWH/Lord [the] God and upon Hezekiah servant/slave his 17 and scroll to write to/for to taunt to/for YHWH/Lord God Israel and to/for to say upon him to/for to say like/as God nation [the] land which not to rescue people their from hand my so not to rescue God Hezekiah people his from hand my 18 and to call in/on/with voice great Jewish language upon people Jerusalem which upon [the] wall to/for to fear them and to/for to dismay them because to capture [definite] [the] city 19 and to speak to(wards) God Jerusalem like/as upon God people [the] land deed hand [the] man 20 and to pray Hezekiah [the] king and Isaiah son Amoz [the] prophet upon this and to cry out [the] heaven 21 and to send YHWH/Lord messenger and to hide all mighty strength and leader and ruler in/on/with camp king Asshur and to return in/on/with shame face to/for land his and to come (in) house God his and from offspring his and from offspring belly his there to fall him in/on/with sword 22 and to save YHWH/Lord [definite] Hezekiah and [definite] to dwell Jerusalem from hand Sennacherib king Asshur and from hand all and to guide them from around 23 and many to come (in) offering to/for YHWH/Lord to/for Jerusalem and precious

thing to/for Hezekiah king Judah and to lift to/for eye all [the] nation from after so 24 in/on/with day [the] they(masc.) be weak Hezekiah till to/for to die and to pray to(wards) YHWH/Lord and to say to/for him and wonder to give to/for him 25 and not like/as recompense upon him to return Hezekiah for to exult heart his and to be upon him wrath and upon Judah and Jerusalem 26 and be humble Hezekiah in/on/with height heart his he/she/it and to dwell Jerusalem and not to come (in) upon them wrath YHWH/Lord in/on/with day Hezekiah 27 and to be to/for Hezekiah riches and glory to multiply much and treasure to make to/for him to/for silver and to/for gold and to/for stone precious and to/for spice and to/for shield and to/for all article/utensil desire 28 and storage to/for produce grain and new wine and oil and stall to/for all animal and animal and flock to/for stall 29 and city to make to/for him and livestock flock and cattle to/for abundance for to give to/for him God property many much 30 and he/she/it Hezekiah to close [definite] exit water Gihon [the] high and to smooth them to/for beneath west [to] to/for city David and to prosper Hezekiah in/on/with all deed his 31 and so in/on/with to mock ruler Babel [the] to send upon him to/for to seek [the] wonder which to be in/on/with land to leave him [the] God to/for to test him to/for to know all in/on/with heart his 32 and remainder word Hezekiah and kindness his look! they to write in/on/with vision Isaiah son Amoz [the] prophet upon scroll king Judah and Israel 33 and to lie down Hezekiah with father his and to bury him in/on/with ascent grave son David and glory to make to/for him in/on/with death his all Judah and to dwell Jerusalem and to reign Manasseh son his underneath him

33 son two ten year Manasseh in/on/with to reign he and fifty and five year to reign in/on/with Jerusalem 2 and to make [the] bad in/on/with eye YHWH/Lord like/as abomination [the] nation which to possess YHWH/Lord from face son Israel 3 and to return and to build [definite] [the] high place which to tear Hezekiah father his and to arise altar to/for Baal and to make Asherah and to bow to/for all army [the] heaven and to serve [definite] them 4 and to build altar in/on/with house YHWH/Lord which to say YHWH/Lord in/on/with Jerusalem to be name my to/for forever 5 and to build altar to/for all army [the] heaven in/on/with two court house YHWH/Lord 6 and he/she/it to pass [definite] son his in/on/with fire in/on/with valley son Hinnom and to divine and to divine and to practice sorcery and to make medium and spiritist to multiply to/for to make [the] bad in/on/with eye YHWH/Lord to/for to provoke him 7 and to set [definite] idol [the] idol which to make in/on/with house [the] God which to say God to(wards) David and to(wards) Solomon son his in/on/with house [the] this and in/on/with Jerusalem which to choose from all tribe Israel to set [definite] name my to/for ever 8 and not to add to/for to turn aside [definite] foot Israel from upon [the] land which to stand to/for father your except if to keep to/for to make [definite] all which to command them to/for all [the] instruction and [the] statute and [the] justice in/on/with hand Moses 9 and to go astray Manasseh [definite] Judah and to dwell Jerusalem to/for to make evil from [the] nation which to destroy YHWH/Lord from face son Israel 10 and

to speak YHWH/Lord to(wards) Manasseh and to(wards) people his and not to listen 11 and to come (in) YHWH/Lord upon them [definite] ruler [the] army which to/for king Asshur and to capture [definite] Manasseh in/on/with thistle and to bind him in/on/with bronze and to go him Babel [to] 12 and like/as be distressed to/for him to beg [definite] face YHWH/Lord God his and be humble much from to/for face God father his 13 and to pray to(wards) him and to pray to/for him and to hear supplication his and to return him Jerusalem to/for royalty his and to know Manasseh for YHWH/Lord he/she/it [the] God 14 and after so to build wall outer to/for city David west [to] to/for Gihon in/on/with torrent and to/for to come (in) in/on/with gate [the] fish and to turn to/for Ophel and to exult her much and to set ruler strength in/on/with all [the] city [the] to gather/restrain/fortify in/on/with Judah 15 and to turn aside [definite] God [the] foreign and [definite] [the] idol from house YHWH/Lord and all [the] altar which to build in/on/with mountain house YHWH/Lord and in/on/with Jerusalem and to throw outside [to] to/for city 16 and to establish and to build [definite] altar YHWH/Lord and to sacrifice upon him sacrifice peace offering and thanksgiving and to say to/for Judah to/for to serve [definite] YHWH/Lord God Israel 17 truly still [the] people to sacrifice in/on/with high place except to/for YHWH/Lord God their 18 and remainder word Manasseh and prayer his to(wards) God his and word [the] seer [the] to speak to(wards) him in/on/with name YHWH/Lord God Israel look! they upon word king Israel 19 and prayer his and to pray to/for him and all sin his and unfaithfulness his and [the] standing place which to build in/on/with them high place and to stand [the] Asherah and [the] idol to/for face be humble he look! they to write upon word seer 20 and to lie down Manasseh with father his and to bury him house his and to reign Amon son his underneath him 21 son twenty and two year Amon in/on/with to reign he and two year to reign in/on/with Jerusalem 22 and to make [the] bad in/on/with eye YHWH/Lord like/as as which to make Manasseh father his and to/for all [the] idol which to make Manasseh father his to sacrifice Amon and to serve them 23 and not be humble from to/for face YHWH/Lord like/as be humble Manasseh father his for he/she/it Amon to multiply guiltiness 24 and to conspire upon him servant/slave his and to die him in/on/with house his 25 and to smite people [the] land [definite] all [the] to conspire upon [the] king Amon and to reign people [the] land [definite] Josiah son his underneath him

34 son eight year Josiah in/on/with to reign he and thirty and one year to reign in/on/with Jerusalem 2 and to make [the] upright in/on/with eye YHWH/Lord and to go in/on/with way David father his and not to turn aside right and left 3 and in/on/with eight year to/for to reign him and he/she/it still he youth to profane/begin to/for to seek to/for God David father his and in/on/with two ten year to profane/begin to/for be pure [definite] Judah and Jerusalem from [the] high place and [the] Asherah and [the] idol and [the] liquid 4 and to tear to/for face his [definite] altar [the] Baal and [the] pillar which to/for above [to] from upon them to cut down/off and [the] Asherah and [the] idol and [the] liquid to break and to crush and to scatter upon face [the] grave [the] to sacrifice to/for them 5 and bone

priest to burn upon altar altar their and be pure [definite] Judah and [definite] Jerusalem 6 and in/on/with city Manasseh and Ephraim and Simeon and till Naphtali in/on/with mountain house their in/on/with sword their around 7 and to tear [definite] [the] altar and [definite] [the] Asherah and [the] idol to crush to/for to crush and all [the] pillar to cut down/off in/on/with all land Israel and to return to/for Jerusalem 8 and in/on/with year eight ten to/for to reign him to/for be pure [the] land and [the] house to send [definite] Shaphan son Azaliah and [definite] Maaseiah ruler [the] city and [definite] Joah son Joahaz [the] to remember to/for to strengthen [definite] house YHWH/Lord God his 9 and to come (in) to(wards) Hilkiah [the] priest [the] great and to give [definite] [the] silver [the] to come (in) house God which to gather [the] Levite to keep [the] threshold from hand Manasseh and Ephraim and from all remnant Israel and from all Judah and Benjamin and to dwell and to return Jerusalem 10 and to give upon hand to make [the] work [the] to reckon in/on/with house YHWH/Lord and to give [definite] him to make [the] work which to make in/on/with house YHWH/Lord to/for to repair and to/for to strengthen [the] house 11 and to give to/for artificer and to/for to build to/for to buy stone hewing and tree to/for clamp and to/for to lay beams [definite] [the] house which to ruin king Judah 12 and [the] human to make in/on/with faithfulness in/on/with work and upon them to reckon Jahath and Obadiah [the] Levite from son Merari and Zechariah and Meshullam from son [the] Kohath to/for to conduct and [the] Levite all to understand in/on/with article/utensil song 13 and upon [the] burden and to conduct to/for all to make work to/for service and service and from [the] Levite secretary and official and gatekeeper 14 and in/on/with to come out they [definite] [the] silver [the] to come (in) house YHWH/Lord to find Hilkiah [the] priest [definite] scroll instruction YHWH/Lord in/on/with hand Moses 15 and to answer Hilkiah and to say to(wards) Shaphan [the] secretary scroll [the] instruction to find in/on/with house YHWH/Lord and to give Hilkiah [definite] [the] scroll to(wards) Shaphan 16 and to come (in) Shaphan [definite] [the] scroll to(wards) [the] king and to return still [definite] [the] king word to/for to say all which to give in/on/with hand servant/slave your they(masc.) to make 17 and to pour [definite] [the] silver [the] to find in/on/with house YHWH/Lord and to give him upon hand [the] to reckon and upon hand to make [the] work 18 and to tell Shaphan [the] secretary to/for king to/for to say scroll to give to/for me Hilkiah [the] priest and to call in/on/with him Shaphan to/for face [the] king 19 and to be like/as to hear [the] king [definite] word [the] instruction and to tear [definite] garment his 20 and to command [the] king [definite] Hilkiah and [definite] Ahikam son Shaphan and [definite] Abdon son Micah and [definite] Shaphan [the] secretary and [definite] Asaiah servant/slave [the] king to/for to say 21 to go to seek [definite] YHWH/Lord about/through/for me and about/through/for [the] to remain in/on/with Israel and in/on/with Judah upon word [the] scroll which to find for great rage YHWH/Lord which to pour in/on/with us upon which not to keep father our [definite] word YHWH/Lord to/for to make like/as all [the] to write upon [the] scroll [the] this 22 and to go Hilkiah and which [the] king to(wards) Huldah [the] prophetess woman

Shallum son Tokhath Tikvah son Hasrah to keep [the] garment and he/she/it to dwell in/on/with Jerusalem in/on/with second and to speak to(wards) her like/as this 23 and to say to/for them thus to say YHWH/Lord God Israel to say to/for man which to send [definite] you to(wards) me 24 thus to say YHWH/Lord look! I to come (in) distress upon [the] standing place [the] this and upon to dwell his [definite] all [the] oath [the] to write upon [the] scroll which to call to/for face king Judah 25 underneath which to leave me and to offer and to offer to/for God another because to provoke me in/on/with all deed hand their and to pour rage my in/on/with standing place [the] this and not to quench 26 and to(wards) king Judah [the] to send [definite] you to/for to seek in/on/with YHWH/Lord thus to say to(wards) him thus to say YHWH/Lord God Israel [the] word which to hear 27 because be tender heart your and be humble from to/for face God in/on/with to hear you [definite] word his upon [the] standing place [the] this and upon to dwell his and be humble to/for face my and to tear [definite] garment your and to weep to/for face my and also I to hear utterance YHWH/Lord 28 look! I to gather you to(wards) father your and to gather to(wards) grave your in/on/with peace and not to see eye your in/on/with all [the] distress which I to come (in) upon [the] standing place [the] this and upon to dwell his and to return [definite] [the] king word 29 and to send [the] king and to gather [definite] all old Judah and Jerusalem 30 and to ascend [the] king house YHWH/Lord and all man Judah and to dwell Jerusalem and [the] priest and [the] Levite and all [the] people from great and till small and to call in/on/with ear their [definite] all word scroll [the] covenant [the] to find house YHWH/Lord 31 and to stand [the] king upon post his and to cut [definite] [the] covenant to/for face YHWH/Lord to/for to go after YHWH/Lord and to/for to keep [definite] commandment his and testimony his and statute his in/on/with all heart his and in/on/with all soul his to/for to make [definite] word [the] covenant [the] to write upon [the] scroll [the] this 32 and to stand [definite] all [the] to find in/on/with Jerusalem and Benjamin and to make to dwell Jerusalem like/as covenant God God father their 33 and to turn aside Josiah [definite] all [the] abomination from all [the] land which to/for son Israel and to serve [definite] all [the] to find in/on/with Israel to/for to serve [definite] YHWH/Lord God their all day his not to turn aside from after YHWH/Lord God father their

35 and to make Josiah in/on/with Jerusalem Passover to/for YHWH/Lord and to slaughter [the] Passover in/on/with four ten to/for month [the] first 2 and to stand [the] priest upon charge their and to strengthen them to/for service house YHWH/Lord 3 and to say to/for Levite [the] to understand [the] to understand to/for all Israel [the] holy to/for YHWH/Lord to give [definite] ark [the] holiness in/on/with house which to build Solomon son David king Israel nothing to/for you burden in/on/with shoulder now to serve [definite] YHWH/Lord God your and [definite] people his Israel 4 and to establish and to establish to/for house father your like/as division your in/on/with writing David king Israel and in/on/with writing Solomon son his 5 and to stand in/on/with holiness to/for division house [the]

father to/for brother your son [the] people and division house father to/for Levite 6 and to slaughter [the] Passover and to consecrate and to establish to/for brother your to/for to make like/as word YHWH/Lord in/on/with hand Moses 7 and to exalt Josiah to/for son [the] people flock lamb and son goat [the] all to/for Passover to/for all [the] to find to/for number thirty thousand and cattle three thousand these from property [the] king 8 and ruler his to/for voluntariness to/for people to/for priest and to/for Levite to exalt Hilkiah and Zechariah and Jehiel leader house [the] God to/for priest to give to/for Passover thousand and six hundred and cattle three hundred 9 and Conaniah and Conaniah and Shemaiah and Nethanel brother his and Hashabiah and Jeiel and Jozabad ruler [the] Levite to exalt to/for Levite to/for Passover five thousand and cattle five hundred 10 and to establish [the] service and to stand [the] priest upon post their and [the] Levite upon division their like/as commandment [the] king 11 and to slaughter [the] Passover and to scatter [the] priest from hand their and [the] Levite to strip 12 and to turn aside [the] burnt offering to/for to give them to/for division to/for house father to/for son [the] people to/for to present to/for YHWH/Lord like/as to write in/on/with scroll Moses and so to/for cattle 13 and to boil [the] Passover in/on/with fire like/as justice and [the] holiness to boil in/on/with pot and in/on/with pot and in/on/with dish and to run to/for all son [the] people 14 and after to establish to/for them and to/for priest for [the] priest son Aaron in/on/with to ascend [the] burnt offering and [the] fat till night and [the] Levite to establish to/for them and to/for priest son Aaron 15 and [the] to sing son Asaph upon office their like/as commandment David and Asaph and Heman and Jeduthun seer [the] king and [the] gatekeeper to/for gate and gate nothing to/for them to/for to turn aside from upon service their for brother their [the] Levite to establish to/for them 16 and to establish all service YHWH/Lord in/on/with day [the] he/she/it to/for to make [the] Passover and to ascend burnt offering upon altar YHWH/Lord like/as commandment [the] king Josiah 17 and to make son Israel [the] to find [definite] [the] Passover in/on/with time [the] he/she/it and [definite] feast [the] unleavened bread seven day 18 and not to make Passover like him in/on/with Israel from day Samuel [the] prophet and all king Israel not to make like/as Passover which to make Josiah and [the] priest and [the] Levite and all Judah and Israel [the] to find and to dwell Jerusalem 19 in/on/with eight ten year to/for royalty Josiah to make [the] Passover [the] this 20 after all this which to establish Josiah [definite] [the] house to ascend Neco king Egypt to/for to fight in/on/with Carchemish upon Euphrates and to come out to/for to encounter him Josiah 21 and to send to(wards) him messenger to/for to say what? to/for me and to/for you king Judah not upon you you(m. s.) [the] day for to(wards) house battle my and God to say to/for to dismay me to cease to/for you from God which with me and not to ruin you 22 and not to turn Josiah face his from him for to/for to fight in/on/with him to search and not to hear to(wards) word Neco from lip God and to come (in) to/for to fight in/on/with valley Megiddo 23 and to shoot [the] to shoot to/for king Josiah and to say [the] king to/for servant/slave his to pass me for be weak much 24

and to pass him servant/slave his from [the] chariot and to ride him upon chariot [the] second which to/for him and to go him Jerusalem and to die and to bury in/on/with grave father his and all Judah and Jerusalem to mourn upon Josiah 25 and to chant Jeremiah upon Josiah and to say all [the] to sing and [the] to sing in/on/with dirge their upon Josiah till [the] day and to give them to/for statute upon Israel and look! they to write upon [the] dirge 26 and remainder word Josiah and kindness his like/as to write in/on/with instruction YHWH/Lord 27 and word his [the] first and [the] last look! they to write upon scroll king Israel and Judah

36 and to take people [the] land [definite] Jehoahaz son Josiah and to reign him underneath father his in/on/with Jerusalem 2 son three and twenty year Joahaz in/on/with to reign he and three month to reign in/on/with Jerusalem 3 and to turn aside him king Egypt in/on/with Jerusalem and to fine [definite] [the] land hundred talent silver and talent gold 4 and to reign king Egypt [definite] Eliakim brother his upon Judah and Jerusalem and to turn [definite] name his Jehoiakim and [definite] Joahaz brother his to take Neco and to come (in) him Egypt [to] 5 son twenty and five year Jehoiakim in/on/with to reign he and one ten year to reign in/on/with Jerusalem and to make [the] bad in/on/with eye YHWH/Lord God his 6 upon him to ascend Nebuchadrezzar king Babel and to bind him in/on/with bronze to/for to go him Babel [to] 7 and from article/utensil house YHWH/Lord to come (in) Nebuchadrezzar to/for Babel and to give them in/on/with temple his in/on/with Babel 8 and remainder word Jehoiakim and abomination his which to make and [the] to find upon him look! they to write upon scroll king Israel and Judah and to reign Jehoiachin son his underneath him 9 son eight year Jehoiachin in/on/with to reign he and three month and ten day to reign in/on/with Jerusalem and to make [the] bad in/on/with eye YHWH/Lord 10 and to/for turn [the] year to send [the] king Nebuchadrezzar and to come (in) him Babel [to] with article/utensil desire house YHWH/Lord and to reign [definite] Zedekiah brother his upon Judah and Jerusalem 11 son twenty and one year Zedekiah in/on/with to reign he and one ten year to reign in/on/with Jerusalem 12 and to make [the] bad in/on/with eye YHWH/Lord God his not be humble from to/for face Jeremiah [the] prophet from lip YHWH/Lord 13 and also in/on/with king Nebuchadrezzar to rebel which to swear him in/on/with God and to harden [definite] neck his and to strengthen [definite] heart his from to return to(wards) YHWH/Lord God Israel 14 also all ruler [the] priest and [the] people to multiply to/for be unfaithful to/for be unfaithfulness like/as all abomination [the] nation and to defile [definite] house YHWH/Lord which to consecrate in/on/with Jerusalem 15 and to send YHWH/Lord God father their upon them in/on/with hand messenger his to rise and to send for to spare upon people his and upon habitation his 16 and to be to jest in/on/with messenger [the] God and to despise word his and to mock in/on/with prophet his till to ascend rage YHWH/Lord in/on/with people his till to/for nothing healing 17 and to ascend upon them [definite] king Chaldea Chaldea and to kill youth their

in/on/with sword in/on/with house sanctuary their and not to spare upon youth and virgin old and decrepit [the] all to give in/on/with hand his **18** and all article/utensil house [the] God [the] great and [the] small and treasure house YHWH/Lord and treasure [the] king and ruler his [the] all to come (in) Babel **19** and to burn [definite] house [the] God and to tear [definite] wall Jerusalem and all citadel her to burn in/on/with fire and all article/utensil desire her to/for to ruin **20** and to uncover [the] remnant from [the] sword to(wards) Babel and to be to/for him and to/for son his to/for servant/slave till to reign royalty Persia **21** to/for to fill word YHWH/Lord in/on/with lip Jeremiah till to accept [the] land [definite] sabbath her all day [the] be desolate her to cease to/for to fill seventy year **22** and in/on/with year one to/for Cyrus king Persia to/for to end word YHWH/Lord in/on/with lip Jeremiah to rouse YHWH/Lord [definite] spirit Cyrus king Persia and to pass voice in/on/with all royalty his and also in/on/with writing to/for to say **23** thus to say Cyrus king Persia all kingdom [the] land to give to/for me YHWH/Lord God [the] heaven and he/she/it to reckon upon me to/for to build to/for him house in/on/with Jerusalem which in/on/with Judah who? in/on/with you from all people his YHWH/Lord God his with him and to ascend

Ezra

1 and in/on/with year one to/for Cyrus king Persia to/for to end word YHWH/Lord from lip Jeremiah to rouse YHWH/Lord [definite] spirit Cyrus king Persia and to pass voice in/on/with all royalty his and also in/on/with writing to/for to say **2** thus to say Cyrus king Persia all kingdom [the] land to give to/for me YHWH/Lord God [the] heaven and he/she/it to reckon upon me to/for to build to/for him house in/on/with Jerusalem which in/on/with Judah **3** who? in/on/with you from all people his to be God his with him and to ascend to/for Jerusalem which in/on/with Judah and to build [definite] house YHWH/Lord God Israel he/she/it [the] God which in/on/with Jerusalem **4** and all [the] to remain from all [the] standing place which he/she/it to sojourn there to lift him human standing place his in/on/with silver and in/on/with gold and in/on/with property and in/on/with animal with [the] voluntariness to/for house [the] God which in/on/with Jerusalem **5** and to arise head [the] father to/for Judah and Benjamin and [the] priest and [the] Levite to/for all to rouse [the] God [definite] spirit his to/for to ascend to/for to build [definite] house YHWH/Lord which in/on/with Jerusalem **6** and all around them to strengthen in/on/with hand their in/on/with article/utensil silver in/on/with gold in/on/with property and in/on/with animal and in/on/with precious thing to/for alone upon all be willing **7** and [the] king Cyrus to come out [definite] article/utensil house YHWH/Lord which to come out Nebuchadrezzar from Jerusalem and to give them in/on/with house God his **8** and to come out them Cyrus king Persia upon hand Mithredath [the] treasurer and to recount them to/for Sheshbazzar [the] leader to/for Judah **9** and these number their basin gold thirty basin silver thousand knife nine and twenty **10** bowl gold thirty bowl silver second four hundred and ten article/utensil another thousand **11** all article/utensil to/for gold and to/for silver five thousand and four hundred [the] all to ascend Sheshbazzar with to ascend [the] captivity from Babel to/for Jerusalem

2 and these son [the] province [the] to ascend from captivity [the] captivity which to uncover Nebuchadrezzar Nebuchadrezzar king Babel to/for Babel and to return to/for Jerusalem and Judah man to/for city his **2** which to come (in) with Zerubbabel Jeshua Nehemiah Seraiah Reelaiah Mordecai Bilshan Mispar Bigvai Rehum Baanah number human people Israel **3** son Parosh thousand hundred seventy and two **4** son Shephatiah three hundred seventy and two **5** son Arah seven hundred five and seventy **6** son Pahath-moab Pahath-moab to/for son Jeshua Joab thousand eight hundred and two ten **7** son Elam thousand hundred fifty and four **8** son Zattu nine hundred and forty and five **9** son Zaccai seven hundred and sixty **10** son Bani six hundred forty and two **11** son Bebai six hundred twenty and three **12** son Azgad thousand hundred twenty and two **13** son Adonikam six hundred sixty and six **14** son Bigvai thousand fifty and six **15** son Adin four hundred fifty and four **16** son Ater to/for Jehizkiah ninety and eight **17** son Bezai three hundred twenty and three **18** son Jorah hundred and two ten **19** son Hashum hundred twenty and three **20** son Gibeon ninety and

five **21** son Beth-lehem Beth-lehem hundred twenty and three **22** human Netophah fifty and six **23** human Anathoth hundred twenty and eight **24** son Azmaveth forty and two **25** son Kiriat-jearim Kiriat-jearim Chephirah and Beeroth seven hundred and forty and three **26** son [the] Ramah and Geba six hundred twenty and one **27** human Michmash hundred twenty and two **28** human Beth-el Beth-el and [the] Ai hundred twenty and three **29** son Nebo fifty and two **30** son Magbish hundred fifty and six **31** son Elam another thousand hundred fifty and four **32** son Harim three hundred and twenty **33** son Lod Hadid and Ono seven hundred twenty and five **34** son Jericho three hundred forty and five **35** son Senaah three thousand and six hundred and thirty **36** [the] priest son Jedaiah to/for house Jeshua nine hundred seventy and three **37** son Immer thousand fifty and two **38** son Pashhur thousand hundred forty and seven **39** son Harim thousand and seven ten **40** [the] Levite son Jeshua and Kadmiel to/for son Hodaviah seventy and four **41** [the] to sing son Asaph hundred twenty and eight **42** son [the] gatekeeper son Shallum son Ater son Talmon son Akkub son Hatita son Shobai [the] all hundred thirty and nine **43** [the] temple servant son Ziha son Hasupha son Tabbaoth **44** son Keros son Sia son Padon **45** son Lebana son Hagabah son Akkub **46** son Hagab son Shalmai Shalmai son Hanan **47** son Giddel son Gahar son Reaiah **48** son Rezin son Nekoda son Gazzam **49** son Uzzah son Paseah son Besai **50** son Asnah son Meunite Meunite son Nephusim Nephusim **51** son Bakbuk son Hakupha son Harhur **52** son Bazluth son Mehida son Harsha **53** son Barkos son Sisera son Temah **54** son Neziah son Hatipha **55** son servant/slave Solomon son Sotai son [the] Hassophereth son Perida **56** son Jaala son Darkon son Giddel **57** son Shephatiah son Hattil son Pochereth-hazzebaim Pochereth-hazzebaim son Ami **58** all [the] temple servant and son servant/slave Solomon three hundred ninety and two **59** and these [the] to ascend from Tel-melah Tel-malah Tel-harsha Tel-harsha Cherub Addan Immer and not be able to/for to tell house father their and seed their if from Israel they(masc.) **60** son Delaiah son Tobiah son Nekoda six hundred fifty and two **61** and from son [the] priest son Habaiah son Hakkoz son Barzillai which to take from daughter Barzillai [the] Gilead woman and to call upon name their **62** these to seek writing their [the] to enroll and not to find and to defile from [the] priesthood **63** and to say [the] governor to/for them which not to eat from holiness [the] holiness till to stand priest to/for Urim and to/for Thummim **64** all [the] assembly like/as one four ten thousand thousand three hundred sixty **65** from to/for alone servant/slave their and maidservant their these seven thousand three hundred thirty and seven and to/for them to sing and to sing hundred **66** horse their seven hundred thirty and six mule their hundred forty and five **67** camel their four hundred thirty and five donkey six thousand seven hundred and twenty **68** and from head [the] father in/on/with to come (in) they to/for house YHWH/Lord which in/on/with Jerusalem be willing to/for house [the] God to/for to stand him upon foundation his **69** like/as strength their to give to/for treasure [the] work gold drachma six ten thousand and thousand and silver mina five thousand and tunic priest hundred **70** and to dwell [the] priest and [the] Levite

and from [the] people and [the] to sing and [the] gatekeeper and [the] temple servant in/on/with city their and all Israel in/on/with city their

3 and to touch [the] month [the] seventh and son Israel in/on/with city and to gather [the] people like/as man one to/(wards) Jerusalem 2 and to arise Jeshua son Jozadak and brother his [the] priest and Zerubbabel son Shealtiel and brother his and to build [definite] altar God Israel to/for to ascend upon him burnt offering like/as to write in/on/with instruction Moses man [the] God 3 and to establish [the] altar upon base his for in/on/with terror upon them from people [the] land and to ascend and to ascend upon him burnt offering to/for YHWH/Lord burnt offering to/for morning and to/for evening 4 and to make [definite] feast [the] booth like/as to write and burnt offering day in/on/with day in/on/with number like/as justice word day in/on/with day his 5 and after so burnt offering continually and to/for month and to/for all meeting YHWH/Lord [the] to consecrate and to/for all be willing voluntariness to/for YHWH/Lord 6 from day one to/for month [the] seventh to profane/begin to/for to ascend burnt offering to/for YHWH/Lord and temple YHWH/Lord not to found 7 and to give silver to/for to hew and to/for artificer and food and feast and oil to/for Sidon and to/for Tyre to/for to come (in) tree cedar from [the] Lebanon to/(wards) sea Joppa like/as permission Cyrus king Persia upon them 8 and in/on/with year [the] second to/for to come (in) them to/(wards) house [the] God to/for Jerusalem in/on/with month [the] second to profane/begin Zerubbabel son Shealtiel and Jeshua son Jozadak and remnant brother their [the] priest and [the] Levite and all [the] to come (in) from [the] captivity Jerusalem and to stand [definite] [the] Levite from son twenty year and above [to] to/for to conduct upon work house YHWH/Lord 9 and to stand Jeshua son his and brother his Kadmiel and son his son Judah like/as one to/for to conduct upon to make [the] work in/on/with house [the] God son Henadad son their and brother their [the] Levite 10 and to found [the] to build [definite] temple YHWH/Lord and to stand [the] priest to clothe in/on/with trumpet and [the] Levite son Asaph in/on/with cymbal to/for to boast [definite] YHWH/Lord upon hand David king Israel 11 and to sing in/on/with to boast and in/on/with to give thanks to/for YHWH/Lord for pleasant for to/for forever kindness his upon Israel and all [the] people to shout shout great in/on/with to boast to/for YHWH/Lord upon to found house YHWH/Lord 12 and many from [the] priest and [the] Levite and head [the] father [the] old which to see [definite] [the] house [the] first in/on/with to found him this [the] house in/on/with eye their to weep in/on/with voice great and many in/on/with shout in/on/with joy to/for to exalt voice 13 and nothing [the] people to recognize voice shout [the] joy to/for voice weeping [the] people for [the] people to shout shout great and [the] voice to hear till to/for from distant

4 and to hear enemy Judah and Benjamin for son [the] captivity to build temple to/for YHWH/Lord God Israel 2 and to approach to/(wards) Zerubbabel and to/(wards) head [the] father and to say to/for them to build with you for like/as you to seek to/for God your and not and to/for him we to sacrifice from day

Esar-haddon Esar-haddon king Asshur [the] to ascend [definite] us here 3 and to say to/for them Zerubbabel and Jeshua and remnant head [the] father to/for Israel not to/for you and to/for us to/for to build house to/for God our for we unitedness to build to/for YHWH/Lord God Israel like/as as which to command us [the] king Cyrus king Persia 4 and to be people [the] land to slacken hand people Judah and to trouble and to dismay [definite] them to/for to build 5 and to hire upon them to advise to/for to break counsel their all day Cyrus king Persia and till royalty Darius king Persia 6 and in/on/with royalty Ahasuerus in/on/with beginning royalty his to write accusation upon to dwell Judah and Jerusalem 7 and in/on/with day Artaxerxes to write Bishlam Mithredath Tabeel and remnant associate his associate his upon Artaxerxes Artaxerxes king Persia and writing [the] letter to write in Aramaic and to translate in Aramaic 8 Rehum master taste and Shimshai secretary [the] to write letter one upon Jerusalem to/for Artaxerxes king [the] thus 9 then Rehum master taste and Shimshai secretary [the] and remnant associate their Dinaite [the] and Apharsachite [the] Tarpelite [the] Palestina [the] Ereh Ereh [the] Babel [the] Susa [the] this he Dehavite [the] Elamite [the] 10 and remnant people [the] this to uncover Osnappar many [the] and precious [the] and to dwell they(masc.) in/on/with town this Samaria and remnant side river [the] and now 11 this copy letter [the] this to send upon him upon Artaxerxes king [the] servant/slave your servant/slave your human side river [the] and now 12 to know to be to/for king [the] this Jewish [the] this to ascend from with you upon us to come to/for Jerusalem town [the] rebellious [the] and to stink [the] and to stink [the] to build and wall and wall [the] to perfect to perfect and foundation [the] to repair 13 now to know to be to/for king [the] this look! town [the] this to build and wall [the] to perfect tribute tribute and to go not to give and revenue king to suffer injury 14 now like/as to/for before this salt temple [the] to salt and nakedness king [the] not valuation to/for us to/for to see upon this to send and to know to/for king [the] 15 this to enquire in/on/with scroll memorial [the] this father your and to forget in/on/with scroll memorial [the] and to know this town [the] this town rebellious and to suffer injury king and province and sedition to serve in/on/with midst her from day forever [the] upon this town [the] this to destroy 16 to know we to/for king [the] this look! town [the] this to build and wall [the] to perfect to/for before this portion in/on/with side river [the] not be to/for you 17 edict [the] to send king [the] upon Rehum master taste and Shimshai secretary [the] and remnant associate their this to dwell in/on/with Samaria and remnant side river [the] peace and now 18 letter [the] this to send upon us to declare to call before me 19 and from me to set taste and to enquire and to forget this town [the] this from day forever [the] upon king to lift and rebellion and sedition to serve in/on/with her 20 and king mighty to be upon Jerusalem and domineering in/on/with all side river [the] and tribute tribute and to go to give to/for them 21 now to set taste to/for to cease great man [the] these and town [the] this not to build till from me taste [the] to set 22 and to warn to be neglect to/for to serve upon this to/for what? to grow great harm [the] to/for to suffer injury king 23 then from this copy letter [the]

this Artaxerxes Artaxerxes king [the] to call before Rehum and Shimshai secretary [the] and associate their be gone in/on/with to dismay to/for Jerusalem upon Jewish [the] and to cease they(masc.) in/on/with arm and strength 24 in/on/with then to cease service house god [the] this in/on/with Jerusalem and to be to cease till year two to/for royalty Darius king Persia

5 and to prophesy Haggai prophet her prophet [the] and Zechariah son Iddo prophet [the] prophet [the] upon Jewish [the] this in/on/with Judea and in/on/with Jerusalem in/on/with name god Israel upon them 2 in/on/with then to arise Zerubbabel son Shealtiel and Jeshua son Jozadak and to free to/for to build house god [the] this in/on/with Jerusalem and with them prophet [the] prophet [the] this god [the] to support to/for them 3 in/on/with her time [the] to come upon them Tattenai governor side river [the] and Shethar-bozenai Shethar-bozenai and associate their and so to say to/for them what? to set to/for you taste house [the] this to/for to build and wall [the] this to/for to perfect 4 then thus to say to/for them what? they(masc.) name great man [the] this this building [the] to build 5 and eye god their to be upon be gray Jewish [the] and not to cease they(masc.) till taste [the] to/for Darius to go and then to return letter [the] upon this 6 copy letter [the] this to send Tattenai governor side river [the] and Shethar-bozenai Shethar-bozenai and associate her Apharsachite [the] this in/on/with side river [the] upon Darius king [the] 7 edict [the] to send upon him and like/as this to write in/on/with midst her to/for Darius king [the] peace [the] all [the] 8 to know to be to/for king [the] this be gone to/for Judea province [the] to/for house god [the] many [the] and he/she/it to build stone to roll and tree to set in/on/with wall [the] and service [the] this diligently to serve and to prosper in/on/with hand their 9 then to ask to/for be gray [the] these thus to say to/for them what? to set to/for you taste house [the] this to/for to build and wall [the] this to/for to perfect 10 and also name their to ask to/for them to/for to know you this to write name great man [the] this in/on/with head their 11 and thus edict [the] to return us to/for to say we they(masc.) servant/slave his this god heaven [the] and land [the] and to build house [the] this to be to build from former this year great and king to/for Israel many to build him and to perfect her 12 therefore from this to tremble father our to/for god heaven [the] to give they(masc.) in/on/with hand Nebuchadrezzar king Babel Chaldea [the] Chaldea [the] and house [the] this to destroy her and people [the] to uncover to/for Babel 13 nevertheless in/on/with year one to/for Cyrus king [the] this Babel Cyrus king [the] to set taste house god [the] this to/for to build 14 and also utensil [the] this house god [the] this gold [the] and silver [the] this Nebuchadrezzar to go out from temple [the] this in/on/with Jerusalem and to conduct they(masc.) to/for temple [the] this Babel to go out they(masc.) Cyrus king [the] from temple [the] this Babel and to give to/for Sheshbazzar name her this governor to set her 15 and to say to/for her these these utensil [the] to lift be gone to descend they(masc.) in/on/with temple [the] this in/on/with Jerusalem and house god [the] to build upon place her 16 then Sheshbazzar this to come to give foundation [the] this house god [the] this

in/on/with Jerusalem and from then and till now to build and not to complete 17 and now look! upon king [the] pleasant to enquire in/on/with house treasury [the] this king [the] there this in/on/with Babel look! be this from Cyrus king [the] to set taste to/for to build house god [the] this in/on/with Jerusalem and longing king [the] upon this to send upon us

6 in/on/with then Darius king [the] to set taste and to enquire in/on/with house scroll [the] this treasury [the] to descend there in/on/with Babel 2 and to forget in/on/with Ecbatana in/on/with palace [the] this in/on/with Media province [the] scroll one and so to write in/on/with midst her record [the] 3 in/on/with year one to/for Cyrus king [the] Cyrus king [the] to set taste house god [the] in/on/with Jerusalem house [the] to build place this to sacrifice altar and foundation his to bear height her cubit sixty breadth her cubit sixty 4 layer this stone to roll three and layer this tree new and cost [the] from house king [the] to give 5 and also utensil house god [the] this gold [the] and silver [the] this Nebuchadrezzar to go out from temple [the] this in/on/with Jerusalem and to conduct to/for Babel to return and to go to/for temple [the] this in/on/with Jerusalem to/for place her and to descend in/on/with house god [the] 6 now Tattenai governor side river [the] Shethar-bozenai Shethar-bozenai and associate their Apharsachite [the] this in/on/with side river [the] distant to be from there 7 to leave to/for service house god [the] this governor Jewish [the] and to/for be gray Jewish [the] house god [the] this to build upon place her 8 and from me to set taste to/for what this to serve with be gray Jewish [the] these to/for to build house god [the] this and from wealth king [the] this tribute side river [the] diligently cost [the] to be to give to/for great man [the] these this not to/for to cease 9 and what? necessity and son cattle and ram and lamb to/for burnt offering to/for god heaven [the] wheat salt wine and oil like/as command priest [the] this in/on/with Jerusalem to be to give to/for them day in/on/with day this not neglect 10 this to be to present soothing to/for god heaven [the] and to pray to/for alive king [the] and son his 11 and from me to set taste this all human this to change edict [the] this to pull tree from house her and to raise to clap upon him and house her dunghill to serve upon this 12 and god [the] this to dwell name her there to cast all king and people this to send hand her to/for to change to/for to destroy house god [the] this in/on/with Jerusalem 1 Darius to set taste diligently to serve 13 then Tattenai governor side river [the] Shethar-bozenai Shethar-bozenai and associate their to/for before this to send Darius king [the] thus diligently to serve 14 and be gray Jewish [the] to build and to prosper in/on/with prophecy Haggai prophet her prophet [the] and Zechariah son Iddo and to build and to perfect from taste god Israel and from taste Cyrus and Darius and Artaxerxes king Persia 15 and to finish house [the] this till day three to/for month Adar this he/she/it year six to/for royalty Darius king [the] 16 and to serve son Israel priest [the] and Levites [the] and remnant son captivity [the] dedication house god [the] this in/on/with joy 17 and to present to/for dedication house god [the] this cattle hundred ram hundred lamb four hundred and male goat goat to/for sin to/for sin upon

all Israel two ten to/for time tribe Israel 18 and to arise priest [the] in/on/with division their and Levites [the] in/on/with division their upon service god [the] this in/on/with Jerusalem like/as writing scroll Moses 19 and to make son [the] captivity [definite] [the] Passover in/on/with four ten to/for month [the] first 20 for be pure [the] priest and [the] Levite like/as one all their pure and to slaughter [the] Passover to/for all son [the] captivity and to/for brother their [the] priest and to/for them 21 and to eat son Israel [the] to return from [the] captivity and all [the] to separate from uncleanness nation [the] land to(wards) them to/for to seek to/for YHWH/Lord God Israel 22 and to make feast unleavened bread seven day in/on/with joy for to rejoice them YHWH/Lord and to turn heart king Asshur upon them to/for to strengthen hand their in/on/with work house [the] God God Israel

7 and after [the] word [the] these in/on/with royalty Artaxerxes king Persia Ezra son Seraiah son Azariah son Hilkiah 2 son Shallum son Zadok son Ahitub 3 son Amariah son Azariah son Meraioth 4 son Zerahiah son Uzzi son Bukki 5 son Abishua son Phinehas son Eleazar son Aaron [the] priest [the] head 6 he/she/it Ezra to ascend from Babel and he/she/it secretary quick in/on/with instruction Moses which to give YHWH/Lord God Israel and to give to/for him [the] king like/as hand YHWH/Lord God his upon him all request his 7 and to ascend from son Israel and from [the] priest and [the] Levite and [the] to sing and [the] gatekeeper and [the] temple servant to(wards) Jerusalem in/on/with year seven to/for Artaxerxes [the] king 8 and to come (in) Jerusalem in/on/with month [the] fifth he/she/it year [the] seventh to/for king 9 for in/on/with one to/for month [the] first he/she/it beginning [the] step from Babel and in/on/with one to/for month [the] fifth to come (in) to(wards) Jerusalem like/as hand God his [the] pleasant upon him 10 for Ezra to establish heart his to/for to seek [definite] instruction YHWH/Lord and to/for to make and to/for to learn in/on/with Israel statute and justice 11 and this copy [the] letter which to give [the] king Artaxerxes to/for Ezra [the] priest [the] secretary secretary word commandment YHWH/Lord and statute his upon Israel 12 Artaxerxes king king [the] to/for Ezra priest [the] secretary law [the] this god heaven [the] to cease and now 13 from me to set taste this all be willing in/on/with royalty my from people [the] Israel and priest his and Levites [the] to/for to go to/for Jerusalem with you to go 14 like/as to/for before this from before king [the] and seven to advise his to send to/for to enquire upon Judea and to/for Jerusalem in/on/with law god your this in/on/with hand your 15 and to/for to conduct silver and gold this king [the] and to advise his be willing to/for god Israel this in/on/with Jerusalem tabernacle his 16 and all silver and gold this to forget in/on/with all province Babel with be willing people [the] and priest [the] be willing to/for house god their this in/on/with Jerusalem 17 like/as to/for before this diligently to buy in/on/with silver [the] this cattle ram lamb and offering their and drink offering their and to present they(masc.) upon altar [the] this house god your this in/on/with Jerusalem 18 and what? this upon you upon you and upon brother your brother your be good in/on/with remnant silver [the] and gold [the] to/for to serve

like/as longing god your to serve 19 and utensil [the] this to give to/for you to/for service house god your to complete before god Jerusalem 20 and remnant requirement house god your this to fall to/for you to/for to give to give from house treasury king [the] 21 and from me I Artaxerxes king [the] to set taste to/for all treasurer [the] this in/on/with side river [the] this all this to ask you Ezra priest [the] secretary law [the] this god heaven [the] diligently to serve 22 till silver talent hundred and till wheat kor hundred and till wine bath hundred and till bath oil hundred and salt this not writing 23 all this from taste god heaven [the] to serve diligently to/for house god heaven [the] this to/for what? to be wrath upon royalty king [the] and son his 24 and to/for you to know this all priest [the] and Levites [the] singer [the] doorkeeper [the] temple servant [the] and to serve house god [the] this tribute tribute and to go not domineering to/for to shoot upon them 25 and you(m. s.) Ezra like/as wisdom god your this in/on/with hand your to count to judge and judge this to be to judge to judge to/for all people [the] this in/on/with side river [the] to/for all to know law god your and this not to know to know 26 and all this not to be to serve law [the] this god your and law [the] this king [the] diligently judgment [the] to be to serve from him look! to/for death look! to/for banishment to/for banishment look! to/for fine wealth and to/for bond 27 to bless YHWH/Lord God father our which to give like/as this in/on/with heart [the] king to/for to beautify [definite] house YHWH/Lord which in/on/with Jerusalem 28 and upon me to stretch kindness to/for face [the] king and to advise him and to/for all ruler [the] king [the] mighty and I to strengthen like/as hand YHWH/Lord God my upon me and to gather [emph?] from Israel head to/for to ascend with me

8 and these head father their and to enroll they [the] to ascend with me in/on/with royalty Artaxerxes [the] king from Babel 2 from son Phinehas Gershom from son Ithamar Daniel from son David Hattush 3 from son Shecaniah from son Parosh Zechariah and with him to enroll to/for male hundred and fifty 4 from son Pahath-moab Pahath-moab Elithoenai son Zerahiah and with him hundred [the] male 5 from son Shecaniah son Jahaziel and with him three hundred [the] male 6 and from son Adin Ebed son Jonathan and with him fifty [the] male 7 and from son Elam Isaiah son Athaliah and with him seventy [the] male 8 and from son Shephatiah Zebadiah son Michael and with him eighty [the] male 9 from son Joab Obadiah son Jehiel and with him hundred and eight ten [the] male 10 and from son Shelomith son Josiphiah and with him hundred and sixty [the] male 11 and from son Bebai Zechariah son Bebai and with him twenty and eight [the] male 12 and from son Azgad Johanan son [the] Hakkatan and with him hundred and ten [the] male 13 and from son Adonikam last and these name their Elipelet Jeiel and Shemaiah and with them sixty [the] male 14 and from son Bigvai Uthai and Zabud and Zaccur and with him seventy [the] male 15 and to gather them to(wards) [the] river [the] to come (in) to(wards) Ahava and to camp there day three and to understand [emph?] in/on/with people and in/on/with priest and from son Levite not to find there 16 and to send [emph?]

to/for Eliezer to/for Ariel to/for Shemaiah and to/for Elnathan and to/for Jarib and to/for Elnathan and to/for Nathan and to/for Zechariah and to/for Meshullam head and to/for Joirib and to/for Elnathan to understand 17 and to come out [emph?] and to command [definite] them upon Iddo [the] head in/on/with Casiphia [the] standing place and to set [emph?] in/on/with lip their word to/for to speak to(wards) Iddo brother his [the] to give [the] temple servant in/on/with Casiphia [the] standing place to/for to come (in) to/for us to minister to/for house God our 18 and to come (in) to/for us like/as hand God our [the] pleasant upon us man understanding from son Mahli son Levite son Israel and Sherebiah and son his and brother his eight ten 19 and [definite] Hashabiah and with him Isaiah from son Merari brother his and son their twenty 20 and from [the] temple servant which/that to give David and [the] ruler to/for service [the] Levite temple servant hundred and twenty all their to pierce in/on/with name 21 and to call there fast upon [the] river Ahava to/for to afflict to/for face God our to/for to seek from him way upright to/for us and to/for child our and to/for all property our 22 for be ashamed to/for to ask from [the] king strength and horseman to/for to help us from enemy in/on/with way for to say to/for king to/for to say hand God our upon all to seek him to/for welfare and strength his and anger his upon all to leave him 23 and to fast [emph?] and to seek [emph?] from God our upon this and to pray to/for us 24 and to separate [emph?] from ruler [the] priest two ten to/for Sherebiah Hashabiah and with them from brother their ten 25 and to weigh [emph?] and to weigh [emph?] to/for them [definite] [the] silver and [definite] [the] gold and [definite] [the] article/utensil contribution house God our [the] to exalt [the] king and to advise him and ruler his and all Israel [the] to find 26 and to weigh [emph?] upon hand their silver talent six hundred and fifty and article/utensil silver hundred to/for talent gold hundred talent 27 and bowl gold twenty to/for dram thousand and article/utensil bronze to gleam pleasant two precious thing like/as gold 28 and to say [emph?] to(wards) them you(m. p.) holiness to/for YHWH/Lord and [the] article/utensil holiness and [the] silver and [the] gold voluntariness to/for YHWH/Lord God father your 29 to watch and to keep till to weigh to/for face ruler [the] priest and [the] Levite and ruler [the] father to/for Israel in/on/with Jerusalem [the] chamber house YHWH/Lord 30 and to receive [the] priest and [the] Levite weight [the] silver and [the] gold and [the] article/utensil to/for to come (in) to/for Jerusalem to/for house God our 31 and to set out [emph?] from river Ahava in/on/with two ten to/for month [the] first to/for to go Jerusalem and hand God our to be upon us and to rescue us from palm enemy and to ambush upon [the] way 32 and to come (in) Jerusalem and to dwell there day three 33 and in/on/with day [the] fourth to weigh [the] silver and [the] gold and [the] article/utensil in/on/with house God our upon hand Meremoth son Uriah [the] priest and with him Eleazar son Phinehas and with them Jozabad son Jeshua and Noadiah son Binnui [the] Levite 34 in/on/with number in/on/with weight to/for all and to write all [the] weight in/on/with time [the] he/she/it 35 [the] to come (in) from [the] captivity son [the] captivity to present burnt offering to/for God Israel bullock two ten upon all Israel ram

ninety and six lamb seventy and seven male goat sin two ten [the] all burnt offering to/for YHWH/Lord 36 and to give [definite] law [the] king to/for satrap [the] king and governor side [the] river and to lift [definite] [the] people and [definite] house [the] God

9 and like/as to end these to approach to(wards) me [the] ruler to/for to say not to separate [the] people Israel and [the] priest and [the] Levite from people [the] land like/as abomination their to/for Canaanite [the] Heth [the] Perizzite [the] Jebusite [the] Ammon [the] Moabitess [the] Egypt and [the] Amorites 2 for to lift from daughter their to/for them and to/for son their and to pledge seed [the] holiness in/on/with people [the] land and hand [the] ruler and [the] ruler to be in/on/with unfaithfulness [the] this first 3 and like/as to hear I [definite] [the] word [the] this to tear [definite] garment my and robe my and to smooth [emph?] from hair head my and beard my and to dwell [emph?] be desolate 4 and to(wards) me to gather all trembling in/on/with word God Israel upon unfaithfulness [the] captivity and I to dwell be desolate till to/for offering [the] evening 5 and in/on/with offering [the] evening to arise from fasting my and in/on/with to tear I garment my and robe my and to bow [emph?] upon knee my and to spread [emph?] palm my to(wards) YHWH/Lord God my 6 and to say [emph?] God my be ashamed and be humiliated to/for to exalt God my face my to(wards) you for iniquity our to multiply to/for above [to] head and guiltiness our to magnify till to/for heaven 7 from day father our we in/on/with guiltiness great till [the] day [the] this and in/on/with iniquity our to give we king our priest our in/on/with hand king [the] land in/on/with sword in/on/with captivity and in/on/with plunder and in/on/with shame face like/as [the] day [the] this 8 and now like/as little moment to be supplication from with YHWH/Lord God our to/for to remain to/for us survivor and to/for to give to/for us peg in/on/with standing place holiness his to/for to light eye our God our and to/for to give us recovery little in/on/with slavery our 9 for servant/slave we and in/on/with slavery our not to leave us God our and to stretch upon us kindness to/for face king Persia to/for to give to/for us recovery to/for to exalt [definite] house God our and to/for to stand [definite] desolation his and to/for to give to/for us wall in/on/with Judah and in/on/with Jerusalem 10 and now what? to say God our after this for to leave commandment your 11 which to command in/on/with hand servant/slave your [the] prophet to/for to say [the] land which you(m. p.) to come (in) to/for to possess her land impurity he/she/it in/on/with impurity people [the] land in/on/with abomination their which to fill her from lip to(wards) lip in/on/with uncleanness their 12 and now daughter your not to give to/for son their and daughter their not to lift to/for son your and not to seek peace their and welfare their till forever because to strengthen and to eat [definite] goodness [the] land and to possess to/for son your till forever 13 and after all [the] to come (in) upon us in/on/with deed our [the] bad and in/on/with guiltiness our [the] great for you(m. s.) God our to withhold to/for beneath from iniquity our and to give to/for us survivor like/as this 14 to return to/for to break commandment your and to/for be related in/on/with people [the] abomination [the] these not be angry in/on/with us till to end

to/for nothing remnant and survivor 15 YHWH/Lord God Israel righteous you(m. s.) for to remain survivor like/as [the] day [the] this look! we to/for face your in/on/with guiltiness our for nothing to/for to stand to/for face your upon this

10 and like/as to pray Ezra and like/as to give thanks he to weep and to fall to/for face house [the] God to gather to(wards) him from Israel assembly many much human and woman and youth for to weep [the] people to multiply bitterly 2 and to answer Shecaniah son Jehiel from son Elam Elam and to say to/for Ezra we be unfaithful in/on/with God our and to dwell woman foreign from people [the] land and now be hope to/for Israel upon this 3 and now to cut covenant to/for God our to/for to come out all woman and [the] to beget from them in/on/with counsel Lord and [the] trembling in/on/with commandment God our and like/as instruction to make 4 to arise for upon you [the] word and we with you to strengthen and to make 5 and to arise Ezra and to swear [definite] ruler [the] priest [the] Levite and all Israel to/for to make like/as word [the] this and to swear 6 and to arise Ezra from to/for face house [the] God and to go to(wards) chamber Jehohanan son Eliashib and to go there food not to eat and water not to drink for to mourn upon unfaithfulness [the] captivity 7 and to pass voice in/on/with Judah and Jerusalem to/for all son [the] captivity to/for to gather Jerusalem 8 and all which not to come (in) to/for three [the] day like/as counsel [the] ruler and [the] old to devote/destroy all property his and he/she/it to separate from assembly [the] captivity 9 and to gather all human Judah and Benjamin Jerusalem to/for three [the] day he/she/it month [the] ninth in/on/with twenty in/on/with month and to dwell all [the] people in/on/with street/plaza house [the] God to tremble upon [the] word and from [the] rain 10 and to arise Ezra [the] priest and to say to(wards) them you(m. p.) be unfaithful and to dwell woman foreign to/for to add upon guiltiness Israel 11 and now to give thanksgiving to/for YHWH/Lord God father your and to make acceptance his and to separate from people [the] land and from [the] woman [the] foreign 12 and to answer all [the] assembly and to say voice great so like/as word your like/as word your upon us to/for to make 13 truly [the] people many and [the] time rain and nothing strength to/for to stand in/on/with outside and [the] work not to/for day one and not to/for two for to multiply to/for to transgress in/on/with word [the] this 14 to stand please ruler our to/for all [the] assembly and all which in/on/with city our [the] to dwell woman foreign to come (in) to/for time to appoint and with them old city and city and to judge her till to/for to return burning anger anger God our from us till to/for word [the] this 15 surely Jonathan son Asahel and Jahzeiah son Tikvah to stand upon this and Meshullam and Shabbethai [the] Levite to help them 16 and to make so son [the] captivity and to separate Ezra [the] priest human head [the] father to/for house father their and all their in/on/with name and to dwell in/on/with day one to/for month [the] tenth to/for to seek [the] word 17 and to end in/on/with all human [the] to dwell woman foreign till day one to/for month [the] first 18 and to find from son [the] priest which to dwell woman foreign from son Jeshua son Jozadak

and brother his Maaseiah and Eliezer and Jarib and Gedaliah 19 and to give hand their to/for to come out woman their and guilty ram flock upon guiltiness their 20 and from son Immer Hanani and Zebadiah 21 and from son Harim Maaseiah and Elijah and Shemaiah and Jehiel and Uzziah 22 and from son Pashhur Elioenai Maaseiah Ishmael Nethanel Jozabad and Elasar 23 and from [the] Levite Jozabad and Shimeah and Kelaiah he/she/it Kelita Pethahiah Judah and Eliezer 24 and from [the] to sing Eliashib and from [the] gatekeeper Shallum and Telem and Uri 25 and from Israel from son Parosh Ramiah and Izziah and Malchijah and Mijamin and Eleazar and Malchijah and Benaiah 26 and from son Elam Mattaniah Zechariah and Jehiel and Abdi and Jeremoth and Elijah 27 and from son Zattu Elioenai Eliashib Mattaniah and Jeremoth and Zabad and Aziza 28 and from son Bebai Jehohanan Hananiah Zabbai Athlai 29 and from son Bani Meshullam Malluch and Adaiah Jashub and Sheal Jeremoth and Ramoth 30 and from son Pahath-moab Pahath-moab Adna and Chelal Benaiah Maaseiah Mattaniah Bezalel and Binnui and Manasseh 31 and son Harim Eliezer Isshiah Malchijah Shemaiah Simeon 32 Benjamin Malluch Shamariah 33 from son Hashum Mattenai Mattathah Zabad Eliphelet Jeremai Manasseh Shimeah 34 from son Bani Maadai Amram and Uel 35 Benaiah Bedeiah Chelluh Chelluh 36 Vaniah Meremoth Eliashib 37 Mattaniah Mattenai and Jaasu and Jaasu 38 and Bani and Binnui Shimeah 39 and Shelemiah and Nathan and Adaiah 40 Machnadebai Shashai Sharai 41 Azrael and Shelemiah Shamariah 42 Shallum Amariah Joseph 43 from son Nebo Jeiel Mattithiah Zabad Zebina Iddo Iddo and Joel Benaiah 44 all these to lift to lift woman foreign and be from them woman and to set son

Nehemiah

1 word Nehemiah son Hacaliah and to be in/on/with month Chislev Chislev year twenty and I to be in/on/with Susa [the] palace 2 and to come (in) Hanani one from brother my he/she/it and human from Judah and to ask them upon [the] Jewish [the] survivor which to remain from [the] captivity and upon Jerusalem 3 and to say to/for me [the] to remain which to remain from [the] captivity there in/on/with province in/on/with distress great and in/on/with reproach and wall Jerusalem to break through and gate her to Kindle in/on/with fire 4 and to be like/as to hear I [definite] [the] word [the] these to dwell and to weep and to mourn [emph?] day and to be to fast and to pray to/for face God [the] heaven 5 and to say Please! YHWH/Lord God [the] heaven [the] god [the] great and [the] to fear to keep [the] covenant and kindness to/for to love him and to/for to keep commandment his 6 to be please ear your attentive and eye your to open to/for to hear to/(wards) prayer servant/slave your which I to pray to/for face your [the] day by day and night upon son Israel servant/slave your and to give thanks upon sin son Israel which to sin to/for you and I and house father my to sin 7 to destroy to destroy to/for you and not to keep [definite] [the] commandment and [definite] [the] statute and [definite] [the] justice which to command [definite] Moses servant/slave your 8 to remember please [definite] [the] word which to command [definite] Moses servant/slave your to/for to say you(m. p.) be unfaithful I to scatter [definite] you in/on/with people 9 and to return to/(wards) me and to keep commandment my and to make [definite] them if to be to banish you in/on/with end [the] heaven from there to gather them and to come (in) them and to come (in) them to/(wards) [the] standing place which to choose to/for to dwell [definite] name my there 10 and they(masc.) servant/slave your and people your which to ransom in/on/with strength your [the] great and in/on/with hand your [the] strong 11 Please! Lord to be please ear your attentive to/(wards) prayer servant/slave your and to/(wards) prayer servant/slave your [the] delighting to/for to fear [definite] name your and to prosper [emph?] please to/for servant/slave your [the] day and to give him to/for compassion to/for face [the] man [the] this and I to be cupbearer to/for king

2 and to be in/on/with month Nisan year twenty to/for Artaxerxes [the] king wine to/for face his and to lift [definite] [the] wine and to give [emph?] to/for king and not to be bad to/for face his 2 and to say to/for me [the] king why? face your bad and you(m. s.) nothing you be weak nothing this that except evil heart and to fear to multiply much 3 and to say to/for king [the] king to/for forever to live why? not be evil face my which [the] city house grave father my desolate and gate her to eat in/on/with fire 4 and to say to/for me [the] king upon what? this you(m. s.) to seek and to pray to/(wards) God [the] heaven 5 and to say to/for king if upon [the] king pleasant and if be good servant/slave your to/for face your which to send me to/(wards) Judah to/(wards) city grave father my and to build her 6 and to say to/for me [the] king and [the] queen to dwell beside him till how to be journey your and how to return and be good to/for face [the] king and to

send me and to give [emph?] to/for him time 7 and to say to/for king if upon [the] king pleasant letter to give to/for me upon governor side [the] river which to pass me till which to come (in) to/(wards) Judah 8 and letter to/(wards) Asaph to keep [the] park which to/for king which to give to/for me tree to/for to lay beams [definite] gate [the] palace which to/for house and to/for wall [the] city and to/for house which to come (in) to/(wards) him and to give to/for me [the] king like/as hand God my [the] pleasant upon me 9 and to come (in) to/(wards) governor side [the] river and to give [emph?] to/for them [definite] letter [the] king and to send with me [the] king ruler strength and horseman 10 and to hear Sanballat [the] Horonite and Tobiah [the] servant/slave [the] Ammon and be evil to/for them distress great which to come (in) man to/for to seek welfare to/for son Israel 11 and to come (in) to/(wards) Jerusalem and to be there day three 12 and to arise night I and human little with me and not to tell to/for man what? God my to give to/(wards) heart my to/for to make to/for Jerusalem and animal nothing with me that except [the] animal which I to ride in/on/with her 13 and to come out [emph?] in/on/with gate [the] valley night and to/(wards) face spring serpent and to/(wards) gate [the] refuse and to be to inspect in/on/with wall Jerusalem which [the] to break through they(masc.) to break through and gate her to eat in/on/with fire 14 and to pass to/(wards) gate [the] spring and to/(wards) pool [the] king and nothing standing place to/for animal to/for to pass underneath me 15 and to be to ascend in/on/with torrent night and to be to inspect in/on/with wall and to return and to come (in) in/on/with gate [the] valley and to return 16 and [the] ruler not to know where? to go and what? I to make and to/for Jewish and to/for priest and to/for noble and to/for ruler and to/for remainder to make [the] work till so not to tell 17 and to say to/(wards) them you(m. p.) to see [the] distress which we in/on/with her which Jerusalem desolate and gate her to Kindle in/on/with fire to go and to build [definite] wall Jerusalem and not to be still reproach 18 and to tell to/for them [definite] hand God my which he/she/it pleasant upon me and also word [the] king which to say to/for me and to say to arise and to build and to strengthen hand their to/for welfare 19 and to hear Sanballat [the] Horonite and Tobiah [the] servant/slave [the] Ammon and Gashmu [the] Arabia and to mock to/for us and to despise upon us and to say what? [the] word [the] this which you(m. p.) to make upon [the] king you(m. p.) to rebel 20 and to return [definite] them word and to say to/for them God [the] heaven he/she/it to prosper to/for us and we servant/slave his to arise and to build and to/for you nothing portion and righteousness and memorial in/on/with Jerusalem

3 and to arise Eliashib [the] priest [the] great and brother his [the] priest and to build [definite] gate [the] flock they(masc.) to consecrate him and to stand door his and till tower [the] Meah to consecrate him till tower Hananel 2 and upon hand his to build human Jericho and upon hand his to build Zaccur son Imri 3 and [definite] gate [the] fish to build son [the] Senaah they(masc.) to lay beams him and to stand door his bolt his and bar his 4 and upon hand their to strengthen Meremoth son Uriah son Hakkoz and upon hand their to strengthen Meshullam son Berechiah son Meshezabel and upon hand

their to strengthen Zadok son Baana 5 and upon hand their to strengthen [the] Tekoa and great their not to come (in) neck their in/on/with service lord their 6 and [definite] gate [the] old to strengthen Joiada son Paseah and Meshullam son Besodeiah they(masc.) to lay beams him and to stand door his and bolt his and bar his 7 and upon hand their to strengthen Melatiah [the] Gibeon and Jadon [the] Meronothite human Gibeon and [the] Mizpeh to/for throne governor side [the] river 8 upon hand his to strengthen Uzziel son Harhaiah to refine and upon hand his to strengthen Hananiah son [the] perfumer and to restore Jerusalem till [the] wall [the] broad 9 and upon hand their to strengthen Rephaiah son Hur ruler half district Jerusalem 10 and upon hand their to strengthen Jedaiah son Harumaph and before house his and upon hand his to strengthen Hattush son Hashabneiah 11 measure second to strengthen Malchijah son Harim and Hasshub son Pahath-moab Pahath-moab and [definite] tower [the] oven 12 and upon hand his to strengthen Shallum son Hallohesch ruler half district Jerusalem he/she/it and daughter his 13 [definite] gate [the] valley to strengthen Hanun and to dwell Zanoah they(masc.) to build him and to stand door his bolt his and bar his and thousand cubit in/on/with wall till gate [the] refuse 14 and [definite] gate [the] refuse to strengthen Malchijah son Rechab ruler district Beth-haccerem Beth-haccerem he/she/it to build him and to stand door his bolt his and bar his 15 and [definite] gate [the] spring to strengthen Shallum son Col-hozeh Col-hozeh ruler district [the] Mizpeh he/she/it to build him and to cover him and to stand and to stand door his bolt his and bar his and [definite] wall pool [the] Shelah to/for garden [the] king and till [the] step [the] to go down from city David 16 after him to strengthen Nehemiah son Azbuk ruler half district Beth-zur Beth-zur till before grave David and till [the] pool [the] to make and till house [the] mighty 17 after him to strengthen [the] Levite Rehum son Bani upon hand his to strengthen Hashabiah ruler half district Keilah to/for district his 18 after him to strengthen brother their Bavvai son Henadad ruler half district Keilah 19 and to strengthen upon hand his Ezer son Jeshua ruler [the] Mizpeh measure second from before to ascend [the] weapon [the] corner 20 after him to be incensed to strengthen Baruch son Zabbai Zaccai measure second from [the] corner till entrance house Eliashib [the] priest [the] great 21 after him to strengthen Meremoth son Uriah son Hakkoz measure second from entrance house Eliashib and till limit house Eliashib 22 and after him to strengthen [the] priest human [the] talent 23 after him to strengthen Benjamin and Hasshub before house their after him to strengthen Azariah son Maaseiah son Ananiah beside house his 24 after him to strengthen Binnui son Henadad measure second from house Azariah till [the] corner and till [the] corner 25 Palal son Uzai from before [the] corner and [the] tower [the] to come out from house [the] king [the] high which to/for court [the] guardhouse after him Pedaiah son Parosh 26 and [the] temple servant to be to dwell in/on/with Ophel till before gate [the] water to/for east and [the] tower [the] to come out 27 after him to strengthen [the] Tekoa measure second from before [the] tower [the] great [the] to come out and till wall [the] Ophel 28 from upon gate [the]

horse to strengthen [the] priest man to/for before house his 29 after him to strengthen Zadok son Immer before house his and after him to strengthen Shemaiah son Shecaniah to keep gate [the] east 30 after me after him to strengthen Hananiah son Shelemiah and Hanun son Zalaph [the] sixth measure second after him to strengthen Meshullam son Berechiah before chamber his 31 after me after him to strengthen Malchijah son [the] goldsmith till house [the] temple servant and [the] to trade before gate [the] appointment and till upper room [the] corner 32 and between upper room [the] corner to/for gate [the] flock to strengthen [the] to refine and [the] to trade

4 and to be like/as as which to hear Sanballat for we to build [definite] [the] wall and to be incensed to/for him and to provoke to multiply and to mock upon [the] Jewish 2 and to say to/for face brother his and strength Samaria and to say what? [the] Jewish [the] weak to make to leave to/for them to sacrifice to end in/on/with day to live [definite] [the] stone from heap [the] dust and they(masc.) to burn 3 and Tobiah [the] Ammon beside him and to say also which they(masc.) to build if to ascend fox and to break through wall stone their 4 to hear God our for to be contempt and to return reproach their to(wards) head their and to give them to/for plunder in/on/with land captive 5 and not to cover upon iniquity their and sin their from to/for face your not to wipe for to provoke to/for before [the] to build 6 and to build [definite] [the] wall and to conspire all [the] wall till half her and to be heart to/for people to/for to make 7 and to be like/as as which to hear Sanballat and Tobiah and [the] Arabia and [the] Ammon and [the] Ashdod for to ascend health to/for wall Jerusalem for to profane/begin [the] to break through to/for to close and to be incensed to/for them much 8 and to conspire all their together to/for to come (in) to/for to fight in/on/with Jerusalem and to/for to make to/for him error 9 and to pray to(wards) God our and to stand custody upon them by day and night from face their 10 and to say Judah to stumble strength [the] burden and [the] dust to multiply and we not be able to/for to build in/on/with wall 11 and to say enemy our not to know and not to see till which to come (in) to(wards) midst their and to kill them and to cease [definite] [the] work 12 and to be like/as as which to come (in) [the] Jewish [the] to dwell beside them and to say to/for us ten beat from all [the] standing place which to return upon us 13 and to stand from lower to/for standing place from after to/for wall in/on/with bare in/on/with bare and to stand [definite] [the] people to/for family with sword their spear their and bow their 14 and to see and to arise and to say to(wards) [the] noble and to(wards) [the] ruler and to(wards) remainder [the] people not to fear from face their [definite] Lord [the] great and [the] to fear to remember and to fight upon brother your son your and daughter your woman your and house your 15 and to be like/as as which to hear enemy our for to know to/for us and to break [the] God [definite] counsel their and to return and to return all our to(wards) [the] wall man to(wards) work his 16 and to be from [the] day [the] he/she/it half youth my to make in/on/with work and half their to strengthen and [the] spear [the] shield and [the] bow and [the] armor and [the] ruler after all house

Judah 17 [the] to build in/on/with wall and [the] to lift in/on/with burden to lift in/on/with one hand his to make in/on/with work and one to strengthen [the] missile 18 and [the] to build man sword his to bind upon loin his and to build and [the] to blow in/on/with trumpet beside me 19 and to say to(wards) [the] noble and to(wards) [the] ruler and to(wards) remainder [the] people [the] work to multiply and broad and we to separate upon [the] wall distant man from brother his 20 in/on/with standing place which to hear [definite] voice [the] trumpet there [to] to gather to(wards) us God our to fight to/for us 21 and we to make in/on/with work and half their to strengthen in/on/with spear from to ascend [the] dawn till to come out [the] star 22 also in/on/with time [the] he/she/it to say to/for people man and youth his to lodge in/on/with midst Jerusalem and to be to/for us [the] night custody and [the] day work 23 and nothing I and brother my and youth my and man [the] custody which after me nothing we to strip garment our man missile his [the] water

5 and to be cry [the] people and woman their great to(wards) brother their [the] Jewish 2 and be which to say son our and daughter our we many and to take grain and to eat and to live 3 and be which to say land our and vineyard our and house our we to pledge and to take grain in/on/with famine 4 and be which to say to borrow silver to/for tribute [the] king land our and vineyard our 5 and now like/as flesh brother our flesh our like/as son their son our and behold we to subdue [definite] son our and [definite] daughter our to/for servant/slave and be from daughter our to subdue and nothing to/for god hand our and land our and vineyard our to/for another 6 and to be incensed to/for me much like/as as which to hear [definite] outcry their and [definite] [the] word [the] these 7 and to advise heart my upon me and to contend [emph?] with [the] noble and with [the] ruler and to say [emph?] to/for them interest man in/on/with brother his you(m. p.) to exact to lift and to give upon them assembly great 8 and to say [emph?] to/for them we to buy [definite] brother our [the] Jewish [the] to sell to/for nation like/as enough in/on/with us and also you(m. p.) to sell [definite] brother your and to sell to/for us and be quiet and not to find word 9 and to say and to say not pleasant [the] word which you(m. p.) to make not in/on/with fear God our to go from reproach [the] nation enemy our 10 and also I brother my and youth my to lend in/on/with them silver and grain to leave please [definite] [the] interest [the] this 11 to return please to/for them like/as [the] day land their vineyard their olive their and house their and hundred [the] silver and [the] grain [the] new wine and [the] oil which you(m. p.) to lend in/on/with them 12 and to say to return and from them not to seek so to make like/as as which you(m. s.) to say and to call [definite] [the] priest and to swear them to/for to make like/as word [the] this 13 also bosom my to shake and to say [emph?] thus to shake [the] God [definite] all [the] man which not to arise [definite] [the] word [the] this from house his and from toll his and thus to be to shake and worthless and to say all [the] assembly amen and to boast [definite] YHWH/Lord and to make [the] people like/as word [the] this 14 also from day which to command [definite] me to/for to be governor their

in/on/with land Judah from year twenty and till year thirty and two to/for Artaxerxes [the] king year two ten I and brother my food [the] governor not to eat 15 and [the] governor [the] first which to/for face my to honor upon [the] people and to take from them in/on/with food and wine after silver shekel forty also youth their to domineer upon [the] people and I not to make so from face fear God 16 and also in/on/with work [the] wall [the] this to strengthen and land not to buy and all youth my to gather there upon [the] work 17 and [the] Jewish and [the] ruler hundred and fifty man and [the] to come (in) to(wards) us from [the] nation which around us upon table my 18 and which to be to make to/for day one cattle one flock six to purify and bird to make to/for me and between ten day in/on/with all wine to/for to multiply and with this food [the] governor not to seek for to honor [the] service upon [the] people [the] this 19 to remember [emph?] to/for me God my to/for welfare all which to make upon [the] people [the] this

6 and to be like/as as which to hear to/for Sanballat and Tobiah and to/for Gashmu [the] Arabia and to/for remainder enemy our for to build [definite] [the] wall and not to remain in/on/with her breach also till [the] time [the] he/she/it door not to stand in/on/with gate 2 and to send Sanballat and Gashmu to(wards) me to/for to say to go [emph?] and to appoint together in/on/with villages in/on/with valley Ono and they(masc.) to devise to/for to make to/for me distress 3 and to send [emph?] upon them messenger to/for to say work great I to make and not be able to/for to go down to/for what? to cease [the] work like/as as which to slacken her and to go down to(wards) you 4 and to send to(wards) me like/as word [the] this four beat and to return [definite] them like/as word [the] this 5 and to send to(wards) me Sanballat like/as word [the] this beat fifth [definite] youth his and letter to open in/on/with hand his 6 to write in/on/with her in/on/with nation to hear and Gashmu to say you(m. s.) and [the] Jewish to devise to/for to rebel upon so you(m. s.) to build [the] wall and you(m. s.) to be to/for them to/for king like/as word [the] these 7 and also prophet to stand to/for to call upon you in/on/with Jerusalem to/for to say king in/on/with Judah and now to hear to/for king like/as word [the] these and now to go [emph?] and to advise together 8 and to send [emph?] to(wards) him to/for to say not to be like/as word [the] these which you(m. s.) to say for from heart your you(m. s.) to devise them 9 for all their to fear [definite] us to/for to say to slacken hand their from [the] work and not to make and now to strengthen [definite] hand my 10 and I to come (in) house Shemaiah son Delaiah son Mehetabel and he/she/it to restrain and to say to appoint to(wards) house [the] God to(wards) midst [the] temple and to shut door [the] temple for to come (in) to/for to kill you and night to come (in) to/for to kill you 11 and to say [emph?] man like me to flee and who? like me which to come (in) to(wards) [the] temple and to live not to come (in) 12 and to recognize [emph?] and behold not God to send him for [the] prophecy to speak upon me and Tobiah and Sanballat to hire him 13 because to hire he/she/it because to fear and to make so and to sin and to be to/for them to/for name bad because to taunt me 14 to

remember [emph?] God my to/for Tobiah and to/for Sanballat like/as deed his these and also to/for Noadiah [the] prophetess and to/for remainder [the] prophet which to be to fear [definite] me 15 and to complete [the] wall in/on/with twenty and five to/for Elul to/for fifty and two day 16 and to be like/as as which to hear all enemy our and to fear all [the] nation which around us and to fall much in/on/with eye their and to know for from with God our to make [the] work [the] this 17 also in/on/with day [the] they(masc.) to multiply noble Judah letter their to go upon Tobiah and which to/for Tobiah to come (in) to(wards) them 18 for many in/on/with Judah master oath to/for him for son-in-law he/she/it to/for Shecaniah son Arah and Jehohanan son his to take [definite] daughter Meshullam son Berechiah 19 also welfare his to be to say to/for face my and word my to be to come out to/for him letter to send Tobiah to/for to fear me

7 and to be like/as as which to build [the] wall and to stand [the] door and to reckon [the] gatekeeper and [the] to sing and [the] Levite 2 and to command [definite] Hanani brother my and [definite] Hananiah ruler [the] palace upon Jerusalem for he/she/it like/as man truth and to fear [definite] [the] God from many 3 and to say and to say to/for them not to open gate Jerusalem till to warm [the] sun and till they(masc.) to stand to shut [the] door and to grasp and to stand charge to dwell Jerusalem man in/on/with custody his and man before house his 4 and [the] city broad hand and great and [the] people little in/on/with midst her and nothing house to build 5 and to give God my to(wards) heart my and to gather [emph?] [definite] [the] noble and [definite] [the] ruler and [definite] [the] people to/for to enroll and to find scroll [the] genealogy [the] to ascend in/on/with first and to find to write in/on/with him 6 these son [the] province [the] to ascend from captivity [the] captivity which to uncover Nebuchadrezzar king Babel and to return to/for Jerusalem and to/for Judah man to/for city his 7 [the] to come (in) with Zerubbabel Jeshua Nehemiah Azariah Raamiah Nahamani Mordecai Bilshan Mispar Bigvai Nehum Baanah number human people Israel 8 son Parosh thousand hundred and seventy and two 9 son Shephatiah three hundred seventy and two 10 son Arah six hundred fifty and two 11 son Pahath-moab Pahath-moab to/for son Jeshua and Joab thousand and eight hundred eight ten 12 son Elam thousand hundred fifty and four 13 son Zattu eight hundred forty and five 14 son Zaccai seven hundred and sixty 15 son Binnui six hundred forty and eight 16 son Bebai six hundred twenty and eight 17 son Azgad thousand three hundred twenty and two 18 son Adonikam six hundred sixty and seven 19 son Bigvai thousand sixty and seven 20 son Adin six hundred fifty and five 21 son Ater to/for Hezekiah ninety and eight 22 son Hashum three hundred twenty and eight 23 son Bezai three hundred twenty and four 24 son Hariph hundred two ten 25 son Gibeon ninety and five 26 human Beth-lehem Beth-lehem and Netophah hundred eighty and eight 27 human Anathoth hundred twenty and eight 28 human Beth-azmaveth Beth-azmaveth forty and two 29 human Kiriath-jearim Kiriath-jearim Chephirah and Beeroth seven hundred forty and three 30 human [the] Ramah and Geba six hundred twenty and one 31

human Michmash hundred and twenty and two 32 human Beth-el Beth-el and [the] Ai hundred twenty and three 33 human Nebo another fifty and two 34 son Elam another thousand hundred fifty and four 35 son Harim three hundred and twenty 36 son Jericho three hundred forty and five 37 son Lod Hadid and Ono seven hundred and twenty and one 38 son Senaah three thousand nine hundred and thirty 39 [the] priest son Jedaiah to/for house Jeshua nine hundred seventy and three 40 son Immer thousand fifty and two 41 son Pashhur thousand hundred forty and seven 42 son Harim thousand seven ten 43 [the] Levite son Jeshua to/for Kadmiel to/for son to/for Hodevah seventy and four 44 [the] to sing son Asaph hundred forty and eight 45 [the] gatekeeper son Shallum son Ater son Talmon son Akkub son Hatita son Shobai hundred thirty and eight 46 [the] temple servant son Ziha son Hasupha son Tabbaoth 47 son Keros son Sia son Padon 48 son Lebana son Hagabah son Shalmi 49 son Hanan son Giddel son Gahar 50 son Reaiah son Rezin son Nekoda 51 son Gazzam son Uzzah son Paseah 52 son Besai son Meunite son Nephisesim Nephisesim 53 son Bakbuk son Hakupha son Harhur 54 son Bazluth son Mehida son Harsha 55 son Barkos son Sisera son Temah 56 son Neziah son Hatipha 57 son servant/slave Solomon son Sotai son Hassophereth son Perida 58 son Jaala son Darkon son Giddel 59 son Shephatiah son Hattil son Pochereth-hazzebaim Pochereth-hazzebaim son Amon 60 all [the] temple servant and son servant/slave Solomon three hundred ninety and two 61 and these [the] to ascend from Tel-melah Tel-melah Tel-harsha Tel-harsha Cherub Addon and Immer and not be able to/for to tell house father their and seed their if from Israel they(masc.) 62 son Delaiah son Tobiah son Nekoda six hundred and forty and two 63 and from [the] priest son Habaiah son Hakkoz son Barzillai which to take from daughter Barzillai [the] Gilead woman and to call upon name their 64 these to seek writing their [the] to enroll and not to find and to defile from [the] priesthood 65 and to say [the] governor to/for them which not to eat from holiness [the] holiness till to stand [the] priest to/for Urim and Thummim 66 all [the] assembly like/as one four ten thousand thousand three hundred and sixty 67 from to/for alone servant/slave their and maidservant their these seven thousand three hundred thirty and seven and to/for them to sing and to sing hundred 68 and forty and five 69 camel four hundred thirty and five donkey six thousand seven hundred and twenty 70 and from end head [the] father to give to/for work [the] governor to give to/for treasure gold drachma thousand bowl fifty tunic priest thirty and five hundred 71 and from head [the] father to give to/for treasure [the] work gold drachma two ten thousand and silver mina thousand and hundred 72 and which to give remnant [the] people gold drachma two ten thousand and silver mina thousand and tunic priest sixty and seven 73 and to dwell [the] priest and [the] Levite and [the] gatekeeper and [the] to sing and from [the] people and [the] temple servant and all Israel in/on/with city their and to touch [the] month [the] seventh and son Israel in/on/with city their

8 and to gather all [the] people like/as man one to(wards) [the] street/plaza which to/for face gate [the] water and to say

to/for Ezra [the] secretary to/for to come (in) [definite] scroll instruction Moses which to command YHWH/Lord [definite] Israel 2 and to come (in) Ezra [the] priest [definite] [the] instruction to/for face [the] assembly from man and till woman and all to understand to/for to hear in/on/with day one to/for month [the] seventh 3 and to call in/on/with him to/for face [the] street/plaza which to/for face gate [the] water from [the] light till half [the] day before [the] human and [the] woman and [the] to understand and ear all [the] people to(wards) scroll [the] instruction 4 and to stand Ezra [the] secretary upon tower tree which to make to/for word and to stand beside him Mattithiah and Shema and Anaiah and Uriah and Hilkiah and Maaseiah upon right his and from left his Pedaiah and Mishael and Malchijah and Hashum and Hashbaddanah Zechariah Meshullam 5 and to open Ezra [the] scroll to/for eye all [the] people for from upon all [the] people to be and like/as to open he to stand all [the] people 6 and to bless Ezra [definite] YHWH/Lord [the] God [the] great and to answer all [the] people amen amen in/on/with lifting hand their and to bow and to bow to/for YHWH/Lord anger land [to] 7 and Jeshua and Bani and Sherebiah Jamin Akkub Shabbethai Hodiah Maaseiah Kelita Azariah Jozabad Hanan Pelaiah and [the] Levite to understand [definite] [the] people to/for instruction and [the] people upon post their 8 and to call in/on/with scroll in/on/with instruction [the] God to declare and to set understanding and to understand in/on/with assembly 9 and to say Nehemiah he/she/it [the] governor and Ezra [the] priest [the] secretary and [the] Levite [the] to understand [definite] [the] people to/for all [the] people [the] day holy he/she/it to/for YHWH/Lord God your not to mourn and not to weep for to weep all [the] people like/as to hear they [definite] word [the] instruction 10 and to say to/for them to go to eat fat piece and to drink sweetness and to send portion to/for nothing to establish to/for him for holy [the] day to/for lord our and not to hurt for joy YHWH/Lord he/she/it security your 11 and [the] Levite be silent to/for all [the] people to/for to say to silence for [the] day holy and not to hurt 12 and to go all [the] people to/for to eat and to/for to drink and to/for to send portion and to/for to make joy great for to understand in/on/with word which to know to/for them 13 and in/on/with day [the] second to gather head [the] father to/for all [the] people [the] priest and [the] Levite to(wards) Ezra [the] secretary and to/for be prudent to(wards) word [the] instruction 14 and to find to write in/on/with instruction which to command YHWH/Lord in/on/with hand Moses which to dwell son Israel in/on/with booth in/on/with feast in/on/with month [the] seventh 15 and which to hear and to pass voice in/on/with all city their and in/on/with Jerusalem to/for to say to come out [the] mountain and to come (in) leaf olive and leaf tree oil and leaf myrtle and leaf palm and leaf tree leafy to/for to make booth like/as to write 16 and to come out [the] people and to come (in) and to make to/for them booth man upon roof his and in/on/with court their and in/on/with court house [the] God and in/on/with street/plaza gate [the] water and in/on/with street/plaza gate Ephraim 17 and to make all [the] assembly [the] to return from [the] captivity booth and to dwell in/on/with booth for not to make from day Jeshua son Non so son Israel till [the] day [the]

he/she/it and to be joy great much 18 and to call in/on/with scroll instruction [the] God day in/on/with day from [the] day [the] first till [the] day [the] last and to make feast seven day and in/on/with day [the] eighth assembly like/as justice

9 and in/on/with day twenty and four to/for month [the] this to gather son Israel in/on/with fast and in/on/with sackcloth and land upon them 2 and to separate seed Israel from all son foreign and to stand and to give thanks upon sin their and iniquity father their 3 and to arise upon post their and to call in/on/with scroll instruction YHWH/Lord God their fourth [the] day and fourth to give thanks and to bow to/for YHWH/Lord God their 4 and to arise upon ascent [the] Levite Jeshua and Bani Kadmiel Shebaniah Bunni Sherebiah Bani Chenani and to cry out in/on/with voice great to(wards) YHWH/Lord God their 5 and to say [the] Levite Jeshua and Kadmiel Bani Hashabneiah Sherebiah Hodiah Shebaniah Pethahiah to arise to bless [definite] YHWH/Lord God your from [the] forever till [the] forever and to bless name glory your and to exalt upon all blessing and praise 6 you(m. s.) he/she/it YHWH/Lord to/for alone you you(m. s.) you(m. s.) to make [definite] [the] heaven heaven [the] heaven and all army their [the] land and all which upon her [the] sea and all which in/on/with them and you(m. s.) to live [definite] all their and army [the] heaven to/for you to bow 7 you(m. s.) he/she/it YHWH/Lord [the] God which to choose in/on/with Abram and to come out him from Ur Chaldea and to set name his Abraham 8 and to find [definite] heart his be faithful to/for face your and to cut with him [the] covenant to/for to give [definite] land [the] Canaanite [the] Heth [the] Amorites and [the] Perizzite and [the] Jebusite and [the] Gergashite to/for to give to/for seed his and to arise [definite] word your for righteous you(m. s.) 9 and to see [definite] affliction father our in/on/with Egypt and [definite] outcry their to hear upon sea reed 10 and to give sign and wonder in/on/with Pharaoh and in/on/with all servant/slave his and in/on/with all people land his for to know for to boil upon them and to make to/for you name like/as [the] day [the] this 11 and [the] sea to break up/open to/for face their and to pass in/on/with midst [the] sea in/on/with dry land and [definite] to pursue them to throw in/on/with depth like stone in/on/with water strong 12 and in/on/with pillar cloud to lead them by day and in/on/with pillar fire night to/for to light to/for them [definite] [the] way which to go in/on/with her 13 and upon mountain Sinai to go down and to speak with them from heaven and to give to/for them justice upright and instruction truth statute and commandment pleasant 14 and [definite] sabbath holiness your to know to/for them and commandment and statute and instruction to command to/for them in/on/with hand Moses servant/slave your 15 and food from heaven to give to/for them to/for famine their and water from crag to come out to/for them to/for thirst their and to say to/for them to/for to come (in) to/for to possess [definite] [the] land which to lift [definite] hand your to/for to give to/for them 16 and they(masc.) and father our to boil and to harden [definite] neck their and not to hear to(wards) commandment your 17 and to refuse to/for to hear and not to remember to wonder your which to make with

them and to harden [definite] neck their and to give head to/for to return to/for slavery their in/on/with rebellion their and you(m. s.) god forgiveness gracious and compassionate slow anger and many and kindness kindness and not to leave them 18 also for to make to/for them calf liquid and to say this God your which to ascend you from Egypt and to make contempt great 19 and you(m. s.) in/on/with compassion your [the] many not to leave them in/on/with wilderness [definite] pillar [the] cloud not to turn aside from upon them in/on/with by day their to/for to lead them in/on/with [the] way and [definite] pillar [the] fire in/on/with night to/for to light to/for them and [definite] [the] way which to go in/on/with her 20 and spirit your [the] pleasant to give to/for be prudent them and manna your not to withhold from lip their and water to give to/for them to/for thirst their 21 and forty year to sustain them in/on/with wilderness not to lack garment their not to become old and foot their not to swell 22 and to give to/for them kingdom and people and to divide them to/for side and to possess [definite] land Sihon and [definite] land king Heshbon and [definite] land Og king [the] Bashan 23 and son their to multiply like/as star [the] heaven and to come (in) them to(wards) [the] land which to say to/for father their to/for to come (in) to/for to possess 24 and to come (in) [the] son and to possess [definite] [the] land and be humble to/for face their [definite] to dwell [the] land [the] Canaanite and to give them in/on/with hand their and [definite] king their and [definite] people [the] land to/for to make in/on/with them like/as acceptance their 25 and to capture city to gather/restrain/fortify and land rich and to possess house full all goodness pit to hew vineyard and olive and tree food to/for abundance and to eat and to satisfy and to grow fat and to luxuriate in/on/with goodness your [the] great 26 and to rebel and to rebel in/on/with you and to throw [definite] instruction your after the back their and [definite] prophet your to kill which to testify in/on/with them to/for to return them to(wards) you and to make contempt great 27 and to give them in/on/with hand enemy their and to constrain to/for them and in/on/with time distress their to cry to(wards) you and you(m. s.) from heaven to hear and like/as compassion your [the] many to give to/for them to save and to save them from hand enemy their 28 and like/as to rest to/for them to return to/for to make evil to/for face your and to leave them in/on/with hand enemy their and to rule in/on/with them and to return and to cry out you and you(m. s.) from heaven to hear and to rescue them like/as compassion your many time 29 and to testify in/on/with them to/for to return them to(wards) instruction your and they(masc.) to boil and not to hear to/for commandment your and in/on/with justice your to sin in/on/with them which to make man and to live in/on/with them and to give shoulder to rebel and neck their to harden and not to hear 30 and to draw upon them year many and to testify in/on/with them in/on/with spirit your in/on/with hand prophet your and not to listen and to give them in/on/with hand people [the] land 31 and in/on/with compassion your [the] many not to make them consumption and not to leave them for god gracious and compassionate you(m. s.) 32 and now God our [the] god [the] great [the] mighty and [the] to fear to keep [the] covenant and [the] kindness not to

diminish to/for face your [definite] all [the] hardship which to find us to/for king our to/for ruler our and to/for priest our and to/for prophet our and to/for father our and to/for all people your from day king Asshur till [the] day [the] this 33 and you(m. s.) righteous upon all [the] to come (in) upon us for truth to make and we be wicked 34 and [definite] king our ruler our priest our and father our not to make instruction your and not to listen to(wards) commandment your and to/for testimony your which to testify in/on/with them 35 and they(masc.) in/on/with royalty their and in/on/with goodness your [the] many which to give to/for them and in/on/with land [the] broad and [the] rich which to give to/for face their not to serve you and not to return from deed their [the] bad 36 behold we [the] day servant/slave and [the] land which to give to/for father our to/for to eat [definite] fruit her and [definite] goodness her behold we servant/slave upon her 37 and produce her to multiply to/for king which to give upon us in/on/with sin our and upon body our to rule and in/on/with animal our like/as acceptance their and in/on/with distress great we 38 and in/on/with all this we to cut sure and to write and upon [the] to seal ruler our Levite our priest our

10 and upon [the] to seal Nehemiah [the] governor son Hacaliah and Zedekiah 2 Seraiah Azariah Jeremiah 3 Pashhur Amariah Malchijah 4 Hattush Shebaniah Malluch 5 Harim Meremoth Obadiah 6 Daniel Ginnethon Baruch 7 Meshullam Abijah Mijamin 8 Maaziah Bilgai Shemaiah these [the] priest 9 and [the] Levite and Jeshua son Azaniah Binnui from son Henadad Kadmiel 10 and brother their Shebaniah Hodiah Kelita Pelaiah Hanan 11 Mica Rehob Hashabiah 12 Zaccur Sherebiah Shebaniah 13 Hodiah Bani Beninu 14 head [the] people Parosh Pahath-moab Pahath-moab Elam Zattu Bani 15 Bunni Azgad Bebai 16 Adonijah Bigvai Adin 17 Ater Hezekiah Azzur 18 Hodiah Hashum Bezai 19 Hariph Anathoth Nebai Nebai 20 Magpiash Meshullam Hezir 21 Meshezabel Zadok Jaddua 22 Pelatiah Hanan Anaiah 23 Hoshea Hananiah Hasshub 24 Hallohes Pilha Shobek 25 Rehum Hashabnah Maaseiah 26 and Ahiah Hanan Anan 27 Malluch Harim Baanah 28 and remnant [the] people [the] priest [the] Levite [the] gatekeeper [the] to sing [the] temple servant and all [the] to separate from people [the] land to(wards) instruction [the] God woman their son their and daughter their all to know to understand 29 to strengthen upon brother their great their and to come (in) in/on/with oath and in/on/with oath to/for to go in/on/with instruction [the] God which to give in/on/with hand Moses servant/slave [the] God and to/for to keep and to/for to make [definite] all commandment YHWH/Lord lord our and justice his and statute his 30 and which not to give daughter our to/for people [the] land and [definite] daughter their not to take to/for son our 31 and people [the] land [the] to come (in) [definite] [the] ware and all grain in/on/with day [the] sabbath to/for to sell not to take from them in/on/with sabbath and in/on/with day holiness and to leave [definite] [the] year [the] seventh and interest all hand 32 and to stand upon us commandment to/for to give upon us third [the] shekel in/on/with year to/for service house God our 33 to/for food [the] row and offering [the] continually and to/for burnt offering [the] continually

[the] sabbath [the] month to/for meeting and to/for holiness and to/for sin to/for to atone upon Israel and all work house God our 34 and [the] allotted to fall upon offering [the] tree [the] priest [the] Levite and [the] people to/for to come (in) to/for house God our to/for house father our to/for time to appoint year in/on/with year to/for to burn upon altar YHWH/Lord God our like/as to write in/on/with instruction 35 and to/for to come (in) [definite] firstfruit land our and firstfruit all fruit all tree year in/on/with year to/for house YHWH/Lord 36 and [definite] firstborn son our and animal our like/as to write in/on/with instruction and [definite] firstborn cattle our and flock our to/for to come (in) to/for house God our to/for priest [the] to minister in/on/with house God our 37 and [definite] first dough our and contribution our and fruit all tree new wine and oil to come (in) to/for priest to/(wards) chamber house God our and tithe land our to/for Levite and they(masc.) [the] Levite [the] to tithe in/on/with all city service our 38 and to be [the] priest son Aaron with [the] Levite in/on/with to tithe [the] Levite and [the] Levite to ascend [definite] tithe [the] tithe to/for house God our to/(wards) [the] chamber to/for house [the] treasure 39 for to/(wards) [the] chamber to come (in) son Israel and son [the] Levi [definite] contribution [the] grain [the] new wine and [the] oil and there article/utensil [the] sanctuary and [the] priest [the] to minister and [the] gatekeeper and [the] to sing and not to leave [definite] house God our

11 and to dwell ruler [the] people in/on/with Jerusalem and remnant [the] people to fall allotted to/for to come (in) one from [the] ten to/for to dwell in/on/with Jerusalem city [the] holiness and nine [the] hand in/on/with city 2 and to bless [the] people to/for all [the] human [the] be willing to/for to dwell in/on/with Jerusalem 3 and these head [the] province which to dwell in/on/with Jerusalem and in/on/with city Judah to dwell man in/on/with possession his in/on/with city their Israel [the] priest and [the] Levite and [the] temple servant and son servant/slave Solomon 4 and in/on/with Jerusalem to dwell from son Judah and from son Benjamin from son Judah Athaiah son Uzziah son Zechariah son Amariah son Shephatiah son Mahalalel from son Perez 5 and Maaseiah son Baruch son Col-hozeh Col-hozeh son Hazaiah son Adaiah son Joirab son Zechariah son [the] Shiloni 6 all son Perez [the] to dwell in/on/with Jerusalem four hundred sixty and eight human strength 7 and these son Benjamin Sallu son Meshullam son Joed son Pedaiah son Kolaiah son Maaseiah son Ithiel son Isaiah 8 and after him Gabbai Sallai nine hundred twenty and eight 9 and Joel son Zichri overseer upon them and Judah son [the] Hassenuah upon [the] city second 10 from [the] priest Jedaiah son Joirab Jachin 11 Seraiah son Hilkiah son Meshullam son Zadok son Meraioth son Ahitub leader house [the] God 12 and brother their to make [the] work to/for house eight hundred twenty and two and Adaiah son Jeroham son Pelaliah son Amzi son Zechariah son Pashhur son Malchijah 13 and brother his head to/for father hundred forty and two and Amashsai son Azrael son Ahzai son Meshillemeth son Immer 14 and brother their mighty strength hundred twenty and eight and overseer upon them Zabdiel son [the] great 15 and from [the] Levite Shemaiah son Hasshub son Azrikam son Hashabiah son Bunni 16 and

Shabbethai and Jozabad upon [the] work [the] outer to/for house [the] God from head [the] Levite 17 and Mattaniah son Micah son Zabdi son Asaph head [the] beginning to give thanks to/for prayer and Bakbukiah second from brother his and Abda son Shammua son Galal son Jeduthun Jeduthun 18 all [the] Levite in/on/with city [the] holiness hundred eighty and four 19 and [the] gatekeeper Akkub Salmon and brother their [the] to keep in/on/with gate hundred seventy and two 20 and remnant Israel [the] priest [the] Levite in/on/with all city Judah man in/on/with inheritance his 21 and [the] temple servant to dwell in/on/with Ophel and Ziha and Gishpa upon [the] temple servant 22 and overseer [the] Levite in/on/with Jerusalem Uzzi son Bani son Hashabiah son Mattaniah son Mica from son Asaph [the] to sing to/for before work house [the] God 23 for commandment [the] king upon them and sure upon [the] to sing word day in/on/with day his 24 and Pethahiah son Meshezabel from son Zerah son Judah to/for hand [the] king to/for all word to/for people 25 and to/(wards) [the] village in/on/with land their from son Judah to dwell in/on/with Kiriyath-arba [the] Kiriyath-arba and daughter her and in/on/with Dibon and daughter her and in/on/with Jekabzeel and village her 26 and in/on/with Jeshua and in/on/with Moladah and in/on/with Beth-pelet Beth-pelet 27 and in/on/with Hazar-shual Hazar-shual and in/on/with Beer-sheba Beer-sheba and daughter her 28 and in/on/with Ziklag and in/on/with Meconah and in/on/with daughter her 29 and in/on/with En-rimmon En-rimmon and in/on/with Zorah and in/on/with Jarmuth 30 Zanoah Adullam and village their Lachish and land her Azekah and daughter her and to camp from Beer-sheba Beer-sheba till valley Hinnom 31 and son Benjamin from Geba Michmash and Ai and Beth-el Beth-el and daughter her 32 Anathoth Nob Ananiah 33 Hazor Ramah Gittaim 34 Hadid Zeboim Neballat 35 Lod and Ono valley [the] Charashim 36 and from [the] Levite division Judah to/for Benjamin

12 and these [the] priest and [the] Levite which to ascend with Zerubbabel son Shealtiel and Jeshua Seraiah Jeremiah Ezra 2 Amariah Malluch Hattush 3 Shecaniah Rehum Meremoth 4 Iddo Ginnethon Abijah 5 Mijamin Maadiah Bilgah 6 Shemaiah and Joirab Jedaiah 7 Sallu Amok Hilkiah Jedaiah these head [the] priest and brother their in/on/with day Jeshua 8 and [the] Levite Jeshua Binnui Kadmiel Sherebiah Judah Mattaniah upon praise he/she/it and brother his 9 and Bakbukiah and Unni and Unni brother their to/for before them to/for charge 10 and Jeshua to beget [definite] Joiakim and Joiakim to beget [definite] Eliashib and Eliashib [definite] Joiada 11 and Joiada to beget [definite] Jonathan and Jonathan to beget [definite] Jaddua 12 and in/on/with day Joiakim to be priest head [the] father to/for Seraiah Meraiah to/for Jeremiah Hananiah 13 to/for Ezra Meshullam to/for Amariah Jehohanan 14 to/for Melicu to/for Melicu Jonathan to/for Shebaniah Joseph 15 to/for Harim Adna to/for Meraioth Helkai 16 to/for Adaiah to/for Iddo Zechariah to/for Ginnethon Meshullam 17 to/for Abijah Zichri to/for Miniamin to/for Moadiah Piltai 18 to/for Bilgah Shammua to/for Shemaiah Jehonathan 19 and to/for Joirab Mattenai to/for Jedaiah Uzzi 20 to/for Sallai Kallai to/for Amok Eber 21 to/for Hilkiah Hashabiah

to/for Jedaiah Nethanel 22 [the] Levite in/on/with day Eliashib Joiada and Johanan and Jaddua to write head father and [the] priest upon royalty Darius [the] Persia 23 son Levi head [the] father to write upon scroll word [the] day and till day Johanan son Eliashib 24 and head [the] Levite Hashabiah Sherebiah and Jeshua son Kadmiel and brother their to/for before them to/for to boast to/for to give thanks in/on/with commandment David man [the] God custody to/for close custody 25 Mattaniah and Bakbukiah Obadiah Meshullam Talmon Akkub to keep gatekeeper custody in/on/with storehouse [the] gate 26 these in/on/with day Joiakim son Jeshua son Jozadak and in/on/with day Nehemiah [the] governor and Ezra [the] priest [the] secretary 27 and in/on/with dedication wall Jerusalem to seek [definite] [the] Levite from all standing place their to/for to come (in) them to/for Jerusalem to/for to make dedication and joy and in/on/with thanksgiving and in/on/with song cymbal harp and in/on/with lyre 28 and to gather son [the] to sing and from [the] talent around Jerusalem and from village Netopah 29 and from Beth-gilgal Beth-gilgal and from land Geba and Azmaveth for village to build to/for them [the] to sing around Jerusalem 30 and be pure [the] priest and [the] Levite and be pure [definite] [the] people and [definite] [the] gate and [definite] [the] wall 31 and to ascend [definite] ruler Judah from upon to/for wall and to stand [emph?] two thanksgiving great and procession to/for right from upon to/for wall to/for gate [the] refuse 32 and to go after them Hoshaiyah and half ruler Judah 33 and Azariah Ezra and Meshullam 34 Judah and Benjamin and Shemaiah and Jeremiah 35 and from son [the] priest in/on/with trumpet Zechariah son Jonathan son Shemaiah son Mattaniah son Micaiah son Zaccur son Asaph 36 and brother his Shemaiah and Azarael Milalai Gilalai Maai Nethanel and Judah Hanani in/on/with article/utensil song David man [the] God and Ezra [the] secretary to/for face their 37 and upon gate [the] spring and before them to ascend upon step city David in/on/with ascent to/for wall from upon to/for house David and till gate [the] water east 38 and [the] thanksgiving [the] second [the] to go to/for opposite and I after her and half [the] people from upon to/for [the] wall from upon to/for tower [the] oven and till [the] wall [the] broad 39 and from upon to/for gate Ephraim and upon gate [the] Jeshanah and upon gate [the] fish and tower Hananel and tower [the] Meah and till gate [the] flock and to stand in/on/with gate [the] guardhouse 40 and to stand two [the] thanksgiving in/on/with house [the] God and I and half [the] ruler with me 41 and [the] priest Eliakim Maaseiah Miniamin Micaiah Elioenai Zechariah Hananiah in/on/with trumpet 42 and Maaseiah and Shemaiah and Eleazar and Uzzi and Jehohanan and Malchijah and Elam and Ezer and to hear [the] to sing and Izrahiah [the] overseer 43 and to sacrifice in/on/with day [the] he/she/it sacrifice great and to rejoice for [the] God to rejoice them joy great and also [the] woman and [the] youth to rejoice and to hear joy Jerusalem from distant 44 and to reckon in/on/with day [the] he/she/it human upon [the] chamber to/for treasure to/for contribution to/for first and to/for tithe to/for to gather in/on/with them to/for land [the] city portion [the] instruction to/for priest and to/for Levite for joy Judah upon [the] priest and upon [the] Levite [the] to stand

45 and to keep charge God their and charge [the] purifying and [the] to sing and [the] gatekeeper like/as commandment David Solomon son his 46 for in/on/with day David and Asaph from front head head [the] to sing and song praise and to give thanks to/for God 47 and all Israel in/on/with day Zerubbabel and in/on/with day Nehemiah to give portion [the] to sing and [the] gatekeeper word day in/on/with day his and to consecrate to/for Levite and [the] Levite to consecrate to/for son Aaron

13 in/on/with day [the] he/she/it to call in/on/with scroll Moses in/on/with ear [the] people and to find to write in/on/with him which not to come (in) Ammon and Moabitess in/on/with assembly [the] God till forever 2 for not to meet [definite] son Israel in/on/with food and in/on/with water and to hire upon him [definite] Balaam to/for to lighten him and to overturn God our [the] curse to/for blessing 3 and to be like/as to hear they [definite] [the] instruction and to separate all racial-mix from Israel 4 and to/for face from this Eliashib [the] priest to give in/on/with chamber house God our near to/for Tobiah 5 and to make to/for him chamber great and there to be to/for face to give [definite] [the] offering [the] frankincense and [the] article/utensil and tithe [the] grain [the] new wine and [the] oil commandment [the] Levite and [the] to sing and [the] gatekeeper and contribution [the] priest 6 and in/on/with all this not to be in/on/with Jerusalem for in/on/with year thirty and two to/for Artaxerxes king Babel to come (in) to/(wards) [the] king and to/for end day to ask from [the] king 7 and to come (in) to/for Jerusalem and to understand [emph?] in/on/with distress which to make Eliashib to/for Tobiah to/for to make to/for him chamber in/on/with court house [the] God 8 and be evil to/for me much and to throw [emph?] [definite] all article/utensil house Tobiah [the] outside from [the] chamber 9 and to say [emph?] and be pure [the] chamber and to return [emph?] there article/utensil house [the] God [definite] [the] offering and [the] frankincense 10 and to know [emph?] for portion [the] Levite not to give and to flee man to/for land his [the] Levite and [the] to sing to make [the] work 11 and to contend [emph?] with [the] ruler and to say [emph?] why? to leave house [the] God and to gather them and to stand them upon post their 12 and all Judah to come (in) tithe [the] grain and [the] new wine and [the] oil to/for treasure 13 and to store [emph?] upon treasure Shelemiah [the] priest and Zadok [the] secretary and Pedaiah from [the] Levite and upon hand their Hanan son Zaccur son Mattaniah for be faithful to devise and upon them to/for to divide to/for brother their 14 to remember [emph?] to/for me God my upon this and not to wipe kindness my which to make in/on/with house God my and in/on/with custody his 15 in/on/with day [the] they(masc.) to see in/on/with Judah to tread wine press in/on/with sabbath and to come (in) [the] heap and to lift upon [the] donkey and also wine grape and fig and all burden and to come (in) Jerusalem in/on/with day [the] sabbath and to testify in/on/with day to sell they food 16 and [the] Tyre to dwell in/on/with her to come (in) fish and all merchandise and to sell in/on/with sabbath to/for son Judah and in/on/with Jerusalem 17 and to contend [emph?] with noble Judah and to say [emph?] to/for them what? [the] word [the] bad [the] this which you(m. p.) to make and

to profane/begin [definite] day [the] sabbath 18 not thus to make father your and to come (in) God our upon us [definite] all [the] distress [the] this and upon [the] city [the] this and you(m. p.) to add burning anger upon Israel to/for to profane/begin [definite] [the] sabbath 19 and to be like/as which to shade gate Jerusalem to/for face [the] sabbath and to say [emph?] and to shut [the] door and to say [emph?] which not to open them till after [the] sabbath and from youth my to stand upon [the] gate not to come (in) burden in/on/with day [the] sabbath 20 and to lodge [the] to trade and to sell all sale from outside to/for Jerusalem beat and two 21 and to testify [emph?] in/on/with them and to say [emph?] to(wards) them why? you(m. p.) to lodge before [the] wall if to repeat hand to send in/on/with you from [the] time [the] he/she/it not to come (in) in/on/with sabbath 22 and to say [emph?] to/for Levite which to be be pure and to come (in) to keep [the] gate to/for to consecrate [definite] day [the] sabbath also this to remember [emph?] to/for me God my and to pity [emph?] upon me like/as abundance kindness your 23 also in/on/with day [the] they(masc.) to see [definite] [the] Jewish to dwell woman Ashdod Ashdod Ammon Ammon Moabitess 24 and son their half to speak Ashdod and nothing they to recognize to/for to speak Jewish language and like/as tongue people and people 25 and to contend with them and to lighten them and to smite from them human and to smooth them and to swear them in/on/with God if to give daughter your to/for son their and if to lift from daughter their to/for son your and to/for you 26 not upon these to sin Solomon king Israel and in/on/with nation [the] many not to be king like him and to love to/for God his to be and to give him God king upon all Israel also [definite] him to sin [the] woman [the] foreign 27 and to/for you to hear to/for to make [definite] all [the] distress [the] great [the] this to/for be unfaithful in/on/with God our to/for to dwell woman foreign 28 and from son Joiada son Eliashib [the] priest [the] great son-in-law to/for Sanballat [the] Horonite and to flee him from upon me 29 to remember [emph?] to/for them God my upon defilement [the] priesthood and covenant [the] priesthood and [the] Levite 30 and be pure them from all foreign and to stand [emph?] charge to/for priest and to/for Levite man in/on/with work his 31 and to/for offering [the] tree in/on/with time to appoint and to/for firstfruit to remember [emph?] to/for me God my to/for welfare

Esther

1 and to be in/on/with day Ahasuerus he/she/it Ahasuerus [the] to reign from India and till Cush; Ethiopia seven and twenty and hundred province 2 in/on/with day [the] they(masc.) like/as to dwell [the] king Ahasuerus upon throne royalty his which in/on/with Susa [the] palace 3 in/on/with year three to/for to reign him to make feast to/for all ruler his and servant/slave his strength Persia and Media [the] noble and ruler [the] province to/for face his 4 in/on/with to see he [definite] riches glory royalty his and [definite] preciousness beauty greatness his day many eighty and hundred day 5 and in/on/with to fill [the] day [the] these to make [the] king to/for all [the] people [the] to find in/on/with Susa [the] palace to/for from great and till small feast seven day in/on/with court garden palace [the] king 6 white fine linen and blue to grasp in/on/with cord fine linen and purple upon circuit silver and pillar alabaster bed gold and silver upon pavement porphyry and alabaster and mother-of-pearl and stone 7 and to water in/on/with article/utensil gold and article/utensil from article/utensil to change and wine royalty many like/as hand [the] king 8 and [the] drinking like/as law nothing to compel for so to found [the] king upon all chief house his to/for to make like/as acceptance man and man 9 also Vashti [the] queen to make feast woman house [the] royalty which to/for king Ahasuerus 10 in/on/with day [the] seventh like/as be pleasing heart [the] king in/on/with wine to say to/for Mehuman Biztha Harbona Bigtha and Abagtha Zethar and Carkas seven [the] eunuch [the] to minister with face [the] king Ahasuerus 11 to/for to come (in) [definite] Vashti [the] queen to/for face [the] king in/on/with crown royalty to/for to see [the] people and [the] ruler [definite] beauty her for pleasant appearance he/she/it 12 and to refuse [the] queen Vashti to/for to come (in) in/on/with word [the] king which in/on/with hand [the] eunuch and be angry [the] king much and rage his to burn in/on/with him 13 and to say [the] king to/for wise to know [the] time for so word [the] king to/for face all to know law and judgment 14 and [the] near to(wards) him Carshena Shethar Admatha Tarshish Meres Marsena Memucan seven ruler Persia and Media to see face [the] king [the] to dwell first in/on/with royalty 15 like/as law what? to/for to make in/on/with queen Vashti upon which not to make [definite] command [the] king Ahasuerus in/on/with hand [the] eunuch 16 and to say Memucan Memucan to/for face [the] king and [the] ruler not upon [the] king to/for alone he to pervert Vashti [the] queen for upon all [the] ruler and upon all [the] people which in/on/with all province [the] king Ahasuerus 17 for to come out word [the] queen upon all [the] woman to/for to despise master their in/on/with eye their in/on/with to say they [the] king Ahasuerus to say to/for to come (in) [definite] Vashti [the] queen to/for face his and not to come (in) 18 and [the] day [the] this to say princess Persia and Media which to hear [definite] word [the] queen to/for all ruler [the] king and like/as enough contempt and wrath 19 if upon [the] king pleasant to come out word royalty from to/for face his and to write in/on/with law Persia and Media and not to pass which not to come (in)

Vashti to/for face [the] king Ahasuerus and royalty her to give [the] king to/for neighbor her [the] pleasant from her 20 and to hear edict [the] king which to make in/on/with all royalty his for many he/she/it and all [the] woman to give preciousness to/for master their to/for from great and till small 21 and be good [the] word in/on/with eye [the] king and [the] ruler and to make [the] king like/as word Memucan 22 and to send scroll to(wards) all province [the] king to(wards) province and province like/as writing her and to(wards) people and people like/as tongue his to/for to be all man to rule in/on/with house his and to speak like/as tongue people his

2 after [the] word [the] these like/as to subside rage [the] king Ahasuerus to remember [definite] Vashti and [definite] which to make and [definite] which to cut upon her 2 and to say youth [the] king to minister him to seek to/for king maiden virgin pleasant appearance 3 and to reckon [the] king overseer in/on/with all province royalty his and to gather [definite] all maiden virgin pleasant appearance to(wards) Susa [the] palace to(wards) house [the] woman to(wards) hand Hegai eunuch [the] king to keep [the] woman and to give cosmetic their 4 and [the] maiden which be good in/on/with eye [the] king to reign underneath Vashti and be good [the] word in/on/with eye [the] king and to make so 5 man Jewish to be in/on/with Susa [the] palace and name his Mordecai son Jair son Shimeah son Kish man Benjamin 6 which to uncover from Jerusalem with [the] captivity which to uncover with Jeconiah king Judah which to uncover Nebuchadrezzar king Babel 7 and to be be faithful [definite] Hadassah he/she/it Esther daughter beloved his for nothing to/for her father and mother and [the] maiden beautiful appearance and pleasant appearance and in/on/with death father her and mother her to take her Mordecai to/for him to/for daughter 8 and to be in/on/with to hear word [the] king and law his and in/on/with to gather maiden many to(wards) Susa [the] palace to(wards) hand Hegai and to take Esther to(wards) house [the] king to(wards) hand Hegai to keep [the] woman 9 and be good [the] maiden in/on/with eye his and to lift kindness to/for face his and to dismay [definite] cosmetic her and [definite] portion her to/for to give to/for her and [definite] seven [the] maiden [the] to see to/for to give to/for her from house [the] king and to change her and [definite] maiden her to/for pleasant house [the] woman 10 not to tell Esther [definite] people her and [definite] relatives her for Mordecai to command upon her which not to tell 11 and in/on/with all day and day Mordecai to go to/for face court house [the] woman to/for to know [definite] peace Esther and what? to make in/on/with her 12 and in/on/with to touch plait maiden and maiden to/for to come (in) to(wards) [the] king Ahasuerus from end to be to/for her like/as law [the] woman two ten month for so to fill day rubbing their six month in/on/with oil [the] myrrh and six month in/on/with spice and in/on/with cosmetic [the] woman 13 and in/on/with this [the] maiden to come (in) to(wards) [the] king [definite] all which to say to give to/for her to/for to come (in) with her from house [the] woman till house [the] king 14 in/on/with evening he/she/it to come (in) and in/on/with morning he/she/it to return to(wards)

house [the] woman second to(wards) hand Shaashgaz eunuch [the] king to keep [the] concubine not to come (in) still to(wards) [the] king that except to delight in in/on/with her [the] king and to call in/on/with name 15 and in/on/with to touch plait Esther daughter Abihail beloved Mordecai which to take to/for him to/for daughter to/for to come (in) to(wards) [the] king not to seek word that except [definite] which to say Hegai eunuch [the] king to keep [the] woman and to be Esther to lift favor in/on/with eye all to see her 16 and to take Esther to(wards) [the] king Ahasuerus to(wards) house royalty his in/on/with month [the] tenth he/she/it month Tebeth in/on/with year seven to/for royalty his 17 and to love [the] king [definite] Esther from all [the] woman and to lift favor and kindness to/for face his from all [the] virgin and to set crown royalty in/on/with head her and to reign her underneath Vashti 18 and to make [the] king feast great to/for all ruler his and servant/slave his [definite] feast Esther and holiday to/for province to make and to give uprising like/as hand [the] king 19 and in/on/with to gather virgin second and Mordecai to dwell in/on/with gate [the] king 20 nothing Esther to tell relatives her and [definite] people her like/as as which to command upon her Mordecai and [definite] command Mordecai Esther to make like/as as which to be in/on/with brought up with him 21 in/on/with day [the] they(masc.) and Mordecai to dwell in/on/with gate [the] king be angry Bigthan and Teresh two eunuch [the] king from to keep [the] threshold and to seek to/for to send hand in/on/with king Ahasuerus 22 and to know [the] word to/for Mordecai and to tell to/for Esther [the] queen and to say Esther to/for king in/on/with name Mordecai 23 and to seek [the] word and to find and to hang two their upon tree and to write in/on/with scroll word [the] day to/for face [the] king

3 after [the] word [the] these to magnify [the] king Ahasuerus [definite] Haman son Hammedatha [the] Agag and to lift him and to set [definite] throne his from upon all [the] ruler which with him 2 and all servant/slave [the] king which in/on/with gate [the] king to bow and to bow to/for Haman for so to command to/for him [the] king and Mordecai not to bow and not to bow 3 and to say servant/slave [the] king which in/on/with gate [the] king to/for Mordecai why? you(m. s.) to pass [definite] commandment [the] king 4 and to be in/on/with to say they like/as to say they to(wards) him day and day and not to hear to(wards) them and to tell to/for Haman to/for to see to stand word Mordecai for to tell to/for them which he/she/it Jewish 5 and to see Haman for nothing Mordecai to bow and to bow to/for him and to fill Haman rage 6 and to despise in/on/with eye his to/for to send hand in/on/with Mordecai to/for alone he for to tell to/for him [definite] people Mordecai and to seek Haman to/for to destroy [definite] all [the] Jewish which in/on/with all royalty Ahasuerus people Mordecai 7 in/on/with month [the] first he/she/it month Nisan in/on/with year two ten to/for king Ahasuerus to fall Purim he/she/it [the] allotted to/for face Haman from day to/for day and from month to/for month two ten he/she/it month Adar 8 and to say Haman to/for king Ahasuerus be he people one to scatter and to separate between [the] people in/on/with all province royalty your and law their to change from all people and [definite]

law [the] king nothing they to make and to/for king nothing be like to/for to rest them 9 if upon [the] king pleasant to write to/for to perish them and ten thousand talent silver to weigh upon hand to make [the] work to/for to come (in) to(wards) treasury [the] king 10 and to turn aside [the] king [definite] ring his from upon hand his and to give her to/for Haman son Hammedatha [the] Agag to vex [the] Jewish 11 and to say [the] king to/for Haman [the] silver to give to/for you and [the] people to/for to make in/on/with him like/as pleasant in/on/with eye your 12 and to call secretary [the] king in/on/with month [the] first in/on/with three ten day in/on/with him and to write like/as all which to command Haman to(wards) satrap [the] king and to(wards) [the] governor which upon province and province and to(wards) ruler people and people province and province like/as writing her and people and people like/as tongue his in/on/with name [the] king Ahasuerus to write and to seal in/on/with ring [the] king 13 and to send scroll in/on/with hand [the] to run to(wards) all province [the] king to/for to destroy to/for to kill and to/for to perish [definite] all [the] Jewish from youth and till old child and woman in/on/with day one in/on/with three ten to/for month two ten he/she/it month Adar and spoil their to/for to plunder 14 copy [the] writing to/for to give law in/on/with all province and province to uncover to/for all [the] people to/for to be ready to/for day [the] this 15 [the] to run to come out to hasten in/on/with word [the] king and [the] law to give in/on/with Susa [the] palace and [the] king and Haman to dwell to/for to drink and [the] city Susa to perplex

4 and Mordecai to know [definite] all which to make and to tear Mordecai [definite] garment his and to clothe sackcloth and ashes and to come out in/on/with midst [the] city and to cry out outcry great and bitter 2 and to come (in) till to/for face gate [the] king for nothing to/for to come (in) to(wards) gate [the] king in/on/with clothing sackcloth 3 and in/on/with all province and province standing place which word [the] king and law his to touch mourning great to/for Jewish and fast and weeping and mourning sackcloth and ashes to lay to/for many 4 and to come (in) and to come (in) maiden Esther and eunuch her and to tell to/for her and to twist [the] queen much and to send garment to/for to clothe [definite] Mordecai and to/for to turn aside sackcloth his from upon him and not to receive 5 and to call Esther to/for Hathach from eunuch [the] king which to stand to/for face her and to command him upon Mordecai to/for to know what? this and upon what? this 6 and to come out Hathach to(wards) Mordecai to(wards) street/plaza [the] city which to/for face gate [the] king 7 and to tell to/for him Mordecai [definite] all which to meet him and [definite] declaration [the] silver which to say Haman to/for to weigh upon treasury [the] king in/on/with Jewish in/on/with Jewish to/for to perish them 8 and [definite] copy writing [the] law which to give in/on/with Susa to/for to destroy them to give to/for him to/for to see [definite] Esther and to/for to tell to/for her and to/for to command upon her to/for to come (in) to(wards) [the] king to/for to be gracious to/for him and to/for to seek from to/for face his upon people her 9 and to come (in) Hathach and to tell to/for Esther [definite]

word Mordecai 10 and to say Esther to/for Hathach and to command him to/wards) Mordecai 11 all servant/slave [the] king and people province [the] king to know which all man and woman which to come (in) to/wards) [the] king to/wards) [the] court [the] inner which not to call one law his to/for to die to/for alone from from which to extend to/for him [the] king [definite] scepter [the] gold and to live and I not to call to/for to come (in) to/wards) [the] king this thirty day 12 and to tell to/for Mordecai [definite] word Esther 13 and to say Mordecai to/for to return to/wards) Esther not to resemble in/on/with soul your to/for to escape house [the] king from all [the] Jewish 14 that except be quiet be quiet in/on/with time [the] this space and deliverance to stand to/for Jewish from standing place another and you(m. s.) and house father your to perish and who? to know if to/for time like/as this to touch to/for royalty 15 and to say Esther to/for to return to/wards) Mordecai 16 to go to gather [definite] all [the] Jewish [the] to find in/on/with Susa and to fast upon me and not to eat and not to drink three day night and day also I and maiden my to fast so and in/on/with so to come (in) to/wards) [the] king which not like/as law and like/as as which to perish to perish 17 and to pass Mordecai and to make like/as all which to command upon him Esther

5 and to be in/on/with day [the] third and to clothe Esther royalty and to stand in/on/with court house [the] king [the] inner before house [the] king and [the] king to dwell upon throne royalty his in/on/with house [the] royalty before entrance [the] house 2 and to be like/as to see [the] king [definite] Esther [the] queen to stand in/on/with court to lift favor in/on/with eye his and to extend [the] king to/for Esther [definite] scepter [the] gold which in/on/with hand his and to present Esther and to touch in/on/with head [the] scepter 3 and to say to/for her [the] king what? to/for you Esther [the] queen and what? request your till half [the] royalty and to give to/for you 4 and to say Esther if upon [the] king pleasant to come (in) [the] king and Haman [the] day to/wards) [the] feast which to make to/for him 5 and to say [the] king to hasten [definite] Haman to/for to make [definite] word Esther and to come (in) [the] king and Haman to/wards) [the] feast which to make Esther 6 and to say [the] king to/for Esther in/on/with feast [the] wine what? petition your and to give to/for you and what? request your till half [the] royalty and to make 7 and to answer Esther and to say petition my and request my 8 if to find favor in/on/with eye [the] king and if upon [the] king pleasant to/for to give [definite] petition my and to/for to make [definite] request my to come (in) [the] king and Haman to/wards) [the] feast which to make to/for them and tomorrow to make like/as word [the] king 9 and to come out Haman in/on/with day [the] he/she/it glad and pleasant heart and like/as to see Haman [definite] Mordecai in/on/with gate [the] king and not to arise and not to tremble from him and to fill Haman upon Mordecai rage 10 and to refrain Haman and to come (in) to/wards) house his and to send and to come (in) [definite] to love him and [definite] Zeresh woman his 11 and to recount to/for them Haman [definite] glory riches his and abundance son his and [definite] all which to magnify him

[the] king and [definite] which to lift him upon [the] ruler and servant/slave [the] king 12 and to say Haman also not to come (in) Esther [the] queen with [the] king to/wards) [the] feast which to make that except [definite] me and also to/for tomorrow I to call to/for her with [the] king 13 and all this nothing he be like to/for me in/on/with all time which I to see [definite] Mordecai [the] Jewish to dwell in/on/with gate [the] king 14 and to say to/for him Zeresh woman his and all to love him to make tree high fifty cubit and in/on/with morning to say to/for king and to hang [definite] Mordecai upon him and to come (in) with [the] king to/wards) [the] feast glad and be good [the] word to/for face Haman and to make [the] tree

6 in/on/with night [the] he/she/it to wander sleep [the] king and to say to/for to come (in) [definite] scroll [the] memorial word [the] day and to be to call to/for face [the] king 2 and to find to write which to tell Mordecai upon Bigthan and Teresh two eunuch [the] king from to keep [the] threshold which to seek to/for to send hand in/on/with king Ahasuerus 3 and to say [the] king what? to make preciousness and greatness to/for Mordecai upon this and to say youth [the] king to minister him not to make with him word 4 and to say [the] king who? in/on/with court and Haman to come (in) to/for court house [the] king [the] outer to/for to say to/for king to/for to hang [definite] Mordecai upon [the] tree which to establish to/for him 5 and to say youth [the] king to/wards) him behold Haman to stand in/on/with court and to say [the] king to come (in) 6 and to come (in) Haman and to say to/for him [the] king what? to/for to make in/on/with man which [the] king to delight in in/on/with preciousness his and to say Haman in/on/with heart his to/for who? to delight in [the] king to/for to make preciousness advantage from me 7 and to say Haman to/wards) [the] king man which [the] king to delight in in/on/with preciousness his 8 to come (in) clothing royalty which to clothe in/on/with him [the] king and horse which to ride upon him [the] king and which to give crown royalty in/on/with head his 9 and to give [the] clothing and [the] horse upon hand man from ruler [the] king [the] noble and to clothe [definite] [the] man which [the] king to delight in in/on/with preciousness his and to ride him upon [the] horse in/on/with street/plaza [the] city and to call to/for face his thus to make to/for man which [the] king to delight in in/on/with preciousness his 10 and to say [the] king to/for Haman to hasten to take [definite] [the] clothing and [definite] [the] horse like/as as which to speak and to make so to/for Mordecai [the] Jewish [the] to dwell in/on/with gate [the] king not to fall word from all which to speak 11 and to take Haman [definite] [the] clothing and [definite] [the] horse and to clothe [definite] Mordecai and to ride him in/on/with street/plaza [the] city and to call to/for face his thus to make to/for man which [the] king to delight in in/on/with preciousness his 12 and to return Mordecai to/wards) gate [the] king and Haman to hasten to/wards) house his mourning and to cover head 13 and to recount Haman to/for Zeresh woman his and to/for all to love him [definite] all which to meet him and to say to/for him wise his and Zeresh woman his if from seed [the] Jewish Mordecai which to profane/begin to/for to fall to/for face his not be able to/for him

for to fall to fall to/for face his 14 still they to speak with him and eunuch [the] king to touch and to dismay to/for to come (in) [definite] Haman to(wards) [the] feast which to make Esther

7 and to come (in) [the] king and Haman to/for to drink with Esther [the] queen 2 and to say [the] king to/for Esther also in/on/with day [the] second in/on/with feast [the] wine what? petition your Esther [the] queen and to give to/for you and what? request your till half [the] royalty and to make 3 and to answer Esther [the] queen and to say if to find favor in/on/with eye your [the] king and if upon [the] king pleasant to give to/for me soul my in/on/with petition my and people my in/on/with request my 4 for to sell I and people my to/for to destroy to/for to kill and to/for to perish and except to/for servant/slave and to/for maidservant to sell be quiet for nothing [the] enemy be like in/on/with injury [the] king 5 and to say [the] king Ahasuerus and to say to/for Esther [the] queen who? he/she/it this and where? this he/she/it which to fill him heart his to/for to make so 6 and to say Esther man enemy and enemy Haman [the] bad [the] this and Haman to terrify from to/for face [the] king and [the] queen 7 and [the] king to arise in/on/with rage his from feast [the] wine to(wards) garden [the] palace and Haman to stand to/for to seek upon soul his from Esther [the] queen for to see for to end to(wards) him [the] distress from with [the] king 8 and [the] king to return from garden [the] palace to(wards) house feast [the] wine and Haman to fall upon [the] bed which Esther upon her and to say [the] king also to/for to subdue [definite] [the] queen with me in/on/with house [the] word to come out from lip [the] king and face Haman to cover 9 and to say Harbona one from [the] eunuch to/for face [the] king also behold [the] tree which to make Haman to/for Mordecai which to speak pleasant upon [the] king to stand in/on/with house Haman high fifty cubit and to say [the] king to hang him upon him 10 and to hang [definite] Haman upon [the] tree which to establish to/for Mordecai and rage [the] king to subside

8 in/on/with day [the] he/she/it to give [the] king Ahasuerus to/for Esther [the] queen [definite] house Haman to vex [the] Jewish [the] Jewish and Mordecai to come (in) to/for face [the] king for to tell Esther what? he/she/it to/for her 2 and to turn aside [the] king [definite] ring his which to pass from Haman and to give her to/for Mordecai and to set Esther [definite] Mordecai upon house Haman 3 and to add Esther and to speak to/for face [the] king and to fall to/for face foot his and to weep and be gracious to/for him to/for to pass [definite] distress Haman [the] Agag and [definite] plot his which to devise upon [the] Jewish 4 and to extend [the] king to/for Esther [definite] scepter [the] gold and to arise Esther and to stand to/for face [the] king 5 and to say if upon [the] king pleasant and if to find favor to/for face his and to succeed [the] word to/for face [the] king and pleasant I in/on/with eye his to write to/for to return [definite] [the] scroll plot Haman son Hammethatha [the] Agag which to write to/for to perish [definite] [the] Jewish which in/on/with all province [the] king 6 for how? be able and to see in/on/with distress which to find [definite] people my and how? be able and to see in/on/with destruction relatives my 7 and to say [the]

king Ahasuerus to/for Esther [the] queen and to/for Mordecai [the] Jewish behold house Haman to give to/for Esther and [definite] him to hang upon [the] tree upon which to send hand his in/on/with Jewish in/on/with Jewish 8 and you(m. p.) to write upon [the] Jewish like/as pleasant in/on/with eye your in/on/with name [the] king and to seal in/on/with ring [the] king for writing which to write in/on/with name [the] king and to seal in/on/with ring [the] king nothing to/for to return 9 and to call secretary [the] king in/on/with time [the] he/she/it in/on/with month [the] third he/she/it month Sivan in/on/with three and twenty in/on/with him and to write like/as all which to command Mordecai to(wards) [the] Jewish and to(wards) [the] satrap and [the] governor and ruler [the] province which from India and till Cush; Ethiopia seven and twenty and hundred province province and province like/as writing her and people and people like/as tongue his and to(wards) [the] Jewish like/as writing their and like/as tongue their 10 and to write in/on/with name [the] king Ahasuerus and to seal in/on/with ring [the] king and to send scroll in/on/with hand [the] to run in/on/with horse to ride [the] steed [the] steed son [the] mare 11 which to give [the] king to/for Jewish which in/on/with all city and city to/for to gather and to/for to stand upon soul their to/for to destroy and to/for to kill and to/for to perish [definite] all strength people and province [the] to provoke [definite] them child and woman and spoil their to/for to plunder 12 in/on/with day one in/on/with all province [the] king Ahasuerus in/on/with three ten to/for month two ten he/she/it month Adar 13 copy [the] writing to/for to give law in/on/with all province and province to uncover to/for all [the] people and to/for to be [the] Jewish [the] Jewish ready ready to/for day [the] this to/for to avenge from enemy their 14 [the] to run to ride [the] steed [the] steed to come out to dismay and to hasten in/on/with word [the] king and [the] law to give in/on/with Susa [the] palace 15 and Mordecai to come out from to/for face [the] king in/on/with clothing royalty blue and white and crown gold great and robe fine linen and purple and [the] city Susa to cry out and to rejoice 16 to/for Jewish to be light and joy and rejoicing and preciousness 17 and in/on/with all province and province and in/on/with all city and city standing place which word [the] king and law his to touch joy and rejoicing to/for Jewish feast and day pleasant and many from people [the] land to become a Jew for to fall dread [the] Jewish upon them

9 and in/on/with two ten month he/she/it month Adar in/on/with three ten day in/on/with him which to touch word [the] king and law his to/for to make in/on/with day which to await enemy [the] Jewish to/for to domineer in/on/with them and to overturn he/she/it which to domineer [the] Jewish they(masc.) in/on/with to hate them 2 to gather [the] Jewish in/on/with city their in/on/with all province [the] king Ahasuerus to/for to send hand in/on/with to seek distress their and man not to stand to/for face their for to fall dread their upon all [the] people 3 and all ruler [the] province and [the] satrap and [the] governor and to make [the] work which to/for king to lift [definite] [the] Jewish for to fall dread Mordecai upon them 4 for great Mordecai in/on/with house [the] king and report his to go in/on/with all [the]

province for [the] man Mordecai to go and to magnify 5 and to smite [the] Jewish in/on/with all enemy their wound sword and slaughter and destruction and to make in/on/with to hate them like/as acceptance their 6 and in/on/with Susa [the] palace to kill [the] Jewish and to perish five hundred man 7 and [definite] Parshandatha and [definite] Dalphon and [definite] Aspatha 8 and [definite] Poratha and [definite] Adalia and [definite] Aridatha 9 and [definite] Parmashta and [definite] Arisai and [definite] Aridai and [definite] Vaizatha 10 ten son Haman son Hammedatha to vex [the] Jewish to kill and in/on/with plunder not to send [definite] hand their 11 in/on/with day [the] he/she/it to come (in) number [the] to kill in/on/with Susa [the] palace to/for face [the] king 12 and to say [the] king to/for Esther [the] queen in/on/with Susa [the] palace to kill [the] Jewish and to perish five hundred man and [definite] ten son Haman in/on/with remnant province [the] king what? to make and what? petition your and to give to/for you and what? request your still and to make 13 and to say Esther if upon [the] king pleasant to give also tomorrow to/for Jewish which in/on/with Susa to/for to make like/as law [the] day and [definite] ten son Haman to hang upon [the] tree 14 and to say [the] king to/for to make so and to give law in/on/with Susa and [definite] ten son Haman to hang 15 and to gather [the] Jewish [the] Jewish which in/on/with Susa also in/on/with day four ten to/for month Adar and to kill in/on/with Susa three hundred man and in/on/with plunder not to send [definite] hand their 16 and remnant [the] Jewish which in/on/with province [the] king to gather and to stand upon soul their and resting from enemy their and to kill in/on/with to hate them five and seventy thousand and in/on/with plunder not to send [definite] hand their 17 in/on/with day three ten to/for month Adar and to rest in/on/with four ten in/on/with him and to make [definite] him day feast and joy 18 and [the] Jewish and [the] Jewish which in/on/with Susa to gather in/on/with three ten in/on/with him and in/on/with four ten in/on/with him and to rest in/on/with five ten in/on/with him and to make [definite] him day feast and joy 19 upon so [the] Jewish [the] villager [the] villager [the] to dwell in/on/with city [the] village to make [definite] day four ten to/for month Adar joy and feast and day pleasant and sending portion man to/for neighbor his 20 and to write Mordecai [definite] [the] word [the] these and to send scroll to(wards) all [the] Jewish which in/on/with all province [the] king Ahasuerus [the] near and [the] distant 21 to/for to arise upon them to/for to be to make [definite] day four ten to/for month Adar and [definite] day five ten in/on/with him in/on/with all year and year 22 like/as day which to rest in/on/with them [the] Jewish from enemy their and [the] month which to overturn to/for them from sorrow to/for joy and from mourning to/for day pleasant to/for to make [definite] them day feast and joy and sending portion man to/for neighbor his and gift to/for needy 23 and to receive [the] Jewish [definite] which to profane/begin to/for to make and [definite] which to write Mordecai to(wards) them 24 for Haman son Hammedatha [the] Agag to vex all [the] Jewish to devise upon [the] Jewish to/for to perish them and to fall Purim he/she/it [the] allotted to/for to confuse them and to/for to perish them 25 and in/on/with to come (in) she

to/for face [the] king to say with [the] scroll to return plot his [the] bad which to devise upon [the] Jewish upon head his and to hang [definite] him and [definite] son his upon [the] tree 26 upon so to call to/for day [the] these Purim upon name [the] Purim upon so upon all word [the] letter [the] this and what? to see upon thus and what? to touch to(wards) them 27 to arise and to receive and to receive [the] Jewish upon them and upon seed their and upon all [the] to join upon them and not to pass to/for to be to make [definite] two [the] day [the] these like/as writing their and like/as time their in/on/with all year and year 28 and [the] day [the] these to remember and to make in/on/with all generation and generation family and family province and province and city and city and day [the] Purim [the] these not to pass from midst [the] Jewish and memorial their not to cease from seed their 29 and to write Esther [the] queen daughter Abihail and Mordecai [the] Jewish [definite] all power to/for to arise [definite] letter [the] Purim [the] this [the] second 30 and to send scroll to(wards) all [the] Jewish to(wards) seven and twenty and hundred province royalty Ahasuerus word peace and truth 31 to/for to arise [definite] day [the] Purim [the] these in/on/with time their like/as as which to arise upon them Mordecai [the] Jewish and Esther [the] queen and like/as as which to arise upon soul their and upon seed their word [the] fast and outcry their 32 and command Esther to arise word [the] Purim [the] these and to write in/on/with scroll

10 and to set [the] king Ahasuerus Ahasuerus taskworker upon [the] land and coastland [the] sea 2 and all deed power his and might his and declaration greatness Mordecai which to magnify him [the] king not they(masc.) to write upon scroll word [the] day to/for king Media and Persia 3 for Mordecai [the] Jewish second to/for king Ahasuerus and great to/for Jewish and to accept to/for abundance brother his to seek good to/for people his and to speak peace to/for all seed his

Job

1 man to be in/on/with land Uz Job name his and to be [the] man [the] he/she/it complete and upright and afraid God and to turn aside from evil **2** and to beget to/for him seven son and three daughter **3** and to be livestock his seven thousand flock and three thousand camel and five hundred pair cattle and five hundred she-ass and service many much and to be [the] man [the] he/she/it great from all son front **4** and to go son his and to make feast house man day his and to send and to call to/for three sister their sister their to/for to eat and to/for to drink with them **5** and to be for to surround day [the] feast and to send Job and to consecrate them and to rise in/on/with morning and to ascend burnt offering number all their for to say Job perhaps to sin son my and to bless God in/on/with heart their thus to make Job all [the] day **6** and to be [the] day and to come (in) son [the] God to/for to stand upon YHWH/Lord and to come (in) also [the] Satan in/on/with midst their **7** and to say YHWH/Lord to(wards) [the] Satan from whence? to come (in) and to answer [the] Satan [definite] YHWH/Lord and to say from to rove in/on/with land and from to go in/on/with her **8** and to say YHWH/Lord to(wards) [the] Satan to set heart your upon servant/slave my Job for nothing like him in/on/with land man complete and upright afraid God and to turn aside from evil **9** and to answer [the] Satan [definite] YHWH/Lord and to say for nothing to fear Job God **10** not you(m. s.) you(m. s.) to hedge about/through/for him and about/through/for house his and about/through/for all which to/for him from around deed hand his to bless and livestock his to break through in/on/with land **11** and but to send please hand your and to touch in/on/with all which to/for him if not upon face your to bless you **12** and to say YHWH/Lord to(wards) [the] Satan behold all which to/for him in/on/with hand your except to(wards) him not to send hand your and to come out [the] Satan from from with face YHWH/Lord **13** and to be [the] day and son his and daughter his to eat and to drink wine in/on/with house brother their [the] firstborn **14** and messenger to come (in) to(wards) Job and to say [the] cattle to be to plow/plot and [the] she-ass to pasture upon hand their **15** and to fall Sheba and to take them and [definite] [the] youth to smite to/for lip sword and to escape [emph?] except I to/for alone I to/for to tell to/for you **16** still this to speak and this to come (in) and to say fire God to fall from [the] heaven and to burn in/on/with flock and in/on/with youth and to eat them and to escape [emph?] except I to/for alone I to/for to tell to/for you **17** still this to speak and this to come (in) and to say Chaldea to set three head and to strip upon [the] camel and to take them and [definite] [the] youth to smite to/for lip sword and to escape [emph?] except I to/for alone I to/for to tell to/for you **18** till this to speak and this to come (in) and to say son your and daughter your to eat and to drink wine in/on/with house brother their [the] firstborn **19** and behold spirit great to come (in) from side [the] wilderness and to touch in/on/with four corner [the] house and to fall upon [the] youth and to die and to escape [emph?] except I to/for alone I to/for to tell to/for you **20** and to arise Job and to tear [definite]

robe his and to shear [definite] head his and to fall land [to] and to bow **21** and to say naked to come out to come out from belly mother my and naked to return there [to] YHWH/Lord to give and YHWH/Lord to take to be name YHWH/Lord to bless **22** in/on/with all this not to sin Job and not to give folly to/for God

2 and to be [the] day and to come (in) son [the] God to/for to stand upon YHWH/Lord and to come (in) also [the] Satan in/on/with midst their to/for to stand upon YHWH/Lord **2** and to say YHWH/Lord to(wards) [the] Satan where? from this to come (in) and to answer [the] Satan [definite] YHWH/Lord and to say from to rove in/on/with land and from to go in/on/with her **3** and to say YHWH/Lord to(wards) [the] Satan to set heart your to(wards) servant/slave my Job for nothing like him in/on/with land man complete and upright afraid God and to turn aside from evil and still he to strengthen in/on/with integrity his and to incite me in/on/with him to/for to swallow up him for nothing **4** and to answer [the] Satan [definite] YHWH/Lord and to say skin about/through/for skin and all which to/for man to give about/through/for soul his **5** but to send please hand your and to touch to(wards) bone his and to(wards) flesh his if not to(wards) face your to bless you **6** and to say YHWH/Lord to(wards) [the] Satan look! he in/on/with hand your surely [definite] soul his to keep **7** and to come out [the] Satan from with face YHWH/Lord and to smite [definite] Job in/on/with boil bad from palm foot his till and till crown his **8** and to take to/for him earthenware to/for to scrape in/on/with him and he/she/it to dwell in/on/with midst [the] ashes **9** and to say to/for him woman his still you to strengthen in/on/with integrity your to bless God and to die **10** and to say to(wards) her like/as to speak one [the] foolish to speak also [definite] [the] good to receive from with [the] God and [definite] [the] evil not to receive in/on/with all this not to sin Job in/on/with lip his **11** and to hear three neighbor Job [definite] all [the] distress [the] this [the] to come (in) upon him and to come (in) man from standing place his Eliphaz [the] Teman and Bildad [the] Shuhite and Zophar [the] Naamathite and to appoint together to/for to come (in) to/for to wander to/for him and to/for to comfort him **12** and to lift [definite] eye their from distant and not to recognize him and to lift voice their and to weep and to tear man robe his and to scatter dust upon head their [the] heaven [to] **13** and to dwell with him to/for land seven day and seven night and nothing to speak to(wards) him word for to see for to magnify [the] pain much

3 after so to open Job [definite] lip his and to lighten [definite] day his **2** and to answer Job and to say **3** to perish day to beget in/on/with him and [the] night to say to conceive great man **4** [the] day [the] he/she/it to be darkness not to seek him god from above and not to shine upon him light **5** to redeem him darkness and shadow to dwell upon him cloud to terrify him darkness day **6** [the] night [the] he/she/it to take him darkness not to rejoice in/on/with day year in/on/with number month not to come (in) **7** behold [the] night [the] he/she/it to be solitary not to come (in) triumphing in/on/with him **8** to curse him to curse day [the] ready to rouse Leviathan **9** to darken star twilight his to await to/for light and nothing and not to see in/on/with eyelid

dawn 10 for not to shut door belly my and to hide trouble from eye my 11 to/for what? not from womb to die from belly to come out and to die 12 why? to meet me knee and what? breast for to suck 13 for now to lie down and to quiet to sleep then to rest to/for me 14 with king and to advise land [the] to build desolation to/for them 15 or with ruler gold to/for them [the] to fill house their silver 16 or like/as miscarriage to hide not to be like/as infant not to see light 17 there wicked to cease turmoil and there to rest weary strength 18 unitedness prisoner to rest not to hear voice to oppress 19 small and great there he/she/it and servant/slave free from lord his 20 to/for what? to give to/for labour(er) light and life to/for bitter soul 21 [the] to wait to/for death and nothing he and to search him from treasure 22 [the] glad to(wards) rejoicing to rejoice for to find grave 23 to/for great man which way his to hide and to fence god about/through/for him 24 for to/for face food my sighing my to come (in) and to pour like/as water roaring my 25 for dread to dread and to come me and which to fear to come (in) to/for me 26 not to prosper and not to quiet and not to rest and to come (in) turmoil

4 and to answer Eliphaz [the] Teman and to say 2 to test word to(wards) you be weary and to restrain in/on/with speech who? be able 3 behold to discipline many and hand weak to strengthen 4 to stumble to arise [emph?] speech your and knee to bow to strengthen 5 for now to come (in) to(wards) you and be weary to touch till you and to dismay 6 not fear your confidence your hope your and integrity way your 7 to remember please who? he/she/it innocent to perish and where? upright to hide 8 like/as as which to see to plow/plot evil and to sow trouble to reap him 9 from breath god to perish and from spirit anger his to end 10 roaring lion and voice lion and tooth lion to break 11 lion to perish from without prey and son lion to separate 12 and to(wards) me word to steal and to take ear my whisper from him 13 in/on/with disquietings from vision night in/on/with to fall deep sleep upon human 14 dread to encounter me and trembling and abundance bone my to dread 15 and spirit upon face my to pass to bristle up hair flesh my 16 to stand and not to recognize appearance his likeness to/for before eye my silence and voice to hear 17 human from god to justify if from to make him be pure great man 18 look! in/on/with servant/slave his not be faithful and in/on/with messenger his to set error 19 also to dwell house clay which in/on/with dust foundation their to crush them to/for face moth 20 from morning to/for evening to crush from without to set to/for perpetuity to perish 21 not to set out cord their in/on/with them to die and not in/on/with wisdom

5 to call please be to answer you and to(wards) who? from holy to turn 2 for to/for fool(ish) to kill vexation and to entice to die jealousy 3 I to see fool(ish) to uproot and to curse pasture his suddenly 4 to remove son his from salvation and to crush in/on/with gate and nothing to rescue 5 which harvest his hungry to eat and to(wards) from thorn to take him and to long for snare strength their 6 for not to come out from dust evil and from land not to spring trouble 7 for man to/for trouble to beget and son flash to exult to fly 8 but I to seek to(wards) god and to(wards) God to set cause my 9 to make great and nothing

search to wonder till nothing number 10 [the] to give rain upon face land and to send water upon face outside 11 to/for to set low to/for height and be dark to exalt salvation 12 to break plot prudent and not to make hand their wisdom 13 to capture wise in/on/with be shrewd they and counsel to twist to hasten 14 by day to meet darkness and like/as night to feel in/on/with midday 15 and to save from sword from lip their and from hand strong needy 16 and to be to/for poor hope and injustice to gather lip her 17 behold blessed human to rebuke him god and discipline Almighty not to reject 18 for he/she/it to pain and to saddle/tie to wound and hand his and hand his to heal 19 in/on/with six distress to rescue you and in/on/with seven not to touch in/on/with you evil 20 in/on/with famine to ransom you from death and in/on/with battle from hand sword 21 in/on/with whip tongue to hide and not to fear from violence for to come (in) 22 to/for violence and to/for famine to laugh and from living thing [the] land not to fear 23 for with stone [the] land covenant your and living thing [the] land to ally to/for you 24 and to know for peace tent your and to reckon pasture your and not to sin 25 and to know for many seed your and offspring your like/as vegetation [the] land 26 to come (in) in/on/with vigor to(wards) grave like/as to ascend stack in/on/with time his 27 behold this to search her so he/she/it to hear her and you(m. s.) to know to/for you

6 and to answer Job and to say 2 if to weigh to weigh vexation my and calamity my and desire my in/on/with balance to lift unitedness 3 for now from sand sea to honor upon so word my to talk wildly 4 for arrow Almighty with me which rage their to drink spirit my terror god to arrange me 5 to bray wild donkey upon grass if to low cattle upon fodder his 6 to eat insipid from without salt if be taste in/on/with spittle mallow 7 to refuse to/for to touch soul my they(masc.) like/as illness food my 8 who? to give to come (in) petition my and hope my to give god 9 and be willing god and to crush me to free hand his and to cut off/covet me 10 and to be still comfort my and to rejoice in/on/with agony not to spare for not to hide word holy 11 what? strength my for to wait and what? end my for to prolong soul my 12 if strength stone strength my if flesh my bronze 13 if nothing help my in/on/with me and wisdom to banish from me 14 to/for despairing from neighbor his kindness and fear Almighty to leave 15 brother my to act treacherously like torrent like/as channel torrent to pass 16 [the] be dark from ice upon them to conceal snow 17 in/on/with time to burn to destroy in/on/with to warm his to put out from standing place their 18 to twist way way their to ascend in/on/with formlessness and to perish 19 to look way Tema walk Sheba to await to/for them 20 be ashamed for to trust to come (in) till her and be ashamed 21 for now to be not to/for him to see terror and to fear 22 for to say to give to/for me and from strength your to bribe about/through/for me 23 and to escape me from hand enemy and from hand ruthless to ransom me 24 to show me and I be quiet and what? to wander to understand to/for me 25 what? be sick word uprightness and what? to rebuke to rebuke from you 26 to/for to rebuke speech to devise and to/for spirit word to despair 27 also upon orphan to fall and to trade upon neighbor your 28 and now be willing to

turn in/on/with me and upon face your if to lie 29 to return please not to be injustice and to return and to return still righteousness my in/on/with her 30 be in/on/with tongue my injustice if palate my not to understand desire

7 not army to/for human upon upon land and like/as day hired day his 2 like/as servant/slave to long for shadow and like/as hired to await work his 3 so to inherit to/for me month vanity and night trouble to count to/for me 4 if to lie down and to say how to arise and to measure evening and to satisfy tossing till twilight 5 to clothe flesh my worm and clod and clod dust skin my to harden and to flow 6 day my to lighten from shuttle and to end in/on/with end hope 7 to remember for spirit life my not to return eye my to/for to see good 8 not to see me eye sight eye your in/on/with me and nothing I 9 to end cloud and to go so to go down Sheol not to ascend (**Sheol h7585**) 10 not to return still to/for house his and not to recognize him still standing place his 11 also I not to withhold lip my to speak in/on/with distress spirit my to muse in/on/with bitter soul my 12 sea I if serpent for to set upon me custody 13 for to say to comfort me bed my to lift in/on/with complaint my bed my 14 and to to be dismayed me in/on/with dream and from vision to terrify me 15 and to choose strangling soul my death from bone my 16 to reject not to/for forever to live to cease from me for vanity day my 17 what? human for to magnify him and for to set to(wards) him heart your 18 and to reckon him to/for morning to/for moment to test him 19 like/as what? not to gaze from me not to slacken me till to swallow up I spittle my 20 to sin what? to work to/for you to watch [the] man to/for what? to set me to/for target to/for you and to be upon me to/for burden 21 and what? not to lift transgression my and to pass [definite] iniquity my for now to/for dust to lie down and to seek me and nothing I

8 and to answer Bildad [the] Shuhite and to say 2 till where? to speak these and spirit mighty word lip your 3 god to pervert justice and if Almighty to pervert righteousness 4 if son your to sin to/for him and to send them in/on/with hand transgression their 5 if you(m. s.) to seek to(wards) god and to(wards) Almighty be gracious 6 if pure and upright you(m. s.) for now to rouse upon you and to complete pasture righteousness your 7 and to be first your little and end your to increase much 8 for to ask please to/for generation first and to establish to/for search father their 9 for yesterday we and not to know for shadow day our upon land 10 not they(masc.) to show you to say to/for you and from heart their to come out speech 11 to rise up reed in/on/with not swamp to grow meadow without water 12 still he in/on/with greenery his not to pluck and to/for face all grass to wither 13 so way all to forget god and hope profane to perish 14 which to cut off loin his and house spider confidence his 15 to lean upon house his and not to stand to strengthen in/on/with him and not to arise 16 fresh he/she/it to/for face sun and upon garden his shoot his to come out 17 upon heap root his to interweave between stone to see 18 if to swallow up him from standing place his and to deceive in/on/with him not to see you 19 look! he/she/it rejoicing way his and from dust another to spring 20 look! god not to reject complete and not to strengthen in/on/with

hand be evil 21 till to fill laughter lip your and lip your shout 22 to hate you to clothe shame and tent wicked nothing he

9 and to answer Job and to say 2 truly to know for so and what? to justify human with god 3 if to delight in to/for to contend with him not to answer him one from thousand 4 wise heart and strong strength who? to harden to(wards) him and to complete 5 [the] to proceed mountain and not to know which to overturn them in/on/with anger his 6 [the] to tremble land from standing place her and pillar her to shudder [emph?] 7 [the] to say to/for sun and not to rise and about/through/for star to seal 8 to stretch heaven to/for alone he and to tread upon high place sea 9 to make Bear constellation and Pleiades and chamber south 10 to make great till nothing search and to wonder till nothing number 11 look! to pass upon me and not to see and to pass and not to understand to/for him 12 look! to seize who? to return him who? to say to(wards) him what? to make 13 god not to return anger his underneath him underneath him to bow to help pride/Rahab monster 14 also for I to answer him to choose word my with him 15 which if to justify not to answer to/for to judge me be gracious 16 if to call and to answer me not be faithful for to listen voice my 17 which in/on/with storm to bruise me and to multiply wound my for nothing 18 not to give me to return spirit my for to satisfy me bitterness 19 if to/for strength strong behold and if to/for justice who? to appoint me 20 if to justify lip my be wicked me complete I and to twist me 21 complete I not to know soul my to reject life my 22 one he/she/it upon so to say complete and wicked he/she/it to end 23 if whip to die suddenly to/for despair innocent to mock 24 land to give in/on/with hand wicked face to judge her to cover if not then who? he/she/it 25 and day my to lighten from to run to flee not to see welfare 26 to pass with fleet papyrus like/as eagle to dart upon food 27 if to say I to forget complaint my to leave face my and be cheerful 28 to fear all injury my to know for not to clear me 29 I be wicked to/for what? this vanity be weary/toil 30 if to wash in/at/by in/on/with water snow and be clean in/on/with lye palm my 31 then in/on/with pit to dip me and to abhor me garment my 32 for not man like me to answer him to come (in) together in/on/with justice 33 not be between us to rebuke to set hand his upon two our 34 to turn aside from upon me tribe his and terror his not to terrify me 35 to speak and not to fear him for not so I with me

10 to loath soul my in/on/with life my to leave upon me complaint my to speak in/on/with bitter soul my 2 to say to(wards) god not be wicked me to know me upon what? to contend me 3 pleasant to/for you for to oppress for to reject toil palm your and upon counsel wicked to shine 4 eye flesh to/for you if like/as to see human to see 5 like/as day human day your if year your like/as day great man 6 for to seek to/for iniquity my and to/for sin my to seek 7 upon knowledge your for not be wicked and nothing from hand your to rescue 8 hand your to shape me and to make me unitedness around and to swallow up me 9 to remember please for like/as clay to make me and to(wards) dust to return me 10 not like/as milk to pour me and like/as cheese to congeal me 11 skin and flesh to clothe me and

in/on/with bone and sinew to weave me **12** life and kindness to make with me and punishment your to keep spirit my **13** and these to treasure in/on/with heart your to know for this with you **14** if to sin and to keep me and from iniquity my not to clear me **15** if be wicked woe! to/for me and to justify not to lift head my sated dishonor and to see affliction my **16** and to rise up like/as lion to hunt me and to return to wonder in/on/with me **17** to renew witness your before me and to multiply vexation your with me change and army with me **18** and to/for what? from womb to come out me to die and eye not to see me **19** like/as which not to be to be from belly to/for grave to conduct **20** not little day my to cease and to cease to set and to set from me and be cheerful little **21** in/on/with before to go and not to return to(wards) land darkness and shadow **22** land darkness like darkness shadow and not order and to shine like darkness

11 and to answer Zophar [the] Naamathite and to say **2** abundance word not to answer and if man lip to justify **3** bluster your man be quiet and to mock and nothing be humiliated **4** and to say pure teaching my and pure to be in/on/with eye your **5** and but who? to give god to speak and to open lip his with you **6** and to tell to/for you secret wisdom for double to/for wisdom and to know for to forget to/for you god from iniquity your **7** search god to find if till limit Almighty to find **8** height heaven what? to work deep from Sheol what? to know (**Sheol h7585**) **9** long from land garment her and broad from sea **10** if to pass and to shut and to gather and who? to return him **11** for he/she/it to know man vanity and to see evil and not to understand **12** and man be hollow to encourage and colt wild donkey man to beget **13** if you(m. s.) to establish heart your and to spread to(wards) him palm your **14** if evil in/on/with hand your to remove him and not to dwell in/on/with tent your injustice **15** for then to lift face your from blemish and to be to pour and not to fear **16** for you(m. s.) trouble to forget like/as water to pass to remember **17** and from midday to arise lifetime/world gloom like/as morning to be **18** and to trust for be hope and to search to/for security to lie down **19** and to stretch and nothing to tremble and to beg face your many **20** and eye wicked to end and refuge to perish from them and hope their exhalation soul

12 and to answer Job and to say **2** truly for you(m. p.) people and with you to die wisdom **3** also to/for me heart like you not to fall I from you and with who? nothing like these **4** laughter to/for neighbor his to be to call to/for god and to answer him laughter righteous unblemished **5** to/for disaster contempt to/for thought secure blow to/for to slip foot **6** to prosper tent to/for to ruin and security to/for to tremble god to/for which to come (in) god in/on/with hand his **7** and but to ask please animal and to show you and bird [the] heaven and to tell to/for you **8** or to muse to/for land and to show you and to recount to/for you fish [the] sea **9** who? not to know in/on/with all these for hand YHWH/Lord to make this **10** which in/on/with hand his soul all alive and spirit all flesh man **11** not ear speech to test and palate food to taste to/for him **12** in/on/with aged wisdom and length day understanding **13** with him wisdom and might to/for him counsel and understanding **14** look! to overthrow and not to

build to shut upon man and not to open **15** look! to restrain in/on/with water and to wither and to send them and to overturn land **16** with him strength and wisdom to/for him to go astray and to wander **17** to go to advise barefoot and to judge to be foolish **18** discipline king to open and to bind girdle in/on/with loin their **19** to go priest barefoot and strong to pervert **20** to turn aside lip to/for be faithful and taste old to take **21** to pour contempt upon noble and belt channel to slacken **22** to uncover deep from darkness and to come out to/for light shadow **23** to grow great to/for nation and to perish them to spread to/for nation and to lead them **24** to turn aside heart head people [the] land and to go astray them in/on/with formlessness not way **25** to feel darkness and not light and to go astray them like/as drunken

13 look! all to see eye my to hear ear my and to understand to/for her **2** like/as knowledge your to know also I not to fall I from you **3** but I to(wards) Almighty to speak and to rebuke to(wards) god to delight in **4** and but you(m. p.) to smear deception to heal idol all your **5** who? to give be quiet be quiet [emph?] and to be to/for you to/for wisdom **6** to hear please argument my and strife lip my to listen **7** to/for god to speak injustice and to/for him to speak deceit **8** face his to lift [emph?] if to/for god to contend [emph?] **9** pleasant for to search [definite] you if like/as to deceive in/on/with human to deceive in/on/with him **10** to rebuke to rebuke [definite] you if in/on/with secrecy face to lift [emph?] **11** not elevation his to terrify [definite] you and dread his to fall upon you **12** memorial your proverb ashes to/for back/rim/brow clay back/rim/brow your **13** be quiet from me and to speak I and to pass upon me what? **14** upon what? to lift flesh my in/on/with tooth my and soul my to set in/on/with palm my **15** look! to slay me not to/for him to wait surely way my to(wards) face his to rebuke **16** also he/she/it to/for me to/for salvation for not to/for face his profane to come (in) **17** to hear to hear speech my and declaration my in/on/with ear your **18** behold please to arrange justice to know for I to justify **19** who? he/she/it to contend with me for now be quiet and to die **20** surely two not to make with me then from face your not to hide **21** palm your from upon me to remove and terror your not to terrify me **22** and to call and I to answer or to speak and to return me **23** like/as what? to/for me iniquity and sin transgression my and sin my to know me **24** to/for what? face your to hide and to devise me to/for enemy to/for you **25** leaf to drive to tremble and [definite] stubble dry to pursue **26** for to write upon me gall and to possess me iniquity youth my **27** and to set in/on/with stock foot my and to keep all way my upon root foot my to engrave **28** and he/she/it like/as rotteness to become old like/as garment to eat him moth

14 man to beget woman short day and sated turmoil **2** like/as flower to come out and to languish and to flee like/as shadow and not to stand **3** also upon this to open eye your and [definite] me to come (in) in/on/with justice with you **4** who? to give pure from unclean not one **5** if to decide day his number month his with you statute his statute his to make and not to pass **6** to gaze from upon him and to cease till to accept like/as

hired day his 7 for be to/for tree hope if to cut and still to pass and shoot his not to cease 8 if be old in/on/with land root his and in/on/with dust to die stock his 9 from aroma water to sprout and to make foliage like plantation 10 and great man to die and to weaken and to die man and where? he 11 be gone water from sea and river to dry and to wither 12 and man to lie down and not to arise till lest heaven not to awake and not to rouse from sleep their 13 who? to give in/on/with Sheol to treasure me to hide me till to return anger your to set to/for me statute and to remember me (**Sheol h7585**) 14 if to die great man to live all day army my to wait till to come (in) change my 15 to call and I to answer you to/for deed hand your to long 16 for now step my to recount not to keep upon sin my 17 to seal in/on/with bundle transgression my and to smear upon iniquity my 18 and but mountain to fall to wither and rock to proceed from standing place his 19 stone to beat water to overflow outpouring her dust land and hope human to perish 20 to prevail him to/for perpetuity and to go to change face his and to send him 21 to honor son his and not to know and be little and not to understand to/for them 22 surely flesh his upon him to pain and soul his upon him to mourn

15 and to answer Eliphaz [the] Teman and to say 2 wise to answer knowledge spirit and to fill east belly his 3 to rebuke in/on/with word not be useful and speech not to gain in/on/with them 4 also you(m. s.) to break fear and to dismiss meditation to/for face god 5 for to teach/learn iniquity your lip your and to choose tongue prudent 6 be wicked you lip your and not I and lip your to answer in/on/with you 7 first man to beget and to/for face hill to twist 8 in/on/with counsel god to hear and to dismiss to(wards) you wisdom 9 what? to know and not to know to understand and not with us he/she/it 10 also be gray also aged in/on/with us mighty from father your day 11 little from you consolation god and word to/for softly with you 12 what? to take you heart your and what? to flash [emph?] eye your 13 for to return to(wards) god spirit your and to come out from lip your speech 14 what? human for to clean and for to justify to beget woman 15 look! in/on/with holy his in/on/with holy his not be faithful and heaven not be clean in/on/with eye his 16 also for to abhor and to corrupt man to drink like/as water injustice 17 to tell you to hear to/for me and this to see and to recount 18 which wise to tell and not to hide from father their 19 to/for them to/for alone them to give [the] land and not to pass be a stranger in/on/with midst their 20 all day wicked he/she/it to twist and number year to treasure to/for ruthless 21 voice dread in/on/with ear his in/on/with peace to ruin to come (in) him 22 not be faithful to return from darkness and to watch and to watch he/she/it to(wards) sword 23 to wander he/she/it to/for food where? to know for to establish in/on/with hand his day darkness 24 to terrify him distress and distress to prevail him like/as king ready to/for battle 25 for to stretch to(wards) god hand his and to(wards) Almighty to prevail 26 to run to(wards) him in/on/with neck in/on/with thickness back/rim/brow shield his 27 for to cover face his in/on/with fat his and to make excess fat upon loin 28 and to dwell city to hide house not to dwell to/for them which be ready to/for heap 29 not to enrich and not to

arise strength his and not to stretch to/for land gain their 30 not to turn aside from darkness shoot his to wither flame and to turn aside in/on/with spirit lip his 31 not be faithful in/on/with vanity in/on/with vanity to go astray for vanity to be exchange his 32 in/on/with not day his to fill and branch his not be fresh 33 to injure like/as vine unripe grape his and to throw like/as olive flower his 34 for congregation profane solitary and fire to eat tent bribe 35 to conceive trouble and to beget evil and belly their to establish deceit

16 and to answer Job and to say 2 to hear like/as these many to comfort trouble all your 3 end to/for word spirit or what? be sick you for to answer 4 also I like/as you to speak if be soul your underneath soul my to unite upon you in/on/with speech and to shake upon you in/at/by head my 5 to strengthen you in/at/by lip my and solace lip my to withhold 6 if to speak not to withhold pain my and to cease what? from me to go 7 surely now be weary me be desolate all congregation my 8 and to seize me to/for witness to be and to arise in/on/with me lie my in/on/with face my to answer 9 anger his to tear and to hate me to grind upon me in/on/with tooth his enemy my to sharpen eye his to/for me 10 to open upon me in/on/with lip their in/on/with reproach to smite jaw my unitedness upon me to fill [emph?] 11 to shut me god to(wards) boy and upon hand wicked to wring me 12 at ease to be and to break me and to grasp in/on/with neck my and to shatter me and to arise me to/for him to/for guardhouse 13 to turn upon me archer his to cleave kidney my and not to spare to pour to/for land gall my 14 to break through me breach upon face breach to run upon me like/as mighty 15 sackcloth to sew upon skin my and to thrust in/on/with dust horn my 16 face my be red be red from weeping and upon eyelid my shadow 17 upon not violence in/on/with palm my and prayer my pure 18 land not to cover blood my and not to be standing place to/for outcry my 19 also now behold in/on/with heaven witness my and advocate my in/on/with height 20 to mock me neighbor my to(wards) god to drip eye my 21 and to rebuke to/for great man with god and son man to/for neighbor his 22 for year number to come and way not to return to go

17 spirit my to destroy day my to extinguish grave to/for me 2 if not mockery with me and in/on/with to rebel they to lodge eye my 3 to set [emph?] please to pledge me with you who? he/she/it to/for hand my to blow 4 for heart their to treasure from understanding upon so not to exalt 5 to/for portion to tell neighbor and eye son his to end 6 and to set me to/for to use a proverb people and spit to/for face to be 7 and to grow dim from vexation eye my and member my like/as shadow all their 8 be desolate upright upon this and innocent upon profane to rouse 9 and to grasp righteous way his and pure hand to add strength 10 and but all their to return and to come (in) please and not to find in/on/with you wise 11 day my to pass wickedness my to tear possession heart my 12 night to/for day to set light near from face darkness 13 if to await Sheol house my in/on/with darkness to spread bed my (**Sheol h7585**) 14 to/for pit to call father my you(m. s.) mother my and sister my to/for worm 15 and where? then hope my and hope

my who? to see her 16 alone Sheol to go down if unitedness upon dust to descend (**Sheol h7585**)

18 and to answer Bildad [the] Shuhite and to say 2 till where? to set [emph?] snare to/for speech to understand and after to speak 3 why? to devise like/as animal to defile in/on/with eye your 4 to tear soul his in/on/with anger his because you to leave land and to proceed rock from standing place his 5 also light wicked to put out and not to shine flame fire his 6 light to darken in/on/with tent his and lamp his upon him to put out 7 to constrain step strength his and to throw him counsel his 8 for to send in/on/with net in/on/with foot his and upon latticework to go 9 to grasp in/on/with heel snare to strengthen upon him snare 10 to hide in/on/with land cord his and snare his upon path 11 around to terrify him terror and to scatter him to/for foot his 12 to be hungry strength his and calamity to establish to/for stumbling his 13 to eat alone skin his to eat alone his firstborn death 14 to tear from tent his confidence his and to march him to/for king terror 15 to dwell in/on/with tent his from without to/for him to scatter upon pasture his brimstone 16 from underneath root his to wither and from above to languish foliage his 17 memorial his to perish from land and not name to/for him upon face outside 18 to thrust him from light to(wards) darkness and from world to wander him 19 not offspring to/for him and not progeny in/on/with people his and nothing survivor in/on/with sojourning his 20 upon day his be desolate last and eastern to grasp shuddering 21 surely these tabernacle unjust and this standing place not to know god

19 and to answer Job and to say 2 till where? to suffer [emph?] soul my and to crush me in/on/with speech 3 this ten beat be humiliated me not be ashamed to wrong to/for me 4 and also truly to wander with me to lodge error my 5 if truly upon me to magnify and to rebuke upon me reproach my 6 to know then for god to pervert me and net his upon me to surround 7 look! to cry violence and not to answer to cry and nothing justice 8 way my to wall up/off and not to pass and upon path my darkness to set 9 glory my from upon me to strip and to turn aside crown head my 10 to tear me around and to go and to set out like/as tree hope my 11 and to be incensed upon me anger his and to devise me to/for him like/as enemy his 12 unitedness to come (in) band his and to build upon me way their and to camp around to/for tent my 13 brother my from upon me to remove and to know me surely be a stranger from me 14 to cease near my and to know my to forget me 15 to sojourn house my and maidservant my to/for be a stranger to devise me foreign to be in/on/with eye their 16 to/for servant/slave my to call and not to answer in/at/by lip my be gracious to/for him 17 spirit my be loathsome to/for woman my and be loathsome to/for son belly my 18 also boy to reject in/on/with me to arise and to speak in/on/with me 19 to abhor me all man counsel my and this to love to overturn in/on/with me 20 in/on/with skin my and in/on/with flesh my to cleave bone my and to escape [emph?] in/on/with skin tooth my 21 be gracious me be gracious me you(m. p.) neighbor my for hand god to touch in/on/with me 22 to/for what? to pursue me like god and from flesh my not to

satisfy 23 who? to give then and to write [emph?] speech my who? to give in/on/with scroll and to decree 24 in/on/with stylus iron and lead to/for perpetuity in/on/with rock to hew [emph?] 25 and I to know to redeem my alive and last upon dust to arise 26 and after skin my to strike this and from flesh my to see god 27 which I to see to/for me and eye my to see and not be a stranger to end kidney my in/on/with bosom my 28 for to say what? to pursue to/for him and root word to find in/on/with me 29 to dread to/for you from face sword for rage iniquity sword because to know [emph?] which/that judgment which/that judgment

20 and to answer Zophar [the] Naamathite and to say 2 to/for so disquietings my to return me and in/on/with for the sake of to hasten I in/on/with me 3 discipline shame my to hear and spirit from understanding my to answer me 4 this to know from perpetuity from to set man upon land 5 for triumphing wicked from near and joy profane till moment 6 if to ascend to/for heaven loftiness his and head his to/for cloud to touch 7 like/as dung his to/for perpetuity to perish to see him to say where? he 8 like/as dream to fly and not to find him and to wander like/as vision night 9 eye to see him and not to add and not still to see him standing place his 10 son his to accept poor and hand his to return strength his 11 bone his to fill youth his youth his and with him upon dust to lie down 12 if be sweet in/on/with lip his distress to hide her underneath tongue his 13 to spare upon her and not to leave her and to withhold her in/on/with midst palate his 14 food his in/on/with belly his to overturn gall cobra in/on/with entrails his 15 strength to swallow up and to vomit him from belly his to possess him god 16 poison cobra to suck to kill him tongue viper 17 not to see in/on/with stream river torrent honey and curd 18 to return toil and not to swallow up like/as strength exchange his and not to rejoice 19 for to crush to leave poor house to plunder and not to build him 20 for not to know at ease in/on/with belly his in/on/with to desire his not to escape 21 nothing survivor to/for to eat he upon so not be firm goodness his 22 in/on/with to fill sufficiency his to constrain to/for him all hand labour(er) to come (in) him 23 to be to/for to fill belly his to send in/on/with him burning anger anger his and to rain upon them in/on/with intestine his 24 to flee from weapon iron to pass him bow bronze 25 to draw and to come out from back and lightning from gall his to go upon him terror 26 all darkness to hide to/for to treasure his to eat him fire not to breathe be ill survivor in/on/with tent his 27 to uncover heaven iniquity his and land to arise to/for him 28 to uncover crops house his to pour in/on/with day anger his 29 this portion man wicked from God and inheritance word his from god

21 and to answer Job and to say 2 to hear to hear speech my and to be this consolation your 3 to lift me and I to speak and after to speak I to mock 4 I to/for man complaint my and if why? not be short spirit my 5 to turn to(wards) me and be desolate and to set hand upon lip 6 and if to remember and to dismay and to grasp flesh my shuddering 7 why? wicked to live to proceed also to prevail strength 8 seed their to establish to/for face their with them and offspring their to/for eye their 9 house their peace from dread and not tribe god upon them 10

cattle his to pass and not to abhor to escape heifer his and not be bereaved 11 to send like/as flock boy their and youth their to skip about [emph?] 12 to lift like/as tambourine and lyre and to rejoice to/for voice pipe 13 to become old to end in/on/with good day their and in/on/with moment Sheol to descend (**Sheol h7585**) 14 and to say to/for god to turn aside from us and knowledge way your not to delight in 15 what? Almighty for to serve him and what? to gain for to fall on in/on/with him 16 look! not in/on/with hand their goodness their counsel wicked to remove from me 17 like/as what? lamp wicked to put out and to come (in) upon them calamity their pain to divide in/on/with anger his 18 to be like/as straw to/for face spirit and like/as chaff to steal him whirlwind 19 god to treasure to/for son his evil his to complete to(wards) him and to know 20 to see eye his eye his ruin his and from rage Almighty to drink 21 for what? pleasure his in/on/with house his after him and number month his to divide 22 to/for god to learn knowledge and he/she/it to exalt to judge 23 this to die in/on/with bone integrity his all his at ease and at ease 24 bucket his to fill milk and marrow bone his to water 25 and this to die in/on/with soul bitter and not to eat in/on/with welfare 26 unitedness upon dust to lie down and worm to cover upon them 27 look! to know plot your and plot upon me to injure 28 for to say where? house noble and where? tent tabernacle wicked 29 not to ask to pass way and sign their not to recognize 30 for to/for day calamity to withhold bad to/for day fury to conduct 31 who? to tell upon face his way his and he/she/it to make who? to complete to/for him 32 and he/she/it to/for grave to conduct and upon tomb to watch 33 be sweet to/for him clod torrent and after him all man to draw and to/for face his nothing number 34 and how? to comfort me vanity and turn your to remain unfaithfulness

22 and to answer Eliphaz [the] Teman and to say 2 to/for god be useful great man for be useful upon them be prudent 3 pleasure to/for Almighty for to justify and if unjust-gain for to finish way your 4 from fear your to rebuke you to come (in) with you in/on/with justice 5 not distress your many and nothing end to/for iniquity your 6 for to pledge brother your for nothing and garment naked to strip 7 not water faint to water and from hungry to withhold food 8 and man arm to/for him [the] land and to lift face to dwell in/on/with her 9 widow to send emptily and arm orphan to crush 10 upon so around you snare and to dismay you dread suddenly 11 or darkness not to see and abundance water to cover you 12 not god height heaven and to see head star for to exalt 13 and to say what? to know god about/through/for cloud to judge 14 cloud secrecy to/for him and not to see and circle heaven to go 15 way forever to keep which to tread man evil 16 which to seize and not time river to pour foundation their 17 [the] to say to/for god to turn aside from us and what? to work Almighty to/for them 18 and he/she/it to fill house their good and counsel wicked to remove from me 19 to see righteous and to rejoice and innocent to mock to/for them 20 if not to hide adversary our and remainder their to eat fire 21 be useful please with him and to ally in/on/with them to come (in) you welfare 22 to take please from lip his instruction and to set word his in/on/with heart your 23 if to return till Almighty to

build to remove injustice from tent your 24 and to set upon dust gold and in/on/with rock torrent Ophir 25 and to be Almighty gold your and silver peak to/for you 26 for then upon Almighty to delight and to lift to(wards) god face your 27 to pray to(wards) him and to hear you and vow your to complete 28 and to cut word and to arise to/for you and upon way your to shine light 29 for to abase and to say pride and lowly eye to save 30 to escape not innocent and to escape in/on/with cleanness palm your

23 and to answer Job and to say 2 also [the] day rebellion complaint my hand my to honor upon sighing my 3 who? to give to know and to find him to come (in) till fitting his 4 to arrange to/for face his justice and lip my to fill argument 5 to know speech to answer me and to understand what? to say to/for me 6 in/on/with abundance strength to contend with me not surely he/she/it to set in/on/with me 7 there upright to rebuke with him and to escape to/for perpetuity from to judge me 8 look! front to go and nothing he and back and not to understand to/for him 9 left in/on/with to make he and not to see to turn aside right and not to see 10 for to know way with me to test me like/as gold to come out 11 in/on/with step his to grasp foot my way his to keep and not to stretch 12 commandment lip his and not to remove from statute my to treasure word lip his 13 and he/she/it in/on/with one and who? to return him and soul his to desire and to make 14 for to complete statute my and like/as them many with him 15 upon so from face his to dismay to understand and to dread from him 16 and god be tender heart my and Almighty to dismay me 17 for not to destroy from face darkness and from face my to cover darkness

24 why? from Almighty not to treasure time and to know him and to know him not to see day his 2 border to overtake flock to plunder and to pasture 3 donkey orphan to lead to pledge cattle widow 4 to stretch needy from way unitedness to hide poor land 5 look! wild donkey in/on/with wilderness to come out in/on/with work their to seek to/for prey Arabah to/for him food to/for youth 6 in/on/with land fodder his to reap to reap and vineyard wicked to glean 7 naked to lodge from without clothing and nothing covering in/on/with cold 8 from storm mountain be moist and from without refuge to embrace rock 9 to plunder from breast orphan and upon afflicted to pledge 10 naked to go without clothing and hungry to lift sheaf 11 between wall their to press wine to tread and to thirst 12 from city man to groan and soul slain to cry and god not to set folly 13 they(masc.) to be in/on/with to rebel light not to recognize way his and not to dwell in/on/with path his 14 to/for light to arise to murder to slay afflicted and needy and in/on/with night to be like/as thief 15 and eye to commit adultery to keep twilight to/for to say not to see me eye and secrecy face to set 16 to dig in/on/with darkness house by day to seal to/for them not to know light 17 for together morning to/for them shadow for to recognize terror shadow 18 swift he/she/it upon face water to lighten portion their in/on/with land not to turn way vineyard 19 dryness also heat to plunder water snow Sheol to sin (**Sheol h7585**) 20 to forget him womb be sweet him worm still not to remember and to break like/as tree

injustice 21 to pasture barren not to beget and widow not be good 22 and to draw mighty in/on/with strength his to arise and not be faithful in/on/with life 23 to give to/for him to/for security and to lean and eye his upon way their 24 be exalted little and nothing he and to sink like/as all to gather [emph?] and like/as head ear to languish 25 and if not then who? to lie me and to set to/for not speech my

25 and to answer Bildad [the] Shuhite and to say 2 to rule and dread with him to make peace in/on/with height his 3 be number to/for band his and upon who? not to arise light his 4 and what? to justify human with god and what? to clean to beget woman 5 look! till moon and not to shine and star not be clean in/on/with eye his 6 also for human worm and son man worm

26 and to answer Job and to say 2 what? to help to/for not strength to save arm not strength 3 what? to advise to/for not wisdom and wisdom to/for abundance to know 4 [definite] who? to tell speech and breath who? to come out from you 5 [the] shade to twist from underneath water and to dwell them 6 naked Sheol before him and nothing covering to/for Abaddon (Sheol h7585) 7 to stretch north upon formlessness to hang land upon without what? 8 be distressed water in/on/with cloud his and not to break up/open cloud underneath them 9 to grasp face throne to spread upon him cloud his 10 statute to mark upon face water till limit light with darkness 11 pillar heaven to tremble and to astounded from rebuke his 12 in/on/with strength his to disturb [the] sea and in/on/with understanding his and in/on/with understanding his to wound pride/Rahab monster 13 in/on/with spirit his heaven clearness to bore hand his serpent fleeing 14 look! these end way his way his and what? whisper word to hear in/on/with him and thunder might his might his who? to understand

27 and to add Job to lift proverb his and to say 2 alive god to turn aside justice my and Almighty to provoke soul my 3 for all still breath my in/on/with me and spirit god in/on/with anger my 4 if to speak lip my injustice and tongue my if to mutter deceit 5 forbid to/for me if to justify [definite] you till to die not to turn aside integrity my from me 6 in/on/with righteousness my to strengthen and not to slacken her not to taunt heart my from day my 7 to be like/as wicked enemy my and to arise me like/as unjust 8 for what? hope profane for to cut off/covert for to extract god soul his 9 cry his to hear god for to come (in) upon him distress 10 if upon Almighty to delight to call god in/on/with all time 11 to show [definite] you in/on/with hand god which with Almighty not to hide 12 look! you(m. p.) all your to see and to/for what? this vanity to become vain 13 this portion man wicked with god and inheritance ruthless from Almighty to take 14 if to multiply son his upon sword and offspring his not to satisfy food 15 survivor his survivor his in/on/with death to bury and widow his not to weep 16 if to heap like/as dust silver and like/as clay to establish garment 17 to establish and righteous to clothe and silver innocent to divide 18 to build like/as moth house his and like/as booth to make to watch 19 rich to lie down and not

to gather eye his to open and nothing he 20 to overtake him like/as water terror night to steal him whirlwind 21 to lift him east and to go and to storm him from standing place his 22 and to throw upon him and not to spare from hand his to flee to flee 23 to slap upon them palm their and to whistle upon him from standing place his

28 for be to/for silver exit and standing place to/for gold to refine 2 iron from dust to take and stone to pour bronze 3 end to set to/for darkness and to/for all limit he/she/it to search stone darkness and shadow 4 to break through torrent from with to sojourn [the] to forget from foot to languish from human to shake 5 land from her to come out food and underneath her to overturn like fire 6 standing place sapphire stone her and dust gold to/for him 7 path not to know him bird of prey and not to see him eye falcon 8 not to tread him son pride not to advance upon him lion 9 in/on/with flint to send hand his to overturn from root mountain 10 in/on/with rock stream to break up/open and all preciousness to see eye his 11 from weeping river to saddle/tie and secret her to come out light 12 and [the] wisdom from whence? to find and where? this standing place understanding 13 not to know human valuation her and not to find in/on/with land [the] alive 14 abyss to say not in/on/with me he/she/it and sea to say nothing with me 15 not to give enclosure underneath her and not to weigh silver price her 16 not to weigh in/on/with gold Ophir in/on/with onyx precious and sapphire 17 not to arrange her gold and glass and exchange her article/utensil pure gold 18 coral and crystal not to remember and bag/price wisdom from jewel 19 not to arrange her topaz Cush; Ethiopia in/on/with gold pure not to weigh 20 and [the] wisdom from whence? to come (in) and where? this standing place understanding 21 and to conceal from eye all alive and from bird [the] heaven to hide 22 Abaddon and death to say in/on/with ear our to hear report her 23 God to understand way her and he/she/it to know [definite] standing place her 24 for he/she/it to/for end [the] land to look underneath all [the] heaven to see 25 to/for to make to/for spirit weight and water to measure in/on/with measure 26 in/on/with to make he to/for rain statute and way to/for lightning voice 27 then to see her and to recount her to establish her and also to search her 28 and to say to/for man look! fear Lord he/she/it wisdom and to turn aside from evil understanding

29 and to add Job to lift proverb his and to say 2 who? to give me like/as month front like/as day god to keep me 3 in/on/with to shine he lamp his upon head my to/for light his to go darkness 4 like/as as which to be in/on/with day autumn my in/on/with counsel god upon tent my 5 in/on/with still Almighty with me around me youth my 6 in/on/with to wash step my in/on/with heat and rock to pour with me stream oil 7 in/on/with to come out I gate upon town in/on/with street/plaza to establish seat my 8 to see me youth and to hide and aged to arise to stand 9 ruler to restrain in/on/with speech and palm to set to/for lip their 10 voice leader to hide and tongue their to/for palate their to cleave 11 for ear to hear and to bless me and eye to see and to testify me 12 for to escape afflicted to cry and orphan and not to help to/for him 13 blessing to perish upon me to

come (in) and heart widow to sing 14 righteousness to clothe and to clothe me like/as robe and turban justice my 15 eye to be to/for blind and foot to/for lame I 16 father I to/for needy and strife not to know to search him 17 and to break [emph?] jaw unjust and from tooth his to throw prey 18 and to say with nest my to die and like/as sand to multiply day 19 root my to open to(wards) water and dew to lodge in/on/with foliage my 20 glory my new with me and bow my in/on/with hand my to pass 21 to/for me to hear and to wait and to silence upon counsel my 22 after word my not to repeat and upon them to drip/prophesy speech my 23 and to wait like/as rain to/for me and lip their to open to/for spring rain 24 to laugh to(wards) them not be faithful and light face my not to fall [emph?] 25 to choose way their and to dwell head and to dwell like/as king in/on/with band like/as which mourning to comfort

30 and now to laugh upon me little from me to/for day which to reject father their to/for to set with dog flock my 2 also strength hand their to/for what? to/for me upon them to perish vigor 3 in/on/with poverty and in/on/with famine solitary [the] to gnaw dryness last night devastation and desolation 4 [the] to pluck mallow upon bush and root broom food their 5 from midst to drive out to shout upon them like/as thief 6 in/on/with dreadful torrent to/for to dwell hole dust and rock 7 between bush to bray underneath nettle to attach 8 son foolish also son without name to whip from [the] land 9 and now music their to be and to be to/for them to/for speech 10 to abhor me to remove from me and from face my not to withhold spittle 11 for cord his cord my to open and to afflict me and bridle from face my to send 12 upon right brood to arise foot my to send and to build upon me way calamity their 13 to break path my to/for desire my to gain not to help to/for them 14 like/as breach broad to come underneath devastation to roll 15 to overturn upon me terror to pursue like/as spirit honor my and like/as cloud to pass salvation my 16 and now upon me to pour soul my to grasp me day affliction 17 night bone my to dig from upon me and to gnaw me not to lie down [emph?] 18 in/on/with many strength to search clothing my like/as lip tunic my to gird me 19 to shoot me to/for clay and to liken like/as dust and ashes 20 to cry to(wards) you and not to answer me to stand and to understand in/on/with me 21 to overturn to/for cruel to/for me in/on/with strength hand your to hate me 22 to lift me to(wards) spirit to ride me and to melt me be like wisdom 23 for to know death to return me and house meeting to/for all alive 24 surely not in/on/with ruin to send hand if in/on/with disaster his to/for them cry 25 if not to weep to/for severe day be grieved soul my to/for needy 26 for good to await and to come (in) evil and to wait to/for light and to come (in) darkness 27 belly my to boil and not to silence to meet me day affliction 28 be dark to go in/on/with not heat to arise in/on/with assembly to cry 29 brother to be to/for jackal and neighbor to/for daughter ostrich 30 skin my be black from upon me and bone my to scorch from drought 31 and to be to/for mourning lyre my and pipe my to/for voice to weep

31 covenant to cut to/for eye my and what? to understand upon virgin 2 and what? portion god from above and inheritance Almighty from height 3 not calamity to/for unjust and misfortune to/for to work evil 4 not he/she/it to see way my and all step my to recount 5 if to go with vanity and to hasten upon deceit foot my 6 to weigh me in/on/with balance righteousness and to know god integrity my 7 if to stretch step my from [the] way and after eye my to go heart my and in/on/with palm my to cleave blemish 8 to sow and another to eat and offspring my to uproot 9 if to entice heart my upon woman and upon entrance neighbor my to ambush 10 to grind to/for another woman my and upon her to bow [emph?] another 11 for he/she/it he/she/it wickedness and he/she/it and he/she/it iniquity judge 12 for fire he/she/it till Abaddon to eat and in/on/with all produce my to uproot 13 if to reject justice servant/slave my and maidservant my in/on/with strife their with me 14 and what? to make for to arise god and for to reckon what? to return him 15 not in/on/with belly to make me to make him and to establish him in/on/with womb one 16 if to withhold from pleasure poor and eye widow to end 17 and to eat morsel my to/for alone I and not to eat orphan from her 18 for from youth my to magnify me like/as father and from belly mother my to lead her 19 if to see to perish from without clothing and nothing covering to/for needy 20 if not to bless me loin his loin his and from fleece lamb my to warm 21 if to wave upon orphan hand my to see in/on/with gate help my 22 shoulder my from shoulder [to] to fall and arm my from branch her to break 23 for dread to(wards) me calamity god and from elevation his not be able 24 if to set gold loin my and to/for gold to say confidence my 25 if to rejoice for many strength my and for mighty to find hand my 26 if to see light for to shine and moon precious to go 27 and to entice in/on/with secrecy heart my and to kiss hand my to/for lip my 28 also he/she/it iniquity judge for to deceive to/for god from above 29 if to rejoice in/on/with disaster to hate me and to rouse for to find him evil 30 and not to give to/for to sin palate my to/for to ask in/on/with oath soul his 31 if not to say man tent my who? to give from flesh his not to satisfy 32 in/on/with outside not to lodge sojourner door my to/for way to open 33 if to cover like/as man transgression my to/for to hide in/on/with breast my iniquity my 34 for to tremble crowd many and contempt family to to be dismayed me and to silence not to come out entrance 35 who? to give to/for me to hear to/for me look! mark my Almighty to answer me and scroll to write man strife my 36 if not upon shoulder my to lift him to bind him crown to/for me 37 number step my to tell him like leader to present him 38 if upon me land my to cry out and unitedness furrow her to weep [emph?] 39 if strength her to eat without silver and soul master her to breathe 40 underneath wheat to come out thistle and underneath barley foul weed to finish word Job

32 and to cease three [the] human [the] these from to answer [definite] Job for he/she/it righteous in/on/with eye his 2 and to be incensed anger Elihu son Barachel [the] Buzite from family Ram in/on/with Job to be incensed anger his upon to justify he soul his from God 3 and in/on/with three neighbor his

to be incensed anger his upon which not to find answer and be wicked [definite] Job 4 and Elihu to wait [definite] Job in/on/with word for old they(masc.) from him to/for day 5 and to see Elihu for nothing answer in/on/with lip three [the] human and to be incensed anger his 6 and to answer Elihu son Barachel [the] Buzite and to say little I to/for day and you(m. p.) aged upon so to fear and to fear from to tell knowledge my [definite] you 7 to say day to speak and abundance year to know wisdom 8 surely spirit he/she/it in/on/with human and breath Almighty to understand them 9 not many be wise and old to understand justice 10 to/for so to say to hear [emph?] to/for me to tell knowledge my also I 11 look! to wait to/for word your to listen till understanding your till to search [emph?] speech 12 and till you to understand and behold nothing to/for Job to rebuke to answer word his from you 13 lest to say to find wisdom god to drive him not man 14 and not to arrange to(wards) me speech and in/on/with word your not to return him 15 to to be dismayed not to answer still to proceed from them speech 16 and to wait for not to speak for to stand not to answer still 17 to answer also I portion my to tell knowledge my also I 18 for to fill speech to press me spirit belly my 19 behold belly my like/as wine not to open like/as medium new to break up/open 20 to speak and be wide to/for me to open lip my and to answer 21 not please to lift face man and to(wards) man not to flatter 22 for not to know to flatter like/as little to lift me to make me

33 and but to hear please Job speech my and all word my to listen [emph?] 2 behold please to open lip my to speak tongue my in/on/with palate my 3 uprightness heart my word my and knowledge lip my to purify to speak 4 spirit god to make me and breath Almighty to live me 5 if be able to return me to arrange [emph?] to/for face my to stand [emph?] 6 look! I like/as lip your to/for god from clay to wink also I 7 behold terror my not to terrify you and burden my upon you not to honor 8 surely to say in/on/with ear my and voice speech to hear 9 pure I without transgression clean I and not iniquity to/for me 10 look! opposition upon me to find to devise me to/for enemy to/for him 11 to set in/on/with stock foot my to keep all way my 12 look! this not to justify to answer you for to multiply god from human 13 why? to(wards) him to contend for all word his not to answer 14 for in/on/with one to speak god and in/on/with two not to see her 15 in/on/with dream vision night in/on/with to fall deep sleep upon human in/on/with slumber upon bed 16 then to uncover ear human and in/on/with discipline their to seal 17 to/for to turn aside man deed and pride from great man to cover 18 to withhold soul his from pit and living thing his from to pass in/on/with missile 19 and to rebuke in/on/with pain upon bed his and strife and abundance bone his strong 20 and to loathe him living thing his food and soul his food desire 21 to end flesh his from sight and bareness and be bare bone his not to see 22 and to present to/for pit soul his and living thing his to/for to die 23 if be upon him messenger to mock one from thousand to/for to tell to/for man uprightness his 24 and be gracious him and to say to deliver him from to go down pit to find ransom 25 be fresh flesh his from youth to return to/for day youth his 26 to pray to(wards)

god and to accept him and to see face his in/on/with shout and to return to/for human righteousness his 27 to see upon human and to say to sin and upright to twist and not be like to/for me 28 to ransom soul my soul his from to pass in/on/with pit and living thing my and living thing his in/on/with light to see 29 look! all these to work god beat three with great man 30 to/for to return soul his from pit to/for to light in/on/with light [the] alive 31 to listen Job to hear to/for me be quiet and I to speak 32 if be speech to return me to speak for to delight in to justify you 33 if nothing you(m. s.) to hear to/for me be quiet and to teach/learn you wisdom

34 and to answer Elihu and to say 2 to hear wise speech my and to know to listen to/for me 3 for ear speech to test and palate to taste to/for to eat 4 justice to choose to/for us to know between us what? pleasant 5 for to say Job to justify and god to turn aside justice my 6 upon justice my to lie be incurable arrow my without transgression 7 who? great man like/as Job to drink derision like/as water 8 and to journey to/for company with to work evil and to/for to go with human wickedness 9 for to say not be useful great man in/on/with to accept he with God 10 to/for so human heart to hear to/for me forbid to/for god from wickedness and Almighty from injustice 11 for work man to complete to/for him and like/as way man to find him 12 also truly god not be wicked and Almighty not to pervert justice 13 who? to reckon upon him land [to] and who? to set world all her 14 if to set to(wards) him heart his spirit his and breath his to(wards) him to gather 15 to die all flesh together and man upon dust to return 16 and if understanding to hear [emph?] this to listen [emph?] to/for voice speech my 17 also to hate justice to saddle/tie and if righteous mighty be wicked 18 to say to/for king Belial wicked to(wards) noble 19 which not to lift face ruler and not to recognize rich to/for face poor for dead hand his all their 20 moment to die and middle night to shake people and to pass and to turn aside mighty not in/on/with hand 21 for eye his upon way man and all step his to see 22 nothing darkness and nothing shadow to/for to hide there to work evil 23 for not upon man to set still to/for to go to(wards) god in/on/with justice 24 to shatter mighty not search and to stand another underneath them 25 to/for so to recognize work their and to overturn night and to crush 26 underneath wicked to slap them in/on/with standing place to see 27 which upon so to turn aside from after him and all way his not be prudent 28 to/for to come (in) upon him cry poor and cry afflicted to hear 29 and he/she/it to quiet and who? be wicked and to hide face and who? to see him and upon nation and upon man unitedness 30 from to reign man profane from snare people 31 for to(wards) god to say to lift not to destroy 32 beside to see you(m. s.) to show me if injustice to work not to add 33 from from with you to complete her for to reject for you(m. s.) to choose and not I and what? to know to speak 34 human heart to say to/for me and great man wise to hear to/for me 35 Job not in/on/with knowledge to speak and word his not in/on/with be prudent 36 oh that! to test Job till perpetuity upon turn in/on/with human evil 37 for to add upon

sin his transgression between us to slap and to multiply word
his to/for god

35 and to answer Elihu and to say 2 this to devise to/for
justice to say righteousness my from god 3 for to say
what? be useful to/for you what? to gain from sin my 4 I to
return you speech and [definite] neighbor your with you 5 to look
heaven and to see and to see cloud to exult from you 6 if to sin
what? to work in/on/with him and to multiply transgression your
what? to make to/for him 7 if to justify what? to give to/for him or
what? from hand your to take 8 to/for man like you wickedness
your and to/for son man righteousness your 9 from abundance
oppression to cry out to cry from arm many 10 and not to say
where? god to make me to give song in/on/with night 11 to
teach/learn us from animal land and from bird [the] heaven be
wise us 12 there to cry and not to answer from face pride bad
13 surely vanity not to hear god and Almighty not to see her 14
also for to say not to see him judgment to/for face his and to
twist to/for him 15 and now for nothing to reckon anger his and
not to know in/on/with folly much 16 and Job vanity to open lip
his in/on/with without knowledge speech to multiply

36 and to add Elihu and to say 2 to surround to/for me
little and to tell you for still to/for god speech 3 to lift
knowledge my to/for from distant and to/for to work me to give
righteousness 4 for truly not deception speech my unblemished
knowledge with you 5 look! god mighty and not to reject mighty
strength heart 6 not to live wicked and justice afflicted to give 7
not to dimish from righteous eye his and with king to/for throne
and to dwell them to/for perpetuity and to exult 8 and if to bind
in/on/with fetter to capture [emph?] in/on/with cord affliction 9
and to tell to/for them work their and transgression their for to
prevail 10 and to uncover ear their to/for discipline and to say
for to return [emph?] from evil 11 if to hear and to serve to end
day their in/on/with good and year their in/on/with pleasant 12
and if not to hear in/on/with missile to pass and to die like/as
without knowledge 13 and profane heart to set anger not to cry
for to bind them 14 to die in/on/with youth soul their and living
thing their in/on/with male cult prostitute 15 to rescue afflicted
in/on/with affliction his and to uncover in/on/with oppression
ear their 16 and also to incite you from lip enemy breadth not
constraint underneath her and quietness table your to fill ashes
17 and judgment wicked to fill judgment and justice to grasp 18
for rage lest to incite you in/on/with mockery and many ransom
not to stretch you 19 to arrange cry your not in/on/with distress
and all power strength 20 not to long for [the] night to/for to
ascend people underneath them 21 to keep not to turn to/(wards)
evil for upon this to choose from affliction 22 look! god to exalt
in/on/with strength his who? like him rain/teacher 23 who? to
reckon upon him way his and who? to say to work injustice 24
to remember for to grow great work his which to sing human 25
all man to see in/on/with him human to look from distant 26
look! god great and not to know number year his and not search
27 for to dimish drop water to refine rain to/for mist his 28 which
to flow cloud to drip upon man many 29 also if to understand
spreading cloud shout booth his 30 look! to spread upon him

light his and root [the] sea to cover 31 for in/on/with them to
judge people to give food to/for to increase 32 upon palm to
cover light and to command upon her in/on/with to fall on 33 to
tell upon him shouting his livestock also upon to ascend

37 also to/for this to tremble heart my and to start from
standing place his 2 to hear to hear in/on/with turmoil
voice his and moaning from lip his to come out 3 underneath
all [the] heaven to free him and light his upon wing [the] land
4 after him to roar voice to thunder in/on/with voice pride his
and not to assail them for to hear voice his 5 to thunder god
in/on/with voice his to wonder to make great and not to know 6
for to/for snow to say to fall land and rain rain and rain rain
strength his 7 in/on/with hand all man to seal to/for to know all
human deed his 8 and to come (in) living thing in/at/by ambush
and in/on/with habitation her to dwell 9 from [the] chamber
to come (in) whirlwind and from scattering wind cold 10 from
breath god to give ice and width water in/on/with constraint 11
also in/on/with moisture to burden cloud to scatter cloud light his
12 and he/she/it surrounds to overturn in/on/with counsel his
in/on/with counsel his to/for to work they all which to command
them upon face world land [to] 13 if to/for tribe if to/for land his
if to/for kindness to find him 14 to listen [emph?] this Job to
stand and to understand to wonder god 15 to know in/on/with
to set god upon them and to shine light cloud his 16 to know
upon swaying cloud wonder unblemished knowledge 17 which
garment your hot in/on/with to quiet land from south 18 to beat
with him to/for cloud strong like/as mirror to pour 19 to know us
what? to say to/for him not to arrange from face darkness 20 to
recount to/for him for to speak if to say man for to swallow up 21
and now not to see light bright he/she/it in/on/with cloud and
spirit to pass and be pure them 22 from north gold to come
upon god to fear splendor 23 Almighty not to find him great
strength and justice and abundance righteousness not to afflict
24 to/for so to fear him human not to see all wise heart

38 and to answer YHWH/Lord [definite] Job from from [the]
tempest [the] tempest and to say 2 who? this to darken
counsel in/on/with speech without knowledge 3 to gird please
like/as great man loin your and to ask you and to know me
4 where? to be in/on/with to found I land to tell if to know
understanding 5 who? to set measurement her for to know or
who? to stretch upon her line 6 upon what? socket her to sink or
who? to shoot stone corner her 7 in/on/with to sing unitedness
star morning and to shout all son God 8 and to fence in/on/with
door sea in/on/with to burst/come out he from womb to come
out 9 in/on/with to set I cloud clothing his and cloud swaddling
his 10 and to break upon him statute my and to set bar and door
11 and to say till here to come (in) and not to add and here to
set in/on/with pride heap your 12 from day your to command
morning to know to know dawn [the] dawn standing place his 13
to/for to grasp in/on/with wing [the] land and to shake wicked
from her 14 to overturn like/as homer signet and to stand like
clothing 15 and to withhold from wicked light their and arm to
exalt to break 16 to come (in) till spring sea and in/on/with
search abyss to go 17 to uncover to/for you gate death and

gate shadow to see 18 to understand till breadth land to tell if to know all her 19 where? this [the] way to dwell light and darkness where? this standing place his 20 for to take him to(wards) border his and for to understand path house his 21 to know for then to beget and number day your many 22 to come (in) to(wards) treasure snow and treasure hail to see 23 which to withhold to/for time distress to/for day battle and battle 24 where? this [the] way to divide light to scatter east upon land 25 who? to divide to/for flood conduit and way to/for lightning voice 26 to/for to rain upon land not man wilderness not man in/on/with him 27 to/for to satisfy devastation and desolation and to/for to spring exit grass 28 be to/for rain father or who? to beget drop dew 29 from belly who? to come out [the] ice and frost heaven who? to beget him 30 like/as stone water to hide and face abyss to capture 31 to conspire bond Pleiades or cord constellation to open 32 to come out constellation in/on/with time his and Bear upon son her to lead them 33 to know statute heaven if to set rule his in/on/with land 34 to exalt to/for cloud voice your and abundance water to cover you 35 to send lightning and to go and to say to/for you look! we 36 who? to set in/on/with inner parts wisdom or who? to give to/for heart understanding 37 who? to recount cloud in/on/with wisdom and bag heaven who? to lie down 38 in/on/with to pour dust to/for casting and clod to cleave 39 to hunt to/for lion prey and living thing lion to fill 40 for to bow in/on/with habitation to dwell in/on/with booth upon ambush 41 who? to establish to/for raven food his for youth his youth his to(wards) god to cry to go astray to/for without food

39 to know time to beget goat crag to twist doe to keep 2 to recount month to fill and to know time to beget they 3 to bow youth their to cleave pain their to send 4 be healthy son their to multiply in/on/with field to come out and not to return to/for them 5 who? to send wild donkey free and bond wild donkey who? to open 6 which to set Arabah house his and tabernacle his saltiness 7 to laugh to/for crowd town shout to oppress not to hear 8 to spy mountain pasture his and after all green to seek 9 be willing wild ox to serve you if to lodge upon crib your 10 to conspire wild ox in/on/with furrow cord his if to harrow valley after you 11 to trust in/on/with him for many strength his and to leave to(wards) him toil your 12 be faithful in/on/with him for to return to return seed your and threshing floor your to gather 13 wing ostrich to rejoice if pinion stork and plumage 14 for to leave to/for land egg her and upon dust to warm 15 and to forget for foot to crush her and living thing [the] land to tread her 16 to harden son her to/for not to/for her to/for vain toil her without dread 17 for to forget her god wisdom and not to divide to/for her in/on/with understanding 18 like/as time in/on/with height to flap to laugh to/for horse and to/for to ride his 19 to give to/for horse might to clothe neck his mane 20 to shake him like/as locust splendor snorting his terror 21 to search in/on/with valley and to rejoice in/on/with strength to come out to/for to encounter weapon 22 to laugh to/for dread and not to to be dismayed and not to return from face sword 23 upon him to rattle quiver flame spear and javelin 24 in/on/with quaking and turmoil to swallow land and not be faithful for voice trumpet 25

in/on/with enough trumpet to say Aha! and from distant to smell battle thunder ruler and shout 26 from understanding your to fly hawk to spread wing his wing his to/for south 27 if upon lip your to exult eagle and for to exalt nest his 28 crag to dwell and to lodge upon tooth crag and fortress 29 from there to search food to/for from distant eye his to look 30 and young his and young his to suck blood and in/on/with in which slain there he/she/it

40 and to answer YHWH/Lord [definite] Job and to say 2 to contend with Almighty faultfinder to rebuke god to answer her 3 and to answer Job [definite] YHWH/Lord and to say 4 look! to lighten what? to return you hand my to set upon lip my 5 one to speak and not to answer and two and not to add 6 and to answer YHWH/Lord [definite] Job from from tempest tempest and to say 7 to gird please like/as great man loin your to ask you and to know me 8 also to break justice my be wicked me because to justify 9 and if arm like/as god to/for you and in/on/with voice like him to thunder 10 to adorn please pride and height and splendor and glory to clothe 11 to scatter fury anger your and to see all proud and to abase him 12 to see all proud be humble him and to tread down wicked underneath them 13 to hide them in/on/with dust unitedness face their to saddle/tie in/on/with to hide 14 and also I to give thanks you for to save to/for you right your 15 behold please Behemoth which to make with you grass like/as cattle to eat 16 behold please strength his in/on/with loin his and strength his in/on/with muscle belly his 17 to sway tail his like cedar sinew thigh his thigh his to intertwine 18 bone his channel bronze bone his like/as rod iron 19 he/she/it first way god [the] to make him to approach sword his 20 for produce mountain to lift to/for him and all living thing [the] land to laugh there 21 underneath lotus to lie down in/on/with secrecy branch and swamp 22 to cover him lotus shadow his to turn him willow torrent 23 look! to oppress river not to hurry to trust for to burst/come out Jordan to(wards) lip his 24 in/on/with eye his to take him in/on/with snare to pierce anger

41 to draw Leviathan in/on/with hook and in/on/with cord to sink tongue his 2 to set bulrush in/on/with anger his and in/on/with thistle to pierce jaw his 3 to multiply to(wards) you supplication if to speak to(wards) you tender 4 to cut covenant with you to take him to/for servant/slave forever 5 to laugh in/on/with him like/as bird and to conspire him to/for maiden your 6 to trade upon him associate to divide him between merchant 7 to fill in/on/with spear skin his and in/on/with spear fish head his 8 to set upon him palm your to remember battle not to add 9 look! hope his to lie also to(wards) appearance his to cast 10 not cruel for to rouse him and who? he/she/it to/for face my to stand 11 who? to meet me and to complete underneath all [the] heaven to/for me he/she/it 12 not to/for him be quiet bluster his and word might and beauty valuation his 13 who? to uncover face clothing his in/on/with double bridle his who? to come (in) 14 door face his who? to open around tooth his terror 15 pride channel shield to shut signet narrow 16 one in/on/with one to approach and spirit not to come (in) between them 17 man in/on/with brother his to cleave to capture and not to separate 18 sneezing his to

shine light and eye his like/as eyelid dawn **19** from lip his torch to go spark fire to escape **20** from nostril his to come out smoke like/as pot to breathe and bulrush **21** soul his coal to kindle and flame from lip his to come out **22** in/on/with neck his to lodge strength and to/for face his to dance dismay **23** refuse flesh his to cleave to pour upon him not to shake **24** heart his to pour like stone and to pour like/as millstone lower **25** from elevation his to dread god from breaking to sin **26** to overtake him sword without to arise spear missile and lance **27** to devise to/for straw iron to/for tree rottenness bronze **28** not to flee him son bow to/for stubble to overturn to/for him stone sling **29** like/as stubble to devise club and to laugh to/for quaking javelin **30** underneath him sharp earthenware to spread sharp upon mud **31** to boil like/as pot depth sea to set like/as ointment pot/seasoning **32** after him to light path to devise abyss to/for greyheaded **33** nothing upon dust likeness his [the] to make to/for without terror **34** [definite] all high to see he/she/it king upon all son pride

42 and to answer Job [definite] YHWH/Lord and to say **2** to know to know for all be able and not to gather/restrain/fortify from you plot **3** who? this to conceal counsel without knowledge to/for so to tell and not to understand to wonder from me and not to know **4** to hear please and I to speak to ask you and to know me **5** to/for report ear to hear you and now eye my to see you **6** upon so to reject and to comfort upon dust and ashes **7** and to be after to speak YHWH/Lord [definite] [the] word [the] these to(wards) Job and to say YHWH/Lord to(wards) Eliphaz [the] Teman to be incensed anger my in/on/with you and in/on/with two neighbor your for not to speak to(wards) me to establish like/as servant/slave my Job **8** and now to take to/for you seven bullock and seven ram and to go to(wards) servant/slave my Job and to ascend burnt offering about/through/for you and Job servant/slave my to pray upon you that except face his to lift to/for lest to make with you folly for not to speak to(wards) me to establish like/as servant/slave my Job **9** and to go Eliphaz [the] Teman and Bildad [the] Shuhite Zophar [the] Naamathite and to make like/as as which to speak to(wards) them YHWH/Lord and to lift YHWH/Lord [definite] face Job **10** and YHWH/Lord to return [definite] captivity captivity Job in/on/with to pray he about/through/for neighbor his and to add YHWH/Lord [definite] all which to/for Job to/for second **11** and to come (in) to(wards) him all brother his and all sister his sister his and all to know him to/for face and to eat with him food in/on/with house his and to wander to/for him and to comfort [definite] him upon all [the] distress which to come (in) YHWH/Lord upon him and to give to/for him man coin one and man ring gold one **12** and YHWH/Lord to bless [definite] end Job from first his and to be to/for him four ten thousand flock and six thousand camel and thousand pair cattle and thousand she-ass **13** and to be to/for him seven son and three daughter **14** and to call name [the] one Jemimah and name [the] second Keziah and name [the] third Keren-happuch Keren-happuch **15** and not to find woman beautiful like/as daughter Job in/on/with all [the] land and to give to/for them father their inheritance in/on/with midst brother their **16** and to live Job after this hundred and forty year and to

see and to see [definite] son his and [definite] son son his four generation **17** and to die Job old and sated day

Psalms

1 blessed [the] man which not to go in/on/with counsel wicked and in/on/with way sinner not to stand and in/on/with seat to mock not to dwell **2** that except in/on/with instruction YHWH/Lord pleasure his and in/on/with instruction his to mutter by day and night **3** and to be like/as tree to transplant upon stream water which fruit his to give in/on/with time his and leaf his not to wither and all which to make to prosper **4** not so [the] wicked that except like/as chaff which to drive him spirit **5** upon so not to arise wicked in/on/with justice and sinner in/on/with congregation righteous **6** for to know YHWH/Lord way righteous and way wicked to perish

2 to/for what? to throng nation and people to mutter vain **2** to stand king land and to rule to found unitedness upon YHWH/Lord and upon anointed his **3** to tear [definite] bond their and to throw from us cord their **4** to dwell in/on/with heaven to laugh Lord to mock to/for them **5** then to speak to(wards) them in/on/with anger his and in/on/with burning anger his to dismay them **6** and I to install king my upon Zion mountain holiness my **7** to recount to(wards) statute YHWH/Lord to say to(wards) me son my you(m. s.) I [the] day to beget you **8** to ask from me and to give nation inheritance your and possession your end land **9** to shatter them in/on/with tribe iron like/as article/utensil to form to shatter them **10** and now king be prudent to discipline to judge land **11** to serve [definite] YHWH/Lord in/on/with fear and to rejoice in/on/with trembling **12** to kiss son lest be angry and to perish way for to burn like/as little anger his blessed all to seek refuge in/on/with him

3 melody to/for David in/on/with to flee he from face Absalom son his YHWH/Lord what? to multiply enemy my many to arise upon me **2** many to say to/for soul my nothing salvation to/for him in/on/with God (Selah) **3** and you(m. s.) YHWH/Lord shield about/through/for me glory my and to exalt head my **4** voice my to(wards) YHWH/Lord to call and to answer me from mountain holiness his (Selah) **5** I to lie down and to sleep [emph?] to awake for YHWH/Lord to support me **6** not to fear from myriad people which around to set upon me **7** to arise [emph?] YHWH/Lord to save me God my for to smite [definite] all enemy my jaw tooth wicked to break **8** to/for YHWH/Lord [the] salvation upon people your blessing your (Selah)

4 to/for to conduct in/on/with music melody to/for David in/on/with to call I to answer me God righteousness my in/on/with distress to enlarge to/for me be gracious me and to hear prayer my **2** son man till what? glory my to/for shame to love [emph?] vain to seek lie (Selah) **3** and to know for be distinguished YHWH/Lord pious to/for him YHWH/Lord to hear in/on/with to call I to(wards) him **4** to tremble and not to sin to say in/on/with heart your upon bed your and to silence (Selah) **5** to sacrifice sacrifice righteousness and to trust to(wards) YHWH/Lord **6** many to say who? to see us good to lift [emph?] upon us light face your YHWH/Lord **7** to give joy in/on/with heart my from time grain their and new wine their to multiply **8**

in/on/with peace together to lie down and to sleep for you(m. s.) YHWH/Lord to/for isolation to/for security to dwell me

5 to/for to conduct to(wards) [the] flute melody to/for David word my to listen [emph?] YHWH/Lord to understand [emph?] meditation my **2** to listen [emph?] to/for voice to cry my king my and God my for to(wards) you to pray **3** YHWH/Lord morning to hear voice my morning to arrange to/for you and to watch **4** for not god delighting wickedness you(m. s.) not to sojourn you evil **5** not to stand to be foolish to/for before eye your to hate all to work evil **6** to perish to speak lie man blood and deceit to abhor YHWH/Lord **7** and I in/on/with abundance kindness your to come (in) house your to bow to(wards) temple holiness your in/on/with fear your **8** YHWH/Lord to lead me in/on/with righteousness your because enemy my to smooth to smooth to/for face my way your **9** for nothing in/on/with lip his to establish entrails their desire grave to open throat their tongue their to smooth [emph?] **10** be guilty them God to fall from counsel their in/on/with abundance transgression their to banish them for to rebel in/on/with you **11** and to rejoice all to seek refuge in/on/with you to/for forever to sing and to cover upon them and to rejoice in/on/with you to love name your **12** for you(m. s.) to bless righteous YHWH/Lord like/as shield acceptance to surround him

6 to/for to conduct in/on/with music upon [the] Sheminith melody to/for David YHWH/Lord not in/on/with anger your to rebuke me and not in/on/with rage your to discipline me **2** be gracious me YHWH/Lord for weak I to heal me YHWH/Lord for to dismay bone my **3** and soul my to dismay much and you(m. s.) and you(m. s.) YHWH/Lord till how **4** to return [emph?] YHWH/Lord to rescue [emph?] soul my to save me because kindness your **5** for nothing in/on/with death memorial your in/on/with Sheol who? to give thanks to/for you (Sheol h7585) **6** be weary/toil in/on/with sighing my to swim in/on/with all night bed my in/on/with tears my bed my to liquefy **7** to waste from vexation eye my to proceed in/on/with all to vex me **8** to turn aside from me all to work evil for to hear YHWH/Lord voice weeping my **9** to hear YHWH/Lord supplication my YHWH/Lord prayer my to take **10** be ashamed and to dismay much all enemy my to return be ashamed moment

7 Shiggaion to/for David which to sing to/for YHWH/Lord upon word Cush Benjamin Benjamin YHWH/Lord God my in/on/with you to seek refuge to save me from all to pursue me and to rescue me **2** lest to tear like/as lion soul my to tear and nothing to rescue **3** YHWH/Lord God my if to make this if be injustice in/on/with palm my **4** if to wean to ally me evil and to rescue [emph?] to vex me emptily **5** to pursue enemy soul my and to overtake and to trample to/for land life my and glory my to/for dust to dwell (Selah) **6** to arise [emph?] YHWH/Lord in/on/with anger your to lift in/on/with fury to vex me and to rouse [emph?] to(wards) me justice to command **7** and congregation people to turn you and upon her to/for height to return [emph?] **8** YHWH/Lord to judge people to judge me YHWH/Lord like/as righteousness my and like/as integrity my upon me **9** to cease please evil wicked and to establish righteous and to test heart

and kidney God righteous 10 shield my upon God to save upright heart 11 God to judge righteous and god be indignant in/on/with all day 12 if not to return sword his to sharpen bow his to tread and to establish her 13 and to/for him to establish article/utensil death arrow his to/for to burn/pursue to work 14 behold be in labour evil and to conceive trouble and to beget deception 15 pit to dig and to search him and to fall in/on/with pit to work 16 to return trouble his in/on/with head his and upon crown his violence his to go down 17 to give thanks YHWH/Lord like/as righteousness his and to sing name YHWH/Lord Highest

8 to/for to conduct upon [the] Gittith melody to/for David YHWH/Lord lord our what? great name your in/on/with all [the] land which to give [emph?] splendor your upon [the] heaven 2 from lip infant and to suck to found strength because to vex you to/for to cease enemy and to avenge 3 for to see heaven your deed finger your moon and star which to establish 4 what? human for to remember him and son man for to reckon him 5 and to lack him little from God and glory and glory to crown him 6 to rule him in/on/with deed hand your all to set underneath foot his 7 sheep and cattle all their and also animal field 8 bird heaven and fish [the] sea to pass way sea 9 YHWH/Lord lord our what? great name your in/on/with all [the] land

9 to/for to conduct Alamoth Of a son melody to/for David to give thanks YHWH/Lord in/on/with all heart my to recount all to wonder your 2 to rejoice and to rejoice in/on/with you to sing name your Highest 3 in/on/with to return enemy my back to stumble and to perish from face your 4 for to make justice my and judgment my to dwell to/for throne to judge righteousness 5 to rebuke nation to perish wicked name their to wipe to/for forever and perpetuity 6 [the] enemy to finish desolation to/for perpetuity and city to uproot to perish memorial their they(masc.) 7 and YHWH/Lord to/for forever to dwell to establish to/for justice throne his 8 and he/she/it to judge world in/on/with righteousness to judge people in/on/with uprightness 9 and to be YHWH/Lord high refuge to/for crushed high refuge to/for time dearth 10 and to trust in/on/with you to know name your for not to leave to seek you YHWH/Lord 11 to sing to/for YHWH/Lord to dwell Zion to tell in/on/with people wantonness his 12 for to seek blood [definite] them to remember not to forget cry afflicted poor 13 be gracious me YHWH/Lord to see affliction my from to hate me to exalt me from gate death 14 because to recount all praise your in/on/with gate daughter Zion to rejoice in/on/with salvation your 15 to sink nation in/on/with pit to make in/on/with net this to hide to capture foot their 16 to know YHWH/Lord justice to make in/on/with work palm his to snare wicked meditation (Selah) 17 to return wicked to/for Sheol [to] all nation forgetful God (Sheol h7585) 18 for not to/for perpetuity to forget needy hope poor afflicted to perish to/for perpetuity 19 to arise [emph?] YHWH/Lord not be strong human to judge nation upon face your 20 to set [emph?] YHWH/Lord fear to/for them to know nation human they(masc., Selah)

10 to/for what? YHWH/Lord to stand in/on/with distant to conceal to/for time dearth 2 in/on/with pride wicked to

burn/pursue afflicted to capture in/on/with plot this to devise 3 for to boast wicked upon desire soul his and to cut off/covet to bless to spurn YHWH/Lord 4 wicked like/as height anger his not to seek nothing God all plot his 5 be firm way his way his in/on/with all time height justice your from before him all to vex him to breathe in/on/with them 6 to say in/on/with heart his not to shake to/for generation and generation which not in/on/with evil 7 oath lip his to fill and deceit and oppression underneath tongue his trouble and evil 8 to dwell in/on/with ambush village in/on/with hiding to kill innocent eye his to/for helpless to treasure 9 to ambush in/on/with hiding like/as lion in/on/with lair his to ambush to/for to catch afflicted to catch afflicted in/on/with to draw he in/on/with net his 10 and to crush to crush to bow and to fall in/on/with mighty his helpless rampart disheartened 11 to say in/on/with heart his to forget god to hide face his not to see to/for perpetuity 12 to arise [emph?] YHWH/Lord god to lift hand your not to forget afflicted poor 13 upon what? to spurn wicked God to say in/on/with heart his not to seek 14 to see for you(m. s.) trouble and vexation to look to/for to give in/on/with hand your upon you to leave helpless orphan you(m. s.) to be to help 15 to break arm wicked and bad to seek wickedness his not to find 16 YHWH/Lord king forever and perpetuity to perish nation from land his 17 desire poor to hear YHWH/Lord to establish heart their to listen ear your 18 to/for to judge orphan and crushed not to add still to/for to tremble human from [the] land

11 to/for to conduct to/for David in/on/with YHWH/Lord to seek refuge how? to say to/for soul my to wander to wander mountain your bird 2 for behold [the] wicked to tread [emph?] bow to establish arrow their upon cord to/for to shoot in/at/by darkness to/for upright heart 3 for [the] foundation to overthrow [emph?] righteous what? to work 4 YHWH/Lord in/on/with temple holiness his YHWH/Lord in/on/with heaven throne his eye his to see eyelid his to test son man 5 YHWH/Lord righteous to test and wicked and to love violence to hate soul his 6 to rain upon wicked snare fire and brimstone and spirit scorching portion cup their 7 for righteous YHWH/Lord righteousness to love upright to see face their

12 to/for to conduct upon [the] Sheminith melody to/for David to save [emph?] YHWH/Lord for to cease pious for to disappear faithful from son man 2 vanity to speak man with neighbor his lip smoothness in/on/with heart and heart to speak 3 to cut YHWH/Lord all lip smoothness tongue to speak great 4 which to say to/for tongue our to prevail lip our with us who? lord to/for us 5 from violence afflicted from groaning needy now to arise to say YHWH/Lord to set in/on/with salvation to breathe to/for him 6 word YHWH/Lord word pure silver to refine in/on/with furnace to/for land to refine sevenfold 7 you(m. s.) YHWH/Lord to keep them to watch him from [the] generation this to/for forever 8 around wicked to go [emph?] like/as to exalt vileness to/for son man

13 to/for to conduct melody to/for David till where? YHWH/Lord to forget me perpetuity till where? to hide [definite] face

your from me 2 till where? to set counsel in/on/with soul my sorrow in/on/with heart my by day till where? to exalt enemy my upon me 3 to look [emph?] to answer me YHWH/Lord God my to light [emph?] eye my lest to sleep [the] death 4 lest to say enemy my be able him enemy my to rejoice for to shake 5 and I in/on/with kindness your to trust to rejoice heart my in/on/with salvation your 6 to sing to/for YHWH/Lord for to wean upon me

14 to/for to conduct to/for David to say foolish in/on/with heart his nothing God to ruin to abhor wantonness nothing to make good 2 YHWH/Lord from heaven to look upon son man to/for to see be be prudent to seek [definite] God 3 [the] all to turn aside together to corrupt nothing to make good nothing also one 4 not to know all to work evil to eat people my to eat food YHWH/Lord not to call 5 there to dread dread for God in/on/with generation righteous 6 counsel afflicted be ashamed for YHWH/Lord refuge his 7 who? to give from Zion salvation Israel in/on/with to return YHWH/Lord captivity people his to rejoice Jacob to rejoice Israel

15 melody to/for David YHWH/Lord who? to sojourn in/on/with tent your who? to dwell in/on/with mountain holiness your 2 to go unblemished and to work righteousness and to speak truth in/on/with heart his 3 not to spy upon tongue his not to make to/for neighbor his distress and reproach not to lift upon near his 4 to despise in/on/with eye his to reject and [definite] afraid YHWH/Lord to honor to swear to/for be evil and not to change 5 silver his not to give in/on/with interest and bribe upon innocent not to take to make these not to shake to/for forever

16 Michtam to/for David to keep me god for to seek refuge in/on/with you 2 to say to/for YHWH/Lord Lord you(m. s.) welfare my not upon you 3 to/for holy which in/on/with land they(masc.) and great all pleasure my in/on/with them 4 to multiply injury their another to buy not to pour drink offering their from blood and not to lift [definite] name their upon lip my 5 YHWH/Lord portion portion my and cup my you(m. s.) to grasp allotted my 6 cord to fall to/for me in/on/with pleasant also inheritance to polish upon me 7 to bless [definite] YHWH/Lord which to advise me also night to discipline me kidney my 8 to set YHWH/Lord to/for before me continually for from right my not to shake 9 to/for so to rejoice heart my and to rejoice glory my also flesh my to dwell to/for security 10 for not to leave soul my to/for Sheol not to give pious your to/for to see pit (**Sheol h7585**) 11 to know me way life satiety joy with face your pleasant in/on/with right your perpetuity

17 prayer to/for David to hear [emph?] YHWH/Lord righteousness to listen [emph?] cry my to listen [emph?] prayer my in/on/with not lip deceit 2 from to/for face your justice my to come out eye your to see uprightness 3 to test heart my to reckon night to refine me not to find to plan not to pass lip my 4 to/for wages man in/on/with word lip your I to keep way violent 5 to grasp step my in/on/with track your not to shake beat my 6 I to call you for to answer me god to stretch ear your to/for me to hear word my 7 be distinguished kindness your to save to seek refuge from to arise in/on/with right your 8 to keep me like/as

pupil daughter eye in/on/with shadow wing your to hide me 9 from face wicked this to ruin me enemy my in/on/with soul to surround upon me 10 fat their to shut lip their to speak in/on/with majesty 11 step our now to turn me to turn us eye their to set to/for to stretch in/on/with land 12 likeness his like/as lion to long to/for to tear and like/as lion to dwell in/on/with hiding 13 to arise [emph?] YHWH/Lord to meet [emph?] face his to bow him to escape [emph?] soul my from wicked sword your 14 from man hand your YHWH/Lord from man from lifetime/world portion their in/on/with life and treasure your and to treasure your to fill belly their to satisfy son and to rest remainder their to/for infant their 15 I in/on/with righteousness to see face your to satisfy in/on/with to awake likeness your

18 to/for to conduct to/for servant/slave YHWH/Lord to/for David which to speak to/for YHWH/Lord [definite] word [the] song [the] this in/on/with day to rescue YHWH/Lord [definite] him from palm all enemy his and from hand Saul and to say to have compassion you YHWH/Lord strength my 2 YHWH/Lord crag my and fortress my and to escape me god my rock my to seek refuge in/on/with him shield my and horn salvation my high refuge my 3 to boast to call YHWH/Lord and from enemy my to save 4 to surround me cord death and torrent Belial to terrify me 5 cord Sheol to turn me to meet me snare death (**Sheol h7585**) 6 in/on/with distress to/for me to call YHWH/Lord and to(wards) God my to cry to hear from temple his voice my and cry my to/for face his to come (in) in/on/with ear his 7 and to shake and to shake [the] land and foundation mountain to tremble and to shake for to be incensed to/for him 8 to ascend smoke in/on/with anger his and fire from lip his to eat coal to burn from him 9 and to stretch heaven and to go down and cloud underneath foot his 10 and to ride upon cherub and to fly and to fly upon wing spirit 11 to set darkness secrecy his around him booth his darkness water cloud cloud 12 from brightness before him cloud his to pass hail and coal fire 13 and to thunder in/on/with heaven YHWH/Lord and Highest to give voice his hail and coal fire 14 and to send arrow his and to scatter them and to use lightning to multiply ten thousand and to confuse them 15 and to see channel water and to uncover foundation world from rebuke your YHWH/Lord from breath spirit anger your 16 to send from height to take me to draw me from water many 17 to rescue me from enemy my strong and from to hate me for to strengthen from me 18 to meet me in/on/with day calamity my and to be YHWH/Lord to/for support to/for me 19 and to come out me to/for broad to rescue me for to delight in/on/with me 20 to wean me YHWH/Lord like/as righteousness my like/as cleanness hand my to return to/for me 21 for to keep way YHWH/Lord and not be wicked from God my 22 for all justice his to/for before me and statute his not to turn aside from me 23 and to be unblemished with him and to keep from iniquity my 24 and to return YHWH/Lord to/for me like/as righteousness my like/as cleanness hand my to/for before eye his 25 with pious be kind with great man unblemished to finish 26 with to purify to purify and with twisted to twist 27 for you(m. s.) people afflicted to save and eye to exalt to abase 28 for you(m. s.) to light lamp my YHWH/Lord God my to shine darkness my 29 for

in/on/with you to run band and in/on/with God my to leap wall 30
[the] god unblemished way his word YHWH/Lord to refine shield
he/she/it to/for all [the] to seek refuge in/on/with him 31 for who?
god from beside YHWH/Lord and who? rock exception God our
32 [the] god [the] to gird me strength and to give unblemished
way my 33 to set foot my like/as doe and upon high place my
to stand me 34 to learn hand my to/for battle and to descend
bow bronze arm my 35 and to give to/for me shield salvation
your and right your to support me and humility your to multiply
me 36 to enlarge step my underneath me and not to slip ankle
my 37 to pursue enemy my and to overtake them and not to
return till to end them 38 to wound them and not be able to
arise to fall underneath foot my 39 and to gird me strength to/for
battle to bow to arise me underneath me 40 and enemy my to
give to/for me neck and to hate me to destroy them 41 to cry
and nothing to save upon YHWH/Lord and not to answer them
42 and to beat them like/as dust upon face spirit like/as mud
outside to empty them 43 to escape me from strife people to set
me to/for head nation people not to know to serve me 44 to/for
report ear to hear to/for me son foreign to deceive to/for me 45
son foreign to wither and to quake from perimeter their 46 alive
YHWH/Lord and to bless rock my and to exalt God salvation my
47 [the] god [the] to give vengeance to/for me and to speak
people underneath me 48 to escape me from enemy my also
from to arise me to exalt me from man violence to rescue me 49
upon so to give thanks you in/on/with nation YHWH/Lord and
to/for name your to sing 50 to magnify to magnify salvation king
his and to make kindness to/for anointed his to/for David and
to/for seed his till forever

19 to/for to conduct melody to/for David [the] heaven to
recount glory god and deed hand his to tell [the] expanse
2 day to/for day to bubble word and night to/for night to tell
knowledge 3 nothing word and nothing word without to hear
voice their 4 in/on/with all [the] land to come out line their and
in/on/with end world speech their to/for sun to set tent in/on/with
them 5 and he/she/it like/as son-in-law to come out from canopy
his to rejoice like/as mighty to/for to run way 6 from end [the]
heaven exit his and circuit his upon end their and nothing to
hide from heat his 7 instruction YHWH/Lord unblemished to
return soul testimony YHWH/Lord be faithful be wise simple
8 precept YHWH/Lord upright to rejoice heart commandment
YHWH/Lord pure to light eye 9 fear YHWH/Lord pure to stand
to/for perpetuity justice YHWH/Lord truth to justify together 10
[the] to desire from gold and from pure gold many and sweet
from honey and honey honeycomb 11 also servant/slave your
to warn in/on/with them in/on/with to keep them consequence
many 12 error who? to understand from to hide to clear me 13
also from arrogant to withhold servant/slave your not to rule
in/on/with me then to finish and to clear from transgression many
14 to be to/for acceptance word lip my and meditation heart my
to/for face your YHWH/Lord rock my and to redeem my

20 to/for to conduct melody to/for David to answer you
YHWH/Lord in/on/with day distress to exalt you name
God Jacob 2 to send helper your from holiness and from

Zion to support you 3 to remember all offering your and burnt
offering your to prosper [emph?] (Selah) 4 to give to/for you
like/as heart your and all counsel your to fill 5 to sing in/on/with
salvation your and in/on/with name God our to set a banner
to fill YHWH/Lord all petition your 6 now to know for to save
YHWH/Lord anointed his to answer him from heaven holiness
his in/on/with might salvation right his 7 these in/on/with chariot
and these in/on/with horse and we in/on/with name YHWH/Lord
God our to remember 8 they(masc.) to bow and to fall and we
to arise and to uphold 9 YHWH/Lord to save [emph?] [the] king
to answer us in/on/with day to call we

21 to/for to conduct melody to/for David YHWH/Lord in/on/with
strength your to rejoice king and in/on/with salvation your
what? to rejoice to rejoice much 2 desire heart his to give to/for
him and request lip his not to withhold (Selah) 3 for to meet him
blessing good to set to/for head his crown pure gold 4 life to ask
from you to give to/for him length day forever and perpetuity
5 great glory his in/on/with salvation your splendor and glory
to set upon him 6 for to set him blessing to/for perpetuity to
rejoice him in/on/with joy with face your 7 for [the] king to trust
in/on/with YHWH/Lord and in/on/with kindness Highest not to
shake 8 to find hand your to/for all enemy your right your to find
to hate you 9 to set them like/as oven fire to/for time face your
YHWH/Lord in/on/with anger his to swallow up them and to
eat them fire 10 fruit their from land to perish and seed their
from son man 11 for to stretch upon you distress to devise plot
not be able 12 for to set them shoulder in/on/with cord your
to establish upon face their 13 to exalt [emph?] YHWH/Lord
in/on/with strength your to sing and to sing might your

22 to/for to conduct upon doe [the] dawn melody to/for David
god my god my to/for what? to leave me distant from
salvation my word roaring my 2 God my to call by day and not
to answer and night and not silence to/for me 3 and you(m.
s.) holy to dwell praise Israel 4 in/on/with you to trust father
our to trust and to escape them 5 to(wards) you to cry out and
to escape in/on/with you to trust and not be ashamed 6 and I
worm and not man reproach man and to despise people 7 all to
see me to mock to/for me to separate in/on/with lip to shake
head 8 to roll to(wards) YHWH/Lord to escape him to rescue
him for to delight in in/on/with him 9 for you(m. s.) to burst/come
out me from belly to trust me upon breast mother my 10 upon
you to throw from womb from belly mother my god my you(m.
s.) 11 not to remove from me for distress near for nothing to
help 12 to turn me bullock many mighty Bashan to surround
me 13 to open upon me lip their lion to tear and to roar 14
like/as water to pour and to separate all bone my to be heart my
like/as wax to melt in/on/with midst belly my 15 to wither like/as
earthenware strength my and tongue my to cleave jaw my and
to/for dust death to set me 16 for to turn me dog congregation
be evil to surround me like/as lion hand my and foot my 17 to
recount all bone my they(masc.) to look to see in/on/with me 18
to divide garment my to/for them and upon clothing my to fall
allotted 19 and you(m. s.) YHWH/Lord not to remove strength
my to/for help my to hasten [emph?] 20 to rescue [emph?] from

sword soul my from hand dog only my 21 to save me from lip lion and from horn wild ox to answer me 22 to recount name your to/for brother my in/on/with midst assembly to boast you 23 afraid YHWH/Lord to boast him all seed Jacob to honor him and to dread from him all seed Israel 24 for not to despise and not to detest affliction afflicted and not to hide face his from him and in/on/with to cry he to(wards) him to hear 25 from with you praise my in/on/with assembly many vow my to complete before afraid his 26 to eat poor and to satisfy to boast YHWH/Lord to seek him to live heart your to/for perpetuity 27 to remember and to return to(wards) YHWH/Lord all end land and to bow to/for face your all family nation 28 for to/for YHWH/Lord [the] kingship and to rule in/on/with nation 29 to eat and to bow all fat land to/for face his to bow all to go down dust and soul his not to live 30 seed to serve him to recount to/for Lord to/for generation 31 to come (in) and to tell righteousness his to/for people to beget for to make

23 melody to/for David YHWH/Lord to pasture my not to lack 2 in/on/with habitation grass to stretch me upon water resting to guide me 3 soul my to return to lead me in/on/with track righteousness because name his 4 also for to go in/on/with valley shadow not to fear evil for you(m. s.) with me tribe your and staff your they(masc.) to comfort me 5 to arrange to/for face my table before to vex me to prosper in/on/with oil head my cup my abundance 6 surely good and kindness to pursue me all day life my and to return in/on/with house YHWH/Lord to/for length day

24 to/for David melody to/for YHWH/Lord [the] land and fullness her world and to dwell in/on/with her 2 for he/she/it upon sea to found her and upon river to establish her 3 who? to ascend in/on/with mountain YHWH/Lord and who? to arise in/on/with standing place holiness his 4 innocent palm and pure heart which not to lift to/for vanity soul my and not to swear to/for deceit 5 to lift blessing from with YHWH/Lord and righteousness from God salvation his 6 this generation to seek him to seek him to seek face your Jacob (Selah) 7 to lift gate head your and to lift entrance forever and to come (in) king [the] glory 8 who? this king [the] glory YHWH/Lord mighty and mighty YHWH/Lord mighty battle 9 to lift gate head your and to lift entrance forever and to come (in) king [the] glory 10 who? he/she/it this king [the] glory YHWH/Lord Hosts he/she/it king [the] glory (Selah)

25 to/for David to(wards) you YHWH/Lord soul my to lift 2 God my in/on/with you to trust not be ashamed not to rejoice enemy my to/for me 3 also all to await you not be ashamed be ashamed [the] to act treacherously emptily 4 way your YHWH/Lord to know me way your to learn me 5 to tread me in/on/with truth your and to learn me for you(m. s.) God salvation my [definite] you to await all [the] day 6 to remember compassion your YHWH/Lord and kindness your for from forever they(masc.) 7 sin youth my and transgression my not to remember like/as kindness your to remember to/for me you(m. s.) because goodness your YHWH/Lord 8 pleasant and upright YHWH/Lord upon so to show sinner in/on/with way 9 to

tread poor in/on/with justice and to learn poor way his 10 all way YHWH/Lord kindness and truth to/for to watch covenant his and testimony his 11 because name your YHWH/Lord and to forgive to/for iniquity my for many he/she/it 12 who? this [the] man afraid YHWH/Lord to show him in/on/with way to choose 13 soul his in/on/with good to lodge and seed his to possess land 14 counsel YHWH/Lord to/for afraid his and covenant his to/for to know them 15 eye my continually to(wards) YHWH/Lord for he/she/it to come out from net foot my 16 to turn to(wards) me and be gracious me for only and afflicted I 17 distress heart my to enlarge from distress my to come out me 18 to see affliction my and trouble my and to lift to/for all sin my 19 to see enemy my for to multiply and hating violence to hate me 20 to keep [emph?] soul my and to rescue me not be ashamed for to seek refuge in/on/with you 21 integrity and uprightness to watch me for to await you 22 to ransom God [definite] Israel from all distress his

26 to/for David to judge me YHWH/Lord for I in/on/with integrity my to go and in/on/with YHWH/Lord to trust not to slip 2 to test me YHWH/Lord and to test me to refine [emph?] to refine [emph?] kidney my and heart my 3 for kindness your to/for before eye my and to go in/on/with truth your 4 not to dwell with man vanity and with to conceal not to come (in) 5 to hate assembly be evil and with wicked not to dwell 6 to wash in/on/with innocence palm my and to turn [definite] altar your YHWH/Lord 7 to/for to hear in/on/with voice thanksgiving and to/for to recount all to wonder your 8 YHWH/Lord to love habitation house your and standing place tabernacle glory your 9 not to gather with sinner soul my and with human blood life my 10 which in/on/with hand their wickedness and right their to fill bribe 11 and I in/on/with integrity my to go to ransom me and be gracious me 12 foot my to stand in/on/with plain in/on/with assembly to bless YHWH/Lord

27 to/for David YHWH/Lord light my and salvation my from who? to fear YHWH/Lord security life my from who? to dread 2 in/on/with to present upon me be evil to/for to eat [definite] flesh my enemy my and enemy my to/for me they(masc.) to stumble and to fall 3 if to camp upon me camp not to fear heart my if to arise upon me battle in/on/with this I to trust 4 one to ask from with YHWH/Lord [definite] her to seek to dwell I in/on/with house YHWH/Lord all day life my to/for to see in/on/with pleasantness YHWH/Lord and to/for to enquire in/on/with temple his 5 for to treasure me in/on/with lair his in/on/with day distress to hide me in/on/with secrecy tent his in/on/with rock to exalt me 6 and now to exalt head my upon enemy my around me and to sacrifice in/on/with tent his sacrifice shout to sing and to sing to/for YHWH/Lord 7 to hear YHWH/Lord voice my to call and be gracious me and to answer me 8 to/for you to say heart my to seek face my [definite] face your YHWH/Lord to seek 9 not to hide face your from me not to stretch in/on/with anger servant/slave your help my to be not to leave me and not to leave me God salvation my 10 for father my and mother my to leave me and YHWH/Lord to gather me 11 to show me YHWH/Lord way your and to lead me in/on/with

way plain because enemy my 12 not to give me in/on/with soul enemy my for to arise in/on/with me witness deception and breathing violence 13 unless be faithful to/for to see in/on/with goodness YHWH/Lord in/on/with land alive 14 to await to(wards) YHWH/Lord to strengthen and to strengthen heart your and to await to(wards) YHWH/Lord

28 to/for David to(wards) you YHWH/Lord to call rock my not be quiet from me lest be silent from me and to liken with to go down pit 2 to hear voice supplication my in/on/with to cry I to(wards) you in/on/with to lift I hand my to(wards) sanctuary holiness your 3 not to draw me with wicked and with to work evil to speak peace with neighbor their and distress in/on/with heart their 4 to give to/for them like/as work their and like/as evil deed their like/as deed hand their to give to/for them to return recompense their to/for them 5 for not to understand to(wards) wages YHWH/Lord and to(wards) deed hand his to overthrow them and not to build them 6 to bless YHWH/Lord for to hear voice supplication my 7 YHWH/Lord strength my and shield my in/on/with him to trust heart my and to help and to exult heart my and from song my to give thanks him 8 YHWH/Lord strength to/for them and security salvation anointed his he/she/it 9 to save [emph?] [definite] people your and to bless [definite] inheritance your and to pasture them and to lift them till [the] forever

29 melody to/for David to give to/for YHWH/Lord son god to give to/for YHWH/Lord glory and strength 2 to give to/for YHWH/Lord glory name his to bow to/for YHWH/Lord in/on/with adornment holiness 3 voice YHWH/Lord upon [the] water god [the] glory to thunder YHWH/Lord upon water many 4 voice YHWH/Lord in/on/with strength voice YHWH/Lord in/on/with glory 5 voice YHWH/Lord to break cedar and to break YHWH/Lord [definite] cedar [the] Lebanon 6 and to skip about them like calf Lebanon and Sirion like son wild ox 7 voice YHWH/Lord to hew flame fire 8 voice YHWH/Lord to twist wilderness to twist YHWH/Lord wilderness Kadesh 9 voice YHWH/Lord to twist doe and to strip wood and in/on/with temple his all his to say glory 10 YHWH/Lord to/for flood to dwell and to dwell YHWH/Lord king to/for forever 11 YHWH/Lord strength to/for people his to give YHWH/Lord to bless [definite] people his in/on/with peace

30 melody song dedication [the] house to/for David to exalt you YHWH/Lord for to draw (up/out) me and not to rejoice enemy my to/for me 2 YHWH/Lord God my to cry to(wards) you and to heal me 3 YHWH/Lord to ascend from Sheol soul my to live me from to go down from to go down I pit (**Sheol h7585**) 4 to sing to/for YHWH/Lord pious his and to give thanks to/for memorial holiness his 5 for moment in/on/with anger his life in/on/with acceptance his in/on/with evening to lodge weeping and to/for morning cry 6 and I to say in/on/with prosperity my not to shake to/for forever 7 YHWH/Lord in/on/with acceptance your to stand to/for mountain my strength to hide face your to be to dismay 8 to(wards) you YHWH/Lord to call and to(wards) Lord be gracious 9 what? unjust-gain in/on/with blood my in/on/with to go down I to(wards) pit to give thanks you dust to tell truth

your 10 to hear YHWH/Lord and be gracious me YHWH/Lord to be to help to/for me 11 to overturn mourning my to/for dance to/for me to open sackcloth my and to gird me joy 12 because to sing you glory and not to silence YHWH/Lord God my to/for forever to give thanks you

31 to/for to conduct melody to/for David in/on/with you YHWH/Lord to seek refuge not be ashamed to/for forever in/on/with righteousness your to escape me 2 to stretch to(wards) me ear your haste to rescue me to be to/for me to/for rock security to/for house fortress to/for to save me 3 for crag my and fortress my you(m. s.) and because name your to lead me and to guide me 4 to come out me from net this to hide to/for me for you(m. s.) security my 5 in/on/with hand your to reckon spirit my to ransom [definite] me YHWH/Lord god truth 6 to hate [the] to keep vanity vanity and I to(wards) YHWH/Lord to trust 7 to rejoice and to rejoice in/on/with kindness your which to see [definite] affliction my to know in/on/with distress soul my 8 and not to shut me in/on/with hand enemy to stand in/on/with broad foot my 9 be gracious me YHWH/Lord for be distressed to/for me to waste in/on/with vexation eye my soul my and belly my 10 for to end in/on/with sorrow life my and year my in/on/with sighing to stumble in/on/with iniquity my strength my and bone my to waste 11 from all to vex me to be reproach and to/for neighboring my much and dread to/for to know my to see me in/on/with outside to wander from me 12 to forget like/as to die from heart to be like/as article/utensil to perish 13 for to hear slander many terror from around in/on/with to found they unitedness upon me to/for to take soul my to plan 14 and I upon you to trust YHWH/Lord to say God my you(m. s.) 15 in/on/with hand your time my to rescue me from hand enemy my and from to pursue me 16 to light [emph?] face your upon servant/slave your to save me in/on/with kindness your 17 YHWH/Lord not be ashamed for to call you be ashamed wicked to silence to/for Sheol (**Sheol h7585**) 18 be dumb lip deception [the] to speak upon righteous arrogant in/on/with pride and contempt 19 what? many goodness your which to treasure to/for afraid your to work to/for to seek refuge in/on/with you before son man 20 to hide them in/on/with secrecy face your from conspiracy man to treasure them in/on/with booth from strife tongue 21 to bless YHWH/Lord for to wonder kindness his to/for me in/on/with city siege 22 and I to say in/on/with to hurry I to cut off from before eye your surely to hear voice supplication my in/on/with to cry I to(wards) you 23 to love [definite] YHWH/Lord all pious his faithful to watch YHWH/Lord and to complete upon remainder to make pride 24 to strengthen and to strengthen heart your all [the] to wait to/for YHWH/Lord

32 to/for David Maschil blessed to lift transgression to cover sin 2 blessed man not to devise YHWH/Lord to/for him iniquity and nothing in/on/with spirit his deceit 3 for be quiet to become old bone my in/on/with roaring my all [the] day 4 for by day and night to honor upon me hand your to overturn juicy bit my in/on/with drought summer (Selah) 5 sin my to know you and iniquity my not to cover to say to give thanks upon transgression my to/for YHWH/Lord and you(m. s.) to lift iniquity

sin my (Selah) 6 upon this to pray all pious to(wards) you to/for time to find except to/for flood water many to(wards) him not to touch 7 you(m. s.) secrecy to/for me from distress to watch me song deliverance to turn me (Selah) 8 be prudent you and to show you in/on/with way this to go to advise upon you eye my 9 not to be like/as horse like/as mule nothing to understand in/on/with bridle and bridle ornament his to/for to hold in not to present to(wards) you 10 many pain to/for wicked and [the] to trust in/on/with YHWH/Lord kindness to turn him 11 to rejoice in/on/with YHWH/Lord and to rejoice righteous and to sing all upright heart

33 to sing righteous in/on/with YHWH/Lord to/for upright lovely praise 2 to give thanks to/for YHWH/Lord in/on/with lyre in/on/with harp ten to sing to/for him 3 to sing to/for him song new be good to play in/on/with shout 4 for upright word YHWH/Lord and all deed his in/on/with faithfulness 5 to love righteousness and justice kindness YHWH/Lord to fill [the] land 6 in/on/with word YHWH/Lord heaven to make and in/on/with spirit lip his all army their 7 to gather like/as heap water [the] sea to give in/on/with treasure abyss 8 to fear from YHWH/Lord all [the] land from him to dread all to dwell world 9 for he/she/it to say and to be he/she/it to command and to stand 10 YHWH/Lord to break counsel nation to forbid plot people 11 counsel YHWH/Lord to/for forever to stand plot heart his to/for generation and generation 12 blessed [the] nation which YHWH/Lord God his [the] people to choose to/for inheritance to/for him 13 from heaven to look YHWH/Lord to see [definite] all son [the] man 14 from foundation to dwell his to gaze to(wards) all to dwell [the] land 15 [the] to form unitedness heart their [the] to understand to(wards) all deed their 16 nothing [the] king to save in/on/with abundance strength mighty not to rescue in/on/with abundance strength 17 deception [the] horse to/for deliverance and in/on/with abundance strength his not to escape 18 behold eye YHWH/Lord to(wards) afraid his to/for to wait to/for kindness his 19 to/for to rescue from death soul their and to/for to live them in/on/with famine 20 soul our to wait to/for YHWH/Lord helper our and shield our he/she/it 21 for in/on/with him to rejoice heart our for in/on/with name holiness his to trust 22 to be kindness your YHWH/Lord upon us like/as as which to wait to/for you

34 to/for David in/on/with to change he [definite] taste his to/for face Abimelech and to drive out him and to go to bless [definite] YHWH/Lord in/on/with all time continually praise his in/on/with lip my 2 in/on/with YHWH/Lord to boast soul my to hear poor and to rejoice 3 to magnify to/for YHWH/Lord with me and to exalt name his together 4 to seek [definite] YHWH/Lord and to answer me and from all fear my to rescue me 5 to look to(wards) him and to shine and face their not be ashamed 6 this afflicted to call and YHWH/Lord to hear and from all distress his to save him 7 to camp messenger YHWH/Lord around to/for afraid his and to rescue them 8 to taste and to see for pleasant YHWH/Lord blessed [the] great man to seek refuge in/on/with him 9 to fear [definite] YHWH/Lord holy his for nothing need to/for afraid his 10 lion be poor and be hungry and to seek

YHWH/Lord not to lack all good 11 to go son to hear to/for me fear YHWH/Lord to learn you 12 who? [the] man [the] delighting life to love day to/for to see good 13 to watch tongue your from bad and lip your from to speak deceit 14 to turn aside from evil and to make good to seek peace and to pursue him 15 eye YHWH/Lord to(wards) righteous and ear his to(wards) cry their 16 face YHWH/Lord in/on/with to make bad to/for to cut from land memorial their 17 to cry and YHWH/Lord to hear and from all distress their to rescue them 18 near YHWH/Lord to/for to break heart and [definite] contrite spirit to save 19 many distress righteous and from all their to rescue him YHWH/Lord 20 to keep all bone his one from them not to break 21 to die wicked distress and to hate righteous be guilty 22 to ransom YHWH/Lord soul servant/slave his and not be guilty all [the] to seek refuge in/on/with him

35 to/for David to contend [emph?] YHWH/Lord with opponent my to fight with to fight me 2 to strengthen shield and shield and to arise [emph?] in/on/with help my 3 and to empty spear and to shut to/for to encounter to pursue me to say to/for soul my salvation your I 4 be ashamed and be humiliated to seek soul my to turn back and be ashamed to devise distress my 5 to be like/as chaff to/for face spirit and messenger YHWH/Lord to thrust 6 to be way their darkness and smoothness and messenger YHWH/Lord to pursue them 7 for for nothing to hide to/for me pit net their for nothing to search to/for soul my 8 to come (in) him devastation not to know and net his which to hide to capture him in/on/with devastation to fall in/on/with her 9 and soul my to rejoice in/on/with YHWH/Lord to rejoice in/on/with salvation his 10 all bone my to say YHWH/Lord who? like you to rescue afflicted from strong from him and afflicted and needy from to plunder him 11 to arise [emph?] witness violence which not to know to ask me 12 to complete me distress underneath welfare bereavement to/for soul my 13 and I in/on/with be weak they clothing my sackcloth to afflict in/on/with fast soul my and prayer my upon bosom my to return 14 like/as neighbor like/as brother to/for me to go like/as mourning mother be dark to bow 15 and in/on/with stumbling my to rejoice and to gather to gather upon me smitten and not to know to tear and not to silence 16 in/on/with profane mocking bun to grind upon me tooth their 17 Lord like/as what? to see to return [emph?] soul my from ravage their from lion only my 18 to give thanks you in/on/with assembly many in/on/with people mighty to boast you 19 not to rejoice to/for me enemy my deception to hate me for nothing to wink eye 20 for not peace to speak and upon restful land word deceit to devise [emph?] 21 and to enlarge upon me lip their to say Aha! Aha! to see eye our 22 to see YHWH/Lord not be quiet Lord not to remove from me 23 to rouse [emph?] and to awake [emph?] to/for justice my God my and Lord to/for strife my 24 to judge me like/as righteousness your YHWH/Lord God my and not to rejoice to/for me 25 not to say in/on/with heart their Aha! soul our not to say to swallow up him 26 be ashamed and be ashamed together glad distress my to clothe shame and shame [the] to magnify upon me 27 to sing and to rejoice delighting righteousness my and to say continually to magnify YHWH/Lord

[the] delighting peace servant/slave his 28 and tongue my to mutter righteousness your all [the] day praise your

36 to/for to conduct to/for servant/slave YHWH/Lord to/for David utterance transgression to/for wicked in/on/with entrails heart my nothing dread God to/for before eye his 2 for to smooth to(wards) him in/on/with eye his to/for to find iniquity his to/for to hate 3 word lip his evil and deceit to cease to/for be prudent to/for be good 4 evil to devise upon bed his to stand upon way not pleasant evil not to reject 5 YHWH/Lord in/on/with [the] heaven kindness your faithfulness your till cloud 6 righteousness your like/as mountain god justice your abyss many man and animal to save YHWH/Lord 7 what? precious kindness your God and son man in/on/with shadow wing your to seek refuge [emph?] 8 to quench [emph?] from ashes house your and torrent delicacy your to water them 9 for with you fountain life in/on/with light your to see light 10 to draw kindness your to/for to know you and righteousness your to/for upright heart 11 not to come (in) me foot pride and hand wicked not to wander me 12 there to fall to work evil to thrust and not be able to arise

37 to/for David not to be incensed in/on/with be evil not be jealous in/on/with to make injustice 2 for like/as grass haste to languish and like/as green grass to wither [emph?] 3 to trust in/on/with YHWH/Lord and to make good to dwell land and to accompany faithfulness 4 and to delight upon YHWH/Lord and to give to/for you petition heart your 5 to roll upon YHWH/Lord way your and to trust upon him and he/she/it to make 6 and to come out like/as light righteousness your and justice your like/as midday 7 to silence to/for YHWH/Lord and to twist to/for him not to be incensed in/on/with to prosper way his in/on/with man to make plot 8 to slacken from anger and to leave rage not to be incensed surely to/for be evil 9 for be evil to cut [emph?] and to await YHWH/Lord they(masc.) to possess land 10 and still little and nothing wicked and to understand upon standing place his and nothing he 11 and poor to possess land and to delight upon abundance peace 12 to plan wicked to/for righteous and to grind upon him tooth his 13 Lord to laugh to/for him for to see for to come (in) day his 14 sword to open wicked and to tread bow their to/for to fall afflicted and needy to/for to slaughter upright way 15 sword their to come (in) in/on/with heart their and bow their to break 16 pleasant little to/for righteous from crowd wicked many 17 for arm wicked to break and to support righteous YHWH/Lord 18 to know YHWH/Lord day unblemished and inheritance their to/for forever to be 19 not be ashamed in/on/with time evil and in/on/with day famine to satisfy 20 for wicked to perish and enemy YHWH/Lord like/as precious pasture to end in/on/with smoke to end 21 to borrow wicked and not to complete and righteous be gracious and to give 22 for to bless his to possess land and to lighten his to cut 23 from YHWH/Lord step great man to establish and way his to delight in 24 for to fall not to cast for YHWH/Lord to support hand his 25 youth to be also be old and not to see righteous to leave and seed his to seek food 26 all [the] day be gracious and to borrow and seed his to/for

blessing 27 to turn aside from evil and to make good and to dwell to/for forever 28 for YHWH/Lord to love justice and not to leave [definite] pious his to/for forever to keep and seed wicked to cut 29 righteous to possess land and to dwell to/for perpetuity upon her 30 lip righteous to mutter wisdom and tongue his to speak justice 31 instruction God his in/on/with heart his not to slip step his 32 to watch wicked to/for righteous and to seek to/for to die him 33 YHWH/Lord not to leave him in/on/with hand his and not be wicked him in/on/with to judge he 34 to await to(wards) YHWH/Lord and to keep way his and to exalt you to/for to possess land in/on/with to cut wicked to see 35 to see wicked ruthless and to uncover like/as born fresh 36 and to pass and behold nothing he and to seek him and not to find 37 to keep complete and to see upright for end to/for man peace 38 and to transgress to destroy together end wicked to cut 39 and deliverance righteous from YHWH/Lord security their in/on/with time distress 40 and to help them YHWH/Lord and to escape them to escape them from wicked and to save them for to seek refuge in/on/with him

38 melody to/for David to/for to remember YHWH/Lord not in/on/with wrath your to rebuke me and in/on/with rage your to discipline me 2 for arrow your to descend in/on/with me and to descend upon me hand your 3 nothing soundness in/on/with flesh my from face indignation your nothing peace in/on/with bone my from face sin my 4 for iniquity my to pass head my like/as burden heavy to honor from me 5 to stink to rot wound my from face folly my 6 to twist to bow till much all [the] day be dark to go 7 for loin my to fill to roast and nothing soundness in/on/with flesh my 8 be numb and to crush till much to roar from groaning heart my 9 Lord before you all desire my and sighing my from you not to hide 10 heart my to trade to leave me strength my and light eye my also they(masc.) nothing with me 11 to love me and neighbor my from before plague my to stand and near my from distant to stand 12 and to snare to seek soul my and to seek distress my to speak desire and deceit all [the] day to mutter 13 and I like/as deaf not to hear and like/as mute not to open lip his 14 and to be like/as man which not to hear and nothing in/on/with lip his argument 15 for to/for you YHWH/Lord to wait you(m. s.) to answer Lord God my 16 for to say lest to rejoice to/for me in/on/with to shake foot my upon me to magnify 17 for I to/for stumbling to establish and pain my before me continually 18 for iniquity my to tell be anxious from sin my 19 and enemy my alive be vast and to multiply to hate me deception 20 and to complete distress underneath welfare to oppose me underneath to pursue I to pursue I pleasant 21 not to leave me YHWH/Lord God my not to remove from me 22 to hasten [emph?] to/for help my Lord deliverance my

39 to/for to conduct to/for Jeduthun to/for Jeduthun melody to/for David to say to keep way my from to sin in/on/with tongue my to keep to/for lip my muzzle in/on/with still wicked to/for before me 2 be dumb silence be silent from good and pain my to trouble 3 to warm heart my in/on/with entrails my in/on/with meditation my to burn fire to speak in/on/with tongue my 4 to know me YHWH/Lord end my and measure day my

what? he/she/it to know what? rejected/fleeting I 5 behold handbreadth to give day my and lifetime/world my like/as nothing before you surely all vanity all man to stand (Selah) 6 surely in/on/with image to go man surely vanity to roar [emph?] to heap and not to know who? to gather them 7 and now what? to await Lord hope my to/for you he/she/it 8 from all transgression my to rescue me reproach foolish not to set me 9 be dumb not to open lip my for you(m. s.) to make 10 to turn aside from upon me plague your from strife hand your I to end 11 in/on/with argument upon iniquity to discipline man and to liquefy like/as moth to desire his surely vanity all man (Selah) 12 to hear [emph?] prayer my YHWH/Lord and cry my to listen [emph?] to(wards) tears my not be quiet for sojourner I with you sojourner like/as all father my 13 to gaze from me and be cheerful in/on/with before to go and nothing I

40 to/for to conduct to/for David melody to await to await YHWH/Lord and to stretch to(wards) me and to hear cry my 2 and to ascend me from pit roar from mud [the] mire and to arise upon crag foot my to establish step my 3 and to give in/on/with lip my song new praise to/for God our to see many and to fear and to trust in/on/with YHWH/Lord 4 blessed [the] great man which to set YHWH/Lord confidence his and not to turn to(wards) proud and to swerve lie 5 many to make you(m. s.) YHWH/Lord God my to wonder your and plot your to(wards) us nothing to arrange to(wards) you to tell and to speak be vast from to recount 6 sacrifice and offering not to delight in ear to dig to/for me burnt offering and sin not to ask 7 then to say behold to come (in) in/on/with scroll scroll to write upon me 8 to/for to make acceptance your God my to delight in and instruction your in/on/with midst belly my 9 to bear tidings righteousness in/on/with assembly many behold lip my not to restrain YHWH/Lord you(m. s.) to know 10 righteousness your not to cover in/on/with midst heart my faithfulness your and deliverance your to say not to hide kindness your and truth your to/for assembly many 11 you(m. s.) YHWH/Lord not to restrain compassion your from me kindness your and truth your continually to watch me 12 for to surround upon me distress till nothing number to overtake me iniquity my and not be able to/for to see be vast from hair head my and heart my to leave me 13 to accept YHWH/Lord to/for to rescue me YHWH/Lord to/for help my to hasten [emph?] 14 be ashamed and be ashamed together to seek soul my to/for to snatch her to turn back and be humiliated delighting distress my 15 be desolate upon consequence shame their [the] to say to/for me Aha! Aha! 16 to rejoice and to rejoice in/on/with you all to seek you to say continually to magnify YHWH/Lord to love deliverance your 17 and I afflicted and needy Lord to devise to/for me help my and to escape me you(m. s.) God my not to delay

41 to/for to conduct melody to/for David blessed be prudent to(wards) poor in/on/with day distress to escape him YHWH/Lord 2 YHWH/Lord to keep him and to live him to bless and to bless in/on/with land and not to give him in/on/with soul enemy his 3 YHWH/Lord to support him upon bed illness all bed his to overturn in/on/with sickness his 4 I to say YHWH/Lord be

gracious me to heal [emph?] soul my for to sin to/for you 5 enemy my to say evil to/for me how to die and to perish name his 6 and if to come (in) to/for to see vanity to speak heart his to gather evil to/for him to come out to/for outside to speak 7 unitedness upon me to whisper all to hate me upon me to devise distress to/for me 8 word Belial to pour in/on/with him and which to lie down not to add to/for to arise 9 also man peace my which to trust in/on/with him to eat food my to magnify upon me heel 10 and you(m. s.) YHWH/Lord be gracious me and to arise me and to complete to/for them 11 in/on/with this to know for to delight in in/on/with me for not to shout enemy my upon me 12 and I in/on/with integrity my to grasp in/on/with me and to stand me to/for face your to/for forever 13 to bless YHWH/Lord God Israel from [the] forever and till [the] forever amen and amen

42 to/for to conduct Maschil to/for son Korah like/as deer to long for upon channel water so soul my to long for to(wards) you God 2 to thirst soul my to/for God to/for god alive how to come (in) and to see face God 3 to be to/for me tears my food by day and night in/on/with to say to(wards) me all [the] day where? God your 4 these to remember and to pour upon me soul my for to pass in/on/with throng to go slowly them till house God in/on/with voice cry and thanksgiving crowd to celebrate 5 what? to bow soul my and to roar upon me to wait to/for God for still to give thanks him salvation face his 6 God my upon me soul my to bow upon so to remember you from land Jordan and Hermon from mountain Mizar 7 abyss to(wards) abyss to call to/for voice water your all wave your and heap your upon me to pass 8 by day to command YHWH/Lord kindness his and in/on/with night song his song his with me prayer to/for god life my 9 to say to/for god crag my to/for what? to forget me to/for what? be dark to go in/on/with oppression enemy 10 in/on/with shattering in/on/with bone my to taunt me to vex me in/on/with to say they to(wards) me all [the] day where? God your 11 what? to bow soul my and what? to roar upon me to wait to/for God for still to give thanks him salvation face my and God my

43 to judge me God and to contend [emph?] strife my from nation not pious from man deceit and injustice to escape me 2 for you(m. s.) God security my to/for what? to reject me to/for what? be dark to go in/on/with oppression enemy 3 to send light your and truth your they(masc.) to lead me to come (in) me to(wards) mountain holiness your and to(wards) tabernacle your 4 and to come (in) to(wards) altar God to(wards) god joy rejoicing my and to give thanks you in/on/with lyre God God my 5 what? to bow soul my and what? to roar upon me to wait to/for God for still to give thanks him salvation face my and God my

44 to/for to conduct to/for son Korah Maschil God in/on/with ear our to hear father our to recount to/for us work to work in/on/with day their in/on/with day front 2 you(m. s.) hand your nation to possess and to plant them be evil people and to send them 3 for not in/on/with sword their to possess land and arm their not to save to/for them for right your and arm your and light face your for to accept them 4 you(m. s.) he/she/it king my God to command salvation Jacob 5 in/on/with you enemy our to gore

in/on/with name your to trample to arise us 6 for not in/on/with bow my to trust and sword my not to save me 7 for to save us from enemy our and to hate us be ashamed 8 in/on/with God to boast all [the] day and name your to/for forever to give thanks (Selah) 9 also to reject and be humiliated us and not to come out in/on/with army our 10 to return us back from enemy and to hate us to plunder to/for them 11 to give us like/as flock food and in/on/with nation to scatter us 12 to sell people your in/on/with not substance and not to multiply in/on/with price their 13 to set us reproach to/for neighboring our derision and derision to/for around us 14 to set us proverb in/on/with nation shaking head not people 15 all [the] day shame my before me and shame face my to cover me 16 from voice to taunt and to blaspheme from face enemy and to avenge 17 all this to come (in) us and not to forget you and not to deal in/on/with covenant your 18 not to turn back heart our and to stretch step our from way your 19 for to crush us in/on/with standing place jackal and to cover upon us in/on/with shadow 20 if to forget name God our and to spread palm our to/for god be a stranger 21 not God to search this for he/she/it to know secret heart 22 for upon you to kill all [the] day to devise like/as flock slaughtered 23 to rouse [emph?] to/for what? to sleep Lord to awake [emph?] not to reject to/for perpetuity 24 to/for what? face your to hide to forget affliction our and oppression our 25 for to sink to/for dust soul our to cleave to/for land belly our 26 to arise [emph?] help to/for us and to ransom us because kindness your

45 to/for to conduct upon lily to/for son Korah Maschil song love to overflow heart my word pleasant to say I deed my to/for king tongue my stylus secretary quick 2 be beautiful from son man to pour favor in/on/with lip your upon so to bless you God to/for forever 3 to gird sword your upon thigh mighty splendor your and glory your 4 and glory your to prosper to ride upon word truth and humility righteousness and to show you to fear right your 5 arrow your to sharpen people underneath you to fall in/on/with heart enemy [the] king 6 throne your God forever and perpetuity tribe plain tribe royalty your 7 to love righteousness and to hate wickedness upon so to anoint you God God your oil rejoicing from companion your 8 myrrh and aloe cassia all garment your from temple tooth string to rejoice you 9 daughter king in/on/with precious your to stand queen to/for right your in/on/with gold Ophir 10 to hear daughter and to see and to stretch ear your and to forget people your and house father your 11 and to desire [the] king beauty your for he/she/it lord your and to bow to/for him 12 and daughter Tyre in/on/with offering face your to beg rich people 13 all glorious daughter king within from filigree gold clothing her 14 to/for embroidery to conduct to/for king virgin after her companion her to come (in) to/for you 15 to conduct in/on/with joy and rejoicing to come (in) in/on/with temple king 16 underneath father your to be son your to set them to/for ruler in/on/with all [the] land 17 to remember name your in/on/with all generation and generation upon so people to give thanks you to/for forever and perpetuity

46 to/for to conduct to/for son Korah upon Alamoth song God to/for us refuge and strength help in/on/with distress to

find much 2 upon so not to fear in/on/with to change land and in/on/with to shake mountain in/on/with heart sea 3 to roar to trouble water his to shake mountain in/on/with pride his (Selah) 4 river stream his to rejoice city God holy tabernacle Highest 5 God in/on/with entrails her not to shake to help her God to/for to turn morning 6 to roar nation to shake kingdom to give in/on/with voice his to melt land 7 YHWH/Lord Hosts with us high refuge to/for us God Jacob (Selah) 8 to go to see deed YHWH/Lord which to set horror in/on/with land 9 to cease battle till end [the] land bow to break and to cut spear cart to burn in/on/with fire 10 to slacken and to know for I God to exalt in/on/with nation to exalt in/on/with land 11 YHWH/Lord Hosts with us high refuge to/for us God Jacob (Selah)

47 to/for to conduct to/for son Korah melody all [the] people to blow palm to shout to/for God in/on/with voice cry 2 for YHWH/Lord Highest to fear king great upon all [the] land 3 to speak people underneath us and people underneath foot our 4 to choose to/for us [definite] inheritance our [definite] pride Jacob which to love (Selah) 5 to ascend God in/on/with shout YHWH/Lord in/on/with voice trumpet 6 to sing God to sing to sing to/for king our to sing 7 for king all [the] land God to sing Maschil 8 to reign God upon nation God to dwell upon throne holiness his 9 noble people to gather people God Abraham for to/for God shield land much to ascend

48 song melody to/for son Korah great YHWH/Lord and to boast much in/on/with city God our mountain holiness his 2 beautiful elevation rejoicing all [the] land mountain Zion flank north town king many 3 God in/on/with citadel her to know to/for high refuge 4 for behold [the] king to appoint to pass together 5 they(masc.) to see so to astounded to dismay to hurry 6 trembling to grasp them there agony like/as to beget 7 in/on/with spirit east to break fleet Tarshish 8 like/as as which to hear so to see in/on/with city YHWH/Lord Hosts in/on/with city God our God to establish her till forever (Selah) 9 to resemble God kindness your in/on/with entrails temple your 10 like/as name your God so praise your upon boundary land righteousness to fill right your 11 to rejoice mountain Zion to rejoice daughter Judah because justice your 12 to turn Zion and to surround her to recount tower her 13 to set heart your to/for rampart her to go through citadel her because to recount to/for generation last 14 for this God God our forever and perpetuity he/she/it to lead us upon to die

49 to/for to conduct to/for son Korah melody to hear this all [the] people to listen all to dwell lifetime/world 2 also son man also son man unitedness rich and needy 3 lip my to speak wisdom and meditation heart my understanding 4 to stretch to/for proverb ear my to open in/on/with lyre riddle my 5 to/for what? to fear in/on/with day evil iniquity heel my to turn me 6 [the] to trust upon strength their and in/on/with abundance riches their to boast 7 brother not to ransom to ransom man not to give to/for God ransom his 8 and be precious redemption soul their and to cease to/for forever 9 and to live still to/for perpetuity not to see [the] pit 10 for to see wise to die unitedness fool and stupid to perish and to leave to/for another strength

their 11 entrails their house their to/for forever tabernacle their to/for generation and generation to call in/on/with name their upon land 12 and man in/on/with preciousness not to lodge to liken like/as animal to cease 13 this way their loin to/for them and after them in/on/with lip their to accept (Selah) 14 like/as flock to/for Sheol to appoint death to pasture them and to rule in/on/with them upright to/for morning and image their and rock their to/for to become old Sheol from elevation to/for him (Sheol h7585) 15 surely God to ransom soul my from hand Sheol for to take me (Selah) (Sheol h7585) 16 not to fear for to enrich man for to multiply glory house his 17 for not in/on/with death his to take [the] all not to go down after him glory his 18 for soul his in/on/with life his to bless and to give thanks you for be good to/for you 19 to come (in) till generation father his till perpetuity not to see light 20 man in/on/with preciousness and not to understand to liken like/as animal to cease

50 melody to/for Asaph god God YHWH/Lord to speak and to call land from east sun till entrance his 2 from Zion perfection beauty God to shine 3 to come (in) God our and not be quiet fire to/for face his to eat and around him to storm much 4 to call to(wards) [the] heaven from height and to(wards) [the] land to/for to judge people his 5 to gather to/for me pious my to cut covenant my upon sacrifice 6 and to tell heaven righteousness his for God to judge he/she/it (Selah) 7 to hear [emph?] people my and to speak Israel and to testify in/on/with you God God your I 8 not upon sacrifice your to rebuke you and burnt offering your to/for before me continually 9 not to take from house your bullock from fold your goat 10 for to/for me all living thing wood animal in/on/with mountain thousand 11 to know all bird mountain and creature field with me 12 if be hungry not to say to/for you for to/for me world and fullness her 13 to eat flesh mighty and blood goat to drink 14 to sacrifice to/for God thanksgiving and to complete to/for Highest vow your 15 and to call me in/on/with day distress to rescue you and to honor me 16 and to/for wicked to say God what? to/for you to/for to recount statute my and to lift covenant my upon lip your 17 and you(m.s.) to hate discipline and to throw word my after you 18 if to see thief and to accept with him and with to commit adultery portion your 19 lip your to send in/on/with distress and tongue your to join deceit 20 to dwell in/on/with brother your to speak in/on/with son mother your to give slander 21 these to make and be quiet to resemble to be to be like you to rebuke you and to arrange to/for eye your 22 to understand please this to forget god lest to tear and nothing to rescue 23 to sacrifice thanksgiving to honor me and to set way to see him in/on/with salvation God

51 to/for to conduct melody to/for David in/on/with to come (in) to(wards) him Nathan [the] prophet like/as as which to come (in) to(wards) Bath-sheba Bath-sheba be gracious me God like/as kindness your like/as abundance compassion your to wipe transgression my 2 to multiply to multiply to wash me from iniquity my and from sin my be pure me 3 for transgression my I to know and sin my before me continually 4 to/for you to/for alone you to sin and [the] bad in/on/with eye your to make because to justify in/on/with to speak you to clean in/on/with to

judge you 5 look! in/on/with iniquity to twist and in/on/with sin to conceive me mother my 6 look! truth to delight in in/on/with inner parts and in/on/with to close wisdom to know me 7 to sin me in/on/with hyssop and be pure to wash me and from snow to whiten 8 to hear me rejoicing and joy to rejoice bone to crush 9 to hide face your from sin my and all iniquity my to wipe 10 heart pure to create to/for me God and spirit to establish to renew in/on/with entrails my 11 not to throw me from to/for face your and spirit holiness your not to take from me 12 to return [emph?] to/for me rejoicing salvation your and spirit noble to support me 13 to learn to transgress way your and sinner to(wards) you to return 14 to rescue me from blood God God deliverance my to sing tongue my righteousness your 15 Lord lip my to open and lip my to tell praise your 16 for not to delight in sacrifice and to give burnt offering not to accept 17 sacrifice God spirit to break heart to break and to crush God not to despise 18 be good [emph?] in/on/with acceptance your [definite] Zion to build wall Jerusalem 19 then to delight in sacrifice righteousness burnt offering and entire then to ascend upon altar your bullock

52 to/for to conduct Maschil to/for David in/on/with to come (in) Doeg [the] Edom and to tell to/for Saul and to say to/for him to come (in) David to(wards) house Ahimelech what? to boast in/on/with distress [the] mighty kindness god all [the] day 2 desire to devise tongue your like/as razor to sharpen to make deceit 3 to love evil from good deception from to speak righteousness (Selah) 4 to love all word swallowing tongue deceit 5 also god to tear you to/for perpetuity to snatch up you and to pull you from tent and to uproot you from land alive (Selah) 6 and to see righteous and to fear and upon him to laugh 7 behold [the] great man not to set God security his and to trust in/on/with abundance riches his be strong in/on/with desire his 8 and I like/as olive fresh in/on/with house God to trust in/on/with kindness God forever and perpetuity 9 to give thanks you to/for forever for to make and to await name your for pleasant before pious your

53 to/for to conduct upon Mahalath Maschil to/for David to say foolish in/on/with heart his nothing God to ruin and to abhor injustice nothing to make good 2 God from heaven to look upon son man to/for to see be be prudent to seek [definite] God 3 all his to turn together to corrupt nothing to make good nothing also one 4 not to know to work evil to eat people my to eat food God not to call 5 there to dread dread not to be dread for God to scatter bone to camp you be ashamed for God to reject them 6 who? to give from Zion salvation Israel in/on/with to return God captivity people his to rejoice Jacob to rejoice Israel

54 to/for to conduct in/on/with music Maschil to/for David in/on/with to come (in) [the] Ziph and to say to/for Saul not David to hide with us God in/on/with name your to save me and in/on/with might your to judge me 2 God to hear prayer my to listen [emph?] to/for word lip my 3 for be a stranger to arise upon me and ruthless to seek soul my not to set God to/for before them (Selah) 4 behold God to help to/for me Lord

in/on/with to support soul my 5 to return to return [the] evil to/for enemy my in/on/with truth your to destroy them 6 in/on/with voluntariness to sacrifice to/for you to give thanks name your YHWH/Lord for pleasant 7 for from all distress to rescue me and in/on/with enemy my to see eye my

55 to/for to conduct in/on/with music Maschil to/for David to listen [emph?] God prayer my and not to conceal from supplication my 2 to listen [emph?] to/for me and to answer me to roam in/on/with complaint my and to make noise 3 from voice enemy from face pressure wicked for to shake upon me evil and in/on/with anger to hate me 4 heart my to twist in/on/with entrails my and terror death to fall upon me 5 fear and trembling to come (in) in/on/with me and to cover me shuddering 6 and to say who? to give to/for me wing like/as dove to fly and to dwell 7 behold to remove to wander to lodge in/on/with wilderness (Selah) 8 to hasten escape to/for me from spirit to rush from tempest 9 to swallow up Lord to divide tongue their for to see violence and strife in/on/with city 10 by day and night to turn her upon wall her and evil and trouble in/on/with entrails her 11 desire in/on/with entrails her and not to remove from street/plaza her oppression and deceit 12 for not enemy to taunt me and to lift not to hate me upon me to magnify and to hide from him 13 and you(m. s.) human like/as valuation my tame my and to know my 14 which together be sweet counsel in/on/with house God to go in/on/with throng 15 desolation to deceive death upon them to go down Sheol alive for bad in/on/with sojourning their in/on/with entrails their (**Sheol h7585**) 16 I to/(wards) God to call and YHWH/Lord to save me 17 evening and morning and midday to muse and to roar and to hear voice my 18 to ransom in/on/with peace soul my from battle to/for me for in/on/with many to be with me 19 to hear god and to afflict them and to dwell front (Selah) which nothing change to/for them and not to fear God 20 to send hand his in/on/with peace his to profane/begin covenant his 21 to smooth butter lip his and battle heart his be tender word his from oil and they(masc.) drawn sword 22 to throw upon YHWH/Lord burden your and he/she/it to sustain you not to give to/for forever to shake to/for righteous 23 and you(m. s.) God to go down them to/for well pit man blood and deceit not to divide day their and I to trust in/on/with you

56 to/for to conduct upon Jonath-elem-rechokim Jonath-elem-rechokim Jonath-elem-rechokim to/for David Michtam in/on/with to grasp [definite] him Palestina in/on/with Gath be gracious me God for to crush me human all [the] day to fight to oppress me 2 to crush enemy my all [the] day for many to fight to/for me height 3 day to fear I to/(wards) you to trust 4 in/on/with God to boast word his in/on/with God to trust not to fear what? to make flesh to/for me 5 all [the] day word my to hurt upon me all plot their to/for evil 6 to quarrel to treasure to treasure they(masc.) heel my to keep like/as as which to await soul my 7 upon evil to escape to/for them in/on/with anger people to go down God 8 wandering my to recount you(m. s.) to set [emph?] tears my in/on/with wineskin your not in/on/with book your 9 then to return enemy my back in/on/with day to call this to know for God to/for me 10 in/on/with God to boast word

in/on/with YHWH/Lord to boast word 11 in/on/with God to trust not to fear what? to make man to/for me 12 upon me God vow your to complete thanksgiving to/for you 13 for to rescue soul my from death not foot my from falling to/for to go to/for face God in/on/with light [the] alive

57 to/for to conduct Al-taschith Al-taschith to/for David Michtam in/on/with to flee he from face Saul in/on/with cave be gracious me God be gracious me for in/on/with you to seek refuge soul my and in/on/with shadow wing your to seek refuge till to pass desire 2 to call to/for God Highest to/for god to cease upon me 3 to send from heaven and to save me to taunt to crush me (Selah) to send God kindness his and truth his 4 soul my in/on/with midst lion to lie down to kindle son man tooth their spear and arrow and tongue their sword sharp 5 to exalt [emph?] upon [the] heaven God upon all [the] land glory your 6 net to establish to/for beat my to bend soul my to dig to/for face my pit to fall in/on/with midst her (Selah) 7 to establish heart my God to establish heart my to sing and to sing 8 to rouse [emph?] glory my to rouse [emph?] [the] harp and lyre to rouse dawn 9 to give thanks you in/on/with people Lord to sing you not people 10 for great till heaven kindness your and till cloud truth your 11 to exalt [emph?] upon heaven God upon all [the] land glory your

58 to/for to conduct Al-taschith Al-taschith to/for David Michtam truly silence righteousness to speak [emph?] uprightness to judge son man 2 also in/on/with heart injustice to work [emph?] in/on/with land violence hand your to envy [emph?] 3 be a stranger wicked from womb to go astray from belly to speak lie 4 rage to/for them like/as likeness rage serpent like cobra deaf to shutter ear his 5 which not to hear to/for voice to whisper to unite spell be wise 6 God to overthrow tooth their in/on/with lip their jaw lion to tear YHWH/Lord 7 to flow like water to go to/for them to tread arrow his arrow his like to circumcise 8 like snail melting to go miscarriage woman not to see sun 9 in/on/with before to understand pot your bramble like alive like burning anger to storm him 10 to rejoice righteous for to see vengeance beat his to wash in/on/with blood [the] wicked 11 and to say man surely fruit to/for righteous surely be God to judge in/on/with land

59 to/for to conduct Al-taschith Al-taschith to/for David Michtam in/on/with to send Saul and to keep [definite] [the] house to/for to die him to rescue me from enemy my God my from to arise me to exalt me 2 to rescue me from to work evil and from man blood to save me 3 for behold to ambush to/for soul my to quarrel upon me strong not transgression my and not sin my YHWH/Lord 4 without iniquity to run [emph?] and to establish to rouse [emph?] to/for to encounter me and to see 5 and you(m. s.) YHWH/Lord God Hosts God Israel to awake [emph?] to/for to reckon all [the] nation not be gracious all to act treacherously evil (Selah) 6 to return to/for evening to roar like/as dog and to turn city 7 behold to bubble [emph?] in/on/with lip their sword in/on/with lip their for who? to hear 8 and you(m. s.) YHWH/Lord to laugh to/for them to mock to/for all nation 9 strength his to/(wards) you to keep for God high

refuge my 10 God kindness his kindness my to meet me God to see me in/on/with enemy my 11 not to kill them lest to forget people my to shake them in/on/with strength your and to go down them shield our Lord 12 sin lip their word lip their and to capture in/on/with pride their and from oath and from lie to recount 13 to end in/on/with rage to end and nothing they and to know for God to rule in/on/with Jacob to/for end [the] land (Selah) 14 and to return to/for evening to roar like/as dog and to turn city 15 they(masc.) to shake [emph?] to shake [emph?] to/for to eat if not to satisfy and to grumble 16 and I to sing strength your and to sing to/for morning kindness your for to be high refuge to/for me and refuge in/on/with day to distress to/for me 17 strength my to(wards) you to sing for God high refuge my God kindness my

60 to/for to conduct upon lily testimony Michtam to/for David to/for to learn in/on/with to struggle he [definite] Mesopotamia Mesopotamia and [definite] Aram-zobah Aram-zobah and to return Joab and to smite [definite] Edom in/on/with valley salt two ten thousand God to reject us to break through us be angry to return to/for us 2 to shake land to split open her to heal [emph?] breaking her for to shake 3 to see people your severe to water us wine reeling 4 to give to/for afraid your ensign to/for to shine from face bow (Selah) 5 because to rescue [emph?] beloved your to save [emph?] right your and to answer us and to answer me 6 God to speak in/on/with holiness his to exult to divide Shechem and valley Succoth to measure 7 to/for me Gilead and to/for me Manasseh and Ephraim security head my Judah to decree me 8 Moab pot washing my upon Edom to throw sandal my upon me Palestina to shout 9 who? to conduct me city siege who? to lead me till Edom 10 not you(m. s.) God to reject us and not to come out God in/on/with army our 11 to give [emph?] to/for us help from enemy and vanity deliverance man 12 in/on/with God to make strength and he/she/it to trample enemy our

61 to/for to conduct upon music to/for David to hear [emph?] God cry my to listen [emph?] prayer my 2 from end [the] land to(wards) you to call in/on/with to enfeeble heart my in/on/with rock to exalt from me to lead me 3 for to be refuge to/for me tower strength from face enemy 4 to sojourn in/on/with tent your forever to seek refuge in/on/with secrecy wing your (Selah) 5 for you(m. s.) God to hear to/for vow my to give possession afraid name your 6 day upon day king to add year his like generation and generation 7 to dwell forever to/for face God kindness and truth to count to watch him 8 so to sing name your to/for perpetuity to/for to complete me vow my day day

62 to/for to conduct upon Jeduthun melody to/for David surely to(wards) God silence soul my from him salvation my 2 surely he/she/it rock my and salvation my high refuge my not to shake many 3 till where? to plot upon man to murder all your like/as wall to stretch wall [the] to thrust 4 surely from elevation his to advise to/for to banish to accept lie in/on/with lip his to bless and in/on/with entrails their to lighten (Selah) 5 surely to/for God to silence soul my for from him hope my 6 surely

he/she/it rock my and salvation my high refuge my not to shake 7 upon God salvation my and glory my rock strength my refuge my in/on/with God 8 to trust in/on/with him in/on/with all time people to pour to/for face his heart your God refuge to/for us (Selah) 9 surely vanity son man lie son man in/on/with balance to/for to ascend they(masc.) from vanity unitedness 10 not to trust in/on/with oppression and in/on/with robbery not to become vain strength for to bear fruit not to set heart 11 one to speak God two this to hear for strength to/for God 12 and to/for you Lord kindness for you(m. s.) to complete to/for man like/as deed his

