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Additional Information:

This text is a Bible translator resource from the STEPBible Tyndale Amalgamated Hebrew and Greek. The Greek text is tagged 1) 'NA=TR' (default Nestle/Aland = Textus Receptus) 133,304 words from NA27/28+TR+others with same meaning, 2) 'NA~TR' 3,922 words from NA27/28 with different meanings in TR, 3) 'NA-TR' 761 words in NA27/28 not in TR, 4) 'KJV' 3,573 words in TR not in NA27/28, 5) 'KJV+' 3,573 words in TR+Older Bibles but not in NA27/28, 6) 'KJV++' 227 words in TR+Modern Bibles but not in NA27/28, and 7) 'NATR?' 245 words not found in NA27/28 or TR. New Testament study is revolutionized by the discovery of earlier manuscripts in the North African sands and other discoveries. The NA text is based mostly on these earlier manuscripts, but the TR text was compiled from later ones, before the earlier ones were found. Later scribes often removed ambiguities with changes like adding the name 'Jesus' instead of 'he', adding prepositions such as 'with' and 'to' instead of relying on Greek dative and genitive cases, and occasionally adding phrases to clarify the text. There are no instances of changed theology, confirmed by the huge failed effort to find even one. Less discussed are the words found in the earlier manuscripts, but not in the later. Of these, there are 548 differences with no impact to meaning, and 277 scribal clarification differences. And these are only mildly significant changes like '72' for '70' disciples sent out in Luke 10:1,17, 'Spirit of Jesus' for 'Jesus' in Acts 16:7, 'as you now walk' in 1Th 4:1, 'according to God' in 1Pet 5:2, 'show mercy to others' in Jude 23, and 'and a third of the earth was burned' in Rev 8:7. The best explanation is that additions found only in earlier manuscripts and additions found only in later ones are simply two sets of additions by scribes to clarify the text with no theological agenda. So, if you want the very earliest text, use only the words that are in both NA and TR. If you want to include clarifications by North African believers like modern Bibles, then include words found only in NA. If you want to only include the clarifications by Byzantine scribes like the KJV, then include the words found only in TR, and use the TR variants.

Celebrate Jesus Christ's victory of grace!

Preface

AionianBible.org/Preface

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates ten additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aïdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aïdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

This *un-translation* helps us to see these ten underlying words in context. The original translation is unaltered and a note is added to 63 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by-nd/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at AionianBible.org, with Android, and TOR network. Why purple? King Jesus' Word is royal… and purple is the color of royalty!

Table of Contents

OLD TESTAMENT

Genesis 11
Exodus 42
Leviticus 68
Numbers 87
Deuteronomy 112
Joshua 135
Judges 151
Ruth 167
1 Samuel 169
2 Samuel 190
1 Kings 207
2 Kings 227
1 Chronicles 246
2 Chronicles 263
Ezra 284
Nehemiah 290
Esther 299
Job 304
Psalms 317
Proverbs 350
Ecclesiastes 361
Song of Solomon 366
Isaiah 368
Jeremiah 394
Lamentations 428
Ezekiel 431
Daniel 460
Hosea 469
Joel 473
Amos 475
Obadiah 479
Jonah 480
Micah 482
Nahum 485
Habakkuk 486
Zephaniah 488
Haggai 490
Zechariah 491
Malachi 496

NEW TESTAMENT

Matthew 501
Mark 523
Luke 538
John 562
Acts 580
Romans 603
1 Corinthians 612
2 Corinthians 621
Galatians 627
Ephesians 630
Philippians 633
Colossians 635
1 Thessalonians 637
2 Thessalonians 639
1 Timothy 641
2 Timothy 644
Titus 646
Philemon 647
Hebrews 648
James 655
1 Peter 658
2 Peter 661
1 John 663
2 John 666
3 John 667
Jude 668
Revelation 669

APPENDIX

Reader's Guide
Glossary
Maps
Destiny
Illustrations, Doré

OLD TESTAMENT

Adam and Eve Driven Out of the Garden of Eden

"So he drove out the man; and he placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life."

Genesis 3:24

Genesis

1 in first to create God [obj] the heaven and [obj] the land: **2** and the land to be formlessness and void and darkness upon [link] face abyss and spirit God to hover upon [link] face the water: **3** [seq] to say God to be light [seq] to be [link] light: **4** [seq] to see God [obj] [link] the light for [link] pleasant [seq] to separate God between the light and between the darkness: **5** [seq] to call God separate to light day and to darkness to call night [seq] to be [link] evening [seq] to be [link] morning day one: [para] **6** [seq] to say God to be expanse in midst the water and to be to separate between water to water: **7** [seq] to make God [obj] [link] the expanse [seq] to separate between the water which from underneath to expanse and between the water which from upon to expanse [seq] to be [link] so: **8** [seq] to call God to expanse heaven [seq] to be [link] evening [seq] to be [link] morning day second: [para] **9** [seq] to say God to collect the water from underneath the heaven to(wards) [link] standing place one and to see the dry land [seq] to be [link] so: **10** [seq] to call God separate to dry land land and to collection the water to call sea [seq] to see God for [link] pleasant: **11** [seq] to say God to sprout the land grass vegetation to sow seed tree fruit to make fruit to kind his which seed his [link] in him upon [link] the land [seq] to be [link] so: **12** [seq] to come out the land grass vegetation to sow seed to kind his and tree to make [link] fruit which seed his [link] in him to kind his [seq] to see God for [link] pleasant: **13** [seq] to be [link] evening [seq] to be [link] morning day third: [para] **14** [seq] to say God to be light in expanse the heaven to to separate between the day and between the night [seq] to be to sign and to meeting and to day and year: **15** [seq] to be to light in expanse the heaven to to light upon [link] the land [seq] to be [link] so: **16** [seq] to make God [obj] [link] two the light the great [obj] [link] the light the great to dominion the day and [obj] [link] the light the small to dominion the night and [obj] the star: **17** [seq] to give [obj] them God in expanse the heaven to to light upon [link] the land: **18** and to to rule in day and in night and to to separate between the light and between the darkness [seq] to see God for [link] pleasant: **19** [seq] to be [link] evening [seq] to be [link] morning day fourth: [para] **20** [seq] to say God to swarm the water swarm soul alive and bird to fly upon [link] the land upon [link] face expanse the heaven: **21** [seq] to create God [obj] [link] the serpent the great and [obj] all [link] soul the alive separate the to creep which to swarm the water to kind their and [obj] all [link] bird wing to kind his [seq] to see God for [link] pleasant: **22** [seq] to bless [obj] them God to to say be fruitful and to multiply and to fill [obj] [link] the water in sea and the bird to multiply in land: **23** [seq] to be [link] evening [seq] to be [link] morning day fifth: [para] **24** [seq] to say God to come out the land soul alive to kind her animal and creeping and living thing [link] land to kind her [seq] to be [link] so: **25** [seq] to make God [obj] [link] living thing the land to kind her and [obj] [link] the animal to kind her and [obj] all [link] creeping the land to kind his [seq] to see God for [link] pleasant: **26** [seq] to say God to make man in image our like likeness our and to rule in fish the sea and in bird the heaven and in animal and in all [link] the land and in all [link] the creeping the to creep upon [link] the land: **27** [seq] to create God separate [obj] [link] the man in image his in image God to create [obj] him male and female to create [obj] them: **28** [seq] to bless [obj] them God [seq] to say to them God be fruitful and to multiply and to fill [obj] [link] the land and to subdue her and to rule in fish the sea and in bird the heaven and in all [link] alive the to creep upon [link] the land: **29** [seq] to say God behold to give to you [obj] [link] all [link] vegetation separate to sow seed which upon [link] face all [link] the land and [obj] [link] all [link] the tree which [link] in him fruit [link] tree to sow seed to you to be to food: **30** and to all [link] living thing the land and to all [link] bird the heaven and to all separate to creep upon [link] the land which [link] in him soul alive [obj] [link] all [link] green vegetation to food [seq] to be [link] so: **31** [seq] to see God [obj] [link] all [link] which to make and behold [link] pleasant much [seq] to be [link] evening [seq] to be [link] morning day the sixth: [para]

2 [seq] to end the heaven and the land and all [link] army their: **2** [seq] to end God in day the seventh work his which to make [seq] to cease in day the seventh from all [link] work his which to make: **3** [seq] to bless God [obj] [link] day the seventh [seq] to consecrate [obj] him for in him to cease from all [link] work his which [link] to create God to to make: [para] **4** these generation the heaven and the land in to create they in day to make YHWH/Yahweh God land and heaven: **5** and all separate bush the field before to be in land and all [link] vegetation the field before to spring for not to rain YHWH/Yahweh God upon [link] the land and man nothing to to serve [obj] [link] the land: **6** and mist to ascend from [link] the land [seq] to water [obj] [link] all [link] face [link] the land: **7** [seq] to form YHWH/Yahweh God [obj] [link] the man dust from [link] the land [seq] to breathe in anger his breath life [seq] to be the man to soul alive: **8** [seq] to plant YHWH/Yahweh God garden [link] in Eden from front [seq] to set there [obj] [link] the man which to form: **9** [seq] to spring YHWH/Yahweh God from [link] the land all [link] tree to desire to appearance and pleasant to food and tree the life in midst the garden and tree the knowledge good and evil: **10** and river to come out from Eden to to water [obj] [link] the garden and from there to separate [seq] to be to four head: **11** name the one Pishon he/she/it the to turn [obj] all [link] land the Havilah which [link] there the gold: **12** and gold the land the he/she/it pleasant there the bdellium and stone the onyx: **13** and name [link] the river the second Gihon he/she/it the to turn [obj] all [link] land Cush: **14** and name the river the third Tigris he/she/it the to go east Asshur and the river the fourth he/she/it Euphrates: **15** [seq] to take YHWH/Yahweh God [obj] [link] the man [seq] to rest him in garden [link] Eden to to serve her and to to keep her: **16** [seq] to command YHWH/Yahweh God upon [link] the man to to say from all tree [link] the garden to eat to eat: **17** and from tree the knowledge good and evil not to eat from him for in day to eat you from him to die to die: **18** [seq] to say YHWH/Yahweh God not [link] pleasant to be the man to alone he to make [link] to him helper like before him: **19** [seq] to form YHWH/Yahweh God from [link] the land all [link] living thing the field and [obj] all [link] bird the heaven [seq] to come (in) to(wards) [link] the man to to

see what? [link] to call [link] to him and all which to call [link] to
him the man soul alive he/she/it name his: **20** [seq] to call the
man name to all [link] the animal and to bird the heaven and
to all living thing the field and to Adam not [link] to find helper
like before him: **21** [seq] to fall YHWH/Yahweh God separate
deep sleep upon [link] the man [seq] to sleep [seq] to take one
from side his [seq] to shut flesh underneath her: **22** [seq] to
build YHWH/Yahweh God separate [obj] [link] the side which
[link] to take from [link] the man to woman [seq] to come (in)
her to(wards) [link] the man: **23** [seq] to say the man this the
beat bone from bone my and flesh from flesh my to this to call
woman for from man to take [link] this: **24** upon [link] so to leave
[link] man [obj] [link] father his and [obj] [link] mother his [seq] to
cleave in woman his [seq] to be to flesh one: **25** [seq] to be two
their naked the man and woman his and not be ashamed:

3 and the serpent to be prudent from all living thing the field
which to make YHWH/Yahweh God [seq] to say to(wards)
[link] the woman also for [link] to say God not to eat from all tree
the garden: **2** [seq] to say the woman to(wards) [link] the serpent
from fruit tree [link] the garden to eat: **3** and from fruit the tree
which in midst [link] the garden to say God not to eat from him
and not to touch in him lest [link] to die parag: **4** [seq] to say the
serpent to(wards) [link] the woman not [link] to die to die parag:
5 for to know God for in day to eat you from him [seq] to open
eye your [seq] to be like God to know pleasant and evil: **6** [seq]
to see the woman for good the tree to food and for desire [link]
he/she/it to eye and to desire the tree to be prudent [seq] to take
from fruit his [seq] to eat [seq] to give also [link] to man her with
her [seq] to eat: **7** [seq] to open eye two their [seq] to know for
naked they(masc.) [seq] to sew leaf fig [seq] to make to them
belt: **8** [seq] to hear [obj] [link] voice YHWH/Yahweh God to go in
garden to spirit the day [seq] to hide the man and woman his
from face YHWH/Yahweh God in midst tree the garden: **9** [seq]
to call YHWH/Yahweh God to(wards) [link] the man [seq] to say
to him where? you: **10** [seq] to say [obj] [link] voice your to hear
in garden [seq] to fear for [link] naked I [seq] to hide: **11** [seq]
to say who? to tell to you for naked you(m. s.)? from [link] the
tree which to command you to lest to eat [link] from him to eat:
12 [seq] to say the man the woman which to give with me me
he/she/it to give [link] to me from [link] the tree [seq] to eat: **13**
[seq] to say YHWH/Yahweh God to woman what? [link] this to
make [seq] to say the woman the serpent to deceive me [seq] to
eat: **14** [seq] to say YHWH/Yahweh God separate to(wards) [link]
the serpent for to make this to curse you(m. s.) from all [link] the
animal and from all living thing the field upon [link] belly your to
go and dust to eat all [link] day life your: **15** and enmity separate
to set between you and between the woman and between seed
your and between seed her he/she/it to bruise you head and
you(m. s.) to bruise him heel: [section] **16** to(wards) [link] the
woman to say to multiply to multiply toil your and conception your
in toil to beget son and to(wards) [link] man your desire your and
he/she/it to rule [link] in you: [section] **17** and to Adam to say for
[link] to hear to voice woman your [seq] to eat from [link] the tree
which to command you to to say not to eat from him to curse
the land in for the sake of you in toil to eat her all day life your:
18 and thorn and thistle to spring to you [seq] to eat [obj] [link]
vegetation the field: **19** in sweat anger your to eat food till to
return you to(wards) [link] the land for from her to take for [link]
dust you(m. s.) and to(wards) [link] dust to return: **20** [seq] to call
the man name woman his Eve for he/she/it to be mother all [link]
alive: **21** [seq] to make YHWH/Yahweh God to Adam and to
woman his tunic skin [seq] to clothe them: [para] **22** [seq] to say
separate YHWH/Yahweh God if! the man to be like one from us
to to know good and evil and now separate lest [link] to send
hand his [seq] to take also from tree the life [seq] to eat [seq] to
live to forever: **23** [seq] to send him YHWH/Yahweh God from
garden [link] Eden to to serve [obj] [link] the land which to take
from there: **24** [seq] to drive out [obj] [link] the man [seq] to dwell
from front to garden [link] Eden [obj] [link] the cherub and [obj]
flame the sword the to overturn to to keep [obj] [link] way tree the
life: [section]

4 and the man to know [obj] [link] Eve woman his [seq] to
conceive [seq] to beget [obj] [link] Cain [seq] to say to buy man
with [link] YHWH/Yahweh: **2** [seq] to add to to beget [obj] [link]
brother his [obj] [link] Abel [seq] to be [link] Abel to pasture flock
and Cain to be to serve land: **3** [seq] to be from end day [seq] to
come (in) Cain from fruit the land offering to YHWH/Yahweh: **4**
and Abel to come (in) also [link] he/she/it from firstborn flock
his and from fat their [seq] to gaze YHWH/Yahweh to(wards)
[link] Abel and to(wards) [link] offering his: **5** and to(wards) [link]
Cain and to(wards) [link] offering his not to gaze [seq] to burn to
Cain much [seq] to fall face his: **6** [seq] to say YHWH/Yahweh
to(wards) [link] Cain to what? to burn to you and to what? to fall
face your: **7** ? not if [link] be good elevation and if not be good to
entrance sin to stretch and to(wards) you desire his and you(m.
s.) to rule [link] in him: **8** [seq] to say Cain to(wards) [link] Abel
brother his [seq] to be in to be they in field [seq] to arise Cain
to(wards) [link] Abel brother his [seq] to kill him: **9** [seq] to say
YHWH/Yahweh to(wards) [link] Cain where? Abel brother your
[seq] to say not to know? to keep brother my I: **10** [seq] to say
what? to make voice blood brother your to cry to(wards) me from
[link] the land: **11** and now to curse you(m. s.) from [link] the land
which to open [obj] [link] lip her to to take [obj] [link] blood brother
your from hand your: **12** for to serve [obj] [link] the land not [link]
to add to give [link] strength her to you to shake and to wander to
be in land: **13** [seq] to say Cain to(wards) [link] YHWH/Yahweh
great iniquity my from to lift: **14** if! to drive out [obj] me the day
from upon face the land and from face your to hide [seq] to be to
shake and to wander in land [seq] to be all [link] to find me to kill
me: **15** [seq] to say to him YHWH/Yahweh to so all [link] to kill
Cain sevenfold to avenge [seq] to set YHWH/Yahweh to Cain
sign to lest to smite [link] [obj] him all [link] to find him: **16** [seq] to
come out Cain from to face YHWH/Yahweh [seq] to dwell in
land [link] Nod east [link] Eden: **17** [seq] to know Cain [obj] [link]
woman his [seq] to conceive [seq] to beget [obj] [link] Enoch
[seq] to be to build city [seq] to call name the city like name son
his Enoch: **18** [seq] to beget to Enoch [obj] [link] Irad and Irad
to beget [obj] [link] Mehujael and Mehujael to beget [obj] [link]
Methushael and Methushael to beget [obj] [link] Lamech: **19** [seq]
to take [link] to him Lamech two woman name the one Adah and

name the second Zillah: **20** [seq] to beget Adah [obj] [link] Jabal
he/she/it to be father to dwell tent and livestock: **21** and name
brother his Jubal he/she/it to be father all [link] to capture lyre
and pipe: **22** and Zillah also [link] he/she/it to beget [obj] [link]
Tubal-cain Tubal-cain to sharpen all [link] artificer bronze and
iron and sister Tubal-cain [link] Tubal-cain Naamah: **23** [seq] to
say Lamech to woman his Adah and Zillah to hear voice my
woman Lamech to listen word my for man to kill to wound my
and youth to wound my: **24** for sevenfold to avenge [link] Cain
and Lamech seventy and seven: **25** [seq] to know Adam still [obj]
[link] woman his [seq] to beget son [seq] to call [obj] [link] name
his Seth for to set [link] to me God seed another underneath
Abel for to kill him Cain: **26** and to Seth also [link] he/she/it to
beget [link] son [seq] to call [obj] [link] name his Enosh then to
profane/begin to to call in name YHWH/Yahweh: [para]

5 this book generation Adam in day to create God man in
likeness God to make [obj] him: **2** male and female to create
them [seq] to bless [obj] them [seq] to call [obj] [link] name their
man in day to create they: [section] **3** [seq] to live Adam thirty
and hundred year [seq] to beget in likeness his like image his
[seq] to call [obj] [link] name his Seth: **4** [seq] to be day [link]
Adam behind to beget he [obj] [link] Seth eight hundred year
[seq] to beget son and daughter: **5** [seq] to be all [link] day Adam
which [link] to live nine hundred year and thirty year [seq] to die:
[section] **6** [seq] to live [link] Seth five year and hundred year
[seq] to beget [obj] [link] Enosh: **7** [seq] to live [link] Seth behind
to beget he [obj] [link] Enosh seven year and eight hundred
year [seq] to beget son and daughter: **8** [seq] to be all [link]
day [link] Seth two ten year and nine hundred year [seq] to die:
[section] **9** [seq] to live Enosh ninety year [seq] to beget [obj]
[link] Kenan: **10** [seq] to live Enosh behind to beget he [obj] [link]
Kenan five ten year and eight hundred year [seq] to beget son
and daughter: **11** [seq] to be all [link] day Enosh five year and
nine hundred year [seq] to die: [section] **12** [seq] to live Kenan
seventy year [seq] to beget [obj] [link] Mahalalel: **13** [seq] to live
Kenan behind to beget he [obj] [link] Mahalalel forty year and
eight hundred year [seq] to beget son and daughter: **14** [seq] to
be all [link] day Kenan ten year and nine hundred year [seq] to
die: [section] **15** [seq] to live Mahalalel five year and sixty year
[seq] to beget [obj] [link] Jared: **16** [seq] to live Mahalalel behind
to beget he [obj] [link] Jared thirty year and eight hundred year
[seq] to beget son and daughter: **17** [seq] to be all [link] day
Mahalalel five and ninety year and eight hundred year [seq] to
die: [section] **18** [seq] to live [link] Jared two and sixty year and
hundred year [seq] to beget [obj] [link] Enoch: **19** [seq] to live
[link] Jared behind to beget he [obj] [link] Enoch eight hundred
year [seq] to beget son and daughter: **20** [seq] to be all [link] day
[link] Jared two and sixty year and nine hundred year [seq] to
die: [para] **21** [seq] to live Enoch five and sixty year [seq] to
beget [obj] [link] Methuselah: **22** [seq] to go Enoch with [link] the
God behind to beget he [obj] [link] Methuselah three hundred
year [seq] to beget son and daughter: **23** [seq] to be all [link] day
Enoch five and sixty year and three hundred year: **24** [seq] to go
Enoch with [link] the God and nothing he for [link] to take [obj]
him God: [para] **25** [seq] to live Methuselah seven and eighty
year and hundred year [seq] to beget [obj] [link] Lamech: **26**
[seq] to live Methuselah behind to beget he [obj] [link] Lamech
two and eighty year and seven hundred year [seq] to beget son
and daughter: **27** [seq] to be all [link] day Methuselah nine and
sixty year and nine hundred year [seq] to die: [para] **28** [seq] to
live [link] Lamech two and eighty year and hundred year [seq] to
beget son: **29** [seq] to call [obj] [link] name his Noah to to say
this to comfort us from deed our and from toil hand our from [link]
the land which to curse her YHWH/Yahweh: **30** [seq] to live [link]
Lamech behind to beget he [obj] [link] Noah five and ninety year
and five hundred year [seq] to beget son and daughter: **31** [seq]
to be all [link] day [link] Lamech seven and seventy year and
seven hundred year [seq] to die: [section] **32** [seq] to be [link]
Noah son [link] five hundred year [seq] to beget Noah [obj] [link]
Shem [obj] [link] Ham and [obj] [link] Japheth:

6 [seq] to be for [link] to profane/begin the man to to multiply
upon [link] face the land and daughter to beget to them: **2**
[seq] to see son [link] the God [obj] [link] daughter the man for
pleasant they(masc.) [seq] to take to them woman from all which
to choose: **3** [seq] to say YHWH/Yahweh not [link] to judge spirit
my in man to forever in which also he/she/it flesh [seq] to be day
his hundred and twenty year: **4** the Nephilim to be in land in day
the they(masc.) and also behind [link] so which to come (in)
son the God to(wards) [link] daughter the man [seq] to beget
to them they(masc.) the mighty which from forever human the
name: [para] **5** [seq] to see YHWH/Yahweh for many distress
the man in land and all [link] purpose plot heart his except bad
all [link] the day: **6** [seq] to comfort YHWH/Yahweh for [link] to
make [obj] [link] the man in land [seq] to hurt to(wards) [link]
heart his: **7** [seq] to say YHWH/Yahweh to wipe [obj] [link] the
man which [link] to create from upon face the land from man
till [link] animal till [link] creeping and till [link] bird the heaven
for to comfort for to make them: **8** and Noah to find favor in
eye YHWH/Yahweh: [para] **9** these generation Noah Noah man
righteous unblemished to be in generation his with [link] the God
to go [link] Noah: **10** [seq] to beget Noah three son [obj] [link]
Shem [obj] [link] Ham and [obj] [link] Japheth: **11** [seq] to ruin the
land to face the God [seq] to fill the land violence: **12** [seq] to see
God [obj] [link] the land and behold to ruin for [link] to ruin all
[link] flesh [obj] [link] way his upon [link] the land: [section] **13**
[seq] to say God to Noah end all [link] flesh to come (in) to face
my for [link] to fill the land violence from face their and if! I to
ruin them with [link] the land: **14** to make to you ark tree [link]
gopher nest to make [obj] [link] the ark [seq] to cover [obj] her
from house and from outside in pitch: **15** and this which to make
[obj] her three hundred cubit length the ark fifty cubit width her
and thirty cubit height her: **16** roof separate to make to ark and
to(wards) [link] cubit to end her from to above to and entrance
the ark in side her to set lower second and third to make her:
17 and I behold I to come (in) [obj] [link] the flood water upon
[link] the land to to ruin all [link] flesh which [link] in him spirit life
from underneath the heaven all which [link] in land to die: **18**
[seq] to arise [obj] [link] covenant my with you [seq] to come (in)
to(wards) [link] the ark you(m. s.) and son your and woman your
and woman [link] son your with you: **19** and from all [link] the

alive from all [link] flesh two from all to come (in) to(wards) [link] the ark to to live with you male and female to be: **20** from the bird to kind his and from [link] the animal to kind her from all creeping the land to kind his two from all to come (in) to(wards) you to to live: **21** and you(m. s.) to take [link] to you from all [link] food which to eat [seq] to gather to(wards) you [seq] to be to you and to them to food: **22** [seq] to make Noah like all which to command [obj] him God so to make: [section]

7 [seq] to say YHWH/Yahweh to Noah to come (in) [link] you(m. s.) and all [link] house your to(wards) [link] the ark for [link] [obj] you to see righteous to face my in generation the this: **2** from all separate the animal the clean to take [link] to you seven seven man and woman his and from [link] the animal which not clean he/she/it two man and woman his: **3** also from bird the heaven seven seven male and female to to live seed upon [link] face all [link] the land: **4** for to day still seven I to rain upon [link] the land forty day and forty night [seq] to wipe [obj] [link] all [link] the existence which to make from upon face the land: **5** [seq] to make Noah like all which [link] to command him YHWH/Yahweh: **6** and Noah son [link] six hundred year and the flood to be water upon [link] the land: **7** [seq] to come (in) Noah and son his and woman his and woman [link] son his with him to(wards) [link] the ark from face water the flood: **8** from [link] the animal the clean and from [link] the animal which nothing she clean and from [link] the bird and all which [link] to creep upon [link] the land: **9** two two to come (in) to(wards) [link] Noah to(wards) [link] the ark male and female like as which to command God [obj] [link] Noah: **10** [seq] to be to seven the day and water the flood to be upon [link] the land: **11** in year six [link] hundred year to life [link] Noah in month the second in seven [link] ten day to month in day the this to break up/open all [link] spring abyss many and window the heaven to open: **12** [seq] to be the rain upon [link] the land forty day and forty night: **13** in bone the day the this to come (in) Noah and Shem [link] and Ham and Japheth son [link] Noah and woman Noah and three woman [link] son his with them to(wards) [link] the ark: **14** they(masc.) and all [link] the living thing to kind her and all [link] the animal to kind her and all [link] the creeping the to creep upon [link] the land to kind his and all [link] the bird to kind his all bird all [link] wing: **15** [seq] to come (in) to(wards) [link] Noah to(wards) [link] the ark two two from all [link] the flesh which [link] in him spirit life: **16** and the to come (in) male and female from all [link] flesh to come (in) like as which to command [obj] him God [seq] to shut YHWH/Yahweh about/through/for him: **17** [seq] to be the flood forty day upon [link] the land [seq] to multiply the water [seq] to lift [obj] [link] the ark [seq] to exalt from upon the land: **18** [seq] to prevail the water [seq] to multiply much upon [link] the land [seq] to go the ark upon [link] face the water: **19** and the water to prevail much much upon [link] the land [seq] to cover all [link] the mountain the high which [link] underneath all [link] the heaven: **20** five ten cubit from to above to to prevail the water [seq] to cover the mountain: **21** [seq] to die all [link] flesh separate the to creep upon [link] the land in bird and in animal and in living thing and in all [link] the swarm the to swarm upon [link] the land and all the man: **22** all which breath [link] spirit life in anger his from all which in dry ground to die: **23** [seq] to wipe [obj] [link] all [link] the existence separate which separate upon [link] face the land from man till [link] animal till [link] creeping and till [link] bird the heaven [seq] to wipe from [link] the land [seq] to remain surely [link] Noah and which with him in ark: **24** [seq] to prevail the water upon [link] the land fifty and hundred day:

8 [seq] to remember God [obj] [link] Noah and [obj] all [link] the living thing and [obj] [link] all [link] the animal which with him in ark [seq] to pass God spirit upon [link] the land [seq] to subside the water: **2** [seq] to stop spring abyss and window the heaven [seq] to restrain the rain from [link] the heaven: **3** [seq] to return the water from upon the land to go and to return [seq] to lack the water from end fifty and hundred day: **4** [seq] to rest the ark in month the seventh in seven [link] ten day to month upon mountain Ararat: **5** and the water to be to go and to lack till the month the tenth in tenth in one to month to see head the mountain: **6** [seq] to be from end forty day [seq] to open Noah [obj] [link] window the ark which to make: **7** [seq] to send [obj] [link] the raven [seq] to come out to come out and to return till [link] to wither the water from upon the land: **8** [seq] to send [obj] [link] the dove from with him to to see? to lighten the water from upon face the land: **9** and not [link] to find the dove resting to palm [link] foot her [seq] to return to(wards) him to(wards) [link] the ark for [link] water upon [link] face all [link] the land [seq] to send hand his [seq] to take her [seq] to come (in) [obj] her to(wards) him to(wards) [link] the ark: **10** [seq] to twist still seven day another [seq] to add to send [obj] [link] the dove from [link] the ark: **11** [seq] to come (in) to(wards) him the dove to time evening and behold leaf [link] olive fresh-plucked in lip her [seq] to know Noah for [link] to lighten the water from upon the land: **12** [seq] to wait still seven day another [seq] to send [obj] [link] the dove and not [link] to add to return [link] to(wards) him still: **13** [seq] to be in one and six [link] hundred year in first in one to month to dry the water from upon the land [seq] to turn aside Noah [obj] [link] covering the ark [seq] to see and behold to dry face the land: **14** and in month the second in seven and twenty day to month to wither the land: [section] **15** [seq] to speak God to(wards) [link] Noah to to say: **16** to come out from [link] the ark you(m. s.) and woman your and son your and woman [link] son your with you: **17** all [link] the living thing which [link] with you from all [link] flesh in bird and in animal and in all [link] the creeping the to creep upon [link] the land to come out to come out with you [seq] to swarm in land [seq] be fruitful [seq] to multiply upon [link] the land: **18** [seq] to come out [link] Noah and son his and woman his and woman [link] son his with him: **19** all [link] the living thing all [link] the creeping and all [link] the bird all to creep upon [link] the land to family their to come out from [link] the ark: **20** [seq] to build Noah altar to YHWH/Yahweh [seq] to take from all separate the animal the clean and from all the bird the clean [seq] to ascend burnt offering in altar: **21** [seq] to smell YHWH/Yahweh [obj] [link] aroma the soothing [seq] to say YHWH/Yahweh to(wards) [link] heart his not [link] to add to to lighten still [obj] [link] the land in for the sake of the man for purpose heart the man bad from youth his and not [link] to add still to to smite [obj] [link] all [link] alive like as which to make: **22**

still all [link] day the land seed and harvest and cold and heat
and summer and autumn and day and night not to cease:

9 [seq] to bless God [obj] [link] Noah and [obj] [link] son his
[seq] to say to them be fruitful and to multiply and to fill [obj]
[link] the land: **2** and fear your and terror your to be upon all [link]
living thing the land and upon all [link] bird the heaven in all
which to creep the land and in all [link] fish the sea in hand your
to give: **3** all [link] creeping which he/she/it [link] alive to you to
be to food like green vegetation to give to you [obj] [link] all: **4**
surely [link] flesh in soul his blood his not to eat: **5** and surely
[obj] [link] blood your to soul your to seek from hand all [link]
living thing to seek him and from hand the man from hand man
brother his to seek [obj] [link] soul the man: **6** to pour blood the
man in man blood his to pour for in image God to make [obj]
[link] the man: **7** and you(m. p.) be fruitful and to multiply to
swarm in land and to multiply [link] in her: [section] **8** [seq] to say
God to(wards) [link] Noah and to(wards) [link] son his with him to
to say: **9** and I if! I to arise [obj] [link] covenant my with you and
with [link] seed your behind you: **10** and with all [link] soul the
alive which with you in bird in animal and in all [link] living thing
the land with you from all to come out the ark to all living thing
the land: **11** [seq] to arise [obj] [link] covenant my with you and
not [link] to cut all [link] flesh still from water the flood and not
[link] to be still flood to to ruin the land: **12** [seq] to say God this
sign [link] the covenant which [link] I to give between me and
between you and between all [link] soul alive which with you to
generation forever: **13** [obj] [link] bow my to give in cloud [seq]
to be to sign covenant between me and between the land: **14**
[seq] to be in to cloud I cloud upon [link] the land [seq] to see
the bow in cloud: **15** [seq] to remember [obj] [link] covenant my
which between me and between you and between all [link] soul
alive in all [link] flesh and not [link] to be still the water to flood
to to ruin all [link] flesh: **16** [seq] to be the bow in cloud [seq]
to see her to to remember covenant forever between God and
between all [link] soul alive in all [link] flesh which upon [link] the
land: **17** [seq] to say God to(wards) [link] Noah this sign [link]
the covenant which to arise between me and between all [link]
flesh which upon [link] the land: [para] **18** [seq] to be son [link]
Noah the to come out from [link] the ark Shem and Ham and
Japheth and Ham he/she/it father Canaan: **19** three these son
[link] Noah and from these to disperse all [link] the land: **20** [seq]
to profane/begin Noah man the land [seq] to plant vineyard: **21**
[seq] to drink from [link] the wine [seq] be drunk [seq] to uncover
in midst tent his: tent his: **22** [seq] to see Ham father Canaan
[obj] nakedness father his [seq] to tell to two [link] brother his
in outside: **23** [seq] to take Shem and Japheth [obj] [link] the
mantle [seq] to set upon [link] shoulder two their [seq] to go
backwards [seq] to cover [obj] nakedness father their and face
their backwards and nakedness father their not to see: **24** [seq]
to awake Noah from wine his [seq] to know [obj] which [link] to
make [link] to him son his the small: **25** [seq] to say to curse
Canaan servant/slave servant/slave to be to brother his: **26** [seq]
to say to bless YHWH/Yahweh God Shem and to be Canaan
servant/slave to them: **27** to open wide God to Japheth and to
dwell in tent [link] Shem and to be Canaan servant/slave to
them: **28** [seq] to live [link] Noah behind the flood three hundred
year and fifty year: **29** [seq] to be all [link] day [link] Noah nine
hundred year and fifty year [seq] to die: [para]

10 and these generation son [link] Noah Shem Ham and
Japheth [seq] to beget to them son behind the flood: **2**
son Japheth Gomer and Magog and Media and Greece and
Tubal and Meshech and Tiras: **3** and son Gomer Ashkenaz and
Riphath and Togarmah: **4** and son Greece Elishah and Tarshish
Cyprus and Dodanim: **5** from these to separate coastland the
nation in land their man to tongue his to family their in nation
their: **6** and son Ham Cush and Egypt and Put and Canaan: **7**
and son Cush Seba and Havilah and Sabta and Raama and
Sabteca and son Raama Sheba and Dedan: **8** and Cush to
beget [obj] [link] Nimrod he/she/it to profane/begin to to be mighty
in land: **9** he/she/it [link] to be mighty [link] wild game to face
YHWH/Yahweh upon [link] so to say like Nimrod mighty wild
game to face YHWH/Yahweh: **10** [seq] to be first kingdom his
Babel and Erech and Accad and Calneh in land Shinar: **11** from
[link] the land the he/she/it to come out Asshur [seq] to build
[obj] [link] Nineveh and [obj] [link] Rehoboth Ir and [obj] [link]
Calah: **12** and [obj] [link] Resen between Nineveh and between
Calah he/she/it the city the great: **13** and Egypt to beget [obj]
[link] Ludim and [obj] [link] Anam and [obj] [link] Lehabim and
[obj] [link] Naphtuh: **14** and [obj] [link] Pathrusim and [obj] [link]
Casluh which to come out from there Philistine and [obj] [link]
Caphthorite: [section] **15** and Canaan to beget [obj] [link] Sidon
firstborn his and [obj] [link] Heth: **16** and [obj] [link] the Jebusite
and [obj] [link] the Amorites and [obj] the Girgashite: **17** and
[obj] [link] the Hivite and [obj] [link] the Arkite and [obj] [link] the
Sinite: **18** and [obj] [link] the Arvadite and [obj] [link] the Zemarite
and [obj] [link] the Hamathites and behind to scatter family the
Canaanite: **19** [seq] to be border the Canaanite from Sidon to
come (in) you Gerar to till [link] Gaza to come (in) you Sodom to
and Gomorrah and Admah and Zeboiim till [link] Lasha: **20** these
son [link] Ham to family their to tongue their in land their in nation
their: [section] **21** and to Shem to beget also [link] he/she/it father
all [link] son [link] Eber brother Japheth the great: **22** son Shem
Elam and Asshur and Arpachshad and Lud and Aramean: **23**
and son Aramean Uz and Hul and Gether and Mash: **24** and
Arpachshad to beget [obj] [link] Shelah and Shelah to beget [obj]
[link] Eber: **25** and to Eber to beget two son name the one Peleg
for in day his to divide the land and name brother his Joktan: **26**
and Joktan to beget [obj] [link] Almodad and [obj] [link] Sheleph
and [obj] [link] Hazar-maveth and [obj] [link] Jerah: **27** and [obj]
[link] Hadoram and [obj] [link] Uzal and [obj] [link] Diklah: **28** and
[obj] [link] Obal and [obj] [link] Abimael and [obj] [link] Sheba: **29**
and [obj] [link] Ophir and [obj] [link] Havilah and [obj] [link] Jobab
all [link] these son Joktan: **30** [seq] to be seat their from Mesha
to come (in) you Sephar to mountain the front: **31** these son [link]
Shem to family their to tongue their in land their to nation their: **32**
these family son [link] Noah to generation their in nation their and
from these to separate the nation in land behind the flood: [para]

11 [seq] to be all [link] the land lip one and word one: **2** [seq]
to be in to set out they from front [seq] to find valley in land

Shinar [seq] to dwell there: **3** [seq] to say man to(wards) [link] neighbor his to give parag to mske bricks brick and to burn to fire [seq] to be to them the brick to stone and the bitumen to be to them to clay: **4** [seq] to say to give parag separate to build [link] to us city and tower and head his in heaven and to make [link] to us name lest [link] to scatter upon [link] face all [link] the land: **5** [seq] to go down YHWH/Yahweh to to see [obj] [link] the city and [obj] [link] the tower which to build son the man: **6** [seq] to say YHWH/Yahweh if! people one and lip one to all their and this to profane/begin they to to make and now not [link] to gather/restrain/fortify from them all which to plan to to make: **7** to give parag to go down and to mix there lip their which not to hear man lip neighbor his: **8** [seq] to scatter YHWH/Yahweh [obj] them from there upon [link] face all [link] the land [seq] to cease to to build the city: **9** upon [link] so to call name her Babel for [link] there to mix YHWH/Yahweh lip all [link] the land and from there to scatter them YHWH/Yahweh upon [link] face all [link] the land: [para] **10** these generation Shem Shem son [link] hundred year [seq] to beget [obj] [link] Arpachshad year behind the flood: **11** [seq] to live [link] Shem behind to beget he [obj] [link] Arpachshad five hundred year [seq] to beget son and daughter: [section] **12** and Arpachshad to live five and thirty year [seq] to beget [obj] [link] Shelah: **13** [seq] to live Arpachshad behind to beget he [obj] [link] Shelah three year and four hundred year [seq] to beget son and daughter: [section] **14** and Shelah to live thirty year [seq] to beget [obj] [link] Eber: **15** [seq] to live [link] Shelah behind to beget he [obj] [link] Eber three year and four hundred year [seq] to beget son and daughter: [section] **16** [seq] to live [link] Eber four and thirty year [seq] to beget [obj] [link] Peleg: **17** [seq] to live [link] Eber behind to beget he [obj] [link] Peleg thirty year and four hundred year [seq] to beget son and daughter: [section] **18** [seq] to live [link] Peleg thirty year [seq] to beget [obj] [link] Reu: **19** [seq] to live [link] Peleg behind to beget he [obj] [link] Reu nine year and hundred year [seq] to beget son and daughter: [section] **20** [seq] to live Reu two and thirty year [seq] to beget [obj] [link] Serug: **21** [seq] to live Reu behind to beget he [obj] [link] Serug seven year and hundred year [seq] to beget son and daughter: [section] **22** [seq] to live Serug thirty year [seq] to beget [obj] [link] Nahor: **23** [seq] to live Serug behind to beget he [obj] [link] Nahor hundred year [seq] to beget son and daughter: [section] **24** [seq] to live Nahor nine and twenty year [seq] to beget [obj] [link] Terah: **25** [seq] to live Nahor behind to beget he [obj] [link] Terah nine [link] ten year and hundred year [seq] to beget son and daughter: [section] **26** [seq] to live [link] Terah seventy year [seq] to beget [obj] [link] Abram [obj] [link] Nahor and [obj] [link] Haran: **27** and these generation Terah Terah to beget [obj] [link] Abram [obj] [link] Nahor and [obj] [link] Haran and Haran to beget [obj] [link] Lot: **28** [seq] to die Haran upon [link] face Terah father his in land relatives his in Ur Chaldea: **29** [seq] to take Abram and Nahor to them woman name woman [link] Abram Sarai and name woman [link] Nahor Milcah daughter [link] Haran father [link] Milcah and father Iscah: **30** [seq] to be Sarai barren nothing to her child: **31** [seq] to take Terah [obj] [link] Abram son his and [obj] [link] Lot son [link] Haran son [link] son his and [obj] Sarai daughter-in-law his woman Abram son his [seq] to come out with them from Ur Chaldea to to go land to Canaan [seq] to come (in) till [link] Haran [seq] to dwell there: **32** [seq] to be day [link] Terah five year and hundred year [seq] to die Terah in Haran: [section]

12 [seq] to say YHWH/Yahweh to(wards) [link] Abram to go [link] to you from land your and from relatives your and from house father your to(wards) [link] the land which to see you: **2** and to make you to nation great and to bless you and to magnify name your and to be blessing: **3** and to bless to bless you and to lighten you to curse [seq] to bless in you all family the land: **4** [seq] to go Abram like as which to speak to(wards) him YHWH/Yahweh [seq] to go with him Lot and Abram son [link] five year and seventy year in to come out he from Haran: **5** [seq] to take Abram [obj] [link] Sarai woman his and [obj] [link] Lot son [link] brother his and [obj] [link] all [link] property their which to gather and [obj] [link] the soul which [link] to make in Haran [seq] to come out to to go land to Canaan [seq] to come (in) land to Canaan: **6** [seq] to pass Abram in land till standing place Shechem till terebinth Moreh and the Canaanite then in land: **7** [seq] to see YHWH/Yahweh to(wards) [link] Abram [seq] to say to seed your to give [obj] [link] the land the this [seq] to build there altar to YHWH/Yahweh the to see to(wards) him: **8** [seq] to proceed from there the mountain to from front to Beth-el [link] Beth-el [seq] to stretch tent his tent his Beth-el [link] Beth-el from sea and the Ai from front [seq] to build [link] there altar to YHWH/Yahweh [seq] to call in name YHWH/Yahweh: **9** [seq] to set out Abram to go and to set out the Negeb to: [para] **10** [seq] to be famine in land [seq] to go down Abram Egypt to to to sojourn there for [link] heavy the famine in land: **11** [seq] to be like as which to present to to come (in) Egypt to [seq] to say to(wards) [link] Sarai woman his behold [link] please to know for woman beautiful [link] appearance you(f. s.): **12** [seq] to be for [link] to see [obj] you the Egyptian [seq] to say woman his this [seq] to kill [obj] me and [obj] you to live: **13** to say [link] please sister my you(f. s.) because be good [link] to me in for the sake of you [seq] to live soul my in because of you: **14** [seq] to be like to come (in) Abram Egypt to [seq] to see the Egyptian [obj] [link] the woman for [link] beautiful he/she/it much: **15** [seq] to see [obj] her ruler Pharaoh [seq] to boast [obj] her to(wards) [link] Pharaoh [seq] to take the woman house Pharaoh: **16** and to Abram be good in for the sake of her [seq] to be [link] to him flock [link] and cattle and donkey and servant/slave and maidservant and she-ass and camel: **17** [seq] to touch YHWH/Yahweh separate [obj] [link] Pharaoh plague great and [obj] [link] house his upon [link] word Sarai woman Abram: **18** [seq] to call Pharaoh to Abram [seq] to say what? [link] this to make to me to what? not [link] to tell to me for woman your he/she/it: **19** to what? to say sister my he/she/it [seq] to take [obj] her to me to woman and now behold woman your to take and to go: **20** [seq] to command upon him Pharaoh human [seq] to send [obj] him and [obj] [link] woman his and [obj] [link] all [link] which [link] to him:

13 [seq] to ascend Abram from Egypt he/she/it and woman his and all [link] which [link] to him and Lot with him the Negeb to: **2** and Abram heavy much in livestock in silver and in gold: **3** [seq] to go to journey his from Negeb and till [link] Beth-el [link] Beth-el till [link] the standing place which [link] to be

there tent his tent his in beginning between Beth-el [link] Beth-el
and between the Ai: **4** to(wards) [link] standing place the altar
which [link] to make there in first [seq] to call there Abram in
name YHWH/Yahweh: **5** and also [link] to Lot the to go with
[link] Abram to be flock [link] and cattle and tent: **6** and not
[link] to lift [obj] them the land to to dwell together for [link] to
be property their many and not be able to to dwell together: **7**
[seq] to be [link] strife between to pasture livestock [link] Abram
and between to pasture livestock [link] Lot and the Canaanite
and the Perizzite then to dwell in land: **8** [seq] to say Abram
to(wards) [link] Lot not [link] please to be provocation between
me and between you and between to pasture my and between to
pasture your for [link] human brother we: **9** ? not all [link] the
land to face your to separate please from upon me if [link] the left
and to go right and if [link] the right and to go left: **10** [seq] to
lift [link] Lot [obj] [link] eye his [seq] to see [obj] [link] all [link]
talent the Jordan for all her irrigation to face separate to ruin
YHWH/Yahweh [obj] [link] Sodom and [obj] [link] Gomorrah like
garden [link] YHWH/Yahweh like land Egypt to come (in) you
Zoar: **11** [seq] to choose [link] to him Lot [obj] all [link] talent the
Jordan [seq] to set out Lot from front [seq] to separate man from
upon brother his: **12** Abram to dwell in land [link] Canaan and Lot
to dwell in city the talent [seq] to pitch till [link] Sodom: **13** and
human Sodom bad and sinner to YHWH/Yahweh much: **14** and
YHWH/Yahweh to say to(wards) [link] Abram behind to separate
[link] Lot from from with him to lift please eye your and to see
from [link] the standing place which [link] you(m. s.) there north
to and Negeb to and east to and sea to: **15** for [obj] [link] all [link]
the land which [link] you(m. s.) to see to you to give her and to
seed your till [link] forever: **16** [seq] to set [obj] [link] seed your
like dust the land which separate if [link] be able man to to count
[obj] [link] dust the land also [link] seed your to count: **17** to arise
to go in land to length her and to width her for to you to give
her: **18** [seq] to pitch Abram [seq] to come (in) [seq] to dwell in
terebinth Mamre which in Hebron [seq] to build [link] there altar
to YHWH/Yahweh: [para]

14 [seq] to be in day Amraphel king [link] Shinar Arioch king
Ellasar Chedorlaomer king Elam and Tidal king Goyim: **2**
to make battle with [link] Bera king Sodom and with [link] Birsha
king Gomorrah Shinab separate king Admah and Shemeber king
Zeboiim Zeboiim and king Bela he/she/it [link] Zoar: **3** all [link]
these to unite to(wards) [link] valley the Siddim he/she/it sea
the salt: **4** two ten year to serve [obj] [link] Chedorlaomer and
three [link] ten year to rebel: **5** and in four ten year to come (in)
Chedorlaomer and the king which with him [seq] to smite [obj]
[link] Rephaim in Ashteroth-karnaim Ashteroth-karnaim and [obj]
[link] the Zuzim in Ham and [obj] the Emim in Shaveh Kiriathaim:
6 and [obj] [link] the Horite in mountain their Seir till El-paran El-
paran which upon [link] the wilderness: **7** [seq] to return [seq]
to come (in) to(wards) [link] En-mishpat En-mishpat he/she/it
Kadesh [seq] to smite [obj] [link] all [link] field the Amalekite
and also [obj] [link] the Amorites the to dwell in Hazazon-tamar
Hazazon-tamar: **8** [seq] to come out king [link] Sodom and king
Gomorrah and king Admah and king Zeboiim Zeboiim and king
Bela he/she/it [link] Zoar [seq] to arrange with them battle in
valley the Siddim: **9** with Chedorlaomer king Elam and Tidal
king Goyim and Amraphel king Shinar and Arioch king Ellasar
four king with [link] the five: **10** and valley the Siddim well well
bitumen [seq] to flee king [link] Sodom and Gomorrah [seq] to fall
[link] there to and the to remain mountain to to flee: **11** [seq] to
take [obj] [link] all [link] property Sodom and Gomorrah and [obj]
[link] all [link] food their [seq] to go: **12** [seq] to take [obj] [link]
Lot and [obj] [link] property his son [link] brother Abram [seq] to
go and he/she/it to dwell in Sodom: **13** [seq] to come (in) the
survivor [seq] to tell to Abram the Hebrew and he/she/it to dwell
in terebinth Mamre the Amorites brother Eshcol and brother Aner
and they(masc.) master covenant [link] Abram: **14** [seq] to hear
Abram for to take captive brother his [seq] to empty [obj] [link]
trained his born house his eight ten and three hundred [seq]
to pursue till [link] Dan: **15** [seq] to divide upon them separate
night he/she/it and servant/slave his [seq] to smite them [seq] to
pursue them till [link] Hobah which from left to Damascus: **16**
[seq] to return [obj] all [link] the property and also [obj] [link] Lot
brother his and property his to return and also [obj] [link] the
woman and [obj] [link] the people: **17** [seq] to come out king [link]
Sodom to to encounter him behind to return he from to smite
[obj] [link] Chedorlaomer Chedorlaomer and [obj] [link] the king
which with him to(wards) [link] valley Shaveh he/she/it valley the
king: **18** and Melchi-zedek [link] Melchi-zedek king Salem to
come out food and wine and he/she/it priest to god Highest: **19**
[seq] to bless him [seq] to say to bless Abram to god Highest to
buy heaven and land: **20** and to bless god Highest which [link] to
deliver enemy your in hand your [seq] to give [link] to him tithe
from all: **21** [seq] to say king [link] Sodom to(wards) [link] Abram
to give [link] to me the soul and the property to take [link] to you:
22 [seq] to say Abram to(wards) [link] king Sodom to exalt hand
my to(wards) [link] YHWH/Yahweh god Highest to buy heaven
and land: **23** if [link] from thread and till thong [link] sandal and if
[link] to take from all [link] which [link] to you and not to say I to
enrich [obj] [link] Abram: **24** beside me except which to eat the
youth and portion the human which to go with me Aner Eshcol
and Mamre they(masc.) to take portion their: [section]

15 behind separate the word the these to be word [link]
YHWH/Yahweh to(wards) [link] Abram in vision to to say
not [link] to fear Abram I shield to you wages your to multiply
much: **2** [seq] to say Abram Lord YHWH/Yahweh what? [link] to
give [link] to me and I to go childless and son [link] acquisition
house my he/she/it Damascus Eliezer: **3** [seq] to say Abram if! to
me not to give seed and behold son [link] house my to possess
[obj] me: **4** and behold word [link] YHWH/Yahweh to(wards)
him to to say not to possess you this except [link] except which
to come out from belly your he/she/it to possess you: **5** [seq]
to come out [obj] him the outside to [seq] to say to look [link]
please the heaven to and to recount the star if [link] be able to to
recount [obj] them [seq] to say to him thus to be seed your: **6**
[seq] be faithful in YHWH/Yahweh [seq] to devise her to him
righteousness: **7** [seq] to say to(wards) him I YHWH/Yahweh
which to come out you from Ur Chaldea to to give to you [obj]
[link] the land the this to to possess her: **8** [seq] to say Lord
YHWH/Yahweh in what? to know for to possess her: **9** [seq] to

say to(wards) him to take parag to me heifer to do three and goat to do three and ram to do three and turtledove and young bird: **10** [seq] to take [link] to him [obj] [link] all [link] these [seq] to cut up [obj] them in midst [seq] to give man [link] part his to to encounter neighbor his and [obj] [link] the bird not to cut up: **11** [seq] to go down the bird of prey upon [link] the corpse [seq] to blow [obj] them Abram: **12** [seq] to be the sun to to come (in) and deep sleep to fall upon [link] Abram and behold terror darkness great to fall upon him: **13** [seq] to say to Abram to know to know for [link] sojourner separate to be seed your in land not to them [seq] to serve them [seq] to afflict [obj] them four hundred year: **14** and also [obj] [link] the nation which to serve to judge I and behind [link] so to come out in property great: **15** and you(m. s.) to come (in) to(wards) [link] father your in peace to bury in greyheaded pleasant: **16** and generation fourth to return hither for not [link] complete iniquity the Amorites till [link] hither: **17** [seq] to be the sun to come (in) and darkness to be and behold oven smoke and torch fire which to pass between the piece the these: **18** in day the he/she/it to cut YHWH/Yahweh with [link] Abram covenant to to say to seed your to give [obj] [link] the land the this from river Egypt till [link] the river the great river [link] Euphrates: **19** [obj] [link] the Kenite and [obj] [link] the Kenizzite and [obj] the Kadmonite: **20** and [obj] [link] the Hittite and [obj] [link] the Perizzite and [obj] [link] the Rephaim: **21** and [obj] [link] the Amorites and [obj] [link] the Canaanite and [obj] [link] the Girgashite and [obj] [link] the Jebusite: [section]

16 and Sarai woman Abram not to beget to him and to her maidservant Egyptian and name her Hagar: **2** [seq] to say Sarai to(wards) [link] Abram behold [link] please to restrain me YHWH/Yahweh from to beget to come (in) [link] please to(wards) [link] maidservant my perhaps to build from her [seq] to hear Abram to voice Sarai: **3** [seq] to take Sarai woman [link] Abram [obj] [link] Hagar the Egyptian maidservant her from end ten year to to dwell Abram in land Canaan [seq] to give [obj] her to Abram man her to him to woman: **4** [seq] to come (in) to(wards) [link] Hagar [seq] to conceive [seq] to see for to conceive [seq] to lighten lady her in eye her: **5** [seq] to say Sarai to(wards) [link] Abram violence my upon you I to give maidservant my in bosom your [seq] to see for to conceive [seq] to lighten in eye her to judge YHWH/Yahweh between me and between you: **6** [seq] to say Abram to(wards) [link] Sarai behold maidservant your in hand your to make [link] to her the pleasant in eye your [seq] to afflict her Sarai [seq] to flee from face her: **7** [seq] to find her messenger YHWH/Yahweh upon [link] spring the water in wilderness upon [link] the spring in way Shur: **8** [seq] to say Hagar maidservant Sarai where? [link] from this to come (in) and where? to go [seq] to say from face Sarai lady my I to flee: **9** [seq] to say to her messenger YHWH/Yahweh to return to(wards) [link] lady your and to afflict underneath hand her: **10** [seq] to say to her messenger YHWH/Yahweh to multiply to multiply [obj] [link] seed your and not to recount from abundance: **11** [seq] to say to her messenger YHWH/Yahweh behold you pregnant and to beget son [seq] to call name his Ishmael for [link] to hear YHWH/Yahweh to(wards) [link] affliction your: **12** and he/she/it to be wild donkey man hand his in all and hand all in him and upon [link] face all [link] brother his to dwell: **13** [seq] to call name [link] YHWH/Yahweh the to speak to(wards) her you(m. s.) god sight for to say? also here to see behind to see me: **14** upon [link] so to call to well Beer-lahai-roi Beer-lahai-roi Beer-lahai-roi behold between [link] Kadesh and between Bered: **15** [seq] to beget Hagar to Abram son [seq] to call Abram name [link] son his which [link] to beget Hagar Ishmael: **16** and Abram son [link] eighty year and six year in to beget [link] Hagar [obj] [link] Ishmael to Abram: [section]

17 [seq] to be Abram son [link] ninety year and nine year [seq] to see YHWH/Yahweh to(wards) [link] Abram [seq] to say to(wards) him I [link] god Almighty to go to face my and to be unblemished: **2** and to give covenant my between me and between you and to multiply [obj] you in much much: **3** [seq] to fall Abram upon [link] face his [seq] to speak with him God to to say: **4** I behold covenant my with you [seq] to be to father crowd nation: **5** and not [link] to call still [obj] [link] name your Abram [seq] to be name your Abraham for father [link] crowd nation to give you: **6** [seq] be fruitful [obj] you in much much [seq] to give you to nation and king from you to come out: **7** [seq] to arise [obj] [link] covenant my between me and between you and between seed your behind you to generation their to covenant forever to to be to you to God and to seed your behind you: **8** [seq] to give to you and to seed your behind you [obj] separate land sojourning your [obj] all [link] land Canaan to possesion forever [seq] to be to them to God: **9** [seq] to say God to(wards) [link] Abraham and you(m. s.) [obj] [link] covenant my to keep you(m. s.) and seed your behind you to generation their: **10** this covenant my which to keep between me and between you and between seed your behind you to circumcise to you all [link] male: **11** [seq] to circumcise [obj] flesh foreskin your [seq] to be to sign covenant between me and between you: **12** and son [link] eight day to circumcise to you all [link] male to generation your born house and purchase [link] silver from all son [link] foreign which not from seed your he/she/it: **13** to circumcise separate to circumcise born house your and purchase silver your [seq] to be covenant my in flesh your to covenant forever: **14** and uncircumcised separate male which not [link] to circumcise [obj] [link] flesh foreskin his [seq] to cut the soul the he/she/it from kinsman her [obj] [link] covenant my to break: [section] **15** [seq] to say God to(wards) [link] Abraham Sarai woman your not [link] to call [obj] [link] name her Sarai for Sarah name her: **16** [seq] to bless [obj] her and also to give from her to you son [seq] to bless her [seq] to be to nation king people from her to be: **17** [seq] to fall Abraham upon [link] face his [seq] to laugh [seq] to say in heart his? to son hundred [link] year to beget and if [link] Sarah? daughter [link] ninety year to beget: **18** [seq] to say Abraham to(wards) [link] the God if Ishmael to live to face your: **19** [seq] to say God truly Sarah woman your to beget to you son [seq] to call [obj] [link] name his Isaac [seq] to arise [obj] [link] covenant my with him to covenant forever to seed his behind him: **20** and to Ishmael to hear you behold separate to bless [obj] him [seq] be fruitful [obj] him [seq] to multiply [obj] him in much much two [link] ten leader to beget [seq] to give him to nation great: **21** and [obj] [link] covenant my to arise with [link] Isaac which to beget to you

Sarah to meeting the this in year the another: **22** [seq] to end to
to speak with him [seq] to ascend God from upon Abraham: **23**
[seq] to take Abraham [obj] [link] Ishmael son his and [obj] all
[link] born house his and [obj] all [link] purchase silver his all
[link] male in human house Abraham [seq] to circumcise [obj]
[link] flesh foreskin their in bone the day the this like as which
to speak with him God: **24** and Abraham son [link] ninety and
nine year in to circumcise he flesh foreskin his: **25** and Ishmael
son his son [link] three ten year in to circumcise he [obj] flesh
foreskin his: **26** in bone the day the this to circumcise Abraham
and Ishmael son his: **27** and all [link] human house his born
house and purchase [link] silver from with son [link] foreign to
circumcise with him: [para]

18 [seq] to see to(wards) him YHWH/Yahweh in terebinth
Mamre and he/she/it to dwell entrance [link] the tent like
heat the day: **2** [seq] to lift eye his [seq] to see and behold
three human to stand upon him [seq] to see [seq] to run to to
encounter them from entrance the tent [seq] to bow land to: **3**
[seq] to say lord my if [link] please to find favor in eye your not
[link] please to pass from upon servant/slave your: **4** to take
[link] please little [link] water and to wash foot your and to lean
underneath the tree: **5** and to take morsel [link] food and to
support heart your behind to pass for since [link] upon [link] so
to pass upon [link] servant/slave your [seq] to say so to make
like as which to speak: **6** [seq] to hasten Abraham the tent to
to(wards) [link] Sarah [seq] to say to hasten three seah flour fine
flour to knead and to make bun: **7** and to(wards) [link] the cattle
to run Abraham [seq] to take son [link] cattle tender and pleasant
[seq] to give to(wards) [link] the youth [seq] to hasten to to make
[obj] him: **8** [seq] to take curd and milk and son [link] the cattle
which to make [seq] to give to face their and he/she/it [link] to
stand upon them underneath the tree [seq] to eat: **9** [seq] to say
to(wards) him where? Sarah woman your [seq] to say behold in
tent: **10** [seq] to say to return to return to(wards) you like time
alive and behold [link] son to Sarah woman your and Sarah to
hear entrance the tent and he/she/it behind him: **11** and Abraham
and Sarah old to come (in) in day to cease to to be to Sarah way
like woman: **12** [seq] to laugh Sarah in entrails her to to say
behind to become old I to be [link] to me delight and lord my be
old: **13** [seq] to say YHWH/Yahweh to(wards) [link] Abraham to
what? this to laugh Sarah to to say? also truly to beget and I be
old: **14** ? to wonder from YHWH/Yahweh word to meeting to
return to(wards) you like time alive and to Sarah son: **15** [seq] to
deceive Sarah separate to to say not to laugh for separate to fear
[seq] to say separate not for to laugh: **16** [seq] to arise from there
the human [seq] to look upon [link] face Sodom and Abraham to
go with them to to send them: **17** and YHWH/Yahweh to say? to
cover I from Abraham which I to make: **18** and Abraham to be to
be to nation great and mighty [seq] to bless in him all nation the
land: **19** for to know him because which to command [obj] [link]
son his and [obj] [link] house his behind him [seq] to keep way
YHWH/Yahweh to to make righteousness and justice because
to come (in) YHWH/Yahweh upon [link] Abraham [obj] which
[link] to speak upon him: **20** [seq] to say YHWH/Yahweh outcry
Sodom and Gomorrah for [link] to multiply and sin their for to
honor much: **21** to go down [link] please and to see? like cry her
the to come (in) to(wards) me to make separate consumption
and if [link] not to know: **22** [seq] to turn from there the human
[seq] to go Sodom to and Abraham still he to stand to face
YHWH/Yahweh: **23** [seq] to approach Abraham [seq] to say?
also to snatch righteous with [link] wicked: **24** perhaps be fifty
righteous in midst the city? also to snatch and not [link] to lift to
standing place because fifty the righteous which in entrails her:
25 forbid to you from to make separate like word the this to to
die righteous with [link] wicked [seq] to be like righteous like
wicked forbid to you? to judge all [link] the land not to make
justice: **26** [seq] to say YHWH/Yahweh if [link] to find in Sodom
fifty righteous in midst the city [seq] to lift to all [link] the standing
place in for the sake of them: **27** [seq] to answer Abraham [seq]
to say behold [link] please be willing to to speak to(wards) [link]
Lord and I dust and ashes: **28** perhaps to lack parag fifty the
righteous five? to ruin in five [obj] [link] all [link] the city [seq]
to say not to ruin if [link] to find there forty and five: **29** [seq]
to add still to to speak to(wards) him [seq] to say perhaps to
find parag there forty [seq] to say not to make in for the sake of
the forty: **30** [seq] to say not [link] please to burn to Lord and
to speak perhaps to find parag there thirty [seq] to say not to
make if [link] to find there thirty: **31** [seq] to say behold [link]
please be willing to to speak to(wards) [link] Lord perhaps to find
parag there twenty [seq] to say not to ruin in for the sake of
the twenty: **32** [seq] to say not [link] please to burn to Lord and
to speak surely [link] the beat perhaps to find parag there ten
[seq] to say not to ruin in for the sake of the ten: **33** [seq] to go
YHWH/Yahweh like as which to end to to speak to(wards) [link]
Abraham and Abraham to return to standing place his:

19 [seq] to come (in) two the messenger Sodom to in evening
and Lot to dwell in gate [link] Sodom [seq] to see [link]
Lot [seq] to arise to to encounter them [seq] to bow anger land
to: **2** [seq] to say behold please [link] lord my to turn aside
please to(wards) [link] house servant/slave your and to lodge
and to wash foot your [seq] to rise [seq] to go to way your [seq]
to say not for in street/plaza to lodge: **3** [seq] to press [link]
in them much [seq] to turn aside to(wards) him [seq] to come
(in) to(wards) [link] house his [seq] to make to them feast and
unleavened bread to bake [seq] to eat: **4** before to lie down and
human the city human Sodom to turn upon [link] the house from
youth and till [link] old all [link] the people from end: **5** [seq] to
call to(wards) [link] Lot [seq] to say to him where? the human
which [link] to come (in) to(wards) you the night to come out
them to(wards) us and to know [obj] them: **6** [seq] to come out
to(wards) them Lot the entrance to and the door to shut behind
him: **7** [seq] to say not [link] please brother my be evil: **8** behold
[link] please to me two daughter which not [link] to know man to
come out [link] please [obj] them to(wards) you and to make to
them like pleasant in eye your except to human the these not
[link] to make word for since [link] upon [link] so to come (in) in
shadow beam my: **9** [seq] to say separate to approach [link]
further [seq] to say the one to come (in) [link] to to sojourn [seq]
to judge to judge now be evil to you from them [seq] to press in
man in Lot much [seq] to approach to to break the door: **10** [seq]

to send the human [obj] [link] hand their [seq] to come (in) [obj] [link] Lot to(wards) them the house to and [obj] [link] the door to shut: **11** and [obj] [link] the human which [link] entrance the house to smite in blindness from small and till [link] great [seq] be weary to to find the entrance: **12** [seq] to say the human to(wards) [link] Lot still who? [link] to you here son-in-law and son your and daughter your and all which [link] to you in city to come out from [link] the standing place: **13** for [link] to ruin we [obj] [link] the standing place the this for [link] to magnify cry their with [link] face YHWH/Yahweh [seq] to send us YHWH/Yahweh to to ruin her: **14** [seq] to come out Lot [seq] to speak separate to(wards) [link] son-in-law his separate to take daughter his [seq] to say to arise to come out from [link] the standing place the this for [link] to ruin YHWH/Yahweh [obj] [link] the city [seq] to be like to laugh in eye son-in-law his: **15** and like the dawn to ascend [seq] to hasten the messenger in Lot to to say to arise to take [obj] [link] woman your and [obj] [link] two daughter your the to find lest [link] to snatch in iniquity the city: **16** [seq] to delay separate [seq] to strengthen the human in hand his and in hand [link] woman his and in hand two daughter his in compassion YHWH/Yahweh upon him [seq] to come out him [seq] to rest him from outside to city: **17** [seq] to be like to come out they [obj] them the outside to [seq] to say to escape upon [link] soul your not [link] to look behind you and not [link] to stand in all [link] the talent the mountain to to escape lest [link] to snatch: **18** [seq] to say Lot to(wards) them not [link] please Lord: **19** behold [link] please to find servant/slave your favor in eye your [seq] to magnify kindness your which to make with me me to to live [obj] [link] soul my and I not be able to to escape the mountain to lest [link] to cleave me the distress [seq] to die: **20** behold [link] please the city the this near to to flee there to and he/she/it little to escape please there to? not little he/she/it and to live soul my: **21** [seq] to say to(wards) him behold to lift face your also to word the this to lest to overturn I [obj] [link] the city which to speak: **22** to hasten to escape there to for not be able to to make word till [link] to come (in) you there to upon [link] so to call name [link] the city Zoar: **23** the sun to come out upon [link] the land and Lot to come (in) Zoar to: **24** and YHWH/Yahweh to rain upon [link] Sodom and upon [link] Gomorrah brimstone and fire from with YHWH/Yahweh from [link] the heaven: **25** [seq] to overturn [obj] [link] the city the these and [obj] all [link] the talent and [obj] all [link] to dwell the city and branch the land: **26** [seq] to look woman his from behind him [seq] to be garrison salt: **27** [seq] to rise Abraham in morning to(wards) [link] the standing place which [link] to stand there with [link] face YHWH/Yahweh: **28** [seq] to look upon [link] face Sodom and Gomorrah and upon [link] all [link] face land the talent [seq] to see and behold to ascend smoke the land like smoke the kiln: **29** [seq] to be in to ruin God [obj] [link] city the talent [seq] to remember God [obj] [link] Abraham [seq] to send [obj] [link] Lot from midst the overthrow in to overturn [obj] [link] the city which [link] to dwell in them Lot: **30** [seq] to ascend Lot from Zoar [seq] to dwell in mountain and two daughter his with him for to fear to to dwell in Zoar [seq] to dwell in cave he/she/it and two daughter his: **31** [seq] to say the firstborn to(wards) [link] the little father our be old and man nothing in land to to come (in) upon us like way all [link] the land: **32** to go parag to water [obj] [link] father our wine and to lie down with him and to live from father our seed: **33** [seq] to water [obj] [link] father their wine in night he/she/it [seq] to come (in) the firstborn [seq] to lie down [obj] [link] father her and not [link] to know in to lie down she and in to arise she: **34** [seq] to be from morrow [seq] to say the firstborn to(wards) [link] the little if! [link] to lie down last night [obj] [link] father my to water him wine also [link] the night and to come (in) to lie down with him and to live from father our seed: **35** [seq] to water also in night the he/she/it [obj] [link] father their wine [seq] to arise the little [seq] to lie down with him and not [link] to know in to lie down she and in to arise she: **36** [seq] to conceive two daughter [link] Lot from father their: **37** [seq] to beget the firstborn son [seq] to call name his Moab he/she/it father [link] Moab till [link] the day: **38** and the little also [link] he/she/it to beget son [seq] to call name his Ben-ammi [link] Ben-ammi he/she/it father son [link] Ammon till [link] the day: [section]

20 [seq] to set out from there Abraham land to the Negeb [seq] to dwell between [link] Kadesh and between Shur [seq] to sojourn in Gerar: **2** [seq] to say Abraham to(wards) [link] Sarah woman his sister my he/she/it [seq] to send Abimelech king Gerar [seq] to take [obj] [link] Sarah: **3** [seq] to come (in) God to(wards) [link] Abimelech in dream the night [seq] to say to him behold you to die upon [link] the woman which [link] to take and he/she/it to marry master: **4** and Abimelech not to present to(wards) her [seq] to say Lord? nation also [link] righteous to kill: **5** ? not he/she/it to say [link] to me sister my he/she/it and he/she/it [link] also [link] he/she/it to say brother my he/she/it in integrity [link] heart my and in innocence palm my to make this: **6** [seq] to say to(wards) him the God in dream also I to know for in integrity [link] heart your to make this [seq] to withhold also [link] I [obj] you from to sin [link] to me upon [link] so not [link] to give you to to touch to(wards) her: **7** and now to return woman [link] the man for [link] prophet he/she/it and to pray about/through/for you and to live and if [link] nothing you to return to know for [link] to die to die you(m. s.) and all [link] which [link] to you: **8** [seq] to rise Abimelech in morning [seq] to call to all [link] servant/slave his [seq] to speak [obj] [link] all [link] the word the these in ear their [seq] to fear the human much: **9** [seq] to call Abimelech to Abraham [seq] to say to him what? [link] to make to us and what? [link] to sin to you for [link] to come (in) upon me and upon [link] kingdom my sin great deed which not [link] to make to make with me me: **10** [seq] to say Abimelech to(wards) [link] Abraham what? to see for to make [obj] [link] the word the this: **11** [seq] to say Abraham for to say except nothing [link] fear God in standing place the this [seq] to kill me upon [link] word woman my: **12** and also [link] truly sister my daughter [link] father my he/she/it surely not daughter [link] mother my [seq] to be [link] to me to woman: **13** [seq] to be like as which to go astray [obj] me God from house father my [seq] to say to her this kindness your which to make with me me to(wards) all [link] the standing place which to come (in) there to to say [link] to me brother my he/she/it: **14** [seq] to take Abimelech flock and cattle and servant/slave and maidservant [seq] to give to Abraham [seq] to return to him [obj] Sarah woman his: **15** [seq]

to say Abimelech behold land my to face your in pleasant in eye your to dwell: **16** and to Sarah to say behold to give thousand silver to brother your behold he/she/it [link] to you covering eye to all which with you and with all and to rebuke: **17** [seq] to pray Abraham to(wards) [link] the God [seq] to heal God [obj] [link] Abimelech and [obj] [link] woman his and maidservant his [seq] to beget: **18** for [link] to restrain to restrain YHWH/Yahweh about/through/for all [link] womb to house Abimelech upon [link] word Sarah woman Abraham: [section]

21 and YHWH/Yahweh to reckon [obj] [link] Sarah like as which to say [seq] to make YHWH/Yahweh to Sarah like as which to speak: **2** [seq] to conceive [seq] to beget Sarah to Abraham son to extreme age his to meeting which [link] to speak with him God: **3** [seq] to call Abraham [obj] [link] name [link] son his the to beget [link] to him which [link] to beget [link] to him Sarah Isaac: **4** [seq] to circumcise Abraham [obj] [link] Isaac son his son [link] eight day like as which to command [obj] him God: **5** and Abraham son [link] hundred year in to beget to him [obj] Isaac son his: **6** [seq] to say Sarah laughter to make to me God all [link] the to hear to laugh [link] to me: **7** [seq] to say who? to speak to Abraham to suck son Sarah for [link] to beget son to extreme age his: **8** [seq] to magnify the youth [seq] to wean [seq] to make Abraham feast great in day to wean [obj] [link] Isaac: **9** [seq] to see Sarah [obj] [link] son [link] Hagar the Egyptian which [link] to beget to Abraham to laugh: **10** [seq] to say to Abraham to drive out the maidservant the this and [obj] [link] son her for not to possess son [link] the maidservant the this with [link] son my with [link] Isaac: **11** [seq] be evil the word much in eye Abraham upon because son his: **12** [seq] to say God to(wards) [link] Abraham not [link] be evil in eye your upon [link] the youth and upon [link] maidservant your all which to say to(wards) you Sarah to hear in voice her for in Isaac to call to you seed: **13** and also [obj] [link] son [link] the maidservant to nation to set him for seed your he/she/it: **14** [seq] to rise Abraham separate in morning [seq] to take [link] food and bottle water [seq] to give to(wards) [link] Hagar to set upon [link] shoulder her and [obj] [link] the youth [seq] to send her [seq] to go [seq] to go astray in wilderness Beer-sheba Beer-sheba: **15** [seq] to end the water from [link] the bottle [seq] to throw [obj] [link] the youth underneath one the bush: **16** [seq] to go [seq] to dwell to her from before to remove like to shoot bow for to say not [link] to see in death the youth [seq] to dwell from before [seq] to lift [obj] [link] voice her [seq] to weep: **17** [seq] to hear God [obj] [link] voice the youth [seq] to call messenger God separate to(wards) [link] Hagar from [link] the heaven [seq] to say to her what? [link] to you Hagar not [link] to fear for [link] to hear God to(wards) [link] voice the youth in in which he/she/it [link] there: **18** to arise to lift [obj] [link] the youth and to strengthen [obj] [link] hand your in him for [link] to nation great to set him: **19** [seq] to open God [obj] [link] eye her [seq] to see well water [seq] to go [seq] to fill [obj] [link] the bottle water [seq] to water [obj] [link] the youth: **20** [seq] to be God with [link] the youth [seq] to magnify [seq] to dwell in wilderness [seq] to be to shoot bowman: **21** [seq] to dwell in wilderness Paran [seq] to take [link] to him mother his woman from land Egypt: [para] **22** [seq] to be in time the he/she/it [seq] to say Abimelech and Phicol ruler [link] army his to(wards) [link] Abraham to to say God with you in all which [link] you(m. s.) to make: **23** and now to swear parag to me in God hither if [link] to deal to me and to offspring my and to progeny my like kindness which [link] to make with you to make with me me and with [link] the land which [link] to sojourn in her: **24** [seq] to say Abraham I to swear: **25** [seq] to rebuke Abraham [obj] [link] Abimelech upon [link] because well the water which to plunder servant/slave Abimelech: **26** [seq] to say Abimelech not to know who? to make [obj] [link] the word the this and also [link] you(m. s.) not [link] to tell to me and also I not to hear lest the day: **27** [seq] to take Abraham flock and cattle [seq] to give to Abimelech [seq] to cut two their covenant: **28** [seq] to stand Abraham [obj] [link] seven ewe-lamb the flock to alone their: **29** [seq] to say Abimelech to(wards) [link] Abraham what? they(masc.) seven ewe-lamb the these which to stand to alone their: **30** [seq] to say for [obj] [link] seven ewe-lamb to take from hand my in for the sake of to be [link] to me to witness for to search [obj] [link] the well the this: **31** upon [link] so to call to standing place the he/she/it Beer-sheba Beer-sheba for there to swear two their: **32** [seq] to cut covenant in Beer-sheba Beer-sheba [seq] to arise Abimelech and Phicol ruler [link] army his [seq] to return to(wards) [link] land Philistine: **33** [seq] to plant tamarisk(s) in Beer-sheba Beer-sheba [seq] to call [link] there in name YHWH/Yahweh god forever: **34** [seq] to sojourn Abraham in land Philistine day many: [para]

22 [seq] to be behind the word the these and the God to test [obj] [link] Abraham [seq] to say to(wards) him Abraham [seq] to say behold I: **2** [seq] to say to take [link] please [obj] [link] son your [obj] [link] only your which [link] to love [obj] [link] Isaac and to go [link] to you to(wards) [link] land the Moriah and to ascend him there to burnt offering upon one the mountain which to say to(wards) you: **3** [seq] to rise Abraham in morning [seq] to saddle/tie [obj] [link] donkey his [seq] to take [obj] [link] two youth his with him and [obj] Isaac son his [seq] to break up/open tree burnt offering [seq] to arise [seq] to go to(wards) [link] the standing place which [link] to say [link] to him the God: **4** in day the third [seq] to lift Abraham [obj] [link] eye his [seq] to see [obj] [link] the standing place from distant: **5** [seq] to say Abraham to(wards) [link] youth his to dwell [link] to you here with [link] the donkey and I and the youth to go till [link] thus and to bow and to return to(wards) you: **6** [seq] to take Abraham [obj] [link] tree the burnt offering [seq] to set upon [link] Isaac son his [seq] to take in hand his [obj] [link] the fire and [obj] [link] the knife [seq] to go two their together: **7** [seq] to say Isaac to(wards) [link] Abraham father his [seq] to say father my [seq] to say behold I son my [seq] to say behold the fire and the tree and where? the sheep to burnt offering: **8** [seq] to say Abraham God to see [link] to him the sheep to burnt offering son my [seq] to go two their together: **9** [seq] to come (in) to(wards) [link] the standing place which to say [link] to him the God [seq] to build there Abraham [obj] [link] the altar [seq] to arrange [obj] [link] the tree [seq] to bind [obj] [link] Isaac son his [seq] to set [obj] him upon [link] the altar from above to tree: **10** [seq] to send Abraham [obj] [link] hand his [seq] to take [obj] [link] the knife to to slaughter [obj] [link] son his: **11** [seq] to call to(wards) him messenger YHWH/Yahweh

from [link] the heaven [seq] to say Abraham separate Abraham [seq] to say behold I: **12** [seq] to say not [link] to send hand your to(wards) [link] the youth and not [link] to make to him anything for separate now to know for [link] afraid God you(m. s.) and not to withhold [obj] [link] son your [obj] [link] only your from me: **13** [seq] to lift Abraham [obj] [link] eye his [seq] to see and behold [link] ram behind to grasp in thicket in horn his [seq] to go Abraham [seq] to take [obj] [link] the ram [seq] to ascend him to burnt offering underneath son his: **14** [seq] to call Abraham name [link] the standing place the he/she/it YHWH/Yahweh separate to see which to say the day in mountain YHWH/Yahweh to see: **15** [seq] to call messenger YHWH/Yahweh to(wards) [link] Abraham second from [link] the heaven: **16** [seq] to say in me to swear utterance [link] YHWH/Yahweh for because which to make [obj] [link] the word the this and not to withhold [obj] [link] son your [obj] [link] only your: **17** for [link] to bless to bless you and to multiply to multiply [obj] [link] seed your like star the heaven and like sand which upon [link] lip the sea and to possess seed your [obj] gate enemy his: **18** [seq] to bless in seed your all nation the land consequence which to hear in voice my: **19** [seq] to return Abraham to(wards) [link] youth his [seq] to arise [seq] to go together to(wards) [link] Beer-sheba Beer-sheba [seq] to dwell Abraham in Beer-sheba Beer-sheba: [para] **20** [seq] to be behind the word the these [seq] to tell to Abraham to to say behold to beget Milcah also [link] he/she/it son to Nahor brother your: **21** [obj] [link] Uz firstborn his and [obj] [link] Buz brother his and [obj] [link] Kemuel father Aramean: **22** and [obj] [link] Chesed and [obj] [link] Hazo and [obj] [link] Pildash and [obj] [link] Jidlaph and [obj] Bethuel: **23** and Bethuel to beget [obj] [link] Rebekah eight these to beget Milcah to Nahor brother Abraham: **24** and concubine his and name her Reumah [seq] to beget also [link] he/she/it [obj] [link] Tebah and [obj] [link] Gaham and [obj] [link] Tahash and [obj] [link] Maacah: [section]

23 [seq] to be life Sarah hundred year and twenty year and seven year year life Sarah: **2** [seq] to die Sarah in Kiriath-arba Kiriath-arba he/she/it Hebron in land Canaan [seq] to come (in) Abraham to to mourn to Sarah and to to weep her: **3** [seq] to arise Abraham from upon face to die his [seq] to speak to(wards) [link] son [link] Heth to to say: **4** sojourner [link] and sojourner I with you to give to me possesion [link] grave with you and to bury to die my from to face my: **5** [seq] to answer son [link] Heth [obj] [link] Abraham to to say to him: **6** to hear us separate lord my leader God you(m. s.) in midst our in best grave our to bury [obj] [link] to die your man from us [obj] [link] grave his not [link] to restrain from you from to bury to die your: **7** [seq] to arise Abraham [seq] to bow to people [link] the land to son [link] Heth: **8** [seq] to speak with them to to say if [link] be with [link] soul your to to bury [obj] [link] to die my from to face my to hear me and to fall on [link] to me in Ephron son [link] Zohar: **9** and to give [link] to me [obj] [link] cave the Machpelah which [link] to him which in end field his in silver full to give her to me in midst your to possesion [link] grave: **10** and Ephron to dwell in midst son [link] Heth [seq] to answer Ephron the Hittite [obj] [link] Abraham in ear son [link] Heth to all to come (in) gate [link] city his to to say: **11** not [link] lord my to hear me the field to give to you and the cave which [link] in him to you to give her to eye son [link] people my to give her to you to bury to die your: **12** [seq] to bow Abraham to face people the land: **13** [seq] to speak to(wards) [link] Ephron in ear people [link] the land to to say surely if [link] you(m. s.) if to hear me to give silver the field to take from me and to bury [obj] [link] to die my there to: **14** [seq] to answer Ephron [obj] [link] Abraham to to say to him: **15** lord my to hear me land four hundred shekel [link] silver between me and between you what? [link] he/she/it and [obj] [link] to die your to bury: **16** [seq] to hear Abraham to(wards) [link] Ephron [seq] to weigh Abraham to Ephron [obj] [link] the silver which to speak in ear son [link] Heth four hundred shekel silver to pass to to trade: **17** [seq] to arise separate field Ephron which in Machpelah which to face Mamre the field and the cave which [link] in him and all [link] the tree which in field which in all [link] border his around: **18** to Abraham to purchase to eye son [link] Heth in all to come (in) gate [link] city his: **19** and behind [link] so to bury Abraham [obj] [link] Sarah woman his to(wards) [link] cave field the Machpelah upon [link] face Mamre he/she/it Hebron in land Canaan: **20** [seq] to arise the field and the cave which [link] in him to Abraham to possesion [link] grave from with son [link] Heth: [section]

24 and Abraham be old to come (in) in day and YHWH/Yahweh to bless [obj] [link] Abraham in all: **2** [seq] to say Abraham to(wards) [link] servant/slave his old house his the to rule in all [link] which [link] to him to set [link] please hand your underneath thigh my: **3** and to swear you in YHWH/Yahweh God the heaven and God the land which not [link] to take woman to son my from daughter the Canaanite which I to dwell in entrails his: **4** for to(wards) [link] land my and to(wards) [link] relatives my to go [seq] to take woman to son my to Isaac: **5** [seq] to say to(wards) him the servant/slave perhaps not [link] be willing the woman to to go behind me to(wards) [link] the land the this? to return to return [obj] [link] son your to(wards) [link] the land which [link] to come out from there: **6** [seq] to say to(wards) him Abraham to keep to you lest [link] to return [obj] [link] son my there to: **7** YHWH/Yahweh separate God the heaven which to take me from house father my and from land relatives my and which to speak [link] to me and which to swear [link] to me to to say to seed your to give [obj] [link] the land the this he/she/it to send messenger his to face your [seq] to take woman to son my from there: **8** and if [link] not be willing the woman to to go behind you [seq] to clear from oath my this except [obj] [link] son my not to return there to: **9** [seq] to set the servant/slave [obj] [link] hand his underneath thigh Abraham lord his [seq] to swear to him upon [link] the word the this: **10** [seq] to take the servant/slave ten camel from camel lord his [seq] to go and all [link] goodness lord his in hand his [seq] to arise [seq] to go to(wards) [link] Mesopotamia Mesopotamia to(wards) [link] city Nahor: **11** [seq] to bless the camel from outside to city to(wards) [link] well the water to time evening to time to come out the to draw: **12** [seq] to say separate YHWH/Yahweh God lord my Abraham to meet [link] please to face my the day and to make [link] kindness with lord my Abraham: **13** behold I to stand upon [link] spring the water and daughter human the city to come out to to draw water: **14** [seq] to be the maiden which to say to(wards) her to stretch

[link] please jar your and to drink [seq] to say to drink and also [link] camel your to water [obj] her to rebuke to servant/slave your to Isaac and in her to know for [link] to make kindness with [link] lord my: **15** [seq] to be [link] he/she/it before to end to to speak and behold Rebekah to come out which to beget to Bethuel son [link] Milcah woman Nahor brother Abraham and jar her upon [link] shoulder her: **16** and the maiden pleasant appearance much virgin and man not to know her [seq] to go down the spring to [seq] to fill jar her [seq] to ascend: **17** [seq] to run the servant/slave to to encounter her [seq] to say to swallow me please little [link] water from jar your: **18** [seq] to say to drink lord my [seq] to hasten [seq] to go down jar her upon [link] hand her [seq] to water him: **19** [seq] to end to to water him [seq] to say also to camel your to draw till if [link] to end to to drink: **20** [seq] to hasten [seq] to uncover jar her to(wards) [link] the trough [seq] to run still to(wards) [link] the well to to draw [seq] to draw to all [link] camel his: **21** and the man to gaze to her be quiet to to know? to prosper YHWH/Yahweh way his if [link] not: **22** [seq] to be like as which to end the camel to to drink [seq] to take the man ring gold bekah weight his and two bracelet upon [link] hand her ten gold weight their: **23** [seq] to say daughter [link] who? you(f. s.) to tell please to me? be house [link] father your standing place to us to to lodge: **24** [seq] to say to(wards) him daughter [link] Bethuel I son [link] Milcah which to beget to Nahor: **25** [seq] to say to(wards) him also [link] straw also [link] fodder many with us also [link] standing place to to lodge: **26** [seq] to bow the man [seq] to bow to YHWH/Yahweh: **27** [seq] to say to bless YHWH/Yahweh God lord my Abraham which not [link] to leave kindness his and truth his from from with lord my I in way to lead me YHWH/Yahweh house brother lord my: **28** [seq] to run the maiden [seq] to tell to house mother her like word the these: **29** and to Rebekah brother and name his Laban [seq] to run Laban to(wards) [link] the man the outside to to(wards) [link] the spring: **30** [seq] to be separate like to see [obj] [link] the ring and [obj] [link] the bracelet upon [link] hand sister his and like to hear he [obj] [link] word Rebekah sister his to to say thus [link] to speak to(wards) me the man [seq] to come (in) to(wards) [link] the man and behold to stand upon [link] the camel upon [link] the spring: **31** [seq] to say to come (in) to bless YHWH/Yahweh to what? to stand in outside and I to turn the house and standing place to camel: **32** [seq] to come (in) the man the house to [seq] to open the camel [seq] to give straw and fodder to camel and water to to wash foot his and foot the human which with him: **33** [seq] to put [seq] to set to face his to to eat [seq] to say not to eat till if [link] to speak word my [seq] to say to speak: **34** [seq] to say servant/slave Abraham I: **35** and YHWH/Yahweh to bless [obj] [link] lord my much [seq] to magnify [seq] to give [link] to him flock and cattle and silver and gold and servant/slave and maidservant and camel and donkey: **36** [seq] to beget Sarah woman lord my son to lord my behind old age her [seq] to give [link] to him [obj] [link] all [link] which [link] to him: **37** [seq] to swear me lord my to to say not [link] to take woman to son my from daughter the Canaanite which I to dwell in land his: **38** if [link] not to(wards) [link] house [link] father my to go and to(wards) [link] family my [seq] to take woman to son my: **39** [seq] to say to(wards) [link] lord my perhaps not [link] to go the woman behind me: **40** [seq] to say to(wards) me YHWH/Yahweh which [link] to go to face his to send messenger his with you [seq] to prosper way your [seq] to take woman to son my from family my and from house father my: **41** then to clear from oath my for to come (in) to(wards) [link] family my and if [link] not to give to you [seq] to be innocent from oath my: **42** [seq] to come (in) the day to(wards) [link] the spring [seq] to say YHWH/Yahweh God lord my Abraham if [link] be you [link] please to prosper way my which I to go upon her: **43** behold I to stand upon [link] spring the water [seq] to be the maiden the to come out to to draw [seq] to say to(wards) her to water me [link] please little [link] water from jar your: **44** [seq] to say to(wards) me also [link] you(m. s.) to drink and also to camel your to draw he/she/it the woman which [link] to rebuke YHWH/Yahweh to son [link] lord my: **45** I before to end to to speak to(wards) [link] heart my and behold Rebekah to come out and jar her upon [link] shoulder her [seq] to go down the spring to [seq] to draw [seq] to say to(wards) her to water me please: **46** [seq] to hasten [seq] to go down jar her from upon her [seq] to say to drink and also [link] camel your to water [seq] to drink and also the camel to water: **47** [seq] to ask [obj] her [seq] to say daughter [link] who? you(f. s.) [seq] to say daughter [link] Bethuel son [link] Nahor which to beget [link] to him Milcah [seq] to set the ring upon [link] anger her and the bracelet upon [link] hand her: **48** [seq] to bow [seq] to bow to YHWH/Yahweh [seq] to bless [obj] [link] YHWH/Yahweh God lord my Abraham which to lead me in way truth to to take [obj] [link] daughter [link] brother lord my to son his: **49** and now if [link] be you to make kindness and truth with [link] lord my to tell to me and if [link] not to tell to me and to turn upon [link] right or upon [link] left: **50** [seq] to answer Laban and Bethuel [seq] to say from YHWH/Yahweh to come out the word not be able to speak to(wards) you bad or [link] pleasant: **51** behold [link] Rebekah to face your to take and to go and to be woman to son [link] lord your like as which to speak YHWH/Yahweh: **52** [seq] to be like as which to hear servant/slave Abraham [obj] [link] word their [seq] to bow land to to YHWH/Yahweh: **53** [seq] to come out the servant/slave article/utensil [link] silver and article/utensil gold and garment [seq] to give to Rebekah and precious thing to give to brother her and to mother her: **54** [seq] to eat [seq] to drink he/she/it and the human which [link] with him [seq] to lodge [seq] to arise in morning [seq] to say to send me to lord my: **55** [seq] to say brother her and mother her to dwell the maiden with us day or ten behind to go: **56** [seq] to say to(wards) them not [link] to delay [obj] me and YHWH/Yahweh to prosper way my to send me and to go to lord my: **57** [seq] to say to call to maiden and to ask [obj] [link] lip her: **58** [seq] to call to Rebekah [seq] to say to(wards) her? to go with [link] the man the this [seq] to say to go: **59** [seq] to send [obj] [link] Rebekah sister their and [obj] [link] to suck her and [obj] [link] servant/slave Abraham and [obj] [link] human his: **60** [seq] to bless [obj] [link] Rebekah [seq] to say to her sister our you(f. s.) to be to thousand myriad and to possess seed your [obj] gate to hate him: **61** [seq] to arise Rebekah and maiden her [seq] to ride upon [link] the camel [seq] to go behind the man [seq] to take the servant/slave [obj] [link] Rebekah [seq] to go: **62** and Isaac to come (in) from to come (in) Beer-lahai-roi Beer-lahai-roi Beer-lahai-roi and he/she/it to dwell

in land the Negeb: **63** [seq] to come out Isaac to to meditate in field to to turn evening [seq] to lift eye his [seq] to see and behold camel to come (in): **64** [seq] to lift Rebekah [obj] [link] eye her [seq] to see [obj] [link] Isaac [seq] to fall from upon the camel: **65** [seq] to say to(wards) [link] the servant/slave who? [link] the man this the to go in field to to encounter us [seq] to say the servant/slave he/she/it lord my [seq] to take the shawl [seq] to cover: **66** [seq] to recount the servant/slave to Isaac [obj] all [link] the word which to make: **67** [seq] to come (in) her Isaac the tent to Sarah mother his [seq] to take [obj] [link] Rebekah [seq] to be [link] to him to woman [seq] to love her [seq] to comfort Isaac behind mother his: [para]

25 [seq] to add Abraham [seq] to take woman and name her Keturah: **2** [seq] to beget to him [obj] [link] Zimran and [obj] [link] Jokshan and [obj] [link] Medan and [obj] [link] Midian and [obj] [link] Ishbak and [obj] [link] Shuah: **3** and Jokshan to beget [obj] [link] Sheba and [obj] [link] Dedan and son Dedan to be Ashurite and Letushim and Leummim: **4** and son Midian Ephah and Epher and Enoch and Abida and Eldaah all [link] these son Keturah: **5** [seq] to give Abraham [obj] [link] all [link] which [link] to him to Isaac: **6** and to son the concubine which to Abraham to give Abraham gift [seq] to send them from upon Isaac son his in still he alive east to to(wards) [link] land front: **7** and these day year [link] life Abraham which [link] to live hundred year and seventy year and five year: **8** [seq] to die [seq] to die Abraham in greyheaded pleasant old and sated [seq] to gather to(wards) [link] kinsman his: **9** [seq] to bury [obj] him Isaac and Ishmael son his to(wards) [link] cave the Machpelah to(wards) [link] field Ephron son [link] Zohar the Hittite which upon [link] face Mamre: **10** the field which [link] to buy Abraham from with son [link] Heth there to to bury Abraham and Sarah woman his: **11** [seq] to be behind death Abraham [seq] to bless God [obj] [link] Isaac son his [seq] to dwell Isaac with [link] Beer-lahai-roi Beer-lahai-roi Beer-lahai-roi: [section] **12** and these generation Ishmael son [link] Abraham which to beget Hagar the Egyptian maidservant Sarah to Abraham: **13** and these name son Ishmael in name their to generation their firstborn Ishmael Nebaioth and Kedar and Adbeel and Mibsam: **14** and Mishma and Dumah and Massa: **15** Hadad and Tema Jetur Naphish and Kedemah: **16** these they(masc.) son Ishmael and these name their in village their and in encampment their two [link] ten leader to people their: **17** and these year life Ishmael hundred year and thirty year and seven year [seq] to die [seq] to die [seq] to gather to(wards) [link] kinsman his: **18** [seq] to dwell from Havilah till [link] Shur which upon [link] face Egypt to come (in) you Asshur to upon [link] face all [link] brother his to fall: [para] **19** and these generation Isaac son [link] Abraham Abraham to beget [obj] [link] Isaac: **20** [seq] to be Isaac son [link] forty year in to take he [obj] [link] Rebekah daughter [link] Bethuel the Aramean from Paddan Aram sister Laban the Aramean to him to woman: **21** [seq] to pray Isaac to YHWH/Yahweh to before woman his for barren he/she/it [seq] to pray to him YHWH/Yahweh [seq] to conceive Rebekah woman his: **22** [seq] to crush the son in entrails her [seq] to say if [link] so to what? this I [seq] to go to to seek [obj] [link] YHWH/Yahweh: **23** [seq] to say YHWH/Yahweh to her two nation nation in belly your and two people from belly your to separate and people from people to strengthen and many to serve little: **24** [seq] to fill day her to to beget and behold twin in belly her: **25** [seq] to come out the first red all his like clothing hair [seq] to call name his Esau: **26** and behind [link] so to come out brother his and hand his to grasp in heel Esau [seq] to call name his Jacob and Isaac son [link] sixty year in to beget [obj] them: **27** [seq] to magnify the youth [seq] to be Esau man to know wild game man field and Jacob man complete to dwell tent: **28** [seq] to love Isaac [obj] [link] Esau for [link] wild game in lip his and Rebekah to love [obj] [link] Jacob: **29** [seq] to boil Jacob stew [seq] to come (in) Esau from [link] the field and he/she/it faint: **30** [seq] to say Esau to(wards) [link] Jacob to eat me please from [link] the red stuff the red stuff the this for faint I upon [link] so to call [link] name his Edom: **31** [seq] to say Jacob to sell parag like day [obj] [link] birthright your to me: **32** [seq] to say Esau behold I to go to to die and to what? [link] this to me birthright: **33** [seq] to say Jacob to swear parag to me like day [seq] to swear to him [seq] to sell [obj] [link] birthright his to Jacob: **34** and Jacob to give to Esau food and stew lentil [seq] to eat [seq] to drink [seq] to arise [seq] to go [seq] to despise Esau [obj] [link] the birthright: [section]

26 [seq] to be famine in land from to alone the famine the first which to be in day Abraham [seq] to go Isaac to(wards) [link] Abimelech king [link] Philistine Gerar to: **2** [seq] to see to(wards) him YHWH/Yahweh [seq] to say not [link] to go down Egypt to to dwell in land which to say to(wards) you: **3** to sojourn in land the this and to be with you and to bless you for [link] to you and to seed your to give [obj] [link] all [link] the land the these [seq] to arise [obj] [link] the oath which to swear to Abraham father your: **4** [seq] to multiply [obj] [link] seed your like star the heaven [seq] to give to seed your [obj] all [link] the land the these [seq] to bless in seed your all nation the land: **5** consequence which [link] to hear Abraham in voice my [seq] to keep charge my commandment my statute my and instruction my: **6** [seq] to dwell Isaac in Gerar: **7** [seq] to ask human the standing place to woman his [seq] to say sister my he/she/it for to fear to to say woman my lest [link] to kill me human the standing place upon [link] Rebekah for [link] pleasant appearance he/she/it: **8** [seq] to be for to prolong [link] to him there the day [seq] to look Abimelech king Philistine about/through/for the window [seq] to see and behold Isaac to laugh with Rebekah woman his: **9** [seq] to call Abimelech to Isaac [seq] to say surely behold woman your he/she/it and how? to say sister my he/she/it [seq] to say to(wards) him Isaac for to say lest [link] to die upon her: **10** [seq] to say Abimelech what? [link] this to make to us like little to lie down one the people [obj] [link] woman your [seq] to come (in) upon us guilt (offering): **11** [seq] to command Abimelech [obj] [link] all [link] the people to to say the to touch in man the this and in woman his to die to die: **12** [seq] to sow Isaac in land the he/she/it [seq] to find in year the he/she/it hundred hundredfold [seq] to bless him YHWH/Yahweh: **13** [seq] to magnify the man [seq] to go to go and growing till for [link] to magnify much: **14** [seq] to be [link] to him livestock [link] flock and livestock cattle and service many [seq] be jealous [obj] him Philistine: **15** and all [link] the well which to search servant/slave father his in day

Abraham father his to close them Philistine [seq] to fill them dust: **16** [seq] to say Abimelech to(wards) [link] Isaac to go from from with us for [link] be vast [link] from us much: **17** [seq] to go from there Isaac [seq] to camp in torrent [link] Gerar [seq] to dwell there: **18** [seq] to return Isaac [seq] to search separate [obj] [link] well the water which to search in day Abraham father his [seq] to close them Philistine behind death Abraham [seq] to call to them name like name which [link] to call to them father his: **19** [seq] to search servant/slave [link] Isaac in torrent [seq] to find [link] there well water alive: **20** [seq] to contend to pasture Gerar with [link] to pasture Isaac to to say to us the water [seq] to call name [link] the well Esek for to contend with him: **21** [seq] to search well another [seq] to contend also [link] upon her [seq] to call name her Sitnah: **22** [seq] to proceed from there [seq] to search well another and not to contend upon her [seq] to call name her Rehoboth [seq] to say for [link] now to enlarge YHWH/Yahweh to us [seq] be fruitful in land: **23** [seq] to ascend from there Beer-sheba Beer-sheba: **24** [seq] to see to(wards) him YHWH/Yahweh in night the he/she/it [seq] to say I God Abraham father your not [link] to fear for [link] with you I [seq] to bless you [seq] to multiply [obj] [link] seed your in for the sake of Abraham servant/slave my: **25** [seq] to build there altar [seq] to call in name YHWH/Yahweh [seq] to stretch [link] there tent his [seq] to dig [link] there servant/slave [link] Isaac well: **26** and Abimelech to go to(wards) him from Gerar and Ahuzzath companion his and Phicol ruler [link] army his: **27** [seq] to say to(wards) them Isaac why? to come (in) to(wards) me and you(m. p.) to hate [obj] me [seq] to send me from with you: **28** [seq] to say to see to see for [link] to be YHWH/Yahweh separate with you [seq] to say to be please oath between us between us and between you and to cut covenant with you: **29** if [link] to make with us distress like as which not to touch you and like as which to make with you except [link] good [seq] to send you in peace you(m. s.) now to bless YHWH/Yahweh: **30** [seq] to make to them feast [seq] to eat [seq] to drink: **31** [seq] to rise in morning [seq] to swear man to brother his [seq] to send them Isaac [seq] to go from with him in peace: **32** [seq] to be separate in day the he/she/it [seq] to come (in) servant/slave Isaac [seq] to tell to him upon [link] because the well which to search [seq] to say to him to find water: **33** [seq] to call [obj] her Shibah upon [link] so name [link] the city Beer-sheba Beer-sheba till the day the this: [section] **34** [seq] to be Esau son [link] forty year [seq] to take woman [obj] [link] Judith daughter [link] Beeri the Hittite and [obj] [link] Basemath daughter [link] Elon the Hittite: **35** [seq] to be bitterness spirit to Isaac and to Rebekah: [section]

27 [seq] to be for [link] be old Isaac [seq] to grow dim eye his from to see [seq] to call [obj] [link] Esau separate son his the great [seq] to say to(wards) him son my [seq] to say to(wards) him behold I: **2** [seq] to say behold [link] please be old not to know day death my: **3** and now to lift [link] please article/utensil your quiver your and bow your and to come out the field and to hunt parag to me provision: wild game: **4** and to make [link] to me delicacy like as which to love and to come (in) parag to me and to eat in for the sake of to bless you soul my in before to die: **5** and Rebekah to hear in to speak Isaac to(wards) [link] Esau son his [seq] to go Esau the field to to hunt wild game to to come (in): **6** and Rebekah to say to(wards) [link] Jacob son her to to say behold to hear [obj] [link] father your to speak to(wards) [link] Esau brother your to to say: **7** to come (in) parag to me wild game and to make [link] to me delicacy and to eat and to bless you to face YHWH/Yahweh to face death my: **8** and now son my to hear in voice my to which I to command [obj] you: **9** to go [link] please to(wards) [link] the flock and to take [link] to me from there two kid goat pleasant and to make [obj] them delicacy to father your like as which to love: **10** [seq] to come (in) to father your [seq] to eat in for the sake of which to bless you to face death his: **11** [seq] to say Jacob to(wards) [link] Rebekah mother his if! Esau brother my man hairy and I man smooth: **12** perhaps to feel me father my [seq] to be in eye his like to mock [seq] to come (in) upon me curse and not blessing: **13** [seq] to say to him mother his upon me curse your son my surely to hear in voice my and to go to take [link] to me: **14** [seq] to go [seq] to take [seq] to come (in) to mother his [seq] to make mother his delicacy like as which to love father his: **15** [seq] to take Rebekah [obj] [link] garment Esau son her the great the desirable thing which with her in house [seq] to clothe [obj] [link] Jacob son her the small: **16** and [obj] skin kid the goat to clothe upon [link] hand his and upon smoothness neck his: **17** [seq] to give [obj] [link] the delicacy and [obj] [link] the food which to make in hand Jacob son her: **18** [seq] to come (in) to(wards) [link] father his [seq] to say father my [seq] to say behold I who? you(m. s.) son my: **19** [seq] to say Jacob to(wards) [link] father his I Esau firstborn your to make like as which to speak to(wards) me to arise [link] please to dwell parag and to eat parag from wild game my in for the sake of to bless me soul your: **20** [seq] to say Isaac to(wards) [link] son his what? [link] this to hasten to to find son my [seq] to say for to meet YHWH/Yahweh God your to face my: **21** [seq] to say Isaac to(wards) [link] Jacob to approach parag [link] please and to feel you son my? you(m. s.) this son my Esau if [link] not: **22** [seq] to approach Jacob to(wards) [link] Isaac father his [seq] to feel him [seq] to say the voice voice Jacob and the hand hand Esau: **23** and not to recognize him for [link] to be hand his like hand Esau brother his hairy [seq] to bless him: **24** [seq] to say you(m. s.) this son my Esau [seq] to say I: **25** [seq] to say to approach parag to me and to eat from wild game son my because to bless you soul my [seq] to approach [link] to him [seq] to eat [seq] to come (in) to him wine [seq] to drink: **26** [seq] to say to(wards) him Isaac father his to approach parag [link] please and to kiss parag [link] to me son my: **27** [seq] to approach [seq] to kiss [link] to him [seq] to smell [obj] [link] aroma garment his [seq] to bless him [seq] to say to see aroma son my like aroma field which to bless him YHWH/Yahweh: **28** and to give [link] to you the God from dew the heaven and from fat the land and abundance grain and new wine: **29** to serve you people and to bow and to bow to you people to be lord to brother your and to bow to you son mother your to curse you to curse and to bless you to bless: **30** [seq] to be like as which to end Isaac to to bless [obj] [link] Jacob [seq] to be surely to come out to come out Jacob from with face Isaac father his and Esau brother his to come (in) from wild game his: **31** [seq] to make also [link] he/she/it delicacy [seq] to come (in) to father his [seq]

to say to father his to arise father my and to eat from wild game
son his in for the sake of to bless me soul your: **32** [seq] to say
to him Isaac father his who? [link] you(m. s.) [seq] to say I son
your firstborn your Esau: **33** [seq] to tremble Isaac trembling
great till [link] much [seq] to say who? [link] then he/she/it the to
hunt [link] wild game [seq] to come (in) to me [seq] to eat from all
in before to come (in) [seq] to bless him also [link] to bless to be:
34 like to hear Esau [obj] [link] word father his [seq] to cry cry
great and bitter till [link] much [seq] to say to father his to bless
me also [link] I father my: **35** [seq] to say to come (in) brother
your in deceit [seq] to take blessing your: **36** [seq] to say? for
to call name his Jacob [seq] to assail me this beat [obj] [link]
birthright my to take and behold now to take blessing my [seq] to
say? not [link] to reserve to me blessing: **37** [seq] to answer
Isaac [seq] to say to Esau if! lord to set him to you and [obj] [link]
all [link] brother his to give to him to servant/slave and grain and
new wine to support him and to you then what? to make son my:
38 [seq] to say Esau to(wards) [link] father his? blessing one
he/she/it [link] to you father my to bless me also [link] I father my
[seq] to lift Esau voice his [seq] to weep: **39** [seq] to answer
Isaac father his [seq] to say to(wards) him behold from fat the
land to be seat your and from dew the heaven from upon: **40** and
upon [link] sword your to live and [obj] [link] brother your to serve
[seq] to be like as which to roam [seq] to tear yoke his from upon
neck your: **41** [seq] to hate Esau [obj] [link] Jacob upon [link] the
blessing which to bless him father his [seq] to say Esau in heart
his to present day mourning father my and to kill [obj] [link] Jacob
brother my: **42** [seq] to tell to Rebekah [obj] [link] word Esau son
her the great [seq] to send [seq] to call to Jacob son her the
small [seq] to say to(wards) him behold Esau brother your to
comfort to you to to kill you: **43** and now son my to hear in voice
my and to arise to flee [link] to you to(wards) [link] Laban brother
my Haran to: **44** [seq] to dwell with him day one till which [link] to
return rage brother your: **45** till [link] to return anger [link] brother
your from you [seq] to forget [obj] which [link] to make to him
[seq] to send [seq] to take you from there to what? be bereaved
also [link] two your day one: **46** [seq] to say Rebekah to(wards)
[link] Isaac to loathe in life my from face daughter Heth if [link] to
take Jacob woman from daughter [link] Heth like these from
daughter the land to what? to me life:

28 [seq] to call Isaac to(wards) [link] Jacob [seq] to bless [obj]
him [seq] to command him [seq] to say to him not [link] to
take woman from daughter Canaan: **2** to arise to go Paddan
to Aram house to Bethuel father mother your and to take [link]
to you from there woman from daughter Laban brother mother
your: **3** and god Almighty to bless [obj] you and be fruitful you
and to multiply you [seq] to be to assembly people: **4** and to
give [link] to you [obj] [link] blessing Abraham to you and to
seed your with you to to possess you [obj] [link] land sojourning
your which [link] to give God to Abraham: **5** [seq] to send Isaac
[obj] [link] Jacob [seq] to go Paddan to Aram to(wards) [link]
Laban son [link] Bethuel the Aramean brother Rebekah mother
Jacob and Esau: **6** [seq] to see Esau for [link] to bless Isaac
[obj] [link] Jacob [seq] to send [obj] him Paddan to Aram to to
take [link] to him from there woman in to bless he [obj] him [seq]
to command upon him to to say not [link] to take woman from
daughter Canaan: **7** [seq] to hear Jacob to(wards) [link] father
his and to(wards) [link] mother his [seq] to go Paddan to Aram: **8**
[seq] to see Esau for bad daughter Canaan in eye Isaac father
his: **9** [seq] to go Esau to(wards) [link] Ishmael [seq] to take
[obj] [link] Mahalath separate daughter [link] Ishmael son [link]
Abraham sister Nebaioth upon [link] woman his to him to woman:
[section] **10** [seq] to come out Jacob from Beer-sheba Beer-
sheba [seq] to go Haran to: **11** [seq] to fall on in standing place
[seq] to lodge there for [link] to come (in) the sun [seq] to take
from stone the standing place [seq] to set head his [seq] to lie
down in standing place the he/she/it: **12** [seq] to dream and
behold ladder to stand land to and head his to touch the heaven
to and behold messenger God to ascend and to go down in him:
13 and behold YHWH/Yahweh to stand upon him [seq] to say I
YHWH/Yahweh God Abraham father your and God Isaac the
land which you(m. s.) to lie down upon her to you to give her and
to seed your: **14** [seq] to be seed your like dust the land [seq] to
break through sea to and east to and north to and Negeb to [seq]
to bless in you all [link] family the land and in seed your: **15** and
behold I with you [seq] to keep you in all which [link] to go [seq]
to return you to(wards) [link] the land the this for not to leave
you till which if [link] to make [obj] which [link] to speak to you:
16 [seq] to awake Jacob from sleep his [seq] to say surely be
YHWH/Yahweh in standing place the this and I not to know: **17**
[seq] to fear [seq] to say what? [link] to fear the standing place
the this nothing this except except [link] house God and this gate
the heaven: **18** [seq] to rise Jacob in morning [seq] to take [obj]
[link] the stone which [link] to set head his [seq] to set [obj] her
pillar [seq] to pour oil upon [link] head her: **19** [seq] to call [obj]
[link] name [link] the standing place the he/she/it Beth-el [link]
Beth-el and but Luz name [link] the city to first: **20** [seq] to vow
Jacob vow to to say if [link] to be God with me me [seq] to keep
me in way the this which I to go [seq] to give [link] to me food
to to eat and garment to to clothe: **21** [seq] to return in peace
to(wards) [link] house father my [seq] to be YHWH/Yahweh to
me to God: **22** and the stone the this which [link] to set pillar to
be house God and all which to give [link] to me to tithe to tithe
him to you:

29 [seq] to lift Jacob foot his [seq] to go land to son [link] front:
2 [seq] to see and behold well in field and behold [link]
there three flock [link] flock to stretch upon her for from [link] the
well the he/she/it to water the flock and the stone great upon
[link] lip the well: **3** [seq] to gather [link] there to all [link] the flock
[seq] to roll [obj] [link] the stone from upon lip the well [seq] to
water [obj] [link] the flock [seq] to return [obj] [link] the stone upon
[link] lip the well to standing place her: **4** [seq] to say to them
Jacob brother my from whence? you(m. p.) [seq] to say from
Haran we: **5** [seq] to say to them? to know [obj] [link] Laban son
[link] Nahor [seq] to say to know: **6** [seq] to say to them? peace
to him [seq] to say peace and behold Rachel daughter his to
come (in) with [link] the flock: **7** [seq] to say if! still the day great
not [link] time to gather the livestock to water the flock and to go
to pasture: **8** [seq] to say not be able till which to gather all [link]
the flock [seq] to roll [obj] [link] the stone from upon lip the well

[seq] to water the flock: **9** still he to speak with them and Rachel
separate to come (in) with [link] the flock which to father her for to
pasture he/she/it: **10** [seq] to be like as which to see Jacob [obj]
[link] Rachel daughter [link] Laban brother mother his and [obj]
[link] flock Laban brother mother his [seq] to approach Jacob
[seq] to roll [obj] [link] the stone from upon lip the well [seq] to
water [obj] [link] flock Laban brother mother his: **11** [seq] to kiss
Jacob to Rachel [seq] to lift [obj] [link] voice his [seq] to weep: **12**
[seq] to tell Jacob to Rachel for brother father her he/she/it and
for son [link] Rebekah he/she/it [seq] to run [seq] to tell to father
her: **13** [seq] to be like to hear Laban [obj] [link] report separate
Jacob son [link] sister his [seq] to run to to encounter him [seq]
to embrace [link] to him [seq] to kiss [link] to him [seq] to come
(in) him to(wards) [link] house his [seq] to recount to Laban [obj]
all [link] the word the these: **14** [seq] to say to him Laban surely
bone my and flesh my you(m. s.) [seq] to dwell with him month
day: **15** [seq] to say Laban to Jacob? for [link] brother my you(m.
s.) [seq] to serve me for nothing to tell parag to me what? [link]
wage your: **16** and to Laban two daughter name the great Leah
and name the small Rachel: **17** and eye Leah tender and Rachel
to be beautiful [link] appearance and beautiful appearance: **18**
[seq] to love Jacob [obj] [link] Rachel [seq] to say to serve you
seven year in Rachel daughter your the small: **19** [seq] to say
Laban pleasant to give I [obj] her to you from to give I [obj] her to
man another to dwell parag with me me: **20** [seq] to serve Jacob
in Rachel seven year [seq] to be in eye his like day one in love
his [obj] her: **21** [seq] to say Jacob to(wards) [link] Laban to give
parag [obj] [link] woman my for to fill day my and to come (in)
to(wards) her: **22** [seq] to gather Laban [obj] [link] all [link] human
the standing place [seq] to make feast: **23** [seq] to be in evening
[seq] to take [obj] [link] Leah daughter his [seq] to come (in)
[obj] her to(wards) him [seq] to come (in) to(wards) her: **24** [seq]
to give Laban to her [obj] [link] Zilpah maidservant his to Leah
daughter his maidservant: **25** [seq] to be in morning and behold
[link] he/she/it Leah [seq] to say to(wards) [link] Laban what?
[link] this to make to me? not in Rachel to serve with you and to
what? to deceive me: **26** [seq] to say Laban not [link] to make so
in standing place our to to give the little to face the firstborn: **27**
to fill week this [seq] to give to you also [link] [obj] [link] this in
service which to serve with me me still seven [link] year another:
28 [seq] to make Jacob so [seq] to fill week this [seq] to give
[link] to him [obj] [link] Rachel daughter his to him to woman: **29**
[seq] to give Laban to Rachel daughter his [obj] [link] Bilhah
maidservant his to her to maidservant: **30** [seq] to come (in)
also to(wards) [link] Rachel [seq] to love also [link] [obj] [link]
Rachel from Leah [seq] to serve with him still seven [link] year
another: **31** [seq] to see YHWH/Yahweh for [link] to hate Leah
[seq] to open [obj] [link] womb her and Rachel barren: **32** [seq] to
conceive Leah [seq] to beget son [seq] to call name his Reuben
for to say for [link] to see YHWH/Yahweh in affliction my for now
to love me man my: **33** [seq] to conceive still [seq] to beget son
[seq] to say for [link] to hear YHWH/Yahweh for [link] to hate I
[seq] to give [link] to me also [link] [obj] [link] this [seq] to call
name his Shimeon: **34** [seq] to conceive still [seq] to beget son
[seq] to say now the beat to join man my to(wards) me for [link]
to beget to him three son upon [link] so to call [link] name his
Levi: **35** [seq] to conceive still [seq] to beget son [seq] to say the
beat to praise [obj] [link] YHWH/Yahweh upon [link] so to call
name his Judah [seq] to stand from to beget:

30 [seq] to see Rachel for not to beget to Jacob [seq] be
jealous Rachel in sister her [seq] to say to(wards) [link]
Jacob to give parag [link] to me son and if [link] nothing to die
I: **2** [seq] to burn [link] anger Jacob in Rachel [seq] to say?
underneath God I which [link] to withhold from you fruit [link]
belly: **3** [seq] to say behold maidservant my Bilhah to come (in)
to(wards) her and to beget upon [link] knee my and to build also
[link] I from her: **4** [seq] to give [link] to him [obj] [link] Bilhah
maidservant her to woman [seq] to come (in) to(wards) her
Jacob: **5** [seq] to conceive Bilhah [seq] to beget to Jacob son: **6**
[seq] to say Rachel to judge me God and also to hear in voice
my [seq] to give [link] to me son upon [link] so to call name his
Dan: **7** [seq] to conceive still [seq] to beget Bilhah maidservant
Rachel son second to Jacob: **8** [seq] to say Rachel wrestling
God separate to twist with [link] sister my also [link] be able [seq]
to call name his Naphtali: **9** [seq] to see Leah for to stand from
to beget [seq] to take [obj] [link] Zilpah maidservant her [seq]
to give [obj] her to Jacob to woman: **10** [seq] to beget Zilpah
maidservant Leah to Jacob son: **11** [seq] to say Leah in fortune
to come (in) fortune [seq] to call [obj] [link] name his Gad: **12**
[seq] to beget Zilpah maidservant Leah son second to Jacob: **13**
[seq] to say Leah in happy my for to bless me daughter [seq]
to call [obj] [link] name his Asher: **14** [seq] to go Reuben in
day harvest [link] wheat [seq] to find mandrake in field [seq] to
come (in) [obj] them to(wards) [link] Leah mother his [seq] to
say Rachel to(wards) [link] Leah to give [link] please to me from
mandrake son your: **15** [seq] to say to her? little to take you
[obj] [link] man my and to to take also [obj] [link] mandrake son
my [seq] to say Rachel to so to lie down with you the night
underneath mandrake son your: **16** [seq] to come (in) Jacob from
[link] the field in evening [seq] to come out Leah to to encounter
him [seq] to say to(wards) me to come (in) for to hire to hire you
in mandrake son my [seq] to lie down with her in night he/she/it:
17 [seq] to hear God to(wards) [link] Leah [seq] to conceive [seq]
to beget to Jacob son fifth: **18** [seq] to say Leah to give God
wages my which [link] to give maidservant my to man my [seq] to
call name his Issachar: **19** [seq] to conceive still Leah [seq] to
beget son [link] sixth to Jacob: **20** [seq] to say Leah to endow
me God separate [obj] me dowry pleasant the beat to dwell me
man my for [link] to beget to him six son [seq] to call [obj] [link]
name his Zebulun: **21** and behind to beget daughter [seq] to call
[obj] [link] name her Dinah: **22** [seq] to remember God [obj] [link]
Rachel [seq] to hear to(wards) her God [seq] to open [obj] [link]
womb her: **23** [seq] to conceive [seq] to beget son [seq] to say to
gather God [obj] [link] reproach my: **24** [seq] to call [obj] [link]
name his Joseph to to say to add YHWH/Yahweh to me son
another: **25** [seq] to be like as which to beget Rachel [obj] [link]
Joseph [seq] to say Jacob to(wards) [link] Laban to send me and
to go to(wards) [link] standing place my and to land my: **26** to
give parag [obj] [link] woman my and [obj] [link] youth my which
to serve [obj] you in them and to go for you(m. s.) to know [obj]
[link] service my which to serve you: **27** [seq] to say to(wards)

him Laban if [link] please to find favor in eye your to divine [seq]
to bless me YHWH/Yahweh in because of you: **28** [seq] to say
to pierce parag wages your upon me and to give: **29** [seq] to
say to(wards) him you(m. s.) to know [obj] which to serve you
and [obj] which [link] to be livestock your with me: **30** for little
which [link] to be to you to face my [seq] to break through to
abundance [seq] to bless YHWH/Yahweh [obj] you to foot my
and now how to make also [link] I to house my: **31** [seq] to say
what? to give [link] to you [seq] to say Jacob not [link] to give
[link] to me anything if [link] to make [link] to me the word the this
to return to pasture flock your to keep: **32** to pass in all [link] flock
your the day to turn aside from there all [link] sheep separate
speckled and to spot and all [link] sheep [link] darkened in sheep
and to spot and speckled in goat [seq] to be wages my: **33** [seq]
to answer [link] in me righteousness my in day tomorrow for [link]
to come (in) upon [link] wages my to face your all which [link]
nothing he speckled and to spot in goat and darkened in sheep
to steal he/she/it with me: **34** [seq] to say Laban if! if to be like
word your: **35** [seq] to turn aside in day the he/she/it [obj] [link]
the male goat the striped and the to spot and [obj] all [link] the
goat the speckled and the to spot all which [link] white in him and
all [link] darkened in sheep [seq] to give in hand [link] son his: **36**
[seq] to set way three day between him and between Jacob and
Jacob to pasture [obj] [link] flock Laban the to remain: **37** [seq] to
take [link] to him Jacob rod poplar fresh and almond and plane
tree [seq] to peel in them stripe white exposing the white which
upon [link] the rod: **38** [seq] to set [obj] [link] the rod which to
peel in trough in trough the water which to come (in) the flock to
to drink to before the flock [seq] to conceive in to come (in) they
to to drink: **39** [seq] to conceive the flock to(wards) [link] the rod
[seq] to beget the flock striped speckled and to spot: **40** and the
sheep to separate Jacob [seq] to give face the flock to(wards)
[link] striped and all [link] darkened in flock Laban [seq] to set
[link] to him flock to alone he and not to set them upon [link] flock
Laban: **41** [seq] to be in all [link] to conceive the flock the to
conspire [seq] to set Jacob [obj] [link] the rod to eye the flock
in trough to to conceive her in rod: **42** and in to enfeeble the
flock not to set [seq] to be the to enfeeble to Laban and the
to conspire to Jacob: **43** [seq] to break through the man much
much [seq] to be [link] to him flock many and maidservant and
servant/slave and camel and donkey:

31 [seq] to hear [obj] [link] word son [link] Laban to to say to
take Jacob [obj] all [link] which to father our and from from
which to father our to make [obj] all [link] the glory the this: **2**
[seq] to see Jacob [obj] [link] face Laban and behold nothing he
with him like yesterday before: **3** [seq] to say YHWH/Yahweh
to(wards) [link] Jacob to return to(wards) [link] land father your
and to relatives your and to be with you: **4** [seq] to send Jacob
[seq] to call to Rachel and to Leah the field to(wards) [link] flock
his: **5** [seq] to say to them to see I [obj] [link] face father your for
[link] nothing he to(wards) me like yesterday before and God
father my to be with me me: **6** and you to know for in all [link]
strength my to serve [obj] [link] father your: **7** and father your to
deceive in me [seq] to pass [obj] [link] wage my ten time and
not [link] to give him God to be evil with me me: **8** if [link] thus
to say speckled to be wages your [seq] to beget all [link] the
flock speckled and if [link] thus to say striped to be wages your
[seq] to beget all [link] the flock striped: **9** [seq] to deliver God
[obj] [link] livestock father your [seq] to give [link] to me: **10** [seq]
to be in time to conceive the flock [seq] to lift eye my [seq] to
see in dream and behold the goat the to ascend upon [link] the
flock striped speckled and spotted: **11** [seq] to say to(wards) me
messenger the God in dream Jacob [seq] to say behold I: **12**
[seq] to say to lift [link] please eye your and to see all [link] the
goat the to ascend upon [link] the flock striped speckled and
spotted for to see [obj] all [link] which Laban to make to you: **13** I
the god Beth-el [link] Beth-el which to anoint there pillar which to
vow to me there vow now to arise to come out from [link] the land
the this and to return to(wards) [link] land relatives your: **14** [seq]
to answer Rachel and Leah [seq] to say to him? still to us portion
and inheritance in house father our: **15** ? not foreign to devise to
him for to sell us [seq] to eat also [link] to eat [obj] [link] silver
our: **16** for all [link] the riches which to deliver God from father
our to us he/she/it and to son our and now all which to say God
to(wards) you to make: **17** [seq] to arise Jacob [seq] to lift [obj]
[link] son his and [obj] [link] woman his upon [link] the camel: **18**
[seq] to lead [obj] [link] all [link] livestock his and [obj] [link] all
[link] property his which to gather livestock acquisition his which
to gather in Paddan Aram to to come (in) to(wards) [link] Isaac
father his land to Canaan: **19** and Laban to go to to shear [obj]
[link] flock his [seq] to steal Rachel [obj] [link] the Teraphim which
to father her: **20** [seq] to steal Jacob [obj] [link] heart Laban the
Aramean upon [link] without to tell to him for to flee he/she/it: **21**
[seq] to flee he/she/it and all [link] which [link] to him [seq] to
arise [seq] to pass [obj] [link] the river [seq] to set [obj] [link] face
his mountain the Gilead: **22** [seq] to tell to Laban in day the third
for to flee Jacob: **23** [seq] to take [obj] [link] brother his with him
[seq] to pursue behind him way seven day [seq] to cleave [obj]
him in mountain the Gilead: **24** [seq] to come (in) God to(wards)
[link] Laban the Aramean in dream the night [seq] to say to him
to keep to you lest [link] to speak with [link] Jacob from pleasant
till [link] bad: **25** [seq] to overtake Laban [obj] [link] Jacob and
Jacob to blow [obj] [link] tent his in mountain and Laban to blow
with [link] brother his in mountain the Gilead: **26** [seq] to say
Laban to Jacob what? to make [seq] to steal [obj] [link] heart my
[seq] to lead [obj] [link] daughter my like to take captive sword:
27 to what? to hide to to flee [seq] to steal [obj] me and not [link]
to tell to me [seq] to send you in joy and in song in tambourine
and in lyre: **28** and not to leave me to to kiss to son my and to
daughter my now be foolish to make: **29** be [link] to god hand my
to to make with you evil and God father your last night separate
to say to(wards) me to to say to keep to you from to speak with
[link] Jacob from pleasant till [link] bad: **30** and now to go to
go for [link] to long to long to house father your to what? to
steal [obj] [link] God my: **31** [seq] to answer Jacob [seq] to say
to Laban for to fear for to say lest [link] to plunder [obj] [link]
daughter your from from with me: **32** with which to find [obj]
[link] God your not to live before brother our to recognize [link] to
you what? with me me and to take [link] to you and not [link]
to know Jacob for Rachel to steal them: **33** [seq] to come (in)
Laban in tent Jacob separate and in tent Leah and in tent two

the maidservant and not to find [seq] to come out from tent Leah
[seq] to come (in) in tent Rachel: **34** and Rachel to take [obj]
[link] the Teraphim [seq] to set them in saddle the camel [seq] to
dwell upon them [seq] to feel Laban [obj] [link] all [link] the tent
and not to find: **35** [seq] to say to(wards) [link] father her not [link]
to burn in eye lord my for not be able to to arise from face your
for [link] way woman to me [seq] to search and not to find [obj]
[link] the Teraphim: **36** [seq] to burn to Jacob [seq] to contend in
Laban [seq] to answer Jacob [seq] to say to Laban what? [link]
transgression my what? sin my for to burn/pursue behind me: **37**
for [link] to feel [obj] [link] all [link] article/utensil my what? [link] to
find from all article/utensil [link] house your to set thus before
brother my and brother your and to rebuke between two our:
38 this twenty year I with you ewe your and goat your not be
bereaved and ram flock your not to eat: **39** torn animal not [link]
to come (in) to(wards) you I to sin her from hand my to seek her
to steal day and to steal night: **40** to be in day to eat me drought
and ice in night [seq] to wander sleep my from eye my: **41** this
[link] to me twenty year in house your to serve you four [link] ten
year in two daughter your and six year in flock your [seq] to
pass [obj] [link] wage my ten time: **42** unless God father my God
Abraham and dread Isaac to be to me for now emptily to send
me [obj] [link] affliction my and [obj] [link] toil palm my to see God
[seq] to rebuke last night: **43** [seq] to answer Laban [seq] to say
to(wards) [link] Jacob the daughter daughter my and the son son
my and the flock flock my and all which [link] you(m. s.) to see to
me [link] he/she/it and to daughter my what? [link] to make to
these the day or to son their which to beget: **44** and now to go
parag to cut covenant I and you(m. s.) [seq] to be to witness
between me and between you: **45** [seq] to take Jacob stone
[seq] to exalt her pillar: **46** [seq] to say Jacob to brother his to
gather stone [seq] to take stone [seq] to make [link] heap [seq] to
eat there upon [link] the heap: **47** [seq] to call [link] to him Laban
Jegar- -sahadutha and Jacob to call to him Galeed: **48** [seq] to
say Laban the heap the this witness between me and between
you the day upon [link] so to call [link] name his Galeed: **49**
and the Mizpeh which to say to watch YHWH/Yahweh between
me and between you for to hide man from neighbor his: **50** if
[link] to afflict [obj] [link] daughter my and if [link] to take woman
upon [link] daughter my nothing man with us to see God witness
between me and between you: **51** [seq] to say Laban to Jacob
behold separate the heap the this and behold the pillar which to
show between me and between you: **52** witness the heap the
this and witness the pillar if [link] I not [link] to pass to(wards) you
[obj] [link] the heap the this and if [link] you(m. s.) not [link] to
pass to(wards) me [obj] [link] the heap the this and [obj] [link] the
pillar the this to distress: **53** God Abraham and God Nahor to
judge between us God father their [seq] to swear Jacob in dread
father his Isaac: **54** [seq] to sacrifice Jacob sacrifice in mountain
[seq] to call to brother his to to eat [link] food [seq] to eat food
[seq] to lodge in mountain: **55** [seq] to rise Laban in morning
[seq] to kiss to son his and to daughter his [seq] to bless [obj]
them [seq] to go [seq] to return Laban to standing place his:

32 and Jacob to go to way his [seq] to fall on [link] in him
messenger God: **2** [seq] to say Jacob like as which to see
them camp God this [seq] to call name [link] the standing place
the he/she/it Mahanaim: [para] **3** [seq] to send Jacob messenger
to face his to(wards) [link] Esau brother his land to Seir field
Edom: **4** [seq] to command [obj] them to to say thus to say parag
to lord my to Esau thus to say servant/slave your Jacob with [link]
Laban to sojourn [seq] to delay till [link] now: **5** [seq] to be [link]
to me cattle and donkey flock and servant/slave and maidservant
[seq] to send parag to to tell to lord my to to find [link] favor in
eye your: **6** [seq] to return the messenger to(wards) [link] Jacob
to to say to come (in) to(wards) [link] brother your to(wards) [link]
Esau and also to go to to encounter you and four [link] hundred
man with him: **7** [seq] to fear Jacob much [seq] be distressed to
him [seq] to divide [obj] [link] the people which [link] with him and
[obj] [link] the flock and [obj] [link] the cattle and the camel to two
camp: **8** [seq] to say if [link] to come (in) Esau to(wards) [link] the
camp the one [seq] to smite him [seq] to be the camp the to
remain to survivor: **9** [seq] to say Jacob God father my Abraham
and God father my Isaac YHWH/Yahweh the to say to(wards)
me to return to land your and to relatives your and be good with
you: **10** be small from all the kindness and from all [link] the truth
which to make with [link] servant/slave your for in rod my to pass
[obj] [link] the Jordan the this and now to be to two camp: **11** to
deliver me please from hand brother my from hand Esau for [link]
afraid I [obj] him lest [link] to come (in) [seq] to smite me mother
upon [link] son: **12** and you(m. s.) to say be good be good with
you [seq] to set [obj] [link] seed your like sand the sea which not
[link] to recount from abundance: **13** [seq] to lodge there in night
the he/she/it [seq] to take from [link] the to come (in) in hand his
offering to Esau brother his: **14** goat hundred and male goat
twenty ewe hundred and ram twenty: **15** camel to suck and son
their thirty heifer forty and bullock ten she-ass twenty and colt
ten: **16** [seq] to give in hand [link] servant/slave his flock flock to
alone he [seq] to say to(wards) [link] servant/slave his to pass to
face my and space to set between flock and between flock: **17**
[seq] to command [obj] [link] the first to to say for to meet you
Esau brother my [seq] to ask you to to say to who? [link] you(m.
s.) and where? to go and to who? these to face your: **18** [seq] to
say to servant/slave your to Jacob offering he/she/it to send to
lord my to Esau and behold also [link] he/she/it behind us: **19**
[seq] to command also [obj] [link] the second also [obj] [link] the
third also [obj] [link] all [link] the to go behind the flock to to say
like word the this to speak parag to(wards) [link] Esau in to find
you [obj] him: **20** [seq] to say also behold servant/slave your
Jacob behind us for [link] to say to appease face his in offering
the to go to face my and behind [link] so to see face his perhaps
to lift face my: **21** [seq] to pass the offering upon [link] face his
and he/she/it to lodge in night [link] the he/she/it in camp: **22**
[seq] to arise separate in night he/she/it [seq] to take [obj] [link]
two woman his and [obj] [link] two maidservant his and [obj] [link]
one ten youth his [seq] to pass [obj] ford Jabbok: **23** [seq] to
take them [seq] to pass them [obj] [link] the torrent [seq] to pass
[obj] [link] which [link] to him: **24** [seq] to remain Jacob to alone
he [seq] to wrestle man with him till to ascend the dawn: **25**
[seq] to see for not be able to him [seq] to touch in palm [link]
thigh his [seq] to dislocate/hang palm [link] thigh Jacob in to
wrestle he with him: **26** [seq] to say to send me for to ascend the

dawn [seq] to say not to send you except except [link] to bless me: **27** [seq] to say to(wards) him what? [link] name your [seq] to say Jacob: **28** [seq] to say not Jacob to say still name your except except [link] Israel for [link] to strive with [link] God and with [link] man [seq] be able: **29** [seq] to ask Jacob [seq] to say to tell parag [link] please name your [seq] to say to what? this to ask to name my [seq] to bless [obj] him there: **30** [seq] to call Jacob name the standing place Peniel for [link] to see God face to(wards) [link] face [seq] to deliver soul my: **31** [seq] to rise [link] to him the sun like as which to pass [obj] [link] Peniel and he/she/it to limp upon [link] thigh his: **32** upon [link] so not [link] to eat son [link] Israel [obj] [link] sinew the hamstring which upon [link] palm the thigh till the day the this for to touch in palm [link] thigh Jacob in sinew the hamstring:

33 [seq] to lift Jacob eye his [seq] to see and behold Esau to come (in) and with him four hundred man [seq] to divide [obj] [link] the youth upon [link] Leah and upon [link] Rachel and upon two the maidservant: **2** [seq] to set [obj] [link] the maidservant and [obj] [link] youth their first and [obj] [link] Leah and youth her last and [obj] [link] Rachel and [obj] [link] Joseph last: **3** and he/she/it to pass to face their [seq] to bow land to seven beat till [link] to approach he till [link] brother his: **4** [seq] to run Esau to to encounter him [seq] to embrace him [seq] to fall upon [link] neck his neck his [seq] to kiss him [seq] to weep: **5** [seq] to lift [obj] [link] eye his [seq] to see [obj] [link] the woman and [obj] [link] the youth [seq] to say who? [link] these to you [seq] to say the youth which [link] be gracious God [obj] [link] servant/slave your: **6** [seq] to approach the maidservant they(masc.) and youth their [seq] to bow: **7** [seq] to approach also [link] Leah and youth her [seq] to bow and behind to approach Joseph and Rachel [seq] to bow: **8** [seq] to say who? to you all [link] the camp the this which to meet [seq] to say to to find [link] favor in eye lord my: **9** [seq] to say Esau be [link] to me many brother my to be to you which [link] to you: **10** [seq] to say Jacob not [link] please if [link] please to find favor in eye your [seq] to take offering my from hand my for since upon [link] so to see face your like to see face God [seq] to accept me: **11** to take [link] please [obj] [link] blessing my which to come (in) to you for [link] be gracious me God and for be [link] to me [link] all [seq] to press [link] in him [seq] to take: **12** [seq] to say to set out and to go and to go to before you: **13** [seq] to say to(wards) him lord my to know for [link] the youth tender and the flock and the cattle to nurse upon me [seq] to beat them day one [seq] to die all [link] the flock: **14** to pass [link] please lord my to face servant/slave his and I to guide to softly my to foot the work which [link] to face my and to foot the youth till which [link] to come (in) to(wards) [link] lord my Seir to: **15** [seq] to say Esau to set [link] please with you from [link] the people which with me [seq] to say to what? this to find [link] favor in eye lord my: **16** [seq] to return in day the he/she/it Esau to way his Seir to: **17** and Jacob to set out Succoth to [seq] to build to him house and to livestock his to make booth upon [link] so to call name [link] the standing place Succoth: [section] **18** [seq] to come (in) Jacob complete city Shechem which in land Canaan in to come (in) he from Paddan Aram [seq] to camp with [link] face the city: **19** [seq] to buy [obj] [link] portion the field which to stretch [link] there tent his from hand son [link] Hamor father Shechem in hundred piece: **20** [seq] to stand [link] there altar [seq] to call [link] to him god God Israel: [section]

34 [seq] to come out Dinah daughter [link] Leah which to beget to Jacob to to see in daughter the land: **2** [seq] to see [obj] her Shechem son [link] Hamor the Hivite leader the land [seq] to take [obj] her [seq] to lie down with her [seq] to afflict her: **3** [seq] to cleave soul his in Dinah daughter [link] Jacob [seq] to love [obj] [link] the maiden [seq] to speak upon [link] heart the maiden: **4** [seq] to say Shechem to(wards) [link] Hamor father his to to say to take [link] to me [obj] [link] the maiden the this to woman: **5** and Jacob to hear for to defile [obj] [link] Dinah daughter his and son his to be with [link] livestock his in field [seq] be quiet Jacob till [link] to come (in) they: **6** [seq] to come out Hamor father [link] Shechem to(wards) [link] Jacob to to speak with him: **7** and son Jacob to come (in) from [link] the field like to hear they [seq] to hurt the human [seq] to burn to them much for [link] folly to make in Israel to to lie down [obj] [link] daughter [link] Jacob and so not to make: **8** [seq] to speak Hamor with them to to say Shechem son my to desire soul his in daughter your to give please [obj] her to him to woman: **9** and be related with us daughter your to give [link] to us and [obj] [link] daughter our to take to you: **10** and with us to dwell and the land to be to face your to dwell and to trade her and to grasp in her: **11** [seq] to say Shechem to(wards) [link] father her and to(wards) [link] brother her to find [link] favor in eye your and which to say to(wards) me to give: **12** to multiply upon me much brideprice and gift and to give like as which to say to(wards) me and to give [link] to me [obj] [link] the maiden to woman: **13** [seq] to answer son [link] Jacob [obj] [link] Shechem and [obj] [link] Hamor father his in deceit [seq] to speak which to defile [obj] Dinah sister their: **14** [seq] to say to(wards) them not be able to to make the word the this to to give [obj] [link] sister our to man which [link] to him foreskin for [link] reproach he/she/it to us: **15** surely [link] in this to consent to you if to be like us to to circumcise to you all [link] male: **16** [seq] to give [obj] [link] daughter our to you and [obj] [link] daughter your to take [link] to us [seq] to dwell with you [seq] to be to people one: **17** and if [link] not to hear to(wards) us to to circumcise [seq] to take [obj] [link] daughter our [seq] to go: **18** [seq] be good word their in eye Hamor and in eye Shechem son [link] Hamor: **19** and not [link] to delay the youth to to make the word for to delight in in daughter [link] Jacob and he/she/it to honor from all house father his: **20** [seq] to come (in) Hamor and Shechem son his to(wards) [link] gate city their [seq] to speak to(wards) [link] human city their to to say: **21** the human the these complete they(masc.) with us and to dwell in land and to trade [obj] her and the land behold broad [link] hand to face their [obj] [link] daughter their to take [link] to us to woman and [obj] [link] daughter our to give to them: **22** surely [link] in this to consent to us the human to to dwell with us to to be to people one in to circumcise to us all [link] male like as which they(masc.) to circumcise: **23** livestock their and acquisition their and all [link] animal their? not to us they(masc.) surely to consent to them and to dwell with us: **24** [seq] to hear

to(wards) [link] Hamor and to(wards) [link] Shechem son his all [link] to come out gate city his [seq] to circumcise all [link] male all [link] to come out gate city his: **25** [seq] to be in day the third in to be they to pain [seq] to take two [link] son [link] Jacob Shimeon and Levi brother Dinah man sword his [seq] to come (in) upon [link] the city security [seq] to kill all [link] male: **26** and [obj] [link] Hamor and [obj] [link] Shechem son his to kill to lip [link] sword [seq] to take [obj] [link] Dinah from house Shechem [seq] to come out: **27** son Jacob to come (in) upon [link] the slain [seq] to plunder the city which to defile sister their: **28** [obj] [link] flock their and [obj] [link] cattle their and [obj] [link] donkey their and [obj] which [link] in city and [obj] [link] which in field to take: **29** and [obj] [link] all [link] strength their and [obj] [link] all [link] child their and [obj] [link] woman their to take captive [seq] to plunder and [obj] all [link] which in house: **30** [seq] to say Jacob to(wards) [link] Shimeon and to(wards) [link] Levi to trouble [obj] me to to stink me in to dwell the land in Canaanite and in Perizzite and I man number [seq] to gather upon me [seq] to smite me [seq] to destroy I and house my: **31** [seq] to say? like to fornicate to make [obj] [link] sister our: [para]