63 melody to/for David in/on/with to be he in/on/with wilderness Judah God god my you(m. s.) to seek you to thirst to/for you soul my to pine to/for you flesh my in/on/with land dryness and faint without water 2 so in/on/with holiness to see you to/for to see strength your and glory your 3 for pleasant kindness your from life lip my to praise you 4 so to bless you in/on/with life my in/on/with name your to lift palm my 5 like fat and ashes to satisfy soul my and lip triumphing to boast lip my 6 if to remember you upon bed my in/on/with watch to mutter in/on/with you 7 for to be help to/for me and in/on/with shadow wing your to sing 8 to cleave soul my after you in/on/with me to grasp right your 9 and they(masc.) to/for devastation to seek soul my to come (in) in/on/with lower [the] land 10 to pour him upon hand sword portion fox to be 11 and [the] king to rejoice in/on/with God to boast all [the] to swear in/on/with him for to stop lip to speak deception

64 to/for to conduct melody to/for David to hear God voice my in/on/with complaint my from dread enemy to watch life my 2 to hide me from counsel be evil from scheming to work evil 3 which to sharpen like/as sword tongue their to tread arrow their word bitter 4 to/for to shoot in/on/with hiding complete suddenly to shoot him and not to fear 5 to strengthen to/for them word bad to recount to/for to hide snare to say who? to see to/for them 6 to search injustice to finish plot to search and entrails man and heart deep 7 and to shoot them God arrow suddenly to be wound their 8 and to stumble him upon them tongue their to wander all to see in/on/with them 9 and to fear all man and to tell work God and deed his be prudent 10 to rejoice righteous in/on/with YHWH/Lord and to seek refuge in/on/with him and to boast all upright heart

65 to/for to conduct melody to/for David song to/for you silence praise God in/on/with Zion and to/for you to complete vow 2 to hear prayer till you all flesh to come (in) 3 word iniquity to prevail from me transgression our you(m. s.) to atone them 4 blessed to choose and to present to dwell court your to satisfy in/on/with goodness house your holy temple your 5 to fear in/on/with righteousness to answer us God salvation our confidence all boundary land and sea distant 6 to establish mountain in/on/with strength his to gird in/on/with might 7 to soothe roar sea roar heap their and crowd people 8 and to fear to dwell end from sign your exit morning and evening to sing 9 to reckon [the] land and to overflow her many to enrich her

stream God full water to establish grain their for right to establish her 10 furrow her to quench to descend furrow her in/on/with shower to melt her branch her to bless 11 to crown year welfare your and track your to drip [emph?] ashes 12 to drip habitation wilderness and rejoicing hill to gird 13 to clothe pasture [the] flock and valley to envelope grain to shout also to sing

66 to/for to conduct song melody to shout to/for God all [the] land 2 to sing glory name his to set glory praise his 3 to say to/for God what? to fear deed your in/on/with abundance strength your to deceive to/for you enemy your 4 all [the] land to bow to/for you and to sing to/for you to sing name your (Selah) 5 to go and to see deed God to fear wantonness upon son man 6 to overturn sea to/for dry land in/on/with river to pass in/on/with foot there to rejoice in/on/with him 7 to rule in/on/with might his forever eye his in/on/with nation to watch [the] to rebel not to exalt to exalt to/for them (Selah) 8 to bless people God our and to hear voice praise his 9 [the] to set soul our in/on/with life and not to give to/for yoke foot our 10 for to test us God to refine us like/as to refine silver 11 to come (in) us in/on/with net to set distress in/on/with loin our 12 to ride human to/for head our to come (in) in/on/with fire and in/on/with water and to come out us to/for abundance 13 to come (in) house your in/on/with burnt offering to complete to/for you vow my 14 which to open lip my and to speak lip my in/on/with distress to/for me 15 burnt offering fatling to ascend to/for you with incense ram to make cattle with goat (Selah) 16 to go to hear and to recount all afraid God which to make to/for soul my 17 to(wards) him lip my to call and extolling underneath tongue my 18 evil if to see in/on/with heart my not to hear Lord 19 surely to hear God to listen in/on/with voice prayer my 20 to bless God which not to turn aside prayer my and kindness his from with me

67 to/for to conduct in/on/with music melody song God be gracious us and to bless us to light face his with us (Selah) 2 to/for to know in/on/with land way your in/on/with all nation salvation your 3 to give thanks you people God to give thanks you people all their 4 to rejoice and to sing people for to judge people plain and people in/on/with land to lead them (Selah) 5 to give thanks you people God to give thanks you people all their 6 land to give crops her to bless us God God our 7 to bless us God and to fear [definite] him all end land

68 to/for to conduct to/for David melody song to arise God to scatter enemy his and to flee to hate him from face his 2 like/as to drive smoke to drive like/as to melt wax from face fire to perish wicked from face God 3 and righteous to rejoice to rejoice to/for face God and to rejoice in/on/with joy 4 to sing to/for God to sing name his to build to/for to ride in/on/with Arabah in/on/with YH-- name his and to exult to/for face his 5 father orphan and judge widow God in/on/with habitation holiness his 6 God to dwell only house [to] to come out prisoner in/on/with prosperity surely to rebel to dwell parched 7 God in/on/with to come out you to/for face people your in/on/with to march you in/on/with wilderness (Selah) 8 land to shake also heaven to drip/prophesy from face God this Sinai from face God

God Israel 9 rain voluntariness to sprinkle God inheritance your and be weary you(m. s.) to establish her 10 community your to dwell in/on/with her to establish in/on/with welfare your to/for afflicted God 11 Lord to give word [the] to bear tidings army many 12 king Hosts to wander [emph?] to wander [emph?] and dwelling house to divide spoil 13 if to lie down [emph?] between ash heap wing dove to cover in/on/with silver and pinion her in/on/with greenish gold 14 in/on/with to spread Almighty king in/on/with her to snow in/on/with Zalmon 15 mountain God mountain Bashan mountain peak mountain Bashan 16 to/for what? to watch with envy [emph?] mountain peak [the] mountain to desire God to/for to dwell him also YHWH/Lord to dwell to/for perpetuity 17 chariot God ten thousand thousand thousands Lord in/on/with them Sinai in/on/with holiness 18 to ascend to/for height to take captive captivity to take gift in/on/with man and also to rebel to/for to dwell YH-- God 19 to bless Lord day day to lift to/for us [the] god salvation our (Selah) 20 [the] god to/for us god to/for salvation and to/for YHWH/God Lord to/for death outgoing 21 surely God to wound head enemy his crown hair to go in/on/with guilt (offering) his 22 to say Lord from Bashan to return to return from depth sea 23 because to wound foot your in/on/with blood tongue dog your from enemy portion his 24 to see walk your God walk god my king my in/on/with holiness 25 to meet to sing after to play in/on/with midst maiden to beat 26 in/on/with assembly to bless God YHWH/Lord from fountain Israel 27 there Benjamin little to rule them ruler Judah crowd their ruler Zebulun ruler Naphtali 28 to command God your strength your be strong [emph?] God this to work to/for us 29 from temple your upon Jerusalem to/for you to conduct king gift 30 to rebuke living thing branch congregation mighty in/on/with calf people to stamp in/on/with piece silver to scatter people battle to delight in 31 to come ambassador from Egypt Cush; Ethiopia to run hand his to/for God 32 kingdom [the] land to sing to/for God to sing Lord (Selah) 33 to/for to ride in/on/with heaven heaven front look! to give in/on/with voice his voice strength 34 to give strength to/for God upon Israel pride his and strength his in/on/with cloud 35 to fear God from sanctuary your god Israel he/she/it to give strength and power to/for people to bless God

69 to/for to conduct upon lily to/for David to save me God for to come (in) water till soul 2 to sink in/on/with mire depth and nothing foothold to come (in) in/on/with deep water and stream to overflow me 3 be weary/toil in/on/with to call I to scorch throat my to end eye my to wait to/for God my 4 to multiply from hair head my to hate me for nothing be vast to destroy me enemy my deception which not to plunder then to return 5 God you(m. s.) to know to/for folly my and guiltiness my from you not to hide 6 not be ashamed in/on/with me to await you Lord YHWH/God Hosts not be humiliated in/on/with me to seek you God Israel 7 for upon you to lift reproach to cover shame face my 8 be a stranger to be to/for brother my and foreign to/for son mother my 9 for jealousy house your to eat me and reproach to taunt you to fall upon me 10 and to weep in/on/with fast soul my and to be to/for reproach to/for me 11 and to give [emph?] clothing my sackcloth and to be

to/for them to/for proverb 12 to muse in/on/with me to dwell gate and music to drink strong drink 13 and I prayer my to/for you YHWH/Lord time acceptance God in/on/with abundance kindness your to answer me in/on/with truth salvation your 14 to rescue me from mud and not to sink to rescue from to hate me and from deep water 15 not to overflow me stream water and not to swallow up me depth and not to shut upon me well lip her 16 to answer me YHWH/Lord for pleasant kindness your like/as abundance compassion your to turn to(wards) me 17 and not to hide face your from servant/slave your for be distressed to/for me to hasten to answer me 18 to present [emph?] to(wards) soul my to redeem her because enemy my to ransom me 19 you(m. s.) to know reproach my and shame my and shame my before you all to vex me 20 reproach to break heart my and be sick [emph?] and to await to/for to wander and nothing and to/for to comfort and not to find 21 and to give in/on/with food my poison and to/for thirst my to water me vinegar 22 to be table their to/for face their to/for snare and to/for peace to/for snare 23 to darken eye their from to see and loin their continually to slip 24 to pour upon them indignation your and burning anger anger your to overtake them 25 to be encampment their be desolate in/on/with tent their not to be to dwell 26 for you(m. s.) which to smite to pursue and to(wards) pain slain your to recount 27 to give [emph?] iniquity upon iniquity their and not to come (in) in/on/with righteousness your 28 to wipe from scroll alive and with righteous not to write 29 and I afflicted and to pain salvation your God to exalt me 30 to boast name God in/on/with song and to magnify him in/on/with thanksgiving 31 and be good to/for YHWH/Lord from cattle bullock to shine to divide 32 to see poor to rejoice to seek God and to live heart your 33 for to hear to(wards) needy YHWH/Lord and [definite] prisoner his not to despise 34 to boast him heaven and land sea and all to creep in/on/with them 35 for God to save Zion and to build city Judah and to dwell there and to possess her 36 and seed servant/slave his to inherit her and to love name his to dwell in/on/with her

70 to/for to conduct to/for David to/for to remember God to/for to rescue me YHWH/Lord to/for help my to hasten [emph?] 2 be ashamed and be ashamed to seek soul my to turn back and be humiliated delighting distress my 3 to return upon consequence shame their [the] to say Aha! Aha! 4 to rejoice and to rejoice in/on/with you all to seek you and to say continually to magnify God to love salvation your 5 and I afflicted and needy God to hasten [emph?] to/for me helper my and to escape me you(m. s.) YHWH/Lord not to delay

71 in/on/with you YHWH/Lord to seek refuge not be ashamed to/for forever 2 in/on/with righteousness your to rescue me and to escape me to stretch to(wards) me ear your and to save me 3 to be to/for me to/for rock habitation to/for to come (in) continually to command to/for to save me for crag my and fortress my you(m. s.) 4 God my to escape me from hand wicked from palm to act unjustly and to oppress 5 for you(m. s.) hope my Lord YHWH/God confidence my from youth my 6 upon you to support from belly from belly mother my you(m. s.) to cut me in/on/with you praise my continually 7 like/as wonder

to be to/for many and you(m. s.) refuge my strength 8 to fill lip my praise your all [the] day beauty your 9 not to throw me to/time old age like/as to end strength my not to leave me 10 for to say enemy my to/for me and to keep soul my to advise together 11 to/for to say God to leave him to pursue and to capture him for nothing to rescue 12 God not to remove from me God my to/for help my to haste [emph?] to hasten [emph?] 13 be ashamed to end to oppose soul my to enwrap reproach and shame to seek distress my 14 and I continually to wait and to add upon all praise your 15 lip my to recount righteousness your all [the] day deliverance your for not to know number 16 to come (in) in/on/with might Lord YHWH/God to remember righteousness your to/for alone you 17 God to learn me from youth my and till here/thus to tell to wonder your 18 and also till old age and greyheaded God not to leave me till to tell arm your to/for generation to/for all to come (in) might your 19 and righteousness your God till height which to make great God who? like you 20 which to see us to see me distress many and bad to return to live us to live me and from abyss [the] land to return to ascend me 21 to multiply greatness my and to turn to comfort me 22 also I to give thanks you in/on/with article/utensil harp truth your God my to sing to/for you in/on/with lyre holy Israel 23 to sing lip my for to sing to/for you and soul my which to ransom 24 also tongue my all [the] day to mutter righteousness your for be ashamed for be ashamed to seek distress my

72 to/for Solomon God justice your to/for king to give and righteousness your to/for son king 2 to judge people your in/on/with righteousness and afflicted your in/on/with justice 3 to lift mountain peace to/for people and hill in/on/with righteousness 4 to judge afflicted people to save to/for son needy and to crush to oppress 5 to fear you with sun and to/for face moon generation generation 6 to go down like/as rain upon fleece like/as shower drip land 7 to sprout in/on/with day his righteous and abundance peace till without moon 8 and to rule from sea till sea and from river till end land 9 to/for face his to bow wild beast and enemy his dust to lick 10 king Tarshish and coastland offering to return king Sheba and Seba gift to present 11 and to bow to/for him all king all nation to serve him 12 for to rescue needy to cry and afflicted and nothing to help to/for him 13 to pity upon poor and needy and soul needy to save 14 from oppression and from violence to redeem soul their and be precious blood their in/on/with eye his 15 and to live and to give to/for him from gold Sheba and to pray about/through/for him continually all [the] day to bless him 16 to be abundance grain in/on/with land in/on/with head mountain to shake like/as Lebanon fruit his and to blossom from city like/as vegetation [the] land 17 to be name his to/for forever to/for face sun to propagate to propagate name his and to bless in/on/with him all nation to bless him 18 to bless YHWH/Lord God God Israel to make to wonder to/for alone he 19 and to bless name glory his to/for forever and to fill glory his [definite] all [the] land amen and amen 20 to end prayer David son Jesse

73 melody to/for Asaph surely pleasant to/for Israel God to/for pure heart 2 and I like/as little to stretch to stretch

foot my like/as nothing to pour to pour step my 3 for be jealous in/on/with to be foolish peace wicked to see 4 for nothing bond to/for death their and fat strength their 5 in/on/with trouble human nothing they and with man not to touch 6 to/for so to ornament them pride to envelope garment violence to/for them 7 to come out from fat eye their to pass figure heart 8 to mock and to speak in/on/with evil oppression from height to speak 9 to appoint in/on/with heaven lip their and tongue their to go in/on/with land 10 to/for so to return to return people his here and water full to drain to/for them 11 and to say how? to know god and be knowledge in/on/with Highest 12 behold these wicked and at ease forever to increase strength 13 surely vain to clean heart my and to wash in/on/with innocence palm my 14 and to be to touch all [the] day and argument my to/for morning 15 if to say to recount like behold generation son your to act treacherously 16 and to devise [emph?] to/for to know this trouble he/she/it he/she/it in/on/with eye my 17 till to come (in) to(wards) sanctuary god to understand to/for end their 18 surely in/on/with smoothness to set to/for them to fall them to/for desolation 19 how? to be to/for horror like/as moment to cease to finish from terror 20 like/as dream from to awake Lord in/on/with to rouse image their to despise 21 for to leaven heart my and kidney my to sharpen 22 and I stupid and not to know animal to be with you 23 and I continually with you to grasp in/on/with hand right my 24 in/on/with counsel your to lead me and after glory to take me 25 who? to/for me in/on/with heaven and with you not to delight in in/on/with land 26 to end flesh my and heart my rock heart my and portion my God to/for forever 27 for behold removed your to perish to destroy all to fornicate from you 28 and I nearness God to/for me pleasant to set in/on/with Lord YHWH/God refuge my to/for to recount all work your

74 Maschil to/for Asaph to/for what? God to reject to/for perpetuity be angry anger your in/on/with flock pasturing your 2 to remember congregation your to buy front to redeem tribe inheritance your mountain Zion this to dwell in/on/with him 3 to exalt [emph?] beat your to/for desolation perpetuity all be evil enemy in/on/with holiness 4 to roar to vex you in/on/with entrails meeting your to set sign their sign 5 to know like/as to come (in) to/for above [to] in/on/with thicket tree axe 6 and now and now engraving her unitedness in/on/with axe and axe to smite [emph?] 7 to send in/on/with fire sanctuary your to/for land to profane/begin tabernacle name your 8 to say in/on/with heart their to oppress them unitedness to burn all meeting god in/on/with land 9 sign our not to see nothing still prophet and not with us to know till what? 10 till how God to taunt enemy to spurn enemy name your to/for perpetuity 11 to/for what? to return hand your and right your from entrails statute your bosom your to end 12 and God king my from front to work salvation in/on/with entrails [the] land 13 you(m. s.) to split in/on/with strength your sea to break head serpent upon [the] water 14 you(m. s.) to crush head Leviathan to give him food to/for people to/for wild beast 15 you(m. s.) to break up/open spring and torrent you(m. s.) to wither river strong 16 to/for you day also to/for you night you(m. s.) to establish light and sun 17 you(m. s.) to stand all

border land summer and autumn you(m. s.) to form them 18 to remember this enemy to taunt YHWH/Lord and people foolish to spurn name your 19 not to give to/for living thing soul turtle dove your community afflicted your not to forget to/for perpetuity 20 to look to/for covenant for to fill dark land pasture violence 21 not to return crushed be humiliated afflicted and needy to boast name your 22 to arise [emph?] God to contend [emph?] strife your to remember reproach your from foolish all [the] day 23 not to forget voice to vex you roar to arise you to ascend continually

75 to/for to conduct Al-taschith Al-taschith melody to/for Asaph song to give thanks to/for you God to give thanks and near name your to recount to wonder your 2 for to take meeting I uprightness to judge 3 to melt land and all to dwell her I to measure pillar her (Selah) 4 to say to/for to be foolish not to be foolish and to/for wicked not to exalt horn 5 not to exalt to/for height horn your to speak in/on/with neck arrogant 6 for not from exit and from west and not from wilderness to exalt 7 for God to judge this to abase and this to exalt 8 for cup in/on/with hand YHWH/Lord and wine to trouble full mixture and to pour from this surely dred her to drain to drink all wicked land 9 and I to tell to/for forever to sing to/for God Jacob 10 and all horn wicked to cut down/off to exalt horn righteous

76 to/for to conduct in/on/with music melody to/for Asaph song to know in/on/with Judah God in/on/with Israel great name his 2 and to be in/on/with Salem lair his and habitation his in/on/with Zion 3 there [to] to break flash bow shield and sword and battle (Selah) 4 to light you(m. s.) great from mountain prey 5 to loot mighty heart to slumber sleep their and not to find all man strength hand their 6 from rebuke your God Jacob to sleep and chariot and horse 7 you(m. s.) to fear you(m. s.) and who? to stand to/for face your from the past anger your 8 from heaven to hear judgment land to fear and to quiet 9 in/on/with to arise to/for justice God to/for to save all poor land (Selah) 10 for rage man to give thanks you remnant rage to gird 11 to vow and to complete to/for YHWH/Lord God your all around him to conduct gift to/for fear 12 to gather/restrain/fortify spirit leader to fear to/for king land

77 to/for to conduct upon Jeduthun Jeduthun to/for Asaph melody voice my to(wards) God and to cry voice my to(wards) God and to listen to(wards) me 2 in/on/with day distress my Lord to seek hand my night to pour and not be numb to refuse to comfort soul my 3 to remember God and to roar to muse and to enfeeble spirit my (Selah) 4 to grasp waking eye my to trouble and not to speak 5 to devise day from front year forever 6 to remember music my in/on/with night with heart my to muse and to search spirit my 7 to/for forever to reject Lord and not to add to/for to accept still 8 to end to/for perpetuity kindness his to cease word to/for generation and generation 9 to forget be gracious god if to gather in/on/with anger compassion his (Selah) 10 and to say be weak I he/she/it to change right Highest 11 to remember to remember deed YH-- for to remember from front wonder your 12 and to mutter in/on/with all work your and in/on/with wantonness your to muse

13 God in/on/with holiness way your who? god great like/as God 14 you(m. s.) [the] god to make wonder to know in/on/with people strength your 15 to redeem in/on/with arm people your son Jacob and Joseph (Selah) 16 to see you water God to see you water to twist also to tremble abyss 17 to flood water cloud voice to give cloud also arrow your to go 18 voice thunder your in/on/with wheel to light lightning world to tremble and to shake [the] land 19 in/on/with sea way your and path your and path your in/on/with water many and heel your not to know 20 to lead like/as flock people your in/on/with hand Moses and Aaron

78 Maschil to/for Asaph to listen [emph?] people my instruction
my to stretch ear your to/for word lip my 2 to open in/on/with proverb lip my to bubble riddle from front 3 which to hear and to know them and father our to recount to/for us 4 not to hide from son their to/for generation last to recount praise YHWH/Lord and strength his and to wonder his which to make 5 and to arise testimony in/on/with Jacob and instruction to set in/on/with Israel which to command [definite] father our to/for to know them to/for son their 6 because to know generation last son to beget to arise and to recount to/for son their 7 and to set in/on/with God loin their and not to forget deed god and commandment his to watch 8 and not to be like/as father their generation to rebel and to rebel generation not to establish heart his and not be faithful with god spirit his 9 son Ephraim to handle to shoot bow to overturn in/on/with day battle 10 not to keep covenant God and in/on/with instruction his to refuse to/for to go 11 and to forget wantonness his and to wonder his which to see them 12 before father their to make wonder in/on/with land Egypt land Zoan 13 to break up/open sea and to pass them and to stand water like heap 14 and to lead them in/on/with cloud by day and all [the] night in/on/with light fire 15 to break up/open rock in/on/with wilderness and to water like/as abyss many 16 and to come out to flow from crag and to go down like/as river water 17 and to add still to/for to sin to/for him to/for to rebel Highest in/on/with dryness 18 and to test god in/on/with heart their to/for to ask food to/for soul their 19 and to speak in/on/with God to say be able god to/for to arrange table in/on/with wilderness 20 look! to smite rock and to flow water and torrent to overflow also food be able to give if to establish flesh to/for people his 21 to/for so to hear YHWH/Lord and be arrogant and fire to kindle in/on/with Jacob and also anger to ascend in/on/with Israel 22 for not be faithful in/on/with God and not to trust in/on/with salvation his 23 and to command cloud from above and door heaven to open 24 and to rain upon them manna to/for to eat and grain heaven to give to/for them 25 food mighty to eat man provision to send to/for them to/for satiety 26 to set out east in/on/with heaven and to lead in/on/with strength his south 27 and to rain upon them like/as dust flesh and like/as sand sea bird wing 28 and to fall in/on/with entrails camp his around to/for tabernacle his 29 and to eat and to satisfy much and desire their to come (in) to/for them 30 not be a stranger from desire their still food their in/on/with lip their 31 and anger God to ascend in/on/with them and to kill in/on/with fatness their and youth Israel to bow 32 in/on/with all this to sin still and not be

faithful in/on/with to wonder his 33 and to end in/on/with vanity day their and year their in/on/with dismay 34 if to kill them and to seek him and to return and to seek god 35 and to remember for God rock their and god Highest to redeem their 36 and to entice him in/on/with lip their and in/on/with tongue their to lie to/for him 37 and heart their not to establish with him and not be faithful in/on/with covenant his 38 and he/she/it compassionate to atone iniquity and not to ruin and to multiply to/for to return anger his and not to rouse all rage his 39 and to remember for flesh they(masc.) spirit to go and not to return 40 like/as what? to rebel him in/on/with wilderness to hurt him in/on/with wilderness 41 and to return and to test god and holy Israel to wound 42 not to remember [definite] hand his day which to ransom them from enemy 43 which to set in/on/with Egypt sign his and wonder his in/on/with land Zoan 44 and to overturn to/for blood stream their and to flow their not to drink [emph?] 45 to send in/on/with them swarm and to eat them and frog and to ruin them 46 and to give to/for locust crops their and toil their to/for locust 47 to kill in/on/with hail vine their and sycamore their in/on/with frost 48 and to shut to/for hail cattle their and livestock their to/for flash 49 to send in/on/with them burning anger anger his fury and indignation and distress deputation messenger bad 50 to envy path to/for anger his not to withhold from death soul their and living thing their to/for pestilence to shut 51 and to smite all firstborn in/on/with Egypt first strength in/on/with tent Ham 52 and to set out like/as flock people his and to lead them like/as flock in/on/with wilderness 53 and to lead them to/for security and not to dread and [definite] enemy their to cover [the] sea 54 and to come (in) them to(wards) border holiness his mountain this to buy right his 55 and to drive out from face their nation and to fall them in/on/with cord inheritance and to dwell in/on/with tent their tribe Israel 56 and to test and to rebel [definite] God Highest and testimony his not to keep 57 and to turn and to act treacherously like/as father their to overturn like/as bow deceit 58 and to provoke him in/on/with high place their and in/on/with idol their be jealous him 59 to hear God and be arrogant and to reject much in/on/with Israel 60 and to leave tabernacle Shiloh tent to dwell in/on/with man 61 and to give to/for captivity strength his and beauty his in/on/with hand enemy 62 and to shut to/for sword people his and in/on/with inheritance his be arrogant 63 youth his to eat fire and virgin his not to boast 64 priest his in/on/with sword to fall and widow his not to weep 65 and to awake like/as sleeping Lord like/as mighty to sing from wine 66 and to smite enemy his back reproach forever to give to/for them 67 and to reject in/on/with tent Joseph and in/on/with tribe Ephraim not to choose 68 and to choose [definite] tribe Judah [definite] mountain Zion which to love 69 and to build like to exalt sanctuary his like/as land to found her to/for forever 70 and to choose in/on/with David servant/slave his and to take him from fold flock 71 from after to nurse to come (in) him to/for to pasture in/on/with Jacob people his and in/on/with Israel inheritance his 72 and to pasture them like/as integrity heart his and in/on/with understanding palm his to lead them

79 melody to/for Asaph God to come (in) nation in/on/with inheritance your to defile [definite] temple holiness your to

set [definite] Jerusalem to/for ruin 2 to give [definite] carcass servant/slave your food to/for bird [the] heaven flesh pious your to/for living thing land 3 to pour blood their like/as water around Jerusalem and nothing to bury 4 to be reproach to/for neighboring our derision and derision to/for around us 5 till what? YHWH/Lord be angry to/for perpetuity to burn like fire jealousy your 6 to pour rage your to(wards) [the] nation which not to know you and upon kingdom which in/on/with name your not to call 7 for to eat [definite] Jacob and [definite] pasture his be desolate 8 not to remember to/for us iniquity first quickly to meet us compassion your for to languish much 9 to help us God salvation our upon word glory name your and to rescue us and to atone upon sin our because name your 10 to/for what? to say [the] nation where? God their to know in/on/with nation in/on/with nation to/for eye our vengeance blood servant/slave your [the] to pour 11 to come (in) to/for face your groaning prisoner like/as greatness arm your to remain son death 12 and to return to/for neighboring our sevenfold to(wards) bosom their reproach their which to taunt you Lord 13 and we people your and flock pasturing your to give thanks to/for you to/for forever to/for generation and generation to recount praise your

80 to/for to conduct to(wards) lily testimony to/for Asaph melody to pasture Israel to listen [emph?] to lead like/as flock Joseph to dwell [the] cherub to shine [emph?] 2 to/for face Ephraim and Benjamin and Manasseh to rouse [emph?] [definite] might your and to go [emph?] to/for salvation to/for us 3 God to return us and to light face your and to save 4 YHWH/Lord God Hosts till how be angry in/on/with prayer people your 5 to eat them food tears and to water them in/on/with tears third 6 to set us strife to/for neighboring our and enemy our to mock to/for them 7 God Hosts to return us and to light face your and to save 8 vine from Egypt to set out to drive out nation and to plant her 9 to turn to/for face her and to uproot root her and to fill land 10 to cover mountain shadow her and branch her cedar god 11 to send foliage her till sea and to(wards) river shoot her 12 to/for what? to break through wall her and to pluck her all to pass way 13 to tear off her swine from wood and creature field to pasture her 14 God Hosts to return please to look from heaven and to see and to reckon vine this 15 and shoot which to plant right your and upon son to strengthen to/for you 16 to burn in/on/with fire to cut from rebuke face your to perish 17 to be hand your upon man right your upon son man to strengthen to/for you 18 and not to turn from you to live us and in/on/with name your to call 19 YHWH/Lord God Hosts to return us to light face your and to save

81 to/for to conduct upon [the] Gittith to/for Asaph to sing to/for God strength our to shout to/for God Jacob 2 to lift melody and to give tambourine lyre musical with harp 3 to blow in/on/with month trumpet in/on/with full moon to/for day feast our 4 for statute to/for Israel he/she/it justice to/for God Jacob 5 testimony in/on/with Joseph to set him in/on/with to come out he upon land Egypt lip not to know to hear 6 to turn aside from burden shoulder his palm his from pot to pass 7 in/on/with distress to call and to rescue you to answer you in/on/with

secrecy thunder to test you upon water Meribah (Selah) 8 to hear people my and to testify in/on/with you Israel if to hear to/for me 9 not to be in/on/with you god be a stranger and not to bow to/for god foreign 10 I YHWH/Lord God your [the] to ascend you from land Egypt to enlarge lip your and to fill him 11 and not to hear people my to/for voice my and Israel not be willing to/for me 12 and to send him in/on/with stubbornness heart their to go in/on/with counsel their 13 if people my to hear to/for me Israel in/on/with way my to go 14 like/as little enemy their be humble and upon enemy their to return hand my 15 to hate YHWH/Lord to deceive to/for him and to be time their to/for forever 16 and to eat him from fat wheat and from rock honey to satisfy you

82 melody to/for Asaph God to stand in/on/with congregation god in/on/with entrails God to judge 2 till how to judge injustice and face wicked to lift (Selah) 3 to judge poor and orphan afflicted and be poor to justify 4 to escape poor and needy from hand wicked to rescue 5 not to know and not to understand in/on/with darkness to go to shake all foundation land 6 I to say God you(m. p.) and son Highest all your 7 surely like/as man to die [emph?] and like/as one [the] ruler to fall 8 to arise [emph?] God to judge [emph?] [the] land for you(m. s.) to inherit in/on/with all [the] nation

83 song melody to/for Asaph God not quiet to/for you not be quiet and not to quiet god 2 for behold enemy your to roar [emph?] and to hate you to lift head 3 upon people your be shrewd counsel and to advise upon to treasure your 4 to say to go and to hide them from nation and not to remember name Israel still 5 for to advise heart together upon you covenant to cut 6 tent Edom and Ishmael Moab and Hagrite 7 Gebal and Ammon and Amalek Palestina with to dwell Tyre 8 also Asshur to join with them to be arm to/for son Lot (Selah) 9 to make to/for them like/as Midian like/as Sisera like/as Jabin in/on/with torrent Kishon 10 to destroy in/on/with En-dor En-dor to be dung to/for land 11 to set them noble their like/as Oreb and like/as Zeeb and like/as Zebah and like/as Zalmunna all prince their 12 which to say to possess to/for us [definite] habitation God 13 God my to set them like/as wheel like/as stubble to/for face spirit 14 like/as fire to burn wood and like/as flame to kindle mountain 15 so to pursue them in/on/with tempest your and in/on/with whirlwind your to dismay them 16 to fill face their dishonor and to seek name your YHWH/Lord 17 be ashamed and to dismay perpetuity till and be ashamed and to perish 18 and to know for you(m. s.) name your YHWH/Lord to/for alone you Highest upon all [the] land

84 to/for to conduct upon [the] Gittith to/for son Korah melody what? beloved tabernacle your YHWH/Lord Hosts 2 to long and also to end soul my to/for court YHWH/Lord heart my and flesh my to sing to(wards) god alive 3 also bird to find house and swallow nest to/for her which to set young her with altar your YHWH/Lord Hosts king my and God my 4 blessed to dwell house your still to boast you (Selah) 5 blessed man strength to/for him in/on/with you highway in/on/with heart their 6 to pass in/on/with valley [the] Baca spring to set him also blessing to

enwrap rain/teacher 7 to go from strength to(wards) strength to see to(wards) God in/on/with Zion 8 YHWH/Lord God Hosts to hear [emph?] prayer my to listen [emph?] God Jacob (Selah) 9 shield our to see God and to look face anointed your 10 for pleasant day in/on/with court your from thousand to choose to stand in/on/with house God my from to dwell in/on/with tent wickedness 11 for sun and shield YHWH/Lord God favor and glory to give YHWH/Lord not to withhold good to/for to go in/on/with unblemished 12 YHWH/Lord Hosts blessed man to trust in/on/with you

85 to/for to conduct to/for son Korah melody to accept YHWH/Lord land your to return captivity captivity Jacob 2 to lift iniquity people your to cover all sin their (Selah) 3 to gather all fury your to return from burning anger anger your 4 to return us God salvation our and to break vexation your with us 5 to/for forever be angry in/on/with us to draw anger your to/for generation and generation 6 not you(m. s.) to return to live us and people your to rejoice in/on/with you 7 to see us YHWH/Lord kindness your and salvation your to give to/for us 8 to hear what? to speak [the] god YHWH/Lord for to speak peace to(wards) people his and to(wards) pious his and not to return to/for confidence 9 surely near to/for afraid his salvation his to/for to dwell glory in/on/with land our 10 kindness and truth to meet righteousness and peace to kiss 11 truth from land to spring and righteousness from heaven to look 12 also YHWH/Lord to give [the] good and land our to give crops her 13 righteousness to/for face his to go and to set to/for way beat his

86 prayer to/for David to stretch YHWH/Lord ear your to answer me for afflicted and needy I 2 to keep [emph?] soul my for pious I to save servant/slave your you(m. s.) God my [the] to trust to(wards) you 3 be gracious me Lord for to(wards) you to call all [the] day 4 to rejoice soul servant/slave your for to(wards) you Lord soul my to lift 5 for you(m. s.) Lord pleasant and forgiving and many kindness to/for all to call you 6 to listen [emph?] YHWH/Lord prayer my and to listen [emph?] in/on/with voice supplication my 7 in/on/with day distress my to call you for to answer me 8 nothing like you in/on/with God Lord and nothing like/as deed your 9 all nation which to make to come (in) and to bow to/for face your Lord and to honor to/for name your 10 for great you(m. s.) and to make to wonder you(m. s.) God to/for alone you 11 to show me YHWH/Lord way your to go in/on/with truth your be joined heart my to/for to fear name your 12 to give thanks you Lord God my in/on/with all heart my and to honor name your to/for forever 13 for kindness your great upon me and to rescue soul my from Sheol lower (**Sheol h7585**) 14 God arrogant to arise upon me and congregation ruthless to seek soul my and not to set you to/for before them 15 and you(m. s.) Lord god compassionate and gracious slow anger and many kindness and truth 16 to turn to(wards) me and be gracious me to give [emph?] strength your to/for servant/slave your and to save [emph?] to/for son maidservant your 17 to make with me sign to/for welfare and to see to hate me and be ashamed for you(m. s.) YHWH/Lord to help me and to comfort me

87 to/for son Korah melody song foundation his in/on/with mountain holiness 2 to love YHWH/Lord gate Zion from all tabernacle Jacob 3 to honor to speak in/on/with you city [the] God (Selah) 4 to remember Rahab/Egypt and Babel to/for to know me behold Palestina and Tyre with Cush; Ethiopia this to beget there 5 and to/for Zion to say man and man to beget in/on/with her and he/she/it to establish her Highest 6 YHWH/Lord to recount in/on/with to write people this to beget there (Selah) 7 and to sing like/as to twist all spring my in/on/with you

88 song melody to/for son Korah to/for to conduct upon Mahalath to/for to sing Maschil to/for Heman [the] Ezrahite YHWH/Lord God salvation my day to cry in/on/with night before you 2 to come (in) to/for face your prayer my to stretch ear your to/for cry my 3 for to satisfy in/on/with distress soul my and life my to/for Sheol to touch (**Sheol h7585**) 4 to devise with to go down pit to be like/as great man nothing strength 5 in/on/with to die free like slain to lie down grave which not to remember them still and they(masc.) from hand your to cut 6 to set me in/on/with pit lower in/on/with dark in/on/with depth 7 upon me to support rage your and all wave your to afflict (Selah) 8 to remove to know my from me to set me abomination to/for them to restrain and not to come out 9 eye my to languish from affliction to call you YHWH/Lord in/on/with all day to spread to(wards) you palm my 10 to/for to die to make wonder if shade to arise to give thanks you (Selah) 11 to recount in/on/with grave kindness your faithfulness your in/on/with Abaddon 12 to know in/on/with darkness wonder your and righteousness your in/on/with land forgetfulness 13 and I to(wards) you YHWH/Lord to cry and in/on/with morning prayer my to meet you 14 to/for what? YHWH/Lord to reject soul my to hide face your from me 15 afflicted I and to die from youth to lift terror your to distract 16 upon me to pass burning anger your terror your to destroy me 17 to turn me like/as water all [the] day to surround upon me unitedness 18 to remove from me to love and neighbor to know my dark

89 Maschil to/for Ethan [the] Ezrahite kindness YHWH/Lord forever to sing to/for generation and generation to know faithfulness your in/on/with lip my 2 for to say forever kindness to build heaven to establish faithfulness your in/on/with them 3 to cut covenant to/for chosen my to swear to/for David servant/slave my 4 till forever to establish seed your and to build to/for generation and generation throne your (Selah) 5 and to give thanks heaven wonder your YHWH/Lord also faithfulness your in/on/with assembly holy 6 for who? in/on/with cloud to arrange to/for YHWH/Lord to resemble to/for YHWH/Lord in/on/with son god 7 god to tremble in/on/with counsel holy many and to fear upon all around him 8 YHWH/Lord God Hosts who? like you mighty YH-- and faithfulness your around you 9 you(m. s.) to rule in/on/with majesty [the] sea in/on/with to lift heap his you(m. s.) to soothe them 10 you(m. s.) to crush like/as slain pride/Rahab monster in/on/with arm strength your to scatter enemy your 11 to/for you heaven also to/for you land world and fullness her you(m. s.) to found them 12 north and

right you(m. s.) to create them Tabor and Hermon in/on/with name your to sing 13 to/for you arm with might be strong hand your to exalt right your 14 righteousness and justice foundation throne your kindness and truth to meet face your 15 blessed [the] people to know shout YHWH/Lord in/on/with light face your to go [emph?] 16 in/on/with name your to rejoice [emph?] all [the] day and in/on/with righteousness your to exalt 17 for beauty strength their you(m. s.) and in/on/with acceptance your to exalt to exalt horn our 18 for to/for YHWH/Lord shield our and to/for holy Israel king our 19 then to speak in/on/with vision to/for pious your and to say to set helper upon mighty to exalt to choose from people 20 to find David servant/slave my in/on/with oil holiness my to anoint him 21 which hand my to establish with him also arm my to strengthen him 22 not to deceive enemy in/on/with him and son injustice not to afflict him 23 and to crush from face his enemy his and to hate him to strike 24 and faithfulness my and kindness my with him and in/on/with name my to exalt horn his 25 and to set in/on/with sea hand his and in/on/with river right his 26 he/she/it to call me father my you(m. s.) god my and rock salvation my 27 also I firstborn to give him high to/for king land 28 to/for forever to keep to keep to/for to keep kindness my and covenant my be faithful to/for him 29 and to set to/for perpetuity seed his and throne his like/as day heaven 30 if to leave son his instruction my and in/on/with justice my not to go [emph?] 31 if statute my to profane/begin and commandment my not to keep 32 and to reckon in/on/with tribe transgression their and in/on/with plague iniquity their 33 and kindness my not to break from from with him and not to deal in/on/with faithfulness my 34 not to profane/begin covenant my and exit lip my not to change 35 one to swear in/on/with holiness my if to/for David to lie 36 seed his to/for forever to be and throne his like/as sun before me 37 like/as moon to establish forever and witness in/on/with cloud be faithful (Selah) 38 and you(m. s.) to reject and to reject be arrogant with anointed your 39 to disown covenant servant/slave your to profane/begin to/for land consecration his 40 to break through all wall his to set fortification his terror 41 to plunder him all to pass way to be reproach to/for neighboring his 42 to exalt right enemy his to rejoice all enemy his 43 also to return rock sword his and not to arise him in/on/with battle 44 to cease from clearness his and throne his to/for land to cast 45 be short day youth his to enwrap upon him shame (Selah) 46 till what? YHWH/Lord to hide to/for perpetuity to burn like fire rage your 47 to remember I what? lifetime/world upon what? vanity to create all son man 48 who? great man to live and not to see death to escape soul his from hand Sheol (Selah) (Sheol h7585) 49 where? kindness your [the] first Lord to swear to/for David in/on/with faithfulness your 50 to remember Lord reproach servant/slave your to lift I in/on/with bosom my all many people 51 which to taunt enemy your YHWH/Lord which to taunt heel anointed your 52 to bless YHWH/Lord to/for forever amen and amen

90 prayer to/for Moses man [the] God Lord habitation you(m. s.) to be to/for us in/on/with generation and generation 2 in/on/with before mountain to beget and to twist land and world

and from forever till forever you(m. s.) god 3 to return human till dust and to say to return son man 4 for thousand year in/on/with eye your like/as day previously for to pass and watch in/on/with night 5 to flood them sleep to be in/on/with morning like/as grass to pass 6 in/on/with morning to blossom and to pass to/for evening to circumcise and to wither 7 for to end in/on/with anger your and in/on/with rage your to dismay 8 to set to set iniquity our to/for before you to conceal our to/for light face your 9 for all day our to turn in/on/with fury your to end year our like moaning 10 day year our in/on/with them seventy year and if in/on/with might eighty year and pride their trouble and evil for to cut off quickly and to fly [emph?] 11 who? to know strength anger your and like/as fear your fury your 12 to/for to count day our so to know and to come (in) heart wisdom 13 to return [emph?] YHWH/Lord till how and to comfort upon servant/slave your 14 to satisfy us in/on/with morning kindness your and to sing and to rejoice in/on/with all day our 15 to rejoice us like/as day to afflict us year to see distress 16 to see to(wards) servant/slave your work your and glory your upon son their 17 and to be pleasantness Lord God our upon us and deed hand our to establish [emph?] upon us and deed hand our to establish him

91 to dwell in/on/with secrecy Highest in/on/with shadow Almighty to lodge 2 to say to/for YHWH/Lord refuge my and fortress my God my to trust in/on/with him 3 for he/she/it to rescue you from snare fowler from pestilence desire 4 in/on/with pinion his to cover to/for you and underneath wing his to seek refuge shield and buckler truth his 5 not to fear from dread night from arrow to fly by day 6 from pestilence in/on/with darkness to go from destruction to ruin midday 7 to fall from side your thousand and myriad from right your to(wards) you not to approach 8 except in/on/with eye your to look and recompense wicked to see 9 for you(m. s.) YHWH/Lord refuge my Highest to set habitation your 10 not to meet to(wards) you distress and plague not to present in/on/with tent your 11 for messenger his to command to/for you to/for to keep you in/on/with all way your 12 upon palm to lift you lest to strike in/on/with stone foot your 13 upon lion and cobra to tread to trample lion and serpent 14 for in/on/with me to desire and to escape him to exalt him for to know name my 15 to call me and to answer him with him I in/on/with distress to rescue him and to honor him 16 length day to satisfy him and to see him in/on/with salvation my

92 melody song to/for day [the] sabbath pleasant to/for to give thanks to/for YHWH/Lord and to/for to sing to/for name your Highest 2 to/for to tell in/on/with morning kindness your and faithfulness your in/on/with night 3 upon ten and upon harp upon meditation in/on/with lyre 4 for to rejoice me YHWH/Lord in/on/with work your in/on/with deed hand your to sing 5 what? to magnify deed your YHWH/Lord much be deep plot your 6 man stupid not to know and fool not to understand [definite] this 7 in/on/with to sprout wicked like vegetation and to blossom all to work evil to/for to destroy them perpetuity till 8 and you(m. s.) height to/for forever YHWH/Lord 9 for behold enemy your YHWH/Lord for behold enemy your to perish to separate all to work evil 10 and to exalt like/as wild ox horn my to mix in/on/with

oil fresh 11 and to look eye my in/on/with enemy my in/on/with to arise upon me be evil to hear ear my 12 righteous like/as palm to sprout like/as cedar in/on/with Lebanon to increase 13 to transplant in/on/with house YHWH/Lord in/on/with court God our to sprout 14 still to bear fruit [emph?] in/on/with greyheaded fat and fresh to be 15 to/for to tell for upright YHWH/Lord rock my and not injustice injustice in/on/with him

93 YHWH/Lord to reign majesty to clothe to clothe YHWH/Lord strength to gird also to establish world not to shake 2 to establish throne your from the past from forever you(m. s.) 3 to lift river YHWH/Lord to lift river voice their to lift river pounding their 4 from voice water many great wave sea great in/on/with height YHWH/Lord 5 testimony your be faithful much to/for house your be lovely holiness YHWH/Lord to/for length day

94 god vengeance YHWH/Lord god vengeance to shine 2 to lift to judge [the] land to return recompense upon proud 3 till how wicked YHWH/Lord till how wicked to exult 4 to bubble to speak arrogant to say all to work evil 5 people your YHWH/Lord to crush and inheritance your to afflict 6 widow and sojourner to kill and orphan to murder 7 and to say not to see YH- and not to understand God Jacob 8 to understand be brutish in/on/with people and fool how be prudent 9 to plant ear not to hear if to form eye not to look 10 to discipline nation not to rebuke [the] to learn man knowledge 11 YHWH/Lord to know plot man for they(masc.) vanity 12 blessed [the] great man which to discipline him YH- and from instruction your to learn him 13 to/for to quiet to/for him from day evil till to dig to/for wicked pit 14 for not to leave YHWH/Lord people his and inheritance his not to leave 15 for till righteousness to return justice and after him all upright heart 16 who? to arise to/for me with be evil who? to stand to/for me with to work evil 17 unless YHWH/Lord help to/for me like/as little to dwell silence soul my 18 if to say to shake foot my kindness your YHWH/Lord to support me 19 in/on/with abundance anxiety my in/on/with entrails my consolation your to delight soul my 20 to unite you throne desire to form trouble upon statute 21 to cut upon soul righteous and blood innocent be wicked 22 and to be YHWH/Lord to/for me to/for high refuge and God my to/for rock refuge my 23 and to return upon them [definite] evil their and in/on/with distress their to destroy them to destroy them YHWH/Lord God our

95 to go to sing to/for YHWH/Lord to shout to/for rock salvation our 2 to meet face his in/on/with thanksgiving in/on/with song to shout to/for him 3 for god great YHWH/Lord and king great upon all God 4 which in/on/with hand his range land and peak mountain to/for him 5 which to/for him [the] sea and he/she/it to make him and dry land hand his to form 6 to come (in) to bow and to bow to bless to/for face YHWH/Lord to make us 7 for he/she/it God our and we people pasturing his and flock hand his [the] day if in/on/with voice his to hear 8 not to harden heart your like/as Meribah like/as day Massah in/on/with wilderness 9 which to test me father your to test me also to see work my 10 forty year to loath in/on/with generation and to say people to go astray heart they(masc.) and they(masc.) not to

know way my 11 which to swear in/on/with anger my if to come (in) [emph?] to(wards) resting my

96 to sing to/for YHWH/Lord song new to sing to/for YHWH/Lord all [the] land 2 to sing to/for YHWH/Lord to bless name his to bear tidings from day to/for day salvation his 3 to recount in/on/with nation glory his in/on/with all [the] people to wonder his 4 for great YHWH/Lord and to boast much to fear he/she/it upon all God 5 for all God [the] people idol and YHWH/Lord heaven to make 6 splendor and glory to/for face his strength and beauty in/on/with sanctuary his 7 to give to/for YHWH/Lord family people to give to/for YHWH/Lord glory and strength 8 to give to/for YHWH/Lord glory name his to lift offering and to come (in) to/for court his 9 to bow to/for YHWH/Lord in/on/with adornment holiness to twist from face his all [the] land 10 to say in/on/with nation YHWH/Lord to reign also to establish world not to shake to judge people in/on/with uprightness 11 to rejoice [the] heaven and to rejoice [the] land to thunder [the] sea and fullness his 12 to exult field and all which in/on/with him then to sing all tree wood 13 to/for face YHWH/Lord for to come (in) for to come (in) to/for to judge [the] land to judge world in/on/with righteousness and people in/on/with faithfulness his

97 YHWH/Lord to reign to rejoice [the] land to rejoice coastland many 2 cloud and cloud around him righteousness and justice foundation throne his 3 fire to/for face his to go and to kindle around enemy his 4 to light lightning his world to see and to twist [the] land 5 mountain like/as wax to melt from to/for face YHWH/Lord from to/for face lord all [the] land 6 to tell [the] heaven righteousness his and to see all [the] people glory his 7 be ashamed all to serve idol [the] to boast in/on/with idol to bow to/for him all God 8 to hear and to rejoice Zion and to rejoice daughter Judah because justice your YHWH/Lord 9 for you(m. s.) YHWH/Lord high upon all [the] land much to ascend upon all God 10 to love YHWH/Lord to hate evil to keep soul pious his from hand wicked to rescue them 11 light to sow to/for righteous and to/for upright heart joy 12 to rejoice righteous in/on/with YHWH/Lord and to give thanks to/for memorial holiness his

98 melody to sing to/for YHWH/Lord song new for to wonder to make to save to/for him right his and arm holiness his 2 to know YHWH/Lord salvation his to/for eye [the] nation to uncover righteousness his 3 to remember kindness his and faithfulness his to/for house Israel to see all end land [definite] salvation God our 4 to shout to/for YHWH/Lord all [the] land to break out and to sing and to sing 5 to sing to/for YHWH/Lord in/on/with lyre in/on/with lyre and voice melody 6 in/on/with trumpet and voice trumpet to shout to/for face [the] king YHWH/Lord 7 to thunder [the] sea and fullness his world and to dwell in/on/with her 8 river to clap palm unitedness mountain to sing 9 to/for face YHWH/Lord for to come (in) to/for to judge [the] land to judge world in/on/with righteousness and people in/on/with uprightness

99 YHWH/Lord to reign to tremble people to dwell cherub to shake [the] land 2 YHWH/Lord in/on/with Zion great

and to exalt he/she/it upon all [the] people 3 to give thanks name your great and to fear holy he/she/it 4 and strength king justice to love you(m. s.) to establish uprightness justice and righteousness in/on/with Jacob you(m. s.) to make 5 to exalt YHWH/Lord God our and to bow to/for footstool foot his holy he/she/it 6 Moses and Aaron in/on/with priest his and Samuel in/on/with to call name his to call to(wards) YHWH/Lord and he/she/it to answer them 7 in/on/with pillar cloud to speak to(wards) them to keep testimony his and statute to give to/for them 8 YHWH/Lord God our you(m. s.) to answer them god to lift to be to/for them and to avenge upon wantonness their 9 to exalt YHWH/Lord God our and to bow to/for mountain holiness his for holy YHWH/Lord God our

100 melody to/for thanksgiving to shout to/for YHWH/Lord all [the] land 2 to serve [definite] YHWH/Lord in/on/with joy to come (in) to/for face his in/on/with triumphing 3 to know for YHWH/Lord he/she/it God he/she/it to make us and not and to/for him we people his and flock pasturing his 4 to come (in) gate his in/on/with thanksgiving court his in/on/with praise to give thanks to/for him to bless name his 5 for pleasant YHWH/Lord to/for forever kindness his and till generation and generation faithfulness his

101 to/for David melody kindness and justice to sing to/for you YHWH/Lord to sing 2 be prudent in/on/with way unblemished how to come (in) to(wards) me to go in/on/with integrity heart my in/on/with entrails house my 3 not to set to/for before eye my word Belial to make rebellion to hate not to cleave in/on/with me 4 heart twisted to turn aside from me bad not to know 5 to slander to slander in/on/with secrecy neighbor his [definite] him to destroy high eye and broad heart [definite] him not be able 6 eye my in/on/with be faithful land to/for to dwell with me to go in/on/with way unblemished he/she/it to minister me 7 not to dwell in/on/with entrails house my to make deceit to speak deception not to establish to/for before eye my 8 to/for morning to destroy all wicked land to/for to cut from city YHWH/Lord all to work evil

102 prayer to/for afflicted for to enfeeble and to/for face YHWH/Lord to pour complaint his YHWH/Lord to hear [emph?] prayer my and cry my to(wards) you to come (in) 2 not to hide face your from me in/on/with day to distress to/for me to stretch to(wards) me ear your in/on/with day to call quickly to answer me 3 for to end in/on/with smoke day my and bone my like burning to scorch 4 to smite like/as vegetation and to wither heart my for to forget from to eat food my 5 from voice sighing my to cleave bone my to/for flesh my 6 to resemble to/for pelican wilderness to be like/as owl desolation 7 to watch and to be like/as bird be alone upon roof 8 all [the] day to taunt me enemy my to boast me in/on/with me to swear 9 for ashes like/as food to eat and drink my in/on/with weeping to mix 10 from face indignation your and wrath your for to lift me and to throw me 11 day my like/as shadow to stretch and I like/as vegetation to wither 12 and you(m. s.) YHWH/Lord to/for forever to dwell and memorial your to/for generation and generation 13 you(m. s.) to

arise to have compassion Zion for time to/for be gracious her for to come (in) meeting 14 for to accept servant/slave your [definite] stone her and [definite] dust her be gracious 15 and to fear nation [definite] name YHWH/Lord and all king [the] land [definite] glory your 16 for to build YHWH/Lord Zion to see in/on/with glory his 17 to turn to(wards) prayer [the] destitute and not to despise [definite] prayer their 18 to write this to/for generation last and people to create to boast YH-- 19 for to look from height holiness his YHWH/Lord from heaven to(wards) land to look 20 to/for to hear groaning prisoner to/for to open son death 21 to/for to recount in/on/with Zion name YHWH/Lord and praise his in/on/with Jerusalem 22 in/on/with to gather people together and kingdom to/for to serve [definite] YHWH/Lord 23 to afflict in/on/with way strength his strength my be short day my 24 to say god my not to ascend me in/on/with half day my in/on/with generation generation year your 25 to/for face [the] land to found and deed hand your heaven 26 they(masc.) to perish and you(m. s.) to stand and all their like/as garment to become old like/as clothing to pass them and to pass 27 and you(m. s.) he/she/it and year your not to finish 28 son servant/slave your to dwell and seed their to/for face your to establish

103 to/for David to bless soul my [definite] YHWH/Lord and all entrails my [definite] name holiness his 2 to bless soul my [definite] YHWH/Lord and not to forget all recompense his 3 [the] to forgive to/for all iniquity your [the] to heal to/for all disease your 4 [the] to redeem from pit life your [the] to crown you kindness and compassion 5 [the] to satisfy in/on/with good ornament your to renew like/as eagle youth your 6 to make righteousness YHWH/Lord and justice to/for all to oppress 7 to know way his to/for Moses to/for son Israel wantonness his 8 compassionate and gracious YHWH/Lord slow anger and many kindness 9 not to/for perpetuity to contend and not to/for forever to keep 10 not like/as sin our to make to/for us and not like/as iniquity our to wean upon us 11 for like/as to exult heaven upon [the] land to prevail kindness his upon afraid his 12 like/as to remove east from west to remove from us [definite] transgression our 13 like/as to have compassion father upon son to have compassion YHWH/Lord upon afraid his 14 for he/she/it to know intention our to remember for dust we 15 human like/as grass day his like/as flower [the] land so to blossom 16 for spirit to pass in/on/with him and nothing he and not to recognize him still standing place his 17 and kindness YHWH/Lord from forever and till forever upon afraid his and righteousness his to/for son son 18 to/for to keep covenant his and to/for to remember precept his to/for to make them 19 YHWH/Lord in/on/with heaven to establish throne his and royalty his in/on/with all to rule 20 to bless YHWH/Lord messenger his mighty strength to make word his to/for to hear in/on/with voice word his 21 to bless YHWH/Lord all army his to minister him to make acceptance his 22 to bless YHWH/Lord all deed his in/on/with all standing place dominion his to bless soul my [definite] YHWH/Lord

104 to bless soul my [definite] YHWH/Lord YHWH/Lord God my to magnify much splendor and glory to clothe 2 to

enwrap light like/as garment to stretch heaven like/as curtain 3 [the] to lay beams in/on/with water upper room his [the] to set cloud chariot his [the] to go upon wing spirit 4 to make messenger his spirit to minister him fire to kindle 5 to found land upon foundation her not to shake forever and perpetuity 6 abyss like/as clothing to cover him upon mountain to stand water 7 from rebuke your to flee [emph?] from voice thunder your to hurry [emph?] 8 to ascend mountain to go down valley to(wards) standing place this to found to/for them 9 border to set not to pass [emph?] not to return [emph?] to/for to cover [the] land 10 [the] to send spring in/on/with torrent between mountain to go [emph?] 11 to water all living thing field to break wild donkey thirst their 12 upon them bird [the] heaven to dwell from between branch to give voice 13 to water mountain from upper room his from fruit deed your to satisfy [the] land 14 to spring grass to/for animal and vegetation to/for service [the] man to/for to come out food from [the] land 15 and wine to rejoice heart human to/for to shine face from oil and food heart human to support 16 to satisfy tree YHWH/Lord cedar Lebanon which to plant 17 which there bird to make a nest stork cypress house her 18 mountain [the] high to/for goat crag refuge to/for rock badger 19 to make moon to/for meeting sun to know entrance his 20 to set darkness and to be night in/on/with him to creep all living thing wood 21 [the] lion to roar to/for prey and to/for to seek from god food their 22 to rise [the] sun to gather [emph?] and to(wards) habitation their to stretch [emph?] 23 to come out man to/for work his and to/for service his till evening 24 what? to multiply deed your YHWH/Lord all their in/on/with wisdom to make to fill [the] land acquisition your 25 this [the] sea great and broad hand there creeping and nothing number living thing small with great 26 there fleet to go [emph?] Leviathan this to form to/for to laugh in/on/with him 27 all their to(wards) you to await [emph?] to/for to give food their in/on/with time his 28 to give to/for them to gather [emph?] to open hand your to satisfy [emph?] good 29 to hide face your to dismay [emph?] to gather spirit their to die [emph?] and to(wards) dust their to return [emph?] 30 to send spirit your to create [emph?] and to renew face land 31 to be glory YHWH/Lord to/for forever to rejoice YHWH/Lord in/on/with deed his 32 [the] to look to/for land and to tremble to touch in/on/with mountain and be angry 33 to sing to/for YHWH/Lord in/on/with life my to sing to/for God my in/on/with still my 34 to please upon him complaint my I to rejoice in/on/with YHWH/Lord 35 to finish sinner from [the] land and wicked still nothing they to bless soul my [definite] YHWH/Lord to boast YH--

105 to give thanks to/for YHWH/Lord to call in/on/with name his to know in/on/with people wantonness his 2 to sing to/for him to sing to/for him to muse in/on/with all to wonder his 3 to boast in/on/with name holiness his to rejoice heart to seek YHWH/Lord 4 to seek YHWH/Lord and strength his to seek face his continually 5 to remember to wonder his which to make wonder his and justice lip his 6 seed Abraham servant/slave his son Jacob chosen his 7 he/she/it YHWH/Lord God our in/on/with all [the] land justice his 8 to remember to/for forever covenant his word to command to/for thousand generation 9

which to cut with Abraham and oath his to/for Isaac 10 and to stand her to/for Jacob to/for statute to/for Israel covenant forever 11 to/for to say to/for you to give [definite] land Canaan cord inheritance your 12 in/on/with to be they man number like/as little and to sojourn in/on/with her 13 and to go from nation to(wards) nation from kingdom to(wards) people another 14 not to rest man to/for to oppress them and to rebuke upon them king 15 not to touch in/on/with anointed my and to/for prophet my not be evil 16 and to call famine upon [the] land all tribe food to break 17 to send to/for face their man to/for servant/slave to sell Joseph 18 to afflict in/on/with fetter foot his foot his iron to come (in) soul his 19 till time to come (in) word his word YHWH/Lord to refine him 20 to send king and to free him to rule people and to open him 21 to set him lord to/for house his and to rule in/on/with all acquisition his 22 to/for to bind ruler his in/on/with soul his and old his be wise 23 and to come (in) Israel Egypt and Jacob to sojourn in/on/with land Ham 24 and be fruitful [definite] people his much and be vast him from enemy his 25 to overturn heart their to/for to hate people his to/for to plot in/on/with servant/slave his 26 to send Moses servant/slave his Aaron which to choose in/on/with him 27 to set in/on/with them word sign his and wonder in/on/with land Ham 28 to send darkness and to darken and not to rebel [definite] word his word his 29 to overturn [definite] water their to/for blood and to die [definite] fish their 30 to swarm land their frog in/on/with chamber king their 31 to say and to come (in) swarm gnat in/on/with all border their 32 to give rain their hail fire flame in/on/with land their 33 and to smite vine their and fig their and to break tree border their 34 to say and to come (in) locust and locust and nothing number 35 and to eat all vegetation in/on/with land their and to eat fruit land their 36 and to smite all firstborn in/on/with land their first to/for all strength their 37 and to come out them in/on/with silver and gold and nothing in/on/with tribe his to stumble 38 to rejoice Egypt in/on/with to come out they for to fall dread their upon them 39 to spread cloud to/for covering and fire to/for to light night 40 to ask and to come (in) quail and food heaven to satisfy them 41 to open rock and to flow water to go in/on/with dryness river 42 for to remember [definite] word holiness his [definite] Abraham servant/slave his 43 and to come out people his in/on/with rejoicing in/on/with cry [definite] chosen his 44 and to give to/for them land nation and trouble people to possess 45 in/on/with for the sake of to keep statute his and instruction his to watch to boast YH--

106 to boast YH-- to give thanks to/for YHWH/Lord for pleasant for to/for forever kindness his 2 who? to speak might YHWH/Lord to hear all praise his 3 blessed to keep justice to make righteousness in/on/with all time 4 to remember me YHWH/Lord in/on/with acceptance people your to reckon me in/on/with salvation your 5 to/for to see in/on/with welfare chosen your to/for to rejoice in/on/with joy nation your to/for to boast with inheritance your 6 to sin with father our to pervert be wicked 7 father our in/on/with Egypt not be prudent to wonder your not to remember [definite] abundance kindness your and to rebel upon sea in/on/with sea reed 8 and to save them because

name his to/for to know [definite] might his 9 and to rebuke in/on/with sea reed and to dry and to go them in/on/with abyss like/as wilderness 10 and to save them from hand to hate and to redeem them from hand enemy 11 and to cover water enemy their one from them not to remain 12 and be faithful in/on/with word his to sing praise his 13 to hasten to forget deed his not to wait to/for counsel his 14 and to desire desire in/on/with wilderness and to test god in/on/with wilderness 15 and to give to/for them petition their and to send leanness in/on/with soul their 16 and be jealous to/for Moses in/on/with camp to/for Aaron holy YHWH/Lord 17 to open land and to swallow up Dathan and to cover upon congregation Abiram 18 and to burn fire in/on/with congregation their flame to kindle wicked 19 to make calf in/on/with Horeb and to bow to/for liquid 20 and to change [definite] glory their in/on/with pattern cattle to eat vegetation 21 to forget god to save them to make great in/on/with Egypt 22 to wonder in/on/with land Ham to fear upon sea reed 23 and to say to/for to destroy them unless Moses chosen his to stand in/on/with breach to/for face his to/for to return rage his from to ruin 24 and to reject in/on/with land desire not be faithful to/for word his 25 and to grumble in/on/with tent their not to hear in/on/with voice YHWH/Lord 26 and to lift hand his to/for them to/for to fall [definite] them in/on/with wilderness 27 and to/for to fall seed their in/on/with nation and to/for to scatter them in/on/with land 28 and to join to/for Baal-peor Baal-peor and to eat sacrifice to die 29 and to provoke in/on/with deed their and to break through in/on/with them plague 30 and to stand Phinehas and to pray and to restrain [the] plague 31 and to devise to/for him to/for righteousness to/for generation and generation till forever 32 and be angry upon water Meribah and be evil to/for Moses in/on/with for the sake of them 33 for to rebel [definite] spirit his and to speak rashly in/on/with lip his 34 not to destroy [definite] [the] people which to say YHWH/Lord to/for them 35 and to pledge in/on/with nation and to learn deed their 36 and to serve [definite] idol their and to be to/for them to/for snare 37 and to sacrifice [definite] son their and [definite] daughter their to/for demon 38 and to pour blood innocent blood son their and daughter their which to sacrifice to/for idol Canaan and to pollute [the] land in/on/with blood 39 and to defile in/on/with deed their and to fornicate in/on/with deed their 40 and to be incensed anger YHWH/Lord in/on/with people his and to abhor [definite] inheritance his 41 and to give them in/on/with hand nation and to rule in/on/with them to hate them 42 and to oppress them enemy their and be humble underneath hand their 43 beat many to rescue them and they(masc.) to rebel in/on/with counsel their and to sink in/on/with iniquity their 44 and to see in/on/with distress to/for them in/on/with to hear he [definite] cry their 45 and to remember to/for them covenant his and to comfort like/as abundance kindness his kindness his 46 and to give [definite] them to/for compassion to/for face all to take captive them 47 to save us YHWH/Lord God our and to gather us from [the] nation to/for to give thanks to/for name holiness your to/for to praise in/on/with praise your 48 to bless YHWH/Lord God Israel from [the] forever and till [the] forever and to say all [the] people amen to boast YH--

107 to give thanks to/for YHWH/Lord for pleasant for to/for forever kindness his 2 to say to redeem YHWH/Lord which to redeem them from hand enemy 3 and from land to gather them from east and from west from north and from sea 4 to go astray in/on/with wilderness in/on/with wilderness way city seat not to find 5 hungry also thirsty soul their in/on/with them to enfeeble 6 and to cry to(wards) YHWH/Lord in/on/with distress to/for them from distress their to rescue them 7 and to tread them in/on/with way upright to/for to go to(wards) city seat 8 to give thanks to/for YHWH/Lord kindness his and to wonder his to/for son man 9 for to satisfy soul to rush and soul hungry to fill good 10 to dwell darkness and shadow prisoner affliction and iron 11 for to rebel word god and counsel Highest to spurn 12 and be humble in/on/with trouble heart their to stumble and nothing to help 13 and to cry out to(wards) YHWH/Lord in/on/with distress to/for them from distress their to save them 14 to come out them from darkness and shadow and bond their to tear 15 to give thanks to/for YHWH/Lord kindness his and to wonder his to/for son man 16 for to break door bronze and bar iron to cut down/off 17 fool(ish) from way transgression their and from iniquity their to afflict 18 all food to abhor soul their and to touch till gate death 19 and to cry out to(wards) YHWH/Lord in/on/with distress to/for them from distress their to save them 20 to send word his and to heal them and to escape from pit their 21 to give thanks to/for YHWH/Lord kindness his and to wonder his to/for son man 22 and to sacrifice sacrifice thanksgiving and to recount deed his in/on/with cry 23 to go down [the] sea in/on/with fleet to make work in/on/with water many 24 they(masc.) to see deed YHWH/Lord and to wonder his in/on/with depth 25 and to say and to stand spirit tempest and to exalt heap his 26 to ascend heaven to go down abyss soul their in/on/with distress to melt 27 to celebrate and to shake like/as drunken and all wisdom their to swallow up 28 and to cry to(wards) YHWH/Lord in/on/with distress to/for them and from distress their to come out them 29 to arise tempest to/for silence and be silent heap their 30 and to rejoice for be quiet and to lead them to(wards) haven pleasure their 31 to give thanks to/for YHWH/Lord kindness his and to wonder his to/for son man 32 and to exalt him in/on/with assembly people and in/on/with seat old to boast him 33 to set river to/for wilderness and exit water to/for parched 34 land fruit to/for saltiness from distress to dwell in/on/with her 35 to set wilderness to/for pool water and land dryness to/for exit water 36 and to dwell there hungry and to establish city seat 37 and to sow land and to plant vineyard and to make fruit produce 38 and to bless them and to multiply much and animal their not to diminish 39 and to diminish and to bow from coercion distress and sorrow 40 to pour contempt upon noble and to go astray them in/on/with formlessness not way 41 and to exalt needy from affliction and to set like/as flock family 42 to see upright and to rejoice and all injustice to gather lip her 43 who? wise and to keep these and to understand kindness YHWH/Lord

108 song melody to/for David to establish heart my God to sing and to sing also glory my 2 to rouse [emph?] [the]

harp and lyre to rouse dawn 3 to give thanks you in/on/with people YHWH/Lord and to sing you not people 4 for great from upon heaven kindness your and till cloud truth your 5 to exalt [emph?] upon heaven God and upon all [the] land glory your 6 because to rescue [emph?] beloved your to save [emph?] right your and to answer me 7 God to speak in/on/with holiness his to exult to divide Shechem and valley Succoth to measure 8 to/for me Gilead to/for me Manasseh and Ephraim security head my Judah to decree me 9 Moab pot washing my upon Edom to throw sandal my upon Palestina to shout 10 who? to conduct me city fortification who? to lead me till Edom 11 not God to reject us and not to come out God in/on/with army our 12 to give [emph?] to/for us help from enemy and vanity deliverance man 13 in/on/with God to make strength and he/she/it to trample enemy our

109 to/for to conduct to/for David melody God praise my not be quiet 2 for lip wicked and lip deceit upon me to open to speak with me tongue deception 3 and word hating to turn me and to fight me for nothing 4 underneath love my to oppose me and I prayer 5 and to set upon me distress underneath welfare and hating underneath love my 6 to reckon upon him wicked and Satan to stand upon right his 7 in/on/with to judge he to come out wicked and prayer his to be to/for sin 8 to be day his little punishment his to take another 9 to be son his orphan and woman his widow 10 and to shake to shake son his and to ask and to seek from desolation their 11 to snare to lend to/for all which to/for him and to plunder be a stranger toil his 12 not to be to/for him to draw kindness and not to be be gracious to/for orphan his 13 to be end his to/for to cut in/on/with generation another to wipe name their 14 to remember iniquity father his to(wards) YHWH/Lord and sin mother his not to wipe 15 to be before YHWH/Lord continually and to cut from land memorial their 16 because which not to remember to make kindness and to pursue man afflicted and needy and be disheartened heart to/for to die 17 and to love curse and to come (in) him and not to delight in in/on/with blessing and to remove from him 18 and to clothe curse like/as garment his and to come (in) like/as water in/on/with entrails his and like/as oil in/on/with bone his 19 to be to/for him like/as garment to enwrap and to/for belt continually to gird her 20 this wages to oppose me from with YHWH/Lord and [the] to speak evil upon soul my 21 and you(m. s.) YHWH/God Lord to make with me because name your for pleasant kindness your to rescue me 22 for afflicted and needy I and heart my to bore in/on/with entrails my 23 like/as shadow like/as to stretch he to go to shake like/as locust 24 knee my to stumble from fast and flesh my to deceive from oil 25 and I to be reproach to/for them to see me to shake [emph?] head their 26 to help me YHWH/Lord God my to save me like/as kindness your 27 and to know for hand your this you(m. s.) YHWH/Lord to make her 28 to lighten they(masc.) and you(m. s.) to bless to arise and be ashamed and servant/slave your to rejoice 29 to clothe to oppose me shame and to enwrap like/as robe shame their 30 to give thanks YHWH/Lord much in/on/with lip my and in/on/with

midst many to boast him 31 for to stand to/for right needy to/for to save from to judge soul his

110 to/for David melody utterance YHWH/Lord to/for lord my to dwell to/for right my till to set enemy your footstool to/for foot your 2 tribe strength your to send YHWH/Lord from Zion to rule in/on/with entrails enemy your 3 people your voluntariness in/on/with day strength your in/on/with glory holiness from womb dawn to/for you dew youth your 4 to swear YHWH/Lord and not to comfort you(m. s.) priest to/for forever upon cause Melchizedek Melchizedek 5 Lord upon right your to wound in/on/with day anger his king 6 to judge in/on/with nation to fill body to wound head upon land many 7 from torrent in/on/with way to drink upon so to exalt head

111 to boast YH-- to give thanks YHWH/Lord in/on/with all heart in/on/with counsel upright and congregation 2 great deed YHWH/Lord to seek to/for all pleasure their 3 splendor and glory work his and righteousness his to stand to/for perpetuity 4 memorial to make to/for to wonder his gracious and compassionate YHWH/Lord 5 prey to give to/for afraid his to remember to/for forever covenant his 6 strength deed his to tell to/for people his to/for to give to/for them inheritance nation 7 deed hand his truth and justice be faithful all precept his 8 to support to/for perpetuity to/for forever to make in/on/with truth and upright 9 redemption to send to/for people his to command to/for forever covenant his holy and to fear name his 10 first wisdom fear YHWH/Lord understanding pleasant to/for all to make them praise his to stand to/for perpetuity

112 to boast YH-- blessed man afraid [definite] YHWH/Lord in/on/with commandment his to delight in much 2 mighty in/on/with land to be seed his generation upright to bless 3 substance and riches in/on/with house his and righteousness his to stand to/for perpetuity 4 to rise in/on/with darkness light to/for upright gracious and compassionate and righteous 5 pleasant man be gracious and to borrow to sustain word his in/on/with justice 6 for to/for forever not to shake to/for memorial forever to be righteous 7 from tidings bad not to fear to establish heart his to trust in/on/with YHWH/Lord 8 to support heart his not to fear till which to see in/on/with enemy his 9 to scatter to give to/for needy righteousness his to stand to/for perpetuity horn his to exalt in/on/with glory 10 wicked to see and to provoke tooth his to grind and to melt desire wicked to perish

113 to boast YH-- to boast servant/slave YHWH/Lord to boast [definite] name YHWH/Lord 2 to be name YHWH/Lord to bless from now and till forever 3 from east sun till entrance his to boast name YHWH/Lord 4 to exalt upon all nation YHWH/Lord upon [the] heaven glory his 5 who? like/as YHWH/Lord God our [the] to exult to/for to dwell 6 [the] to abase to/for to see in/on/with heaven and in/on/with land 7 to arise from dust poor from refuse to exalt needy 8 to/for to dwell with noble with noble people his 9 to dwell barren [the] house mother [the] son glad to boast YH--

114 in/on/with to come out Israel from Egypt house Jacob
from people to mumble 2 to be Judah to/for holiness
his Israel dominion his 3 [the] sea to see and to flee [the] Jordan
to turn to/for back 4 [the] mountain to skip about like/as ram hill
like/as son flock 5 what? to/for you [the] sea for to flee [the]
Jordan to turn to/for back 6 [the] mountain to skip about like/as
ram hill like/as son flock 7 from to/for face lord to twist land from
to/for face god Jacob 8 [the] to overturn [the] rock pool water
flint to/for spring his water

115 not to/for us YHWH/Lord not to/for us for to/for name
your to give glory upon kindness your upon truth your
2 to/for what? to say [the] nation where? please God their 3 and
God our in/on/with heaven all which to delight in to make 4 idol
their silver and gold deed hand man 5 lip to/for them and not to
speak eye to/for them and not to see 6 ear to/for them and not
to hear anger to/for them and not to smell [emph?] 7 hand their
and not to feel [emph?] foot their and not to go not to mutter
in/on/with throat their 8 like them to be to make them all which
to trust in/on/with them 9 Israel to trust in/on/with YHWH/Lord
helper their and shield their he/she/it 10 house Aaron to trust
in/on/with YHWH/Lord helper their and shield their he/she/it 11
afraid YHWH/Lord to trust in/on/with YHWH/Lord helper their
and shield their he/she/it 12 YHWH/Lord to remember us to
bless to bless [definite] house Israel to bless [definite] house
Aaron 13 to bless afraid YHWH/Lord [the] small with [the] great
14 to add YHWH/Lord upon you upon you and upon son your 15
to bless you(m. p.) to/for YHWH/Lord to make heaven and land
16 [the] heaven heaven to/for YHWH/Lord and [the] land to give
to/for son man 17 not [the] to die to boast YH-- and not all to go
down silence 18 and we to bless YH-- from now and till forever
to boast YH--

116 to love for to hear YHWH/Lord [definite] voice my
supplication my 2 for to stretch ear his to/for me and
in/on/with day my to call 3 to surround me cord death and terror
Sheol to find me distress and sorrow to find (**Sheol h7585**) 4
and in/on/with name YHWH/Lord to call Please! YHWH/Lord to
escape [emph?] soul my 5 gracious YHWH/Lord and righteous
and God our to have compassion 6 to keep simple YHWH/Lord
to languish and to/for me to save 7 to return soul my to/for
resting your for YHWH/Lord to wean upon you 8 for to rescue
soul my from death [definite] eye my from tears [definite] foot
my from falling 9 to go to/for face YHWH/Lord in/on/with land
[the] alive 10 be faithful for to speak I to afflict much 11 I to say
in/on/with to hurry I all [the] man to lie 12 what? to return to/for
YHWH/Lord all benefit his upon me 13 cup salvation to lift and
in/on/with name YHWH/Lord to call 14 vow my to/for YHWH/Lord
to complete before [to] please to/for all people his 15 precious
in/on/with eye YHWH/Lord [the] death [to] to/for pious his 16
Please! YHWH/Lord for I servant/slave your I servant/slave your
son maidservant your to open to/for bond my 17 to/for you to
sacrifice sacrifice thanksgiving and in/on/with name YHWH/Lord
to call 18 vow my to/for YHWH/Lord to complete before [to]
please to/for all people his 19 in/on/with court house YHWH/Lord
in/on/with midst your Jerusalem to boast YH--

117 to boast [definite] YHWH/Lord all nation to praise him
all [the] people 2 for to prevail upon us kindness his
and truth YHWH/Lord to/for forever to boast YH--

118 to give thanks to/for YHWH/Lord for pleasant for to/for
forever kindness his 2 to say please Israel for to/for
forever kindness his 3 to say please house Aaron for to/for
forever kindness his 4 to say please afraid YHWH/Lord for to/for
forever kindness his 5 from [the] terror to call YH-- to answer
me in/on/with broad YH-- 6 YHWH/Lord to/for me not to fear
what? to make to/for me man 7 YHWH/Lord to/for me in/on/with
to help me and I to see in/on/with to hate me 8 pleasant to/for
to seek refuge in/on/with YHWH/Lord from to trust in/on/with
man 9 pleasant to/for to seek refuge in/on/with YHWH/Lord
from to trust in/on/with noble 10 all nation to turn me in/on/with
name YHWH/Lord for to circumcise them 11 to turn me also to
turn me in/on/with name YHWH/Lord for to circumcise them
12 to turn me like/as bee to put out like/as fire thorn in/on/with
name YHWH/Lord for to circumcise them 13 to thrust to thrust
me to/for to fall and YHWH/Lord to help me 14 strength my
and song YH-- and to be to/for me to/for salvation 15 voice
cry and salvation in/on/with tent righteous right YHWH/Lord to
make strength 16 right YHWH/Lord be exalted right YHWH/Lord
to make strength 17 not to die for to live and to recount deed
YH-- 18 to discipline to discipline me YH-- and to/for death not
to give me 19 to open to/for me gate righteousness to come
(in) in/on/with them to give thanks YH-- 20 this [the] gate to/for
YHWH/Lord righteous to come (in) in/on/with him 21 to give
thanks you for to answer me and to be to/for me to/for salvation
22 stone to reject [the] to build to be to/for head corner 23 from
with YHWH/Lord to be this he/she/it to wonder in/on/with eye our
24 this [the] day to make YHWH/Lord to rejoice and to rejoice
in/on/with him 25 Please! YHWH/Lord to save [emph?] please
Please! YHWH/Lord to prosper [emph?] please 26 to bless [the]
to come (in) in/on/with name YHWH/Lord to bless you from
house YHWH/Lord 27 god YHWH/Lord and to light to/for us to
bind feast in/on/with cord till horn [the] altar 28 god my you(m.
s.) and to give thanks you God my to exalt you 29 to give thanks
to/for YHWH/Lord for pleasant for to/for forever kindness his

119 blessed unblemished way [the] to go in/on/with
instruction YHWH/Lord 2 blessed to watch testimony
his in/on/with all heart to seek him 3 also not to work injustice
in/on/with way his to go 4 you(m. s.) to command precept your
to/for to keep much 5 O that! to establish way my to/for to
keep statute your 6 then not be ashamed in/on/with to look I
to(wards) all commandment your 7 to give thanks you in/on/with
uprightness heart in/on/with to learn I justice righteousness your
8 [definite] statute your to keep not to leave me till much 9
in/on/with what? to clean youth [definite] way his to/for to keep
like/as word your 10 in/on/with all heart my to seek you not to
wander me from commandment your 11 in/on/with heart my to
treasure word your because not to sin to/for you 12 to bless
you(m. s.) YHWH/Lord to learn me statute your 13 in/on/with lip
my to recount all justice lip your 14 in/on/with way testimony your

to rejoice like/as upon all substance 15 in/on/with precept your to muse and to look way your 16 in/on/with statute your to delight not to forget word your 17 to wean upon servant/slave your to live and to keep word your 18 to uncover eye my and to look to wonder from instruction your 19 sojourner I in/on/with land not to hide from me commandment your 20 to break soul my to/for longing to(wards) justice your in/on/with all time 21 to rebuke arrogant to curse [the] to wander from commandment your 22 to roll from upon me reproach and contempt for testimony your to watch 23 also to dwell ruler in/on/with me to speak servant/slave your to muse in/on/with statute your 24 also testimony your delight my human counsel my 25 to cleave to/for dust soul my to live me like/as word your 26 way my to recount and to answer me to learn me statute your 27 way precept your to understand me and to muse in/on/with to wonder your 28 to drip soul my from grief to arise me like/as word your 29 way deception to turn aside from me and instruction your be gracious me 30 way faithfulness to choose justice your be like 31 to cleave in/on/with testimony your YHWH/Lord not be ashamed me 32 way commandment your to run for to enlarge heart my 33 to show me YHWH/Lord way statute your and to watch her consequence 34 to understand me and to watch instruction your and to keep her in/on/with all heart 35 to tread me in/on/with path commandment your for in/on/with him to delight in 36 to stretch heart my to(wards) testimony your and not to(wards) unjust-gain 37 to pass eye my from to see vanity in/on/with way your to live me 38 to arise to/for servant/slave your word your which to/for fear your 39 to pass reproach my which to fear for justice your pleasant 40 behold to long for to/for precept your in/on/with righteousness your to live me 41 and to come (in) me kindness your YHWH/Lord deliverance your like/as word your 42 and to answer to taunt me word for to trust in/on/with word your 43 and not to rescue from lip my word truth till much for to/for justice your to wait 44 and to keep instruction your continually to/for forever and perpetuity 45 and to go in/on/with broad for precept your to seek 46 and to speak in/on/with testimony your before king and not be ashamed 47 and to delight in/on/with commandment your which to love 48 and to lift palm my to(wards) commandment your which to love and to muse in/on/with statute your 49 to remember word to/for servant/slave your upon which to wait me 50 this comfort my in/on/with affliction my for word your to live me 51 arrogant to mock me till much from instruction your not to stretch 52 to remember justice your from forever YHWH/Lord and to comfort 53 scorching to grasp me from wicked to leave instruction your 54 song to be to/for me statute your in/on/with house sojourning my 55 to remember in/on/with night name your YHWH/Lord and to keep [emph?] instruction your 56 this to be to/for me for precept your to watch 57 portion my YHWH/Lord to say to/for to keep word your 58 to beg face your in/on/with all heart be gracious me like/as word your 59 to devise way my and to return [emph?] foot my to(wards) testimony your 60 to hasten and not to delay to/for to keep commandment your 61 cord wicked to uphold me instruction your not to forget 62 middle night to arise to/for to give thanks to/for you upon justice righteousness

your 63 companion I to/for all which to fear you and to/for to keep precept your 64 kindness your YHWH/Lord to fill [the] land statute your to learn me 65 good to make with servant/slave your YHWH/Lord like/as word your 66 goodness taste and knowledge to learn me for in/on/with commandment your be faithful 67 before to afflict I to go astray and now word your to keep 68 pleasant you(m. s.) and be good to learn me statute your 69 to smear upon me deception arrogant I in/on/with all heart to watch precept your 70 be insensitive like/as fat heart their I instruction your to delight 71 be pleasing to/for me for to afflict because to learn statute your 72 pleasant to/for me instruction lip your from thousand gold and silver 73 hand your to make me and to establish me to understand me and to learn commandment your 74 afraid your to see me and to rejoice for to/for word your to wait 75 to know YHWH/Lord for righteousness justice your and faithfulness to afflict me 76 to be please kindness your to/for to comfort me like/as word your to/for servant/slave your 77 to come (in) me compassion your and to live for instruction your delight my 78 be ashamed arrogant for deception to pervert me I to muse in/on/with precept your 79 to return to/for me afraid your and to know and to know testimony your 80 to be heart my unblemished in/on/with statute your because not be ashamed 81 to end to/for deliverance your soul my to/for word your to wait 82 to end eye my to/for word your to/for to say how to comfort me 83 for to be like/as wineskin in/on/with smoke statute your not to forget 84 like/as what? day servant/slave your how to make in/on/with to pursue me justice 85 to dig to/for me arrogant pit which not like/as instruction your 86 all commandment your faithfulness deception to pursue me to help me 87 like/as little to end me in/on/with land and I not to leave precept your 88 like/as kindness your to live me and to keep testimony lip your 89 to/for forever YHWH/Lord word your to stand in/on/with heaven 90 to/for generation and generation faithfulness your to establish land and to stand 91 to/for justice your to stand [the] day for [the] all servant/slave your 92 unless instruction your delight my then to perish in/on/with affliction my 93 to/for forever not to forget precept your for in/on/with them to live me 94 to/for you I to save me for precept your to seek 95 to/for me to await wicked to/for to perish me testimony your to understand 96 to/for all perfection to see end broad commandment your much 97 what? to love instruction your all [the] day he/she/it meditation my 98 from enemy my be wise me commandment your for to/for forever he/she/it to/for me 99 from all to learn me be prudent for testimony your meditation to/for me 100 from old to understand for precept your to watch 101 from all way evil to restrain foot my because to keep word your 102 from justice your not to turn aside for you(m. s.) to show me 103 what? to smooth to/for palate my word your from honey to/for lip my 104 from precept your to understand upon so to hate all way deception 105 lamp to/for foot my word your and light to/for path my 106 to swear and to arise [emph?] to/for to keep justice righteousness your 107 to afflict till much YHWH/Lord to live me like/as word your 108 voluntariness lip my to accept please YHWH/Lord and justice your to learn me 109 soul my in/on/with palm my continually and instruction your not to forget 110 to

give wicked snare to/for me and from precept your not to go astray 111 to inherit testimony your to/for forever for rejoicing heart my they(masc.) 112 to stretch heart my to/for to make statute your to/for forever consequence 113 divided to hate and instruction your to love 114 secrecy my and shield my you(m. s.) to/for word your to wait 115 to turn aside from me be evil and to watch commandment God my 116 to support me like/as word your and to live and not be ashamed me from hope my 117 to support me and to save and to gaze in/on/with statute your continually 118 to reject all to wander from statute your for deception deceitfulness their 119 dross to cease all wicked land to/for so to love testimony your 120 to bristle up from dread your flesh my and from justice your to fear 121 to make justice and righteousness not to rest me to/for to oppress me 122 to pledge servant/slave your to/for good not to oppress me arrogant 123 eye my to end to/for salvation your and to/for word righteousness your 124 to make with servant/slave your like/as kindness your and statute your to learn me 125 servant/slave your I to understand me and to know testimony your 126 time to/for to make to/for YHWH/Lord to break instruction your 127 upon so to love commandment your from gold and from pure gold 128 upon so all precept all to smooth all way deception to hate 129 wonder testimony your upon so to watch them soul my 130 opening word your to light to understand simple 131 lip my to open and to long for [emph?] for to/for commandment your to long 132 to turn to(wards) me and be gracious me like/as justice to/for to love name your 133 beat my to establish in/on/with word your and not to domineer in/on/with me all evil 134 to ransom me from oppression man and to keep precept your 135 face your to light in/on/with servant/slave your and to learn me [definite] statute your 136 stream water to go down eye my upon not to keep instruction your 137 righteous you(m. s.) YHWH/Lord and upright justice your 138 to command righteousness testimony your and faithfulness much 139 to destroy me jealousy my for to forget word your enemy my 140 to refine word your much and servant/slave your to love her 141 little I and to despise precept your not to forget 142 righteousness your righteousness to/for forever and instruction your truth 143 distress and distress to find me commandment your delight my 144 righteousness testimony your to/for forever to understand me and to live 145 to call in/on/with all heart to answer me YHWH/Lord statute your to watch 146 to call you to save me and to keep testimony your 147 to meet in/on/with twilight and to cry [emph?] to/for word your to/for word your to wait 148 to meet eye my watch to/for to muse in/on/with word your 149 voice my to hear [emph?] like/as kindness your YHWH/Lord like/as justice your to live me 150 to present to pursue wickedness from instruction your to remove 151 near you(m. s.) YHWH/Lord and all commandment your truth 152 front to know from testimony your for to/for forever to found them 153 to see affliction my and to rescue me for instruction your not to forget 154 to contend [emph?] strife my and to redeem me to/for word your to live me 155 distant from wicked salvation for statute your not to seek 156 compassion your many YHWH/Lord like/as justice your to live me 157 many to pursue me and enemy my from testimony your not to stretch

158 to see to act treacherously and to loath [emph?] which word your not to keep 159 to see for precept your to love YHWH/Lord like/as kindness your to live me 160 head word your truth and to/for forever all justice righteousness your 161 ruler to pursue me for nothing and from word your and from word your to dread heart my 162 to rejoice I upon word your like/as to find spoil many 163 deception to hate and to abhor instruction your to love 164 seven in/on/with day to boast you upon justice righteousness your 165 peace many to/for to love instruction your and nothing to/for them stumbling 166 to await to/for salvation your YHWH/Lord and commandment your to make 167 to keep soul my testimony your and to love them much 168 to keep precept your and testimony your for all way my before you 169 to present cry my to/for face your YHWH/Lord like/as word your to understand me 170 to come (in) supplication my to/for face your like/as word your to rescue me 171 to bubble lip my praise for to learn me statute your 172 to sing tongue my word your for all commandment your righteousness 173 to be hand your to/for to help me for precept your to choose 174 to long for to/for salvation your YHWH/Lord and instruction your delight my 175 to live soul my and to boast you and justice your to help me 176 to go astray like/as sheep to perish to seek servant/slave your for commandment your not to forget

120 song [the] step to(wards) YHWH/Lord in/on/with distress [to] to/for me to call and to answer me 2 YHWH/Lord to rescue [emph?] soul my from lip deception from tongue deceit 3 what? to give to/for you and what? to add to/for you tongue deceit 4 arrow mighty to sharpen with coal broom 5 woe! to/for me for to sojourn Meshech to dwell with tent Kedar 6 many to dwell to/for her soul my with to hate peace 7 I peace and for to speak they(masc.) to/for battle

121 song to/for step to lift eye my to(wards) [the] mountain from whence? to come (in) helper my 2 helper my from from with YHWH/Lord to make heaven and land 3 not to give to/for yoke foot your not to slumber to keep you 4 behold not to slumber and not to sleep to keep Israel 5 YHWH/Lord to keep you YHWH/Lord shadow your upon hand right your 6 by day [the] sun not to smite him and moon in/on/with night 7 YHWH/Lord to keep you from all evil to keep [definite] soul your 8 YHWH/Lord to keep to come out you and to come (in) you from now and till forever

122 song [the] step to/for David to rejoice in/on/with to say to/for me house YHWH/Lord to go 2 to stand to be foot our in/on/with gate your Jerusalem 3 Jerusalem [the] to build like/as city which/that to unite to/for her together 4 which/that there to ascend tribe tribe YH- testimony to/for Israel to/for to give thanks to/for name YHWH/Lord 5 for there [to] to dwell throne to/for justice throne to/for house David 6 to ask peace Jerusalem to prosper to love you 7 to be peace in/on/with rampart your ease in/on/with citadel your 8 because brother my and neighbor my to speak please peace in/on/with you 9 because house YHWH/Lord God our to seek good to/for you

123 song [the] step to(wards) you to lift [definite] eye my
[the] to dwell in/on/with heaven 2 behold like/as eye
servant/slave to(wards) hand lord their like/as eye maidservant
to(wards) hand lady her so eye our to(wards) YHWH/Lord God
our till which/that be gracious us 3 be gracious us YHWH/Lord
be gracious us for many to satisfy contempt 4 many to satisfy
to/for her soul our [the] derision [the] secure [the] contempt to/for
proud to/for proud to oppress

124 song [the] step to/for David unless YHWH/Lord
which/that to be to/for us to say please Israel 2 unless
YHWH/Lord which/that to be to/for us in/on/with to arise upon us
man 3 then alive to swallow up us in/on/with to be incensed
anger their in/on/with us 4 then [the] water to overflow us torrent
[to] to pass upon soul our 5 then to pass upon soul our [the]
water [the] raging 6 to bless YHWH/Lord which/that not to give
us prey to/for tooth their 7 soul our like/as bird to escape from
snare to snare [the] snare to break and we to escape 8 helper
our in/on/with name YHWH/Lord to make heaven and land

125 song [the] step [the] to trust in/on/with YHWH/Lord
like/as mountain Zion not to shake to/for forever to
dwell 2 Jerusalem mountain around to/for her and YHWH/Lord
around to/for people his from now and till forever 3 for not to
rest tribe [the] wickedness upon allotted [the] righteous because
not to send [the] righteous in/on/with injustice hand their 4 be
good [emph?] YHWH/Lord to/for pleasant and to/for upright
in/on/with heart their 5 and [the] to stretch crooked their to go
them YHWH/Lord with to work [the] evil peace upon Israel

126 song [the] step in/on/with to return YHWH/Lord [definite]
captivity Zion to be like/as to dream 2 then to fill
laughter lip our and tongue our cry then to say in/on/with nation
to magnify YHWH/Lord to/for to make with these 3 to magnify
YHWH/Lord to/for to make with us to be glad 4 to return [emph?]
YHWH/Lord [definite] captivity our captivity our like/as channel
in/on/with Negeb 5 [the] to sow in/on/with tears in/on/with cry to
reap 6 to go to go and to weep to lift bag/price [the] seed to
come (in) to come (in) in/on/with cry to lift sheaf his

127 song [the] step to/for Solomon if YHWH/Lord not to
build house vanity to toil to build him in/on/with him if
YHWH/Lord not to keep city vanity to watch to keep 2 vanity
to/for you to rise to arise to delay to dwell to eat food [the]
toil so to give to/for beloved his sleep 3 behold inheritance
YHWH/Lord son wages fruit [the] belly 4 like/as arrow in/on/with
hand mighty so son [the] youth 5 blessed [the] great man which
to fill [definite] quiver his from them not be ashamed for to speak
with enemy in/on/with gate

128 song [the] step blessed all afraid YHWH/Lord [the] to
go in/on/with way his 2 toil palm your for to eat blessed
you and pleasant to/for you 3 woman your like/as vine be fruitful
in/on/with flank house your son your like/as shoot olive around
to/for table your 4 behold for so to bless great man afraid
YHWH/Lord 5 to bless you YHWH/Lord from Zion and to see

in/on/with goodness Jerusalem all day life your 6 and to see son
to/for son your peace upon Israel

129 song [the] step many to vex me from youth my to say
please Israel 2 many to vex me from youth my also
not be able to/for me 3 upon back/rim/brow my to plow/plot
to plow/plot to prolong to/for furrow their to/for furrow their 4
YHWH/Lord righteous to cut cord wicked 5 be ashamed and to
turn back all to hate Zion 6 to be like/as grass roof which/that
former to draw to wither 7 which/that not to fill palm his to reap
and bosom his to bind 8 and not to say [the] to pass blessing
YHWH/Lord to(wards) you to bless [definite] you in/on/with name
YHWH/Lord

130 song [the] step from deep to call you YHWH/Lord 2
Lord to hear [emph?] in/on/with voice my to be ear your
attentive to/for voice supplication my 3 if iniquity to keep YH-
Lord who? to stand 4 for with you [the] forgiveness because to
fear 5 to await YHWH/Lord to await soul my and to/for word his
to wait 6 soul my to/for Lord from to keep to/for morning to keep
to/for morning 7 to wait Israel to(wards) YHWH/Lord for with
YHWH/Lord [the] kindness and to multiply with him redemption
8 and he/she/it to ransom [definite] Israel from all iniquity his

131 song [the] step to/for David YHWH/Lord not to exult
heart my and not to exalt eye my and not to go
in/on/with great and in/on/with to wonder from me 2 if not be like
and to silence soul my like/as to wean upon mother his like/as
to wean upon me soul my 3 to wait Israel to(wards) YHWH/Lord
from now and till forever

132 song [the] step to remember YHWH/Lord to/for David
[definite] all to afflict he 2 which to swear to/for
YHWH/Lord to vow to/for mighty Jacob 3 if to come (in)
in/on/with tent house my if to ascend upon bed bed my 4 if to
give sleep to/for eye my to/for eyelid my slumber 5 till to find
standing place to/for YHWH/Lord tabernacle to/for mighty Jacob
6 behold to hear her in/on/with Ephrathah to find her in/on/with
land wood 7 to come (in) to/for tabernacle his to bow to/for
footstool foot his 8 to arise [emph?] YHWH/Lord to/for resting
your you(m. s.) and ark strength your 9 priest your to clothe
righteousness and pious your to sing 10 in/on/with for the sake
of David servant/slave your not to return face anointed your 11
to swear YHWH/Lord to/for David truth not to return from her
from fruit belly your to set to/for throne to/for you 12 if to keep
son your covenant my and testimony my this to learn them also
son their perpetuity perpetuity to dwell to/for throne to/for you 13
for to choose YHWH/Lord in/on/with Zion to desire her to/for
seat to/for him 14 this resting my perpetuity perpetuity here to
dwell for to desire her 15 food her to bless to bless needy her to
satisfy food 16 and priest her to clothe salvation and pious her
to sing to sing 17 there to spring horn to/for David to arrange
lamp to/for anointed my 18 enemy his to clothe shame and
upon him to blossom consecration his

133 song [the] step to/for David behold what? pleasant
and what? pleasant to dwell brother also unitedness 2

like/as oil [the] pleasant upon [the] head to go down upon [the] beard beard Aaron which/that to go down upon lip measure his 3 like/as dew Hermon which/that to go down upon mountain Zion for there to command YHWH/Lord [definite] [the] blessing life till [the] forever

134 song [the] step behold to bless [definite] YHWH/Lord all servant/slave YHWH/Lord [the] to stand in/on/with house YHWH/Lord in/on/with night 2 to lift hand your holiness and to bless [definite] YHWH/Lord 3 to bless you YHWH/Lord from Zion to make heaven and land

135 to boast YH-- to boast [definite] name YHWH/Lord to boast servant/slave YHWH/Lord 2 which/that to stand in/on/with house YHWH/Lord in/on/with court house God our 3 to boast YH-- for pleasant YHWH/Lord to sing to/for name his for pleasant 4 for Jacob to choose to/for him YH-- Israel to/for possession his 5 for I to know for great YHWH/Lord and lord our from all God 6 all which to delight in YHWH/Lord to make in/on/with heaven and in/on/with land in/on/with sea and all abyss 7 to ascend mist from end [the] land lightning to/for rain to make to come out spirit from treasure his 8 which/that to smite firstborn Egypt from man till animal 9 to send sign and wonder in/on/with midst your Egypt in/on/with Pharaoh and in/on/with all servant/slave his 10 which/that to smite nation many and to kill king mighty 11 to/for Sihon king [the] Amorites and to/for Og king [the] Bashan and to/for all kingdom Canaan 12 and to give land their inheritance to/for Israel people his 13 YHWH/Lord name your to/for forever YHWH/Lord memorial your to/for generation and generation 14 for to judge YHWH/Lord people his and upon servant/slave his to comfort 15 idol [the] nation silver and gold deed hand man 16 lip to/for them and not to speak eye to/for them and not to see 17 ear to/for them and not to listen also nothing be spirit in/on/with lip their 18 like them to be to make them all which to trust in/on/with them 19 house Israel to bless [definite] YHWH/Lord house Aaron to bless [definite] YHWH/Lord 20 house [the] Levi to bless [definite] YHWH/Lord afraid YHWH/Lord to bless [definite] YHWH/Lord 21 to bless YHWH/Lord from Zion to dwell Jerusalem to boast YH--

136 to give thanks to/for YHWH/Lord for pleasant for to/for forever kindness his 2 to give thanks to/for God [the] God for to/for forever kindness his 3 to give thanks to/for lord [the] lord for to/for forever kindness his 4 to/for to make to wonder great to/for alone he for to/for forever kindness his 5 to/for to make [the] heaven in/on/with understanding for to/for forever kindness his 6 to/for to beat [the] land upon [the] water for to/for forever kindness his 7 to/for to make light great for to/for forever kindness his 8 [definite] [the] sun to/for dominion in/on/with day for to/for forever kindness his 9 [definite] [the] moon and star to/for dominion in/on/with night for to/for forever kindness his 10 to/for to smite Egypt in/on/with firstborn their for to/for forever kindness his 11 and to come out Israel from midst their for to/for forever kindness his 12 in/on/with hand strong and in/on/with arm to stretch for to/for forever kindness his 13 to/for to cut sea reed to/for piece for to/for forever kindness his 14 and

to pass Israel in/on/with midst his for to/for forever kindness his 15 and to shake Pharaoh and strength his in/on/with sea reed for to/for forever kindness his 16 to/for to go people his in/on/with wilderness for to/for forever kindness his 17 to/for to smite king great for to/for forever kindness his 18 and to kill king great for to/for forever kindness his 19 to/for Sihon king [the] Amorites for to/for forever kindness his 20 and to/for Og king [the] Bashan for to/for forever kindness his 21 and to give land their to/for inheritance for to/for forever kindness his 22 inheritance to/for Israel servant/slave his for to/for forever kindness his 23 which/that in/on/with poverty our to remember to/for us for to/for forever kindness his 24 and to tear us from enemy our for to/for forever kindness his 25 to give food to/for all flesh for to/for forever kindness his 26 to give thanks to/for god [the] heaven for to/for forever kindness his

137 upon river Babel there to dwell also to weep in/on/with to remember we [definite] Zion 2 upon willow in/on/with midst her to hang lyre our 3 for there to ask us to take captive us word song and tormentor our joy to sing to/for us from song Zion 4 how? to sing [definite] song YHWH/Lord upon land foreign 5 if to forget you Jerusalem to forget right my 6 to cleave tongue my to/for palate my if not to remember you if not to ascend [definite] Jerusalem upon head joy my 7 to remember YHWH/Lord to/for son Edom [definite] day Jerusalem [the] to say to uncover to uncover till [the] foundation in/on/with her 8 daughter Babel [the] to ruin blessed which/that to complete to/for you [definite] recompense your which/that to wean to/for us 9 blessed which/that to grasp and to shatter [definite] infant your to/(wards) [the] crag

138 to/for David to give thanks you in/on/with all heart my before God to sing you 2 to bow to/(wards) temple holiness your and to give thanks [definite] name your upon kindness your and upon truth your for to magnify upon all name your word your 3 in/on/with day to call and to answer me to be assertive me in/on/with soul my strength 4 to give thanks you YHWH/Lord all king land for to hear word lip your 5 and to sing in/on/with way YHWH/Lord for great glory YHWH/Lord 6 to for to exalt YHWH/Lord and low to see and high from distance to know 7 if to go in/on/with entrails distress to live me upon anger enemy my to send hand your and to save me right your 8 YHWH/Lord to cease about/through/for me YHWH/Lord kindness your to/for forever deed hand your not to slacken

139 to/for to conduct to/for David melody YHWH/Lord to search me and to know 2 you(m. s.) to know to dwell I and to arise I to understand to/for thought my from distant 3 to journey I and to mate I to scatter and all way my be useful 4 for nothing speech in/on/with tongue my look! YHWH/Lord to know all her 5 back and front to confine me and to set upon me palm your 6 incomprehensible incomprehensible knowledge from me to exalt not be able to/for her 7 where? to go from spirit your and where? from face your to flee 8 if to ascend heaven there you(m. s.) and to lay Sheol look! you (**Sheol h7585**) 9 to lift wing dawn to dwell in/on/with end sea 10 also there hand your

to lead me and to grasp me right your 11 and to say surely darkness to bruise me and night light about/through/for me 12 also darkness not to darken from you and night like/as day to light like/as darkness like/as light 13 for you(m. s.) to buy kidney my to weave me in/on/with belly mother my 14 to give thanks you upon for to fear be distinguished to wonder deed your and soul my to know much 15 not to hide strength my from you which to make in/on/with secrecy to weave in/on/with lower land 16 embryo my to see eye your and upon scroll your all their to write day to form and not and to/for him one in/on/with them 17 and to/for me what? be precious thought your god what? be vast head their 18 to recount them from sand to multiply [emph?] to awake and still I with you 19 if to slay god wicked and human blood to turn aside from me 20 which to say you to/for plot to lift to/for vanity enemy your 21 not to hate you YHWH/Lord to hate and in/on/with to confront you to loath 22 limit hating to hate them to/for enemy to be to/for me 23 to search me god and to know heart my to test me and to know anxiety my 24 and to see if way pain in/on/with me and to lead me in/on/with way forever

140 to/for to conduct melody to/for David to rescue me YHWH/Lord from man bad from man violence to watch me 2 which to devise distress in/on/with heart all day to quarrel battle 3 to sharpen tongue their like serpent rage viper underneath lip their (Selah) 4 to keep me YHWH/Lord from hand wicked from man violence to watch me which to devise to/for to thrust beat my 5 to hide proud snare to/for me and cord to spread net to/for hand track snare to set to/for me (Selah) 6 to say to/for YHWH/Lord god my you(m. s.) to listen [emph?] YHWH/Lord voice supplication my 7 YHWH/God Lord strength salvation my to cover to/for head my in/on/with day weapon 8 not to give YHWH/Lord desire wicked plan his not to promote to exalt (Selah) 9 head surrounds my trouble lip their to cover them to cover them 10 to shake to shake upon them coal in/on/with fire to fall them in/on/with flood not to arise 11 man tongue not to establish in/on/with land man violence evil to hunt him to/for thrust 12 to know to know for to make YHWH/Lord judgment afflicted justice needy 13 surely righteous to give thanks to/for name your to dwell upright with face your

141 melody to/for David YHWH/Lord to call you to hasten [emph?] to/for me to listen [emph?] voice my in/on/with to call I to/for you 2 to establish prayer my incense to/for face your uprising palm my offering evening 3 to set [emph?] YHWH/Lord guard to/for lip my to watch [emph?] upon door lip my 4 not to stretch heart my to/for word bad to/for to abuse wantonness in/on/with wickedness with man to work evil and not to feed on in/on/with delicacy their 5 to smite me righteous kindness and to rebuke me oil head not to forbid head my for still and prayer my in/on/with distress their 6 to release in/on/with hand crag to judge them and to hear word my for be pleasant 7 like to cleave and to break up/open in/on/with land to scatter bone our to/for lip Sheol (**Sheol h7585**) 8 for to/(wards) you YHWH/God Lord eye my in/on/with you to seek refuge not to uncover soul my 9 to keep me from hand snare to snare to/for

me and snare to work evil 10 to fall in/on/with net his wicked unitedness I till to pass

142 Maschil to/for David in/on/with to be he in/on/with cave prayer voice my to/(wards) YHWH/Lord to cry out voice my to/(wards) YHWH/Lord be gracious 2 to pour to/for face his complaint my distress my to/for face his to tell 3 in/on/with to enfeeble upon me spirit my and you(m. s.) to know path my in/on/with way this to go to hide snare to/for me 4 to look right and to see and nothing to/for me to recognize to perish refuge from me nothing to seek to/for soul my 5 to cry out to/(wards) you YHWH/Lord to say you(m. s.) refuge my portion my in/on/with land [the] alive 6 to listen [emph?] to/(wards) cry my for to languish much to rescue me from to pursue me for to strengthen from me 7 to come out [emph?] from locksmith soul my to/for to give thanks [definite] name your in/on/with me to surround righteous for to wean upon me

143 melody to/for David YHWH/Lord to hear prayer my to listen [emph?] to/(wards) supplication my in/on/with faithfulness your to answer me in/on/with righteousness your 2 and not to come (in) in/on/with justice with servant/slave your for not to justify to/for face your all alive 3 for to pursue enemy soul my to crush to/for land living thing my to dwell me in/on/with dark like/as to die forever 4 and to enfeeble upon me spirit my in/on/with midst me be desolate heart my 5 to remember day from front to mutter in/on/with all work your in/on/with dead hand your to muse 6 to spread hand my to/(wards) you soul my like/as land faint to/for you (Selah) 7 quickly to answer me YHWH/Lord to end spirit my not to hide face your from me and to liken with to go down pit 8 to hear me in/on/with morning kindness your for in/on/with you to trust to know me way this to go for to/(wards) you to lift soul my 9 to rescue me from enemy my YHWH/Lord to/(wards) you to cover 10 to learn me to/for to make acceptance your for you(m. s.) God my spirit your pleasant to lead me in/on/with land plain 11 because name your YHWH/Lord to live me in/on/with righteousness your to come out from distress soul my 12 and in/on/with kindness your to destroy enemy my and to perish all to vex soul my for I servant/slave your

144 to/for David to bless YHWH/Lord rock my [the] to learn hand my to/for battle finger my to/for battle 2 kindness my and fortress my high refuge my and to escape me to/for me shield my and in/on/with him to seek refuge [the] to subdue people my underneath me 3 YHWH/Lord what? man and to know him son human and to devise him 4 man to/for vanity to resemble day his like/as shadow to pass 5 YHWH/Lord to stretch heaven your and to go down to touch in/on/with mountain and be angry 6 to flash lightning and to scatter them to send arrow your and to confuse them 7 to send hand your from height to open me and to rescue me from water many from hand son foreign 8 which lip their to speak vanity and right their right deception 9 God song new to sing to/for you in/on/with harp ten to sing to/for you 10 [the] to give deliverance to/for king [the] to open [definite] David servant/slave his from sword bad 11 to open me and to rescue me from hand son foreign which lip

their to speak vanity and right their right deception 12 which son our like/as plant to magnify in/on/with youth their daughter our like/as corner to chop pattern temple 13 granary our full to promote from kind to(wards) kind flock our to produce thousands to multiply in/on/with outside our 14 tame our to bear nothing breach and nothing to come out and nothing outcry in/on/with street/plaza our 15 blessed [the] people which/that thus to/for him blessed [the] people which/that YHWH/Lord God his

145 praise to/for David to exalt you God my [the] king and to bless name your to/for forever and perpetuity 2 in/on/with all day to bless you and to boast name your to/for forever and perpetuity 3 great YHWH/Lord and to boast much and to/for greatness his nothing search 4 generation to/for generation to praise deed your and might your to tell 5 glory glory splendor your and word to wonder your to muse 6 and strength to fear you to say and greatness your and greatness your to recount her 7 memorial many goodness your to bubble and righteousness your to sing 8 gracious and compassionate YHWH/Lord slow anger and great kindness 9 pleasant YHWH/Lord to/for all and compassion his upon all deed his 10 to give thanks you YHWH/Lord all deed your and pious your to bless you 11 glory royalty your to say and might your to speak 12 to/for to know to/for son [the] man might his and glory glory royalty his 13 royalty your royalty all forever and dominion your in/on/with all generation and generation 14 to support YHWH/Lord to/for all [the] to fall and to raise to/for all [the] to bend 15 eye all to(wards) you to await and you(m. s.) to give to/for them [definite] food their in/on/with time his 16 to open [definite] hand your and to satisfy to/for all alive acceptance 17 righteous YHWH/Lord in/on/with all way his and pious in/on/with all deed his 18 near YHWH/Lord to/for all to call him to/for all which to call him in/on/with truth 19 acceptance afraid his to make and [definite] cry their to hear and to save them 20 to keep YHWH/Lord [definite] all to love him and [definite] all [the] wicked to destroy 21 praise YHWH/Lord to speak lip my and to bless all flesh name holiness his to/for forever and perpetuity

146 to boast YH-- to boast soul my [definite] YHWH/Lord 2 to boast YHWH/Lord in/on/with life my to sing to/for God my in/on/with still my 3 not to trust in/on/with noble in/on/with son man which/that nothing to/for him deliverance 4 to come out spirit his to return to/for land his in/on/with day [the] he/she/it to perish thought his 5 blessed which/that god Jacob in/on/with helper his hope his upon YHWH/Lord God his 6 to make heaven and land [definite] [the] sea and [definite] all which in/on/with them [the] to keep truth to/for forever 7 to make justice to/for to oppress to give food to/for hungry YHWH/Lord to free to bind 8 YHWH/Lord to open blind YHWH/Lord to raise to bend YHWH/Lord to love righteous 9 YHWH/Lord to keep [definite] sojourner orphan and widow to uphold and way wicked to pervert 10 to reign YHWH/Lord to/for forever God your Zion to/for generation and generation to boast YH--

147 to boast YH-- for pleasant to sing God our for pleasant lovely praise 2 to build Jerusalem YHWH/Lord to banish

Israel to gather 3 [the] to heal to/for to break heart and to saddle/tie to/for injury their 4 to count number to/for star to/for all their name to call 5 great lord our and many strength to/for understanding his nothing number 6 to uphold poor YHWH/Lord to abase wicked till land 7 to sing to/for YHWH/Lord in/on/with thanksgiving to sing to/for God our in/on/with lyre 8 [the] to cover heaven in/on/with cloud [the] to establish to/for land rain [the] to spring mountain grass 9 to give to/for animal food her to/for son raven which to call 10 not in/on/with might [the] horse to delight in not in/on/with leg [the] man to accept 11 to accept YHWH/Lord [definite] afraid his [definite] [the] to wait to/for kindness his 12 to praise Jerusalem [definite] YHWH/Lord to boast God your Zion 13 for to strengthen bar gate your to bless son your in/on/with entrails your 14 [the] to set border your peace fat wheat to satisfy you 15 [the] to send word his land till haste to run word his 16 [the] to give snow like/as wool frost like/as ashes to scatter 17 to throw ice his like/as morsel to/for face cold his who? to stand 18 to send word his and to liquefy them to blow spirit his to flow water 19 to tell word his word his to/for Jacob statute his and justice his to/for Israel 20 not to make so to/for all nation and justice not to know them to boast YH--

148 to boast YH-- to boast [definite] YHWH/Lord from [the] heaven to boast him in/on/with height 2 to boast him all messenger his to boast him all army his army his 3 to boast him sun and moon to boast him all star light 4 to boast him heaven [the] heaven and [the] water which from upon [the] heaven 5 to boast [definite] name YHWH/Lord for he/she/it to command and to create 6 and to stand them to/for perpetuity to/for forever statute to give and not to pass 7 to boast [definite] YHWH/Lord from [the] land serpent and all abyss 8 fire and hail snow and smoke spirit tempest to make word his 9 [the] mountain and all hill tree fruit and all cedar 10 [the] living thing and all animal creeping and bird wing 11 king land and all people ruler and all to judge land 12 youth and also virgin old with youth 13 to boast [definite] name YHWH/Lord for to exalt name his to/for alone he splendor his upon land and heaven 14 and to exalt horn to/for people his praise to/for all pious his to/for son Israel people near his to boast YH--

149 to boast YH-- to sing to/for YHWH/Lord song new praise his in/on/with assembly pious 2 to rejoice Israel in/on/with to make him son Zion to rejoice in/on/with king their 3 to boast name his in/on/with dance in/on/with tambourine and lyre to sing to/for him 4 for to accept YHWH/Lord in/on/with people his to beautify poor in/on/with salvation 5 to exult pious in/on/with glory to sing upon bed their 6 extolling god in/on/with throat their and sword tooth in/on/with hand their 7 to/for to make vengeance in/on/with nation rebuke not people 8 to/for to bind king their in/on/with fetter and to honor them in/on/with fetter iron 9 to/for to make in/on/with them justice to write glory he/she/it to/for all pious his to boast YH--

150 to boast YH-- to boast god in/on/with holiness his to boast him in/on/with expanse strength his 2 to boast him in/on/with might his to boast him like/as abundance

greatness his 3 to boast him in/on/with blast trumpet to boast
him in/on/with harp and lyre 4 to boast him in/on/with tambourine
and dance to boast him in/on/with string and pipe 5 to boast him
in/on/with banging sound to boast him in/on/with banging shout
6 all [the] breath to boast YH-- to boast YH--

Proverbs

1 proverb Solomon son David king Israel 2 to/for to know wisdom and discipline to/for to understand word understanding 3 to/for to take discipline be prudent righteousness and justice and uprightness 4 to/for to give to/for simple craftiness to/for youth knowledge and plot 5 to hear wise and to add teaching and to understand counsel to buy 6 to/for to understand proverb and mockery word wise and riddle their 7 fear YHWH/Lord first knowledge wisdom and discipline fool(ish) to despise 8 to hear son my discipline father your and not to leave instruction mother your 9 for wreath favor they(masc.) to/for head your and necklace to/for neck your 10 son my if to entice you sinner not be willing 11 if to say to go [emph?] with us to ambush to/for blood to treasure to/for innocent for nothing 12 to swallow up them like/as Sheol alive and unblemished like/as to go down pit (**Sheol h7585**) 13 all substance precious to find to fill house our spoil 14 allotted your to fall in/on/with midst our purse one to be to/for all our 15 son my not to go in/on/with way with them to withhold foot your from path their 16 for foot their to/for evil to run and to hasten to/for to pour blood 17 for for nothing to scatter [the] net in/on/with eye all master wing 18 and they(masc.) to/for blood their to ambush to treasure to/for soul their 19 so way all to cut off/covert unjust-gain [definite] soul master his to take 20 wisdom in/on/with outside to sing in/on/with street/plaza to give voice her 21 in/on/with head to roar to call in/on/with entrance gate in/on/with city word her to say 22 till how simple to love simplicity and to mock scorning to desire to/for them and fool to hate knowledge 23 to return to/for argument my behold to bubble to/for you spirit my to know word my [definite] you 24 because to call and to refuse to stretch hand my and nothing to listen 25 and to neglect all counsel my and argument my not be willing 26 also I in/on/with calamity your to laugh to mock in/on/with to come (in) dread your 27 in/on/with to come (in) like/as desolation like/as devastation dread your and calamity your like/as whirlwind to come in/on/with to come (in) upon you distress and anguish 28 then to call me and not to answer to seek me and not to find me 29 underneath for to hate knowledge and fear YHWH/Lord not to choose 30 not be willing to/for counsel my to spurn all argument my 31 and to eat from fruit way their and from counsel their to satisfy 32 for faithlessness simple to kill them and ease fool to perish them 33 and to hear to/for me to dwell security and to rest from dread distress

2 son my if to take word my and commandment my to treasure with you 2 to/for to listen to/for wisdom ear your to stretch heart your to/for understanding 3 that except to/for understanding to call to/for understanding to give voice your 4 if to seek her like/as silver and like/as treasure to search her 5 then to understand fear YHWH/Lord and knowledge God to find 6 for YHWH/Lord to give wisdom from lip his knowledge and understanding 7 and to treasure to treasure to/for upright wisdom shield to/for to go integrity 8 to/for to watch way justice and way pious his pious his to keep 9 then to understand righteousness and justice and uprightness all track good 10 for

to come (in) wisdom in/on/with heart your and knowledge to/for soul your be pleasant 11 plot to keep upon you understanding to watch him 12 to/for to rescue you from way bad from man to speak perversity 13 [the] to leave way uprightness to/for to go in/on/with way darkness 14 [the] glad to/for to make evil to rejoice in/on/with perversity evil 15 which way their twisted and be devious in/on/with track their 16 to/for to rescue you from woman be a stranger from foreign word her to smooth 17 [the] to leave tame youth her and [definite] covenant God her to forget 18 for to sink to(wards) death house her and to(wards) shade track her 19 all to come (in) her not to return [emph?] and not to overtake way life 20 because to go in/on/with way pleasant and way righteous to keep 21 for upright to dwell land and unblemished to remain in/on/with her 22 and wicked from land to cut and to act treacherously to pull from her

3 son my instruction my not to forget and commandment my to watch heart your 2 for length day and year life and peace to add to/for you 3 kindness and truth not to leave you to conspire them upon neck your to write them upon tablet heart your 4 and to find favor and understanding pleasant in/on/with eye God and man 5 to trust to(wards) YHWH/Lord in/on/with all heart your and to(wards) understanding your not to lean 6 in/on/with all way your to know him and he/she/it to smooth way your 7 not to be wise in/on/with eye your to fear [definite] YHWH/Lord and to turn aside from evil 8 healing to be to/for umbilical cord your and drink to/for bone your 9 to honor [definite] YHWH/Lord from substance your and from first all produce your 10 and to fill storehouse your abundance and new wine wine your to break through 11 discipline YHWH/Lord son my not to reject and not to loathe in/on/with argument his 12 for [definite] which to love YHWH/Lord to rebuke and like/as father [definite] son to accept 13 blessed man to find wisdom and man to promote understanding 14 for pleasant profit her from profit silver and from gold produce her 15 precious he/she/it from jewel from jewel and all pleasure your not be like in/on/with her 16 length day in/on/with right her in/on/with left her riches and glory 17 way her way pleasantness and all path her peace 18 tree life he/she/it to/for to strengthen in/on/with her and to grasp her to bless 19 YHWH/Lord in/on/with wisdom to found land to establish heaven in/on/with understanding 20 in/on/with knowledge his abyss to break up/open and cloud to drip dew 21 son my not be devious from eye your to watch wisdom and plot 22 and to be life to/for soul your and favor to/for neck your 23 then to go to/for security way your and foot your not to strike 24 if to lie down not to dread and to lie down and to please sleep your 25 not to fear from dread suddenly and from devastation wicked for to come (in) 26 for YHWH/Lord to be in/on/with loin your and to keep foot your from capture 27 not to withhold good from master his in/on/with to be to/for god hand your hand your to/for to make 28 not to say to/for neighbor your to/for neighbor your to go and to return and tomorrow to give and be with you 29 not to plow/plot upon neighbor your distress and he/she/it to dwell to/for security with you 30 not to contend to contend with man for nothing if not to wean you distress 31 not be jealous

in/on/with man violence and not to choose in/on/with all way his 32 for abomination YHWH/Lord be devious and with upright counsel his 33 curse YHWH/Lord in/on/with house wicked and pasture righteous to bless 34 if to/for to mock he/she/it to mock and to/for afflicted and to/for poor to give favor 35 glory wise to inherit and fool to exalt dishonor

4 to hear son discipline father and to listen to/for to know understanding 2 for teaching pleasant to give to/for you instruction my not to leave 3 for son to be to/for father my tender and only to/for face mother my 4 and to show me and to say to/for me to grasp word my heart your to keep commandment my and to live 5 to buy wisdom to buy understanding not to forget and not to stretch from word lip my 6 not to leave her and to keep you to love her and to watch you 7 first wisdom to buy wisdom and in/on/with all acquisition your to buy understanding 8 to build her and to exalt you to honor you for to embrace her 9 to give to/for head your wreath favor crown beauty to deliver you 10 to hear son my and to take word my and to multiply to/for you year life 11 in/on/with way wisdom to show you to tread you in/on/with track uprightness 12 in/on/with to go you not to constrain step your and if to run not to stumble 13 to strengthen in/on/with discipline not to slacken to watch her for he/she/it life your 14 in/on/with way wicked not to come (in) and not to bless in/on/with way bad 15 to neglect him not to pass in/on/with him to turn aside from upon him and to pass 16 for not to sleep if not be evil and to plunder sleep their if not to stumble to stumble 17 for to feed on food wickedness and wine violence to drink 18 and way righteous like/as light brightness to go and to light till to establish [the] day 19 way wicked like/as darkness not to know in/on/with what? to stumble 20 son my to/for word my to listen [emph?] to/for word my to stretch ear your 21 not be devious from eye your to keep them in/on/with midst heart your 22 for life they(masc.) to/for to find them and to/for all flesh his healing 23 from all custody to watch heart your for from him outgoing life 24 to turn aside from you crookedness lip and perversity lip to remove from you 25 eye your to/for before to look and eyelid your to smooth before you 26 to envy track foot your and all way your to establish 27 not to stretch right and left to turn aside foot your from bad

5 son my to/for wisdom my to listen [emph?] to/for understanding my to stretch ear your 2 to/for to keep plot and knowledge lip your to watch 3 for honey to drip/prophesy lip be a stranger and smooth from oil palate her 4 and end her bitter like/as wormwood sharp like/as sword lip 5 foot her to go down death Sheol step her to grasp (**Sheol h7585**) 6 way life lest to envy to shake track her not to know 7 and now son to hear to/for me and not to turn aside from word lip my 8 to remove from upon her way your and not to present to(wards) entrance house her 9 lest to give to/for another splendor your and year your to/for cruel 10 lest to satisfy be a stranger strength your and toil your in/on/with house foreign 11 and to groan in/on/with end your in/on/with to end flesh your and flesh your 12 and to say how? to hate discipline and argument to spurn heart my 13 and not to hear in/on/with voice rain/teacher my and to/for to learn

me not to stretch ear my 14 like/as little to be in/on/with all evil in/on/with midst assembly and congregation 15 to drink water from pit your and to flow from midst well your 16 to flow spring your outside [to] in/on/with street/plaza stream water 17 to be to/for you to/for alone you and nothing to/for be a stranger with you 18 to be fountain your to bless and to rejoice from woman youth your 19 doe lover and doe favor breast her to quench you in/on/with all time in/on/with love her to wander continually 20 and to/for what? to wander son my in/on/with be a stranger and to embrace bosom foreign 21 for before eye YHWH/Lord way man and all track his to envy 22 iniquity his to capture him [definite] [the] wicked and in/on/with cord sin his to grasp 23 he/she/it to die in/on/with nothing discipline and in/on/with abundance folly his to wander

6 son my if to pledge to/for neighbor your to blow to/for be a stranger palm your 2 to snare in/on/with word lip your to capture in/on/with word lip your 3 to make this then son my and to rescue for to come (in) in/on/with palm neighbor your to go to stamp and to be assertive neighbor your 4 not to give sleep to/for eye your and slumber to/for eyelid your 5 to rescue like/as gazelle from hand and like/as bird from hand fowler 6 to go to(wards) ant sluggish to see way her and be wise 7 which nothing to/for her chief official and to rule 8 to establish in/on/with summer food her to gather in/on/with harvest food her 9 till how sluggish to lie down how to arise from sleep your 10 little sleep little slumber little folding hand to/for to lie down 11 and to come (in) like/as to go poverty your and need your like/as man shield 12 man Belial man evil to go crookedness lip 13 to wink in/on/with eye his in/on/with eye his to rub in/on/with foot his in/on/with foot his to show in/on/with finger his 14 perversity in/on/with heart his to plow/plot evil in/on/with all time strife contention to send 15 upon so suddenly to come (in) calamity his suddenness to break and nothing healing 16 six they(masc.) to hate YHWH/Lord and seven abomination abomination soul his 17 eye to exalt tongue deception and hand to pour blood innocent 18 heart to plow/plot plot evil foot to hasten to/for to run to/for distress 19 to breathe lie witness deception and to send strife between brother 20 to watch son my commandment father your and not to leave instruction mother your 21 to conspire them upon heart your continually to bind them upon neck your 22 in/on/with to go you to lead [definite] you in/on/with to lie down you to keep upon you and to awake he/she/it to muse you 23 for lamp commandment and instruction light and way life argument discipline 24 to/for to keep you from woman evil from smoothness tongue foreign 25 not to desire beauty her in/on/with heart your and not to take you in/on/with eyelid her 26 for about/through/for woman to fornicate till talent food and woman man soul precious to hunt 27 to snatch up man fire in/on/with bosom his and garment his not to burn 28 if to go man upon [the] coal and foot his not to burn 29 so [the] to come (in) to(wards) woman neighbor his not to clear all [the] to touch in/on/with her 30 not to despise to/for thief for to steal to/for to fill soul his for be hungry 31 and to find to complete sevenfold [definite] all substance house his to give 32 to commit adultery

woman lacking heart to ruin soul his he/she/it to make her 33 plague and dishonor to find and reproach his not to wipe 34 for jealousy rage great man and not to spare in/on/with day vengeance 35 not to lift face all ransom and not be willing for to multiply bribe

7 son my to keep word my and commandment my to treasure with you 2 to keep commandment my and to live and instruction my like/as pupil eye your 3 to conspire them upon finger your to write them upon tablet heart your 4 to say to/for wisdom sister my you(m. s.) and kinsman to/for understanding to call 5 to/for to keep you from woman be a stranger from foreign word her to smooth 6 for in/on/with window house my about/through/for lattice my to look 7 and to see in/on/with simple to understand in/on/with son youth lacking heart 8 to pass in/on/with street beside corner her and way house her to march 9 in/on/with twilight in/on/with evening day in/on/with pupil night and darkness 10 and behold woman to/for to encounter him garment to fornicate and to watch heart 11 to roar he/she/it and to rebel in/on/with house her not to dwell foot her 12 beat in/on/with outside beat in/on/with street/plaza and beside all corner to ambush 13 and to strengthen in/on/with him and to kiss to/for him be strong face her and to say to/for him 14 sacrifice peace offering upon me [the] day to complete vow my 15 upon so to come out to/for to encounter you to/for to seek face your and to find you 16 covering to spread bed my colored fine linen Egypt 17 to sprinkle bed my myrrh aloe and cinnamon 18 to go [emph?] to quench beloved till [the] morning to rejoice in/on/with beloved 19 for nothing [the] man in/on/with house his to go in/on/with way from distant 20 bundle [the] silver to take in/on/with hand his to/for day [the] full moon to come (in) house his 21 to stretch him in/on/with abundance teaching her in/on/with smoothness lip her to banish him 22 to go after her suddenly like/as cattle to(wards) slaughter to come (in) and like/as anklet to(wards) discipline fool(ish) 23 till to cleave arrow liver his like/as to hasten bird to(wards) snare and not to know for in/on/with soul his he/she/it 24 and now son to hear to/for me and to listen to/for word lip my 25 not to turn aside to(wards) way her heart your not to go astray in/on/with path her 26 for many slain to fall and mighty all to kill her 27 way Sheol house her to go down to(wards) chamber death (**Sheol h7585**)

8 not wisdom to call and understanding to give voice her 2 in/on/with head height upon way between path to stand 3 to/for hand gate to/for lip town entrance entrance to sing 4 to(wards) you man to call and voice my to(wards) son man 5 to understand simple craftiness and fool to understand heart 6 to hear for leader to speak and opening lip my uprightness 7 for truth to mutter palate my and abomination lip my wickedness 8 in/on/with righteousness all word lip my nothing in/on/with them to twist and twisted 9 all their straightforward to/for to understand and upright to/for to find knowledge 10 to take discipline my and not silver and knowledge from gold to choose 11 for pleasant wisdom from jewel and all pleasure not be like in/on/with her 12 I wisdom to dwell craftiness and knowledge plot to find 13 fear YHWH/Lord to hate evil pride and pride and

way evil and lip perversity to hate 14 to/for me counsel and wisdom I understanding to/for me might 15 in/on/with me king to reign and to rule to decree righteousness 16 in/on/with me ruler to rule and noble all to judge righteousness 17 I to love her to love me to love and to seek me to find me 18 riches and glory with me substance surpassing and righteousness 19 pleasant fruit my from gold and from pure gold and produce my from silver to choose 20 in/on/with way righteousness to go in/on/with midst path justice 21 to/for to inherit to love me be and treasure their to fill 22 YHWH/Lord to buy me first way his front work his from the past 23 from forever to install from head from front land 24 in/on/with nothing abyss to twist in/on/with nothing spring to honor water 25 in/on/with before mountain to sink to/for face hill to twist 26 till not to make land and outside and head dust world 27 in/on/with to establish he heaven there I in/on/with to decree he circle upon face abyss 28 in/on/with to strengthen he cloud from above in/on/with be strong spring abyss 29 in/on/with to set he to/for sea statute his and water not to pass lip his in/on/with to decree he foundation land 30 and to be beside him artisan and to be delight day day to laugh to/for face his in/on/with all time 31 to laugh in/on/with world land his and delight my with son man 32 and now son to hear to/for me and blessed way my to keep 33 to hear discipline and be wise and not to neglect 34 blessed man to hear to/for me to/for to watch upon door my day day to/for to keep doorpost entrance my 35 for to find me to find to find life and to promote acceptance from YHWH/Lord 36 and to sin me to injure soul his all to hate me to love death

9 wisdom to build house her to hew pillar her seven 2 to slaughter slaughter her to mix wine her also to arrange table her 3 to send maiden her to call upon single/height height town 4 who? simple to turn aside here/thus lacking heart to say to/for him 5 to go to feed on in/on/with food my and to drink in/on/with wine to mix 6 to leave simple and to live and to bless in/on/with way understanding 7 to discipline to mock to take to/for him dishonor and to rebuke to/for wicked blemish his 8 not to rebuke to mock lest to hate you to rebuke to/for wise and to love you 9 to give to/for wise and be wise still to know to/for righteous and to add teaching 10 beginning wisdom fear YHWH/Lord and knowledge holy understanding 11 for in/on/with me to multiply day your and to add to/for you year life 12 if be wise be wise to/for you and to mock to/for alone you to lift 13 woman stupidity to roar naivite and not to know what? 14 and to dwell to/for entrance house her upon throne height town 15 to/for to call to/for to pass way [the] to smooth way their 16 who? simple to turn aside here/thus and lacking heart and to say to/for him 17 water to steal be sweet and food secrecy be pleasant 18 and not to know for shade there in/on/with unfathomable Sheol to call her (**Sheol h7585**)

10 proverb Solomon son wise to rejoice father and son fool grief mother his 2 not to gain treasure wickedness and righteousness to rescue from death 3 not be hungry YHWH/Lord soul righteous and desire wicked to thrust 4 be poor to make palm slackness and hand sharp to enrich 5 to gather in/on/with summer son be prudent to sleep in/on/with harvest son be

ashamed 6 blessing to/for head righteous and lip wicked to cover violence 7 memorial righteous to/for blessing and name wicked to rot 8 wise heart to take commandment and fool(ish) lip to ruin 9 to go in/on/with integrity to go security and to twist way his to know 10 to wink eye to give injury and fool(ish) lip to ruin 11 fountain life lip righteous and lip wicked to cover violence 12 hating to rouse strife and upon all transgression to cover love 13 in/on/with lip to understand to find wisdom and tribe to/for back lacking heart 14 wise to treasure knowledge and lip fool(ish) terror near 15 substance rich town strength his terror poor poverty their 16 wages righteous to/for life produce wicked to/for sin 17 way to/for life to keep discipline and to leave argument to go astray 18 to cover hating lip deception and to come out slander he/she/it fool 19 in/on/with abundance word not to cease transgression and to withhold lip his be prudent 20 silver to choose tongue righteous heart wicked like/as little 21 lip righteous to pasture many and fool(ish) in/on/with lacking heart to die 22 blessing YHWH/Lord he/she/it to enrich and not to add toil with her 23 like/as laughter to/for fool to make wickedness and wisdom to/for man understanding 24 fear wicked he/she/it to come (in) him and desire righteous to give 25 like/as to pass whirlwind and nothing wicked and righteous foundation forever 26 like/as vinegar to/for tooth and like/as smoke to/for eye so [the] sluggish to/for to send him 27 fear YHWH/Lord to add day and year wicked be short 28 hope righteous joy and hope wicked to perish 29 security to/for integrity way YHWH/Lord and terror to/for to work evil 30 righteous to/for forever not to shake and wicked not to dwell land 31 lip righteous to bear fruit wisdom and tongue perversity to cut 32 lip righteous to know [emph?] acceptance and lip wicked perversity

11 balance deceit abomination YHWH/Lord and stone complete acceptance his 2 to come (in) arrogance and to come (in) dishonor and with humble wisdom 3 integrity upright to lead them and crookedness to act treacherously and to ruin their to ruin them 4 not to gain substance in/on/with day fury and righteousness to rescue from death 5 righteousness unblemished to smooth way his and in/on/with wickedness his to fall wicked 6 righteousness upright to rescue them and in/on/with desire to act treacherously to capture 7 in/on/with death man wicked to perish hope and hope strength to perish 8 righteous from distress to rescue and to come (in) wicked underneath him 9 in/on/with lip profane to ruin neighbor his and in/on/with knowledge righteous to rescue 10 in/on/with goodness righteous to rejoice town and in/on/with to perish wicked cry 11 in/on/with blessing upright to exalt town and in/on/with lip wicked to overthrow 12 to despise to/for neighbor his lacking heart and man understanding be quiet 13 to go slander to uncover counsel and be faithful spirit to cover word 14 in/on/with nothing counsel to fall people and deliverance in/on/with abundance to advise 15 evil be evil for to pledge be a stranger and to hate to blow to trust 16 woman favor to grasp glory and ruthless to grasp riches 17 to wean soul his man kindness and to trouble flesh his cruel 18 wicked to make wages deception and to sow righteousness hire truth 19 right righteousness to/for life and to pursue distress

to/for death his 20 abomination YHWH/Lord twisted heart and acceptance his unblemished way 21 hand to/for hand not to clear bad and seed righteous to escape 22 ring gold in/on/with anger swine woman beautiful and to turn aside taste 23 desire righteous surely good hope wicked fury 24 be to scatter and to add still and to withhold from uprightness surely to/for need 25 soul blessing to prosper and to quench also he/she/it to shoot 26 to withhold grain to curse him people and blessing to/for head to buy grain 27 to seek good to seek acceptance and to seek distress to come (in) him 28 to trust in/on/with riches his he/she/it to fall and like/as leaf righteous to sprout 29 to trouble house his to inherit spirit and servant/slave fool(ish) to/for wise heart 30 fruit righteous tree life and to take soul wise 31 look! righteous in/on/with land to complete also for wicked and to sin

12 to love discipline to love knowledge and to hate argument stupid 2 pleasant to promote acceptance from YHWH/Lord and man plot be wicked 3 not to establish man in/on/with wickedness and root righteous not to shake 4 woman strength crown master her and like/as rottenness in/on/with bone his be ashamed 5 plot righteous justice counsel wicked deceit 6 word wicked to ambush blood and lip upright to rescue them 7 to overturn wicked and nothing they and house righteous to stand 8 to/for lip understanding his to boast man and to twist heart to be to/for contempt 9 pleasant to dishonor and servant/slave to/for him from to honor and lacking food 10 to know righteous soul animal his and compassion wicked cruel 11 to serve land his to satisfy food and to pursue worthless lacking heart 12 to desire wicked net bad and root righteous to give 13 in/on/with transgression lip snare bad and to come out from distress righteous 14 from fruit lip man to satisfy good and recompense hand man to return to return to/for him 15 way fool(ish) upright in/on/with eye his and to hear to/for counsel wise 16 fool(ish) in/on/with day to know vexation his and to cover dishonor prudent 17 to breathe faithfulness to tell righteousness and witness deception deceit 18 be to speak rashly like/as thrust sword and tongue wise healing 19 lip truth to establish to/for perpetuity and till to disturb tongue deception 20 deceit in/on/with heart to plow/plot evil and to/for to advise peace joy 21 not to meet to/for righteous all evil and wicked to fill evil 22 abomination YHWH/Lord lip deception and to make faithfulness acceptance his 23 man prudent to cover knowledge and heart fool to call folly 24 hand sharp to rule and slackness to be to/for taskworker 25 anxiety in/on/with heart man to bow her and word pleasant to rejoice her 26 to spy from neighbor his righteous and way wicked to go astray them 27 not to roast slackness wild game his and substance man precious sharp 28 in/on/with way righteousness life and way path not death

13 son wise discipline father and to mock not to hear rebuke 2 from fruit lip man to eat good and soul to act treacherously violence 3 to watch lip his to keep soul his to open lip his terror to/for him 4 to desire and nothing soul his sluggish and soul sharp to prosper 5 word deception to hate righteous and wicked to stink and be ashamed 6 righteousness to watch integrity way and wickedness to pervert sin 7 be to enrich and nothing all

be poor and substance many 8 ransom soul man riches his and be poor not to hear rebuke 9 light righteous to rejoice and lamp wicked to put out 10 except in/on/with arrogance to give strife and with to advise wisdom 11 substance from vanity to diminish and to gather upon hand to multiply 12 hope to draw be weak heart and tree life desire to come (in) 13 to despise to/for word to destroy to/for him and afraid commandment he/she/it to complete 14 instruction wise fountain life to/for to turn aside from snare death 15 understanding pleasant to give favor and way to act treacherously strong 16 all prudent to make in/on/with knowledge and fool to spread folly 17 messenger wicked to fall in/on/with evil and envoy faithful healing 18 poverty and dishonor to neglect discipline and to keep argument to honor 19 desire to be to please to/for soul and abomination fool to turn aside from bad 20 to go to go with wise and be wise be wise and to accompany fool be evil 21 sinner to pursue distress and [definite] righteous to complete good 22 pleasant to inherit son son and to treasure to/for righteous strength to sin 23 abundance food fallow ground be poor and be to snatch in/on/with not justice 24 to withhold tribe his to hate son his and to love him to seek him discipline 25 righteous to eat to/for satiety soul his and belly wicked to lack

14 wise woman to build house her and folly in/on/with hand her to overthrow him 2 to go in/on/with uprightness his afraid YHWH/Lord and be devious way his to despise him 3 in/on/with lip fool(ish) branch pride and lip wise to keep them 4 in/on/with nothing cattle crib pure and abundance produce in/on/with strength cattle 5 witness faithful not to lie and to breathe lie witness deception 6 to seek to mock wisdom and nothing and knowledge to/for to understand to lighten 7 to go from before to/for man fool and not to know lip knowledge 8 wisdom prudent to understand way his and folly fool deceit 9 fool(ish) to mock guilt (offering) and between upright acceptance 10 heart to know bitterness soul his and in/on/with joy his not to pledge be a stranger 11 house wicked to destroy and tent upright to sprout 12 be way upright to/for face man and end her way death 13 also in/on/with laughter to pain heart and end her joy grief 14 from way his to satisfy to turn heart and from upon him man pleasant 15 simple be faithful to/for all word and prudent to understand to/for step his 16 wise afraid and to turn aside from bad and fool be arrogant and to trust 17 short anger to make folly and man plot to hate 18 to inherit simple folly and prudent to surround knowledge 19 to bow bad to/for face pleasant and wicked upon gate righteous 20 also to/for neighbor his to hate be poor and to love rich many 21 to despise to/for neighbor his to sin and be gracious afflicted poor blessed he 22 not to go astray to plow/plot evil and kindness and truth to plow/plot good 23 in/on/with all toil to be advantage and word lip surely to/for need 24 crown wise riches their folly fool folly 25 to rescue soul witness truth and to breathe lie deceit 26 in/on/with fear YHWH/Lord confidence strength and to/for son his to be refuge 27 fear YHWH/Lord fountain life to/for to turn aside from snare death 28 in/on/with abundance people adornment king and in/on/with end people terror prince 29

slow anger many understanding and short spirit to exalt folly 30 life flesh heart healing and rottenness bone jealousy 31 to oppress poor to taunt to make him and to honor him be gracious needy 32 in/on/with distress his to thrust wicked and to seek refuge in/on/with death his righteous 33 in/on/with heart to understand to rest wisdom and in/on/with entrails fool to know 34 righteousness to exalt nation and shame people sin 35 acceptance king to/for servant/slave be prudent and fury his to be be ashamed

15 answer tender to return rage and word toil to ascend anger 2 tongue wise be good knowledge and lip fool to bubble folly 3 in/on/with all standing place eye YHWH/Lord to watch bad and pleasant 4 healing tongue tree life and crookedness in/on/with her breaking in/on/with spirit 5 fool(ish) to spurn discipline father his and to keep argument be shrewd 6 house righteous wealth many and in/on/with produce wicked to trouble 7 lip wise to scatter knowledge and heart fool not right 8 sacrifice wicked abomination YHWH/Lord and prayer upright acceptance his 9 abomination YHWH/Lord way wicked and to pursue righteousness to love 10 discipline bad to/for to leave way to hate argument to die 11 Sheol and Abaddon before YHWH/Lord also for heart son man (**Sheol h7585**) 12 not to love to mock to rebuke to/for him to/(wards) wise not to go 13 heart glad be good face and in/on/with injury heart spirit stricken 14 heart to understand to seek knowledge and face and lip fool to pasture folly 15 all day afflicted bad and pleasant heart feast continually 16 pleasant little in/on/with fear YHWH/Lord from treasure many and tumult in/on/with him 17 pleasant ration herb and love there from cattle to fatten and hating in/on/with him 18 man rage to stir up strife and slow anger to quiet strife 19 way sluggish like/as hedge briar and way upright to build 20 son wise to rejoice father and fool man to despise mother his 21 folly joy to/for lacking heart and man understanding to smooth to go 22 to break plot in/on/with nothing counsel and in/on/with abundance to advise to arise 23 joy to/for man in/on/with answer lip his and word in/on/with time his what? pleasant 24 way life to/for above [to] to/for be prudent because to turn aside from Sheol beneath (**Sheol h7585**) 25 house proud to pull YHWH/Lord and to stand border widow 26 abomination YHWH/Lord plot evil and pure word pleasantness 27 to trouble house his to cut off/covet unjust-gain and to hate gift to live 28 heart righteous to mutter to/for to answer and lip wicked to bubble bad 29 distant YHWH/Lord from wicked and prayer righteous to hear 30 light eye to rejoice heart tidings pleasant to prosper bone 31 ear to hear argument life in/on/with entrails wise to lodge 32 to neglect discipline to reject soul his and to hear argument to buy heart 33 fear YHWH/Lord discipline wisdom and to/for face glory humility

16 to/for man plan heart and from YHWH/Lord answer tongue 2 all way man pure in/on/with eye his and to measure spirit YHWH/Lord 3 to roll to/(wards) YHWH/Lord deed your and to establish plot your 4 all to work YHWH/Lord to/for answer his and also wicked to/for day distress 5 abomination YHWH/Lord all high heart hand to/for hand not to clear 6 in/on/with kindness and truth to atone iniquity and in/on/with fear YHWH/Lord to

turn aside from bad 7 in/on/with to accept YHWH/Lord way man also enemy his to ally with him 8 pleasant little in/on/with righteousness from abundance produce in/on/with not justice 9 heart man to devise way his and YHWH/Lord to establish step his 10 divination upon lip king in/on/with justice not be unfaithful lip his 11 balance and balance justice to/for YHWH/Lord deed his all stone purse 12 abomination king to make wickedness for in/on/with righteousness to establish throne 13 acceptance king lip righteousness and to speak upright to love 14 rage king messenger death and man wise to atone her 15 in/on/with light face king life and acceptance his like/as cloud spring rain 16 to buy wisdom what? pleasant from gold and to buy understanding to choose from silver 17 highway upright to turn aside from bad to keep soul his to watch way his 18 to/for face breaking pride and to/for face stumbling height spirit 19 pleasant to abase spirit with afflicted poor from to divide spoil with proud 20 be prudent upon word to find good and to trust in/on/with YHWH/Lord blessed he 21 to/for wise heart to call to understand and sweetness lip to add teaching 22 fountain life understanding master his and discipline fool(ish) folly 23 heart wise be prudent lip his and upon lip his to add teaching 24 honeycomb honey word pleasantness sweet to/for soul and healing to/for bone 25 be way upright to/for face man and end her way death 26 soul labour(er) to toil to/for him for to crave upon him lip his 27 man Belial to dig distress and upon lip his lip his like/as fire burning 28 man perversity to send strife and to grumble to separate tame 29 man violence to entice neighbor his and to go him in/on/with way not pleasant 30 to shut eye his to/for to devise perversity to wink lip his to end distress 31 crown beauty greyheaded in/on/with way righteousness to find 32 pleasant slow anger from mighty and to rule in/on/with spirit his from to capture city 33 in/on/with bosom to cast [definite] [the] allotted and from YHWH/Lord all justice his

17 pleasant morsel dry and ease in/on/with her from house full sacrifice strife 2 servant/slave be prudent to rule in/on/with son be ashamed and in/on/with midst brother to divide inheritance 3 crucible to/for silver and furnace to/for gold and to test heart YHWH/Lord 4 be evil to listen upon lip evil deception to listen upon tongue desire 5 to mock to/for be poor to taunt to make him glad to/for calamity not to clear 6 crown old son son and beauty son father their 7 not lovely to/for foolish lip remainder also for to/for noble lip deception 8 stone favor [the] bribe in/on/with eye master his to(wards) all which to turn be prudent 9 to cover transgression to seek love and to repeat in/on/with word to separate tame 10 to descend rebuke in/on/with to understand from to smite fool hundred 11 surely rebellion to seek evil and messenger cruel to send in/on/with him 12 to meet bear childless in/on/with man and not fool in/on/with folly his 13 to return distress underneath welfare not to remove to remove distress from house his 14 to separate water first strife and to/for face to quarrel [the] strife to leave 15 to justify wicked and be wicked righteous abomination YHWH/Lord also two their 16 to/for what? this price in/on/with hand fool to/for to buy wisdom and heart nothing 17 in/on/with all time to love [the]

neighbor and brother to/for distress to beget 18 man lacking heart to blow palm to pledge pledge to/for face neighbor his 19 to love transgression to love strife to exult entrance his to seek breaking 20 twisted heart not to find good and to overturn in/on/with tongue his to fall in/on/with distress 21 to beget fool to/for grief to/for him and not to rejoice father foolish 22 heart glad be good cure and spirit stricken to wither bone 23 bribe from bosom wicked to take to/for to stretch way justice 24 with face to understand wisdom and eye fool in/on/with end land 25 vexation to/for father his son fool and bitterness to/for to beget him 26 also to fine to/for righteous not pleasant to/for to smite noble upon uprightness 27 to withhold word his to know knowledge and cool precious spirit man understanding 28 also fool(ish) be quiet wise to devise to shutter lip his to understand

18 to/for desire to seek to separate in/on/with all wisdom to quarrel 2 not to delight in fool in/on/with understanding that except in/on/with to uncover heart his 3 in/on/with to come (in) wicked to come (in) also contempt and with dishonor reproach 4 water deep word lip man torrent to bubble fountain wisdom 5 to lift face wicked not pleasant to/for to stretch righteous in/on/with justice 6 lip fool to come (in) in/on/with strife and lip his to/for blow to call 7 lip fool terror to/for him and lip his snare soul his 8 word to grumble like/as to swallow and they(masc.) to go down chamber belly 9 also to slacken in/on/with work his brother he/she/it to/for master destruction 10 tower strength name YHWH/Lord in/on/with him to run righteous and to exalt 11 substance rich town strength his and like/as wall to exalt in/on/with figure his 12 to/for face breaking to exult heart man and to/for face glory humility 13 to return word in/on/with before to hear folly he/she/it to/for him and shame 14 spirit man to sustain sickness his and spirit stricken who? to lift her 15 heart to understand to buy knowledge and ear wise to seek knowledge 16 gift man to enlarge to/for him and to/for face great to lead him 17 righteous [the] first in/on/with strife his to come (in) and to come (in) neighbor his and to search him 18 contention to cease [the] allotted and between mighty to separate 19 brother to transgress from town strength and strife and contention like/as bar citadel 20 from fruit lip man to satisfy belly his produce lip his to satisfy 21 death and life in/on/with hand tongue and to love her to eat fruit her 22 to find woman to find good and to promote acceptance from YHWH/Lord 23 supplication to speak be poor and rich to answer strong 24 man neighbor to/for to shatter and be to love cleaving from brother

19 pleasant be poor to go in/on/with integrity his from twisted lip his and he/she/it fool 2 also in/on/with not knowledge soul not pleasant and to hasten in/on/with foot to sin 3 folly man to pervert way his and upon YHWH/Lord to enrage heart his 4 substance to add neighbor many and poor from neighbor his to separate 5 witness deception not to clear and to breathe lie not to escape 6 many to beg face noble and all [the] neighbor to/for man gift 7 all brother be poor to hate him also for companion his to remove from him to pursue word not to/for him they(masc.) 8 to buy heart to love soul his to keep understanding to/for to find good 9 witness deception not to clear and to breathe lie to perish

10 not lovely to/for fool luxury also for to/for servant/slave to rule in/on/with ruler 11 understanding man to prolong anger his and beauty his to pass upon transgression 12 roaring like/as lion rage king and like/as dew upon vegetation acceptance his 13 desire to/for father his son fool and dripping to pursue contention woman 14 house and substance inheritance father and from YHWH/Lord woman be prudent 15 sluggishness to fall deep sleep and soul slackness be hungry 16 to keep commandment to keep soul his to despise way his to die to die 17 to borrow YHWH/Lord be gracious poor and recompense his to complete to/for him 18 to discipline son your for be hope and to(wards) to die him not to lift soul your 19 harsh great rage to lift fine that except to rescue and still to add 20 to hear counsel and to receive discipline because be wise in/on/with end your 21 many plot in/on/with heart man and counsel YHWH/Lord he/she/it to arise 22 desire man kindness his and pleasant be poor from man lie 23 fear YHWH/Lord to/for life and sated to lodge not to reckon evil 24 to hide sluggish hand his in/on/with dish also to(wards) lip his not to return her 25 to mock to smite and simple be shrewd and to rebuke to/for to understand to understand knowledge 26 to ruin father to flee mother son be ashamed and be ashamed 27 to cease son my to/for to hear discipline to/for to wander from word knowledge 28 witness Belial to mock justice and lip wicked to swallow up evil 29 to establish to/for to mock judgment and blow to/for back fool

20 to mock [the] wine to roar strong drink and all to wander in/on/with him not be wise 2 roaring like/as lion terror king be arrogant him to sin soul his 3 glory to/for man cessation from strife and all fool(ish) to quarrel 4 from autumn sluggish not to plow/plot to ask and to ask in/on/with harvest and nothing 5 water deep counsel in/on/with heart man and man understanding to draw (up/out) her 6 abundance man to call man kindness his and man faithful who? to find 7 to go in/on/with integrity his righteous blessed son his after him 8 king to dwell upon throne judgment to scatter in/on/with eye his all bad 9 who? to say to clean heart my be pure from sin my 10 stone and stone ephah and ephah abomination YHWH/Lord also two their 11 also in/on/with deed his to recognize youth if pure and if upright work his 12 ear to hear and eye to see YHWH/Lord to make also two their 13 not to love sleep lest to possess to open eye your to satisfy food 14 bad bad to say [the] to buy and be gone to/for him then to boast 15 be gold and abundance jewel and article/utensil preciousness lip knowledge 16 to take garment his for to pledge be a stranger and about/through/for foreign foreign to pledge him 17 sweet to/for man food deception and after to fill lip his gravel 18 plot in/on/with counsel to establish and in/on/with counsel to make battle 19 to uncover counsel to go slander and to/for to open wide lip his not to pledge 20 to lighten father his and mother his to put out lamp his in/on/with pupil in/on/with pupil darkness 21 inheritance be greedy to dismay in/on/with first and end her not to bless 22 not to say to complete evil to await to/for YHWH/Lord and to save to/for you 23 abomination YHWH/Lord stone and stone and balance deceit not pleasant 24 from YHWH/Lord step great man and man

what? to understand way his 25 snare man to blurt holiness and after vow to/for to enquire 26 to scatter wicked king wise and to return upon them wheel 27 lamp YHWH/Lord breath man to search all chamber belly 28 kindness and truth to watch king and to support in/on/with kindness throne his 29 beauty youth strength their and glory old greyheaded 30 wound wound to polish cosmetic in/on/with bad and wound chamber belly

21 stream water heart king in/on/with hand YHWH/Lord upon all which to delight in to stretch him 2 all way man upright in/on/with eye his and to measure heart YHWH/Lord 3 to make righteousness and justice to choose to/for YHWH/Lord from sacrifice 4 height eye and broad heart lamp wicked sin 5 plot sharp surely to/for advantage and all to hasten surely to/for need 6 work treasure in/on/with tongue deception vanity to drive to seek death 7 violence wicked to drag/chew/saw them for to refuse to/for to make justice 8 crooked way man guilty and pure upright work his 9 pleasant to/for to dwell upon corner roof from woman contention and house spell 10 soul wicked to desire evil not be gracious in/on/with eye his neighbor his 11 in/on/with to fine to mock be wise simple and in/on/with be prudent to/for wise to take knowledge 12 be prudent righteous to/for house wicked to pervert wicked to/for evil 13 to shutter ear his from outcry poor also he/she/it to call and not to answer 14 gift in/on/with secrecy to subdue anger and bribe in/on/with bosom rage strong 15 joy to/for righteous to make justice and terror to/for to work evil 16 man to go astray from way be prudent in/on/with assembly shade to rest 17 man need to love joy to love wine and oil not to enrich 18 ransom to/for righteous wicked and underneath upright to act treacherously 19 pleasant to dwell in/on/with land wilderness from woman strife contention and vexation 20 treasure to desire and oil in/on/with pasture wise and fool man to swallow up him 21 to pursue righteousness and kindness to find life righteousness and glory 22 city mighty to ascend wise and to go down strength confidence her 23 to keep lip his and tongue his to keep from distress soul his 24 arrogant proud to mock name his to make in/on/with fury arrogance 25 desire sluggish to die him for to refuse hand his to/for to make 26 all [the] day to desire desire and righteous to give and not to withhold 27 sacrifice wicked abomination also for in/on/with wickedness to come (in) him 28 witness lie to perish and man to hear to/for perpetuity to speak 29 be strong man wicked in/on/with face his and upright he/she/it to establish to understand way his way his 30 nothing wisdom and nothing understanding and nothing counsel to/for before YHWH/Lord 31 horse to establish to/for day battle and to/for YHWH/Lord [the] deliverance

22 to choose name from riches many from silver and from gold favor pleasant 2 rich and be poor to meet to make all their YHWH/Lord 3 prudent to see distress and to hide and to hide and simple to pass and to fine 4 consequence humility fear YHWH/Lord riches and glory and life 5 thorn snare in/on/with way twisted to keep soul his to remove from them 6 to dedicate to/for youth upon lip way his also for be old not to turn aside from her 7 rich in/on/with be poor to rule and servant/slave to borrow

to/for man to borrow 8 to sow injustice to reap to reap evil and tribe fury his to end 9 pleasant eye he/she/it to bless for to give from food his to/for poor 10 to drive out to mock and to come out strife and to cease judgment and dishonor 11 to love pure pure heart favor lip his neighbor his king 12 eye YHWH/Lord to watch knowledge and to pervert word to act treacherously 13 to say sluggish lion in/on/with outside in/on/with midst street/plaza to murder 14 pit deep lip be a stranger be indignant YHWH/Lord to fall to fall there 15 folly to conspire in/on/with heart youth tribe discipline to remove her from him 16 to oppress poor to/for to multiply to/for him to give to/for rich surely to/for need 17 to stretch ear your and to hear word wise and heart your to set to/for knowledge my 18 for pleasant for to keep them in/on/with belly your to establish together upon lip your 19 to/for to be in/on/with YHWH/Lord confidence your to know you [the] day also you(m. s.) 20 not to write to/for you three days ago officer in/on/with counsel and knowledge 21 to/for to know you truth word truth to/for to return word truth to/for to send you 22 not to plunder poor for poor he/she/it and not to crush afflicted in/on/with gate 23 for YHWH/Lord to contend strife their and to rob [definite] to rob them soul 24 not to accompany with master anger and with man rage not to come (in) 25 lest to teach/learn way his way his and to take snare to/for soul your 26 not to be in/on/with to blow palm in/on/with to pledge loan 27 if nothing to/for you to/for to complete to/for what? to take bed your from underneath you 28 not to remove border forever which to make father your 29 to see man quick in/on/with work his to/for face king to stand not to stand to/for face obscure

23 for to dwell to/for to feed on with to rule to understand to understand [definite] which to/for face your 2 and to set knife in/on/with throat your if master soul you(m. s.) 3 not to mark to desire to/for delicacy his and he/she/it food lie 4 not be weary/toil to/for to enrich from understanding your to cease 5 to fly to fly eye your in/on/with him and nothing he for to make to make to/for him wing like/as eagle and to fly to fly [the] heaven 6 not to feed on [definite] food bad eye and not to mark to desire to/for delicacy his 7 for like to calculate in/on/with soul his so he/she/it to eat and to drink to say to/for you and heart his not with you 8 morsel your to eat to vomit her and to ruin word your [the] pleasant 9 in/on/with ear fool not to speak for to despise to/for understanding speech your 10 not to remove border forever and in/on/with land orphan not to come (in) 11 for to redeem their strong he/she/it to contend [definite] strife their with you 12 to come (in) [emph?] to/for discipline heart your and ear your to/for word knowledge 13 not to withhold from youth discipline for to smite him in/on/with tribe not to die 14 you(m. s.) in/on/with tribe to smite him and soul his from Sheol to rescue (Sheol h7585) 15 son my if be wise heart your to rejoice heart my also I 16 and to exult kidney my in/on/with to speak lip your uprightness 17 not be jealous heart your in/on/with sinner that except in/on/with fear YHWH/Lord all [the] day 18 that except be end and hope your not to cut 19 to hear you(m. s.) son my and be wise and to bless in/on/with way heart your 20 not to be in/on/with to imbibe wine in/on/with be vile flesh to/for

them 21 for to imbibe and be vile to possess and rags to clothe drowsiness 22 to hear to/for father your this to beget you and not to despise for be old mother your 23 truth to buy and not to sell wisdom and discipline and understanding 24 to rejoice to rejoice to rejoice to rejoice father righteous to beget and to beget wise and to rejoice to rejoice in/on/with to rejoice 25 to rejoice father your and mother your and to rejoice to beget you 26 to give [emph?] son my heart your to/for me and eye your way my to accept to watch 27 for pit deep to fornicate and well narrow foreign 28 also he/she/it like/as robber to ambush and to act treacherously in/on/with man to add 29 to/for who? woe! to/for who? pain! to/for who? strife contention to/for who? complaint to/for who? wound for nothing to/for who? dullness eye 30 to/for to delay upon [the] wine to/for to come (in) to/for to search mixed drink 31 not to see wine for to redden for to give in/on/with purse in/on/with cup eye his to go in/on/with uprightness 32 end his like/as serpent to bite and like/as serpent to pierce 33 eye your to see be a stranger and heart your to speak perversity 34 and to be like/as to lie down in/on/with heart sea and like/as to lie down in/on/with head mast 35 to smite me not be weak to smite me not to know how to awake to add to seek him still

24 not be jealous in/on/with human distress and not to desire to desire to/for to be with them 2 for violence to mutter heart their and trouble lip their to speak 3 in/on/with wisdom to build house and in/on/with understanding to establish 4 and in/on/with knowledge chamber to fill all substance precious and pleasant 5 great man wise in/on/with strength and man knowledge to strengthen strength 6 for in/on/with counsel to make to/for you battle and deliverance in/on/with abundance to advise 7 to exalt to/for fool(ish) wisdom in/on/with gate not to open lip his 8 to devise to/for be evil to/for him master plot to call 9 wickedness folly sin and abomination to/for man to mock 10 to slacken in/on/with day distress narrow strength your 11 to rescue to take to/for death and to shake to/for slaughter if to withhold 12 for to say look! not to know this not to measure heart he/she/it to understand and to watch soul your he/she/it to know and to return to/for man like/as work his 13 to eat son my honey for pleasant and honey sweet upon palate your 14 so to know [emph?] wisdom to/for soul your if to find and be end and hope your not to cut 15 not to ambush wicked to/for pasture righteous not to ruin rest his 16 for seven to fall righteous and to arise and wicked to stumble in/on/with distress 17 in/on/with to fall enemy your enemy your not to rejoice and in/on/with to stumble he not to rejoice heart your 18 lest to see YHWH/Lord and be evil in/on/with eye his and to return from upon him anger his 19 not to be incensed in/on/with be evil not be jealous in/on/with wicked 20 for not to be end to/for bad lamp wicked to put out 21 to fear [definite] YHWH/Lord son my and king with to change not to pledge 22 for suddenly to arise calamity their and disaster two their who? to know 23 also these to/for wise to recognize face in/on/with justice not pleasant 24 to say to/for wicked righteous you(m. s.) to curse him people be indignant him people 25 and to/for to rebuke be pleasant and upon them to come (in) blessing good 26 lip to kiss to return word straightforward 27 to establish in/on/with outside work your

and be ready her in/on/with land to/for you after and to build house your 28 not to be witness for nothing in/on/with neighbor your and to open wide in/on/with lip your 29 not to say like/as as which to make to/for me so to make to/for him to return to/for man like/as work his 30 upon land man sluggish to pass and upon vineyard man lacking heart 31 and behold to ascend all his nettle to cover face his nettle and wall stone his to overthrow 32 and to see I to set heart my to see to take discipline 33 little sleep little slumber little folding hand to/for to lie down 34 and to come (in) to go poverty your and need your like/as man shield

25 also these proverb Solomon which to proceed human Hezekiah king Judah 2 glory God to hide word and glory king to search word 3 heaven to/for height and land to/for depth and heart king nothing search 4 to remove dross from silver and to come out to/for to refine article/utensil 5 to remove wicked to/for face king and to establish in/on/with righteousness throne his 6 not to honor to/for face king and in/on/with standing place great not to stand 7 for pleasant to say to/for you to ascend here/thus from to abase you to/for face noble which to see eye your 8 not to come out to/for to contend quickly lest what? to make in/on/with end her in/on/with be humiliated [definite] you neighbor your 9 strife your to contend with neighbor your and counsel another not to uncover 10 lest to shame you to hear and slander your not to return 11 apple gold in/on/with figure silver word to speak upon (right) time his 12 ring gold and ornament gold to rebuke wise upon ear to hear 13 like/as coolness snow in/on/with day harvest envoy be faithful to/for to send him and soul lord his to return 14 mist and spirit and rain nothing man to boast in/on/with gift deception 15 in/on/with length anger to entice chief and tongue tender to break bone 16 honey to find to eat enough your lest to satisfy him and to vomit him 17 be precious foot your from house neighbor your lest to satisfy you and to hate you 18 war-club and sword and arrow to sharpen man to answer in/on/with neighbor his witness deception 19 tooth to shatter and foot to slip confidence to act treacherously in/on/with day distress 20 to advance garment in/on/with day cold vinegar upon lye and to sing in/on/with song upon heart bad 21 if hungry to hate you to eat him food and if thirsty to water him water 22 for coal you(m. s.) to snatch up upon head his and YHWH/Lord to complete to/for you 23 spirit north to twist rain and face be indignant tongue secrecy 24 pleasant to dwell upon corner roof from woman strife contention and house spell 25 water cool upon soul faint and tidings pleasant from land distance 26 spring to foul and fountain to ruin righteous to shake to/for face wicked 27 to eat honey to multiply not pleasant and search glory their glory 28 city to break through nothing wall man which nothing restraint to/for spirit his

26 like/as snow in/on/with summer and like/as rain in/on/with harvest so not lovely to/for fool glory 2 like/as bird to/for to wander like/as swallow to/for to fly so curse for nothing not to/for him to come (in) 3 whip to/for horse bridle to/for donkey and tribe to/for back fool 4 not to answer fool like/as folly his lest be like to/for him also you(m. s.) 5 to answer fool like/as folly his lest to be wise in/on/with eye his 6 to cut off foot violence to

drink to send word in/on/with hand fool 7 to languish leg from lame and proverb in/on/with lip fool 8 like/as be distressed stone in/on/with sling so to give to/for fool glory 9 thistle to ascend in/on/with hand drunken and proverb in/on/with lip fool 10 archer to bore all and to hire fool and to hire to pass 11 like/as dog to return upon vomit his fool to repeat in/on/with folly his 12 to see man wise in/on/with eye his hope to/for fool from him 13 to say sluggish lion in/on/with way lion between [the] street/plaza 14 [the] door to turn upon hinge her and sluggish upon bed his 15 to hide sluggish hand his in/on/with dish be weary to/for to return her to(wards) lip his 16 wise sluggish in/on/with eye his from seven to return taste 17 to strengthen in/on/with ear dog be arrogant be arrogant upon strife not to/for him 18 like/as to amaze [the] to shoot missile arrow and death 19 so man to deceive [definite] neighbor his and to say not to laugh I 20 in/on/with end tree to quench fire and in/on/with nothing to grumble be quiet strife 21 coal to/for coal and tree to/for fire and man strife contention to/for to scorch strife 22 word to grumble like/as to swallow and they(masc.) to go down chamber belly 23 silver dross to overlay upon earthenware lip to burn/pursue and heart bad 24 in/on/with lip his in/on/with lip his to alienate to hate and in/on/with entrails his to set deceit 25 for be gracious voice his not be faithful in/on/with him for seven abomination in/on/with heart his 26 to cover hating in/on/with guile to uncover distress his in/on/with assembly 27 to dig pit in/on/with her to fall and to roll stone to(wards) him to return 28 tongue deception to hate crushed his and lip smooth to make ruin

27 not to boast in/on/with day tomorrow for not to know what? to beget day 2 to boast you be a stranger and not lip your foreign and not lip your 3 heaviness stone and weight [the] sand and vexation fool(ish) heavy from two their 4 cruel rage and flood anger and who? to stand to/for face jealousy 5 pleasant argument to uncover from love to hide 6 be faithful wound to love and be abundant kiss to hate 7 soul sated to trample honey and soul hungry all bitter sweet 8 like/as bird to wander from nest her so man to wander from standing place his 9 oil and incense to rejoice heart and sweetness neighbor his from counsel soul 10 neighbor your and friend and neighbor father your not to leave and house brother your not to come (in) in/on/with day calamity your pleasant neighboring near from brother distant 11 be wise son my and to rejoice heart my and to return to taunt me word 12 prudent to see distress to hide simple to pass to fine 13 to take garment his for to pledge be a stranger and about/through/for foreign to pledge him 14 to bless neighbor his in/on/with voice great in/on/with morning to rise curse to devise to/for him 15 dripping to pursue in/on/with day rain and woman strife contention be like 16 to treasure her to treasure spirit and oil right his to encounter 17 iron in/on/with iron to sharpen and man to sharpen face neighbor his 18 to watch fig to eat fruit her and to keep lord his to honor 19 like/as water [the] face to/for face so heart [the] man to/for man 20 Sheol and Abaddon and destruction his not to satisfy and eye [the] man not to satisfy (Sheol h7585) 21 crucible to/for silver and furnace to/for gold and man to/for lip praise his 22 if to

pound [definite] [the] fool(ish) in/on/with hollow in/on/with midst [the] grain in/on/with pestle not to turn aside from upon him folly his 23 to know to know face flock your to set heart your to/for flock 24 for not to/for forever wealth and if consecration to/for generation generation and generation 25 to uncover grass and to see grass and to gather vegetation mountain 26 lamb to/for clothing your and price land goat 27 and enough milk goat to/for food your to/for food house your and life to/for maiden your

28 to flee and nothing to pursue wicked and righteous like/as lion to trust 2 in/on/with transgression land many ruler her and in/on/with man to understand to know right to prolong 3 great man be poor and to oppress poor rain to prostrate and nothing food 4 to leave instruction to boast wicked and to keep instruction to stir up in/on/with them 5 human evil not to understand justice and to seek YHWH/Lord to understand all 6 pleasant be poor to go in/on/with integrity his from twisted way and he/she/it rich 7 to watch instruction son to understand and to accompany be vile be humiliated father his 8 to multiply substance his in/on/with interest and in/on/with increment and increment to/for be gracious poor to gather him 9 to turn aside ear his from to hear instruction also prayer his abomination 10 to wander upright in/on/with way bad in/on/with pit his he/she/it to fall and unblemished to inherit good 11 wise in/on/with eye his man rich and poor to understand to search him 12 in/on/with to rejoice righteous many beauty and in/on/with to arise wicked to search man 13 to cover transgression his not to prosper and to give thanks and to leave to have compassion 14 blessed man to dread continually and to harden heart his to fall in/on/with distress 15 lion to groan and bear to rush to rule wicked upon people poor 16 leader lacking understanding and many oppression to hate to hate unjust-gain to prolong day 17 man to oppress in/on/with blood soul till pit to flee not to grasp in/on/with him 18 to go unblemished to save and to twist way to fall in/on/with one 19 to serve land his to satisfy food and to pursue worthless to satisfy poverty 20 man faithfulness many blessing and to hasten to/for to enrich not to clear 21 to recognize face not pleasant and upon morsel food to transgress great man 22 to dismay to/for substance man bad eye and not to know for poverty to come (in) him 23 to rebuke man backwards me favor to find from to smooth tongue 24 to plunder father his and mother his and to say nothing transgression companion he/she/it to/for man to ruin 25 broad soul to stir up strife and to trust upon YHWH/Lord to prosper 26 to trust in/on/with heart his he/she/it fool and to go in/on/with wisdom he/she/it to escape 27 to give to/for be poor nothing need and to conceal eye his many curse 28 in/on/with to arise wicked to hide man and in/on/with to perish they to multiply righteous

29 man argument to harden neck suddenness to break and nothing healing 2 in/on/with to multiply righteous to rejoice [the] people and in/on/with to rule wicked to sigh people 3 man to love wisdom to rejoice father his and to accompany to fornicate to perish substance 4 king in/on/with justice to stand land and man contribution to overthrow her 5 great man to smooth upon neighbor his net to spread upon beat his 6

in/on/with transgression man evil snare and righteous to sing and to rejoice 7 to know righteous judgment poor wicked not to understand knowledge 8 human scorning to breathe town and wise to return anger 9 man wise to judge with man fool(ish) and to tremble and to laugh and nothing quietness 10 human blood to hate complete and upright to seek soul his 11 all spirit his to come out fool and wise in/on/with back to soothe her 12 to rule to listen upon word deception all to minister him wicked 13 be poor and man oppression to meet to light eye two their YHWH/Lord 14 king to judge in/on/with truth poor throne his to/for perpetuity to establish 15 tribe and argument to give wisdom and youth to send be ashamed mother his 16 in/on/with to multiply wicked to multiply transgression and righteous in/on/with carcass their to see 17 to discipline son your and to rest you and to give delicacy to/for soul your 18 in/on/with nothing vision to neglect people and to keep instruction blessed he 19 in/on/with word not to discipline servant/slave for to understand and nothing to answer 20 to see man to hasten in/on/with word his hope to/for fool from him 21 to pamper from youth servant/slave his and end his to be progeny 22 man anger to stir up strife and master rage many transgression 23 pride man to abase him and low spirit to grasp glory 24 to divide with thief to hate soul his oath to hear and not to tell 25 trembling man to give snare and to trust in/on/with YHWH/Lord to exalt 26 many to seek face to rule and from YHWH/Lord justice man 27 abomination righteous man injustice and abomination wicked upright way

30 word Agur son Jakeh [the] burden utterance [the] great man to/for Ithiel to/for Ithiel and Ucal 2 for stupid I from man and not understanding man to/for me 3 and not to learn wisdom and knowledge holy to know 4 who? to ascend heaven and to go down who? to gather spirit in/on/with palm his who? be distressed water in/on/with mantle who? to arise all end land what? name his and what? name son his for to know 5 all word god to refine shield he/she/it to/for to seek refuge in/on/with him 6 not to add upon word his lest to rebuke in/on/with you and to lie 7 two to ask from with you not to withhold from me in/on/with before to die 8 vanity and word lie to remove from me poverty and riches not to give to/for me to tear me food statute my 9 lest to satisfy and to deceive and to say who? YHWH/Lord and lest to possess and to steal and to capture name God my 10 not to slander servant/slave to(wards) lord his lord his lest to lighten you and be guilty 11 generation father his to lighten and [definite] mother his not to bless 12 generation pure in/on/with eye his and from filth his not to wash 13 generation what? to exalt eye his and eyelid his to lift 14 generation sword tooth his and knife jaw his to/for to eat afflicted from land and needy from man 15 to/for leech two daughter to give to give three they(masc.) not to satisfy four not to say substance 16 Sheol and coercion womb land not to satisfy water and fire not to say substance (**Sheol h7585**) 17 eye to mock to/for father and to despise to/for obedience mother to dig her raven torrent and to eat her son eagle 18 three they(masc.) to wonder from me and four and four not to know them 19 way [the] eagle in/on/with heaven way serpent upon rock way fleet in/on/with heart sea and way great man in/on/with maiden 20 so way woman to

commit adultery to eat and to wipe lip her and to say not to work evil 21 underneath three to tremble land and underneath four not be able to lift 22 underneath servant/slave for to reign and foolish for to satisfy food 23 underneath to hate for to marry and maidservant for to possess lady her 24 four they(masc.) small land and they(masc.) wise be wise 25 [the] ant people not strong and to establish in/on/with summer food their 26 rock badger people not mighty and to set in/on/with crag house their 27 king nothing to/for locust and to come out to divide all his 28 lizard in/on/with hand to capture and he/she/it in/on/with temple king 29 three they(masc.) be good step and four be good to go 30 lion mighty in/on/with animal and not to return from face all 31 greyhound loin or male goat and king army with him 32 if be senseless in/on/with to lift and if to plan hand to/for lip 33 for pressing milk to come out curd and pressing anger to come out blood and pressing anger to come out strife

31 word Lemuel king burden which to discipline him mother his 2 what? son my and what? son belly my and what? son vow my 3 not to give to/for woman strength your and way your to/for to wipe king 4 not to/for king Lemuel not to/for king to drink wine and to/for to rule or where? strong drink 5 lest to drink and to forget to decree and to change judgment all son affliction 6 to give strong drink to/for to perish and wine to/for bitter soul 7 to drink and to forget poverty his and trouble his not to remember still 8 to open lip your to/for mute to(wards) judgment all son destruction 9 to open lip your to judge righteousness and to judge afflicted and needy 10 woman strength who? to find and distant from jewel merchandise her 11 to trust in/on/with her heart master her and spoil not to lack 12 to wean him good and not evil all day life her 13 to seek wool and flax and to make in/on/with pleasure palm her 14 to be like/as fleet to trade from distance to come (in) food her 15 and to arise in/on/with still night and to give prey to/for house her and statute to/for maiden her 16 to plan land and to take him from fruit palm her to plant to plant vineyard 17 to gird in/on/with strength loin her and to strengthen arm her 18 to taste for pleasant profit her not to quench in/on/with night in/on/with night lamp her 19 hand her to send in/on/with distaff and palm her to grasp district 20 palm her to spread to/for afflicted and hand her to send to/for needy 21 not to fear to/for house her from snow for all house her to clothe scarlet 22 covering to make to/for her linen and purple clothing her 23 to know in/on/with gate master her in/on/with to dwell he with old land 24 linen to make and to sell and belt to give to/for merchant 25 strength and glory clothing her and to laugh to/for day last 26 lip her to open in/on/with wisdom and instruction kindness upon tongue her 27 to watch walk house her and food sluggishness not to eat 28 to arise son her and to bless her master her and to boast her 29 many daughter to make strength and you(m. s.) to ascend upon all their 30 deception [the] favor and vanity [the] beauty woman afraid YHWH/Lord he/she/it to boast 31 to give to/for her from fruit hand her and to boast her in/on/with gate deed her

Ecclesiastes

1 word preacher son David king in/on/with Jerusalem 2 vanity vanity to say preacher vanity vanity [the] all vanity 3 what? advantage to/for man in/on/with all trouble his which/that to toil underneath [the] sun 4 generation to go and generation to come (in) and [the] land to/for forever to stand 5 and to rise [the] sun and to come (in) [the] sun and to(wards) standing place his to long for to rise he/she/it there 6 to go to(wards) south and to turn to(wards) north to turn to turn to go [the] spirit and upon around him to return [the] spirit 7 all [the] torrent to go to(wards) [the] sea and [the] sea nothing he full to(wards) standing place which/that [the] torrent to go there they(masc.) to return to/for to go 8 all [the] word weary not be able man to/for to speak not to satisfy eye to/for to see and not to fill ear from to hear 9 what? which/that to be he/she/it which/that to be and what? which/that to make he/she/it which/that to make and nothing all new underneath [the] sun 10 be word which/that to say to see this new he/she/it already to be to/for forever which to be from to/for face our 11 nothing memorial to/for first and also to/for last which/that to be not to be to/for them memorial with which/that to be to/for last 12 I preacher to be king upon Israel in/on/with Jerusalem 13 and to give [definite] heart my to/for to seek and to/for to spy in/on/with wisdom upon all which to make underneath [the] heaven he/she/it task bad to give God to/for son [the] man to/for be occupied in/on/with him 14 to see [definite] all [the] deed which/that to make underneath [the] sun and behold [the] all vanity and longing spirit 15 to pervert not be able to/for be straight and deficiency not be able to/for to count 16 to speak I with heart my to/for to say I behold to magnify and to add wisdom upon all which to be to/for face my upon Jerusalem and heart my to see to multiply wisdom and knowledge 17 and to give [emph?] heart my to/for to know wisdom and to know madness and folly to know which/that also this he/she/it striving spirit 18 for in/on/with abundance wisdom many vexation and to add knowledge to add pain

2 to say I in/on/with heart my to go [emph?] please to test you in/on/with joy and to see in/on/with good and behold also he/she/it vanity 2 to/for laughter to say to boast and to/for joy what? this to make 3 to spy in/on/with heart my to/for to draw in/on/with wine [definite] flesh my and heart my to lead in/on/with wisdom and to/for to grasp in/on/with folly till which to see where? this pleasant to/for son [the] man which to make underneath [the] heaven number day life their 4 to magnify deed my to build to/for me house to plant to/for me vineyard 5 to make to/for me garden and park and to plant in/on/with them tree all fruit 6 to make to/for me pool water to/for to water from them wood to spring tree 7 to buy servant/slave and maidservant and son house to be to/for me also livestock cattle and flock to multiply to be to/for me from all which/that to be to/for face my in/on/with Jerusalem 8 to gather to/for me also silver and gold and possession king and [the] province to make to/for me to sing and to sing and luxury son [the] man concubine and concubine 9 and to magnify and to add from all which/that to be

to/for face my in/on/with Jerusalem also wisdom my to stand to/for me 10 and all which to ask eye my not to reserve from them not to withhold [definite] heart my from all joy for heart my glad from all trouble my and this to be portion my from all trouble my 11 and to turn I in/on/with all deed my which/that to make hand my and in/on/with trouble which/that to toil to/for to make and behold [the] all vanity and longing spirit and nothing advantage underneath [the] sun 12 and to turn I to/for to see wisdom and madness and folly for what? [the] man which/that to come (in) after [the] king [definite] which already to make him 13 and to see I which/that be advantage to/for wisdom from [the] folly like/as advantage [the] light from [the] darkness 14 [the] wise eye his in/on/with head his and [the] fool in/on/with darkness to go and to know also I which/that accident one to meet [definite] all their 15 and to say I in/on/with heart my like/as accident [the] fool also I to meet me and to/for what? be wise I then advantage and to speak in/on/with heart my which/that also this vanity 16 for nothing memorial to/for wise with [the] fool to/for forever in/on/with which/that already [the] day [the] to come (in) [the] all to forget and how? to die [the] wise with [the] fool 17 and to hate [definite] [the] life for bad upon me [the] deed which/that to make underneath [the] sun for [the] all vanity and longing spirit 18 and to hate I [definite] all trouble my which/that I laborious underneath [the] sun which/that to rest him to/for man which/that to be after me 19 and who? to know wise to be or fool and to domineer in/on/with all trouble my which/that to toil and which/that be wise underneath [the] sun also this vanity 20 and to turn I to/for to despair [definite] heart my upon all [the] trouble which/that to toil underneath [the] sun 21 for be man which/that trouble his in/on/with wisdom and in/on/with knowledge and in/on/with skill and to/for man which/that not to toil in/on/with him to give him portion his also this vanity and distress many 22 for what? to be to/for man in/on/with all trouble his and in/on/with striving heart his which/that he/she/it laborious underneath [the] sun 23 for all day his pain and vexation task his also in/on/with night not to lie down heart his also this vanity he/she/it 24 nothing pleasant in/on/with man which/that to eat and to drink and to see [definite] soul his good in/on/with trouble his also this to see I for from hand [the] God he/she/it 25 for who? to eat and who? to enjoy outside from me 26 for to/for man which/that pleasant to/for face his to give wisdom and knowledge and joy and to/for to sin to give task to/for to gather and to/for to gather to/for to give to/for pleasant to/for face [the] God also this vanity and longing spirit

3 to/for all time and time to/for all pleasure underneath [the] heaven 2 time to/for to beget and time to/for to die time to/for to plant and time to/for to uproot to plant 3 time to/for to kill and time to/for to heal time to/for to break through and time to/for to build 4 time to/for to weep and time to/for to laugh time to mourn and time to skip about 5 time to/for to throw stone and time to gather stone time to/for to embrace and time to/for to remove from to embrace 6 time to/for to seek and time to/for to perish time to/for to keep and time to/for to throw 7 time to/for to tear and time to/for to sew time to/for be silent and

time to/for to speak 8 time to/for to love and time to/for to hate time battle and time peace 9 what? advantage [the] to make in/on/with in which he/she/it laborious 10 to see [definite] [the] task which to give God to/for son [the] man to/for be occupied in/on/with him 11 [definite] [the] all to make beautiful in/on/with time his also [definite] [the] forever to give in/on/with heart their from without which not to find [the] man [definite] [the] deed which to make [the] God from head and till end 12 to know for nothing pleasant in/on/with them that except to/for to rejoice and to/for to make pleasant in/on/with life his 13 and also all [the] man which/that to eat and to drink and to see good in/on/with all trouble his gift God he/she/it 14 to know for all which to make [the] God he/she/it to be to/for forever upon him nothing to/for to add and from him nothing to/for to diminish and [the] God to make which/that to fear from to/for face his 15 what? which/that to be already he/she/it and which to/for to be already to be and [the] God to seek [definite] to pursue 16 and still to see underneath [the] sun standing place [the] justice there [to] [the] wickedness and standing place [the] righteousness there [to] [the] wickedness 17 to say I in/on/with heart my [definite] [the] righteous and [definite] [the] wicked to judge [the] God for time to/for all pleasure and upon all [the] deed there 18 to say I in/on/with heart my upon cause son [the] man to/for to purify them [the] God and to/for to see which/that they(masc.) animal they(masc.) to/for them 19 for accident son [the] man and accident [the] animal and accident one to/for them like/as death this so death this and spirit one to/for all and advantage [the] man from [the] animal nothing for [the] all vanity 20 [the] all to go to(wards) standing place one [the] all to be from [the] dust and [the] all to return to(wards) [the] dust 21 who? to know spirit son [the] man [the] to ascend he/she/it to/for above [to] and spirit [the] animal [the] to go down he/she/it to/for beneath to/for land 22 and to see for nothing pleasant from which to rejoice [the] man in/on/with deed his for he/she/it portion his for who? to come (in) him to/for to see in/on/with what? which/that to be after him

4 and to return I and to see [definite] all [the] oppression which to make underneath [the] sun and behold tears [the] oppression and nothing to/for them to comfort and from hand to oppress them strength and nothing to/for them to comfort 2 and to praise I [definite] [the] to die which/that already to die from [the] alive which they(masc.) alive till [to] 3 and pleasant from two their [definite] which till not to be which not to see [definite] [the] deed [the] bad which to make underneath [the] sun 4 and to see I [definite] all trouble and [definite] all skill [the] deed for he/she/it jealousy man from neighbor his also this vanity and longing spirit 5 [the] fool to embrace [definite] hand his and to eat [definite] flesh his 6 pleasant fullness palm quietness from fullness palm trouble and longing spirit 7 and to return I and to see vanity underneath [the] sun 8 be one and nothing second also son and brother nothing to/for him and nothing end to/for all trouble his also eye his eye his not to satisfy riches and to/for who? I laborious and to lack [definite] soul my from welfare also this vanity and task bad he/she/it 9 pleasant [the] two from

[the] one which be to/for them wages pleasant in/on/with trouble their 10 that except to fall [the] one to arise [definite] companion his and to/for woe! him [the] one which/that to fall and nothing second to/for to arise him 11 also if to lie down two and to warm to/for them and to/for one how? to warm 12 and if to prevail him [the] one [the] two to stand before him and [the] thread [the] to do three not in/on/with haste to tear 13 pleasant youth poor and wise from king old and fool which not to know to/for to warn still 14 for from house [the] to bind to come out to/for to reign for also in/on/with royalty his to beget be poor 15 to see [definite] all [the] alive [the] to go underneath [the] sun with [the] youth [the] second which to stand underneath him 16 nothing end to/for all [the] people to/for all which to be to/for face their also [the] last not to rejoice in/on/with him for also this vanity and striving spirit

5 to keep foot your foot your like/as as which to go to(wards) house [the] God and to present to/for to hear from to give [the] fool sacrifice for nothing they to know to/for to make bad 2 not to dismay upon lip your and heart your not to hasten to/for to come out word to/for face [the] God for [the] God in/on/with heaven and you(m. s.) upon [the] land upon so to be word your little 3 for to come (in) [the] dream in/on/with abundance task and voice fool in/on/with abundance word 4 like/as as which to vow vow to/for God not to delay to/for to complete him for nothing pleasure in/on/with fool [definite] which to vow to complete 5 pleasant which not to vow from which/that to vow and not to complete 6 not to give [definite] lip your to/for to sin [definite] flesh your and not to say to/for face [the] messenger for to go astray he/she/it to/for what? be angry [the] God upon voice your and to destroy [definite] deed hand your 7 for in/on/with abundance dream and vanity and word to multiply for [definite] [the] God to fear 8 if oppression be poor and robbery justice and righteousness to see in/on/with province not to astounded upon [the] pleasure for high from upon high to keep and high upon them 9 and advantage land in/on/with all he/she/it he/she/it king to/for land to serve 10 to love silver not to satisfy silver and who? to love in/on/with crowd not produce also this vanity 11 in/on/with to multiply [the] welfare to multiply to eat her and what? skill to/for master her that except to behold sight eye his 12 sweet sleep [the] to serve if little and if to multiply to eat and [the] abundance to/for rich nothing he to rest to/for him to/for to sleep 13 be distress be weak to see underneath [the] sun riches to keep to/for master his to/for distress his 14 and to perish [the] riches [the] he/she/it in/on/with task bad and to beget son and nothing in/on/with hand his anything 15 like/as as which to come out from belly mother his naked to return to/for to go like/as which/that to come (in) and anything not to lift in/on/with trouble his which/that to go in/on/with hand his 16 and also this distress be weak all close which/that to come (in) so to go and what? advantage to/for him which/that to toil to/for spirit 17 also all day his in/on/with darkness to eat and vexation to multiply and sickness his and wrath 18 behold which to see I pleasant which beautiful to/for to eat and to/for to drink and to/for to see welfare in/on/with all trouble his which/that to toil underneath [the] sun number day life his life his which to give to/for him [the] God for

he/she/it portion his **19** also all [the] man which to give to/for him [the] God riches and wealth and to domineer him to/for to eat from him and to/for to lift [definite] portion his and to/for to rejoice in/on/with trouble his this gift God he/she/it **20** for not to multiply to remember [definite] day life his for [the] God to afflict in/on/with joy heart his

6 be distress which to see underneath [the] sun and many he/she/it upon [the] man **2** man which to give to/for him [the] God riches and wealth and glory and nothing he lacking to/for soul his from all which to desire and not to domineer him [the] God to/for to eat from him for man foreign to eat him this vanity and sickness bad he/she/it **3** if to beget man hundred and year many to live and many which/that to be day year his and soul his not to satisfy from [the] welfare and also tomb not to be to/for him to say pleasant from him [the] miscarriage **4** for in/on/with vanity to come (in) and in/on/with darkness to go and in/on/with darkness name his to cover **5** also sun not to see and not to know quietness to/for this from this **6** and except to live thousand year beat and welfare not to see not to(wards) standing place one [the] all to go **7** all trouble [the] man to/for lip his and also [the] soul not to fill **8** for what? advantage to/for wise from [the] fool what? to/for afflicted to know to/for to go before [the] alive **9** pleasant appearance eye from to go soul also this vanity and longing spirit **10** what? which/that to be already to call name his and to know which he/she/it man and not be able to/for to judge with which/that to prevail which/that mighty from him **11** for be word to multiply to multiply vanity what? advantage to/for man **12** for who? to know what? pleasant to/for man in/on/with life number day life vanity his and to make them like/as shadow which who? to tell to/for man what? to be after him underneath [the] sun

7 pleasant name from oil pleasant and day [the] death from day to beget he **2** pleasant to/for to go to(wards) house mourning from to go to(wards) house feast in/on/with in which he/she/it end all [the] man and [the] alive to give to(wards) heart his **3** pleasant vexation from laughter for in/on/with evil face be good heart **4** heart wise in/on/with house mourning and heart fool in/on/with house joy **5** pleasant to/for to hear rebuke wise from man to hear song fool **6** for like/as voice [the] thorn underneath [the] pot so laughter [the] fool and also this vanity **7** for [the] oppression to boast wise and to perish [definite] heart gift **8** pleasant end word from first his pleasant slow spirit from high spirit **9** not to dismay in/on/with spirit your to/for to provoke for vexation in/on/with bosom fool to rest **10** not to say what? to be which/that [the] day [the] first to be pleasant from these for not from wisdom to ask upon this **11** pleasant wisdom with inheritance and advantage to/for to see [the] sun **12** for in/on/with shadow [the] wisdom in/on/with shadow [the] silver and advantage knowledge [the] wisdom to live master her **13** to see [definite] deed [the] God for who? be able to/for be straight [definite] which to pervert him **14** in/on/with day welfare to be in/on/with good and in/on/with day distress to see also [definite] this to/for close this to make [the] God upon cause which/that not to find [the] man after him anything **15**

[definite] [the] all to see in/on/with day vanity my be righteous to perish in/on/with righteousness his and be wicked to prolong in/on/with distress his **16** not to be righteous to multiply and not be wise advantage to/for what? be desolate **17** not be wicked to multiply and not to be fool to/for what? to die in/on/with not time your **18** pleasant which to grasp in/on/with this and also from this not to rest [definite] hand your for afraid God to come out [definite] all their **19** [the] wisdom be strong to/for wise from ten domineering which to be in/on/with city **20** for man nothing righteous in/on/with land which to make good and not to sin **21** also to/for all [the] word which to speak not to give heart your which not to hear [definite] servant/slave your to lighten you **22** for also beat many to know heart your which also you(m. s.) you(m. s.) to lighten another **23** all this to test in/on/with wisdom to say be wise and he/she/it distant from me **24** distant what? which/that to be and deep deep who? to find him **25** to turn I and heart my to/for to know and to/for to spy and to seek wisdom and explanation and to/for to know wickedness loin and [the] folly madness **26** and to find I bitter from death [definite] [the] woman which he/she/it net and net heart her bond hand her pleasant to/for face [the] God to escape from her and to sin to capture in/on/with her **27** to see this to find to say preacher one to/for one to/for to find explanation **28** which still to seek soul my and not to find man one from thousand to find and woman in/on/with all these not to find **29** to/for alone to see this to find which to make [the] God [definite] [the] man upright and they(masc.) to seek invention many

8 who? like/as [the] wise and who? to know interpretation word wisdom man to light face his and strength face his to change **2** I lip king to keep and upon cause oath God **3** not to dismay from face his to go not to stand in/on/with word bad for all which to delight in to make **4** in/on/with in which word king authority and who? to say to/for him what? to make **5** to keep commandment not to know word bad and time and justice to know heart wise **6** for to/for all pleasure be time and justice for distress [the] man many upon him **7** for nothing he to know what? which/that to be for like/as as which to be who? to tell to/for him **8** nothing man domineering in/on/with spirit to/for to restrain [definite] [the] spirit and nothing authority in/on/with day [the] death and nothing deputation in/on/with battle and not to escape wickedness [definite] master his **9** [definite] all this to see and to give [definite] heart my to/for all deed which to make underneath [the] sun time which to domineer [the] man in/on/with man to/for evil to/for him **10** and in/on/with so to see wicked to bury and to come (in) and from standing place holy to go and to forget in/on/with city which right to make also this vanity **11** which nothing to make edict deed [the] distress haste upon so to fill heart son [the] man in/on/with them to/for to make bad **12** which to sin to make bad hundred and to prolong to/for him for also to know I which to be pleasant to/for afraid [the] God which to fear from to/for face his **13** and pleasant not to be to/for wicked and not to prolong day like/as shadow which nothing he afraid from to/for face God **14** be vanity which to make upon [the] land which be righteous which

to touch to(wards) them like/as deed [the] wicked and be wicked which/that to touch to(wards) them like/as deed [the] righteous to say which/that also this vanity 15 and to praise I [definite] [the] joy which nothing pleasant to/for man underneath [the] sun that except to/for to eat and to/for to drink and to/for to rejoice and he/she/it to join him in/on/with trouble his day life his which to give to/for him [the] God underneath [the] sun 16 like/as as which to give [definite] heart my to/for to know wisdom and to/for to see [definite] [the] task which to make upon [the] land for also in/on/with day and in/on/with night sleep in/on/with eye his nothing he to see 17 and to see [definite] all deed [the] God for not be able [the] man to/for to find [definite] [the] deed which to make underneath [the] sun in/on/with which/that to/for which to toil [the] man to/for to seek and not to find and also if to say [the] wise to/for to know not be able to/for to find

9 for [definite] all this to give to(wards) heart my and to/for to explain [definite] all this which [the] righteous and [the] wise and work their in/on/with hand [the] God also love also hating nothing to know [the] man [the] all to/for face their 2 [the] all like/as as which to/for all accident one to/for righteous and to/for wicked to/for pleasant and to/for pure and to/for unclean and to/for to sacrifice and to/for which nothing he to sacrifice like/as pleasant like/as to sin [the] to swear like/as as which oath afraid 3 this evil in/on/with all which to make underneath [the] sun for accident one to/for all and also heart son [the] man full bad and madness in/on/with heart their in/on/with life their and after him to(wards) [the] to die 4 for who? which to choose to unite to(wards) all [the] alive be trust for to/for dog alive he/she/it pleasant from [the] lion [the] to die 5 for [the] alive to know which/that to die and [the] to die nothing they to know anything and nothing still to/for them wages for to forget memorial their 6 also love their also hating their also jealousy their already to perish and portion nothing to/for them still to/for forever in/on/with all which to make underneath [the] sun 7 to go to eat in/on/with joy food your and to drink in/on/with heart pleasant wine your for already to accept [the] God [definite] deed your 8 in/on/with all time to be garment your white and oil upon head your not to lack 9 to see life with woman which to love all day life vanity your which to give to/for you underneath [the] sun all day vanity your for he/she/it portion your in/on/with life and in/on/with trouble your which you(m. s.) laborious underneath [the] sun 10 all which to find hand your to/for to make in/on/with strength your to make for nothing deed and explanation and knowledge and wisdom in/on/with Sheol which you(m. s.) to go there [to] (Sheol h7585) 11 to return and to see underneath [the] sun for not to/for swift [the] race and not to/for mighty [the] battle and also not to/for wise food and also not to/for to understand riches and also not to/for to know favor for time and chance to meet [definite] all their 12 for also not to know [the] man [definite] time his like/as fish which/that to grasp in/on/with net bad and like/as bird [the] to grasp in/on/with snare like/as them to snare son [the] man to/for time bad like/as which/that to fall upon them suddenly 13 also this to see wisdom underneath [the] sun and great he/she/it to(wards) me 14 city small and

human in/on/with her little and to come (in) to(wards) her king great and to turn [definite] her and to build upon her siegework great 15 and to find in/on/with her man poor wise and to escape he/she/it [definite] [the] city in/on/with wisdom his and man not to remember [definite] [the] man [the] poor [the] he/she/it 16 and to say I pleasant wisdom from might and wisdom [the] poor to despise and word his nothing they to hear 17 word wise in/on/with quietness to hear from outcry to rule in/on/with fool 18 pleasant wisdom from article/utensil battle and to sin one to perish welfare to multiply

10 fly death to stink to bubble oil to mix precious from wisdom from glory folly little 2 heart wise to/for right his and heart fool to/for left his 3 and also in/on/with way like/as which/that [the] fool like/as which/that fool to go heart his lacking and to say to/for all fool he/she/it 4 if spirit [the] to rule to ascend upon you standing place your not to rest for healing to rest sin great 5 be distress to see underneath [the] sun like/as to go astray which/that to come out from to/for face [the] domineering 6 to give [the] folly in/on/with height many and rich in/on/with poverty to dwell 7 to see servant/slave upon horse and ruler to go like/as servant/slave upon [the] land 8 to search pit in/on/with him to fall and to break through wall to bite him serpent 9 to set out stone to hurt in/on/with them to break up/open tree to endanger in/on/with them 10 if be blunt [the] iron and he/she/it not face to lighten and strength to prevail and advantage to succeed to succeed wisdom 11 if to bite [the] serpent in/on/with not charm and nothing advantage to/for master [the] tongue 12 word lip wise favor and lip fool to swallow up him 13 beginning word lip his folly and end lip his madness bad 14 and [the] fool to multiply word not to know [the] man what? which/that to be and which to be from after him who? to tell to/for him 15 trouble [the] fool be weary/toil him which not to know to/for to go to(wards) city 16 woe! to/for you land which/that king your youth and ruler your in/on/with morning to eat 17 blessed you land which/that king your son noble and ruler your in/on/with time to eat in/on/with might and not in/on/with drunkenness 18 in/on/with sluggishness to sink [the] rafter and in/on/with idleness hand to drip [the] house 19 to/for laughter to make food and wine to rejoice life and [the] silver to answer [definite] [the] all 20 also in/on/with knowledge your king not to lighten and in/on/with chamber bed your not to lighten rich for bird [the] heaven to go [definite] [the] voice and master [the] wing wing to tell word

11 to send food your upon face [the] water for in/on/with abundance [the] day to find him 2 to give portion to/for seven and also to/for eight for not to know what? to be distress upon [the] land 3 if to fill [the] cloud rain upon [the] land to empty and if to fall tree in/on/with south and if in/on/with north standing place which/that to fall [the] tree there to be 4 to keep spirit not to sow and to see in/on/with cloud not to reap 5 like/as as which nothing you to know what? way [the] spirit like/as bone in/on/with belly [the] full thus not to know [definite] deed [the] God which to make [definite] [the] all 6 in/on/with morning to sow [definite] seed your and to/for evening not to rest hand your for nothing you to know where? this to succeed this or this

and if two their like/as one pleasant 7 and sweet [the] light and pleasant to/for eye to/for to see [definite] [the] sun 8 that except year to multiply to live [the] man in/on/with all their to rejoice and to remember [definite] day [the] darkness for to multiply to be all which/that to come (in) vanity 9 to rejoice youth in/on/with youth your and be good you heart your in/on/with day youth your and to go in/on/with way heart your and in/on/with appearance eye your and to know for upon all these to come (in) you [the] God in/on/with justice 10 and to turn aside vexation from heart your and to pass distress from flesh your for [the] youth and [the] dark hair vanity

12 and to remember [definite] to create you in/on/with day youth your till which not to come (in) day [the] distress and to touch year which to say nothing to/for me in/on/with them pleasure 2 till which not to darken [the] sun and [the] light and [the] moon and [the] star and to return [the] cloud after [the] rain 3 in/on/with day which/that to tremble to keep [the] house and to pervert human [the] strength and to cease [the] to grind for to diminish and to darken [the] to see in/on/with window 4 and to shut door in/on/with street in/on/with to abase voice [the] mill and to arise to/for voice [the] bird and to bow all daughter [the] song 5 also from high to fear and terror in/on/with way and to spurn [the] almond and to bear [the] locust and to break [the] desire for to go [the] man to(wards) house forever his and to turn in/on/with street [the] to mourn 6 till which not to remove to bind cord [the] silver and to crush bowl [the] gold and to break jar upon [the] spring and to crush [the] wheel to(wards) [the] pit 7 and to return [the] dust upon [the] land like/as which/that to be and [the] spirit to return to(wards) [the] God which to give her 8 vanity vanity to say [the] preacher [the] all vanity 9 and advantage which/that to be preacher wise still to learn knowledge [definite] [the] people and to ponder and to search be straight proverb to multiply 10 to seek preacher to/for to find word pleasure and to write uprightness word truth 11 word wise like/as goad and like/as nail to plant master collection to give from to pasture one 12 and advantage from them son my to warn to make scroll to multiply nothing end and study to multiply weariness flesh 13 end word [the] all to hear [definite] [the] God to fear and [definite] commandment his to keep for this all [the] man 14 for [definite] all deed [the] God to come (in) in/on/with justice upon all to conceal if pleasant and if bad

Song of Solomon

1 song [the] song which to/for Solomon **2** to kiss me from kiss
lip his for pleasant beloved your from wine **3** to/for aroma oil
your pleasant oil to empty name your upon so maiden to love
you **4** to draw me after you to run to come (in) me [the] king
chamber his to rejoice and to rejoice in/on/with you to remember
beloved your from wine uprightness to love you **5** black I and
lovely daughter Jerusalem like/as tent Kedar like/as curtain
Solomon **6** not to see me which/that I blackish which/that to see
me [the] sun son mother my to be incensed in/on/with me to set
me to keep [definite] [the] vineyard vineyard my which/that to/for
me not to keep **7** to tell [emph?] to/for me which/that to love soul
my how? to pasture how? to stretch in/on/with midday which/that
to/for what? to be like/as to enwrap upon flock companion your
8 if not to know to/for you [the] beautiful in/on/with woman to
come out to/for you in/on/with heel [the] flock and to pasture
[definite] kid your upon tabernacle [the] to pasture **9** to/for mare
my in/on/with chariot Pharaoh to resemble you darling my **10** be
lovely jaw your in/on/with plait neck your in/on/with string **11** plait
gold to make to/for you with bead [the] silver **12** till which/that
[the] king in/on/with surrounds his nard my to give aroma his **13**
bundle [the] myrrh beloved my to/for me between breast my to
lodge **14** cluster [the] henna beloved my to/for me in/on/with
vineyard En-gedi En-gedi **15** look! you beautiful darling my look!
you beautiful eye your dove **16** look! you beautiful beloved my
also pleasant also bed our fresh **17** beam house our cedar rafter
our rafter our cypress

2 I crocus [the] Sharon lily [the] valley **2** like/as lily between
[the] thistle so darling my between [the] daughter **3** like/as
apple in/on/with tree [the] wood so beloved my between [the]
son in/on/with shadow his to desire and to dwell and fruit his
sweet to/for palate my **4** to come (in) me to(wards) house [the]
wine and standard his upon me love **5** to support me in/on/with
raisin bun to spread me in/on/with apple for be weak love I **6** left
his underneath to/for head my and right his to embrace me **7** to
swear [definite] you daughter Jerusalem in/on/with gazelle or
in/on/with doe [the] land if to rouse and if to rouse [definite] [the]
love till which/that to delight in **8** voice beloved my behold this to
come (in) to leap upon [the] mountain to gather upon [the] hill **9**
to resemble beloved my to/for gazelle or to/for fawn [the] deer
behold this to stand after wall our to gaze from [the] window to
gaze from [the] lattice **10** to answer beloved my and to say
to/for me to arise to/for you darling my beautiful my and to go
to/for you **11** for behold [the] winter [the] winter to pass [the] rain
to pass to go to/for him **12** [the] flower to see in/on/with land
time [the] branch to touch and voice [the] turtledove to hear
in/on/with land our **13** [the] fig to spice early fig her and [the]
vine blossom to give aroma to arise to go to/for you darling my
beautiful my and to go to/for you **14** dove my in/on/with cleft
[the] crag in/on/with secrecy [the] steep to see me [definite]
appearance your to hear me [definite] voice your for voice your
sweet and appearance your lovely **15** to grasp to/for us fox fox
small to destroy vineyard and vineyard our blossom **16** beloved

my to/for me and I to/for him [the] to pasture in/on/with lily **17** till
which/that to breathe [the] day and to flee [the] shadow to turn
to resemble to/for you beloved my to/for gazelle or to/for fawn
[the] deer upon mountain Bether

3 upon bed my in/on/with night to seek [definite] which/that
to love soul my to seek him and not to find him **2** to arise
please and to turn in/on/with city in/on/with street and in/on/with
street/plaza to seek [definite] which/that to love soul my to
seek him and not to find him **3** to find me [the] to keep [the]
to turn in/on/with city [definite] which/that to love soul my to
see **4** like/as little which/that to pass from them till which/that
to find [definite] which/that to love soul my to grasp him and
not to slacken him till which/that to come (in) him to(wards)
house mother my and to(wards) chamber to conceive me **5** to
swear [definite] you daughter Jerusalem in/on/with gazelle or
in/on/with doe [the] land if to rouse and if to rouse [definite]
[the] love till which/that to delight in **6** who? this to ascend
from [the] wilderness like/as column smoke to offer myrrh and
frankincense from all aromatic powder to trade **7** behold bed his
which/that to/for Solomon sixty mighty around to/for her from
mighty Israel **8** all their to grasp sword to learn battle man sword
his upon thigh his from dread in/on/with night **9** carriage to
make to/for him [the] king Solomon from tree [the] Lebanon **10**
pillar his to make silver back his gold chariot his purple midst
his to fit love from daughter Jerusalem **11** to come out and to
see daughter Zion in/on/with king Solomon in/on/with crown
which/that to crown to/for him mother his in/on/with day marriage
his and in/on/with day joy heart his

4 look! you beautiful darling my look! you beautiful eye your
dove from about/through/for to/for veil your hair your like/as
flock [the] goat which/that to step down from mountain Gilead **2**
tooth your like/as flock [the] to shear which/that to ascend from
[the] washing which/that all their be double and childless nothing
in/on/with them **3** like/as thread [the] scarlet lip your and mouth
your lovely like/as millstone [the] pomegranate temple your from
about/through/for to/for veil your **4** like/as tower David neck your
to build to/for weapon thousand [the] shield to hang upon him
all shield [the] mighty **5** two breast your like/as two fawn twin
gazelle [the] to pasture in/on/with lily **6** till which/that to breathe
[the] day and to flee [the] shadow to go to/for me to(wards)
mountain [the] myrrh and to(wards) hill [the] frankincense **7**
all your beautiful darling my and blemish nothing in/on/with
you **8** with me from Lebanon daughter-in-law with me from
Lebanon to come (in) to travel from head Amana from head
Senir and Hermon from habitation lion from mountain leopard
9 to encourage me sister my daughter-in-law to encourage
me in/on/with one in/on/with one from eye your in/on/with one
necklace from necklace your **10** what? be beautiful beloved your
sister my daughter-in-law what? be pleasing beloved your from
wine and aroma oil your from all spice **11** honey to drip/prophesy
lip your daughter-in-law honey and milk underneath tongue your
and aroma garment your like/as aroma Lebanon **12** garden
to lock sister my daughter-in-law heap to lock spring to seal
13 missile your park pomegranate with fruit excellence henna

with nard 14 nard and saffron branch and cinnamon with all tree frankincense myrrh and aloë with all head spice 15 spring garden well water alive and to flow from Lebanon 16 to rouse north and to come (in) south to breathe garden my to flow spice his to come (in) beloved my to/for garden his and to eat fruit excellence his

5 to come (in) to/for garden my sister my daughter-in-law to pluck myrrh my with spice my to eat honeycomb my with honey my to drink wine my with milk my to eat neighbor to drink and be drunk beloved 2 I sleeping and heart my to rouse voice beloved my to beat to open to/for me sister my darling my dove my complete my which/that head my to fill dew lock my drop night 3 to strip [definite] tunic my how? to clothe her to wash [definite] foot my how? to soil them 4 beloved my to send hand his from [the] hole and belly my to roar upon him 5 to arise I to/for to open to/for beloved my and hand my to drip/prophesy myrrh and finger my myrrh to pass upon palm [the] bolt 6 to open I to/for beloved my and beloved my to turn away to pass soul my to come out in/on/with to speak he to seek him and not to find him to call him and not to answer me 7 to find me [the] to keep [the] to turn in/on/with city to smite me to wound me to lift [definite] veil my from upon me to keep [the] wall 8 to swear [definite] you daughter Jerusalem if to find [definite] beloved my what? to tell to/for him which/that be weak love I 9 what? beloved your from beloved [the] beautiful in/on/with woman what? beloved your from beloved which/that thus to swear us 10 beloved my dazzling and red to look from myriad 11 head his gold pure gold lock his lock black like/as raven 12 eye his like/as dove upon channel water to wash in/on/with milk to dwell upon setting 13 jaw his like/as bed [the] spice tower spice lip his lily to drip/prophesy myrrh to pass 14 hand his circuit gold to fill in/on/with jasper belly his plate tooth to enwrap sapphire 15 leg his pillar alabaster to found upon socket pure gold appearance his like/as Lebanon to choose like/as cedar 16 palate his sweetness and all his desire this beloved my and this neighbor my daughter Jerusalem

6 where? to go beloved your [the] beautiful in/on/with woman where? to turn beloved your and to seek him with you 2 beloved my to go down to/for garden his to/for bed [the] spice to/for to pasture in/on/with garden and to/for to gather lily 3 I to/for beloved my and beloved my to/for me [the] to pasture in/on/with lily 4 beautiful you(m. s.) darling my like/as Tirzah lovely like/as Jerusalem terrible like/as to set a banner 5 to turn eye your from before me which/that they(masc.) to be assertive me hair your like/as flock [the] goat which/that to step down from [the] Gilead 6 tooth your like/as flock [the] ewe which/that to ascend from [the] washing which/that all their be double and childless nothing in/on/with them 7 like/as millstone [the] pomegranate temple your from about/through/for to/for veil your 8 sixty they(masc.) queen and eighty concubine and maiden nothing number 9 one he/she/it dove my complete my one he/she/it to/for mother her pure he/she/it to/for to beget her to see her daughter and to bless her queen and concubine and to boast her 10 who? this [the] to look like dawn beautiful

like/as moon pure like/as heat terrible like/as to set a banner 11 to(wards) garden nut to go down to/for to see in/on/with greenery [the] torrent to/for to see to sprout [the] vine to bud [the] pomegranate 12 not to know soul my to set me chariot people my noble 13 to return to return [the] Shulammite to return to return and to see in/on/with you what? to see in/on/with Shulammite like/as dance [the] camp

7 what? be beautiful beat your in/on/with sandal daughter noble curve thigh your like ornament deed hand artisan 2 navel your vessel [the] roundness not to lack [the] mixture belly your heap wheat to fence in/on/with lily 3 two breast your like/as two fawn twin gazelle 4 neck your like/as tower [the] tooth eye your pool in/on/with Heshbon upon gate Bath-rabbim Bath-rabbim anger your like/as tower [the] Lebanon to watch face Damascus 5 head your upon you like/as Carmel and hair head your like/as purple king to bind in/on/with lock 6 what? be beautiful and what? be pleasant love in/on/with luxury 7 this height your to resemble to/for palm and breast your to/for cluster 8 to say to ascend in/on/with palm to grasp in/on/with fruit-stalk his and to be please breast your like/as cluster [the] vine and aroma anger your like/as apple 9 and palate your like/as wine [the] pleasant to go to/for beloved my to/for uprightness to glide lip sleeping 10 I to/for beloved my and upon me desire his 11 to go [emph?] beloved my to come out [the] land to lodge in/on/with village 12 to rise to/for vineyard to see if to sprout [the] vine to open [the] blossom to bud [the] pomegranate there to give [definite] beloved my to/for you 13 [the] mandrake to give aroma and upon entrance our all excellence new also old beloved my to treasure to/for you

8 who? to give you like/as brother to/for me to suck breast mother my to find you in/on/with outside to kiss you also not to despise to/for me 2 to lead you to come (in) you to(wards) house mother my to learn me to water you from wine [the] spice from sweet pomegranate my 3 left his underneath head my and right his to embrace me 4 to swear [definite] you daughter Jerusalem what? to rouse and what? to rouse [definite] [the] love till which/that to delight in 5 who? this to ascend from [the] wilderness to lean upon beloved her underneath [the] apple to rouse you there [to] be in labour you mother your there [to] be in labour to beget you 6 to set me like/as signet upon heart your like/as signet upon arm your for strong like/as death love severe like/as Sheol jealousy flash her flash fire flame YH-- (Sheol h7585) 7 water many not be able to/for to quench [definite] [the] love and river not to overflow her if to give man [definite] all substance house his in/on/with love to despise to despise to/for him 8 sister to/for us small and breast nothing to/for her what? to make to/for sister our in/on/with day which/that to speak in/on/with her 9 if wall he/she/it to build upon her encampment silver and if door he/she/it to confine upon her tablet cedar 10 I wall and breast my like/as tower then to be in/on/with eye his like/as to find peace 11 vineyard to be to/for Solomon in/on/with Baal-hamon Baal-hamon to give [definite] [the] vineyard to/for to keep man to come (in) in/on/with fruit his thousand silver 12 vineyard my which/that to/for me to/for face my [the] thousand to/for you

Solomon and hundred to/for to keep [definite] fruit his 13 [the] to
dwell in/on/with garden companion to listen to/for voice your to
hear me 14 to flee beloved my and to resemble to/for you to/for
gazelle or to/for fawn [the] deer upon mountain spice

Isaiah

1 vision Isaiah son Amoz which to see upon Judah and Jerusalem in/on/with day Uzziah Jotham Ahaz Hezekiah king Judah **2** to hear heaven and to listen land for YHWH/Lord to speak son to magnify and to exalt and they(masc.) to transgress in/on/with me **3** to know cattle to buy him and donkey crib master his Israel not to know people my not to understand **4** woe! nation to sin people heavy iniquity seed be evil son to ruin to leave [definite] YHWH/Lord to spurn [definite] holy Israel be a stranger back **5** upon what? to smite still to add revolt all head to/for sickness and all heart faint **6** from palm foot and till head nothing in/on/with him soundness wound and wound and wound fresh not to crush and not to saddle/tie and not be tender in/on/with oil **7** land your devastation city your to burn fire land your to/for before you be a stranger to eat [definite] her and devastation like/as overthrow be a stranger **8** and to remain daughter Zion like/as booth in/on/with vineyard like/as lodge in/on/with cucumber field like/as city to watch **9** unless YHWH/Lord Hosts to remain to/for us survivor like/as little like/as Sodom to be to/for Gomorrah to resemble **10** to hear word YHWH/Lord chief Sodom to listen instruction God our people Gomorrah **11** to/for what? to/for me abundance sacrifice your to say YHWH/Lord to satisfy burnt offering ram and fat fatling and blood bullock and lamb and goat not to delight in **12** for to come (in) to/for to see face my who? to seek this from hand your to trample court my **13** not to add to come (in) offering vanity incense abomination he/she/it to/for me month and sabbath to call assembly not be able evil and assembly **14** month your and meeting your to hate soul my to be upon me to/for burden be weary to lift **15** and in/on/with to spread you palm your to conceal eye my from you also for to multiply prayer nothing I to hear hand your blood to fill **16** to wash to clean to turn aside evil deed your from before eye my to cease be evil **17** to learn be good to seek justice to bless oppression to judge orphan to contend widow **18** to go please and to rebuke to say YHWH/Lord if to be sin your like/as scarlet like/as snow to whiten if to redden like/as worm like/as wool to be **19** if be willing and to hear goodness [the] land to eat **20** and if to refuse and to rebel sword to eat for lip YHWH/Lord to speak **21** how? to be to/for to fornicate town be faithful full justice righteousness to lodge in/on/with her and now to murder **22** silver your to be to/for dross liquor your to weaken in/on/with water **23** ruler your to rebel and companion thief all his to love bribe and to pursue reward orphan not to judge and strife widow not to come (in) to/(wards) them **24** to/for so utterance [the] lord YHWH/Lord Hosts mighty Israel woe! to comfort from enemy my and to avenge from enemy my **25** and to return hand my upon you and to refine like/as lye dress your and to turn aside all tin your **26** and to return to judge you like/as in/on/with first and to advise you like/as in/on/with beginning after so to call to/for you city [the] righteousness town be faithful **27** Zion in/on/with justice to ransom and to return her in/on/with righteousness **28** and breaking to transgress and sinner together and to leave YHWH/Lord to end **29** for be

ashamed from terebinth which to desire and be ashamed from [the] garden which to choose **30** for to be like/as oak to wither leaf her and like/as garden which water nothing to/for her **31** and to be [the] strong to/for tow and work his to/for spark and to burn two their together and nothing to quench

2 [the] word which to see Isaiah son Amoz upon Judah and Jerusalem **2** and to be in/on/with end [the] day to establish to be mountain house YHWH/Lord in/on/with head [the] mountain and to lift from hill and to flow to/(wards) him all [the] nation **3** and to go people many and to say to go and to ascend to/(wards) mountain YHWH/Lord to/(wards) house God Jacob and to show us from way his and to go in/on/with way his for from Zion to come out instruction and word YHWH/Lord from Jerusalem **4** and to judge between [the] nation and to rebuke to/for people many and to crush sword their to/for plowshare and spear their to/for pruner not to lift nation to/(wards) nation sword and not to learn still battle **5** house Jacob to go and to go in/on/with light YHWH/Lord **6** for to leave people your house Jacob for to fill from front and to divine like/as Palestina and in/on/with youth foreign to slap **7** and to fill land his silver and gold and nothing end to/for treasure his and to fill land his horse and nothing end to/for chariot his **8** and to fill land his idol to/for deed hand his to bow to/for which to make finger his **9** and to bow man and to abase man and not to lift to/for them **10** to come (in) in/on/with rock and to hide in/on/with dust from face dread YHWH/Lord and from glory pride his **11** eye haughtiness man to abase and to bow height human and to exalt YHWH/Lord to/for alone he in/on/with day [the] he/she/it **12** for day to/for YHWH/Lord Hosts upon all proud and to exalt and upon all to lift and to abase **13** and upon all cedar [the] Lebanon [the] to exalt and [the] to lift and upon all oak [the] Bashan **14** and upon all [the] mountain [the] to exalt and upon all [the] hill [the] to lift **15** and upon all tower high and upon all wall to gather/restrain/fortify **16** and upon all fleet Tarshish and upon all image [the] desire **17** and to bow haughtiness [the] man and to abase height human and to exalt YHWH/Lord to/for alone he in/on/with day [the] he/she/it **18** and [the] idol entire to pass **19** and to come (in) in/on/with cave rock and in/on/with hole dust from face dread YHWH/Lord and from glory pride his in/on/with to arise he to/for to tremble [the] land **20** in/on/with day [the] he/she/it to throw [the] man [definite] idol silver his and [definite] idol gold his which to make to/for him to/for to bow to/for mole mole and to/for bat **21** to/for to come (in) in/on/with crevice [the] rock and in/on/with cleft [the] crag from face dread YHWH/Lord and from glory pride his in/on/with to arise he to/for to tremble [the] land **22** to cease to/for you from [the] man which breath in/on/with anger his for in/on/with what? to devise he/she/it

3 for behold [the] lord YHWH/Lord Hosts to turn aside from Jerusalem and from Judah support and support all support food and all support water **2** mighty and man battle to judge and prophet and to divine and old **3** ruler fifty and to lift face and to advise and wise craftily and to understand charm **4** and to give youth ruler their and caprice to rule in/on/with them **5** and to oppress [the] people man in/on/with man and man in/on/with

neighbor his to be assertive [the] youth in/on/with old and [the] to dishonor in/on/with to honor 6 for to capture man in/on/with brother his house father his mantle to/for you chief to be to/for us and [the] ruins [the] this underneath hand your 7 to lift in/on/with day [the] he/she/it to/for to say not to be to saddle/tie and in/on/with house my nothing food and nothing mantle not to set me chief people 8 for to stumble Jerusalem and Judah to fall for tongue their and deed their to(wards) YHWH/Lord to/for to rebel eye glory his 9 look face their to answer in/on/with them and sin their like/as Sodom to tell not to hide woe! to/for soul their for to wean to/for them distress 10 to say righteous for pleasant for fruit deed their to eat 11 woe! to/for wicked bad for recompense hand his to make to/for him 12 people my to oppress him to mock and woman to rule in/on/with him people my to bless you to go astray and way way your to swallow up 13 to stand to/for to contend YHWH/Lord and to stand to/for to judge people 14 YHWH/Lord in/on/with justice to come (in) with old people his and ruler his and you(m. p.) to burn [the] vineyard violence [the] afflicted in/on/with house your 15 what? to/for you what? to/for you to crush people my and face afflicted to grind utterance Lord YHWH/God Hosts 16 and to say YHWH/Lord because for to exult daughter Zion and to go to stretch to stretch throat and to ogle eye to go and to mince to go and in/on/with foot their to tinkle 17 and to scar Lord crown daughter Zion and YHWH/Lord hinge their to uncover 18 in/on/with day [the] he/she/it to turn aside Lord [definite] beauty [the] anklet and [the] headband and [the] crescent 19 [the] pendant and [the] bracelet and [the] veil 20 [the] headdress and [the] bracelet and [the] sash and house [the] soul and [the] charm 21 [the] ring and ring [the] anger 22 [the] robe and [the] overtunic and [the] cloak and [the] purse 23 and [the] tablet and [the] linen and [the] turban and [the] veil 24 and to be underneath spice decay to be and underneath belt rope and underneath deed hairstyle bald spot and underneath robe girding sackcloth branding underneath beauty 25 man your in/on/with sword to fall and might your in/on/with battle 26 and to lament and to mourn entrance her and to clear to/for land to dwell

4 and to strengthen seven woman in/on/with man one in/on/with day [the] he/she/it to/for to say food our to eat and mantle our to clothe except to call name your upon us to gather reproach our 2 in/on/with day [the] he/she/it to be branch YHWH/Lord to/for beauty and to/for glory and fruit [the] land to/for pride and to/for beauty to/for survivor Israel 3 and to be [the] to remain in/on/with Zion and [the] to remain in/on/with Jerusalem holy to say to/for him all [the] to write to/for life in/on/with Jerusalem 4 if to wash Lord [definite] filth daughter Zion and [definite] blood Jerusalem to wash from entrails her in/on/with spirit justice and in/on/with spirit to burn 5 and to create YHWH/Lord upon all foundation mountain Zion and upon assembly her cloud by day and smoke and brightness fire flame night for upon all glory canopy 6 and booth to be to/for shadow by day from drought and to/for refuge and to/for shelter from storm and from rain

5 to sing please to/for beloved my song beloved my to/for vineyard his vineyard to be to/for beloved my in/on/with horn

son oil 2 and to dig about him and to stone him and to plant him vine and to build tower in/on/with midst his and also wine to hew in/on/with him and to await to/for to make grape and to make sour grapes 3 and now to dwell Jerusalem and man Judah to judge please between me and between vineyard my 4 what? to/for to make still to/for vineyard my and not to make in/on/with him why? to await to/for to make grape and to make sour grapes 5 and now to know please [definite] you [definite] which I to make to/for vineyard my to turn aside hedge his and to be to/for to burn to break through wall his and to be to/for trampling 6 and to set him waste not to prune and not to hoe and to ascend thorn and thornbush and upon [the] cloud to command from to rain upon him rain 7 for vineyard YHWH/Lord Hosts house Israel and man Judah plantation delight his and to await to/for justice and behold bloodshed to/for righteousness and behold cry 8 woe! to touch house in/on/with house land in/on/with land to present till end standing place and to dwell to/for alone you in/on/with entrails [the] land 9 in/on/with ear my YHWH/Lord Hosts if not house many to/for horror to be great and pleasant from nothing to dwell 10 for ten pair vineyard to make bath one and seed homer to make ephah 11 woe! to rise in/on/with morning strong drink to pursue to delay in/on/with twilight wine to burn/pursue them 12 and to be lyre and harp tambourine and flute and wine feast their and [definite] work YHWH/Lord not to look and deed hand his not to see 13 to/for so to uncover people my from without knowledge and glory his man famine and crowd his parched thirst 14 to/for so to enlarge Sheol soul her and to open lip her to/for without statute and to go down glory her and crowd her and roar her and exultant in/on/with her (**Sheol h7585**) 15 and to bow man and to abase man and eye high to abase 16 and to exult YHWH/Lord Hosts in/on/with justice and [the] god [the] holy to consecrate in/on/with righteousness 17 and to pasture lamb like/as pasture their and desolation fatling to sojourn to eat 18 woe! to draw [the] iniquity in/on/with cord [the] vanity and like/as cord [the] cart sin 19 [the] to say to hasten to hasten [emph?] deed his because to see and to present and to come (in) [emph?] counsel holy Israel and to know 20 woe! [the] to say to/for evil good and to/for good evil to set darkness to/for light and light to/for darkness to set bitter to/for sweet and sweet to/for bitter 21 woe! wise in/on/with eye their and before face their to understand 22 woe! mighty to/for to drink wine and human strength to/for to mix strong drink 23 to justify wicked consequence bribe and righteousness righteous to turn aside from him 24 to/for so like/as to eat stubble tongue fire and chaff flame to slacken root their like/as decay to be and flower their like/as dust to ascend for to reject [definite] instruction YHWH/Lord Hosts and [definite] word holy Israel to spurn 25 upon so to be incensed anger YHWH/Lord in/on/with people his and to stretch hand his upon him and to smite him and to tremble [the] mountain and to be carcass their like/as offal in/on/with entrails outside in/on/with all this not to return anger his and still hand his to stretch 26 and to lift ensign to/for nation from distant and to whistle to/for him from end [the] land and behold haste swift to come (in) 27 nothing faint and nothing to stumble in/on/with him not to slumber and not to sleep and

not to open girdle loin his and not to tear thong sandal his 28
which arrow his to sharpen and all bow his to tread hoof horse
his like/as hard to devise and wheel his like/as whirlwind 29
roaring to/for him like/as lion and to roar to roar like/as lion
and to groan and to grasp prey and to escape and nothing to
rescue 30 and to groan upon him in/on/with day [the] he/she/it
like/as groaning sea and to look to/for land and behold darkness
distress and light to darken in/on/with cloud her

6 in/on/with year death [the] king Uzziah and to see [definite]
Lord to dwell upon throne to exalt and to lift and hem his to
fill [definite] [the] temple 2 Seraph to stand from above to/for
him six wing six wing to/for one in/on/with two to cover face
his and in/on/with two to cover foot his and in/on/with two to
fly 3 and to call this to/(wards) this and to say holy holy holy
YHWH/Lord Hosts fullness all [the] land glory his 4 and to shake
foundation [the] threshold from voice [the] to call and [the] house
to fill smoke 5 and to say woe! to/for me for to cease for man
unclean lip I and in/on/with midst people unclean lip I to dwell
for [definite] [the] king YHWH/Lord Hosts to see eye my 6 and
to fly to/(wards) me one from [the] Seraph and in/on/with hand
his glowing stone in/on/with tong to take from upon [the] altar
7 and to touch upon lip my and to say behold to touch this
upon lip your and to turn aside iniquity your and sin your to
atone 8 and to hear [definite] voice Lord to say [definite] who?
to send and who? to go to/for us and to say look! I to send me
9 and to say to go and to say to/for people [the] this to hear
to hear and not to understand and to see to see and not to
know 10 to grow fat heart [the] people [the] this and ear his to
honor and eye his to smear lest to see in/on/with eye his and
in/on/with ear his to hear and heart his to understand and to
return and to heal to/for him 11 and to say till how Lord and to
say till which if to crash city from nothing to dwell and house
from nothing man and [the] land to crash devastation 12 and to
remove YHWH/Lord [definite] [the] man and to multiply [the]
desolation in/on/with entrails [the] land 13 and still in/on/with
her tenth and to return and to be to/for to burn like/as oak and
like/as oak which in/on/with felling pillar in/on/with them seed
holiness pillar her

7 and to be in/on/with day Ahaz son Jotham son Uzziah king
Judah to ascend Rezin king Aram and Pekah son Remaliah
king Israel Jerusalem to/for battle upon her and not be able
to/for to fight upon her 2 and to tell to/for house David to/for to
say to rest Aram upon Ephraim and to shake heart his and heart
people his like/as to shake tree wood from face spirit 3 and
to say YHWH/Lord to/(wards) Isaiah to come out please to/for to
encounter Ahaz you(m. s.) and Shear-jashub Shear-jashub
son your to/(wards) end conduit [the] pool [the] high to/(wards)
highway land to wash 4 and to say to/(wards) him to keep and
to quiet not to fear and heart your not be tender from two tail
[the] firebrand [the] smoking [the] these in/on/with burning anger
Rezin and Aram and son Remaliah 5 because for to advise
upon you Aram distress Ephraim and son Remaliah to/for to say
6 to ascend in/on/with Judah and to loathe her and to break
up/open her to/(wards) us and to reign king in/on/with midst

her [definite] son Tabeal 7 thus to say Lord YHWH/God not
to arise and not to be 8 for head Aram Damascus and head
Damascus Rezin and in/on/with still sixty and five year to to be
dismayed Ephraim from people 9 and head Ephraim Samaria
and head Samaria son Remaliah if not be faithful for not be
faithful 10 and to add YHWH/Lord to speak to/(wards) Ahaz
to/for to say 11 to ask to/for you sign from from with YHWH/Lord
God your be deep Sheol or to exult to/for above [to] 12 and
to say Ahaz not to ask and not to test [definite] YHWH/Lord
13 and to say to hear please house David little from you be
weary human for be weary also [definite] God my 14 to/for so to
give Lord he/she/it to/for you sign behold [the] maiden pregnant
and to beget son and to call name his Immanuel Immanuel 15
curd and honey to eat to/for to know him to reject in/on/with
evil and to choose in/on/with good 16 for in/on/with before to
know [the] youth to reject in/on/with evil and to choose in/on/with
good to leave [the] land which you(m. s.) to loathe from face
two king her 17 to come (in) YHWH/Lord upon you and upon
people your and upon house father your day which not to come
(in) to/for from day to turn aside Ephraim from upon Judah
[definite] king Asshur 18 and to be in/on/with day [the] he/she/it
to whistle YHWH/Lord to/for fly which in/on/with end stream
Egypt and to/for bee which in/on/with land Asshur 19 and to
come (in) and to rest all their in/on/with torrent [the] precipice
and in/on/with cleft [the] crag and in/on/with all [the] thorn bush
and in/on/with all [the] watering 20 in/on/with day [the] he/she/it
to shave Lord in/on/with razor [the] hired in/on/with side river
in/on/with king Asshur [definite] [the] head and hair [the] foot and
also [definite] [the] beard to snatch 21 and to be in/on/with day
[the] he/she/it to live man heifer cattle and two flock 22 and to
be from abundance to make milk to eat curd for curd and honey
to eat all [the] to remain in/on/with entrails [the] land 23 and to
be in/on/with day [the] he/she/it to be all standing place which to
be there thousand vine in/on/with thousand silver to/for thorn
and to/for thornbush to be 24 in/on/with arrow and in/on/with
bow to come (in) there [to] for thorn and thornbush to be all
[the] land 25 and all [the] mountain which in/on/with hoe to hoe
[emph?] not to come (in) there [to] fear thorn and thornbush and
to be to/for sending cattle and to/for trampling sheep

8 and to say YHWH/Lord to/(wards) me to take to/for you
tablet great and to write upon him in/on/with stylus human
to/for Maher-shalal-hash-baz Maher-shalal-hash-baz Maher-
shalal-hash-baz Maher-shalal-hash-baz 2 and to testify to/for
me witness be faithful [definite] Uriah [the] priest and [definite]
Zechariah son Jeberechiah 3 and to present to/(wards) [the]
prophetess and to conceive and to beget son and to say
YHWH/Lord to/(wards) me to call name his Maher-shalal-hash-
baz Maher-shalal-hash-baz Maher-shalal-hash-baz Maher-
shalal-hash-baz 4 for in/on/with before to know [the] youth to
call father my and mother my to lift [definite] strength Damascus
and [definite] spoil Samaria to/for face king Asshur 5 and to
add YHWH/Lord to speak to/(wards) me still to/for to say 6
because for to reject [the] people [the] this [definite] water [the]
Shiloah [the] to go to/for softly and rejoicing [definite] Rezin

and son Remaliah 7 and to/for so behold Lord to ascend upon them [definite] water [the] river [the] mighty and [the] many [definite] king Asshur and [definite] all glory his and to ascend upon all channel his and to go upon all bank his 8 and to pass in/on/with Judah to overflow and to pass till neck to touch and to be spread wing his fullness width land your Immanuel Immanuel 9 to shatter people and to to be dismayed and to listen all distance land to gird and to to be dismayed to gird and to to be dismayed 10 to plan counsel and to break to speak word and not to arise for with us god 11 for thus to say YHWH/Lord to(wards) me like/as strength [the] hand and to discipline me from to go in/on/with way [the] people [the] this to/for to say 12 not to say [emph?] conspiracy to/for all which to say [the] people [the] this conspiracy and [definite] fear his not to fear and not to tremble 13 [definite] YHWH/Lord Hosts [definite] him to consecrate and he/she/it fear your and he/she/it to tremble you 14 and to be to/for sanctuary and to/for stone plague and to/for rock stumbling to/for two house Israel to/for snare and to/for snare to/for to dwell Jerusalem 15 and to stumble in/on/with them many and to fall and to break and to snare and to capture 16 be distressed testimony to seal instruction in/on/with taught my 17 and to wait to/for YHWH/Lord [the] to hide face his from house Jacob and to await to/for him 18 behold I and [the] youth which to give to/for me YHWH/Lord to/for sign and to/for wonder in/on/with Israel from from with YHWH/Lord Hosts [the] to dwell in/on/with mountain Zion 19 and for to say to(wards) you to seek to(wards) [the] medium and to(wards) [the] spiritist [the] to whisper and [the] to mutter not people to(wards) God his to seek about/through/for [the] alive to(wards) [the] to die 20 to/for instruction and to/for testimony if not to say like/as word [the] this which nothing to/for him dawn 21 and to pass in/on/with her to harden and hungry and to be for be hungry and be angry and to lighten in/on/with king his and in/on/with God his and to turn to/for above [to] 22 and to(wards) land to look and behold distress and darkness gloom anguish and darkness to banish

9 for not gloom to/for which constraint to/for her like/as time [the] first to lighten land [to] Zebulun and land [to] Naphtali and [the] last to honor way [the] sea side [the] Jordan Galilee [the] nation 2 [the] people [the] to go in/on/with darkness to see light great to dwell in/on/with land shadow light to shine upon them 3 to multiply [the] nation not to/for him to magnify [the] joy to rejoice to/for face your like/as joy in/on/with harvest like/as as which to rejoice in/on/with to divide they spoil 4 for [definite] yoke burden his and [definite] tribe shoulder his tribe [the] to oppress in/on/with him to to be dismayed like/as day Midian 5 for all boot to tread in/on/with quaking and mantle to roll in/on/with blood and to be to/for fire fuel fire 6 for youth to beget to/for us son to give to/for us and to be [the] dominion upon shoulder his and to call name his wonder to advise god mighty father perpetuity ruler peace 7 to/for abundance to/for abundance [the] dominion and to/for peace nothing end upon throne David and upon kingdom his to/for to establish [definite] her and to/for to support her in/on/with justice and in/on/with righteousness from now and till forever jealousy YHWH/Lord

Hosts to make this 8 word to send Lord in/on/with Jacob and to fall in/on/with Israel 9 and to know [the] people all his Ephraim and to dwell Samaria in/on/with pride and in/on/with greatness heart to/for to say 10 brick to fall and cutting to build sycamore to cut down/off and cedar to pass 11 and to exalt YHWH/Lord [definite] enemy Rezin upon him and [definite] enemy his to cover 12 Aram from front and Palestina from back and to eat [definite] Israel in/on/with all lip in/on/with all this not to return anger his and still hand his to stretch 13 and [the] people not to return till [the] to smite him and [definite] YHWH/Lord Hosts not to seek 14 and to cut YHWH/Lord from Israel head and tail branch and bulrush day one 15 old and to lift face he/she/it [the] head and prophet to show deception he/she/it [the] tail 16 and to be to bless [the] people [the] this to go astray and to bless his to swallow up 17 upon so upon youth his not to rejoice Lord and [definite] orphan his and [definite] widow his not to have compassion for all his profane and be evil and all lip to speak folly in/on/with all this not to return anger his and still hand his to stretch 18 for to burn like/as fire wickedness thorn and thornbush to eat and to kindle in/on/with thicket [the] wood and to roll up majesty smoke 19 in/on/with fury YHWH/Lord Hosts to burn land and to be [the] people like/as fuel fire man to(wards) brother his not to spare 20 and to cut upon right and be hungry and to eat upon left and not to satisfy man flesh arm his to eat 21 Manasseh [definite] Ephraim and Ephraim [definite] Manasseh together they(masc.) upon Judah in/on/with all this not to return anger his and still hand his to stretch

10 woe! [the] to decree statute evil and to write trouble to write 2 to/for to stretch from judgment poor and to/for to plunder justice afflicted people my to/for to be widow spoil their and [definite] orphan to plunder 3 and what? to make to/for day punishment and to/for devastation from distance to come (in) upon who? to flee to/for help and where? to leave glory your 4 lest to bow underneath prisoner and underneath to kill to fall in/on/with all this not to return anger his and still hand his to stretch 5 woe! Asshur tribe anger my and tribe he/she/it in/on/with hand their indignation my 6 in/on/with nation profane to send him and upon people fury my to command him to/for to loot spoil and to/for to plunder plunder and to/for to set him and to/for to set him trampling like/as clay outside 7 and he/she/it not so to resemble and heart his not so to devise for to/for to destroy in/on/with heart his and to/for to cut nation not little 8 for to say not ruler my together king 9 not like/as Carchemish Calno if not like/as Arpad Hamath if not like/as Damascus Samaria 10 like/as as which to find hand my to/for kingdom [the] idol and idol their from Jerusalem and from Samaria 11 not like/as as which to make to/for Samaria and to/for idol her so to make to/for Jerusalem and to/for idol her 12 and to be for to cut off/covert Lord [definite] all deed his in/on/with mountain Zion and in/on/with Jerusalem to reckon upon fruit greatness heart king Asshur and upon beauty height eye his 13 for to say in/on/with strength hand my to make and in/on/with wisdom my for to understand and to turn aside border people and ready their and ready their to plunder and to go down like/as mighty to dwell 14

and to find like/as nest hand my to/for strength [the] people and like/as to gather egg to leave all [the] land I to gather and not to be to wander wing and to open lip and to whisper 15 to beautify [the] axe upon [the] to hew in/on/with him if to magnify [the] saw upon to wave him like/as to wave tribe and [definite] to exalt him like/as to exalt tribe not tree 16 to/for so to send [the] lord YHWH/Lord Hosts in/on/with fatness his leanness and underneath glory his to burn burning like/as burning fire 17 and to be light Israel to/for fire and holy his to/for flame and to burn and to eat thornbush his and thorn his in/on/with day one 18 and glory wood his and plantation his from soul and till flesh to end and to be like/as to melt to faint 19 and remnant tree wood his number to be and youth to write them 20 and to be in/on/with day [the] he/she/it not to add still remnant Israel and survivor house Jacob to/for to lean upon to smite him and to lean upon YHWH/Lord holy Israel in/on/with truth 21 remnant to return remnant Jacob to/(wards) god mighty 22 that except to be people your Israel like/as sand [the] sea remnant to return in/on/with him failing to decide to overflow righteousness 23 for consumption and to decide Lord YHWH/God Hosts to make in/on/with entrails all [the] land 24 to/for so thus to say Lord YHWH/God Hosts not to fear people my to dwell Zion from Asshur in/on/with tribe to smite him and tribe his to lift upon you in/on/with way Egypt 25 for still little little and to end indignation and anger my upon destruction their 26 and to rouse upon him YHWH/Lord Hosts whip like/as wound Midian in/on/with rock Oreb and tribe his upon [the] sea and to lift him in/on/with way Egypt 27 and to be in/on/with day [the] he/she/it to turn aside burden his from upon shoulder your and yoke his from upon neck your and to destroy yoke from face oil 28 to come (in) upon Ai to pass in/on/with Migron to/for Michmash to reckon article/utensil his 29 to pass ford Geba lodging to/for us to tremble [the] Ramah Gibeah Saul to flee 30 to cry out voice your daughter Gallim to listen Laish afflicted Anathoth 31 to wander Madmenah to dwell [the] Gebim to seek refuge 32 still [the] day in/on/with Nob to/for to stand to wave hand his mountain house daughter Zion hill Jerusalem 33 behold [the] lord YHWH/Lord Hosts to lop bough in/on/with terror and to exalt [the] height to cut down/off and [the] high to abase 34 and to strike thicket [the] wood in/on/with iron and [the] Lebanon in/on/with great to fall

11 and to come out branch from stock Jesse and branch from root his be fruitful 2 and to rest upon him spirit YHWH/Lord spirit wisdom and understanding spirit counsel and might spirit knowledge and fear YHWH/Lord 3 and to smell he in/on/with fear YHWH/Lord and not to/for appearance eye his to judge and not to/for hearing ear his to rebuke 4 and to judge in/on/with righteousness poor and to rebuke in/on/with plain to/for poor land and to smite land in/on/with tribe lip his and in/on/with spirit lip his to die wicked 5 and to be righteousness girdle loin his and [the] faithfulness girdle loin his 6 and to sojourn wolf with lamb and leopard with kid to stretch and calf and lion and fatling together and youth small to lead in/on/with them 7 and heifer and bear to accompany together to stretch youth their and lion like/as cattle to eat straw 8 and to delight to suck upon cavern cobra and upon hole serpent to wean hand his to stretch out 9

not be evil and not to ruin in/on/with all mountain holiness my for to fill [the] land knowledge [definite] YHWH/Lord like/as water to/for sea to cover 10 and to be in/on/with day [the] he/she/it root Jesse which to stand to/for ensign people to/(wards) him nation to seek and to be resting his glory 11 and to be in/on/with day [the] he/she/it to add Lord second hand his to/for to buy [definite] remnant people his which to remain from Asshur and from Egypt and from Pathros and from Cush; Ethiopia and from Elam and from Shinar and from Hamath and from coastland [the] sea 12 and to lift ensign to/for nation and to gather to banish Israel and to disperse Judah to gather from four wing [the] land 13 and to turn aside jealousy Ephraim and enemy Judah to cut Ephraim not be jealous [definite] Judah and Judah not to vex [definite] Ephraim 14 and to fly in/on/with shoulder Palestina sea [to] together to plunder [definite] son front Edom and Moab sending hand their and son Ammon guard their 15 and to devote/destroy YHWH/Lord [definite] tongue sea Egypt and to wave hand his upon [the] river in/on/with heat spirit his and to smite him to/for seven torrent and to tread in/on/with sandal 16 and to be highway to/for remnant people his which to remain from Asshur like/as as which to be to/for Israel in/on/with day to ascend he from land Egypt

12 and to say in/on/with day [the] he/she/it to give thanks you YHWH/Lord for be angry in/on/with me to return anger your and to comfort me 2 behold god salvation my to trust and not to dread for strength my and song YH-- YHWH/Lord and to be to/for me to/for salvation 3 and to draw water in/on/with rejoicing from spring [the] salvation 4 and to say in/on/with day [the] he/she/it to give thanks to/for YHWH/Lord to call in/on/with name his to know in/on/with people wantonness his to remember for to exalt name his 5 to sing YHWH/Lord for majesty to make to know to know this in/on/with all [the] land 6 to cry out and to sing to dwell Zion for great in/on/with entrails your holy Israel

13 oracle Babel which to see Isaiah son Amoz 2 upon mountain be bare to lift ensign to exalt voice to/for them to wave hand and to come (in) entrance noble 3 I to command to/for to consecrate my also to call mighty my to/for anger my jubilant pride my 4 voice crowd in/on/with mountain likeness people many voice roar kingdom nation to gather YHWH/Lord Hosts to reckon army battle 5 to come (in) from land distance from end [the] heaven YHWH/Lord and article/utensil indignation his to/for to destroy all [the] land 6 to wail for near day YHWH/Lord like/as violence from Almighty to come (in) 7 upon so all hand to slacken and all heart human to melt 8 and to dismay pang and pain to grasp [emph?] like/as to beget to twist [emph?] man to/(wards) neighbor his to astounded face flame face their 9 behold day YHWH/Lord to come (in) cruel and fury and burning anger anger to/for to set [the] land to/for horror and sinner her to destroy from her 10 for star [the] heaven and constellation their not to shine light their to darken [the] sun in/on/with to come out he and moon not to shine light his 11 and to reckon upon world distress and upon wicked iniquity their and to cease pride arrogant and pride ruthless to abase 12 be precious human from pure gold and man from gold Ophir 13 upon so heaven

to tremble and to shake [the] land from standing place her in/on/with fury YHWH/Lord Hosts and in/on/with day burning anger anger his 14 and to be like/as gazelle to banish and like/as flock and nothing to gather man to(wards) people his to turn and man to(wards) land his to flee 15 all [the] to find to pierce and all [the] to snatch to fall in/on/with sword 16 and infant their to dash in pieces to/for eye their to plunder house their and woman their to ravish to lie down 17 look! I to rouse upon them [definite] Media which silver not to devise and gold not to delight in in/on/with him 18 and bow youth to dash in pieces and fruit belly not to have compassion upon son not to pity eye their 19 and to be Babel beauty kingdom beauty pride Chaldea like/as overthrow God [definite] Sodom and [definite] Gomorrah 20 not to dwell to/for perpetuity and not to dwell till generation and generation and not to pitch there Arabia and to pasture not to stretch there 21 and to stretch there wild beast and to fill house their howling animal and to dwell there daughter ostrich and satyr to skip about there 22 and to dwell wild beast in/on/with widow his and jackal in/on/with temple delight and near to/for to come (in) time her and day her not to draw

14 for to have compassion YHWH/Lord [definite] Jacob and to choose still in/on/with Israel and to rest them upon land their and to join [the] sojourner upon them and to attach upon house Jacob 2 and to take them people and to come (in) them to(wards) standing place their and to inherit them house Israel upon land YHWH/Lord to/for servant/slave and to/for maidservant and to be to take captive to/for to take captive them and to rule in/on/with to oppress them 3 and to be in/on/with day to rest YHWH/Lord to/for you from pain your and from turmoil your and from [the] service [the] severe which to serve in/on/with you 4 and to lift [the] proverb [the] this upon king Babel and to say how? to cease to oppress to cease insolence 5 to break YHWH/Lord tribe wicked tribe to rule 6 to smite people in/on/with fury wound lest revolt to rule in/on/with anger nation persecution without to withhold 7 to rest to quiet all [the] land to break out cry 8 also cypress to rejoice to/for you cedar Lebanon from the past to lie down not to ascend [the] to cut upon us 9 Sheol from underneath to tremble to/for you to/for to encounter to come (in) you to rouse to/for you shade all goat land to arise from throne their all king nation (**Sheol h7585**) 10 all their to answer and to say to(wards) you also you(m. s.) be weak like us to(wards) us to liken 11 to go down Sheol pride your sound harp your underneath you to lay worm and covering your worm (**Sheol h7585**) 12 how? to fall from heaven star son dawn to cut down/off to/for land to weaken upon nation 13 and you(m. s.) to say in/on/with heart your [the] heaven to ascend from above to/for star god to exalt throne my and to dwell in/on/with mountain meeting in/on/with flank north 14 to ascend upon high place cloud to resemble to/for Highest 15 surely to(wards) Sheol to go down to(wards) flank pit (**Sheol h7585**) 16 to see you to(wards) you to gaze to(wards) you to understand this [the] man to tremble [the] land to shake kingdom 17 to set world like/as wilderness and city his to overthrow prisoner his not to open house [to] 18 all king nation all their to lie down in/on/with glory

man in/on/with house his 19 and you(m. s.) to throw from grave your like/as branch to abhor clothing to kill to pierce sword to go down to(wards) stone pit like/as corpse to trample 20 not be joined with them in/on/with tomb for land your to ruin people your to kill not to call to/for forever seed be evil 21 to establish to/for son his slaughter in/on/with iniquity father their not to arise and to possess land and to fill face world city 22 and to arise upon them utterance YHWH/Lord Hosts and to cut to/for Babel name and remnant and offspring and progeny utterance YHWH/Lord 23 and to set her to/for possession porcupine and pool water and to sweep her in/on/with broom to destroy utterance YHWH/Lord Hosts 24 to swear YHWH/Lord Hosts to/for to say if not like/as as which to resemble so to be and like/as as which to advise he/she/it to arise 25 to/for to break Asshur in/on/with land my and upon mountain my to trample him and to turn aside from upon them yoke his and burden his from upon shoulder his to turn aside 26 this [the] counsel [the] to advise upon all [the] land and this [the] hand [the] to stretch upon all [the] nation 27 for YHWH/Lord Hosts to advise and who? to break and hand his [the] to stretch and who? to return her 28 in/on/with year death [the] king Ahaz to be [the] oracle [the] this 29 not to rejoice Palestina all your for to break tribe to smite you for from root serpent to come out serpent and fruit his serpent to fly 30 and to pasture firstborn poor and needy to/for security to stretch and to die in/on/with famine root your and remnant your to kill 31 to wail gate to cry out city to melt Palestina all your for from north smoke to come (in) and nothing be alone in/on/with ranks his 32 and what? to answer messenger nation for YHWH/Lord to found Zion and in/on/with her to seek refuge afflicted people his

15 oracle Moab for in/on/with night to ruin Ar Moab to cease for in/on/with night to ruin Kir Moab to cease 2 to ascend [the] house and Dibon [the] high place to/for weeping upon Nebo and upon Medeba Moab to wail in/on/with all head his bald spot all beard to dimish 3 in/on/with outside his to gird sackcloth upon roof her and in/on/with street/plaza her all his to wail to go down in/on/with weeping 4 and to cry out Heshbon and Elealeh till Jahaz to hear voice their upon so to arm Moab to shout soul his be ill to/for him 5 heart my to/for Moab to cry out fleeing her till Zoar Eglath third for ascent [the] Luhith in/on/with weeping to ascend in/on/with him for way Horonaim outcry breaking to rouse 6 for water Nimrim devastation to be for to wither grass to end grass green not to be 7 upon so abundance to make and punishment their upon torrent [the] willow to lift them 8 for to surround [the] outcry [definite] border Moab till Eglaim wailing her and Beer-elim Beer-elim wailing her 9 for water Dibon to fill blood for to set upon Dibon to add to/for survivor Moab lion and to/for remnant land

16 to send ram to rule land from Sela wilderness [to] to(wards) mountain daughter Zion 2 and to be like/as bird to wander nest to send to be daughter Moab ford to/for Arnon 3 to come (in) to come (in) counsel to make judge to set like/as night shadow your in/on/with midst midday to hide to banish to wander not to uncover 4 to sojourn in/on/with you to banish me Moab to be secrecy to/for them from face to ruin for to end [the]

extortioner to end violence to finish to trample from [the] land 5 and to establish in/on/with kindness throne and to dwell upon him in/on/with truth in/on/with tent David to judge and to seek justice and quick righteousness 6 to hear pride Moab proud much pride his and pride his and fury his not right bluster his 7 to/for so to wail Moab to/for Moab all his to wail to/for raisin bun Kir-hareseth Kir-hareseth to mutter surely stricken 8 for field Heshbon to weaken vine Sebam master nation to smite tendril her till Jazer to touch to go astray wilderness shoot her to leave to pass sea 9 upon so to weep in/on/with weeping Jazer vine Sebam to quench you tears my Heshbon and Elealeh for upon summer your and upon harvest your shout to fall 10 and to gather joy and rejoicing from [the] plantation and in/on/with vineyard not to sing not to shout wine in/on/with wine not to tread [the] to tread shout to cease 11 upon so belly my to/for Moab like/as lyre to roar and entrails my to/for Kir-hareseth Kir-hareseth 12 and to be for to see for be weary Moab upon [the] high place and to come (in) to/(wards) sanctuary his to/for to pray and not be able 13 this [the] word which to speak YHWH/Lord to/(wards) Moab from the past 14 and now to speak YHWH/Lord to/for to say in/on/with three year like/as year hired and to dishonor glory Moab in/on/with all [the] crowd [the] many and remnant little little not mighty

17 oracle Damascus behold Damascus to turn aside from city and to be heap ruin 2 to leave city Aroer to/for flock to be and to stretch and nothing to tremble 3 and to cease fortification from Ephraim and kingdom from Damascus and remnant Aram like/as glory son Israel to be utterance YHWH/Lord Hosts 4 and to be in/on/with day [the] he/she/it to languish glory Jacob and fatness flesh his to starve 5 and to be like/as to gather harvest standing grain and arm his ear to reap and to be like/as to gather ear in/on/with valley Rephaim 6 and to remain in/on/with him gleaning like/as shaking olive two three berry in/on/with head top four five in/on/with cleft her be fruitful utterance YHWH/Lord God Israel 7 in/on/with day [the] he/she/it to gaze [the] man upon to make him and eye his to/(wards) holy Israel to see 8 and not to gaze to/(wards) [the] altar deed hand his and which to make finger his not to see and [the] Asherah and [the] pillar 9 in/on/with day [the] he/she/it to be city security his like/as to leave [the] wood and [the] top which to leave from face son Israel and to be devastation 10 for to forget God salvation your and rock security your not to remember upon so to plant plantation pleasantness and branch be a stranger to sow him 11 in/on/with day plantation your to grow and in/on/with morning seed your to sprout heap harvest in/on/with day be weak and pain be incurable 12 woe! crowd people many like/as to roar sea to roar [emph?] and roar people like/as roar water mighty to crash [emph?] 13 people like/as roar water many to crash [emph?] and to rebuke in/on/with him and to flee from distance and to pursue like/as chaff mountain to/for face spirit and like/as wheel to/for face whirlwind 14 to/for time evening and behold terror in/on/with before morning nothing he this portion to plunder us and allotted to/for to plunder us

18 woe! land buzzing wing which from side to/for river Cush; Ethiopia 2 [the] to send in/on/with sea envoy and in/on/with article/utensil reed upon face water to go messenger swift to/(wards) nation to draw and to smooth to/(wards) people to fear from he/she/it and further nation cord cord and subjugation which to divide river land his 3 all to dwell world and to dwell land like/as to lift ensign mountain to see and like/as to blow trumpet to hear 4 for thus to say YHWH/Lord to/(wards) me to quiet to quiet and to look in/on/with foundation my like/as heat dazzling upon light like/as cloud dew in/on/with heat harvest 5 for to/for face harvest like/as to finish flower and unripe grape to wean to be flower and to cut [the] tendril in/on/with pruner and [definite] [the] tendril to turn aside to strike away 6 to leave together to/for bird of prey mountain and to/for animal [the] land and to summer upon him [the] bird of prey and all animal [the] land upon him to winter 7 in/on/with time [the] he/she/it to conduct gift to/for YHWH/Lord Hosts people to draw and to smooth and from people to fear from he/she/it and further nation cord cord and subjugation which to divide river land his to/(wards) standing place name YHWH/Lord Hosts mountain Zion

19 oracle Egypt behold YHWH/Lord to ride upon cloud swift and to come (in) Egypt and to shake idol Egypt from face his and heart Egypt to melt in/on/with entrails his 2 and to cover Egypt in/on/with Egypt and to fight man in/on/with brother his and man in/on/with neighbor his city in/on/with city kingdom in/on/with kingdom 3 and to empty spirit Egypt in/on/with entrails his and counsel his to swallow up and to seek to/(wards) [the] idol and to/(wards) [the] mutterer and to/(wards) [the] medium and to/(wards) [the] spiritist 4 and to stop [definite] Egypt in/on/with hand lord severe and king strong to rule in/on/with them utterance [the] lord YHWH/Lord Hosts 5 and be dry water from [the] sea and river to dry and to wither 6 and to stink river to languish and to dry stream Egypt branch and reed to decay 7 bulrush upon stream upon lip stream and all sowing stream to wither to drive and nothing he 8 and to lament [the] fisher and to mourn all to throw in/on/with stream hook and to spread net upon face water to weaken 9 and be ashamed to serve flax combed and to weave white cloth 10 and to be foundation her to crush all to make hire grieved soul 11 surely fool(ish) ruler Zoan wise counsel Pharaoh counsel be brutish how? to say to/(wards) Pharaoh son wise I son king front 12 where? they then wise your and to tell please to/for you and to know what? to advise YHWH/Lord Hosts upon Egypt 13 be foolish ruler Zoan to deceive ruler Memphis to go astray [definite] Egypt corner tribe her 14 YHWH/Lord to mix in/on/with entrails her spirit distortion and to go astray [definite] Egypt in/on/with all deed his like/as to go astray drunken in/on/with vomit his 15 and not to be to/for Egypt deed which to make head and tail branch and bulrush 16 in/on/with day [the] he/she/it to be Egypt like/as woman and to tremble and to dread from face wave offering hand YHWH/Lord Hosts which he/she/it to wave upon him 17 and to be land Judah to/for Egypt to/for terror all which to remember [definite] her to/(wards) him to dread from face counsel YHWH/Lord Hosts which he/she/it to advise upon him

18 in/on/with day [the] he/she/it to be five city in/on/with land Egypt to speak lip Canaan and to swear to/for YHWH/Lord Hosts city [the] destruction to say to/for one 19 in/on/with day [the] he/she/it to be altar to/for YHWH/Lord in/on/with midst land Egypt and pillar beside border her to/for YHWH/Lord 20 and to be to/for sign and to/for witness to/for YHWH/Lord Hosts in/on/with land Egypt for to cry to/(wards) YHWH/Lord from face to oppress and to send to/for them to save and to contend and to rescue them 21 and to know YHWH/Lord to/for Egypt and to know Egypt [definite] YHWH/Lord in/on/with day [the] he/she/it and to serve sacrifice and offering and to vow vow to/for YHWH/Lord and to complete 22 and to strike YHWH/Lord [definite] Egypt to strike and to heal and to return till YHWH/Lord and to pray to/for them and to heal them 23 in/on/with day [the] he/she/it to be highway from Egypt Asshur [to] and to come (in) Asshur in/on/with Egypt and Egypt in/on/with Asshur and to serve Egypt [definite] Asshur 24 in/on/with day [the] he/she/it to be Israel third to/for Egypt and to/for Asshur blessing in/on/with entrails [the] land 25 which to bless him YHWH/Lord Hosts to/for to say to bless people my Egypt and deed hand my Asshur and inheritance my Israel

20 in/on/with year to come (in) commander Ashdod [to] in/on/with to send [definite] him Sargon king Asshur and to fight in/on/with Ashdod and to capture her 2 in/on/with time [the] he/she/it to speak YHWH/Lord in/on/with hand Isaiah son Amoz to/for to say to go and to open [the] sackcloth from upon loin your and sandal your to rescue from upon foot your and to make so to go naked and barefoot 3 and to say YHWH/Lord like/as as which to go servant/slave my Isaiah naked and barefoot three year sign and wonder upon Egypt and upon Cush; Ethiopia 4 so to lead king Asshur [definite] captivity Egypt and [definite] captivity Cush; Ethiopia youth and old naked and barefoot and to strip buttock nakedness Egypt 5 and to to be dismayed and be ashamed from Cush; Ethiopia expectation their and from Egypt beauty their 6 and to say to dwell [the] coastland [the] this in/on/with day [the] he/she/it behold thus expectation our which to flee there to/for help to/for to rescue from face king Asshur and how? to escape we

21 oracle wilderness sea like/as whirlwind in/on/with Negeb to/for to pass from wilderness to come (in) from land to fear 2 vision severe to tell to/for me [the] to act treacherously to act treacherously and [the] to ruin to ruin to ascend Elam to confine Media all sighing her to cease 3 upon so to fill loin my anguish pang to grasp me like/as pang to beget to twist from to hear to dismay from to see 4 to go astray heart my shuddering to terrify me [definite] twilight desire my to set to/for me to/for trembling 5 to arrange [the] table to overlay [the] rug to eat to drink to arise [the] ruler to anoint shield 6 for thus to say to/(wards) me Lord to go to stand [the] to watch which to see to tell 7 and to see chariot pair horseman chariot donkey chariot camel and to listen attentiveness many attentiveness 8 and to call lion upon lookout Lord I to stand continually by day and upon charge my I to stand all [the] night 9 and behold this to come (in) chariot man pair horseman and to answer and

to say to fall to fall Babel and all idol God her to break to/for land 10 threshed my and son threshing floor my which to hear from with YHWH/Lord Hosts God Israel to tell to/for you 11 oracle Dumah to/(wards) me to call from Seir to keep what? from night to keep what? from night 12 to say to keep to come morning and also night if to enquire [emph?] to enquire to return to come 13 oracle in/on/with Arabia in/on/with wood in/on/with Arabia to lodge caravan Dedan 14 to/for to encounter thirsty to come water to dwell land Tema in/on/with food his to meet to wander 15 for from face sword to wander from face sword to leave and from face bow to tread and from face heaviness battle 16 for thus to say Lord to/(wards) me in/on/with still year like/as year hired and to end all glory Kedar 17 and remnant number bow mighty son Kedar to diminish for YHWH/Lord God Israel to speak

22 oracle valley vision what? to/for you then for to ascend all your to/for roof 2 shout full city to roar town jubilant slain your not stain sword and not to die battle 3 all chief your to wander unitedness from bow to bind all to find you to bind together from distant to flee 4 upon so to say to gaze from me to provoke in/on/with weeping not to hasten to/for to comfort me upon violence daughter people my 5 for day tumult and subjugation and confusion to/for Lord YHWH/God Hosts in/on/with valley vision to destroy wall and cry to/(wards) [the] mountain 6 and Elam to lift quiver in/on/with chariot man horseman and Kir to uncover shield 7 and to be best valley your to fill chariot and [the] horseman to set to set [the] gate [to] 8 and to uncover [definite] covering Judah and to look in/on/with day [the] he/she/it to/(wards) weapon house [the] wood 9 and [definite] breach city David to see for to multiply and to gather [definite] water [the] pool [the] lower 10 and [definite] house Jerusalem to recount and to tear [the] house to/for to gather/restrain/fortify [the] wall 11 and reservoir to make between [the] wall to/for water [the] pool [the] old and not to look to/(wards) to make her and to form her from distant not to see 12 and to call Lord YHWH/God Hosts in/on/with day [the] he/she/it to/for weeping and to/for mourning and to/for bald spot and to/for to gird sackcloth 13 and behold rejoicing and joy to kill cattle and to slaughter flock to eat flesh and to drink wine to eat and to drink for tomorrow to die 14 and to uncover in/on/with ear my YHWH/Lord Hosts if to atone [the] iniquity [the] this to/for you till to die [emph?] to say Lord YHWH/God Hosts 15 thus to say Lord YHWH/God Hosts to go to come (in) to/(wards) [the] be useful [the] this upon Shebna which upon [the] house 16 what? to/for you here and who? to/for you here for to hew to/for you here grave to hew height grave his to decree in/on/with crag tabernacle to/for him 17 behold YHWH/Lord to cast you captivity great man and to grasp you to grasp 18 to wrap to wrap you toss ball to/(wards) land broad hand there [to] to die and there [to] chariot glory your dishonor house lord your 19 and to thrust you from station your and from office your to overthrow you 20 and to be in/on/with day [the] he/she/it and to call to/for servant/slave my to/for Eliakim son Hilkiah 21 and to clothe him tunic your and girdle your to strengthen him and dominion your

to give in/on/with hand his and to be to/for father to/for to dwell Jerusalem and to/for house Judah 22 and to give key house David upon shoulder his and to open and nothing to shut and to shut and nothing to open 23 and to blow him peg in/on/with standing place be faithful and to be to/for throne glory to/for house father his 24 and to hang upon him all glory house father his [the] offspring and [the] offshoot all article/utensil [the] small from article/utensil [the] vessel and till all article/utensil [the] bag 25 in/on/with day [the] he/she/it utterance YHWH/Lord Hosts to remove [the] peg [the] to blow in/on/with standing place be faithful and to cut down/off and to fall and to cut [the] burden which upon her for YHWH/Lord to speak

23 oracle Tyre to wail fleet Tarshish for to ruin from house from to come (in) from land Kittim to uncover to/for them 2 to wail to dwell coastland to trade Sidon to pass sea to fill you 3 and in/on/with water many seed Shihor harvest stream produce her and to be profit nation 4 be ashamed Sidon for to say sea security [the] sea to/for to say not to twist and not to beget and not to magnify youth to exalt virgin 5 like/as as which report to/for Egypt to twist like/as report Tyre 6 to pass Tarshish [to] to wail to dwell coastland 7 this to/for you jubilant from day front former her to conduct her foot her from distant to/for to sojourn 8 who? to advise this upon Tyre [the] to crown which to trade her ruler merchant her to honor land 9 YHWH/Lord Hosts to advise her to/for to profane/begin pride all beauty to/for to lighten all to honor land 10 to pass land your like/as stream daughter Tarshish nothing belt still 11 hand his to stretch upon [the] sea to tremble kingdom YHWH/Lord to command to(wards) Canaan to/for to destroy security her 12 and to say not to add still to/for to exult [the] to oppress virgin daughter Sidon Kittim Kittim to arise to pass also there not to rest to/for you 13 look! land Chaldea this [the] people not to be Asshur to found her to/for wild beast to arise tower his tower his to strip citadel her to set her to/for ruin 14 to wail fleet Tarshish for to ruin security your 15 and to be in/on/with day [the] he/she/it and to forget Tyre seventy year like/as day king one from end seventy year to be to/for Tyre like/as song [the] to fornicate 16 to take lyre to turn city to fornicate to forget be good to play to multiply song because to remember 17 and to be from end seventy year to reckon YHWH/Lord [definite] Tyre and to return to/for wages her and to fornicate with all kingdom [the] land upon face [the] land 18 and to be profit her and wages her holiness to/for YHWH/Lord not to store and not to hoard for to/for to dwell to/for face YHWH/Lord to be profit her to/for to eat to/for satiety and to/for covering surpassing

24 behold YHWH/Lord to empty [the] land and to waste her and to twist face her and to scatter to dwell her 2 and to be like/as people like/as priest like/as servant/slave like/as lord his like/as maidservant like/as lady her like/as to buy like/as to sell like/as to borrow like/as to borrow like/as to lend like/as as which to exact in/on/with him 3 to empty to empty [the] land and to plunder to plunder for YHWH/Lord to speak [definite] [the] word [the] this 4 to mourn to wither [the] land to weaken to wither world to weaken height people [the] land 5 and [the] land

to pollute underneath to dwell her for to pass instruction to pass statute to break covenant forever 6 upon so oath to eat land and be guilty to dwell in/on/with her upon so to scorch to dwell land and to remain human little 7 to mourn new wine to weaken vine to sigh all glad heart 8 to cease rejoicing tambourine to cease roar jubilant to cease rejoicing lyre 9 in/on/with song not to drink wine to provoke strong drink to/for to drink him 10 to break town formlessness to shut all house from to come (in) 11 outcry upon [the] wine in/on/with outside to grow dark all joy to uncover rejoicing [the] land 12 to remain in/on/with city horror and ruin to crush gate 13 for thus to be in/on/with entrails [the] land in/on/with midst [the] people like/as shaking olive like/as gleaning if to end vintage 14 they(masc.) to lift voice their to sing in/on/with pride YHWH/Lord to cry out from sea 15 upon so in/on/with flame to honor YHWH/Lord in/on/with coastland [the] sea name YHWH/Lord God Israel 16 from wing [the] land song to hear beauty to/for righteous and to say wasting to/for me wasting to/for me woe! to/for me to act treacherously to act treacherously and treachery to act treacherously to act treacherously 17 dread and pit and snare upon you to dwell [the] land 18 and to be [the] to flee from voice [the] dread to fall to(wards) [the] pit and [the] to ascend from midst [the] pit to capture in/on/with snare for window from height to open and to shake foundation land 19 to shatter to shatter [the] land to split to split land to shake to shake land 20 to shake to shake land like/as drunken and to wander like/as lodge and to honor upon her transgression her and to fall and not to add to arise 21 and to be in/on/with day [the] he/she/it to reckon YHWH/Lord upon army [the] height in/on/with height and upon king [the] land upon [the] land 22 and to gather collecting prisoner upon pit and to shut upon locksmith and from abundance day to reckon 23 and be ashamed [the] moon and be ashamed [the] heat for to reign YHWH/Lord Hosts in/on/with mountain Zion and in/on/with Jerusalem and before old his glory

25 YHWH/Lord God my you(m. s.) to exalt you to give thanks name your for to make wonder counsel from distant faithfulness faithfulness 2 for to set from city to/for heap town to gather/restrain/fortify to/for ruin citadel be a stranger from city to/for forever not to build 3 upon so to honor you people strong town nation ruthless to fear you 4 for to be security to/for poor security to/for needy in/on/with distress to/for him refuge from storm shadow from drought for spirit ruthless like/as storm wall 5 like/as drought in/on/with dryness roar be a stranger be humble drought in/on/with shadow cloud song ruthless to afflict 6 and to make YHWH/Lord Hosts to/for all [the] people in/on/with mountain [the] this feast oil feast dred oil be marrow dred to refine 7 and to swallow up in/on/with mountain [the] this face [the] covering [the] to wrap upon all [the] people and [the] veil [the] to weave upon all [the] nation 8 to swallow up [the] death to/for perpetuity and to wipe Lord YHWH/God tears from upon all face and reproach people his to turn aside from upon all [the] land for YHWH/Lord to speak 9 and to say in/on/with day [the] he/she/it behold God our this to await to/for him and to save us this YHWH/Lord to await to/for him to rejoice and to rejoice in/on/with salvation his 10 for to rest hand YHWH/Lord

in/on/with mountain [the] this and to tread Moab underneath him like/as to tread straw in/on/with water in/at/by dunghill 11 and to spread hand his in/on/with entrails his like/as as which to spread [the] to swim to/for to swim and to abase pride his with skill hand his 12 and fortification high refuge wall your to bow to abase to touch to/for land till dust

26 in/on/with day [the] he/she/it to sing [the] song [the] this in/on/with land Judah city strong to/for us salvation to set wall and rampart 2 to open gate and to come (in) nation righteous to keep faithful 3 intention to support to watch peace peace for in/on/with you to trust 4 to trust in/on/with YHWH/Lord till perpetuity for in/on/with YH-- YHWH/Lord rock forever 5 for to bow to dwell height town to exalt to abase her to abase her till land to touch her till dust 6 to trample her foot foot afflicted beat poor 7 way to/for righteous uprightness upright track righteous to envy 8 also way justice your YHWH/Lord to await you to/for name your and to/for memorial your desire soul 9 soul my to desire you in/on/with night also spirit my in/on/with entrails my to seek you for like/as as which justice your to/for land righteousness to learn to dwell world 10 be gracious wicked not to learn righteousness in/on/with land upright to act unjustly and not to see majesty YHWH/Lord 11 YHWH/Lord to exalt hand your not to see [emph?] to see and be ashamed jealousy people also fire enemy your to eat them 12 YHWH/Lord to set peace to/for us for also all deed our to work to/for us 13 YHWH/Lord God our to marry us lord exception you to/for alone in/on/with you to remember name your 14 to die not to live shade not to arise to/for so to reckon and to destroy them and to perish all memorial to/for them 15 to add to/for nation YHWH/Lord to add to/for nation to honor to remove all boundary land 16 YHWH/Lord in/on/with distress to reckon you to pour [emph?] charm discipline your to/for them 17 like pregnant to present to/for to beget to twist to cry out in/on/with pain her so to be from face your YHWH/Lord 18 to conceive to twist like to beget spirit salvation not to make land and not to fall to dwell world 19 to live to die your carcass my to arise [emph?] to awake and to sing to dwell dust for dew light dew your and land shade to fall 20 to go people my to come (in) in/on/with chamber your and to shut door your door your about/through/for you to hide like/as little moment till to pass to pass indignation 21 for behold YHWH/Lord to come out from standing place his to/for to reckon iniquity to dwell [the] land upon him and to uncover [the] land [definite] blood her and not to cover still upon to kill her

27 in/on/with day [the] he/she/it to reckon YHWH/Lord in/on/with sword his [the] severe and [the] great and [the] strong upon Leviathan serpent fleeing and upon Leviathan serpent crooked and to kill [definite] [the] serpent which in/on/with sea 2 in/on/with day [the] he/she/it vineyard delight to sing to/for her 3 I YHWH/Lord to watch her to/for moment to water her lest to reckon upon her night and day to watch her 4 rage nothing to/for me who? to give me thorn thornbush in/on/with battle to step in/on/with her to kindle her unitedness 5 or to strengthen in/on/with security my to make peace to/for me peace to make to/for me 6 [the] to come (in) to uproot Jacob to blossom and

to sprout Israel and to fill face world fruit 7 like/as wound to smite him to smite him if like/as slaughter to kill his to kill 8 in/on/with to drive away in/on/with to send her to contend her to remove in/on/with spirit his [the] severe in/on/with day east 9 to/for so in/on/with this to atone iniquity Jacob and this all fruit to turn aside sin his in/on/with to set he all stone altar like/as stone chalk to shatter not to arise Asherah and pillar 10 for city to gather/restrain/fortify isolation pasture to send and to leave like/as wilderness there to pasture calf and there to stretch and to end cleft her 11 in/on/with to wither foliage her to break woman to come (in) to light [definite] her for not people understanding he/she/it upon so not to have compassion him to make him and to form him not be gracious him 12 and to be in/on/with day [the] he/she/it to beat YHWH/Lord from stream [the] river till torrent Egypt and you(m. p.) to gather to/for one one son Israel 13 and to be in/on/with day [the] he/she/it to blow in/on/with trumpet great and to come (in) [the] to perish in/on/with land Asshur and [the] to banish in/on/with land Egypt and to bow to/for YHWH/Lord in/on/with mountain [the] holiness in/on/with Jerusalem

28 woe! crown majesty drunken Ephraim and flower to wither beauty beauty his which upon head valley oil to smite wine 2 behold strong and strong to/for Lord like/as storm hail storm destruction like/as storm water mighty to overflow to rest to/for land in/on/with hand 3 in/on/with foot to trample crown majesty drunken Ephraim 4 and to be flower to wither beauty beauty his which upon head valley oil like/as early fig in/on/with before summer which to see [the] to see [definite] her in/on/with still she in/on/with palm his to swallow up her 5 in/on/with day [the] he/she/it to be YHWH/Lord Hosts to/for crown beauty and to/for diadem/doom beauty to/for remnant people his 6 and to/for spirit justice to/for to dwell upon [the] justice and to/for might to return battle gate [to] 7 and also these in/on/with wine to wander and in/on/with strong drink to go astray priest and prophet to wander in/on/with strong drink to swallow up from [the] wine to go astray from [the] strong drink to wander in/on/with vision to reel judgment 8 for all table to fill vomit filth without standing place 9 [definite] who? to show knowledge and [definite] who? to understand tidings to wean from milk ancient/taken from breast 10 for command to/for command command to/for command cord to/for cord cord to/for cord little there little there 11 for in/on/with mocking lip and in/on/with tongue another to speak to(wards) [the] people [the] this 12 which to say to(wards) them this [the] resting to rest to/for faint and this [the] repose and not be willing to hear 13 and to be to/for them word YHWH/Lord command to/for command command to/for command cord to/for cord cord to/for cord little there little there because to go and to stumble back and to break and to snare and to capture 14 to/for so to hear word YHWH/Lord human scorning to rule [the] people [the] this which in in/on/with Jerusalem 15 for to say to cut covenant with death and with Sheol to make seer oar whip to overflow for to pass to pass not to come (in) us for to set lie refuge our and in/on/with deception to hide ([Sheol h7585](#)) 16 to/for so thus to say Lord YHWH/God look! I to found in/on/with Zion stone stone

testing corner precious foundation to found [the] be faithful not to hasten 17 and to set justice to/for line and righteousness to/for level and to sweep away hail refuge lie and secrecy water to overflow 18 and to atone covenant your with death and vision your with Sheol not to arise whip to overflow for to pass and to be to/for him to/for trampling (**Sheol h7585**) 19 from enough to pass he to take [definite] you for in/on/with morning in/on/with morning to pass in/on/with day and in/on/with night and to be except trembling to understand tidings 20 for be short [the] bed from to extend and [the] veil be distressed like/as to gather 21 for like/as mountain Perazim to arise YHWH/Lord like/as valley in/on/with Gibeon to tremble to/for to make deed his be a stranger deed his and to/for to serve service his foreign service his 22 and now not to mock lest to strengthen bond your for consumption and to decide to hear from with Lord YHWH/God Hosts upon all [the] land 23 to listen and to hear voice my to listen and to hear word my 24 all [the] day to plow/plot [the] to plow/plot to/for to sow to open and to harrow land his 25 not if be like face her and to scatter dill and cummin to scatter and to set wheat row and barley to appoint and rye border his 26 and to discipline him to/for justice God his to show him 27 for not in/on/with sharp to tread dill and wheel cart upon cummin to turn for in/on/with tribe to beat dill and cummin in/on/with tribe 28 food to crush for not to/for perpetuity to tread to tread him and to confuse wheel cart his and horse his not to crush him 29 also this from from with YHWH/Lord Hosts to come out to wonder counsel to magnify wisdom

29 woe! Ariel Ariel town to camp David to add year upon year feast to surround 2 and to press to/for Ariel and to be mourning and lamentation and to be to/for me like/as Ariel 3 and to camp like/as circle upon you and to confine upon you entrenchment and to arise upon you fortress 4 and to abase from land to speak and from dust to bow word your and to be like/as medium from land voice your and from dust word your to whisper 5 and to be like/as dust thin crowd be a stranger your and like/as chaff to pass crowd ruthless and to be to/for suddenness suddenly 6 from from with YHWH/Lord Hosts to reckon in/on/with thunder and in/on/with quaking and voice great whirlwind and tempest and flame fire to eat 7 and to be like/as dream vision night crowd all [the] nation [the] to serve upon Ariel and all to serve her and stronghold her and [the] to press to/for her 8 and to be like/as as which to dream [the] hungry and behold to eat and to awake and worthless soul his and like/as as which to dream [the] thirsty and behold to drink and to awake and behold faint and soul his to rush so to be crowd all [the] nation [the] to serve upon mountain Zion 9 to delay and to astounded to smear and to smear be drunk and not wine to shake and not strong drink 10 for to pour upon you YHWH/Lord spirit deep sleep and to shut eyes [definite] eye your [definite] [the] prophet and [definite] head your [the] seer to cover 11 and to be to/for you vision [the] all like/as word [the] scroll [the] to seal which to give [definite] him to/(wards) to know [the] scroll scroll to/for to say to call please this and to say not be able for to seal he/she/it 12 and to give [the] scroll upon which not to know

scroll to/for to say to call please this and to say not to know scroll 13 and to say Lord because for to approach [the] people [the] this in/on/with lip his and in/on/with lip his to honor me and heart his to remove from me and to be fear their [definite] me commandment human to learn 14 to/for so look! I to add to/for to wonder [definite] [the] people [the] this to wonder and wonder and to perish wisdom wise his and understanding to understand him to hide 15 woe! [the] be deep from YHWH/Lord to/for to hide counsel and to be in/on/with dark deed their and to say who? to see us and who? to know us 16 perversity your if like/as clay [the] to form to devise for to say deed to/for to make him not to make me and intention to say to/for to form him not to understand 17 not still little little and to return Lebanon to/for plantation and [the] plantation to/for wood to devise 18 and to hear in/on/with day [the] he/she/it [the] deaf word scroll and from darkness and from darkness eye blind to see 19 and to add poor in/on/with YHWH/Lord joy and needy man in/on/with holy Israel to rejoice 20 for to end ruthless and to end to mock and to cut all to watch evil 21 to sin man in/on/with word and to/for to rebuke in/on/with gate to lure [emph?] and to stretch in/on/with formlessness righteous 22 to/for so thus to say YHWH/Lord to/(wards) house Jacob which to ransom [definite] Abraham not now be ashamed Jacob and not now face his to pale 23 for in/on/with to see he youth his deed hand my in/on/with entrails his to consecrate name my and to consecrate [definite] holy Jacob and [definite] God Israel to tremble 24 and to know to go astray spirit understanding and to grumble to learn teaching

30 woe! son to rebel utterance YHWH/Lord to/for to make counsel and not from me and to/for to pour liquid and not spirit my because to snatch sin upon sin 2 [the] to go to/for to go down Egypt and lip my not to ask to/for to seek refuge in/on/with security Pharaoh and to/for to seek refuge in/on/with shadow Egypt 3 and to be to/for you security Pharaoh to/for shame and [the] refuge in/on/with shadow Egypt to/for shame 4 for to be in/on/with Zoan ruler his and messenger his Hanes to touch 5 all to stink be ashamed upon people not to gain to/for them not to/for helper and not to/for to gain for to/for shame and also to/for reproach 6 oracle animal Negeb in/on/with land distress and anguish lion and lion from them viper and serpent to fly to lift upon shoulder colt strength their and upon hump camel treasure their upon people not to gain 7 and Egypt vanity and vain to help to/for so to call to/for this RahabEgypt they(masc.) cessation 8 now to come (in) to write her upon tablet with them and upon scroll to decree her and to be to/for day last to/for perpetuity till forever 9 for people rebellion he/she/it son deceptive son not be willing to hear instruction YHWH/Lord 10 which to say to/for seer not to see and to/for seer not to see to/for us upright to speak to/for us smoothness to see deception 11 to turn aside from way to stretch from way to cease from face our [definite] holy Israel 12 to/for so thus to say holy Israel because to reject you in/on/with word [the] this and to trust in/on/with oppression and be devious and to lean upon him 13 to/for so to be to/for you [the] iniquity [the] this like/as breach to fall to enquire in/on/with wall to exalt

which suddenly to/for suddenness to come (in) breaking her
14 and to break her like/as breaking bag to form to crush not
to spare and not to find in/on/with fragment his earthenware
to/for to snatch up fire from to burn and to/for to strip water from
cistern 15 for thus to say Lord YHWH/God holy Israel in/on/with
returning and quietness to save [emph?] in/on/with to quiet and
in/on/with trust to be might your and not be willing 16 and to
say not for upon horse to flee upon so to flee [emph?] and
upon swift to ride upon so to lighten to pursue you 17 thousand
one from face rebuke one from face rebuke five to flee till if
to remain like/as mast upon head [the] mountain and like/as
ensign upon [the] hill 18 and to/for so to wait YHWH/Lord to/for
be gracious you and to/for so to exalt to/for to have compassion
you for God justice YHWH/Lord blessed all to wait to/for him
19 for people in/on/with Zion to dwell in/on/with Jerusalem to
weep not to weep be gracious be gracious you to/for voice to
cry out you like/as to hear he to answer you 20 and to give
to/for you Lord food distress and water oppression and not to
corner still rain/teacher your and to be eye your to see [definite]
rain/teacher your 21 and ear your to hear word from after you
to/for to say this [the] way to go in/on/with him for to go right
and for to go left 22 and to defile [definite] plating idol silver
your and [definite] ephod liquid gold your to scatter them like
sick excrement to say to/for him 23 and to give rain seed your
which to sow [definite] [the] land and food produce [the] land
and to be fat and rich to pasture livestock your in/on/with day
[the] he/she/it pasture to enlarge 24 and [the] cattle and [the]
colt to serve [the] land fodder salted to eat which to scatter
in/on/with shovel and in/on/with pitchfork 25 and to be upon
all mountain high and upon all hill to lift stream stream water
in/on/with day slaughter many in/on/with to fall tower 26 and to
be light [the] moon like/as light [the] heat and light [the] heat
to be sevenfold like/as light seven [the] day in/on/with day to
saddle/tie YHWH/Lord [definite] breaking people his and wound
wound his to heal 27 behold name YHWH/Lord to come (in)
from distance to burn anger his and heaviness smoke lip his to
fill indignation and tongue his like/as fire to eat 28 and spirit his
like/as torrent to overflow till neck to divide to/for to wave nation
in/on/with sieve vanity and bridle to go astray upon jaw people
29 [the] song to be to/for you like/as night to consecrate feast
and joy heart like/as to go in/on/with flute to/for to come (in)
in/on/with mountain YHWH/Lord to(wards) rock Israel 30 and
to hear YHWH/Lord [definite] splendor voice his and descent
arm his to see in/on/with rage anger and flame fire to eat storm
and storm and stone hail 31 for from voice YHWH/Lord to to
be dismayed Asshur in/on/with tribe to smite 32 and to be
all ford tribe appointment which to rest YHWH/Lord upon him
in/on/with tambourine and in/on/with lyre and in/on/with battle
wave offering to fight in/on/with her in/on/with them 33 for to
arrange from previously Topheth also he/she/it he/she/it to/for
king to establish be deep to enlarge pile her fire and tree to
multiply breath YHWH/Lord like/as torrent brimstone to burn
in/on/with her