35 [seq] to say God to(wards) [link] Jacob to arise to ascend Beth-el [link] Beth-el and to dwell [link] there and to make [link] there altar to god the to see to(wards) you in to flee you from face Esau brother your: **2** [seq] to say Jacob to(wards) [link] house his and to(wards) all [link] which with him to turn aside [obj] [link] God the foreign which in midst your and be pure and to pass mantle your: **3** and to arise and to ascend Beth-el [link] Beth-el and to make [link] there altar to god the to answer [obj] me in day distress my [seq] to be with me me in way which to go: **4** [seq] to give to(wards) [link] Jacob [obj] all [link] God the foreign which in hand their and [obj] [link] the ring which in ear their [seq] to hide [obj] them Jacob underneath the oak which with [link] Shechem: **5** [seq] to set out [seq] to be separate terror God upon [link] the city which around them and not to pursue behind son Jacob: **6** [seq] to come (in) Jacob Luz to which in land Canaan he/she/it Beth-el [link] Beth-el he/she/it and all [link] the people which [link] with him: **7** [seq] to build there altar [seq] to call to standing place El Beth-el El Beth-el [link] El Beth-el for there to uncover to(wards) him the God in to flee he from face brother his: **8** [seq] to die Deborah to suck Rebekah [seq] to bury from underneath to Beth-el [link] Beth-el underneath the plain [seq] to call name his Allon-bacuth Allon-bacuth: [para] **9** [seq] to see God to(wards) [link] Jacob still in to come (in) he from Paddan Aram [seq] to bless [obj] him: **10** [seq] to say [link] to him God name your Jacob not [link] to call name your still Jacob except except [link] Israel to be name your [seq] to call [obj] [link] name his Israel: **11** [seq] to say to him God I god Almighty be fruitful and to multiply nation and assembly nation to be from you and king from loin your to come out: **12** and [obj] [link] the land which to give to Abraham and to Isaac to you to give her and to seed your behind you to give [obj] [link] the land: **13** [seq] to ascend from upon him God in standing place which [link] to speak with him: **14** [seq] to stand Jacob pillar in standing place which [link] to speak with him pillar stone [seq] to pour upon her drink offering [seq] to pour upon her oil: **15** [seq] to call Jacob [obj] [link] name the standing place which to speak with him there God Beth-el [link] Beth-el: **16** [seq] to set out from Beth-el Beth-el [seq] to be [link] still distance [link] the land to to come (in) Ephrath [seq] to beget Rachel [seq] to harden in to beget she: **17** [seq] to be in to harden she in to beget she [seq] to say to her the to beget not [link] to fear for [link] also [link] this to you son: **18** [seq] to be in to come out soul her for to die [seq] to call name his Ben-oni [link] Ben-oni and father his to call [link] to him Benjamin: **19** [seq] to die Rachel [seq] to bury in way Ephrath he/she/it Beth-lehem Beth-lehem: **20** [seq] to stand Jacob pillar upon [link] tomb her he/she/it pillar tomb [link] Rachel till [link] the day: **21** [seq] to set out Israel [seq] to stretch tent his tent his from further to Migdal-edar [link] Migdal-edar: **22** [seq] to be in to dwell Israel in land the he/she/it [seq] to go Reuben [seq] to lie down [obj] [link] Bilhah concubine father his [seq] to hear Israel [para] [seq] to be son [link] Jacob two ten: **23** son Leah firstborn Jacob Reuben and Shimeon and Levi and Judah and Issachar and Zebulun: **24** son Rachel Joseph and Benjamin: **25** and son Bilhah maidservant Rachel Dan and Naphtali: **26** and son Zilpah maidservant Leah Gad and Asher these son Jacob which to beget [link] to him in Paddan Aram: **27** [seq] to come (in) Jacob to(wards) [link] Isaac father his Mamre Kiriath-arba Kiriath-arba he/she/it Hebron which [link] to sojourn [link] there Abraham and Isaac: **28** [seq] to be day Isaac hundred year and eighty year: **29** [seq] to die Isaac [seq] to die [seq] to gather to(wards) [link] kinsman his old and sated day [seq] to bury [obj] him Esau and Jacob son his: [para]

36 and these generation Esau he/she/it Edom: **2** Esau to take [obj] [link] woman his from daughter Canaan [obj] [link] Adah daughter [link] Elon the Hittite and [obj] [link] Aholibamah daughter [link] Anah daughter [link] Zibeon the Hivite: **3** and [obj] [link] Basemath daughter [link] Ishmael sister Nebaioth: **4** [seq] to beget Adah to Esau [obj] [link] Eliphaz and Basemath to beget [obj] [link] Reuel: **5** and Aholibamah to beget [obj] [link] Jeish Jeush and [obj] [link] Jalam and [obj] [link] Korah these son Esau which to beget [link] to him in land Canaan: **6** [seq] to take Esau [obj] [link] woman his and [obj] [link] son his and [obj] [link] daughter his and [obj] [link] all [link] soul house his and [obj] [link] livestock his and [obj] [link] all [link] animal his and [obj] all [link] acquisition his which to gather in land Canaan [seq] to go to(wards) [link] land from face Jacob brother his: **7** for [link] to be property their many from to dwell together and not be able land sojourning their to to lift [obj] them from face livestock their: **8** [seq] to dwell Esau in mountain Seir Esau he/she/it Edom: **9** and these generation Esau father Edom in mountain Seir: **10** these name son [link] Esau Eliphaz son [link] Adah woman Esau Reuel son [link] Basemath woman Esau: **11** [seq] to be son Eliphaz Teman Omar Zephi and Gatam and Kenaz: **12** and Timna separate to be concubine to Eliphaz son [link] Esau [seq] to beget to Eliphaz [obj] [link] Amalek these son Adah woman Esau: **13** and these son Reuel Nahath and Zerah Shammah and Mizzah these to be son Basemath woman Esau: **14** and these to be son Aholibamah daughter [link] Anah daughter [link] Zibeon woman Esau [seq] to beget to Esau [obj] [link] Jeish Jeush and [obj] [link] Jalam and [obj] [link] Korah:

15 these chief son [link] Esau son Eliphaz firstborn Esau chief
Teman chief Omar chief Zephi chief Kenaz: **16** chief [link] Korah
chief Gatam chief Amalek these chief Eliphaz in land Edom
these son Adah: **17** and these son Reuel son [link] Esau chief
Nahath chief Zerah chief Shammah chief Mizzah these chief
Reuel in land Edom these son Basemath woman Esau: **18** and
these son Aholibamah woman Esau chief Jeush chief Jalam
chief Korah these chief Aholibamah daughter [link] Anah woman
Esau: **19** these son [link] Esau and these chief their he/she/it
Edom: [section] **20** these son [link] Seir the Horite to dwell the
land Lotan and Shobal and Zibeon and Anah: **21** and Dishon
and Ezer and Dishan these chief the Horite son Seir in land
Edom: **22** [seq] to be son [link] Lotan Hori and Hemam and sister
Lotan Timna: **23** and these son Shobal Alian and Manahath and
Ebal Shephi and Onam: **24** and these son [link] Zibeon and Aiah
and Anah he/she/it Anah which to find [obj] [link] the hot spring
in wilderness in to pasture he [obj] [link] the donkey to Zibeon
father his: **25** and these son [link] Anah Dishon and Aholibamah
daughter [link] Anah: **26** and these son Dishan Hemdan and
Eshban and Ithran and Cheran: **27** these son [link] Ezer Bilhan
and Zaavan and Akan: **28** these son [link] Dishan Uz and Aran:
29 these chief the Horite chief Lotan chief Shobal chief Zibeon
chief Anah: **30** chief Dishon chief Ezer chief Dishan these chief
the Hori to chief their in land Seir: [para] **31** and these the king
which to reign in land Edom to face to reign [link] king to son
Israel: **32** [seq] to reign in Edom Bela son [link] Beor and name
city his Dinhabah: **33** [seq] to die Bela [seq] to reign underneath
him Jobab son [link] Zerah from Bozrah: **34** [seq] to die Jobab
[seq] to reign underneath him Husham from land the Temanite:
35 [seq] to die Husham [seq] to reign underneath him Hadad
son [link] Bedad the to smite [obj] [link] Midian in field Moab
and name city his Avith: **36** [seq] to die Hadad [seq] to reign
underneath him Samlah from Masrekah: **37** [seq] to die Samlah
[seq] to reign underneath him Saul from Rehoboth the river:
38 [seq] to die Saul [seq] to reign underneath him Baal-hanan
Baal-hanan son [link] Achbor: **39** [seq] to die Baal-hanan Baal-
hanan son [link] Achbor [seq] to reign underneath him Hadar and
name city his Pai and name woman his Mehetabel daughter
[link] Matred daughter Mezahab Mezahab: **40** and these name
chief Esau to family their to standing place their in name their
chief Timna chief Aliah chief Jetheth: **41** chief Aholibamah chief
Elah chief Pinon: **42** chief Kenaz chief Teman chief Mibzar: **43**
chief Magdiel chief Iram these separate chief Edom to seat their
in land possesion their he/she/it Esau father Edom: [para]

37 [seq] to dwell Jacob in land sojourning father his in land
Canaan: **2** these separate generation Jacob Joseph son
[link] seven [link] ten year to be to pasture with [link] brother his
in flock and he/she/it youth with [link] son Bilhah and with [link]
son Zilpah woman father his [seq] to come (in) Joseph [obj] [link]
slander their bad to(wards) [link] father their: **3** and Israel to
love [obj] [link] Joseph from all [link] son his for [link] son [link]
extreme age he/she/it to him [seq] to make to him tunic long-
sleeved: **4** [seq] to see brother his for [link] [obj] him to love
father their from all [link] brother his [seq] to hate [obj] him and
not be able to speak him to peace: **5** [seq] to dream Joseph
dream [seq] to tell to brother his [seq] to add still to hate [obj]
him: **6** [seq] to say to(wards) them to hear [link] please the dream
the this which to dream: **7** and behold we be dumb sheaf in midst
the field and behold to arise sheaf my and also [link] to stand
and behold to turn sheaf your [seq] to bow to sheaf my: **8** [seq]
to say to him brother his? to reign to reign upon us if [link] to rule
to rule in us [seq] to add still to hate [obj] him upon [link] dream
his and upon [link] word his: **9** [seq] to dream still dream another
[seq] to recount [obj] him to brother his [seq] to say behold to
dream dream still and behold the sun and the moon and one ten
star to bow to me: **10** [seq] to recount to(wards) [link] father his
and to(wards) [link] brother his [seq] to rebuke [link] in him father
his [seq] to say to him what? the dream the this which to dream?
to come (in) to come (in) I and mother your and brother your to
to bow to you land to: **11** [seq] be jealous [link] in him brother his
and father his to keep [obj] [link] the word: **12** [seq] to go brother
his to to pasture [obj] [link] flock father their in Shechem: **13** [seq]
to say Israel to(wards) [link] Joseph? not brother your to pasture
in Shechem to go parag and to send you to(wards) them [seq] to
say to him behold I: **14** [seq] to say to him to go [link] please to
see [obj] [link] peace brother your and [obj] [link] peace the flock
and to return me word [seq] to send him from valley Hebron [seq]
to come (in) Shechem to: **15** [seq] to find him man and behold to
go astray in field [seq] to ask him the man to to say what? [link]
to seek: **16** [seq] to say [obj] [link] brother my I to seek to tell
parag [link] please to me where? they(masc.) to pasture: **17** [seq]
to say the man to set out from this for to hear to say to go Dothan
to [seq] to go Joseph behind brother his [seq] to find them in
Dothan: **18** [seq] to see [obj] him from distant and in before to
present to(wards) them [seq] to plot [obj] him to to die him: **19**
[seq] to say man to(wards) [link] brother his behold master the
dream this to come (in): **20** and now separate to go and to kill
him and to throw him in one the pit [seq] to say living thing bad to
eat him and to see what? [link] to be dream his: **21** [seq] to hear
Reuben [seq] to deliver him from hand their [seq] to say not to
smite him soul: **22** [seq] to say to(wards) them separate Reuben
not [link] to pour [link] blood to throw [obj] him to(wards) [link] the
pit the this which in wilderness and hand not [link] to send [link]
in him because to deliver [obj] him from hand their to to return
him to(wards) [link] father his: **23** [seq] to be like as which [link]
to come (in) Joseph to(wards) [link] brother his [seq] to strip [obj]
[link] Joseph [obj] [link] tunic his [obj] [link] tunic the long-sleeved
which upon him: **24** [seq] to take him [seq] to throw [obj] him the
pit to and the pit worthless nothing in him water: **25** [seq] to dwell
to to eat [link] food [seq] to lift eye their [seq] to see and behold
caravan Ishmaelite to come (in) from Gilead and camel their to
lift tragacanth gum and balsam and myrrh to go to to go down
Egypt to: **26** [seq] to say Judah to(wards) [link] brother his what?
[link] (unjust) gain for to kill [obj] [link] brother our [seq] to cover
[obj] [link] blood his: **27** to go and to sell him to Ishmaelite and
hand our not [link] to be [link] in him for [link] brother our flesh
our he/she/it [seq] to hear brother his: **28** [seq] to pass human
Midianite to trade [seq] to draw [seq] to ascend [obj] [link] Joseph
from [link] the pit [seq] to sell [obj] [link] Joseph to Ishmaelite in
twenty silver [seq] to come (in) [obj] [link] Joseph Egypt to: **29**
[seq] to return Reuben to(wards) [link] the pit and behold nothing

[link] Joseph in pit [seq] to tear [obj] [link] garment his: **30** [seq] to return to(wards) [link] brother his [seq] to say the youth nothing he and I where? I [link] to come (in): **31** [seq] to take [obj] [link] tunic Joseph [seq] to slaughter he-goat goat [seq] to dip [obj] [link] the tunic in blood: **32** [seq] to send [obj] [link] tunic the long-sleeved [seq] to come (in) to(wards) [link] father their [seq] to say this to find to recognize [link] please? tunic son your he/she/it if [link] not: **33** [seq] to recognize her [seq] to say tunic son my living thing bad to eat him to tear to tear Joseph: **34** [seq] to tear Jacob mantle his [seq] to set sackcloth in loin his [seq] to mourn upon [link] son his day many: **35** [seq] to arise all [link] son his and all [link] daughter his to to comfort him [seq] to refuse to to comfort [seq] to say for [link] to go down to(wards) [link] son my mourning Sheol to [seq] to weep [obj] him father his: **(Sheol h7585)** **36** and the Midianite to sell [obj] him to(wards) [link] Egypt to Potiphar eunuch Pharaoh ruler the guard: [para]

38 [seq] to be in time the he/she/it [seq] to go down Judah from with brother his [seq] to stretch till [link] man Adullamite and name his Hirah: **2** [seq] to see [link] there Judah daughter [link] man Canaanite and name his Shua [seq] to take her [seq] to come (in) to(wards) her: **3** [seq] to conceive [seq] to beget son [seq] to call [obj] [link] name his Er: **4** [seq] to conceive still [seq] to beget son [seq] to call [obj] [link] name his Onan: **5** [seq] to add still [seq] to beget son [seq] to call [obj] [link] name his Shelah [seq] to be in Chezib in to beget she [obj] him: **6** [seq] to take Judah woman to Er firstborn his and name her Tamar: **7** [seq] to be Er firstborn Judah bad in eye YHWH/Yahweh [seq] to die him YHWH/Yahweh: **8** [seq] to say Judah to Onan to come (in) to(wards) [link] woman brother your and be brother-in-law [obj] her and to arise seed to brother your: **9** [seq] to know Onan for not to him to be the seed [seq] to be if [link] to come (in) to(wards) [link] woman brother his [seq] to ruin land to to lest to give [link] seed to brother his: **10** [seq] be evil in eye YHWH/Yahweh which to make [seq] to die also [link] [obj] him: **11** [seq] to say Judah to Tamar daughter-in-law his to dwell widow house [link] father your till [link] to magnify Shelah son my for to say lest [link] to die also [link] he/she/it like brother his [seq] to go Tamar [seq] to dwell house father her: **12** [seq] to multiply the day [seq] to die daughter [link] Shua woman [link] Judah [seq] to comfort Judah [seq] to ascend upon [link] to shear flock his he/she/it and Hirah neighbor his the Adullamite Timnah to: **13** [seq] to tell to Tamar to to say behold father-in-law your to ascend Timnah to to to shear flock his: **14** [seq] to turn aside garment widowhood her from upon her [seq] to cover in shawl [seq] to faint [seq] to dwell in entrance Enaim which upon [link] way Timnah to for to see for [link] to magnify Shelah and he/she/it not [link] to give to him to woman: **15** [seq] to see her Judah [seq] to devise her to to fornicate for to cover face her: **16** [seq] to stretch to(wards) her to(wards) [link] the way [seq] to say to give parag [link] please to come (in) to(wards) you for not to know for daughter-in-law his he/she/it [seq] to say what? [link] to give [link] to me for to come (in) to(wards) me: **17** [seq] to say I to send kid [link] goat from [link] the flock [seq] to say if [link] to give pledge till to send you: **18** [seq] to say what? the pledge which to give [link] to you [seq] to say signet your and cord your and tribe your which in hand your [seq] to give [link] to her [seq] to come (in) to(wards) her [seq] to conceive to him: **19** [seq] to arise [seq] to go [seq] to turn aside shawl her from upon her [seq] to clothe garment widowhood her: **20** [seq] to send Judah [obj] [link] kid the goat in hand neighbor his the Adullamite to to take the pledge from hand the woman and not to find her: **21** [seq] to ask [obj] [link] human standing place her to to say where? the cult prostitute he/she/it in Enaim upon [link] the way [seq] to say not [link] to be in this cult prostitute: **22** [seq] to return to(wards) [link] Judah [seq] to say not to find her and also human the standing place to say not [link] to be in this cult prostitute: **23** [seq] to say Judah to take [link] to her lest to be to contempt behold to send the kid the this and you(m. s.) not to find her: **24** [seq] to be separate like from three month [seq] to tell to Judah to to say to fornicate Tamar daughter-in-law your and also behold pregnant to fornication [seq] to say Judah to come out her and to burn: **25** he/she/it to come out and he/she/it to send to(wards) [link] father-in-law her to to say to man which [link] these to him I pregnant [seq] to say to recognize [link] please to who? the ring and the cord and the tribe the these: **26** [seq] to recognize Judah [seq] to say to justify from me for since [link] upon [link] so not [link] to give her to Shelah son my and not [link] to add still to to know her: **27** [seq] to be in time to beget she and behold twin in belly her: **28** [seq] to be in to beget she [seq] to give [link] hand [seq] to take the to beget [seq] to conspire upon [link] hand his scarlet to to say this to come out first: **29** [seq] to be separate like to return hand his and behold to come out brother his [seq] to say what? [link] to break through upon you breach [seq] to call name his Perez: **30** and behind to come out brother his which upon [link] hand his the scarlet [seq] to call name his Zerah: [section]

39 and Joseph to go down Egypt to [seq] to buy him Potiphar eunuch Pharaoh ruler the guard man Egyptian from hand the Ishmaelite which to go down him there to: **2** [seq] to be YHWH/Yahweh with [link] Joseph [seq] to be man to prosper [seq] to be in house lord his the Egyptian: **3** [seq] to see lord his for YHWH/Yahweh with him and all which [link] he/she/it to make YHWH/Yahweh to prosper in hand his: **4** [seq] to find Joseph favor in eye his [seq] to minister [obj] him [seq] to reckon him upon [link] house his and all [link] be [link] to him to give in hand his: **5** [seq] to be from after to reckon [obj] him in house his and upon all [link] which be [link] to him [seq] to bless YHWH/Yahweh [obj] [link] house the Egyptian in because of Joseph [seq] to be blessing YHWH/Yahweh in all [link] which be [link] to him in house and in field: **6** [seq] to leave all [link] which [link] to him in hand [link] Joseph and not [link] to know with him anything except except [link] the food which [link] he/she/it to eat [seq] to be Joseph beautiful [link] appearance and beautiful appearance: **7** [seq] to be behind the word the these [seq] to lift woman [link] lord his [obj] [link] eye her to(wards) [link] Joseph [seq] to say to lie down parag with me: **8** [seq] to refuse separate [seq] to say to(wards) [link] woman lord his if! lord my not [link] to know with me what? [link] in house and all which [link] be [link] to him to give in hand my: **9** nothing he great in house the this from me and not [link] to withhold from me anything except except [link] [obj] you in in which you(f. s.) [link] woman his and how? to make

the distress the great the this [seq] to sin to God: **10** [seq] to be
like to speak she to(wards) [link] Joseph day separate day and
not [link] to hear to(wards) her to to lie down beside her to to be
with her: **11** [seq] to be like the day the this [seq] to come (in) the
house to to to make work his and nothing man from human the
house there in house: **12** [seq] to capture him in garment his to
to say to lie down parag with me [seq] to leave garment his in
hand her [seq] to flee [seq] to come out the outside to: **13** [seq]
to be like to see she for [link] to leave garment his in hand her
[seq] to flee the outside to: **14** [seq] to call to human house her
[seq] to say to them to to say to see to come (in) to us man
Hebrew to to laugh in us to come (in) to(wards) me to to lie down
with me [seq] to call in voice great: **15** [seq] to be like to hear he
for [link] to exalt voice my [seq] to call [seq] to leave garment
his beside me [seq] to flee [seq] to come out the outside to: **16**
[seq] to rest garment his beside her till [link] to come (in) lord his
to(wards) [link] house his: **17** [seq] to speak to(wards) him like
word the these to to say to come (in) [link] to(wards) me the
servant/slave the Hebrew which [link] to come (in) to us to to
laugh in me: **18** [seq] to be like to exalt I voice my [seq] to call
[seq] to leave garment his beside me [seq] to flee the outside to:
19 [seq] to be like to hear lord his [obj] [link] word woman his
which to speak to(wards) him to to say like word the these to
make to me servant/slave your [seq] to burn anger his: **20** [seq]
to take lord Joseph [obj] him [seq] to give him to(wards) [link]
house the prison standing place which [link] to bind prisoner the
king to bind [seq] to be [link] there in house the prison: **21** [seq]
to be YHWH/Yahweh with [link] Joseph [seq] to stretch to(wards)
him kindness [seq] to give favor his in eye ruler house [link] the
prison: **22** [seq] to give ruler house [link] the prison in hand [link]
Joseph [obj] all [link] the prisoner which in house the prison and
[obj] all [link] which to make there he/she/it to be to make: **23**
nothing separate ruler house [link] the prison to see [obj] [link] all
[link] anything in hand his in in which YHWH/Yahweh with him
and which [link] he/she/it to make YHWH/Yahweh to prosper:
[section]

40 [seq] to be behind the word the these to sin cupbearer king
[link] Egypt and the to bake to lord their to king Egypt: **2**
[seq] be angry Pharaoh upon two eunuch his upon ruler the
cupbearer and upon ruler the to bake: **3** [seq] to give [obj] them
in custody house ruler the guard to(wards) [link] house the prison
standing place which Joseph to bind there: **4** [seq] to reckon
ruler the guard [obj] [link] Joseph with them [seq] to minister [obj]
them [seq] to be day in custody: **5** [seq] to dream dream two their
man dream his in night one man like interpretation dream his the
cupbearer and the to bake which to king Egypt which to bind in
house the prison: **6** [seq] to come (in) to(wards) them Joseph in
morning [seq] to see [obj] them and if! they to enrage: **7** [seq] to
ask [obj] [link] eunuch Pharaoh which with him in custody house
lord his to to say why? face your bad the day: **8** [seq] to say
to(wards) him dream to dream and to interpret nothing [obj] him
[seq] to say to(wards) them Joseph? not to God interpretation to
recount [link] please to me: **9** [seq] to recount ruler [link] the
cupbearer [obj] [link] dream his to Joseph [seq] to say to him in
dream my and behold [link] vine to face my: **10** and in vine three
tendril and he/she/it like to sprout to ascend flower her to boil
cluster her grape: **11** and cup Pharaoh in hand my [seq] to take
[obj] [link] the grape [seq] to squeeze [obj] them to(wards) [link]
cup Pharaoh [seq] to give [obj] [link] the cup upon [link] palm
Pharaoh: **12** [seq] to say to him Joseph this interpretation his
three the tendril three day they(masc.): **13** in still separate three
day to lift Pharaoh [obj] [link] head your [seq] to return you upon
[link] stand your [seq] to give cup [link] Pharaoh in hand his like
justice the first which to be cupbearer his: **14** except except [link]
to remember me with you like as which be good to you [seq] to
make [link] please with me me kindness [seq] to remember me
to(wards) [link] Pharaoh [seq] to come out me from [link] the
house the this: **15** for [link] to steal to steal from land the Hebrew
and also [link] here not [link] to make anything for [link] to set
[obj] me in pit: **16** [seq] to see ruler [link] the to bake for pleasant
to interpret [seq] to say to(wards) [link] Joseph also [link] I in
dream my and behold three basket white upon [link] head my: **17**
and in basket the high from all food Pharaoh deed to bake and
the bird to eat [obj] them from [link] the basket from upon head
my: **18** [seq] to answer Joseph [seq] to say this interpretation his
three the basket three day they(masc.): **19** in still separate three
day to lift Pharaoh [obj] [link] head your from upon you [seq] to
hang [obj] you upon [link] tree [seq] to eat the bird [obj] [link]
flesh your from upon you: **20** [seq] to be separate in day the
third day to beget [obj] [link] Pharaoh [seq] to make feast to all
[link] servant/slave his [seq] to lift [obj] [link] head separate ruler
the cupbearer and [obj] [link] head ruler the to bake in midst
servant/slave his: **21** [seq] to return [obj] [link] ruler the cupbearer
upon [link] cupbearer his [seq] to give the cup upon [link] palm
Pharaoh: **22** and [obj] ruler the to bake to hang like as which to
interpret to them Joseph: **23** and not [link] to remember ruler
[link] the cupbearer [obj] [link] Joseph [seq] to forget him: [para]

41 [seq] to be from end year day and Pharaoh to dream
and behold to stand upon [link] the Nile: **2** and behold
from [link] the Nile to ascend seven heifer beautiful appearance
and fat flesh [seq] to pasture in meadow: **3** and behold seven
heifer another to ascend behind them from [link] the Nile bad
appearance and thin flesh [seq] to stand beside the heifer upon
[link] lip the Nile: **4** [seq] to eat the heifer bad the appearance and
thin the flesh [obj] seven the heifer beautiful the appearance and
the fat [seq] to awake Pharaoh: **5** [seq] to sleep [seq] to dream
second and behold separate seven ear to ascend in branch one
fat and pleasant: **6** and behold seven ear thin and to scorch east
to spring behind them: **7** [seq] to swallow up the ear the thin [obj]
seven the ear the fat and the full [seq] to awake Pharaoh and
behold dream: **8** [seq] to be in morning [seq] to trouble spirit his
[seq] to send [seq] to call [obj] [link] all [link] magician Egypt and
[obj] [link] all [link] wise her [seq] to recount Pharaoh to them
[obj] [link] dream his and nothing [link] to interpret [obj] them to
Pharaoh: **9** [seq] to speak ruler the cupbearer with [link] Pharaoh
to to say [obj] [link] sin my I to remember the day: **10** Pharaoh
be angry upon [link] servant/slave his [seq] to give [obj] me in
custody house ruler the guard [obj] me and [obj] ruler the to
bake: **11** [seq] to dream parag dream in night one I and he/she/it
man like interpretation dream his to dream: **12** and there with us

youth Hebrew servant/slave to ruler the guard [seq] to recount [link] to him [seq] to interpret [link] to us [obj] [link] dream our man like dream his to interpret: **13** [seq] to be like as which to interpret [link] to us so to be [obj] me to return upon [link] stand my and [obj] him to hang: **14** [seq] to send Pharaoh [seq] to call [obj] [link] Joseph [seq] to run him from [link] the pit [seq] to shave [seq] to pass mantle his [seq] to come (in) to(wards) [link] Pharaoh: **15** [seq] to say Pharaoh to(wards) [link] Joseph dream to dream and to interpret nothing [obj] him and I to hear upon you to to say to hear dream to to interpret [obj] him: **16** [seq] to answer Joseph [obj] [link] Pharaoh to to say beside me God to answer [obj] [link] peace Pharaoh: **17** [seq] to speak Pharaoh to(wards) [link] Joseph in dream my if! I to stand upon [link] lip the Nile: **18** and behold from [link] the Nile to ascend seven heifer fat flesh and beautiful appearance [seq] to pasture in meadow: **19** and behold seven [link] heifer another to ascend behind them poor and bad appearance much and thin flesh not [link] to see like them in all [link] land Egypt to evil: **20** [seq] to eat the heifer the thin and the bad [obj] seven the heifer the first the fat: **21** [seq] to come (in) to(wards) [link] entrails their and not to know for [link] to come (in) to(wards) [link] entrails their and appearance their bad like as which in beginning [seq] to awake: **22** [seq] to see in dream my and behold separate seven ear to ascend in branch one full and pleasant: **23** and behold seven ear to dry thin to scorch east to spring behind them: **24** [seq] to swallow up the ear the thin [obj] seven the ear the pleasant [seq] to say to(wards) [link] the magician and nothing to tell to me: **25** [seq] to say Joseph to(wards) [link] Pharaoh dream Pharaoh one he/she/it [obj] which the God to make to tell to Pharaoh: **26** seven heifer the pleasant seven year they(masc.) and seven the ear the pleasant seven year they(masc.) dream one he/she/it: **27** and seven the heifer the thin and the bad the to ascend behind them seven year they(masc.) and seven the ear the worthless to scorch the east to be seven year famine: **28** he/she/it the word which to speak to(wards) [link] Pharaoh which the God to make to see [obj] [link] Pharaoh: **29** behold seven year to come (in) abundance great in all [link] land Egypt: **30** [seq] to arise seven year famine behind them [seq] to forget all [link] the abundance in land Egypt [seq] to end the famine [obj] [link] the land: **31** and not [link] to know the abundance in land from face the famine the he/she/it behind [link] so for [link] heavy he/she/it much: **32** and upon to repeat the dream to(wards) [link] Pharaoh beat for [link] to establish the word from from with the God and to hasten the God to to make him: **33** and now to see Pharaoh man to understand and wise and to set him upon [link] land Egypt: **34** to make Pharaoh and to reckon overseer upon [link] the land [seq] to take the fifth part [obj] [link] land Egypt in seven year the abundance: **35** and to gather [obj] [link] all [link] food the year the pleasant the to come (in) the these and to heap [link] grain underneath hand [link] Pharaoh food in city [seq] to keep: **36** [seq] to be the food to deposit to land to seven year the famine which to be in land Egypt and not [link] to cut the land in famine: **37** [seq] be good the word in eye Pharaoh and in eye all [link] servant/slave his: **38** [seq] to say Pharaoh to(wards) [link] servant/slave his? to find like this man which spirit God in him: **39** [seq] to say Pharaoh to(wards) [link] Joseph behind to know God [obj] you [obj] [link] all [link] this nothing [link] to understand and wise like you: **40** you(m. s.) to be upon [link] house my and upon [link] lip your to kiss all [link] people my except the throne to magnify from you: **41** [seq] to say Pharaoh to(wards) [link] Joseph to see to give [obj] you upon all [link] land Egypt: **42** [seq] to turn aside Pharaoh [obj] [link] ring his from upon hand his [seq] to give [obj] her upon [link] hand Joseph [seq] to clothe [obj] him garment [link] linen [seq] to set necklace the gold upon [link] neck his: **43** [seq] to ride [obj] him in chariot the second which [link] to him [seq] to call to face his to bow and to give [obj] him upon all [link] land Egypt: **44** [seq] to say Pharaoh to(wards) [link] Joseph I Pharaoh and beside you not [link] to exalt man [obj] [link] hand his and [obj] [link] foot his in all [link] land Egypt: **45** [seq] to call Pharaoh name [link] Joseph Zaphenath-paneah Zaphenath-paneah [seq] to give [link] to him [obj] [link] Asenath daughter [link] Potiphera Potiphera priest On to woman [seq] to come out Joseph upon [link] land Egypt: **46** and Joseph son [link] thirty year in to stand he to face Pharaoh king [link] Egypt [seq] to come out Joseph from to face Pharaoh [seq] to pass in all [link] land Egypt: **47** [seq] to make the land in seven year the abundance to handful: **48** [seq] to gather [obj] [link] all [link] food separate seven year which to be in land Egypt [seq] to give [link] food in city food field [link] the city which around her to give in midst her: **49** [seq] to heap Joseph grain like sand the sea to multiply much till for [link] to cease to to recount for [link] nothing number: **50** and to Joseph to beget two son in before to come (in) year the famine which to beget [link] to him Asenath daughter [link] Potiphera Potiphera priest On: **51** [seq] to call Joseph [obj] [link] name the firstborn Manasseh for [link] to forget me God [obj] [link] all [link] trouble my and [obj] all [link] house father my: **52** and [obj] name the second to call Ephraim for [link] be fruitful me God in land affliction my: **53** [seq] to end seven year the abundance which to be in land Egypt: **54** [seq] to profane/begin seven year the famine to to come (in) like as which to say Joseph [seq] to be famine in all [link] the land and in all [link] land Egypt to be food: **55** [seq] be hungry all [link] land Egypt [seq] to cry the people to(wards) [link] Pharaoh to food [seq] to say Pharaoh to all [link] Egyptian to go to(wards) [link] Joseph which [link] to say to you to make: **56** and the famine to be upon all [link] face the land [seq] to open Joseph [obj] [link] all [link] which in them [seq] to buy grain to Egypt [seq] to strengthen the famine in land Egypt: **57** and all [link] the land to come (in) Egypt to to to buy grain to(wards) [link] Joseph for [link] to strengthen the famine in all [link] the land:

42 [seq] to see Jacob for be [link] grain in Egypt [seq] to say Jacob to son his to what? to see: **2** [seq] to say behold to hear for be [link] grain in Egypt to go down [link] there to and to buy grain [link] to us from there and to live and not to die: **3** [seq] to go down brother [link] Joseph ten to to buy grain grain from Egypt: **4** and [obj] [link] Benjamin brother Joseph not [link] to send Jacob with [link] brother his for to say lest [link] to encounter him harm: **5** [seq] to come (in) son Israel to to buy grain in midst the to come (in) for [link] to be the famine in land Canaan: **6** and Joseph he/she/it the domineering upon [link] the land he/she/it the to buy grain to all [link] people the land [seq] to come (in)

brother Joseph [seq] to bow [link] to him anger land to: **7** [seq] to see Joseph [obj] [link] brother his [seq] to recognize them [seq] to alienate to(wards) them [seq] to speak with them severe [seq] to say to(wards) them from whence? to come (in) [seq] to say from land Canaan to to buy grain [link] food: **8** [seq] to recognize Joseph [obj] [link] brother his and they(masc.) not to recognize him: **9** [seq] to remember Joseph [obj] the dream which to dream to them [seq] to say to(wards) them to spy you(m. p.) to to see [obj] [link] nakedness the land to come (in): **10** [seq] to say to(wards) him not lord my and servant/slave your to come (in) to to buy grain [link] food: **11** all our son man [link] one we right we not [link] to be servant/slave your to spy: **12** [seq] to say to(wards) them not for [link] nakedness the land to come (in) to to see: **13** [seq] to say two ten servant/slave your brother separate we son man [link] one in land Canaan and behold the small with [link] father our the day and the one nothing he: **14** [seq] to say to(wards) them Joseph he/she/it which to speak to(wards) you to to say to spy you(m. p.): **15** in this to test alive Pharaoh if [link] to come out from this except except [link] in to come (in) brother your the small hither: **16** to send from you one and to take [obj] [link] brother your and you(m. p.) to bind and to test word your? truth with you and if [link] not alive Pharaoh for to spy you(m. p.): **17** [seq] to gather [obj] them to(wards) [link] custody three day: **18** [seq] to say to(wards) them Joseph in day the third this to make and to live [obj] [link] the God I afraid: **19** if [link] right you(m. p.) brother your one to bind in house custody your and you(m. p.) to go to come (in) grain famine house your: **20** and [obj] [link] brother your the small to come (in) to(wards) me and be faithful word your and not to die [seq] to make [link] so: **21** [seq] to say man to(wards) [link] brother his truly guilty separate we upon [link] brother our which to see distress soul his in be gracious he to(wards) us and not to hear upon [link] so to come (in) to(wards) us the distress the this: **22** [seq] to answer Reuben [obj] them to to say? not to say to(wards) you separate to to say not [link] to sin in youth and not to hear and also [link] blood his behold to seek: **23** and they(masc.) not to know for to hear Joseph for the to mock between them: **24** [seq] to turn from upon them [seq] to weep [seq] to return to(wards) them [seq] to speak to(wards) them [seq] to take from with them [obj] [link] Shimeon [seq] to bind [obj] him to eye their: **25** [seq] to command Joseph [seq] to fill [obj] [link] article/utensil their grain and to to return silver their man to(wards) [link] sackcloth his and to to give to them provision to way [seq] to make to them so: **26** [seq] to lift [obj] [link] grain their upon [link] donkey their [seq] to go from there: **27** [seq] to open the one [obj] [link] sackcloth his to to give fodder to donkey his in lodging [seq] to see [obj] [link] silver his and behold [link] he/she/it in lip sack his: **28** [seq] to say to(wards) [link] brother his to return silver my and also behold in sack my [seq] to come out heart their [seq] to tremble man to(wards) [link] brother his to to say what? [link] this to make God to us: **29** [seq] to come (in) to(wards) [link] Jacob father their land to Canaan [seq] to tell to him [obj] all [link] the to meet [obj] them to to say: **30** to speak the man lord the land with us severe [seq] to give [obj] us like to spy [obj] [link] the land: **31** [seq] to say to(wards) him right we not to be to spy: **32** two [link] ten we brother son father our the one nothing he and the small the day with [link] father our in land Canaan: **33** [seq] to say to(wards) us the man lord the land in this to know for right you(m. p.) brother your the one to rest with me and [obj] [link] famine house your to take and to go: **34** and to come (in) [obj] [link] brother your the small to(wards) me and to know for not to spy you(m. p.) for right you(m. p.) [obj] [link] brother your to give to you and [obj] [link] the land to trade: **35** [seq] to be they(masc.) to empty sackcloth their and behold [link] man bundle [link] silver his in sackcloth his [seq] to see [obj] [link] bundle silver their they(masc.) and father their [seq] to fear: **36** [seq] to say to(wards) them Jacob father their [obj] me be bereaved Joseph nothing he and Shimeon nothing he and [obj] [link] Benjamin to take upon me to be all their: **37** [seq] to say Reuben to(wards) [link] father his to to say [obj] [link] two son my to die if [link] not to come (in) him to(wards) you to give parag [obj] him upon [link] hand my and I to return him to(wards) you: **38** [seq] to say not [link] to go down son my with you for [link] brother his to die and he/she/it to alone he to remain [seq] to encounter him harm in way which to go [link] in her [seq] to go down [obj] [link] greyheaded my in sorrow Sheol to: **(Sheol h7585)**

43 and the famine heavy in land: **2** [seq] to be like as which to end to to eat [obj] [link] the grain which to come (in) from Egypt [seq] to say to(wards) them father their to return to buy grain [link] to us little [link] food: **3** [seq] to say to(wards) him Judah to to say to testify to testify in us the man to to say not [link] to see face my lest brother your with you: **4** if [link] be you to send [obj] [link] brother our with us to go down and to buy grain to you food: **5** and if [link] nothing you to send not to go down for [link] the man to say to(wards) us not [link] to see face my lest brother your with you: **6** [seq] to say Israel to what? be evil to me to to tell to man? still to you brother: **7** [seq] to say to ask to ask [link] the man to us and to relatives our to to say? still father your alive? be to you brother [seq] to tell [link] to him upon [link] lip the word the these? to know to know for to say to go down [obj] [link] brother your: **8** [seq] to say Judah to(wards) [link] Israel father his to send parag the youth with me and to arise and to go and to live and not to die also [link] we also [link] you(m. s.) also [link] child our: **9** I to pledge him from hand my to seek him if [link] not to come (in) him to(wards) you [seq] to set him to face your [seq] to sin to you all [link] the day: **10** for unless to delay for [link] now to return this beat: **11** [seq] to say to(wards) them Israel father their if [link] so separate then this to make to take from best the land in article/utensil your and to go down to man offering little balsam and little honey tragacanth gum and myrrh pistachio and almond: **12** and silver second to take in hand your and [obj] [link] the silver the to return in lip sack your to return in hand your perhaps mistake he/she/it: **13** and [obj] [link] brother your to take and to arise to return to(wards) [link] the man: **14** and god Almighty to give to you compassion to face the man [seq] to send to you [obj] [link] brother your another and [obj] [link] Benjamin and I like as which be bereaved be bereaved: **15** [seq] to take the human [obj] [link] the offering the this and second [link] silver to take in hand their and [obj] [link] Benjamin [seq] to arise [seq] to go down Egypt [seq] to stand to face Joseph: **16** [seq] to see Joseph with them [obj] [link] Benjamin [seq] to say to which upon [link] house his to come (in)

[obj] [link] the human the house to and to slaughter slaughter
and to establish for with me to eat the human in midday: **17** [seq]
to make the man like as which to say Joseph [seq] to come (in)
the man [obj] [link] the human house to Joseph: **18** [seq] to fear
the human for to come (in) house Joseph [seq] to say upon [link]
word the silver the to return in sack our in beginning we to come
(in) to to roll upon us and to to fall upon us and to to take [obj] us
to servant/slave and [obj] [link] donkey our: **19** [seq] to approach
to(wards) [link] the man which upon [link] house Joseph [seq] to
speak to(wards) him entrance the house: **20** [seq] to say please
lord my to go down to go down in beginning to to buy grain [link]
food: **21** [seq] to be for [link] to come (in) to(wards) [link] the
lodging [seq] to open parag [obj] [link] sack our and behold silver
[link] man in lip sack his silver our in weight his [seq] to return
[obj] him in hand our: **22** and silver another to go down in hand
our to to buy grain [link] food not to know who? [link] to set silver
our in sack our: **23** [seq] to say peace to you not [link] to fear
God your and God father your to give to you treasure in sack
your silver your to come (in) to(wards) me [seq] to come out
to(wards) them [obj] [link] Shimeon: **24** [seq] to come (in) the
man [obj] [link] the human house to Joseph [seq] to give [link]
water [seq] to wash foot their [seq] to give fodder to donkey their:
25 [seq] to establish [obj] [link] the offering till [link] to come (in)
Joseph in midday for to hear for [link] there to eat food: **26** [seq]
to come (in) Joseph the house to [seq] to come (in) to him [obj]
[link] the offering which [link] in hand their the house to [seq]
to bow [link] to him land to: **27** [seq] to ask to them to peace
[seq] to say? peace father your the old which to say? still he
alive: **28** [seq] to say peace to servant/slave your to father our
still he alive [seq] to bow [seq] to bow: [seq] to bow: **29** [seq] to
lift eye his [seq] to see [obj] [link] Benjamin brother his son [link]
mother his [seq] to say? this brother your the small which to
say to(wards) me [seq] to say God be gracious you son my: **30**
[seq] to hasten Joseph for [link] to grow warm compassion his
to(wards) [link] brother his [seq] to seek to to weep [seq] to come
(in) the chamber to [seq] to weep there to: **31** [seq] to wash face
his [seq] to come out [seq] to refrain [seq] to say to set food: **32**
[seq] to set to him to alone him and to them to alone them and
to Egyptian the to eat with him to alone they for not be able
parag the Egyptian to to eat with [link] the Hebrew food for [link]
abomination he/she/it to Egyptian: **33** [seq] to dwell to face his
the firstborn like birthright his and the little like youth his [seq] to
astounded the human man to(wards) [link] neighbor his: **34** [seq]
to lift uprising from with face his to(wards) them [seq] to multiply
uprising Benjamin from uprising all their five hand [seq] to drink
[seq] be drunk with him:

44 [seq] to command [obj] [link] which upon [link] house his to
to say to fill [obj] [link] sack the human food like as which
be able parag to lift and to set silver [link] man in lip sack his: **2**
and [obj] [link] cup my cup the silver to set in lip sack the small
and [obj] silver grain his [seq] to make like word Joseph which to
speak: **3** the morning to light and the human to send they(masc.)
and donkey their: **4** they(masc.) to come out [obj] [link] the city
not to remove and Joseph to say to which upon [link] house his
to arise to pursue behind the human [seq] to overtake them [seq]
to say to(wards) them to what? to complete distress underneath
welfare: **5** ? not this which to drink lord my in him and he/she/it to
divine to divine in him be evil which to make: **6** [seq] to overtake
them [seq] to speak to(wards) them [obj] [link] the word the these:
7 [seq] to say to(wards) him to what? to speak lord my like word
the these forbid to servant/slave your from to make like word the
this: **8** if! silver which to find in lip sack our to return to(wards)
you from land Canaan and how? to steal from house lord your
silver or gold: **9** which to find with him from servant/slave your
[seq] to die and also [link] we to be to lord my to servant/slave:
10 [seq] to say also [link] now like word your so [link] he/she/it
which to find with him to be [link] to me servant/slave and you(m.
p.) to be innocent: **11** [seq] to hasten [seq] to go down man [obj]
[link] sack his land to [seq] to open man sack his: **12** [seq] to
search in great to profane/begin and in small to end [seq] to find
the cup in sack Benjamin: **13** [seq] to tear mantle their [seq]
to lift man upon [link] donkey his [seq] to return the city to: **14**
[seq] to come (in) Judah and brother his house to Joseph and
he/she/it still he there [seq] to fall to face his land to: **15** [seq]
to say to them Joseph what? [link] the deed the this which to
make? not to know for [link] to divine to divine man which like
me: **16** [seq] to say Judah what? [link] to say to lord my what?
[link] to speak and what? [link] to justify the God to find [obj] [link]
iniquity servant/slave your if! we servant/slave to lord my also
[link] we also which [link] to find the cup in hand his: **17** [seq] to
say forbid to me from to make this the man which to find the cup
in hand his he/she/it to be [link] to me servant/slave and you(m.
p.) to ascend to peace to(wards) [link] father your: [para] **18** [seq]
to approach to(wards) him Judah [seq] to say please lord my
to speak [link] please servant/slave your word in ear lord my
and not [link] to burn anger your in servant/slave your for like
you like Pharaoh: **19** lord my to ask [obj] [link] servant/slave his
to to say? be [link] to you father or [link] brother: **20** [seq] to
say to(wards) [link] lord my be [link] to us father old and youth
extreme age small and brother his to die [seq] to remain he/she/it
to alone he to mother his and father his to love him: **21** [seq] to
say to(wards) [link] servant/slave your to go down him to(wards)
me and to set eye my upon him: **22** [seq] to say to(wards) [link]
lord my not [link] be able the youth to to leave [obj] [link] father
his [seq] to leave [obj] [link] father his [seq] to die: **23** [seq] to say
to(wards) [link] servant/slave your if [link] not to go down brother
your the small with you not to add parag to to see face my: **24**
[seq] to be for to ascend to(wards) [link] servant/slave your father
my [seq] to tell [link] to him [obj] word lord my: **25** [seq] to say
father our to return to buy grain [link] to us little [link] food: **26**
[seq] to say not be able to to go down if [link] be brother our the
small with us [seq] to go down for [link] not be able to to see
face the man and brother our the small nothing he with us: **27**
[seq] to say servant/slave your father my to(wards) us you(m. p.)
to know for two to beget [link] to me woman my: **28** [seq] to
come out the one from with me [seq] to say surely to tear to
tear and not to see him till [link] hither: **29** [seq] to take also
[link] [obj] [link] this from from with face my [seq] to meet him
harm [seq] to go down [obj] [link] greyheaded my in distress
Sheol to: **(Sheol h7585)** **30** and now like to come (in) I to(wards)
[link] servant/slave your father my and the youth nothing he with

us and soul his to conspire in soul his: **31** [seq] to be like to
see he for [link] nothing the youth [seq] to die [seq] to go down
servant/slave your [obj] [link] greyheaded servant/slave your
father our in sorrow Sheol to: **(Sheol h7585)** **32** for servant/slave
your to pledge [obj] [link] the youth from from with father my to to
say if [link] not to come (in) him to(wards) you [seq] to sin to
father my all [link] the day: **33** and now to dwell [link] please
servant/slave your underneath the youth servant/slave to lord my
and the youth to ascend with [link] brother his: **34** for [link] how?
to ascend to(wards) [link] father my and the youth nothing he
with me lest to see in evil which to find [obj] [link] father my:

45 and not [link] be able Joseph to to refrain to all the to
stand upon him [seq] to call to come out all [link] man from
upon me and not [link] to stand man with him in to know Joseph
to(wards) [link] brother his: **2** [seq] to give [obj] [link] voice his in
weeping [seq] to hear Egyptian [seq] to hear house Pharaoh: **3**
[seq] to say Joseph to(wards) [link] brother his I Joseph? still
father my alive and not [link] be able brother his to to answer [obj]
him for to dismay from face his: **4** [seq] to say Joseph to(wards)
[link] brother his to approach [link] please to(wards) me [seq] to
approach [seq] to say I Joseph brother your which [link] to sell
[obj] me Egypt to: **5** and now separate not [link] to hurt and not
[link] to burn in eye your for [link] to sell [obj] me hither for to
recovery to send me God to face your: **6** for [link] this year the
famine in entrails the land and still five year which nothing [link]
plowing and harvest: **7** [seq] to send me God to face your to to
set to you remnant in land and to to live to you to survivor great:
8 and now not [link] you(m. p.) to send [obj] me hither for the God
[seq] to set me to father to Pharaoh and to lord to all [link] house
his and to rule in all [link] land Egypt: **9** to hasten and to ascend
to(wards) [link] father my [seq] to say to(wards) him thus to say
son your Joseph to set me God to lord to all [link] Egypt to go
down parag to(wards) me not [link] to stand: **10** [seq] to dwell in
land [link] Goshen [seq] to be near to(wards) me you(m. s.) and
son your and son son your and flock your and cattle your and all
[link] which [link] to you: **11** [seq] to sustain [obj] you there for
[link] still five year famine lest [link] to possess you(m. s.) and
house your and all [link] which [link] to you: **12** and behold eye
your to see and eye brother my Benjamin for [link] lip my the to
speak to(wards) you: **13** [seq] to tell to father my [obj] [link] all
[link] glory my in Egypt and [obj] all [link] which to see [seq] to
hasten [seq] to go down [obj] [link] father my hither: **14** [seq] to
fall upon [link] neck Benjamin [link] brother his [seq] to weep and
Benjamin to weep upon [link] neck his: **15** [seq] to kiss to all [link]
brother his [seq] to weep upon them and behind so to speak
brother his with him: **16** and the voice to hear house Pharaoh to
to say to come (in) brother Joseph [seq] be good in eye Pharaoh
and in eye servant/slave his: **17** [seq] to say Pharaoh to(wards)
[link] Joseph to say to(wards) [link] brother your this to make to
load [obj] [link] cattle your and to go [link] to come (in) land to
Canaan: **18** and to take [obj] [link] father your and [obj] [link]
house your and to come (in) to(wards) me and to give to you
[obj] [link] goodness land Egypt and to eat [obj] [link] fat the land:
19 and you(m. s.) to command this to make to take [link] to you
from land Egypt cart to child your and to woman your [seq] to lift
[obj] [link] father your [seq] to come (in): **20** and eye your not
[link] to pity upon [link] article/utensil your for [link] goodness all
[link] land Egypt to you he/she/it: **21** [seq] to make [link] so son
Israel [seq] to give to them Joseph cart upon [link] lip Pharaoh
[seq] to give to them provision to way: **22** to all their to give to
man change mantle and to Benjamin to give three hundred silver
and five change mantle: **23** and to father his to send like this ten
donkey to lift from goodness Egypt and ten she-ass to lift grain
and food and food to father his to way: **24** [seq] to send [obj]
[link] brother his [seq] to go [seq] to say to(wards) them not [link]
to tremble in way: **25** [seq] to ascend from Egypt [seq] to come
(in) land Canaan to(wards) [link] Jacob father their: **26** [seq] to
tell to him to to say still Joseph alive and for [link] he/she/it to rule
in all [link] land Egypt [seq] be numb heart his for not [link] be
faithful to them: **27** [seq] to speak to(wards) him [obj] all [link]
word Joseph which to speak to(wards) them [seq] to see [obj]
[link] the cart which [link] to send Joseph to to lift [obj] him [seq]
to live spirit Jacob father their: **28** [seq] to say Israel many still
[link] Joseph son my alive to go and to see him in before to die:

46 [seq] to set out Israel and all [link] which [link] to him [seq]
to come (in) Beer-sheba to Beer-sheba [seq] to sacrifice
sacrifice to God father his Isaac: **2** [seq] to say God separate to
Israel in vision the night [seq] to say Jacob separate Jacob [seq]
to say behold I: **3** [seq] to say I the god God father your not [link]
to fear from to go down Egypt to for [link] to nation great to set
you there: **4** I to go down with you Egypt to and I to ascend you
also [link] to ascend and Joseph to set hand his upon [link] eye
your: **5** [seq] to arise Jacob from Beer-sheba Beer-sheba [seq]
to lift son [link] Israel [obj] [link] Jacob father their and [obj] [link]
child their and [obj] [link] woman their in cart which [link] to send
Pharaoh to to lift [obj] him: **6** [seq] to take [obj] [link] livestock
their and [obj] [link] property their which to gather in land Canaan
[seq] to come (in) Egypt to Jacob and all [link] seed his with him:
7 son his and son son his with him daughter his and daughter
son his and all [link] seed his to come (in) with him Egypt to:
[section] **8** and these name son [link] Israel the to come (in)
Egypt to Jacob and son his firstborn Jacob Reuben: **9** and son
Reuben Enoch and Pallu and Hezron and Carmi: **10** and son
Shimeon Jemuel and Jamin and Ohad and Jachin and Zohar and
Saul son [link] the Canaanite: **11** and son Levi Gershon Kohath
and Merari: **12** and son Judah Er and Onan and Shelah and
Perez and Zerah [seq] to die Er and Onan in land Canaan [seq]
to be son [link] Perez Hezron and Hamul: **13** and son Issachar
Tola and Puah and Iob and Shimron: **14** and son Zebulun Sered
and Elon and Jahleel: **15** these separate son Leah which to
beget to Jacob in Paddan Aram and with Dinah daughter his all
[link] soul son his and daughter his thirty and three: **16** and son
Gad Ziphion and Haggi Shuni and Ezbon Eri and Arodi and Areli:
17 and son Asher Imnah and Ishvah and Ishvi and Beriah and
Serah sister their and son Beriah Heber and Malchiel: **18** these
son Zilpah which [link] to give Laban to Leah daughter his [seq]
to beget [obj] [link] these to Jacob six ten soul: **19** son Rachel
woman Jacob Joseph and Benjamin: **20** [seq] to beget to Joseph
in land Egypt which to beget [link] to him Asenath daughter
[link] Potiphera Potiphera priest On [obj] [link] Manasseh and

[obj] [link] Ephraim: **21** and son Benjamin Bela and Becher and
Ashbel Gera and Naaman Ehi and Rosh Muppim and Huppim
and Ard: **22** these son Rachel which to beget to Jacob all [link]
soul four ten: **23** and son [link] Dan Hushim: **24** and son Naphtali
Jahzeel and Guni and Jezer and Shillem: **25** these son Bilhah
which [link] to give Laban to Rachel daughter his [seq] to beget
[obj] [link] these to Jacob all [link] soul seven: **26** all [link] the soul
the to come (in) to Jacob Egypt to to come out thigh his from to
alone woman son [link] Jacob all [link] soul sixty and six: **27** and
son Joseph which [link] to beget [link] to him in Egypt soul two
all [link] the soul to house [link] Jacob the to come (in) Egypt
to seventy: [para] **28** and [obj] [link] Judah to send to face his
to(wards) [link] Joseph to to show to face his Goshen to [seq] to
come (in) land to Goshen: **29** [seq] to bind Joseph chariot his
[seq] to ascend to to encounter [link] Israel father his Goshen to
[seq] to see to(wards) him [seq] to fall upon [link] neck his [seq]
to weep upon [link] neck his still: **30** [seq] to say Israel to(wards)
[link] Joseph to die the beat behind to see I [obj] [link] face your
for still you alive: **31** [seq] to say Joseph to(wards) [link] brother
his and to(wards) [link] house father his to ascend and to tell to
Pharaoh and to say to(wards) him brother my and house [link]
father my which in land [link] Canaan to come (in) to(wards) me:
32 and the human to pasture flock for [link] human livestock to be
and flock their and cattle their and all [link] which to them to
come (in): **33** [seq] to be for [link] to call to you Pharaoh [seq] to
say what? [link] deed your: **34** [seq] to say human livestock to be
servant/slave your from youth our and till [link] now also [link] we
also [link] father our in for the sake of to dwell in land Goshen for
[link] abomination Egyptian all [link] to pasture flock:

47 [seq] to come (in) Joseph [seq] to tell to Pharaoh [seq]
to say father my and brother my and flock their and cattle
their and all [link] which to them to come (in) from land Canaan
and if! they in land Goshen: **2** and from end brother his to take
five human [seq] to set them to face Pharaoh: **3** [seq] to say
Pharaoh to(wards) [link] brother his what? [link] deed your [seq]
to say to(wards) [link] Pharaoh to pasture flock servant/slave your
also [link] we also [link] father our: **4** [seq] to say to(wards) [link]
Pharaoh to to sojourn in land to come (in) for [link] nothing pasture
to flock which to servant/slave your for [link] heavy the famine in
land Canaan and now to dwell [link] please servant/slave your in
land Goshen: **5** [seq] to say Pharaoh to(wards) [link] Joseph
to to say father your and brother your to come (in) to(wards)
you: **6** land Egypt to face your he/she/it in best the land to dwell
[obj] [link] father your and [obj] [link] brother your to dwell in land
Goshen and if [link] to know and be [link] in them human [link]
strength [seq] to set them ruler livestock upon [link] which [link] to
me: **7** [seq] to come (in) Joseph [obj] [link] Jacob father his [seq]
to stand him to face Pharaoh [seq] to bless Jacob [obj] [link]
Pharaoh: **8** [seq] to say Pharaoh to(wards) [link] Jacob like what?
day year life your: **9** [seq] to say Jacob to(wards) [link] Pharaoh
day year sojourning my thirty and hundred year little and bad to
be day year life my and not to overtake [obj] [link] day year life
father my in day sojourning their: **10** [seq] to bless Jacob [obj]
[link] Pharaoh [seq] to come out from to face Pharaoh: **11** [seq]
to dwell Joseph [obj] [link] father his and [obj] [link] brother his
[seq] to give to them possesion in land Egypt in best the land in
land Rameses like as which to command Pharaoh: **12** [seq] to
sustain Joseph [obj] [link] father his and [obj] [link] brother his
and [obj] all [link] house father his food to lip the child: **13** and
food nothing in all [link] the land for [link] heavy the famine much
[seq] to languish land Egypt and land Canaan from face the
famine: **14** [seq] to gather Joseph [obj] [link] all [link] the silver
the to find in land [link] Egypt and in land Canaan in grain which
[link] they(masc.) to buy grain [seq] to come (in) Joseph [obj]
[link] the silver house to Pharaoh: **15** [seq] to finish the silver
from land Egypt and from land Canaan [seq] to come (in) all
[link] Egyptian to(wards) [link] Joseph to to say to give parag
[link] to us food and to what? to die before you for to end silver:
16 [seq] to say Joseph to give livestock your and to give to you in
livestock your if [link] to end silver: **17** [seq] to come (in) [obj]
[link] livestock their to(wards) [link] Joseph [seq] to give to them
Joseph food in horse and in livestock the flock and in livestock
the cattle and in donkey [seq] to guide them in food in all [link]
livestock their in year the he/she/it: **18** [seq] to finish the year the
he/she/it [seq] to come (in) to(wards) him in year the second
[seq] to say to him not [link] to hide from lord my except except
[link] to finish the silver and livestock the animal to(wards) [link]
lord my not to remain to face lord my lest if [link] body our and
land our: **19** to what? to die to eye your also [link] we also land
our to buy [link] [obj] us and [obj] [link] land our in food and to be
we and land our servant/slave to Pharaoh and to give [link] seed
and to live and not to die and the land not be desolate: **20** [seq]
to buy Joseph [obj] [link] all [link] land Egypt to Pharaoh for [link]
to sell Egyptian man field his for [link] to strengthen upon them
the famine [seq] to be the land to Pharaoh: **21** and [obj] [link] the
people to pass [obj] him to city from end border [link] Egypt and
till [link] end his: **22** except land the priest not to buy for statute
to priest from with Pharaoh [seq] to eat [obj] [link] statute their
which to give to them Pharaoh upon [link] so not to sell [obj] [link]
land their: **23** [seq] to say Joseph to(wards) [link] the people if! to
buy [obj] you the day and [obj] [link] land your to Pharaoh behold
[link] to you seed [seq] to sow [obj] [link] the land: **24** [seq] to be
in produce [seq] to give fifth to Pharaoh and four the hand to be
to you to seed the field and to food your and to which in house
your and to to eat to child your: **25** [seq] to say to live us to find
[link] favor in eye lord my [seq] to be servant/slave to Pharaoh:
26 [seq] to set [obj] her Joseph to statute till [link] the day the this
upon [link] land Egypt to Pharaoh to fifth except land the priest to
alone their not to be to Pharaoh: **27** [seq] to dwell Israel in land
Egypt in land Goshen [seq] to grasp in her [seq] be fruitful [seq]
to multiply much: **28** [seq] to live Jacob in land Egypt seven ten
year [seq] to be day [link] Jacob year life his seven year and forty
and hundred year: **29** [seq] to present day [link] Israel to to die
[seq] to call separate to son his to Joseph [seq] to say to him if
[link] please to find favor in eye your to set [link] please hand
your underneath thigh my [seq] to make with me me kindness
and truth not [link] please to bury me in Egypt: **30** [seq] to lie
down with [link] father my [seq] to lift me from Egypt [seq] to bury
me in tomb their [seq] to say I to make like word your: **31** [seq] to
say to swear parag to me [seq] to swear to him [seq] to bow
Israel upon [link] head the bed: [para]

48 [seq] to be behind the word the these [seq] to say to
Joseph behold father your be weak [seq] to take [obj]
[link] two son his with him [obj] [link] Manasseh and [obj] [link]
Ephraim: **2** [seq] to tell to Jacob [seq] to say behold son your
Joseph to come (in) to(wards) you [seq] to strengthen Israel [seq]
to dwell upon [link] the bed: **3** [seq] to say Jacob to(wards) [link]
Joseph god Almighty to see [link] to(wards) me in Luz in land
Canaan [seq] to bless [obj] me: **4** [seq] to say to(wards) me if! I
be fruitful you [seq] to multiply you [seq] to give you to assembly
people [seq] to give [obj] [link] the land the this to seed your
behind you possesion forever: **5** and now two [link] son your the
to beget to you in land Egypt till [link] to come (in) I to(wards)
you Egypt to to me [link] they(masc.) Ephraim and Manasseh
like Reuben and Shimeon to be [link] to me: **6** and relatives
your which [link] to beget behind them to you to be upon name
brother their to call in inheritance their: **7** and I separate in to
come (in) I from Paddan to die upon me Rachel in land Canaan
in way in still distance [link] land to to come (in) Ephrath [seq] to
bury her there in way Ephrath he/she/it Beth-lehem Beth-lehem:
8 [seq] to see Israel [obj] [link] son Joseph [seq] to say who?
[link] these: **9** [seq] to say Joseph to(wards) [link] father his son
my they(masc.) which [link] to give [link] to me God in this [seq]
to say to take them [link] please to(wards) me and to bless them:
10 and eye Israel to honor from old age not be able to to see
[seq] to approach [obj] them to(wards) him [seq] to kiss to them
[seq] to embrace to them: **11** [seq] to say Israel to(wards) [link]
Joseph to see face your not to pray and behold to see [obj] me
God also [obj] [link] seed your: **12** [seq] to come out Joseph [obj]
them from from with knee his [seq] to bow to anger his land to:
13 [seq] to take Joseph [obj] [link] two their [obj] [link] Ephraim in
right his from left Israel and [obj] [link] Manasseh in left his from
right Israel [seq] to approach to(wards) him: **14** [seq] to send
Israel [obj] [link] right his [seq] to set upon [link] head Ephraim
and he/she/it the little and [obj] [link] left his upon [link] head
Manasseh to cross hands [obj] [link] hand his for Manasseh the
firstborn: **15** [seq] to bless [obj] [link] Joseph [seq] to say the God
which to go father my to face his Abraham and Isaac the God
the to pasture [obj] me from still my till [link] the day the this: **16**
the messenger the to redeem [obj] me from all [link] evil to bless
[obj] [link] the youth and to call in them name my and name
father my Abraham and Isaac and to multiply to abundance in
entrails the land: **17** [seq] to see Joseph for [link] to set father his
hand [link] right his upon [link] head Ephraim [seq] be evil in eye
his [seq] to grasp hand [link] father his to to turn aside [obj] her
from upon head [link] Ephraim upon [link] head Manasseh: **18**
[seq] to say Joseph to(wards) [link] father his not [link] so father
my for [link] this the firstborn to set right your upon [link] head
his: **19** [seq] to refuse father his [seq] to say to know son my to
know also [link] he/she/it to be [link] to people and also [link]
he/she/it to magnify and but brother his the small to magnify from
him and seed his to be fullness [link] the nation: **20** [seq] to bless
them in day the he/she/it to to say in you to bless Israel to to say
to set you God like Ephraim and like Manasseh [seq] to set [obj]
[link] Ephraim to face Manasseh: **21** [seq] to say Israel to(wards)
[link] Joseph behold I to die [seq] to be God with you [seq] to
return [obj] you to(wards) [link] land father your: **22** and I to give
to you shoulder one upon [link] brother your which to take from
hand the Amorites in sword my and in bow my: [para]

49 [seq] to call Jacob to(wards) [link] son his [seq] to say to
gather and to tell to you [obj] which [link] to encounter [obj]
you in end the day: **2** to gather and to hear son Jacob and to
hear to(wards) [link] Israel father your: **3** Reuben firstborn my
you(m. s.) strength my and first strength my remainder elevation
and remainder strong: **4** recklessness like water not [link] to
remain for to ascend bed father your then to profane/begin bed
my to ascend: [para] **5** Shimeon and Levi brother article/utensil
violence sword their: **6** in counsel their not [link] to come (in) soul
my in assembly their not [link] be joined glory my for in anger
their to kill man and in acceptance their to hamstring [link] cattle:
7 to curse anger their for strong and fury their for to harden to
divide them in Jacob and to scatter them in Israel: [section] **8**
Judah you(m. s.) to praise you brother your hand your in neck
enemy your to bow to you son father your: **9** whelp lion Judah
from prey son my to ascend to bow to stretch like lion and like
lion who? to arise him: **10** not [link] to turn aside tribe from Judah
and to decree from between foot his till for [link] to come (in)
Shiloh Shiloh and to him obedience people: **11** to bind to vine
colt his colt his and to vine son she-ass his to wash in wine
clothing his and in blood [link] grape vesture his: vesture his: **12**
dull eye from wine and white [link] tooth from milk: [para] **13**
Zebulun to coast sea to dwell and he/she/it to coast fleet and
flank his upon [link] Sidon: [section] **14** Issachar donkey bone
to stretch between the sheepfold: **15** [seq] to see resting for
pleasant and [obj] [link] the land for be pleasant [seq] to stretch
shoulder his to to bear [seq] to be to taskworker [link] to serve:
[section] **16** Dan to judge people his like one tribe Israel: **17** to be
[link] Dan serpent upon [link] way horned viper upon [link] way
the to bite heel [link] horse [seq] to fall to ride his back: **18** to
salvation your to await YHWH/Yahweh: **19** Gad band to raid him
and he/she/it to raid heel: [section] **20** from Asher rich food his
and he/she/it to give delicacy [link] king: [section] **21** Naphtali doe
to send the to give word [link] beauty: [section] **22** son be fruitful
Joseph son be fruitful upon [link] spring daughter to march upon
[link] wall: **23** [seq] to provoke him [seq] to multiply ten thousand
[seq] to hate him master arrow: **24** [seq] to dwell in strong bow
his [seq] be agile arm hand his from hand mighty Jacob from
there to pasture stone Israel: **25** from god father your and to help
you and [obj] Almighty and to bless you blessing heaven from
upon blessing abyss to stretch underneath blessing breast and
womb: **26** blessing father your to prevail upon [link] blessing to
conceive me till [link] desire hill forever to be to head Joseph and
to crown Nazirite brother his: [para] **27** Benjamin wolf to tear in
morning to eat prey and to evening to divide spoil: **28** all [link]
these tribe Israel two ten and this which [link] to speak to them
father their [seq] to bless [obj] them man which like blessing his
to bless [obj] them: **29** [seq] to command [obj] them [seq] to
say to(wards) them I to gather to(wards) [link] kinsman my to
bury [obj] me to(wards) [link] father my to(wards) [link] the cave
which in field Ephron the Hittite: **30** in cave which in field the
Machpelah which upon [link] face [link] Mamre in land Canaan
which to buy Abraham [obj] [link] the field from with Ephron the