31 woe! [the] to go down Egypt to/for help upon horse to lean
and to trust upon chariot for many and upon horseman for

be vast much and not to gaze upon holy Israel and [definite]
YHWH/Lord not to seek 2 and also he/she/it wise and to come
(in) evil and [definite] word his not to turn aside and to arise
upon house be evil and upon help to work evil 3 and Egypt man
and not god and horse their flesh and not spirit and YHWH/Lord
to stretch hand his and to stumble to help and to fall to help and
together all their to end [emph?] 4 for thus to say YHWH/Lord
to(wards) me like/as as which to mutter [the] lion and [the] lion
upon prey his which to call upon him fullness to pasture from
voice their not to to be dismayed and from crowd their not to
afflict so to go down YHWH/Lord Hosts to/for to serve upon
mountain Zion and upon hill her 5 like/as bird to fly so to defend
YHWH/Lord Hosts upon Jerusalem to defend and to rescue
to pass and to escape 6 to return to/for which be deep revolt
son Israel 7 for in/on/with day [the] he/she/it to reject [emph?]
man idol silver his and idol gold his which to make to/for you
hand your sin 8 and to fall Asshur in/on/with sword not man and
sword not man to eat him and to flee to/for him from face sword
and youth his to/for taskworker to be 9 and crag his from terror
to pass and to to be dismayed from ensign ruler his utterance
YHWH/Lord which flame to/for him in/on/with Zion and oven
to/for him in/on/with Jerusalem

32 look! to/for righteousness to reign king and to/for ruler
to/for justice to rule 2 and to be man like/as hiding-place
spirit and secrecy storm like/as stream water in/on/with dryness
like/as shadow crag heavy in/on/with land faint 3 and not to
gaze eye to see and ear to hear to listen 4 and heart to hasten
to understand to/for to know and tongue stammerer to hasten
to/for to speak dazzling 5 not to call still to/for foolish noble
and to/for rogue not to say rich 6 for foolish folly to speak and
heart his to make evil to/for to make profaneness and to/for to
speak to(wards) YHWH/Lord error to/for to empty soul hungry
and irrigation thirsty to lack 7 and rogue article/utensil his bad
he/she/it wickedness to advise to/for to destroy poor afflicted
in/on/with word deception and in/on/with to speak needy justice
8 and noble noble to advise and he/she/it upon noble to arise 9
woman secure to arise to hear voice my daughter to trust to
listen word my 10 day upon year to tremble to trust for to end
vintage gathering without to come (in) 11 to tremble secure to
tremble to trust to strip and to strip and to gird upon loin 12 upon
breast to mourn upon land delight upon vine be fruitful 13 upon
land people my thorn thorn to ascend for upon all house rejoicing
town jubilant 14 for citadel to leave crowd city to leave hill and
watchtower to be about/through/for cave till forever rejoicing
wild donkey pasture flock 15 till to uncover upon us spirit from
height and to be wilderness to/for plantation and plantation and
[the] plantation to/for wood to devise 16 and to dwell in/on/with
wilderness justice and righteousness in/on/with plantation to
dwell 17 and to be deed [the] righteousness peace and service
[the] righteousness to quiet and security till forever 18 and to
dwell people my in/on/with pasture peace and in/on/with
tabernacle confidence and in/on/with resting secure 19 and to
hail in/on/with to go down [the] wood and in/on/with humiliation

to abase [the] city 20 blessed you to sow upon all water to send foot [the] cattle and [the] donkey

33 woe! to ruin and you(m. s.) not to ruin and to act treacherously and not to act treacherously in/on/with him like/as to finish you to ruin to ruin like/as to cease you to/for to act treacherously to act treacherously in/on/with you 2 YHWH/Lord be gracious us to/for you to await to be arm their to/for morning also salvation our in/on/with time distress 3 from voice crowd to wander people from uplifting your to disperse nation 4 and to gather spoil your gathering [the] locust like/as rushing locust to rush in/on/with him 5 to exalt YHWH/Lord for to dwell height to fill Zion justice and righteousness 6 and to be faithfulness time your wealth salvation wisdom and knowledge fear YHWH/Lord he/she/it treasure his 7 look! hero their to cry outside [to] messenger peace bitter to weep [emph?] 8 be desolate highway to cease to pass way to break covenant to reject city not to devise human 9 to mourn to weaken land be ashamed Lebanon to decay to be [the] Sharon like/as Arabah and to shake Bashan and Carmel 10 now to arise to say YHWH/Lord now to exalt now to lift 11 to conceive chaff to beget stubble spirit your fire to eat you 12 and to be people burning lime thorn to cut in/on/with fire to kindle 13 to hear distant which to make and to know near might my 14 to dread in/on/with Zion sinner to grasp trembling profane who? to sojourn to/for us fire to eat who? to sojourn to/for us burning forever 15 to go righteousness and to speak uprightness to reject in/on/with unjust-gain oppression to shake palm his from to grasp in/on/with bribe to shutter ear his from to hear blood and to shut eyes eye his from to see in/on/with evil 16 he/she/it height to dwell stronghold crag high refuge his food his to give water his be faithful 17 king in/on/with beauty his to see eye your to see land distance 18 heart your to mutter terror where? to recount where? to weigh where? to recount [definite] [the] tower 19 [definite] people be fierce not to see people unfathomable lip from to hear to mock tongue nothing understanding 20 to see Zion town meeting our eye your to see Jerusalem pasture secure tent not to move not to set out peg his to/for perpetuity and all cord his not to tear 21 that except there great YHWH/Lord to/for us standing place river stream broad hand not to go in/on/with him fleet oar and ship great not to pass him 22 for YHWH/Lord to judge us YHWH/Lord to decree us YHWH/Lord king our he/she/it to save us 23 to leave cord your not to strengthen stand mast their not to spread ensign then to divide prey spoil abundance lame to plunder plunder 24 and not to say neighboring be weak [the] people [the] to dwell in/on/with her to lift iniquity

34 to present nation to/for to hear and people to listen to hear [the] land and fullness her world and all offspring her 2 for wrath to/for YHWH/Lord upon all [the] nation and rage upon all army their to devote/destroy them to give them to/for slaughter 3 and slain their to throw and corpse their to ascend stench their and to melt mountain from blood their 4 and to rot all army [the] heaven and to roll like/as scroll [the] heaven and all army their to wither like/as to wither leaf from vine and like/as to wither from fig 5 for to quench in/on/with heaven sword my behold upon

Edom to go down and upon people devoted thing my to/for justice 6 sword to/for YHWH/Lord to fill blood to prosper from fat from blood ram and goat from fat kidney ram for sacrifice to/for YHWH/Lord in/on/with Bozrah and slaughter great in/on/with land Edom 7 and to go down wild ox with them and bullock with mighty and to quench land their from blood and dust their from fat to prosper 8 for day vengeance to/for YHWH/Lord year recompense to/for strife Zion 9 and to overturn torrent her to/for pitch and dust her to/for brimstone and to be land her to/for pitch to burn 10 night and by day not to quench to/for forever to ascend smoke her from generation to/for generation to destroy to/for perpetuity perpetuity nothing to pass in/on/with her 11 and to possess her pelican and porcupine and owl and raven to dwell in/on/with her and to stretch upon her line formlessness and stone void 12 noble her and nothing there kingship to call and all ruler her to be end 13 and to ascend citadel her thorn nettle and thistle in/on/with fortification her and to be pasture jackal abode to/for daughter ostrich 14 and to meet wild beast [definite] wild beast and satyr upon neighbor his to call surely there to rest night-demon and to find to/for her resting 15 there [to] to make a nest arrow snake and to escape and to break up/open and to gather in/on/with shadow her surely there to gather hawk woman neighbor her 16 to seek from upon scroll YHWH/Lord and to call one from them not to lack woman neighbor her not to reckon for lip my he/she/it to command and spirit his he/she/it to gather them 17 and he/she/it to fall to/for them allotted and hand his to divide her to/for them in/on/with line till forever to possess her to/for generation and generation to dwell in/on/with her

35 to rejoice [emph?] wilderness and dryness and to rejoice Arabah and to sprout like/as crocus 2 to sprout to sprout and to rejoice also rejoicing and to sing glory [the] Lebanon to give to/for her glory [the] Carmel and [the] Sharon they(masc.) to see glory YHWH/Lord glory God our 3 to strengthen hand weak and knee to stumble to strengthen 4 to say to/for to hasten heart to strengthen not to fear behold God your vengeance to come (in) recompense God he/she/it to come (in) and to save you 5 then to open eye blind and ear deaf to open 6 then to leap like/as deer lame and to sing tongue mute for to break up/open in/on/with wilderness water and torrent in/on/with Arabah 7 and to be [the] scorching to/for pool and parched to/for spring water in/on/with pasture jackal rest her grass to/for branch and reed 8 and to be there highway and way and way [the] holiness to call to/for her not to pass him unclean and he/she/it to/for them to go way and fool(ish) not to go astray 9 not to be there lion and violent living thing not to ascend her not to find there and to go to redeem 10 and to ransom YHWH/Lord to return [emph?] and to come (in) Zion in/on/with cry and joy forever upon head their rejoicing and joy to overtake and to flee sorrow and sighing

36 and to be in/on/with four ten year to/for king Hezekiah to ascend Sennacherib king Asshur upon all city Judah [the] to gather/restrain/fortify and to capture them 2 and to send king Asshur [definite] Rabshakeh Rabshakeh from Lachish Jerusalem [to] to(wards) [the] king Hezekiah in/on/with strength heavy and to stand in/on/with conduit [the] pool [the] high

in/on/with highway land to wash 3 and to come out to(wards) him Eliakim son Hilkiah which upon [the] house and Shebna [the] secretary and Joah son Asaph [the] to remember 4 and to say to(wards) them Rabshakeh Rabshakeh to say please to(wards) Hezekiah thus to say [the] king [the] great king Assur what? [the] trust [the] this which to trust 5 to say surely word lip counsel and might to/for battle now upon who? to trust for to rebel in/on/with me 6 behold to trust upon staff [the] branch [the] to crush [the] this upon Egypt which to support man upon him and to come (in) in/on/with palm his and to pierce her so Pharaoh king Egypt to/for all [the] to trust upon him 7 and for to say to(wards) me to(wards) YHWH/Lord God our to trust not he/she/it which to turn aside Hezekiah [definite] high place his and [definite] altar his and to say to/for Judah and to/for Jerusalem to/for face [the] altar [the] this to bow 8 and now to pledge please with lord my [the] king Asshur and to give to/for you thousand horse if be able to/for to give to/for you to ride upon them 9 and how? to return [definite] face governor one servant/slave lord my [the] small and to trust to/for you upon Egypt to/for chariot and to/for horseman 10 and now from beside YHWH/Lord to ascend upon [the] land [the] this to/for to ruin her YHWH/Lord to say to(wards) me to ascend to(wards) [the] land [the] this and to ruin her 11 and to say Eliakim and Shebna and Joah to(wards) Rabshakeh Rabshakeh to speak please to(wards) servant/slave your in Aramaic for to hear we and not to speak to(wards) us Jewish language in/on/with ear [the] people which upon [the] wall 12 and to say Rabshakeh Rabshakeh to(wards) lord your and to(wards) you to send me lord my to/for to speak [definite] [the] word [the] these not upon [the] human [the] to dwell upon [the] wall to/for to eat [definite] dung their filth their and to/for to drink [definite] urine their water foot their with you 13 and to stand Rabshakeh Rabshakeh and to call in/on/with voice great Jewish language and to say to hear [definite] word [the] king [the] great king Asshur 14 thus to say [the] king not to deceive to/for you Hezekiah for not be able to/for to rescue [definite] you 15 and not to trust [definite] you Hezekiah to(wards) YHWH/Lord to/for to say to rescue to rescue us YHWH/Lord not to give [the] city [the] this in/on/with hand king Asshur 16 not to hear to(wards) Hezekiah for thus to say [the] king Asshur to make with me blessing and to come out to(wards) me and to eat man vine his and man fig his and to drink man water pit his 17 till to come (in) I and to take [definite] you to(wards) land like/as land your land grain and new wine land food and vineyard 18 lest to incite [definite] you Hezekiah to/for to say YHWH/Lord to rescue us to rescue God [the] nation man [definite] land his from hand king Asshur 19 where? God Hamath and Arpad where? God Sepharvaim and for to rescue [definite] Samaria from hand my 20 who? in/on/with all God [the] land [the] these which to rescue [definite] land their from hand my for to rescue YHWH/Lord [definite] Jerusalem from hand my 21 and be quiet and not to answer [definite] him word for commandment [the] king he/she/it to/for to say not to answer him 22 and to come (in) Eliakim son Hilkiah which upon [the] house and Shebna [the] secretary and Joah son Asaph [the] to

remember to(wards) Hezekiah to tear garment and to tell to/for him [definite] word Rabshakeh Rabshakeh

37 and to be like/as to hear [the] king Hezekiah and to tear [definite] garment his and to cover in/on/with sackcloth and to come (in) house YHWH/Lord 2 and to send [definite] Eliakim which upon [the] house and [definite] Shebna [the] secretary and [definite] old [the] priest to cover in/on/with sackcloth to(wards) Isaiah son Amoz [the] prophet 3 and to say to(wards) him thus to say Hezekiah day distress and rebuke and contempt [the] day [the] this for to come (in) son till birth and strength nothing to/for to beget 4 perhaps to hear YHWH/Lord God your [definite] word Rabshakeh Rabshakeh which to send him king Asshur lord his to/for to taunt God alive and to rebuke in/on/with word which to hear YHWH/Lord God your and to lift prayer about/through/for [the] remnant [the] to find 5 and to come (in) servant/slave [the] king Hezekiah to(wards) Isaiah 6 and to say to(wards) them Isaiah thus to say [emph?] to(wards) lord your thus to say YHWH/Lord not to fear from face [the] word which to hear which to blaspheme youth king Asshur [definite] me 7 look! I to give in/on/with him spirit and to hear tidings and to return to(wards) land his and to fall him in/on/with sword in/on/with land his 8 and to return Rabshakeh Rabshakeh and to find [definite] king Asshur to fight upon Libnah for to hear for to set out from Lachish 9 and to hear upon Tirhakah king Cush; Ethiopia to/for to say to come out to/for to fight with you and to hear and to send messenger to(wards) Hezekiah to/for to say 10 thus to say [emph?] to(wards) Hezekiah king Judah to/for to say not to deceive you God your which you(m. s.) to trust in/on/with him to/for to say not to give Jerusalem in/on/with hand king Asshur 11 behold you(m. s.) to hear which to make king Asshur to/for all [the] land to/for to devote/destroy them and you(m. s.) to rescue 12 to rescue [definite] them God [the] nation which to ruin father my [definite] Gozan and [definite] Haran and Rezeph and son Eden which in/on/with Telassar 13 where? king Hamath and king Arpad and king city Sepharvaim Hena and Ava 14 and to take Hezekiah [definite] [the] scroll from hand [the] messenger and to call him and to ascend house YHWH/Lord and to spread him Hezekiah to/for face YHWH/Lord 15 and to pray Hezekiah to(wards) YHWH/Lord to/for to say 16 YHWH/Lord Hosts God Israel to dwell [the] cherub you(m. s.) he/she/it [the] God to/for alone you to/for all kingdom [the] land you(m. s.) to make [definite] [the] heaven and [definite] [the] land 17 to stretch YHWH/Lord ear your and to hear to open YHWH/Lord eye your and to see and to hear [definite] all word Sennacherib which to send to/for to taunt God alive 18 truly YHWH/Lord to destroy king Asshur [definite] all [the] land and [definite] land their 19 and to give [definite] God their in/on/with fire for not God they(masc.) that except deed hand man tree and stone and to perish them 20 and now YHWH/Lord God our to save us from hand his and to know all kingdom [the] land for you(m. s.) YHWH/Lord to/for alone you 21 and to send Isaiah son Amoz to(wards) Hezekiah to/for to say thus to say YHWH/Lord God Israel which to pray to(wards) me to(wards) Sennacherib king Asshur 22 this [the] word which to speak

YHWH/Lord upon him to despise to/for you to mock to/for you virgin daughter Zion after you head to shake daughter Jerusalem 23 [definite] who? to taunt and to blaspheme and upon who? to exalt voice and to lift height eye your to(wards) holy Israel 24 in/on/with hand servant/slave your to taunt Lord and to say in/on/with abundance chariot my I to ascend height mountain flank Lebanon and to cut height cedar his best cypress his and to come (in) height end his wood plantation his 25 I to dig and to drink water and to dry in/on/with palm beat my all stream Egypt 26 not to hear to/for from distant [definite] her to make from day front and to form her now to come (in) her and to be to/for to crash heap to desolate city to gather/restrain/fortify 27 and to dwell their short hand to to be dismayed and be ashamed to be vegetation land and herb grass grass roof and field to/for face standing grain 28 and to dwell you and to come out you and to come (in) you to know and [definite] to tremble you to(wards) me 29 because to tremble you to(wards) me and secure your to ascend in/on/with ear my and to set hook my in/on/with anger your and bridle my in/on/with lip your and to return you in/on/with way which to come (in) in/on/with her 30 and this to/for you [the] sign to eat [the] year aftergrowth and in/on/with year [the] second offspring and in/on/with year [the] third to sow and to reap and to plant vineyard and to eat and to eat fruit their 31 and to add survivor house Judah [the] to remain root to/for beneath and to make fruit to/for above [to] 32 for from Jerusalem to come out remnant and survivor from mountain Zion jealousy YHWH/Lord Hosts to make this 33 to/for so thus to say YHWH/Lord to(wards) king Asshur not to come (in) to(wards) [the] city [the] this and not to shoot there arrow and not to meet her shield and not to pour upon her mound 34 in/on/with way which to come (in) in/on/with her to return and to(wards) [the] city [the] this not to come (in) utterance YHWH/Lord 35 and to defend upon [the] city [the] this to/for to save her because me and because David servant/slave my 36 and to come out messenger YHWH/Lord and to smite in/on/with camp Asshur hundred and eighty and five thousand and to rise in/on/with morning and behold all their corpse to die 37 and to set out and to go and to return Sennacherib king Asshur and to dwell in/on/with Nineveh 38 and to be he/she/it to bow house Nisroch God his and Adrammelech and Sharezer son his to smite him in/on/with sword and they(masc.) to escape land Ararat and to reign Esar-haddon Esar-haddon son his underneath him

38 in/on/with day [the] they(masc.) be weak Hezekiah to/for to die and to come (in) to(wards) him Isaiah son Amoz [the] prophet and to say to(wards) him thus to say YHWH/Lord to command to/for house your for to die you(m. s.) and not to live 2 and to turn Hezekiah face his to(wards) [the] wall and to pray to(wards) YHWH/Lord 3 and to say Please! YHWH/Lord to remember please [definite] which to go to/for face your in/on/with truth and in/on/with heart complete and [the] pleasant in/on/with eye your to make and to weep Hezekiah weeping great 4 and to be word YHWH/Lord to(wards) Isaiah to/for to say 5 to go and to say to(wards) Hezekiah thus to say YHWH/Lord God David father your to hear [definite] prayer your to see [definite] tears your look! I to add upon day your five ten year 6 and from

palm king Asshur to rescue you and [definite] [the] city [the] this and to defend upon [the] city [the] this 7 and this to/for you [the] sign from with YHWH/Lord which to make YHWH/Lord [definite] [the] word [the] this which to speak 8 look! I to return [definite] shadow [the] step which to go down in/on/with step Ahaz in/on/with sun backwards ten step and to return [the] sun ten step in/on/with step which to go down 9 writing to/for Hezekiah king Judah in/on/with be weak he and to live from sickness his 10 I to say in/on/with quiet day my to go in/on/with gate Sheol to reckon remainder year my (**Sheol h7585**) 11 to say not to see YH- YH-- in/on/with land [the] alive not to look man still with to dwell world 12 generation my to set out and to uncover from me like/as tent to pasture my to roll like/as to weave life my from hair to cut off/covet me from day till night to complete me 13 to set till morning like/as lion so to break all bone my from day till night to complete me 14 like/as swallow crane so to whisper to mutter like/as dove to languish eye my to/for height Lord oppression to/for me to pledge me 15 what? to speak and to say to/for me and he/she/it to make to go slowly all year my upon bitter soul my 16 Lord upon them to live and to/for all in/on/with them life spirit my and be healthy me and to live me 17 behold to/for peace bitter to/for me to provoke and you(m. s.) to desire soul my from pit without for to throw after back your all sin my 18 for not Sheol to give thanks you death to boast you not to await to go down pit to(wards) truth your (**Sheol h7585**) 19 alive alive he/she/it to give thanks you like me [the] day father to/for son to know to(wards) truth your 20 YHWH/Lord to/for to save me and music my to play all day life our upon house YHWH/Lord 21 and to say Isaiah to lift fig cake fig and to rub upon [the] boil and to live 22 and to say Hezekiah what? sign for to ascend house YHWH/Lord

39 in/on/with time [the] he/she/it to send Merodach-baladan Merodach-baladan son Baladan king Babel scroll and offering to(wards) Hezekiah and to hear for be weak and to strengthen 2 and to rejoice upon them Hezekiah and to see them [definite] house treasure his treasure his [definite] [the] silver and [definite] [the] gold and [definite] [the] spice and [definite] [the] oil [the] pleasant and [definite] all house article/utensil his and [definite] all which to find in/on/with treasure his not to be word which not to see them Hezekiah in/on/with house his and in/on/with all dominion his 3 and to come (in) Isaiah [the] prophet to(wards) [the] king Hezekiah and to say to(wards) him what? to say [the] human [the] these and from whence? to come (in) to(wards) you and to say Hezekiah from land distant to come (in) to(wards) me from Babel 4 and to say what? to see in/on/with house your and to say Hezekiah [definite] all which in on/with house my to see not to be word which not to see them in/on/with treasure my 5 and to say Isaiah to(wards) Hezekiah to hear word YHWH/Lord Hosts 6 behold day to come (in) and to lift all which in/on/with house your and which to store father your till [the] day [the] this Babel not to remain word to say YHWH/Lord 7 and from son your which to come out from you which to beget to take and to be eunuch in/on/with temple king Babel 8 and to say Hezekiah to(wards) Isaiah pleasant

word YHWH/Lord which to speak and to say for to be peace and truth in/on/with day my

40 to comfort to comfort people my to say God your 2 to speak upon heart Jerusalem and to call to(wards) her for to fill army her for to accept iniquity her for to take from hand YHWH/Lord double in/on/with all sin her 3 voice to call in/on/with wilderness to turn way YHWH/Lord to smooth in/on/with Arabah highway to/for God our 4 all valley to lift and all mountain and hill to abase and to be [the] steep to/for plain and [the] roughness to/for valley 5 and to uncover glory YHWH/Lord and to see all flesh together for lip YHWH/Lord to speak 6 voice to say to call and to say what? to call all [the] flesh grass and all kindness his like/as flower [the] land 7 to wither grass to wither flower for spirit YHWH/Lord to blow in/on/with him surely grass [the] people 8 to wither grass to wither flower and word God our to arise to/for forever 9 upon mountain high to ascend to/for you to bear tidings Zion to exalt in/on/with strength voice your to bear tidings Jerusalem to exalt not to fear to say to/for city Judah behold God your 10 behold Lord YHWH/God in/on/with strong to come (in) and arm his to rule to/for him behold wages his with him and wages his to/for face his 11 like/as to pasture flock his to pasture in/on/with arm his to gather lamb and in/on/with bosom his to lift to nurse to guide 12 who? to measure in/on/with handful his water and heaven in/on/with span to measure and to sustain in/on/with third dust [the] land and to weigh in/on/with balance mountain and hill in/on/with balance 13 who? to measure [definite] spirit YHWH/Lord and man counsel his to know him 14 with who? to advise and to understand him and to learn him in/on/with way justice and to learn him knowledge and way understanding to know him 15 look! nation like/as drop from bucket and like/as cloud balance to devise look! coastland like/as thin to lift 16 and Lebanon nothing enough to burn and living thing his nothing enough burnt offering 17 all [the] nation like/as nothing before him from end and formlessness to devise to/for him 18 and to(wards) who? to resemble [emph?] god and what? likeness to arrange to/for him 19 [the] idol to pour artificer and to refine in/on/with gold to beat him and chain silver to refine 20 [the] to impoverish contribution tree not to rot to choose artificer wise to seek to/for him to/for to establish idol not to shake 21 not to know not to hear not to tell from head to/for you not to understand foundation [the] land 22 [the] to dwell upon circle [the] land and to dwell her like/as locust [the] to stretch like/as curtain heaven and to spread them like/as tent to/for to dwell 23 [the] to give to rule to/for nothing to judge land like/as formlessness to make 24 also not to plant also not to sow also not to uproot in/on/with land stock their and also to blow in/on/with them and to wither and tempest like/as stubble to lift them 25 and to(wards) who? to resemble me and be like to say holy 26 to lift height eye your and to see who? to create these [the] to come out in/on/with number army their to/for all their in/on/with name to call from abundance strength and strong strength man not to lack 27 to/for what? to say Jacob and to speak Israel to hide way my from YHWH/Lord and from God my justice my to pass 28 not to know if not to hear God

forever YHWH/Lord to create end [the] land not to faint and not be weary/toil nothing search to/for understanding his 29 to give to/for weary strength and to/for nothing strength strength to multiply 30 and to faint youth and be weary/toil and youth to stumble to stumble 31 and to await YHWH/Lord to pass strength to ascend wing like/as eagle to run and not be weary/toil to go and not to faint

41 be quiet to(wards) me coastland and people to pass strength to approach then to speak together to/for justice to present 2 who? to rouse from east righteousness to call him to/for foot his to give to/for face his nation and king to rule to give like/as dust sword his like/as stubble to drive bow his 3 to pursue them to pass peace way in/on/with foot his not to come (in) 4 who? to work and to make to call [the] generation from head I YHWH/Lord first and with last I he/she/it 5 to see coastland and to fear end [the] land to tremble to present and to come [emph?] 6 man [definite] neighbor his to help and to/for brother his to say to strengthen 7 and to strengthen artificer [definite] to refine to smooth hammer [definite] to smite beat to say to/for joint pleasant he/she/it and to strengthen him in/on/with nail not to shake 8 and you(m. s.) Israel servant/slave my Jacob which to choose you seed Abraham to love me 9 which to strengthen you from end [the] land and from chief her to call you and to say to/for you servant/slave my you(m. s.) to choose you and not to reject you 10 not to fear for with you I not to gaze for I God your to strengthen you also to help you also to grasp you in/on/with right righteousness my 11 look! be ashamed and be humiliated all [the] to be incensed in/on/with you to be like/as nothing and to perish human strife your 12 to seek them and not to find them human strife your to be like/as nothing and like/as end human battle your 13 for I YHWH/Lord God your to strengthen right your [the] to say to/for you not to fear I to help you 14 not to fear worm Jacob man Israel I to help you utterance YHWH/Lord and to redeem your holy Israel 15 behold to set you to/for threshing sled sharp new master two-edged to tread mountain and to crush and hill like/as chaff to set 16 to scatter them and spirit to lift them and tempest to scatter [definite] them and you(m. s.) to rejoice in/on/with YHWH/Lord in/on/with holy Israel to boast 17 [the] afflicted and [the] needy to seek water and nothing tongue their in/on/with thirst be dry I YHWH/Lord to answer them God Israel not to leave them 18 to open upon bareness river and in/on/with midst valley spring to set wilderness to/for pool water and land dryness to/for exit water 19 to give in/on/with wilderness cedar acacia and myrtle and tree oil to set in/on/with Arabah cypress elm and boxtree together 20 because to see and to know and to set and be prudent together for hand YHWH/Lord to make this and holy Israel to create her 21 to present strife your to say YHWH/Lord to approach defense your to say king Jacob 22 to approach and to tell to/for us [definite] which to meet [the] first what? they(masc.) to tell and to set heart our and to know end their or [the] to come (in) to hear us 23 to tell [the] to come to/for back and to know for God you(m. p.) also be good and be evil and to gaze and to see and to see together 24 look! you(m. p.) from

nothing and work your from worthless abomination to choose in/on/with you 25 to rouse from north and to come from east sun to call in/on/with name my and to come (in) ruler like homer and like to form to trample mud 26 who? to tell from head and to know and from to/for face and to say righteous also nothing to tell also nothing to hear also nothing to hear word your 27 first to/for Zion behold look! they and to/for Jerusalem to bear tidings to give 28 and to see and nothing man and from these and nothing to advise and to ask them and to return word 29 look! all their evil end deed their spirit and formlessness drink offering their

42 look! servant/slave my to grasp in/on/with him chosen my to accept soul my to give spirit my upon him justice to/for nation to come out 2 not to cry and not to lift and not to hear in/on/with outside voice his 3 branch to crush not to break and flax faint not to quench her to/for truth to come out justice 4 not to grow dim and not to crush till to set in/on/with land justice and to/for instruction his coastland to wait 5 thus to say [the] god YHWH/Lord to create [the] heaven and to stretch them to beat [the] land and offspring her to give breath to/for people upon her and spirit to/for to go in/on/with her 6 I YHWH/Lord to call you in/on/with righteousness and to strengthen in/on/with hand your and to watch you and to give you to/for covenant people to/for light nation 7 to/for to open eye blind to/for to come out from locksmith prisoner from house prison to dwell darkness 8 I YHWH/Lord he/she/it name my and glory my to/for another not to give and praise my to/for idol 9 [the] first behold to come (in) and new I to tell in/on/with before to spring to hear [definite] you 10 to sing to/for YHWH/Lord song new praise his from end [the] land to go down [the] sea and fullness his coastland and to dwell their 11 to lift wilderness and city his village to dwell Kedar to sing to dwell Sela from head mountain to cry aloud 12 to set to/for YHWH/Lord glory and praise his in/on/with coastland to tell 13 YHWH/Lord like/as mighty to come out like/as man battle to rouse jealousy to shout also to cry upon enemy his to prevail 14 be silent from forever be quiet to refrain like/as to beget to groan to pant and to long for unitedness 15 to destroy mountain and hill and all vegetation their to wither and to set river to/for coastland and pool to wither 16 and to go blind in/on/with way not to know in/on/with path not to know to tread them to set dark to/for face their to/for light and crooked place to/for plain these [the] word to make them and not to leave them 17 to turn back be ashamed shame [the] to trust in/on/with idol [the] to say to/for liquid you(m. p.) God our 18 [the] deaf to hear and [the] blind to look to/for to see 19 who? blind that except servant/slave my and deaf like/as messenger my to send who? blind like/as to ally and blind like/as servant/slave YHWH/Lord 20 to see to see many and not to keep to open ear and not to hear 21 YHWH/Lord to delight in because righteousness his to magnify instruction and be glorious 22 and he/she/it people to plunder and to plunder to ensnare in/on/with cavern all their and in/on/with house prison to hide to be to/for plunder and nothing to rescue plunder and nothing to say to return 23 who? in/on/with you to listen this to listen and to hear to/for back

24 who? to give to/for plunder to/for plunder Jacob and Israel to/for to plunder not YHWH/Lord this to sin to/for him and not be willing in/on/with way his to go and not to hear in/on/with instruction his 25 and to pour upon him rage anger his and strength battle and to kindle him from around and not to know and to burn in/on/with him and not to set upon heart

43 and now thus to say YHWH/Lord to create you Jacob and to form you Israel not to fear for to redeem you to call in/on/with name your to/for me you(m. s.) 2 for to pass in/on/with water with you I and in/on/with river not to overflow you for to go in/at/by fire not to burn and flame not to burn in/on/with you 3 for I YHWH/Lord God your holy Israel to save you to give ransom your Egypt Cush; Ethiopia and Seba underneath you 4 from which be precious in/on/with eye my to honor and I to love you and to give man underneath you and people underneath soul your 5 not to fear for with you I from east to come (in) seed your and from west to gather you 6 to say to/for north to give and to/for south not to restrain to come (in) son my from distant and daughter my from end [the] land 7 all [the] to call in/on/with name my and to/for glory my to create him to form him also to make him 8 to come out people blind and eye be and deaf and ear to/for them 9 all [the] nation to gather together and to gather people who? in/on/with them to tell this and first to hear us to give witness their and to justify and to hear and to say truth 10 you(m. p.) witness my utterance YHWH/Lord and servant/slave my which to choose because to know and be faithful to/for me and to understand for I he/she/it to/for face my not to form god and after me not to be 11 I I YHWH/Lord and nothing from beside me to save 12 I to tell and to save and to hear and nothing in/on/with you be a stranger and you(m. p.) witness my utterance YHWH/Lord and I god 13 also from day I he/she/it and nothing from hand my to rescue to work and who? to return her 14 thus to say YHWH/Lord to redeem your holy Israel because you to send Babel [to] and to go down fleeing all their and Chaldea in/on/with fleet cry their 15 I YHWH/Lord holy your to create Israel king your 16 thus to say YHWH/Lord [the] to give in/on/with sea way and in/on/with water strong path 17 [the] to come out chariot and horse strength and mighty together to lie down not to arise to put out like/as flax to quench 18 not to remember first and eastern not to understand 19 look! I to make new now to spring not to know her also to set in/on/with wilderness way in/on/with wilderness river 20 to honor me living thing [the] land jackal and daughter ostrich for to give in/on/with wilderness water river in/on/with wilderness to/for to water people my chosen my 21 people this to form to/for me praise my to recount 22 and not [definite] me to call Jacob for be weary/toil in/on/with me Israel 23 not to come (in) to/for me sheep burnt offering your and sacrifice your not to honor me not to serve you in/on/with offering and not be weary/toil you in/on/with frankincense 24 not to buy to/for me in/on/with silver branch and fat sacrifice your not to quench me surely to serve me in/on/with sin your be weary/toil me in/on/with iniquity your 25 I he/she/it to wipe transgression your because me and sin your not to remember 26 to remember me to judge unitedness

to recount you(m. s.) because to justify 27 father your [the] first to sin and to mock you to transgress in/on/with me 28 and to profane/begin ruler holiness and to give to/for devoted thing Jacob and Israel to/for reviling

44 and now to hear Jacob servant/slave my and Israel to choose in/on/with him 2 thus to say YHWH/Lord to make you and to form you from belly to help you not to fear servant/slave my Jacob and Jeshurun to choose in/on/with him 3 for to pour water upon thirsty and to flow upon dry land to pour spirit my upon seed your and blessing my upon offspring your 4 and to spring in/on/with between grass like/as willow upon stream water 5 this to say to/for YHWH/Lord I and this to call in/on/with name Jacob and this to write hand his to/for YHWH/Lord and in/on/with name Israel to flatter 6 thus to say YHWH/Lord king Israel and to redeem his YHWH/Lord Hosts I first and I last and from beside me nothing God 7 and who? like me to call and to tell her and to arrange her to/for me from to set I people forever and to come and which to come (in) to tell to/for them 8 not to dread and not to fear not from the past to hear you and to tell and you(m. p.) witness my be god from beside me and nothing rock not to know 9 to form idol all their formlessness and to desire their not to gain and witness their they(masc.) not to see and not to know because be ashamed 10 who? to form god and idol to pour to/for lest to gain 11 look! all companion his be ashamed and artificer they(masc.) from man to gather all their to stand to dread be ashamed unitedness 12 artificer iron axe and to work in/on/with coal and in/on/with hammer to form him and to work him in/on/with arm strength his also be hungry and nothing strength not to drink water and to faint 13 artificer tree to stretch line to delimit him in/on/with stylus to make him in/on/with plane and in/on/with compass to delimit him and to make him like/as pattern man like/as beauty man to/for to dwell house 14 to/for to cut to/for him cedar and to take cypress and oak and to strengthen to/for him in/on/with tree wood to plant fir and rain to magnify 15 and to be to/for man to/for to burn and to take from them and to warm also to kindle and to bake food also to work god and to bow to make him idol and to prostrate to/for them 16 half his to burn in/at/by fire upon half his flesh to eat to roast roasted and to satisfy also to warm and to say Aha! to warm to see flame 17 and remnant his to/for god to make to/for idol his to prostrate to prostrate to/for to prostrate and to bow and to pray to/(wards) him and to say to rescue me for god my you(m. s.) 18 not to know and not to understand for to overspread from to see eye their from be prudent heart their 19 and not to return to/(wards) heart his and not knowledge and not understanding to/for to say half his to burn in/at/by fire and also to bake upon coal his food to roast flesh and to eat and remainder his to/for abomination to make to/for produce tree to prostrate 20 to pasture ashes heart to deceive to stretch him and not to rescue [definite] soul his and not to say not deception in/on/with right my 21 to remember these Jacob and Israel for servant/slave my you(m. s.) to form you servant/slave to/for me you(m. s.) Israel not to forget me 22 to wipe like/as cloud transgression your and like/as cloud sin

your to return [emph?] to(wards) me for to redeem you 23 to sing heaven for to make YHWH/Lord to shout lower land to break out mountain cry wood and all tree in/on/with him for to redeem YHWH/Lord Jacob and in/on/with Israel to beautify 24 thus to say YHWH/Lord to redeem your and to form you from belly I YHWH/Lord to make all to stretch heaven to/for alone I to beat [the] land who? with me from with me 25 to break sign bluster and to divine to be foolish to return wise back and knowledge their be foolish 26 to arise word servant/slave his and counsel messenger his to ally [the] to say to/for Jerusalem to dwell and to/for city Judah to build and desolation her to arise 27 [the] to say to/for deep to dry and river your to wither 28 [the] to say to/for Cyrus to pasture my and all pleasure my to complete and to/for to say to/for Jerusalem to build and temple to found

45 thus to say YHWH/Lord to/for anointed his to/for Cyrus which to strengthen in/on/with right his to/for to subdue to/for face his nation and loin king to open to/for to open to/for face his door and gate not to shut 2 I to/for face your to go and to honor to smooth to smooth door bronze to break and bar iron to cut down/off 3 and to give to/for you treasure darkness and treasure hiding because to know for I YHWH/Lord [the] to call in/on/with name your God Israel 4 because servant/slave my Jacob and Israel chosen my and to call to/for you in/on/with name your to flatter you and not to know me 5 I YHWH/Lord and nothing still exception me nothing God to gird you and not to know me 6 because to know from east sun and from west her for end beside me I YHWH/Lord and nothing still 7 to form light and to create darkness to make peace and to create evil I YHWH/Lord to make all these 8 to drip heaven from above and cloud to flow righteousness to open land and be fruitful salvation and righteousness to spring unitedness I YHWH/Lord to create him 9 woe! to contend with to form him earthenware with earthenware land to say clay to/for to form him what? to make and work your nothing hand to/for him 10 woe! to say to/for father what? to beget and to/for woman what? to twist [emph?] 11 thus to say YHWH/Lord holy Israel and to form him [the] to come to ask me upon son my and upon work hand my to command me 12 I to make land and man upon her to create I hand my to stretch heaven and all army their to command 13 I to rouse him in/on/with righteousness and all way his to smooth he/she/it to build city my and captivity my to send not in/on/with price and not in/on/with bribe to say YHWH/Lord Hosts 14 thus to say YHWH/Lord toil Egypt and profit Cush; Ethiopia and Sheba human measure upon you to pass and to/for you to be after you to go in/on/with fetter to pass and to/(wards) you to bow to/(wards) you to pray surely in/on/with you god and nothing still end God 15 surely you(m. s.) god to hide God Israel to save 16 be ashamed and also be humiliated all their together to go in/on/with shame artificer image 17 Israel to save in/on/with YHWH/Lord deliverance forever not be ashamed and not be humiliated till forever perpetuity 18 for thus to say YHWH/Lord to create [the] heaven he/she/it [the] God to form [the] land and to make her he/she/it to establish her not formlessness to create her to/for to dwell to form her I YHWH/Lord and nothing still 19

not in/on/with secrecy to speak in/on/with standing place land darkness not to say to/for seed Jacob formlessness to seek me I YHWH/Lord to speak righteousness to tell uprightness 20 to gather and to come (in) to approach together survivor [the] nation not to know [the] to lift [definite] tree idol their and to pray to(wards) god not to save 21 to tell and to approach also to advise together who? to hear this from front from the past to tell her not I YHWH/Lord and nothing still God from beside me god righteous and to save nothing exception me 22 to turn to(wards) me and to save all end land for I god and nothing still 23 in/on/with me to swear to come out from lip my righteousness word and not to return for to/for me to bow all knee to swear all tongue 24 surely in/on/with YHWH/Lord to/for me to say righteousness and strength till him to come (in) and be ashamed all [the] to be incensed in/on/with him 25 in/on/with YHWH/Lord to justify and to boast all seed Israel

46 to bow Bel to stoop Nebo to be idol their to/for living thing and to/for animal burden your to lift burden to/for faint 2 to stoop to bow together not be able to escape burden and soul their in/on/with captivity to go 3 to hear to(wards) me house Jacob and all remnant house Israel [the] to lift from belly [the] to lift from womb 4 and till old age I he/she/it and till greyheaded I to bear I to make and I to lift and I to bear and to escape 5 to/for who? to resemble me and be like and to liken me and to resemble 6 [the] to lavish/despise gold from purse and silver in/on/with branch to weigh to hire to refine and to make him god to prostrate also to bow 7 to lift him upon shoulder to bear him and to rest him underneath him and to stand from standing place his not to remove also to cry to(wards) him and not to answer from distress his not to save him 8 to remember this and be manly to return to transgress upon heart 9 to remember first from forever for I god and nothing still God and end like me 10 to tell from first end and from front which not to make to say counsel my to arise and all pleasure my to make 11 to call from east bird of prey from land distance man counsel his counsel my also to speak also to come (in) her to form also to make her 12 to hear to(wards) me mighty heart [the] distant from righteousness 13 to present righteousness my not to remove and deliverance my not to delay and to give in/on/with Zion deliverance to/for Israel beauty my

47 to go down and to dwell upon dust virgin daughter Babel to dwell to/for land nothing throne daughter Chaldea for not to add to call to/for you tender and dainty 2 to take millstone and to grind flour to uncover veil your to strip skirt to uncover leg to pass river 3 to uncover nakedness your also to see reproach your vengeance to take and not to fall on man 4 to redeem our YHWH/Lord Hosts name his holy Israel 5 to dwell silence and to come (in) in/on/with darkness daughter Chaldea for not to add to call to/for you lady kingdom 6 be angry upon people my to profane/begin inheritance my and to give them in/on/with hand your not to set to/for them compassion upon old to honor yoke your much 7 and to say to/for forever to be lady till not to set these upon heart your not to remember end her 8 and now to hear this voluptuous [the] to dwell to/for security

[the] to say in/on/with heart her I and end I still not to dwell widow and not to know bereavement 9 and to come (in) to/for you two these moment in/on/with day one bereavement and widower like/as integrity their to come (in) upon you in/on/with abundance sorcery your in/on/with strength spell your much 10 and to trust in/on/with distress your to say nothing to see me wisdom your and knowledge your he/she/it to return you and to say in/on/with heart your I and end I still 11 and to come (in) upon you distress not to know dawn her and to fall upon you misfortune not be able to atone her and to come (in) upon you suddenly devastation not to know 12 to stand please in/on/with spell your and in/on/with abundance sorcery your in/on/with in which be weary/toil from youth your perhaps be able to gain perhaps to tremble 13 be weary in/on/with abundance counsel your to stand please and to save you to divide to divide heaven [the] to see in/on/with star to know to/for month from from which to come (in) upon you 14 behold to be like/as stubble fire to burn them not to rescue [definite] soul their from hand flame nothing coal to/for to warm them flame to/for to dwell before him 15 so to be to/for you which be weary/toil to trade your from youth your man to/for side his to go astray nothing to save you

48 to hear this house Jacob [the] to call in/on/with name Israel and from water Judah to come out [the] to swear in/on/with name YHWH/Lord and in/on/with God Israel to remember not in/on/with truth and not in/on/with righteousness 2 for from city [the] holiness to call and upon God Israel to support YHWH/Lord Hosts name his 3 [the] first from the past to tell and from lip my to come out and to hear them suddenly to make and to come (in) 4 from to know I for severe you(m. s.) and sinew iron neck your and forehead your bronze 5 and to tell to/for you from the past in/on/with before to come (in) to hear you lest to say idol my to make them and idol my and drink offering my to command them 6 to hear to see all her and you(m. p.) not to tell to hear you new from now and to watch and not to know them 7 now to create and not from the past and to/for face day and not to hear them lest to say behold to know them 8 also not to hear also not to know also from the past not to open ear your for to know to act treacherously to act treacherously and to transgress from belly to call to/for you 9 because name my to prolong anger my and praise my to restrain to/for you to/for lest to cut you 10 behold to refine you and not in/on/with silver to choose you in/on/with furnace affliction 11 because me because me to make for how? to profane/begin and glory my to/for another not to give 12 to hear to(wards) me Jacob and Israel to call my I he/she/it I first also I last 13 also hand my to found land and right my to extend heaven to call I to(wards) them to stand together 14 to gather all your and to hear who? in/on/with them to tell [definite] these YHWH/Lord to love him to make pleasure his in/on/with Babel and arm his Chaldea 15 I to speak also to call him to come (in) him and to prosper way his 16 to present to(wards) me to hear this not from head in/on/with secrecy to speak from time to be she there I and now Lord YHWH/God to send me and spirit his 17 thus to say YHWH/Lord to redeem your holy Israel I YHWH/Lord God your to learn you to/for to gain to tread you in/on/with way to go 18 if to listen to/for commandment my and

to be like/as river peace your and righteousness your like/as heap [the] sea 19 and to be like/as sand seed your and offspring belly your like/as grain his not to cut and not to destroy name his from to/for face my 20 to come out from Babel to flee from Chaldea in/on/with voice cry to tell to hear this to come out her till end [the] land to say to redeem YHWH/Lord servant/slave his Jacob 21 and not to thirst in/on/with desolation to go them water from rock to flow to/for them and to break up/open rock and to flow water 22 nothing peace to say YHWH/Lord to/for wicked

49 to hear coastland to(wards) me and to listen people from distant YHWH/Lord from belly to call me from belly mother my to remember name my 2 and to set lip my like/as sword sharp in/on/with shadow hand his to hide me and to set me to/for arrow to purify in/on/with quiver his to hide me 3 and to say to/for me servant/slave my you(m. s.) Israel which in/on/with you to beautify 4 and I to say to/for vain be weary/toil to/for formlessness and vanity strength my to end surely justice my with YHWH/Lord and wages my with God my 5 and now to say YHWH/Lord to form me from belly to/for servant/slave to/for him to/for to return Jacob to(wards) him and Israel not to/for him to gather and to honor in/on/with eye YHWH/Lord and God my to be strength my 6 and to say to lighten from to be you to/for me servant/slave to/for to arise [definite] tribe Jacob and preserved and to watch Israel to/for to return and to give you to/for light nation to/for to be salvation my till end [the] land 7 thus to say YHWH/Lord to redeem Israel holy his to/for to despise soul to/for to abhor nation to/for servant/slave to rule king to see and to arise ruler and to bow because YHWH/Lord which be faithful holy Israel and to choose you 8 thus to say YHWH/Lord in/on/with time acceptance to answer you and in/on/with day salvation to help you and to watch you and to give you to/for covenant people to/for to arise land to/for to inherit inheritance be desolate 9 to/for to say to/for to bind to come out to/for which in/on/with darkness to uncover upon way to pasture and in/on/with all bareness pasturing their 10 not be hungry and not to thirst and not to smite them scorching and sun for to have compassion them to lead them and upon spring water to guide them 11 and to set all mountain my to/for way and highway my to exalt [emph?] 12 behold these from distant to come (in) and behold these from north and from sea and these from land Syene 13 to sing heaven and to rejoice land to break out and to break out mountain cry for to comfort YHWH/Lord people his and afflicted his to have compassion 14 and to say Zion to leave me YHWH/Lord and Lord to forget me 15 to forget woman infant her from to have compassion son belly her also these to forget and I not to forget you 16 look! upon palm to decree you wall your before me continually 17 to hasten son your to overthrow you and to destroy you from you to come out 18 to lift around eye your and to see all their to gather to come (in) to/for you alive I utterance YHWH/Lord for all their like/as ornament to clothe and to conspire them like/as daughter-in-law 19 for desolation your and be desolate your and land ruins your for now to constrain from to dwell and to remove to swallow up you 20 still to say in/on/with ear your son bereavement your

narrow to/for me [the] standing place to approach [emph?] to/for me and to dwell 21 and to say in/on/with heart your who? to beget to/for me [definite] these and I childless and solitary to uncover and to turn aside and these who? to magnify look! I to remain to/for alone I these where? they(masc.) 22 thus to say Lord YHWH/God behold to lift to(wards) nation hand my and to(wards) people to exalt ensign my and to come (in) son your in/on/with bosom and daughter your upon shoulder to lift 23 and to be king be faithful you and princess their to suck your anger land to bow to/for you and dust foot your to lick and to know for I YHWH/Lord which not be ashamed to await me 24 to take from mighty prey and if captivity righteous to escape 25 for thus to say YHWH/Lord also captivity mighty to take and prey ruthless to escape and with opponent your I to contend and [definite] son your I to save 26 and to eat [definite] to oppress you [definite] flesh their and like/as sweet blood their be drunk [emph?] and to know all flesh for I YHWH/Lord to save you and to redeem your mighty Jacob

50 thus to say YHWH/Lord where? this scroll divorce mother your which to send her or who? from to lend me which to sell [definite] you to/for him look! in/on/with iniquity your to sell and in/on/with transgression your to send mother your 2 why? to come (in) and nothing man to call and nothing to answer be short be short hand my from redemption and if nothing in/on/with me strength to/for to rescue look! in/on/with rebuke my to dry sea to set river wilderness to stink fish their from nothing water and to die in/on/with thirst 3 to clothe heaven darkness and sackcloth to set covering their 4 Lord YHWH/God to give to/for me tongue taught to/for to know to/for to help [definite] weary word to rouse in/on/with morning in/on/with morning to rouse to/for me ear to/for to hear like/as taught 5 Lord YHWH/God to open to/for me ear and I not to rebel back not to turn 6 back my to give to/for to smite and jaw my to/for to smooth face my not to hide from shame and spittle 7 and Lord YHWH/God to help to/for me upon so not be humiliated upon so to set face my like/as flint and to know for not be ashamed 8 near to justify me who? to contend with me to stand unitedness who? master justice my to approach to(wards) me 9 look! Lord YHWH/God to help to/for me who? he/she/it be wicked me look! all their like/as garment to become old moth to eat them 10 who? in/on/with you afraid YHWH/Lord to hear in/on/with voice servant/slave his which to go darkness and nothing brightness to/for him to trust in/on/with name YHWH/Lord and to lean in/on/with God his 11 look! all your to kindle fire to gird missile to go in/on/with flame fire your and in/on/with missile to burn from hand my to be this to/for you to/for torment to lie down [emph?]

51 to hear to(wards) me to pursue righteousness to seek YHWH/Lord to look to(wards) rock to hew and to(wards) hole pit to dig 2 to look to(wards) Abraham father your and to(wards) Sarah to twist you for one to call him and to bless him and to multiply him 3 for to comfort YHWH/Lord Zion to comfort all desolation her and to set wilderness her like/as Eden and Arabah her like/as garden YHWH/Lord rejoicing and joy to find in/on/with her thanksgiving and voice melody 4 to

listen to(wards) me people my and people my to(wards) me to listen for instruction from with me to come out and justice my to/for light people to rest 5 near righteousness my to come out salvation my and arm my people to judge to(wards) me coastland to await and to(wards) arm my to wait [emph?] 6 to lift to/for heaven eye your and to look to(wards) [the] land from underneath for heaven like/as smoke to dissipate and [the] land like/as garment to become old and to dwell her like gnat to die [emph?] and salvation my to/for forever to be and righteousness my not to to be dismayed 7 to hear to(wards) me to know righteousness people instruction my in/on/with heart their not to fear reproach human and from reviling their not to to be dismayed 8 for like/as garment to eat them moth and like/as wool to eat them moth and righteousness my to/for forever to be and salvation my to/for generation generation 9 to rouse to rouse to clothe strength arm YHWH/Lord to rouse like/as day front generation forever not you(m. s.) he/she/it [the] to hew pride/Rahab monster to bore serpent 10 not you(m. s.) he/she/it [the] to dry sea water abyss many [the] to set deep sea way to/for to pass to redeem 11 and to ransom YHWH/Lord to return [emph?] and to come (in) Zion in/on/with cry and joy forever upon head their rejoicing and joy to overtake [emph?] to flee sorrow and sighing 12 I he/she/it to comfort you who? you(m. s.) and to fear from human to die and from son man grass to give 13 and to forget YHWH/Lord to make you to stretch heaven and to found land and to dread continually all [the] day from face rage [the] to press like/as as which to establish to/for to ruin and where? rage [the] to press 14 to hasten to march to/for to open and not to die to/for pit and not to lack food his 15 and I YHWH/Lord God your to disturb [the] sea and to roar heap his YHWH/Lord Hosts name his 16 and to set word my in/on/with lip your and in/on/with shadow hand my to cover you to/for to plant heaven and to/for to found land and to/for to say to/for Zion people my you(m. s.) 17 to rouse to rouse to arise Jerusalem which to drink from hand YHWH/Lord [definite] cup rage his [definite] dreg cup [the] reeling to drink to drain 18 nothing to guide to/for her from all son to beget and nothing to strengthen in/on/with hand her from all son to magnify 19 two they(masc.) to encounter you who? to wander to/for you [the] violence and [the] breaking and [the] famine and [the] sword who? to comfort you 20 son your to enwrap to lie down in/on/with head all outside like/as antelope net [the] full rage YHWH/Lord rebuke God your 21 to/for so to hear please this afflicted and be drunk and not from wine 22 thus to say lord your YHWH/Lord and God your to contend people his behold to take from hand your [definite] cup [the] reeling [definite] dreg cup rage my not to add to/for to drink her still 23 and to set her in/on/with hand to suffer you which to say to/for soul your to bow and to pass and to set like/as land back your and like/as outside to/for to pass

52 to rouse to rouse to clothe strength your Zion to clothe garment beauty your Jerusalem city [the] holiness for not to add to come (in) in/on/with you still uncircumcised and unclean 2 to shake from dust to arise captive Jerusalem to open to open bond neck your captive daughter Zion 3 for thus to

say YHWH/Lord for nothing to sell and not in/on/with silver to redeem 4 for thus to say Lord YHWH/God Egypt to go down people my in/on/with first to/for to sojourn there and Asshur in/on/with end to oppress him 5 and now who? what? to/for me to/for me here utterance YHWH/Lord for to take people my for nothing to rule him to rule him to wail utterance YHWH/Lord and continually all [the] day name my to spurn 6 to/for so to know people my name my to/for so in/on/with day [the] he/she/it for I he/she/it [the] to speak look! I 7 what? be lovely upon [the] mountain foot to bear tidings to hear peace to bear tidings pleasant to hear salvation to say to/for Zion to reign God your 8 voice to watch you to lift voice together to sing for eye in/on/with eye to see in/on/with to return YHWH/Lord Zion 9 to break out to sing together desolation Jerusalem for to comfort YHWH/Lord people his to redeem Jerusalem 10 to strip YHWH/Lord [definite] arm holiness his to/for eye all [the] nation and to see all end land [definite] salvation God our 11 to turn aside to turn aside to come out from there unclean not to touch to come out from midst her to purify to lift article/utensil YHWH/Lord 12 for not in/on/with haste to come out and in/on/with fugitive not to go [emph?] for to go to/for face your YHWH/Lord and to gather you God Israel 13 behold be prudent servant/slave my to exalt and to lift and to exult much 14 like/as as which be desolate upon you many so mutilation from man appearance his and appearance his from son man 15 so to spring nation many upon him to gather king lip their for which not to recount to/for them to see and which not to hear to understand

53 who? be faithful to/for tidings our and arm YHWH/Lord upon who? to uncover 2 and to ascend like/as sapling to/for face his and like/as root from land dryness not appearance to/for him and not glory and to see him and not appearance and to desire him 3 to despise and rejected/fleeting man man pain and to know sickness and like/as hiding face from him to despise and not to devise him 4 surely sickness our he/she/it to lift and pain our to bear them and we to devise him to touch to smite God and to afflict 5 and he/she/it to bore from transgression our to crush from iniquity our discipline peace our upon him and in/on/with wound his to heal to/for us 6 all our like/as flock to go astray man to/for way his to turn and YHWH/Lord to fall on in/on/with him [definite] iniquity all our 7 to oppress and he/she/it to afflict and not to open lip his like/as sheep to/for slaughter to conduct and like/as ewe to/for face to shear her be dumb and not to open lip his 8 from coercion and from justice to take and [definite] generation his who? to muse for to cut from land alive from transgression people my plague to/for them 9 and to give with wicked grave his and with rich in/on/with death his upon not violence to make and not deceit in/on/with lip his 10 and YHWH/Lord to delight in to crush him be weak if to set guilt (offering) soul his to see seed to prolong day and pleasure YHWH/Lord in/on/with hand his to prosper 11 from trouble soul his to see to satisfy in/on/with knowledge his to justify righteous servant/slave my to/for many and iniquity their he/she/it to bear 12 to/for so to divide to/for him in/on/with many and with mighty to divide spoil underneath which to uncover to/for death soul his

and with to transgress to count and he/she/it sin many to lift and to/for to transgress to fall on

54 to sing barren not to beget to break out cry and to cry out not to twist for many son be desolate from son to marry to say YHWH/Lord 2 to enlarge standing place tent your and curtain tabernacle your to stretch not to withhold to prolong cord your and peg your to strengthen 3 for right and left to break through and seed your nation to possess and city be desolate to dwell 4 not to fear for not be ashamed and not be humiliated for not be ashamed for shame youth your to forget and reproach widowhood your not to remember still 5 for to marry you to make you YHWH/Lord Hosts name his and to redeem your holy Israel God all [the] land to call 6 for like/as woman to leave and to hurt spirit to call you YHWH/Lord and woman youth for to reject to say God your 7 in/on/with moment small to leave you and in/on/with compassion great to gather you 8 in/on/with flood wrath to hide face my moment from you and in/on/with kindness forever to have compassion you to say to redeem your YHWH/Lord 9 for water Noah this to/for me which to swear from to pass water Noah still upon [the] land so to swear from be angry upon you and from to rebuke in/on/with you 10 for [the] mountain to remove and [the] hill to shake and kindness my from with you not to remove and covenant peace my not to shake to say to have compassion you YHWH/Lord 11 afflicted to rage not to comfort behold I to stretch in/on/with color stone your and to found you in/on/with sapphire 12 and to set ruby sun your and gate your to/for stone carbuncle and all border your to/for stone pleasure 13 and all son your taught YHWH/Lord and many peace son your 14 in/on/with righteousness to establish to remove from oppression for not to fear and from terror for not to present to(wards) you 15 look! to quarrel to quarrel end from [definite] me who? to quarrel with you upon you to fall 16 look! behold I to create artificer to breathe in/on/with fire coal and to come out article/utensil to/for deed his and I to create to ruin to/for to destroy 17 all article/utensil to form upon you not to prosper and all tongue to arise with you to/for justice be wicked this inheritance servant/slave YHWH/Lord and righteousness their from with me utterance YHWH/Lord

55 woe! all thirsty to go to/for water and which nothing to/for him silver to go to buy grain and to eat and to go to buy grain in/on/with not silver and in/on/with not price wine and milk 2 to/for what? to weigh silver in/on/with not food and toil your in/on/with not to/for satiety to hear to hear to(wards) me and to eat good and to delight in/on/with ashes soul your 3 to stretch ear your and to go to(wards) me to hear and to live soul your and to cut to/for you covenant forever kindness David [the] be faithful 4 look! witness people to give him leader and to command people 5 look! nation not to know to call and nation not to know you to(wards) you to run because YHWH/Lord God your and to/for holy Israel for to beautify you 6 to seek YHWH/Lord in/on/with to find he to call him in/on/with to be he near 7 to leave wicked way his and man evil plot his and to return to(wards) YHWH/Lord and to have compassion him and to(wards) God our for to multiply to/for to forgive 8 for not plot

my plot your and not way your way my utterance YHWH/Lord 9 for to exult heaven from land so to exult way my from way your and plot my from plot your 10 for like/as as which to go down [the] rain and [the] snow from [the] heaven and there [to] not to return that except to quench [definite] [the] land and to beget her and to spring her and to give seed to/for to sow and food to/for to eat 11 so to be word my which to come out from lip my not to return to(wards) me emptily that except to make [definite] which to delight in and to prosper which to send him 12 for in/on/with joy to come out and in/on/with peace to conduct [emph?] [the] mountain and [the] hill to break out to/for face your cry and all tree [the] land to clap palm 13 underneath [the] thorn bush to ascend cypress underneath and underneath [the] nettle to ascend myrtle and to be to/for YHWH/Lord to/for name to/for sign forever not to cut

56 thus to say YHWH/Lord to keep justice and to make righteousness for near salvation my to/for to come (in) and righteousness my to/for to uncover 2 blessed human to make this and son man to strengthen in/on/with her to keep sabbath from to profane/begin him and to keep hand his from to make all bad 3 and not to say son [the] foreign [the] to join to(wards) YHWH/Lord to/for to say to separate to separate me YHWH/Lord from upon people his and not to say [the] eunuch look! I tree dry 4 for thus to say YHWH/Lord to/for eunuch which to keep [definite] sabbath my and to choose in/on/with in which to delight in and to strengthen in/on/with covenant my 5 and to give to/for them in/on/with house my and in/on/with wall my hand and name pleasant from son and from daughter name forever to give to/for him which not to cut 6 and son [the] foreign [the] to join upon YHWH/Lord to/for to minister him and to/for to love [definite] name YHWH/Lord to/for to be to/for him to/for servant/slave all to keep sabbath from to profane/begin him and to strengthen in/on/with covenant my 7 and to come (in) them to(wards) mountain holiness my and to rejoice them in/on/with house prayer my burnt offering their and sacrifice their to/for acceptance upon altar my for house my house prayer to call to/for all [the] people 8 utterance Lord YHWH/God to gather to banish Israel still to gather upon him to/for to gather him 9 all living thing field to come to/for to eat all living thing in/on/with wood 10 to watch to watch him blind all their not to know all their dog mute not be able to/for to bark to dream to lie down to love to/for to slumber 11 and [the] dog strong soul not to know satiety and they(masc.) to pasture not to know to understand all their to/for way their to turn man to/for unjust-gain his from end his 12 to come to take wine and to imbibe strong drink and to be like/as this day tomorrow great remainder much

57 [the] righteous to perish and nothing man to set upon heart and human kindness to gather in/on/with nothing to understand for from face [the] distress to gather [the] righteous 2 to come (in) peace to rest upon bed their to go straightforward his 3 and you(m. p.) to present here/thus son to divine seed to commit adultery and to fornicate 4 upon who? to delight upon who? to enlarge lip to prolong tongue not you(m. p.) youth transgression seed deception 5 [the] to warm in/on/with terebinth

underneath all tree fresh to slaughter [the] youth in/on/with torrent underneath cleft [the] crag 6 in/on/with smooth torrent portion your they(masc.) they(masc.) allotted your also to/for them to pour drink offering to ascend offering upon these to comfort 7 upon mountain high and to lift to set bed your also there to ascend to/for to sacrifice sacrifice 8 and after [the] door and [the] doorpost to set memorial your for from with me to uncover and to ascend to enlarge bed your and to cut to/for you from them to love bed their hand to see 9 and to travel to/for king in/on/with oil and to multiply perfumery your and to send envoy your till from distant and to abase till Sheol (**Sheol h7585**) 10 in/on/with abundance way your be weary/toil not to say to despair living thing hand your to find upon so not be weak 11 and [definite] who? be anxious and to fear for to lie and [definite] me not to remember not to set upon heart your not I be silent and from forever and [definite] me not to fear 12 I to tell righteousness your and [definite] deed your and not to gain you 13 in/on/with to cry out you to rescue you collection your and [definite] all their to lift spirit to take vanity and [the] to seek refuge in/on/with me to inherit land and to possess mountain holiness my 14 and to say to build to build to turn way to exalt stumbling from way people my 15 for thus to say to exalt and to lift to dwell perpetuity and holy name his height and holy to dwell and with contrite and low spirit to/for to live spirit low and to/for to live heart to crush 16 for not to/for forever to contend and not to/for perpetuity be angry for spirit from to/for face my to enfeeble and breath I to make 17 in/on/with iniquity unjust-gain his be angry and to smite him to hide and be angry and to go turning back in/on/with way heart his 18 way his to see and to heal him and to lead him and to complete comfort to/for him and to/for mourning his 19 to create fruit fruit lip peace peace to/for distant and to/for near to say YHWH/Lord and to heal him 20 and [the] wicked like/as sea to drive out for to quiet not be able and to drive out water his mire and mud 21 nothing peace to say God my to/for wicked

58 to call in/on/with throat not to withhold like/as trumpet to exalt voice your and to tell to/for people my transgression their and to/for house Jacob sin their 2 and [definite] me day day to seek [emph?] and knowledge way my to delight in [emph?] like/as nation which righteousness to make and justice God his not to leave to ask me justice righteousness nearness God to delight in [emph?] 3 to/for what? to fast and not to see to afflict soul our and not to know look! in/on/with day fast your to find pleasure and all worker your to oppress 4 look! to/for strife and strife to fast and to/for to smite in/on/with fist wickedness not to fast like/as day to/for to hear in/on/with height voice your 5 like/as this to be fast to choose him day to afflict man soul his to/for to bend like/as bulrush head his and sackcloth and ashes to lay to/for this to call fast and day acceptance to/for YHWH/Lord 6 not this fast to choose him to open bond wickedness to free band yoke and to send to crush free and all yoke to tear 7 not to divide to/for hungry food your and afflicted wandering to come (in) house for to see naked and to cover him and from flesh your not to conceal 8 then to break up/open

like/as dawn light your and health your haste to spring and to go to/for face your righteousness your glory YHWH/Lord to gather you 9 then to call and YHWH/Lord to answer to cry and to say look! I if to turn aside from midst your yoke to send finger and to speak evil 10 and to promote to/for hungry soul your and soul to afflict to satisfy and to rise in/on/with darkness light your and darkness your like/as midday 11 and to lead you YHWH/Lord continually and to satisfy in/on/with scorched soul your and bone your to arm and to be like/as garden watered and like/as exit water which not to lie water his 12 and to build from you desolation forever foundation generation and generation to arise and to call to/for you to wall up/off breach to return path to/for to dwell 13 if to return from sabbath foot your to make pleasure your in/on/with day holiness my and to call to/for sabbath delight to/for holy YHWH/Lord to honor and to honor him from to make way your from to find pleasure your and to speak word 14 then to delight upon YHWH/Lord and to ride you upon high place high place land and to eat you inheritance Jacob father your for lip YHWH/Lord to speak

59 look! not be short hand YHWH/Lord from to save and not to honor ear his from to hear 2 that except iniquity your to be to separate between you to/for between God your and sin your to hide face from you from to hear 3 for palm your to defile in/on/with blood and finger your in/on/with iniquity lip your to speak deception tongue your injustice to mutter 4 nothing to call in/on/with righteousness and nothing to judge in/on/with faithfulness to trust upon formlessness and to speak vanity to conceive trouble and to beget evil 5 egg serpent to break up/open and web spider to weave [the] to eat from egg their to die and [the] crushed to break up/open viper 6 web their not to be to/for garment and not to cover in/on/with deed their deed their deed evil and work violence in/on/with palm their 7 foot their to/for evil to run and to hasten to/for to pour blood innocent plot their plot evil violence and breaking in/on/with highway their 8 way peace not to know and nothing justice in/on/with track their path their to twist to/for them all to tread in/on/with her not to know peace 9 upon so to remove justice from us and not to overtake us righteousness to await to/for light and behold darkness to/for brightness in/on/with darkness to go 10 to grope like/as blind wall and like/as nothing eye to grope to stumble in/on/with midday like/as twilight in/on/with strong like/as to die 11 to roar like/as bear all our and like/as dove to mutter to mutter to await to/for justice and nothing to/for salvation to remove from us 12 for to multiply transgression our before you and sin our to answer in/on/with us for transgression our with us and iniquity our to know them 13 to transgress and to deceive in/on/with YHWH/Lord and to remove from after God our to speak oppression and revolt to conceive and to mutter from heart word deception 14 and to remove back justice and righteousness from distant to stand for to stumble in/on/with street/plaza truth and upright not be able to/for to come (in) 15 and to be [the] truth to lack and to turn aside from evil to loot and to see YHWH/Lord and be evil in/on/with eye his for nothing justice 16 and to see for nothing man and be desolate for nothing

to fall on and to save to/for him arm his and righteousness his he/she/it to support him 17 and to clothe righteousness like/as armor and helmet salvation in/on/with head his and to clothe garment vengeance clothing and to enwrap like/as robe jealousy 18 like/as upon recompense like/as upon to complete rage to/for enemy his recompense to/for enemy his to/for coastland recompense to complete 19 and to fear from west [definite] name YHWH/Lord and from east sun [definite] glory his for to come (in) like/as river narrow spirit YHWH/Lord to flee in/on/with him 20 and to come (in) to/for Zion to redeem and to/for to return transgression in/on/with Jacob utterance YHWH/Lord 21 and I this covenant my with them to say YHWH/Lord spirit my which upon you and word my which to set in/on/with lip your not to remove from lip your and from lip seed your and from lip seed seed your to say YHWH/Lord from now and till forever

60 to arise to light for to come (in) light your and glory YHWH/Lord upon you to rise 2 for behold [the] darkness to cover land and cloud people and upon you to rise YHWH/Lord and glory his upon you to see 3 and to go nation to/for light your and king to/for brightness dawning your 4 to lift around eye your and to see all their to gather to come (in) to/for you son your from distant to come (in) and daughter your upon side be faithful 5 then to see and to shine and to dread and to enlarge heart your for to overturn upon you crowd sea strength nation to come (in) to/for you 6 abundance camel to cover you young camel Midian and Ephah all their from Sheba to come (in) gold and frankincense to lift and praise YHWH/Lord to bear tidings 7 all flock Kedar to gather to/for you ram Nebaioth to minister you to ascend upon acceptance altar my and house beauty my to beautify 8 who? these like/as cloud to fly and like/as dove to(wards) window their 9 for to/for me coastland to collect and fleet Tarshish in/on/with first to/for to come (in) son your from distant silver their and gold their with them to/for name YHWH/Lord God your and to/for holy Israel for to beautify you 10 and to build son foreign wall your and king their to minister you for in/on/with wrath my to smite you and in/on/with acceptance my to have compassion you 11 and to open gate your continually by day and night not to shut to/for to come (in) to(wards) you strength nation and king their to lead 12 for [the] nation and [the] kingdom which not to serve you to perish and [the] nation to destroy to destroy 13 glory [the] Lebanon to(wards) you to come (in) cypress elm and boxtree together to/for to beautify standing place sanctuary my and standing place foot my to honor 14 and to go to(wards) you to bow son to afflict you and to bow upon palm foot your all to spurn you and to call to/for you city YHWH/Lord Zion holy Israel 15 underneath to be you to leave and to hate and nothing to pass and to set you to/for pride forever rejoicing generation and generation 16 and to suck milk nation and breast king to suck and to know for I YHWH/Lord to save you and to redeem your mighty Jacob 17 underneath [the] bronze to come (in) gold and underneath [the] iron to come (in) silver and underneath [the] tree bronze and underneath [the] stone iron and to set punishment your peace and to oppress you righteousness 18 not to hear still violence

in/on/with land your violence and breaking in/on/with border your and to call salvation wall your and gate your praise 19 not to be to/for you still [the] sun to/for light by day and to/for brightness [the] moon not to light to/for you and to be to/for you YHWH/Lord to/for light forever and God your to/for beauty your 20 not to come (in) still sun your and moon your not to gather for YHWH/Lord to be to/for you to/for light forever and to complete day mourning your 21 and people your all their righteous to/for forever to possess land branch plantation his plantation my deed hand my to/for to beautify 22 [the] small to be to/for thousand and [the] little to/for nation mighty I YHWH/Lord in/on/with time her to hasten her

61 spirit Lord YHWH/God upon me because to anoint YHWH/Lord [definite] me to/for to bear tidings poor to send me to/for to saddle/tie to/for to break heart to/for to call to/for to take captive liberty and to/for to bind opening opening 2 to/for to call year acceptance to/for YHWH/Lord and day vengeance to/for God our to/for to comfort all mourning 3 to/for to set to/for mourning Zion to/for to give to/for them headdress underneath ashes oil rejoicing underneath mourning mantle praise underneath spirit faint and to call to/for them terebinth [the] righteousness plantation YHWH/Lord to/for to beautify 4 and to build desolation forever be desolate first to arise and to renew city desolation be desolate generation and generation 5 and to stand be a stranger and to pasture flock your and son foreign farmer your and to tend vineyards your 6 and you(m. p.) priest YHWH/Lord to call to minister God our to say to/for you strength nation to eat and in/on/with glory their to exchange 7 underneath shame your second and shame to sing portion their to/for so in/on/with land their second to possess joy forever to be to/for them 8 for I YHWH/Lord to love justice to hate robbery in/on/with injustice and to give wages their in/on/with truth and covenant forever to cut to/for them 9 and to know in/on/with nation seed their and offspring their in/on/with midst [the] people all to see them to recognize them for they(masc.) seed to bless YHWH/Lord 10 to rejoice to rejoice in/on/with YHWH/Lord to rejoice soul my in/on/with God my for to clothe me garment salvation robe righteousness to cover me like/as son-in-law to minister headdress and like/as daughter-in-law to adorn article/utensil her 11 for like/as land to come out branch her and like/as garden sowing her to spring so Lord YHWH/God to spring righteousness and praise before all [the] nation

62 because Zion not be silent and because Jerusalem not to quiet till to come out like/as brightness righteousness her and salvation her like/as torch to burn 2 and to see nation righteousness your and all king glory your and to call to/for you name new which lip YHWH/Lord to pierce him 3 and to be crown beauty in/on/with hand YHWH/Lord and turban and turban kingship in/on/with palm God your 4 not to say to/for you still to leave and to/for land your not to say still devastation for to/for you to call Hephzi-bah Hephzi-bah and to/for land your to marry for to delight in YHWH/Lord in/on/with you and land your to marry 5 for to marry youth virgin to marry you son your and rejoicing son-in-law upon daughter-in-law to rejoice upon you

God your 6 upon wall your Jerusalem to reckon to keep all [the] day and all [the] night continually not be silent [the] to remember [definite] YHWH/Lord not quiet to/for you 7 and not to give quiet to/for him till to establish and till to set [definite] Jerusalem praise in/on/with land 8 to swear YHWH/Lord in/on/with right his and in/on/with arm strength his if to give [definite] grain your still food to/for enemy your and if to drink son foreign new wine your which be weary/toil in/on/with him 9 for to gather him to eat him and to boast [definite] YHWH/Lord and to gather him to drink him in/on/with court holiness my 10 to pass to pass in/on/with gate to turn way [the] people to build to build [the] highway to stone from stone to exalt ensign upon [the] people 11 behold YHWH/Lord to hear to(wards) end [the] land to say to/for daughter Zion behold salvation your to come (in) behold wages his with him and wages his to/for face his 12 and to call to/for them people [the] holiness to redeem YHWH/Lord and to/for you to call to seek city not to leave

63 who? this to come (in) from Edom be red garment from Bozrah this to honor in/on/with clothing his to march in/on/with abundance strength his I to speak in/on/with righteousness many to/for to save 2 why? red to/for clothing your and garment your like/as to tread in/on/with wine press 3 winepress to tread to/for alone I and from people nothing man with me and to tread them in/on/with anger my and to trample them in/on/with rage my and to sprinkle lifeblood their upon garment my and all garment my to defile 4 for day vengeance in/on/with heart my and year redemption my to come (in) 5 and to look and nothing to help and be desolate and nothing to support and to save to/for me arm my and rage my he/she/it to support me 6 and to trample people in/on/with anger my and be drunk them in/on/with rage my and to go down to/for land lifeblood their 7 kindness YHWH/Lord to remember praise YHWH/Lord like/as upon all which to wean us YHWH/Lord and many goodness to/for house Israel which to wean them like/as compassion his and like/as abundance kindness his 8 and to say surely people my they(masc.) son not to deal and to be to/for them to/for to save 9 in/on/with all distress their not to/for him distress and messenger face his to save them in/on/with love his and in/on/with compassion his he/she/it to redeem them and to lift them and to lift them all day forever 10 and they(masc.) to rebel and to hurt [definite] spirit holiness his and to overturn to/for them to/for enemy he/she/it to fight in/on/with them 11 and to remember day forever Moses people his where? [the] to ascend them from sea with to pasture flock his where? [the] to set in/on/with entrails his [definite] spirit holiness his 12 to go to/for right Moses arm beauty his to break up/open water from face their to/for to make to/for him name forever 13 to go them in/on/with abyss like/as horse in/on/with wilderness not to stumble 14 like/as animal in/on/with valley to go down spirit YHWH/Lord to rest him so to lead people your to/for to make to/for you name beauty 15 to look from heaven and to see from elevation holiness your and beauty your where? jealousy your and might your crowd belly your and compassion your to(wards) me to refrain 16 for you(m. s.) father our for Abraham not to

know us and Israel not to recognize us you(m. s.) YHWH/Lord father our to redeem our from forever name your 17 to/for what? to go astray us YHWH/Lord from way your to harden heart our from fear your to return because servant/slave your tribe inheritance your 18 to/for little to possess people holiness your enemy our to trample sanctuary your 19 to be from forever not to rule in/on/with them not to call name your upon them

64 if to tear heaven to go down from face your mountain to shake 2 like/as to kindle fire brushwood water to enquire fire to/for to know name your to/for enemy your from face your nation to tremble 3 in/on/with to make you to fear not to await to go down from face your mountain to shake 4 and from forever not to hear not to listen eye not to see God exception you to make to/for to wait to/for him 5 to fall on [definite] to rejoice and to make righteousness in/on/with way your to remember you look! you(m. s.) be angry and to sin in/on/with them forever and to save 6 and to be like/as unclean all our and like/as garment filth all righteousness our and to wither like/as leaf all our and iniquity our like/as spirit to lift us 7 and nothing to call in/on/with name your to rouse to/for to strengthen in/on/with you for to hide face your from us and to melt us in/on/with hand iniquity our 8 and now YHWH/Lord father our you(m. s.) we [the] clay and you(m. s.) to form us and deed hand your all our 9 not be angry YHWH/Lord till much and not to/for perpetuity to remember iniquity look! to look please people your all our 10 city holiness your to be wilderness Zion wilderness to be Jerusalem devastation 11 house holiness our and beauty our which to boast you father our to be to/for fire fire and all desire our to be to/for desolation 12 upon these to refrain YHWH/Lord be silent and to afflict us till much

65 to seek to/for not to ask to find to/for not to seek me to say look! I look! I to(wards) nation not to call in/on/with name my 2 to spread hand my all [the] day to(wards) people to rebel [the] to go [the] way not pleasant after plot their 3 [the] people [the] to provoke [definite] me upon face my continually to sacrifice in/on/with garden and to offer upon [the] brick 4 [the] to dwell in/on/with grave and in/on/with to watch to lodge [the] to eat flesh [the] swine and broth and broth refuse article/utensil their 5 [the] to say to present to(wards) you not to approach in/on/with me for to consecrate you these smoke in/on/with anger my fire to burn all [the] day 6 behold to write to/for face my not be silent that except to complete and to complete upon bosom their 7 iniquity your and iniquity father your together to say YHWH/Lord which to offer upon [the] mountain and upon [the] hill to taunt me and to measure wages their first upon to(wards) bosom their 8 thus to say YHWH/Lord like/as as which to find [the] new wine in/on/with cluster and to say not to ruin him for blessing in/on/with him so to make because servant/slave my to/for lest to ruin [the] all 9 and to come out from Jacob seed and from Judah to possess mountain my and to possess her chosen my and servant/slave my to dwell there [to] 10 and to be [the] Sharon to/for pasture flock and valley Achor to/for rest cattle to/for people my which to seek me 11 and you(m. p.) to leave YHWH/Lord [the] forgetful [definite] mountain holiness my

[the] to arrange to/for Fortune table and [the] to fill to/for Destiny mixed drink 12 and to count [definite] you to/for sword and all your to/for slaughter to bow because to call and not to answer to speak and not to hear and to make [the] bad in/on/with eye my and in/on/with in which not to delight in to choose 13 to/for so thus to say Lord YHWH/God behold servant/slave my to eat and you(m. p.) be hungry behold servant/slave my to drink and you(m. p.) to thirst behold servant/slave my to rejoice and you(m. p.) be ashamed 14 behold servant/slave my to sing from goodness heart and you(m. p.) to cry from pain heart and from breaking spirit to wail 15 and to rest name your to/for oath to/for chosen my and to die you Lord YHWH/God and to/for servant/slave his to call name another 16 which [the] to bless in/on/with land to bless in/on/with God amen and [the] to swear in/on/with land to swear in/on/with God amen for to forget [the] distress [the] first and for to hide from eye my 17 for look! I to create heaven new and land new and not to remember [the] first and not to ascend upon heart 18 that except to rejoice and to rejoice till perpetuity which I to create for look! I to create [definite] Jerusalem rejoicing and people her rejoicing 19 and to rejoice in/on/with Jerusalem and to rejoice in/on/with people my and not to hear in/on/with her still voice weeping and voice outcry 20 not to be from there still infant day and old which not to fill [definite] day his for [the] youth son hundred year to die and [the] to sin son hundred year to lighten 21 and to build house and to dwell and to plant vineyard and to eat fruit their 22 not to build and another to dwell not to plant and another to eat for like/as day [the] tree day people my and deed hand their to become old chosen my 23 not be weary/toil to/for vain and not to beget to/for dismay for seed to bless YHWH/Lord they(masc.) and offspring their with them 24 and to be before to call and I to answer still they(masc.) to speak and I to hear 25 wolf and lamb to pasture like/as one and lion like/as cattle to eat straw and serpent dust food his not be evil and not to ruin in/on/with all mountain holiness my to say YHWH/Lord

66 thus to say YHWH/Lord [the] heaven throne my and [the] land footstool foot my where? this house which to build to/for me and where? this standing place resting my 2 and [definite] all these hand my to make and to be all these utterance YHWH/Lord and to(wards) this to look to(wards) afflicted and crippled spirit and trembling upon word my 3 to slaughter [the] cattle to smite man to sacrifice [the] sheep to break the neck dog to ascend offering blood swine to remember frankincense to bless evil also they(masc.) to choose in/on/with way their and in/on/with abomination their soul their to delight in 4 also I to choose in/on/with caprice their and fear their to come (in) to/for them because to call and nothing to answer to speak and not to hear and to make [the] bad in/on/with eye my and in/on/with in which not to delight in to choose 5 to hear word YHWH/Lord [the] trembling to(wards) word his to say brother your to hate you to put away you because name my to honor YHWH/Lord and to see in/on/with joy your and they(masc.) be ashamed 6 voice roar from city voice from temple voice YHWH/Lord to complete recompense to/for enemy his 7 in/on/with before to twist to beget

in/on/with before to come (in) pain to/for her and to escape male 8 who? to hear like/as this who? to see like/as these to twist land in/on/with day one if to beget nation beat one for to twist also to beget Zion [definite] son her 9 I to break and not to beget to say YHWH/Lord if I [the] to beget and to restrain to say God your 10 to rejoice with Jerusalem and to rejoice in/on/with her all to love her to rejoice with her rejoicing all [the] to mourn upon her 11 because to suck and to satisfy from breast consolation her because to drink deeply and to delight from abundance glory her 12 for thus to say YHWH/Lord look! I to stretch to(wards) her like/as river peace and like/as torrent to overflow glory nation and to suck upon side to lift and upon knee to delight 13 like/as man which mother his to comfort him so I to comfort you and in/on/with Jerusalem to comfort 14 and to see and to rejoice heart your and bone your like/as grass to sprout and to know hand YHWH/Lord with servant/slave his and be indignant [definite] enemy his 15 for behold YHWH/Lord in/on/with fire to come (in) and like/as whirlwind chariot his to/for to return in/on/with rage anger his and rebuke his in/on/with flame fire 16 for in/on/with fire YHWH/Lord to judge and in/on/with sword his with all flesh and to multiply slain YHWH/Lord 17 [the] to consecrate and [the] be pure to(wards) [the] garden after one one in/on/with midst to eat flesh [the] swine and [the] detestation and [the] mouse together to cease utterance YHWH/Lord 18 and I deed their and plot their to come (in) to/for to gather [definite] all [the] nation and [the] tongue and to come (in) and to see [definite] glory my 19 and to set in/on/with them sign and to send from them survivor to(wards) [the] nation Tarshish Pul and Lud to draw bow Tubal and Javan [the] coastland [the] distant which not to hear [definite] report my and not to see [definite] glory my and to tell [definite] glory my in/on/with nation 20 and to come (in) [definite] all brother your from all [the] nation offering to/for YHWH/Lord in/on/with horse and in/on/with chariot and in/on/with litter and in/on/with mule and in/on/with dromedary upon mountain holiness my Jerusalem to say YHWH/Lord like/as as which to come (in) son Israel [definite] [the] offering in/on/with article/utensil pure house YHWH/Lord 21 and also from them to take to/for priest to/for Levite to say YHWH/Lord 22 for like/as as which [the] heaven [the] new and [the] land [the] new which I to make to stand to/for face my utterance YHWH/Lord so to stand seed your and name your 23 and to be from enough month in/on/with month his and from enough sabbath in/on/with sabbath his to come (in) all flesh to/for to bow to/for face my to say YHWH/Lord 24 and to come out and to see in/on/with corpse [the] human [the] to transgress in/on/with me for worm their not to die and fire their not to quench and to be abhorrence to/for all flesh

Jeremiah

1 word Jeremiah son Hilkiah from [the] priest which in/on/with Anathoth in/on/with land Benjamin **2** which to be word YHWH/Lord to(wards) him in/on/with day Josiah son Amon king Judah in/on/with three ten year to/for to reign him **3** and to be in/on/with day Jehoiakim son Josiah king Judah till to finish eleven ten year to/for to reign him **4** and to be word YHWH/Lord to(wards) me to/for to say **5** in/on/with before to form you to form you in/on/with belly to know you and in/on/with before to come out from womb to consecrate you prophet to/for nation to give you **6** and to say alas! Lord YHWH/God behold not to know to speak for youth I **7** and to say YHWH/Lord to(wards) me not to say youth I for upon all which to send you to go and [definite] all which to command you to speak **8** not to fear from face their for with you I to/for to rescue you utterance YHWH/Lord **9** and to send YHWH/Lord [definite] hand his and to touch upon lip my and to say YHWH/Lord to(wards) me behold to give word my in/on/with lip your **10** to see to reckon you [the] day [the] this upon [the] nation and upon [the] kingdom to/for to uproot and to/for to tear and to/for to perish and to/for to overthrow to/for to build and to/for to plant **11** and to be word YHWH/Lord to(wards) me to/for to say what? you(m. s.) to see Jeremiah and to say rod almond I to see **12** and to say YHWH/Lord to(wards) me be good to/for to see for to watch I upon word my to/for to make him **13** and to be word YHWH/Lord to(wards) me second to/for to say what? you(m. s.) to see and to say pot to breathe I to see and face his from face north [to] **14** and to say YHWH/Lord to(wards) me from north to open [the] distress upon all to dwell [the] land **15** for look! I to call to/for all family kingdom north [to] utterance YHWH/Lord and to come (in) and to give man throne his entrance gate Jerusalem and upon all wall her around and upon all city Judah **16** and to speak justice my with them upon all distress their which to leave me and to offer to/for God another and to bow to/for deed hand their **17** and you(m. s.) to gird loin your and to arise and to speak to(wards) them [definite] all which I to command you not to to be dismayed from face their lest to to be dismayed you to/for face their **18** and I behold to give you [the] day to/for city fortification and to/for pillar iron and to/for wall bronze upon all [the] land to/for king Judah to/for ruler her to/for priest her and to/for people [the] land **19** and to fight to(wards) you and not be able to/for you for with you I utterance YHWH/Lord to/for to rescue you

2 and to be word YHWH/Lord to(wards) me to/for to say **2** to go and to call in/on/with ear Jerusalem to/for to say thus to say YHWH/Lord to remember to/for you kindness youth your love betrothal your to go you after me in/on/with wilderness in/on/with land not to sow **3** holiness Israel to/for YHWH/Lord first produce his produce his all to eat him be guilty distress to come (in) to(wards) them utterance YHWH/Lord **4** to hear word YHWH/Lord house Jacob and all family house Israel **5** thus to say YHWH/Lord what? to find father your in/on/with me injustice

for to remove from upon me and to go after [the] vanity and to become vain **6** and not to say where? YHWH/Lord [the] to ascend [definite] us from land Egypt [the] to go [definite] us in/on/with wilderness in/on/with land Arabah and pit in/on/with land dryness and shadow in/on/with land not to pass in/on/with her man and not to dwell man there **7** and to come (in) [definite] you to(wards) land [the] plantation to/for to eat fruit her and goodness her and to come (in) and to defile [definite] land my and inheritance my to set to/for abomination **8** [the] priest not to say where? YHWH/Lord and to capture [the] instruction not to know me and [the] to pasture to transgress in/on/with me and [the] prophet to prophesy in/on/with Baal and after not to gain to go **9** to/for so still to contend with you utterance YHWH/Lord and with son son your to contend **10** for to pass coastland Kittim and to see and Kedar to send and to understand much and to see look! to be like/as this **11** to exchange nation God and they(masc.) not God and people my to change glory his in/on/with not to gain **12** be desolate heaven upon this and to shudder to destroy much utterance YHWH/Lord **13** for two distress to make people my [definite] me to leave fountain water alive to/for to hew to/for them cistern cistern to break which not to sustain [the] water **14** servant/slave Israel if born house he/she/it why? to be to/for plunder **15** upon him to roar lion to give voice their and to set land his to/for horror city his to desolate to desolate from without to dwell **16** also son Memphis and Tahapanes and Tahapanes to pasture you crown **17** not this to make to/for you to leave you [definite] YHWH/Lord God your in/on/with time to go you in/on/with way **18** and now what? to/for you to/for way Egypt to/for to drink water Shihor and what? to/for you to/for way Asshur to/for to drink water river **19** to discipline you distress your and faithlessness your to rebuke you and to know and to see for bad and bitter to leave you [definite] YHWH/Lord God your and not dread my to(wards) you utterance Lord YHWH/God Hosts **20** for from forever to break yoke your to tear bond your and to say not to serve to pass for upon all hill high and underneath all tree fresh you(m. s.) to march to fornicate **21** and I to plant you vine all his seed truth and how? to overturn to/for me degenerate [the] vine foreign **22** that except to wash in/on/with lye and to multiply to/for you lye be stained iniquity your to/for face my utterance Lord YHWH/God **23** how? to say not to defile after [the] Baal not to go to see way your in/on/with valley to know what? to make young camel swift to twist way her **24** wild donkey taught wilderness in/on/with desire soul his soul her to long for spirit estrous her who? to return her all to seek her not to faint in/on/with month her to find her **25** to withhold foot your from barefoot and threshing floor your and throat your from parched and to say to despair not for to love be a stranger and after them to go **26** like/as shame thief for to find so be ashamed house Israel they(masc.) king their ruler their and priest their and prophet their **27** to say to/for tree father my you(m. s.) and to/for stone you(m. s.) to beget me to beget us for to turn to(wards) me neck and not face and in/on/with time distress their to say to arise [emph?] and to save us **28** and where? God your which to make to/for you to arise if to save you in/on/with time distress your for number city your to

be God your Judah 29 to/for what? to contend to(wards) me all your to transgress in/on/with me utterance YHWH/Lord 30 to/for vanity to smite [definite] son your discipline not to take to eat sword your prophet your like/as lion to ruin 31 [the] generation you(m. p.) to see word YHWH/Lord wilderness to be to/for Israel if land darkness why? to say people my to roam not to come (in) still to(wards) you 32 to forget virgin ornament her daughter-in-law sash her and people my to forget me day nothing number 33 what? be good way your to/for to seek love to/for so also [definite] [the] bad to learn to learn [definite] way your 34 also in/on/with wing your to find blood soul needy innocent not in/on/with breaking to find them for upon all these 35 and to say for to clear surely to return anger his from me look! I to judge with you upon to say you not to sin 36 what? be vile much to/for to change [definite] way your also from Egypt be ashamed like/as as which be ashamed from Asshur 37 also from with this to come out and hand your upon head your for to reject YHWH/Lord in/on/with confidence your and not to prosper to/for them

3 to/for to say look! to send man [definite] woman his and to go from with him and to be to/for man another to return to(wards) her still not to pollute to pollute [the] land [the] he/she/it and you(m. s.) to fornicate neighbor many and to return to(wards) me utterance YHWH/Lord 2 to lift eye your upon bareness and to see where? not to ravish to lie down upon way to dwell to/for them like/as Arabia in/on/with wilderness and to pollute land in/on/with fornication your and in/on/with distress your 3 and to withhold shower and spring rain not to be and forehead woman to fornicate to be to/for you to refuse be humiliated 4 not from now to call to call to/for me father my tame youth my you(m. s.) 5 to keep to/for forever if to keep to/for perpetuity behold to speak to speak and to make [the] bad and be able 6 and to say YHWH/Lord to(wards) me in/on/with day Josiah [the] king to see which to make faithlessness Israel to go he/she/it upon all mountain high and to(wards) underneath all tree fresh and to fornicate there 7 and to say after to make she [definite] all these to(wards) me to return and not to return and to see and to see treacherous sister her Judah 8 and to see for upon all because which to commit adultery faithlessness Israel to send her and to give [definite] scroll divorce her to(wards) her and not to fear to act treacherously Judah sister her and to go and to fornicate also he/she/it 9 and to be from frivolity fornication her and to pollute [definite] [the] land and to commit adultery [definite] [the] stone and [definite] [the] tree 10 and also in/on/with all this not to return to(wards) me treacherous sister her Judah in/on/with all heart her that except in/on/with deception utterance YHWH/Lord 11 and to say YHWH/Lord to(wards) me to justify soul her faithlessness Israel from to act treacherously Judah 12 to go and to call [definite] [the] word [the] these north [to] and to say to return [emph?] faithlessness Israel utterance YHWH/Lord not to fall face my in/on/with you for pious I utterance YHWH/Lord not to keep to/for forever 13 surely to know iniquity your for in/on/with YHWH/Lord God your to transgress and to scatter [definite] way your to/for be a stranger

underneath all tree fresh and in/on/with voice my not to hear utterance YHWH/Lord 14 to return son turning back utterance YHWH/Lord for I to marry in/on/with you and to take [definite] you one from city and two from family and to come (in) [definite] you Zion 15 and to give to/for you to pasture like/as heart my and to pasture [definite] you knowledge and be prudent 16 and to be for to multiply and be fruitful in/on/with land in/on/with day [the] they(masc.) utterance YHWH/Lord not to say still ark covenant YHWH/Lord and not to ascend upon heart and not to remember in/on/with him and not to reckon and not to make still 17 in/on/with time [the] he/she/it to call to/for Jerusalem throne YHWH/Lord and to collect to(wards) her all [the] nation to/for name YHWH/Lord to/for Jerusalem and not to go still after stubbornness heart their [the] bad 18 in/on/with day [the] they(masc.) to go house Judah upon house Israel and to come (in) together from land north upon [the] land which to inherit [definite] father your 19 and I to say how? to set you in/on/with son and to give to/for you land desire inheritance beauty beauty nation and to say father my to call to call to/for me and from after me not to return to return 20 surely to act treacherously woman from neighbor her so to act treacherously in/on/with me house Israel utterance YHWH/Lord 21 voice upon bareness to hear weeping supplication son Israel for to twist [definite] way their to forget [definite] YHWH/Lord God their 22 to return son turning back to heal faithlessness your look! we to come to/for you for you(m. s.) YHWH/Lord God our 23 surely to/for deception from hill crowd mountain surely in/on/with YHWH/Lord God our deliverance Israel 24 and [the] shame to eat [definite] toil father our from youth our [definite] flock their and [definite] cattle their [definite] son their and [definite] daughter their 25 to lie down in/on/with shame our and to cover us shame our for to/for YHWH/Lord God our to sin we and father our from youth our and till [the] day [the] this and not to hear in/on/with voice YHWH/Lord God our

4 if to return Israel utterance YHWH/Lord to(wards) me to return and if to turn aside abomination your from face my and not to wander 2 and to swear alive YHWH/Lord in/on/with truth in/on/with justice and in/on/with righteousness and to bless in/on/with him nation and in/on/with him to boast 3 for thus to say YHWH/Lord to/for man Judah and to/for Jerusalem to break to/for you fallow ground and not to sow to(wards) thorn 4 to circumcise to/for YHWH/Lord and to turn aside foreskin heart your man Judah and to dwell Jerusalem lest to come out like/as fire rage my and to burn and nothing to quench from face evil deed your 5 to tell in/on/with Judah and in/on/with Jerusalem to hear and to say and to blow to blow trumpet in/on/with land to call to fill and to say to gather and to come (in) to(wards) city [the] fortification 6 to lift ensign Zion [to] to seek refuge not to stand for distress I to come (in) from north and breaking great 7 to ascend lion from thicket his and to ruin nation to set out to come out from standing place his to/for to set land your to/for horror city your to desolate from nothing to dwell 8 upon this to gird sackcloth to mourn and to wail for not to return burning anger YHWH/Lord from us 9 and to be in/on/with day [the] he/she/it utterance YHWH/Lord to perish heart [the] king and

heart [the] ruler and be desolate [the] priest and [the] prophet to astounded 10 and to say alas! Lord YHWH/God surely to deceive to deceive to/for people [the] this and to/for Jerusalem to/for to say peace to be to/for you and to touch sword till [the] soul 11 in/on/with time [the] he/she/it to say to/for people [the] this and to/for Jerusalem spirit dazzling barenness in/on/with wilderness way daughter people my not to/for to scatter and not to/for to purify 12 spirit full from these to come (in) to/for me now also I to speak justice with them 13 behold like/as cloud to ascend and like/as whirlwind chariot his to lighten from eagle horse his woe! to/for us for to ruin 14 to wash from distress heart your Jerusalem because to save till how to lodge in/on/with entrails your plot evil your 15 for voice to tell from Dan and to hear evil from mountain Ephraim 16 to remember to/for nation behold to hear upon Jerusalem to watch to come (in) from land [the] distance and to give upon city Judah voice their 17 like/as to keep field to be upon her from around for [definite] me to rebel utterance YHWH/Lord 18 way your and deed your to make these to/for you this distress your for bitter for to touch till heart your 19 belly my belly my to twist to wait wall heart my to roar to/for me heart my not be quiet for voice trumpet to hear to hear soul my shout battle 20 breaking upon breaking to call for to ruin all [the] land suddenly to ruin tent my moment curtain my 21 till how to see ensign to hear voice trumpet 22 for fool(ish) people my [definite] me not to know son fool they(masc.) and not to understand they(masc.) wise they(masc.) to/for be evil and to/for be good not to know 23 to see [definite] [the] land and behold formlessness and void and to(wards) [the] heaven and nothing light their 24 to see [the] mountain and behold to shake and all [the] hill to lighten 25 to see and behold nothing [the] man and all bird [the] heaven to wander 26 to see and behold [the] plantation [the] wilderness and all city his to tear from face YHWH/Lord from face burning anger anger his 27 for thus to say YHWH/Lord devastation to be all [the] land and consumption not to make 28 upon this to mourn [the] land and be dark [the] heaven from above upon for to speak to plan and not to comfort and not to return from her 29 from voice horseman and to shoot bow to flee all [the] city to come (in) in/on/with cloud and in/on/with rock to ascend all [the] city to leave and nothing to dwell in/on/with them man 30 and you(m. s.) and you(m. s.) to ruin what? to make for to clothe scarlet for to adorn ornament gold for to tear in/on/with color eye your to/for vanity be beautiful to reject in/on/with you to lust soul your to seek 31 for voice like/as be weak to hear distress like/as to be/bear firstborn voice daughter Zion to breathe to spread palm her woe! please to/for me for be faint soul my to/for to kill

5 to rove in/on/with outside Jerusalem and to see please and to know and to seek in/on/with street/plaza her if to find man if be to make justice to seek faithfulness and to forgive to/for her 2 and if alive YHWH/Lord to say to/for so to/for deception to swear 3 YHWH/Lord eye your not to/for faithfulness to smite [definite] them and not to twist to end them to refuse to take discipline to strengthen face their from crag to refuse to/for to return 4 and I to say surely poor they(masc.) be foolish for not

to know way YHWH/Lord justice God their 5 to go to/for me to(wards) [the] great and to speak [definite] them for they(masc.) to know way YHWH/Lord justice God their surely they(masc.) together to break yoke to tear bond 6 upon so to smite them lion from wood wolf Arabah to ruin them leopard to watch upon city their all [the] to come out from them to tear for to multiply transgression their be vast faithlessness their faithlessness their 7 where? to/for this to forgive to forgive to/for you son your to leave me and to swear in/on/with not God and to satisfy [definite] them and to commit adultery and house to fornicate to cut 8 horse to feed to lust to be man to(wards) woman neighbor his to cry out 9 upon these not to reckon utterance YHWH/Lord and if in/on/with nation which like/as this not to avenge soul my 10 to ascend in/on/with row her and to ruin and consumption not to make to turn aside tendril her for not to/for YHWH/Lord they(masc.) 11 for to act treacherously to act treacherously in/on/with me house Israel and house Judah utterance YHWH/Lord 12 to deceive in/on/with YHWH/Lord and to say not he/she/it and not to come (in) upon us distress and sword and famine not to see 13 and [the] prophet to be to/for spirit and [the] statement nothing in/on/with them thus to make to/for them 14 to/for so thus to say YHWH/Lord God Hosts because to speak you [definite] [the] word [the] this look! I to give word my in/on/with lip your to/for fire and [the] people [the] this tree and to eat them 15 look! I to come (in) upon you nation from distance house Israel utterance YHWH/Lord nation strong he/she/it nation from forever he/she/it nation not to know tongue his and not to hear what? to speak 16 quiver his like/as grave to open all their mighty 17 and to eat harvest your and food your to eat son your and daughter your to eat flock your and cattle your to eat vine your and fig your to beat city fortification your which you(m. s.) to trust in/on/with them in/on/with sword 18 and also in/on/with day [the] they(masc.) utterance YHWH/Lord not to make with you consumption 19 and to be for to say underneath what? to make YHWH/Lord God our to/for us [definite] all these and to say to(wards) them like/as as which to leave [definite] me and to serve God foreign in/on/with land your so to serve be a stranger in/on/with land not to/for you 20 to tell this in/on/with house Jacob and to hear her in/on/with Judah to/for to say 21 to hear please this people fool and nothing heart eye to/for them and not to see ear to/for them and not to hear 22 [definite] me not to fear utterance YHWH/Lord if from face my not to twist which to set sand border to/for sea statute forever and not to pass him and to shake and not be able and to roar heap his and not to pass him 23 and to/for people [the] this to be heart to rebel and to rebel to turn aside and to go 24 and not to say in/on/with heart their to fear please [definite] YHWH/Lord God our [the] to give rain and autumn rain autumn rain and spring rain in/on/with time his week statute harvest to keep to/for us 25 iniquity your to stretch these and sin your to withhold [the] good from you 26 for to find in/on/with people my wicked to see like/as to subside fowler to stand destruction human to capture 27 like/as basket full bird so house their full deceit upon so to magnify and to enrich 28 to grow fat to gleam also to pass word evil judgment not to judge judgment orphan and to prosper

and justice needy not to judge 29 upon these not to reckon utterance YHWH/Lord if in/on/with nation which like/as this not to avenge soul my 30 horror and horror to be in/on/with land 31 [the] prophet to prophesy in/on/with deception and [the] priest to scrape upon hand their and people my to love so and what? to make to/for end her

6 to seek refuge son Benjamin from entrails Jerusalem and in/on/with Tekoa to blow trumpet and upon Beth-haccerem Beth-haccerem to lift uprising for distress to look from north and breaking great 2 [the] lovely and [the] to delight to resemble daughter Zion 3 to(wards) her to come (in) to pasture and flock their to blow upon her tent around to pasture man [definite] hand his 4 to consecrate upon her battle to arise and to ascend in/on/with midday woe! to/for us for to turn [the] day for to stretch shadow evening 5 to arise and to ascend in/on/with night and to ruin citadel her 6 for thus to say YHWH/Lord Hosts to cut tree and to pour upon Jerusalem mound he/she/it [the] city to reckon all her oppression in/on/with entrails her 7 like/as to cool pit well water her so to cool distress her violence and violence to hear in/on/with her upon face my continually sickness and wound 8 to discipline Jerusalem lest to dislocate/hang soul my from you lest to set you devastation land not to dwell 9 thus to say YHWH/Lord Hosts to glean to glean like/as vine remnant Israel to return hand your like/as to gather/restrain/fortify upon branch 10 upon who? to speak and to testify and to hear behold uncircumcised ear their and not be able to/for to listen behold word YHWH/Lord to be to/for them to/for reproach not to delight in in/on/with him 11 and with rage YHWH/Lord to fill be weary to sustain to pour upon infant in/on/with outside and upon counsel youth together for also man with woman to capture old with full day 12 and to turn house their to/for another land and woman together for to stretch [definite] hand my upon to dwell [the] land utterance YHWH/Lord 13 for from small their and till great their all his to cut off/covet unjust-gain and from prophet and till priest all his to make deception 14 and to heal [definite] breaking people my upon to lighten to/for to say peace peace and nothing peace 15 be ashamed for abomination to make also be ashamed not be ashamed also be humiliated not to know to/for so to fall in/on/with to fall in/on/with time to reckon them to stumble to say YHWH/Lord 16 thus to say YHWH/Lord to stand upon way and to see and to ask to/for path forever where? this way [the] pleasant and to go in/on/with her and to find rest to/for soul your and to say not to go 17 and to arise upon you to watch to listen to/for voice trumpet and to say not to listen 18 to/for so to hear [the] nation and to know congregation [definite] which in/on/with them 19 to hear [the] land behold I to come (in) distress to(wards) [the] people [the] this fruit plot their for upon word my not to listen and instruction my and to reject in/on/with her 20 to/for what? this to/for me frankincense from Sheba to come (in) and branch [the] pleasant from land distance burnt offering your not to/for acceptance and sacrifice your not to please to/for me 21 to/for so thus to say YHWH/Lord look! I to give to(wards) [the] people [the] this stumbling and to stumble in/on/with them father and son together neighboring and

neighbor his to perish and to perish 22 thus to say YHWH/Lord behold people to come (in) from land north and nation great to rouse from flank land 23 bow and javelin to strengthen cruel he/she/it and not to have compassion voice their like/as sea to roar and upon horse to ride to arrange like/as man to/for battle upon you daughter Zion 24 to hear [definite] report his to slacken hand our distress to strengthen us agony like/as to beget 25 not to come out to come out [the] land and in/on/with way not to go to go for sword to/for enemy terror from around 26 daughter people my to gird sackcloth and to wallow in/on/with ashes mourning only to make to/for you mourning bitterness for suddenly to come (in) [the] to ruin upon us 27 assayer to give you in/on/with people my fortification and to know and to test [definite] way their 28 all their to turn aside to rebel to go slander bronze and iron all their to ruin they(masc.) 29 to scorch bellow from fire their from fire complete lead to/for vanity to refine to refine and bad not to tear 30 silver to reject to call to/for them for to reject YHWH/Lord in/on/with them

7 [the] word which to be to(wards) Jeremiah from with YHWH/Lord to/for to say 2 to stand in/on/with gate house YHWH/Lord and to call there [definite] [the] word [the] this and to say to hear word YHWH/Lord all Judah [the] to come (in) in/on/with gate [the] these to/for to bow to/for YHWH/Lord 3 thus to say YHWH/Lord Hosts God Israel be good way your and deed your and to dwell [definite] you in/on/with standing place [the] this 4 not to trust to/for you to(wards) word [the] deception to/for to say temple YHWH/Lord temple YHWH/Lord temple YHWH/Lord they(masc.) 5 that except be good be good [definite] way your and [definite] deed your if to make to make justice between man and between neighbor his 6 sojourner orphan and widow not to oppress and blood innocent not to pour in/on/with standing place [the] this and after God another not to go to/for evil to/for you 7 and to dwell [definite] you in/on/with standing place [the] this in/on/with land which to give to/for father your to/for from forever and till forever 8 behold you(m. p.) to trust to/for you upon word [the] deception to/for lest to gain 9 to steal to murder and to commit adultery and to swear to/for deception and to offer to/for Baal and to go after God another which not to know 10 and to come (in) and to stand to/for face my in/on/with house [the] this which to call name my upon him and to say to rescue because to make [definite] all [the] abomination [the] these 11 cave violent to be [the] house [the] this which to call name my upon him in/on/with eye your also I behold to see utterance YHWH/Lord 12 for to go please to(wards) standing place my which in/on/with Shiloh which to dwell name my there in/on/with first and to see [definite] which to make to/for him from face distress people my Israel 13 and now because to make you [definite] all [the] deed [the] these utterance YHWH/Lord and to speak to(wards) you to rise and to speak and not to hear and to call [definite] you and not to answer 14 and to make to/for house which to call name my upon him which you(m. p.) to trust in/on/with him and to/for standing place which to give to/for you and to/for father your like/as as which to make to/for Shiloh 15 and to throw [definite] you from upon face my like/as as which to throw [definite] all brother your [definite]

all seed Ephraim 16 and you(m. s.) not to pray about/through/for [the] people [the] this and not to lift about/through/for them cry and prayer and not to fall on in/on/with me for nothing I to hear [definite] you 17 nothing you to see what? they(masc.) to make in/on/with city Judah and in/on/with outside Jerusalem 18 [the] son to gather tree and [the] father to burn [definite] [the] fire and [the] woman to knead dough to/for to make bun to/for queen [the] heaven and to pour drink offering to/for God another because to provoke me 19 [definite] me they(masc.) to provoke utterance YHWH/Lord not [definite] them because shame face their 20 to/for so thus to say Lord YHWH/God behold anger my and rage my to pour to(wards) [the] standing place [the] this upon [the] man and upon [the] animal and upon tree [the] land and upon fruit [the] land and to burn and not to quench 21 thus to say YHWH/Lord Hosts God Israel burnt offering your to add upon sacrifice your and to eat flesh 22 for not to speak with father your and not to command them in/on/with day to come out to come out I [definite] them from land Egypt upon word burnt offering and sacrifice 23 that except [definite] [the] word [the] this to command [definite] them to/for to say to hear in/on/with voice my and to be to/for you to/for God and you(m. p.) to be to/for me to/for people and to go in/on/with all [the] way which to command [definite] you because be good to/for you 24 and not to hear and not to stretch [definite] ear their and to go in/on/with counsel in/on/with stubbornness heart their [the] bad and to be to/for back and not to/for face 25 to/for from [the] day which to come out father your from land Egypt till [the] day [the] this and to send to(wards) you [definite] all servant/slave my [the] prophet day to rise and to send 26 and not to hear to(wards) me and not to stretch [definite] ear their and to harden [definite] neck their be evil from father their 27 and to speak to(wards) them [definite] all [the] word [the] these and not to hear to(wards) you and to call to(wards) them and not to answer you 28 and to say to(wards) them this [the] nation which not to hear in/on/with voice YHWH/Lord God his and not to take discipline to perish [the] faithfulness and to cut from lip their 29 to shear consecration your and to throw and to lift upon bareness dirge for to reject YHWH/Lord and to leave [definite] generation fury his 30 for to make son Judah [the] bad in/on/with eye my utterance YHWH/Lord to set abomination their in/on/with house which to call name my upon him to/for to defile him 31 and to build high place [the] Topheth which in/on/with valley son Hinnom to/for to burn [definite] son their and [definite] daughter their in/on/with fire which not to command and not to ascend upon heart my 32 to/for so behold day to come (in) utterance YHWH/Lord and not to say still [the] Topheth and valley son Hinnom that except valley [the] slaughter and to bury in/on/with Topheth from nothing standing place 33 and to be carcass [the] people [the] this to/for food to/for bird [the] heaven and to/for animal [the] land and nothing to tremble 34 and to cease from city Judah and from outside Jerusalem voice rejoicing and voice joy voice son-in-law and voice daughter-in-law for to/for desolation to be [the] land

8 in/on/with time [the] he/she/it utterance YHWH/Lord and to come out to come out [definite] bone king Judah and [definite]

bone ruler his and [definite] bone [the] priest and [definite] bone [the] prophet and [definite] bone to dwell Jerusalem from grave their 2 and to spread them to/for sun and to/for moon and to/for all army [the] heaven which to love them and which to serve them and which to go after them and which to seek them and which to bow to/for them not to gather and not to bury to/for dung upon face [the] land to be 3 and to choose death from life to/for all [the] remnant [the] to remain from [the] family [the] bad [the] this in/on/with all [the] standing place [the] to remain which to banish them there utterance YHWH/Lord Hosts 4 and to say to(wards) them thus to say YHWH/Lord to fall and not to arise if to return and not to return 5 why? to return [the] people [the] this Jerusalem faithlessness to conduct to strengthen in/on/with deceitfulness to refuse to/for to return 6 to listen and to hear not right to speak nothing man to comfort upon distress his to/for to say what? to make all his to return in/on/with running their in/on/with running their like/as horse to overflow in/on/with battle 7 also stork in/on/with heaven to know meeting her and turtledove and swallow and swallow and crane to keep [definite] time to come (in) they and people my not to know [definite] justice YHWH/Lord 8 how? to say wise we and instruction YHWH/Lord with us surely behold to/for deception to make stylus deception secretary 9 be ashamed wise to to be dismayed and to capture behold in/on/with word YHWH/Lord to reject and wisdom what? to/for them 10 to/for so to give [definite] woman their to/for another land their to/for to possess for from small and till great all his to cut off/covet unjust-gain from prophet and till priest all his to make deception 11 and to heal [definite] breaking daughter people my upon to lighten to/for to say peace peace and nothing peace 12 be ashamed for abomination to make also be ashamed not be ashamed and be humiliated not to know to/for so to fall in/on/with to fall in/on/with time punishment their to stumble to say YHWH/Lord 13 to gather to cease them utterance YHWH/Lord nothing grape in/on/with vine and nothing fig in/on/with fig and [the] leaf to wither and to give to/for them to pass them 14 upon what? we to dwell to gather and to come (in) to(wards) city [the] fortification and to silence there for YHWH/Lord God our to silence us and to water us water poison for to sin to/for YHWH/Lord 15 to await to/for peace and nothing good to/for time healing and behold terror 16 from Dan to hear snorting horse his from voice neighing mighty his to shake all [the] land and to come (in) and to eat land and fullness her city and to dwell in/on/with her 17 for look! I to send in/on/with you serpent serpent which nothing to/for them charm and to bite [definite] you utterance YHWH/Lord 18 cheer my upon sorrow upon me heart my faint 19 behold voice cry daughter people my from land distance YHWH/Lord nothing in/on/with Zion if king her nothing in/on/with her why? to provoke me in/on/with idol their in/on/with vanity foreign 20 to pass harvest to end summer and we not to save 21 upon breaking daughter people my to break be dark horror to strengthen me 22 balsam nothing in/on/with Gilead if to heal nothing there for why? not to ascend health daughter people my

9 who? to give head my water and eye my fountain tears and to weep by day and night [definite] slain daughter people

my 2 who? to give me in/on/with wilderness lodging to journey and to leave [definite] people my and to go from with them for all their to commit adultery assembly to act treacherously 3 and to tread [definite] tongue their bow their deception and not to/for faithfulness to prevail in/on/with land for from distress to(wards) distress to come out and [definite] me not to know utterance YHWH/Lord 4 man from neighbor his to keep and upon all brother not to trust for all brother to assail to assail and all neighbor slander to go 5 and man in/on/with neighbor his to deceive and truth not to speak to learn tongue their to speak deception to pervert be weary 6 to dwell you in/on/with midst deceit in/on/with deceit to refuse to know [definite] me utterance YHWH/Lord 7 to/for so thus to say YHWH/Lord Hosts look! I to refine them and to test them for how? to make from face daughter people my 8 arrow to slaughter to slaughter tongue their deceit to speak in/on/with lip his peace with neighbor his to speak and in/on/with entrails his to set ambush his 9 upon these not to reckon in/on/with them utterance YHWH/Lord if in/on/with nation which like/as this not to avenge soul my 10 upon [the] mountain to lift weeping and wailing and upon habitation wilderness dirge for to kindle from without man to pass and not to hear voice livestock from bird [the] heaven and till animal to wander to go 11 and to give [definite] Jerusalem to/for heap habitation jackal and [definite] city Judah to give devastation from without to dwell 12 who? [the] man [the] wise and to understand [definite] this and which to speak lip YHWH/Lord to(wards) him and to tell her upon what? to perish [the] land to desolate like/as wilderness from without to pass 13 and to say YHWH/Lord upon to leave they [definite] instruction my which to give to/for face their and not to hear in/on/with voice my and not to go in/on/with her 14 and to go after stubbornness heart their and after [the] Baal which to learn them father their 15 to/for so thus to say YHWH/Lord Hosts God Israel look! I to eat them [definite] [the] people [the] this wormwood and to water them water poison 16 and to scatter them in/on/with nation which not to know they(masc.) and father their and to send after them [definite] [the] sword till to end I [definite] them 17 thus to say YHWH/Lord Hosts to understand and to call to/for to chant and to come (in) and to(wards) [the] wise to send and to come (in) 18 and to hasten and to lift upon us wailing and to go down eye our tears and eyelid our to flow water 19 for voice wailing to hear from Zion how? to ruin be ashamed much for to leave land for to throw tabernacle our 20 for to hear woman word YHWH/Lord and to take ear your word lip his and to learn daughter your wailing and woman neighbor her dirge 21 for to ascend death in/on/with window our to come (in) in/on/with citadel our to/for to cut infant from outside youth from street/plaza 22 to speak thus utterance YHWH/Lord and to fall carcass [the] man like/as dung upon face [the] land and like/as sheaf from after [the] to reap and nothing to gather 23 thus to say YHWH/Lord not to boast wise in/on/with wisdom his and not to boast [the] mighty in/on/with might his not to boast rich in/on/with riches his 24 that except in/on/with this to boast [the] to boast be prudent and to know [definite] me for I YHWH/Lord to make kindness justice and righteousness in/on/with land for

in/on/with these to delight in utterance YHWH/Lord 25 behold day to come (in) utterance YHWH/Lord and to reckon upon all to circumcise in/on/with foreskin 26 upon Egypt and upon Judah and upon Edom and upon son Ammon and upon Moab and upon all to cut side [the] to dwell in/on/with wilderness for all [the] nation uncircumcised and all house Israel uncircumcised heart

10 to hear [definite] [the] word which to speak YHWH/Lord upon you house Israel 2 thus to say YHWH/Lord to(wards) way [the] nation not to learn and from sign [the] heaven not to to be dismayed for to to be dismayed [the] nation from them 3 for statute [the] people vanity he/she/it for tree from wood to cut him deed hand artificer in/on/with axe 4 in/on/with silver and in/on/with gold be beautiful him in/on/with nail and in/on/with hammer to strengthen them and not to reel 5 like/as palm cucumber field they(masc.) and not to speak to lift to lift for not to march not to fear from them for not be evil and also be good nothing with them 6 from nothing like you YHWH/Lord great you(m. s.) and great name your in/on/with might 7 who? not to fear you king [the] nation for to/for you to befit for in/on/with all wise [the] nation and in/on/with all royalty their from nothing like you 8 and in/on/with one be brutish and be stupid discipline vanity tree he/she/it 9 silver to beat from Tarshish to come (in) and gold from Uphaz deed artificer and hand to refine blue and purple clothing their deed wise all their 10 and YHWH/Lord God truth he/she/it God alive and king forever from wrath his to shake [the] land and not to sustain nation indignation his 11 like/as this to say to/for them god [the] this heaven [the] and land [the] not to serve to perish from land [the] and from underneath heaven [the] these 12 to make land in/on/with strength his to establish world in/on/with wisdom his and in/on/with understanding his to stretch heaven 13 to/for voice to give he crowd water in/on/with heaven and to ascend mist from end land [the] land lightning to/for rain to make and to come out spirit from treasure his 14 be brutish all man from knowledge to wither all to refine from idol for deception drink offering his and not spirit in/on/with them 15 vanity they(masc.) deed delusion in/on/with time punishment their to perish 16 not like/as these portion Jacob for to form [the] all he/she/it and Israel tribe inheritance his YHWH/Lord Hosts name his 17 to gather from land bundle your to dwell in/on/with siege 18 for thus to say YHWH/Lord look! I to sling [definite] to dwell [the] land in/on/with beat [the] this and be distressed to/for them because to find 19 woe! to/for me upon breaking my be weak wound my and I to say surely this sickness and to lift him 20 tent my to ruin and all cord my to tear son my to come out me and nothing they nothing to stretch still tent my and to arise curtain my 21 for be brutish [the] to pasture and [definite] YHWH/Lord not to seek upon so not be prudent and all pasturing their to scatter 22 voice tidings behold to come (in) and quaking great from land north to/for to set [definite] city Judah devastation habitation jackal 23 to know YHWH/Lord for not to/for man way his not to/for man to go and to establish [definite] step his 24 to discipline me YHWH/Lord surely in/on/with justice not in/on/with anger your lest to diminish me 25 to pour rage your upon [the] nation which not to know

you and upon family which in/on/with name your not to call for to eat [definite] Jacob and to eat him and to end him and [definite] pasture his be desolate

11 [the] word which to be to(wards) Jeremiah from with YHWH/Lord to/for to say 2 to hear [definite] word [the] covenant [the] this and to speak them to(wards) man Judah and upon to dwell Jerusalem 3 and to say to(wards) them thus to say YHWH/Lord God Israel to curse [the] man which not to hear [definite] word [the] covenant [the] this 4 which to command [definite] father your in/on/with day to come out I [definite] them from land Egypt from furnace [the] iron to/for to say to hear in/on/with voice my and to make [definite] them like/as all which to command [definite] you and to be to/for me to/for people and I to be to/for you to/for God 5 because to arise [definite] [the] oath which to swear to/for father your to/for to give to/for them land to flow milk and honey like/as day [the] this and to answer and to say amen YHWH/Lord 6 and to say YHWH/Lord to(wards) me to call [definite] all [the] word [the] these in/on/with city Judah and in/on/with outside Jerusalem to/for to say to hear [definite] word [the] covenant [the] this and to make [definite] them 7 for to testify to testify in/on/with father your in/on/with day to ascend I [definite] them from land Egypt and till [the] day [the] this to rise and to testify to/for to say to hear in/on/with voice my 8 and not to hear and not to stretch [definite] ear their and to go man in/on/with stubbornness heart their [the] bad and to come (in) upon them [definite] all word [the] covenant [the] this which to command to/for to make and not to make 9 and to say YHWH/Lord to(wards) me to find conspiracy in/on/with man Judah and in/on/with to dwell Jerusalem 10 to return upon iniquity father their [the] first which to refuse to/for to hear [definite] word my and they(masc.) to go after God another to/for to serve them to break house Israel and house Judah [definite] covenant my which to cut with father their 11 to/for so thus to say YHWH/Lord look! I to come (in) to(wards) them distress which not be able to/for to come out from her and to cry out to(wards) me and not to hear to(wards) them 12 and to go city Judah and to dwell Jerusalem and to cry out to(wards) [the] God which they(masc.) to offer to/for them and to save not to save to/for them in/on/with time distress their 13 for number city your to be God your Judah and number outside Jerusalem to set altar to/for shame altar to/for to offer to/for Baal 14 and you(m. s.) not to pray about/through/for [the] people [the] this and not to lift about/through/for them cry and prayer for nothing I to hear in/on/with time to call they to(wards) me about/through/for distress their 15 what? to/for beloved my in/on/with house my to make she [the] plot [to] [the] many and flesh holiness to pass from upon you for distress your then to exult 16 olive fresh beautiful fruit appearance to call YHWH/Lord name your to/for voice tumult great to kindle fire upon her and to shatter branch his 17 and YHWH/Lord Hosts [the] to plant [definite] you to speak upon you distress in/on/with because of distress house Israel and house Judah which to make to/for them to/for to provoke me to/for to offer to/for Baal 18 and YHWH/Lord to know me and to know [emph?] then to see me deed their 19 and I

like/as lamb tame to conduct to/for to slaughter and not to know for upon me to devise plot to ruin tree in/on/with food his and to cut him from land alive and name his not to remember still 20 and YHWH/Lord Hosts to judge righteousness to test kidney and heart to see vengeance your from them for to(wards) you to uncover [definite] strife my 21 to/for so thus to say YHWH/Lord upon human Anathoth [the] to seek [definite] soul your to/for to say not to prophesy in/on/with name YHWH/Lord and not to die in/on/with hand our 22 to/for so thus to say YHWH/Lord Hosts look! I to reckon upon them [the] youth to die in/on/with sword son their and daughter their to die in/on/with famine 23 and remnant not to be to/for them for to come (in) distress to(wards) human Anathoth year punishment their

12 righteous you(m. s.) YHWH/Lord for to contend to(wards) you surely justice to speak with you why? way wicked to prosper to prosper all to act treacherously treachery 2 to plant them also to uproot to go also to make fruit near you(m. s.) in/on/with lip their and distant from kidney their 3 and you(m. s.) YHWH/Lord to know me to see me and to test heart my with you to tear them like/as flock to/for slaughtered and to consecrate them to/for day slaughter 4 till how to mourn [the] land and vegetation all [the] land to wither from distress to dwell in/on/with her to snatch animal and bird for to say not to see [definite] end our 5 for with on foot to run and be weary you and how? to contend with [the] horse and in/on/with land peace you(m. s.) to trust and how? to make in/on/with pride [the] Jordan 6 for also brother your and house father your also they(masc.) to act treacherously in/on/with you also they(masc.) to call after you full not be faithful in/on/with them for to speak to(wards) you welfare 7 to leave [definite] house my to leave [definite] inheritance my to give [definite] beloved soul my in/on/with palm enemy her 8 to be to/for me inheritance my like/as lion in/on/with wood to give upon me in/on/with voice her upon so to hate her 9 bird of prey variegated inheritance my to/for me bird of prey around upon her to go to gather all living thing [the] land to come to/for food 10 to pasture many to ruin vineyard my to trample [definite] portion my to give [definite] portion desire my to/for wilderness devastation 11 to set her to/for devastated to mourn upon me devastation be desolate all [the] land for nothing man to set upon heart 12 upon all bareness in/on/with wilderness to come (in) to ruin for sword to/for YHWH/Lord to eat from end land and till end [the] land nothing peace to/for all flesh 13 to sow wheat and thorn to reap be weak not to gain and be ashamed from produce your from burning anger anger YHWH/Lord 14 thus to say YHWH/Lord upon all neighboring my [the] bad [the] to touch in/on/with inheritance which to inherit [definite] people my [definite] Israel look! I to uproot them from upon land their and [definite] house Judah to uproot from midst their 15 and to be after to uproot I [definite] them to return and to have compassion them and to return them man to/for inheritance his and man to/for land his 16 and to be if to learn to learn [definite] way people my to/for to swear in/on/with name my alive YHWH/Lord like/as as which to learn [definite] people my to/for to swear in/on/with Baal and to build in/on/with midst people my 17 and if

not to hear and to uproot [definite] [the] nation [the] he/she/it to uproot and to perish utterance YHWH/Lord

13 thus to say YHWH/Lord to(wards) me to go and to buy to/for you girdle flax and to set him upon loin your and in/on/with water not to come (in) him **2** and to buy [definite] [the] girdle like/as word YHWH/Lord and to set upon loin my **3** and to be word YHWH/Lord to(wards) me second to/for to say **4** to take [definite] [the] girdle which to buy which upon loin your and to arise to go Euphrates [to] and to hide him there in/on/with cleft [the] crag **5** and to go and to hide him in/on/with Euphrates like/as as which to command YHWH/Lord [definite] me **6** and to be from end day many and to say YHWH/Lord to(wards) me to arise to go Euphrates [to] and to take from there [definite] [the] girdle which to command you to/for to hide him there **7** and to go Euphrates [to] and to search and to take [definite] [the] girdle from [the] standing place which to hide him there [to] and behold to ruin [the] girdle not to prosper to/for all **8** and to be word YHWH/Lord to(wards) me to/for to say **9** thus to say YHWH/Lord thus to ruin [definite] pride Judah and [definite] pride Jerusalem [the] many **10** [the] people [the] this [the] bad [the] refusing to/for to hear [definite] word my [the] to go in/on/with stubbornness heart their and to go after God another to/for to serve them and to/for to bow to/for them and to be like/as girdle [the] this which not to prosper to/for all **11** for like/as as which to cleave [the] girdle to(wards) loin man so to cleave to(wards) me [definite] all house Israel and [definite] all house Judah utterance YHWH/Lord to/for to be to/for me to/for people and to/for name and to/for praise and to/for beauty and not to hear **12** and to say to(wards) them [definite] [the] word [the] this thus to say YHWH/Lord God Israel all bag to fill wine and to say to(wards) you to know not to know for all bag to fill wine **13** and to say to(wards) them thus to say YHWH/Lord look! I to fill [definite] all to dwell [the] land [the] this and [definite] [the] king [the] to dwell to/for David upon throne his and [definite] [the] priest and [definite] [the] prophet and [definite] all to dwell Jerusalem drunkenness **14** and to shatter them man to(wards) brother his and [the] father and [the] son together utterance YHWH/Lord not to spare and not to pity and not to have compassion from to ruin them **15** to hear and to listen not to exult for YHWH/Lord to speak **16** to give to/for YHWH/Lord God your glory in/on/with before to darken and in/on/with before to strike foot your upon mountain twilight and to await to/for light and to set her to/for shadow to set and to set to/for cloud **17** and if not to hear her in/on/with hiding to weep soul my from face pride and to weep to weep and to go down eye my tears for to take captive flock YHWH/Lord **18** to say to/for king and to/for queen to abase to dwell for to go down head your crown beauty your **19** city [the] Negeb to shut and nothing to open to uncover Judah all her to uncover peace **20** to lift to lift eye your and to see and to see [the] to come (in) from north where? [the] flock to give to/for you flock beauty your **21** what? to say for to reckon upon you and you(m. s.) to learn [definite] them upon you tame to/for head not pain to grasp you like woman to beget **22** and for to say in/on/with heart

your why? to encounter me these in/on/with abundance iniquity your to uncover hem your to injure heel your **23** to overturn Cush; Ethiopia skin his and leopard spot his also you(m. p.) be able to/for be good taught be evil **24** and to scatter them like/as stubble to pass to/for spirit wilderness **25** this allotted your portion garment your from with me utterance YHWH/Lord which to forget [definite] me and to trust in/on/with deception **26** and also I to strip hem your upon face your and to see dishonor your **27** adultery your and neighing your wickedness fornication your upon hill in/on/with land to see abomination your woe! to/for you Jerusalem not be pure after how still

14 which to be word YHWH/Lord to(wards) Jeremiah upon word [the] drought **2** to mourn Judah and gate her to weaken be dark to/for land and outcry Jerusalem to ascend **3** and great their to send little their little their to/for water to come (in) upon cistern not to find water to return article/utensil their emptily be ashamed and be humiliated and to cover head their **4** in/on/with for the sake of [the] land to to be dismayed for not to be rain in/on/with land be ashamed farmer to cover head their **5** for also doe in/on/with land to beget and to leave for not to be grass **6** and wild donkey to stand upon bareness to long for spirit like/as jackal to end eye their for nothing vegetation **7** if iniquity our to answer in/on/with us YHWH/Lord to make because name your for to multiply faithlessness our to/for you to sin **8** hope Israel to save him in/on/with time distress to/for what? to be like/as sojourner in/on/with land and like/as to journey to stretch to/for to lodge **9** to/for what? to be like/as man to astonish like/as mighty not be able to/for to save and you(m. s.) in/on/with entrails our YHWH/Lord and name your upon us to call not to rest us **10** thus to say YHWH/Lord to/for people [the] this so to love to/for to shake foot their not to withhold and YHWH/Lord not to accept them now to remember iniquity their and to reckon sin their **11** and to say YHWH/Lord to(wards) me not to pray about/through/for [the] people [the] this to/for welfare **12** for to fast nothing I to hear to(wards) cry their and for to ascend burnt offering and offering nothing I to accept them for in/on/with sword and in/on/with famine and in/on/with pestilence I to end [definite] them **13** and to say alas! Lord YHWH/God behold [the] prophet to say to/for them not to see sword and famine not to be to/for you for peace truth to give to/for you in/on/with standing place [the] this **14** and to say YHWH/Lord to(wards) me deception [the] prophet to prophesy in/on/with name my not to send them and not to command them and not to speak to(wards) them vision deception and divination and worthless and idol and deceitfulness and deceitfulness heart their they(masc.) to prophesy to/for you **15** to/for so thus to say YHWH/Lord upon [the] prophet [the] to prophesy in/on/with name my and I not to send them and they(masc.) to say sword and famine not to be in/on/with land [the] this in/on/with sword and in/on/with famine to finish [the] prophet [the] they(masc.) **16** and [the] people which they(masc.) to prophesy to/for them to be to throw in/on/with outside Jerusalem from face [the] famine and [the] sword and nothing to bury to/for them they(masc.) woman their and son their and daughter their and to pour upon them

[definite] distress their 17 and to say to(wards) them [definite] [the] word [the] this to go down eye my tears night and by day and not to cease for breaking great to break virgin daughter people my wound be weak much 18 if to come out [the] land and behold slain sword and if to come (in) [the] city and behold disease famine for also prophet also priest to trade to(wards) land and not to know 19 to reject to reject [definite] Judah if in/on/with Zion to abhor soul your why? to smite us and nothing to/for us healing to await to/for peace and nothing good and to/for time healing and behold terror 20 to know YHWH/Lord wickedness our iniquity father our for to sin to/for you 21 not to spurn because name your not be senseless throne glory your to remember not to break covenant your with us 22 be in/on/with vanity [the] nation to rain and if [the] heaven to give shower not you(m. s.) he/she/it YHWH/Lord God our and to await to/for you for you(m. s.) to make [definite] all these

15 and to say YHWH/Lord to(wards) me if to stand Moses and Samuel to/for face my nothing soul my to(wards) [the] people [the] this to send from upon face my and to come out 2 and to be for to say to(wards) you where? to come out and to say to(wards) them thus to say YHWH/Lord which to/for death to/for death and which to/for sword to/for sword and which to/for famine to/for famine and which to/for captivity to/for captivity 3 and to reckon upon them four family utterance YHWH/Lord [definite] [the] sword to/for to kill and [definite] [the] dog to/for to drag and [definite] bird [the] heaven and [definite] animal [the] land to/for to eat and to/for to ruin 4 and to give them to/for trembling to/for horror to/for all kingdom [the] land in/on/with because of Manasseh son Hezekiah king Judah upon which to make in/on/with Jerusalem 5 for who? to spare upon you Jerusalem and who? to wander to/for you and who? to turn aside to/for to ask to/for peace to/for you 6 you(m. s.) to leave [definite] me utterance YHWH/Lord back to go and to stretch [definite] hand my upon you and to ruin you be weary to comfort 7 and to scatter them in/on/with pitchfork in/on/with gate [the] land be bereaved to perish [definite] people my from way their not to return 8 be vast to/for me widow his widow his from sand sea to come (in) to/for them upon mother youth to ruin in/on/with midday to fall upon her suddenly excitement and dismay 9 to weaken to beget [the] seven to breathe soul her to come (in) to come (in) sun her in/on/with still by day be ashamed and be ashamed and remnant their to/for sword to give to/for face enemy their utterance YHWH/Lord 10 woe! to/for me mother my for to beget me man strife and man strife to/for all [the] land not to lend and not to lend in/on/with me all his to lighten me 11 to say YHWH/Lord if not to strengthen you to free you to/for good if not to fall on in/on/with you in/on/with time bad and in/on/with time distress [definite] [the] enemy 12 to shatter iron iron from north and bronze 13 strength your and treasure your to/for plunder to give not in/on/with price and in/on/with all sin your and in/on/with all border your 14 and to pass [definite] enemy your in/on/with land not to know for fire to kindle in/on/with anger my upon you to burn 15 you(m. s.) to know YHWH/Lord to remember me and to reckon me and to avenge to/for me from to pursue me not to/for slow anger your to take me to know to

lift I upon you reproach 16 to find word your and to eat them and to be word your word your to/for rejoicing and to/for joy heart my for to call name your upon me YHWH/Lord God Hosts 17 not to dwell in/on/with counsel to laugh and to exult from face hand your isolation to dwell for indignation to fill me 18 to/for what? to be pain my perpetuity and wound my be incurable to refuse to heal to be to be to/for me like deceptive water not be faithful 19 to/for so thus to say YHWH/Lord if to return and to return you to/for face my to stand and if to come out precious from be vile like/as lip my to be to return they(masc.) to(wards) you and you(m. s.) not to return to(wards) them 20 and to give you to/for people [the] this to/for wall bronze to gather/restrain/fortify and to fight to(wards) you and not be able to/for you for with you I to/for to save you and to/for to rescue you utterance YHWH/Lord 21 and to rescue you from hand bad and to ransom you from palm ruthless

16 and to be word YHWH/Lord to(wards) me to/for to say 2 not to take to/for you woman and not to be to/for you son and daughter in/on/with standing place [the] this 3 for thus to say YHWH/Lord upon [the] son and upon [the] daughter [the] born in/on/with standing place [the] this and upon mother their [the] to beget [definite] them and upon father their [the] to beget [definite] them in/on/with land [the] this 4 death disease to die not to mourn and not to bury to/for dung upon face [the] land to be and in/on/with sword and in/on/with famine to end and to be carcass their to/for food to/for bird [the] heaven and to/for animal [the] land 5 for thus to say YHWH/Lord not to come (in) house mourning and not to go to/for to mourn and not to wander to/for them for to gather [definite] peace my from with [the] people [the] this utterance YHWH/Lord [definite] [the] kindness and [definite] [the] compassion 6 and to die great and small in/on/with land [the] this not to bury and not to mourn to/for them and not to cut and not to make bald to/for them 7 and not to divide to/for them upon mourning to/for to comfort him upon to die and not to water [definite] them cup consolation upon father his and upon mother his 8 and house feast not to come (in) to/for to dwell with them to/for to eat and to/for to drink 9 for thus to say YHWH/Lord Hosts God Israel look! I to cease from [the] standing place [the] this to/for eye your and in/on/with day your voice rejoicing and voice joy voice son-in-law and voice daughter-in-law 10 and to be for to tell to/for people [the] this [definite] all [the] word [the] these and to say to(wards) you upon what? to speak YHWH/Lord upon us [definite] all [the] distress [the] great [the] this and what? iniquity our and what? sin our which to sin to/for YHWH/Lord God our 11 and to say to(wards) them upon which to leave father your [definite] me utterance YHWH/Lord and to go after God another and to serve them and to bow to/for them and [definite] me to leave and [definite] instruction my not to keep 12 and you(m. p.) be evil to/for to make from father your and look! you to go man after stubbornness heart his [the] bad to/for lest to hear to(wards) me 13 and to cast [definite] you from upon [the] land [the] this upon [the] land which not to know you(m. p.) and father your and to serve there [definite] God another by day and night which not to give to/for you favor 14 to/for so behold day to come

(in) utterance YHWH/Lord and not to say still alive YHWH/Lord which to ascend [definite] son Israel from land Egypt 15 that except alive YHWH/Lord which to ascend [definite] son Israel from land north and from all [the] land which to banish them there [to] and to return them upon land their which to give to/for father their 16 look! I to send to/for fisher to/for fisher many utterance YHWH/Lord and to fish them and after so to send to/for many hunter and to hunt them from upon all mountain and from upon all hill and from cleft [the] crag 17 for eye my upon all way their not to hide from to/for face my and not to treasure iniquity their from before eye my 18 and to complete first second iniquity their and sin their upon to profane/begin they [definite] land my in/on/with carcass abomination their and abomination their to fill [definite] inheritance my 19 YHWH/Lord strength my and security my and refuge my in/on/with day distress to/(wards) you nation to come (in) from end land and to say surely deception to inherit father our vanity and nothing in/on/with them to gain 20 to make to/for him man God and they(masc.) not God 21 to/for so look! I to know them in/on/with beat [the] this to know them [definite] hand my and [definite] might my and to know for name my YHWH/Lord

17 sin Judah to write in/on/with stylus iron in/on/with fingernail thorn to plow/plot upon tablet heart their and to/for horn altar your 2 like/as to remember son their altar their and Asherah their upon tree fresh upon hill [the] high 3 mountain my in/on/with land strength your all treasure your to/for plunder to give high place your in/on/with sin in/on/with all border your 4 and to release and in/on/with you from inheritance your which to give to/for you and to serve you [definite] enemy your in/on/with land which not to know for fire to kindle in/on/with anger my till forever to burn 5 thus to say YHWH/Lord to curse [the] great man which to trust in/on/with man and to set flesh arm his and from YHWH/Lord to turn aside heart his 6 and to be like/as juniper in/on/with Arabah and not to see for to come (in) good and to dwell parched in/on/with wilderness land saltiness and not to dwell 7 to bless [the] great man which to trust in/on/with YHWH/Lord and to be YHWH/Lord confidence his 8 and to be like/as tree to transplant upon water and upon stream to send root his and not to fear to see for to come (in) heat and to be leaf his fresh and in/on/with year drought not be anxious and not to remove from to make fruit 9 insidious [the] heart from all and be incurable he/she/it who? to know him 10 I YHWH/Lord to search heart to test kidney and to/for to give to/for man like/as way his like/as way his like/as fruit deed his 11 partridge to gather and not to beget to make riches and not in/on/with justice in/on/with half day his day his to leave him and in/on/with end his to be foolish 12 throne glory height from first standing place sanctuary our 13 hope Israel YHWH/Lord all to leave you be ashamed departed my and degenerate my in/on/with land to write for to leave fountain water alive [definite] YHWH/Lord 14 to heal me YHWH/Lord and to heal to save me and to save for praise my you(m. s.) 15 behold they(masc.) to say to/(wards) me where? word YHWH/Lord to come (in) please 16 and I not to hasten from to pasture after you and day be incurable not to desire you(m. s.) to know exit lip my before

face your to be 17 not to be to/for me to/for terror refuge my you(m. s.) in/on/with day distress 18 be ashamed to pursue me and not be ashamed I to to be dismayed they(masc.) and not to to be dismayed I to come (in) upon them day distress and second breaking to break them 19 thus to say YHWH/Lord to/(wards) me to go and to stand in/on/with gate son people [the] people which to come (in) in/on/with him king Judah and which to come out in/on/with him and in/on/with all gate Jerusalem 20 and to say to/(wards) them to hear word YHWH/Lord king Judah and all Judah and all to dwell Jerusalem [the] to come (in) in/on/with gate [the] these 21 thus to say YHWH/Lord to keep in/on/with soul your and not to lift burden in/on/with day [the] sabbath and to come (in) in/on/with gate Jerusalem 22 and not to come out burden from house your in/on/with day [the] sabbath and all work not to make and to consecrate [definite] day [the] sabbath like/as as which to command [definite] father your 23 and not to hear and not to stretch [definite] ear their and to harden [definite] neck their to/for lest to hear to hear and to/for lest to take discipline 24 and to be if to hear to hear [emph?] to/(wards) me utterance YHWH/Lord to/for lest to come (in) burden in/on/with gate [the] city [the] this in/on/with day [the] sabbath and to/for to consecrate [definite] day [the] sabbath to/for lest to make in/on/with her in/on/with him all work 25 and to come (in) in/on/with gate [the] city [the] this king and ruler to dwell upon throne David to ride in/on/with chariot and in/on/with horse they(masc.) and ruler their man Judah and to dwell Jerusalem and to dwell [the] city [the] this to/for forever 26 and to come (in) from city Judah and from around Jerusalem and from land Benjamin and from [the] lowland and from [the] mountain and from [the] Negeb to come (in) burnt offering and sacrifice and offering and frankincense and to come (in) thanksgiving house YHWH/Lord 27 and if not to hear to/(wards) me to/for to consecrate [definite] day [the] sabbath and to/for lest to lift burden and to come (in) in/on/with gate Jerusalem in/on/with day [the] sabbath and to kindle fire in/on/with gate her and to eat citadel Jerusalem and not to quench

18 [the] word which to be to/(wards) Jeremiah from with YHWH/Lord to/for to say 2 to arise and to go down house [the] to form and there [to] to hear you [definite] word my 3 and to go down house [the] to form and behold he and behold he/she/it to make work upon [the] wheel 4 and to ruin [the] article/utensil which he/she/it to make in/on/with clay in/on/with hand [the] to form and to return and to make him article/utensil another like/as as which to smooth in/on/with eye [the] to form to/for to make 5 and to be word YHWH/Lord to/(wards) me to/for to say 6 like/as to form [the] this not be able to/for to make to/for you house Israel utterance YHWH/Lord behold like/as clay in/on/with hand [the] to form so you(m. p.) in/on/with hand my house Israel 7 moment to speak upon nation and upon kingdom to/for to uproot and to/for to tear and to/for to perish 8 and to return [the] nation [the] he/she/it from distress his which to speak upon him and to comfort upon [the] distress which to devise to/for to make to/for him 9 and moment to speak upon nation and upon kingdom to/for to build and to/for to plant 10 and to

make [the] distress [the] bad in/on/with eye my to/for lest to hear in/on/with voice my and to comfort upon [the] welfare which to say to/for be good [definite] him **11** and now to say please to(wards) man Judah and upon to dwell Jerusalem to/for to say thus to say YHWH/Lord behold I to form upon you distress and to devise upon you plot to return please man from way his [the] bad and be good way your and deed your **12** and to say to despair for after plot our to go and man stubbornness heart his [the] bad to make **13** to/for so thus to say YHWH/Lord to ask please in/on/with nation who? to hear like/as these horror to make much virgin Israel **14** to leave from rock field snow Lebanon if to uproot water be a stranger cool to flow **15** for to forget me people my to/for vanity to offer and to stumble them in/on/with way their path forever to/for to go path way not to build **16** to/for to set land their to/for horror hissing piping forever all to pass upon her be desolate and to wander in/on/with head his **17** like/as spirit east to scatter them to/for face enemy neck and not face to see them in/on/with day calamity their **18** and to say to go and to devise upon Jeremiah plot for not to perish instruction from priest and counsel from wise and word from prophet to go and to smite him in/on/with tongue and not to listen to(wards) all word his **19** to listen [emph?] YHWH/Lord to(wards) me and to hear to/for voice opponent my **20** to complete underneath welfare distress for to dig pit to/for soul my to remember to stand I to/for face your to/for to speak upon them welfare to/for to return [definite] rage your from them **21** to/for so to give [definite] son their to/for famine and to pour them upon hand sword and to be woman their childless and widow and human their to be to kill death youth their to smite sword in/on/with battle **22** to hear outcry from house their for to come (in) upon them band suddenly for to dig pit to/for to capture me and snare to hide to/for foot my **23** and you(m. s.) YHWH/Lord to know [definite] all counsel their upon me to/for death not to atone upon iniquity their and sin their from to/for face your not to wipe and to be and to be to stumble to/for face your in/on/with time anger your to make in/on/with them

19 thus to say YHWH/Lord to go and to buy flask to form earthenware and from old [the] people and from old [the] priest **2** and to come out to(wards) valley son Hinnom which entrance gate [the] potsherd [the] potsherd and to call there [definite] [the] word which to speak to(wards) you **3** and to say to hear word YHWH/Lord king Judah and to dwell Jerusalem thus to say YHWH/Lord Hosts God Israel look! I to come (in) distress upon [the] standing place [the] this which all to hear her to tingle ear his **4** because which to leave me and to alienate [definite] [the] standing place [the] this and to offer in/on/with him to/for God another which not to know them they(masc.) and father their and king Judah and to fill [definite] [the] standing place [the] this blood innocent **5** and to build [definite] high place [the] Baal to/for to burn [definite] son their in/on/with fire burnt offering to/for Baal which not to command and not to speak and not to ascend upon heart my **6** to/for so behold day to come (in) utterance YHWH/Lord and not to call to/for standing place [the] this still [the] Topheth and valley son Hinnom that except valley

[the] slaughter **7** and to empty [definite] counsel Judah and Jerusalem in/on/with standing place [the] this and to fall them in/on/with sword to/for face enemy their and in/on/with hand to seek soul their and to give [definite] carcass their to/for food to/for bird [the] heaven and to/for animal [the] land **8** and to set [definite] [the] city [the] this to/for horror and to/for hissing all to pass upon her be desolate and to whistle upon all wound her **9** and to eat them [definite] flesh son their and [definite] flesh daughter their and man flesh neighbor his to eat in/on/with siege and in/on/with distress which to press to/for them enemy their and to seek soul their **10** and to break [the] flask to/for eye [the] human [the] to go with you **11** and to say to(wards) them thus to say YHWH/Lord Hosts thus to break [definite] [the] people [the] this and [definite] [the] city [the] this like/as as which to break [definite] article/utensil [the] to form which not be able to/for to heal still and in/on/with Topheth to bury from nothing standing place to/for to bury **12** so to make to/for standing place [the] this utterance YHWH/Lord and to/for to dwell his and to/for to give [definite] [the] city [the] this like/as Topheth **13** and to be house Jerusalem and house king Judah like/as standing place [the] Topheth [the] unclean to/for all [the] house which to offer upon roof their to/for all army [the] heaven and to pour drink offering to/for God another **14** and to come (in) Jeremiah from [the] Topheth which to send him YHWH/Lord there to/for to prophesy and to stand in/on/with court house YHWH/Lord and to say to(wards) all [the] people **15** thus to say YHWH/Lord Hosts God Israel look! I to come (in) to come (in) to(wards) [the] city [the] this and upon all city her [definite] all [the] distress which to speak upon her for to harden [definite] neck their to/for lest to hear [definite] word my

20 and to hear Pashhur son Immer [the] priest and he/she/it overseer leader in/on/with house YHWH/Lord [definite] Jeremiah to prophesy [definite] [the] word [the] these **2** and to smite Pashhur [definite] Jeremiah [the] prophet and to give [definite] him upon [the] stocks which in/on/with gate Benjamin [the] high which in/on/with house YHWH/Lord **3** and to be from morrow and to come out Pashhur [definite] Jeremiah from [the] stocks and to say to(wards) him Jeremiah not Pashhur to call YHWH/Lord name your that except Magor-missabib from Magor-missabib **4** for thus to say YHWH/Lord look! I to give you to/for terror to/for you and to/for all to love you and to fall in/on/with sword enemy their and eye your to see and [definite] all Judah to give in/on/with hand king Babel and to uncover them Babel [to] and to smite them in/on/with sword **5** and to give [definite] all wealth [the] city [the] this and [definite] all toil her and [definite] all preciousness her and [definite] all treasure king Judah to give in/on/with hand enemy their and to plunder them and to take them and to come (in) them Babel [to] **6** and you(m. s.) Pashhur and all to dwell house your to go in/on/with captivity and Babel to come (in) and there to die and there to bury you(m. s.) and all to love you which to prophesy to/for them in/on/with deception **7** to entice me YHWH/Lord and to entice to strengthen me and be able to be to/for laughter all [the] day all his to mock to/for me **8** for from enough to speak to cry out violence and violence to call

for to be word YHWH/Lord to/for me to/for reproach and to/for derision all [the] day 9 and to say not to remember him and not to speak still in/on/with name his and to be in/on/with heart my like/as fire to burn to restrain in/on/with bone my and be weary to sustain and not be able 10 for to hear slander many terror from around to tell and to tell him all human peace my to keep stumbling my perhaps to entice and be able to/for him and to take vengeance our from him 11 and YHWH/Lord with me like/as mighty ruthless upon so to pursue me to stumble and not be able be ashamed much for not be prudent shame forever not to forget 12 and YHWH/Lord Hosts to test righteous to see kidney and heart to see vengeance your from them for to(wards) you to uncover [definite] strife my 13 to sing to/for YHWH/Lord to boast [definite] YHWH/Lord for to rescue [definite] soul needy from hand be evil 14 to curse [the] day which to beget in/on/with him day which to beget me mother my not to be to bless 15 to curse [the] man which to bear tidings [definite] father my to/for to say to beget to/for you son male to rejoice to rejoice him 16 and to be [the] man [the] he/she/it like/as city which to overturn YHWH/Lord and not to comfort and to hear outcry in/on/with morning and shout in/on/with time midday 17 which not to die me from womb and to be to/for me mother my grave my and womb her pregnant forever 18 to/for what? this from womb to come out to/for to see trouble and sorrow and to end in/on/with shame day my

21 [the] word which to be to(wards) Jeremiah from with YHWH/Lord in/on/with to send to(wards) him [the] king Zedekiah [definite] Pashhur son Malchijah and [definite] Zephaniah son Maaseiah [the] priest to/for to say 2 to seek please about/through/for us [definite] YHWH/Lord for Nebuchadrezzar king Babel to fight upon us perhaps to make YHWH/Lord with us like/as all to wonder his and to ascend from upon us 3 and to say Jeremiah to(wards) them thus to say [emph?] to(wards) Zedekiah 4 thus to say YHWH/Lord God Israel look! I to turn [definite] article/utensil [the] battle which in/on/with hand your which you(m. p.) to fight in/on/with them with king Babel and with [the] Chaldea [the] to confine upon you from outside to/for wall and to gather [definite] them to(wards) midst [the] city [the] this 5 and to fight I with you in/on/with hand to stretch and in/on/with arm strong and in/on/with anger and in/on/with rage and in/on/with wrath great 6 and to smite [definite] to dwell [the] city [the] this and [definite] [the] man and [definite] [the] animal in/on/with pestilence great to die 7 and after so utterance YHWH/Lord to give [definite] Zedekiah king Judah and [definite] servant/slave his and [definite] [the] people and [definite] [the] to remain in/on/with city [the] this from [the] pestilence from [the] sword and from [the] famine in/on/with hand Nebuchadrezzar king Babel and in/on/with hand enemy their and in/on/with hand to seek soul their and to smite them to/for lip sword not to pity upon them and not to spare and not to have compassion 8 and to(wards) [the] people [the] this to say thus to say YHWH/Lord look! I to give to/for face your [definite] way [the] life and [definite] way [the] death 9 [the] to dwell in/on/with city [the] this to die in/on/with sword and in/on/with famine and in/on/with pestilence

and [the] to come out and to fall upon [the] Chaldea [the] to confine upon you to live and to live and to be to/for him soul his to/for spoil 10 for to set face my in/on/with city [the] this to/for distress and not to/for welfare utterance YHWH/Lord in/on/with hand king Babel to give and to burn her in/on/with fire 11 and to/for house king Judah to hear word YHWH/Lord 12 house David thus to say YHWH/Lord to judge to/for morning justice and to rescue to plunder from hand to oppress lest to come out like/as fire rage my and to burn and nothing to quench from face evil deed their deed your 13 look! I to(wards) you to dwell [the] valley rock [the] plain utterance YHWH/Lord [the] to say who? to descend upon us and who? to come (in) in/on/with habitation our 14 and to reckon upon you like/as fruit deed your utterance YHWH/Lord and to kindle fire in/on/with wood her and to eat all around her

22 thus to say YHWH/Lord to go down house king Judah and to speak there [definite] [the] word [the] this 2 and to say to hear word YHWH/Lord king Judah [the] to dwell upon throne David you(m. s.) and servant/slave your and people your [the] to come (in) in/on/with gate [the] these 3 thus to say YHWH/Lord to make justice and righteousness and to rescue to plunder from hand oppressor and sojourner orphan and widow not to oppress not to injure and blood innocent not to pour in/on/with standing place [the] this 4 that except to make to make [definite] [the] word [the] this and to come (in) in/on/with gate [the] house [the] this king to dwell to/for David upon throne his to ride in/on/with chariot and in/on/with horse he/she/it and servant/slave his and servant/slave his and people his 5 and if not to hear [definite] [the] word [the] these in/on/with me to swear utterance YHWH/Lord for to/for desolation to be [the] house [the] this 6 for thus to say YHWH/Lord upon house king Judah Gilead you(m. s.) to/for me head [the] Lebanon if not to set you wilderness city not to dwell to dwell 7 and to consecrate upon you to ruin man and article/utensil his and to cut best cedar your and to fall upon [the] fire 8 and to pass nation many upon [the] city [the] this and to say man to(wards) neighbor his upon what? to make YHWH/Lord thus to/for city [the] great [the] this 9 and to say upon which to leave [definite] covenant YHWH/Lord God their and to bow to/for God another and to serve them 10 not to weep to/for to die and not to wander to/for him to weep to weep to/for to go for not to return still and to see [definite] land relatives his 11 for thus to say YHWH/Lord to(wards) Shallum son Josiah king Judah [the] to reign underneath Josiah father his which to come out from [the] standing place [the] this not to return there still 12 for in/on/with standing place which to uncover [definite] him there to die and [definite] [the] land [the] this not to see still 13 woe! to build house his in/on/with not righteousness and upper room his in/on/with not justice in/on/with neighbor his to serve for nothing and work his not to give to/for him 14 [the] to say to build to/for me house measure and upper room be wide and to tear to/for him window my and to cover in/on/with cedar and to anoint in/on/with vermillion 15 to reign for you(m. s.) to contend in/on/with cedar father your not to eat and to drink and to make justice and righteousness then pleasant to/for

him 16 to judge judgment afflicted and needy then pleasant not he/she/it [the] knowledge [definite] me utterance YHWH/Lord 17 for nothing eye your and heart your that except upon unjust-gain your and upon blood [the] innocent to/for to pour and upon [the] oppression and upon [the] oppression to/for to make 18 to/for so thus to say YHWH/Lord to(wards) Jehoiakim son Josiah king Judah not to mourn to/for him woe! brother my and woe! sister not to mourn to/for him woe! lord and woe! splendor his splendor his 19 tomb donkey to bury to drag and to throw from further to/for gate Jerusalem 20 to ascend [the] Lebanon and to cry and in/on/with Bashan to give voice your and to cry from Abarim for to break all to love you 21 to speak to(wards) you in/on/with ease your to say not to hear this way your from youth your for not to hear in/on/with voice my 22 all to pasture your to pasture spirit and to love you in/on/with captivity to go for then be ashamed and be humiliated from all distress your 23 to dwell to dwell in/on/with Lebanon to make a nest to make a nest in/on/with cedar what? to sigh in/on/with to come (in) to/for you pain agony like/as to beget 24 alive I utterance YHWH/Lord that except to be Coniah son Jehoiakim king Judah signet upon hand right my for from there to tear you 25 and to give you in/on/with hand to seek soul your and in/on/with hand which you(m. s.) fearing from face their and in/on/with hand Nebuchadrezzar king Babel and in/on/with hand [the] Chaldea 26 and to cast [definite] you and [definite] mother your which to beget you upon [the] land another which not to beget there and there to die 27 and upon [the] land which they(masc.) to lift [definite] soul their to/for to return there there [to] not to return 28 vessel to despise to shatter [the] man [the] this Coniah if article/utensil nothing pleasure in/on/with him why? to cast he/she/it and seed his and to throw upon [the] land which not to know 29 land land land to hear word YHWH/Lord 30 thus to say YHWH/Lord to write [definite] [the] man [the] this childless great man not to prosper in/on/with day his for not to prosper from seed his man to dwell upon throne David and to rule still in/on/with Judah

23 woe! to pasture to perish and to scatter [definite] flock pasturing my utterance YHWH/Lord 2 to/for so thus to say YHWH/Lord God Israel upon [the] to pasture [the] to pasture [definite] people my you(m. p.) to scatter [definite] flock my and to banish them and not to reckon [definite] them look! I to reckon upon you [definite] evil deed your utterance YHWH/Lord 3 and I to gather [definite] remnant flock my from all [the] land which to banish [definite] them there and to return [definite] them upon pasture their and be fruitful and to multiply 4 and to arise upon them to pasture and to pasture them and not to fear still and not to to be dismayed and not to reckon utterance YHWH/Lord 5 behold day to come (in) utterance YHWH/Lord and to arise to/for David branch righteousness and to reign king and be prudent and to make justice and righteousness in/on/with land 6 in/on/with day his to save Judah and Israel to dwell to/for security and this name his which to call him YHWH/Lord righteousness our 7 to/for so behold day to come (in) utterance YHWH/Lord and not to say still alive YHWH/Lord which to ascend [definite] son Israel from land Egypt 8 that except alive YHWH/Lord which

to ascend and which to come (in) [definite] seed house Israel from land north [to] and from all [the] land which to banish them there and to dwell upon land their 9 to/for prophet to break heart my in/on/with entrails my to relax all bone my to be like/as man drunken and like/as great man to pass him wine from face YHWH/Lord and from face word holiness his 10 for to commit adultery to fill [the] land for from face oath to mourn [the] land to wither habitation wilderness and to be running their bad and might their not right 11 for also prophet also priest to pollute also in/on/with house my to find distress their utterance YHWH/Lord 12 to/for so to be way their to/for them like/as smoothness in/on/with darkness to thrust and to fall in/on/with her for to come (in) upon them distress year punishment their utterance YHWH/Lord 13 and in/on/with prophet Samaria to see folly to prophesy in/on/with Baal and to go astray [definite] people my [definite] Israel 14 and in/on/with prophet Jerusalem to see horror to commit adultery and to go in/on/with deception and to strengthen hand be evil to/for lest to return man from distress his to be to/for me all their like/as Sodom and to dwell her like/as Gomorrah 15 to/for so thus to say YHWH/Lord Hosts upon [the] prophet look! I to eat [definite] them wormwood and to water them water poison for from with prophet Jerusalem to come out profaneness to/for all [the] land 16 thus to say YHWH/Lord Hosts not to hear upon word [the] prophet [the] to prophesy to/for you to become vain they(masc.) [definite] you vision heart their to speak not from lip YHWH/Lord 17 to say to say to/for to spurn me to speak YHWH/Lord peace to be to/for you and all to go in/on/with stubbornness heart his to say not to come (in) upon you distress 18 for who? to stand in/on/with counsel YHWH/Lord and to see and to hear [definite] word his who? to listen word my word his and to hear 19 behold tempest YHWH/Lord rage to come out and tempest to twist upon head wicked to twist 20 not to return anger YHWH/Lord till to make he and till to arise he plot heart his in/on/with end [the] day to understand in/on/with her understanding 21 not to send [definite] [the] prophet and they(masc.) to run not to speak to(wards) them and they(masc.) to prophesy 22 and if to stand in/on/with counsel my and to hear word my [definite] people my and to return them from way their [the] bad and from evil deed their 23 God from near I utterance YHWH/Lord and not God from distant 24 if to hide man in/on/with hiding and I not to see him utterance YHWH/Lord not [definite] [the] heaven and [definite] [the] land I to fill utterance YHWH/Lord 25 to hear [definite] which to say [the] prophet [the] to prophesy in/on/with name my deception to/for to say to dream to dream 26 till how be in/on/with heart [the] prophet to prophesy [the] deception and prophet deceitfulness heart their 27 [the] to devise to/for to forget [definite] people my name my in/on/with dream their which to recount man to/for neighbor his like/as as which to forget father their [definite] name my in/on/with Baal 28 [the] prophet which with him dream to recount dream and which word my with him to speak word my truth what? to/for straw with [the] grain utterance YHWH/Lord 29 not thus word my like/as fire utterance YHWH/Lord and like/as hammer to shatter crag 30 to/for so look! I upon [the] prophet utterance YHWH/Lord to

steal word my man from with neighbor his **31** look! I upon [the] prophet utterance YHWH/Lord [the] to take tongue their and to prophesy utterance **32** look! I upon to prophesy dream deception utterance YHWH/Lord and to recount them and to go astray [definite] people my in/on/with deception their and in/on/with recklessness their and I not to send them and not to command them and to gain not to gain to/for people [the] this utterance YHWH/Lord **33** and for to ask you [the] people [the] this or [the] prophet or priest to/for to say what? oracle YHWH/Lord and to say to(wards) them [definite] what? oracle and to leave [definite] you utterance YHWH/Lord **34** and [the] prophet and [the] priest and [the] people which to say oracle YHWH/Lord and to reckon upon [the] man [the] he/she/it and upon house his **35** thus to say man upon neighbor his and man to(wards) brother his what? to answer YHWH/Lord and what? to speak YHWH/Lord **36** and oracle YHWH/Lord not to remember still for [the] oracle to be to/for man word his and to overturn [definite] word God alive YHWH/Lord Hosts God our **37** thus to say to(wards) [the] prophet what? to answer you YHWH/Lord and what? to speak YHWH/Lord **38** and if oracle YHWH/Lord to say to/for so thus to say YHWH/Lord because to say you [definite] [the] word [the] this oracle YHWH/Lord and to send to(wards) you to/for to say not to say oracle YHWH/Lord **39** to/for so look! I and to forget [definite] you to deceive and to leave [definite] you and [definite] [the] city which to give to/for you and to/for father your from upon face my **40** and to give upon you reproach forever and shame forever which not to forget

24 to see me YHWH/Lord and behold two pot fig to appoint to/for face temple YHWH/Lord after to uncover Nebuchadrezzar king Babel [definite] Jeconiah son Jehoiakim king Judah and [definite] ruler Judah and [definite] [the] artificer and [definite] [the] locksmith from Jerusalem and to come (in) them Babel **2** [the] pot one fig pleasant much like/as fig [the] early fig and [the] pot one fig bad much which not to eat from evil **3** and to say YHWH/Lord to(wards) me what? you(m. s.) to see Jeremiah and to say fig [the] fig [the] pleasant pleasant much and [the] bad bad much which not to eat from evil **4** and to be word YHWH/Lord to(wards) me to/for to say **5** thus to say YHWH/Lord God Israel like/as fig [the] pleasant [the] these so to recognize [definite] captivity Judah which to send from [the] standing place [the] this land Chaldea to/for welfare **6** and to set eye my upon them to/for welfare and to return them upon [the] land [the] this and to build them and not to overthrow and to plant them and not to uproot **7** and to give to/for them heart to/for to know [definite] me for I YHWH/Lord and to be to/for me to/for people and I to be to/for them to/for God for to return to(wards) me in/on/with all heart their **8** and like/as fig [the] bad which not to eat from evil for thus to say YHWH/Lord so to give [definite] Zedekiah king Judah and [definite] ruler his and [definite] remnant Jerusalem [the] to remain in/on/with land [the] this and [the] to dwell in/on/with land Egypt **9** and to give them to/for trembling to/for horror to/for distress to/for all kingdom [the] land to/for reproach and to/for proverb to/for taunt and to/for curse in/on/with all [the] standing place which to banish

them there **10** and to send in/on/with them [definite] [the] sword [definite] [the] famine and [definite] [the] pestilence till to finish they from upon [the] land which to give to/for them and to/for father their

25 [the] word which to be upon Jeremiah upon all people Judah in/on/with year [the] fourth to/for Jehoiakim son Josiah king Judah he/she/it [the] year [the] first to/for Nebuchadrezzar king Babel **2** which to speak Jeremiah [the] prophet upon all people Judah and to(wards) all to dwell Jerusalem to/for to say **3** from three ten year to/for Josiah son Amon king Judah and till [the] day [the] this this three and twenty year to be word YHWH/Lord to(wards) me and to speak to(wards) you to rise and to speak and not to hear **4** and to send YHWH/Lord to(wards) you [definite] all servant/slave his [the] prophet to rise and to send and not to hear and not to stretch [definite] ear your to/for to hear **5** to/for to say to return please man from way his [the] bad and from evil deed your and to dwell upon [the] land which to give YHWH/Lord to/for you and to/for father your to/for from forever and till forever **6** and not to go after God another to/for to serve them and to/for to bow to/for them and not to provoke [definite] me in/on/with deed hand your and not be evil to/for you **7** and not to hear to(wards) me utterance YHWH/Lord because to provoke me to provoke me in/on/with deed hand your to/for evil to/for you **8** to/for so thus to say YHWH/Lord Hosts because which not to hear [definite] word my **9** look! I to send and to take [definite] all family north utterance YHWH/Lord and to(wards) Nebuchadrezzar king Babel servant/slave my and to come (in) them upon [the] land [the] this and upon to dwell her and upon all [the] nation [the] these around and to devote/destroy them and to set them to/for horror and to/for hissing and to/for desolation forever **10** and to perish from them voice rejoicing and voice joy voice son-in-law and voice daughter-in-law voice millstone and light lamp **11** and to be all [the] land [the] this to/for desolation to/for horror and to serve [the] nation [the] these [definite] king Babel seventy year **12** and to be like/as to fill seventy year to reckon upon king Babel and upon [the] nation [the] he/she/it utterance YHWH/Lord [definite] iniquity their and upon land Chaldea and to set [definite] him to/for devastation forever **13** and to come (in) and to come (in) upon [the] land [the] he/she/it [definite] all word my which to speak upon her [definite] all [the] to write in/on/with scroll [the] this which to prophesy Jeremiah upon all [the] nation **14** for to serve in/on/with them also they(masc.) nation many and king great and to complete to/for them like/as work their and like/as deed hand their **15** for thus to say YHWH/Lord God Israel to(wards) me to take [definite] cup [the] wine [the] rage [the] this from hand my and to water [definite] him [definite] all [the] nation which I to send [definite] you to(wards) them **16** and to drink and to shake and to be foolish from face [the] sword which I to send between them **17** and to take [definite] [the] cup from hand YHWH/Lord and to water [definite] all [the] nation which to send me YHWH/Lord to(wards) them **18** [definite] Jerusalem and [definite] city Judah and [definite] king her [definite] ruler her to/for to give [definite] them to/for desolation to/for horror

to/for hissing and to/for curse like/as day [the] this 19 [definite] Pharaoh king Egypt and [definite] servant/slave his and [definite] ruler his and [definite] all people his 20 and [definite] all [the] racial-mix and [definite] all king land [the] Uz and [definite] all king land Palestina and [definite] Ashkelon and [definite] Gaza and [definite] Ekron and [definite] remnant Ashdod 21 [definite] Edom and [definite] Moab and [definite] son Ammon 22 and [definite] all king Tyre and [definite] all king Sidon and [definite] king [the] coastland which in/on/with side [the] sea 23 and [definite] Dedan and [definite] Tema and [definite] Buz and [definite] all to cut side 24 and [definite] all king Arabia and [definite] all king [the] racial-mix [the] to dwell in/on/with wilderness 25 and [definite] all king Zimri and [definite] all king Elam and [definite] all king Media 26 and [definite] all king [the] north [the] near and [the] distant man to(wards) brother his and [definite] all [the] kingdom [the] land which upon face [the] land and king Sheshak to drink after them 27 and to say to(wards) them thus to say YHWH/Lord Hosts God Israel to drink and be drunk and to vomit and to fall and not to arise from face [the] sword which I to send between you 28 and to be for to refuse to/for to take [the] cup from hand your to/for to drink and to say to(wards) them thus to say YHWH/Lord Hosts to drink to drink 29 for behold in/on/with city which to call name my upon her I to profane/begin to/for be evil and you(m. p.) to clear to clear not to clear for sword I to call upon all to dwell [the] land utterance YHWH/Lord Hosts 30 and you(m. s.) to prophesy to(wards) them [definite] all [the] word [the] these and to say to(wards) them YHWH/Lord from height to roar and from habitation holiness his to give voice his to roar to roar upon pasture his shout like/as to tread to sing to(wards) all to dwell [the] land 31 to come (in) roar till end [the] land for strife to/for YHWH/Lord in/on/with nation to judge he/she/it to/for all flesh [the] wicked to give them to/for sword utterance YHWH/Lord 32 thus to say YHWH/Lord Hosts behold distress to come out from nation to(wards) nation and tempest great to rouse from flank land 33 and to be slain YHWH/Lord in/on/with day [the] he/she/it from end [the] land and till end [the] land not to mourn and not to gather and not to bury to/for dung upon face [the] land to be 34 to wail [the] to pasture and to cry out and to wallow great [the] flock for to fill day your to/for to slaughter and dispersion your and to fall like/as article/utensil desire 35 and to perish refuge from [the] to pasture and survivor from great [the] flock 36 voice cry [the] to pasture and wailing great [the] flock for to ruin YHWH/Lord [definite] pasturing their 37 and to silence habitation [the] peace from face burning anger anger YHWH/Lord 38 to leave like/as lion lair his for to be land their to/for horror from face burning anger [the] to oppress and from face burning anger anger his

26 in/on/with first kingdom Jehoiakim son Josiah king Judah to be [the] word [the] this from with YHWH/Lord to/for to say 2 thus to say YHWH/Lord to stand in/on/with court house YHWH/Lord and to speak upon all city Judah [the] to come (in) to/for to bow house YHWH/Lord [definite] all [the] word which to command you to/for to speak to(wards) them not to diminish word 3 perhaps to hear and to return man from way his [the] bad and

to comfort to(wards) [the] distress which I to devise to/for to make to/for them from face evil deed their 4 and to say to(wards) them thus to say YHWH/Lord if not to hear to(wards) me to/for to go in/on/with instruction my which to give to/for face your 5 to/for to hear upon word servant/slave my [the] prophet which I to send to(wards) you and to rise and to send and not to hear 6 and to give [definite] [the] house [the] this like/as Shiloh and [definite] [the] city [the] this [the] this to give to/for curse to/for all nation [the] land 7 and to hear [the] priest and [the] prophet and all [the] people [definite] Jeremiah to speak [definite] [the] word [the] these in/on/with house YHWH/Lord 8 and to be like/as to end Jeremiah to/for to speak [definite] all which to command YHWH/Lord to/for to speak to(wards) all [the] people and to capture [definite] him [the] priest and [the] prophet and all [the] people to/for to say to die to die 9 why? to prophesy in/on/with name YHWH/Lord to/for to say like/as Shiloh to be [the] house [the] this and [the] city [the] this to destroy from nothing to dwell and to gather all [the] people to(wards) Jeremiah in/on/with house YHWH/Lord 10 and to hear ruler Judah [definite] [the] word [the] these and to ascend from house [the] king house YHWH/Lord and to dwell in/on/with entrance gate YHWH/Lord [the] new 11 and to say [the] priest and [the] prophet to(wards) [the] ruler and to(wards) all [the] people to/for to say justice death to/for man [the] this for to prophesy to(wards) [the] city [the] this like/as as which to hear in/on/with ear your 12 and to say Jeremiah to(wards) all [the] ruler and to(wards) all [the] people to/for to say YHWH/Lord to send me to/for to prophesy to(wards) [the] house [the] this and to(wards) [the] city [the] this [definite] all [the] word which to hear 13 and now be good way your and deed your and to hear in/on/with voice YHWH/Lord God your and to comfort YHWH/Lord to(wards) [the] distress which to speak upon you 14 and I look! I in/on/with hand your to make to/for me like/as pleasant and like/as upright in/on/with eye your 15 surely to know to know that except to die you(m. p.) [definite] me for blood innocent you(m. p.) to give upon you and to(wards) [the] city [the] this and to(wards) to dwell her for in/on/with truth to send me YHWH/Lord upon you to/for to speak in/on/with ear your [definite] all [the] word [the] these 16 and to say [the] ruler and all [the] people to(wards) [the] priest and to(wards) [the] prophet nothing to/for man [the] this justice death for in/on/with name YHWH/Lord God our to speak to(wards) us 17 and to arise human from old [the] land and to say to(wards) all assembly [the] people to/for to say 18 Micaiah Micah [the] Moreshethite to be to prophesy in/on/with day Hezekiah king Judah and to say to(wards) all people Judah to/for to say thus to say YHWH/Lord Hosts Zion land to plow/plot and Jerusalem ruin to be and mountain [the] house to/for high place wood 19 to die to die him Hezekiah king Judah and all Judah not afraid [definite] YHWH/Lord and to beg [definite] face YHWH/Lord and to comfort YHWH/Lord to(wards) [the] distress which to speak upon them and we to make distress great upon soul our 20 and also man to be to prophesy in/on/with name YHWH/Lord Urijah son Shemaiah from Kiriat-jearim [the] Kiriat-jearim and to prophesy upon [the] city [the] this and upon [the] land [the] this like/as all word Jeremiah 21 and to hear [the] king Jehoiakim

and all mighty his and all [the] ruler [definite] word his and to seek [the] king to die him and to hear Urijah and to fear and to flee and to come (in) Egypt 22 and to send [the] king Jehoiakim human Egypt [definite] Elnathan son Achbor and human with him to(wards) Egypt 23 and to come out [definite] Urijah from Egypt and to come (in) him to(wards) [the] king Jehoiakim and to smite him in/on/with sword and to throw [definite] carcass his to(wards) grave son [the] people 24 surely hand Ahikam son Shaphan to be with Jeremiah to/for lest to give [definite] him in/on/with hand [the] people to/for to die him

27 in/on/with first kingdom Jehoiakim son Josiah king Judah to be [the] word [the] this to(wards) Jeremiah from with YHWH/Lord to/for to say 2 thus to say YHWH/Lord to(wards) me to make to/for you bond and yoke and to give them upon neck your 3 and to send them to(wards) king Edom and to(wards) king Moab and to(wards) king son Ammon and to(wards) king Tyre and to(wards) king Sidon in/on/with hand messenger [the] to come (in) Jerusalem to(wards) Zedekiah king Judah 4 and to command [definite] them to(wards) lord their to/for to say thus to say YHWH/Lord Hosts God Israel thus to say to(wards) lord your 5 I to make [definite] [the] land [definite] [the] man and [definite] [the] animal which upon face [the] land in/on/with strength my [the] great and in/on/with arm my [the] to stretch and to give her to/for which to smooth in/on/with eye my 6 and now I to give [definite] all [the] land [the] these in/on/with hand Nebuchadrezzar king Babel servant/slave my and also [definite] living thing [the] land to give to/for him to/for to serve him 7 and to serve [definite] him all [the] nation and [definite] son his and [definite] son son his till to come (in) time land his also he/she/it and to serve in/on/with him nation many and king great 8 and to be [the] nation and [the] kingdom which not to serve [definite] him [definite] Nebuchadrezzar king Babel and [definite] which not to give [definite] neck his in/on/with yoke king Babel in/on/with sword and in/on/with famine and in/on/with pestilence to reckon upon [the] nation [the] he/she/it utterance YHWH/Lord till to finish I [definite] them in/on/with hand his 9 and you(m. p.) not to hear to(wards) prophet your and to(wards) to divine your and to(wards) dream your and to(wards) to divine your and to(wards) sorcerer your which they(masc.) to say to(wards) you to/for to say not to serve [definite] king Babel 10 for deception they(masc.) to prophesy to/for you because to remove [definite] you from upon land your and to banish [definite] you and to perish 11 and [the] nation which to come (in) [definite] neck his in/on/with yoke king Babel and to serve him and to rest him upon land his utterance YHWH/Lord and to serve her and to dwell in/on/with her 12 and to(wards) Zedekiah king Judah to speak like/as all [the] word [the] these to/for to say to come (in) [definite] neck your in/on/with yoke king Babel and to serve [definite] him and people his and to live 13 to/for what? to die you(m. s.) and people your in/on/with sword in/on/with famine and in/on/with pestilence like/as as which to speak YHWH/Lord to(wards) [the] nation which not to serve [definite] king Babel 14 and not to hear to(wards) word [the] prophet [the] to say to(wards) you to/for to say not to serve

[definite] king Babel for deception they(masc.) to prophesy to/for you 15 for not to send them utterance YHWH/Lord and they(masc.) to prophesy in/on/with name my to/for deception because to banish I [definite] you and to perish you(m. p.) and [the] prophet [the] to prophesy to/for you 16 and to(wards) [the] priest and to(wards) all [the] people [the] this to speak to/for to say thus to say YHWH/Lord not to hear to(wards) word prophet your [the] to prophesy to/for you to/for to say behold article/utensil house YHWH/Lord to return from Babel [to] now haste for deception they(masc.) to prophesy to/for you 17 not to hear to(wards) them to serve [definite] king Babel and to live to/for what? to be [the] city [the] this desolation 18 and if prophet they(masc.) and if be word YHWH/Lord with them to fall on please in/on/with YHWH/Lord Hosts to/for lest to come (in) [the] article/utensil [the] to remain in/on/with house YHWH/Lord and house king Judah and in/on/with Jerusalem Babel [to] 19 for thus to say YHWH/Lord Hosts to(wards) [the] pillar and upon [the] sea and upon [the] base and upon remainder [the] article/utensil [the] to remain in/on/with city [the] this 20 which not to take them Nebuchadrezzar king Babel in/on/with to uncover he [definite] Jeconiah Jeconiah son Jehoiakim king Judah from Jerusalem Babel [to] and [definite] all noble Judah and Jerusalem 21 for thus to say YHWH/Lord Hosts God Israel upon [the] article/utensil [the] to remain house YHWH/Lord and house king Judah and Jerusalem 22 Babel [to] to come (in) and there [to] to be till day to reckon I [definite] them utterance YHWH/Lord and to ascend them and to return them to(wards) [the] standing place [the] this

28 and to be in/on/with year [the] he/she/it in/on/with first kingdom Zedekiah king Judah in/on/with year in/on/with year [the] fourth in/on/with month [the] fifth to say to(wards) me Hananiah son Azzur [the] prophet which from Gibeon in/on/with house YHWH/Lord to/for eye [the] priest and all [the] people to/for to say 2 thus to say YHWH/Lord Hosts God Israel to/for to say to break [definite] yoke king Babel 3 in/on/with still year day I to return to(wards) [the] standing place [the] this [definite] all article/utensil house YHWH/Lord which to take Nebuchadrezzar king Babel from [the] standing place [the] this and to come (in) them Babel 4 and [definite] Jeconiah son Jehoiakim king Judah and [definite] all captivity Judah [the] to come (in) Babel [to] I to return to(wards) [the] standing place [the] this utterance YHWH/Lord for to break [definite] yoke king Babel 5 and to say Jeremiah [the] prophet to(wards) Hananiah [the] prophet to/for eye [the] priest and to/for eye all [the] people [the] to stand in/on/with house YHWH/Lord 6 and to say Jeremiah [the] prophet amen so to make YHWH/Lord to arise YHWH/Lord [definite] word your which to prophesy to/for to return article/utensil house YHWH/Lord and all [the] captivity from Babel to(wards) [the] standing place [the] this 7 surely to hear please [the] word [the] this which I to speak in/on/with ear your and in/on/with ear all [the] people 8 [the] prophet which to be to/for face my and to/for face your from [the] forever and to prophesy to(wards) land many and upon kingdom great to/for battle and to/for distress and to/for pestilence 9 [the] prophet

which to prophesy to/for peace in/on/with to come (in) word [the] prophet to know [the] prophet which to send him YHWH/Lord in/on/with truth 10 and to take Hananiah [the] prophet [definite] [the] yoke from upon neck Jeremiah [the] prophet and to break him 11 and to say Hananiah to/for eye all [the] people to/for to say thus to say YHWH/Lord thus to break [definite] yoke Nebuchadrezzar king Babel in/on/with still year day from upon neck all [the] nation and to go Jeremiah [the] prophet to/for way his 12 and to be word YHWH/Lord to(wards) Jeremiah after to break Hananiah [the] prophet [definite] [the] yoke from upon neck Jeremiah [the] prophet to/for to say 13 to go and to say to(wards) Hananiah to/for to say thus to say YHWH/Lord yoke tree to break and to make underneath them yoke iron 14 for thus to say YHWH/Lord Hosts God Israel yoke iron to give upon neck all [the] nation [the] these to/for to serve [definite] Nebuchadrezzar king Babel and to serve him and also [definite] living thing [the] land to give to/for him 15 and to say Jeremiah [the] prophet to(wards) Hananiah [the] prophet to hear please Hananiah not to send you YHWH/Lord and you(m. s.) to trust [definite] [the] people [the] this upon deception 16 to/for so thus to say YHWH/Lord look! I to send you from upon face [the] land [the] year you(m. s.) to die for revolt to speak to(wards) YHWH/Lord 17 and to die Hananiah [the] prophet in/on/with year [the] he/she/it in/on/with month [the] seventh

29 and these word [the] scroll which to send Jeremiah [the] prophet from Jerusalem to(wards) remainder old [the] captivity and to(wards) [the] priest and to(wards) [the] prophet and to(wards) all [the] people which to uncover Nebuchadrezzar from Jerusalem Babel [to] 2 after to come out Jeconiah [the] king and [the] queen and [the] eunuch ruler Judah and Jerusalem and [the] artificer and [the] locksmith from Jerusalem 3 in/on/with hand Elasar son Shaphan and Gemariah son Hilkiah which to send Zedekiah king Judah to(wards) Nebuchadrezzar king Babel Babel [to] to/for to say 4 thus to say YHWH/Lord Hosts God Israel to/for all [the] captivity which to uncover from Jerusalem Babel [to] 5 to build house and to dwell and to plant garden and to eat [definite] fruit their 6 to take woman and to beget son and daughter and to take to/for son your woman and [definite] daughter your to give to/for human and to beget son and daughter and to multiply there and not to diminish 7 and to seek [definite] peace [the] city which to uncover [definite] you there [to] and to pray about/through/for her to(wards) YHWH/Lord for in/on/with peace her to be to/for you peace 8 for thus to say YHWH/Lord Hosts God Israel not to deceive to/for you prophet your which in/on/with entrails your and to divine your and not to hear to(wards) dream your which you(m. p.) to dream 9 for in/on/with deception they(masc.) to prophesy to/for you in/on/with name my not to send them utterance YHWH/Lord 10 for thus to say YHWH/Lord for to/for lip to fill to/for Babel seventy year to reckon [definite] you and to arise upon you [definite] word my [the] pleasant to/for to return [definite] you to(wards) [the] standing place [the] this 11 for I to know [definite] [the] plot which I to devise upon you utterance YHWH/Lord plot peace and not to/for distress to/for to give to/for you end and hope 12 and to call [definite] me and to go and to pray to(wards) me and to hear

to(wards) you 13 and to seek [definite] me and to find for to seek me in/on/with all heart your 14 and to find to/for you utterance YHWH/Lord and to return [definite] captivity your captivity your and to gather [definite] you from all [the] nation and from all [the] standing place which to banish [definite] you there utterance YHWH/Lord and to return [definite] you to(wards) [the] standing place which to uncover [definite] you from there 15 for to say to arise to/for us YHWH/Lord prophet Babel [to] 16 for thus to say YHWH/Lord to(wards) [the] king [the] to dwell to(wards) throne David and to(wards) all [the] people [the] to dwell in/on/with city [the] this brother your which not to come out with you in/on/with captivity 17 thus to say YHWH/Lord Hosts look! I to send in/on/with them [definite] [the] sword [definite] [the] famine and [definite] [the] pestilence and to give [definite] them like/as fig [the] disgusting which not to eat from evil 18 and to pursue after them in/on/with sword in/on/with famine and in/on/with pestilence and to give them to/for trembling to/for horror to/for all kingdom [the] land to/for oath and to/for horror and to/for hissing and to/for reproach in/on/with all [the] nation which to banish them there 19 underneath which not to hear to(wards) word my utterance YHWH/Lord which to send to(wards) them [definite] servant/slave my [the] prophet to rise and to send and not to hear utterance YHWH/Lord 20 and you(m. p.) to hear word YHWH/Lord all [the] captivity which to send from Jerusalem Babel [to] 21 thus to say YHWH/Lord Hosts God Israel to(wards) Ahab son Kolaiah and to(wards) Zedekiah son Maaseiah [the] to prophesy to/for you in/on/with name my deception look! I to give [definite] them in/on/with hand Nebuchadrezzar king Babel and to smite them to/for eye your 22 and to take from them curse to/for all captivity Judah which in/on/with Babel to/for to say to set you YHWH/Lord like/as Zedekiah and like/as Ahab which to roast them king Babel in/on/with fire 23 because which to make folly in/on/with Israel and to commit adultery [definite] woman neighbor their and to speak word in/on/with name my deception which not to command them and I he/she/it to know [the] to know and witness utterance YHWH/Lord 24 and to(wards) Shemaiah [the] Nehelamite to say to/for to say 25 thus to say YHWH/Lord Hosts God Israel to/for to say because which you(m. s.) to send in/on/with name your scroll to(wards) all [the] people which in/on/with Jerusalem and to(wards) Zephaniah son Maaseiah [the] priest and to(wards) all [the] priest to/for to say 26 YHWH/Lord to give you priest underneath Jehoiada [the] priest to/for to be overseer house YHWH/Lord to/for all man be mad and to prophesy and to give [definite] him to(wards) [the] stocks and to(wards) [the] stocks 27 and now to/for what? not to rebuke in/on/with Jeremiah [the] Anathoth [the] to prophesy to/for you 28 for since upon so to send to(wards) us Babel to/for to say long he/she/it to build house and to dwell and to plant garden and to eat [definite] fruit their 29 and to call Zephaniah [the] priest [definite] [the] scroll [the] this in/on/with ear Jeremiah [the] prophet 30 and to be word YHWH/Lord to(wards) Jeremiah to/for to say 31 to send upon all [the] captivity to/for to say thus to say YHWH/Lord to(wards) Shemaiah [the] Nehelamite because which to prophesy to/for you Shemaiah and I not to send him and to trust [definite] you upon deception 32 to/for so

thus to say YHWH/Lord look! I to reckon upon Shemaiah [the] Nehelamite and upon seed his not to be to/for him man to dwell in/on/with midst [the] people [the] this and not to see in/on/with good which I to make to/for people my utterance YHWH/Lord for revolt to speak upon YHWH/Lord

30 [the] word which to be to(wards) Jeremiah from with YHWH/Lord to/for to say 2 thus to say YHWH/Lord God Israel to/for to say to write to/for you [definite] all [the] word which to speak to(wards) you to(wards) scroll 3 for behold day to come (in) utterance YHWH/Lord and to return [definite] captivity people my Israel and Judah to say YHWH/Lord and to return them to(wards) [the] land which to give to/for father their and to possess her 4 and these [the] word which to speak YHWH/Lord to(wards) Israel and to(wards) Judah 5 for thus to say YHWH/Lord voice trembling to hear dread and nothing peace 6 to ask please and to see if to beget male why? to see all great man hand his upon loin his like/as to beget and to overturn all face to/for mildew 7 woe! for great [the] day [the] he/she/it from nothing like him and time distress he/she/it to/for Jacob and from her to save 8 and to be in/on/with day [the] he/she/it utterance YHWH/Lord Hosts to break yoke his from upon neck your and bond your to tear and not to serve in/on/with him still be a stranger 9 and to serve [definite] YHWH/Lord God their and [definite] David king their which to arise to/for them 10 and you(m. s.) not to fear servant/slave my Jacob utterance YHWH/Lord and not to to be dismayed Israel for look! I to save you from distant and [definite] seed your from land captivity their and to return Jacob and to quiet and to rest and nothing to tremble 11 for with you I utterance YHWH/Lord to/for to save you for to make consumption in/on/with all [the] nation which to scatter you there surely [definite] you not to make consumption and to discipline you to/for justice and to clear not to clear you 12 for thus to say YHWH/Lord be incurable to/for breaking your be weak wound your 13 nothing to judge judgment your to/for wound remedy covering nothing to/for you 14 all to love you to forget you [definite] you not to seek for wound enemy to smite you discipline cruel upon abundance iniquity your be vast sin your 15 what? to cry out upon breaking your be incurable pain your upon abundance iniquity your be vast sin your to make these to/for you 16 to/for so all to eat you to eat and all enemy your all their in/on/with captivity to go and to be to plunder you to/for plunder and all to plunder you to give to/for plunder 17 for to ascend health to/for you and from wound your to heal you utterance YHWH/Lord for to banish to call to/for you Zion he/she/it to seek nothing to/for her 18 thus to say YHWH/Lord look! I to return captivity tent Jacob and tabernacle his to have compassion and to build city upon mound her and citadel upon justice his to dwell 19 and to come out from them thanksgiving and voice to laugh and to multiply them and not to diminish and to honor them and not be little 20 and to be son his like/as front and congregation his to/for face my to establish and to reckon upon all to oppress him 21 and to be great his from him and to rule him from entrails his to come out and to present him and to approach to(wards) me for who? he/she/it this to pledge [definite] heart his to/for to approach to(wards) me utterance

YHWH/Lord 22 and to be to/for me to/for people and I to be to/for you to/for God 23 behold tempest YHWH/Lord rage to come out tempest to sojourn upon head wicked to twist 24 not to return burning anger anger YHWH/Lord till to make he and till to arise he plot heart his in/on/with end [the] day to understand in/on/with her

31 in/on/with time [the] he/she/it utterance YHWH/Lord to be to/for God to/for all family Israel and they(masc.) to be to/for me to/for people 2 thus to say YHWH/Lord to find favor in/on/with wilderness people survivor sword to go to/for to rest him Israel 3 from distant YHWH/Lord to see to/for me and love forever to love you upon so to draw you kindness 4 still to build you and to build virgin Israel still to adorn tambourine your and to come out in/on/with dance to laugh 5 still to plant vineyard in/on/with mountain Samaria to plant to plant and to profane/begin 6 for be day to call to watch in/on/with mountain Ephraim to arise and to ascend Zion to(wards) YHWH/Lord God our 7 for thus to say YHWH/Lord to sing to/for Jacob joy and to cry out in/on/with head [the] nation to hear to boast and to say to save YHWH/Lord [definite] people your [definite] remnant Israel 8 look! I to come (in) [definite] them from land north and to gather them from flank land in/on/with them blind and lame pregnant and to beget together assembly great to return here/thus 9 in/on/with weeping to come (in) and in/on/with supplication to conduct them to go them to(wards) torrent water in/on/with way upright not to stumble in/on/with her for to be to/for Israel to/for father and Ephraim firstborn my he/she/it 10 to hear word YHWH/Lord nation and to tell in/on/with coastland from distance and to say to scatter Israel to gather him and to keep him like/as to pasture flock his 11 for to ransom YHWH/Lord [definite] Jacob and to redeem him from hand strong from him 12 and to come (in) and to sing in/on/with height Zion and to flow to(wards) goodness YHWH/Lord upon grain and upon new wine and upon oil and upon son flock and cattle and to be soul their like/as garden watered and not to add to/for to languish still 13 then to rejoice virgin in/on/with dance and youth and old together and to overturn mourning their to/for rejoicing and to comfort them and to rejoice them from sorrow their 14 and to quench soul [the] priest ashes and people my [definite] goodness my to satisfy utterance YHWH/Lord 15 thus to say YHWH/Lord voice in/on/with Ramah to hear wailing weeping bitterness Rachel to weep upon son her to refuse to/for to comfort upon son her for nothing he 16 thus to say YHWH/Lord to withhold voice your from weeping and eye your from tears for be wages to/for wages your utterance YHWH/Lord and to return from land enemy 17 and be hope to/for end your utterance YHWH/Lord and to return son to/for border their 18 to hear to hear Ephraim to wander to discipline me and to discipline like/as calf not to learn to return me and to return for you(m. s.) YHWH/Lord God my 19 for after to return I to comfort and after to know I to slap upon thigh be ashamed and also be humiliated for to lift reproach youth my 20 son precious to/for me Ephraim if youth delight for from enough to speak I in/on/with him to remember to remember him still upon so to roar belly my to/for him to have compassion to

have compassion him utterance YHWH/Lord 21 to stand to/for you signpost to set to/for you signpost to set heart your to/for highway way to go to go to return virgin Israel to return to(wards) city your these 22 till how to turn away [emph?] [the] daughter [the] backslicing for to create YHWH/Lord new in/on/with land female to turn great man 23 thus to say YHWH/Lord Hosts God Israel still to say [definite] [the] word [the] this in/on/with land Judah and in/on/with city his in/on/with to return I [definite] captivity their to bless you YHWH/Lord pasture righteousness mountain [the] holiness 24 and to dwell in/on/with her Judah and all city his together farmer and to set out in/on/with flock 25 for to quench soul faint and all soul to languish to fill 26 upon this to awake and to see and sleep my to please to/for me 27 behold day to come (in) utterance YHWH/Lord and to sow [definite] house Israel and [definite] house Judah seed man and seed animal 28 and to be like/as as which to watch upon them to/for to uproot and to/for to tear and to/for to overthrow and to/for to perish and to/for be evil so to watch upon them to/for to build and to/for to plant utterance YHWH/Lord 29 in/on/with day [the] they(masc.) not to say still father to eat unripe grape and tooth son be blunt 30 that except man in/on/with iniquity his to die all [the] man [the] to eat [the] unripe grape be blunt tooth his 31 behold day to come (in) utterance YHWH/Lord and to cut with house Israel and with house Judah covenant new 32 not like/as covenant which to cut with father their in/on/with day to strengthen I in/on/with hand their to/for to come out them from land Egypt which they(masc.) to break [definite] covenant my and I to marry in/on/with them utterance YHWH/Lord 33 for this [the] covenant which to cut with house Israel after [the] day [the] they(masc.) utterance YHWH/Lord to give [definite] instruction my in/on/with entrails their and upon heart their to write her and to be to/for them to/for God and they(masc.) to be to/for me to/for people 34 and not to learn still man [definite] neighbor his and man [definite] brother his to/for to say to know [definite] YHWH/Lord for all their to know [definite] me to/for from small their and till great their utterance YHWH/Lord for to forgive to/for iniquity their and to/for sin their not to remember still 35 thus to say YHWH/Lord to give sun to/for light by day statute moon and star to/for light night to disturb [the] sea and to roar heap his YHWH/Lord Hosts name his 36 if to remove [the] statute [the] these from to/for face my utterance YHWH/Lord also seed Israel to cease from to be nation to/for face my all [the] day 37 thus to say YHWH/Lord if to measure heaven from to/for above [to] and to search foundation land to/for beneath also I to reject in/on/with all seed Israel upon all which to make utterance YHWH/Lord 38 behold day day to come (in) utterance YHWH/Lord and to build [the] city to/for YHWH/Lord from tower Hananel gate [the] corner 39 and to come out still line line [the] measure before him upon hill Gareb and to turn Goah [to] 40 and all [the] valley [the] corpse and [the] ashes and all [the] field [the] field till torrent Kidron till corner gate [the] horse east [to] holiness to/for YHWH/Lord not to uproot and not to overthrow still to/for forever

32 [the] word which to be to(wards) Jeremiah from with YHWH/Lord in/on/with year in/on/with year [the] tenth

to/for Zedekiah king Judah he/she/it [the] year eight ten year to/for Nebuchadrezzar 2 and then strength king Babel to confine upon Jerusalem and Jeremiah [the] prophet to be to restrain in/on/with court [the] guardhouse which house king Judah 3 which to restrain him Zedekiah king Judah to/for to say why? you(m. s.) to prophesy to/for to say thus to say YHWH/Lord look! I to give [definite] [the] city [the] this in/on/with hand king Babel and to capture her 4 and Zedekiah king Judah not to escape from hand [the] Chaldea for to give to give in/on/with hand king Babel and to speak lip his with lip his and eye his [definite] eye his eye his to see 5 and Babel to go [definite] Zedekiah and there to be till to reckon I [definite] him utterance YHWH/Lord for to fight with [the] Chaldea not to prosper 6 and to say Jeremiah to be word YHWH/Lord to(wards) me to/for to say 7 behold Hanamel son Shallum beloved your to come (in) to(wards) you to/for to say to buy to/for you [definite] land my which in/on/with Anathoth for to/for you justice [the] redemption to/for to buy 8 and to come (in) to(wards) me Hanamel son beloved my like/as word YHWH/Lord to(wards) court [the] guardhouse and to say to(wards) me to buy please [definite] land my which in/on/with Anathoth which in/on/with land Benjamin for to/for you justice [the] possession and to/for you [the] redemption to buy to/for you and to know for word YHWH/Lord he/she/it 9 and to buy [definite] [the] land from with Hanamel son beloved my which in/on/with Anathoth and to weigh [emph?] to/for him [definite] [the] silver seven shekel and ten [the] silver 10 and to write in/on/with scroll and to seal and to testify witness and to weigh [the] silver in/on/with balance 11 and to take [definite] scroll [the] purchase [definite] [the] to seal [the] commandment and [the] statute and [definite] [the] to uncover 12 and to give [definite] [the] scroll [the] purchase to(wards) Baruch son Neriah son Mahseiah to/for eye Hanamel beloved my and to/for eye [the] witness [the] to write in/on/with scroll [the] purchase to/for eye all [the] Jewish [the] to dwell in/on/with court [the] guardhouse 13 and to command [definite] Baruch to/for eye their to/for to say 14 thus to say YHWH/Lord Hosts God Israel to take [definite] [the] scroll [the] these [definite] scroll [the] purchase [the] this and [definite] [the] to seal and [definite] scroll [the] to uncover [the] this and to give them in/on/with article/utensil earthenware because to stand day many 15 for thus to say YHWH/Lord Hosts God Israel still to buy house and land and vineyard in/on/with land [the] this 16 and to pray to(wards) YHWH/Lord after to give I [definite] scroll [the] purchase to(wards) Baruch son Neriah to/for to say 17 alas! Lord YHWH/God behold you(m. s.) to make [definite] [the] heaven and [definite] [the] land in/on/with strength your [the] great and in/on/with arm your [the] to stretch not to wonder from you all word 18 to make kindness to/for thousand and to complete iniquity father to(wards) bosom son their after them [the] god [the] great [the] mighty YHWH/Lord Hosts name his 19 great [the] counsel and many [the] deed which eye your to open upon all way son man to/for to give to/for man like/as way his and like/as fruit deed his 20 which to set sign and wonder in/on/with land Egypt till [the] day [the] this and in/on/with Israel and in/on/with man and to make to/for you name like/as day [the] this 21 and to come out [definite] people your [definite]

Israel from land Egypt in/on/with sign and in/on/with wonder and in/on/with hand strong and in/on/with arm to stretch and in/on/with fear great 22 and to give to/for them [definite] [the] land [the] this which to swear to/for father their to/for to give to/for them land to flow milk and honey 23 and to come (in) and to possess [definite] her and not to hear in/on/with voice your and in/on/with instruction your and in/on/with instruction your not to go [definite] all which to command to/for them to/for to make not to make and to encounter [definite] them [definite] all [the] distress [the] this 24 behold [the] mound to come (in) [the] city to/for to capture her and [the] city to give in/on/with hand [the] Chaldea [the] to fight upon her from face [the] sword and [the] famine and [the] pestilence and which to speak to be and look! you to see 25 and you(m. p.) to say to(wards) me Lord YHWH/God to buy to/for you [the] land in/on/with silver and to testify witness and [the] city to give in/on/with hand [the] Chaldea 26 and to be word YHWH/Lord to(wards) Jeremiah to/for to say 27 behold I YHWH/Lord God all flesh from me to wonder all word 28 to/for so thus to say YHWH/Lord look! I to give [definite] [the] city [the] this in/on/with hand [the] Chaldea and in/on/with hand Nebuchadrezzar king Babel and to capture her 29 and to come (in) [the] Chaldea [the] to fight upon [the] city [the] this and to kindle [definite] [the] city [the] this in/on/with fire and to burn her and [definite] [the] house which to offer upon roof their to/for Baal and to pour drink offering to/for God another because to provoke me 30 for to be son Israel and son Judah surely to make [the] bad in/on/with eye my from youth their for son Israel surely to provoke [definite] me in/on/with deed hand their utterance YHWH/Lord 31 for upon anger my and upon rage my to be to/for me [the] city [the] this to/for from [the] day which to build [definite] her and till [the] day [the] this to/for to turn aside her from upon face my 32 upon all distress son Israel and son Judah which to make to/for to provoke they(masc.) king their ruler their priest their and prophet their and man Judah and to dwell Jerusalem 33 and to turn to(wards) me neck and not face and to learn [definite] them to rise and to learn and nothing they to hear to/for to take discipline 34 and to set abomination their in/on/with house which to call name my upon him to/for to defile him 35 and to build [definite] high place [the] Baal which in/on/with valley son Hinnom to/for to pass [definite] son their and [definite] daughter their to/for Molech which not to command them and not to ascend upon heart my to/for to make [the] abomination [the] this because to sin to sin [definite] Judah 36 and now to/for so thus to say YHWH/Lord God Israel to(wards) [the] city [the] this which you(m. p.) to say to give in/on/with hand king Babel in/on/with sword and in/on/with famine and in/on/with pestilence 37 look! I to gather them from all [the] land which to banish them there in/on/with anger my and in/on/with rage my and in/on/with wrath great and to return them to(wards) [the] standing place [the] this and to dwell them to/for security 38 and to be to/for me to/for people and I to be to/for them to/for God 39 and to give to/for them heart one and way one to/for to fear [definite] me all [the] day to/for good to/for them and to/for son their after them 40 and to cut to/for them covenant forever which not to return from

after them to/for be good me [definite] them and [definite] fear my to give in/on/with heart their to/for lest to turn aside from upon me 41 and to rejoice upon them to/for be good [definite] them and to plant them in/on/with land [the] this in/on/with truth in/on/with all heart my and in/on/with all soul my 42 for thus to say YHWH/Lord like/as which to come (in) to(wards) [the] people [the] this [definite] all [the] distress [the] great [the] this so I to come (in) upon them [definite] all [the] welfare which I to speak upon them 43 and to buy [the] land in/on/with land [the] this which you(m. p.) to say devastation he/she/it from nothing man and animal to give in/on/with hand [the] Chaldea 44 land in/on/with silver to buy and to write in/on/with scroll and to seal and to testify witness in/on/with land Benjamin and in/on/with around Jerusalem and in/on/with city Judah and in/on/with city [the] mountain and in/on/with city [the] lowland and in/on/with city [the] Negeb for to return [definite] captivity their utterance YHWH/Lord

33 and to be word YHWH/Lord to(wards) Jeremiah second and he/she/it still he to restrain in/on/with court [the] guardhouse to/for to say 2 thus to say YHWH/Lord to make her YHWH/Lord to form [definite] her to/for to establish her YHWH/Lord name his 3 to call to(wards) me and to answer you and to tell to/for you great and to gather/restrain/fortify not to know them 4 for thus to say YHWH/Lord God Israel upon house [the] city [the] this and upon house king Judah [the] to tear to(wards) [the] mound and to(wards) [the] sword 5 to come (in) to/for to fight with [the] Chaldea and to/for to fill them with corpse [the] man which to smite in/on/with anger my and in/on/with rage my and which to hide face my from [the] city [the] this upon all distress their 6 look! I to ascend to/for her health and healing and to heal them and to uncover to/for them abundance peace and truth 7 and to return [definite] captivity Judah and [definite] captivity Israel and to build them like/as in/on/with first 8 and be pure them from all iniquity their which to sin to/for me and to forgive to/for all to/for all iniquity their which to sin to/for me and which to transgress in/on/with me 9 and to be to/for me to/for name rejoicing to/for praise and to/for beauty to/for all nation [the] land which to hear [definite] all [the] welfare which I to make [definite] them and to dread and to tremble upon all [the] welfare and upon all [the] peace which I to make to/for her 10 thus to say YHWH/Lord still to hear in/on/with standing place [the] this which you(m. p.) to say desolate he/she/it from nothing man and from nothing animal in/on/with city Judah and in/on/with outside Jerusalem [the] be desolate from nothing man and from nothing to dwell and from nothing animal 11 voice rejoicing and voice joy voice son-in-law and voice daughter-in-law voice to say to give thanks [definite] YHWH/Lord Hosts for pleasant YHWH/Lord for to/for forever kindness his to come (in) thanksgiving house YHWH/Lord for to return [definite] captivity [the] land like/as in/on/with first to say YHWH/Lord 12 thus to say YHWH/Lord Hosts still to be in/on/with standing place [the] this [the] desolate from nothing man and till animal and in/on/with all city his pasture to pasture to stretch flock 13 in/on/with city [the] mountain in/on/with city

[the] lowland and in/on/with city [the] Negeb and in/on/with land Benjamin and in/on/with around Jerusalem and in/on/with city Judah still to pass [the] flock upon hand to count to say YHWH/Lord 14 behold day to come (in) utterance YHWH/Lord and to arise [definite] [the] word [the] pleasant which to speak to(wards) house Israel and upon house Judah 15 in/on/with day [the] they(masc.) and in/on/with time [the] he/she/it to spring to/for David branch righteousness and to make justice and righteousness in/on/with land 16 in/on/with day [the] they(masc.) to save Judah and Jerusalem to dwell to/for security and this which to call to/for her YHWH/Lord righteousness our 17 for thus to say YHWH/Lord not to cut to/for David man to dwell upon throne house Israel 18 and to/for priest [the] Levite not to cut man from to/for face my to ascend burnt offering and to offer offering and to make sacrifice all [the] day 19 and to be word YHWH/Lord to(wards) Jeremiah to/for to say 20 thus to say YHWH/Lord if to break [definite] covenant my [the] day and [definite] covenant my [the] night and to/for lest to be by day and night in/on/with time their 21 also covenant my to break with David servant/slave my from to be to/for him son to reign upon throne his and with [the] Levite [the] priest to minister me 22 which not to recount army [the] heaven and not to measure sand [the] sea so to multiply [definite] seed David servant/slave my and [definite] [the] Levite to minister [definite] me 23 and to be word YHWH/Lord to(wards) Jeremiah to/for to say 24 not to see what? [the] people [the] this to speak to/for to say two [the] family which to choose YHWH/Lord in/on/with them and to reject them and [definite] people my to spurn [emph?] from to be still nation to/for face their 25 thus to say YHWH/Lord if not covenant my by day and night statute heaven and land not to set 26 also seed Jacob and David servant/slave my to reject from to take from seed his to rule to(wards) seed Abraham Isaac and Jacob for to return to return [definite] captivity their and to have compassion them

34 [the] word which to be to(wards) Jeremiah from with YHWH/Lord and Nebuchadrezzar king Babel and all strength his and all kingdom land dominion hand his and all [the] people to fight upon Jerusalem and upon all city her to/for to say 2 thus to say YHWH/Lord God Israel to go and to say to(wards) Zedekiah king Judah and to say to(wards) him thus to say YHWH/Lord look! I to give [definite] [the] city [the] this in/on/with hand king Babel and to burn her in/on/with fire 3 and you(m. s.) not to escape from hand his for to capture to capture and in/on/with hand his to give and eye your [definite] eye king Babel to see and lip his with lip your to speak and Babel to come (in) 4 surely to hear word YHWH/Lord Zedekiah king Judah thus to say YHWH/Lord upon you not to die in/on/with sword 5 in/on/with peace to die and like/as burning father your [the] king [the] first which to be to/for face your so to burn to/for you and woe! lord to mourn to/for you for word I to speak utterance YHWH/Lord 6 and to speak Jeremiah [the] prophet to(wards) Zedekiah king Judah [definite] all [the] word [the] these in/on/with Jerusalem 7 and strength king Babel to fight upon Jerusalem and upon all city Judah [the] to remain to(wards) Lachish and to(wards) Azekah for they(masc.) to remain in/on/with city Judah fortification 8

[the] word which to be to(wards) Jeremiah from with YHWH/Lord after to cut [the] king Zedekiah covenant with all [the] people which in/on/with Jerusalem to/for to call to/for them liberty 9 to/for to send man [definite] servant/slave his and man [definite] maidservant his [the] Hebrew and [the] Hebrew free to/for lest to serve in/on/with them in/on/with Jewish brother his man 10 and to hear all [the] ruler and all [the] people which to come (in) in/on/with covenant to/for to send man [definite] servant/slave his and man [definite] maidservant his free to/for lest to serve in/on/with them still and to hear and to send 11 and to return after so and to return [definite] [the] servant/slave and [definite] [the] maidservant which to send free and to subdue them and to subdue them to/for servant/slave and to/for maidservant 12 and to be word YHWH/Lord to(wards) Jeremiah from with YHWH/Lord to/for to say 13 thus to say YHWH/Lord God Israel I to cut covenant with father your in/on/with day to come out I [definite] them from land Egypt from house servant/slave to/for to say 14 from end seven year to send man [definite] brother his [the] Hebrew which to sell to/for you and to serve you six year and to send him free from with you and not to hear father your to(wards) me and not to stretch [definite] ear their 15 and to return you(m. p.) [the] day and to make [definite] [the] upright in/on/with eye my to/for to call liberty man to/for neighbor his and to cut covenant to/for face my in/on/with house which to call name my upon him 16 and to return and to profane/begin [definite] name my and to return man [definite] servant/slave his and man [definite] maidservant his which to send free to/for soul their and to subdue [definite] them to/for to be to/for you to/for servant/slave and to/for maidservant 17 to/for so thus to say YHWH/Lord you(m. p.) not to hear to(wards) me to/for to call liberty man to/for brother his and man to/for neighbor his look! I to call to/for you liberty utterance YHWH/Lord to(wards) [the] sword to(wards) [the] pestilence and to(wards) [the] famine and to give [definite] you to/for trembling to/for horror to/for all kingdom [the] land 18 and to give [definite] [the] human [the] to pass [definite] covenant my which not to arise [definite] word [the] covenant which to cut to/for face my [the] calf which to cut to/for two and to pass between part his 19 ruler Judah and ruler Jerusalem [the] eunuch and [the] priest and all people [the] land [the] to pass between part [the] calf 20 and to give [definite] them in/on/with hand enemy their and in/on/with hand to seek soul their and to be carcass their to/for food to/for bird [the] heaven and to/for animal [the] land 21 and [definite] Zedekiah king Judah and [definite] ruler his to give in/on/with hand enemy their and in/on/with hand to seek soul their and in/on/with hand strength king Babel [the] to ascend from upon you 22 look! I to command utterance YHWH/Lord and to return them to(wards) [the] city [the] this and to fight upon her and to capture her and to burn her in/on/with fire and [definite] city Judah to give devastation from nothing to dwell

35 [the] word which to be to(wards) Jeremiah from with YHWH/Lord in/on/with day Jehoiakim son Josiah king Judah to/for to say 2 to go to(wards) house [the] Rechab and to speak [definite] them and to come (in) them house YHWH/Lord to(wards) one [the] chamber and to water [definite] them wine 3

and to take [definite] Jaazaniah son Jeremiah son Habazziniah and [definite] brother his and [definite] all son his and [definite] all house [the] Rechab 4 and to come (in) [definite] them house YHWH/Lord to(wards) chamber son Hanan son Igdaliah man [the] God which beside chamber [the] ruler which from above to/for chamber Maaseiah son Shallum to keep [the] threshold 5 and to give to/for face son house [the] Rechab cup full wine and cup and to say to(wards) them to drink wine 6 and to say not to drink wine for Jonadab son Rechab father our to command upon us to/for to say not to drink wine you(m. p.) and son your till forever 7 and house not to build and seed not to sow and vineyard not to plant and not to be to/for you for in/on/with tent to dwell all day your because to live day many upon face [the] land which you(m. p.) to sojourn there 8 and to hear in/on/with voice Jehonadab son Rechab father our to/for all which to command us to/for lest to drink wine all day our we woman our son our and daughter our 9 and to/for lest to build house to/for to dwell us and vineyard and land and seed not to be to/for us 10 and to dwell in/on/with tent and to hear and to make like/as all which to command us Jonadab father our 11 and to be in/on/with to ascend Nebuchadrezzar king Babel to(wards) [the] land and to say to come (in) and to come (in) Jerusalem from face strength [the] Chaldea and from face strength Aram and to dwell in/on/with Jerusalem 12 and to be word YHWH/Lord to(wards) Jeremiah to/for to say 13 thus to say YHWH/Lord Hosts God Israel to go and to say to/for man Judah and to/for to dwell Jerusalem not to take discipline to/for to hear to(wards) word my utterance YHWH/Lord 14 to arise [definite] word Jehonadab son Rechab which to command [definite] son his to/for lest to drink wine and not to drink till [the] day [the] this for to hear [definite] commandment father their and I to speak to(wards) you to rise and to speak and not to hear to(wards) me 15 and to send to(wards) you [definite] all servant/slave my [the] prophet to rise and to send to/for to say to return please man from way his [the] bad and be good deed your and not to go after God another to/for to serve them and to dwell to(wards) [the] land which to give to/for you and to/for father your and not to stretch [definite] ear your and not to hear to(wards) me 16 for to arise son Jehonadab son Rechab [definite] commandment father their which to command them and [the] people [the] this not to hear to(wards) me 17 to/for so thus to say YHWH/Lord God Hosts God Israel look! I to come (in) to(wards) Judah and to(wards) all to dwell Jerusalem [definite] all [the] distress which to speak upon them because to speak to(wards) them and not to hear and to call to/for them and not to answer 18 and to/for house [the] Rechab to say Jeremiah thus to say YHWH/Lord Hosts God Israel because which to hear upon commandment Jehonadab father your and to keep [definite] all commandment his and to make like/as all which to command [definite] you 19 to/for so thus to say YHWH/Lord Hosts God Israel not to cut man to/for Jonadab son Rechab to stand to/for face my all [the] day

36 and to be in/on/with year [the] fourth to/for Jehoiakim son Josiah king Judah to be [the] word [the] this to(wards) Jeremiah from with YHWH/Lord to/for to say 2 to take to/for

you scroll scroll and to write to(wards) her [definite] all [the] word which to speak to(wards) you upon Israel and upon Judah and upon all [the] nation from day to speak to(wards) you from day Josiah and till [the] day [the] this 3 perhaps to hear house Judah [definite] all [the] distress which I to devise to/for to make to/for them because to return man from way his [the] bad and to forgive to/for iniquity their and to/for sin their 4 and to call Jeremiah [definite] Baruch son Neriah and to write Baruch from lip Jeremiah [definite] all word YHWH/Lord which to speak to(wards) him upon scroll scroll 5 and to command Jeremiah [definite] Baruch to/for to say I to restrain not be able to/for to come (in) house YHWH/Lord 6 and to come (in) you(m. s.) and to call in/on/with scroll which to write from lip my [definite] word YHWH/Lord in/on/with ear [the] people house YHWH/Lord in/on/with day fast and also in/on/with ear all Judah [the] to come (in) from city their to call them 7 perhaps to fall supplication their to/for face YHWH/Lord and to return man from way his [the] bad for great [the] anger and [the] rage which to speak YHWH/Lord to(wards) [the] people [the] this 8 and to make Baruch son Neriah like/as all which to command him Jeremiah [the] prophet to/for to call in/on/with scroll word YHWH/Lord house YHWH/Lord 9 and to be in/on/with year [the] fifth to/for Jehoiakim son Josiah king Judah in/on/with month [the] ninth to call fast to/for face YHWH/Lord all [the] people in/on/with Jerusalem and all [the] people [the] to come (in) from city Judah in/on/with Jerusalem 10 and to call Baruch in/on/with scroll [definite] word Jeremiah house YHWH/Lord in/on/with chamber Gemariah son Shaphan [the] secretary in/on/with court [the] high entrance gate house YHWH/Lord [the] new in/on/with ear all [the] people 11 and to hear Micaiah son Gemariah son Shaphan [definite] all word YHWH/Lord from upon [the] scroll 12 and to go down house [the] king upon chamber [the] secretary and behold there all [the] ruler to dwell Elishama [the] secretary and Delaiah son Shemaiah and Elnathan son Achbor and Gemariah son Shaphan and Zedekiah son Hananiah and all [the] ruler 13 and to tell to/for them Micaiah [definite] all [the] word which to hear in/on/with to call Baruch in/on/with scroll in/on/with ear [the] people 14 and to send all [the] ruler to(wards) Baruch [definite] Jehudi son Nethaniah son Shelemiah son Cushi to/for to say [the] scroll which to call in/on/with her in/on/with ear [the] people to take her in/on/with hand your and to go and to take Baruch son Neriah [definite] [the] scroll in/on/with hand his and to come (in) to(wards) them 15 and to say to(wards) him to dwell please and to call her in/on/with ear our and to call Baruch in/on/with ear their 16 and to be like/as to hear they [definite] all [the] word to dread man to(wards) neighbor his and to say to(wards) Baruch to tell to tell to/for king [definite] all [the] word [the] these 17 and [definite] Baruch to ask to/for to say to tell please to/for us how? to write [definite] all [the] word [the] these from lip his 18 and to say to/for them Baruch from lip his to call to(wards) me [definite] all [the] word [the] these and I to write upon [the] scroll in/on/with ink 19 and to say [the] ruler to(wards) Baruch to go to hide you(m. s.) and Jeremiah and man not to know where? you(m. p.) 20 and to come (in) to(wards) [the] king court [to] and [definite] [the] scroll to reckon in/on/with chamber Elishama [the]

secretary and to tell in/on/with ear [the] king [definite] all [the] word 21 and to send [the] king [definite] Jehudi to/for to take [definite] [the] scroll and to take her from chamber Elishama [the] secretary and to call her Jehudi in/on/with ear [the] king and in/on/with ear all [the] ruler [the] to stand from upon [the] king 22 and [the] king to dwell house [the] autumn in/on/with month [the] ninth and [definite] [the] hearth to/for face his to burn 23 and to be like/as to call Jehudi three door and four to tear her in/on/with razor [the] secretary and to throw to(wards) [the] fire which to(wards) [the] hearth till to finish all [the] scroll upon [the] fire which upon [the] hearth 24 and not to dread and not to tear [definite] garment their [the] king and all servant/slave his [the] to hear [definite] all [the] word [the] these 25 and also Elnathan and Delaiah and Gemariah to fall on in/on/with king to/for lest to burn [definite] [the] scroll and not to hear to(wards) them 26 and to command [the] king [definite] Jerahmeel son [the] king and [definite] Seraiah son Azriel and [definite] Shelemiah son Abdeel to/for to take [definite] Baruch [the] secretary and [definite] Jeremiah [the] prophet and to hide them YHWH/Lord 27 and to be word YHWH/Lord to(wards) Jeremiah after to burn [the] king [definite] [the] scroll and [definite] [the] word which to write Baruch from lip Jeremiah to/for to say 28 to return to take to/for you scroll another and to write upon her [definite] all [the] word [the] first which to be upon [the] scroll [the] first which to burn Jehoiakim king Judah 29 and upon Jehoiakim king Judah to say thus to say YHWH/Lord you(m. s.) to burn [definite] [the] scroll [the] this to/for to say why? to write upon her to/for to say to come (in) to come (in) king Babel and to ruin [definite] [the] land [the] this and to cease from her man and animal 30 to/for so thus to say YHWH/Lord upon Jehoiakim king Judah not to be to/for him to dwell upon throne David and carcass his to be to throw to/for drought in/on/with day and to/for ice in/on/with night 31 and to reckon upon him and upon seed his and upon servant/slave his [definite] iniquity their and to come (in) upon them and upon to dwell Jerusalem and to(wards) man Judah [definite] all [the] distress which to speak to(wards) them and not to hear 32 and Jeremiah to take scroll another and to give her to(wards) Baruch son Neriah [the] secretary and to write upon her from lip Jeremiah [definite] all word [the] scroll which to burn Jehoiakim king Judah in/on/with fire and still to add upon them word many like/as them

37 and to reign king Zedekiah son Josiah underneath Coniah son Jehoiakim which to reign Nebuchadrezzar king Babel in/on/with land Judah 2 and not to hear he/she/it and servant/slave his and people [the] land to(wards) word YHWH/Lord which to speak in/on/with hand Jeremiah [the] prophet 3 and to send [the] king Zedekiah [definite] Jehucal son Shelemiah and [definite] Zephaniah son Maaseiah [the] priest to(wards) Jeremiah [the] prophet to/for to say to pray please about/through/for us to(wards) YHWH/Lord God our 4 and Jeremiah to come (in) and to come out in/on/with midst [the] people and not to give [definite] him house [the] prison [the] prison 5 and strength Pharaoh to come out from Egypt and to hear [the] Chaldea [the] to confine upon Jerusalem [definite]

report their and to ascend from upon Jerusalem 6 and to be word YHWH/Lord to(wards) Jeremiah [the] prophet to/for to say 7 thus to say YHWH/Lord God Israel thus to say to(wards) king Judah [the] to send [definite] you to(wards) me to/for to seek me behold strength Pharaoh [the] to come out to/for you to/for help to return to/for land his Egypt 8 and to return [the] Chaldea and to fight upon [the] city [the] this and to capture her and to burn her in/on/with fire 9 thus to say YHWH/Lord not to deceive soul your to/for to say to go to go from upon us [the] Chaldea for not to go 10 that except to smite all strength Chaldea [the] to fight with you and to remain in/on/with them human to pierce man in/on/with tent his to arise and to burn [definite] [the] city [the] this in/on/with fire 11 and to be in/on/with to ascend strength [the] Chaldea from upon Jerusalem from face strength Pharaoh 12 and to come out Jeremiah from Jerusalem to/for to go land Benjamin to/for to divide from there in/on/with midst [the] people 13 and to be he/she/it in/on/with gate Benjamin and there master oversight and name his Irijah son Shelemiah son Hananiah and to capture [definite] Jeremiah [the] prophet to/for to say to(wards) [the] Chaldea you(m. s.) to fall 14 and to say Jeremiah deception nothing I to fall upon [the] Chaldea and not to hear to(wards) him and to capture Irijah in/on/with Jeremiah and to come (in) him to(wards) [the] ruler 15 and be angry [the] ruler upon Jeremiah and to smite [definite] him and to give [definite] him house [the] bond house Jehonathan [the] secretary for [definite] him to make to/for house [the] prison 16 for to come (in) Jeremiah to(wards) house [the] pit and to(wards) [the] vault and to dwell there Jeremiah day many 17 and to send [the] king Zedekiah and to take him and to ask him [the] king in/on/with house his in/on/with secrecy and to say be word from with YHWH/Lord and to say Jeremiah be and to say in/on/with hand king Babel to give 18 and to say Jeremiah to(wards) [the] king Zedekiah what? to sin to/for you and to/for servant/slave your and to/for people [the] this for to give [definite] me to(wards) house [the] prison 19 and where? he and where? prophet your which to prophesy to/for you to/for to say not to come (in) king Babel upon you and upon [the] land [the] this 20 and now to hear please lord my [the] king to fall please supplication my to/for face your and not to return me house Jehonathan [the] secretary and not to die there 21 and to command [the] king Zedekiah and to reckon [definite] Jeremiah in/on/with court [the] guardhouse and to give to/for him talent food to/for day from outside [the] to bake till to finish all [the] food from [the] city and to dwell Jeremiah in/on/with court [the] guardhouse

38 and to hear Shephatiah son Mattan and Gedaliah son Pashhur and Jucal son Shelemiah and Pashhur son Malchijah [definite] [the] word which Jeremiah to speak to(wards) all [the] people to/for to say 2 thus to say YHWH/Lord [the] to dwell in/on/with city [the] this to die in/on/with sword in/on/with famine and in/on/with pestilence and [the] to come out to(wards) [the] Chaldea to live and to live and to be to/for him soul his to/for spoil and to live 3 thus to say YHWH/Lord to give to give [the] city [the] this in/on/with hand strength king Babel and to capture her 4 and to say [the] ruler to(wards) [the] king to die

please [definite] [the] man [the] this for since upon so he/she/it to slacken [definite] hand human [the] battle [the] to remain in/on/with city [the] this and [definite] hand all [the] people to/for to speak to(wards) them like/as word [the] these for [the] man [the] this nothing he to seek to/for peace to/for people [the] this that except to/for distress 5 and to say [the] king Zedekiah behold he/she/it in/on/with hand your for nothing [the] king be able [definite] you word 6 and to take [definite] Jeremiah and to throw [definite] him to(wards) [the] pit Malchijah son [the] king which in/on/with court [the] guardhouse and to send [definite] Jeremiah in/on/with cord and in/on/with pit nothing water that except mud and to sink Jeremiah in/on/with mud 7 and to hear Ebed-melech Ebed-melech [the] Cush; Ethiopia man eunuch and he/she/it in/on/with house [the] king for to give [definite] Jeremiah to(wards) [the] pit and [the] king to dwell in/on/with gate Benjamin 8 and to come out Ebed-melech Ebed-melech from house [the] king and to speak to(wards) [the] king to/for to say 9 lord my [the] king be evil [the] human [the] these [definite] all which to make to/for Jeremiah [the] prophet [definite] which to throw to(wards) [the] pit and to die underneath him from face [the] famine for nothing [the] food still in/on/with city 10 and to command [the] king [definite] Ebed-melech Ebed-melech [the] Cush; Ethiopia to/for to say to take in/on/with hand your from this thirty human and to ascend [definite] Jeremiah [the] prophet from [the] pit in/on/with before to die 11 and to take Ebed-melech Ebed-melech [definite] [the] human in/on/with hand his and to come (in) house [the] king to(wards) underneath [the] treasure and to take from there old [the] rag rag and old rag and to send them to(wards) Jeremiah to(wards) [the] pit in/on/with cord 12 and to say Ebed-melech Ebed-melech [the] Cush; Ethiopia to(wards) Jeremiah to set please old [the] rag and [the] rag underneath joint hand your from underneath to/for cord and to make Jeremiah so 13 and to draw [definite] Jeremiah in/on/with cord and to ascend [definite] him from [the] pit and to dwell Jeremiah in/on/with court [the] guardhouse 14 and to send [the] king Zedekiah and to take [definite] Jeremiah [the] prophet to(wards) him to(wards) entrance [the] third which in/on/with house YHWH/Lord and to say [the] king to(wards) Jeremiah to ask I [definite] you word not to hide from me word 15 and to say Jeremiah to(wards) Zedekiah for to tell to/for you not to die to die me and for to advise you not to hear to(wards) me 16 and to swear [the] king Zedekiah to(wards) Jeremiah in/on/with secrecy to/for to say alive YHWH/Lord [definite] which to make to/for us [definite] [the] soul [the] this if to die you and if to give you in/on/with hand [the] human [the] these which to seek [definite] soul your 17 and to say Jeremiah to(wards) Zedekiah thus to say YHWH/Lord God Hosts God Israel if to come out to come out to(wards) ruler king Babel and to live soul your and [the] city [the] this not to burn in/on/with fire and to live you(m. s.) and house your 18 and if not to come out to(wards) ruler king Babel and to give [the] city [the] this in/on/with hand [the] Chaldea and to burn her in/on/with fire and you(m. s.) not to escape from hand their 19 and to say [the] king Zedekiah to(wards) Jeremiah I be anxious [definite] [the] Jewish which to fall to(wards) [the] Chaldea lest to give [definite] me in/on/with

hand their and to abuse in/on/with me 20 and to say Jeremiah not to give to hear please in/on/with voice YHWH/Lord to/for which I to speak to(wards) you and be good to/for you and to live soul your 21 and if refusing you(m. s.) to/for to come out this [the] word which to see me YHWH/Lord 22 and behold all [the] woman which to remain in/on/with house king Judah to come out to(wards) ruler king Babel and they(masc.) to say to incite you and be able to/for you human peace your to sink in/on/with mire foot your to turn back 23 and [definite] all woman your and [definite] son your to come out to(wards) [the] Chaldea and you(m. s.) not to escape from hand their for in/on/with hand king Babel to capture and [definite] [the] city [the] this to burn in/on/with fire 24 and to say Zedekiah to(wards) Jeremiah man not to know in/on/with word [the] these and not to die 25 and for to hear [the] ruler for to speak with you and to come (in) to(wards) you and to say to(wards) you to tell [emph?] please to/for us what? to speak to(wards) [the] king not to hide from us and not to die you and what? to speak to(wards) you [the] king 26 and to say to(wards) them to fall I supplication my to/for face [the] king to/for lest to return me house Jehonathan to/for to die there 27 and to come (in) all [the] ruler to(wards) Jeremiah and to ask [definite] him and to tell to/for them like/as all [the] word [the] these which to command [the] king and be quiet from him for not to hear [the] word 28 and to dwell Jeremiah in/on/with court [the] guardhouse till day which to capture Jerusalem and to be like/as as which to capture Jerusalem

39 in/on/with year [the] ninth to/for Zedekiah king Judah in/on/with month [the] tenth to come (in) Nebuchadrezzar king Babel and all strength his to(wards) Jerusalem and to confine upon her 2 in/on/with eleven ten year to/for Zedekiah in/on/with month [the] fourth in/on/with nine to/for month to break up/open [the] city 3 and to come (in) all ruler king Babel and to dwell in/on/with gate [the] midst Nergal-sar-ezer Nergal-sar-ezer Nergal-sar-ezer Samgar-nebo Samgar-nebo Sarsechim Sarsechim Rab-Saris Rab-Saris Nergal-sar-ezer Nergal-sar-ezer Nergal-sar-ezer Rag-mag Rag-mag and all remnant ruler king Babel 4 and to be like/as as which to see them Zedekiah king Judah and all human [the] battle and to flee and to come out night from [the] city way garden [the] king in/on/with gate between [the] wall and to come out way [the] Arabah 5 and to pursue strength Chaldea after them and to overtake [definite] Zedekiah in/on/with Arabah Jericho and to take [definite] him and to ascend him to(wards) Nebuchadrezzar king Babel Riblah [to] in/on/with land Hamath and to speak with him justice 6 and to slaughter king Babel [definite] son Zedekiah in/on/with Riblah to/for eye his and [definite] all noble Judah to slaughter king Babel 7 and [definite] eye Zedekiah to blind and to bind him in/on/with bronze to/for to come (in) [definite] him Babel [to] 8 and [definite] house [the] king and [definite] house [the] people to burn [the] Chaldea in/on/with fire and [definite] wall Jerusalem to tear 9 and [definite] remainder [the] people [the] to remain in/on/with city and [definite] [the] to fall which to fall upon him and [definite] remainder [the] people [the] to remain to uncover Nebuzaradan Nebuzaradan chief guard Babel 10 and from [the] people [the] poor which nothing to/for them anything to remain

Nebuzaradan chief guard in/on/with land Judah and to give to/for them vineyard and field in/on/with day [the] he/she/it 11 and to command Nebuchadrezzar king Babel upon Jeremiah in/on/with hand Nebuzaradan chief guard to/for to say 12 to take him and eye your to set upon him and not to make to/for him anything evil that if like/as as which to speak to/(wards) you so to make with him 13 and to send Nebuzaradan chief guard and Nebushazban Rab-Saris Rab-Saris and Nergal-sar-ezer Nergal-sar-ezer Nergal-sar-ezer Rag-mag Rag-mag and all chief king Babel 14 and to send and to take [definite] Jeremiah from court [the] guardhouse and to give [definite] him to/(wards) Gedaliah son Ahikam son Shaphan to/for to come out him to/(wards) [the] house and to dwell in/on/with midst [the] people 15 and to/(wards) Jeremiah to be word YHWH/Lord in/on/with to be he to restrain in/on/with court [the] guardhouse to/for to say 16 to go and to say to/for Ebed-melech Ebed-melech [the] Cush; Ethiopia to/for to say thus to say YHWH/Lord Hosts God Israel look! I to come (in) to come (in) [definite] word my to/(wards) [the] city [the] this to/for distress and not to/for welfare and to be to/for face your in/on/with day [the] he/she/it 17 and to rescue you in/on/with day [the] he/she/it utterance YHWH/Lord and not to give in/on/with hand [the] human which you(m. s.) fearing from face their 18 for to escape to escape you and in/on/with sword not to fall and to be to/for you soul your to/for spoil for to trust in/on/with me utterance YHWH/Lord

40 [the] word which to be to/(wards) Jeremiah from with YHWH/Lord after to send [definite] him Nebuzaradan chief guard from [the] Ramah in/on/with to take he [definite] him and he/she/it to bind in/on/with chains in/on/with midst all captivity Jerusalem and Judah [the] to uncover Babel [to] 2 and to take chief guard to/for Jeremiah and to say to/(wards) him YHWH/Lord God your to speak [definite] [the] distress [the] this to/(wards) [the] standing place [the] this 3 and to come (in) and to make YHWH/Lord like/as as which to speak for to sin to/for YHWH/Lord and not to hear in/on/with voice his and to be to/for you word [the] word [the] this 4 and now behold to open you [the] day from [the] chains which upon hand your if pleasant in/on/with eye your to/for to come (in) with me Babel to come (in) and to set [definite] eye my upon you and if be evil in/on/with eye your to/for to come (in) with me Babel to cease to see all [the] land to/for face your to/(wards) pleasant and to/(wards) [the] upright in/on/with eye your to/for to go there [to] to go 5 and still he not to return and to return [emph?] to/(wards) Gedaliah son Ahikam son Shaphan which to reckon king Babel in/on/with city Judah and to dwell with him in/on/with midst [the] people or to/(wards) all [the] upright in/on/with eye your to/for to go and to give to/for him chief guard ration and uprising and to send him 6 and to come (in) Jeremiah to/(wards) Gedaliah son Ahikam [the] Mizpeh [to] and to dwell with him in/on/with midst [the] people [the] to remain in/on/with land 7 and to hear all ruler [the] strength which in/on/with land they(masc.) and human their for to reckon king Babel [definite] Gedaliah son Ahikam in/on/with land and for to reckon with him human and woman and child and from poor [the] land from from

which not to uncover Babel [to] 8 and to come (in) to/(wards) Gedaliah [the] Mizpeh [to] and Ishmael son Nethaniah and Johanan and Jonathan son Kareah and Seraiah son Tanhumeth and son Ephai Ephai [the] Netopah and Jaazaniah son [the] Maacah they(masc.) and human their 9 and to swear to/for them Gedaliah son Ahikam son Shaphan and to/for human their to/for to say not to fear from to serve [the] Chaldea to dwell in/on/with land and to serve [definite] king Babel and be good to/for you 10 and I look! I to dwell in/on/with Mizpeh to/for to stand to/for face [the] Chaldea which to come (in) to/(wards) us and you(m. p.) to gather wine and summer and oil and to set in/on/with article/utensil your and to dwell in/on/with city your which to capture 11 and also all [the] Jewish which in/on/with Moab and in/on/with son Ammon and in/on/with Edom and which in/on/with all [the] land to hear for to give king Babel remnant to/for Judah and for to reckon upon them [definite] Gedaliah son Ahikam son Shaphan 12 and to return all [the] Jewish from all [the] standing place which to banish there and to come (in) land Judah to/(wards) Gedaliah [the] Mizpeh [to] and to gather wine and summer to multiply much 13 and Johanan son Kareah and all ruler [the] strength which in/on/with land to come (in) to/(wards) Gedaliah [the] Mizpeh [to] 14 and to say to/(wards) him to know to know for Baalis king son Ammon to send [definite] Ishmael son Nethaniah to/for to smite you soul and not be faithful to/for them Gedaliah son Ahikam 15 and Johanan son Kareah to say to/(wards) Gedaliah in/on/with secrecy in/on/with Mizpeh to/for to say to go please and to smite [definite] Ishmael son Nethaniah and man not to know to/for what? to smite him soul and to scatter all Judah [the] to gather to/(wards) you and to perish remnant Judah 16 and to say Gedaliah son Ahikam to/(wards) Johanan son Kareah not to make to make [definite] [the] word [the] this for deception you(m. s.) to speak to/(wards) Ishmael

41 and to be in/on/with month [the] seventh to come (in) Ishmael son Nethaniah son Elishama from seed [the] kingship and chief [the] king and ten human with him to/(wards) Gedaliah son Ahikam [the] Mizpeh [to] and to eat there food together in/on/with Mizpeh 2 and to arise Ishmael son Nethaniah and ten [the] human which to be with him and to smite [definite] Gedaliah son Ahikam son Shaphan in/on/with sword and to die [definite] him which to reckon king Babel in/on/with land 3 and [definite] all [the] Jewish which to be with him with Gedaliah in/on/with Mizpeh and [definite] [the] Chaldea which to find there [definite] human [the] battle to smite Ishmael 4 and to be in/on/with day [the] second to/for to die [definite] Gedaliah and man not to know 5 and to come (in) human from Shechem from Shiloh and from Samaria eighty man to shave beard and to tear garment and to cut and offering and frankincense in/on/with hand their to/for to come (in) house YHWH/Lord 6 and to come out Ishmael son Nethaniah to/for to encounter them from [the] Mizpeh to go to go and to weep and to be like/as to meet [definite] them and to say to/(wards) them to come (in) to/(wards) Gedaliah son Ahikam 7 and to be like/as to come (in) they to/(wards) mid[t] [the] city and to slaughter them

Ishmael son Nethaniah to(wards) midst [the] pit he/she/it and [the] human which with him 8 and ten human to find in/on/with them and to say to(wards) Ishmael not to die us for be to/for us treasure in/on/with land wheat and barley and oil and honey and to cease and not to die them in/on/with midst brother their 9 and [the] pit which to throw there Ishmael [definite] all corpse [the] human which to smite in/on/with hand Gedaliah he/she/it which to make [the] king Asa from face Baasha king Israel [definite] him to fill Ishmael son Nethaniah slain 10 and to take captive Ishmael [definite] all remnant [the] people which in/on/with Mizpeh [definite] daughter [the] king and [definite] all [the] people [the] to remain in/on/with Mizpeh which to reckon Nebuzaradan chief guard with Gedaliah son Ahikam and to take captive them Ishmael son Nethaniah and to go to/for to pass to(wards) son Ammon 11 and to hear Johanan son Kareah and all ruler [the] strength which with him [definite] all [the] distress which to make Ishmael son Nethaniah 12 and to take [definite] all [the] human and to go to/for to fight with Ishmael son Nethaniah and to find [definite] him to(wards) water many which in/on/with Gibeon 13 and to be like/as to see all [the] people which with Ishmael [definite] Johanan son Kareah and [definite] all ruler [the] strength which with him and to rejoice 14 and to turn all [the] people which to take captive Ishmael from [the] Mizpeh and to return and to go to(wards) Johanan son Kareah 15 and Ishmael son Nethaniah to escape in/on/with eight human from face Johanan and to go to(wards) son Ammon 16 and to take Johanan son Kareah and all ruler [the] strength which with him [definite] all remnant [the] people which to return from with Ishmael son Nethaniah from [the] Mizpeh after to smite [definite] Gedaliah son Ahikam great man human [the] battle and woman and child and eunuch which to return from Gibeon 17 and to go and to dwell in/on/with Gerth like them Chimham which beside Beth-lehem Beth-lehem to/for to go to/for to come (in) Egypt 18 from face [the] Chaldea for to fear from face their for to smite Ishmael son Nethaniah [definite] Gedaliah son Ahikam which to reckon king Babel in/on/with land

42 and to approach all ruler [the] strength and Johanan son Kareah and Jezaniah son Hoshaiyah and all [the] people from small and till great 2 and to say to(wards) Jeremiah [the] prophet to fall please supplication our to/for face your and to pray about/through/for us to(wards) YHWH/Lord God your about/through/for all [the] remnant [the] this for to remain little from to multiply like/as as which eye your to see [definite] us 3 and to tell to/for us YHWH/Lord God your [definite] [the] way which to go in/on/with her and [definite] [the] word which to make 4 and to say to(wards) them Jeremiah [the] prophet to hear look! I to pray to(wards) YHWH/Lord God your like/as word your and to be all [the] word which to answer YHWH/Lord [definite] you to tell to/for you not to withhold from you word 5 and they(masc.) to say to(wards) Jeremiah to be YHWH/Lord in/on/with us to/for witness truth and be faithful if not like/as all [the] word which to send you YHWH/Lord God your to(wards) us so to make 6 if good and if evil in/on/with voice YHWH/Lord God our which we we to send [definite] you to(wards) him to hear because which

be good to/for us for to hear in/on/with voice YHWH/Lord God our 7 and to be from end ten day and to be word YHWH/Lord to(wards) Jeremiah 8 and to call to(wards) Johanan son Kareah and to(wards) all ruler [the] strength which with him and to/for all [the] people to/for from small and till great 9 and to say to(wards) them thus to say YHWH/Lord God Israel which to send [definite] me to(wards) him to/for to fall supplication your to/for face his 10 if to return to dwell in/on/with land [the] this and to build [definite] you and not to overthrow and to plant [definite] you and not to uproot for to comfort to(wards) [the] distress which to make to/for you 11 not to fear from face king Babel which you(m. p.) afraid from face his not to fear from him utterance YHWH/Lord for with you I to/for to save [definite] you and to/for to rescue [definite] you from hand his 12 and to give to/for you compassion and to have compassion [definite] you and to return [definite] you to(wards) land your 13 and if to say you(m. p.) not to dwell in/on/with land [the] this to/for lest to hear in/on/with voice YHWH/Lord God your 14 to/for to say not for land Egypt to come (in) which not to see battle and voice trumpet not to hear and to/for food not be hungry and there to dwell 15 and now to/for so to hear word YHWH/Lord remnant Judah thus to say YHWH/Lord Hosts God Israel if you(m. p.) to set to set [emph?] face your to/for to come (in) Egypt and to come (in) to/for to sojourn there 16 and to be [the] sword which you(m. p.) afraid from her there to overtake [definite] you in/on/with land Egypt and [the] famine which you(m. p.) be anxious from him there to cleave after you Egypt and there to die 17 and to be all [the] human which to set [definite] face their to/for to come (in) Egypt to/for to sojourn there to die in/on/with sword in/on/with famine and in/on/with pestilence and not to be to/for them survivor and survivor from face [the] distress which I to come (in) upon them 18 for thus to say YHWH/Lord Hosts God Israel like/as as which to pour anger my and rage my upon to dwell Jerusalem so to pour rage my upon you in/on/with to come (in) you Egypt and to be to/for oath and to/for horror and to/for curse and to/for reproach and not to see still [definite] [the] standing place [the] this 19 to speak YHWH/Lord upon you remnant Judah not to come (in) Egypt to know to know for to testify in/on/with you [the] day 20 for to go astray them to go astray in/on/with soul your for you(m. p.) to send [definite] me to(wards) YHWH/Lord God your to/for to say to pray about/through/for us to(wards) YHWH/Lord God our and like/as all which to say YHWH/Lord God our so to tell to/for us and to make 21 and to tell to/for you [the] day and not to hear in/on/with voice YHWH/Lord God your and to/for all which to send me to(wards) you 22 and now to know to know for in/on/with sword in/on/with famine and in/on/with pestilence to die in/on/with standing place which to delight in to/for to come (in) to/for to sojourn there

43 and to be like/as to end Jeremiah to/for to speak to(wards) all [the] people [definite] all word YHWH/Lord God their which to send him YHWH/Lord God their to(wards) them [definite] all [the] word [the] these 2 and to say Azariah son Hoshaiyah and Johanan son Kareah and all [the] human [the] arrogant to say to(wards) Jeremiah deception you(m. s.) to

speak not to send you YHWH/Lord God our to/for to say not to come (in) Egypt to/for to sojourn there 3 for Baruch son Neriah to incite [definite] you in/on/with us because to give [definite] us in/on/with hand [the] Chaldea to/for to die [definite] us and to/for to uncover [definite] us Babel 4 and not to hear Johanan son Kareah and all ruler [the] strength and all [the] people in/on/with voice YHWH/Lord to/for to dwell in/on/with land Judah 5 and to take Johanan son Kareah and all ruler [the] strength [definite] all remnant Judah which to return from all [the] nation which to banish there to/for to sojourn in/on/with land Judah 6 [definite] [the] great man and [definite] [the] woman and [definite] [the] child and [definite] daughter [the] king and [definite] all [the] soul which to rest Nebuzaradan chief guard with Gedaliah son Ahikam son Shaphan and [definite] Jeremiah [the] prophet and [definite] Baruch son Neriah 7 and to come (in) land Egypt for not to hear in/on/with voice YHWH/Lord and to come (in) till Tahapanes 8 and to be word YHWH/Lord to(wards) Jeremiah in/on/with Tahapanes to/for to say 9 to take in/on/with hand your stone great and to hide them in/on/with mortar in/on/with brick which in/on/with entrance house Pharaoh in/on/with Tahapanes to/for eye human Jewish 10 and to say to(wards) them thus to say YHWH/Lord Hosts God Israel look! I to send and to take [definite] Nebuchadrezzar king Babel servant/slave my and to set throne his from above to/for stone [the] these which to hide and to stretch [definite] pavilion his pavilion his upon them 11 and to come (in) her and to come (in) and to smite [definite] land Egypt which to/for death to/for death and which to/for captivity to/for captivity and which to/for sword to/for sword 12 and to kindle fire in/on/with house God Egypt and to burn them and to take captive them and to enwrap [definite] land Egypt like/as as which to enwrap [the] to pasture [definite] garment his and to come out from there in/on/with peace 13 and to break [definite] pillar Beth-shemesh Beth-shemesh which in/on/with land Egypt and [definite] house God Egypt to burn in/on/with fire

44 [the] word which to be to(wards) Jeremiah to(wards) all [the] Jewish [the] to dwell in/on/with land Egypt [the] to dwell in/on/with Migdol and in/on/with Tahapanes and in/on/with Memphis and in/on/with land Pathros to/for to say 2 thus to say YHWH/Lord Hosts God Israel you(m. p.) to see [definite] all [the] distress which to come (in) upon Jerusalem and upon all city Judah and look! they desolation [the] day [the] this and nothing in/on/with them to dwell 3 from face distress their which to make to/for to provoke me to/for to go to/for to offer to/for to serve to/for God another which not to know them they(masc.) you(m. p.) and father your 4 and to send to(wards) you [definite] all servant/slave my [the] prophet to rise and to send to/for to say not please to make [definite] word [the] abomination [the] this which to hate 5 and not to hear and not to stretch [definite] ear their to/for to return from distress their to/for lest to offer to/for God another 6 and to pour rage my and anger my and to burn in/on/with city Judah and in/on/with outside Jerusalem and to be to/for desolation to/for devastation like/as day [the] this 7 and now thus to say YHWH/Lord God Hosts God Israel to/for what? you(m. p.) to make distress great to(wards) soul your to/for to cut to/for you man and woman infant and to suck

from midst Judah to/for lest to remain to/for you remnant 8 to/for to provoke me in/on/with deed hand your to/for to offer to/for God another in/on/with land Egypt which you(m. p.) to come (in) to/for to sojourn there because to cut to/for you and because to be you to/for curse and to/for reproach in/on/with all nation [the] land 9 to forget [definite] distress father your and [definite] distress king Judah and [definite] distress woman his and [definite] distress your and [definite] distress woman your which to make in/on/with land Judah and in/on/with outside Jerusalem 10 not to crush till [the] day [the] this and not to fear and not to go in/on/with instruction my and in/on/with statute my which to give to/for face your and to/for face father your 11 to/for so thus to say YHWH/Lord Hosts God Israel look! I to set face my in/on/with you to/for distress and to/for to cut [definite] all Judah 12 and to take [definite] remnant Judah which to set face their to/for to come (in) land Egypt to/for to sojourn there and to finish all in/on/with land Egypt to fall in/on/with sword in/on/with famine to finish from small and till great in/on/with sword and in/on/with famine to die and to be to/for oath to/for horror and to/for curse and to/for reproach 13 and to reckon upon [the] to dwell in/on/with land Egypt like/as as which to reckon upon Jerusalem in/on/with sword in/on/with famine and in/on/with pestilence 14 and not to be survivor and survivor to/for remnant Judah [the] to come (in) to/for to sojourn there in/on/with land Egypt and to/for to return land Judah which they(masc.) to lift [definite] soul their to/for to return to/for to dwell there for not to return that except survivor 15 and to answer [definite] Jeremiah all [the] human [the] to know for to offer woman their to/for God another and all [the] woman [the] to stand assembly great and all [the] people [the] to dwell in/on/with land Egypt in/on/with Pathros to/for to say 16 [the] word which to speak to(wards) us in/on/with name YHWH/Lord nothing we to hear to(wards) you 17 for to make to make [definite] all [the] word which to come out from lip our to/for to offer to/for queen [the] heaven and to pour to/for her drink offering like/as as which to make we and father our king our and ruler our in/on/with city Judah and in/on/with outside Jerusalem and to satisfy food and to be pleasant and distress not to see 18 and from the past to cease to/for to offer to/for queen [the] heaven and to pour to/for her drink offering to lack all and in/on/with sword and in/on/with famine to finish 19 and for we to offer to/for queen [the] heaven and to/for to pour to/for her drink offering from beside human our to make to/for her bun to/for to shape her and to pour to/for her drink offering 20 and to say Jeremiah to(wards) all [the] people upon [the] great man and upon [the] woman and upon all [the] people [the] to answer [definite] him word to/for to say 21 not [definite] [the] incense which to offer in/on/with city Judah and in/on/with outside Jerusalem you(m. p.) and father your king your and ruler your and people [the] land [definite] them to remember YHWH/Lord and to ascend upon heart his 22 and not be able YHWH/Lord still to/for to lift from face evil deed your from face [the] abomination which to make and to be land your to/for desolation and to/for horror and to/for curse from nothing to dwell like/as [the] day [the] this 23 from face which to offer and which to sin to/for YHWH/Lord and not to hear in/on/with voice

YHWH/Lord and in/on/with instruction his and in/on/with statute his and in/on/with testimony his not to go upon so to encounter [definite] you [the] distress [the] this like/as day [the] this 24 and to say Jeremiah to(wards) all [the] people and to(wards) all [the] woman to hear word YHWH/Lord all Judah which in/on/with land Egypt 25 thus to say YHWH/Lord Hosts God Israel to/for to say you(m. p.) and woman your and to speak in/on/with lip your and in/on/with hand your to fill to/for to say to make to make [definite] vow our which to vow to/for to offer to/for queen [the] heaven and to/for to pour to/for her drink offering to arise to arise [definite] vow your and to make to make [definite] vow your 26 to/for so to hear word YHWH/Lord all Judah [the] to dwell in/on/with land Egypt look! I to swear in/on/with name my [the] great to say YHWH/Lord if to be still name my to call in/on/with lip all man Judah to say alive Lord YHWH/God in/on/with all land Egypt 27 look! I to watch upon them to/for distress and not to/for welfare and to finish all man Judah which in/on/with land Egypt in/on/with sword and in/on/with famine till to end they 28 and survivor sword to return [emph?] from land Egypt land Judah man number and to know all remnant Judah [the] to come (in) to/for land Egypt to/for to sojourn there word who? to arise from me and from them 29 and this to/for you [the] sign utterance YHWH/Lord for to reckon I upon you in/on/with standing place [the] this because to know for to arise to arise word my upon you to/for distress 30 thus to say YHWH/Lord look! I to give [definite] Pharaoh Hophra king Egypt in/on/with hand enemy his and in/on/with hand to seek soul his like/as as which to give [definite] Zedekiah king Judah in/on/with hand Nebuchadrezzar king Babel enemy his and to seek soul his

45 [the] word which to speak Jeremiah [the] prophet to(wards) Baruch son Neriah in/on/with to write he [definite] [the] word [the] these upon scroll from lip Jeremiah in/on/with year [the] fourth to/for Jehoiakim son Josiah king Judah to/for to say 2 thus to say YHWH/Lord God Israel upon you Baruch 3 to say woe! please to/for me for to add YHWH/Lord sorrow upon pain my be weary/toil in/on/with sighing my and resting not to find 4 thus to say to(wards) him thus to say YHWH/Lord behold which to build I to overthrow and [definite] which to plant I to uproot and [definite] all [the] land he/she/it 5 and you(m. s.) to seek to/for you great not to seek for look! I to come (in) distress upon all flesh utterance YHWH/Lord and to give to/for you [definite] soul your to/for spoil upon all [the] standing place which to go there

46 which to be word YHWH/Lord to(wards) Jeremiah [the] prophet upon [the] nation 2 to/for Egypt upon strength Pharaoh Neco king Egypt which to be upon river Euphrates in/on/with Carchemish which to smite Nebuchadrezzar king Babel in/on/with year [the] fourth to/for Jehoiakim son Josiah king Judah 3 to arrange shield and shield and to approach to/for battle 4 to bind [the] horse and to ascend [the] horse and to stand in/on/with helmet to polish [the] spear to clothe [the] armor 5 why? to see they(masc.) shattered to turn back and mighty their to crush and refuge to flee and not to turn terror from around utterance YHWH/Lord 6 not to flee [the] swift and not to escape [the] mighty north [to] upon hand river

Euphrates to stumble and to fall 7 who? this like/as stream to ascend like/as river to shake water his 8 Egypt like/as stream to ascend and like/as river to shake water and to say to ascend to cover land to perish city and to dwell in/on/with her 9 to ascend [the] horse and to boast [the] chariot and to come out [the] mighty Cush; Ethiopia and Put to capture shield and Ludim to capture to tread bow 10 and [the] day [the] he/she/it to/for Lord YHWH/God Hosts day vengeance to/for to avenge from enemy his and to eat sword and to satisfy and to quench from blood their for sacrifice to/for Lord YHWH/God Hosts in/on/with land north to(wards) river Euphrates 11 to ascend Gilead and to take balsam virgin daughter Egypt to/for vanity to multiply to multiply remedy covering nothing to/for you 12 to hear nation dishonor your and outcry your to fill [the] land for mighty in/on/with mighty to stumble together to fall two their 13 [the] word which to speak YHWH/Lord to(wards) Jeremiah [the] prophet to/for to come (in) Nebuchadrezzar king Babel to/for to smite [definite] land Egypt 14 to tell in/on/with Egypt and to hear in/on/with Migdol and to hear in/on/with Memphis and in/on/with Tahapanes to say to stand and to establish to/for you for to eat sword around you 15 why? to prostrate mighty your not to stand for YHWH/Lord to thrust him 16 to multiply to stumble also to fall man to(wards) neighbor his and to say to arise [emph?] and to return to(wards) people our and to(wards) land relatives our from face sword [the] to oppress 17 to call there Pharaoh king Egypt roar to pass [the] meeting 18 alive I utterance [the] king YHWH/Lord Hosts name his for like/as Tabor in/on/with mountain and like/as Carmel in/on/with sea to come (in) 19 article/utensil captivity to make to/for you to dwell daughter Egypt for Memphis to/for horror to be and to desolate from nothing to dwell 20 heifer pretty pretty Egypt stinging fly from north to come (in) to come (in) 21 also hired her in/on/with entrails her like/as calf stall for also they(masc.) to turn to flee together not to stand for day calamity their to come (in) upon them time punishment their 22 voice her like/as serpent to go for in/on/with strength to go and in/on/with axe to come (in) to/for her like/as to chop tree 23 to cut wood her utterance YHWH/Lord for not to search for to multiply from locust and nothing to/for them number 24 be ashamed daughter Egypt to give in/on/with hand people north 25 to say YHWH/Lord Hosts God Israel look! I to reckon to(wards) Amon from No and upon Pharaoh and upon Egypt and upon God her and upon king her and upon Pharaoh and upon [the] to trust in/on/with him 26 and to give them in/on/with hand to seek soul their and in/on/with hand Nebuchadrezzar king Babel and in/on/with hand servant/slave his and after so to dwell like/as day front utterance YHWH/Lord 27 and you(m. s.) not to fear servant/slave my Jacob and not to to be dismayed Israel for look! I to save you from distant and [definite] seed your from land captivity their and to return Jacob and to quiet and to rest and nothing to tremble 28 you(m. s.) not to fear servant/slave my Jacob utterance YHWH/Lord for with you I for to make consumption in/on/with all [the] nation which to banish you there [to] and [definite] you not to make consumption and to discipline you to/for justice and to clear not to clear you

47 which to be word YHWH/Lord to(wards) Jeremiah [the] prophet to(wards) Palestina in/on/with before to smite Pharaoh [definite] Gaza 2 thus to say YHWH/Lord behold water to ascend from north and to be to/for torrent to overflow and to overflow land and fullness her city and to dwell in/on/with her and to cry out [the] man and to wail all to dwell [the] land 3 from voice stamping hoof mighty his from quaking to/for chariot his crowd wheel his not to turn father to(wards) son from feebleness hand 4 upon [the] day [the] to come (in) to/for to ruin [definite] all Palestina to/for to cut to/for Tyre and to/for Sidon all survivor to help for to ruin YHWH/Lord [definite] Palestina remnant coastland Capthor 5 to come (in) bald spot to(wards) Gaza to cease Ashkelon remnant valley their till how to cut 6 woe! sword to/for YHWH/Lord till where? not to quiet to gather not razor your to rest and to silence 7 how? to quiet and YHWH/Lord to command to/for her to(wards) Ashkelon and to(wards) coast [the] sea there to appoint her

48 to/for Moab thus to say YHWH/Lord Hosts God Israel woe! to(wards) Nebo for to ruin be ashamed to capture Kiriathaim be ashamed [the] Misgab and to to be dismayed 2 nothing still praise Moab in/on/with Heshbon to devise upon her distress to go and to cut her from nation also Madmen to silence after you to go sword 3 voice cry from Horonaim violence and breaking great 4 to break Moab to hear outcry little her little her 5 for ascent [the] Luhith [the] Luhith in/on/with weeping to ascend weeping for in/on/with descent Horonaim enemy cry breaking to hear 6 to flee to escape soul your and to be like/as juniper in/on/with wilderness 7 for because to trust you in/on/with deed your and in/on/with treasure your also you(m.s.) to capture and to come out Chemosh Chemosh in/on/with captivity priest his and ruler his together together 8 and to come (in) to ruin to(wards) all city and city not to escape and to perish [the] valley and to destroy [the] plain which to say YHWH/Lord 9 to give feather to/for Moab for to flee to come out and city her to/for horror to be from nothing to dwell in/on/with them 10 to curse to make work YHWH/Lord slackness and to curse to withhold sword his from blood 11 to rest Moab from youth his and to quiet he/she/it to(wards) dreg his and not to empty from article/utensil to(wards) article/utensil and in/on/with captivity not to go upon so to stand taste his in/on/with him and aroma his not to change 12 to/for so behold day to come (in) utterance YHWH/Lord and to send to/for him to march and to march him and article/utensil his to empty and bag their to shatter 13 and be ashamed Moab from Chemosh like/as as which be ashamed house Israel from Beth-el Beth-el confidence their 14 how? to say mighty we and human strength to/for battle 15 to ruin Moab and city her to ascend and best youth his to go down to/for slaughter utterance [the] king YHWH/Lord Hosts name his 16 near calamity Moab to/for to come (in) and distress his to hasten much 17 to wander to/for him all around him and all to know name his to say how? to break tribe strength rod beauty 18 to go down from glory to dwell and to dwell in/on/with thirst to dwell daughter Dibon for to ruin Moab to ascend in/on/with you to ruin fortification your 19 to(wards) way to stand and to watch to dwell

Aroer to ask to flee and to escape to say what? to be 20 be ashamed Moab for to to be dismayed to wail to wail and to cry out and to cry out to tell in/on/with Arnon for to ruin Moab 21 and justice to come (in) to(wards) land [the] plain to(wards) Holon and to(wards) Jahaz [to] and upon Mephaath Mephaath 22 and upon Dibon and upon Nebo and upon Beth-diblathaim Beth-diblathaim 23 and upon Kiriathaim and upon Beth-gamul Beth-gamul and upon Beth-baal-meon Beth-baal-meon 24 and upon Kerioth and upon Bozrah and upon all city land Moab [the] distant and [the] near 25 to cut down/off horn Moab and arm his to break utterance YHWH/Lord 26 be drunk him for upon YHWH/Lord to magnify and to slap Moab in/on/with vomit his and to be to/for laughter also he/she/it 27 and if not [the] laughter to be to/for you Israel if in/on/with thief to find to find for from enough word your in/on/with him to wander 28 to leave city and to dwell in/on/with crag to dwell Moab and to be like/as dove to make a nest in/on/with side lip pit 29 to hear pride Moab proud much height his and pride his and pride his and height heart his 30 I to know utterance YHWH/Lord fury his and not right bluster his not right to make 31 upon so upon Moab to wail and to/for Moab all his to cry out to(wards) human Kir-hareseth Kir-hareseth to mutter 32 from weeping Jazer to weep to/for you [the] vine Sebam tendril your to pass sea till sea Jazer to touch upon summer your and upon vintage your to ruin to fall 33 and to gather joy and rejoicing from plantation and from land Moab and wine from wine to cease not to tread shout shout not shout 34 from outcry Heshbon till Elealeh till Jahaz to give voice their from Zoar till Horonaim Eglath third for also water Nimrim to/for devastation to be 35 and to cease to/for Moab utterance YHWH/Lord to ascend high place and to offer to/for God his 36 upon so heart my to/for Moab like/as flute to roar and heart my to(wards) human Kir-hareseth Kir-hareseth like/as flute to roar upon so abundance to make to perish 37 for all head bald spot and all beard to dimish upon all hand furrow and upon loin sackcloth 38 upon all roof Moab and in/on/with street/plaza her all his mourning for to break [definite] Moab like/as article/utensil nothing pleasure in/on/with him utterance YHWH/Lord 39 how? to to be dismayed to wail how? to turn neck Moab be ashamed and to be Moab to/for laughter and to/for terror to/for all around him 40 for thus to say YHWH/Lord behold like/as eagle to fly and to spread wing his to(wards) Moab 41 to capture [the] Kerioth and [the] stronghold to capture and to be heart mighty Moab in/on/with day [the] he/she/it like/as heart woman to distress 42 and to destroy Moab from people for upon YHWH/Lord to magnify 43 dread and pit and snare upon you to dwell Moab utterance YHWH/Lord 44 [the] fugitive [the] to flee from face [the] dread to fall to(wards) [the] pit and [the] to ascend from [the] pit to capture in/on/with snare for to come (in) to(wards) her to(wards) Moab year punishment their utterance YHWH/Lord 45 in/on/with shadow Heshbon to stand from strength to flee for fire to come out from Heshbon and flame from between Sihon and to eat side Moab and crown son roar 46 woe! to/for you Moab to perish people Chemosh for to take son your in/on/with captivity and daughter your in/on/with

captive 47 and to return captivity Moab in/on/with end [the] day
utterance YHWH/Lord till here/thus justice Moab

49 to/for son Ammon thus to say YHWH/Lord son nothing
to/for Israel if to possess nothing to/for him why? to
possess king [definite] Gad and people his in/on/with city his to
dwell 2 to/for so behold day to come (in) utterance YHWH/Lord
and to hear to/(wards) Rabbah son Ammon shout battle and to
be to/for mound devastation and daughter her in/on/with fire to
kindle and to possess Israel [definite] to possess him to say
YHWH/Lord 3 to wail Heshbon for to ruin Ai to cry daughter
Rabbah to gird sackcloth to mourn and to rove in/on/with wall for
king in/on/with captivity to go priest his and ruler his together 4
what? to boast in/on/with valley to flow valley your [the] daughter
[the] backslicing [the] to trust in/on/with treasure her who? to
come (in) to/(wards) me 5 look! I to come (in) upon you dread
utterance Lord YHWH/God Hosts from all around you and
to banish man to/for face his and nothing to gather to/for to
wander 6 and after so to return [definite] captivity son Ammon
utterance YHWH/Lord 7 to/for Edom thus to say YHWH/Lord
Hosts nothing still wisdom in/on/with Teman to perish counsel
from to understand to overrun wisdom their 8 to flee to turn be
deep to/for to dwell to dwell Dedan for calamity Esau to come
(in) upon him time to reckon him 9 if to gather/restrain/fortify to
come (in) to/for you not to remain gleaning if thief in/on/with
night to ruin enough their 10 for I to strip [definite] Esau to
uncover [definite] hiding his and to hide not be able to ruin seed
his and brother his and neighboring his and nothing he 11 to
leave [emph?] orphan your I to live and widow your upon me to
trust 12 for thus to say YHWH/Lord behold which nothing justice
their to/for to drink [the] cup to drink to drink and you(m. s.)
he/she/it to clear to clear not to clear for to drink to drink 13 for
in/on/with me to swear utterance YHWH/Lord for to/for horror
to/for reproach to/for desolation and to/for curse to be Bozrah
and all city her to be to/for desolation forever 14 tidings to hear
from with YHWH/Lord and envoy in/on/with nation to send to
gather and to come (in) upon her and to arise to/for battle 15 for
behold small to give you in/on/with nation to despise in/on/with
man 16 terror your to deceive [definite] you arrogance heart
your to dwell in/on/with cleft [the] crag to capture height hill
for to exult like/as eagle nest your from there to go down you
utterance YHWH/Lord 17 and to be Edom to/for horror all to
pass upon her be desolate and to whistle upon all wound her 18
like/as overthrow Sodom and Gomorrah and neighboring her
to say YHWH/Lord not to dwell there man and not to sojourn
in/on/with her son man 19 behold like/as lion to ascend from
pride [the] Jordan to/(wards) pasture strong for to disturb to
run him from upon her and who? to choose to/(wards) her to
reckon for who? like me and who? to appoint me and who? this
to pasture which to stand to/for face my 20 to/for so to hear
counsel YHWH/Lord which to advise to/(wards) Edom and plot
his which to devise to/(wards) to dwell Teman if not to drag them
little [the] flock if not be desolate upon them pasture their 21
from voice to fall they to shake [the] land cry in/on/with sea
reed to hear voice her 22 behold like/as eagle to ascend and

to fly and to spread wing his upon Bozrah and to be heart
mighty Edom in/on/with day [the] he/she/it like/as heart woman
to distress 23 to/for Damascus be ashamed Hamath and Arpad
for tidings bad to hear to melt in/on/with sea anxiety to quiet
not be able 24 to slacken Damascus to turn to/for to flee and
panic to strengthen distress and pain to grasp her like/as to
beget 25 how? not to leave city praise town rejoicing
my 26 to/for so to fall youth her in/on/with street/plaza her and
all human [the] battle to silence in/on/with day [the] he/she/it
utterance YHWH/Lord Hosts 27 and to kindle fire in/on/with wall
Damascus and to eat citadel Ben-hadad Ben-hadad 28 to/for
Kedar and to/for kingdom Hazor which to smite Nebuchadrezzar
Nebuchadrezzar king Babel thus to say YHWH/Lord to arise to
ascend to/(wards) Kedar and to ruin [definite] son front 29 tent
their and flock their to take curtain their and all article/utensil
their and camel their to lift to/for them and to call upon them
terror from around 30 to flee to wander much be deep to/for to
dwell to dwell Hazor utterance YHWH/Lord for to advise upon
you Nebuchadrezzar king Babel counsel and to devise upon
them upon you plot 31 to arise to ascend to/(wards) nation at
ease to dwell to/for security utterance YHWH/Lord not door
and not bar to/for him isolation to dwell 32 and to be camel
their to/for plunder and crowd livestock their to/for spoil and
to scatter them to/for all spirit to cut side and from all side his
to come (in) [definite] calamity their utterance YHWH/Lord 33
and to be Hazor to/for habitation jackal devastation till forever
not to dwell there man and not to sojourn in/on/with her son
man 34 which to be word YHWH/Lord to/(wards) Jeremiah [the]
prophet to/(wards) Elam in/on/with first royalty Zedekiah king
Judah to/for to say 35 thus to say YHWH/Lord Hosts look! I to
break [definite] bow Elam first might their 36 and to come (in)
to/(wards) Elam four spirit from four end [the] heaven and to
scatter them to/for all [the] spirit [the] these and not to be [the]
nation which not to come (in) there to banish forever Elam 37
and to to be dismayed [definite] Elam to/for face enemy their
and to/for face to seek soul their and to come (in) upon them
distress [definite] burning anger anger my utterance YHWH/Lord
and to send after them [definite] [the] sword till to end I [definite]
them 38 and to set throne my in/on/with Elam and to perish
from there king and ruler utterance YHWH/Lord 39 and to be
in/on/with end [the] day to return to return [definite] captivity
captivity Elam utterance YHWH/Lord

50 [the] word which to speak YHWH/Lord to/(wards) Babel
to/(wards) land Chaldea in/on/with hand Jeremiah [the]
prophet 2 to tell in/on/with nation and to hear and to lift ensign to
hear not to hide to say to capture Babel be ashamed Bel to to be
dismayed Marduk be ashamed idol her to to be dismayed idol
her 3 for to ascend upon her nation from north he/she/it to set
[definite] land her to/for horror and not to be to dwell in/on/with
her from man and till animal to wander to go 4 in/on/with day
[the] they(masc.) and in/on/with time [the] he/she/it utterance
YHWH/Lord to come (in) son Israel they(masc.) and son Judah
together to go and to weep to go and [definite] YHWH/Lord God
their to seek 5 Zion to ask way here/thus face their to come
(in) and to join to/(wards) YHWH/Lord covenant forever not to

forget 6 flock to perish to be people my to pasture their to go astray them mountain turning back turning back them from mountain to(wards) hill to go to forget rest their 7 all to find them to eat them and enemy their to say not be guilty underneath which to sin to/for YHWH/Lord pasture righteousness and hope father their YHWH/Lord 8 to wander from midst Babel and from land Chaldea to come out to come out and to be like/as goat to/for face flock 9 for behold I to rouse and to ascend upon Babel assembly nation great from land north and to arrange to/for her from there to capture arrow his like/as mighty be prudent not to return emptily 10 and to be Chaldea to/for spoil all to loot her to satisfy utterance YHWH/Lord 11 for to rejoice to rejoice for to exult to exult to plunder inheritance my for to leap to leap like/as heifer to tread and to cry out and to cry out like/as mighty 12 be ashamed mother your much be ashamed to beget you behold end nation wilderness dryness and Arabah 13 from wrath YHWH/Lord not to dwell and to be devastation all her all to pass upon Babel be desolate and to whistle upon all wound her 14 to arrange upon Babel around all to tread bow to give thanks to(wards) her not to spare to(wards) arrow for to/for YHWH/Lord to sin 15 to shout upon her around to give hand her to fall foundation her foundation her to overthrow wall her for vengeance YHWH/Lord he/she/it to avenge in/on/with her like/as as which to make to make to/for her 16 to cut to sow from Babel and to capture sickle in/on/with time harvest from face sword [the] to oppress man to(wards) people his to turn and man to/for land his to flee 17 sheep to scatter Israel lion to banish [the] first to eat him king Asshur and this [the] last be vast him Nebuchadrezzar king Babel 18 to/for so thus to say YHWH/Lord Hosts God Israel look! I to reckon to(wards) king Babel and to(wards) land his like/as as which to reckon to(wards) king Asshur 19 and to return [definite] Israel to(wards) pasture his and to pasture [the] Carmel and [the] Bashan and in/on/with mountain Ephraim and [the] Gilead to satisfy soul his 20 in/on/with day [the] they(masc.) and in/on/with time [the] he/she/it utterance YHWH/Lord to seek [definite] iniquity Israel and nothing he and [definite] sin Judah and not to find for to forgive to/for which to remain 21 upon [the] land Merathaim to ascend upon her and to(wards) to dwell Pekod to slay and to devote/destroy after them utterance YHWH/Lord and to make like/as all which to command you 22 voice battle in/on/with land and breaking great 23 how? to cut down/off and to break hammer all [the] land how? to be to/for horror Babel in/on/with nation 24 to snare to/for you and also to capture Babel and you(m. s.) not to know to find and also to capture for in/on/with YHWH/Lord to stir up 25 to open YHWH/Lord [definite] treasure his and to come out [definite] article/utensil indignation his for work he/she/it to/for Lord YHWH/God Hosts in/on/with land Chaldea 26 to come (in) to/for her from end to open granary her to build her like heap and to devote/destroy her not to be to/for her remnant 27 to slay all bullock her to go down to/for slaughter woe! upon them for to come (in) day their time punishment their 28 voice to flee and survivor from land Babel to/for to tell in/on/with Zion [definite] vengeance YHWH/Lord God our vengeance temple his 29 to hear to(wards) Babel archer all

to tread bow to camp upon her around not to be to be to/for her survivor to complete to/for her like/as work her like/as all which to make to make to/for her for to(wards) YHWH/Lord to boil to(wards) holy Israel 30 to/for so to fall youth her in/on/with street/plaza her and all human battle her to silence in/on/with day [the] he/she/it utterance YHWH/Lord 31 look! I to(wards) you arrogance utterance Lord YHWH/God Hosts for to come (in) day your time to reckon you 32 and to stumble arrogance and to fall and nothing to/for him to arise and to kindle fire in/on/with city his and to eat all around him 33 thus to say YHWH/Lord Hosts to oppress son Israel and son Judah together and all to take captive them to strengthen in/on/with them to refuse to send them 34 to redeem their strong YHWH/Lord Hosts name his to contend to contend [definite] strife their because to rest [definite] [the] land and to tremble to/for to dwell Babel 35 sword upon Chaldea utterance YHWH/Lord and to(wards) to dwell Babel and to(wards) ruler her and to(wards) wise her 36 sword to(wards) [the] bluster and be foolish sword to(wards) mighty her and to to be dismayed 37 sword to(wards) horse his and to(wards) chariot his and to(wards) all [the] racial-mix which in/on/with midst her and to be to/for woman sword to(wards) treasure her and to plunder 38 drought to(wards) water her and to wither for land idol he/she/it and in/on/with terror to be foolish 39 to/for so to dwell wild beast with wild beast and to dwell in/on/with her daughter ostrich and not to dwell still to/for perpetuity and not to dwell till generation and generation 40 like/as overthrow God [definite] Sodom and [definite] Gomorrah and [definite] neighboring her utterance YHWH/Lord not to dwell there man and not to sojourn in/on/with her son man 41 behold people to come (in) from north and nation great and king many to rouse from flank land 42 bow and javelin to strengthen cruel they(masc.) and not to have compassion voice their like/as sea to roar and upon horse to ride to arrange like/as man to/for battle upon you daughter Babel 43 to hear king Babel [definite] report their and to slacken hand his distress to strengthen him agony like/as to beget 44 behold like/as lion to ascend from pride [the] Jordan to(wards) pasture strong for to disturb to run them to run them from upon her and who? to choose to(wards) her to reckon for who? like me and who? to appoint me and who? this to pasture which to stand to/for face my 45 to/for so to hear counsel YHWH/Lord which to advise to(wards) Babel and plot his which to devise to(wards) land Chaldea if not to drag them little [the] flock if not be desolate upon them pasture 46 from voice to capture Babel to shake [the] land and outcry in/on/with nation to hear

51 thus to say YHWH/Lord look! I to rouse upon Babel and to(wards) to dwell Leb- -Kemai spirit to ruin 2 and to send to/for Babel be a stranger and to scatter her and to empty [definite] land her for to be upon her from around in/on/with day distress 3 to(wards) to tread to tread [the] to tread bow his and to(wards) to ascend in/on/with armor his and not to spare to(wards) youth her to devote/destroy all army her 4 and to fall slain in/on/with land Chaldea and to pierce in/on/with outside her 5 for not forsaken Israel and Judah from God his from YHWH/Lord Hosts for land their to fill guilt (offering) from holy

Israel 6 to flee from midst Babel and to escape man soul his not to silence in/on/with iniquity her for time vengeance he/she/it to/for YHWH/Lord recompense he/she/it to complete to/for her 7 cup gold Babel in/on/with hand YHWH/Lord be drunk all [the] land from wine her to drink nation upon so to be foolish nation 8 suddenly to fall Babel and to break to wail upon her to take balsam to/for pain her perhaps to heal 9 to heal to heal [definite] Babel and not to heal to leave her and to go man to/for land his for to touch to(wards) [the] heaven justice her and to lift till cloud 10 to come out YHWH/Lord [definite] righteousness our to come (in) and to recount in/on/with Zion [definite] deed YHWH/Lord God our 11 to purify [the] arrow to fill [the] shield to rouse YHWH/Lord [definite] spirit king Media for upon Babel plot his to/for to ruin her for vengeance YHWH/Lord he/she/it vengeance temple his 12 to(wards) wall Babel to lift ensign to strengthen [the] custody to arise to keep to establish [the] to ambush for also to plan YHWH/Lord also to make [definite] which to speak to(wards) to dwell Babel 13 to dwell to dwell upon water many many treasure to come (in) end your cubit unjust-gain your 14 to swear YHWH/Lord Hosts in/on/with soul his that except to fill you man like/as locust and to sing upon you shout 15 to make land in/on/with strength his to establish world in/on/with wisdom his and in/on/with understanding his to stretch heaven 16 to/for voice to give he crowd water in/on/with heaven and to ascend mist from end land lightning to/for rain to make and to come out spirit from treasure his 17 be brutish all man from knowledge be ashamed all to refine from idol for deception drink offering his and not spirit in/on/with them 18 vanity they(masc.) deed delusion in/on/with time punishment their to perish 19 not like/as these portion Jacob for to form [the] all he/she/it and tribe inheritance his YHWH/Lord Hosts name his 20 war-club you(m. s.) to/for me article/utensil battle and to shatter in/on/with you nation and to ruin in/on/with you kingdom 21 and to shatter in/on/with you horse and to ride his and to shatter in/on/with you chariot and to ride his 22 and to shatter in/on/with you man and woman and to shatter in/on/with you old and youth and to shatter in/on/with you youth and virgin 23 and to shatter in/on/with you to pasture and flock his and to shatter in/on/with you farmer and pair his and to shatter in/on/with you governor and ruler 24 and to complete to/for Babel and to/for all to dwell Chaldea [definite] all distress their which to make in/on/with Zion to/for eye your utterance YHWH/Lord 25 look! I to(wards) you mountain [the] destruction utterance YHWH/Lord [the] to ruin [definite] all [the] land and to stretch [definite] hand my upon you and to roll you from [the] crag and to give you to/for mountain fire 26 and not to take from you stone to/for corner and stone to/for foundation for devastation forever to be utterance YHWH/Lord 27 to lift ensign in/on/with land to blow trumpet in/on/with nation to consecrate upon her nation to hear upon her kingdom Ararat Minni and Ashkenaz to reckon upon her official to ascend horse like/as locust rough 28 to consecrate upon her nation [definite] king Media [definite] governor her and [definite] all ruler her and [definite] all land dominion his 29 and to shake [the] land and to twist for to arise upon Babel plot YHWH/Lord to/for to set [definite] land Babel to/for horror

from nothing to dwell 30 to cease mighty Babel to/for to fight to dwell in/on/with stronghold be dry might their to be to/for woman to kindle tabernacle her to break bar her 31 to run to/for to encounter to run to run and to tell to/for to encounter to tell to/for to tell to/for king Babel for to capture city his from end 32 and [the] ford to capture and [definite] [the] pool to burn in/on/with fire and human [the] battle to dismay 33 for thus to say YHWH/Lord Hosts God Israel daughter Babel like/as threshing floor time to tread her still little and to come (in) time [the] harvest to/for her 34 to eat us to eat me to confuse us to confuse me Nebuchadrezzar king Babel to set us to set me article/utensil vain to swallow up us to swallow up me like/as serpent to fill belly his from delicacy my to wash us to wash me 35 violence my and flesh my upon Babel to say to dwell Zion and blood my to(wards) to dwell Chaldea to say Jerusalem 36 to/for so thus to say YHWH/Lord look! I to contend [definite] strife your and to avenge [definite] vengeance your and to dry [definite] sea her and to wither [definite] fountain her 37 and to be Babel to/for heap habitation jackal horror and hissing from nothing to dwell 38 together like/as lion to roar to growl like/as whelp lion 39 in/on/with to warm they to set [definite] feast their and be drunk them because to exult and to sleep sleep forever and not to awake utterance YHWH/Lord 40 to go down them like/as ram to/for to slaughter like/as ram with goat 41 how? to capture Sheshak and to capture praise all [the] land how? to be to/for horror Babel in/on/with nation 42 to ascend upon Babel [the] sea in/on/with crowd heap his to cover 43 to be city her to/for horror land dryness and Arabah land not to dwell in/on/with them all man and not to pass in/on/with them son man 44 and to reckon upon Bel in/on/with Babel and to come out [definite] swallowing his from lip his and not to flow to(wards) him still nation also wall Babel to fall 45 to come out from midst her people my and to escape man [definite] soul his from burning anger YHWH/Lord 46 and lest be tender heart your and to fear in/on/with tidings [the] to hear in/on/with land and to come (in) in/on/with year [the] tidings and after him in/on/with year [the] tidings and violence in/on/with land and to rule upon to rule 47 to/for so behold day to come (in) and to reckon upon idol Babel and all land her be ashamed and all slain her to fall in/on/with midst her 48 and to sing upon Babel heaven and land and all which in/on/with them for from north to come (in) to/for her [the] to ruin utterance YHWH/Lord 49 also Babel to/for to fall slain Israel also to/for Babel to fall slain all [the] land 50 survivor from sword to go not to stand to remember from distant [definite] YHWH/Lord and Jerusalem to ascend upon heart your 51 be ashamed for to hear reproach to cover shame face our for to come (in) be a stranger upon sanctuary house YHWH/Lord 52 to/for so behold day to come (in) utterance YHWH/Lord and to reckon upon idol her and in/on/with all land her to groan slain 53 for to ascend Babel [the] heaven and for to gather/restrain/fortify height strength her from with me to come (in) to ruin to/for her utterance YHWH/Lord 54 voice outcry from Babel and breaking great from land Chaldea 55 for to ruin YHWH/Lord [definite] Babel and to perish from her voice great and to roar heap their like/as water many to give roar voice their 56 for to come (in)

upon her upon Babel to ruin and to capture mighty her to to be dismayed bow their for god recompense YHWH/Lord to complete to complete 57 and be drunk ruler her and wise her governor her and ruler her and mighty her and to sleep sleep forever and not to awake utterance [the] king YHWH/Lord Hosts name his 58 thus to say YHWH/Lord Hosts wall Babel [the] broad to strip to strip and gate her [the] high in/on/with fire to kindle and be weary/toil people in/on/with enough vain and people in/on/with enough fire and to faint 59 [the] word which to command Jeremiah [the] prophet [definite] Seraiah son Neriah son Mahseiah in/on/with to go he with Zedekiah king Judah Babel in/on/with year [the] fourth to/for to reign him and Seraiah ruler resting 60 and to write Jeremiah [definite] all [the] distress which to come (in) to(wards) Babel to(wards) scroll one [definite] all [the] word [the] these [the] to write to(wards) Babel 61 and to say Jeremiah to(wards) Seraiah like/as to come (in) you Babel and to see and to call [definite] all [the] word [the] these 62 and to say YHWH/Lord you(m. s.) to speak to(wards) [the] standing place [the] this to/for to cut him to/for lest to be in/on/with him to dwell to/for from man and till animal for devastation forever to be 63 and to be like/as to end you to/for to call [definite] [the] scroll [the] this to conspire upon him stone and to throw him to(wards) midst Euphrates 64 and to say thus to sink Babel and not to arise from face [the] distress which I to come (in) upon her and to faint till here/thus word Jeremiah

52 son twenty and one year Zedekiah in/on/with to reign he and one ten year to reign in/on/with Jerusalem and name mother his Hamutal Hamutal daughter Jeremiah from Libnah 2 and to make [the] bad in/on/with eye YHWH/Lord like/as all which to make Jehoiakim 3 for upon anger YHWH/Lord to be in/on/with Jerusalem and Judah till to throw he [definite] them from upon face his and to rebel Zedekiah in/on/with king Babel 4 and to be in/on/with year [the] ninth to/for to reign him in/on/with month [the] tenth in/on/with ten to/for month to come (in) Nebuchadrezzar king Babel he/she/it and all strength his upon Jerusalem and to camp upon her and to build upon her siegework around 5 and to come (in) [the] city in/on/with siege till eleven ten year to/for king Zedekiah 6 in/on/with month [the] fourth in/on/with nine to/for month and to strengthen [the] famine in/on/with city and not to be food to/for people [the] land 7 and to break up/open [the] city and all human [the] battle to flee and to come out from [the] city night way gate between [the] wall which upon garden [the] king and Chaldea upon [the] city around and to go way [the] Arabah 8 and to pursue strength Chaldea after [the] king and to overtake [definite] Zedekiah in/on/with Arabah Jericho and all strength his to scatter from upon him 9 and to capture [definite] [the] king and to ascend [definite] him to(wards) king Babel Riblah [to] in/on/with land Hamath and to speak with him justice 10 and to slaughter king Babel [definite] son Zedekiah to/for eye his and also [definite] all ruler Judah to slaughter in/on/with Riblah [to] 11 and [definite] eye Zedekiah to blind and to bind him in/on/with bronze and to come (in) him king Babel Babel [to] and to give him in/on/with house house [the] punishment till day death his 12 and in/on/with month [the]

fifth in/on/with ten to/for month he/she/it year nine ten year to/for king Nebuchadrezzar king Babel to come (in) Nebuzaradan many guard to stand to/for face king Babel in/on/with Jerusalem 13 and to burn [definite] house YHWH/Lord and [definite] house [the] king and [definite] all house Jerusalem and [definite] all house [the] great to burn in/on/with fire 14 and [definite] all wall Jerusalem around to tear all strength Chaldea which with many guard 15 and from poor [the] people and [definite] remainder [the] people [the] to remain in/on/with city and [definite] [the] to fall which to fall to(wards) king Babel and [definite] remainder [the] artisan to uncover Nebuzaradan many guard 16 and from poor [the] land to remain Nebuzaradan many guard to/for to tend vineyards and to/for to till 17 and [definite] pillar [the] bronze which to/for house YHWH/Lord and [definite] [the] base and [definite] sea [the] bronze which in/on/with house YHWH/Lord to break Chaldea and to lift [definite] all bronze their Babel [to] 18 and [definite] [the] pot and [definite] [the] shovel and [definite] [the] snuffer and [definite] [the] bowl and [definite] [the] palm and [definite] all article/utensil [the] bronze which to minister in/on/with them to take 19 and [definite] [the] basin and [definite] [the] censer and [definite] [the] bowl and [definite] [the] pot and [definite] [the] lampstand and [definite] [the] palm and [definite] [the] bowl which gold gold and which silver silver to take many guard 20 [the] pillar two [the] sea one and [the] cattle two ten bronze which underneath [the] base which to make [the] king Solomon to/for house YHWH/Lord not to be weight to/for bronze their all [the] article/utensil [the] these 21 and [the] pillar eight ten cubit height height [the] pillar [the] one and thread two ten cubit to turn him and thickness his four finger be hollow 22 and capital upon him bronze and height [the] capital [the] one five cubit and latticework and pomegranate upon [the] capital around [the] all bronze and like/as these to/for pillar [the] second and pomegranate 23 and to be [the] pomegranate ninety and six spirit [to] all [the] pomegranate hundred upon [the] latticework around 24 and to take many guard [definite] Seraiah priest [the] head and [definite] Zephaniah priest [the] second and [definite] three to keep [the] threshold 25 and from [the] city to take eunuch one which to be overseer upon human [the] battle and seven human from to see face [the] king which to find in/on/with city and [definite] secretary ruler [the] army [the] to serve [definite] people [the] land and sixty man from people [the] land [the] to find in/on/with midst [the] city 26 and to take [definite] them Nebuzaradan many guard and to go [definite] them to(wards) king Babel Riblah [to] 27 and to smite [definite] them king Babel and to die them in/on/with Riblah in/on/with land Hamath and to uncover Judah from upon land his 28 this [the] people which to uncover Nebuchadrezzar in/on/with year seven Jewish three thousand and twenty and three 29 in/on/with year eight ten to/for Nebuchadrezzar from Jerusalem soul eight hundred thirty and two 30 in/on/with year three and twenty to/for Nebuchadrezzar to uncover Nebuzaradan many guard Jewish soul seven hundred forty and five all soul four thousand and six hundred 31 and to be in/on/with thirty and seven year to/for captivity Jehoiachin king Judah in/on/with two ten month in/on/with twenty and five to/for month to lift Evil-

merodach Evil-merodach king Babel in/on/with year royalty his
[definite] head Jehoiachin king Judah and to come out [definite]
him from house [the] prison [the] prison 32 and to speak with
him welfare and to give [definite] throne his from above to/for
throne king [the] king which with him in/on/with Babel 33 and to
change [definite] garment prison his and to eat food to/for face
his continually all day life his 34 and ration his ration continually
to give to/for him from with king Babel word day in/on/with day
his till day death his all day life his

Lamentations

1 how? to dwell isolation [the] city many people to be like/as widow many in/on/with nation princess in/on/with province to be to/for taskworker **2** to weep to weep in/on/with night and tears her upon jaw her nothing to/for her to comfort from all to love her all neighbor her to act treacherously in/on/with her to be to/for her to/for enemy **3** to uncover Judah from affliction and from abundance service he/she/it to dwell in/on/with nation not to find resting all to pursue her to overtake her between [the] terror **4** way Zion mourning from without to come (in) meeting all gate her be desolate priest her to sigh virgin her to suffer and he/she/it bitter to/for her **5** to be enemy her to/for head enemy her to prosper for YHWH/Lord to suffer her upon abundance transgression her infant her to go captivity to/for face enemy **6** and to come out from daughter from daughter Zion all glory her to be ruler her like/as deer not to find pasture and to go in/on/with not strength to/for face to pursue **7** to remember Jerusalem day affliction her and wandering her all desirable her which to be from day front in/on/with to fall people her in/on/with hand enemy and nothing to help to/for her to see her enemy to laugh upon annihilation her **8** sin to sin Jerusalem upon so to/for filth to be all to honor her to lavish/despise her for to see nakedness her also he/she/it to sigh and to return back **9** uncleanness her in/on/with hem her not to remember end her and to go down wonder nothing to comfort to/for her to see YHWH/Lord [definite] affliction my for to magnify enemy **10** hand his to spread enemy upon all desire her for to see nation to come (in) sanctuary her which to command not to come (in) in/on/with assembly to/for you **11** all people her to sigh to seek food to give desirable their desire their in/on/with food to/for to return soul to see YHWH/Lord and to look [emph?] for to be be vile **12** not to(wards) you all to pass way to look and to see if be pain like/as pain my which to abuse to/for me which to suffer YHWH/Lord in/on/with day burning anger anger his **13** from height to send fire in/on/with bone my and to rule her to spread net to/for foot my to return me back to give me devastated all [the] day sick **14** to bind yoke transgression my in/on/with hand his to intertwine to ascend upon neck my to stumble strength my to give me Lord in/on/with hand not be able to arise **15** to reject all mighty my Lord in/on/with entrails my to call upon me meeting to/for to break youth my wine press to tread Lord to/for virgin daughter Judah **16** upon these I to weep eye my eye my to go down water for to remove from me to comfort to return soul my to be son my be desolate for to prevail enemy **17** to spread Zion in/on/with hand her nothing to comfort to/for her to command YHWH/Lord to/for Jacob around him enemy his to be Jerusalem to/for impurity between them **18** righteous he/she/it YHWH/Lord for lip his to rebel to hear please all people [the] people and to see pain my virgin my and youth my to go in/on/with captivity **19** to call to/for to love me they(masc.) to deceive me priest my and old my in/on/with city to die for to seek food to/for them and to return [definite] soul their **20** to see YHWH/Lord for enemy to/for me belly my to trouble to overturn heart my in/on/with

entrails my for to rebel to rebel from outside be bereaved sword in/on/with house like/as death **21** to hear for to sigh I nothing to comfort to/for me all enemy my to hear distress my to rejoice for you(m. s.) to make to come (in) day to call and to be like me **22** to come (in) all distress their to/for face your and to abuse to/for them like/as as which to abuse to/for me upon all transgression my for many sighing my and heart my faint

2 how? to becloud in/on/with anger his Lord [definite] daughter Zion to throw from heaven land beauty Israel and not to remember footstool foot his in/on/with day anger his **2** to swallow up Lord not and not to spare [definite] all pasture Jacob to overthrow in/on/with fury his fortification daughter Judah to touch to/for land to profane/begin kingdom and ruler her **3** to cut down/off in/on/with burning anger all horn Israel to return back right his from face enemy and to burn in/on/with Jacob like/as fire flame to eat around **4** to tread bow his like/as enemy to stand right his like/as enemy and to kill all desire eye in/on/with tent daughter Zion to pour like/as fire rage his **5** to be Lord like/as enemy to swallow up Israel to swallow up all citadel her to ruin fortification his and to multiply in/on/with daughter Judah mourning and lamentation **6** and to injure like/as garden booth his to ruin meeting his to forget YHWH/Lord in/on/with Zion meeting and sabbath and to spurn in/on/with indignation anger his king and priest **7** to reject Lord altar his to disown sanctuary his to shut in/on/with hand enemy wall citadel her voice to give in/on/with house YHWH/Lord like/as day meeting **8** to devise YHWH/Lord to/for to ruin wall daughter Zion to stretch line not to return hand his from to swallow up and to mourn rampart and wall together to weaken **9** to sink in/on/with land gate her to perish and to break bar her king her and ruler her in/on/with nation nothing instruction also prophet her not to find vision from YHWH/Lord **10** to dwell to/for land to silence old daughter Zion to ascend dust upon head their to gird sackcloth to go down to/for land head their virgin Jerusalem **11** to end in/on/with tears eye my to trouble belly my to pour to/for land liver my upon breaking daughter people my in/on/with to enfeeble infant and to suck in/on/with street/plaza town **12** to/for mother their to say where? grain and wine in/on/with to enfeeble they like/as slain in/on/with street/plaza city in/on/with to pour soul their to(wards) bosom mother their **13** what? to testify you what? to resemble to/for you [the] daughter Jerusalem what? be like to/for you and to comfort you virgin daughter Zion for great like/as sea breaking your who? to heal to/for you **14** prophet your to see to/for you vanity and insipid and not to uncover upon iniquity your to/for to return captivity your captivity your and to see to/for you oracle vanity and enticement **15** to slap upon you palm all to pass way to whistle and to shake head their upon daughter Jerusalem this [the] city which/that to say entire beauty rejoicing to/for all [the] land **16** to open upon you lip their all enemy your to whistle and to grind tooth to say to swallow up surely this [the] day which/that to await him to find to see **17** to make YHWH/Lord which to plan to cut off/covert threat his which to command from day front to overthrow and not to spare and to rejoice upon you enemy to exalt horn enemy your **18** to cry

heart their to(wards) Lord wall daughter Zion to go down like/as torrent tears by day and night not to give cessation to/for you not to silence daughter eye your 19 to arise to sing in/on/with night in/on/with night to/for head watch to pour like/as water heart your before face Lord to lift to(wards) him palm your upon soul infant your [the] to enfeeble in/on/with famine in/on/with head all outside 20 to see YHWH/Lord and to look [emph?] to/for who? to abuse thus if to eat woman fruit their infant tender care if to kill in/on/with sanctuary Lord priest and prophet 21 to lie down to/for land outside youth and old virgin my and youth my to fall in/on/with sword to kill in/on/with day anger your to slaughter not to spare 22 to call like/as day meeting terror my from around and not to be in/on/with day anger YHWH/Lord survivor and survivor which to extend and to multiply enemy my to end them

3 I [the] great man to see affliction in/on/with tribe fury his 2 [definite] me to lead and to go darkness and not light 3 surely in/on/with me to return to overturn hand his all [the] day 4 to become old flesh my and skin my to break bone my 5 to build upon me and to surround poison and hardship 6 in/on/with dark to dwell me like/as to die forever 7 to wall up/off about/through/for me and not to come out to honor bronze my 8 also for to cry out and to cry to stopper prayer my 9 to wall up/off way my in/on/with cutting path my to twist 10 bear to ambush he/she/it to/for me lion lion in/on/with hiding 11 way my to turn aside and to tear me to set me devastated 12 to tread bow his and to stand me like/as guardhouse to/for arrow 13 to come (in) in/on/with kidney my son quiver his 14 to be laughter to/for all people my music their all [the] day 15 to satisfy me in/on/with bitterness to quench me wormwood 16 and to break in/on/with gravel tooth my to cower me in/on/with ashes 17 and to reject from peace soul my to forget welfare 18 and to say to perish perpetuity my and hope my from YHWH/Lord 19 to remember affliction my and wandering my wormwood and poison 20 to remember to remember and to sink and to sink upon me soul my 21 this to return to(wards) heart my upon so to wait 22 kindness YHWH/Lord for not to finish for not to end compassion his 23 new to/for morning many faithfulness your 24 portion my YHWH/Lord to say soul my upon so to wait to/for him 25 pleasant YHWH/Lord to/for to await him to/for to await him to/for soul to seek him 26 pleasant and waiting and silence to/for deliverance YHWH/Lord 27 pleasant to/for great man for to lift yoke in/on/with youth his 28 to dwell isolation and to silence for to lift upon him 29 to give in/on/with dust lip his perhaps be hope 30 to give to/for to smite him jaw to satisfy in/on/with reproach 31 for not to reject to/for forever Lord 32 that except to suffer and to have compassion like/as abundance kindness his kindness his 33 for not to afflict from heart his and to suffer son man 34 to/for to crush underneath foot his all prisoner land 35 to/for to stretch justice great man before face Highest 36 to/for to pervert man in/on/with strife his Lord not to see 37 who? this to say and to be Lord not to command 38 from lip Highest not to come out [the] distress and [the] pleasant 39 what? to complain man alive great man upon sin his sin his 40 to search way our and to search and to return till YHWH/Lord 41

to lift heart our to(wards) palm to(wards) god in/on/with heaven 42 we to transgress and to rebel you(m. s.) not to forgive 43 to cover in/on/with anger and to pursue us to kill not to spare 44 to cover in/on/with cloud to/for you from to pass prayer 45 offscouring and refuse to set us in/on/with entrails [the] people 46 to open upon us lip their all enemy our 47 dread and pit to be to/for us [the] devastation and [the] breaking 48 stream water to go down eye my upon breaking daughter people my 49 eye my to pour and not to cease from nothing cessation 50 till to look and to see YHWH/Lord from heaven 51 eye my to abuse to/for soul my from all daughter city my 52 to hunt to hunt me like/as bird enemy my for nothing 53 to destroy in/on/with pit life my and to give thanks stone in/on/with me 54 to flow water upon head my to say to cut 55 to call name your YHWH/Lord from pit lower 56 voice my to hear not to conceal ear your to/for relief my to/for cry my 57 to present in/on/with day to call you to say not to fear 58 to contend Lord strife soul my to redeem life my 59 to see YHWH/Lord oppression my to judge [emph?] justice my 60 to see all vengeance their all plot their to/for me 61 to hear reproach their YHWH/Lord all plot their upon me 62 lip to arise me and meditation their upon me all [the] day 63 seat their and rising their to look [emph?] I mocking their 64 to return to/for them recompense YHWH/Lord like/as deed hand their 65 to give to/for them covering heart curse your to/for them 66 to pursue in/on/with anger and to destroy them from underneath heaven YHWH/Lord

4 how? to darken gold to change [the] gold [the] pleasant to pour stone holiness in/on/with head all outside 2 son Zion [the] precious [the] to weigh in/on/with pure gold how? to devise to/for bag earthenware deed hand to form 3 also serpent jackal to rescue breast to suck whelp their daughter people my to/for cruel for spring like/as ostrich in/on/with wilderness 4 to cleave tongue to suck to(wards) palate his in/on/with thirst infant to ask food to spread nothing to/for them 5 [the] to eat to/for delicacy be desolate in/on/with outside [the] be faithful upon worm to embrace refuse 6 and to magnify iniquity daughter people my from sin Sodom [the] to overturn like moment and not to twist in/on/with her hand 7 be clean Nazirite her from snow be dazzling from milk to redder bone from jewel sapphire cutting/separation their 8 to darken from blackness appearance their not to recognize in/on/with outside to shrivel skin their upon bone their dry to be like/as tree 9 pleasant to be slain sword from slain famine which/that they(masc.) to flow to pierce from fruit field 10 hand woman compassionate to boil youth their to be to/for to eat to/for them in/on/with breaking daughter people my 11 to end YHWH/Lord [definite] rage his to pour burning anger anger his and to kindle fire in/on/with Zion and to eat foundation her 12 not be faithful king land and all all to dwell world for to come (in) enemy and enemy in/on/with gate Jerusalem 13 from sin prophet her iniquity priest her [the] to pour in/on/with entrails her blood righteous 14 to shake blind in/on/with outside to defile in/on/with blood in/on/with not be able to touch in/on/with clothing their 15 to turn aside unclean to call to/for them to turn aside to turn aside not to touch for to flee also to shake to say in/on/with nation not to add to/for to sojourn 16

face YHWH/Lord to divide them not to add to/for to look them face priest not to lift old and old not be gracious 17 still they still we to end eye our to(wards) help our vanity in/on/with watch our to watch to(wards) nation not to save 18 to hunt step our from to go in/on/with street/plaza our to present end our to fill day our for to come (in) end our 19 swift to be to pursue us from eagle heaven upon [the] mountain to burn/pursue us in/on/with wilderness to ambush to/for us 20 spirit anger our anointed YHWH/Lord to capture in/on/with pit their which to say in/on/with shadow his to live in/on/with nation 21 to rejoice and to rejoice daughter Edom to dwell to dwell in/on/with land Uz also upon you to pass cup be drunk and to uncover 22 to finish iniquity your daughter Zion not to add to/for to uncover you to reckon iniquity your daughter Edom to uncover upon sin your

5 to remember YHWH/Lord what? to be to/for us to look to look [emph?] and to see [definite] reproach our 2 inheritance our to overturn to/for be a stranger house our to/for foreign 3 orphan to be nothing and nothing father mother our like/as widow 4 water our in/on/with silver to drink tree our in/on/with price to come (in) 5 upon neck our to pursue be weary/toil not and not to rest to/for us 6 Egypt to give hand Asshur to/for to satisfy food 7 father our to sin nothing they and nothing they we and we iniquity their to bear 8 servant/slave to rule in/on/with us to tear nothing from hand their 9 in/on/with soul our to come (in) food our from face sword [the] wilderness 10 skin our like/as oven to grow warm from face scorching famine 11 woman in/on/with Zion to afflict virgin in/on/with city Judah 12 ruler in/on/with hand their to hang face old not to honor 13 youth grinding to lift and youth in/on/with tree to stumble 14 old from gate to cease youth from music their 15 to cease rejoicing heart our to overturn to/for mourning dance our 16 to fall crown head our woe! please to/for us for to sin 17 upon this to be sick heart our upon these to darken eye our 18 upon mountain Zion which/that be desolate fox to go in/on/with him 19 you(m. s.) YHWH/Lord to/for forever to dwell throne your to/for generation and generation 20 to/for what? to/for perpetuity to forget us to leave us to/for length day 21 to return us YHWH/Lord to(wards) you and to return and to return to renew day our like/as front 22 that except to reject to reject us be angry upon us till much

Ezekiel

1 and to be in/on/with thirty year in/on/with fourth in/on/with five to/for month and I in/on/with midst [the] captivity upon river Chebar to open [the] heaven and to see vision God 2 in/on/with five to/for month he/she/it [the] year [the] fifth to/for captivity [the] king Jehoiachin 3 to be to be word YHWH/Lord to/(wards) Jehezkel son Buzi [the] priest in/on/with land Chaldea upon river Chebar and to be upon him there hand YHWH/Lord 4 and to see and behold spirit tempest to come (in) from [the] north cloud great and fire to take and brightness to/for him around and from midst her like/as eye [the] amber from midst [the] fire 5 and from midst her likeness four living thing and this appearance their likeness man to/for them 6 and four face to/for one and four wing to/for one to/for them 7 and foot their foot upright and palm foot their like/as palm foot calf and to shine like/as eye bronze burnished 8 and hand his and hand man from underneath wing their upon four fourth their and face their and wing their to/for four their 9 to unite woman to/(wards) sister her wing their not to turn in/on/with to go they man to/(wards) side face his to go 10 and likeness face their face man and face lion to/(wards) [the] right to/for four their and face cattle from [the] left to/for four their and face eagle to/for four their 11 and face their and wing their to separate from to/for above [to] to/for man two to unite man and two to cover [definite] body their 12 and man to/(wards) side face his to go to/(wards) which to be there [to] [the] spirit to/for to go to go not to turn in/on/with to go they 13 and likeness [the] living thing appearance their like/as coal fire to burn like/as appearance [the] torch he/she/it to go between [the] living thing and brightness to/for fire and from [the] fire to come out lightning 14 and [the] living thing to run and to return like/as appearance [the] lightning 15 and to see [the] living thing and behold wheel one in/on/with land beside [the] living thing to/for four face his 16 appearance [the] wheel and deed their like/as eye jasper and likeness one to/for four their and appearance their and deed their like/as as which to be [the] wheel in/on/with midst [the] wheel 17 upon four fourth their in/on/with to go they to go not to turn in/on/with to go they 18 and back/rim/brow their and height to/for them and fear to/for them and back/rim/brow their full eye around to/for four their 19 and in/on/with to go [the] living thing to go [the] wheel beside them and in/on/with to lift [the] living thing from upon [the] land to lift [the] wheel 20 upon which to be there [the] spirit to/for to go to go there [to] [the] spirit to/for to go and [the] wheel to lift to/for close them for spirit [the] living thing in/on/with wheel 21 in/on/with to go they to go and in/on/with to stand they to stand and in/on/with to lift them from upon [the] land to lift [the] wheel to/for close them for spirit [the] living thing in/on/with wheel 22 and likeness upon head [the] living thing expanse like/as eye [the] ice [the] to fear to stretch upon head their from to/for above [to] 23 and underneath [the] expanse wing their upright woman to/(wards) sister her to/for man two to cover to/for them and to/for man two to cover to/for them [definite] body their 24 and to hear [definite] voice wing their like/as voice water many like/as voice Almighty in/on/with to go

they voice tumult like/as voice camp in/on/with to stand they to slacken wing their 25 and to be voice from upon to/for expanse which upon head their in/on/with to stand they to slacken wing their 26 and from above to/for expanse which upon head their like/as appearance stone sapphire likeness throne and upon likeness [the] throne likeness like/as appearance man upon him from to/for above [to] 27 and to see like/as eye amber like/as appearance fire house to/for her around from appearance loin his and to/for above [to] and from appearance loin his and to/for beneath to see like/as appearance fire and brightness to/for him around 28 like/as appearance [the] bow which to be in/on/with cloud in/on/with day [the] rain so appearance [the] brightness around he/she/it appearance likeness glory YHWH/Lord and to see and to fall upon face my and to hear voice to speak

2 and to say to/(wards) me son man to stand upon foot your and to speak [definite] you 2 and to come (in) in/on/with me spirit like/as as which to speak to/(wards) me and to stand me upon foot my and to hear [definite] to speak to/(wards) me 3 and to say to/(wards) me son man to send I [definite] you to/(wards) son Israel to/(wards) nation [the] to rebel which to rebel in/on/with me they(masc.) and father their to transgress in/on/with me till bone [the] day [the] this 4 and [the] son severe face and strong heart I to send [definite] you to/(wards) them and to say to/(wards) them thus to say Lord YHWH/God 5 and they(masc.) if to hear and if to cease for house rebellion they(masc.) and to know for prophet to be in/on/with midst their 6 and you(m. s.) son man not to fear from them and from word their not to fear for thorn and briar with you and to/(wards) scorpion you(m. s.) to dwell from word their not to fear and from face their not to to be dismayed for house rebellion they(masc.) 7 and to speak [definite] word my to/(wards) them if to hear and if to cease for rebellion they(masc.) 8 and you(m. s.) son man to hear [definite] which I to speak to/(wards) you not to be rebellion like/as house [the] rebellion to open lip your and to eat [definite] which I to give to/(wards) you 9 and to see and behold hand to send to/(wards) me and behold in/on/with him scroll scroll 10 and to spread [definite] her to/for face my and he/she/it to write face and back and to write to/(wards) her dirge and moaning and woe

3 and to say to/(wards) me son man [definite] which to find to eat to eat [definite] [the] scroll [the] this and to go to speak to/(wards) house Israel 2 and to open [definite] lip my and to eat me [definite] [the] scroll [the] this 3 and to say to/(wards) me son man belly your to eat and belly your to fill [definite] [the] scroll [the] this which I to give to/(wards) you and to eat [emph?] and to be in/on/with lip my like/as honey to/for sweet 4 and to say to/(wards) me son man to go to come (in) to/(wards) house Israel and to speak in/on/with word my to/(wards) them 5 for not to/(wards) people unfathomable lip and heavy tongue you(m. s.) to send to/(wards) house Israel 6 not to/(wards) people many unfathomable lip and heavy tongue which not to hear word their if not to/(wards) them to send you they(masc.) to hear to/(wards) you 7 and house Israel not be willing to/for to hear to/(wards) you for nothing they be willing to/for to hear to/(wards) me for all house Israel strong forehead and severe heart they(masc.) 8

behold to give [definite] face your strong to/for close face their and [definite] forehead your strong to/for close forehead their 9 like/as thorn strong from flint to give forehead your not to fear [definite] them and not to to be dismayed from face their for house rebellion they(masc.) 10 and to say to(wards) me son man [definite] all word my which to speak to(wards) you to take in/on/with heart your and in/on/with ear your to hear 11 and to go to come (in) to(wards) [the] captivity to(wards) son people your and to speak to(wards) them and to say to(wards) them thus to say Lord YHWH/God if to hear and if to cease 12 and to lift me spirit and to hear after me voice quaking great to bless glory YHWH/Lord from standing place his 13 and voice wing [the] living thing to kiss woman to(wards) sister her and voice [the] wheel to/for close them and voice quaking great 14 and spirit to lift me and to take me and to go bitter in/on/with rage spirit my and hand YHWH/Lord upon me to strengthen 15 and to come (in) to(wards) [the] captivity Tel-abib Tel-abib [the] to dwell to(wards) river Chebar and which and to dwell they(masc.) to dwell there and to dwell there seven day be desolate in/on/with midst their 16 and to be from end seven day and to be word YHWH/Lord to(wards) me to/for to say 17 son man to watch to give you to/for house Israel and to hear from lip my word and to warn [definite] them from me 18 in/on/with to say I to/for wicked to die to die and not to warn him and not to speak to/for to warn wicked from way his [the] wicked to/for to live him he/she/it wicked in/on/with iniquity his to die and blood his from hand your to seek 19 and you(m. s.) for to warn wicked and not to return from wickedness his and from way his [the] wicked he/she/it in/on/with iniquity his to die and you(m. s.) [definite] soul your to rescue 20 and in/on/with to return righteous from righteousness his and to make injustice and to give stumbling to/for face his he/she/it to die for not to warn him in/on/with sin his to die and not to remember righteousness his righteousness his which to make and blood his from hand your to seek 21 and you(m. s.) for to warn him righteous to/for lest to sin righteous and he/she/it not to sin to live to live for to warn and you(m. s.) [definite] soul your to rescue 22 and to be upon me there hand YHWH/Lord and to say to(wards) me to arise to come out to(wards) [the] valley and there to speak with you 23 and to arise and to come out to(wards) [the] valley and behold there glory YHWH/Lord to stand like/as glory which to see upon river Chebar and to fall upon face my 24 and to come (in) in/on/with me spirit and to stand me upon foot my and to speak with me and to say to(wards) me to come (in) to shut in/on/with midst house your 25 and you(m. s.) son man behold to give upon you cord and to bind you in/on/with them and not to come out in/on/with midst their 26 and tongue your to cleave to(wards) palate your and be dumb and not to be to/for them to/for man to rebuke for house rebellion they(masc.) 27 and in/on/with to speak I with you to open [definite] lip your and to say to(wards) them thus to say Lord YHWH/God [the] to hear to hear and [the] rejected/fleeting to cease for house rebellion they(masc.)

4 and you(m. s.) son man to take to/for you brick and to give [definite] her to/for face your and to decree upon her city

[definite] Jerusalem 2 and to give upon her siege and to build upon her siegework and to pour upon her mound and to give upon her camp and to set upon her ram around 3 and you(m. s.) to take to/for you griddle iron and to give [definite] her wall iron between you and between [the] city and to establish [definite] face your to(wards) her and to be in/on/with siege and to confine upon her sign he/she/it to/for house Israel 4 and you(m. s.) to lie down upon side your [the] left and to set [definite] iniquity house Israel upon him number [the] day which to lie down upon him to lift [definite] iniquity their 5 and I to give to/for you [definite] year iniquity their to/for number day three hundred and ninety day and to lift iniquity house Israel 6 and to end [definite] these and to lie down upon side your [the] right [the] right second and to lift [definite] iniquity house Judah forty day day to/for year day to/for year to give him to/for you 7 and to(wards) siege Jerusalem to establish face your and arm your to strip and to prophesy upon her 8 and behold to give upon you cord and not to overturn from side your to(wards) side your till to end you day siege your 9 and you(m. s.) to take to/for you wheat and barley and bean and lentil and millet and rye and to give [definite] them in/on/with article/utensil one and to make [definite] them to/for you to/for food number [the] day which you(m. s.) to lie down upon side your three hundred and ninety day to eat him 10 and food your which to eat him in/on/with weight twenty shekel to/for day from time till time to eat him 11 and water in/on/with capacity to drink sixth [the] hin from time till time to drink 12 and bun barley to eat her and he/she/it in/on/with dung excrement [the] man to bake them to/for eye their 13 and to say YHWH/Lord thus to eat son Israel [definite] food their unclean in/on/with nation which to banish them there 14 and to say alas! Lord YHWH/God behold soul my not to defile and carcass and torn animal not to eat from youth my and till now and not to come (in) in/on/with lip my flesh refuse 15 and to say to(wards) me to see to give to/for you [definite] dung dung [the] cattle underneath dung [the] man and to make [definite] food your upon them 16 and to say to(wards) me son man look! I to break tribe food in/on/with Jerusalem and to eat food in/on/with weight and in/on/with anxiety and water in/on/with capacity and in/on/with horror to drink 17 because to lack food and water and be desolate man and brother his and to rot in/on/with iniquity their

5 and you(m. s.) son man to take to/for you sword sharp razor [the] barber to take her to/for you and to pass upon head your and upon beard your and to take to/for you balance weight and to divide them 2 third in/on/with flame to burn in/on/with midst [the] city like/as to fill day [the] siege and to take [definite] [the] third to smite in/on/with sword around her and [the] third to scatter to/for spirit and sword to empty after them 3 and to take from there little in/on/with number and to confine [definite] them in/on/with wing your 4 and from them still to take and to throw [definite] them to(wards) midst [the] fire and to burn [definite] them in/on/with fire from him to come out fire to(wards) all house Israel 5 thus to say Lord YHWH/God this Jerusalem in/on/with midst [the] nation to set her and around her land 6 and to rebel [definite] justice my to/for wickedness from [the] nation and [definite] statute my from [the] land which around

her for in/on/with justice my to reject and statute my not to go in/on/with them 7 to/for so thus to say Lord YHWH/God because be turbulent your from [the] nation which around you in/on/with statute my not to go and [definite] justice my not to make and like/as justice [the] nation which around you not to make 8 to/for so thus to say Lord YHWH/God look! I upon you also I and to make in/on/with midst your justice to/for eye [the] nation 9 and to make in/on/with you [definite] which not to make and [definite] which not to make like him still because all abomination your 10 to/for so father to eat son in/on/with midst your and son to eat father their and to make in/on/with you judgment and to scatter [definite] all remnant your to/for all spirit 11 to/for so alive I utterance Lord YHWH/God if not because [definite] sanctuary my to defile in/on/with all abomination your and in/on/with all abomination your and also I to diminish and not to pity eye my and also I not to spare 12 third your in/on/with pestilence to die and in/on/with famine to end in/on/with midst your and [the] third in/on/with sword to fall around you and [the] third to/for all spirit to scatter and sword to empty after them 13 and to end anger my and to rest rage my in/on/with them and to comfort and to know for I YHWH/Lord to speak in/on/with jealousy my in/on/with to end I rage my in/on/with them 14 and to give you to/for desolation and to/for reproach in/on/with nation which around you to/for eye all to pass 15 and to be reproach and taunt discipline and devastation to/for nation which around you in/on/with to make I in/on/with you judgment in/on/with anger and in/on/with rage and in/on/with argument rage I YHWH/Lord to speak 16 in/on/with to send I [definite] arrow [the] famine [the] bad in/on/with them which to be/to/for destruction which to send [definite] them to/for to ruin you and famine to add upon you and to break to/for you tribe food 17 and to send upon you famine and living thing bad and be bereaved you and pestilence and blood to pass in/on/with you and sword to come (in) upon you I YHWH/Lord to speak

6 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to set face your to(wards) mountain Israel and to prophesy to(wards) them 3 and to say mountain Israel to hear word Lord YHWH/God thus to say Lord YHWH/God to/for mountain and to/for hill to/for channel and to/for valley and to/for valley behold I I to come (in) upon you sword and to perish high place your 4 and be desolate altar your and to break pillar your and to fall slain your to/for face idol your 5 and to give [definite] corpse son Israel to/for face idol their and to scatter [definite] bone your around altar your 6 in/on/with all seat your [the] city to destroy and [the] high place be desolate because to destroy and be guilty altar your and to break and to cease idol your and to cut down/off pillar your and to wipe deed your 7 and to fall slain in/on/with midst your and to know for I YHWH/Lord 8 and to remain in/on/with to be to/for you survivor sword in/on/with nation in/on/with to scatter you in/on/with land 9 and to remember survivor your [definite] me in/on/with nation which to take captive there which to break [definite] heart their [the] to fornicate which to turn aside from upon me and with eye their [the] to fornicate after idol their and to loath in/on/with face their to(wards) [the] distress which to make to/for all abomination

their 10 and to know for I YHWH/Lord not to(wards) for nothing to speak to/for to make to/for them [the] distress [the] this 11 thus to say Lord YHWH/God to smite in/on/with palm your and to beat in/on/with foot your and to say ah! to(wards) all abomination bad house Israel which in/on/with sword in/on/with famine and in/on/with pestilence to fall 12 [the] distant in/on/with pestilence to die and [the] near in/on/with sword to fall and [the] to remain and [the] to watch in/on/with famine to die and to end rage my in/on/with them 13 and to know for I YHWH/Lord in/on/with to be slain their in/on/with midst idol their around altar their to(wards) all hill to exalt in/on/with all head [the] mountain and underneath all tree fresh and underneath all oak leafy standing place which to give there aroma soothing to/for all idol their 14 and to stretch [definite] hand my upon them and to give [definite] [the] land devastation and devastation from wilderness Diblah [to] in/on/with all seat their and to know for I YHWH/Lord

7 and to be word YHWH/Lord to(wards) me to/for to say 2 and you(m. s.) son man thus to say Lord YHWH/God to/for land Israel end to come (in) [the] end upon four four wing [the] land 3 now [the] end upon you and to send anger my in/on/with you and to judge you like/as way your and to give upon you [definite] all abomination your 4 and not to pity eye my upon you and not to spare for way your upon you to give and abomination your in/on/with midst your to be and to know for I YHWH/Lord 5 thus to say Lord YHWH/God distress one distress behold to come (in) 6 end to come (in) to come (in) [the] end to awake to(wards) you behold to come (in) 7 to come (in) [the] diadem/doom to(wards) you to dwell [the] land to come (in) [the] time near [the] day tumult and not shout mountain 8 now from near to pour rage my upon you and to end anger my in/on/with you and to judge you like/as way your and to give upon you [definite] all abomination your 9 and not to pity eye my and not to spare like/as way your upon you to give and abomination your in/on/with midst your to be and to know for I YHWH/Lord to smite 10 behold [the] day behold to come (in) to come out [the] diadem/doom to blossom [the] tribe to sprout [the] arrogance 11 [the] violence to arise to/for tribe wickedness not from them and not from crowd their and not from wealth their and not eminency in/on/with them 12 to come (in) [the] time to touch [the] day [the] to buy not to rejoice and [the] to sell not to mourn for burning anger to(wards) all crowd her 13 for [the] to sell to(wards) [the] sale not to return and still in/on/with life living thing their for vision to(wards) all crowd her not to return and man in/on/with iniquity his living thing his not to strengthen 14 to blow in/on/with trumpet and to establish [the] all and nothing to go to/for battle for burning anger my to(wards) all crowd her 15 [the] sword in/on/with outside and [the] pestilence and [the] famine from house which in in/on/with land in/on/with sword to die and which in in/on/with city famine and pestilence to eat him 16 and to escape survivor their and to be to(wards) [the] mountain like/as dove [the] valley all their to roar man in/on/with iniquity his 17 all [the] hand to slacken and all knee to go water 18 and to gird sackcloth and to cover [definite] them shuddering and to(wards) all face shame and in/on/with all head their bald spot 19 silver their in/on/with outside to throw and gold their to/for impurity to be silver their and gold their not

be able to/for to rescue them in/on/with day fury YHWH/Lord soul their not to satisfy and belly their not to fill for stumbling iniquity their to be 20 and beauty ornament his to/for pride to set him and image abomination their abomination their to make in/on/with him upon so to give him to/for them to/for impurity 21 and to give him in/on/with hand [the] be a stranger to/for plunder and to/for wicked [the] land to/for spoil and to profane/begin her and to profane/begin him 22 and to turn face my from them and to profane/begin [definite] to treasure my and to come (in) in/on/with her violent and to profane/begin her 23 to make [the] chain for [the] land to fill justice blood and [the] city to fill violence 24 and to come (in) bad nation and to possess [definite] house their and to cease pride strong and to profane/begin sanctuary their 25 anguish to come (in) and to seek peace and nothing 26 misfortune upon misfortune to come (in) and tidings to/wards) tidings to be and to seek vision from prophet and instruction to perish from priest and counsel from old 27 [the] king to mourn and leader to clothe devastation and hand people [the] land to dismay from way their to make [definite] them and in/on/with justice their to judge them and to know for I YHWH/Lord

8 and to be in/on/with year [the] sixth in/on/with sixth in/on/with five to/for month I to dwell in/on/with house my and old Judah to dwell to/for face my and to fall upon me there hand Lord YHWH/God 2 and to see and behold likeness like/as appearance fire from appearance loin his and to/for beneath fire and from loin his and to/for above [to] like/as appearance brightness like/as eye [the] amber [to] 3 and to send pattern hand and to take me in/on/with tassel head my and to lift [definite] me spirit between [the] land and between [the] heaven and to come (in) [definite] me Jerusalem [to] in/on/with vision God to/wards) entrance gate [the] inner [the] to turn north [to] which there seat idol [the] jealousy [the] be jealous 4 and behold there glory God Israel like/as appearance which to see in/on/with valley 5 and to say to/wards) me son man to lift please eye your way north [to] and to lift eye my way north [to] and behold from north to/for gate [the] altar idol [the] jealousy [the] this in/on/with entrance 6 and to say to/wards) me son man to see you(m. s.) what? they what? they(masc.) to make abomination great which house Israel to make here to/for to remove from upon sanctuary my and still to return to see abomination great 7 and to come (in) [definite] me to/wards) entrance [the] court and to see and behold hole one in/on/with wall 8 and to say to/wards) me son man to dig please in/on/with wall and to dig in/on/with wall and behold entrance one 9 and to say to/wards) me to come (in) and to see [definite] [the] abomination [the] bad which they(masc.) to make here 10 and to come (in) and to see and behold all pattern creeping and animal detestation and all idol house Israel to engrave upon [the] wall around around 11 and seventy man from old house Israel and Jaazaniah son Shaphan to stand in/on/with midst their to stand to/for face their and man censer his in/on/with hand his and odour cloud [the] incense to ascend 12 and to say to/wards) me to see son man which old house Israel to make in/on/with darkness man in/on/with chamber figure his for to say nothing YHWH/Lord to see [definite] us to

leave YHWH/Lord [definite] [the] land 13 and to say to(wards) me still to return to see abomination great which they(masc.) to make 14 and to come (in) [definite] me to/wards) entrance gate house YHWH/Lord which to/wards) [the] north [to] and behold there [the] woman to dwell to weep [definite] [the] Tammuz 15 and to say to/wards) me to see son man still to return to see abomination great from these 16 and to come (in) [definite] me to/wards) court house YHWH/Lord [the] inner and behold entrance temple YHWH/Lord between [the] porch and between [the] altar like/as twenty and five man back their to/wards) temple YHWH/Lord and face their front [to] and they(masc.) to bow front [to] to/for sun 17 and to say to/wards) me to see son man to lighten to/for house Judah from to make [definite] [the] abomination which to make here for to fill [definite] [the] land violence and to return to/for to provoke me and look! they to send [definite] [the] branch to/wards) anger their 18 and also I to make in/on/with rage not to pity eye my and not to spare and to call in/on/with ear my voice great and not to hear [definite] them

9 and to call in/on/with ear my voice great to/for to say to present punishment [the] city and man article/utensil destruction his in/on/with hand his 2 and behold six human to come (in) from way gate [the] high which to turn north [to] and man article/utensil shattering his in/on/with hand his and man one in/on/with midst their to clothe linen and pot [the] secretary in/on/with loin his and to come (in) and to stand beside altar [the] bronze 3 and glory God Israel to ascend from upon [the] cherub which to be upon him to/wards) threshold [the] house and to call to/wards) [the] man [the] to clothe [the] linen which pot [the] secretary in/on/with loin his 4 and to say YHWH/Lord to/wards) him to/wards) him to pass in/on/with midst [the] city in/on/with midst Jerusalem and to mark mark upon forehead [the] human [the] to sigh and [the] to groan upon all [the] abomination [the] to make in/on/with midst her 5 and to/for these to say in/on/with ear my to pass in/on/with city after him and to smite upon not to pity eye your eye your and not to spare 6 old youth and virgin and child and woman to kill to/for destruction and upon all man which upon him [the] mark not to approach and from sanctuary my to profane/begin and to profane/begin in/on/with human [the] old which to/for face [the] house 7 and to say to/wards) them to defile [definite] [the] house and to fill [definite] [the] court slain to come out and to come out and to smite in/on/with city 8 and to be like/as to smite they and to remain I and to fall [emph?] upon face my and to cry out and to say alas! Lord YHWH/God to ruin you(m. s.) [definite] all remnant Israel in/on/with to pour you [definite] rage your upon Jerusalem 9 and to say to/wards) me iniquity house Israel and Judah great in/on/with much much and to fill [the] land blood and [the] city to fill perversion for to say to leave YHWH/Lord [definite] [the] land and nothing YHWH/Lord to see 10 and also I not to pity eye my and not to spare way their in/on/with head their to give 11 and behold [the] man clothing [the] linen which [the] pot in/on/with loin his to return word to/for to say to make like/as as which like/as all which to command me

10 and to see and behold to(wards) [the] expanse which upon head [the] cherub like/as stone sapphire like/as appearance likeness throne to see upon them **2** and to say to(wards) [the] man to clothe [the] linen and to say to come (in) to(wards) between to/for wheel to(wards) underneath to/for cherub and to fill palm your coal fire from between to/for cherub and to scatter upon [the] city and to come (in) to/for eye my **3** and [the] cherub to stand from right to/for house in/on/with to come (in) he [the] man and [the] cloud to fill [definite] [the] court [the] inner **4** and to exalt glory YHWH/Lord from upon [the] cherub upon threshold [the] house and to fill [the] house [definite] [the] cloud and [the] court to fill [definite] brightness glory YHWH/Lord **5** and voice wing [the] cherub to hear till [the] court [the] outer like/as voice god Almighty in/on/with to speak he **6** and to be in/on/with to command he [definite] [the] man to clothe [the] linen to/for to say to take fire from between to/for wheel from between to/for cherub and to come (in) and to stand beside [the] wheel **7** and to send [the] cherub [definite] hand his from between to/for cherub to(wards) [the] fire which between [the] cherub and to lift and to give to(wards) palm to clothe [the] linen and to take and to come out **8** and to see to/for cherub pattern hand man underneath wing their **9** and to see and behold four wheel beside [the] cherub wheel one beside [the] cherub one and wheel one beside [the] cherub one and appearance [the] wheel like/as eye stone jasper **10** and appearance their likeness one to/for four their like/as as which to be [the] wheel in/on/with midst [the] wheel **11** in/on/with to go they to(wards) four fourth their to go not to turn in/on/with to go they for [the] standing place which to turn [the] head after him to go not to turn in/on/with to go they **12** and all flesh their and back/rim/brow their and hand their and wing their and [the] wheel full eye around to/for four their wheel their **13** to/for wheel to/for them to call [the] wheel in/on/with ear my **14** and four face to/for one face [the] one face [the] cherub and face [the] second face man and [the] third face lion and [the] fourth face eagle **15** and be exalted [the] cherub he/she/it [the] living thing which to see in/on/with river Chebar **16** and in/on/with to go [the] cherub to go [the] wheel beside them and in/on/with to lift [the] cherub [definite] wing their to/for to exalt from upon [the] land not to turn [the] wheel also they(masc.) from beside them **17** in/on/with to stand they to stand and in/on/with to exalt they be exalted with them for spirit [the] living thing in/on/with them **18** and to come out glory YHWH/Lord from upon threshold [the] house and to stand upon [the] cherub **19** and to lift [the] cherub [definite] wing their and be exalted from [the] land to/for eye my in/on/with to come out they and [the] wheel to/for close them and to stand entrance gate house YHWH/Lord [the] eastern and glory God Israel upon them from to/for above [to] **20** he/she/it [the] living thing which to see underneath God Israel in/on/with river Chebar and to know for cherub they(masc.) **21** four four face to/for one and four wing to/for one and likeness hand man underneath wing their **22** and likeness face their they(masc.) [the] face which to see upon river Chebar appearance their and [definite] them man to(wards) side face his to go

11 and to lift [definite] me spirit and to come (in) [definite] me to(wards) gate house YHWH/Lord [the] eastern [the] to turn east [to] and behold in/on/with entrance [the] gate twenty and five man and to see in/on/with midst their [definite] Jaazaniah son Azzur and [definite] Pelatiah son Benaiah ruler [the] people **2** and to say to(wards) me son man these [the] human [the] to devise evil and [the] to advise counsel evil in/on/with city [the] this **3** [the] to say not in/on/with near to build house he/she/it [the] pot and we [the] flesh **4** to/for so to prophesy upon them to prophesy son man **5** and to fall upon me spirit YHWH/Lord and to say to(wards) me to say thus to say YHWH/Lord so to say house Israel and thought spirit your I to know her **6** to multiply slain your in/on/with city [the] this and to fill outside her slain **7** to/for so thus to say Lord YHWH/God slain your which to set in/on/with midst her they(masc.) [the] flesh and he/she/it [the] pot and [definite] you to come out from midst her **8** sword to fear and sword to come (in) upon you utterance Lord YHWH/God **9** and to come out [definite] you from midst her and to give [definite] you in/on/with hand be a stranger and to make in/on/with you judgment **10** in/on/with sword to fall upon border Israel to judge [definite] you and to know for I YHWH/Lord **11** he/she/it not to be to/for you to/for pot and you(m. p.) to be in/on/with midst her to/for flesh to(wards) border Israel to judge [definite] you **12** and to know for I YHWH/Lord which in/on/with statute my not to go and justice my not to make and like/as justice [the] nation which around you to make **13** and to be like/as to prophesy I and Pelatiah son Benaiah to die and to fall upon face my and to cry out voice great and to say alas! Lord YHWH/God consumption you(m. s.) to make with remnant Israel **14** and to be word YHWH/Lord to(wards) me to/for to say **15** son man brother your brother your human redemption your and all house Israel all his which to say to/for them to dwell Jerusalem to remove from upon YHWH/Lord to/for us he/she/it to give [the] land to/for possession **16** to/for so to say thus to say Lord YHWH/God for to remove them in/on/with nation and for to scatter them in/on/with land and to be to/for them to/for sanctuary little in/on/with land which to come (in) there **17** to/for so to say thus to say Lord YHWH/God and to gather [definite] you from [the] people and to gather [definite] you from [the] land which to scatter in/on/with them and to give to/for you [definite] land Israel **18** and to come (in) there [to] and to turn aside [definite] all abomination her and [definite] all abomination her from her **19** and to give to/for them heart one and spirit new to give in/on/with entrails your and to turn aside heart [the] stone from flesh their and to give to/for them heart flesh **20** because in/on/with statute my to go and [definite] justice my to keep and to make [definite] them and to be to/for me to/for people and I to be to/for them to/for God **21** and to(wards) heart abomination their and abomination their heart their to go way their in/on/with head their to give utterance Lord YHWH/God **22** and to lift [the] cherub [definite] wing their and [the] wheel to/for close them and glory God Israel upon them from to/for above [to] **23** and to ascend glory YHWH/Lord from upon midst [the] city and to stand upon [the] mountain which from front to/for city **24** and spirit to lift me and to come (in) me Chaldea [to]

to(wards) [the] captivity in/on/with appearance in/on/with spirit God and to ascend from upon me [the] appearance which to see 25 and to speak to(wards) [the] captivity [definite] all word YHWH/Lord which to see me

12 and to be word YHWH/Lord to(wards) me to/for to say 2 son man in/on/with midst house [the] rebellion you(m. s.) to dwell which eye to/for them to/for to see and not to see ear to/for them to/for to hear and not to hear for house rebellion they(masc.) 3 and you(m. s.) son man to make to/for you article/utensil captivity and to uncover by day to/for eye their and to uncover from standing place your to(wards) standing place another to/for eye their perhaps to see for house rebellion they(masc.) 4 and to come out article/utensil your like/as article/utensil captivity by day to/for eye their and you(m. s.) to come out in/on/with evening to/for eye their like/as exit captivity 5 to/for eye their to dig to/for you in/on/with wall and to come out in/on/with him 6 to/for eye their upon shoulder to lift in/on/with darkness to come out face your to cover and not to see [definite] [the] land for wonder to give you to/for house Israel 7 and to make so like/as as which to command article/utensil my to come out like/as article/utensil captivity by day and in/on/with evening to dig to/for me in/on/with wall in/on/with hand in/on/with darkness to come out upon shoulder to lift to/for eye their 8 and to be word YHWH/Lord to(wards) me in/on/with morning to/for to say 9 son man not to say to(wards) you house Israel house [the] rebellion what? you(m. s.) to make 10 to say to(wards) them thus to say Lord YHWH/God [the] leader [the] oracle [the] this in/on/with Jerusalem and all house Israel which they(masc.) in/on/with midst their 11 to say I wonder your like/as as which to make so to make to/for them in/on/with captivity in/on/with captivity to go 12 and [the] leader which in/on/with midst their to(wards) shoulder to lift in/on/with darkness and to come out in/on/with wall to dig to/for to come out in/on/with him face his to cover because which not to see to/for eye he/she/it [definite] [the] land 13 and to spread [definite] net my upon him and to capture in/on/with net my and to come (in) [definite] him Babel [to] land Chaldea and [definite] her not to see and there to die 14 and all which around him helper his helper his and all band his to scatter to/for all spirit and sword to empty after them 15 and to know for I YHWH/Lord in/on/with to scatter I [definite] them in/on/with nation and to scatter [definite] them in/on/with land 16 and to remain from them human number from sword from famine and from pestilence because to recount [definite] all abomination their in/on/with nation which to come (in) there and to know for I YHWH/Lord 17 and to be word YHWH/Lord to(wards) me to/for to say 18 son man food your in/on/with quaking to eat and water your in/on/with quivering and in/on/with anxiety to drink 19 and to say to(wards) people [the] land thus to say Lord YHWH/God to/for to dwell Jerusalem to(wards) land Israel food their in/on/with anxiety to eat and water their in/on/with horror to drink because be desolate land her from fullness her from violence all [the] to dwell in/on/with her 20 and [the] city [the] to dwell to destroy and [the] land devastation to be and to know for I YHWH/Lord 21 and to be word YHWH/Lord

to(wards) me to/for to say 22 son man what? [the] proverb [the] this to/for you upon land Israel to/for to say to prolong [the] day and to perish all vision 23 to/for so to say to(wards) them thus to say Lord YHWH/God to cease [definite] [the] proverb [the] this and not to use a proverb [definite] him still in/on/with Israel that except to speak to(wards) them to present [the] day and word all vision 24 for not to be still all vision vanity and divination smooth in/on/with midst house Israel 25 for I YHWH/Lord to speak [definite] which to speak word and to make not to draw still for in/on/with day your house [the] rebellion to speak word and to make him utterance Lord YHWH/God 26 and to be word YHWH/Lord to(wards) me to/for to say 27 son man behold house Israel to say [the] vision which he/she/it to see to/for day many and to/for time distant he/she/it to prophesy 28 to/for so to say to(wards) them thus to say Lord YHWH/God not to draw still all word my which to speak word and to make utterance Lord YHWH/God

13 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to prophesy to(wards) prophet Israel [the] to prophesy and to say to/for prophet from heart their to hear word YHWH/Lord 3 thus to say Lord YHWH/God woe! upon [the] prophet [the] foolish which to go after spirit their and to/for lest to see 4 like/as fox in/on/with desolation prophet your Israel to be 5 not to ascend in/on/with breach and to wall up/off wall upon house Israel to/for to stand in/on/with battle in/on/with day YHWH/Lord 6 to see vanity and divination lie [the] to say utterance YHWH/Lord and YHWH/Lord not to send them and to wait to/for to arise word 7 not vision vanity to see and divination lie to say and to say utterance YHWH/Lord and I not to speak 8 to/for so thus to say Lord YHWH/God because to speak you vanity and to see lie to/for so look! I to(wards) you utterance Lord YHWH/God 9 and to be hand my to(wards) [the] prophet [the] to see vanity and [the] to divine lie in/on/with counsel people my not to be and in/on/with writing house Israel not to write and to(wards) land Israel not to come (in) and to know for I Lord YHWH/God 10 because and in/on/with because to stray [definite] people my to/for to say peace and nothing peace and he/she/it to build wall and behold they to overspread [definite] him whitewash 11 to say to(wards) to overspread whitewash and to fall to rain to overflow and you(m. p.) stone hail to fall and spirit tempest to break up/open 12 and behold to fall [the] wall not to say to(wards) you where? [the] coating which to overspread 13 to/for so thus to say Lord YHWH/God and to break up/open spirit tempest in/on/with rage my and rain to overflow in/on/with anger my to be and stone hail in/on/with rage to/for consumption 14 and to overthrow [definite] [the] wall which to overspread whitewash and to touch him to(wards) [the] land and to uncover foundation his and to fall and to end in/on/with midst her and to know for I YHWH/Lord 15 and to end [definite] rage my in/on/with wall and in/on/with to overspread [definite] him whitewash and to say to/for you nothing [the] wall and nothing [the] to overspread [definite] him 16 prophet Israel [the] to prophesy to(wards) Jerusalem and [the] to see to/for her vision peace and nothing peace utterance Lord YHWH/God 17

and you(m. s.) son man to set face your to(wards) daughter people your [the] to prophesy from heart their and to prophesy upon them 18 and to say thus to say Lord YHWH/God woe! to/for to sew amulet upon all joint hand my and to make [the] veil upon head all height to/for to hunt soul soul to hunt to/for people my and soul to/for you to live 19 and to profane/begin [definite] me to(wards) people my in/on/with handful barley and in/on/with morsel food to/for to die soul which not to die and to/for to live soul which not to live in/on/with to lie you to/for people my to hear lie 20 to/for so thus to say Lord YHWH/God look! I to(wards) amulet your which you(m. p.) to hunt there [definite] [the] soul to/for to fly and to tear [definite] them from upon arm your and to send [definite] [the] soul which you(m. p.) to hunt [definite] soul to/for to fly 21 and to tear [definite] veil your and to rescue [definite] people my from hand your and not to be still in/on/with hand your to/for net and to know for I YHWH/Lord 22 because be disheartened heart righteousness deception and I not to pain him and to/for to strengthen hand wicked to/for lest to return from way his [the] evil to/for to live him 23 to/for so vanity not to see and divination not to divine still and to rescue [definite] people my from hand your and to know for I YHWH/Lord

14 and to come (in) to(wards) me human from old Israel and to dwell to/for face my 2 and to be word YHWH/Lord to(wards) me to/for to say 3 son man [the] human [the] these to ascend idol their upon heart their and stumbling iniquity their to give before face their to seek to seek to/for them 4 to/for so to speak with them and to say to(wards) them thus to say Lord YHWH/God man man from house Israel which to ascend [definite] idol his to(wards) heart his and stumbling iniquity his to set before face his and to come (in) to(wards) [the] prophet I YHWH/Lord to answer to/for him in/on/with her to come (in) in/on/with abundance idol his 5 because to capture [definite] house Israel in/on/with heart their which be a stranger from upon me in/on/with idol their all their 6 to/for so to say to(wards) house Israel thus to say Lord YHWH/God to return and to return from upon idol your and from upon all abomination your to return face your 7 for man man from house Israel and from [the] sojourner which to sojourn in/on/with Israel and to dedicate from after me and to ascend idol his to(wards) heart his and stumbling iniquity his to set before face his and to come (in) to(wards) [the] prophet to/for to seek to/for him in/on/with me I YHWH/Lord to answer to/for him in/on/with me 8 and to give face my in/on/with man [the] he/she/it and to set him to/for sign and to/for proverb and to cut him from midst people my and to know for I YHWH/Lord 9 and [the] prophet for to entice and to speak word I YHWH/Lord to entice [definite] [the] prophet [the] he/she/it and to stretch [definite] hand my upon him and to destroy him from midst people my Israel 10 and to lift iniquity their like/as iniquity [the] to seek like/as iniquity [the] prophet to be 11 because not to go astray still house Israel from after me and not to defile still in/on/with all transgression their and to be to/for me to/for people and I to be to/for them to/for God utterance Lord YHWH/God 12 and to be word YHWH/Lord to(wards) me to/for to say 13 son

man land for to sin to/for me to/for be unfaithful unfaithfulness and to stretch hand my upon her and to break to/for her tribe food and to send in/on/with her famine and to cut from her man and animal 14 and to be three [the] human [the] these in/on/with midst her Noah Daniel Daniel and Job they(masc.) in/on/with righteousness their to rescue soul their utterance Lord YHWH/God 15 if living thing bad to pass in/on/with land and be bereaved her and to be devastation from without to pass from face [the] living thing 16 three [the] human [the] these in/on/with midst her alive I utterance Lord YHWH/God if son and if daughter to rescue they(masc.) to/for alone they to rescue and [the] land to be devastation 17 or sword to come (in) upon [the] land [the] he/she/it and to say sword to pass in/on/with land and to cut from her man and animal 18 and three [the] human [the] these in/on/with midst her alive I utterance Lord YHWH/God not to rescue son and daughter for they(masc.) to/for alone they to rescue 19 or pestilence to send to(wards) [the] land [the] he/she/it and to pour rage my upon her in/on/with blood to/for to cut from her man and animal 20 and Noah Daniel Daniel and Job in/on/with midst her alive I utterance Lord YHWH/God if son if daughter to rescue they(masc.) in/on/with righteousness their to rescue soul their 21 for thus to say Lord YHWH/God also for four judgment my [the] bad sword and famine and living thing bad and pestilence to send to(wards) Jerusalem to/for to cut from her man and animal 22 and behold to remain in/on/with her survivor [the] to come out son and daughter look! they to come out to(wards) you and to see [definite] way their and [definite] wantonness their and to comfort upon [the] distress which to come (in) upon Jerusalem [definite] all which to come (in) upon her 23 and to comfort [definite] you for to see [definite] way their and [definite] wantonness their and to know for not for nothing to make [definite] all which to make in/on/with her utterance Lord YHWH/God

15 and to be word YHWH/Lord to(wards) me to/for to say 2 son man what? to be tree [the] vine from all tree [the] branch which to be in/on/with tree [the] wood 3 to take from him tree to/for to make to/for work if to take from him peg to/for to hang upon him all article/utensil 4 behold to/for fire to give to/for food [definite] two end his to eat [the] fire and midst his to scorch to prosper to/for work 5 behold in/on/with to be he unblemished not to make to/for work also for fire to eat him and to scorch and to make still to/for work 6 to/for so thus to say Lord YHWH/God like/as as which tree [the] vine in/on/with tree [the] wood which to give him to/for fire to/for food so to give [definite] to dwell Jerusalem 7 and to give [definite] face my in/on/with them from [the] fire to come out and [the] fire to eat them and to know for I YHWH/Lord in/on/with to set I [definite] face my in/on/with them 8 and to give [definite] [the] land devastation because be unfaithful unfaithfulness utterance Lord YHWH/God

16 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to know [definite] Jerusalem [definite] abomination her 3 and to say thus to say Lord YHWH/God to/for Jerusalem origin your and relatives your from land [the] Canaanite father your [the] Amorites and mother your Heth 4

and relatives your in/on/with day to beget [definite] you not to cut umbilical cord your and in/on/with water not to wash to/for cleansing and to salt not to salt and to entwine not to entwine 5 not to pity upon you eye to/for to make to/for you one from these to/for to spare upon you and to throw to(wards) face [the] land in/on/with loathing soul your in/on/with day to beget [definite] you 6 and to pass upon you and to see you to trample in/on/with blood your and to say to/for you in/on/with blood your to live and to say to/for you in/on/with blood your to live 7 myriad like/as branch [the] land to give you and to multiply and to magnify and to come (in) in/on/with ornament ornament breast to establish and hair your to spring and you(m. s.) naked and nakedness 8 and to pass upon you and to see you and behold time your time beloved and to spread wing my upon you and to cover nakedness your and to swear to/for you and to come (in) in/on/with covenant with you utterance Lord YHWH/God and to be to/for me 9 and to wash you in/on/with water and to overflow blood your from upon you and to anoint you in/on/with oil 10 and to clothe you embroidery and to shoe you leather and to saddle/tie you in/on/with linen and to cover you silk 11 and to adorn you ornament and to give [emph?] bracelet upon hand your and necklace upon throat your 12 and to give ring upon anger your and ring upon ear your and crown beauty in/on/with head your 13 and to adorn gold and silver and garment your linen linen and silk and embroidery fine flour and honey and oil to eat to eat and be beautiful in/on/with much much and to prosper to/for kingship 14 and to come out to/for you name in/on/with nation in/on/with beauty your for entire he/she/it in/on/with glory my which to set upon you utterance Lord YHWH/God 15 and to trust in/on/with beauty your and to fornicate upon name your and to pour [definite] fornication your upon all to pass to/for him to be 16 and to take from garment your and to make to/for you high place to spot and to fornicate upon them not to come (in) and not to be 17 and to take article/utensil beauty your from gold my and from silver my which to give to/for you and to make to/for you image male and to fornicate in/on/with them 18 and to take [definite] garment embroidery your and to cover them and oil my and incense my to give to give to/for face their 19 and food my which to give to/for you fine flour and oil and honey to eat you and to give him to/for face their to/for aroma soothing and to be utterance Lord YHWH/God 20 and to take [definite] son your and [definite] daughter your which to beget to/for me and to sacrifice them to/for them to/for to eat little from fornication your from fornication your 21 and to slaughter [definite] son my and to give them in/on/with to pass [definite] them to/for them 22 and [definite] all abomination your and fornication your not to remember to remember [definite] day youth your in/on/with to be you naked and nakedness to trample in/on/with blood your to be 23 and to be after all distress your woe! woe! to/for you utterance Lord YHWH/God 24 and to build to/for you back/rim/brow and to make to/for you high place in/on/with all street/plaza 25 to(wards) all head way to build high place your and to abhor [definite] beauty your and to open [definite] foot your to/for all to pass and to multiply [definite] fornication your fornication your 26

and to fornicate to(wards) son Egypt neighboring your growing flesh and to multiply [definite] fornication your to/for to provoke me 27 and behold to stretch hand my upon you and to diminish statute your and to give you in/on/with soul to hate you daughter Palestina [the] be humiliated from way your wickedness 28 and to fornicate to(wards) son Asshur from lest satiety your and to fornicate them and also not to satisfy 29 and to multiply [definite] fornication your to(wards) land merchant Chaldea [to] and also in/on/with this not to satisfy 30 what? to weaken heart your utterance Lord YHWH/God in/on/with to make you [definite] all these deed woman to fornicate imperious 31 in/on/with to build you back/rim/brow your in/on/with head all way and high place your to make to make in/on/with all street/plaza and not to be to be like/as to fornicate to/for to mock wages 32 [the] woman [the] to commit adultery underneath man her to take [definite] be a stranger 33 to/for all to fornicate to give gift and you(m. s.) to give [definite] gift your to/for all to love you and to bribe [definite] them to/for to come (in) to(wards) you from around in/on/with fornication your 34 and to be in/on/with you contrariness from [the] woman in/on/with fornication your and after you not to fornicate and in/on/with to give you wages and wages not to give to/for you and to be to/for contrariness 35 to/for so to fornicate to hear word YHWH/Lord 36 thus to say Lord YHWH/God because to pour lust your and to uncover nakedness your in/on/with fornication your upon to love you and upon all idol abomination your and like/as blood son your which to give to/for them 37 to/for so look! I to gather [definite] all to love you which to please upon them and [definite] all which to love upon all which to hate and to gather [definite] them upon you from around and to uncover nakedness your to(wards) them and to see [definite] all nakedness your 38 and to judge you justice to commit adultery and to pour blood and to give you blood rage and jealousy 39 and to give [definite] you in/on/with hand their and to overthrow back/rim/brow your and to tear high place your and to strip [definite] you garment your and to take article/utensil beauty your and to rest you naked and nakedness 40 and to ascend upon you assembly and to stone [definite] you in/on/with stone and to cut up you in/on/with sword their 41 and to burn house your in/on/with fire and to make in/on/with you judgment to/for eye woman many and to cease you from to fornicate and also wages not to give still 42 and to rest rage my in/on/with you and to turn aside jealousy my from you and to quiet and not to provoke still 43 because which not to remember to remember [definite] day youth your and to tremble to/for me in/on/with all these and also I behold way your in/on/with head to give utterance Lord YHWH/God and not to make to make [definite] [the] wickedness upon all abomination your 44 behold all [the] to use a proverb upon you to use a proverb to/for to say like/as mother her daughter her 45 daughter mother your you(m. s.) to abhor man her and son her and sister sister your you(m. s.) which to abhor human their and son their mother your Heth and father your Amorites 46 and sister your [the] great Samaria he/she/it and daughter her [the] to dwell upon left your and sister your [the] small from you [the] to dwell from right your Sodom and daughter her 47 and not

in/on/with way their to go and in/on/with abomination their to make to make like/as little only and to ruin from them in/on/with all way your **48** alive I utterance Lord YHWH/God if to make Sodom sister your he/she/it and daughter her like/as which to make you(m. s.) and daughter your **49** behold this to be iniquity Sodom sister your pride fullness food and ease to quiet to be to/for her and to/for daughter her and hand afflicted and needy not to strengthen **50** and to exult and to make abomination to/for face my and to turn aside [definite] them like/as which to see **51** and Samaria like/as half sin your not to sin and to multiply [definite] abomination your from them and to justify [definite] sister your sister your in/on/with all abomination your which to make to make **52** also you(m. s.) to lift shame your which to pray to/for sister your in/on/with sin your which to abhor from them to justify from you and also you(m. s.) be ashamed and to lift shame your in/on/with to justify you sister your **53** and to return [definite] captivity their [definite] captivity captivity Sodom and daughter her and [definite] captivity captivity Samaria and daughter her and captivity and captivity captivity your in/on/with midst their **54** because to lift shame your and be humiliated from all which to make in/on/with to comfort you [definite] them **55** and sister your Sodom and daughter her to return to/for former their and Samaria and daughter her to return to/for former their and you(m. s.) and daughter your to return to/for former your **56** and not to be Sodom sister your to/for tidings in/on/with lip your in/on/with day pride your **57** in/on/with before to uncover distress your like time reproach daughter Aram and all around her daughter Palestina [the] to despise [definite] you from around **58** [definite] wickedness your and [definite] abomination your you(m. s.) to lift them utterance YHWH/Lord **59** for thus to say Lord YHWH/God and to make and to make with you like/as as which to make which to despise oath to/for to break covenant **60** and to remember I [definite] covenant my with you in/on/with day youth your and to arise to/for you covenant forever **61** and to remember [definite] way your and be humiliated in/on/with to take you [definite] sister your [the] great from you to/(wards) [the] small from you and to give [definite] them to/for you to/for daughter and not from covenant your **62** and to arise I [definite] covenant my with you and to know for I YHWH/Lord **63** because to remember and be ashamed and not to be to/for you still opening lip from face shame your in/on/with to atone I to/for you to/for all which to make utterance Lord YHWH/God

17 and to be word YHWH/Lord to/(wards) me to/for to say **2** son man to riddle riddle and to use a proverb proverb to/(wards) house Israel **3** and to say thus to say Lord YHWH/God [the] eagle [the] great great [the] wing slow [the] wing full [the] plumage which to/for him [the] embroidery to come (in) to/(wards) [the] Lebanon and to take [definite] treetop [the] cedar **4** [definite] head shoot his to pluck and to come (in) him to/(wards) land merchant in/on/with city to trade to set him **5** and to take from seed [the] land and to give him in/on/with land seed to take upon water many willow to set him **6** and to spring and to be to/for vine to overrun low height to/for to turn branch his to/(wards) him and root his underneath him to be and to be to/for vine and to make alone and to send bough **7** and to be eagle one great

great wing and many plumage and behold [the] vine [the] this to hunger root her upon him and branch his to send to/for him to/for to water [definite] her from bed plantation her **8** to/(wards) land pleasant to/(wards) water many he/she/it to transplant to/for to make branch and to/for to lift fruit to/for to be to/for vine clothing **9** to say thus to say Lord YHWH/God to prosper not [definite] root her to tear and [definite] fruit her to strip and to wither all fresh-plucked branch her to wither and not in/on/with arm great and in/on/with people many to/for to lift [definite] her from root her **10** and behold to transplant to prosper not like/as to touch in/on/with her spirit [the] east to wither to wither upon bed branch her to wither **11** and to be word YHWH/Lord to/(wards) me to/for to say **12** to say please to/for house [the] rebellion not to know what? these to say behold to come (in) king Babel Jerusalem and to take [definite] king her and [definite] ruler her and to come (in) [definite] them to/(wards) him Babel [to] **13** and to take from seed [the] kingship and to cut with him covenant and to come (in) [definite] him in/on/with oath and [definite] leader [the] land to take **14** to/for to be kingdom low to/for lest to lift to/for to keep [definite] covenant his to/for to stand her **15** and to rebel in/on/with him to/for to send messenger his Egypt to/for to give to/for him horse and people many to prosper to escape [the] to make these and to break covenant and to escape **16** alive I utterance Lord YHWH/God if not in/on/with standing place [the] king [the] to reign [definite] him which to despise [definite] oath his and which to break [definite] covenant his with him in/on/with midst Babel to die **17** and not in/on/with strength great and in/on/with assembly many to make [definite] him Pharaoh in/on/with battle in/on/with to pour mound and in/on/with to build siegework to/for to cut soul many **18** and to despise oath to/for to break covenant and behold to give hand his and all these to make not to escape **19** to/for so thus to say Lord YHWH/God alive I if not oath my which to despise and covenant my which to break and to give him in/on/with head his **20** and to spread upon him net my and to capture in/on/with net my and to come (in) him Babel [to] and to judge with him there unfaithfulness his which be unfaithful in/on/with me **21** and [definite] all fugitive his fugitive his in/on/with all band his in/on/with sword to fall and [the] to remain to/for all spirit to spread and to know for I YHWH/Lord to speak **22** thus to say Lord YHWH/God and to take I from treetop [the] cedar [the] to exalt and to give from head shoot his tender to pluck and to transplant I upon mountain high and eminent **23** in/on/with mountain height Israel to transplant him and to lift branch and to make fruit and to be to/for cedar great and to dwell underneath him all bird all wing in/on/with shadow branch his to dwell **24** and to know all tree [the] land for I YHWH/Lord to abase tree high to exult tree low to wither tree fresh and to sprout tree dry I YHWH/Lord to speak and to make

18 and to be word YHWH/Lord to/(wards) me to/for to say **2** what? to/for you you(m. p.) to use a proverb [definite] [the] proverb [the] this upon land Israel to/for to say father to eat unripe grape and tooth [the] son be blunt **3** alive I utterance Lord YHWH/God if to be to/for you still to use a proverb [the]

proverb [the] this in/on/with Israel 4 look! all [the] soul to/for me they(masc.) like/as soul [the] father and like/as soul [the] son to/for me they(masc.) [the] soul [the] to sin he/she/it to die 5 and man for to be righteous and to make justice and righteousness 6 to(wards) [the] mountain not to eat and eye his not to lift to(wards) idol house Israel and [definite] woman neighbor his not to defile and to(wards) woman impurity not to present 7 and man not to oppress pledge his debtor to return violence not to plunder food his to/for hungry to give and naked to cover garment 8 in/on/with interest not to give and increment not to take from injustice to return hand his justice truth to make between man to/for man 9 in/on/with statute my to go and justice my to keep to/for to make truth righteous he/she/it to live to live utterance Lord YHWH/God 10 and to beget son violent to pour blood and to make ah! from one from these 11 and he/she/it [definite] all these not to make for also to(wards) [the] mountain to eat and [definite] woman neighbor his to defile 12 afflicted and needy to oppress violence to plunder pledge not to return and to(wards) [the] idol to lift eye his abomination to make 13 in/on/with interest to give and increment to take and to live not to live [definite] all [the] abomination [the] these to make to die to die blood his in/on/with him to be 14 and behold to beget son and to see [definite] all sin father his which to make and to see and not to make like/as them 15 upon [the] mountain not to eat and eye his not to lift to(wards) idol house Israel [definite] woman neighbor his not to defile 16 and man not to oppress pledge not to pledge and violence not to plunder food his to/for hungry to give and naked to cover garment 17 from afflicted to return hand his interest and increment not to take justice my to make in/on/with statute my to go he/she/it not to die in/on/with iniquity father his to live to live 18 father his for to oppress oppression to plunder robbery brother and which not pleasant to make in/on/with midst kinsman his and behold to die in/on/with iniquity his 19 and to say why? not to lift [the] son in/on/with iniquity [the] father and [the] son justice and righteousness to make [definite] all statute my to keep and to make [definite] them to live to live 20 [the] soul [the] to sin he/she/it to die son not to lift in/on/with iniquity [the] father and father not to lift in/on/with iniquity [the] son righteousness [the] righteous upon him to be and wickedness wicked [the] wicked upon him to be 21 and [the] wicked for to return from all sin his sin his which to make and to keep [definite] all statute my and to make justice and righteousness to live to live not to die 22 all transgression his which to make not to remember to/for him in/on/with righteousness his which to make to live 23 to delight in to delight in death wicked utterance Lord YHWH/God not in/on/with to return he from way his and to live 24 and in/on/with to return righteous from righteousness his and to make injustice like/as all [the] abomination which to make [the] wicked to make and to live all righteousness his righteousness his which to make not to remember in/on/with unfaithfulness his which be unfaithful and in/on/with sin his which to sin in/on/with them to die 25 and to say not to measure way Lord to hear please house Israel way my not to measure not way your not to measure 26 in/on/with to return righteous from righteousness his and to make injustice

and to die upon them in/on/with injustice his which to make to die 27 and in/on/with to return wicked from wickedness his which to make and to make justice and righteousness he/she/it [definite] soul his to live 28 and to see and to return and to return from all transgression his which to make to live to live not to die 29 and to say house Israel not to measure way Lord way my not to measure house Israel not way your not to measure 30 to/for so man like/as way his to judge [definite] you house Israel utterance Lord YHWH/God to return and to return from all transgression your and not to be to/for you to/for stumbling iniquity 31 to throw from upon you [definite] all transgression your which to transgress in/on/with them and to make to/for you heart new and spirit new and to/for what? to die house Israel 32 for not to delight in in/on/with death [the] to die utterance Lord YHWH/God and to return and to live

19 and you(m. s.) to lift dirge to(wards) leader Israel 2 and to say what? mother your lioness between lion to stretch in/on/with midst lion to multiply whelp her 3 and to ascend one from whelp her lion to be and to learn to/for to tear prey man to eat 4 and to hear to(wards) him nation in/on/with pit their to capture and to come (in) him in/on/with hook to(wards) land Egypt 5 and to see for to wait to perish hope her and to take one from whelp her lion to set him 6 and to go in/on/with midst lion lion to be and to learn to/for to tear prey man to eat 7 and to know widow his and city their to destroy and be desolate land and fullness her from voice roaring his 8 and to give upon him nation around from province and to spread upon him net their in/on/with pit their to capture 9 and to give him in/on/with cage in/on/with hook and to come (in) him to(wards) king Babel to come (in) him in/on/with stronghold because not to hear voice his still to(wards) mountain Israel 10 mother your like/as vine in/on/with blood your upon water to transplant be fruitful and thickly branched to be from water many 11 and to be to/for her tribe strength to(wards) tribe to rule and to exult height his upon between cord and to see in/on/with height his in/on/with abundance branch his 12 and to uproot in/on/with rage to/for land to throw and spirit [the] east to wither fruit her to tear and to wither tribe strength her fire to eat him 13 and now to transplant in/on/with wilderness in/on/with land dryness and thirst 14 and to come out fire from tribe alone her fruit her to eat and not to be in/on/with her tribe strength tribe to/for to rule dirge he/she/it and to be to/for dirge

20 and to be in/on/with year [the] seventh in/on/with fifth in/on/with ten to/for month to come (in) human from old Israel to/for to seek [definite] YHWH/Lord and to dwell to/for face my 2 and to be word YHWH/Lord to(wards) me to/for to say 3 son man to speak with old Israel and to say to(wards) them thus to say Lord YHWH/God to/for to seek [definite] me you(m. p.) to come (in) alive I if to seek to/for you utterance Lord YHWH/God 4 to judge [definite] them to judge son man [definite] abomination father their to know them 5 and to say to(wards) them thus to say Lord YHWH/God in/on/with day to choose I in/on/with Israel and to lift hand my to/for seed house Jacob and to know to/for them in/on/with land Egypt and to lift hand my to/for them to/for

to say I YHWH/Lord God your 6 in/on/with day [the] he/she/it to lift hand my to/for them to/for to come out them from land Egypt to(wards) land which to spy to/for them to flow milk and honey beauty he/she/it to/for all [the] land 7 and to say to(wards) them man abomination eye his to throw and in/on/with idol Egypt not to defile I YHWH/Lord God your 8 and to rebel in/on/with me and not be willing to/for to hear to(wards) me man [definite] abomination eye their not to throw and [definite] idol Egypt not to leave and to say to/for to pour rage my upon them to/for to end anger my in/on/with them in/on/with midst land Egypt 9 and to make because name my to/for lest to profane/begin to/for eye [the] nation which they(masc.) in/on/with midst their which to know to(wards) them to/for eye their to/for to come out them from land Egypt 10 and to come out them from land Egypt and to come (in) them to(wards) [the] wilderness 11 and to give to/for them [definite] statute my and [definite] justice my to know [definite] them which to make [definite] them [the] man and to live in/on/with them 12 and also [definite] sabbath my to give to/for them to/for to be to/for sign between me and between them to/for to know for I YHWH/Lord to consecrate them 13 and to rebel in/on/with me house Israel in/on/with wilderness in/on/with statute my not to go and [definite] justice my to reject which to make [definite] them [the] man and to live in/on/with them and [definite] sabbath my to profane/begin much and to say to/for to pour rage my upon them in/on/with wilderness to/for to end them 14 and to make because name my to/for lest to profane/begin to/for eye [the] nation which to come out them to/for eye their 15 and also I to lift hand my to/for them in/on/with wilderness to/for lest to come (in) [definite] them to(wards) [the] land which to give to flow milk and honey beauty he/she/it to/for all [the] land 16 because in/on/with justice my to reject and [definite] statute my not to go in/on/with them and [definite] sabbath my to profane/begin for after idol their heart their to go 17 and to pity eye my upon them from to ruin them and not to make [definite] them consumption in/on/with wilderness 18 and to say to(wards) son their in/on/with wilderness in/on/with statute father your not to go and [definite] justice their not to keep and in/on/with idol their not to defile 19 I YHWH/Lord God your in/on/with statute my to go and [definite] justice my to keep and to make [definite] them 20 and [definite] sabbath my to consecrate and to be to/for sign between me and between you to/for to know for I YHWH/Lord God your 21 and to rebel in/on/with me [the] son in/on/with statute my not to go and [definite] justice my not to keep to/for to make [definite] them which to make [definite] them [the] man and to live in/on/with them [definite] sabbath my to profane/begin and to say to/for to pour rage my upon them to/for to end anger my in/on/with them in/on/with wilderness 22 and to return [definite] hand my and to make because name my to/for lest to profane/begin to/for eye [the] nation which to come out [definite] them to/for eye their 23 also I to lift [definite] hand my to/for them in/on/with wilderness to/for to scatter [definite] them in/on/with nation and to/for to scatter [definite] them in/on/with land 24 because justice my not to make and statute my to reject and [definite] sabbath my to profane/begin and after idol father their to be eye their 25 and also I to give to/for them

statute not pleasant and justice not to live in/on/with them 26 and to defile [definite] them in/on/with gift their in/on/with to pass all firstborn womb because be desolate them because which to know which I YHWH/Lord 27 to/for so to speak to(wards) house Israel son man and to say to(wards) them thus to say Lord YHWH/God still this to blaspheme [definite] me father your in/on/with be unfaithful they in/on/with me unfaithfulness 28 and to come (in) them to(wards) [the] land which to lift [definite] hand my to/for to give [definite] her to/for them and to see all hill to exalt and all tree leafy and to sacrifice there [definite] sacrifice their and to give there vexation offering their and to set there aroma soothing their and to pour there [definite] drink offering their 29 and to say to(wards) them what? [the] high place which you(m. p.) [the] to come (in) there and to call name her Bamah till [the] day [the] this 30 to/for so to say to(wards) house Israel thus to say Lord YHWH/God in/on/with way father your you(m. p.) to defile and after abomination their you(m. p.) to fornicate 31 and in/on/with to lift gift your in/on/with to pass son your in/on/with fire you(m. p.) to defile to/for all idol your till [the] day and I to seek to/for you house Israel alive I utterance Lord YHWH/God if to seek to/for you 32 and [the] to ascend upon spirit your to be not to be which you(m. p.) to say to be like/as nation like/as family [the] land to/for to minister tree and stone 33 alive I utterance Lord YHWH/God if not in/on/with hand strong and in/on/with arm to stretch and in/on/with rage to pour to reign upon you 34 and to come out [definite] you from [the] people and to gather [definite] you from [the] land which to scatter in/on/with them in/on/with hand strong and in/on/with arm to stretch and in/on/with rage to pour 35 and to come (in) [definite] you to(wards) wilderness [the] people and to judge with you there face to(wards) face 36 like/as as which to judge with father your in/on/with wilderness land Egypt so to judge with your utterance Lord YHWH/God 37 and to pass [definite] you underneath [the] tribe and to come (in) [definite] you in/on/with pledge [the] covenant 38 and to purify from you [the] to rebel and [the] to transgress in/on/with me from land sojourning their to come out [definite] them and to(wards) land Israel not to come (in) and to know for I YHWH/Lord 39 and you(m. p.) house Israel thus to say Lord YHWH/God man idol his to go to serve and after if nothing you to hear to(wards) me and [definite] name holiness my not to profane/begin still in/on/with gift your and in/on/with idol your 40 for in/on/with mountain holiness my in/on/with mountain height Israel utterance Lord YHWH/God there to serve me all house Israel all his in/on/with land there to accept them and there to seek [definite] contribution your and [definite] first uprising your in/on/with all holiness your 41 in/on/with aroma soothing to accept [definite] you in/on/with to come out I [definite] you from [the] people and to gather [definite] you from [the] land which to scatter in/on/with them and to consecrate in/on/with you to/for eye [the] nation 42 and to know for I YHWH/Lord in/on/with to come (in) I [definite] you to(wards) land Israel to(wards) [the] land which to lift [definite] hand my to/for to give [definite] her to/for father your 43 and to remember there [definite] way your and [definite] all wantonness your which to defile in/on/with them and to loath in/on/with face

your in/on/with all bad your which to make 44 and to know for I YHWH/Lord in/on/with to make I with you because name my not like/as way your [the] bad and like/as wantonness your [the] to ruin house Israel utterance Lord YHWH/God 45 and to be word YHWH/Lord to(wards) me to/for to say 46 son man to set face your way south [to] and to drip/prophesy to(wards) south and to prophesy to(wards) wood [the] land Negeb 47 and to say to/for wood [the] Negeb to hear word YHWH/Lord thus to say Lord YHWH/God look! I to kindle in/on/with you fire and to eat in/on/with you all tree fresh and all tree dry not to quench flame flame and to burn in/on/with her all face from Negeb north [to] 48 and to see all flesh for I YHWH/Lord to burn her not to quench 49 and to say alas! Lord YHWH/God they(masc.) to say to/for me not to use a proverb proverb he/she/it

21 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to set face your to(wards) Jerusalem and to drip/prophesy to(wards) sanctuary and to prophesy to(wards) land Israel 3 and to say to/for land Israel thus to say YHWH/Lord look! I to(wards) you and to come out sword my from razor her and to cut from you righteous and wicked 4 because which to cut from you righteous and wicked to/for so to come out sword my from razor her to(wards) all flesh from Negeb north 5 and to know all flesh for I YHWH/Lord to come out sword my from razor her not to return still 6 and you(m. s.) son man to sigh in/on/with breaking loin and in/on/with bitterness to sigh to/for eye their 7 and to be for to say to(wards) you upon what? you(m. s.) to sigh and to say to(wards) tidings for to come (in) and to melt all heart and to slacken all hand and to grow dim all spirit and all knee to go water behold to come (in) and to be utterance Lord YHWH/God 8 and to be word YHWH/Lord to(wards) me to/for to say 9 son man to prophesy and to say thus to say Lord to say sword sword be sharp and also to smooth 10 because to slaughter slaughter be sharp because to be to/for her lightning to smooth or to rejoice tribe son my to reject all tree 11 and to give [definite] her to/for to smooth to/for to capture in/on/with palm he/she/it be sharp sword and he/she/it to smooth to/for to give [definite] her in/on/with hand to kill 12 to cry out and to wail son man for he/she/it to be in/on/with people my he/she/it in/on/with all leader Israel to cast to(wards) sword to be with people my to/for so to slap to(wards) thigh 13 for to test and what? if also tribe to reject not to be utterance Lord YHWH/God 14 and you(m. s.) son man to prophesy and to smite palm to(wards) palm and to double sword third sword slain he/she/it sword slain [the] great [the] to surround to/for them 15 because to/for to melt heart and to multiply [the] stumbling upon all gate their to give slaughter sword ah! to make to/for lightning sharp to/for slaughter 16 to go either way to go right to set to go left where? face your to appoint 17 and also I to smite palm my to(wards) palm my and to rest rage my I YHWH/Lord to speak 18 and to be word YHWH/Lord to(wards) me to/for to say 19 and you(m. s.) son man to set to/for you two way to/for to come (in) sword king Babel from land one to come out two their and hand to create in/on/with head way city to create 20 way to set to/for to come (in) sword [definite] Rabbah son Ammon and [definite]

Judah in/on/with Jerusalem to gather/restrain/fortify 21 for to stand king Babel to(wards) mother [the] way in/on/with head two [the] way to/for to divine divination to lighten in/on/with arrow to ask in/on/with Teraphim to see in/on/with liver 22 in/on/with right his to be [the] divination Jerusalem to/for to set ram to/for to open lip in/on/with shattering to/for to exalt voice in/on/with shout to/for to set ram upon gate to/for to pour mound to/for to build siegework 23 and to be to/for them like/as to divine like/as to divine vanity in/on/with eye their to swear oath to/for them and he/she/it to remember iniquity to/for to capture 24 to/for so thus to say Lord YHWH/God because to remember you iniquity your in/on/with to uncover transgression your to/for to see sin your in/on/with all wantonness your because to remember you in/on/with palm to capture 25 and you(m. s.) profaned wicked leader Israel which to come (in) day his in/on/with time iniquity end 26 thus to say Lord YHWH/God to turn aside [the] turban and to exalt [the] crown this not this [the] low to exult and [the] high to abase 27 ruin ruin ruin to set her also this not to be till to come (in) which to/for him [the] justice and to give him 28 and you(m. s.) son man to prophesy and to say thus to say Lord YHWH/God to(wards) son Ammon and to(wards) reproach their and to say sword sword to open to/for slaughter to smooth to/for to sustain because lightning 29 in/on/with to see to/for you vanity in/on/with to divine to/for you lie to/for to give [definite] you to(wards) neck profaned wicked which to come (in) day their in/on/with time iniquity end 30 to return to(wards) razor her in/on/with standing place which to create in/on/with land origin your to judge [definite] you 31 and to pour upon you indignation my in/on/with fire fury my to breathe upon you and to give you in/on/with hand man be brutish artificer destruction 32 to/for fire to be to/for food blood your to be in/on/with midst [the] land not to remember for I YHWH/Lord to speak

22 and to be word YHWH/Lord to(wards) me to/for to say 2 and you(m. s.) son man to judge to judge [definite] city [the] blood and to know her [definite] all abomination her 3 and to say thus to say Lord YHWH/God city to pour blood in/on/with midst her to/for to come (in) time her and to make idol upon her to/for to defile 4 in/on/with blood your which to pour be guilty and in/on/with idol your which to make to defile and to present day your and to come (in) till year your upon so to give you reproach to/for nation and derision to/for all [the] land 5 [the] near and [the] distant from you to mock in/on/with you unclean [the] name many [the] tumult 6 behold leader Israel man to/for arm his to be in/on/with you because to pour blood 7 father and mother to lighten in/on/with you to/for sojourner to make in/on/with oppression in/on/with midst your orphan and widow to oppress in/on/with you 8 holiness my to despise and [definite] sabbath my to profane/begin 9 human slander to be in/on/with you because to pour blood and to(wards) [the] mountain to eat in/on/with you wickedness to make in/on/with midst your 10 nakedness father to uncover in/on/with you unclean [the] impurity to afflict in/on/with you 11 and man with woman neighbor his to make abomination and man [definite] daughter-in-law his to defile in/on/with wickedness and man [definite] sister his daughter father his to afflict in/on/with you 12 bribe to take

in/on/with you because to pour blood interest and increment to take and to cut off/covet neighbor your in/on/with oppression and [definite] me to forget utterance Lord YHWH/God 13 and behold to smite palm my to(wards) unjust-gain your which to make and upon blood your which to be in/on/with midst your 14 to stand heart your if to strengthen hand your to/for day which I to make with you I YHWH/Lord to speak and to make 15 and to scatter [definite] you in/on/with nation and to scatter you in/on/with land and to finish uncleanness your from you 16 and to profane/begin in/on/with you to/for eye nation and to know for I YHWH/Lord 17 and to be word YHWH/Lord to(wards) me to/for to say 18 son man to be to/for me house Israel to/for dross to/for dross all their bronze and tin and iron and lead in/on/with midst furnace dross silver to be 19 to/for so thus to say Lord YHWH/God because to be all your to/for dross to/for so look! I to gather [definite] you to(wards) midst Jerusalem 20 gathering silver and bronze and iron and lead and tin to(wards) midst furnace to/for to breathe upon him fire to/for to pour so to gather in/on/with anger my and in/on/with rage my and to rest and to pour [definite] you 21 and to gather [definite] you and to breathe upon you in/on/with fire fury my and to pour in/on/with midst her 22 like/as melting silver in/on/with midst furnace so to pour in/on/with midst her and to know for I YHWH/Lord to pour rage my upon you 23 and to be word YHWH/Lord to(wards) me to/for to say 24 son man to say to/for her you(m. s.) land not be pure he/she/it not rain her in/on/with day indignation 25 conspiracy prophet her in/on/with midst her like/as lion to roar to tear prey soul to eat wealth and preciousness to take widow her to multiply in/on/with midst her 26 priest her to injure instruction my and to profane/begin holiness my between holiness to/for common not to separate and between [the] unclean to/for pure not to know and from sabbath my to conceal eye their and to profane/begin in/on/with midst their 27 ruler her in/on/with entrails her like/as wolf to tear prey to/for to pour blood to/for to perish soul because to cut off/covet unjust-gain 28 and prophet her to overspread to/for them whitewash to see vanity and to divine to/for them lie to say thus to say Lord YHWH/God and YHWH/Lord not to speak 29 people [the] land to oppress oppression and to plunder robbery and afflicted and needy to oppress and [definite] [the] sojourner to oppress in/on/with not justice 30 and to seek from them man to wall up/off wall and to stand in/on/with breach to/for face my about/through/for [the] land to/for lest to ruin her and not to find 31 and to pour upon them indignation my in/on/with fire fury my to end them way their in/on/with head their to give utterance Lord YHWH/God

23 and to be word YHWH/Lord to(wards) me to/for to say 2 son man two woman daughter mother one to be 3 and to fornicate in/on/with Egypt in/on/with youth their to fornicate there [to] to bruise breast their and there to press breast virginity their 4 and name their Aholah [the] great and Aholibah sister her and to be to/for me and to beget son and daughter and name their Samaria Aholah and Jerusalem Aholibah 5 and to fornicate Aholah underneath me and to lust upon to love her to(wards) Assur near 6 to clothe blue governor and ruler youth delight all their horseman to ride horse 7 and to give fornication her upon

them best son Assur all their and in/on/with all which to lust in/on/with all idol their to defile 8 and [definite] fornication her from Egypt not to leave for [definite] her to lie down in/on/with youth her and they(masc.) to press breast virginity her and to pour fornication their upon her 9 to/for so to give her in/on/with hand to love her in/on/with hand son Assur which to lust upon them 10 they(masc.) to uncover nakedness her son her and daughter her to take and [definite] her in/on/with sword to kill and to be name to/for woman and judgment to make in/on/with her 11 and to see sister her Aholibah and to ruin lust her from her and [definite] fornication her from fornication sister her 12 to(wards) son Assur to lust governor and ruler near to clothe perfection horseman to ride horse youth delight all their 13 and to see for to defile way one to/for two their 14 and to add to(wards) fornication her and to see human to engrave upon [the] wall image Chaldea Chaldea to decree in/on/with vermillion 15 blelted girdle in/on/with loin their to overrun turban in/on/with head their appearance officer all their likeness son Babel Chaldea land relatives their 16 and to lust and to lust [emph?] upon them to/for appearance eye her and to send messenger to(wards) them Chaldea [to] 17 and to come (in) to(wards) her son Babel to/for bed beloved and to defile [definite] her in/on/with fornication their and to defile in/on/with them and to dislocate/hang soul her from them 18 and to uncover fornication her and to uncover [definite] nakedness her and to dislocate/hang soul my from upon her like/as as which be alienated soul my from upon sister her 19 and to multiply [definite] fornication her to/for to remember [definite] day youth her which to fornicate in/on/with land Egypt 20 and to lust [emph?] upon concubine their which flesh donkey flesh their and discharge horse discharge their 21 and to reckon [definite] wickedness youth your in/on/with to press from Egypt breast your because breast youth your 22 to/for so Aholibah thus to say Lord YHWH/God look! I to rouse [definite] to love you upon you [definite] which be alienated soul your from them and to come (in) them upon you from around 23 son Babel and all Chaldea Pekod and Shoa and Koa all son Assur with them youth delight governor and ruler all their officer and to call to ride horse all their 24 and to come (in) upon you weapon chariot and wheel and in/on/with assembly people shield and shield and helmet to set upon you around and to give to/for face their justice and to judge you in/on/with justice their 25 and to give jealousy my in/on/with you and to make with you in/on/with rage anger your and ear your to turn aside and end your in/on/with sword to fall they(masc.) son your and daughter your to take and end your to eat in/on/with fire 26 and to strip you [definite] garment your and to take article/utensil beauty your 27 and to cease wickedness your from you and [definite] fornication your from land Egypt and not to lift eye your to(wards) them and Egypt not to remember still 28 for thus to say Lord YHWH/God look! I to give you in/on/with hand which to hate in/on/with hand which be alienated soul your from them 29 and to make with you in/on/with hating and to take all toil your and to leave you naked and nakedness and to uncover nakedness fornication your and wickedness your and fornication your 30 to make these to/for you in/on/with to fornicate you after

nation upon which to defile in/on/with idol their 31 in/on/with way sister your to go and to give cup her in/on/with hand your 32 thus to say Lord YHWH/God cup sister your to drink [the] deep and [the] broad to be to/for laughter and to/for derision much to/for to sustain 33 drunkenness and sorrow to fill cup horror and devastation cup sister your Samaria 34 and to drink [definite] her and to drain and [definite] earthenware her to break bones and breast your to tear for I to speak utterance Lord YHWH/God 35 to/for so thus to say Lord YHWH/God because to forget [definite] me and to throw [definite] me after the back your and also you(m. s.) to lift wickedness your and [definite] fornication your 36 and to say YHWH/Lord to(wards) me son man to judge [definite] Aholah and [definite] Aholibah and to tell to/for them [definite] abomination their 37 for to commit adultery and blood in/on/with hand their and with idol their to commit adultery and also [definite] son their which to beget to/for me to pass to/for them to/for food 38 still this to make to/for me to defile [definite] sanctuary my in/on/with day [the] he/she/it and [definite] sabbath my to profane/begin 39 and in/on/with to slaughter they [definite] son their to/for idol their and to come (in) to(wards) sanctuary my in/on/with day [the] he/she/it to/for to profane/begin him and behold thus to make in/on/with midst house my 40 and also for to send to/for human to come (in) from distance which messenger to send to(wards) them and behold to come (in) to/for which to wash to paint eye your and to adorn ornament 41 and to dwell upon bed glorious and table to arrange to/for face her and incense my and oil my to set upon her 42 and voice crowd at ease in/on/with her and to(wards) human from abundance man to come (in) be drunk Sheba from wilderness and to give bracelet to(wards) hand their and crown beauty upon head their 43 and to say to/for old adultery time now to fornicate to fornicate fornication her and he/she/it 44 and to come (in) to(wards) her like/as to come (in) to(wards) woman to fornicate so to come (in) to(wards) Aholah and to(wards) Aholibah woman [the] wickedness 45 and human righteous they(masc.) to judge [definite] them justice to commit adultery and justice to pour blood for to commit adultery they(masc.) and blood in/on/with hand their 46 for thus to say Lord YHWH/God to ascend upon them assembly and to give [definite] them to/for horror and to/for plunder 47 and to stone upon them stone assembly and to create [definite] them in/on/with sword their son their and daughter their to kill and house their in/on/with fire to burn 48 and to cease wickedness from [the] land and to discipline all [the] woman and not to make like/as wickedness your 49 and to give wickedness your upon you and sin idol your to lift and to know for I Lord YHWH/God

24 and to be word YHWH/Lord to(wards) me in/on/with year [the] ninth in/on/with month [the] tenth in/on/with ten to/for month to/for to say 2 son man to write to write to/for you [definite] name [the] day [definite] bone [the] day [the] this to support king Babel to(wards) Jerusalem in/on/with bone [the] day [the] this 3 and to use a proverb to(wards) house [the] rebellion proverb and to say to(wards) them thus to say Lord YHWH/God to set [the] pot to set and also to pour in/on/with him water 4 to gather piece

her to(wards) her all piece pleasant thigh and shoulder best bone to fill 5 best [the] flock to take and also circle [the] bone underneath her to boil boiling her also to boil bone her in/on/with midst her 6 to/for so thus to say Lord YHWH/God woe! city [the] blood pot which rust her in/on/with her and rust her not to come out from her to/for piece her to/for piece her to come out her not to fall upon her allotted 7 for blood her in/on/with midst her to be upon bare crag to set him not to pour him upon [the] land to/for to cover upon him dust 8 to/for to ascend rage to/for to avenge vengeance to give [definite] blood her upon bare crag to/for lest to cover 9 to/for so thus to say Lord YHWH/God woe! city [the] blood also I to magnify [the] pile 10 to multiply [the] tree to burn/pursue [the] fire to finish [the] flesh and to mix [the] ointment pot/seasoning and [the] bone to scorch 11 and to stand her upon coal her worthless because to warm and to scorch bronze her and to pour in/on/with midst her uncleanness her to finish rust her 12 toil be weary and not to come out from her many rust her in/on/with fire rust her 13 in/on/with uncleanness your wickedness because be pure you and not be pure from uncleanness your not be pure still till to rest I [definite] rage my in/on/with you 14 I YHWH/Lord to speak to come (in) and to make not to neglect and not to pity and not to comfort like/as way your and like/as wantonness your to judge you utterance Lord YHWH/God 15 and to be word YHWH/Lord to(wards) me to/for to say 16 son man look! I to take from you [definite] desire eye your in/on/with plague and not to mourn and not to weep and not to come (in) tears your 17 to groan to silence to die mourning not to make headdress your to saddle/tie upon you and sandal your to set in/on/with foot your and not to enwrap upon mustache and food human not to eat 18 and to speak to(wards) [the] people in/on/with morning and to die woman my in/on/with evening and to make in/on/with morning like/as as which to command 19 and to say to(wards) me [the] people not to tell to/for us what? these to/for us for you(m. s.) to make 20 and to say to(wards) them word YHWH/Lord to be to(wards) me to/for to say 21 to say to/for house Israel thus to say Lord YHWH/God look! I to profane/begin [definite] sanctuary my pride strength your desire eye your and compassion soul your and son your and daughter your which to leave in/on/with sword to fall 22 and to make like/as as which to make upon mustache not to enwrap and food human not to eat 23 and headdress your upon head your and sandal your in/on/with foot your not to mourn and not to weep and to rot in/on/with iniquity your and to groan man to(wards) brother his 24 and to be Jehezkel to/for you to/for wonder like/as all which to make to make in/on/with to come (in) she and to know for I Lord YHWH/God 25 and you(m. s.) son man not in/on/with day to take I from them [definite] security their rejoicing beauty their [definite] desire eye their and [definite] burden soul their son their and daughter their 26 in/on/with day [the] he/she/it to come (in) [the] survivor to(wards) you to/for report ear 27 in/on/with day [the] he/she/it to open lip your with [the] survivor and to speak and not be dumb still and to be to/for them to/for wonder and to know for I YHWH/Lord

25 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to set face your to(wards) son Ammon and to

prophesy upon them 3 and to say to/for son Ammon to hear word Lord YHWH/God thus to say Lord YHWH/God because to say you Aha! to(wards) sanctuary my for to profane/begin and to(wards) land Israel for be desolate and to(wards) house Judah for to go in/on/with captivity 4 to/for so look! I to give you to/for son front to/for possession and to dwell encampment their in/on/with you and to give in/on/with you tabernacle their they(masc.) to eat fruit your and they(masc.) to drink milk your 5 and to give [definite] Rabbah to/for pasture camel and [definite] son Ammon to/for resting flock and to know for I YHWH/Lord 6 for thus to say Lord YHWH/God because to clap you hand and to beat you in/on/with foot and to rejoice in/on/with all scorn your in/on/with soul to(wards) land Israel 7 to/for so look! I to stretch [definite] hand my upon you and to give you to/for plunder to/for plunder to/for nation and to cut you from [the] people and to perish you from [the] land to destroy you and to know for I YHWH/Lord 8 thus to say Lord YHWH/God because to say Moab and Seir behold like/as all [the] nation house Judah 9 to/for so look! I to open [definite] shoulder Moab from [the] city from city his from end his beauty land Beth-jeshimoth Beth-jeshimoth Baal-meon Baal-meon and Kiriathaim her and Kiriathaim [to] 10 to/for son front upon son Ammon and to give her to/for possession because not to remember son Ammon in/on/with nation 11 and in/on/with Moab to make judgment and to know for I YHWH/Lord 12 thus to say Lord YHWH/God because to make Edom in/on/with to avenge vengeance to/for house Judah and be guilty be guilty and to avenge in/on/with them 13 to/for so thus to say Lord YHWH/God and to stretch hand my upon Edom and to cut from her man and animal and to give her desolation from Teman and Dedan [to] in/on/with sword to fall 14 and to give [definite] vengeance my in/on/with Edom in/on/with hand people my Israel and to make in/on/with Edom like/as anger my and like/as rage my and to know [definite] vengeance my utterance Lord YHWH/God 15 thus to say Lord YHWH/God because to make Palestina in/on/with vengeance and to avenge vengeance in/on/with scorn in/on/with soul to/for destruction enmity forever 16 to/for so thus to say Lord YHWH/God look! I to stretch hand my upon Palestina and to cut [definite] Cherethite and to perish [definite] remnant coast [the] sea 17 and to make in/on/with them vengeance great in/on/with argument rage and to know for I YHWH/Lord in/on/with to give I [definite] vengeance my in/on/with them

26 and to be in/on/with eleven ten year in/on/with one to/for month to be word YHWH/Lord to(wards) me to/for to say 2 son man because which to say Tyre upon Jerusalem Aha! to break door [the] people to turn to(wards) me to fill to destroy 3 to/for so thus to say Lord YHWH/God look! I upon you Tyre and to ascend upon you nation many like/as to ascend [the] sea to/for heap his 4 and to ruin wall Tyre and to overthrow tower her and to scrape dust her from her and to give [definite] her to/for bare crag 5 spreading-place net to be in/on/with midst [the] sea for I to speak utterance Lord YHWH/God and to be to/for plunder to/for nation 6 and daughter her which in/on/with land in/on/with sword to kill and to know for I YHWH/Lord 7 for thus to say Lord YHWH/God look! I to come (in) to(wards) Tyre

Nebuchadrezzar king Babel from north king king in/on/with horse and in/on/with chariot and in/on/with horseman and assembly and people many 8 daughter your in/on/with land in/on/with sword to kill and to give upon you siegework and to pour upon you mound and to arise upon you shield 9 and blow battering-ram his to give in/on/with wall your and tower your to tear in/on/with sword his 10 from abundance horse his to cover you dust their from voice horseman and wheel and chariot to shake wall your in/on/with to come (in) he in/on/with gate your like/as entrance city to break up/open 11 in/on/with hoof horse his to trample [definite] all outside your people your in/on/with sword to kill and pillar strength your to/for land to go down 12 and to loot strength your and to plunder merchandise your and to overthrow wall your and house desire your to tear and stone your and tree your and dust your in/on/with midst water to set 13 and to cease crowd song your and voice lyre your not to hear still 14 and to give you to/for bare crag spreading-place net to be not to build still for I YHWH/Lord to speak utterance Lord YHWH/God 15 thus to say Lord YHWH/God to/for Tyre not from voice carcass your in/on/with to groan slain in/on/with to kill slaughter in/on/with midst your to shake [the] coastland 16 and to go down from upon throne their all leader [the] sea and to turn aside [definite] robe their and [definite] garment embroidery their to strip trembling to clothe upon [the] land to dwell and to tremble to/for moment and be desolate upon you 17 and to lift upon you dirge and to say to/for you how? to perish to dwell from sea [the] city [the] to boast which to be strong in/on/with sea he/she/it and to dwell her which to give terror their to/for all to dwell her 18 now to tremble [the] coastland day carcass your and to dismay [the] coastland which in/on/with sea from to come out you 19 for thus to say Lord YHWH/God in/on/with to give I [definite] you city to destroy like/as city which not to dwell in/on/with to ascend upon you [definite] abyss and to cover you [the] water [the] many 20 and to go down you with to go down pit to(wards) people forever and to dwell you in/on/with land lower like/as desolation from forever with to go down pit because not to dwell and to give beauty in/on/with land alive 21 terror to give you and nothing you and to seek and not to find still to/for forever utterance Lord YHWH/God

27 and to be word YHWH/Lord to(wards) me to/for to say 2 and you(m. s.) son man to lift upon Tyre dirge 3 and to say to/for Tyre [the] to dwell [the] to dwell upon entrance sea to trade [the] people to(wards) coastland many thus to say Lord YHWH/God Tyre you(m. s.) to say I entire beauty 4 in/on/with heart sea border your to build you to perfect beauty your 5 cypress from Semir to build to/for you [definite] all tablet cedar from Lebanon to take to/for to make mast upon you 6 oak from Bashan to make oar your board your to make tooth daughter Asherite from coastland Kittim Kittim 7 linen in/on/with embroidery from Egypt to be spreading your to/for to be to/for you to/for ensign blue and purple from coastland Elishah to be covering your 8 to dwell Sidon and Arvad to be to row to/for you wise your Tyre to be in/on/with you they(masc.) pilot your 9 old Gebal and wise her to be in/on/with you to strengthen breach

your all fleet [the] sea and mariner their to be in/on/with you to/for to pledge merchandise your 10 Persia and Lud and Put to be in/on/with strength your human battle your shield and helmet to hang in/on/with you they(masc.) to give glory your 11 son Arvad and Helech upon wall your around and warrior in/on/with tower your to be shield their to hang upon wall your around they(masc.) to perfect beauty your 12 Tarshish to trade your from abundance all substance in/on/with silver iron tin and lead to give ware your 13 Javan Tubal and Meshech they(masc.) to trade your in/on/with soul man and article/utensil bronze to give merchandise your 14 from house Togarmah horse and horse and mule to give ware your 15 son Dedan to trade your coastland many merchandise hand your horn tooth and ebony and ebony to return gift your 16 Aram to trade your from abundance deed your in/on/with emerald purple and embroidery and fine linen and coral and ruby to give in/on/with ware your 17 Judah and land Israel they(masc.) to trade your in/on/with wheat Minnith and cake and honey and oil and balsam to give merchandise your 18 Damascus to trade your in/on/with abundance deed your from abundance all substance in/on/with wine Helbon and wool gray 19 Vedan and Javan from Uzal in/on/with ware your to give iron smooth cassia and branch in/on/with merchandise your to be 20 Dedan to trade your in/on/with garment spread to/for riding 21 Arabia and all leader Kedar they(masc.) to trade hand your in/on/with ram and ram and goat in/on/with them to trade your 22 to trade Sheba and Raamah they(masc.) to trade your in/on/with head all spice and in/on/with all stone precious and gold to give ware your 23 Haran and Canneh and Eden to trade Sheba Asshur Chilmad to trade your 24 they(masc.) to trade your in/on/with perfection in/on/with garment blue and embroidery and in/on/with treasury rich apparel in/on/with cord to saddle/tie and reinforced in/on/with market your 25 fleet Tarshish to travel your merchandise your and to fill and to honor much in/on/with heart sea 26 in/on/with water many to come (in) you [the] to row [definite] you spirit [the] east to break you in/on/with heart sea 27 substance your and ware your merchandise your mariner your and pilot your to strengthen breach your and to pledge merchandise your and all human battle your which in/on/with you and in/on/with all assembly your which in/on/with midst your to fall in/on/with heart sea in/on/with day carcass your 28 to/for voice outcry pilot your to shake pasture 29 and to go down from fleet their all to capture oar mariner all pilot [the] sea to(wards) [the] land to stand 30 and to hear upon you in/on/with voice their and to cry out bitter and to ascend dust upon head their in/on/with ashes to wallow 31 and to make bald to(wards) you bald spot and to gird sackcloth and to weep to(wards) you in/on/with bitter soul mourning bitter 32 and to lift to(wards) you in/on/with wailing their dirge and to chant upon you who? like/as Tyre like/as destroyed in/on/with midst [the] sea 33 in/on/with to come out ware your from sea to satisfy people many in/on/with abundance substance your and merchandise your to enrich king land 34 time to break from sea in/on/with deep water merchandise your and all assembly your in/on/with midst your to fall 35 all to dwell [the] coastland be desolate upon you and king their to shudder shuddering to

thunder face 36 to trade in/on/with people to whistle upon you terror to be and nothing you till forever

28 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to say to/for leader Tyre thus to say Lord YHWH/God because to exult heart your and to say god I seat God to dwell in/on/with heart sea and you(m. s.) man and not god and to give heart your like/as heart God 3 behold wise you(m. s.) from Daniel from Daniel all to close not to darken you 4 in/on/with wisdom your and in/on/with understanding your to make to/for you strength and to make gold and silver in/on/with treasure your 5 in/on/with abundance wisdom your in/on/with merchandise your to multiply strength your and to exult heart your in/on/with strength your 6 to/for so thus to say Lord YHWH/God because to give you [definite] heart your like/as heart God 7 to/for so look! I to come (in) upon you be a stranger ruthless nation and to empty sword their upon beauty wisdom your and to profane/begin splendor your 8 to/for pit to go down you and to die death slain in/on/with heart sea 9 to say to say God I to/for face to kill you and you(m. s.) man and not god in/on/with hand to bore you 10 death uncircumcised to die in/on/with hand be a stranger for I to speak utterance Lord YHWH/God 11 and to be word YHWH/Lord to(wards) me to/for to say 12 son man to lift dirge upon king Tyre and to say to/for him thus to say Lord YHWH/God you(m. s.) to seal proportion full wisdom and entire beauty 13 in/on/with Eden garden God to be all stone precious covering your sardius topaz and jasper jasper onyx and jasper sapphire emerald and gem and gold work tambourine your and socket your in/on/with you in/on/with day to create you to establish 14 you(m. s.) cherub expanded [the] to cover and to give you in/on/with mountain holiness God to be in/on/with midst stone fire to go 15 unblemished you(m. s.) in/on/with way your from day to create you till to find injustice [to] in/on/with you 16 in/on/with abundance merchandise your to fill midst your violence and to sin and to profane/begin you from mountain God and to perish you cherub [the] to cover from midst stone fire 17 to exult heart your in/on/with beauty your to ruin wisdom your upon splendor your upon land to throw you to/for face king to give you to/for to see in/on/with you 18 from abundance iniquity your in/on/with injustice merchandise your to profane/begin sanctuary your and to come out fire from midst your he/she/it to eat you and to give you to/for ashes upon [the] land to/for eye all to see you 19 all to know you in/on/with people be desolate upon you terror to be and nothing you till forever 20 and to be word YHWH/Lord to(wards) me to/for to say 21 son man to set face your to(wards) Sidon and to prophesy upon her 22 and to say thus to say Lord YHWH/God look! I upon you Sidon and to honor in/on/with midst your and to know for I YHWH/Lord in/on/with to make I in/on/with her judgment and to consecrate in/on/with her 23 and to send in/on/with her pestilence and blood in/on/with outside her and to fall slain in/on/with midst her in/on/with sword upon her from around and to know for I YHWH/Lord 24 and not to be still to/for house Israel briar to malign and thorn to pain from all around them [the] to despise [definite] them and to know for I Lord YHWH/God

25 thus to say Lord YHWH/God in/on/with to gather I [definite] house Israel from [the] people which to scatter in/on/with them and to consecrate in/on/with them to/for eye [the] nation and to dwell upon land their which to give to/for servant/slave my to/for Jacob 26 and to dwell upon her to/for security and to build house and to plant vineyard and to dwell to/for security in/on/with to make I judgment in/on/with all [the] to despise [definite] them from around them and to know for I YHWH/Lord God their

29 in/on/with year [the] tenth in/on/with tenth in/on/with two ten to/for month to be word YHWH/Lord to(wards) me to/for to say 2 son man to set face your upon Pharaoh king Egypt and to prophesy upon him and upon Egypt all her 3 to speak and to say thus to say Lord YHWH/God look! I upon you Pharaoh king Egypt [the] serpent [the] great [the] to stretch in/on/with midst stream his which to say to/for me stream my and I to make me 4 and to give hook hook in/on/with jaw your and to cleave fish stream your in/on/with scale your and to ascend you from midst stream your and [definite] all fish stream your in/on/with scale your to cleave 5 and to leave you [the] wilderness [to] [definite] you and [definite] all fish stream your upon face [the] land to fall not to gather and not to gather to/for living thing [the] land and to/for bird [the] heaven to give you to/for food 6 and to know all to dwell Egypt for I YHWH/Lord because to be they staff branch to/for house Israel 7 in/on/with to capture they in/on/with you in/on/with palm your in/on/with palm to crush and to break up/open to/for them all shoulder and in/on/with to lean they upon you to break and to stand to/for them all loin 8 to/for so thus to say Lord YHWH/God look! I to come (in) upon you sword and to cut from you man and animal 9 and to be land Egypt to/for devastation and desolation and to know for I YHWH/Lord because to say stream to/for me and I to make 10 to/for so look! I to(wards) you and to(wards) stream your and to give [definite] land Egypt to/for desolation desolation devastation from Migdol Syene and till border Cush; Ethiopia 11 not to pass in/on/with her foot man and foot animal not to pass in/on/with her and not to dwell forty year 12 and to give [definite] land Egypt devastation in/on/with midst land be desolate and city her in/on/with midst city to destroy to be devastation forty year and to scatter [definite] Egypt in/on/with nation and to scatter them in/on/with land 13 for thus to say Lord YHWH/God from end forty year to gather [definite] Egypt from [the] people which to scatter there [to] 14 and to return [definite] captivity Egypt and to return [definite] them land Pathros upon land origin their and to be there kingdom low 15 from [the] kingdom to be low and not to lift still upon [the] nation and to diminish them to/for lest to rule in/on/with nation 16 and not to be still to/for house Israel to/for confidence to remember iniquity in/on/with to turn they after them and to know for I Lord YHWH/God 17 and to be in/on/with twenty and seven year in/on/with first in/on/with one to/for month to be word YHWH/Lord to(wards) me to/for to say 18 son man Nebuchadrezzar king Babel to serve [definite] strength his service great to(wards) Tyre all head to make bald and all shoulder to smooth and wages not to be to/for him and to/for strength his from Tyre upon [the] service which to serve upon her 19 to/for so thus to say Lord YHWH/God look! I to

give to/for Nebuchadrezzar king Babel [definite] land Egypt and to lift crowd her and to loot spoil her and to plunder plunder her and to be wages to/for rampart his 20 wages his which to serve in/on/with her to give to/for him [definite] land Egypt which to make to/for me utterance Lord YHWH/God 21 in/on/with day [the] he/she/it to spring horn to/for house Israel and to/for you to give opening lip in/on/with midst their and to know for I YHWH/Lord

30 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to prophesy and to say thus to say Lord YHWH/God to wail alas! to/for day 3 for near day and near day to/for YHWH/Lord day cloud time nation to be 4 and to come (in) sword in/on/with Egypt and to be anguish in/on/with Cush; Ethiopia in/on/with to fall slain in/on/with Egypt and to take crowd her and to overthrow foundation her 5 Cush; Ethiopia and Put and Lud and all [the] Arabia and Chub and son land [the] covenant with them in/on/with sword to fall 6 thus to say YHWH/Lord and to fall to support Egypt and to go down pride strength her from Migdol Syene in/on/with sword to fall in/on/with her utterance Lord YHWH/God 7 and be desolate in/on/with midst land be desolate and city his in/on/with midst city to destroy to be 8 and to know for I YHWH/Lord in/on/with to give I fire in/on/with Egypt and to break all to help her 9 in/on/with day [the] he/she/it to come out messenger from to/for face my in/on/with ship to/for to tremble [definite] Cush; Ethiopia security and to be anguish in/on/with them in/on/with day Egypt for behold to come (in) 10 thus to say Lord YHWH/God and to cease [definite] crowd Egypt in/on/with hand Nebuchadrezzar king Babel 11 he/she/it and people his with him ruthless nation to come (in) to/for to ruin [the] land and to empty sword their upon Egypt and to fill [definite] [the] land slain 12 and to give stream dry ground and to sell [definite] [the] land in/on/with hand bad and be desolate land and fullness her in/on/with hand be a stranger I YHWH/Lord to speak 13 thus to say Lord YHWH/God and to perish idol and to cease idol from Memphis and leader from land Egypt not to be still and to give fear in/on/with land Egypt 14 and be desolate [definite] Pathros and to give fire in/on/with Zoan and to make judgment in/on/with No 15 and to pour rage my upon Sin security Egypt and to cut [definite] crowd No 16 and to give fire in/on/with Egypt to twist to twist to twist Sin and No to be to/for to break up/open and Memphis enemy by day 17 youth On and Pi-beseth Pi-beseth in/on/with sword to fall and they(masc.) in/on/with captivity to go 18 and in/on/with Tahapanes to withhold [the] day in/on/with to break I there [definite] yoke Egypt and to cease in/on/with her pride strength her he/she/it cloud to cover her and daughter her in/on/with captivity to go 19 and to make judgment in/on/with Egypt and to know for I YHWH/Lord 20 and to be in/on/with one ten year in/on/with first in/on/with seven to/for month to be word YHWH/Lord to(wards) me to/for to say 21 son man [definite] arm Pharaoh king Egypt to break and behold not to saddle/tie to/for to give remedy to/for to set bandage to/for to saddle/tie her to/for to strengthen her to/for to capture in/on/with sword 22 to/for so thus to say Lord YHWH/God look! I to(wards) Pharaoh king Egypt and to break [definite] arm his [definite] [the] strong

and [definite] [the] to break and to fall [definite] [the] sword from hand his 23 and to scatter [definite] Egypt in/on/with nation and to scatter them in/on/with land 24 and to strengthen [definite] arm king Babel and to give [definite] sword my in/on/with hand his and to break [definite] arm Pharaoh and to groan groan slain to/for face his 25 and to strengthen [definite] arm king Babel and arm Pharaoh to fall and to know for I YHWH/Lord in/on/with to give I sword my in/on/with hand king Babel and to stretch [definite] her to(wards) land Egypt 26 and to scatter [definite] Egypt in/on/with nation and to scatter [definite] them in/on/with land and to know for I YHWH/Lord

31 and to be in/on/with one ten year in/on/with third in/on/with one to/for month to be word YHWH/Lord to(wards) me to/for to say 2 son man to say to(wards) Pharaoh king Egypt and to(wards) crowd his to(wards) who? to resemble in/on/with greatness your 3 behold Asshur cedar in/on/with Lebanon beautiful branch and wood to shade and high height and between cord to be treetop his 4 water to magnify him abyss to exalt him [definite] river her to go around plantation her and [definite] conduit her to send to(wards) all tree [the] land 5 upon so to exult height his from all tree [the] land and to multiply bough his and to prolong bough his bough from water many in/on/with to send he 6 in/on/with bough his to make a nest all bird [the] heaven and underneath bough his to beget all living thing [the] land and in/on/with shadow his to dwell all nation many 7 and be beautiful in/on/with greatness his in/on/with length branch his for to be root his to(wards) water many 8 cedar not to darken him in/on/with garden God cypress not to resemble to(wards) bough his and plane tree not to be like/as bough his all tree in/on/with garden God not to resemble to(wards) him in/on/with beauty his 9 beautiful to make him in/on/with abundance branch his and be jealous him all tree Eden which in/on/with garden [the] God 10 to/for so thus to say Lord YHWH/God because which to exult in/on/with height and to give treetop his to(wards) between cord and to exalt heart his in/on/with height his 11 and to give him in/on/with hand leader nation to make to/for him like/as wickedness his to drive out him 12 and to cut him be a stranger ruthless nation and to leave him to(wards) [the] mountain and in/on/with all valley to fall branch his and to break bough his in/on/with all channel [the] land and to go down from shadow his all people [the] land and to leave him 13 upon carcass his to dwell all bird [the] heaven and to(wards) bough his to be all living thing [the] land 14 because which not to exult in/on/with height their all tree water and not to give [definite] treetop their to(wards) between cord and not to stand terebinth their in/on/with height their all to drink water for all their to give to/for death to(wards) land lower in/on/with midst son man to(wards) to go down pit 15 thus to say Lord YHWH/God in/on/with day to go down he Sheol [to] to mourn to cover upon him [definite] abyss and to withhold river her and to restrain water many and be dark upon him Lebanon and all tree [the] land upon him fainting (**Sheol h7585**) 16 from voice carcass his to shake nation in/on/with to go down I [definite] him Sheol [to] with to go down pit and to

comfort in/on/with land lower all tree Eden best and pleasant Lebanon all to drink water (**Sheol h7585**) 17 also they(masc.) with him to go down Sheol [to] to(wards) slain sword and arm his to dwell in/on/with shadow his in/on/with midst nation (**Sheol h7585**) 18 to(wards) who? to resemble thus in/on/with glory and in/on/with greatness in/on/with tree Eden and to go down with tree Eden to(wards) land lower in/on/with midst uncircumcised to lie down with slain sword he/she/it Pharaoh and all crowd his crowd his utterance Lord YHWH/God

32 and to be in/on/with two ten year in/on/with two ten month in/on/with one to/for month to be word YHWH/Lord to(wards) me to/for to say 2 son man to lift dirge upon Pharaoh king Egypt and to say to(wards) him lion nation to resemble and you(m. s.) like/as serpent in/on/with sea and to burst/come out in/on/with river your and to trouble water in/on/with foot your and to foul river their 3 thus to say Lord YHWH/God and to spread upon you [definite] net my in/on/with assembly people many and to ascend you in/on/with net my 4 and to leave you in/on/with land upon face [the] land to cast you and to dwell upon you all bird [the] heaven and to satisfy from you living thing all [the] land 5 and to give [definite] flesh your upon [the] mountain and to fill [the] valley refuse your 6 and to water land discharge your from blood your to(wards) [the] mountain and channel to fill [emph?] from you 7 and to cover in/on/with to quench you heaven and be dark [definite] star their sun in/on/with cloud to cover him and moon not to light light his 8 all light light in/on/with heaven be dark them upon you and to give darkness upon land your utterance Lord YHWH/God 9 and to provoke heart people many in/on/with to come (in) I breaking your in/on/with nation upon land which not to know them 10 and be desolate upon you people many and king their to shudder upon you shuddering in/on/with to fly I sword my upon face their and to tremble to/for moment man to/for soul his in/on/with day carcass your 11 for thus to say Lord YHWH/God sword king Babel to come (in) you 12 in/on/with sword mighty to fall crowd your ruthless nation all their and to ruin [definite] pride Egypt and to destroy all crowd her 13 and to perish [definite] all animal her from upon water many and not to trouble them foot man still and hoof animal not to trouble them 14 then to sink water their and river their like/as oil to go utterance Lord YHWH/God 15 in/on/with to give I [definite] land Egypt devastation and be desolate land from fullness her in/on/with to smite I [definite] all to dwell in/on/with her and to know for I YHWH/Lord 16 dirge he/she/it and to chant her daughter [the] nation to chant [definite] her upon Egypt and upon all crowd her to chant [definite] her utterance Lord YHWH/God 17 and to be in/on/with two ten year in/on/with five ten to/for month to be word YHWH/Lord to(wards) me to/for to say 18 son man to wail upon crowd Egypt and to go down him [definite] her and daughter nation great to(wards) land lower with to go down pit 19 from who? be pleasant to go down [emph?] and to lie down [emph?] with uncircumcised 20 in/on/with midst slain sword to fall sword to give to draw [definite] her and all crowd her 21 to speak to/for him leader mighty from midst Sheol with to help him to go down to lie down [the] uncircumcised

slain sword (**Sheol h7585**) 22 there Asshur and all assembly her around him grave his all their slain [the] to fall in/on/with sword 23 which to give grave her in/on/with flank pit and to be assembly her around tomb her all their slain to fall in/on/with sword which to give terror in/on/with land alive 24 there Elam and all crowd her around tomb her all their slain [the] to fall in/on/with sword which to go down uncircumcised to(wards) land lower which to give terror their in/on/with land alive and to lift shame their with to go down pit 25 in/on/with midst slain to give bed to/for her in/on/with all crowd her around him grave her all their uncircumcised slain sword for to give terror their in/on/with land alive and to lift shame their with to go down pit in/on/with midst slain to give 26 there Meshech Tubal and all crowd her around him grave her all their uncircumcised to bore sword for to give terror their in/on/with land alive 27 and not to lie down with mighty to fall from uncircumcised which to go down Sheol in/on/with article/utensil battle their and to give [definite] sword their underneath head their and to be iniquity their upon bone their for terror mighty in/on/with land alive (**Sheol h7585**) 28 and you(m. s.) in/on/with midst uncircumcised to break and to lie down with slain sword 29 there [to] Edom king her and all leader her which to give in/on/with might their with slain sword they(masc.) with uncircumcised to lie down and with to go down pit 30 there [to] prince north all their and all Sidon which to go down with slain in/on/with terror their from might their be ashamed and to lie down uncircumcised with slain sword and to lift shame their with to go down pit 31 [definite] them to see Pharaoh and to comfort upon all crowd his crowd his slain sword Pharaoh and all strength his utterance Lord YHWH/God 32 for to give [definite] terror his terror my in/on/with land alive and to lie down in/on/with midst uncircumcised with slain sword Pharaoh and all crowd his crowd his utterance Lord YHWH/God

33 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to speak to(wards) son people your and to say to(wards) them land for to come (in) upon her sword and to take people [the] land man one from end their and to give [definite] him to/for them to/for to watch 3 and to see [definite] [the] sword to come (in) upon [the] land and to blow in/on/with trumpet and to warn [definite] [the] people 4 and to hear [the] to hear [definite] voice [the] trumpet and not to warn and to come (in) sword and to take him blood his in/on/with head his to be 5 [definite] voice [the] trumpet to hear and not to warn blood his in/on/with him to be and he/she/it to warn soul his to escape 6 and [the] to watch for to see [definite] [the] sword to come (in) and not to blow in/on/with trumpet and [the] people not to warn and to come (in) sword and to take from them soul he/she/it in/on/with iniquity his to take and blood his from hand [the] to watch to seek 7 and you(m. s.) son man to watch to give you to/for house Israel and to hear from lip my word and to warn [definite] them from me 8 in/on/with to say I to/for wicked wicked to die to die and not to speak to/for to warn wicked from way his he/she/it wicked in/on/with iniquity his to die and blood his from hand your to seek 9 and you(m. s.) for to warn wicked from way his to/for to return from her and not to return from way his he/she/it in/on/with iniquity his to die and you(m. s.) soul your to

rescue 10 and you(m. s.) son man to say to(wards) house Israel so to say to/for to say for transgression our and sin our upon us and in/on/with them we to rot and how? to live 11 to say to(wards) them alive I utterance Lord YHWH/God if to delight in in/on/with death [the] wicked that except in/on/with to return wicked from way his and to live to return to return from way your [the] bad and to/for what? to die house Israel 12 and you(m. s.) son man to say to(wards) son people your righteousness [the] righteous not to rescue him in/on/with day transgression his and wickedness [the] wicked not to stumble in/on/with her in/on/with day to return he from wickedness his and righteous not be able to/for to live in/on/with her in/on/with day to sin he 13 in/on/with to say I to/for righteous to live to live and he/she/it to trust upon righteousness his and to make injustice all righteousness his righteousness his not to remember and in/on/with injustice his which to make in/on/with him to die 14 and in/on/with to say I to/for wicked to die to die and to return from sin his and to make justice and righteousness 15 pledge to return wicked violence to complete in/on/with statute [the] life to go to/for lest to make injustice to live to live not to die 16 all sin his sin his which to sin not to remember to/for him justice and righteousness to make to live to live 17 and to say son people your not to measure way Lord and they(masc.) way their not to measure 18 in/on/with to return righteous from righteousness his and to make injustice and to die in/on/with them 19 and in/on/with to return wicked from wickedness his and to make justice and righteousness upon them he/she/it to live 20 and to say not to measure way Lord man like/as way his to judge [definite] you house Israel 21 and to be in/on/with two ten year in/on/with tenth in/on/with five to/for month to/for captivity our to come (in) to(wards) me [the] survivor from Jerusalem to/for to say to smite [the] city 22 and hand YHWH/Lord to be to(wards) me in/on/with evening to/for face to come (in) [the] survivor and to open [definite] lip my till to come (in) to(wards) me in/on/with morning and to open lip my and not be dumb still 23 and to be word YHWH/Lord to(wards) me to/for to say 24 son man to dwell [the] desolation [the] these upon land Israel to say to/for to say one to be Abraham and to possess [definite] [the] land and we many to/for us to give [the] land to/for possession 25 to/for so to say to(wards) them thus to say Lord YHWH/God upon [the] blood to eat and eye your to lift to(wards) idol your and blood to pour and [the] land to possess 26 to stand upon sword your to make abomination and man [definite] woman neighbor his to defile and [the] land to possess 27 thus to say to(wards) them thus to say Lord YHWH/God alive I if not which in/on/with desolation in/on/with sword to fall and which upon face [the] land to/for living thing to give him to/for to eat him and which in/on/with stronghold and in/on/with cave in/on/with pestilence to die 28 and to give [definite] [the] land devastation and devastation and to cease pride strength her and be desolate mountain Israel from nothing to pass 29 and to know for I YHWH/Lord in/on/with to give I [definite] [the] land devastation and devastation upon all abomination their which to make 30 and you(m. s.) son man son people your [the] to speak in/on/with you beside [the] wall and in/on/with entrance [the] house and to speak one with one man with brother his

to/for to say to come (in) please and to hear what? [the] word [the] to come out from with YHWH/Lord 31 and to come (in) to(wards) you like/as entrance people and to dwell to/for face your people my and to hear [definite] word your and [definite] them not to make for lust in/on/with lip their they(masc.) to make after unjust-gain their heart their to go 32 and look! you to/for them like/as song lust beautiful voice and be good to play and to hear [definite] word your and to make nothing they [definite] them 33 and in/on/with to come (in) she behold to come (in) and to know for prophet to be in/on/with midst their

34 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to prophesy upon to pasture Israel to prophesy and to say to(wards) them to/for to pasture thus to say Lord YHWH/God woe! to pasture Israel which to be to pasture [definite] them not [the] flock to pasture [the] to pasture 3 [definite] [the] fat to eat and [definite] [the] wool to clothe [the] fat to sacrifice [the] flock not to pasture 4 [definite] [the] be weak not to strengthen and [definite] [the] be weak not to heal and to/for to break not to saddle/tie and [definite] [the] to banish not to return and [definite] [the] to perish not to seek and in/on/with force to rule [definite] them and in/on/with severity 5 and to scatter from without to pasture and to be to/for food to/for all living thing [the] land and to scatter 6 to wander flock my in/on/with all [the] mountain and upon all hill to exalt and upon all face [the] land to scatter flock my and nothing to seek and nothing to seek 7 to/for so to pasture to hear [definite] word YHWH/Lord 8 alive I utterance Lord YHWH/God if not because to be flock my to/for plunder and to be flock my to/for food to/for all living thing [the] land from nothing to pasture and not to seek to pasture my [definite] flock my and to pasture [the] to pasture [definite] them and [definite] flock my not to pasture 9 to/for so [the] to pasture to hear word YHWH/Lord 10 thus to say Lord YHWH/God look! I to(wards) [the] to pasture and to seek [definite] flock my from hand their and to cease them from to pasture flock and not to pasture still [the] to pasture [definite] them and to rescue flock my from lip their and not to be to/for them to/for food 11 for thus to say Lord YHWH/God look! I I and to seek [definite] flock my and to enquire them 12 like/as seeking to pasture flock his in/on/with day to be he in/on/with midst flock his to declare so to enquire [definite] flock my and to rescue [definite] them from all [the] standing place which to scatter there in/on/with day cloud and cloud 13 and to come out them from [the] people and to gather them from [the] land and to come (in) them to(wards) land their and to pasture them to(wards) mountain Israel in/on/with channel and in/on/with all seat [the] land 14 in/on/with pasture pleasant to pasture [definite] them and in/on/with mountain height Israel to be pasture their there to stretch in/on/with pasture pleasant and pasture rich to pasture to(wards) mountain Israel 15 I to pasture flock my and I to stretch them utterance Lord YHWH/God 16 [definite] [the] to perish to seek and [definite] [the] to banish to return and to/for to break to saddle/tie and [definite] [the] be weak to strengthen and [definite] [the] rich and [definite] [the] strong to destroy to pasture her in/on/with justice 17 and you(m. p.) flock my thus

to say Lord YHWH/God look! I to judge between sheep to/for sheep to/for ram and to/for goat 18 little from you [the] pasture [the] pleasant to pasture and remainder pasture your to trample in/on/with foot your and clarified water to drink and [definite] [the] to remain in/on/with foot your to foul [emph?] 19 and flock my trampling foot your to pasture and mud foot your to drink 20 to/for so thus to say Lord YHWH/God to(wards) them look! I I and to judge between sheep fat and between sheep lean 21 because in/on/with side and in/on/with shoulder to thrust and in/on/with horn your to gore all [the] be weak till which to scatter [definite] them to(wards) [the] outside [to] 22 and to save to/for flock my and not to be still to/for plunder and to judge between sheep to/for sheep 23 and to arise upon them to pasture one and to pasture [definite] them [definite] servant/slave my David he/she/it to pasture [definite] them and he/she/it to be to/for them to/for to pasture 24 and I YHWH/Lord to be to/for them to/for God and servant/slave my David leader in/on/with midst their I YHWH/Lord to speak 25 and to cut to/for them covenant peace and to cease living thing bad from [the] land and to dwell in/on/with wilderness to/for security and to sleep in/on/with wood 26 and to give [definite] them and around hill my blessing and to go down [the] rain in/on/with time his rain blessing to be 27 and to give tree [the] land [definite] fruit his and [the] land to give crops her and to be upon land their to/for security and to know for I YHWH/Lord in/on/with to break I [definite] yoke yoke their and to rescue them from hand [the] to serve in/on/with them 28 and not to be still plunder to/for nation and living thing [the] land not to eat them and to dwell to/for security and nothing to tremble 29 and to arise to/for them plantation to/for name and not to be still to gather famine in/on/with land and not to lift still shame [the] nation 30 and to know for I YHWH/Lord God their with them and they(masc.) people my house Israel utterance Lord YHWH/God 31 and you(m. p.) flock my flock pasturing my man you(m. p.) I God your utterance Lord YHWH/God

35 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to set face your upon mountain Seir and to prophesy upon him 3 and to say to/for him thus to say Lord YHWH/God look! I to(wards) you mountain Seir and to stretch hand my upon you and to give you devastation and devastation 4 city your desolation to set and you(m. s.) devastation to be and to know for I YHWH/Lord 5 because to be to/for you enmity forever and to pour [definite] son Israel upon hand sword in/on/with time calamity their in/on/with time iniquity end 6 to/for so alive I utterance Lord YHWH/God for to/for blood to make you and blood to pursue you if not blood to hate and blood to pursue you 7 and to give [definite] mountain Seir to/for desolation and devastation and to cut from him to pass and to return 8 and to fill [definite] mountain his slain his hill your and valley your and all channel your slain sword to fall in/on/with them 9 devastation forever to give you and city your not to dwell to return and to know for I YHWH/Lord 10 because to say you [definite] two [the] nation and [definite] two [the] land to/for me to be and to possess her and YHWH/Lord there to be 11 to/for so alive I utterance Lord YHWH/God and to make like/as anger your and like/as jealousy your which to make from hating your in/on/with

them and to know in/on/with them like/as as which to judge you 12 and to know for I YHWH/Lord to hear [definite] all contempt your which to say upon mountain Israel to/for to say be desolate be desolate to/for us to give to/for food 13 and to magnify upon me in/on/with lip your and be abundant upon me word your I to hear 14 thus to say Lord YHWH/God like/as to rejoice all [the] land devastation to make to/for you 15 like/as joy your to/for inheritance house Israel upon which be desolate so to make to/for you devastation to be mountain Seir and all Edom all her and to know for I YHWH/Lord

36 and you(m. s.) son man to prophesy to(wards) mountain Israel and to say mountain Israel to hear word YHWH/Lord 2 thus to say Lord YHWH/God because to say [the] enemy upon you Ahal and high place forever to/for possession to be to/for us 3 to/for so to prophesy and to say thus to say Lord YHWH/God because in/on/with because be desolate and to crush [definite] you from around to/for to be you possession to/for remnant [the] nation and to ascend upon lip tongue and slander people 4 to/for so mountain Israel to hear word Lord YHWH/God thus to say Lord YHWH/God to/for mountain and to/for hill to/for channel and to/for valley and to/for desolation [the] devastated and to/for city [the] to leave which to be to/for plunder and to/for derision to/for remnant [the] nation which from around 5 to/for so thus to say Lord YHWH/God if not in/on/with fire jealousy my to speak upon remnant [the] nation and upon Edom all her which to give [definite] land my to/for them to/for possession in/on/with joy all heart in/on/with scorn soul because pasture her to/for plunder 6 to/for so to prophesy upon land Israel and to say to/for mountain and to/for hill to/for channel and to/for valley thus to say Lord YHWH/God look! I in/on/with jealousy my and in/on/with rage my to speak because shame nation to lift 7 to/for so thus to say Lord YHWH/God I to lift [definite] hand my if not [the] nation which to/for you from around they(masc.) shame their to lift 8 and you(m. p.) mountain Israel branch your to give and fruit your to lift to/for people my Israel for to present to/for to come (in) 9 for look! I to(wards) you and to turn to(wards) you and to serve and to sow 10 and to multiply upon you man all house Israel all his and to dwell [the] city and [the] desolation to build 11 and to multiply upon you man and animal and to multiply and be fruitful and to dwell [definite] you like/as former your and be good from beginning your and to know for I YHWH/Lord 12 and to go upon you man [definite] people my Israel and to possess you and to be to/for them to/for inheritance and not to add still to/for be bereaved them 13 thus to say Lord YHWH/God because to say to/for you to eat man you(m. s.) you(m. s.) and be bereaved nation your nation your to be 14 to/for so man not to eat still and nation your and nation your not to stumble be bereaved still utterance Lord YHWH/God 15 and not to hear to(wards) you still shame [the] nation and reproach people not to lift still and nation your and nation your not to stumble still utterance Lord YHWH/God 16 and to be word YHWH/Lord to(wards) me to/for to say 17 son man house Israel to dwell upon land their and to defile [definite] her in/on/with way their and in/on/with wantonness their like/as uncleanness

[the] impurity to be way their to/for face my 18 and to pour rage my upon them upon [the] blood which to pour upon [the] land and in/on/with idol their to defile her 19 and to scatter [definite] them in/on/with nation and to scatter in/on/with land like/as way their and like/as wantonness their to judge them 20 and to come (in) to(wards) [the] nation which to come (in) there and to profane/begin [definite] name holiness my in/on/with to say to/for them people YHWH/Lord these and from land his to come out 21 and to spare upon name holiness my which to profane/begin him house Israel in/on/with nation which to come (in) there [to] 22 to/for so to say to/for house Israel thus to say Lord YHWH/God not because you I to make house Israel that except to/for name holiness my which to profane/begin in/on/with nation which to come (in) there 23 and to consecrate [definite] name my [the] great [the] to profane/begin in/on/with nation which to profane/begin in/on/with midst their and to know [the] nation for I YHWH/Lord utterance Lord YHWH/God in/on/with to consecrate I in/on/with you to/for eye their 24 and to take [definite] you from [the] nation and to gather [definite] you from all [the] land and to come (in) [definite] you to(wards) land your 25 and to scatter upon you water pure and be pure from all uncleanness your and from all idol your be pure [definite] you 26 and to give to/for you heart new and spirit new to give in/on/with entrails your and to turn aside [definite] heart [the] stone from flesh your and to give to/for you heart flesh 27 and [definite] spirit my to give in/on/with entrails your and to make [definite] which in/on/with statute my to go and justice my to keep and to make 28 and to dwell in/on/with land which to give to/for father your and to be to/for me to/for people and I to be to/for you to/for God 29 and to save [definite] you from all uncleanness your and to call to(wards) [the] grain and to multiply [definite] him and not to give upon you famine 30 and to multiply [definite] fruit [the] tree and fruit [the] land because which not to take still reproach famine in/on/with nation 31 and to remember [definite] way your [the] bad and deed your which not pleasant and to loath in/on/with face your upon iniquity your and upon abomination your 32 not because you I to make utterance Lord YHWH/God to know to/for you be ashamed and be humiliated from way your house Israel 33 thus to say Lord YHWH/God in/on/with day be pure I [definite] you from all iniquity your and to dwell [definite] [the] city and to build [the] desolation 34 and [the] land [the] be desolate to serve underneath which to be devastation to/for eye all to pass 35 and to say [the] land this [the] be desolate to be like/as garden Eden and [the] city [the] desolate and [the] be desolate and [the] to overthrow to gather/restrain/fortify to dwell 36 and to know [the] nation which to remain around you for I YHWH/Lord to build [the] to overthrow to plant [the] be desolate I YHWH/Lord to speak and to make 37 thus to say Lord YHWH/God still this to seek to/for house Israel to/for to make to/for them to multiply [definite] them like/as flock man 38 like/as flock holiness like/as flock Jerusalem in/on/with meeting her so to be [the] city [the] desolate full flock man and to know for I YHWH/Lord

37 to be upon me hand YHWH/Lord and to come out me in/on/with spirit YHWH/Lord and to rest me in/on/with

midst [the] valley and he/she/it full bone 2 and to pass me upon them around around and behold many much upon face [the] valley and behold dry much 3 and to say to(wards) me son man to live [the] bone [the] these and to say Lord YHWH/God you(m. s.) to know 4 and to say to(wards) me to prophesy upon [the] bone [the] these and to say to(wards) them [the] bone [the] dry to hear word YHWH/Lord 5 thus to say Lord YHWH/God to/for bone [the] these behold I to come (in) in/on/with you spirit and to live 6 and to give upon you sinew and to ascend upon you flesh and to cover upon you skin and to give in/on/with you spirit and to live and to know for I YHWH/Lord 7 and to prophesy like/as as which to command and to be voice like/as to prophesy I and behold quaking and to present bone bone to(wards) bone his 8 and to see and behold upon them sinew and flesh to ascend and to cover upon them skin from to/for above [to] and spirit nothing in/on/with them 9 and to say to(wards) me to prophesy to(wards) [the] spirit to prophesy son man and to say to(wards) [the] spirit thus to say Lord YHWH/God from four spirit to come (in) [the] spirit and to breathe in/on/with to kill [the] these and to live 10 and to prophesy like/as as which to command me and to come (in) in/on/with them [the] spirit and to live and to stand upon foot their strength great much much 11 and to say to(wards) me son man [the] bone [the] these all house Israel they(masc.) behold to say to wither bone our and to perish hope our to cut to/for us 12 to/for so to prophesy and to say to(wards) them thus to say Lord YHWH/God behold I to open [definite] grave your and to ascend [definite] you from grave your people my and to come (in) [definite] you to(wards) land Israel 13 and to know for I YHWH/Lord in/on/with to open I [definite] grave your and in/on/with to ascend I [definite] you from grave your people my 14 and to give spirit my in/on/with you and to live and to rest [definite] you upon land your and to know for I YHWH/Lord to speak and to make utterance YHWH/Lord 15 and to be word YHWH/Lord to(wards) me to/for to say 16 and you(m. s.) son man to take to/for you tree one and to write upon him to/for Judah and to/for son Israel companion his companion his and to take tree one and to write upon him to/for Joseph tree Ephraim and all house Israel companion his companion his 17 and to present [definite] them one to(wards) one to/for you to/for tree one and to be to/for one in/on/with hand your 18 and like/as as which to say to(wards) you son people your to/for to say not to tell to/for us what? these to/for you 19 to speak to(wards) them thus to say Lord YHWH/God behold I to take [definite] tree Joseph which in/on/with hand Ephraim and tribe Israel companion his companion his and to give [definite] them upon him [definite] tree Judah and to make them to/for tree one and to be one in/on/with hand my 20 and to be [the] tree which to write upon them in/on/with hand your to/for eye their 21 and to speak to(wards) them thus to say Lord YHWH/God behold I to take [definite] son Israel from between [the] nation which to go there and to gather [definite] them from around and to come (in) [definite] them to(wards) land their 22 and to make [definite] them to/for nation one in/on/with land in/on/with mountain Israel and king one to be to/for all their to/for king and not to be to be still to/for two nation and not to divide still to/for two kingdom

still 23 and not to defile still in/on/with idol their and in/on/with abomination their and in/on/with all transgression their and to save [definite] them from all seat their which to sin in/on/with them and be pure [definite] them and to be to/for me to/for people and I to be to/for them to/for God 24 and servant/slave my David king upon them and to pasture one to be to/for all their and in/on/with justice my to go and statute my to keep and to make [definite] them 25 and to dwell upon [the] land which to give to/for servant/slave my to/for Jacob which to dwell in/on/with her father your and to dwell upon her they(masc.) and son their and son son their till forever and David servant/slave my leader to/for them to/for forever 26 and to cut to/for them covenant peace covenant forever to be with them and to give them and to multiply [definite] them and to give [definite] sanctuary my in/on/with midst their to/for forever 27 and to be tabernacle my upon them and to be to/for them to/for God and they(masc.) to be to/for me to/for people 28 and to know [the] nation for I YHWH/Lord to consecrate [definite] Israel in/on/with to be sanctuary my in/on/with midst their to/for forever

38 and to be word YHWH/Lord to(wards) me to/for to say 2 son man to set face your to(wards) Gog land [the] Magog leader leader Meshech and Tubal and to prophesy upon him 3 and to say thus to say Lord YHWH/God look! I to(wards) you Gog leader leader Meshech and Tubal 4 and to return you and to give hook in/on/with jaw your and to come out [definite] you and [definite] all strength your horse and horseman to clothe perfection all their assembly many shield and shield to capture sword all their 5 Persia Cush; Ethiopia and Put with them all their shield and helmet 6 Gomer and all band her house Togarmah flank north and [definite] all band his people many with you 7 to establish and to establish to/for you you(m. s.) and all assembly your [the] to gather upon you and to be to/for them to/for custody 8 from day many to reckon in/on/with end [the] year to come (in) to(wards) land to return from sword to gather from people many upon mountain Israel which to be to/for desolation continually and he/she/it from people to come out and to dwell to/for security all their 9 and to ascend like/as devastation to come (in) like/as cloud to/for to cover [the] land to be you(m. s.) and all band your and people many with you 10 thus to say Lord YHWH/God and to be in/on/with day [the] he/she/it to ascend word upon heart your and to devise plot bad 11 and to say to ascend upon land village to come (in) [the] to quiet to dwell to/for security all their to dwell in/on/with nothing wall and bar and door nothing to/for them 12 to/for to loot spoil and to/for to plunder plunder to/for to return hand your upon desolation to dwell and to(wards) people to gather from nation to make livestock and acquisition to dwell upon highest [the] land 13 Sheba and Dedan and to trade Tarshish and all lion her to say to/for you to/for to loot spoil you(m. s.) to come (in) to/for to plunder plunder to gather assembly your to/for to lift silver and gold to/for to take livestock and acquisition to/for to loot spoil great 14 to/for so to prophesy son man and to say to/for Gog thus to say Lord YHWH/God not in/on/with day [the] he/she/it in/on/with to dwell people my Israel to/for

security to know 15 and to come (in) from standing place your from flank north you(m. s.) and people many with you to ride horse all their assembly great and strength many 16 and to ascend upon people my Israel like/as cloud to/for to cover [the] land in/on/with end [the] day to be and to come (in) you upon land my because to know [the] nation [definite] me in/on/with to consecrate I in/on/with you to/for eye their Gog 17 thus to say Lord YHWH/God you(m. s.) he/she/it which to speak in/on/with day eastern in/on/with hand servant/slave my prophet Israel [the] to prophesy in/on/with day [the] they(masc.) year to/for to come (in) [definite] you upon them 18 and to be in/on/with day [the] he/she/it in/on/with day to come (in) Gog upon land Israel utterance Lord YHWH/God to ascend rage my in/on/with anger my 19 and in/on/with jealousy my in/on/with fire fury my to speak if not in/on/with day [the] he/she/it to be quaking great upon land Israel 20 and to shake from face my fish [the] sea and bird [the] heaven and living thing [the] land and all [the] creeping [the] to creep upon [the] land and all [the] man which upon face [the] land and to overthrow [the] mountain and to fall [the] steep and all wall to/for land to fall 21 and to call upon him to/for all mountain my sword utterance Lord YHWH/God sword man in/on/with brother his to be 22 and to judge with him in/on/with pestilence and in/on/with blood and rain to overflow and stone hail fire and brimstone to rain upon him and upon band his and upon people many which with him 23 and to magnify and to consecrate and to know to/for eye nation many and to know for I YHWH/Lord

39 and you(m. s.) son man to prophesy upon Gog and to say thus to say Lord YHWH/God look! I to(wards) you Gog leader leader Meshech and Tubal 2 and to return you and to lead you and to ascend you from flank north and to come (in) you upon mountain Israel 3 and to smite bow your from hand left your and arrow your from hand right your to fall 4 upon mountain Israel to fall you(m. s.) and all band your and people which with you to/for bird of prey bird all wing and living thing [the] land to give you to/for food 5 upon face [the] land to fall for I to speak utterance Lord YHWH/God 6 and to send fire in/on/with Magog and in/on/with to dwell [the] coastland to/for security and to know for I YHWH/Lord 7 and [definite] name holiness my to know in/on/with midst people my Israel and not to profane/begin [definite] name holiness my still and to know [the] nation for I YHWH/Lord holy in/on/with Israel 8 behold to come (in) and to be utterance Lord YHWH/God he/she/it [the] day which to speak 9 and to come out to dwell city Israel and to burn and to kindle in/on/with weapon and shield and shield in/on/with bow and in/on/with arrow and in/on/with rod hand and in/on/with spear and to burn in/on/with them fire seven year 10 and not to lift tree from [the] land and not to chop from [the] wood for in/on/with weapon to burn fire and to loot [definite] to loot them and to plunder [definite] to plunder them utterance Lord YHWH/God 11 and to be in/on/with day [the] he/she/it to give to/for Gog standing place there grave in/on/with Israel valley [the] to pass east [the] sea and to muzzle he/she/it [definite] [the] to pass and to bury there [definite] Gog and [definite] all crowd his crowd

his and to call valley Hamon-gog Hamon-gog 12 and to bury them house Israel because be pure [definite] [the] land seven month 13 and to bury all people [the] land and to be to/for them to/for name day to honor I utterance Lord YHWH/God 14 and human continually to separate to pass in/on/with land to bury [definite] [the] to pass [definite] [the] to remain upon face [the] land to/for be pure her from end seven month to search 15 and to pass [the] to pass in/on/with land and to see bone man and to build beside him signpost till to bury [definite] him [the] to bury to(wards) valley Hamon-gog Hamon-gog 16 and also name city Hamonah and be pure [the] land 17 and you(m. s.) son man thus to say Lord YHWH/God to say to/for bird all wing and to/for all living thing [the] land to gather and to come (in) to gather from around upon sacrifice my which I to sacrifice to/for you sacrifice great upon mountain Israel and to eat flesh and to drink blood 18 flesh mighty to eat and blood leader [the] land to drink ram ram and goat bullock fatling Bashan all their 19 and to eat fat to/for satiety and to drink blood to/for drunkenness from sacrifice my which to sacrifice to/for you 20 and to satisfy upon table my horse and chariot mighty and all man battle utterance Lord YHWH/God 21 and to give [definite] glory my in/on/with nation and to see all [the] nation [definite] justice my which to make and [definite] hand my which to set in/on/with them 22 and to know house Israel for I YHWH/Lord God their from [the] day [the] he/she/it and further 23 and to know [the] nation for in/on/with iniquity their to uncover house Israel upon which be unfaithful in/on/with me and to hide face my from them and to give them in/on/with hand enemy their and to fall in/on/with sword all their 24 like/as uncleanness their and like/as transgression their to make [definite] them and to hide face my from them 25 to/for so thus to say Lord YHWH/God now to return [definite] captivity captivity Jacob and to have compassion all house Israel and be jealous to/for name holiness my 26 and to lift [definite] shame their and [definite] all unfaithfulness their which be unfaithful in/on/with me in/on/with to dwell they upon land their to/for security and nothing to tremble 27 in/on/with to return I [definite] them from [the] people and to gather [definite] them from land enemy their and to consecrate in/on/with them to/for eye [the] nation many 28 and to know for I YHWH/Lord God their in/on/with to uncover I [definite] them to(wards) [the] nation and to gather them upon land their and not to remain still from them there 29 and not to hide still face my from them which to pour [definite] spirit my upon house Israel utterance Lord YHWH/God

40 in/on/with twenty and five year to/for captivity our in/on/with head [the] year in/on/with ten to/for month in/on/with four ten year after which to smite [the] city in/on/with bone [the] day [the] this to be upon me hand YHWH/Lord and to come (in) [definite] me there [to] 2 in/on/with vision God to come (in) me to(wards) land Israel and to rest me to(wards) mountain high much and upon him like/as structure city from Negeb 3 and to come (in) [definite] me there [to] and behold man appearance his like/as appearance bronze and cord flax in/on/with hand his and branch [the] measure and he/she/it to stand in/on/with gate

4 and to speak to(wards) me [the] man son man to see in/on/with eye your and in/on/with ear your to hear and to set heart your to/for all which I to see [definite] you for because to see you to come (in) here/thus to tell [definite] all which you(m. s.) to see to/for house Israel 5 and behold wall from outside to/for house around around and in/on/with hand [the] man branch [the] measure six cubit in/on/with cubit and handbreadth and to measure [definite] width [the] building branch one and height branch one 6 and to come (in) to(wards) gate which face his way [the] east [to] and to ascend in/on/with step his in/on/with step his and to measure [definite] threshold [the] gate branch one width and [definite] threshold one branch one width 7 and [the] chamber branch one length and branch one width and between [the] chamber five cubit and threshold [the] gate from beside porch [the] gate from [the] house branch one 8 and to measure [definite] porch [the] gate from [the] house branch one 9 and to measure [definite] porch [the] gate eight cubit and pillar his and pillar his two cubit and porch [the] gate from [the] house 10 and chamber [the] gate way [the] east three from here and three from here measure one to/for three their and measure one to/for pillar from here and from here 11 and to measure [definite] width entrance [the] gate ten cubit length [the] gate three ten cubit 12 and border to/for face [the] chamber cubit one and cubit one border from here and [the] chamber six cubit from here and six cubit from here 13 and to measure [definite] [the] gate from roof [the] chamber to/for roof his width twenty and five cubit entrance before entrance 14 and to make [definite] pillar sixty cubit and to(wards) pillar [the] court [the] gate around around 15 and upon face [the] gate [the] entrance [the] entrance upon to/for face porch [the] gate [the] inner fifty cubit 16 and window to shutter to(wards) [the] chamber and to(wards) pillar their to/for within to/for gate around around and so to/for arches and window around around to/for within and to(wards) pillar palm 17 and to come (in) me to(wards) [the] court [the] outer and behold chamber and pavement to make to/for court around around thirty chamber to(wards) [the] pavement 18 and [the] pavement to(wards) shoulder [the] gate to/for close length [the] gate [the] pavement [the] lower 19 and to measure width from to/for face [the] gate [the] lower to/for face [the] court [the] inner from outside hundred cubit [the] east and [the] north 20 and [the] gate which face his way [the] north to/for court [the] outer to measure length his and width his 21 and chamber his and chamber his three from here and three from here and pillar his and pillar his and arches his and arches his to be like/as measure [the] gate [the] first fifty cubit length his and width five and twenty in/on/with cubit 22 and window his and window his and arches his and arches his and palm his and palm his like/as measure [the] gate which face his way [the] east and in/on/with step seven to ascend in/on/with him and arches his and arches his to/for face their 23 and gate to/for court [the] inner before [the] gate to/for north and to/for east and to measure from gate to(wards) gate hundred cubit 24 and to go me way [the] south and behold gate way [the] south and to measure pillar his pillar his and arches his and arches his like/as measure [the] these 25 and window to/for him and to/for arches his and to/for arches

his around around like/as [the] window [the] these fifty cubit length and width five and twenty cubit 26 and step seven ascent his ascent his and arches his and arches his to/for face their and palm to/for him one from here and one from here to(wards) pillar his pillar his 27 and gate to/for court [the] inner way [the] south and to measure from gate to(wards) [the] gate way [the] south hundred cubit 28 and to come (in) me to(wards) court [the] inner in/on/with gate [the] south and to measure [definite] [the] gate [the] south like/as measure [the] these 29 and chamber his and chamber his and pillar his and pillar his and arches his and arches his like/as measure [the] these and window to/for him and to/for arches his and to/for arches his around around fifty cubit length and width twenty and five cubit 30 and arches around around length five and twenty cubit and width five cubit 31 and arches his and arches his to(wards) court [the] outer and palm to(wards) pillar his pillar his and step eight ascent his ascent his 32 and to come (in) me to(wards) [the] court [the] inner way [the] east and to measure [definite] [the] gate like/as measure [the] these 33 and chamber his and chamber his and pillar his and pillar his and arches his and arches his like/as measure [the] these and window to/for him and to/for arches his and to/for arches his around around length fifty cubit and width five and twenty cubit 34 and arches his and arches his to/for court [the] outer and palm to(wards) to(wards) him pillar his from here and from here and eight step ascent his ascent his 35 and to come (in) me to(wards) gate [the] north and to measure like/as measure [the] these 36 chamber his chamber his to(wards) him pillar his and arches his and arches his and window to/for him around around length fifty cubit and width five and twenty cubit 37 and pillar his and pillar his to/for court [the] outer and palm to(wards) pillar his pillar his from here and from here and eight step ascent his ascent his 38 and chamber and entrance her in/on/with pillar [the] gate there to wash [definite] [the] burnt offering 39 and in/on/with porch [the] gate two table from here and two table from here to/for to slaughter to(wards) them [the] burnt offering and [the] sin and [the] guilt (offering) 40 and to(wards) [the] shoulder from outside [to] to/for to ascend to/for entrance [the] gate [the] north [to] two table and to(wards) [the] shoulder [the] another which to/for porch [the] gate two table 41 four table from here and four table from here to/for shoulder [the] gate eight table to(wards) them to slaughter 42 and four table to/for burnt offering stone cutting length cubit one and half and width cubit one and half and height cubit one to(wards) them and to rest [definite] [the] article/utensil which to slaughter [definite] [the] burnt offering in/on/with them and [the] sacrifice 43 and [the] hook handbreadth one to establish in/on/with house around around and to(wards) [the] table flesh [the] offering 44 and from outside [to] to/for gate [the] inner chamber to sing in/on/with court [the] inner which to(wards) shoulder gate [the] north and face their way [the] south one to(wards) shoulder gate [the] east face way [the] north 45 and to speak to(wards) me this [the] chamber which face her way [the] south to/for priest to keep charge [the] house 46 and [the] chamber which face her way [the] north to/for priest to keep charge [the] altar they(masc.) son Zadok [the] approaching from

son Levi to(wards) YHWH/Lord to/for to minister him 47 and to measure [definite] [the] court length hundred cubit and width hundred cubit to square and [the] altar to/for face [the] house 48 and to come (in) me to(wards) porch [the] house and to measure pillar porch five cubit from here and five cubit from here and width [the] gate three cubit from here and three cubit from here 49 length [the] porch twenty cubit and width eleven ten cubit and in/on/with step which to ascend to(wards) him and pillar to(wards) [the] pillar one from here and one from here

41 and to come (in) me to(wards) [the] temple and to measure [definite] [the] pillar six cubit width from here and six cubit width from here width [the] tent 2 and width [the] entrance ten cubit and shoulder [the] entrance five cubit from here and five cubit from here and to measure length his forty cubit and width twenty cubit 3 and to come (in) to/for within and to measure pillar [the] entrance two cubit and [the] entrance six cubit and width [the] entrance seven cubit 4 and to measure [definite] length his twenty cubit and width twenty cubit to(wards) face [the] temple and to say to(wards) me this holiness [the] holiness 5 and to measure wall [the] house six cubit and width [the] side four cubit around around to/for house around 6 and [the] side side to(wards) side three and thirty beat and to come (in) in/on/with wall which to/for house to/for side around around to/for to be to grasp and not to be to grasp in/on/with wall [the] house 7 and to enlarge and to turn to/for above [to] to/for above [to] to/for side for surrounding [the] house to/for above [to] to/for above [to] around around to/for house upon so width to/for house to/for above [to] and so [the] lower to ascend upon [the] high to/for middle 8 and to see to/for house height around around appointment appointment [the] side fullness [the] branch six cubit joint 9 width [the] wall which to/for side to(wards) [the] outside five cubit and which to rest between side which to/for house 10 and between [the] chamber width twenty cubit around to/for house around around 11 and entrance [the] side to/for to rest entrance one way [the] north and entrance one to/for south and width standing place [the] to rest five cubit around around 12 and [the] building which to(wards) face [the] cutting/separation side way [the] sea width seventy cubit and wall [the] building five cubit width around around and length his ninety cubit 13 and to measure [definite] [the] house length hundred cubit and [the] cutting/separation and [the] building and wall her length hundred cubit 14 and width face [the] house and [the] cutting/separation to/for east hundred cubit 15 and to measure length [the] building to(wards) face [the] cutting/separation which upon after her and gallery her and gallery her from here and from here hundred cubit and [the] temple [the] inner and porch [the] court 16 [the] threshold and [the] window [the] to shutter and [the] gallery around to/for three their before [the] threshold paneled tree around around and [the] land till [the] window and [the] window to cover 17 upon from upon [the] entrance and till [the] house [the] inner and to/for outside and to(wards) all [the] wall around around in/on/with inner and in/on/with outer measure 18 and to make cherub and palm and palm between cherub to/for cherub and two face to/for cherub 19 and face man to(wards) [the] palm

from here and face lion to(wards) [the] palm from here to make to(wards) all [the] house around around 20 from [the] land till from upon [the] entrance [the] cherub and [the] palm to make and wall [the] temple 21 [the] temple doorpost to square and face [the] holiness [the] appearance like/as appearance 22 [the] altar tree three cubit high and length his two cubit and corner his to/for him and length his and wall his tree and to speak to(wards) me this [the] table which to/for face YHWH/Lord 23 and two door to/for temple and to/for holiness 24 and two door to/for door two to turn door two to/for door one and two door to/for another 25 and to make to(wards) them to(wards) door [the] temple cherub and palm like/as as which to make to/for wall and threshold tree to(wards) face [the] porch from [the] outside 26 and window to shutter and palm from here and from here to(wards) shoulder [the] porch and side [the] house and [the] threshold

42 and to come out me to(wards) [the] court [the] outer [the] way way [the] north and to come (in) me to(wards) [the] chamber which before [the] cutting/separation and which before [the] building to(wards) [the] north 2 to(wards) face length cubit [the] hundred entrance [the] north and [the] width fifty cubit 3 before [the] twenty which to/for court [the] inner and before pavement which to/for court [the] outer gallery to(wards) face gallery in/on/with third 4 and to/for face [the] chamber journey ten cubit width to(wards) [the] inner way cubit one and entrance their to/for north 5 and [the] chamber [the] high be short for to eat gallery from them from [the] lower and from [the] middle building 6 for to do three they(masc.) and nothing to/for them pillar like/as pillar [the] court upon so to reserve from [the] lower and from [the] middle from [the] land 7 and wall which to/for outside to/for close [the] chamber way [the] court [the] outer to(wards) face [the] chamber length his fifty cubit 8 for length [the] chamber which to/for court [the] outer fifty cubit and behold upon face [the] temple hundred cubit 9 and from underneath her and from underneath chamber [the] chamber [the] these [the] entrance [the] to come (in) from [the] east in/on/with to come (in) he to/for them from [the] court [the] outer 10 in/on/with width wall [the] court way [the] east to(wards) face [the] cutting/separation and to(wards) face [the] building chamber 11 and way to/for face their like/as appearance [the] chamber which way [the] north like/as length their so width their and all exit their and like/as justice their and like/as entrance their 12 and like/as entrance [the] chamber which way [the] south entrance in/on/with head way way in/on/with face [the] wall suitable way [the] east in/on/with to come (in) them 13 and to say to(wards) me chamber [the] north chamber [the] south which to(wards) face [the] cutting/separation they(masc.) chamber [the] holiness which to eat there [the] priest which near to/for YHWH/Lord holiness [the] holiness there to rest holiness [the] holiness and [the] offering and [the] sin and [the] guilt (offering) for [the] standing place holy 14 in/on/with to come (in) they [the] priest and not to come out from [the] holiness to(wards) [the] court [the] outer and there to rest garment their which to minister in/on/with them for holiness they(masc.) to clothe and to clothe garment another and to present to(wards) which to/for people

15 and to end [definite] measure [the] house [the] inner and to come out me way [the] gate which face his way [the] east and to measure him around around 16 to measure spirit [the] east in/on/with branch [the] measure five cubit hundred branch in/on/with branch [the] measure around 17 to measure spirit [the] north five hundred branch in/on/with branch [the] measure around 18 [definite] spirit [the] south to measure five hundred branch in/on/with branch [the] measure 19 to turn to(wards) spirit [the] sea to measure five hundred branch in/on/with branch [the] measure 20 to/for four spirit to measure him wall to/for him around around length five hundred and width five hundred to/for to separate between [the] holiness to/for common

43 and to go me to(wards) [the] gate gate which to turn way [the] east 2 and behold glory God Israel to come (in) from way [the] east and voice his like/as voice water many and [the] land to light from glory his 3 and like/as appearance [the] appearance which to see like/as appearance which to see in/on/with to come (in) I to/for to ruin [definite] [the] city and vision like/as appearance which to see to(wards) river Chebar and to fall to(wards) face my 4 and glory YHWH/Lord to come (in) to(wards) [the] house way gate which face his way [the] east 5 and to lift me spirit and to come (in) me to(wards) [the] court [the] inner and behold to fill glory YHWH/Lord [the] house 6 and to hear to speak to(wards) me from [the] house and man to be to stand beside me 7 and to say to(wards) me son man [definite] standing place throne my and [definite] standing place palm foot my which to dwell there in/on/with midst son Israel to/for forever and not to defile still house Israel name holiness my they(masc.) and king their in/on/with fornication their and in/on/with corpse king their high place their 8 in/on/with to give they threshold their with threshold my and doorpost their beside doorpost my and [the] wall between me and between them and to defile [definite] name holiness my in/on/with abomination their which to make and to end [definite] them in/on/with anger my 9 now to remove [definite] fornication their and corpse king their from me and to dwell in/on/with midst their to/for forever 10 you(m. s.) son man to tell [definite] house Israel [definite] [the] house and be humiliated from iniquity their and to measure [definite] proportion 11 and if be humiliated from all which to make design [the] house and fitting his and exit his and entrance his and all design his design his and [definite] all statute his and all design my design his and all instruction his instruction his to know [definite] them and to write to/for eye their and to keep [definite] all design his and [definite] all statute his and to make [definite] them 12 this instruction [the] house upon head [the] mountain all border his around around holiness holiness behold this instruction [the] house 13 and these measure [the] altar in/on/with cubit cubit cubit and handbreadth and bosom [the] cubit and cubit width and border her to(wards) lip her around span [the] one and this back/rim/brow [the] altar 14 and from bosom [the] land till [the] enclosure [the] lower two cubit and width cubit one and from [the] enclosure [the] small till [the] enclosure [the] great four cubit and width [the] cubit 15 and [the] altar four cubit and from [the] altar and from [the] altar and to/for

above [to] [the] horn four 16 and [the] altar and [the] altar two ten length in/on/with two ten width to square to(wards) four fourth his 17 and [the] enclosure four ten length in/on/with four ten width to(wards) four fourth her and [the] border around [definite] her half [the] cubit and [the] bosom to/for her cubit around and step his to turn east 18 and to say to(wards) me son man thus to say Lord YHWH/God these statute [the] altar in/on/with day to make he to/for to ascend upon him burnt offering and to/for to scatter upon him blood 19 and to give to(wards) [the] priest [the] Levite which they(masc.) from seed Zadok [the] near to(wards) me utterance Lord YHWH/God to/for to minister me bullock son cattle to/for sin 20 and to take from blood his and to give upon four horn his and to(wards) four corner [the] enclosure and to(wards) [the] border around and to sin [definite] him and to atone him 21 and to take [definite] [the] bullock [the] sin and to burn him in/on/with appointment [the] house from outside to/for sanctuary 22 and in/on/with day [the] second to present he-goat goat unblemished to/for sin and to sin [definite] [the] altar like/as as which to sin in/on/with bullock 23 in/on/with to end you from to sin to present bullock son cattle unblemished and ram from [the] flock unblemished 24 and to present them to/for face YHWH/Lord and to throw [the] priest upon them salt and to ascend [definite] them burnt offering to/for YHWH/Lord 25 seven day to make he-goat sin to/for day and bullock son cattle and ram from [the] flock unblemished to make 26 seven day to atone [definite] [the] altar and be pure [definite] him and to fill hand his hand his 27 and to end [definite] [the] day and to be in/on/with day [the] eighth and further to make [the] priest upon [the] altar [definite] burnt offering your and [definite] peace offering your and to accept [definite] you utterance Lord YHWH/God

44 and to return [definite] me way gate [the] sanctuary [the] outer [the] to turn east and he/she/it to shut 2 and to say to(wards) me YHWH/Lord [the] gate [the] this to shut to be not to open and man not to come (in) in/on/with him for YHWH/Lord God Israel to come (in) in/on/with him and to be to shut 3 [definite] [the] leader leader he/she/it to dwell in/on/with him to/for to eat to/for to eat food to/for face YHWH/Lord from way porch [the] gate to come (in) and from way his to come out 4 and to come (in) me way gate [the] north to(wards) face [the] house and to see and behold to fill glory YHWH/Lord [definite] house YHWH/Lord and to fall to(wards) face my 5 and to say to(wards) me YHWH/Lord son man to set heart your and to see in/on/with eye your and in/on/with ear your to hear [definite] all which I to speak [definite] you to/for all statute house YHWH/Lord and to/for all instruction his instruction his and to set heart your to/for entrance [the] house in/on/with all exit [the] sanctuary 6 and to say to(wards) rebellion to(wards) house Israel thus to say Lord YHWH/God many to/for you from all abomination your house Israel 7 in/on/with to come (in) you son foreign uncircumcised heart and uncircumcised flesh to/for to be in/on/with sanctuary my to/for to profane/begin him [definite] house my in/on/with to present you [definite] food my fat and blood and to break [definite] covenant my to(wards) all abomination your 8 and not to keep charge holiness my and

to set [emph?] to/for to keep charge my in/on/with sanctuary my to/for you 9 thus to say Lord YHWH/God all son foreign uncircumcised heart and uncircumcised flesh not to come (in) to(wards) sanctuary my to/for all son foreign which in/on/with midst son Israel 10 that except [the] Levite which to remove from upon me in/on/with to go astray Israel which to go astray from upon me after idol their and to lift iniquity their 11 and to be in/on/with sanctuary my to minister punishment to(wards) gate [the] house and to minister [definite] [the] house they(masc.) to slaughter [definite] [the] burnt offering and [definite] [the] sacrifice to/for people and they(masc.) to stand to/for face their to/for to minister them 12 because which to minister [definite] them to/for face idol their and to be to/for house Israel to/for stumbling iniquity upon so to lift hand my upon them utterance Lord YHWH/God and to lift iniquity their 13 and not to approach to(wards) me to/for to minister to/for me and to/for to approach upon all holiness my to(wards) holiness [the] holiness and to lift shame their and abomination their which to make 14 and to give [definite] them to keep charge [the] house to/for all service his and to/for all which to make in/on/with him 15 and [the] priest [the] Levite son Zadok which to keep [definite] charge sanctuary my in/on/with to go astray son Israel from upon me they(masc.) to present to(wards) me to/for to minister me and to stand to/for face my to/for to present to/for me fat and blood utterance Lord YHWH/God 16 they(masc.) to come (in) to(wards) sanctuary my and they(masc.) to present to(wards) table my to/for to minister me and to keep [definite] charge my 17 and to be in/on/with to come (in) they to(wards) gate [the] court [the] inner garment flax to clothe and not to ascend upon them wool in/on/with to minister they in/on/with gate [the] court [the] inner and house [to] 18 headdress flax to be upon head their and undergarment flax to be upon loin their not to gird in/on/with sweat 19 and in/on/with to come out they to(wards) [the] court [the] outer to(wards) [the] court [the] outer to(wards) [the] people to strip [definite] garment their which they(masc.) to minister in/on/with them and to rest [definite] them in/on/with chamber [the] holiness and to clothe garment another and not to consecrate [definite] [the] people in/on/with garment their 20 and head their not to shave and lock not to send to shear to shear [definite] head their 21 and wine not to drink all priest in/on/with to come (in) they to(wards) [the] court [the] inner 22 and widow and to drive out not to take to/for them to/for woman that except virgin from seed house Israel and [the] widow which to be widow from priest to take 23 and [definite] people my to show between holiness to/for common and between unclean to/for pure to know them 24 and upon strife they(masc.) to stand to/for to judge to/for justice in/on/with justice my and to judge him to judge him and [definite] instruction my and [definite] statute my in/on/with all meeting my to keep and [definite] sabbath my to consecrate 25 and to(wards) to die man not to come (in) to/for to defile that except to/for father and to/for mother and to/for son and to/for daughter to/for brother and to/for sister which not to be to/for man to defile 26 and after purifying his seven day to recount to/for him 27 and in/on/with day to come (in) he to(wards) [the] holiness to(wards) [the] court [the] inner to/for to minister in/on/with holiness to present sin

his utterance Lord YHWH/God 28 and to be to/for them to/for inheritance I inheritance their and possession not to give to/for them in/on/with Israel I possession their 29 [the] offering and [the] sin and [the] guilt (offering) they(masc.) to eat them and all devoted thing in/on/with Israel to/for them to be 30 and first all firstfruit all and all contribution all from all contribution your to/for priest to be and first dough your to give to/for priest to/for to rest blessing to(wards) house your 31 all carcass and torn animal from [the] bird and from [the] animal not to eat [the] priest

45 and in/on/with to fall you [definite] [the] land in/on/with inheritance to exalt contribution to/for YHWH/Lord holiness from [the] land length five and twenty thousand length and width ten thousand holiness he/she/it in/on/with all border her around 2 to be from this to(wards) [the] holiness five hundred in/on/with five hundred to square around and fifty cubit pasture to/for him around 3 and from [the] measure [the] this to measure length five five and twenty thousand and width ten thousand and in/on/with him to be [the] sanctuary holiness holiness 4 holiness from [the] land he/she/it to/for priest to minister [the] sanctuary to be [the] approaching to/for to minister [definite] YHWH/Lord and to be to/for them standing place to/for house and sanctuary to/for sanctuary 5 and five and twenty thousand length and ten thousand width to be and to be to/for Levite to minister [the] house to/for them to/for possession twenty chamber 6 and possession [the] city to give five thousand width and length five and twenty thousand to/for close contribution [the] holiness to/for all house Israel to be 7 and to/for leader from this and from this to/for contribution [the] holiness and to/for possession [the] city to(wards) face contribution [the] holiness and to(wards) face possession [the] city from side sea sea [to] and from side front [to] east [to] and length to/for close one [the] portion from border sea to(wards) border east [to] 8 to/for land to be to/for him to/for possession in/on/with Israel and not to oppress still leader my [definite] people my and [the] land to give to/for house Israel to/for tribe their 9 thus to say Lord YHWH/God many to/for you leader Israel violence and violence to turn aside and justice and righteousness to make to exalt eviction your from upon people my utterance Lord YHWH/God 10 balance righteousness and ephah righteousness and bath righteousness to be to/for you 11 [the] ephah and [the] bath quantity one to be to/for to lift tithe [the] homer [the] bath and tenth [the] homer [the] ephah to(wards) [the] homer to be tally his 12 and [the] shekel twenty gerah twenty shekel five and twenty shekel ten and five shekel [the] mina to be to/for you 13 this [the] contribution which to exalt sixth [the] ephah from homer [the] wheat and to give a sixth [the] ephah from homer [the] barley 14 and statute [the] oil [the] bath [the] oil tithe [the] bath from [the] kor ten [the] bath homer for ten [the] bath homer 15 and sheep one from [the] flock from [the] hundred from irrigation Israel to/for offering and to/for burnt offering and to/for peace offering to/for to atone upon them utterance Lord YHWH/God 16 all [the] people [the] land to be to(wards) [the] contribution [the] this to/for leader in/on/with Israel 17 and upon [the] leader to be [the] burnt offering and [the] offering and [the] drink offering in/on/with feast and in/on/with

month and in/on/with sabbath in/on/with all meeting house Israel he/she/it to make [definite] [the] sin and [definite] [the] offering and [definite] [the] burnt offering and [definite] [the] peace offering to/for to atone about/through/for house Israel 18 thus to say Lord YHWH/God in/on/with first in/on/with one to/for month to take bullock son cattle unblemished and to sin [definite] [the] sanctuary 19 and to take [the] priest from blood [the] sin and to give to(wards) doorpost [the] house and to(wards) four corner [the] enclosure to/for altar and upon doorpost gate [the] court [the] inner 20 and so to make in/on/with seven in/on/with month from man to wander and from simple and to atone [definite] [the] house 21 in/on/with first in/on/with four ten day to/for month to be to/for you [the] Passover feast week day unleavened bread to eat 22 and to make [the] leader in/on/with day [the] he/she/it about/through/for him and about/through/for all people [the] land bullock sin 23 and seven day [the] feast to make burnt offering to/for YHWH/Lord seven bullock and seven ram unblemished to/for day seven [the] day and sin he-goat goat to/for day 24 and offering ephah to/for bullock and ephah to/for ram to make and oil hin to/for ephah 25 in/on/with seventh in/on/with five ten day to/for month in/on/with feast to make like/as these seven [the] day like/as sin like/as burnt offering and like/as offering and like/as oil

46 thus to say Lord YHWH/God gate [the] court [the] inner [the] to turn east to be to shut six day [the] deed and in/on/with day [the] sabbath to open and in/on/with day [the] month to open 2 and to come (in) [the] leader way porch [the] gate from outside and to stand upon doorpost [the] gate and to make [the] priest [definite] burnt offering his and [definite] peace offering his and to bow upon threshold [the] gate and to come out and [the] gate not to shut till [the] evening 3 and to bow people [the] land entrance [the] gate [the] he/she/it in/on/with sabbath and in/on/with month to/for face YHWH/Lord 4 and [the] burnt offering which to present [the] leader to/for YHWH/Lord in/on/with day [the] sabbath six lamb unblemished and ram unblemished 5 and offering ephah to/for ram and to/for lamb offering gift hand his and oil hin to/for ephah 6 and in/on/with day [the] month bullock son cattle unblemished and six lamb and ram unblemished to be 7 and ephah to/for bullock and ephah to/for ram to make offering and to/for lamb like/as as which to overtake hand his and oil hin to/for ephah 8 and in/on/with to come (in) [the] leader way porch [the] gate to come (in) and in/on/with way his to come out 9 and in/on/with to come (in) people [the] land to/for face YHWH/Lord in/on/with meeting [the] to come (in) way gate north to/for to bow to come out way gate Negeb and [the] to come (in) way gate Negeb to come out way gate north [to] not to return way [the] gate which to come (in) in/on/with him for before him to come out to come out 10 and [the] leader in/on/with midst their in/on/with to come (in) they to come (in) and in/on/with to come out they to come out 11 and in/on/with feast and in/on/with meeting to be [the] offering ephah to/for bullock and ephah to/for ram and to/for lamb gift hand his and oil hin to/for ephah 12 and for to make [the] leader voluntariness burnt offering or peace offering voluntariness to/for

YHWH/Lord and to open to/for him [definite] [the] gate [the] to turn east and to make [definite] burnt offering his and [definite] peace offering his like/as as which to make in/on/with day [the] sabbath and to come out and to shut [definite] [the] gate after to come out he 13 and lamb son year his unblemished to make burnt offering to/for day to/for YHWH/Lord in/on/with morning in/on/with morning to make [definite] him 14 and offering to make upon him in/on/with morning in/on/with morning sixth [the] ephah and oil third [the] hin to/for to moisten [definite] [the] fine flour offering to/for YHWH/Lord statute forever continually 15 and to make to make [definite] [the] lamb and [definite] [the] offering and [definite] [the] oil in/on/with morning in/on/with morning burnt offering continually 16 thus to say Lord YHWH/God for to give [the] leader gift to/for man from son his inheritance his he/she/it to/for son his to be possession their he/she/it in/on/with inheritance 17 and for to give gift from inheritance his to/for one from servant/slave his and to be to/for him till year [the] liberty and to return to/for leader surely inheritance his son his to/for them to be 18 and not to take [the] leader from inheritance [the] people to/for to oppress them from possession their from possession his to inherit [definite] son his because which not to scatter people my man from possession his 19 and to come (in) me in/on/with entrance which upon shoulder [the] gate to(wards) [the] chamber [the] holiness to(wards) [the] priest [the] to turn north [to] and behold there standing place in/on/with flank their in/on/with flank sea [to] 20 and to say to(wards) me this [the] standing place which to boil there [the] priest [definite] [the] guilt (offering) and [definite] [the] sin which to bake [definite] [the] offering to/for lest to come out to(wards) [the] court [the] outer to/for to consecrate [definite] [the] people 21 and to come out me to(wards) [the] court [the] outer and to pass me to(wards) four corner [the] court and behold court in/on/with corner [the] court court in/on/with corner [the] court 22 in/on/with four corner [the] court court to enclose forty length and thirty width measure one to/for four their to corner 23 and row around in/on/with them around to/for four their and hearth to make from underneath [the] encampment around 24 and to say to(wards) me these house [the] to boil which to boil there to minister [the] house [definite] sacrifice [the] people

47 and to return me to(wards) entrance [the] house and behold water to come out from underneath threshold [the] house east [to] for face [the] house east and [the] water to go down from underneath from shoulder [the] house [the] right from Negeb to/for altar 2 and to come out me way gate north [to] and to turn me way outside to(wards) gate [the] outside way [the] to turn east and behold water to trickle from [the] shoulder [the] right 3 in/on/with to come out [the] man east and line in/on/with hand his and to measure thousand in/on/with cubit and to pass me in/on/with water water soles 4 and to measure thousand and to pass me in/on/with water water knee and to measure thousand and to pass me water loin 5 and to measure thousand torrent which not be able to/for to pass for to rise up [the] water water swimming torrent which not to pass 6 and to say to(wards) me to see son man and to go me and to return

me lip [the] torrent 7 in/on/with to return I and behold to(wards) lip [the] torrent tree many much from this and from this 8 and to say to(wards) me [the] water [the] these to come out to(wards) [the] border [the] eastern and to go down upon [the] Arabah and to come (in) [the] sea [to] to(wards) [the] sea [to] [the] to come out and to heal and to heal [the] water 9 and to be all soul alive which to swarm to(wards) all which to come (in) there torrent to live and to be [the] fish many much for to come (in) there [to] [the] water [the] these and to heal and to live all which to come (in) there [to] [the] torrent 10 and to be to stand to stand upon him fisher from En-gedi En-gedi and till En-eglaim En-eglaim spreading-place to/for net to be to/for kind her to be fish their like/as fish [the] sea [the] great many much 11 swamp his swamp his and cistern his and not to heal to/for salt to give 12 and upon [the] torrent to ascend upon lip his from this and from this all tree food not to wither leaf his and not to finish fruit his to/for month his to be/bear firstborn for water his from [the] sanctuary they(masc.) to come out and to be and to be fruit his to/for food and leaf his to/for healing 13 thus to say Lord YHWH/God this border which to inherit [definite] [the] land to/for two ten tribe Israel Joseph cord 14 and to inherit [definite] her man like/as brother his which to lift [definite] hand my to/for to give her to/for father your and to fall [the] land [the] this to/for you in/on/with inheritance 15 and this border [the] land to/for side north [to] from [the] sea [the] great [the] way Hethlon to come (in) Zedad [to] 16 Hamath Berothah Sibraim which between border Damascus and between border Hamath Hazer-hatticon Hazer-hatticon which to(wards) border Hauran 17 and to be border from [the] sea Hazar-enan Hazar-enan border Damascus and north north [to] and border Hamath and [definite] side north 18 and side east from between Hauran and from between Damascus and from between [the] Gilead and from between land Israel [the] Jordan from border upon [the] sea [the] eastern Tamar and [definite] side east [to] 19 and side Negeb south [to] from Tamar till water Meribah Kadesh torrent [to] to(wards) [the] sea [the] great and [definite] side south [to] Negeb [to] 20 and side sea [the] sea [the] great from border till before to come (in) Hamath this side sea 21 and to divide [definite] [the] land [the] this to/for you to/for tribe Israel 22 and to be to fall [definite] her in/on/with inheritance to/for you and to/for [the] sojourner [the] to sojourn in/on/with midst your which to beget son in/on/with midst your and to be to/for you like/as born in/on/with son Israel with you to fall in/on/with inheritance in/on/with midst tribe Israel 23 and to be in/on/with tribe which to sojourn [the] sojourner with him there to give inheritance his utterance Lord YHWH/God

48 and these name [the] tribe from end north [to] to(wards) hand way Hethlon to come (in) Hamath Hazar-enan Hazar-enan border Damascus north [to] to(wards) hand Hamath and to be to/for him side east [the] sea Dan one 2 and upon border Dan from side east till side sea [to] Asher one 3 and upon border Asher from side east [to] and till side sea [to] Naphtali one 4 and upon border Naphtali from side east [to] till side sea [to] Manasseh one 5 and upon border Manasseh from

side east [to] till side sea [to] Ephraim one 6 and upon border Ephraim from side east and till side sea [to] Reuben one 7 and upon border Reuben from side east till side sea [to] Judah one 8 and upon border Judah from side east till side sea [to] to be [the] contribution which to exalt five and twenty thousand width and length like/as one [the] portion from side east [to] till side sea [to] and to be [the] sanctuary in/on/with midst his 9 [the] contribution which to exalt to/for YHWH/Lord length five and twenty thousand and width ten thousand 10 and to/for these to be contribution [the] holiness to/for priest north [to] five and twenty thousand and sea [to] width ten thousand and east [to] width ten thousand and Negeb [to] length five and twenty thousand and to be sanctuary YHWH/Lord in/on/with midst his 11 to/for priest [the] to consecrate from son Zadok which to keep charge my which not to go astray in/on/with to go astray son Israel like/as as which to go astray [the] Levite 12 and to be to/for them contribution from contribution [the] land holiness holiness to(wards) border [the] Levite 13 and [the] Levite to/for close border [the] priest five and twenty thousand length and width ten thousand all length five and twenty thousand and width ten thousand 14 and not to sell from him and not to change and not to pass to pass first [the] land for holiness to/for YHWH/Lord 15 and five thousand [the] to remain in/on/with width upon face five and twenty thousand common he/she/it to/for city to/for seat and to/for pasture and to be [the] city in/on/with midst his in/on/with midst his 16 and these measure her side north five hundred and four thousand and side Negeb five five hundred and four thousand and side sea [to] five hundred and four thousand 17 and to be pasture to/for city north [to] fifty and hundred and Negeb [to] fifty and hundred and east [to] fifty and hundred and sea [to] fifty and hundred 18 and [the] to remain in/on/with length to/for close contribution [the] holiness ten thousand east [to] and ten thousand sea [to] and to be to/for close contribution [the] holiness and to be produce his to/for food to/for to serve [the] city 19 and [the] to serve [the] city to serve him from all tribe Israel 20 all [the] contribution five and twenty thousand in/on/with five and twenty thousand fourth to exalt [definite] contribution [the] holiness to(wards) possession [the] city 21 and [the] to remain to/for leader from this and from this to/for contribution [the] holiness and to/for possession [the] city to(wards) face five and twenty thousand contribution till border east [to] and sea [to] upon face five and twenty thousand upon border sea [to] to/for close portion to/for leader and to be contribution [the] holiness and sanctuary [the] house in/on/with midst his in/on/with midst his 22 and from possession [the] Levite and from possession [the] city in/on/with midst which to/for leader to be between border Judah and between border Benjamin to/for leader to be 23 and remainder [the] tribe from side east [to] till side sea [to] Benjamin one 24 and upon border Benjamin from side east [to] till side sea [to] Simeon one 25 and upon border Simeon from side east [to] till side sea [to] Issachar one 26 and upon border Issachar from side east [to] till side sea [to] Zebulun one 27 and upon border Zebulun from side east [to] till side sea [to] Gad one 28 and upon border Gad to(wards) side

Negeb south [to] and to be border from Tamar water Meribah
Kadesh torrent upon [the] sea [the] great **29** this [the] land which
to fall from inheritance to/for tribe Israel and these division their
utterance Lord YHWH/God **30** and these outgoing [the] city from
side north five hundred and four thousand measure **31** and side
gate [the] city upon name tribe Israel gate three north [to] gate
Reuben one gate Judah one gate Levite one **32** and to(wards)
side east [to] five hundred and four thousand and gate three and side
gate Joseph one gate Benjamin one gate Dan one **33** and side
Negeb [to] five hundred and four thousand measure and gate
three gate Simeon one gate Issachar one gate Zebulun one **34**
side sea [to] five hundred and four thousand gate their three
gate Gad one gate Asher one gate Naphtali one **35** around
eight ten thousand and name [the] city from day YHWH/Lord
there [to]

Daniel

1 in/on/with year three to/for royalty Jehoiakim king Judah to come (in) Nebuchadrezzar king Babel Jerusalem and to confine upon her 2 and to give Lord in/on/with hand his [definite] Jehoiakim king Judah and from end article/utensil house [the] God and to come (in) them land Shinar house God his and [definite] [the] article/utensil to come (in) house treasure God his 3 and to say [the] king to/for Ashpenaz chief eunuch his to/for to come (in) from son Israel and from seed [the] kingship and from [the] noble 4 youth which nothing in/on/with them all blemish blemish and pleasant appearance and be prudent in/on/with all wisdom and to know knowledge and to understand knowledge and which strength in/on/with them to/for to stand in/on/with temple [the] king and to/for to learn them scroll and tongue Chaldea 5 and to count to/for them [the] king word day in/on/with day his from choice choice [the] king and from wine feast his and to/for to magnify them year three and from end their to stand to/for face [the] king 6 and to be in/on/with them from son Judah Daniel Hananiah Mishael and Azariah 7 and to set to/for them ruler [the] eunuch name and to set to/for Daniel Belteshazzar and to/for Hananiah Shadrach and to/for Mishael Meshach and to/for Azariah Abed-nege Abednego 8 and to set Daniel upon heart his which not to defile in/on/with choice [the] king and in/on/with wine feast his and to seek from ruler [the] eunuch which not to defile 9 and to give [the] God [definite] Daniel to/for kindness and to/for compassion to/for face ruler [the] eunuch 10 and to say ruler [the] eunuch to/for Daniel afraid I [definite] lord my [the] king which to count [definite] food your and [definite] feast your which to/for what? to see [definite] face your to enrage from [the] youth which like/as circle your and to endanger [definite] head my to/for king 11 and to say Daniel to(wards) [the] guardian which to count ruler [the] eunuch upon Daniel Hananiah Mishael and Azariah 12 to test please [definite] servant/slave your day ten and to give to/for us from [the] vegetable and to eat and water and to drink 13 and to see to/for face your appearance our and appearance [the] youth [the] to eat [definite] choice [the] king and like/as as which to see to make with servant/slave your 14 and to hear to/for them to/for word [the] this and to test them day ten 15 and from end day ten to see appearance their pleasant and fat flesh from all [the] youth [the] to eat [definite] choice [the] king 16 and to be [the] guardian to lift [definite] choice their and wine feast their and to give to/for them vegetable 17 and [the] youth [the] these four their to give to/for them [the] God knowledge and be prudent in/on/with all scroll and wisdom and Daniel to understand in/on/with all vision and dream 18 and to/for from end [the] day which to say [the] king to/for to come (in) them and to come (in) them ruler [the] eunuch to/for face Nebuchadrezzar 19 and to speak with them [the] king and not to find from all their like/as Daniel Hananiah Mishael and Azariah and to stand to/for face [the] king 20 and all word wisdom understanding which to seek from them [the] king and to find them ten hand upon all

[the] magician [the] enchanter which in/on/with all royalty his 21 and to be Daniel till year one to/for Cyrus [the] king

2 and in/on/with year two to/for royalty Nebuchadrezzar to dream Nebuchadrezzar dream and to trouble spirit his and sleep his to be upon him 2 and to say [the] king to/for to call to/for magician and to/for enchanter and to/for to practice sorcery and to/for Chaldea to/for to tell to/for king dream his and to come (in) and to stand to/for face [the] king 3 and to say to/for them [the] king dream to dream and to trouble spirit my to/for to know [definite] [the] dream 4 and to speak [the] Chaldea to/for king in Aramaic king [the] to/for forever to live to say dream [the] to/for servant/slave your to/for servant/slave your and interpretation [the] to tell 5 to answer king [the] and to say to/for Chaldea [the] to/for Chaldea my speech [the] from me gone look! not to know me dream [the] and interpretation his piece to serve and house your dunghill to set 6 and look! dream [the] and interpretation his to tell gift and reward and preciousness great to receive from before me therefore dream [the] and interpretation his to tell me 7 to answer two and to say king [the] dream [the] to say to/for servant/slave his and interpretation [the] to tell 8 to answer king [the] and to say from certain to know I this time [the] you(m. p.) to buy like/as to/for before this to see this gone from me speech [the] 9 this look! dream [the] not to know me one he/she/it law your and speech false and to ruin to appoint to appoint to/for to say before me till this time [the] to change therefore dream [the] to say to/for me and to know this interpretation his to tell me 10 to answer Chaldea [the] Chaldea my before king [the] and to say not be human upon dry land [the] this speech king [the] be able to/for to tell like/as to/for before this all king many and domineering speech like/as this not to ask to/for all magician and enchanter and Chaldea 11 and speech [the] this king [the] to ask precious and another not be this to tell her before king [the] therefore god this sojourning their with flesh [the] not be he 12 like/as to/for before this king [the] be angry and be angry great and to say to/for to perish to/for all wise Babel 13 and law [the] to go out and wise [the] to slay and to enquire Daniel and companion his to/for to slay 14 in/on/with then Daniel to return counsel and taste to/for Arioch many guard [the] this king [the] this to go out to/for to slay to/for wise Babel 15 to answer and to say to/for Arioch domineering [the] this king [the] upon what? law [the] be hasty from before king [the] then speech [the] to know Arioch to/for Daniel 16 and Daniel to come and to enquire from king [the] this time to give to/for him and interpretation [the] to/for to tell to/for king [the] 17 then Daniel to/for house his be gone and to/for Hananiah Mishael and Azariah companion his speech [the] to know 18 and compassion to/for to enquire from before god heaven [the] upon mystery [the] this not to perish Daniel and companion his with remnant wise Babel 19 then to/for Daniel in/on/with vision [the] this night [the] mystery [the] to uncover then Daniel to bless to/for god heaven [the] 20 to answer Daniel and to say to be name his this god [the] to bless from forever [the] and till forever [the] this wisdom [the] and might [the] this to/for him he/she/it 21 and he/she/it to change time [the] and time [the] to advance king and to arise king to

give wisdom [the] to/for wise and knowledge [the] to/for to know understanding 22 he/she/it to uncover unfathomable [the] and to hide [the] to know what? in/on/with darkness [the] and light [the] and light [the] with him to free 23 to/for you god father my to give thanks and to praise I this wisdom [the] and might [the] to give to/for me and now to know me this to enquire from you this speech king [the] to know us 24 like/as to/for before this Daniel to come upon Arioach this to count king [the] to/for to perish to/for wise Babel be gone and so to say to/for him to/for wise Babel not to perish to come me before king [the] and interpretation [the] to/for king [the] to tell 25 then Arioach in/on/with to dismay to come to/for Daniel before king [the] and so to say to/for him this to forget great man from son captivity [the] this Judea this interpretation [the] to/for king [the] to know 26 to answer king [the] and to say to/for Daniel this name his Belteshazzar be you be you be able to/for to know me dream [the] this to see and interpretation his 27 to answer Daniel before king [the] and to say mystery [the] this king [the] to ask not wise enchanter magician to cut be able to/for to tell to/for king [the] 28 nevertheless be god in/on/with heaven [the] to uncover mystery and to know to/for king [the] Nebuchadrezzar what? this to be in/on/with end day [the] dream your and vision head your upon bed your this he/she/it 29 you(m. s.) you(m. s.) king [the] striving your upon bed your to ascend what? this to be after this and to uncover mystery [the] to know you what? this to be 30 and I not in/on/with wisdom this be in/on/with me from all alive [the] mystery [the] this to uncover to/for me therefore upon cause this interpretation [the] to/for king [the] to know and striving heart your to know 31 you(m. s.) you(m. s.) king [the] to see to be and behold image one great image [the] this many and splendor his preeminent to arise to/for before you and sight his to fear 32 he/she/it image [the] head his this gold pleasant breast his and arm his this silver belly his and flank his this bronze 33 leg his this iron foot his from them from them this iron and from them and from them this clay 34 to see to be till this to cut stone this not in/on/with hand and to clap to/for image [the] upon foot his this iron [the] and clay [the] and to crush they(masc.) 35 in/on/with them to crush like/as one iron [the] clay [the] bronze [the] silver [the] and gold [the] and to be like/as chaff from threshing floor summer and to lift they(masc.) spirit [the] and all place not to forget to/for them and stone [the] this to clap to/for image [the] to be to/for rock many and to fill all land [the] 36 this dream [the] and interpretation his to say before king [the] 37 you(m. s.) you(m. s.) king [the] king king [the] this god heaven [the] royalty [the] authority [the] and power [the] and preciousness [the] to give to/for you 38 and in/on/with all this to dwell to dwell son human [the] living thing field [the] and bird heaven [the] to give in/on/with hand your and to domineer you in/on/with all their you(m. s.) you(m. s.) he/she/it head [the] this gold [the] 39 and place your to arise royalty another land from you and royalty third third another this bronze [the] this to domineer in/on/with all land [the] 40 and royalty fourth fourth to be mighty like/as iron [the] like/as to/for before this iron [the] to crush and be feeble all [the] and like/as iron [the] this to shatter all these to crush and to shatter 41 and this to see foot [the] and

finger [the] from them from them clay this potter and from them and from them iron royalty to divide to be and from firmness [the] this iron [the] to be in/on/with her like/as to/for before this to see iron [the] to mix in/on/with clay mud [the] 42 and finger foot [the] from them from them iron and from them and from them clay from end royalty [the] to be mighty and from her to be to break 43 this and this to see iron [the] to mix in/on/with clay mud [the] to mix to be in/on/with seed human [the] and not to be to cleave this with this behold like/as this iron [the] not to mix with clay [the] 44 and in/on/with day their this king [the] they(masc.) to arise god heaven [the] royalty this to/for forever not to destroy and royalty [the] to/for people another not to leave to crush and to cease all these royalty [the] and he/she/it to arise to/for forever [the] 45 like/as to/for before this to see this from rock [the] to cut stone this not in/on/with hand and to crush iron [the] bronze [the] clay [the] silver [the] and gold [the] god many to know to/for king [the] what? this to be after this and certain dream [the] and be faithful interpretation his 46 in/on/with then king [the] Nebuchadrezzar to fall upon anger his and to/for Daniel to prostrate and offering and soothing to say to/for to pour to/for him 47 to answer king [the] to/for Daniel and to say from truth this god your he/she/it god god and lord king and to uncover mystery this be able to/for to uncover mystery [the] this 48 then king [the] to/for Daniel to multiply and gift many great to give to/for him and to domineer him upon all province Babel and many ruler upon all wise Babel 49 and Daniel to enquire from king [the] and to count upon service [the] this province Babel to/for Shadrach Meshach and Abednego Abednego and Daniel in/on/with gate king [the]

3 Nebuchadrezzar king [the] to serve image this gold height his cubit sixty breadth his cubit six to arise him in/on/with valley Dura in/on/with province Babel 2 and Nebuchadrezzar king [the] to send to/for to gather to/for satrap [the] ruler [the] and governor [the] judge [the] treasurer [the] judge [the] to judge [the] and all governor province [the] to/for to come to/for dedication image [the] this to arise Nebuchadrezzar king [the] 3 in/on/with then to gather satrap [the] ruler [the] and governor [the] judge [the] treasurer [the] judge [the] to judge [the] and all governor province [the] to/for dedication image [the] this to arise Nebuchadrezzar king [the] and to arise and to arise to/for before image [the] this to arise Nebuchadrezzar 4 and herald [the] to call in/on/with strength to/for you to say people [the] people [the] and tongue [the] 5 in/on/with time [the] this to hear voice horn [the] flute [the] lyre lyre trigon psaltery bagpipe and all kind to sing [the] to fall and to prostrate to/for image gold [the] this to arise Nebuchadrezzar king [the] 6 and what? this not to fall and to prostrate in/on/with her moment [the] to shoot to/for midst furnace fire [the] to burn [the] 7 like/as to/for before this in/on/with him time [the] like/as this to hear all people [the] voice horn [the] flute [the] lyre lyre trigon psaltery and all kind to sing [the] to fall all people [the] people [the] and tongue [the] to prostrate to/for image gold [the] this to arise Nebuchadrezzar king [the] 8 like/as to/for before this in/on/with him time [the] to present great man Chaldea and to eat charges their this Jewish [the] 9 to answer and to say to/for Nebuchadrezzar king [the]

king [the] to/for forever to live 10 you(m. s.) you(m. s.) king [the] to set taste this all human this to hear voice horn [the] flute [the] lyre lyre trigon psaltery and bagpipe and bagpipe and all kind to sing [the] to fall and to prostrate to/for image gold [the] 11 and what? this not to fall and to prostrate to shoot to/for midst furnace fire [the] to burn [the] 12 be great man Jewish this to count [definite] them upon service province Babel Shadrach Meshach and Abed-nego Abed-nego great man [the] these not to set upon you upon you king [the] taste to/for god your to/for god your not to serve and to/for image gold [the] this to arise not to prostrate 13 in/on/with then Nebuchadrezzar in/on/with to tremble and rage to say to/for to come to/for Shadrach Meshach and Abed-nego Abed-nego in/on/with then great man [the] these to come before king [the] 14 to answer Nebuchadrezzar and to say to/for them intended Shadrach Meshach and Abed-nego Abed-nego to/for god my not be you to serve and to/for image gold [the] this to arise not to prostrate 15 now look! be you ready this in/on/with time [the] this to hear voice horn [the] flute [the] lyre lyre trigon psaltery and bagpipe and all kind to sing [the] to fall and to prostrate to/for image [the] this to serve and look! not to prostrate in/on/with her moment [the] to shoot to/for midst furnace fire [the] to burn [the] and what? he/she/it god this to return you from hand my 16 to answer Shadrach Meshach and Abed-nego Abed-nego and to say to/for king [the] Nebuchadrezzar not to need we upon this edict to/for to return you 17 look! be god our this we to serve be able to/for to return us from furnace fire [the] to burn [the] and from hand your king [the] to return 18 and look! not to know to be to/for you king [the] this to/for god your to/for god your not be we be to serve and to/for image gold [the] this to arise not to prostrate 19 in/on/with then Nebuchadrezzar to fill rage and image anger his to change to change upon Shadrach Meshach and Abed-nego Abed-nego to answer and to say to/for to heat to/for furnace [the] one seven upon this to see to/for to heat him 20 and to/for great man great man strength this in/on/with strength his to say to/for to bind to/for Shadrach Meshach and Abed-nego Abed-nego to/for to shoot to/for furnace fire [the] to burn [the] 21 in/on/with then great man [the] these to bind in/on/with mantle their legging their legging their and helmet their and clothing their and to shoot to/for midst furnace fire [the] to burn [the] 22 like/as to/for before this from this speech king [the] be hasty and furnace [the] to heat preeminent great man [the] these this to ascend to/for Shadrach Meshach and Abed-nego Abed-nego to slay they(masc.) flame [the] this fire [the] 23 and great man [the] these three their Shadrach Meshach and Abed-nego Abed-nego to fall to/for midst furnace fire [the] to burn [the] to bind 24 then Nebuchadrezzar king [the] be startled and to arise in/on/with to dismay to answer and to say to/for counselor his not great man three to shoot to/for midst fire [the] to bind to answer and to say to/for king [the] certain king [the] 25 to answer and to say behold I to see great man four to free to go in/on/with midst fire [the] and harm not be in/on/with them and sight his this fourth [the] fourth [the] to resemble to/for son god 26 in/on/with then to present Nebuchadrezzar to/for gate furnace fire [the] to burn [the] to answer and to say Shadrach Meshach and Abed-nego

Abed-nego servant/slave his this god [the] upper [the] upper [the] to go out and to come in/on/with then to go out Shadrach Meshach and Abed-nego Abed-nego from midst fire [the] 27 and to gather satrap [the] ruler [the] and governor [the] and counselor king [the] to see to/for great man [the] these this not to domineer fire [the] in/on/with body their and hair head their not to scorch and mantle their not to change and aroma fire not to advance in/on/with them 28 to answer Nebuchadrezzar and to say to bless god their this Shadrach Meshach and Abed-nego Abed-nego this to send messenger his and to return to/for servant/slave his this to trust upon him and speech king [the] to change and to give body their body their this not to serve and not to prostrate to/for all god therefore to/for god their 29 and from me to set taste this all people people and tongue this to say to neglect neglect upon god their this Shadrach Meshach and Abed-nego Abed-nego piece to serve and house his dunghill to set like/as to/for before this not be god another this be able to/for to rescue like/as this 30 in/on/with then king [the] to prosper to/for Shadrach Meshach and Abed-nego Abed-nego in/on/with province Babel

4 Nebuchadrezzar king [the] to/for all people [the] people [the] and tongue [the] this to dwell to dwell in/on/with all land [the] peace your to grow great 2 sign [the] and wonder [the] this to serve with me god [the] upper [the] upper [the] to polish before me to/for to tell 3 sign his like/as what? many and wonder his like/as what? mighty royalty his royalty forever and dominion his with generation and generation 4 I Nebuchadrezzar to prosper to be in/on/with house my and luxuriant in/on/with temple my 5 dream to see and to fear me and fantasies upon bed my and vision head my to dismay me 6 and from me to set taste to/for to come before me to/for all wise Babel this interpretation dream [the] to know me 7 in/on/with then to come to come magician [the] enchanter [the] Chaldea [the] Chaldea my and to cut [the] and dream [the] to say I before them and interpretation his not to know to/for me 8 and till finally to come before me Daniel this name his Belteshazzar like/as name god my and this spirit god holy in/on/with him and dream [the] before him to say 9 Belteshazzar many magician [the] this I to know this spirit god holy in/on/with you and all mystery not to compel to/for you vision dream my this to see and interpretation his to say 10 and vision head my upon bed my to see to be and behold tree in/on/with midst land [the] and height his great 11 to multiply tree [the] and to grow strong and height his to reach to/for heaven [the] and vision his to/for end all land [the] 12 branch his fair and greenery his great and food to/for all [the] in/on/with him underneath him to cover living thing field [the] and in/on/with branch his to dwell to dwell bird heaven [the] and from him to feed all flesh [the] 13 to see to be in/on/with vision head my upon bed my and behold watcher and holy from heaven [the] to descend 14 to call in/on/with strength and so to say to cut tree [the] and to cut branch his to free branch his and to scatter greenery his to flee living thing [the] from underneath him and bird [the] from branch his 15 nevertheless descendant root his in/on/with land [the] to leave and in/on/with bond this iron and bronze in/on/with grass

[the] this field [the] and in/on/with dew heaven [the] to drench and with living thing [the] portion his in/on/with vegetation land [the] 16 heart his from human [the] human [the] to change and heart living thing to give to/for him and seven time to pass upon him 17 in/on/with to cut watcher edict [the] and command holy petition [the] till cause this to know alive [the] this domineering upper [the] upper [the] in/on/with royalty human [the] human [the] and to/for what? this to will to give her and to abase human to arise upon her upon her 18 this dream [the] to see I king [the] Nebuchadrezzar and you(m. s.) and you(m. s.) Belteshazzar interpretation his to say like/as to/for before this all wise royalty my not be able interpretation [the] to/for to know me and you(m. s.) and you(m. s.) be able this spirit god holy in/on/with you 19 then Daniel this name his Belteshazzar be desolate like/as moment one and striving his to dismay him to answer king [the] and to say Belteshazzar dream [the] and interpretation his not to dismay you to answer Belteshazzar and to say lord my lord my dream [the] to/for to hate you to/for to hate you and interpretation his to/for enemy your to/for enemy your 20 tree [the] this to see this to multiply and to grow strong and height his to reach to/for heaven [the] and vision his to/for all land [the] 21 and branch his fair and greenery his great and food to/for all [the] in/on/with him underneath him to dwell living thing field [the] and in/on/with branch his to dwell bird heaven [the] 22 you(m. s.) you(m. s.) he/she/it king [the] this to multiply and to grow strong and greatness your to multiply and to reach to/for heaven [the] and dominion your to/for end land [the] 23 and this to see king [the] watcher and holy to descend from heaven [the] and to say to cut tree [the] and to destroy him nevertheless descendant root his in/on/with land [the] to leave and in/on/with bond this iron and bronze in/on/with grass [the] this field [the] and in/on/with dew heaven [the] to drench and with living thing field [the] portion his till this seven time to pass upon him 24 this interpretation [the] king [the] and to cut upper [the] upper [the] he/she/it this to reach upon lord my lord my king [the] 25 and to/for you to pursue from human [the] and with living thing field [the] to be sojourning your and vegetation [the] like/as cattle to/for you to taste and from dew heaven [the] to/for you to drench and seven time to pass upon you upon you till this to know this domineering upper [the] upper [the] in/on/with royalty human [the] and to/for what? this to will to give her 26 and this to say to/for to leave descendant root his this tree [the] royalty your to/for you enduring from this to know this domineering heaven [the] 27 therefore king [the] counsel my to polish upon you upon you and sin your and sin your in/on/with righteousness to tear and iniquity your in/on/with be gracious poor therefore to be to prolong to/for ease your 28 all [the] to reach upon Nebuchadrezzar king [the] 29 to/for end month two ten upon temple royalty [the] this Babel to go to be 30 to answer king [the] and to say not this he/she/it Babel many [the] this I to build her to/for house royalty in/on/with power authority my and to/for preciousness to honor my 31 still speech [the] in/on/with lip king [the] voice from heaven [the] to fall to/for you to say Nebuchadrezzar king [the] royalty [the] to advance from you 32 and from human [the] to/for you to pursue and with living thing

field [the] sojourning your vegetation [the] like/as cattle to/for you to taste and seven time to pass upon you upon you till this to know this domineering upper [the] upper [the] in/on/with royalty human [the] and to/for what? this to will to give her 33 in/on/with her moment [the] speech [the] to cease upon Nebuchadrezzar and from human [the] to pursue and vegetation [the] like/as cattle to eat and from dew heaven [the] body his to drench till this hair his like/as eagle to multiply and fingernail his like/as bird 34 and to/for end day [the] I Nebuchadrezzar eye my to/for heaven [the] to lift and knowledge my upon me to return and to/for upper [the] and to/for upper [the] to bless and to/for alive forever [the] to praise and to honor this dominion his dominion forever and royalty his with generation and generation 35 and all to dwell to dwell land [the] like/as not to devise and like/as to will he to serve in/on/with strength heaven [the] and to dwell and to dwell land [the] and not be this to clap in/on/with hand his and to say to/for him what? to serve 36 in/on/with him time [the] knowledge my to return upon me and to/for preciousness royalty my to honor my and splendor my to return upon me and to/for me counselor my and chief my to enquire and upon royalty my to confirm and greatness preeminent to add to/for me 37 now I Nebuchadrezzar to praise and to exalt and to honor to/for king heaven [the] this all work his truth and way his judgment and this to go in/on/with pride be able to/for to abase

5 Belshazzar king [the] to serve food many to/for chief his thousand and to/for before thousand [the] wine [the] to drink 2 Belshazzar to say in/on/with taste wine [the] to/for to come to/for utensil gold [the] and silver [the] this to go out Nebuchadrezzar father my from temple [the] this in/on/with Jerusalem and to drink in/on/with them king [the] and chief his queen his and concubine his 3 in/on/with then to come utensil gold [the] this to go out from temple [the] this house god [the] this in/on/with Jerusalem and to drink in/on/with them king [the] and chief his queen his and concubine his 4 to drink wine [the] and to praise to/for god gold [the] and silver [the] bronze [the] iron [the] tree [the] and stone [the] 5 in/on/with her moment [the] to go out to go out finger this hand human and to write to/for before lampstand [the] upon chalk [the] this wall temple [the] this king [the] and king [the] to see palm hand [the] this to write 6 then king [the] splendor his to change him and striving his to dismay him and joint loin his to free and to bow his this to/for this to strike 7 to call king [the] in/on/with strength to/for to come to/for enchanter [the] Chaldea [the] Chaldea my and to cut [the] to answer king [the] and to say to/for wise Babel this all human this to call writing [the] this and interpretation his to tell me purple [the] to clothe and chain [the] and chain [the] this gold [the] upon neck his and third in/on/with royalty [the] to domineer 8 then to come to come all wise king [the] and not be able writing [the] to/for to call and interpretation [the] and interpretation his to/for to know to/for king [the] 9 then king [the] Belshazzar great to dismay and splendor his to change upon him and chief his be perplexed 10 queen [the] to/for before speech king [the] and chief his to/for house feast [the] to come to come to answer queen [the] and to say king [the] to/for forever to live not to dismay you striving your and splendor your not to change 11 be

great man in/on/with royalty your this spirit god holy in/on/with him and in/on/with day father your to shine and understanding and wisdom like/as wisdom god to forget in/on/with him and king [the] Nebuchadrezzar father your many magician enchanter Chaldea to cut to arise him father your king [the] 12 like/as to/for before this spirit preeminent and knowledge and understanding to interpret dream and declaration riddle and to free joint to forget in/on/with him in/on/with Daniel this king [the] to set name his Belteshazzar now Daniel to call and interpretation [the] to tell 13 in/on/with then Daniel to come before king [the] to answer king [the] and to say to/for Daniel you(m. s.) you(m. s.) he/she/it Daniel this from son captivity [the] this Judea this to come king [the] father my from Judea 14 and to hear upon you upon you this spirit god in/on/with you and to shine and understanding and wisdom preeminent to forget in/on/with you 15 and now to come before me wise [the] enchanter [the] this writing [the] this to call and interpretation his to/for to know me and not be able interpretation speech [the] to/for to tell 16 and I to hear upon you upon you this be able be able interpretation to/for to interpret and joint to/for to free now look! be able be able writing [the] to/for to call and interpretation his to/for to know me purple [the] to clothe and chain [the] and chain [the] this gold [the] upon neck your and third [the] in/on/with royalty [the] to domineer 17 in/on/with then to answer Daniel and to say before king [the] gift your to/for you to be and reward your to/for another to give nevertheless writing [the] to call to/for king [the] and interpretation [the] to know him 18 you(m. s.) you(m. s.) king [the] god [the] upper [the] upper [the] royalty [the] and greatness [the] and preciousness [the] and to honor [the] to give to/for Nebuchadrezzar father your 19 and from greatness [the] this to give to/for him all people [the] people [the] and tongue [the] to be to tremble to tremble and to fear from before him this to be to will to be to slay and this to be to will to be to live and this to be to will to be to exalt and this to be to will to be to abase 20 and like/as this to exalt heart his and spirit his to grow strong to/for to boil to descend from throne royalty his and preciousness [the] to advance from him 21 and from son human [the] to pursue and heart his with living thing [the] be like be like and with wild donkey [the] sojourning his vegetation [the] like/as cattle to taste him and from dew heaven [the] body his to drench till this to know this domineering god [the] upper [the] upper [the] in/on/with royalty human [the] and to/for what? this to will to arise upon her upon her 22 and you(m. s.) and you(m. s.) son his Belshazzar not to abase heart your like/as to/for before this all this to know 23 and upon lord heaven [the] to exalt and to/for utensil [the] this house his to come before you before you and you(m. s.) and you(m. s.) and chief your and chief your queen your and concubine your wine [the] to drink in/on/with them and to/for god silver [the] and gold [the] bronze [the] iron [the] tree [the] and stone [the] this not to see and not to hear and not to know to praise and to/for god [the] this breath your in/on/with hand his and all way your to/for him not to honor 24 in/on/with then from before him to send palm [the] this hand [the] and writing [the] this to inscribe 25 and this writing [the] this to inscribe mina mina shekel and half 26 this

interpretation speech [the] mina to count god [the] royalty your and to complete her 27 shekel to weigh in/on/with balance [the] and to forget lacking 28 half to divide royalty your and to give to/for Media and Persia 29 in/on/with then to say Belshazzar and to clothe to/for Daniel purple [the] and chain [the] and chain [the] this gold [the] upon neck his and to proclaim upon him this to be domineering third [the] in/on/with royalty [the] 30 in/on/with him in/on/with night [the] to slay Belshazzar king [the] Chaldea [the] Chaldea [the] 31 and Darius Media [the] Mede [the] to receive royalty [the] like/as son year sixty and two

6 to polish before Darius and to arise upon royalty [the] to/for satrap [the] hundred and twenty this to be in/on/with all royalty [the] 2 and upon from them chief three this Daniel one from them this to be satrap [the] these to give to/for them taste [the] and king [the] not to be to suffer injury 3 then Daniel this to be to conduct upon chief [the] and satrap [the] like/as to/for before this spirit preeminent in/on/with him and king [the] to think to/for to arise him upon all royalty [the] 4 then chief [the] and satrap [the] to be to enquire to ascend to/for to forget to/for Daniel from side royalty [the] and all to ascend and to ruin not be able to/for to forget like/as to/for before this be faithful he/she/it and all neglect and to ruin not to forget upon him 5 then great man [the] these to say this not to forget to/for Daniel this all to ascend therefore to forget upon him in/on/with law god his 6 then chief [the] and satrap [the] these to throng upon king [the] and so to say to/for him Darius king [the] to/for forever to live 7 to advise all chief royalty [the] ruler [the] and satrap [the] counselor [the] and governor [the] to/for to arise statute king [the] and to/for to grow strong injunction this all this to enquire to enquire from all god and human till day thirty therefore from you king [the] to shoot to/for den lion [the] 8 now king [the] to arise injunction [the] and to inscribe writing [the] this not to/for to change like/as law Media and Persia this not to advance 9 like/as to/for before this king [the] Darius to inscribe writing [the] and injunction [the] 10 and Daniel like/as this to know this to inscribe writing [the] to come to/for house his and window to open to/for him in/on/with roof his before Jerusalem and time three in/on/with day [the] he/she/it to bless upon knee his and to pray and to give thanks before god his like/as to/for before this to be to serve from former this 11 then great man [the] these to throng and to forget to/for Daniel to enquire and be gracious before god his 12 in/on/with then to present and to say before king [the] upon injunction king [the] not injunction to inscribe this all human this to enquire from all god and human till day thirty therefore from you king [the] to shoot to/for den lion [the] to answer king [the] and to say certain speech [the] like/as law Media and Persia this not to advance 13 in/on/with then to answer and to say before king [the] this Daniel this from son captivity [the] this Judea not to set upon you upon you king [the] taste and upon injunction [the] this to inscribe and time three in/on/with day [the] to enquire to enquire his 14 then king [the] like/as this speech [the] to hear great to stink upon him and upon Daniel to set heart to/for to return him and till going down sun [the] to be to strive to/for to rescue him 15 in/on/with then

great man [the] these to throng upon king [the] and to say to/for king [the] to know king [the] this law to/for Media and Persia this all injunction and statute this king [the] to arise not to/for to change 16 in/on/with then king [the] to say and to come to/for Daniel and to shoot to/for den [the] this lion [the] to answer king [the] and to say to/for Daniel god your this you(m. s.) you(m. s.) to serve to/for him in/on/with continuance [the] he/she/it to return you 17 and to come stone one and to set upon lip den [the] and to seal her king [the] in/on/with signet ring his and in/on/with signet ring chief his this not to change thing in/on/with Daniel 18 then be gone king [the] to/for temple his and to pass the night fasting and to thrust not to come before him and sleep his to wander upon him 19 in/on/with then king [the] in/on/with dawn [the] to arise in/on/with brightness [the] and in/on/with to dismay to/for den [the] this lion [the] be gone 20 and like/as to present he to/for den [the] to/for Daniel in/on/with voice to hurt to cry out to answer king [the] and to say to/for Daniel Daniel servant/slave god [the] alive [the] god your this you(m. s.) you(m. s.) to serve to/for him in/on/with continuance [the] be able to/for to return you from lion [the] 21 then Daniel with king [the] to speak king [the] to/for forever to live 22 god my to send messenger his and to shut lip lion [the] and not to destroy me like/as to/for before this before him innocence to forget to/for me and also before you before you king [the] wound not to serve 23 in/on/with then king [the] great be good upon him and to/for Daniel to say to/for to ascend from den [the] and to ascend Daniel from den [the] and all harm not to forget in/on/with him this be faithful in/on/with god his 24 and to say king [the] and to come great man [the] these this to eat charges his this Daniel and to/for den lion [the] to shoot they(masc.) son their and wife their and not to reach to/for bottom den [the] till this to domineer in/on/with them lion [the] and all bone their to crush 25 in/on/with then Darius king [the] to write to/for all people [the] people [the] and tongue [the] this to dwell to dwell in/on/with all land [the] peace your to grow great 26 from before me to set taste this in/on/with all dominion royalty my to be to tremble to tremble and to fear from before god his this Daniel this he/she/it god [the] alive [the] and enduring to/for forever and royalty his this not to destroy and dominion his till end [the] 27 to return and to rescue and to serve sign and wonder in/on/with heaven [the] and in/on/with land [the] this to return to/for Daniel from hand lion [the] 28 and Daniel this to prosper in/on/with royalty Darius and in/on/with royalty Cyrus Persia [the] Persia [the]

7 in/on/with year one to/for Belshazzar king Babel Daniel dream to see and vision head his upon bed his in/on/with then dream [the] to write head speech to say 2 to answer Daniel and to say to see to be in/on/with vision my with night [the] and behold! four spirit heaven [the] to burst/come out to/for sea [the] many [the] 3 and four living thing many to ascend from sea [the] to change this from this 4 first [the] like/as lion and wing this eagle to/for her to see to be till this to smooth wing her and to lift from land [the] and upon foot like/as human to arise and heart human to give to/for her 5 and behold! living thing another two to resemble to/for bear and to/for side one to arise and three

side in/on/with lip her between tooth her tooth her and so to say to/for her to arise to eat flesh great 6 place this to see to be and behold! another like/as leopard and to/for her wing four this bird upon back/rim/brow her back/rim/brow her and four head to/for living thing [the] and dominion to give to/for her 7 place this to see to be in/on/with vision night [the] and behold! living thing fourth fourth to fear and terrible and mighty preeminent and tooth this iron to/for her many to eat and to crush and remnant [the] in/on/with foot her in/on/with foot her to stamp and he/she/it to change from all living thing [the] this before her and horn ten to/for her 8 be prudent to be in/on/with horn [the] and behold horn another little to ascend between them between them and three from horn [the] first [the] to uproot to uproot from before her before her and behold eye like/as eye human [the] in/on/with horn [the] this and lip to speak many 9 to see to be till this throne to shoot and ancient/taken day to dwell clothing his like/as snow white and hair head his like/as wool pure throne his flame this fire wheel his fire to burn/pursue 10 river this fire to flow and to go out from before him thousand thousand thousand sun him and ten thousand ten thousand ten thousand before him to arise judgment [the] to dwell and scroll to open 11 to see to be in/on/with then from voice speech [the] many [the] this horn [the] to speak to see to be till this to slay living thing [the] and to perish body her and to give to/for burning fire 12 and remnant living thing [the] to advance dominion their and to prolong in/on/with alive to give to/for them till time and time 13 to see to be in/on/with vision night [the] and behold! with cloud heaven [the] like/as son human to come to be and till ancient/taken day [the] to reach and before him to present him 14 and to/for him to give dominion and preciousness and royalty and all people [the] people [the] and tongue [the] to/for him to serve dominion his dominion forever this not to advance and royalty his this not to destroy 15 be distressed spirit my I Daniel in/on/with midst sheath and vision head my to dismay me 16 to present upon one from to arise [the] and certain [the] to enquire from him upon all this and to say to/for me and interpretation speech [the] to know me 17 these living thing [the] many [the] this they(masc.) four four king to arise from land [the] 18 and to receive royalty [the] holy Highest and to hoard royalty [the] till forever [the] and till forever forever [the] 19 then to will to/for to stand upon living thing [the] fourth [the] this to be to change from all their all their to fear preeminent tooth her tooth her this iron and fingernail her this bronze to eat to crush and remnant [the] in/on/with foot her to stamp 20 and upon horn [the] ten this in/on/with head her and another this to ascend and to fall and to fall from before her before her three and horn [the] this and eye to/for her and lip to speak many and vision her many from companion her 21 to see to be and horn [the] this to serve battle with holy and be able to/for them 22 till this to come ancient/taken day [the] and judgment [the] to give to/for holy Highest and time [the] to reach and royalty [the] to hoard holy 23 so to say living thing [the] fourth [the] royalty fourth [the] fourth [the] to be in/on/with land [the] this to change from all royalty [the] and to eat all land [the] and to tread her and to crush her 24 and horn [the] ten from her royalty [the] ten king to arise and

another to arise after them and he/she/it to change from first [the] and three king to abase 25 and speech to/for side upper [the] upper [the] to speak and to/for holy Highest to become old and to await to/for to change time and law and to give in/on/with hand his till time and time and half time 26 and judgment [the] to dwell and dominion his to advance to/for to destroy and to/for to perish till end [the] 27 and royalty [the] and dominion [the] and greatness [the] this royalty underneath all heaven [the] to give to/for people holy Highest royalty his royalty forever and all dominion [the] to/for him to serve and to hear 28 till thus end [the] this speech [the] I Daniel great striving my to dismay me and splendor my to change upon me and speech [the] in/on/with heart my to keep

8 in/on/with year three to/for royalty Belshazzar [the] king vision to see to(wards) me I Daniel after [the] to see to(wards) me in/on/with beginning 2 and to see in/on/with vision and to be in/on/with to see I and I in/on/with Susa [the] palace which in/on/with Elam [the] province and to see in/on/with vision and I to be upon river Ulai 3 and to lift eye my and to see and behold ram one to stand to/for face [the] river and to/for him horn and [the] horn high and [the] one high from [the] second and [the] high to ascend in/on/with last 4 to see [definite] [the] ram to gore sea [to] and north [to] and Negeb [to] and all living thing not to stand to/for face his and nothing to rescue from hand his and to make like/as acceptance his and to magnify 5 and I to be to understand and behold male goat [the] goat to come (in) from [the] west upon face all [the] land and nothing to touch in/on/with land and [the] male goat horn vision between eye his 6 and to come (in) till [the] ram master [the] horn which to see to stand to/for face [the] river and to run to(wards) him in/on/with rage strength his 7 and to see him to touch beside [the] ram and to provoke to(wards) him and to smite [definite] [the] ram and to break [definite] two horn his and not to be strength in/on/with ram to/for to stand to/for face his and to throw him land [to] and to trample him and not to be to rescue to/for ram from hand his 8 and male goat [the] goat to magnify till much and like/as be vast he to break [the] horn [the] great and to ascend vision four underneath her to/for four spirit [the] heaven 9 and from [the] one from them to come out horn one from little and to magnify remainder to(wards) [the] Negeb and to(wards) [the] east and to(wards) [the] beauty 10 and to magnify till army [the] heaven and to fall land [to] from [the] army and from [the] star and to trample them 11 and till ruler [the] army to magnify and from him to exalt to exalt [the] continually and to throw foundation sanctuary his 12 and army to give upon [the] continually in/on/with transgression and to throw truth land [to] and to make and to prosper 13 and to hear [emph?] one holy to speak and to say one holy to/for certain [the] to speak till how [the] vision [the] continually and [the] transgression be desolate to give and holiness and army trampling 14 and to say to(wards) me till evening morning thousand and three hundred and to justify holiness 15 and to be in/on/with to see I I Daniel [definite] [the] vision and to seek [emph?] understanding and behold to stand to/for before me like/as appearance great man 16 and to hear voice man between Ulai and to call and to say

Gabriel to understand to/for this [definite] [the] appearance 17 and to come (in) beside post my and in/on/with to come (in) he to terrify and to fall [emph?] upon face my and to say to(wards) me to understand son man for to/for time end [the] vision 18 and in/on/with to speak he with me to sleep upon face my land [to] and to touch in/on/with me and to stand me upon post my 19 and to say look! I to know you [definite] which to be in/on/with end [the] indignation for to/for meeting end 20 [the] ram which to see master [the] horn king Media and Persia 21 and [the] male goat [the] he-goat king Javan and [the] horn [the] great which between eye his he/she/it [the] king [the] first 22 and [the] to break and to stand four underneath her four royalty from nation to stand and not in/on/with strength his 23 and in/on/with end royalty their like/as to finish [the] to transgress to stand king strong face and to understand riddle 24 and be vast strength his and not in/on/with strength his and to wonder to ruin and to prosper and to make and to ruin mighty and people holy 25 and upon understanding his and to prosper deceit in/on/with hand his and in/on/with heart his to magnify and in/on/with ease to ruin many and upon ruler ruler to stand and in/on/with end hand to break 26 and appearance [the] evening and [the] morning which to say truth he/she/it and you(m. s.) to close [the] vision for to/for day many 27 and I Daniel to be and be weak day and to arise and to make [definite] work [the] king and be desolate upon [the] appearance and nothing to understand

9 in/on/with year one to/for Darius son Ahasuerus from seed Media which to reign upon royalty Chaldea 2 in/on/with year one to/for to reign him I Daniel to understand in/on/with scroll number [the] year which to be word YHWH/Lord to(wards) Jeremiah [the] prophet to/for to fill to/for desolation Jerusalem seventy year 3 and to give [emph?] [definite] face my to(wards) Lord [the] God to/for to seek prayer and supplication in/on/with fast and sackcloth and ashes 4 and to pray [emph?] to/for YHWH/Lord God my and to give thanks and to say [emph?] Please! Lord [the] god [the] great and [the] to fear to keep [the] covenant and [the] kindness to/for to love him and to/for to keep commandment his 5 to sin and to pervert and be wicked be wicked and to rebel and to turn aside from commandment your and from justice your 6 and not to hear to(wards) servant/slave your [the] prophet which to speak in/on/with name your to(wards) king our ruler our and father our and to(wards) all people [the] land 7 to/for you Lord [the] righteousness and to/for us shame [the] face like/as day [the] this to/for man Judah and to/for to dwell Jerusalem and to/for all Israel [the] near and [the] distant in/on/with all [the] land which to banish them there in/on/with unfaithfulness their which be unfaithful in/on/with you 8 YHWH/Lord to/for us shame [the] face to/for king our to/for ruler our and to/for father our which to sin to/for you 9 to/for Lord God our [the] compassion and [the] forgiveness for to rebel in/on/with him 10 and not to hear in/on/with voice YHWH/Lord God our to/for to go in/on/with instruction his which to give to/for face our in/on/with hand servant/slave his [the] prophet 11 and all Israel to pass [definite] instruction your and to turn aside to/for lest to hear in/on/with voice your and to pour upon us

[the] oath and [the] oath which to write in/on/with instruction Moses servant/slave [the] God for to sin to/for him 12 and to arise [definite] word his word his which to speak upon us and upon to judge us which to judge us to/for to come (in) upon us distress great which not to make underneath all [the] heaven like/as as which to make in/on/with Jerusalem 13 like/as as which to write in/on/with instruction Moses [definite] all [the] distress [the] this to come (in) upon us and not to beg with face YHWH/Lord God our to/for to return from iniquity our and to/for be prudent in/on/with truth your 14 and to watch YHWH/Lord upon [the] distress and to come (in) her upon us for righteous YHWH/Lord God our upon all deed his which to make and not to hear in/on/with voice his 15 and now Lord God our which to come out [definite] people your from land Egypt in/on/with hand strong and to make to/for you name like/as day [the] this to sin be wicked 16 Lord like/as all righteousness your to return please anger your and rage your from city your Jerusalem mountain holiness your for in/on/with sin our and in/on/with iniquity father our Jerusalem and people your to/for reproach to/for all around us 17 and now to hear God our to/(wards) prayer servant/slave your and to/(wards) supplication his and to light face your upon sanctuary your [the] devastated because Lord 18 to stretch God my ear your and to hear to open [emph?] to open eye your and to see be desolate our and [the] city which to call name your upon her for not upon righteousness our we to fall supplication our to/for face your for upon compassion your [the] many 19 Lord to hear [emph?] Lord to forgive [emph?] Lord to listen [emph?] and to make not to delay because you God my for name your to call upon city your and upon people your 20 and still I to speak and to pray and to give thanks sin my and sin people my Israel and to fall supplication my to/for face YHWH/Lord God my upon mountain holiness God my 21 and still I to speak in/on/with prayer and [the] man Gabriel which to see in/on/with vision in/on/with beginning to faint in/on/with weariness to touch to/(wards) me like/as time offering evening 22 and to understand and to speak with me and to say Daniel now to come out to/for be prudent you understanding 23 in/on/with beginning supplication your to come out word and I to come (in) to/for to tell for precious thing you(m. s.) and to understand in/on/with word and to understand in/on/with appearance 24 week seventy to determine upon people your and upon city holiness your to/for to end [the] transgression and to/for to seal and to/for to finish sin sin and to/for to atone iniquity and to/for to come (in) righteousness forever and to/for to seal vision and prophet and to/for to anoint holiness holiness 25 and to know and be prudent from exit word to/for to return and to/for to build Jerusalem till anointed leader week seven and week sixty and two to return and to build street/plaza and trench and in/on/with distress [the] time 26 and after [the] week sixty and two to cut anointed and nothing to/for him and [the] city and [the] holiness to ruin people leader [the] to come (in) and end his in/on/with flood and till end battle to decide be desolate 27 and to prevail covenant to/for many week one and half [the] week to cease sacrifice and offering and upon wing abomination be desolate and till consumption and to decide to pour upon be desolate

10 in/on/with year three to/for Cyrus king Persia word to uncover to/for Daniel which to call name his Belteshazzar and truth [the] word and army great and to understand [definite] [the] word and understanding to/for him in/on/with appearance 2 in/on/with day [the] they(masc.) I Daniel to be to mourn three week day 3 food precious thing not to eat and flesh and wine not to come (in) to/(wards) lip my and to anoint not to anoint till to fill three week day 4 and in/on/with day twenty and four to/for month [the] first and I to be upon hand [the] river [the] great he/she/it Tigris 5 and to lift [definite] eye my and to see and behold man one to clothe linen and loin his to gird in/on/with gold Uphaz 6 and body his like/as jasper and face his like/as appearance lightning and eye his like/as torch fire and arm his and feet his like/as eye bronze burnished and voice word his like/as voice crowd 7 and to see I Daniel to/for alone I [definite] [the] vision and [the] human which to be with me not to see [definite] [the] vision truly trembling great to fall upon them and to flee in/on/with to hide 8 and I to remain to/for alone I and to see [definite] [the] vision [the] great [the] this and not to remain in/on/with me strength and splendor my to overturn upon me to/for destruction and not to restrain strength 9 and to hear [definite] voice word his and like/as to hear I [definite] voice word his and I to be to sleep upon face my and face my land [to] 10 and behold hand to touch in/on/with me and to shake me upon knee my and palm hand my 11 and to say to/(wards) me Daniel man precious thing to understand in/on/with word which I to speak to/(wards) you and to stand upon post your for now to send to/(wards) you and in/on/with to speak he with me [definite] [the] word [the] this to stand to tremble 12 and to say to/(wards) me not to fear Daniel for from [the] day [the] first which to give [definite] heart your to/for to understand and to/for to afflict to/for face God your to hear word your and I to come (in) in/on/with word your 13 and ruler royalty Persia to stand to/for before me twenty and one day and behold Michael one [the] ruler [the] first to come (in) to/for to help me and I to remain there beside king Persia 14 and to come (in) to/for to understand you [definite] which to meet to/for people your in/on/with end [the] day for still vision to/for day 15 and in/on/with to speak he with me like/as word [the] these to give face my land [to] and be dumb 16 and behold like/as likeness son man to touch upon lip my and to open lip my and to speak [emph?] and to say [emph?] to/(wards) [the] to stand to/for before me lord my in/on/with vision to overturn pang my upon me and not to restrain strength 17 and how? be able servant/slave lord my this to/for to speak with lord my this and I from now not to stand in/on/with me strength and breath not to remain in/on/with me 18 and to add and to touch in/on/with me like/as appearance man and to strengthen me 19 and to say not to fear man precious thing peace to/for you to strengthen and to strengthen and in/on/with to speak he with me to strengthen and to say to speak lord my for to strengthen me 20 and to say to know to/for what? to come (in) to/(wards) you and now to return to/for to fight with ruler Persia and I to come out and behold ruler Javan to come (in) 21 truly to tell to/for you [definite] [the] to inscribe in/on/with writing truth and nothing one to strengthen with me upon these that except Michael ruler your

11 and I in/on/with year one to/for Darius [the] Mede to stand my to/for to strengthen and to/for security to/for him 2 and now truth to tell to/for you behold still three king to stand to/for Persia and [the] fourth to enrich riches great from all and like/as strength his in/on/with riches his to rouse [the] all [definite] royalty Javan 3 and to stand king mighty and to rule dominion many and to make like/as acceptance his 4 and like/as to stand he to break royalty his and to divide to/for four spirit [the] heaven and not to/for end his and not like/as dominion his which to rule for to uproot royalty his and to/for another from to/for alone these 5 and to strengthen king [the] Negeb and from ruler his and to strengthen upon him and to rule dominion many dominion his 6 and to/for end year to unite and daughter king [the] Negeb to come (in) to(wards) king [the] north to/for to make uprightness and not to restrain strength [the] arm and not to stand and arm his and to give he/she/it and to come (in) her and [the] to beget her and to strengthen her in/on/with time 7 and to stand from branch root her stand his and to come (in) to(wards) [the] strength and to come (in) in/on/with security king [the] north and to make in/on/with them and to strengthen 8 and also God their with libation their with article/utensil desire their silver and gold in/on/with captivity to come (in) Egypt and he/she/it year to stand from king [the] north 9 and to come (in) in/on/with royalty king [the] Negeb and to return to(wards) land his 10 and son his and son his to stir up and to gather crowd strength many and to come (in) to come (in) and to overflow and to pass and to return and to stir up and to stir up till security his security his 11 and to provoke king [the] Negeb and to come out and to fight with him with king [the] north and to stand crowd many and to give [the] crowd in/on/with hand his 12 and to lift [the] crowd to exalt and to exalt heart his and to fall ten thousand and not be strong 13 and to return king [the] north and to stand crowd many from [the] first and to/for end [the] time year to come (in) to come (in) in/on/with strength great and in/on/with property many 14 and in/on/with time [the] they(masc.) many to stand upon king [the] Negeb and son violent people your to lift to/for to stand vision and to stumble 15 and to come (in) king [the] north and to pour mound and to capture city fortification and arm [the] Negeb not to stand and people best his and nothing strength to/for to stand 16 and to make [the] to come (in) to(wards) him like/as acceptance his and nothing to stand to/for face his and to stand in/on/with land [the] beauty and consumption in/on/with hand his 17 and to set face his to/for to come (in) in/on/with power all royalty his and upright with him and to make and daughter [the] woman to give to/for him to/for to ruin her and not to stand and not to/for him to be 18 and to return and to set face his to/for coastland and to capture many and to cease chief reproach his to/for him lest reproach his to return to/for him 19 and to return face his to/for security land his and to stumble and to fall and not to find 20 and to stand upon stand his to pass to oppress glory royalty and in/on/with day one to break and not in/on/with anger and not in/on/with battle 21 and to stand upon stand his to despise and not to give upon him splendor royalty and to come (in) in/on/with ease and to strengthen royalty in/on/with smoothness 22 and arm [the] flood to overflow from to/for face

his and to break and also leader covenant 23 and from to unite to(wards) him to make deceit and to ascend and be vast in/on/with little nation 24 in/on/with ease and in/on/with fatness province to come (in) and to make which not to make father his and father father his plunder and spoil and property to/for them to scatter and upon fortification to devise plot his and till time 25 and to rouse strength his and heart his upon king [the] Negeb in/on/with strength great and king [the] Negeb to stir up to/for battle in/on/with strength great and mighty till much and not to stand for to devise upon him plot 26 and to eat choice choice his to break him and strength his to overflow and to fall slain many 27 and two their [the] king heart their to/for mischief and upon table one lie to speak and not to prosper for still end to/for meeting 28 and to return land his in/on/with property great and heart his upon covenant holiness and to make and to return to/for land his 29 to/for meeting to return and to come (in) in/on/with Negeb and not to be like/as first and like/as last 30 and to come (in) in/on/with him ship Kittim and be disheartened and to return and be indignant upon covenant holiness and to make and to return and to understand upon to leave covenant holiness 31 and arm from him to stand and to profane/begin [the] sanctuary [the] security and to turn aside [the] continually and to give [the] abomination be desolate 32 and be wicked covenant to pollute in/on/with flattery and people to know God his to strengthen and to make 33 and be prudent people to understand to/for many and to stumble in/on/with sword and in/on/with flame in/on/with captivity and in/on/with plunder day 34 and in/on/with to stumble they to help helper little and to join upon them many in/on/with smoothness 35 and from [the] be prudent to stumble to/for to refine in/on/with them and to/for to purify and to/for to whiten till time end for still to/for meeting 36 and to make like/as acceptance his [the] king and to exalt and to magnify upon all god and upon god god to speak to wonder and to prosper till to end indignation for to decide to make 37 and upon God father his not to understand and upon desire woman and upon all god not to understand for upon all to magnify 38 and to/for god security upon stand his to honor and to/for god which not to know him father his to honor in/on/with gold and in/on/with silver and in/on/with stone precious and in/on/with precious thing 39 and to make to/for fortification security with god foreign which to recognize to recognize to multiply glory and to rule them in/on/with many and land to divide in/on/with price 40 and in/on/with time end to gore with him king [the] Negeb and to storm upon him king [the] north in/on/with chariot and in/on/with horseman and in/on/with fleet many and to come (in) in/on/with land and to overflow and to pass 41 and to come (in) in/on/with land [the] beauty and many to stumble and these to escape from hand his Edom and Moab and first son Ammon 42 and to send hand his in/on/with land and land Egypt not to be to/for survivor 43 and to rule in/on/with hidden [the] gold and [the] silver and in/on/with all precious thing Egypt and Libyan and Cush; Ethiopia in/on/with step his 44 and tidings to dismay him from east and from north and to come out in/on/with rage great to/for to destroy and to/for to devote/destroy many 45 and to plant tent palace his between sea to/for mountain beauty

holiness and to come (in) till end his and nothing to help to/for him

12 and in/on/with time [the] he/she/it to stand Michael [the] ruler [the] great [the] to stand upon son people your and to be time distress which not to be from to be nation till [the] time [the] he/she/it and in/on/with time [the] he/she/it to escape people your all [the] to find to write in/on/with scroll 2 and many from sleeping land dust to awake these to/for life forever and these to/for reproach to/for abhorrence forever 3 and [the] be prudent to shine like/as brightness [the] expanse and to justify [the] many like/as star to/for forever and perpetuity 4 and you(m. s.) Daniel to close [the] word and to seal [the] scroll till time end to rove many and to multiply [the] knowledge 5 and to see I Daniel and behold two another to stand one here/thus to/for lip [the] stream and one here/thus to/for lip [the] stream 6 and to say to/for man to clothe [the] linen which from above to/for water [the] stream till how end [the] wonder 7 and to hear [definite] [the] man to clothe [the] linen which from above to/for water [the] stream and to exalt right his and left his to(wards) [the] heaven and to swear in/on/with alive [the] forever for to/for meeting meeting and half and like/as to end to shatter hand people holiness to end all these 8 and I to hear and not to understand and to say [emph?] lord my what? end these 9 and to say to go Daniel for to close and to seal [the] word till time end 10 to purify and to whiten and to refine many and be wicked wicked and not to understand all wicked and [the] be prudent to understand 11 and from time to turn aside [the] continually and to/for to give abomination be desolate day thousand hundred and ninety 12 blessed [the] to wait and to touch to/for day thousand three hundred thirty and five 13 and you(m. s.) to go to/for end and to rest and to stand to/for allotted your to/for end [the] day

Hosea

1 word YHWH/Lord which to be to(wards) Hoshea son Beeri in/on/with day Uzziah Jotham Ahaz Jehizkiah king Judah and in/on/with day Jeroboam son Joash king Israel 2 beginning to speak YHWH/Lord in/on/with Hoshea and to say YHWH/Lord to(wards) Hoshea to go to take to/for you woman fornication and youth fornication for to fornicate to fornicate [the] land from after YHWH/Lord 3 and to go and to take [definite] Gomer daughter Diblaim and to conceive and to beget to/for him son 4 and to say YHWH/Lord to(wards) him to call name his Jezreel for still little and to reckon [definite] blood Jezreel upon house Jehu and to cease kingdom house Israel 5 and to be in/on/with day [the] he/she/it and to break [definite] bow Israel in/on/with valley Jezreel 6 and to conceive still and to beget daughter and to say to/for him to call name her Lo-ruhamah Lo-ruhamah for not to add still to have compassion [definite] house Israel for to lift to lift to/for them 7 and [definite] house Judah to have compassion and to save them in/on/with YHWH/Lord God their and not to save them in/on/with bow and in/on/with sword and in/on/with battle in/on/with horse and in/on/with horseman 8 and to wean [definite] Lo-ruhamah Lo-ruhamah and to conceive and to beget son 9 and to say to call name his Lo-ammi Lo-ammi for you(m. p.) not people my and I not to be to/for you 10 and to be number son Israel like/as sand [the] sea which not to measure and not to recount and to be in/on/with standing place which to say to/for them not people my you(m. p.) to say to/for them son god alive 11 and to gather son Judah and son Israel together and to set to/for them head one and to ascend from [the] land for great day Jezreel

2 to say to/for brother your people my and to/for sister your to have compassion 2 to contend in/on/with mother your to contend for he/she/it not woman my and I not man her and to turn aside fornication her from face her and adultery her from between breast her 3 lest to strip her naked and to set her like/as day to beget she and to set her like/as wilderness and to set her like/as land dryness and to die her in/on/with thirst 4 and [definite] son her not to have compassion for son fornication they(masc.) 5 for to fornicate mother their be ashamed to conceive them for to say to go after to love me to give food my and water my wool my and flax my oil my and drink my 6 to/for so look! I to hedge [definite] way your in/on/with thorn and to wall up/off [definite] wall her and path her not to find 7 and to pursue [definite] to love her and not to overtake [definite] them and to seek them and not to find and to say to go and to return to(wards) man my [the] first for pleasant to/for me then from now 8 and he/she/it not to know for I to give to/for her [the] grain and [the] new wine and [the] oil and silver to multiply to/for her and gold to make to/for Baal 9 to/for so to return and to take grain my in/on/with time his and new wine my in/on/with meeting his and to rescue wool my and flax my to/for to cover [definite] nakedness her 10 and now to uncover [definite] lewdness her to/for eye to love her and man not to rescue her from hand my 11 and to cease all rejoicing her feast her month her and

sabbath her and all meeting her 12 and be desolate vine her and fig her which to say wages they(masc.) to/for me which to give to/for me to love me and to set them to/for wood and to eat them living thing [the] land 13 and to reckon upon her [definite] day [the] Baal which to offer to/for them and to adorn ring her and jewelry her and to go after to love her and [definite] me to forget utterance YHWH/Lord 14 to/for so behold I to entice her and to go her [the] wilderness and to speak upon heart her 15 and to give to/for her [definite] vineyard her from there and [definite] valley Achor to/for entrance hope and to answer there [to] like/as day youth her and like/as day to ascend she from land Egypt 16 and to be in/on/with day [the] he/she/it utterance YHWH/Lord to call man my and not to call to/for me still Baali my 17 and to turn aside [definite] name [the] Baal from lip her and not to remember still in/on/with name their 18 and to cut to/for them covenant in/on/with day [the] he/she/it with living thing [the] land and with bird [the] heaven and creeping [the] land and bow and sword and battle to break from [the] land and to lie down them to/for security 19 and to betroth you to/for me to/for forever and to betroth you to/for me in/on/with righteousness and in/on/with justice and in/on/with kindness and in/on/with compassion 20 and to betroth you to/for me in/on/with faithfulness and to know [definite] YHWH/Lord 21 and to be in/on/with day [the] he/she/it to answer utterance YHWH/Lord to answer [definite] [the] heaven and they(masc.) to answer [definite] [the] land 22 and [the] land to answer [definite] [the] grain and [definite] [the] new wine and [definite] [the] oil and they(masc.) to answer [definite] Jezreel 23 and to sow her to/for me in/on/with land and to have compassion [definite] not to have compassion and to say to/for not people my people my you(m. s.) and he/she/it to say God my

3 and to say YHWH/Lord to(wards) me still to go to love woman to love neighbor and to commit adultery like/as love YHWH/Lord [definite] son Israel and they(masc.) to turn to(wards) God another and to love raisin bun grape 2 and to trade her to/for me in/on/with five ten silver and homer barley and lethek barley 3 and to say to(wards) her day many to dwell to/for me not to fornicate and not to be to/for man and also I to(wards) you 4 for day many to dwell son Israel nothing king and nothing ruler and nothing sacrifice and nothing pillar and nothing ephod and Teraphim 5 after to return son Israel and to seek [definite] YHWH/Lord God their and [definite] David king their and to dread to(wards) YHWH/Lord and to(wards) goodness his in/on/with end [the] day

4 to hear word YHWH/Lord son Israel for strife to/for YHWH/Lord with to dwell [the] land for nothing truth and nothing kindness and nothing knowledge God in/on/with land 2 to swear and to deceive and to murder and to steal and to commit adultery to break through and blood in/on/with blood to touch 3 upon so to mourn [the] land and to weaken all to dwell in/on/with her in/on/with living thing [the] land and in/on/with bird [the] heaven and also fish [the] sea to gather 4 surely man not to contend and not to rebuke man and people your like/as to contend priest 5 and to stumble [the] day and to stumble also prophet with

you night and to cease mother your 6 to cease people my from without [the] knowledge for you(m. s.) [the] knowledge to reject and to reject you from to minister to/for me and to forget instruction God your to forget son your also I 7 like/as to multiply they so to sin to/for me glory their in/on/with dishonor to change 8 sin people my to eat and to(wards) iniquity their to lift soul his 9 and to be like/as people like/as priest and to reckon upon him way his and deed his to return to/for him 10 and to eat and not to satisfy to fornicate and not to break through for [definite] YHWH/Lord to leave to/for to keep 11 fornication and wine and new wine to take heart 12 people my in/on/with tree his to ask and rod his to tell to/for him for spirit fornication to go astray and to fornicate from underneath God their 13 upon head [the] mountain to sacrifice and upon [the] hill to offer underneath oak and poplar and oak for pleasant shadow her upon so to fornicate daughter your and daughter-in-law your to commit adultery 14 not to reckon upon daughter your for to fornicate and upon daughter-in-law your for to commit adultery for they(masc.) with [the] to fornicate to separate and with [the] cult prostitute to sacrifice and people not to understand to ruin 15 if to fornicate you(m. s.) Israel not be guilty Judah and not to come (in) [the] Gilgal and not to ascend Beth-aven Beth-aven and not to swear alive YHWH/Lord 16 for like/as heifer to rebel to rebel Israel now to pasture them YHWH/Lord like/as lamb in/on/with broad 17 to unite idol Ephraim to rest to/for him 18 to turn aside liquor their to fornicate to fornicate to love to love dishonor shield her 19 be distressed spirit [definite] her in/on/with wing her and be ashamed from sacrifice their

5 to hear this [the] priest and to listen house Israel and house [the] king to listen for to/for you [the] justice for snare to be to/for Mizpeh and net to spread upon Tabor 2 and slaughtering rebellion be deep and I discipline to/for all their 3 I to know Ephraim and Israel not to hide from me for now to fornicate Ephraim to defile Israel 4 not to give deed their to/for to return to(wards) God their for spirit fornication in/on/with entrails their and [definite] YHWH/Lord not to know 5 and to answer pride Israel in/on/with face his and Israel and Ephraim to stumble in/on/with iniquity their to stumble also Judah with them 6 in/on/with flock their and in/on/with cattle their to go to/for to seek [definite] YHWH/Lord and not to find to rescue from them 7 in/on/with YHWH/Lord to act treacherously for son be a stranger to beget now to eat them month with portion their 8 to blow trumpet in/on/with Gibeah trumpet in/on/with Ramah to shout Beth-aven Beth-aven after you Benjamin 9 Ephraim to/for horror to be in/on/with day rebuke in/on/with tribe Israel to know be faithful 10 to be ruler Judah like/as to remove border upon them to pour like/as water fury my 11 to oppress Ephraim to crush justice for be willing to go after command 12 and I like/as moth to/for Ephraim and like/as rotteness to/for house Judah 13 and to see Ephraim [definite] sickness his and Judah [definite] wound his and to go Ephraim to(wards) Asshur and to send to(wards) king Jareb and he/she/it not be able to/for to heal to/for you and not to cure from you wound 14 for I like/as lion to/for Ephraim and like/as lion to/for house Judah I I to tear and

to go to lift and nothing to rescue 15 to go to return to(wards) standing place my till which be guilty and to seek face my in/on/with distress to/for them to seek me

6 to go and to return to(wards) YHWH/Lord for he/she/it to tear and to heal us to smile and to saddle/tie us 2 to live us from day in/on/with day [the] third to arise us and to live to/for face his 3 and to know to pursue to/for to know [definite] YHWH/Lord like/as dawn to establish exit his and to come (in) like/as rain to/for us like/as spring rain to shoot land 4 what? to make to/for you Ephraim what? to make to/for you Judah and kindness your like/as cloud morning and like/as dew to rise to go 5 upon so to hew in/on/with prophet to kill them in/on/with word lip my and justice your light to come out 6 for kindness to delight in and not sacrifice and knowledge God from burnt offering 7 and they(masc.) like/as Adam to pass covenant there to act treacherously in/on/with me 8 Gilead town to work evil insidious from blood 9 and like/as to wait man band spell priest way to murder Shechem [to] for wickedness to make 10 in/on/with house Israel to see horror horror there fornication to/for Ephraim to defile Israel 11 also Judah to set harvest to/for you in/on/with to return I captivity people my

7 like/as to heal I to/for Israel and to uncover iniquity Ephraim and distress Samaria for to work deception and thief to come (in) to strip band in/on/with outside 2 and not to say to/for heart their all distress their to remember now to turn them dead their before face my to be 3 in/on/with distress their to rejoice king and in/on/with lie their ruler 4 all their to commit adultery like oven to burn from to bake to cease to rouse from to knead dough till to leaven he 5 day king our be weak ruler rage from wine to draw hand his with to mock 6 for to present like/as oven heart their in/on/with ambush their all [the] night sleeping to bake their morning he/she/it to burn like/as fire flame 7 all their to warm like/as oven and to eat [definite] to judge them all king their to fall nothing to call in/on/with them to(wards) me 8 Ephraim in/on/with people he/she/it to mix Ephraim to be bun without to overturn 9 to eat be a stranger strength his and he/she/it not to know also greyheaded to scatter in/on/with him and he/she/it not to know 10 and to answer pride Israel in/on/with face his and not to return to(wards) YHWH/Lord God their and not to seek him in/on/with all this 11 and to be Ephraim like/as dove to entice nothing heart Egypt to call Asshur to go 12 like/as as which to go to spread upon them net my like/as bird [the] heaven to go down them to discipline them like/as report to/for congregation their 13 woe! to/for them for to wander from me violence to/for them for to transgress in/on/with me and I to ransom them and they(masc.) to speak upon me lie 14 and not to cry out to(wards) me in/on/with heart their for to wail upon bed their upon grain and new wine to drag/chew/saw to turn aside in/on/with me 15 and I to discipline to strengthen arm their and to(wards) me to devise evil 16 to return not height to be like/as bow deceit to fall in/on/with sword ruler their from indignation tongue their this derision their in/on/with land Egypt

8 to(wards) palate your trumpet like/as eagle upon house YHWH/Lord because to pass covenant my and upon instruction my to transgress **2** to/for me to cry out God my to know you Israel **3** to reject Israel good enemy to pursue him **4** they(masc.) to reign and not from me to rule and not to know silver their and gold their to make to/for them idol because to cut **5** to reject calf your Samaria to be incensed anger my in/on/with them till how not be able innocence **6** for from Israel and he/she/it artificer to make him and not God he/she/it for fragment to be calf Samaria **7** for spirit to sow and whirlwind [to] to reap standing grain nothing to/for him branch without to make flour perhaps to make be a stranger to swallow up him **8** to swallow up Israel now to be in/on/with nation like/as article/utensil nothing pleasure in/on/with him **9** for they(masc.) to ascend Asshur wild donkey be alone to/for him Ephraim to hire lover **10** also for to hire in/on/with nation now to gather them and to profane/begin little from burden king ruler **11** for to multiply Ephraim altar to/for to sin to be to/for him altar to/for to sin **12** to write to write to/for to write ten thousand abundance instruction my like be a stranger to devise **13** sacrifice gift my to sacrifice flesh and to eat YHWH/Lord not to accept them now to remember iniquity their and to reckon sin their they(masc.) Egypt to return **14** and to forget Israel [definite] to make him and to build temple and Judah to multiply city to gather/restrain/fortify and to send fire in/on/with city his and to eat citadel her

9 not to rejoice Israel to(wards) rejoicing like/as people for to fornicate from upon God your to love wages upon all threshing floor grain **2** threshing floor and wine not to pasture them and new wine to deceive in/on/with her **3** not to dwell in/on/with land YHWH/Lord and to return Ephraim Egypt and in/on/with Asshur unclean to eat **4** not to pour to/for YHWH/Lord wine and not to please to/for him sacrifice their like/as food evil to/for them all to eat him to defile for food their to/for soul their not to come (in) house YHWH/Lord **5** what? to make to/for day meeting and to/for day feast YHWH/Lord **6** for behold to go from violence Egypt to gather them Memphis to bury them desire to/for silver their nettle to possess them thistle in/on/with tent their **7** to come (in) day [the] punishment to come (in) day [the] recompense to know Israel fool(ish) [the] prophet be mad man [the] spirit upon abundance iniquity your and many hatred **8** to watch Ephraim with God my prophet snare fowler upon all way his hatred in/on/with house God his **9** be deep to ruin like/as day [the] Gibeah to remember iniquity their to reckon sin their **10** like/as grape in/on/with wilderness to find Israel like/as early fig in/on/with fig in/on/with first her to see father your they(masc.) to come (in) Baal-peor Baal-peor and to dedicate to/for shame and to be abomination like/as to love they **11** Ephraim like/as bird to fly glory their from to beget and from belly and from conception **12** that except to magnify [definite] son their and be bereaved them from man for also woe! to/for them in/on/with to turn aside I from them **13** Ephraim like/as as which to see to/for Tyre to transplant in/on/with pasture and Ephraim to/for to come out to(wards) to kill son his **14** to give to/for them YHWH/Lord what? to give to give to/for them womb be bereaved and breast to

shriveil **15** all distress their in/on/with Gilgal for there to hate them upon evil deed their from house my to drive out them not to add love their all ruler their to rebel **16** to smite Ephraim root their to wither fruit without not to make [emph?] also for to beget [emph?] and to die desire belly their **17** to reject them God my for not to hear to/for him and to be to wander in/on/with nation

10 vine be luxuriant Israel fruit to set to/for him like/as abundance to/for fruit his to multiply to/for altar like/as good to/for land his be good pillar **2** to smooth heart their now be guilty he/she/it to break the neck altar their to ruin pillar their **3** for now to say nothing king to/for us for not to fear [definite] YHWH/Lord and [the] king what? to make to/for us **4** to speak word to swear vanity to cut covenant and to sprout like/as poison justice upon furrow field **5** to/for heifer Beth-aven Beth-aven to dread neighboring Samaria for to mourn upon him people his and pagan priest his upon him to rejoice upon glory his for to uncover from him **6** also [definite] him to/for Asshur to conduct offering to/for king Jareb shame Ephraim to take and be ashamed Israel from counsel his **7** to cease Samaria king her like/as splinter upon face water **8** and to destroy high place evil sin Israel thorn and thistle to ascend upon altar their and to say to/for mountain to cover us and to/for hill to fall upon us **9** from day [the] Gibeah to sin Israel there to stand not to overtake them in/on/with Gibeah battle upon son injustice **10** in/on/with desire my and to discipline them and to gather upon them people in/on/with to bind them to/for two eye their iniquity their **11** and Ephraim heifer to learn to love to/for to tread and I to pass upon goodness neck her to ride Ephraim to plow/plot Judah to harrow to/for him Jacob **12** to sow to/for you to/for righteousness to reap to/for lip kindness to break to/for you fallow ground and time to/for to seek [definite] YHWH/Lord till to come (in) and to shoot righteousness to/for you **13** to plow/plot wickedness injustice to reap to eat fruit lie for to trust in/on/with way your in/on/with abundance mighty your **14** and to arise roar in/on/with people your and all fortification your to ruin like/as violence Shalman Beth-arbel Beth-arbel in/on/with day battle mother upon son to dash in pieces **15** thus to make to/for you Beth-el Beth-el from face distress distress your in/on/with dawn to cease to cease king Israel

11 for youth Israel and to love him and from Egypt to call to/for son my **2** to call to/for them so to go from face their to/for Baal to sacrifice and to/for idol to offer [emph?] **3** and I to spy to/for Ephraim to take them upon arm his and not to know for to heal them **4** in/on/with cord man to draw them in/on/with cord love and to be to/for them like/as to exalt yoke upon jaw their and to stretch to(wards) him to eat **5** not to return to(wards) land Egypt and Asshur he/she/it king his for to refuse to/for to return **6** and to twist sword in/on/with city his and to end bluster his and to eat from counsel their **7** and people my to hang to/for faithlessness my and to(wards) height to call him unitedness not to exalt **8** how? to give you Ephraim to deliver you Israel how? to give you like/as Admah to set you like/as Zeboiim to overturn upon me heart my unitedness to grow warm comfort my **9** not to make burning anger anger my not to return to/for to

ruin Ephraim for god I and not man in/on/with entrails your holy and not to come (in) in/on/with excitement 10 after YHWH/Lord to go like/as lion to roar for he/she/it to roar and to tremble son from sea 11 to tremble like/as bird from Egypt and like/as dove from land Asshur and to dwell them upon house their utterance YHWH/Lord 12 to turn me in/on/with lie Ephraim and in/on/with deceit house Israel and Judah still to roam with god and with holy be faithful

12 Ephraim to pasture spirit and to pursue east all [the] day lie and violence to multiply and covenant with Asshur to cut and oil to/for Egypt to conduct 2 and strife to/for YHWH/Lord with Judah and to/for to reckon upon Jacob like/as way his like/as deed his to return to/for him 3 in/on/with belly to assail [definite] brother his and in/on/with strength his to strive with God 4 and to rule to/wards messenger and be able to weep and be gracious to/for him Beth-el Beth-el to find him and there to speak with us 5 and YHWH/Lord God [the] Hosts YHWH/Lord memorial his 6 and you(m. s.) in/on/with God your to return kindness and justice to keep and to await to/wards God your continually 7 merchant in/on/with hand his balance deceit to/for to oppress to love 8 and to say Ephraim surely to enrich to find strength to/for me all toil my not to find to/for me iniquity which sin 9 and I YHWH/Lord God your from land Egypt still to dwell you in/on/with tent like/as day meeting 10 and to speak upon [the] prophet and I vision to multiply and in/on/with hand [the] prophet to resemble 11 if Gilead evil surely vanity to be in/on/with Gilgal cattle to sacrifice also altar their like/as heap upon furrow field 12 and to flee Jacob land Aram and to serve Israel in/on/with woman and in/on/with woman to keep 13 and in/on/with prophet to ascend YHWH/Lord [definite] Israel from Egypt and in/on/with prophet to keep 14 to provoke Ephraim bitterness and blood his upon him to leave and reproach his to return to/for him lord his

13 like/as to speak Ephraim trembling to lift he/she/it in/on/with Israel and be guilty in/on/with Baal and to die 2 and now to add to/for to sin and to make to/for them liquid from silver their like/as understanding their idol deed artificer all his to/for them they(masc.) to say to sacrifice man calf to kiss [emph?] 3 to/for so to be like/as cloud morning and like/as dew to rise to go like/as chaff to rage from threshing floor and like/as smoke from window 4 and I YHWH/Lord God your from land Egypt and God exception me not to know and to save nothing lest me 5 I to know you in/on/with wilderness in/on/with land drought 6 like/as pasturing their and to satisfy to satisfy and to exalt heart their upon so to forget me 7 and to be to/for them like lion like/as leopard upon way to see 8 to meet them like/as bear childless and to tear enclosure heart their and to eat them there like/as lion living thing [the] land to break up/open them 9 to ruin you Israel for in/on/with me in/on/with helper your 10 where? king your then and to save you in/on/with all city your and to judge you which to say to give [emph?] to/for me king and ruler 11 to give to/for you king in/on/with anger my and to take in/on/with fury my 12 be distressed iniquity Ephraim to treasure sin his 13 pain to beget to come (in) to/for him he/she/it

son not wise for time not to stand in/on/with birth son 14 from hand Sheol to ransom them from death to redeem them where? pestilence your death where? destruction your Sheol repentance to hide from eye my (Sheol h7585) 15 for he/she/it son brother be fruitful to come (in) east spirit YHWH/Lord from wilderness to ascend and to wither fountain his and to dry spring his he/she/it to plunder treasure all article/utensil desire 16 be guilty Samaria for to rebel in/on/with God her in/on/with sword to fall infant their to dash in pieces and pregnant his to break up/open

14 to return [emph?] Israel till YHWH/Lord God your for to stumble in/on/with iniquity your 2 to take with you word and to return to/wards YHWH/Lord to say to/wards him all to lift iniquity and to take good and to complete bullock lip our 3 Asshur not to save us upon horse not to ride and not to say still God our to/for deed hand our which in/on/with you to have compassion orphan 4 to heal faithlessness their to love them voluntariness for to return anger my from him 5 to be like/as dew to/for Israel to sprout like/as lily and to smite root his like/as Lebanon 6 to go shoot his and to be like/as olive splendor his and aroma to/for him like/as Lebanon 7 to return to dwell in/on/with shadow his to live grain and to sprout like/as vine memorial his like/as wine Lebanon 8 Ephraim what? to/for me still to/for idol I to answer and to see him I like/as cypress fresh from me fruit your to find 9 who? wise and to understand these to understand and to know them for upright way YHWH/Lord and righteous to go in/on/with them and to transgress to stumble in/on/with them

Joel

1 word YHWH/Lord which to be to(wards) Joel son Pethuel **2** to hear this [the] old and to listen all to dwell [the] land to be this in/on/with day your and if in/on/with day father your **3** upon her to/for son your to recount and son your to/for son their and son their to/for generation another **4** remainder [the] locust to eat [the] locust and remainder [the] locust to eat [the] locust and remainder [the] locust to eat [the] locust **5** to awake drunken and to weep and to wail all to drink wine upon sweet for to cut from lip your **6** for nation to ascend upon land my mighty and nothing number tooth his tooth lion and jaw lion to/for him **7** to set vine my to/for horror and fig my to/for splinter to strip to strip her and to throw to whiten tendril her **8** to wail like/as virgin to gird sackcloth upon master youth her **9** to cut offering and drink offering from house YHWH/Lord to mourn [the] priest to minister YHWH/Lord **10** to ruin land to mourn land for to ruin grain to wither new wine to weaken oil **11** be ashamed farmer to wail to tend vineyards upon wheat and upon barley for to perish harvest land **12** [the] vine to wither and [the] fig to weaken pomegranate also palm and apple all tree [the] land to wither for be ashamed rejoicing from son man **13** to gird and to mourn [the] priest to wail to minister altar to come (in) to lodge in/on/with sackcloth to minister God my for to withhold from house God your offering and drink offering **14** to consecrate fast to call assembly to gather old all to dwell [the] land house YHWH/Lord God your and to cry out to(wards) YHWH/Lord **15** alas! to/for day for near day YHWH/Lord and like/as violence from Almighty to come (in) **16** not before eye our food to cut from house God our joy and rejoicing **17** to shrivel grain underneath clod their be desolate treasure to overthrow granary for to wither grain **18** what? to sigh animal to perplex flock cattle for nothing pasture to/for them also flock [the] flock be guilty **19** to(wards) you YHWH/Lord to call for fire to eat habitation wilderness and flame to kindle all tree [the] land **20** also animal land to long for to(wards) you for to wither channel water and fire to eat habitation [the] wilderness

2 to blow trumpet in/on/with Zion and to shout in/on/with mountain holiness my to tremble all to dwell [the] land for to come (in) day YHWH/Lord for near **2** day darkness and darkness day cloud and cloud like/as dawn to spread upon [the] mountain people many and mighty like him not to be from [the] forever and after him not to add till year generation and generation **3** to/for face his to eat fire and after him to kindle flame like/as garden Eden [the] land to/for face his and after him wilderness devastation and also survivor not to be to/for him **4** like/as appearance horse appearance his and like/as horse so to run [emph?] **5** like/as voice chariot upon head [the] mountain to skip about [emph?] like/as voice flame fire to eat stubble like/as people mighty to arrange battle **6** from face his to twist people all face to gather pale **7** like/as mighty to run [emph?] like/as human battle to ascend wall and man in/on/with way his to go [emph?] and not to lend [emph?] way their **8** and man brother his not to crowd [emph?] great man in/on/with highway his to go [emph?] and about/through/for [the] missile to fall not to cut

off/covet **9** in/on/with city to rush in/on/with wall to run [emph?] in/on/with house to ascend about/through/for [the] window to come (in) like/as thief **10** to/for face his to tremble land to shake heaven sun and moon be dark and star to gather brightness their **11** and YHWH/Lord to give voice his to/for face strength his for many much camp his for mighty to make word his for great day YHWH/Lord and to fear much and who? to sustain him **12** and also now utterance YHWH/Lord to return till me in/on/with all heart your and in/on/with fast and in/on/with weeping and in/on/with mourning **13** and to tear heart your and not garment your and to return to(wards) YHWH/Lord God your for gracious and compassionate he/she/it slow anger and many kindness and to comfort upon [the] distress **14** who? to know to return and to comfort and to remain after him blessing offering and drink offering to/for YHWH/Lord God your **15** to blow trumpet in/on/with Zion to consecrate fast to call assembly **16** to gather people to consecrate assembly to gather old to gather infant and to suck breast to come out son-in-law from chamber his and daughter-in-law from canopy her **17** between [the] porch and to/for altar to weep [the] priest to minister YHWH/Lord and to say to pity [emph?] YHWH/Lord upon people your and not to give inheritance your to/for reproach to/for to rule in/on/with them nation to/for what? to say in/on/with people where? God their **18** and be jealous YHWH/Lord to/for land his and to spare upon people his **19** and to answer YHWH/Lord and to say to/for people his look! I to send to/for you [definite] [the] grain and [the] new wine and [the] oil and to satisfy with him and not to give [definite] you still reproach in/on/with nation **20** and [definite] [the] northern to remove from upon you and to banish him to(wards) land dryness and devastation [definite] face his to(wards) [the] sea [the] eastern and end his to(wards) [the] sea [the] last and to ascend stench his and to ascend stench his for to magnify to/for to make **21** not to fear land to rejoice and to rejoice for to magnify YHWH/Lord to/for to make **22** not to fear animal field for to sprout habitation wilderness for tree to lift fruit his fig and vine to give strength their **23** and son Zion to rejoice and to rejoice in/on/with YHWH/Lord God your for to give to/for you [definite] [the] rain/teacher to/for righteousness and to go down to/for you rain rain/teacher and spring rain in/on/with first **24** and to fill [the] threshing floor grain and to overflow [the] wine new wine and oil **25** and to complete to/for you [definite] [the] year which to eat [the] locust [the] locust and [the] locust and [the] locust strength my [the] great which to send in/on/with you **26** and to eat to eat and to satisfy and to boast [definite] name YHWH/Lord God your which to make with you to/for to wonder and not be ashamed people my to/for forever **27** and to know for in/on/with entrails Israel I and I YHWH/Lord God your and nothing still and not be ashamed people my to/for forever **28** and to be after so to pour [definite] spirit my upon all flesh and to prophesy son your and daughter your old your dream to dream [emph?] youth your vision to see **29** and also upon [the] servant/slave and upon [the] maidservant in/on/with day [the] they(masc.) to pour [definite] spirit my **30** and to give wonder in/on/with heaven and in/on/with land blood and fire and column smoke **31** [the] sun to overturn to/for darkness and [the]

moon to/for blood to/for face to come (in) day YHWH/Lord [the] great and [the] to fear 32 and to be all which to call in/on/with name YHWH/Lord to escape for in/on/with mountain Zion and in/on/with Jerusalem to be survivor like/as as which to say YHWH/Lord and in/on/with survivor which YHWH/Lord to call

3 for behold in/on/with day [the] they(masc.) and in/on/with time [the] he/she/it which to return to return [definite] captivity Judah and Jerusalem 2 and to gather [definite] all [the] nation and to go down them to(wards) valley Jehoshaphat and to judge with them there upon people my and inheritance my Israel which to scatter in/on/with nation and [definite] land my to divide 3 and to(wards) people my to cast a lot allotted and to give [the] youth in/on/with to fornicate and [the] maiden to sell in/on/with wine and to drink 4 and also what? you(m. p.) to/for me Tyre and Sidon and all border Palestina recompense you(m. p.) to complete upon me and if to wean you(m. p.) upon me swift haste to return recompense your in/on/with head your 5 which silver my and gold my to take and desire my [the] pleasant to come (in) to/for temple your 6 and son Judah and son Jerusalem to sell to/for son [the] Javan because to remove them from upon border their 7 look! I to rouse them from [the] standing place which to sell [definite] them there [to] and to return recompense your in/on/with head your 8 and to sell [definite] son your and [definite] daughter your in/on/with hand son Judah and to sell them to/for Sheba to(wards) nation distant for YHWH/Lord to speak 9 to call this in/on/with nation to consecrate battle to rouse [the] mighty to approach to ascend all man [the] battle 10 to crush plowshare your to/for sword and pruner your to/for spear [the] weak to say mighty I 11 to help and to come (in) all [the] nation from around and to gather there [to] to descend YHWH/Lord mighty your 12 to rouse and to ascend [the] nation to(wards) valley Jehoshaphat for there to dwell to/for to judge [definite] all [the] nation from around 13 to send sickle for to boil harvest to come (in) to scrape for to fill wine press to overflow [the] wine for many distress their 14 crowd crowd in/on/with valley [the] decision for near day YHWH/Lord in/on/with valley [the] decision 15 sun and moon be dark and star to gather brightness their 16 and YHWH/Lord from Zion to roar and from Jerusalem to give voice his and to shake heaven and land and YHWH/Lord refuge to/for people his and security to/for son Israel 17 and to know for I YHWH/Lord God your to dwell in/on/with Zion mountain holiness my and to be Jerusalem holiness and be a stranger not to pass in/on/with her still 18 and to be in/on/with day [the] he/she/it to drip/prophesy [the] mountain sweet and [the] hill to go milk and all channel Judah to go water and spring from house YHWH/Lord to come out and to water [definite] torrent [the] Shittim 19 Egypt to/for devastation to be and Edom to/for wilderness devastation to be from violence son Judah which to pour blood innocent in/on/with land their 20 and Judah to/for forever to dwell and Jerusalem to/for generation and generation 21 and to clear blood their not to clear and YHWH/Lord to dwell in/on/with Zion

Amos

1 word Amos which to be in/on/with shepherd from Tekoa which to see upon Israel in/on/with day Uzziah king Judah and in/on/with day Jeroboam son Joash king Israel year to/for face [the] quaking **2** and to say YHWH/Lord from Zion to roar and from Jerusalem to give voice his and to mourn habitation [the] to pasture and to wither head [the] Carmel **3** thus to say YHWH/Lord upon three transgression Damascus and upon four not to return him upon to tread they in/on/with sharp [the] iron [definite] [the] Gilead **4** and to send fire in/on/with house Hazael and to eat citadel Ben-hadad Ben-hadad **5** and to break bar Damascus and to cut to dwell from valley Aven and to grasp tribe from Beth-eden Beth-eden and to uncover people Aram Kir [to] to say YHWH/Lord **6** thus to say YHWH/Lord upon three transgression Gaza and upon four not to return him upon to uncover they captivity complete to/for to shut to/for Edom **7** and to send fire in/on/with wall Gaza and to eat citadel her **8** and to cut to dwell from Ashdod and to grasp tribe from Ashkelon and to return hand my upon Ebron and to perish remnant Palestina to say Lord YHWH/God **9** thus to say YHWH/Lord upon three transgression Tyre and upon four not to return him upon to shut they captivity complete to/for Edom and not to remember covenant brother **10** and to send fire in/on/with wall Tyre and to eat citadel her **11** thus to say YHWH/Lord upon three transgression Edom and upon four not to return him upon to pursue he in/on/with sword brother his and to ruin compassion his and to tear to/for perpetuity anger his and fury his to keep her perpetuity **12** and to send fire in/on/with Teman and to eat citadel Bozrah **13** thus to say YHWH/Lord upon three transgression son Ammon and upon four not to return him upon to break up/open they pregnant [the] Gilead because to enlarge [definite] border their **14** and to kindle fire in/on/with wall Rabbah and to eat citadel her in/on/with shout in/on/with day battle in/on/with tempest in/on/with day whirlwind **15** and to go king their in/on/with captivity he/she/it and ruler his together to say YHWH/Lord

2 thus to say YHWH/Lord upon three transgression Moab and upon four not to return him upon to burn he bone king Edom to/for lime **2** and to send fire in/on/with Moab and to eat citadel [the] Kerioth and to die in/on/with roar Moab in/on/with shout in/on/with voice trumpet **3** and to cut to judge from entrails her and all ruler her to kill with him to say YHWH/Lord **4** thus to say YHWH/Lord upon three transgression Judah and upon four not to return him upon to reject they [definite] instruction YHWH/Lord and statute his not to keep and to go astray them lie their which to go father their after them **5** and to send fire in/on/with Judah and to eat citadel Jerusalem **6** thus to say YHWH/Lord upon three transgression Israel and upon four not to return him upon to sell they in/on/with silver righteous and needy in/on/with for the sake of sandal **7** [the] to crush upon dust land in/on/with head poor and way poor to stretch and man and father his to go to/(wards) [the] maiden because to profane/begin [definite] name holiness my **8** and upon garment

to pledge to stretch beside all altar and wine to fine to drink house God their **9** and I to destroy [definite] [the] Amorites from face their which like/as height cedar height his and strong he/she/it like/as oak and to destroy fruit his from above and root his from underneath **10** and I to ascend [definite] you from land Egypt and to go [definite] you in/on/with wilderness forty year to/for to possess [definite] land [the] Amorites **11** and to arise from son your to/for prophet and from youth your to/for Nazirite also nothing this son Israel utterance YHWH/Lord **12** and to water [definite] [the] Nazirite wine and upon [the] prophet to command to/for to say not to prophesy **13** behold I to totter underneath you like/as as which to totter [the] cart [the] full to/for her sheaf **14** and to perish refuge from swift and strong not to strengthen strength his and mighty not to escape soul his **15** and to capture [the] bow not to stand and swift in/on/with foot his not to escape and to ride [the] horse not to escape soul his **16** and strong heart his in/on/with mighty naked to flee in/on/with day [the] he/she/it utterance YHWH/Lord

3 to hear [definite] [the] word [the] this which to speak YHWH/Lord upon you son Israel upon all [the] family which to ascend from land Egypt to/for to say **2** except [definite] you to know from all family [the] land upon so to reckon upon you [definite] all iniquity your **3** to go two together lest if to appoint **4** to roar lion in/on/with wood and prey nothing to/for him to give lion voice his from habitation his lest if to capture **5** to fall bird upon snare [the] land and snare nothing to/for her to ascend snare from [the] land and to capture not to capture **6** if to blow trumpet in/on/with city and people not to tremble if to be distress in/on/with city and YHWH/Lord not to make **7** for not to make Lord YHWH/God word that except to uncover counsel his to/(wards) servant/slave his [the] prophet **8** lion to roar who? not to fear Lord YHWH/God to speak who? not to prophesy **9** to hear upon citadel in/on/with Ashdod and upon citadel in/on/with land Egypt and to say to gather upon mountain Samaria and to see tumult many in/on/with midst her and oppression in/on/with entrails her **10** and not to know to make upright utterance YHWH/Lord [the] to store violence and violence in/on/with citadel their **11** to/for so thus to say Lord YHWH/God enemy and around [the] land and to go down from you strength your and to plunder citadel your **12** thus to say YHWH/Lord like/as as which to rescue [the] to pasture from lip [the] lion two leg or piece ear so to rescue son Israel [the] to dwell in/on/with Samaria in/on/with side bed and in/on/with silk bed **13** to hear and to testify in/on/with house Jacob utterance Lord YHWH/God God [the] army **14** for in/on/with day to reckon I transgression Israel upon him and to reckon upon altar Beth-el Beth-el and to cut down/off horn [the] altar and to fall to/for land **15** and to smite house [the] autumn upon house [the] summer and to perish house [the] tooth and to snatch house many utterance YHWH/Lord

4 to hear [the] word [the] this heifer [the] Bashan which in/on/with mountain Samaria [the] to oppress poor [the] to crush needy [the] to say to/for lord their to come (in) [emph?] and to drink **2** to swear Lord YHWH/God in/on/with holiness

his for behold day to come (in) upon you and to lift [definite] you in/on/with hook and end your in/on/with thorn fishhook 3 and breach to come out woman before her and to throw [the] Harmon [to] utterance YHWH/Lord 4 to come (in) Beth-el Beth-el and to transgress [the] Gilgal to multiply to/for to transgress and to come (in) to/for morning sacrifice your to/for three day tithe your 5 and to offer from leaven thanksgiving and to call voluntariness to hear for so to love son Israel utterance Lord YHWH/God 6 and also I to give to/for you bluntness tooth in/on/with all city your and lack food in/on/with all standing place your and not to return till me utterance YHWH/Lord 7 and also I to withhold from you [definite] [the] rain in/on/with still three month to/for harvest and to rain upon city one and upon city one not to rain portion one to rain and portion which not to rain upon her to wither 8 and to shake two three city to(wards) city one to/for to drink water and not to satisfy and not to return till me utterance YHWH/Lord 9 to smite [definite] you in/on/with blight and in/on/with mildew to multiply garden your and vineyard your and fig your and olive your to eat [the] locust and not to return till me utterance YHWH/Lord 10 to send in/on/with you pestilence in/on/with way Egypt to kill in/on/with sword youth your with captivity horse your and to ascend stench camp your and in/on/with anger your and not to return till me utterance YHWH/Lord 11 to overturn in/on/with you like/as overthrow God [definite] Sodom and [definite] Gomorrah and to be like/as firebrand to rescue from fire and not to return till me utterance YHWH/Lord 12 to/for so thus to make to/for you Israel consequence for this to make to/for you to establish to/for to encounter God your Israel 13 for behold to form mountain and to create spirit and to tell to/for man what? thought his to make dawn darkness and to tread upon high place land YHWH/Lord God Hosts name his

5 to hear [definite] [the] word [the] this which I to lift upon you dirge house Israel 2 to fall not to add to arise virgin Israel to leave upon land her nothing to arise her 3 for thus to say Lord YHWH/God [the] city [the] to come out thousand to remain hundred and [the] to come out hundred to remain ten to/for house Israel 4 for thus to say YHWH/Lord to/for house Israel to seek me and to live 5 and not to seek Beth-el Beth-el and [the] Gilgal not to come (in) and Beer-sheba Beer-sheba not to pass for [the] Gilgal to uncover to uncover and Beth-el Beth-el to be to/for evil 6 to seek [definite] YHWH/Lord and to live lest to rush like/as fire house Joseph and to eat and nothing to quench to/for Beth-el Beth-el 7 [the] to overturn to/for wormwood justice and righteousness to/for land to rest 8 to make Pleiades and constellation and to overturn to/for morning shadow and day night to darken [the] to call to/for water [the] sea and to pour them upon face [the] land YHWH/Lord name his 9 [the] be cheerful violence upon strong and violence upon fortification to come (in) 10 to hate in/on/with gate to rebuke and to speak unblemished to abhor 11 to/for so because to trample you upon poor and uprising grain to take from him house cutting to build and not to dwell in/on/with them vineyard delight to plant and not to drink [definite] wine their 12 for to know many transgression your and mighty sin your to vex righteous to take

ransom and needy in/on/with gate to stretch 13 to/for so [the] be prudent in/on/with time [the] he/she/it to silence for time distress he/she/it 14 to seek good and not evil because to live and to be so YHWH/Lord God Hosts with you like/as as which to say 15 to hate evil and to love good and to set in/on/with gate justice perhaps be gracious YHWH/Lord God Hosts remnant Joseph 16 to/for so thus to say YHWH/Lord God Hosts Lord in/on/with all street/plaza mourning and in/on/with all outside to say Ah! Ah! and to call farmer to(wards) mourning and mourning to(wards) to know wailing 17 and in/on/with all vineyard mourning for to pass in/on/with entrails your to say YHWH/Lord 18 woe! [the] to desire [definite] day YHWH/Lord to/for what? this to/for you day YHWH/Lord he/she/it darkness and not light 19 like/as as which to flee man from face [the] lion and to fall on him [the] bear and to come (in) [the] house and to support hand his upon [the] wall and to bite him [the] serpent 20 not darkness day YHWH/Lord and not light and gloom and not brightness to/for him 21 to hate to reject feast your and not to smell in/on/with assembly your 22 that except to ascend to/for me burnt offering and offering your not to accept and peace offering fatling your not to look 23 to turn aside from upon me crowd song your and melody harp your not to hear 24 and to roll like/as water justice and righteousness like/as torrent strong 25 sacrifice and offering to approach to/for me in/on/with wilderness forty year house Israel 26 and to lift [definite] tent king your and [definite] Kiyyun image your star God your which to make to/for you 27 and to uncover [definite] you from further to/for Damascus to say YHWH/Lord God Hosts name his