Hittite to possesion [link] grave: **31** there to to bury [obj] [link]
Abraham and [obj] Sarah woman his there to to bury [obj] [link]
Isaac and [obj] Rebekah woman his and there to to bury [obj]
[link] Leah: **32** livestock the field and the cave which [link] in him
from with son [link] Heth: **33** [seq] to end Jacob to to command
[obj] [link] son his [seq] to gather foot his to(wards) [link] the bed
[seq] to die [seq] to gather to(wards) [link] kinsman his:

50 [seq] to fall Joseph upon [link] face father his [seq] to weep
upon him [seq] to kiss [link] to him: **2** [seq] to command
Joseph [obj] [link] servant/slave his [obj] [link] the to heal to to
spice [obj] [link] father his [seq] to spice the to heal [obj] [link]
Israel: **3** [seq] to fill [link] to him forty day for so to fill day the
embalming [seq] to weep [obj] him Egyptian seventy day: **4** [seq]
to pass day weeping his [seq] to speak Joseph to(wards) [link]
house Pharaoh to to say if [link] please to find favor in eye your
to speak [link] please in ear Pharaoh to to say: **5** father my to
swear me to to say behold I to die in grave my which to dig to
me in land Canaan there to to bury me and now to ascend [link]
please and to bury [obj] [link] father my and to return: **6** [seq] to
say Pharaoh to ascend and to bury [obj] [link] father your like as
which to swear you: **7** [seq] to ascend Joseph to to bury [obj]
[link] father his [seq] to ascend with him all [link] servant/slave
Pharaoh old house his and all old land [link] Egypt: **8** and all
house Joseph and brother his and house father his except child
their and flock their and cattle their to leave in land Goshen: **9**
[seq] to ascend with him also [link] chariot also [link] horseman
[seq] to be the camp heavy much: **10** [seq] to come (in) till [link]
threshing floor the bramble which in beyond the Jordan [seq] to
mourn [link] there mourning great and heavy much [seq] to make
to father his mourning seven day: **11** [seq] to see to dwell the
land the Canaanite [obj] [link] the mourning in threshing floor the
bramble [seq] to say mourning [link] heavy this to Egypt upon
[link] so to call name her Abel-mizraim Abel-mizraim which in
beyond the Jordan: **12** [seq] to make son his to him so like as
which to command them: **13** [seq] to lift [obj] him son his land to
Canaan [seq] to bury [obj] him in cave field the Machpelah which
to buy Abraham [obj] [link] the field to possesion [link] grave from
with Ephron the Hittite upon [link] face Mamre: **14** [seq] to return
Joseph Egypt to he/she/it and brother his and all [link] the to
ascend with him to to bury [obj] [link] father his behind to bury he
[obj] [link] father his: **15** [seq] to see brother [link] Joseph for
[link] to die father their [seq] to say if to hate us Joseph and to
return to return to us [obj] all [link] the distress which to wean
[obj] him: **16** [seq] to command to(wards) [link] Joseph to to say
father your to command to face death his to to say: **17** thus [link]
to say to Joseph Please! to lift please transgression brother your
and sin their for [link] distress to wean you and now to lift please
to transgression servant/slave God father your [seq] to weep
Joseph in to speak they to(wards) him: **18** [seq] to go also [link]
brother his [seq] to fall to face his [seq] to say behold we to you
to servant/slave: **19** [seq] to say to(wards) them Joseph not [link]
to fear for? underneath God I: **20** and you(m. p.) to devise upon
me distress God to devise her to welfare because to make like
day the this to to live people [link] many: **21** and now not [link]
to fear I to sustain [obj] you and [obj] [link] child your [seq] to
comfort [obj] them [seq] to speak upon [link] heart their: **22** [seq]
to dwell Joseph in Egypt he/she/it and house father his [seq] to
live Joseph hundred and ten year: **23** [seq] to see Joseph to
Ephraim son third also son Machir son [link] Manasseh to beget
upon [link] knee Joseph: **24** [seq] to say Joseph to(wards) [link]
brother his I to die and God to reckon to reckon [obj] you [seq]
to ascend [obj] you from [link] the land the this to(wards) [link]
the land which to swear to Abraham to Isaac and to Jacob: **25**
[seq] to swear Joseph [obj] [link] son Israel to to say to reckon to
reckon God [obj] you [seq] to ascend [obj] [link] bone my from
this: **26** [seq] to die Joseph son [link] hundred and ten year [seq]
to spice [obj] him [seq] to put in ark in Egypt:

Exodus

1 and these name son Israel the to come (in) Egypt to with
Jacob man and house his to come (in): **2** Reuben Shimeon
Levi and Judah: **3** Issachar Zebulun and Benjamin: **4** Dan and
Naphtali Gad and Asher: **5** [seq] to be all [link] soul to come out
thigh [link] Jacob seventy soul and Joseph to be in Egypt: **6** [seq]
to die Joseph and all [link] brother his and all the generation
the he/she/it: **7** and son Israel be fruitful [seq] to swarm [seq]
to multiply [seq] be vast in much much [seq] to fill the land
with them: [para] **8** [seq] to arise king [link] new upon [link]
Egypt which not [link] to know [obj] [link] Joseph: **9** [seq] to say
to(wards) [link] people his behold people son Israel many and
mighty from us: **10** to give parag be wise to him lest [link] to
multiply [seq] to be for [link] to encounter battle [seq] to add
also [link] he/she/it upon [link] to hate us [seq] to fight [link] in us
[seq] to ascend from [link] the land: **11** [seq] to set upon him
ruler taskworker because to afflict him in burden their [seq] to
build city storage to Pharaoh [obj] [link] Pithom and [obj] [link]
Rameses: **12** and like as which to afflict [obj] him so to multiply
and so to break through [seq] to loathe from face son Israel: **13**
[seq] to serve Egyptian [obj] [link] son Israel in severity: **14** [seq]
to provoke [obj] [link] life their in service severe in clay and in
brick and in all [link] service in field [obj] all [link] service their
which [link] to serve in them in severity: **15** [seq] to say king
Egypt to to beget the Hebrew which name the one Shiphrah and
name the second Puah: **16** [seq] to say in to beget you [obj]
[link] the Hebrew [seq] to see upon [link] the wheel if [link] son
he/she/it [seq] to die [obj] him and if [link] daughter he/she/it
[seq] to live: **17** [seq] to fear the to beget [obj] [link] the God and
not to make like as which to speak to(wards) them king Egypt
[seq] to live [obj] [link] the youth: **18** [seq] to call king [link] Egypt
to to beget [seq] to say to them why? to make the word the this
[seq] to live [obj] [link] the youth: **19** [seq] to say the to beget
to(wards) [link] Pharaoh for not like woman the Egyptian the
Hebrew for [link] vigorous they(masc.) in before to come (in)
to(wards) them the to beget [seq] to beget: **20** [seq] be good God
to to beget [seq] to multiply the people [seq] be vast much: **21**
[seq] to be for [link] to fear the to beget [obj] [link] the God [seq]
to make to them house: **22** [seq] to command Pharaoh to all
[link] people his to to say all [link] the son the born the Nile to to
throw him and all [link] the daughter to live parag: [section]

2 [seq] to go man from house Levi [seq] to take [obj] [link]
daughter [link] Levi: **2** [seq] to conceive the woman [seq]
to beget son [seq] to see [obj] him for [link] pleasant he/she/it
[seq] to treasure him three month: **3** and not [link] be able still to
treasure him [seq] to take [link] to him ark reed [seq] to daub her
in bitumen and in pitch [seq] to set in her [obj] [link] the youth
[seq] to set in reed upon [link] lip the Nile: **4** [seq] to stand sister
his from distant to to know what? [link] to make to him: **5** [seq]
to go down daughter [link] Pharaoh to to wash upon [link] the
Nile and maiden her to go upon [link] hand the Nile [seq] to
see [obj] [link] the ark in midst the reed [seq] to send [obj] [link]
maidservant her [seq] to take her **6** [seq] to open [seq] to see
him [obj] [link] the youth and behold [link] youth to weep [seq] to
spare upon him [seq] to say from youth the Hebrew this: **7** [seq]
to say sister his to(wards) [link] daughter [link] Pharaoh? to go
[seq] to call to you woman to suck from the Hebrew and to suck
to you [obj] [link] the youth: **8** [seq] to say [link] to her daughter
[link] Pharaoh to go [seq] to go the maiden [seq] to call [obj] [link]
mother the youth: **9** [seq] to say to her daughter [link] Pharaoh to
go [obj] [link] the youth the this and to suck him to me and I to
give [obj] [link] wages your [seq] to take the woman the youth
[seq] to suckle him: **10** [seq] to magnify the youth [seq] to come
(in) him to daughter [link] Pharaoh [seq] to be [link] to her to son
[seq] to call name his Moses [seq] to say for from [link] the water
to draw him: **11** [seq] to be separate in day the they(masc.) [seq]
to magnify Moses [seq] to come out to(wards) [link] brother his
[seq] to see in burden their [seq] to see man Egyptian to smite
man [link] Hebrew from brother his: **12** [seq] to turn thus and
thus [seq] to see for nothing man [seq] to smite [obj] [link] the
Egyptian [seq] to hide him in sand: **13** [seq] to come out in day
the second and behold two [link] human Hebrew to struggle [seq]
to say to wicked to what? to smite neighbor your: **14** [seq] to say
who? to set you to man ruler and to judge upon us? to to kill me
you(m. s.) to say like as which to kill [obj] [link] the Egyptian [seq]
to fear Moses [seq] to say surely to know the word: **15** [seq] to
hear Pharaoh [obj] [link] the word the this [seq] to seek to to kill
[obj] [link] Moses [seq] to flee Moses from face Pharaoh [seq] to
dwell in land [link] Midian [seq] to dwell upon [link] the well: **16**
and to priest Midian seven daughter [seq] to come (in) [seq] to
draw (up/out) [seq] to fill [obj] [link] the trough to to water flock
father their: **17** [seq] to come (in) the to pasture [seq] to drive out
them [seq] to arise Moses [seq] to save them [seq] to water [obj]
[link] flock their: **18** [seq] to come (in) to(wards) [link] Reuel father
their [seq] to say why? to hasten to come (in) the day: **19** [seq] to
say man Egyptian to deliver us from hand the to pasture and also
[link] to draw (up/out) to draw (up/out) to us [seq] to water [obj]
[link] the flock: **20** [seq] to say to(wards) [link] daughter his and
where? he to what? this to leave [obj] [link] the man to call to him
and to eat food: **21** [seq] be willing Moses to to dwell with [link]
the man [seq] to give [obj] [link] Zipporah daughter his to Moses:
22 [seq] to beget son [seq] to call [obj] [link] name his Gershom
for to say sojourner to be in land foreign: [para] **23** [seq] to be in
day the many the they(masc.) [seq] to die king Egypt [seq] to
sigh son [link] Israel from [link] the service [seq] to cry out [seq]
to ascend cry their to(wards) [link] the God from [link] the service:
24 [seq] to hear God [obj] [link] groan their [seq] to remember
God [obj] [link] covenant his with [link] Abraham with [link] Isaac
and with [link] Jacob: **25** [seq] to see God [obj] [link] son Israel
[seq] to know God: [section]

3 and Moses to be to pasture [obj] [link] flock Jethro relative
his priest Midian [seq] to lead [obj] [link] the flock behind the
wilderness [seq] to come (in) to(wards) [link] mountain the God
Horeb to: **2** [seq] to see messenger YHWH/Yahweh to(wards)
him in flame [link] fire from midst the bush [seq] to see and
behold the bush to burn in fire and the bush nothing he to eat: **3**
[seq] to say Moses to turn aside [link] please and to see [obj]
[link] the appearance the great the this why? not [link] to burn the

bush: **4** [seq] to see YHWH/Yahweh for to turn aside to to see
[seq] to call to(wards) him God from midst the bush [seq] to
say Moses Moses [seq] to say behold I: **5** [seq] to say not [link]
to present here to slip [link] sandal your from upon foot your
for the standing place which you(m. s.) to stand upon him land
[link] holiness he/she/it: **6** [seq] to say I God father your God
Abraham God Isaac and God Jacob [seq] to hide Moses face
his for to fear from to look to(wards) [link] the God: **7** [seq] to
say YHWH/Yahweh to see to see [obj] [link] affliction people
my which in Egypt and [obj] [link] cry their to hear from face to
oppress him for to know [obj] [link] pain his: **8** [seq] to go down
to to deliver him separate from hand Egypt and to to ascend him
from [link] the land the he/she/it to(wards) [link] land pleasant and
broad to(wards) [link] land to flow milk and honey to(wards) [link]
standing place the Canaanite and the Hittite and the Amorites
and the Perizzite and the Hivite and the Jebusite: **9** and now
behold cry son [link] Israel to come (in) to(wards) me and also
[link] to see [obj] [link] the oppression which Egyptian to oppress
[obj] them: **10** and now to go parag and to send you to(wards)
[link] Pharaoh and to come out [obj] [link] people my son [link]
Israel from Egypt: **11** [seq] to say Moses to(wards) [link] the God
who? I for to go to(wards) [link] Pharaoh and for to come out [obj]
[link] son Israel from Egypt: **12** [seq] to say for [link] to be with
you and this [link] to you the sign for I to send you in to come
out you [obj] [link] the people from Egypt to serve parag [obj]
[link] the God upon the mountain the this: **13** [seq] to say Moses
to(wards) [link] the God behold I to come (in) to(wards) [link] son
Israel [seq] to say to them God father your to send me to(wards)
you [seq] to say [link] to me what? [link] name his what? to say
to(wards) them: **14** [seq] to say God to(wards) [link] Moses to be
which to be [seq] to say thus to say to son Israel to be to send
me to(wards) you: **15** [seq] to say still God to(wards) [link] Moses
thus [link] to say to(wards) [link] son Israel YHWH/Yahweh God
father your God Abraham God Isaac and God Jacob to send me
to(wards) you this [link] name my to forever and this memorial
my to generation generation: **16** to go [seq] to gather [obj] [link]
old Israel [seq] to say to(wards) them YHWH/Yahweh God father
your to see to(wards) me God Abraham Isaac and Jacob to to
say to reckon to reckon [obj] you and [obj] [link] the to make to
you in Egypt: **17** [seq] to say to ascend [obj] you from affliction
Egypt to(wards) [link] land the Canaanite and the Hittite and
the Amorites and the Perizzite and the Hivite and the Jebusite
to(wards) [link] land to flow milk and honey: **18** [seq] to hear to
voice your [seq] to come (in) you(m. s.) and old Israel to(wards)
[link] king Egypt [seq] to say to(wards) him YHWH/Yahweh God
the Hebrew to meet upon us and now to go [link] please way
three day in wilderness and to sacrifice to YHWH/Yahweh God
our: **19** and I to know for not [link] to give [obj] you king Egypt to
to go and not in hand strong: **20** [seq] to send [obj] [link] hand
my [seq] to smite [obj] [link] Egyptian in all to wonder my which
to make in entrails his and behind [link] so to send [obj] you: **21**
[seq] to give [obj] [link] favor the people [link] the this in eye
Egyptian [seq] to be for to go parag not to go emptily: **22** [seq] to
ask woman from neighboring her and from to sojourn house her
article/utensil [link] silver and article/utensil gold and mantle [seq]
to set upon [link] son your and upon [link] daughter your [seq] to
deliver [obj] [link] Egyptian:

4 [seq] to answer Moses [seq] to say and if! not [link] be faithful
to me and not to hear in voice my for to say not [link] to see
to(wards) you YHWH/Yahweh: **2** [seq] to say to(wards) him
YHWH/Yahweh what? this what? [link] this in hand your [seq] to
say tribe: **3** [seq] to say to throw him land to [seq] to throw him
land to [seq] to be to serpent [seq] to flee Moses from face his:
4 [seq] to say YHWH/Yahweh to(wards) [link] Moses to send
hand your and to grasp in tail his [seq] to send hand his [seq] to
strengthen in him [seq] to be to tribe in palm his: **5** because be
faithful for [link] to see to(wards) you YHWH/Yahweh God father
their God Abraham God Isaac and God Jacob: **6** [seq] to say
YHWH/Yahweh to him still to come (in) [link] please hand your in
bosom your [seq] to come (in) hand his in bosom his [seq] to
come out her and behold hand his be leprous like snow: **7** [seq]
to say to return hand your to(wards) [link] bosom your [seq] to
return hand his to(wards) [link] bosom his [seq] to come out her
from bosom his and behold [link] to return like flesh his: **8** [seq] to
be if [link] not be faithful to you and not to hear to voice the sign
the first [seq] be faithful to voice the sign the last: **9** [seq] to be if
[link] not be faithful also to two the sign the these and not to hear
parag to voice your [seq] to take from water the Nile [seq] to pour
the dry land [seq] to be the water which to take from [link] the Nile
[seq] to be to blood in dry land: **10** [seq] to say Moses to(wards)
[link] YHWH/Yahweh please Lord not man word I also from
yesterday also from before also from after to speak you to(wards)
[link] servant/slave your for heavy [link] lip and heavy tongue I:
11 [seq] to say YHWH/Yahweh to(wards) him who? to set lip to
man or who? [link] to set mute or deaf or seeing or blind? not I
YHWH/Yahweh: **12** and now to go and I to be with [link] lip your
[seq] to show you which to speak: **13** [seq] to say please Lord to
send [link] please in hand [link] to send: **14** [seq] to burn [link]
anger YHWH/Yahweh in Moses [seq] to say? not Aaron brother
your the Levite to know for [link] to speak to speak he/she/it
and also behold [link] he/she/it to come out to to encounter you
[seq] to see you [seq] to rejoice in heart his: **15** [seq] to speak
to(wards) him [seq] to set [obj] [link] the word in lip his and I to
be with [link] lip your and with [link] lip his [seq] to show [obj] you
[obj] which to make parag: **16** [seq] to speak [link] he/she/it to
you to(wards) [link] the people [seq] to be he/she/it to be [link] to
you to lip and you(m. s.) to be [link] to him to God: **17** and [obj]
[link] the tribe the this to take in hand your which to make [link] in
him [obj] [link] the sign: [para] **18** [seq] to go Moses [seq] to
return separate to(wards) [link] Jether relative his [seq] to say to
him to go please and to return to(wards) [link] brother my which
[link] in Egypt and to see? still they alive [seq] to say Jethro to
Moses to go to peace: **19** [seq] to say YHWH/Yahweh to(wards)
[link] Moses in Midian to go to return Egypt for [link] to die all
[link] the human the to seek [obj] [link] soul your: **20** [seq] to take
Moses [obj] [link] woman his and [obj] [link] son his [seq] to ride
them upon [link] the donkey [seq] to return land to Egypt [seq] to
take Moses [obj] [link] tribe the God in hand his: **21** [seq] to say
YHWH/Yahweh to(wards) [link] Moses in to go you to to return
Egypt to to see all [link] the wonder which [link] to set in hand

your [seq] to make them to face Pharaoh and I to strengthen
[obj] [link] heart his and not to send [obj] [link] the people: **22**
[seq] to say to(wards) [link] Pharaoh thus to say YHWH/Yahweh
son my firstborn my Israel: **23** [seq] to say to(wards) you to send
[obj] [link] son my and to serve me [seq] to refuse to to send him
behold I to kill [obj] [link] son your firstborn your: **24** [seq] to
be in way in lodging [seq] to meet him YHWH/Yahweh [seq]
to seek to die him: **25** [seq] to take Zipporah flint [seq] to cut
[obj] [link] foreskin son her [seq] to touch to foot his [seq] to say
for son-in-law [link] blood you(m. s.) to me: **26** [seq] to slacken
from him then to say son-in-law blood to circumcision: [para] **27**
[seq] to say YHWH/Yahweh to(wards) [link] Aaron to go to to
encounter Moses the wilderness to [seq] to go [seq] to meet him
in mountain the God [seq] to kiss [link] to him: **28** [seq] to tell
Moses to Aaron [obj] all [link] word YHWH/Yahweh which to send
him and [obj] all [link] the sign which to command him: **29** [seq]
to go Moses and Aaron [seq] to gather [obj] [link] all [link] old son
Israel: **30** [seq] to speak Aaron [obj] all [link] the word which [link]
to speak YHWH/Yahweh to(wards) [link] Moses [seq] to make
the sign to eye the people: **31** [seq] be faithful the people [seq] to
hear for [link] to reckon YHWH/Yahweh [obj] [link] son Israel and
for to see [obj] [link] affliction their [seq] to bow [seq] to bow:

5 and behind to come (in) Moses and Aaron [seq] to say
to(wards) [link] Pharaoh thus [link] to say YHWH/Yahweh God
Israel to send [obj] [link] people my and to celebrate to me in
wilderness: **2** [seq] to say Pharaoh who? YHWH/Yahweh which
to hear in voice his to to send [obj] [link] Israel not to know [obj]
[link] YHWH/Yahweh and also [obj] [link] Israel not to send: **3**
[seq] to say God the Hebrew to encounter upon us to go please
way three day in wilderness and to sacrifice to YHWH/Yahweh
God our lest [link] to fall on us in pestilence or in sword: **4** [seq]
to say to(wards) them king Egypt to what? Moses and Aaron
to neglect [obj] [link] the people from deed his to go to burden
your: **5** [seq] to say Pharaoh if! [link] many now people the land
[seq] to cease [obj] them from burden their: **6** [seq] to command
Pharaoh in day the he/she/it [obj] [link] the to oppress in people
and [obj] [link] official his to to say: **7** not to add parag to to give
straw to people to to mske bricks the brick like yesterday before
they(masc.) to go and to gather to them straw: **8** and [obj] [link]
tally the brick which they(masc.) to make yesterday before to set
upon them not to dimish from him for [link] to slacken they(masc.)
upon [link] so they(masc.) to cry to to say to go to sacrifice to
God our: **9** to honor the service upon [link] the human and to
make [link] in her and not [link] to gaze in word [link] deception:
10 [seq] to come out to oppress the people and official his [seq]
to say to(wards) [link] the people to to say thus to say Pharaoh
nothing I to give to you straw: **11** you(m. p.) to go to take to you
straw from from which to find for nothing to dimish from service
your word: **12** [seq] to scatter the people in all [link] land Egypt to
to gather stubble to straw: **13** and the to oppress to hasten to to
say to end deed your word [link] day in day his like as which in to
be the straw: **14** [seq] to smite official son Israel which [link] to
set upon them to oppress Pharaoh to to say why? not to end
statute your to to mske bricks like yesterday before also [link]
yesterday also [link] the day: **15** [seq] to come (in) official son
Israel [seq] to cry to(wards) [link] Pharaoh to to say to what? to
make thus to servant/slave your: **16** straw nothing to give to
servant/slave your and brick to say to us to make and behold
servant/slave your to smite and to sin people your: **17** [seq] to
say to slacken you(m. p.) to slacken upon [link] so you(m. p.) to
say to go to sacrifice to YHWH/Yahweh: **18** and now to go to
serve and straw not [link] to give to you and quantity brick to
give: **19** [seq] to see official son [link] Israel [obj] them in evil to to
say not [link] to dimish from brick your word [link] day in day his:
20 [seq] to fall on [obj] [link] Moses and [obj] [link] Aaron to stand
to to encounter them in to come out they from with Pharaoh: **21**
[seq] to say to(wards) them to see YHWH/Yahweh upon you and
to judge which to stink [obj] [link] aroma our in eye Pharaoh and
in eye servant/slave his to to give [link] sword in hand their to to
kill us: **22** [seq] to return Moses to(wards) [link] YHWH/Yahweh
[seq] to say Lord to what? be evil to people the this to what?
this to send me: **23** and from after to come (in) to(wards) [link]
Pharaoh to to speak in name your be evil to people the this and
to deliver not [link] to deliver [obj] [link] people your:

6 [seq] to say YHWH/Yahweh to(wards) [link] Moses now to see
which to make to Pharaoh for in hand strong to send them
and in hand strong to drive out them from land his: [section] **2**
[seq] to speak God to(wards) [link] Moses [seq] to say to(wards)
him I YHWH/Yahweh: **3** [seq] to see to(wards) [link] Abraham
to(wards) [link] Isaac and to(wards) [link] Jacob in god Almighty
and name my YHWH/Yahweh not to know to them: **4** and also
to arise [obj] [link] covenant my with them to to give to them
[obj] [link] land Canaan [obj] land sojourning their which [link] to
sojourn in her: **5** and also separate I to hear [obj] [link] groan
son Israel which Egypt to serve [obj] them [seq] to remember
[obj] [link] covenant my: **6** to so to say to son [link] Israel I
YHWH/Yahweh [seq] to come out [obj] you from underneath
burden Egypt [seq] to deliver [obj] you from service their [seq] to
redeem [obj] you in arm to stretch and in judgment great: **7** [seq]
to take [obj] you to me to people [seq] to be to you to God [seq]
to know for I YHWH/Yahweh God your the to come out [obj] you
from underneath burden Egypt: **8** [seq] to come (in) [obj] you
to(wards) [link] the land which to lift [obj] [link] hand my to to
give [obj] her to Abraham to Isaac and to Jacob [seq] to give
[obj] her to you possession I YHWH/Yahweh: **9** [seq] to speak
Moses so to(wards) [link] son Israel and not to hear to(wards)
[link] Moses from shortness spirit and from service severe: [para]
10 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **11** to come (in) to speak to(wards) [link] Pharaoh king
Egypt and to send [obj] [link] son [link] Israel from land his: **12**
[seq] to speak Moses to face YHWH/Yahweh to to say if! son
[link] Israel not [link] to hear to(wards) me and how? to hear
me Pharaoh and I uncircumcised lip: [para] **13** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses and to(wards) [link] Aaron
[seq] to command them to(wards) [link] son Israel and to(wards)
[link] Pharaoh king Egypt to to come out [obj] [link] son [link]
Israel from land Egypt: [section] **14** these head house [link] father
their son Reuben firstborn Israel Enoch and Pallu Hezron and
Carmi these family Reuben: **15** and son Shimeon Jemuel and
Jamin and Ohad and Jachin and Zohar and Saul son [link] the

Canaanite these family Shimeon: **16** and these name son [link]
Levite to generation their Gershon and Kohath and Merari and
year life Levi seven and thirty and hundred year: **17** son Gershon
Libni and Shimeah to family their: **18** and son Kohath Amram
and Izhar and Hebron and Uzziel and year life Kohath three and
thirty and hundred year: **19** and son Merari Mahli and Mushi
these family the Levi to generation their: **20** [seq] to take Amram
[obj] [link] Jochebed aunt his to him to woman [seq] to beget to
him [obj] [link] Aaron and [obj] [link] Moses and year life Amram
seven and thirty and hundred year: **21** and son Izhar Korah and
Nepheg and Zichri: **22** and son Uzziel Mishael and Elizaphan
and Sithri: **23** [seq] to take Aaron [obj] [link] Elisheba daughter
[link] Amminadab sister Nahshon to him to woman [seq] to beget
to him [obj] [link] Nadab and [obj] [link] Abihu [obj] [link] Eleazar
and [obj] [link] Ithamar: **24** and son Korah Assir and Elkanah and
Abiasaph these family the Korahite: **25** and Eleazar son [link]
Aaron to take [link] to him from daughter Putiel to him to woman
[seq] to beget to him [obj] [link] Phinehas these head father the
Levite to family their: **26** he/she/it Aaron and Moses which to say
YHWH/Yahweh to them to come out [obj] [link] son Israel from
land Egypt upon [link] army their: **27** they(masc.) the to speak
to(wards) [link] Pharaoh king [link] Egypt to to come out [obj]
[link] son [link] Israel from Egypt he/she/it Moses and Aaron: **28**
[seq] to be in day to speak YHWH/Yahweh to(wards) [link] Moses
in land Egypt: [para] **29** [seq] to speak YHWH/Yahweh to(wards)
[link] Moses to to say I YHWH/Yahweh to speak to(wards) [link]
Pharaoh king Egypt [obj] all [link] which I to speak to(wards) you:
30 [seq] to say Moses to face YHWH/Yahweh if! I uncircumcised
lip and how? to hear to(wards) me Pharaoh: [para]

7 [seq] to say YHWH/Yahweh to(wards) [link] Moses to see
to give you God to Pharaoh and Aaron brother your to be
prophet your: **2** you(m. s.) to speak [obj] all [link] which to
command you and Aaron brother your to speak to(wards) [link]
Pharaoh [seq] to send [obj] [link] son [link] Israel from land his: **3**
and I to harden [obj] [link] heart Pharaoh [seq] to multiply [obj]
[link] sign my and [obj] [link] wonder my in land Egypt: **4** and
not [link] to hear to(wards) you Pharaoh [seq] to give [obj] [link]
hand my in Egypt [seq] to come out [obj] [link] army my [obj]
[link] people my son [link] Israel from land Egypt in judgment
great: **5** [seq] to know Egyptian for [link] I YHWH/Yahweh in
to stretch I [obj] [link] hand my upon [link] Egypt [seq] to come
out [obj] [link] son [link] Israel from midst their: **6** [seq] to make
Moses and Aaron like as which to command YHWH/Yahweh
[obj] them so to make: **7** and Moses son [link] eighty year and
Aaron son [link] three and eighty year in to speak they to(wards)
[link] Pharaoh: [para] **8** [seq] to say YHWH/Yahweh to(wards)
[link] Moses and to(wards) [link] Aaron to to say: **9** for to speak
to(wards) you Pharaoh to to say to give to you wonder [seq] to
say to(wards) [link] Aaron to take [obj] [link] tribe your and to
throw to face [link] Pharaoh to be to serpent: **10** [seq] to come
(in) Moses and Aaron to(wards) [link] Pharaoh [seq] to make so
like as which to command YHWH/Yahweh [seq] to throw Aaron
[obj] [link] tribe his to face Pharaoh and to face servant/slave his
[seq] to be to serpent: **11** [seq] to call also [link] Pharaoh to wise
and to to practice sorcery [seq] to make also [link] they(masc.)
magician Egypt in secret their so: **12** [seq] to throw man tribe his
[seq] to be to serpent [seq] to swallow up tribe [link] Aaron [obj]
[link] tribe their: **13** [seq] to strengthen heart Pharaoh and not
to hear to(wards) them like as which to speak YHWH/Yahweh:
[para] **14** [seq] to say YHWH/Yahweh to(wards) [link] Moses
heavy heart Pharaoh to refuse to to send the people: **15** to go
to(wards) [link] Pharaoh in morning behold to come out the water
to [seq] to stand to to encounter him upon [link] lip the Nile and
the tribe which [link] to overturn to serpent to take in hand your:
16 [seq] to say to(wards) him YHWH/Yahweh God the Hebrew to
send me to(wards) you to to say to send [obj] [link] people my
and to serve me in wilderness and behold not [link] to hear till
[link] thus: **17** thus to say YHWH/Yahweh in this to know for I
YHWH/Yahweh behold I to smite separate in tribe which [link] in
hand my upon [link] the water which in Nile [seq] to overturn to
blood: **18** and the fish which [link] in Nile to die [seq] to stink the
Nile [seq] be weary Egyptian to to drink water from [link] the Nile:
[section] **19** [seq] to say YHWH/Yahweh to(wards) [link] Moses to
say to(wards) [link] Aaron to take tribe your and to stretch [link]
hand your upon [link] water Egypt upon [link] river their separate
upon [link] Nile their and upon [link] pool their and upon all [link]
collection water their and to be [link] blood [seq] to be blood in
all [link] land Egypt and in tree and in stone: **20** [seq] to make
[link] so Moses and Aaron like as which separate to command
YHWH/Yahweh [seq] to exalt in tribe [seq] to smite [obj] [link] the
water which in Nile to eye Pharaoh and to eye servant/slave his
[seq] to overturn all [link] the water which [link] in Nile to blood:
21 and the fish which [link] in Nile to die [seq] to stink the Nile
and not [link] be able Egyptian to to drink water from [link] the
Nile [seq] to be the blood in all [link] land Egypt: **22** [seq] to make
[link] so magician Egypt in secrecy their [seq] to strengthen heart
[link] Pharaoh and not [link] to hear to(wards) them like as which
to speak YHWH/Yahweh: **23** [seq] to turn Pharaoh [seq] to come
(in) to(wards) [link] house his and not [link] to set heart his also
[link] to this: **24** [seq] to search all [link] Egyptian around the Nile
water to to drink for not be able to to drink from water the Nile:
25 [seq] to fill seven day behind to smite [link] YHWH/Yahweh
[obj] [link] the Nile: [para]

8 [seq] to say YHWH/Yahweh to(wards) [link] Moses to come
(in) to(wards) [link] Pharaoh [seq] to say to(wards) him thus
to say YHWH/Yahweh to send [obj] [link] people my and to
serve me: **2** and if [link] refusing you(m. s.) to to send behold
I to strike [obj] [link] all [link] border your in frog: **3** [seq] to
swarm the Nile frog [seq] to ascend [seq] to come (in) in house
your and in chamber bed your and upon [link] bed your and in
house servant/slave your and in people your and in oven your
and in kneading your: **4** and in you and in people your and in
all [link] servant/slave your to ascend the frog: **5** [seq] to say
YHWH/Yahweh to(wards) [link] Moses to say to(wards) [link]
Aaron to stretch [obj] [link] hand your in tribe your upon [link] the
river upon [link] the Nile and upon [link] the pool and to ascend
[obj] [link] the frog upon [link] land Egypt: **6** [seq] to stretch Aaron
[obj] [link] hand his upon water Egypt [seq] to ascend the frog
[seq] to cover [obj] [link] land Egypt: **7** [seq] to make [link] so the
magician in secrecy their [seq] to ascend [obj] [link] the frog upon

[link] land Egypt: **8** [seq] to call Pharaoh to Moses and to Aaron
[seq] to say to pray to(wards) [link] YHWH/Yahweh and to turn
aside the frog from me and from people my and to send [obj]
[link] the people and to sacrifice to YHWH/Yahweh: **9** [seq] to
say Moses to Pharaoh to beautify upon me to how separate
to pray to you and to servant/slave your and to people your to
to cut the frog from you and from house your except in Nile to
remain: **10** [seq] to say to tomorrow [seq] to say like word your
because to know for [link] nothing like YHWH/Yahweh God our:
11 [seq] to turn aside the frog from you and from house your and
from servant/slave your and from people your except in Nile
to remain: **12** [seq] to come out Moses and Aaron from from
with Pharaoh [seq] to cry Moses to(wards) [link] YHWH/Yahweh
upon [link] word the frog which [link] to set to Pharaoh: **13** [seq]
to make YHWH/Yahweh like word Moses [seq] to die the frog
from [link] the house from [link] the court and from [link] the field:
14 [seq] to heap [obj] them heap heap [seq] to stink the land:
15 [seq] to see Pharaoh for to be the relief and to honor [obj]
[link] heart his and not to hear to(wards) them like as which to
speak YHWH/Yahweh: [section] **16** [seq] to say YHWH/Yahweh
to(wards) [link] Moses to say to(wards) [link] Aaron to stretch
[obj] [link] tribe your and to smite [obj] [link] dust the land [seq]
to be to gnat in all [link] land Egypt: **17** [seq] to make [link]
so [seq] to stretch Aaron [obj] [link] hand his in tribe his [seq]
to smite [obj] [link] dust the land [seq] to be the gnat in man
and in animal all [link] dust the land to be gnat in all [link] land
Egypt: **18** [seq] to make [link] so the magician in secrecy their
to to come out [obj] [link] the gnat and not be able [seq] to be
the gnat in man and in animal: **19** [seq] to say the magician
to(wards) [link] Pharaoh finger God he/she/it [seq] to strengthen
heart [link] Pharaoh and not [link] to hear to(wards) them like
as which to speak YHWH/Yahweh: [section] **20** [seq] to say
YHWH/Yahweh to(wards) [link] Moses to rise in morning and to
stand to face Pharaoh behold to come out the water to [seq] to
say to(wards) him thus to say YHWH/Yahweh to send people my
and to serve me: **21** except except [link] nothing you to send
[obj] [link] people my if! I to send in you and in servant/slave
your and in people your and in house your [obj] [link] the swarm
[seq] to fill house Egyptian [obj] [link] the swarm and also the
land which [link] they(masc.) upon her: **22** [seq] be distinguished
in day the he/she/it [obj] [link] land Goshen which people my
to stand upon her to lest to be [link] there swarm because to
know for I YHWH/Yahweh in entrails the land: **23** [seq] to set
redemption between people my and between people your to
tomorrow to be the sign the this: **24** [seq] to make YHWH/Yahweh
so [seq] to come (in) swarm heavy house to Pharaoh and house
servant/slave his and in all [link] land Egypt to ruin the land
from face the swarm: **25** [seq] to call Pharaoh to(wards) [link]
Moses and to Aaron [seq] to say to go to sacrifice to God your in
land: **26** [seq] to say Moses not to establish to to make so for
abomination Egypt to sacrifice to YHWH/Yahweh God our if! to
sacrifice [obj] [link] abomination Egypt to eye their and not to
stone us: **27** way three day to go in wilderness [seq] to sacrifice
to YHWH/Yahweh God our like as which to say to(wards) us:
28 [seq] to say Pharaoh I to send [obj] you [seq] to sacrifice to
YHWH/Yahweh God your in wilderness except to remove not
[link] to remove to to go to pray about/through/for me: **29** [seq]
to say Moses behold I to come out from from with you [seq]
to pray to(wards) [link] YHWH/Yahweh [seq] to turn aside the
swarm from Pharaoh from servant/slave his and from people his
tomorrow except not [link] to add Pharaoh to deceive to lest to
send [obj] [link] the people to to sacrifice to YHWH/Yahweh: **30**
[seq] to come out Moses from from with Pharaoh [seq] to pray
to(wards) [link] YHWH/Yahweh: **31** [seq] to make YHWH/Yahweh
like word Moses [seq] to turn aside the swarm from Pharaoh
from servant/slave his and from people his not to remain one: **32**
[seq] to honor Pharaoh [obj] [link] heart his also in beat the this
and not to send [obj] [link] the people: [para]

9 [seq] to say YHWH/Yahweh to(wards) [link] Moses to come
(in) to(wards) [link] Pharaoh [seq] to speak to(wards) him
thus [link] to say YHWH/Yahweh God the Hebrew to send [obj]
[link] people my and to serve me: **2** except except [link] refusing
you(m. s.) to to send and still you to strengthen in them: **3** behold
hand [link] YHWH/Yahweh to be in livestock your which in field
in horse in donkey in camel in cattle and in flock pestilence
heavy much: **4** [seq] be distinguished YHWH/Yahweh between
livestock Israel and between livestock Egypt and not to die from
all [link] to son Israel word: **5** [seq] to set YHWH/Yahweh meeting
to to say tomorrow to make YHWH/Yahweh the word the this in
land: **6** [seq] to make YHWH/Yahweh [obj] [link] the word the this
from morrow [seq] to die all livestock Egyptian and from livestock
son [link] Israel not [link] to die one: **7** [seq] to send Pharaoh and
behold not [link] to die from livestock Israel till [link] one [seq]
to honor heart Pharaoh and not to send [obj] [link] the people:
[para] **8** [seq] to say YHWH/Yahweh to(wards) [link] Moses and
to(wards) [link] Aaron to take to you fullness palm your soot kiln
[seq] to scatter him Moses the heaven to to eye Pharaoh: **9** [seq]
to be to dust upon all [link] land Egypt [seq] to be upon [link] the
man and upon [link] the animal to boil to break out boil in all [link]
land Egypt: **10** [seq] to take [obj] [link] soot the kiln [seq] to stand
to face Pharaoh [seq] to scatter [obj] him Moses the heaven to
[seq] to be boil boil to break out in man and in animal: **11** and
not [link] be able the magician to to stand to face Moses from
face the boil for [link] to be the boil in magician and in all [link]
Egyptian: **12** [seq] to strengthen YHWH/Yahweh [obj] [link] heart
Pharaoh and not to hear to(wards) them like as which to speak
YHWH/Yahweh to(wards) [link] Moses: [section] **13** [seq] to say
YHWH/Yahweh to(wards) [link] Moses to rise in morning and to
stand to face Pharaoh [seq] to say to(wards) him thus [link] to
say YHWH/Yahweh God the Hebrew to send [obj] [link] people
my and to serve me: **14** for separate in beat the this I to send
[obj] [link] all [link] plague my to(wards) [link] heart your and in
servant/slave your and in people your in for the sake of to know
for nothing like me in all [link] the land: **15** for now to send [obj]
[link] hand my [seq] to smite [obj] you and [obj] [link] people your
in pestilence [seq] to hide from [link] the land: **16** and but in for
the sake of this to stand you in for the sake of to see you [obj]
[link] strength my and because to recount name my in all [link]
the land: **17** still you to build in people my to lest to send them:
18 if! I to rain like time tomorrow hail heavy much which not [link]
to be like him in Egypt to from [link] the day to found she and till

[link] now: **19** and now to send to seek refuge [obj] [link] livestock
your and [obj] all [link] which to you in field all [link] the man and
the animal which [link] to find in field and not to gather the house
to [seq] to go down upon them the hail [seq] to die: **20** the afraid
[obj] [link] word YHWH/Yahweh from servant/slave Pharaoh to
flee [obj] [link] servant/slave his and [obj] [link] livestock his
to(wards) [link] the house: **21** and which not [link] to set heart his
to(wards) [link] word YHWH/Yahweh [seq] to leave [obj] [link]
servant/slave his and [obj] [link] livestock his in field: [para] **22**
[seq] to say YHWH/Yahweh to(wards) [link] Moses to stretch
[obj] [link] hand your upon [link] the heaven and to be hail in all
[link] land Egypt upon [link] the man and upon [link] the animal
and upon all [link] vegetation the field in land Egypt: **23** [seq] to
stretch Moses [obj] [link] tribe his upon [link] the heaven and
YHWH/Yahweh to give voice and hail [seq] to go fire land to
[seq] to rain YHWH/Yahweh hail upon [link] land Egypt: **24** [seq]
to be hail and fire to take in midst the hail heavy much which not
[link] to be like him in all [link] land Egypt from after to be to
nation: **25** [seq] to smite the hail in all [link] land Egypt [obj] all
[link] which in field from man and till [link] animal and [obj] all
[link] vegetation the field to smite the hail and [obj] [link] all [link]
tree the field to break: **26** except in land Goshen which [link]
there son Israel not to be hail: **27** [seq] to send Pharaoh [seq] to
call to Moses and to Aaron [seq] to say to(wards) them to sin
the beat YHWH/Yahweh the righteous and I and people my the
wicked: **28** to pray to(wards) [link] YHWH/Yahweh and many
from to be voice God and hail and to send [obj] you and not to
add parag to to stand: **29** [seq] to say to(wards) him Moses like
to come out I [obj] [link] the city to spread [obj] [link] palm my
to(wards) [link] YHWH/Yahweh the voice to cease parag and the
hail not to be [link] still because to know for to YHWH/Yahweh
the land: **30** and you(m. s.) and servant/slave your to know for
before to fear parag from face YHWH/Yahweh God: **31** and the
flax and the barley to smite for the barley Abib and the flax bud:
32 and the wheat and the rye not to smite for late they(masc.):
33 [seq] to come out Moses from from with Pharaoh [obj] [link]
the city [seq] to spread palm his to(wards) [link] YHWH/Yahweh
[seq] to cease the voice and the hail and rain not [link] to pour
land to: **34** [seq] to see Pharaoh for [link] to cease the rain and
the hail and the voice [seq] to add to to sin [seq] to honor heart
his he/she/it and servant/slave his: **35** [seq] to strengthen heart
Pharaoh and not to send [obj] [link] son Israel like as which to
speak YHWH/Yahweh in hand [link] Moses: [para]

10 [seq] to say YHWH/Yahweh to(wards) [link] Moses to come
(in) to(wards) [link] Pharaoh for [link] I to honor [obj] [link]
heart his and [obj] [link] heart servant/slave his because to set I
sign my these in entrails his: **2** and because to recount in ear
son your and son [link] son your [obj] which to abuse in Egypt
and [obj] [link] sign my which [link] to set in them [seq] to know
for [link] I YHWH/Yahweh: **3** [seq] to come (in) Moses and Aaron
to(wards) [link] Pharaoh [seq] to say to(wards) him thus [link] to
say YHWH/Yahweh God the Hebrew till [link] how to refuse to to
afflict from face my to send people my and to serve me: **4** except
except [link] refusing you(m. s.) to to send [obj] [link] people my
if! I to come (in) tomorrow locust in border your: **5** [seq] to cover
[obj] [link] eye the land and not be able to to see [obj] [link] the
land [seq] to eat separate [obj] [link] remainder the survivor the to
remain to you from [link] the hail [seq] to eat [obj] [link] all [link]
the tree the to spring to you from [link] the field: **6** [seq] to fill
house your and house all [link] servant/slave your and house all
[link] Egyptian which not [link] to see father your and father father
your from day to be they upon [link] the land till the day the this
[seq] to turn [seq] to come out from from with Pharaoh: **7** [seq] to
say servant/slave Pharaoh to(wards) him till [link] how to be this
to us to snare to send [obj] [link] the human and to serve [obj]
[link] YHWH/Yahweh God their? before to know for to perish
Egypt: **8** [seq] to return [obj] [link] Moses and [obj] [link] Aaron
to(wards) [link] Pharaoh [seq] to say to(wards) them to go to
serve [obj] [link] YHWH/Yahweh God your who? and who? the to
go: **9** [seq] to say Moses in youth our and in old our to go in son
our and in daughter our in flock our and in cattle our to go for
feast [link] YHWH/Yahweh to us: **10** [seq] to say to(wards) them
to be so YHWH/Yahweh with you like as which to send [obj] you
and [obj] [link] child your to see for distress before face your:
11 not so to go [link] please the strong man and to serve [obj]
[link] YHWH/Yahweh for [obj] her you(m. p.) to seek [seq] to
drive out [obj] them from with face Pharaoh: [para] **12** [seq] to
say YHWH/Yahweh to(wards) [link] Moses to stretch hand your
upon [link] land Egypt in locust and to ascend upon [link] land
Egypt and to eat [obj] [link] all [link] vegetation the land [obj] all
[link] which to remain the hail: **13** [seq] to stretch Moses [obj]
[link] tribe his upon [link] land Egypt and YHWH/Yahweh to lead
spirit east in land all [link] the day the he/she/it and all [link] the
night the morning to be and spirit the east to lift [obj] [link] the
locust: **14** [seq] to ascend the locust upon all [link] land Egypt
[seq] to rest in all border Egypt heavy much to face his not [link]
to be so locust like him and behind him not to be [link] so: **15**
[seq] to cover [obj] [link] eye all [link] the land [seq] to darken the
land [seq] to eat [obj] [link] all [link] vegetation the land and [obj]
all [link] fruit the tree which to remain the hail and not [link] to
remain all [link] green in tree and in vegetation the field in all
[link] land Egypt: **16** [seq] to hasten Pharaoh to to call to Moses
and to Aaron [seq] to say to sin to YHWH/Yahweh God your and
to you: **17** and now to lift please sin my surely the beat and to
pray to YHWH/Yahweh God your and to turn aside from upon me
except [obj] [link] the death the this: **18** [seq] to come out from
from with Pharaoh [seq] to pray to(wards) [link] YHWH/Yahweh:
19 [seq] to overturn YHWH/Yahweh spirit [link] sea strong much
[seq] to lift [obj] [link] the locust [seq] to blow him sea to reed not
to remain locust one in all border Egypt: **20** [seq] to strengthen
YHWH/Yahweh [obj] [link] heart Pharaoh and not to send [obj]
[link] son Israel: [para] **21** [seq] to say YHWH/Yahweh to(wards)
[link] Moses to stretch hand your upon [link] the heaven and to
be darkness upon [link] land Egypt and to feel darkness: **22** [seq]
to stretch Moses [obj] [link] hand his upon [link] the heaven [seq]
to be darkness [link] darkness in all [link] land Egypt three day:
23 not [link] to see man [obj] [link] brother his and not [link] to
arise man from underneath him three day and to all [link] son
Israel to be light in seat their: **24** [seq] to call Pharaoh to(wards)
[link] Moses [seq] to say to go to serve [obj] [link] YHWH/Yahweh
except flock your and cattle your to set also [link] child your

to go with you: **25** [seq] to say Moses also [link] you(m. s.) to
give in hand our sacrifice and burnt offering [seq] to make to
YHWH/Yahweh God our: **26** and also [link] livestock our to go
with us not to remain hoof for from him to take to to serve [obj]
[link] YHWH/Yahweh God our and we not [link] to know what?
[link] to serve [obj] [link] YHWH/Yahweh till [link] to come (in) we
there to: **27** [seq] to strengthen YHWH/Yahweh [obj] [link] heart
Pharaoh and not be willing to to send them: **28** [seq] to say [link]
to him Pharaoh to go from upon me to keep to you to(wards)
[link] to add to see face my for in day to see you face my to die:
29 [seq] to say Moses right to speak not [link] to add still to see
face your: [para]

11 [seq] to say YHWH/Yahweh to(wards) [link] Moses still
plague one to come (in) upon [link] Pharaoh and upon
[link] Egypt behind [link] so to send [obj] you from this like to
send he consumption to drive out to drive out [obj] you from
this: **2** to speak [link] please in ear the people and to ask man
separate from with neighbor his and woman from with neighbor
her article/utensil [link] silver and article/utensil gold: **3** [seq] to
give YHWH/Yahweh [obj] [link] favor the people in eye Egyptian
also separate the man Moses great much in land Egypt in eye
servant/slave [link] Pharaoh and in eye the people: [section]
4 [seq] to say Moses thus to say YHWH/Yahweh like middle
the night I to come out in midst Egypt: **5** [seq] to die all [link]
firstborn in land Egypt from firstborn Pharaoh the to dwell upon
[link] throne his till firstborn the maidservant which behind the
millstone and all firstborn animal: **6** [seq] to be cry great in all
[link] land Egypt which like him not to be and like him not to add:
7 and to all separate son Israel not to decide [link] dog tongue his
to from man and till [link] animal because to know parag which
be distinguished YHWH/Yahweh between Egypt and between
Israel: **8** [seq] to go down all [link] servant/slave your these
to(wards) me [seq] to bow [link] to me to to say to come out
you(m. s.) and all [link] the people which [link] in foot your and
behind [link] so to come out [seq] to come out from from with
[link] Pharaoh in burning [link] anger: [section] **9** [seq] to say
YHWH/Yahweh to(wards) [link] Moses not [link] to hear to(wards)
you Pharaoh because to multiply wonder my in land Egypt: **10**
and Moses and Aaron to make [obj] [link] all [link] the wonder the
these to face Pharaoh [seq] to strengthen YHWH/Yahweh [obj]
[link] heart Pharaoh and not [link] to send [obj] [link] son [link]
Israel from land his: [para]

12 [seq] to say YHWH/Yahweh to(wards) [link] Moses and
to(wards) [link] Aaron in land Egypt to to say: **2** the month
the this to you head month first he/she/it to you to month the
year: **3** to speak to(wards) [link] all [link] congregation Israel to to
say in ten to month the this and to take to them man sheep to
house [link] father sheep to house: **4** and if [link] to diminish
the house from to be from sheep [seq] to take he/she/it and
neighboring his the near to(wards) [link] house his in number
soul man to lip food his to compute upon [link] the sheep: **5**
sheep unblemished male son [link] year to be to you from [link]
the lamb and from [link] the goat to take: **6** [seq] to be to you to
charge till four ten day to month the this [seq] to slaughter [obj]
him all assembly congregation [link] Israel between the evening:
7 [seq] to take from [link] the blood [seq] to give upon [link] two
the doorpost and upon [link] the lintel upon the house which [link]
to eat [obj] him in them: **8** [seq] to eat [obj] [link] the flesh in
night the this roasted [link] fire and unleavened bread upon [link]
bitterness to eat him: **9** not [link] to eat from him raw and cooked
to boil in water except except [link] roasted [link] fire head his
upon [link] leg his and upon [link] entrails his: **10** and not [link] to
remain from him till [link] morning and the to remain from him till
[link] morning in fire to burn: **11** and thus to eat [obj] him loin your
to gird sandal your in foot your and rod your in hand your [seq] to
eat [obj] him in haste Passover he/she/it to YHWH/Yahweh: **12**
[seq] to pass in land [link] Egypt in night the this [seq] to smite
all [link] firstborn in land Egypt from man and till [link] animal
and in all [link] God Egypt to make judgment I YHWH/Yahweh:
13 [seq] to be the blood to you to sign upon the house which
you(m. p.) there [seq] to see [obj] [link] the blood [seq] to pass
upon you and not [link] to be in you plague to destruction in to
smite I in land Egypt: **14** [seq] to be the day the this to you to
memorial [seq] to celebrate [obj] him feast to YHWH/Yahweh
to generation your statute forever to celebrate him: **15** seven
day unleavened bread to eat surely in day the first to cease
leaven from house your for separate all [link] to eat leaven [seq]
to cut the soul the he/she/it from Israel from day the first till [link]
day the seventh: **16** and in day the first assembly [link] holiness
and in day the seventh assembly [link] holiness to be to you all
[link] work not [link] to make in them surely which to eat to all
[link] soul he/she/it to alone he to make to you: **17** [seq] to keep
[obj] [link] the unleavened bread for in bone the day the this to
come out [obj] [link] army your from land Egypt [seq] to keep
[obj] [link] the day the this to generation your statute forever: **18**
in first in four ten day to month in evening to eat unleavened
bread till day the one and twenty to month in evening: **19** seven
day leaven not to find in house your for separate all [link] to
eat leaven [seq] to cut the soul the he/she/it from congregation
Israel in sojourner and in born the land: **20** all [link] leaven not to
eat in all seat your to eat unleavened bread: [para] **21** [seq] to
call Moses to all [link] old Israel [seq] to say to(wards) them to
draw and to take to you flock to family your and to slaughter the
Passover: **22** [seq] to take troop hyssop [seq] to dip in blood
which [link] in basin [seq] to touch to(wards) [link] the lintel and
to(wards) [link] two the doorpost from [link] the blood which in
basin and you(m. p.) not to come out man from entrance [link]
house his till [link] morning: **23** [seq] to pass YHWH/Yahweh
to to strike [obj] [link] Egypt [seq] to see [obj] [link] the blood
upon [link] the lintel and upon two the doorpost [seq] to pass
YHWH/Yahweh upon [link] the entrance and not to give the to
ruin to to come (in) to(wards) [link] house your to to strike: **24**
[seq] to keep [obj] [link] the word the this to statute [link] to you
and to son your till [link] forever: **25** [seq] to be for [link] to come
(in) to(wards) [link] the land which to give YHWH/Yahweh to
you like as which to speak [seq] to keep [obj] [link] the service
the this: **26** [seq] to be for [link] to say to(wards) you son your
what? the service the this to you: **27** [seq] to say sacrifice [link]
Passover he/she/it to YHWH/Yahweh which to pass upon [link]
house son [link] Israel in Egypt in to strike he [obj] [link] Egypt

and [obj] [link] house our to deliver [seq] to bow the people [seq] to bow: **28** [seq] to go [seq] to make son Israel like as which to command YHWH/Yahweh [obj] [link] Moses and Aaron so to make: [section] **29** [seq] to be separate in half the night and YHWH/Yahweh to smite all [link] firstborn in land Egypt from firstborn Pharaoh the to dwell upon [link] throne his till firstborn the captivity which in house the pit and all firstborn animal: **30** [seq] to arise Pharaoh night he/she/it and all [link] servant/slave his and all [link] Egypt [seq] to be cry great in Egypt for [link] nothing house which nothing [link] there to die: **31** [seq] to call to Moses and to Aaron night [seq] to say to arise to come out from midst people my also [link] you(m. p.) also [link] son Israel and to go to serve [obj] [link] YHWH/Yahweh like to speak you: **32** also [link] flock your also [link] cattle your to take like as which to speak and to go [seq] to bless also [link] [obj] me: **33** [seq] to strengthen Egypt upon [link] the people to to hasten to to send them from [link] the land for to say all our to die: **34** [seq] to lift the people [obj] [link] dough his before to leaven kneading their to constrain in mantle their upon [link] shoulder their: **35** and son [link] Israel to make like word Moses [seq] to ask from Egypt article/utensil [link] silver and article/utensil gold and mantle: **36** and YHWH/Yahweh to give [obj] [link] favor the people in eye Egypt [seq] to ask them [seq] to deliver [obj] [link] Egypt: [para] **37** [seq] to set out son [link] Israel from Rameses Succoth to like six [link] hundred thousand on foot the strong man to alone from child: **38** and also [link] racial-mix many to ascend with them and flock and cattle livestock heavy much: **39** [seq] to bake [obj] [link] the dough which to come out from Egypt bun unleavened bread for not to leaven for [link] to drive out from Egypt and not be able to to delay and also [link] provision not [link] to make to them: **40** and seat son Israel which to dwell in Egypt thirty year and four hundred year: **41** [seq] to be from end thirty year and four hundred year [seq] to be in bone the day the this to come out all [link] army YHWH/Yahweh from land Egypt: **42** night vigil he/she/it to YHWH/Yahweh to to come out them from land Egypt he/she/it [link] the night the this to YHWH/Yahweh vigil to all [link] son Israel to generation their: [para] **43** [seq] to say YHWH/Yahweh to(wards) [link] Moses and Aaron this statute the Passover all [link] son [link] foreign not [link] to eat in him: **44** and all [link] servant/slave man purchase [link] silver [seq] to circumcise [obj] him then to eat in him: **45** sojourner and hired not [link] to eat [link] in him: **46** in house one to eat not [link] to come out from [link] the house from [link] the flesh outside to and bone not to break [link] in him: **47** all [link] congregation Israel to make [obj] him: **48** and for [link] to sojourn with you sojourner [seq] to make Passover to YHWH/Yahweh to circumcise to him all [link] male and then to present to to make him [seq] to be like born the land and all [link] uncircumcised not [link] to eat in him: **49** instruction one to be to born and to sojourner the to sojourn in midst your: **50** [seq] to make all [link] son Israel like as which to command YHWH/Yahweh [obj] [link] Moses and [obj] [link] Aaron so to make: [section] **51** [seq] to be in bone the day the this to come out YHWH/Yahweh [obj] [link] son Israel from land Egypt upon [link] army their: [para]

13 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to consecrate [link] to me all [link] firstborn firstborn all [link] womb in son Israel in man and in animal to me he/she/it: **3** [seq] to say Moses to(wards) [link] the people to remember [obj] [link] the day the this which to come out from Egypt from house servant/slave for in strngth hand to come out YHWH/Yahweh [obj] you from this and not to eat leaven: **4** the day you(m. p.) to come out in month the Abib: **5** [seq] to be for [link] to come (in) you YHWH/Yahweh to(wards) [link] land the Canaanite and the Hittite and the Amorites and the Hivite and the Jebusite which to swear to father your to to give to you land to flow milk and honey [seq] to serve [obj] [link] the service the this in month the this: **6** seven day to eat unleavened bread and in day the seventh feast to YHWH/Yahweh: **7** unleavened bread to eat [obj] seven the day and not [link] to see to you leaven and not [link] to see to you leaven in all [link] border your: **8** [seq] to tell to son your in day the he/she/it to to say in for the sake of this to make YHWH/Yahweh to me in to come out I from Egypt: **9** [seq] to be to you to sign upon [link] hand your and to memorial between eye your because to be instruction YHWH/Yahweh in lip your for in hand strong to come out you YHWH/Yahweh from Egypt: **10** [seq] to keep [obj] [link] the statute the this to meeting her from day day to: [section] **11** [seq] to be for [link] to come (in) you YHWH/Yahweh to(wards) [link] land the Canaanite like as which to swear to you and to father your [seq] to give her to you: **12** [seq] to pass all [link] firstborn [link] womb to YHWH/Yahweh and all [link] firstborn separate offspring animal which to be to you the male to YHWH/Yahweh: **13** and all [link] firstborn donkey to ransom in sheep and if [link] not to ransom [seq] to break the neck him and all firstborn man in son your to ransom: **14** [seq] to be for [link] to ask you son your tomorrow to to say what? [link] this [seq] to say to(wards) him in strngth hand to come out us YHWH/Yahweh from Egypt from house servant/slave: **15** [seq] to be for [link] to harden Pharaoh to to send us [seq] to kill YHWH/Yahweh all [link] firstborn in land Egypt from firstborn man and till [link] firstborn animal upon [link] so I to sacrifice to YHWH/Yahweh all [link] firstborn womb the male and all [link] firstborn son my to ransom: **16** [seq] to be to sign upon [link] hand your and to phylacteries between eye your for in strngth hand to come out us YHWH/Yahweh from Egypt: [section] **17** [seq] to be in to send Pharaoh [obj] [link] the people and not [link] to lead them God way land Philistine for near he/she/it for separate to say God lest [link] to comfort the people in to see they battle [seq] to return Egypt to: **18** [seq] to turn God separate [obj] [link] the people way the wilderness sea [link] reed and armed to ascend son [link] Israel from land Egypt: **19** [seq] to take Moses [obj] [link] bone Joseph with him for to swear to swear [obj] [link] son Israel to to say to reckon to reckon God [obj] you [seq] to ascend [obj] [link] bone my from this with you: **20** [seq] to set out from Succoth [seq] to camp in Etham in end the wilderness: **21** and YHWH/Yahweh to go to face their by day in pillar cloud to to lead them the way and night in pillar fire to to light to them to to go by day and night: **22** not [link] to remove pillar the cloud by day and pillar the fire night to face the people: [para]

14 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to speak to(wards) [link] son Israel and to return
and to camp to face Pi-hahiroth Pi-hahiroth between Migdol and
between the sea to face Baal-zephon Baal-zephon before him to
camp upon [link] the sea: **3** [seq] to say Pharaoh to son Israel to
perplex they(masc.) in land to shut upon them the wilderness: **4**
[seq] to strengthen [obj] [link] heart [link] Pharaoh [seq] to pursue
behind them and to honor in Pharaoh and in all [link] strength his
[seq] to know Egyptian for [link] I YHWH/Yahweh [seq] to make
[link] so: **5** [seq] to tell to king Egypt for to flee the people [seq] to
overturn heart Pharaoh and servant/slave his to(wards) [link] the
people [seq] to say what? [link] this to make for [link] to send [obj]
[link] Israel from to serve us: **6** [seq] to bind [obj] [link] chariot his
and [obj] [link] people his to take with him: **7** [seq] to take six
[link] hundred chariot to choose and all chariot Egypt and officer
upon [link] all his: **8** [seq] to strengthen YHWH/Yahweh [obj]
[link] heart Pharaoh king Egypt [seq] to pursue behind son Israel
and son Israel to come out in hand to exalt: **9** [seq] to pursue
Egyptian behind them [seq] to overtake [obj] them to camp upon
[link] the sea all [link] horse chariot Pharaoh and horseman his
and strength his upon [link] Pi-hahiroth Pi-hahiroth to face Baal-
zephon Baal-zephon: **10** and Pharaoh to present [seq] to lift son
[link] Israel [obj] [link] eye their and behold Egyptian separate to
set out behind them [seq] to fear much [seq] to cry son [link]
Israel to(wards) [link] YHWH/Yahweh: **11** [seq] to say to(wards)
[link] Moses? from without nothing [link] grave in Egypt to take us
to to die in wilderness what? [link] this to make to us to to come
out us from Egypt: **12** ? not [link] this the word which to speak
to(wards) you in Egypt to to say to cease from us and to serve
[obj] [link] Egyptian for pleasant to us to serve [obj] [link] Egyptian
from to die we in wilderness: **13** [seq] to say Moses to(wards)
[link] the people not [link] to fear to stand and to see [obj] [link]
salvation YHWH/Yahweh which [link] to make to you the day for
which to see [obj] [link] Egyptian the day not to add to to see
them still till [link] forever: **14** YHWH/Yahweh to fight to you and
you(m. p.) be quiet parag: [para] **15** [seq] to say YHWH/Yahweh
to(wards) [link] Moses what? [link] to cry to(wards) me to speak
to(wards) [link] son [link] Israel and to set out: **16** and you(m.
s.) to exalt [obj] [link] tribe your and to stretch [obj] [link] hand
your upon [link] the sea and to break up/open him and to come
(in) son [link] Israel in midst the sea in dry land: **17** and I if! I to
strengthen [obj] [link] heart Egyptian and to come (in) behind
them and to honor in Pharaoh and in all [link] strength his in
chariot his and in horseman his: **18** [seq] to know Egyptian for
[link] I YHWH/Yahweh in to honor I in Pharaoh in chariot his and
in horseman his: **19** [seq] to set out messenger the God the to go
to face camp Israel [seq] to go from behind them [seq] to set out
pillar the cloud from face their [seq] to stand from behind them:
20 [seq] to come (in) between separate camp Egypt and between
camp Israel [seq] to be the cloud and the darkness [seq] to
light [obj] [link] the night and not [link] to present this to(wards)
[link] this all [link] the night: **21** [seq] to stretch Moses [obj] [link]
hand his upon [link] the sea [seq] to go YHWH/Yahweh separate
[obj] [link] the sea in spirit east strong all [link] the night [seq] to
set [obj] [link] the sea to dry ground [seq] to break up/open the
water: **22** [seq] to come (in) son [link] Israel in midst the sea in
dry land and the water to them wall from right their and from left
their: **23** [seq] to pursue Egyptian [seq] to come (in) behind them
all horse Pharaoh chariot his and horseman his to(wards) [link]
midst the sea: **24** [seq] to be in watch the morning [seq] to look
YHWH/Yahweh to(wards) [link] camp Egyptian in pillar fire and
cloud [seq] to confuse [obj] camp Egyptian: **25** [seq] to turn aside
[obj] wheel chariot his [seq] to lead him in heaviness [seq] to say
Egypt to flee from face Israel for YHWH/Yahweh to fight to them
in Egypt: [para] **26** [seq] to say YHWH/Yahweh to(wards) [link]
Moses to stretch [obj] [link] hand your upon [link] the sea and to
return the water upon [link] Egypt upon [link] chariot his and
upon [link] horseman his: **27** [seq] to stretch Moses [obj] [link]
hand his upon [link] the sea [seq] to return the sea to to turn
morning to strong his and Egypt to flee to to encounter him [seq]
to shake YHWH/Yahweh [obj] [link] Egypt in midst the sea: **28**
[seq] to return the water [seq] to cover [obj] [link] the chariot and
[obj] [link] the horseman to all strength Pharaoh the to come (in)
behind them in sea not [link] to remain in them till [link] one: **29**
and son Israel to go in dry land in midst the sea and the water to
them wall from right their and from left their **30** [seq] to save
YHWH/Yahweh in day the he/she/it [obj] [link] Israel from hand
Egypt [seq] to see Israel [obj] [link] Egypt to die upon [link] lip the
sea: **31** [seq] to see Israel [obj] [link] the hand the great which to
make YHWH/Yahweh in Egypt [seq] to fear the people [obj] [link]
YHWH/Yahweh [seq] be faithful in YHWH/Yahweh and in Moses
servant/slave his: [para]

15 then to sing [link] Moses and son Israel [obj] [link] the song
the this to YHWH/Yahweh [seq] to say to to say to sing
to YHWH/Yahweh for [link] to rise up to rise up horse and to
ride his to shoot in sea: **2** strength my and song YH-- [seq]
to be [link] to me to salvation this god my and to beautify him
God father my and to exalt him: **3** YHWH/Yahweh man battle
YHWH/Yahweh name his: **4** chariot Pharaoh and strength his to
shoot in sea and best officer his to sink in sea [link] reed: **5** abyss
to cover them to go down in depth like [link] stone: **6** right your
YHWH/Yahweh be glorious in strength right your YHWH/Yahweh
to shatter enemy: **7** and in abundance pride your to overthrow to
arise you to send burning anger your to eat them like stubble: **8**
and in spirit anger your to pile up water to stand like [link] heap
to flow to congeal abyss in heart [link] sea: **9** to say enemy to
pursue to overtake to divide spoil to fill them soul my to empty
sword my to possess them hand my: **10** to blow in spirit your to
cover them sea to sink like lead in water great: **11** who? [link]
like you in god YHWH/Yahweh who? like you be glorious in
holiness to fear praise to make wonder: **12** to stretch right your
to swallow up them land: **13** to lead in kindness your people [link]
this to redeem to guide in strength your to(wards) [link] pasture
holiness your: **14** to hear people to tremble parag agony to grasp
to dwell Palestina: **15** then to dismay chief Edom leader Moab
to grasp them trembling to melt all to dwell Canaan: **16** to fall
upon them terror and dread in great arm your to silence like
stone till [link] to pass people your YHWH/Yahweh till [link] to
pass people [link] this to buy: **17** to come (in) them and to plant
them in mountain inheritance your foundation to to dwell you to
work YHWH/Yahweh sanctuary Lord to establish hand your: **18**

YHWH/Yahweh separate to reign to forever and perpetuity: **19** for to come (in) horse Pharaoh in chariot his and in horseman his in sea [seq] to return YHWH/Yahweh upon them [obj] [link] water the sea and son Israel to go in dry land in midst the sea: [para] **20** [seq] to take Miriam the prophetess sister Aaron [obj] [link] the tambourine in hand her [seq] to come out all [link] the woman behind her in tambourine and in dance: **21** [seq] to sing to them Miriam to sing to YHWH/Yahweh for [link] to rise up to rise up horse and to ride his to shoot in sea: [section] **22** [seq] to set out Moses [obj] [link] Israel from sea [link] reed [seq] to come out to(wards) [link] wilderness [link] Shur [seq] to go three [link] day in wilderness and not [link] to find water: **23** [seq] to come (in) Marah to and not be able to to drink water from Marah for bitter they(masc.) upon [link] so to call [link] name her Marah: **24** [seq] to grumble the people upon [link] Moses to to say what? [link] to drink: **25** [seq] to cry to(wards) [link] YHWH/Yahweh [seq] to show him YHWH/Yahweh tree [seq] to throw to(wards) [link] the water [seq] be sweet the water there to set to him statute and justice and there to test him: **26** [seq] to say if [link] to hear to hear to voice separate YHWH/Yahweh God your and the upright in eye his to make [seq] to listen to commandment his [seq] to keep all [link] statute his all [link] the sickness which [link] to set in Egypt not [link] to set upon you for I YHWH/Yahweh to heal you: [section] **27** [seq] to come (in) Elim to and there two ten spring water and seventy palm [seq] to camp [link] there upon [link] the water:

16 [seq] to set out from Elim [seq] to come (in) all [link] congregation son [link] Israel to(wards) [link] wilderness [link] Sin which between [link] Elim and between Sinai in five ten day to month the second to to come out them from land Egypt: **2** [seq] to grumble [seq] to grumble all [link] congregation son [link] Israel upon [link] Moses and upon [link] Aaron in wilderness: **3** [seq] to say to(wards) them son Israel who? [link] to give to die we in hand [link] YHWH/Yahweh in land Egypt in to dwell we upon [link] pot the flesh in to eat we food to satiety for [link] to come out [obj] us to(wards) [link] the wilderness the this to to die [obj] [link] all [link] the assembly the this in famine: [section] **4** [seq] to say YHWH/Yahweh to(wards) [link] Moses if! I to rain to you food from [link] the heaven [seq] to come out the people [seq] to gather word [link] day in day his because to test him? to go in instruction my if [link] not: **5** [seq] to be in day the sixth [seq] to establish [obj] which [link] to come (in) [seq] to be second upon which [link] to gather day separate day: [section] **6** [seq] to say Moses and Aaron to(wards) [link] all [link] son Israel evening [seq] to know for YHWH/Yahweh to come out [obj] you from land Egypt: **7** and morning [seq] to see [obj] [link] glory YHWH/Yahweh in to hear he [obj] [link] murmuring your upon [link] YHWH/Yahweh and we what? for to grumble to grumble upon us: **8** [seq] to say Moses in to give YHWH/Yahweh to you in evening flesh to to eat and food in morning to to satisfy in to hear YHWH/Yahweh [obj] [link] murmuring your which [link] you(m. p.) murmuring upon him and we what? not [link] upon us murmuring your for upon [link] YHWH/Yahweh: **9** [seq] to say Moses to(wards) [link] Aaron to say to(wards) [link] all [link] congregation son Israel to present to face YHWH/Yahweh for to hear [obj] murmuring your: **10** [seq] to be like to speak Aaron to(wards) [link] all [link] congregation son [link] Israel [seq] to turn to(wards) [link] the wilderness and behold glory YHWH/Yahweh to see in cloud: [para] **11** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **12** to hear [obj] [link] murmuring son Israel to speak to(wards) them to to say between the evening to eat flesh and in morning to satisfy [link] food [seq] to know for I YHWH/Yahweh God your: **13** [seq] to be in evening [seq] to ascend the quail [seq] to cover [obj] [link] the camp and in morning to be act/product of lying the dew around to camp: **14** [seq] to ascend act/product of lying the dew and behold upon [link] face the wilderness thin to peel thin like frost upon [link] the land: **15** [seq] to see son [link] Israel [seq] to say man to(wards) [link] brother his What? he/she/it for not to know what? [link] he/she/it [seq] to say Moses to(wards) them he/she/it the food which to give YHWH/Yahweh to you to food: **16** this the word which to command YHWH/Yahweh to gather from him man to lip food his omer to head number soul your man to which in tent his to take: **17** [seq] to make [link] so son Israel [seq] to gather the to multiply and the to diminish: **18** [seq] to measure in omer and not to remain the to multiply and the to diminish not to lack man to lip [link] food his to gather: **19** [seq] to say Moses to(wards) them man not [link] to remain from him till [link] morning: **20** and not [link] to hear to(wards) [link] Moses [seq] to remain human from him till [link] morning [seq] be rotten worm [seq] to stink [seq] be angry upon them Moses: **21** [seq] to gather [obj] him in morning in morning man like lip food his [seq] to warm the sun [seq] to melt: **22** [seq] to be separate in day the sixth to gather food second two the omer to one [seq] to come (in) all [link] leader the congregation [seq] to tell to Moses: **23** [seq] to say to(wards) them he/she/it which to speak YHWH/Yahweh sabbath observance sabbath [link] holiness to YHWH/Yahweh tomorrow [obj] which [link] to bake to bake and [obj] which [link] to boil to boil and [obj] all [link] the to remain to rest to you to charge till [link] the morning: **24** [seq] to rest [obj] him till [link] the morning like as which to command Moses and not to stink and worm not [link] to be in him: **25** [seq] to say Moses to eat him the day for [link] sabbath the day to YHWH/Yahweh the day not to find him in field: **26** six day to gather him and in day the seventh sabbath not to be [link] in him: **27** [seq] to be in day the seventh to come out from [link] the people to to gather and not to find: [section] **28** [seq] to say YHWH/Yahweh to(wards) [link] Moses till [link] where? to refuse to to keep commandment my and instruction my: **29** to see for [link] YHWH/Yahweh to give to you the sabbath upon [link] so he/she/it to give to you in day the sixth food day to dwell separate man underneath him not [link] to come out man from standing place his in day the seventh: **30** [seq] to cease the people in day the seventh: **31** [seq] to call house [link] Israel [obj] [link] name his manna and he/she/it like seed coriander white and taste his like flatbread in honey: **32** [seq] to say Moses this the word which to command YHWH/Yahweh fullness the omer from him to charge to generation your because separate to see [obj] [link] the food which to eat [obj] you in wilderness in to come out I [obj] you from land Egypt: **33** [seq] to say Moses to(wards) [link] Aaron to take jar one and to give [link] there to fullness [link] the omer manna and to rest [obj] him to face

YHWH/Yahweh to charge to generation your: **34** like as which to command YHWH/Yahweh to(wards) [link] Moses [seq] to rest him Aaron to face the testimony to charge: **35** and son Israel to eat [obj] [link] the manna forty year till [link] to come (in) they to(wards) [link] land to dwell [obj] [link] the manna to eat till [link] to come (in) they to(wards) [link] end land Canaan: **36** and the omer tenth the ephah he/she/it: [para]

17 [seq] to set out all [link] congregation son [link] Israel from wilderness [link] Sin to journey their upon [link] lip YHWH/Yahweh [seq] to camp in Rephidim and nothing water to to drink the people: **2** [seq] to contend the people with [link] Moses [seq] to say to give [link] to us water and to drink [seq] to say to them Moses what? [link] to contend parag with me me what? [link] to test parag [obj] [link] YHWH/Yahweh: **3** [seq] to thirst there the people to water [seq] to grumble the people upon [link] Moses [seq] to say to what? this to ascend us from Egypt to to die [obj] me and [obj] [link] son my and [obj] [link] livestock my in thirst: **4** [seq] to cry Moses to(wards) [link] YHWH/Yahweh to to say what? to make to people the this still little [seq] to stone me: **5** [seq] to say YHWH/Yahweh to(wards) [link] Moses to pass to face the people and to take with you from old Israel and tribe your which to smite in him [obj] [link] the Nile to take in hand your [seq] to go: **6** if! I to stand to face your there separate upon [link] the rock in Horeb [seq] to smite in rock [seq] to come out from him water [seq] to drink the people [seq] to make so Moses to eye old Israel: **7** [seq] to call name the standing place Massah and Meribah upon [link] strife separate son Israel and upon to test they [obj] [link] YHWH/Yahweh to to say? be YHWH/Yahweh in entrails our if [link] nothing: [para] **8** [seq] to come (in) Amalek [seq] to fight with [link] Israel in Rephidim: **9** [seq] to say Moses to(wards) [link] Joshua to choose [link] to us human and to come out to fight in Amalek tomorrow I to stand upon [link] head the hill and tribe the God in hand my: **10** [seq] to make Joshua like as which to say [link] to him Moses to to fight in Amalek and Moses Aaron and Hur to ascend head the hill: **11** [seq] to be like as which to exalt Moses hand his [seq] to prevail Israel and like as which to rest hand his [seq] to prevail Amalek: **12** and hand Moses heavy [seq] to take [link] stone [seq] to set underneath him [seq] to dwell upon her and Aaron and Hur to grasp in hand his from this one and from this one [seq] to be hand his faithfulness till [link] to come (in) the sun: **13** [seq] to weaken Joshua [obj] [link] Amalek and [obj] [link] people his to lip [link] sword: [para] **14** [seq] to say YHWH/Yahweh to(wards) [link] Moses to write this memorial in book and to set in ear Joshua for [link] to wipe to wipe [obj] [link] memorial Amalek from underneath the heaven: **15** [seq] to build Moses altar [seq] to call name his YHWH/Yahweh separate ensign my: **16** [seq] to say for [link] hand upon [link] sworn YH-- battle to YHWH/Yahweh in Amalek from generation generation: [para]

18 [seq] to hear Jethro priest Midian relative Moses [obj] all [link] which to make God to Moses and to Israel people his for [link] to come out YHWH/Yahweh [obj] [link] Israel from Egypt: **2** [seq] to take Jethro relative Moses [obj] [link] Zipporah woman Moses behind parting gift her: **3** and [obj] two son her which name the one Gershom for to say sojourner to be in land foreign: **4** and name the one Eliezer for [link] God father my in helper my [seq] to deliver me from sword Pharaoh: **5** [seq] to come (in) Jethro relative Moses and son his and woman his to(wards) [link] Moses to(wards) [link] the wilderness which [link] he/she/it to camp there mountain the God: **6** [seq] to say to(wards) [link] Moses I relative your Jethro to come (in) to(wards) you and woman your and two son her with her: **7** [seq] to come out Moses to to encounter relative his [seq] to bow [seq] to kiss [link] to him [seq] to ask man [link] to neighbor his to peace [seq] to come (in) the tent to: **8** [seq] to recount Moses to relative his [obj] all [link] which to make YHWH/Yahweh to Pharaoh and to Egypt upon because Israel [obj] all [link] the hardship which to find them in way [seq] to deliver them YHWH/Yahweh: **9** [seq] to rejoice Jethro upon all [link] the welfare which [link] to make YHWH/Yahweh to Israel which to deliver him from hand Egypt: **10** [seq] to say Jethro to bless YHWH/Yahweh which to deliver [obj] you from hand Egypt and from hand Pharaoh which to deliver [obj] [link] the people from underneath hand [link] Egypt: **11** now to know for [link] great YHWH/Yahweh from all [link] the God for in word which to boil upon them: **12** [seq] to take Jethro relative Moses burnt offering and sacrifice to God [seq] to come (in) Aaron and all separate old Israel to to eat [link] food with [link] relative Moses to face the God: **13** [seq] to be from morrow [seq] to dwell Moses to to judge [obj] [link] the people [seq] to stand the people upon [link] Moses from [link] the morning till [link] the evening: **14** [seq] to see relative Moses [obj] all [link] which [link] he/she/it to make to people [seq] to say what? [link] the word the this which you(m. s.) to make to people why? you(m. s.) to dwell to alone you and all [link] the people to stand upon you from [link] morning till [link] evening: **15** [seq] to say Moses to relative his for [link] to come (in) to(wards) me the people to to seek God: **16** for [link] to be to them word to come (in) to(wards) me [seq] to judge between man and between neighbor his [seq] to know [obj] [link] statute the God and [obj] [link] instruction his: **17** [seq] to say relative Moses to(wards) him not [link] pleasant the word which you(m. s.) to make: **18** to wither to wither also [link] you(m. s.) also [link] the people the this which with you for [link] heavy from you the word not [link] be able to make him to alone you: **19** now to hear in voice my to advise you and to be God with you to be you(m. s.) to people opposite the God [seq] to come (in) you(m. s.) [obj] [link] the word to(wards) [link] the God: **20** [seq] to warn [obj] them [obj] [link] the statute and [obj] [link] the instruction [seq] to know to them [obj] [link] the way to go in her and [obj] [link] the deed which to make parag: **21** and you(m. s.) to see from all [link] the people human [link] strength afraid God human truth to hate (unjust) gain [seq] to set upon them ruler thousand ruler hundred ruler fifty and ruler ten: **22** [seq] to judge [obj] [link] the people in all [link] time [seq] to be all [link] the word the great to come (in) to(wards) you and all [link] the word the small to judge [link] they(masc.) and to lighten from upon you [seq] to lift with you: **23** if [obj] [link] the word the this to make [seq] to command you God [seq] be able to stand and also all [link] the people the this upon [link] standing place his to come (in) in peace: **24** [seq] to hear Moses to voice relative his [seq] to make all which to say: **25** [seq] to choose Moses human [link]

strength from all [link] Israel [seq] to give [obj] them head upon
[link] the people ruler thousand ruler hundred ruler fifty and ruler
ten: **26** [seq] to judge [obj] [link] the people in all [link] time [obj]
[link] the word the severe to come (in) parag to(wards) [link]
Moses and all [link] the word the small to judge they(masc.): **27**
[seq] to send Moses [obj] [link] relative his [seq] to go to him
to(wards) [link] land his: [para]

19 in month the third to to come out son [link] Israel from land
Egypt in day the this to come (in) wilderness Sinai: **2** [seq]
to set out from Rephidim [seq] to come (in) wilderness Sinai [seq]
to camp in wilderness [seq] to camp [link] there Israel before the
mountain: **3** and Moses to ascend to(wards) [link] the God [seq]
to call to(wards) him YHWH/Yahweh from [link] the mountain to
to say thus to say to house Jacob and to tell to son Israel: **4**
you(m. p.) to see which to make to Egypt [seq] to lift [obj] you
upon [link] wing eagle [seq] to come (in) [obj] you to(wards) me:
5 and now if [link] to hear to hear in voice my [seq] to keep
[obj] [link] covenant my [seq] to be to me possession from all
[link] the people for [link] to me all [link] the land: **6** and you(m.
p.) to be [link] to me kingdom priest and nation holy these the
word which to speak to(wards) [link] son Israel: **7** [seq] to come
(in) Moses [seq] to call to old the people [seq] to set to face
their [obj] all [link] the word the these which to command him
YHWH/Yahweh: **8** [seq] to answer all [link] the people together
[seq] to say all which [link] to speak YHWH/Yahweh to make
[seq] to return Moses [obj] [link] word the people to(wards) [link]
YHWH/Yahweh: **9** [seq] to say YHWH/Yahweh to(wards) [link]
Moses behold I to come (in) to(wards) you in cloud the cloud in
for the sake of to hear the people in to speak I with you and also
[link] in you be faithful to forever [seq] to tell Moses [obj] [link]
word the people to(wards) [link] YHWH/Yahweh: **10** [seq] to say
YHWH/Yahweh to(wards) [link] Moses to go to(wards) [link] the
people [seq] to consecrate them the day and tomorrow [seq] to
wash mantle their: **11** [seq] to be to establish to day the third for
separate in day the third to go down YHWH/Yahweh to eye all
[link] the people upon [link] mountain Sinai: **12** [seq] to border
[obj] [link] the people around to to say to keep to you to ascend
in mountain and to touch in end his all [link] the to touch in
mountain to die to die: **13** not [link] to touch in him hand for [link]
to stone to stone or [link] to shoot to shoot if [link] animal if [link]
man not to live in to draw the jubilee/horn they(masc.) to ascend
in mountain: **14** [seq] to go down Moses from [link] the mountain
to(wards) [link] the people [seq] to consecrate [obj] [link] the
people [seq] to wash mantle their: **15** [seq] to say to(wards) [link]
the people to be to establish to three day not [link] to approach
to(wards) [link] woman: **16** [seq] to be in day the third in to be
the morning [seq] to be voice and lightning and cloud heavy
upon [link] the mountain and voice trumpet strong much [seq] to
tremble all [link] the people which in camp: **17** [seq] to come
out Moses [obj] [link] the people to to encounter the God from
[link] the camp [seq] to stand in lower the mountain: **18** and
mountain Sinai be angry all his from face which to go down
upon him YHWH/Yahweh in fire [seq] to ascend smoke his like
smoke the kiln [seq] to tremble all [link] the mountain much: **19**
[seq] to be voice the trumpet to go and stronger much Moses to
speak and the God to answer him in voice: **20** [seq] to go down
YHWH/Yahweh upon [link] mountain Sinai to(wards) [link] head
the mountain [seq] to call YHWH/Yahweh to Moses to(wards)
[link] head the mountain [seq] to ascend Moses: **21** [seq] to say
YHWH/Yahweh to(wards) [link] Moses to go down to testify in
people lest [link] to overthrow to(wards) [link] YHWH/Yahweh to
to see [seq] to fall from him many: **22** and also the priest the to
approach to(wards) [link] YHWH/Yahweh to consecrate lest [link]
to break through in them YHWH/Yahweh: **23** [seq] to say Moses
to(wards) [link] YHWH/Yahweh not [link] be able the people to to
ascend to(wards) [link] mountain Sinai for [link] you(m. s.) to
testify in us to to say to border [obj] [link] the mountain [seq] to
consecrate him: **24** [seq] to say to(wards) him YHWH/Yahweh
to go [link] to go down [seq] to ascend you(m. s.) and Aaron
with you and the priest and the people not [link] to overthrow
to to ascend to(wards) [link] YHWH/Yahweh lest [link] to break
through [link] in them: **25** [seq] to go down Moses to(wards) [link]
the people [seq] to say to(wards) them: [section]

20 [seq] to speak God [obj] all [link] the word the these to to
say: [section] **2** I YHWH/Yahweh God your which to come
out you from land Egypt from house servant/slave: **3** not to be
[link] to you God another upon [link] face my: **4** not to make
[link] to you idol separate and all [link] likeness which in heaven
separate from above and which in land from underneath and
which in water separate from underneath to land: **5** not [link] to
bow to them and not to serve them for I YHWH/Yahweh God your
god jealous to reckon iniquity father upon [link] son upon [link]
third and upon [link] fourth to to hate me: **6** and to make kindness
to thousand to to love me and to to keep commandment my:
[section] **7** not to lift [obj] [link] name [link] YHWH/Yahweh God
your to vanity for not to clear YHWH/Yahweh [obj] which [link] to
lift [obj] [link] name his to vanity: [para] **8** to remember [obj] [link]
day the sabbath to to consecrate him: **9** six day to serve [seq]
to make all [link] work your: **10** and day the seventh sabbath
separate to YHWH/Yahweh God your not [link] to make all [link]
work you(m. s.) separate and son your [link] and daughter your
servant/slave your and maidservant your and animal your and
sojourner your which in gate your: **11** for six [link] day to make
YHWH/Yahweh [obj] [link] the heaven and [obj] [link] the land
[obj] [link] the sea and [obj] [link] all [link] which [link] in them [seq]
to rest in day the seventh upon [link] so to bless YHWH/Yahweh
[obj] [link] day the sabbath [seq] to consecrate him: [section]
12 to honor [obj] [link] father your and [obj] [link] mother your
because to prolong parag day your upon the land which [link]
YHWH/Yahweh God your to give to you: [section] **13** not to
murder: [section] **14** not to commit adultery: [section] **15** not to
steal: [section] **16** not [link] to answer in neighbor your witness
deception: [section] **17** not to desire house neighbor your not
[link] to desire woman neighbor your and servant/slave his and
maidservant his and cattle his and donkey his and all which to
neighbor your: [para] **18** and all [link] the people to see [obj] [link]
the voice and [obj] [link] the torch and [obj] voice the trumpet and
[obj] [link] the mountain smoking [seq] to see the people [seq]
to shake [seq] to stand from distant: **19** [seq] to say to(wards)
[link] Moses to speak [link] you(m. s.) with us and to hear and

not [link] to speak with us God lest [link] to die: **20** [seq] to say
Moses to(wards) [link] the people not [link] to fear for to in for the
sake of to test [obj] you to come (in) the God and in for the sake
of to be fear his upon [link] face your to lest to sin: **21** [seq] to
stand the people from distant and Moses to approach to(wards)
[link] the cloud which [link] there the God: [para] **22** [seq] to say
YHWH/Yahweh to(wards) [link] Moses thus to say to(wards) [link]
son Israel you(m. p.) to see for from [link] the heaven to speak
with you: **23** not to make parag with me God silver and God gold
not to make to you: **24** altar land to make [link] to me [seq] to
sacrifice upon him [obj] [link] burnt offering your and [obj] [link]
peace offering your [obj] [link] flock your and [obj] [link] cattle
your in all [link] the standing place which to remember [obj] [link]
name my to come (in) to(wards) you [seq] to bless you: **25** and if
[link] altar stone to make [link] to me not [link] to build [obj] them
cutting for sword your to wave upon her [seq] to profane/begin
her: **26** and not [link] to ascend in step upon [link] altar my which
not [link] to uncover nakedness your upon him: [para]

21 and these the justice which to set to face their: **2** for to buy
servant/slave Hebrew six year to serve and in seventh to
come out to free for nothing: **3** if [link] in single/height his to
come (in) in single/height his to come out if [link] master woman
he/she/it [seq] to come out woman his with him: **4** if [link] lord his
to give [link] to him woman [seq] to beget [link] to him son or
daughter the woman and youth her to be to lord her and he/she/it
to come out in single/height his: **5** and if [link] to say to say the
servant/slave to love [obj] [link] lord my [obj] [link] woman my and
[obj] [link] son my not to come out free: **6** [seq] to approach him
lord his to(wards) [link] the God [seq] to approach him to(wards)
[link] the door or to(wards) [link] the doorpost [seq] to bore lord
his [obj] [link] ear his in awl [seq] to serve him to forever: [section]
7 and for [link] to sell man [obj] [link] daughter his to maidservant
not to come out like to come out the servant/slave: **8** if [link] bad
in eye lord her which [link] not to him to appoint her [seq] to
ransom her to people foreign not [link] to rule to to sell her in
to act treacherously he [link] in her: **9** and if [link] to son his
to appoint her like justice the daughter to make [link] to her:
10 if [link] another to take [link] to him flesh her covering her
and cohabitation her not to dimish: **11** and if [link] three [link]
these not to make to her [seq] to come out for nothing nothing
silver: [section] **12** to smite man [seq] to die to die to die: **13** and
which not to ambush and the God to meet to hand his [seq] to
set to you standing place which to flee there to: [section] **14**
and for [link] to boil man upon [link] neighbor his to to kill him in
craftiness from from with altar my to take him to to die: [section]
15 and to smite father his and mother his to die to die: **16** and to
steal man [seq] to sell him [seq] to find in hand his to die to die:
[section] **17** and to lighten father his and mother his to die to die:
[section] **18** and for [link] to contend parag human [seq] to smite
[link] man [obj] [link] neighbor his in stone or in fist and not to die
[seq] to fall to bed: **19** if [link] to arise [seq] to go in outside upon
[link] staff his [seq] to clear the to smite except cessation his
to give and to heal to heal: [section] **20** and for [link] to smite
man [obj] [link] servant/slave his or [obj] [link] maidservant his in
tribe [seq] to die underneath hand his to avenge to avenge: **21**
surely if [link] day or day to stand not to avenge for silver his
he/she/it: [section] **22** and for [link] to struggle human [seq] to
strike woman pregnant [seq] to come out youth her and not to
be harm to fine to fine like as which to set upon him master
the woman [seq] to give in judge: **23** and if [link] harm to be
[seq] to give soul underneath soul: **24** eye underneath eye tooth
underneath tooth hand underneath hand foot underneath foot:
25 burning underneath burning wound underneath wound wound
underneath wound: [section] **26** and for [link] to smite man [obj]
[link] eye servant/slave his or [link] [obj] [link] eye maidservant
his [seq] to ruin her to free to send him underneath eye his:
[section] **27** and if [link] tooth servant/slave his or [link] tooth
maidservant his to fall to free to send him underneath tooth his:
[para] **28** and for [link] to gore cattle [obj] [link] man or [obj] [link]
woman [seq] to die to stone to stone the cattle and not to eat
[obj] [link] flesh his and master the cattle innocent: **29** and if
cattle goring he/she/it from yesterday before [seq] to testify in
master his and not to keep him [seq] to die man or woman the
cattle to stone and also [link] master his to die: **30** if [link] ransom
to set upon him [seq] to give redemption soul his like all which
[link] to set upon him: **31** or [link] son to gore or [link] daughter to
gore like justice the this to make to him: **32** if [link] servant/slave
to gore the cattle or maidservant silver separate thirty shekel to
give to lord his and the cattle to stone: [section] **33** and for [link]
to open man pit or for [link] to dig man pit and not to cover him
[seq] to fall [link] there to cattle or donkey: **34** master the pit to
complete silver to return to master his and the to die to be [link]
to him: [section] **35** and for [link] to strike cattle [link] man [obj]
[link] cattle neighbor his [seq] to die [seq] to sell [obj] [link] the
cattle the alive [seq] to divide [obj] [link] silver his and also [obj]
[link] the to die to divide parag: **36** or to know for cattle goring
he/she/it from yesterday before and not to keep him master his
to complete to complete cattle underneath the cattle and the to
die to be [link] to him: [section]

22 for to steal [link] man cattle or [link] sheep [seq] to slaughter
him or to sell him five cattle to complete underneath the
cattle and four [link] flock underneath the sheep: **2** if [link] in
breaking to find the thief [seq] to smite [seq] to die nothing to
him blood: **3** if [link] to rise the sun upon him blood to him to
complete to complete if [link] nothing to him [seq] to sell in theft
his: **4** if [link] to find to find in hand his the theft from cattle till
[link] donkey till [link] sheep alive two to complete: [section] **5**
for be brutish [link] man field or [link] vineyard [seq] to send
[obj] [link] cattle his cattle his [seq] be brutish in field another
best field his and best vineyard his to complete: [section] **6** for
[link] to come out fire [seq] to find thorn [seq] to eat stack or the
standing grain or the field to complete to complete the to burn
[obj] [link] the fire: [section] **7** for [link] to give man to(wards)
[link] neighbor his silver or [link] article/utensil to to keep [seq] to
steal from house the man if [link] to find the thief to complete
two: **8** if [link] not to find the thief [seq] to present master [link]
the house to(wards) [link] the God if [link] not to send hand his in
work neighbor his: **9** upon [link] all [link] word [link] transgression
upon [link] cattle upon [link] donkey upon [link] sheep upon [link]
garment upon [link] all [link] something lost which to say for [link]

he/she/it this till the God to come (in) word [link] two their which
be wicked parag God to complete two to neighbor his: [section]
10 for [link] to give man to(wards) [link] neighbor his donkey or
[link] cattle or [link] sheep and all [link] animal to to keep [seq] to
die or [link] to break or [link] to take captive nothing to see: **11**
oath YHWH/Yahweh to be between two their if [link] not to send
hand his in work neighbor his [seq] to take master his and not to
complete: **12** and if [link] to steal to steal from from with him to
complete to master his: **13** if [link] to tear to tear to come (in) him
witness the torn animal not to complete: [para] **14** and for [link] to
ask man from from with neighbor his [seq] to break or [link] to die
master his nothing [link] with him to complete to complete: **15** if
[link] master his with him not to complete if [link] hired he/she/it
to come (in) in wages his: [section] **16** and for [link] to entice man
virgin which not [link] to betroth [seq] to lie down with her to pay
brideprice to pay brideprice her to him to woman: **17** if [link] to
refuse to refuse father her to to give her to him silver to weigh
like brideprice the virgin: [section] **18** to practice sorcery not to
live: [section] **19** all [link] to lie down with [link] animal to die
to die: [section] **20** to sacrifice to God to devote/destroy lest
to YHWH/Yahweh to alone he: **21** and sojourner not [link] to
oppress and not to oppress him for [link] sojourner to be in land
Egypt: **22** all [link] widow and orphan not to afflict parag: **23** if
[link] to afflict to afflict [obj] him except except [link] to cry to cry
to(wards) me to hear to hear cry his: **24** [seq] to burn anger my
[seq] to kill [obj] you in sword [seq] to be woman your widow and
son your orphan: [para] **25** if [link] silver separate to borrow [obj]
[link] people my [obj] [link] the afflicted with you not [link] to be to
him like to lend not [link] to set parag upon him interest: **26** if
[link] to pledge to pledge garment neighbor your till [link] to come
(in) the sun to return him to him: **27** for he/she/it covering his
covering his to alone she he/she/it mantle his to skin his in what?
to lie down [seq] to be for [link] to cry to(wards) me [seq] to hear
for [link] gracious I: [section] **28** God not to lighten and leader in
people your not to curse: **29** fruit your and juice your not to delay
firstborn son your to give [link] to me: **30** so [link] to make to
cattle your to flock your seven day to be with [link] mother his in
day the eighth to give him [link] to me: **31** and man [link] holiness
to be parag to me and flesh in field torn animal not to eat to dog
to throw parag [obj] him: [section]

23 not to lift report vanity not [link] to set hand your with [link]
wicked to to be witness violence: [section] **2** not [link] to be
behind [link] many to distress and not [link] to answer upon [link]
strife to to stretch behind many to to stretch: **3** and poor not to
honor in strife his: [section] **4** for to fall on cattle enemy your or
donkey his to go astray to return to return him to him: [section] **5**
for [link] to see donkey to hate you to stretch underneath burden
his [seq] to cease from to leave to him to leave to leave with him:
[section] **6** not to stretch justice needy your in strife his: **7** from
word [link] deception to remove and innocent and righteous not
[link] to kill for not [link] to justify wicked: **8** and bribe not to take
for the bribe to blind seeing and to pervert word righteous: **9**
and sojourner not to oppress and you(m. p.) to know [obj] [link]
soul the sojourner for [link] sojourner to be in land Egypt: **10**
and six year to sow [obj] [link] land your [seq] to gather [obj]
[link] produce her: **11** and the seventh to release her [seq] to
leave her [seq] to eat needy people your and remainder their to
eat living thing the field so [link] to make to vineyard your to
olive your: **12** six day to make deed your and in day the seventh
to cease because to rest cattle your and donkey your and be
refreshed son [link] maidservant your and the sojourner: **13** and
in all which [link] to say to(wards) you to keep and name God
another not to remember not to hear upon [link] lip your: **14**
three foot to celebrate to me in year: **15** [obj] [link] feast the
unleavened bread to keep seven day to eat unleavened bread
like as which to command you to meeting month the Abib for
[link] in him to come out from Egypt and not [link] to see face my
emptily: **16** and feast the harvest firstfruit deed your which to sow
in field and feast the ingathering in to come out the year in to
gather you [obj] [link] deed your from [link] the field: **17** three
beat in year to see all [link] male your to(wards) [link] face the
lord separate YHWH/Yahweh: **18** not [link] to sacrifice upon [link]
leaven blood [link] sacrifice my and not [link] to lodge fat [link]
feast my till [link] morning: **19** first firstfruit land your to come
(in) house YHWH/Yahweh God your not [link] to boil kid in milk
mother his: [section] **20** behold I to send messenger to face your
to to keep you in way and to to come (in) you to(wards) [link] the
standing place which to establish: **21** to keep from face his and
to hear in voice his not [link] to provoke in him for not to lift to
transgression your for name my in entrails his: **22** except except
[link] to hear to hear in voice his [seq] to make all which to speak
[seq] be hostile [obj] [link] enemy your [seq] to provoke [obj] [link]
to vex you: **23** for [link] to go messenger my to face your [seq] to
come (in) you to(wards) [link] the Amorites and the Hittite and the
Perizzite and the Canaanite the Hivite and the Jebusite [seq] to
hide him: **24** not [link] to bow to God their and not to serve them
and not to make like deed their for to overthrow to overthrow
them and to break to break pillar their: **25** [seq] to serve [obj]
YHWH/Yahweh God your [seq] to bless [obj] [link] food your and
[obj] [link] water your [seq] to turn aside sickness from entrails
your: **26** not to be be bereaved and barren in land your [obj] [link]
number day your to fill: **27** [obj] [link] terror my to send to face
your [seq] to confuse [obj] [link] all [link] the people which to
come (in) in them [seq] to give [obj] [link] all [link] enemy your
to(wards) you neck: **28** [seq] to send [obj] [link] the hornet to
face your [seq] to drive out [obj] [link] the Hivite [obj] [link] the
Canaanite and [obj] [link] the Hittite from to face your: **29** not to
drive out him from face your in year one lest [link] to be the land
devastation [seq] to multiply upon you living thing the field: **30**
little little to drive out him from face your till which be fruitful [seq]
to inherit [obj] [link] the land: **31** [seq] to set [obj] [link] border
your from sea [link] reed and till [link] sea Philistine and from
wilderness till [link] the river for separate to give in hand your
[obj] to dwell the land [seq] to drive out them from face your: **32**
not [link] to cut to them and to God their covenant: **33** not to
dwell in land your lest [link] to sin [obj] you to me for to serve
[obj] [link] God their for [link] to be to you to snare: [para]

24 and to(wards) [link] Moses to say to ascend to(wards) [link]
YHWH/Yahweh you(m. s.) and Aaron Nadab and Abihu
and seventy from old Israel [seq] to bow from distant: **2** [seq] to

approach Moses to alone he to(wards) [link] YHWH/Yahweh
and they(masc.) not to approach and the people not to ascend
with him: **3** [seq] to come (in) Moses [seq] to recount to people
[obj] all [link] word YHWH/Yahweh and [obj] all [link] the justice
[seq] to answer all [link] the people voice one [seq] to say all
[link] the word which [link] to speak YHWH/Yahweh to make: **4**
[seq] to write Moses [obj] all [link] word YHWH/Yahweh [seq] to
rise in morning [seq] to build altar underneath the mountain and
two ten pillar to two ten tribe Israel: **5** [seq] to send [obj] [link]
youth son Israel [seq] to ascend burnt offering [seq] to sacrifice
sacrifice peace offering to YHWH/Yahweh bullock: **6** [seq] to
take Moses half the blood [seq] to set in vessel and half the
blood to scatter upon [link] the altar: **7** [seq] to take book the
covenant [seq] to call in ear the people [seq] to say all which
[link] to speak YHWH/Yahweh to make and to hear: **8** [seq] to
take Moses [obj] [link] the blood [seq] to scatter upon [link] the
people [seq] to say behold blood [link] the covenant which to cut
YHWH/Yahweh with you upon all [link] the word the these: **9**
[seq] to ascend Moses and Aaron Nadab and Abihu and seventy
from old Israel: **10** [seq] to see [obj] God Israel and underneath
foot his like deed brick the sapphire and like bone the heaven to
purity: **11** and to(wards) [link] chief son Israel not to send hand
his [seq] to see [obj] [link] the God [seq] to eat [seq] to drink:
[section] **12** [seq] to say YHWH/Yahweh to(wards) [link] Moses to
ascend to(wards) me the mountain to and to be [link] there and
to give to you [obj] [link] tablet the stone and the instruction and
the commandment which to write to to show them: **13** [seq] to
arise Moses and Joshua to minister him [seq] to ascend Moses
to(wards) [link] mountain the God: **14** and to(wards) [link] the
old to say to dwell [link] to us in this till which [link] to return
to(wards) you and behold Aaron and Hur with you who? [link]
master word to approach to(wards) them: **15** [seq] to ascend
Moses to(wards) [link] the mountain [seq] to cover the cloud [obj]
[link] the mountain: **16** [seq] to dwell glory [link] YHWH/Yahweh
upon [link] mountain Sinai [seq] to cover him the cloud six day
[seq] to call to(wards) [link] Moses in day the seventh from midst
the cloud: **17** and appearance glory YHWH/Yahweh like fire to
eat in head the mountain to eye son Israel: **18** [seq] to come (in)
Moses in midst the cloud [seq] to ascend to(wards) [link] the
mountain [seq] to be Moses in mountain forty day and forty night:
[para]

25 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to speak to(wards) [link] son Israel and to take
[link] to me contribution from with all [link] man which be willing
him heart his to take [obj] [link] contribution my: **3** and this the
contribution which to take from with them gold and silver and
bronze: **4** and blue and purple and worm scarlet and linen and
goat: **5** and skin ram to redden and skin animal and tree acacia:
6 oil to light spice to oil the anointing and to incense the spice: **7**
stone [link] onyx and stone setting to ephod and to breastpiece:
8 [seq] to make to me sanctuary [seq] to dwell in midst their: **9**
like all which I to see [obj] you [obj] pattern the tabernacle and
[obj] pattern all [link] article/utensil his and so to make: [section]
10 [seq] to make ark tree acacia cubit and half length his and
cubit and half width his and cubit and half height his: **11** [seq]
to overlay [obj] him gold clean from house and from outside to
overlay him [seq] to make upon him border gold around: **12**
[seq] to pour to him four ring gold [seq] to give upon four beat
his and two ring upon [link] side his the one and two ring upon
[link] side his the second: **13** [seq] to make alone tree acacia
[seq] to overlay [obj] them gold: **14** [seq] to come (in) [obj] [link]
the alone in ring upon side the ark to to lift [obj] [link] the ark in
them: **15** in ring the ark to be the alone not to turn aside from
him: **16** [seq] to give to(wards) [link] the ark [obj] the testimony
which to give to(wards) you: **17** [seq] to make mercy seat gold
clean cubit and half length her and cubit and half width her: **18**
[seq] to make two cherub gold beating to make [obj] them from
two end the mercy seat: **19** and to make cherub one from end
from this and cherub [link] one from end from this from [link]
the mercy seat to make [obj] [link] the cherub upon [link] two
end his: **20** [seq] to be the cherub to spread wing to above to
to cover in wing their upon [link] the mercy seat and face their
man to(wards) [link] brother his to(wards) [link] the mercy seat to
be face the cherub: **21** [seq] to give [obj] [link] the mercy seat
upon [link] the ark from to above to and to(wards) [link] the ark
to give [obj] [link] the testimony which to give to(wards) you:
22 [seq] to appoint to you there [seq] to speak with you from
upon the mercy seat from between two the cherub which upon
[link] ark the testimony [obj] all [link] which to command [obj] you
to(wards) [link] son Israel: [para] **23** [seq] to make table tree
acacia cubit length his and cubit width his and cubit and half
height his: **24** [seq] to overlay [obj] him gold clean [seq] to make
to him border gold around: **25** [seq] to make to him perimeter
handbreadth around [seq] to make border [link] gold to perimeter
his around: **26** [seq] to make to him four ring gold [seq] to give
[obj] [link] the ring upon four the side which to four foot his: **27** to
close the perimeter to be the ring to house to alone to to lift [obj]
[link] the table: **28** [seq] to make [obj] [link] the alone tree acacia
[seq] to overlay [obj] them gold [seq] to lift [link] in them [obj]
[link] the table: **29** [seq] to make dish his and palm his and jug
his and bowl his which to pour in them gold clean to make [obj]
them: **30** [seq] to give upon [link] the table food face to face my
continuity: [para] **31** [seq] to make lampstand gold clean beating
to make the lampstand thigh her and branch her cup her capital
her and flower her from her to be: **32** and six branch to come out
from side her three separate branch lampstand from side her
the one and three branch lampstand from side her the second:
33 three cup be almond shaped in branch the one capital and
flower and three cup be almond shaped in branch the one capital
and flower so to six the branch the to come out from [link] the
lampstand: **34** and in lampstand four cup be almond shaped
capital her and flower her: **35** and capital underneath two the
branch from her and capital underneath two the branch from her
and capital underneath [link] two the branch from her to six the
branch the to come out from [link] the lampstand: **36** capital their
and branch their from her to be all her beating one gold clean:
37 [seq] to make [obj] [link] lamp her seven [seq] to ascend [obj]
[link] lamp her [seq] to light upon [link] beyond face her: **38** and
tong her and censer her gold clean: **39** talent gold clean to make
[obj] her [obj] all [link] the article/utensil the these: **40** and to see

and to make in pattern their which [link] you(m. s.) to see in mountain: [section]

26 and [obj] [link] the tabernacle to make ten curtain linen to twist and blue and purple and worm scarlet cherub deed to devise to make [obj] them: **2** length separate the curtain the one eight and twenty in cubit and width four in cubit the curtain the one measure one to all [link] the curtain: **3** five the curtain to be to unite woman to(wards) [link] sister her and five curtain to unite woman to(wards) [link] sister her: **4** [seq] to make loop blue upon lip the curtain the one from end in set and so to make in lip the curtain the outermost in joining the second: **5** fifty loop to make in curtain the one and fifty loop to make in end the curtain which in joining the second to receive the loop woman to(wards) [link] sister her: **6** [seq] to make fifty clasp gold [seq] to unite [obj] [link] the curtain woman to(wards) [link] sister her in clasp [seq] to be the tabernacle one: [para] **7** [seq] to make curtain goat to tent upon [link] the tabernacle eleven [link] ten curtain to make [obj] them: **8** length separate the curtain the one thirty in cubit and width four in cubit the curtain the one measure one to eleven ten curtain: **9** [seq] to unite [obj] [link] five the curtain to alone and [obj] [link] six the curtain to alone [seq] to double [obj] [link] the curtain the sixth to(wards) [link] opposite face the tent: **10** [seq] to make fifty loop upon lip the curtain the one the outermost in set and fifty loop upon lip the curtain the set the second: **11** [seq] to make clasp bronze fifty [seq] to come (in) [obj] [link] the clasp in loop [seq] to unite [obj] [link] the tent [seq] to be one: **12** and excess the to remain in curtain the tent half the curtain the to remain to overrun upon back the tabernacle: **13** and the cubit from this and the cubit from this in to remain in length curtain the tent to be to overrun upon [link] side the tabernacle from this and from this to to cover him: **14** [seq] to make covering to tent skin ram to redden and covering skin animal from to above to: [para] **15** [seq] to make [obj] [link] the board to tabernacle tree acacia to stand: **16** ten cubit length the board and cubit and half the cubit width the board the one: **17** two hand to board the one to fit woman to(wards) [link] sister her so to make to all board the tabernacle: **18** [seq] to make [obj] [link] the board to tabernacle twenty board to side Negeb to south to: **19** and forty socket [link] silver to make underneath twenty the board two socket underneath [link] the board the one to two hand his and two socket underneath [link] the board the one to two hand his: **20** and to side the tabernacle the second to side north twenty board: **21** and forty socket their silver two socket underneath the board the one and two socket underneath the board the one: **22** and to flank the tabernacle sea to to make six board: **23** and two board to make to corner the tabernacle in flank: **24** and to be twin from to beneath and together to be complete upon [link] head his to(wards) [link] the ring the one so to be to two their to two the corner to be: **25** [seq] to be eight board and socket their silver six ten socket two socket underneath the board the one and two socket underneath the board the one: **26** [seq] to make bar tree acacia five to board side [link] the tabernacle the one: **27** and five bar to board side [link] the tabernacle the second and five bar to board side the tabernacle to flank sea to: **28** and the bar the middle in midst the board to flee from [link] the end to(wards) [link] the end: **29** and [obj] [link] the board to overlay gold and [obj] [link] ring their to make gold house to bar [seq] to overlay [obj] [link] the bar gold: **30** [seq] to arise [obj] [link] the tabernacle like justice his which to see in mountain: [section] **31** [seq] to make curtain blue and purple and worm scarlet and linen to twist deed to devise to make [obj] her cherub: **32** [seq] to give [obj] her upon [link] four pillar acacia to overlay gold hook their gold upon [link] four socket [link] silver: **33** [seq] to give [obj] [link] the curtain underneath the clasp [seq] to come (in) there to from house to curtain [obj] ark the testimony [seq] to separate the curtain to you between the holiness and between holiness the holiness: **34** [seq] to give [obj] [link] the mercy seat upon ark the testimony in holiness the holiness: **35** [seq] to set [obj] [link] the table from outside to curtain and [obj] [link] the lampstand before the table upon side the tabernacle south to and the table to give upon [link] side north: **36** [seq] to make covering to entrance the tent blue and purple and worm scarlet and linen to twist deed to weave: **37** [seq] to make to covering five pillar acacia [seq] to overlay [obj] them gold hook their gold [seq] to pour to them five socket bronze: [section]

27 [seq] to make [obj] [link] the altar tree acacia five cubit length and five cubit width to square to be the altar and three cubit height his: **2** [seq] to make horn his upon four corner his from him to be horn his [seq] to overlay [obj] him bronze: **3** [seq] to make pot his to to prosper him and shovel his and bowl his and fork his and censer his to all [link] article/utensil his to make bronze: **4** [seq] to make to him grate deed net bronze [seq] to make upon [link] the net four ring bronze upon four end his: **5** [seq] to give [obj] her underneath ledge the altar from to beneath [seq] to be the net till half the altar: **6** [seq] to make alone to altar alone tree acacia [seq] to overlay [obj] them bronze: **7** [seq] to come (in) [obj] [link] alone his in ring [seq] to be the alone upon [link] two side the altar in to lift [obj] him: **8** be hollow tablet to make [obj] him like as which to see [obj] you in mountain so to make: [section] **9** [seq] to make [obj] court the tabernacle to side Negeb [link] south to curtain to court linen to twist hundred in cubit length to side the one: **10** and pillar his twenty and socket their twenty bronze hook the pillar and ring their silver: **11** and so to side north in length curtain hundred length and pillar his and pillar his twenty and socket their twenty bronze hook the pillar and ring their silver: **12** and width the court to side [link] sea curtain fifty cubit pillar their ten and socket their ten: **13** and width the court to side east to east to fifty cubit: **14** and five ten cubit curtain to shoulder pillar their three and socket their three: **15** and to shoulder the second five ten curtain pillar their three and socket their three: **16** and to gate the court covering separate twenty cubit blue and purple and worm scarlet and linen to twist deed to weave pillar their four and socket their four: **17** all [link] pillar the court around to connect silver hook their silver and socket their bronze: **18** length the court hundred in cubit and width separate fifty in fifty and height five cubit linen to twist and socket their bronze: **19** to all article/utensil the tabernacle in all service his and all [link] peg his and all [link] peg the court bronze: [section] **20** and you(m. s.) to command separate [obj] [link] son Israel and to take to(wards) you oil olive pure beaten

to light to to ascend lamp continuity: **21** in tent meeting from outside to curtain which upon [link] the testimony to arrange [obj] him Aaron and son his from evening till [link] morning to face YHWH/Yahweh statute forever to generation their from with son Israel: [section]

28 and you(m. s.) to present to(wards) you [obj] [link] Aaron brother your and [obj] [link] son his with him from midst son Israel to to minister him [link] to me Aaron Nadab and Abihu Eleazar and Ithamar son Aaron: **2** [seq] to make garment [link] holiness to Aaron brother your to glory and to beauty: **3** and you(m. s.) to speak to(wards) [link] all [link] wise [link] heart which to fill him spirit wisdom [seq] to make [obj] [link] garment Aaron to to consecrate him to to minister him [link] to me: **4** and these the garment which to make breastpiece and ephod and robe and tunic checkered turban and girdle [seq] to make garment [link] holiness to Aaron brother your and to son his to to minister him [link] to me: **5** and they(masc.) to take [obj] [link] the gold and [obj] [link] the blue and [obj] [link] the purple and [obj] [link] worm the scarlet and [obj] [link] the linen: [para] **6** [seq] to make [obj] [link] the ephod gold blue and purple worm scarlet and linen to twist deed to devise: **7** two shoulder to unite to be [link] to him to(wards) [link] two end his [seq] to unite: **8** and artwork ephod his which upon him like deed his from him to be gold blue and purple and worm scarlet and linen to twist: **9** [seq] to take [obj] [link] two stone [link] onyx [seq] to engrave upon them name son Israel: **10** six from name their upon the stone the one and [obj] [link] name the six the to remain upon [link] the stone the second like generation their: **11** deed artificer stone engraving signet to engrave [obj] [link] two the stone upon [link] name son Israel to turn filigree gold to make [obj] them: **12** [seq] to set [obj] [link] two the stone upon shoulder the ephod stone memorial to son Israel [seq] to lift Aaron [obj] [link] name their to face YHWH/Yahweh upon [link] two shoulder his to memorial: [section] **13** [seq] to make filigree gold: **14** and two chain gold clean twisted to make [obj] them deed cord [seq] to give [obj] [link] chain the cord upon [link] the filigree: [section] **15** [seq] to make breastpiece justice deed to devise like deed ephod to make him gold blue and purple and worm scarlet and linen to twist to make [obj] him: **16** to square to be to double span length his and span width his: **17** [seq] to fill in him setting stone four row stone row sardius topaz and gem the row the one: **18** and the row the second emerald sapphire and jasper: **19** and the row the third jacinth agate and amethyst: **20** and the row the fourth jasper and onyx and jasper to weave gold to be in setting their: **21** and the stone to be upon [link] name son [link] Israel two ten upon [link] name their engraving signet man upon [link] name his to be to two ten tribe: **22** [seq] to make upon [link] the breastpiece chain twists deed cord gold clean: **23** [seq] to make upon [link] the breastpiece two ring gold [seq] to give [obj] [link] two the ring upon [link] two end the breastpiece: **24** [seq] to give [obj] [link] two cord the gold upon [link] two the ring to(wards) [link] end the breastpiece: **25** and [obj] two end two the cord to give upon [link] two the filigree [seq] to give upon [link] shoulder the ephod to(wards) [link] opposite face his: **26** [seq] to make two ring gold [seq] to set [obj] them upon [link] two end the breastpiece upon [link] lip his which to(wards) [link] beyond the ephod house to: **27** [seq] to make two ring gold [seq] to give [obj] them upon [link] two shoulder the ephod from to beneath from opposite face his to close joining his from above to artwork the ephod: **28** and to bind [obj] [link] the breastpiece from ring his from ring his to(wards) [link] ring the ephod in cord blue to to be upon [link] artwork the ephod and not [link] to remove the breastpiece from upon the ephod: **29** [seq] to lift Aaron [obj] [link] name son [link] Israel in breastpiece the justice upon [link] heart his in to come (in) he to(wards) [link] the holiness to memorial to face [link] YHWH/Yahweh continuity: **30** [seq] to give to(wards) [link] breastpiece the justice [obj] [link] the Urim and [obj] [link] the Thummim [seq] to be upon [link] heart Aaron in to come (in) he to face YHWH/Yahweh [seq] to lift Aaron [obj] [link] justice son [link] Israel upon [link] heart his to face YHWH/Yahweh continuity: [section] **31** [seq] to make [obj] [link] robe the ephod entire blue: **32** [seq] to be lip [link] head his in midst his lip to be to lip his around deed to weave like lip breastplate to be [link] to him not to tear: **33** [seq] to make upon [link] hem his pomegranate blue and purple and worm scarlet upon [link] hem his around and bell gold in midst their around: **34** bell gold and pomegranate bell gold and pomegranate upon [link] hem the robe around: **35** [seq] to be upon [link] Aaron to to minister [seq] to hear voice his in to come (in) he to(wards) [link] the holiness to face YHWH/Yahweh and in to come out he and not to die: [section] **36** [seq] to make flower gold clean [seq] to engrave upon him engraving signet holiness to YHWH/Yahweh: **37** [seq] to set [obj] him upon [link] cord blue [seq] to be upon [link] the turban to(wards) [link] opposite face [link] the turban to be: **38** [seq] to be upon [link] forehead Aaron [seq] to lift Aaron [obj] [link] iniquity the holiness which to consecrate son Israel to all [link] gift holiness their [seq] to be upon [link] forehead his continuity to acceptance to them to face YHWH/Yahweh: **39** [seq] to weave the tunic linen [seq] to make turban linen and girdle to make deed to weave: **40** and to son Aaron to make tunic [seq] to make to them girdle and headgear to make to them to glory and to beauty: **41** [seq] to clothe [obj] them [obj] [link] Aaron brother your and [obj] [link] son his with him [seq] to anoint [obj] them [seq] to fill [obj] [link] hand their [seq] to consecrate [obj] them [seq] to minister to me: **42** and to make to them undergarment [link] linen to to cover flesh nakedness from loin and till [link] thigh to be: **43** [seq] to be upon [link] Aaron and upon [link] son his in to come (in) they separate to(wards) [link] tent meeting or in to approach they to(wards) [link] the altar to to minister in holiness and not [link] to lift iniquity [seq] to die statute forever to him and to seed his behind him: [section]

29 and this the word which [link] to make to them to to consecrate [obj] them to to minister to me to take bullock one son [link] cattle and ram two unblemished: **2** and food unleavened bread and bun unleavened bread to mix in oil and flatbread unleavened bread to anoint in oil fine flour wheat to make [obj] them: **3** [seq] to give [obj] them upon [link] basket one [seq] to present [obj] them in basket and with [link] the bullock and [obj] two the ram: **4** and [obj] [link] Aaron and [obj] [link] son his to present to(wards) [link] entrance tent meeting [seq] to wash [obj] them in water: **5** [seq] to take [obj] [link] the garment

[seq] to clothe [obj] [link] Aaron [obj] [link] the tunic and [obj] robe the ephod and [obj] [link] the ephod and [obj] [link] the breastpiece [seq] to gird to him in artwork the ephod: **6** [seq] to set the turban upon [link] head his [seq] to give [obj] [link] consecration the holiness upon [link] the turban: **7** [seq] to take [obj] [link] oil the anointing [seq] to pour upon [link] head his [seq] to anoint [obj] him: **8** and [obj] [link] son his to present [seq] to clothe them tunic: **9** [seq] to gird [obj] them girdle Aaron and son his [seq] to saddle/tie to them headgear [seq] to be to them priesthood to statute forever [seq] to fill hand [link] Aaron and hand [link] son his: **10** [seq] to present [obj] [link] the bullock to face tent meeting [seq] to support Aaron and son his [obj] [link] hand their upon [link] head the bullock: **11** [seq] to slaughter [obj] [link] the bullock to face YHWH/Yahweh entrance tent meeting: **12** [seq] to take from blood the bullock [seq] to give upon [link] horn the altar in finger your and [obj] [link] all [link] the blood to pour to(wards) [link] foundation the altar: **13** [seq] to take [obj] [link] all [link] the fat the to cover [obj] [link] the entrails and [obj] the lobe upon [link] the liver and [obj] two the kidney and [obj] [link] the fat which upon them [seq] to offer the altar to: **14** and [obj] [link] flesh the bullock and [obj] [link] skin his and [obj] [link] refuse his to burn in fire from outside to camp sin he/she/it: **15** and [obj] [link] the ram the one to take [seq] to support Aaron and son his [obj] [link] hand their upon [link] head the ram: **16** [seq] to slaughter [obj] [link] the ram [seq] to take [obj] [link] blood his [seq] to scatter upon [link] the altar around: **17** and [obj] [link] the ram to cut to piece his [seq] to wash entrails his and leg his [seq] to give upon [link] piece his and upon [link] head his: **18** [seq] to offer [obj] [link] all [link] the ram the altar to burnt offering he/she/it to YHWH/Yahweh aroma soothing burnt offering to YHWH/Yahweh he/she/it: **19** [seq] to take [obj] the ram the second [seq] to support Aaron and son his [obj] [link] hand their upon [link] head the ram: **20** [seq] to slaughter [obj] [link] the ram [seq] to take from blood his [seq] to give upon [link] lobe ear Aaron and upon [link] lobe ear son his the right and upon [link] thumb/big toe hand their the right and upon [link] thumb/big toe foot their the right [seq] to scatter [obj] [link] the blood upon [link] the altar around: **21** [seq] to take from [link] the blood which upon [link] the altar and from oil the anointing [seq] to sprinkle upon [link] Aaron and upon [link] garment his and upon [link] son his and upon [link] garment son his with him [seq] to consecrate he/she/it and garment his and son his and garment son his with him: **22** [seq] to take from [link] the ram the fat and the fat tail and [obj] [link] the fat separate the to cover [obj] [link] the entrails and [obj] lobe the liver and [obj] separate two the kidney and [obj] [link] the fat which upon them and [obj] leg the right for ram setting he/she/it: **23** and talent food one and bun food oil one and flatbread one from basket the unleavened bread which to face YHWH/Yahweh: **24** [seq] to set the all upon palm Aaron and upon palm son his [seq] to wave [obj] them wave offering to face YHWH/Yahweh: **25** [seq] to take [obj] them from hand their [seq] to offer the altar to upon [link] the burnt offering to aroma soothing to face YHWH/Yahweh burnt offering he/she/it to YHWH/Yahweh: **26** [seq] to take [obj] [link] the breast from ram the setting which to Aaron [seq] to wave [obj] him wave offering to face YHWH/Yahweh [seq] to be to you to portion: **27** [seq] to consecrate [obj] separate breast the wave offering and [obj] leg the contribution which to wave and which to exalt from ram the setting from from which to Aaron and from from which to son his: **28** [seq] to be to Aaron and to son his to statute [link] forever from with son Israel for contribution he/she/it and contribution to be from with son [link] Israel from sacrifice peace offering their contribution their to YHWH/Yahweh: **29** and garment the holiness which to Aaron to be to son his behind him to anointing in them and to to fill [link] in them [obj] [link] hand their: **30** seven day to clothe them the priest underneath him from son his which to come (in) to(wards) [link] tent meeting to to minister in holiness: **31** and [obj] ram the setting to take [seq] to boil [obj] [link] flesh his in standing place holy: **32** [seq] to eat Aaron and son his [obj] [link] flesh the ram and [obj] [link] the food which in basket entrance tent meeting: **33** [seq] to eat [obj] them which to appease in them to to fill [obj] [link] hand their to to consecrate [obj] them and be a stranger not [link] to eat for [link] holiness they(masc.): **34** and if [link] to remain from flesh the setting and from [link] the food till [link] the morning [seq] to burn [obj] [link] the to remain in fire not to eat for [link] holiness he/she/it: **35** [seq] to make to Aaron and to son his thus like all which [link] to command [obj] you seven day to fill hand their: **36** and bullock sin to make to day upon [link] the atonement [seq] to sin upon [link] the altar in to appease you upon him [seq] to anoint [obj] him to to consecrate him: **37** seven day to appease upon [link] the altar [seq] to consecrate [obj] him [seq] to be the altar holiness holiness all [link] the to touch in altar to consecrate: [section] **38** and this which to make upon [link] the altar lamb son [link] year two to day continuity: **39** [obj] [link] the lamb the one to make in morning and [obj] the lamb the second to make between the evening: **40** and tenth fine flour to mix in oil beaten fourth the hin and drink offering fourth the hin wine to lamb the one: **41** and [obj] the lamb the second to make between the evening like offering the morning and like drink offering her to make [link] to her to aroma soothing burnt offering to YHWH/Yahweh: **42** burnt offering continuity to generation your entrance tent [link] meeting to face YHWH/Yahweh which to appoint to you there to to to speak to(wards) you there: **43** [seq] to appoint there to to son Israel [seq] to consecrate in glory my: **44** [seq] to consecrate [obj] [link] tent meeting and [obj] [link] the altar and [obj] [link] Aaron and [obj] [link] son his to consecrate to to minister to me: **45** [seq] to dwell in midst son Israel [seq] to be to them to God: **46** [seq] to know for I YHWH/Yahweh God their which to come out [obj] them from land Egypt to to dwell me in midst their I YHWH/Yahweh God their: [para]

30 [seq] to make altar fumigation incense tree acacia to make [obj] him: **2** cubit length his and cubit width his to square to be and cubit height his from him horn his: **3** [seq] to overlay [obj] him gold clean [obj] [link] roof his and [obj] [link] wall his around and [obj] [link] horn his [seq] to make to him border gold around: **4** and two ring gold to make [link] to him separate from underneath to border his upon two side his to make upon [link] two side his [seq] to be to house to alone to to lift [obj] him in them: **5** [seq] to make [obj] [link] the alone tree acacia [seq] to overlay [obj] them gold: **6** [seq] to give [obj] him to face the

curtain which upon [link] ark the testimony to face the mercy seat
which upon [link] the testimony which to appoint to you there
to: **7** [seq] to offer upon him Aaron incense spice in morning in
morning in be good he [obj] [link] the lamp to offer her: **8** and in
to ascend Aaron [obj] [link] the lamp between the evening to
offer her incense continuity to face YHWH/Yahweh to generation
your: **9** not [link] to ascend upon him incense be a stranger
and burnt offering and offering and drink offering not to pour
upon him: **10** [seq] to appease Aaron upon [link] horn his one
in year from blood sin the atonement one in year to appease
upon him to generation your holiness [link] holiness he/she/it
to YHWH/Yahweh: [para] **11** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses to to say: **12** for to lift [obj] [link] head son
[link] Israel to to reckon their [seq] to give man ransom soul his
to YHWH/Yahweh in to reckon [obj] them and not [link] to be in
them plague in to reckon [obj] them: **13** this separate to give
all [link] the to pass upon [link] the to reckon half the shekel
in shekel the holiness twenty gerah the shekel half the shekel
contribution to YHWH/Yahweh: **14** all the to pass upon [link] the
to reckon from son twenty year and above to to give contribution
YHWH/Yahweh: **15** the rich not [link] to multiply and the poor not
to diminish from half the shekel to to give [obj] [link] contribution
YHWH/Yahweh to to appease upon [link] soul your: **16** [seq] to
take [obj] [link] silver the atonement from with son Israel [seq]
to give [obj] him upon [link] service tent meeting [seq] to be to
son Israel to memorial to face YHWH/Yahweh to to appease
upon [link] soul your: [para] **17** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses to to say: **18** [seq] to make basin bronze
and stand his bronze to to wash [seq] to give [obj] him between
[link] tent meeting and between the altar [seq] to give there to
water: **19** [seq] to wash Aaron and son his from him [obj] [link]
hand their and [obj] [link] foot their: **20** in to come (in) they
to(wards) [link] tent meeting to wash [link] water and not to die or
in to approach they to(wards) [link] the altar to to minister to to
offer burnt offering to YHWH/Yahweh: **21** [seq] to wash hand
their and foot their and not to die [seq] to be to them statute
[link] forever to him and to seed his to generation their: [para]
22 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **23** and you(m. s.) to take [link] to you spice head myrrh
[link] liberty five hundred and cinnamon [link] spice half his fifty
and hundred and branch [link] spice fifty and hundred: **24** and
cassia five hundred in shekel the holiness and oil olive hin: **25**
[seq] to make [obj] him oil anointing [link] holiness spice ointment
deed to mix oil anointing [link] holiness to be: **26** [seq] to anoint
in him [obj] [link] tent meeting and [obj] ark the testimony: **27**
and [obj] [link] the table and [obj] [link] all [link] article/utensil
his and [obj] [link] the lampstand and [obj] [link] article/utensil
her and [obj] altar the incense: **28** and [obj] [link] altar the burnt
offering and [obj] [link] all [link] article/utensil his and [obj] [link]
the basin and [obj] [link] stand his: **29** [seq] to consecrate [obj]
them [seq] to be holiness holiness all [link] the to touch in them
to consecrate: **30** and [obj] [link] Aaron and [obj] [link] son his to
anoint [seq] to consecrate [obj] them to to minister to me: **31** and
to(wards) [link] son Israel to speak to to say oil anointing [link]
holiness to be this to me to generation your: **32** upon [link] flesh
man not to anoint and in tally his not to make like him holiness
he/she/it holiness to be to you: **33** man which to mix like him and
which to give from him upon [link] be a stranger [seq] to cut from
people his: [section] **34** [seq] to say YHWH/Yahweh to(wards)
[link] Moses to take [link] to you spice gum separate and onycha
and galbanum spice and frankincense pure alone in alone to be:
35 [seq] to make [obj] her incense spice deed to mix to salt clean
holiness: **36** [seq] to beat from her to crush [seq] to give from her
to face the testimony in tent meeting which to appoint to you
there to holiness holiness to be to you: **37** and the incense which
to make in tally her not to make to you holiness to be to you to
YHWH/Yahweh: **38** man which [link] to make like her to to smell
in her [seq] to cut from people his: [section]

31 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **2** to see to call in name Bezalel son [link] Uri son [link]
Hur to tribe Judah: **3** [seq] to fill [obj] him spirit God in wisdom
and in understanding and in knowledge and in all [link] work: **4** to
to devise plot to to make in gold and in silver and in bronze: **5**
and in carving stone to to fill and in carving tree to to make in all
[link] work: **6** and I behold to give with him [obj] Aholiab son
[link] Ahisamach to tribe [link] Dan and in heart all [link] wise
[link] heart to give wisdom [seq] to make [obj] all [link] which to
command you: **7** [obj] separate tent meeting and [obj] [link] the
ark to testimony and [obj] [link] the mercy seat which upon him
and [obj] all [link] article/utensil the tent: **8** and [obj] [link] the table
and [obj] [link] article/utensil his and [obj] [link] the lampstand the
clean and [obj] [link] all [link] article/utensil her and [obj] altar
the incense: **9** and [obj] [link] altar the burnt offering and [obj]
[link] all [link] article/utensil his and [obj] [link] the basin and [obj]
[link] stand his: **10** and [obj] garment the braiding and [obj] [link]
garment the holiness to Aaron the priest and [obj] [link] garment
son his to to minister: **11** and [obj] oil the anointing and [obj] [link]
incense the spice to holiness like all which [link] to command
you to make: [para] **12** [seq] to say YHWH/Yahweh to(wards)
[link] Moses to to say: **13** and you(m. s.) to speak to(wards)
[link] son Israel to to say surely [obj] [link] sabbath my to keep
for sign he/she/it between me and between you to generation
your to to know for I YHWH/Yahweh to consecrate you: **14** [seq]
to keep [obj] [link] the sabbath for holiness he/she/it to you to
profane/begin her to die to die for all [link] the to make in her
work [seq] to cut the soul the he/she/it from entrails kinsman
her: **15** six day to make work and in day the seventh sabbath
sabbath observance holiness to YHWH/Yahweh all [link] the to
make work in day the sabbath to die to die: **16** [seq] to keep
son [link] Israel [obj] [link] the sabbath to to make [obj] [link] the
sabbath to generation their covenant forever: **17** between me
and between son Israel sign he/she/it to forever for [link] six day
to make YHWH/Yahweh [obj] [link] the heaven and [obj] [link]
the land and in day the seventh to cease [seq] be refreshed:
[section] **18** [seq] to give to(wards) [link] Moses like to end he to
to speak with him in mountain Sinai two tablet the testimony
tablet stone to write in finger God:

32 [seq] to see the people for [link] be ashamed Moses to
to go down from [link] the mountain [seq] to gather the
people upon [link] Aaron [seq] to say to(wards) him to arise

separate to make [link] to us God which to go to face our for
[link] this separate Moses the man which to ascend us from
land Egypt not to know what? [link] to be to him: **2** [seq] to say
to(wards) them Aaron to tear ring the gold which in ear woman
your son your and daughter your and to come (in) to(wards) me:
3 [seq] to tear all [link] the people [obj] [link] ring the gold which in
ear their [seq] to come (in) to(wards) [link] Aaron: **4** [seq] to
take from hand their [seq] to form [obj] him in stylus [seq] to
make him calf liquid [seq] to say these God your Israel which
to ascend you from land Egypt: **5** [seq] to see Aaron [seq] to
build altar to face his [seq] to call Aaron [seq] to say feast to
YHWH/Yahweh tomorrow: **6** [seq] to rise from morrow [seq] to
ascend burnt offering [seq] to approach peace offering [seq]
to dwell the people to to eat and to drink [seq] to arise to to
laugh: [para] **7** [seq] to speak YHWH/Yahweh to(wards) [link]
Moses to go [link] to go down for to ruin people your which to
ascend from land Egypt: **8** to turn aside quickly from [link] the
way which to command them to make to them calf liquid [seq] to
bow [link] to him [seq] to sacrifice [link] to him [seq] to say these
God your Israel which to ascend you from land Egypt: **9** [seq]
to say YHWH/Yahweh to(wards) [link] Moses to see [obj] [link]
the people the this and behold people [link] severe [link] neck
he/she/it: **10** and now to rest parag to me and to burn [link] anger
my in them and to end them and to make [obj] you to nation
great: **11** [seq] to beg Moses [obj] [link] face YHWH/Yahweh God
his [seq] to say to what? YHWH/Yahweh to burn anger your in
people your which to come out from land Egypt in strength great
and in hand strong: **12** to what? to say Egyptian to to say in
distress to come out them to to kill [obj] them in mountain and to
to end them from upon face the land to return from burning anger
anger your and to comfort upon [link] the distress to people your:
13 to remember to Abraham to Isaac and to Israel servant/slave
your which to swear to them in you [seq] to speak to(wards)
them to multiply [obj] [link] seed your like star the heaven and all
[link] the land the this which to say to give to seed your [seq] to
inherit to forever: **14** [seq] to comfort YHWH/Yahweh upon [link]
the distress which to speak to to make to people his: [para] **15**
[seq] to turn [seq] to go down Moses from [link] the mountain
and two tablet the testimony in hand his tablet to write from two
beyond their from this and from this they(masc.) to write: **16**
and the tablet deed God they(masc.) and the writing writing
God he/she/it to engrave upon [link] the tablet: **17** [seq] to hear
Joshua [obj] [link] voice the people in shouting his in shouting
his [seq] to say to(wards) [link] Moses voice battle in camp: **18**
[seq] to say nothing voice to sing might and nothing voice to sing
weakness voice to sing I to hear: **19** [seq] to be like as which to
present to(wards) [link] the camp [seq] to see [obj] [link] the calf
and dance [seq] to burn [link] anger Moses [seq] to throw from
hand his from hand his [obj] [link] the tablet [seq] to break [obj]
them underneath the mountain: **20** [seq] to take [obj] [link] the
calf which to make [seq] to burn in fire [seq] to grind till which
[link] to crush [seq] to scatter upon [link] face the water [seq] to
water [obj] [link] son Israel: **21** [seq] to say Moses to(wards) [link]
Aaron what? [link] to make to you the people the this for [link] to
come (in) upon him sin great: **22** [seq] to say Aaron not [link] to
burn anger lord my you(m. s.) to know [obj] [link] the people for
in evil he/she/it: **23** [seq] to say to me to make [link] to us God
which to go to face our for [link] this separate Moses the man
which to ascend us from land Egypt not to know what? [link] to
be to him: **24** [seq] to say to them to who? gold to tear [seq] to
give [link] to me [seq] to throw him in fire [seq] to come out the
calf the this: **25** [seq] to see Moses [obj] [link] the people for to
neglect he/she/it for [link] to neglect him Aaron to derision in
to arise them: **26** [seq] to stand Moses in gate the camp [seq]
to say who? to YHWH/Yahweh to(wards) me [seq] to gather
to(wards) him all [link] son Levi: **27** [seq] to say to them thus
[link] to say YHWH/Yahweh God Israel to set man [link] sword
his upon [link] thigh his to pass and to return from gate to gate in
camp and to kill man [link] [obj] [link] brother his and man [obj]
[link] neighbor his and man [obj] [link] near his: **28** [seq] to make
son [link] Levi like word Moses [seq] to fall from [link] the people
in day the he/she/it like three thousand man: **29** [seq] to say
Moses to fill hand your the day to YHWH/Yahweh for man in son
his and in brother his and to to give upon you the day blessing:
30 [seq] to be from morrow [seq] to say Moses to(wards) [link] the
people you(m. p.) to sin sin great and now to ascend to(wards)
[link] YHWH/Yahweh perhaps to appease about/through/for sin
your: **31** [seq] to return Moses to(wards) [link] YHWH/Yahweh
[seq] to say Please! to sin the people the this sin great [seq]
to make to them God gold: **32** and now if [link] to lift sin their
and if [link] nothing to wipe me please from book your which
to write: **33** [seq] to say YHWH/Yahweh to(wards) [link] Moses
who? which to sin [link] to me to wipe him from book my: **34** and
now to go separate to lead [obj] [link] the people to(wards) which
[link] to speak to you behold messenger my to go to face your
and in day to reckon I [seq] to reckon upon them sin their: **35**
[seq] to strike YHWH/Yahweh [obj] [link] the people upon which
to make [obj] [link] the calf which to make Aaron: [section]