6 woe! [the] secure in/on/with Zion and [the] to trust in/on/with mountain Samaria to pierce first [the] nation and to come (in) to/for them house Israel 2 to pass Calno and to see and to go from there Hamath-rabbah Hamath-rabbah and to go down Gath Palestina pleasant from [the] kingdom [the] these if many border their from border your 3 [the] to put away to/for day evil and to approach [emph?] seat violence 4 [the] to lie down upon bed tooth and to overrun upon bed their and to eat ram from flock and calf from midst stall 5 [the] to divide upon lip [the] harp like/as David to devise to/for them article/utensil song 6 [the] to drink in/on/with bowl wine and first oil to anoint and not be weak upon breaking Joseph 7 to/for so now to uncover in/on/with head to uncover and to turn aside banquet to overrun 8 to swear Lord YHWH/God in/on/with soul his utterance YHWH/Lord God Hosts to abhor I [definite] pride Jacob and citadel his to hate and to shut city and fullness her 9 and to be if to remain ten human in/on/with house one and to die 10 and to lift him beloved his and to burn him to/for to come out bone from [the] house and to say to/for which in/on/with flank [the] house still with you and to say end and to say to silence for not to/for to remember in/on/with name YHWH/Lord 11 for behold YHWH/Lord to command and to smite [the] house [the] great fragment and [the] house [the] small breach 12 to run [emph?] in/on/with crag horse if to plow/plot in/on/with cattle for to overturn to/for poison justice and fruit righteousness to/for wormwood 13 [the] glad to/for Lo-debar Lo-debar [the] to say not in/on/with strength our to take to/for us

Karnaim 14 for look! I to arise upon you house Israel utterance YHWH/Lord God [the] Hosts nation and to oppress [definite] you from to come (in) Hamath till torrent [the] Arabah

7 thus to see me Lord YHWH/God and behold to form locust in/on/with beginning to ascend [the] spring crop and behold spring crop after fleece [the] king 2 and to be if to end to/for to eat [definite] vegetation [the] land and to say Lord YHWH/God to forgive please who? to arise Jacob for small he/she/it 3 to comfort YHWH/Lord upon this not to be to say YHWH/Lord 4 thus to see me Lord YHWH/God and behold to call to/for to contend in/on/with fire Lord YHWH/God and to eat [definite] abyss many and to eat [definite] [the] portion 5 and to say Lord YHWH/God to cease please who? to arise Jacob for small he/she/it 6 to comfort YHWH/Lord upon this also he/she/it not to be to say Lord YHWH/God 7 thus to see me and behold Lord to stand upon wall plumbline and in/on/with hand his plumbline 8 and to say YHWH/Lord to(wards) me what? you(m. s.) to see Amos and to say plumbline and to say Lord look! I to set plumbline in/on/with entrails people my Israel not to add still to pass to/for him 9 and be desolate high place Isaac and sanctuary Israel to destroy and to arise upon house Jeroboam in/on/with sword 10 and to send Amaziah priest Beth-el Beth-el to(wards) Jeroboam king Israel to/for to say to conspire upon you Amos in/on/with entrails house Israel not be able [the] land to/for to sustain [definite] all word his 11 for thus to say Amos in/on/with sword to die Jeroboam and Israel to uncover to uncover from upon land his 12 and to say Amaziah to(wards) Amos seer to go to flee to/for you to(wards) land Judah and to eat there food and there to prophesy 13 and Beth-el Beth-el not to add still to/for to prophesy for sanctuary king he/she/it and house kingdom he/she/it 14 and to answer Amos and to say to(wards) Amaziah not prophet I and not son prophet I for herdsman I and to gather/tend figs sycamore 15 and to take me YHWH/Lord from after [the] flock and to say to(wards) me YHWH/Lord to go to prophesy to(wards) people my Israel 16 and now to hear word YHWH/Lord you(m. s.) to say not to prophesy upon Israel and not to drip/prophesy upon house Isaac 17 to/for so thus to say YHWH/Lord woman your in/on/with city to fornicate and son your and daughter your in/on/with sword to fall and land your in/on/with cord to divide and you(m. s.) upon land unclean to die and Israel to uncover to uncover from upon land his

8 thus to see me Lord YHWH/God and behold basket summer 2 and to say what? you(m. s.) to see Amos and to say basket summer and to say YHWH/Lord to(wards) me to come (in) [the] end to(wards) people my Israel not to add still to pass to/for him 3 and to wail song temple in/on/with day [the] he/she/it utterance Lord YHWH/God many [the] corpse in/on/with all standing place to throw to silence 4 to hear this [the] to crush needy and to/for to cease poor afflicted land 5 to/for to say how to pass [the] month and to buy grain grain and [the] sabbath and to open grain to/for be small ephah and to/for to magnify shekel and to/for to pervert balance deceit 6 to/for to buy in/on/with silver poor and needy in/on/with for the sake of sandal and refuse

grain to buy grain 7 to swear YHWH/Lord in/on/with pride Jacob if to forget to/for perpetuity all deed their 8 upon this not to tremble [the] land and to mourn all to dwell in/on/with her and to ascend like/as stream all her and to drive out and to water and to sink like/as stream Egypt 9 and to be in/on/with day [the] he/she/it utterance Lord YHWH/God and to come (in) [the] sun in/on/with midday and to darken to/for land in/on/with day light 10 and to overturn feast your to/for mourning and all song your to/for dirge and to ascend upon all loin sackcloth and upon all head bald spot and to set her like/as mourning only and end her like/as day bitter 11 behold day to come (in) utterance Lord YHWH/God and to send famine in/on/with land not famine to/for food and not thirst to/for water that except to/for to hear [definite] word YHWH/Lord 12 and to shake from sea till sea and from north and till east to rove to/for to seek [definite] word YHWH/Lord and not to find 13 in/on/with day [the] he/she/it to enwrap [the] virgin [the] beautiful and [the] youth in/on/with thirst 14 [the] to swear in/on/with guiltiness Samaria and to say alive God your Dan and alive way Beer-sheba Beer-sheba and to fall and not to arise still

9 to see [definite] Lord to stand upon [the] altar and to say to smite [the] capital and to shake [the] threshold and to cut off/covet them in/on/with head all their and end their in/on/with sword to kill not to flee to/for them to flee and not to escape to/for them survivor 2 if to dig in/on/with Sheol from there hand my to take them and if to ascend [the] heaven from there to go down them (**Sheol h7585**) 3 and if to hide in/on/with head [the] Carmel from there to search and to take them and if to hide from before eye my in/on/with floor [the] sea from there to command [definite] [the] serpent and to bite them 4 and if to go in/on/with captivity to/for face enemy their from there to command [definite] [the] sword and to kill them and to set eye my upon them to/for distress and not to/for welfare 5 and Lord YHWH/God [the] Hosts [the] to touch in/on/with land and to melt and to mourn all to dwell in/on/with her and to ascend like/as stream all her and to sink like/as stream Egypt 6 [the] to build in/on/with heaven step his step his and band his upon land to found her [the] to call to/for water [the] sea and to pour them upon face [the] land YHWH/Lord name his 7 not like/as son Cush; Ethiopia you(m. p.) to/for me son Israel utterance YHWH/Lord not [definite] Israel to ascend from land Egypt and Palestina from Capthor and Aram from Kir 8 behold eye Lord YHWH/God in/on/with kingdom [the] sinner and to destroy [definite] her from upon face [the] land end for not to destroy to destroy [definite] house Jacob utterance YHWH/Lord 9 for behold I to command and to shake in/on/with all [the] nation [definite] house Israel like/as as which to shake in/on/with sieve and not to fall pebble land 10 in/on/with sword to die all sinner people my [the] to say not to approach and to meet about/through/for us [the] distress 11 in/on/with day [the] he/she/it to arise [definite] booth David [the] to fall and to wall up/off [definite] breach their and ruins his to arise and to build her like/as day forever 12 because to possess [definite] remnant Edom and all [the] nation which to call name my upon them utterance YHWH/Lord to make this 13 behold

day to come (in) utterance YHWH/Lord and to approach to plow/plot in/on/with to reap and to tread grape in/on/with to draw [the] seed and to drip/prophesy [the] mountain sweet and all [the] hill to melt **14** and to return [definite] captivity people my Israel and to build city be desolate and to dwell and to plant vineyard and to drink [definite] wine their and to make garden and to eat [definite] fruit their **15** and to plant them upon land their and not to uproot still from upon land their which to give to/for them to say YHWH/Lord God your

Obadiah

1 vision Obadiah thus to say Lord YHWH/God to/for Edom
tidings to hear from with YHWH/Lord and envoy in/on/with
nation to send to arise and to arise upon her to/for battle **2**
behold small to give you in/on/with nation to despise you(m. s.)
much **3** arrogance heart your to deceive you to dwell in/on/with
cleft crag height seat his to say in/on/with heart his who? to go
down me land **4** if to exult like/as eagle and if between star to
set nest your from there to go down you utterance YHWH/Lord
5 if thief to come (in) to/for you if to ruin night how? to cease
not to steal enough their if to gather/restrain/fortify to come (in)
to/for you not to remain gleaning **6** how? to search Esau to
enquire treasure his **7** till [the] border to send you all human
covenant your to deceive you be able to/for you human peace
your food your to set net underneath you nothing understanding
in/on/with him **8** not in/on/with day [the] he/she/it utterance
YHWH/Lord and to perish wise from Edom and understanding
from mountain Esau **9** and to to be dismayed mighty your
Teman because to cut man from mountain Esau from slaughter
10 from violence brother your Jacob to cover you shame and to
cut to/for forever **11** in/on/with day to stand you from before
in/on/with day to take captive be a stranger strength his and
foreign to come (in) gate his gate his and upon Jerusalem to
cast a lot allotted also you(m. s.) like/as one from them **12** and
not to see in/on/with day brother your in/on/with day misfortune
his and not to rejoice to/for son Judah in/on/with day to perish
they and not to magnify lip your in/on/with day distress **13** not to
come (in) in/on/with gate people my in/on/with day calamity their
not to see also you(m. s.) in/on/with distress his in/on/with day
calamity his and not to send in/on/with strength his in/on/with
day calamity his **14** and not to stand upon [the] plunder to/for to
cut [definite] survivor his and not to shut survivor his in/on/with
day distress **15** for near day YHWH/Lord upon all [the] nation
like/as as which to make to make to/for you recompense your
to return in/on/with head your **16** for like/as as which to drink
upon mountain holiness my to drink all [the] nation continually
and to drink and to swallow and to be like/as not to be **17** and
in/on/with mountain Zion to be survivor and to be holiness and
to possess house Jacob [definite] possession their **18** and to be
house Jacob fire and house Joseph flame and house Esau
to/for stubble and to burn/pursue in/on/with them and to eat
them and not to be survivor to/for house Esau for YHWH/Lord to
speak **19** and to possess [the] Negeb [definite] mountain Esau
and [the] lowland [definite] Palestina and to possess [definite]
land Ephraim and [definite] land Samaria and Benjamin [definite]
[the] Gilead **20** and captivity [the] rampart [the] this to/for son
Israel which Canaanite till Zarephath and captivity Jerusalem
which in/on/with Sepharad to possess [definite] city [the] Negeb
21 and to ascend to save in/on/with mountain Zion to/for to
judge [definite] mountain Esau and to be to/for YHWH/Lord [the]
kingship

Jonah

1 and to be word YHWH/Lord to(wards) Jonah son Amittai to/for to say **2** to arise to go to(wards) Nineveh [the] city [the] great and to call upon her for to ascend distress their to/for face my **3** and to arise Jonah to/for to flee Tarshish [to] from to/for face YHWH/Lord and to go down Joppa and to find fleet to come (in) Tarshish and to give wages her and to go down in/on/with her to/for to come (in) with them Tarshish [to] from to/for face YHWH/Lord **4** and YHWH/Lord to cast spirit great to(wards) [the] sea and to be tempest great in/on/with sea and [the] fleet to devise to/for to break **5** and to fear [the] mariner and to cry out man to(wards) God his and to cast [definite] [the] article/utensil which in/on/with fleet to(wards) [the] sea to/for to lighten from upon them and Jonah to go down to(wards) flank [the] ship and to lie down and to sleep **6** and to present to(wards) him chief [the] pilot and to say to/for him what? to/for you to sleep to arise to call to(wards) God your perhaps to think [the] God to/for us and not to perish **7** and to say man to(wards) neighbor his to go and to fall allotted and to know in/on/with which/that to/for who? [the] distress [the] this to/for us and to fall allotted and to fall [the] allotted upon Jonah **8** and to say to(wards) him to tell [emph?] please to/for us in/on/with in which to/for who? [the] distress [the] this to/for us what? work your and from whence? to come (in) what? land your and where? from this people you(m. s.) **9** and to say to(wards) them Hebrew I and [definite] YHWH/Lord God [the] heaven I afraid which to make [definite] [the] sea and [definite] [the] dry land **10** and to fear [the] human fear great and to say to(wards) him what? this to make for to know [the] human for from to/for face YHWH/Lord he/she/it to flee for to tell to/for them **11** and to say to(wards) him what? to make to/for you and be quiet [the] sea from upon us for [the] sea to go and to rage **12** and to say to(wards) them to lift me and to cast me to(wards) [the] sea and be quiet [the] sea from upon you for to know I for in/on/with which/that to/for me [the] tempest [the] great [the] this upon you **13** and to dig [the] human to/for to return to(wards) [the] dry land and not be able for [the] sea to go and to rage upon them **14** and to call to(wards) YHWH/Lord and to say Please! YHWH/Lord not please to perish in/on/with soul [the] man [the] this and not to give upon us blood innocent for you(m. s.) YHWH/Lord like/as as which to delight in to make **15** and to lift [definite] Jonah and to cast him to(wards) [the] sea and to stand [the] sea from rage his **16** and to fear [the] human fear great [definite] YHWH/Lord and to sacrifice sacrifice to/for YHWH/Lord and to vow vow **17** and to count YHWH/Lord fish great to/for to swallow up [definite] Jonah and to be Jonah in/on/with belly [the] fish three day and three night

2 and to pray Jonah to(wards) YHWH/Lord God his from belly [the] fish **2** and to say to call from distress to/for me to(wards) YHWH/Lord and to answer me from belly Sheol to cry to hear voice my (**Sheol h7585**) **3** and to throw me depth in/on/with heart sea and river to turn me all wave your and heap your upon me to pass **4** and I to say to drive out from before eye your surely to add to/for to look to(wards) temple holiness your **5** to

surround me water till soul abyss to turn me reed to saddle/tie to/for head my **6** to/for shape mountain to go down [the] land bar her about/through/for me to/for forever and to ascend from pit life my YHWH/Lord God my **7** in/on/with to enfeeble upon me soul my [definite] YHWH/Lord to remember and to come (in) to(wards) you prayer my to(wards) temple holiness your **8** to keep vanity vanity kindness their to leave **9** and I in/on/with voice thanksgiving to sacrifice to/for you which to vow to complete salvation to/for YHWH/Lord **10** and to say YHWH/Lord to/for fish and to vomit [definite] Jonah to(wards) [the] dry land

3 and to be word YHWH/Lord to(wards) Jonah second to/for to say **2** to arise to go to(wards) Nineveh [the] city [the] great and to call to(wards) her [definite] [the] proclamation which I to speak to(wards) you **3** and to arise Jonah and to go to(wards) Nineveh like/as word YHWH/Lord and Nineveh to be city great to/for God journey three day **4** and to profane/begin Jonah to/for to come (in) in/on/with city journey day one and to call and to say still forty day and Nineveh to overturn **5** and be faithful human Nineveh in/on/with God and to call fast and to clothe sackcloth from great their and till small their **6** and to touch [the] word to(wards) king Nineveh and to arise from throne his and to pass clothing his from upon him and to cover sackcloth and to dwell upon [the] ashes **7** and to cry out and to say in/on/with Nineveh from taste [the] king and great his to/for to say [the] man and [the] animal [the] cattle and [the] flock not to taste anything not to pasture and water not to drink **8** and to cover sackcloth [the] man and [the] animal and to call to(wards) God in/on/with force and to return man from way his [the] distress and from [the] violence which in/on/with palm their **9** who? to know to return and to comfort [the] God and to return from burning anger anger his and not to perish **10** and to see [the] God [definite] deed their for to return from way their [the] distress and to comfort [the] God upon [the] distress which to speak to/for to make to/for them and not to make

4 and be evil to(wards) Jonah distress great and to be incensed to/for him **2** and to pray to(wards) YHWH/Lord and to say Please! YHWH/Lord not this word my till to be I upon land my upon so to meet to/for to flee Tarshish [to] for to know for you(m. s.) god gracious and compassionate slow anger and many kindness and to comfort upon [the] distress **3** and now YHWH/Lord to take please [definite] soul my from me for pleasant death my from life my **4** and to say YHWH/Lord be good to be incensed to/for you **5** and to come out Jonah from [the] city and to dwell from front to/for city and to make to/for him there booth and to dwell underneath her in/on/with shadow till which to see what? to be in/on/with city **6** and to count YHWH/Lord God plant and to ascend from upon to/for Jonah to/for to be shadow upon head his to/for to rescue to/for him from distress his and to rejoice Jonah upon [the] plant joy great **7** and to count [the] God worm in/on/with to ascend [the] dawn to/for morrow and to smite [definite] [the] plant and to wither **8** and to be like/as to rise [the] sun and to count God spirit east scorching and to smite [the] sun upon head Jonah and to enwrap and to ask [definite] soul his to/for to die and to

say pleasant death my from life my **9** and to say God to(wards)
Jonah be good to be incensed to/for you upon [the] plant and to
say be good to be incensed to/for me till death **10** and to say
YHWH/Lord you(m. s.) to pity upon [the] plant which not to toil
in/on/with him and not to magnify him which/that son night to be
and son night to perish **11** and I not to pity upon Nineveh [the]
city [the] great which be in/on/with her to multiply from two ten
ten thousand man which not to know between right his to/for left
his and animal many

Micah

1 word YHWH/Lord which to be to(wards) Micah [the] Moreshethite in/on/with day Jotham Ahaz Jehizkiah king Judah which to see upon Samaria and Jerusalem **2** to hear people all their to listen land and fullness her and to be Lord YHWH/God in/on/with you to/for witness Lord from temple holiness his **3** for behold YHWH/Lord to come out from standing place his and to go down and to tread upon high place high place land **4** and to melt [the] mountain underneath him and [the] valley to break up/open like/as wax from face [the] fire like/as water to pour in/on/with descent **5** in/on/with transgression Jacob all this and in/on/with sin house Israel who? transgression Jacob not Samaria and who? high place Judah not Jerusalem **6** and to set Samaria to/for ruin [the] land to/for plantation vineyard and to pour to/for valley stone her and foundation her to uncover **7** and all idol her to crush and all wages her to burn in/on/with fire and all idol her to set devastation for from wages to fornicate to gather and till wages to fornicate to return **8** upon this to mourn and to wail to go barefoot barefoot and naked to make mourning like/as jackal and mourning like/as daughter ostrich **9** for be incurable wound her for to come (in) till Judah to touch till gate people my till Jerusalem **10** in/on/with Gath not to tell to weep not to weep in/on/with Beth-le-aprahah Beth-le-aprahah dust to wallow to wallow **11** to pass to/for you to dwell Shaphir nakedness shame not to come out to dwell Zaanan mourning Beth-ezel Beth-ezel to take from you support his **12** for to twist to/for good to dwell Maroth for to go down evil from with YHWH/Lord to/for gate Jerusalem **13** to bind [the] chariot to/for steed to dwell Lachish first sin he/she/it to/for daughter Zion for in/on/with you to find transgression Israel **14** to/for so to give parting gift upon Moresheth-gath Moresheth-gath house Achzib to/for deceptive to/for king Israel **15** still [the] to possess to come (in) to/for you to dwell Mareshah till Adullam to come (in) glory Israel **16** to make bald and to shear upon son luxury your to enlarge bald spot your like/as eagle for to uncover from you

2 woe! to devise evil and to work evil upon bed their in/on/with light [the] morning to make her for be to/for god hand their **2** and to desire land and to plunder and house and to lift and to oppress great man and house his and man and inheritance his **3** to/for so thus to say YHWH/Lord look! I to devise upon [the] family [the] this distress which not to remove from there neck your and not to go haughtily for time distress he/she/it **4** in/on/with day [the] he/she/it to lift upon you proverb and to wail wailing to be to say to ruin to ruin portion people my to change how? to remove to/for me to/for backslicing land our to divide **5** to/for so not to be to/for you to throw cord in/on/with allotted in/on/with assembly YHWH/Lord **6** not to drip/prophesy to drip/prophesy [emph?] not to drip/prophesy to/for these not to remove shame **7** to say house Jacob be short spirit YHWH/Lord if these deed his not word my be good with [the] upright to go **8** and previously people my to/for enemy to arise from opposite garment robe to strip [emph?] from to pass security to return battle **9** woman people my to drive out [emph?] from house

luxury her from upon infant her to take glory my to/for forever **10** to arise and to go for not this [the] resting in/on/with for the sake of uncleanness to destroy and destruction be sick **11** if man to go spirit and deception to lie to drip/prophesy to/for you to/for wine and to/for strong drink and to be to drip/prophesy [the] people [the] this **12** to gather to gather Jacob all you to gather to gather remnant Israel unitedness to set him like/as flock enclosure like/as flock in/on/with midst [the] pasture his to make noise from man **13** to ascend [the] to break through to/for face their to break through and to pass gate and to come out in/on/with him and to pass king their to/for face their and YHWH/Lord in/on/with head their

3 and to say to hear please head Jacob and chief house Israel not to/for you to/for to know [definite] [the] justice **2** to hate good and to love evil evil to plunder skin their from upon them and flesh their from upon bone their **3** and which to eat flesh people my and skin their from upon them to strip and [definite] bone their to break out and to spread like/as as which in/on/with pot and like/as flesh in/on/with midst caldron **4** then to cry out to(wards) YHWH/Lord and not to answer [definite] them and to hide face his from them in/on/with time [the] he/she/it like/as as which be evil deed their **5** thus to say YHWH/Lord upon [the] prophet [the] to go astray [definite] people my [the] to bite in/on/with tooth their and to call peace and which not to give upon lip their and to consecrate upon him battle **6** to/for so night to/for you from vision and to darken to/for you from to divine and to come (in) [the] sun upon [the] prophet and be dark upon them [the] day **7** and be ashamed [the] seer and be ashamed [the] to divine and to enwrap upon mustache all their for nothing answer God **8** and but I to fill strength [definite] spirit YHWH/Lord and justice and might to/for to tell to/for Jacob transgression his and to/for Israel sin his **9** to hear please this head house Jacob and chief house Israel [the] to abhor justice and [definite] all [the] upright to twist **10** to build Zion in/on/with blood and Jerusalem in/on/with injustice **11** head her in/on/with bribe to judge and priest her in/on/with price to show and prophet her in/on/with silver to divine and upon YHWH/Lord to lean to/for to say not YHWH/Lord in/on/with entrails our not to come (in) upon us distress **12** to/for so in/on/with because of you Zion land to plow/plot and Jerusalem ruin to be and mountain [the] house to/for high place wood

4 and to be in/on/with end [the] day to be mountain house YHWH/Lord to establish in/on/with head [the] mountain and to lift he/she/it from hill and to flow upon him people **2** and to go nation many and to say to go and to ascend to(wards) mountain YHWH/Lord and to(wards) house God Jacob and to show us from way his and to go in/on/with way his for from Zion to come out instruction and word YHWH/Lord from Jerusalem **3** and to judge between people many and to rebuke to/for nation mighty till distant and to crush sword their to/for plowshare and spear their to/for pruner not to lift nation to(wards) nation sword and not to learn [emph?] still battle **4** and to dwell man underneath vine his and underneath fig his and nothing to tremble for lip YHWH/Lord Hosts to speak **5** for all [the] people to go

man in/on/with name God his and we to go in/on/with name YHWH/Lord God our to/for forever and perpetuity 6 in/on/with day [the] he/she/it utterance YHWH/Lord to gather [the] to limp and [the] to banish to gather and which be evil 7 and to set [definite] [the] to limp to/for remnant and [the] to cast far off to/for nation mighty and to reign YHWH/Lord upon them in/on/with mountain Zion from now and till forever 8 and you(m. s.) Migdal-edar Migdal-edar hill daughter Zion till you to come and to come (in) [the] dominion [the] first kingdom to/for daughter Jerusalem 9 now to/for what? to shout shouting king nothing in/on/with you if to advise you to perish for to strengthen you agony like/as to beget 10 to twist and to burst/come out daughter Zion like/as to beget for now to come out from town and to dwell in/on/with land and to come (in) till Babel there to rescue there to redeem you YHWH/Lord from palm enemy your 11 and now to gather upon you nation many [the] to say to pollute and to see in/on/with Zion eye our 12 and they(masc.) not to know plot YHWH/Lord and not to understand counsel his for to gather them like/as sheaf threshing floor [to] 13 to arise and to tread daughter Zion for horn your to set iron and hoof your to set bronze and to crush people many and to devote/destroy to/for YHWH/Lord unjust-gain their and strength their to/for lord all [the] land

5 now to cut daughter band siege to set upon us in/on/with tribe to smite upon [the] jaw [definite] to judge Israel 2 and you(m. s.) Beth-lehem Beth-lehem Ephrathah little to/for to be in/on/with thousand Judah from you to/for me to come out to/for to be to rule in/on/with Israel and going forth his from front from day forever 3 to/for so to give them till time to beget to beget and remainder brother his to return [emph?] upon son Israel 4 and to stand and to pasture in/on/with strength YHWH/Lord in/on/with pride name YHWH/Lord God his and to dwell for now to magnify till end land 5 and to be this peace Asshur for to come (in) in/on/with land our and for to tread in/on/with citadel our and to arise upon him seven to pasture and eight prince man 6 and to pasture [definite] land Asshur in/on/with sword and [definite] land Nimrod in/on/with entrance her and to rescue from Asshur for to come (in) in/on/with land our and for to tread in/on/with border our 7 and to be remnant Jacob in/on/with entrails people many like/as dew from with YHWH/Lord like/as shower upon vegetation which not to await to/for man and not to wait to/for son man 8 and to be remnant Jacob in/on/with nation in/on/with entrails people many like/as lion in/on/with animal wood like/as lion in/on/with flock flock which if to pass and to trample and to tear and nothing to rescue 9 to exalt hand your upon enemy your and all enemy your to cut 10 and to be in/on/with day [the] he/she/it utterance YHWH/Lord and to cut horse your from entrails your and to perish chariot your 11 and to cut city land your and to overthrow all fortification your 12 and to cut sorcery from hand your and to divine not to be to/for you 13 and to cut idol your and pillar your from entrails your and not to bow still to/for deed hand your 14 and to uproot Asherah your from entrails your and to destroy city your 15 and to make in/on/with anger and in/on/with rage vengeance with [the] nation which not to hear

6 to hear please [definite] which YHWH/Lord to say to arise to contend with [the] mountain and to hear [the] hill voice your 2 to hear mountain [definite] strife YHWH/Lord and [the] strong foundation land for strife to/for YHWH/Lord with people his and with Israel to rebuke 3 people my what? to make to/for you and what? be weary you to answer in/on/with me 4 for to ascend you from land Egypt and from house servant/slave to ransom you and to send to/for face your [definite] Moses Aaron and Miriam 5 people my to remember please what? to advise Balak king Moab and what? to answer [definite] him Balaam son Beor from [the] Shittim till [the] Gilgal because to know righteousness YHWH/Lord 6 in/on/with what? to meet YHWH/Lord to bend to/for God height to meet him in/on/with burnt offering in/on/with calf son year 7 to accept YHWH/Lord in/on/with thousand ram in/on/with myriad torrent oil to give firstborn my transgression my fruit belly my sin soul my 8 to tell to/for you man what? pleasant and what? YHWH/Lord to seek from you that except to make justice and to love kindness and be humble to go with God your 9 voice YHWH/Lord to/for city to call and wisdom to see name your to hear tribe and who? to appoint her 10 still there is house wicked treasure wickedness and ephah leanness be indignant 11 to clean in/on/with balance wickedness and in/on/with purse stone deceit 12 which rich her to fill violence and to dwell her to speak deception and tongue their deceit in/on/with lip their 13 and also I be weak to smite you be desolate upon sin your 14 you(m. s.) to eat and not to satisfy and emptiness your in/on/with entrails your and to remove and not to escape and which to escape to/for sword to give 15 you(m. s.) to sow and not to reap you(m. s.) to tread olive and not to anoint oil and new wine and not to drink wine 16 and to keep statute Omri and all deed house Ahab and to go in/on/with counsel their because to give I [definite] you to/for horror and to dwell her to/for hissing and reproach people my to lift

7 woe! to/for me for to be like/as gathering summer like/as glean vintage nothing cluster to/for to eat early fig to desire soul my 2 to perish pious from [the] land and upright in/on/with man nothing all their to/for blood to ambush man [definite] brother his to hunt net 3 upon [the] evil palm to/for be good [the] ruler to ask and [the] to judge in/on/with recompense and [the] great to speak desire soul his he/she/it and to weave her 4 pleasant their like/as briar upright from hedge day to watch you punishment your to come (in) now to be confusion their 5 not be faithful in/on/with neighbor not to trust in/on/with tame from to lie down bosom your to keep entrance lip your 6 for son be senseless father daughter to arise in/on/with mother her daughter-in-law in/on/with mother-in-law her enemy man human house his 7 and I in/on/with YHWH/Lord to watch to wait to/for God salvation my to hear me God my 8 not to rejoice enemy my to/for me for to fall to arise for to dwell in/on/with darkness YHWH/Lord light to/for me 9 rage YHWH/Lord to lift for to sin to/for him till which to contend strife my and to make justice my to come out me to/for light to see in/on/with righteousness his 10 and to see enemy my and to cover her shame [the] to say to(wards) me where? he YHWH/Lord God

your eye my to see in/on/with her now to be to/for trampling
like/as mud outside **11** day to/for to build wall your day [the]
he/she/it to remove statute **12** day he/she/it and till you to come
(in) to/for from Asshur and city Egypt and to/for from Egypt and
till river and sea from sea and mountain [the] mountain **13** and
to be [the] land to/for devastation upon to dwell her from fruit
deed their **14** to pasture people your in/on/with tribe your flock
inheritance your to dwell to/for isolation wood in/on/with midst
plantation to pasture Bashan and Gilead like/as day forever
15 like/as day to come out you from land Egypt to see him to
wonder **16** to see nation and be ashamed from all might their
to set hand upon lip ear their be quiet **17** to lick dust like/as
serpent like/as to crawl land to tremble from perimeter their
to(wards) YHWH/Lord God our to dread and to fear from you **18**
who? god like you to lift iniquity and to pass upon transgression
to/for remnant inheritance his not to strengthen to/for perpetuity
anger his for delighting kindness he/she/it **19** to return to have
compassion us to subdue iniquity our and to throw in/on/with
depth sea all sin their **20** to give truth to/for Jacob kindness
to/for Abraham which to swear to/for father our from day front

Nahum

1 oracle Nineveh scroll vision Nahum [the] Elkoshite **2** god jealous and to avenge YHWH/Lord to avenge YHWH/Lord and master rage to avenge YHWH/Lord to/for enemy his and to keep he/she/it to/for enemy his **3** YHWH/Lord slow anger and great and great strength and to clear not to clear YHWH/Lord in/on/with whirlwind and in/on/with storm way his and cloud dust foot his **4** to rebuke in/on/with sea and to wither him and all [the] river to dry to weaken Bashan and Carmel and flower Lebanon to weaken **5** mountain to shake from him and [the] hill to melt and to lift [the] land from face his and world and all to dwell in/on/with her **6** to/for face indignation his who? to stand and who? to arise in/on/with burning anger anger his rage his to pour like/as fire and [the] rock to tear from him **7** pleasant YHWH/Lord to/for security in/on/with day distress and to know to seek refuge in/on/with him **8** and in/on/with flood to pass consumption to make standing place her and enemy his to pursue darkness **9** what? to devise [emph?] to(wards) YHWH/Lord consumption he/she/it to make not to arise beat distress **10** for till thorn to interweave and like/as liquor their to imbibe to eat like/as stubble dry full **11** from you to come out to devise upon YHWH/Lord distress to advise Belial **12** thus to say YHWH/Lord if complete and so many and so to shear and to pass and to afflict you not to afflict you still **13** and now to break yoke his from upon you and bond your to tear **14** and to command upon you YHWH/Lord not to sow from name your still from house God your to cut idol and liquid to set grave your for to lighten **15** behold upon [the] mountain foot to bear tidings to hear peace to celebrate Judah feast your to complete vow your for not to add still to/for to pass to/for to pass in/on/with you Belial all his to cut

2 to ascend scatterer upon face your to watch fortress to watch way to strengthen loin to strengthen strength much **2** for to return YHWH/Lord [definite] pride Jacob like/as pride Israel for to empty them to empty and branch their to ruin **3** shield mighty his to redder man strength to clothe in scarlet in/on/with fire iron [the] chariot in/on/with day to establish he and [the] cypress to quiver **4** in/on/with outside to boast [the] chariot to rush [emph?] in/on/with street/plaza appearance their like/as torch like/as lightning to run **5** to remember great his to stumble in/on/with walk their in/on/with walk their to hasten wall her and to establish [the] protector **6** gate [the] river to open and [the] temple to melt **7** and to stand to uncover to ascend and maidservant her to moan like/as voice dove to beat upon heart their **8** and Nineveh like/as pool water from day he/she/it and they(masc.) to flee to stand to stand and nothing to turn **9** to plunder silver to plunder gold and nothing end to/for fitting glory from all article/utensil desire **10** emptiness and emptiness and to waste and heart to melt and tottering knee and anguish in/on/with all loin and face all their to gather pale **11** where? habitation lion and pasture he/she/it to/for lion which to go lion lion there whelp lion and nothing to tremble **12** lion to tear in/on/with enough whelp his and to strangle to/for lion his and to fill prey hole his

and habitation his torn animal **13** look! I to(wards) you utterance YHWH/Lord Hosts and to burn in/on/with smoke chariot her and lion your to eat sword and to cut from land prey your and not to hear still voice messenger your

3 woe! city blood all her lie plunder full not to remove prey **2** voice whip and voice quaking wheel and horse to rush and chariot to skip about **3** horseman to ascend and flame sword and lightning spear and abundance slain and heaviness corpse and nothing end to/for body to stumble and to stumble in/on/with body their **4** from abundance fornication to fornicate pleasant favor mistress sorcery [the] to sell nation in/on/with fornication her and family in/on/with sorcery her **5** look! I to(wards) you utterance YHWH/Lord Hosts and to uncover hem your upon face your and to see nation nakedness your and kingdom dishonor your **6** and to throw upon you abomination and be senseless you and to set you like/as sight **7** and to be all to see you to wander from you and to say to ruin Nineveh who? to wander to/for her from whence? to seek to comfort to/for you **8** be good from No Amon [the] to dwell in/on/with stream water around to/for her which rampart sea from sea wall her **9** Cush; Ethiopia strength her and Egypt and nothing end Put and Libyan to be in/on/with help your **10** also he/she/it to/for captivity to go in/on/with captivity also infant her to dash in pieces in/on/with head all outside and upon to honor her to cast a lot allotted and all great her to bind in/on/with fetter **11** also you(m. s.) be drunk to be to conceal also you(m. s.) to seek security from enemy **12** all fortification your fig with firstfruit if to shake and to fall upon lip to eat **13** behold people your woman in/on/with entrails your to/for enemy your to open to open gate land your to eat fire bar your **14** water siege to draw to/for you to strengthen fortification your to come (in) in/on/with mud and to trample in/on/with clay to strengthen brick **15** there to eat you fire to cut you sword to eat you like/as locust to honor like/as locust to honor like/as locust **16** to multiply to trade your from star [the] heaven locust to strip and to fly **17** prince your like/as locust and official your like/as locust locust [the] to camp in/on/with wall in/on/with day cold sun to rise and to wander and not to know standing place his where? they **18** to slumber to pasture your king Asshur to dwell great your to scatter people your upon [the] mountain and nothing to gather **19** nothing easing to/for breaking your be weak wound your all to hear report your to blow palm upon you for upon who? not to pass distress your continually

Habakkuk

1 [the] oracle which to see Habakkuk [the] prophet 2 till where? YHWH/Lord to cry and not to hear to cry out to(wards) you violence and not to save 3 to/for what? to see me evil and trouble to look and violence and violence to/for before me and to be strife and strife to lift 4 upon so be numb instruction and not to come out to/for perpetuity justice for wicked to surround [definite] [the] righteous upon so to come out justice to twist 5 to see in/on/with nation and to look and to astounded to astounded for work to work in/on/with day your not be faithful for to recount 6 for look! I to arise [definite] [the] Chaldea [the] nation [the] bitter and [the] to hasten [the] to go to/for broad land to/for to possess tabernacle not to/for him 7 terrible and to fear he/she/it from him justice his and elevation his to come out 8 and to lighten from leopard horse his and be sharp from wolf evening and to leap horseman his and horseman his from distant to come (in) to fly like/as eagle to hasten to/for to eat 9 all his to/for violence to come (in) horde face their east [to] and to gather like/as sand captivity 10 and he/she/it in/on/with king to mock and to rule laughing to/for him he/she/it to/for all fortification to laugh and to heap dust and to capture her 11 then to pass spirit and to pass and be guilty this strength his to/for god his 12 not you(m. s.) from front YHWH/Lord God my holy my not to die YHWH/Lord to/for justice to set him and rock to/for to rebuke to found him 13 pureness eye from to see bad and to look to(wards) trouble not be able to/for what? to look to act treacherously be quiet in/on/with to swallow up wicked righteous from him 14 and to make man like/as fish [the] sea like/as creeping not to rule in/on/with him 15 all his in/on/with hook to ascend to drag/chew/saw him in/on/with net his and to gather him in/on/with net his upon so to rejoice and to rejoice 16 upon so to sacrifice to/for net his and to offer to/for net his for in/on/with them rich portion his and food his fat 17 upon so to empty net his and continually to/for to kill nation not to spare

2 upon charge my to stand and to stand upon siege and to watch to/for to see what? to speak in/on/with me and what? to return upon argument my 2 and to answer me YHWH/Lord and to say to write vision and to make plain upon [the] tablet because to run to call in/on/with him 3 for still vision to/for meeting and to breathe to/for end and not to lie if to delay to wait to/for him for to come (in) to come (in) not to delay 4 behold to swell not to smooth soul his in/on/with him and righteous in/on/with faithfulness his to live 5 and also for [the] wine to act treacherously great man proud and not to dwell which to enlarge like/as Sheol soul his and he/she/it like/as death and not to satisfy and to gather to(wards) him all [the] nation and to gather to(wards) him all [the] people (**Sheol h7585**) 6 not these all their upon him proverb to lift and mockery riddle to/for him and to say woe! [the] to multiply not to/for him till how and to honor upon him debt 7 not suddenness to arise to bite you and to awake to tremble you and to be to/for plunder to/for them 8 for you(m. s.) to loot nation many to loot you all remainder people from blood man and violence land town and all to dwell in/on/with her 9

woe! to cut off/covet unjust-gain bad to/for house his to/for to set in/on/with height nest his to/for to rescue from palm evil 10 to advise shame to/for house your to cut off people many and to sin soul your 11 for stone from wall to cry out and rafter from tree to answer her 12 woe! to build city in/on/with blood and to establish town in/on/with injustice 13 not behold from with YHWH/Lord Hosts and be weary/toil people in/on/with enough fire and people in/on/with enough vain to faint 14 for to fill [the] land to/for to know [definite] glory YHWH/Lord like/as water to cover upon sea 15 woe! to water neighbor his to attach rage your and also be drunk because to look upon nakedness their 16 to satisfy dishonor from glory to drink also you(m. s.) and be uncircumcised to turn upon you cup right YHWH/Lord and disgrace upon glory your 17 for violence Lebanon to cover you and violence animal to to be dismayed them from blood man and violence land town and all to dwell in/on/with her 18 what? to gain idol for to hew him to form him liquid and to show deception for to trust to form intention his upon him to/for to make idol mute 19 woe! to say to/for tree to awake [emph?] to rouse to/for stone silence he/she/it to show behold he/she/it to capture gold and silver and all spirit nothing in/on/with entrails his 20 and YHWH/Lord in/on/with temple holiness his to silence from face his all [the] land

3 prayer to/for Habakkuk [the] prophet upon Shiggaion 2 YHWH/Lord to hear report your to fear YHWH/Lord work your in/on/with entrails year to live him in/on/with entrails year to know in/on/with turmoil to have compassion to remember 3 god from Teman to come (in) and holy from mountain Paran (Selah) to cover heaven splendor his and praise his to fill [the] land 4 and brightness like/as light to be horn from hand his to/for him and there hiding strength his strength his 5 to/for face his to go pestilence and to come out flash to/for foot his 6 to stand and to shake land to see and to start nation and to scatter mountain perpetuity to bow hill forever walk forever to/for him 7 underneath evil to see tent Cushan to tremble [emph?] curtain land Midian 8 in/on/with river to be incensed YHWH/Lord if in/on/with river anger your if in/on/with sea fury your for to ride upon horse your chariot your salvation 9 nakedness be exposed bow your oath tribe word (Selah) river to break up/open land 10 to see you to twist mountain storm water to pass to give abyss voice his highly hand his to lift 11 sun moon to stand elevation [to] to/for light arrow your to go to/for brightness lightning spear your 12 in/on/with indignation to march land in/on/with anger to tread nation 13 to come out to/for salvation people your to/for salvation [definite] anointed your to wound head from house wicked to uncover foundation till neck (Selah) 14 to pierce in/on/with tribe his head warrior his warrior his to rage to/for to scatter me exultation their like to/for to eat afflicted in/on/with hiding 15 to tread in/on/with sea horse your heap water many 16 to hear and to tremble belly my to/for voice to tingle lip my to come (in) rottenness in/on/with bone my and underneath me to tremble which to rest to/for day distress to/for to ascend to/for people to raid him 17 for fig not to sprout and nothing crops in/on/with vine to deceive deed olive and field not to make

food to cut from fold flock and nothing cattle in/on/with stall 18
and I in/on/with YHWH/Lord to exult to rejoice in/on/with God
salvation my 19 YHWH/God Lord strength my and to set foot
my like/as doe and upon high place my to tread me to/for to
conduct in/on/with music my

Zephaniah

1 word YHWH/Lord which to be to(wards) Zephaniah son Cush; Ethiopia son Gedaliah son Amariah son Hezekiah in/on/with day Josiah son Amon king Judah **2** to gather to cease all from upon face [the] land utterance YHWH/Lord **3** to cease man and animal to cease bird [the] heaven and fish [the] sea and [the] ruins with [the] wicked and to cut [definite] [the] man from upon face [the] land utterance YHWH/Lord **4** and to stretch hand my upon Judah and upon all to dwell Jerusalem and to cut from [the] standing place [the] this [definite] remnant [the] Baal [definite] name [the] pagan priest with [the] priest **5** and [definite] [the] to bow upon [the] roof to/for army [the] heaven and [definite] [the] to bow [the] to swear to/for YHWH/Lord and [the] to swear in/on/with king **6** and [definite] [the] to turn from after YHWH/Lord and which not to seek [definite] YHWH/Lord and not to seek him **7** to silence from face Lord YHWH/God for near day YHWH/Lord for to establish YHWH/Lord sacrifice to consecrate to call his **8** and to be in/on/with day sacrifice YHWH/Lord and to reckon upon [the] ruler and upon son [the] king and upon all [the] to clothe garment foreign **9** and to reckon upon all [the] to leap upon [the] threshold in/on/with day [the] he/she/it [the] to fill house lord their violence and deceit **10** and to be in/on/with day [the] he/she/it utterance YHWH/Lord voice cry from gate [the] fish and wailing from [the] second and breaking great from [the] hill **11** to wail to dwell [the] Maktesh for to cease all people merchant to cut all laden silver **12** and to be in/on/with time [the] he/she/it to search [definite] Jerusalem in/on/with lamp and to reckon upon [the] human [the] to congeal upon dred their [the] to say in/on/with heart their not be good YHWH/Lord and not be evil **13** and to be strength their to/for plunder and house their to/for devastation and to build house and not to dwell and to plant vineyard and not to drink [definite] wine their **14** near day YHWH/Lord [the] great near and quick much voice day YHWH/Lord bitter to cry there mighty **15** day fury [the] day [the] he/she/it day distress and distress day devastation and desolation day darkness and darkness day cloud and cloud **16** day trumpet and shout upon [the] city [the] to gather/restrain/fortify and upon [the] corner [the] high **17** and be distressed to/for man and to go like/as blind for to/for YHWH/Lord to sin and to pour blood their like/as dust and intestine their like/as dung **18** also silver their also gold their not be able to/for to rescue them in/on/with day fury YHWH/Lord and in/on/with fire jealousy his to eat all [the] land for consumption surely to dismay to make with all to dwell [the] land

2 to assemble and to assemble [the] nation not to long **2** in/on/with before to beget statute like/as chaff to pass day in/on/with before not to come (in) upon you burning anger anger YHWH/Lord in/on/with before not to come (in) upon you day anger YHWH/Lord **3** to seek [definite] YHWH/Lord all poor [the] land which justice his to work to seek righteousness to seek humility perhaps to hide in/on/with day anger YHWH/Lord **4** for Gaza to leave to be and Ashkelon to/for devastation Ashdod in/on/with midday to drive out her and Ekron to uproot **5** woe! to

dwell cord [the] sea nation Cherethite word YHWH/Lord upon you Canaan land Palestina and to perish you from nothing to dwell **6** and to be cord [the] sea pasture cistern to pasture and wall flock **7** and to be cord to/for remnant house Judah upon them to pasture [emph?] in/on/with house Ashkelon in/on/with evening to stretch [emph?] for to reckon them YHWH/Lord God their and to return captivity their captivity their **8** to hear reproach Moab and reviling son Ammon which to taunt [definite] people my and to magnify upon border their **9** to/for so alive I utterance YHWH/Lord Hosts God Israel for Moab like/as Sodom to be and son Ammon like/as Gomorrah possession nettle and pit salt and devastation till forever remnant people my to plunder them and remainder nation nation my to inherit them **10** this to/for them underneath pride their for to taunt and to magnify upon people YHWH/Lord Hosts **11** to fear YHWH/Lord upon them for to starve [definite] all God [the] land and to bow to/for him man from standing place his all coastland [the] nation **12** also you(m.p.) Cush; Ethiopia slain sword my they(masc.) **13** and to stretch hand his upon north and to perish [definite] Asshur and to set [definite] Nineveh to/for devastation dryness like/as wilderness **14** and to stretch in/on/with midst her flock all living thing nation also pelican also porcupine in/on/with capital her to lodge voice to sing in/on/with window desolation in/on/with threshold for cedar to uncover **15** this [the] city [the] jubilant [the] to dwell to/for security [the] to say in/on/with heart her I and end I still how? to be to/for horror resting to/for living thing all to pass upon her to whistle to shake hand his

3 woe! to flap and to defile [the] city [the] to oppress **2** not to hear in/on/with voice not to take discipline in/on/with YHWH/Lord not to trust to(wards) God her not to present **3** ruler her in/on/with entrails her lion to roar to judge her wolf evening not to reserve to/for morning **4** prophet her be reckless human treachery priest her to profane/begin holiness to injure instruction **5** YHWH/Lord righteous in/on/with entrails her not to make injustice in/on/with morning in/on/with morning justice his to give to/for light not to lack and not to know unjust shame **6** to cut nation be desolate corner their to destroy outside their from without to pass to waste city their from without man from nothing to dwell **7** to say surely to fear [definite] me to take discipline and not to cut habitation her all which to reckon upon her surely to rise to ruin all wantonness their **8** to/for so to wait to/for me utterance YHWH/Lord to/for day to arise I to/for prey for justice my to/for to gather nation to/for to gather I kingdom to/for to pour upon them indignation my all burning anger anger my for in/on/with fire jealousy my to eat all [the] land **9** for then to overturn to(wards) people lip to purify to/for to call all their in/on/with name YHWH/Lord to/for to serve him shoulder one **10** from side to/for river Cush; Ethiopia worshiper my daughter to scatter my to conduct [emph?] offering my **11** in/on/with day [the] he/she/it not be ashamed from all wantonness your which to transgress in/on/with me for then to turn aside from entrails your jubilant pride your and not to add to/for to exult still in/on/with mountain holiness my **12** and to remain in/on/with entrails your people afflicted and poor and to seek refuge

in/on/with name YHWH/Lord 13 remnant Israel not to make injustice and not to speak lie and not to find in/on/with lip their tongue deceitfulness for they(masc.) to pasture and to stretch and nothing to tremble 14 to sing daughter Zion to shout Israel to rejoice and to exult in/on/with all heart daughter Jerusalem 15 to turn aside YHWH/Lord justice your to turn enemy your king Israel YHWH/Lord in/on/with entrails your not to fear evil still 16 in/on/with day [the] he/she/it to say to/for Jerusalem not to fear Zion not to slacken hand your 17 YHWH/Lord God your in/on/with entrails your mighty to save to rejoice upon you in/on/with joy be quiet in/on/with love his to rejoice upon you in/on/with cry 18 to suffer from meeting to gather from you to be uprising upon her reproach 19 look! I to make [definite] all to afflict you in/on/with time [the] he/she/it and to save [definite] [the] to limp and [the] to banish to gather and to set them to/for praise and to/for name in/on/with all [the] land shame their 20 in/on/with time [the] he/she/it to come (in) [definite] you and in/on/with time to gather I [definite] you for to give [definite] you to/for name and to/for praise in/on/with all people [the] land in/on/with to return I [definite] captivity your to/for eye your to say YHWH/Lord

Haggai

1 in/on/with year two to/for Darius [the] king in/on/with month [the] sixth in/on/with day one to/for month to be word YHWH/Lord in/on/with hand Haggai [the] prophet to/(wards) Zerubbabel son Shealtiel governor Judah and to/(wards) Joshua son Jehozadak [the] priest [the] great to/for to say 2 thus to say YHWH/Lord Hosts to/for to say [the] people [the] this to say not time to come (in) time house YHWH/Lord to/for to build 3 and to be word YHWH/Lord in/on/with hand Haggai [the] prophet to/for to say 4 time to/for you you(m. p.) to/for to dwell in/on/with house your to cover and [the] house [the] this desolate 5 and now thus to say YHWH/Lord Hosts to set heart your upon way your 6 to sow to multiply and to come (in) little to eat and nothing to/for satiety to drink and nothing to/for be drunk to clothe and nothing to/for to warm to/for him and [the] to hire to hire to/(wards) bundle to pierce 7 thus to say YHWH/Lord Hosts to set heart your upon way your 8 to ascend [the] mountain and to come (in) tree and to build [the] house and to accept in/on/with him and to honor and to honor to say YHWH/Lord 9 to turn to/(wards) to multiply and behold to/for little and to come (in) [the] house and to breathe in/on/with him because what? utterance YHWH/Lord Hosts because house my which he/she/it desolate and you(m. p.) to run man to/for house his 10 upon so upon you to restrain heaven from dew and [the] land to restrain crops her 11 and to call drought upon [the] land and upon [the] mountain and upon [the] grain and upon [the] new wine and upon [the] oil and upon which to come out [the] land and upon [the] man and upon [the] animal and upon all toil palm 12 and to hear Zerubbabel son Shealtiel and Joshua son Jehozadak [the] priest [the] great and all remnant [the] people in/on/with voice YHWH/Lord God their and upon word Haggai [the] prophet like/as as which to send him YHWH/Lord God their and to fear [the] people from face YHWH/Lord 13 and to say Haggai messenger YHWH/Lord in/on/with message YHWH/Lord to/for people to/for to say I with you utterance YHWH/Lord 14 and to rouse YHWH/Lord [definite] spirit Zerubbabel son Shealtiel governor Judah and [definite] spirit Joshua son Jehozadak [the] priest [the] great and [definite] spirit all remnant [the] people and to come (in) and to make work in/on/with house YHWH/Lord Hosts God their 15 in/on/with day twenty and four to/for month in/on/with sixth in/on/with year two to/for Darius [the] king

2 in/on/with seventh in/on/with twenty and one to/for month to be word YHWH/Lord in/on/with hand Haggai [the] prophet to/for to say 2 to say please to/(wards) Zerubbabel son Shealtiel governor Judah and to/(wards) Joshua son Jehozadak [the] priest [the] great and to/(wards) remnant [the] people to/for to say 3 who? in/on/with you [the] to remain which to see [definite] [the] house [the] this in/on/with glory his [the] first and what? you(m. p.) to see [definite] him now not like him like/as nothing in/on/with eye your 4 and now to strengthen Zerubbabel utterance YHWH/Lord and to strengthen Joshua son Jehozadak [the] priest [the] great and to strengthen all people [the] land utterance YHWH/Lord and to make for I with

you utterance YHWH/Lord Hosts 5 [definite] [the] word which to cut with you in/on/with to come out you from Egypt and spirit my to stand in/on/with midst your not to fear 6 for thus to say YHWH/Lord Hosts still one little he/she/it and I to shake [definite] [the] heaven and [definite] [the] land and [definite] [the] sea and [definite] [the] dry ground 7 and to shake [definite] all [the] nation and to come (in) desire all [the] nation and to fill [definite] [the] house [the] this glory to say YHWH/Lord Hosts 8 to/for me [the] silver and to/for me [the] gold utterance YHWH/Lord Hosts 9 great to be glory [the] house [the] this [the] last from [the] first to say YHWH/Lord Hosts and in/on/with standing place [the] this to give peace utterance YHWH/Lord Hosts 10 in/on/with twenty and four to/for ninth in/on/with year two to/for Darius to be word YHWH/Lord to/(wards) Haggai [the] prophet to/for to say 11 thus to say YHWH/Lord Hosts to ask please [definite] [the] priest instruction to/for to say 12 look! to lift man flesh holiness in/on/with wing garment his and to touch in/on/with wing his to/(wards) [the] food and to/(wards) [the] stew and to/(wards) [the] wine and to/(wards) oil and to/(wards) all food to consecrate and to answer [the] priest and to say not 13 and to say Haggai if to touch unclean soul in/on/with all these to defile and to answer [the] priest and to say to defile 14 and to answer Haggai and to say so [the] people [the] this and so [the] nation [the] this to/for face my utterance YHWH/Lord and so all deed hand their and which to present there unclean he/she/it 15 and now to set please heart your from [the] day [the] this and above [to] from before to set stone to/(wards) stone in/on/with temple YHWH/Lord 16 from to be they to come (in) to/(wards) heap twenty and to be ten to come (in) to/(wards) [the] wine to/for to strip fifty winepress and to be twenty 17 to smite [definite] you in/on/with blight and in/on/with mildew and in/on/with hail [definite] all deed hand your and nothing [definite] you to/(wards) me utterance YHWH/Lord 18 to set please heart your from [the] day [the] this and above [to] from day twenty and four to/for ninth to/for from [the] day which to found temple YHWH/Lord to set heart your 19 still [the] seed in/on/with fear and till [the] vine and [the] fig and [the] pomegranate and tree [the] olive not to lift from [the] day [the] this to bless 20 and to be word YHWH/Lord second to/(wards) Haggai in/on/with twenty and four to/for month to/for to say 21 to say to/(wards) Zerubbabel governor Judah to/for to say I to shake [definite] [the] heaven and [definite] [the] land 22 and to overturn throne kingdom and to destroy strength kingdom [the] nation and to overturn chariot and to ride her and to go down horse and to ride their man in/on/with sword brother his 23 in/on/with day [the] he/she/it utterance YHWH/Lord Hosts to take you Zerubbabel son Shealtiel servant/slave my utterance YHWH/Lord and to set you like/as signet for in/on/with you to choose utterance YHWH/Lord Hosts

Zechariah

1 in/on/with month [the] eighth in/on/with year two to/for Darius to be word YHWH/Lord to(wards) Zechariah son Berechiah son Iddo [the] prophet to/for to say **2** be angry YHWH/Lord upon father your wrath **3** and to say to(wards) them thus to say YHWH/Lord Hosts to return to(wards) me utterance YHWH/Lord Hosts and to return to(wards) you to say YHWH/Lord Hosts **4** not to be like/as father your which to call to(wards) them [the] prophet [the] first to/for to say thus to say YHWH/Lord Hosts to return please from way your [the] bad and deed your and deed your [the] bad and not to hear and not to listen to(wards) me utterance YHWH/Lord **5** father your where? they(masc.) and [the] prophet to/for forever to live **6** surely word my and statute my which to command [definite] servant/slave my [the] prophet not to overtake father your and to return and to say like/as as which to plan YHWH/Lord Hosts to/for to make to/for us like/as way our and like/as deed our so to make with us **7** in/on/with day twenty and four to/for eleven ten month he/she/it month Shebat in/on/with year two to/for Darius to be word YHWH/Lord to(wards) Zechariah son Berechiah son Iddo [the] prophet to/for to say **8** to see [the] night and behold man to ride upon horse red and he/she/it to stand between [the] myrtle which in/on/with ravine and after him horse red sorrel and white **9** and to say what? these lord my and to say to(wards) me [the] messenger [the] to speak in/on/with me I to see you what? they(masc.) these **10** and to answer [the] man [the] to stand between [the] myrtle and to say these which to send YHWH/Lord to/for to go in/on/with land **11** and to answer [definite] messenger YHWH/Lord [the] to stand between [the] myrtle and to say to go in/on/with land and behold all [the] land to dwell and to quiet **12** and to answer messenger YHWH/Lord and to say YHWH/Lord Hosts till how you(m. s.) not to have compassion [definite] Jerusalem and [definite] city Judah which be indignant this seventy year **13** and to answer YHWH/Lord [definite] [the] messenger [the] to speak in/on/with me word pleasant word comfort **14** and to say to(wards) me [the] messenger [the] to speak in/on/with me to call to/for to say thus to say YHWH/Lord Hosts be jealous to/for Jerusalem and to/for Zion jealousy great **15** and wrath great I be angry upon [the] nation [the] secure which I be angry little and they(masc.) to help to/for distress **16** to/for so thus to say YHWH/Lord to return to/for Jerusalem in/on/with compassion house my to build in/on/with her utterance YHWH/Lord Hosts and line and line to stretch upon Jerusalem **17** still to call to/for to say thus to say YHWH/Lord Hosts still to flow city my from good and to comfort YHWH/Lord still [definite] Zion and to choose still in/on/with Jerusalem **18** and to lift [definite] eye my and to see and behold four horn **19** and to say to(wards) [the] messenger [the] to speak in/on/with me what? these and to say to(wards) me these [the] horn which to scatter [definite] Judah [definite] Israel and Jerusalem **20** and to see me YHWH/Lord four artificer **21** and to say what? these to come (in) to/for to make and to say to/for to say these [the] horn which to scatter [definite] Judah like/as lip man not to lift head his and to

come (in) these to/for to tremble [definite] them to/for to give thanks [definite] horn [the] nation [the] to lift horn to(wards) land Judah to/for to scatter her

2 and to lift eye my and to see and behold man and in/on/with hand his cord measure **2** and to say where? you(m. s.) to go and to say to(wards) me to/for to measure [definite] Jerusalem to/for to see like/as what? width her and like/as what? length her **3** and behold [the] messenger [the] to speak in/on/with me to come out and messenger another to come out to/for to encounter him **4** and to say to(wards) him to(wards) him to run to speak to(wards) [the] youth this to/for to say village to dwell Jerusalem from abundance man and animal in/on/with midst her **5** and I to be to/for her utterance YHWH/Lord wall fire around and to/for glory to be in/on/with midst her **6** woe! woe! and to flee from land north utterance YHWH/Lord for like/as four spirit [the] heaven to spread [definite] you utterance YHWH/Lord **7** woe! Zion to escape to dwell daughter Babel **8** for thus to say YHWH/Lord Hosts after glory to send me to(wards) [the] nation [the] to loot [definite] you for [the] to touch in/on/with you to touch in/on/with apple eye his **9** for look! I to wave [definite] hand my upon them and to be spoil to/for servant/slave their and to know for YHWH/Lord Hosts to send me **10** to sing and to rejoice daughter Zion for look! I to come (in) and to dwell in/on/with midst your utterance YHWH/Lord **11** and to join nation many to(wards) YHWH/Lord in/on/with day [the] he/she/it and to be to/for me to/for people and to dwell in/on/with midst your and to know for YHWH/Lord Hosts to send me to(wards) you **12** and to inherit YHWH/Lord [definite] Judah portion his upon land [the] holiness and to choose still in/on/with Jerusalem **13** to silence all flesh from face YHWH/Lord for to rouse from habitation holiness his

3 and to see me [definite] Joshua [the] priest [the] great to stand to/for face messenger YHWH/Lord and [the] Satan to stand upon right his to/for to oppose him **2** and to say YHWH/Lord to(wards) [the] Satan to rebuke YHWH/Lord in/on/with you [the] Satan and to rebuke YHWH/Lord in/on/with you [the] to choose in/on/with Jerusalem not this firebrand to rescue from fire **3** and Joshua to be to clothe garment filthy and to stand to/for face [the] messenger **4** and to answer and to say to(wards) [the] to stand to/for face his to/for to say to turn aside [the] garment [the] filthy from upon him and to say to(wards) him to see to pass from upon you iniquity your and to clothe [definite] you robe **5** and to say to set turban pure upon head his and to set [the] turban [the] pure upon head his and to clothe him garment and messenger YHWH/Lord to stand **6** and to testify messenger YHWH/Lord in/on/with Joshua to/for to say **7** thus to say YHWH/Lord Hosts if in/on/with way my to go and if [definite] charge my to keep and also you(m. s.) to judge [definite] house my and also to keep [definite] court my and to give to/for you journey between [the] to stand [the] these **8** to hear please Joshua [the] priest [the] great you(m. s.) and neighbor your [the] to dwell to/for face your for human wonder they(masc.) for look! I to come (in) [definite] servant/slave my branch **9** for behold [the] stone which to give to/for face Joshua upon

stone one seven eye look! I to engrave engraving her utterance YHWH/Lord Hosts and to remove [definite] iniquity [the] land [the] he/she/it in/on/with day one 10 in/on/with day [the] he/she/it utterance YHWH/Lord Hosts to call man to/for neighbor his to(wards) underneath vine and to(wards) underneath fig

4 and to return [the] messenger [the] to speak in/on/with me and to rouse me like/as man which to rouse from sleep his 2 and to say to(wards) me what? you(m. s.) to see and to say and to say to see and behold lampstand gold all her and bowl upon head her and seven lamp her upon her seven and seven casting to/for lamp which upon head her 3 and two olive upon her one from right [the] bowl and one upon left her 4 and to answer and to say to(wards) [the] messenger [the] to speak in/on/with me to/for to say what? these lord my 5 and to answer [the] messenger [the] to speak in/on/with me and to say to(wards) me not to know what? they(masc.) these and to say not lord my 6 and to answer and to say to(wards) me to/for to say this word YHWH/Lord to(wards) Zerubbabel to/for to say not in/on/with strength and not in/on/with strength that except in/on/with spirit my to say YHWH/Lord Hosts 7 who? you(m. s.) mountain [the] great to/for face Zerubbabel to/for plain and to come out [definite] [the] stone [the] top shout favor favor to/for her 8 and to be word YHWH/Lord to(wards) me to/for to say 9 hand Zerubbabel to found [the] house [the] this and hand his to cut off/covet and to know for YHWH/Lord Hosts to send me to(wards) you 10 for who? to despise to/for day small and to rejoice and to see [definite] [the] stone [the] tin in/on/with hand Zerubbabel seven these eye YHWH/Lord they(masc.) to rove in/on/with all [the] land 11 and to answer and to say to(wards) him what? two [the] olive [the] these upon right [the] lampstand and upon left her 12 and to answer second and to say to(wards) him what? two ear [the] olive which in/on/with hand two pipe [the] gold [the] to empty from upon them [the] gold 13 and to say to(wards) me to/for to say not to know what? these and to say not lord my 14 and to say these two son [the] oil [the] to stand upon lord all [the] land

5 and to return and to lift eye my and to see and behold scroll to fly 2 and to say to(wards) me what? you(m. s.) to see and to say I to see scroll to fly length her twenty in/on/with cubit and width her ten in/on/with cubit 3 and to say to(wards) me this [the] oath [the] to come out upon face all [the] land for all [the] to steal from this like her to clear and all [the] to swear from this like her to clear 4 to come out her utterance YHWH/Lord Hosts and to come (in) to(wards) house [the] thief and to(wards) house [the] to swear in/on/with name my to/for deception and to lodge in/on/with midst house his and to end him and [definite] tree his and [definite] stone his 5 and to come out [the] messenger [the] to speak in/on/with me and to say to(wards) me to lift please eye your and to see what? [the] to come out [the] this 6 and to say what? he/she/it and to say this [the] ephah [the] to come out and to say this eye their in/on/with all [the] land 7 and behold talent lead to lift and this woman one to dwell in/on/with midst [the] ephah 8 and to say this [the] wickedness and to throw [definite] her to(wards) midst [the] ephah and to throw [definite] stone

[the] lead to(wards) lip her 9 and to lift eye my and to see and behold two woman to come out and spirit in/on/with wing their and to/for them wing like/as wing [the] stork and to lift [definite] [the] ephah between [the] land and between [the] heaven 10 and to say to(wards) [the] messenger [the] to speak in/on/with me where? they(masc.) to go [definite] [the] ephah 11 and to say to(wards) me to/for to build to/for her house in/on/with land Shinar and to establish and to rest there upon base her

6 and to return and to lift eye my and to see and behold four chariot to come out from between two [the] mountain and [the] mountain mountain bronze 2 in/on/with chariot [the] first horse red and in/on/with chariot [the] second horse black 3 and in/on/with chariot [the] third horse white and in/on/with chariot [the] fourth horse spotted strong 4 and to answer and to say to(wards) [the] messenger [the] to speak in/on/with me what? these lord my 5 and to answer [the] messenger and to say to(wards) me these four spirit [the] heaven to come out from to stand upon lord all [the] land 6 which in/on/with her [the] horse [the] black to come out to(wards) land north and [the] white to come out to(wards) after them and [the] spotted to come out to(wards) land [the] south 7 and [the] strong to come out and to seek to/for to go to/for to go in/on/with land and to say to go to go in/on/with land and to go in/on/with land 8 and to cry out with me and to speak to(wards) me to/for to say to see [the] to come out to(wards) land north to rest [definite] spirit my in/on/with land north 9 and to be word YHWH/Lord to(wards) me to/for to say 10 to take from with [the] captivity from Heldai and from with Tobiah and from with Jedaiah and to come (in) you(m. s.) in/on/with day [the] he/she/it and to come (in) house Josiah son Zephaniah which to come (in) from Babel 11 and to take silver and gold and to make crown and to set in/on/with head Joshua son Jehozadak [the] priest [the] great 12 and to say to(wards) him to/for to say thus to say YHWH/Lord Hosts to/for to say behold man branch name his and from underneath him to spring and to build [definite] temple YHWH/Lord 13 and he/she/it to build [definite] temple YHWH/Lord and he/she/it to lift splendor and to dwell and to rule upon throne his and to be priest upon throne his and counsel peace to be between two their 14 and [the] crown to be to/for Helem and to/for Tobiah and to/for Jedaiah and to/for Hen son Zephaniah to/for memorial in/on/with temple YHWH/Lord 15 and distant to come (in) and to build in/on/with temple YHWH/Lord and to know for YHWH/Lord Hosts to send me to(wards) you and to be if to hear to hear [emph?] in/on/with voice YHWH/Lord God your

7 and to be in/on/with year four to/for Darius [the] king to be word YHWH/Lord to(wards) Zechariah in/on/with four to/for month [the] ninth in/on/with Chislev 2 and to send Beth-el Beth-el Sharezer Sharezer and Regem-melech Regem-melech and human his to/for to beg [definite] face YHWH/Lord 3 to/for to say to(wards) [the] priest which to/for house YHWH/Lord Hosts and to(wards) [the] prophet to/for to say to weep in/on/with month [the] fifth to dedicate like/as as which to make this like/as what? year 4 and to be word YHWH/Lord Hosts to(wards) me to/for to say 5 to say to(wards) all people [the] land and to(wards)

[the] priest to/for to say for to fast and to mourn in/on/with fifth and in/on/with seventh and this seventy year to fast to fast me I 6 and for to eat and for to drink not you(m. p.) [the] to eat and you(m. p.) [the] to drink 7 not [definite] [the] word which to call YHWH/Lord in/on/with hand [the] prophet [the] first in/on/with to be Jerusalem to dwell and at ease and city her around her and [the] Negeb and [the] lowland to dwell 8 and to be word YHWH/Lord to(wards) Zechariah to/for to say 9 thus to say YHWH/Lord Hosts to/for to say justice truth to judge and kindness and compassion to make man with brother his 10 and widow and orphan sojourner and afflicted not to oppress and distress man brother his not to devise in/on/with heart your 11 and to refuse to/for to listen and to give shoulder to rebel and ear their to honor from to hear 12 and heart their to set thorn from to hear [definite] [the] instruction and [definite] [the] word which to send YHWH/Lord Hosts in/on/with spirit his in/on/with hand [the] prophet [the] first and to be wrath great from with YHWH/Lord Hosts 13 and to be like/as as which to call and not to hear so to call and not to hear to say YHWH/Lord Hosts 14 and to rage them upon all [the] nation which not to know them and [the] land be desolate after them from to pass and from to return and to set land desire to/for horror

8 and to be word YHWH/Lord Hosts to/for to say 2 thus to say

YHWH/Lord Hosts be jealous to/for Zion jealousy great and rage great be jealous to/for her 3 thus to say YHWH/Lord to return to(wards) Zion and to dwell in/on/with midst Jerusalem and to call Jerusalem city [the] truth and mountain YHWH/Lord Hosts mountain [the] holiness 4 thus to say YHWH/Lord Hosts still to dwell old and old in/on/with street/plaza Jerusalem and man staff his in/on/with hand his from abundance day 5 and street/plaza [the] city to fill youth and maiden to laugh in/on/with street/plaza her 6 thus to say YHWH/Lord Hosts for to wonder in/on/with eye remnant [the] people [the] this in/on/with day [the] they(masc.) also in/on/with eye my to wonder utterance YHWH/Lord Hosts 7 thus to say YHWH/Lord Hosts look! I to save [definite] people my from land east and from land entrance [the] sun 8 and to come (in) [definite] them and to dwell in/on/with midst Jerusalem and to be to/for me to/for people and I to be to/for them to/for God in/on/with truth and in/on/with righteousness 9 thus to say YHWH/Lord Hosts to strengthen hand your [the] to hear in/on/with day [the] these [definite] [the] word [the] these from lip [the] prophet which in/on/with day to found house YHWH/Lord Hosts [the] temple to/for to build 10 for to/for face [the] day [the] they(masc.) wages [the] man not to be and wages [the] animal nothing she and to/for to come out and to/for to come (in) nothing peace from [the] enemy and to send [definite] all [the] man man in/on/with neighbor his 11 and now not like/as day [the] first I to/for remnant [the] people [the] this utterance YHWH/Lord Hosts 12 for seed [the] peace [the] vine to give fruit her and [the] land to give [definite] crops her and [the] heaven to give dew their and to inherit [definite] remnant [the] people [the] this [definite] all these 13 and to be like/as as which to be curse in/on/with nation house Judah and house Israel so to save [definite] you and to be blessing not to fear

to strengthen hand your 14 for thus to say YHWH/Lord Hosts like/as as which to plan to/for be evil to/for you in/on/with be angry father your [definite] me to say YHWH/Lord Hosts and not to comfort 15 so to return to plan in/on/with day [the] these to/for be good [definite] Jerusalem and [definite] house Judah not to fear 16 these [the] word which to make to speak truth man with neighbor his truth and justice peace to judge in/on/with gate your 17 and man [definite] distress neighbor his not to devise in/on/with heart your and oath deception not to love for [definite] all these which to hate utterance YHWH/Lord 18 and to be word YHWH/Lord Hosts to(wards) me to/for to say 19 thus to say YHWH/Lord Hosts fast [the] fourth and fast [the] fifth and fast [the] seventh and fast [the] tenth to be to/for house Judah to/for rejoicing and to/for joy and to/for meeting pleasant and [the] truth and [the] peace to love 20 thus to say YHWH/Lord Hosts still which to come (in) people and to dwell city many 21 and to go to dwell one to(wards) one to/for to say to go to/for to beg [definite] face YHWH/Lord and to/for to seek [definite] YHWH/Lord Hosts to go also I 22 and to come (in) people many and nation mighty to/for to seek [definite] YHWH/Lord Hosts in/on/with Jerusalem and to/for to beg [definite] face YHWH/Lord 23 thus to say YHWH/Lord Hosts in/on/with day [the] they(masc.) which to strengthen ten human from all tongue [the] nation and to strengthen in/on/with wing man Jewish to/for to say to go with you for to hear God with you

9 oracle word YHWH/Lord in/on/with land Hadrach and

Damascus resting his for to/for YHWH/Lord eye man and all tribe Israel 2 and also Hamath to border in/on/with her Tyre and Sidon for be wise much 3 and to build Tyre siege to/for her and to heap silver like/as dust and gold like/as mud outside 4 behold Lord to possess her and to smite in/on/with sea strength her and he/she/it in/on/with fire to eat 5 to see Ashkelon and to fear and Gaza and to twist much and Ekon for be ashamed expectation her and to perish king from Gaza and Ashkelon not to dwell 6 and to dwell bastard in/on/with Ashdod and to cut pride Palestina 7 and to turn aside blood his from lip his and abomination his from between tooth his and to remain also he/she/it to/for God our and to be like/as chief in/on/with Judah and Ekon like/as Jebusite 8 and to camp to/for house my guard from to pass and from to return and not to pass upon them still to oppress for now to see in/on/with eye my 9 to rejoice much daughter Zion to shout daughter Jerusalem behold king your to come (in) to/for you righteous and to save he/she/it afflicted and to ride upon donkey and upon colt son she-ass 10 and to cut chariot from Ephraim and horse from Jerusalem and to cut bow battle and to speak peace to/for nation and dominion his from sea till sea and from river till end land 11 also you(m. s.) in/on/with blood covenant your to send prisoner your from pit nothing water in/on/with him 12 to return to/for stronghold prisoner [the] hope also [the] day to tell second to return to/for you 13 for to tread to/for me Judah bow to fill Ephraim and to rouse son your Zion upon son your Javan and to set you like/as sword mighty 14 and YHWH/Lord upon them to see and to come out like/as lightning arrow his and Lord YHWH/God in/on/with trumpet to

blow and to go in/on/with tempest south 15 YHWH/Lord Hosts to defend upon them and to eat and to subdue stone sling and to drink to roar like wine and to fill like/as bowl like/as corner altar 16 and to save them YHWH/Lord God their in/on/with day [the] he/she/it like/as flock people his for stone consecration to shine upon land his 17 for what? goodness his and what? beauty his grain youth and new wine to bear fruit virgin

10 to ask from YHWH/Lord rain in/on/with time spring rain YHWH/Lord to make lightning and rain rain to give to/for them to/for man vegetation in/on/with land 2 for [the] Teraphim to speak evil and [the] to divine to see deception and dream [the] vanity to speak vanity to comfort [emph?] upon so to set out like flock to afflict for nothing to pasture 3 upon [the] to pasture to be incensed anger my and upon [the] goat to reckon for to reckon YHWH/Lord Hosts [definite] flock his [definite] house Judah and to set [definite] them like/as horse splendor his in/on/with battle 4 from him corner from him peg from him bow battle from him to come out all to oppress together 5 and to be like/as mighty to trample in/on/with mud outside in/on/with battle and to fight for YHWH/Lord with them and be ashamed to ride horse 6 and to prevail [definite] house Judah and [definite] house Joseph to save and to return them for to have compassion them and to be like/as as which not to reject them for I YHWH/Lord God their and to answer them 7 and to be like/as mighty Ephraim and to rejoice heart their like wine and son their to see and to rejoice to rejoice heart their in/on/with YHWH/Lord 8 to whistle to/for them and to gather them for to ransom them and to multiply like to multiply 9 and to sow them in/on/with people and in/on/with distance to remember me and to live with son their and to return 10 and to return them from land Egypt and from Asshur to gather them and to(wards) land Gilead and Lebanon to come (in) them and not to find to/for them 11 and to pass in/on/with sea distress and to smite in/on/with sea heap and to wither all depth stream and to go down pride Asshur and tribe Egypt to turn aside 12 and to prevail them in/on/with YHWH/Lord and in/on/with name his to go utterance YHWH/Lord

11 to open Lebanon door your and to eat fire in/on/with cedar your 2 to wail cypress for to fall cedar which great to ruin to wail oak Bashan for to go down wood [the] old-growth [the] vintage 3 voice wailing [the] to pasture for to ruin clothing their voice roaring lion for to ruin pride [the] Jordan 4 thus to say YHWH/Lord God my to pasture [definite] flock [the] slaughter 5 which to buy them to kill them and not be guilty and to sell them to say to bless YHWH/Lord and to enrich and to pasture their not to spare upon them 6 for not to spare still upon to dwell [the] land utterance YHWH/Lord and behold I to find [definite] [the] man man in/on/with hand neighbor his and in/on/with hand king his and to crush [definite] [the] land and not to rescue from hand their 7 and to pasture [definite] flock [the] slaughter to/for so afflicted [the] flock and to take to/for me two rod to/for one to call pleasantness and to/for one to call union and to pasture [definite] [the] flock 8 and to hide [definite] three [the] to pasture in/on/with month one and be short soul my in/on/with them and also soul their to loath in/on/with me 9 and to say not to pasture

[definite] you [the] to die to die and [the] to hide to hide and [the] to remain to eat woman [definite] flesh neighbor her 10 and to take [definite] rod my [definite] pleasantness and to cut down/off [definite] him to/for to break [definite] covenant my which to cut with all [the] people 11 and to break in/on/with day [the] he/she/it and to know so afflicted [the] flock [the] to keep [definite] me for word YHWH/Lord he/she/it 12 and to say to(wards) them if pleasant in/on/with eye your to give wages my and if not to cease and to weigh [definite] wages my thirty silver 13 and to say YHWH/Lord to(wards) me to throw him to(wards) [the] to form robe [the] preciousness which be precious from upon them and to take [emph?] thirty [the] silver and to throw [definite] him house YHWH/Lord to(wards) [the] to form 14 and to cut down/off [definite] rod my [the] second [definite] [the] union to/for to break [definite] [the] brotherhood between Judah and between Israel 15 and to say YHWH/Lord to(wards) me still to take to/for you article/utensil to pasture foolish 16 for behold I to arise to pasture in/on/with land [the] to hide not to reckon [the] newborn not to seek and [the] to break not to heal [the] to stand not to sustain and flesh [the] fat to eat and hoof their to tear 17 woe! to pasture my [the] idol to leave [the] flock sword upon arm his and upon eye right his arm his to wither to wither and eye right his to grow dim to grow dim

12 oracle word YHWH/Lord upon Israel utterance YHWH/Lord to stretch heaven and to found land and to form spirit man in/on/with entrails his 2 behold I to set [definite] Jerusalem basin reeling to/for all [the] people around and also upon Judah to be in/on/with siege upon Jerusalem 3 and to be in/on/with day [the] he/she/it to set [definite] Jerusalem stone burden to/for all [the] people all to lift her to incise to incise and to gather upon her all nation [the] land 4 in/on/with day [the] he/she/it utterance YHWH/Lord to smite all horse in/on/with bewilderment and to ride his in/on/with madness and upon house Judah to open [definite] eye my and all horse [the] people to smite in/on/with blindness 5 and to say chief Judah in/on/with heart their strength to/for me to dwell Jerusalem in/on/with YHWH/Lord Hosts God their 6 in/on/with day [the] he/she/it to set [definite] chief Judah like/as basin fire in/on/with tree and like/as torch fire in/on/with sheaf and to eat upon right and upon left [definite] all [the] people around and to dwell Jerusalem still underneath her in/on/with Jerusalem 7 and to save YHWH/Lord [definite] tent Judah in/on/with first because not to magnify beauty house David and beauty to dwell Jerusalem upon Judah 8 in/on/with day [the] he/she/it to defend YHWH/Lord about/through/for to dwell Jerusalem and to be [the] to stumble in/on/with them in/on/with day [the] he/she/it like/as David and house David like/as God like/as messenger YHWH/Lord to/for face their 9 and to be in/on/with day [the] he/she/it to seek to/for to destroy [definite] all [the] nation [the] to come (in) upon Jerusalem 10 and to pour upon house David and upon to dwell Jerusalem spirit favor and supplication and to look to(wards) me [definite] which to pierce and to mourn upon him like/as mourning upon [the] only and to provoke upon him like/as to provoke upon [the] firstborn 11 in/on/with day [the] he/she/it to magnify [the]

mourning in/on/with Jerusalem like/as mourning Hadadrimmon Hadadrimmon in/on/with valley Megiddo 12 and to mourn [the] land family family to/for alone family house David to/for alone and woman their to/for alone family house Nathan to/for alone and woman their to/for alone 13 family house Levi to/for alone and woman their to/for alone family [the] Shimeah to/for alone and woman their to/for alone 14 all [the] family [the] to remain family family to/for alone and woman their to/for alone

13 in/on/with day [the] he/she/it to be fountain to open to/for house David and to/for to dwell Jerusalem to/for sin and to/for impurity 2 and to be in/on/with day [the] he/she/it utterance YHWH/Lord Hosts to cut [definite] name [the] idol from [the] land and not to remember still and also [definite] [the] prophet and [definite] spirit [the] uncleanness to pass from [the] land 3 and to be for to prophesy man still and to say to(wards) him father his and mother his to beget him not to live for deception to speak in/on/with name YHWH/Lord and to pierce him father his and mother his to beget him in/on/with to prophesy he 4 and to be in/on/with day [the] he/she/it be ashamed [the] prophet man from vision his in/on/with to prophesy he and not to clothe clothing hair because to deceive 5 and to say not prophet I man to serve land I for man to buy me from youth my 6 and to say to(wards) him what? [the] wound [the] these between hand your and to say which to smite house to love me 7 sword to rouse upon to pasture my and upon great man neighbor my utterance YHWH/Lord Hosts to smite [definite] [the] to pasture and to scatter [the] flock and to return hand my upon [the] be little 8 and to be in/on/with all [the] land utterance YHWH/Lord lip two in/on/with her to cut to die and [the] third to remain in/on/with her 9 and to come (in) [definite] [the] third in/on/with fire and to refine them like/as to refine [definite] [the] silver and to test them like/as to test [definite] [the] gold he/she/it to call in/on/with name my and I to answer [definite] him to say people my he/she/it and he/she/it to say YHWH/Lord God my

14 behold day to come (in) to/for YHWH/Lord and to divide spoil your in/on/with entrails your 2 and to gather [definite] all [the] nation to(wards) Jerusalem to/for battle and to capture [the] city and to plunder [the] house and [the] woman to ravish to lie down and to come out half [the] city in/on/with captivity and remainder [the] people not to cut from [the] city 3 and to come out YHWH/Lord and to fight in/on/with nation [the] they(masc.) like/as day to fight he in/on/with day battle 4 and to stand foot his in/on/with day [the] he/she/it upon mountain [the] olive which upon face Jerusalem from front and to break up/open mountain [the] olive from half his east [to] and sea [to] valley great much and to remove half [the] mountain north [to] and half his Negeb [to] 5 and to flee valley mountain my for to touch valley mountain to(wards) Azal and to flee like/as as which to flee from face [the] quaking in/on/with day Uzziah king Judah and to come (in) YHWH/Lord God my all holy with you 6 and to be in/on/with day [the] he/she/it not to be light precious thickness [emph?] and thickness 7 and to be day one he/she/it to know to/for YHWH/Lord not day and not night and to be to/for time evening to be light 8 and to be in/on/with day

[the] he/she/it to come out water alive from Jerusalem half their to(wards) [the] sea [the] eastern and half their to(wards) [the] sea [the] last in/on/with summer and in/on/with autumn to be 9 and to be YHWH/Lord to/for king upon all [the] land in/on/with day [the] he/she/it to be YHWH/Lord one and name his one 10 to turn all [the] land like/as Arabah from Geba to/for Rimmon Negeb Jerusalem and to rise and to dwell underneath her to/for from gate Benjamin till standing place gate [the] first till gate [the] corner and tower Hananel till wine [the] king 11 and to dwell in/on/with her and devoted thing not to be still and to dwell Jerusalem to/for security 12 and this to be [the] plague which to strike YHWH/Lord [definite] all [the] people which to serve upon Jerusalem to rot flesh his and he/she/it to stand upon foot his and eye his to rot in/on/with hole their and tongue his to rot in/on/with lip their 13 and to be in/on/with day [the] he/she/it to be tumult YHWH/Lord many in/on/with them and to strengthen man hand neighbor his and to ascend hand his upon hand neighbor his 14 and also Judah to fight in/on/with Jerusalem and to gather strength all [the] nation around gold and silver and garment to/for abundance much 15 and so to be plague [the] horse [the] mule [the] camel and [the] donkey and all [the] animal which to be in/on/with camp [the] they(masc.) like/as plague [the] this 16 and to be all [the] to remain from all [the] nation [the] to come (in) upon Jerusalem and to ascend from enough year in/on/with year to/for to bow to/for king YHWH/Lord Hosts and to/for to celebrate [definite] feast [the] booth 17 and to be which not to ascend from with family [the] land to(wards) Jerusalem to/for to bow to/for king YHWH/Lord Hosts and not upon them to be [the] rain 18 and if family Egypt not to ascend and not to come (in) and not upon them to be [the] plague which to strike YHWH/Lord [definite] [the] nation which not to ascend to/for to celebrate [definite] feast [the] booth 19 this to be sin Egypt and sin all [the] nation which not to ascend to/for to celebrate [definite] feast [the] booth 20 in/on/with day [the] he/she/it to be upon bell [the] horse holiness to/for YHWH/Lord and to be [the] pot in/on/with house YHWH/Lord like/as bowl to/for face [the] altar 21 and to be all pot in/on/with Jerusalem and in/on/with Judah holiness to/for YHWH/Lord Hosts and to come (in) all [the] to sacrifice and to take from them and to boil in/on/with them and not to be merchant still in/on/with house YHWH/Lord Hosts in/on/with day [the] he/she/it

Malachi

1 oracle word YHWH/Lord to(wards) Israel in/on/with hand Malachi **2** to love [definite] you to say YHWH/Lord and to say in/on/with what? to love us not brother Esau to/for Jacob utterance YHWH/Lord and to love [definite] Jacob **3** and [definite] Esau to hate and to set [definite] mountain his devastation and [definite] inheritance his to/for jackal wilderness **4** for to say Edom to beat and to return and to build desolation thus to say YHWH/Lord Hosts they(masc.) to build and I to overthrow and to call to/for them border wickedness and [the] people which be indignant YHWH/Lord till forever **5** and eye your to see and you(m. p.) to say to magnify YHWH/Lord from upon to/for border Israel **6** son to honor father and servant/slave lord his and if father I where? glory my and if lord I where? fear my to say YHWH/Lord Hosts to/for you [the] priest to despise name my and to say in/on/with what? to despise [definite] name your **7** to approach upon altar my food to defile and to say in/on/with what? to defile you in/on/with to say you table YHWH/Lord to despise he/she/it **8** and for to approach [emph?] blind to/for to sacrifice nothing bad and for to approach lame and be weak nothing bad to present him please to/for governor your to accept you or to lift face your to say YHWH/Lord Hosts **9** and now to beg please face god and be gracious us from hand your to be this to lift from you face to say YHWH/Lord Hosts **10** who? also in/on/with you and to shut door and not to light altar my for nothing nothing to/for me pleasure in/on/with you to say YHWH/Lord Hosts and offering not to accept from hand your **11** for from east sun and till entrance his great name my in/on/with nation and in/on/with all standing place incense to approach to/for name my and offering pure for great name my in/on/with nation to say YHWH/Lord Hosts **12** and you(m. p.) to profane/begin [definite] him in/on/with to say you table Lord to defile he/she/it and fruit his to despise food his **13** and to say behold what? hardship and to breathe [definite] him to say YHWH/Lord Hosts and to come (in) to plunder and [definite] [the] lame and [definite] [the] be weak and to come (in) [definite] [the] offering to accept [definite] her from hand your to say YHWH/Lord **14** and to curse to plot and be in/on/with flock his male and to vow and to sacrifice to ruin to/for Lord for king great I to say YHWH/Lord Hosts and name my to fear in/on/with nation

2 and now to(wards) you [the] commandment [the] this [the] priest **2** if not to hear and if not to set upon heart to/for to give glory to/for name my to say YHWH/Lord Hosts and to send in/on/with you [definite] [the] curse and to curse [definite] blessing your and also to curse her for nothing you to set upon heart **3** look! I to rebuke to/for you [definite] [the] seed and to scatter refuse upon face your refuse feast your and to lift [definite] you to(wards) him **4** and to know for to send to(wards) you [definite] [the] commandment [the] this to/for to be covenant my with Levi to say YHWH/Lord Hosts **5** covenant my to be with him [the] life and [the] peace and to give them to/for him fear and to fear me and from face name my to to be dismayed

he/she/it **6** instruction truth to be in/on/with lip his and injustice not to find in/on/with lip his in/on/with peace and in/on/with plain to go with me and many to return from iniquity **7** for lip priest to keep knowledge and instruction to seek from lip his for messenger YHWH/Lord Hosts he/she/it **8** and you(m. p.) to turn aside from [the] way to stumble many in/on/with instruction to ruin covenant [the] Levi to say YHWH/Lord Hosts **9** and also I to give [definite] you to despise and low to/for all [the] people like/as lip which nothing you to keep [definite] way my and to lift face in/on/with instruction **10** not father one to/for all our not god one to create us why? to act treacherously man in/on/with brother his to/for to profane/begin covenant father our **11** to act treacherously Judah and abomination to make in/on/with Israel and in/on/with Jerusalem for to profane/begin Judah holiness YHWH/Lord which to love and to marry daughter god foreign **12** to cut YHWH/Lord to/for man which to make her to rouse and to answer from tent Jacob and to approach offering to/for YHWH/Lord Hosts **13** and this second to make to cover tears [definite] altar YHWH/Lord weeping and groaning from nothing still to turn to(wards) [the] offering and to/for to take acceptance from hand your **14** and to say upon what? upon for YHWH/Lord to testify between you and between woman youth your which you(m. s.) to act treacherously in/on/with her and he/she/it consort your and woman covenant your **15** and not one to make and remnant spirit to/for him and what? [the] one to seek seed God and to keep in/on/with spirit your and in/on/with woman youth your not to act treacherously **16** for to hate to send to say YHWH/Lord God Israel and to cover violence upon clothing his to say YHWH/Lord Hosts and to keep in/on/with spirit your and not to act treacherously **17** be weary/toil YHWH/Lord in/on/with word your and to say in/on/with what? be weary/toil in/on/with to say you all to make bad pleasant in/on/with eye YHWH/Lord and in/on/with them he/she/it to delight in or where? God [the] justice

3 look! I to send messenger my and to turn way to/for face my and suddenly to come (in) to(wards) temple his [the] lord which you(m. p.) to seek and messenger [the] covenant which you(m. p.) delighting behold to come (in) to say YHWH/Lord Hosts **2** and who? to sustain [definite] day to come (in) he and who? [the] to stand in/on/with to see he for he/she/it like/as fire to refine and like/as lye to wash **3** and to dwell to refine and be pure silver and be pure [definite] son Levi and to refine [definite] them like/as gold and like/as silver and to be to/for YHWH/Lord to approach offering in/on/with righteousness **4** and to please to/for YHWH/Lord offering Judah and Jerusalem like/as day forever and like/as year eastern **5** and to present to(wards) you to/for justice and to be witness to hasten in/on/with to practice sorcery and in/on/with to commit adultery and in/on/with to swear to/for deception and in/on/with to oppress wages hired widow and orphan and to stretch sojourner and not to fear me to say YHWH/Lord Hosts **6** for I YHWH/Lord not to change and you(m. p.) son Jacob not to end **7** to/for from day father your to turn aside from statute my and not to keep to return to(wards) me and to return to(wards) you to say YHWH/Lord Hosts and to say in/on/with what? to return **8** to rob man God for you(m. p.)

to rob [definite] me and to say in/on/with what? to rob you [the] tithe and [the] contribution 9 in/on/with curse you(m. p.) to curse and [definite] me you(m. p.) to rob [the] nation all his 10 to come (in) [definite] all [the] tithe to/(wards) house [the] treasure and to be prey in/on/with house my and to test me please in/on/with this to say YHWH/Lord Hosts if not to open to/for you [definite] window [the] heaven and to empty to/for you blessing till without enough 11 and to rebuke to/for you in/on/with to eat and not to ruin to/for you [definite] fruit [the] land and not be bereaved to/for you [the] vine in/on/with land to say YHWH/Lord Hosts 12 and to bless [definite] you all [the] nation for to be you(m. p.) land pleasure to say YHWH/Lord Hosts 13 to strengthen upon me word your to say YHWH/Lord and to say what? to speak upon you 14 to say vanity to serve God and what? unjust-gain for to keep charge his and for to go mournfully from face YHWH/Lord Hosts 15 and now we to bless arrogant also to build to make wickedness also to test God and to escape 16 then to speak afraid YHWH/Lord man with neighbor his and to listen YHWH/Lord and to hear and to write scroll memorial to/for face his to/for afraid YHWH/Lord and to/for to devise name his 17 and to be to/for me to say YHWH/Lord Hosts to/for day which I to make possession and to spare upon them like/as as which to spare man upon son his [the] to serve [definite] him 18 and to return and to see between righteous to/for wicked between to serve God to/for which not to serve him

4 for behold [the] day to come (in) to burn like/as oven and to be all arrogant and all to make wickedness stubble and to kindle [definite] them [the] day [the] to come (in) to say YHWH/Lord Hosts which not to leave to/for them root and branch 2 and to rise to/for you afraid name my sun righteousness and healing in/on/with wing her and to come out and to leap like/as calf stall 3 and to press wicked for to be ashes underneath palm foot your in/on/with day which I to make to say YHWH/Lord Hosts 4 to remember instruction Moses servant/slave my which to command [definite] him in/on/with Horeb upon all Israel statute and justice 5 behold I to send to/for you [definite] Elijah [the] prophet to/for face to come (in) day YHWH/Lord [the] great and [the] to fear 6 and to return heart father upon son and heart son upon father their lest to come (in) and to smite [definite] [the] land devoted thing

NEW TESTAMENT



The Crucifixion

(the) And Jesus was saying, Father, do forgive them, not for they know what they do."
Dividing then the garments of Him, they cast lots.

Luke 23:34

Matthew

1 [The] book of [the] genealogy of Jesus Christ, son of David, son of Abraham: **2** Abraham begat (the) Isaac, Isaac then begat (the) Jacob, Jacob then begat (the) Judah and the brothers of him. **3** Judah then begat (the) Perez and (the) Zerah out of (the) Tamar, Perez then begat (the) Hezron, Hezron then begat (the) Ram. **4** Ram then begat (the) Amminadab, Amminadab then begat (the) Nahshon, Nahshon then begat (the) Salmon. **5** Salmon then begat (the) Boaz out of (the) Rahab, Boaz then begat (the) Obed out of (the) Ruth, Obed then begat (the) Jesse, **6** Jesse then begat (the) David the king. David then (* the king *KJV) begat (the) Solomon out of the [wife] (the) of Uriah, **7** Solomon then begat (the) Rehoboam, Rehoboam then begat (the) Abijah, Abijah then begat (the) Asa. **8** Asa then begat (the) Jehoshaphat, Jehoshaphat then begat (the) Joram, Joram then begat (the) Uzziah. **9** Uzziah then begat (the) Jotham, Jotham then begat (the) Ahaz, Ahaz then begat (the) Hezekiah. **10** Hezekiah then begat (the) Manasseh, Manasseh then begat (the) (* Amos, Amos *NA-TR) then begat (the) Josiah, **11** Josiah then begat (the) Jeconiah and the brothers of him at [the time] of the carrying away to Babylon. **12** After then the carrying away to Babylon: Jeconiah begat (the) Shealtiel, Shealtiel then begat (the) Zerubbabel, **13** Zerubbabel then begat (the) Abiud, Abiud then begat (the) Eliakim, Eliakim then begat (the) Azor. **14** Azor then begat (the) Zadok, Zadok then begat (the) Achim, Achim then begat (the) Eliud. **15** Eliud then begat (the) Eleazar, Eleazar then begat (the) Matthan, Matthan then begat (the) Jacob, **16** Jacob then begat (the) Joseph, the husband of Mary, out of whom was born Jesus, who is being called Christ. **17** All therefore the generations from Abraham to David [were] generations fourteen; and from David until the carrying away to Babylon, generations fourteen; and from the carrying away to Babylon until the Christ, generations fourteen. **18** (the) Now of Jesus Christ the (* origin *NA-TR) thus was happening: At the pledging (* for *KJV) of the mother of Him Mary (the) to Joseph, before than to come together of them, she was found in womb [pregnancy] having out of [the] Spirit Holy. **19** Joseph now, the husband of her, righteous being, and not willing her (* to expose, *NA-TR) purposed secretly to send away her. **20** These things now when he was pondering, behold, an angel of [the] Lord in a dream appeared to him, saying, Joseph, son of David, not may you fear to receive Mary [as] the wife of you; that for in her having been conceived, from [the] Spirit [which] is, Holy. **21** She will bear then a son, and you will call the name of Him Jesus; He for will save the people of Him from the sins of them. **22** This then all has come to pass, that may be fulfilled that having been spoken by (* the *KJV) Lord through the prophet, saying, **23** Behold, the virgin in womb [pregnancy] will have, and will bear a son, and they will call the name of Him Immanuel," which is being translated, With us (the) God. **24** (* Having been awoken *NA-TR) then (the) Joseph from the sleep, he did as commanded him the angel of [the] Lord, and received the wife of him, **25** and not he was knowing her until

that she had brought forth (* the *KJV) a son; (* of her (the) firstborn, *KJV) and he called the name of Him Jesus.

2 (the) Now Jesus having been born in Bethlehem (the) of Judea, in [the] days of Herod the king, behold, Magi from [the] east arrived in Jerusalem, **2** saying, Where is the [One] having been born King of the Jews? We saw for of Him the star in the east, and are come to worship Him. **3** Having heard then (the) King Herod, he was troubled, and all Jerusalem with him. **4** And having gathered together all the chief priests and scribes of the people, he was inquiring of them where the Christ is born. **5** (the) And they said to him, In Bethlehem (the) of Judea, thus for it has been written through the prophet: **6** And you, Bethlehem, land of Judah, by no means least are among the rulers of Judah, out of you for will go forth [One] leading, who will shepherd the people of Me (the) Israel.' **7** Then Herod, secretly having called the Magi, inquired exactly of them the time of the appearing star. **8** And having sent them to Bethlehem, he said, Having gone, do search carefully for the Child; when then You may have found [Him], do bring word back to me, so that I also I also having come, may worship Him. **9** (the) And having heard the king, they went away; and behold, the star which they saw in the east was going before them until having arrived, (* it was stood *NA-TR) over where was the Child. **10** Having seen now the star, they rejoiced [with] joy great exceedingly. **11** And having come into the house, (* they saw *NA-TR) the Child with Mary the mother of Him, and having fallen down, they worshiped Him; and having opened the treasures of them, they offered to Him gifts, gold and frankincense and myrrh. **12** And having been divinely warned in a dream not to return to Herod, by another route they withdrew into the country of them. **13** When were withdrawing then they, behold, an angel of [the] Lord appears in a dream (the) to Joseph, saying, Having arisen, do take the Child and the mother of Him, and do flee into Egypt, and do remain there until when I may tell you; is about for Herod is to seek the Child, (the) to destroy Him. **14** (the) And having arisen, he took the Child and the mother of Him by night and withdrew into Egypt, **15** and he was remaining there until the death of Herod; so that it may be fulfilled that having been spoken by (* the *KJV) Lord through the prophet, saying, Out of Egypt I called the Son of me." **16** Then Herod, having seen that he had been outwitted by the Magi, was enraged intensely, and having sent forth, he put to death all the boys that [were] in Bethlehem and in all the vicinity of it, from two years old and under, according to the time which he had ascertained from the Magi. **17** Then was fulfilled that having been spoken (* through *NA-TR) Jeremiah the prophet, saying, **18** A voice in Ramah was heard, (* lamentation and *KJV) weeping and mourning great, Rachel weeping [for] the children of her, and not was willing to be comforted, because no more they are" **19** When was dying now (the) Herod, behold, an angel of [the] Lord appears in a dream (the) to Joseph in Egypt, **20** saying, Having arisen, do take the Child and the mother of Him, and do go into [the] land of Israel; they have died for those seeking the life of the Child. **21** (the) And having arisen, he took the Child and the

mother of Him and (* entered *NA~TR) into [the] land of Israel. **22** Having heard now that Archelaus rules (* upon *KJV) (the) Judea in place of the father of him Herod, he was afraid there to go; having been divinely warned now in a dream, he withdrew into the district (the) of Galilee, **23** and having come, he dwelt in a city being called Nazareth; so that it may be fulfilled that having been spoken through the prophets, that A Nazarene He will be called.

3 In then the days those, comes John the Baptist, preaching in the wilderness (the) of Judea, **2** and saying, do repent; has drawn near for the kingdom of the heavens. **3** This for is the [One] having been spoken of (* through *NA~TR) Isaiah the prophet, saying, [The] voice of one crying in the wilderness, do prepare the way of [the] Lord; straight do make the paths of Him." **4** Himself now (the) John was having the garment of him of hair of a camel, and a belt of leather around the waist of him, (the) and [the] food was of him locusts and honey wild. **5** At that time were going out to him Jerusalem, and all (the) Judea, and all the region around the Jordan, **6** and were being baptized in the Jordan (* River *NA~TR) by him, confessing the sins of them. **7** Having seen now many of the Pharisees and Sadducees coming to the baptism of him, he said to them, Brood of vipers, who forewarned you to flee from the coming wrath? **8** do produce therefore (* fruit worthy *NA~TR) (the) of repentance. **9** And not may you presume to say within yourselves, [As] father we have (the) Abraham. I say for to you that able is (the) God out of (the) stones these to raise up children (the) to Abraham. **10** Already now (* and *KJV) the ax to the root of the trees is applied; every therefore tree not producing fruit good is cut down and into [the] fire is thrown. **11** I indeed you baptize with water to repentance, (the) but after me is coming mightier than I, He is of whom not I am fit the sandals to carry. He you will baptize with [the] Spirit Holy and with fire, **12** whose (the) winnowing fork [is] in the hand of Him; and He will clear the threshing floor of Him and will gather the wheat of Him into the barn; (* of him *NATR?) the but chaff He will burn up with fire unquenchable. **13** Then comes (the) Jesus from (the) Galilee to the Jordan, unto (the) John, (the) to be baptized by him. **14** (the) But John was hindering Him, saying, I need have by You to be baptized, and You come to me? **15** Answering, however, (the) Jesus said unto (* him, *NA~TR) do permit [it] now; thus for fitting it is to us to fulfill all righteousness. Then he permits Him. **16** Having been baptized (* now, *NA~TR) (the) Jesus immediately went up from the water; and behold, were opened to Him the heavens, and he saw the Spirit (the) of God descending as a dove, and alighting upon Him. **17** And behold, a voice out of the heavens, saying, This is the Son of me, the beloved, in whom I was well pleased.

4 Then (the) Jesus was led up into the wilderness by the Spirit to be tempted by the devil. **2** And having fasted days forty and nights, forty afterward He was hungry. **3** And having come the [one] tempting, he said to Him, If Son You are (the) of God, (* do speak, *NA~TR) that (the) stones these, loaves of bread may become. **4** (the) But answering, He said, It has been written: Not by bread alone will live (* the *NA~TR) man, but

(* by *NA~TR) every declaration coming out of [the] mouth of God.' **5** Then takes Him the devil to the holy city and (* set *NA~TR) Him upon the pinnacle of the temple, **6** and says to him, If Son You are (the) of God, do throw Yourself down; it has been written for that: To the angels of Him He will give orders concerning You, and in [their] hands will they bear up You, otherwise otherwise You may strike against a stone the foot of You.' **7** was saying to him (the) Jesus, Again it has been written: Not you will test [the] Lord the God of you.' **8** Again takes Him the devil to a mountain high exceedingly, and shows to Him all the kingdoms of the world and the glory of them, **9** and (* he says *NA~TR) to Him, These things to You all will I give, if falling down, You shall worship me. **10** Then says to him (the) Jesus, do go away, (* behind of me *KJV+) Satan; it has been written for: [The] Lord the God of you, you will worship, and Him alone will you serve.' **11** Then leaves Him the devil, and behold, angels came and were ministering to Him. **12** Having heard now (* (the) Jesus *KJV) that John was delivered up, He withdrew into (the) Galilee. **13** And having left (the) Nazareth, having come, he dwelt at Capernaum, which [is] on the sea-side in [the] region of Zebulun and of Naphtali, **14** that it may be fulfilled that having been spoken by Isaiah the prophet, saying: **15** Land of Zebulun and land of Naphtali, way of [the] sea, beyond the Jordan, Galilee of the Gentiles — **16** The nation the [one] sitting in (* darkness, *NA~TR) a light have seen great, and to those sitting in [the] land and in a shadow of death, a light has dawned on them." **17** From that time began (the) Jesus to proclaim and to say, do repent, has drawn near for the kingdom of the heavens. **18** Walking now (* (the) Jesus *KJV) beside the Sea (the) of Galilee, He saw two brothers, Simon the [one] being called Peter, and Andrew the brother of him, casting a net into the sea; they were for fishermen. **19** And He says to them, Come follow after Me, and I will make you fishers of men. **20** (the) And immediately having left the nets, they followed Him. **21** And having gone on from there, He saw others, two brothers, James the [son] (the) of Zebedee, and John the brother of him, in the boat with Zebedee the father of them, mending the nets of them; and He called them. **22** (the) And immediately, having left the boat and the father of them, they followed Him. **23** And He was going (* throughout *NA~TR) (* all (the) Galilee, *NA~TR) (* (the) Jesus *KJV) teaching in the synagogues of them, and proclaiming the gospel of the kingdom, and healing every disease and every sickness among the people. **24** And went out the news of Him into all (the) Syria. And they brought to Him all the sick having various diseases and by pains oppressing, and being possessed by demons, and being epileptics, and paralytics; and He healed them. **25** And followed Him crowds great from (the) Galilee, and [the] Decapolis, and Jerusalem, and Judea, and beyond the Jordan.

5 Having seen then the crowds, He went up on the mountain; and when was sitting down He, came to Him the disciples of Him. **2** And opening the mouth of Him, He was teaching them, saying: **3** Blessed [are] the poor in the spirit, for theirs is the kingdom of the heavens. **4** Blessed [are] those mourning, for

they will be comforted. 5 Blessed [are] the meek, for they will inherit the earth. 6 Blessed [are] those hungering and thirsting for (the) righteousness; for they will be filled. 7 Blessed [are] the merciful, for they will receive mercy. 8 Blessed [are] the pure (the) in heart, for they (the) God will see. 9 Blessed [are] the peacemakers, for they sons of God will be called. 10 Blessed [are] those persecuted on account of righteousness, for theirs is the kingdom of the heavens. 11 Blessed are you when they may insult you, and may persecute [you], and may say all kinds of evil (* declaration *KJV) against you, lying on account of Me. 12 do rejoice and do exult, for the reward of you [is] great in the heavens; thus for they persecuted the prophets (the) before you. 13 You are the salt of the earth; if, however, the salt shall become tasteless, with what will it be salted. For nothing it is useful any longer, except only for (* being cast *NA~TR) out, (* and *KJV) is to be trampled upon by (the) men. 14 You are the light of the world. Not is able a city to be hidden on a hill lying. 15 Nor do they light a lamp and put it under (the) a basket, but upon the lampstand, and it shines for all those in the house. 16 Thus should shine the light of you before (the) men, so that they may see your (the) good works, and they may glorify the Father of you who [is] in the heavens. 17 Not may think that I have come to abolish the law or the Prophets; not I have come to abolish, but to fulfill. 18 Amen for I say to you, until when may pass away the heaven and the earth, iota one, or one stroke of a letter, no not may pass away from the law, until when everything may happen. 19 Who[ever] if then shall break one of the commandments of these the least and shall teach so the others, least he will be called in the kingdom of the heavens; who[ever] now maybe may keep and may teach [them], this [one] great will be called in the kingdom of the heavens. 20 I say for to you, that only unless shall abound your (the) righteousness above [that] of the scribes and Pharisees, no not shall you enter into the kingdom of the heavens. 21 You have heard that it was said to the ancients, Not you will murder; who[ever] now maybe may murder, liable will be to the judgment.' 22 I however say to you that everyone who is being angry with the brother of him (* in vain *KJV) liable will be to the judgment; who[ever] now maybe may say to the brother of him, Raca,' liable will be to the Sanhedrin; who[ever] now maybe may say, Fool, liable will be to the hell (the) of fire. (Geenna g1067) 23 If therefore you shall offer the gift of you at the altar, and there and there shall remember that the brother of you has something against you, 24 do leave there the gift of you before the altar, and do go away; first do be reconciled to the brother of you; and then having come, do offer the gift of you. 25 do be agreeing with the accuser of you quickly, while which you are with him, on the way, otherwise otherwise you shall deliver the accuser to the judge, and the judge (* you he may betray *KJV) to the officer, and into prison you will be cast. 26 Amen I say to you, no not you may come out from there, until when you may pay the last kodranten! 27 You have heard that it was said, (* to the ancients *KJV) Not will you commit adultery.' 28 I however say to you that everyone who is looking upon a woman in order (the) to lust after (* her *NA~TR) already has committed adultery with her in the heart of him. 29

If now the eye of you (the) right causes to stumble you, do pluck out it and do cast [it] from you; it is better indeed for you that may perish one of the members of you, and not all the body of you may be cast into hell. (Geenna g1067) 30 And if the right of you hand causes to stumble you, do cut off it and do cast [it] from you; it is better indeed for you that may perish one of the members of you, and not all the body of you into hell (* may depart. *NA~TR) (Geenna g1067) 31 It was said also, (* that *KJV) Who[ever] maybe may divorce the wife of him, he should give to her a letter of divorce.' 32 I however say to you that (* everyone who is divorcing *NA~TR) the wife of him, except on account of sexual immorality, causes her (* to be adulterated. *NA~TR) And who[ever] if divorced shall marry, commits adultery. 33 Again, you have heard that it was said to the ancients, Not will you swear falsely; you will keep now to the Lord the oaths of you. 34 I however say to you not to swear at all: neither by (the) heaven, because [the] throne it is (the) of God; 35 nor by the earth, because [the] footstool it is of the feet of Him; nor by Jerusalem, because [the] city it is of the great King. 36 Neither by the head of you may you swear, because not you are able one hair white to make, or black. 37 should be however the statement of you, Yes, Yes, [and] 'No, 'No, The however more than these, from (the) evil comes. 38 You have heard that it was said, Eye for eye, and tooth for tooth.' 39 I however say to you, not to resist the evil [person]. Instead, whoever you (* strike on *NA~TR) the right cheek of you, do turn to him also the other; 40 and to the [one] willing you to sue and the tunic of you to take, do yield to him also the cloak; 41 and whoever you will compel to go mile one, do go with him two. 42 To the [one] asking you, (* do give *NA~TR) and the [one] desiring from you to borrow, not may you turn away from. 43 You have heard that it was said, You will love the neighbor of you and will hate the enemy of you.' 44 I however say to you, do love the enemies of you, (* do bless those cursing you well do to those hating you *KJV) and do pray for those (* mistreating you and *KJV) persecuting you, 45 so that you may be sons of the Father of you who is in (* to the *NATR?) heavens. For the sun of Him He makes rise on evil and good, and He sends rain on righteous and unrighteous. 46 If for you shall love those loving you, what reward have you? Do not also the tax collectors the (* same *NA~TR) do? 47 And if you shall greet the (* brothers *NA~TR) of you only, what extraordinary do you? Do not also the (* Gentiles *NA~TR) (* the *NA~TR) (* same *NA~TR) do? 48 Will be therefore you perfect, (* how *NA~TR) the Father of you who [is] (* Heavenly, *NA~TR) perfect is.

6 do beware (* now *NA~TR) the (* righteousness *NA~TR) of you not [you are] to do before (the) men in order (the) to be seen by them; if now not lest reward not have you with the Father of you who [is] in the heavens. 2 When therefore you may do acts of charity, not may sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may have glory from (the) men. Amen I say to you, they have the reward of them. 3 You however doing charity, not should know the left [hand] of you what is doing the right hand of you, 4 so that may be your (the) giving in (the) secret. And

the Father of you, the [One] seeing in (the) secret, (* himself *KJV) will reward you (* in (the) public. *KJV) 5 And when (* you [all] may pray, *NA~TR) not (* you [all] will be like *NA~TR) the hypocrites, for they love [to be] in the synagogues and on the corners of the streets having stood to pray, so that (* maybe *KJV) they may be seen (the) by men. Amen I say to you, (* that *KJV) they have the reward of them. 6 You however, when you may pray, do enter into the room of you, and having shut the door of you, do pray to the Father of you, (the) in (the) secret. And the Father of you, the [One] seeing in (the) secret, will reward you (* in (the) public. *KJV) 7 Praying now not may use vain repetitions, like the pagans, they think for that in the many words of them they will be heard. 8 Not therefore may be like to them, knows for the (* God *NATR?) (* the *KJV) Father of you of what things need you have, before (the) your asking Him. 9 Thus therefore do pray you: Father of us, you who [are] in the heavens, should be hallowed the name of You. 10 should come the kingdom of You; should be [done] the will of You, as in heaven, [so] also upon (* the *KJV) earth. 11 The bread of us (the) daily do grant us today. 12 And do forgive us the debts of us, as also we (* forgive *NA~TR) the debtors of us; 13 And not may you lead us into temptation, but do deliver us from the evil.' (* Since of you is the kingdom and the power and the glory into the ages Amen *KJV) 14 If for you shall forgive (the) men the trespasses of them, will forgive also you the Father of you (the) Heavenly. 15 If however not you shall forgive (the) men, (* the trespasses of them *KJV+) neither the Father of you will forgive the trespasses of you. 16 Whenever now you may fast, not do be (* like *NA~TR) the hypocrites, gloomy; they disfigure for the appearance of them, so that they may appear (the) to men [as] fasting. Amen I say to you, (* that *KJV) they have the reward of them. 17 You however, fasting, do anoint yourself your (the) head and the face of you do wash, yourself 18 so that not may you appear (the) to men [as] fasting, but (the) to Father your the [One] in (the) (* secret; *NA~TR) and the Father of you, the [One] seeing in (the) (* secret, *NA~TR) will reward you (* in (the) public. *KJV) 19 Not do store up for yourselves treasures upon the earth, where moth and rust destroy, and where thieves break in and steal; 20 do store up however for yourselves treasures in heaven, where neither moth nor rust destroy, and where thieves not do break in nor steal. 21 Where for is the treasure (* of you [one] *NA~TR) there will be also the heart (* of you [one] *NA~TR) 22 The lamp of the body is the eye. If therefore shall be the eye of you clear, [the] whole (the) body of you full of light will be. 23 If however the eye of you evil shall be, all the body of you full of darkness will be. If then the light that [is] within you darkness is, that darkness how great! 24 No one is able two masters to serve; either for the one he will hate, and the other he will love; or to [the] one he will be devoted, and the other he will despise. Not you are able God to serve, and money. 25 Because of this I say to you, not do be anxious about the life of you, what you may eat (* or *NA~TR) what you may drink; nor about the body of you, what you may put on. Not the life more is (the) [than] food, and the body (the) [than] clothing? 26 do look at the birds of the air, that not they sow, nor do they

reap, nor do they gather into barns — and the Father of you (the) Heavenly feeds them. Not you much are more valuable than they? 27 Who now from you being anxious is able to add to the lifespan of him hour one? 28 And about clothing why are you anxious? do observe the lilies of the field, how (* they grow: *NA~TR) not (* do they labor *NA~TR) nor (* do they spin. *NA~TR) 29 I say however to you that not even Solomon in all the glory of him was adorned like one of these. 30 If however the grass of the field, today being [here], and tomorrow into [the] furnace being thrown, (the) God thus clothes, [will He] not much more you, O [you] of little faith? 31 Not therefore shall you be anxious, saying, What shall we eat? Or what shall we drink? Or what shall we wear? 32 All for these things the Gentiles (* seek after; *NA~TR) knows for the Father of you (the) Heavenly that you need of them all. 33 do seek however first the kingdom (the) of God and the righteousness of Him, and these things all will be added to you. 34 Not therefore shall you be anxious about things tomorrow, (the) for tomorrow will be anxious about (* (the) *KJV) itself. Sufficient to the day [is] the trouble of it.

7 Not do judge, that not you may be judged. 2 With whatever for verdict you judge, you will be judged; and with whatever measure you measure, (* it will be measured *NA~TR) to you. 3 Why now do you look at the splinter that [is] in the eye of the brother of you, (the) and in (the) your [own] eye a beam not notice? 4 Or how will you say to the brother of you, do permit that I may cast out the splinter (* from *NA~TR) the eye of you; and behold, the beam [is] in the eye of you? 5 Hypocrite! do cast out first from the eye of you the beam, and then you will see clearly to cast out the splinter from the eye of the brother of you. 6 Not shall give that which [is] holy to the dogs, nor shall cast the pearls of you before the pigs, otherwise otherwise (* they will trample upon *NA~TR) them with the feet of them, and having turned, they may tear to pieces you. 7 do ask and it will be given to you; do seek and you will find; do knock and it will be opened to you. 8 Everyone for who is asking receives; and the [one] seeking, finds; and to the [one] knocking, (* it will be opened. *NA~TR) 9 Or which is of you a man whom (* if *KJV+) (* he will ask for *NA~TR) the son of him bread, not a stone will he give to him? 10 Or also (* if *KJV+) a fish (* he will ask for, *NA~TR) not a serpent will he give to him? 11 If therefore you, evil being, know gifts good to give to the children of you, how much more the Father of you who [is] in the heavens will give good things to those asking Him! 12 All things therefore, as much as (* maybe *NA~TR) you shall desire that shall enact for you the men, so also you do enact for them. This for is the law and the prophets. 13 do enter through the narrow gate. For wide [is] the gate and broad the way which is leading to (the) destruction, and many are those entering through it. 14 (* Which? *NA~TR) small [is] the gate and compressed the way which is leading to (the) life, and few are those finding it. 15 do beware (* now *KJV) of the false prophets, who come to you in clothing of sheep; inwardly however they are wolves ravenous. 16 By the fruits of them you will know them. not any do they gather from thorns (* grapes, *NA~TR) or from thistles figs? 17

thus every tree good, fruits good produces; (the) but the bad tree, fruits bad produces. **18** Not is able a tree good, fruits bad (* to produce; *NA~TR) nor a tree bad, fruits good to produce. **19** Every tree not producing fruit good is cut down and into fire is thrown. **20** Then surely by the fruits of them you will know them. **21** Not everyone who is saying to Me, Lord, Lord, will enter into the kingdom of the heavens, but the [one] doing the will of the Father of Me, who [is] in (* the *NA~TR) heavens. **22** Many will say to Me in that [very] (the) day, Lord, Lord, not (the) in Your name did we prophesy, and (the) in Your name demons cast out, and (the) in your name miracles many perform? **23** And then I will declare to them that, Never knew I you; do depart from Me, you who [are] working (the) lawlessness. **24** Everyone therefore, whoever hears My (the) words these, and does them, (* he will be like *NA~TR) a man wise, who built his (the) house upon the rock. **25** And came down the rain, and came the torrents, and blew the winds, and (* beat *NA~TR) that house upon; and not it fell, it had been founded for upon the rock. **26** And everyone who is hearing My (the) words these, and not doing them, he will be likened to a man foolish, who built of him the house upon the sand. **27** And came down the rain, and came the torrents, and blew the winds, and beat that house upon, and it fell — and was the fall of it great. **28** And it came to pass, when (* finished *NA~TR) (the) Jesus (the) words these, were astonished the crowds at the teaching of Him. **29** He was for teaching them as authority having, and not as the scribes (* of them. *NA~TR)

8 (* When was coming down *NA~TR) now (* He *NA~TR) from the mountain, followed Him crowds great. **2** And behold, a leper (* having come near, *NA~TR) was worshipping Him, saying, Lord, if You shall be willing, You are able me to cleanse. **3** And having stretched out the hand, He touched of him, (* (the) Jesus *KJV+) saying, I am willing; do be cleansed And immediately was cleansed his (the) leprosy. **4** And says to him (the) Jesus, do see that to no one may you tell. But do go, yourself do show to the priest, and do offer the gift that commanded Moses, for a testimony to them. **5** (* When was entering *NA~TR) now (* He, *NA~TR) (* (the) Jesus, *KJV) into Capernaum, came to Him a centurion, imploring Him, **6** and saying, Lord, the servant of me has been laid in the house, paralyzed, grievously being tormented. **7** And He says to him, (* (the) Jesus *KJV) I having come, will heal him. **8** (* And *NA~TR) answering the centurion was saying, Lord, not I am worthy that of me under the roof You may come; but only do speak (* a word, *NA~TR) and will be healed the servant of me. **9** Also for I a man am under authority, (* appointed *NATR?) having under myself soldiers; and I say to this [one], do go, and he goes; and to another, do come, and he comes; and to the servant of me, do enact this, and he enacts [it]. **10** Having heard now, (the) Jesus marveled, and said to those following, Amen I say to you, (* such *NA~TR) (* no one *NA~TR) so great faith in (the) Israel have I found. **11** I say now to you that many from east and west will come, and will recline with Abraham and Isaac and Jacob in the kingdom of the heavens; **12** the however sons of the kingdom will be cast out, into the darkness the outer, there will be the weeping and the gnashing of the teeth. **13** And

said (the) Jesus to the centurion, do go, (* and *KJV) as you have believed, it should be [done] to you. And was healed the servant of him in the hour that. **14** And having come (the) Jesus to the house of Peter, He saw the mother-in-law of him lain down and fevering. **15** And He touched the hand of her, and left her the fever; and she arose and was ministering (* to him. *NA~TR) **16** When evening now having come, they brought to Him being possessed with demons many, and He cast out the spirits by a word, and all those sick being, He healed, **17** so that it may be fulfilled that having been spoken by Isaiah the prophet, saying, Himself the infirmities of us He took, and (the) [our] diseases bore." **18** Having seen now (the) Jesus (* great *KJV) (* crowd *NA~TR) around Him, He commanded to depart to the other side. **19** And having come to [him], one scribe said to Him, Teacher, I will follow You wherever if You shall go. **20** And says to him (the) Jesus, (the) Foxes holes have, and the birds of the air nests; (the) but the Son (the) of Man, no has [place] where the head He may lay. **21** Another now of the disciples of Him said to Him, Lord, do allow me first to go and to bury the father of me. **22** (the) But Jesus (* speaks *NA~TR) to him, do follow Me, and do leave the dead to bury (the) their own dead. **23** And having climbed He into the boat, followed Him the disciples of Him. **24** And behold, a storm great arose in the sea, so that the boat being swamped by the waves; He Himself however was sleeping. **25** And having come to [Him], (* the disciples of him *KJV) they awoke Him, saying, Lord, do save us, (* us *KJV+) we are perishing! **26** And He says to them, Why fearful are you, O [you] of little faith? Then, having arisen, He rebuked the winds and the sea, and there was a calm great. **27** (the) And the men marveled, saying, What kind [of man] is this, that even the winds and the sea Him obey? **28** And (* when was coming He *NA~TR) to the other side, to the region of the (* Gadarenes, *NA~TR) met Him two being possessed by demons, out of the tombs coming forth, violent extremely, so that not to be able anyone to pass by the way that. **29** And behold, they cried out, saying, What to us and to you, (* Jesus *KJV) Son (the) of God? Are You come here before [the] time to torment us? **30** There was now far off from them a herd of pigs many, feeding. **31** (the) And the demons were begging Him, saying, If You cast out us, (* do allow *KJV) (* do send away us *NA~TR) into the herd (the) of pigs. **32** And He said to them, do go. (the) And having gone out they went away into (* (the) herd *KJV) (* (the) pigs; *NA~TR) and behold, rushed all the herd (* of the of pigs *KJV) down the steep bank into the sea, and perished in the waters. **33** Those now feeding [them] fled, and having gone away into the city, they related everything, including the [matter] of those bieng demonised. **34** And behold, all the city went out to (* meet *NA~TR) (the) Jesus. And having seen Him, they begged [Him] that He may depart from the region of them.

9 And having climbed into (* (the) *KJV) a boat, He passed over and came to (the) [his] own city. **2** And behold, they were bringing to Him a paralytic on a bed lain down. And having seen (the) Jesus the faith of them, He said to the paralytic, Take courage! son; (* are forgiven *NA~TR) (* to you *KJV) of you the

sins. 3 And behold, some of the scribes said to themselves, This [man] blasphemes! 4 And (* knowing *NA~TR) (the) Jesus the thoughts of them, He said, so why so why (* you *KJV) think evil in the hearts of you? 5 Which for is easier, to say, (* Are forgiven of you *NA~TR) the sins, or to say. (* do arise *NA~TR) and do walk? 6 So that however you may have known that authority has the Son (the) of Man on the earth to forgive sins. Then He says to the paralytic, (* Having arisen, *NA~TR) do take up your (the) mat, and do go to the house of you. 7 And having arisen, he went away to the house of him. 8 Having seen now, the crowds (* revered *NA~TR) and glorified (the) God, the [One] having given authority such (the) to men. 9 And passing on (the) Jesus from there, He saw a man sitting at the tax booth, Matthew named. And He says to him, do follow Me. And having arisen, he followed Him. 10 And it came to pass when he is reclining in the house, that behold, many tax collectors and sinners, having come, were reclining with (the) Jesus and the disciples of Him. 11 And having seen [it], the Pharisees (* was saying *NA~TR) to the disciples of Him, Because of why with the tax collectors and sinners eats the Teacher of you? 12 (the) And (* Jesus *KJV) having heard, He said, (* to them *KJV) Not need have those being strong of a physician, but those sick being. 13 Having gone however, do learn what is, Mercy I desire, and not sacrifice.' Not for I came to call [the] righteous, but sinners (* into repentance. *KJV) 14 Then come to Him the disciples of John, saying, Because of why we and the Pharisees do fast many times; the however disciples of You not fast? 15 And said to them (the) Jesus, Not can the sons of the bridechamber [are] to mourn as long as with them is the bridegroom? Will come however days when may have been taken away from them the bridegroom, and then they will fast. 16 No one however puts a patch of cloth unshrunken on clothing old; tears away for the patch of it from the garment, and a worse tear emerges. 17 Nor pour they wine new into wineskins old; if now not lest are burst the wineskins, and the wine is poured out, and the wineskins (* are ruined. *NA~TR) But they pour wine new into wineskins new, and (* both *NA~TR) are preserved. 18 These things when he is speaking to them, behold, a ruler certain (* having come, *NA~TR) was kneeling down to Him, saying that, The daughter of Me presently has died; but having come, do lay the hand of You upon her, and she will live. 19 And having arisen, (the) Jesus (* followed *NA~TR) him, also the disciples of Him. 20 And behold, a woman having a flux of blood twelve years, having come up behind [Him], touched the fringe of the garment of Him. 21 She was saying for within herself, If only I shall touch the garment of Him, I will be healed. 22 (the) And Jesus, (* having turned *NA~TR) and having seen her, said, Take courage! daughter; the faith of you has cured you. And was cured the woman from the hour very. 23 And having come (the) Jesus into the house of the ruler, and having seen the flute players and the crowd making a commotion, 24 (* He was saying *NA~TR) (* to them *KJV) do go away. Not for is dead the girl, but sleeps. And they were mocking Him. 25 When now was put outside the crowd, having entered, He took hold of the hand of her, and arose the girl. 26 And went out (the) report

this into all the land that. 27 And passing on from there (the) Jesus, followed Him two blind [men], crying out and saying, do have mercy on us, (* Son *NA~TR) of David. 28 Having come now into the house, came to Him the blind [men], and says to them (the) Jesus, Believe you that I am able this to do? They say to him, Yes, Lord. 29 Then He touched the eyes of them, saying, According to the faith of you it should be [done] to you. 30 And were opened their (the) eyes. And (* he strictly instructed *NA~TR) them (the) Jesus, saying, do see [that] no one should know. 31 (the) But having gone out, they make known Him in all the land that. 32 [As] they now were going out, behold, they brought to Him a man mute, possessed by a demon. 33 And when had been cast out the demon, spoke the mute [man]. And marveled the crowds, saying, (* that *KJV) Never was it seen thus in (the) Israel. 34 The now Pharisees were saying, By the prince of the demons He casts out (the) demons. 35 And was going throughout (the) Jesus the cities all and the villages, teaching in the synagogues of them, and proclaiming the gospel of the kingdom, and healing every disease and every sickness (* in (the) people. *KJV) 36 Having seen now the crowds, He was moved with compassion for them, because they were (* troubled *NA~TR) and cast away, (* as *NA~TR) sheep not having a shepherd. 37 Then He says to the disciples of Him, The indeed harvest [is] plentiful, the however workmen [are] few; 38 do beseech therefore the Lord of the harvest, that He may send out workmen into the harvest of Him.

10 And having summoned the twelve disciples of Him, He gave to them authority over spirits unclean, so as to cast out them and to heal every disease and every sickness. 2 (the) And of the twelve apostles the names are these: first Simon, who is being called Peter, and Andrew, the brother of him; (* and *NA~TR) James the [son] (the) of Zebedee, and John the brother of him; 3 Philip, and Bartholomew; Thomas, and Matthew the tax collector; James the [son] (the) of Alphaeus, and (* Judas which having been called *KJV) Thaddaeus; 4 Simon the Zealot, and Judas (the) Iscariot, the [one] also having betrayed Him. 5 These (the) twelve sent forth (the) Jesus, having instructed them, saying, Into [the] way of the Gentiles not shall go off, and into any city of [the] Samaritans not shall enter; 6 do go however rather to those sheep the already perishing of [the] house of Israel. 7 Going on also do proclaim, saying that, Has drawn near The kingdom of the heavens. 8 [Those] ailing do heal, dead do raise, lepers do cleanse, demons do cast out; freely you received, freely do give. 9 Neither may take along gold, nor silver, nor copper in the belts of you, 10 nor provision-bag for [the] way, nor two tunics, nor sandals, nor a staff; worthy [is] for the workman of the provisions of him. (* is *KJV) 11 into whatever now when city or village you may enter, do inquire who in it worthy is, and there and there do remain until when you may go forth. 12 Entering now into the house, do greet it. 13 And if indeed shall be the house worthy, should come the peace of you upon it; if however not it shall be worthy, the peace of you (* to *NA~TR) you should return. 14 And who[ever] (* maybe *NA~TR) not shall receive you, nor shall hear the words of you, going forth out of the house or of

the city that, do shake off the dust of the feet of you! 15 Amen I say to you, More tolerable it will be for [the] land of Sodom and of Gomorrah on day of judgment, than the city for that. 16 Behold, I send forth you as sheep in [the] midst of wolves; do be therefore shrewd as the serpents, and innocent as the doves. 17 do beware however of (the) men; they will deliver for you into courts, and in the synagogues of them, they will flog you; 18 and before governors also, and kings you will be brought, on account of Me, for a testimony to them and to the Gentiles. 19 When then (* they may deliver up *NA~TR) you, not may be anxious how or what you may speak; it will be given for you in that [very] (the) hour what (* you may say. *NA~TR) 20 Not for you are [the] ones speaking, but the Spirit of the Father of you who is speaking through you. 21 Will deliver up now brother, brother to death; and father, child. And will rise up children against parents, and will put to death them. 22 And you will be hated by all on account of the name of Me; the [one] however having endured to [the] end, he will be saved. 23 Whenever then they may persecute you in the city one, do flee to (the) (* a different. *NA~TR) Amen for I say to you, no not shall you have completed the cities (the) of Israel until when may come the Son (the) of Man. 24 Not is a disciple above the teacher, nor a servant above the master of him. 25 [It is] sufficient for the disciple that he may become as the teacher of him, and the servant as the master of him. If the master of the house Beelzebul (* they called on, *NA~TR) how much more those house members of him! 26 Not therefore do fear them; nothing for is concealed which not will be revealed, or hidden which not will be known. 27 What I tell you in the darkness, do speak in the light; and what in the ear you hear, do proclaim upon the housetops! 28 And not (* do be afraid *NA~TR) of those killing the body, the however soul not being able to kill; (* do be afraid *NA~TR) however rather the [One] being able both (* (the) *NATR?) soul and (* (the) *NATR?) body to destroy in hell. (**Geenna g1067**) 29 Not two sparrows for an assarion are sold? And one of them not will fall to the ground, apart from the Father of you? 30 Of you now even the hairs of the head all numbered are. 31 Not therefore (* do fear *NA~TR) than many sparrows are worth more you. 32 Everyone therefore who will confess in Me before (the) men, will confess also I also I in him before the Father of Me who [is] in (* the *NA~TR) heavens. 33 Whoever now maybe may deny Me before (the) men, will deny I also I also him before the Father of Me who [is] in (* the *NA~TR) heavens. 34 Not may you think that I came to bring peace to the earth; not I came to bring peace, but a sword. 35 I came for to set at variance A man against the father of him, and a daughter against the mother of her, and a daughter-in-law against the mother-in-law of her, 36 And enemies of the man the household of him.' 37 The [one] loving father or mother above Me, not is of Me worthy; and the [one] loving son or daughter above Me, not is of Me worthy. 38 And he who not takes the cross of him and follows after Me, not is of Me worthy. 39 The [one] having found the life of him will lose it; and the [one] having lost the life of him on account of Me will find it. 40 The [One] receiving you, Me receives; and the [one] Me receiving, receives the [One] having

sent Me. 41 The [one] receiving a prophet in [the] name of a prophet, [the] reward of a prophet will receive; and the [one] receiving a righteous [man] in [the] name of a righteous [man], [the] reward of a righteous [man] will receive. 42 And who[ever] (* maybe *NA~TR) shall give to drink to one of the little ones of these a cup of cold [water], only in [the] name of a disciple, Amen I say to you, no not shall he lose the reward of him.

11 And it came to pass when finished (the) Jesus commanding the twelve disciples of Him, He departed from there (the) to teach and to preach in the cities of them. 2 (the) And John, having heard in the prison the works of the Christ, having sent (* on account of *NA~TR) of the disciples of him, 3 said to Him, You are the coming [One], or another are we to look for? 4 And answering, (the) Jesus said to them, Having gone, do relate to John what you hear and see: 5 Blind receive sight, and lame walk, lepers are cleansed, and deaf hear, (* and *NA~TR) dead are raised, and poor are gospelized. 6 And blessed is he who (* maybe *NA~TR) not shall fall away in Me. 7 As these now were going away, began (the) Jesus to speak to the crowds concerning John: What went you out into the wilderness to see? A reed by [the] wind shaken? 8 But what did you go out to see? A man in delicate [clothing] (* garments *KJV+) dressed? Behold, those (the) delicate [clothing] wearing, in the houses (the) (* of kings *NA~TR) are. 9 But what did you go out, to see? a prophet Yes, I say to you, and [one] more excellent than a prophet. 10 For this (* for *KJV) is [he] concerning whom it has been written: Behold, I send the messenger of Me before [the] face of You, who will prepare the way of You before You.' 11 Amen I say to you, not has been raised among [those] born of women one greater than John the Baptist. (the) Yet the least in the kingdom of the heavens, greater than he is. 12 From then the days of John the Baptist until now, the kingdom of the heavens is taken by violence, and [the] violent claim it. 13 All for the prophets and the law until John prophesied. 14 And if you are willing to receive [it], he is Elijah, who is being about to come. 15 The [one] having ears, he should hear 16 To what however will I compare (the) generation this? Like it is (* children *NA~TR) sitting in (* the *NA~TR) markets, (* who calling out *NA~TR) (the) (* to others, *NA~TR) (* of them *KJV) 17 (* and *KJV) saying: We piped for you, and not you did dance; we sang a dirge (* to you *KJV) and not you did wail. 18 Came for John neither eating nor drinking, and they say, A demon he has! 19 Came the Son (the) of Man eating and drinking, and they say, Behold, a man, a glutton and a drunkard, of tax collectors a friend and of sinners! But is justified (the) wisdom by the (* deeds *NA~TR) of her. 20 Then He began to denounce the cities in which had taken place the most miracles of Him, because not they repented. 21 Woe to you, Chorazin! Woe to you, Bethsaida! For if in Tyre and Sidon had taken place the miracles which having come to pass in you, long ago then would in sackcloth and ashes they would have repented. 22 But I say to you, for Tyre and Sidon more tolerable will it be in [the] day of judgment than for you. 23 And you, Capernaum, (* surely not *NA~TR) to (* (the) *KJV) heaven (* will be exalted,

NA~TR) to Hades (will go down! *NA~TR) For if in Sodom (* happened *NA~TR) the miracles that were happening in you, (* it remained *NA~TR) then would until the day. (Hades g86) 24 But I say to you, that for [the] land of Sodom more tolerable will it be in day of judgment than for you. 25 At that [very] (the) time answering, (the) Jesus said, I fully consent to You, Father, Lord of the heaven and the earth, that (* You did hide *NA~TR) these things from wise and learned, and did reveal them to little children. 26 Yes, O Father, for thus well-pleasing it was before You. 27 All things to Me was delivered by the Father of Me. And no one knows the Son, except only the Father; nor the Father anyone does know, except only the Son, and to whom if shall choose the Son to reveal [Him]. 28 Come to Me, all you who [are] toiling and burdened, and I and I will give rest to you. 29 do take the yoke of Me upon you and do learn from Me, for gentle I am and humble (the) in heart, and you will find rest for (the) souls of you. 30 The for yoke of Me [is] easy, and the burden of Me light is.

12 At that [very] (the) time went (the) Jesus on the Sabbaths through the grainfields, (the) and the disciples of Him hungered, and they began to pluck [the] heads of grain and to eat. 2 (the) And the Pharisees, having seen, said to Him, Behold, the disciples of You are doing what not it is lawful to do on Sabbath. 3 He then said to them, Not you have read what did David when he was hungry, (* he *KJV) and those with him — 4 how he entered into the house (the) of God, and the loaves of the presentation (* they ate, that which *NA~TR) not lawful it was for him to eat, nor for those with him, except only for the priests alone? 5 Or not have you read in the law, that on the Sabbath the priests in the temple the Sabbath profane, and guiltless are? 6 I say however to you that than the temple (* a greater *NA~TR) is here. 7 If however you had known what is, (* mercy *NA~TR) I desire and not sacrifice,' not then would you have condemned the guiltless. 8 Lord for is (* and *KJV) of the Sabbath the Son (the) of Man. 9 And having departed from there, He went into the synagogue of them. 10 And behold, a man (* was *KJV+) (* (the) *KJV) a hand having withered. And they asked Him, saying, Is it lawful on the Sabbaths (* to heal? *NA~TR) so that they may accuse Him. 11 He then said to them, Who will there be among you man, who will have sheep one, and if shall fall it on the Sabbaths into a pit, not will he take hold of it and will raise [it] up? 12 How much therefore is more valuable a man than a sheep! Therefore it is lawful on the Sabbaths good to do. 13 Then He says to the man, do stretch out your (the) hand. And he stretched [it] out, and it was restored, sound as the other. 14 Having gone out now, the Pharisees a counsel held against Him, how Him they may destroy. 15 (the) And Jesus, having known, withdrew from there. And followed Him multitudes great, and He healed them all, 16 and He warned them that not known Him they may make — 17 (* so that *NA~TR) may be fulfilled that having been spoken by Isaiah the prophet, saying, 18 Behold the servant of Me, whom I have chosen, the beloved of Me, (* in whom *NA~TR) has found delight the soul of Me. I will put the Spirit of Me upon Him, and justice to the Gentiles He will proclaim. 19 Not will He

quarrel nor will he cry out, nor will hear anyone in the streets the voice of Him. 20 A reed bruised not He will break, and a wick smoldering not He will quench, until when He shall lead to victory (the) justice. 21 And (* in *KJV) in the name of Him [the] Gentiles will hope." 22 Then (* was brought *NA~TR) to Him (* [one] being demonised, blind *NA~TR) and (* mute, *NA~TR) and He healed him, in order for the (* blind and *KJV) mute [man] (* and *KJV) to speak and to see. 23 And were amazed all the crowds, and were saying, not any this is the Son of David? 24 (the) And the Pharisees, having heard, said, This [man] not casts out the demons, except only by (the) Beelzebul prince of the demons. 25 already knowing now (* (the) Jesus *KJV) the thoughts of them, He said to them, Every kingdom having been divided against itself is brought to desolation, and every city or house having been divided against itself not will stand. 26 And if (the) Satan, (the) Satan casts out, against himself he is divided. How then will stand the kingdom of him? 27 And if I by Beelzebul cast out (the) demons, the sons of you by whom do they cast out? On account of this, they judges will be of you. 28 If however by [the] Spirit of God I cast out (the) demons, then has come upon you the kingdom (the) of God. 29 Or how is able anyone to enter into the house of the strong [man] and the goods of him (* to plunder, *NA~TR) only unless first he shall bind the strong [man]? And then the house of him (* he will rob. *NA~TR) 30 The [one] not being with Me against Me is, and the [one] not gathering with Me scatters. 31 Because of this I say to you, every sin and blasphemy will be forgiven (the) to men; (the) however against the Spirit blasphemy not will be forgiven (* to the men. *KJV) 32 And who[ever] (* if *NA~TR) shall speak a word against the Son (the) of Man, it will be forgiven to him; who[ever] now maybe shall speak against (the) Spirit the Holy, not it will be forgiven to him, neither in this (the) (* present *NATR?) age nor in the [one] coming. (aiōn g165) 33 Either do make the tree good and the fruit of it good, or do make the tree bad and the fruit of it bad; by for the fruit, the tree is known. 34 Offspring of vipers, how are you able good things to speak, evil being? Out of for the abundance of the heart, the mouth speaks. 35 The good man out of (the) good treasure (* (the) of [his] heart *KJV) puts forth (* (the) *KJV) good things; and the evil man out of (the) [his] evil treasure puts forth evil things. 36 I say now to you that every declaration careless that (* if *KJV) (* will speak *NA~TR) (the) men, they will give of it an account in day of judgment. 37 By for the words of you, you will be justified, and by the words of you, you will be condemned. 38 Then answered (* to him *NA~TR) some of the scribes and Pharisees, saying, Teacher, we wish from You a sign to see. 39 (the) And answering He said to them, A generation evil and adulterous a sign seeks for, and a sign not will be given to it, except only the sign of Jonah the prophet. 40 Just as for was Jonah in the belly of the great fish three days and three nights, so will be the Son (the) of Man in the heart of the earth three days and three nights. 41 [The] men of Nineveh will stand up in the judgment with (the) generation this, and will condemn it; for they repented at the preaching of Jonah; and behold, greater than Jonah here. 42 [The] queen of [the] south will rise up in the judgment with

(the) generation this, and will condemn it; for she came from the ends of the earth to hear the wisdom of Solomon, and behold, greater than Solomon here. **43** When now the unclean spirit may go out from the man, it passes through waterless places seeking rest, and none finds [it]. **44** Then it says, To the house of me I will return, from where I came out. And having come, it finds [it] being unoccupied, (* and *NATR?) swept, and ordered. **45** Then it goes and takes with itself seven other spirits more evil than itself, and having entered in they dwell there; and becomes the last (the) man of that worse than the first. So it will be also (the) to generation this the evil. **46** While (* now *KJV) when He is speaking to the crowds, behold, the mother and the brothers of Him had been standing outside, seeking to Him to speak. **47** Said now someone to Him, Behold, the mother of You and the brothers of you outside have stood, seeking to You to speak. **48** (the) And answering, He said to the [one] (* telling *NA~TR) to Him, Who is the mother of Me, and who are the brothers of Me? **49** And having stretched out the hand of Him to the disciples of Him, He said, Behold, the mother of Me and the brothers of Me. **50** Whoever for maybe may do the will the Father of Me who [is] in [the] heavens, he My brother and sister and mother is.

13 In (* now *KJV) the day that, having gone forth (the) Jesus (* from *KJV) [from] the house, was sitting by the sea. **2** And were gathered together to Him crowds great, so that He into (* (the) *KJV) a boat having climbed into to sit down, and all the crowd on the shore had stood. **3** And He spoke to them many things in parables, saying, Behold, went out the [one] sowing (the) to sow. **4** And in the sowing of him, some indeed fell along the road, and (* having come, *NA~TR) the birds (* and *KJV) devoured them. **5** Other now fell upon the rocky places, where not it was having soil much, and immediately it sprang up, through (the) not having depth of soil; **6** when [the] sun now having risen, they were scorched, and through the not having root, were dried up. **7** Other now fell upon the thorns, and grew up the thorns, and (* choked *NA~TR) them. **8** Other now fell upon the soil (the) good, and were yielding fruit, some indeed a hundredfold, some though sixty, some though thirty. **9** The [one] having ears, (* to hear *KJV) he should hear **10** And having come to [Him], the disciples said to Him, Because of why in parables speak You to them? **11** (the) And answering, He said to them, Because to you it has been granted to know the mysteries of the kingdom of the heavens; to them however not it has been granted. **12** Whoever for has, will be given to him, and he will be in abundance; whoever now not has, even what he has will be taken away from him. **13** Because of this, in parables to them I speak: Because seeing, not do they see; and hearing, not do they hear, nor do they understand. **14** And is fulfilled (* concerning *KJV) them the prophecy of Isaiah, who is saying: In hearing you will hear, and no not may understand; and seeing you will see and no not may perceive. **15** Has grown dull for the heart of the people this, and with the ears barely they have heard, and the eyes of them they have closed; otherwise otherwise they may see with the eyes, and with the ears they may hear, and with the heart they may understand, and may return, and (* I will heal *NA~TR) them.' **16** Of you however

blessed [are] the eyes, because they see; and the ears of you, because (* they hear. *NA~TR) **17** Amen for I say to you, that many prophets and righteous [men] longed to see what you see, and not saw; and to hear what you hear, and not heard. **18** You therefore do hear the parable of the [one] (* having sown: *NA~TR) **19** Everyone hearing the word of the kingdom and not understanding, comes the evil one and snatches away that having been sown in the heart of him. This is the [one] on the path having been sown. **20** That which now upon the rocky places having been sown, this is the [one] the word hearing, and immediately with joy receiving it; **21** no he has now root in himself, but temporary is; when is coming however tribulation or persecution on account of the word, immediately he falls away. **22** That which now among the thorns having been sown, this is the [one] the word hearing, and the care of the present age (* this *KJV) and the deceit (the) of riches choke the word, and unfruitful it becomes. (aiōn g165) **23** That however on the good (* (the) *KJV) soil having been sown, this is the [one] the word hearing and understanding, who indeed brings forth fruit and produces — some indeed a hundredfold, some though sixty, some though thirty. **24** Another parable put He before them, saying, Has become like the kingdom of the heavens, a man (* having sown *NA~TR) good seed in the field of him. **25** In now the [time] to sleep the men, came his (the) enemy and (* oversowed *NA~TR) weeds in [the] midst of the wheat, and went away. **26** When now sprouted the plants and fruit produced, then appeared also the weeds. **27** Having come to [him] now, the servants of the master of the house said to him, Sir, not good seed did you sow in (the) your field? How then has it (* the *KJV) weeds? **28** He then was saying to them, An enemy, a man this did. (the) And the servants (* they say, *NA~TR) to him Do you desire then [that] having gone forth, (* we shall gather *NA~TR) them? **29** (the) And (* he says, *NA~TR) No; otherwise otherwise gathering the weeds, you may uproot with them the wheat. **30** do allow to grow together both (* until *NA~TR) the harvest; and in (* the *KJV) time of the harvest I will say to the harvesters, do gather first the weeds, and do bind them into bundles in order (the) to burn them; (the) and the wheat, (* do gather together *NA~TR) into the barn of me.'" **31** Another parable put He before them, saying, Like is the kingdom of the heavens to a grain of mustard, which having taken, a man sowed in the field of him; **32** which smallest indeed is of all the seeds; when however it may be grown, greater than the garden plants it is, and becomes a tree, so that to come the birds of the air and perching in the branches of it. **33** Another parable spoke He to them: Like is the kingdom of the heavens to leaven, which having taken, a woman (* hid *NA~TR) in of flour measures three, until of it was leavened all. **34** These things all spoke (the) Jesus in parables to the crowds, and without a parable (* not-one *NA~TR) He was speaking to them, **35** so that may be fulfilled that having been spoken by the prophet, saying, I will open in parables the mouth of Me; I will utter [things] hidden from [the] foundation [of the] world." **36** Then having dismissed the crowds, He went into the house. (* (the) Jesus *KJV) And came to Him the disciples of Him, saying, (* do

explain *NA~TR) to us the parable of the weeds of the field. 37 (the) And answering He said, (* to them *KJV) The [One] sowing the good seed is the Son (the) of Man; 38 (the) and the field is the world; (the) and [the] good seed, these are the sons of the kingdom; (the) and the weeds are the sons of the evil [one]; 39 (the) and the enemy which having sown them is the devil; (the) and the harvest [the] consummation (* (the) *KJV) of the age is, (the) and the harvesters angels are. (aiōn g165) 40 As therefore is gathered the weeds, and in fire (* is burned up, *NA~TR) thus it will be in the consummation of the age (* this. *KJV) (aiōn g165) 41 Will send forth the Son (the) of Man the angels of Him, and they will gather out of the kingdom of Him all the causes of sin and those practicing (the) lawlessness, 42 and they will cast them into the furnace of the fire; there will be the weeping and the gnashing (the) of teeth. 43 Then the righteous will shine forth as the sun in the kingdom of the Father of them. The [one] having ears, (* to hear *KJV) he should hear 44 (* again *KJV) Like is the kingdom of the heavens to treasure hidden in the field, which, having found, a man hid, and for the joy of it goes and he sells all as much as he has and buys the field that. 45 Again like is the kingdom of the heavens to a man, a merchant seeking fine pearls; 46 (* who *KJV) having found (* now *NA~TR) one very precious pearl, having gone away, he has sold all things as much as he was having, and bought it. 47 Again like is the kingdom of the heavens to a dragnet having been cast into the sea, and of every kind having gathered together, 48 which, when it was filled, having drawn up on the shore and having sat down, they collected the good into (* vessels, *NA~TR) the and bad out they cast. 49 Thus will it be in the consummation of the age; will go out the angels, and will separate the evil from [the] midst of the righteous, (aiōn g165) 50 and will cast them into the furnace of the fire. There will be the weeping and the gnashing of the teeth. 51 (* says to them (the) Jesus *KJV+) Did you understand these things all? They say to Him, Yes. (* Lord *KJV) 52 He then said to them, Because of this, every scribe having been discipled (* into *KJV) (* [in] the kingdom *NA~TR) of the heavens like is to a man, a master of a house, who puts forth out of the treasure of him [things] new and old. 53 And it came to pass, when finished (the) Jesus (the) parables these, He withdrew from there. 54 And having come into the region His [own], He was teaching them in the synagogue of them, so that to be astonished they and to say From where [came] to this [man] (the) wisdom this and the miraculous powers? 55 Not this is the of the carpenter Son? (* [Is] not *NA~TR) the mother of Him called Mary? And the brothers of Him James and (* Joseph *NA~TR) and Simon and Judas? 56 And the sisters of Him not all with us are? From where then to this [man] these things all? 57 And they were offended at Him. (the) But Jesus said to them, Not is a prophet without Honor, except only in the hometown, (* of him *KJV) and in the household of him. 58 And not He did there miracles many, because of the unbelief of them.

14 At that [very] (the) time heard Herod the tetrarch the news of Jesus, 2 and he said to the servants of him, This is John the Baptist; he is risen from the dead, and because of this,

the miraculous powers are working in him. 3 (the) For Herod having seized (the) John, he bound him and in (* (the) *NATR?) prison (* put [him] aside, *NA~TR) on account of Herodias, the wife of Philip, the brother of him. 4 Were saying for (the) John to him, Not it is lawful for you to have her. 5 Although wishing him to kill, he feared the multitude, because as a prophet him they were holding. 6 (* [The] birthday *NA~TR) now (* having happened *NA~TR) (the) of Herod, danced the daughter (the) of Herodias in the midst, and pleased (the) Herod, 7 whereupon with oath he promised to her to give whatever (* if *NA~TR) she shall ask. 8 (the) And having been urged on by the mother of her, do give me, she says, here on a platter the head of John the Baptist. 9 And (* being grieved *NA~TR) the king, on account of (* now *KJV) the oaths and those reclining with [him], he commanded [it] to be given. 10 And he having sent, beheaded (the) John in the prison. 11 And was brought the head of him on a platter, and was given to the girl, and she brought [it] to the mother of her. 12 And having come, the disciples of him took the (* body, *NA~TR) and buried (* it; *NA~TR) and having come, they told (the) Jesus. 13 Having heard (* now, *NA~TR) (the) Jesus withdrew from there by boat to a secluded place apart [on his] own. And having heard [of it], the crowds followed Him on foot from the towns. 14 And having gone out, (* (the) Jesus *KJV) He saw great a crowd, and was moved with compassion toward (* them, *NA~TR) and healed the sick of them. 15 Evening now having come, came to Him the disciples, (* of him *KJV) saying, Desolate is this place, and the time already is gone by. do dismiss the crowds, that having gone into the villages, they may buy for themselves food. 16 (the) And Jesus said to them, No need they have to go away. do give to them you to eat. 17 (the) And they say to Him, Not we have here, except only five loaves and two fish. 18 (the) And He said, do bring to Me here them. 19 And having commanded the crowds to sit down on (* the grass, *NA~TR) (* and *KJV) having taken the five loaves and the two fish, having looked up to (the) heaven, He spoke a blessing; and having broken, He gave to the disciples the loaves, (the) and the disciples to the crowds. 20 And ate all and were satisfied; and they took up that which is remaindering of the fragments, twelve hand-baskets full. 21 Those then eating were men about five thousand, besides women and children. 22 And immediately He compelled (* (the) Jesus *KJV) the disciples (* of him *KJV) to climb into the boat and to go before Him to the other side, until that He may have dismissed the crowds. 23 And having dismissed the crowds, He went up on the mountain on [his] own to pray. Evening now having arrived, alone He was there. 24 (the) And the boat, now (* stadia many *NA~TR) (* from *NA~TR) of the (* land, was fully *NA~TR) being tossed by the waves was, for contrary [was] the wind. 25 In [the] fourth now watch of the night, (* he came *NA~TR) to them, (* (the) Jesus *KJV) walking on (* the sea. *NA~TR) 26 (the) (* and *NA~TR) the disciples, having seen Him on (* the sea *NA~TR) walking, were troubled, saying that, A ghost it is! And in (the) fear they cried out. 27 Immediately now spake (the) Jesus to them, saying, Take courage! I it is, not do fear. 28 Answering now to Him, (the) Peter said, Lord, if You

[it] is, do command me to come to You upon the waters. 29
(the) And He said, do come. And having descended from the boat, (the) Peter walked upon the water (* and *NA-TR) (* came *NA-TR) to (the) Jesus. 30 Seeing now the wind charging, he was afraid, and having begun to sink, he cried out, saying, Lord, do save me! 31 Immediately now (the) Jesus, having stretched out the hand, took hold of him and says to him, [You] of little faith, of why did you doubt? 32 And (* when were climbing *NA-TR) they into the boat, ceased the wind. 33 Those then in the boat (* having come *KJV) worshiped Him, saying, Truly, of God Son You are! 34 And having crossed over, they came (* into *NA-TR) the land (* of *NA-TR) Gennesaret. 35 And having recognized Him, the men of the place, that one, sent to all (the) surrounding region that and brought to Him all those sick being, 36 and they were begging Him that only they may touch the fringe of the garment of Him; and as many as touched were cured.

15 Then come (the) to Jesus (* those *KJV) from Jerusalem Pharisees and scribes, saying, 2 Because of why the disciples of You break the tradition of the elders? Not for they wash the hands of them when bread they may eat. 3 (the) And answering He said to them, Because of why also you break the commandment (the) of God on account of the tradition of you? 4 (the) For God (* commanded, *NA-TR) (* saying *KJV) do honor the Father (* of you *KJV) and the mother' and, The [one] speaking evil of father or mother, in death should end.' 5 You however say, Who[ever] maybe may say to the father or the mother, [It is] a gift, whatever if by me you shall be profited, 6 (* and *KJV) no not (* he will honor *NA-TR) the father of himself. (* or the mother of him *KJV) And you made void (* the word *NA-TR) (the) of God on account of the tradition of you! 7 Hypocrites! Rightly prophesied concerning you Isaiah, saying, 8 (* draws near to me *KJV) (the) people this, (* with the mouth of them and *KJV) with the lips Me it honors; the however heart of them, far away is kept from Me; 9 in vain then they worship Me, teaching [as] doctrines [the] precepts of men.' 10 And having called to [Him] the crowd, He said to them, do hear and do understand 11 Not what is entering into the mouth defiles the man; but that going forth out of the mouth, this defiles the man. 12 Then having come near, the disciples (* of him *KJV) (* spoke *NA-TR) to Him, Know You that the Pharisees, having heard the saying, were offended? 13 (the) And answering He said, Every plant that not has planted the Father of Me (the) Heavenly, it will be rooted up. 14 do leave them! Blind they are guides of the blind. Blind now blind if they shall lead, both into a pit will fall. 15 Answering then, (the) Peter said to Him, do explain to us (the) parable this. 16 (the) And (* Jesus *KJV) He said, Still also you without understanding are? 17 (* Not *NA-TR) understand you that everything which entering into the mouth, into the stomach goes, and into [the] sewer is cast out? 18 Things however going forth out of the mouth, out of the heart come forth, and these and these defile the man. 19 Out of for the heart come forth thoughts evil, murders, adulteries, sexual immorality, thefts, false testimonies, slanders. 20 These are those defiling the man;

that which but with unwashed hands to eat, not defiles the man. 21 And having gone forth from there, (the) Jesus withdrew to the district of Tyre and Sidon. 22 And behold, a woman Canaanite from the region same, having approached, (* was crying out, *NA-TR) (* to him *KJV) saying, do have mercy on me, Lord, (* Son *NA-TR) of David; the daughter of me miserably is possessed by a demon. 23 (the) And not He answered to her a word. And having come to [him], the disciples of Him were imploring Him, saying, do dismiss her, for she cries out after us! 24 (the) And answering He said, Not I was sent, except only to the sheep the already perishing of [the] house of Israel. 25 (the) And having come, (* she was worshiping *NA-TR) Him, saying, Lord, do help me! 26 (the) And answering, He said, Not it is right to take the bread of the children, and to cast [it] to the dogs. 27 (the) And she said, Yes, Lord; even however the dogs eat of the crumbs, those falling from the table of the masters of them. 28 Then answering, (the) Jesus said to her, O woman, great [is] of you the faith! it should be [done] to you as you desire. And was healed the daughter of her from the hour that. 29 And having departed from there, (the) Jesus went along the Sea (the) of Galilee; and having gone up on the mountain, He was sitting there. 30 And came to Him crowds great, having with themselves lame, blind, crippled mute, and others many, and they placed them at the feet (* of Him, *NA-TR) (* Jesus *KJV) and He healed them; 31 so that (* the crowd *NA-TR) to marvel seeing mute speaking, crippled restored, (* and *NA-TR) lame walking, and blind seeing; and they glorified the God of Israel. 32 (the) And Jesus, having called to [him] the disciples of Him, said, I am moved with compassion toward the crowd, because already (* days *NA-TR) three they continue with Me, and nothing have that they may eat; and to send away them hungry, not I am willing, otherwise otherwise they may faint on the way. 33 And say to Him the disciples, (* of him *KJV) From where to us in a secluded place, loaves so many as to satisfy a crowd so great. 34 And says to them (the) Jesus, How many loaves have you? (the) And they said, Seven, and a few small fish. 35 And (* He having commanded to the crowd *NA-TR) to sit down on the ground, 36 (* and *KJV) (* having taken *NA-TR) the seven loaves and the fish, (* and *NA-TR) having given thanks, He broke [them] and (* was giving *NA-TR) to the disciples, (* of him *KJV) (the) and the disciples (* to the crowds. *NA-TR) 37 And ate all and were satisfied; and that which is remaindering of the fragments, they took up seven baskets full. 38 Those then eating were four thousand men, besides women and children. 39 And having dismissed the crowds, He climbed into the boat and came to the region (* of Magadan. *NA-TR)

16 And having approached, the Pharisees and Sadducees, testing, asked Him a sign out of (the) heaven to show them. 2 (the) And answering He said to them, Evening having come, you say, Fair weather; is red for the sky. 3 And in the morning, Today a storm; is red for being overcast the sky. (* hypocrites *KJV) The indeed appearance of the sky you know [how] to discern, (the) but the signs of the times, not you are able! 4 A generation evil and adulterous, a sign seeks, and a

sign not will be given to it, except only the sign of Jonah. (* the prophet *KJV) And having left them, He went away. 5 And having come the disciples (* of him *KJV) to the other side, they forgot bread to take. 6 (the) And Jesus said to them, do watch and do beware of the leaven of the Pharisees and Sadducees. 7 (the) And they were reasoning among themselves, saying, Because bread not we took. 8 Having known [this] however, (the) Jesus said, (* to them *KJV) Why reason you among yourselves, O [you] of little faith, because bread not (* you take? *NA~TR) 9 Not yet do you understand, nor remember the five loaves for the five thousand, and how many hand-baskets you gathered? 10 Nor the seven loaves for the four thousand, and how many baskets you gathered? 11 How not understand you that, not concerning (* loaves *NA~TR) I spoke to you, (* do beware *NA~TR) (* also *NA~TR) of the leaven of the Pharisees and Sadducees? 12 Then they understood that not He said to beware of the leaven (* of the loaves, *NA~TR) but of the teaching of the Pharisees and Sadducees. 13 Having come then (the) Jesus into the district of Caesarea (the) Philippi, He was questioning the disciples of Him, saying, Whom (* me *KJV) do pronounce (the) men to be the Son (the) of man? 14 (the) And they said, Some indeed John the Baptist; others though Elijah; others though Jeremiah, or one of the prophets. 15 He says to them, You but whom Me do you pronounce to be? 16 Answering now, Simon Peter said, You are the Christ, the Son (the) of God the living. 17 Answering (* now, *NA~TR) (the) Jesus said to him, Blessed are you, Simon Barjona! For flesh and blood not revealed [it] to you, but the Father of Me, who [is] in the heavens. 18 I also I also now to you say that you are Peter, and on this the rock I will build My (the) church, and [the] gates of hades not will prevail against it. (**Hades g86**) 19 (* and *KJV) I will give to you the keys of the kingdom of the heavens; and whatever (* if *NA~TR) you shall bind on the earth, will be bound in the heavens; and whatever (* maybe *NA~TR) you shall loose on the earth, will be loosed in the heavens. 20 Then (* he ordered *NA~TR) the disciples (* of him *KJV) that to no one they may say that He is (* Jesus *KJV) the Christ. 21 From that time began (the) Jesus (* Christ *NATR?) to show to the disciples of Him that it is necessary for Him to Jerusalem to go away, and many things to suffer from the elders and chief priests and scribes, and to be killed, and on the third day to be raised. 22 And having taken aside Him, (the) Peter began to rebuke Him, saying, Far be it from You, Lord; never, not will be to You this. 23 (the) And having turned He said (the) to Peter, do go behind Me, Satan! A stumbling block you are (* of me. *NA~TR) For not your thoughts are of those (the) of God, but of the things of men. 24 Then (the) Jesus said to the disciples of Him, If anyone desires after Me to come, he should deny himself, and he should take up the cross of him, and he should follow Me. 25 Who[ever] for (* maybe *NA~TR) shall desire the life of him to save, will lose it; who[ever] however maybe shall lose the life of him on account of Me, will find it. 26 What for (* will it be profitable *NA~TR) [for] a man, if the world whole he shall gain, (the) but the soul of him shall lose? Or what will give a man [as] an exchange for the soul of him? 27 Is about for the

Son of the man to come in the glory of the Father of Him, with the angels of Him; and then He will give to each according to the deeds of him. 28 Amen I say to you (* that, *NA~TR) there are some of those here (* already standing *NA~TR) who no not shall taste of death until when they may have seen the Son (the) of Man coming in the kingdom of Him.

17 And after days six, takes with [Him] (the) Jesus, (the)

Peter and James and John, the brother of him, and brings up them into a mountain high on [their] own. 2 And He was transfigured before them, and shone the face of Him like the sun, (the) and the clothes of Him (* he became *NA~TR) white as the light. 3 And behold, (* it appeared *NA~TR) to them Moses and Elijah, talking with Him. 4 Answering now, (the) Peter said (the) to Jesus, Lord, good it is for us here to be. If You wish, (* I will make *NA~TR) here three tabernacles, for You one, and for Moses one, and for Elijah one. 5 While yet when he is speaking, behold, a cloud bright overshadowed them; and behold, a voice out of the cloud, saying, This is the Son of Me, the beloved, in whom I am well pleased. do listen to Him! 6 And having heard [it], the disciples fell upon face of them and were terrified greatly. 7 And (* he came *NA~TR) (the) Jesus, and (* having touched *NA~TR) them, He said, do rise up, and not do be afraid. 8 Having lifted up and the eyes of them, no one they saw except only (* Himself *NA~TR) Jesus alone. 9 And when are descending they (* from *NA~TR) the mountain, instructed them (the) Jesus, saying, To no one shall tell the vision, until that the Son (the) of Man out from [the] dead (* may be risen. *NA~TR) 10 And asked Him the disciples, (* of him *KJV) saying, Why then the scribes say that Elijah it behooves to come first? 11 (the) And (* Jesus *KJV) answering, He said, (* to them *KJV) Elijah indeed comes, (* first *KJV) and will restore all things. 12 I say however to you that Elijah already is come, and not they knew him, but did to him as much as they desired. Thus also, the Son (the) of Man is about to suffer from them. 13 Then understood the disciples that concerning John the Baptist He spoke to them. 14 And when were coming (* they *KJV) to the crowd, came to Him a man kneeling down (* [to] Him *NA~TR) 15 and saying, Lord, do have mercy on my (the) son, for he is epileptic and miserably (* suffers; *NA~TR) often for he falls into the fire, and often into the water. 16 And I brought him to the disciples of You, and not they were able him to heal. 17 Answering now, (the) Jesus said, O generation unbelieving and perverted, how long when with you will I be? How long when will I bear with you? do bring to Me him here. 18 And rebuked him (the) Jesus, and went out from him the demon, and was healed the boy from the hour that. 19 Then having come the disciples (the) to Jesus in private, they said, Because of why we not were able to cast out it? 20 (the) And (* Jesus *KJV) (* spoke *NA~TR) to them, Because of the (* little faith *NA~TR) of you. Amen for I say to you, If you shall have faith as a seed of mustard, you will say to the mountain to this, do move (* from here *NA~TR) to there, and it will move. And nothing will be impossible for you." 21 (* this now (the) offspring not goes out except only with prayer and with fastings *KJV) 22

(* When are abiding *NA~TR) now they in (the) Galilee, said to them (the) Jesus, Is about the Son (the) of Man to be betrayed into [the] hands of men, 23 and they will kill Him, and on the third day He will be raised up. And they were grieved deeply. 24 When are coming now they to Capernaum, came those the didrachmas collecting (the) to Peter and said, The Teacher of you not does he pay the didrachmas? 25 He says, Yes. And (* when *KJV+) (* he having entered *NA~TR) into the house, anticipated him (the) Jesus, saying, What you do think, Simon? The kings of the earth, from whom do they receive custom or tribute? From the sons of them, or from (the) strangers? 26 (* When saying *NA~TR) (* now, *NA~TR) (* he, (the) Peter *KJV) From the strangers, one was saying to him (the) Jesus, Then surely free are the sons. 27 That however not we may offend them, having gone to (* (the) *KJV+) sea, do cast a hook, and the (* having raised *NA~TR) first fish do take, and having opened the mouth of it, you will find a four-drachma coin. That [which] having taken, do give to them for Me and yourself.

18 In that [very] (the) hour came the disciples (the) to Jesus, saying, Who then [the] greatest is in the kingdom of the heavens? 2 And having called to [Him] (* (the) Jesus *KJV) a child, He set it in midst of them, 3 and said, Amen I say to you, only unless you may turn and may become as the little children, no not shall you enter into the kingdom of the heavens. 4 Whoever therefore (* will humble *NA~TR) himself as (the) little child this, he is the greater in the kingdom of the heavens. 5 And who[ever] (* if *NA~TR) shall receive one little child (* such *NA~TR) in the name of Me, Me receives. 6 Who[ever] then maybe may cause to stumble one of the little ones of these who are believing in Me, it is better for him that may be hung a millstone heavy (* around *NA~TR) the neck of him, and he may be sunk in the depth of the sea. 7 Woe to the world because of the causes of sin. Necessary [are] for (* is *KJV) to come the stumbling blocks, but woe to the man, (* that [one] *KJV) by whom the offense comes! 8 If now the hand of you or the foot of you causes to sin you, do cut off (* it *NA~TR) and do cast [it] from you; better for you it is to enter into (the) life crippled or lame, than two hands or two feet having, to be cast into the fire (the) eternal. (aiōnios g166) 9 And if the eye of you causes to sin you, do gouge out it and do cast [it] from you; better for you it is one-eyed into (the) life to enter, than two eyes having to be cast into the hell of the fire. (Geenna g1067) 10 do see [that] not may you despise one of the little ones of these. I say for to you that the angels of them in [the] heavens through all [times] behold the face of the Father of me, who [is] in [the] heavens. 11 (* came for (the) son (the) of man to save those already perishing *KJV) 12 What you do think? If there shall be to any man a hundred sheep, and shall have gone astray one of them, not (* will he leave *NA~TR) the ninety nine on the mountains, (* and *NA~TR) having gone, will seek the [one] going astray? 13 And if he shall to find it, Amen I say to you that he rejoices over it more than over the ninety nine which not gone astray. 14 Thus not it is [the] will of the Father (* of you *NA~TR) who [is] in [the] heavens, that may perish (* one *NA~TR) of the little ones of these. 15 If now shall sin against you the brother of you, do go

(* and *KJV) do reprove him, between you and him alone. If you he shall hear, you have gained the brother of you. 16 If however not he shall hear, do take with you more, one or two, that upon [the] testimony of two witnesses or of three, may be strengthened every declaration 17 If now he shall fail to listen to them, do tell [it] to the church. If now also to the church he shall fail to listen, he should be to you as the pagan and the tax collector. 18 Amen I say to you, as much as (* if *NA~TR) you shall bind on the earth, will have been bound in (* (the) *KJV) heaven; and as much as if you shall loose on the earth, will have been loosed in (* (the) *KJV) heaven. 19 Again (* Amen *NA~TR) I say to you that if two shall agree (* of *NA~TR) you on the earth concerning any matter, that if they shall ask, it will be done for them by the Father of Me who [is] in [the] heavens. 20 Where for are two or three assembled unto (the) My name, there am I in [the] midst of them. 21 Then having come, (the) Peter said to Him, Lord, how often will sin against me the brother of me, and I will forgive him? Up to seven times? 22 Says to him (the) Jesus, Not I say to you up to seven times, but up to seventy times seven! 23 Because of this, has become like the kingdom of the heavens to a man, a king, who desired to settle accounts with the servants of him. 24 When was beginning then he to settle, (* was brought to *NA~TR) to him, one a debtor of ten thousand talents. 25 Nothing when is having now he to pay, commanded him the master (* of him *KJV) to be sold, and the wife (* of him *KJV) and the children, and all as much as (* he has, *NA~TR) and payment to be made. 26 Having fallen down therefore the servant was bowing on his knees to him, saying, (* lord *KJV) do have patience with (* me, *NA~TR) and all I will pay to you. 27 Having been moved with compassion now, the master of the servant, that [one] released him, and the debt forgave him. 28 Having gone out however, the servant same found one of the fellow servants of him who was owing to him a hundred denarii, and having seized him he was throttling [him], saying, do pay (* to me *KJV) (* if *NA~TR) any you owe.' 29 Having fallen down therefore, the fellow servant of him (* into the feet of him *KJV) was begging him, saying, do have patience with (* me, *NA~TR) and (* all things *KJV) I will pay you. 30 (the) But not he was willing, but having gone, he cast him into prison, until (* what of him *KJV) he may pay that which is being owed. 31 Having seen (* therefore *NA~TR) the fellow servants of him [the] things having taken place, they were grieved deeply, and having gone, narrated to the master (* of themselves *NA~TR) all that having taken place. 32 Then having called to him, the master of him says to him, Servant evil, all the debt, that [one] I forgave you, because you begged me. 33 Not was it necessary also you to have pitied the fellow servant of you, as also I also I you pitied? 34 And having been angry, the master of him delivered him to the jailers, until that he may pay all which is being owed (* to him. *KJV) 35 Thus also the Father of Me (the) (* heavenly *NA~TR) will do to you, only unless you may forgive each the brother of him, from the heart of you (* the trespasses of them. *KJV)

19 And it came to pass, when finished (the) Jesus (the) words these, He withdrew from (the) Galilee and came to

the region (the) of Judea beyond the Jordan. 2 And followed Him crowds great, and He healed them there. 3 And came to Him (* (the) *KJV) Pharisees, testing Him and saying, (* to him *KJV) If it is lawful for a man to divorce the a wife to him for every cause? 4 Which now answering, He said, (* to them *KJV) Not have you read that the [One] (* created, *NA~TR) from [the] beginning male and female made them 5 and said, On account of this will leave a man the father and the mother and (* will be joined with *NA~TR) the wife of him, and will become the two into flesh one' 6 so that no longer no longer are they two, but flesh one. What therefore (the) God united together, man not should separate. 7 They say to Him, Why then Moses did command to give a roll of divorce, and to send away her? 8 He says to them that, Moses in view of the hardness of heart of you allowed you to divorce the wives of you; from [the] beginning however not was [it] this way. 9 I say now to you that who[ever] maybe may divorce the wife of him (* except *KJV+) only for sexual immorality, and shall marry another, commits adultery." (*) and which divorced having married commits adultery *KJV) 10 Say to Him the disciples of Him If this is the case of the man with the wife, not it is better to marry. 11 (the) And He said to them, Not all receive (the) word this, but only [those] to whom it has been given. 12 There are for eunuchs who from [the] womb of [their] mother were born thus, and there are eunuchs who were made eunuchs by (the) men, and there are eunuchs who made eunuchs of themselves for the sake of the kingdom of the heavens. The [one] being able to receive [it], he should receive [it]. 13 Then (* were brought *NA~TR) to Him little children, that the hands He may lay on them, and He may pray. (the) however the disciples rebuked them. 14 (the) And Jesus said, do permit the little children, and not do forbid them to come to Me; of the for of such kind is the kingdom of the heavens. 15 And having laid the hands upon them, He departed from there. 16 And behold, one having come to Him, said, Teacher, (* good *KJV) what good [thing] shall I do, that (* I may have *NA~TR) life eternal? (aiōnios g166) 17 (the) And He said to him, Why Me (* you ask *NA~TR) (* about what is *NA~TR) (* good? One *NA~TR) (* is (the) *NA~TR) good. (* except only one (the) God *KJV) If however you desire into (the) life to enter, (* do keep *NA~TR) the commandments. 18 He says to him, Which [commandments]? (the) And Jesus (* was speaking, *NA~TR) (the) Not will you murder, not will you commit adultery, not will you steal, not will you bear false witness, 19 do honor the father (* of you *KJV) and the mother, and you will love the neighbor of you as yourself.' 20 Says to him the young man, All these (* I have kept. *NA~TR) (* from youth of me *KJV) What yet lack I? 21 Was saying to him (the) Jesus, If you desire perfect to be, do go, do sell of you which [you] are owning, and do give (* to the *NA~TR) poor, and you will have treasure in (* [the] heavens; *NA~TR) and come, do follow Me. 22 Having heard now the young man (the) (* this *KJV+) statement, he went away grieving; he was [one] for having possessions many. 23 (the) And Jesus said to the disciples of Him, Amen I say to you that a rich man with difficulty will enter into the kingdom of the heavens. 24 Again now I say to you, easier for [it] is a camel

through [the] (* an eye *NA~TR) of a needle (* to go through, *NA~TR) than a rich man to enter into the kingdom (* of (the) God. *NA~TR) 25 Having heard now, the disciples (* of him *KJV) were astonished exceedingly, saying, Who then is able to be saved? 26 Having looked on [them] now, (the) Jesus said to them, With men this impossible is, with however God all things [are] possible. (* is *KJV) 27 Then answering (the) Peter said to Him, Behold, we left all things and followed You; what then will be to us? 28 (the) And Jesus said to them, Amen I say to you that you who having followed Me, in the regeneration, when may sit down the Son (the) of Man upon [the] throne of glory of Him, (* will sit *NA~TR) also (* you *NA~TR) on twelve thrones, judging the twelve tribes (the) of Israel. 29 And everyone (* who *NA~TR) has left houses, or brothers, or sisters, or father, or mother, or (* wife or *KJV) children, or lands, for the sake of (the) name, (* My a hundredfold *NA~TR) will receive, and life eternal will inherit. (aiōnios g166) 30 Many however will be first last, and last first.

20 Like for is the kingdom of the heavens to a man, a master of a house, who went out in [the] morning to hire workmen for the vineyard of him. 2 Having agreed (* then *NA~TR) with the workmen for a denarius for the day, he sent them into the vineyard of him. 3 And having gone out about (* the *KJV) third hour, he saw others already standing in the marketplace idle 4 and to those he said, do go also you into the vineyard, and whatever if shall be right, I will give you. 5 (the) And they went. Again (* then *NA~TR) having gone out about [the] sixth and ninth hour, he did likewise. 6 About then the eleventh, (* hour *KJV+) having gone out, he found others already standing, (* idle *KJV) and he says to them, Why here you have stood all the day idle? 7 They say to him, Because no one us has hired. He says to them, do go also You into the vineyard.' (* and what if shall be right you will receive *KJV) 8 Evening then having arrived, says the master of the vineyard to the foreman of him, do call the workmen and do pay to them the wages, having begun from the last unto the first. 9 (* And *NA~TR) having come those [hired] about the eleventh hour, they received each a denarius. 10 (* And *NA~TR) having come the first, they thought that (* more *NA~TR) they will receive, but they received (* those *NA~TR) each a denarius also themselves. 11 Having received, now they were grumbling against the master of the house, 12 saying, (* that *KJV) These the last, one hour worked, and equal to us them you have made, to [we] who having borne the burden of the day and the scorching heat. 13 (the) And answering to one of them, he said, Friend, not I do wrong you. Not for a denarius did you agree with me? 14 do take what [is] yours and do go. I desire now to this (the) last to give, as also to you. 15 Or not is it lawful for me what I want to do with that which [is] mine? (* Or *NA~TR) the eye of you envious is, because I generous am? 16 Thus will be the last first, and the first, last." (* many for are called few now chosen *KJV) 17 (* And *NA~TR) (* being about *NATR?) (* going up *NA~TR) (the) Jesus to Jerusalem, He took the twelve disciples aside [on their] own, and on the way He said to them, 18 Behold, we go up to Jerusalem, and the Son (the) of Man will be betrayed to the

chief priests and scribes, and they will condemn Him to death, 19 and they will betray Him to the Gentiles unto, (the) to mock and to flog and to crucify; and on the third day (* He will rise again. *NA~TR) 20 Then came to Him the mother of the sons of Zebedee with the sons of her, kneeling down, and asking something (* away from *NA~TR) Him. 21 (the) And He said to her, What do you desire? She says to Him, do say that may sit these (the) two sons of mine, one on [the] right hand of You and one on [the] left hand (* of You, *NA~TR) in the kingdom of You. 22 Answering now, (the) Jesus said, Not you know what you ask for. Are you able to drink the cup which I am about to drink?" (* and (the) baptism what I am baptized to be baptized *KJV) They say to Him, We are able. 23 (* and *KJV) He says to them, (the) Indeed the cup of Me You will drink, (* and (the) baptism what I am baptized will be baptized *KJV) (the) but to sit on [the] right hand of Me and on [the] left, (* of me *KJV) not is Mine (* this *NA~TR) to give, but [to those] for whom it has been prepared by the Father of Me. 24 And having heard [this], the ten were indignant about the two brothers. 25 (the) And Jesus, having called to [him] them, said, You know that the rulers of the Gentiles exercise lordship over them, and the great ones exercise authority over them. 26 Not thus (* now *KJV) (* will it be *NA~TR) among you; but who[ever] (* if *NA~TR) shall wish among you great to become, (* he will be *NA~TR) your servant; 27 and who[ever] (* maybe *NA~TR) shall wish among you to be first, (* he will be *NA~TR) your slave; 28 even as the Son (the) of Man not came to be served, but to serve, and to give the life of Him [as] a ransom for many. 29 And when were going out they from Jericho, followed Him a crowd great. 30 And behold, two blind [men] sitting beside the road, having heard that Jesus is passing by, cried out, saying, do have mercy on us, (* Lord, Son *NA~TR) of David. 31 (the) And the crowd rebuked them, that they may be silent. (the) But all the more (* they cried out, *NA~TR) saying, do have mercy on us, Lord, (* Son *NA~TR) of David. 32 And having stopped, (the) Jesus called them and said, What do you desire I may do unto you? 33 They say to Him, Lord, that (* may be opened *NA~TR) the eyes of us. 34 Having been moved with compassion then, (the) Jesus touched the (* eyes *NA~TR) of them; and immediately they received sight, (* of them (the) eyes *KJV) and they followed Him.

21 And when they drew near to Jerusalem and came to Bethphage (* on *NA~TR) the Mount (the) of Olives, then (* (the) *KJV) Jesus sent two disciples, 2 saying to them, (* do go *NA~TR) into the village which [is] (* in front *NA~TR) of you, and immediately you will find a donkey tied, and a colt with her; having untied [them], (* do bring [them] *NA~TR) to Me. 3 And if anyone to you may say anything, you will say that the Lord of them need has. Immediately then (* he will send *NA~TR) them. 4 This then (* all *KJV) has come to pass that it may be fulfilled that having been spoken by the prophet, saying, 5 do say to the daughter of Zion, Behold, the King of you comes to you, gentle and already riding on a donkey, even (* upon *NA~TR) a colt, [the] foal of a beast of burden." 6 Having gone then the disciples and having done as (* directed *NA~TR) to them (the) Jesus, 7 they brought the donkey and the colt,

and put (* upon *NA~TR) them the cloaks, (* of them *KJV) and He sat on them. 8 The now very great crowd spread their own (the) cloaks on the road; others now were cutting down branches from the trees and were spreading [them] on the road. 9 The now crowds which are going before (* Him *NA~TR) and those following were crying out, saying: Hosanna to the Son of David!" Blessed [is] the [One] coming in [the] name of [the] Lord!" Hosanna in the highest!" 10 And when was entering He into Jerusalem, was stirred all the city, saying, Who is this? 11 (the) And the crowds were saying, This is the prophet, Jesus, the [One] from Nazareth (the) of Galilee. 12 And entered (* (the) *KJV) Jesus into the temple (* (the) of God *KJV) and cast out all those selling and buying in the temple, and the tables of the money changers He overturned, and the seats of those selling the doves. 13 And He says to them, It has been written: The house of Me a house of prayer will be called.' You however it (* make *NA~TR) a den of robbers.' 14 And came to Him blind and lame in the temple, and He healed them. 15 Having seen now the chief priests and the scribes the wonders that He did and the children (* who *NA~TR) are crying out in the temple and saying, Hosanna to the Son of David, they were indignant 16 and said to Him, Hear you what these say? (the) And Jesus says to them, Yes, never did you read that: Out of [the] mouth of babes and sucklings, You have prepared for yourself praise' 17 And having left them, He went out of the city to Bethany, and He passed the night there. 18 (* Early *NA~TR) then, (* he is coming back *NA~TR) into the city, He became hungry. 19 And having seen fig tree one along the road, He came to it and nothing found on it, except only leaves alone. And He says to it, (* not *KJV+) no more from you fruit there may be, to the age. And withered immediately the fig tree. (aiōn g165) 20 And having seen [it], the disciples marveled, saying, How so quickly withered the fig tree? 21 Answering now, (the) Jesus said to them, Amen I say to you, if you shall have faith and not shall doubt, not only the [miracle] of the fig tree will you do, but even if even if to the mountain this you shall say, do be taken away and do be cast into the sea, it will come to pass. 22 And all things as much as (* maybe *NA~TR) you shall ask in (the) prayer, believing, you will receive. 23 And (* when was coming He *NA~TR) into the temple, came to Him teaching, the chief priests and the elders of the people, saying, By what authority these things are You doing? And who to You gave (the) authority this? 24 Answering now, (the) Jesus said to them, Will ask you I also I also thing one, which if you shall tell Me, I also I also to you will say by what authority these things I do. 25 The baptism (the) of John, from where was it? From heaven, or from men? (the) And they were reasoning (* among *NA~TR) themselves, saying, If we shall say, From heaven, He will say to us, Because of why then not did you believe in him? 26 If however we shall say, From men, we fear the multitude; all for as a prophet hold (the) John. 27 And answering (the) Jesus, they said, Not do we know. Was saying to them also He, Neither I tell you by what authority these things I do. 28 What however you think? A man had sons two, and having come to the first he said, Son, do go today, do work in the vineyard (* of me. *KJV) 29 (the) And

answering he said, Not I want to. Afterward however, having repented, he went. **30** Having come (* then *NA~TR) to the (* other, *NA~TR) he said likewise. (the) And answering he said, I [will] sir, and not did he go. **31** Which of the two did the will of the father? They say, (* to him *KJV) The (* first. *NA~TR) Says to them (the) Jesus, Amen I say to you that the tax collectors and the prostitutes go before you into the kingdom (the) of God. **32** Came for John to you in [the] way of righteousness, and not you did believe in him, (the) however the tax collectors and the prostitutes believed in him; you then, having seen, (* not even *NA~TR) did repent afterward (the) to believe him. **33** Another parable do hear: A man (* who *KJV) there was, a master of a house, who planted a vineyard, and a fence around it placed, and dug in it a winepress, and built a tower, and rented out it to farmers, and traveled abroad. **34** When then drew near the season of the fruits, he sent the servants of him to the farmers to receive the fruits of him. **35** And having taken the farmers the servants of him, the one they beat, another however they killed, another however they stoned. **36** Again he sent other servants, more than the first, and they did to them likewise. **37** Afterward then, he sent to them the son of him, saying, They will respect the son of me. **38** (the) But the farmers having seen the son, said among themselves, This is the heir; come, let us kill him and (* let us have *NA~TR) the inheritance of him. **39** And having taking him, they cast [him] out of the vineyard and killed [him]. **40** When therefore may come the master of the vineyard, what will he do (the) farmers to those? **41** They say to him, [The] wretches, grievously He will destroy them, and the vineyard he will rent out to other farmers, who will give to him the fruits in the seasons of them. **42** Says to them (the) Jesus, Never did you read in the Scriptures: [The] stone which rejected those building, this has become the chief corner. From [the] Lord was this, and it is marvelous in [the] eyes of us? **43** Because of this I say to you that will be taken away from you the kingdom (the) of God, and it will be given to a people producing the fruits of it. **44** And the [one] having fallen on (the) stone this will be broken; on whomever but maybe it may fall, it will grind to powder him. **45** And having heard the chief priests and the Pharisees the parables of Him, they knew that about them He speaks. **46** And seeking Him to lay hold of, they feared the crowds, (* because to *NA~TR) a prophet Him they were holding.

22 And answering, (the) Jesus again spoke in parables to them, saying, **2** Has become like the kingdom of the heavens to a man, a king, who made a wedding feast for the son of him. **3** And he sent the servants of him to call those invited to the wedding feast, and not they were willing to come. **4** Again he sent other servants, saying, do say to those invited, Behold, the dinner of me (* I have prepared, *NA~TR) the oxen of Me and the fatlings killed, and all things [are] ready; come to the wedding feast. **5** (the) And having paid no attention they went away, (* that [one] *NA~TR) on one hand to (the) [his] own field, (* that [one] *NA~TR) however (* to *NA~TR) the business of him. **6** (the) And the rest, having laid hold of the servants of him, mistreated and killed [them]. **7** (* having heard *KJV) (the)

(* Now *NA~TR) the king (* that *KJV) was angry, and having sent the armies of him, he destroyed the murderers those, and the city of them he burned. **8** Then he says to the servants of him, The indeed wedding feast ready is; those however invited not were worthy. **9** do go therefore into the thoroughfares of the highways, and as many as (* if *NA~TR) you shall find, do invite to the wedding feast. **10** And having gone out the servants those into the highways, they brought together all (* as many as *NA~TR) they found, evil both and good; and became full the (* wedding hall *NA~TR) of those reclining. **11** Having entered in then the king to see those reclining, he beheld there a man not being dressed himself in clothes of wedding; **12** and he says to him, Friend, how did you enter here not having garment of wedding? (the) And he was speechless. **13** Then the king said to the servants, Having bound his feet and hands, (* do take and *KJV) do cast out him into the darkness (the) outer; there will be the weeping and the gnashing of the teeth. **14** Many for are called, few however chosen. **15** Then having gone out, the Pharisees counsel took how Him they may trap in His words. **16** And they send to Him the disciples of them, with the Herodians, (* saying, *NA~TR) Teacher, we know that true You are, and the way (the) of God in [the] truth You teach, and not there is care to You about no one, not for You look on [the] appearance of men. **17** do tell therefore us what You think? Is it lawful to give tribute to Caesar, or not? **18** Having known however (the) Jesus the malice of them, He said, Why Me do you test, hypocrites? **19** do show Me the coin of the tribute. (the) And they presented to Him a denarius. **20** And He says to them, Of whom [is] (the) likeness this? And [of whom is] the inscription? **21** They say to Him, Of Caesar. Then He says to them, do give back therefore [the] things of Caesar to Caesar, and [the] things (the) of God (the) to God. **22** And having heard, they marveled; and having left Him, they went away. **23** On that [very] (the) day came to Him Sadducees, (* those *KJV) saying not being a resurrection, and they questioned Him, **24** saying, Teacher, Moses said, If anyone shall die not having children, will marry the brother of him the wife of him, and he will raise up offspring for the brother of him. **25** There were now among us seven brothers; and the first, having married, died, and not having seed, he left the wife of him to the brother of him. **26** Likewise also the second, and the third, unto the seventh. **27** Last then of all, died (* and *KJV) the woman. **28** In the resurrection, therefore, of which of the seven will she be wife? All for had her. **29** Answering now, (the) Jesus said to them, You err, not having known the Scriptures, nor the power (the) of God. **30** In for the resurrection, neither do they marry, nor (* are given in marriage, *NA~TR) but like angels (* (the) of God *KJV) in (the) heaven they are. **31** Concerning now the resurrection of the dead, not have you read that which has been spoken to you by (the) God, saying, **32** I am the God of Abraham and the God of Isaac and the God of Jacob? Not He is the God (* God *KJV) of [the] dead, but of [the] living. **33** And having heard, the crowds were astonished at the teaching of Him. **34** (the) And the Pharisees, having heard that He had silenced the Sadducees, were gathered together the same. **35** And questioned [Him] one of them, a lawyer, testing Him, (* and

saying *KJV) 36 Teacher, which commandment [is the] greatest in the law? 37 (the) And (* Jesus *KJV) (* was saying *NA~TR) to him, You will love [the] Lord the God of you with all the heart of you, and with all the soul of you, and with all the mind of you.' 38 This is (* the *NA~TR) great and first commandment. 39 [The] second also [is] like (* to it: *NA~TR) You will love the neighbor of you as yourself.' 40 On these (the) two commandments, all the law (* hangs *NA~TR) and the Prophets. 41 When were assembled now the Pharisees, questioned them (the) Jesus, 42 saying, What you think concerning the Christ? Of whom son is He? They say to Him, (the) Of David. 43 He says to them, How then, David in spirit does call Him Lord, saying: 44 Said (* the *KJV) Lord to the Lord of me, do sit on [the] right hand of Me, until when I may place the enemies of You (* [as] a footstool *NA~TR) for the feet of You.'" 45 If therefore David calls Him Lord, how son of him is He? 46 And no one was able to answer Him a word, nor dared anyone from that [very] (the) day to question Him no longer no longer

23 Then (the) Jesus spoke to the crowds and to the disciples of Him, 2 saying, On (the) Moses' seat sat down the scribes and the Pharisees. 3 All things therefore, as much as (* if *NA~TR) they shall tell you, (* to keep *KJV) (* do perform *NA~TR) and do observe After however the works of them, not do perform. They speak for, and not act. 4 They tie up (* now *NA~TR) burdens heavy and hard to bear and lay [them] on the shoulders (the) of men; themselves however, with the finger of them, not are they willing to move them. 5 All now the deeds of them, they do in order (the) to be seen (the) by men. They broaden (* for *NA~TR) the phylacteries of them, and enlarge (the) tassels (* the of garments of them. *KJV+) 6 They love (* now *NA~TR) the chief place at the banquets, and the first seats in the synagogues, 7 and the greetings in the marketplaces, and to be called by (the) men, Rabbi. (* Rabbi *KJV) 8 you however not may be called Rabbi; One for is of you the (* Teacher, *NA~TR) (* (the) Christ *KJV) all now you brothers are. 9 And father no [one] may call of you on the earth; One for is of you the Father, who [is] (* in heaven. *NA~TR) 10 Neither may be called instructors, (* since *NA~TR) (* the *KJV) instructor of you is One, the Christ. 11 (the) And the greatest among you will be your servant. 12 He who then will exalt himself will be humbled, and whoever will humble himself will be exalted. 13 Woe (* however *NA~TR) to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of the heavens before (the) men; You for neither enter, nor even those entering do you allow to go in. 14 (* woe to you scribes and Pharisees hypocrites that devour (the) houses (the) widows and as a pretext far praying through this you will receive more excellent judgment *KJV) 15 Woe to you, scribes and Pharisees, hypocrites! For you traverse the sea and the dry [land] to make one convert, and when he may become [so], you make him a son of hell twofold more than yourselves. (**Geenna g1067**) 16 Woe to you, guides blind, you who [are] saying, Who[ever] maybe may swear by the temple, nothing it is; who[ever] however maybe may swear by the gold of the temple is bound by his oath. 17 Foolish and blind! Which for greater is, the gold, or the temple which (* is

sanctifying *NA~TR) the gold? 18 And [you say], Who[ever] (* maybe *NA~TR) shall swear by the altar, nothing it is; who[ever] however maybe shall swear by the gift that [is] upon it, he is bound by his oath. 19 (* foolish and *KJV) You blind men! Which for [is] greater, the gift, or the altar which is sanctifying the gift? 20 The [one] therefore having sworn by the altar swears by it and by all things that [are] upon it. 21 And the [one] having sworn by the temple swears by it and by the [One] (* dwelling *NA~TR) in it. 22 And the [one] having sworn by (the) heaven swears by the throne (the) of God and by the [One] sitting upon it. 23 Woe to you, scribes and Pharisees, hypocrites! For you pay tithes of (the) mint, and (the) dill, and (the) cumin; and you have neglected the weightier [matters] of the law: (the) justice and (* (the) mercy *NA~TR) and (the) faithfulness. These (* now *NA~TR) it was necessary to do, those those not (* to be leaving aside. *NA~TR) 24 Guides blind! you who [are] straining out the gnat, the however camel swallowing! 25 Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and of the dish; inside, however, they are full of greed and (* self-indulgence. *NA~TR) 26 Pharisee blind! do cleanse first the inside of the cup (* and of the dish *KJV+) that may become also the outside (* of it *NA~TR) clean. 27 Woe to you, scribes and Pharisees, hypocrites! For (* you resemble *NA~TR) tombs whitewashed, which outwardly indeed appear beautiful. Inside however they are full of bones of [the] dead, and of all impurity. 28 Thus also, you outwardly indeed appear (the) to men righteous, inwardly however you are full of hypocrisy and lawlessness. 29 Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and adorn the monuments of the righteous; 30 and you say, If (* we were *NA~TR) in the days of the fathers of us, not then would (* we were ourselves being *NA~TR) with them partakers in the blood of the prophets. 31 Thus you bear witness to yourselves that sons you are of those having murdered the prophets. 32 And you, do fill up the measure of the fathers of you. 33 Serpents! Offspring of vipers! How shall you escape from the sentence (the) of hell? (**Geenna g1067**) 34 Because of this, behold, I send to you prophets and wise [men] and scribes. (* and *KJV) Some of them you will kill and will crucify, and [some] of them you will flog in the synagogues of you, and will persecute from town to town; 35 so that may come upon you all [the] blood righteous being poured out upon the earth, from the blood of Abel the righteous, to the blood of Zechariah son of Berekiyah, whom you murdered between the temple and the altar. 36 Amen I say to you, (* that *NATR?) will come these things all upon (the) generation this. 37 Jerusalem, Jerusalem, you who [are] (* killing *NA~TR) the prophets and stoning those sent to her! How often would I to gathered together the children of you, in which way a hen gathers together the chicks (* of her *NA~TR) under the wings, and not you were willing! 38 Behold, is left to you the house of you desolate! 39 I say for to you, no not Me shall you see from now until when you may say, Blessed [is] the [One] coming in [the] name of [the] Lord.'

24 And having gone forth (the) Jesus from the temple, He was going and came to [Him] the disciples of Him to point

out to Him the buildings of the temple. 2 (the) And (* answering, *NA-TR) (* Jesus *KJV) He said to them, Not do you see these things all? Amen I say to you, none not even may be left here stone upon stone, which not (* not *KJV) will be thrown down. 3 When was sitting now He upon the Mount (the) of Olives, came to to Him the disciples in private, saying, do tell us, when these things will be? And what [is] the sign (the) of Your coming and (* of the *KJV) consummation of the age? (aiōn g165) 4 And answering, (the) Jesus said to them, do take heed, lest anyone you may mislead. 5 Many for will come in the name of Me, saying, I am the Christ, and many they will mislead. 6 You will begin then to hear of wars and rumors of wars. do behold, not do be alarmed; it is necessary for (* all things *KJV) to take place, but not yet is the end. 7 Will rise up for nation against nation, and kingdom against kingdom; and there will be famines (* and pestilences *KJV) and earthquakes in [various] places. 8 All then these [are] [the] beginning of birth pains. 9 Then will they deliver you to tribulation, and will kill you, and you will be hated by all the nations on account of the name of Me. 10 And then will fall away many, and one another they will betray, and will hate one another; 11 and many false prophets will arise and will mislead many. 12 And because (the) is to be multiplied (the) lawlessness, will grow cold the love of the many. 13 The [one] however having endured to [the] end, he will be saved. 14 And there will be proclaimed this the gospel of the kingdom in all the earth, for a testimony to all the nations; and then will come the end. 15 When therefore you may see the abomination (the) of desolation,' which having been spoken of by Daniel the prophet, (* already standing *NA-TR) in [the] place holy — the [one] reading he should understand — 16 then those in (the) Judea, they should flee (* to *NA-TR) the mountains; 17 the [one] on the housetop, not (* he should come down *NA-TR) to take (* any things *NA-TR) out of the house of him; 18 and the [one] in the field, not he should return back to take (* the cloak *NA-TR) of him. 19 Woe then to those in womb [pregnancy] having, and to those nursing infants in those the days. 20 do pray however that not may be the flight of you in winter, nor (* in *KJV) on a Sabbath. 21 There will be for then tribulation great, such as not has been from [the] beginning of [the] world until (the) now, no never not may be. 22 And unless not was shortened the days those, not then would there have been saved any flesh; because of however the elect, will be shortened the days those. 23 Then if anyone to you may say, Behold, here [is] the Christ, or Here, not may believe [it]. 24 There will arise for false Christs and false prophets, and they will give signs great, and wonders, so as (* to mislead, *NA-TR) if possible, even the elect. 25 Behold, I have foretold [it] to you. 26 If therefore they shall say to you, Behold, in the wilderness He is, not shall go forth; [or] 'Behold, in the inner rooms, not may believe [it]. 27 Just as for the lightning comes forth from [the] east and shines as far as [the] west, so will be (* and *KJV) the coming of the Son (the) of Man. 28 For wherever (* for *KJV) if shall be the carcass, there will be gathered the vultures. 29 Immediately then after the tribulation of the days of those: The sun will be darkened, and the moon not will give the light of it, and the stars will fall

from the sky, and the powers of the heavens will be shaken.' 30 And then will appear the sign of the Son (the) of Man in (* (the) *KJV) heaven, and then will mourn all the tribes of the earth, and they will see the Son (the) of Man coming on the clouds (the) of heaven with power and glory great. 31 And He will send the angels of Him with a trumpet call (* voice *KJV+) great, and they will gather together the elect of Him, from the four winds, from [the] ends of the heavens to (* the *NA-TR) ends of them. 32 From now the fig tree do learn the parable: When already the branch of it may have become tender and the leaves may it put forth, you know that near [is] the summer. 33 Thus also you, when you may see all these things, know that near He is, at [the] doors. 34 Amen I say to you (* that *NA-TR) no not may have passed away (the) generation this until when all these things may have taken place. 35 The heaven and the earth (* will pass away, *NA-TR) (the) but the words of Me no not may pass away. 36 Concerning however (the) day that [very] and (* (the) *KJV) hour, no one knows, not even the angels of the heavens, (* nor the Son, *NA-TR) except only the Father (* of me *KJV) alone. 37 As [were] (* for *NA-TR) the days (the) of Noah, so will be (* and *KJV) the coming of the Son (the) of Man. 38 (* As *NA-TR) for they were in the days (* those *NA-TR) (the) before the flood, eating and drinking, marrying and (* giving in marriage, *NA-TR) until that day entered Noah into the ark. 39 And not they knew, until came the flood and took away all; thus will be also the coming of the Son (the) of Man. 40 Then two will be in the field: (* (the) *KJV) one is taken, and (* (the) *KJV) one is left. 41 Two [women] grinding at the (* mill: *NA-TR) one is taken, and one is left. 42 do keep watch therefore, for not you know on what (* day *NA-TR) the Lord of you comes. 43 This then do know, that if had known the master of the house in what time of night the thief comes, he would have watched maybe and not then would allowed (* to be broken into *NA-TR) the house of him. 44 Because of this also, you do be ready, for in that not you expect hour, the Son (the) of Man comes. 45 Who then is the faithful servant, and wise, whom has set the master (* of him *KJV) over the (* household *NA-TR) of him, (the) (* to give *NA-TR) to them the food in season? 46 Blessed [is] the servant that, whom having come, the master of him will find thus doing. 47 Amen I say to you that over all those things being owned by him he will set him. 48 If however shall say the evil servant, that one in the heart of him, Delays of Me the master, (* to come *KJV) 49 and may begin to beat the fellow servants of him, (* he may eat *NA-TR) them and (* he may drink *NA-TR) with those being drunkards, 50 will come the master of the servant of that one in a day in which not he does expect, and in an hour which not he is aware, 51 and will cut in pieces him, and the place of him with the hypocrites will appoint; there will be the weeping and the gnashing (the) of teeth.

25 Then will be likened the kingdom of the heavens to ten virgins, who having taken the lamps (* their own, *NA-TR) went forth to (* meet *NA-TR) the bridegroom. 2 Five now of them were foolish, and (* the [other] *KJV) five wise. 3 (* Those [who] *NA-TR) (* for *NA-TR) foolish, having taken the lamps (*

of them, *NA~TR) not did take with their own oil; 4 (the) but the wise took oil in the vessels, (* of them *KJV) with the lamps (* their own. *NA~TR) 5 As was tarrying then the bridegroom, they became drowsy all and were sleeping. 6 At middle then of [the] night, a cry there was: Behold, the bridegroom! (* comes *KJV) do go forth to meet him! 7 Then arose all the virgins those and trimmed the lamps (* their own. *NA~TR) 8 (the) And the foolish to the wise said, do give us of the oil of you, for the lamps of us are going out. 9 Answered then the wise, saying, otherwise otherwise no (* not even *NA~TR) it may suffice for us and you. do go (* now *KJV) rather to those selling, and do buy for yourselves. 10 [While] are going away then they to buy, came the bridegroom, and those ready went in with him to the wedding feast; and was shut the door. 11 Afterward then come also the other virgins, saying, Lord, Lord, do open to us! 12 (the) And answering he said, Amen I say to you, not I do know you. 13 do watch therefore, for neither do you know the day, nor the hour. (* in who (the) son (the) of man comes *KJV) 14 [It is] like for a man going on a journey [who] called (the) [his] own servants, and delivered to them those things being owned by him. 15 And to one indeed he gave five talents, to one however two, to one however one, to each according to the [their] own ability; and he left the region immediately. 16 Having gone, (* now *KJV) the [one] the five talents having received traded with them and (* he gained *NA~TR) more five. (* talents *KJV+) 17 Likewise, (* and *KJV) the [one with] the two gained (* and he *KJV) more two. 18 The [one] however (the) one having received, having gone away, dug in (* in the *KJV) (* ground *NA~TR) and (* hid *NA~TR) the money of the master of him. 19 After then much time, comes the master of the servants those and takes account with them. 20 And having come, the [one] the five talents having received brought to [him] other five talents, saying, Master, five talents to me you did deliver. Behold, more five talents I gained (* upon them. *KJV) 21 was saying (* now *KJV) to him the master of Him, Well done, servant good and faithful! Over a few things you were faithful; over many things you will I set. do enter into the joy of the master of you! 22 Having come then also the [one] with the two talents, (* having taken *KJV) he said, Master, two talents to me you did deliver. Behold, more two talents I gained (* upon them. *KJV) 23 was saying to him the master of Him, Well done, servant good and faithful! Over a few things you were faithful; over many things you will I set. do enter into the joy of the master of you! 24 Having come then also the [one] the one talent having received he said, Master, I knew you, that hard you are a man, reaping where not you did sow, and gathering from where not you did scatter. 25 And having been afraid, having gone away, I hid the talent of you in the ground. Behold, you have what [is] yours. 26 answering now, the master of him said to him, Wicked servant and lazy! You knew that I reap where not I sowed, and gather from where not I scattered. 27 It was necessary you therefore to put (* the coins *NA~TR) of me to the bankers, and having come, I would have received maybe (the) my own with interest. 28 do take therefore from him the talent, and do give [it] to the [one] having the ten talents. 29 (the) For having, to everyone will

be given, and he will have in abundance; (* from *KJV) the [one] however not having, even that which he has will be taken away from him. 30 And the worthless servant, (* do cast out *NA~TR) into the darkness (the) outer; there will be the weeping and the gnashing of the teeth. 31 When then may come the Son (the) of Man in the glory of Him, and all the (* holy *KJV) angels with Him, then He will sit upon [the] throne of glory of Him. 32 And (* they will be gathered *NA~TR) before Him all the nations, and He will separate them from one another, as the shepherd separates the sheep from the goats. 33 And He will set (the) indeed the sheep on [the] right hand of Him, (the) however the goats on [the] left. 34 Then will say the King to those on [the] right hand of Him, Come, you who [are] blessed of the Father of me, do inherit the prepared for you kingdom from [the] foundation of [the] world. 35 I hungered for, and you gave Me to eat; I thirsted, and you gave to drink me; a stranger I was, and you took in Me; 36 naked, and you clothed Me; I was sick, and you visited Me; in prison I was, and you came to Me. 37 Then will answer Him the righteous, saying, Lord, when You saw we hungering, and fed [You]? Or thirsting, and gave [You] to drink? 38 When now You saw we a stranger, and took [You] in? Or naked, and clothed [You]? 39 When now You saw we (* ailing *NA~TR) or in prison, and came to You? 40 And answering, the King will say to them, Amen I say to you, to the extent as much as you did [it] to one of these brothers of Me of the least, to Me you did [it]. 41 Then will He say also to those on [the] left, do depart from Me, you who [are] cursed, into the fire (the) eternal, which prepared for the devil and the angels of him. (aiōnios g166) 42 I hungered for, and nothing you gave to Me to eat; (* and *NATR?) I thirsted, and nothing You gave to drink Me; 43 a stranger I was, and not You took in Me; naked, and not you did clothe Me; sick and in prison, and not did you visit Me. 44 Then will answer (* to him *KJV) also themselves, saying, Lord, when You saw we hungering, or thirsting, or a stranger, or naked, or sick, or in prison, and not did minister to You? 45 Then will He answer to them, saying, Amen I say to you, to the extent as much as not you did [it] to one of these the least, neither to Me did you. 46 And will go away these into punishment eternal; (the) but the righteous into life eternal. (aiōnios g166)

26 And it came to pass, when finished (the) Jesus all (the) words these, He said to the disciples of Him, 2 You know that after two days the Passover takes place, and the Son (the) of Man is delivered over (the) to be crucified. 3 Then were gathered together the chief priests (* and (the) scribes *KJV) and the elders of the people in the courtyard of the high priest, who is being called Caiaphas, 4 and they plotted together, in order that (the) Jesus by guile they may seize and may kill. 5 They were saying however, Not during the feast, that not a riot there may be among the people. 6 (the) And of Jesus having been in Bethany in [the] house of Simon the leper, 7 came to Him a woman, having an alabaster flask of fragrant oil very costly, and poured [it] on (* the head *NA~TR) when he is reclining. 8 Having seen then, the disciples (* of him *KJV) became indignant, saying, For what purpose [is] the waste this?

9 It was possible for this (* (the) fragrant oil *KJV+) to be sold for much, and to be given to [the] poor. 10 Having known [this] now, (the) Jesus said to them, Why trouble do you cause to the woman? A work for beautiful she did to Me. 11 Always for the poor you have with yourselves; Me however not always you have. 12 In pouring for this [woman] (the) fragrant oil this on the body of Me, for (the) to bury Me she did [it]. 13 Amen I say to you, wherever if shall be proclaimed (the) gospel this in all the world, will be spoken of also that which did this [woman], for a memorial of her. 14 Then having gone one of the Twelve, the [one] being called Judas Iscariot, to the chief priests, 15 he said, What are you willing me to give, and I and I to you will betray Him? (the) And they appointed to him thirty pieces of silver. 16 And from that time, he was seeking an opportunity that Him he may betray. 17 On the now first [day] of the unleavened [bread], came the disciples (the) to Jesus, saying, (* to him *KJV) Where wish you [that] (* we may prepare *NA~TR) for You to eat the Passover? 18 (the) And He said, do go into the city unto (the) a certain man and do tell him the Teacher says, The time of Me near is; with you I keep the Passover, with the disciples of Me.' 19 And did the disciples as directed them (the) Jesus, and prepared the Passover. 20 As evening now having arrived, He was reclining with the twelve (* disciples. *NATR?) 21 And when were eating, they, He said, Amen I say to you that one of you will betray Me. 22 And being grieved exceedingly, they began to say to Him, one each, (* of them *KJV) not any I is it, Lord? 23 (the) And answering He said, The [one] having dipped with Me the hand in the dish, he Me will betray. 24 (the) Indeed the Son (the) of Man goes as it has been written about Him; woe however for the man that [one] by whom the Son (the) of Man is betrayed. Better was being for him if not was born the man that. 25 Answering now Judas, who is betraying Him, said, not any I is it, Rabbi? He says to him, You have said. 26 When were eating now they, having taken (the) Jesus (* (the) *KJV) bread, and (* having blessed, *NA~TR) broke [it], and (* giving *NA~TR) to the disciples, (* and *KJV) He said, do take, do eat; this is the body of Me. 27 And having taken (* (the) *KJV) a cup and having given thanks, He gave [it] to them, saying, do drink of it, all of you. 28 This for is the blood of Me, (* (the) *KJV) of the (* of a new *KJV) covenant, (the) for many being poured out for forgiveness of sins. 29 I say now to you, (* that *KJV) no not shall I drink, from now, of this the (* fruit *NA~TR) of the vine, until the day that, when it I may drink with you anew in the kingdom of the Father of Me. 30 And having sung a hymn, they went out to the Mount (the) of Olives. 31 Then says to them (the) Jesus, All you will fall away because of Me during (the) night this. It has been written for: I will strike the shepherd, and (* they will be scattered *NA~TR) the sheep of the flock.' 32 After however (the) to raise, I will go before you into (the) Galilee. 33 Answering now, (the) Peter said to Him, If (* and *KJV) all will fall away because of You, I (* but *KJV) never will fall away. 34 was saying to him (the) Jesus, Amen I say to you that during this (the) night, before [the] rooster crowing, three times you will deny Me. 35 Says to Him (the) Peter, Even if Even if it shall be necessary for me with You to die, no not You

(* I will deny. *NA~TR) Likewise (* now *NATR?) also, all the disciples said. 36 Then comes with them (the) Jesus to a place being called Gethsemane, and He says to the disciples, do sit here, until that having gone away over there, I may pray. 37 And having taken with [Him] (the) Peter and the two sons of Zebedee, He began to be sorrowful and to be deeply distressed. 38 Then He says to them, (* (the) Jesus *NATR?) Very sorrowful is the soul of Me, even to death; do remain here and do watch with Me. 39 And (* having gone forward *NA~TR) a little, He fell upon face of Him, praying, and saying, Father of Me, if possible it is, should pass from Me (the) cup this. Nevertheless not as I wish, but as You. 40 And He comes to the disciples and finds them sleeping. And He says (the) to Peter, Thus not were you able one hour to watch with Me? 41 do watch and do pray, that not you may enter into temptation. The indeed spirit [is] willing, (the) but the flesh weak. 42 Again for a second time having gone away, He prayed, saying, Father of Me, if not is possible this (* (the) cup *KJV) to pass (* from of me *KJV) only unless it I shall drink, should be [done] the will of You. 43 And having come again, (* He found *NA~TR) them sleeping, were for of them the eyes wearied. 44 And having left them again, having gone away, He prayed for [the] third time, the same thing having said (* again. *NA~TR) 45 Then He comes to the disciples (* of him *KJV) and says to them, Sleep (the) later on and take your rest. Behold, has drawn near the hour, and the Son (the) of Man is betrayed into [the] hands of sinners. 46 do rise up, let us go Behold, he has drawn near who is betraying Me! 47 And yet when he is speaking, behold, Judas, one of the Twelve, came, and with him a crowd great, with swords and clubs, from the chief priests and elders of the people. 48 The [one] then betraying Him gave to them a sign, saying, Whomever maybe I may kiss, He it is; do seize Him. 49 And immediately having come up (the) to Jesus, he said, Greetings! Rabbi, and kissed Him. 50 (the) And Jesus said to him, Friend, for (* what *NA~TR) are you come?" Then having come to [him], they laid (the) hands on (the) Jesus and seized Him. 51 And behold, one of those with Jesus, having stretched out the hand, drew the sword of him, and having struck the servant of the high priest, cut off of him the ear. 52 Then says to him (the) Jesus, do return the sword of you into the place of it; all for those having taken [the] sword, by [the] sword (* will perish. *NA~TR) 53 Or think you that not I am able to call upon the Father of Me, and He will furnish to Me presently (* more *NA~TR) (* than *KJV) twelve (* legions *NA~TR) of angels? 54 How then may be fulfilled the Scriptures, that so it must be being 55 In that [very] (the) hour, said (the) Jesus to the crowds, As against a robber did you come out with swords and clubs to capture Me? Every day (* to you *KJV) in the temple I was sitting teaching, and not you did seize Me. 56 This then all has come to pass, that may be fulfilled the Scriptures of the prophets. Then the disciples all, having forsaken Him, fled. 57 Those then having seized (the) Jesus led [Him] away to Caiaphas, the high priest, where the scribes and the elders were assembled. 58 (the) And Peter was following Him from afar, even to the court of the high priest. And having entered within, he was sitting with the guards to see the

outcome. 59 (the) And the chief priests and (* (the) elders and *KJV) the Council whole were seeking false testimony against (the) Jesus, so that him (* they may put to death; *NA~TR) 60 but not any they found, (* and *KJV) of many having come forward as false witnesses. (* not they found *KJV) At last then, having come forward two, (* false witnesses *KJV) 61 they said, This [man] was saying I am able to destroy the temple (the) of God, and in three days to rebuild it (* him. *KJV) 62 And having stood up, the high priest said to Him, Nothing answer you? What these you do witness against? 63 (the) And Jesus was silent. And (* answering *KJV) the high priest said to Him, I adjure you by (the) God the living, that us may you tell if You are the Christ, the Son (the) of God. 64 Says to him (the) Jesus, You have said. But I say to you, from now you will see the Son (the) of Man sitting at [the] right hand (the) of Power and coming upon the clouds (the) of heaven." 65 Then the high priest tears the garments of him, saying, (* that *KJV) He has blasphemed; why any more need have we of witnesses? Behold now, you have heard the blasphemy (* of him. *KJV) 66 What you do think? (the) And answering they said, Deserving of death He is. 67 Then they spat in the face of Him, and struck Him. Others then slapped [Him], 68 saying, do prophesy to us, Christ, who is the [one] having struck You? 69 (the) And Peter was sitting outside in the court, and came to him one servant girl, saying, Also You were with Jesus the Galilean. 70 (the) And he denied before (* them *KJV+) all, saying, Not I know what you say. 71 Having gone out then (* him *KJV) to the porch, saw him another [servant girl], and says (* to those *NA~TR) there, (* and *KJV) This [man] was with Jesus (the) of Nazareth. 72 And again he denied with an oath that, Not I know the man. 73 After a little while, also having come to [him] those having stood they said (the) to Peter, Surely also you of them are, even for the speech of you away you gives. 74 Then he began to curse and to swear that, Not I know the man! And immediately a rooster crowed. 75 And remembered (the) Peter the declaration (* (the) *KJV) of Jesus, having said (* to him *KJV) that, Before [the] rooster crowing, three times you will deny Me. And having gone out, he wept bitterly.

27 As morning then having arrived, counsel took all the chief priests and the elders of the people against (the) Jesus, so that they might put to death him. 2 And having bound Him, they led away [Him] and delivered (* Him to Pontius *KJV) Pilate, the governor. 3 Then having seen Judas, the [one who] (* betraying *NA~TR) Him, that He was condemned, having regretted [it], (* he turned *NA~TR) the thirty pieces of silver to the chief priests and (* to the *KJV) elders, 4 saying, I sinned, having betrayed blood (* innocent. *NA~TR) (the) Then they said, What [is that] to us? You will see. 5 And having cast down the pieces of silver (* into the temple, *NA~TR) he withdrew, and having gone away, hanged himself. 6 (the) And the chief priests, having taken the pieces of silver, said, Not it is lawful to put them into the treasury, since [the] price of blood it is. 7 Counsel then having taken, they bought with them the field of the potter, for a burial place for the strangers. 8 Therefore was

called the field that, Field of Blood, to (the) this day. 9 Then was fulfilled that having been spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of the [One] priced, whom they set a price on by [the] sons of Israel, 10 and they gave them for the field of the potter, as directed me [the] Lord." 11 (the) And Jesus (* stood *NA~TR) before the governor; and questioned Him the governor, saying, You are the King of the Jews? (the) And Jesus was saying (* to him *KJV) You say. 12 And in (the) accusing His by the chief priests and (* of the *KJV) elders, nothing He answered. 13 Then says to Him (the) Pilate, Not do you hear how many things You they witness against? 14 And not He did answer him, to not even one word, so as to amaze the governor exceedingly. 15 At now [the] feast, had been accustomed the governor to release one to the multitude prisoner, whom they were wishing. 16 They were holding now at that time a prisoner notable, being called (* Jesus *NA~TR) Barabbas. 17 When were assembled therefore they, said to them (the) Pilate, Whom do you want [that] I may release to you? (* Jesus *NA~TR) (the) Barabbas, or Jesus, who is called Christ? 18 He knew for that through envy they delivered up him. 19 When was sitting now he on the judgment seat, sent to him the wife of him, saying, [Let there be] nothing between you and the righteous [man] that; many things for I suffered today in a dream because of Him. 20 (the) And the chief priests and the elders persuaded the crowds that they may ask for (the) Barabbas, (the) and Jesus may destroy. 21 Answering now, the governor said to them, Which do you desire of the two, I may release to you? (the) And they said, (the) Barabbas. 22 Says to them (the) Pilate, What then shall I do with Jesus, who is called Christ? They say (* to him *KJV) all, he should be crucified. 23 (the) And (* governor *KJV) was saying What for evil did He commit? (the) And all the more they were crying out, saying, he should be crucified. 24 Having seen now (the) Pilate that nothing it availed, but rather a riot is arising, having taken water, he washed the hands (* opposite *NA~TR) the crowd, saying, Guiltless I am of the blood (* (the) righteous [one] *KJV) of this. For yourselves you will see." 25 And answering, all the people said, The blood of Him [be] on us, and on the children of us. 26 Then he released to them (the) Barabbas; (the) and Jesus having flogged, He delivered up [Him], that He may be crucified. 27 Then the soldiers of the governor, having taken with [them] (the) Jesus to the Praetorium, gathered before Him all the cohort. 28 And having stripped Him, a robe scarlet they put around Him. 29 And having twisted together a crown of thorns, they put [it] on (* the head *NA~TR) of Him, and a reed (* in the right hand *NA~TR) of Him; and having bowed the knees before Him, (* they mocked *NA~TR) Him, saying, Hail! (* the *KJV) (* King *NA~TR) of the Jews! 30 And having spit upon Him, they took the reed and were striking [Him] on the head of Him. 31 And when they had mocked Him, they took off Him the robe, and they put on Him the garments of Him and led away Him to (the) to crucify [Him]. 32 Going forth now, they found a man of Cyrene, named Simon. Him they compelled that he may carry the cross of Him. 33 And having come to a place being called Golgotha, (* which *NA~TR) is of a Skull Place being

called, 34 they gave Him to drink (* wine *NA~TR) with gall mingled; and having tasted, not (* He wished *NA~TR) to drink [it]. 35 having crucified now Him, they divided the garments of Him, casting lots. (* so that may be fulfilled which having been spoken by (the) prophet they divided the garments of me themselves and upon the clothing of me they cast lots *KJV) 36 And sitting down, they were guarding Him there. 37 And they put up over the head of Him the accusation of Him written: This is Jesus, the King of the Jews. 38 At the same time are crucified with Him two robbers, one at [the] right hand, and one at [the] left. 39 Those now passing by were railing at Him, wagging the heads of them 40 and saying, You who [are] destroying the temple and in three days building [it], do save Yourself! If [the] Son You are (the) of God, (* also *NA~TR) do descend from the cross! 41 Likewise (* now *KJV) also the chief priests, mocking, with the scribes and elders, (* and Pharisees *NATR?) were saying, 42 Others He saved. Himself not is He able to save. (* if *KJV) King of Israel He is. he should descend now from the cross, and we will believe (* in *NA~TR) (* Him. *NA~TR) 43 He has trusted on (the) God. he should deliver now (* him *KJV) if He wants Him. He said for that, Of God I am [the] Son. 44 (the) And likewise even the robbers, those having been crucified (* with *NA~TR) Him, were upbraiding (* Him. *NA~TR) 45 From then [the] sixth hour, darkness was over all the land, until [the] hour ninth. 46 About then the ninth hour, (* cried out *NA~TR) (the) Jesus in a voice loud, saying, (* Eli, Eli, *NA~TR) Iema sabachthan? That is God of Me, God of Me, so why so why Me have you forsaken?" 47 Some then of those who there having stood listening, were saying that, Elijah calls this [man]. 48 And immediately, having run one of them and having taken a sponge, having filled [it] and with vinegar and having put [it] on a reed, were giving to drink Him. 49 (the) And the rest (* were saying, *NA~TR) Wait! let us see whether comes Elijah to then save Him. (* another now having taken a spear pierced of him (the) side and went out water and blood *NATR?) 50 (the) And Jesus again, having cried in a voice loud, yielded up (the) [His] spirit. 51 And behold, the veil of the temple was torn from top to bottom, into two; and the earth was shaken, and the rocks were split, 52 and the tombs were opened, and many bodies of the having fallen asleep saints (* were raised, *NA~TR) 53 and having gone forth out of the tombs after the resurrection of Him, they entered into the holy city and appeared to many. 54 (the) And the centurion and those with him keeping guard over (the) Jesus, having seen the earthquake and the things [that] (* were happening, *NA~TR) feared greatly, saying, Truly God's Son was this. 55 They were now there women many from afar off, looking on, who followed (the) Jesus from (the) Galilee, ministering to Him, 56 among whom was Mary (the) Magdalene, and Mary the [mother] (the) of James and (* of Joseph *NA~TR) [the] mother, and the mother of the sons of Zebedee. 57 When evening now having arrived, came a man rich from Arimathea, named Joseph, who also himself (* was discipled *NA~TR) (the) to Jesus. 58 He having gone (the) to Pilate, asked for the body (the) of Jesus. Then (the) Pilate commanded it to be given up (* the body. *KJV) 59 And having taken the body, (the)

Joseph wrapped it (* in *NA~TR) a linen cloth clean 60 and placed it in the new of him tomb, which he had cut in the rock; and having rolled a stone great to the door of the tomb, he went away. 61 Was now there Mary (the) Magdalene, and the other Mary, sitting opposite the tomb. 62 on the And next day, which is after the Preparation, were gathered together the chief priests and the Pharisees before Pilate, 63 saying, Sir, we have remembered how that [on, e] the deceiver, said while living, After three days I arise. 64 do command therefore to be secured the tomb until the third day, otherwise otherwise having come, the disciples of Him (* night *KJV) may steal away him and they may say to the people, He is risen from the dead. And will be the last deception worse than the first. 65 was saying (* now *KJV) to them (the) Pilate, You have a guard. do go do make [it as] secure as you know [how]. 66 (the) And having gone, they made secure the tomb, having sealed the stone, with the guard.

28 Late then of [the] Sabbaths, when dawning toward [the] first [day] of [the] week, came Mary (the) Magdalene and the other Mary, to see the tomb. 2 And behold, an earthquake there was great; an angel for of [the] Lord, having descended out of heaven, (* and *NA~TR) having come, rolled away the stone (* from (the) door *KJV) and was sitting upon it. 3 Was now the appearance of him (* like *NA~TR) lightning, and the clothing of him white (* as *NA~TR) snow. 4 From now the fear of him trembled those keeping guard and (* they were as *NA~TR) dead [men]. 5 Answering now, the angel said to the women, Not do fear you; I know for that Jesus, the [One] crucified, you seek. 6 Not He is here; He is risen for, as He said. Come, do see the place where He was lying (* the Lord. *KJV) 7 And quickly having gone, do say to the disciples of Him that He is risen from the dead and behold, He goes before you into (the) Galilee; there Him you will see. Behold, I have told you. 8 And (* having gone out *NA~TR) quickly from the tomb with fear and joy great, they ran to tell the disciples of Him. 9 (* about now were going to report to the disciples of him *KJV) And behold, (* (the) *KJV) Jesus (* met with *NA~TR) them, saying, Greetings! (the) And having come to [Him], they took hold of His (the) feet and worshiped Him. 10 Then says to them (the) Jesus, Not do fear. do go, do tell to the brothers, of Me so that they may go into (the) Galilee, and there and there Me will they see. 11 When were going now they, behold, some of the guard, having gone into the city, reported to the chief priests all the things having been done. 12 And having been gathered together with the elders, counsel then having taken, silver pieces many they gave to the soldiers, 13 saying, do say that the disciples of Him, by night having come, stole Him, we being asleep. 14 And if shall be heard this (* by *NA~TR) the governor, we will persuade him, and you out of trouble will keep. 15 (the) And having taken the money, they did as they were instructed. And is spread abroad (the) report this among [the] Jews, until the present (* day. *NA~TR) 16 (the) And the eleven disciples went into (the) Galilee, to the mountain where assigned to them (the) Jesus. 17 And having seen Him they worshiped; (* to him *KJV) some however doubted. 18 And having come to [them], (the) Jesus spoke to them, saying, Has been given

to Me all authority in heaven and on (* the *NA-TR) earth. **19**
Having gone therefore, do disciple all the nations, (* baptizing
*NA-TR) them in the name of the Father, and of the Son, and of
the Holy Spirit, **20** teaching them to observe all things, as much
as I commanded you. And behold, I with you am all the days,
until the completion of the age. (* Amen *KJV) (aiōn g165)

Mark

1 [The] beginning of the gospel of Jesus Christ, Son (* (the) *KJV) of God. **2** (* As *NA~TR) it has been written in (* (the) Isaiah *NA~TR) (* in the prophet: *NA~TR) Behold, (* I *KJV) I send the messenger of Me before face of You, who will prepare the way of You." (* before of you *KJV) **3** [The] voice of one crying in the wilderness, do prepare the way of [the] Lord, straight do make the paths of Him." **4** Came John, (* who *NA~TR) is baptizing in the wilderness and proclaiming [a] baptism of repentance for forgiveness of sins. **5** And were going out to him all the of Judea region, and (the) of Jerusalem, all and were being baptized by him in the Jordan river, confessing the sins of them. **6** (* And *NA~TR) was (the) John having clothed himself in hair of a camel, and a belt of leather around the waist of him; and he is eating locusts and honey wild. **7** And he was preaching, saying, He comes who [is] mightier than I after me, of whom not I am sufficient, having stooped down, to untie the strap of the sandals of Him. **8** I (* indeed *KJV) baptized you (* in *KJV) with water; He however will baptize you with [the] Spirit Holy. **9** And it came to pass in those (the) days, [that] came Jesus from Nazareth (the) of Galilee, and was baptized in the Jordan by John. **10** And immediately going up (* from *NA~TR) the water, he saw tearing open the heavens, and the Spirit (* as *NA~TR) a dove descending (* upon *NA~TR) Him. **11** And a voice came out of the heavens: You are the Son of Me, the beloved, in (* you *NA~TR) I am well pleased. **12** And immediately the Spirit Him drives out into the wilderness. **13** And He was (* there *KJV) in the wilderness forty days, being tempted by (the) Satan. And He was with the wild animals; and the angels were ministering to Him. **14** (* and *NATR?) after And the delivering up (the) of John, came (the) Jesus into (the) Galilee, proclaiming the gospel (* (the) kingdom *KJV) (the) of God **15** and saying that, Has been fulfilled the time, and has drawn near the kingdom (the) of God; do repent and do believe in the gospel. **16** (* And passing *NA~TR) by the Sea (the) of Galilee, He saw Simon and Andrew, the brother (* of him *KJV) (* (the) *NATR?) (* of Simon, *NA~TR) (* net-casting *NA~TR) (* a net *KJV) into the sea; they were for fishermen. **17** And said to them (the) Jesus, Come after Me, and I will make you to become fishers of men. **18** And immediately, having left the nets, (* of them *KJV) they followed Him. **19** And having gone on (* from there *KJV) a little, He saw James the [son] (the) of Zebedee, and John the brother of him, and they [were] in the boat adjusting the nets. **20** And immediately He called them; and having left the father of them Zebedee in the boat with the hired servants, they went away after Him. **21** And they go into Capernaum; and immediately on the Sabbaths, having entered into the synagogue, He was teaching. **22** And they were astonished at the teaching of Him; He was for teaching them as authority having, and not as the scribes. **23** And (* immediately *NA~TR) there was in the synagogue of them a man with a spirit unclean, and he cried out, **24** saying, (* ha *KJV) What to us and to You, Jesus of Nazareth? Did You come to destroy us? I

know You who are, the Holy [One] (the) of God! **25** And rebuked him (the) Jesus, saying do be silent, and do come forth out of him! **26** And having thrown into convulsions him the spirit (the) unclean, and (* having shouted *NA~TR) in a voice loud, it came forth out of him. **27** And were astonished (* all, *NA~TR) so as to question among (* themselves, *NA~TR) saying, What is this (* what (the) *KJV) teaching (* (the) *KJV) new? (* this that *KJV) With authority, even to the spirits (the) unclean He commands, and they obey Him! **28** (* And *NA~TR) went out the news of Him immediately, (* everywhere *NA~TR) into all the surrounding region (the) of Galilee. **29** And immediately, out of the synagogue (* they going out, they came *NA~TR) into the house of Simon and Andrew, with James and John. **30** (the) and the mother-in-law of Simon was laying sick fevering. And immediately they speak to Him about her. **31** And having come to [her], He raised up her, having taken hold of the hand (* of her. *KJV) And left her the fever, (* immediately *KJV) and she was ministering to them. **32** When evening now having come, when (* went down *NA~TR) the sun, they were bringing to Him all those sick being, and those being demonised. **33** And was all the city gathered at the door. **34** And He healed many sick being of various diseases, and demons many He cast out. And not He was allowing to speak the demons, because they knew Him (* Christ to be. *NATR?) **35** And very early, in night still much, having risen up, He went out and departed into solitary a place, and there and there He was praying. **36** And (* he went after *NA~TR) Him (* (the) *KJV) Simon and those with him, **37** and (* having found *NA~TR) Him, (* also *NA~TR) they say to Him that, Everyone seeks You! **38** And He says to them, let us go (* another way *NA~TR) into those [places] which are having villages, so that also there I may preach; for this therefore (* I have come forth. *NA~TR) **39** And (* He was going, *NA~TR) preaching (* in the synagogues *NA~TR) of them, in all (the) Galilee, and (the) demons casting out. **40** And comes to Him a leper, imploring Him and kneeling down to Him, (* him *KJV) and saying to Him that, If You may be willing, You are able me to cleanse. **41** (* (the) *KJV) (* And *NA~TR) (* Jesus *KJV) (* having compassion, *NA~TR) having stretched out the hand of Him, He touched him and says to him, I am willing; do be cleansed. **42** And (* when was speaking he, *KJV) immediately departed from him the leprosy, and he was cleansed. **43** And having sternly warned him, immediately He sent away him. **44** And He says to him, do see [that] nothing to none may you speak. But do go, yourself do show to the priest, and do offer for the cleansing of you what commanded Moses, for a testimony to them. **45** (the) And having gone out, he began to proclaim much and to spread abroad the matter, so that no longer He to be able openly into [the] city to enter; but out (* in *NA~TR) solitary places He was, and they were coming to Him (* from every side. *NA~TR)

2 And (* He was entering *NA~TR) again into Capernaum after [some] days, (* and *KJV) it was heard that (* in [the] house *NA~TR) He is. **2** And (* immediately *KJV) were gathered together many, so that no more to have space, not even (the) at the door; and He was speaking to them the word. **3** And

they come, bringing to Him a paralytic, being carried by four. 4 And not being able (* to bring to *NA~TR) to Him on account of the crowd, they removed the roof where He was, and having broken up [it], they let down the pallet (* where *NA~TR) the paralytic was lying. 5 (* And *NA~TR) having seen (the) Jesus the faith of them, He says to the paralytic, Son, (* are forgiven of you *NA~TR) the sins. (* of you *KJV) 6 were now some of the scribes there sitting and reasoning in the hearts of them, 7 Why this [man] thus does speak? (* He blasphemers! *NA~TR) Who is able to forgive sins, except only one (the) God? 8 And immediately, having known (the) Jesus in the spirit of Him that thus (* they *NATR?) they are reasoning within themselves, (* He speaks *NA~TR) to them, Why these things reason you in the hearts of you? 9 Which is easier, to say to the paralytic, (* Are forgiven of you *NA~TR) the sins, or to say, (* do arise, *NA~TR) and do take up the mat of you, and do walk 10 That however you may have known that authority has the Son (the) of Man to forgive sins on the earth. He says to the paralytic, 11 To you I say, (* do arise *NA~TR) (* and *KJV) do take up the mat of you, and do go to the home of you. 12 And he arose and immediately, having taken up the mat, he went forth (* before *NA~TR) all, so as for to be amazed all, and to glorify (the) God, saying that, Thus never did we see. 13 And He went forth again beside the sea, and all the crowd was coming to Him, and He was teaching them. 14 And passing on, He saw Levi the [son] (the) of Alphaeus sitting at the tax booth, and He says to him, do follow Me. And having arisen, he followed Him. 15 And (* it came to pass, *NA~TR) (* in the *KJV) reclining of Him in the house of him, that many tax collectors and sinners were reclining with (the) Jesus and with the disciples of Him; there were for many, and (* they were following *NA~TR) Him. 16 And the scribes (* and *KJV) (* of the Pharisees, *NA~TR) (* and *NATR?) having seen (* that he eats *NA~TR) with the sinners and tax collectors, were saying to the disciples of Him, (* Why? *KJV) that with the tax collectors and sinners does He eat?" (* and drinks *KJV) 17 And having heard, (the) Jesus says to them (* that, *NA~TR) No need have those being strong of a physician, but those sick being. Not I came to call [the] righteous, but sinners (* into repentance. *KJV) 18 And were the disciples of John and the (* of the *KJV) (* Pharisees *NA~TR) fasting. And they come and say to Him, Because of why the disciples of John and the (* disciples *NA~TR) of the Pharisees fast, (the) but Your disciples not fast? 19 And said to them (the) Jesus, Not are able the sons of the bridechamber, in which the bridegroom with them is, to fast? As long as time they have the bridegroom with (* them, *NA~TR) not they are able to fast. 20 Will come however [the] days when may have been taken away from them the bridegroom, and then they will fast in (* that (the) day. *NA~TR) 21 (* and *KJV) No one a patch of cloth unshrunken sews on (* clothing old; *NA~TR) if now not tears away the patch (* from *NA~TR) it, (the) new from the old, And worse a tear takes place. 22 And no one puts wine new into wineskins old; if now not, (* will burst, *NA~TR) the wine (* (the) new *KJV) the wineskins and the wine (* is destroyed, *NA~TR) and the wineskins. (* will perish *KJV) Instead, wine new into

wineskins new." (* must be put *KJV) 23 And it came to pass, He on the Sabbaths (* passing through *NA~TR) through the grainfields, and the disciples of Him began [their] way to make, plucking the heads of grain. 24 And the Pharisees were saying to Him, Behold, why do they (* in *KJV) on the Sabbaths that which not is lawful? 25 And (* he *KJV) (* says *NA~TR) to them, Never did you read what did David, when need he had and hungered, he and those with him? 26 How he entered into the house (the) of God in [the days of] Abiathar (* the *KJV) high priest, and the loaves of the presentation ate, which not it is lawful to eat, except only (* for the priests. *NA~TR) And he gave even to those with him being? 27 And He was saying to them, The Sabbath on account of the man was made, (* and *NA~TR) not the man on account of the Sabbath. 28 So then, Lord is the Son (the) of Man also even of the Sabbath.

3 And He entered again into the synagogue, and there was there a man, withered having the hand, 2 and they were watching Him, whether on the Sabbaths He will heal him, in order that (* they may accuse *NA~TR) Him. 3 And He says to the man (the) the (* withered, *NA~TR) hand having (* do arise *NA~TR) into the midst. 4 And He says to them, Is it lawful on the Sabbaths good to do, or to do evil? Life to save, or to kill? (the) But they were silent. 5 And having looked around on them with anger, being grieved at the hardness of the heart of them, He says to the man, do stretch out the hand (* of you *KJV+) And he stretched [it] out, and was restored the hand of him. (* sound as (the) another *KJV) 6 And having gone out, the Pharisees immediately with the Herodians counsel (* were giving *NA~TR) against Him, how Him they may destroy. 7 And (the) Jesus, with the disciples of Him, withdrew to the sea, and great a multitude from (the) Galilee (* followed, *NA~TR) (* to him *KJV) and from (the) Judea, 8 and from Jerusalem, and from (the) Idumea, and beyond the Jordan, and (* (the) *KJV) around Tyre and Sidon. A multitude great, (* having heard *NA~TR) as much as (* He was doing, *NA~TR) came to Him. 9 And He spoke to the disciples of Him that a boat may wait upon Him on account of the crowd, that not they may press upon Him. 10 Many for He healed, so as for to press upon Him, that Him they may touch, as many as had diseases. 11 And the spirits (the) unclean, whenever Him (* they were seeing they were falling down *NA~TR) before Him and (* they were crying out, saying *NA~TR) that, You are the Son (the) of God. 12 And much He was rebuking them, so that not Him known (* they may make. *NA~TR) 13 And He goes up on the mountain and calls near those whom he was wanting Himself; and they went to Him. 14 And He appointed twelve (* whom also apostles. He called [them] *NA~TR) that they may be with Him, and that He may send them to preach, 15 and to have authority (* to heal (the) diseases and *KJV) to cast out (the) demons. 16 (* And He appointed the Twelve. *NA~TR) And He added [the] name (the) to Simon, Peter; 17 and James the [son] (the) of Zebedee, and John the brother (the) of James, and He added to them [the] (* names *NA~TR) Boanerges, which is, Sons of thunder; 18 and Andrew, and Philip, and Bartholomew, and

Matthew, and Thomas, and James the [son] (the) of Alphaeus, and Thaddaeus, and Simon the Zealot, **19** and Judas Iscariot, who also betrayed Him. **20** And (* He comes *NA~TR) to a house, and comes together again (* a *NA~TR) crowd, so that not to be able they (* even *NA~TR) bread to eat. **21** And having heard [of it], those belonging to Him went out to seize Him; they were saying for that, He is out of His mind. **22** And the scribes, those from Jerusalem having come down, were saying that, Beelzebul He has, and that By the prince of the demons He casts out the demons. **23** And having called to [Him] them, in parables He was speaking to them: How is able Satan, Satan to cast out? **24** And if a kingdom against itself shall be divided, not is able to stand the kingdom that. **25** And if a house against itself shall be divided, not (* will be able *NA~TR) (the) house that (* to stand. *NA~TR) **26** And if (the) Satan has risen up against himself and (* was divided, *NA~TR) not he is able (* to stand, *NA~TR) but an end is coming to. **27** (* But *NA~TR) not is able no one, into the house of the strong man having entered, the goods of him to plunder, only unless first the strong man he shall bind. And then the house of him (* he will plunder. *NA~TR) **28** Amen I say to you that all will be forgiven to the sons (the) of men, the sins and (* the *NA~TR) blasphemies, (* as much as if *NA~TR) they shall have blasphemed. **29** Who[ever] however maybe may blaspheme against the Spirit (the) Holy not has forgiveness to the age, but guilty is [of] eternal (* sin. *NA~TR) (aiōn g165, aiōnios g166) **30** For they were saying, A spirit unclean he has. **31** (* And he comes *NA~TR) the mother of Him and the brothers of Him, and outside (* standing, *NA~TR) sent to Him, (* calling *NA~TR) Him. **32** And was sitting around Him a crowd. (* And they speak *NA~TR) to Him, Behold, the mother of You and the brothers of You (* and the sisters of you *NA~TR) outside are seeking You. **33** And (* answering *NA~TR) them, (* He says, *NA~TR) Who are the mother of Me (* and *NA~TR) the brothers of Me? **34** And having looked around on those who around Him surrounding were sitting, He says, Behold, the mother of Me, and the brothers of Me! **35** Who[ever] for maybe do the will (the) of God, he brother of Me, and sister, (* of me *KJV) and mother is.

4 And again, He began to teach beside the sea. And (* are gathered together *NA~TR) to Him a crowd (* greatest, *NA~TR) so that He into a boat having climbed, (* (the) *KJV) sitting in the sea, and all the crowd close to the sea on the land (* was. *NA~TR) **2** And He was teaching them in parables many things, and He was saying to them in the teaching of Him, **3** do listen Behold, went out the [one] sowing (* of the *KJV) to sow. **4** And it came to pass while (the) sowing, (the) some fell along the road, and came the birds (* (the) heaven *KJV) and devoured it. **5** (* And *NA~TR) other fell upon the rocky place, (* and *NATR?) where not it had soil much, and immediately it sprang up, because of the not having depth of soil. **6** (* And *NA~TR) (* after *NA~TR) (* rose *NA~TR) (* the *NA~TR) (* sun, it was scorched, *NA~TR) and because of (the) not having root, it withered away. **7** And other fell among the thorns, and grew up the thorns, and choked it, and fruit no it yielded. **8** And

(* others *NA~TR) fell into the soil (the) good, and was yielding fruit, growing up and (* increasing, *NA~TR) and was bearing (* one *NA~TR) thirtyfold, and (* one *NA~TR) sixty, and (* one *NA~TR) a hundred. **9** And He was saying, (* to them *KJV) (* [He] who has *NA~TR) ears to hear, he should hear. **10** (* And *NA~TR) when He was with (* alone, they were asking *NA~TR) Him those around Him with the Twelve (* about the parables. *NA~TR) **11** And He was saying to them, To you (* to know *KJV) the mystery has been given of the kingdom (the) of God. To those however who are outside, in parables (the) everything is done, **12** so that, Seeing, they may see and not they may perceive; and hearing, they may hear and not may understand; otherwise otherwise they may turn, and may be forgiven to them.' (* (the) sins *KJV) **13** And He says to them, Not understand you (the) parable this? And how all the parables will you understand? **14** The [one] sowing, the word sows. **15** These now are they along the road, where is sown the word, and when they may hear, immediately comes (the) Satan and takes away the word (the) sown (* in *NA~TR) (* (the) hearts *KJV) (* them. *NA~TR) **16** And these are (* likewise *KJV) those upon the rocky places sown, who, when they may hear the word, immediately with joy receive it, **17** and not they have root in themselves, but temporary are; then when was happening tribulation or persecution on account of the word, immediately they fall away. **18** And (* another *NA~TR) are those among the thorns sown. These are those, the word (* hearing, *NA~TR) **19** and the cares (the) (* of the age *NA~TR) (* this *KJV+) and the deceit of the riches, and (the) of the other things desires entering in, choke the word, and unfruitful it becomes. (aiōn g165) **20** And (* those *NA~TR) are those upon the soil (the) good having been sown; such as hear the word and receive [it], and bring forth fruit, (* one *NA~TR) thirtyfold, and (* one *NA~TR) sixty, and (* one *NA~TR) a hundred. **21** And He was saying to them (* that *NATR?) not any is brought in the lamp so that under the basket it may be put, or under the bed? [Is it] not that upon the lampstand (* it may be put? *NA~TR) **22** Nothing for there is (* anything *KJV) hidden, (* which *KJV) only unless (* that *NA~TR) it shall be made manifest, nor has taken place a secret thing, but that it shall come to light. **23** If anyone has ears to hear, he should hear. **24** And He was saying to them, do take heed what you hear. With what measure you measure it will be measured to you, and more will be added to you (* those hearing. *KJV) **25** Who[ever] for (* maybe *KJV) (* has, *NA~TR) it will be given to him; and he who not has, even (* what *NA~TR) he has will be taken away from him. **26** And He was saying, Thus is the kingdom (the) of God, as (* if *KJV) a man shall cast the seed upon the earth, **27** and may sleep and may be risen night and day, and the seed may sprout and may grow; how not knows he. **28** Of itself, (* for *KJV) the earth brings forth fruit — first a plant, then an ear, then full (* grain *NA~TR) in the ear. **29** When then it may produce the fruit, immediately he sends the sickle, for has come the harvest. **30** And He was saying, (* how *NA~TR) shall we liken the kingdom (the) of God? Or in (* which *NA~TR) it parable (* let us present *NA~TR) **31** As (* a grain *NA~TR) of mustard, which, when it

may be sown upon the earth, (* smaller than is *NA~TR) all the seeds which [are] upon the earth, 32 and when it may be sown, it grows up and becomes (* greater *NA~TR) than all the garden plants, and it produces branches great, so that to be able under the shadow of it the birds of the air to perch. 33 And with such parables many, He was speaking to them the word, as they were able to hear. 34 Without then parables, not was He speaking to them; in private however, (the) (* to [His] own *NA~TR) disciples (* of him *KJV) He was explaining all things. 35 And He says to them on that [very] (the) day, evening having come, let us pass over to the other side. 36 And having dismissed the crowd, they take with [them] Him since He was in the boat; also other (* now *KJV) (* boats *NA~TR) were with Him. 37 And comes a storm violent of wind, (* And *NA~TR) the waves were breaking over the boat, so that already is being filled up (* the *NA~TR) (* boat. *NA~TR) 38 And He was (* in *NA~TR) the stern, on the cushion sleeping. And (* they wake *NA~TR) Him and say to Him, Teacher, not is it concern to You that we perish? 39 And having been awoken He rebuked the wind and said to the sea, Silence! you must be still! And abated the wind, and there was a calm great. 40 And He said to them, Why fearful are you? (* Still not *NA~TR) (* how not *KJV) have you faith? 41 And they feared [with] fear great, and were saying to each other, Who then this is, that even the wind and the sea (* it obeys *NA~TR) Him?

5 And they came to the other side of the sea, to the region of the (* Gerasenes. *NA~TR) 2 And (* when was exiting He *NA~TR) out of the boat, immediately (* met with *NA~TR) Him out of the tombs a man with a spirit unclean, 3 who the dwelling had in the (* tombs. *NA~TR) And (* not even with a chain *NA~TR) (* no longer no longer *NA~TR) anyone was able him to bind, 4 because that he often with shackles and with chains to have been bound, and to have been torn in two by him the chains, and the shackles to have been shattered, and no one was able him to subdue. 5 And through (* all [times] *NA~TR) night and day in the tombs and in the mountains he was crying out and cutting himself with stones. 6 (* And *NA~TR) having seen (the) Jesus from afar, he ran and fell on his knees (* before Him. *NA~TR) 7 And having cried in a voice loud, (* he spoke, *NA~TR) What to me and to You, Jesus, Son (the) of God the Most High? I adjure You (the) by God, not me may torment. 8 He was saying for to him, do come forth you spirit (the) unclean, out of the man! 9 And He was asking him, What [is] [the] name of you? And (* he answered *KJV) (* he says, *NA~TR) (* to him, *NA~TR) (* Legion *NA~TR) [is] name to Me, because many we are. 10 And he was begging Him numerous times that not (* them *NA~TR) He may send out of the country. 11 There was now there, near (* the hill, *NA~TR) a herd of pigs great feeding. 12 And they begged Him, (* all (the) demons *KJV) saying, do send us into the pigs, so that into them let us enter. 13 And He allowed them. (* immediately (the) Jesus *KJV) And having gone out, the spirits (the) unclean entered into the pigs, and rushed the herd down the steep bank into the sea, (* were now *KJV) about two thousand, and they were drowned in the

sea. 14 (* And *NA~TR) those feeding (* them *NA~TR) (* pigs *KJV) fled and (* proclaimed [it] *NA~TR) to the city and to the country. And (* they went out *NA~TR) to see what it is that having happened 15 And they come to (the) Jesus and see the [man] being demonised sitting, (* and *KJV) clothed and sound minded, the [one] who having had the (* legion; *NA~TR) and they were afraid. 16 (* And *NA~TR) related to them those having seen [it] how it happened to the [one] being demonised, and concerning the pigs. 17 And they began to implore Him to depart from the region of them. 18 And (* when climbing *NA~TR) He into the boat, was begging Him the [one] having been possessed by demons, that with Him he may be. 19 (* (the) *KJV) (* And *NA~TR) (* Jesus *KJV) not He did permit him, but He says to him, do go to the home of you, to (the) your own, and (* do declare *NA~TR) to them as much as the Lord for you (* has done *NA~TR) and had mercy on you. 20 And he departed and began to proclaim in the Decapolis how much did for him (the) Jesus; and all were marveling. 21 And when was crossing (the) Jesus in the boat again to the other side, was gathered a crowd great to Him, and He was beside the sea. 22 And (* behold *KJV) comes one of the synagogue rulers, named Jairus, and having seen Him, falls at the feet of Him 23 and (* he begs *NA~TR) Him much, saying that, The little daughter of me at the end is holding, that, having come, may you lay the hands on her, (* so that *NA~TR) she may be cured, and (* she may live. *NA~TR) 24 And He departed with him. And was following Him a crowd great, and were pressing in on Him. 25 And a woman, (* any *KJV) being with a flux of blood twelve years, 26 and much having suffered under many physicians, and having spent the of (* her *NA~TR) all, and in no way having benefited, but rather to the worse having come, 27 having heard (* things *NATR?) concerning (the) Jesus, having come up in the crowd behind, she touched the clothing of Him. 28 She was saying for that, If I shall touch even even the garments of Him, I will be healed. 29 And immediately was dried up the flow of the blood of her, and she knew in the body that she has been healed from the affliction. 30 And immediately (the) Jesus, having known in Himself the out of Him power having gone forth, having turned in the crowd, was saying Who of Me touched the garments? 31 And were saying to Him the disciples of Him, You see the crowd pressing in on You, and say You, Who Me touched? 32 And He was looking around to see the [one who] this having done. 33 (the) And the woman, having been frightened and trembling, having known what has been done (* upon *KJV) to her, came and fell down before Him and told Him all the truth. 34 (the) And He said to her, (* daughter, *NA~TR) the faith of you has healed you; do go in peace and do be healthy from the affliction of you. 35 Still when He is speaking, they come from the ruler of synagogue's [house], saying that, The daughter of You is dead; why still trouble you the Teacher? 36 (the) And Jesus, (* immediately *KJV) (* having ignored *NA~TR) the word spoken, says to the ruler of the synagogue, Not do fear; only do believe. 37 And not He allowed no one (* with *NA~TR) (* Him *NA~TR) to follow, except only (the) Peter and James and John the brother of James. 38 And (* they come *NA~TR)

to the house of the ruler of the synagogue, and He beholds a commotion, (* and *NA-TR) weeping and wailing much. **39** And having entered, He says to them, Why make you commotion and weep? The child not is dead, but sleeps. **40** And they were laughing at Him. (* He *NA-TR) then, having put out (* all, *NA-TR) takes with [Him] the father of the child, and the mother, and those with Him, and enters in where was the child. (* reclining *KJV) **41** And when taking of the hand of the child, He says to her, Talitha, koum! Which is, being translated, O Little girl, to you I say, (* do arise *NA-TR) **42** And immediately arose the girl and was walking; she was for of years twelve. And they were overcome (* immediately *NA-TR) with amazement great. **43** And He instructed to them strictly that no one may know this; and He commanded to be given to her to eat.

6 And He went out from there and (* came *NA-TR) into the hometown of Him; and follow Him the disciples of Him. **2** And when was becoming [the] Sabbath, He began to teach in the synagogue; and (* (the) *NATR?) many hearing were astonished, saying, From where to this [man] these things, and what [is] the wisdom which having been given (* to Him, *NA-TR) (* that *KJV) even (* the *NA-TR) miracles, such by the hands of Him (* are done? *NA-TR) **3** Not this is the carpenter, the son (the) of Mary, (* and *NA-TR) brother of James and of Joseph and of Judas and of Simon? And not are the sisters of Him here with us? And they were offended by Him. **4** (* And *NA-TR) was saying to them (the) Jesus that, Not is a prophet without honor, except only in the hometown of him, and among the relatives of him, and in the household of him. **5** And not He was able there to do not any work of power, except only on a few sick, having laid the hands, He healed. **6** And (* He was marveling *NA-TR) because of the unbelief of them. And He was going the villages around, teaching. **7** And He calls near the Twelve, and He began them to send forth two [by] two, and He was giving to them authority over the spirits (the) unclean. **8** And He instructed to them that nothing they may take for [the] journey, except only a staff alone; no bread, nor bag, nor in the belt money; **9** but having put on yourselves sandals, and not (* may put on *NA-TR) two tunics. **10** And He was saying to them, Wherever (* maybe *NA-TR) you shall enter into a house, there do remain until maybe you may go out from there. **11** And (* whatever *NA-TR) maybe (* place *NA-TR) not (* he may receive *NA-TR) you nor may hear you, departing from there, do shake off the dust which [is] under the feet of you, for a testimony against them." (* Amen I say to you more tolerable will be for Sodom or for Gomorrah in day of judgment than for the for city, that [one], *KJV) **12** And having gone out, (* they proclaimed *NA-TR) that (* they may repent. *NA-TR) **13** And demons many they were casting out, and were anointing with oil many sick and were healing [them]. **14** And heard (the) King Herod; well known for became the name of Him. And (* they were saying *NA-TR) that, John, the [one] baptizing, (* he has been raised *NA-TR) out from [the] dead, and because of this operate the miraculous powers in him. **15** Others (* however *NA-TR) were saying that, Elijah He is. Others now were saying

that, A prophet, (* is or *KJV) like one of the prophets. **16** Having heard now, (the) Herod (* was saying, *NA-TR) (* that *KJV) Whom I beheaded, John — he (* is he *KJV) is risen! (* from dead *KJV+) **17** Himself for (the) Herod, having sent, seized (the) John and bound him in (* (the) *KJV) prison, on account of Herodias, the wife of Philip the brother of him, because her he had married. **18** Were saying for (the) John (the) to Herod that, Not it is lawful for you to have the wife of the brother of you. **19** (the) And Herodias was holding it against him, and was wishing him to kill, and not was able; **20** (the) for Herod was afraid of (the) John, having known him [to be] a man righteous and holy; and he was keeping safe him. And when having heard him, much (* he was perplexed *NA-TR) and gladly him was hearing **21** And when was coming [a] day opportune, when Herod on the birthday of him a banquet (* made *NA-TR) for the great men of him, and for the chief captains, and for the leading [men] (the) of Galilee, **22** and when was entering the daughter (* of him *NA-TR) (* (the) *KJV) Herodias, and when having danced, (* and *KJV) (* pleased *NA-TR) (the) Herod and those reclining with [him]. said (the) (* now *NATR?) the king to the girl, do ask me whatever if you shall wish, and I will give to you. **23** And he swore to her, (* greatly *NA-TR) (* whatever thing *NA-TR) if me you shall ask, I will give you, up to half of the kingdom of me. **24** (* And *NA-TR) (* (the) *KJV) having gone out, she said to the mother of her, What (* shall I ask for myself? *NA-TR) (the) And she said, The head of John the [one] (* baptizing. *NA-TR) **25** And having entered immediately with haste to the king, she asked, saying, I desire that (* at once *NA-TR) may you give to me on a platter the head of John the Baptist. **26** And encompassingly sorrowful having been made the king, on account of the oaths and those (* reclining with [him], *NA-TR) not was he willing to refuse her. **27** And immediately having sent the king an executioner, he commanded (* to be brought *NA-TR) the head of him. (* (the) *KJV) (* And *NA-TR) having gone, he beheaded him in the prison, **28** and brought the head of him on a platter, and gave it to the girl, and the girl gave it to the mother of her. **29** And having heard [it], the disciples of him came, and took up the body of him, and laid it in (* (the) *KJV) [a] tomb. **30** And are gathered together the apostles to (the) Jesus, and they related to him all things, (* and *KJV) how much they had done and how much they had taught. **31** And (* He speaks *NA-TR) to them, Come you yourselves apart [your] own to [a] solitary place, and (* do rest *NA-TR) a little. Were for those coming and those going [are] many, and not even to eat were they able. **32** And they went away (* by *NA-TR) the boat into [a] solitary place on [their] own. **33** And they saw them going, (* (the) crowds *KJV) and (* recognized *NA-TR) (* him *KJV) many, and on foot from all the cities ran together there, and went before them (* and went with to him *KJV) **34** And having gone out, He saw (* (the) Jesus *KJV) a great crowd and was moved with compassion toward (* them *NA-TR) because they were like sheep not having a shepherd. And He began to teach them many things. **35** And already when the hour late being, having come to Him, the disciples of Him (* were saying *NA-TR) that, Desolate is the place, and already [it is] an hour

late. **36** do dismiss them, that having gone to the surrounding region and villages, they may buy for themselves something (* loaves for *KJV) may eat (* not have you. *KJV) **37** (the) But answering, He said to them, do give to them you [something] to eat. And they say to Him, Having gone, shall we buy denarii two hundred of bread, and [then] (* we will give *NA~TR) them [it] to eat? **38** (the) And He says to them, How many loaves? have you do go, (* and *KJV) do see. And having known, they say, Five, and two fish. **39** And He commanded them (* to recline *NA~TR) all, groups [by] groups on the green grass. **40** And they sat down groups [by] groups, (* by *NA~TR) hundreds and (* by *NA~TR) fifties. **41** And having taken the five loaves and the two fish, having looked up to the heaven, He blessed and broke the loaves, and He was giving [them] to the disciples of Him that (* they may set before *NA~TR) them. And the two fish He divided among all. **42** And ate all and were satisfied. **43** And they took up (* of fragments *NA~TR) twelve (* hand-baskets fullness, *NA~TR) and of the fish. **44** And were those having eaten of the loaves (* about *KJV) five thousand men. **45** And immediately He compelled the disciples of Him to climb into the boat and to go before to the other side, to Bethsaida, until He (* dismisses *NA~TR) the crowd. **46** And having taken leave of them, He departed into the mountain to pray. **47** And when evening having come, was the boat in [the] midst of the sea, and He alone upon the land. **48** And (* seeing *NA~TR) them straining in the rowing, was for the wind contrary to them, (* and *KJV) About [the] fourth watch of the night He comes to them, walking on the sea, and He was wishing to pass by them. **49** (the) And having seen Him on the sea walking, they thought (* that *NA~TR) a ghost (* [it] is, *NA~TR) and cried out. **50** All for Him saw and were troubled. (* (the) *NA~TR) (* now *NA~TR) immediately He spoke with them, and says to them, Take courage! I am [He]; not do fear. **51** And He went up to them into the boat, and ceased the wind. And exceedingly in abundance in themselves they were amazed, (* and were marveling *KJV) **52** not for they understood by the loaves; (* but *NA~TR) were of them the heart hardened. **53** And having passed over to the land, they came (* to *NA~TR) Gennesaret and drew to shore. **54** And when were exiting they out of the boat, immediately having recognized Him, **55** (* they ran around *NA~TR) all the (* region *NA~TR) that, (* and *NA~TR) they began on the mats those sick being to carry about, to wherever they were hearing that (* there *KJV) He is. **56** And wherever maybe He was entering into villages or (* into *NA~TR) cities or (* into *NA~TR) fields, in the marketplaces they were laying those ailing, and were begging Him that only only of the fringe the clothing of Him they shall touch; and as many as maybe (* touched *NA~TR) Him were being healed.

7 And are gathered together to Him the Pharisees and some of the scribes, having come from Jerusalem. **2** And they had seen some of the disciples of Him (* that *NA~TR) with defiled hands, That is unwashed, (* are eating *NA~TR) (* the *NA~TR) bread. (* fault *KJV) **3** (the) For the Pharisees and all the Jews, only unless with a fist they shall wash the hands, not eat,

holding the tradition of the elders; **4** and [on coming] from [the] market, (* And *NATR?) (* when may come *KJV+) only unless (* they shall wash *NA~TR) not they eat; and other things many there are which they received [for them] to hold to — washings of cups and vessels and utensils and couches for dining. **5** (* And *NA~TR) questioned Him the Pharisees and the scribes, Because of why not walk the disciples of You according to the tradition of the elders, but (* with unsanctified *NA~TR) hands eat the bread? **6** (the) And (* answering *KJV) He said to them, (* that *KJV) Rightly prophesied Isaiah concerning you (the) hypocrites, as it has been written (* that: *NA~TR) This (the) people with the lips Me honors, (the) but the heart of them far away is kept from Me. **7** In vain now they worship Me, teaching [as] doctrines [the] precepts of men.' **8** Having neglected (* for *KJV) the commandment (the) of God, you hold to the tradition (the) of men." (* washings vof essels and of cups and more like things many things you do *KJV) **9** And He was saying to them, Neatly do you set aside the commandment (the) of God, that the tradition of you, (* you may maintain. *NA~TR) **10** Moses for said, do honor the Father of you and the mother of you,' and, The [one] speaking evil of father or mother, in death should end.' **11** You however say [that] if may say a man to the father or to the mother, [It is] Corban, that is, a gift, whatever if from me you shall be profited, **12** (* and *KJV) no longer no longer do you allow him anything to do for the father (* of him *KJV) or for the mother, (* of him *KJV) **13** making void the word (the) of God for the tradition of you which you have handed down. And like [things] such many you do. **14** And having called to [Him] (* again *NA~TR) the crowd, He was saying to them, (* do listen to *NA~TR) Me, all, and (* do understand: *NA~TR) **15** Nothing there is from outside tof he man entering into him, which is able to defile him; but the things (* out of the man *NA~TR) proceeding (* from of him that *KJV) are those which are defiling the man." **16** (* if anyone has ears to hear he should hear *KJV) **17** And when He went into [the] house from the crowd, were asking Him the disciples of Him (* concerning *KJV) (* the parable. *NA~TR) **18** And He says to them, Thus also you without understanding are? Not understand you that everything (the) from outside entering into the man, not is able him to defile, **19** because not it enters of him into the heart, but into the belly, and into the sewer goes out?" (* purifying *NA~TR) all the food. **20** He was saying now that, That out of the man going forth, that [is what] defiles the man. **21** Within for from the heart (the) of men (the) thoughts (the) evil go forth, sexual immorality, (* thefts, *NA~TR) murders, **22** adulteries, covetous desires, wickednesses, deceit, sensuality, an eye evil, slander, pride, foolishness. **23** All these (the) evils from within go forth, and they defile the man. **24** From there (* also *NA~TR) having risen up, He went away into the (* region *NA~TR) of Tyre. (* and Sidon *KJV+) And having entered into (* (the) *KJV) a house, no one He was wishing to know [it], and not He was able to be hidden. **25** (* But immediately *NA~TR) having heard (* for *KJV) a woman about Him, of whom had the little daughter of her spirit unclean, having come, fell at the feet of Him. **26** (the) Now the woman was Gentile, Syrophoenician (the) by

race, and was asking Him that the demon (* He may cast forth *NA~TR) out of the daughter of her. 27 (* (the) *KJV) (* And *NA~TR) (* Jesus *KJV) (* He was saying *NA~TR) to her, do permit first to be satisfied the children; not for it is good to take the bread of the children, and to the dogs to cast [it]. 28 (the) But she answered and says to Him, (* yes *KJV+) Lord; even (* for *KJV+) the dogs under the table (* eat *NA~TR) of the crumbs of the children. 29 And He said to her, Because of this (the) word, do go; has gone forth out of the daughter of you the demon. 30 And having gone away to the home of her, she found the (* child laid *NA~TR) on (* the bed, *NA~TR) and the demon having left 31 And again having departed from the region of Tyre, He came (* through *NA~TR) Sidon, (* to *NA~TR) the Sea (the) of Galilee through [the] midst of the region of [the] Decapolis. 32 And they bring to Him a deaf man (* and *NA~TR) who spoke with difficulty, and they implore Him that He may lay on him the hand. 33 And having taken away him from the crowd aside privately, He put the fingers of Him to the ears of him, and having spit, He touched the tongue of him, 34 and having looked up to (the) (the) heaven He sighed deeply, and He says to him, Ephphatha! that is, do be opened" 35 And immediately (* were opened *NA~TR) his (the) ears, and was loosed the band of the tongue of him, and he was speaking plainly. 36 And He instructed them that to no one (* they may speak. *NA~TR) As much as however (* He *KJV) them was instructing, (* they *NA~TR) more abundantly were proclaiming [it]. 37 And above measure they were astonished, saying, Well all things He has done; both the deaf He makes to hear, and the mute to speak.

8 In those (the) days, (* again *NA~TR) (* much *NA~TR) [the] crowd being and not having what they may eat, having called to [Him] (* (the) Jesus *KJV) the disciples, (* of him *KJV) He says to them, 2 I am moved with compassion upon the crowd, because already (* days *NA~TR) three they continue with Me, and nothing have that they may eat. 3 And if I shall send away them hungry to [the] homes of them, they will faint on the way. (* And *NA~TR) some of them (* from *NA~TR) afar (* have come. *NA~TR) 4 And answered Him the disciples of Him (* that, *NA~TR) From where these will be able anyone here to satisfy with bread in this desolate place? 5 And (* He was asking *NA~TR) them, How many have you loaves? (the) And they said, Seven. 6 And (* He directs *NA~TR) the crowd to recline on the ground. And having taken the seven loaves, having given thanks, He broke [them] and was giving [them] to the disciples of Him, that (* they may set before [them]. *NA~TR) And they set [it] before the crowd. 7 And they had small fish a few. And having blessed (* them, *NA~TR) He ordered also (* these to be set before [them]. *NA~TR) 8 (* And *NA~TR) they ate and were satisfied. And they took up over and above of fragments seven baskets. 9 There were now (* (the) having eaten of *KJV) about four thousand. And He sent away them. 10 And immediately having climbed into the boat with the disciples of Him, He came into the district of Dalmanutha. 11 And went out the Pharisees and began to dispute with Him, seeking from Him a sign from (the) heaven, testing Him. 12 And having sighed deeply in the spirit

of Him, He says, Why (the) generation this (* seeks *NA~TR) a sign? Amen I say to you, if there will be given to the generation this a sign. 13 And having left them, again having climbed, (* into (the) boat *KJV+) He went away to the other side. 14 And they forgot to take loaves, and except only one loaf not they had with themselves in the boat. 15 And He was instructing to them, saying, do watch out; do take heed of the leaven of the Pharisees, and of the leaven of Herod. 16 And they were reasoning with one another (* saying *KJV) because loaves not (* they have. *NA~TR) 17 And having known [it], (* (the) Jesus *KJV+) He says to them, Why reason you because loaves not you have? Not yet do you perceive nor understand? (* still *KJV) Hardened do you have the heart of you? 18 Eyes having, not do you see? And ears having, not do you hear? And not do you remember? 19 When the five loaves I broke for the five thousand, how many hand-baskets of fragments full took you up? They say to Him, Twelve. 20 When (* now *KJV+) the seven to the four thousand, of how many baskets [the] fillings of fragments took you up? (* (the) *KJV) (* And they speak *NA~TR) (* to him, *NA~TR) Seven. 21 And He was saying to them, (* Not yet *NA~TR) (* how *KJV) do you understand? 22 And (* they come *NA~TR) to Bethsaida. And they bring to Him a blind [man], and implore Him that him He may touch. 23 And having taken hold of the hand of the blind [man], (* he brought *NA~TR) him out of the village, and having spit upon the eyes of him, having laid the hands upon him, He was asking him if anything (* you see. *NA~TR) 24 And having looked up he was saying, I see the men, for as trees I see [them] walking. 25 Then again (* He put *NA~TR) the hands upon the eyes of him, and (* did him *KJV) (* he saw clearly *NA~TR) and (* he restored, *NA~TR) and (* he was seeing *NA~TR) clearly (* everything. *NA~TR) 26 And He sent him to (* the *KJV) home of him, saying, Not into the village shall you enter." (* nor may you speak to anyone in (the) village *KJV) 27 And went forth (the) Jesus and the disciples of Him into the villages of Caesarea (the) Philippi. And on the way, He was questioning the disciples of Him, saying to them, Whom Me do pronounce (the) men to be? 28 (the) And (* they said *NA~TR) (* to Him, saying that, *NA~TR) John the Baptist; and others, Elijah; others now (* that, *NA~TR) (* one *NA~TR) of the prophets. 29 And He (* was questioning them, *NA~TR) You however, whom Me do pronounce to be? Answering, (* now *KJV) (the) Peter says to Him, You are the Christ. 30 And He warned them that no one they may tell concerning Him. 31 And He began to teach them that it is necessary for the Son (the) of Man many things to suffer, and to be rejected (* by *NA~TR) the elders and the chief priests and the scribes, and to be killed, and after three days to rise [again]. 32 And openly the word He was speaking. And having taken (the) Peter him, began to rebuke Him. 33 (the) And having turned and having looked upon the disciples of Him, He rebuked (* (the) *KJV) Peter (* and *NA~TR) (* speaks, *NA~TR) do go behind Me, Satan, for not you have in mind the things of God, but the things of men. 34 And having called to [Him] the crowd with the disciples of Him, He said to them, (* If *NA~TR) (* anyone *NA~TR) desires after Me (* to follow, *NA~TR) he

should deny himself, and he should take up the cross of him, and he should follow Me. 35 Who[ever] for (* if *NA~TR) shall desire (the) life (* his *NA~TR) to save, will lose it; who[ever] now maybe (* will lose *NA~TR) the life of him on account of Me and of the gospel, (* this *KJV) he will save it. 36 What for (* profits *NA~TR) (* the) *NATR?) a man (* if *KJV) (* to gain *NA~TR) the world whole and (* to lose *NA~TR) the soul of him? 37 (* or *KJV) What (* for *NA~TR) (* may give *NA~TR) a man [as] an exchange for the soul of him? 38 Who[ever] for (* if *NA~TR) shall be ashamed of Me and (the) My words in (the) generation this (the) adulterous and sinful, also the Son (the) of Man will be ashamed of him when He may come in the glory of the Father of Him, with the angels (the) holy.

9 And He was saying to them, Amen I say to you that there are some here of those already standing, who no not may taste of death, until when they may see the kingdom (the) of God having come with power. 2 And after days six takes along (the) Jesus, (the) Peter and (the) James and (the) John, and brings up them into a mountain high apart [on their] own alone. And He was transfigured before them, 3 and the garments of Him (* was *NA~TR) shining white exceedingly, (* as snow *KJV) such as a launderer on the earth not is able (* thus *NA~TR) to whiten. 4 And appeared to them Elijah with Moses, and they were talking with (the) Jesus. 5 And answering, (the) Peter says (the) to Jesus, Rabbi, good it is for us here to be. And let us make three tabernacles: for You one, and for Moses one, and for Elijah one. 6 Not for he knew what (* he may answer; *NA~TR) terrified for (* they were. *NA~TR) 7 And there came a cloud overshadowing them, and (* there was *NA~TR) a voice out of the cloud: (* saying *KJV) This is the Son of Me, the beloved; do listen to Him. 8 And suddenly, having looked around, no longer no longer no one they saw (* except *NA~TR) (the) Jesus alone with themselves. 9 (* And *NA~TR) when are descending they (* from *NA~TR) the mountain, He instructed them that to no one what they had seen they may tell, except only when the Son (the) of Man out from [the] dead he may rise. 10 And that saying they kept among themselves, questioning what it is (the) out from the dead to rise. 11 And they were asking Him, saying that, Say the scribes that Elijah it behooves to come first? 12 (the) And (* answering *KJV) (* He was saying *NA~TR) to them, Elijah indeed having come first, restores all things; and how has it been written of the Son (the) of Man, that many things He may suffer and may be set at naught? 13 But I say to you, that also Elijah has come, and they did to him as much as (* they were desiring, *NA~TR) as it has been written of him. 14 And (* having come *NA~TR) to the disciples, (* they saw *NA~TR) a crowd great around them, and scribes arguing (* with *NA~TR) (* them. *NA~TR) 15 And immediately all the crowd, (* having seen *NA~TR) Him, (* they marvelled *NA~TR) and running to [Him], were greeting Him. 16 And He asked (* those, *NA~TR) (* scribes *KJV) What are you disputing with (* them? *NA~TR) 17 And (* answered *NA~TR) (* Him *NA~TR) one out of the crowd, (* said *KJV) Teacher, I brought the son of me to You, having a spirit mute; 18 and whenever (* if *NA~TR) him it may seize, it throws down him; and he foams, and gnashes (the) his teeth, (*

of him *KJV) and is withering away. And I spoke to the disciples of You, that it they may cast out, and not they had power. 19 (the) And answering (* to them, *NA~TR) He says, O generation unbelieving! Until when with you will I be? Until when will I bear with you? do bring him to Me. 20 And they brought him to Him. And having seen Him, the spirit immediately (* threw into convulsions *NA~TR) him, and having fallen upon the ground, he was rolling around, foaming. 21 And He asked the father of him, How long a time is it that this has been with him? (the) And he said, (* From *NA~TR) childhood. 22 And often both into (* (the) *NATR?) fire him it casts, and into waters, that it may destroy him. But if anything You are able [to do], do help us, having compassion on us. 23 (the) And Jesus said to him, (the) If You are able? (* to believe *KJV) All things are possible to the [one] believing. 24 (* and *KJV) Immediately having cried out, the father of the child (* with tears *KJV) was saying, I believe; (* Lord *KJV) do help of me with the unbelief! 25 Having seen now (the) Jesus that was running together a crowd, He rebuked the spirit (the) unclean, saying to it, O Mute and deaf (* (the) *KJV) spirit, I command you, do come out of him, and no more shall you enter into him. 26 And (* having cried out, *NA~TR) and much (* throwing into convulsions, *NA~TR) (* him *KJV) it came out; and he became as if dead, in order for (the) many to say that he was dead. 27 (the) And Jesus, having taken by the hand (* him, *NA~TR) raised up him, and he arose. 28 And (* when was entering He *NA~TR) into a house, the disciples of Him in private were asking Him, Why we not were able to cast out it? 29 And He said to them, This (the) kind by nothing is able to go out, except only by prayer." (* and with fastings *KJV) 30 And from there And from there having gone forth, (* they were passing through *NA~TR) through (the) Galilee; and not was He wanting that anyone may know [it]; 31 He was teaching for the disciples of Him, and He was saying to them that, The Son (the) of Man is delivered into [the] hands of men, and they will kill Him; and having been killed, (* on [the] third day *NA~TR) He will arise. 32 (the) And they were not understanding the declaration and they were afraid Him to ask. 33 And (* they came *NA~TR) to Capernaum. And in the house having been, He was asking them, What on the way (* to yourselves *KJV) were you discussing? 34 (the) And they were silent, with one another for they had been discussing along the road which [was] greatest. 35 And having sat down, He called the Twelve, and He says to them, If anyone desires first to be, he will be of all last and of all servant. 36 And having taken a child, He set it in midst of them; and having taken in [His] arms it, He said to them, 37 Who[ever] (* maybe *NA~TR) one (the) of such little children shall receive in the name of Me, Me receives; and who[ever] (* maybe *NA~TR) Me (* shall receive, *NA~TR) not Me receives, but the [One] having sent Me. 38 (* was speaking *NA~TR) (* now *KJV) to Him (the) John, (* saying *KJV) Teacher, we saw someone (* in *NA~TR) the name of You casting out demons, (* who not follows to us *KJV) and (* we were forbidding *NA~TR) him, because not (* he was following *NA~TR) us. 39 (the) And Jesus said, Not do forbid him. No one for there is who will do a work of power in the name of Me, and will be able

readily to speak evil of Me. 40 Who[ever] for not is against (* us, *NA~TR) for (* us *NA~TR) is. 41 Who[ever] for maybe may give to drink you a cup of water, in (* the *KJV) name (* of me *KJV) because of Christ's you are, Amen I say to you, (* that *NA~TR) no not (* may lose *NA~TR) the reward of him. 42 And who[ever] (* maybe *NA~TR) shall cause to stumble one of the little ones these who are believing in Me, better it is for him rather if is put (* a millstone heavy *NA~TR) around the neck of him and he has been cast into the sea. 43 And if (* shall cause to stumble *NA~TR) you the hand of you, do cut off it; better it is (* for you *NA~TR) crippled to enter into (the) life, than (the) two hands having, to go away into (the) hell, into the fire (the) unquenchable. (**Geenna g1067**) 44 (* where the worm of them not dies and (the) fire not is quenched *KJV) 45 And if the foot of you shall cause to stumble you, do cut off it; better it is (* for you *NA~TR) to enter into (the) life lame, than the two feet having, to be cast into (the) hell. (* into (the) fire (the) unquenchable *KJV) (**Geenna g1067**) 46 (* where the worm of them not dies and (the) fire not is quenched *KJV) 47 And if the eye of you shall cause to stumble you, do cast out it; better (* for you *NA~TR) it is with one eye to enter into the kingdom (the) of God, than two eyes having to be cast into the hell, (* of the fire *KJV) (**Geenna g1067**) 48 where the worm of them not dies, and the fire not is quenched.' 49 Everyone for with fire will be salted. (* and all sacrifice with salt will be salted *KJV) 50 Good [is] the salt; if however the salt unsalty may become, with what it will you season? do have in yourselves (* salt, *NA~TR) and do be at peace with one another.

10 And from there having risen up, He comes into the region (the) of Judea, (* and *NA~TR) (* (the) *KJV) beyond the Jordan. And come together again crowds to Him, and as He had been accustomed, again He was teaching them. 2 And having come to [him], (* the *KJV) Pharisees (* were questioning *NA~TR) Him if it is lawful for a husband a wife to divorce, testing Him. 3 (the) And He answering, said to them, What you did command Moses? 4 (the) And they said, Permitted Moses a roll of divorce to write, and to send [her] away. 5 (* answering *KJV) (the) (* But *NA~TR) Jesus said to them, Because of the hardness of heart of you, He wrote for you (the) commandment this. 6 From, however, [the] beginning of creation, Male and female He made them.' (* (the) God *KJV+) 7 On account of this, will leave a man the father of him and (the) mother and will be joined to (the) wife his, 8 and will be the two for flesh one.' Therefore no longer no longer they are two, but one flesh. 9 What therefore (the) God has joined together, man not should separate. 10 And (* in the house *NA~TR) again, the disciples (* of it *KJV) concerning (* the [meaning] of *KJV) (* this were questioning *NA~TR) Him. 11 And He says to them, Who[ever] (* maybe *NA~TR) shall divorce the wife of him, and shall marry another, commits adultery against her. 12 And if (* she, having divorced *NA~TR) the husband of her, (* and *KJV) (* shall marry another, *NA~TR) she commits adultery. 13 And they were bringing to Him little children, that them He may touch. (the) But the disciples (* rebuked them. *NA~TR) (* those

bringing *KJV) 14 Having seen now, (the) Jesus was indignant and said to them, do permit the little children to come to Me; (* and *KJV) not do hinder them! To the for sof uch, belongs the kingdom (the) of God. 15 Amen I say to you, who[ever] (* only *NA~TR) unless shall receive the kingdom (the) of God as a child, no not shall enter into it. 16 And having taken [them] in arms, them (* he was greatly blessing *NA~TR) having laid the hands on them. 17 And when is going forth He on [the] journey, having run up one and having knelt down to Him, was asking Him, Teacher good, what shall I do, that life eternal I may inherit? (**aiōnios g166**) 18 (the) And Jesus said to him, Why Me call you good? No one [is] good, except only one (the) God. 19 The commandments you know: Not shall you murder, not shall you commit adultery, not shall you steal, not shall you bear false witness, not shall you defraud, do honor the father of you and the mother.' 20 (the) And (* answering *KJV) (* he was saying *NA~TR) to Him, Teacher, these all I have kept from [the] youth of me. 21 (the) And Jesus, having looked upon him, loved him and said to him, One thing (* to you *NA~TR) is lacking. do go, as much as you have do sell, and do give to the poor, and you will have treasure in heaven; and come, do follow Me (* having taken up (the) cross. *KJV) 22 (the) And having been sad at the word, he went away grieving; he was [one] for having possessions many. 23 And having looked around, (the) Jesus says to the disciples of Him, How difficulty those (the) riches having, into the kingdom (the) of God will enter! 24 (the) And the disciples were astonished at the words of Him. (the) But Jesus, again answering, says to them, Children, how difficult it is (* (the) having trusted upon (the) riches *KJV) into the kingdom (the) of God to enter! 25 Easier it is [for] a camel through the eye of the needle (* to pass, *NA~TR) than [for] a rich man into the kingdom (the) of God to enter. 26 (the) And exceedingly they were astonished, saying among (* themselves, *NA~TR) Then who is able to be saved? 27 Having looked (* now *KJV) on them, (the) Jesus says, With men [it is] impossible, but not with (* (the) *KJV) God; all things for [are] possible (* is *KJV) with (the) God. 28 (* and *KJV) Began to say (the) Peter to Him, Behold, we left all and (* have followed *NA~TR) You. 29 (* answering now *KJV) (* Was saying *NA~TR) (the) Jesus, Amen I say to you, no one there is who has left house, or brothers, or sisters, or mother, or father, (* or wife *KJV) or children, or lands, for the sake of me and (* because *NA~TR) of the gospel, 30 only unless shall take a hundredfold now in (the) time this — houses and brothers and sisters and (* mothers *NA~TR) and children and lands, with persecutions — and in the age which is coming, life eternal. (**aiōn g165, aiōnios g166**) 31 Many however will be first, last; and the last, first. 32 They were then on the way, going up to Jerusalem, and was going on before them (the) Jesus, and they were astonished; (* those *NA~TR) (* then *NA~TR) following were afraid. And having brought to [Himself] again the Twelve, He began them to tell things which are being about to Him to happen: 33 that Behold, we go up to Jerusalem, and the Son (the) of Man will be betrayed to the chief priests and to the scribes, and they will condemn Him to death, and will betray Him to the Gentiles. 34 And they will mock Him, and will

spit upon Him, and will flog Him, and will kill, (* him *KJV) and (* on [the] third day *NA~TR) He will rise again. 35 And come up to Him James and John, the (* two *NATR?) sons of Zebedee, saying to (* Him, *NA~TR) Teacher, we desire that whatever if we shall ask (* you, *NA~TR) You shall do for us. 36 (the) And He said to them, What do you desire Me (* I may do *NA~TR) for you? 37 (the) And they said to Him, do grant to us that one of [us] at right [hand], and one at (* left [hand], *NA~TR) (* of you *KJV) let us sit in the glory of You. 38 (the) And Jesus said to them, Not you know what you ask. Are you able to drink the cup which I drink, (* or *NA~TR) the baptism which I am baptized, to be baptized [with]? 39 (the) And they said to Him, We are able. (the) And Jesus said to them, The (* indeed *KJV) cup which I drink, you will drink; and the baptism which I am baptized, you will be baptized [with]; 40 (the) but to sit at [the] right hand of Me (* or *NA~TR) at [the] left hand, (* of me *KJV) not is Mine to give, but [to those] for whom it has been prepared. 41 And having heard [this], the ten began to be indignant about James and John. 42 (* And *NA~TR) having called near them, (the) Jesus says to them, You know that those being accounted to rule over the Gentiles exercise lordship over them; and those great ones of them exercise authority over them. 43 Not thus however (* is it *NA~TR) among you. Instead, who[ever] (* maybe *NA~TR) shall desire great to become among you, will be your servant; 44 and who[ever] (* maybe *NA~TR) shall desire (* among *NA~TR) (* you to become *NA~TR) first, will be of all slave. 45 Even for the Son (the) of Man not came to be served, but to serve, and to give the life of Him [as] a ransom for many. 46 And they come to Jericho. And when was going out He from Jericho — and the disciples of Him, and a crowd large — (* the *NA~TR) son of Timaeus, Bartimaeus, (* the *KJV) blind (* beggar, *NA~TR) was sitting beside the road. 47 And having heard that Jesus (the) (* of Nazareth *NA~TR) it is, he began to cry out and to say, (* O *KJV) Son of David, Jesus, do have mercy on me. 48 And were rebuking him many that he may be silent; (the) but much more he was crying out, Son of David, do have mercy on me. 49 And having stopped, (the) Jesus commanded (* do call *NA~TR) him. And they call the blind [man], saying to him, take courage! (* do rise up *NA~TR) He calls you. 50 (the) And having cast away the cloak of him, (* having jumped up, *NA~TR) he came to (the) Jesus. 51 And answering to him, (the) Jesus (* said, *NA~TR) What to you do you desire I may do? (the) And the blind [man] said to Him, Rabboni, that I may receive sight. 52 (* And *NA~TR) (the) Jesus said to him, do go, the faith of you has healed you. And immediately he received sight, and he was following (* Him *NA~TR) (* Jesus *KJV) on the way.

11 And when they drew near to Jerusalem, to Bethphage and Bethany, near the Mount (the) of Olives, He sends two of the disciples of Him 2 and says to them, do go into the village, (the) before you, and immediately, entering into it, you will find a colt tied, upon which no one (* not yet *NA~TR) a person (* sat; do untie *NA~TR) it, (* also *NA~TR) (* do lead [it]. *NA~TR) 3 And if anyone to you may say, Why are you doing

this? do say, (* that *KJV) the Lord of it need has, and soon it (* He sends *NA~TR) (* back *NA~TR) here. 4 (* and *NA~TR) they departed and found (* the *KJV) colt tied at (* the *KJV) door outside, by the street, and they untied it. 5 And some of those there having stood were saying to them, What are you doing untying the colt? 6 (the) And they spoke to them as (* had commanded *NA~TR) (the) Jesus, and they allowed them. 7 And (* they lead *NA~TR) the colt to (the) Jesus, and (* they do cast *NA~TR) upon it the cloaks of them, and He sat on (* it. *NA~TR) 8 (* And *NA~TR) many the cloaks of them spread on the road; others then, branches (* cutting down *NA~TR) from the (* fields. *NA~TR) (* and *KJV) (* were spreading *KJV+) (* into (the) way *KJV) 9 And those going before and those following were crying out: (* saying *KJV) Hosanna!" Blessed [is] the [One] coming in [the] name of [the] Lord!" 10 Blessed [is] the coming kingdom (* in name of the Lord *KJV) of the father of us, David! Hosanna in the highest!" 11 And He entered into Jerusalem, (* (the) Jesus and *KJV) into the temple, and having looked around on all things, (* when late [evening] *NA~TR) already being the hour, He went out to Bethany with the Twelve. 12 And on the next day, when were exiting they from Bethany, He was hungry. 13 And having seen a fig tree (* from *NA~TR) afar, having leaves, He went if perhaps anything He will find on it. And having come to it, nothing He found, except only leaves; (* the *NA~TR) for season not it was of figs. 14 And answering, (* (the) Jesus *KJV) He said to it, No more to the age, from you no one fruit might eat. And were listening the disciples of Him. (aiōn g165) 15 And they come to Jerusalem. And having entered (* (the) Jesus *KJV) into the temple, He began to cast out those selling and (* those *NA~TR) buying in the temple; and the tables of the money changers and the seats of those selling the doves He overturned. 16 And not He was permitting that anyone may carry a vessel through the temple. 17 And He was teaching, (* and *NA~TR) (* was saying *NA~TR) to them, Not has it been written that: The house of Me a house of prayer will be called for all the nations' You however (* have made *NA~TR) it a den of robbers.' 18 And heard [it] the chief priests and the scribes, and they were seeking how Him (* they may destroy, *NA~TR) they were afraid of for Him; (* that *KJV) all (* for *NA~TR) the crowd was astonished at the teaching of Him. 19 And (* when *NA~TR) evening came, (* they were going *NA~TR) out of the city. 20 And passing by in the morning, they saw the fig tree dried up from [the] roots. 21 And having remembered, (the) Peter says to Him, Rabbi, look, the fig tree that You cursed has been dried up. 22 And answering, (the) Jesus says to them, do have faith from God. 23 Amen (* for *KJV) I say to you that who[ever] maybe may say to the mountain this, do be taken away and do be cast into the sea,' and not may doubt in the heart of him, but (* may believe *NA~TR) that (* what he says *NA~TR) takes place, it will be done for him (* what if shall say. *KJV) 24 Because of this I say to you, all things as much as (* when *KJV) (* praying, *NA~TR) (* also *NA~TR) (* you ask, *NA~TR) do believe that (* you receive, *NA~TR) and it will be to you. 25 And when (* you stand *NA~TR) praying, do forgive if anything you have against anyone, so that also the Father of

you, who [is] in the heavens, may forgive you the trespasses of you." 26 (* if now you not do you allow nor the father of you (the) in to the heavens will forgive the trespasses of you *KJV) 27 And they come again to Jerusalem. And in the temple when is walking He, come to Him the chief priests and the scribes and the elders. 28 And (* they were saying *NA~TR) to Him, By what authority these things are You doing? (* Or, *NA~TR) who You gave (the) authority this, that these things You may do? 29 (the) And Jesus (* answering *KJV) said to them, I will ask you (* I also I also *KJV) one question, and do answer Me, and I will tell you by what authority these things I do. 30 The baptism (the) of John, from heaven was it, or from men? do answer Me. 31 And (* they were reasoning *NA~TR) with themselves, saying, (* What we may say *NATR?) If we shall say, From heaven, He will say, Because of why then not did you believe in him? 32 But (* if *KJV) shall we say, From men'. they were afraid of the (* crowd; *NA~TR) all for were holding (the) John truly that a prophet he was. 33 And answering (the) to Jesus, they say, Not do we know. And (the) Jesus (* answering *KJV) says to them, Neither I tell you by what authority these things I do.

12 And He began to them in parables (* to speak: *NA~TR) A vineyard a man planted, and he placed around [it] a fence, and dug a wine vat, and built a tower, and rented out it to farmers, and traveled abroad. 2 And he sent to the farmers at the due time a servant, that from the farmers he may receive from (* the fruits *NA~TR) of the vineyard. 3 (* (the) *KJV) (* But *NA~TR) having taken him, they beat [him] and sent [him] away empty-handed. 4 And again he sent to them another servant, and him and him (* stoning *KJV) they struck on the head and (* sent *KJV) (* dishonored. *NA~TR) 5 And (* again *KJV) another He sent, and him and him they killed; also many others, (* some *NA~TR) indeed beating, (* some *NA~TR) however killing. 6 Yet (* therefore *KJV) one (* did have *NA~TR) son beloved, (* of him *KJV) he sent (* and *KJV) him last to them, saying that, They will have respect for the son of me. 7 Those however (the) farmers to themselves they said that, This is the heir; come, let us kill him, and ours will be the inheritance. 8 And having taken, they killed him and cast forth him outside the vineyard. 9 What therefore will do the master of the vineyard? He will come and will destroy the farmers, and will give the vineyard to others. 10 Not even (the) Scripture this have you read: [The] stone which rejected those building, this has become the chief of [the] corner; 11 from [the] Lord was this, and it is marvelous in [the] eyes of us.' 12 And they were seeking Him to lay hold of, and they feared the crowd; they knew for that against them the parable He had spoken. And having left Him, they went away. 13 And they send to Him some of the Pharisees, and of the Herodians, that Him they may catch in discourse. 14 (* (the) *KJV) (* And *NA~TR) having come, they say to Him, Teacher, we know that true You are, and not there is care to You about no one; not for You look on [the] appearance of men, but on the basis of [the] truth the way (the) of God teach. Is it lawful to give tribute to Caesar or not? shall we pay or not shall we pay? 15 (the) And already knowing of them the

hypocrisy, He said to them, Why Me do you test? do bring Me a denarius, that I may see [it]. 16 (the) And they brought [it]. And He says to them, Of whom [is] (the) likeness this, and the inscription? (the) And they said to Him, Caesar's. 17 (* answering *KJV) (the) (* And *NA~TR) Jesus said to them, The things of Caesar, do give back to Caesar, and the things (the) of God, (the) to God. And (* they were amazed *NA~TR) at Him. 18 And come Sadducees to Him, who say a resurrection not being and (* they were questioning *NA~TR) Him, saying, 19 Teacher, Moses wrote for us that if of anyone a brother shall die, and may leave behind a wife, and not may leave (* child, *NA~TR) that shall take the brother of him the wife, (* of him *KJV) and may raise up seed for the brother of him. 20 Seven brothers there were; and the first took a wife, and dying, not left seed. 21 And the second took her, and died, (* and *KJV) (* not *NA~TR) (* he *KJV) (* having left *NA~TR) seed; and the third likewise. 22 And (* took it *KJV) the seven (* and *KJV) not left seed. (* Last *NA~TR) of all also, the woman died. 23 In the (* therefore *KJV) resurrection, when they may rise, of which of them will she be wife? (the) For the seven had her as wife. 24 (* and *KJV) (* Was saying *NA~TR) to them (the) Jesus, (* said *KJV) Not because of this do you err, not having known the Scriptures, nor the power (the) of God? 25 When for out from [the] dead they may rise, neither do they marry, nor are given in marriage; but are like angels (* (the) *KJV) in the heavens. 26 Concerning now the dead, that they rise, not have you read in the book of Moses, on (* the *NA~TR) bush, (* how *NA~TR) spoke to him (the) God, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob' 27 Not He is (* the *KJV+) God of [the] dead, but (* God *KJV) of [the] living. (* you therefore *KJV) Greatly you err. 28 And having come up one of the scribes, having heard when they are reasoning together, (* seeing *NA~TR) that well He answered them, he questioned Him, Which is commandment [the] first (* of all? *NA~TR) 29 (* now *KJV) Answered (the) Jesus, (* to him *KJV) The first (* is, *NA~TR) (* of all (the) commandments *KJV) do listen O Israel: [The] Lord the God of us, [the] Lord One is, 30 and you will love [the] Lord the God of you with all the heart of you, and with all the soul of you, and with all the mind of you, and with all the strength of you.' (* this first commandment *KJV) 31 (* and *KJV) [The] second (* like *KJV) this: You will love the neighbor of you as yourself.' Greater than these another commandment not there is. 32 And said to Him the scribe, Right, Teacher, according to truth You have spoken that One He is, (* God *KJV) and not there is another besides Him, 33 and (the) to love Him with all the heart and with all the understanding (* and from all (the) soul *KJV) and with all the strength, and (the) to love the neighbor as oneself (* most important *NA~TR) is than all the burnt offerings and (* (the) *KJV) sacrifices. 34 And (the) Jesus, having seen him that wisely he answered, said to him, Not far are you from the kingdom (the) of God. And no one no longer no longer was daring Him to question. 35 And answering, (the) Jesus was saying, teaching in the temple, How say the scribes that the Christ, [the] son of David is? 36 Himself (* for *KJV) David said by the Spirit (the) Holy: (* Said *NA~TR) (* the

KJV) Lord to the Lord of me, (do sit *NA~TR) at [the] right hand of Me, until when I may place of the enemies of You (* [as] a footstool *NA~TR) of the feet of You.” 37 Himself (* therefore *KJV) David calls Him Lord, then how of him is He son? And the great crowd was listening to Him gladly. 38 And (* to them *KJV) in the teaching of Him, He was saying, do beware of the scribes, who are desiring in robes to walk about, and greetings in the marketplaces, 39 and first seats in the synagogues, and first places at the feasts; 40 those devouring the houses of the widows, and as a pretext, at great length praying. These will receive greater judgment. 41 And having sat down (* (the) Jesus *KJV) (* opposite *NA~TR) the treasury, He was watching how the crowd cast money into the treasury; and many rich were casting [in] much. 42 And having come, one widow poor cast [in] lepta two, which is a kodrantes. 43 And having called to [Him] the disciples of Him, (* He says *NA~TR) to them, Amen I say to you that (the) widow this (the) poor, more than all (* has cast [in] *NA~TR) of those (* casting *NA~TR) into the treasury. 44 All for out of that which is abounding to them cast [in]; she however, out of the poverty of her, all as much as she had cast [in], all the livelihood of her.

13 And when is going forth He out of the temple, says to Him one of the disciples of Him, Teacher, behold what stones and what buildings! 2 And (the) Jesus (* answering *KJV) said to him, See you these (the) great buildings? No not may be left (* here *NA~TR) stone upon (* stone, *NA~TR) which no not may be thrown down. 3 And when is sitting He upon the Mount (the) of Olives, opposite the temple, (* he was asking *NA~TR) Him in private Peter and James and John and Andrew, 4 do tell us when these things will be? And what [will be] the sign when may soon these things to be accomplished all? 5 (the) And Jesus (* answering *KJV) began to say to them, do take heed, lest anyone you may mislead. 6 Many (* for *KJV) will come in the name of Me, saying that, I am [He], and many they will mislead. 7 When then (* you may hear of *NA~TR) wars and rumors of wars, not do be disturbed; it must (* for *KJV) come to pass, but not yet [is] the end. 8 Will rise up for nation against nation, and kingdom against kingdom. (* and *KJV) There will be earthquakes throughout places; (* and *KJV) there will be famines. (* and disturbance *KJV) (* [The] beginning *NA~TR) of birth pains [are] these. 9 do take heed however you to yourselves; they will betray (* for *KJV) you to courts and in synagogues; you will be beaten, and before governors and kings you will stand because of Me, for a testimony to them. 10 And to all the nations first it behooves to proclaim the gospel. 11 (* And *NA~TR) when (* they may lead away *NA~TR) you, delivering [you] up, not do be anxious beforehand what you may say, (* nor do devise *KJV) but whatever if shall be given to you, in that [very] (the) hour, that do speak; not for are you those speaking, but the Spirit (the) Holy. 12 (* And *NA~TR) will deliver up brother, brother to death, and father, child; and will rise up children against parents, and will put to death them. 13 And you will be hated by all on account of the name of Me; the [one] however having endured to [the] end, he will be saved. 14 When then you may see the abomination of the desolation (*

which having been spoken of by Daniel (the) prophet *KJV (* already standing *NA~TR) where not it should — the [one] reading, he should understand — then those in (the) Judea, they should flee to the mountains, 15 the [one] and upon the housetop, not he should come down, (* into (the) house *KJV) nor should go in to take anything out of the house of him; 16 and the [one] in the field, (* being *KJV) not he should return to the things behind, to take the clothing of him. 17 Woe then to those in womb [pregnancy] having, and to the [ones] nursing infants in those (the) days! 18 do pray then that it not may be (* the flight of you *KJV) in winter; 19 will be [in] for the days those tribulation, such as never has been [the] like, from [the] beginning of creation, (* which *NA~TR) created (the) God, until (the) now — and never not may be. 20 And unless not shortened [the] Lord the days, not then would there have been saved any flesh; but on account of the elect whom He chose, He has shortened the days. 21 And then if anyone to you shall say, (* behold, *NA~TR) here [is] the Christ! (* or *KJV+) (* behold, *NA~TR) there! not (* you do believe [it] *NA~TR) 22 There will arise for false Christs and false prophets, and will give signs and wonders, so as (the) to deceive if possible, (* and *KJV) the elect. 23 You however do take heed; (* behold *KJV) I have foretold to you all things. 24 But in those (the) days, after the tribulation those, The sun will be darkened, and the moon not will give the light of it; 25 and the stars will be out of the heaven (* falling, *NA~TR) and the powers that [are] in the heavens will be shaken.’ 26 And then will they see the Son (the) of Man coming in [the] clouds, with power great and glory. 27 And then He will send the angels, (* of him *KJV) and will gather together the elect of Him, from the four winds, from [the] end of earth to [the] end of heaven. 28 Of now the fig tree, do learn the parable: When already the branch of it tender may become, and may it put forth the leaves, you know that near the summer is. 29 So also you, when you may see these things coming to pass, do know that near He is, at [the] doors. 30 Amen I say to you that no not may have passed away (the) generation this until when these things all may have taken place. 31 The heaven and the earth (* will pass away, *NA~TR) (the) but the words of Me in no way not (* will pass away, *NA~TR) 32 Concerning now the day that, (* or *NA~TR) the hour, no one knows; not even the angels (* (the) *KJV) in heaven, nor the Son, except only the Father. 33 do take heed; do watch; (* and do pray *KJV) not you know for when the time is. 34 [It is] like a man going on a journey, having left the house of him, and having given to the servants of him (the) authority, (* and *KJV) to each one the work of him. And the doorkeeper he commanded that he may keep watch. 35 do watch therefore — not you know for when the master of the house comes, (* or *NA~TR) at evening, or (* at midnight, *NA~TR) or when the rooster crows, or morning — 36 lest having come suddenly, he may find you sleeping. 37 (* What [thing] *NA~TR) now to you I say, to all I say: do watch

14 It was now the Passover and the [Feast of] Unleavened Bread, after two days. And were seeking the chief priests and the scribes how, Him by stealth having taken, they may kill

[Him]. 2 They were saying (* for, *NA~TR) Not during the feast, otherwise otherwise there will be an uproar of the people. 3 And when is being He in Bethany in the house of Simon the leper, when is reclining He, came a woman having an alabaster flask of fragrant oil of nard pure of great price; (* and *KJV) having broken (* the *NA~TR) alabaster flask, she poured [it] on His (* according to *KJV) (the) head. 4 Were now some indignant within themselves: (* and saying *KJV) To why (the) waste this of the fragrant oil has been made? 5 Was possible for this (* (the) fragrant oil *NA~TR) to have been sold for more denarii than three hundred, and to have been given to the poor. And they were grumbling at her. 6 (the) And Jesus said, do leave alone her; why to her trouble do you cause? A good work she did (* toward Me. *NA~TR) 7 Always for the poor you have with yourselves, and whenever you may desire you are able (* for them *NA~TR) (* always *NATR?) good to do; Me however not always do you have. 8 What (* she had, *NA~TR) (* this *KJV) she performed. She came beforehand to anoint the body of Me for the burial. 9 Amen (* now *NA~TR) I say to you, wherever (* maybe *NA~TR) shall be proclaimed (the) gospel (* this *KJV) in whole the world, also what has done this [woman] will be spoken of for a memorial of her. 10 And (* (the) *KJV) Judas Iscariot, (the) one of the Twelve, went away to the chief priests, that Him he may betray to them. 11 (the) And having heard, they rejoiced, and promised to him money to give. And he was seeking how Him conveniently he may deliver up. 12 And on the first day (the) of unleavened [bread], when the Passover lamb they were to sacrifice, say to Him the disciples of Him, Where do You desire [that], having gone, we may prepare that You may eat the Passover? 13 And He sends forth two of the disciples of Him and says to them, do go into the city, and will meet you a man, a pitcher of water carrying, do follow him. 14 And wherever (* maybe *NA~TR) he shall enter, do say to the master of the house that the Teacher says, Where is the guest room (* of Me, *NA~TR) where the Passover with the disciples of Me I may eat? 15 And he you will show an upper room large, furnished [and] ready. (* And *NA~TR) there do prepare for us. 16 And went away the disciples, (* of him *KJV) and came into the city, and found as He had said to them, and they prepared the Passover. 17 And when evening having arrived, He comes with the Twelve. 18 And when were reclining they, and were eating, (the) Jesus said, Amen I say to you that one of you will betray Me, who is eating with Me. 19 (* (the) now *KJV) They began to be grieved and to say to Him one by one, not any I? (* and another not any I *KJV) 20 (the) And (* answering *KJV) He said to them, [It is] one of (* from *KJV) the Twelve, who is dipping with Me in the (* one *NATR?) bowl. 21 (* For *NA~TR) (the) indeed the Son (the) of Man goes as it has been written concerning Him; woe however to the man, that [one], by whom the Son (the) of Man is betrayed; better (* was *KJV) for him [it were] if not was born the man that. 22 And when are eating they, having taken (* (the) Jesus *KJV+) bread, having spoken a blessing, He broke, and gave to them, and said, do take; (* do eat *KJV) this is the body of Me. 23 And having taken (* the *KJV) cup, having given thanks, He gave [it] to them, and they drank of it all. 24 And He

said to them, This is the blood of Me (* which [is] *KJV) (the) (* of a new *KJV) covenant, which is being poured out (* for *NA~TR) many. 25 Amen I say to you that no longer no longer never not shall I drink of the (* fruit *NA~TR) of the vine, until the day, that [one] when it I may drink anew in the kingdom (the) of God. 26 And having sung a hymn, they went out to the Mount (the) of Olives. 27 And says to them (the) Jesus that, All you will fall away, (* in to me in (the) night this *KJV) for it has been written: I will strike the shepherd, and the sheep (* will be scattered.) *NA~TR) 28 But after (the) rising, I will go before you into (the) Galilee. 29 (the) And Peter was saying to Him, If even all will fall away, yet not I. 30 And says to him (the) Jesus, Amen I say to you that (* yourself *NA~TR) now this (* in *KJV) (the) night, before than twice [the] rooster crowing, three times Me you will deny. 31 (the) And (* from *KJV) (* emphatically he was saying, *NA~TR) (* more *KJV) If it shall be needful of me to die with You, no not You (* I will deny. *NA~TR) Likewise now also all of them were saying. 32 And they come to a place, of which the name [is] Gethsemane; and He says to the disciples of Him, do sit here, while I may pray. 33 And He takes (the) Peter and (the) James and (the) John with (* Him; *NA~TR) and He began to be greatly awe-struck and to be deeply distressed. 34 And He says to them, Very sorrowful is the soul of Me, even to death; do remain here and do watch. 35 And (* having gone forward *NA~TR) a little, (* He was falling *NA~TR) upon the ground and was praying that, if possible it is, shall pass from Him the hour. 36 And He was saying, Abba, O Father, all things [are] possible to You; do take away (the) cup this from Me; but not what I want, but what You. 37 And He comes and finds them sleeping. And He says (the) to Peter, Simon, are you asleep? Not were you able one hour to watch? 38 do watch and do pray, so that not (* you may enter *NA~TR) into temptation. The indeed spirit [is] willing, (the) but the flesh weak. 39 And again having gone away, He prayed, the same thing having said. 40 And again (* having come, *NA~TR) he found them sleeping. Were for of them the eyes (* being wearied; *NA~TR) and not they knew what they may answer to Him. 41 And He comes the third time, and says to them, Are you sleeping (the) still and taking your rest. It is enough; has come the hour; behold, is delivered up the Son (the) of Man into the hands of the sinful. 42 do rise, let us go; behold, the [one] betraying Me has drawn near! 43 And immediately while yet when he is speaking, comes up (* (the) *NATR?) Judas, (* (the) Iscariot *NATR?) one (* being *KJV) of the Twelve, and with Him a crowd (* great *KJV) with swords and clubs, from the chief priests and the scribes and the elders. 44 Had given then the [one] delivering up Him a sign to them, saying: Whomever maybe I may kiss, He is; do seize Him and (* do lead [him] away *NA~TR) securely. 45 And having arrived, immediately having come up to Him, he says, (* to him *NATR?) Rabbi! (* Rabbi! *KJV) And he kissed Him. 46 (the) And they laid the hands (* on Him *NA~TR) (* of them *KJV) and seized Him. 47 One then, a certain of those having stood by himself drawing the sword, struck the servant of the high priest and cut off of him the (* ear. *NA~TR) 48 And answering, (the) Jesus said to them, As against a robber are you come out with swords and clubs to

capture Me? 49 Every day I was with you in the temple teaching, and not you did seize Me. But [it is] that may be fulfilled the Scriptures. 50 And having left Him, fled all. 51 And (* one *KJV) [a] young man certain (* was accompanying *NA~TR) Him, having himself cast a linen cloth about [his] naked [body]; and they seize him, (* (the) young men *KJV) 52 (the) and having left behind the linen cloth, naked he fled (* from of them. *KJV) 53 And they led away (the) Jesus to the high priest. And come together (* to him *KJV) all the chief priests, and the elders, and the scribes. 54 And (the) Peter from afar off followed Him, as far as within to the court of the high priest; and he was sitting with the officers and warming himself at the fire. 55 (the) And the chief priests and all the Council were seeking against (the) Jesus testimony, to (the) put to death Him, but not they were finding [any]. 56 Many for were bearing false testimony against Him, but alike their testimonies not were. 57 And some having risen up, were bearing false testimony against Him, saying, 58 that We heard when he is saying that, I will destroy (the) temple this, the [one] made with hands, and in three days another, not made with hands, I will build. 59 And neither thus alike was the testimony of them. 60 And having stood up the high priest in (* the *KJV) midst, he questioned (the) Jesus, saying, Not answer You nothing? What [is it] these You testify against? 61 (the) But He was silent, and (* not *NA~TR) did He answer nothing. Again the high priest was questioning Him, and says to Him, You are the Christ, the Son of the Blessed [One]? 62 (the) And Jesus said, I am. And you will see the Son (the) of Man at [the] right hand sitting (the) of Power, and coming with the clouds (the) of heaven. 63 (the) And the high priest, having torn the garments of him, says, What any more need have we of witnesses? 64 You heard the blasphemy. What to you does it appear? (the) And all condemned Him deserving to be of death. 65 And began some to spit upon Him, and to cover up of Him the face, and to strike Him, and to say to Him, do prophesy And the officers with the palms Him (* received. *NA~TR) 66 And when is being (the) Peter below in the courtyard, comes one of the servant girls of the high priest, 67 and having seen (the) Peter warming himself, having looked at him, she says, Also you with the Nazarene you were, (* (the) *NA~TR) Jesus. 68 (the) But he denied [it], saying, (* Neither *NA~TR) I know, (* nor even *NA~TR) understand you what say. And he went forth out into the porch; and [the] rooster crowed. 69 And the servant girl, having seen him, began again to say to those having been standing by that, This [one] of them is. 70 (the) But again he was denying And after a little, again those having stood by were saying (the) to Peter, Truly of them you are, also for a Galilean you are." (* and the speech of you resembles *KJV) 71 (the) But he began to curse and to swear that, Not I know (the) man this, whom you speak of! 72 And (* immediately *NA~TR) for [the] second time a rooster crowed. And remembered (the) Peter (* the declaration *NA~TR) (* that *NA~TR) (* which *KJV) had said to him (the) Jesus that, Before [the] rooster crowing, twice three times Me you will deny. And having broken down, he was weeping

15 And early (* upon (the) *KJV) in the morning, a counsel having formed the chief priests, with the elders, and

scribes, and all the Council, having bound (the) Jesus, they led [Him] away and delivered [Him] (* (the) *KJV) to Pilate. 2 And questioned Him (the) Pilate, You are the King of the Jews? (the) And answering to him, (* He says, *NA~TR) You have spoken. 3 And were accusing Him the chief priests of many things. 4 (the) And Pilate again (* was questioning *NA~TR) Him, saying, Not answer You nothing? See how many things You (* they accuse! *NA~TR) 5 (the) But Jesus no longer no longer nothing answered, so as to amaze (the) Pilate. 6 At then [the] feast, he was releasing to them one prisoner, (* which they were requesting *NA~TR) 7 There was then the [one] being called Barabbas, with the rebels bound, who in the insurrection murder had committed. 8 And (* having come up, *NA~TR) the crowd began to beg [him to do] as usually (* always *KJV+) he was doing for them. 9 (the) But Pilate answered to them, saying, Wish you [that] I may release to you the King of the Jews? 10 He was aware for that because of envy had delivered up Him the chief priests. 11 (the) But the chief priests stirred up the crowd so that instead (the) Barabbas he may release to them. 12 (the) And Pilate again answering, (* was saying *NA~TR) to them, What then do you wish [that] I may do to Him you call (* the *NA~TR) King of the Jews? 13 (the) And again they cried out, do crucify Him! 14 (the) And Pilate was saying to them, What indeed did He commit evil? (the) But (* much *NA~TR) they shouted, do crucify Him! 15 (the) And Pilate, desiring to the crowd that which [was] satisfactory to do, released to them (the) Barabbas, and he delivered (the) Jesus, having flogged [him], that He may be crucified. 16 (the) And the soldiers led away him into the palace, that is [the] Praetorium, and they call together all the cohort. 17 And (* they dress *NA~TR) Him purple, and placed on Him, having twisted together of thorns a crown, 18 and they began to salute Him, Hail! (* the *NATR?) (* King *NA~TR) of the Jews! 19 And they were striking His (the) head with a reed, and were spitting on Him; and, bending the knees, they were kneeling down to Him. 20 And when they had mocked Him, they took off him the purple and put on Him the garments (* His *NA~TR) And they are leading out him, that (* they may crucify *NA~TR) Him. 21 And they compel, passing by one, Simon of Cyrene, coming from [the] country, the father of Alexander and Rufus, that he may carry the cross of Him. 22 And they bring Him to (the) Golgotha, a place which is (* being translated, *NA~TR) of a Skull Place. 23 And they were offering Him, (* to drink *KJV) mixed with myrrh, wine; (* He *NA~TR) however not did take [it]. 24 And (* having crucified *NA~TR) Him, (* also *NA~TR) (* they divide for themselves *NA~TR) the garments of Him, casting lots for them, who what may take. 25 It was then [the] hour third, and they crucified Him. 26 And there was the inscription of the accusation against Him written: The King of the Jews. 27 And with Him they crucify two robbers, one at [the] right hand, and one at [the] left of Him. 28 (* and was fulfilled (the) scripture which is saying And with [the] lawless was credited *KJV) 29 And those passing by were railing at Him, shaking the heads of them and saying, Aha! You who [are] destroying the temple and building [it] in three days, 30 do save Yourself, (* and *KJV) (* descending *NA~TR) from the cross!

31 Likewise (* now *KJV) also the chief priests, mocking among one another, with the scribes, were saying, Others He saved; Himself not He is able to save. **32** The Christ, the King (* the) *KJV of Israel, he should descend now from the cross, that we may see and may believe (* in him *NATR?) And those crucified (* with *NA-TR) Him were upbraiding Him. **33** (* And *NA-TR) when was arriving [the] hour sixth, darkness came over all the land, until [the] hour ninth. **34** And on the ninth (* the) *KJV hour, cried out (the) Jesus in a voice loud, (* saying *KJV) Eloi, Eloi, lema sabachthani? Which is being translated, O God of Me, O God of Me, to why have You forsaken Me?" **35** And some of those having stood by, listening, were saying, (* behold, *NA-TR) Elijah He calls. **36** Having run then (* someone *NA-TR) and having filled a sponge with vinegar, having put [it] (* then *KJV) on a reed, was giving to drink him saying, Wait! let us see if comes Elijah to take down him. **37** (the) But Jesus, having uttered a cry loud, breathed His last. **38** And the veil of the temple was torn into two from top to bottom. **39** Having seen then the centurion who having stood from opposite of Him that thus (* having cried out *KJV) He breathed His last, he said, Truly this (the) man [the] Son of God was! **40** There were then also women from afar off looking on, among whom (* was *KJV+) also Mary (the) Magdalene, and Mary the (* (the) *KJV) of James the least and of Joseph mother, and Salome, **41** who, (* and *KJV) when He was in (the) Galilee, were following Him and were ministering to Him, and other many, those having come up with Him to Jerusalem. **42** And already when evening having arrived, since it was [the] Preparation, that is, before Sabbath before Sabbath **43** (* coming *NA-TR) Joseph (the) from Arimathea, a prominent Council member, who also himself was waiting for the kingdom (the) of God, having boldness, went in to (the) Pilate and asked for the body (the) of Jesus. **44** (the) And Pilate wondered if already He has died. And having called to [him] the centurion, he questioned him whether (* of old *NA-TR) He had died. **45** And having known [it] from the centurion, He granted the (* body *NA-TR) (the) to Joseph. **46** And having bought a linen cloth, (* and *KJV) having taken down him, he wrapped [Him] in the linen cloth and (* he laid *NA-TR) Him in (* a grave *NA-TR) which was cut out of a rock. And he rolled a stone to the door of the tomb. **47** (the) And Mary (the) Magdalene and Mary the [mother] of Joseph were watching where (* He has been laid. *NA-TR)

16 And when was passing the Sabbath, (* (the) *NATR?) Mary (the) Magdalene, and Mary the [mother] (the) of James, and Salome, bought spices, that having come, they may anoint Him. **2** And very early (* on the first [day] *NA-TR) (* of the *NA-TR) week, they come to the tomb, when was arising the sun. **3** And they were saying among themselves, Who will roll away for us the stone (* from *NA-TR) the door of the tomb? **4** And having looked up they see that has been rolled away the stone; it was for large extremely. **5** And having entered into the tomb, they saw a young man sitting on the right, having clothed himself in a robe white, and they were greatly amazed. **6** (the) And he says to them, Not do be amazed. Jesus you seek, the Nazarene, the [One] crucified. He is risen!

Not He is here! Behold the place where they laid Him. **7** But do go, do say to the disciples of Him and (the) to Peter that He goes before you into (the) Galilee; there Him will you see, as He said to you. **8** And having gone out, (* quickly *KJV) they fled from the tomb. had (* for *NA-TR) them trembling and amazement, and to none nothing they spoke; they were afraid for. (* all now the [things] instructed to [those] around (the) Peter promptly they reported. After now, these [things], also Himself (the) Jesus from [the] east and to [the] west, sent out through them, the sacred and imperishable preaching (the) of eternal salvation. Amen. *NATR?) **9** (note: The most reliable and earliest manuscripts do not include Mark 16:9-20.) Having risen now early on [the] first [day] of the week, He appeared first to Mary (the) Magdalene, (* from with *NA-TR) whom He had cast out seven demons. **10** She having gone, told [it] to those with Him, having been mourning and weeping. **11** And they, And they, having heard that He is alive and has been seen by her, disbelieved. **12** After now these things, to two of them walking, He appeared in another form, going into [the] country. **13** And they, And they, having gone, told [it] to the rest; neither them did they believe. **14** Afterward now when were reclining they; to the eleven He appeared and rebuked the unbelief of them and hardness of heart, because those having seen Him arisen (* from dead *NATR?) not believed. **15** And He said to them, Having gone into the world all, do proclaim the gospel to all the creation. **16** The [one] having believed and having been baptized will be saved; the [one] however having disbelieved will be condemned. **17** Signs now with those having believed these (* will accompany: *NA-TR) In the name of Me demons they will cast out; with tongues they will speak new; **18** (* and with their hands *NA-TR) serpents they will take up; and if and if deadly anything they shall drink, no not them (* it may hurt; *NA-TR) upon [the] sick, hands they will lay, and well they will be. **19** (the) Indeed therefore [the] Lord (* Jesus, *NA-TR) after (the) speaking to them, was taken up into the heaven and sat at [the] right hand (the) of God. **20** They now having gone forth, preached everywhere, of the Lord [who] working with [them] and the word confirming by the accompanying signs. (* Amen *KJV)

Luke

1 Inasmuch as many undertook to draw up a narration concerning the accomplished among us things, **2** as delivered [them] to us those from [the] beginning eyewitnesses and servants having been of the word, **3** it seemed good also to me, also to me, having been acquainted from the first with all things, carefully with method to you to write, most excellent Theophilus, **4** so that you may know concerning which you were instructed, [of the] things, the certainty. **5** There was in the days of Herod (* the) *KJV king (the) of Judea a priest certain, named Zechariah, of [the] division of Abijah, and (* the) *KJV wife (* of him *NA-TR) of the daughters of Aaron, and the name of her Elizabeth. **6** They were now righteous both (* in front of *NA-TR) (the) God, walking in all the commandments and ordinances of the Lord blameless. **7** And no there was to them child, inasmuch as was (the) Elizabeth barren, and both having advanced in the years of them were. **8** It came to pass now in the priestly serving of him, in the order of the division of him before (the) God, **9** according to the custom of the priesthood, it fell to him by lot to who [was] to burn incense, having entered into the temple of the Lord. **10** And all the multitude were of the people praying outside at the hour of the incense. **11** Appeared then to him an angel of [the] Lord, already standing at [the] right of the altar of the incense. **12** And was troubled Zechariah having seen [him], and fear fell upon him. **13** Said then to him the angel, Not do fear, Zechariah, because has been heard the prayer of you, and the wife of You Elizabeth will bear a son to you, and you will call the name of him John. **14** And he will be joy to you and gladness, and many at the (* birth *NA-TR) of him will rejoice. **15** He will be for great before the Lord; and wine and strong drink no not shall he drink, and [of the] Spirit Holy he will be filled even from [the] womb of [the] mother of him. **16** And many of the sons of Israel he will turn to [the] Lord, the God of them. **17** And he will go forth before Him in [the] spirit and power of Elijah, to turn [the] hearts of [the] fathers to [the] children, and [the] disobedient to [the] wisdom of [the] righteous, to make ready for [the] Lord a people prepared. **18** And said Zechariah to the angel, By what will I know this? I for am an old man, and the wife of me having advanced in the years of her. **19** And answering, the angel said to him, I am Gabriel, the [one] standing before (the) God, and I was sent to speak to you, and to bring glad tidings to you these. **20** And behold, you will be silent, and not able to speak until that day may take place these things, in return for that not you did believe in the words of me, which will be fulfilled in the season of them. **21** And were the people expecting (the) Zechariah, and they were wondering at the delaying in the temple of him. **22** Having come out then, not he was able to speak to them, and they recognized that a vision he has seen in the temple. And he was making signs to them, and was remaining mute. **23** And it came to pass, when were fulfilled the days of the service of him, he departed to the home of him. **24** After then these (the) days conceived Elizabeth the wife of him, and was hiding herself months five, saying, **25** that

Thus to me has done (* the *KJV) Lord, in [the] days in which He looked upon [me], to take away (* the *KJV) disgrace of me among men. **26** In now the month (the) sixth, was sent the angel Gabriel (* by *NA-TR) (the) God to a city (the) of Galilee, whose name [was] Nazareth, **27** to a virgin betrothed to a man, whose name [was] Joseph, of [the] house of David; and the name of the virgin [was] Mary. **28** And having come (* (the) angel *KJV-) to her, he said, Greetings! you graciously favored The Lord [is] with you." (* blessed [are] you among women *KJV) **29** (the) And (* having seen *KJV) at the statement she was troubled, (* of him *KJV) and was pondering what kind might be (the) salutation this. **30** And said the angel to her, Not do fear, Mary; you have found for favor with (the) God; **31** and behold, you will conceive in womb, and will bring forth a son, and you will call the name of Him Jesus. **32** He will be great, and Son of [the] Most High He will be called; and will give to Him [the] Lord (the) God the throne of David, of the father of Him; **33** and He will reign over the house of Jacob to the ages; and of the kingdom of Him not there will be an end! (aiōn g165) **34** Said then Mary to the angel, How will be this, since a man not I know? **35** And answering, the angel said to her, [the] Spirit Holy will come upon you, and power of [the] Most High will overshadow you; therefore also the [one] being born Holy [One] will be called [the] Son of God. **36** And behold, Elizabeth, the (* relative *NA-TR) of you, also she (* has conceived *NA-TR) a son in old age of her, and this month [the] sixth is to her who [was] called barren. **37** For not will be impossible with (* (the) God *NA-TR) every declaration **38** Said then Mary, Behold, the handmaid of [the] Lord. Might it happen to me according to the declaration of you. And departed from her the angel. **39** Having risen up then Mary in (the) days these, she went into the hill country with haste, to a town of Judah, **40** and she entered into the house of Zechariah and greeted (the) Elizabeth. **41** And it came to pass, as heard the greeting (the) of Mary (the) Elizabeth, leaped the baby in the womb of her; and was filled with [the] Spirit Holy (the) Elizabeth, **42** and she cried out (* in a shout *NA-TR) loud and said, Blessed [are] you among women, and blessed [is] the fruit of the womb of you. **43** And from where to me this, that may come the mother of the Lord of me to me? **44** Behold for, as came the voice of the greeting of you into the ears of me, leaped in exultation the baby in the womb of me. **45** And blessed [is] the [one] having believed that there will be a fulfillment to the things spoken to her from [the] Lord. **46** And said Mary: Magnifies the soul of Me the Lord, **47** and rejoices the spirit of me in (the) God, the Savior of me. **48** For He has looked upon the humiliation of the handmaiden of Him. Behold for from (the) henceforth will count blessed me all the generations. **49** For has done to me (* great [things] *NA-TR) the Mighty One. And holy [is] the name of Him. **50** And the mercy of Him [is] to generations (* and *NA-TR) (* generations, *NA-TR) to those fearing Him. **51** He has shown strength with [the] arm of Him, He has scattered [the] proud in [the] thought of heart of them. **52** He has brought down rulers from thrones, and exalted [the] humble. **53** [Those] hungering He has filled with good things, and [those] being rich He has sent away empty. **54**

He has helped Israel [the] servant of Him, remembering mercy, 55 as He spoke to the fathers of us, (the) to Abraham and to the descendants of him to the age. (aiōn g165) 56 Dwelt then Mary with her (* about *NA~TR) months three, and returned to the home of her. 57 (the) Now Elizabeth was fulfilled the time (the) to give birth for her, and she bore a son. 58 And heard the neighbors and the relatives of her that magnified [the] Lord the mercy of Him with her, and they were rejoicing with her. 59 And it came to pass on (the) day the eighth, they came to circumcise the child, and were calling it after the name of the father of him, Zechariah. 60 And answering, the mother of him said, No, but he will be called John. 61 And they said to her that, No one is (* among the relatives *NA~TR) of you, who is called the name by this. 62 They were making signs then to the father of him, the what maybe he might wish to be called (* him. *NA~TR) 63 And having asked for a writing tablet, he wrote, saying, John is (* the *KJV) name of him. And they marveled all. 64 Was opened then the mouth of him immediately, and the tongue of him, and he was speaking, blessing (the) God. 65 And came upon all fear, those dwelling around them; and in all the hill country (the) of Judea were being talked about all (the) declarations these. 66 And laid [them] up all those having heard, in the heart of them, saying, What then (the) child this will be? And (* for *NA~TR) [the] hand of [the] Lord was with him. 67 And Zechariah, the father of him, was filled with [the] Spirit Holy, and prophesied, saying, 68 Blessed [be] [the] Lord the God (the) of Israel, because He has visited and has performed redemption [on] the people of Him, 69 and has raised up a horn of salvation for us, in (* the *KJV) house of David (* the *KJV) servant of Him; 70 as He spoke by [the] mouth of the holy (* of the *KJV) of old prophets of Him, (aiōn g165) 71 salvation from [the] enemies of us, and from [the] hand of all those hating us; 72 to fulfill mercy toward the fathers of us, and to remember [the] covenant holy of Him, 73 [the] oath that He swore to Abraham, the father of us, (the) to grant us, 74 without fear, from [the] hand (* of the *KJV) enemies (* of us *KJV) having been saved, to serve Him, 75 in holiness and righteousness before Him, (* all the days *NA~TR) (* of the life *KJV) of us. 76 And you (* now, *NA~TR) child, prophet of [the] Most High will be called; you will go for (* in front of *NA~TR) (* [the] face of *KJV) [the] Lord, to prepare ways of Him; 77 (the) to give knowledge of salvation to the people of Him, in forgiveness of [the] sins of them, 78 through [the] affections of compassion of God of us, in which (* will visit *NA~TR) us [the] Sunrise from on high, 79 to shine upon those in darkness and in [the] shadow of death sitting; (the) to direct the feet of us into [the] way of peace. 80 (the) And the child was continuing to grow and was strengthened in spirit; and he was in the deserted places until [the] day of appearance of him to (the) Israel.

2 It came to pass then in the days those, went out a decree from Caesar Augustus to register all the world. 2 This (* (the) *KJV) registration first took place when is governing (the) Syria Quirinius. 3 And were going all to be registered, each to the (* their own *NA~TR) city. 4 Went up then also Joseph, from

(the) Galilee out of [the] town of Nazareth, to (the) Judea, to [the] City of David, which is called Bethlehem, because of (the) being his of [the] house and family of David, 5 to register with Mary, who [was] betrothed to him, (* wife *KJV) she being with child. 6 It came to pass then in their being them there, were fulfilled the days of the giving birth of her. 7 And she brought forth the son of her, the firstborn, and wrapped in swaddling cloths him, and laid Him in (* (the) *KJV) a manger, because not there was for them a place in the inn. 8 And shepherds were in the region (the) same, lodging in the fields and keeping watch (the) by night over the flock of them. 9 And (* behold *KJV) an angel of [the] Lord stood by them, and [the] glory of [the] Lord shone around them, and they feared [with] fear great. 10 And said to them the angel, Not do fear; behold, for I bring good news to you [of] joy great, which will be to all the people. 11 For has been born to you today a Savior, who is Christ [the] Lord, in [the] City of David. 12 And this [is] to you the sign: You will find a baby swaddled, (* and *NA~TR) lying in (* (the) *KJV) a manger. 13 And suddenly there came with the angel a multitude of [the] host (* heavenly, *NA~TR) praising (the) God and saying: 14 Glory in [the] highest to God, and on earth peace among men (* of good-will *NA~TR) 15 And it came to pass, as were departing from them into the heaven the angels, (* and *KJV) the (* men (the) *KJV) shepherds (* were speaking *NA~TR) to one another, Let us go through indeed as far as Bethlehem, and let us see (the) declaration this that having happened which the Lord has made known to us. 16 And they came having hurried, and found (the) both Mary and (the) Joseph, and the baby, lying in the manger. 17 Having seen now, (* they made known *NA~TR) concerning the declaration which having been told to them concerning (the) Child this. 18 And all those having heard marveled concerning the things having been spoken by the shepherds to them. 19 (the) But Mary all was treasuring up (the) declarations these, pondering [them] in the heart of her. 20 And (* returned *NA~TR) the shepherds, glorifying and praising (the) God for all things which they had heard and seen, as it was said to them. 21 And when were fulfilled days eight (the) to circumcise (* Him, *NA~TR) (* the child *KJV) then was called the name of Him Jesus, which He had been called by the angel before (the) conceiving He in the womb. 22 And when were fulfilled the days of the purification of them according to the law of Moses, they brought Him to Jerusalem, to present to the Lord 23 as it has been written in [the] law of [the] Lord that: Every male opening a womb holy to the Lord will be called," 24 and (the) to offer a sacrifice, according to that said in (* the *NA~TR) law of [the] Lord, A pair of turtle doves or two young pigeons." 25 And behold, a man there was in Jerusalem, whose name [was] Simeon; and (the) man this [was] righteous and devout, waiting for [the] consolation (the) of Israel, and [the] Spirit was Holy upon him. 26 And it was to him revealed by the Spirit (the) Holy not to see death before than (* when *NA~TR) he may see the Christ of [the] Lord. 27 And he came in the Spirit into the temple; and in the [time when] bringing in the parents the child Jesus, for the [thing] [were] doing they according to that accustomed by the law for Him, 28 then he received Him into

the arms, (* of him *KJV) and blessed (the) God, and said: 29 Now You dismiss the servant of You, Lord, according to the declaration of You, in peace; 30 for have seen the eyes of me the salvation of You, 31 which You have prepared before [the] face of all the peoples, 32 a light for revelation of [the] Gentiles, and glory of [the] people of You, of Israel. 33 And were (* the *NA-TR) (* father *NA-TR) of Him, and the mother, marveling at the things being spoken concerning Him. 34 And blessed them Simeon, and said to Mary the mother of Him: Behold, this [Child] is appointed for [the] falling and rising up of many in (the) Israel, and for a sign spoken against — 35 and of you also of her the soul will go through a sword — so that maybe may be revealed of many hearts [the] thoughts. 36 And there was Anna, a prophetess, daughter of Phanuel, of [the] tribe of Asher, she having advanced in years great, having lived with a husband years seven from the marriage of herself, 37 and she [was] a widow (* about *NA-TR) years eighty [and] four, who not was departing (* from *KJV) the temple, with fastings and prayers serving night and day. 38 And (* this *KJV) she at that hour having come up, was giving praise (the) (* to God, *NA-TR) and was speaking concerning Him to all those waiting for [the] redemption (* in *KJV) of Jerusalem. 39 And when they had performed (* everything *NA-TR) (the) according to the law of [the] Lord, (* they returned *NA-TR) to (the) Galilee, to (* the *KJV) town (* their own, *NA-TR) Nazareth. 40 (the) And the Child was continuing to grow and was being strengthened, (* in spirit *KJV) being filled (* with wisdom, *NA-TR) and [the] grace of God was upon Him. 41 And were going the parents of Him every year to Jerusalem at the feast of the Passover. 42 And when He was years [old] twelve, (* when were going up *NA-TR) they (* into Jerusalem *KJV) according to the custom of the Feast, 43 and when having completed the days, in the returning of them, remained behind Jesus the boy in Jerusalem. But not (* knew *NA-TR) (* the parents *NA-TR) (* Joseph and the mother *KJV) of Him. 44 Having supposed now Him to be in their company, they went a day's journey, and were seeking Him among the relatives and (* in *KJV) the acquaintances; 45 and not having found [Him], (* him *KJV) they returned to Jerusalem, (* searching *NA-TR) Him. 46 And it came to pass after days three, they found Him in the temple, sitting in [the] midst of the teachers, both hearing them and questioning them. 47 Were amazed then all those hearing Him at the understanding and at the answers of Him. 48 And having seen Him, they were astonished, and said to Him the mother of Him, Child why You did to us thus? Behold, the father of You, and I, and I, distressing (* were seeking *NA-TR) You. 49 And He said to them, Why [is it] that you were seeking Me? Not knew you that in the [house] of the Father of Me it behooves to be Me?" 50 And they not understood the declaration that He spoke to them. 51 And He went down with them and came to Nazareth, and He was subject to them. And the mother of Him was treasuring up all (the) declaration (* these *KJV) in the heart of her. 52 And Jesus was continuing to advance (* in (the) *NA-TR) wisdom and stature, and in favor with God and men.

3 In year then fifteenth of the reign of Tiberius Caesar, when is being governor Pontius Pilate (the) of Judea, and when is being tetrarch (the) of Galilee Herod, Philip now the brother when he is being tetrarch (the) of Ituraea and of Trachonitis [the] region, and Lysanias (the) of Abilene being tetrarch, 2 during (* [the] high priesthood *NA-TR) of Annas and Caiaphas, came [the] declaration of God upon John, the (* (the) *KJV) of Zechariah son, in the wilderness. 3 And he went into all the surrounding region of the Jordan, proclaiming a baptism of repentance for forgiveness of sins, 4 as it has been written in [the] book of [the] words of Isaiah the prophet: (* saying *KJV) [The] voice of one crying in the wilderness, do prepare the way of [the] Lord; straight do make the paths of Him. 5 Every valley will be filled, and every mountain and hill will be made low; and will become the crooked into (* straight, *NA-TR) and the rough into ways smooth; 6 and will see all flesh the salvation (the) of God." 7 He was saying therefore to the coming out crowds to be baptized by him, Offspring of vipers, who forewarned you to flee from the coming wrath? 8 do produce therefore fruits worthy (the) of repentance; and not may begin to say in yourselves, [As] father We have (the) Abraham. I say for to you, that is able (the) God from (the) stones these to raise up children (the) to Abraham. 9 Already now also the ax to the root of the trees is applied; every therefore tree not producing fruit good is cut down and into [the] fire is thrown. 10 And were asking him the crowds, saying, What then (* shall we do? *NA-TR) 11 Answering now, (* he was saying *NA-TR) to them, The [one] having two tunics, he should impart to the [one] none having; and the [one] having food, likewise he should do. 12 Came then also tax collectors to be baptized, and they said to him, Teacher, what (* shall we do? *NA-TR) 13 (the) And he said to them, Nothing more beyond that appointed to you do collect. 14 Were asking then him also those being soldiers, saying, What (* may do *NA-TR) also we? And he said (* to *KJV) (* to them, *NA-TR) No one may extort nor may accuse falsely, and do be content with the wages of you. 15 When were expecting then the people and wondering all in the hearts of them concerning (the) John, whether whether he might be the Christ. 16 Answered saying (* [to] all *NA-TR) (the) John, I indeed with water baptize you; comes however the [One] mightier than I, of whom not I am worthy to untie the strap of the sandals of Him; He you will baptize with [the] Spirit Holy, and with fire, 17 of whom the winnowing fork [is] in the hand of Him, (* and *KJV) (* to scour *NA-TR) the threshing floor of Him and (* to gather *NA-TR) the wheat into the barn of Him. (the) But the chaff He will burn up with fire unquenchable. 18 Many indeed therefore other things exhorting, he was preaching the good news to the people. 19 (the) And Herod the tetrarch, being reproved by him concerning Herodias, the wife (* of Philip *KJV) of the brother of him, and concerning all that did [the] evils (the) Herod, 20 added yet this to all: Also he locked up (the) John in (* (the) *KJV) prison. 21 It came to pass now in (the) baptizing all the people, and when Jesus having been baptized, and having prayed, [was] opening the heaven, 22 and descending the Spirit (the) Holy in a bodily form (* as *NA-TR) a dove upon Him, and a voice out of heaven coming (* saying *KJV) You are

the Son of Me, the beloved; in You I am well pleased. 23 And Himself was (* the) *KJV Jesus beginning about years [old] thirty, being son, as was supposed, of Joseph, (the) of Heli, 24 (the) of Matthath, (the) of Levi, (the) of Melchi, (the) of Jannai, (the) of Joseph, 25 (the) of Mattathias, (the) of Amos, (the) of Nahum, (the) of Esli, (the) of Naggai, 26 (the) of Maath, (the) of Mattathias, (the) of Semein, (the) (* of Josech, *NA~TR) (the) (* of Joda, *NA~TR) 27 (the) of Joannen, (the) of Rhesa, (the) of Zerubbabel, (the) of Shealtiel, (the) of Neri, 28 (the) of Melchi, (the) of Addi, (the) of Cosam, (the) of Elmadam, (the) of Er, 29 (the) (* of Joshua, *NA~TR) (the) of Eliezer, (the) of Joram, (the) of Matthath, (the) of Levi, 30 (the) of Simeon, (the) of Judah, (the) of Joseph, (the) of Jonam, (the) of Eliakim, 31 (the) of Melea, (the) of Menna, (the) of Mattatha, (the) of Nathan, (the) of David, 32 (the) of Jesse, (the) of Obed, (the) of Boaz, (the) (* of Sala, *NA~TR) (the) of Nahshon, 33 (the) of Amminadab, (the) (* of Admin, *NA~TR) (* (the) of Arni, *NA~TR) (the) of Hezron, (the) of Perez, (the) of Judah, 34 (the) of Jacob, (the) of Isaac, (the) of Abraham, (the) of Terah, (the) of Nahor, 35 (the) of Serug, (the) of Reu, (the) of Peleg, (the) of Heber, (the) of Shelah, 36 (the) of Cainan, (the) of Arphaxad, (the) of Shem, (the) of Noah, (the) of Lamech, 37 (the) of Methuselah, (the) of Enoch, (the) of Jared, (the) of Mahalalel, (the) of Cainan, 38 (the) of Enosh, (the) of Seth, (the) of Adam, (the) of God.

4 Jesus then, full of [the] Spirit Holy, returned from the Jordan and was led by the Spirit (* into the wilderness, *NA~TR) 2 days forty being tempted by the devil. And not He ate nothing in the days those, and when were ending they, (* afterward *KJV) He was hungry. 3 Said (* then *NA~TR) to Him the devil, If [the] Son You are (the) of God, do speak to the stone this, that it may become bread. 4 And answered to him (* (the) *NA~TR) Jesus, (* saying *KJV) It has been written that: Not on bread alone will live the man.' (* but upon everything declaration of God *KJV) 5 And having led up Him, (* (the) devil, into mountain high *KJV+) he showed to Him all the kingdoms of the world in a moment of time. 6 And said to Him the devil, To You will I give (the) authority this all, and the glory of it; for to me it has been delivered, and to whom (* maybe *NA~TR) I shall wish, I give it. 7 You therefore, if You shall worship before (* me, *NA~TR) will be Yours (* everything. *NA~TR) 8 And answering, (the) Jesus said to him, (* do go behind me Satan *KJV) It has been written: (* for *KJV) [The] Lord the God of you, you will worship and Him only you will serve.' 9 He led (* also *NA~TR) Him to Jerusalem and set (* him *KJV) upon the pinnacle of the temple, and said to Him, If (* the *KJV) Son You are (the) of God, do cast Yourself from here down. 10 It has been written for that: To the angels of Him He will give orders concerning You, (the) to guard You; 11 and that in [their] hands will they bear You, otherwise otherwise You may strike against a stone the foot of You.' 12 And answering, said to him (the) Jesus that, It has been said, Not you will test [the] Lord the God of you.' 13 And having finished every temptation, the devil departed from Him until an opportune time. 14 And returned (the) Jesus in the power of the Spirit to (the) Galilee; and a report went out into all the surrounding region concerning Him. 15 And He was

teaching in the synagogues of them, being glorified by all. 16 And He came to (* the) *KJV Nazareth, where He was raised; and He entered according to the being customary to Him, on the day of the Sabbaths, into the synagogue, and stood up to read. 17 And there was given to Him [the] scroll of the prophet Isaiah, and (* having unrolled *NA~TR) the scroll, He found the place where it was written: 18 [The] Spirit of [the] Lord [is] upon Me, of which because He has anointed Me (* to preach good news *NA~TR) to [the] poor. He has sent Me (* to heal the bruised (the) heart *KJV) to proclaim to [the] captives deliverance, and to [the] blind recovery of sight, to send forth [the] oppressed in deliverance, 19 to proclaim [the] year of [the] Lord's favor." 20 And having rolled up the scroll, having delivered [it] to the attendant, He sat down, and of all the eyes in the synagogue were fixed upon Him. 21 He began then to say to them that, Today has been fulfilled (the) Scripture this, in the hearing of you. 22 And all were bearing witness to Him and were marveling at the words of the grace which are proceeding out of the mouth of Him; and they were saying, (* not *NA~TR) [the] son is (* (the) *KJV) of Joseph this? 23 And He said to them, Surely you will say to Me (the) proverb this, Physician do heal yourself! As much as we have heard has been done (* in (the) *NA~TR) Capernaum, do perform also here in the hometown of You. 24 He said then, Amen I say to you that no prophet acceptable is in the hometown of him. 25 In truth now I say to you, many widows there were in the days of Elijah in (the) Israel, when was shut up the heaven for years three and months six, when there was a famine great upon all the land; 26 and to none of them was sent Elijah, except only to Zarephath (the) (* of Sidon, *NA~TR) to a woman, a widow. 27 And many lepers were in (the) Israel in the time of Elisha the prophet, and none of them was cleansed, except only Naaman the Syrian." 28 And were filled all with anger in the synagogue, hearing these things; 29 and having risen up, they cast Him out of [the] city and led Him unto (* the *KJV) brow of the hill upon which the town had been built of them, (* in order *NA~TR) to throw over him; 30 He however, having passed through [the] midst of them, was going away. 31 And He went down to Capernaum, a city (the) of Galilee. And He was teaching them on the Sabbaths; 32 and they were astonished at the teaching of Him, for with authority was the message of Him. 33 And in the synagogue was a man having a spirit of a demon unclean; and he cried out in a voice loud, 34 (* saying *KJV) Ha! What to us and to You, Jesus, of Nazareth? Are You come to destroy us? I know You who are, the Holy [One] (the) of God. 35 And rebuked him (the) Jesus, saying, do be silent and do come forth (* out of *NA~TR) him! And having thrown him the demon into the midst, it came out from him, in nothing having hurt him. 36 And came astonishment upon all, and they were speaking to one another, saying, What (the) word [is] this, that with authority and power He commands the unclean spirits, and they come out? 37 And was spreading [the] report concerning Him into every place of the surrounding region. 38 Having risen up then (* out of *NA~TR) the synagogue, He entered into the house of Simon. (* The *KJV) mother-in-law then (the) of Simon was

oppressed with a fever great; and they appealed to Him for her. 39 And having stood over her, He rebuked the fever, and it left her; immediately then having arisen, she was serving them. 40 When is setting now the sun, (* all *NA~TR) as many as had [any] ailing with diseases various, brought them to Him, (the) and on one each of them, the hands (* having laid, He was healing *NA~TR) them. 41 Were going out now also demons from many, (* shouting out *NA~TR) and saying that, You are (* (the) Christ *KJV) the Son (the) of God. And rebuking [them], not was He allowing them to speak, because they knew the Christ Him to be. 42 When was arriving now daybreak, having gone out, He went into a solitary place, and the crowds (* were sought after *NA~TR) Him, and they came up to Him and were detaining Him, of the not to go from them. 43 (the) But He said to them that, Also to the other towns to preach [the] good news Me it behooves, of the kingdom (the) of God; because (* for *NA~TR) this (* have I been sent forth. *NA~TR) 44 And He was preaching (* in the synagogues *NA~TR) (the) (* of Judea. *NA~TR)

5 It came to pass then in (the) the crowd pressing on Him (* also *NA~TR) to hear the word (the) of God, and He was already standing by the lake of Gennesaret, 2 and He saw two boats already lying by the lake; (the) but the fishermen from them having gone out, (* were washing *NA~TR) the nets. 3 Having climbed then into one of the boats, which was (* of the *KJV) Simon's, He asked him from the land to put off a little. Having sat down (* then, *NA~TR) from the boat He was teaching the crowds. 4 When then He left off speaking, He said to (the) Simon, do put off into the deep and do lower the nets of you for a catch. 5 And answering, (* (the) *KJV) Simon said, (* to him *KJV) Master, through whole (* (the) *KJV) night having toiled, nothing have we taken; at however the declaration of You, I will let down (* the nets. *NA~TR) 6 And this having done, they enclosed a multitude of fishes great; were breaking now (* the nets *NA~TR) of them. 7 And they beckoned to the partners (* to the *KJV) in the other boat, (the) having come, to help them, and they came and filled both the boats so that [were] sinking they. 8 Having seen now, Simon Peter fell at the knees (* (the) *KJV) of Jesus, saying, do depart from me, for a man sinful am I, Lord. 9 Amazement for laid hold on him, and on all those with him, at the catch of the fish (* which *NA~TR) they had taken, 10 likewise now also James and John, [the] sons of Zebedee, who were partners (the) with Simon. And said to (the) Simon, (the) Jesus, Not do fear; from (the) now on men you will be catching. 11 And having brought the boats to the land, having left (* all [things] *NA~TR) they followed Him. 12 And it came to pass in (the) being His in one of the cities, that behold, a man full of leprosy, having seen (* then *NA~TR) (the) Jesus, having fallen upon [his] face, begged Him, saying, Lord, if You shall be willing, You are able me to cleanse. 13 And having stretched out the hand, He touched him, (* saying, *NA~TR) I am willing; do be cleansed And immediately the leprosy departed from him. 14 And He ordered him no one to tell: But having gone, do show yourself to the priest, and do offer for the cleansing of

you, as commanded Moses, for a testimony to them. 15 Was spread abroad now still more the report concerning Him; and were coming crowds great to hear and to be healed (* by of him *KJV) from the sicknesses of them. 16 He Himself now was withdrawing into the wilderness and praying. 17 And it came to pass on one of the days that He was teaching, and there were sitting by Pharisees and teachers of the law, who were already coming out of every village (the) of Galilee, and of Judea, and of Jerusalem. And [the] power of [the] Lord was with (the) to heal (* Him. *NA~TR) 18 And behold, men carrying upon a mat a man who was paralyzed, and they were seeking him to bring in and to place him before Him. 19 And not having found (* through *KJV) what way they may bring in him on account of the crowd, having gone up on the housetop, through the tiles they let down him, with the mat into the midst before (the) Jesus. 20 And having seen the faith of them, He said, (* to him *KJV) Man, have been forgiven you the sins of you. 21 And began to reason the scribes and the Pharisees, saying, Who is this who speaks blasphemies? Who is able sins (* to forgive, *NA~TR) except only solely (the) God? 22 Having known now (the) Jesus the reasonings of them, answering, He said to them, Why reason you in the hearts of you? 23 Which is easier, to say, Have been forgiven you the sins of you, or to say, (* do arise *NA~TR) and do walk? 24 That however you may have known that the Son (the) of Man authority has on the earth to forgive sins. He said to the [one] paralyzed, To you I say, (* do arise, *NA~TR) and having taken up the mat of you, do go to the house of you. 25 And immediately having stood up before them, having taken up [that] on (* which *NA~TR) he was lying, he departed to the home of him, glorifying (the) God. 26 And amazement seized all, and they were glorifying (the) God, and were filled with fear, saying that, We have seen remarkable things today. 27 And after these things He went forth and He saw a tax collector named Levi sitting at the tax booth; and He said to him, do follow Me. 28 And having left (* all [things] *NA~TR) having arisen, (* he was following *NA~TR) Him. 29 And made a banquet great (* (the) *KJV) Levi for Him in the house of him, and there was a multitude great of tax collectors and others, who were with them reclining. 30 And were grumbling (* the *NA~TR) Pharisees and the scribes of them at the disciples of Him, saying, Because of why with the tax collectors and sinners do you eat and drink? 31 And answering, (the) Jesus said to them, No need have those being well of a physician, but those sick being. 32 Not I have come to call righteous [ones], but sinners, to repentance. 33 (the) And they said to Him, (* through why *KJV) The disciples of John fast often, and prayers make, likewise also those of the Pharisees; those however of You eat and drink. 34 (the) And (* Jesus *NA~TR) said to them, Not are you able the sons of the bridechamber in which [time] the bridegroom with them is, to make (* to fast? *NA~TR) 35 Will come however days also when may be taken away from them the bridegroom; then they will fast in those (the) days. 36 He was speaking now also a parable to them that: No one a piece (* of *NA~TR) a garment new (* having torn, *NA~TR) puts [it] on a garment old; if however not lest also the new (* he will tear, *NA~TR) and to the old not (* it

will match *NA~TR) (* the *NA~TR) piece (the) of the new. 37 And no one puts wine new into wineskins old; if now not lest will burst the wine (* (the) *NA~TR) new the wineskins, and it will be spilled out, and the wineskins will be destroyed. 38 But wine new into wineskins fresh must be put (* and both are preserved. *KJV) 39 And no one having drunk old [wine] (* immediately *KJV) desires new; he says for, The old (* good *NA~TR) is.

6 It came to pass then on a Sabbath (* second-first *KJV) [is] passing along He through (* (the) *KJV) grainfields, and were plucking the disciples of Him, and were eating the heads of grain, rubbing [them] in the hands. 2 Some however of the Pharisees said, (* to them *KJV) Why do you that which not it is lawful (* to do in *KJV) [on] the Sabbaths? 3 And answering to them, said (the) Jesus, Not even this have you read, that which did David, (* when *NA~TR) was hungry he himself, and those who with him being 4 how he entered into the house (the) of God, and the loaves of the presentation (* having taken, *NA~TR) (* and *KJV) ate, and gave (* and *KJV) to those with him, which not it is lawful to eat, except only alone to the priests? 5 And He was saying to them, (* that *KJV) Lord is (* and *KJV) of the Sabbath the Son (the) of Man. 6 It came to pass then (* and *KJV) on another Sabbath, entering He into the synagogue and teaching and there was a man there, and the hand of him the right was withered. 7 (* Were closely watching *NA~TR) now Him the scribes and the Pharisees, whether on the Sabbath (* He heals, *NA~TR) that they may find [reason] (* to accuse *NA~TR) Him. 8 He now knew the thoughts of them; He said (* now *NA~TR) to the (* man *NA~TR) the withered having the hand, (* do arise *NA~TR) and do stand in the midst. (* (the) *KJV) (* And *NA~TR) having risen up, he stood. 9 Said (* then *NA~TR) (the) Jesus to them, (* I ask *NA~TR) you, (* whether *NA~TR) it is lawful (* on the Sabbath *NA~TR) to do good or to do evil? Life to save or (* to destroy? *NA~TR) 10 And having looked around all on them, He said (* to him, *NA~TR) do stretch out the hand of you. (the) And he did, (* thus *KJV+) and was restored the hand of him. (* sound as (the) another *KJV) 11 They themselves then were filled with rage, and were discussing with one another what maybe they might do (the) to Jesus. 12 It came to pass then in the days those, (* to go out *NA~TR) (* He *NA~TR) to the mountain to pray, and He was spending the night in (the) prayer (the) to God. 13 And when it became day, He called to [Him] the disciples of Him, also having chosen out from them twelve, whom also apostles He named: 14 Simon whom also He named Peter, and Andrew the brother of him; (* and *NA~TR) James and John; (* and *NA~TR) Philip and Bartholomew; 15 (* and *NA~TR) Matthew and Thomas; (* and *NA~TR) James (* (the) (the) *KJV) [son of] Alphaeus; and Simon the [one] being called Zealot; 16 (* and *NA~TR) Judas [son] of James; and Judas Iscariot, who (* and *KJV) became [the] betrayer. 17 And having descended with them, He stood on a place level, and a crowd (* large *NA~TR) of disciples of Him, and a multitude great of the people from all (the) Judea, and Jerusalem, and the sea coast of Tyre, and Sidon, 18 who came to hear Him and to be healed of the diseases of them. And

those (* being troubled with *NA~TR) spirits unclean (* and *KJV) were healed. 19 And all the multitude (* were seeking *NA~TR) to touch Him, because power from Him was going out and was healing all. 20 And He, having lifted up the gaze of Him upon the disciples of Him, was saying: Blessed [are] the poor, for yours is the kingdom (the) of God. 21 Blessed [are] those hungering now, for you will be filled. Blessed [are] those weeping now, for you will laugh. 22 Blessed are you when may hate you (the) men, and when they may exclude you, and may insult [you], and may cast out the name of you as evil, on account of the Son (the) of Man. 23 (* do rejoice *NA~TR) in that [very] (the) day, and do leap for joy; behold for, the reward of you [is] great in (the) heaven. According to these things (* of them *NA~TR) for were treating the prophets the fathers of them. 24 But woe to you who are rich, for you are receiving the comfort of you. 25 Woe to you who [are] filled (* now, *NA~TR) for you will hunger. Woe to (* to you *KJV) who [are] laughing now, for you will mourn and will weep. 26 Woe to you (* to you *KJV) when of you well speak all (the) men, according to these things (* of them *NA~TR) for were treating the false prophets the fathers of them. 27 But to you I say, to those hearing: do love the enemies of you, good do perform to those hating you, 28 do bless those cursing (* you, *NA~TR) (* and *KJV) do pray (* for *NA~TR) those mistreating you. 29 To the [one] striking you on the cheek, do offer also the other; and from the [one] taking away your (the) cloak, also the tunic not may do withhold. 30 To everyone (* now who *KJV) is asking you, do give, and from the [one] taking away what [is] yours, not do ask [it] back. 31 And as you desire that may perform to you (the) men, (* and you *KJV) do perform to them likewise. 32 And if you love those loving you, what to you credit is it? Even for (the) sinners those loving them, love. 33 And (* for *NA~TR) if you shall do good to those doing good to you, what to you credit is it? For even (* for *KJV) (the) sinners the same perform. 34 And if (* you shall lend [to those] *NA~TR) from whom you expect (* to receive, *NA~TR) what to you credit is it? Even (* for (the) *KJV) sinners to sinners lend, that they may receive the same amount. 35 But do love the enemies of you, and do good, and do lend, nothing expecting in return, and will be the reward of you great, and you will be sons (* of the *KJV) Most High; for He kind is to the ungrateful and evil. 36 do be you (* therefore *KJV) merciful, as also the Father of you merciful is. 37 And not do judge, that no not you may be judged; (* and *NA~TR) not do condemn, that no not you may be condemned. do forgive, and you will be forgiven. 38 do give, and it will be given to you. Measure good, pressed down, (* and *KJV) shaken together, (* and *KJV) running over, will they put into the lap of you, (* with which *NA~TR) (* (the) *KJV) for (* it *KJV) measure you measure, it will be re-measured to you. 39 He spoke then (* also *NA~TR) a parable to them, not any is able a blind [man], a blind [man] to lead? Not both into a pit (* will fall in? *NA~TR) 40 Not is a disciple above the teacher; (* of him *KJV) fully trained however, everyone will be like the teacher of him. 41 Why now look you at the splinter that [is] in the eye of the brother of you, (the) and the beam that [is] in the own eye not notice? 42 (* or

KJV) How are you able to say to the brother of you, Brother, do allow [me] I may cast out the splinter that [is] in the eye of you, yourself the in the eye of you beam not seeing? Hypocrite, do cast out first the beam from the eye of you, and then you will see clearly the splinter (the) in the eye of the brother of you to cast out. 43 No for there is tree good, producing fruit bad; nor (again *NA~TR) a tree bad, producing fruit good. 44 Each for tree by the own fruit is known. Not for from thorns do they gather figs, nor from a bramble bush grapes gather they. 45 The good man, out of the good treasure of the [his] heart (* of him *KJV) brings forth that which [is] good; and the evil, (* man *KJV+) out of the evil, (* treasure *KJV+) (* the heart his own *KJV) brings forth that which [is] evil. Out of for (* of the *KJV) abundance (* (the) *KJV) of his heart, speaks the mouth of him. 46 Why now Me do you call Lord, Lord, and not do what I say? 47 Everyone who is coming to Me, and hearing of Me the words, and doing them, I will show you to whom he is like. 48 Like he is to a man building a house, who dug and deepened, and laid a foundation on the rock; when a flood then having come, burst upon the stream the house that, and not was able to shake it, (* because *NA~TR) (* (the) well *NA~TR) (* to have been built *NA~TR) (* upon *KJV) (* it *NA~TR) (* the rock. *KJV) 49 The [one] however having heard, and not having done, like is to a man having built a house on the ground without a foundation, on which burst the stream, and immediately (* it fell, *NA~TR) and was the ruin of the house, that great [one].

7 (* And since *NA~TR) He had completed all the declarations of Him in the hearing of the people, He entered into Capernaum. 2 Of a centurion then a certain servant, sick being, was about to die, who was to him valued highly. 3 Having heard then about (the) Jesus, he sent to Him elders of the Jews, begging Him that having come, He may save the servant of him. 4 (the) And having come to (the) Jesus, they were begging Him earnestly, saying that, Worthy he is, to whom (* You will grant *NA~TR) this; 5 he loves for the nation of us, and the synagogue he built for us. 6 (the) And Jesus was going with them. Already then, when he not far being distant from the house, sent (* to him *KJV) friends the centurion, saying to Him, Lord, not do be troubled, not for worthy I am that under the roof of me You may come; 7 therefore neither myself counted I worthy to You to come; but do say a word, and (* should be healed *NA~TR) the servant of me. 8 Also for I a man am under authority appointed, having under myself soldiers; and I say to this [one], do go, and he goes; and to another, do come, and he comes; and to the servant of me, do enact this, and he enacts [it]. 9 Having heard then these things, (the) Jesus marveled at him; and having turned to the following Him crowd, He said, I say to you, (* not even *NA~TR) in (the) Israel such great faith did I find. 10 And having returned to the house, the [ones] having been sent found the (* ailing *KJV) servant in good health. 11 And it came to pass on (* the *NA~TR) next [day], (* He went *NA~TR) into a town being called Nain, and were going with Him the disciples of Him, (* many *KJV) and a crowd great. 12 As then He drew near to the gate of the town, also behold, was being carried out [one] having died, only

begotten son from the mother of him; and she was a widow. And a crowd of the town, considerable, was with her. 13 And having seen her, the Lord was moved with compassion on her, and said to her, Not do weep. 14 And having come up, He touched the bier; those then bearing [it] stopped. And He said, Young man, to you I say, do be arised 15 And sat up the dead [man], and began to speak, and He gave him to the mother of him. 16 Seized then fear (* all, *NA~TR) and they were glorifying (the) God, saying that, A prophet great (* was raised up *NA~TR) among us! and that, Has visited (the) God the people of Him! 17 And went out (the) report this in all (the) Judea concerning Him, and (* in *KJV) in all the surrounding region. 18 And brought word to John the disciples of him concerning all these things. And having called near two certain the disciples of him, (the) John 19 sent [them] to the (* Lord, *NA~TR) saying, You are the coming [One], or (* another *NA~TR) are we to look for? 20 Having come then to Him, the men said, John the Baptist (* has sent *NA~TR) us to you, saying, You are the coming [One], or another are we to look for? 21 At (* that very *NA~TR) (* now *KJV) (the) hour, He healed many of diseases, and afflictions, and spirits evil, and to blind many He granted (* (the) *KJV) to see. 22 And answering, (* (the) Jesus *KJV) He said to them, Having gone, do relate to John what you have seen and heard: (* that *KJV) Blind receive sight, lame walk, lepers are cleansed, (* and *NA~TR) deaf hear, dead are raised, poor are gospelized. 23 And blessed is who would not shall be offended in Me. 24 When were departing then the messengers of John, He began to speak to (* the crowds *NA~TR) concerning John: What (* did you go out *NA~TR) into the wilderness to see? A reed by [the] wind shaken? 25 But what (* have you gone out *NA~TR) to see? A man in fine clothing arrayed? Behold, those in clothing splendid and in luxury living, in the palaces are. 26 But what (* have you gone out *NA~TR) to see? A prophet? Yes, I say to you, and [one] more excellent than a prophet. 27 This is he concerning whom it has been written: Behold, (* I *KJV) I send the messenger of Me before [the] face of you, who will prepare the way of You before You.' 28 I say (* for *KJV) to you, a greater among [those] born of women (* prophet (the) *KJV) (* than John *NA~TR) no one is; (the) yet the least in the kingdom (the) of God, greater than he is. 29 And all the people having heard, even the tax collectors, declared as righteous (the) God, having been baptized [with] the baptism of John; 30 (the) but the Pharisees and the lawyers, the counsel (the) of God rejected as to themselves, not having been baptized by him. 31 (* said now (the) Lord *KJV) To what therefore will I liken the men of the generation this? And to what are they like? 32 Like are they to little children (the) in the marketplace sitting, and calling to each other (* one, *NA~TR) (* and *KJV) (* says: *NA~TR) We piped to you, and not you did dance; we sang a dirge, (* to you *KJV) and not you did weep. 33 Has come for John the Baptist, (* neither *NA~TR) eating bread, nor drinking wine, and you say, A demon He has. 34 Has come the Son (the) of Man, eating and drinking, and you say, Behold, a man, a glutton and a drunkard, a friend of tax collectors and of sinners. 35 And was justified (the) wisdom by all the children of her. 36

Was asking now one Him of the Pharisees, that He may eat with him; and having entered into (* the house *NA~TR) of the Pharisee, (* He was sat. *NA~TR) 37 And behold, a woman who was in the city, a sinner. (* And *NA~TR) she having known that (* reclines back *NA~TR) in the house of the Pharisee, having taken an alabaster flask of fragrant oil, 38 and having stood behind Him at the feet of Him weeping, with the tears she began to wet the feet of Him, and with the hairs of the head of her, she was wiping [them], and was kissing the feet of Him, and was anointing [them] with the fragrant oil. 39 Having seen now the Pharisee, the [one] having invited Him, he spoke within himself, saying, This, if He was (* (the) *NATR?) a prophet, he have known then would who and what the woman [is] who touches Him, for a sinner she is. 40 And answering, (the) Jesus said to him, Simon, I have to you something to say. (the) And, Teacher, do say [it], he says. 41 Two debtors there were to a creditor certain; the one was owing denarii five hundred; (the) and the other, fifty. 42 Nothing were having (* now *KJV) they to pay, to both he forgave. Which therefore of them, (* do tell *KJV) more will love him? 43 Answering, (* now (the) *KJV) Simon said, I take it that [he] to whom the most he forgave. (the) And He said to him, Rightly You have judged. 44 And having turned to the woman, (the) to Simon He was saying, See you this the woman? I entered of you into the house, water (* to Me *NA~TR) for (* the *KJV) feet not you gave; with her however (the) tears she wet My (the) feet, and with the hair (* the head *KJV) of her wiped [them]. 45 A kiss to Me not you gave; she herself however, from which [time] I came in, not has ceased kissing My (the) feet. 46 With oil the head of Me not you did anoint; she herself however, with fragrant oil anointed the feet of Me. 47 of this Because I say to you, have been forgiven the sins of her (the) many, for she loved much; to whom however little is forgiven, little he loves. 48 He said then to her, Have been forgiven your (the) sins. 49 And began those reclining to say within themselves, Who this is who even sins forgives? 50 He said then to the woman, The faith of You has saved you; do go in peace.

8 And it came to pass afterward (the) soon, that He was traveling throughout city and village, preaching and proclaiming the good news of the kingdom (the) of God. And the Twelve [were] with Him, 2 and women certain who were cured from spirits evil and infirmities: Mary who is called Magdalene, from whom demons seven had gone out; 3 and Joanna wife of Chuza, a steward of Herod, and Susanna, and others many, who were ministering (* to them out of *NA~TR) the means their own. 4 When were assembling now a crowd great, and those from each town are coming to Him, He spoke by a parable: 5 Went out the [one] sowing (the) to sow the seed of him. And in the sowing of him, some indeed fell along the road, and it was trampled upon, and the birds of the air devoured it. 6 However other (* fell *NA~TR) upon the rock, and having sprung up it withered through (the) not having moisture. 7 And other fell in [the] midst of the thorns, and having sprung up with [it], the thorns choked it. 8 And other fell (* upon *NA~TR) the soil (the) good, and having sprung up, it produced fruit a hundredfold. These things

saying, He was calling out, The [one] having ears to hear, he should hear. 9 Were asking then Him the disciples of Him, (* saying *KJV) What this might mean, the parable? 10 (the) And He said, To you it has been given to know the mysteries of the kingdom (the) of God; to the however rest, [it is] in parables, so that, Seeing, not shall they see; and hearing, not shall they understand.' 11 Is now this the parable: The seed is the word (the) of God. 12 Those now along the road are which [are] (* having heard; *NA~TR) then comes the devil and takes away the word from the heart of them, that not having believed they may be saved. 13 Those now upon the rock, those who when they may hear, with joy receive the word, and these a root not have, who for a time believe, and in time of testing fall away. 14 That now into the thorns having fallen, these are those having heard, and under cares, and riches, and pleasures (the) of life, moving along are choked, and not do mature. 15 That now in the good soil, these are those in a heart worthy and good, having heard the word keep [it], and bring forth fruit by perseverance. 16 No one now a lamp having lighted, covers it with a vessel, or under a bed puts [it], but on a lampstand (* puts [it], *NA~TR) so that those entering in may see the light. 17 Nothing for is hidden which not manifest will become, nor secret which nothing (* not *NA~TR) (* may be known, *NA~TR) and to light come. 18 do take heed therefore how you hear; who[ever] (* maybe *NA~TR) for shall have, will be given to him; and who[ever] (* maybe *NA~TR) not shall have, even what he seems to have will be taken away from him. 19 (* she came *NA~TR) then to Him the mother and the brothers of Him, and not they were able to get to Him, because of the crowd. 20 It was told (* also *NA~TR) to Him, (* saying *KJV) The mother of You and the brothers of You have stood outside, to see wanting You. 21 (the) But answering, He said to them, Mother of Me and brothers of me, those are who the word (the) of God are hearing and doing. (* him *KJV) 22 It came to pass (* then, *NA~TR) on one of the days also He climbed into a boat with the disciples of Him, and He said to them, Let us pass over to the other side of the lake. And they launched out. 23 When were sailing then they, He fell asleep. And came down a storm of wind on the lake, and they were being swamped and were in danger. 24 Having come to [Him] then, they awoke Him, saying, Master, Master, we are perishing! (the) And (* having arisen up *NA~TR) He rebuked the wind and the raging of the water, and they ceased, and there was a calm. 25 He said then to them, Where is (* is *KJV+) the faith of you? Having been afraid then, they marveled, saying to one another, Who then this is, that even to the winds He commands and to the water, and they obey Him? 26 And they sailed down to the region of the (* Gerasenes, *NA~TR) which is opposite (the) Galilee. 27 Having gone forth then to Him upon the land, met (* with him *KJV) a man certain out of the city, (* who *KJV) (* is having *NA~TR) demons, and (* from *KJV) (* time a long *NA~TR) not (* was wearing *NA~TR) clothing, and in a house not was abiding, but in the tombs. 28 Having seen then (the) Jesus, (* and *KJV) having cried out, he fell down before Him, and in a voice loud said, What to me and to You, Jesus, Son (the) of God, the Most High? I implore of You not me You may

torment! 29 He was commanding for to the spirit (the) unclean to come out from the man. Many for times it had seized him, and (* he was shackled, *NA~TR) with chains and in fetters being kept; and breaking the chains, he was driven (* by *NA~TR) the (* demon *NA~TR) into the deserts. 30 Asked now him (the) Jesus, (* saying *KJV) What your name is? (the) And he said, (* Legion, *NA~TR) because were entered demons many into him. 31 And (* they were begging *NA~TR) Him, that not he would command to them into the abyss to go away. (*Abyssos g12*) 32 There was now there a herd of pigs many (* feeding, *NA~TR) in the mountain, and (* they begged *NA~TR) Him that He would allow them into them to enter; and He allowed them. 33 Having gone out then the demons from the man, (* they entered *NA~TR) into the pigs, and rushed the herd down the steep bank into the lake and was drowned. 34 Having seen then those feeding [them] what (* already happening, *NA~TR) they fled and (* having gone *KJV) reported [it] to the city and to the country. 35 They went out then to see that having happened and they came to (the) Jesus and found sitting the man from whom the demons (* had gone out, *NA~TR) clothed and being of sound mind, at the feet (the) of Jesus. And they were afraid. 36 Related then to them (* and *KJV) those having seen [it], how was healed the [one] having been possessed by demons. 37 And (* asked *NA~TR) Him all the multitude of the surrounding region of the (* Gerasenes *NA~TR) to depart from them, because with fear great they were seized. He now, having climbed into (* the *KJV) boat, turned back. 38 (* Was begging *NA~TR) however Him the man from whom had gone out the demons to be [taken] with Him. He sent away however him (* (the) Jesus *KJV+) saying, 39 do return to the house of you, and do relate how much for you has done (the) God. And he departed, through all the city proclaiming how much did for him (the) Jesus. 40 (* it came to pass *KJV) When then (the) (* [is] returning *NA~TR) (the) Jesus, received Him the crowd; they were for all looking for Him. 41 And behold, came a man whose name [was] Jairus, and (* he *NA~TR) a ruler of the synagogue was, and having fallen at the feet (the) of Jesus, he was begging Him to come to the house of him, 42 because daughter an only was to him, about years [old] twelve, and she was dying. As then (the) [is] to go He, the crowds were pressing around Him. 43 And a woman being with a flux of blood for years twelve, who (* into *KJV) (* on physicians *NA~TR) having spent all the living, (* of her *KJV+) neither was able (* by *NA~TR) no one to be healed, 44 having come behind, touched the fringe of the cloak of Him, and immediately stopped the flux of the blood of her. 45 And said (the) Jesus, Who [is] the [one] having touched Me? When is denying [it] however everyone, said (the) Peter, (* and those with him *KJV) Master, the people surround You and press in. (* and say which one having touched of me *KJV) 46 (the) But Jesus said, Touched Me someone; I for know power (* having left *NA~TR) from Me. 47 Having seen then the woman that not she was hid, trembling she came, and having fallen down before Him, for what cause she touched Him she declared (* to him *KJV) before all the people, and how she was healed immediately. 48 (the) And He said to her, (*

Take courage! *KJV) (* daughter, *NA~TR) the faith of you has healed you; do go in peace. 49 Still when he is speaking, comes one from the synagogue ruler, saying (* to him *KJV) that, Has died the daughter of You; (* no longer *NA~TR) do trouble the Teacher. 50 (the) But Jesus having heard, answered to him (* saying, *KJV) Not do fear; only (* do believe, *NA~TR) and she will be saved. 51 (* having entered *NA~TR) then into the house, not He did allow to go in (* anyone *NA~TR) (* with Him, *NA~TR) except only Peter, and John, and James, and the father of the child, and the mother. 52 They were weeping now all and were mourning for her. (the) But He said, Not do weep; not (* for *NA~TR) she is dead, but sleeps. 53 And they were laughing at Him, already knowing that she was dead. 54 He now, (* having taken out outside all and *KJV) having taken hold of the hand of her, called out, saying O Child, (* do arise *NA~TR) 55 And returned the spirit of her, and she arose immediately; and He directed to her to be given to eat. 56 And were amazed the parents of her; (the) and He instructed to them no one to tell what having happened.

9 Having called together then the Twelve, (* disciples of him *KJV) He gave to them power and authority over all the demons, and diseases to heal, 2 and He sent them to proclaim the kingdom (the) of God and to heal the (* sick, *NA~TR) 3 and He said to them, Nothing do take for the journey; neither (* staff, *NA~TR) nor bag, nor bread, nor money, nor apiece two tunics to have. 4 And into whatever maybe house you may enter, there do remain, and from there do go forth. 5 And as many as (* maybe *NA~TR) not (* shall receive *NA~TR) you, going forth from the city that, (* and *KJV) the dust from the feet of you (* do shake off, *NA~TR) as a testimony against them. 6 Going forth then, they were passing through the villages, proclaiming the gospel and healing everywhere. 7 Heard of now Herod the Tetrarch the things being done (* by of him *KJV) all, and was perplexed, because of the saying by some that John (* has been raised *NA~TR) out from [the] dead, 8 by some also that Elijah had appeared, by others also that a prophet (* someone *NA~TR) of the ancients had arisen. 9 Said (* then *NA~TR) (* (the) *KJV) Herod, John I beheaded; who however is this concerning whom (* I *KJV) I hear such things? And he was seeking to see Him. 10 And having returned, the apostles related to Him as much as they had done. And having taken them, He withdrew by in private into (* place solitary *KJV) (* a town being called *NA~TR) Bethsaida. 11 The now crowds having known [it], followed Him; and (* having received *NA~TR) them, He was speaking to them concerning the kingdom (the) of God, and those need having of healing, He was healing. 12 (the) And the day began to decline; having come then the Twelve said to Him, do dismiss the crowd, that (* having travelled *NA~TR) into the surrounding villages and (* (the) *KJV) countryside they may lodge, and may find provisions; for here in a desolate place we are. 13 He said now to them, do give to them you. to eat (the) But they said, Not there are to us more than loaves five, and fish two, if not any having gone, we shall buy for all (the) people this food. 14 They were for about men five thousand. He said

then to the disciples of Him, do make sit down them, groups (* of about *NA~TR) in fifty. 15 And they did so and (* he sat *NA~TR) all. 16 Having taken then the five loaves and the two fish, having looked up to the heaven, He blessed them and broke [them], and He was giving [them] to the disciples (* to set *NA~TR) before the crowd. 17 And they ate and were satisfied all; and was taken up that having been a surplus to them of fragments, hand-baskets twelve. 18 And it came to pass as (the) happening He is praying in (* solitary, *NA~TR) were with Him the disciples, and He questioned them, saying, Whom Me do pronounce the crowds to be? 19 (the) And answering, they said, John the Baptist; others also, Elijah; others now, that a prophet, one of the ancients, has arisen. 20 He said then to them, You however, whom Me do pronounce to be? (* (the) *KJV) Peter then answering said, The Christ (the) of God. 21 (the) And having strictly warned to them, He instructed [them] to no one (* to tell *NA~TR) this, 22 having said that, It is necessary for the Son (the) of Man many things to suffer, and to be rejected by the elders and chief priests and scribes, and to be killed, and on the third day (* to be raised. *NA~TR) 23 He was saying then to all, If anyone desires after Me (* to come, he should deny *NA~TR) himself, and he should take up the cross of him every day, and he should follow Me. 24 Who[ever] for (* maybe *NA~TR) shall desire the life of him to save, will lose it; who[ever] however maybe may lose the life of him on account of me, he will save it. 25 What for is profited a man, having gained the world whole, himself now having destroyed, or having suffered the loss of? 26 Who[ever] for maybe may have been ashamed of Me and (the) My words, him the Son (the) of Man will be ashamed of when He may come in the glory of Himself, and of the Father, and of the holy angels. 27 I say now to you truthfully, there are some of those (* there *NA~TR) already standing, who no not (* may taste *NA~TR) of death until maybe they may have seen the kingdom (the) of God. 28 It came to pass now after (the) sayings these, about days eight, and having taken (* (the) *KJV) Peter and John and James, He went up on the mountain to pray. 29 And it came to pass during (the) praying by Him, the appearance of the face of Him [was] altered, and the clothing of Him white became dazzling. 30 And behold, men two were talking with Him, who were Moses and Elijah. 31 Those having appeared in glory were speaking of the going out of Him, which He was about to accomplish in Jerusalem. 32 (the) And Peter and those with him were wearied with sleep; having awoken fully then they saw the glory of Him, and the two men who already standing with Him. 33 And it came to pass in the departing of them from Him, said (the) Peter to (the) Jesus, Master, good it is for us here to be; also let us make tabernacles three: one for You, and one for Moses, and one for Elijah, not having known what he is saying. 34 These things then when he is saying, came a cloud and (* was overshadowing *NA~TR) them; they feared then in the entering (* of them *NA~TR) into the cloud. 35 And a voice came out of the cloud, saying, This is the Son of Me, the (* chosen; *NA~TR) to Him do listen 36 And as (the) happening the voice, was found (* (the) *KJV) Jesus alone. And they were silent, and to no one they told in those the

days anything of what they have seen. 37 It came to pass then (* in *KJV) the next day, when were descending they from the mountain, met with Him a crowd great. 38 And behold, a man from the crowd (* cried, *NA~TR) saying, Teacher, I implore You (* to look *NA~TR) upon the son of me, for an only child to me he is. 39 And behold, a spirit takes him, and suddenly he cries out, and it throws into convulsions him with foaming, and (* with difficulty *NA~TR) it departs from him, bruising him. 40 And I begged the disciples of You that (* they may cast out *NA~TR) it, and not they were able. 41 Answering now, (the) Jesus said, O generation unbeliefing and perverted, until when will I be with you and will bear with you? do bring here the son of you. 42 While then when is coming near he, threw down him the demon and threw [him] into convulsions. Rebuked then (the) Jesus the spirit (the) unclean, and healed the boy, and gave back him to the father of him. 43 Were astonished then all at the majesty (the) of God. Of all however wondering at all which (* was doing, *NA~TR) (* (the) Jesus *KJV+) He said to the disciples of Him, 44 do implant in yourself you into the ears of you (the) words these; (the) for the Son (the) of Man is about to be betrayed into [the] hands of men. 45 (the) But they were not understanding (the) declaration this, and it was veiled from them, that not they may understand it. And they were afraid to ask Him concerning (the) declaration this. 46 Came up then an argument among them, this, who maybe might be greater of them. 47 (the) But Jesus, (* having known *NA~TR) the reasoning of the heart of them, having taken hold of (* a child, *NA~TR) set it by Himself, 48 and He said to them, Who[ever] (* maybe *NA~TR) shall receive this (the) child in the name of Me, Me receives; and who[ever] (* maybe *NA~TR) Me shall receive, receives the [One] having sent Me. The [one] for least among all you being, he (* is *NA~TR) great. 49 Answering now, (* (the) *KJV) John said, Master, we saw someone (* in *NA~TR) the name of You casting out demons, and (* we were forbidding *NA~TR) him, because not he follows with us. 50 Said (* then *NA~TR) to him (the) Jesus, Not do forbid; who[ever] for not is against (* you, *NA~TR) for (* you *NA~TR) is. 51 It came to pass then in the completing the days of the ascension of Him, that He the face (* of him *KJV) steadfastly set (the) to go to Jerusalem. 52 And He sent messengers before [the] face of Him. And having gone, they entered into a village of the Samaritans, (* so as *NA~TR) to make ready for Him. 53 And not they did receive Him, because the face of Him was [as] going toward Jerusalem. 54 Having seen [it] now, the disciples (* of him *KJV) James and John said, Lord, do you want [that] we may call fire to come down from (the) heaven and to consume them?" (* as and Elijah did *KJV) 55 Having turned then, He rebuked them. (* and said not you know such as spirit are you *KJV) 56 (* (the) for the son (the) of man not came souls of men to destroy but to save *KJV) and they went to another village. 57 (* And *NA~TR) (* it came to pass *KJV) when are going they along the road, said someone to Him, I will follow You wherever (* maybe *NA~TR) You shall go. (* Lord *KJV) 58 And said to him (the) Jesus, The foxes holes have, and the birds of the air nests; (the) but the Son (the) of Man not has where the head He may lay. 59 He

said then to another, do follow Me. (the) But he said, Lord do allow me having gone away, first, to bury the father of me. 60 He said then to him, (* the) Jesus *KJV+ do leave the dead to bury the their own dead; you however, having gone forth, do declare the kingdom (the) of God. 61 Said then also another, I will follow You, Lord; first however do allow me to bid farewell to those at the home of me. 62 Said then to him (the) Jesus, No one having laid the hand (* of him *KJV) upon [the] plow, and looking on the things behind, fit is (* into *KJV) (* for the kingdom *NA~TR) (the) of God.

10 After now these things, appointed the Lord (* also *KJV) others seventy (* two *NA~TR) and sent them in two [by] two before [the] face of Himself into every city and place where was about He Himself to go. 2 He was saying (* then *NA~TR) to them, The indeed harvest [is] plentiful, (the) but the workmen [are] few. do pray earnestly therefore to the Lord of the harvest, that workmen (* He may send out *NA~TR) into the harvest of Him. 3 do go; behold, (* I *KJV) I send forth you as lambs in [the] midst of wolves. 4 Neither do carry purse, nor bag, (* not *NA~TR) sandals; and no one on the road may greet. 5 Into whatever now maybe (* you may enter *NA~TR) house, first do say Peace to the house this. 6 And if (* indeed *KJV) there shall be a son of peace, (* will rest *NA~TR) upon him the peace of you; if however not lest to you it will return. 7 In [the] same now (the) house do remain, eating and drinking the things [supplied] by them; worthy [is] for the workman of the wages of him. (* is *KJV) Not do move from house to house. 8 And into whatever (* now *KJV) maybe city you may enter, and they may receive you, do eat the things set before you. 9 And do heal (the) in it [the] sick, and do say to them, Has drawn near to you the kingdom (the) of God. 10 Into whatever now maybe city (* you may enter, *NA~TR) and not they may receive you, having gone out into the streets of it, do say, 11 Even the dust which having clung to us out of the city of you (* to the feet, *NA~TR) we wipe off against you; yet this do know, that has drawn near (* upon you *KJV) the kingdom (the) of God. 12 I say (* now *KJV) to you that for Sodom in the day that, more tolerable it will be than (the) city for that. 13 Woe to you, Chorazin! Woe to you, Bethsaida! For if in Tyre and Sidon (* had been *NA~TR) the miracles (the) having taken place in you, long ago then would in sackcloth and ashes (* sitting, *NA~TR) they would have repented. 14 But for Tyre and for Sidon, more tolerable will it be in the judgment than for you. 15 And you, Capernaum, (* not *NA~TR) to (* (the) *KJV) heaven (* will you be lifted up; *NA~TR) to (the) Hades (* you will be brought down. *NA~TR) **Hades g86** 16 The [one] hearing you, Me hears; and the [one] rejecting you, Me rejects; the [one] now Me rejecting, rejects the [One] having sent Me. 17 Returned then the seventy (* two *NA~TR) with joy, saying, Lord, even the demons are subject to us through the name of You. 18 He said then to them, I was beholding (the) Satan as lightning out of the heaven having fallen. 19 Behold, (* I have given *NA~TR) you the authority (the) to tread upon serpents and scorpions, and upon all the power of the enemy, and nothing you no not (* may injure. *NA~TR) 20 Yet in this

not do rejoice, that the spirits to you are subjected; do rejoice however (* more *KJV) that the names of you (* have been written *NA~TR) in the heavens. 21 In [the] same (the) hour, He rejoiced (* in *NA~TR) the Spirit (* (the) Holy *NA~TR) and said, I fully consent to You, Father, Lord of the heaven and of the earth, that You have hidden these things from wise and intelligent, and revealed them to little children; yes, O Father, for thus well-pleasing was it before You. 22 (* and having turned to (the) disciples said *KJV) All things to Me was delivered by the Father of Me. And no one knows who is the Son, except only the Father; and who is the Father, except only the Son, and to whom (* maybe *NA~TR) shall resolve the Son to reveal [Him]. 23 And having turned to the disciples in private, He said, Blessed [are] the eyes which are seeing what you see! 24 I say for to you that many prophets and kings desired to see what you see, and not saw; and to hear what you hear, and not heard. 25 And behold, a lawyer certain stood up, testing Him, (* and *KJV) saying, Teacher, what having done, life eternal will I inherit? **(aiōnios g166)** 26 (the) And He said to him, In the law what has been written? How read you? 27 (the) And answering, he said, You will love [the] Lord the God of you with all the heart of you, and (* with all the soul *NA~TR) of you, and (* with all the strength *NA~TR) of you, and (* with all the mind *NA~TR) of you' and The neighbor of you as yourself.' 28 He said then to him, Correctly you have answered. This do perform and you will live. 29 (the) But desiring (* to justify *NA~TR) himself, he said to (the) Jesus, And who is my neighbor? 30 Having taken [it] up, (* now *KJV) (the) Jesus said, A man certain was going down from Jerusalem to Jericho, and robbers fell among, who both having stripped him, and wounds having inflicted, went away, having left [him] half dead (* state. *KJV) 31 By chance now a priest certain was going down on the road that, and having seen him he passed by on the opposite side. 32 Likewise now also a Levite having come to the spot, having come and having seen [him], passed by on the opposite side. 33 A Samaritan however, one journeying, came to him, and having seen (* him *KJV) was moved with compassion, 34 and having approached, he bound up the wounds of him, pouring on oil and wine; having put then him on (the) [his] own beast, he brought him to an inn and took care of him. 35 And on the next day, (* having gone out *KJV) having taken out he gave [them] two denarii, to the innkeeper and said, (* to him *KJV) do take care of him, and whatever (* more *NA~TR) maybe you may expend, of me on (the) returning, I will repay you. 36 Which (* therefore *KJV) of these (the) three a neighbor seems to you to have been of the [one] falling among the robbers? 37 (the) And he said, The [one] having shown (the) compassion toward him. Said (* then *NA~TR) to him (the) Jesus, do go and you do act likewise. 38 (* it came to pass *KJV) In now the proceeding of them, (* and *KJV) He entered into a village certain; a woman now certain named Martha received Him. (* into the house of her *KJV+) 39 And she was a sister being called Mary, who also (* having sat down at *NA~TR) the feet of the (* Lord, *NA~TR) was listening to the word of Him. 40 (the) But Martha was distracted about much service; having come up now, she

said, Lord, not is it concerning to You that the sister of me alone (* has left *NA~TR) to serve? do speak therefore to her that me she may help! 41 Answering now, said to her the (* Lord, *NA~TR) Martha, Martha, you are anxious and (* troubled *NA~TR) about many things; 42 (* few or *NATR?) one [thing] however is necessary, Mary (* for *NA~TR) the good portion has chosen, which not will be taken away from (* from *KJV+) her.

11 And it came to pass while (the) being He in a place certain praying, when He ceased, said one of the disciples of Him to Him, Lord, do teach us to pray, as also John taught the disciples of him. 2 He said then to them, When you may pray, do say: Father, (* of us (the) in to the heavens *KJV) should be hallowed the name of You. should come the kingdom of You. (* should be [done] the will of you as in heaven and upon (the) earth *KJV) 3 The bread of us (the) daily do give us (the) each day. 4 And do forgive us the sins of us, also for ourselves we forgive to everyone indebted to us; and may you not lead us into temptation." (* but do deliver us from (the) evil *KJV) 5 And He said to them, Who among you will have a friend, and will go to him at midnight and say to him, Friend, do lend me three loaves, 6 since a friend of my is come off a journey to me, and nothing I have what I will set before him. 7 And he And he from within answering may say, Not me trouble do cause; already the door has been shut, and the children of me with me in the bed are; not I am able having risen up, to give to you. 8 I say to you, if even not he will give to him, having risen up, because of (the) being friend of him, because of yet the persistence of him, having risen he will give to him (* as many as *NA~TR) he needs. 9 And I And I to you say, do ask and it will be given to you; do seek and you will find; do knock and it will be opened to you. 10 Everyone for the [one] asking receives; and the [one] seeking finds; and to the [one] knocking, it will be opened. 11 Which now (* of *NA~TR) you who [is] a father, will ask for the son (* bread not stone will he give to him if *KJV) a fish, and (* not *KJV) instead of a fish, a serpent to him will he give? 12 Or also (* if *KJV+) (* [if] he will ask for *NA~TR) an egg, (* not *KJV) will he give to him a scorpion? 13 If therefore you, evil being, know gifts good to give to the children of you, how much more the Father who [is] in heaven will give [the] Spirit Holy to those asking Him! 14 And He was casting out a demon, and it was mute; it came to pass then from the demon having gone out, spoke the mute And marveled the crowds. 15 Some then of them said, By Beelzebul (* the *NA~TR) prince of the demons He casts out the demons. 16 Others now, testing, a sign from heaven were seeking from Him. 17 He now, already knowing their (the) thoughts, said to them, Every kingdom against itself having been divided is brought to desolation; and a house against a house falls. 18 If now also (the) Satan against himself is divided, how will stand the kingdom of him? For you say, by Beelzebul [am] casting out I the demons. 19 If now I by Beelzebul cast out the demons, the sons of you, by whom do they cast out? On account of this, they of you judges will be. 20 If however by [the] finger of God (* I *NA~TR) cast out the demons, then has come upon you the kingdom (the) of God. 21

When the strong [man] having armed himself may guard the his own house, in peace are the possessions of him; 22 when however (* (the) *KJV) [one] stronger than he, having come upon [him], may overcome him, the complete armor of him he takes away in which he had trusted, and the plunder of him he divides. 23 The [one] not being with Me against Me is; and the [one] not gathering with Me scatters. 24 When the unclean spirit is gone out from the man, it passes through waterless places seeking rest; and not finding [any], (* then *NA~TR) it says, I will return to the house of me, from where I came out. 25 And having come, it finds [it] (* being unoccupied *NATR?) swept and ordered. 26 Then it goes and takes other spirits more evil than itself, seven, and (* having entered, *NA~TR) they dwell there; and becomes the last of the man, that [one], worse than the first. 27 It came to pass then, while (the) [is] saying He these things, having lifted up one [her] voice, a woman from the crowd said to Him, Blessed [is] the womb which having borne You, and [the] breasts at which You nursed. 28 He then said, No rather, blessed [are] those hearing the word (the) of God and keeping it. (* him *KJV) 29 Of the now crowds being pressed around together, He began to say, (the) generation this, (* generation *NA~TR) an evil is; a sign (* it seeks after, *NA~TR) and a sign not will be given to it, except only the sign of Jonah (* the prophet. *KJV) 30 As for was (* (the) *NATR?) Jonah to the Ninevites a sign, thus will be also the Son (the) of Man to the generation this. 31 [The] Queen of [the] South will rise up in the judgment with the men of the generation this, and will condemn them. For she came from the ends of the earth to hear the wisdom of Solomon, and behold, greater than Solomon here. 32 [The] men (* Ninevites *NA~TR) will stand up in the judgment with (the) generation this, and will condemn it. For they repented at the preaching of Jonah, and behold, greater than Jonah [is] here. 33 But no one (* now *KJV) a lamp having lit, in (* a cellar *NA~TR) sets it, nor under the basket, but upon the lampstand, that those entering in the (* light *NA~TR) may see. 34 The lamp (the) of body is the eye (* of you. *NA~TR) When (* therefore *KJV) the eye of you clear may be, also all the body of you light is; when however evil it may be, also the body of you [is] dark. 35 do take heed therefore, lest the light that [is] in you darkness be. 36 If therefore the body of you [is] full of light, not having part any dark, it will be light all, as when the lamp so the shining may light you. 37 While then (the) speaking, (* asked *NA~TR) Him a Pharisee (* anyone *KJV) that He would dine with him, having entered then, He reclined. 38 (the) And the Pharisee, having seen [it], marveled that not first He washed before the dinner. 39 Said then the Lord to him, Now you (the) Pharisees, the outside of the cup and of the dish you cleanse, (the) and the inside of you is full of plundering and wickedness. 40 Fools! [Did] not the [One] having made the outside, also the inside make? 41 But [of] the things being within do give alms, and behold, all things clean to you are. 42 But woe to you (the) Pharisees, for you pay tithes of (the) mint and (the) rue and every herb; and you pass by the justice and the love (the) of God. These things (* also *NA~TR) it was necessary for [you] to do, and those and those not (* to neglect *NA~TR) 43 Woe to you (the) Pharisees, for

you love the first seat in the synagogues and the greetings in the marketplaces. **44** Woe to you, (* scribes and Pharisees hypocrites *KJV) for you are like (the) graves (the) unmarked, and the men who are walking above not have known [it]. **45** Answering now, one of the lawyers says to Him, Teacher, these things saying, also us You insult. **46** (the) And He said, Also to you (the) lawyers, woe! For you burden the men [with] burdens heavy to bear, and yourselves with one of the fingers of you, not do touch the burdens. **47** Woe to you, for you build the tombs of the prophets, (the) yet the fathers of you killed them. **48** So (* witnesses *NA~TR) (* you are, *NA~TR) and consent to the works of the fathers of you. For they indeed killed them; you moreover build [their tombs] (* of them the monuments. *KJV+) **49** Because of this also the Wisdom (the) of God said, I will send to them prophets and apostles, and [some] of them they will kill and (* will pursue, *NA~TR) **50** so that may be charged the blood of all the prophets which (* poured out *NA~TR) from [the] foundation of [the] world against (the) generation this, **51** from (* the *KJV) blood of Abel to (* the *KJV+) blood of Zechariah, the [one] having perished between the altar and the house. Yes, I say to you, it will be required of (the) generation this. **52** Woe to you, (the) lawyers, for you have taken away the key of the knowledge. You yourselves not did enter, and those entering you hindered. **53** (* [Going] from there [Going] from there when was expressing *NA~TR) He (* these things to them, *KJV) [then] began the scribes and the Pharisees urgently to press upon [Him] and to make speak Him about many things, **54** watching Him (* and seeking *KJV) to catch in something out of the mouth of Him (* so that they may accuse him. *KJV)

12 In these [times], when were gathering the myriads of the crowd so as to trample upon one another, He began to say to the disciples of Him first, do take heed to yourselves of the leaven, which is hypocrisy, of the Pharisees. **2** Nothing now concealed is, which not will be revealed, nor hidden which not will be known. **3** Instead, that as much as in the darkness you have said, in the light will be heard; and what into the ear you have spoken in the inner rooms will be proclaimed upon the housetops. **4** I say now to you, those friends of Me, not you may fear because of those killing the body and after these things not being able more abundantly anything to do. **5** I will show however you whom you may fear: do fear the [One who] after the killing, has authority to cast into (the) hell. Yes, I say to you, Him do fear. (**Geenna g1067**) **6** [Are] not five sparrows (* being sold for *NA~TR) assarion two? And one of them not is forgotten before (the) God. **7** But even the hairs of the head of you all have been numbered. Not (* therefore *KJV) do fear, than many sparrows you are more valuable. **8** I say now to you, everyone who maybe (* may confess *NA~TR) in Me before the men, also the Son (the) of Man will confess in him before the angels (the) of God; **9** the [one] now having denied Me before (the) men, will be denied before the angels (the) of God. **10** And everyone who will speak a word against the Son (the) of Man, it will be forgiven to him; to the [one] however [who] against the Holy Spirit having blasphemed, not will be forgiven. **11** When then (* they may bring in *NA~TR) you before the synagogues, and the rulers,

and the authorities, not (* may be anxious *NA~TR) how or what you may reply in defense, or what you may say; **12** the for Holy Spirit will teach you in same the hour what it behooves [you] to say. **13** Said then one from the crowd to Him, Teacher, do say to the brother of me to divide with me the inheritance. **14** (the) And He said to him, Man, who Me appointed (* a judge *NA~TR) or partitioner over you? **15** He said then to them, do beware and do keep yourselves from (* all *NA~TR) covetousness; for not in the abounding to anyone, the life (* to him *NA~TR) is of that which possesses (* of him. *NA~TR) **16** He spoke then a parable to them, saying, Of a man certain rich brought forth abundantly the ground. **17** And he was reasoning within himself, saying, What shall I do, for not I have where I will store up the fruits of me? **18** And he said, This will I do: I will tear down my (the) barns and greater will build, and will store up there all (* the grain *NA~TR) (* of me *KJV) and the goods of me. **19** And I will say to the soul of me, Soul, you have many good things laid up for years many; do rest yourself do eat, do drink, do be merry. **20** Said then to him (the) God, Fool! On this (the) night, the soul of you (* is required *NA~TR) of you; what now you did prepare — to whom will [it] be? **21** So [is] the [one] treasuring up for himself, and not toward God being rich. **22** He said then to the disciples of Him, Because of this I say to you, not do be anxious for the life, (* of you *KJV) what you may eat, nor for the body (* of you *KJV+) what you may put on. **23** The (* for *NA~TR) life more is than the food, and the body than the clothing. **24** do consider the ravens, that not they sow nor reap; to them not there is a storehouse nor barn — and (the) God feeds them. How much more you are valuable than the birds! **25** Which now of you, being anxious, is able to the lifespan of him to add one hour? (* one *KJV+) **26** If then (* not even *NA~TR) [the] least you are able [to do], why about the rest are you anxious? **27** do consider the lilies, how they grow: Not do they labor, nor do they spin. I say however to you, not even Solomon in all the glory of him was arrayed as one of these. **28** If however in [the] (* (the) *KJV) field the grass, being [here] today and tomorrow into [the] furnace being thrown, (the) God thus (* dresses, *NA~TR) how much more you, O [you] of little faith! **29** And you not do seek what you may eat, (* and *NA~TR) what you may drink, and not do worry yourself **30** these things for all the nations of the world (* seek for; *NA~TR) of you now the Father knows that you have need of these. **31** But do seek the kingdom (* (the) *KJV) (* of Him, *NA~TR) and these things (* all things *KJV) will be added to you. **32** Not do fear, O little flock, for took delight the Father of you to give you the kingdom. **33** do sell the possessions of you and do give alms; do make to yourselves purses not growing old, a treasure unfailing in the heavens, where thief not does draw near, nor moth destroy. **34** Where for is the treasure of you, there also the heart of you will be. **35** should be your (the) waist girded, and the lamps burning; **36** and you, like to men waiting for the master of themselves, whenever (* he may return *NA~TR) from the wedding feasts, that having come and having knocked, immediately they may open to him. **37** Blessed [are] the servants those, whom having come, the master will find watching. Amen I say to you that he will gird himself and will

make recline them, and having come up, will serve them. 38 And if And if (* shall come *KJV) in the second (* watch *KJV) (*) and if and if *NA~TR) in the third watch he may come and may find [them] thus, blessed are (* (the) servants *KJV+) those! 39 This however do know, that if had known the master of the house in what hour the thief is coming, not (* he watched *KJV) would have (* and then would *KJV) he have allowed (* to be broken into *NA~TR) the house of him. 40 Also you (* therefore *KJV) do be ready; for in the hour not you expect, the Son (the) of Man comes. 41 Said then (* to him *KJV) (the) Peter, Lord, to us (the) parable this speak You, or also to all? 42 (* And *NA~TR) said the Lord, Who then is the faithful manager (* the *NA~TR) wise, whom will set the master over the care [of servants] of him, (the) to give [them] in season the measure of food? 43 Blessed [is] the servant, that [one] whom having come, the master of him will find doing thus. 44 Of a truth I say to you that over all the possessions of him he will set him. 45 If however shall say the servant, that [one], in the heart of him, Delays the master of Me to come, and shall begin to beat the men-servants and the maid-servants, to eat also and to drink and to get drunk, 46 will come the master of the servant, that [one], in a day in which not he does expect, and in an hour that not he knows, and he will cut in two him and the place of him with the unbelievers will appoint. 47 That [very] now (the) servant, the [one] having known the will of the master (* of him *NA~TR) and not having prepared, (* or *NA~TR) having done according to the will of him, will be beaten with many [blows]; 48 the [one] however not having known, having done however [things] worthy of stripes, will be beaten with few. Everyone now to whom has been given much, much will be required from him; and to whom has been committed much, [the] more will they ask of him. 49 Fire I came to cast (* upon *NA~TR) the earth, and how I wish if already it be kindled! 50 Baptism however I have to be baptized [with], and how I am distressed until (* while *NA~TR) it may be accomplished! 51 Think you that peace I came to give on the earth? No, I say to you, but rather division. 52 There will be for from (the) now five in one house divided, three against two, and two against three. 53 (* They will be divided *NA~TR) father against son and son against father, mother against (the) (* daughter *NA~TR) and daughter against (* the) *NA~TR) (* mother, *NA~TR) mother-in-law against the daughter-in-law of her and daughter-in-law against (the) mother-in-law. (* of her *KJV) 54 He was saying now also to the crowds, When you may see a cloud rising up (* from *NA~TR) [the] west, immediately you say (* that, *NA~TR) A shower is coming, and it happens so. 55 And when a south wind is blowing, you say that, Heat there will be, and it happens. 56 Hypocrites! The appearance of the earth and of the sky you know [how] to discern; the time however this, how not (* do you know *NA~TR) (* to discern? *NA~TR) 57 Why now even for yourselves not judge you what [is] right? 58 As for you are going with the adversary of you before a magistrate, in the way do give earnestness to have been set free from him, otherwise otherwise he may drag away you to the judge, and the judge you (* will deliver *NA~TR) to the officer, and the officer you (*

will cast *NA~TR) into prison. 59 I say to you, no not shall you come out from there until (* of which *KJV) even (* the *NA~TR) last lepton you may have paid."

13 Were present now some at the same (the) time, telling to Him about the Galileans of whom the blood Pilate mingled with the sacrifices of them. 2 And answering, (* (the) Jesus *KJV) He said to them, Think you that (the) Galileans these, sinners beyond all the Galileans were, because (* these things *NA~TR) they have suffered? 3 No, I say to you; but if not you shall repent, all (* likewise *NA~TR) you will perish. 4 Or those (the) (* eighteen eighteen *NA~TR) on whom fell the tower in (the) Siloam and killed them, think you that (* these *NA~TR) debtors were beyond all (* the *NA~TR) men who are dwelling (* in *KJV) in Jerusalem? 5 No, I say to you; but if not (* you shall repent, *NA~TR) all (* likewise *NA~TR) you will perish. 6 He was speaking then this (the) parable: A fig tree had a certain [man] planted in the vineyard of him; and he came seeking fruit on it, and not did find [any]. 7 He said then to the vinedresser, Behold, three years throughout these I come seeking fruit on (the) fig tree this, and not do find [any]. do cut down (* therefore *NA~TR) it, so why so why even the ground should it use up? 8 (the) And answering, he says to him, Sir, do leave it also this the year, until when I may dig around it, and may put [in] (* manure, *NA~TR) 9 and perhaps and perhaps maybe it shall bear fruit in the [time], soon happening. If however not indeed you will cut down it. 10 He was now teaching in one of the synagogues on the Sabbaths. 11 And behold, a woman (* was *KJV+) a spirit having of infirmity, years (* eighteen, eighteen, *NA~TR) And she was bent over and not able to lift up herself to the full. 12 Having seen then her, (the) Jesus called [her] near and said to her, Woman, you have been freed from the sickness of you. 13 And He laid upon her the hands, and immediately she was made straight and was begining to glorify (the) God. 14 Answering now the ruler of the synagogue, indignant because on the Sabbath healed (the) Jesus, he was saying to the crowd (* that, *NA~TR) Six days there are in which it behooves to work; in (* these *NA~TR) therefore coming do be healed, and not on the day of the Sabbath. 15 Answered (* therefore *NA~TR) to him the Lord and said, Hypocrites! Each one of you on the Sabbath, not does he untie the ox of him, or the donkey, from the stall, and (* having led [it] away, *NA~TR) give [it] drink? 16 This now, a daughter of Abraham being, whom has bound (the) Satan, behold, ten and eight years, not she was being able to be loosed from (the) bond this on the day of the Sabbath? 17 And these things when is saying He, were ashamed all those opposed to Him; and all the crowd was rejoicing at all the glorious things which were being done by Him. 18 He was saying (* then, *NA~TR) To what like is the kingdom (the) of God? And to what will I liken it? 19 Like it is to a grain of mustard, which having taken, a man cast into garden his own; and it grew and came into a tree, (* great *KJV) and the birds of the air encamped in the branches of it. 20 And again He said, To what will I liken the kingdom (the) of God? 21 Like it is to leaven, which having taken, a woman (* hid *NA~TR) in of

meal measures three until it was leavened all. 22 And He was going through by towns and villages, teaching, and progress making toward Jerusalem. 23 Said then one to Him, Lord, if [are] few those being saved? (the) And He said to them, 24 do strive to enter in through the narrow (* door; *NA~TR) for many, I say to you, will seek to enter in, and not will be able. 25 From what maybe may have risen up the master of the house, and may have shut the door, then you may begin outside to have stood and to knock at the door, saying, Lord, (* Lord, *KJV) do open to us. And he answering, will say to you, Not I do know you, from where are. 26 Then will you begin to say, We ate in presence of you and drank, and in the streets of us you taught. 27 And he will speak, (* saying *NA~TR) to you, not I do know you from where you are; do depart from me, all [you] (* (the) *KJV) workers (* (the) *KJV) of unrighteousness. 28 There will be the weeping and the gnashing of the teeth when (* you may see *NA~TR) Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom (the) of God; you however are being cast out. 29 And they will come from east and west, and from north and south, and will recline in the kingdom (the) of God. 30 And behold, there are last who will be first, and there are first who will be last. 31 In same the (* hour *NA~TR) came near certain Pharisees, saying to Him, do go out and do proceed from here, for Herod desires You to kill. 32 And He said to them, Having gone, do say to the fox that, Behold, I cast out demons, and cures (* I complete *NA~TR) today and tomorrow, and on the third [day] I am perfected. 33 But it behooves Me today and tomorrow and to the [day] following to proceed; for not it is possible [for] a prophet to perish outside of Jerusalem. 34 Jerusalem, Jerusalem, You who [are] killing the prophets, and stoning those sent to her, how often I have wanted to gather those children of you, that way a hen [gathers] (the) her own brood under the wings, and not you were willing. 35 Behold, is left to you the house of you. (* desolate *KJV+) (* Amen *KJV) I say now to you, (* that *KJV) no not shall you see Me until (* when *KJV) (* [the time] will come *NA~TR) when you may say, Blessed [is] the [One] coming in [the] name of [the] Lord.'

14 And it came to pass on the going of Him into a house of one of the rulers of the Pharisees on a Sabbath to eat bread, and they were watching Him. 2 And behold, a man certain there was with dropsy before Him. 3 And answering, (the) Jesus spoke to the lawyers and to [the] Pharisees, saying, (* if *KJV) Is it lawful on the Sabbath (* to heal *NA~TR) (* or not? *NA~TR) 4 (the) But they were silent. And having taken hold [of him], He healed him and let [him] go. 5 And (* answering *KJV) to them He said, Which of you (* a son *NA~TR) or an ox into a pit (* will collapse, *NA~TR) also not immediately he will pull up him on (* (the) *KJV) day the Sabbath? 6 And not they were able to reply (* to him *KJV) to these things. 7 He was speaking then to those invited a parable, remarking how the first places they were choosing out, saying to them, 8 When you may be invited by anyone to wedding feasts, not may recline in the first place, otherwise otherwise [one] more honorable than you may have been invited by him, 9 and having come, the [one] you and him having invited will say to you, do give

to this one [your] place, and then you will begin with shame the last place to take. 10 But when you may be invited, having gone, (* do recline *NA~TR) in the last place, so that when may come the [one] having invited you, (* he will say *NA~TR) to you, Friend, do come up higher. Then will be to you glory before (* all *NA~TR) those reclining [with] you. 11 For everyone who is exalting himself will be humbled, and the [one] humbling himself will be exalted. 12 He was saying then also to the [one] having invited Him, When you may make a dinner or a supper, not do call the friends of you, nor the brothers of you, nor the relatives of you, nor neighbors rich, otherwise otherwise also they may invite in return you, and may be made recompense to you. 13 But when a feast you may make, do call [the] poor, [the] crippled, [the] lame, [the] blind; 14 and blessed you will be, because nothing they have to repay you. It will be recompensed for to you in the resurrection of the righteous. 15 Having heard then one of those reclining with [Him] these things, he said to Him, Blessed [is he] (* who *NA~TR) will eat (* bread *NA~TR) in the kingdom (the) of God. 16 (the) But He said to him, A man certain (* was preparing *NA~TR) a supper great, and invited many 17 And he sent the servant of him at the hour of the supper to say to those invited, do come, for now ready [it] is. (* all things *KJV+) 18 And began with one [voice] all to excuse themselves. The first said to him, A field I have bought, and I have need (* going out *NA~TR) (* and *KJV) to see it; I beg of you, do hold me excused. 19 And another said, Yoke of oxen I have bought five, and I am going to prove them; I beg of you do hold me excused. 20 And another said, A wife I have married, and because of this not I am able to come. 21 And having come, the servant, (* that [one who] *KJV) reported to the master of him these things. Then having become angry, the master of the house said to the servant of him, do go out quickly into the streets and lanes of the city, and the poor and crippled and blind and lame do bring in here. 22 And said the servant, Sir, it has been done (* as *NA~TR) you did command, and still room there is. 23 And said the master to the servant, do go out into the highways and hedges and do compel [them] to come in, so that may be filled of me the house. 24 I say for to you that not one of the men of those which invited will taste of me the supper. (* many for are called few now chosen *NATR?) 25 Were going with then Him crowds great; and having turned, He said to them, 26 If anyone comes to Me, and not hates the father (* his own *NA~TR) and the mother and the wife and the children and the brothers and the sisters yes, (* and *NA~TR) even the life his own not he is able to be of Me disciple. 27 (* and *KJV+) Whoever not carries the cross (* his own *NA~TR) and comes after Me, not is able to be My disciple. 28 Which for of you, (* who *NATR?) is desiring a tower to build, not first having sat down, counts the cost, whether he has (* (the) *KJV) (* for *NA~TR) [its] completion? 29 Thus otherwise otherwise [when] laying of it a foundation, and not being able to finish, all those seeing [it] may begin him to mock, 30 saying that, This (the) man began to build and not was able to finish. 31 Or what king, proceeding with another king to engage in war, not, having sat down, first (* will take counsel *NA~TR) whether able he is

with ten thousand (* to meet *NA~TR) the [one] with twenty thousand coming against him? 32 If now not lest still of him far off being, an embassy having sent, he asks (the) for peace. 33 So therefore every one of you who not does give up all that he himself possesses, not is able to be My disciple. 34 Good [is] (* therefore *NA~TR) the salt; if however (* even *NA~TR) the salt shall become tasteless, with what will it be seasoned? 35 Neither for soil nor for manure fit is it; out they cast it. The [one] having ears to hear, he should hear.

15 Were now to Him drawing near all the tax collectors and the sinners to hear Him. 2 And were grumbling the (* both *NA~TR) Pharisees and the scribes, saying that, This [man] sinners receives and eats with them. 3 He spoke then to them (the) parable this, saying, 4 What man of you, having a hundred sheep, and (* having lost *NA~TR) of them one, not leaves the ninety nine in the open field, and goes after the [one] having been lost, until he may find it? 5 And having found [it], he lays [it] on the shoulders (* of him, *NA~TR) rejoicing. 6 And having come to the house, he calls together the friends and the neighbors, saying to them, do rejoice with me, for I have found the sheep of me, the [one] having been lost! 7 I say to you that in the same way joy in (the) heaven there will be over one sinner repenting, rather than over ninety nine righteous ones, who no need have of repentance. 8 Or what woman, drachmas having ten, if she may lose drachma one, not lights a lamp and sweeps the house, and seeks carefully until (* it *NA~TR) she may find? 9 And having found [it], (* she calls together *NA~TR) the friends and (* (the) *KJV) neighbors, saying, do rejoice with me, for I have found the drachma that I lost. 10 Thus I say to you, there is joy before the angels (the) of God over one sinner repenting. 11 He said then, A man certain had two sons. 12 And said the younger of them to the father, Father, do give to me what is due [to me] portion of the property. (* (the) *NA~TR) (* then *NA~TR) he divided between them the property. 13 And after not many days, having gathered together (* all [things], *NA~TR) the younger son went away into a country distant, and there he wasted the estate of him, living prodigally. 14 When was spending however he everything, there arose a famine (* severe *NA~TR) throughout the country that, and he began to be in need. 15 And having gone, he joined himself to one of the citizens the country of that, and he sent him into the fields of him to feed pigs. 16 And he was longing (* to be fed *NA~TR) (* the stomach of him *KJV+) (* from *NA~TR) the pods that were eating the pigs; and no one was giving to him. 17 To himself however having come, (* he was saying, *NA~TR) How many hired servants of the father of me (* have abundance *NA~TR) of bread, I however with hunger (* here *NA~TR) am perishing? 18 Having risen up, I will go to the father of me, and I will say to him, Father, I have sinned against (the) heaven and before you; 19 (* and *KJV) no longer no longer am I worthy to be called son of you. do make me like one of the servants of you. 20 And having risen up, he went to the father (* his own *NA~TR) Still now he far being distant, saw him the father of him, and was moved with compassion, and having run, fell upon the neck of

him and kissed him. 21 Said then the son to him, Father, I have sinned against (the) heaven and before you; (* and *KJV) no longer no longer am I worthy to be called son of you. (* do make me as one of the servants of you *NATR?) 22 Said then the father to the servants of him, (* Quickly *NA~TR) do bring out (* (the) *KJV) robe the best and do clothe him, and do give a ring for the hand of him, and sandals for (the) [his] feet; 23 and (* do bring *NA~TR) the calf (the) fattened, do kill [it], and having eaten, let us be merry. 24 For this the son of mine dead was, and is alive again; (* and *KJV) he was having been lost, and is found. And they began to be merry. 25 Was now the son of him, the elder, in [the] field; and while coming [up], he drew near to the house, he heard music and dancing. 26 And having called near one of the servants, (* of him *KJV) he was inquiring what (* maybe *NA~TR) might be these things. 27 (the) And he said to him that, The brother of you is come, and has killed the father of you the calf (the) fattened, because in good health him he has received. 28 He was angry however, and not was willing to go in. (the) (* And *NA~TR) the father of him, having gone, was begging him. 29 (the) And answering, he said to the [the] father of him, Behold, so many years I serve you, and never a commandment of you I disobeyed, and to me never did you give a young goat, that with the friends of me I may make merry. 30 When however the son of you this, the [one] having devoured your (the) living with (* (the) *NATR?) prostitutes, came, you have killed for him the fattened (* (the) *KJV) calf! 31 (the) And he said to him, Son, you always with me are, and all that [is] mine, yours is. 32 To make merry however and to rejoice it was fitting, because the brother of you this, dead was, and (* is alive; *NA~TR) and having been lost (* was *KJV) and is found.

16 He was saying now also to the disciples, (* of him *KJV) A man certain there was rich, who had a manager, and he was accused unto him as wasting the possessions of him. 2 And having called him, he said to him, What [is] this I hear concerning you? do give the account of the stewardship of you; not for (* you are able *NA~TR) any longer to manage. 3 Said then within himself the manager, What shall I do, for the master of me is taking away the management from me? To dig not I am able; to beg I am ashamed. 4 I know what I may do so that when I may have been removed (* from *NA~TR) the management, they may receive me into the homes (* of them). *NA~TR) 5 And having called to [him] one each of the debtors of the master his own he was saying to the first, How much owe you to the master of me? 6 (the) (* then *NA~TR) he said, A hundred baths of oil. (the) (* then *NA~TR) he said to him, do take your (* the bills *NA~TR) and, having sat down quickly, do write fifty. 7 Then to another he said, You now how much owe? (the) And he said, A hundred cors of wheat. (* and *KJV) He says to him, do take your (* (the) bills *NA~TR) and do write eighty. 8 And praised the master the manager (the) unrighteous, because shrewdly he had acted. For the sons of the age this more shrewd than the sons of the light in the generation (the) their own are. (aiōn g165) 9 and I to you say, for yourselves do make friends by the wealth (the) of unrighteousness, that when

(* it may fail *NA~TR) they may receive you into the eternal dwellings. (αιῶνιος g166) 10 The [one] faithful with very little, also with much faithful is; and the [one] with very little unrighteous, also with much unrighteous is. 11 If therefore in the unrighteous wealth, faithful not you have been, the true [riches] who to you will entrust? 12 And if in that which [is] of another, faithful not you have been, that which (* [is] yours *NA~TR) who to you? will give 13 No servant is able to two masters to serve; either for the one he will hate, and the other he will love; or to one he will be devoted, and the other he will despise. Not you are able God to serve and money. 14 Were listening to now these things all (*) and *KJV) the Pharisees, lovers of money being, and they were ridiculing Him. 15 And He said to them, You are those justifying themselves before (the) men, (the) but God knows the hearts of you; for that which among men [is] exalted, [is] an abomination before (the) God. (* is *KJV) 16 The law and the prophets [were] (* until *NA~TR) John; from that time the kingdom (the) of God is proclaimed, and everyone into it forces his way. 17 Easier for however it is the heaven and the earth to pass away, than of the law one stroke of a pen to fail. 18 Everyone who is putting away the wife of him and marrying another commits adultery. And (*) everyone *KJV) who separated her from a husband marrying commits adultery. 19 A man now certain there was rich, and he was clothed in purple and fine linen, making good cheer every day in splendor. 20 A poor man now certain (* was *KJV) named Lazarus (* who *KJV) had been laid at the gate of him, full of sores 21 and desiring to be fed from (* (the) crumbs *KJV) that falling from the table of the rich man; but even the dogs, coming, were licking the sores of him. 22 It came to pass that then to die the poor man, and to be carried away he by the angels into the bosom (* (the) *KJV) of Abraham. Died then also the rich man and was buried. 23 And in (the) Hades, having lifted up the eyes of him, being in torment, he sees (* (the) *KJV) Abraham from afar, and Lazarus in the bosom of him. (*Hades* g86) 24 And he having cried out said, Father Abraham, do have mercy on me and do send Lazarus, that he may dip the tip of the finger of him in water and may cool the tongue of me; for I am suffering in (the) flame this. 25 Said then Abraham, Child, do remember that you did fully receive (* you *KJV) the [things] good of you in the lifetime of you, and Lazarus likewise the [things] evil. Now however (* here *NA~TR) he is comforted; you now are suffering. 26 And (* besides *NA~TR) all these things, between us and you a chasm great has been fixed, so that those desiring to pass (* from here *NA~TR) to you not may be able, nor (* (the) *KJV) from there to us shall they pass. 27 He said then, I implore you then, father, that you may send him to the house of the father of me — 28 I have for five brothers — so that he may warn to them, that not also they may come to (the) place this (the) of torment. 29 Says (* however *NA~TR) (* to him *KJV) Abraham, They have Moses and the prophets; they should listen to them. 30 (the) And he said, No, father Abraham, but if one from [the] dead shall go to them, they will repent. 31 He said however to him, If to Moses and the prophets not they listen, (* not even *NA~TR) if one out from [the] dead shall rise, will they be persuaded.

17 He said then to the disciples (* of Him, *NA~TR) Impossible it is that the stumbling blocks not to come, (* but *NA~TR) woe [to him] by whom they come! 2 It is better for him if (* a stone of a mill *NA~TR) is hung around the neck of him and he has been thrown into the sea, than that he may cause to stumble (the) little [ones] of these one. 3 do take heed to yourselves. If (* now *KJV) shall sin (* against you *KJV) the brother of you, do rebuke him; and if he shall repent, do forgive him. 4 And if seven times in the day (* he shall sin *NA~TR) against you, and seven times (* (the) day *KJV) shall return (* to *NA~TR) you, saying I repent, you will forgive him. 5 And said the apostles to the Lord, do add to us faith! 6 Said then the Lord, If (* you have *NA~TR) faith like a grain of mustard, you have spoken then would to the mulberry tree this, do be uprooted and do be planted in the sea, and it have obeyed would you. 7 Which now of you a servant having, plowing or shepherding, the [one] having come in out of the field, will say to him, Immediately having come, (* do recline *NA~TR) 8 But not will he say to him, do prepare what I may eat, and having girded yourself about, do serve me while I may eat and may drink; and after these things will eat and will drink you? 9 Not is he thankful to the servant (* that [one] *KJV) because he did the things having been commanded? (* to him not I think *KJV) 10 Thus also you, when you may have done all the [things] having been commanded you, do say that, Servants unworthy are we; (* that *KJV) that which (* we were obliged *NA~TR) to do, we have done. 11 And it came to pass in the going up (* him *KJV) to Jerusalem that He was passing through (* [the] midst *NA~TR) of Samaria and Galilee. 12 And when is entering He into a certain village, met with Him ten leprosy men, who (* stood *NA~TR) afar off. 13 And they lifted up [their] voice, saying, Jesus, Master, do have compassion on us. 14 And having seen [them], He said to them, Having gone, do show yourselves to the priests. And it came to pass in the going them, they were cleansed. 15 one then of them, having seen that he was healed, turned back, with a voice loud glorifying (the) God, 16 and he fell on [his] face at the feet of Him, giving thanks to Him; and he was a Samaritan. 17 Having answered then, (the) Jesus said, (* not *NA~TR) the ten were cleansed? (the) But the nine are where? 18 None was there found having returned to give glory (the) to God, except only (the) foreigner this? 19 And He said to him, Having risen up do go forth; the faith of you has cured you!" 20 Having been asked now by the Pharisees when is coming the kingdom (the) of God, He answered to them and said, Not comes the kingdom (the) of God with careful observation, 21 nor will they say, Behold here, or (* behold *KJV) There. Behold for, the kingdom (the) of God in the midst of you is." 22 He said then to the disciples, Will come days when you will desire one of the days of the Son (the) of Man to see, and not you will see [it]. 23 And they will say to you, Behold there, or Behold here. Not may go forth nor may follow. 24 As for the lightning (* which *KJV) is flashing from the [one end] of (* the *NA~TR) sky to the [other end] of the sky shines, thus will be (* and *KJV) the Son (the) of Man in the day of Him. 25 First however it behooves Him many things to suffer, and to be rejected by (the) generation this. 26 And as it came to

pass in the days (* the) *KJV of Noah, thus will it be also in the days of the Son (the) of man: 27 They were eating, they were drinking, they were marrying, (* they were being given in marriage, *NA~TR) until that day entered Noah into the ark, and came the flood and destroyed (* all. *NA~TR) 28 Likewise, (* just as *NA~TR) it came to pass in the days of Lot, they were eating, they were drinking, they were buying, they were selling, they were planting, they were building; 29 in that then day went out Lot from Sodom, it rained fire and brimstone from heaven and destroyed (* all. *NA~TR) 30 According (* the) *NA~TR) (* to these *NA~TR) will it be in that day the Son (the) of Man is revealed. 31 In that [very] (the) day, the [one who] will be on the housetop, and the goods of him in the house, not he should come down to take away them; and the [one] in (* the *KJV) field, likewise not he should return to the things behind. 32 do remember the wife of Lot! 33 Who[ever] if shall seek the life of him (* to gain, *NA~TR) will lose it; who[ever] (* but maybe shall lose [it], *NA~TR) (* it *KJV) will preserve it. 34 I say to you, in that (the) night there will be two upon bed one: The one will be taken, and the other will be left. 35 There will be two [women] grinding at the same [place]: (* The *NA~TR) one will be taken, (the) (* and *NA~TR) the other will be left." 36 (* two in field one will be taken and (the) another it will be forgiven *KJV) 37 And answering, they say to Him, Where, Lord? (the) And He said to them, Where the body [is], there (* also *NA~TR) the vultures (* will be gathered. *NA~TR)

18 He was speaking then (* and *KJV) a parable to them about it needing always to pray (* they *NA~TR) and not to lose heart, 2 saying, A judge certain there was in a certain city, (the) God not fearing and man not respecting. 3 A widow then there was in the city that, and she was coming to him, saying, do avenge me of the adversary of me. 4 And not (* he was desiring [to do] *NA~TR) for a time; afterward however he said within himself, If even (the) God not I fear, (* nor *NA~TR) man respect, 5 because yet it occasioning me trouble (the) widow this, I will avenge her, so that not to end coming, she may exhaust me. 6 Said then the Lord, do hear what the judge (the) unrighteous says. 7 (the) And God no not (* may do *NA~TR) the avenging of the elect of Him, the [ones] crying out (* to *KJV) (* to Him *NA~TR) day and night, and (* be patient *NA~TR) in regard to them? 8 I say to you that He will execute the avenging of them in quickness. Nevertheless, the Son (the) of Man having come, indeed will He find (the) faith on the earth? 9 He spoke now also to some (the) having trusted in themselves that they are righteous, and (* despising *NA~TR) the others, (the) parable this: 10 Men two went up into the temple to pray, the one a Pharisee, and the other a tax collector. 11 The Pharisee, having stood, toward himself these things was praying, O God, I thank You that not I am (* like *NA~TR) the rest of the men — swindlers, unrighteous, adulterers — or even like this (the) tax collector. 12 I fast twice in the week; I tithe all things, as much as I gain. 13 (the) (* but *NA~TR) the tax collector, afar off having stood not was willing not even the eyes to lift up to (the) heaven, but was striking (* into *KJV) the breast (* of him, *NA~TR) saying O, God, do be merciful to me, to

the sinner! 14 I say to you, went down this one justified to the house of him, (* or *KJV) (* rather than that [one] *NA~TR) For everyone who is exalting himself will be humbled; the [one] however humbling himself will be exalted. 15 They were bringing then to Him also the infants, that them He may touch; having seen however, the disciples (* were rebuking *NA~TR) them. 16 (the) But Jesus, (* called *NA~TR) them, (* speaking, *NA~TR) do permit the little children to come to Me, and not do forbid them; (the) for of such is the kingdom (the) of God. 17 Amen I say to you, who[ever] (* maybe *NA~TR) not shall receive the kingdom (the) of God as a child, no not shall enter into it. 18 And asked a certain Him ruler, saying, Teacher good, what having done, life eternal will I inherit? (*aiōnios g166*) 19 Said then to him (the) Jesus, Why Me call you good? No one [is] good, except only one (the) God. 20 The commandments You know: Not shall you commit adultery, not shall you murder, not shall you steal, not shall you bear false witness, do honor the father of you and the mother.' (* of you *KJV) 21 (the) And he said, These all (* I kept *NA~TR) from [the] youth (* of me *KJV) 22 Having heard then, (* these things *KJV) (the) Jesus said to him, Yet one thing to you is lacking: All, as much as you have, do sell, and do distribute to [the] poor, and you will have treasure in (* the *NA~TR) (* heavens; *NA~TR) and come, do follow Me. 23 (the) And having heard these things, very sorrowful (* he became; *NA~TR) he was for rich extremely. 24 Having seen then him, (the) Jesus sorrowful became, saying, How difficult [for] those (the) riches having [when] into the kingdom (the) of God (* they enter *NA~TR) 25 Easier for it is a camel through (* an eye of a needle *NA~TR) to go, than a rich man into the kingdom (the) of God to enter. 26 Said then those having heard, Then who is able to be saved? 27 (the) But He said, The things impossible with men, possible with (the) God are. 28 Said then (the) Peter, Behold, we (* having abandoned *NA~TR) (* (the) *NA~TR) (* [our] own [things], *NA~TR) (* and *KJV) followed You. 29 (the) And He said to them, Amen I say to you that no one there is who has left house or wife or brothers or parents or children for the sake of the kingdom (the) of God, 30 who (* no *NA~TR) nothing (* may receive back *NA~TR) manifold more in (the) time this — and in the age which is coming, life eternal. (*aiōn g165, aiōnios g166*) 31 Having taken aside then the Twelve, He said to them, Behold, we go up to (* Jerusalem, *NA~TR) and will be accomplished all things which written by the prophets about the Son (the) of Man. 32 He will be betrayed for to the Gentiles, and will be mocked, and will be insulted, and will be spit upon. 33 And having flogged [Him], they will kill Him; and on the day (the) third He will rise again. 34 And they none of these things understood; and was (the) declaration this hidden from them, and neither they were knowing the things being spoken. 35 It came to pass then in the drawing near by Him to Jericho, a blind [man] certain was sitting beside the road, (* begging. *NA~TR) 36 Having heard now a crowd passing along, he was asking what (* maybe *NATR?) might be this. 37 They told then to him that, Jesus (the) of Nazareth is passing by. 38 And he called out saying, Jesus, Son of David, do have mercy on me. 39 And those going before were rebuking him, that (* he may

be silent. *NA~TR) He however much more was crying out, Son of David, do have mercy on me. 40 Having stopped then, (the) Jesus commanded him to be brought to Him. When was approaching then he, He asked him, 41 (* saying *KJV) What to you desire you I may do? (the) And he said, Lord, that I may receive sight. 42 And (the) Jesus said to him, do receive sight The faith of you has healed you. 43 And immediately he received sight and was following Him, glorifying (the) God. And all the people, having seen [it], gave praise (the) to God.

19 And having entered, He was passing through (the) Jericho.

2 And behold, a man by name being called Zacchaeus, and he was a chief tax collector, and (* he *NA~TR) (* was *KJV+) rich. 3 And he was seeking to see (the) Jesus, who He is, and not he was able because of the crowd, because (the) in stature small he was. 4 And having run (* to the *NA~TR) front he went up into a sycamore-fig tree, so that he may see Him, for (* through *KJV) that [way] He was about to pass. 5 And as He came to the place, having looked up, (the) Jesus (* he saw him and *KJV) said to him, Zacchaeus, having hurried do come down; today for in the house of you it behooves Me to stay. 6 And having hurried, he came down and received Him, rejoicing. 7 And having seen [it], (* all *NA~TR) were grumbling, saying that, With a sinful man He has entered to stay. 8 Having stood then, Zacchaeus said to the Lord, Behold, the half of me of the possessions, Lord, to the poor I give; and if of anyone anything I have defrauded, I restore [it] fourfold. 9 Said then to him (the) Jesus that, Today salvation to the house this has come, because also he a son of Abraham is. 10 Came for the Son (the) of Man to seek and to save that having been lost. 11 When are hearing now they these things, having proceeded, He spoke a parable, because (the) near being to Jerusalem He, and thinking their that immediately is about the kingdom (the) of God to appear. 12 He said therefore, A man certain of noble birth proceeded to a country distant, to receive for himself a kingdom and to return. 13 Having called then ten servants his own, he gave to them ten minas and said to them, (* Do trade in *NA~TR) (* that *NA~TR) I come back. 14 (the) But the citizens of him were hating him and sent a delegation after him, saying, Not we are willing [for] this [man] to reign over us. 15 And it came to pass on the returning of him, having received the kingdom, that he directed to be called to him (the) servants these to whom (* he had given *NA~TR) the money, in order that he may know (* who *KJV) what (* they had gained by trading. *NA~TR) 16 Came up then the first, saying, Lord, the mina of you, ten (* has produced *NA~TR) more minas. 17 And He said to him, (* well done, *NA~TR) good servant! Because in very little, faithful you were, do be having authority you are over ten cities. 18 And came the second, saying, The mina of you, Lord, has made five minas. 19 He said then also to this one, And you over do be five cities. 20 And (the) another came, saying, Lord, behold the mina of you, which I was keeping lying in a piece of cloth. 21 I was afraid for of you, because a man harsh you are. You take up what not you did lay down, and you reap what not you did sow. 22 He says (* now *KJV) to him, Out

of the mouth of you I will judge you, evil servant. You knew that I a man harsh am, taking up what not I did lay down and reaping what not I did sow? 23 Then because of why not did you give of me the money to (* the *KJV) bank, and I and I having come, with interest maybe it collected? 24 And to those having stood by he said, do take from him the mina, and do give [it] to the [one] the ten minas having. 25 And they said to him, Master, he has ten minas. 26 I say (* for *KJV) to you that to everyone who is having will be given; from however the [one] not having, even that which he has will be taken away (* from of him. *KJV) 27 Furthermore, the enemies of mine (* these, *NA~TR) those not having been willing [for] me to reign over them, do bring here and do slay them before me. 28 And having said these things He was going on ahead, going up to Jerusalem. 29 And it came to pass as He drew near to Bethphage and Bethany, toward the mount which is being called Olivet, He sent two of the disciples, (* of him *KJV) 30 (* speaking, *NA~TR) do go into the ahead village, in which entering you will find a colt tied, on which no one ever yet of men has sat; (* and *NA~TR) having untied it, do bring [it]. 31 And if anyone you shall ask, Because of why do you untie [it]? thus will you say, (* to him *KJV) Because the Lord of it need has.' 32 Having departed then, those sent found [it] as He had said to them. 33 When are untying then they the colt, said the masters of it to them, Why untie you the colt? 34 (the) And they said (* that, *NA~TR) The Lord of it need has. 35 And they led it to (the) Jesus, and having cast (* their *NA~TR) (the) garments on the colt, they put on [it] (the) Jesus. 36 When is going then He, they were spreading the garments (* of them *NA~TR) on the road. 37 When is drawing near then he, already at the descent of the Mount (the) of Olives, began all the multitude of the disciples, rejoicing, to praise (the) God in a voice loud for (* all *NA~TR) which they had seen [the] mighty works, 38 saying: Blessed [is] the coming (the) King in [the] name of [the] Lord." In heaven peace, and glory in [the] highest. 39 And some of the Pharisees from the crowd said to Him, Teacher, do rebuke the disciples of You. 40 And answering, He said, (* to them *KJV) I say to you (* that *KJV) if these (* will be silent, *NA~TR) the stones (* will cry out. *NA~TR) 41 And as He drew near, having seen the city, He wept over (* it, *NA~TR) 42 saying that, If you had known (* and indeed *KJV) in the day (* of you *KJV) this, even you, the things for peace! (* of you *KJV) Now however they are hidden from eyes of you. 43 For will come days upon you that (* will cast around *NA~TR) the enemies of you a barricade you; and they will surround you and will hem in you on every side, 44 and will level to the ground you and the children of you within you, and not will leave a stone upon (* a stone *NA~TR) within you, because which not you knew the season (the) of visitation of you. 45 And having entered into the temple, He began to cast out those selling, (* in to it and buying *KJV) 46 saying to them, It has been written: (* And *NA~TR) (* will be *NA~TR) the house of Me a house of prayer.' You however it made a den of robbers.' 47 And He was teaching (the) every day in the temple; the however chief priests and the scribes were seeking Him to destroy, and the foremost

of the people. 48 And not they were finding (the) what they may do; the people for all were hanging on His [words], listening.

20 And it came to pass on one of the days, (* of those *KJV) when is teaching He the people in the temple and proclaiming the gospel, came up the (* chief priests *NA~TR) and the scribes with the elders 2 and spoke, saying to Him, do tell us by what authority these things You do, or who is the [one] having given to You (the) authority this? 3 Answering now, He said to them, Will ask you I also I also (* one *KJV) one thing, and do tell Me: 4 The baptism of John, from heaven was it, or from men? 5 (the) And they reasoned among themselves, saying that, If we shall say From heaven, He will say, Because of why (* therefore *KJV) not did you believe in him? 6 If however we shall say, From men, the people (* all *NA~TR) will stone us; persuaded for they are, John a prophet to be. 7 And they answered, not to have known from where. 8 And (the) Jesus said to them, Neither I tell you by what authority these things I am doing. 9 He began then to the people to speak (the) parable this: A man certain planted a vineyard, and rented it to farmers, and went abroad a time long. 10 And (* in *KJV) [in the] season, he sent to the farmers a servant, that from the fruit of the vineyard (* they will give *NA~TR) to him. (the) But the farmers sent away him, having beaten [him], empty-handed. 11 And he proceeded another to send a servant; (the) but him him having beaten and having dishonored, they sent away empty-handed. 12 And he proceeded a third to send; They then also him having wounded, they cast out. 13 Said then the master of the vineyard, What shall I do? I will send the son of me, the beloved; perhaps him (* having seen *KJV) they will respect. 14 Having seen now him, the farmers were reasoning among (* one another, *NA~TR) saying, This is the heir; (* come *KJV) let us kill him, so that ours may become the inheritance. 15 And having cast forth him outside the vineyard, they killed [him]. What therefore will do to them the master of the vineyard? 16 He will come and will destroy (the) farmers these, and will give the vineyard to others. Having heard [it], then they said, Never might it be! 17 (the) But having looked at them, He said, What then is that written this: [The] stone which rejected those building, this has become into [the] head of [the] corner' 18 Everyone (the) falling on that [very] (the) stone will be broken; on whomever but maybe it may fall, it will grind into powder him. 19 And sought (* the *NA~TR) scribes and the chief priests to lay on Him (the) hands in that (the) hour; and they feared the people; they perceived for that against them He was speaking (the) parable this. 20 And having watched [Him], they sent spies, feigning themselves righteous to be, that they may catch Him in talk, (* in order *NA~TR) to deliver Him to the rule and to the authority of the governor. 21 And they questioned Him, saying, Teacher, we know that rightly You speak and teach, and not receive [any] person, but on the basis of truth the way (the) of God teach. 22 Is it lawful (* for us *NA~TR) to Caesar tribute to give, or not? 23 having perceived however of them the craftiness, He said to them, (* why me do you test *KJV) 24 (* do show *NA~TR) Me a denarius. Of whom has it [the] image

and inscription? (* Those *NA~TR) And they said, Caesar's. 25 (the) And He said (* to *NA~TR) (* them, *NA~TR) Therefore do give back the things of Caesar to Caesar, and the things (the) of God (the) to God. 26 And not they were able to catch Him in (* His *NA~TR) declaration before the people; and having marveled at the answer of Him, they became silent. 27 Having approached then some of the Sadducees, the ones (* denying *NA~TR) a resurrection not being, they questioned Him, 28 saying, Teacher, Moses wrote to us if anyone's brother shall die having a wife, and he childless (* shall be, *NA~TR) that shall take the brother of him the wife and shall raise up seed to the brother of him. 29 Seven therefore brothers there were; and the first, having taken a wife, died childless; 30 and (* took *KJV) the second, (* (the) wife and this died childless *KJV) 31 and the third took her; (* likewise *NATR?) likewise then also the seven not did leave children, and died. 32 Finally (* now of all *KJV) also the woman died. 33 (* The woman *NA~TR) therefore, in the resurrection, of which of them does she become wife? (the) For the seven had her as wife. 34 And (* answering *KJV) said to them (the) Jesus, The sons of the age this marry and (* are given in marriage; *NA~TR) (aiōn g165) 35 those however having been considered worthy of the age that [one] to obtain, and of the resurrection (the) from [the] dead, neither marry nor (* are given in marriage; *NA~TR) (aiōn g165) 36 (* neither *NA~TR) for to die any more are they able, like [the] angels for they are; and sons they are (* (the) *KJV) of God, of the resurrection sons being. 37 That however are raised the dead, even Moses showed at the bush, when he calls [the] Lord the God of Abraham, and (* the *KJV) God of Isaac, and (* the *KJV) God of Jacob.' 38 God now not He is of [the] dead, but of [the] living; all for to Him live. 39 Answering now, some of the scribes said, Teacher, well you have spoken. 40 no longer no longer (* then *NA~TR) were they daring to ask Him anything. 41 He said then to them, How do they declare the Christ to be of David Son? 42 (* and *KJV) Himself (* for *NA~TR) David says in [the] book of Psalms: Said (* the *KJV) Lord to the Lord of me, do sit at [the] right hand of Me, 43 until when I may place the enemies of You, [as] a footstool of the feet of You.'" 44 David therefore Lord Him calls, and how of him son is He? 45 When are listening now all the people, He said to the disciples of Him, 46 do beware of the scribes, who are desiring to walk in long robes, and loving greetings in the marketplaces, and first seats in the synagogues, and first places in the banquets; 47 who devour the houses (the) of widows, and as a pretext at great length pray. These will receive more abundant condemnation.

21 Having looked up now, He saw the ones casting into the treasury the gifts of them rich. 2 He saw then (* and *KJV) a certain widow poor casting in lepta two. 3 And He said, Truly I say to you that (the) widow this (the) poor, more than all has cast in; 4 (* all *NA~TR) for these out of that which was abounding to them cast in the gifts; (* (the) of God *KJV) she however, out of the poverty of her, (* all *NA~TR) the livelihood that she had did cast. 5 And as some were speaking about the temple, that with stones goodly and with consecrated gifts it has been adorned, He said, 6 [As to] these things which you are

beholding, will come [the] days in which not will be left stone upon stone (* here *KJV+) which not will be thrown down. 7 They asked then Him, saying, Teacher, when then these things will be, and what [will be] the sign when may soon be these things to take place? 8 (the) And He said, do take heed, lest you may be led astray; many for will come in the name of Me, saying, (* that *KJV) I am [He], and The time has drawn near. Not (* therefore *KJV) may go after them. 9 When then you may hear of wars and commotions, not may be terrified; it behooves for these things to take place first, but not immediately [is] the end. 10 Then He was saying to them, Will rise up nation against nation, and kingdom against kingdom. 11 Earthquakes both great, and in different places famines and pestilences there will be; fearful sights also and from heaven signs great will there be. 12 Before however these things (* all, *NA~TR) they will lay upon you the hands of them, and will persecute [you], delivering [you] to (* the *NA~TR) synagogues and prisons, (* leading [you] *NA~TR) before kings and governors on account of the name of Me. 13 It will result (* now *KJV) to you for a testimony. 14 (* do implant *NA~TR) therefore (* in the hearts *NA~TR) of you not to premeditate to make a defense; 15 I for will give you a mouth and wisdom, which not will be able to resist (* nor *NA~TR) to reply to (* all *NA~TR) those opposing you. 16 You will be betrayed then even by parents and brothers and relatives and friends, and they will put to death [some] from among you. 17 And you will be hated by all because of the name of Me. 18 But a hair of the head of you no not may perish. 19 By the patient endurance of you [all], (* do you gain yourselves *NA~TR) the souls of you [all]. 20 When then you may see being encircled by encampments (* (the) *KJV) Jerusalem, then do know that has drawn near the desolation of her. 21 Then those in (the) Judea, they should flee to the mountains; and those in midst of her, they should depart out; and those in the countries, not they should enter into her; 22 for [the] days of avenging these are, (the) (* to fill *NA~TR) all things which written. 23 But woe (* now *KJV) to those in womb [pregnancy] having, and to the [ones] nursing in those the days; there will be for distress great upon the land and wrath (* in *KJV) to the people this. 24 And they will fall by [the] edge of [the] sword, and will be led captive into the nations; all and Jerusalem will be trodden down by [the] Gentiles, until (* that *NA~TR) may be fulfilled (* and will be *NATR?) [the] times of [the] Gentiles. 25 And (* there will be *NA~TR) signs in sun, and moon, and stars; and upon the earth distress of nations with perplexity, (* [the] sound *NA~TR) of [the] sea and rolling surge, 26 when are fainting men from fear and expectation of that which is coming on the earth; (the) for the powers of the heavens will be shaken. 27 And then will they see the Son (the) of Man coming in a cloud, with power and glory great. 28 Beginning then of these things to come to pass, do look up and do lift up the heads of you, because draws near the redemption of you. 29 And He spoke a parable to them: Behold! the fig tree and all the trees. 30 When they may sprout already, looking [on them] for yourselves, you know that already near the summer is. 31 So also you, when you may see these things coming to pass, do know that near is the kingdom (the) of God. 32 Amen I say

to you, that no not may have passed away (the) generation this, until when all [these things] may have taken place. 33 The heaven and the earth (* will pass away, *NA~TR) (the) but the words of Me no not (* will pass away, *NA~TR) 34 do take heed now to yourselves, otherwise otherwise (* may be burdened *NA~TR) of you the hearts with dissipation and drunkenness and cares of life — and may come upon you suddenly (the) day, that [very] 35 as a snare. (* It will enter *NA~TR) for upon all those sitting upon [the] face of all the earth. 36 do watch (* also *NA~TR) at every season, praying that (* you may have strength *NA~TR) to escape these things all that are about to come to pass and to stand before the Son (the) of Man. 37 He was now during the day in the temple teaching, (the) and the evening going out, He was lodging on the mount which is being called Olivet. 38 And all the group of people was coming early in the morning to Him in the temple to hear Him.

22 Was drawing near now the Feast (the) of Unleavened [Bread], which is being called Passover. 2 And were seeking the chief priests and the scribes (the) how they may put to death him; they were afraid for of the people. 3 Entered then (* (the) *KJV) Satan into Judas, who (* is being called *NA~TR) Iscariot, being of the number of the Twelve. 4 And having gone away, he spoke with the chief priests and (* to the *KJV) captains, the how to them he may betray Him. 5 And they rejoiced and agreed with him money to give. 6 And he promised, and was seeking opportunity (the) to betray Him apart from [a] crowd to them. 7 Came then the day (the) of Unleavened [Bread] on which it was necessary for to be sacrificed the Passover lamb. 8 And He sent Peter and John, having said, Having gone, do prepare for us the Passover, that we may eat [it]. 9 (the) And they said to Him, Where do you want [that] (* we may prepare? *NA~TR) 10 (the) And He said to them, Behold, when are entering you into the city, will meet you a man, a pitcher of water carrying; do follow him into the house (* into *NA~TR) (* which *NA~TR) he enters; 11 and you will say to the master of the house, Says to you the Teacher, Where is the guest room, where the Passover with the disciples of Me I may eat? 12 And he And he you will show an upper room large, furnished; there do prepare. 13 Having gone then, they found [it] as (* He had said *NA~TR) to them; and they prepared the Passover. 14 And when was come the hour, He reclined, and the (* twelve *KJV) apostles with Him. 15 And He said to them, With desire I have desired this (the) Passover to eat with you before (the) I suffering. 16 I say for to you that (* no longer no longer *KJV) never not shall I eat (* from *KJV) (* it, *NA~TR) until when it may be fulfilled in the kingdom (the) of God. 17 And having received [the] cup, having given thanks, He said, do take this, and do divide [it] (* among *NA~TR) (* yourselves. *NA~TR) 18 I say for to you, that no not shall I drink from (the) (* now *NA~TR) of the (* fruit *NA~TR) of the vine, until (* that [time] *NA~TR) the kingdom (the) of God may come. 19 And having taken [the] bread, having given thanks, He broke [it] and gave to them, saying, This is the body of Me, which for you is given; this do perform in the of Me remembrance, 20 and the cup likewise after the eating saying, This (the) cup [is] the new

covenant in the blood of Me, which for you is being poured out. **21** But, behold, the hand of the [one] betraying Me [is] with Me on the table. **22** (* For *NA~TR) the Son indeed (the) of man, according to that determined goes, but woe to the man, that [one] by whom He is betrayed. **23** And they began to question among themselves (the) who then it might be of them who this is about to do. **24** There was then also a dispute among them, (the) which of them is thought to be [the] greatest. **25** (the) And He said to them, The kings of the Gentiles rule over them, and those exercising authority over them, benefactors are called. **26** You however not thus [shall be]. Instead, the greater among you, (* he should become *NA~TR) as the younger; and the [one] leading, as the [one] serving. **27** Who for [is] greater, the [one] reclining or the [one] serving? [Is] not the [one] reclining? I however in [the] midst of you am, as the [One] serving. **28** You now are those having remained with Me in the trials of Me. **29** And I And I appoint to you, as appointed to Me the Father of Me, a kingdom, **30** so that you may eat and may drink at the table of Me in the kingdom of Me, and (* will sit *NA~TR) on thrones, the twelve tribes judging (the) of Israel. **31** (* said now (the) Lord *KJV) Simon, Simon, Behold, (the) Satan demanded to have all of you (the) to sift like (the) wheat; **32** I however begged for you, that not (* may fail *NA~TR) the faith of you; and you, when you have turned back, do strengthen the brothers of you. **33** (the) And he said to Him, Lord, with You ready I am both to prison and to death to go. **34** (the) And He said, I tell you Peter, not (* not *KJV) (* will crow *NA~TR) today [the] rooster, (* until *NA~TR) three times Me you may deny (* not *KJV) to have known **35** And He said to them, When I sent you without purse and bag and sandals, not anything did you lack? (the) And they said, Nothing. **36** He said (* then *NA~TR) to them, But now the [one] having a purse, he should take [it]; likewise also a bag; and the [one] not having, (* he should sell *NA~TR) the cloak of him and (* he should buy *NA~TR) a sword. **37** I say for to you that (* still *KJV) this which [was] written, it behooves to be accomplished in Me: (the) And with [the] lawless He was reckoned.' And for (* the thing *NA~TR) concerning Me an end have. **38** (the) And they said, Lord, behold, swords here [are] two. (the) And He said to them, Enough it is. **39** And having gone forth, He went according to the custom to the Mount (the) of Olives; followed then Him also the disciples. (* of him *KJV) **40** Having come then to the place, He said to them, do pray not to enter into temptation. **41** And He withdrew from them about a stone's throw, and having fallen on the knees, He was praying, **42** saying, Father, if You are willing, (* do take away *NA~TR) this (the) cup from Me. Yet not the will of Me, but (the) of You (* should be [done]. *NA~TR) **43** Appeared then to Him an angel from (* (the) *NATR?) heaven, strengthening Him. **44** And having been in agony, more earnestly He was praying. (* And *NA~TR) became the sweat of Him like great drops of blood, falling down upon the ground. **45** And having risen up from the prayer, having come to the disciples, He found sleeping them from the grief, **46** and He said to them, Why are you sleeping? Having risen up do pray, that not you may enter into temptation. **47** While still (* now *KJV) when he is speaking,

behold, a crowd, and the [one] called Judas, one of the Twelve, was going before (* them, *NA~TR) and he drew near (the) to Jesus to kiss Him. **48** (* (the) *KJV) Jesus then said to him, Judas, with a kiss the Son (the) of Man are you betraying? **49** Having seen then those around Him what will be, they said, (* to him *KJV) Lord, if will we strike with [the] sword? **50** And struck one a certain of them of the high priest the servant, and cut off the ear, of him (the) right. **51** Answering now, (the) Jesus said, do allow [only] as far as this! And having touched the ear, (* of him *KJV) He healed him. **52** Said then (* (the) *KJV) Jesus to those having come out against Him, chief priests, and captains of the temple, and elders, As against a robber (* have you come out *NA~TR) with swords and clubs? **53** Every day being of Me with you in the temple, not did you stretch out the hands against Me; but this is of you the hour, and the power of the darkness. **54** Having seized then Him, they led [Him] away, and led [Him] (* him *KJV) into (* the home *NA~TR) of the high priest. (the) And Peter was following afar off. **55** (* They having kindled around *NA~TR) then a fire in [the] midst of the courtyard, and when having sat down together, (* they, *KJV) was sitting (the) Peter (* in *KJV) (* midst *NA~TR) them. **56** Having seen then him a servant girl certain sitting by the light, and having looked intently on him, she said, Also this one with Him was. **57** (the) But he denied [it], (* him *KJV) saying, Not I do know Him, woman. **58** And after a little, another having seen him, was saying, Also you of them are. (the) But Peter (* was saying, *NA~TR) Man, not I am. **59** And when was elapsing about hour one, other a certain was strongly affirming [it], saying, Of a truth, also this one with Him was; also for a Galilean he is. **60** Said however (the) Peter, Man, not I know what you say. And immediately while is speaking he, crowed (* the *KJV) rooster. **61** And having turned, the Lord looked at (the) Peter, and remembered (the) Peter the (* declaration *NA~TR) of the Lord, how He had said to him that, Before [the] rooster crowing (* today, *NA~TR) you will deny Me three times. **62** And having gone forth outside, (* (the) Peter *KJV) he wept bitterly. **63** And the men who are holding (* (the) *KJV) (* him *NA~TR) were mocking Him, beating [Him]. **64** And having blindfolded Him, (* they were striking of him (the) face and *KJV) they were questioning [Him], (* him *KJV) saying, do prophesy, who is the [one] having struck You? **65** And other things many, blaspheming, they were saying to Him. **66** And when it became day, were gathered together the elderhood of the people, chief priests both and scribes, and (* they led away *NA~TR) Him into the council (* of them, *NA~TR) **67** saying, If You are the Christ, do tell us. He said then to them, If you I shall tell, no not you shall believe; **68** if then (* and *KJV) I shall ask [you], no not you shall answer (* to me or you shall release. *KJV) **69** From (the) now on (* also *NA~TR) will be the Son (the) of Man sitting at [the] right hand of the power (the) of God. **70** They said then all, You then are the Son (the) of God? (the) And to them He was saying, You say that I am. **71** (the) And they said, What any more have we of witness need? We ourselves for heard [it] from the mouth of Him.

23 And having risen up, all the multitude of them (* they led *NA~TR) Him to (the) Pilate. **2** They began then to

accuse Him, saying, This [man] we found misleading the nation (* of us *NA-TR) and forbidding tribute to Caesar to be given, (* and *NA-TR) declaring Himself Christ, a king, to be. 3 (the) And Pilate (* asked *NA-TR) Him, saying, You are the King of the Jews? (the) And answering him, He was saying, You say. 4 (the) And Pilate said to the chief priests and the crowds, Not find I guilt in (the) man this. 5 (the) But they were insisting, saying that, He stirs up the people, teaching throughout all (the) of Judea, (* and *NA-TR) He has begun from (the) Galilee even to here. 6 Pilate now having heard, (* Galilee *KJV) asked whether the man a Galilean is, 7 and having learned that from the jurisdiction of Herod He is, he sent up Him to (* (the) *NATR?) Herod, being also he himself in Jerusalem in those (the) days. 8 (the) And Herod, having seen (the) Jesus, [was] glad exceedingly; he was for of (* long *NA-TR) time wishing to see Him, because of (the) hearing (* many things *KJV) concerning Him; and he was hoping some sign to see by Him done. 9 He was questioning then Him in words many; He however nothing answered him. 10 Had been standing by now the chief priests and the scribes, vehemently accusing Him. 11 Having set at naught then Him, (* also *NA-TR) (the) Herod with the troops of him, and having mocked [Him], having put on [Him] (* him *KJV) apparel splendid, sent back him (the) to Pilate. 12 Became then friends (the) both Herod and (the) Pilate on that (the) day with one another; they were formerly for at enmity they were between (* themselves. *NA-TR) 13 Pilate then, having called together the chief priests and the rulers and the people, 14 said to them, You brought to me (the) man this, as misleading the people; and behold, I before you having examined [Him], nothing found in (the) man this guilty of that accusation you are bringing against Him. 15 No, not even Herod [did]; (* he sent back *NA-TR) for Him to (* us. *NA-TR) And behold, nothing worthy of death is done by Him. 16 Having chastised therefore Him, I will release [Him].” 17 (* necessity now had to release to them according to feast one *KJV) 18 (* They cried out *NA-TR) however all together, saying, do remove this [man], do release now to us (the) Barabbas, 19 who was on account of insurrection a certain having been made in the city, and murder, (* being cast into *NA-TR) (* the *NA-TR) (* prison. *NA-TR) 20 Again (* therefore *NA-TR) (the) Pilate called to them, wishing to release (the) Jesus. 21 (the) But they were crying out, saying, (* do crucify, do crucify *NA-TR) Him. 22 (the) And a third [time] he said to them, What for evil did commit this [man]? No cause of death found I in Him. Having chastised therefore Him, I will release [Him]. 23 (the) But they were urgent, with voices loud, asking for Him to be crucified. And were prevailing the voices of them (* and of the chief priests. *KJV) 24 (* (the) *KJV) (* and *NA-TR) Pilate sentenced to be done the demand of them. 25 He released then (* to them *KJV) the [one] on account of insurrection and murder cast into (* (the) *KJV) prison, whom they were asking for (the) and Jesus he delivered to the will of them. 26 And as they led away Him, having laid hold on (* Simon, a certain from Cyrene, *NA-TR) (* who *KJV) (* is coming *NA-TR) from [the] country, they put upon him the cross, to carry behind (the) Jesus. 27 Were following now Him a

great multitude of the people, and of women, who (* and *KJV) were mourning and were lamenting for Him. 28 Having turned then to them, (the) Jesus said, Daughters of Jerusalem, not do weep for Me, but for yourselves do weep, and for the children of you. 29 For behold, are coming days in which they will say, Blessed [are] the barren, and (* the *NA-TR) wombs that never did bear, and breasts that never (* they feed. *NA-TR) 30 Then They will begin to say to the mountains, do fall upon us, and to the hills, do cover us.” 31 For if in the green tree, these things they do; in the dry, what shall take place? 32 Were being led away now also other criminals two, with Him to be put to death. 33 And when (* they came *NA-TR) to the place which is being called [The] Skull, there they crucified Him, and the criminals, the one on [the] right; another however on [the] left. 34 (the) And Jesus was saying, Father, do forgive them, not for they know what they do.” Dividing then the garments of Him, they cast (* lots. *NA-TR) 35 And had stood the people beholding. Were deriding [Him] then also the rulers, (* with to them *KJV) saying, Others He saved; he should save Himself if this is the Christ (* (the) *KJV) (the) of God, (* the *NA-TR) Chosen [One]. 36 (* Mocked *NA-TR) then Him also the soldiers, coming near, (* and *KJV) sour wine offering to Him, 37 and saying, If You are the King of the Jews, do save Yourself! 38 There was now also an inscription (* written *KJV) over Him, (* writings in Greek and in Latin and in Hebrew. is *KJV) The King of the Jews This. 39 One now of those having been hanged criminals was railing at Him, saying (* Not *NA-TR) you are the Christ? do save Yourself and us! 40 Answering now, the other (* rebuking *NA-TR) him, (* was speaking, *NA-TR) Not even do fear you (the) God, that under the same judgment you are, 41 and we indeed justly? Worthy for of what we did we are receiving; [this] man however nothing wrong did. 42 And he was saying, (* (the) *KJV) Jesus, do remember me (* Lord *KJV) when You may come (* into the kingdom *NA-TR) of You! 43 And He said to him, (* (the) Jesus *KJV) Amen to you I say, today with Me you will be in (the) Paradise. 44 (* And *NA-TR) it was (* now *NA-TR) about [the] hour sixth, and darkness came over all the land until [the] hour ninth. 45 (* and *KJV) (* The sun darkened; *NA-TR) was torn (* then *NA-TR) the veil of the temple in [the] middle. 46 And having called out in a voice loud, (the) Jesus said, Father, into [the] hands of You (* I myself commit *NA-TR) the Spirit of Me.” (* This now *NA-TR) having said, He breathed His last. 47 Having seen now the centurion that having taken place, (* he was glorifying *NA-TR) (the) God, saying, Certainly (the) man this righteous was. 48 And all the having come together crowds to (the) spectacle this, (* having seen *NA-TR) the things having taken place, beating (* their own *KJV) (the) breasts were returning [home]. 49 Had stood now all those who knew (* with Him *NA-TR) (* from *NA-TR) afar off, also women, those (* having followed *NA-TR) Him from (the) Galilee, beholding these things. 50 And behold, a man named Joseph, a Council member, being (* also *NA-TR) a man good and righteous, 51 he not was having consented to the counsel and to the deed of them, from Arimathea, a city of the Jews, who (* and *KJV) was waiting for (* and he *KJV+) the kingdom

(the) of God. 52 He having gone (the) to Pilate, asked [for] the body (the) of Jesus. 53 And having taken it down, (* it *NA-TR) he wrapped it in a linen cloth and placed (* it *NA-TR) in a tomb cut in a rock, in which no were no one (* not yet *NA-TR) laid. 54 And [the] Day it was (* of Preparation, *NA-TR) and Sabbath was just beginning. 55 Having followed then, (* and *KJV) (* the *NA-TR) women who were having come from (the) Galilee with Him, saw the tomb and how was laid the body of Him. 56 Having returned then, they prepared spices and anointing oils. And on the indeed Sabbath they rested according to the commandment.

24 The however on [the] first [day] of the week, dawn very early, to the tomb they came, bringing that they had prepared spices. (* and certain with to them *KJV) 2 They found then the stone rolled away from the tomb. 3 Having entered (* however, *NA-TR) not they found the body of the Lord Jesus. 4 And it came to pass while (the) (* perplexing *NA-TR) they about this, that behold, men two stood by them in (* garment dazzling. *NA-TR) 5 Terrified then were becoming they and bowing (* their faces *NA-TR) to the ground, they said to them, Why seek you the living among the dead? 6 Not He is here, but He is risen! do remember how He spoke to you, yet being in (the) Galilee, 7 saying, The Son (the) of Man that it behooves to be delivered into hands of men sinful, and to be crucified, and on the third day to arise. 8 And they remembered the declarations of Him. 9 And having returned from the tomb, they related these things all to the eleven and to all the rest. 10 It was now (the) Magdalene Mary, and Joanna, and Mary the [mother] of James, and the other women with them, (* who *KJV) were telling to the apostles these things. 11 And appeared before them like folly the declarations (* of them, *NA-TR) and they were not believing in them. 12 (the) But Peter, having risen up, ran to the tomb, and having stooped down, he sees the linen strips (* lying *KJV) only, and he went away, in (* himself *NA-TR) wondering at that having come to pass. 13 And behold, two of them on same the day were going to a village being distant, stadia sixty from Jerusalem, whose name [is] Emmaus; 14 and they were talking with one another about all which having taken place these things. 15 And it came to pass during the talking by them and reasoning, that Himself (* (the) *KJV) Jesus, having drawn near, was walking along with them; 16 (the) but the eyes of them were held (the) not to know Him. 17 He said then to them, What (the) words [are] these that you exchange with one another walking? And (* they stood still, *NA-TR) looking sad. 18 Answering now, (* the *KJV) one (* from of them *KJV+) (* to whom *KJV) (* name *NA-TR) Cleopas said to Him, You alone visit (* in *KJV) Jerusalem and not have known the things having come to pass in it in (the) days these? 19 And He said to them, What things? (the) And they said to Him, The things concerning Jesus (the) (* of Nazareth, *NA-TR) who was a man, a prophet mighty in deed and word before (the) God and all the people; 20 that then delivered up him the chief priests and the rulers of us to [the] judgment of death, and crucified Him. 21 We however were hoping that He it is who is about to redeem (the) Israel.

But indeed (* also *NA-TR) with all these things, [the] third this day brings, (* today *KJV) away from which these things came to pass. 22 However also women certain out from us astonished us. Having been (* at dawn *NA-TR) to the tomb 23 and not having found the body of Him, they came declaring also a vision of angels to have seen, who say He [is] living. 24 And went some of those with us to the tomb and found [it] so, as also the women said; Him however not they saw. 25 And He said to them, O foolish and slow (the) of heart (the) to believe in all that spoke the prophets. 26 Not these things was it necessary for to suffer the Christ and to enter into the glory of Him? 27 And having begun from Moses and from all the Prophets, (* He interpreted *NA-TR) to them in all the Scriptures the things concerning (* His own *NA-TR) 28 And they drew near to the village where they were going, and He (* appeared *NA-TR) farther to be going. 29 And they constrained Him, saying, do abide with us, for toward evening it is, and has declined (* now *NA-TR) the day. And He entered in (the) to abide with them. 30 And it came to pass during the reclining of Him with them, having taken the bread He blessed [it], and having broken [it], He was giving [it] to them. 31 Of them then were opened the eyes, and they knew Him. And He vanished being seen from them. 32 And they said to one another, Not the heart of us burning was within us as He was speaking with us on the road, (* and *KJV) as He was opening to us the Scriptures? 33 And having risen up on [that] same (the) hour, they returned to Jerusalem, and they found (* gathered *NA-TR) the eleven and those with them, 34 saying that, Indeed has risen the Lord and He has appeared to Simon. 35 And they were relating the things on the road, and how He was known to them in the breaking of the bread. 36 These things now when they are telling, He Himself (* (the) Jesus *KJV+) stood in midst of them and says to them, Peace to you. 37 Having been terrified however, and filled with fear having been, they were thinking [themselves] a spirit to see. 38 And He said to them, Why troubled are you, and through why doubts do come up in (* the heart *NA-TR) of you? 39 do see the hands of Me and the feet of Me, that I am He. do touch Me and do see, for a spirit flesh and bones not has, as Me you see having. 40 And this having said, (* He showed *NA-TR) to them the hands and the feet. 41 Still now, while are disbelieving they, for the joy and amazement, He said to them, Have you anything to eat here? 42 (the) And they gave to Him of a fish broiled part. (* and from honeycomb honeycomb *KJV) 43 And having taken [it], before them He ate [it]. 44 He said now (* unto *NA-TR) (* to them, *NA-TR) These [are] the words (* of me, *NA-TR) which I spoke to you still being with you, that it behooves to be fulfilled all things which written in the law of Moses, and (* in the *NA-TR) Prophets and in [the] Psalms concerning Me. 45 Then He opened their (the) mind (the) to understand the Scriptures. 46 And He said to them that, Thus it has been written: (* and thus it was necessary for *KJV) Was to suffer the Christ, and to rise out from [the] dead on the third day; 47 and to be proclaimed in the name of Him repentance (* to *NA-TR) forgiveness of sins to all (the) nations, (* having begun *NA-TR) from Jerusalem. 48 You [are]

(* now are *KJV) witnesses of these things. **49** And behold, (* I am sending *NA~TR) the promise of the Father of Me upon you; you however do remain in the city (* Jerusalem *KJV) until that you may be clothed with from on high power. **50** He led now them out as far as (* to *NA~TR) Bethany, and having lifted up the hands of Him, He blessed them. **51** And it came to pass during the blessing by Him them, He was separated from them and was carried up into (the) heaven. **52** And they having worshiped Him, returned to Jerusalem with joy great, **53** and were through (* all [times] *NA~TR) in the temple, (* praising and *KJV) blessing (the) God. (* Amen *KJV)

John

1 In [the] beginning was the Word, and the Word was with (the) God, and God was the Word. **2** He was in [the] beginning with (the) God. **3** All things through Him came into being, and without Him came into being not even one [thing] that has come into being. **4** In Him life was, and the life was the light (the) of men. **5** And the Light in the darkness shines, and the darkness it not overcame. **6** There came a man sent from God; [the] name to Him [was] John. **7** He came as a witness, that he may testify concerning the Light, that all may believe through him. **8** Not was He the Light, but that he may witness concerning the Light. **9** Was the Light (the) true, who enlightens every man, coming into the world. **10** In the world He was, and the world through Him came into being, and the world Him not knew. **11** To (the) [His] own He came, and (the) [His] own Him not received. **12** As many as however received Him, He gave to them authority children of God to be, to those believing in the name of Him, **13** who not of blood, nor of will of flesh, nor of will of man, but of God were born. **14** And the Word flesh became and dwelt among us, and we beheld the glory of Him, a glory as of an only begotten from [the] Father, full of grace and truth. **15** John witnesses concerning Him, and he has cried out, saying, This was He (* of whom I was saying, *NA~TR) The [One] after me coming, precedence over me has, because before me He was. **16** (* For *NA~TR) from the fullness of Him, we all have received then grace for grace. **17** For the law through Moses was given; (the) grace and (the) truth through Jesus Christ came. **18** God no one has seen ever yet; (* the *KJV) only begotten (* God, *NA~TR) who is being in the bosom of the Father, He has made [Him] known. **19** And this is the testimony (the) of John, when sent (* to him *NA~TR) the Jews from Jerusalem, priests and Levites, that they may ask him, You, who are? **20** And he confessed and not denied, but confessed that, I not am the Christ. **21** And they asked him, What then? You Elijah are? And he says, Not I am. The prophet are you? And he answered, No. **22** They said therefore to him, Who are you? That an answer we may give to those having sent us; what say you about yourself? **23** He was saying, I [am] a voice crying in the wilderness, do make straight the way of [the] Lord," as said Isaiah the prophet. **24** And (* those *KJV) sent were out from the Pharisees. **25** And they asked him and said to him, Why then baptize you, if you not are the Christ, (* nor *NA~TR) Elijah, (* nor *NA~TR) the prophet? **26** Answered them (the) John saying, I baptize with water; but in [the] midst (* now *KJV+) of you (* he has stood *NA~TR) whom you not know, **27** (* he is *KJV) the [One] after me coming, (* who before of me has been *KJV) of whom not am I worthy that I may untie of Him the strap of the sandal. **28** These things in (* Bethany *NA~TR) took place, across the Jordan, where was (the) John baptizing. **29** On the next day he sees (* (the) John *KJV) (the) Jesus coming to him and says, Behold the Lamb (the) of God, who is taking away the sin of the world. **30** He it is (* concerning *NA~TR) whom I said, After me comes a man, who precedence over me has, because before

me He was. **31** And I And I not knew Him; but that He may be revealed (the) to Israel, because of this, came I with (* (the) *KJV) water baptizing. **32** And bore witness John saying that, I have beheld the Spirit, descending (* as *NA~TR) a dove out of heaven, and it remained upon Him. **33** And I And I not knew Him; but the [One] having sent me to baptize with water, He to me said, Upon whom maybe you may see the Spirit descending and abiding on Him, He is the [One] baptizing with [the] Spirit Holy. **34** And I And I have seen and have borne witness that this is the (* Son *NA~TR) (the) of God. **35** On the next day again had stood (the) John, and of the disciples of him two. **36** And having looked at (the) Jesus walking, he says, Behold the Lamb (the) of God! **37** And heard the two disciples of Him [Him] speaking, and followed (the) Jesus. **38** Having turned then (the) Jesus, and having beheld them following, He says to them, What seek you? (the) And they said to Him, Rabbi which is to say, (* meaning, *NA~TR) Teacher — where are You staying? **39** He says to them, do come and (* you will see. *NA~TR) They went (* therefore *NA~TR) and saw where He abides; and with Him they stayed the day that. [The] hour (* now *KJV) was about [the] tenth. **40** Was Andrew, the brother of Simon Peter, one of the two which having heard from John, and having followed Him. **41** Finds he (* first *NA~TR) the brother (the) [his] own Simon, and he says to him, We have found the Messiah, which is being translated (* (the) *KJV) Christ. **42** (* and *KJV) He led him to (the) Jesus. Having looked at (* now *KJV) him, (the) Jesus said, You are Simon the son (* of John; *NA~TR) You will be called Cephas which means Peter. **43** On the next day He desired to go forth into (the) Galilee. And He finds Philip. And says to him (the) Jesus, do follow Me. **44** Was now (the) Philip from Bethsaida, from the city of Andrew and Peter. **45** Finds Philip (the) Nathanael and says to him, [Him] whom wrote of Moses in the Law, also the prophets, we have found, Jesus (* (the) *KJV) son (the) of Joseph, (the) of Nazareth. **46** And said to him Nathanael, Out of Nazareth is able any good thing to be? Says to him (the) Philip, do come and do see. **47** Saw (the) Jesus (the) Nathanael coming to Him, and He says concerning him, Behold truly an Israelite, in whom deceit not there is. **48** Says to Him Nathanael, From where me know You? Answered (* (the) *KJV) Jesus and said to him, Before (the) you Philip calling, being under the fig tree, I saw you. **49** Answered to him Nathanael, (* and says *KJV) Rabbi, You are the Son (the) of God; You (* (the) *KJV) King are (the) of Israel. **50** Answered Jesus and said to him, Because I said to you (* that *NA~TR) I saw you under the fig tree, believe you? Greater things than these You will see. **51** And He says to him, Amen, Amen, I say to all of you, (* from now *KJV) you will see the heaven having opened and the angels (the) of God ascending and descending on the Son (the) of Man."

2 And on the day (the) third a wedding took place in Cana (the) of Galilee, and was the mother (the) of Jesus there. **2** Was invited then also (the) Jesus and the disciples of Him to the wedding. **3** And when was running out [the] wine, says the mother (the) of Jesus to Him, Wine not they have. **4** (* And *NA~

TR) says to her (the) Jesus, What to Me and to you, woman? Not yet is come the hour of Me. 5 Says the mother of Him to the servants, Whatever (* anyhow *NA~TR) maybe He may say to you, do perform. 6 There were now there of stone, water jars six, according to the purification of the Jews, standing, having space for metretae two or three. 7 Says to them (the) Jesus, do fill the jars with water. And they filled them up to [the] brim. 8 And He says to them, do draw out now and do carry to the master of the feast. (* (the) *NA~TR) (* then *NA~TR) they carried [it]. 9 When then tasted the master of the feast the water wine became, and not he knew from where it is — the however servants knew which having drawn the water — calls the bridegroom the master of the feast 10 and says to him, Every man first the good wine sets out, and when they may have drunk freely, (* then *KJV+) the inferior; you have kept the good wine until now. 11 This did, (* the *KJV) beginning of the signs, (the) Jesus in Cana (the) of Galilee, and He revealed the glory of Him, and believed in Him the disciples of Him. 12 After this He went down to Capernaum, He and the mother of Him and the brothers of Him and the disciples of Him, and there they stayed not many days. 13 And near was the Passover of the Jews, and went up to Jerusalem (the) Jesus. 14 And He found in the temple those selling oxen and sheep and doves, and the money changers sitting. 15 And having made a whip of cords, all He drove out from the temple, (the) both the sheep and the oxen; and of the money changers He poured out (* the coin, *NA~TR) and the tables (* He overthrew. *NA~TR) 16 And to those (the) doves selling He said, do take these things from here; not do make the house of the Father of Me a house of trade. 17 Remembered (* now *KJV) the disciples of Him that written it is: The zeal of the house of You (* will consume *NA~TR) Me." 18 Answered therefore the Jews and said to Him, What sign show You to us, that these things You do? 19 Answered (* (the) *KJV) Jesus and said to them, do destroy (the) temple this, and in three days I will raise up it. 20 Said therefore the Jews, For forty and six years was built (the) temple this, and You in three days will raise up it? 21 He however was speaking concerning the temple of the body of Him. 22 When therefore He was raised up out from [the] dead, remembered the disciples of Him that this He was saying, (* to them *KJV) and they believed in the Scripture and in the word (* that *NA~TR) had spoken (the) Jesus. 23 When then He was in (the) Jerusalem in the Passover, in the Feast, many believed in the name of Him, beholding of Him the signs that He was doing. 24 On His part however (* (the) *KJV) Jesus not was entrusting (* Him[self] *NA~TR) to them, because of (the) His knowing all [men], 25 and because no need He had that anyone may testify concerning the man; He Himself for was knowing what was in the man.

3 There was now a man of the Pharisees, Nicodemus name to him, a ruler of the Jews; 2 He came to (* (the) *KJV) (* Him *NA~TR) by night and said to Him, Rabbi, we know that from God You have come, a teacher; no one for is able these (the) signs to do that You do, if not shall be (the) God with him. 3 Answered (* (the) *KJV) Jesus and said to him, Amen, Amen I

say to you, if not anyone shall be born from above, not he is able to see the kingdom (the) of God." 4 Says to Him (the) Nicodemus, How is able a man to be born, old being? Not is he able into the womb of the mother of him a second time to enter, and to be born? 5 Answered (* (the) *KJV) Jesus, Amen, Amen, I say to you, if not anyone shall be born of water and of [the] Spirit, not he is able to enter into the kingdom (the) of God. 6 That born of the flesh, flesh is; and that born of the Spirit, spirit is. 7 Not may do wonder that I said to you, It is necessary for you [all] to be born from above. 8 The wind where it wishes blows, and the sound of it You hear, but not you know from where it comes, and where it goes; thus is everyone who born of the Spirit. 9 Answered Nicodemus and said to Him, How are able these things to be? 10 Answered (* (the) *KJV) Jesus and said to him, You are the teacher (the) of Israel, and these things not know? 11 Amen, Amen, I say to you that what we know we speak, and what we have seen we bear witness to; and the witness of us not you people receive. 12 If things earthly I have told you, and not you believe, how if I may tell to you the things heavenly, will you believe? 13 And no one has gone up into (the) heaven except only the [One] out of (the) heaven having come down, the Son (the) of Man. (* who is being in (the) heaven *KJV) 14 And as Moses lifted up the serpent in the wilderness, thus to be lifted up it behooves the Son (the) of Man, 15 so that everyone who is believing (* in Him *NA~TR) (* not may perish but *KJV) may have life eternal. (aiōnios g166) 16 Thus for loved (the) God the world, that the Son, (* of him *KJV) the only begotten, He gave, so that everyone who is believing in Him not may perish, but may have life eternal. (aiōnios g166) 17 Not for sent (the) God the Son (* of Him *KJV) into the world that He may judge the world, but that may be saved the world through Him. 18 The [one] believing on Him not is judged; the [one] but not believing already has been judged, because not he has believed in the name of the only begotten Son (the) of God. 19 This now is the judgement, that the Light has come into the world, and loved (the) men rather the darkness than the Light; were for of them evil the deeds. 20 Everyone for (the) evil practicing hates the Light and not comes to the Light, so that not may be exposed the works of him; 21 the [one] however practicing the truth comes to the Light, that may be manifest his (the) works that in God have been done." 22 After these things came (the) Jesus and the disciples of Him into the Judean land, and there He was staying with them, and was baptizing. 23 Was now also (the) John baptizing in Aenon, near (the) Salim, because waters many were there, and they were coming and were being baptized. 24 Not yet for were cast into the prison (the) John. 25 Arose then a debate among the disciples of John, with (* [a certain] Jew, *NA~TR) about purification. 26 And they came to (the) John and said to him, Rabbi, He who was with you beyond the Jordan, to whom you have borne witness, behold He baptizes, and all are coming to Him. 27 Answered John and said, Nothing is able a man to receive, (* nothing *NA~TR) (* one *NA~TR) if not it shall be given to him from (the) heaven. 28 Yourselves you to me bear witness, that I said, (* that *NA~TR) (* I *NATR?) Not am I the Christ, but that sent I am

before Him. 29 The [one] having the bride, [the] bridegroom is; the now friend of the bridegroom, the [one] having stood and listening for him, with joy rejoices because of the voice of the bridegroom. This therefore, the joy (the) of mine, has been fulfilled. 30 Him it behooves to increase; me however to decrease. 31 The [One] from above coming, above all is. The [one] being from the earth, from the earth is, and from the earth speaks. The [One] from (the) heaven coming, above all is. 32 (* and *KJV) What He has seen and heard, this He testifies; and the testimony of Him, no one receives. 33 The [one] having received His (the) testimony has set his seal that (the) God true is. 34 He whom for sent (the) God, the declarations (the) of God speaks, not for by measure He gives (* (the) God *KJV) the Spirit. 35 The Father loves the Son, and all things has given into the hand of Him. 36 The [one] believing in the Son has life eternal; the [one] however not obeying the Son, not will see life, but the wrath (the) of God abides on him." (aiōnios g166)

4 When therefore knew (the) (* Jesus *NA~TR) that heard the Pharisees that Jesus more disciples makes and baptizes than John 2 and certainly indeed and certainly indeed and certainly indeed Jesus Himself not was baptizing, but the disciples of Him 3 He left (the) Judea, and went away again into (the) Galilee. 4 It was necessary for now Him to pass through (the) Samaria. 5 He comes therefore to a city (the) of Samaria being called Sychar, near the plot of ground that gave Jacob (the) to Joseph, the son of him. 6 Was now there [the] well (the) of Jacob. (the) Therefore Jesus, already wearying from the journey, was sitting thus at the well. [The] hour was (* about *NA~TR) [the] sixth. 7 Comes a woman out of (the) Samaria to draw water. Says to her (the) Jesus, do give Me to drink. 8 (the) For the disciples of Him had gone away into the city, that food they may buy. 9 Says therefore to Him the woman (the) Samaritan, How You a Jew being, from me to drink do ask, a woman Samaritan being? Not for have association Jews with Samaritans. 10 Answered Jesus and said to her, If you had known the gift (the) of God, and who it is who is saying to you, do give Me to drink, you then would you have asked Him, and gave [He] would then to you water living. 11 Says to Him the woman Sir, nothing to draw with You have, and the well is deep; from where then have You the water which is living? 12 Not You greater than is the father of us Jacob, who gave us the well, and himself of it drank, and the sons of him, and the livestock of him? 13 Answered (* (the) *KJV) Jesus and said to her, Everyone who is drinking of (the) water this will thirst again; 14 who[ever] however maybe may drink of the water that I will give to him, never not (* will thirst, *NA~TR) to the age. Instead, the water that I will give to him will become in him a spring of water, welling up into life eternal. (aiōn g165, aiōnios g166) 15 Says to Him the woman, Sir, do give me this (the) water, that not I may thirst, nor (* I may come *NA~TR) here to draw. 16 He says to her, (* (the) Jesus *KJV+) do go, do call the husband of you and do come here. 17 Answered the woman and said (* to Him *NA~TR) Not I have a husband. Says to her (the) Jesus, Correctly you have spoken that, A husband not I have. 18 Five

for husbands you have had, and now he whom you have, not is your husband; this truly you have spoken. 19 Says to Him the woman, Sir, I understand that a prophet are You. 20 The fathers of us on (the) mountain this worshiped, and you say that in Jerusalem is the place where to worship it is necessary. 21 Says to her (the) Jesus, (* do believe *NA~TR) Me, woman, that is coming an hour when neither on (the) mountain this, nor in Jerusalem, will you worship the Father. 22 You worship what not you know; we worship what we know, for (the) salvation of the Jews is. 23 But is coming an hour and now is, when the true worshipers will worship the Father in spirit and truth; also for the Father such seeks, who worship Him. 24 Spirit (the) God [is], and those worshiping Him in spirit and truth it behooves to worship. 25 Says to Him the woman, I know that Messiah is coming, who is called Christ; when may come He, He will tell us (* all things. *NA~TR) 26 Says to her (the) Jesus, I am [He], who is speaking to you. 27 And upon this came the disciples of Him, and (* were amazed *NA~TR) that with a woman He was speaking; no one however said, What seek You? Or Why speak You with her? 28 Left then the water pot of her the woman, and went away into the city, and says to the men, 29 Come, do see a man who told me all things (* as much as *NA~TR) I did. not any this is the Christ? 30 They went forth (* therefore *KJV) out of the city and were coming unto Him. 31 But in (* now *KJV) the meantime were asking Him the disciples, saying, Rabbi, do eat. 32 (the) But He said to them, I food have to eat that you not know. 33 Were saying therefore the disciples to one another, No one did bring to Him [anything] to eat? 34 Says to them (the) Jesus, My food is that (* I may do *NA~TR) the will of the [One who] having sent Me, and may finish of Him the work. 35 Not you say that yet (* four months *NA~TR) it is, and the harvest comes? Behold, I say to you, do lift up the eyes of you and do see the fields, because white they are toward harvest already! 36 (* and *KJV) the [one] reaping a reward receives and gathers fruit unto life eternal, so that (* both *KJV) who is sowing together may rejoice, and who is reaping. (aiōnios g166) 37 In for this the saying is (* (the) *KJV) true that, One is who is sowing, and another [is] the [one] who is reaping. 38 I sent you to reap what not you have toiled for; others have toiled, and you into the labor of them have entered. 39 Out of now the city that, many believed in Him of the Samaritans, because of the word of the woman testifying that, He told me all things (* whatever *NA~TR) I did. 40 When therefore came to Him the Samaritans, they were asking Him to abide with them, and He stayed there two days. 41 And many more believed, because of the word of Him; 42 (the) and to the woman they were saying that, no longer no longer because of (the) your speech we believe; we ourselves for have heard, and we know that this is truly the Savior of the world, (* the Christ. *KJV) 43 After then the two days, He went forth from there (* and went away *KJV) into (the) Galilee. 44 Himself for (* (the) *KJV) Jesus testified that a prophet in the own hometown, honor not has. 45 When therefore He came into (the) Galilee, received Him the Galileans, all things having seen (* how much *NA~TR) He had done in Jerusalem during the feast; also themselves for they

had gone to the feast. **46** He came therefore (* (the) Jesus *KJV) again to (the) Cana (the) of Galilee, where He had made the water wine. And there was a certain royal official whose (the) son was sick in Capernaum. **47** He, having heard that Jesus had come out of (the) Judea into (the) Galilee, went to Him and was asking (* him *KJV) that He may come down and may heal his (the) son; he was about for to die. **48** Said therefore (the) Jesus to him, If not signs and wonders you [people] may see, no not shall you believe. **49** Says to Him the royal official, Sir, do come down before to die the child of me. **50** Says to him (the) Jesus, do go, the son of you lives. (* and *KJV) Believed the man in the word (* that *NA~TR) said to him (the) Jesus, and he was going on his way. **51** Already then when he is going down, the servants of him (* met *NA~TR) with him, (* and reported *KJV) saying that the boy (* of him *NA~TR) lives. **52** He inquired therefore the hour from them in which better he got. (* and *KJV) They said (* therefore *NA~TR) to him that, Yesterday at hour seventh, left him the fever. **53** Knew therefore the father that [it was] in that [very] (the) hour at which said to him (the) Jesus, (* that *KJV) The son of You lives. And he believed himself, and the household of him all. **54** This [is] (* now *NA~TR) again [the] second sign did (the) Jesus, having come out of (the) Judea into (the) Galilee.

5 After these things there was (* the *NATR?) feast of the Jews, and went up (* (the) *KJV) Jesus to Jerusalem. **2** There is now in (the) Jerusalem by the Sheep Gate a pool, which is being called in Hebrew (* Bethzatha, *NA~TR) five porches having. **3** In these were lying a multitude (* great *KJV) of those ailing, blind, lame, paralyzed. (* waiting for (the) of the water motion *KJV) **4** (* an angel for on occasion was going down among those pool and was troubling the water; the [one] who therefore, first was climbing in after the disturbance of the water healthy was becoming of that whatever he was possessed disease *KJV) **5** There was now a certain man there, thirty (* and *NA~TR) eight years being in (the) infirmity (* himself. *NA~TR) **6** Him having seen (the) Jesus lying, and having known that a long already time he has been, He says to him, Desire you well to become? **7** Answered Him the [one] ailing, Sir, a man not I have, that when may be stirred the water, (* he may put *NA~TR) me into the pool, in which now am going I, another before me descends. **8** Says to him (the) Jesus, (* do arise, *NA~TR) do take up the mat of you, and do walk. **9** And immediately became well the man, and he took up the mat of him and was walking. It was now Sabbath on that [very] (the) day. **10** Were saying therefore the Jews to the [one] healed, Sabbath it is, (* and *NA~TR) not it is lawful for you to take up the mat of you, **11** (* who *NA~TR) (* however *NA~TR) answered them, The [One] having made me well, that One to me said, do take up the mat of you and do walk. **12** They asked (* therefore *KJV) him, Who is the man (the) having said to you, do take up (* the mat of you *KJV+) and do walk? **13** The [one] now having been healed not knew who it is, (the) for Jesus moved away, a crowd being in the place. **14** After these things finds him (the) Jesus in the temple and said to him,

Behold, well you have become; no more do sin, that not worse to you something may happen. **15** Went away the man and (* told *NA~TR) to the Jews that Jesus it is the [One] having made him well. **16** And because of this, were persecuting the Jews (the) Jesus, (* and were seeking him to kill *KJV) because these things He was doing on [the] Sabbath. **17** (the) But Jesus answered them, The Father of Me until now is working, and I and I am working. **18** Because of this therefore, [the] more were seeking Him the Jews to kill, because not only was He breaking the Sabbath, but also Father His own He was calling (the) God, equal Himself making (the) to God. **19** Answered therefore (the) Jesus and (* was saying *NA~TR) to them, Amen, Amen, I say to you, not is able the Son to do of Himself nothing, (* only *NA~TR) except anything He shall see the Father doing; whatever for maybe He shall do, these things also the Son likewise does. **20** (the) For the Father loves the Son, and all things shows to Him that He does; and greater than these He will show to Him works, so that you may marvel. **21** Even as for the Father raises up the dead and gives life, thus also the Son to whom He wishes, gives life. **22** Not even for the Father judges no one, but (the) judgment all has given to the Son, **23** so that all may honor the Son, even as they honor the Father. He who not is honoring the Son, not is honoring the Father, the [One] having sent Him. **24** Amen, Amen I say to you that the [one] the word of Me hearing, and believing in the [One] having sent Me, he has life eternal and into judgment not comes, but has passed out of (the) death into (the) life. (*aiōnios g166*) **25** Amen, Amen, I say to you that is coming an hour, and now is, when the dead (* will hear *NA~TR) the voice of the Son (the) of God, and those having heard (* will live. *NA~TR) **26** As for the Father has life in Himself, so also to the Son He gave life, to have in Himself. **27** And authority He gave to Him (* and *KJV) judgment to execute, because Son of Man He is. **28** Not do marvel at this, for is coming an hour in which all those in the tombs (* will hear *NA~TR) the voice of Him, **29** and will come forth — those (the) good having done, to [the] resurrection of life; (the) and those evil having done, to [the] resurrection of judgment. **30** Not am able I to do of Myself nothing; as I hear, I judge; and the judgment (the) of Me just is, because not I seek the will (the) of Me, but the will of the [One who] having sent Me, (* [the] Father. *KJV) **31** If I shall bear witness concerning Myself, the testimony of Me not is true. **32** Another it is who is bearing witness concerning Me, and I know that true is the testimony which he bears witness concerning Me. **33** You have sent unto John and he has borne witness to the truth. **34** I now not from man the testimony receive, but these things I say that you may be saved. **35** He was the lamp which is burning and shining; you now were willing to rejoice for a season in the light of him. **36** I however have the testimony (* greater than *NA~TR) that of John. (the) For the works that (* has given *NA~TR) Me the Father that I may complete them, same the works which (* I *KJV) I do, bear witness concerning Me that the Father Me has sent. **37** And the [One] having sent Me, [the] Father (* Himself, *NA~TR) has borne witness concerning Me. Neither voice of Him at any time have You heard, nor form of Him have you

seen. **38** And the word of Him not you have in you abiding; for whom sent He, in Him you not believe. **39** You diligently search the Scriptures, for you think in them life eternal to have; and these are they those bearing witness concerning Me; (*aiōnios g166*) **40** and not you are willing to come to Me that life you may have. **41** Glory from men not I take; **42** but I have known you, that the love (the) of God not you have in yourselves. **43** I have come in the name of the Father of Me, and not you receive Me; if another shall come in the name the own, him you will receive. **44** How are able you to believe, glory from one another receiving, and the glory that [is] from the only God, not you seek? **45** Not do think that I will accuse you to the Father. There is [one] accusing you, Moses, in whom you have hoped. **46** If for you were believing in Moses, you were believing then would Me; concerning for Me he wrote. **47** If now (the) in his writings not you believe, how (the) in My declarations will you believe?

6 After these things went away (the) Jesus over the Sea (the) of Galilee — (the) of Tiberias. **2** Was following (* now *NA~TR) after Him a crowd great, because (* they were experiencing *NA~TR) (* of him *KJV) the signs which He was doing upon those being sick. **3** Went up now on the mountain (* (the) *KJV) Jesus, and there He was sitting with the disciples of Him. **4** Was now near the Passover, the feast of the Jews. **5** Having lifted up then the eyes (the) Jesus and having seen that a great crowd is coming to Him, He says to (* (the) *KJV) Philip, From where (* we may buy *NA~TR) bread that may eat these? **6** This now He was saying testing him; He for knew what He was about to do. **7** Answered Him (the) Philip, Two hundred denarii worth of loaves not are sufficient for them that each (* of them *KJV) little [piece] one may receive. **8** Says to Him one of the disciples of Him, Andrew, the brother of Simon Peter, **9** Is a little boy (* one *KJV) here, (* who *NA~TR) has five loaves barley and two small fish; but these what are for so many? **10** Said (* now *KJV) (the) Jesus, do make the men to recline. There was now grass much in the place. Reclined therefore the men, the number (* about *NA~TR) five thousand. **11** Took (* then *NA~TR) the loaves (the) Jesus, and having given thanks, He distributed (* to the disciples; (the) now the disciples, *KJV) to those reclining; likewise also of the fish, as much as they were wishing. **12** When now they were filled, He says to the disciples of Him, do gather together the having been over and above fragments, so that nothing anything may be lost. **13** They gathered together therefore, and filled twelve hand-baskets of fragments from the five loaves (the) barley which (* exceeded *NA~TR) to those having eaten. **14** The therefore people, having seen (* what *NA~TR) He had done, (* sign, *NA~TR) (* (the) Jesus *KJV) were saying that, This is truly the prophet who is coming into the world. **15** Jesus therefore, having known that they are about to come and to seize Him that they may make [Him] (* him *KJV) king, withdrew again to the mountain Himself alone. **16** When now evening it became, went down the disciples of Him to the sea, **17** and having climbed into (* (the) *KJV) a boat, they were going over the sea to Capernaum. And dark already it had become, and (* not yet *NA~TR) had come to them (the) Jesus. **18** (the) And

the sea by a wind strong blowing was agitated. **19** Having rowed therefore about stadia twenty five or thirty, they see (the) Jesus walking on the sea, and near the boat coming, and they were frightened. **20** (the) And He says to them, I am [He]; not do fear. **21** They were willing then to receive Him into the boat, and immediately was the boat at the land to which they were going. **22** On the next day the crowd which already standing on the other side of the sea, (* having seen *NA~TR) that boat other no was there except only one, (* that [one] into which climbed the disciples of him *KJV) and that not went with the disciples of Him (the) Jesus into the (* boat, *NA~TR) but alone the disciples of Him went away; **23** (* another *NA~TR) (* now *KJV) came (* boats *NA~TR) from Tiberias, near the place where they ate the bread, when was giving thanks to the Lord. **24** When therefore saw the crowd that Jesus not is there, nor the disciples of Him, they climbed (* also *KJV) themselves into the (* boats *NA~TR) and came to Capernaum, seeking (the) Jesus. **25** And having found Him on the other side of the sea, they said to Him, Rabbi, when here have You come? **26** Answered them (the) Jesus and said, Amen, Amen, I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were satisfied. **27** do work not [for] the food that is perishing, but [for] the food which is enduring unto life eternal, which the Son (the) of Man to you will give. Him for the Father has sealed, (the) God. (*aiōnios g166*) **28** They said therefore to Him, What (* shall we do, *NA~TR) that we may be doing the works (the) of God? **29** Answered (the) Jesus and said to them, This is the work (the) of God, that (* you may believe *NA~TR) in Him whom has sent He. **30** They said therefore to Him, What then do You [as a] sign, that we may see and may believe You? What work do You perform? **31** The fathers of us the manna ate in the wilderness, as it is written: Bread from (the) heaven He gave them to eat.' **32** Said therefore to them (the) Jesus, Amen, Amen, I say to you, not Moses (* has given *NA~TR) you the bread from (the) heaven, but the Father of Me gives you the bread from (the) heaven (the) true. **33** The for bread (the) of God is the [One] coming down out of (the) heaven and life giving to the world. **34** They said therefore to Him, Sir, always do give to us (the) bread this. **35** Said (* now *KJV) to them (the) Jesus, I am the bread (the) of life; the [one] coming to Me never not may hunger, and the [one] believing in Me no not (* will thirst *NA~TR) at any time. **36** But I said to you that also you have seen Me, and yet not believe. **37** All that gives Me the Father, to Me will come, and the [one] coming to Me, no not shall I cast out. **38** For I have come down (* from *NA~TR) (the) heaven, not that I may do the will (the) of Me, but the will of the [One who] having sent Me. **39** This now is the will of the [One who] having sent Me, (* [the] Father, *KJV) that all that He has given Me, none I may lose of it, but may raise up it in the last day. **40** This (* for *NA~TR) is the will of the (* Father of Me, *NA~TR) that everyone who is beholding the Son and believing in Him may have life eternal, and will raise up him I (* in *NA~TR) the last day. (*aiōnios g166*) **41** Were grumbling therefore the Jews about Him because He said, I am the bread (the) having come down from (the) heaven. **42** And they were saying, (* Not *NA~TR) this is Jesus the son

of Joseph, of whom we know the father and the mother? How (* then *NA~TR) says He (* this *KJV) that, From (the) heaven I have come down? 43 Answered (* therefore (the) *KJV) Jesus and said to them, Not do grumble with one another. 44 No one is able to come to Me, if not the Father, the [one] having sent Me, shall draw him, and I and I will raise up him in the last day. 45 It is written in the prophets: And they will be all taught (* (the) *KJV) of God.' Everyone (* therefore *KJV) who (* having heard *NA~TR) from the Father and having learned, comes to Me. 46 Not that the Father has seen anyone, except only the [One] being from (the) God; He has seen the Father. 47 Amen, Amen, I say to you, the [one] believing (* into me *KJV) has life eternal. (aiōnios g166) 48 I am the bread (the) of life. 49 The fathers of You ate in the wilderness the manna, and died. 50 This is the bread (the) from (the) heaven coming down, that anyone of it may eat, and not may die. 51 I am the bread which is living, (the) from (the) heaven having come down; if anyone shall have eaten of this (the) bread, (* he will live *NA~TR) to the age; and the bread also that I will give, the flesh of Me is (* which I will give *KJV) for the of the world life. (aiōn g165) 52 Were arguing therefore with one another the Jews, saying, How is able this [man] us to give the flesh of Him to eat? 53 Said therefore to them (the) Jesus, Amen, Amen, I say to you, if not you shall have eaten the flesh of the Son (the) of Man, and shall have drunk of His blood, not you have life in yourselves. 54 The [one] eating of Me the flesh, and drinking of Me the blood, has life eternal, and I and I will raise up him in the last day. (aiōnios g166) 55 The for flesh of Me, (* true *NA~TR) is food, and the blood of Me, (* true *NA~TR) is drink. 56 The [one] eating of Me the flesh and drinking of Me the blood, in Me abides, and I and I in him. 57 As sent Me the living Father, and I and I live because of the Father, also the [one] feeding on Me, he also he also (* will live *NA~TR) because of Me. 58 This is the bread (the) from (* (the) *KJV) heaven having come down, not as ate the fathers (* of you (the) manna *KJV+) and died. The [one] eating this (the) bread (* will live *NA~TR) to the age. (aiōn g165) 59 These things He said in [the] synagogue, teaching in Capernaum. 60 Many therefore, having heard, of the disciples of Him, said, Difficult is (the) word this; who is able it to hear? 61 already knowing however (the) Jesus in Himself that are grumbling about this the disciples of Him, He said to them, This you does offend? 62 What if then you shall see the Son (the) of Man ascending where He was (the) before? 63 The Spirit is the [one] giving life; the flesh not profits anyone. The declarations that I (* have spoken *NA~TR) to you spirit are, and life they are. 64 But they are of you some who not believe. Knew for from [the] beginning (the) Jesus who are those not believing and who it is who will betray Him. 65 And He was saying, Because of this have I said to you that no one is able to come to Me, if not it shall granted to him from the Father (* of me. *KJV) 66 From that [time], many (* out of *NA~TR) the disciples of Him went away to the back and no longer no longer with Him were walking 67 Said therefore (the) Jesus to the Twelve, Not also you are wishing to go away? 68 Answered (* therefore *KJV) Him Simon Peter, Lord, to whom will we go? declarations of life

eternal You have; (aiōnios g166) 69 and we have believed and have known that You are (* (the) Christ *KJV) the (* Holy One *NA~TR) (the) of God (* who is living. *KJV) 70 Answered them (the) Jesus, Not I you the Twelve did choose, and of you one a devil is? 71 He was speaking now (the) of Judas [son] of Simon (* Iscariot; *NA~TR) he for was about to betray Him, one (* being *KJV) of the Twelve.

7 And after these things, was walking (the) Jesus in (the) Galilee; not for He was desiring in (the) Judea to walk, because were seeking Him the Jews to kill. 2 Was now near the feast of the Jews, (the) of Booths. 3 Said therefore to Him the brothers of Him, do depart from here and do go into (the) Judea, so that also the disciples of You (* will see *NA~TR) of You the works that You are doing. 4 No one for anything in secret does and seeks himself in public to be. If these things You do, do show Yourself to the world. 5 Not even for the brothers of Him were believing in Him. 6 Says therefore to them (the) Jesus, The time (the) of Me not yet is come, (the) but the time (the) of you always is ready. 7 Not is able the world to hate you; Me however it hates, because I bear witness concerning it that the works of it evil are. 8 You do go up to (the) feast (* this. *KJV) I (* not *NA~TR) am going up to (the) feast this, for (the) My time (* (the) *KJV) not yet has been fulfilled. 9 These things now having said (* He *NA~TR) He remained in (the) Galilee. 10 When however had gone up the brothers of Him to the feast, then also He went up, not openly, but as in secret. 11 The therefore Jews were seeking Him at the feast and were saying, Where is He? 12 And murmuring about Him there was much among the crowds. Some indeed were saying that, Good He is. Others however were saying, No, but He deceives the people. 13 No one however publicly was speaking about Him, because of the fear of the Jews. 14 Now also of the feast being in the middle, went up (* (the) *KJV) Jesus into the temple and was teaching. 15 (* and *KJV) Were marveling (* then *NA~TR) the Jews, saying, How this one writings knows, not having studied? 16 Answered (* therefore *NA~TR) them (the) Jesus and said (the), My teaching not is of Myself, but of the [One who] having sent Me. 17 If anyone shall desire the will of Him to do, he will know concerning the teaching, whether from (the) God it is, or I from Myself speak. 18 The [one] from himself speaking, the glory (the) [their] own seeks; the [One] however seeking the glory of the [One who] having sent Him, He true is, and unrighteousness in Him not is. 19 Not Moses (* has given *NA~TR) to you the law, and no one of you keeps the law? Why Me do you seek to kill? 20 Answered the crowd, (* and said *KJV) A demon You have; who You seeks to kill? 21 Answered (* (the) *KJV) Jesus and said to them, One work I did, and all you marvel. 22 Because of this: Moses has given you (the) circumcision — not that of (the) Moses it is, but of the fathers — also on Sabbath you circumcise a man. 23 If circumcision receives (* (the) *NATR?) a man on Sabbath so that not shall be broken the law of Moses, with Me are you angry because entirely a man sound I made on [the] Sabbath? 24 Not do judge according to appearance, but the righteous

judgment (* do judge. *NA~TR) 25 Were saying therefore some of those of Jerusalem, Not this is he whom they seek to kill? 26 And behold, publicly He speaks, and nothing to Him they say otherwise otherwise Truly have recognized the rulers that this is (* truly *KJV) the Christ? 27 But this [man], we know from where He is. The however Christ, whenever He may come, no one knows from where He is. 28 Cried out therefore in the temple teaching (the) Jesus, and saying, Me Me you know, and you know from where I am; and of Myself not I have come, but is true the [One] having sent Me, whom you not know. 29 But I (* now *KJV) know Him, because from Him I am, and He and He Me sent. 30 They were seeking therefore Him to take, but no one laid upon Him the hand, because not yet had come the hour of Him. 31 Out of the crowd now many believed in Him and were saying, (* that *KJV) The Christ, When He may come, (* not *NA~TR) more signs (* than these things *KJV) will He do which this [man] has done? 32 Heard the Pharisees the crowd murmuring about Him these things, and sent the chief priests and the Pharisees officers, that they may seize Him. 33 Said therefore (* to them *KJV) (the) Jesus, Yet time a little with you I am, and I go to the [One] having sent Me. 34 You will seek Me and not will find Me; and where am I, you not are able to come. 35 Said therefore the Jews among themselves, Where He is about to go that we not will find Him? Not to the Dispersion among the Greeks is He about to go and to teach the Greeks? 36 What is (the) word this that He said, You will seek Me, and not will find Me, and Where am I you not are able to come 37 In now the last day, the great [day] of the feast, had stood (the) Jesus and cried out, saying, If anyone shall thirst, he should come to Me and should drink. 38 The [one] believing in Me, as has said the Scripture: Rivers out of the belly of him will flow of water living. 39 This now He said concerning the Spirit, (* which *NA~TR) were about to receive those (* having believed *NA~TR) in Him; not yet [given] for was [the] Spirit, (* holy *KJV) (* given *KJV+) because (* (the) *KJV) Jesus (* not yet *NA~TR) was glorified. 40 (* many *KJV) [Some] of the crowd therefore, having heard (* the words *NA~TR) these, were saying (* that *NATR?) This is truly the Prophet. 41 Others were saying, This is the Christ. (* Those *NA~TR) however were saying, Not indeed out of (the) Galilee the Christ comes? 42 (* Not *NA~TR) the Scripture has said that out of the seed of David and from Bethlehem, the village where was David, comes the Christ? 43 A division therefore occurred in the crowd because of Him. 44 Some now were desiring of them to seize Him, but no one (* laid *NA~TR) on Him the hands. 45 Came therefore the officers to the chief priests and Pharisees, and said to them that, Because of why not did you bring Him? 46 Answered the officers, Never spoke like this. a man (* as this (the) man *KJV) 47 Answered therefore them the Pharisees, Not also you have been deceived? 48 Not any of the rulers has believed on Him, or of the Pharisees? 49 But (the) crowd this, (the) not knowing the law, (* cursed *NA~TR) are. 50 Says Nicodemus to them, the [one] having come (* at night *KJV) to Him, (* the former *NA~TR) one being of them, 51 Not the law of us does judge the man, if not it shall hear (* first *NA~TR) from

him and may know what he does? 52 They answered and said to him, Not also you from (the) Galilee are? do search and do see that out of (the) Galilee a prophet not (* is raised." *NA~TR) 53 And (* they went *NA~TR) each to the home of him.

8 Jesus however went to the Mount (the) of Olives. 2 Early in the morning then again He came into the temple, and all the people were coming to Him. And having sat down, He was teaching them. 3 Bring now the scribes and the Pharisees (* to him *KJV) a woman (* in *NA~TR) adultery (* having been caught, *NA~TR) and having set her in [the] midst, 4 they say to Him, (* testing *NATR?) Teacher, this (the) woman (* has been caught *NA~TR) in [the] very act, committing adultery. 5 In now the law, us Moses commanded (the) such (* to stone. *NA~TR) You therefore, what say You? 6 This now they were saying, testing Him so that they may have [grounds] to accuse Him. (the) But Jesus, down having stooped, (the) with [His] finger (* he was delineating *NA~TR) on the ground (* not pretending. *KJV) 7 As however they were continuing asking Him, (* he stood up *NA~TR) (* also, *NA~TR) He said (* to *KJV) (* to them, *NA~TR) The [one] sinless among you, (* [the] first *NA~TR) at her (* (the) *KJV) he should cast stone. 8 And again being stooped low, being stooped low, He was writing on the ground. 9 (the) And having heard, (* and by (the) conscience being convicted *KJV) they were going away one by one having begun from the elder ones, (* until of the last *KJV) and He was left alone, (* (the) Jesus *KJV+) and the woman in [the] midst (* being. *NA~TR) 10 Having lifted up then, (the) Jesus (* and no one having seen only (the) woman *KJV) said to her, (* O O *KJV) (* woman, *NA~TR) where are they? (* they the accusers of you *KJV) No one you has condemned? 11 (the) And she said, No one, Sir. Said then (* to her *KJV) (the) Jesus, Neither I you (* do condemn; *NA~TR) do go, and (* from (the) now [on] *NA~TR) no more do sin. 12 Again therefore to them spoke (the) Jesus, saying, I am the light of the world; the [one] following Me no not (* may walk *NA~TR) in the darkness, but will have the light (the) of life. 13 Said therefore to Him the Pharisees, You concerning Yourself are bearing witness; the testimony of You not is true. 14 Answered Jesus and said to them, Even if Even if I shall be bearing witness concerning Myself, true is the testimony of Me, because I know from where I came and where I am going. You however not know from where I come (* or *NA~TR) where I am going. 15 You according to the flesh judge; I not am judging no one. 16 And if shall judge however I, (the) judgment (the) My (* true *NA~TR) is, because alone not I am, but I and the having sent Me Father. 17 And in the law also (the) of you it has been written that of two men the testimony true is. 18 I am the [One] bearing witness concerning Myself, and bears witness concerning Me the having sent Me Father. 19 They were saying therefore to Him, Where is the Father of You? Answered (* (the) *KJV) Jesus, Neither Me you know, nor the Father of Me. If Me you had known, also the Father of Me then would you have known. 20 These (the) declarations He spoke (* (the) Jesus *KJV) in the treasury, teaching in the temple; and no one seized Him, for not yet had come the hour of Him. 21 He

said then again to them, (* (the) Jesus *KJV) I am going away and you will seek Me, and in the sin of you, you will die; where I go, you not are able to come. 22 Were saying therefore the Jews, not any will He kill Himself, that He says, Where I go, you not are able to come? 23 And (* He was saying *NA-TR) to them, You from (the) below are; I from (the) above am. You of this the world are, I not am of (the) world this. 24 I said therefore to you that you will die in the sins of you; if for not you shall believe that I am [He], you will die in the sins of you. 25 They were saying therefore to Him, You who are? (* and *KJV) Said to them (the) Jesus, From the beginning [which] (* one *NA-TR) also I am saying to you. 26 Many things I have concerning you to say, and to judge; but the [One] having sent Me true is; and I and I what I have heard from Him, these things (* I say *NA-TR) to the world. 27 Not they understood that [about] the Father to them He was speaking. 28 Said therefore to them (the) Jesus, When you may have lifted up the Son (the) of Man, then you will know that I am [He], and from Myself I do nothing, but as taught Me the Father, (* of me *KJV) these things I speak. 29 And the [One] having sent Me, with Me is; not He has left Me alone, (* (the) Father *KJV) because I the things pleasing to Him do always. 30 These things when he is speaking, many believed in Him. 31 Was saying therefore (the) Jesus to the having believed in Him Jews, If you shall abide in the word (the) My, truly disciples of Me you are. 32 And you will know the truth, and the truth will set free you. 33 They answered (* unto *NA-TR) (* Him, *NA-TR) Seed of Abraham we are, and to no one have we been under bondage ever. How You say that, Free you will become'? 34 Answered them (the) Jesus, Amen, Amen, I say to you that everyone who is practicing the sin, a slave is of the sin. 35 (the) Now the slave not abides in the house to the age; the (* but *KJV+) son abides to the age. (aiōn g165) 36 If therefore the Son you shall set free, indeed free you will be. 37 I know that seed of Abraham you are; but you seek Me to kill, because the word (the) of Me not receives a place in you. 38 (* Those which *NA-TR) I have seen with the Father, (* of me *KJV+) I speak; also you therefore (* what things you have heard *NA-TR) from (* the father, *NA-TR) (* of you *KJV+) you do. 39 They answered and said to Him, The father of us Abraham is. Says to them (the) Jesus, If children (the) of Abraham (* you are, *NA-TR) the works (the) of Abraham (* you were performing; *NA-TR) (* then would *KJV) 40 now however you seek Me to kill, a man who the truth to you has spoken, that I heard from (the) God. This Abraham not did. 41 You are doing the works of the father of you. They said therefore to Him, We of sexual immorality not (* have been born; *NA-TR) one Father we have, (the) God. 42 Said (* therefore *KJV) to them (the) Jesus, If (the) God Father of you were, you were loving then would Me, I for from (the) God came forth and am here; not even for of Myself have I come, but He Me sent. 43 Because of why the speech (the) My not do you understand? Because not you are able to hear the word (the) My. 44 You of the father the devil are, and the desires of the father of you, you desire to do. He a murderer was from [the] beginning, and in the truth not it has stood, because not there is truth in him. Whenever he may

speak (the) falsehood, from (the) [his] own he speaks; for a liar he is, and the father of it. 45 I now because the truth speak, not you do believe Me! 46 Which of you convicts me concerning sin? If (* now *KJV) [the] truth I speak, because of why you not do believe Me? 47 He who is of (the) God, the declarations (the) of God hears; because of this you not hear, because of (the) God, not you are. 48 Answered (* therefore *KJV) the Jews and said to Him, Not rightly say we that a Samaritan are You, and a demon have? 49 Answered Jesus, I a demon not have; but I honor the Father of Me, and you dishonor Me. 50 I now not seek the glory of Me; there is One seeking [it] and judging. 51 Amen, Amen, I say to you, if anyone (the) My word (* (the) *KJV) shall keep, death never not shall he see, to the age. (aiōn g165) 52 Said therefore to Him the Jews, Now we have known that a demon You have. Abraham died, and the prophets, and You say, If anyone the word of Me shall keep, never not (* shall he taste *NA-TR) of death, to the age. (aiōn g165) 53 Not You greater are than the father of us Abraham, who died? And the prophets died! Whom yourself (* you *KJV) make You? 54 Answered Jesus, If I (* shall glorify *NA-TR) Myself, the glory of Me nothing is; it is the Father of Me who is glorifying Me, [of] whom you say that, God (* of us *NA-TR) He is. 55 And not you have known Him, I however know Him. And if And if I shall say that not I know Him, I will be like (* you, *NA-TR) a liar. But I know Him, and the word of Him I keep. 56 Abraham the father of you rejoiced in that he may see (the) day (the) My, and he saw and rejoiced. 57 Said therefore the Jews to Him, Fifty years [old] not yet are You, and Abraham You have seen? 58 Said to them (* (the) *KJV) Jesus, Amen, Amen, I say to you, before Abraham being I am. 59 They took up therefore stones, that may be displayed at Him; Jesus however hid Himself, and went forth out of the temple. (* having passed through through midst of them and was passing by, thus *KJV)

9 And passing by, He saw a man blind from birth. 2 And asked Him the disciples of Him saying, Rabbi, who sinned, this [man] or the parents of him, that blind he may be born? 3 Answered (* (the) *KJV) Jesus, Neither this [man] sinned, nor the parents of him; but [it was] that may be displayed the works (the) of God in him. 4 (* Us *NA-TR) it behooves to work the works of the [One who] having sent Me, while day it is; is coming night, when no one is able to work. 5 While in the world I may be, [the] light I am of the world. 6 These things having said, He spat on [the] ground, and made clay of the spittle, and (* he rubbed on *NA-TR) (* him *NA-TR) the clay to the eyes (* of the blind. *KJV) 7 And He said to him, do go, do wash yourself in the pool (the) of Siloam, which means Sent. He went therefore and washed, and came [back] seeing. 8 The therefore neighbors and those having seen him (the) before, that (* a beggar *NA-TR) he was, were saying, Not this is the [one] sitting and begging? 9 Some were saying that, He it is, but others were saying, (* No, *NA-TR) (* but *NA-TR) (* that *KJV) like as him he is. He was saying that, I am [he]. 10 They were saying therefore to him, How (* then *NA-TR) were opened of you the eyes? 11 Answered He, (* and said *KJV) (* The *NA-

TR) man (* who *NA-TR) is being called Jesus clay made, and anointed of me the eyes, and He said to me (* that, *NA-TR) do go to (* (the) pool *KJV) (* (the) *NA-TR) Siloam and do wash. yourself Having gone (* therefore *NA-TR) and having washed, I received sight. 12 (* And *NA-TR) they said to him, Where is He? He says, Not I know. 13 They bring him to the Pharisees who once [was] blind. 14 Was now Sabbath (* in which day *NA-TR) (* when *KJV) the clay made (the) Jesus and opened of him the eyes. 15 Again therefore were asking him also the Pharisees how he had received sight. (the) And he said to them, Clay He put of me on the eyes, and I washed, and I see. 16 Were saying therefore of the Pharisees some, Not is this from (* (the) *KJV) God the man, for the Sabbath not He does keep. Others (* however *NA-TR) were saying, How is able a man sinful such signs to do? And division there was among them. 17 They say (* therefore *NA-TR) to the blind [man] again, What you say concerning Him, for He opened of you the eyes? (the) And he said that, A prophet He is. 18 Not did believe then the Jews concerning him that he was being blind and received sight, until when they called the parents of him who having received sight. 19 And they asked them saying, This is the son of you, of whom you say that blind he was born? How then does he see presently? 20 Answered (* therefore *NA-TR) (* to them *KJV) the parents of him and said, We know that this is the son of us, and that blind he was born. 21 How however presently he sees, not we know, or who opened of him the eyes, we not know; him do ask; (* he *KJV) age has He. Concerning himself, he will speak. 22 These things said the parents of Him because they were afraid of the Jews; already for had agreed together the Jews that if anyone Him shall confess Christ, expelled from the synagogue he shall be. 23 Because of this, the parents of him said that, Age he has; him (* do question. *NA-TR) 24 They called therefore the man out a second time who were blind, and said to him, do give glory (the) to God! We know that this (the) man a sinner is. 25 Answered then he, (* and said *KJV) Whether a sinner He is, not I know. One [thing] I do know, that blind being, now I see. 26 They said (* therefore *NA-TR) to him, (* again *KJV) What did He to you? How opened He of you the eyes? 27 He answered them, I told you already, and not you did listen. Why again do you wish to hear? Not also you do wish His disciples to become? 28 (* (the) *NATR?) (* And *NA-TR) they railed at (* therefore *KJV) him and said, You a disciple are of that One; we however (the) of Moses are disciples. 29 We know that to Moses has spoken (the) God; this [man] however not we know from where is. 30 Answered the man and said to them, In this for (the) an amazing thing is, that you not know from where He is, and yet (* He opened *NA-TR) my (the) eyes. 31 We know (* now *KJV) that to sinners (the) God not does listen; but if anyone God-fearing shall be, and the will of Him shall do, to him He listens. 32 Out of the age never it has been heard, that opened anyone [the] eyes of [one] blind born. (aiōn g165) 33 unless not were this [man] from God, not He was able to do nothing. 34 They answered and said to him, In sins you were born entirely, and you teach us? And they cast him out. 35 Heard (* (the) *KJV) Jesus that they had cast him

out, and having found him, He said, (* to him *KJV) You believe in the Son (the) (* of Man?" *NA-TR) 36 Answered he and said, (* And *NA-TR) who is He, Lord, that I may believe in Him? 37 Said (* now *KJV) to him (the) Jesus, Both You have seen Him, and the [One] speaking with you He is. 38 (the) And he was saying, I believe, Lord. And he worshiped Him. 39 And said (the) Jesus, For judgment I into (the) world this came, that those not seeing may see; and those seeing, blind may become." 40 (* and *KJV) Heard from the Pharisees these things, who with Him being and they said to Him, Not also we blind are? 41 Said to them (the) Jesus, If blind you were, not then would you have sin; since however you say that, We see, the (* therefore *KJV) sin of you remains.

10 Amen, Amen, I say to you, the [one] not entering in by the door to the fold of the sheep, but climbing up another way, he a thief is and a robber. 2 The [one] however entering in by the door, shepherd is of the sheep. 3 To him the doorkeeper opens, and the sheep to the voice of him listen, and (the) [his] own sheep (* he shouts to *NA-TR) by name and leads out them. 4 (* and *KJV) When (the) [his] own (* all *NA-TR) he may bring out, before them he goes, and the sheep after him follow, because they know the voice of him. 5 After a stranger however in no way not (* they will follow, *NA-TR) but will flee from him, because not they know (the) of strangers the voice. 6 This (the) allegory spoke to them (the) Jesus; they however not knew what (* it was *NA-TR) that He was saying to them. 7 Said therefore again (* to them *KJV) (the) Jesus, Amen, Amen, I say to you that, I am the door of the sheep. 8 All as many as came before Me, thieves are and robbers; but not did listen to them the sheep. 9 I am the door; by Me if anyone shall enter in, he will be saved, and he will go in and will go out, and pasture will find. 10 The thief not comes except only that he shall steal, and shall kill, and shall destroy. I came that life they may have, and abundantly may have [it]. 11 I am the shepherd (the) good. The shepherd (the) good, the life of Him lays down for the sheep; 12 the hired servant (* now *KJV) however not being [the] shepherd, whose not (* are *NA-TR) the sheep [his] own, he sees the wolf coming, and leaves the sheep, and flees — and the wolf snatches them and scatters — (* (the) sheep *KJV) 13 (* this now hired servant *KJV) (* flees *KJV+) because a hired servant he is, and not is himself concerned to him about the sheep. 14 I am the shepherd (the) good; and I know (the) My own, and (* they know me those of me. *NA-TR) 15 As knows Me the Father, I also I also know the Father; and the life of Me I lay down for the sheep. 16 And other sheep I have, which not are of (the) fold this; those also those also it behooves Me to bring, and to the voice of Me they will listen; and (* they will become *NA-TR) one flock, with one shepherd. 17 Because of this, Me the Father loves, because I lay down the life of Me, that again I may take it. 18 No one (* takes away *NA-TR) it from Me, but I lay down it of Myself. Authority I have to lay down it, and authority I have again to take it. This (the) commandment I received from the Father of Me. 19 Division (* therefore *KJV) again there was among the Jews on account of (the) words these. 20 Were saying now many of them, A demon

He has, and is insane; why to Him do you listen? 21 Others (* now *KJV+) were saying, These (the) declarations not are [those] of one possessed by a demon. Not a demon is able of [the] blind [their] eyes (* to open? *NA~TR) 22 Took place (* at the time *NA~TR) the Feast of Dedication, at (the) Jerusalem. (* And *KJV) winter it was, 23 and was walking (the) Jesus in the temple in the porch (the) of Solomon. 24 Encircled therefore Him the Jews, and they were saying to Him, Until when the soul of us hold You in suspense? If You are the Christ, (* do tell *NA~TR) us plainly. 25 Answered them (the) Jesus, I told you, and not you believe. The works that I do in the name of the Father of Me, these bear witness concerning Me. 26 But you not believe, (* because *NA~TR) not (* for *KJV+) you are from among the sheep (the) of Me. (* as I said to you *KJV) 27 The sheep (the) of Me, to the voice of Me (* they listen *NA~TR) and I and I know them, and they follow Me; 28 and I and I give to them life eternal; and never not shall they perish, to the age, and never will seize anyone them out of the hand of Me. (aiōn g165, aiōnios g166) 29 The Father of Me (* [is] who *NA~TR) has given [them] to Me, [than] all (* greater *NA~TR) is, and no one is able to seize [them] out of the hand the Father (* of me. *KJV) 30 I and the Father one are. 31 Took up (* therefore *KJV) again stones the Jews, that they may stone Him. 32 Answered them (the) Jesus, Many works good I have shown you from the Father; (* of me *KJV) because of which of these work, Me do you stone? 33 Answered to Him the Jews, (* saying *KJV) For a good work not we do stone You, but for blasphemy, and because You, a man being, make yourself God. 34 Answered to them (the) Jesus, Not is it written in the law of you (* that: *NA~TR) I said gods you are'. 35 If them he called gods, to whom the word (the) of God came, and not is able to be broken the Scripture, 36 [of Him] whom the Father sanctified and sent into the world, you do say that, You blaspheme, because I said, Son (the) of God I am? 37 If not I do the works of the Father of Me, not do believe Me. 38 If however I do, even if even if Me not you shall believe, in the works (* do believe, *NA~TR) so that you may know and (* may understand *NA~TR) that in Me [is] the Father, and I and I in (* the *NA~TR) (* Father. *NA~TR) 39 They were seeking therefore Him again to seize, but He went forth out of the hand of them. 40 And He departed again beyond the Jordan, to the place where was John (the) at first baptizing. And He stayed there. 41 And many came to Him and were saying that, John indeed sign did no; everything however as much as said John about this [man], true was. 42 And many believed in Him there.

11 Was now a certain [man] ailing, Lazarus of Bethany, of the village of Mary and Martha, the sister of her. 2 Was now Mary the [one] having anointed the Lord with fragrant oil and having wiped the feet of Him with the hair of her, whose (the) brother Lazarus was sick. 3 Sent therefore the sisters to Him, saying, Lord, behold, [he] whom You love was being sick. 4 Having heard then, (the) Jesus said, This (the) sickness not is unto death, but for the glory (the) of God, that may be glorified the Son (the) of God by it. 5 was loving now (the) Jesus (the) Martha, and the sister of her, and (the) Lazarus. 6 When

therefore He heard that he is sick, then indeed He remained in which He was [the] place two days. 7 Then after this He says to the disciples, Let us go into (the) Judea again. 8 Say to Him the disciples, Rabbi, just now were seeking You to stone the Jews, and again You are going there? 9 Answered (* (the) *KJV) Jesus, Not twelve hours are there in the day? If anyone shall walk in the day, not he stumbles, because the light of the world this he sees; 10 if however anyone shall walk in the night, he stumbles, because the light not is in him. 11 These things He said, and after this He says to them, Lazarus the friend of us has fallen asleep, but I go that I may awaken him. 12 Said therefore the disciples (* to Him, *NA~TR) Lord, if he has fallen asleep, he will get well. 13 Had spoken however (the) Jesus of the death of him; they however thought that of the rest (the) of sleep He speaks. 14 Then therefore said to them (the) Jesus plainly, Lazarus has died. 15 And I rejoice for sake of you, in order that you may believe, that not I was there. But let us go to him. 16 Said therefore Thomas, who is being called Didymus, to the fellow disciples, Let us go also us, that we may die with Him. 17 Having come therefore, (the) Jesus found him, four already days having been in the tomb. 18 Was now (the) Bethany near (the) Jerusalem, about away stadia fifteen. 19 Many (* now *NA~TR) of the Jews had come unto (* (the) *NA~TR) (* concerning *KJV) Martha and Mary that they may console them concerning the brother (* of them. *KJV) 20 (the) Therefore Martha, when she heard that (* (the) *KJV) Jesus is coming, met with Him; Mary however in the house was sitting. 21 Said then (the) Martha to (the) Jesus, Lord, if You had been here, not then would (* be dead. *NA~TR) the brother of me. 22 Nevertheless even now I know that as much as maybe You may ask (the) God, will give You (the) God. 23 Says to her (the) Jesus, Will rise again the brother of you. 24 Says to him (the) Martha, I know that he will rise again in the resurrection in the last day. 25 Said to her (the) Jesus, I am the resurrection and the life; the [one] believing in Me, even if even if he shall die, he will live; 26 and everyone who is living and believing in Me, never not shall die, to the age. Believe you this? (aiōn g165) 27 She says to Him, Yes, Lord; I have believed that You are the Christ, the Son (the) of God, the [One] into the world coming. 28 And (* these things *NA~TR) having said, she went away and called Mary, the sister of her, secretly, having said, The Teacher is come, and He calls you. 29 She (* then *NA~TR) when she heard, (* [she] rose up *NA~TR) quickly and (* was coming *NA~TR) to Him. 30 Not yet now had come (the) Jesus into the village, but was (* still *NA~TR) in the place where met with Him (the) Martha. 31 The then Jews who are being with her in the house and consoling her, having seen (the) Mary that quickly she rose up and went out, followed after her, (* having supposed *NA~TR) that she is going to the tomb that she may weep there. 32 (the) Therefore Mary, when she came to where was (* (the) *KJV) Jesus, having seen Him, fell of Him (* at *NA~TR) the feet, saying to Him, Lord, if You had been here, not then would of me have died the brother. 33 Jesus therefore when He saw her weeping, and the having come with her Jews weeping, He was deeply moved (the) in spirit and troubled Himself. 34 And He said, Where have

you laid him. They say to Him, Lord, do come and do see. 35 Wept (the) Jesus. 36 Were saying therefore the Jews, Behold how He was loving him! 37 Some however of them said, Not was able this [man] who having opened the eyes of the blind, to have caused that also this one not may have died? 38 Jesus therefore again, being deeply moved in Himself, comes to the tomb. It was now a cave, and a stone was lying against it. 39 Says (the) Jesus, do take away the stone. Says to Him the sister of the [one] (* having deceased, *NA~TR) Martha, Lord, already he stinks, four days for it is. 40 Says to her (the) Jesus, Not said I to you that if you shall believe, you will see the glory (the) of God? 41 They took away therefore the stone. (* where was who having died laid *KJV) (the) Now Jesus lifted (the) [His] eyes upwards and said, Father, I thank You that You have heard Me. 42 I and knew that always Me You hear; but on account of the crowd which already standing around I said [it], that they may believe that You Me sent. 43 And these things having said, in a voice loud He cried out, Lazarus, come forth. 44 (* and *KJV) Came forth the [one] having died, bound the feet and the hands with linen strips, and the face of him in a headcloth had bound about. Says to them (the) Jesus, do unbind him and do allow him to go. 45 Many therefore of the Jews (the) having come to (the) Mary and having seen (* what things *NA~TR) He did, (* (the) Jesus *KJV) believed in Him; 46 some however of them went to the Pharisees and told to them what did (* (the) *KJV) Jesus. 47 Gathered therefore the chief priests and the Pharisees a council, and they were saying, What are we to do? For this (the) man many does signs. 48 If we shall let him alone Him like this, all will believe in Him, and will come the Romans and will take away of us both the place and the nation. 49 One however certain of them, Caiaphas, high priest being on the year same, said to them, You not know nothing, 50 nor (* consider you *NA~TR) that it is profitable (* for you *NA~TR) that one man may die for the people, and not all the nation may perish. 51 This now from himself not he said, but high priest being on the year that, he prophesied that was about (* (the) *KJV) Jesus to die for the nation, 52 and not for the nation only, but that also the children (the) of God, those scattered, He may gather together into one. 53 From that [very] therefore (the) day (* they plotted *NA~TR) that they may kill Him. 54 (* (the) *NA~TR) Therefore Jesus no longer no longer publicly was walking among the Jews, but went away from there into the region near the wilderness, to Ephraim being called a city. And there And there (* He stayed *NA~TR) with the disciples. (* of him *KJV) 55 Was now near the Passover of the Jews, and went up many to Jerusalem out of the region before the Passover, so that they may purify themselves. 56 They were seeking therefore (the) Jesus and were saying among one another in the temple already standing, What does it seem to you, that no not He may come to the feast? 57 Had given now (* also *KJV) the chief priests and the Pharisees (* commands *NA~TR) that if anyone shall know where He is, he shall show [it], so that they may seize Him.

12 (the) Therefore Jesus, before six days the Passover, came to Bethany, where was Lazarus, (* who having died *KJV)

whom raised out from [the] dead (* (the) *NATR?) (* Jesus. *NA~TR) 2 They made therefore for Him a supper there, and (the) Martha was serving, (the) and Lazarus one was (* of *NA~TR) those reclining (* with *NA~TR) Him. 3 (the) Therefore Mary, having taken a litra of fragrant oil ofnard pure of great price, anointed the feet (the) of Jesus and wiped with the hair of her the feet of Him; the now house was filled with the fragrance of the oil. 4 Says (* however *NA~TR) Judas (* of Simon *KJV) (* (the) *NA~TR) Iscariot, one of the disciples of Him, who is being about Him to betray, 5 Because of why this (the) fragrant oil not was sold for three hundred denarii and given to [the] poor? 6 He said however this, not because for the poor he was caring to him, but because a thief he was, and the money bag (* having, *NA~TR) (* and *KJV) that being put into [it] he was pilfering 7 Said therefore (the) Jesus, do leave alone her, (* so that *NA~TR) for the day of the burial of Me (* she may keep *NA~TR) it; 8 the poor for always you have with yourselves; Me however not always you have. 9 Knew therefore (the) a crowd great of the Jews that there He is; and they came, not because of (the) Jesus only, but that also (the) Lazarus they may see, whom He had raised out from [the] dead. 10 Took counsel however the chief priests that also (the) Lazarus they may kill, 11 because many on account of him were going away of the Jews and were believing in (the) Jesus. 12 On the next day (* the *NA~TR) crowd great (the) having come to the feast, having heard that is coming (the) Jesus into Jerusalem, 13 took the branches of the palm trees and went out to meet Him, and (* were shouting: *NA~TR) Hosanna!" Blessed [is] the [One] coming in [the] name of [the] Lord!" (* And *NA~TR) the King (the) of Israel!" 14 Having found then (the) Jesus a young donkey, He sat upon it, as it is written: 15 Not do fear, daughter of Zion. Behold, the King of you comes, sitting on a colt of a donkey." 16 These things (* now *KJV) not knew of Him the disciples from the first, but when was glorified (* (the) *KJV) Jesus, then they remembered that these things were about Him written, and these things they had done to Him. 17 was bearing witness therefore the crowd which is being with Him when (the) Lazarus He called out of the tomb and raised him out from [the] dead. 18 On account of this also met with Him the crowd, because (* they heard *NA~TR) this of His to have done the sign. 19 (the) Therefore the Pharisees said among themselves, You see that not you gain nothing. Behold, the world (* wholly *KJV+) after Him has gone. 20 There were now Greeks certain among those coming up that they may worship at the feast; 21 these therefore came to Philip, who was from Bethsaida (the) of Galilee, and they were asking him saying, Sir, we desire (the) Jesus to see. 22 Comes (the) Philip and tells (the) Andrew; (* and *KJV) (* again *KJV+) (* come *NA~TR) Andrew and Philip (* and *NA~TR) they tell (the) Jesus. 23 (the) And Jesus (* answered *NA~TR) to them saying, Has come the hour that may be glorified the Son (the) of Man. 24 Amen, Amen, I say to you, if not the grain (the) of wheat, having fallen into the ground, shall die, it alone abides; if however it shall die, much fruit it bears. 25 The [one] loving the life of him, (* loses *NA~TR) it, and the [one] hating the life of him in (the) world this, to life eternal will keep it. (aiōnios g166) 26 If Me

anyone shall serve, Me he should follow; and where am I, there also the servant (the) of Me will be. (* and *KJV) If anyone Me shall serve, will honor him the Father. 27 Now the soul of Me has been troubled, and what shall I say? Father, do save Me from (the) hour this. But on account of this I came to (the) hour this. 28 Father, do glorify of You the name. Came therefore a voice from (the) heaven: Both I have glorified [it], and again I will glorify [it]. 29 (the) Therefore the crowd which already standing and having heard was saying, Thunder to have been. Others were saying, An angel to Him has spoken. 30 Answered (* (the) *KJV) Jesus and said Not because of Me (the) voice this has come, but because of you. 31 Now [the] judgment is of the world of this; now the prince of the world this will be cast out. 32 And I, And I, (* if *NA~TR) I shall be lifted up from the earth, all will draw to Myself. 33 This now He was saying, signifying by what death He was about to die. 34 Answered (* then *NA~TR) to Him the crowd, We heard from the law that the Christ abides to the age, and how say you that it behooves to be lifted up the Son (the) of Man? Who is this (the) Son (the) of Man? (aiōn g165) 35 Said therefore to them (the) Jesus, Yet a little while the light (* among you *NA~TR) is, do walk (* while *NA~TR) the light you have, so that not darkness you may overtake. And the [one] walking in the darkness not knows where he is going. 36 (* While *NA~TR) the light you have, do believe in the light, so that sons of light you may become. These things spoke (* (the) *KJV) Jesus, and having gone away, He was hidden from them. 37 So many however of Him signs having been done before them, not they were believing in Him, 38 so that the word of Isaiah the prophet may be fulfilled that said: Lord, who has believed in the report of us? And the arm of [the] Lord to whom has been revealed?" 39 Because of this, not they were able to believe, for again said Isaiah: 40 He has blinded of them the eyes, and (* has hardened *NA~TR) of them the heart, that not they may see with the eyes, and may understand with the heart, and (* may turn, *NA~TR) and (* I will heal *NA~TR) them." 41 These things said Isaiah (* because *NA~TR) he saw the glory of Him and spoke concerning Him. 42 Nevertheless, indeed even of the rulers many believed in Him; but on account of the Pharisees not they were confessing, so that not put out of the synagogue they may be; 43 they loved for the glory (the) of men more than the glory (the) of God. 44 Jesus then cried out and said, The [one] believing in Me, not believes in Me, but in the [One] having sent Me; 45 and the [one] beholding Me, beholds the [One] having sent Me. 46 I a light into the world have come, so that everyone who is believing in Me, in the darkness not may abide. 47 And if anyone of Me shall hear the declarations and not (* shall keep [them], *NA~TR) I not do judge him, not for I came that I may judge the world, but that I may save the world. 48 The [one] rejecting Me and not receiving the declarations of Me has [one] judging him: The word which I spoke, that [one], will judge him in the last day. 49 For I from Myself not spoke, but the having sent Me Father Himself, Me a commandment (* has given *NA~TR) what I may say and what I may speak. 50 And I know that the commandment of Him life eternal is. What

therefore I speak, as has said to Me the Father, so I speak. (aiōnios g166)

13 Before now the feast of the Passover, already knowing (the) Jesus that (* came *NA~TR) to him (the) hour, that He may depart out of (the) world this to the Father, having loved (the) [his] own who [were] in the world, to [the] end He loved them. 2 And supper (* taking place, *NA~TR) the devil already having put into the heart that he may betray Him (* Judas, *NA~TR) [son] of Simon (* Iscariot, *NA~TR) 3 already knowing (* (the) Jesus *KJV+) that all things (* has given *NA~TR) to Him the Father into the hands, and that from God He came forth and to (the) God He is going, 4 He rises from the supper and lays aside the garments. And having taken a towel, He girded Himself. 5 After that, He pours water into the basin, and He began to wash the feet of the disciples, and to wipe [them] with the towel with which He was having girded himself. 6 He comes then to Simon Peter, (* and *KJV) who says to Him, (* he *KJV) Lord, You of me do wash the feet? 7 Answered Jesus and said to him, What I do you not know presently; you will know however after these things. 8 Says to Him Peter, No not shall You wash of me the feet to the age. Answered (* (the) *KJV) Jesus to him, If not I shall wash you, not you have part with Me. (aiōn g165) 9 Says to Him Simon Peter, Lord, not the feet of me only, but also the hands and the head. 10 Says to him (the) Jesus, The [one] having bathed himself not has need, except (* only *NA~TR) the feet to wash, but is clean wholly; and you all clean are, but not all. 11 He knew for the [one who] was betraying Him; on account of this He said (* that, *NA~TR) Not all clean you are. 12 When therefore He had washed the feet of them and taken the garments of Him, and (* he reclined *NA~TR) again, He said to them, Do you know what I have done to you? 13 You call Me (the) Teacher and (the) Lord, and rightly you say, I am for. 14 If therefore I washed your (the) feet, the Lord and the Teacher, also you ought of one another to wash the feet. 15 A pattern for I gave you, that as I did to you, also you may do. 16 Amen, Amen, I say to you, not is a servant greater than the master of him, nor a messenger greater than the [one who] having sent him. 17 If these things you know, blessed are you if you shall do them. 18 Not about all of you I speak. I know (* whom? *NA~TR) I chose, but that the Scripture may be fulfilled: The [one] eating (* with *KJV) (* of Me *NA~TR) the bread lifted up against Me the heel of him.' 19 From now I am telling you before (the) it comes to pass, so that (* you may believe *NA~TR) when it may come to pass, that I am [He]. 20 Amen, Amen, I say to you, the [one] receiving (* maybe *NA~TR) any I shall send, Me receives; the [one] now Me receiving, receives the [One] having sent Me. 21 These things having said, (the) Jesus was troubled (the) in spirit, and He testified and said, Amen, Amen, I say to you that one of you will betray Me. 22 Were looking (* therefore *KJV) upon one another the disciples, being uncertain of whom He is speaking. 23 There was (* now *KJV) reclining one (* of *NA~TR) the disciples of Him in the bosom (the) of Jesus, whom was loving (the) Jesus. 24 Motions therefore to him Simon Peter (* and says to him *NATR?) (* to ask *NA~TR) who maybe (*)

might be *NA~TR) about whom He is speaking? 25 (* Having leaned then *NA~TR) he thus on the breast (the) of Jesus, he says to Him, Lord, who is it? 26 Answers (* therefore *NATR?) (the) Jesus, He it is to whom I (* will dip *NA~TR) the morsel (* and *NA~TR) (* will give *NA~TR) (* to him. *NA~TR) (* And *KJV) (* having dipped *NA~TR) (* then *NA~TR) the morsel, (* He takes [it] and *NA~TR) gives [it] to Judas, [son] of Simon (* Iscariot. *NA~TR) 27 And after the morsel, then entered into him (the) Satan. Says therefore to him (the) Jesus, What you enact, do enact quickly. 28 This now no one knew of those reclining to what He spoke to him. 29 Some for were thinking, since the money bag had (* (the) *KJV) Judas, that is saying to him (the) Jesus, do buy what things need [of] we have for the feast, or to the poor that something he may give. 30 Having received therefore the morsel, he went out immediately; it was now night. 31 When therefore he had gone out, says (* (the) *KJV) Jesus, Now has been glorified the Son (the) of Man, and (the) God has been glorified in Him. 32 If (the) God is glorified in Him, also (the) God will glorify Him in (* Him[self], *NA~TR) and immediately will glorify Him. 33 Little children, yet a little while with you I am. You will seek Me; and, as I said to the Jews that: Where I go, you not are able to come, also to you I say now. 34 A commandment new I give to you, that you may love one another; as I have loved you, so also you may love one another. 35 By this will know all that to Me disciples you are, if love you shall have among one another. 36 Says to Him Simon Peter, Lord, where go You? Answered to him (* (the) *KJV) Jesus, Where I go, not you are able Me now to follow; you will follow however afterward. (* to me *KJV) 37 Says to Him (the) Peter, Lord, because of why not am I able You (* to follow *NA~TR) presently? The life of me for You I will lay down. 38 (* answers *NA~TR) (* to him (the) *KJV) Jesus, The life of you for Me will you lay down? Amen, Amen, I say to you, no not [the] rooster (* may crow, *NA~TR) until that (* you will deny *NA~TR) Me three times.

14 Not should be troubled of you the heart. You believe in (the) God, also in Me believe. 2 In the house of the Father of Me, mansions many there are; if now not, I have told then would you (* that *NA~TR) I go to prepare a place for you? 3 And if I shall go and shall prepare a place for you, again I am coming and will receive you to Myself, that where am I, also you may be. 4 And to the place I am going, you know (* and *KJV) the way." (* you know *KJV) 5 Says to Him Thomas, Lord, not we know where You are going; (* and *KJV) how can we the way (* to have known? *NA~TR) 6 Says to him (the) Jesus, I am the way, and the truth, and the life. No one comes to the Father, except only by Me. 7 If (* you have known *NA~TR) Me, also the Father of Me (* then *KJV+) (* you will know; *NA~TR) and from now you know Him and have seen Him. 8 Says to Him Philip, Lord, do show us the Father, and it is enough for us. 9 Says to him (the) Jesus, (* So long a time *NA~TR) with you am I, and not you have known Me, Philip? The [one] having seen Me has seen the Father; (* and *KJV) how you say, do show us the Father?" 10 Not believe you that I [am] in the Father, and the

Father in Me is? The declarations that I (* I say *NA~TR) to you, from Myself not I speak, (the) but the Father (* (the) *KJV) in Me dwelling (* he *KJV) does the works (* of Him. *NA~TR) 11 do believe Me that I [am] in the Father, and the Father in Me; if but not, because of the works themselves do believe. (* to me *KJV) 12 Amen, Amen, I say to you, the [one] believing in Me, the works that I do, also he also he will do, and greater than these he will do, because I to the Father (* of me *KJV) am going. 13 And which (* one *NA~TR) maybe you may ask in the name of Me, this will I do, so that may be glorified the Father in the Son. 14 If anything you shall ask (* Me *NA~TR) in the name of Me, (* I *NA~TR) will do [it]. 15 If you shall love Me, (the) commandments (the) My (* you will keep. *NA~TR) 16 And I And I will ask the Father, and another Helper He will give you, that with you to the age, (* He may be *NA~TR) (aiōn g165) 17 the Spirit (the) of truth, whom the world not is able to receive, because not it does see Him, nor know (* him. *KJV) But you (* now *KJV) know Him, for with you He abides, and in you (* He will be. *NA~TR) 18 Not I will leave you as orphans; I am coming to you. 19 Yet a little while and the world Me no longer no longer sees, you however see Me; because I live, also you (* will live. *NA~TR) 20 In that [very] (the) day will know you that I [am] in the Father of Me, and you in Me, and I and I in you. 21 The [one] having the commandments of Me and keeping them, he is the [one] loving Me; the [one] now loving Me, will be loved by the Father of Me; and I and I will love him and will show to him Myself. 22 Says to Him Judas, not (the) Iscariot, Lord, (* and *NA~TR) what has occurred that to us You are about to manifest Yourself, and not to the world? 23 Answered (* (the) *KJV) Jesus and said to him, If anyone shall love Me, the word of Me he will keep, and the Father of Me will love him, and to him we will come, and a home with him (* we will make. *NA~TR) 24 The [one] not loving Me, the words of Me not does keep; and the word that you hear, not is Mine, but of the [One who] having sent Me, [the] Father. 25 These things I have said to you, with you abiding. 26 The however Helper, the Spirit (the) Holy, whom will send the Father in the name of Me, He you will teach all things and will bring to remembrance of you all things that have said to you (* I. *NA~TR) 27 Peace I leave with you; peace (the) My I give to you; not as the world gives, I give to you. Not should be troubled of you the heart, nor should it fear. 28 You heard that I said to you, I am going away and I am coming to you. If you were loving Me, you have rejoiced then would that (* I said *KJV) I am going to the Father, because the Father (* of me *KJV) greater than I is. 29 And now I have told you before it comes to pass, that when it may have come to pass, you may believe. 30 no longer no longer much I will speak with you; comes for the (the) world (* of this *KJV) ruler, and in Me not he has nothing; 31 but that may know the world that I love the Father, and as (* He has commanded *NA~TR) to Me the Father, thus I do. do rise up, let us go from here.

15 I am the vine (the) true, and the Father of Me, the vinedresser is. 2 Every branch in Me not bearing fruit, He takes away it; and every one (the) fruit bearing, He prunes it,

that fruit more it may bear. 3 Already you clean are by reason of the word that I have spoken to you. 4 do abide in Me, and I and I in you. As the branch not is able fruit to bear of itself, if not (* it shall abide *NA~TR) in the vine, so neither [can] you, if not in Me (* you shall abide. *NA~TR) 5 I am the vine; you [are] the branches. The [one] abiding in Me, and I and I in him, he bears fruit much. For apart from Me not you are able to do nothing. 6 If not anyone (* shall abide *NA~TR) in Me, he is thrown out like the branch and is dried up, and they gather them and into the fire cast, and it is burned. 7 If you shall abide in Me and the declarations of Me in you shall abide, whatever if you shall wish, (* do yourself ask *NA~TR) and it will happen to you. 8 In this is glorified the Father of Me, that fruit much you may bear, and (* you may become *NA~TR) to Me disciples. 9 as has loved Me the Father, I also I also you loved. do abide in the love (the) of Me. 10 If the commandments of Me you shall keep, you will abide in the love of Me, as I, the commandments of the Father of Me have kept, and I abide of Him in the love. 11 These things I have spoken to you, that (the) joy (the) My in you (* may be, *NA~TR) and the joy of you may be full. 12 This is (the) commandment (the) My, that you may love one another as I loved you. 13 Greater than this love no one has, that one the life of him may lay down for the friends of him. 14 You friends of Me are if you shall do (* what things *NA~TR) (* as much as *KJV) I command you. 15 no longer no longer I call you servants, for the servant not knows what is doing his (the) master. You however I have called friends, because all things that I heard from the Father of Me, I have made known to you. 16 Not you Me chose, but I chose you, and appointed you that you may go and fruit you may bear, and the fruit of you may remain; so that which (* one *NA~TR) maybe you may ask the Father in the name of Me, He may give you. 17 These things I command you, that you may love one another. 18 If the world you hates, you know that Me before you it has hated. 19 If of the world you were, the world then would (the) [as its] own was loving [you]; because however of the world not you are, but I chose you out of the world, on account of this hates you the world. 20 do remember the word that I said to you: Not is a servant greater than the master of him. If Me they persecuted, also you they will persecute; if the word of Me they kept, also (the) yours they will keep. 21 But these things all they will do (* against *NA~TR) (* you *NA~TR) on account of the name of Me, because not they have known the [One] having sent Me. 22 except would I come and spoken to them, sin not they had; now however excuse not they have for the sin of them. 23 The [one] Me hating, also the Father of Me hates. 24 If the works not I had done among them that no other (* did, *NA~TR) sin not they had; now however both they have seen and have hated both Me and the Father of Me. 25 But [this is] that may be fulfilled the word (the) in the law of them written that: They hated Me without cause.' 26 When (* now *KJV) may come the Helper, whom I will send to you from the Father, the Spirit (the) of truth, who from the Father goes forth, He will bear witness concerning Me. 27 Also you now bear witness, because from [the] beginning with Me you are.

16 These things I have spoken to you that not you may fall away. 2 Out of the synagogues they will put you; but is coming an hour that everyone who having killed you may think [it is] a service to offer (the) to God. 3 And these things they will do, (* to you *KJV) because not they know the Father, nor Me. 4 But these things I have said to you, so that when may have come the hour (* of them, *NA~TR) you may remember them, that I said [them] to you. These things now to you from [the] beginning not I said, because with you I was. 5 Now however I go to the [One] having sent Me, and none of you asks Me, Where are You going? 6 But because these things I have said to you, (the) sorrow has filled your (the) heart. 7 But I the truth say to you, it is profitable for you that I may go away. If for (* I *NATR?) not I shall go away, the Helper (* not will come *NA~TR) to you; if however I shall go, I will send Him to you. 8 And having come, He will convict the world concerning sin, and concerning righteousness, and concerning judgment: 9 concerning sin indeed, because not do they believe in Me; 10 concerning righteousness however, because to the Father (* of me *KJV) I go away, and no longer no longer you behold Me; 11 concerning now judgment, because the ruler of the world this has been judged. 12 Yet many things I have to you to say, but not you are able to bear them now. 13 When however may come He, the Spirit (the) of truth, He will guide you (* into the truth all; *NA~TR) not for He will speak from Himself, but as much as (* He will hear, *NA~TR) (* maybe he may hear *KJV) He will speak; and the things coming He will declare to you. 14 He Me will glorify, for from that which [is] Mine He will take, and will disclose to you. 15 All things as much as has the Father, Mine are; because of this, I said that from that which [is] Mine (* He receives *NA~TR) and will disclose to you. 16 A little [while] and (* no longer no longer *NA~TR) you do behold Me; and again a little [while] and you will see Me." (* that I I am going to (the) Father *KJV) 17 Said therefore [some] of the disciples of him to one another, What is this that He says to us, A little [while] and not you do behold Me; and, again a little [while] and you will see Me' and Because (* I *KJV) I am going to the Father? 18 They were saying therefore, what is This that He says, a little [while]? Not we do know what He is saying. 19 Knew (* therefore *KJV) (the) Jesus that they were desiring Him to ask, and He said to them, Concerning this do you inquire among one another that I said, A little [while] and not you do behold Me, and again a little [while] and you will see Me'? 20 Amen, Amen, I say to you that will weep and will lament you, (the) but the world will rejoice. You (* now *KJV) will be grieved, but the grief of you to joy will turn. 21 The woman when she may be giving birth, pain has, because has come the hour of her; when however she may bring forth the child, no longer no longer she remembers the tribulation, on account of the joy that has been born a man into the world. 22 Also you therefore, now indeed grief have; again however I will see you, and will rejoice your (the) heart, and the joy of you no one (* do take *NA~TR) from you. 23 And in that [very] (the) day, of Me not you will ask nothing. Amen, Amen, I say to you, (* that *KJV) maybe (* whatever *NA~TR) you may ask, the Father in the name of Me. He will give to you, 24 Until

now not you have asked nothing in the name of Me. do ask and you will receive, that the joy of you may be filled. 25 These things in allegories I have spoken to you; (* but *KJV) is coming an hour when no longer no longer in allegories I will speak to you, but plainly concerning the Father (* I will announce *NA~TR) to you. 26 In that [very] (the) day in the name of Me you will ask, and not I say to you that I will implore the Father for you. 27 Himself for the Father loves you, because you Me have loved and have believed that I from (the) (* God *NA~TR) came forth. 28 I came forth (* from with *NA~TR) the Father and have come into the world; again I leave the world and go to the Father. 29 Say (* to him *KJV) the disciples of Him, Behold, now (* in *NA~TR) openness You speak, and allegory not speak. 30 Now we know that You know all things, and not need have that anyone You may ask. In this we believe that from God You came forth. 31 Answered to them (* (the) *KJV) Jesus, Now do you believe? 32 Behold, is coming an hour, and (* now *KJV) has come, when you may be scattered, each to (the) [his] own, and I and I alone you may leave; yet not I am alone, for the Father with Me is. 33 These things I have spoken to you so that in Me peace you may have. In the world tribulation you have. But take courage! I have overcome the world.

17 These things spoke (* (the) *KJV) Jesus, and (* having lifted up *NA~TR) the eyes of Him to (the) heaven, (* and *KJV) He said, Father, has come the hour; do glorify Your (the) Son, that (* and *KJV) the Son (* of you *KJV) may glorify You. 2 As You gave to Him authority over all flesh, so that all whom You have given to Him, (* He may give *NA~TR) to them life eternal. (aiōnios g166) 3 This now is (the) eternal life, that they may know You, the only true God, and whom You have sent, Jesus Christ. (aiōnios g166) 4 I You glorified on the earth, the work (* having completed *NA~TR) that You have given Me that I may do. 5 And now do glorify Me You, Father, with Yourself, with the glory that I had before (the) the world existing, with You. 6 I revealed Your (the) name to the men whom (* you gave *NA~TR) Me out of the world. Yours they were, and to Me and to Me them (* You gave, *NA~TR) and the word of You they have kept. 7 Now they have known that all things as much as (* You have given *NA~TR) Me, of You (* are; *NA~TR) 8 for the declarations that (* You gave *NA~TR) Me, I have given to them, and they received [them] and knew truly that from You I came forth; and they believed that You Me sent. 9 I concerning them am praying. Not concerning the world do I pray, but concerning those whom You have given Me, for Yours they are. 10 And things of mine all, Yours are; and (the) Yours, Mine; and I have been glorified in them. 11 And no longer no longer I am in the world, and yet (* themselves *NA~TR) in the world they are, and I and I to You am coming. Father Holy, do keep them in the name of You, (* which [name] *NA~TR) You have given to Me, that they may be one as (* and *NATR?) we [are]. 12 When I was with them, (* in (the) world *KJV) I was keeping them in the name of You, (* which [name] *NA~TR) You have given to Me. (* And *NA~TR) I guarded [them], and none of them has perished, except only the son (the) of destruction, that the Scripture may

be fulfilled. 13 Now however to You I am coming; and these things I speak in the world, so that they may have (the) joy (the) My fulfilled within (* themselves. *NA~TR) 14 I have given to them the word of You, and the world hated them, because not they are of the world, even as I not am of the world. 15 Not I do ask that You may take them out of the world, but that You may keep them from (the) evil. 16 Of the world not they are, as I not am of the world. 17 do sanctify them by the truth; (* of you *KJV) the word (the) of You truth is. 18 As Me You sent into the world, I also I also sent them into the world; 19 and for them I sanctify Myself, that may be also they sanctified in truth. 20 Not for these however do I ask only, but also for those (* are believing *NA~TR) through the word of them in Me, 21 that all one may be, as You, (* Father, *NA~TR) [are] in Me, and I and I in You, that also they in Us (* one *KJV) may be, that the world (* may believe *NA~TR) that You Me sent. 22 And I And I the glory which You have given Me, have given to them, so that they may be one, as We one — (* are *KJV+) 23 I in them, and You in Me — that they may be perfected in unity, (* and *KJV) so that may know the world that You Me sent and loved them even as Me You loved. 24 (* Father, that [one] *NA~TR) You have given Me, I desire that where am I, they also they also may be with Me, that they may behold (the) glory (the) My, that (* You have given *NA~TR) Me because You loved Me before [the] foundation of [the] world. 25 (* Father *NA~TR) righteous, although the world You not has known, I now You have known, and these have known that You Me sent. 26 And I made known to them the name of You, and will make [it] known, so that the love with which You loved Me in them may be, and I and I in them.

18 These things having said, (* (the) *KJV) Jesus went out with the disciples of Him beyond the winter stream (* of the *NA~TR) of Kidron, where there was a garden, into which entered He and the disciples of Him. 2 Knew now also Judas, who is delivering up Him, the place, because often gathered together (* (the) *KJV) Jesus there with the disciples of Him. 3 (the) Therefore Judas, having procured the cohort and from the chief priests and from the Pharisees officers, comes there with lanterns, and torches, and weapons. 4 Jesus (* therefore, *NA~TR) already knowing all things that are coming upon Him, (* he went out *NA~TR) (* also *NA~TR) (* speaks *NA~TR) to them, Whom seek you? 5 They answered to Him, Jesus (the) of Nazareth. He says to them, (* (the) Jesus *KJV+) I am [He]. Had been standing now also Judas, who is delivering up Him, with them. 6 When therefore He said to them, (* that *KJV) I am [He], they drew toward the back and fell to [the] ground. 7 Again therefore He questioned them, Whom seek you? (the) And they said, Jesus (the) of Nazareth. 8 Answered (* (the) *KJV) Jesus, I have told you that I am [He]. If therefore Me you seek, do allow these to go away, 9 so that may be fulfilled the word that He had spoken that, Those whom You have given Me, not I lost of them not one. 10 Simon then Peter, having a sword, drew it and struck the of the high priest servant, and cut off of him the (* ear *NA~TR) (the) right. Was now name of the servant Malchus. 11 Said therefore (the) Jesus (the) to Peter, do put the sword (* of you *KJV) into the sheath. The

cup which has given Me the Father, no not shall I drink it? 12 (the) Then the cohort and the commander and the officers of the Jews took hold of (the) Jesus and bound Him, 13 and (* they brought away *NA~TR) (* him *KJV) to Annas first; he was for father-in-law (the) of Caiaphas, who was high priest on the year same. 14 Was now Caiaphas the [one] having given counsel to the Jews that it is profitable for one man (* to die *NA~TR) for the people. 15 Were following now (the) after Jesus Simon Peter and (* the *KJV) other disciple. the Now disciple, that [one], was known to the high priest, also he entered with (the) Jesus into the court of the high priest. 16 (the) But Peter had stood at the door outside. Went out therefore the disciple (the) other, (* who *NA~TR) (* was *KJV+) known (* to the high priest, *NA~TR) and spoke to the doorkeeper, and brought in (the) Peter. 17 Says therefore (the) to Peter the servant girl, the doorkeeper, Not also you of the disciples are of the man this? Says he, Not I am. 18 Had been standing now the servants and the officers, a fire of coals having made, for cold it was and they were warming themselves. Was now (* also *NA~TR) (the) Peter with them having stood and warming himself. 19 (the) Then the high priest questioned (the) Jesus concerning the disciples of Him and concerning the teaching of Him. 20 Answered to him (* (the) *KJV) Jesus, I openly (* have spoken *NA~TR) to the world; I always taught in (* the *KJV) synagogue and in the temple, where (* all *NA~TR) the Jews come together, and in secret I spoke nothing. 21 Why Me (* do you ask? do ask *NA~TR) those having heard what I spoke to them; behold, they know what said I. 22 These things now of Him having said, one already standing by of the officers gave a blow with the palm (the) to Jesus, having said, Thus answer You to the high priest? 23 Answered to him (* (the) *KJV) Jesus, If evil I spoke, do bear witness concerning the evil; if however rightly, why Me strike you? 24 Sent then Him (the) Annas, bound, to Caiaphas the high priest. 25 Was now Simon Peter already standing and warming himself. They said therefore to him, Not also you of the disciples of Him are? Denied (* therefore *NATR?) he and said, Not I am. 26 Says one of the servants of the high priest, kinsman being [of him] of whom cut off Peter the ear, Not I you saw in the garden with Him? 27 Again then denied (* (the) *KJV) Peter, and immediately a rooster crowed. 28 They are leading then (the) Jesus from (the) Caiaphas into the Praetorium. It was now (* early, *NA~TR) and they not entered into the Praetorium so that not they may be defiled, but (* so that *KJV) may eat the Passover. 29 Went therefore (the) Pilate (* out *NA~TR) to them and (* said, *NA~TR) What accusation bring you against (the) man this? 30 They answered and said to him, unless not were He evil (* doing, *NA~TR) not then would to you we have delivered Him. 31 Said therefore to them (the) Pilate, do take Him yourselves and according to the law of you do judge Him. Said (* therefore *KJV) to him the Jews, To us not it is permitted to put to death no one 32 that the word (the) of Jesus may be fulfilled, which He had spoken, signifying as what death He was about to die. 33 Entered therefore again into the Praetorium (the) Pilate, and he called (the) Jesus and said to Him, You are the King of the Jews? 34 Answered (* to him (the) *KJV) Jesus,

Of (* yourself *NA~TR) you this say, or others did say [it] to you concerning Me? 35 Answered (the) Pilate, not any I a Jew am? The nation (the) of You and the chief priests delivered You to me. What did You do? 36 Answered (* (the) *KJV) Jesus, The kingdom (the) My not is of (the) world this; if of (the) world this were (the) kingdom (the) My, (the) attendants (the) My they were fighting then would that not I may be betrayed to the Jews. Now however (the) kingdom (the) My not is from here. 37 Said therefore to Him (the) Pilate, Then a king are You? Answered (the) Jesus, You say that a king am (* I. *KJV) I for this have been born, and for this I have come into the world, that I may bear witness to the truth. Everyone who is being of the truth hears of Me the voice. 38 Says to Him (the) Pilate, What is truth? And this having said, again he went out to the Jews and says to them, I no find in Him guilt. 39 It is however a custom with you that one I may release to you at the Passover; wish you therefore I may release to you the King of the Jews? 40 They cried out then again (* all *KJV) saying, Not this one, but (the) Barabbas! Was now (the) Barabbas an insurrectionist.

19 At that time therefore took (the) Pilate (the) Jesus and flogged [Him]. 2 And the soldiers, having twisted together a crown of thorns, put [it] of Him on the head, and a robe purple cast around Him, 3 (* and they were coming up to Him *NA~TR) and were saying, Hail! O King of the Jews! And they were giving to Him blows with the palm. 4 (* And *NA~TR) went forth (* therefore *KJV) again outside (the) Pilate, and he says to them, Behold, I bring to you Him out, so that you may know that no guilt I find in Him. 5 Went forth therefore (the) Jesus outside, wearing the thorny crown and the purple robe. And he says to them, (* behold *NA~TR) the man! 6 When therefore saw Him the chief priests and the officers, they cried out saying, do crucify do crucify (* him *KJV+) Says to them (the) Pilate, do take Him yourselves and do crucify [him]; I for no find in Him guilt. 7 Answered to him the Jews, We a law have, and according to the law, (* of us *KJV) He ought to die, because [the] Son of God Himself He made. 8 When therefore heard (the) Pilate this (the) word, [the] more he was afraid. 9 And he went into the Praetorium again, and he says (the) to Jesus, From where are You? (the) But Jesus an answer not did give to him. 10 Says therefore to Him (the) Pilate, To me not speak You? Not know You that authority I have to release You, and authority I have to crucify You? 11 Answered (* to him *NA~TR) Jesus, Not you were having authority against Me none, except only it were given to you from above. Because of this, the [one] (* having betrayed *NA~TR) Me to you, greater sin has. 12 Out of this (the) Pilate was seeking to release Him; (the) but the Jews (* cried out, *NA~TR) saying, If this [man] you shall release, not you are a friend (the) of Caesar. Everyone (the) a king (* himself *NA~TR) making, speaks against (the) Caesar. 13 (the) Therefore Pilate, having heard (* (the) words these, *NA~TR) brought out (the) Jesus, and sat down upon (* of the *KJV) judgment seat at a place being called [the] Stone Pavement; in Hebrew now, Gabbatha. 14 It was now [the] Day of Preparation of the Passover; [the] hour (* was about *NA~TR)

[the] sixth. And he says to the Jews, Behold the king of you! 15 (* the) now *KJV They cried out (* therefore, concerning Him *NA-TR) away! away! do crucify Him! Says to them (the) Pilate, The King of you shall I crucify? Answered the chief priests, Not we have a king, except only Caesar. 16 Then therefore he delivered Him to them, that He may be crucified. They took (* therefore *NA-TR) (the) Jesus (* and they led [him] away. *KJV) 17 And bearing (* His own *NA-TR) (the) cross, He went out to (* the [place] *NA-TR) being called of the Skull Place, (* which *NA-TR) is called in Hebrew Golgotha, 18 where Him they crucified, and with Him others two, on this side and on that side, in between now (the) Jesus. 19 Wrote then also a title (the) Pilate and put [it] on the cross. It was now written: Jesus (the) of Nazareth, the King of the Jews. 20 This therefore the title many read of the Jews, for near was the place, of the city, where was crucified (the) Jesus, and it was written in Hebrew, in Latin, in Greek. 21 Were saying therefore (the) to Pilate the chief priests of the Jews, Not do write, The King of the Jews, but that He said, King I am of the Jews. 22 Answered (the) Pilate, What I have written, I have written. 23 The then soldiers, when they crucified (the) Jesus, took the garments of Him and made four parts, to each soldier a part, and also the tunic. Was now the tunic seamless, from the top woven throughout all. 24 They said therefore to one another, Not let us tear up it, but let us cast lots for it, whose it will be, that the Scripture may be fulfilled what is being spoken: They divided the garments of Me among themselves, and for the clothing of Me they cast a lot." The indeed therefore soldiers these things did. 25 Had been standing however by the cross (the) of Jesus the mother of Him, and the sister of the mother of Him, Mary the [wife] (the) of Clopas, and Mary (the) Magdalene. 26 Jesus therefore, having seen (the) [His] mother and the disciple already standing by whom He was loving says to the mother, (* of him *KJV) Woman, (* behold, *NA-TR) the son of you. 27 Then He says to the disciple, (* behold *NA-TR) the mother of you. And from that [very] (the) hour took the disciple her to (the) [his] own. 28 After this, (* having known *NA-TR) (the) Jesus that now all things has been accomplished, so that may be fulfilled the Scripture, He says, I thirst. 29 A vessel (* therefore *KJV) was set [there] of sour wine full; a sponge (* therefore full of the *NA-TR) sour wine, (* and *KJV) on a hyssop stalk having put, they brought it to the mouth. 30 When then took the sour wine (the) Jesus, He said, It has been finished. And having bowed the head, He yielded up the spirit. 31 (the) Therefore the Jews, since [the] Preparation was, so that not may remain on the cross the bodies on the Sabbath — was for a high (the) day of that (the) Sabbath — asked (the) Pilate that may be broken their (the) legs, and they may be taken away. 32 Came therefore the soldiers, and of the indeed first broke the legs, and of the other which having been crucified with Him; 33 to however (the) Jesus having come, when they saw already Him having been dead, not they did break His (the) legs. 34 But one of the soldiers with a spear His (the) side pierced, and came out immediately blood and water. 35 And the [one] having seen has borne witness, and true of him is the testimony. And He knows that truth he is

speaking, that (* also *NA-TR) you (* may believe. *NA-TR) 36 Took place for these things so that the Scripture may be fulfilled: Bone not one will be broken (* from *NATR?) of Him." 37 And again, another Scripture says: They will look on the [One] they have pierced." 38 After then these things, asked (the) Pilate (* the) *KJV Joseph (the) from Arimathea, being a disciple (the) of Jesus — concealed however through the fear of the Jews — that he may take away the body (the) of Jesus; and gave permission (the) Pilate. He came therefore and took away the body (* of Him, *NA-TR) 39 Came now also Nicodemus, the [one] having come to (* the) *KJV (* Him *NA-TR) by night at the first, bearing (* a mixture *NA-TR) of myrrh and aloes, (* about *NA-TR) litras a hundred. 40 They took therefore the body (the) of Jesus and bound it (* in *NATR?) in linen cloths, with the spices, as [the] custom is among the Jews to prepare for burial. 41 There was now in the place where He was crucified a garden, and in the garden a tomb new, in which not yet no one (* was *NA-TR) (* [already] laid. *NA-TR) 42 There therefore, on account of the Preparation of the Jews, because near was the tomb, they laid (the) Jesus.

20 (the) Now on the first [day] of the week, Mary (the) Magdalene comes early, when dark still it being, to the tomb, and she sees the stone removed from the tomb. 2 She runs therefore and comes to Simon Peter and to the other disciple, whom was loving (the) Jesus, and she says to them, They have taken away the Lord out of the tomb, and not we know where they have laid Him. 3 Went forth therefore (the) Peter and the other disciple, and were coming to the tomb. 4 Were running now the two together, and the other disciple ran ahead faster (the) than Peter and came first to the tomb. 5 And having stooped down, he sees lying [there] the linen cloths; not however he entered. 6 Comes then (* also *NA-TR) Simon Peter following after him, and he entered into the tomb and sees the linen cloths lying [there], 7 and the soudarion, which was upon the head of Him, not with the linen cloths lying, but by itself folded up in a place. 8 Then therefore entered also the other disciple, (the) having come first to the tomb, and he saw and believed; 9 not yet for they understood the Scripture that it is necessary for Him out from [the] dead to rise. 10 Went away therefore again to (* their [homes] *NA-TR) the disciples. 11 Mary however had stood at (* the tomb *NA-TR) outside weeping. As therefore she was weeping, she stooped down into the tomb, 12 and she sees two angels in white sitting, one at the head and one at the feet, where was laying the body (the) of Jesus. 13 And say to her they, Woman, why weep you? She says to them, Because they have taken away the Lord of me, and not I know where they have laid Him. 14 (* and *KJV) These things having said, she turned back (the) around, and she sees (the) Jesus already standing [there], and not knew that (* (the) *KJV) Jesus it is. 15 Says to her (* (the) *KJV) Jesus, Woman, why do you weep? Whom do you seek? She, thinking that the gardener He is, says to Him, Sir, if you carried off him, do tell me where you have laid Him, and I and I him will take away. 16 Says to her (* (the) *KJV) Jesus, (* Mary. *NA-TR)

Having turned around, she says to Him (* in Hebrew, *NA-TR) Rabboni, that is to say, Teacher. **17** Says to her (* (the) *KJV) Jesus, Not Me do yourself touch, not yet for have I ascended to the Father; (* of me *KJV) do go however to the brothers of Me and do say to them, I am ascending to the Father of Me and Father of you, and [to] God of Me and God of you. **18** Comes Mary (the) Magdalene (* reporting *NA-TR) to the disciples that, (* I have seen *NA-TR) the Lord, and [that] these things He had said to her. **19** When is being therefore evening of the day same, the first (* (the) *KJV) of [the] week, and the doors shut, where were the disciples (* assembled *KJV) through the fear of the Jews, came (the) Jesus and stood in the midst, and He says to them, Peace to you. **20** And this having said, He showed (* both *NATR?) the hands and the side (* of him *KJV) to them. Rejoiced then the disciples, having seen the Lord. **21** Said therefore to them (the) Jesus again, Peace to you; as has sent forth me the Father, I also I also send you. **22** And this having said, He breathed on [them], and He says to them, do receive [the] Spirit Holy. **23** If of any, you may forgive the sins, (* they have been forgiven *NA-TR) to them; If any you may retain, they have been retained. **24** Thomas however, one of the Twelve, who is being called Didymus, not was with them when came (* (the) *KJV) Jesus. **25** Were saying therefore to him the other disciples, We have seen the Lord. (the) But he said to them, If not I shall see in the hands of Him the mark of the nails, and shall put the finger of me into the mark of the nails, and shall put of me the hand into the side of Him, no not shall I believe. **26** And after days eight again were inside the disciples of Him, and Thomas with them. Comes (the) Jesus, when the doors shut. And He stood in the midst and said, Peace to you. **27** Then He says (the) to Thomas, do bring the finger of you here, and do see the hands of Me; and do bring the hand of you, and do put [it] into the side of Me; and not do be unbelieving, but believing. **28** (* and *KJV) Answered (* (the) *KJV) Thomas and said to Him, O Lord of Me and O God of me! **29** Says to him (the) Jesus, Because you have seen Me, (* Thomas *KJV) you have believed; blessed [are] those not having seen, yet having believed. **30** Many indeed therefore also other signs did (the) Jesus in the presence of the disciples of Him, which not are written in (the) book this; **31** these however have been written that (* you may believe *NA-TR) that (* (the) *KJV) Jesus is the Christ, the Son (the) of God, and that believing, life you may have in the name of Him.