33 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
go to ascend from this you(m. s.) and the people which to
ascend from land Egypt to(wards) [link] the land which to swear
to Abraham to Isaac and to Jacob to to say to seed your to give
her: **2** [seq] to send to face your messenger [seq] to drive out
[obj] [link] the Canaanite the Amorites and the Hittite and the
Perizzite the Hivite and the Jebusite: **3** to(wards) [link] land to
flow milk and honey for not to ascend in entrails your for people
[link] severe [link] neck you(m. s.) lest [link] to end you in way: **4**
[seq] to hear the people [obj] [link] the word the bad the this [seq]
to mourn and not [link] to set man ornament his upon him: **5** [seq]
to say YHWH/Yahweh to(wards) [link] Moses to say to(wards)
[link] son [link] Israel you(m. p.) people [link] severe [link] neck
moment one to ascend in entrails your [seq] to end you and now
to go down ornament your from upon you and to know what? to
make [link] to you: **6** [seq] to deliver son [link] Israel [obj] [link]
ornament their from mountain Horeb: **7** and Moses to take [obj]
[link] the tent [seq] to stretch [link] to him separate from outside
to camp to remove from [link] the camp [seq] to call to him tent
meeting [seq] to be all [link] to seek YHWH/Yahweh to come
out to(wards) [link] tent meeting which from outside to camp: **8**
[seq] to be like to come out Moses to(wards) [link] the tent to
arise all [link] the people [seq] to stand man entrance tent his

[seq] to look behind Moses till [link] to come (in) he the tent to: **9** [seq] to be like to come (in) Moses the tent to to go down pillar the cloud [seq] to stand entrance the tent [seq] to speak with [link] Moses: **10** [seq] to see all [link] the people [obj] [link] pillar the cloud to stand entrance the tent [seq] to arise all [link] the people [seq] to bow man entrance tent his: **11** [seq] to speak YHWH/Yahweh to(wards) [link] Moses face to(wards) [link] face like as which to speak man to(wards) [link] neighbor his [seq] to return to(wards) [link] the camp and to minister him Joshua son [link] Non youth not to remove from midst the tent: [section] **12** [seq] to say Moses to(wards) [link] YHWH/Yahweh to see you(m. s.) to say to(wards) me to ascend [obj] [link] the people the this and you(m. s.) not to know me [obj] which [link] to send with me and you(m. s.) to say to know you in name and also [link] to find favor in eye my: **13** and now if [link] please to find favor in eye your to know me please [obj] [link] way your and to know you because to find [link] favor in eye your and to see for people your the nation the this: **14** [seq] to say face my to go [seq] to rest to you: **15** [seq] to say to(wards) him if [link] nothing face your to go not [link] to ascend us from this: **16** and in what? separate to know then for [link] to find favor in eye your I and people your? not in to go you with us [seq] be distinguished I and people your from all [link] the people which upon [link] face the land: [para] **17** [seq] to say YHWH/Yahweh to(wards) [link] Moses also [obj] [link] the word the this which to speak to make for [link] to find favor in eye my [seq] to know you in name: **18** [seq] to say to see me please [obj] [link] glory your: **19** [seq] to say I to pass all [link] goodness my upon [link] face your [seq] to call in name YHWH/Yahweh to face your [seq] be gracious [obj] [link] which be gracious [seq] to have compassion [obj] [link] which to have compassion: **20** [seq] to say not be able to to see [obj] [link] face my for not [link] to see me the man [seq] to live: **21** [seq] to say YHWH/Yahweh behold standing place with me [seq] to stand upon [link] the rock: **22** [seq] to be in to pass glory my [seq] to set you in crevice the rock [seq] to cover palm my upon you till [link] to pass I: **23** [seq] to turn aside [obj] [link] palm my [seq] to see [obj] [link] back my and face my not to see: [section]

34 [seq] to say YHWH/Yahweh to(wards) [link] Moses to hew [link] to you two [link] tablet stone like first [seq] to write upon [link] the tablet [obj] [link] the word which to be upon [link] the tablet the first which to break: **2** and to be to establish to morning [seq] to ascend in morning to(wards) [link] mountain Sinai [seq] to stand to me there upon [link] head the mountain: **3** and man not [link] to ascend with you and also [link] man not [link] to see in all [link] the mountain also [link] the flock and the cattle not [link] to pasture to(wards) [link] opposite the mountain the he/she/it: **4** [seq] to hew two [link] tablet stone like first [seq] to rise Moses in morning [seq] to ascend to(wards) [link] mountain Sinai like as which to command YHWH/Yahweh [obj] him [seq] to take in hand his two tablet stone: **5** [seq] to go down YHWH/Yahweh in cloud [seq] to stand with him there [seq] to call in name YHWH/Yahweh: **6** [seq] to pass YHWH/Yahweh separate upon [link] face his [seq] to call YHWH/Yahweh separate YHWH/Yahweh god compassionate and gracious slow anger and many [link] kindness and truth separate **7** to watch kindness to thousand to lift iniquity and transgression and sin and to clear not to clear to reckon separate iniquity father upon [link] son and upon [link] son son upon [link] third and upon [link] fourth: **8** [seq] to hasten Moses [seq] to bow land to [seq] to bow: **9** [seq] to say if [link] please to find favor in eye your Lord to go [link] please Lord in entrails our for people [link] severe [link] neck he/she/it [seq] to forgive to iniquity our and to sin our [seq] to inherit us: **10** [seq] to say behold I to cut covenant before all [link] people your to make to wonder which not [link] to create in all [link] the land and in all [link] the nation [seq] to see all [link] the people which [link] you(m. s.) in entrails his [obj] [link] deed YHWH/Yahweh for [link] to fear he/she/it which I to make with you: **11** to keep [link] to you [obj] which I to command you the day if! I to drive out from face your [obj] [link] the Amorites and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite: **12** to keep to you lest [link] to cut covenant to to dwell the land which you(m. s.) to come (in) upon her lest [link] to be to snare in entrails your: **13** for [obj] [link] altar their to tear parag and [obj] [link] pillar their to break parag and [obj] [link] Asherah his to cut parag: **14** for not to bow to god another for YHWH/Yahweh jealous name his god jealous he/she/it: **15** lest [link] to cut covenant to to dwell the land [seq] to fornicate separate behind God their [seq] to sacrifice to God their [seq] to call to you [seq] to eat from sacrifice his: **16** [seq] to take from daughter his to son your [seq] to fornicate daughter his behind God their [seq] to fornicate [obj] [link] son your behind God their: **17** God liquid not to make [link] to you: **18** [obj] [link] feast the unleavened bread to keep seven day to eat unleavened bread which to command you to meeting month the Abib for in month the Abib to come out from Egypt: **19** all [link] firstborn womb to me and all [link] livestock your to remember firstborn cattle and sheep: **20** and firstborn donkey to ransom in sheep and if [link] not to ransom [seq] to break the neck him all firstborn son your to ransom and not [link] to see face my emptily: **21** six day to serve and in day the seventh to cease in plowing and in harvest to cease: **22** and feast week to make to you firstfruit harvest wheat and feast the ingathering circuit the year: **23** three beat in year to see all [link] male your with [link] face the lord separate YHWH/Yahweh God Israel: **24** for [link] to possess nation from face your [seq] to enlarge [obj] [link] border your and not [link] to desire man [obj] [link] land your in to ascend you to to see with [link] face YHWH/Yahweh God your three beat in year: **25** not [link] to slaughter upon [link] leaven blood [link] sacrifice my and not [link] to lodge to morning sacrifice feast the Passover: **26** first firstfruit land your to come (in) house YHWH/Yahweh God your not [link] to boil kid in milk mother his: [para] **27** [seq] to say YHWH/Yahweh to(wards) [link] Moses to write [link] to you [obj] [link] the word the these for upon [link] lip separate the word the these to cut with you covenant and with [link] Israel: **28** [seq] to be [link] there with [link] YHWH/Yahweh forty day and forty night food not to eat and water not to drink [seq] to write upon [link] the tablet [obj] word the covenant ten the word: **29** [seq] to be in to go down Moses from mountain Sinai and two tablet the testimony in hand [link] Moses in to go down he from [link] the mountain and Moses not [link] to know for to shine skin face his in to speak he with him: **30** [seq] to see Aaron and all [link] son

Israel [obj] [link] Moses and behold to shine skin face his [seq] to fear from to approach to(wards) him: **31** [seq] to call to(wards) them Moses [seq] to return to(wards) him Aaron and all [link] the leader in congregation [seq] to speak Moses to(wards) them: **32** and behind [link] so to approach all [link] son Israel [seq] to command them [obj] all [link] which to speak YHWH/Yahweh with him in mountain Sinai: **33** [seq] to end Moses from to speak with them [seq] to give upon [link] face his veil: **34** and in to come (in) Moses to face YHWH/Yahweh to to speak with him to turn aside [obj] [link] the veil till [link] to come out he [seq] to come out [seq] to speak to(wards) [link] son Israel [obj] which to command: **35** [seq] to see son [link] Israel [obj] [link] face Moses for to shine skin face Moses [seq] to return Moses [obj] [link] the veil upon [link] face his till [link] to come (in) he to to speak with him: [section]

35 [seq] to gather Moses [obj] [link] all [link] congregation son Israel [seq] to say to(wards) them these the word which [link] to command YHWH/Yahweh to to make [obj] them: **2** six day to make work and in day the seventh to be to you holiness sabbath sabbath observance to YHWH/Yahweh all [link] the to make in him work to die: **3** not [link] to burn fire in all seat your in day the sabbath: [para] **4** [seq] to say Moses to(wards) [link] all [link] congregation son [link] Israel to to say this the word which [link] to command YHWH/Yahweh to to say: **5** to take from with you contribution to YHWH/Yahweh all noble heart his to come (in) her [obj] contribution YHWH/Yahweh gold and silver and bronze: **6** and blue and purple and worm scarlet and linen and goat: **7** and skin ram to redden and skin animal and tree acacia: **8** and oil to light and spice to oil the anointing and to incense the spice: **9** and stone [link] onyx and stone setting to ephod and to breastpiece: **10** and all [link] wise [link] heart in you to come (in) and to make [obj] all [link] which to command YHWH/Yahweh: **11** [obj] [link] the tabernacle [obj] [link] tent his and [obj] [link] covering his [obj] [link] clasp his and [obj] [link] board his [obj] [link] bar his bar his [obj] [link] pillar his and [obj] [link] socket his: **12** [obj] [link] the ark and [obj] [link] alone his [obj] [link] the mercy seat and [obj] curtain the covering: **13** [obj] [link] the table and [obj] [link] alone his and [obj] [link] all [link] article/utensil his and [obj] food the face: **14** and [obj] [link] lampstand the light and [obj] [link] article/utensil her and [obj] [link] lamp her and [obj] oil the light: **15** and [obj] [link] altar the incense and [obj] [link] alone his and [obj] oil the anointing and [obj] incense the spice and [obj] [link] covering the entrance to entrance the tabernacle: **16** [obj] separate altar the burnt offering and with [link] grate the bronze which [link] to him [obj] [link] alone his and [obj] [link] all [link] article/utensil his [obj] [link] the basin and [obj] [link] stand his: **17** [obj] curtain the court [obj] [link] pillar his and [obj] [link] socket her and [obj] covering gate the court: **18** [obj] [link] peg the tabernacle and [obj] [link] peg the court and [obj] [link] cord their: **19** [obj] [link] garment the braiding to to minister in holiness [obj] [link] garment the holiness to Aaron the priest and [obj] [link] garment son his to to minister: **20** [seq] to come out all [link] congregation son [link] Israel from to face Moses: **21** [seq] to come (in) all [link] man which [link] to lift him heart his and all which be willing spirit his [obj] him to come (in) [obj] [link] contribution YHWH/Yahweh to work tent meeting and to all [link] service his and to garment the holiness: **22** [seq] to come (in) the human upon [link] the woman all separate noble heart to come (in) hook and ring and ring and bracelet all [link] article/utensil gold and all [link] man which to wave wave offering gold to YHWH/Yahweh: **23** and all [link] man which [link] to find with him blue and purple and worm scarlet and linen and goat and skin ram to redden and skin animal to come (in): **24** all [link] to exalt contribution silver and bronze to come (in) [obj] contribution YHWH/Yahweh and all which to find with him tree acacia to all [link] work the service to come (in): **25** and all [link] woman wise [link] heart in hand her to spin [seq] to come (in) yarn [obj] [link] the blue and [obj] [link] the purple [obj] [link] worm the scarlet and [obj] [link] the linen: **26** and all [link] the woman which to lift heart their [obj] them in wisdom to spin [obj] [link] the goat: **27** and the leader to come (in) [obj] stone the onyx and [obj] stone the setting to ephod and to breastpiece: **28** and [obj] [link] the spice and [obj] [link] the oil to light and to oil the anointing and to incense the spice: **29** all [link] man and woman which be willing heart their [obj] them to to come (in) to all [link] the work which to command YHWH/Yahweh to to make in hand [link] Moses to come (in) son [link] Israel voluntariness to YHWH/Yahweh: [para] **30** [seq] to say Moses to(wards) [link] son Israel to see to call YHWH/Yahweh in name Bezalel son [link] Uri son [link] Hur to tribe Judah: **31** [seq] to fill [obj] him spirit God in wisdom in understanding and in knowledge and in all [link] work: **32** and to to devise plot to to make in gold and in silver and in bronze: **33** and in carving stone to to fill and in carving tree to to make in all [link] work plot: **34** and to to show to give in heart his he/she/it and Aholiab son [link] Ahisamach to tribe [link] Dan: **35** to fill [obj] them wisdom [link] heart to to make all [link] work artificer separate and to devise and to weave in blue and in purple in worm the scarlet and in linen and to weave to make all [link] work and to devise plot:

36 [seq] to make Bezalel and Aholiab and all separate man wise [link] heart which to give YHWH/Yahweh wisdom and understanding in them to to know to to make [obj] [link] all [link] work service the holiness to all which [link] to command YHWH/Yahweh: **2** [seq] to call Moses to(wards) [link] Bezalel and to(wards) [link] Aholiab and to(wards) all [link] man wise [link] heart which to give YHWH/Yahweh wisdom in heart his all which to lift him heart his to to present to(wards) [link] the work to to make [obj] her: **3** [seq] to take from to face Moses [obj] all [link] the contribution which to come (in) son Israel to work service the holiness to to make [obj] her and they(masc.) to come (in) to(wards) him still voluntariness in morning in morning: **4** [seq] to come (in) all [link] the wise the to make [obj] all [link] work the holiness man [link] man from work his which [link] they(masc.) to make: **5** [seq] to say to(wards) [link] Moses to to say to multiply the people to to come (in) from enough the service to work which [link] to command YHWH/Yahweh to to make [obj] her: **6** [seq] to command Moses [seq] to pass voice in camp to to say man and woman not [link] to make [link] still work to contribution the holiness [seq] to restrain the people from to come (in): **7** and the work to be enough their to all [link] the work to to make [obj]

her and to remain: [section] **8** [seq] to make all [link] wise [link] heart in to make the work [obj] [link] the tabernacle ten curtain linen to twist and blue and purple and worm scarlet cherub deed to devise to make [obj] them: **9** length the curtain the one eight and twenty in cubit and width four in cubit the curtain the one measure one to all [link] the curtain: **10** [seq] to unite [obj] [link] five the curtain one to(wards) [link] one and five curtain to unite one to(wards) [link] one: **11** [seq] to make loop blue upon lip the curtain the one from end in joining so to make in lip the curtain the outermost in joining the second: **12** fifty loop to make in curtain the one and fifty loop to make in end the curtain which in joining the second to receive the loop one to(wards) [link] one: **13** [seq] to make fifty clasp gold [seq] to unite [obj] [link] the curtain one to(wards) [link] one in clasp [seq] to be the tabernacle one: [section] **14** [seq] to make curtain goat to tent upon [link] the tabernacle eleven [link] ten curtain to make [obj] them: **15** length the curtain the one thirty in cubit and four cubit width the curtain the one measure one to eleven ten curtain: **16** [seq] to unite [obj] [link] five the curtain to alone and [obj] [link] six the curtain to alone: **17** [seq] to make loop fifty upon lip the curtain the outermost in joining and fifty loop to make upon [link] lip the curtain the set the second: **18** [seq] to make clasp bronze fifty to to unite [obj] [link] the tent to to be one: **19** [seq] to make covering to tent skin ram to redden and covering skin animal from to above to: [section] **20** [seq] to make [obj] [link] the board to tabernacle tree acacia to stand: **21** ten cubit length the board and cubit and half the cubit width the board the one: **22** two hand to board the one to fit one to(wards) [link] one so to make to all board the tabernacle: **23** [seq] to make [obj] [link] the board to tabernacle twenty board to side Negeb south to: **24** and forty socket [link] silver to make underneath twenty the board two socket underneath [link] the board the one to two hand his and two socket underneath [link] the board the one to two hand his: **25** and to side the tabernacle the second to side north to make twenty board: **26** and forty socket their silver two socket underneath the board the one and two socket underneath the board the one: **27** and to flank the tabernacle sea to to make six board: **28** and two board to make to corner the tabernacle in flank: **29** [seq] to be twin from to beneath and together to be complete to(wards) [link] head his to(wards) [link] the ring the one so to make to two their to two the corner: **30** [seq] to be eight board and socket their silver six ten socket two socket two socket underneath the board the one: **31** [seq] to make bar tree acacia five to board side [link] the tabernacle the one: **32** and five bar to board side [link] the tabernacle the second and five bar to board the tabernacle to flank sea to: **33** [seq] to make [obj] [link] the bar the middle to to flee in midst the board from [link] the end to(wards) [link] the end: **34** and [obj] [link] the board to overlay gold and [obj] [link] ring their to make gold house to bar [seq] to overlay [obj] [link] the bar gold: **35** [seq] to make [obj] [link] the curtain blue and purple and worm scarlet and linen to twist deed to devise to make [obj] her cherub: **36** [seq] to make to her four pillar acacia [seq] to overlay them gold hook their gold [seq] to pour to them four socket [link] silver: **37** [seq] to make covering to entrance the tent blue and purple and worm scarlet and linen to twist deed to weave: **38** and [obj] [link] pillar his five and [obj] [link] hook their [seq] to overlay head their and ring their gold and socket their five bronze: [para]

37 [seq] to make Bezalel [obj] [link] the ark tree acacia cubit and half length his and cubit and half width his and cubit and half height his: **2** [seq] to overlay him gold clean from house and from outside [seq] to make to him border gold around: **3** [seq] to pour to him four ring gold upon four beat his and two ring upon [link] side his the one and two ring upon [link] side his the second: **4** [seq] to make alone tree acacia [seq] to overlay [obj] them gold: **5** [seq] to come (in) [obj] [link] the alone in ring upon side the ark to to lift [obj] [link] the ark: **6** [seq] to make mercy seat gold clean cubit and half length her and cubit and half width her: **7** [seq] to make two cherub gold beating to make [obj] them from two end the mercy seat: **8** cherub [link] one from end from this and cherub [link] one from end from this from [link] the mercy seat to make [obj] [link] the cherub from two end his: end his: **9** [seq] to be the cherub to spread wing to above to to cover in wing their upon [link] the mercy seat and face their man to(wards) [link] brother his to(wards) [link] the mercy seat to be face the cherub: [para] **10** [seq] to make [obj] [link] the table tree acacia cubit length his and cubit width his and cubit and half height his: **11** [seq] to overlay [obj] him gold clean [seq] to make to him border gold around: **12** [seq] to make to him perimeter handbreadth around [seq] to make border [link] gold to perimeter his around: **13** [seq] to pour to him four ring gold [seq] to give [obj] [link] the ring upon four the side which to four foot his: **14** to close the perimeter to be the ring house to alone to to lift [obj] [link] the table: **15** [seq] to make [obj] [link] the alone tree acacia [seq] to overlay [obj] them gold to to lift [obj] [link] the table: **16** [seq] to make [obj] [link] the article/utensil separate which upon [link] the table [obj] [link] dish his and [obj] [link] palm his and [obj] bowl his and [obj] [link] the jug which to pour in them gold clean: [para] **17** [seq] to make [obj] [link] the lampstand gold clean beating to make [obj] [link] the lampstand thigh her and branch her cup her capital her and flower her from her to be: **18** and six branch to come out from side her three separate branch lampstand from side her the one and three branch lampstand from side her the second: **19** three cup be almond shaped in branch the one capital and flower and three cup be almond shaped in branch one capital and flower so to six the branch the to come out from [link] the lampstand: **20** and in lampstand four cup be almond shaped capital her and flower her: **21** and capital underneath two the branch from her and capital underneath two the branch from her and capital underneath [link] two the branch from her to six the branch the to come out from her: **22** capital their and branch their from her to be all her beating one gold clean: **23** [seq] to make [obj] [link] lamp her seven and tong her and censer her gold clean: **24** talent gold clean to make [obj] her and [obj] all [link] article/utensil her: [para] **25** [seq] to make [obj] [link] altar the incense tree acacia cubit length his and cubit width his to square and cubit height his from him to be horn his: **26** [seq] to overlay [obj] him gold clean [obj] [link] roof his and [obj] [link] wall his around and [obj] [link] horn his [seq] to make to him border gold around: **27** and two ring gold to make [link] to him separate from underneath to border his upon two side his upon

two side his to house to alone to to lift [obj] him in them: **28** [seq] to make [obj] [link] the alone tree acacia [seq] to overlay [obj] them gold: **29** [seq] to make [obj] [link] oil the anointing holiness and [obj] [link] incense the spice clean deed to mix: [para]

38 [seq] to make [obj] [link] altar the burnt offering tree acacia five cubit length his and five [link] cubit width his to square and three cubit height his: **2** [seq] to make horn his upon four corner his from him to be horn his [seq] to overlay [obj] him bronze: **3** [seq] to make [obj] [link] all [link] article/utensil the altar [obj] [link] the pot and [obj] [link] the shovel and [obj] [link] the bowl [obj] [link] the fork and [obj] [link] the censer all [link] article/utensil his to make bronze: **4** [seq] to make to altar grate deed net bronze underneath ledge his from to beneath till [link] half his: **5** [seq] to pour four ring in four the end to grate the bronze house to alone: **6** [seq] to make [obj] [link] the alone tree acacia [seq] to overlay [obj] them bronze: **7** [seq] to come (in) [obj] [link] the alone in ring upon side the altar to to lift [obj] him in them be hollow tablet to make [obj] him: [section] **8** [seq] to make [obj] the basin bronze and [obj] stand his bronze in mirror the to serve which to serve entrance tent meeting: [section] **9** [seq] to make [obj] [link] the court to side separate Negeb south to curtain the court linen to twist hundred in cubit: **10** pillar their twenty and socket their twenty bronze hook the pillar and ring their silver: **11** and to side north hundred in cubit pillar their twenty and socket their twenty bronze hook the pillar and ring their silver: **12** and to side [link] sea curtain fifty in cubit pillar their ten and socket their ten hook the pillar and ring their silver: **13** and to side east to east to fifty cubit: **14** curtain five [link] ten cubit to(wards) [link] the shoulder pillar their three and socket their three: **15** and to shoulder the second from this and from this to gate the court curtain five ten cubit pillar their three and socket their three: **16** all [link] curtain the court around linen to twist: **17** and the socket to pillar bronze hook the pillar and ring their silver and plating head their silver and they(masc.) to connect silver all pillar the court: **18** and covering gate the court deed to weave blue and purple and worm scarlet and linen to twist and twenty cubit length and height in width five cubit to close curtain the court: **19** and pillar their four and socket their four bronze hook their silver and plating head their and ring their silver: **20** and all [link] the peg to tabernacle and to court around bronze: [section] **21** these reckoning the tabernacle tabernacle the testimony which to reckon upon [link] lip Moses service the Levite in hand Ithamar son [link] Aaron the priest: **22** and Bezalel son [link] Uri son [link] Hur to tribe Judah to make [obj] all [link] which [link] to command YHWH/Yahweh [obj] [link] Moses: **23** and with him Aholiab son [link] Ahisamach to tribe [link] Dan artificer and to devise and to weave in blue and in purple and in worm the scarlet and in linen: [section] **24** all [link] the gold the to make to work in all work the holiness [seq] to be separate gold the wave offering nine and twenty talent and seven hundred and thirty shekel in shekel the holiness: **25** and silver to reckon the congregation hundred talent and thousand and seven hundred and five and seventy shekel in shekel the holiness: **26** bekah to head half the shekel in shekel the holiness to all the to pass upon [link] the to reckon from son twenty year and above to to six [link] hundred thousand and three thousand and five hundred and fifty: **27** [seq] to be hundred talent the silver to to pour [obj] socket the holiness and [obj] socket the curtain hundred socket to hundred the talent talent to socket: **28** and [obj] [link] the thousand and seven the hundred and five and seventy to make hook to pillar [seq] to overlay head their [seq] to connect [obj] them: **29** and bronze the wave offering seventy talent and thousand and four [link] hundred shekel: **30** [seq] to make in her [obj] [link] socket entrance tent meeting and [obj] altar the bronze and [obj] [link] grate the bronze which [link] to him and [obj] all [link] article/utensil the altar: **31** and [obj] [link] socket the court around and [obj] [link] socket gate the court and [obj] all [link] peg the tabernacle and [obj] [link] all [link] peg the court around:

39 and from [link] the blue and the purple and worm the scarlet to make garment [link] braiding to to minister in holiness [seq] to make [obj] [link] garment the holiness which to Aaron like as which to command YHWH/Yahweh [obj] [link] Moses: [para] **2** [seq] to make [obj] [link] the ephod gold blue and purple and worm scarlet and linen to twist: **3** [seq] to beat [obj] [link] plate the gold [seq] to cut cord to to make in midst the blue and in midst the purple and in midst worm the scarlet and in midst the linen deed to devise: **4** shoulder to make [link] to him to unite upon [link] two end his end his to unite: **5** and artwork ephod his which upon him from him he/she/it like deed his gold blue and purple and worm scarlet and linen to twist like as which to command YHWH/Yahweh [obj] [link] Moses: **6** [seq] to make [obj] [link] stone the onyx to turn filigree gold to engrave engraving signet upon [link] name son Israel: **7** [seq] to set [obj] them upon shoulder the ephod stone memorial to son Israel like as which to command YHWH/Yahweh [obj] [link] Moses: [para] **8** [seq] to make [obj] [link] the breastpiece deed to devise like deed ephod gold blue and purple and worm scarlet and linen to twist: **9** to square to be to double to make [obj] [link] the breastpiece span length his and span width his to double: **10** [seq] to fill [link] in him four row stone row sardius topaz and gem the row the one: **11** and the row the second emerald sapphire and jasper: **12** and the row the third jacinth agate and amethyst: **13** and the row the fourth jasper onyx and jasper to turn filigree gold in setting their: **14** and the stone upon [link] name son [link] Israel they(masc.) two ten upon [link] name their engraving signet man upon [link] name his to two ten tribe: **15** [seq] to make upon [link] the breastpiece chain twists deed cord gold clean: **16** [seq] to make two filigree gold and two ring gold [seq] to give [obj] [link] two the ring upon [link] two end the breastpiece: **17** [seq] to give two the cord the gold upon [link] two the ring upon [link] end the breastpiece: **18** and [obj] two end two the cord to give upon [link] two the filigree [seq] to give them upon [link] shoulder the ephod to(wards) [link] opposite face his: **19** [seq] to make two ring gold [seq] to set upon [link] two end the breastpiece upon [link] lip his which to(wards) [link] beyond the ephod house to: **20** [seq] to make two ring gold [seq] to give them upon [link] two shoulder the ephod from to beneath from opposite face his to close joining his from above to artwork the ephod: **21** [seq] to bind [obj] [link] the breastpiece from ring his to(wards) [link] ring the ephod in cord blue to to be upon [link] artwork the ephod

and not [link] to remove the breastpiece from upon the ephod
like as which to command YHWH/Yahweh [obj] [link] Moses: **22**
[seq] to make [obj] [link] robe the ephod deed to weave entire
blue: **23** and lip [link] the robe in midst his like lip breastplate
lip to lip his around not to tear: **24** [seq] to make upon [link]
hem the robe pomegranate blue and purple and worm scarlet to
twist: **25** [seq] to make bell gold clean [seq] to give [obj] [link] the
bell in midst the pomegranate upon [link] hem the robe around
in midst the pomegranate: **26** bell and pomegranate bell and
pomegranate upon [link] hem the robe around to to minister like
as which to command YHWH/Yahweh [obj] [link] Moses: [section]
27 [seq] to make [obj] [link] the tunic linen deed to weave to
Aaron and to son his: **28** and [obj] the turban linen and [obj] [link]
headdress the headgear linen and [obj] [link] undergarment the
linen linen to twist: **29** and [obj] [link] the girdle linen to twist and
blue and purple and worm scarlet deed to weave like as which to
command YHWH/Yahweh [obj] [link] Moses: [section] **30** [seq]
to make [obj] [link] flower consecration [link] the holiness gold
clean [seq] to write upon him writing engraving signet holiness to
YHWH/Yahweh: **31** [seq] to give upon him cord blue to to give
upon [link] the turban from to above to like as which to command
YHWH/Yahweh [obj] [link] Moses: [section] **32** [seq] to end all
[link] service tabernacle tent meeting [seq] to make son Israel
like all which to command YHWH/Yahweh [obj] [link] Moses so
to make: [para] **33** [seq] to come (in) [obj] [link] the tabernacle
to(wards) [link] Moses [obj] [link] the tent and [obj] [link] all [link]
article/utensil his clasp his board his bar his bar his and pillar his
and socket his: **34** and [obj] [link] covering skin the ram the to
redden and [obj] [link] covering skin the animal and [obj] curtain
the covering: **35** [obj] [link] ark the testimony and [obj] [link] alone
his and [obj] the mercy seat: **36** [obj] [link] the table [obj] [link] all
[link] article/utensil his and [obj] food the face: **37** [obj] [link] the
lampstand the clean [obj] [link] lamp her lamp the rank and [obj]
[link] all [link] article/utensil her and [obj] oil the light: **38** and [obj]
altar the gold and [obj] oil the anointing and [obj] incense the
spice and [obj] covering entrance the tent: **39** [obj] separate
altar the bronze and [obj] [link] grate the bronze which [link] to
him [obj] [link] alone his and [obj] [link] all [link] article/utensil his
[obj] [link] the basin and [obj] [link] stand his: **40** [obj] curtain the
court [obj] [link] pillar her and [obj] [link] socket her and [obj] [link]
the covering to gate the court [obj] [link] cord his and peg her
and [obj] all [link] article/utensil service the tabernacle to tent
meeting: **41** [obj] [link] garment the braiding to to minister in
holiness [obj] [link] garment the holiness to Aaron the priest and
[obj] [link] garment son his to to minister: **42** like all which [link]
to command YHWH/Yahweh [obj] [link] Moses so to make son
Israel [obj] all [link] the service: **43** [seq] to see Moses [obj] [link]
all [link] the work and behold to make [obj] her like as which to
command YHWH/Yahweh so to make [seq] to bless [obj] them
Moses: [para]

40 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** in day [link] the month the first in one to month to
arise [obj] [link] tabernacle tent meeting: **3** [seq] to set there [obj]
ark the testimony [seq] to cover upon [link] the ark [obj] [link]
the curtain: **4** [seq] to come (in) [obj] [link] the table [seq] to
arrange [obj] [link] valuation his [seq] to come (in) [obj] [link] the
lampstand [seq] to ascend [obj] [link] lamp her: **5** [seq] to give
[obj] [link] altar the gold to incense to face ark the testimony [seq]
to set [obj] [link] covering the entrance to tabernacle: **6** [seq] to
give [obj] altar the burnt offering to face entrance tabernacle
tent [link] meeting: **7** [seq] to give [obj] [link] the basin between
[link] tent meeting and between the altar [seq] to give there
water: **8** [seq] to set [obj] [link] the court around [seq] to give
[obj] [link] covering gate the court: **9** [seq] to take [obj] [link] oil
the anointing [seq] to anoint [obj] [link] the tabernacle and [obj]
[link] all [link] which [link] in him [seq] to consecrate [obj] him
and [obj] [link] all [link] article/utensil his [seq] to be holiness: **10**
[seq] to anoint [obj] [link] altar the burnt offering and [obj] [link] all
[link] article/utensil his [seq] to consecrate [obj] [link] the altar
[seq] to be the altar holiness holiness: **11** [seq] to anoint [obj]
[link] the basin and [obj] [link] stand his [seq] to consecrate [obj]
him: **12** [seq] to present [obj] [link] Aaron and [obj] [link] son his
to(wards) [link] entrance tent meeting [seq] to wash [obj] them
in water: **13** [seq] to clothe [obj] [link] Aaron [obj] garment the
holiness [seq] to anoint [obj] him [seq] to consecrate [obj] him
[seq] to minister to me: **14** and [obj] [link] son his to present [seq]
to clothe [obj] them tunic: **15** [seq] to anoint [obj] them like as
which to anoint [obj] [link] father their [seq] to minister to me
[seq] to be to to be to them anointing their to priesthood forever
to generation their: **16** [seq] to make Moses like all which to
command YHWH/Yahweh [obj] him so to make: [section] **17**
[seq] to be in month the first in year the second in one to month
to arise the tabernacle: **18** [seq] to arise Moses [obj] [link] the
tabernacle [seq] to give [obj] [link] socket his [seq] to set [obj]
[link] board his [seq] to give [obj] [link] bar his [seq] to arise [obj]
[link] pillar his: **19** [seq] to spread [obj] [link] the tent upon [link]
the tabernacle [seq] to set [obj] [link] covering the tent upon him
from to above to like as which to command YHWH/Yahweh [obj]
[link] Moses: [section] **20** [seq] to take [seq] to give [obj] [link]
the testimony to(wards) [link] the ark [seq] to set [obj] [link] the
alone upon [link] the ark [seq] to give [obj] [link] the mercy seat
upon [link] the ark from to above to: **21** [seq] to come (in) [obj]
[link] the ark to(wards) [link] the tabernacle [seq] to set [obj]
curtain the covering [seq] to cover upon ark the testimony like as
which to command YHWH/Yahweh [obj] [link] Moses: [section]
22 [seq] to give [obj] [link] the table in tent meeting upon thigh the
tabernacle north to from outside to curtain: **23** [seq] to arrange
upon him valuation food to face YHWH/Yahweh like as which to
command YHWH/Yahweh [obj] [link] Moses: [section] **24** [seq] to
set [obj] [link] the lampstand in tent meeting before the table upon
thigh the tabernacle Negeb to: **25** [seq] to ascend the lamp to
face YHWH/Yahweh like as which to command YHWH/Yahweh
[obj] [link] Moses: [section] **26** [seq] to set [obj] [link] altar the
gold in tent meeting to face the curtain: **27** [seq] to offer upon
him incense spice like as which to command YHWH/Yahweh
[obj] [link] Moses: [para] **28** [seq] to set [obj] [link] covering the
entrance to tabernacle: **29** and [obj] altar the burnt offering to set
entrance tabernacle tent [link] meeting [seq] to ascend upon him
[obj] [link] the burnt offering and [obj] [link] the offering like as
which to command YHWH/Yahweh [obj] [link] Moses: [section]
30 [seq] to set [obj] [link] the basin between [link] tent meeting

and between the altar [seq] to give there to water to to wash:
31 [seq] to wash from him Moses and Aaron and son his [obj]
[link] hand their and [obj] [link] foot their: **32** in to come (in) they
to(wards) [link] tent meeting and in to present they to(wards)
[link] the altar to wash like as which to command YHWH/Yahweh
[obj] [link] Moses: [section] **33** [seq] to arise [obj] [link] the court
around to tabernacle and to altar [seq] to give [obj] [link] covering
gate the court [seq] to end Moses [obj] [link] the work: [para]
34 [seq] to cover the cloud [obj] [link] tent meeting and glory
YHWH/Yahweh to fill [obj] [link] the tabernacle: **35** and not [link]
be able Moses to to come (in) to(wards) [link] tent meeting for
[link] to dwell upon him the cloud and glory YHWH/Yahweh to fill
[obj] [link] the tabernacle: **36** and in to ascend the cloud from
upon the tabernacle to set out son Israel in all journey their: **37**
and if [link] not to ascend the cloud and not to set out till [link]
day to ascend he: **38** for cloud YHWH/Yahweh upon [link] the
tabernacle by day and fire to be night in him to eye all [link]
house [link] Israel in all [link] journey their:

Leviticus

1 [seq] to call to(wards) [link] Moses [seq] to speak
YHWH/Yahweh to(wards) him from tent meeting to to say: **2**
to speak to(wards) [link] son Israel [seq] to say to(wards) them
man for [link] to present from you offering to YHWH/Yahweh
from [link] the animal from [link] the cattle and from [link] the
flock to present [obj] [link] offering your: **3** if [link] burnt offering
offering his from [link] the cattle male unblemished to present
him to(wards) [link] entrance tent meeting to present [obj] him to
acceptance his to face YHWH/Yahweh: **4** [seq] to support hand
his upon head the burnt offering [seq] to accept to him to to
appease upon him: **5** [seq] to slaughter [obj] [link] son the cattle
to face YHWH/Yahweh [seq] to present son Aaron the priest [obj]
[link] the blood [seq] to scatter [obj] [link] the blood upon [link] the
altar around which [link] entrance tent meeting: **6** [seq] to strip
[obj] [link] the burnt offering [seq] to cut [obj] her to piece her: **7**
[seq] to give son Aaron the priest fire upon [link] the altar [seq] to
arrange tree upon [link] the fire: **8** [seq] to arrange son Aaron the
priest [obj] the piece [obj] [link] the head and [obj] [link] the suet
upon [link] the tree which upon [link] the fire which upon [link] the
altar: **9** and entrails his and leg his to wash in water [seq] to
offer the priest [obj] [link] the all the altar to burnt offering burnt
offering aroma [link] soothing to YHWH/Yahweh: [section] **10** and
if [link] from [link] the flock offering his from [link] the sheep or
from [link] the goat to burnt offering male unblemished to present
him: **11** [seq] to slaughter [obj] him upon thigh the altar north to
to face YHWH/Yahweh [seq] to scatter son Aaron the priest [obj]
[link] blood his upon [link] the altar around: **12** [seq] to cut [obj]
him to piece his and [obj] [link] head his and [obj] [link] suet his
[seq] to arrange the priest [obj] them upon [link] the tree which
upon [link] the fire which upon [link] the altar: **13** and the entrails
and the leg to wash in water [seq] to present the priest [obj] [link]
the all [seq] to offer the altar to burnt offering he/she/it burnt
offering aroma soothing to YHWH/Yahweh: [para] **14** and if from
[link] the bird burnt offering offering his to YHWH/Yahweh [seq] to
present from [link] the turtledove or from [link] son the dove [obj]
[link] offering his: **15** [seq] to present him the priest to(wards)
[link] the altar [seq] to nip [obj] [link] head his [seq] to offer the
altar to [seq] to drain blood his upon wall the altar: **16** [seq] to
turn aside [obj] [link] crop his in plumage her [seq] to throw [obj]
her beside the altar east to to(wards) [link] standing place the
ashes: **17** [seq] to cleave [obj] him in wing his not to separate
[seq] to offer [obj] him the priest the altar to upon [link] the tree
which upon [link] the fire burnt offering he/she/it burnt offering
aroma soothing to YHWH/Yahweh: [section]

2 and soul for [link] to present offering offering to YHWH/Yahweh
fine flour to be offering his [seq] to pour upon her oil [seq] to
give upon her frankincense: **2** [seq] to come (in) her to(wards)
[link] son Aaron the priest [seq] to grasp from there fullness
handful his from fine flour her and from oil her upon all [link]
frankincense her [seq] to offer the priest [obj] [link] memorial her
the altar to burnt offering aroma soothing to YHWH/Yahweh: **3**
and the to remain from [link] the offering to Aaron and to son his
holiness holiness from burnt offering YHWH/Yahweh: [section] **4**
and for to present offering offering baked (good) oven fine flour
bun unleavened bread to mix in oil and flatbread unleavened
bread to anoint in oil: [section] **5** and if [link] offering upon [link]
the griddle offering your fine flour to mix in oil unleavened bread
to be: **6** to break [obj] her morsel [seq] to pour upon her oil
offering he/she/it: [section] **7** and if [link] offering pan offering
your fine flour in oil to make: **8** [seq] to come (in) [obj] [link]
the offering which to make from these to YHWH/Yahweh [seq]
to present her to(wards) [link] the priest [seq] to approach her
to(wards) [link] the altar: **9** [seq] to exalt the priest from [link]
the offering [obj] [link] memorial her [seq] to offer the altar to
burnt offering aroma soothing to YHWH/Yahweh: **10** and the to
remain from [link] the offering to Aaron and to son his holiness
holiness from burnt offering YHWH/Yahweh: **11** all [link] the
offering which to present to YHWH/Yahweh not to make leaven
for all [link] leaven and all [link] honey not [link] to offer from him
burnt offering to YHWH/Yahweh: **12** offering first to present [obj]
them to YHWH/Yahweh and to(wards) [link] the altar not [link] to
ascend to aroma soothing: **13** and all [link] offering offering your
in salt to salt and not to cease salt covenant God your from upon
offering your upon all [link] offering your to present salt: [section]
14 and if [link] to present offering firstfruit to YHWH/Yahweh Abib
to roast in fire crushed grain plantation to present [obj] offering
firstfruit your: **15** [seq] to give upon her oil [seq] to set upon her
frankincense offering he/she/it: **16** [seq] to offer the priest [obj]
[link] memorial her from crushed grain her and from oil her upon
all [link] frankincense her burnt offering to YHWH/Yahweh: [para]

3 and if [link] sacrifice peace offering offering his if from [link]
the cattle he/she/it to present if [link] male if [link] female
unblemished to present him to face YHWH/Yahweh: **2** [seq] to
support hand his upon [link] head offering his [seq] to slaughter
him entrance tent meeting [seq] to scatter son Aaron the priest
[obj] [link] the blood upon [link] the altar around: **3** [seq] to present
from sacrifice the peace offering burnt offering to YHWH/Yahweh
[obj] [link] the fat the to cover [obj] [link] the entrails and [obj] all
[link] the fat which upon [link] the entrails: **4** and [obj] two the
kidney and [obj] [link] the fat which upon them which upon [link]
the loin and [obj] [link] the lobe upon [link] the liver upon [link] the
kidney to turn aside her: **5** [seq] to offer [obj] him son [link] Aaron
the altar to upon [link] the burnt offering which upon [link] the
tree which upon [link] the fire burnt offering aroma soothing to
YHWH/Yahweh: [para] **6** and if [link] from [link] the flock offering
his to sacrifice peace offering to YHWH/Yahweh male or female
unblemished to present him: **7** if [link] sheep he/she/it [link] to
present [obj] [link] offering his [seq] to present [obj] him to face
YHWH/Yahweh: **8** [seq] to support [obj] [link] hand his upon [link]
head offering his [seq] to slaughter [obj] him to face tent meeting
[seq] to scatter son Aaron [obj] [link] blood his upon [link] the
altar around: **9** [seq] to present from sacrifice the peace offering
burnt offering to YHWH/Yahweh fat his the fat tail unblemished to
close the spine to turn aside her and [obj] [link] the fat the to
cover [obj] [link] the entrails and [obj] all [link] the fat which upon
[link] the entrails: **10** and [obj] two the kidney and [obj] [link] the
fat which upon them which upon [link] the loin and [obj] [link] the

lobe upon [link] the liver upon [link] the kidney to turn aside her: **11** [seq] to offer him the priest the altar to food burnt offering to YHWH/Yahweh: [para] **12** and if goat offering his [seq] to present him to face YHWH/Yahweh: **13** [seq] to support [obj] [link] hand his upon [link] head his [seq] to slaughter [obj] him to face tent meeting [seq] to scatter son Aaron [obj] [link] blood his upon [link] the altar around: **14** [seq] to present from him offering his burnt offering to YHWH/Yahweh [obj] [link] the fat the to cover [obj] [link] the entrails and [obj] all [link] the fat which upon [link] the entrails: **15** and [obj] two the kidney and [obj] [link] the fat which upon them which upon [link] the loin and [obj] [link] the lobe upon [link] the liver upon [link] the kidney to turn aside her: **16** [seq] to offer them the priest the altar to food burnt offering to aroma soothing all [link] fat to YHWH/Yahweh: **17** statute forever to generation your in all seat your all [link] fat and all [link] blood not to eat: [para]

4 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to speak to(wards) [link] son Israel to to say soul for [link] to sin in unintentionally from all commandment YHWH/Yahweh which not to make [seq] to make from one from them: **3** if the priest the anointed to sin to guiltiness the people [seq] to present upon sin his which to sin bullock son [link] cattle unblemished to YHWH/Yahweh to sin: **4** [seq] to come (in) [obj] [link] the bullock to(wards) [link] entrance tent meeting to face YHWH/Yahweh [seq] to support [obj] [link] hand his upon [link] head the bullock [seq] to slaughter [obj] [link] the bullock to face YHWH/Yahweh: **5** [seq] to take the priest the anointed from blood the bullock [seq] to come (in) [obj] him to(wards) [link] tent meeting: **6** [seq] to dip the priest [obj] [link] finger his in blood [seq] to sprinkle from [link] the blood seven beat to face YHWH/Yahweh with [link] face curtain the holiness: **7** [seq] to give the priest from [link] the blood upon [link] horn altar incense the spice to face YHWH/Yahweh which in tent meeting and [obj] separate all [link] blood the bullock to pour to(wards) [link] foundation altar the burnt offering which [link] entrance tent meeting: **8** and [obj] [link] all [link] fat bullock the sin to exalt from him [obj] [link] the fat the to cover upon [link] the entrails and [obj] all [link] the fat which upon [link] the entrails: **9** and [obj] two the kidney and [obj] [link] the fat which upon them which upon [link] the loin and [obj] [link] the lobe upon [link] the liver upon [link] the kidney to turn aside her: **10** like as which to exalt from cattle sacrifice the peace offering [seq] to offer them the priest upon altar the burnt offering: **11** and [obj] [link] skin the bullock and [obj] [link] all [link] flesh his upon [link] head his and upon [link] leg his and entrails his and refuse his: **12** [seq] to come out [obj] [link] all [link] the bullock to(wards) [link] from outside to camp to(wards) [link] standing place clean to(wards) [link] pouring the ashes [seq] to burn [obj] him upon [link] tree in fire upon [link] pouring the ashes to burn: [para] **13** and if all [link] congregation Israel to wander [seq] to conceal word from eye the assembly [seq] to make one from all [link] commandment YHWH/Yahweh which not [link] to make [seq] be guilty: **14** [seq] to know the sin which to sin upon her [seq] to present the assembly bullock son [link] cattle to sin [seq] to come (in) [obj] him to face tent meeting: **15** [seq] to support old the congregation [obj] [link] hand their upon [link] head the bullock to face YHWH/Yahweh [seq] to slaughter [obj] [link] the bullock to face YHWH/Yahweh: **16** [seq] to come (in) the priest the anointed from blood the bullock to(wards) [link] tent meeting: **17** [seq] to dip the priest finger his from [link] the blood [seq] to sprinkle seven beat to face YHWH/Yahweh with face the curtain: **18** and from [link] the blood to give separate upon [link] horn the altar which to face YHWH/Yahweh which in tent meeting and [obj] all [link] the blood to pour to(wards) [link] foundation altar the burnt offering which [link] entrance tent meeting: **19** and [obj] all [link] fat his to exalt from him [seq] to offer the altar to: **20** [seq] to make to bullock like as which to make to bullock the sin so to make [link] to him [seq] to appease upon them the priest [seq] to forgive to them: **21** [seq] to come out [obj] [link] the bullock to(wards) [link] from outside to camp [seq] to burn [obj] him like as which to burn [obj] the bullock the first sin the assembly he/she/it: [para] **22** which leader to sin [seq] to make one from all [link] commandment YHWH/Yahweh God his which not [link] to make in unintentionally [seq] be guilty: **23** or [link] to know to(wards) him sin his which to sin in her [seq] to come (in) [obj] [link] offering his he-goat goat male unblemished: **24** [seq] to support hand his upon [link] head the he-goat [seq] to slaughter [obj] him in standing place which [link] to slaughter [obj] [link] the burnt offering to face YHWH/Yahweh sin he/she/it: **25** [seq] to take the priest from blood the sin in finger his [seq] to give upon [link] horn altar the burnt offering and [obj] [link] blood his to pour to(wards) [link] foundation altar the burnt offering: **26** and [obj] [link] all [link] fat his to offer the altar to like fat sacrifice the peace offering [seq] to appease upon him the priest from sin his [seq] to forgive to him: [para] **27** and if [link] soul one to sin in unintentionally from people the land in to make she one from commandment YHWH/Yahweh which not [link] to make [seq] be guilty: **28** or to know to(wards) him sin his which to sin [seq] to come (in) offering his female goat goat unblemished female upon [link] sin his which to sin: **29** [seq] to support [obj] [link] hand his upon head the sin [seq] to slaughter [obj] [link] the sin in standing place the burnt offering: **30** [seq] to take the priest from blood her in finger his [seq] to give upon [link] horn altar the burnt offering and [obj] [link] all [link] blood her to pour to(wards) [link] foundation the altar: **31** and [obj] [link] all [link] fat her to turn aside like as which to turn aside fat from upon sacrifice the peace offering [seq] to offer the priest the altar to to aroma soothing to YHWH/Yahweh [seq] to appease upon him the priest [seq] to forgive to him: [para] **32** and if [link] lamb to come (in) offering his to sin female unblemished to come (in) her: **33** [seq] to support [obj] [link] hand his upon head the sin [seq] to slaughter [obj] her to sin in standing place which to slaughter [obj] [link] the burnt offering: **34** [seq] to take the priest from blood the sin in finger his [seq] to give upon [link] horn altar the burnt offering and [obj] [link] all [link] blood her to pour to(wards) [link] foundation the altar: **35** and [obj] [link] all [link] fat her to turn aside like as which to turn aside fat [link] the sheep from sacrifice the peace offering [seq] to offer the priest [obj] them the altar to upon burnt offering YHWH/Yahweh [seq] to appease upon him the priest upon [link] sin his which [link] to sin [seq] to forgive to him: [para]

5 and soul for [link] to sin [seq] to hear voice oath and he/she/it
witness or to see or to know if [link] not to tell [seq] to lift
iniquity his: **2** or soul which to touch in all [link] word unclean or
in carcass living thing unclean or in carcass animal unclean or in
carcass swarm unclean [seq] to conceal from him and he/she/it
unclean [seq] be guilty: **3** or for to touch in uncleanness man
to all uncleanness his which to defile in her [seq] to conceal
from him and he/she/it to know [seq] be guilty: **4** or soul for to
swear to to speak rashly in lip to be evil separate or to be good
to all which to speak rashly the man in oath [seq] to conceal
from him and he/she/it [link] to know [seq] be guilty to one from
these: **5** [seq] to be for [link] be guilty to one from these [seq] to
praise which to sin upon her: **6** [seq] to come (in) [obj] [link]
guilt (offering) his to YHWH/Yahweh upon sin his which to sin
female from [link] the flock lamb or [link] female goat goat to
sin [seq] to appease upon him the priest from sin his: **7** and if
[link] not to touch hand his enough sheep [seq] to come (in) [obj]
[link] guilt (offering) his which to sin two turtledove or [link] two
son [link] dove to YHWH/Yahweh one to sin and one to burnt
offering: **8** [seq] to come (in) [obj] them to(wards) [link] the priest
[seq] to present [obj] [link] which to sin first [seq] to nip [obj] [link]
head his from opposite neck his and not to separate: **9** [seq] to
sprinkle from blood the sin upon [link] wall the altar and the to
remain in blood to drain to(wards) [link] foundation the altar sin
he/she/it: **10** and [obj] [link] the second to make burnt offering
like justice [seq] to appease upon him the priest from sin his
which [link] to sin [seq] to forgive to him: [section] **11** and if [link]
not to overtake hand his to two turtledove or to two son [link]
dove [seq] to come (in) [obj] [link] offering his which to sin tenth
the ephah fine flour to sin not [link] to set upon her oil and not
[link] to give upon her frankincense for sin he/she/it: **12** [seq] to
come (in) her to(wards) [link] the priest [seq] to grasp the priest
separate from her fullness handful his [obj] [link] memorial her
[seq] to offer the altar to upon burnt offering YHWH/Yahweh sin
he/she/it: **13** [seq] to appease upon him the priest upon [link]
sin his which [link] to sin from one from these [seq] to forgive
to him [seq] to be to priest like offering: [section] **14** [seq] to
speak YHWH/Yahweh to(wards) [link] Moses to to say: **15** soul
for [link] be unfaithful unfaithfulness [seq] to sin in unintentionally
from holiness YHWH/Yahweh [seq] to come (in) [obj] [link] guilt
(offering) his to YHWH/Yahweh ram unblemished from [link]
the flock in valuation your silver [link] shekel in shekel [link] the
holiness to guilt (offering): **16** and [obj] which to sin from [link]
the holiness to complete and [obj] [link] fifth his to add upon
him [seq] to give [obj] him to priest and the priest to appease
upon him in ram the guilt (offering) [seq] to forgive to him: [para]
17 and if [link] soul for to sin [seq] to make one from all [link]
commandment YHWH/Yahweh which not to make and not [link]
to know [seq] be guilty [seq] to lift iniquity his: **18** [seq] to come
(in) ram unblemished from [link] the flock in valuation your to
guilt (offering) to(wards) [link] the priest [seq] to appease upon
him the priest upon unintentionally his which [link] to go astray
and he/she/it not [link] to know [seq] to forgive to him: **19** guilt
(offering) he/she/it be guilty be guilty to YHWH/Yahweh: [para]

6 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **2** soul for to sin [seq] be unfaithful unfaithfulness in
YHWH/Yahweh [seq] to deceive in neighbor his in deposit or
[link] in security hand or in robbery or to oppress [obj] [link]
neighbor his: **3** or [link] to find something lost [seq] to deceive in
her [seq] to swear upon [link] deception upon [link] one from
all which [link] to make the man to to sin in them: **4** [seq] to
be for [link] to sin [seq] be guilty [seq] to return [obj] [link] the
violence which to plunder or [obj] [link] the oppression which to
oppress or [obj] [link] the deposit which to reckon with him or
[obj] [link] the something lost which to find: **5** or from all which
[link] to swear upon him to deception [seq] to complete [obj]
him in head his and fifth his to add upon him to which he/she/it
to him to give him in day guiltiness his: **6** and [obj] [link] guilt
(offering) his to come (in) to YHWH/Yahweh ram unblemished
from [link] the flock in valuation your to guilt (offering) to(wards)
[link] the priest: **7** [seq] to appease upon him the priest to face
YHWH/Yahweh [seq] to forgive to him upon [link] one from all
which [link] to make to guiltiness in her: [para] **8** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses to to say: **9** to command
[obj] [link] Aaron and [obj] [link] son his to to say this instruction
the burnt offering he/she/it the burnt offering upon hearth upon
[link] the altar all [link] the night till [link] the morning and fire the
altar to burn in him: **10** [seq] to clothe the priest garment his
linen and undergarment [link] linen to clothe upon [link] flesh
his [seq] to exalt [obj] [link] the ashes which to eat the fire [obj]
[link] the burnt offering upon [link] the altar [seq] to set him
beside the altar: **11** [seq] to strip [obj] [link] garment his [seq] to
clothe garment another [seq] to come out [obj] [link] the ashes
to(wards) [link] from outside to camp to(wards) [link] standing
place clean: **12** and the fire upon [link] the altar to burn [link]
in him not to quench [seq] to burn upon her the priest tree in
morning in morning [seq] to arrange upon her the burnt offering
[seq] to offer upon her fat the peace offering: **13** fire continuity to
burn upon [link] the altar not to quench: [section] **14** and this
instruction the offering to present [obj] her son [link] Aaron to
face YHWH/Yahweh to(wards) [link] face the altar: **15** [seq] to
exalt from him in handful his from fine flour the offering and from
oil her and [obj] all [link] the frankincense which upon [link] the
offering [seq] to offer the altar aroma soothing memorial her to
YHWH/Yahweh: **16** and the to remain from her to eat Aaron
and son his unleavened bread to eat in standing place holy in
court tent [link] meeting to eat her: **17** not to bake leaven portion
their to give [obj] her from burnt offering my holiness holiness
he/she/it like sin and like guilt (offering): **18** all [link] male in
son Aaron to eat her statute [link] forever to generation your
from burnt offering YHWH/Yahweh all which [link] to touch in
them to consecrate: [para] **19** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses to to say: **20** this offering Aaron and son
his which [link] to present to YHWH/Yahweh in day to anoint
[obj] him tenth the ephah fine flour offering continuity half her in
morning and half her in evening: **21** upon [link] griddle in oil to
make to stir to come (in) her baked offering morsel to present
aroma [link] soothing to YHWH/Yahweh: **22** and the priest the
anointed underneath him from son his to make [obj] her statute
[link] forever to YHWH/Yahweh entire to offer: **23** and all [link]

offering priest entire to be not to eat: [para] **24** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses to to say: **25** to speak
to(wards) [link] Aaron and to(wards) [link] son his to to say this
instruction the sin in standing place which to slaughter the burnt
offering to slaughter the sin to face YHWH/Yahweh holiness
holiness he/she/it: **26** the priest the to sin [obj] her to eat her in
standing place holy to eat in court tent meeting: **27** all which
[link] to touch in flesh her to consecrate and which to sprinkle
from blood her upon [link] the garment which to sprinkle upon
her to wash in standing place holy: **28** and article/utensil [link]
earthenware which to boil [link] in him to break and if [link] in
article/utensil bronze to boil [seq] to polish [seq] to overflow in
water: **29** all [link] male in priest to eat [obj] her holiness holiness
he/she/it: **30** and all [link] sin which to come (in) from blood her
to(wards) [link] tent meeting to to appease in holiness not to eat
in fire to burn: [para]

7 and this instruction the guilt (offering) holiness holiness
he/she/it: **2** in standing place which to slaughter [obj] [link] the
burnt offering to slaughter [obj] [link] the guilt (offering) and [obj]
[link] blood his to scatter upon [link] the altar around: **3** and [obj]
all [link] fat his to present from him [obj] the fat tail and [obj] [link]
the fat the to cover [obj] [link] the entrails: **4** and [obj] two the
kidney and [obj] [link] the fat which upon them which upon [link]
the loin and [obj] [link] the lobe upon [link] the liver upon [link] the
kidney to turn aside her: **5** [seq] to offer [obj] them the priest the
altar to burnt offering to YHWH/Yahweh guilt (offering) he/she/it:
6 all [link] male in priest to eat him in standing place holy to
eat holiness holiness he/she/it: **7** like sin like guilt (offering)
instruction one to them the priest which to appease [link] in him
to him to be: **8** and the priest the to present [obj] [link] burnt
offering man skin the burnt offering which to present to priest to
him to be: **9** and all [link] offering which to bake in oven and
all [link] to make in pan and upon [link] griddle to priest the to
present [obj] her to him to be: **10** and all [link] offering to mix
[link] in oil and dry to all [link] son Aaron to be man like brother
his: [para] **11** and this instruction sacrifice the peace offering
which to present to YHWH/Yahweh: **12** if upon [link] thanksgiving
to present him [seq] to present separate upon [link] sacrifice the
thanksgiving bun unleavened bread to mix in oil and flatbread
unleavened bread to anoint in oil and fine flour to stir bun to
mix in oil: **13** upon [link] bun food leaven to present offering his
upon [link] sacrifice thanksgiving peace offering his: **14** [seq]
to present from him one from all [link] offering contribution to
YHWH/Yahweh to priest the to scatter [obj] [link] blood the peace
offering to him to be: **15** and flesh sacrifice thanksgiving peace
offering his in day offering his to eat not [link] to rest from him
till [link] morning: **16** and if [link] vow separate or voluntariness
sacrifice offering his in day to present he [obj] [link] sacrifice his
to eat and from morrow and the to remain from him to eat: **17**
and the to remain from flesh the sacrifice in day the third in fire
to burn: **18** and if to eat to eat from flesh [link] sacrifice peace
offering his in day the third not to accept the to present [obj] him
not to devise to him refuse to be and the soul the to eat from him
iniquity her to lift: **19** and the flesh which [link] to touch in all [link]
unclean not to eat in fire to burn and the flesh all [link] clean to
eat flesh: **20** and the soul which [link] to eat flesh from sacrifice
the peace offering which to YHWH/Yahweh and uncleanness his
upon him [seq] to cut the soul the he/she/it from kinsman her: **21**
and soul for [link] to touch in all [link] unclean in uncleanness
man or separate in animal unclean or in all [link] detestation
unclean [seq] to eat from flesh [link] sacrifice the peace offering
which to YHWH/Yahweh [seq] to cut the soul the he/she/it from
kinsman her: [para] **22** [seq] to speak YHWH/Yahweh to(wards)
[link] Moses to to say: **23** to speak to(wards) [link] son Israel to to
say all [link] fat cattle and sheep and goat not to eat: **24** and
fat carcass and fat torn animal to make to all [link] work and
to eat not to eat him: **25** for all [link] to eat fat from [link] the
animal which to present from her burnt offering to YHWH/Yahweh
[seq] to cut the soul the to eat from kinsman her: **26** and all
[link] blood not to eat in all seat your to bird and to animal: **27**
all [link] soul which [link] to eat all [link] blood [seq] to cut the
soul the he/she/it from kinsman her: [para] **28** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses to to say: **29** to speak
to(wards) [link] son Israel to to say the to present [obj] [link]
sacrifice peace offering his to YHWH/Yahweh to come (in) [obj]
[link] offering his to YHWH/Yahweh from sacrifice peace offering
his: **30** hand his to come (in) [obj] burnt offering YHWH/Yahweh
[obj] [link] the fat upon [link] the breast to come (in) him [obj] the
breast to to wave [obj] him wave offering to face YHWH/Yahweh:
31 [seq] to offer the priest [obj] [link] the fat the altar to [seq] to be
the breast to Aaron and to son his: **32** and [obj] leg the right to
give contribution to priest from sacrifice peace offering your: **33**
the to present [obj] [link] blood the peace offering and [obj] [link]
the fat from son Aaron to him to be leg the right to portion: **34**
for [obj] [link] breast the wave offering and [obj] separate leg
the contribution to take from with son [link] Israel from sacrifice
peace offering their [seq] to give [obj] them to Aaron the priest
and to son his to statute [link] forever from with son Israel: **35**
this anointing Aaron and anointing son his from burnt offering
YHWH/Yahweh in day to present [obj] them to to minister to
YHWH/Yahweh: **36** which to command YHWH/Yahweh to to
give to them in day to anoint he [obj] them from with son Israel
statute forever to generation their: **37** this the instruction to
burnt offering to offering and to sin and to guilt (offering) and to
setting and to sacrifice the peace offering: **38** which to command
YHWH/Yahweh [obj] [link] Moses in mountain Sinai in day to
command he [obj] [link] son Israel to to present [obj] [link] offering
their to YHWH/Yahweh in wilderness Sinai: [para]

8 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **2** to take [obj] [link] Aaron and [obj] [link] son his with
him and [obj] the garment and [obj] oil the anointing and [obj]
separate bullock the sin and [obj] two the ram and [obj] basket
the unleavened bread: **3** and [obj] all [link] the congregation to
gather to(wards) [link] entrance tent meeting: **4** [seq] to make
Moses like as which to command YHWH/Yahweh [obj] him [seq]
to gather the congregation to(wards) [link] entrance tent meeting:
5 [seq] to say Moses to(wards) [link] the congregation this the
word which [link] to command YHWH/Yahweh to to make: **6** [seq]
to present Moses [obj] [link] Aaron and [obj] [link] son his [seq] to
wash [obj] them in water: **7** [seq] to give upon him [obj] [link]

the tunic [seq] to gird [obj] him in girdle [seq] to clothe [obj] him
[obj] [link] the robe [seq] to give upon him [obj] [link] the ephod
[seq] to gird [obj] him in artwork the ephod [seq] to gird to him in
him: **8** [seq] to set upon him [obj] [link] the breastpiece [seq] to
give to(wards) [link] the breastpiece [obj] [link] the Urim and [obj]
[link] the Thummim: **9** [seq] to set [obj] [link] the turban upon
[link] head his [seq] to set upon [link] the turban to(wards) [link]
opposite face his [obj] flower the gold consecration the holiness
like as which to command YHWH/Yahweh [obj] [link] Moses: **10**
[seq] to take Moses [obj] [link] oil the anointing [seq] to anoint
[obj] [link] the tabernacle and [obj] [link] all [link] which [link] in
him [seq] to consecrate [obj] them: **11** [seq] to sprinkle from him
upon [link] the altar seven beat [seq] to anoint [obj] [link] the altar
and [obj] [link] all [link] article/utensil his and [obj] [link] the basin
and [obj] [link] stand his to to consecrate them: **12** [seq] to pour
from oil the anointing upon head Aaron [seq] to anoint [obj] him
to to consecrate him: **13** [seq] to present Moses [obj] [link] son
Aaron [seq] to clothe them tunic [seq] to gird [obj] them girdle
[seq] to saddle/tie to them headgear like as which to command
YHWH/Yahweh [obj] [link] Moses: **14** [seq] to approach [obj]
bullock the sin [seq] to support Aaron and son his [obj] [link]
hand their upon [link] head bullock the sin: **15** [seq] to slaughter
[seq] to take Moses [obj] [link] the blood [seq] to give upon [link]
horn the altar around in finger his [seq] to sin [obj] [link] the altar
and [obj] [link] the blood to pour to(wards) [link] foundation the
altar [seq] to consecrate him to to appease upon him: **16** [seq]
to take [obj] [link] all [link] the fat which upon [link] the entrails
and [obj] lobe the liver and [obj] [link] two the kidney and [obj]
[link] fat their [seq] to offer Moses the altar to: **17** and [obj] [link]
the bullock and [obj] [link] skin his and [obj] [link] flesh his and
[obj] [link] refuse his to burn in fire from outside to camp like as
which to command YHWH/Yahweh [obj] [link] Moses: **18** [seq] to
present [obj] ram the burnt offering [seq] to support Aaron and
son his [obj] [link] hand their upon [link] head the ram: **19** [seq] to
slaughter [seq] to scatter Moses [obj] [link] the blood upon [link]
the altar around: **20** and [obj] [link] the ram to cut to piece his
[seq] to offer Moses [obj] [link] the head and [obj] [link] the piece
and [obj] [link] the suet: **21** and [obj] [link] the entrails and [obj]
[link] the leg to wash in water [seq] to offer Moses [obj] [link]
all [link] the ram the altar to burnt offering he/she/it to aroma
[link] soothing burnt offering he/she/it to YHWH/Yahweh like as
which to command YHWH/Yahweh [obj] [link] Moses: **22** [seq]
to present [obj] [link] the ram the second ram the setting [seq]
to support Aaron and son his [obj] [link] hand their upon [link]
head the ram: **23** [seq] to slaughter separate [seq] to take Moses
from blood his [seq] to give upon [link] lobe ear [link] Aaron the
right and upon [link] thumb/big toe hand his the right and upon
[link] thumb/big toe foot his the right: **24** [seq] to present [obj]
[link] son Aaron [seq] to give Moses from [link] the blood upon
[link] lobe ear their the right and upon [link] thumb/big toe hand
their the right and upon [link] thumb/big toe foot their the right
[seq] to scatter Moses [obj] [link] the blood upon [link] the altar
around: **25** [seq] to take [obj] [link] the fat and [obj] [link] the fat
tail and [obj] [link] all [link] the fat which upon [link] the entrails
and [obj] lobe the liver and [obj] [link] two the kidney and [obj]
[link] fat their and [obj] leg the right: **26** and from basket the
unleavened bread which separate to face YHWH/Yahweh to take
bun unleavened bread one and bun food oil one and flatbread
one [seq] to set upon [link] the fat and upon leg the right: **27** [seq]
to give [obj] [link] the all upon palm Aaron and upon palm son his
[seq] to wave [obj] them wave offering to face YHWH/Yahweh:
28 [seq] to take Moses [obj] them from upon palm their [seq] to
offer the altar to upon [link] the burnt offering setting they(masc.)
to aroma soothing burnt offering he/she/it to YHWH/Yahweh: **29**
[seq] to take Moses [obj] [link] the breast [seq] to wave him wave
offering to face YHWH/Yahweh from ram the setting to Moses to
be to portion like as which to command YHWH/Yahweh [obj]
[link] Moses: **30** [seq] to take Moses from oil the anointing and
from [link] the blood which upon [link] the altar [seq] to sprinkle
upon [link] Aaron upon [link] garment his and upon [link] son his
and upon [link] garment son his with him [seq] to consecrate
[obj] [link] Aaron [obj] [link] garment his and [obj] [link] son his
and [obj] [link] garment son his with him: **31** [seq] to say Moses
to(wards) [link] Aaron and to(wards) [link] son his to boil [obj]
[link] the flesh entrance tent meeting and there to eat [obj] him
and [obj] [link] the food which in basket the setting like as which
to command to to say Aaron and son his to eat him: **32** and
the to remain in flesh and in food in fire to burn: **33** and from
entrance tent meeting not to come out seven day till day to fill
day setting your for seven day to fill [obj] [link] hand your: **34** like
as which to make in day the this to command YHWH/Yahweh to
to make to to appease upon you: **35** and entrance tent meeting
to dwell by day and night seven day [seq] to keep [obj] [link]
charge YHWH/Yahweh and not to die for [link] so to command:
36 [seq] to make Aaron and son his [obj] all [link] the word which
[link] to command YHWH/Yahweh in hand [link] Moses: [section]