21 After these things, revealed Himself again (the) Jesus to the disciples at the sea (the) of Tiberias. He revealed [Himself] now in this way: **2** They were together, Simon Peter, and Thomas who is being called Didymus, and Nathanael (the) from Cana (the) of Galilee, and the [sons] (the) of Zebedee, and others of the disciples His two. **3** Says to them Simon Peter, I am going to fish. They say to him, Come also we with you. They went forth and (* climbed *NA-TR) into the boat, (* immediately *KJV) and during that [very] (the) night they caught nothing. **4** When morning now already (* having become, *NA-TR) stood (* (the) *KJV) Jesus on the shore; not however knew the disciples

that Jesus it is. **5** Says therefore to them (the) Jesus, Children, not any fish have you? They answered to Him, No. **6** (the) And He said to them, do cast to the right side of the boat the net, and you will find [some]. They cast therefore, and no longer no longer it to haul in (* were they able, *NA-TR) from the multitude of the fish. **7** Says therefore the disciple, that [one] whom was loving (the) Jesus (the) to Peter, The Lord it is. Simon therefore Peter, having heard that the Lord it is, the outer garment put on he was for naked and he cast himself into the sea. **8** (the) And the other disciples in the boat came, not for were they far from the land, but about away cubits two hundred, dragging the net with the fish. **9** When therefore they got out onto the land, they see a fire of coals lying, and fish lying on [it], and bread. **10** Says to them (the) Jesus, do bring [some] of the fish that you have caught now. **11** Went up (* therefore *NA-TR) Simon Peter and drew the net (* to the land, *NA-TR) full of fish large, a hundred fifty three; although so many there are, not was torn the net. **12** Says to them (the) Jesus, Come, do have breakfast. None however was daring of the disciples to ask Him, You who are? already knowing that the Lord it is. **13** Comes (* therefore (the) *KJV) Jesus and takes the bread and gives [it] to them, and the fish likewise. **14** This [is] now [the] third time was revealed (* (the) *KJV) Jesus to the disciples, (* of him *KJV) having been raised out from [the] dead. **15** When therefore they had dined, says (the) to Simon to Peter (the) Jesus, Simon (* [son] of John, *NA-TR) love you Me more than these? He says to Him, Yes, Lord; You know that I dearly love You. He says to him, do feed the lambs of Me. **16** He says to him again a second time, Simon (* [son] of John, *NA-TR) love you Me? He says to Him, Yes, Lord; You know that I dearly love You. He says to him, do shepherd the sheep of Me. **17** He says to him the third time, Simon (* [son] of John, *NA-TR) do you dearly love Me? Was grieved (the) Peter because He said to him the third time, Do you dearly love Me? And (* he speaks *NA-TR) to Him, Lord, all things You know; You know that I dearly love You. Says to him (the) Jesus, do feed the sheep of Me. **18** Amen, Amen, I say to you, When you were younger, you were dressing yourself and were walking where you were desiring when however you may be old, you will stretch forth the hands of you, and another you will dress and will bring [you] where not you do desire. **19** This now He said signifying by what death he will glorify (the) God. And this having said, He says to him, do follow Me. **20** Having turned, (* now *KJV) (the) Peter sees the disciple whom was loving (the) Jesus following, who also had reclined at the supper on the bosom of Him, and said, Lord, who is it who is betraying You? **21** Him (* therefore *NA-TR) having seen, (the) Peter says (the) to Jesus, Lord, this man and what about? **22** Says to him (the) Jesus, If him I shall desire to remain until I come, what [is it] to you? You Me do follow **23** Went out therefore this (the) saying among the brothers, that the disciple that, not dies. Not said (* however *NA-TR) to him (the) Jesus that not he dies, but, If him I shall desire to remain until I come, what [is it] to you? **24** This is the disciple who is bearing witness concerning these things, and (* the [one] *NA-TR) having written these things, and we know that true of him the testimony is. **25** There

are now also other things many (* that *NA~TR) did (the) Jesus,
which if they shall be written every one, (* not even *NA~TR)
itself I suppose the world (* to have space *NA~TR) for the to
be written books. (* Amen *KJV)

Acts

1 The indeed first account I composed concerning all the things, O Theophilus, of which began (the) Jesus to do both and to teach, 2 until the day, having given orders to the apostles by [the] Spirit Holy whom He had chosen, He was taken up, 3 to whom also He presented Himself alive after the suffering of Him with many proofs, during days forty being seen by them and speaking the things concerning the kingdom (the) of God. 4 And being assembled together, He instructed to them from Jerusalem not to depart, but to await the promise of the Father: That which you heard of Me; 5 for John indeed baptized with water; you however with [the] Spirit will be baptized Holy, not after many these days. 6 Those indeed therefore having come together, (* were asking *NA~TR) Him, saying, Lord, if at (the) time this, are you restoring the kingdom (the) to Israel? 7 He said then to them, Not yours it is to know times or seasons which the Father put in place by (the) His own authority. 8 But you will receive power, when was coming the Holy Spirit upon you, and you will be (* of Me *NA~TR) witnesses, in both Jerusalem, and in all (the) Judea, and Samaria, and to [the] uttermost part of the earth. 9 And these things having said, when are looking they, He was taken up, and a cloud hid Him from the eyes of them. 10 And as looking intently they were into the heaven as is going He, then behold men two had stood by them in (* garments white, *NA~TR) 11 who also said, Men, Galileans, why have you stood (* looking *NA~TR) into (the) heaven? This (the) Jesus, who having been taken up from you into (the) heaven, thus will come in that manner you beheld Him going into (the) heaven. 12 Then they returned to Jerusalem from [the] mount which is being called Olivet, which is near Jerusalem, a Sabbath day's holding journey. 13 And when they had entered into the upper room, they went up where they were staying, (the) both Peter and John, and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James [son] of Alphaeus, and Simon the Zealot, and Judas [son] of James. 14 These all were steadfastly continuing with one accord (the) in prayer, (* and (the) in supplication *KJV) with the [the] women, and Mary with the mother (the) of Jesus, and (* with *KJV) the brothers of Him. 15 And in (the) days these, having stood up Peter in [the] midst of the (* brothers, *NA~TR) he said — was then [the] number of names together the same (* about *NA~TR) a hundred twenty — 16 Men, brothers, it was necessary for to have been fulfilled (the) Scripture (* this *KJV) which (* foretold *NA~TR) the Spirit (the) Holy by [the] mouth of David concerning Judas, the [one] having become guide to those having arrested (* (the) *KJV) Jesus; 17 for numbered he was (* among *NA~TR) us, and was allotted the share of the ministry this. 18 This [man] indeed then acquired a field out of (* the *KJV) reward (the) of unrighteousness, and headlong having fallen, he burst open in [the] middle, and gushed out all the intestines of him. 19 And known it became to all those dwelling in Jerusalem, so that to call the field, that [one] (the) in [their] own language of them Akeldama, That is Field of Blood. 20 It

has been written for in [the] book of Psalms: should become the homestead of him desolate, and not should there be [one] who is dwelling in it,' and, The position of him (* should take *NA~TR) another.' 21 It behoves therefore of those [who] were accompanying us men, during all [the] time (* in *KJV) that came in and went out among us the Lord Jesus, 22 having begun from the baptism of John until the day in which He was taken up from us, a witness of the resurrection of Him with us to become one of these. 23 And they put forward two, Joseph who is being called Barsabbas, who was called Justus, and Matthias. 24 And having prayed, they said, You Lord, knower of the hearts of all, do show whom You have chosen of these (the) two, one 25 to take the (* place *NA~TR) of the ministry this and apostleship, (* from *NA~TR) which turned aside Judas to go to the place (the) [his] own. 26 And they gave lots (* for them, *NA~TR) and fell the lot on Matthias, and he was numbered with the eleven apostles.

2 And during the arriving of the day (the) of Pentecost, they were (* all together *NA~TR) in the one [place]. 2 And came suddenly out of (the) heaven a sound, like [the] rushing of a wind violent, and it filled all the house where they were sitting. 3 And there appeared to them dividing tongues as of fire (* and *NA~TR) sat upon one each of them. 4 And they were filled with (* all *NA~TR) Spirit Holy, and began to speak in other tongues as the Spirit was giving to utter forth to them. 5 Were now (* in *NA~TR) Jerusalem dwelling Jews, men devout from every nation of those under (the) heaven. 6 When was happening now (the) sound this, came together the multitude and was confounded, because (* was hearing *NA~TR) one each in their own language speaking them. 7 They were amazed then (* all *KJV) and were marveling, saying, (* to one another *KJV) (* not *NA~TR) behold (* all *NA~TR) these are who are speaking Galileans? 8 And how we hear each in the own language of us, in which we were born? 9 Parthians, and Medes, and Elamites; and those inhabiting (the) Mesopotamia, Judea also, and Cappadocia, Pontus and (the) Asia; 10 Phrygia both and Pamphylia, Egypt and the parts (the) of Libya that [are] around Cyrene, and those visiting [here] from Rome; 11 Jews both and converts, Cretans and Arabs — we hear speaking them (the) in our own tongues the great things (the) of God! 12 Were amazed then all and (* they were perplexed, *NA~TR) other to other saying, What (* maybe *KJV) (* intends *NA~TR) this to be? 13 Others however (* mocking *NA~TR) were saying that, Of new wine filled they are. 14 Having stood up however (the) Peter with the eleven, he lifted up the voice of him and spoke forth to them: Men of Judea and you who [are] inhabiting Jerusalem (* all, *NA~TR) this to you known should be, and do give heed to the declarations of me. 15 Not for as you suppose, these are drunkards; it is for [the] hour third of the day; 16 but this is that spoken by the prophet Joel: 17 And it will be in the last days, says (the) God, I will pour out of the Spirit of Me upon all flesh; and will prophesy the sons of you, and the daughters of you; and the young men of you visions will see, and the elders of you (* dreams *NA~TR) will dream; 18 and even upon the servants

of Me, and upon the handmaidens of Me, in the days those I will pour out of the Spirit of Me, and they will prophesy. **19** and I will show wonders in (the) heaven above, and signs on the earth below, blood and fire and vapor of smoke. **20** The sun will be turned into darkness, and the moon into blood, before (* than *KJV) coming (* the *KJV) day of [the] Lord, (the) great and glorious. **21** And it will be, everyone who (* when *NA~TR) they shall call upon the name of [the] Lord will be saved.' **22** Men, Israelites, do hear (the) words these: Jesus (the) of Nazareth, a man set forth by (the) God to you by miracles and by wonders and by signs, which did by Him (the) God in [the] midst of you, as (* and *KJV) you yourselves know, **23** Him by the determined plan and foreknowledge (the) of God, delivered up (* having taken *KJV) by (* hand *NA~TR) lawless, having crucified, You put to death, **24** whom (the) God raised up, having loosed the agony (the) of death, inasmuch as not it was possible [for] to be held Him by it. **25** David for says about Him: I was foreseeing the Lord before me through all [times], because at [the] right hand of me He is, that not I may be shaken. **26** Because of this was glad the heart, of me and rejoiced the tongue of me; and now also the flesh of me will dwell in hope, **27** for not You will abandon the soul of me into (* Hades, *NA~TR) nor will You allow the Holy One of You to see decay. (**Hades g86**) **28** You have made known to me [the] paths of life; You will fill me with joy in the presence of You.' **29** Men, brothers, it is permitted [me] to speak with freedom to you concerning the patriarch David, that both he died and was buried, and the tomb of him is among us unto (the) day this. **30** A prophet therefore being, and already knowing that with an oath swore to him (the) God out of [the] fruit of the loins of him (* (the) according to flesh going to raise up (the) Christ *KJV) to set upon (* the throne *NA~TR) of him. **31** Having foreseen, he spoke concerning the resurrection of the Christ, that (* neither was He left behind *NA~TR) (* the soul of him *KJV) into (* Hades, nor *NA~TR) the flesh of Him saw decay. (**Hades g86**) **32** This (the) Jesus has raised up (the) God, of which all we are witnesses. **33** To the right hand therefore (the) of God having been exalted, (the) and the promise of the Spirit (the) Holy having received from the Father, He has poured out this which (* now *KJV) you (* both *NA~TR) are seeing and hearing. **34** Not for David ascended into the heavens; he says however himself: Said the Lord to the Lord of me, do sit at [the] right hand of Me, **35** until when I may place the enemies of You, a footstool of the feet of You.' **36** Assuredly therefore should know all [the] house of Israel that both Lord Him and Christ has made (the) God — this (the) Jesus whom you crucified. **37** Having heard then, they were pierced (* to the heart; *NA~TR) they said then to (the) Peter and the other apostles, What (* shall we do, *NA~TR) men, brothers? **38** Peter then to them, do repent, (* he declared, *NA~TR) and should be baptized, every one of you, (* in *NA~TR) the name of Jesus Christ for the forgiveness (* of the *NA~TR) sins (* of you, *NA~TR) and you will receive the gift of the Holy Spirit. **39** To you for is the promise, and to the children of you, and to all those at a distance, as many as maybe may call to Himself [the] Lord, the God of us. **40** in other And words many (* he

earnestly testified, *NA~TR) and was exhorting (* them, *NA~TR) saying, do be saved from the generation (the) perverse this. **41** Those indeed therefore (* gladly *KJV) having received the word of him were baptized; and were added (* on *NA~TR) the day that, souls about three thousand. **42** They were now steadfastly continuing in the teaching of the apostles, and (the) in fellowship, (* and *KJV) in the breaking of the bread, and in the prayers. **43** (* There was becoming *NA~TR) then upon every soul awe, many (* and both *NA~TR) wonders and signs through the apostles were taking place. **44** All now those (* believing *NA~TR) were together the same and were having all things in common; **45** and the possessions and the goods they were selling and were dividing them to all, as would anyone need had. **46** Every day and steadfastly continuing with one accord in the temple, breaking then at each house bread, they were partaking of food with gladness and sincerity of heart, **47** praising (the) God and having favor with all the people. (the) And the Lord was adding those who were being saved every day (* to *NA~TR) (* (the) them. *NA~TR)

3 (* upon (the) it *KJV) Peter now and John were going up into the temple at the hour (the) of prayer, the ninth. **2** And a certain man, lame from womb of mother of him being, was being carried, whom they were placing every day at the gate of the temple which is being called Beautiful (the) to ask for alms from those who were going into the temple, **3** who having seen Peter and John being about to enter into the temple, was asking alms to receive. **4** Having looked intently now Peter upon him, with (the) John, he said, do look unto us. **5** (the) And he was giving heed to them, expecting something from them to receive. **6** Said however Peter, Silver and gold none there is to me; what however I have, this to you I give: In the name of Jesus Christ (the) of Nazareth, (* do rise up *NA~TR) and do walk" **7** And having taken him by the right hand, he raised up him; immediately then were strengthened the feet of him, and the ankles. **8** And leaping up, he stood and was walking, and he entered with them into the temple, walking and leaping and praising (the) God. **9** And saw all the people him walking and praising (the) God. **10** They were recognizing (* then *NA~TR) him, that (* he *NA~TR) was the [one] for the alms sitting at the Beautiful Gate of the temple; and they were filled with wonder and amazement at that having happened to him. **11** When is clinging now (* he *NA~TR) (* having been healed, lame [one] *KJV) (the) to Peter and (the) John; ran together all the people to them in the porch which is being called Solomon's, greatly amazed. **12** Having seen [it] however, (the) Peter answered to the people: Men, Israelites, why wonder you at this? Or on us why you look intently, as if by [our] own power or godliness having made (the) to walk him? **13** The God of Abraham, and (* the God *NA~TR) of Isaac, and (* the God *NA~TR) of Jacob, the God of the fathers of us, has glorified the servant of Him, Jesus, whom you (* indeed *NA~TR) delivered up and disowned (* him *KJV) in [the] presence of Pilate, having adjudged that one to release. **14** You however the Holy and Righteous One denied, and requested a man, a murderer, to be granted to

you; **15** (the) and the Author (the) of life you killed, whom (the) God has raised up out from [the] dead, whereof we witnesses are. **16** And on the faith in the name of Him, this [man] whom you see and know has strengthened the name of Him; and the faith which [is] through Him has given to him (the) complete soundness this before all of you. **17** And now, brothers, I know that in ignorance you acted, as also the rulers of you. **18** (the) But God who foretold by [the] mouth of all the prophets, [the] suffering [of] the Christ of Him, He has fulfilled thus. **19** do repent, therefore, and do turn again, (* for *NA~TR) the blotting out of your (the) sins, **20** so that maybe may come times of refreshing from [the] presence of the Lord, and [that] He may send the [One] (* appointed *NA~TR) to you, Christ Jesus, **21** whom it behooves heaven indeed to receive, until [the] times of restoration of all things, of which spoke (the) God by [the] mouth (* of all *KJV) the holy from [the] age of Him prophets. (aiōn g165) **22** Moses indeed (* for to (the) fathers *KJV) said that, A prophet to you will raise up [the] Lord the God (* of you *NA~TR) out from the brothers of you, like me; to Him You will listen in all things, as much as maybe He may say to you. **23** It will be [that] now every soul who, (* if *NA~TR) not shall heed the prophet that, will be utterly destroyed out from the people.' **24** And all now the prophets from Samuel, and those subsequently, as many as spoke, also (* told of *NA~TR) (the) days these. **25** You are (* the *NA~TR) sons of the prophets and of the covenant that made (the) God with the fathers (* of you, *NA~TR) saying to Abraham, And in the seed of you (* will be blessed *NA~TR) all the families of the earth.' **26** To you first, having raised up (the) God the servant of Him, (* Jesus *KJV) sent Him, blessing you in (the) turning away each from the wickednesses of you.

4 When are speaking now they, to the people, came upon them the (* priests *NA~TR) and the captain of the temple and the Sadducees, **2** being distressed because of (the) teaching their the people and proclaiming in (the) Jesus the resurrection (* that *NA~TR) out from [the] dead; **3** and they laid on them the hands and put [them] in custody until the next day; it was for evening already. **4** Many however of those having heard the word believed, and became the number of the men (* about *NA~TR) thousand five. **5** It came to pass then on the next day assembling their (the) rulers and (the) elders and (the) scribes (* in *NA~TR) Jerusalem, **6** and (* Annas the high priest, *NA~TR) and (* Caiaphas, *NA~TR) and (* John, *NA~TR) and (* Alexander, *NA~TR) and as many as were of descent high-priestly. **7** And having placed them in the midst, they were inquiring, In what power or in what name did this you? **8** Then Peter, having been filled with [the] Spirit Holy, said to them, Rulers of the people and elders, (* (the) of Israel *KJV) **9** if we this day are being examined as to a good work [to the] man ailing, by what [means] he has been healed, **10** known it should be to all you and to all the people of Israel that in the name of Jesus Christ (the) of Nazareth, whom you crucified, whom (the) God raised out from [the] dead, in Him this [man] has stood before you sound. **11** This is the stone which having been rejected by you, the (* builders, *NA~TR) which has become

into head of [the] corner.' **12** And not there is in other no one the salvation, (* not *NA~TR) for name is there another under (the) heaven which given among men by which it behooves to be saved us. **13** Seeing now the (the) of Peter boldness, and of John, and having understood that men unschooled they are, and ordinary, they were astonished. They were recognizing then them, that with (the) Jesus they were being. **14** (the) (* And *NA~TR) the man beholding with them already standing who healed, nothing they had to contradict. **15** Having commanded however them outside the Council to go, (* they were conferring *NA~TR) with one another, **16** saying, What (* shall we do *NA~TR) to the men these? That truly for a noteworthy sign has come to pass through them, to all those inhabiting Jerusalem [is] evident, and not we are able (* to deny [it]. *NA~TR) **17** But that not on further it may spread among the people, (* threats *KJV) (* let us warn *NA~TR) them no longer to speak in (the) name this to no man. **18** And having called them, they commanded (* them *KJV) (the) at not to speak nor to teach in the name (the) of Jesus. **19** (the) But Peter and John answering, said to them, Whether right it is before (the) God to you to listen, rather than (the) God, you should judge; **20** not are able for we, what we have seen and heard, not to speak. **21** (the) And having further threatened [them], they let go them, nothing finding the how (* they may punish *NA~TR) them, on account of the people, because all were glorifying (the) God for that having happened; **22** of years for he was more than forty - the man on whom had taken place (the) sign this (the) of healing. **23** Having been let go now, they came to (the) [their] own and reported as much as to them the chief priests and the elders had said. **24** (the) And having heard, with one accord they lifted up [their] voice to (the) God and said, Sovereign Lord, You (* (the) God *KJV) who made the heaven, and the earth, and the sea, and all that [is] in them, **25** who (* of the father of us *NA~TR) by (* [the] Spirit Holy *NA~TR) through [the] mouth of David (* the *KJV) servant of You having spoken so why so why did rage [the] Gentiles, and peoples did devise vain things? **26** Took [their] stand the kings of the earth, and the rulers were gathered together (the) themselves against the Lord and against the Christ of Him.' **27** Were gathered together for in truth, (* in (the) city this, *NA~TR) against the holy servant of You Jesus whom You anointed, Herod both and Pontius Pilate, with [the] Gentiles and peoples of Israel, **28** to do as much as the hand of You and the purpose of You determined beforehand to happen. **29** And (the) now, Lord, do look upon the threats of them, and do grant to the servants of You with boldness all to speak the word of You, **30** in that the hand of You stretching out You for healing, and signs and wonders to take place, through the name of the holy servant of You, Jesus. **31** And when were praying they, was shaken the place in which they were assembled, and they were filled all (* with the *NA~TR) Holy Spirit and were speaking the word (the) of God with boldness. **32** (the) And the multitude who having believed were [in] (* (the) *KJV) heart and (* (the) *KJV) soul one, and not one anything of that which belonged (* to him, *NA~TR) was claiming [his] own to be, but were to them (* all things *NA~TR) in common. **33** And [with] power great, were

giving (the) testimony the apostles of the resurrection; of the Lord Jesus grace then abundant was upon all them. 34 Not even for in need anyone (* there was *NA~TR) among them; as many as for owners of lands or houses were selling [them], were bringing the proceeds of what is sold, 35 and were laying [them] at the feet of the apostles; distribution was made then to each just as would anyone need had. 36 (* Joseph *NA~TR) now who having been called Barnabas (* by *NA~TR) the apostles which is being translated Son of encouragement a Levite, a Cypriot at the birth, 37 When is owning he a field, having sold [it], brought the money and laid [it] (* at *NA~TR) the feet of the apostles.

5 A man now certain, Ananias named, with Sapphira, the wife of him, sold a property, 2 and he kept back from the proceeds, already being aware also the wife (* of him, *KJV) and having brought a portion certain, at the feet of the apostles he laid [it]. 3 Said however (the) Peter, Ananias, because of why has filled (the) Satan the heart of you to lie to [for] you the Spirit (the) Holy and to keep back (* yourself *KJV+) from the proceeds of the land? 4 Not remaining to you was it remaining? And having been sold, in the own authority it was? Why that did you purpose in the heart of you (the) deed this? Not you have lied to men, but (the) to God! 5 Hearing now (the) Ananias (the) words these, having fallen down, he breathed his last. And came fear great upon all those hearing. (* these things *KJV) 6 Having arisen then, the younger [men] covered him, and having carried [him] out, they buried [him]. 7 It came to pass now about hours three afterward, also the wife of him, not already knowing that having come to pass, came in. 8 Replied then (* to *NA~TR) (* her *NA~TR) (* (the) *KJV) Peter, do tell me if for so much, the land you sold? (the) And she said, Yes, for so much. 9 (the) But Peter (* said *KJV+) to her, Why [is it] that it was agreed together by you to test the Spirit of [the] Lord? Behold, the feet of those having buried the husband of you [are] at the door, and they will carry out you. 10 She fell down then immediately (* at *NA~TR) the feet of him and breathed her last. Having come in then, the young [men] found her dead; and having carried out, they buried [her] by the husband of her. 11 And came fear great upon all the church and upon all those hearing these things. 12 By now the hands of the apostles (* were happening *NA~TR) signs and wonders many among the people. And they were with one accord, (* all *NA~TR) in the Colonnade of Solomon; 13 of the now rest, no one was daring to join with them, but were magnifying them the people; 14 more now were added believing in the Lord, multitudes of men both, and women, 15 so as (* even *NA~TR) (* into *NA~TR) the streets to bring out the sick, and to put [them] on (* cots *NA~TR) and mats, that when is coming Peter, at least at least the shadow (* shall envelop *NA~TR) some of them. 16 Were coming together now also the multitude from the surrounding cities (* into *KJV) Jerusalem, bringing [the] sick and [those] being tormented by spirits unclean, who were healed all. 17 Having risen up however the high priest and all those with him, which is being [the] sect of the Sadducees, were filled with jealousy, 18 and they laid the hands (* of them *KJV) on the apostles and put them in [the] jail

public. 19 An angel however of [the] Lord, during (* the *KJV) night (* having opened *NA~TR) the doors of the prison, having brought out then them, said, 20 do go, and having stood, do speak in the temple to the people all the declarations of the life this. 21 Having heard now, they entered at the dawn into the temple and were teaching. Having come now the high priest and those with him, they called together the Council, even all the Senate of the sons of Israel, and sent to the prison house to bring them. 22 (the) And having come, [the] officers not did find them in the prison; having returned then they reported back, 23 saying that, The (* indeed *KJV) prison house we found shut, with all security, and the guards (* outside *KJV) already standing (* before *NA~TR) the doors; having opened [them] however, inside no one we found. 24 When now they heard (the) words these, (the) both (* the priest and the *KJV) captain of the temple and the chief priests were perplexed concerning them, what maybe might be this. 25 Having come then, a certain one reported to them (* saying *KJV) that, Behold, the men whom you put in the prison are in the temple, already standing and teaching the people! 26 Then having gone, the captain with the officers (* was bringing *NA~TR) them, not with force; they were afraid of for the people (* so that *KJV) lest they may be stoned. 27 Having brought then them, they set [them] in the Council. And asked them the high priest, 28 saying, (* Not *NA~TR) by a charge we commanded you not to teach in (the) name this? And behold, you have filled (the) Jerusalem with the teaching of you, and you intend to bring upon us the blood of the man this. 29 Answering however, (* (the) *KJV) Peter and the apostles said, To obey it is necessary to God, rather than to men. 30 The God of the fathers of us raised up Jesus, whom you killed, having hanged [Him] on a tree. 31 Him (the) God [as] Prince and Savior exalted by the right hand of Him, (the) to give repentance (the) to Israel and forgiveness of sins. 32 And we are (* of him *KJV) witnesses of the declarations these, and also the Spirit (* now *KJV) (the) Holy, whom has given (the) God to those obeying Him. 33 (the) And (* having heard, *NA~TR) they were cut [to the heart] and (* were desiring *NA~TR) to put to death them. 34 Having risen up however a certain [man] in the Council, a Pharisee named Gamaliel, a teacher of the law honored by all the people, he commanded [them] outside for a short while (* anything *KJV) the (* men *NA~TR) to put. 35 He said then to them, Men, Israelites, do take heed to yourselves with (the) men these, what you are about to do. 36 Before for these (the) days rose up Theudas, affirming to be somebody himself, to whom (* were joined *NA~TR) of men number (* about *NA~TR) four hundred, who was put to death, and all, as many as were persuaded by him, were dispersed, and it came to nothing. 37 After this man rose up Judas the Galilean in the days of the registration and drew away people (* long *KJV) after him. And he perished, and all as many as were persuaded by him, were scattered. 38 And (the) now I say to you, do withdraw from (the) men these, and (* do release *NA~TR) them, for if shall be from men, (the) plan this or (the) work this, it will be overthrown; 39 if however from God it is, not (* you will be able *NA~TR) to overthrow (* them, *NA~TR) otherwise otherwise also fighting

against God You shall be found. They were persuaded now by him; **40** and having called in the apostles, having beaten, they commanded [them] not to speak in the name (the) of Jesus, and released [them]. (* them *KJV) **41** They indeed therefore were departing rejoicing, from [the] presence of the Council, that they had been counted worthy for the Name (* (the) *NATR?) (* of him *KJV) to suffer dishonor. **42** Every then day, in the temple and in house, not they were ceasing teaching and proclaiming the good news that the Christ [is] Jesus.

6 In now (the) days these, when are multiplying the disciples, there arose a grumbling of the Hellenists against the Hebrews, because were being overlooked in the distribution (the) daily the widows of them. **2** Having called near then the Twelve the multitude of the disciples, they said, Not desirable it is [for] us, having neglected the word (the) of God, to attend at tables. **3** do select (* therefore, *NA~TR) brothers, men out from yourselves being well attested, seven full of [the] Spirit (* holy *KJV) and wisdom, whom (* we will appoint *NA~TR) over (the) task this. **4** We now in the prayer and in the ministry of the word will steadfastly continue. **5** And pleased the statement before all the multitude; and they chose Stephen, a man (* full *NA~TR) of faith and [of the] Spirit holy, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a convert of Antioch, **6** whom they set before the apostles; and having prayed, they laid on them the hands. **7** And the word (the) of God was increasing, and was multiplied the number of the disciples in Jerusalem exceedingly; a great then multitude of the priests were becoming obedient to the faith. **8** Stephen now, full (* of grace *NA~TR) and power, was performing wonders and signs great among the people. **9** Arose however certain of those from the synagogue which is being called Freedmen, including Cyrenians and Alexandrians and of those from Cilicia and Asia, disputing (the) with Stephen. **10** And not they were able to withstand against the wisdom and against the Spirit by whom he was speaking. **11** Then they suborned men, saying that, We have heard when he is speaking declarations blasphemous against Moses and (the) God. **12** They stirred up then the people and the elders and the scribes, and having come upon [him], they seized him and brought [him] to the Council. **13** They set also witnesses false, saying, (the) man This, not does stop speaking declarations (* blasphemous *KJV) against the place (the) holy this and the law; **14** we have heard for him saying that Jesus (the) of Nazareth this will destroy (the) place this and will change the customs that delivered to us Moses. **15** And having looked intently on him, (* all *NA~TR) those sitting in the Council saw the face of him as [the] face of an angel.

7 Said then the high priest, If (* then *KJV) these things so are? **2** (the) And he was speaking: Men, brothers, and fathers, do listen The God (the) of glory appeared to the father of us Abraham, being in (the) Mesopotamia, before than dwelling his in Haran, **3** and He said to him, do go out from the country of you and from the kindred of you, and come into (* the *NA~TR) land which then to you I may show.' **4** Then having gone out from [the] land of Chaldeans, he dwelt in Haran. And from there,

And from there, after (the) dying the father of him, He removed him into (the) land this, in which you now dwell. **5** And not He did give to him an inheritance in it, not even [the] length of a foot; but He promised to give to him for a possession it, and to the descendants of him after him, not there being to him a child. **6** Spoke however (* thus *NA~TR) (the) God that will be the seed of him a sojourner in a land strange, and they will enslave it, and will mistreat [it] years four hundred. **7** And the nation to which (* then they will be in bondage, *NA~TR) will judge I, (the) God said, and after these things they will come forth and will serve Me in (the) place this.' **8** And He gave to him [the] covenant of circumcision; and thus he begat (the) Isaac and circumcised him on the day (the) eighth; and (* (the) *KJV) Isaac (the) Jacob, and (* (the) *KJV) Jacob the twelve patriarchs. **9** And the patriarchs, having envied (the) Joseph, sold [him] into Egypt. But was (the) God with him, **10** and rescued him out of all the tribulations of him, and gave to him favor and wisdom before Pharaoh, king of Egypt; and he appointed him ruler over Egypt, and (* over *NA~TR) all the house of him. **11** Came then a famine upon all the (* land *KJV) (* of Egypt *NA~TR) and Canaan, and affliction great, and not were finding sustenance the fathers of us. **12** Having heard now Jacob [there] is (* grain in Egypt, *NA~TR) he sent forth the fathers of us first; **13** and on the second time, (* was recognised by *NA~TR) Joseph the to brothers of him, and known became (the) to Pharaoh the family (the) (* of Joseph. *NA~TR) **14** Having sent then Joseph, he called for Jacob, the father of him, and all the kindred, (* of him *KJV) in all souls seventy five. **15** (* And *NA~TR) went down Jacob into Egypt and died, he and the fathers of us, **16** and they were carried over into Shechem and were placed in the tomb (* which *NA~TR) bought Abraham for a sum of silver from the sons of Hamor (* in *NA~TR) Shechem. **17** As now was drawing near the time of the promise that (* he agreed *NA~TR) (the) God (the) to Abraham, increased the people and multiplied in Egypt, **18** until that there arose king another (* over Egypt, *NA~TR) who not knew (the) Joseph. **19** He having dealt treacherously with the race of us, he mistreated the fathers of us, (the) making [them] the infants abandon of them unto the not to be given life. **20** In that time was born Moses, and he was beautiful (the) to God, who was brought up months three in the house of the father (* of him. *KJV) **21** (* When was being exposed *NA~TR) then (* he, *NA~TR) took up him the daughter of Pharaoh, and brought up him for herself for a son. **22** And was instructed Moses (* in *NA~TR) all [the] wisdom of [the] Egyptians; he was now mighty in words and (* in *KJV) deeds (* of him. *NA~TR) **23** When then was fulfilled to him of forty years a period, it came into the mind of him to visit the brothers of him, the sons of Israel. **24** And having seen a certain one being wronged, he defended [him] and did vengeance for the [one] being oppressed, having struck down the Egyptian. **25** He was supposing now to understand the brothers of him that (the) God by [the] hand of him is giving salvation to them, (the) but not they understood. **26** On the and following day, he appeared to those who were quarreling and (* was reconciling *NA~TR) them to peace, having said, Men, brothers are. (* you *KJV) so

why so why wrong you one another? 27 The [one] however mistreating the neighbor pushed away him, having said, Who you appointed, ruler and judge over (* us? *NA~TR) 28 Not to kill me you desire, [the] same way you put to death yesterday the Egyptian? 29 Fled then Moses at (the) remark this, and became exiled in [the] land of Midian, where he begat sons two. 30 And when were passing years forty, appeared to him in the wilderness of the Mount Sinai an angel (* of [the] Lord *KJV) in a flame of fire of a bush. 31 (the) And Moses having seen [it], was marvelling at the vision; When is approaching then he to behold [it], there was [the] voice of [the] Lord: (* to him *KJV) 32 I [am] the God of the Fathers of you, the God of Abraham, and (* the God *KJV) of Isaac, and (* the God *KJV) of Jacob.' Terrified then having become Moses, not he was daring to look. 33 Said then to him the Lord, do take off the sandal of the feet of you, (the) for the place (* on *NA~TR) which you have stood, ground holy is. 34 Having seen, I saw the oppression of the people of Me (the) in Egypt, and the groans (* of them *NA~TR) I have heard, and I have come down to deliver them; and now come, (* I may send *NA~TR) you to Egypt.' 35 This (the) Moses, whom they rejected, having said, Who you appointed ruler and judge? — him [whom] (the) God [as] (* and *NA~TR) ruler and redeemer (* has sent by *NA~TR) [the] hand of [the] angel who having appeared to him in the bush — 36 this one led out them, having done wonders and signs in (* [the] land of Egypt, *NA~TR) and in [the] Red Sea, and in the wilderness years forty. 37 This is the Moses (the) having said to the sons of Israel, A prophet for you will raise up (* [the] Lord *KJV) (the) God (* of you *KJV) out from the brothers of you, like me.' (* of him you will listen to *KJV) 38 This is the [one] having been in the congregation in the wilderness, with the angel who is speaking to him in the Mount Sinai, and of the fathers of us, who received (* oracles *NA~TR) living to give (* to us, *NA~TR) 39 to whom not wanted obedient to be the fathers of us, but thrust away, and turned back (* in *NA~TR) (* the hearts *NA~TR) of them to Egypt, 40 having said (the) to Aaron, do make us gods who will go before us. (the) As for Moses this, who brought out us from [the] land of Egypt, not we know what (* happened *NA~TR) to him.' 41 And they made a calf in the days those and offered a sacrifice to the idol, and they were rejoicing in the works of the hands of them. 42 Turned away however (the) God and delivered them to worship the host (the) of heaven, as it has been written in [the] book of the prophets: Not slain beasts and sacrifices did you offer to Me, years forty in the wilderness, O house of Israel? 43 And You took up the tabernacle (the) of Moloch, and the star of the god of you Rephan, the images that you made to worship them; and I will remove you beyond Babylon.' 44 The tabernacle of the testimony was (* among *KJV) the fathers of us in the wilderness, just as had commanded the [One] speaking (the) to Moses, to make it according to the pattern that he had seen, 45 which also brought [it], having received by succession, the fathers of us, with Joshua in the taking possession of the nations whom drove out (the) God from [the] face of the fathers of us, until the days of David, 46 who found favor before (the) God and asked to find a dwelling place for the (* house *NA~TR) of

Jacob. 47 Solomon however built for Him [the] house. 48 Yet not the Most High in hand-made [houses] (* temples *KJV) dwells. As the prophet says: 49 (the) Heaven [is] to Me a throne, (the) (* and *NA~TR) the earth a footstool of the feet of Me. What kind of house will you build Me, says [the] Lord, or what [is] [the] place of the rest of Me? 50 Not the hand of Me has made these things all?' 51 Stiff-necked and uncircumcised (* in the *KJV) (* hearts *NA~TR) (* of you *NATR?) and (the) in ears, you always the Spirit (the) Holy resist; as the fathers of you, also you. 52 Which of the prophets not did persecute the fathers of you? And they killed those having foretold about the coming of the Righteous One, of whom now you betrayers and murderers (* have become, *NA~TR) 53 who received the law by [the] ordination of angels, and not kept [it]. 54 Hearing now these things, they were cut in the hearts of them and were gnashing the teeth at him. 55 He being however full of [the] Spirit Holy, having looked intently into (the) heaven, saw [the] glory of God and Jesus already standing at [the] right hand (the) of God, 56 and he said, Behold, I see the heavens (* opened up, *NA~TR) and the Son (the) of Man at [the] right [hand] already standing (the) of God. 57 Having cried out then in a voice loud, they held the ears of them and rushed with one accord upon him, 58 and having cast [him] out of the city, they were stoning [him]. And the witnesses laid aside the garments of them at the feet of a young man named Saul. 59 And [as] they were stoning (the) Stephen, he was calling out and saying, Lord Jesus, do receive the spirit of me. 60 Having fallen then (the) on [his] knees, he cried in a voice loud, Lord, not may place to them this (the) sin. And this having said, he fell asleep.

8 Saul now was there consenting to the killing of him. Arose then on that [very] (the) day a persecution great against the church which [was] in Jerusalem. All (* then *NA~TR) were scattered throughout the regions (the) of Judea and Samaria, except the apostles. 2 Buried now (the) Stephen men devout, and (* they made *NA~TR) lamentation great over him. 3 Saul however was destroying the church; [houses] after (the) houses entering, dragging off then men and women, he was delivering [them] to prison. 4 Those indeed therefore having been scattered went about, preaching the word. 5 Philip now, having gone down to (the) [a] city (the) of Samaria, was proclaiming to them the Christ. 6 Were giving heed (* now *NA~TR) the crowds to the things being spoken by (the) Philip with one accord, in the [time] to hear them and to see the signs that he was performing. 7 (* many *NA~TR) for of those having spirits unclean, crying voice in a loud, (* they were coming out [of them]; *NA~TR) many now, paralyzed and lame, were healed. 8 There was (* then much *NA~TR) joy in the city that. 9 A man now certain, named Simon, was formerly in the city practicing sorcery and amazing the people (the) of Samaria, declaring to be someone himself great, 10 to whom were giving heed all, from small to great, saying, This [one] is the power (the) of God which (* is called *NA~TR) Great. 11 They were giving heed now to him, because the long time with the magic arts to have amazed them. 12 When however they believed (the) Philip, proclaiming the gospel (* (the) *KJV) concerning the kingdom (the) of God, and the name

(* the) *KJV of Jesus Christ, they were baptized, men both and women. 13 (the) And Simon also himself believed, and having been baptized, was steadfastly continuing (the) with Philip. Beholding then [the] signs and miracles great being performed, he was amazed. 14 Having heard now the in Jerusalem apostles that has received (the) Samaria the word (the) of God, they sent to them (* (the) *KJV) Peter and John, 15 who having come down, prayed for them that they may receive [the] Spirit Holy. 16 (* Not yet *NA~TR) for He was upon any of them having fallen; only however baptized they were being into the name of the (* Lord *NA~TR) Jesus. 17 Then they were laying the hands upon them and they were receiving [the] Spirit Holy. 18 (* having seen *NA~TR) now (the) of Simon that through the laying on of the hands of the apostles was given the Spirit, (* (the) holy *KJV) he offered to them money, 19 saying, do give also to me also to me (the) authority this, that on whom (* when *NA~TR) I shall lay the hands, he may receive [the] Spirit Holy. 20 Peter however said to him, The silver of you, with you might it be to destruction, because the gift (the) of God you thought by money to be obtained! 21 No there is to you part, nor lot, in (the) matter this; the for heart of you not is right (* before *NA~TR) (the) God. 22 do repent therefore of the wickedness of yours this, and do pray earnestly to the (* Lord, *NA~TR) if indeed will be forgiven you the intent of the heart of you; 23 in for [the] gall of bitterness and [the] bond of iniquity, I see you being. 24 Answering now, (the) Simon said, do pray earnestly you on behalf of me to the Lord, so that nothing may come upon me of which you have spoken. 25 They indeed therefore having earnestly testified, and having spoken the word of the Lord, (* were travelling back *NA~TR) to Jerusalem, to many then villages of the Samaritans (* they were preaching the gospel. *NA~TR) 26 An angel now of [the] Lord spoke to Philip, saying, do rise up and do go toward [the] south, to the road which is going down from Jerusalem to Gaza. This is [the] desert [road]. 27 And having risen up, he went. And behold, a man an Ethiopian, a eunuch, a potentate of Candace (* the *KJV) queen of Ethiopians, who was over all the treasure of her, who had come to then worship to Jerusalem, 28 he was (* then *NA~TR) returning and sitting in the chariot of him, and he was reading the prophet Isaiah. 29 Said then the Spirit (the) to Philip, do go near and do be joined to the chariot this [one]. 30 Having run up then, (the) Philip heard when he is reading Isaiah the prophet, and said, Then also understand you what you are reading? 31 (the) And he said, How for maybe might I be able if not someone (* will guide *NA~TR) me? He invited then (the) Philip, having come up, to sit with him. 32 (the) Now the passage of the Scripture which he was reading was this: As a sheep to slaughter He was led, and as a lamb before the [one who] (* shearing *NA~TR) him [is] silent, so not He opens the mouth of Him. 33 In the humiliation of Him, (the) justice from Him was taken away. The (* now *KJV) generation of Him, who will describe? For is removed from the earth the life of Him." 34 Answering now, the eunuch (the) to Philip said, I pray you, concerning whom the prophet says this? Concerning himself, or concerning other some? 35 Having opened then (the) Philip the mouth of him and having begun from (the) Scripture this, he

proclaimed the good news to him — (the) Jesus. 36 As then they were going along the road, they came upon some water, and says the eunuch, Behold water; what prevents me to be baptized?" 37 (* said now (the) Philip if believe you from all (the) heart it is lawful answering now said I believe (the) son (the) of God to be (the) Jesus Christ *KJV) 38 And he commanded to stop the chariot. And they went down both to the water, (the) both Philip and the eunuch, and he baptized him. 39 When now they came up out of the water, [the] Spirit of [the] Lord carried away (the) Philip, and not saw him no longer no longer the eunuch; he was going for the way of him, rejoicing. 40 Philip however was found at Azotus, and passing through, he was proclaiming the gospel to the towns all, until (the) coming his to Caesarea.

9 (the) But Saul, still breathing out threats and murder toward the disciples of the Lord, having gone to the high priest, 2 requested from him letters in Damascus to the synagogues, so that if any he shall find of the way, being men both and women, bound, he may bring [them] to Jerusalem. 3 In now (the) proceeding, it came to pass [as] he [is] drawing near (the) to Damascus, suddenly (* also *NA~TR) him flashed around a light (* from *NA~TR) (the) heaven. 4 And having fallen on the ground, he heard a voice saying to him, Saul, Saul, why Me do you persecute? 5 He said then, Who are You, Lord? (the) And [He said], (* Lord said *KJV) I am Jesus, whom you are persecuting. (* hard to you to stingers to kick *KJV) 6 (* they tremble then and were astonished said Lord why me you desire to do and (the) Lord to him *KJV) (* But *NA~TR) do rise up and do enter into the city, and it will be told you (* that *NA~TR) (* what *NA~TR) you it behooves to do. 7 (the) And the men those traveling with him had stood speechless, hearing indeed the voice, no one however seeing. 8 Rose up then (* (the) *KJV) Saul from the ground; opened (* however *NA~TR) the eyes of him, (* nothing *NA~TR) he was seeing Leading by the hand them him, they brought [him] to Damascus. 9 And he was days three without seeing, and neither did he eat nor drink. 10 There was now a certain disciple in Damascus named Ananias. And said to him in a vision the Lord, Ananias. (the) And he said, Behold me, Lord. 11 (the) And the Lord to him [said], (* Having risen up, *NA~TR) do go into the street which is being called Straight, and do seek in [the] house of Judas Saul named, of Tarsus. Behold for he is praying, 12 and he saw a man in a vision Ananias named, having come and having put on him (* the *NA~TR) (* hands, *NA~TR) so that he may see again. 13 Answered but (* (the) *KJV) Ananias, Lord, (* I have heard *NA~TR) from many concerning (the) man this, how many evils to the saints of You he did in Jerusalem; 14 and here he has authority from the chief priests to bind all those calling on the name of You. 15 Said however to him the Lord, do go, for a vessel of choice is to Me this [man], (the) to carry the name of Me before (* the *NATR?) Gentiles, (* and *NA~TR) also kings, [the] sons then of Israel; 16 I for will show to him how much it behooves him for the name of Me to suffer. 17 Went away then Ananias and entered into the house; and

having laid upon him the hands, he said, Saul Brother, the Lord has sent me, Jesus, the [One] having appeared to you on the road by which you were coming, that you may see again and may be filled [of the] Spirit Holy. **18** And immediately fell of him from the eyes (* as *NA~TR) scales, he regained his sight also. (* immediately *KJV) And having risen up, he was baptized; **19** and having taken food, (* he strengthened. *NA~TR) He was now (* the) Saul *KJV with those in Damascus, [the] disciple, s days [for] some. **20** And immediately in the synagogues he was proclaiming (the) (* Jesus, *NA~TR) that He is the Son (the) of God. **21** Were amazed then all those hearing, and were saying, Not this is the [one] having ravaged (* in *NA~TR) Jerusalem those calling on (the) name this? And here for this he had come, that bound, them he may bring to the chief priests. **22** Saul however all the more was empowered, and was confounding the Jews those dwelling in Damascus, proving that this is the Christ. **23** When now were passed days many, plotted together the Jews to kill him; **24** became known however (the) to Saul the plot of them. (* They were themselves watching now *NA~TR) (* also *NA~TR) the gates by day and also night, so that him they may kill; **25** having taken [him] however the disciples (* of him *NA~TR) by night, through the wall they let down him, having lowered [him] in a basket. **26** Having arrived then (* (the) Saul *KJV) (* in *NA~TR) Jerusalem, (* he was trying *NA~TR) to join to the disciples. And all were afraid of him, not believing that he is a disciple. **27** Barnabas however, having taken him, brought [him] to the apostles, and he related to them how on the road he had seen the Lord, and that He had spoken to him, and how in Damascus he had spoken boldly in the name (the) of Jesus. **28** And he was with them, coming in and going out (* in *NA~TR) Jerusalem, (* and *KJV) speaking boldly in the name of the Lord (* Jesus. *KJV) **29** He was speaking also and was debating with the Hellenists; (the) but they were seeking to kill him. **30** Having known [it] however, the brothers brought down him to Caesarea and sent away him to Tarsus. **31** (* the *NA~TR) indeed then (* church *NA~TR) throughout all (the) of Judea, and Galilee, and Samaria, (* had *NA~TR) peace, (* being edified *NA~TR) and (* going on *NA~TR) in the fear of the Lord; and in the comfort of the Holy Spirit (* it were multiplied. *NA~TR) **32** It came to pass that now Peter, passing through all [quarters], descending also to the saints those inhabiting Lydda. **33** He found then there a man certain, named Aeneas, for years eight lying on (* a bed, *NA~TR) who was paralyzed. **34** And said to him (the) Peter, Aeneas, heals you Jesus (* (the) *KJV) Christ; do rise up, and do make the bed for yourself. And immediately he rose up. **35** And saw him all those inhabiting Lydda and (the) (* Sharon, *NA~TR) who turned to the Lord. **36** In Joppa now certain there was a disciple named Tabitha, which being translated is called Dorcas. She was full of works good, and of alms that she was doing **37** It came to pass however, in the days those, [that] having become sick, she to die. Having washed [her] then, put [her] they in an upper room. **38** Near now being Lydda (the) to Joppa, the disciples, having heard that Peter is in it, sent two men to him, imploring, Not (* you may delay *NA~TR) coming to (* us. *NA~TR) **39** Having risen up then, Peter went with them,

who having arrived, brought [him] into the upper room. And stood by him all the widows, weeping and showing [the] tunics and garments how much was making with them being, (the) Dorcas. **40** Having put then outside all (the) Peter, and having bowed the knees, he prayed. And having turned to the body he said, Tabitha, do arise (the) And she opened the eyes of her, and having seen (the) Peter, she sat up. **41** Having given then to her [his] hand, he raised up her. Having called then the saints and the widows, he presented her living. **42** Known then it became throughout all (the) of Joppa, and believed many on the Lord. **43** It came to pass then, days many staying (* him *KJV) in Joppa with a certain Simon, a tanner.

10 A man now certain (* was *KJV+) in Caesarea, named Cornelius, [was] a centurion of [the] Cohort which is called Italian, **2** devout and fearing (the) God with all the household of him, doing (* then *KJV) alms many to the people, and praying (the) to God through (* all [times]. *NA~TR) **3** He saw in a vision clearly, as if about hour [the] ninth [hour] of the day, an angel (the) of God having come to him and having said to him, Cornelius! **4** (the) And having looked intently on him, and afraid having become, he said, What is it, Lord? He said then to him, The prayers of You and the alms of you have ascended as a memorial (* before *NA~TR) (the) God. **5** And now do send men to Joppa and do yourself summon Simon, (* someone *NA~TR) who (* is called Peter. *NA~TR) **6** He lodges with a certain Simon a tanner, whose is [the] house by [the] sea." (* this he will speak to you why you it behooved to do *KJV) **7** When then had departed the angel who is speaking (* (the) *KJV) (* to him, *NA~TR) having called two of the servants (* of him *KJV) and a soldier devout of those attending to him, **8** and having related all things to them, he sent them to (the) Joppa. **9** On the now next day, when are journeying these and to the city are approaching, went up Peter on the housetop to pray, about hour [the] sixth. **10** He became then hungry and was desiring to eat; when were preparing however (* [some] of them, happened *NA~TR) upon him a trance, **11** and he beholds (the) heaven opened, and descending (* upon him *KJV) a vessel certain, as a sheet great, by four corners (* bound and *KJV) being let down upon the earth, **12** in which were all the quadrupeds, (* and (the) beasts *KJV) and (* the *KJV) creeping things of the earth, and (* (the) *KJV) birds (the) of heaven. **13** And came a voice to him: Having risen up, Peter, do kill and do eat **14** (the) And Peter said, In no way, Lord; for never I ate anything common (* or *NA~TR) unclean. **15** And a voice [came] again for [the] second time to him: What (the) God has cleansed, you not do call common. **16** This now took place for three times and (* immediately *NA~TR) was taken up the vessel into (the) heaven. **17** While then in himself was perplexed (the) Peter what maybe might be the vision that he had seen, (* and *KJV) behold, the men who sent (* from *NA~TR) (the) Cornelius, having inquired for the house (the) of Simon, stood at the gate. **18** And having called out, (* they were asking *NA~TR) if Simon who is being called Peter here is lodged. **19** (the) And Peter (* thinking *NA~TR) over the vision, said to him the Spirit, Behold, men (* three are seeking

NA-TR) you. 20 But having risen, do go down and do proceed with them, nothing doubting, (since *NA-TR) I have sent them. 21 Having gone down then Peter to the men, (* who sent from (the) Cornelius to him *KJV) he said, Behold, I am whom you seek; what [is] the cause for which you are here? 22 (the) And they said, Cornelius a centurion, a man righteous and fearing (the) God, being well testified to then by all the nation of the Jews, was divinely instructed by an angel holy to send for you to the house of him, and to hear declaration from you. 23 Having called in therefore them he lodged [them]. On the now next day (* having risen up, *NA-TR) (* (the) Peter *KJV+) he went forth with them, and some of the brothers those from (* (the) *KJV) Joppa went with him. 24 On the (* now *NA-TR) next day, (* he entered *NA-TR) into (the) Caesarea, (the) and Cornelius was expecting them, having called together the relatives of him and (the) close friends. 25 as then was (the) entering (the) Peter, having met with him (the) Cornelius, having fallen at the feet, worshiped [him]. 26 (the) But Peter lifted up him, saying, do rise up, also I myself a man am. 27 And talking with him, he entered, and he finds having gathered together many. 28 He was saying then to them, You know how unlawful it is for a man a Jew to unite himself or to come near to a foreigner. And to me And to me (the) God has shown, nothing common or unclean to call man. 29 Therefore also without objection I came, having been summoned. I inquire therefore, for what reason did you summon me? 30 And (the) Cornelius was saying, Ago four days, until this the hour, I was (* fasting and *KJV) at the ninth hour (* hour *KJV+) praying in the house of me; and behold, a man stood before me in apparel bright, 31 and said, Cornelius, has been heard your (the) prayer, and the alms of you was remembered before (the) God. 32 do send therefore to Joppa and do yourself call for Simon, who is called Peter; He lodges in [the] house of Simon, a tanner by [the] sea. (* who having come he will speak to you *KJV) 33 At once therefore I sent to you; you then well did, having come. Now therefore, all we before (the) God are present to hear all the things commanded you by the (* Lord. *NA-TR) 34 Having opened then Peter the mouth, he said, Of a truth I understand that not is One who shows partiality (the) God, 35 but in every nation, which is fearing Him and working righteousness, acceptable to Him is, 36 the word that He sent to the sons of Israel, proclaiming the gospel, peace by Jesus Christ — He is of all Lord. 37 You yourselves know the having come declaration through all (the) Judea, (* having begun *NA-TR) from (the) Galilee, after the baptism that proclaimed John: 38 Jesus (the) from Nazareth, how anointed Him (the) God Spirit with Holy and with power, who went about doing good and healing all those being oppressed by the devil, because (the) God was with Him. 39 And we (* we are *KJV+) [are] witnesses of all things that He did in both the region of the Jews and in Jerusalem, whom (* also *NA-TR) they put to death, having hanged [Him] on a tree. 40 This One (the) God raised up (* on *NA-TR) the third day, and gave Him manifest to become, 41 not to all the people, but to [the] witnesses who chosen beforehand by (the) God, to us who did eat with and drink with Him after (the) rising His out from [the] dead. 42 And

He instructed us to proclaim to the people and to testify fully that (* He *NA-TR) is the [One] appointed by (the) God [as] judge of living and dead. 43 To Him all the prophets bear witness [that] forgiveness of sins receiving through the name of Him everyone who is believing in Him. 44 Still when is speaking (the) Peter (the) declarations these, fell the Spirit (the) Holy upon all those hearing the word. 45 And were amazed the from [the] circumcision believers, (* as many as *NA-TR) had come with (the) Peter, that even upon the Gentiles the gift of the Holy (* of the *NATR?) Spirit has been poured out. 46 They were hearing for when they are speaking in tongues and magnifying (the) God. Then answered (* (the) *KJV) Peter, 47 not any the water is able to withhold anyone (the) not to baptize these who the Spirit (the) Holy have received, (* as *NA-TR) also [have] we? 48 He commanded (* now *NA-TR) them in the name (* of Jesus Christ *NA-TR) to be baptized. (* (the) Lord *KJV) Then they asked him to remain days some.

11 Heard now the apostles and the brothers those being in (the) Judea that also the Gentiles received the word (the) of God. 2 When (* also *NA-TR) went up Peter to (* Jerusalem, *NA-TR) were contending with him those of [the] circumcision, 3 saying that, (* You entered *NA-TR) to men uncircumcision having, and (* you ate with *NA-TR) them. 4 having begun now (* (the) *KJV) Peter, he was explaining [it] to them in order, saying, 5 I was in [the] city of Joppa praying, and I saw in a trance a vision, descending a vessel certain like a sheet great, by four corners being let down out of (the) heaven, and it came down as far as me. 6 On it having looked intently, I was observing [it], and I saw the quadrupeds of the earth, and the wild beasts, and the creeping things, and the birds of the air. 7 I heard then (* also *NA-TR) a voice saying to me, Having risen up, Peter, do kill and do eat. 8 I said however, In no way, Lord, for (* every *KJV) common or unclean nothing ever has entered into the mouth of me. 9 Answered however (* to me *KJV) [the] voice for a second [time] out of (the) heaven, What (the) God has cleansed, you not do call unholy. 10 This now happened on three times, and was drawn up again all into (the) heaven. 11 and behold, immediately three men stood at the house in which (* I was, *NA-TR) sent from Caesarea to me. 12 Told now the Spirit to me to go with them, not (* having discriminated. *NA-TR) Went now with me also (the) six brothers these, and we entered into the house of the man. 13 He related (* then *NA-TR) to us how he had seen the angel in the house of him, having stood and having said, (* to him *KJV) do send forth to Joppa, (* men *KJV) and do yourself send for Simon, who is called Peter, 14 who will speak declarations to you, in which will be saved you and all the household of you. 15 In then (the) beginning my to speak, fell the Spirit (the) Holy upon them, even as also upon us in [the] beginning. 16 I remembered then the declaration (* of the *NA-TR) Lord, how He was saying John indeed baptized with water; you however will be baptized with [the] Spirit Holy. 17 If then the same gift has given to them (the) God as also to us having believed on the Lord Jesus Christ, I (* now *KJV) how was able to forbid (the) God? 18 Having heard

then these things, they were silent and (* glorified *NA~TR) (the) God, saying, Then indeed (* indeed *KJV) also to the Gentiles (the) God (the) repentance unto life has given. 19 Those indeed therefore having been scattered by the tribulation (the) having taken place over Stephen, passed through to Phoenicia, and Cyprus, and Antioch, to no one speaking the word except only solely to Jews. 20 Were however some of them, men of Cyprus and of Cyrene, who (* having come *NA~TR) into Antioch, were speaking (* also *NA~TR) to the (* Hellenists, *NA~TR) proclaiming the gospel — the Lord Jesus. 21 And was [the] hand of [the] Lord with them; [a] great then number (* which *NA~TR) having believed, turned to the Lord. 22 Was heard now the report in the ears of the church which (* is being *NA~TR) in (* Jerusalem *NA~TR) concerning them, and they sent forth Barnabas to go as far as Antioch, 23 who having come and having seen the grace (* which [is] *NA~TR) (the) of God, rejoiced and was exhorting all (the) with resolute purpose (the) of heart to abide (* in *NATR?) the Lord. 24 For he was a man good, and full of [the] Spirit Holy, and of faith. And was added a crowd large to the Lord. 25 He went forth then to Tarsus (* (the) Barnabas *KJV+) to seek Saul, 26 and having found (* him, *KJV) he brought (* him *KJV) to Antioch. It came to pass [that] now (* they *NA~TR) also a year whole gathering together in the church and teaching a crowd large. Were calling then (* first *NA~TR) in Antioch the disciples, Christians. 27 In these now (the) days came down from Jerusalem prophets to Antioch. 28 Having risen up now one of them named Agabus, he signified by the Spirit [that] a famine (* great *NA~TR) to ensue being over all the world — (* which *NA~TR) (* also *KJV) was in [the time of] Claudius. (* of Caesar *KJV) 29 (the) And the disciples, as was prospered anyone, determined each of them, for ministry, to send to the dwelling in (the) Judea brothers, 30 which also they did, having sent [it] to the elders by [the] hand of Barnabas and Saul.

12 At that [very] now (the) time, put forth Herod the king the hands to mistreat some of those of the church. 2 He put to death then James, the brother of John, with the sword. 3 Having seen (* now *NA~TR) that pleasing it is to the Jews, he proceeded to take also Peter — these were now the days of the Unleavened [Bread] — 4 whom also having seized, he put in prison, having delivered [him] to four sets of four soldiers to guard him, intending after the Passover to bring out him to the people. 5 (the) Indeed therefore Peter was kept in the prison; prayer however was (* fervently *NA~TR) being made by the church to (the) God (* concerning *NA~TR) him. 6 When then was about (* to bring forth *NA~TR) him (the) Herod, in the night that [one], was (the) Peter sleeping between two soldiers, bound with chains two, guards also before the door were watching the prison. 7 And behold, an angel of [the] Lord stood by, and a light shone in the cell. Having struck then the side (the) of Peter, he woke up him, saying, do rise up in haste. And fell of him the chains off the hands. 8 Said (* then *NA~TR) the angel to him, (* do dress yourself *NA~TR) and do yourself put on the sandals of you. He did and so. And he says to him, do yourself wrap around the cloak of you and do follow me. 9 And

having gone forth, he was following (* to him *KJV) and not did know that real is what is happening by means of the angel; he was thinking however a vision to see. 10 Having passed through then a first guard and a second, they came to the gate (the) iron which is leading into the city, which by itself (* opened *NA~TR) to them. And having gone out they went on through street one, and immediately departed the angel from him. 11 And (the) Peter to himself having come, said, Now I know truly that has sent forth (* the *NA~TR) Lord the angel of Him and delivered me out of [the] hand of Herod and all the expectation of the people of the Jews. 12 Having considered [it] also, he came to the house (the) of Mary the mother of John, who is called Mark, where were many gathered together and praying. 13 When was knocking then (* (the) *KJV) (* he, *NA~TR) [at] the door of the gate, came a girl to answer, named Rhoda. 14 And having recognized the voice (the) of Peter, from (the) joy not she opened the gate, having run in; but she reported to have been standing (the) Peter before the gate. 15 (the) And to her they said, You are out of your mind. (the) But she was insisting [it] so to be. (the) And they were saying, The angel it is of him. 16 (the) But Peter was continuing knocking; having opened [it] then, they saw him and were amazed. 17 Having made a sign then to them with the hand to be silent, he related to them how the Lord him had brought out of the prison. He said (* then, *NA~TR) do report to James and to the brothers these things. And having gone out, he went to another place. 18 When was coming now day, there was disturbance no small among the soldiers, what then [of] (the) Peter has become. 19 Herod then having sought after him, and not having found [him], having examined the guards, he commanded [them] to be led away [to death]. And having gone down from (the) Judea to (* (the) *KJV) Caesarea, he was staying [there]. 20 He was now (* (the) Herod *KJV+) furiously angry with [the] Tyrians and Sidonians; with one accord then they were coming to him. And having gained Blastus, who [was] over the bedchamber of the king, they were seeking peace, because of (the) being nourished their (the) region by the king's. 21 On the appointed now day, (the) Herod, having put on apparel royal and having sat on the throne, was making an address to them. 22 (the) And the people were crying out, Of a god [this is the] voice, and not of a man! 23 Immediately then struck him an angel of [the] Lord, in return for that not he gave the glory (the) to God; and having been eaten by worms, he breathed his last. 24 (the) But the word (the) (* of God *NA~TR) was continuing to grow and was being multiplied. 25 Barnabas then and Saul returned, (* to *NA~TR) Jerusalem having fulfilled the mission, having taken with [them] (* and *KJV) John, the [one] having been called Mark.

13 There were now (* some *KJV) in Antioch, in what is [the] church, prophets and teachers, (the) both Barnabas and Simeon who is being called Niger, and Lucius the Cyrenian, Manaen also — with Herod the tetrarch brought up — and Saul. 2 As were ministering now they to the Lord and fasting, said the Spirit (the) Holy, do set apart then to Me (the) (* then *KJV)

Barnabas and (* the) *KJV Saul for the work to which I have called them. 3 Then having fasted, and having prayed, and having laid the hands on them, they sent [them] off. 4 (* They *NA~TR) indeed therefore having been sent forth by of the Holy (* the *KJV) Spirit, went down to (* the) *KJV Seleucia. From there (* then *NA~TR) they sailed to (* the) *KJV Cyprus. 5 And having come into Salamis, they were proclaiming the word (the) of God in the synagogues of the Jews. They had now also John [as] a helper. 6 Having passed through now (* all *NA~TR) the island, as far as Paphos, they found (* a man — *NA~TR) a certain magician, a false prophet Jewish — whose name (* of Bar-Jesus, *NA~TR) 7 who was with the proconsul Sergius Paulus, man an intelligent. He having called to [him] Barnabas and Saul, desired to hear the word (the) of God. 8 Was opposing however to them Elymas the magician — thus for means the name of him — seeking to turn away the proconsul from the faith. 9 Saul then, (the) also [called] Paul, having been filled [the] Spirit Holy, (* and *KJV) having looked intently upon him, 10 said, O full of all deceit and all craft, son of [the] devil, enemy of all righteousness, not will you cease perverting the ways (* of the *NA~TR) Lord, (the) upright? 11 And now behold, [the] hand (* the) *KJV of the Lord [is] upon you, and you will be blind, not seeing the sun during a season. Immediately (* then fell *NA~TR) upon him mist and darkness, and going about he was seeking someone to lead [him] by the hand. 12 Then having seen the proconsul that having happened, he believed, being astonished at the teaching of the Lord. 13 Having sailed then from (the) Paphos [with] those around [him], (* the) *KJV Paul came to Perga (the) of Pamphylia. John however having departed from them, returned to Jerusalem. 14 They now, having passed through from (the) Perga, came to Antioch (* (the) Pisidia, *NA~TR) and (* having gone *NA~TR) into the synagogue on the day of the Sabbaths, they sat down. 15 After then the reading of the law and of the Prophets, sent the rulers of the synagogue to them, saying, Men, brothers, if any there is among you a word of exhortation toward the people, do speak. 16 Having risen up then Paul, and having made a sign with the hand, he said, Men, Israelites, and you who [are] fearing (the) God, do listen. 17 The God of the people this of Israel chose the fathers of us, and the people exalted in the sojourn in [the] land (* of Egypt, *NA~TR) and with arm uplifted, brought them out of it, 18 and of about forty years for a period He endured the ways their in the wilderness, 19 and having destroyed nations seven in [the] land of Canaan, He gave as an inheritance (* to them *KJV) the land of them — 20 during years four hundred and fifty. And after these things, He gave [them] judges until Samuel the prophet. 21 Then Then they asked for a king, and gave to them (the) God, (the) Saul son of Kish, a man of [the] tribe of Benjamin, years forty. 22 And having removed him, He raised up (the) David to them as king, to whom also He said, having carried witness: I have found David the [son of] Jesse a man according to the heart of Me, who will do all the will of Me. 23 Of this [man] the God, of the seed, according to promise, (* has brought *NA~TR) (the) to Israel (* [the] Savior *NA~TR) Jesus — 24 When was proclaiming John before [the] face of

the coming of Him a baptism of repentance to all the people of Israel. 25 While then was fulfilling (* (the) *KJV) John the course, he was saying, (* whom *NA~TR) me do you suppose to be? Not am I [he], but behold, He comes after me, of whom not I am worthy a sandal of the feet to untie. 26 Men, brothers, sons of [the] family of Abraham, and you who [are] among you fearing (the) God, (* to us *NA~TR) the message of the salvation this (* was sent out. *NA~TR) 27 Those for dwelling in Jerusalem and the rulers of them, Him not having known, and the voices of the prophets that on every Sabbath are being read, having condemned [Him] they fulfilled [them]. 28 And no cause of death having found, they begged Pilate to put to death him. 29 When then they had finished (* all *NA~TR) the things about Him written, having taken [Him] down from the tree, they put [Him] in a tomb. 30 (the) But God raised Him out from [the] dead, 31 who appeared for days many to those having come up with Him from (the) Galilee to Jerusalem, who (* now *NA~TR) are witnesses of Him to the people. 32 And we to you preach the gospel, the to the fathers promise having been made, 33 that this (the) God has fulfilled, to the children of them, (* to us, *NA~TR) having raised up Jesus, as also in the (* first *NATR?) psalm it has been written, in the second: (* psalm *NATR?) Son of Me are You, I today have begotten you.' 34 That then He raised Him out from [the] dead, no more being about to return to decay, thus He has spoken that: I will give to you the holy [blessings] of David, the sure [blessings].' 35 (* therefore *NA~TR) also in another He says: Not You will allow the Holy One of you to see decay.' 36 David indeed for in his own generation having served the (the) of God purpose, fell asleep and was added to the fathers of him, and saw decay. 37 The [One] however (the) God raised up not did see decay. 38 Known therefore it should be to you, men, brothers, that through this One, to you forgiveness of sins is proclaimed. And from all things from which not you were able in (* the *KJV) law of Moses to be justified, 39 in Him everyone who is believing is justified. 40 do take heed therefore, lest may come about (* upon you *KJV) that said in the prophets: 41 Behold! you scoffers, and do wonder and do perish for a work am working I in the days of you, a work (* that *NA~TR) never not you may believe, even if one shall declare it to you.' 42 When are departing then (* they *NA~TR) (* from the synagogue *KJV+) (* of the Jews, *KJV) were begging (* the) gentiles *KJV) on the next Sabbath to be spoken to them (the) declarations these. 43 When was releasing then the synagogue, followed many of the Jews and of the worshipping converts (the) after Paul and (the) after Barnabas, who speaking to them were persuading them (* to continue *NA~TR) in the grace (the) of God. 44 On the (* now *NA~TR) coming Sabbath, almost all the city was gathered together to hear the word (the) (* of the Lord. *NA~TR) 45 Having seen however the Jews the crowds, they were filled with jealousy and were contradicting the things by (* (the) *KJV) Paul (* spoken, *NA~TR) (* denying and *KJV) blaspheming. 46 Having spoken boldly (* also, *NA~TR) (the) Paul and (the) Barnabas said, To you it was necessary first to be spoken the word (the) of God; but since (* now *KJV) you thrust away it and not worthy you judge yourselves (the) of eternal life,

behold, we are turning to the Gentiles. (aiōnios g166) 47 Thus for has commanded us the Lord: I have set you for a light of [the] Gentiles, (the) to be you for salvation to [the] uttermost part of the earth.' 48 Hearing [it] then, the Gentiles (* were rejoicing *NA~TR) and were glorifying the word of the (* Lord, *NA~TR) and believed as many as were appointed to life eternal. (aiōnios g166) 49 Was carried then the word of the Lord through all the region. 50 The but Jews incited the worshipping women (* and *KJV) (the) of honorable position, and the principals of the city, and they stirred up a persecution against (the) Paul and (* (the) *KJV) Barnabas, and expelled them from the district of them. 51 (the) But having shaken off the dust of the feet (* of them *KJV) against them, they went to Iconium; 52 (the) (* and *NA~TR) the disciples were filled with joy and [the] Spirit Holy.

14 It came to pass now in Iconium, according to the same entering they into the synagogue of the Jews and speaking so that to believe of Jewish both and Greeks a great number. 2 The however (* disobeying *NA~TR) Jews stirred up and poisoned the minds of the Gentiles against the brothers. 3 A long indeed therefore time they stayed, speaking boldly about the Lord, who is bearing witness (* to *NA~TR) the word of the grace of Him, (* and *KJV) granting signs and wonders to be done through the hands of them. 4 Was divided now the multitude of the city, and some indeed were with the Jews; some however with the apostles. 5 When then there was a rush of the Gentiles both and Jews, with the rulers of them, to mistreat and to stone them, 6 having become aware, they fled to the cities (the) of Lycaonia, Lystra, and Derbe, and the surrounding region, 7 and there and there preaching the gospel they were continuing 8 And a certain man crippled, in Lystra, in the feet, was sitting, lame from [the] womb of [the] mother of him, (* being *KJV+) who never (* walked. *NA~TR) 9 This [man] (* heard *NA~TR) (the) Paul speaking, who, having looked intently at him and having seen that he has faith (the) to be healed, 10 said in a loud (* (the) *KJV) voice, do stand on the feet of you (* upright! *NA~TR) And (* he sprang up *NA~TR) and was walking. 11 (the) (* And *NA~TR) the crowds having seen what did (* (the) *KJV) Paul, lifted up the voice of them in Lycaonian, saying, The gods, having become like as men, have come down to us. 12 They were calling then (the) (* indeed *KJV) Barnabas Zeus, (the) and Paul Hermes, because he was the leading (the) speaker. 13 (the) (* And *NA~TR) the priest (the) of Zeus, who is being just outside the city, (* of them *KJV) oxen and wreaths to the gates having brought, with the crowds was desiring to sacrifice. 14 Having heard however, the apostles Barnabas and Paul, having torn the garments (* of them, rushed out *NA~TR) into the crowd, crying out 15 and saying, Men, why these things do you? Also we of like nature are with you men, proclaiming the gospel to you, from these (the) vanities to turn to (* (the) *KJV) God (* who *KJV) is living, who made the heaven and the earth and the sea and all the things in them, 16 who in the having past generations allowed all the nations to go in the ways of them. 17 (* and yet and yet *NA~TR) not without witness (* Himself *NA~TR) He has left, (* doing good, *NA~TR)

from heaven (* to you *NA~TR) rains giving and seasons fruitful, filling with food and gladness the hearts (* of you. *NA~TR) 18 And these things saying, hardly they stopped the crowds (the) not sacrificing to them. 19 Came however from Antioch and Iconium Jews, and having persuaded the crowds, and having stoned (the) Paul, they were dragging [him] outside the city, (* supposing *NA~TR) him (* to have died. *NA~TR) 20 When were surrounding however the disciples, him, having risen up, he entered into the city. And on the next day he went away with (the) Barnabas to Derbe. 21 Having proclaimed the gospel to then the city that, and having discipled many, they returned to (the) Lystra, and (* to *NA~TR) Iconium, and (* to *NA~TR) Antioch, 22 strengthening the souls of the disciples, exhorting [them] to continue in the faith, and that through many tribulations it behooves us to enter into the kingdom (the) of God. 23 Having chosen now for them in every church elders, having prayed, with fasting they committed them to the Lord, in whom they had believed. 24 And having passed through (the) Pisidia, they came to (the) Pamphylia, 25 and having spoken in Perga the word, they went down to Attalia. 26 And from there And from there they sailed to Antioch, from where they had committed to the grace (the) of God for the work that they had fulfilled. 27 Having arrived now and having gathered together the church, (* they were declaring *NA~TR) how much did (the) God with them, and that He had opened to the Gentiles a door of faith. 28 They were remaining then (* there *KJV) time no little with the disciples.

15 And certain ones having come down from (the) Judea were teaching the brothers that, If not (* you shall become circumcised *NA~TR) according to the custom (the) of Moses, not you are able to be saved. 2 When was hapening (* then *NA~TR) commotion and (* controversy *NA~TR) no small (the) by Paul and (the) Barnabas, with them they appointed to go up Paul and Barnabas and certain others out from them, to the apostles and elders, to Jerusalem, about (the) question this. 3 They indeed therefore having been sent forward by the church were passing through (the) (* both *NA~TR) Phoenicia and Samaria, relating in detail the conversion of the Gentiles, and they were bringing joy great to all the brothers. 4 Having come then to Jerusalem, (* they were received by *NA~TR) the church and the apostles and the elders. They declared then how much (the) God did with them. 5 Rose up now certain of those of the sect of the Pharisees having believed saying that, It is necessary to circumcise them, to command [them] then to keep the law of Moses. 6 Were gathered together (* then *NA~TR) the apostles and the elders to understand about (the) matter this. 7 Of much now (* controversy *NA~TR) having taken place, having risen up, Peter said to them, Men, brothers, you know that from days early, among (* you *NA~TR) chose (the) God by the mouth of me to hear the Gentiles the word of the gospel, and to believe. 8 And the heart-knowing God bore witness to them, having given [them] (* to them *KJV) the Spirit (the) Holy, as also to us, 9 and not one He made distinction between us also and them, by the faith having purified the hearts of them. 10 Now therefore, why are you testing (the) God, to put a yoke upon the neck of the disciples that neither the fathers of us,

nor we, were able to bear? 11 But by the grace of the Lord Jesus, (* Christ *KJV) we believe to be saved, in [the] same manner [as] they also, they also. 12 Kept silent now all the multitude, and were listening to Barnabas and Paul relating how much did (the) God, signs and wonders, among the Gentiles by them. 13 After now (the) being silent they, answered James, saying, Men, brothers, do hear me. 14 Simeon has related how first (the) God visited, to take out of [the] Gentiles a people (* upon *KJV) for the name of Him. 15 And with this agree the words of the prophets, as it has been written: 16 After these things I will return and will rebuild the tabernacle of David which having fallen and the (* ruined *NA~TR) of it I will rebuild, and I will set upright it, 17 so that when may seek out the remnant (the) of men the Lord, and all the Gentiles, upon whom has been called the name of Me upon them, says [the] Lord, (* who *KJV) is doing these things, (* all things *KJV) 18 known from eternity.' (* is (the) to God all the works of him *KJV) (aiōn g165) 19 Therefore I judge not to trouble those who, from the Gentiles, are turning to (the) God, 20 but to write to them (the) to abstain from (* from *KJV) the pollutions of the idols, and (the) sexual immorality, and that which is strangled, and (the) from blood. 21 Moses for from generations of old, in every city those proclaiming him has, in the synagogues on every Sabbath being read. 22 Then it seemed good to the apostles and to the elders, with all the church, having chosen men out from them, to send to Antioch with (the) Paul and Barnabas: Judas who (* is being called *NA~TR) Barsabbas, and Silas, men leading among the brothers, 23 having written by [the] hand of them: (* these things *KJV) The apostles and the elders, (* and (the) *KJV) brothers, To those in (the) Antioch and Syria and Cilicia, to brothers (the) among the Gentiles: Greeting. 24 Inasmuch as we have heard that some from us went out troubled you by words, upsetting the minds of you, (* saying to be circumcised and to keep (the) law *KJV) to whom not we had given instructions, 25 it seemed good to us having come with one accord, (* having chosen *NA~TR) men, to send to you, with the beloved of us, Barnabas and Paul, 26 men having handed over the lives of them for the name of the Lord of us, Jesus Christ. 27 We have sent therefore Judas and Silas, and they by word [of mouth] are telling [you] the same things. 28 It seemed good for to the Spirit (* (the) *NA~TR) Holy and to us, no further to lay upon you burden, except these (the) necessary things: 29 to abstain from things sacrificed to idols, and from blood, and (* from a strangled [one], *NA~TR) and from sexual immorality. From these keeping yourselves, well you will do. Farewell! 30 They indeed therefore, having been sent off, (* went *NA~TR) to Antioch, and having gathered the multitude, they delivered the letter. 31 Having read [it] now, they rejoiced at the encouragement. 32 Judas both and Silas, also themselves prophets being, by talk much exhorted the brothers and strengthened [them]. 33 Having continued then a time, they were sent away in peace from the brothers to those (* having sent *NA~TR) (* them. *NA~TR) 34 (* It seemed good however (the) to Silas, to remain here. *KJV) 35 Paul however and Barnabas were staying in Antioch, teaching and proclaiming the good news, with also others many, the word

of the Lord. 36 After now some days, said to Barnabas, Paul, Having turned back indeed let us look after the brothers (* of us *KJV) in city every in which we have announced the word of the Lord, how they are. 37 Barnabas now (* was planning *NA~TR) to take along (* also *NA~TR) (the) John who is being called Mark; 38 Paul however was considering the [one] having withdrawn from them from Pamphylia and not having gone with them to the work, not (* to take along *NA~TR) him. 39 Arose (* therefore *NA~TR) a sharp disagreement, so that separating they from one another; (the) and Barnabas, having taken (the) Mark, sailing to Cyprus. 40 Paul however, having chosen Silas, went forth, having been committed to the grace of the (* Lord *NA~TR) by the brothers. 41 He was passing through then (the) Syria and (the) Cilicia, strengthening the churches.

16 He came then (* also *NA~TR) to Derbe and (* to *NA~TR) Lystra. And behold, a disciple certain was there, named Timothy, [the] son of a woman (* certain *KJV) Jewish believing, father however a Greek, 2 who was well spoken of by the in Lystra and Iconium brothers. 3 This one wanted (the) Paul with him to go forth, and having taken, he circumcised him on account of the Jews those being in the parts those; they knew for all that a Greek (* the father *NA~TR) of him was. 4 While then they were passing through the cities, they were delivering to them to keep the decrees which [were] decided on by the apostles and (* of the *KJV) elders who [were] in Jerusalem. 5 The indeed therefore churches were strengthened in the faith, and were increasing (the) in number every day. 6 (* they passed through *NA~TR) then (the) Phrygia and (* the *KJV) Galatian region, having been forbidden by the Holy Spirit to speak the word in (the) Asia, 7 having come (* then *NA~TR) down to (the) Mysia, they were attempting (* into *NA~TR) (the) Bithynia (* to go; *NA~TR) and not did allow them the Spirit (* of Jesus; *NA~TR) 8 having passed by then (the) Mysia, they came down to Troas. 9 And a vision during the night (the) to Paul appeared: A man of Macedonia certain was already standing (* and *NA~TR) beseeching him and saying, Having passed over into Macedonia, do help us. 10 When now the vision he had seen, immediately we sought to go forth to (* (the) *KJV) Macedonia, concluding that has called us (the) (* God *NA~TR) to preach the gospel to them. 11 Having sailed (* then *NA~TR) from (* (the) *KJV) Troas, we made a straight course to Samothrace, (the) (* and *NA~TR) the following day, to Nea Polis, 12 (* and from there and from there *NA~TR) to Philippi, which is (* [the] leading [one] *NA~TR) (* of the) *KJV) district (the) of Macedonia, [the] city, [and Roman] colony. We were now in (* this *NA~TR) (the) city staying days some. 13 On the then day of the Sabbaths, we went forth outside the (* gate, *NA~TR) by a river, where (* we were accustomed prayer *NA~TR) to have. And having sat down, we were speaking to those having gathered women. 14 And a certain woman named Lydia, a seller of purple of [the] city of Thyatira, worshiping (the) God, was listening, of whom the Lord opened the heart to attend to the things being spoken by (the) Paul. 15 When then she was baptized, and the house of her, she begged, saying, If you have

judged me faithful to the Lord to be, having entered into the house of me, (* do remain. *NA~TR) And she persuaded us. **16** It happened now, going of us to (* the *NA~TR) [place of] prayer, a girl certain, having a spirit (* Python, meeting by *NA~TR) us, who gain much was bringing the masters of her by fortunetelling. **17** She, (* having followed *NA~TR) (the) after Paul and us, was crying out, saying, These (the) men servants of the God (the) Most High are, who proclaim (* to you *NA~TR) [the] way of salvation. **18** This then she was continuing for many days. Having been distressed then (* (the) *KJV) Paul, and having turned to the spirit, he said, I command you in (* the *KJV) name of Jesus Christ to come out from her. And it came out on [the] same (the) hour. **19** Having seen now the masters of her that was gone the hope of the profit of them, having taken hold of (the) Paul and (the) Silas, they dragged [them] into the marketplace before the rulers; **20** and having brought up them to the magistrates, they said, These (the) men exceedingly trouble of us the city, Jews being, **21** and preach customs, that not it is lawful for us to accept nor to practice, Romans being. **22** And rose up together the crowd against them, and the magistrates having torn off of them the garments, were commanding to beat with rods. **23** Many (* then *NA~TR) having laid on them blows, they cast [them] into prison, having charged the to jailer strictly to keep them, **24** who an order such (* having received, *NA~TR) threw them into the inner prison, and the feet fastened of them in the stocks. **25** Toward now (the) midnight, Paul and Silas, praying, were singing praises to (the) God. Were listening now to them the prisoners. **26** Suddenly then earthquake there was a great, so that shaking the foundations of the prison house; were opened (* then *NA~TR) immediately the doors all, and of all, the chains were loosed. **27** Awoken then having been the jailer, and was seeing having opened the doors of the prison, having drawn (the) [his] sword, he was about himself to kill, supposing to have escaped the prisoners. **28** Called out however in a loud voice, (the) Paul saying, Not may do to yourself harm; all for we are here. **29** Having called for now lights, he rushed in, and terrified having become, he fell down before (the) Paul and (the) Silas. **30** And having brought them out he was saying, Sirs, what of me is necessary to do, that I may be saved? **31** (the) And they said, do believe on the Lord Jesus, (* Christ *KJV) and you will be saved, you and the household of you. **32** And they spoke to him the word of the (* Lord, along with *NA~TR) all those in the house of him. **33** And having taken them in that [very] (the) hour of the night, he washed [them] from the wounds; and he was baptized, he and the [household] of him (* all *NA~TR) immediately. **34** Having brought then them into the house, (* of him *KJV) he laid a table [for them], and (* rejoiced *NA~TR) with all [his] household, having believed (the) in God. **35** When day then having come, sent the magistrates the officers, saying, do release the men those. **36** Reported then the jailer (the) words these to (the) Paul that: Have sent the captains, that you may be let go. Now therefore having gone out, do depart in peace. **37** (the) But Paul was saying to them, Having beaten us publicly, uncondemned men, Romans being, they cast [us] into prison, and now secretly us do they throw out? No indeed!

Instead, having come themselves, us they should bring out. **38** (* Reported *NA~TR) then to the magistrates the officers (the) declarations these. They were afraid (* then, *NA~TR) having heard that Romans they are. **39** And having come, they appealed to them and having brought [them] out, they were asking [them] (* to go out *NA~TR) (* of *NA~TR) the city. **40** Having gone forth then (* out of *NA~TR) the prison, they came (* to *NA~TR) (the) Lydia; and having seen [them], they pleaded the brothers (* them *KJV) and departed.

17 Having passed through then (the) Amphipolis and (the) Apollonia, they came to Thessalonica, where was (* the *KJV) a synagogue of the Jews. **2** According to now the being customary (the) with Paul, he went in to them, and for Sabbaths three (* he reasoned *NA~TR) with them from the Scriptures, **3** opening and setting forth that the Christ it was being necessary to have suffered, and to have risen out from [the] dead, and that this is the Christ (the) Jesus, whom I preach to you. **4** And some of them were obedient and joined themselves (the) to Paul and (the) to Silas, (the) along with worshipping Greeks a multitude great, of women then (the) leading, not a few. **5** Having become jealous now (* (the) *NATR?) (* being disobedient *KJV) the Jews, and having taken to [them] of the market-loungers men certain wicked, and having collected a crowd, they were setting in uproar the city; (* and *NA~TR) having assailed the house of Jason, they were seeking them (* to bring out *NA~TR) to the people. **6** Not having found however them, they were dragging (* (the) *KJV) Jason and certain brothers before the city authorities, crying out that, The [ones] the world having upset, these also here are come, **7** whom has received Jason. And these all, contrary to the decrees of Caesar do, king another proclaiming to be: Jesus. **8** They stirred up then the crowd, and the city authorities, hearing these things. **9** And having taken (the) security from (the) Jason and the rest, they let go them. **10** (the) And the brothers immediately by (* (the) *KJV) night sent away (the) both Paul and (the) Silas to Berea, who having arrived, into the synagogue of the Jews were going **11** These now were more noble than those in Thessalonica, who received the word with all readiness, (* (the) *KJV) every day examining the Scriptures if might be these things so. **12** Many indeed therefore of them believed, and of the Grecian women (the) prominent and men not a few. **13** When however knew those from (the) Thessalonica Jews that also in (the) Berea was proclaimed by (the) Paul the word (the) of God, they came there also, there also, stirring up (* and agitating *NA~TR) the crowds. **14** Immediately also then, (the) Paul sent away the brothers to go (* as *NA~TR) to the sea; (* remained but *NA~TR) (the) both Silas and (the) Timothy there. **15** Those now (* escorting *NA~TR) (the) Paul brought (* him *KJV) unto Athens; and having received a command unto (the) Silas and (the) Timothy that as quickly as possible they may come to him, they were departing **16** In now (the) Athens, is waiting for them (the) Paul, was provoked the spirit of him in him, (* seeing *NA~TR) utterly idolatrous to be the city. **17** He was reasoning indeed therefore in the synagogue with the Jews and with those

worshiping, and in the marketplace on every day with those meeting [him]. **18** Some then also of the Epicureans and (* of the *KJV) Stoicks, philosophers, were encountering him. And some were saying, What maybe might desire (the) babbler this to say? Others however, Of foreign gods he seems a proclaimer to be, because (the) Jesus and the resurrection (* to them *KJV) he was proclaiming the gospel of. **19** Having taken hold (* also *NA~TR) of him, to the Ares Hill they brought [him], saying, Are we able to know what [is] (the) new this, which by you is spoken, teaching? **20** Strange things for some you are bringing to the ears of us. We resolve therefore to know (* what [things] *NA~TR) (* maybe *KJV) (* intends *NA~TR) these things to be. **21** [The] Athenians now all, and the visiting strangers, in nothing else were spending their time than to tell something (* and *NA~TR) to hear something new. **22** Having stood then (the) Paul in [the] midst of the Ares Hill, he was saying, Men, Athenians, in all things as very religious you I behold. **23** Passing through for and beholding the objects of worship of you, I found even an altar on which had been inscribed: To an unknown God. (* whom *NA~TR) therefore not knowing you worship, (* Him *NA~TR) I proclaim to you. **24** The God who having made the world and all things that [are] in it, He of heaven and earth being Lord, not in hand-made temples dwells, **25** nor by hands (* human *NA~TR) is He served, as needing anything, Himself giving to all life and breath, and (* the *NA~TR) all; **26** He made then of one, (* blood *KJV) every nation of men, to dwell upon (* all [the] face *NA~TR) of the earth, determining (* ordered *NA~TR) times and the boundaries of the habitation of them, **27** to seek (the) (* God, *NA~TR) if perhaps indeed they might [reach to] touch Him, and might find Him. And (* indeed, *NA~TR) not far from one each of us He is. **28** In Him for we live and move and are.' As also some of the among you poets have said, of [Him] For also offspring we are.' **29** Offspring therefore being (the) of God, not we ought to consider to gold, or to silver, or to stone, a graven thing, of craft and imagination of man, the Divine Being to be like. **30** The indeed therefore times (the) of ignorance having overlooked (the) God, (the) now (* He commands *NA~TR) (the) to men (* all *NA~TR) everywhere to repent, **31** (* just as *NA~TR) He set a day in which He is about to judge the world in righteousness, by a man whom He appointed, a guarantee having provided to all, having raised Him out from [the] dead. **32** Having heard of now a resurrection of [the] dead, some indeed were mocking [him]; some however said, We will hear you concerning this (* also *NA~TR) again. **33** (* and *KJV) Thus (the) Paul went out from [the] midst of them. **34** Some however men, having joined themselves to him, believed, among whom also [were] Dionysius the Areopagite, and a woman named Damaris, and others with them.

18 And after (* now *KJV) these things, having departed (* (the) Paul *KJV+) from (the) Athens, he came to Corinth. **2** And having found a certain Jew named Aquila, of Pontus (the) a native, recently having come from (the) Italy, and Priscilla wife of him, because of (the) (* to have commanded *NA~TR) Claudius to depart all the Jews (* out of *NA~TR) (the) Rome, he came to

them, **3** and due to of the same trade being, he was staying with them and (* he was working *NA~TR) they were for tentmakers (* (the) by trade. *NA~TR) **4** he was reasoning now in the synagogue on every Sabbath, was persuading both Jews and Greeks. **5** When now came down from (the) Macedonia (the) both Silas and (the) Timothy, was occupied with the (* word *NA~TR) (the) Paul, earnestly testifying to the Jews to be the Christ Jesus. **6** When are opposing however they and reviling [him], having shaken out the garments, he said to them, The blood of You [be] upon the head of you; clean I [am]. From (the) now on, to the Gentiles I will go. **7** And having departed from there (* he entered *NA~TR) to [the] house of a certain one named (* Titius *NA~TR) Justus, worshiping the God, of whom the house was adjoining to the synagogue. **8** Crispus now, the ruler of the synagogue, believed in the Lord, with all the household of him. And many of the Corinthians hearing, were believing and were baptized. **9** Said now the Lord in [the] night through a vision (the) to Paul, Not do fear, but do continue speaking, and not may be silent, **10** because I am with you, and no one will lay a hand on you (the) to harm you, because people there is to me many in (the) city this. **11** He remained (* now *NA~TR) a year and months six, teaching among them the word (the) of God. **12** When Gallio however proconsul being (the) of Achaia, rose up with one accord the Jews (the) against Paul, and led him to the judgment seat, **13** saying that, Contrary to the law, persuades this [man] (the) men to worship (the) God. **14** When is being about to now (the) Paul to open (the) [his] mouth, said (the) Gallio to the Jews, If indeed (* therefore *KJV) it was unrighteousness some or crime wicked, O Jews, according to reason would (* I have endured with *NA~TR) you; **15** if however (* questions *NA~TR) it is about a word, and names, and law (the) in reference to your, you will see [to it] yourselves; a judge (* for *KJV) I of these things not resolve to be. **16** And he drove them from the judgment seat. **17** Having seized then all [of them] (* (the) Greeks *KJV) Sosthenes, the ruler of the synagogue, they were beating [him] before the judgment seat. And nothing about these things (the) to Gallio (* was concerning *NA~TR) **18** (the) Now Paul, more having remained days many, of the brothers having taken leave, was sailing away to (the) Syria — and with him Priscilla and Aquila — having shaved in Cenchrea the head; he had for a vow. **19** (* They came *NA~TR) now to Ephesus, and them and them left there. He himself then having entered into the synagogue, (* he reasoned *NA~TR) with the Jews. **20** When are asking now they for [him] a longer time to remain, (* with them *KJV) not he did consent, **21** but (* having taken leave *NA~TR) (* and *NA~TR) (* to them *KJV) having said, (* necessary me by all means (the) feast which is coming to do into Jerusalem *KJV) Again (* now *KJV) I will return to you, (the) God willing, (* and *KJV) he sailed from (the) Ephesus, **22** and having landed at Caesarea, having gone up and having greeted the church, he went down to Antioch. **23** And having stayed time some, he went forth, passing through successively the Galatian region and Phrygia, (* strengthening *NA~TR) all the disciples. **24** A Jew now certain, Apollos named, of Alexandria (the) a native, a man eloquent, came to Ephesus,

mighty being in the Scriptures. 25 He was instructed [in] the way of the Lord. And being fervent (the) in spirit, he was speaking and was teaching earnestly the things concerning (the) (* Jesus, *NA~TR) knowing only the baptism of John. 26 He then began to speak boldly in the synagogue. Having heard however him Priscilla and Aquila, they took to [them] him and more accurately to him expounded the way (the) of God. 27 When is resolving then he to pass through into (the) Achaia, having encouraged [him], the brothers wrote to the disciples to welcome him, who having arrived, helped greatly those having believed through (the) grace. 28 Powerfully for the Jews he was refuting publicly, showing by the Scriptures to be the Christ Jesus.

19 It came to pass now, while (the) (the) Apollos being in Corinth, Paul having passed through the upper parts (* to come down *NA~TR) to Ephesus, and (* finding *NA~TR) certain disciples 2 he said (* also *NA~TR) to them, If [the] Spirit Holy did you receive, having believed? (the) And [they said] (* they said *KJV+) to him, But (* not even *NA~TR) that [a] Spirit Holy there is, did we hear. 3 He said then, (* to them *KJV) Into what then were you baptized? (the) And they said, Into (the) John's baptism. 4 Said then Paul, John (* indeed *KJV) baptized a baptism of repentance, to the people telling about the [One] coming after him that they may believe, That is in (the) (* Christ *KJV) Jesus. 5 Having heard then, they were baptized in the name of the Lord Jesus. 6 And when was laying on them (the) Paul the hands, came the Spirit (the) Holy upon them; they were speaking then in tongues and were prophesying. 7 There were then the in all men about (* twelve. *NA~TR) 8 Having entered then into the synagogue, he was speaking boldly for months three, reasoning and persuading (the) concerning the kingdom (the) of God. 9 When however some were hardened and were disbelieving, speaking evil of the Way before the multitude, having departed from them, he took separately the disciples, every day reasoning in the lecture hall of Tyrannus. (* of anyone *KJV) 10 This then continued for years two, so that all those inhabiting (the) Asia hearing the word of the Lord, (* Jesus *KJV) Jews both and Greeks. 11 Miracles then not (the) being ordinary, (the) God was doing by the hands of Paul, 12 so that even to the ailing (* carrying *NA~TR) from the skin of him handkerchiefs or aprons, and departing from them the diseases, the also spirits (the) evil (* coming out *NA~TR) (* from of them *KJV+) 13 Attempted now some of (* also *NA~TR) of the itinerant Jews, exorcists, to invoke over those having (the) spirits (the) evil the name of the Lord Jesus, saying, (* I adjure *NA~TR) you (the) [by] Jesus whom (* (the) *KJV) Paul proclaims. 14 They were now (* a certain *NA~TR) of Sceva, a Jew, a high priest, seven (* (the) *KJV) sons, this were doing. 15 Answering however, the spirit (the) evil said (* to them *NA~TR) (the) (* indeed *NA~TR) Jesus I know, and (the) Paul I am acquainted with; you but, who are you? 16 And (* having leapt *NA~TR) the man upon them in whom was the spirit (the) evil, (* and *KJV) (* having overpowered them all, *NA~TR) he prevailed against them so that naked and wounded fleeing out of the house that. 17 This now became known to all Jews

both also to Greeks, who inhabiting (the) Ephesus; and (* fell *NA~TR) fear upon all them and was being magnified the name of the Lord Jesus. 18 Many then of those having believed were coming, confessing and declaring the deeds of them. 19 Many now of those the magic arts having practiced, having brought the books, were burning [them] before all. And they counted up the prices of them and found [it] of silverlings myriads five. 20 thus with might of the Lord the word was continuing to increase and was prevailing 21 After now were fulfilled these things, purposed (the) Paul in the Spirit, having passed through (the) Macedonia and Achaia, to go to Jerusalem, having said that, After (the) being my there, it behooves me also Rome to see. 22 Having sent then into (the) Macedonia two of those ministering to him, Timothy and Erastus, he remained for a time in (the) Asia. 23 Arose now at the time same a disturbance not small concerning the Way. 24 Demetrius for a certain [man] named, a silversmith, making shrines silver of Artemis, was bringing to the craftsmen no little business, 25 whom having brought together, also the in such things Workmen, he said, Men, you know that from this (the) business the wealth (* of us *NA~TR) is. 26 And you see and hear that not only in Ephesus, but almost in all (the) of Asia, (the) Paul, this having persuaded [them], has turned away a great many people, saying that not they are gods (the) by hands being made. 27 Not only but this is endangered to us, the business into disrepute to come, but also the of the great goddess Artemis temple for nothing to be reckoned, to be (* and *NA~TR) also deposing (* the majesty *NA~TR) of her, whom all (the) Asia and the world worship. 28 Having heard then and having become full of rage, they were crying out, saying, Great [is] (the) Artemis of [the] Ephesians. 29 And was filled the city (* all *KJV) (the) with confusion; they rushed and with one accord to the theatre, having dragged off Gaius and Aristarchus, Macedonians, fellow travelers (* (the) *KJV) of Paul. 30 (* (the) *KJV) Paul however intending to go in to the people, not were allowing him the disciples. 31 Some then also of the Asiarchs, being to him friends, having sent to him, were urging [him] not to venture himself into the theatre. 32 Others indeed therefore some thing were crying out; was for the assembly confused, and (the) most not did know for what cause they had assembled. 33 Out of now the crowd (* brought forward *NA~TR) Alexander, when were thrusting forward him the Jews. (the) And Alexander, having motioned with the hand, was wanting to make a defense to the people. 34 (* Having recognized *NA~TR) however that a Jew he is, a cry there was one from all, (* about *NA~TR) ongoing hours two crying out, Great [is] (the) Artemis of [the] Ephesians. 35 having calmed then the town clerk the crowd, he says, Men, Ephesians, who for is there (* of men *NA~TR) who not knows the of [the] Ephesians city temple-keeper as being of the great (* goddess *KJV) Artemis, and of that fallen from the sky? 36 Undeniable therefore are being these things, necessary it is for you quietened to be, and nothing rash to do. 37 You brought for (the) men these, neither temple plunderers nor blaspheming the (* goddess of us. *NA~TR) 38 If indeed therefore Demetrius and the with him craftsmen have against anyone a matter, courts are conducted, and proconsuls there

are; they should accuse to one another. **39** If however anything (* beyond this *NA-TR) you inquire, in the lawful assembly it will be solved. **40** And for we are in danger of being accused of insurrection in regard to (the) this day, not one cause there is existing concerning which not we will be able (* to render *NA-TR) a reason (* for *NA-TR) (the) commotion this. **41** And these things having said, he dismissed the assembly.

20 After now (the) ceasing the uproar, (* having summoned [him] *NA-TR) (the) Paul the disciples and (* having encouraged, *NA-TR) having said farewell, he departed (* to go *NA-TR) to (* the) *KJV Macedonia. **2** Having passed through then the districts those, and having exhorted them with talk much, he came to (the) Greece. **3** Having continued then months three, having been made a plot against him by the Jews, he being about to sail into (the) Syria, arose (* a purpose *NA-TR) (the) to return through Macedonia. **4** Was accompanied by then him (* until (the) Asia *KJV) Sopater (* [son] of Pyrrhus, *NA-TR) a Berean; of the Thessalonians now, Aristarchus and Secundus; and Gaius of Derbe and Timothy; [the] Asians now, Tychicus and Trophimus. **5** These (* also *NA-TR) (* having gone ahead, *NA-TR) were waiting for us in Troas. **6** We then sailed away after the days of the Unleavened Bread, from Philippi, and we came to them at (the) Troas within days five, (* where *NA-TR) we stayed days seven. **7** In then the first [day] of the week, come together (* we *NA-TR) (* disciples, for the *KJV) breaking of bread, (the) Paul was talking to them, about to depart on the next day; he was continuing then the talk until midnight. **8** There were now lamps many in the upper room where (* we were *NA-TR) assembled. **9** (* sitting *NA-TR) then a certain young man named Eutychus by the window, overpowered by sleep deep as is talking (the) Paul on longer; having been overpowered by the sleep, he fell from the third story down, and was picked up dead. **10** Having descended however, (the) Paul fell upon him, and having embraced [him], said, Not do be alarmed, the for life of him in him is. **11** Having gone up then, and having broken (* the *NA-TR) bread, and having eaten, for long and having talked until daybreak, so he departed. **12** They brought then the boy alive, and were comforted not a little. **13** We however, (* having gone ahead to *NA-TR) the ship, sailed (* to *NA-TR) (the) Assos, there being about to take in (the) Paul. Thus for having arranged himself, he was readying himself to go on foot. **14** When now (* he was meeting with *NA-TR) us at (the) Assos, having taken in him, we came to Mitylene. **15** And from there And from there having sailed away, on the following [day] we arrived (* opposite *NA-TR) Chios; on the then next [day] we arrived at Samos; (* and await. in Trogyllium *KJV) on the (* now *NA-TR) following [day] we came to Miletus. **16** (* Had decided *NA-TR) for (the) Paul to sail by (the) Ephesus, so that not it may come upon to him to spend time in (the) Asia; he was hastened for, if possible (* it might be *NA-TR) for him, on the day (the) of Pentecost to be in Jerusalem. **17** From then (the) Miletus, having sent to Ephesus, he called for the elders of the church. **18** When then they had come to him, he said to them, You know from

[the] first day on which I arrived in (the) Asia, how with you the whole time I was, **19** serving the Lord with all humility, and (* many *KJV) tears, and trials that were happening to me in the plots of the Jews; **20** how nothing I did shrink back of that being profitable, (the) not to declare to you, and to teach you publicly and from house to house, **21** earnestly testifying to the Jewish both and to Greeks, (the) in (* the) *KJV God repentance and faith (* the) *KJV in the Lord of us, Jesus. (* Christ *KJV) **22** And now, behold, bound I in the Spirit go to Jerusalem, what in it will happen to me not already knowing, **23** except that the Spirit (the) Holy in every city fully testifies (* to me, *NA-TR) saying that chains and tribulations me await. **24** But not of any (* account *NA-TR) I make (* nor I have *KJV) the life (* of me *KJV) dear to myself, so as (* to finish *NA-TR) the course of me, (* with joy *KJV) and the ministry that I received from the Lord Jesus, to testify fully the gospel of the grace (the) of God. **25** And now, behold, I know that no longer no longer you will see the face of me, you all among whom I have gone about proclaiming the kingdom (* (the) of God. *KJV) **26** (* therefore *NA-TR) I testify to you in (the) this day, that innocent (* I am *NA-TR) of the blood of all; **27** not for I shrunk back (the) not [from] declaring all the counsel (the) of God to you. **28** do take heed (* therefore *KJV) to yourselves and to all the flock among which you the Spirit (the) Holy has set overseers, to shepherd the church (the) (* Lord and *NATR?) of God, which He purchased with (the) blood the own. **29** I (* for *KJV) know (* this *KJV) that will come in after the departure of me wolves grievous among you, not sparing the flock, **30** and out from your own selves will rise up men speaking perverted [things], such that to draw away (the) disciples after (* them. *NA-TR) **31** Therefore do watch, remembering that three years, night and day, not I ceased with tears admonishing one each. **32** And (the) now I commit you (* brothers *KJV) (the) (* to God *NA-TR) and to the word of the grace of Him, who is being able (* to build [it] *NA-TR) and to give (* to you *KJV) (* the *NA-TR) inheritance among those sanctified all. **33** Silver or gold or clothing of no one I coveted. **34** You yourselves (* now *KJV) know that to the needs of me and to that [of those] being with me, ministered to (the) hands these. **35** In everything I showed you that by thus straining it behooves [us] to aid those being weak, to remember and also the words of the Lord Jesus, how He Himself said, Blessed it is more to give than to receive. **36** And these things having said, having bowed the knee of him, with all them he prayed. **37** Much then weeping there was among all; and having fallen upon the neck (the) of Paul, they were kissing him, **38** sorrowing especially over the word that he had spoken, that no longer no longer they are about the face of him to see. They were accompanying then him to the ship.

21 After then it happened sailing our, having drawn away from them, having run directly we came to (the) Cos, (the) and the next [day] to (the) Rhodes, and from there and from there to Patara. **2** And having found a boat passing over into Phoenicia, having gone on board, we set sail. **3** (* Having sighted *NA-TR) then (the) Cyprus and having left it on the left,

we were sailing to Syria and (* we disembarked *NA~TR) at Tyre. There for the ship was unloading the cargo. 4 Having sought out (* then *NA~TR) the disciples, we remained there days seven, who (the) to Paul were telling through the Spirit not (* to go up *NA~TR) to Jerusalem. 5 When then it happened that we [were] completing the days, having set out, we were journeying, while are accompanying us everyone, with wives and children, as far as outside the city. And having bowed the knees on the shore, (* having prayed, *NA~TR) 6 (* and *KJV) (* said farewell *NA~TR) to one another, (* then *NA~TR) (* we went up *NA~TR) into the boat; they then returned to (the) [their] own. 7 We then, the voyage having completed from Tyre, came down to Ptolemais, and having greeted the brothers, we stayed day one with them. 8 On the now next day, having gone forth, (* (the) concerning (the) Paul *KJV) (* we came *NA~TR) to Caesarea; and having entered into the house of Philip the evangelist, (* who *KJV) is being of the seven, we stayed with him. 9 With this [man] now there were daughters four, virgins, prophesying. 10 Remaining now (* of us *KJV) days many, came down a certain one from (the) Judea, a prophet named Agabus; 11 and having come to us, and having taken the belt (the) of Paul, having bound (* then *KJV) (* his own *NA~TR) the feet and the hands, he said, Thus says the Spirit (the) Holy, The man of whom is (the) belt this, in this way will bind in Jerusalem the Jews and will deliver [him] into [the] hands of [the] Gentiles. 12 When then we had heard these things, were begging we both and those of that place, (the) not to go up him to Jerusalem. 13 (* Then *NA~TR) answered (the) Paul, What are you doing, weeping and breaking my (the) heart? I for not only to be bound, but also to die at Jerusalem, readiness have, for the name of the Lord Jesus. 14 Not is being persuaded then he, we were silent, having said, Of the Lord the will (* should be [done]. *NA~TR) 15 After now (the) days these, having packed the baggage, we were ascending to Jerusalem. 16 Went then also [some] of the disciples from Caesarea with us, bringing [one] with whom we may lodge, Mnason, a certain Cypriot, an early disciple. 17 Having arrived now we at Jerusalem, gladly (* received *NA~TR) us the brothers. 18 On the now following [day], was going in (the) Paul with us unto James, all and arrived the elders. 19 And having greeted them, he was relating by one each, of the things did (the) God among the Gentiles through the ministry of him. 20 Those then having heard were glorifying (the) (* God. They said *NA~TR) then to him, You see, brother, how many myriads there are (* among the *NA~TR) (* Jews *NA~TR) who having believed, and all zealous ones for the law are. 21 They have been informed now about you, that apostasy you teach, from Moses, those among the Gentiles all Jews, telling not to circumcise them the children, nor in the customs to walk. 22 What then is it? Certainly (* ought multitude to go with *KJV) they will hear (* for *KJV) that you have come. 23 This therefore do you what to you we say. There are with us men four, a vow having (* on *NA~TR) themselves. 24 These [men] having taken, do be purified with them and do bear expense for them, so that (* they will shave *NA~TR) the head, and (* will know *NA~TR) all that of which they have been informed about

you nothing is, but you walk orderly also yourself, keeping the law. 25 Concerning now those having believed of the Gentiles, we (* wrote to, *NA~TR) having adjudged (* nothing such to keep them except only *KJV) to keep from them, the things both sacrificed to idols, and (* (the) *KJV) blood, and what is strangled, and sexual immorality. 26 Then (the) Paul, having taken the men, on the following day, with them having been purified, was entering into the temple, declaring the fulfillment of the days of the purification until that was offered for one each of them the sacrifice. 27 When now were about the seven days to be completed, the from (the) Asia Jews, having seen him in the temple, were stirring up all the crowd and laid upon him (the) hands, 28 crying out, Men, Israelites, do help This is the man who against the people and the law and (the) place this all those (* everywhere *NA~TR) teaching; besides and also Greeks he has brought into the temple and has defiled (the) holy place this. 29 It was they for (* having foreseen *NA~TR) Trophimus the Ephesian in the city with him, whom they were supposing that into the temple had brought (the) Paul. 30 Was thrown into commotion also the city whole, and there was a rushing together of the people. And having laid hold (the) of Paul, they were dragging him outside the temple, and immediately were shut the doors. 31 Of them seeking (* then *NA~TR) him to kill, there came a report to the commander of the cohort that all (* are in an uproar *NA~TR) Jerusalem, 32 who at once, having taken with [him] soldiers and centurions, ran down upon them. (the) And having seen the commander and the soldiers, they stopped beating (the) Paul. 33 (* Then *NA~TR) having drawn near, the commander laid hold of him and commanded [him] to be bound with chains two, and was inquiring who (* maybe *KJV) he might be and what it is he having done. 34 Others however, another [or] one thing (* were crying out *NA~TR) in the crowd. Not (* is being able *NA~TR) now (* he *NA~TR) to know the facts, on account of the uproar, he ordered to be brought him into the barracks. 35 When now he came to the stairs, it happened that being carried he by the soldiers, because of the violence of the crowd. 36 Were following for the multitude of the people, (* crying out, *NA~TR) Away! with him. 37 Being about then to be brought into the barracks, (the) Paul says to the commander, If is it permitted to me to say something to you? (the) Then he was saying, Greek do you know? 38 Not then you are the Egyptian (the) before these the days having led a revolt and having led out into the wilderness the four thousand men of the Assassins? 39 Said however (the) Paul, I a man indeed am a Jew of Tarsus, (the) of Cilicia, not [of an] insignificant city a citizen. I implore however you, do allow me to speak to the people. 40 When was permitting then he, (the) Paul, having stood on the stairs, made a sign with the hand to the people; great then silence having taken place, (* he addressed [them] *NA~TR) in the Hebrew language, saying:

22 Men, brothers, and fathers, do hear of me the to you (* now *NA~TR) defense. 2 Having heard then that in the Hebrew language he was addressing them, even more they became quiet. And he says, 3 I (* indeed *KJV) am a man, a Jew, born in Tarsus (the) of Cilicia, brought up however in (the)

city this at the feet of Gamaliel, instructed according to [the] exactness of the of our Fathers law, a zealous one being (the) for God, even as all you are this day; 4 who this (the) Way persecuted as far as death, binding and betraying to prisons men both and women, 5 as also the high priest bears witness to me, and all the elderhood; from whom also letters, having received to the brothers, to Damascus I was on my way going to bring also those there being, bound to Jerusalem, in order that they may be punished. 6 It happened however to me journeying and drawing near (the) to Damascus, about noon, suddenly out of (the) heaven shining a light great around me. 7 I fell then to the ground and heard a voice saying to me, Saul, Saul, why Me persecute you? 8 I then answered, Who are You, Lord? He said then to me, I am Jesus (the) of Nazareth, whom you are persecuting. 9 Those then with me being, the indeed light beheld; (* and terrified there were *KJV) the however voice not did they hear the [One] speaking to me. 10 I said then, What shall I do, Lord? (the) And the Lord said to me, Having risen up do go to Damascus, and there and there you it will be told concerning all things that it has been appointed you to do. 11 While now, not I was seeing because of the brightness of the light that, being led by the hand by those being with me, I came to Damascus. 12 Ananias then certain, a man (* devout *NA~TR) according to the law, borne witness to by all the dwelling [there] Jews, 13 having come to me and having stood by [me], said to me, Saul brother, do receive sight. And I And I on the same (the) hour looked up at him. 14 (the) And he said, The God of the fathers of us has appointed you to know the will of Him, and to see the Righteous One, and to hear [the] voice out of the mouth of Him. 15 For you will be a witness for Him to all men of what you have seen and heard. 16 And now why delay you? Having arisen, do yourself be baptized and do yourself wash away the sins of you, calling on the name (* of Him *NA~TR) 17 It happened then to me, having returned to Jerusalem, and praying of my in the temple, falling I into a trance 18 and seeing Him saying to me, do make haste and do go away with speed out of Jerusalem, because not they will receive your (* (the) *KJV) testimony about Me. 19 And I And I said, Lord, they themselves know that I was imprisoning and beating in each of those synagogues those believing on You. 20 And when was poured out the blood of Stephen, the witness of You, also I myself was already standing by and consenting, (* to the killing of him *KJV) and watching over the garments of those killing him. 21 And He said to me, do go, for I to [the] Gentiles far away will send you. 22 They were listening now to him until this (the) word, and they lifted up the voice of them, saying, Away! from the earth, (the) [with] such. Not for (* it was proper *NA~TR) [for] him to live! 23 (* While shouting out then *NA~TR) they, and casting off the garments, and dust throwing into the air. 24 Ordered the commander (* to be brought in *NA~TR) him into the barracks, having directed by flogging to be examined him, so that he may know for what cause like this they were crying out against him. 25 As however (* they stretched forward *NA~TR) him with the straps, said to the already standing by centurion (the) Paul, If a man, a Roman and uncondemned, it

is lawful to you to flog? 26 Having heard then the centurion, having gone to the commander, he reported [it], saying, (* do you see *KJV) what are you going to do? (the) for man this a Roman is. 27 Having come near then, the commander said to him, do tell me, (* if *KJV) you a Roman are? (the) And he was saying, Yes. 28 Answered (* then *NA~TR) the commander, I with a great sum (the) citizenship this bought. (the) But Paul was saying, I however even has been born [so]. 29 Immediately therefore departed from him those being about him to examine, and the commander also was afraid, having ascertained that a Roman he is, and because him he had having bound. 30 On the now next day, desiring to know (the) for certain (the) why he is accused (* by *NA~TR) the Jews, he unbound him (* from (the) of chains *KJV) and commanded (* to assemble *NA~TR) the chief priests and (* all *NA~TR) the council (* of them. *KJV) And having brought down (the) Paul, he set [him] among them.

23 Having looked intently then (the) Paul at the Council, he said, Men, brothers, I in all conscience good have lived as a citizen (the) to God unto this (the) day. 2 (the) Then the high priest Ananias commanded to those standing by him to strike of him the mouth. 3 Then (the) Paul to him said, To strike you is about (the) God, wall whitewashed! And you, do you sit judging me according to the law, and violating law, command me to be struck? 4 Those who now standing by said, The high priest (the) of God do you insult? 5 Was saying then (the) Paul, Not I was aware, brothers, that he is high priest; it has been written for (* that: *NA~TR) [The] ruler of the people of you, not you will speak evil [of]. 6 Having known then (the) Paul that the one part consists of Sadducees, (the) but the other of Pharisees, (* he was crying out *NA~TR) in the Council, Men, brothers, I a Pharisee am, [the] son (* of Pharisees; *NA~TR) concerning [the] hope and resurrection of [the] dead I am judged. 7 This then of him (* saying, *NA~TR) arose a dissension between the Pharisees and (* of the *KJV) Sadducees, and was divided the crowd. 8 Sadducees indeed for say not there to be resurrection, (* neither *NA~TR) angel, nor spirit; Pharisees however confess (the) both. 9 Arose then a clamor great, and having risen up (* some *NA~TR) (* of the scribes *NA~TR) of the party of the Pharisees, they were contending, saying, Nothing evil we find in (the) man this. What if now a spirit has spoken to him, or an angel? (* not shall fight God *KJV) 10 great then (* is arising *NA~TR) dissension, (* having feared *NA~TR) the commander, lest may be torn to pieces (the) Paul by them, he commanded the troop, (* having gone down, *NA~TR) (* and *KJV+) to take by force him from midst of them, to bring [him] then into the barracks. 11 (the) But on the following night, having stood by him, the Lord said, Take courage! (* Paul *KJV) as for you have fully testified (the) about Me at Jerusalem, thus you it behooves also in Rome to testify. 12 When it was becoming then day, having made a conspiracy, (* the Jews *NA~TR) put under an oath themselves, declaring neither to eat nor to drink until that they may kill (the) Paul. 13 There were now more than forty, (the) this (the) plot (* having made, *NA~TR) 14 who, having come to the chief priests and to the elders, said, With an oath we have bound ourselves, nothing to eat until that we may kill (the)

Paul. 15 Now therefore you, do make a report to the commander along with the Council, so that (* tomorrow *KJV) he may bring down him (* to *NA~TR) you, as being about to examine more earnestly the things about him; we then, before (the) drawing near his, ready are (the) to kill him. 16 Having heard however the son of the sister of Paul (* of the ambush, *NA~TR) having come near and having entered into the barracks, he reported [it] (the) to Paul. 17 Having called to [him] then (the) Paul one of the centurions, he was saying, (the) young man this (* do take *NA~TR) to the commander; he has for to report something to him. 18 The [one] indeed therefore having taken him brought [him] to the commander, and he says, The prisoner Paul, having called to me, asked [me] this (the) (* young man *NA~TR) to lead to you, having something to say to you. 19 Having taken hold then of the hand of him the commander, and having withdrawn in private, he was inquiring What is it that you have to report to me? 20 He said then that, The Jews have agreed (the) to ask you that tomorrow (the) Paul you may bring down into the Council, as (* it being about *NA~TR) something more earnestly to inquire about him. 21 You therefore not may be persuaded by them. Lie in wait indeed for him of them men more than forty, who was put under an oath themselves neither to eat nor to drink until that they may have killed him; and now they are ready, awaiting the from you promise. 22 (the) Indeed therefore [the] commander dismissed the (* young man, *NA~TR) having instructed [him], No one to tell that these things you reported to me. 23 And having called to [him] two certain of the centurions, he said, do prepare soldiers two hundred, so that they may go as far as Caesarea, and horsemen seventy, and spearmen two hundred, for [the] third hour of the night. 24 Mounts then providing so that having set upon [them] (the) Paul, they may bring [him] safely to Felix the governor, 25 having written a letter, (* having *NA~TR) (the) form this: 26 Claudius Lysias, To the most excellent governor, Felix: Greeting. 27 (the) man this, having been seized by the Jews, and being about to be killed by them, having come up with the troop, I rescued (* him, *KJV) having learned that a Roman he is. 28 Resolving (* then to know *NA~TR) the charge on account of which they were accusing him, I brought down (* him *KJV) to the council of them, 29 whom I found being accused concerning questions of the law of them, no however worthy of death or of chains having accusation. 30 When was being disclosed then to me, a plot that against the man (* to about to *KJV) going to happen, (* by the Jews *KJV) (* at once *NA~TR) I sent [him] to you, having instructed also to the accusers to speak these things against him before you. (* Farewell! *KJV) 31 (the) Indeed therefore [the] soldiers, according to that ordered them, having taken (the) Paul, brought [him] by (* (the) *KJV) night to (the) Antipatris. 32 On the now next day, having allowed the horsemen (* to go *NA~TR) with him, they returned to the barracks, 33 who having entered into (the) Caesarea and having delivered the letter to the governor, presented also (the) Paul to him. 34 Having read [it] then, (* (the) governor *KJV) and having asked from what province he is, and having learned that from Cilicia [he is], 35 I will hear fully you, he was saying, when also the accusers of

you may have arrived, (* having commanded *NA~TR) (* then *KJV+) in the Praetorium (the) of Herod to be guarded him.

24 After then five days, came down the high priest Ananias, with (* of the *KJV) elders (* some *NA~TR) and an orator Tertullus certain, who made a representation to the governor against (the) Paul. 2 When was invited then he, began to accuse (the) Tertullus, saying, Great peace we are attaining through you, and (* excellent reforms *NA~TR) are being done to the nation this [one] through (the) your foresight, 3 in every way both and everywhere, we gladly accept [it], most excellent Felix, with all thankfulness. 4 In order that however not to any longer you I may be a hindrance, I implore to hear you us briefly, (the) in your kindness. 5 Having found for (the) man this a pest, and stirring (* insurrections *NA~TR) among all the Jews (the) in the world, a leader then of the of Nazarenes sect, 6 who even the temple attempted to profane, whom also we seized. (* and according to (the) of our law we wanted to judge *KJV) 7 (* having come up now Lysias (the) commander with great violence from the hands of us being carried away. *KJV) 8 (* having commanded the accusers of him to come upon you *KJV) From him you will be able yourself, having examined [him] concerning all these things, to know of which we accuse him. 9 (* Agreed *NA~TR) then also the Jews, declaring these things so to be. 10 Answered (* then *NA~TR) (the) Paul, when was signalling to him the governor to speak: For many years, as being you judge (the) to nation, this knowing, cheerfully to the things concerning myself I make a defense. 11 Being able you (* to know *NA~TR) that not more there are to me days (* than *KJV) (* twelve, *NA~TR) from which I went up to then worship (* in *NA~TR) Jerusalem. 12 And neither in the temple did they find me with anyone reasoning, or (* a stoppage *NA~TR) making of a crowd, nor in the synagogues, nor in the city. 13 (* nor *NA~TR) to prove (* me *KJV) are they able (* to you, *NA~TR) concerning [the things] of which (* now *NA~TR) they accuse me. 14 I confess however this to you, that according to the Way which they call a sect, so I serve the ancestral God, believing in all [things] (the) throughout the law, and (* that in *NA~TR) the Prophets written, 15 a hope having in (the) God which also they themselves await, [that] a resurrection to ensue to then be (* of [the] dead - *KJV) of [the] just both and of [the] unjust. 16 In this (* also *NA~TR) I myself strive, without offense a conscience (* to have *NA~TR) toward (the) God and (the) men, through (* all [times] *NA~TR) 17 After years now many, alms to then bring to the nation of me, I came, and offerings, 18 during (* which *NA~TR) they found me purified in the temple, not with a crowd, nor in tumult. 19 Some however [are] from (the) Asia, Jews who (* it was necessary *NA~TR) before you to appear and to make accusation, if anything they might have against me. 20 Otherwise themselves it they should say (* if *KJV) any they found (* in me *KJV) unrighteousness, when was standing I before the Council, 21 [other] than concerning one this voice which I cried out among them standing that: Concerning [the] resurrection of [the] dead I am judged this day (* by *NA~TR) you. 22 (* having heard these things *KJV)

(* Put off *NA~TR) however them (the) Felix, more precisely having known the things concerning the Way, having said, When Lysias the commander may have come down, I will examine the things as to you, 23 having commanded (* then *KJV) to the centurion to keep (* (the) *KJV) (* him, *NA~TR) to [let him] have then ease, and not to forbid the private [friends] of him to minister (* or to come near *KJV) to him. 24 After then days some, having arrived (the) Felix with Drusilla, the (* own *NA~TR) wife, (* of him *KJV) being a Jewess, he sent for (the) Paul and heard him concerning the in Christ (* Jesus *NA~TR) faith. 25 When is reasoning then he, concerning righteousness and self-control and the judgment which is coming, (* to then be *KJV) frightened having become, (the) Felix answered, For the present being do go away; opportunity then having found, I will call for you. 26 At the same time (* now *KJV) also, he is hoping that riches will be given to him by (the) Paul. (* so that may break him *KJV) Therefore also often him sending for, he was talking with him. 27 When two years however having been completed, received [as] successor (the) Felix, Porcius Festus; wishing then (* favor *NA~TR) to acquire for himself with the Jews, (the) Felix left (the) Paul imprisoned.

25 Festus therefore having arrived in the province, after three days he went up to Jerusalem from Caesarea. 2 Made a presentation (* then *NA~TR) before him (* the chief priests *NA~TR) and the chiefs of the Jews, against (the) Paul, and they were begging him, 3 asking a favor against him, that he may summon him to Jerusalem, an ambush forming to kill him on the way. 4 (the) Indeed therefore Festus answered that is to be kept (the) Paul (* in Caesarea; *NA~TR) he himself however ensuing in quickness to set out. 5 Those therefore among you, he says, [in] power, having gone down too, if anything there is in the man (* wrong, *NA~TR) they should accuse him. 6 Having spent then with them days (* not *NA~TR) more (* than eight *NA~TR) or ten, having gone down to Caesarea, on the next day having sat on the judgment seat, he commanded (the) Paul to be brought. 7 When was arriving then he, stood around (* him *NA~TR) the from Jerusalem having come down Jews, many and weighty charges (* presenting, *NA~TR) (* according to (the) Paul *KJV) which not they were able to prove. 8 (* (the) Paul *NA~TR) was making defense (* his *KJV) that: Neither against the law of the Jews, nor against the temple, nor against Caesar, [in] anything have I sinned. 9 (the) Festus however, wishing from the Jews a favor to lay, answering (the) Paul, said, Are you willing to Jerusalem having gone up, there concerning these things (* to be judged *NA~TR) before me? 10 Said then (the) Paul, Before the judgment seat of Caesar standing I am, where me it behooves to be judged. To [the] Jews nothing (* I have done wrong, *NA~TR) as also you very well know. 11 If indeed (* therefore *NA~TR) I do wrong, and worthy of death have done anything, not I do refuse (the) to die. If however nothing there is of which they [can] accuse me, no one me can to them giving up. To Caesar I appeal! 12 Then (the) Festus, having conferred with the Council, answered, To Caesar You have appealed; to Caesar you will go! 13 When days now having passed some, Agrippa the king and Bernice came down

to Caesarea, (* greeting *NA~TR) (the) Festus. 14 As now many days (* they were staying *NA~TR) there, (the) Festus, to the king laid before, the things relating to (the) Paul, saying, A man certain there is left by Felix [as] a prisoner, 15 concerning whom, having been my in Jerusalem, made a presentation the chief priests and the elders of the Jews, asking against him (* penalty, *NA~TR) 16 to whom I answered that not it is [the] custom with Romans to give up any man (* into destruction *KJV) before than the [one] being accused to face he might be [able] the accusers [the] opportunity, and of defense he might have concerning the accusation. 17 When were assembling therefore they here, delay no having made, on the next [day] having sat on the judgment seat, I commanded to be brought the man, 18 concerning whom, having stood up, the accusers no charge (* were bringing *NA~TR) of which I was suspect (* crimes. *NA~TR) 19 Questions however certain concerning the own religion they had against him, and concerning a certain Jesus having died whom was affirming (the) Paul to be alive. 20 Being perplexed now, I (* into *KJV) (the) concerning (* these *NA~TR) inquiry was asking if he might be willing to go to Jerusalem and there and there to be judged concerning these things. 21 (the) But Paul having appealed for to be kept himself for the (the) Emperor's decision, I commanded to be kept him until that (* I may return *NA~TR) him to Caesar. 22 Agrippa then [said] to (the) Festus, (* was saying *KJV+) I was wanting also myself the man to hear. (* (the) now *KJV) Tomorrow, he says, you will hear him. 23 On the therefore next day, when was coming (the) Agrippa and (the) Bernice with great pomp, and having entered into the audience hall, with both (* to the *KJV) commanders and to men who in prominence (* being *KJV) in the city, and when was commanding (the) Festus, was brought in (the) Paul. 24 And says (the) Festus, Agrippa King, and all you who [are] (* being present with *NA~TR) us men, you see this one, concerning whom (* all *NA~TR) the multitude of the Jews (* they pleaded *NA~TR) with me, in both Jerusalem and here, (* crying [that] *NA~TR) not needing of him to live no longer. 25 I however, (* having understood *NA~TR) nothing worthy him of death to have done, (* and *KJV) himself and of this one having appealed to the Emperor, I determined to send (* him, *KJV) 26 concerning whom, definite anything to write (the) to [my] lord, not I have. Therefore I have brought him before you all, and especially before you, King Agrippa, so that when the examination having taken place, I may have something (* I may write. *NA~TR) 27 Absurd for to me it seems [in] sending a prisoner, not also the against him charges to specify.

26 Agrippa then to (the) Paul was saying, It is permitted you (* for *NA~TR) yourself to speak. Then (the) Paul, having stretched out the hand, was defending 2 Concerning all of which I am accused by [the] Jews, King Agrippa, I have esteemed myself fortunate before you, being about today to defend myself. 3 Especially acquainted being you with all the of [the] Jews (* customs, *NA~TR) and also controversies; therefore I implore (* you *KJV) patiently to hear me. 4 The indeed then manner of life of me, which [is] from youth, (the) from [its] beginning having been among the nation of me, in (* also *NA~TR) Jerusalem,

have known all the Jews, 5 knowing me from the first, if they may be willing to testify, that according to the strictest sect (the) of our religion I lived [as] a Pharisee. 6 And now for [the] hope of the (* to *NA~TR) the fathers of us promise having been made by (the) God, I have stood being judged, 7 to which the twelve tribes of us in earnestness, night and day, serving, hope to attain; concerning which hope I am accused (* Agrippa *KJV) by (* of the *KJV) Jews, O king. 8 Why incredible is it judged by you if (the) God [the] dead raises? 9 I indeed therefore thought in myself to the name of Jesus (the) of Nazareth, needing many things contrary to do, 10 which also I did in Jerusalem; and many (* also *NA~TR) of the saints I (* in *NA~TR) prisons locked up, the from the chief priests authority having received; when were being put to death then they, I cast against [them] a vote. 11 And in all the synagogues, often punishing them, I was compelling [them] to blaspheme. Exceedingly then being furious against them, I was persecuting [them] as far as even to (the) foreign cities, 12 during which, (* and *KJV) journeying to (the) Damascus with [the] authority and commission which [is] (* from *KJV) the chief priests, 13 At day mid on the road I saw, O king, from heaven above, the brightness of the sun, having shone around me, a light; and those with me journeying. 14 All (* and *NA~TR) when were falling down we to the ground, I heard a voice (* saying *NA~TR) to me (* and saying *KJV) in the Hebrew language, Saul, Saul, why Me persecute you? [It is] hard for you against [the] goads to kick. 15 I then said, Who are You, Lord? (the) And (* the Lord *NA~TR) said, I am Jesus, whom you are persecuting. 16 But do rise up and do stand on the feet of you; for this purpose for I have appeared to you, to appoint you a servant and a witness of that which both you have seen (* of Me, *NA~TR) of the things in which then I will appear to you, 17 delivering you out from the people and (* from *NA~TR) the Gentiles, to whom (* I *NA~TR) am sending you, 18 to open eyes of them, that (* to turn *NA~TR) from darkness to light, and from the power (the) of Satan to (the) God, [that] to receive they forgiveness of sins and [an] inheritance among those sanctified by faith which [is] in Me. 19 So then, O king Agrippa, not I was disobedient to the heavenly vision, 20 but to those in Damascus first, (* both *NA~TR) also in Jerusalem (* into *KJV) all, and the region (the) of Judea, and to the Gentiles, (* I was declaring *NA~TR) to repent and to turn to (the) God, worthy (the) of repentance works doing. 21 On account of these things, me (* the *KJV) Jews having seized (* being *NA~TR) in the temple, they were attempting to kill. 22 Help therefore having obtained (the) (* from *NA~TR) (the) God unto (the) day this, I have stood, (* bearing witness *NA~TR) to small both and to great, nothing other saying than what both the prophets said was about to happen, and Moses, 23 that would suffer the Christ; as first through resurrection from [the] dead, light He is about to preach (the) (* to both *NA~TR) our people and to the Gentiles. 24 These things now when he is defending [himself] (the) Festus in a loud (the) voice (* said, *NA~TR) You are insane, Paul! The great of you learning, to insanity turns [you]! 25 (the) But (* Paul, *NA~TR) Not I am insane, says, most excellent Festus, but of truth and sobriety declarations I utter. 26

Understands for concerning these things the king to whom also using boldness I speak. Hiding for him any of these things not. I am persuaded none not for is in a corner done, of these things. 27 Believe you, King Agrippa, in the prophets? I know that you believe. 28 (the) Then Agrippa [said] to (the) Paul, (* was saying *KJV+) Within so little me do you persuade a Christian (* to become? *NA~TR) 29 (the) And Paul (* said, *KJV+) I might wish may (the) God, both in a little and in (* much, *NA~TR) not only you but also all those hearing me this day, to become such as also I am, except (the) chains these. 30 (* and these things when was speaking he, *KJV) rose up (* then *NA~TR) the king and the governor (the) and Bernice and those sitting with them, 31 and having withdrawn, they were speaking to one another saying that, Nothing of death or of chains worthy (* any *NA~TR) is doing (the) man this. 32 Agrippa then (the) to Festus was saying, to have been released was able (the) man this, unless not he had appealed to Caesar.

27 When now was determined (the) sailing our to (the) Italy, they were delivering (the) both Paul and certain other prisoners to a centurion, named Julius of the cohort of Augustus. 2 Having boarded then on a ship of Adramyttium (* being about *NA~TR) to sail (* to *NA~TR) the along (the) Asia places, we set sail — while was being with us Aristarchus, a Macedonian of Thessalonica. 3 On the then next [day], we landed at Sidon. Considerately then (the) Julius, (the) Paul was treating, allowed [him] to (the) [his] friends (* may be going, *NA~TR) care to receive. 4 And from there And from there having set sail, we sailed under (the) Cyprus, because of (the) the winds being contrary. 5 (the) And then (the) along (the) Cilicia and Pamphylia, having sailed across [the sea], we came to Myra (the) of Lycia. 6 And there, And there, having found the centurion a ship of Alexandria sailing to (the) Italy, he placed us into it. 7 For many now days, sailing slowly and with difficulty, having arrived off (the) Cnidus, not is permitting us the wind, we sailed under (the) Crete, off Salmone. 8 With difficulty and coasting along it, we came to a place certain being called Fair Havens, to which near [the] city was of Lasea. 9 When much now time having passed, and is being already dangerous the voyage, because of (the) even the Fast already being over, was admonishing [them] (the) Paul, 10 saying to them, Men, I understand that with disaster and much loss, not only of the (* burden *NA~TR) and of the ship, but also the lives of us, ensuing to be the voyage. 11 (the) But the centurion by the pilot and by the ship owner rather was persuaded, than by the things by (* (the) *KJV) Paul spoken. 12 Unsuitable now the harbor being to winter in, the majority reached a decision to set sail (* from there, *NA~TR) if somehow they might be able, having arrived at Phoenix, to winter [there] — a harbor (the) of Crete, looking toward [the] southwest and toward [the] northwest. 13 When was blowing gently now a south wind, having thought the purpose to have obtained, having weighed [anchor], very near they were coasting along (the) Crete. 14 After not long however, there came down from it a wind tempestuous, which is being called [the] Northeaster. 15 When was being seized then

the ship, and not being able to face to the wind, having given way we were driven along. 16 An Island then certain having run under, being called (* Cauda, *NA~TR) we were able with difficulty control to gain of the lifeboat, 17 which having taken up, supports they were using, undergirding the ship. Fearing then lest into the sandbars of Syrtis they may fall, having lowered the gear, thus they were driven along. 18 Violently now being storm-tossed of us, on the next [day] a jettison of cargo they were making, 19 and on the third [day], with [their] own hands the tackle of the ship (* they cast away. *NA~TR) 20 Neither now sun nor stars appearing for many days, tempest and no small lying on [us], from then on was abandoned hope all of the being saved of us. 21 Much (* also *NA~TR) time without food there being, at that time having stood up (the) Paul in midst of them, he said, It was necessary [for you] indeed, O men, having been obedient to me, not to have set sail from (the) Crete, to have incurred then (the) disaster this and (the) loss. 22 And yet (the) now I exhort you to keep up your courage; loss for of life none there will be from among you, only of the ship. 23 Stood by for me this (the) night (the), of God, whose am (* I *NA~TR) whom and I serve, an angel, 24 saying, Not do fear, Paul; to Caesar you it behooves to stand before. And behold, has granted to you (the) God all those sailing with you. 25 Therefore take courage! men; I believe for (the) in God that thus it will be, according to the way it has been said to me. 26 Upon an island however certain it behooves us to fall. 27 When then [the] fourteenth night had come, being driven about of us in the Adriatic, toward [the] middle of the night, were sensing the sailors to be drawing near some to them land. 28 And having taken soundings, they found fathoms twenty. A little then having gone farther and again having taken soundings, they found fathoms fifteen. 29 Fearing then lest perhaps (* on *NA~TR) rocky places (* we may fall, *NA~TR) out of [the] stern having cast anchors four, they were praying for day to come. 30 Of the then sailors seeking to flee out of the ship and having let down the lifeboat into the sea under pretense as from [the] bow anchors being about to cast out, 31 said (the) Paul to the centurion and to the soldiers, If not these shall remain in the ship, you to be saved not are able. 32 Then cut away the soldiers the ropes of the lifeboat, and allowed her to fall away. 33 Until then that day was about to come, was urging (the) Paul all to partake of food, saying, [the] fourteenth today [is] day watching without eating you continue, nothing having taken. 34 Therefore I exhort you (* to partake *NA~TR) of food; this indeed for (the) of you preservation is; not one for of you a hair (* of *NA~TR) the head (* will perish. *NA~TR) 35 Having said now these things and having taken bread, he gave thanks (the) to God before all, and having broken [it], he began to eat. 36 Encouraged then having been, all also themselves took food. 37 (* we were *NA~TR) then the altogether souls in the boat, (* two hundred *NA~TR) seventy six. 38 Having been filled then (* (the) *NATR?) with food, they were lightening the ship, casting out the wheat into the sea. 39 When now day it was, the land not they were recognizing; a bay however certain they were noticing having a shore, on which (* they were determining *NA~TR) if (* they might be able, to drive

[aground] *NA~TR) the ship. 40 And the anchors having cut away, they were leaving [them] in the sea, at the same time having loosened the ropes of the rudders. And having hoisted the foresail to the blowing [wind], they were making for the shore. 41 Having fallen however into a place between two seas, they ran aground the vessel; and the indeed bow having stuck fast, it remained immovable, (the) however the stern was being broken up by the violence of the waves. 42 Of the now soldiers, [the] plan was that the prisoners they may kill, lest anyone, having swum away, (* may escape. *NA~TR) 43 (the) But the centurion, desiring to save (the) Paul, hindered them of the purpose; he commanded then those being able to swim, having cast [themselves] off first, on the land to go out, 44 and the rest, some indeed on boards, some however on things (the) from the ship. And thus it came to pass that all being saved to the land.

28 And having been saved, then (* we found out *NA~TR)
that Malta the island is called. 2 (the) (* And *NA~TR) the natives were showing not [just] the ordinary kindness to us.
(* Having kindled *NA~TR) for a fire, they received all of us because of the rain which already coming on and because of the cold. 3 When having gathered now (the) Paul, of sticks (* a *NA~TR) quantity, and having laid [them] on the fire, a viper (* out from *NA~TR) the heat having come, fastened on the hand of him. 4 When then saw the natives hanging the beast from the hand of him, to one another they were saying, By all means a murderer is (the) man this, whom having been saved from the sea, (the) Justice to live not has permitted. 5 The [one] indeed then, having shaken off the creature into the fire, he suffered no injury. 6 (the) But they were expecting him to be about to become inflamed, or to fall down suddenly dead. A while great however when they are waiting and seeing nothing amiss to him happening, (* having changed their opinion, *NA~TR) they were declaring him to be a god. 7 In now the [parts] around the place, that [one], were lands [belonging] to the chief of the island, named Publius, who having received us three, days hospitably entertained [us]. 8 It came to pass then, the father (the) of Publius, with fevers and (* with dysentery *NA~TR) oppressed, [was] lying, to whom (the) Paul, having entered and having prayed, having laid the hands on him, healed him. 9 Of this (* then *NA~TR) having taken place, also the rest (the) in the island having infirmities were coming and were healed, 10 who also with many honors honored us, and on setting sail, they laid on [us] the things for (* the needs. *NA~TR) 11 After then three months, (* we set out *NA~TR) in a ship having wintered in the island, Alexandrian, with a figurehead of [the] Dioscuri. 12 And having put in at Syracuse, we stayed days three, 13 from where (* having taken off, *NA~TR) we arrived at Rhegium. And after one day, when was coming on a south wind, on the second day we came to Puteoli, 14 where having found [some] brothers, we were entreated (* with *NA~TR) them to remain days seven. And so to (the) Rome we came. 15 And from there And from there the brothers, having heard the things concerning us, (* they came out *NA~TR) to meet us as far as of Appius [the] market and [the] Three Taverns, whom

having seen (the) Paul, having given thanks (the) to God, took courage. **16** When now (* we came *NA~TR) to Rome, (* (the) centurion delivered (the) prisoners to the commanders. *KJV) was allowed (the) (* Now *KJV) Paul to stay by himself, with who is guarding him soldier. **17** It came to pass then, after days three calling together (* (the) *KJV) (* he *NA~TR) those being of the Jews leaders. When were assembling then they, he was saying to them, I, men, brothers, nothing against having done the people or against the customs (the) of our fathers, a prisoner from Jerusalem was delivered into the hands of the Romans, **18** who having examined me, were wanting to let [me] go, on account of (the) not one cause of death existing in me. **19** When were objecting however the Jews, I was compelled to appeal to Caesar, not as the nation of me having anything (* to lay against. *NA~TR) **20** For this therefore (the) cause I have called you, to see and to speak to [you]; because of for the hope (the) of Israel, (the) chain this I have around [me]. **21** (the) And to him they said, We neither letters concerning you received from (the) Judea, nor having arrived any of the brothers reported or said anything concerning you evil. **22** We deem it worthy however from you to hear what you think, concerning truly for (the) sect this, known to us it is that everywhere it is spoken against. **23** Having appointed then to him a day, (* came *NA~TR) to him to the lodging many, to whom he was expounding, fully testifying to the kingdom (the) of God, persuading then them (* (the) *KJV) concerning (the) Jesus from both the law of Moses and the Prophets, from morning to evening. **24** And some indeed were persuaded by the things he is speaking; some however were disbelieving **25** Discordant then being with one another, they were leaving when was speaking (the) Paul, declaration one that: Rightly the Spirit (the) Holy spoke by Isaiah the prophet to the fathers (* of you, *NA~TR) **26** (* he is saying: *NA~TR) do go to (the) people this and do say, In hearing you will hear and no not may understand; and in seeing you will see and no not may perceive. **27** Has grown dull for the heart of the people this, and with the ears barely they hear, and the eyes of them they have closed, otherwise otherwise they may see with the eyes, and with the ears they may hear, and with the heart they may understand, and may turn, and (* I will heal *NA~TR) them.' **28** Known therefore it should be to you that to the Gentiles has been sent (* this *NA~TR) (the) salvation (the) of God; they then will listen!" **29** (* and these things of him saying they went away (the) Jews much having in themselves discussion *KJV) **30** (* He abided *NA~TR) then (* (the) Paul *KJV) two years whole in his own rented house, and was welcoming all those coming unto him, **31** proclaiming the kingdom (the) of God and teaching the things concerning the Lord Jesus Christ with all boldness unhinderedly.

Romans

1 Paul, a servant of Christ Jesus, a called apostle set apart for [the] gospel of God, **2** which He promised beforehand through the prophets of Him in [the] Scriptures Holy, **3** concerning the Son of Him, who having come of [the] seed of David according to flesh, **4** who having been declared Son of God in power according to [the] Spirit of holiness by resurrection [from] the dead, Jesus Christ, the Lord of us; **5** through whom we have received grace and apostleship unto obedience of faith among all the Gentiles on behalf of the name of Him, **6** among whom are also you called of Jesus Christ. **7** To all those being in Rome, beloved of God, to [those] called saints: Grace to you and peace from God [the] Father of us and [the] Lord Jesus Christ. **8** First indeed, I thank the God of me through Jesus Christ (* for *NA-TR) all of you, because the faith of you is being proclaimed in all the world. **9** Witness for my is (the) God, whom I serve in the spirit of me in the gospel of the Son of Him, how unceasingly mention of you I make, **10** always upon the prayers of me imploring, if somehow now at last I will make a prosperous journey by the will (the) of God, to come to you. **11** I long for to see you, that some I may impart gift to you spiritual, to the strengthening of you, **12** that now is, to be encouraged together among you, through the among one another faith of you both and of me. **13** Not I do want now you to be ignorant, brothers, that many times I purposed to come to you, and was hindered, until the present, that some fruit I may have also among you, as even among the other Gentiles. **14** To Greeks both and to barbarians, to [the] wise both and to [the] foolish, a debtor I am. **15** Thus (the) as to me [there is] readiness also to you who [are] in Rome, to preach the gospel. **16** Not for I am ashamed of the gospel, (* (the) Christ *KJV) [the] power for of God it is, unto salvation to everyone who is believing — to Jewish both first and to Greek. **17** [The] righteousness for of God in it is revealed, from faith to faith, as it has been written: (the) And the righteous by faith will live." **18** Is revealed for [the] wrath of God from heaven upon all ungodliness and unrighteousness of men, (the) the truth by unrighteousness suppressing, **19** because the known (the) of God manifest is among them, (the) God for to them has revealed [it]. **20** The for invisible qualities of Him from [the] creation of [the] world, by the things made being understood, are clearly seen, the both eternal of Him power and divinity, for (the) to be them without excuse. (*aidios g126*) **21** For having known (the) God, not as God they glorified [Him], or were thankful, but they became futile in the thinking of them, and was darkened the foolish of them heart. **22** Professing to be wise, they became fools, **23** and they changed the glory of the immortal God into a likeness of an image of mortal man and birds and quadrupeds and creeping things. **24** Therefore (* and *KJV) gave up them (the) God in the desires of the hearts of them to impurity (the) to dishonor the bodies of them between (* themselves, *NA-TR) **25** who changed the truth (the) of God into the falsehood, and reverenced and served the created thing beyond the [One] having created [it], who is blessed to

the ages! Amen. (*aiōn g165*) **26** Because of this gave up them (the) God to passions of dishonor. (the) Even for females of them changed the natural use into that contrary to nature. **27** Likewise then also the males, having left the natural use of the female, were inflamed in the desire of them toward one another, males with males, the shame working out, and the recompense which was fitting of the error of them, in themselves receiving. **28** And as not they did see fit (the) God to have in [their] knowledge, gave up them (the) God to a depraved mind, to do things not being proper; **29** filled with all unrighteousness, (* sexual immorality *KJV) wickedness, covetousness, malice; full of envy, murder, strife, deceit, maliciousness; gossips **30** slanderers, hateful to God, insolent arrogant, boastful; inventors of evil things, to parents disobedient; **31** foolish, untrustworthy, heartless, (* implacable, *KJV) unmerciful; **32** who the righteous decree (the) of God having known, that those such things doing, worthy of death are, not only them are practicing, but also are approving of those practicing [them].

2 Therefore inexcusable you are, O man, everyone you who [are] judging. In that which for you judge the other, yourself you are condemning; (the) for the same things you do, who are judging. **2** We know however that the judgment (the) of God is according to truth, upon those (the) such things practicing. **3** Suppose you now this, O man, you who [are] judging those (the) such things practicing, and doing them [yourself], that you will escape the judgment (the) of God? **4** Or the riches of the kindness of Him, and the forbearance, and the patience despise you, not knowing that the kindness (the) of God to repentance you leads? **5** Because of however the hardness of you and unrepentant heart, you are treasuring up to yourself wrath in [the] day of wrath and revelation (* and *NATR?) of righteous judgement (the) of God, **6** who will give to each, according to the works of him," **7** to those who indeed with endurance in work good, glory and honor and immortality are seeking, life eternal; (*aiōnios g166*) **8** to those however of self-interest and disobeying (* indeed *KJV) the truth, being persuaded about however (the) unrighteousness, wrath and anger; **9** tribulation and distress upon every soul of man which is working the evil, of Jewish both first, and also of Greek; **10** glory however, and honor, and peace to everyone who is doing (the) good, to Jewish both first, and to Greek. **11** Not for there is partiality with (the) God. **12** As many as for without [the] Law have sinned, without [the] Law also will perish; and as many as in [the] Law have sinned, by [the] Law will be judged; **13** not for the hearers (* (the) *KJV) of [the] law [are] righteous with (the) God, but the doers (* (the) *KJV) of [the] law will be justified. **14** When for Gentiles, (the) not the law having, by nature the things of the law (* they may do, *NA-TR) these [the] Law not having to themselves are a law, **15** who show the work of the law, written in the hearts, when they are bearing witness to them their conscience, and between one another, the thoughts accusing or also defending [them] **16** on (* which *KJV+) day when (* judges *NA-TR) (the) God the secrets (the) of men, according to the gospel of me, by Christ Jesus. **17** (* If *NA-TR) however you a Jew are called, and rely on (* the *KJV) law, and boast in God;

18 and know the will, and approve the things being superior, being instructed out of the law; **19** you are confident then [that] you yourself a guide being of [the] blind, a light to those in darkness, **20** an instructor of [the] foolish, a teacher of infants, having the embodiment (the) of knowledge and of the truth in the law — **21** You who [are] then teaching another, yourself not do you teach? You who [are] preaching not to steal, do you steal? **22** You who [are] saying not to commit adultery, do you commit adultery? You who [are] abhorring (the) idols, do you rob temples? **23** You who in law boast, through the transgression of the law, (the) God dishonor you? **24** (the) For, the name (the) of God through you is blasphemed among the Gentiles," as it has been written. **25** Circumcision indeed for profits, if [the] law you shall do; if however a transgressor of law you shall be, the circumcision of you uncircumcision has become. **26** If therefore the uncircumcision, the requirements of the law shall keep, (* not *NA~TR) the uncircumcision of him for circumcision will be reckoned? **27** And will judge the by nature uncircumcision, the law fulfilling, you who with [the] letter and circumcision [are] a transgressor of law. **28** Not for the [one] on the outward a Jew is; neither the [one] outwardly, the outward in flesh, [is] circumcision; **29** but he who [is] on the inward a Jew [is one]; and circumcision [is] of heart, in spirit, not in letter; of whom the praise [is] not of men, but of (the) God.

3 What then [is] the superiority of the Jew? Or what [is] the benefit of the circumcision? **2** Much in every way. Chiefly indeed for that they were entrusted with the oracles (the) of God. **3** What for if disbelieved some? Not the unbelief of them, the faithfulness (the) of God will nullify? **4** Never might it be! should it be however (the) God true, every now man a liar, (* as *NA~TR) it has been written: That then You may be justified in the words of You, and (* will prevail *NA~TR) in (the) being judged Your." **5** If however the unrighteousness of us, God's righteousness shows, what will we say? [Is] unrighteous (the) God, who is inflicting the wrath? According to man I speak. **6** Never might it be! Otherwise, how will judge (the) God the world? **7** If (* however *NA~TR) the truth (the) of God, in (the) my lie, abounded to the glory of Him, why still also I also I as a sinner am judged? **8** And [is it] not, as we are slanderously charged, and as affirm some [that] us to say that, Let us do things evil, that may come the good things? Their (the) condemnation just is. **9** What then? Are we better? Not at all. We have already charged for Jews both and Greeks all under sin to be. **10** As it has been written that: None there is righteous, not even one; **11** none there is who is understanding; none there is who is seeking after (the) God. **12** All turned away, together they was become worthless; none there is (* who *NA~TR) is practicing good, not there is so much as one. **13** A grave opened [is] the throat of them; with the tongues of them they were practicing deceit; [the] venom of vipers [is] under the lips of them, **14** of whom the mouth of cursing and of bitterness is full; **15** swift [are] the feet of them to shed blood; **16** ruin and misery [are] in the paths of them; **17** and [the] way of peace not they have known. **18** Not there is fear of God before the eyes of them." **19** We know now that as much as the law says, to those under the law it speaks,

so that every mouth may be stopped, and under judgment may be all the world (the) to God. **20** Therefore by works of [the] Law not will be justified any flesh before Him; through for [the] Law [is] knowledge of sin. **21** Now however, apart from law, [the] righteousness of God has been revealed, being borne witness to by the Law and the Prophets, **22** [the] righteousness now of God through faith from Jesus Christ toward all (* and upon all *KJV) those believing. Not for there is distinction. **23** All for have sinned and fall short of the glory (the) of God, **24** being justified freely by the of Him grace through the redemption that [is] in Christ Jesus, **25** whom set forth as (the) God a propitiation, through (the) faith in (the) His blood, for a showing forth of the righteousness of Him, because of the forbearance of the having taken place beforehand sins — **26** in the forbearance (the) of God; for (* of the *NA~TR) showing forth the righteousness of Him in the present time, for (the) to be Him just and justifying the [one] of faith of Jesus. **27** Where then [is] the boasting? It has been excluded. Through what principle? That of works? No, but through [the] principle of faith. **28** We reckon (* therefore *NA~TR) to be justified by faith a man, apart from works of the Law. **29** Or of Jews [is He] the God only, not (* now *KJV) also of Gentiles? Yes, also of Gentiles, **30** (* if indeed if indeed *NA~TR) One (the) God [is], who will justify [the] circumcision by faith and [the] uncircumcision through the [same] faith. **31** Law then do we nullify through (the) faith? Never might it be! Instead, law we uphold.

4 What then will we say to have discovered Abraham, the (* ancestor *NA~TR) of us, according to [the] flesh? **2** If for Abraham by works was justified, he has ground of boasting, but not toward (* (the) *KJV) God. **3** What for the Scripture says? Believed then Abraham (the) in God, and it was reckoned to him for righteousness." **4** To the [one] now working, the reward not is reckoned according to grace, but according to (* (the) *KJV) debt. **5** To the [one] however not working, believing however on the [One] justifying the ungodly, is reckoned the faith of him for righteousness, **6** just as also David declares the blessedness of the man to whom (the) God credits righteousness apart from works: **7** Blessed [are] they of whom are forgiven the lawless deeds, and of whom are covered the sins; **8** blessed [is] [the] man (* of whom *NA~TR) no not may reckon [the] Lord sin." **9** [Is] the blessing then this on the circumcision, or also on the uncircumcision? We are saying for (* that *KJV) was credited (the) to Abraham the faith as righteousness. **10** How then was it credited? In circumcision being, or in uncircumcision? Not in circumcision, but in uncircumcision. **11** And [the] sign he received of circumcision, a seal of the righteousness of the faith that [he had] [while] in the uncircumcision, for the to be him father of all those believing, in uncircumcision, for (the) to be credited also to them the righteousness, **12** and father of circumcision to those not of circumcision only, but also to those walking in the steps (the) during (* the *KJV) uncircumcision (* of the *KJV) faith of the father of us, Abraham. **13** Not for through [the] Law [was] the promise (the) to Abraham or to the descendants of him that heir he being (* (the) *KJV) [of] the world, but through [the] righteousness of faith. **14** If for those of

[the] Law [are] heirs, has been made void (the) faith, and has been nullified the promise. **15** (the) For law wrath brings; where (* now *NA~TR) no there is law, neither [is] transgression. **16** Therefore it [is] of faith, that [it may be] according to grace, for (the) to be sure the promise to all the seed, not to that of the law only, but also to that of [the] faith of Abraham, who is [the] father of all of us — **17** as it has been written that: A father of many nations I have made you." before whom he believed God, who is giving life to the dead and calling the things not [into] being even existing, **18** who against hope, in hope believed, for (the) to become him [the] father of many nations, according to that spoken, So will be the offspring of you." **19** And not having become weak in the faith, (* not *KJV) he considered (the) his own body already expired, a hundred years old about being, and the lifelessness of the womb of Sarah. **20** About however the promise (the) of God, not he did waver (the) through unbelief, but was strengthened (the) in faith, having given glory (the) to God, **21** and having been fully assured that what He has promised, able He is also to do. **22** Therefore also it was credited to him unto righteousness." **23** Not it was written now on account of him alone that it was credited to him, **24** but also on account of us, to whom it is about to be credited, to those believing on the [One] having raised Jesus the Lord of us out from [the] dead, **25** who was delivered over for the trespasses of us, and was raised for the justification of us.

5 Having been justified therefore by faith, peace (* we have *NA~TR) with (the) God, through the Lord of us Jesus Christ, **2** through whom also (the) access we have had (the) by faith into (the) grace this in which we have stood; and we boast in hope of the glory (the) of God. **3** Not only [so] now, but also (* we glory *NA~TR) in (the) tribulations, already knowing that (the) tribulation, perseverance produces; **4** (the) And perseverance, character; (the) and character, hope. **5** (the) And hope not does make [us] ashamed, because the love (the) of God has been poured out into the hearts of us through [the] Spirit Holy, the [One] having been given to us. **6** (* Yet for *NA~TR) Christ, being of us without strength (* still, *NA~TR) according to [the] right time, for [the] ungodly died. **7** Rarely indeed for a righteous [man] anyone will die; on behalf of though the good [man], perhaps someone even would dare to die. **8** Demonstrates however the His own love to us (the) God, that still sinners when being we, Christ for us died. **9** Much therefore more, having been justified now by the blood of Him, we will be saved by Him from the wrath! **10** If for, enemies being, we were reconciled (the) to God through the death of the Son of Him, much more, having been reconciled, will we be saved in the life of Him! **11** Not only [so] now, but also we are rejoicing in (the) God through the Lord of us Jesus Christ, through whom now the reconciliation we have received. **12** Because of this, just as through one man (the) sin into the world entered, and through (the) sin, (the) death; also thus to all men (the) death passed, for that all sinned. **13** Until for [the] law, sin was in [the] world; sin however not is imputed, not there being law. **14** Nevertheless reigned (the) death from Adam until Moses, even over those not

having sinned in the likeness of the transgression of Adam, who is a type of the coming [One]. **15** But [is] not like the trespass so also the gift. If for by the of the one trespass, the many died, how much more the grace (the) of God and the gift in grace which [is] of the one man, Jesus Christ, to the many did abound! **16** And [is] not as through one having sinned, the gift. That indeed for judgment [was], of one [was] unto condemnation; (the) but the gift [is] out of many trespasses, unto justification. **17** If for, by the of the one trespass, (the) death reigned through the one, how much more those the abundance (the) of grace, and of the gift (the) of righteousness receiving, in life will reign through the one, Jesus Christ! **18** So then, just as by one trespass, to all men [it is] unto condemnation, so also by one act of righteousness, to all men [it is] unto justification of life. **19** For as for through the disobedience of the one man, sinners were made the many, so also through the obedience of the One, righteous will be made the many. **20** [The] law now entered, so that may abound the trespass; where however abounded (the) sin, overabounded (the) grace, **21** so that just as reigned the sin in (the) death, so also (the) grace may reign through righteousness, unto life eternal, through Jesus Christ the Lord of us. (aiōnios g166)

6 What then will we say? (* Shall we continue *NA~TR) (the) in sin, that (the) grace may abound? **2** Never might it be! Who we died (the) to sin, how still will we live in it? **3** Or are you unaware that as many as were baptized into Christ Jesus, into the death of Him were baptized? **4** We were buried therefore with Him through (the) baptism into (the) death, so that just as was raised up Christ out from [the] dead by the glory of the Father, so also we in newness of life may walk. **5** If for united we have become in the likeness of the death of Him, certainly also of the resurrection we will be; **6** this knowing, that the old of us self was crucified with [Him], so that may be annulled the body (the) of sin, [that] no longer being enslaved we (the) to sin. **7** The [one] for having died has been freed from (the) sin. **8** If now we died with Christ, we believe that also we will live with Him, **9** already knowing that Christ, having been raised up out from [the] dead, no longer no longer dies. Death over Him no longer no longer rules. **10** That which for He died, (the) to sin He died once for all; that which however He lives, He lives (the) to God. **11** So also you, do consider yourselves to be dead indeed (the) to sin, living however (the) to God in Christ Jesus (* the Lord of us. *KJV) **12** Not therefore should reign (the) sin in the mortal of you body, in order (the) to obey (* to her in *KJV) the desires of it. **13** Neither do yield the members of you [as] instruments of unrighteousness (the) to sin, but do yield yourselves (the) to God, (* as *NA~TR) out from [the] dead living, and the members of you, [as] instruments of righteousness (the) to God. **14** Sin for you not will rule over, not for you are under law, but under grace. **15** What then? (* Shall we sin *NA~TR) because not we are under law, but under grace? Never might it be! **16** Not know you that to whom you yield yourselves [as] slaves for obedience, slaves you are to him whom you obey, whether of sin to death, or of obedience to righteousness? **17** Thanks [be] however (the) to God that you were slaves (the) of sin, you have become obedient now from [the] heart, to which you were handed over

to the form of teaching. 18 Having been set free now from (the) sin, you have become slaves (the) to righteousness. 19 In human terms I speak on account of the weakness of the flesh of you. For as for you yielded the members of you in bondage (the) to impurity and (the) to lawlessness unto (the) lawlessness, so now do yield the members of you in bondage (the) to righteousness unto sanctification. 20 When for slaves you were (the) of sin, free you were (the) from righteousness. 21 What therefore fruit had you then in the [things] of which now you are ashamed? The for end of those things [is] death. 22 Now however, having been set free from (the) sin, having become slaves now (the) to God, you have the fruit of you unto sanctification; (the) now the end [is] life eternal. (aiōnios g166) 23 The for wages (the) of sin [is] death; (the) but the gift (the) of God, life eternal in Christ Jesus the Lord of us. (aiōnios g166)

7 Or are you ignorant, brothers — to those knowing for law I speak — that the law rules over the man for as long as [the] time he is alive? 2 The for married woman, to the living husband has been bound by law; if however shall die the husband, she has been cleared from the law of the husband. 3 Then therefore, while is living the husband, an adulteress she will be called if she shall be to man another; if however shall die the husband, free she is from the law, which not to make become her an adulteress, having been to man another. 4 Likewise, brothers of me, also you were put to death to the law through the body (the) of Christ, for (the) to belong you to another, to the [One] out from [the] dead having been raised, so that we may bear fruit (the) to God. 5 While for we were in the flesh, the passions (the) of sins that [were] through the law were at work in the members of us, to the bringing forth of fruit (the) to death. 6 Now however we have been released from the law, having died to that which we were bound, in order for to serve us in newness of [the] Spirit, and not in oldness of [the] letter. 7 What then will we say? [Is] the law sin? Never might it be! But (the) sin not I have known, except only by law; (the) then for covetousness, not I had been conscious of, except only the law was saying, Not you will covet." 8 An occasion however having taken (the) sin by the commandment, it produced in me all covetousness; apart from for [the] Law, sin [is] dead. 9 I however was alive apart from law once; when was coming however the commandment, the sin revived; 10 I then died. And proved to be me the commandment that [was] to life, this to death. 11 The for sin, an occasion having taken by the commandment, deceived me, and by it put [me] to death. 12 So (the) indeed the law [is] holy, and the commandment [is] holy and righteous and good. 13 That which then [is] good, to me (* became *NA~TR) death? Never might it be! But (the) sin, in order that it may be shown to be sin, through that which [is] good to me is working out death; so that may become beyond excess sinful, (the) sin through the commandment. 14 We know for that the Law spiritual is; I however (* fleshly *NA~TR) am, sold under (the) sin. 15 What for I do, not I understand; not for what I want, this I do; but what I hate, this I do. 16 If now that which not I do want, this I do, I consent to the law, that [it is] good. 17 In that case now, no

longer no longer I am doing it, but that which (* is dwelling *NA~TR) in me sin. 18 I know for that nothing there dwells in me, That is in the flesh of me, good; (the) for to wish [to do] is present with me, (the) but to do the good, not. (* find *KJV) 19 Not for that I desire I do good, but that not I do want evil, this I practice. 20 If now what not I do want, I this do, no longer no longer I who do it, but that which is dwelling in me sin. 21 I find so the principle, that which is desiring me to do (the) good, that me (the) evil is present with. 22 I delight for in the law (the) of God, according to the inward man; 23 I see however another law in the members of me, warring against the law of the mind of me, and making captive me (* to *NA~TR) the law (the) of sin, which is being in the members of me. 24 O wretched I am man! Who me will deliver out of the body (the) of death this? 25 (* Thanks [be] *NA~TR) (* then *NA~TR) (the) to God, through Jesus Christ the Lord of us! Then so, myself I with the indeed mind serve law of God, (the) but [with] the flesh [the] law of sin.

8 [There is] no therefore now condemnation to those in Christ Jesus. (* not according to flesh walk, but according to spirit *KJV) 2 (the) For the law of the Spirit (the) of life in Christ Jesus has set free (* you *NA~TR) from the law (the) of sin and (the) of death. 3 (the) For powerless [being] the law, in that it was weak through the flesh, (the) God, (the) His own Son having sent, in likeness of flesh of sin, and for sin, condemned (the) sin in the flesh, 4 so that the righteousness of the law may be fulfilled in us (the) not according to [the] flesh walking, but according to [the] Spirit. 5 Those for according to flesh being, the things of the flesh mind; those however according to Spirit, the things of the Spirit. 6 The for mind of the flesh [is] death; the but mind of the Spirit, life and peace, 7 because the mind of the flesh [is] hostility toward God; (the) for the law (the) of God not it is subject, nor even for can it [be]. 8 Those now in flesh being, God to please not are able. 9 You now not are in flesh, but in Spirit, if indeed if indeed Spirit of God dwells in you; if however anyone [the] Spirit of Christ not has, he not is of Him. 10 If now Christ [is] in you, the indeed body [is] dead on account of sin, the however Spirit [is] life on account of righteousness. 11 If now the Spirit of the [One] having raised up (the) Jesus out from [the] dead dwells in you, the [One] having raised up (* (the) *KJV) Christ out from [the] dead (* Jesus *KJV+) will give life also to the mortal bodies of you, on account of (* the dwelling *NA~TR) of His (* Spirit *NA~TR) in you. 12 So then, brothers, debtors we are, not to the flesh, (the) according to flesh to live. 13 If for according to flesh you live, you are about to die; if however by [the] Spirit the deeds of the body you put to death, you will live. 14 As many as for by [the] Spirit of God are led, these sons of God. are 15 Not for you have received a spirit of bondage again to fear, but you have received [the] Spirit of divine adoption as sons, by whom we cry, Abba! O Father! 16 Himself the Spirit bears witness with the spirit of us that we are children of God. 17 If now children, also heirs, heirs indeed of God, joint-heirs moreover of Christ, if indeed if indeed we suffer with [Him], so that also we shall be glorified together. 18 I reckon for that not comparable the sufferings of

the present time [are] to the coming glory to be revealed to us. 19 The for earnest expectation of the creation, the revelation of the sons (the) of God awaits. 20 To the for futility, the creation was subjected, not willingly, but because of the [One] having subjected [it], in hope 21 that also itself the creation will be set free from the bondage (the) of decay, into the freedom of the glory of the children (the) of God. 22 We know for that all the creation groans together and travails together until (the) now. 23 Not only [so] now, but even ourselves, the firstfruit of the Spirit having, we also ourselves in ourselves groan, divine adoption as sons awaiting, the redemption of the body of us. 24 In this for hope we were saved; hope however being seen, not is hope; what for sees any (* why and *KJV) does he hope for? 25 If however, what not we see we hope for, in patience we await. 26 Likewise now also, the Spirit joins to help (* the weakness *NA-TR) of us; the for things which (* we may pray for *NA-TR) as it behooves, not we know, but Himself the Spirit makes intercession, (* for of us *KJV+) with groanings inexpressible. 27 The [One] now searching (the) hearts knows what [is] the mindset of the Spirit, because according to God, He intercedes for [the] saints. 28 We know now that to those loving (the) God, all things works together (* (the) God *NATR?) for good, to those according to [His] purpose called being. 29 For those whom He foreknew, also He predestined [to be] conformed to the image of the Son of Him, for (the) to be Him firstborn among many brothers. 30 Those whom then He predestined, these also He called; and whom He called, these also He justified; whom then He justified, these also He glorified. 31 What then will we say to these things? If (the) God [is] for us, who [can be] against us? 32 He who indeed (the) [his] own Son not spared, but for us all gave up Him, how not also with Him, things all us will He grant? 33 Who will bring an accusation against [the] elect of God? God [is] who is justifying. 34 Who [is] the [one] condemning? [For it is] Christ (* Jesus, *NA-TR) the [one] having died, rather now (* also *KJV) having been raised up, (* from dead *NATR?) who also is at [the] right hand (the) of God, who and is interceding for us. 35 Who us will separate from the love (the) of Christ? Tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it has been written that: For the sake of you, we face death all the day; we were regarded as sheep of slaughter." 37 But in these things all, we more than conquer through the [One who] having loved us. 38 I have been persuaded for that neither death, nor life, nor angels, nor principalities, nor things being present, nor things to come, nor powers, 39 nor height, nor depth, nor any created thing other, will be able us to separate from the love (the) of God (the) in Christ Jesus the Lord of us.

9 [The] truth I speak in Christ. Not I am lying, while is bearing witness with me the conscience of me in [the] Spirit Holy, 2 that grief to me is great, and unceasing sorrow in the heart of me. 3 was wishing for a curse to be [my]self I, separated from (the) Christ for the brothers of me, the kinsmen of me, according to [the] flesh; 4 who are Israelites, whose [is] the divine adoption as sons, and the glory, and the covenants, and the lawgiving,

and the service, and the promises; 5 whose [are] the patriarchs; and from whom [is] (the) Christ (the) according to the flesh, who is being over all God, blessed to the ages. Amen. (aiōn g165) 6 [It is] not as however, that has failed the word (the) of God. Not for all who [are] of Israel, [are] these Israel. 7 Nor because they are seed of Abraham [are] all children; rather, In Isaac will be named to you offspring" 8 That is not the children of the flesh, these [are] children (the) of God; but the children of the promise are regarded as offspring. 9 Of [the] promise for, the word [is] this: At (the) time this, I will come, and there will be (the) to Sarah a son." 10 Not only then, but also Rebecca, by one conception, having Isaac the father of us, 11 not yet for having been born, nor having done anything good or (* evil, *NA-TR) so that the according to election purpose (the) of God may stand, 12 not of works, but of the [One] calling, it was said to her that, The older will serve the younger." 13 (* As *NA-TR) it has been written (the): Jacob I loved, (the) but Esau I hated." 14 What then will we say? Not injustice with (the) God [is there]? Never might it be! 15 (the) To Moses for He says: I will show mercy to whom maybe I may show mercy, and I will have compassion on whom maybe I may have compassion." 16 So then, [it is] not of the [one who is] willing, nor of the [one who is] running, but of the [one who is] showing mercy, of God. 17 Says for the Scripture (the) to Pharaoh that: For this very therefore I have raised up you, so that I may show in you the power of Me, and that may be declared the name of Me in all the earth." 18 So then, to whom He wants, He shows mercy; whom now He wants, He hardens. 19 You will say to me then, Why (* then *NA-TR) still does He find fault? The for purpose of Him, who has been resisting? 20 O man, but rather, you who are who is answering against (the) to God? Not will say the thing formed to the [One] having formed [it], Why me did you make like this?" 21 Or not has authority the potter over the clay, out of the same lump to make one indeed unto honor vessel, one however unto dishonor? 22 What if now desiring (the) God to show the wrath and to make known the power of Him, bore with much patience, [the] vessels of wrath, fitted for destruction, 23 also that He may make known the riches of the glory of Him upon [the] vessels of mercy, which He prepared beforehand for glory, 24 whom even He has called, us not only out from [the] Jews, but also out from [the] Gentiles? 25 As also in (the) Hosea He says: I will call that which [is] not people of Me, people of Me; and her who not loved, loved." 26 and, It will happen that in the place where it was said to them, Not people My [are] You, there they will be called sons of God [the] living."¹⁹ 27 Isaiah also cries out concerning (the) Israel: Though shall be the number of the sons of Israel as the sand of the sea, [only] the (* vestige *NA-TR) will be saved. 28 [The] sentence for concluding and bringing swiftly, (* in righteousness that word brought swiftly, *KJV) will perform [the] Lord upon the earth." 29 And, as has foretold Isaiah: unless not [the] Lord of Hosts had left us descendants, like Sodom then we should have become, and like Gomorrah then would we have been made." 30 What then will we say? That Gentiles (the) not pursuing righteousness, have attained righteousness, righteousness now that [is] by

faith; 31 Israel however, pursuing a law of righteousness, to [that] law (* righteousness *KJV) not did attain. 32 Because of why? Because [it was] not by faith, but as by works (* of law. *KJV) They stumbled (* for *KJV) over the stone (the) of stumbling, 33 as it has been written: Behold I lay in Zion a stone of stumbling, and a rock of offense; and (* everyone *KJV) who is believing on Him, never will be put to shame."

10 Brothers, the indeed desire (the) of my heart and the supplication (* (the) *KJV) to (the) God on behalf (* (the) *KJV) (* of them *NA~TR) (* is *KJV+) [is] for salvation. 2 I bear witness for about them, that zeal for God they have, but not according to knowledge. 3 Being ignorant of for the (the) of God righteousness, and the [their] own righteousness seeking to establish, to the righteousness (the) of God, not they submitted. 4 [The] end for of law [is] Christ, unto righteousness to everyone who is believing. 5 Moses for writes [of] the righteousness that [is] of the law, That The having done these things man, will live by (* these [things] *NA~TR) 6 The however of faith righteousness, thus speaks: Not you may say in the heart of you, Who will ascend into (the) heaven? That is Christ to bring down, 7 or, Who will descend into the abyss? That is Christ out from [the] dead to bring up. (Abyssos g12) 8 But what says it? Near you the declaration is, in the mouth of you and in the heart of you." That is the declaration (the) of faith which we proclaim, 9 that if you shall confess (* (the) declaration *NATR?) with the mouth of you, (* that *NATR?) (* Lord Jesus [is] *NA~TR) and may believe in the heart of you, that (the) God Him raised out from [the] dead, you will be saved. 10 In the heart for is belief unto righteousness; in the mouth now is confession unto salvation. 11 Says for the Scripture, Everyone who is believing on Him not will be put to shame." 12 Not for there is difference Jew between and Greek; (the) for the same Lord of all is rich toward all those calling Him. 13 Whoever for that maybe may call upon the name of [the] Lord will be saved." 14 How then (* shall they call *NA~TR) on [Him] whom not they believed? How now (* shall they believe *NA~TR) of whom not they have heard? How now (* shall they hear *NA~TR) apart from preaching? 15 How now (* shall they preach *NA~TR) if not they shall be sent? (* As *NA~TR) it has been written: How beautiful the feet of those proclaiming good news (* peace of those proclaiming good news *KJV) (the) of good things!" 16 But not all heeded the good news. Isaiah for says, Lord, who has believed the report of us?" 17 So (the) faith [is] from hearing, (the) and hearing through declaration (* of Christ. *NA~TR) 18 But I ask, not no did they hear? Indeed: Into all the earth has gone out the voice of them; and to the ends of the world, the declarations of them." 19 But I ask, not Israel not did know? First, Moses says: I will provoke to jealousy you by [those] not a nation; by a nation without understanding, I will anger you." 20 Isaiah then is very bold and says: I was found (* by *NA~TR) those Me not seeking; manifest I became (* among *NATR?) to those Me not inquiring after." 21 As for however, (the) Israel, he says: All the day, I have stretched out the hands of Me, to a people disobeying and contradicting."

11 I ask then, not did reject (the) God the people of Him?

Never might it be! Also for I an Israelite am, of [the] seed of Abraham, of [the] tribe of Benjamin. 2 Not did reject (the) God the people of Him, whom He foreknew. Or not know you in Elijah what says the Scripture, how he pleads (the) with God against (the) Israel: (* saying *KJV) 3 Lord, the prophets of You they have killed; (* and *KJV) the altars of You they have torn down; and I and I were left alone, and they are seeking the life of me." 4 But what [was] spoken to him the divine answer? I have left to Myself seven thousand men who not bowed [the] knee (the) to Baal." 5 Thus then also, in the present time, a remnant according to [the] election of grace there has been. 6 If now by grace, no longer no longer from works; otherwise (the) grace no longer no longer would be grace. (* if now from works no longer no longer is grace since (the) work no longer no longer is work *KJV) 7 What then? What is seeking Israel, (* this *NA~TR) not it has obtained; (the) but the elect obtained [it]. The now rest were hardened, 8 (* as *NA~TR) it has been written: Gave to them (the) God a spirit of stupor, eyes (the) not to see, and ears (the) not to hear, unto the today day." 9 And David says: should be the table of them for a snare and for a trap, and for a stumbling block and for a retribution to them; 10 should be darkened the eyes of them, (the) not to see, and the backs of them, for (* all [times] *NA~TR) do bend over." 11 I ask then, not did they stumble that they may fall? Never might it be! But in the of them trespass (the) [is] salvation to the Gentiles, so as (the) to provoke to jealousy them. 12 If however, the trespass of them [is] riches of [the] world, and the failure of them [is] the riches of [the] Gentiles, how much more the fullness of them! 13 To you (* now *NA~TR) I am speaking, (the) Gentiles. Upon as much as indeed (* therefore *NA~TR) am I of [the] Gentiles apostle, the ministry of me I magnify, 14 if at all I will provoke to jealousy of me the flesh, and will save some of them. 15 If for the rejection of them [is] the reconciliation of [the] world, what [will be] the acceptance, except only life out from [the] dead? 16 If now the firstfruit [is] holy, also the lump; and if the root [is] holy, also the branches. 17 If however some of the branches were broken off, you now, a wild olive tree being, were grafted in among them, and a fellow-partaker of the root (* and *KJV) of the fatness of the olive tree have become, 18 not do boast over the branches. If now you boast against [them], not you the root support, but the root you. 19 You will say then, Were broken off (* (the) *KJV) branches, that I may be grafted in. 20 Rightly so; by the unbelief they were broken off; you however (the) by faith have stood. Not high do be minded, but do be afraid. 21 If for (the) God the according to nature branches not spared, (lest) perhaps neither you (* will He spare. *NA~TR) 22 Behold therefore [the] kindness and severity of God; upon indeed those having fallen, (* severity; *NA~TR) toward however you, (* kindness *NA~TR) (* of God, *NA~TR) if (* you shall continue in *NA~TR) the kindness; otherwise also you will be cut off. 23 And they And they now if not (* they shall continue *NA~TR) (the) in unbelief, will be grafted in; able for is (the) God again to graft in them. 24 If for you, out of the according to nature were cut off a wild olive tree, and, contrary to nature, were grafted into a cultivated olive

tree, how much more these, who according to nature [are], will be grafted into their own olive tree! 25 Not for I want you to be ignorant, brothers, of the mystery this, that not you may be (* beside *NA~TR) yourselves wise, that a hardening in part (the) to Israel has happened, until that the fullness of the Gentiles may come in; 26 and so all Israel will be saved, as it has been written: Will come out of Zion the [One] Delivering, (* and *KJV) He will remove ungodliness from Jacob. 27 And this [is] to them the from Me covenant, when I may take away the sins of them." 28 As regards indeed the gospel, [they are] enemies on account of you; As regards however the election, beloved on account of the patriarchs. 29 Irrevocable for [are] the gifts and the calling (the) of God. 30 Just as for (* and *KJV) you once were disobedient (the) to God, now however were shown mercy to them through their disobedience, 31 so also these now were disobedient, (the) to your mercy, so that also they (* now *NA~TR) may have mercy shown [them]. 32 Has bound up for (the) God (the) all in disobedience, that (the) all He may show mercy to. 33 O, [the] depth of riches, both of wisdom and knowledge of God! How unsearchable the judgments of Him, and untraceable the ways of Him! 34 Who for has known [the] mind of [the] Lord, or who counselor of Him has been?" 35 Or who has first given to Him, and it will be recompensed to him?" 36 For from Him, and through Him, and unto Him (the) [are] all things. To Him [be] the glory to the ages! Amen. (aiōn g165)

12 I exhort therefore you, brothers, through the compassions (the) of God, to present the bodies of you a sacrifice living, holy, well-pleasing, (the) to God which is the reasonable service of you. 2 And not (* do be conformed *NA~TR) to the age this, but (* do be transformed *NA~TR) by the renewing of the mind, (* of you *KJV) for (the) to prove by you, what [is] the will (the) of God, (the) good and well-pleasing and perfect. (aiōn g165) 3 I say for through the grace which having been given to me to everyone who is being among you, not to be high-minded above what it behooves [you] to think, but to think so as (the) to be sober-minded, to each as (the) God has allotted a measure of faith. 4 Just as for, in one body many members we have, (the) now the members all not the same have function; 5 so the many, one body we are in Christ; (* (the) *NA~TR) and individually one of another members. 6 We are having however gifts according to the grace which having been given to us different: if prophecy, according to the proportion of the faith; 7 or service, in the service; or the [one] teaching, in the teaching; 8 or the [one] exhorting, in the exhortation; the [one] giving, in generosity; the [one] leading, with diligence; the [one] showing mercy, with cheerfulness. 9 (the) [Let] love [be] unfeigned: abhorring (the) evil, cleaving to (the) good, 10 (the) in brotherly love to one another devoted (the) in honor, one another esteeming, 11 (the) in diligence not lagging, (the) in spirit being fervent, the (* Lord *NA~TR) serving, 12 (the) in hope rejoicing, (the) in tribulation being patient, (the) in prayer being constant, 13 to the needs of the saints contributing, (the) hospitality pursuing. 14 do bless those persecuting you. do bless and not do curse; 15 to rejoice with the rejoicing, (* and *KJV) to weep with the weeping; 16

the same thing toward one another minding, not the things haughty minding, but with the lowly going along. Not do be wise in yourselves. 17 To no one evil for evil repaying, providing right before all men; 18 if possible (the) of you, with all men living at peace; 19 never yourselves avenging, beloved; instead do give place (the) to wrath; it has been written for: Mine [is] vengeance, I will repay, says [the] Lord." 20 (* On the contrary, *NA~TR) If shall hunger the enemy of you, do feed him; if he shall thirst, do give drink him; this for doing, coals of fire you will heap upon the head of him." 21 Not do be overcome by (the) evil, but do overcome with (the) good (the) evil.

13 Every soul to the authorities being above [him] should be subject. Not for there is authority, except only (* by *NA~TR) God; those however existing, (* authorities *KJV) by (* the) *KJV God instituted are. 2 Therefore the [one] resisting the authority, the (the) of God ordinance has resisted; those now having resisted upon themselves judgment will bring. 3 The for rulers not are a terror (* to the good work *NA~TR) but (* to the bad *NA~TR) Do you desire now not to fear the authority? The good do perform and you will have praise from him. 4 Of God for servant he is to you for (the) good. If however (the) evil you shall do, do be afraid, not for in vain the sword he bears; of God for a servant He is, an avenger for wrath to the [one] (the) evil doing. 5 Therefore necessary [it is] to be subject, not only on account of the wrath, but also on account of the conscience. 6 Because of this for, also taxes pay you; servants for of God they are, upon this very thing attending continually. 7 do render (* therefore *KJV) to all their dues, to whom the tax, the tax; to whom the revenue, the revenue; to whom the respect, the respect; to whom the honor, the honor. 8 To no one nothing do owe, except only (the) one another to love; the [one] for loving the other, [the] Law has fulfilled. 9 (the) For, Not you will commit adultery, Not you will murder, Not you will steal, (* not will you bear false witness *KJV) Not you will covet," and if any other commandment, in (the) word this it is summed up, in the [saying]: You will love the neighbor of you as (* yourself." *NA~TR) 10 (the) Love to the neighbor evil not does do; [the] fulfillment therefore of [the] law (the) love [is]. 11 And this, already knowing the time, that [it is the] hour already (* [for] you *NA~TR) out of sleep to awaken; now for nearer [is] of us the salvation than when first we believed. 12 The night is nearly over, (the) and the day has drawn near. (* We may cast off *NA~TR) therefore the works (the) of darkness; we may put on (* now *NA~TR) the armor (the) of light. 13 As in daytime, properly we may walk, not in reveling and in drinking, not in sexual immorality and in sensuality, not in dissension and in jealousy. 14 But do put on the Lord Jesus Christ, and of the flesh provision not do make for desires.

14 The [one] now being weak in the faith, do receive, not for passing judgment on reasonings. 2 One indeed believes to eat all things; the [one] however being weak, vegetables eats. 3 The [one] eating, the [one] not eating not he should despise; the [one] (* now *NA~TR) not eating, him eating not he should judge, (the) God for him has received. 4 You who are, who is

judging another's servant? To the own master he stands or falls. He will be upheld however; (* able is *NA~TR) for (* is *KJV) the (* Lord *NA~TR) to uphold him. 5 One indeed (* for *NA~TR) judges a day [to be] above [another] day; one [other] however judges every day [alike]. Each in the own mind, should be fully assured. 6 The [one] regarding the day, to [the] Lord regards [it]; (* and the [one] not regarding the day to [the] Lord not regards [it] *KJV) (* And *NA~TR) the [one] eating, to [the] Lord eats, he gives thanks for (the) to God; and the [one] not eating, to [the] Lord not he eats, and he gives thanks (the) to God. 7 No one for of us to himself lives, and no one to himself dies. 8 If both for we shall live, to the Lord we live; if also we shall die, to the Lord we die. If both therefore we shall live, if also we shall die, the Lord's we are. 9 Unto this for, Christ (* and *KJV) died (* and rose up *KJV+) and (* lived again, *NA~TR) that both over [the] dead and living He may rule. 10 You however, why judge you the brother or you, or also you why do despise the brother of you? All for we will stand before the judgment seat (the) (* of God. *NA~TR) 11 It has been written for: Live I, says [the] Lord, that to Me will bow every knee, and every tongue will confess (the) to God." 12 So then, each of us concerning his own account (* will give *NA~TR) (the) to God. 13 No longer therefore one another shall we judge; but this do determine rather, (the) not to put [any] stumbling block (the) before [your] brother, or snare. 14 I know and I have been persuaded in [the] Lord Jesus that nothing [is] unclean of (* itself; *NA~TR) except only by the [one] reckoning anything unclean to be, to that one unclean [it is]. 15 If (* for *NA~TR) on account of food, the brother of you is grieved, no longer no longer according to love are you walking. Not with the food of you that one do destroy, for whom Christ died. 16 Not should be spoken of as evil, therefore, your (the) good. 17 Not for is the kingdom (the) of God eating and drinking, but righteousness and peace and joy in [the] Spirit Holy. 18 The [one] for in (* this thing *NA~TR) serving (the) Christ [is] well-pleasing (the) to God and approved (the) by men. 19 So then, the things (the) of peace we may pursue, and the things (the) for edification (the) among each other. 20 Not for the sake of food, do destroy the work (the) of God. All things indeed [are] clean, but [it is] wrong to the man (the) through a stumbling block eating. 21 [It is] good (the) neither to eat meat, nor to drink wine, nor [anything] in which the brother of you stumbles. (* or is led into sin or is weak *KJV) 22 You [the] faith (* that *NA~TR) you have, to yourself do keep before (the) God. Blessed [is] the [one] not judging himself in what he approves. 23 The [one] however doubting, if he shall eat, has been condemned, because [it is] not of faith; everything now that [is] not of faith, sin is.

15 We ought now, we who [are] strong, the weaknesses of the weak to bear, and not ourselves to please. 2 Each (* for *KJV) of us the neighbor should please, unto the good, for edification. 3 Even for (the) Christ not Himself pleased, but as it has been written: The reproaches of those reproaching You (* fell *NA~TR) on Me." 4 As much as for was written in the past, (* all things *NATR?) for (the) our instruction (* was

written, *NA~TR) so that through (the) endurance and through the encouragement of the Scriptures, (the) hope we may have. 5 The now God (the) of endurance and (the) encouragement, might He give you the same to be of mind with one another, according to Christ Jesus, 6 so that with one accord, with one mouth, you may glorify the God and Father of the Lord of us Jesus Christ. 7 Therefore do receive one another as also (the) Christ received (* you, *NA~TR) to [the] glory (the) of God. 8 I say (* for, *NA~TR) Christ (* Jesus *KJV) a servant (* to have become *NA~TR) of [the] circumcision for [the] truth of God, in order (the) to confirm the promises given to the fathers, 9 (the) and [for] the Gentiles, for mercy, to glorify (the) God, as it has been written: Because of this I will praise You among [the] Gentiles, and to the name of You will I sing." 10 And again it says: do rejoice you Gentiles, with the people of Him." 11 And again: do praise all you who [are] Gentiles, the Lord; and (* they should praise *NA~TR) Him, all the peoples." 12 And again, Isaiah says: There will be the root (the) of Jesse, and the [One] arising to rule over Gentiles; in Him [the] Gentiles will hope." 13 (the) And the God (the) of hope might fill you with all joy and peace, in (the) believing; for (the) to abound you in (the) hope in [the] power [of the] Spirit Holy. 14 I have been persuaded now, brothers of me, also myself I concerning you, that also you yourselves full are of goodness, filled with all (the) knowledge, being able also (* one another *NA~TR) to admonish. 15 More boldly however I have written to you, (* brothers *KJV) in part, as reminding you, because of the grace which having been given to me (* by *NA~TR) (the) God 16 for (the) to be me a minister of Christ Jesus to the Gentiles, administering the sacred service of the gospel (the) of God, so that may become the offering of the Gentiles acceptable, sanctified in [the] Spirit Holy. 17 I have therefore (* the *NA~TR) boasting in Christ Jesus, in the things pertaining to (the) God. 18 Not for will I dare anything to speak, of what except has accomplished Christ through me, unto [the] obedience of [the] Gentiles, by word and by deed, 19 in [the] power of signs and wonders, in [the] power of [the] Spirit (* of God; *NA~TR) so as for me from Jerusalem, and around unto (the) Illyricum, to have fully proclaimed the gospel (the) of Christ, 20 thus now (* being ambitious *NA~TR) to preach the gospel not where was named Christ, so that not upon another's foundation I may build. 21 Rather, as it has been written: To whom not it was proclaimed concerning Him; they will see, and those that not have heard will understand." 22 Therefore also I was being hindered (the) many [times] (the) to come to you. 23 Now however, no longer a place having in (the) regions these, a great desire now having had (the) to come to you for (* many *NA~TR) years, 24 whenever (* maybe *NA~TR) I shall go to (the) Spain (* I will come to you *KJV) I hope for going through to see you, and by you to be equipped there, if of you first in part I shall be filled. 25 Now however I am going to Jerusalem, ministering to the saints. 26 Were pleased for Macedonia and Achaia a contribution certain to make for the poor among the saints (the) in Jerusalem. 27 They were pleased for, and debtors they are of them. If for in things spiritual of them shared the Gentiles, they ought also in the material things to minister to

them. 28 This therefore having finished and having sealed to them (the) fruit this, I will set off through you into (* (the) *KJV) Spain. 29 I know now that coming to you, in [the] fullness of the blessing (* of the gospel (the) *KJV) of Christ I will come. 30 I exhort now you, brothers, by the Lord of us Jesus Christ and by the love of the Spirit, to strive together with me in the prayers for me to (the) God, 31 so that I may be delivered from those refusing to be persuaded in (the) Judea, and (* so that *KJV) the service of me, which [is] in Jerusalem, acceptable to the saints may be, 32 so that in joy, (* having come *NA~TR) to you by [the] will of God, (* and *KJV) I may be refreshed with you. 33 (the) And the God (the) of peace [be] with all of you. Amen.

16 I commend now to you Phoebe, the sister of us, being (* also *NA~TR) a servant of the church (the) in Cenchrea, 2 that her you may receive in [the] Lord worthily (the) of the saints, and you may assist her in whatever maybe of you she may need matter. Also for she a patroness of many has been, and of me myself. 3 do greet (* Prisca *NA~TR) and Aquila, the fellow workers of me in Christ Jesus — 4 who for the life of me, for it their own neck laid down, whom not I only thank, but also all the churches of the Gentiles — 5 and the at house their church. do greet Epenetus, the beloved of me, who is a firstfruit (the) (* of Asia *NA~TR) for Christ. 6 do greet Mary, who much toiled for (* you. *NA~TR) 7 do greet Andronicus and (* Junia, *NA~TR) the kinsmen of me and fellow prisoners with me, who are of note among the apostles, who also before me were in Christ. 8 do greet Ampliatus, the beloved of me in [the] Lord. 9 do greet Urbanus, the fellow worker of us in Christ, and Stachys the beloved of me. 10 do greet Apelles, the approved in Christ. do greet those of the [household] of Aristobulus. 11 do greet Herodion, the kinsman of me. do greet those of the [household] of Narcissus, who are being in [the] Lord. 12 do greet Tryphena and Tryphosa, those toiling in [the] Lord. do greet Persis, the beloved, who much toiled in [the] Lord. 13 do greet Rufus, the chosen in [the] Lord, and the mother of him and of me. 14 do greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the with them brothers. 15 do greet Philologus and Julia, Nereus and the sister of him, and Olympas and the with them all saints. 16 do greet one another with a kiss holy. Greet you, the churches (* all *NA~TR) (the) of Christ. 17 I exhort now you, brothers, to watch out for those (the) divisions and (the) obstacles contrary to the teaching that you have learned causing, and (* do turn away *NA~TR) from them. 18 (the) For such the Lord of us (* Jesus *KJV) Christ not serve, but the their own belly; and by (the) smooth talk and flattery they deceive the hearts of the naive. 19 The for of you obedience, to all has reached. (* (the) *KJV) Over you, therefore I rejoice; I wish however you wise (* indeed *KJV) to be to (the) good, innocent however to (the) evil. 20 The now God (the) of peace will crush (the) Satan under the feet of you in a short time. The grace of the Lord of us Jesus (* Christ *KJV) [be] with you. 21 (* Greets *NA~TR) you Timothy, the fellow worker of me, also Lucius, and Jason, and Sosipater, the kinsmen of me. 22 Greet you I, Tertius, the [one] having written down this letter,

in [the] Lord. 23 Greets you Gaius, the host of me, and of all the church. Greets you Erastus, the steward of the city, and Quartus, the brother. 24 (* (the) grace of the Lord of us Jesus Christ with all of you Amen *KJV) 25 To Him now being able you to strengthen, according to (the) gospel my and the preaching of Jesus Christ, according to [the] revelation of [the] mystery, in times of the ages kept secret, (*aiōnios g166*) 26 having been made manifest however now, through also Scriptures prophetic, according to [the] commandment of the Eternal God, unto [the] obedience of faith — to all the Gentiles having been made known — (*aiōnios g166*) 27 [to the] only wise God, through Jesus Christ which [is], [be] the glory to the ages Amen. (* to Romans it was written from Corinth, through Phoebe, (the) servant (the) in Cenchrea church *KJV) (*aiōn g165*)

1 Corinthians

1 Paul, a called apostle of Christ Jesus by [the] will of God, and Sosthenes, the brother, **2** To the church (the) of God which is being in Corinth, sanctified in Christ Jesus, called holy, together with all those calling on the name of the Lord of us Jesus Christ in every place, both theirs (* then *KJV) and ours: **3** Grace to you and peace from God Father of us and [the] Lord Jesus Christ. **4** I thank the God of me always concerning you for the grace (the) of God which having been given you in Christ Jesus, **5** that in everything you have been enriched in Him, in all speech and in all knowledge, **6** as the testimony (the) about Christ was confirmed in you, **7** so as for you not to be lacking in not one gift, eagerly awaiting the revelation of the Lord of us Jesus Christ, **8** who also will sustain you to [the] end, blameless in the day of the Lord of us Jesus Christ. **9** Faithful [is] (the) God, by whom you were called into fellowship with the Son of Him, Jesus Christ, the Lord of us. **10** I exhort now you, brothers, by the name of the Lord of us Jesus Christ, that the same thing you may speak all, and not there may be among you divisions; you may be however knit together in the same mind and in the same judgment. **11** It was shown for to me concerning you, brothers of me, by those of Chloe, that quarrels among you there are. **12** I mean now this, that each of you says, I indeed am of Paul, I however of Apollos, I however of Cephas," I however of Christ. **13** Has been divided (the) Christ? Not Paul was crucified for you? Or into the name of Paul were you baptized? **14** I thank (the) God that no one of you I baptized, except only Crispus and Gaius, **15** so that not anyone may say that into (the) my name (* you were baptized. *NA~TR) **16** I baptized now also the of Stephanas household; as to the rest, not I know whether any other I baptized. **17** Not for sent me Christ to baptize, but to preach the gospel, not in wisdom of discourse, that not may be emptied of power the cross of the Christ. **18** The message for (the) of the cross, to those indeed perishing foolishness is; to those however being saved, to us, power of God it is. **19** It has been written for: I will destroy the wisdom of the wise, and the intelligence of the intelligent I will frustrate." **20** Where [is] the wise? Where [the] scribe? Where [the] debater of the age this? Not has made foolish (the) God the wisdom of the world? (* this *KJV) **21** Since for in the wisdom (the) of God, not knew the world through the wisdom (the) God, was pleased (the) God, through the foolishness of the proclamation, to save those believing. **22** Seeing that both Jews (* signs *NA~TR) ask for, and Greeks wisdom seek, **23** we however preach Christ crucified, to [the] Jewish indeed a stumbling block, (* to Gentiles *NA~TR) however foolishness; **24** to them however to those called, Jews both and to Greeks, Christ of God [the] power and of God [the] wisdom. **25** For the foolishness (the) of God wiser (the) than men is, and the weakness (the) of God stronger (the) than men. (* is *KJV+) **26** Consider for the calling of you, brothers, that not many wise according to flesh [were], not many powerful, not many of noble birth. **27** But the foolish things of the world has chosen (the) God

that He may shame the wise; and the weak things of the world chose (the) God that He may shame the strong; **28** and the low-born of the world, and the things despised, chose (the) God, (* and *KJV+) [also] the things not being, that the things being He may annul, **29** so that not may boast all flesh before (the) (* God. *NA~TR) **30** Out of Him however, you are in Christ Jesus, who has been made wisdom unto us from God, righteousness and also sanctification and redemption, **31** in order that, as it has been written: The [one] boasting, in [the] Lord he should boast."

2 And I, And I, having come to you, brothers, came not according to excellency of speech, or wisdom, proclaiming to you the (* mystery *NA~TR) (the) of God. **2** Nothing for I decided (* of the *KJV) anything to have known among you, except only Jesus Christ, and Him crucified. **3** And I, And I, in weakness, and in fear, and in trembling much, was with you. **4** And the message of me and the preaching of me [were] not in persuasive (* of human *KJV) of wisdom words, but in demonstration of [the] Spirit and of power, **5** so that the faith of you not may be in wisdom of men, but in power of God. **6** Wisdom however we speak among the mature; wisdom however, not (the) age of this, nor of the rulers (the) age of this, who are coming to naught. (aiōn g165) **7** But we speak of God wisdom in a mystery, which hidden, which foreordained (the) God before the ages for glory of us, (aiōn g165) **8** which none of the rulers (the) age of this has understood; if for they had understood [it], not then would the Lord (the) of glory they crucified, (aiōn g165) **9** but as it has been written: What eye not has seen, and ear not has heard, and into heart of man not has entered, (* what *NA~TR) has prepared (the) God for those loving Him." **10** To us (* and *NA~TR) revealed [it] (the) God through the Spirit. (* of him *KJV) The for Spirit all things searches, even the depths (the) of God. **11** Who for knows among men the things of the man, except only the spirit of the man that [is] within him? So also the things (the) of God no one (* has known, *NA~TR) except only the Spirit (the) of God. **12** We now, not the spirit of the world have received, but the Spirit who [is] from (the) God, that we may have known the things by (the) God having been granted to us, **13** which also we speak, not in taught of human wisdom words, but in [those] taught of [the] Spirit, (* holy *KJV) by spiritual [means] spiritual things communicating. **14** [The] natural however man not accepts the things of the Spirit (the) of God; foolishness for to him they are, and not he is able to understand [them], because spiritually they are discerned. **15** He who [is] however spiritual judges (* (the) *NA~TR) all things he himself, however by no one is judged. **16** Who for has known [the] mind of [the] Lord? Who will instruct Him?" We however [the] mind of Christ have.

3 And I And I brothers not was able to speak to you as to spiritual, but as (* to fleshly, *NA~TR) as to infants in Christ. **2** Milk you I gave to drink, (* and *KJV) not solid food, not yet for were you able. In fact, (* not *NA~TR) still now are you able; **3** still for fleshly you are. Where for [are] among you jealousy and strife, (* and dissensions *KJV) not fleshly are you, and according to man are walking? **4** When for may say one, I

indeed am of Paul, another however, I of Apollos, (* not human *NA~TR) are you? 5 (* who *NA~TR) then is (* Apollos; who *NA~TR) now is (* Paul? *NA~TR) (* but or *KJV) Servants through whom you believed, also to each as the Lord has given? 6 I planted, Apollos watered, but (the) God was [it] growing. 7 So neither the [one] planting is anything, nor the [one] watering, but [only] the [One] giving growth — God. 8 The [one] planting now also the [one] watering, one are; each now (the) [his] own reward will receive, according to (the) [his] own labor. 9 Of God for we are fellow workers; God's field, God's building you are. 10 According to the grace (the) of God which having been given to me, as a wise master builder [the] foundation (* I laid; *NA~TR) another however is building upon [it]. Each one however should take heed how he builds upon [it]. 11 Foundation for another, no one is able to lay, besides the [one] being already laid, which is Jesus (* (the) *KJV) Christ. 12 If now anyone builds upon (the) foundation (* this *KJV) (* gold, silver, *NA~TR) stones precious, wood, hay, straw, 13 of each the work manifest will become; the for day will disclose [it], because in fire it is revealed; and of each the work, what sort it is, the fire (* itself *NA~TR) will prove. 14 If of anyone the work will remain which he built up, a reward he will receive. 15 If of anyone the work will be burned up, he will suffer loss; he himself however will be saved, so however as through fire. 16 Not know you that temple of God you yourselves are, and the Spirit (the) of God dwells? in you 17 If anyone the temple (the) of God destroys, will destroy him (the) God; (the) for the temple (the) of God holy is, which are you. 18 No one himself should deceive; if anyone thinks [himself] wise to be among you in (the) age this, foolish he should become, so that he may become wise. (aiōn g165) 19 The for wisdom of the world this, foolishness with (the) God is. It has been written for: [He is] the [One] catching the wise in the craftiness of them." 20 And again, [The] Lord knows the thoughts of the wise, that they are futile." 21 Therefore no one should boast in men. All things for of you are, 22 whether Paul, or Apollos, or Cephas, or [the] world, or life, or death, or things being present, or things to come—all yours, (* is *KJV+) 23 you now of Christ, Christ now of God.

4 So us, should regard a man as servants of Christ and stewards of the mysteries of God. 2 (* In this case *NA~TR) moreover, it is required in the stewards, that faithful one may be found. 3 Me however to [the] smallest matter it is, that by you I may be examined, or by a human court. In fact neither myself do I examine. 4 Nothing for against myself I have been conscious of, yet not by this have I been justified; the [One] however judging me [the] Lord is. 5 So then, not before [the] time anything do judge, until when may have come the Lord, who both will bring to light the hidden things (the) of darkness, and will make manifest the motives of the hearts; and then the praise will come to each from (the) God. 6 These things now, brothers, I have applied to myself and Apollos on account of you, so that in us you may learn (the), not beyond (* what [things] *NA~TR) has been written, (* to think *KJV) that not one for (the) one you be puffed up over the other. 7 Who for you makes different? What now have you which not you did receive? If now also you did receive [it], why boast you as not

having received [it]? 8 Already satiated you are; already you have been enriched; apart from us you reigned, and I wish that really you did reign, so that also we you may reign with. 9 I think for, (* that *KJV) (the) God us (the) apostles last has exhibited, as appointed to death, because a spectacle we have become to the world, both to angels and to men. 10 We [are] fools on account of Christ, you however wise in Christ; we weak, you however strong; You honored, we however without honor. 11 As far as the present hour, both we hunger and thirst, and are poorly clad, and are buffeted, and wander homeless, 12 and we toil, working (the) with [our] own hands. Being reviled, we bless; being persecuted, we endure; 13 (* being defamed, *NA~TR) we entreat. As [the] scum of the earth we have become, of all [the] refuse, until now. 14 Not shaming you do I write these things, but as children my beloved, (* admonishing [you]. *NA~TR) 15 If for ten thousand guardians you shall have in Christ, yet not many fathers; in for Christ Jesus, through the gospel, I you begot. 16 I exhort therefore you, imitators of me do become. 17 On account of this I sent to you Timothy, who is my child, beloved and faithful in [the] Lord, who you will remind of the ways of me that [are] in Christ (* Jesus, *NA~TR) as everywhere in every church I teach. 18 As to not coming now of me to you, were puffed up some. 19 I will come however shortly to you, if the Lord wishes, and I will find out not the talk of those puffed up, but the power. 20 Not for in word the kingdom (the) of God [is], but in power. 21 What desire you? With a rod I may come to you, or in love, a spirit then of gentleness?

5 Actually is reported among you sexual immorality, and such sexual immorality as not even among the pagans, (* is named *KJV+) so as for [the] wife one of the father to have. 2 And you puffed up are, and not rather mourned, so that (* may be taken *NA~TR) out of midst of you the [one] the deed this (* having performed! *NA~TR) 3 I indeed, though (* as *KJV) being absent (the) in body, being present however (the) in spirit, already have judged as being present the [one] so this having produced, 4 in the name of the Lord our Jesus (* Christ *KJV) having been gathered together you, and (the) me in spirit, with the power of the Lord of us Jesus, (* Christ *KJV) 5 to deliver (the) such a one (the) to Satan for destruction of the flesh, so that the spirit may be saved in the day of the Lord (* Jesus. *KJV) 6 Not good [is] the boasting of you. Not know you that a little leaven all the lump leavens? 7 do cleanse out (* therefore *KJV) the old leaven, that you may be a new lump, as you are, unleavened. Also for the Passover lamb of us (* for of us *KJV) has been sacrificed, Christ, 8 so that we may celebrate the feast, not with leaven old, not with leaven of malice and wickedness, but with unleavened [bread] of sincerity and of truth. 9 I wrote to you in the letter not to associate with [the] sexually immoral, 10 (* and *KJV) not altogether with the sexually immoral (the) world of this, or with the covetous (* and *NA~TR) with swindlers, or with idolaters — since (* you have been obliged *NA~TR) then would from the world to depart. 11 (* now *NA~TR) however, I wrote to you not to associate with [him] if anyone a brother being designated, he shall be

sexually immoral or a coveter, or an idolater or verbal abuser, or a drunkard, or swindler — (the) with such a one not even to eat. **12** What for [is it] to me (* and *KJV) those outside to judge? Not those within you do judge? **13** Those however outside (the) God (* will judge. *NA-TR) (* and *KJV) (* do yourselves expel *NA-TR) the evil out from you them."

6 Dare anyone of you, a matter having against the other, go to law before the unrighteous, and not before the saints? **2** (* Or *NA-TR) not know you that the saints the world will judge? And if by you is to be judged the world, unworthy are you of cases of the smallest? **3** Not know you that angels we will judge? How much more [the] things of this life? **4** Things of this life indeed so, judgment [as to] if you shall have, the [ones] despised in the church, those set you up! **5** For shame to you I say this. Thus not (* is there *NA-TR) among you (* no one, *NA-TR) wise, who will be able to decide in between the brother of him? **6** Instead, brother against brother goes to law, and this before unbelievers! **7** Already indeed therefore altogether a defeat (* in *KJV) for you it is, that lawsuits you have among yourselves. Because of why not rather suffer wrong? Because of why not rather be defrauded? **8** But you do wrong and defraud, and (* this [thing] *NA-TR) to brothers! **9** Or not know you that [the] unrighteous ones of God [the] kingdom not will inherit? Not do be deceived: neither [the] sexually immoral, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, **10** nor thieves, nor coveters, (* not *NA-TR) drunkards, nor verbal abusers, nor swindlers, [the] kingdom of God (* not *KJV) will inherit. **11** And such some [of] you were; but you were washed, but you were sanctified, but you were justified, in the name of the Lord (* of us *NATR?) Jesus (* Christ *NA-TR) and by the Spirit of the God of us. **12** All things to me are lawful, but not all things do profit. All things to me are lawful, but not I will be mastered by anything. **13** The foods for the belly and the belly the for foods, (the) but God both this and these will destroy; (the) and the body [is] not (the) for sexual immorality, but for the Lord, and the Lord for the body. **14** (the) And God both the Lord has raised up, and us will raise out, by the power of Him. **15** Not know you that the bodies of you members of Christ are? Having taken then the members of the Christ, shall I make [them] of a prostitute members? Never might it be! **16** Or not know you that who is being joined to the prostitute, one body is? Will become," for it says, the two into flesh one." **17** The [one] however being joined to the Lord, one spirit is. **18** do flee (the) sexual immorality. Every sin, whatever if shall do a man, outside the body is; the [one] however sinning sexually, against (the) [their] own body sins. **19** Or not know you that the body of you a temple of the in you Holy Spirit is, whom you have from God? And not you are your own. **20** you were bought for with a price; do glorify therefore (the) God in the body of you. (* and in the spirit of you which is (the) of God *KJV)

7 Concerning now [the] things about which you wrote: (* to me *KJV) [It is] good for a man a woman not to touch. **2** Because of however (the) sexual immorality, each man (the) his own wife should have, and each [woman] the [her] own husband should have. **3** To the wife, the husband the (* debt *NA-TR) (*

good will *KJV) should fulfill; likewise now also, the wife to the husband. **4** The wife, (the) [her] own body not has authority over, but the husband; likewise now, also the husband (the) [his] own body not has authority over, but the wife. **5** Not do deprive one another, except only then by mutual agreement, for a time, that (* you may be devoted *NA-TR) (* (the) to fastings; and *KJV) (the) to prayer; and again, together the same (* may be, *NA-TR) so that not may tempt you (the) Satan, through the lack of self-control of you. **6** This now I say by way of concession, not by way of command. **7** I wish (* now *NA-TR) all men to be like even myself. But each [their] own has gift from God; (* one [has] *NA-TR) indeed this, (* one *NA-TR) however that. **8** I say now to the unmarried and to the widows, [it is] good for them (* is *KJV+) if they shall remain as even I. even I. **9** If however not they have self-control, they should marry; better for it is (* to marry *NA-TR) than to burn with passion. **10** To those now having married I give this charge — not I, but the Lord — A wife from a husband not is to be separated; **11** if however indeed she shall be separated, she should remain unmarried, or to the husband she should be reconciled; and a husband a wife not is to send away. **12** To the now rest say I — not the Lord: If any brother a wife has unbelieving, and she consents to dwell with him, not he should divorce her. **13** And a woman (* if *NA-TR) (* any *NA-TR) has a husband unbelieving, and (* he *NA-TR) consents to dwell with her, not she should divorce (* the *NA-TR) (* husband. *NA-TR) **14** Has been sanctified for the husband (the) unbelieving, in the wife; and has been sanctified the wife (the) unbelieving, in the (* brother; *NA-TR) else then the children of you unclean are; now however holy they are. **15** If however the unbeliever separates himself, he should separate himself; not has bee under bondage the brother or the sister in (the) such [cases]. Into however peace has called (* you *NA-TR) (the) God. **16** How for know you, wife, if the husband you will save? Or how know you, husband, if the wife you will save? **17** unless not to each, as (* has assigned *NA-TR) the Lord, to each as has called (the) God, so he should walk. And thus in the churches all I prescribe. **18** circumcised anyone was called? Not he should become uncircumcised. In uncircumcision (* has been called *NA-TR) anyone? Not he should d be circumcise **19** (the) Circumcision nothing is, and (the) uncircumcision nothing is, but keeping [the] commandments of God. **20** Each in the calling in which he has been called, in this he should abide. **21** Slave [being] were you called, not you should it concern; but if also you are able free to become, rather do take advantage. **22** The [one] for in [the] Lord having been called [being] a slave, a freedman of [the] Lord is; likewise (* and *KJV) the [one] free having been called, a slave is of Christ. **23** With a price you were bought; not do become slaves of men. **24** Each wherein that he was called, brothers, in that he should abide with (* (the) *KJV) God. **25** Concerning now the virgins, a commandment of [the] Lord not I have; judgment however I give, as received mercy from [the] Lord, trustworthy to be. **26** I think therefore this good being because of the being present necessity, that [it is] good for a man (the) in the same manner to remain. **27** Have you been bound to a wife? Not do

seek to be loosed. Have you been loosed from a wife? Not do seek a wife. **28** If however also you shall marry, not you did sin; and if shall marry the virgin, not she did sin; tribulation however in the flesh will have (the) such; I now you am sparing. **29** This now I say, brothers: The season shortened is. (the) From now on (* is *KJV) that both those having wives, as none having may be; **30** and those weeping, as not weeping; and those rejoicing, as not rejoicing; and those buying, as not possessing; **31** and those using (* (the) world, *NA~TR) (* this *KJV) as not using [it] as their own. Is passing away for the present form of the world this. **32** I desire now you without concern to be. The unmarried man cares for the things of the Lord, how (* he may please *NA~TR) the Lord; **33** the [one] however having been married, cares for the things of the world, how (* he may please *NA~TR) the wife, **34** (* and *NA~TR) has he been divided. And the woman (the) unmarried and (the) virgin, cares for the things of the Lord, that she may be holy both (* in *NA~TR) body and (* in the *NA~TR) spirit; the [one] however having been married, cares for the things of the world, how (* she may please *NA~TR) the husband. **35** This now for the of you yourselves (* [your] benefit *NA~TR) I say, not that a restraint you I may place upon, but for what [is] seemly and devoted to the Lord, without distraction. **36** If however anyone to be behaving improperly to the virgin of him supposes, if she shall be beyond youth, and so it ought to be, what he wills he should do; not he does sin; they should marry. **37** He who however has stood in the heart of him firm, not having necessity, authority however having over the own will, and this has judged, in the (* own *NA~TR) heart, (* of him (the) *KJV) to keep (the) his own virgin, well (* he will do. *NA~TR). **38** So then (* also, *NA~TR) the [one] (* giving in marriage *NA~TR) (* (the) his own virgin, *NA~TR) well does; (* and *NA~TR) the [one] not (* giving in marriage, *NA~TR) better (* will do. *NA~TR) **39** A wife has been bound (* to [the] law *KJV) for as long as time may live the husband of her; if however (* and *NATR?) shall have died the husband, (* of her *KJV) free she is to whom she wills to be married, only in [the] Lord. **40** More blessed however she is, if in the same manner she shall remain, according to (the) my judgment; I think (* now *NA~TR) myself also myself also [the] Spirit of God to have.

8 Concerning now the things sacrificed to idols, we know indeed all knowledge we have. (the) Knowledge puffs up, (the) but love builds up. **2** If (* now *KJV) anyone thinks (* to have known *NA~TR) anything, (* not yet *NA~TR) (* nothing *KJV) (* he knew *NA~TR) as it is necessary to know. **3** If however anyone loves (the) God, he has known by Him. **4** Concerning the eating therefore of the things sacrificed to idols, we know that nothing an idol [is] in [the] world, and that [there is] no God, (* another *KJV) except only one. **5** Even truly if indeed if indeed there are [those] called gods, whether in heaven or on (* (the) *KJV) earth, as there are gods many, and Lords many, **6** yet to us [there is] one God, the Father, of whom [are] the things all, and we for Him; and one Lord, Jesus Christ, by whom [are] the things all, and we through Him. **7** But not in all [is] this knowledge. Some now, (the) (* by custom *NA~TR) until

now, of the idol as of a thing sacrificed to an idol eat; and the conscience of them weak being, it is defiled. **8** Food however us not (* will commend *NA~TR) (the) to God; neither (* for *KJV) if not we shall eat do we come short, nor if we shall eat (* have we an advantage. *NA~TR) **9** do be careful however, lest perhaps the right of you this an occasion of stumbling may become to those (* weak. *NA~TR) **10** If for anyone shall see you, who is having knowledge, in an idol's temple eating, not the conscience of him weak being, will be built up, so as the things sacrificed to idols to eat? **11** (* Is destroyed for *NA~TR) the [one] who is being weak (* through *NA~TR) (the) your knowledge, (* the *NA~TR) brother for whom Christ died. **12** Thus then sinning against the brothers and wounding their (the) conscience being weak, against Christ you sin. **13** Therefore if food snares the brother of me, never not shall I eat meat to the age, so that not the brother of me I may snare. (aiōn g165)

9 Not am I free? Not am I an apostle? Not Jesus (* Christ *KJV) the Lord of us have I seen? Not the work of me, you are, in [the] Lord. **2** If to others not I am an apostle, yet at least to you I am; the for seal (* of my *NA~TR) the apostleship, you are in [the] Lord. **3** (the) My defense to those me examining is this. **4** No not have we [the] right to eat and to drink? **5** No not have we authority a sister, a wife, to take about, as also the other apostles, and the brothers of the Lord, and Cephas? **6** Or only I and Barnabas, not have we authority (* of the *KJV) not to work? **7** who serves as a soldier at [his] own expense at any time? Who plants a vineyard, and (* from *KJV) (* the fruit *NA~TR) of it not does eat? Or who shepherds a flock, and from the milk of the flock not does drink? **8** Not according to man, these things do I speak? Or also the law these things (* not *NA~TR) says? **9** In for the of Moses law, it has been written: Not you will muzzle an ox treading out grain." Not for the oxen is there care (the) with God? **10** Or because of us entirely is He speaking? For sake of us for it was written, because ought in hope the [one] plowing to plow, and the [one] threshing, (* of the hope of him *KJV) in hope (* [that he] *NA~TR) is to partake. **11** If we among you (the) spiritual things sowed, [is it] a great thing if we, from you (the) material things will reap? **12** If others of the over you authority partake, [should] not more we? But not we did use (the) right this. Instead, all things we bear, so that not any hindrance we may place to the gospel (the) of Christ. **13** Not know you that those in the sacred [things] working, the things of the temple eat; those at the altar attending, at the altar partake? **14** So also, the Lord has prescribed to those the gospel proclaiming from the gospel to live. **15** I however (* not *NA~TR) (* have used *NA~TR) none of these. Neither have I written now, these things that thus it may be with me; [it were] good for me rather to die, than the boasting of me, (* so that *KJV) (* no one will make void. *NA~TR) **16** If for I shall preach the gospel, nothing there is to me boasting; necessity for me is laid upon. Woe (* however *NA~TR) to me be, if not (* I shall preach the gospel. *NA~TR) **17** If for willingly this I do, a reward I have; if however unwillingly, a stewardship I have been entrusted with. **18** What then (* of me *NA~TR) is the reward? That in preaching the gospel free of charge, I may offer the gospel, (* (the) Christ

KJV) so as (the) not to use up the right of me in the gospel. 19 Free for being from all, to all myself I became servant, so that the more I may gain. 20 And I became to the Jews, like a Jew, so that Jews I may win. To those under [the] Law, as under [the] law (not being myself *NA~TR) under [the] law so that those under [the] law I may win. 21 To those outside [the] Law, like outside [the] Law — not being outside [the] law (* of God, *NA~TR) but under [the] law (* of Christ — *NA~TR) so that I may win those outside [the] Law. 22 I became to the weak, (* as *KJV) weak, that the weak I may win. These things to all I have become (* (the) *KJV) all, so that by all means, some I may save. 23 (* All [things] *NA~TR) now I do on account of the gospel, that a fellow partaker with it I may become. 24 Not know you that those in a race course running, all indeed run; one however receives the prize? Thus do run, that you may obtain [it]. 25 Everyone now who is striving, in all things controls himself; they indeed then, that a perishable crown they may receive, we however an imperishable. 26 I therefore thus run, as not uncertainly; so I fight, as not [the] air beating. 27 But I batter of me the body and bring [it] into servitude, lest perhaps to others having preached, myself disqualified I may be.

10 Not I want (* for *NA~TR) you to be ignorant, brothers, that the fathers of us all under the cloud were, and all through the sea passed, 2 and all into (the) Moses (* were baptized, *NA~TR) in the cloud and in the sea, 3 and all the same spiritual food ate, 4 and all the same spiritual they drank drink; they were drinking for from [the] spiritual accompanying [them] rock; the rock then was (the) Christ. 5 Nevertheless not with the most of them was well pleased (the) God; they were strewn for in the wilderness. 6 These things now, types to us have become, for (the) not to be us desirers of evil things, as they also they also desired. 7 Neither idolaters do become, as some of them; (* as *NA~TR) it has been written: Sat down the people to eat and to drink, and rose up to play." 8 Neither shall we commit sexual immorality, as some of them committed sexual immorality, and fell (* in *KJV) in one day twenty three thousand. 9 Neither shall we test the (* Christ, *NA~TR) as (* and *KJV) some of them tested, and by (the) serpents (* were destroyed. *NA~TR) 10 Neither do grumble, (* just as *NA~TR) (* and *KJV) some of them grumbled, and perished by the Destroyer. 11 These things now (* all *KJV) (* typologically it was happening *NA~TR) to them, were written then for admonition of us, to whom the ends of the ages (* has come. *NA~TR) (aiōn g165) 12 Therefore the [one] thinking to have stood, he should take heed, lest he may fall. 13 Temptation you not has seized, except only what is common to man; faithful now (the) [is] God, who not will allow you to be tempted beyond what you are able, but will provide, with the temptation, also the escape, (the) to be able (* you *KJV) to endure [it]. 14 Therefore, beloved of me, do flee from (the) idolatry. 15 As to sensible [ones] I speak; do judge for yourselves what I say. 16 The cup (the) of blessing that we bless, not a participation is it in the blood (the) of Christ? The bread that we break, not a participation in the body (the) of Christ is it? 17 Because [there is] one loaf, one body the many we are; (the) for all of the one loaf we partake. 18 do

consider (the) Israel according to flesh: (* Not *NA~TR) those eating the sacrifices, fellow partakers in the altar are? 19 What then do I mean? That what is offered to an idol anything is, or that an idol anything is? 20 Rather that what (* they sacrifice *NA~TR) (* the gentiles *KJV+) to demons and not to God (* they sacrifice. *NA~TR) Not I do wish now, you fellow partakers (the) with demons to be. 21 Not you are able [the] cup of [the] Lord to drink, and [the] cup of demons. Not you are able of [the] table of [the] Lord to partake, and of [the] table of demons. 22 Or do we provoke to jealousy the Lord? Not stronger than He are we? 23 All things (* to me *KJV) are lawful, but not all things are profitable. All things (* to me *KJV) are lawful, but not all edify. 24 No one the [good] of himself should seek, but that of the other. (* each *KJV) 25 Everything (the) in the meat market being sold, do eat, nothing inquiring on account of (the) conscience, 26 The Lord's," for, [is] the earth, and the fullness of it." 27 If (* now *KJV) anyone invites you of the unbelieving, and you wish to go, everything which is being set before you do eat, nothing inquiring on account of (the) conscience. 28 If however anyone to you shall say, This (* offered to an idol *NA~TR) is, not do eat, on account of him which having shown [it], and (the) conscience — (* (the) for Lord (the) earth and the fullness of her *KJV) 29 [the] conscience now, I am saying, not (the) your own, but that of the other; so why so why for the freedom of me is judged by another's conscience? 30 If (* now *KJV) I with thankfulness partake, why am I denounced for that which I give thanks? 31 Whether therefore you eat, or drink, or whatever you perform, all things to the glory of God do perform. 32 Without offense both to Jews do you be, and to Greeks, and to the church (the) of God — 33 as I also I also all in all things please, not seeking the of myself (* profiting, *NA~TR) but that of the many, that they may be saved.

11 Imitators of me do be, as I also [am] I also [am] of Christ. 2 I commend now you (* brothers *KJV) that in all things me you have remembered, and as I delivered to you, the teachings you are keeping. 3 I want however you to have known that of every man the head (the) Christ is, [the] head now of [the] woman [is] the man, [the] head now (the) of Christ (the) God. 4 Every man praying or prophesying, [anything] on [his] head having, dishonors the head of him. 5 Every now woman praying or prophesying, uncovered with the head, dishonors the head (* of her; *NA~TR) one for it is, and the same, with which shaven. 6 If for not covers her head a woman, also she should be shorn. If [it is] now disgraceful to a woman (the) to be shorn or to be shaven, she should cover her head. 7 A man indeed for not ought to cover the head, image and glory of God being; (* the *NA~TR) woman however, [the] glory of man is. 8 Not for is man of woman, but woman of man. 9 Truly for not was created man on account of the woman, but woman on account of the man. 10 Because of this, ought the woman authority to have on the head, on account of the angels. 11 However, neither [is] woman without man, nor man without woman, in [the] Lord. 12 Just as for the woman of the man [is], so also the man by the woman [is]; the however all things of (the) God. 13 In you yourselves do judge: Becoming is it for a woman revealed, (the) to God to

pray? 14 (* or *KJV) Not even (the) nature itself does teach you that a man indeed, if he shall have long hair, a dishonor to him it is; 15 a woman however if she shall have long hair, glory to her it is? For the long hair instead of a covering has been given to her. 16 If now anyone is inclined contentious to be, we such custom no [other] have, nor the churches (the) of God. 17 In this now (* instructing, *NA~TR) not I do praise, because not for the better, but for the (* worse, *NA~TR) you come together. 18 First indeed, for coming together you in (* (the) *KJV) an assembly, I hear divisions among you there to be, and in part it I believe. 19 It behooves for also factions among you there to be, so that (* also *NA~TR) the approved, evident may become among you. 20 Coming therefore of you together in one place, not it is [the] Lord's supper to eat. 21 One for (the) [their] own supper takes first in (the) eating; and this [one] indeed is hungry, that [one] however is drunken. 22 No indeed houses not have you in which to eat and to drink? Or the church (the) of God do you despise and put to shame those nothing having? What shall I say to you? shall I praise you in this? Not I praise [you]! 23 I for received from the Lord that which also I delivered to you, that the Lord Jesus in the night in which He was betrayed, took bread, 24 and having given thanks, He broke [it] and said, (* do take do eat *KJV) This of Me is the body, which [is] for you; (* being broken, *KJV) this do perform in (the) of Me remembrance. 25 Likewise also the cup, after (the) having supped, saying, This (the) cup the new covenant is in (the) My blood; this do perform, as often as (* when *NA~TR) you shall drink [it], in (the) of Me remembrance. 26 As often as for (* when *NA~TR) you shall eat (the) bread this, and (the) cup (* this *KJV) may drink, the death of the Lord you proclaim until that (* when *KJV) He may come. 27 Therefore who[ever] maybe may eat (the) bread (* this *KJV) or may drink the cup of the Lord unworthily, (* of the - Lord *NATR?) guilty will be of the body and of the blood of the Lord. 28 should examine however a man himself, and in this manner of the bread he should eat, and of the cup he should drink. 29 The [one] for eating and drinking (* unworthily *KJV) judgment on himself, eats and drinks not discerning the body (* of the Lord. *KJV+) 30 Because of this, among you many [are] weak and sick, and are fallen asleep many. 31 If (* for *NA~TR) ourselves we were judging, not then would we were come under judgment. 32 Being judged however by (* the *NA~TR) Lord, we are disciplined, so that not with the world we may be condemned. 33 So then, brothers of me, coming together in order (the) to eat, one another do wait for. 34 If (* now *KJV) anyone is hungry, at home he should eat, so that not for judgment you may come together. (the) And the other things, as soon as when I may come, I will set in order.

12 Concerning now (the) spiritual [gifts], brothers, not I do want you to be ignorant. 2 You know that (* when *NA~TR) pagans you were, to (the) idols (the) mute, even as maybe you were led, being carried away. 3 Therefore I make known to you that no one in [the] Spirit of God speaking, says Accursed [is] (* Jesus, *NA~TR) and no one is able to say, (* Lord Jesus [is], *NA~TR) except only in [the] Spirit Holy. 4 Varieties now

of gifts there are, (the) but the same Spirit; 5 and varieties of services there are, but the same Lord; 6 and varieties of workings there are, the (* but *NA~TR) same (* is *KJV+) God who is working the all things in everyone. 7 To each now is given the manifestation of the Spirit for the common profiting. 8 To one indeed for through the Spirit is given a word of wisdom, to another however a word of knowledge, according to the same Spirit, 9 to a different one, (* now *KJV) faith by the same Spirit, to another now gifts of healing in that (* one *NA~TR) Spirit, 10 to another now working of miracles, to another now prophecy, to another now distinguishing of spirits, to a different one (* now *KJV) various kinds of tongues, to another now interpretation of tongues. 11 All now these things works the one and the same Spirit, apportioning individually to each as He wills. 12 Just as for the body one is, and members many has, all now the members of the body, (* of the one *KJV) many being, one are body; so also [is] (the) Christ. 13 Also for in one Spirit, we all into one body were baptized, whether Jews or Greeks, whether slaves or free; and all (* into *KJV) one Spirit we were made to drink. 14 Also for the body not is one member, but many. 15 If shall say the foot, Because not I am a hand, not I am of the body, not on account of this, not is it of the body. 16 And if shall say the ear, Because not I am an eye, not I am of the body, not on account of this, not is it of the body. 17 If all the body [were] an eye, where [would be] the hearing? If all [were] hearing, where [would be] the sense of smell? 18 (* now *NA~TR) however, (the) God has arranged the members, one each of them in the body, as He desired. 19 If now were (the) all one member, where [would be] the body? 20 Now however, many even [are] the members, one however body. 21 Not is able now the eye to say to the hand, Need of you not I have. Or again the head to the feet, Need of you not I have. 22 But much rather, those seeming members of the body weaker to be, indispensable are; 23 and those which we think less honorable to be of the body, these honor more abundant we bestow; and the unpresentable [parts] of us, decorum more abundant have; 24 (the) and the presentable [parts] of us, no need have. but (the) God [who] has composed the body, to that which (* is become lacking *NA~TR) more abundant having given honor, 25 so that not there may be (* division *NA~TR) in the body, but the same for one another may have concern, the members. 26 And (* if *NA~TR) suffers one member, suffer with [it] all the members; if is honored one member, rejoice with [it] all the members. 27 You now are [the] body of Christ, and members in particular. 28 And some indeed has appointed (the) God in the church, first apostles, secondly prophets, third teachers, then miracles, (* then *NA~TR) gifts of healing, helping, administrating, various kinds of tongues. 29 Not [are] all apostles? Not all prophets? Not all teachers? Not [have] all miracles? 30 Not all gifts have of healings? Not all in tongues do speak? Not all do interpret? 31 do be desirous of however the gifts (the) (* greater. *NA~TR) And now, according to a more surpassing way, to you I show.

13 If in the tongues (the) of men I shall speak, and (the) of angels, love however not may have, I have become a

brass sounding, or a cymbal clanging. 2 And if I shall have prophecy and shall have understood the mysteries all, and all the knowledge, And if I shall have all the faith, so as mountains to remove, love however not may have, nothing I am. 3 Even if Even if I shall give away all the possessions of me, And if I shall deliver up the body of me that (* I may boast, *NA~TR) love however not may have, nothing I am profited. 4 (the) Love is patient, is kind; (the) love not is envious; (the) love not is boastful, not is puffed up, 5 not acts unbecomingly; not seeks the things of its own, not is easily provoked, not it keeps account (the) of wrongs; 6 not delights at (the) unrighteousness, rejoices however in the truth. 7 All things it bears, all things believes, all things hopes, all things endures. 8 (the) Love never (* falls; *NA~TR) if however [there are] prophesies, they will be abated; if tongues, they will cease; if knowledge it will be abated. 9 In part (* for *NA~TR) we know, and in part we prophesy; 10 when however may come the perfect, (* then *KJV) the in part will be done away. 11 When I was a child, I was speaking like a child, I was thinking like a child, I was reasoning like a child; when (* now *KJV) I became a man, I have done away with the things of the child. 12 We see for presently, through a glass in obscurity; then however, face to face; presently, I know in part; then however I will know fully, as also I have been fully known. 13 Now however abide faith, hope, love, (the) three these; [the] greatest however of these [is] (the) love.

14 do earnestly pursue (the) love; do earnestly desire now (the) spiritual gifts, especially now that you may prophesy. 2 The [one] for speaking in a tongue, not to men speaks, but (* (the) *KJV) to God; no one for hears; in the Spirit however, he utters mysteries. 3 The [one] however prophesying, to men speaks [for] edification, and encouragement, and consolation. 4 The [one] speaking in a tongue, himself edifies; the [one] however prophesying, [the] church edifies. 5 I desire now all you to speak in tongues, rather however that you may prophesy; greater [is] (* now *NA~TR) the [one] prophesying than the [one] speaking in tongues, unless except only (* he shall interpret, *NA~TR) so that the church edification may receive. 6 (* now *NA~TR) however brothers, if I shall come to you in tongues speaking, what you will I profit, if not to you I shall speak either in revelation, or in knowledge, or in prophecy, or in teaching? 7 Even (the) lifeless things a sound giving, whether flute or harp, if distinction to the sounds not (* they shall give, *NA~TR) how will it be known what is being piped or what is being harped? 8 Also for if indistinct [the] trumpet sound shall give, who will prepare himself for battle? 9 So also you, with the tongue if not intelligible speech you shall give, how will it be known what [is] being spoken? You will be for into [the] air speaking. 10 So many if it might be kinds of languages (* there are *NA~TR) in [the] world, and none (* of them *KJV) without meaning. 11 If therefore not I shall have known the power of the sound, I will be to the [one] speaking a foreigner, and the [one] speaking to me a foreigner. 12 So also you, since zealous you are of spiritual gifts, for the edification of the church, do search that you may cause [it] to abound. 13 (* For *NA~TR) the [one] speaking in a

tongue, he should pray that he may interpret. 14 If for I shall pray in a tongue, the spirit of me prays, (the) but the mind of me unfruitful is. 15 What then is it? I will pray with the spirit, I will pray however also with the mind. I will sing praise with the spirit, I will sing praise however also with the mind. 16 Otherwise if (* you shall bless in [the] *NA~TR) spirit, the [one] filling the place of the uninstructed, how will he say the Amen at (the) your thanksgiving, since what you say not he knows? 17 You truly for well are giving thanks, but the other not is edified. 18 I thank the God (* of me *KJV) than all of you more, (* in tongues speaking; *NA~TR) 19 but in [the] church, I desire five words (* through *KJV) (* the with mind *NA~TR) of me to speak that also others I may instruct, rather than ten thousand words in a tongue. 20 Brothers, not children do be in the minds. Yet in the evil, do be little children; in the however thinking, full grown do be. 21 In the law it has been written that: By other tongues, and by lips (* of others, *NA~TR) I will speak to the people this, and not even thus will they hear Me, says [the] Lord." 22 So then (the) tongues for a sign are, not to those believing, but to the unbelieving; (the) but prophecy [is] not to the unbelieving, but to the believing. 23 If therefore shall gather the church whole together the place, and all shall speak in tongues, may come in however uninstructed ones or unbelievers, not will they say that you are mad? 24 If however all shall prophesy, shall come in then some unbeliever or uninstructed, he is convicted by all, he is examined by all, 25 (* and thus *KJV) the secrets of the heart of him manifest become. And thus having fallen upon [his] face, he will worship (the) God, declaring that certainly (the) God among you is. 26 What then is it, brothers? When you may come together, each (* of you *KJV) a psalm has, a teaching has, a revelation has, a tongue has, an interpretation has. All things for edification (* should be *NA~TR) 27 If with a tongue anyone speaks, [let it be] by two or the most three, and in turn; and one should interpret. 28 If however not there shall be an interpreter, he should be silent in [the] church; to himself then he should speak, and (the) to God. 29 Prophets then, two or three should speak, and the others should discern. 30 If however to another a revelation shall be made sitting by, the first should be silent. 31 You are able for [one] by one all to prophesy, so that all may learn and all may be exhorted. 32 And spirits of prophets, to prophets are subject. 33 Not for He is of disorder the God, but of peace. as in all the churches of the saints, 34 the women (* of you *KJV) in the churches they should be silent. Not for (* it is allowed *NA~TR) to them to speak, but (* they should be submitted *NA~TR) as also the law says. 35 If however anything (* to learn *NA~TR) they desire, at home (the) [their] own husbands they should ask; shameful for it is (* for a woman *NA~TR) to speak in [the] church. 36 Or from you the word (the) of God has gone out? Or to you only has it come? 37 If anyone considers a prophet himself to be, or spiritual, he should recognize [the] things I write to you that (* of the *KJV) Lord (* is [the] command. *NA~TR) 38 If however anyone is ignorant, (* him is ignored. *NA~TR) 39 So, brothers (* of me, *NA~TR) do earnestly desire (the) to prophesy, and

(the) to speak not do forbid in tongues. **40** All things however properly and with order should be done.

15 I make known now to you, brothers, the gospel that I proclaimed to you, which also you received, in which also you have stood, **2** by which also you are being saved, to the word I proclaimed to you, if you hold fast; unless except only, in vain you have believed. **3** I delivered for to you in [the] foremost what also I received, that Christ died for the sins of us according to the Scriptures, **4** and that He was buried, and that He has been raised on the day the third according to the Scriptures, **5** and that He appeared to Cephas, then to the Twelve. **6** Thereafter He appeared to more than five hundred brothers at once, of whom the greater part remain until now; some however (* and *KJV) were fallen asleep. **7** Then He appeared to James, then to the apostles all. **8** Last then of all, as an untimely birth, He appeared also to me. also to me. **9** I for am the least of the apostles, who not am fit to be called an apostle, because I persecuted the church (the) of God. **10** By [the] grace however of God, I am what I am, and the grace of Him (the) toward me not void has been. Rather, more abundantly than them all I toiled, not I however, but the grace (the) of God that [was] with me. **11** Whether therefore I or they, thus we preach, and thus you believed. **12** If now Christ is preached that out from [the] dead He has been raised, how say among you some that a resurrection of [the] dead not there is? **13** If however a resurrection of [the] dead not there is, neither Christ has been raised; **14** if then Christ not has been raised, [is] void then (* also *NA-TR) the preaching of us, void (* now *KJV) also the faith (* of you. *NA-TR) **15** We are found then also false witnesses (the) of God, because we have witnessed concerning (the) God, that He raised up (the) Christ, whom not He has raised if indeed if indeed then [the] dead not are raised. **16** If for [the] dead not are raised, neither Christ has been raised; **17** if then Christ not has been raised, [is] futile the faith of you (* is *KJV+) still you are in the sins of you. **18** Then also those having fallen asleep in Christ have perished. **19** If in (the) life this, in Christ already hoping we are, only, more to be pitied than all men we are. **20** Now however Christ has been raised out from [the] dead, firstfruit of those having fallen asleep. (* it came to pass *KJV) **21** Since for by a man [came] (* (the) *KJV) death, also by a man resurrection of [the] dead. **22** For as indeed in (the) Adam all die, so also in (the) Christ, all will be made alive. **23** each however in the own order: [the] firstfruit Christ, then those (the) of Christ at the coming of Him; **24** then the end, when (* He may hand over *NA-TR) the kingdom to the God and Father, when He may have annulled all dominion and all authority and power. **25** It behooves for Him to reign until that (* when *KJV) He may have put all the enemies under the feet of Him. **26** [The] last enemy to be abolished [is] (the) death. **27** All things," for He has put in subjection, under the feet of Him." When however it may be said that all things have been put in subjection, [it is] evident that [is] excepted the [One who] having put in subjection to Him (the) all things. **28** When now may have been put in subjection to Him (the) all things, then also Himself

the Son will be put in subjection to the [One] having put in subjection to Him (the) all things, so that may be (the) God (the) all in all. **29** Otherwise what will they do who are baptized for the dead? If at all [the] dead not are raised, why also are they baptized for (* (the) *KJV) (* them? *NA-TR) **30** Why also, we are in danger every hour? **31** Every day I die, as surely as (the) (* in you *NA-TR) boasting, (* brothers *NA-TR) which I have in Christ Jesus the Lord of us. **32** If according to man, I fought wild beasts in Ephesus, what to me the profit? If [the] dead not are raised, Let us eat and let us drink, tomorrow for we die." **33** Not do be misled: Do corrupt morals good, companionships bad." **34** do sober up righteously and not do sin; ignorance for of God some have; to [the] shame of you (* I speak. *NA-TR) **35** But will say someone, How are raised the dead? With what then body do they come? **36** Fool you! What you sow not does come to life, if not it may die. **37** And what you sow, not the body that will be you sow, but a bare grain, if it might be of wheat, or of some of the rest. **38** (the) But God gives to it a body, as He has willed, and to each of the seeds, (* (the) *KJV) [its] own body. **39** Not all flesh [is] the same flesh, but one indeed (* flesh *KJV) of men, another however flesh of beasts, another however (* flesh *NA-TR) of birds, another however of fish. **40** And bodies [there are] heavenly, and bodies earthly. But one indeed [is] the of the heavenly glory, another however that of the earthly. **41** One [is] [the] glory of [the] sun, and another [the] glory of [the] moon, and another [the] glory of [the] stars; star for from star differs in glory. **42** So also [is] the resurrection of the dead. It is sown in decay, it is raised in immortality. **43** It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. **44** It is sown a body natural, it is raised a body spiritual. (* If *NA-TR) there is a body natural, there is also (* body *KJV+) spiritual. **45** So also it has been written: Became the first man Adam into a soul living; the last Adam into a spirit life-giving." **46** However not first [was] the spiritual, but the natural, then the spiritual. **47** The first man [was] from [the] earth, made of dust; the second man (* (the) Lord *KJV) from heaven. **48** As the [one] made of dust, so also [are] those of the earth; and as the heavenly [one], so also those of heaven. **49** And as we have born the image of the earthly, (* we will bear *NA-TR) also the image of the heavenly. **50** This now I say, brothers, that flesh and blood, [the] kingdom of God to inherit not (* is able, *NA-TR) nor the decay, the immortality does inherit. **51** Behold, a mystery to you I tell. All (* indeed *KJV) not we will sleep; all however we will be changed — **52** in an instant, in [the] twinkling of an eye, at the last trumpet. [The] trumpet will sound for, and the dead will be raised imperishable, and we will be changed. **53** It behooves for (the) perishable this, to put on imperishable; and (the) mortal this, to put on immortality. **54** When now (the) perishable this may have put on [the] imperishable, and (the) mortal this may have put on (* (the) *NATR?) immortality, then will come to pass the word which written: Has been swallowed up (the) death in victory." **55** Where of you, O death, the victory? Where of you, (* O death, *NA-TR) the sting?" (Hadēs 86) **56** (the) And the sting (the) of death [is] (the) sin; (the) and the power (the) of sin, the law; **57** (the) however to God [be] thanks, who is giving us

the victory through the Lord of us Jesus Christ. **58** Therefore, brothers of me beloved, steadfast do be, immovable, abounding in the work of the Lord always, already knowing that the toil of you not is in vain in [the] Lord.

16 Concerning now the collection which [is] for the saints, as I have directed the churches (the) of Galatia, so also you do perform. **2** Every first (* Sabbath *NA~TR) each of you aside of his own should put, treasuring up which (* one maybe *NA~TR) he shall be prospered in, so that not when I may come then collections there may be. **3** When then I may have arrived, whomever (* maybe *NA~TR) you shall approve, with letters these I will send to carry the bounty of you to Jerusalem. **4** If then suitable it shall be for me also me also to go, with me they will go. **5** I will come however to you, when Macedonia I may have gone through; Macedonia for I am going through. **6** With you then possibly (* I will continue, *NA~TR) or even I will winter, so that you me may equip, wherever if I shall go. **7** Not I want for you now in passing to see; I hope (* for *NA~TR) a time certain to remain with you, if the Lord (* shall permit. *NA~TR) **8** (* I will remain *NA~TR) however in Ephesus until (the) Pentecost. **9** A door for to me has opened great and productive, and are opposing many. **10** If now may come Timothy, do see that without fear he shall be with you; the for work of [the] Lord he is doing, as also I. **11** Not anyone therefore him may despise. do equip however him in peace, so that he may come to me; I am expecting for him, with the brothers. **12** Concerning now Apollos the brother, greatly I exhorted him that he may go to you with the brothers, and at all not was [his] will that now he may come; he will come however when he may have opportunity. **13** do watch; do stand firm in the faith; do act like men; do be strong. **14** All things of you, in love should be done. **15** I exhort now you, brothers, you know the house of Stephanas, that it is firstfruit (the) of Achaia, and to service to the saints, they have devoted themselves, **16** that also you may be subject (the) to such as these, and to everyone who is joining in the work and laboring. **17** I rejoice however at the coming of Stephanas, and Fortunatus, and Achaicus; because (the) (* your *NA~TR) deficiency, these filled up. **18** They refreshed for (the) my spirit and (the) yours. do recognize therefore (the) such as these. **19** Greet you, the churches (the) of Asia. (* he greets *NA~TR) you in [the] Lord heartily, Aquila and (* Prisca, *NA~TR) with the at house of them church. **20** Greet you, the brothers all. do greet one another with a kiss holy. **21** The greeting, (the) by my own hand, of Paul. **22** If anyone not loves the Lord, (* Jesus Christ *KJV) he should be accursed. (* Marana tha! *NA~TR) **23** The grace of the Lord Jesus (* Christ *KJV) [be] with you. **24** The love of Me [be] with all you in Christ Jesus. (* Amen *KJV+) (* to Corinthians first it was written from Philippi, through of Stephanas and Fortunatus and Achaicus and Timothy *KJV)

2 Corinthians

1 Paul, apostle of Christ Jesus by [the] will of God, and Timothy, the brother, To the church (the) of God which is being in Corinth, with the saints all who are being in all (the) Achaia. **2** Grace to you and peace from God [the] Father of us and [the] Lord Jesus Christ. **3** Blessed [be] the God and Father of the Lord of us Jesus Christ, the Father (the) of compassions, and God of all comfort, **4** who is comforting us in all the tribulation of us, for (the) to be able us to comfort those in every tribulation through the comfort with which we are comforted ourselves by (the) God, **5** because as abound the sufferings of the Christ toward us, thus so through (the) Christ abounds also the comfort of us. **6** If however we are constricted, [it is] for (the) your comfort and salvation; if we are encouraged, [it is] for (the) your comfort, (* and salvation *KJV) which is operating in [the] endurance of the same sufferings that also we suffer. **7** And the hope of us [is] steadfast for of you, already knowing that (* as *NA~TR) partners you are of the sufferings, so also of the comfort. **8** Not for do we want you to be ignorant brothers, (* as to *NA~TR) the affliction of us (the) having happened (* to us *KJV) in (the) Asia, that against excessively beyond [our] power we were weighed, so as to despair for us even (the) to live. **9** But we in ourselves, the sentence (the) of death has, in order that not having trusted we may be in ourselves, but in (the) God, who is raising the dead, **10** who from such a great a death has delivered us, and (* will deliver [us], *NA~TR) in whom we have hope that also still He will deliver [us], **11** joining together also of you for us (the) by supplication, so that by many persons, for the toward us grace bestowed, through many, thanks may be given for (* us. *NA~TR) **12** (the) For boasting of us this is, the testimony of the conscience of us, that in (* openness *NA~TR) and sincerity (the) of God, (* and *NA~TR) not in wisdom fleshly, but in [the] grace of God, we have conducted ourselves in the world, more abundantly now toward you. **13** No for other things we write to you, other than what you read or even understand; I hope now that (* and *KJV) to [the] end you will understand, **14** as also you have understood us in part, so that boasting of you we are, even as also you [are] ours, in the day of the Lord (* of us *NA~TR) Jesus. **15** And with this (the) confidence I was planning (* (the) *NATR?) previously to you to come, so that secondly (* grace you may have, *NA~TR) **16** and through you to pass through into Macedonia, and again from Macedonia to come to you, and by you to be set forward to (the) Judea. **17** Thus therefore (* deciding, *NA~TR) surely not any then (the) levity did I use? Or what I purpose, according to flesh do I purpose, so that there may be with me (the) Yes, yes, and (the) No, no? **18** Faithful however (the) God [is], that the word of us (the) to you not (* was *NA~TR) Yes" and No." **19** The (the) of God for Son, Jesus, Christ the [One] among you by us having been proclaimed by me and Silvanus and Timothy, not was Yes and No, but Yes in Him it has always been. **20** As many as for promises of God [there are], in Him [is] the Yes. (* Therefore *NA~TR) also (* thorough Him *NA~TR) the Amen (the) to God

[is] for glory by us. **21** The [One] now establishing us with you unto Christ, and having anointed us, [is] God, **22** the [One] also having sealed us, and having given the pledge of the Spirit in the hearts of us. **23** I however, as witness (the) God call upon (the) my soul, that sparing you, no longer no longer have I come to Corinth. **24** Not that we lord it over your (the) faith, but fellow workers are of the joy with you; in the for faith you have stood firm.

2 I judged (* for *NA~TR) within myself this, (the) not again in grief to you to come. **2** If for I grieve you again, who (* is *KJV+) the [one] gladdening me, except not the [one] being grieved by me? **3** And I wrote (* to you *KJV) this same thing, so that not, having come, grief (* I may have *NA~TR) from [those] of whom it was necessary me to rejoice, having trusted in all you, that (the) my joy of all of you is. **4** Out of for much affliction and anguish of heart I wrote to you through many tears, not that you may be grieved, but the love that you may know that I have more abundantly toward you. **5** If however anyone has caused grief, not me has he grieved, but in part — that not I may put it too severely — all you. **6** Sufficient (the) to such a one [is] the punishment this, which [is] by the majority, **7** so that on the contrary rather for you to forgive and to comfort [him], lest perhaps (the) by more abundant sorrow may be overwhelmed (the) such a one. **8** Therefore I exhort you to confirm toward him love. **9** For this indeed also did I write, so that I may know the proof of you, whether to everything obedient you are. **10** To whomever now anything you forgive, I also; I also; and for I, (* to whom *NA~TR) I have forgiven, if anything I have forgiven, [it is] for the sake of you in [the] person of Christ, **11** so that not we may be outwitted by (the) Satan; not for of his (the) schemes we are ignorant. **12** Having come now to (the) Troas for the gospel (the) of Christ, also a door to me having been opened in [the] Lord, **13** not I have had rest in the spirit of me, in the not finding my Titus the brother of me; instead, having taken leave of them, I went out to Macedonia. **14** (the) However to God [be] thanks, to the [One] always leading in triumph us in (the) Christ, and the fragrance of the knowledge of Him making manifest through us in every place. **15** For of Christ a sweet perfume we are (the) to God in those being saved and in those perishing; **16** to one indeed an odor (* from *NA~TR) death to death, to one however, a fragrance (* from *NA~TR) life to life. And for these things who [is] sufficient? **17** Not for we are, like the (* many, *NA~TR) peddling the word (the) of God; but as of sincerity, but as of God, (* before *NA~TR) (* (the) *KJV) God in Christ we speak.

3 Are we beginning again ourselves to commend? (* Or *NA~TR) not we need, like some, commendatory letters to you or from you? (* commendatory *KJV) **2** The letter of us you are, inscribed in the hearts of us, being known and being read by all men, **3** being revealed that you are a letter of Christ, having been ministered to by us, inscribed not in ink but with [the] Spirit of God [the] living, not on tablets of stone but on tablets (* of hearts *NA~TR) human. **4** Confidence now such we have through (the) Christ toward (the) God. **5** Not that from ourselves sufficient we are to reckon anything as of (* ourselves, *NA~TR)

but the sufficiency of us [is] of (the) God, 6 who also has made competent us [as] ministers of a new covenant, not of [the] letter but of [the] Spirit; the for letter kills, (the) but the Spirit gives life. 7 If now the ministry (the) of death, in (* letters *NA~TR) engraved (* in *KJV) on stones, was produced in glory, so as for not to be able to look intently the sons of Israel into the face of Moses, on account of the glory of the face of him, which is fading, 8 how not more, the ministry of the Spirit will be in glory? 9 If for (* to the *NA~TR) ministry (the) of condemnation [was] glory, much more abounds the ministry (the) of righteousness (* in *KJV) [in] glory! 10 Even for, (* not *NA~TR) has been glorified that glorified in this (the) respect, on account of the surpassing [it] glory. 11 If for that which is fading away [was] through glory, much more [is] that remaining in glory! 12 Having therefore such hope, great boldness we use, 13 and not as Moses was putting a veil over the face (* of himself, *NA~TR) for (the) not to look intently the sons of Israel into the end of that fading away. 14 But were hardened the minds of them. Until for the present (* day, *NA~TR) the same veil at the reading of the old covenant remains, not being lifted, (* that *NA~TR) in Christ is being removed. 15 But unto this day, when (* ever *NA~TR) (* may be read *NA~TR) Moses, a veil over the heart of them lies, 16 When however (* ever *NA~TR) [one] shall have turned to [the] Lord, is taken away the veil. 17 The now Lord the Spirit is; where now the Spirit of [the] Lord [is], (* there *KJV+) [there is] freedom. 18 We now all, unveiled in face, the glory of [the] Lord beholding as in a mirror, the same image are being transformed into, from glory to glory, even as from [the] Lord, [the] Spirit.

4 Because of this, having (the) ministry this, as we received mercy, not we lose heart. 2 But we have renounced the hidden things (the) of shame, not walking in craftiness nor falsifying the word (the) of God, but by the manifestation of the truth commanding ourselves to every conscience of men before (the) God. 3 If however indeed is concealed the gospel of us, to those perishing it is concealed, 4 in whom the god of the age this has blinded the minds of the unbelieving, so as for (the) not to beam forth (* to them *KJV) the illumination of the gospel of the glory (the) of Christ, who is [the] image (the) of God. (aiōn g165) 5 Not for ourselves do we proclaim, but Jesus Christ Lord; ourselves now, servants of you, for the sake of Jesus. 6 For [it is] (the) God, (the) having said, Out of darkness light (* will shine, *NA~TR) who shone in the hearts of us for [the] radiance of the knowledge of the glory (the) of God in [the] face of Jesus Christ. 7 We have now (the) treasure this in earthen vessels, that the surpassingness of the power may be (the) from God, and not from us, 8 in every [way] being hard pressed, but not being crushed; being perplexed, but not despairing; 9 being persecuted, but not being forsaken; being struck down, but not being destroyed; 10 always the death of the (* Lord *KJV) Jesus in (the) [our] body carrying around, so that also the life (the) of Jesus in the body of us may be manifested; 11 always for we the living to death are being delivered on account of Jesus, so that also the life (the) of Jesus may be manifested in the mortal flesh of us. 12 So then, (the) (* indeed *KJV) death in us

works, (the) but life in you. 13 Having however the same spirit (the) of faith, according to that written: I believed, therefore I have spoken," also we believe, therefore also speak, 14 already knowing that the [One] having raised up the Lord Jesus, also us (* with *NA~TR) Jesus will raise up and will present [us] with you. 15 (the) For all things [are] for the sake of you, so that the grace having abounded through (the) more and more the thanksgiving may increase to the glory (the) of God. 16 Therefore not we lose heart; but if indeed the outward of us man is being brought to decay, yet the (* inner *NA~TR) (* of us *NA~TR) is being renewed by day and by day. 17 The for momentary lightness the affliction of us, far surpassing to excessiveness an eternal weight of glory is producing for us, (aiōnios g166) 18 not are looking at we the things being seen, but the things not being seen. The things for being seen [are] temporary; the things however not being seen [are] eternal. (aiōnios g166)

5 We know for that if the earthly of us house, the tent, shall be destroyed, a building from God we have, a house not made with hands, eternal in the heavens. (aiōnios g166) 2 And indeed, in this we groan, the dwelling of us which [is] from heaven to be clothed with longing. 3 If (* even *NA~TR) also (* having put off *NA~TR) not naked we will be found. 4 And for, those being in the tent, we groan, being burdened, (* because *NA~TR) that not we do wish to be unclothed but to be clothed, that may be swallowed up the mortal by (the) life. 5 The [One] now having prepared us for very this [is] God, (the) (* and *KJV) having given to us the pledge of the Spirit, 6 being confident therefore always and already knowing that, being at home in the body, we are absent from the Lord; 7 by faith for we walk, not by sight. 8 We are confident now, and are pleased, rather to be absent out of the body, and to be at home with the Lord. 9 Therefore also we are ambitious, whether being at home or being away, well-pleasing to Him to be. 10 (the) For all of us to be revealed it behooves before the judgment seat (the) of Christ, that may receive back each the things [done] in the body, according to what he did, whether good or (* evil, *NA~TR) 11 already Knowing therefore the fear of the Lord, men we persuade to God and we have been made manifest; I hope now also in the consciences of you to have been made manifest. 12 Not (* for *KJV) again ourselves are we commanding to you, but occasion are giving to you of boasting on behalf of us, so that you may have [an answer] toward those in appearance boasting, and (* not *NA~TR) (* in *NA~TR) [the] heart. 13 If for we are beside ourselves, [it is] for God; or if we are sober-minded [it is] for you. 14 The for love (the) of Christ compels us, having concluded this, that (* if *KJV) One for all has died, therefore (the) all have died. 15 And for all He died, that those living, no longer to themselves may live, but to the [One] for them having died and having been raised again. 16 Therefore we from (the) now no one regard according to [the] flesh. Though (* now *KJV) even we have regarded according to flesh Christ, yet now no longer no longer we regard [Him thus]. 17 Therefore if anyone [is] in Christ, [he is] a new creation. The old things have passed away; behold, has come into being new (* (the) all things. *KJV) 18 (the) And all things [are] of (the) God, the [One who] having reconciled us

to Himself through (* Jesus *KJV) Christ, and having given to us the ministry (the) of reconciliation, **19** how that God was in Christ [the] world reconciling to Himself, not reckoning to them the trespasses of them, and having put into us the word (the) of reconciliation. **20** For Christ therefore we are ambassadors, as though (the) God is beseeching through us. We implore on behalf of Christ: do be reconciled (the) to God. **21** The [One] (* for *KJV) not having known sin, for us sin He made, so that we (* may become *NA~TR) [the] righteousness of God in Him.

6 Working together now also we exhort not in vain the grace (the) of God to receive you. **2** He says for: In a time acceptable I listened to you, and in a day of salvation I helped you." Behold, now [is the] time of favor; behold, now [is the] day of salvation. **3** Nothing before no one placing an obstacle, so that not may be blemished the ministry, **4** rather, in everything, we are commanding ourselves as God's servants, in endurance great, in tribulations, in hardships, in distresses, **5** in beatings, in imprisonments, in riots, in labors, in watchings, in fastings; **6** in purity, in knowledge, in patience, in kindness, in [the] Spirit Holy, in love genuine; **7** in [the] word of truth, in [the] power of God; with the weapons (the) of righteousness for the right hand and for [the] left; **8** through glory and dishonor, through bad report and good report; as imposters, and yet true; **9** as being unknown, and yet being well-known; as dying, and yet behold, we live; as being disciplined, and yet not being killed; **10** as being sorrowful, always yet rejoicing; as poor, many yet enriching; as nothing having, and yet all things possessing. **11** The mouth of us has been opened to you, Corinthians; the heart of us has been expanded. **12** Not you are restrained by us; you are restrained however in the affections of you. **13** (the) Now [as] the same recompense, as to children I speak, do open [yourselves] also you. **14** Not do become unequally yoked together with unbelievers; what for partnership [have] righteousness and lawlessness? (* Or *NA~TR) what fellowship light with darkness? **15** What now harmony [has] (* Christ *NA~TR) with Belial? Or what part [has] a believer with an unbeliever? **16** What now agreement [the] temple of God with idols? (* We *NA~TR) for [the] temple of God (* we are, *NA~TR) [the] living, as has said (the) God that: I will dwell in them, and will walk among [them]; and I will be their God, and they will be (* to Me *NA~TR) a people." **17** Therefore do come out from [the] midst of them and do be separate, says [the] Lord, and unclean nothing do touch, and I and I will receive you." **18** and I will be to you for a father, and you will be to Me for sons and daughters, says [the] Lord Almighty.

7 These therefore having (the) promises, beloved, we may cleanse ourselves from every defilement of flesh and spirit, perfecting holiness in [the] fear of God. **2** do make room for us; no one we have wronged, no one we have corrupted, no one we have exploited. **3** For condemnation not I speak; I have before said for that in the hearts of us you are, for [us] (the) to die together, and to live together. **4** Great [is] my boldness toward you; great my boasting on behalf of you; I have been filled (the) with encouragement; I overabound (the) with joy upon all the

affliction of us. **5** And for when were coming we into Macedonia, none (* did have *NA~TR) rest the flesh of us; but in every [way] we are being pressed: on the outside conflicts, within fears. **6** But the [One] comforting the downcast comforted us, (the) God, by the coming of Titus, **7** not only now by the coming of him, but also by the comfort with which he was comforted as to you; relating to us (the) your earnest desire, (the) your mourning, (the) your zeal for me, so as for me [the] more to rejoice. **8** For if also I have grieved you in the letter, not I do regret [it]. Though even I was regreting [it]; I see indeed that the letter that, if even for an hour, grieved you. **9** Now I rejoice, not that you were grieved, but that you were grieved unto repentance; you were grieved for according to God, so that in nothing you may suffer loss through us. **10** The for, according to God grief, repentance to salvation without regret (* produces; *NA~TR) (the) and the of the world grief, death produces. **11** Behold for, this very same thing, according to God to have been grieved, (* you *KJV) how much has produced in you earnestness, but instead reasoned defense, but indignation, but fear, but longing, but zeal, but vindication! In everything, you have proved yourselves innocent to be (* in *KJV) in this matter. **12** So if even I wrote to you, [it was] not for the sake of the [one] having done wrong, (* but *NATR?) nor for the sake of the [one] having suffered wrong, but rather for the sake of (the) being revealed the earnestness of you, which [is] for us to you before (the) God. **13** On account of this, we have been comforted. Besides now the comfort (* of us, *NA~TR) [the] more abundantly (* now *KJV) rather we have rejoiced at the joy of Titus, because has been refreshed the spirit of him by all of you. **14** For if anything to him about you I have boasted, not I was put to shame; but as all things in truth we have spoken to you, so also the boasting of us (the) to Titus, truth became. **15** And the affections of him more abundantly toward you are, remembering the of all of you obedience, how with fear and trembling you received him. **16** I rejoice that in everything I am confident in you.

8 We make known now to you, brothers, the grace (the) of God which bestowed among the churches (the) of Macedonia, **2** that in much proof of tribulation, the abundance of the joy of them and (the) of deep poverty of them abounded into (* the riches *NA~TR) of the generosity of them. **3** For according to [their] ability, I testify [that], and (* beside *NA~TR) [their] ability, [they were] willing of themselves, **4** with much entreaty imploring of us, for the grace and the fellowship of the service (the) among the saints (* to receive us. *KJV) **5** And not [only] as we had hoped, but themselves they gave, first to the Lord, and then to us, by [the] will of God. **6** Accordingly (the) exhorting we Titus, that as he had begun, so also he may complete with you as well, (the) grace this. **7** But even as in every [way] you abound, in faith, and in speech, and in knowledge, and in all earnestness, and in the from (* of us *NA~TR) in (* you *NA~TR) love, that also in this (the) grace you may abound. **8** Not as a command do I speak, but through the of others earnestness, also the (the) of your love genuineness proving. **9** You know for the grace of the Lord of us Jesus Christ, that for the sake of you He became

poor, rich being, so that you (the) through that poverty may be enriched. **10** And a judgment in this [matter] I give, this indeed for you is profitable, who not only (the) to act, but also (the) to will, began before from a year ago. **11** Now then also the doing do complete so that just as [there was] the readiness of the to will, so also the to complete, out of that which [you] having **12** If for the readiness is present, as if he shall have (* anyone *KJV) acceptable, not as not he does have. **13** Not for that to others [there may be] ease but for you (* now *KJV) affliction, but of equality. **14** At the present time, (the) your abundance [will be] for the of those need, so that also (the) their abundance may be for the of you need, so that there may be equality. **15** As it has been written: He the much not did abound, and he the little not lacked." **16** Thanks however (the) to God, the [One] (* gave *NA~TR) the same earnestness for you into the heart of Titus. **17** For (the) indeed [our] appeal he accepted, very earnest however being, of his own accord he has gone out to you. **18** We have sent now with him the brother whose (the) praise [is] in the gospel through all [times] of the churches; **19** not only now, but also having been chosen by the churches fellow traveler of us, (* with *NA~TR) (the) grace this that [is] being administered by us toward the himself of the Lord glory, and readiness (* of us, *NA~TR) **20** avoiding this, lest anyone us may blame in (the) abundance this which is being administered by us. **21** (* We plan *NA~TR) (* for *NA~TR) what is right, not only before [the] Lord, but also before men. **22** We sent now to them the brother of us, whom we have proven in many things often earnest to be, now however much earnest by [his] confidence more which [is] in you. **23** Whether as regards Titus, [he is] partner my and for you a fellow worker; or brothers our, [they are] apostles of [the] churches, [the] glory of Christ. **24** (the) Therefore the proof of the love of you and of our boasting about you, to them (* is showing *NA~TR) (* and *KJV) in face of the churches.

9 Concerning now for the service (the) for the saints, superfluous for me it is (the) to write to you. **2** I know for the readiness of you, which concerning you I boast of to Macedonians, that Achaia has prepared itself from a year ago, and (* (the) *NA~TR) (* from *KJV) your zeal has been provoking the greater number. **3** I have sent however the brothers, that not the boasting of us which [is] about you may be made void in (the) matter this, that as I was saying, having prepared yourselves you may be. **4** lest perhaps if shall come with me Macedonians and shall find you unprepared, shall be put to shame we — that not (* I may say *NA~TR) you — in (the) confidence this (* (the) of boasting. *KJV) **5** Necessary therefore I esteemed [it] to exhort the brothers that they may go before (* into *NA~TR) you and may complete beforehand the (* having pre-promised *NA~TR) blessing of you this, ready to be thus as a blessing, and not (* as *NA~TR) covetousness. **6** This now: The [one] sowing sparingly, sparingly also will reap; and the [one] sowing upon blessings, upon blessings also will reap, **7** each as (* he himself has purposed *NA~TR) in the heart, not out of regret or of necessity, a cheerful for giver loves (the) God. **8** (* is able *NA~TR) now (the) God all grace to make abound to you, so that in every

[way], always, all sufficiency having, you may abound in every work good. **9** As it has been written: He has scattered abroad, He has given to the poor, the righteousness of Him abides to the age." (aion g165) **10** The [One] now supplying (* seed *NA~TR) to him sowing and bread for food (* will supply *NA~TR) and (* will multiply *NA~TR) the seed for sowing of you and (* will increase *NA~TR) the (* fruits *NA~TR) of the righteousness of you, **11** in every [way] enriching you to all generosity, which produces, through us, thanksgiving (the) to God. **12** For the ministry of the service this not only is completely filling up the needs of the saints, but also is overflowing through many thanksgivings (the) to God, **13** through the proof of the service this, [they] glorifying (the) God at the submission of the of confession of you to the gospel (the) of Christ and to [the] generosity of the participation toward them and toward all; **14** and by their supplication for you, a longing for you on account of the surpassing grace (the) of God upon you. **15** Thanks [be] (* now *KJV) (the) to God for the indescribable of Him gift!

10 Myself now I, Paul, exhort you by the meekness and gentleness (the) of Christ, who as to appearance indeed [am] humble among you, being absent however am bold toward you. **2** I implore [you] now that, not being present, to be bold with the confidence with which I reckon to be daring toward some, those reckoning us as according to flesh walking. **3** In flesh for walking, not according to flesh do we wage war. **4** The for weapons of the warfare of us [are] not fleshly, but powerful (the) divinely to [the] demolition of strongholds, arguments overthrowing, **5** and every high thing lifting itself up against the knowledge (the) of God, and taking captive every thought into the obedience (the) of Christ, **6** and in readiness having, to avenge all disobedience, when may have been fulfilled your (the) obedience. **7** The things according to appearance are you looking. If anyone is persuaded in himself of Christ to be, this he should reckon again (* within *NA~TR) himself, that as he [is] of Christ, so also [are] we (* of Christ. *KJV) **8** If even for (* and *KJV) more abundantly somewhat I shall boast concerning the authority of us, which has given [us] the Lord (* to us *KJV) for building [you] up and not for tearing down you, not I will be ashamed, **9** that not [I] may seem as if to frighten you by means of the letters. **10** For the letters, indeed they say, [are] weighty and strong, (the) but the presence of the body weak, and the speech ignored. **11** This should realise (the) type of [person], that such as we are (the) in word by letters being absent, such [we are] also being present (the) in action. **12** Not for dare we to classify or to compare ourselves [with] some (the) themselves commanding; but these by themselves, themselves measuring, and comparing themselves with themselves, not understand. **13** We however (* not *NA~TR) into the things beyond measure will boast, but according to the measure of the area that has assigned to us (the) God, a measure to reach as far as also you. **14** Not for as not reaching to you, we are overextending ourselves; as far as for also you, we came in the gospel (the) of Christ, **15** not to the things beyond measure boasting in others' labors, hope however having, increasing the faith of you, among you to be enlarged according to the area of us, to abundance,

16 so as that beyond you to preach the gospel, not in another's area, in things ready to boast. **17** The [one] however boasting, in [the] Lord he should boast." **18** Not for the [one] himself commanding, this [one] is approved, but [the one] whom the Lord commands.

11 I wish you were bearing with me little (* a *NA-TR) (* the) *KJV (* of foolishness, *NA-TR) but indeed you do bear with me. **2** I am jealous as to for you of God with [the] jealousy; I have betrothed for you to one husband, a virgin pure to present (the) to Christ. **3** I am afraid however, lest perhaps as the serpent deceived Eve in the craftiness of him, (* thus *KJV) may be corrupted the minds of you from the simplicity (* and the purity *NA-TR) (the) in (the) Christ. **4** If indeed for the [one] coming, another Jesus proclaims, whom not we did proclaim, or a spirit different you receive which not you did receive, or glad tidings different which not you did accept, well (* you are enduring [it]. *NA-TR) **5** I reckon for in nothing to have been inferior to those most eminent most eminent apostles. **6** If however, even unpolished (the) in speech [I am], yet not (the) in knowledge; but in every [way], (* were manifested *NA-TR) in all things to you. **7** Or a sin did I commit, myself humbling so that you may be exalted, because freely the (the) of God gospel I preached to you? **8** Other churches I robbed, having received support for the toward you service. **9** And being present with you and having been in need, not I did burden no one; (the) for the need of me completely filled up the brothers having come from Macedonia, and in everything unburdensome myself to you I kept, and will keep. **10** Is [the] truth of Christ in me, that (the) boasting this not (* will be stopped *NA-TR) of mine in the regions (the) of Achaia. **11** Because of why? Because not I do love you? (the) God knows [I do]! **12** What however I do, also I will do, so that I may cut off the opportunity of those desiring an opportunity that in what they are boasting, they may be found as also we. **13** (the) For such [are] false apostles, workers deceitful, disguising themselves as apostles of Christ. **14** And no (* wonder; *NA-TR) himself for (the) Satan masquerades as an angel of light. **15** [It is] not surprising therefore, if also the servants of him masquerade as servants of righteousness, whose (the) end will be according to the deeds of them. **16** Again I say, no one me may think a fool to be; if however not lest even even as a fool do receive me, that I also I also little a may boast. **17** What I am saying, not according to [the] Lord am I saying, but as in foolishness, in this the confidence (the) of boasting. **18** Since many boast according to (* the *KJV) flesh, I also I also will boast. **19** Gladly for you bear with (the) fools, wise being! **20** You bear [it] for if anyone you enslaves, if anyone devours [you], if anyone takes [from you], if anyone exalts himself, if anyone in [the] face you strikes. **21** As to dishonor I speak, as that we (* have been weak! *NA-TR) In whatever however maybe anyone may be daring — in foolishness I speak — am daring I also. I also. **22** Hebrews are they? I also. I also. Israelites are they? I also. I also. Descendants of Abraham are they? I also. I also. **23** Servants of Christ are they? As being beside myself I speak above [measure]: I [too], in labors more abundantly, in imprisonments more abundantly, in beatings above measure, in

deaths often. **24** From [the] Jews five times forty [lashes] minus one I received. **25** Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day in the deep [sea] I have passed; **26** in journeyings often, in perils of rivers, in perils of robbers; in perils from [my own] race, in perils from [the] Gentiles; in perils in [the] city, in perils in [the] wilderness; in perils on [the] sea, in perils among false brothers; **27** (* in *KJV) in labor and toil, in watchings often; in hunger and thirst, in fastings often; in cold and nakedness. **28** Besides the things external, the (* stoppage on me *NA-TR) (the) on every day (the) [is my] care for all the churches. **29** Who is weak, and not I am weak? Who is led into sin, and not I do burn inwardly? **30** If to boast it behooves [me], [in] the things of the weakness of me I will boast. **31** The God and Father of the Lord (* of us *KJV) Jesus (* Christ *KJV) knows, who is being blessed to the ages, that not I am lying. (aiōn g165) **32** In Damascus the governor under Aretas the king was guarding the city of the Damascenes to seize me. (* wishing *KJV) **33** But through a window in a basket I was let down through the wall, and I escaped the hands of him.

12 To boast (* it behooves [me]; *NA-TR) not (* is it profitable indeed. *NA-TR) I will go on (* however *NA-TR) to visions and revelations of [the] Lord. **2** I know a man in Christ, ago years fourteen — whether in [the] body, not I know, or out of the body, not I know, (the) God knows — having been caught up (the) such a man to [the] third heaven. **3** And I know (the) such a man — whether in [the] body or (* out of *NA-TR) the body, not I know, (the) God knows — **4** that he was caught up into (the) Paradise, and he heard inexpressible declaration which not being permitted to man to speak. **5** Concerning (the) such a man I will boast; concerning however myself, not I will boast, except only in the weaknesses. (* of me *KJV) **6** If for I shall desire to boast, not I will be a fool; [the] truth for I will be speaking. I refrain however, lest anyone to me may credit more than what he sees in me, or hears anyone of me, **7** and the by surpassingness of the revelations. (* Therefore *NA-TR) that not I may become conceited, was given to me a thorn (the) in [my] flesh, a messenger of Satan, that me he may buffet, so that not I may become conceited. **8** For this, three times the Lord I begged, that it may depart from me. **9** And He has said to me, Suffices you the grace of Me; the for power (* of me *KJV) in weakness (* is finished. *NA-TR) Most gladly therefore rather will I boast in the weaknesses of me, so that may rest upon me the power (the) of Christ. **10** Therefore I take pleasure in weaknesses, in insults, in hardships, in persecutions, (* and *NA-TR) difficulties for Christ; when for I may be weak, then strong I am. **11** I have become a fool; (* boasting *KJV) you me compelled. I for was being obliged by you to have been commended. In no way for was I inferior to those most eminent most eminent apostles, though even nothing I am. **12** The indeed signs of the apostle were performed among you in all perseverance, (* in *KJV) signs (* both, *NA-TR) and in wonders, and in miracles. **13** In what for is it that you were inferior beyond the rest [of the] churches, except only that myself I not did

burden you? do forgive me (the) wrong this! **14** Behold, third time (* this, *NA-TR) ready I am to come to you, and not I will burden (* you; *KJV) not for I seek what [is] yours, but you. Not for ought the children for the parents to treasure up, but the parents for the children. **15** I now most gladly will spend, and will be utterly spent, for the souls of you. If (* and *KJV) more abundantly you (* loving, less *NA-TR) I am loved? **16** it should be however, I not did burden you; but being crafty, by trickery you I caught. **17** Not any of whom I have sent to you, by him did I exploit you? **18** I urged Titus [to go], and sent with [him] the brother. not any did exploit you Titus? Not in the same spirit did we walk? Not in the same steps? **19** (* Of old *NA-TR) have you been thinking that to you we have been making a defense? (* before *NA-TR) (* (the) *KJV) God in Christ we speak, (the) but all things, beloved, for (the) your edification. **20** I fear for lest perhaps having come, not such as I wish I may find you, and I and I may be found by you such as not you do wish; lest perhaps (* a quarrel, jealousy, *NA-TR) anger, contentions slander, gossip, conceit, disorder; **21** lest again (* when was coming *NA-TR) (* I, *NA-TR) (* may humble *NA-TR) me the God of me as to you, and I may mourn over many of those having sinned before and not having repented of the impurity and of sexual immorality and of sensuality that they have practiced.

13 Third this [time] I am coming to you. In [the] mouth of two witnesses or three, will be established every declaration." **2** I have warned and I warn, as being present the second time, and being absent now (* I am writing *KJV) to those having sinned before, and to the rest all, that if I may come to the [same] again, not I will spare [anyone], **3** since a proof you seek, (the) in me speaking of Christ, who toward you not is weak, but is powerful among you. **4** And for (* if *KJV) He was crucified in weakness, yet He lives by power God's. Also for we are weak in Him, but (* we will live *NA-TR) with Him by power God's toward you. **5** Yourselves do examine whether you are in the faith; yourselves do test. Or not do you recognize yourselves that Jesus Christ [is] in you, (* is *KJV+) if not any unapproved you are? **6** I hope now that you will know that we not are unapproved. **7** (* We pray *NA-TR) now to (the) God, not to do you wrong nothing, not that we approved may appear, but that you what [is] right may do; we though as unapproved may appear. **8** Nothing for have we power any against the truth, but for the truth. **9** We rejoice for when we may be weak, you however strong may be. But this (* now *KJV) also: We pray for the of you perfection. **10** Because of therefore these things, being absent I write, so that being present, not with severity I may treat [you], according to the authority that the Lord has given me, for building up and not for tearing down. **11** Finally, brothers, do rejoice do be perfected, do be encouraged, the same do think, do be at peace. And the God (the) of love and peace will be with you. **12** do greet one another with a holy kiss. **13** Greet you, the saints all. **14** The grace of the Lord Jesus Christ, and the love (the) of God, and the fellowship of the Holy Spirit, [be] with all of you. (* Amen to Corinthians second it was

written from Philippi, (the) Macedonia through of Titus and Luke
*KJV)

Galatians

1 Paul, an apostle, not from men, nor through man, but through Jesus Christ, and God [the] Father, the [One who] having raised Him out from [the] dead — 2 and the with me all brothers, To the churches (the) of Galatia: 3 Grace to you and peace from God Father of us and of [the] Lord Jesus Christ, 4 the [One who] having given Himself (* for *NA~TR) the sins of us, so that He may deliver us out of the age of which having come presently evil, according to the will of the God and Father of us, (aiōn g165) 5 to whom [be] the glory to the ages of the ages. Amen. (aiōn g165) 6 I am astonished that so quickly you are deserting from the [One who] having called you in [the] grace of Christ, to a different gospel, 7 which not is another; except only some there are who are troubling you, and are desiring to pervert the gospel (the) of Christ. 8 But even if we or an angel out of heaven (* shall preach a gospel *NA~TR) to you contrary to what we proclaimed to you, accused he should be 9 As we have said before, even now again I say, if anyone [to] you is preaching a gospel contrary to what you received, accused he should be 10 Presently for of men do I seek approval, or (the) God? Or do I seek men to please? For if (* for *KJV) yet men I were pleasing, of Christ a servant not then would I was being 11 I make known (* for *NA~TR) to you, brothers, the gospel which having been preached by me, that not it is according to man. 12 Neither for I from man received it, (* nor *NA~TR) was I taught [it], but by a revelation of Jesus Christ. 13 You have heard of for (the) my way of life former in (the) Judaism, that beyond exceeding measure, I was persecuting the church (the) of God and was destroying it. 14 And I was advancing in (the) Judaism beyond many contemporaries in the countrymen of me, more abundantly zealous being of the fathers of me traditions. 15 When however was pleased (the) God the [One] having selected me from [the] womb of mother of me, and having called [me] by the grace of Him, 16 to reveal the Son of Him in me, that I may preach Him among the Gentiles, immediately not I consulted with flesh and with blood, 17 nor did I go up to Jerusalem to the before me apostles, but I went away into Arabia, and again returned to Damascus. 18 Then after years, three I went up to Jerusalem to make acquaintance with (* Cephas, *NA~TR) and I remained with him days fifteen. 19 Other however of the apostles none I saw, except only James, the brother of the Lord. 20 In what now I write to you, behold, before (the) God that, not I lie. 21 Then I went into the regions (the) of Syria and (the) Cilicia. 22 I was then unknown (the) by face to the churches (the) of Judea that [are] in Christ. 23 Only however hearing they were that the [one] persecuting us formerly, now is preaching the faith which once he was destroying. 24 And they were glorifying in me (the) God.

2 Then after fourteen years again I went up to Jerusalem with Barnabas, (* having taken with [me] *NA~TR) also Titus. 2 I went up now according to a revelation and set before them the gospel that I proclaim among the Gentiles — apart privately however to those esteemed — lest perhaps in vain I may be running or have run. 3 But not even Titus who [was] with me, a

Greek being, was compelled to be circumcised, 4 because of even the brought in secretly false brothers, who came in by stealth to spy out the freedom of us which we have in Christ Jesus, that us (* they will enslave, *NA~TR) 5 to whom not even for an hour did we yield (the) in subjection, so that the truth of the gospel may continue with you. 6 Of now those esteemed to be something — whatsoever formerly they were, not to me makes a difference; [the] face (* (the) *NA~TR) God of a man not does take [account of] — to me for the esteemed nothing added. 7 But on the contrary, having seen that I have been entrusted with the gospel of the uncircumcision, just as Peter [with that] of the circumcision 8 the [One] for having worked in Peter for apostleship of the circumcision did also in me toward the Gentiles — 9 and having known the grace which having been given to me, James and Cephas and John, those esteemed pillars to be, [the] right hands gave to me and to Barnabas, of fellowship, that we [should go] (* indeed *NATR?) to the Gentiles; they however to the circumcision. 10 Only [they asked] the poor that we may remember, that also I was eager [the] same thing to do. 11 When however came (* Peter *NA~TR) to Antioch, to face his I opposed [him], because condemned he was standing 12 Before (the) for, to come certain ones from James, with the Gentiles he was eating; when however (* they came, *NA~TR) he was drawing back and was separating himself, being afraid of those of [the] circumcision. 13 And acted hypocritically with him also the rest of [the] Jews, so that even Barnabas was carried away of them by the hypocrisy. 14 But when I saw that not they are walking uprightly according to the truth of the gospel, I said (the) (* to Peter *NA~TR) before all, If you, a Jew being, like a Gentile and (* not *NA~TR) like a Jew live, (* why *NA~TR) the Gentiles do you compel to Judaize? 15 We, by birth Jews, and not of [the] Gentiles sinners, 16 already knowing (* nevertheless *NA~TR) that not is justified a man by works of law, if not through faith from Jesus; Christ even we in Christ Jesus believed, that we may be justified by faith from Christ, and not by works of the Law; (* since *NA~TR) by works of the Law not will be justified any flesh. 17 If however seeking to be justified in Christ, have been found also we ourselves sinners, [is] then Christ of sin a minister? Never might it be! 18 If for that I had torn down, these things again I build, a transgressor myself I prove. 19 I for, through [the] Law to [the] Law died, that to God I may live. to Christ I have been crucified with; 20 I live now, no longer no longer I; lives however in me Christ; that which then now I live in [the] flesh, through faith I live, that from the Son (the) of God, (* and Christ *NATR?) the [One who] having loved me and having given up Himself for me. 21 Not I do set aside the grace (the) of God; if for through [the] Law righteousness [is], then Christ for naught died."

3 O foolish Galatians! Who you has bewitched, (* (the) truth not to obey *KJV) whose before eyes Jesus Christ was publicly portrayed (* in to you *KJV) [as] crucified? 2 This only I wish to learn from you, by works of [the] Law the Spirit did you receive, or by hearing of faith? 3 So foolish are you? Having begun in [the] Spirit, now in [the] flesh are you being perfected?

4 So many things did you suffer in vain, if indeed also in vain? 5 The [One] therefore supplying to you the Spirit and working miracles among you, [is it] out of works of the Law or out of hearing of faith? 6 So also, Abraham believed (the) in God, and it was reckoned to him as righteousness." 7 do know then that those of faith, these sons are of Abraham. 8 Having foreseen then the Scripture that by faith justifies the Gentiles (the) God, foretold the gospel (the) to Abraham that: Will be blessed in you all the nations." 9 So then, those of faith are blessed along with the believing Abraham. 10 As many as for of works of [the] Law are, under a curse are; it has been written for (* that: *NA-TR) Cursed [is] everyone who not does continue (* in *KJV) all things which written in the book of the Law, (the) to do them." 11 That now by [the] law no one is justified before (the) God [is] evident, because The righteous by faith will live." 12 (the) And the Law not is of faith; rather, The [one] having done these things (* man *KJV) will live by them." 13 Christ us redeemed from the curse of the Law, having become for us a curse, (* for *NA-TR) it has been written: (* for *KJV+) Cursed [is] everyone who is hanging on a tree" 14 so that to the Gentiles the blessing (the) of Abraham may come, in Christ, Jesus so that the promise of the Spirit we may receive, through (the) faith. 15 Brothers, according to man I am speaking. Even of man ratified a covenant, no one sets aside or adds thereto. 16 (the) And to Abraham were spoken the promises, and to the seed of him. Not it does say, and (the) to seeds, as of many; but as of One, and to the seed of you," who is Christ. 17 This now I say: [The] covenant, confirmed beforehand by (the) God, (* into Christ *KJV) (the) afterward four hundred and thirty years having come, [the] law not does annul, so as (the) to nullify the promise. 18 If for by [the] Law [is] the inheritance, no longer no longer by a promise; (the) but to Abraham through a promise has granted [it] (the) God. 19 Why then the Law? (the) transgressions Because of it was added, until (* that *NA-TR) may have come the seed to whom promise has been made, having been ordained through angels in [the] hand of a mediator. 20 (the) However, a mediator of one [person] not is; (the) but God one is. 21 The therefore Law [is] contrary to the promises (the) of God? Never might it be! If for was given a law which is being able to impart life, indeed (* from [the] law *NA-TR) then would was emerging (the) righteousness; 22 but imprisoned the Scripture things all under sin, so that the promise, by faith from Jesus Christ, may be given to those believing. 23 Before (the) now coming (the) faith, under [the] Law we were held in custody, (* being locked up *NA-TR) until which is being soon faith to be revealed, 24 so that the Law trainer of us has become, unto Christ, so that by faith we may be justified. 25 When was coming now the faith, no longer no longer under a trainer we are. 26 all for sons of God you are through (the) faith in Christ Jesus. 27 As many as for into Christ you were baptized, Christ you have put on. 28 Neither there is Jew nor Greek; neither there is slave nor free; neither there is male and female; (* all *NA-TR) for you one are in Christ Jesus. 29 If now you [are] Christ's, then (the) Abraham's seed you are, (* and *KJV) according to [the] promise heirs.

4 I say now, for as long as time the heir a child is, not he differs from a slave, [though] owner of everything being. 2 Instead, under guardians he is, and trustees, until the time appointed (the) by [his] father. 3 So also we, when we were children, under the basic principles of the world (* we ourselves were *NA-TR) held in bondage. 4 When however had come the fullness of the time, sent forth (the) God the Son of him, having been born of a woman, having been born under [the] Law, 5 that those under [the] Law He may redeem, so that the divine adoption as sons we may receive. 6 Because now you are sons, sent forth (the) God the Spirit of the Son of Him into the hearts (* of us, *NA-TR) crying out, Abba, O Father! 7 So no longer no longer you are a slave, but a son; if now a son, also an heir of through God (* Christ. *KJV) 8 But at that time indeed not already knowing God, you were enslaved to those by nature not being gods; 9 now however, having known God, rather however having been known by God, how do you turn again to the weak and destitute principles, to which again anew (* to be enslaved *NA-TR) you desire? 10 Days you observe, and months and seasons and years. 11 I fear for you, lest perhaps in vain I have toiled for you. 12 do become as I [am], because I also [have become] I also [have become] as you, brothers, I implore you. In nothing me You wronged. 13 You know now that in weakness of the flesh I proclaimed the gospel to you at the first; 14 and the test (* of you *NA-TR) (* (the) *KJV) in the flesh of me, not you did despise [me], nor reject [me] with contempt; but as an angel of God, you received me even as Christ Jesus. 15 (* Where *NA-TR) then (* was *KJV+) the blessedness of you? I bear witness for to you that, if possible, the eyes of you having gouged out, (* then would *KJV) you have given [them] to me. 16 So enemy of you have I become, speaking truth to you? 17 They are zealous after you not rightly, but to exclude you [from us]. They desire so that them you may be zealous after. 18 Good [it is] now (* (the) *KJV) to be zealous in a right [thing] at all times, and not only in (the) being present my with you. 19 (* Children *NA-TR) of me, of whom again I travail (* until *NA-TR) that may have been formed Christ in you, 20 I was wishing indeed to be present with you presently and to change the tone of me, because I am perplexed as to you. 21 do tell me, you who [are] under [the] Law wishing to be, the Law not you do listen to? 22 It has been written for that Abraham two sons had, one of the slave woman and one of the free. 23 But the [one] indeed of the slave woman, according to flesh has been born; the [one] but of the free, through (* the *KJV) promise, 24 which things are allegorized; these for are (* (the) *KJV) two covenants: one indeed from Mount Sinai, unto slavery begetting, which is Hagar. 25 (the) (* Now *NA-TR) Hagar Sinai Mount is, in (the) Arabia; she corresponds now to the present Jerusalem, she is in slavery (* for *NA-TR) with the children of her. 26 (the) But the above Jerusalem free is, who is mother (* of all *KJV) of us. 27 It has been written for: do rejoice, O barren woman, you who [are] not bearing; do break forth and do call aloud, you who [are] not travailing; because many [are] the children of the desolate woman more, than of [her] who having the husband." 28 (* you *NA-TR) now, brothers, like Isaac, of

promise children (* you are. *NA~TR) 29 But just as at that time the [one] according to flesh having been born was persecuting the [one born] according to Spirit, so also [it is] now. 30 But what says the Scripture? do cast out the slave woman and the son of her; no for not (* will inherit *NA~TR) the son of the slave woman along with the son of the free." 31 (* So then, *NA~TR) brothers, not we are of [the] slave woman children, but of the free.