9 [seq] to be in day the eighth to call Moses to Aaron and to
son his and to old Israel: **2** [seq] to say to(wards) [link] Aaron
to take [link] to you calf son [link] cattle to sin and ram to burnt
offering unblemished and to present to face YHWH/Yahweh: **3**
and to(wards) [link] son Israel to speak to to say to take he-goat
[link] goat to sin and calf and lamb son [link] year unblemished
to burnt offering: **4** and cattle and ram to peace offering to
to sacrifice to face YHWH/Yahweh and offering to mix in oil
for the day YHWH/Yahweh to see to(wards) you: **5** [seq] to
take [obj] which to command Moses to(wards) [link] face tent
meeting [seq] to present all [link] the congregation [seq] to
stand to face YHWH/Yahweh: **6** [seq] to say Moses this the
word which [link] to command YHWH/Yahweh to make and to
see to(wards) you glory YHWH/Yahweh: **7** [seq] to say Moses
to(wards) [link] Aaron to present to(wards) [link] the altar and
to make [obj] [link] sin your and [obj] [link] burnt offering your
and to appease about/through/for you and about/through/for
the people and to make [obj] [link] offering the people and to
appease about/through/for them like as which to command
YHWH/Yahweh: **8** [seq] to present Aaron to(wards) [link] the
altar [seq] to slaughter [obj] [link] calf the sin which [link] to him:
9 [seq] to present son Aaron [obj] [link] the blood to(wards) him
[seq] to dip finger his in blood [seq] to give upon [link] horn the
altar and [obj] [link] the blood to pour to(wards) [link] foundation
the altar: **10** and [obj] [link] the fat and [obj] [link] the kidney and

[obj] [link] the lobe from [link] the liver from [link] the sin to offer
the altar to like as which to command YHWH/Yahweh [obj] [link]
Moses: **11** and [obj] [link] the flesh and [obj] [link] the skin to burn
in fire from outside to camp: **12** [seq] to slaughter [obj] [link] the
burnt offering [seq] to find son Aaron to(wards) him [obj] [link] the
blood [seq] to scatter him upon [link] the altar around: **13** and
[obj] [link] the burnt offering to find to(wards) him to piece her and
[obj] [link] the head [seq] to offer upon [link] the altar: **14** [seq] to
wash [obj] [link] the entrails and [obj] [link] the leg [seq] to offer
upon [link] the burnt offering the altar to: **15** [seq] to present [obj]
offering the people [seq] to take [obj] [link] he-goat the sin which
to people [seq] to slaughter him [seq] to sin him like first: **16** [seq]
to present [obj] [link] the burnt offering [seq] to make her like
justice: **17** [seq] to present [obj] [link] the offering [seq] to fill
palm his from her [seq] to offer upon [link] the altar from to alone
burnt offering the morning: **18** [seq] to slaughter [obj] [link] the
cattle and [obj] [link] the ram sacrifice the peace offering which to
people [seq] to find son Aaron [obj] [link] the blood to(wards) him
[seq] to scatter him upon [link] the altar around: **19** and [obj] [link]
the fat from [link] the cattle and from [link] the ram the fat tail
and the covering and the kidney and lobe the liver: **20** [seq]
to set [obj] [link] the fat upon [link] the breast [seq] to offer the
fat the altar to: **21** and [obj] the breast and [obj] leg the right to
wave Aaron wave offering to face YHWH/Yahweh like as which
to command Moses: **22** [seq] to lift Aaron [obj] [link] hand his
hand his to(wards) [link] the people [seq] to bless them [seq] to
go down from to make the sin and the burnt offering and the
peace offering: **23** [seq] to come (in) Moses and Aaron to(wards)
[link] tent meeting [seq] to come out [seq] to bless [obj] [link]
the people [seq] to see glory [link] YHWH/Yahweh to(wards)
[link] all [link] the people: **24** [seq] to come out fire from to face
YHWH/Yahweh [seq] to eat upon [link] the altar [obj] [link] the
burnt offering and [obj] [link] the fat [seq] to see all [link] the
people [seq] to sing [seq] to fall upon [link] face their:

10 [seq] to take son [link] Aaron Nadab and Abihu man censer
his [seq] to give in them fire [seq] to set upon her incense
[seq] to present to face YHWH/Yahweh fire be a stranger which
not to command [obj] them: **2** [seq] to come out fire from to
face YHWH/Yahweh [seq] to eat [obj] them [seq] to die to face
YHWH/Yahweh: **3** [seq] to say Moses to(wards) [link] Aaron
he/she/it which [link] to speak YHWH/Yahweh separate to to
say in near my to consecrate and upon [link] face all [link] the
people to honor [seq] to silence Aaron: **4** [seq] to call Moses
to(wards) [link] Mishael and to(wards) Elizaphan son Uzziel
beloved Aaron [seq] to say to(wards) them to present to lift [obj]
[link] brother your from with face [link] the holiness to(wards)
[link] from outside to camp: **5** [seq] to present [seq] to lift them in
tunic their to(wards) [link] from outside to camp like as which
to speak Moses: **6** [seq] to say Moses to(wards) [link] Aaron
and to Eleazar and to Ithamar separate son his head your not
[link] to neglect separate and garment your not [link] to tear
and not to die and upon all [link] the congregation be angry
and brother your all [link] house Israel to weep [obj] [link] the
fire which to burn YHWH/Yahweh: **7** and from entrance tent
meeting not to come out lest [link] to die for [link] oil anointing
YHWH/Yahweh upon you [seq] to make like word Moses: [para]
8 [seq] to speak YHWH/Yahweh to(wards) [link] Aaron to to say:
9 wine and strong drink not [link] to drink separate you(m. s.)
separate and son your with you in to come (in) you to(wards)
[link] tent meeting and not to die statute forever to generation
your: **10** and to to separate between the holiness and between
the common and between the unclean and between the clean:
11 and to to show [obj] [link] son Israel [obj] all [link] the statute
which to speak YHWH/Yahweh to(wards) them in hand [link]
Moses: [para] **12** [seq] to speak Moses to(wards) [link] Aaron
and to(wards) Eleazar and to(wards) [link] Ithamar separate son
his the to remain to take [obj] [link] the offering the to remain
from burnt offering YHWH/Yahweh and to eat her unleavened
bread beside the altar for holiness holiness he/she/it: **13** [seq] to
eat [obj] her in standing place holy for statute your and statute
[link] son your he/she/it from burnt offering YHWH/Yahweh for
[link] so to command: **14** and [obj] breast the wave offering and
[obj] separate leg the contribution to eat in standing place clean
you(m. s.) and son your and daughter your with you for [link]
statute your and statute [link] son your to give from sacrifice
peace offering son Israel: **15** leg the contribution and breast
the wave offering upon burnt offering the fat to come (in) to to
wave wave offering to face YHWH/Yahweh [seq] to be to you
and to son your with you to statute [link] forever like as which to
command YHWH/Yahweh: **16** and [obj] separate he-goat the
sin to seek to seek Moses and behold to burn [seq] be angry
upon [link] Eleazar and upon [link] Ithamar son Aaron the to
remain to to say: **17** why? not [link] to eat [obj] [link] the sin in
standing place the holiness for holiness holiness he/she/it and
[obj] her separate to give to you to to lift [obj] [link] iniquity the
congregation to to appease upon them to face YHWH/Yahweh:
18 if! not [link] to come (in) [obj] [link] blood her to(wards) [link]
the holiness within to eat to eat [obj] her in holiness like as which
to command: **19** [seq] to speak Aaron to(wards) [link] Moses if!
the day to present [obj] [link] sin their and [obj] [link] burnt offering
their to face YHWH/Yahweh [seq] to encounter [obj] me like
these [seq] to eat sin the day? be good in eye YHWH/Yahweh:
20 [seq] to hear Moses [seq] be good in eye his: [para]

11 [seq] to speak YHWH/Yahweh to(wards) [link] Moses and
to(wards) [link] Aaron to to say to(wards) them: **2** to speak
to(wards) [link] son Israel to to say this the living thing which to
eat from all [link] the animal which upon [link] the land: **3** all
separate to divide hoof and to cleave cleft hoof to ascend cud in
animal [obj] her to eat: **4** surely [obj] [link] this not to eat from
to ascend the cud and from to divide the hoof [obj] [link] the
camel for [link] to ascend cud he/she/it and hoof nothing he to
divide unclean he/she/it to you: **5** and [obj] [link] the rock badger
for [link] to ascend cud he/she/it and hoof not to divide unclean
he/she/it to you: **6** and [obj] [link] the hare for [link] to ascend
cud he/she/it and hoof not to divide unclean he/she/it to you: **7**
and [obj] [link] the swine for [link] to divide hoof he/she/it and to
cleave cleft hoof and he/she/it cud not [link] to drag/chew/saw
unclean he/she/it to you: **8** from flesh their not to eat and in
carcass their not to touch unclean they(masc.) to you: **9** [obj]
[link] this to eat from all which in water all which [link] to him fin

and scale in water in sea and in torrent [obj] them to eat: **10** and
all which nothing [link] to him fin and scale in sea and in torrent
from all swarm the water and from all soul the alive which in
water detestation they(masc.) to you: **11** and detestation to be to
you from flesh their not to eat and [obj] [link] carcass their to
detest: **12** all which nothing [link] to him fin and scale in water
detestation he/she/it to you: **13** and [obj] [link] these to detest
from [link] the bird not to eat detestation they(masc.) [obj] [link]
the eagle and [obj] [link] the vulture and [obj] the vulture: **14** and
[obj] [link] the kite and [obj] [link] the falcon to kind her: **15** [obj] all
[link] raven to kind his: **16** and [obj] daughter the ostrich and [obj]
[link] the ostrich and [obj] [link] the gull and [obj] [link] the hawk to
kind his: **17** and [obj] [link] the owl and [obj] [link] the cormorant
and [obj] [link] the owl: **18** and [obj] [link] the chameleon and
[obj] [link] the pelican and [obj] [link] the carrion: **19** and [obj] the
stork the heron to kind her and [obj] [link] the hoopoe and [obj]
[link] the bat: **20** all swarm the bird the to go upon [link] four
detestation he/she/it to you: [section] **21** surely [obj] [link] this to
eat from all swarm the bird the to go upon [link] four which [link]
not to him leg from above to foot his to to start in them upon
[link] the land: **22** [obj] [link] these from them to eat [obj] [link] the
locust to kind his and [obj] [link] the locust to kind his and [obj]
[link] the locust to kind his and [obj] [link] the locust to kind his:
23 and all swarm the bird which [link] to him four foot detestation
he/she/it to you: **24** and to these to defile all [link] the to touch in
carcass their to defile till [link] the evening: **25** and all [link] the
to lift from carcass their to wash garment his [seq] to defile till
[link] the evening: **26** to all [link] the animal which he/she/it to
divide hoof and cleft separate nothing she to cleave and cud
nothing she to ascend unclean they(masc.) to you all [link] the to
touch in them to defile: **27** and all separate to go upon [link] palm
his in all [link] the living thing the to go upon [link] four unclean
they(masc.) to you all [link] the to touch in carcass their to defile
till [link] the evening: **28** and the to lift [obj] [link] carcass their to
wash garment his [seq] to defile till [link] the evening unclean
they(masc.) to you: [section] **29** and this to you the unclean in
swarm the to swarm upon [link] the land the weasel and the
mouse and the lizard to kind his: **30** and the gecko and the
reptile and the lizard and the lizard and the chameleon: **31** these
the unclean to you in all [link] the swarm all [link] the to touch in
them in death their to defile till [link] the evening: **32** and all which
[link] to fall [link] upon him from them separate in death their to
defile from all [link] article/utensil [link] tree or garment or [link]
skin or sackcloth all [link] article/utensil which [link] to make work
in them in water to come (in) [seq] to defile till [link] the evening
[seq] be pure: **33** and all [link] article/utensil [link] earthenware
which [link] to fall from them to(wards) [link] midst his all which in
midst his to defile and [obj] him to break: **34** from all [link] the
food which to eat which to come (in) upon him water to defile and
all [link] irrigation which to drink in all [link] article/utensil to defile:
35 and all which [link] to fall from carcass their separate upon him
to defile oven and stove to tear unclean they(masc.) and unclean
to be to you: **36** surely spring and pit collection [link] water to be
clean and to touch in carcass their to defile: **37** and for to fall
from carcass their upon [link] all [link] seed sowing which to sow
clean he/she/it: **38** and for to give [link] water upon [link] seed
[seq] to fall from carcass their upon him unclean he/she/it to
you: [section] **39** and for to die from [link] the animal which [link]
he/she/it to you to food the to touch in carcass her to defile till
[link] the evening: **40** and the to eat from carcass her to wash
garment his [seq] to defile till [link] the evening and the to lift [obj]
[link] carcass her to wash garment his [seq] to defile till [link] the
evening: **41** and all [link] the swarm the to swarm upon [link] the
land detestation he/she/it not to eat: **42** all to go upon [link] belly
and all separate to go upon [link] four till all [link] to multiply foot
to all [link] the swarm the to swarm upon [link] the land not to eat
them for [link] detestation they(masc.): **43** not [link] to detest [obj]
[link] soul your in all [link] the swarm the to swarm and not to
defile in them [seq] to defile in them: **44** for I YHWH/Yahweh God
your [seq] to consecrate [seq] to be holy for holy I and not to
defile [obj] [link] soul your in all [link] the swarm the to creep upon
[link] the land: **45** for separate I YHWH/Yahweh the to ascend
[obj] you from land Egypt to to be to you to God [seq] to be holy
for holy I: **46** this instruction the animal and the bird and all soul
the alive the to creep in water and to all [link] soul the to swarm
upon [link] the land: **47** to to separate between the unclean and
between the clean and between the living thing the to eat and
between the living thing which not to eat: [para]

12 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **2** to speak to(wards) [link] son Israel to to say woman
for to sow [seq] to beget male [seq] to defile seven day like
day impurity be sick she to defile: **3** and in day the eighth to
circumcise flesh foreskin his: **4** and thirty day and three day to
dwell in blood purifying in all [link] holiness not [link] to touch
and to(wards) [link] the sanctuary not to come (in) till [link] to fill
day purifying her: **5** and if [link] female to beget [seq] to defile
week like impurity her and sixty day and six day to dwell upon
[link] blood purifying: **6** and in to fill separate day purifying her to
son or to daughter to come (in) lamb son [link] year his to burnt
offering and son [link] dove or [link] turtledove to sin to(wards)
[link] entrance tent [link] meeting to(wards) [link] the priest: **7**
[seq] to present him to face YHWH/Yahweh [seq] to appease
upon her [seq] be pure from fountain blood her this instruction
the to beget to male or to female: **8** and if [link] not to find hand
her enough sheep [seq] to take two [link] turtledove or two son
dove one to burnt offering and one to sin [seq] to appease upon
her the priest [seq] be pure: [para]

13 [seq] to speak YHWH/Yahweh to(wards) [link] Moses and
to(wards) [link] Aaron to to say: **2** man for [link] to be in
skin [link] flesh his elevation or [link] scab or bright spot [seq] to
be in skin [link] flesh his to plague leprosy [seq] to come (in)
to(wards) [link] Aaron the priest or to(wards) [link] one from son
his the priest: **3** [seq] to see the priest [obj] [link] the plague in
skin [link] the flesh and hair in plague to overturn separate white
and appearance the plague deep from skin flesh his plague
leprosy he/she/it [seq] to see him the priest [seq] to defile [obj]
him: **4** and if [link] bright spot white he/she/it in skin flesh his
and deep nothing [link] appearance her from [link] the skin and
hair her not [link] to overturn white [seq] to shut the priest [obj]
[link] the plague seven day: **5** [seq] to see him the priest in
day the seventh and behold the plague to stand in eye his not

[link] to spread the plague in skin [seq] to shut him the priest seven day second: **6** [seq] to see the priest [obj] him in day the seventh second and behold to grow dim the plague and not [link] to spread the plague in skin [seq] be pure him the priest scab he/she/it [seq] to wash garment his [seq] be pure: **7** and if [link] to spread to spread the scab in skin behind to see he to(wards) [link] the priest to purifying his [seq] to see second to(wards) [link] the priest: **8** [seq] to see the priest and behold to spread the scab in skin [seq] to defile him the priest leprosy he/she/it: [para] **9** plague leprosy for to be in man [seq] to come (in) to(wards) [link] the priest: **10** [seq] to see the priest and behold elevation [link] white in skin and he/she/it to overturn hair white and recovery flesh alive in elevation: **11** leprosy to sleep he/she/it in skin flesh his [seq] to defile him the priest not to shut him for unclean he/she/it: **12** and if [link] to break out to break out the leprosy in skin [seq] to cover the leprosy [obj] all [link] skin the plague from head his and till [link] foot his to all [link] appearance eye the priest: **13** [seq] to see the priest and behold to cover the leprosy [obj] [link] all [link] flesh his [seq] be pure [obj] [link] the plague all his to overturn white clean he/she/it: **14** and in day to see in him flesh alive to defile: **15** [seq] to see the priest [obj] [link] the flesh the alive [seq] to defile him the flesh the alive unclean he/she/it leprosy he/she/it: **16** or for to return the flesh the alive [seq] to overturn to white [seq] to come (in) to(wards) [link] the priest: **17** [seq] to see him the priest and behold to overturn the plague to white [seq] be pure the priest [obj] [link] the plague clean he/she/it: [para] **18** and flesh for [link] to be in him [link] in skin his boil [seq] to heal: **19** [seq] to be in standing place the boil elevation white or bright spot white reddish [seq] to see to(wards) [link] the priest: **20** [seq] to see the priest and behold appearance her low from [link] the skin and hair her to overturn white [seq] to defile him the priest plague [link] leprosy he/she/it in boil to break out: **21** and if separate to see her the priest and behold nothing [link] in her hair white and low nothing she from [link] the skin and he/she/it faint [seq] to shut him the priest seven day: **22** and if [link] to spread to spread in skin [seq] to defile the priest [obj] him plague he/she/it: **23** and if [link] underneath her to stand the bright spot not to spread scar the boil he/she/it [seq] be pure him the priest: [section] **24** or flesh for [link] to be in skin his burn [link] fire [seq] to be recovery the burn bright spot white reddish or white: **25** [seq] to see [obj] her the priest and behold to overturn hair white in bright spot and appearance her deep from [link] the skin leprosy he/she/it in burn to break out [seq] to defile [obj] him the priest plague leprosy he/she/it: **26** and if separate to see her the priest and behold nothing [link] in bright spot hair white and low nothing she from [link] the skin and he/she/it faint [seq] to shut him the priest seven day: **27** [seq] to see him the priest in day the seventh if [link] to spread to spread in skin [seq] to defile the priest [obj] him plague leprosy he/she/it: **28** and if [link] underneath her to stand the bright spot not [link] to spread in skin and he/she/it faint elevation the burn he/she/it [seq] be pure him the priest for [link] scar the burn he/she/it: [para] **29** and man or woman for [link] to be in him plague in head or in beard: **30** [seq] to see the priest [obj] [link] the plague and behold appearance his deep from [link] the skin and in him hair yellow thin [seq] to defile [obj] him the priest scab he/she/it leprosy the head or the beard he/she/it: **31** and for [link] to see the priest [obj] [link] plague the scab and behold nothing [link] appearance his deep from [link] the skin and hair black nothing in him [seq] to shut the priest [obj] [link] plague the scab seven day: **32** [seq] to see the priest [obj] [link] the plague in day the seventh and behold not [link] to spread the scab and not [link] to be in him hair yellow and appearance the scab nothing deep from [link] the skin: **33** [seq] to shave and [obj] [link] the scab not to shave [seq] to shut the priest [obj] [link] the scab seven day second: **34** [seq] to see the priest [obj] [link] the scab in day the seventh and behold not [link] to spread the scab in skin and appearance his nothing he deep from [link] the skin [seq] be pure [obj] him the priest [seq] to wash garment his [seq] be pure: **35** and if [link] to spread to spread the scab in skin behind purifying his: **36** [seq] to see him the priest and behold to spread the scab in skin not [link] to enquire the priest to hair the yellow unclean he/she/it: **37** and if [link] in eye his to stand the scab and hair black to spring [link] in him to heal the scab clean he/she/it [seq] be pure him the priest: [section] **38** and man or [link] woman for [link] to be in skin [link] flesh their bright spot bright spot white: **39** [seq] to see the priest and behold in skin [link] flesh their bright spot faint white spot he/she/it to break out in skin clean he/she/it: [section] **40** and man for to smooth head his bald he/she/it clean he/she/it: **41** and if from side face his to smooth head his bald he/she/it clean he/she/it: **42** and for [link] to be in baldness or in baldness plague white reddish leprosy to break out he/she/it in baldness his or in baldness his: **43** [seq] to see [obj] him the priest and behold elevation [link] the plague white reddish in baldness his or in baldness his like appearance leprosy skin flesh: **44** man [link] be leprous he/she/it unclean he/she/it to defile to defile him the priest in head his plague his: **45** and the be leprous which [link] in him the plague garment his to be to tear and head his to be to neglect and upon [link] mustache to enwrap and unclean separate unclean to call: **46** all [link] day which the plague in him to defile unclean he/she/it isolation to dwell from outside to camp seat his: [section] **47** and the garment for [link] to be in him plague leprosy in garment wool or in garment flax: **48** or in warp or in mixture to flax and to wool or in skin or in all [link] work skin: **49** [seq] to be the plague greenish separate or reddish in garment or in skin or [link] in warp or [link] in mixture or in all [link] article/utensil [link] skin plague leprosy he/she/it [seq] to see [obj] [link] the priest: **50** [seq] to see the priest [obj] [link] the plague [seq] to shut [obj] [link] the plague seven day: **51** [seq] to see [obj] [link] the plague in day the seventh for [link] to spread the plague in garment or [link] in warp or [link] in mixture or in skin to all which [link] to make the skin to work leprosy to malign the plague unclean he/she/it: **52** [seq] to burn [obj] [link] the garment or [obj] [link] the warp separate or [obj] [link] the mixture in wool or in flax or [obj] [link] all [link] article/utensil the skin which [link] to be in him the plague for [link] leprosy to malign he/she/it in fire to burn: **53** and if to see the priest and behold not [link] to spread the plague in garment or in warp or in mixture or in all [link] article/utensil [link] skin: **54** [seq] to command the priest [seq] to wash [obj] which [link] in him the plague [seq] to shut him seven [link] day second: **55** [seq] to see the priest behind separate to wash [obj] [link] the

plague and behold not [link] to overturn the plague [obj] [link] eye his and the plague not [link] to spread unclean he/she/it in fire to burn him eating he/she/it in baldness his or in baldness his: **56** and if to see the priest and behold to grow dim the plague behind to wash [obj] him [seq] to tear [obj] him from [link] the garment or from [link] the skin or from [link] the warp or from [link] the mixture: **57** and if [link] to see still in garment or [link] in warp or [link] in mixture or in all [link] article/utensil [link] skin to sprout he/she/it in fire to burn him [obj] which [link] in him the plague: **58** and the garment or [link] the warp or [link] the mixture or [link] all [link] article/utensil the skin which to wash [seq] to turn aside from them the plague [seq] to wash second [seq] be pure: **59** this instruction plague [link] leprosy garment the wool separate or the flax or the warp or the mixture or all [link] article/utensil [link] skin to be pure him or to to defile him: [para]

14 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** this to be instruction the be leprous in day purifying his [seq] to come (in) to(wards) [link] the priest: **3** [seq] to come out the priest to(wards) [link] from outside to camp [seq] to see the priest and behold to heal plague [link] the leprosy from [link] the be leprous: **4** [seq] to command the priest [seq] to take to be pure two [link] bird alive clean and tree cedar and scarlet worm and hyssop: **5** [seq] to command the priest [seq] to slaughter [obj] [link] the bird the one to(wards) [link] article/utensil [link] earthenware upon [link] water alive: **6** [obj] [link] the bird the alive to take [obj] her and [obj] [link] tree the cedar and [obj] [link] scarlet the worm and [obj] [link] the hyssop [seq] to dip [obj] them and [obj] separate the bird the alive in blood the bird the to slaughter upon the water the alive: **7** [seq] to sprinkle upon the be pure from [link] the leprosy seven beat [seq] be pure him [seq] to send [obj] [link] the bird the alive upon [link] face the field: **8** [seq] to wash the be pure [obj] [link] garment his [seq] to shave [obj] [link] all [link] hair his [seq] to wash in water [seq] be pure and behind to come (in) to(wards) [link] the camp [seq] to dwell from outside to tent his seven day: **9** [seq] to be in day the seventh to shave [obj] [link] all [link] hair his [obj] [link] head his and [obj] [link] beard his and [obj] back/rim/brow eye his and [obj] [link] all [link] hair his to shave [seq] to wash [obj] [link] garment his [seq] to wash [obj] [link] flesh his in water [seq] be pure: **10** and in day the eighth to take two [link] lamb unblemished and ewe-lamb one daughter [link] year her unblemished and three tenth fine flour offering to mix in oil and log one oil: **11** [seq] to stand the priest the be pure [obj] the man the be pure and with them to face YHWH/Yahweh entrance tent meeting: **12** [seq] to take the priest [obj] [link] the lamb the one [seq] to present [obj] him to guilt (offering) and [obj] [link] log the oil [seq] to wave [obj] them wave offering to face YHWH/Yahweh: **13** [seq] to slaughter [obj] [link] the lamb in standing place which to slaughter [obj] [link] the sin and [obj] [link] the burnt offering in standing place the holiness for like sin the guilt (offering) he/she/it to priest holiness holiness he/she/it: **14** [seq] to take the priest from blood the guilt (offering) [seq] to give the priest upon [link] lobe ear the be pure the right and upon [link] thumb/big toe hand his the right and upon [link] thumb/big toe foot his the right: **15** [seq] to take the priest from log the oil [seq] to pour upon [link] palm the priest the left: **16** [seq] to dip the priest [obj] [link] finger his the right from [link] the oil which upon [link] palm his the left [seq] to sprinkle from [link] the oil in finger his seven beat to face YHWH/Yahweh: **17** and from remainder the oil which upon [link] palm his to give the priest upon [link] lobe ear the be pure the right and upon [link] thumb/big toe hand his the right and upon [link] thumb/big toe foot his the right upon blood the guilt (offering): **18** and the to remain in oil which upon [link] palm the priest to give upon [link] head the be pure [seq] to appease upon him the priest to face YHWH/Yahweh: **19** [seq] to make the priest [obj] [link] the sin [seq] to appease upon [link] the be pure from uncleanness his and behind to slaughter [obj] [link] the burnt offering: **20** [seq] to ascend the priest [obj] [link] the burnt offering and [obj] [link] the offering the altar to [seq] to appease upon him the priest [seq] be pure: [section] **21** and if [link] poor he/she/it and nothing hand his to overtake [seq] to take lamb one guilt (offering) to wave offering to to appease upon him and tenth fine flour one to mix in oil to offering and log oil: **22** and two turtledove or two son dove which to overtake hand his [seq] to be one sin and the one burnt offering: **23** [seq] to come (in) [obj] them in day the eighth to purifying his to(wards) [link] the priest to(wards) [link] entrance tent [link] meeting to face YHWH/Yahweh: **24** [seq] to take the priest [obj] [link] lamb the guilt (offering) and [obj] [link] log the oil [seq] to wave [obj] them the priest wave offering to face YHWH/Yahweh: **25** [seq] to slaughter [obj] [link] lamb the guilt (offering) [seq] to take the priest from blood the guilt (offering) [seq] to give upon [link] lobe ear [link] the be pure the right and upon [link] thumb/big toe hand his the right and upon [link] thumb/big toe foot his the right: **26** and from [link] the oil to pour the priest upon [link] palm the priest the left: **27** [seq] to sprinkle the priest in finger his the right from [link] the oil which upon [link] palm his the left seven beat to face YHWH/Yahweh: **28** [seq] to give the priest from [link] the oil separate which upon [link] palm his upon [link] lobe ear the be pure the right and upon [link] thumb/big toe hand his the right and upon [link] thumb/big toe foot his the right upon [link] standing place blood the guilt (offering): **29** and the to remain from [link] the oil which upon [link] palm the priest to give upon [link] head the be pure to to appease upon him to face YHWH/Yahweh: **30** [seq] to make [obj] [link] the one from [link] the turtledove or from [link] son the dove from from which to overtake hand his: **31** [obj] which [link] to overtake hand his [obj] [link] the one sin and [obj] [link] the one burnt offering upon [link] the offering [seq] to appease the priest upon the be pure to face YHWH/Yahweh: **32** this instruction which [link] in him plague leprosy which not [link] to overtake hand his in purifying his: [para] **33** [seq] to speak YHWH/Yahweh to(wards) [link] Moses and to(wards) [link] Aaron to to say: **34** for to come (in) to(wards) [link] land Canaan which I to give to you to possesion [seq] to give plague leprosy in house land possesion your: **35** [seq] to come (in) which [link] to him the house [seq] to tell to priest to to say like plague to see to me in house: **36** [seq] to command the priest [seq] to turn [obj] [link] the house in before to come (in) the priest to to see [obj] [link] the plague and not to defile all [link] which in house and behind so to come (in) the priest to to see [obj] [link] the house: **37** [seq] to see [obj] [link] the plague and behold the plague in wall the house hollow

greenish or reddish and appearance their low from [link] the wall: **38** [seq] to come out the priest from [link] the house to(wards) [link] entrance the house [seq] to shut [obj] [link] the house seven day: **39** [seq] to return the priest in day the seventh [seq] to see and behold to spread the plague in wall the house: **40** [seq] to command the priest [seq] to rescue [obj] [link] the stone which in them the plague [seq] to throw [obj] them to(wards) [link] from outside to city to(wards) [link] standing place unclean: **41** and [obj] [link] the house to scrape from house around [seq] to pour [obj] [link] the dust which to cut off to(wards) [link] from outside to city to(wards) [link] standing place unclean: **42** [seq] to take stone another [seq] to come (in) to(wards) [link] underneath the stone and dust another to take [seq] to overspread [obj] [link] the house: **43** and if [link] to return the plague [seq] to break out in house behind to rescue [obj] [link] the stone and behind to cut off [obj] [link] the house and behind to overspread: **44** [seq] to come (in) the priest [seq] to see and behold to spread the plague in house leprosy to malign he/she/it in house unclean he/she/it: **45** [seq] to tear [obj] [link] the house [obj] [link] stone his and [obj] [link] tree his and [obj] all [link] dust the house [seq] to come out to(wards) [link] from outside to city to(wards) [link] standing place unclean: **46** and the to come (in) to(wards) [link] the house all [link] day to shut [obj] him to defile till [link] the evening: **47** and the to lie down in house to wash [obj] [link] garment his and the to eat in house to wash [obj] [link] garment his: **48** and if [link] to come (in) to come (in) the priest [seq] to see and behold not [link] to spread the plague in house behind to overspread [obj] [link] the house [seq] be pure the priest [obj] [link] the house for to heal the plague: **49** [seq] to take to to sin [obj] [link] the house two bird and tree cedar and scarlet worm and hyssop: **50** [seq] to slaughter [obj] [link] the bird the one to(wards) [link] article/utensil [link] earthenware upon [link] water alive: **51** [seq] to take [obj] [link] tree [link] the cedar and [obj] [link] the hyssop and [obj] separate scarlet the worm and [obj] the bird the alive [seq] to dip [obj] them in blood the bird the to slaughter and in water the alive [seq] to sprinkle to(wards) [link] the house seven beat: **52** [seq] to sin [obj] [link] the house in blood the bird and in water the alive and in bird the alive and in tree the cedar and in hyssop and in scarlet the worm: **53** [seq] to send [obj] [link] the bird the alive to(wards) [link] from outside to city to(wards) [link] face the field [seq] to appease upon [link] the house [seq] be pure: **54** this the instruction to all [link] plague the leprosy and to scab: **55** and to leprosy the garment and to house: **56** and to elevation and to scab and to bright spot: **57** to to show in day the unclean and in day the clean this instruction the leprosy: [section]

15 [seq] to speak YHWH/Yahweh to(wards) [link] Moses and to(wards) [link] Aaron to to say: **2** to speak to(wards) [link] son Israel [seq] to say to(wards) them man man for to be to flow from flesh his discharge his unclean he/she/it: **3** and this to be uncleanness his in discharge his to run flesh his [obj] [link] discharge his or [link] to seal flesh his from discharge his uncleanness his he/she/it: **4** all [link] the bed which to lie down upon him the to flow to defile and all [link] the article/utensil which [link] to dwell upon him to defile: **5** and man which to touch in bed his to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **6** and the to dwell upon [link] the article/utensil which [link] to dwell upon him the to flow to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **7** and the to touch in flesh the to flow to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **8** and for [link] to spit the to flow in clean [seq] to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **9** and all [link] the chariot which to ride upon him the to flow to defile: **10** and all [link] the to touch in all which to be underneath him to defile till [link] the evening and the to lift [obj] them to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **11** and all which to touch [link] in him the to flow and hand his not [link] to overflow in water [seq] to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **12** and article/utensil [link] earthenware which [link] to touch [link] in him the to flow to break and all [link] article/utensil [link] tree to overflow in water: **13** and for [link] be pure the to flow from discharge his [seq] to recount to him seven day to purifying his [seq] to wash garment his [seq] to wash flesh his in water alive [seq] be pure: **14** and in day the eighth to take [link] to him two turtledove or two son dove [seq] to come (in) separate to face YHWH/Yahweh to(wards) [link] entrance tent meeting [seq] to give them to(wards) [link] the priest: **15** [seq] to make [obj] them the priest one sin and the one burnt offering [seq] to appease upon him the priest to face YHWH/Yahweh from discharge his: [section] **16** and man for [link] to come out from him act/product of lying [link] seed [seq] to wash in water [obj] [link] all [link] flesh his [seq] to defile till [link] the evening: **17** and all [link] garment and all [link] skin which [link] to be upon him act/product of lying [link] seed [seq] to wash in water [seq] to defile till [link] the evening: [para] **18** and woman which to lie down man with her act/product of lying [link] seed [seq] to wash in water [seq] to defile till [link] the evening: **19** and woman for [link] to be to flow blood to be discharge her in flesh her seven day to be in impurity her and all [link] the to touch in her to defile till [link] the evening: **20** and all which to lie down upon him in impurity her to defile and all which [link] to dwell upon him to defile: **21** and all [link] the to touch in bed her to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **22** and all [link] the to touch in all [link] article/utensil which [link] to dwell upon him to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **23** and if upon [link] the bed he/she/it or upon [link] the article/utensil which [link] he/she/it to dwell [link] upon him in to touch he [link] in him to defile till [link] the evening: **24** and if to lie down to lie down man with her and to be impurity her upon him [seq] to defile seven day and all [link] the bed which [link] to lie down upon him to defile: [para] **25** and woman for [link] to flow discharge blood her day many in not time [link] impurity her or for [link] to flow upon [link] impurity her all [link] day discharge uncleanness her like day impurity her to be unclean he/she/it: **26** all [link] the bed which [link] to lie down upon him all [link] day discharge her like bed impurity her to be [link] to her and all [link] the article/utensil which to dwell upon him unclean to be like uncleanness impurity her: **27** and all [link] the to touch in them to defile [seq] to wash garment his [seq] to wash in water [seq] to defile till [link] the evening: **28** and if [link] be pure from

discharge her [seq] to recount to her seven day and behind be
pure: **29** and in day the eighth to take [link] to her two turtledove
or two son dove [seq] to come (in) [obj] them to(wards) [link] the
priest to(wards) [link] entrance tent meeting: **30** [seq] to make the
priest [obj] [link] the one sin and [obj] [link] the one burnt offering
[seq] to appease upon her the priest to face YHWH/Yahweh from
discharge uncleanness her: **31** [seq] to dedicate [obj] [link] son
[link] Israel from uncleanness their and not to die in uncleanness
their in to defile they [obj] [link] tabernacle my which in midst
their: **32** this instruction the to flow and which to come out from
him act/product of lying [link] seed to to defile [link] in her: **33** and
the sick in impurity her and the to flow [obj] [link] discharge his
to male and to female and to man which to lie down with [link]
unclean: [para]

16 [seq] to speak YHWH/Yahweh to(wards) [link] Moses
behind death two son Aaron in to present they to face
[link] YHWH/Yahweh [seq] to die: **2** [seq] to say YHWH/Yahweh
to(wards) [link] Moses to speak to(wards) [link] Aaron brother
your and not [link] to come (in) in all [link] time to(wards) [link] the
holiness from house to curtain to(wards) [link] face the mercy
seat which upon [link] the ark and not to die for in cloud to
see upon [link] the mercy seat: **3** in this to come (in) Aaron
to(wards) [link] the holiness in bullock son [link] cattle to sin and
ram to burnt offering: **4** tunic [link] linen holiness to clothe and
undergarment [link] linen to be upon [link] flesh his and in girdle
linen to gird and in turban linen to wrap garment [link] holiness
they(masc.) [seq] to wash in water [obj] [link] flesh his [seq] to
clothe them: **5** and from with congregation son Israel to take two
[link] he-goat goat to sin and ram one to burnt offering: **6** [seq]
to present Aaron [obj] [link] bullock the sin which [link] to him
[seq] to appease about/through/for him and about/through/for
house his: **7** [seq] to take [obj] [link] two the he-goat [seq] to
stand [obj] them to face YHWH/Yahweh entrance tent meeting:
8 [seq] to give Aaron upon [link] two the he-goat lot lot one to
YHWH/Yahweh and lot one to scapegoat: **9** [seq] to present
Aaron [obj] [link] the he-goat which to ascend upon him the lot to
YHWH/Yahweh [seq] to make him sin: **10** and the he-goat which
to ascend upon him the lot to scapegoat to stand [link] alive to
face YHWH/Yahweh to to appease upon him to to send [obj]
him to scapegoat the wilderness to: **11** [seq] to present Aaron
[obj] [link] bullock the sin which [link] to him [seq] to appease
about/through/for him and about/through/for house his [seq] to
slaughter [obj] [link] bullock the sin which [link] to him: **12** [seq] to
take fullness [link] the censer coal [link] fire from upon the altar
from to face YHWH/Yahweh and fullness palm his incense spice
thin [seq] to come (in) from house to curtain: **13** [seq] to give
[obj] [link] the incense upon [link] the fire to face YHWH/Yahweh
[seq] to cover separate cloud the incense [obj] [link] the mercy
seat which upon [link] the testimony and not to die: **14** [seq] to
take from blood the bullock [seq] to sprinkle in finger his upon
[link] face the mercy seat east to and to face the mercy seat to
sprinkle seven [link] beat from [link] the blood in finger his: **15**
[seq] to slaughter [obj] [link] he-goat the sin which to people [seq]
to come (in) [obj] [link] blood his to(wards) [link] from house to
curtain [seq] to make with [link] blood his like as which to make to
blood the bullock [seq] to sprinkle [obj] him upon [link] the mercy
seat and to face the mercy seat: **16** [seq] to appease upon [link]
the holiness from uncleanness son Israel and from transgression
their to all [link] sin their and so to make to tent meeting the
to dwell with them in midst uncleanness their: **17** and all [link]
man not [link] to be separate in tent meeting in to come (in)
he to to appease in holiness till [link] to come out he [seq] to
appease about/through/for him and about/through/for house his
and about/through/for all [link] assembly Israel: **18** [seq] to come
out to(wards) [link] the altar which to face [link] YHWH/Yahweh
[seq] to appease upon him [seq] to take from blood the bullock
and from blood the he-goat [seq] to give upon [link] horn the altar
around: **19** [seq] to sprinkle upon him from [link] the blood in
finger his seven beat [seq] be pure him [seq] to consecrate him
from uncleanness son Israel: **20** [seq] to end from to appease
[obj] [link] the holiness and [obj] [link] tent meeting and [obj] [link]
the altar [seq] to present [obj] [link] the he-goat the alive: **21** [seq]
to support Aaron [obj] [link] two hand his hand his upon head the
he-goat the alive [seq] to praise upon him [obj] [link] all [link]
iniquity son Israel and [obj] [link] all [link] transgression their to all
[link] sin their [seq] to give [obj] them upon [link] head the he-
goat [seq] to send in hand [link] man timely the wilderness to: **22**
[seq] to lift the he-goat upon him [obj] [link] all [link] iniquity their
to(wards) [link] land isolation [seq] to send [obj] [link] the he-goat
in wilderness: **23** [seq] to come (in) Aaron to(wards) [link] tent
meeting [seq] to strip [obj] [link] garment the linen which to clothe
in to come (in) he to(wards) [link] the holiness [seq] to rest them
there: **24** [seq] to wash [obj] [link] flesh his in water in standing
place holy [seq] to clothe [obj] [link] garment his [seq] to come
out [seq] to make [obj] [link] burnt offering his and [obj] [link] burnt
offering the people [seq] to appease about/through/for him and
about/through/for the people: **25** and [obj] fat the sin to offer the
altar to: **26** and the to send [obj] [link] the he-goat to scapegoat
to wash garment his [seq] to wash [obj] [link] flesh his in water
and behind [link] so to come (in) to(wards) [link] the camp: **27**
and [obj] bullock the sin and [obj] separate he-goat the sin which
to come (in) [obj] [link] blood their to to appease in holiness to
come out to(wards) [link] from outside to camp [seq] to burn in
fire [obj] [link] skin their and [obj] [link] flesh their and [obj] [link]
refuse their: **28** and the to burn [obj] them to wash garment his
[seq] to wash [obj] [link] flesh his in water and behind [link] so to
come (in) to(wards) [link] the camp: **29** [seq] to be to you to
statute forever in month the seventh in ten to month to afflict [obj]
[link] soul your and all [link] work not to make the born and the
sojourner the to sojourn in midst your: **30** for [link] in day the this
to appease upon you to be pure [obj] you from all sin your to
face YHWH/Yahweh be pure: **31** sabbath sabbath observance
he/she/it to you [seq] to afflict [obj] [link] soul your statute forever:
32 [seq] to appease the priest which [link] to anoint [obj] him
and which to fill [obj] [link] hand his to to minister underneath
father his [seq] to clothe [obj] [link] garment the linen garment the
holiness: **33** [seq] to appease [obj] [link] sanctuary the holiness
and [obj] [link] tent meeting and [obj] [link] the altar to appease
and upon the priest and upon [link] all [link] people the assembly
to appease: **34** [seq] to be [link] this to you to statute forever to
to appease upon [link] son Israel from all [link] sin their one in

year [seq] to make like as which to command YHWH/Yahweh [obj] [link] Moses: [para]

17 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to speak to(wards) [link] Aaron and to(wards) [link] son his and to(wards) all [link] son Israel [seq] to say to(wards) them this the word which [link] to command YHWH/Yahweh to to say: **3** man man from house Israel which to slaughter cattle or [link] sheep or [link] goat in camp or which to slaughter from outside to camp: **4** and to(wards) [link] entrance tent meeting not to come (in) him to to present offering to YHWH/Yahweh to face tabernacle YHWH/Yahweh blood to devise to man the he/she/it blood to pour [seq] to cut the man the he/she/it from entrails kinsman his: **5** because which to come (in) son Israel [obj] [link] sacrifice their which they(masc.) to sacrifice upon [link] face the field [seq] to come (in) them to YHWH/Yahweh to(wards) [link] entrance tent meeting to(wards) [link] the priest [seq] to sacrifice sacrifice peace offering to YHWH/Yahweh [obj] them: **6** [seq] to scatter the priest [obj] [link] the blood upon [link] altar YHWH/Yahweh entrance tent meeting [seq] to offer the fat to aroma soothing to YHWH/Yahweh: **7** and not [link] to sacrifice still [obj] [link] sacrifice their to satyr which they(masc.) to fornicate behind them statute forever to be [link] this to them to generation their: **8** and to(wards) them to say man man from house Israel and from [link] the sojourner which [link] to sojourn in midst their which [link] to ascend burnt offering or [link] sacrifice: **9** and to(wards) [link] entrance tent meeting not to come (in) him to to make [obj] him to YHWH/Yahweh [seq] to cut the man the he/she/it from kinsman his: **10** and man man from house Israel and from [link] the sojourner the to sojourn in midst their which to eat all [link] blood [seq] to give face my in soul the to eat [obj] [link] the blood [seq] to cut [obj] her from entrails kinsman her: **11** for soul the flesh in blood he/she/it and I to give him to you upon [link] the altar to to appease upon [link] soul your for [link] the blood he/she/it in soul to appease: **12** upon [link] so to say to son Israel all [link] soul from you not [link] to eat blood and the sojourner the to sojourn in midst your not [link] to eat blood: [section] **13** and man man from son Israel and from [link] the sojourner the to sojourn in midst their which to hunt wild game living thing or [link] bird which to eat [seq] to pour [obj] [link] blood his [seq] to cover him in dust: **14** for [link] soul all [link] flesh blood his in soul his he/she/it [seq] to say to son Israel blood all [link] flesh not to eat for soul all [link] flesh blood his he/she/it all [link] to eat him to cut: **15** and all [link] soul which to eat carcass and torn animal in born and in sojourner [seq] to wash garment his [seq] to wash in water [seq] to defile till [link] the evening [seq] be pure: **16** and if not to wash and flesh his not to wash [seq] to lift iniquity his: [para]

18 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to speak to(wards) [link] son Israel [seq] to say to(wards) them I YHWH/Yahweh God your: **3** like deed land [link] Egypt which to dwell [link] in her not to make and like deed land [link] Canaan which I to come (in) [obj] you there to not to make and in statute their not to go: **4** [obj] [link] justice my to make and [obj] [link] statute my to keep to to go in them I YHWH/Yahweh God your: **5** [seq] to keep [obj] [link] statute my and [obj] [link] justice my which to make [obj] them the man [seq] to live in them I YHWH/Yahweh: [section] **6** man man to(wards) [link] all [link] flesh flesh his not to present to to uncover nakedness I YHWH/Yahweh: [section] **7** nakedness father your and nakedness mother your not to uncover mother your he/she/it not to uncover nakedness her: [section] **8** nakedness woman [link] father your not to uncover nakedness father your he/she/it: [section] **9** nakedness sister your daughter [link] father your or daughter [link] mother your relatives house or relatives outside not to uncover nakedness their: [section] **10** nakedness daughter [link] son your or daughter [link] daughter your not to uncover nakedness their for nakedness your they(masc.): [section] **11** nakedness daughter [link] woman father your relatives father your sister your he/she/it not to uncover nakedness her: [section] **12** nakedness sister [link] father your not to uncover flesh father your he/she/it: [section] **13** nakedness sister [link] mother your not to uncover for [link] flesh mother your he/she/it: [section] **14** nakedness brother [link] father your not to uncover to(wards) [link] woman his not to present aunt your he/she/it: [section] **15** nakedness daughter-in-law your not to uncover woman son your he/she/it not to uncover nakedness her: [section] **16** nakedness woman [link] brother your not to uncover nakedness brother your he/she/it: [section] **17** nakedness woman and daughter her not to uncover [obj] [link] daughter [link] son her and [obj] [link] daughter [link] daughter her not to take to to uncover nakedness her kinswomen they(masc.) wickedness he/she/it **18** and woman to(wards) [link] sister her not to take to to rival to to uncover nakedness her upon her in life her: **19** and to(wards) [link] woman in impurity uncleanness her not to present to to uncover nakedness her: **20** and to(wards) [link] woman neighbor your not [link] to give copulation your to seed to to defile [link] in her: **21** and from seed your not [link] to give to to pass to Molech and not to profane/begin [obj] [link] name God your I YHWH/Yahweh: **22** and [obj] [link] male not to lie down bed woman abomination he/she/it: **23** and in all [link] animal not [link] to give copulation your to to defile [link] in her and woman not [link] to stand to face animal to to mate her perversion he/she/it: **24** not [link] to defile in all [link] these for in all [link] these to defile the nation which [link] I to send from face your: **25** [seq] to defile the land [seq] to reckon iniquity her upon her [seq] to vomit the land [obj] [link] to dwell her: **26** [seq] to keep you(m. p.) [obj] [link] statute my and [obj] [link] justice my and not to make from all the abomination the these the born and the sojourner the to sojourn in midst your: **27** for [obj] [link] all [link] the abomination the these to make human [link] the land which to face your [seq] to defile the land: **28** and not [link] to vomit the land [obj] you in to defile you [obj] her like as which to vomit [obj] [link] the nation which to face your: **29** for all [link] which to make from all the abomination the these [seq] to cut the soul the to make from entrails kinsman their: **30** [seq] to keep [obj] [link] charge my to lest to make from statute the abomination which to make to face your and not to defile in them I YHWH/Yahweh God your: [para]

19 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say **2** to speak to(wards) [link] all [link] congregation son [link] Israel [seq] to say to(wards) them holy to be for holy I

YHWH/Yahweh God your: **3** man mother his and father his to fear and [obj] [link] sabbath my to keep I YHWH/Yahweh God your: **4** not [link] to turn to(wards) [link] the idol and God liquid not to make to you I YHWH/Yahweh God your: **5** and for to sacrifice sacrifice peace offering to YHWH/Yahweh to acceptance your to sacrifice him: **6** in day sacrifice your to eat and from morrow and the to remain till [link] day the third in fire to burn: **7** and if to eat to eat in day the third refuse he/she/it not to accept: **8** and to eat him iniquity his to lift for [link] [obj] [link] holiness YHWH/Yahweh to profane/begin [seq] to cut the soul the he/she/it from kinsman her: **9** and in to reap you [obj] [link] harvest land your not to end side field your to to reap and gleaning harvest your not to gather: **10** and vineyard your not to glean and broken vineyard your not to gather to afflicted and to sojourner to leave [obj] them I YHWH/Yahweh God your: **11** not to steal and not [link] to deceive and not [link] to deal man in neighbor his: **12** and not [link] to swear in name my to deception [seq] to profane/begin [obj] [link] name God your I YHWH/Yahweh: **13** not [link] to oppress [obj] [link] neighbor your and not to plunder not [link] to lodge wages hired with you till [link] morning: **14** not [link] to lighten deaf and to face blind not to give stumbling [seq] to fear from God your I YHWH/Yahweh: **15** not [link] to make injustice in justice not [link] to lift face [link] poor and not to honor face great in righteousness to judge neighbor your: **16** not [link] to go slander in people your not to stand upon [link] blood neighbor your I YHWH/Yahweh: **17** not [link] to hate [obj] [link] brother your in heart your to rebuke to rebuke [obj] [link] neighbor your and not [link] to lift upon him sin: **18** not [link] to avenge and not [link] to keep [obj] [link] son people your [seq] to love to neighbor your like you I YHWH/Yahweh: **19** [obj] [link] statute my to keep animal your not [link] to mate two field your not [link] to sow two and garment two mixed stuff not to ascend upon you: [para] **20** and man for [link] to lie down [obj] [link] woman act/product of lying [link] seed and he/she/it maidservant to acquire to man and to ransom not to ransom or freedom not to give [link] to her scourging to be not to die for [link] not be free: **21** [seq] to come (in) [obj] [link] guilt (offering) his to YHWH/Yahweh to(wards) [link] entrance tent meeting ram guilt (offering): **22** [seq] to appease upon him the priest in ram the guilt (offering) to face YHWH/Yahweh upon [link] sin his which to sin [seq] to forgive to him from sin his which to sin: [para] **23** and for [link] to come (in) to(wards) [link] the land [seq] to plant all [link] tree food [seq] be uncircumcised foreskin his [obj] [link] fruit his three year to be to you uncircumcised not to eat: **24** and in year the fourth to be all [link] fruit his holiness praise to YHWH/Yahweh: **25** and in year the fifth to eat [obj] [link] fruit his to to add to you produce his I YHWH/Yahweh God your: **26** not to eat upon [link] the blood not to divine and not to divine: **27** not to surround side head your and not to ruin [obj] side beard your: **28** and incision to soul not to give in flesh your and imprint incision not to give in you I YHWH/Yahweh: **29** not [link] to profane/begin [obj] [link] daughter your to to fornicate her and not [link] to fornicate the land [seq] to fill the land wickedness: **30** [obj] [link] sabbath my to keep and sanctuary my to fear I YHWH/Yahweh: **31** not [link] to turn to(wards) [link] the medium and to(wards) [link] the spiritist not [link] to seek to to defile in them I YHWH/Yahweh God your: **32** from face greyheaded to arise [seq] to honor face old [seq] to fear from God your I YHWH/Yahweh: [para] **33** and for [link] to sojourn with you sojourner in land your not to oppress [obj] him: **34** like born from you to be to you the sojourner separate the to sojourn with you [seq] to love to him like you for [link] sojourner to be in land Egypt I YHWH/Yahweh God your: **35** not [link] to make injustice in justice in measure in weight and in capacity: **36** balance righteousness stone [link] righteousness ephah righteousness and hin righteousness to be to you I YHWH/Yahweh God your which [link] to come out [obj] you from land Egypt: **37** [seq] to keep [obj] [link] all [link] statute my and [obj] [link] all [link] justice my [seq] to make [obj] them I YHWH/Yahweh: [para]

20 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** and to(wards) [link] son Israel to say man man from son Israel and from [link] the sojourner separate the to sojourn in Israel which to give from seed his to Molech to die to die people the land to stone him in stone: **3** and I to give [obj] [link] face my in man the he/she/it [seq] to cut [obj] him from entrails people his for from seed his to give to Molech because to defile [obj] [link] sanctuary my and to to profane/begin [obj] [link] name holiness my: **4** and if to conceal to conceal people the land [obj] [link] eye their from [link] the man the he/she/it in to give he from seed his to Molech to lest to die [obj] him: **5** [seq] to set I [obj] [link] face my in man the he/she/it and in family his [seq] to cut [obj] him and [obj] separate all [link] the to fornicate behind him to to fornicate behind the Molech from entrails people their: **6** and the soul which to turn to(wards) [link] the medium and to(wards) [link] the spiritist to to fornicate behind them [seq] to give [obj] [link] face my in soul the he/she/it [seq] to cut [obj] him from entrails people his: **7** [seq] to consecrate [seq] to be holy for I YHWH/Yahweh God your: **8** [seq] to keep [obj] [link] statute my [seq] to make [obj] them I YHWH/Yahweh to consecrate you: **9** for [link] man man which to lighten [obj] [link] father his and [obj] [link] mother his to die to die father his and mother his to lighten blood his in him: **10** and man which to commit adultery [obj] [link] woman man which to commit adultery [obj] [link] woman neighbor his to die [link] to die the to commit adultery and the to commit adultery: **11** and man which to lie down [obj] [link] woman father his nakedness father his to uncover to die [link] to die two their blood their in them: **12** and man which to lie down [obj] [link] daughter-in-law his to die to die two their perversion to make blood their in them: **13** and man which to lie down [obj] [link] male bed woman abomination to make two their to die to die blood their in them: **14** and man which to take [obj] [link] woman and [obj] [link] mother her wickedness he/she/it in fire to burn [obj] him and [obj] them and not [link] to be wickedness in midst your: **15** and man which to give copulation his in animal to die to die and [obj] [link] the animal to kill: **16** and woman which to present to(wards) [link] all [link] animal to to mate with her [seq] to kill [obj] [link] the woman and [obj] [link] the animal to die to die blood their in them: **17** and man which [link] to take [obj] [link] sister his daughter [link] father his or daughter [link] mother his [seq] to see [obj] [link] nakedness her and he/she/it [link] to see [obj] [link] nakedness his shame he/she/it [seq] to cut to eye son people their nakedness sister his to uncover iniquity his to lift: **18**

and man which [link] to lie down [obj] [link] woman sick [seq] to uncover [obj] [link] nakedness her [obj] [link] fountain her to uncover and he/she/it to uncover [obj] [link] fountain blood her [seq] to cut two their from entrails people their: **19** and nakedness sister mother your and sister father your not to uncover for [obj] [link] flesh his to uncover iniquity their to lift: **20** and man which to lie down [obj] [link] aunt his nakedness beloved his to uncover sin their to lift childless to die: **21** and man which to take [obj] [link] woman brother his impurity he/she/it nakedness brother his to uncover childless to be: **22** [seq] to keep [obj] [link] all [link] statute my and [obj] [link] all [link] justice my [seq] to make [obj] them and not [link] to vomit [obj] you the land which I to come (in) [obj] you there to to to dwell in her: **23** and not to go in statute the nation which [link] I to send from face your for [obj] [link] all [link] these to make [seq] to loathe in them: **24** [seq] to say to you you(m. p.) to possess [obj] [link] land their and I to give her to you to to possess [obj] her land to flow milk and honey I YHWH/Yahweh God your which [link] to separate [obj] you from [link] the people: **25** [seq] to separate between [link] the animal the clean to unclean and between [link] the bird the unclean to clean and not [link] to detest [obj] [link] soul your in animal and in bird and in all which to creep the land which [link] to separate to you to to defile: **26** [seq] to be to me holy for holy I YHWH/Yahweh [seq] to separate [obj] you from [link] the people to to be to me: **27** and man or [link] woman for [link] to be in them medium or spiritist to die to die in stone to stone [obj] them blood their in them: [para]

21 [seq] to say YHWH/Yahweh to(wards) [link] Moses to say to(wards) [link] the priest son Aaron [seq] to say to(wards) them to soul not [link] to defile in kinsman his: **2** except except [link] to flesh his the near to(wards) him to mother his and to father his and to son his and to daughter his and to brother his: **3** and to sister his the virgin the near to(wards) him which not [link] to be to man to her to defile: **4** not to defile master in kinsman his to to profane/begin him: **5** not [link] to make bald to make bald bald spot in head their and side beard their not to shave and in flesh their not to incise incision: **6** holy to be to God their and not to profane/begin name God their for [obj] [link] burnt offering YHWH/Yahweh food God their they(masc.) to present [seq] to be holiness: **7** woman to fornicate and profaned not to take and woman to drive out from man her not to take for [link] holy he/she/it to God his: **8** [seq] to consecrate him for [link] [obj] [link] food God your he/she/it to present holy to be [link] to you for holy I YHWH/Yahweh to consecrate you: **9** and daughter man priest for to profane/begin to to fornicate [obj] [link] father her he/she/it to profane/begin in fire to burn: [section] **10** and the priest the great from brother his which [link] to pour upon [link] head his separate oil the anointing [seq] to fill [obj] [link] hand his to to clothe [obj] [link] the garment [obj] [link] head his not to neglect and garment his not to tear: **11** and upon all [link] soul to die not to come (in) to father his and to mother his not to defile: **12** and from [link] the sanctuary not to come out and not to profane/begin [obj] sanctuary God his for consecration oil anointing God his upon him I YHWH/Yahweh: **13** and he/she/it woman in virginity her to take: **14** widow and to drive out and profaned to fornicate [obj] [link] these not to take except except [link] virgin from kinsman his to take woman: **15** and not [link] to profane/begin seed his in kinsman his for I YHWH/Yahweh to consecrate him: [para] **16** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **17** to speak to(wards) [link] Aaron to to say man from seed your to generation their which to be in him blemish not to present to to present food God his: **18** for all [link] man which [link] in him blemish not to present man blind or lame or to slit or to extend: **19** or man which [link] to be in him breaking foot or breaking hand: **20** or [link] humpbacked or [link] thin or defect in eye his or scab or scab or crushed testicle: **21** all [link] man which [link] in him blemish from seed Aaron the priest not to approach to to present [obj] [link] burnt offering YHWH/Yahweh blemish in him [obj] food God his not to approach to to present: **22** food God his from holiness the holiness and from [link] the holiness to eat: **23** surely to(wards) [link] the curtain not to come (in) and to(wards) [link] the altar not to approach for [link] blemish in him and not to profane/begin [obj] [link] sanctuary my for I YHWH/Yahweh to consecrate them: **24** [seq] to speak Moses to(wards) [link] Aaron and to(wards) [link] son his and to(wards) [link] all [link] son Israel: [para]

22 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to speak to(wards) [link] Aaron and to(wards) [link] son his and to dedicate from holiness son [link] Israel and not to profane/begin [obj] [link] name holiness my which they(masc.) to consecrate to me I YHWH/Yahweh: **3** to say to(wards) them to generation your all [link] man separate which [link] to present from all [link] seed your to(wards) [link] the holiness which to consecrate son [link] Israel to YHWH/Yahweh and uncleanness his upon him [seq] to cut the soul the he/she/it from to face my I YHWH/Yahweh: **4** man man from seed Aaron and he/she/it be leprous or to flow in holiness not to eat till which be pure and the to touch in all [link] unclean [link] soul or man which [link] to come out from him act/product of lying [link] seed: **5** or [link] man which to touch in all [link] swarm which to defile [link] to him or in man which to defile [link] to him to all uncleanness his: **6** soul which to touch [link] in him [seq] to defile till [link] the evening and not to eat from [link] the holiness except except [link] to wash flesh his in water: **7** [seq] to come (in) the sun [seq] be pure and behind to eat from [link] the holiness for food his he/she/it: **8** carcass and torn animal not to eat to to defile [link] in her I YHWH/Yahweh: **9** [seq] to keep [obj] [link] charge my and not [link] to lift upon him sin [seq] to die in him for to profane/begin him I YHWH/Yahweh to consecrate them: **10** and all [link] be a stranger not [link] to eat holiness sojourner priest and hired not [link] to eat holiness: **11** and priest for [link] to buy soul acquisition silver his he/she/it to eat in him and born house his they(masc.) to eat in food his: **12** and daughter [link] priest for to be to man be a stranger he/she/it in contribution the holiness not to eat: **13** and daughter [link] priest for to be widow and to drive out and seed nothing to her [seq] to return to(wards) [link] house father her like youth her from food father her to eat and all [link] be a stranger not [link] to eat in him: [section] **14** and man for [link] to eat holiness in unintentionally [seq] to add fifth his upon him [seq] to give to priest [obj] [link] the

holiness: **15** and not to profane/begin [obj] [link] holiness son
Israel [obj] which [link] to exalt to YHWH/Yahweh: **16** [seq] to lift
[obj] them iniquity guiltiness in to eat they [obj] [link] holiness
their for I YHWH/Yahweh to consecrate them: [para] **17** [seq] to
speak YHWH/Yahweh to(wards) [link] Moses to to say: **18** to
speak to(wards) [link] Aaron and to(wards) [link] son his and
to(wards) all [link] son Israel [seq] to say to(wards) them man
man from house Israel and from [link] the sojourner in Israel
which to present offering his to all [link] vow their and to all [link]
voluntariness their which [link] to present to YHWH/Yahweh to
burnt offering: **19** to acceptance your unblemished male in cattle
in sheep and in goat: **20** all which [link] in him blemish not to
present for [link] not to acceptance to be to you: **21** and man for
[link] to present sacrifice [link] peace offering to YHWH/Yahweh
to to wonder [link] vow or to voluntariness in cattle or in flock
unblemished to be to acceptance all [link] blemish not to be [link]
in him: **22** blindness or breaking or [link] sharp or [link] running
or scab or scab not [link] to present these to YHWH/Yahweh
and burnt offering not [link] to give from them upon [link] the
altar to YHWH/Yahweh: **23** and cattle and sheep to extend and
be stunted voluntariness to make [obj] him and to vow not to
accept: **24** and to bruise and to crush and to tear and to cut
not to present to YHWH/Yahweh and in land your not to make:
25 and from hand son [link] foreign not to present [obj] [link]
food God your from all [link] these for corruption their in them
blemish in them not to accept to you: [para] **26** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses to to say: **27** cattle or
[link] sheep or [link] goat for to beget [seq] to be seven day
underneath mother his and from day the eighth and further to
accept to offering burnt offering to YHWH/Yahweh: **28** and cattle
or [link] sheep [obj] him and [obj] [link] son his not to slaughter in
day one: **29** and for [link] to sacrifice sacrifice [link] thanksgiving
to YHWH/Yahweh to acceptance your to sacrifice: **30** in day the
he/she/it to eat not [link] to remain from him till [link] morning I
YHWH/Yahweh: **31** [seq] to keep commandment my [seq] to
make [obj] them I YHWH/Yahweh: **32** and not to profane/begin
[obj] [link] name holiness my [seq] to consecrate in midst son
Israel I YHWH/Yahweh to consecrate you: **33** the to come out
[obj] you from land Egypt to to be to you to God I YHWH/Yahweh:
[para]

23 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to speak to(wards) [link] son Israel [seq] to say
to(wards) them meeting YHWH/Yahweh which [link] to call [obj]
them assembly holiness these they(masc.) meeting my: **3** six
day to make work and in day the seventh sabbath sabbath
observance assembly [link] holiness all [link] work not to make
sabbath he/she/it to YHWH/Yahweh in all seat your: [para] **4**
these meeting YHWH/Yahweh assembly holiness which [link] to
call [obj] them in meeting their: **5** in month the first in four ten to
month between the evening Passover to YHWH/Yahweh: **6** and
in five ten day to month the this feast the unleavened bread to
YHWH/Yahweh seven day unleavened bread to eat: **7** in day the
first assembly [link] holiness to be to you all [link] work service
not to make: **8** [seq] to present burnt offering to YHWH/Yahweh
seven day in day the seventh assembly [link] holiness all [link]
work service not to make: [para] **9** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses to to say: **10** to speak to(wards) [link]
son Israel [seq] to say to(wards) them for [link] to come (in)
to(wards) [link] the land which I to give to you [seq] to reap [obj]
[link] harvest her [seq] to come (in) [obj] [link] sheaf first harvest
your to(wards) [link] the priest: **11** [seq] to wave [obj] [link] the
sheaf to face YHWH/Yahweh to acceptance your from morrow
the sabbath to wave him the priest: **12** [seq] to make in day
to wave you [obj] [link] the sheaf lamb unblemished son [link]
year his to burnt offering to YHWH/Yahweh: **13** and offering his
two tenth fine flour to mix in oil burnt offering to YHWH/Yahweh
aroma soothing and drink offering his and drink offering his
wine fourth the hin: **14** and food and roasted and plantation not
to eat till [link] bone the day the this till to come (in) you [obj]
[link] offering God your statute forever to generation your in all
seat your: [section] **15** [seq] to recount to you from morrow the
sabbath from day to come (in) you [obj] [link] sheaf the wave
offering seven sabbath unblemished to be: **16** till from morrow
the sabbath the seventh to recount fifty day [seq] to present
offering new to YHWH/Yahweh: **17** from seat your to come (in)
separate food wave offering two two tenth fine flour to be leaven
to bake firstfruit to YHWH/Yahweh: **18** [seq] to present upon [link]
the food seven lamb unblemished son year and bullock son [link]
cattle one and ram two to be burnt offering to YHWH/Yahweh
and offering their and drink offering their burnt offering aroma
[link] soothing to YHWH/Yahweh: **19** [seq] to make he-goat [link]
goat one to sin and two lamb son year to sacrifice peace offering:
20 [seq] to wave the priest separate [obj] them upon food the
firstfruit wave offering to face YHWH/Yahweh upon [link] two
lamb holiness to be to YHWH/Yahweh to priest: **21** [seq] to call
in bone separate the day the this assembly [link] holiness to be
to you all [link] work service not to make statute forever in all
[link] seat your to generation your: **22** and in to reap you [obj]
[link] harvest land your not [link] to end side field your in to reap
you and gleaning harvest your not to gather to afflicted and to
sojourner to leave [obj] them I YHWH/Yahweh God your: [section]
23 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **24** to speak to(wards) [link] son Israel to to say in month
the seventh in one to month to be to you sabbath observance
memorial shout assembly [link] holiness: **25** all [link] work service
not to make [seq] to present burnt offering to YHWH/Yahweh:
[section] **26** [seq] to speak YHWH/Yahweh to(wards) [link] Moses
to to say: **27** surely in ten to month the seventh the this day the
atonement he/she/it assembly [link] holiness to be to you [seq]
to afflict [obj] [link] soul your [seq] to present burnt offering to
YHWH/Yahweh: **28** and all [link] work not to make in bone the day
the this for day atonement he/she/it to to appease upon you to
face YHWH/Yahweh God your: **29** for all [link] the soul which not
[link] to afflict in bone the day the this [seq] to cut from kinsman
her: **30** and all [link] the soul which to make all [link] work in bone
the day the this [seq] to perish [obj] [link] the soul the he/she/it
from entrails people her: **31** all [link] work not to make statute
forever to generation your in all seat your: **32** sabbath sabbath
observance he/she/it to you [seq] to afflict [obj] [link] soul your
in nine to month in evening from evening till [link] evening to
keep sabbath your: [para] **33** [seq] to speak YHWH/Yahweh

to(wards) [link] Moses to to say: **34** to speak to(wards) [link] son
Israel to to say in five ten day to month the seventh the this
feast the booth seven day to YHWH/Yahweh: **35** in day the first
assembly [link] holiness all [link] work service not to make: **36**
seven day to present burnt offering to YHWH/Yahweh in day
the eighth assembly [link] holiness to be to you [seq] to present
burnt offering to YHWH/Yahweh assembly he/she/it all [link] work
service not to make: **37** these meeting YHWH/Yahweh which
[link] to call [obj] them assembly holiness to to present burnt
offering to YHWH/Yahweh burnt offering and offering sacrifice
and drink offering word [link] day in day his: **38** from to alone
sabbath YHWH/Yahweh and from to alone gift your and from to
alone all [link] vow your and from to alone all [link] voluntariness
your which to give to YHWH/Yahweh: **39** surely in five ten day to
month the seventh in to gather you [obj] [link] produce the land to
celebrate [obj] [link] feast [link] YHWH/Yahweh seven day in
day the first sabbath observance and in day the eighth sabbath
observance: **40** [seq] to take to you in day the first fruit tree glory
palm palm and branch tree [link] leafy and willow [link] torrent
[seq] to rejoice to face YHWH/Yahweh God your seven day: **41**
[seq] to celebrate [obj] him feast to YHWH/Yahweh seven day in
year statute forever to generation your in month the seventh to
celebrate [obj] him: **42** in booth to dwell seven day all [link] the
born in Israel to dwell in booth: **43** because to know generation
your for in booth to dwell [obj] [link] son Israel in to come out I
[obj] them from land Egypt I YHWH/Yahweh God your: **44** [seq]
to speak Moses [obj] [link] meeting YHWH/Yahweh to(wards)
[link] son Israel: [para]