5 (the) In freedom, (* which *KJV) us Christ has set free; do stand firm, therefore, and not again in a yoke of slavery do be entangled. 2 Behold, I Paul say to you that if you shall become circumcised, Christ you nothing will profit. 3 I testify now again to every man being circumcised that a debtor he is all the Law to keep. 4 You are severed from (* (the) *KJV) Christ, whoever in [the] Law are being justified; (the) from grace you have fallen away. 5 We for, through [the] Spirit by faith, [the] hope of righteousness eagerly await. 6 In for Christ Jesus, neither circumcision any has power, nor uncircumcision; but only faith through love working. 7 You were running well. Who you (* impeded, *NA~TR) the truth not to obey? 8 [This] persuasion [is] not of the [One] calling you. 9 A little leaven whole the lump leavens. 10 I have been confident as to you in [the] Lord, that no other mind will you have. The [one] however troubling you will bear the judgment, whoever (* maybe *NA~TR) he shall be. 11 I now, brothers, if circumcision still proclaim, why still am I persecuted? In that case has been abolished the offense of the cross. 12 I wish also will emasculate themselves those upsetting you. 13 You for to freedom were called, brothers; but not the freedom for an opportunity to the flesh. Rather through (the) love, do serve one another. 14 (the) For the entire Law in one word (* has been fulfilled *NA~TR) in this: You will love the neighbor of you as (* yourself." *NA~TR) 15 If however one another you bite and devour, do take heed, lest by one another you may be consumed. 16 I say now, by [the] Spirit do walk, and [the] desire [of the] flesh no not you may gratify. 17 The for flesh desires, against the Spirit, (the) and the Spirit against the flesh; these (* for *NA~TR) to one another are opposed, in order not that (* maybe *NA~TR) you shall wish those things you shall do. 18 If however by [the] Spirit you are led, not you are under [the] Law. 19 Evident now are the works of the flesh, which are (* adultery *KJV) sexual immorality, impurity, sensuality, 20 idolatry, (* sorcery, *NA~TR) enmities, strife, (* jealousy, *NA~TR) outbursts of anger, contentions, dissensions, factions, 21 envyings, (* murders *KJV) drunkennesses, carousing, and things like as these, which I forewarn you, even as (* and *KJV) I warned before, that those such things doing, kingdom God's not will inherit. 22 (the) But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against things such, no there is law. 24 Those now (the) of Christ (* Jesus, *NA~TR) the flesh crucified with [its] passions and (the) desires. 25 If we live by [the] Spirit, by [the] Spirit also we shall walk. 26 Not we may become boastful, one another provoking, one another envying.

6 Brothers, if even shall be overcome a man in some trespass, you, the spiritual [ones], do restore (the) such a one in a

spirit of gentleness, considering yourself, lest also you may be tempted. 2 One another's (the) burdens do bear you, and thus (* you will fulfill *NA~TR) the law (the) of Christ. 3 If for thinks [himself] anyone to be something, nothing being, he deceives himself. 4 (the) But the work his own should test each, and then as to himself alone, the ground of boasting he will have, and not as to (the) another. 5 Each for (the) [his] own load will bear. 6 should share now the [one] being taught in the word, with the [one] teaching, in all good things. 7 Not do be misled; God not is mocked. Whatever for (* maybe *NA~TR) shall sow a man, that also he will reap. 8 For the [one] sowing to the flesh his own from the flesh will reap decay. The [one] however sowing to the Spirit, from the Spirit will reap life eternal. (aiōnios g166) 9 (the) And [in] well doing, not we may grow weary; in time for due, we will reap a harvest not giving up. 10 So then, as occasion (* we have, *NA~TR) we may work (the) good toward all, especially now toward those of the household of the of faith. 11 do see in how large to you letters I have written (the) with my own hand. 12 As many as wish to have a fair appearance in [the] flesh, these compel you to be circumcised, only that for the cross (the) of Christ (* Jesus *NATR?) not they may be persecuted. 13 Not even for those (* being circumcised *NA~TR) themselves [the] Law keep, but they desire you to be circumcised, so that in (the) your flesh they may boast. 14 For me however, never might it be to boast, except only in the cross of the Lord of us Jesus Christ, through which to me [the] world has been crucified, and I and I (* (the) *KJV) to [the] world. 15 (* in Christ Jesus *KJV) Neither for circumcision anything (* is, *NA~TR) nor uncircumcision; instead a new creation. 16 And as many as those who rule by this will walk, peace [be] upon them, and mercy; and upon the Israel (the) of God. 17 The henceforth, troubles to me no one should give; I for the marks of the (* Lord *KJV) Jesus on of the body of me bear. 18 The grace of the Lord of us Jesus Christ [be] with the spirit of you, brothers. Amen. (* to Galatians! it was written from Rome *KJV)

Ephesians

1 Paul, an apostle of Christ Jesus by [the] will of God, To the saints who are being in Ephesus, and faithful in Christ Jesus. **2** Grace to you and peace from God [the] Father of us and [the] Lord Jesus Christ. **3** Blessed [be] the God and Father of the Lord of us Jesus Christ, the [One] having blessed us with every blessing spiritual in the heavenly realms in Christ, **4** just as He chose us in Him before [the] foundation of [the] world, to be for us holy and blameless before Him, in love **5** having predestined us for divine adoption as sons through Jesus Christ, to Himself, according to the good pleasure of the will of Him, **6** to [the] praise of [the] glory of the of grace of Him, (* in *KJV) (* which *NA~TR) He has freely given us in the Beloved [One], **7** in whom we have (the) redemption through the blood of Him, the forgiveness (the) of trespasses, according to (* the riches *NA~TR) of the grace of Him, **8** which He lavished upon us in all wisdom and in understanding, **9** having made known to us the mystery of the will of Him according to the pleasure of Him, which He purposed in Him **10** for [the] administration of the fullness of the times, to bring together the all things in (the) Christ, the things (* then *KJV) (* in *NA~TR) the heavens and the things upon the earth, in Him, **11** in whom also we have obtained an inheritance, having been predestined according to [the] purpose of the [One] (the) all things working according to the counsel of the will of Him, **12** for (the) to be us to [the] praise (* of the *KJV) glory of Him, the [ones] having first trusted in (the) Christ, **13** in whom also you, having heard the word (the) of truth, the gospel of the salvation of you, in whom also having believed, you were sealed with the Spirit (the) of promise (the) Holy, **14** (* who *NA~TR) is [the] guarantee of the inheritance of us, to [the] redemption of the acquired [possession], to [the] praise of the glory of Him. **15** Because of this I also, I also, having heard of the among you faith in the Lord Jesus and the love (the) toward all the saints, **16** not do cease giving thanks for you, mention (* of you *KJV) making in the prayers of me, **17** that the God of the Lord of us Jesus Christ, the Father (the) of glory, (* may give *NA~TR) to you [a] spirit of wisdom and revelation in [the] knowledge of Him, **18** enlightened [are] the eyes of the (* heart *NA~TR) of you, in order for (the) to have known you what is the hope of the calling of Him, (* and *KJV) what [are] the riches of the glory of the inheritance of Him in the saints, **19** and what [is] the surpassing greatness of the power of Him toward us, those believing according to the working of the might of the strength of Him, **20** which (* He worked *NA~TR?) in (the) Christ, having raised Him out from (* of the *NATR?) dead and (* having sat *NA~TR) (* him *NATR?) at [the] right hand of Him in the heavenly realms, **21** above every principality and authority and power and dominion, and every name being named, not only in (the) age this, but also in the [one] coming. (*aiōn g165*) **22** And all things He put under the feet of Him, and Him gave [to be] head over all things to the church, **23** which is the body of Him, the fullness of the [One] (the) all in all filling.

2 And you, being dead in the trespasses and in the sins (* of you, *NA~TR) **2** in which once you walked, according to the age, (the) world of this, according to the ruler of the authority of the air, the spirit (the) now working in the sons (the) of disobedience, (*aiōn g165*) **3** among whom also we all lived once in the desires of the flesh of us, doing the things willed of the flesh, and of [its] thoughts; and (* we were *NA~TR) children, by nature, of wrath, as even the rest. **4** (the) But God, rich being in mercy, because of the great love of Him with which He loved us, **5** even being we dead (the) in trespasses, made [us] alive with (the) Christ — by grace you are saved — **6** and He raised [us] up together and seated [us] together in the heavenly realms in Christ Jesus, **7** in order that He may show in the ages that [are] coming (* the surpassing riches *NA~TR) of the grace of Him in kindness toward us in Christ Jesus. (*aiōn g165*) **8** (the) For by grace you are saved through (* (the) *KJV) faith, and this not of yourselves; [it is] of God the gift, **9** not as a result of works, so that not anyone may boast. **10** Of Him for we are workmanship, having been created in Christ Jesus for works good, which prepared beforehand (the) God, that in them we may walk. **11** Therefore do remember that formerly you the Gentiles in [the] flesh, the ones being called [the] uncircumcision by which is being called [the] circumcision, in [the] flesh made by hands — **12** that you were (* in *KJV) (the) time that [very] separate from Christ, alienated from the commonwealth (the) of Israel, and strangers to the covenants of the promise, hope not having and without God in the world. **13** Now however in Christ Jesus, you the [ones] once being far off have become near by the blood (the) of Christ. **14** he for is the peace of us, which having made (the) both one, and the barrier of the fence having broken down, the hostility, in the flesh of Him, **15** the law (the) of commandments in ordinances having annulled, so that the two He may create in (* Him, *NA~TR) into one new man, making peace; **16** and He may reconcile (the) both in one body (the) to God through the cross, having slain the hostility by it. **17** And having come, He proclaimed the gospel: peace to you, the [ones] far off, and (* peace *NA~TR) to those near. **18** For through Him we have the access (the) both by one Spirit to the Father. **19** So then no longer no longer are you strangers and aliens, but (* are *NA~TR) fellow citizens of the saints and of the household (the) of God, **20** having been built upon the foundation of the apostles and prophets, being [the] cornerstone Himself Christ Jesus, **21** in whom [the] whole (* (the) *KJV) building, being fitted together, is increasing into a temple, holy in [the] Lord, **22** in whom also you are being built together for a habitation (the) of God in [the] Spirit.

3 Of this Because I Paul, the prisoner (the) of Christ Jesus, for you (the) Gentiles. **2** If indeed you have heard of the administration of the grace (the) of God, which having been given to me toward you, **3** that by revelation (* He made known *NA~TR) to me the mystery, just as I have written before in brief, **4** by which you are able, reading [it], to understand the insight of me into the mystery (the) of Christ, **5** which (* in *KJV) in other generations not was made known to the sons (the) of men, as

now it has been revealed to the holy apostles His and to [his] prophets in [the] Spirit, 6 being the Gentiles joint-heirs, and a joint-body, and joint-partakers of the promise (* of him *KJV) in (* (the) *KJV) Christ (* Jesus, *NA-TR) through the gospel, 7 of which (* I might be *NA-TR) servant according to the gift of the grace (the) of God (* which having been given *NA-TR) to me according to the working of the power of Him. 8 To me, the very least of all (* of the *KJV) saints, was given (the) grace this: (* in *KJV) to the Gentiles to preach (* the *NA-TR) unsearchable (* riches *NA-TR) (the) of Christ, 9 and to enlighten all what [is] the (* administration *NA-TR) of the mystery which hidden from the ages in (the) God, the [One] who all things having created, (* through Jesus Christ *KJV) (aiōn g165) 10 so that may be made known now to the rulers and to the authorities in the heavenly realms, through the church, the manifold wisdom (the) of God, 11 according to [the] purpose of the ages, which He accomplished in (the) Christ Jesus the Lord of us, (aiōn g165) 12 in whom we have (the) boldness and (* (the) *KJV) access in confidence, by the faith from Him. 13 Therefore I implore [you] not to lose heart at the tribulations of me for you, which is glory of you. 14 of this Because I bow the knees of me to the Father, (* of the Lord of us Jesus Christ *KJV) 15 from whom every family in [the] heavens and on earth is named, 16 that (* He may give *NA-TR) you according to (* the riches *NA-TR) of the glory of Him, with power, to be strengthened by the Spirit of Him in the inner man, 17 [for] to dwell (the) Christ through (the) faith in the hearts of you, in love rooted and founded, 18 so that you may be fully able to comprehend with all the saints what [is] the breadth and length and height and depth, 19 to know then which is surpassing (the) knowledge love (the) of Christ, so that you may be filled unto all the fullness (the) of God. 20 To the [One] now being able above all things to do exceedingly abundant exceedingly abundant that we ask or think, according to the power which is working in us, 21 to Him [be] the glory in the church (* and *NA-TR) in Christ Jesus to all the generations of the age of the ages. Amen. (aiōn g165)

4 Exhort therefore you I, the prisoner in [the] Lord, worthily to walk of the calling to which you were called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 being diligent to keep the unity of the Spirit in the bond (the) of peace; 4 one body and one Spirit, just as also you were called into one hope of the calling of you; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who [is] over all and through all [times] and in all. (* in you *KJV) 7 One now to each of us has been given (the) grace according to the measure of the gift (the) of Christ. 8 Therefore it says: Having ascended on high, He led captive captivity, (* and *KJV+) [and] gave gifts (the) to men." 9 (the) And, He ascended," what is except only that also He descended (* first *KJV) into the lower regions of the earth? 10 The [One] having descended, [the] same is also [one] having ascended above all the heavens, so that He may fill (the) all things. 11 And He gave some indeed [to be] apostles, some however prophets, some however evangelists, some however shepherds and teachers, 12 toward the perfecting of

the saints, for [the] work of ministry, for [the] building up of the body (the) of Christ, 13 until we may attain (the) all to the unity of the faith and of the knowledge of the Son (the) of God, unto a man a complete, to [the] measure of [the] stature of the fullness (the) of Christ, 14 so that no longer we may be infants, being tossed by waves and being carried about by every wind (the) of teaching, in the cunning (the) of men in craftiness, with a view to the scheming (the) of deceit. 15 Speaking the truth however in love, we may grow up into Him (the) in all things who is the head, (* (the) *KJV) Christ, 16 from whom all the body, being joined together and being held together by every ligament of [its] supply, according to [the] working in [the] measure individual of each part, the increase of the body makes for itself to [the] building up of itself in love. 17 This therefore I say and testify in [the] Lord: No longer [are] you to walk as also the (* rest *KJV) Gentiles are walking, in [the] futility of the mind of them, 18 (* darkened *NA-TR) in the understanding, being alienated from the life (the) of God, because of the ignorance which is being in them, on account of the hardness of the heart of them, 19 who having cast off all feeling, themselves gave up (the) to sensuality, for [the] working of impurity, all with greediness. 20 you however not this way learned (the) Christ, 21 if indeed Him you have heard and in Him were taught, just as is [the] truth in (the) Jesus. 22 Are to have put off you, concerning the former way of life, the old man, which is being corrupted, according to [its] desires (the) of deceit, 23 to be renewed then in the spirit of the mind of you, 24 and to have put on the new man, (the) according to God having been created in righteousness and holiness (the) of truth. 25 Therefore having put off (the) falsehood, do speak truth each one with the neighbor of him, because we are of one another members. 26 do be angry, and yet not do sin." The sun not should set upon the anger of you; 27 (* neither *NA-TR) do give opportunity to the devil. 28 who is stealing, no longer he should steal; rather however he should toil, working (the) with [their] own hands what [is] good, so that he may have [something] to impart to the [one] need having. 29 Any word unwholesome out of the mouth of you not should go forth, but if any good for edification of the need, so that it shall give grace to those hearing. 30 And not do grieve the Spirit (the) Holy (the) of God, in whom you were sealed for [the] day of redemption. 31 All bitterness, and rage, and anger, and clamor, and slander, should be removed from you, along with all malice. 32 do be now to one another kind, tender-hearted, forgiving each other, as also (the) God in Christ forgave (* you. *NA-TR)

5 do be therefore imitators (the) of God, as children beloved, 2 and do walk in love, just as also (the) Christ loved (* us *NA-TR) and gave up himself for (* us *NA-TR) [as] an offering and a sacrifice (the) to God, into an aroma of a sweet smell. 3 Sexual immorality however, and impurity all, or covetousness, not even should be named among you, as also is proper to saints, 4 and filthiness, and foolish talking, or crude joking, (* which *NA-TR) not (* were fit; *NA-TR) but rather thanksgiving. 5 This for (* you must know, *NA-TR) realizing that any fornicator, or unclean person, or covetous man, (* who *NA-TR) is an

idolater, not has inheritance in the kingdom (the) of Christ, and of God. 6 No one you should deceive with empty words, because of these things for comes the wrath (the) of God upon the sons (the) of disobedience. 7 Not therefore do be partakers with them. 8 You were for once darkness; now however, light in [the] Lord; as children of light do walk — 9 (the) for the fruit of the (* light [is] *NA~TR) in all goodness and in righteousness and in truth — 10 discerning what is well-pleasing to the Lord. 11 And not do have fellowship with the works (the) unfruitful (the) of darkness; rather however even do expose [them]; 12 the things for in secret being done by them, shameful it is even to mention. 13 (the) But everything being exposed by the light is made visible, 14 everything for which is becoming visible light is. Therefore it says: (* do awake, *NA~TR) you who [are] sleeping, and do rise up out from the dead, and will shine upon you (the) Christ. 15 do take heed therefore carefully how you walk, not as unwise, but as wise, 16 redeeming the time, because the days evil are. 17 Because of this, not do be foolish, but (* do understand *NA~TR) what the will of the Lord [is]. 18 And not do be drunk with wine, in which is debauchery. Instead do be filled with [the] Spirit, 19 speaking to each other (* in *NA~TR) psalms and in hymns and in songs spiritual, singing and making melody (* in *KJV) in the heart of you to the Lord, 20 giving thanks at all times for all things in [the] name the Lord of us Jesus Christ to the God and Father. 21 Be submitting yourselves to one another in reverence (* of Christ: *NA~TR) 22 you who [are] wives, (the) to [their] own husbands, (* do submit yourselves *KJV+) as to the Lord; 23 for (* the *KJV) husband is head of the wife, as also (the) Christ [is the] head of the church, (* and *KJV) He Himself (* is *KJV+) Savior of the body. 24 But (* even as *NA~TR) the church is subjected (the) to Christ, so also (the) wives (the) (* to [their] own *KJV) husbands in everything. 25 you who [are] Husbands, do love the wives, (* your own *KJV) just as also (the) Christ loved the church and Himself gave up for her, 26 so that her He may sanctify, having cleansed [her] by the washing (the) of water by declaration 27 so that may present (* He *NA~TR) to Himself in glory the church, not having spot or wrinkle or any of the such things, but that it may be holy and blameless. 28 So ought (* also *NA~TR) (the) husbands to love the their own wives, as the their own bodies. The [one] loving the his own wife, himself loves. 29 no one for at any time the his own flesh hated, but he nourishes and cherishes it, just as also [does] (the) (* Christ *NA~TR) the church; 30 for members we are of the body of Him. (* from the flesh of Him and from the of bones of Him *KJV) 31 Because of this, will leave a man the father (* of him *KJV) and (the) mother and will be joined to (* the wife *NA~TR) of him, and will be the two into flesh one." 32 (the) mystery this great is; I however speak as to Christ, and as to the church. 33 However also you (the) according to individual, each the his own wife, so should love as himself; (the) and the wife that she may respect the husband.

6 you who [are] Children, do obey the parents of you in [the] Lord; this for is right. 2 do honor the Father of you and (the) mother, which is [the] commandment first with a promise, 3 that

well with you it may be, and you will be long-lived upon the earth." 4 And you who [are] fathers, not do provoke the children of you, but do bring up them in [the] discipline and admonition of [the] Lord. 5 you who [are] slaves, do obey the according to flesh masters with fear and trembling, in sincerity of the heart of you, as (the) to Christ, 6 not with eye-service as men-pleasers, but as servants of (* (the) *KJV) Christ, doing the will (the) of God from [the] heart, 7 with good will rendering service, as to the Lord and not to men, 8 already knowing that each one, (* what *KJV) (* maybe *NA~TR) whatever he shall do good, this he will receive [back] from (* the *KJV) Lord, whether slave or free. 9 And you who [are] masters, the same things them do perform toward them, giving up the threatening, already knowing that (* also *NA~TR) of them and of you the master is in [the] heavens, and partiality not there is with Him. 10 (* (the) Henceforth *NA~TR) (* brothers of me *KJV) do be empowered in [the] Lord, and in the strength of the might of Him. 11 do put on the complete armor (the) of God, for (the) to be able you to stand against the schemes of the devil, 12 because not is to us the wrestling against blood and flesh, but against the rulers, against the authorities, against the cosmic powers of the darkness (* (the) age *KJV+) this, against the spiritual [forces] (the) of evil in the heavenly realms. (aiōn g165) 13 Because of this, do take up the complete armor (the) of God, so that you may be able to withstand in the day (the) evil, and all things having done, to stand. 14 do stand therefore, having girded the loins of you with truth, and having put on the breastplate (the) of righteousness, 15 and having shod the feet with [the] readiness of the gospel (the) of peace; 16 (* besides *NA~TR) all, having taken up the shield (the) of faith, with which you will be able all the arrows of the evil one which enflamed to quench. 17 And the helmet (the) of salvation (* do take, *NA~TR) and the sword of the Spirit, which is declaration of God, 18 through all [times] prayer and supplication, praying in every season in [the] Spirit, and unto this very thing, (* this *KJV) watching with all perseverance and with supplication for all (the) saints, 19 and also for me, that to me (* may be given *NA~TR) divine utterance in [the] opening of the mouth of me, with boldness to make known the mystery of the gospel, 20 for which I am an ambassador in a chain, that in it I may be bold, as it behooves me to speak. 21 That now may have known also you the things concerning me, what I am doing, all things will make known to you Tychicus, the beloved brother and faithful servant in [the] Lord, 22 whom I have sent to you for this very purpose, that you may know the things concerning us, and he may encourage the hearts of you. 23 Peace to the brothers and love with faith from God [the] Father and [the] Lord Jesus Christ. 24 (the) Grace [be] with all those loving the Lord of us Jesus Christ in incorruptibility. (* Amen to Ephesian it was written from Rome through Tychicus, *KJV)

Philippians

1 Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are being in Philippi, with [the] overseers and deacons: **2** Grace to you and peace from God Father of us and [the] Lord Jesus Christ. **3** I thank the God of me upon every the remembrance of you, **4** always in every supplication of me for all of you, with joy the supplication making **5** for the partnership of you in the gospel from (* the *NA~TR) first day until (the) now, **6** having been persuaded of [the] very thing this, that the [One] having begun in you a work good will complete [it] until [the] day of Christ Jesus. **7** Accordingly, it is right for me this to feel about all of you, since (the) having I in the heart you; in both the chains of me, and in the defense and in confirmation of the gospel, fellow partakers with me (the) of grace all you are. **8** Witness for my (* is *KJV) (the) God how I long after all you in [the] affection of Christ Jesus. **9** And this I pray, that the love of you, yet more and more may abound in knowledge and in all discernment, **10** for (the) to approve you the things being excellent, so that you may be pure and blameless unto [the] day of Christ, **11** filled (* with [the] fruit *NA~TR) of righteousness (* that [is] *NA~TR) through Jesus Christ, to [the] glory and praise of God. **12** To know now you, I want, brothers, that the things concerning me, really to [the] advancement of the gospel have turned out, **13** so as for the chains of me clearly known in Christ to have become in all the palace guard, and to the rest all; **14** and (the) most of the brothers, in [the] Lord already trusting by the chains of me, more abundantly to dare fearlessly the word (* (the) of God *NATR?) to speak. **15** Some indeed even from envy and strife, some however also from goodwill (the) Christ are proclaiming — **16** the [ones] indeed out of love, already knowing that for defense of the gospel I am appointed; **17** the [ones] however out of selfish ambition (the) Christ are proclaiming, not purely, supposing tribulation (* to add *NA~TR) to the chains of me. **18** What then? Only (* that *NA~TR) in every way, whether in pretext or in truth, Christ is proclaimed. And in this I rejoice. Yes, and I will rejoice. **19** I know for that this for me will turn out to deliverance through (the) your prayer and [the] provision of the Spirit of Jesus Christ, **20** according to the earnest expectation and hope of me that in nothing I will be ashamed, but in all boldness, as always also now, will be magnified Christ in the body of me, whether by life or by death. **21** To me for (the) to live [is] Christ, and (the) to die [is] gain. **22** If [I am] however (the) to live in flesh, this for me [is] the fruit of labor. And what will I choose? Not I know! **23** I am pressed (* now *NA~TR) between the two, the desire having for [myself] (the) to depart and with Christ to be, very much (* for *NA~TR) more better; **24** (the) but to remain in the flesh [is] more necessary for the sake of you. **25** And this having been persuaded of, I know that I will remain and (* will continue *NA~TR) with all of you for (the) your progress and joy of the faith, **26** so that the boasting of you may abound to Christ Jesus in me through (the) my coming again to you. **27** Only worthily of the gospel (the) of Christ do conduct yourselves, so that

whether having come and having seen you, or being absent, (* I shall hear *NA~TR) the things concerning you, that you are standing firm in one spirit, with one mind striving together for the faith of the gospel, **28** and not being frightened in nothing by those opposing [you], which is to them (* indeed *KJV) a demonstration of destruction; (* to you *NA~TR) however of salvation, and this from God. **29** For to you it has been granted (the) concerning Christ, not only (the) in Him to believe, but also (the) concerning Him to suffer, **30** the same conflict having, such as (* you saw *NA~TR) in me and now hear of in me.

2 If [there is] any therefore encouragement in Christ, if any comfort of love, if any fellowship of [the] Spirit, if (* any *NA~TR) affections and compassions, **2** do fulfill my (the) joy so that the same you may be minded, the same love having, united in soul, the same thing minding, **3** nothing according to self-interest (* or *NA~TR) (* according to *NA~TR) vain conceit, but (the) in humility one another be esteeming surpassing themselves, **4** not the things their own (* each one considering, *NA~TR) but also the things of others (* everyone. *NA~TR) **5** This (* for *KJV) (* do be thinking *NA~TR) in you which also in Christ Jesus [was]: **6** Who in [the] form of God existing, not something to be grasped considered (the) to be equal with God, **7** but Himself emptied, [the] form of a servant having taken, in [the] likeness of men having been made. And in appearance having been found as a man, **8** He humbled Himself, having become obedient unto death, [the] death even of [the] cross. **9** Therefore also (the) God Him highly exalted, and granted to Him (* the *NA~TR) name (the) above every name, **10** that at the name of Jesus every knee may bow, in the heavens and on earth and under the earth, **11** and every tongue may confess that [is] Lord Jesus Christ, to [the] glory of God [the] Father. **12** Therefore, beloved of me, just as always you have obeyed, not as in the presence of me only, but now much more in the absence of me, with fear and trembling (the) your own salvation do work out. **13** (* (the) *KJV) God for is the [One] working in you both (the) to will and (the) to work according to (the) [His] good pleasure. **14** All things do perform without murmurings and disputings, **15** so that you may be blameless and innocent, children of God, (* blameless *NA~TR) (* in *KJV) (* [the] midst *NA~TR) of a generation crooked and perverted, among whom you shine as lights in [the] world, **16** [the] word of life holding forth, unto a boast to me in [the] day of Christ that not in vain I did run nor in vain toil. **17** but if even I am being poured out on the sacrifice and on [the] service of the faith of you, I am glad and rejoice with all you. **18** (the) And likewise also you do be glad and do rejoice with me. **19** I hope however in [the] Lord Jesus, Timothy soon to send to you, that I also I also may be encouraged, having known the things concerning you. **20** No one for I have like-minded, who genuinely the things relative to you will care for. **21** Those all for the things their own are seeking, not the things (* (the) *KJV) Jesus. of Christ **22** (the) But the proven worth of him you know, that as a father [with] a child, with me he has served in the gospel. **23** Him indeed therefore I hope to send, when maybe (* I may have seen

NA~TR) the things concerning me, immediately. 24 I have been persuaded however in [the] Lord that also I myself soon I will come. 25 Necessary now I esteemed [it], Epaphroditus, the brother and fellow worker and fellow soldier of me, of you now messenger and minister of the need of me, to send to you, 26 since longing after he was all you (to see *NATR?) and being deeply distressed because you heard that he was ill. 27 And indeed he was sick nearly (* unto death, *NA~TR) but (the) God had mercy on him; not on him now alone, but also on me, that not sorrow upon sorrow I may have. 28 All the more speedily therefore I have sent him, that having seen him again, you may rejoice, and I and I less anxious may be. 29 do receive therefore him in [the] Lord with all joy, and (the) such in honor do hold, 30 because for the sake of the work (* (the) *KJV) (* of Christ, *NA~TR) unto death he came near, having disregarded (the) [his] life so that he may fill up the of you deficit (the) of toward me service.

3 (the) Finally, brothers of me, do rejoice in [the] Lord. The same things to write to you, to me indeed [is] not troublesome; for you however [is] safe. 2 do beware of the dogs; do beware of the evil workers; do beware of the false circumcision. 3 We for are the circumcision, those in [the] Spirit (* of God *NA~TR) worshiping and glorying in Christ Jesus, and not in [the] flesh having put confidence, 4 though I have confidence even in [the] flesh. If any thinks other to have confidence in [the] flesh, I more: 5 circumcision on [the] eighth day; of [the] nation of Israel, of [the] tribe of Benjamin; a Hebrew of Hebrews; according to [the] Law, a Pharisee; 6 according to (* zeal, *NA~TR) persecuting the church; according to righteousness which [is] in [the] Law, having become faultless. 7 But whatever things were to me gain, these I have esteemed, because of (the) Christ, loss. 8 But (* rather, *NA~TR) also I count all things loss to be because of which is excelling the knowledge of Christ Jesus the Lord of me, because of whom (the) all things I have lost, and esteem [them] rubbish, (* to be *KJV) that Christ I may gain 9 and may be found in Him, not having my own righteousness, which [is] of [the] Law, but that through faith from Christ, the of God righteousness on the basis of (the) faith, 10 (the) to know Him and the power of the resurrection of Him, and the fellowship of the sufferings of Him, being conformed to the death of Him, 11 if, somehow, I shall attain to the resurrection (* that *NA~TR) (* out from *NA~TR) [the] dead. 12 Not that already I have obtained [it], or already have been perfected; I am pursuing however, if also I shall lay hold of that for which also I was laid hold of by (* (the) *KJV) Christ Jesus. 13 Brothers, I myself (* not *NA~TR) do consider to have taken hold [of it]. One thing however: The things indeed behind forgetting, to the things however ahead reaching forward, 14 toward [the] goal I press on (* for *NA~TR) the prize of the upward calling (the) of God in Christ Jesus. 15 As many as therefore [are] mature, this [way] we may reason; and if anything differently you reason, even this (the) God to you will reveal. 16 Nevertheless to that which we have attained, by the same [we are] to walk (* rule [and] by the same reasoning *KJV) 17 Imitators together of me do

be, brothers, and do observe those thus walking, as you have [for] a pattern us. 18 Many for are walking — [of] whom often I was telling you, now indeed even weeping I say — [as] the enemies of the cross (the) of Christ, 19 whose (the) end [is] destruction, whose (the) God [is] the belly, and (the) glory [is] in the shame of them, those things earthly minding. 20 Of us for the citizenship in [the] heavens exists, from whence also a Savior we are awaiting, [the] Lord Jesus Christ, 21 who will transform the body of the humiliation of us, (* into (the) *KJV) (* to become *KJV+) (* it *KJV) conformed to the body of the glory of Himself, according to the working (the) enabling Him even to subdue (* to Him *NA~TR) (the) all things.

4 Therefore, brothers of me, beloved and longed for, [the] joy and crown of me, in this way do stand firm in [the] Lord, beloved. 2 Euodia I exhort and Syntyche I exhort, the same to be of mind in [the] Lord. 3 (* Yes, *NA~TR) I ask also you, true yokefellow, do yourself help these [women], who in the gospel labored together with me, with also Clement and the rest of [the] fellow workers of me, whose (the) names [are] in [the] book of life. 4 do rejoice in [the] Lord always; again I will say, do rejoice 5 The gentleness of you should be known to all men. The Lord [is] near. 6 Nothing do worry about, but in everything, (the) by prayer and (the) by supplication, with thanksgiving, the requests of you should be made known to (the) God. 7 And the peace (the) of God which is surpassing all understanding will guard the hearts of you and the minds of you in Christ Jesus. 8 (the) Finally, brothers, whatever is true, whatever venerable, whatever right, whatever pure, whatever lovely, whatever admirable — if any excellence and if any praise — these things do think on. 9 What also you have learned and have received and heard and have seen in me, these things do practice; and the God (the) of peace will be with you. 10 I rejoiced however in [the] Lord greatly that now at last you revived the for me caring; wherein which also you were concerned, you were lacking opportunity however. 11 Not that as to destitution I speak; I for have learned in that which I am, content to be. 12 I know (* also *NA~TR) [how] to be brought low, I know also [how] to abound. In everything and in all things, I have learned the secret also to be full and to hunger, also to abound and to be deficient. 13 [For] all things I have strength in the [One] strengthening me, (* in Christ. *KJV) 14 But well you did, having fellowship in my (the) affliction. 15 Know now also you, Philippians, that in [the] beginning of the gospel, when I went out from Macedonia, not one with me church partnered with regard to [the] matter of giving and receiving, except only you alone. 16 For even in Thessalonica, both once and twice, for the needs of me you sent. 17 Not that I seek after the gift, but I seek after the fruit which is abounding to [the] account of you. 18 I have however all things and abound; I have been full, having received from Epaphroditus the things from you, an odor of a sweet smell, a sacrifice acceptable, well-pleasing (the) to God. 19 (the) And the God of me will fill up all [the] needs of you, according to (* the riches *NA~TR) of Him in glory in Christ Jesus. 20 To the now God and Father of us [is] [be] the glory to the ages of the

ages. Amen. (aiōn g165) 21 do greet every saint in Christ Jesus.
Greet you, the with me brothers. 22 Greet you, all the saints,
especially now those from (the) Caesar's household. 23 The
grace of the Lord (* of us *KJV) Jesus Christ [be] with (* the
NA-TR) (spirit *NA~TR) of you. (* Amen to Philippi, it was
written from Rome through Epaphroditus *KJV)

Colossians

1 Paul an apostle of Christ Jesus by [the] will of God, and Timothy the brother, **2** To those in Colossae, saints and faithful brothers in Christ: Grace to you and peace from God [the] Father of us. (* and Lord Jesus Christ *KJV) **3** We give thanks to the God (* and *KJV) Father of the Lord of us Jesus Christ, continually (* for *NA~TR) you praying, **4** having heard of the faith of you in Christ Jesus and the love (* that *NA~TR) you have toward all the saints, **5** because of the hope which is being laid up for you in the heavens, which you heard of before in the word (the) of truth, the gospel, **6** which is being present unto you, just as also in all the world (* and *KJV) it is bearing fruit (* and increasing, *NA~TR) just as also among you, from the day you heard and knew the grace (the) of God in truth, **7** just as (* and *KJV) you learned from Epaphras, the beloved fellow bond-servant of us, who is faithful on behalf of (* of you, *NA~TR) a servant (the) of Christ, **8** the [one] also having made known to us (the) your love in [the] Spirit. **9** Because of this also we from the day we heard, not cease for you praying and asking that you may be filled with the knowledge of the will of Him in all wisdom and in understanding spiritual, **10** to walk (* you *KJV) worthily of the Lord: in all pleasing, in every work good, bringing forth fruit and growing (* into *KJV) (* (the) knowledge *NA~TR) (the) of God, **11** with all power being strengthened according to the might (the) glorious of Him unto all endurance and patience with joy, **12** giving thanks to the Father, the [One] having qualified (* you *NA~TR) for the share of the inheritance of the saints in the light, **13** who has delivered us from the dominion (the) of darkness and transferred [us] into the kingdom of the Son the beloved of Him, **14** in whom we have (the) redemption, (* through of the blood of him *KJV) the forgiveness (the) of sins. **15** [He] is [the] image of the God (the) invisible, [the] firstborn over all creation, **16** because in Him were created (the) all things (* which [are] *KJV) in the heavens and (* (the) *KJV) upon the earth, the visible and the invisible, whether thrones or dominions or rulers or authorities; (the) all things through Him and unto Him have been created. **17** And He is before all things, and (the) all things in Him have held together. **18** And He is the head of the body, the church, who is (* the *NATR?) beginning, firstborn out from the dead, so that may be in all things He holding preeminence, **19** because in Him was pleased all the fullness to dwell, **20** and by Him to reconcile (the) all things to Himself, having made peace by the blood of the cross of Him, through Him, whether the things on the earth, or the things (* in *NA~TR) the heavens. **21** And you, once being alienated and hostile (the) in mind in the deeds (the) evil, **22** now however (* He has reconciled [You] *NA~TR) in the body of the flesh of Him through (the) death, to present you holy and unblemished and blameless before Him, **23** if indeed you continue (the) in the faith, established and firm, and not being moved away from the hope of the gospel that you have heard, which having been proclaimed in all (* (the) *KJV) creation (the) under (the) heaven, of which have become I Paul a minister. **24** Now I rejoice in the

sufferings (* of me *KJV) for you, and I am filling up that which is lacking of the tribulations (the) of Christ in the flesh of me for the body of Him which is the church, **25** of which became I a minister, according to the administration (the) of God which having been given me toward you, to complete the word (the) of God, **26** the mystery which hidden from the ages and from the generations, (* now *NA~TR) however having been manifested to the saints of Him, (aἰών g165) **27** to whom has willed (the) God to make known (* what the *NA~TR) riches of the glory of the mystery this among the Gentiles, (* which *NA~TR) is Christ in you, the hope (the) of glory, **28** whom we preach, admonishing every man and teaching every man in all wisdom, so that we may present every man perfect in Christ. (* Jesus *KJV) **29** Unto this also I toil, striving according to the energy of Him who is working in me in power.

2 I want for you to have known how great a struggle I am having (* for *NA~TR) you, and those in Laodicea, and as many as not have seen the face of me in [the] flesh, **2** that may be encouraged the hearts of them, (* being knit together *NA~TR) in love, and to (* all *NA~TR) (* the *NATR?) (* richness *NA~TR) of the full assurance (the) of understanding, to [the] knowledge of the mystery (the) of God, (* and Father and (the) *KJV) [which is] Christ, **3** in whom are all the treasures (the) of wisdom and (* (the) *KJV) of knowledge hidden. **4** This (* now *KJV) I say so that (* no one *NA~TR) you may delude by persuasive speech. **5** If truly indeed in the flesh I am absent, yet (the) in spirit with you I am, rejoicing and seeing your (the) good order and the firmness of the in Christ faith of you. **6** Just as therefore you have received (the) Christ Jesus the Lord, in Him do walk, **7** rooted and being built up in Him, and being strengthened in (* in *KJV) the faith just as you were taught, abounding (* in to her *KJV) with thanksgiving. **8** do take heed lest anyone you there will be who is taking captive through (the) philosophy and empty deceit, according to the tradition (the) of men, according to the principles of the world and not according to Christ. **9** For in Him dwells all the fullness of the Deity bodily; **10** and you are in Him completed, who is the head of all rule and authority, **11** in whom also you were circumcised with [the] circumcision made without hands, in the removal of the body (* of the sins *KJV) of the flesh, in the circumcision (the) of Christ, **12** having been buried with Him in (the) (* baptism, *NA~TR) in which also you were raised with [Him] through the faith of the working (the) of God, the [One who] having raised Him out from (* of the *KJV) [the] dead. **13** And you dead being in the trespasses and in the uncircumcision of the flesh of you, He made alive together (* you *NA~TR) with Him, having forgiven us all the transgressions, **14** having blotted out the against us handwriting in the decrees, which was adverse to us; and it He has taken out of the way, having nailed it to the cross. **15** Having disarmed the rulers and the authorities, He made a show [of them] in public, having triumphed over them in it. **16** Not therefore anyone you should judge in regard to food, (* or *NA~TR) in regard to drink, or in regard to a feast, or a New Moon, or Sabbaths, **17** which are a shadow of the things

coming; the however body [is] (the) of Christ. **18** No one you should disqualify, delighting in humility and [the] worship of the angels, which (* not *KJV) he has seen detailing, vainly being puffed up by the mind of the flesh of him, **19** and not holding fast to the head, from whom all the body, by the joints and ligaments being supplied and being knit together, increases with the increase (the) of God. **20** If (* therefore *KJV) you have died with (* (the) *KJV) Christ away from the principles of the world, why as if living in [the] world, do you submit to decrees: **21** Not you may handle! Not you may taste! Not you may touch! **22** which are all unto decay with the use, according to the commandments and teachings (the) of men, **23** which are an appearance indeed having of wisdom, with self-imposed worship and with humility and with harsh treatment of [the] body, not of honor a certain, against [the] indulgence of the flesh.

3 If then you have been raised with (the) Christ, the things above do seek, where (the) Christ is at [the] right hand (the) of God sitting. **2** The things above do set [your] minds on, not the things on the earth. **3** You have died for, and the life of you has been hidden with (the) Christ in (the) God. **4** When (the) Christ may be revealed, the life (* of you, *NA~TR) then also you with Him will appear in glory. **5** do put to death therefore the members (* of you *KJV+) which [are] upon the earth: sexual immorality, impurity, passion, desire evil, and (the) covetousness, which is idolatry, **6** because of which things is coming the wrath (the) of God on the sons (the) of disobedience, **7** in which also you walked once when you were living in (* them. *NA~TR) **8** Now however, do put off also you (the) all [these] things: anger, rage, malice, slander, foul language out of the mouth of you. **9** Not do lie to one another, having put off the old man with the practices of him, **10** and having put on the new, which is being renewed in knowledge according to [the] image of the [one who] having created him, **11** where not there is Greek and Jew, circumcision and uncircumcision, Barbarian, Scythian, slave, free; but (the) all and in all Christ [is]. **12** do put on therefore, as [the] elect (the) of God, holy and beloved, hearts (* of compassion, *NA~TR) kindness, humility, gentleness, [and] patience; **13** bearing with each other and forgiving each other. If anyone against another shall have a complaint, even as also the (* Lord *NA~TR) has forgiven you, so also you. **14** Beyond all now these, [put on] the love, (* which *NA~TR) is [the] bond (the) of perfect unity. **15** And the peace (the) (* from Christ *NA~TR) should rule in the hearts of you, to which also you were called in one body. And thankful do be. **16** The word (the) of Christ should dwell in you richly, in all wisdom teaching and admonishing yourselves in psalms, (* and *KJV) in hymns, (* and *KJV) in songs spiritual, with (the) grace singing, in (* the hearts *NA~TR) of you, (the) (* to God. *NA~TR) **17** And everything, which (* what maybe *NA~TR) you shall do in word or in deed, all in [the] name of [the] Lord Jesus, giving thanks (the) to God (* and *KJV) [the] Father through Him. **18** you who [are] wives, do be submitted (the) (* to [your] own *KJV) husbands, as was fitting in [the] Lord. **19** you who [are] Husbands, do love the wives, and not do be harsh toward them.

20 you who [are] Children, do obey the parents in all things; this for pleasing is (* in *NA~TR) Lord. **21** you who [are] Fathers, not do provoke the children of you, that not they may become discouraged. **22** you who [are] Slaves, do obey in all things the according to flesh masters, not with (* eye-service *NA~TR) as men-pleasers, but in sincerity of heart, fearing the (* Lord. *NA~TR) **23** (* and *KJV) (* every *KJV+) Whatever (* anything *KJV+) if you shall do, from [the] soul do work, as to the Lord and not to men, **24** already knowing that from [the] Lord (* you will receive *NA~TR) the reward of the inheritance. The (* for *KJV) Lord Christ you serve. **25** The [one] (* for *NA~TR) doing wrong will be repaid [for] what he has done wrong, and not there is partiality.

4 you who [are] Masters, that which [is] righteous and that which [is] equal, to the slaves do give, already knowing that also you have a Master in (* heaven. *NA~TR) **2** (the) In prayer do continue steadfastly, watching in it with thanksgiving, **3** praying at the same time also for us, that (the) God may open to us a door for the word, to declare the mystery (the) of Christ, on account of which also I have been bound, **4** so that I may make clear it, as it behooves me to speak. **5** In wisdom do walk toward those outside, the time redeeming. **6** [Let] the speech of you [be] always in grace, with salt seasoned, to have known how it behooves you one each to answer. **7** The things concerning me all will make known to you Tychicus, the beloved brother and faithful servant and fellow bond-servant in [the] Lord, **8** whom I sent to you for this very purpose, that (* you may know *NA~TR) the things concerning (* us, *NA~TR) and he may encourage the hearts of you, **9** with Onesimus, the faithful and beloved brother, who is [one] of you. All things to you they will make known (the) here. **10** Greets you, Aristarchus the fellow prisoner of me, and Mark, the cousin of Barnabas, concerning whom you have received instructions — if he shall come to you, do welcome him — **11** and also Jesus who is being called Justus, those being among [the] circumcision these only fellow workers for the kingdom (the) of God, who have been to me a comfort. **12** Greets you, Epaphras who [is] [one] of you, a servant of Christ (* Jesus, *NA~TR) always struggling for you in the prayers, so that (* you may be stood *NA~TR) mature and (* fully complete *NA~TR) in all [the] will (the) of God. **13** I bear witness for to him that he has great (* labour *NA~TR) for you and those in Laodicea and [those] of them in Hierapolis. **14** Greets you, Luke the physician (the) beloved, and also Demas. **15** do greet the in Laodicea brothers, and also (* Nympha, *NA~TR) and the in house (* of her *NA~TR) church. **16** And when may be read among you the letter, do cause that also in the of [the] Laodiceans church it may be read, and the [one] from Laodicea that also you may read. **17** And do say to Archippus, do take heed to the ministry that you have received in [the] Lord, that it you may fulfill. **18** The greeting (the) in my own hand — by Paul. do remember my (the) chains. (the) Grace [be] with you. (* Amen to Colossian it was written from Rome through Tychicus, and Onesimus, *KJV)

1 Thessalonians

1 Paul and Silvanus and Timothy, To the church of the Thessalonians in God [the] Father and in [the] Lord Jesus Christ: Grace to you and peace. (* from of God Father of us and Lord Jesus Christ *KJV) **2** We give thanks (the) to God always concerning all of you, mention (* of you *KJV) making in the prayers of us, unceasingly **3** remembering your (the) work (the) of faith and (the) labor (the) of love, and the endurance of the hope of the Lord of us Jesus Christ, before the God and Father of us, **4** already knowing, brothers beloved by (* (the) *NA-TR) God, the election of you, **5** because the gospel of us not came to you in word only, but also in power and in [the] Spirit Holy, and with full assurance much, just as you know what we were among you on account of you. **6** And you imitators of us became, and of the Lord, having received the word in tribulation much, with [the] joy of [the] Spirit Holy, **7** so as for to became you (* an example *NA-TR) to all the believing [ones] in (the) Macedonia and (* in *NA-TR) (the) Achaia. **8** From you for has sounded forth the word of the Lord, not only in (the) Macedonia and in (the) Achaia, but (* and *KJV) in every place the faith of you (the) toward (the) God has gone abroad, so as for no need to have us to say anything. **9** They themselves for concerning us report what reception (* we had *NA-TR) from you, and how you turned to (the) God from (the) idols, to serve [the] God living and true, **10** and to await the Son of Him from the heavens, whom He raised out from the dead, Jesus, who is delivering us (* from *NA-TR) the wrath which is coming.

2 You yourselves for know, brothers, the coming of us (the) to you that not in vain has been; **2** but (* and *KJV) having previously suffered and having been mistreated just as you know, in Philippi, we had boldness in the God of us, to speak to you the gospel (the) of God amid much conflict. **3** (the) For the exhortation of us [is] not of error, nor of impurity, (* nor *NA-TR) in trickery; **4** but just as we have been approved by (the) God to be entrusted with the gospel, so we speak, not as men pleasing, but (* (the) *KJV) as God, who is examining the hearts of us. **5** Never for at any time with word of flattery were we, just as you know, nor with a pretext for greed — God [is] witness — **6** nor seeking from men glory, nor from you, nor from others, **7** [though] having authority with weight to be, as Christ's apostles. But we were (* infants *NA-TR) in [the] midst of you, as (* maybe *NA-TR) a nursing mother shall cherish (the) her own children. **8** So (* yearning for *NA-TR) you, we were pleased to have imparted to you not only the gospel (the) of God, but also (the) our own lives, because beloved to us (* you have become. *NA-TR) **9** You remember for, brothers, the labor of us and (the) hardship: By night (* for *KJV) and day working, in order (the) not to burden anyone of you, we proclaimed to you the gospel (the) of God. **10** You [are] witnesses, and (the) God, how holily, and righteously, and blamelessly, toward you, those believing, we were; **11** just as you know how one each of you, as a father children his own, **12** exhorting you and comforting and (* charging *NA-TR) unto (the) (* to walk *NA-TR) you worthily

(the) of God, who is calling you to the His own kingdom and glory. **13** (* And *NA-TR) because of this also, we give thanks (the) to God unceasingly that, having received [the] word [by your] hearing from us (the) of God, you accepted not [the] word of men, but even as it is, truly [the] word of God, which also works in you who believe. **14** you for imitators became, brothers, of the churches (the) of God which are being in (the) Judea in Christ Jesus. For same [things] (* these *NA-TR) suffered also you from (the) [your] own countrymen, as also [did] they from the Jews, **15** who both the Lord having killed, Jesus, and (the) (* [their] own *KJV) prophets, and (* us *NA-TR) having driven out, and God not pleasing, and to all men opposed; **16** they are hindering us to the Gentiles to speak, that they may be saved, so as (the) to fill up their (the) sins always. Has come now upon them the wrath (* (the) of God *KJV+) to the utmost. **17** We however, brothers, having been bereaved of you for [the] time of an hour, in face, not in heart, more abundantly were eager the face of you to see with great desire. **18** (* therefore *NA-TR) we wanted to come to you — I indeed Paul, both once and twice — and hindered us (the) Satan. **19** Who [is] for our hope, or joy, or crown of boasting? Or [are] not even you, before the Lord of us Jesus, (* Christ *KJV) at (the) His coming? **20** You for are the glory of us, and (the) joy.

3 Therefore no longer enduring, we thought it best to be left behind in Athens alone, **2** and we sent Timothy, the brother of us and (* servant and *KJV) fellow worker (* of us *KJV) (the) of God in the gospel (the) of Christ, in order (the) to strengthen you and to encourage (* you *KJV) (* concerning *NA-TR) the faith of you, **3** (* (the) *NA-TR) no one [is] to be moved by (the) tribulations these. Yourselves for you know that for this we are destined. **4** And indeed, when with you we were, we were telling beforehand you that we are about to suffer affliction, just as also it came to pass, and you know. **5** Because of this I also, I also, no longer enduring, sent in order (the) to know the faith of you, lest perhaps tempted you the [one] tempting, and in vain may be the labor of us. **6** Presently however, when was coming Timothy to us from you, and having brought good news to us of the faith and the love of you, and that you have a remembrance of us good always, longing us to see, just as also we you, **7** because of this we were encouraged, brothers, as to you, in all the distress and tribulation of us, through (the) your faith. **8** For now we live, if you (* are standing firm *NA-TR) in [the] Lord. **9** What for thanksgiving are we able (the) to God to give concerning you in return for all the joy that we rejoice because of you, before the God of us, **10** by night and day, exceedingly abundant exceedingly abundant imploring for [us] (the) to see your (the) face and to supply the things lacking in the faith of you? **11** Himself now the God and Father of us, and the Lord of us Jesus, (* Christ *KJV) might direct the way of us to you. **12** You now, the Lord might make to increase, and might abound (the) in love toward one another, and toward all, just as also we toward you, **13** in order (the) to strengthen your (the) hearts, blameless in holiness before the God and Father of us

at the coming of the Lord of us Jesus, (* Christ *KJV) with all the saints of Him. (* Amen. *NA-TR)

4 Finally then, brothers, we implore you and exhort in [the] Lord Jesus (* that, *NA-TR) just as you have received from us (the) in what manner it behooves you to walk and to please God, (* just as even you walk [now], *NA-TR) so you may abound more. 2 You know for what instructions we gave you, through the Lord Jesus. 3 This for is [the] will (the) of God, the sanctification of you: To abstain you [are] from (the) sexual immorality; 4 to have known each of you [how] the his own vessel to control in holiness and honor, 5 not in [the] passion of lust, as also the Gentiles, (the) not already knowing (the) God; 6 (the) not to go beyond and to overreach in the matter, the brother of him, because avenging [is] (* the *KJV) Lord concerning all these things, just as also we told before you, and thoroughly warned. 7 Not for has called us (the) God to impurity, but into holiness. 8 So then, the [one] rejecting [this], not man disregards, but (the) God, the [One] also (* giving *NA-TR) the Spirit of Him (the) Holy to (* you. *NA-TR) 9 Concerning now (the) brotherly love, no need you have [for me] to write to you, yourselves for you taught by God are, in order (the) to love one another. 10 And for you are doing this toward all the brothers, the [ones] in all (the) Macedonia. We exhort however you, brothers, to abound more and more, 11 and to strive earnestly to live quietly and to attend to (the) [your] own, and to work with the own hands of you, just as we were commanded, 12 so that you may walk properly toward those outside, and of no one need may have. 13 Not (* we do want *NA-TR) but you to be ignorant, brothers, concerning those (* themselves falling asleep, *NA-TR) so that not you may be grieved, just as also the rest, those not having hope. 14 If for we believe that Jesus died and rose again, so also (the) God, those having fallen asleep through (the) Jesus, will bring with Him. 15 This for to you we declare in [the] word of [the] Lord, that we the living who are remaining, until the coming of the Lord no not may precede those having fallen asleep, 16 because Himself the Lord with a loud command, with [the] voice of an archangel, and with [the] trumpet of God, will descend from heaven, and the dead in Christ will rise first. 17 Then we the living those remaining, together with them, will be caught away in [the] clouds for [the] meeting of the Lord in [the] air; and so always with [the] Lord we will be. 18 Therefore do encourage one another with (the) words these.

5 Concerning now the times and the seasons, brothers, no need you have to you to be written. 2 Yourselves for fully you know that (* the *KJV) day of [the] Lord, as a thief by night, in this manner comes. 3 For when (* for *KJV) they may say, Peace and security, then suddenly upon them comes destruction, as the labor pains to her in womb [pregnancy] having; and no not shall they escape. 4 You however, brothers, not are in darkness, that the day you like (* a thief *NA-TR) may overtake. 5 All (* for *NA-TR) you, sons of light are, and sons of day. Not we are of night nor of darkness. 6 So then not we may sleep as (* and *KJV) the others, but we may watch and we

may be sober. 7 Those for sleeping, by night sleep; and those becoming drunk, by night get drunk. 8 We however, of [the] day being, may be sober, having put on [the] breastplate of faith and love, and [the] helmet [the] hope of salvation, 9 because not has destined us (the) God for wrath, but for obtaining salvation through the Lord of us Jesus Christ, 10 the [One who] having died (* for *NA-TR) us, so that whether we shall watch or we shall sleep, together with Him we may live. 11 Therefore do encourage one another and do build up one (the) another, just as also you are doing. 12 We implore however you, brothers, to have appreciated those toiling among you and taking the lead over you in [the] Lord, and admonishing you, 13 and to esteem them exceedingly abundant exceedingly abundant in love, because of the work of them. do be at peace among (* yourselves. *NA-TR) 14 We exhort now you, brothers, do admonish the unruly, do encourage the fainthearted, do help the weak, do be patient toward all. 15 do see that no one evil for evil to anyone may repay, but always the good do pursue also toward one another and toward all. 16 Always do rejoice. 17 Unceasingly do pray. 18 In everything do give thanks; this for [is] the will of God in Christ Jesus toward you. 19 The Spirit not do quench. 20 Prophecies not do despise. 21 All things (* however *NA-TR) do test. To the good do hold fast. 22 From every form of evil do abstain. 23 Himself now, the God (the) of peace might sanctify you completely; and entirely your (the) spirit and (the) soul and (the) body, blameless at the coming of the Lord of us Jesus Christ, might be preserved. 24 [Is] faithful the [One] calling you, who also will do [it]. 25 Brothers, do pray (* also *NA-TR) for us. 26 do greet the brothers all with a kiss holy. 27 (* I adjure *NA-TR) you [by] the Lord to be read [this] letter to all the (* saints *KJV) brothers. 28 The grace of the Lord of us Jesus Christ [be] with you. (* Amen to Thessalonica first. It was written from Athens *KJV)

2 Thessalonians

1 Paul and Silvanus and Timothy, To the church of [the] Thessalonians in God [the] Father of us and in the Lord Jesus Christ: **2** Grace to you and peace from God [the] Father of us and [the] Lord Jesus Christ. **3** To thank we ought (the) God always concerning you, brothers, just as fitting it is, because is increasing exceedingly the faith of you, and is abounding the love of one each of all you to one another; **4** so as for ourselves, us in you (* to greatly boast, *NA~TR) in the churches (the) of God, about the perseverance of you, and faith in all the persecutions of you, and in the tribulations that you are bearing. **5** [This is] a plain token of the righteous judgment (the) of God, unto (the) to be accounted worthy you of the kingdom (the) of God, for which also you suffer. **6** if indeed if indeed righteous [it is] with God to repay those oppressing you with affliction, **7** and to you those being oppressed, repose with us at the revelation of the Lord Jesus from heaven, with [the] angels mighty of Him **8** in (* a fire of flame, *NA~TR) inflicting vengeance on those not already knowing God and on those not obeying the gospel of the Lord of us Jesus, (* Christ *KJV) **9** who [the] penalty will suffer of destruction eternal, away from [the] presence of the Lord and from the glory of the power of Him, (aiōnios g166) **10** when He may come to be glorified in the saints of Him, and to be marveled at among all those (* having believed, *NA~TR) because was believed the testimony of us to you in the day that, **11** for which also we pray always for you, that you He may count worthy of the calling of the God of us, and He may fulfill every good pleasure of goodness and work of faith with power, **12** so that may be glorified the name of the Lord of us Jesus (* Christ *KJV) in you, and you in Him, according to the grace of the God of us and [the] Lord Jesus Christ.

2 We implore now you, brothers, by the coming of the Lord of us Jesus Christ and our gathering together unto Him, **2** for (the) not quickly to be shaken you in (the) mind (* nor *NA~TR) to be troubled, neither by spirit, nor by word, nor by letter, as if by us, as that has been present the day of the (* Lord. *NA~TR) **3** No one you may deceive in not one way, because [it is] if not [until] shall have come the apostasy first, and shall have been revealed the man (the) (* of lawlessness, *NA~TR) the son (the) of destruction, **4** who is opposing and exalting himself above every so-called god or object of worship, so as for him in the temple (the) of God (* as god *KJV) to sit down, setting forth he himself that is God. **5** Not do you remember that, yet being with you, these things I was saying to you? **6** And now that which is restraining, you know, for (the) to be revealed him in (the) (* his own *NA~TR) time. **7** The for mystery already is working (the) of lawlessness; only [there is] the [one] restraining [it] at present until out of [the] midst he may be [gone]. **8** And then will be revealed the lawless [one], whom the Lord (* Jesus *NA~TR) (* will slay *NA~TR) with the breath of the mouth of Him and will annul by the appearing of the coming of Him, **9** whose is (the) coming, according to [the] working (the) of Satan, in every power, and in signs, and in wonders of falsehood, **10** and

in every deceit (* (the) *KJV) of wickedness (* in *KJV) unto those perishing, in return for which the love of the truth not they received, in order for (the) to be saved them. **11** And because of this, (* sends *NA~TR) to them (the) God a powerful delusion, so that to believe they what [is] false, **12** in order that may be judged (* all *NA~TR) those not having believed the truth, but having delighted (* in *KJV) (the) in unrighteousness. **13** We however ought to give thanks (the) to God always concerning you, brothers beloved by [the] Lord, that (* has chosen *NA~TR) you (the) God (* from [the] beginning, *NA~TR) unto salvation in [the] sanctification of [the] Spirit, and [by] faith of [the] truth; **14** to this (* also *NA~TR) He called you, through the gospel of us, to [the] obtaining of [the] glory of the Lord of us Jesus Christ. **15** So then, brothers, do stand firm and do hold fast to the traditions that you were taught, whether by word, or by letter from us. **16** Himself now the Lord of us Jesus Christ, and (the) God, (* the *NA~TR) Father of us, the [One] having loved us and having given [us] comfort eternal and hope good by grace, (aiōnios g166) **17** might He encourage your (the) hearts and might He strengthen [them] (* you *KJV) in every work and word good.

3 (the) Finally, do pray, brothers, for us, that the word of the Lord may spread quickly and may be glorified, just as also with you, **2** and that we may be delivered from (the) perverse and evil men; not for all [are] of the faith. **3** faithful however is the Lord, who will strengthen you and will keep [you] from (the) evil. **4** We have been persuaded now in [the] Lord as to you, that [the] things that we command, (* to you *KJV) both you are doing and you will do. **5** (the) And the Lord might direct your (the) hearts into the love (the) of God and into the steadfastness (the) of Christ. **6** We command now you, brothers, in [the] name of the Lord of us Jesus Christ, are to withdraw you from every brother idly walking and not according to the tradition that (* they received *NA~TR) from us. **7** Yourselves for you know how it behooves [you] to imitate us, because not we were idle among you, **8** nor without payment bread did we eat from anyone, but in labor and hardship, (* night *NA~TR) and (* day *NA~TR) working, in order (the) not to be burdensome to any of you, **9** not that not we have [the] right, but that ourselves [as] an example we may offer to you, for (the) you to imitate us. **10** Even for when we were with you, this we were commanding you, that if anyone not is willing to work, neither he should eat. **11** We hear for some are walking among you idly, not at all working, but being busybodies. **12** (the) Now to such, we warn and exhort (* by *NA~TR) (* the *KJV) (* Lord *NA~TR) (* of us *KJV) Jesus (* Christ, *NA~TR) so that, with quietness working, (the) their own bread they may eat. **13** you now, brothers, not may grow weary [in] well-doing. **14** If then anyone not obey this instruction of us through the letter, of this [man] do take note (* and *KJV) not (* to mix with *NA~TR) him, so that he may be ashamed. **15** And yet not as an enemy do esteem [him], but do admonish [him] as a brother. **16** Himself now the Lord (the) of peace might give you (the) peace through all [times] in every way. The Lord [be] with all of you. **17** The greeting (the) in my own hand — by Paul, which is [my] sign in every letter. In this manner I write. **18**

The grace of the Lord of us Jesus Christ [be] with all of you. (*
Amen to Thessalonica second it was written from Athens *KJV)

1 Timothy

1 Paul, an apostle (* of [the] Lord *NATR?) Christ Jesus according to [the] command of God [the] Savior of us, and (* Lord *KJV) of Christ Jesus, the hope of us, **2** To Timothy, [my] true child in [the] faith: Grace, mercy, [and] peace from God [the] Father, (* of us *KJV) and Christ Jesus, the Lord of us. **3** Just as I urged you to remain in Ephesus, [when] I was going to Macedonia, so that you may warn certain men not to teach other doctrines, **4** nor to give heed to myths and to genealogies endless, which (* speculations *NA~TR) bring, rather than stewardship of God, which [is] in faith. **5** (the) And the goal (the) of [our] instruction is love out of a pure heart and a conscience good and a faith sincere, **6** from which some, having missed the mark, have turned aside to meaningless discourse, **7** desiring to be teachers of the Law, not understanding neither what they are saying, nor [that] about which they confidently assert. **8** We know now that good [is] the law, if one it lawfully shall use, **9** already knowing this, that for a righteous [one] law not is enacted, for [the] lawless however, and insubordinate, for [the] ungodly and sinful, for [the] unholy and profane, for murderers of fathers and murderers of mothers, for slayers of man, **10** for the sexually immoral, for homosexuals, for enslavers, for liars, for perjurers, and if anything other, which to sound teaching, is opposed, **11** according to the gospel of the glory of the blessed God, with which was entrusted I. **12** (* and *KJV) Thankfulness I have for the [One] having strengthened me, for Christ Jesus the Lord of us, that faithful me He esteemed, having appointed [me] to service, **13** (* (the) *NA~TR) formerly being a blasphemer, and a persecutor, and insolent; but I was shown mercy, because being ignorant, I did [it] in unbelief. **14** Surpassingly increased then the grace of the Lord of us, with [the] faith and love, that [are] in Christ Jesus. **15** Trustworthy [is] the saying and of full acceptance worthy, that Christ Jesus came into the world sinners to save, of whom [the] foremost am I. **16** But because of this, I was shown mercy, that in me, [the] foremost, may display Christ Jesus (the) (* [his] perfect *NA~TR) patience, as a pattern for those being about to believe on Him, to life eternal. (aiōnios g166) **17** (the) now to the King of the ages, [the] immortal, invisible, only (* wise *KJV) God, [be] honor and glory, to the ages of the ages. Amen. (aiōn g165) **18** This (the) charge I commit to you, [my] child Timothy, according to the going before as to you prophecies, that (* you may war *NA~TR) by them the good warfare, **19** holding faith and a good conscience, which some, having cast away, concerning the faith caused a shipwreck, **20** among whom are Hymenaeus and Alexander, whom I have handed over (the) to Satan that they may be disciplined not to blaspheme.

2 I exhort therefore, first of all, to be made entreaties, prayers intercessions, [and] thanksgivings, on behalf of all men, **2** for kings and all those in authority being, so that a tranquil and quiet life we may lead, in all godliness and in [all] dignity. **3** This (* for *KJV) [is] good and acceptable before the Savior of us, God, **4** who all men desires to be saved, and to [the] knowledge of

[the] truth to come. **5** One for God [there is], one then mediator between God and men, [the] man Christ Jesus, **6** the [One] having given Himself [as] a ransom for all, the testimony proper times in [their] own, **7** in regard to which was appointed I a herald and an apostle — [the] truth I am speaking; (* in Christ *KJV) not I do lie — a teacher of [the] Gentiles, in faith and truth. **8** I desire therefore to pray the men in every place, lifting up holy hands, apart from anger and (* dissension. *NA~TR) **9** likewise also (* (the) *KJV) women, in apparel respectable, with modesty and self-control, adorning themselves, not with braided hair, (* or with gold, *NA~TR) or with pearls, or with clothing costly, **10** but with what is becoming to women professing [the] fear of God, through works good. **11** A woman in quietness should learn in all submissiveness. **12** To teach however, a woman not I do permit, nor to use authority over a man, but to be in quietness. **13** Adam for first was formed, then Eve. **14** And Adam not was deceived; (the) but the woman, (* having been deceived, *NA~TR) into transgression has come. **15** She will be saved however through (the) childbearing, if they shall abide in faith and in love and in holiness, with self-restraint.

3 Trustworthy [is] the saying: If anyone overseership aspires to, of good a work he is desirous. **2** It behooves therefore the overseer above reproach to be, of one wife [the] husband, sober, self-controlled, respectable, hospitable, able to teach, **3** not given to wine, not a striker, (* not greedy of base gain *KJV) but gentle, peaceable, not loving money, **4** (the) [his] own house well managing, children having in submission, with all dignity — **5** if but one (the) his [own] household to manage not knows, how [the] church of God [how] will he care for? — **6** not a novice, that not having been puffed up, into [the] judgment he may fall of the devil. **7** It behooves [him] now (* him *KJV) also a testimony good to have from those outside, so that not into reproach he may fall, and [the] snare of the devil. **8** Deacons likewise [must be] dignified, not double-tongued, not to wine much being given, not greedy of dishonest gain, **9** holding to the mystery of the faith with clear a conscience. **10** Also these now, they should be tested first; then they should serve, blameless being. **11** Women likewise [must be] dignified, not slanderers, (* clear-minded, *NA~TR) faithful in all things. **12** Deacons should be of one wife husbands, [their] children well managing and (the) [their] own households. **13** Those for well having served, a standing for themselves good acquire, and great confidence in [the] faith that [is] in Christ Jesus. **14** These things to you I am writing, hoping to come to you (* in *NA~TR) (* a short time, *NA~TR) **15** if however I shall delay, so that you may have known how it behooves [one] in [the] household of God to conduct oneself, which is [the] church of God [the] living, [the] pillar and base of the truth. **16** And confessedly, great is the (the) of godliness mystery: (* Who *NA~TR) was revealed in [the] flesh, was justified in [the] Spirit, was seen by angels, was proclaimed among [the] nations, was believed on in [the] world, was taken up in glory.

4 (the) But the Spirit expressly states that in later times, will depart from some from the faith, giving heed to spirits

deceitful and to teachings of demons, 2 in hypocrisy of speakers of lies, seared (the) [in their] own conscience, 3 forbidding to marry, [commanding] to abstain from foods that (the) God created for reception with thanksgiving by the faithful and by [those] already knowing the truth. 4 For every creature of God [is] good, and nothing [is] to be rejected, with thanksgiving being received; 5 it is sanctified for by [the] word of God and prayer. 6 These things laying before the brothers good, you will be a servant of Christ Jesus, being nourished in the words of the faith and of the good teaching that you have closely followed. 7 (the) But profane and silly fables do refuse, do train rather yourself to godliness. 8 (the) For bodily exercise of a little is profit, (the) but godliness for everything profitable is, [the] promise holding of life of the present, and which is coming. 9 Trustworthy [is] the saying, and of full acceptance worthy. 10 For this for (* and *KJV) we toil and (* strive, *NA~TR) because we have hope on God [the] living, who is [the] Savior of all men, especially of believers. 11 do command these things and do teach. 12 no one your (the) youth should despise, but a pattern do be for the believers in speech, in conduct, in love, (* in spirit *KJV) in faith, in purity. 13 Until I come, do give heed to the public reading of Scripture, (the) to exhortation, (the) to teaching. 14 Not do be negligent of the in you gift, which was given to you through prophecy, with [the] laying on of the hands of the elderhood. 15 These things do ponder; in them do be absorbed, so that your (the) progress evident may be (* in *KJV) to all. 16 do give heed to yourself and to the teaching, do continue in them, this for doing, both yourself you will save and those hearing you.

5 An elder not you may rebuke, but do exhort [him] as a father; younger [men] as brothers; 2 elder [women] as mothers; [and] younger [women] as sisters, in all purity. 3 Widows do honor, who [are] truly widows. 4 If however any widow, children or grandchildren has, they should learn first (the) [her] own household to be devout and recompense to give (the) to parents; this for is (* good and *KJV) pleasing before (the) God. 5 She who [is] now indeed a widow, and abandoned, has hope in (* (the) *KJV) God, and continues (the) in supplications and (the) in prayers by night and day. 6 She however living in self-indulgence, [while] living has died. 7 Also these things do command, so that above reproach they may be. 8 If now anyone (the) [their] own, and especially (* of the *KJV) [their] household, not (* does provide for, *NA~TR) the faith he has denied, and he is than an unbeliever worse. 9 A widow should Id be enrol not less than years [old] sixty, having been of one man [the] wife, 10 in works good being borne witness to, if she has brought up children, if she entertained strangers, if saints' feet she has washed, if to those being oppressed she has imparted relief, if to every work good she has followed after. 11 Younger however widows do refuse; when for they may grow wanton against (the) Christ, to marry they desire, 12 incurring judgment because the first faith they have cast off. 13 At the same time then also [to be] idle they learn, going about (the) house to house; not only then idle, but also gossips and busybodies, speaking things not being proper. 14 I want therefore [the] younger [ones] to marry,

to bear children, to manage their households, no occasion to give to the [one] opposing of reproach because. 15 Already for some have turned aside after (the) Satan. 16 If any (* faithful or *KJV) believing [woman] has [dependent] widows, (* she should help *NA~TR) to them, and not should be burdened the church, so that to those [who are] truly widows it may impart relief. 17 The well already ruling elders, of double honor should be counted worthy, especially those straining in [the] word and [the] teaching. 18 Says for the Scripture, An ox treading out grain not you will muzzle," and, Worthy [is] the workman of the wages of him." 19 Against an elder an accusation not do receive, unless except only upon two or three witnesses. 20 (the) (* now *NATR?) sinning before, all do rebuke, so that also the rest, fear may have. 21 I earnestly testify before (the) God and (* Lord *KJV) Christ Jesus and the elect angels that these things you may keep, apart from prejudice, nothing doing out of partiality. 22 Hands hastily on no one do lay, nor do share in [the] sins of others; yourself pure do keep. 23 No longer do drink [only] water, but wine a little do use, because of the stomach (* of you *KJV) and the frequent of you ailments. 24 Of some men the sins manifest are, going before [them] to judgment; of some however also they appear later. 25 Likewise also, the works (the) good [are] evident, (* is *KJV+) and even those otherwise being, to be concealed not (* are able. *NA~TR)

6 As many as are under a yoke [as] slaves, (the) [their] own masters of all honor worthy they should esteem, so that not the name (the) of God and the teaching may be blasphemed. 2 Those now believing having masters, not they should despise [them] because brothers they are; but rather they should serve [them], because believing [ones] they are, and beloved, (the) by the good service being helped. These things do teach and do exhort. 3 If anyone teaches another doctrine and not draws near to sound words (the) of the Lord of us Jesus Christ and the according to godliness teaching, 4 he has been puffed up, nothing knowing but unhealthy about controversies and disputes about words, out of which come envy, strife, slander, suspicions evil, 5 [and] constant frictions corrupted among men (the) in mind, and defrauded of the truth, holding a means of gain to be (the) godliness. (* do depart from (the) such *KJV) 6 Is however gain great (the) godliness with contentment. 7 Nothing for we brought into the world, (* evident *KJV) because neither to carry out anything are we able. 8 Having however sustenance and coverings, with these we will be content. 9 Those however desiring to be rich fall into temptation and a snare, and desires many foolish and harmful, which plunge (the) men into ruin and destruction. 10 A root for of all kinds (the) of evils is the love of money, which some stretching after were seduced away from the faith, and themselves pierced with sorrows many. 11 You however, O man (* (the) *KJV) of God, these things do flee; do pursue now righteousness, godliness, faith, love, endurance, (* [and] gentleness. *NA~TR) 12 do fight the good fight of the faith, do lay hold of the eternal life, to which (* and *KJV) you were called, and also did confess the good confession before many witnesses. (αιώνιος g166) 13 I charge you before (the) God, who (* is giving life *NA~TR) (the) to all things,

and Christ Jesus, the [One who] having testified before Pontius Pilate the good confession, **14** to keep you the commandment without stain, above reproach, until the appearing of the Lord of us Jesus Christ, **15** which in seasons [their] own He will display, the blessed and alone Sovereign, the King of those being kings, and [the] Lord of those being lords, **16** (the) alone having immortality, in light dwelling unapproachable, whom has seen no one of men nor to see is able, to whom [be] honor and dominion eternal. Amen. (aiōnios g166) **17** To the rich in the present age, do instruct [them] not to be high-minded, nor to have hope in of riches [the] uncertainty, but (* on *NA~TR) (* (the) *KJV) God (* who is living *KJV) who is providing us all things richly for enjoyment, (aiōn g165) **18** to do good, to be rich in works good, generous in distributing to be, ready to share, **19** treasuring up for themselves a foundation good for the future, so that they may take hold of that which (* [is] truly *NA~TR) life. (aiōnios g166) **20** O Timothy, the (* deposit committed [to you] *NA~TR) do guard, avoiding the profane, empty babblings and opposing arguments (the) falsely called knowledge, **21** which some professing, from the faith went astray. (the) Grace [be] with (* you [all] *NA~TR) (* Amen to Timothy first. it was written from Laodicea which is capital of Phrygia, (the) of Pacatiana *KJV)

2 Timothy

1 Paul, an apostle of Christ Jesus by [the] will of God, according to [the] promise of life (the) in Christ Jesus, **2** To Timothy [my] beloved child: Grace, mercy, [and] peace from God [the] Father and Christ Jesus the Lord of us. **3** Thankful I am (the) to God, whom I serve from [my] forefathers with a pure conscience, as unceasingly I have the of you remembrance in the prayers of me night and day, **4** longing you to see, having yourself recalled your (the) tears, so that with joy I may be filled, **5** remembrance (* having taken *NA~TR) of the within you sincere faith, which dwelt first in the grandmother of you, Lois, and in the mother of you, Eunice; I have been persuaded now that also [it is] in you. **6** For this reason I remind you to kindle anew the gift (the) of God, which is in you by the laying on of the hands of me. **7** Not for has given us (the) God a spirit of cowardice, but of power, and of love, and of self-control. **8** Not therefore you may be ashamed of the testimony of the Lord of us, nor of me the prisoner of Him; but do suffer together for the gospel, according to [the] power of God, **9** the [One who] having saved us, and having called [us] with a calling holy, not according to the works of us, but according to [His] own purpose and grace, which having been given us in Christ Jesus before time eternal, (aiōnios g166). **10** having been made manifest also now by the appearing of the Savior of us, Christ Jesus, having abolished indeed (the) death, having brought to light however life and immortality, through the gospel, **11** to which was appointed I a herald, and an apostle, and a teacher (* of gentiles *KJV) **12** For this reason also these things I suffer. But not I am ashamed; I know for in whom I have believed, and I have been persuaded that able He is the deposit entrusted of me to guard for that [very] (the) day. **13** [The] pattern do retain of sound words, which from me you did hear, in [the] faith and love that [are] in Christ Jesus. **14** The good (* deposit entrusted [to you] *NA~TR) do keep, by [the] Spirit Holy, who is dwelling in us. **15** You know this, that turned away from me all those in (the) Asia, among whom are Phygelus and Hermogenes. **16** might grant mercy the Lord to the of Onesiphorus household, because often me he refreshed, and the chain of me not (* he was ashamed of. *NA~TR) **17** But having arrived in Rome, (* earnestly *NA~TR) he sought out me and found [me]. **18** might grant unto him the Lord to find mercy from [the] Lord in that [very] (the) day! And how much in Ephesus he served very well, you know.

2 You therefore, child of me, do be strong in the grace that [is] in Christ Jesus. **2** And [the things] which you have heard from me among many witnesses, these do yourself entrust to faithful men, such as sufficient will be also others to teach. **3** (* you therefore *KJV) (* do share in suffering *NA~TR) as [a] good soldier of Christ Jesus. **4** No one serving as a soldier entangles himself in the of this life affairs, so that the [one] having enlisted him, he may please. **5** If now also shall competes anyone, not he is crowned, if not lawfully he shall compete. **6** For the hardworking farmer it is necessary first of the fruits to partake. **7** do consider (* [the] thing *NA~TR) I am saying; (* will grant

*NA~TR) for you the Lord understanding in all things. **8** do remember Jesus Christ, raised out from [the] dead, from [the] seed of David, according to (the) gospel my, **9** in which I suffer hardship, even to chains as an evildoer. But the word (the) of God not has been bound! **10** Because of this, all things I endure for the sake of the elect, so that also they [the] salvation may obtain that [is] in Christ Jesus, with glory eternal. (aiōnios g166) **11** Trustworthy [is] the saying: If for we have died together [with Him], also we will live together [with Him]; **12** if we endure, also we will reign together [with Him]; if (* we will deny [Him], *NA~TR) He also He also will deny us; **13** if we are faithless, He faithful remains; to deny (* for *NA~TR) Himself, not He is able. **14** These things do remind [them], solemnly charging [them] before (the) (* God *NA~TR) not to quarrel about words, (* upon *NA~TR) nothing profitable [but] to [the] subversion of those hearing. **15** do hasten yourself, approved to present (the) to God a workman not ashamed, accurately handling the word (the) of truth. **16** (the) But worldly, empty babblings do yourself avoid, on to more for they will lead to ungodliness, **17** and the talk of them like gangrene pasture to grow will have, among whom are Hymenaeus and Philetus, **18** who concerning the truth went astray, asserting the resurrection already to have taken place; and they are overthrowing the of some faith. **19** (the) Nevertheless, the firm foundation (the) of God has stood, having (the) seal this: Knows [the] Lord those being His, and, should depart from iniquity everyone who is naming the name (* of the Lord. *NA~TR) **20** In a great now house, not there are only vessels golden and silver, but also wooden and earthen; and some indeed unto honor, some however unto dishonor. **21** If therefore anyone shall cleanse himself from these, he will be a vessel for honor, sanctified, (* and *KJV) useful to the Master, for every work good prepared. **22** (the) And youthful lusts do flee; do pursue now righteousness, faith, love, [and] peace, along with those calling on the Lord out of pure a heart. **23** (the) And foolish and ignorant speculations do refuse, already knowing that they breed quarrels. **24** [The] bond-servant now of [the] Lord, not it behooves to quarrel, but gentle to be toward all, able to teach, forbearing, **25** in gentleness disciplining those opposing, otherwise otherwise (* he may give *NA~TR) to them (the) God repentance, unto a knowledge of [the] truth, **26** and they may come to their senses out of the of the devil snare, captured by him for (the) his will.

3 This however do realize, that in [the] last days will be present times difficult. **2** Will be for (the) men lovers of self, lovers of money, boastful, proud, abusive, to parents disobedient, ungrateful, unholy, **3** unloving, implacable, slanderous, without self-control, savage, without love of good, **4** treacherous, reckless, puffed up, lovers of pleasure rather than lovers of God, **5** having a form of godliness (the) but the power of it already denying. And these do yourself turn away from. **6** Out of this sort for are those entering into (the) households and (* being captured *NA~TR) (* (the) *KJV) weak women, burdened with sins, being led away by passions various, **7** always learning and never to a knowledge of [the] truth to come being able. **8** By which way now Jannes and Jambres opposed to Moses, so

also these oppose to the truth, men depraved (the) in mind, disqualified regarding the faith. **9** But not they will advance further much, (the) for the folly of them plain will be to all, as also that of those [two] became. **10** You however (* closely followed *NA~TR) after my (the) teaching, (the) conduct, (the) purpose, (the) faith, (the) patience, (the) love, (the) endurance, **11** (the) persecutions, (the) sufferings such as to me happened in Antioch, in Iconium, in Lystra; what manner of persecutions I endured! And yet out of all, me delivered the Lord. **12** Also all now those desiring piously to live in Christ Jesus will be persecuted. **13** Evil however men and imposters will advance to (the) worse, deceiving and being deceived. **14** You however, do abide in [the] things you have learned and were assured of, already knowing from (* which [people] *NA~TR) you learned [them], **15** and that from childhood the sacred writings you have known, which are being able you to make wise unto salvation, through faith, (the) in Christ Jesus. **16** Every Scripture [is] God-breathed and profitable for instruction, for conviction, for correction, [and] for training (the) in righteousness, **17** so that complete may be the (the) of God man, toward every work good fully equipped.

4 I earnestly declare (* therefore I *KJV) before (the) God and (* (the) Lord *KJV) Christ Jesus, who is being about to judge [the] living and [the] dead, (* and *NA~TR) by the appearing of Him and the kingdom of Him: **2** do preach the word; do be ready in season [and] out of season; do convict, do rebuke, [and] do exhort, with complete patience and with instruction. **3** There will be for a time when (the) sound teaching not they will endure, but according to (the) [their] own (* (the) *KJV) desires, to themselves they will gather around [them] teachers, having an itching (the) ear, **4** and from indeed the truth (the) hearing, they will turn away; unto however (the) myths they will be turned aside. **5** You however, do be sober in all things, do endure afflictions, [the] work do perform of an evangelist, the ministry of you do fully carry out. **6** I for already am being poured out, and the time of the departure (* of my *NA~TR) has come. **7** The good (* (the) *KJV) fight I have fought, the race I have finished, the faith I have kept. **8** From now on is laid up for me the (the) of righteousness crown, which will award to me the Lord in that [very] (the) day, the righteous judge; not only however to me, but also to all those already loving the appearing of Him. **9** do be diligent to come to me quickly; **10** Demas for me (* has deserted, *NA~TR) having loved the present age, and he has gone to Thessalonica, Crescens to Galatia, [and] Titus to Dalmatia. (aiōn g165) **11** Luke is alone with me. Mark having taken, do bring [him] with yourself; he is for to me useful for [the] ministry. **12** Tychicus however I have sent to Ephesus. **13** The cloak that (* I left *NA~TR) in Troas with Carpus, [upon] coming do bring, and the books, especially the parchments. **14** Alexander the coppersmith great to me harm did. (* Will render *NA~TR) to him the Lord according to the deeds of him, **15** whom also you do yourself beware of, exceedingly for (* has opposed *NA~TR) (the) our message. **16** In the first of me defense, no one me (* attended *NA~TR) but all me (* deserted. *NA~TR) Not to them might it be charged!

17 (the) And the Lord me stood by and strengthened me, so that through me the proclamation may be fully accomplished, and (* may hear *NA~TR) all the Gentiles. And I was delivered out of [the] mouth of the lion. **18** (* and *KJV) Will deliver me the Lord from every deed evil and will bring [me] safely into the kingdom of Him (the) heavenly, to whom [is] the glory unto the ages of the ages. Amen. (aiōn g165) **19** do greet Prisca and Aquila, and the of Onesiphorus house. **20** Erastus remained in Corinth; Trophimus however (* I left *NA~TR) in Miletus ailing. **21** do be eager before winter to come. Greets you Eubulus, and Pudens, and Linus, and Claudia, and the brothers all. **22** The Lord (* Jesus Christ *KJV) [be] with the spirit of you. (the) Grace [be] with you all. (* Amen to Timothy second [epistle]; of the Ephesian church, first overseer having been chosen. It was written from Rome when from second time stood Paul (the) before Caesar Nero *KJV)

Titus

1 Paul, a servant of God, an apostle now of Jesus Christ, according to [the] faith of [the] elect of God, and knowledge of [the] truth, which [is] according to godliness, **2** in [the] hope of life eternal, which promised (the) who cannot lie, God, before time eternal; (*aiōnios g166*) **3** He revealed now, [in] seasons [His] own, in the word of Him, in [the] proclamation with which was entrusted I, according to [the] commandment of the Savior of us, God. **4** To Titus, [my] true child according to [our] common faith: Grace (* and *NA~TR) peace from God [the] Father and (* Lord *KJV) Christ Jesus the Savior of us. **5** of this Because, (* I left *NA~TR) you in Crete, so that the things lacking you may set in order, and may appoint in every town elders, as I you directed, **6** if anyone is blameless, of one wife [the] husband, children having believing, not under accusation of debauchery, or insubordinate. **7** It behooves for the overseer blameless to be, as God's steward; not self-willed, not quick tempered, not given to wine, not a striker, not greedy of base gain, **8** but hospitable, a lover of good, self-controlled, upright, holy, [and] disciplined; **9** holding (the) according to the teaching of [the] faithful word, that able he may be both to encourage with (the) teaching (the) sound, and those contradicting [it] to convict. **10** There are for many also insubordinate, empty talkers, and deceivers, especially those of (* the *NA~TR) circumcision, **11** whom it is necessary to silence, who whole households overthrow, teaching things that [they] not ought, of shameful gain because. **12** Said one of them, own of them, a prophet, Cretans [are] always liars, evil beasts, gluttons lazy." **13** (the) testimony this is true, for which cause do rebuke them severely, so that they may be sound in the faith, **14** not giving heed to Jewish myths and to [the] commandments of men, turning away from the truth. **15** All things [are] (* indeed *KJV) pure to the pure; to those however defiled and unbelieving, nothing [is] pure; Instead, have been defiled their both (the) mind and (the) conscience. **16** God they profess to have known; (the) however by [their] works, they deny [Him], detestable being and disobedient, and for any work good, unfit.

2 You however do speak [the things] that are consistent with (the) sound doctrine. **2** [The] aged [men] sober-minded are to be, dignified, self-controlled, sound (the) in faith, (the) in love, (the) in endurance; **3** [the] aged [women] likewise, in behavior reverent, not slanderers, (* not *NA~TR) to wine much enslaved, teachers of what is good, **4** so that (* they may train *NA~TR) the young [women] lovers of [their] husbands to be, loving [their] children, **5** self-controlled, pure (* busy at home, *NA~TR) kind, being subject (the) to [their] own husbands, so that not the word (the) of God may be maligned. **6** The younger [men], likewise, do exhort to be self-controlled. **7** In all things yourself be holding forth [as] a pattern of good works; in the teaching incorruptable, dignity, **8** speech sound, beyond reproach, so that he who is of the contrary may be ashamed, nothing having to say concerning (* us *NA~TR) evil. **9** Servants to [their] own masters are to be subject, in everything well-pleasing to be, not

gainsaying, **10** not pilfering, but all fidelity showing good, so that the doctrine (* which [is] *NA~TR) of the Savior (* of us, *NA~TR) God, they may adorn in all things. **11** Has appeared for the grace (the) of God, (* (the) *KJV) bringing salvation to all men, **12** instructing us that, having denied (the) ungodliness and (the) worldly passions, discreetly and righteously and piously we may live in the present age, (*aiōn g165*) **13** awaiting the blessed hope and [the] appearing of the glory of the great God and Savior of us, Jesus, Christ **14** who gave Himself for us, that He may redeem us from all lawlessness, and may purify to Himself a people specially chosen, zealous of good works. **15** These things do speak, and do exhort, and do rebuke with all authority. No one you should despise.

3 do remind them to rulers, (* and *KJV) to authorities, to be subject, to be obedient; for every work good, ready to be; **2** no one to speak evil of, peaceable to be, gentle, all showing humility toward all men. **3** Were for once also we ourselves foolish, disobedient, being deceived, serving lusts and pleasures various, in malice and envy living, hateful, hating one another. **4** When however the kindness and the love of mankind appeared, of the Savior of us, God, **5** not by works (the) in righteousness (* that *NA~TR) did we, but according to (* (the) *NA~TR) His (* mercy, *NA~TR) He saved us through [the] washing of regeneration and renewing of [the] Spirit Holy, **6** whom He poured out on us richly through Jesus Christ, the Savior of us, **7** so that, having been justified (the) by that grace, heirs (* we may become *NA~TR) according to [the] hope of life eternal. (*aiōnios g166*) **8** Trustworthy [is] the saying, and concerning these things I want you to affirm strongly, so that may take care to good works to be devoted, those already believing (* (the) *KJV) in God. These things are (* (the) *KJV) excellent and profitable (the) to men. **9** Foolish however controversies and genealogies and (* arguments *NA~TR) and quarrels about [the] Law, do yourself avoid; they are for unprofitable and worthless. **10** A factious man, after one and a second admonition, do reject, **11** already knowing that has been corrupt (the) such a man, and is sinning, being self-condemned. **12** When I may send Artemas to you, or Tychicus, do be diligent to come to me into Nicopolis; there for I have decided to winter. **13** Zenas the lawyer and Apollos earnestly do equip, so that nothing to them may be lacking. **14** should learn now also (the) our [people] to good works to devote themselves, for (the) necessary needs, so that not they may be unfruitful. **15** Greet you, those with me all. do greet those loving us in [the] faith. (the) Grace [be] with all of you. (* Amen to Titus, of the Cretan church, first overseer having been chosen. It was written from Nicopolis; (the) Macedonia *KJV)

Philemon

1 Paul, a prisoner of Christ Jesus, and Timothy, (the) [our] brother, To Philemon, the beloved and fellow worker of us, **2** and to Apphia (the) (* our sister, *NA~TR) and to Archippus the fellow soldier of us, and to the at [the] house of you church: **3** Grace to you and peace from God Father of us and [the] Lord Jesus Christ. **4** I thank the God of me always, mention of you making upon the prayers of me, **5** hearing of your (the) love and the faith that you have (* toward *NA~TR) the Lord Jesus and toward all the saints, **6** so that the fellowship of the faith of you, effective may become in [the] acknowledgment of every good [thing] that [is] in (* us, *NA~TR) in Christ. (* Jesus *KJV) **7** (* Joy *NA~TR) for great (* I have, *NA~TR) and encouragement by occasion of the love of you, because the hearts of the saints have been refreshed by you, brother. **8** Therefore much in Christ boldness having, to order you what [is] befitting, **9** for the sake of (the) love, rather I exhort [you], such a one being, as Paul aged, now then also a prisoner of Christ Jesus. **10** I exhort you for (the) my child, whom I have begotten in the chains, (* of me *KJV) Onesimus, **11** (the) once to you useless, now however (* both *NA~TR) to you and to me useful, **12** whom I have sent back (* to you *NA~TR) (* now *KJV) in person — who is (the) my very heart — (* do yourself receive *KJV) **13** whom I was wishing with myself to keep, so that on behalf of you, me he may serve in the chains of the gospel. **14** Apart from however (the) your consent, nothing I wished to do, so that not as according to necessity, the good of you may be, but according to willingness. **15** Perhaps for because of this, he was separated [from you] for a time, so that eternally him you may possess, (*aiōnios g166*) **16** no longer no longer as a slave, but above a slave, a brother beloved, especially to me, how much however more to you, both in [the] flesh and in [the] Lord. **17** If therefore me you consider a partner, do yourself receive him as me. **18** If however in any way he has wronged you, or he owes [you], this to me do charge. **19** I Paul did write (the) with my own hand. I will repay [it]; that not I may say to you, that even yourself to me you owe also. **20** Yes, brother, I from you I might have profit in [the] Lord. do refresh my (the) heart in (* Christ. *NA~TR) **21** Having been persuaded of the obedience of you, I write to you, already knowing that even above (* what [things] *NA~TR) I say, you will do. **22** At the same time now, also do prepare for me a lodging; I hope for that through the prayers of you, I will be granted to you. **23** (* He greets *NA~TR) you Epaphras, (the) fellow prisoner my in Christ Jesus, **24** [as do] Mark, Aristarchus, Demas, [and] Luke, the fellow workers of me. **25** The grace of the Lord (* of us *KJV) Jesus Christ [be] with the spirit of you. (* Amen to To Philemon, it was written from Rome through Onesimus, servant *KJV)

Hebrews

1 In many portions and in many ways, long ago (the) God having spoken to the fathers in the prophets, **2** in (* [this] last *NA~TR) of the days these has spoken to us in [His] Son, whom He appointed heir of all things, through whom also He made the ages, (aiōn g165) **3** who being [the] radiance (the) of [His] glory and [the] exact expression of the substance of Him, upholding then (the) all things by the declaration of the power of Him, (* through of himself *KJV) [the] purification (the) of sins (* having made, *NA~TR) (* of us *KJV) sat down at [the] right hand of the Majesty on high. **4** By so much superior having become to the angels, as much as more excellent beyond theirs, He has inherited a name. **5** To which for did He say ever of the angels: Son of me are You; I today have begotten You?" And again: I will be to Him for a Father, and He will be to Me for a Son?" **6** When then again He may bring the Firstborn into the world, He says: And should worship Him all [the] angels of God." **7** And as to indeed the angels He says: The [One] making the angels of Him winds, and the ministers of Him, of fire a flame." **8** Unto however the Son: The throne of You, O God [is] to the age of the age, (* and *NA~TR) the scepter (* (the) *NA~TR) of righteousness [is] scepter of the kingdom (* of You. *NA~TR) (aiōn g165) **9** You have loved righteousness and hated wickedness; because of this, has anointed You (the) God, the God of You, with [the] oil of exultation, above the companions of You." **10** And: You in [the] beginning, Lord, of the earth laid the foundation, and works of the hands of You are the heavens. **11** They will perish; You however remain; and all like a garment will grow old; **12** and like a robe You will roll up them, (* like a garment *NA~TR) also they will be changed; You however the same are, and the years of You not will never end." **13** To which now of the angels has He said ever: do sit at [the] right hand of Me, until when I may place the enemies of You [as] a footstool for the feet of You" **14** Not all are they ministering spirits, for service being sent forth, for the sake of those being about to inherit salvation?

2 Because of this, it behooves more abundantly to give heed us to the things we have heard, otherwise otherwise (* we may drift away. *NA~TR) **2** If for the by angels having been spoken word was unalterable, and every transgression and disobedience received a just recompense, **3** how we will escape such a great having neglected a salvation, which a commencement having received, declaring by the Lord, by those having heard, to us it was confirmed, **4** bearing witness (the) God by signs together with [them] and by wonders, and by various miracles, and of [the] Spirit Holy by distributions, according to the of Him will. **5** Not for to angels did He subject the world which is coming, concerning which we are speaking. **6** Has testified however somewhere someone, saying, What is man, that You are mindful of him, or [the] son of man, that You care for him? **7** You made lower him a little some than [the] angels; with glory and with honor You crowned him, (* and is appointed, him upon the works (the) hands of you *KJV) **8** all things You have put in subjection under the feet of him. In

(the) for subjecting to him (the) all things, nothing He left to him unsubject. At present however, not yet do we see to Him (the) all things subjected. **9** Who however a little one than [the] angels, made lower, we see, Jesus, because of the suffering (the) of death, with glory and with honor crowned, so that (* by [the] grace *NA~TR) of God for everyone He may taste death. **10** It was fitting for to Him, for whom [are] (the) all things and by whom [are] (the) all things, many sons to glory having brought, the archetype of the salvation of them, through sufferings to make perfect. **11** The [One] both for sanctifying, and those being sanctified, of one [are] all; for which reason, not He is ashamed brothers them to call, **12** saying: I will declare the name of You to the brothers of Me; in [the] midst of [the] congregation I will sing praises of you." **13** And again: I will be already trusting in Him." And again: Behold, I and the children whom to Me has given (the) God." **14** Since therefore the children have partaken of blood and of flesh also, He likewise took part in the same things, so that through (the) [His] death, He may destroy the [one] the power holding (the) of death, That is the devil, **15** and may set free those as many as fear of death through all [times] of them to live, subject were to slavery. **16** Not for surely in that place somewhere surely in that place somewhere [the] angels He helps, but [the] seed of Abraham He helps. **17** Therefore it was necessary in all things (the) [His] brothers to be made like, so that a merciful He may become, and faithful, high priest [in] things relating to (the) God, in order (the) to make propitiation for the sins of the people. **18** In that for has suffered He Himself, having been tempted, He is able those being tempted to help.

3 Therefore, brothers holy, of [the] calling heavenly partakers, do carefully consider the apostle and high priest of the confession of us, (* Christ *KJV) Jesus, **2** faithful being to the [One] having appointed Him, as also Moses in all the house of Him. **3** Of greater for He glory than Moses has been counted worthy, by so much as greater honor has than the house [itself], the [one] having built it. **4** Every for house is built by someone; the [One] however (* (the) *KJV) everything having built [is] God. **5** And Moses indeed [was] faithful in all the house of Him as a servant, unto a testimony of the things to be spoken; **6** Christ however as [the] Son over the house of Him, (* whose *NA~TR) house are we, (* if indeed if indeed *NA~TR) (the) [our] confidence, and the boast (the) of [our] hope, (* until end unshakable *KJV) we may hold. **7** Therefore, just as says the Spirit (the) Holy: Today if the voice of Him you shall hear, **8** not shall harden the hearts of you, as in the rebellion, in the day (the) of testing in the wilderness, **9** where tried [Me] (* me *KJV) the fathers of you (* by *NA~TR) (* testing, *NA~TR) (* me *KJV) and saw the works of Me **10** forty years. Therefore I was angry with the generation (* that, *NA~TR) and I said, Always they go astray in the heart of them; and not have they known the ways of Me; **11** so I swore in the wrath of Me, [not] will they enter into the rest of Me." **12** do take heed, brothers, otherwise otherwise there will be in any of you a heart evil of unbelief, into (the) falling away from God [the] living. **13** But do encourage each other each every day, while this (the) today

it is called, so that not may be hardened (* one *NA~TR) of you by [the] deceitfulness (the) of sin. 14 Partakers for (the) of Christ we have become, if indeed if indeed from the beginning of the assurance unto [the] end firm we shall hold. 15 As the saying Today if the voice of Him you shall hear, not shall harden the hearts of you, as in the rebellion." 16 Who for [were those] having heard, rebelled, but not all those having come out of Egypt by the leading of Moses? 17 With whom now was He indignant forty years, [if] not with those having sinned, whose (the) bodies fell in the wilderness? 18 To whom then did He swear that not to enter into the rest of Him, except only to those having disobeyed? 19 And we see that not they were able to enter in because of unbelief.

4 We may fear therefore, otherwise otherwise while is left remaining, [the] promise to enter into the rest of Him, may seem any of you to have fallen short. 2 And for we are evangelised just as they [were]; they [were]; but not did profit the message (the) of [their] hearing them, not (* united with *NA~TR) the faith of those having heard. 3 We enter for into the rest, those having believed; as He has said: So I swore in the wrath of me, Not will they enter into the rest of Me." and yet and yet the works from [the] foundation of [the] world have been finished. 4 He has spoken for somewhere concerning the seventh [day] in this way, And rested (the) God on the day (the) seventh from all the works of Him." 5 And in this [passage] again, [Not] will they enter into the rest of Me. 6 Since therefore it remains [for] some to enter into it, and those formerly having received the good news, not did enter in because of disobedience, 7 again a certain He appoints day Today, through David saying after so long a time, just as (* it has been predicted, *NA~TR) Today, if the voice of Him you shall hear, not shall harden the hearts of you." 8 If for to them Joshua gave rest, not then would about another was he speaking after this day. 9 So then there remains a Sabbath rest for the people (the) of God. 10 The [one] for having entered into the rest of Him, also he rested from the works of him, as from (the) [His] own (the) God [did]. 11 We may be diligent therefore to enter into that [very] (the) rest, so that not by the same anyone example may fall (the) of disobedience. 12 Living [is] for the word (the) of God, and active, and sharper than any sword two-edged, even penetrating as far as [the] division of soul (* then *KJV) and spirit, of joints and also marrows, and able to judge [the] thoughts and intentions of [the] heart. 13 And not there is creature hidden before Him; all things however [are] uncovered and laid bare to the eyes of Him to whom [is] our (the) reckoning. 14 Having therefore a high priest great, having passed through the heavens, Jesus, the Son (the) of God, we may hold firmly (the) to [our] confession. 15 Not for have we a high priest not being able to sympathize with the weaknesses of us; (* tempted *NA~TR) however in all things by [the] same way, without sin. 16 We may come therefore with boldness to the throne (the) of grace, so that we may receive (* mercy *NA~TR) and grace may find for in time of need help.

5 Every for high priest, from among men being taken, on behalf of men is appointed, in things relating to (the) God

that he may offer gifts both and sacrifices for sins, 2 to exercise forbearance being able, with those being ignorant and with those going astray, since also he himself is encompassed by weakness; 3 and because of (* this *NA~TR) he is obligated, just as for the people, so also for himself, to offer sacrifices (* for *NA~TR) sins. 4 And not upon himself anyone takes the honor, but rather (* the [one] *KJV) being called by (the) God, (* just as *NA~TR) also (* (the) *KJV) Aaron. 5 So also (the) Christ not Himself did glorify to become a high priest, but the [One] having said to Him: Son of Me are You, I today have begotten You." 6 Just as also in another [place] He says: You [are] a priest to the age, according to the order of Melchizedek." (aiōn g165) 7 [He] in the days of the flesh of Him, prayers both and supplications, to the [One] being able to save Him from death, with crying loud and tears having offered up, and having been heard, because of (the) reverence, 8 though being a Son, He learned from [the] things He suffered, (the) obedience, 9 and having been perfected, He became to all those obeying Him, [the] author of salvation eternal, (aiōnios g166) 10 having been designated by (the) God a high priest according to the order of Melchizedek. 11 Concerning this [there is] much from us (the) speech, and difficult in interpretation to speak, since sluggish you have become in the hearings. 12 Even for you ought to be teachers by the time, again need of you have [one] to teach you (* what [is] *NA~TR) the principles of the beginning of the oracles (the) of God; and you have become need [those] having of milk, and not of solid food. 13 Everyone for who is partaking [only] of milk [is] inexperienced in [the] word of righteousness; an infant for he is; 14 [for the] mature however is the solid food, for those by (the) constant use the senses trained, who are having [ability] to distinguish good both and evil.

6 Therefore, having left (the) the beginning (the) of Christ [of the] teaching, to (the) maturity we may go on, not again a foundation laying of repentance from dead works, and faith in God, 2 about baptisms (* about teaching, *NA~TR) about laying on then of hands, about [the] resurrection both of [the] dead and about judgment eternal. (aiōnios g166) 3 And this (* we will do, *NA~TR) if indeed if indeed shall permit (the) God. 4 [It is] impossible for to those once having been enlightened, having tasted then of the gift (the) heavenly, and partakers having become of [the] Spirit Holy, 5 and [the] goodness having tasted of God's declaration [the] power also [of the] coming age — (aiōn g165) 6 and then having fallen away — again to restore [them] to repentance, crucifying in themselves the Son (the) of God and subjecting [Him] to open shame. 7 Land for (the) having drunk in the upon it coming often rain, and producing vegetation useful for those for the sake of whom also it is tilled, partakes of blessing from (the) God. 8 [That] bringing forth however thorns and thistles [is] worthless and a curse near to, of which the end [is] unto burning. 9 We have been persuaded however concerning you, beloved, of things better, and [things] accompanying salvation, if even like this we speak. 10 Not for unjust [is] (the) God, to forget the work of you and (* (the) labor *KJV) the love that you have shown toward the name of Him,

having ministered to the saints and [still] ministering. 11 We desire now, each of you the same to show, earnestness, toward the full assurance of the hope unto [the] end, 12 so that not sluggish you may be, imitators however of those through faith and patience inheriting the promises. 13 (the) For to Abraham having made His promise, (the) God, since by no one He had greater to swear, He swore by Himself, 14 saying, (* If *NA-TR) surely blessing I will bless you, and multiplying I will multiply you." 15 And thus having waited patiently, he obtained the promise. 16 Men (* indeed *KJV) for by [one] greater swear, and in all their disputes finally [comes] to confirmation, in the oath, 17 In which more abundantly desiring (the) God to show to the heirs of the promise the unchangeableness of the purpose of Him, guaranteed [it] by an oath, 18 so that by two things unchangeable, in which [it is] impossible to lie (* (the) *NA-TR) [for] God, strong encouragement we may have, (the) having fled for refuge, to take hold of what is being set before [us] hope, 19 which as an anchor we have of the soul, sure both and unshakable and entering into that within the veil, 20 where [the] forerunner for us has entered, Jesus, according to the order of Melchizedek, a high priest having become to the age. (aiōn g165)

7 This for (the) Melchizedek, king of Salem, priest (the) of God (the) Most High, (* who *NA-TR) having met with Abraham returning from the slaughter of the kings and having blessed him, 2 to whom also a tenth of all apportioned Abraham, first indeed being translated, king of righteousness; then moreover also, king of Salem, which is, king of peace. 3 Without father, without mother, without genealogy, neither beginning of days nor of life end having, made like however as the Son (the) of God, he remains a priest unto (the) all time. 4 do consider now how great this one [was], to whom even a tenth Abraham gave out of the best spoils, the patriarch. 5 And those indeed, out from the sons of Levi, the priestly office receiving, a commandment have to take a tenth from the people according to the law, That is from the brothers of them, though having come out of the loin of Abraham. 6 The [one] however not tracing his ancestry from them has collected a tenth (* (the) *KJV) from Abraham, and the [one who] is having the promises He has blessed. 7 Apart from now all dispute, the inferior by the superior is blessed. 8 And here indeed tithes, dying men receive; in that place however, it is testified that he lives on. 9 And so, a word to speak, through Abraham also, Levi, the [one] tithes receiving, has paid the tithe. 10 Still for in the loin (the) of [his] father he was, when met with him (* (the) *KJV) Melchizedek. 11 If indeed then perfection by the Levitical priesthood were — the people for upon (* it has received [the] Law — *NA-TR) what still need [was there], according to the order of Melchizedek, [for] another to arise priest and not according to the order of Aaron to be named? 12 When is being changed for the priesthood, from necessity also, of law a change takes place. 13 [He] concerning whom for are spoken these things to a tribe another has belonged to, from which no one has served at the altar. 14 [It is] evident for that out of Judah has sprung the Lord of us, as to which a tribe, concerning (* priests, *NA-TR) nothing Moses spoke. 15 And more abundantly yet evident it is, if according to the likeness of

Melchizedek arises a priest another, 16 who not according to a law of a commandment (* fleshly *NA-TR) has been constituted, but according to [the] power of a life indestructible. 17 (* It is testified *NA-TR) for that: You [are] a priest to the age, according to the order of Melchizedek. (aiōn g165) 18 A putting away indeed for there is, while is preceding [the] commandment, because of (the) its weakness and uselessness — 19 nothing for perfected the law — [the] introduction then of a better hope, by which we draw near (the) to God. 20 And to as much as not apart from an oath, those ones truly for without an oath are priests having become, 21 [He] however with an oath, through the [One] who is saying to Him: Has sworn [the] Lord, and not will change His mind, You [are] a priest to the age." (* according to the order of Melchizedek *KJV) (aiōn g165) 22 By so much (* also *NA-TR) of a better covenant has become [the] guarantee Jesus. 23 And those indeed many are having become priests, because of (the) by death being prevented from continuing. 24 (the) However because of the abiding of Him to the age, a permanent He holds (the) priesthood, (aiōn g165) 25 wherefore also, to save to the uttermost He is able, those drawing near through Him (the) to God, always living for (the) to intercede for them. 26 Such indeed for us (* also *NA-TR) was fitting a high priest, holy, innocent, undefiled, separated from (the) sinners, and higher than the heavens having become, 27 who not has every day need, as the high priests, first for (the) [their] own sins, sacrifices to offer up, then for those of the people; this for He did once for all, Himself having offered up. 28 The law for men appoints as high priests, having weakness; the word however of the oath, which [is] after the law, a Son to the age, perfected. (aiōn g165)

8 [The] sum now of the things being spoken of [is that] such we have, a high priest who sat down at [the] right hand of the throne of the Majesty in the heavens, 2 in the holy places a minister, and in the tabernacle (the) true, which has pitched the Lord, (* and *KJV) not man. 3 Every for high priest, in order (the) to offer gifts both, and sacrifices, is appointed; wherefore [it was] necessary to have something also [for] this One that He may offer. 4 If certainly (* then *NA-TR) He were on earth, not even then would He be a priest, while are being (* (the) priests, *KJV+) those offering according to (* (the) *KJV) law the gifts, 5 who to a copy and shadow minister of the heavenly, as has been divinely instructed Moses, being about to complete the tabernacle. do see that," for He says, (* you will make *NA-TR) all things according to the pattern which having been shown you in the mountain." 6 (* now, *NA-TR) however, more excellent (* He has obtained *NA-TR) a ministry, as much as also of a better He is covenant [the] mediator, which upon better promises has been enacted. 7 If for the first, that [one], was faultless, not then would for a second was being sought a place. 8 Finding fault for (* with them, *NA-TR) He says: Behold, [the] days are coming, says [the] Lord, and I will ratify with the house of Israel and with the house of Judah, a covenant new, 9 not according to the covenant that I made with fathers of them, in [the] day of having taken hold of by Me the hand of them, to lead them

out of [the] land of Egypt, because they not did continue in the covenant of Me, and I and I disregarded them, says [the] Lord. 10 For this [is] the covenant that I will make with the house of Israel, after the days those, says [the] Lord, putting Laws of Me into the mind of them, and upon hearts of them I will inscribe them; and I will be to them for God, and they will be to Me for a people. 11 And no not shall they teach each the (* comrade *NA~TR) of him, and each the brother of him saying, do know the Lord,' because all will know Me, from [the] least (* of them *KJV) to [the] greatest of them, 12 because merciful I will be toward the iniquities of them, and the sins of them (* and the lawless acts of them *KJV) no not I may remember more. 13 In (the) saying, new, He has made obsolete the first; that then growing old and aging [is] near vanishing.

9 Had indeed therefore also the first, (* tabernacle *KJV) regulations of worship (the) and a sanctuary earthly. 2 A tabernacle for was prepared, the first [room] — in which [were] (the) both the lampstand, and the table, and of the presentation the bread — which is called [the] Holy [Place]. 3 Behind now the second veil [was] a tabernacle, which is being called (* the *NATR?) Holy (* (the) *NATR?) of Holies, 4 [the] golden having altar of incense, and the ark of the covenant, covered around in every part with gold, in which [was the] jar golden having the manna, and the staff of Aaron which having budded, and the tablets of the covenant. 5 Above then it [were the] cherubim of glory, overshadowing the mercy seat; concerning which not it is now [the time] to speak in detail. 6 These things now thus prepared, into indeed the first tabernacle at (* all [times] *NA~TR) enter the priests, the sacred services accomplishing. 7 [Enters] into however the second, once in the year only, the high priest, not without blood, which he offers for himself and the of the people sins of ignorance. 8 By this was signifying the Spirit (the) Holy [that] not yet to have been made manifest the into the holy places a way, while still the first tabernacle having a standing, 9 which [is] a symbol for the time which being present, in (* which *NA~TR) gifts both and sacrifices are offered, not being able in regard to conscience to make perfect who is worshiping, 10 [consisting] only in foods and in drinks and in various washings, (* and *KJV) (* ordinances *NA~TR) of [the] flesh, until [the] time of reformation being imposed. 11 Christ however, having appeared as high priest of the (* having come *NA~TR) good things, by the greater and more perfect tabernacle not made by hands, That is not of this (the) creation, 12 nor by blood of goats and calves, through however the own blood, He entered once for all into the holy places, eternal redemption having obtained. (aiōnios g166) 13 If for the blood of goats, and of bulls, and [the] ashes of a heifer, sprinkling the defiled, sanctify [them] for the of the flesh purification, 14 how much more the blood (the) of Christ, who through [the] Spirit eternal, Himself offered unblemished (the) to God, will purify the conscience (* of us *NA~TR) from dead works, in order (the) to serve God [the] living! (aiōnios g166) 15 And because of this, of a covenant new [the] mediator He is, so that, death having taken place, for redemption of

the under the first covenant transgressions, the promise may receive those called, of the eternal inheritance. (aiōnios g166) 16 Where for [there is] a will, [the] death [it is] necessary to establish of the [one] having made [it]. 17 A will for after death [is] affirmed, since (* otherwise otherwise *NA~TR) it is in force, when is living the [one] having made [it], 18 wherefore neither the first, apart from blood has been inaugurated. 19 When was being spoken for every commandment, according to (* the *NA~TR) law under Moses to all the people, having taken the blood (the) of calves and (* (the) *NA~TR) of goats, with water, and wool scarlet, and hyssop, itself both the book and all the people he sprinkled, 20 saying, This [is] the blood of the covenant, which commanded unto you (the) God." 21 And the tabernacle then, and all the vessels of the ministry (the) with blood likewise he sprinkled. 22 And almost with blood all things are purified, according to the law, and apart from blood-shedding, not there is forgiveness. 23 [It was] necessary then [for] the indeed representations of the things in the heavens, with these to be purified, themselves however the heavenly things with better sacrifices than these. 24 Not for into made by hands has entered holy places (* (the) *KJV) Christ, copies of the true [ones], but into itself (the) heaven, now to appear in the presence (the) of God for us, 25 nor that repeatedly He may offer Himself, just as the high priest enters into the holy places every year with [the] blood of another. 26 Otherwise it was necessary for Him repeatedly to have suffered from [the] foundation of [the] world. (* now *NA~TR) however once in [the] consummation of the ages, for [the] putting away (* (the) *NA~TR) of sin, by the sacrifice of Himself He has been revealed. (aiōn g165) 27 And in as much as it is apportioned (the) to men once to die, after then this [to face] judgment, 28 so (* also *NA~TR) (the) Christ, once having been offered in order (the) of many to bear [the] sins, for a second time, apart from sin, will appear to those Him awaiting for salvation.

10 A shadow for having the law of the coming good things, not themselves the form of the things, each year with the same sacrifices, which they offer to the continuous, never (* is able *NA~TR) those drawing near to perfect. 2 Otherwise not would they have ceased being offered, because of (the) none having any longer conscience of sins, those serving once (* cleansed? *NA~TR) 3 But in these, [there is] a reminder of sins every year. 4 Impossible [it is] indeed [for the] blood of bulls and of goats to take away sins. 5 Therefore coming into the world, He says: Sacrifice and offering not You have desired, a body however You have prepared me. 6 Burnt offerings and [offerings] for sin not You have delighted in. 7 Then I said, Behold, I have come — in [the] scroll of [the] book it has been written of Me — (the) to do, O God, the will of You." 8 Above saying that, (* sacrifices, *NA~TR) and (* offerings, *NA~TR) and burnt offerings, and [offerings] for sin, not You have desired, nor You delighted in," which according to (* the *KJV) Law are offered; 9 then He has said, Behold, I have come (the) to do (* (the) God *KJV) the will of You. He takes away the first, that the second He may establish. 10 By that will, sanctified we are, (* (the) *KJV) through the offering of the body (* (the) *KJV)

of Jesus Christ once for all. **11** And every indeed priest has stood every day ministering, and the same repeatedly offering sacrifices, which never are able to take away sins. **12** (* This [One] *NA-TR) however, one for sins having offered sacrifice in (the) perpetuity, sat down at [the] right hand (the) of God, **13** the henceforth awaiting until may be placed the enemies of Him [as] a footstool for the feet of Him. **14** By one for offering, He has perfected for (the) all time those being sanctified. **15** Bears witness now to us also the Spirit (the) Holy; after for (the) (* to have said: *NA-TR) **16** This [is] the covenant that I will make with them, after the days those, says [the] Lord, putting [the] laws of Me into [the] hearts of them, and into (* the mind *NA-TR) of them, I will inscribe them," **17** and, The sins of them, and the lawless acts of them, no not (* will I remember *NA-TR) any more." **18** Where now forgiveness of these [is], no longer no longer an offering for sin. **19** Having therefore, brothers, confidence for the entering to the holy places by the blood of Jesus, **20** which He dedicated for us a way new, and living, through the veil, That is through the flesh of Him, **21** and [having] a priest great over the house (the) of God, **22** we may draw near with a sincere heart in full assurance of faith, sprinkled clean (the) [our] hearts from a conscience evil, and (* having ourselves washed *NA-TR) (the) [our] body with water pure. **23** We may hold fast to the confession (the) of [our] hope, firmly; faithful for [is] the [One] having promised. **24** And we may think one another, toward stirring up to love and to good works, **25** not forsaking the assembling together of ourselves as [is] the custom with some, but encouraging [one another], and so much more as much as you see drawing near the Day. **26** [If] willingly for, sin we, after [we are] (the) to receive the knowledge of the truth, no longer no longer for sins remains a sacrifice, **27** terrifying however a certain expectation of judgment and of fire fury to devour being about the adversaries. **28** Having set aside anyone [the] law of Moses, without mercies on the basis of two or three witnesses, he dies. **29** How much think you worse will he deserve punishment, the [one] the Son (the) of God having trampled upon, and the blood of the covenant ordinary having esteemed, by which he was sanctified, and the Spirit (the) of grace having insulted? **30** We know for the [One] having said, Mine [is] vengeance; I will repay," (* says Lord *KJV) and again, Will judge [the] Lord the people of Him." **31** [It is] a fearful thing (the) to fall into [the] hands of God [the] living. **32** do remember however the former days in which, having been enlightened, a great conflict you endured of sufferings, **33** this indeed, by revilings both and by tribulations being made a spectacle; this however, partners of those thus passing through [them] having become. **34** Both for with the (* prisoners *NA-TR) you sympathized, and the plundering of the possessions of you with joy you accepted, knowing to have (* in *KJV) (* yourselves a better *NA-TR) possession, (* in heavens *KJV) and abiding. **35** Not may throw away therefore the boldness of you, which has a great reward. **36** Of endurance for You have need, so that, the will (the) of God having done, you may receive the promise. **37** Yet for, A little very while, the [One] who is coming will come, and not will delay. **38** The one however righteous (*

of Mine *NA-TR) by faith will live; and if he shall shrink back, not takes pleasure the soul of Me in him." **39** We however not are of [those] drawing back to destruction, but of faith to [the] preserving [of] the soul.

11 Is now faith of [things] hoped for [the] assurance, of things [the] conviction not being seen. **2** In this for were commended the ancients. **3** By faith we understand to have been formed the universe by declaration of God, so that which not out of [things] being visible, (* the [thing] being seen *NA-TR) becoming, (aiōn g165) **4** By faith a more excellent sacrifice Abel than Cain offered (the) to God, through which he was testified to be righteous, bearing witness to the gifts of him (* (the) God; *NA-TR) and through it, having died, still (* he speaks. *NA-TR) **5** By faith Enoch was translated, (the) not to see death; and not was he found, because took up him (the) God. Before for the translation, (* of him *KJV) he has been commended to have pleased (the) God. **6** Without now faith, [it is] impossible to please [Him]. To believe for it behooves the one drawing near (the) to God, that He exists, and [that] to those earnestly seeking out Him, a rewarder He becomes. **7** By faith having been divinely instructed Noah concerning the things not yet seen, having been moved with fear, prepared an ark for [the] salvation of the household of him, by which he condemned the world, and of the according to faith righteousness [that is], he became heir. **8** By faith (* the [one] *NATR?) being called, Abraham obeyed to go out into (* (the) *KJV) a place that he was going to receive for an inheritance, and went out, not knowing where he is going. **9** By faith he sojourned in (* the *KJV) land of the promise, as [in] a foreign [country], in tents having dwelt with Isaac and Jacob, the joint-heirs of the promise (the) same. **10** He was awaiting for the (the) foundations having city, of which [the] architect and builder [is] (the) God. **11** By faith also, herself Sarah (* barren, *NA-TR) power for [the] conception of seed received, even beyond [the] opportune age, (* she brought forth *KJV) since faithful she considered the [One] having promised. **12** Therefore also from one man were born, and he as good as dead, as the stars (the) of heaven (the) in multitude, and (* as *NA-TR) the sand (the) by the shore of the sea (the) countless. **13** In faith died these all, not (* having received *NA-TR) the promises, but from afar them having seen, and (* Obey and *KJV) having embraced [them], and having confessed that strangers and sojourners they are on the earth. **14** Those for such things saying make manifest that [their] own country they are seeking. **15** And if indeed that [one] (* they were remembering *NA-TR) from where (* they came out, *NA-TR) they had then would opportunity to return. **16** (* now *NA-TR) however to a better [one] they stretch forward to, That is to a heavenly [one]. Therefore not is ashamed of them (the) God, God to be called of them; He has prepared indeed for them a city. **17** By faith has offered up Abraham (the) Isaac. Being tested, even (the) [his] only begotten [son] was offering up the [one] the promises having received, **18** as to whom it was said that, In Isaac will be reckoned your offspring," **19** having reasoned that even out from [the] dead to raise, able [was] (the)

God, from where him also in a simile, he received. 20 By faith (* also *NA-TR) concerning [the things] coming, blessed Isaac (the) Jacob and (the) Esau. 21 By faith Jacob, dying, each of the sons of Joseph blessed, and worshiped on the top of the staff of him. 22 By faith Joseph, dying, concerning the exodus of the sons of Israel made mention, and concerning the bones of him gave instructions. 23 By faith Moses, having been born, was hidden three months by the parents of him, because they saw [was] beautiful the little child, and not they did fear the edict of the king. 24 By faith Moses, grown having become, refused to be called [the] son of [the] daughter of Pharaoh, 25 rather having chosen to suffer affliction with the people (the) of God than [the] temporary to have of sin enjoyment, 26 greater wealth having esteemed than the (* in *KJV) (* Egypt *NA-TR) treasures the reproach (the) of Christ; he was looking for toward the reward. 27 By faith he left Egypt, not having feared the anger of the king; the for Invisible [One] as seeing, he persevered. 28 By faith he has kept the Passover and the sprinkling of the blood, so that not the [one] destroying the firstborn may touch them. 29 By faith they passed through the Red Sea, as through dry land, which an attempt having made, the Egyptians were swallowed up. 30 By faith the walls of Jericho (* fell, *NA-TR) having been encircled for seven days. 31 By faith Rahab the prostitute not did perish with those having disobeyed, having received the spies with peace. 32 And what more shall I say? Will fail me for telling the time, of Gideon, Barak, (* then and *KJV) Samson, (* and *KJV) Jephthah, David also, and Samuel, and the prophets, 33 who by faith conquered kingdoms, administered justice, obtained promises; shut [the] mouths of lions, 34 quenched [the] power of fire, escaped [the] blades of [the] sword; (* be empowered *NA-TR) out of weakness, became mighty in war, [the] armies put to flight of foreigners. 35 Received back women by resurrection the dead of them; others then were tortured, not having accepted (the) release, so that a better resurrection they may obtain. 36 Others then of mockings and of scourgings, trial received; in addition, also of chains and imprisonment. 37 They were stoned, they were sawed in two (* tested, *KJV) by slaughter of [the] sword they were killed; they wandered in sheepskins, in goats' skins, being destitute, being oppressed, being mistreated; 38 of whom not was worthy the world; (* in *NA-TR) deserts wandering, and in mountains, and in caves, and in the holes of the earth. 39 And these all, having been commended through the faith, not did receive the promise, 40 (the) God for us better something having planned, so that not apart from us they may be made perfect.

12 Therefore also we, such a great having encompassing us a cloud of witnesses, weight having laid aside every, and the easily entangling sin, with endurance may run the lying before us race, 2 looking to the (the) of [our] faith founder and perfecter, Jesus, who in view of what is lying before Him joy, endured [the] cross, [its] shame having despised, at right hand and of the throne (the) of God (* has sat down. *NA-TR) 3 do consider fully for, the [One] such great having endured from (the) sinners against (* Himself *NA-TR) hostility, so that not you may grow weary, in the souls of you fainting. 4 Not yet unto

blood have you resisted, against (the) sin struggling, 5 and you have forgotten the exhortation that you as to sons addresses: Son of Me, not do regard lightly [the] discipline of [the] Lord, nor do faint, by Him being reproved. 6 Whom for He loves, [the] Lord disciplines; He scourges now every son whom He receives. 7 As discipline endure, as sons you is treating (the) God; what for (* is *KJV) son [is there] whom not disciplines [his] father? 8 If however without you are of discipline, of which partakers they have become all, then illegitimate children and not sons you are. 9 Furthermore (the) indeed of the flesh of us fathers we were having correctors, and we were respecting [them]; not (* much *NA-TR) (* however *NA-TR) more will we be in subjection to the Father (the) of spirits, and will live? 10 (the) Indeed for during a few days, according to which is seeming good to them, they were disciplining [us]; [He] however for which is [our] benefitting, in order (the) to share of the holiness of Him. 11 All (* now *NA-TR) discipline, for indeed those being present, not seems of joy to be, but of grief; afterward however, [the] fruit peaceable, to those by it trained, it yields of righteousness. 12 Therefore the drooped hands and the enfeebled knees do lift up, 13 and paths straight (* do make *NA-TR) for the feet of you, so that not the lame may be put out of joint, may be healed however rather. 14 Peace do pursue with all, and (the) holiness, which without no one will see the Lord, 15 observing lest any be failing of the grace (the) of God, lest any root of bitterness up springing may trouble [you], and by (* this, *NA-TR) may be defiled (* (the) *NATR?) many, 16 lest [there be] any fornicator or profane person, as Esau, who for meal one sold the birthright (* his own *NA-TR) 17 You have known for that even afterward, wishing to inherit the blessing, he was rejected; of repentance for place not he found, although with tears having earnestly sought it. 18 Not for you have come to [that] being touched (* mountain *KJV) and kindled with fire, and to darkness, and (* to gloom, *NA-TR) and to storm, 19 and of a trumpet to [the] sound, and to a voice of declaration which those having heard excused themselves, [asking] not to be addressed to them [the] word, 20 not [able] they were bearing for which is being commanded: If even If even a beast shall touch the mountain, it will be stoned." (* or with arrow will be shot down *KJV) 21 And thus fearful was the thing appearing [that] Moses said, Greatly afraid I am, and trembling." 22 But you have come to Zion Mount, and to [the] city of God [the] living, to Jerusalem [the] heavenly, and to myriads of angels, to [the] assembly, 23 and to [the] church of [the] firstborn enrolled in [the] heavens, and to [the] judge God of all, and to [the] spirits of [the] righteous perfected, 24 and of a covenant new [the] mediator, to Jesus, and to [the] blood of sprinkling (* better thing *NA-TR) speaking than that of Abel. 25 do take heed lest you may refuse the [One] speaking. If for they not (* escaped, *NA-TR) on (* (the) *KJV) earth having refused the [One] divinely instructing [them], (* much *NA-TR) less we (the) the [One] from [the] heavens turning away from, 26 whose (the) voice the earth shook at that time; now however He has promised, saying, Yet once [more] I (* will shake *NA-TR) not only the earth, but also (the) heaven." 27 This now, Yet once [more], signifies that of the [things] being shaken removing, as

created, so that may remain the things not being shaken. 28 Therefore a kingdom not to be shaken receiving, we may have grace, by which (* we may serve *NA~TR) well pleasingly (the) God, with (* reverence *NA~TR) and (* awe. *NA~TR) 29 Also for the God of us [is] a fire consuming.

13 (the) Brotherly love should abide. 2 (the) Of hospitality not do forget; through this for, unawares some have entertained angels. 3 do remember (the) prisoners as bound with [them], [and] those being mistreated as also yourselves being in [the] body. 4 Honorable [let] (the) marriage [be] in all, and the marriage bed undefiled; [the] sexually immoral (* for *NA~TR) and adulterers will judge (the) God. 5 [Let be] without covetousness (the) [your] manner of life, being satisfied with the present; He Himself for has said: Never not you shall I leave, nor never not you (* shall I forsake." *NA~TR) 6 So are confident we to say: [The] Lord [is] my helper, and not I will be afraid; what will do to me man?" 7 do remember those leading you, who spoke to you the word of the God, of whom, considering the outcome of [their] way of life, do imitate the faith. 8 Jesus Christ yesterday and today [is] the same, and to the ages. (aiōn g165) 9 by teachings various and strange, not (* do be taken away; *NA~TR) [it is] good for by grace to be strengthened for the heart, not by foods, in which not they profited those (* being devoted. *NA~TR) 10 We have an altar from which to eat, not have authority, those in the tabernacle serving. 11 Whose for is brought of animals the blood [as sacrifices] for sin, into the holy places by the high priest; of those the bodies are burned outside the camp. 12 Therefore also Jesus, so that he may sanctify by the own blood the people, outside the gate suffered. 13 Therefore we may go forth to Him outside the camp, the reproach of Him bearing. 14 Not for we have here an abiding city, but the coming [one] we are seeking for. 15 Through Him then we may offer [the] sacrifice of praise through (* all [times] *NA~TR) (the) to God, That is [the] fruit of [the] lips confessing the name of Him. 16 (the) And the good and of sharing, not do be forgetful; with such for sacrifices is well pleased (the) God. 17 do obey to those leading you, and do be submissive; they for watch over the souls of you, as an account to be giving that with joy this they may do, and not groaning, unprofitable indeed for you [is] this. 18 do pray for us; (* we are assured *NA~TR) for that a good conscience we have, in all things well desiring to conduct ourselves. 19 More abundantly now I exhort [you] this to do, so that more quickly I may be restored to you. 20 [May] the now God (the) of peace, (the) having brought out from [the] dead the Shepherd of the sheep (the) great, by [the] blood of [the] covenant eternal, the Lord of us Jesus, (aiōnios g166) 21 might equip you in everything (* work *KJV) good, in order (the) to do the will of Him, working in (* us *NA~TR) that which [is] well pleasing before Him, through Jesus Christ, to whom [be] the glory to the ages of the ages. Amen. (aiōn g165) 22 I exhort now you, brothers, do bear with the word (the) of exhortation; only for in few words I have written to you. 23 You know the brother of us Timothy released, with whom if sooner he shall come, I will see you. 24 do greet all those leading you, and all the saints. Greet you, those from (the) Italy. 25 (the) Grace [be]

with all of you. (* Amen to Hebrews it was written from (the) Italy through Timothy *KJV)

James

1 James, of God and of [the] Lord Jesus Christ a servant, To the twelve tribes (the) in the Dispersion: Greeting. **2** All joy do esteem [it], brothers of me, when trials you may fall into various, **3** knowing that the testing of your (the) faith produces endurance. **4** (the) And endurance, work [its] perfect should have, so that you may be perfect and complete, in nothing lacking. **5** If now any of you lacks wisdom, he should ask from the [One] giving, God, to all generously, and (* not *NA~TR) finding fault, and it will be given to him. **6** he should ask however in faith, nothing doubting. The [one] for doubting has been likened to a wave of [the] sea, being blown by the wind and being tossed by the wind. **7** Not for should suppose the man that, that he will receive anything from the Lord. **8** [He is] a man double-minded, unstable in all the ways of him. **9** should boast however the brother (the) of low degree in the exaltation of him; **10** he who [is] then rich, in the humiliation of him, because like a flower of grass he will pass away. **11** Has risen for the sun with [its] burning heat and withered the grass, and the flower of it has fallen, and the beauty of the appearance of it has perished. Thus also the rich [man] in the midst of the pursuits of him will fade away. **12** Blessed [is the] man who endures trial, because approved having been, he will receive the crown (the) of life that He has promised (* (the) Lord *KJV) to those loving Him. **13** No one being tempted should say that, By (* (the) *KJV) God I am being tempted. (the) For God unable to be tempted is by evils; tempts now He Himself no one. **14** A man however is tempted, by the own desire being drawn away and being enticed. **15** Then (the) desire, having conceived, gives birth to sin; (the) and sin having become fully grown, brings forth death. **16** Not do be misled, brothers my beloved. **17** Every act of giving good, and every gift perfect, from above is, coming down from the Father (the) of lights, with whom not there is variation or of shifting shadow. **18** Having willed [it], He brought forth us by [the] word of truth, for (the) to be us firstfruits a certain (the) of His creatures. **19** (* Know [this]! *NA~TR) brothers my beloved. should be (* however *NA~TR) every man swift unto (the) to hear, slow unto (the) to speak, slow unto anger; **20** [the] anger for of man, [the] righteousness of God not (* works *NA~TR) **21** Therefore, having put aside all filthiness and abounding of wickedness, in humility do receive the implanted word, which is being able to save the souls of you. **22** do be however doers of [the] word, and not only, hearers deceiving yourselves, **23** because if anyone a hearer of [the] word is and not a doer, this one has been likened to a man looking at the face the natural of him in a mirror; **24** he has viewed for himself and has gone away and immediately he has forgotten what like he was. **25** The [one] however having looked intently into [the] law perfect, that (the) of freedom, and having continued in [it], (* this *KJV) not a hearer forgetful having been, but a doer of [the] work — this one blessed in the work to be done by him will be. **26** If anyone seems religious to be, (* in to you *KJV) not bridling [the] tongue (* of him, *NA~TR) but deceiving [the] heart (* of

him, *NA~TR) of this one worthless [is] the religion. **27** Religion pure and undefiled before the God and Father this is, to visit orphans and widows in the tribulation of them; unstained oneself to keep from the world.

2 Brothers of Me, not with partiality do hold the faith of the Lord of us Jesus Christ (the) of glory. **2** If for shall come into (* the *KJV) assembly of you a man with a gold ring in apparel splendid, may come in then also a poor [man] in shabby apparel, **3** you may look (* also *NA~TR) upon the [one] wearing the apparel (the) splendid and may say, (* to him *KJV) You do sit here honorably, and to the poor may say, You do stand there or, do sit (* here *KJV) under the footstool of me, **4** (* then *KJV+) not were discriminated among yourselves and you have become judges with thoughts evil? **5** do listen, brothers my beloved. Not (the) God has chosen the poor (* in the world *NA~TR) (* this *KJV) [to be] rich in faith and heirs of the kingdom that He promised to those loving Him? **6** You however dishonored the poor. Not the rich are oppressing you and they dragging you into court? **7** Not they are blaspheming the good Name which having been called upon you? **8** If indeed [the] law you keep royal, according to the Scripture, You will love the neighbor of you as yourself," well you are doing. **9** If however you show partiality, sin you are committing, being convicted by the law as transgressors. **10** Whoever for all the law (* may keep may stumble *NA~TR) but in one [point], he has become of all guilty. **11** The [One] for having said, Not (* you may commit adultery," *NA~TR) said also, Not (* you may murder." *NA~TR) If however not (* you do commit adultery, do commit murder *NA~TR) however, you have become a transgressor of [the] law. **12** Thus do speak and so do act as by [the] law of freedom being about to be judged. **13** (the) For judgment without mercy [will be] to the [one] not having shown mercy. (* and *KJV) (* it triumphs over mercy *NA~TR) judgment. **14** What [is] the profit, brothers of me, if faith shall say anyone to have, works however not he may have? Not is able the faith to save him? **15** Now if (* now *KJV) a brother or a sister without clothes shall be, and lacking (* may be *KJV) (the) of daily food, **16** may say then anyone to them out from you, do go in peace; do be warmed and do be filled, not may give however to them the needful things for the body, what [is] the profit? **17** So also (the) faith, if not it shall have works, dead is, by itself. **18** But will say someone, You faith have, and I and I works have. do show me the faith of you (* without *NA~TR) the works, (* of you *KJV) and I and I you will show by the works of me, (the) faith. (* of me *KJV) **19** You believe that one is (the) God. Well you are doing! Even the demons believe [that], and shudder! **20** Do you want however to come to know, O man foolish, that (the) faith apart from (the) works (* worthless *NA~TR) is? **21** Abraham the father of us, not by works was justified, having offered Isaac the son of him upon the altar? **22** You see that (the) [his] faith was working with the works of him, and by (the) [his] works, (the) [his] faith was perfected. **23** And was fulfilled the Scripture which is saying, Believed then Abraham (the) in God, and it was counted to him for righteousness," and a friend of God he was called. **24** You

see (* therefore *KJV) that by works is justified a man, and not by faith alone. 25 Likewise then also Rahab the prostitute not by works was justified, having received the messengers and by another way having sent [them] forth? 26 Just as for the body apart from spirit dead is, so also (the) faith apart from (* (the) *KJV) works dead is.

3 Not many [of you] teachers do become brothers of mine, already knowing that greater judgment we will receive. 2 In many ways for we stumble all. If anyone in what he says not does stumble, this one [is] a perfect man, able to bridle indeed all the body. 3 (* If now, *NA~TR) of the horses (the) bits into the mouths we put (* for *NA~TR) (the) to obey them us, even all the body of them we turn about. 4 Behold, also the ships, so great being and by winds strong being driven, are turned about by a very small rudder where (* ever *KJV) the impulse [of the one] who is steering (* decides. *NA~TR) 5 Thus also the tongue a small member is, and exceeding things it boasts. Behold (* a great *NA~TR) fire, how great a forest it kindles. 6 Also the tongue [is] a fire, the world (the) of iniquity. (* thus *KJV) The tongue is set among the members of us, which is defiling all the body, and setting on fire the course (the) of nature, and [itself] being set on fire by (the) hell. (Geenna g1067) 7 All for kinds of beasts both and of birds, of creeping things both and things of the sea, is subdued and has been subdued by the race (the) human, 8 the but tongue no one to subdue is able of men; (* [it is] an unruly *NA~TR) evil, full of poison deadly. 9 With it we bless the (* Lord *NA~TR) and Father, and with it we curse (the) men, those according to [the] likeness of God having been made. 10 Out of the same mouth proceed forth blessing and cursing. Not ought, brothers of Me, these things so to be. 11 not any the spring out of the same opening pours forth (the) [both] fresh and (the) bitter? 12 Not is able, brothers of me, a fig tree olives to produce? Or a vine, figs? (* thus *KJV) (* Nor *NA~TR) (* spring *KJV) a salt [spring], (* and *KJV) fresh to produce water. 13 Who [is] wise and understanding among you; he should show out of the good conduct the works of him, in [the] humility of wisdom. 14 If however jealousy bitter you have, and self-interest in the heart of you, not do boast [of it] and do lie against the truth. 15 Not is this the wisdom from above coming down, but [is] earthly, unspiritual, demonic. 16 Where for jealousy and self-interest [exist], there [will be] disorder and every evil thing. 17 (the) But the from above wisdom first indeed pure is, then peaceable, gentle, reasonable, full of mercy and of fruits good, impartial, (* and *KJV) sincere. 18 [The] fruit moreover (* (the) *KJV) of righteousness in peace is sown by those making peace.

4 From where [come] disputes and (* from where *NA~TR) quarrels among you? [Is it] not from there, out of the passions of you those warring in the members of you? 2 You desire, and not have; you kill and covet, and not are able to obtain; You quarrel and wrangle. Not you have, (* now *KJV) because (the) not to ask you. 3 You ask and not receive, because wrongly you ask, that in the pleasures of you, you may spend [it]. 4 (* adulterers — and *KJV) Adulteresses! Not know you that the

friendship with the world, hostility (the) with God is? Who[ever] (* maybe *NA~TR) therefore shall choose a friend to be of the world, an enemy (the) of God is appointed. 5 Or think you that in vain the Scripture says, With envy yearns the Spirit that (* he settled *NA~TR) in us?" 6 Greater however He gives grace. Therefore it says: (the) God [the] proud opposes, to [the] humble however gives grace." 7 do be subjected therefore (the) to God. do resist (* however *NA~TR) the devil, and he will flee from you. 8 do draw near (the) to God, and He will draw near to you. do cleanse [your] hands, [you] sinners, and do purify hearts, [you] double-minded. 9 do be grieved, and do mourn, and do weep. The laughter of you, to mourning (* should be turned, *NA~TR) and the joy to gloom. 10 do be humbled in the presence of (* the *KJV+) Lord, and He will exalt you. 11 Not do speak against one another, brothers. The [one] speaking against [his] brother (* or *NA~TR) judging the brother of him, speaks against [the] Law and judges [the] Law. If however [the] Law you judge, not you are a doer of [the] Law, but a judge. 12 One there is (the) Lawgiver (* and Judge, *NA~TR) who is being able to save and to destroy. You (* however, *NA~TR) who are (* you who [are] judging *NA~TR) the (* neighbor? *NA~TR) 13 do come now, you who [are] saying, Today (* or *NA~TR) tomorrow (* we will go *NA~TR) into such (the) city, and (* will spend *NA~TR) there a year, (* one *KJV) and (* will trade, *NA~TR) and (* will make a profit, *NA~TR) 14 who not know what [is] on the next day [is]. What [is] (* for *KJV) the life of you? A vapor just (* you are, *NA~TR) (the) for a little [while] appearing, then (* and *KJV) also vanishing. 15 Instead [ought] (the) to say you, If the Lord (* shall wish, *NA~TR) both (* we will live *NA~TR) and (* we will do *NA~TR) this or that. 16 Now however you boast in the arrogance of you. All boasting such evil is. 17 To [him] already knowing therefore good to do, and not doing [it], sin to him it is.

5 do come now, you who [are] rich, do weep, wailing over the miseries upon you that [are] coming. 2 The riches of You have rotted, and the garments of you moth-eaten have become. 3 The gold of you and the silver have corroded, and the rust of them for a testimony against you will be, and will eat the flesh of you like fire. You have treasured up in [the] last days. 4 Behold, the wage of the workmen who having harvested the fields of you, which (* kept back *NA~TR) by you, cries out, and the cries of those having harvested, into the ears of [the] Lord of Hosts have entered. 5 You lived in luxury upon the earth, and lived in self-indulgence. You have fattened the hearts of you (* as *KJV) in [the] day of slaughter. 6 You have condemned [and] have put to death the righteous; not does he resist you. 7 do be patient therefore, brothers, until the coming of the Lord. Behold, the farmer awaits the precious fruit of the earth, being patient for (* it *NA~TR) until (* when *KJV) it may receive (* rain *KJV) [the] early and latter [rains]. 8 do be patient also you; do strengthen the hearts of you, because the coming of the Lord has drawn near. 9 Not do grumble brothers against one another, so that not (* you may be judged. *NA~TR) Behold, the Judge before the doors has been stood. 10 [As] an example do take, brothers, (* of me *KJV) (the) of suffering evils and (the) of patience, the prophets who spoke (* in *NA~TR) the

name of [the] Lord. **11** Behold, we count blessed those (* having persevered. *NA~TR) The perseverance of Job you have heard of, and the outcome from [the] Lord (* you have seen, *NA~TR) that full of compassion is the Lord, and [is] merciful. **12** Before all things however, brothers of me, not do swear, neither [by] (the) heaven, nor the earth, nor other any oath. should be however of you the Yes, yes, and the No, no, so that not (* under judgment *NA~TR) you may fall. **13** Is suffering hardships anyone among you? he should pray. Is cheerful anyone? he should sing praises. **14** Is sick anyone among you? he should call near the elders of the church, and they should pray over him, having anointed him with oil in the name of the Lord. **15** And the prayer (the) of faith will save the [one] ailing, and will raise up him the Lord, and if and if sins he shall be [one] having committed, it will be forgiven to him. **16** do confess (* therefore *NA~TR) to one another (* the sins, *NA~TR) and (* do pray *NA~TR) for one another, so that you may be healed. Much prevails [the] prayer of a righteous [man] being made effective. **17** Elijah a man was of like nature to us, and with fervent prayer he prayed [for it] (the) not to rain, and not it did rain upon the earth years three and months six. **18** And again he prayed, and the heaven rain gave, and the earth produced the fruit of it. **19** Brothers (* of Me, *NA~TR) if anyone among you shall wander from the truth, and shall bring back someone him, **20** (* he should know *NA~TR) that the [one] having brought back a sinner from [the] error of the way of him will save [the] soul (* of him *NA~TR) from death and will cover over a multitude of sins.

1 Peter

1 Peter, an apostle of Jesus Christ, To [the] elect sojourners of [the] Dispersion of Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 according to [the] foreknowledge of God [the] Father, by [the] sanctification of [the] Spirit, unto [the] obedience and sprinkling of [the] blood of Jesus Christ: Grace to you and peace might be multiplied. 3 Blessed [be] the God and Father of the Lord of us Jesus Christ, the [One] according to the great of Him mercy having begotten again us to a hope living, through [the] resurrection of Jesus Christ out from [the] dead, 4 to an inheritance imperishable and undefiled and unfading, reserved in [the] heavens for (* you, *NA~TR) 5 who by [the] power of God [are] being guarded through faith, for [the] salvation ready to be revealed in [the] time last, 6 in which you greatly rejoice, for a little while at present, if being necessary it is, (* having been put to grief *NA~TR) by various trials, 7 so that the proven genuineness of your (the) faith, (* more precious *NA~TR) than gold, which is perishing, by fire though being refined, may be discovered to result in praise and (* into *NATR?) glory and honor in [the] revelation of Jesus Christ, 8 whom not (* having seen *NA~TR) you love, on whom now [though] not seeing believing now (* you yourself rejoice *NA~TR) with joy inexpressible and glory-filled, 9 receiving the outcome of the faith of you, [the] salvation of [your] souls. 10 Concerning this salvation, sought out and searched out diligently [the] prophets, (the) of the toward you grace having prophesied, 11 inquiring into what or what manner of time was signifying the in them Spirit of Christ, testifying beforehand (the) unto Christ's sufferings and the after these glories, 12 to whom it was revealed that not themselves, (* you *NA~TR) however, they were serving in those things which now have been proclaimed to you by those having proclaimed the gospel to you by [the] Spirit Holy having been sent from heaven, into which desire angels to look. 13 Therefore having girded up the loins of the mind of you, being sober-minded, fully do set [your] hope upon which is being brought to you grace in [the] revelation of Jesus Christ, 14 as children of obedience, not fashioning yourselves to the former in the ignorance of you desires. 15 But as the [One] having called you [is] holy, also yourselves holy in all [your] conduct do be, 16 because it has been written (* that *NA~TR) Holy (* you will be, *NA~TR) because I holy am 17 And if [as] Father you call on the [One] impartially judging according to the of each work, in fear during the of the sojourn of you time do conduct yourselves, 18 already knowing that not by perishable things — by silver or by gold — you were redeemed from the futile of you manner of life handed down from [your] fathers, 19 but by [the] precious blood, as of a lamb without blemish and without spot, of Christ, 20 foreknown indeed before [the] foundation, [the] world, having been revealed however in (* [this] last *NA~TR) of the times for the sake of you, 21 who by Him (* believing *NA~TR) in God, the [one] having raised up Him out from [the] dead and glory Him having given, so as for the faith of you, and hope, to be in God. 22 The souls of you having purified by (the) obedience

to the truth (* through spirit *KJV) unto brotherly love sincere, out of purity of heart, one another do love fervently. 23 born again, not of seed perishable, but of imperishable, by [the] word living of God, and abiding, (* into (the) age *KJV) (aiōn g165) 24 because, All flesh [is] like grass, and all [the] glory (* of it *NA~TR) like [the] flower of grass. Withers the grass, and the flower (* of him *KJV) falls away, 25 (the) but the declaration of [the] Lord abides to the age." This now is the declaration which having been proclaimed to you. (aiōn g165)

2 Having put aside therefore all malice, and all deceit, and (* hypocrisies *NA~TR) and envies, and all evil speakings 2 like newborn babies, (the) reasonable pure milk do crave, so that by it you may grow up (* in respect to salvation, *NA~TR) 3 (* if indeed *NA~TR) you have tasted that [is] good the Lord. 4 To whom coming, a stone living, by men indeed rejected, in the sight of however God chosen [and] precious, 5 also you yourselves as stones living, are being built up as a house spiritual (* into *NA~TR) a priesthood holy, to offer spiritual sacrifices acceptable (the) to God through Jesus Christ. 6 (* Therefore *NA~TR) it is contained in (* (the) *KJV) Scripture: Behold, I lay in Zion a stone, cornerstone, a chosen precious; and the [one] who is believing on Him, no not may be put to shame." 7 To you therefore [is] the preciousness, of those believing; (* [for those] disbelieving, *NA~TR) however, (* [the] stone *NA~TR) which rejected those building, this has become into [the] head of [the] corner." 8 and, A stone of stumbling and a rock of offense." [They] stumble at, on the word being disobedient, to which also they were appointed. 9 You however [are] a race chosen, a royal priesthood, a nation holy, a people for [His] possession, so that the excellencies you may proclaim of the [One] out of darkness you having called, to the marvelous of Him light, 10 who once [were] not a people, now however [the] people of God; those [who] not received mercy, now however having received mercy. 11 Beloved, I exhort [you] as aliens and sojourners, to abstain (the) from fleshly desires, which war against the soul, 12 the conduct of you among the Gentiles keeping honorable, so that wherein which they speak against you as evildoers, through the good deeds (* having witnessed, *NA~TR) they may glorify (the) God in [the] day of visitation. 13 do be subjected (* therefore *KJV) to every human institution for the sake of the Lord, whether to [the] king as being supreme, 14 or to governors, as by him being sent for vengeance (* indeed *KJV) to evildoers, praise however to well-doers, 15 because this is the will (the) of God, doing good, to put to silence the (the) of foolish men ignorance, 16 as free, and not as a cover-up having (the) for evil the freedom, but as of God servants. 17 Everyone do honor: The brotherhood (* do love, *NA~TR) (the) God do fear, the king do honor. 18 you who [are] Servants, be subject with all fear (the) to masters, not only to the good and gentle, but also to the unreasonable. 19 This for [is] acceptable, if for sake of conscience toward God, endures anyone griefs, suffering unjustly. 20 What kind of for credit [is it], if sinning and being struck you will endure? But if doing good and suffering you will endure, this [is] commendable before God. 21 To this

hereunto for you have been called, because also Christ suffered for (* for you, *NA~TR) you leaving an example that you may follow after the steps of Him: 22 Who sin not committed, neither was found trickery in the mouth of Him." 23 Who being reviled, not was not reviling back suffering not was threatening He was delivering [Himself] however to [the One] judging justly. 24 Who the sins of us Himself bore in the body of Him on the tree, so that, (the) to sins having been dead, (the) to righteousness we may live. Of whom by the wounds (* of him *KJV) you have been healed." 25 You were for like sheep (* going astray, *NA~TR) but you have returned now to the Shepherd and Overseer of the souls of you.

3 Likewise You wives, be subject (the) to [their] own husbands, so that, even if any are disobedient to the word, by the of the wives conduct, without word, (* they will be gained, *NA~TR) 2 having witnessed the in respect pure conduct of you, 3 whose should be not the external of braiding of hair and putting around of gold, or putting on of garments adorning, 4 but the hidden of the heart man, in the imperishable of the gentle and quiet spirit, which is before the God of great worth. 5 In this way for formerly also the holy women those hoping (* in *NA~TR) (* the) *KJV God were adorning themselves being subject (the) to [their] own husbands, 6 as Sarah (* obeyed *NA~TR) (the) Abraham, Lord him calling, of whom you have become children, doing good and not fearing not one consternation. 7 you who [are] Husbands likewise, dwelling with [them] according to knowledge, as with a weaker vessel with the female, rendering honor, since [they are] also (* joint-heirs *NA~TR) of [the] grace of life, so as this not (* [cause to] be impeded *NA~TR) the prayers of you. 8 (the) Now the end: All [be] single-minded, sympathetic, loving as brothers, tender-hearted, (* humble, *NA~TR) 9 not repaying evil for evil or insult for insult; on the contrary however, blessing, (* already knowing *KJV) because to this you were called, so that blessing you may inherit. 10 The [one] for desiring life to love, and to see days good, he should keep the tongue (* of him *KJV) from evil, and lips (* of him *KJV) (the) not to speak deceit. 11 he should turn away (* also *NA~TR) from evil, and he should do good. he should seek peace and he should pursue it. 12 Because (* the *KJV) eyes of [the] Lord [are] on [the] righteous, and [the] ears of Him toward prayer of them. [The] face however of [the] Lord [is] against those doing evil." 13 And who [is] he who will harm you, if for that which [is] good, (* zealous *NA~TR) you shall be? 14 But if even you might suffer because of righteousness, [you are] blessed. (the) And the threats of them not shall you be afraid of, neither shall you be troubled." 15 [As] Lord however, (the) (* Christ *NA~TR) do sanctify in the hearts of you, ready (* now *KJV) always for a defense to everyone who is asking you an account concerning the in you hope; 16 (* yet *NA~TR) with gentleness and fear, a conscience having good, so that in this (* you are spoken against, *NA~TR) (* you as to evildoers *KJV) they may be ashamed those reviling your (the) good in Christ manner of life. 17 [It is] better for doing good if (* might desire *NA~TR) the will (the) of God, to suffer, than doing evil, 18 because also Christ once for sins (* suffered, *NA~TR) [the]

righteous for [the] unrighteous, so that (* you *NA~TR) He may bring (the) to God, having been put to death indeed in [the] flesh, having been made alive however (* (the) *KJV) in [the] spirit, 19 in which also to the in prison spirits, having gone He preached, 20 having disobeyed at one time, when (* he was expecting *NA~TR) the (the) of God longsuffering in [the] days of Noah, when is being prepared [the] ark, in which (* few *NA~TR) That is eight souls — were saved through water, 21 which also (* you *NA~TR) prefigures now saving baptism, not of flesh a putting away of [the] filth, but of a conscience good, [the] demand toward God, through [the] resurrection of Jesus Christ, 22 who is at [the] right hand (the) of God, having gone into heaven, when were being subjected to Him angels and authorities and powers.

4 Christ therefore having suffered (* for of us *KJV) in [the] flesh, also you the same mind do arm yourselves with, because the [one] having suffered (* in *KJV) [in the] flesh has himself done (* with sin, *NA~TR) 2 so as (the) no longer to men's desires but to [the] will of God, the remaining in [the] flesh to live time. 3 [Is] sufficient for (* to us *KJV) the having past time (* (the) of life *KJV) the (* desire *NA~TR) of the Gentiles (* to have carried out, *NA~TR) having walked in sensuality, in lusts, in drunkenness, in orgies, in carousing, and in abominable idolatries. 4 With respect to this they think it strange, not running with [them] of you into the same (the) of debauchery overflow, speaking evil [of you], 5 who will give account to Him who ready is (* to judge *NA~TR) [the] living and [the] dead. 6 To this [end] indeed, even to [the] dead [the] gospel was proclaimed, so that they may be judged indeed according to men in [the] flesh; they may live however according to God in [the] spirit. 7 Of all now the end has drawn near. do be clear-minded therefore, and do sober for the purpose of (* (the) *KJV) prayers 8 above all things, (* now *KJV) (the) among yourselves love fervent having, because love (* covers over *NA~TR) a multitude of sins, 9 hospitable to one another, without (* complaint, *NA~TR) 10 each as has received a gift, to each other them serving, as good stewards of [the] manifold grace of God: 11 if anyone speaks, as oracles of God; if anyone serves, as of strength (* which *NA~TR) supplies (the) God, so that in all things may be glorified (the) God through Jesus Christ, to whom be the glory and the power to the ages of the ages. Amen. (aiōn g165) 12 Beloved, not do be surprised at the among you fire for a trial to you taking place, as if a strange thing to you were happening. 13 But as you have shared in the (the) of Christ sufferings, do rejoice, so that also in the revelation of the glory of Him, you may rejoice exulting. 14 If you are insulted in [the] name of Christ, [you are] blessed, because (the) (the) of glory and (the) (the) of God [the] Spirit upon you rests. (* according to indeed them he is blasphemed according to however you he is honored *KJV) 15 Not for any of you should suffer as a murderer, or a thief, or an evildoer, or as a troublesome meddler; 16 if however as a Christian, not he should be ashamed; he should glorify however (the) God in (the) (* name *NA~TR) this. 17 For [it is] the time [for] (the) to have begun the judgment from the house (the) of

God; if now first from us, what [will be] the outcome of those disobeying the (the) of God gospel? **18** And, If the righteous [one] with difficulty is saved, the (* now *NATR?) ungodly and sinner where will appear?" **19** Therefore also, those suffering according to the will (the) of God, (* as *KJV) to [the] faithful Creator they should commit the souls (* of them *NA-TR) in well doing.

5 Elders (* therefore *NA-TR) (* (the) *KJV) among you, I exhort, (the) a fellow elder and witness of the (the) of Christ sufferings, who [am] also, of the being about to be revealed glory, a partaker: **2** do shepherd the among you flock (the) of God, exercising oversight not under compulsion, but willingly, (* according to God; *NA-TR) and not for base gain, but eagerly; **3** not as exercising lordship over (the) those in your charge, but examples being to the flock. **4** And when was being revealed the Chief Shepherd, you will receive the unfading (the) of glory crown. **5** Likewise, younger [ones], do be subjected to [your] elders. All now to one another (* be submitting yourselves *KJV) (the) humility do gird on, because, (the) God [the] proud opposes, to [the] humble however He gives grace." **6** do be humbled therefore under the mighty hand (the) of God, so that you He may exalt in [due] time, **7** all the anxiety of you having cast upon Him, because with Him there is care about you. **8** do be sober-minded; do watch. (* that *KJV) The adversary of You, [the] devil, as a lion roaring prowls about, seeking (* whom to devour, *NA-TR) **9** whom do resist firm in the faith, already knowing the same (the) sufferings (the) throughout (* the *NA-TR) world in your brotherhood [is] being accomplished. **10** The now God of all grace, the [one] having called (* you *NA-TR) to the eternal of Him glory in Christ, Jesus a little while [of you] having suffered, He Himself (* will perfect *NA-TR) (* you *KJV) (* he will confirm, he will strengthen, [and] he will establish [you]. *NA-TR) (*aiōnios g166*) **11** To Him [be] (* (the) glory and *KJV) the power to the ages (* of the ages *KJV+) Amen. (*aiōn g165*) **12** Through Silvanus, to you the faithful brother as I regard [him], through few [words] I have written, exhorting and testifying this to be [the] true grace (the) of God, in which (* do stand firm *NA-TR) **13** Greets you she in Babylon, elected with [you], and Mark, the son of me. **14** do greet one another with a kiss of love. Peace [be] to you all who [are] in Christ (* Jesus Amen. *KJV)

2 Peter

1 (* Simon *NA~TR) Peter, a servant and apostle of Jesus Christ, To those equally precious with ours having obtained a faith, through [the] righteousness of the God of us and Savior, Jesus Christ: **2** Grace to you and peace might be multiplied in [the] knowledge (the) of God and of Jesus the Lord of us. **3** Accordingly, all things to us, by the divine power of Him (the) toward life and godliness having himself given, through the knowledge of the [One who] having called us (* [by His] own glory *NA~TR) and (* excellence, *NA~TR) **4** through which the precious and magnificent to us promises He has himself given, so that through these you may become of [the] divine partakers nature, having escaped the in (* the *NA~TR) world in desire, decay. **5** And very [reason] for this now, earnestness all having brought in, do supplement into the faith of you (the) virtue, into and (the) virtue (the) knowledge, **6** into then (the) knowledge (the) self-control, into then (the) self-control (the) endurance, into then (the) endurance (the) godliness, **7** in then (the) godliness (the) brotherly affection, in then (the) brotherly affection (the) love. **8** These things for in you being and abounding, neither idle nor unfruitful make [you], as to the of the Lord of us Jesus Christ, knowledge. **9** In whomever for not are present these things, blind he is, being short sighted, forgetfulness having received of the purification the former of him (* sins. *NA~TR) **10** Therefore rather, brothers, do be diligent, sure your (the) calling and election to make, these things for practicing never not shall you stumble at any time. **11** In this way for richly will be supplied to you the entrance into the eternal kingdom of the Lord of us and Savior, Jesus Christ. (aiōnios g166) **12** Therefore (* I will be ready *NA~TR) always you to remind concerning these things, though already knowing [them] and strengthened in the being present [in you] truth. **13** Right now I esteem it, as long as I am in this (the) tabernacle, to stir up you by putting [you] in remembrance, **14** already knowing that impending is the putting off of the tabernacle of me, as also the Lord of us Jesus Christ has made clear to me. **15** I will be diligent now also at every time, to have for you after (the) my departure, (the) these things a lasting remembrance to make. **16** Not for contrived fables having followed, we have made known to you the of the Lord of us Jesus Christ power and coming, but eyewitnesses having been (the) of His majesty. **17** Having received for from God [the] Father honor and glory, a voice was brought to Him, such as follows by the Majestic Glory: The Son of Me, (the) beloved (* of Me, *NA~TR) this is, in whom I found delight." **18** And this (the) voice we heard from heaven, having been brought with Him, being in the holy (* (the) *KJV) mountain. **19** And we have more certain the prophetic word, to which well you do taking heed, as to a lamp shining in [a] dark place, until this day may have dawned and [the] morning star may have arisen in the hearts of you, **20** this first knowing, that any prophecy of Scripture of its own interpretation not is. **21** Not for by [the] will of man was brought prophecy at any time, but by [the] Spirit Holy being carried, spoke (* (the) *KJV) (* from *NA~TR) of God men.

2 There were however also false prophets among the people, as also among you there will be false teachers, who will stealthily introduce heresies destructive, even the having bought them Master denying, bringing upon themselves swift destruction. **2** And many will follow after their (the) (* sensuality, *NA~TR) through whom the way of the truth will be maligned. **3** And through covetousness with fabricated words you they will exploit, for whom the judgment of long ago not is idle, and the destruction of them not (* slumbers. *NA~TR) **4** If for the God of [the] angels [who] having sinned, not spared, but (* in chains *NA~TR) of gloomy darkness having cast [them] down to Tartarus, delivered [them], for judgment (* being kept; *NA~TR) (Tartaroō g5020) **5** and [the] ancient world not He spared, but one of eight, Noah of righteousness a herald preserved, [the] flood upon [the] world of [the] ungodly having brought in; **6** and [the] cities of Sodom and Gomorrah having reduced to ashes, to destruction He condemned [them], an example of what is coming on (* ungodly *NA~TR) having set **7** and righteous Lot, being distressed by the of the lawless in sensuality conduct, He rescued — **8** through seeing for and hearing that righteous [man], dwelling among them day after day, in [his] soul righteous with [their] lawless deeds was tormented — **9** [then] knows [the] Lord [the] devout out of temptation to deliver; [the] unrighteous then unto [the] day of judgment being punished to keep; **10** especially then those after [the] flesh in [the] passion of defilement walking and authority despising. Bold, self-willed, glorious ones not they tremble blaspheming, **11** whereas angels, in strength and in power greater being, not do bring against them (from/before) (* from [the] Lord *NA~TR) a reviling judgment. **12** These however, like irrational animals, (* born *NA~TR) as creatures of instinct for capture and destruction, in what they are ignorant of, blaspheming, in the destruction of them (* also *NA~TR) (* will be destroyed, *NA~TR) **13** (* suffering *NA~TR) [as the] wage of unrighteousness; [as] pleasure esteeming (the) in daytime carousal; blots and blemishes, reveling in the (* deceptions *NA~TR) of them, feasting with you; **14** eyes having full of adultery, and unceasing from sin, enticing souls unestablished; a heart exercised (* in craving *NA~TR) having — of a curse children! **15** (* leaving *NA~TR) (* the *KJV) straight way, they have gone astray, having followed in the way (the) of Balaam (the) [son] of Bosor, who [the] wage of unrighteousness loved; **16** reproof however he had for his own transgression [by] a donkey mute; in a man's voice having spoken, it restrained the of the prophet madness. **17** These are springs without water (* and *NA~TR) (* mists *NA~TR) by storm being driven, for whom (the) gloom (the) of darkness (* into age *KJV) has been reserved. **18** Arrogant for of vanity speaking words, they entice with [the] passions of [the] flesh to sensuality those (* scarcely escaping *NA~TR) from those in error living; **19** freedom them promising, themselves slaves being (the) of corruption. By what for anyone has been subdued, by that (* and *KJV) he has been enslaved. **20** If for having escaped the pollutions of the world through [the] knowledge of the Lord (* of us *NA~TR) and Savior Jesus Christ, in these now again having been entangled they are subdued, has become to them the last

[state] worse than the first. 21 Better for it was being for them not to have known the way (the) of righteousness, than having known [it], (* to have turned *NA~TR) from the having been delivered to them holy commandment. 22 Has happened (* now *KJV) to them the thing of the true proverb: A dog having returned to (the) [its] own vomit," and, A sow having washed, to [her] (* rolling place *NA~TR) in [the] mire.

of the Lord of us and Savior Jesus Christ. To Him [be] the glory both now and to [the] day of eternity. Amen (aiōn g165)

3 This now, beloved, [is the] second to you I am writing letter, in which I am stirring up of you in putting [you] in remembrance (the) pure mind, 2 remembering the spoken beforehand declarations — by the holy prophets and of the (the) apostles (* of you *NA~TR) commandment of the Lord and Savior, 3 this first knowing, that will come in (* [these] last *NA~TR) of the days (* with scoffing *NA~TR) scoffers, according to (the) [their] own evil desires of them following 4 and saying, Where is the promise of the coming of Him? From [the time] that for the fathers fell asleep, all things as they were continue from [the] beginning of creation. 5 It is concealed from indeed them this willingly, that heavens were existing long ago, and [the] earth out of water and by water having been composed by the (the) of God word, 6 by (* [means of] those [waters] *NA~TR) the at that time world, with water having been deluged, perished. 7 (the) But now [the] heavens and the earth, by the (* same *NA~TR) word stored up exist, for fire being kept unto [the] day of judgment and destruction (the) of ungodly men. 8 [This] one however thing not should be hidden from you, beloved, that one day with [the] Lord [is] like a thousand years, and a thousand years like day one. 9 Not does delay (* the *KJV) Lord the promise, as some slowness esteem, but is patient toward (* you, *NA~TR) not willing [for] any to perish, but all to repentance to come. 10 Will come however (* the *KJV) day of [the] Lord like a thief, (* in night *KJV) in which the heavens with a roar will pass away, elements then burning with heat (* will be dissolved, *NA~TR) and [the] earth and the in it works (* not *NATR?) (* will be exposed. *NA~TR) 11 When these things (* in this way *NA~TR) all being dissolved, what kind ought to be you? In holy conduct and in godliness, 12 expecting and hastening the coming of the (the) of God day, by reason of which [the] heavens being set on fire will be dissolved, and [the] elements burning with heat are melting. 13 New however heavens, and earth a new, according to the promise of Him, we are awaiting, in which righteousness dwells. 14 Therefore, beloved, these things expecting, do be diligent without spot and without blemish by Him to be found, in peace. 15 And the of the Lord of us patience [as] salvation do esteem, just as also the beloved of us brother Paul, according to the having been given to him wisdom, wrote to you, 16 as also in all (* the *KJV+) letters, speaking in them concerning these things, among (* which [letters] *NA~TR) are difficult to be understood some things, which the ignorant and unestablished (* distort, *NA~TR) as also the other Scriptures, to the own of them destruction. 17 you therefore, beloved, knowing [this] beforehand, do beware, that not by the of the lawless error having been led away, you may fall from the [your] own steadfastness. 18 do grow however in grace, and in knowledge

1 John

1 That which was from [the] beginning, that which we have heard, that which we have seen with the eyes of us, that which we have gazed upon and the hands of us handled, concerning the Word (the) of life — **2** and the life was made manifest, and we have seen and bear witness, and we proclaim to you the life (the) eternal which was with the Father and was revealed to us — (aiōnios g166) **3** that which we have seen and have heard, we proclaim (* also *NA~TR) to you, so that also you fellowship may have with us. Indeed the fellowship now (the) of us [is] with the Father, and with the Son of Him, Jesus Christ. **4** And these things write (* we *NA~TR) so that the joy of us may be completed. **5** And is this the (* message *NA~TR) that we have heard from Him, and we preach to you, that (the) God light is, and darkness in Him, not is none. **6** If we shall say that fellowship we have with Him, and yet in the darkness may walk, we lie and not do practice the truth. **7** If now in the light we shall walk as He is in the light, fellowship we have with one another, and the blood of Jesus, (* Christ *KJV) the Son of Him, cleanses us from all sin. **8** If we shall say that sin not we have, ourselves we deceive, and the truth not is in us. **9** If we shall confess the sins of us, faithful He is and just, that He may forgive us (the) [our] sins, and may cleanse us from all unrighteousness. **10** If we shall say that not we have sinned, a liar we make Him, and the word of Him not is in us.

2 Little children of me, these things I am writing to you so that not you may sin. And if anyone shall sin, an advocate we have with the Father, Jesus Christ [the] Righteous [One]. **2** And He [the] propitiation is for the sins of us; not for the of ours and only, but also for all the world. **3** And by this we know that we have come to know Him, if the commandments of Him we shall keep. **4** The [one] saying (* that, *NA~TR) I have known Him, and the commandments of Him not keeping, a liar he is, and in him the truth not is. **5** Who[ever] however maybe may keep His (the) word, truly in him the love (the) of God has been perfected. By this we know that in Him we are: **6** The [one] claiming in Him to abide, ought just as that [one] walked also He in the same way to walk. **7** (* Beloved, *NA~TR) not a commandment new I am writing to you, but a commandment old, which you have had from [the] beginning. The commandment (the) old is the word that you have heard (* from beginning. *KJV) **8** Again, a commandment new I am writing to you, which is true in Him and in you, because the darkness is passing away, and the light (the) true already shines. **9** The [one] claiming in the light to be and the brother of him hating, in the darkness is even until now. **10** The [one] loving the brother of him, in the light abides, and cause for stumbling in him not there is. **11** The [one] however hating the brother of him, in the darkness is, and in the darkness walks; and not does he know where he is going, because the darkness has blinded the eyes of him. **12** I am writing to you, little children, because have been forgiven your (the) sins for the sake of the name of Him. **13** I am writing to you, fathers, because you have known Him who [is] from

[the] beginning. I am writing to you, young men, because you have overcome the evil [one]. **14** (* I have written *NA~TR) to you, little children, because you have known the Father. I have written to you, fathers, because you have known Him who [is] from [the] beginning. I have written to you, young men, because strong you are, and the word (the) of God in you abides, and you have overcome the evil [one]. **15** Not do love the world nor the things in the world. If anyone shall love the world, not is the love of the Father in him, **16** because all that [is] in the world, the desire of the flesh, and the desire of the eyes, and the vaunting (the) of life, not is from the Father, but from the world is. **17** And the world is passing away, and the desire of it; the [one] however doing the will (the) of God abides to the age. (aiōn g165) **18** Little children, [the] last hour it is, and as you have heard that (* (the) *KJV) antichrist is coming, even now antichrists many have arisen, whereby we know that [the] last hour it is. **19** From among us they went out, but not they were of us; if for of us they were being, they had remained then would with us. But [it is] so that it may be made manifest that not they are all of us. **20** And you [the] anointing have from the Holy [One], and you know (* all [you]. *NA~TR) **21** Not I have written to you because not you know the truth, but because you know it, and because any lie, of the truth not is. **22** who is the liar, except only the [one] denying that Jesus not is the Christ? This is the antichrist, the [one] denying the Father and the Son. **23** Everyone who is denying the Son, neither the Father has he. The [one] confessing the Son, also the Father has. **24** You, (* therefore *KJV) what you have heard from [the] beginning, in you should abide. If in you shall abide what from [the] beginning you have heard, also you in the Son and in the Father will abide. **25** And this is the promise that He promised us: (the) life (the) eternal. (aiōnios g166) **26** These things I have written to you concerning those leading astray you. **27** And you, the anointing that you received from Him, abides in you, and not need you have that anyone may teach you. But just as the (* same *NA~TR) anointing teaches you concerning all things, and true is, and not is a lie; and just as it has taught you, (* you abide *NA~TR) in Him. **28** And now, little children, do abide in Him, so that (* if *NA~TR) He shall appear (* we may have *NA~TR) boldness and not may be ashamed before Him at the coming of Him. **29** If you shall have known that righteous He is, you know that (* also *NA~TR) everyone who is practicing the righteousness, of Him has been begotten.

3 Behold! what love has given to us the Father, that children of God we may be called — (* and we are! *NA~TR) Because of this, the world not knows (* us, *NA~TR) because not it knew Him. **2** Beloved, now children of God are we, and not yet has been revealed what we will be. We know (* now *KJV) that when He shall appear, like Him we will be, for we will see Him as He is. **3** And everyone who is having (the) hope this in Him, purifies himself, just as He pure is. **4** Everyone who is committing (the) sin, also (the) lawlessness commits; and (the) sin is (the) lawlessness. **5** And you know that He appeared so that the sins (* of us *KJV) He may take away; and sin in Him

not there is. **6** Anyone (the) in Him abiding, not sins; anyone who is sinning, not has seen Him, nor has he known Him. **7** (* little children *NA~TR) no one should lead astray you; who are practicing (the) righteousness, righteous is, just as He righteous is. **8** The [one] practicing (the) sin, of the devil is, because from [the] beginning the devil has been sinning. For this [reason] was revealed the Son (the) of God, so that He may destroy the works of the devil. **9** Anyone who born of (the) God, sin not practices, because seed of Him in him abides, and not he is able to continue sinning, because of (the) God he has been born. **10** Through this manifest are the children (the) of God and the children of the devil: Anyone (the) not practicing righteousness not is of (the) God, and also the [one] not loving the brother of him. **11** For this is the message that you have heard from [the] beginning, that we may love one another, **12** not as Cain, [who] of the evil [one] was and slew the brother of him. And because of what he slayed him? Because the works of him evil were, those however of the brother of him, righteous. **13** (* And *NA~TR) not do be surprised, brothers, (* of me *KJV) if hates you the world. **14** We know that we have passed from (the) death to (the) life, because we love (the) [our] brothers. The [one] not loving (* the) brother *KJV abides in (the) death. **15** Everyone who is hating the brother of him a murderer is; and you know that any murderer, not has life eternal in (* him *NA~TR) abiding. (αἰώνιος g166) **16** By this we have known (the) love, because He for us the life of Him laid down; and we ought for (the) [our] brothers, (the) [our] lives (* to lay down. *NA~TR) **17** Who[ever] now maybe may have the goods of the world, and may see the brother of him need having, and may close up the heart of him from him, how the love (the) of God abides in him? **18** Little children, (* of me *KJV) not we may love in word, nor (the) in tongue, but in action and in truth. **19** And by this (* we will know *NA~TR) that of the truth we are, and before Him we will assure (* (the) heart *NA~TR) of us, **20** that if shall condemn [us] our (the) heart, that greater than is the God of the heart of us, and He knows all things. **21** Beloved, if the heart of us not shall condemn, (* us *KJV) confidence we have toward (the) God, **22** and whatever (* maybe *NA~TR) we shall ask, we receive (* from *NA~TR) Him, because the commandments of Him we keep, and the things pleasing before Him we do. **23** And this is the commandment of Him, that (* we may believe *NA~TR) in the name of the Son of Him, Jesus Christ, and we may love one another, just as He gave [the] commandment to us. **24** And the [one] keeping the commandments of Him, in Him abides, and He in him. And by this we know that He abides in us, by the Spirit whom to us He has given.

4 Beloved, not every spirit do believe, but do test the spirits, whether of (the) God they are, because many false prophets have gone out into the world. **2** By this (* you know *NA~TR) the Spirit (the) of God: Every spirit that confesses Jesus Christ in [the] flesh having come, of (the) God is; **3** and any spirit that not confesses (the) Jesus, (* Christ in flesh having come *KJV) from (the) God not is. And this is that of the antichrist, which you have heard that is coming, and now in the world is already. **4**

you from (the) God are, little children, and have overcome them, because greater is the [One] in you than the [one] in the world. **5** They of the world are; because of this from out of the world they speak, and the world to them listens. **6** We of (the) God are. The [one] knowing (the) God listens to us. He who not is from (the) God, not listens to us. By this we know the Spirit (the) of truth and the spirit (the) of falsehood. **7** Beloved, we may love one another, because (the) love from (the) God is; and everyone who is loving, from (the) God has been born, and knows (the) God. **8** The [one] not loving, not has known (the) God, because (the) God love is. **9** In this has been revealed the love (the) of God among us, that the Son of Him, the one and only, has sent (the) God into the world, so that we may live through Him. **10** In this is (the) love, not that we (* have loved *NA~TR) (the) God, but that He loved us and sent the Son of Him [as] a propitiation for the sins of us. **11** Beloved, if so (the) God loved us, also we ought one another to love. **12** God no one at any time has seen; if we shall love one another, (the) God in us abides and the love of Him in us perfected is. **13** By this we know that in Him we abide, and He in us, because from out the Spirit of Him He has given to us. **14** And we have seen and testify that the Father has sent the Son [as] Savior of the world. **15** Who[ever] (* maybe *NA~TR) shall confess that Jesus (* Christ *NATR?) is the Son (the) of God, (the) God in him abides, and he in (the) God. **16** And we have come to know and have come to believe the love that has (the) God as to us. (the) God love is, and the [one] abiding in (the) love, in (the) God abides, and (the) God in him (* abides. *NA~TR) **17** In this has been perfected (the) love with us, so that confidence we may have in the day (the) of judgment, that just as He is, also we are in (the) world this. **18** Fear no there is in (the) love, but (the) perfect love out casts (the) fear, because the fear punishment has; the [one] now fearing, not has been perfected in (the) love. **19** We love (* him *KJV) because He first loved us. **20** If anyone shall say that, I love (the) God, and the brother of him may hate, a liar he is. The [one] for not loving the brother of him, whom he has seen, (the) God, whom not he has seen, (* not *NA~TR) is he able to love. **21** And this the commandment we have from Him, that the [one] loving (the) God may love also the brother of him.

5 Everyone who is believing that Jesus is the Christ, of (the) God has been born, and everyone who is loving the [One] having begotten [Him], loves also the [one] begotten from Him. **2** By this we know that we love the children (the) of God, when (the) God we may love and the commandments of Him (* we may perform. *NA~TR) **3** This for is the love (the) of God, that the commandments of Him we may keep; and the commandments of Him burdensome not are. **4** For everyone who born of (the) God overcomes the world; and this is the victory which having overcome the world: the faith of us. **5** who (* now *NA~TR) is the [one] overcoming the world, except only the [one] believing that Jesus is the Son (the) of God? **6** This is the [One] having come by water and blood, Jesus (* (the) *KJV) Christ; not by (the) water only, but by (the) water and (* by *NA~TR) (the) blood. And the Spirit is the [One] testifying,

because the Spirit is the truth. 7 For three there are those bearing testimony: (* in (the) heaven the Father the Word and the Holy Spirit and these (the) three one are *KJV) 8 (* and three are those bearing testimony in the earth: *KJV) the Spirit and the water and the blood — and these three in (the) one are. 9 If the testimony (the) of men we receive, the testimony (the) of God greater is. For this is the testimony (the) of God (* that *NA~TR) He has testified concerning the Son of Him. 10 The [one] believing in the Son (the) of God has the testimony in (* himself *NA~TR) The [one] not believing (the) in God, a liar has made Him, because not he has believed in the testimony that has testified (the) God concerning the Son Him. 11 And this is the testimony, that life eternal has given to us, (the) God and this the life in the Son His is. (*aiōnios g166*) 12 The [one] having the Son has (the) life; the [one] not having the Son (the) of God, (the) life not has. 13 These things have I written to you (* believing into the name of the Son (the) of God *KJV) so that you may have known that life you have eternal, (* and so that *KJV) to those (* believing *NA~TR) in the name of the Son (the) of God. (*aiōnios g166*) 14 And this is the confidence that we have toward Him, that if anything we shall ask according to the will of Him, He hears us. 15 And if we know that He hears us, whatever (* maybe *NA~TR) we shall ask, we know that we have the requests that we have asked (* from *NA~TR) Him. 16 If anyone shall see the brother of him sinning a sin not unto death, he will ask, and He will give to him life, to those sinning not unto death. There is a sin unto death; not concerning that [one] do I say that he may implore. 17 All unrighteousness sin is, and there is sin not unto death. 18 We know that everyone who born of (the) God not continues to sin, but the [One] having been begotten of (the) God protects (* himself, *NA~TR) and the evil [one] not does touch him. 19 We know that of (the) God we are, and the world whole, in the evil [one] lies. 20 We know now that the Son (the) of God is come, and has given us understanding, so that (* we may know *NA~TR) Him who [is] true; and we are in Him who [is] true, in the Son of Him, Jesus Christ. He is the true God and (* (the) *KJV) life eternal. (*aiōnios g166*) 21 Little children, do keep (* yourselves *NA~TR) from (the) idols. (* Amen *KJV)

2 John

1 The elder, To [the] elect lady and to the children of her, whom I love in truth, and not I only, but also all those already knowing the truth — **2** because of the truth which is abiding in us and with us that will be to the age: (aīōn g165) **3** Will be with us grace, mercy, [and] peace from God [the] Father and from (* Lord *KJV) Jesus Christ, the Son of the Father, in truth and love. **4** I rejoiced exceedingly that I have found [some] of the children of you walking in truth, just as commandment we received from the Father. **5** And now I implore you, lady, not as a commandment new I am writing to you but that which we have had from [the] beginning, that we may love one another. **6** And this is (the) love, that we may walk according to the commandments of Him. This the commandment is just as you have heard from [the] beginning, so that in it you may walk. **7** For many deceivers (* have gone out *NA~TR) into the world, those not confessing Jesus Christ coming in flesh. This is the deceiver and the antichrist. **8** do watch yourselves, so that not (* you may lose *NA~TR) what things (* we have worked for, *NA~TR) but a reward full (* you may receive. *NA~TR) **9** Anyone who (* is progressing *NA~TR) and not abiding in the teaching (the) of Christ, God not has. The [one] abiding in the teaching, (* (the) Christ *KJV) this [one] both the Father and the Son has. **10** If anyone comes to you and this (the) teaching not does bring, not do receive him into [the] house, and to greet him not do tell; **11** the [one] telling for him to rejoice partakes in the works of him (the) evil. **12** Many things having to you to write, not I purposed with paper and ink; but I hope (* to come *NA~TR) to you, and mouth to mouth to speak, so that the joy (* of us *NA~TR) completed may be. **13** Greet you, the children of the sister of you (the) elect. (* Amen *KJV)

3 John

1 The elder, To Gaius the beloved, whom I love in truth. **2** Beloved, concerning all things I pray you to prosper and to be in good health, just as prospers your (the) soul. **3** I rejoiced for exceedingly when were coming [the] brothers and those bearing witness from you to the to truth, just as you in truth are walking. **4** Greater than these things not I have (* joy, *NA~TR) that I may hear of (the) my children in (* the *NA~TR) truth walking. **5** Beloved, faithfully you are doing whatever maybe you shall do for the brothers, and (* for *KJV) (* that [thing] *NA~TR) strangers, **6** who testified of your (the) love before [the] church, whom well you will do, having set forward worthily (the) of God. **7** On behalf for of the name they went forth, nothing accepting from the (* Gentile [people] *NA~TR) **8** We therefore ought (* to receive *NA~TR) (the) such [men], so that fellow workers we may be in the truth. **9** I have written (* something *NA~TR) to the church; but the [one] loving to be first among them, Diotrephes, not welcomes us. **10** Because of this, if I shall come, I will bring to remembrance of him the works which he is doing, with words evil prating against us; and not being satisfied with these, neither himself he receives the brothers, and those purposing, he forbids, and from the church he casts [them] out. **11** Beloved, not do imitate what [is] evil, but what [is] good. The [one] doing good, of (the) God is; the [one] (* now *KJV) doing evil, not has seen (the) God. **12** To Demetrius witness has been given by all, and by itself the truth; and we also bear witness, and (* you know *NA~TR) that the testimony of us true is. **13** Many things I had (* to write *NA~TR) (* to you, *NA~TR) but not I desire with ink and pen to you (* to write. *NA~TR) **14** I hope however soon, you to see, and mouth to mouth we will speak. Peace to you. Greet you, the friends. do greet the friends by name.

Jude

1 Jude, of Jesus Christ servant, brother then of James, To those in God [the] Father (* loved *NA-TR) and in Jesus Christ kept called. **2** Mercy to you and peace and love might be multiplied. **3** Beloved, all diligence using to write to you concerning (the) shared (* of us *NA-TR) salvation, necessity I had to write to you, exhorting [you] to contend earnestly for the once for all having been delivered to the saints faith. **4** Came in stealthily for certain men, those long ago designated unto this (the) condemnation, ungodly [ones], the of the God of us grace changing into sensuality, and the only master (* God *KJV) and Lord of us Jesus Christ denying. **5** To remind now you I want, already knowing you (* everything, *NA-TR) that (the) (* Lord *NA-TR) once a people out of [the] land of Egypt having saved, (the) afterward those not having believed, He destroyed. **6** [The] angels both (the) not having kept (the) their own domain, but having left (the) [their] own dwelling, unto [the] judgment of [the] great day, in chains eternal under darkness He has kept, (*aiōnios g126*) **7** just as Sodom and Gomorrah and the around them cities, (the) in like manner with them having indulged in sexual immorality and having gone after flesh strange, are set forth as an example of fire eternal [the] penalty undergoing. (*aiōnios g166*) **8** Likewise yet also these dreaming [ones], [the] flesh indeed defile, authority however they set aside, glorious [ones] however they blaspheme. **9** (the) But Michael the archangel, when with the devil disputing, he was reasoning about (the) Moses' body, not did dare a judgment to bring against [him] blasphemy, but said, Might rebuke you, [the] Lord." **10** These however, as much as indeed not they understood they speak evil of; as much as however naturally, as the irrational animals, they understand, in these things they corrupt themselves. **11** Woe to them, because in the way (the) of Cain they went, and to the error (the) of Balaam for reward they rushed, and in the rebellion (the) of Korah they perished. **12** These are (* the ones *NA-TR) in the love feasts of you, hidden reefs, feasting together [with you] fearlessly, themselves shepherding; clouds without water, by winds (* being carried away; *NA-TR) trees autumnal without fruit, twice having died, having been uprooted; **13** waves wild of [the] sea, foaming out (the) their own shame; stars wandering, to whom the gloom (the) of darkness to (* the *KJV) age has been reserved. (*aiōn g165*) **14** He prophesied then also to these [the] seventh from Adam, Enoch, saying: Behold, has come [the] Lord amidst holy [ones] myriads of His, **15** to execute judgment against all, and (* to rebuke every *NA-TR) (* (the) *KJV+) (* soul *NA-TR) (* of them *KJV) concerning all the works of ungodliness of them which they have done in an ungodly way, and concerning all the harsh [things] that spoke against Him sinners ungodly." **16** These are grumblers, discontented, after the lusts (* their own *NA-TR) following; and the mouth of them speaks great swelling [words], flattering faces of profit because. **17** You however, beloved, do remember the declarations which spoken beforehand by the apostles of the Lord of us Jesus Christ, **18** that they were saying to you,

that (* on [this] last *NA-TR) (* (the) *NA-TR) (* time *NA-TR) there will be scoffers, after (the) their own passions following, (the) of ungodliness. **19** These are those causing divisions, worldly-minded, [the] Spirit not having. **20** you however, beloved, building up yourselves, in the most holy of you faith in [the] Spirit Holy praying, **21** yourselves in [the] love of God do keep, awaiting the mercy of the Lord of us Jesus Christ, unto life eternal. (*aiōnios g166*) **22** And those who indeed (* do have mercy on, are doubting; *NA-TR) **23** others however do save, from (* the *KJV) fire snatching; (* to others then do show mercy *NA-TR) with fear, hating even the by the flesh stained clothing. **24** To Him now being able to keep (* you *NA-TR) from stumbling and to present [you] in the presence of the glory of Him, blameless with exultation — **25** to [the] only (* wise *KJV) God Savior of us, (* through Jesus Christ the Lord of us, *NA-TR) [be] glory, (* and *KJV) majesty, dominion, and authority, (* before all (the) time *NA-TR) and now, and to all the ages. Amen. (*aiōn g165*)

Revelation

1 [The] revelation of Jesus Christ, which gave to him (the) God, to show to the bond-servants of Him what things it behooves to take place in quickness. And He signified [it], having sent through the angel of Him, to the servant of Him, John, 2 who testified to the word (the) of God and to the testimony of Jesus Christ, as much as (* then *KJV) he saw. 3 blessed [is] the [one] reading, and those hearing the words of the prophecy, and keeping the things in it written; (the) for the time [is] near. 4 John, To the seven churches (the) in (the) Asia: Grace to you and peace from (* Him *KJV) who is and who was and who is coming, and from the seven Spirits who (* is *KJV) before the throne of Him, 5 and from Jesus Christ, the witness (the) faithful, the firstborn (* from *KJV) of the dead and the ruler of the kings of the earth. To the [One] (* loving *NA~TR) us and (* having released *NA~TR) us (* from *NA~TR) the sins of us through the blood of Him — 6 and He has made us (* a kingdom, *NA~TR) (* and *KJV) priests to the God and Father of Him — to Him [be] the glory, and the dominion to the ages of the ages. Amen. (aiōn g165) 7 Behold, He is coming with the clouds, and will see Him every eye, and those who Him pierced, and will wail because of Him all the tribes of the earth. Yes! Amen! 8 I am the Alpha and the Omega," (* beginning and end *KJV) says (* (the) *KJV) Lord (* (the) God, *NA~TR) who is being, and who was, and who is coming, the Almighty. 9 I John, the (* and *KJV) brother of you, and (* fellow-partaker *NA~TR) in the tribulation and (* in (the) *KJV) kingdom and in endurance in Jesus, (* Christ *KJV) was in the island which is being called Patmos, on account of the word (the) of God and (* through *KJV) the testimony of Jesus (* Christ. *KJV) 10 I was in [the] Spirit on the Lord's day, and I heard behind me a voice loud, like that of a trumpet, 11 saying, (* I am (the) Alpha and (the) Omega (the) first. and the last and *KJV) What you see, do write in a book, and do send to the seven churches, (* (the) in Asia *KJV) to Ephesus, and to Smyrna, and to Pergamum, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea. 12 And (* there *NATR?) I turned to see the voice that (* was speaking *NA~TR) with me. And having turned, I saw seven lampstands golden, 13 and in [the] midst of the (* seven *KJV) lampstands, [One] like (* [the] Son *NA~TR) of Man, having clothed himself to the feet, and having girded himself about at the breasts with a sash golden. 14 (the) And the head of Him and the hairs [are] white, (* as if *NA~TR) wool, white as snow; and the eyes of Him [are] like a flame of fire; 15 and the feet of Him [are] like as fine bronze, as in a furnace (* refined; *NA~TR) and the voice of Him [is] like [the] voice of waters many; 16 and He is holding in the right hand of Him stars seven, and out of the mouth of Him a sword two-edged sharp is going forth; and the face of Him [is] like the sun shining in the full strength of it. 17 And when I saw Him, I fell at the feet of Him as though dead. And (* He placed *NA~TR) the right hand of Him (* hand *KJV+) upon me, saying, (* to me *KJV) Not do fear. I am the First and the Last, 18 and the Living [One]; and I was dead, and behold

living I am to the ages of the ages, (* Amen *KJV) and I have the keys (the) of Death and (the) of Hades. (aiōn g165, Hadēs g86) 19 do write (* therefore *NA~TR) [the things] that you have seen, and [the things] that are, and [the things] that are about (* to be *NA~TR) after these, 20 the mystery of the seven stars, (* which *NA~TR) you saw on the right hand of Me, and the seven lampstands (the) golden: The seven stars [the] angels of the seven churches are, and the lampstands (* that *NA~TR) (* you saw *KJV) seven [the] seven churches are.

2 To the messenger (* (of the) *NA~TR) (* in *NA~TR) (* Ephesus *NA~TR) church do write: These things says the [One] holding the seven stars in the right hand of Him, who is walking in [the] midst of the seven lampstands (the) golden. 2 I know the works of you, and the labor (* of you *KJV) and the endurance of you, and that not you are able to tolerate evil [ones]. And (* you have tested *NA~TR) those (* saying *NA~TR) (* themselves *NA~TR) (* to be *KJV) apostles and not are, and you have found them false. 3 and perseverance you have, and endured (* and *KJV) for the sake of the name of Me (* have laboured *KJV) and not (* have laboured. *NA~TR) 4 But I have against you that the love of you (the) first, you have abandoned. 5 do remember therefore from where (* you have fallen, *NA~TR) and do repent, and the first works do perform. If however not, I am coming to you, (* with quickness *KJV) and I will remove the lampstand of you out of the place of it, if not you shall repent. 6 But this you have, that you hate the works of the Nicolaitans, which I also I also hate. 7 The [one] having an ear, he should hear what the Spirit says to the churches. To the [one] overcoming, I will give to him to eat of the tree (the) of life, which is in (* midst *KJV) (* the paradise *NA~TR) (the) of God. (* of me *NATR?) 8 And to the messenger (* (of the) *NA~TR) (* in *NA~TR) (* Smyrna *NA~TR) church do write: These things says the First and the Last, who became dead and came to life. 9 I know your (* (the) works and *KJV) (the) tribulation and (the) poverty — (* but *NA~TR) rich you are — and the slander of those claiming Jews to be themselves, and not are, but a synagogue (the) of Satan. 10 (* nothing *NA~TR) do fear what you are about (* to suffer. *NA~TR) Behold, (* indeed *NATR?) is about (* to cast *NA~TR) the devil [some] of you into prison, so that you may be tested; and (* you will have *NA~TR) tribulation for days ten. do be faithful unto death, and I will give to you the crown (the) of life. 11 The [one] having an ear, he should hear what the Spirit says to the churches. The [one] overcoming no not may be injured by the death (the) second. 12 And to the messenger of the in Pergamum church do write: These things says the [One] having the sword (the) two-edged (the) sharp. 13 I know (* the works of you and *KJV) where you dwell, where the throne (the) of Satan [is]; and you hold fast to the name of Me, and not you have denied the faith of Me, even in the days (* in which *KJV) of Antipas, the witness of Me, the faithful [one] (* of Me *NA~TR) who was killed among you, where (the) Satan dwells. 14 But I have against you a few things, because you have [some] there holding the teaching of Balaam, who (* was teaching *NA~TR) (* in *KJV) (* (the)

NA~TR) Balak to cast a snare before the sons of Israel, (and *NATR?) to eat things sacrificed to idols, and to commit sexual immorality. 15 So have also you [some] holding the teaching of the Nicolaitans (* likewise. *NA~TR) 16 do repent (* therefore! *NA~TR) If however not, I am coming to you quickly, and I will make war against them with the sword of the mouth of Me. 17 The [one] having an ear, he should hear what the Spirit says to the churches. To the [one] overcoming, I will give to him (* to eat from *KJV) the manna which hidden; and I will give to him stone white, and on the stone a name new written, which no one (* has known, *NA~TR) except only the [one] receiving [it]. 18 And to the messenger (* (of the) *NA~TR) in Thyatira church do write: These things says the Son (the) of God, the [One] having the eyes of Him like a flame of fire, and the feet of Him like as burnished bronze. 19 I know your (the) works, and (the) love, and (the) faith, and (the) service, and the perseverance of you; and the works of you, (* and *KJV) the latter [are] greater than the first. 20 But I have against you (* few things *KJV) that (* you permit *NA~TR) the woman (* of you *NATR?) Jezebel, (* the [one] calling *NA~TR) herself a prophetess (* and *NA~TR) (* teaching *NA~TR) and (* misleading *NA~TR) (the) My servants to commit sexual immorality, and to eat things sacrificed to idols. 21 And I have given to her time that she may repent, and not (* she is willing *NA~TR) (* to repent *NA~TR) of the sexual immorality of her. 22 Behold, (* I *KJV) I cast her into a sickbed, and those committing adultery with her into tribulation great, if not (* they shall repent *NA~TR) of the deeds (* of her. *NA~TR) 23 And the children of her I will kill with death, and will know all the churches that I am the [One] searching affections and hearts; and I will give of you to each according to the works of you. 24 To you however I say, (* to [the] *NA~TR) rest of those in Thyatira, as many as not have (the) teaching this, (* and *KJV) who not have known the (* deeps *NA~TR) (the) of Satan, as they say: Not (* I do cast *NA~TR) upon you any other burden. 25 But to what you have, do hold fast until which [time] maybe I may come. 26 And the [one] overcoming and who is keeping until [the] end the works of Me, I will give to him authority over the nations, 27 and he will shepherd them with a rod of iron, as the vessels [of] the potter (* are broken in pieces, *NA~TR) 28 just as I also I also have received from the Father of Me. And I will give to him the star (the) morning. 29 The [one] having an ear, he should hear what the Spirit says to the churches.

3 And to the messenger of the in Sardis church do write: These things says the [One] having the seven Spirits (the) of God, and the seven stars. I know your (the) deeds, that (* the *KJV) characterization you have that you are alive, and yet dead you are. 2 do be watching, and do strengthen the things that remain, which (* were about to die; *NA~TR) not for I have found your (the) works completed in the sight of the God (* of Me. *NA~TR) 3 do remember therefore what you have received and heard — and do keep [it] and do repent. If therefore not you shall watch, I will come (* upon you *KJV) like a thief, and no not (* you may know *NA~TR) at what hour I will come upon you. 4 (* But *NA~TR) you have a few people in Sardis who not soiled the garments of them, and they will walk with Me in white, because

worthy they are. 5 The [one] overcoming, (* thus *NA~TR) will be clothed in garments white. And no not will I blot out the name of him from the book (the) of life, and (* I will acknowledge *NA~TR) the name of him before the Father of Me, and before the angels of Him. 6 The [one] having an ear, he should hear what the Spirit says to the churches. 7 And to the messenger of the in Philadelphia church do write: These things says the Holy [One], the True [One], who is having the key (* (the) *KJV) of David, who is opening and no one (* will shut, *NA~TR) (* it (except only that which is being open) *NATR?) and (* shutting *NA~TR) and no one (* opens. *NA~TR) 8 I know your (the) deeds. Behold, I have set before you a door opened, (* which *NA~TR) no one is able to shut it, because little you have power, and yet you have kept My (the) word and not denied the name of Me. 9 Behold, (* I may give *NA~TR) [those] from the synagogue (the) of Satan — those declaring themselves Jews to be, and not are, but they lie — behold, I will cause them that (* they will come *NA~TR) and (* will worship *NA~TR) before the feet of you, and they may know that I loved you. 10 Because you have kept the word of the patient endurance of Me, I also I also you will keep out of the hour of the trial which is being about to come upon the inhabited world whole, to try those dwelling upon the earth. 11 (* do yourself see that *KJV) I am coming quickly. do hold fast to what you have, so that no one may take the crown of you. 12 The [one] overcoming, I will make him a pillar in the temple of the God of Me, and out no not shall he go anymore. And I will write upon him the name of the God of Me, and the name of the city of the God of Me, the new Jerusalem, which (* is descending *NA~TR) out of (the) heaven from the God of Me, and the name of Me (the) new. 13 The [one] having an ear, he should hear what the Spirit says to the churches. 14 And to the messenger of the (* in *NA~TR) (* Laodicea *NA~TR) church do write: These things says the Amen, the Witness (the) faithful and (* (the) *NATR?) true, the Beginning of the creation (the) of God. 15 I know your (the) works, that neither cold you are nor hot. I wish cold (* you were *NA~TR) or hot. 16 So because lukewarm you are, and (* neither *NA~TR) hot nor cold, I am about you to spit out of the mouth of Me. 17 For you say that, Rich I am, and I have grown rich, and (* of nothing *NA~TR) need I have. And not do you realize that you are (the) wretched, and (* (the) *NATR?) miserable, and poor, and blind, and naked. 18 I counsel you to buy from Me gold refined by fire so that you may be rich, and garments white so that you may be clothed and not may be made manifest the shame of the nakedness of you, and eye-salve (* so that *NATR?) (* to anoint *NA~TR) the eyes of you so that you may see. 19 I as many as if shall love, I rebuke and discipline; (* do be jealous *NA~TR) therefore and do repent. 20 Behold, I have stood at the door and knock. If anyone shall hear the voice of Me and shall open the door, (* then *NA~TR) I will come in to him, and will dine with him, and he with Me. 21 The [one] overcoming, I will give to him to sit with Me on the throne of Me, as I also I also overcame and sat down with the Father of Me on the throne of Him. 22 The [one] having an ear, he should hear what the Spirit says to the churches.

4 After these things I looked, and behold, a door opened in (the) heaven, and the voice (the) first that I heard like a trumpet was speaking with me, (* saying, *NA~TR) do come up here, and I will show to you what it behooves to take place after these things. **2** (* and *KJV) immediately I was in [the] Spirit, and behold, a throne was set in (the) heaven, and upon (* the throne *NA~TR) [One] sitting, **3** and the [One] sitting (* was *KJV) [was] like in appearance stone, jasper and sardius. And a rainbow [was] around the throne, (* like in appearance an emerald. *NA~TR) **4** And around the throne, (* thrones *NA~TR) [were] twenty (* and *KJV) four; and on the thrones (* I saw (the) *KJV) twenty (* and *KJV) four elders sitting, having clothed themselves in garments white; and (* had *KJV) on the heads of them, crowns golden. **5** And out of the throne come flashes of lightning, and voices, and thunderings. And [there were] seven lamps of fire burning before the throne, (* of him *NATR?) (* which *NA~TR) are the seven Spirits (the) of God. **6** And before the throne (* [was something] like *NA~TR) a sea of glass, like as crystal. And in [the] midst of the throne and around the throne [were] four living creatures, being full of eyes in front and behind. **7** And the living creature (the) first [was] like as a lion, and the second living creature like as a calf, and the third living creature (* he is having *NA~TR) the face as (* of a man, *NA~TR) and the fourth living creature like as an eagle flying. **8** And the four living creatures, one for (* one of them he having *NA~TR) respectively wings six, all around and within (* full *NA~TR) of eyes; and rest not they have by day and night, (* saying: *NA~TR) Holy, Holy, Holy, Lord (the) God (the) Almighty, who was being and who is being, and who is coming. **9** And whenever (* will give *NA~TR) the living creatures glory and honor and thanksgiving to the [One] sitting upon (* the throne, *NA~TR) who is living to the ages of the ages, (aiōn g165) **10** will fall the twenty (* and *KJV) four elders before the [One] sitting upon the throne, and (* they will worship *NA~TR) the [One] living to the ages of the ages, and (* they will cast *NA~TR) the crowns of them before the throne, saying: (aiōn g165) **11** Worthy are You Lord (* and (the) God of us, *NA~TR) (* the Holy One *NATR?) to receive (the) glory and (the) honor and (the) power; for You created (the) all things, and because of the will of You (* they were existing *NA~TR) and were created.

5 And I saw on the right hand of the [One] sitting upon the throne a scroll, written inside and (* on [the] back, *NA~TR) sealed with seals seven. **2** And I saw an angel strong, proclaiming in a voice loud, Who (* is *KJV+) worthy to open the scroll, and to break the seals of it? **3** And no one was able in (the) heaven, (* above *NATR?) (* nor *NA~TR) upon the earth, (* nor *NA~TR) under the earth, to open the scroll, (* nor *NA~TR) to see it. **4** And (* I *KJV) I was weeping (* much, *NA~TR) because no one worthy was found to open (* and to read *KJV) the scroll, nor to see it. **5** And one of the elders says to me, Not do weep. Behold, has overcome the Lion who (* is being *KJV) of the tribe of Judah, the root of David, (* He [is worthy] *NATR?) (* to open *NA~TR) the scroll and (* to untie *KJV) the seven seals of it. **6** And I saw (* and do yourself see that *KJV) in [the] midst of the throne and of the four living

creatures, and in [the] midst of the elders, a Lamb (* standing *NA~TR) as slain, (* having *NA~TR) horns seven and eyes seven, (* which *NA~TR) are the seven Spirits (the) of God, (* which *KJV) (* sent out *NA~TR) into all the earth. **7** And He came and has taken (* (the) scroll *KJV+) out of the right hand of the [One] sitting on the throne. **8** And when He had taken the scroll, the four living creatures and the twenty four elders fell down before the Lamb, having each (* a harp *NA~TR) and bowls golden being full of incenses, which are the prayers of the saints. **9** And they are singing a song new, saying, Worthy are You to take the scroll, and to open the seals of it, because You were slain, and You purchased (the) to God (* us *KJV) by the blood of You, out of every tribe and tongue and people and nation, **10** and You have made (* them *NA~TR) to the God of us, (* a kingdom *NA~TR) and priests; and (* they will reign *NA~TR) upon the earth. **11** And I looked, and I heard (* like *NATR?) [the] voice of angels many (* surrounding *NA~TR) the throne, and of the living creatures, and of the elders; (* and was the number of them myriads of myriads *NA~TR) and thousands of thousands, **12** saying in a voice loud: Worthy is the Lamb which slain, to receive the power and (* (the) *NATR?) riches and wisdom and strength and honor and glory and blessing! **13** And every creature which (* is *KJV) in (the) heaven, and (* upon the earth, *NA~TR) and under the earth, and on the sea (* that is *KJV+) and (the) in them (* everything, *NA~TR) I heard saying: To the [One] sitting on (* the throne, *NA~TR) and to the Lamb, (the) blessing and (the) honor and (the) glory and (the) might to the ages of the ages. (* Amen *NATR?) (aiōn g165) **14** And the four living creatures (* were saying, *NA~TR) (* (the) *NATR?) Amen. And the (* twenty four twenty four *KJV) elders fell down and worshiped. (* living into the ages of the ages *KJV)

6 And I watched (* when *NA~TR) opened the Lamb one of the (* seven *NA~TR) seals, and I heard one of the four living creatures saying, like (* a voice *NA~TR) of thunder, Come! (* and do heed *KJV) **2** And I looked, and behold, a horse white, and the [one] sitting on (* it *NA~TR) having a bow, and was given to him a crown, and he went forth overcoming, and that he may conquer. **3** And when He opened the seal (the) second, I heard the second living creature saying, do come (* and do heed *KJV) **4** And went forth another horse bright red; and to the [one] sitting on (* it *NA~TR) was granted to him to take the peace (* from *NA~TR) the earth, and that one another (* they will slay; *NA~TR) and was given to him a sword great. **5** And when He opened the seal (the) third, I heard the third living creature saying, do come (* and do heed *KJV) And (* I saw, *NA~TR) and behold, a horse black, and the [one] sitting on (* it *NA~TR) having a pair of scales in the hand of him. **6** And I heard [something] like a voice in [the] midst of the four living creatures, saying, A choenix of wheat for a denarius, and three choenixes (* of barley *NA~TR) for a denarius; and the oil and the wine not you may injure. **7** And when He opened the seal (the) fourth, I heard [the] voice of the fourth living creature (* saying, *NA~TR) Come! (* and do heed *KJV) **8** And I looked, and behold, a horse pale, and the [one] sitting on it,

[the] name of him [was] (the) Death, and (the) Hades (* was following *NA~TR) with (* him; *NA~TR) and was given (* to them *NA~TR) authority over the fourth of the earth, to kill with sword, and with famine, and with plague, and by the beasts of the earth. (**Hades** g86) 9 And when He opened the fifth seal, I saw under the altar the souls of those slain because of the word (the) of God, and because of the testimony (* of the lamb *NATR?) which they were upholding 10 And (* they were crying *NA~TR) in a voice loud, saying, Until when, O Lord, (the) holy and (* (the) *KJV) true, not do You judge, and avenge the blood of us (* from *NA~TR) those dwelling upon the earth? 11 And (* were given *NA~TR) to them (* each a robe white, *NA~TR) and it was said to them that (* they will rest *NA~TR) yet a time little, until (* to whom *KJV) (* may be fulfilled *NA~TR) also the fellow servants of them, and the brothers of them, (* and *NATR?) those being about to be killed as also [had been] they. 12 And I saw when He opened the seal (the) sixth, and (* do yourself see that *KJV) an earthquake great there was, and the sun became black as sackcloth of hair, and the moon (* whole *NA~TR) became like blood, 13 and the stars (the) of heaven fell to the earth, as a fig tree (* casts *NA~TR) the unripe figs of it, by a wind great being shaken. 14 And (the) heaven departed like a scroll being rolled up, and every mountain and island out of the places of them were moved. 15 And the kings of the earth, and the great ones, and the commanders, and the rich, and the (* powerful, *NA~TR) and every slave and (* everyone *KJV) free, hid themselves in the caves, and among the rocks of the mountains. 16 And they say to the mountains and to the rocks, do fall on us and do hide us from [the] face of the [One] sitting on the throne, and from the wrath of the Lamb, 17 because has come the day (the) great of the wrath (* of them, *NA~TR) and who is able to stand?

7 (* and *KJV) After (* this thing *NA~TR) I saw four angels standing upon the four corners of the earth, holding the four winds of the earth, so that no may blow wind on the earth, nor on the sea, nor on (* all *NA~TR) tree. 2 And I saw another angel, (* is ascending *NA~TR) from [the] rising of [the] sun, having [the] seal of God [the] living. And he cried in a voice loud to the four angels to whom it had been given to them to harm the earth and the sea, 3 saying, Not may harm the earth, nor the sea, nor the trees, until (* whom *KJV) (* we may have sealed *NA~TR) the servants of the God of us, on the foreheads of them. 4 And I heard the number of those sealed, one hundred (* and *NATR?) forty (* four *NA~TR) thousand, (* sealed *NA~TR) out of every tribe of [the] sons of Israel: 5 Out of [the] tribe of Judah (* twelve *NA~TR) thousand (* sealed, *NA~TR) out of [the] tribe of Reuben (* twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of Gad (* twelve *NA~TR) thousand, (* sealed *KJV) 6 out of [the] tribe of Asher (* twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of Naphtali (* twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of Manasseh (* twelve *NA~TR) thousand, (* sealed *KJV) 7 out of [the] tribe of Simeon (* twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of Levi (* twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of Issachar (* twelve *NA~TR) thousand, (*

sealed *KJV) 8 out of [the] tribe of Zebulun (* twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of Joseph (* twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of Benjamin (* twelve *NA~TR) thousand (* sealed. *NA~TR) 9 After these things I looked, and behold, a multitude great, which to number it no one was able, out of every nation, and tribes, and peoples, and tongues, (* standing *NA~TR) before the throne and before the Lamb, (* having clothed themselves with *NA~TR) robes white, and (* palm branches *NA~TR) in the hands of them. 10 And (* they were crying out *NA~TR) in a voice loud, saying: (the) Salvation (* to the God *NA~TR) of us, to the [One] sitting on (* the throne, *NA~TR) and to the Lamb! 11 And all the angels had stood around the throne, and the elders, and the four living creatures, and they fell before the throne upon the (* faces *NA~TR) of them, and worshiped (the) God, 12 saying, Amen! (the) Blessing, and (the) glory, and (the) wisdom, and (the) thanksgiving, and (the) honor, and (the) power, and (the) strength, to the God of us, to the ages of the ages! Amen. (aiōn g165) 13 And answered one of the elders, saying to me, These ones having clothed themselves with the robes (the) white, who are they, and from where have they come? 14 And (* I have said *NA~TR) to him, Lord (* of me, *NA~TR) you know. And he said to me, These are the [ones] coming out of the tribulation (the) great, and they have washed the robes of them and made white (* robes *KJV) (* for them *NA~TR) in the blood of the Lamb. 15 Because of this, They are before (* the throne *NA~TR) (the) of God, and serve Him by day and night in the temple of Him; and the [One] sitting on the throne will tabernacle over them. 16 Not they will hunger any more, neither will they thirst anymore, (* nor *NA~TR) at all may fall upon them the sun, nor any scorching heat; 17 because the Lamb (the) in the center of the throne (* will shepherd *NA~TR) them, and (* He will lead *NA~TR) them to (* of life *NA~TR) fountains of waters, and will wipe away (the) God every tear (* from *NA~TR) the eyes of them.'

8 And (* when *NA~TR) He opened the seal (the) seventh, there was silence in (the) heaven for about half an hour. 2 And I saw the seven angels who before (the) God have stood, and were given to them seven trumpets. 3 And another angel came and stood at (* the altar, *NA~TR) having a censer golden; and was given to him incense much, that (* he will give [it] *NA~TR) with the prayers of the saints all upon the altar (the golden (the) before the throne. 4 And went up the smoke of the incense with the prayers of the saints out of [the] hand of the angel, before (the) God. 5 And has taken the angel the censer, and filled it from the fire of the altar, and cast [it] to the earth; and there were thunders, and sounds, and flashes of lightning, and an earthquake. 6 And the seven angels who are having the seven trumpets prepared (* themselves *NA~TR) that they may sound the trumpets. 7 And the first (* angel *KJV+) sounded [his] trumpet, and there was hail, and fire mixed with blood, and it was cast upon the earth. (* And a third (the) of the earth was burned up, *NA~TR) and a third of the trees were burned up, and all [the] grass green was burned up. 8 And the second angel sounded [his] trumpet, and [something] like a mountain great, with fire burning, was cast into the sea. And became

a third of the sea blood, 9 and died a third of the creatures (the) in the sea who are having life, and a third of the ships (* were destroyed. *NA~TR) 10 And the third angel sounded [his] trumpet, and fell out of (the) heaven a star great, burning like a torch. And it fell upon a third of the rivers, and upon the springs (the) of waters. 11 And the name of the star is called (the) Wormwood. And (* became *NA~TR) a third of the waters into wormwood, and many of the men died from the waters, because they were made bitter. 12 And the fourth angel sounded [his] trumpet, and was struck a third of the sun, and a third of the moon, and a third of the stars, so that may be darkened a third of them, and (the) day not (* may appear [for] *NA~TR) a third of her and the night likewise. 13 And I looked, and I heard one (* eagle *NA~TR) flying in mid-heaven, saying in a voice loud, Woe! Woe! Woe (* to those dwelling *NA~TR) on the earth, because of the remaining voices of the trumpet of the three angels who are being about to sound [their] trumpets!

9 And the fifth angel sounded [his] trumpet, and I saw a star out of (the) heaven having fallen to the earth, and was given to it the key of the pit of the abyss. (*Abyssos g12*) 2 And he opened the pit of the abyss, and went up smoke out of the pit, like [the] smoke of a furnace (* great, *NA~TR) and (* was darkened *NA~TR) the sun and the air by the smoke of the pit. (*Abyssos g12*) 3 And out of the smoke came forth locusts unto the earth, and was given to them power, like have power the scorpions of the earth. 4 And it was said to them, that not (* they will harm *NA~TR) the grass of the earth, nor any green thing, nor any tree, except only the men (* only *KJV+) who not having the seal (the) of God on the foreheads. (* of them *KJV) 5 And it was granted (* to them *NA~TR) that not they may kill them, but that (* they will torment [them] *NA~TR) months five. And the torment of them [was] like torment of a scorpion, when it may strike a man. 6 And in the days those, will seek (the) men (the) death, and not no more will find it; and they will long to die, and (* he flees *NA~TR) (the) death from them. 7 And the appearance of the locusts [was] like as horses prepared for battle, and upon the heads of them [were something] like crowns, like (* as gold; *NA~TR) and the faces of them like [the] faces of men. 8 And they had hair like hair of women, and the teeth of them like [those] of lions were. 9 And they had breastplates like breastplates of iron, and the sound of the wings of them [was] as [the] sound of chariots of horses many rushing into battle. 10 And they have tails like as scorpions and stingers, (* was *KJV) and in the tails of them (* and *KJV) [is] the (* power *NA~TR) (* they have *KJV+) (* of them *NA~TR) to injure (the) men for months five. 11 (* and *KJV) (* They have *NA~TR) over them a king, (the) angel of the abyss. [The] name of Him in Hebrew [is] Abaddon, (* and *NA~TR) in the Greek, [the] name he has Apollyon. (*Abyssos g12*) 12 (the) Woe the first has passed. Behold, (* are coming *NA~TR) still two woes after these things. 13 And the sixth angel sounded [his] trumpet, and I heard voice one from the four horns of the altar (the) golden (the) before (the) God, 14 (* saying *NA~TR) to the sixth angel, (* the [one] having *NA~TR) the trumpet, do release the four

angels, those bound at the river (the) great Euphrates. 15 And were released the four angels who prepared for the hour and (* for the *NATR?) day and month and year, so that they may kill a third (the) of mankind. 16 And the number of the armies of the (* cavalry [was] twice ten thousand twice ten thousand *NA~TR) ten thousands; (* and *KJV) I heard the number of them. 17 And thus I saw the horses in the vision, and those sitting on them, having breastplates fiery and hyacinthine and brimstone. And the heads of the horses [were] like heads of lions, and out of the mouths of them proceed fire, and smoke, and brimstone. 18 (* by *NA~TR) (the) three (* plagues *NA~TR) these was killed a third (the) of mankind, (* by *NA~TR) the fire, and (* from *KJV) by the smoke, and (* from *KJV) by the brimstone, which is proceeding out of the mouths of them. 19 (* the *NA~TR) for (* power of the *NA~TR) (* horses *NA~TR) in the mouths of them (* are, *NA~TR) and in the tails of them; the for tails of them [are] like (* as serpents, *NA~TR) having heads, and with them they injure. 20 And the rest of the men who not were killed by (the) plagues these (* not even *NA~TR) repented of the works of the hands of them, so that not (* they will worship *NA~TR) the demons, and the idols (the) golden and (the) silver and (the) bronze and (the) stone and (the) wooden, which neither to see (* are able, *NA~TR) nor to hear, nor to walk. 21 And not they repented of the murders of them, nor of the (* sorceries *NA~TR) of them, nor of the sexual immorality of them, nor of the thefts of them.

10 And I saw another angel mighty coming down out of (the) heaven, having clothed himself with a cloud, and a rainbow upon (* the head *NA~TR) of him, and the face of him [was] like the sun, and the feet of him like pillars of fire, 2 and (* having *NA~TR) in the hand of him (* a little scroll *NA~TR) opened. And he placed the foot of him (the) right upon (* the sea, *NA~TR) the and left upon (* the earth. *NA~TR) 3 And he cried out in a voice loud as a lion roars. And when he cried out, sounded the seven thunders, the their own voice. 4 And when spoke the seven thunders, (* the voices their own, *KJV) I was about to write. But I heard a voice out of (the) heaven, saying, (* to me *KJV) do seal what spoke the seven thunders, and not (* them *NA~TR) may write. 5 And the angel whom I saw standing on the sea and on the land lifted up the hand of him (* the right *NA~TR) to (the) heaven, 6 and he swore by the [One] living to the ages of the ages, who created (the) heaven and the things in it, and the earth and the things in it, and the sea and the things in it that, Delay no longer no longer will there be! (*aiōn g165*) 7 But in the days of the voice of the seventh angel, when he may soon to sound [the] trumpet, then (* would be completed *NA~TR) the mystery (the) of God, as proclaimed (* to) those His own servants, [to] the prophets. *NA~TR) 8 And the voice that I heard out of (the) heaven again (* was speaking *NA~TR) with me, and (* saying, *NA~TR) do go, do take the (* little scroll *NA~TR) which opened in the hand of the angel who standing upon the sea, and upon the land. 9 And I went to the angel, saying to him (* to give *NA~TR) me the little scroll. And he says to me, do take and do eat it; and it will make bitter your (the) stomach, but in the mouth of you it will be

sweet as honey." 10 And I took the (* little scroll *NA~TR) out of the hand of the angel, and I ate it; and it was in the mouth of me as honey sweet; and when I had eaten it, was made bitter the stomach of me. 11 And (* they say *NA~TR) to me, It is necessary for you again to prophesy concerning peoples, and (* concerning *NATR?) nations, and [concerning] tongues, and [concerning] kings many.

11 And was given to me a measuring rod like as a staff, saying, (* do rise *NA~TR) and do measure the temple (the) of God, and the altar, and those worshiping in it. 2 And the courtyard (the) (* outside *NA~TR) the temple, do leave (* outside *NA~TR) and not it may measure, because it has been given [up] to the nations, and the city (the) holy they will trample upon months forty and two. 3 And I will grant to the two witnesses of me, and they will prophesy days a thousand two hundred sixty, (* having clothed themselves in *NA~TR) sackcloth. 4 These are the two olive trees and the two lampstands (the) before the (* Lord *NA~TR) of the earth (* standing. *NA~TR) 5 And if anyone them (* should desire *NA~TR) to harm, fire goes out of the mouth of them and devours the enemies of them. And if anyone (* shall desire *NA~TR) them to harm, thus it is necessary for him to be killed. 6 These have (* the *NA~TR) power to shut the sky, so that no rain may fall (* in the days *NA~TR) of the prophecy of them; and power they have over the waters, to turn them into blood, and to strike the earth with every plague, as often as if they shall desire. 7 And when they may have completed the testimony of them, the beast which is coming up out of the abyss will make with them war, and will overcome them, and will kill them. (*Abyssos g12*) 8 And (* the body *NA~TR) of them [will be] upon the street of the city the great, which is called figuratively Sodom and Egypt, where also the Lord (* of them *NA~TR) was crucified. 9 And (* gaze *NA~TR) [those] of the peoples and tribes and tongues and nations (* [on] the body *NA~TR) of them, days three and a half, and the bodies of them not (* they allow *NA~TR) to be put into (* a tomb. *NA~TR) 10 And those dwelling on the earth (* does rejoice *NA~TR) over them and (* does make merry, *NA~TR) and gifts (* will send *NA~TR) to one another, because these (the) two prophets tormented those dwelling upon the earth. 11 And after the three days and a half, [the] spirit of life from (the) God entered (* into them, *NA~TR) and they stood upon the feet of them; and fear great (* fell *NA~TR) upon those beholding them. 12 And (* they heard a voice great *NA~TR) out of (the) heaven, (* saying *NA~TR) to them, do come up here. And they went up to (the) heaven in the cloud; and beheld them the enemies of them. 13 And in that [very] (the) (* hour *NA~TR) there was an earthquake great, and a tenth of the city fell, and were killed in the earthquake, names of men thousand seven. And the rest terrified became and gave glory to the God (the) of heaven. 14 The woe (the) second has passed. Behold, the woe (the) third is coming quickly. 15 And the seventh angel sounded [his] trumpet, and there were voices great in (the) heaven, (* saying: Has become the kingdom *NA~TR) of the world, [that] of the

Lord of us, and of the Christ of Him, and He will reign to the ages of the ages. (*aiōn g165*) 16 And the twenty (* and *KJV) four elders (the) before (* the throne [of] *NATR?) (the) God (* who *NATR?) (* sitting *NA~TR) on the thrones of them fell upon the faces of them and worshiped (the) God, 17 saying: We give thanks to You, Lord (the) God (the) Almighty, who is being, and who was, (* and who is coming *KJV) that You have taken the power of You (the) great, and began to reign. 18 And the nations were enraged, and came the wrath of You, and the time for the dead to be judged, and to give the reward to the servants of You, to the prophets, and to the saints, and to those fearing the name of You, (* [to] the small *NA~TR) and (* [to] the great, *NA~TR) and to destroy those destroying the earth. 19 And was opened the temple (the) of God (the) in (the) heaven, and was seen the ark of the covenant (* of Him *NA~TR) in the temple of Him. And there were flashes of lightning, and voices, and thunders, and an earthquake, and hail great.

12 And a sign great appeared in (the) heaven: a woman having been clothed with the sun, and the moon under the feet of her, and on the head of her a crown of stars twelve, 2 and in womb having. (* And *NA~TR) (* she cries out, *NA~TR) being in travail, and being in pain to bring forth. 3 And was seen another sign in (the) heaven, and behold, a dragon great, red having heads seven, and horns ten, and upon the heads of him, seven royal crowns. 4 And the tail of him drags a third of the stars (the) of heaven, and he cast them to the earth. and the dragon has stood before the woman who is being about to bring forth, so that when she may bring forth, the child of her he may devour. 5 And she brought forth a son (* male, *NA~TR) who is about to rule all the nations with a rod of iron; and was caught up the child of her to (the) God, and to the throne of Him. 6 And the woman fled into the wilderness, where she has there a place prepared (* by *NA~TR) (the) God, so that there (* they may feed *NA~TR) her days one thousand two hundred sixty. 7 And there was war in (the) heaven: (the) Michael and the angels of him (the) (* to war against *NA~TR) the dragon, and the dragon warred [back], and the angels of him. 8 And not (* he had [enough] strength, nor *NA~TR) a place was found (* for them *NA~TR) any longer in (the) heaven. 9 And was thrown [out] the dragon (the) great, the serpent (the) ancient, who is called [the] devil and (the) Satan, who is deceiving the inhabited [world] whole. He was thrown down to the earth, and the angels of him with him were thrown down. 10 And I heard a voice great in (the) heaven, saying: Now have come the salvation, and the power, and the kingdom of the God of us, and the authority of the Christ of Him, because (* has been cast down *NA~TR) the (* accuser *NA~TR) of the brothers of us, who is accusing (* them *NA~TR) before the God of us day and night. 11 And they overcame him by reason of the blood of the Lamb, and by reason of the word of the testimony of them; and not they have loved the life of them unto death. 12 Because of this, do rejoice O heavens, and you who [are] in them dwelling! Woe to (* to those dwelling [in] *KJV) (* the land *NA~TR) and (* the sea, *NA~TR) because has come down the devil to you, having fury

great, already knowing that a short time he has. **13** And when saw the dragon that he had been thrown down to the earth, he pursued the woman who had brought forth the male [child]. **14** And were given to the woman (* the *NA-TR) two wings of the eagle (the) great, so that she may fly into the wilderness, into the place of her, (* where she is nourished *NA-TR) there a time, and times, and half a time from [the] face of the serpent. **15** And cast the serpent out of the mouth of him after the woman water as a river, so that (* her *NA-TR) carried away by a flood he may cause to be. **16** And gave help the earth to the woman, and opened the earth the mouth of it and swallowed up the river, which had cast the dragon out of the mouth of him. **17** And was angry the dragon with the woman, and went to make war with the rest of the children of her who are keeping the commandments (the) of God and holding the testimony (* (the) *KJV) of Jesus (* Christ. *KJV)

13 And (* he stood *NA-TR) upon the sand of the sea. And I saw out of the sea a beast rising, having horns ten, and heads seven, and on the horns of it, ten royal crowns, and upon the heads of it, (* names *NA-TR) of blasphemy. **2** And the beast that I saw was like as a leopard, and the feet of it like (* a bear's, *NA-TR) and the mouth of it like [the] mouth of a lion. And gave to it the dragon the power of him, and the throne of him, and authority great. **3** And (* I saw *KJV) one of the heads of it (* [was] as *NA-TR) slain to death. And the wound the of death of it was healed, and (* marveled *NA-TR) (* in *KJV) all (* [on] the earth *NA-TR) after the beast. **4** And they worshiped (* the dragon, that gave *NA-TR) (the) authority to the beast; and they worshiped (* the beast, *NA-TR) saying, Who [is] like as the beast? (* And *NA-TR) who (* is able *NA-TR) to make war against it? **5** And was given to it a mouth speaking great things and (* blasphemies *NA-TR) and was given to it authority (* war *NATR?) to act months forty (* and *NA-TR) two. **6** And it opened the mouth of it unto (* blasphemies *NA-TR) against (the) God, to blaspheme the name of Him, and the tabernacle of Him, (* and *KJV) those in (the) heaven dwelling. **7** And there was given to it to make war with the saints, and to overcome them. And was given to it authority over every tribe (* and people *NA-TR) and tongue and nation. **8** And will worship (* it *NA-TR) all those dwelling on the earth, (* each of whom *NA-TR) not have been written (* the name *NA-TR) (* of that [person] *NA-TR) in (* the book *NA-TR) (the) of life of the Lamb which slain, from [the] founding of [the] world. **9** If anyone has an ear, he should hear. **10** If anyone [is to go] (* into *NA-TR) captivity, (* gathers *KJV) into captivity he goes; If anyone with [the] sword (* is to be killed, *NA-TR) (* it is necessary for *KJV) him by [the] sword [is] to be killed." Here is the endurance and the faith of the saints. **11** And I saw another beast rising out of the earth, and it had horns two like as a lamb, and it was speaking like a dragon. **12** And the authority of the first beast all it exercises on behalf of it, and (* makes *NA-TR) the earth and those in it dwelling, that (* they will worship *NA-TR) the beast (the) first, of whom was healed the wound the fatal of it. **13** And it works signs great, so that even fire it may cause out of (the) heaven (* to come down to *NA-TR) the earth in the presence

(the) of men. **14** And it deceives (* those *KJV) (* mine *NATR?) who dwelling on the earth, by reason of the signs that were given to it to perform before the beast, telling to those dwelling on the earth to make an image to the beast (* that has *NA-TR) the wound (* from *NATR?) of the sword and has lived. **15** And there was given (* to it *NA-TR) to give breath to the image of the beast, so that also may speak the image of the beast, and may cause that as many as (* if *NA-TR) not shall worship (* the image *NA-TR) of the beast shall be killed. **16** And it causes all the small and the great, and the rich and the poor, and the free and the servants, that (* it may give *NA-TR) to them (* a mark *NA-TR) on the hand of them (the) right, or on (* the forehead *NA-TR) of them, **17** and that no one (* may be able *NA-TR) to buy or to sell, except only the [one] having the mark — (* or *KJV) the name of the beast, or the number of the name of it. **18** Here the wisdom is. The [one] having (* (the) *KJV) understanding, he should count the number of the beast; number for a man's it is, and the number [is] of it, (* is *KJV+) six hundred sixty (* six. *NA-TR)

14 And I looked, and behold, the Lamb (* standing *NA-TR) upon (the) Mount Zion, and with Him (* number *NATR?) one hundred forty four thousand, having (* the name of Him and *NA-TR) the name of the Father of Him written on the foreheads of them. **2** And I heard a voice out of (the) heaven, as [the] sound of waters many, and as [the] sound of thunder loud. And the (* voice *NA-TR) that I heard, (* [was] like that *NA-TR) of harpists harping with the harps of them. **3** And they are singing as a song new before the throne, and before the four living creatures, and the elders. And no one was able to learn the song, except only the one hundred forty four thousand who redeemed from the earth. **4** These are they who with women not was defiled; pure for they are, these (* are *KJV) those following after the Lamb wherever maybe (* He may go. *NA-TR) These (* by Jesus *NATR?) were redeemed out from (the) men [as] firstfruits (the) to God and to the Lamb. **5** And in the mouth of them not was found (* a lie; *NA-TR) blameless (* for *KJV) they are. (* before (the) throne (the) of God *KJV) **6** And I saw another angel flying in mid-heaven, having [the] glad tidings everlasting to preach (* upon *NA-TR) those (* residing *NA-TR) on the earth, and to every nation and tribe and tongue and people, (*aiōnios g166*) **7** (* saying *NA-TR) in a voice loud, do fear (the) (* God, *NA-TR) and do give to Him glory, because has come the hour of the judgment of Him. And do worship (* the [One] *NA-TR) (* him *NATR?) (* having made *NA-TR) (the) heaven, and the earth, and (* (the) *NATR?) sea, and springs of waters. **8** And another angel, (* a second *NA-TR) followed, saying, Fallen, Fallen is Babylon (* (the) city *KJV) the great, (* who *NA-TR) of the wine (the) of wrath for the immorality of her, she has given to drink all the Gentiles. **9** And (* another *NA-TR) angel, a third, followed after them, saying in a voice loud, If anyone worships the beast and the image of it, and receives a mark on the forehead of him, or upon the hand of him, **10** also he will drink of the wine of the anger (the) of God, which mixed undiluted in the cup of the wrath of Him; and

he will be tormented in fire and brimstone, before (* of the *KJV) angels holy, and before the Lamb. **11** And the smoke of the torment of them to ages of ages goes up; and not have rest by day and night those worshiping the beast and the image of it, and if anyone receives the mark of the name of it. (aiōn g165) **12** Here the endurance of the saints is, (* here *KJV) those keeping the commandments (the) of God, and the faith of Jesus. **13** And I heard a voice out of (the) heaven, saying (* to me *KJV) do write, Blessed [are] the dead (the) in the Lord dying from now Yes, says the Spirit, so that (* they will rest *NA~TR) from the labors of them; (the) (* for *NA~TR) the works of them follow with them. **14** And I looked, and behold, a cloud white, and upon the cloud (* is sitting [One] like [the] Son *NA~TR) of Man, having on the head of Him a crown golden, and in the hand of Him a sickle sharp. **15** And another angel came out of the temple, crying in a voice loud to the [One] sitting on the cloud, do put forth the sickle of You and do reap, because has come (* to you *KJV) the hour (* of the *KJV) to reap, because has ripened the harvest of the earth. **16** And swung the [One] sitting upon (* the cloud *NA~TR) the sickle of Him upon the earth, and was harvested the earth. **17** And another angel came out of the temple (the) in (the) heaven, having also he a sickle sharp. **18** And another angel came out of the altar, who is having authority over the fire, and he called (* in a voice *NA~TR) loud to the [one] having the sickle (the) sharp, saying, do put forth your (the) sickle (the) sharp, and do gather the clusters from the vine of the earth, because fully ripened the grapes of it. **19** And put forth the angel the sickle of him to the earth, and gathered the vine of the earth, and cast [them] into the winepress of the wrath (the) of God (* (the) great. *NA~TR) **20** And was trodden the winepress outside the city, and flowed blood out of the winepress, as high as the bridles of the horses, to the distance of stadia one thousand six hundred.

15 And I saw another sign in (the) heaven, great and wonderful, angels seven having plagues seven — the last, because in them was completed the wrath (the) of God. **2** And I saw [something] like a sea of glass mingled with fire, and those conquering over the beast, and of the image of it, and over the (* mark of it over the *KJV) number of the name of it, standing upon the sea of the glass, having harps (the) of God. **3** And they are singing the song of Moses, the servant (the) of God, and the song of the Lamb, saying: Great and wonderful [are] the works of You, Lord (the) God the Almighty! Righteous and true [are] the ways of You, O King of the (* nations! *NA~TR) **4** Who no not may fear [You], (* you *KJV) O Lord, and (* will glorify *NA~TR) the name of You? For [You] alone [are] (* sacred. *NA~TR) For all the nations will come and will worship before You, because the righteous acts of You were revealed. **5** And after these things I looked, and (* do yourself see that *KJV) was opened the temple of the tabernacle of the testimony in (the) heaven. **6** And came forth the seven angels those having the seven plagues out of the temple, (* who were *KJV+) having clothed themselves in (* linen *NA~TR) pure (* and *KJV) bright, and having girded themselves with around the chests sashes

golden. **7** And one of the four living creatures gave to the seven angels seven bowls golden full of the wrath (the) of God, who is living to the ages of the ages. (aiōn g165) **8** And was filled the temple with smoke from the glory (the) of God, and from the power of Him; and no one was able to enter into the temple until may be completed the seven plagues of the seven angels.

16 And I heard [a] loud voice from the temple saying to the seven angels, do go and (* do pour out *NA~TR) the (* seven *NA~TR) bowls of the wrath (the) of God into the earth. **2** And departed the first, and poured out the bowl of him (* into *NA~TR) the earth; and came a sore, evil and grievous, (* upon *NA~TR) the men those having the mark of the beast and those worshiping the image of it. **3** And the second (* angel *KJV+) poured out the bowl of him into the sea, and it became blood, as of [one] dead; and every soul (* living *NA~TR) died (* that was *NA~TR) in the sea. **4** And the third (* angel *KJV+) poured out the bowl of him into the rivers and (* into *KJV) the springs of the waters, and they became blood. **5** And I heard the angel of the waters saying: Righteous (* O Lord *KJV) are you who [are] being, and who was being (* and *KJV) O holy One, because these things You have judged, **6** because [the] blood of saints and of prophets they have poured out, and blood to them (* You have given *NA~TR) to drink; worthy (* for *KJV) they are. **7** And I heard (* other from *KJV) the altar saying: Yes, Lord O God (the) Almighty, true and righteous [are] the judgments of You. **8** And the fourth (* angel *KJV+) poured out the bowl of him upon the sun, and there was given to it to scorch (the) men with fire. **9** And were scorched the men with heat great, and they cursed (* the people *NATR?) the name (the) of God, who is having (the) authority over (the) plagues these; and not did they repent to give Him glory. **10** And the fifth (* angel *KJV+) poured out the bowl of him upon the throne of the beast, and became the kingdom of it darkened, and they were gnawing the tongues of them for the distress, **11** and they cursed the God (the) of heaven on account of the distresses of them, and on account of the sores of them; and not they did repent of the works of them. **12** And the sixth (* angel *KJV+) poured out the bowl of him upon the river (the) great (the) Euphrates, and was dried up the water of it, so that may be prepared the way of the kings (the) from the (* rising *NA~TR) of the sun. **13** And I saw [coming] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, spirits three unclean, (* as frogs; *NA~TR) **14** they are for spirits (* of demons *NA~TR) performing signs, which (* go forth *NA~TR) to the kings (* (the) earth and *KJV) of the inhabited [world] whole, to gather together them unto the battle of the day, (* that [one], *KJV) the great [day] (the) of God the Almighty. **15** Behold, I am coming like a thief. Blessed [is] the [one] watching and keeping the garments of him, so that not naked he may walk and they may see the shame of him. **16** And he gathered together them unto the place which is being called in Hebrew Armageddon. **17** And the seventh (* angel *KJV+) poured out the bowl of him (* upon *NA~TR) the air, and came out a voice loud (* from *NA~TR) the temple (* (the) heaven

KJV) from the throne, saying, It has been done! 18 And there were flashes of lightning, and voices, and thunders; and an earthquake there was great, such as not had there been since when ((the) *KJV) (* man was *NA~TR) upon the earth, so great [was the] earthquake, so mighty. 19 And was [split] the city (the) great into three parts, and the cities of the nations fell; and Babylon the great was remembered before (the) God, to give to her the cup of the wine of the fury of Him. 20 And every island fled, and mountains not were to be found. 21 And a hail great, about a talent weight, comes down out of (the) heaven upon the men. And blasphemed the men (the) God on account of the plague of the hail, for severe is the plague of it exceedingly.

17 And came one of the seven angels those having the seven bowls, and spoke with me, saying, (* to me *KJV) Come here, I will show you the punishment of the prostitute (the) great, who is sitting upon (* (the) *KJV) waters (* (the) *KJV) many, 2 with whom committed sexual immorality the kings of the earth, and were made drunk those that dwelling on the earth with the wine of the sexual immorality of her. 3 and he carried away me into a wilderness in [the] Spirit, and I saw a woman sitting upon a beast scarlet, (* being full *NA~TR) (* of the *NATR?) (* names *NA~TR) of blasphemy, (* having *NA~TR) heads seven and horns ten. 4 And the woman was clothed in (* purple *NA~TR) and (* scarlet, *NA~TR) and adorned (* with gold *NA~TR) and with stone precious and with pearls, holding a cup golden in the hand of her, being full of abominations and the (* unclean [things] *NA~TR) of the sexual immorality of her. 5 And upon the forehead of her a name written, a mystery: Babylon the Great, the mother of the prostitutes, and of the abominations of the earth. 6 And I saw the woman being drunk with the blood of the saints, and with the blood of the witnesses of Jesus. And I marveled, having seen her, with wonder great. 7 And said to me the angel, Because of why did you marvel? I will tell you the mystery of the woman, and of the beast who is carrying her, who is having the seven heads, and the ten horns. 8 (* The *NA~TR) beast that you saw was, and not is, and is about to come up out of the abyss and into destruction (* go; *NA~TR) and (* will be astonished *NA~TR) those dwelling on the earth, whose not has been written (* (the) name *NA~TR) in the book (the) of life from [the] foundation of [the] world, (* seeing *NA~TR) the beast (* that *NA~TR) was, and not is, (* and yet it will exist. *NA~TR) (**Abyssos g12**) 9 Here [is] the mind which is having wisdom: The seven heads, seven mountains are, where the woman sits on them. And kings seven there are. 10 The five are fallen, (* and *KJV) the one is, the other not yet has come; and when he may have come, a little while him it behooves to remain. 11 And the beast which was, and not is, also (* himself *NA~TR) an eighth is, and of the seven is, and into destruction goes. 12 And the ten horns which you saw, ten kings are, who a kingdom not yet have received, but authority as kings one hour receive, along with the beast. 13 These one mind have, and the power and (* the *KJV) authority (* of them, *NA~TR) to the beast (* they give up. *NA~TR) 14 These with the Lamb war will make, and the Lamb will overcome them, because Lord of lords He is, and

King of kings; and those with Him [are] called and chosen and faithful. 15 And he says to me, The waters that you saw, where the prostitute sits, peoples and multitudes are, and nations and tongues. 16 And the ten horns that you saw, (* and *NA~TR) the beast, these will hate the prostitute, and desolated will make her, and naked; (* will make her *NATR?) and the flesh of her they will eat, and her they will burn with fire. 17 (the) For God has put into the hearts of them to do the purpose of Him, and to do one purpose, and to give the kingdom of them to the beast, until (* will be completed the words *NA~TR) (the) of God. 18 And the woman whom you saw is the city (the) great, which is having kingship over the kings of the earth.

18 (* and *KJV) After these things I saw another angel descending out of (the) heaven, having authority great; and the earth was illuminated from the glory of him. 2 And he cried out in (* a mighty *NA~TR) voice, (* loud *KJV) saying: Fallen, Fallen is Babylon the great! And she has become a habitation (* of demons, *NA~TR) and a prison of every spirit unclean, and a prison of every bird unclean, (* and a prison of every creature unclean *NA~TR) and hated. 3 For of the wine of the wrath of the sexual immorality of her, (* they have drunk *NA~TR) all the nations; and the kings of the earth with her committed sexual immorality; and the merchants of the earth through the power of the sensuality of her were enriched. 4 And I heard another voice from (the) heaven, saying: (* do come *NA~TR) you who [are] people of me, from her, so that not you may have fellowship in the sins of her, and of the plagues of her so that not you may receive. 5 For (* they were heaped *NA~TR) in her (the) sins as high as (the) heaven, and has remembered (the) God the iniquities of her. 6 do give back to her as also she has rendered; (* to you *KJV) and do pay back double (* to her *KJV) (* the *NA~TR) twofold according to the works of her. In the cup which she has mixed, do mix to her double. 7 So much as she has glorified herself and lived in luxury, as much do give to her torment and misery, because in the heart of herself she says that, I sit [as] a queen, and a widow never I am, and mourning never not shall I see. 8 Because of this, in one day will come the plagues of her, death and misery and famine; and with fire she will be burned up, because mighty [is the] Lord (the) God, the [One] (* having judged *NA~TR) her. 9 And (* will weep *NA~TR) (* it *KJV) and will wail for her the kings of the earth, the [ones] with her having committed sexual immorality and having lived luxuriously, when they may see the smoke of the burning of her, 10 from afar standing because of the fear of the torment of her, saying: Woe, woe, you who [are] the city (the) great, Babylon, the city (the) strong! For (* in *KJV) one hour has come the judgment of you. 11 And the merchants of the earth (* weep *NA~TR) and (* mourn *NA~TR) for (* her, *NA~TR) because the cargo of them, no one buys no longer no longer 12 cargo of gold, and of silver, and of stone precious, and (* of pearls; *NA~TR) and (* of fine linen [things], *NA~TR) and (* of purple cloth, *NA~TR) and of silk, and of scarlet; and all wood citron and every article of ivory and every article of wood most precious; and of bronze, and of iron, and of marble; 13 and

cinnamon, (* and spice, *NA~TR) and incense, and myrrh, and frankincense; and wine, and oil, and finest flour, and wheat; and cattle, and sheep, and of horses, and of chariots; and of slaves and souls of men. **14** And the ripe fruit of you of the desire of the soul are departed from you, and all the sumptuous things and the splendid things (* were destroyed *NA~TR) from you, and no longer no longer no not them (* they will find. *NA~TR) **15** The merchants of these things which having been enriched from her, from afar will stand, because of the fear of the torment of her, weeping and mourning, **16** (* and *KJV) saying: Woe, woe, you who [are] the city (the) great, which having been clothed with fine linen and purple and scarlet, and adorned with (* gold [things] *NA~TR) and with stone precious and (* with pearl! *NA~TR) **17** Since in one hour has been brought to desolation (the) such great wealth. And every shipmaster, and all those to (* a place *NA~TR) (* of the *KJV) (* sailing, *NA~TR) (* (the) multitudes *KJV) and sailors, and as many as the sea trade by, at a distance stood, **18** and (* were crying out, seeing *NA~TR) the smoke of the burning of her, saying, What [is] like as the city (the) great? **19** And they cast dust upon the heads of them, and (* they were crying out, *NA~TR) weeping and mourning, (* and *NATR?) saying: Woe, woe, the city (the) great, in which were enriched all those having (the) ships in the sea through the wealth of her! Since in one hour she has been brought to desolation. **20** do rejoice over (* her, *NA~TR) O heaven, and you saints, (* and *NA~TR) you apostles, and you prophets, because did judge (the) God the judgment for you against her. **21** And took up one angel a mighty stone, like (* a millstone *NA~TR) great, and cast [it] into the sea, saying: Thus with violence will be cast down Babylon the great city, and no not may be found any longer. **22** And sound of harpists and musicians, and flute players and trumpeters, no not may be heard in you any longer. And any craftsmen of any craft no not may be found in you any longer, and [the] sound of a millstone no not may be heard in you any longer. **23** And [the] light of lamp, no not may shine in you any longer; and [the] voice of a bridegroom and a bride, no not may be heard in you any longer; for the merchants of you were the great ones of the earth, because by the sorcery of you were deceived all the nations. **24** And in her (* [the] blood *NA~TR) of prophets and of saints was found, and of all those slain on the earth.

19 (* and *KJV) After these things I heard (* [something] like *NA~TR) a voice loud of a multitude great in (the) heaven, (* crying out: *NA~TR) Hallelujah! The salvation and the glory (* and (the) honor *KJV) and the power (* Lord *KJV) (* (the) God *NA~TR) of us! **2** For true and righteous [are] the judgments of Him, because He has judged the prostitute (the) great, who (* was corrupting *NA~TR) the earth with the sexual immorality of her, and He has avenged the blood of the servants of Him, out of (* the *KJV) hand of her. **3** And a second time (* they have said: *NA~TR) Hallelujah! And the smoke of her goes up to the ages of the ages. (*aiōn g165*) **4** And fell down the elders (the) twenty (* and *KJV) four and the four living creatures, and they worshiped (the) God, who is sitting on (* the throne, *NA~TR)

saying: Amen, Hallelujah! **5** And a voice (* from *NA~TR) the throne came forth, saying: do praise (* to the God *NA~TR) of us, all you who [are] servants of Him, and you who [are] fearing Him, (* and *KJV) you small and you great! **6** And I heard [something] like [the] voice of a multitude great, and like [the] sound of waters many, and like a sound of thunders mighty, (* saying: *NA~TR) Hallelujah! For has reigned [the] Lord (the) God (* of us *NA~TR) the Almighty. **7** We may rejoice and (* we may exult, *NA~TR) and (* we may give *NA~TR) the glory to Him, because has come the marriage of the Lamb, and the bride of Him has made ready herself. **8** And it was given to her that she may be clothed in fine linen, bright, (* and *KJV) pure. (the) For the fine linen, the righteous acts of the saints is. **9** And he says to me, do write, Blessed [are] those to the supper of the marriage of the Lamb invited. And he says to me, These the words true (the) of God are. **10** And I fell before the feet of him to worship him. And he says to me, do see [that] you not. A fellow servant with you I am, and the brothers of you, who are holding the testimony (* (the) *KJV) of Jesus. (the) God do worship The for testimony (* (the) *KJV) of Jesus is the spirit (the) of prophecy. **11** And I saw (the) heaven opened, and behold, a horse white and the [One] sitting upon it, being called Faithful and True, and in righteousness He judges and makes war. **12** (the) And the eyes of Him [are] like a flame of fire, and upon the head of Him royal crowns many, having (* names written and *NATR?) a name written, which no one knows, except only He Himself, **13** and having clothed themselves with a garment (* dipped *NA~TR) in blood. And (* has been called *NA~TR) the name of Him, The Word (the) of God. **14** And the armies who were in (the) heaven were following after Him upon horses white, having clothed themselves in fine linen, white, (* and *KJV) pure. **15** And out of the mouth of Him goes forth a sword (* two-edged *NATR?) sharp, so that with it (* He may strike down *NA~TR) the nations; and He will shepherd them with a rod of iron. And He treads the press of the wine of the fury (* and *KJV) of the wrath (the) of God the Almighty. **16** And He has upon the robe and upon the thigh of Him (* (the) *KJV) a name written: King of Kings and Lord of Lords. **17** And I saw one angel standing in the sun, and he cried out (* in *NA~TR) a voice loud, saying to all the birds who are flying in mid-heaven, Come, (* and *KJV) (* do be gathered *NA~TR) unto the supper (* (the) great *NA~TR) (the) of God, **18** so that you may eat [the] flesh of kings, and [the] flesh of commanders, and [the] flesh of mighty [men], and [the] flesh of horses and of those sitting on (* them, *NA~TR) and [the] flesh of all, free both and slaves, and small (* both *KJV+) and great. **19** And I saw the beast, and the kings of the earth, and the armies of them, gathered together to make (the) war with the [One] sitting on the horse and with the army of Him. **20** And was captured the beast, and with (* him *NA~TR) (the) false prophet, the [one] having done the signs before him, by which he deceived those having received the mark of the beast and those worshiping the image of it, living were cast the two into the lake (the) of fire, (* which is burning *NA~TR) with (* (the) *KJV) brimstone. (*Limnē Pyr g3041 g4442*) **21** And the rest were killed with the sword of the [One] sitting on

the horse (the) (* having gone out *NA~TR) out of the mouth of him. And all the birds were filled with the flesh of them.

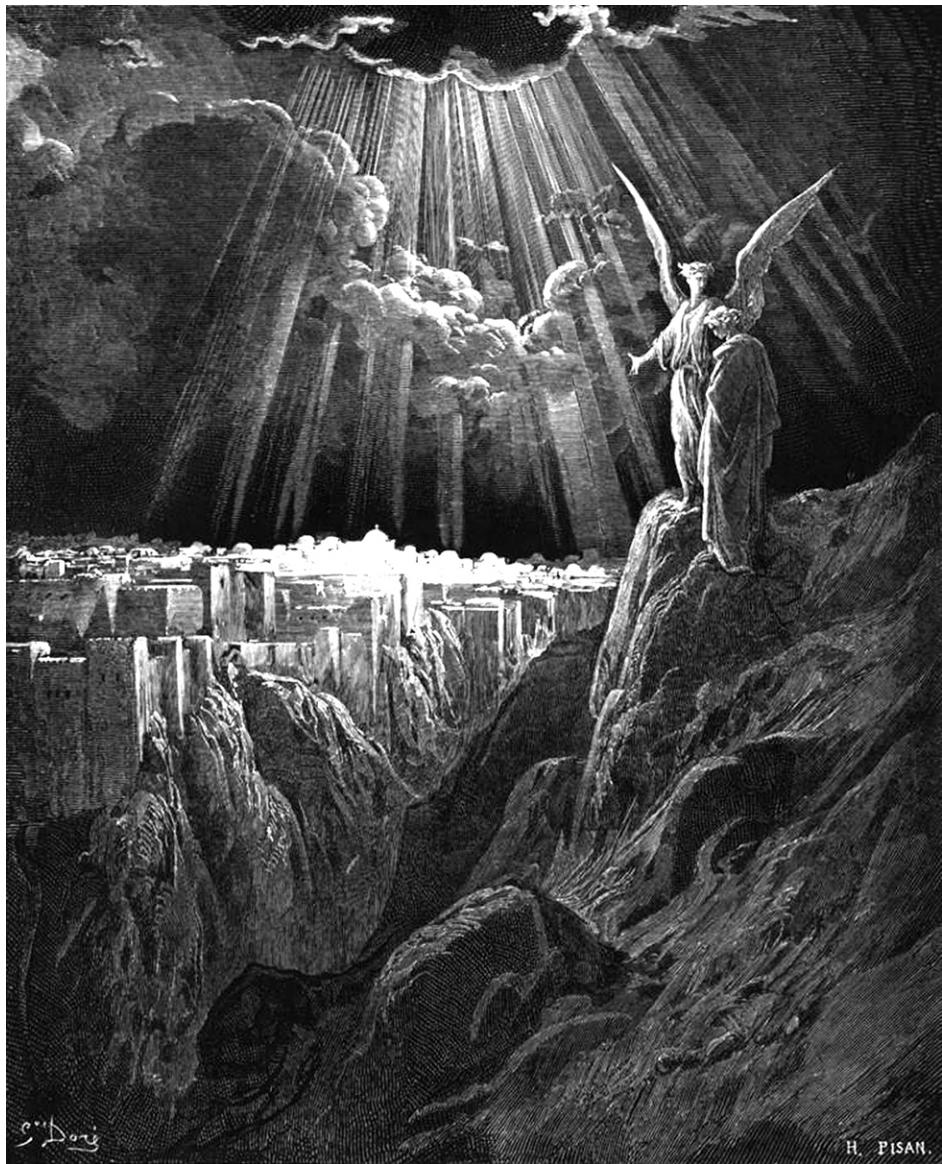
20 And I saw an angel descending out of (the) heaven, holding the key of the Abyss, and a chain great in the hand of him. (*Abyssos g12*) 2 And he seized the dragon, (* the serpent (the) ancient, *NA~TR) who is [the] devil and (the) Satan, (* who is deceiving the world all *NATR?) and bound him for a thousand years. 3 And he cast him into the Abyss, and shut (* him *KJV) and sealed [it] over him, so that not (* he may deceive *NA~TR) any longer the nations, until may be completed the thousand years. (* and *KJV) After these things, it is necessary for to be released him for a little time. (*Abyssos g12*) 4 And I saw thrones, and they sat upon them and judgment was given to them, and the souls of those beheaded because of the testimony of Jesus and because of the word (the) of God, and those who not did worship (* the beast, nor *NA~TR) the image of him, and not did take the mark upon the forehead, (* of them *KJV) and upon the hand of them. And they lived and reigned with (the) Christ (* the *KJV) thousand years. 5 (* now *KJV) The rest of the dead not (* lived until *NA~TR) may have been completed the thousand years. This [is] the resurrection (the) first. 6 Blessed and holy [is] the [one] having a part in the resurrection (the) first! Over these the second death not has power, but they will be priests (the) of God and (the) of Christ, and will reign with Him (* a *NA~TR) thousand years. 7 And when may have been completed the thousand years, will be released (the) Satan out of the prison of him, 8 and will go out to deceive the nations (the) in the four corners of the earth, (the) Gog and (* (the) *KJV) Magog, to gather together them unto the war, of whom the number [is] (* of them *NA~TR) like the sand of the sea. 9 And they marched up over the breadth of the earth and (* encircled *NA~TR) the camp of the saints and the city which beloved. But came down fire (* from (the) God *KJV) out of (the) heaven and devoured them. 10 And the devil, who is deceiving them, was cast into the lake (the) of fire and of sulfur, where [are] (* also *NA~TR) the beast and the false prophet; and they will be tormented day and night to the ages of the ages. (*aiōn g165, Limnē Pyr g3041 g4442*) 11 And I saw a throne great white, and the [One] sitting (* on it, *NA~TR) whose from (the) face fled the earth and (the) heaven and place not was found for them. 12 And I saw the dead, (the) great and (the) small, standing before the (* throne, *NA~TR) and books (* were opened. *NA~TR) And another book (* was opened, *NA~TR) which is the [one] of life. And were judged the dead out of the things written in the books, according to the deeds of them. 13 And gave up the sea the dead who were in her; and (the) Death and (the) Hades gave up the dead who were in them; and they were judged each [of them] according to the works of them. (*Hades g86*) 14 And (the) Death and (the) Hades were cast into the lake (the) of fire. This the death (the) second is (* the lake (the) of fire. *NA~TR) (*Hades g86, Limnē Pyr g3041 g4442*) 15 And if anyone not was found in (* the book *NA~TR) (the) of life written, he was cast into the lake (the) of fire. (*Limnē Pyr g3041 g4442*)

21 And I saw a heaven new, and an earth new, (the) for the first heaven and the first earth (* had passed away, *NA~TR) and the sea not is any longer. 2 And (* I John *KJV) the city (the) holy, Jerusalem new, I saw coming down out of (the) heaven from (the) God, prepared as a bride adorned for the husband of her. 3 And I heard a voice great from the (* throne, *NA~TR) saying: Behold, the tabernacle (the) of God [is] with (the) men, and He will tabernacle with them, and they (* peoples *NA~TR) of Him will be, and Himself (the) God with them will be [as] their God. 4 And He will wipe away (* (the) God *KJV) every tear (* from *NA~TR) the eyes of them, and (the) death not will be any longer nor mourning nor crying nor pain; not they will be any longer, because the former things have passed away. 5 And said the [One] sitting on (* the throne, *NA~TR) Behold, new I make all things. And He says, (* to me *KJV) do write [this], because these the words faithful and (* true *NA~TR) are. 6 And He said to me, (* It has been done! *NA~TR) I (* am *NA~TR) the Alpha and the Omega, the beginning and the end. I to the [one] thirsting will give of the spring of the water (the) of life freely. 7 The [one] overcoming will inherit (* these things, *NA~TR) and I will be to him God, and he will be My (* (the) *KJV) son. 8 (the) But to [the] cowardly and to [the] unbelieving (* and to sinners *NATR?) and having made themselves abominable and to murderers and to the sexually immoral and (* to sorcerers *NA~TR) and to idolaters and to all (the) liars, the portion of them [is] in the lake which is burning with fire and with brimstone, which is the death (the) second. (*Limnē Pyr g3041 g4442*) 9 And came (* to me *KJV) one of the seven angels, who are having the seven bowls (* which are being full *NA~TR) of the seven plagues (the) last, and spoke with me, saying, Come here, I will show you the bride, the wife of the Lamb. 10 And he carried away me in [the] Spirit to a mountain great and high, and he showed me the city (* (the) great *KJV) (the) holy Jerusalem, descending out of (the) heaven from (the) God, 11 having the glory (the) of God. (* and *KJV) The radiance of it [was] like as a stone most precious, like as a stone jasper being clear as crystal, 12 having (* then *KJV) a wall great and high, (* having *NA~TR) gates twelve, and at (* the gates *NA~TR) angels twelve, and names inscribed, which are the names of the twelve tribes (* of the *KJV) of [the] sons of Israel. 13 On (* [the] east *NA~TR) [were] gates three, (* and *NA~TR) on [the] north gates three, (* and *NA~TR) on [the] south gates three, and on [the] west gates three. 14 And the wall of the city (* had *NA~TR) foundations twelve, and (* on them *NA~TR) (* twelve *NA~TR) names of the twelve apostles of the Lamb. 15 And the [one] speaking with me had (* a measuring *NA~TR) reed golden, so that he may measure the city, and the gates of it, and the wall of it. 16 And the city foursquare lies, and the length of it [is] (* so great is *KJV) [the] same as also the width. And he measured the city with the reed, at (* stadia *NA~TR) twelve thousand. (* twelve [was] *NATR?) the length and the breadth and the height of it equal are. 17 And he measured the wall of it, one hundred forty (* four *NA~TR) cubits, [the] measure of man, that is of the angel. 18 And (* was *KJV) the structure of the wall of it [was] jasper, and

the city gold pure, (* like *NA~TR) as glass clear, **19** (* and *KJV) the foundations of the wall of the city, with every stone precious adorned: the foundation (the) first jasper, the second sapphire, the third chalcedony, the fourth emerald, **20** the fifth sardonyx, the sixth (* sardius, *NA~TR) the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. **21** And the twelve gates [were] twelve pearls; respectively one each of the gates was of one pearl. and the street of the city gold, pure as glass (* transparent. *NA~TR) **22** And temple not I saw in it; (the) for the Lord (the) God (the) Almighty, temple of it is, and the Lamb. **23** And the city no need has of the sun, nor of the moon, that they may shine (* in *KJV) in it; the for glory (the) of God enlightened it, and the lamp of it [is] the Lamb. **24** And will walk the nations (* (the) being saved *KJV) (* by the light *NA~TR) of it, and the kings of the earth bring (* the *NA~TR) glory (* and the honor *KJV) (* of them *NA~TR) into it. **25** And the gates of it no not may be shut by day, night for not will be there. **26** And they will bring the glory and the honor of the nations into it. **27** And no not may enter into it anything (* unsanctified, *NA~TR) and (* the [one] *NA~TR) (* practicing *NA~TR) abomination and a lie, except only those written in the book (the) of life of the Lamb.

22 And he showed me a river (* pure *KJV) of water of life, clear as crystal, flowing out of the throne (the) of God and of the Lamb. **2** In [the] middle of the street of it and of the river, from here and (* from there, *NA~TR) [was a] tree of life, producing fruits twelve, according to month, (* one *KJV) each (* yielding *NA~TR) the fruit of it; and the leaves of the tree [are] for [the] healing of the nations. **3** And any curse not there will be any longer. And the throne (the) of God and of the Lamb in it will be, and the servants of Him will serve Him. **4** And they will see the face of Him, and the name of Him [will be] on the foreheads of them. **5** And night not there will be (* still, *NA~TR) and not they have need (* of [the] light *NA~TR) of a lamp and (* of [the] light *NA~TR) of [the] sun, because [the] Lord (the) God (* will enlighten *NA~TR) (* upon *NA~TR) them, and they will reign to the ages of the ages. (aiōn g165) **6** And (* he said *NA~TR) to me, These (the) words [are] faithful and true. And (* the *NA~TR) Lord, the God of the (* spirits *NA~TR) of the prophets, sent the angel of Him, to show to the servants of Him [the things] that must come to pass in quickness. **7** (* And *NA~TR) behold, I am coming quickly. Blessed [is] the [one] keeping the words of the prophecy of the book this. **8** And I, And I, John, who is hearing and is seeing these things. And when I heard and saw, I fell down to worship before the feet of the angel who is showing me these things. **9** And he says to me, do see that you not. Fellow servant of you (* for *KJV) I am, and with the brothers of you the prophets, and with those keeping the words of the book this. (the) God do worship **10** And he says to me, Not may seal the words of the prophecy of the book this; (* that *KJV) the time for near is. **11** The [one] being unrighteous, he should be unrighteous still; and he who (* filthy, he should be defiled *NA~TR) still; and he who [is] righteous, (* righteousness *NA~TR) (* he should practice *NA~TR) still;

and he who [is] holy, he should be holy still. **12** (* and *KJV) Behold, I am coming quickly, and the reward of Me [is] with Me, to give to each as the work (* is *NA~TR) of him. **13** I (* am *KJV+) the (* Alpha *NA~TR) and the Omega, the First and the Last, the Beginning and the End. **14** Blessed [are] those (* washing *NA~TR) the (* robes of them, *NA~TR) that will be the right of them to the tree (the) of life, and by the gates they may enter into the city. **15** Outside [are] (* now *KJV) the dogs, and the sorcerers, and the sexually immoral, and the murderers, and the idolaters, and everyone (* who *KJV) is loving and practicing falsehood. **16** I, Jesus, sent the angel of Me to testify to you these things in the churches. I am the root and the offspring (* (the) *KJV) of David, the star (the) bright (* (the) morning. *NA~TR) **17** And the Spirit and the bride say, (* Come! *NA~TR) And the [one] hearing, he should say, (* Come! *NA~TR) And the [one] thirsting (* he should come; *NA~TR) (* and *KJV) the [one] desiring, (* he should take *NA~TR) (* the *KJV) water of life freely. **18** (* Testify I *NA~TR) to everyone who is hearing the words of the prophecy of the book this: If anyone (* shall add to these things, will add *NA~TR) (the) God unto him the plagues which written in (the) book this. **19** And if anyone (* shall take away *NA~TR) from the words of the (* book *NA~TR) of the prophecy this, (* will take away *NA~TR) (the) God the part of him from (* tree *NA~TR) (the) of life, and out of the city (the) holy, (* and *KJV) of those written in (the) book this. **20** Says the [One] testifying these things, Yes, I am coming quickly. Amen. (* yes *KJV) do come, Lord Jesus! **21** The grace of the Lord (* of us *KJV) Jesus (* Christ *KJV) [be] with all (* (the) saints Amen. *KJV+)



The New Jerusalem

And I John the city (the) holy, Jerusalem new, I saw coming down out of (the) heaven from (the) God, prepared as a bride adorned for the husband of her. And I heard a voice great from the throne, saying: Behold, the tabernacle (the) of God [is] with (the) men, and He will tabernacle with them, and they peoples of Him will be, and Himself (the) God with them will be [as] their God.

Revelation 21:2-3

Reader's Guide

AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of ten special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates ten special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 63 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos

Language: Koine Greek

Speech: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Strong's: g12

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aīdios

Language: Koine Greek

Speech: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Strong's: g126

Meaning:

Lasting, enduring forever, eternal.

aiōn

Language: Koine Greek

Speech: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Strong's: g165

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios

Language: Koine Greek

Speech: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Strong's: g166

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

Geenna

Language: Koine Greek

Speech: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Strongts: g1067

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs

Language: Koine Greek

Speech: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Strongts: g86

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr

Language: Koine Greek

Speech: proper noun, place

Usage: Phrase 5 times in the New Testament

Strongts: g3041 g4442

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol

Language: Hebrew

Speech: proper noun, place

Usage: 65 times in 17 books, 50 chapters, and 63 verses

Strongts: h7585

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō

Language: Koine Greek

Speech: proper noun, place

Usage: 1 time in 2 Peter 2:4

Strongts: g5020

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/English---STEPBible-Amalgamant/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 63 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

Luke 8:31
Romans 10:7
Revelation 9:1
Revelation 9:2
Revelation 9:11
Revelation 11:7
Revelation 17:8
Revelation 20:1
Revelation 20:3

aīdios

Romans 1:20
Jude 1:6

aiōn

Matthew 12:32
Matthew 13:22
Matthew 13:39
Matthew 13:40
Matthew 13:49
Matthew 21:19
Matthew 24:3
Matthew 28:20
Mark 3:29
Mark 4:19
Mark 10:30
Mark 11:14
Luke 1:33
Luke 1:55
Luke 1:70
Luke 16:8
Luke 18:30
Luke 20:34
Luke 20:35
John 4:14
John 6:51
John 6:58
John 8:35
John 8:51
John 8:52
John 9:32
John 10:28
John 11:26
John 12:34
John 13:8
John 14:16

Acts 3:21
Acts 15:18
Romans 1:25
Romans 9:5
Romans 11:36
Romans 12:2
Romans 16:27
1 Corinthians 1:20
1 Corinthians 2:6
1 Corinthians 2:7
1 Corinthians 2:8
1 Corinthians 3:18
1 Corinthians 8:13
1 Corinthians 10:11
2 Corinthians 4:4
2 Corinthians 9:9
2 Corinthians 11:31
Galatians 1:4
Galatians 1:5
Ephesians 1:21
Ephesians 2:2
Ephesians 2:7
Ephesians 3:9
Ephesians 3:11
Ephesians 3:21
Ephesians 6:12
Philippians 4:20
Colossians 1:26
1 Timothy 1:17
1 Timothy 6:17
2 Timothy 4:10
2 Timothy 4:18
Titus 2:12
Hebrews 1:2
Hebrews 1:8
Hebrews 5:6
Hebrews 6:5
Hebrews 6:20
Hebrews 7:17
Hebrews 7:21
Hebrews 7:24
Hebrews 7:28
Hebrews 9:26
Hebrews 11:3
Hebrews 13:8
Hebrews 13:21
1 Peter 1:23

1 Peter 1:25
1 Peter 4:11
1 Peter 5:11
2 Peter 3:18
1 John 2:17
2 John 1:2
Jude 1:13
Jude 1:25
Revelation 1:6
Revelation 1:18
Revelation 4:9
Revelation 4:10
Revelation 5:13
Revelation 7:12
Revelation 10:6
Revelation 11:15
Revelation 14:11
Revelation 15:7
Revelation 19:3
Revelation 20:10
Revelation 22:5

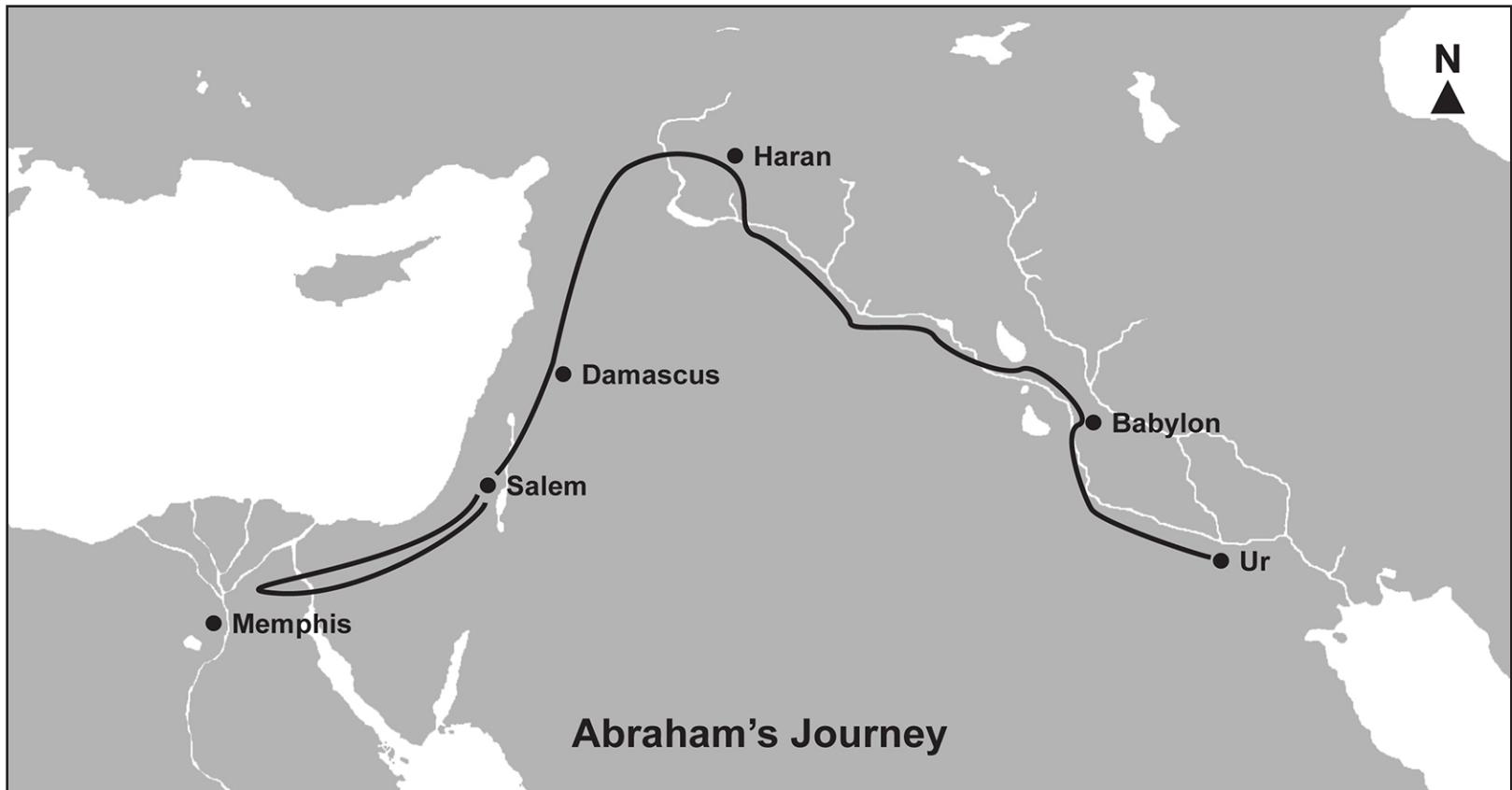
aiōnios

Matthew 18:8
Matthew 19:16
Matthew 19:29
Matthew 25:41
Matthew 25:46
Mark 3:29
Mark 10:17
Mark 10:30
Luke 10:25
Luke 16:9
Luke 18:18
Luke 18:30
John 3:15
John 3:16
John 3:36
John 4:14
John 4:36
John 5:24
John 5:39
John 6:27
John 6:40
John 6:47
John 6:54
John 6:68

John 10:28
John 12:25
John 12:50
John 17:2
John 17:3
Acts 13:46
Acts 13:48
Romans 2:7
Romans 5:21
Romans 6:22
Romans 6:23
Romans 16:25
Romans 16:26
2 Corinthians 4:17
2 Corinthians 4:18
2 Corinthians 5:1
Galatians 6:8
2 Thessalonians 1:9
2 Thessalonians 2:16
1 Timothy 1:16
1 Timothy 6:12
1 Timothy 6:16
1 Timothy 6:19
2 Timothy 1:9
2 Timothy 2:10
Titus 1:2
Titus 3:7
Philemon 1:15
Hebrews 5:9
Hebrews 6:2
Hebrews 9:12
Hebrews 9:14
Hebrews 9:15
Hebrews 13:20
1 Peter 5:10
2 Peter 1:11
1 John 1:2
1 John 2:25
1 John 3:15
1 John 5:11
1 John 5:13
1 John 5:20
Jude 1:7
Jude 1:21
Revelation 14:6

Geenna
Matthew 5:22
Matthew 5:29
Matthew 5:30
Matthew 10:28
Matthew 18:9
Matthew 23:15
Matthew 23:33
Mark 9:43
Mark 9:45
Mark 9:47

Luke 12:5
James 3:6
Hadēs
Matthew 11:23
Matthew 16:18
Luke 10:15
Luke 16:23
Acts 2:27
Acts 2:31
1 Corinthians 15:55
Revelation 1:18
Revelation 6:8
Revelation 20:13
Revelation 20:14
Limnē Pyr
Revelation 19:20
Revelation 20:10
Revelation 20:14
Revelation 20:15
Revelation 21:8
Sheol
Genesis 37:35
Genesis 42:38
Genesis 44:29
Genesis 44:31
Numbers 16:30
Numbers 16:33
Deuteronomy 32:22
1 Samuel 2:6
2 Samuel 22:6
1 Kings 2:6
1 Kings 2:9
Job 7:9
Job 11:8
Job 14:13
Job 17:13
Job 17:16
Job 21:13
Job 24:19
Job 26:6
Psalms 6:5
Psalms 9:17
Psalms 16:10
Psalms 18:5
Psalms 30:3
Psalms 31:17
Psalms 49:14
Psalms 49:15
Psalms 55:15
Psalms 86:13
Psalms 88:3
Psalms 89:48
Psalms 116:3
Psalms 139:8
Psalms 141:7
Proverbs 1:12
Proverbs 5:5
Proverbs 7:27
Proverbs 9:18
Proverbs 15:11
Proverbs 15:24
Proverbs 23:14
Proverbs 27:20
Proverbs 30:16
Ecclesiastes 9:10
Song of Solomon 8:6
Isaiah 5:14
Isaiah 14:9
Isaiah 14:11
Isaiah 14:15
Isaiah 28:15
Isaiah 28:18
Isaiah 38:10
Isaiah 38:18
Isaiah 57:9
Ezekiel 31:15
Ezekiel 31:16
Ezekiel 31:17
Ezekiel 32:21
Ezekiel 32:27
Hosea 13:14
Amos 9:2
Jonah 2:2
Habakkuk 2:5
Tartaroō
2 Peter 2:4
Questioned
None yet noted

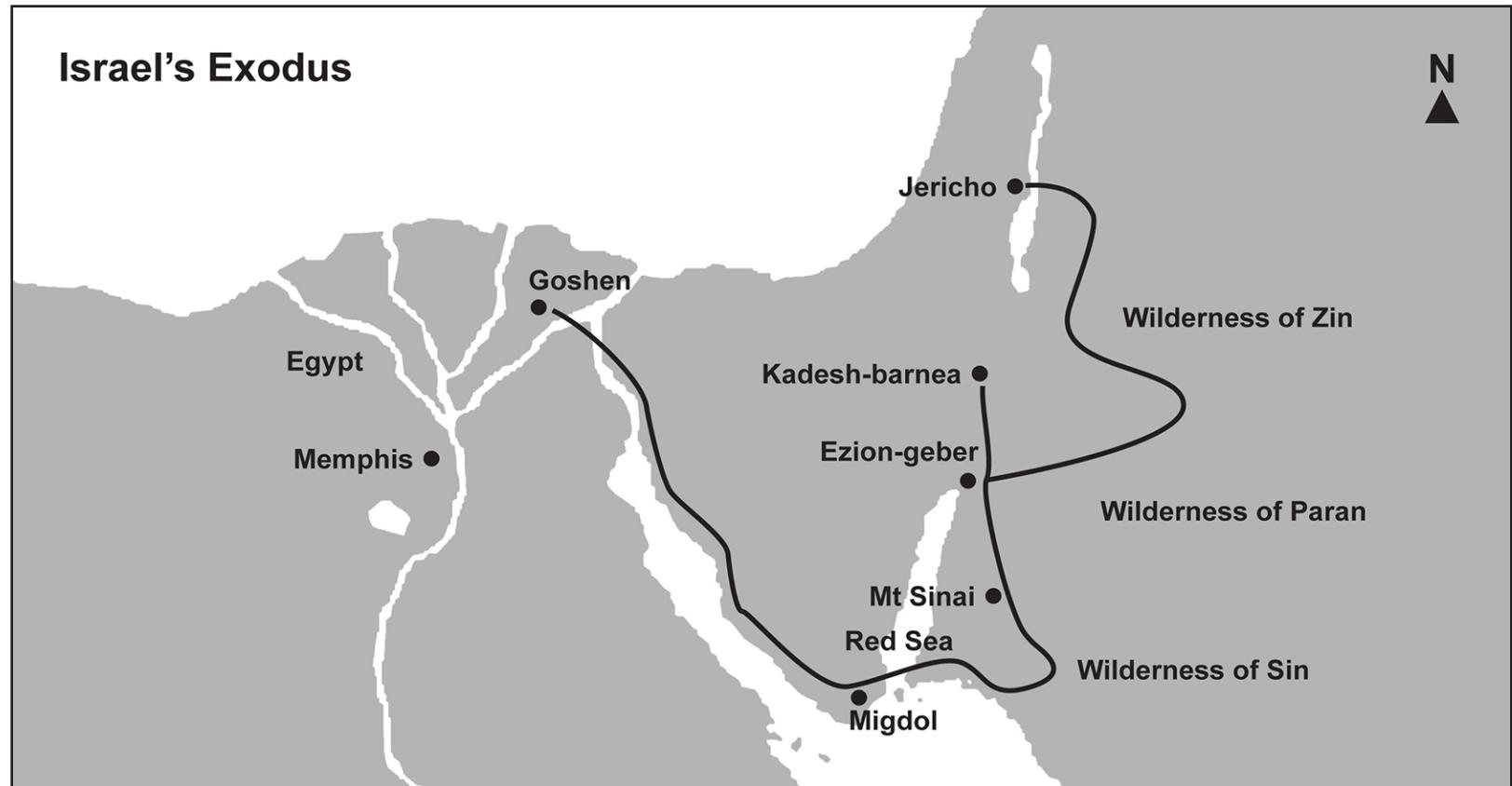


By faith the [one] being called, Abraham obeyed to go out into (the) a place that he was going to receive for an inheritance, and went out, not knowing where he is going.

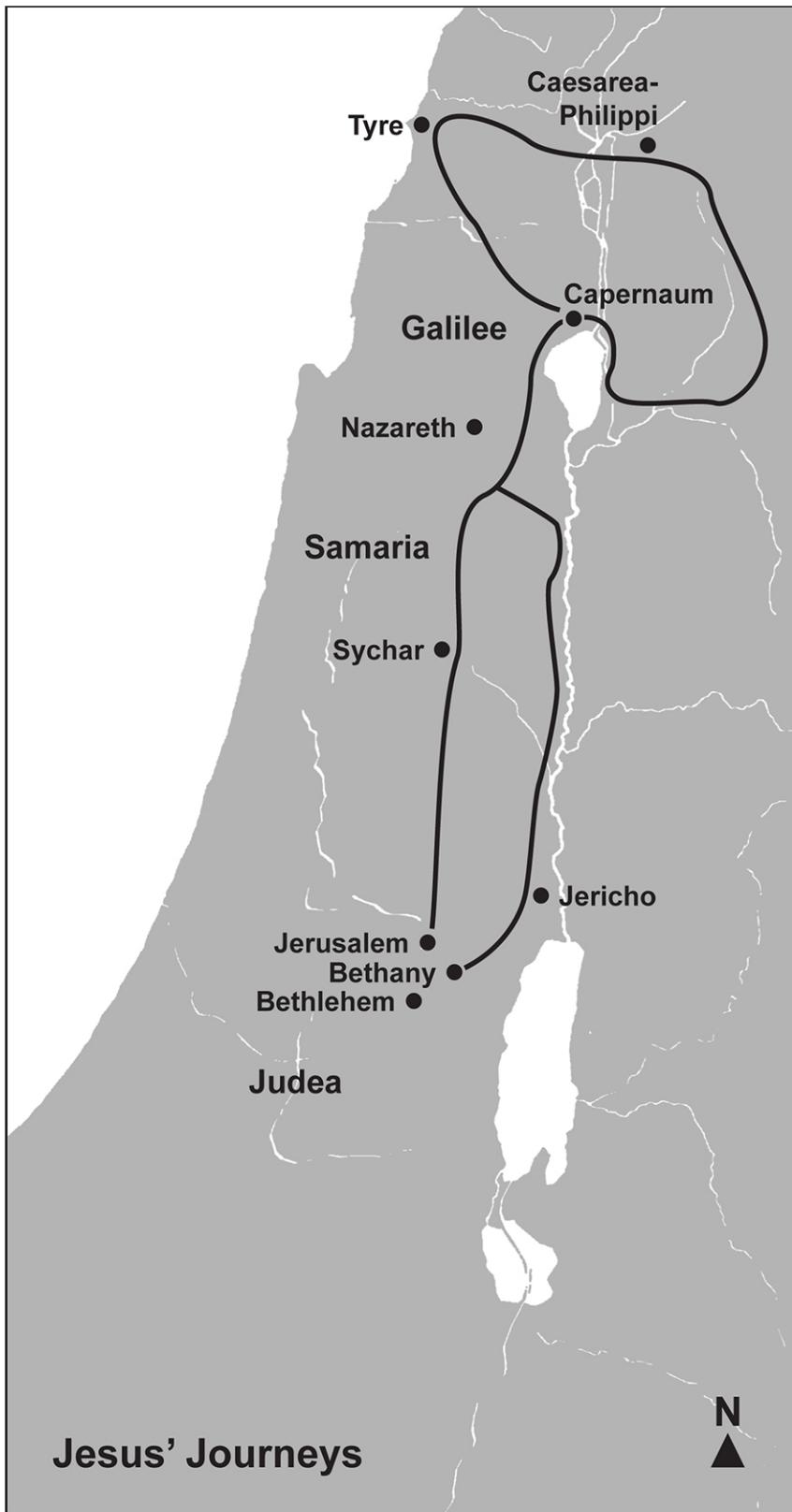
- Hebrews 11:8

Israel's Exodus

N



and to be in/on/with to send Pharaoh [Definite] [the] people and not to lead them God way land Palestina for near he/she/it for to say God lest to comfort [the] people in/on/with to see they battle and to return Egypt [to] - Exodus 13:17



Even for the Son (the) of Man not came to be served, but to serve, and to give the life of Him [as] a ransom for many. - Mark 10:45



Paul, a servant of Christ Jesus, a called apostle set apart for [the] gospel of God, - Romans 1:1

Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophesies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Usher)

Jesus Christ born 4 B.C.

New Heavens and Earth

1956	Christ returns for his people
1830	Jim Elliot martyred in Ecuador
1731	John Williams reaches Polynesia
1614	Zinzendorf leads Moravian mission
1572	Japanese kill 40,000 Christians
1517	Jesuits reach Mexico
1455	Martin Luther leads Reformation
1323	Gutenberg prints first Bible
1276	Franciscans reach Sumatra
1100	Ramon Llull trains missionaries
1054	Crusades tarnish the church
997	The Great Schism
864	Adalbert martyred in Prussia
716	Bulgarian Prince Boris converts
635	Boniface reaches Germany
569	Alopen reaches China
432	Longinus reaches Alodia / Sudan
397	Saint Patrick reaches Ireland
341	Carthage ratifies Bible Canon
325	Ulfilas reaches Goth / Romania
250	Niceae proclaims God is Trinity
197	Denis reaches Paris, France
70	Tertullian writes Christian literature
61	Titus destroys the Jewish Temple
52	Paul imprisoned in Rome, Italy
39	Thomas reaches Malabar, India
33	Peter reaches Gentile Cornelius
	Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

What are we? ►			Genesis 1:26 - 2:3 Mankind is created in God's image, male and female He created us					
How are we sinful? ►			Romans 5:12-19 Sin entered the world through Adam and then death through sin					
When are we? ▼								
Where are we?			Innocence		Fallen			Glory
			Eternity Past	Creation 4004 B.C.	Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age
								New Heavens and Earth
► Who are we?	God	Father	John 10:30 God's perfect fellowship	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden	1 Timothy 6:16 Living in unapproachable light			Acts 3:21 Philippians 2:11 Revelation 20:3 God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City
		Son			John 8:58 Pre-incarnate	John 1:14 Incarnate	Luke 23:43 Paradise	
		Holy Spirit			Psalm 139:7 Everywhere	John 14:17 Living in believers		
	Mankind	Living	Ephesians 2:1-5 Serving the Savior or Satan on Earth Luke 16:22 Blessed in Paradise Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment Hebrews 1:14 Serving mankind at God's command	Genesis 1:1 No Creation No people	Ephesians 2:1-5 Serving the Savior or Satan on Earth			Matthew 25:41 Revelation 20:10 Lake of Fire prepared for the Devil and his Angels
		Deceased believing			Luke 16:22 Blessed in Paradise			
		Deceased unbelieving			Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment			
	Angels	Holy			Hebrews 1:14 Serving mankind at God's command			
		Imprisoned	2 Peter 2:4, Jude 6 Imprisoned in Tartarus Genesis 1:31 No Fall No unholy Angels	Genesis 1:31 No Fall No unholy Angels	2 Peter 2:4, Jude 6 Imprisoned in Tartarus	Revelation 20:13 Thalaasa Revelation 19:20 Lake of Fire Revelation 20:2 Abyss		
		Fugitive			1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind			
		First Beast						
		False Prophet						
		Satan						
Why are we? ►			Romans 11:25-36, Ephesian 2:7 For God has bound all over to disobedience in order to show mercy to all					



World Nations

Having gone therefore, do disciple all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, - Matthew 28:19