24 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to command [obj] [link] son Israel and to take
to(wards) you oil olive pure beaten to light to to ascend lamp
continuity: **3** from outside to curtain the testimony in tent meeting
to arrange [obj] him Aaron from evening till [link] morning to face
YHWH/Yahweh continuity statute forever to generation your: **4**
upon the lampstand the clean to arrange [obj] [link] the lamp
to face YHWH/Yahweh continuity: [para] **5** [seq] to take fine
flour [seq] to bake [obj] her two ten bun two tenth to be the bun
the one: **6** [seq] to set [obj] them two row six the row upon the
table the clean to face YHWH/Yahweh: **7** [seq] to give upon
[link] the row frankincense pure [seq] to be to food to memorial
burnt offering to YHWH/Yahweh: **8** in day the sabbath in day the
sabbath to arrange him to face YHWH/Yahweh continuity from
with son [link] Israel covenant forever: **9** [seq] to be to Aaron and
to son his [seq] to eat him in standing place holy for holiness
holiness he/she/it to him from burnt offering YHWH/Yahweh
statute [link] forever: [section] **10** [seq] to come out son [link]
woman Israelite and he/she/it son [link] man Egyptian in midst
son Israel [seq] to struggle in camp son the Israelite and man the
Israelite: **11** [seq] to pierce son [link] the woman the Israelite
[obj] [link] the name [seq] to lighten [seq] to come (in) [obj] him
to(wards) [link] Moses and name mother his Shelomith daughter
[link] Dibri to tribe [link] Dan: **12** [seq] to rest him in custody to to
declare to them upon [link] lip YHWH/Yahweh: [para] **13** [seq] to
speak YHWH/Yahweh to(wards) [link] Moses to to say: **14** to
come out [obj] [link] the to lighten to(wards) [link] from outside
to camp [seq] to support all [link] the to hear [obj] [link] hand
their upon [link] head his [seq] to stone [obj] him all [link] the
congregation: **15** and to(wards) [link] son Israel to speak to to
say man man for [link] to lighten God his [seq] to lift sin his: **16**
and to curse name [link] YHWH/Yahweh to die to die to stone to
stone [link] in him all [link] the congregation like sojourner like
born in to curse he [link] name to die: **17** and man for to smite all
[link] soul man to die to die: **18** and to smite soul [link] animal
to complete her soul underneath soul: **19** and man for [link] to
give blemish in neighbor his like as which to make so to make
to him: **20** breaking underneath breaking eye underneath eye
tooth underneath tooth like as which to give blemish in man so
to give in him: **21** and to smite animal to complete her and to
smite man to die: **22** justice one to be to you like sojourner like
born to be for I YHWH/Yahweh God your: **23** [seq] to speak
Moses to(wards) [link] son Israel [seq] to come out [obj] [link] the
to lighten to(wards) [link] from outside to camp [seq] to stone
[obj] him stone and son [link] Israel to make like as which to
command YHWH/Yahweh [obj] [link] Moses: [para]

25 [seq] to speak YHWH/Yahweh to(wards) [link] Moses in
mountain Sinai to to say: **2** to speak to(wards) [link] son
Israel [seq] to say to(wards) them for to come (in) to(wards) [link]
the land which I to give to you [seq] to keep the land sabbath
to YHWH/Yahweh: **3** six year to sow field your and six year to
prune vineyard your [seq] to gather [obj] [link] produce her: **4** and
in year the seventh sabbath sabbath observance to be to land
sabbath to YHWH/Yahweh field your not to sow and vineyard
your not to prune: **5** [obj] aftergrowth harvest your not to reap
and [obj] [link] grape Nazirite your not to gather/restrain/fortify
year sabbath observance to be to land: **6** [seq] to be sabbath
the land to you to food to you and to servant/slave your and to
maidservant your and to hired your and to sojourner your the to
sojourn with you: **7** and to animal your and to living thing which
in land your to be all [link] produce her to to eat: [section] **8** [seq]
to recount to you seven sabbath year seven year seven beat
[seq] to be to you day seven sabbath the year nine and forty
year: **9** [seq] to pass trumpet shout in month the seventh in ten
to month in day the atonement to pass trumpet in all [link] land
your: **10** [seq] to consecrate [obj] year the fifty year [seq] to call
liberty in land to all [link] to dwell her jubilee/horn he/she/it to be
to you [seq] to return man to(wards) [link] possesion his and
man to(wards) [link] family his to return: **11** jubilee/horn he/she/it
year the fifty year to be to you not to sow and not to reap [obj]
[link] aftergrowth her and not to gather/restrain/fortify [obj] [link]
Nazirite her: **12** for jubilee/horn he/she/it holiness to be to you
from [link] the field to eat [obj] [link] produce her: **13** in year the
jubilee/horn the this to return man to(wards) [link] possesion his:
14 and for [link] to sell sale to neighbor your or to buy from hand
neighbor your not [link] to oppress man [obj] [link] brother his: **15**
in number year behind the jubilee/horn to buy from with neighbor
your in number year [link] produce to sell [link] to you: **16** to lip
separate abundance the year to multiply purchase his and to lip
to diminish the year to diminish purchase his for number produce
he/she/it to sell to you: **17** and not to oppress man [obj] [link]
neighbor his [seq] to fear from God your for I YHWH/Yahweh

God your: **18** [seq] to make [obj] [link] statute my and [obj] [link] justice my to keep [seq] to make [obj] them [seq] to dwell upon [link] the land to security: **19** [seq] to give the land fruit her [seq] to eat to satiety [seq] to dwell to security upon her: **20** and for to say what? [link] to eat in year the seventh if! not to sow and not to gather [obj] [link] produce our: **21** [seq] to command [obj] [link] blessing my to you in year the sixth [seq] to make [obj] [link] the produce to three the year: **22** [seq] to sow [obj] the year the eighth [seq] to eat from [link] the produce old till separate the year the ninth till [link] to come (in) produce her to eat old: **23** and the land not to sell to finality for [link] to me the land for [link] sojourner and sojourner you(m. p.) with me me: **24** and in all land possesion your redemption to give to land: [section] **25** for [link] be poor brother your [seq] to sell from possesion his [seq] to come (in) to redeem his the near to(wards) him [seq] to redeem [obj] sale brother his: **26** and man for not to be [link] to him to redeem [seq] to overtake hand his [seq] to find like enough redemption his: **27** [seq] to devise [obj] [link] year sale his [seq] to return [obj] [link] the to remain to man which to sell [link] to him [seq] to return to possesion his: **28** and if not [link] to find hand his enough to return to him [seq] to be sale his in hand the to buy [obj] him till year the jubilee/horn [seq] to come out in jubilee/horn [seq] to return to possesion his: **29** and man for [link] to sell house [link] seat city wall [seq] to be redemption his till [link] to finish year sale his day to be redemption his: **30** and if not [link] to redeem till [link] to fill to him year unblemished [seq] to arise the house which [link] in city which [link] not to him wall to finality to to buy [obj] him to generation his not to come out in jubilee/horn: **31** and house the village which nothing [link] to them wall around upon [link] field the land to devise redemption to be [link] to him and in jubilee/horn to come out: **32** and city the Levite house city possesion their redemption forever to be to Levite: **33** and which to redeem from [link] the Levite [seq] to come out sale [link] house and city possesion his in jubilee/horn for house city the Levite he/she/it possesion their in midst son Israel: **34** and field pasture city their not to sell for [link] possesion forever he/she/it to them: [section] **35** and for [link] be poor brother your [seq] to shake hand his with you [seq] to strengthen in him sojourner and sojourner [seq] to live with you: **36** not [link] to take from with him interest and increment [seq] to fear from God your [seq] to live brother your with you: **37** [obj] [link] silver your not [link] to give to him in interest and in greatness not [link] to give food your: **38** I YHWH/Yahweh God your which [link] to come out [obj] you from land Egypt to to give to you [obj] [link] land Canaan to to be to you to God: [section] **39** and for [link] be poor brother your with you [seq] to sell [link] to you not [link] to serve in him service servant/slave: **40** like hired like sojourner to be with you till [link] year the jubilee/horn to serve with you: **41** [seq] to come out from from with you he/she/it and son his with him [seq] to return to(wards) [link] family his and to(wards) [link] possesion father his to return: **42** for [link] servant/slave my they(masc.) which [link] to come out [obj] them from land Egypt not to sell sale servant/slave: **43** not [link] to rule in him in severity [seq] to fear from God your: **44** and servant/slave your and maidservant your which to be [link] to you from with the nation which around you from them to buy servant/slave and maidservant: **45** and also from son the sojourner the to sojourn with you from them to buy and from family their which with you which to beget in land your [seq] to be to you to possesion: **46** [seq] to inherit [obj] them to son your behind you to to possess possesion to forever in them to serve and in brother your son [link] Israel man in brother his not [link] to rule in him in severity: [section] **47** and for to overtake hand sojourner and sojourner with you [seq] be poor brother your with him [seq] to sell to sojourner sojourner with you or to descendant family sojourner: **48** behind to sell redemption to be [link] to him one from brother his to redeem him: **49** or [link] beloved his or son [link] beloved his to redeem him or [link] from flesh flesh his from family his to redeem him or [link] to overtake hand his [seq] to redeem: **50** [seq] to devise with [link] to buy him from year to sell he to him till year the jubilee/horn [seq] to be silver sale his in number year like day hired to be with him: **51** if [link] still many in year to lip their to return redemption his from silver purchase his: **52** and if [link] little to remain in year till [link] year the jubilee/horn [seq] to devise [link] to him like lip year his to return [obj] [link] redemption his: **53** like hired year in year to be with him not [link] to rule him in severity to eye your: **54** and if [link] not to redeem in these [seq] to come out in year the jubilee/horn he/she/it and son his with him: **55** for [link] to me son [link] Israel servant/slave servant/slave my they(masc.) which [link] to come out [obj] them from land Egypt I YHWH/Yahweh God your:

26 not [link] to make to you idol and idol and pillar not [link] to arise to you and stone figure not to give in land your to to bow upon her for I YHWH/Yahweh God your: **2** [obj] [link] sabbath my to keep and sanctuary my to fear I YHWH/Yahweh: [section] **3** if [link] in statute my to go and [obj] [link] commandment my to keep [seq] to make [obj] them: **4** [seq] to give rain your in time their [seq] to give the land crops her and tree the field to give fruit his: **5** [seq] to overtake to you threshing [obj] [link] vintage and vintage to overtake [obj] [link] seed [seq] to eat food your to satiety [seq] to dwell to security in land your: **6** [seq] to give peace in land [seq] to lie down and nothing to tremble [seq] to cease living thing bad from [link] the land and sword not [link] to pass in land your: **7** [seq] to pursue [obj] [link] enemy your [seq] to fall to face your to sword **8** [seq] to pursue from you five hundred and hundred from you myriad to pursue [seq] to fall enemy your to face your to sword: **9** [seq] to turn to(wards) you [seq] be fruitful [obj] you [seq] to multiply [obj] you [seq] to arise [obj] [link] covenant my with you: **10** [seq] to eat old to sleep and old from face new to come out: **11** [seq] to give tabernacle my in midst your and not [link] to abhor soul my [obj] you: **12** [seq] to go in midst your [seq] to be to you to God and you(m. p.) to be [link] to me to people: **13** I YHWH/Yahweh God your which to come out [obj] you from land Egypt from to be to them servant/slave [seq] to break yoke yoke your [seq] to go [obj] you uprightness: [para] **14** and if [link] not to hear to me and not to make [obj] all [link] the commandment the these: **15** and if [link] in statute my to reject and if [obj] [link] justice my to abhor soul your to lest to make [obj] [link] all [link] commandment my to to break you [obj] [link] covenant my: **16** also [link] I to make [link] this to you [seq] to reckon upon you dismay [obj] [link] the consumption and [obj]

[link] the fever to end eye and to pine soul [seq] to sow to vain
seed your [seq] to eat him enemy your: **17** [seq] to give face my
in you [seq] to strike to face enemy your [seq] to rule in you
to hate you [seq] to flee and nothing [link] to pursue [obj] you:
[section] **18** and if [link] till [link] these not to hear to me [seq] to
add to to discipline [obj] you seven upon [link] sin your: **19** [seq]
to break [obj] [link] pride strength your [seq] to give [obj] [link]
heaven your like iron and [obj] [link] land your like bronze: **20**
[seq] to finish to vain strength your and not [link] to give land
your [obj] [link] crops her and tree the land not to give fruit his:
21 and if [link] to go with me hostility and not be willing to to hear
to me [seq] to add upon you wound seven like sin your: **22** [seq]
to send in you [obj] [link] living thing the field [seq] be bereaved
[obj] you [seq] to cut [obj] [link] animal your [seq] to diminish [obj]
you [seq] be desolate way your: **23** and if [link] in these not to
discipline to me [seq] to go with me hostility: **24** [seq] to go also
[link] I with you in hostility [seq] to smite [obj] you also [link] I
seven upon [link] sin your: **25** [seq] to come (in) upon you sword
to avenge vengeance [link] covenant [seq] to gather to(wards)
[link] city your [seq] to send pestilence in midst your [seq] to give
in hand [link] enemy: **26** in to break I to you tribe [link] food [seq]
to bake ten woman food your in oven one [seq] to return food
your in weight [seq] to eat and not to satisfy: [section] **27** and if
[link] in this not to hear to me [seq] to go with me in hostility: **28**
[seq] to go with you in rage [link] hostility [seq] to discipline [obj]
you also [link] I seven upon [link] sin your: **29** [seq] to eat flesh
son your and flesh daughter your to eat: **30** [seq] to destroy [obj]
[link] high place your [seq] to cut [obj] [link] pillar your [seq] to
give [obj] [link] corpse your upon [link] corpse idol your [seq] to
abhor soul my [obj] you: **31** [seq] to give [obj] [link] city your
desolation [seq] be desolate [obj] [link] sanctuary your and not to
smell in aroma soothing your: **32** [seq] be desolate I [obj] [link]
the land [seq] be desolate upon her enemy your the to dwell in
her: **33** and [obj] you to scatter in nation [seq] to empty behind
you sword [seq] to be land your devastation and city your to be
desolation: **34** then to accept the land [obj] [link] sabbath her all
day be desolate she and you(m. p.) in land enemy your then to
cease the land [seq] to accept [obj] [link] sabbath her: **35** all [link]
day be desolate she to cease [obj] which not [link] to cease in
sabbath your in to dwell you upon her: **36** and the to remain in
you [seq] to come (in) weakness in heart their in land enemy
their [seq] to pursue [obj] them voice leaf to drive [seq] to flee
fugitive [link] sword [seq] to fall and nothing to pursue: **37** [seq] to
stumble man [link] in brother his like from face [link] sword and
to pursue nothing and not [link] to be to you standing to face
enemy your: **38** [seq] to perish in nation [seq] to eat [obj] you
land enemy your: **39** and the to remain in you to rot in iniquity
their in land enemy your and also in iniquity father their with
them to rot: **40** [seq] to praise [obj] [link] iniquity their and [obj]
[link] iniquity father their in unfaithfulness their which be unfaithful
[link] in me and also which [link] to go with me in hostility: **41**
also [link] I to go with them in hostility [seq] to come (in) [obj]
them in land enemy their or [link] then be humble heart their
the uncircumcised and then to accept [obj] [link] iniquity their:
42 [seq] to remember [obj] [link] covenant my Jacob and also
[obj] [link] covenant my Isaac and also [obj] [link] covenant my
Abraham to remember and the land to remember: **43** and the
land to leave from them and to accept [obj] [link] sabbath her in
be desolate she from them and they(masc.) to accept [obj] [link]
iniquity their because and in because in justice my to reject and
[obj] [link] statute my to abhor soul their: **44** and also [link] also
[link] this in to be they in land enemy their not [link] to reject
them and not [link] to abhor them to to end them to to break
covenant my with them for I YHWH/Yahweh God their: **45** [seq]
to remember to them covenant first which to come out [link]
[obj] them from land Egypt to eye the nation to to be to them to
God I YHWH/Yahweh: **46** these the statute and the justice and
the instruction which to give YHWH/Yahweh between him and
between son Israel in mountain Sinai in hand [link] Moses: [para]

27 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to speak to(wards) [link] son Israel [seq] to say
to(wards) them man for to wonder vow in valuation your soul to
YHWH/Yahweh: **3** [seq] to be valuation your the male from son
twenty year and till son [link] sixty year [seq] to be valuation your
fifty shekel silver in shekel the holiness: **4** and if [link] female
he/she/it [seq] to be valuation your thirty shekel: **5** and if from son
[link] five year and till son [link] twenty year [seq] to be valuation
your the male twenty shekel and to female ten shekel: **6** and
if from son [link] month and till son [link] five year [seq] to be
valuation your the male five shekel silver and to female valuation
your three shekel silver: **7** and if from son [link] sixty year and
above to if [link] male [seq] to be valuation your five ten shekel
and to female ten shekel: **8** and if [link] be poor he/she/it from
valuation your [seq] to stand him to face the priest [seq] to value
[obj] him the priest upon [link] lip which to overtake hand the
to vow to value him the priest: [section] **9** and if [link] animal
which to present from her offering to YHWH/Yahweh all which to
give from him to YHWH/Yahweh to be [link] holiness: **10** not to
pass him and not [link] to change [obj] him pleasant in bad or
[link] bad in pleasant and if [link] to change to change animal in
animal [seq] to be [link] he/she/it and exchange his to be [link]
holiness: **11** and if all [link] animal unclean which not [link] to
present from her offering to YHWH/Yahweh [seq] to stand [obj]
[link] the animal to face the priest: **12** [seq] to value the priest
[obj] her between pleasant and between bad like valuation your
the priest so to be: **13** and if [link] to redeem to redeem her [seq]
to add fifth his upon [link] valuation your: **14** and man for [link]
to consecrate [obj] [link] house his holiness to YHWH/Yahweh
[seq] to value him the priest between pleasant and between bad
like as which to value [obj] him the priest so to arise: **15** and if
[link] the to consecrate to redeem [obj] [link] house his [seq]
to add fifth silver [link] valuation your upon him [seq] to be to
him: **16** and if separate from field possesion his to consecrate
man to YHWH/Yahweh [seq] to be valuation your to lip seed his
seed homer barley in fifty shekel silver: **17** if [link] from year
the jubilee/horn to consecrate field his like valuation your to
arise: **18** and if [link] behind the jubilee/horn to consecrate field
his [seq] to devise [link] to him the priest [obj] [link] the silver
upon [link] lip the year the to remain till year the jubilee/horn
[seq] to dimish from valuation your: **19** and if [link] to redeem
to redeem [obj] [link] the field the to consecrate [obj] him [seq]

to add fifth silver [link] valuation your upon him [seq] to arise
to him: **20** and if [link] not to redeem [obj] [link] the field and if
[link] to sell [obj] [link] the field to man another not to redeem
still: **21** [seq] to be the field in to come out he in jubilee/horn
holiness to YHWH/Yahweh like field the devoted thing to priest to
be possesion his: **22** and if [obj] [link] field purchase his which
not from field possesion his to consecrate to YHWH/Yahweh: **23**
[seq] to devise [link] to him the priest [obj] number the valuation
your till year the jubilee/horn [seq] to give [obj] [link] the valuation
your in day the he/she/it holiness to YHWH/Yahweh: **24** in year
the jubilee/horn to return the field to which to buy him from with
him to which [link] to him possesion the land: **25** and all [link]
valuation your to be in shekel the holiness twenty gerah to be the
shekel: [section] **26** surely [link] firstborn which [link] to be/bear
firstborn to YHWH/Yahweh in animal not [link] to consecrate man
[obj] him if [link] cattle if [link] sheep to YHWH/Yahweh he/she/it:
27 and if in animal the unclean [seq] to ransom in valuation your
[seq] to add fifth his upon him and if [link] not to redeem [seq] to
sell in valuation your: **28** surely [link] all [link] devoted thing which
to devote/destroy man to YHWH/Yahweh from all [link] which
[link] to him from man and animal and from field possesion his
not to sell and not to redeem all [link] devoted thing holiness [link]
holiness he/she/it to YHWH/Yahweh: **29** all [link] devoted thing
which to devote/destroy from [link] the man not to ransom to die
to die: **30** and all [link] tithe the land from seed the land from fruit
the tree to YHWH/Yahweh he/she/it holiness to YHWH/Yahweh:
31 and if [link] to redeem to redeem man from tithe his fifth his to
add upon him: **32** and all [link] tithe cattle and flock all which
[link] to pass underneath the tribe the tenth to be [link] holiness
to YHWH/Yahweh: **33** not to enquire between [link] pleasant to
bad and not to change him and if [link] to change to change him
[seq] to be [link] he/she/it and exchange his to be [link] holiness
not to redeem: **34** these the commandment which to command
YHWH/Yahweh [obj] [link] Moses to(wards) [link] son Israel in
mountain Sinai:

Numbers

1 [seq] to speak YHWH/Yahweh to(wards) [link] Moses in wilderness Sinai in tent meeting in one to month the second in year the second to to come out them from land Egypt to to say: **2** to lift [obj] [link] head all [link] congregation son [link] Israel to family their to house father their in number name all [link] male to head their: **3** from son twenty year and above to all [link] to come out army in Israel to reckon [obj] them to army their you(m. s.) and Aaron: **4** and with you to be man man to tribe man head to house [link] father his he/she/it: **5** and these name the human which to stand with you to Reuben Elizur son [link] Shedeur: **6** to Shimeon Shelumiel son [link] Zurishaddai: **7** to Judah Nahshon son [link] Amminadab: **8** to Issachar Nethanel son [link] Zuar: **9** to Zebulun Eliab son [link] Helon: **10** to son Joseph to Ephraim Elishama son [link] Ammihud to Manasseh Gamaliel son [link] Pedahzur: **11** to Benjamin Abidan son [link] Gideoni: **12** to Dan Ahiezer son [link] Ammishaddai: **13** to Asher Pagiel son [link] Ochran: **14** to Gad Eliasaph son [link] Deuel: **15** to Naphtali Ahira son [link] Enan: **16** these chosen to call the congregation leader tribe father their head thousand Israel they(masc.): **17** [seq] to take Moses and Aaron [obj] the human the these which to pierce in name: **18** and [obj] all [link] the congregation to gather in one to month the second [seq] to beget upon [link] family their to house father their in number name from son twenty year and above to to head their: **19** like as which to command YHWH/Yahweh [obj] [link] Moses [seq] to reckon them in wilderness Sinai: [para] **20** [seq] to be son [link] Reuben firstborn Israel generation their to family their to house father their in number name to head their all [link] male from son twenty year and above to all to come out army: **21** to reckon their to tribe Reuben six and forty thousand and five hundred: [para] **22** to son Shimeon generation their to family their to house father their to reckon his in number name to head their all [link] male from son twenty year and above to all to come out army: **23** to reckon their to tribe Shimeon nine and fifty thousand and three hundred: [para] **24** to son Gad generation their to family their to house father their in number name from son twenty year and above to all to come out army: **25** to reckon their to tribe Gad five and forty thousand and six hundred and fifty: [para] **26** to son Judah generation their to family their to house father their in number name from son twenty year and above to all to come out army: **27** to reckon their to tribe Judah four and seventy thousand and six hundred: [para] **28** to son Issachar generation their to family their to house father their in number name from son twenty year and above to all to come out army: **29** to reckon their to tribe Issachar four and fifty thousand and four hundred: [para] **30** to son Zebulun generation their to family their to house father their in number name from son twenty year and above to all to come out army: **31** to reckon their to tribe Zebulun seven and fifty thousand and four hundred: [para] **32** to son Joseph to son Ephraim generation their to family their to house father their in number name from son twenty year and above to all to come out army: **33** to reckon their to tribe Ephraim forty thousand and five hundred: [para] **34** to son Manasseh generation their to family their to house father their in number name from son twenty year and above to all to come out army: **35** to reckon their to tribe Manasseh two and thirty thousand and hundred: [para] **36** to son Benjamin generation their to family their to house father their in number name from son twenty year and above to all to come out army: **37** to reckon their to tribe Benjamin five and thirty thousand and four hundred: [para] **38** to son Dan generation their to family their to house father their in number name from son twenty year and above to all to come out army: **39** to reckon their to tribe Dan two and sixty thousand and seven hundred: [para] **40** to son Asher generation their to family their to house father their in number name from son twenty year and above to all to come out army: **41** to reckon their to tribe Asher one and forty thousand and five hundred: [para] **42** son Naphtali generation their to family their to house father their in number name from son twenty year and above to all to come out army: **43** to reckon their to tribe Naphtali three and fifty thousand and four hundred: [para] **44** these the to reckon which to reckon Moses and Aaron and leader Israel two ten man man [link] one to house [link] father his to be: **45** [seq] to be all [link] to reckon son [link] Israel to house father their from son twenty year and above to all [link] to come out army in Israel: **46** [seq] to be all [link] the to reckon six [link] hundred thousand and three thousand and five hundred and fifty: **47** and the Levite to tribe father their not to reckon in midst their: [para] **48** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **49** surely [obj] [link] tribe Levi not to reckon and [obj] [link] head their not to lift in midst son Israel: **50** and you(m. s.) to reckon [obj] [link] the Levite upon [link] tabernacle the testimony and upon all [link] article/utensil his and upon all [link] which [link] to him they(masc.) to lift [obj] [link] the tabernacle and [obj] [link] all [link] article/utensil his and they(masc.) to minister him and around to tabernacle to camp: **51** and in to set out the tabernacle to go down [obj] him the Levite and in to camp the tabernacle to arise [obj] him the Levite and the be a stranger the approaching to die: **52** [seq] to camp son Israel man upon [link] camp his and man upon [link] standard his to army their: **53** and the Levite to camp around to tabernacle the testimony and not [link] to be wrath upon [link] congregation son Israel [seq] to keep the Levite [obj] [link] charge tabernacle the testimony: **54** [seq] to make son Israel like all which to command YHWH/Yahweh [obj] [link] Moses so to make: [para]

2 [seq] to speak YHWH/Yahweh to(wards) [link] Moses and to(wards) [link] Aaron to to say: **2** man upon [link] standard his in sign to house father their to camp son Israel from before around to tent [link] meeting to camp: **3** and the to camp east to east to standard camp Judah to army their and leader to son Judah Nahshon son [link] Amminadab: **4** and army his and to reckon their four and seventy thousand and six hundred: **5** and the to camp upon him tribe Issachar and leader to son Issachar Nethanel son [link] Zuar: **6** and army his and to reckon his four and fifty thousand and four hundred: [section] **7** tribe Zebulun and leader to son Zebulun Eliab son [link] Helon: **8** and army his and to reckon his seven and fifty thousand and four hundred: **9** all [link] the to reckon to camp Judah hundred thousand and eighty thousand and six [link] thousand and four [link] hundred to army their first to set out: [section] **10** standard camp Reuben south to

to army their and leader to son Reuben Elizur son [link] Shedeur: **11** and army his and to reckon his six and forty thousand and five hundred: **12** and the to camp upon him tribe Shimeon and leader to son Shimeon Shelumiel son [link] Zurishaddai [link] Zurishaddai: **13** and army his and to reckon their nine and fifty thousand and three hundred: **14** and tribe Gad and leader to son Gad Eliasaph son [link] Reuel: **15** and army his and to reckon their five and forty thousand and six hundred and fifty: **16** all [link] the to reckon to camp Reuben hundred thousand and one and fifty thousand and four [link] hundred and fifty to army their and second to set out: [section] **17** [seq] to set out tent [link] meeting camp the Levite in midst the camp like as which to camp so to set out man upon [link] hand his to standard their: [section] **18** standard camp Ephraim to army their sea to and leader to son Ephraim Elishama son [link] Ammihud: **19** and army his and to reckon their forty thousand and five hundred: **20** and upon him tribe Manasseh and leader to son Manasseh Gamaliel son [link] Pedahzur: **21** and army his and to reckon their two and thirty thousand and hundred: **22** and tribe Benjamin and leader to son Benjamin Abidan son [link] Gideoni: **23** and army his and to reckon their five and thirty thousand and four hundred: **24** all [link] the to reckon to camp Ephraim hundred thousand and eight [link] thousand and hundred to army their and third to set out: [section] **25** standard camp Dan north to to army their and leader to son Dan Ahiezer son [link] Ammishaddai: **26** and army his and to reckon their two and sixty thousand and seven hundred: **27** and the to camp upon him tribe Asher and leader to son Asher Pagiel son [link] Ochran: **28** and army his and to reckon their one and forty thousand and five hundred: **29** and tribe Naphtali and leader to son Naphtali Ahira son [link] Enan: **30** and army his and to reckon their three and fifty thousand and four hundred: **31** all [link] the to reckon to camp Dan hundred thousand and seven and fifty thousand and six hundred to last to set out to standard their: [para] **32** these to reckon son [link] Israel to house father their all [link] to reckon the camp to army their six [link] hundred thousand and three thousand and five hundred and fifty: **33** and the Levite not to reckon in midst son Israel like as which to command YHWH/Yahweh [obj] [link] Moses: **34** [seq] to make son Israel like all which [link] to command YHWH/Yahweh [obj] [link] Moses so [link] to camp to standard their and so to set out man to family his upon [link] house father his:

3 and these generation Aaron and Moses in day to speak YHWH/Yahweh with [link] Moses in mountain Sinai: **2** and these name son [link] Aaron the firstborn separate Nadab and Abihu Eleazar and Ithamar: **3** these name son Aaron the priest the to anoint which [link] to fill hand their to to minister: **4** [seq] to die Nadab and Abihu to face YHWH/Yahweh in to present they fire be a stranger to face YHWH/Yahweh in wilderness Sinai and son not [link] to be to them [seq] to minister Eleazar and Ithamar upon [link] face Aaron father their: [para] **5** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **6** to present [obj] [link] tribe Levite [seq] to stand [obj] him to face Aaron the priest [seq] to minister [obj] him: **7** [seq] to keep [obj] [link] charge his and [obj] [link] charge all [link] the congregation to face tent meeting to to serve [obj] [link] service the tabernacle: **8** [seq] to keep [obj] [link] all [link] article/utensil tent meeting and [obj] [link] charge son Israel to to serve [obj] [link] service the tabernacle: **9** [seq] to give [obj] [link] the Levite to Aaron and to son his to give to give they(masc.) to him from with son Israel: **10** and [obj] [link] Aaron and [obj] [link] son his to reckon [seq] to keep [obj] [link] priesthood their and the be a stranger the approaching to die: [para] **11** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **12** and I behold to take [obj] [link] the Levite from midst son Israel underneath all [link] firstborn firstborn womb from son Israel [seq] to be to me the Levite: **13** for to me all [link] firstborn in day to smite I all [link] firstborn in land Egypt to consecrate to me all [link] firstborn in Israel from man till [link] animal to me to be I YHWH/Yahweh: [section] **14** [seq] to speak YHWH/Yahweh to(wards) [link] Moses in wilderness Sinai to to say: **15** to reckon [obj] [link] son Levi to house father their to family their all [link] male from son [link] month and above to to reckon them: **16** [seq] to reckon [obj] them Moses upon [link] lip YHWH/Yahweh like as which to command: **17** [seq] to be [link] these son [link] Levi in name their Gershon and Kohath and Merari: **18** and these name son [link] Gershon to family their Libni and Shimeah: **19** and son Kohath to family their Amram and Izhar Hebron and Uzziel: **20** and son Merari to family their Mahli and Mushi these they(masc.) family the Levite to house father their: **21** to Gershon family the Libnite and family the Shimeite these they(masc.) family the Gershonite: **22** to reckon their in number all [link] male from son [link] month and above to to reckon their seven thousand and five hundred: **23** family the Gershonite behind the tabernacle to camp sea to: **24** and leader house [link] father to Gershonite Eliasaph son [link] Lael: **25** and charge son [link] Gershon in tent meeting the tabernacle and the tent covering his and covering entrance tent meeting: **26** and curtain the court and [obj] [link] covering entrance the court which upon [link] the tabernacle and upon [link] the altar around and [obj] cord his to all service his: **27** and to Kohath family the Amramite and family the Izharite and family the Hebronite and family the Uzzielite these they(masc.) family the Kohathite: **28** in number all [link] male from son [link] month and above to eight thousand and six hundred to keep charge the holiness: **29** family son [link] Kohath to camp upon thigh the tabernacle south to: **30** and leader house [link] father to family the Kohathite Elizaphan son [link] Uzziel: **31** and charge their the ark and the table and the lampstand and the altar and article/utensil the holiness which to minister in them and the covering and all service his: **32** and leader leader the Levite Eleazar son [link] Aaron the priest punishment to keep charge the holiness: **33** to Merarite family the Mahlite and family the Mushite these they(masc.) family Merarite: **34** and to reckon their in number all [link] male from son [link] month and above to six thousand and hundred: **35** and leader house [link] father to family Merarite Zuriel son [link] Abihail upon thigh the tabernacle to camp north to: **36** and punishment charge son Merari board the tabernacle and bar his and pillar his and socket his and all [link] article/utensil his and all service his: **37** and pillar the court around and socket their and peg their and cord their: **38** and the to camp to face the tabernacle east to to face tent [link] meeting separate east to Moses separate and Aaron and son his to keep charge the sanctuary to charge son Israel

and the be a stranger the approaching to die: **39** all [link] to
reckon the Levite which to reckon Moses and Aaron upon [link]
lip YHWH/Yahweh to family their all [link] male from son [link]
month and above to two and twenty thousand: [section] **40** [seq]
to say YHWH/Yahweh to(wards) [link] Moses to reckon all [link]
firstborn male to son Israel from son [link] month and above to
and to lift [obj] number name their: **41** [seq] to take [obj] [link]
the Levite to me I YHWH/Yahweh underneath all [link] firstborn
in son Israel and [obj] animal the Levite underneath all [link]
firstborn in animal son Israel: **42** [seq] to reckon Moses like as
which to command YHWH/Yahweh [obj] him [obj] [link] all [link]
firstborn in son Israel: **43** [seq] to be all [link] firstborn male in
number name from son [link] month and above to to to reckon
their two and twenty thousand three and seventy and hundred:
[para] **44** [seq] to speak YHWH/Yahweh to(wards) [link] Moses
to to say: **45** to take [obj] [link] the Levite underneath all [link]
firstborn in son Israel and [obj] [link] animal the Levite underneath
animal their [seq] to be [link] to me the Levite I YHWH/Yahweh:
46 and [obj] ransomed the three and the seventy and the hundred
the to remain upon [link] the Levite from firstborn son Israel:
47 [seq] to take five five shekel to head in shekel the holiness
to take twenty gerah the shekel: **48** [seq] to give the silver to
Aaron and to son his ransomed the to remain in them: **49** [seq]
to take Moses [obj] silver the redemption from with the to remain
upon ransomed the Levite: **50** from with firstborn son Israel to
take [obj] [link] the silver five and sixty and three hundred and
thousand in shekel the holiness: **51** [seq] to give Moses [obj]
[link] silver the ransomed the ransomed to Aaron and to son
his upon [link] lip YHWH/Yahweh like as which to command
YHWH/Yahweh [obj] [link] Moses: [para]

4 [seq] to speak YHWH/Yahweh to(wards) [link] Moses and
to(wards) [link] Aaron to to say: **2** to lift [obj] [link] head son
Kohath from midst son Levi to family their to house father their: **3**
from son thirty year and above to and till son [link] fifty year all
[link] to come (in) to army to to make work in tent meeting: **4** this
service son [link] Kohath in tent meeting holiness the holiness: **5**
[seq] to come (in) Aaron and son his in to set out the camp [seq]
to go down [obj] curtain the covering [seq] to cover [link] in her
[obj] ark the testimony: **6** [seq] to give upon him covering skin
animal [seq] to spread garment [link] entire blue from to above to
[seq] to set alone his: **7** and upon separate table the face to
spread garment blue [seq] to give upon him [obj] [link] the dish
and [obj] [link] the palm and [obj] [link] the bowl and [obj] jug the
drink offering and food the continuity upon him to be: **8** [seq] to
spread upon them garment worm scarlet [seq] to cover [obj]
him in covering skin animal [seq] to set [obj] [link] alone his: **9**
[seq] to take separate garment blue [seq] to cover [obj] [link]
lampstand the light and [obj] [link] lamp her and [obj] [link] tong
her and [obj] [link] censer her and [obj] all [link] article/utensil
oil her which to minister [link] to her in them: **10** [seq] to give
[obj] her and [obj] [link] all [link] article/utensil her to(wards) [link]
covering skin animal [seq] to give upon [link] the yoke: **11** and
upon separate altar the gold to spread garment blue [seq] to
cover [obj] him in covering skin animal [seq] to set [obj] [link]
alone his: **12** [seq] to take [obj] [link] all [link] article/utensil the
ministry which to minister [link] in them in holiness [seq] to give
to(wards) [link] garment blue [seq] to cover [obj] them in covering
skin animal [seq] to give upon [link] the yoke: **13** [seq] to prosper
[obj] [link] the altar [seq] to spread upon him garment purple: **14**
[seq] to give upon him [obj] [link] all [link] article/utensil his which
to minister upon him in them [obj] [link] the censer [obj] [link]
the fork and [obj] [link] the shovel and [obj] [link] the bowl all
article/utensil the altar [seq] to spread upon him covering skin
animal [seq] to set alone his: **15** [seq] to end Aaron [link] and son
his to to cover [obj] [link] the holiness and [obj] [link] all [link]
article/utensil the holiness in to set out the camp and behind [link]
so to come (in) son [link] Kohath to to lift and not [link] to touch
to(wards) [link] the holiness [seq] to die these burden son [link]
Kohath in tent meeting: **16** and punishment Eleazar separate son
[link] Aaron the priest oil the light and incense the spice and
offering the continuity and oil the anointing punishment all [link]
the tabernacle and all [link] which [link] in him in holiness and in
article/utensil his: [section] **17** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses and to(wards) [link] Aaron to to say: **18** not
[link] to cut [obj] [link] tribe family the Kohathite from midst the
Levite: **19** and this separate to make to them [seq] to live and not
to die in to approach they [obj] [link] holiness the holiness Aaron
and son his to come (in) [seq] to set [obj] them man man upon
[link] service his and to(wards) [link] burden his: **20** and not [link]
to come (in) to to see like to swallow up [obj] [link] the holiness
[seq] to die: [para] **21** [seq] to speak YHWH/Yahweh to(wards)
[link] Moses to to say: **22** to lift [obj] [link] head son Gershon also
[link] they(masc.) to house father their to family their: **23** from
son thirty year and above to till son [link] fifty year to reckon
[obj] them all [link] the to come (in) to to serve army to to serve
service in tent meeting: **24** this service family the Gershonite
to to serve and to burden: **25** [seq] to lift [obj] [link] curtain the
tabernacle and [obj] [link] tent meeting covering his and covering
the animal which [link] upon him from to above to and [obj] [link]
covering entrance tent meeting: **26** and [obj] curtain the court
and [obj] [link] covering separate entrance separate gate the
court which upon [link] the tabernacle and upon [link] the altar
around and [obj] cord their and [obj] [link] all [link] article/utensil
service their and [obj] all [link] which to make to them [seq] to
serve: **27** upon [link] lip Aaron and son his to be all [link] service
son the Gershonite to all [link] burden their and to all service
their [seq] to reckon upon them in charge [obj] all [link] burden
their: **28** this service family son the Gershonite in tent meeting
and charge their in hand Ithamar son [link] Aaron the priest:
[para] **29** son Merari to family their to house [link] father their to
reckon [obj] them: **30** from son thirty year and above to and till
son [link] fifty year to reckon them all [link] the to come (in) to
army to to serve [obj] [link] service tent meeting: **31** and this
charge burden their to all [link] service their in tent meeting board
the tabernacle and bar his and pillar his and socket his: **32** and
pillar the court around and socket their and peg their and cord
their to all [link] article/utensil their and to all service their and in
name to reckon [obj] [link] article/utensil charge burden their: **33**
this service family son Merari to all [link] service their in tent
meeting in hand Ithamar son [link] Aaron the priest: **34** [seq] to
reckon Moses and Aaron and leader the congregation [obj] [link]

son the Kohathite to family their and to house father their: **35** from son thirty year and above to and till son [link] fifty year all [link] the to come (in) to army to service in tent meeting: **36** [seq] to be to reckon their to family their thousand seven hundred and fifty: **37** these to reckon family the Kohathite all [link] the to serve in tent meeting which to reckon Moses and Aaron upon [link] lip YHWH/Yahweh in hand [link] Moses: [section] **38** and to reckon son Gershon to family their and to house father their: **39** from son thirty year and above to and till son [link] fifty year all [link] the to come (in) to army to service in tent meeting: **40** [seq] to be to reckon their to family their to house father their thousand and six hundred and thirty: **41** these to reckon family son Gershon all [link] the to serve in tent meeting which to reckon Moses and Aaron upon [link] lip YHWH/Yahweh: **42** and to reckon family son Merari to family their to house father their: **43** from son thirty year and above to and till son [link] fifty year all [link] the to come (in) to army to service in tent meeting: **44** [seq] to be to reckon their to family their three thousand and hundred: **45** these to reckon family son Merari which to reckon Moses and Aaron upon [link] lip YHWH/Yahweh in hand [link] Moses: **46** all [link] the to reckon which to reckon Moses and Aaron and leader Israel [obj] [link] the Levite to family their and to house father their: **47** from son thirty year and above to and till son [link] fifty year all [link] the to come (in) to to serve service service and service burden in tent meeting: **48** [seq] to be to reckon their eight thousand and five hundred and eighty: **49** upon [link] lip YHWH/Yahweh to reckon [obj] them in hand [link] Moses man man upon [link] service his and upon [link] burden his and to reckon his which [link] to command YHWH/Yahweh [obj] [link] Moses: [para]

5 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to command [obj] [link] son Israel and to send from [link] the camp all [link] be leprous and all [link] to flow and all unclean to soul: **3** from male till [link] female to send to(wards) [link] from outside to camp to send them and not to defile [obj] [link] camp their which I to dwell in midst their: **4** [seq] to make [link] so son Israel [seq] to send [obj] them to(wards) [link] from outside to camp like as which to speak YHWH/Yahweh to(wards) [link] Moses so to make son Israel: [para] **5** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **6** to speak to(wards) [link] son Israel man or [link] woman for to make from all [link] sin the man to be unfaithful unfaithfulness in YHWH/Yahweh [seq] be guilty the soul the he/she/it: **7** [seq] to praise [obj] [link] sin their which to make [seq] to return [obj] [link] guilt (offering) his in head his and fifth his to add upon him [seq] to give to which be guilty to him: **8** and if [link] nothing to man to redeem to to return the guilt (offering) to(wards) him the guilt (offering) the to return to YHWH/Yahweh to priest from to alone ram the atonement which to appease [link] in him upon him: **9** and all [link] contribution to all [link] holiness son [link] Israel which [link] to present to priest to him to be: **10** and man [obj] [link] holiness his to him to be man which [link] to give to priest to him to be: [para] **11** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **12** to speak to(wards) [link] son Israel [seq] to say to(wards) them man man for [link] to turn aside woman his [seq] be unfaithful in him unfaithfulness: **13** [seq] to lie down man with her act/product of lying [link] seed [seq] to conceal from eye man her [seq] to hide and he/she/it to defile and witness nothing in her and he/she/it not to capture: **14** [seq] to pass upon him spirit [link] jealousy [seq] be jealous [obj] [link] woman his and he/she/it to defile or [link] to pass upon him spirit [link] jealousy [seq] be jealous [obj] [link] woman his and he/she/it not to defile: **15** [seq] to come (in) the man [obj] [link] woman his to(wards) [link] the priest [seq] to come (in) [obj] [link] offering her upon her tenth the ephah flour barley not [link] to pour upon him oil and not [link] to give upon him frankincense for [link] offering jealousy he/she/it offering memorial to remember iniquity: **16** [seq] to present [obj] her the priest [seq] to stand her to face YHWH/Yahweh: **17** [seq] to take the priest water holy in article/utensil [link] earthenware and from [link] the dust which to be in floor the tabernacle to take the priest [seq] to give to(wards) [link] the water: **18** [seq] to stand the priest [obj] [link] the woman to face YHWH/Yahweh [seq] to neglect [obj] [link] head the woman [seq] to give upon [link] palm her [obj] offering the memorial offering jealousy he/she/it and in hand the priest to be water the bitter the to curse: **19** [seq] to swear [obj] her the priest [seq] to say to(wards) [link] the woman if [link] not to lie down man with you and if [link] not to turn aside uncleanness underneath man your to clear from water the bitter the to curse the these: **20** and you(f. s.) for to turn aside underneath man your and for to defile [seq] to give man in you [obj] [link] copulation his from beside man your: **21** [seq] to swear the priest [obj] [link] the woman in oath the oath [seq] to say the priest to woman to give YHWH/Yahweh [obj] you to oath and to oath in midst people your in to give YHWH/Yahweh [obj] [link] thigh your to fall and [obj] [link] belly your swollen: **22** [seq] to come (in) the water the to curse the these in belly your to to swell belly and to to fall thigh [seq] to say the woman amen separate amen: **23** [seq] to write [obj] [link] the oath the these the priest in book [seq] to wipe to(wards) [link] water the bitter: **24** [seq] to water [obj] [link] the woman [obj] [link] water the bitter the to curse [seq] to come (in) in her the water the to curse to bitter: **25** [seq] to take the priest from hand the woman [obj] offering the jealousy [seq] to wave [obj] [link] the offering to face YHWH/Yahweh [seq] to present [obj] her to(wards) [link] the altar: **26** [seq] to grasp the priest from [link] the offering [obj] [link] memorial her [seq] to offer the altar to and behind to water [obj] [link] the woman [obj] [link] the water: **27** [seq] to water her [obj] [link] the water [seq] to be if [link] to defile [seq] be unfaithful unfaithfulness in man her [seq] to come (in) in her the water the to curse to bitter [seq] to swell belly her [seq] to fall thigh her [seq] to be the woman to oath in entrails people her: **28** and if [link] not to defile the woman and clean he/she/it [seq] to clear [seq] to sow seed: **29** this instruction the jealousy which to turn aside woman underneath man her [seq] to defile: **30** or man which to pass upon him spirit jealousy [seq] be jealous [obj] [link] woman his [seq] to stand [obj] [link] the woman to face YHWH/Yahweh [seq] to make to her the priest [obj] all [link] the instruction the this: **31** [seq] to clear the man from iniquity and the woman the he/she/it to lift [obj] [link] iniquity her: [para]

6 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to speak to(wards) [link] son Israel [seq] to say
to(wards) them man or [link] woman for to wonder to to vow
vow Nazirite to be a Nazarite to YHWH/Yahweh: **3** from wine
and strong drink be a Nazarite vinegar wine and vinegar strong
drink not to drink and all [link] juice grape not to drink and grape
fresh and dry not to eat: **4** all day consecration his from all
which to make from vine the wine from pip and till [link] skin not
to eat: **5** all [link] day vow consecration his razor not [link] to
pass upon [link] head his till [link] to fill the day which [link] be a
Nazarite to YHWH/Yahweh holy to be to magnify lock hair head
his: **6** all [link] day be a Nazarite he to YHWH/Yahweh upon [link]
soul to die not to come (in): **7** to father his and to mother his to
brother his and to sister his not [link] to defile to them in death
their for consecration God his upon [link] head his: **8** all day
consecration his holy he/she/it to YHWH/Yahweh: **9** and for [link]
to die to die upon him in suddenness suddenly [seq] to defile
head consecration his [seq] to shave head his in day purifying
his in day the seventh to shave him: **10** and in day the eighth to
come (in) two turtledove or two son dove to(wards) [link] the
priest to(wards) [link] entrance tent meeting: **11** [seq] to make
the priest one to sin and one to burnt offering [seq] to appease
upon him from from which to sin upon [link] the soul [seq] to
consecrate [obj] [link] head his in day the he/she/it: **12** [seq] be a
Nazarite to YHWH/Yahweh [obj] [link] day consecration his [seq]
to come (in) lamb son [link] year his to guilt (offering) and the day
the first to fall for to defile consecration his: **13** and this instruction
the Nazirite in day to fill day consecration his to come (in) [obj]
him to(wards) [link] entrance tent meeting: **14** [seq] to present
[obj] [link] offering his to YHWH/Yahweh lamb son [link] year his
unblemished one to burnt offering and ewe-lamb one daughter
[link] year her unblemished to sin and ram [link] one unblemished
to peace offering: **15** and basket unleavened bread fine flour bun
to mix in oil and flatbread unleavened bread to anoint in oil and
offering their and drink offering their: **16** [seq] to present the
priest to face YHWH/Yahweh [seq] to make [obj] [link] sin his
and [obj] [link] burnt offering his: **17** and [obj] [link] the ram to
make sacrifice peace offering to YHWH/Yahweh upon basket the
unleavened bread [seq] to make the priest [obj] [link] offering his
and [obj] [link] drink offering his: **18** [seq] to shave the Nazirite
entrance tent meeting [obj] [link] head consecration his [seq] to
take [obj] [link] hair head consecration his [seq] to give upon
[link] the fire which [link] underneath sacrifice the peace offering:
19 [seq] to take the priest [obj] [link] the arm cooked from [link]
the ram and bun unleavened bread one from [link] the basket
and flatbread unleavened bread one [seq] to give upon [link]
palm the Nazirite behind to shave he [obj] [link] consecration his:
20 [seq] to wave [obj] them the priest separate wave offering to
face YHWH/Yahweh holiness he/she/it to priest upon breast the
wave offering and upon leg the contribution and behind to drink
the Nazirite wine: **21** this instruction the Nazirite which to vow
offering his to YHWH/Yahweh upon [link] consecration his from
to alone which [link] to overtake hand his like lip vow his which to
vow so to make upon instruction consecration his: [para] **22** [seq]
to speak YHWH/Yahweh to(wards) [link] Moses to to say: **23** to
speak to(wards) [link] Aaron and to(wards) [link] son his to to say
thus to bless [obj] [link] son Israel to say to them: [section] **24**
to bless you YHWH/Yahweh and to keep you: [section] **25** to
light YHWH/Yahweh separate face his to(wards) you and be
gracious you: [section] **26** to lift YHWH/Yahweh separate face his
to(wards) you and to set to you peace: [section] **27** [seq] to set
[obj] [link] name my upon [link] son Israel and I to bless them:
[para]

7 [seq] to be in day to end Moses to to arise [obj] [link] the
tabernacle [seq] to anoint [obj] him [seq] to consecrate [obj]
him and [obj] [link] all [link] article/utensil his and [obj] [link] the
altar and [obj] [link] all [link] article/utensil his [seq] to anoint them
[seq] to consecrate [obj] them: **2** [seq] to present leader Israel
head house father their they(masc.) leader the tribe they(masc.)
the to stand upon [link] the to reckon: **3** [seq] to come (in) [obj]
[link] offering their to face YHWH/Yahweh six [link] cart litter and
two ten cattle cart upon [link] two the leader and cattle to one
[seq] to present [obj] them to face the tabernacle: **4** [seq] to say
YHWH/Yahweh to(wards) [link] Moses to to say: **5** to take from
with them [seq] to be to to serve [obj] [link] service tent meeting
[seq] to give [obj] them to(wards) [link] the Levite man like lip
service his: **6** [seq] to take Moses [obj] [link] the cart and [obj]
[link] the cattle [seq] to give [obj] them to(wards) [link] the Levite:
7 [obj] separate two the cart and [obj] four the cattle to give to son
Gershon like lip service their: **8** and [obj] separate four the cart
and [obj] eight the cattle to give to son Merari like lip service their
in hand Ithamar son [link] Aaron the priest: **9** and to son Kohath
not to give for [link] service the holiness upon them in shoulder to
lift: **10** [seq] to present the leader [obj] dedication the altar in day
to anoint [obj] him [seq] to present the leader [obj] [link] offering
their to face the altar: **11** [seq] to say YHWH/Yahweh to(wards)
[link] Moses leader one to day leader one to day to present [obj]
[link] offering their to dedication the altar: [section] **12** [seq] to be
the to present in day the first [obj] [link] offering his Nahshon son
[link] Amminadab to tribe Judah: **13** and offering his dish [link]
silver one thirty and hundred weight her bowl one silver seventy
shekel in shekel the holiness two their separate full fine flour to
mix in oil to offering: **14** palm one ten gold full incense: **15** bullock
one son [link] cattle ram one lamb [link] one son [link] year his
to burnt offering: **16** he-goat [link] goat one to sin: **17** and to
sacrifice the peace offering cattle two ram five goat five lamb son
[link] year five this offering Nahshon son [link] Amminadab: [para]
18 in day the second to present Nethanel son [link] Zuar leader
Issachar: **19** to present [obj] [link] offering his dish [link] silver
one thirty and hundred weight her bowl one silver seventy shekel
in shekel the holiness two their separate full fine flour to mix in oil
to offering: **20** palm one ten gold full incense: **21** bullock one son
[link] cattle ram one lamb [link] one son [link] year his to burnt
offering: **22** he-goat [link] goat one to sin: **23** and to sacrifice the
peace offering cattle two ram five goat five lamb son [link] year
five this offering Nethanel son [link] Zuar: [para] **24** in day the
third leader to son Zebulun Eliab son [link] Helon: **25** offering
his dish [link] silver one thirty and hundred weight her bowl one
silver seventy shekel in shekel the holiness two their separate
full fine flour to mix in oil to offering: **26** palm one ten gold full
incense: **27** bullock one son [link] cattle ram one lamb [link] one

son [link] year his to burnt offering: **28** he-goat [link] goat one to sin: **29** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Eliab son [link] Helon: [para] **30** in day the fourth leader to son Reuben Elizur son [link] Shedeur: **31** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **32** palm one ten gold full incense **33** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **34** he-goat [link] goat one to sin: **35** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Elizur son [link] Shedeur: [para] **36** in day the fifth leader to son Shimeon Shelumiel son [link] Zurishaddai: **37** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **38** palm one ten gold full incense: **39** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **40** he-goat [link] goat one to sin **41** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Shelumiel son [link] Zurishaddai: [para] **42** in day the sixth leader to son Gad Eliasaph son [link] Deuel: **43** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **44** palm one ten gold full incense: **45** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **46** he-goat [link] goat one to sin: **47** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Eliasaph son [link] Deuel: [para] **48** in day the seventh leader to son Ephraim Elishama son [link] Ammihud: **49** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **50** palm one ten gold full incense: **51** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **52** he-goat [link] goat one to sin: **53** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Elishama son [link] Ammihud: [para] **54** in day the eighth leader to son Manasseh Gamaliel son [link] Pedahzur [link] Pedahzur: **55** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering **56** palm one ten gold full incense: **57** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **58** he-goat [link] goat one to sin: **59** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Gamaliel son [link] Pedahzur: [para] **60** in day the ninth leader to son Benjamin Abidan son [link] Gideoni: **61** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **62** palm one ten gold full incense: **63** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **64** he-goat [link] goat one to sin: **65** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Abidan son [link] Gideoni: [para] **66** in day the tenth leader to son Dan Ahiezer son [link] Ammishaddai: **67** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **68** palm one ten gold full incense **69** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **70** he-goat [link] goat one to sin: **71** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Ahiezer son [link] Ammishaddai: [para] **72** in day eleven ten day leader to son Asher Pagiel son [link] Ochran: **73** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **74** palm one ten gold full incense: **75** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **76** he-goat [link] goat one to sin: **77** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Pagiel son [link] Ochran: [para] **78** in day two ten day leader to son Naphtali Ahira son [link] Enan: **79** offering his dish [link] silver one thirty and hundred weight her bowl one silver seventy shekel in shekel the holiness two their separate full fine flour to mix in oil to offering: **80** palm one ten gold full incense: **81** bullock one son [link] cattle ram one lamb [link] one son [link] year his to burnt offering: **82** he-goat [link] goat one to sin: **83** and to sacrifice the peace offering cattle two ram five goat five lamb son [link] year five this offering Ahira son [link] Enan: [para] **84** this separate dedication the altar in day to anoint [obj] him from with leader Israel dish silver two ten bowl [link] silver two ten palm gold two ten: **85** thirty and hundred the dish the one silver and seventy the bowl the one all silver the article/utensil thousand and four [link] hundred in shekel the holiness: **86** palm gold two [link] ten full incense ten ten the palm in shekel the holiness all [link] gold the palm twenty and hundred: **87** all [link] the cattle to burnt offering two ten bullock ram two [link] ten lamb son [link] year two ten and offering their and he-goat goat two ten to sin: **88** and all cattle separate sacrifice the peace offering twenty and four bullock ram sixty goat sixty lamb son [link] year sixty this dedication the altar behind to anoint [obj] him: **89** and in to come (in) Moses to(wards) [link] tent meeting to to speak with him [seq] to hear [obj] [link] the voice to speak to(wards) him from upon the mercy seat which upon [link] ark the testimony from between two the cherub [seq] to speak to(wards) him: [para]

8 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to speak to(wards) [link] Aaron [seq] to say to(wards) him in to ascend you [obj] [link] the lamp to(wards) [link] opposite face the lampstand to light seven the lamp: **3** [seq] to make so Aaron to(wards) [link] opposite face the lampstand to ascend lamp her like as which to command YHWH/Yahweh [obj] [link] Moses: **4** and this deed the lampstand beating gold till [link] thigh her till [link] flower her beating he/she/it like appearance which to see YHWH/Yahweh [obj] [link] Moses so to make [obj] [link] the lampstand: [para] **5** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **6** to take [obj] [link] the Levite from midst son Israel [seq] be pure [obj] them: **7** and thus [link] to make to them to be pure them to sprinkle upon them water sin [seq] to pass razor upon [link] all [link] flesh their [seq] to wash garment their [seq] be pure: **8** [seq] to take bullock son [link]

cattle and offering his fine flour to mix in oil and bullock [link]
second son [link] cattle to take to sin: **9** [seq] to present [obj]
[link] the Levite to face tent meeting [seq] to gather [obj] [link] all
[link] congregation son Israel: **10** [seq] to present [obj] [link] the
Levite to face YHWH/Yahweh [seq] to support son [link] Israel
[obj] [link] hand their upon [link] the Levite: **11** [seq] to wave
Aaron [obj] [link] the Levite wave offering to face YHWH/Yahweh
from with son Israel [seq] to be to to serve [obj] [link] service
YHWH/Yahweh: **12** and the Levite to support [obj] [link] hand their
upon head the bullock and to make [obj] [link] the one sin and
[obj] [link] the one burnt offering to YHWH/Yahweh to to appease
upon [link] the Levite: **13** [seq] to stand [obj] [link] the Levite to
face Aaron and to face son his [seq] to wave [obj] them wave
offering to YHWH/Yahweh: **14** [seq] to separate [obj] [link] the
Levite from midst son Israel [seq] to be to me the Levite: **15** and
behind [link] so to come (in) the Levite to to serve [obj] [link] tent
meeting [seq] be pure [obj] them [seq] to wave [obj] them wave
offering: **16** for to give to give they(masc.) to me from midst son
Israel underneath firstborn all [link] womb firstborn all from son
Israel to take [obj] them to me: **17** for to me all [link] firstborn in
son Israel in man and in animal in day to smite I all [link] firstborn
in land Egypt to consecrate [obj] them to me: **18** [seq] to take
[obj] [link] the Levite underneath all [link] firstborn in son Israel:
19 [seq] to give parag [obj] [link] the Levite to give separate to
Aaron and to son his from midst son Israel to to serve [obj] [link]
service son [link] Israel in tent meeting and to to appease upon
[link] son Israel and not to be in son Israel plague in to approach
son [link] Israel to(wards) [link] the holiness: **20** [seq] to make
Moses and Aaron and all [link] congregation son [link] Israel
to Levite like all which [link] to command YHWH/Yahweh [obj]
[link] Moses to Levite so [link] to make to them son Israel: **21**
[seq] to sin the Levite [seq] to wash garment their [seq] to wave
Aaron [obj] them wave offering to face YHWH/Yahweh [seq] to
appease upon them Aaron to be pure them: **22** and behind [link]
so to come (in) the Levite to to serve [obj] [link] service their in
tent meeting to face Aaron and to face son his like as which to
command YHWH/Yahweh [obj] [link] Moses upon [link] the Levite
so to make to them: [section] **23** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses to to say: **24** this which to Levite from son
five and twenty year and above to to come (in) to to serve army
in service tent meeting: **25** and from son fifty year to return from
army the service and not to serve still: **26** [seq] to minister [obj]
[link] brother his in tent meeting to to keep charge and service
not to serve thus to make to Levite in charge their: [para]

9 [seq] to speak YHWH/Yahweh to(wards) [link] Moses in
wilderness [link] Sinai in year the second to to come out them
from land Egypt in month the first to to say: **2** and to make son
[link] Israel [obj] [link] the Passover in meeting his: **3** in four ten
[link] day in month the this between the evening to make [obj]
him in meeting his like all [link] statute his and like all [link] justice
his to make [obj] him: **4** [seq] to speak Moses to(wards) [link] son
Israel to to make the Passover: **5** [seq] to make [obj] [link] the
Passover in first in four ten day to month between the evening
in wilderness Sinai like all which to command YHWH/Yahweh
[obj] [link] Moses so to make son Israel: **6** [seq] to be human
which to be unclean to soul man and not [link] be able to to make
[link] the Passover in day the he/she/it [seq] to present to face
Moses and to face Aaron in day the he/she/it: **7** [seq] to say
the human the they(masc.) to(wards) him we unclean to soul
man to what? to dimish to lest to present [obj] [link] offering
YHWH/Yahweh in meeting his in midst son Israel: **8** [seq] to
say to(wards) them Moses to stand and to hear what? [link]
to command YHWH/Yahweh to you: [para] **9** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses to to say: **10** to speak
to(wards) [link] son Israel to to say man man for [link] to be
[link] unclean separate to soul or in way distant to you or to
generation your [seq] to make Passover to YHWH/Yahweh: **11**
in month the second in four ten day between the evening to
make [obj] him upon [link] unleavened bread and bitterness to
eat him: **12** not [link] to remain from him till [link] morning and
bone not to break [link] in him like all [link] statute the Passover
to make [obj] him: **13** and the man which [link] he/she/it clean
and in way not [link] to be and to cease to to make the Passover
[seq] to cut the soul the he/she/it from kinsman her for separate
offering YHWH/Yahweh not to present in meeting his sin his to
lift the man the he/she/it: **14** and for [link] to sojourn with you
sojourner [seq] to make Passover to YHWH/Yahweh like statute
the Passover and like justice his so to make statute one to be to
you and to sojourner and to born the land: [para] **15** and in day
to arise [obj] [link] the tabernacle to cover the cloud [obj] [link]
the tabernacle to tent the testimony and in evening to be upon
[link] the tabernacle like appearance [link] fire till [link] morning:
16 so to be continuity the cloud to cover him and appearance
[link] fire night: **17** and to lip to ascend the cloud from upon the
tent and behind [link] so to set out son Israel and in standing
place which to dwell [link] there the cloud there to camp son
Israel: **18** upon [link] lip YHWH/Yahweh to set out son Israel and
upon [link] lip YHWH/Yahweh to camp all [link] day which to
dwell the cloud upon [link] the tabernacle to camp: **19** and in to
prolong the cloud upon [link] the tabernacle day many [seq] to
keep son [link] Israel [obj] [link] charge YHWH/Yahweh and not
to set out: **20** and be which to be the cloud day number upon
[link] the tabernacle upon [link] lip YHWH/Yahweh to camp and
upon [link] lip YHWH/Yahweh to set out: **21** and be which [link] to
be the cloud from evening till [link] morning [seq] to ascend the
cloud in morning [seq] to set out or by day and night [seq] to
ascend the cloud [seq] to set out: **22** or [link] day or [link] month
or [link] day in to prolong the cloud upon [link] the tabernacle to
to dwell upon him to camp son [link] Israel and not to set out and
in to ascend he to set out: **23** upon [link] lip YHWH/Yahweh to
camp and upon [link] lip YHWH/Yahweh to set out [obj] [link]
charge YHWH/Yahweh to keep upon [link] lip YHWH/Yahweh in
hand [link] Moses: [para]

10 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **2** to make to you two trumpet silver beating to make
[obj] them [seq] to be to you to assembly the congregation and
to journey [obj] [link] the camp: **3** [seq] to blow in them [seq]
to appoint to(wards) you all [link] the congregation to(wards)
[link] entrance tent meeting: **4** and if [link] in one to blow [seq] to
appoint to(wards) you the leader head thousand Israel: **5** [seq] to

blow shout [seq] to set out the camp the to camp east to: **6** [seq] to blow shout second [seq] to set out the camp the to camp south to shout to blow to journey their: **7** and in to gather [obj] [link] the assembly to blow and not to shout: **8** and son Aaron the priest to blow in trumpet [seq] to be to you to statute forever to generation your: **9** and for [link] to come (in) battle in land your upon [link] the enemy the to vex [obj] you [seq] to shout in trumpet [seq] to remember to face YHWH/Yahweh God your [seq] to save from enemy your: **10** and in day joy your and in meeting your and in head month your [seq] to blow in trumpet upon burnt offering your and upon sacrifice peace offering your [seq] to be to you to memorial to face God your I YHWH/Yahweh God your: [para] **11** [seq] to be in year the second in month the second in twenty in month to ascend the cloud from upon tabernacle the testimony: **12** [seq] to set out son [link] Israel to journey their from wilderness Sinai [seq] to dwell the cloud in wilderness Paran: **13** [seq] to set out in first upon [link] lip YHWH/Yahweh in hand [link] Moses: **14** [seq] to set out standard camp son [link] Judah in first to army their and upon [link] army his Nahshon son [link] Amminadab: **15** and upon [link] army tribe son Issachar Nethanel son [link] Zuar: **16** and upon [link] army tribe son Zebulun Eliab son [link] Helon: **17** [seq] to go down the tabernacle [seq] to set out son [link] Gershon and son Merari to lift the tabernacle: [section] **18** [seq] to set out standard camp Reuben to army their and upon [link] army his Elizur son [link] Shedeur: **19** and upon [link] army tribe son Shimeon Shelumiel son [link] Zurishaddai Zurishaddai: **20** and upon [link] army tribe son [link] Gad Eliasaph son [link] Deuel: **21** [seq] to set out the Kohathite to lift the sanctuary [seq] to arise [obj] [link] the tabernacle till [link] to come (in) they: [section] **22** [seq] to set out standard camp son [link] Ephraim to army their and upon [link] army his Elishama son [link] Ammihud: **23** and upon [link] army tribe son Manasseh Gamaliel son [link] Pedahzur [link] Pedahzur: **24** and upon [link] army tribe son Benjamin Abidan son [link] Gideoni: [section] **25** [seq] to set out standard camp son [link] Dan to gather to all [link] the camp to army their and upon [link] army his Ahiezer son [link] Ammishaddai: **26** and upon [link] army tribe son Asher Pagiel son [link] Ochran: **27** and upon [link] army tribe son Naphtali Ahira son [link] Enan: **28** these journey son [link] Israel to army their [seq] to set out: [section] **29** [seq] to say Moses to Hobab son [link] Reuel the Midianite relative Moses to set out separate we to(wards) [link] the standing place which to say YHWH/Yahweh [obj] him to give to you to go parag with us [seq] be good to you for [link] YHWH/Yahweh to speak [link] pleasant upon [link] Israel: **30** [seq] to say to(wards) him not to go except except [link] to(wards) [link] land my and to(wards) [link] relatives my to go: **31** [seq] to say not [link] please to leave [obj] us for since separate upon [link] so to know to camp we in wilderness [seq] to be to us to eye: **32** [seq] to be for [link] to go with us [seq] to be separate the good the he/she/it which be good YHWH/Yahweh with us [seq] be good to you: **33** [seq] to set out from mountain YHWH/Yahweh way three day and ark covenant [link] YHWH/Yahweh to set out to face their way three day to to spy to them resting: **34** and cloud YHWH/Yahweh upon them by day in to set out they from [link] the camp: [section] [section] **35** [seq] to be in to set out the ark [seq] to say Moses to arise parag separate YHWH/Yahweh and to scatter enemy your and to flee to hate you from face your: **36** and in to rest he to say to return parag YHWH/Yahweh myriad thousand Israel: [section] [section]

11 [seq] to be the people like to complain evil in ear YHWH/Yahweh [seq] to hear YHWH/Yahweh [seq] to burn anger his [seq] to burn [link] in them fire YHWH/Yahweh [seq] to eat in end the camp: **2** [seq] to cry the people to(wards) [link] Moses [seq] to pray Moses to(wards) [link] YHWH/Yahweh [seq] to sink the fire: **3** [seq] to call name [link] the standing place the he/she/it Taberah for [link] to burn in them fire YHWH/Yahweh: **4** and the rabble which in entrails his to desire desire [seq] to return [seq] to weep also son Israel [seq] to say who? to eat us flesh: **5** to remember [obj] [link] the fish which [link] to eat in Egypt for nothing [obj] the cucumber and [obj] the melon and [obj] [link] the leek and [obj] [link] the onion and [obj] [link] the garlic: **6** and now soul our dry nothing all lest to(wards) [link] the manna eye our: **7** and the manna like seed [link] coriander he/she/it and eye his like eye the bdellium: **8** to rove the people [seq] to gather [seq] to grind in millstone or to beat in mortar [seq] to boil in pot [seq] to make [obj] him bun [seq] to be taste his like taste juicy bit the oil: **9** and in to go down the dew upon [link] the camp night to go down the manna upon him: **10** [seq] to hear Moses [obj] [link] the people to weep to family his man to entrance tent his [seq] to burn [link] anger YHWH/Yahweh much and in eye Moses be evil: **11** [seq] to say Moses to(wards) [link] YHWH/Yahweh to what? be evil to servant/slave your and to what? not [link] to find favor in eye your to to set [obj] [link] burden all [link] the people the this upon me: **12** ? I to conceive [obj] all [link] the people the this if [link] I to beget him for [link] to say to(wards) me to lift him in bosom your like as which to lift the be faithful [obj] [link] the to suck upon the land which to swear to father his: **13** from whence? to me flesh to to give to all [link] the people the this for [link] to weep upon me to to say to give parag [link] to us flesh and to eat: **14** not [link] be able I to alone I to to lift [obj] [link] all [link] the people the this for heavy from me: **15** and if [link] thus separate you(f. s.) [link] to make to me to kill me please to kill if [link] to find favor in eye your and not [link] to see in distress my: [para] **16** [seq] to say YHWH/Yahweh to(wards) [link] Moses to gather parag [link] to me seventy man from old Israel which to know for [link] they(masc.) old the people and official his [seq] to take [obj] them to(wards) [link] tent meeting [seq] to stand there with you: **17** [seq] to go down [seq] to speak with you there [seq] to reserve from [link] the spirit which upon you [seq] to set upon them [seq] to lift with you in burden the people and not [link] to lift you(m. s.) to alone you: **18** and to(wards) [link] the people to say to consecrate to tomorrow [seq] to eat flesh for to weep in ear YHWH/Yahweh to to say who? to eat us flesh for [link] be pleasing to us in Egypt [seq] to give YHWH/Yahweh to you flesh [seq] to eat: **19** not day one to eat parag and not day and not separate five day and not ten day and not twenty day: **20** till separate month day till which [link] to come out from anger your [seq] to be to you to loathsome because for [link] to reject [obj] [link] YHWH/Yahweh which in entrails your [seq] to weep to face his to to say to what? this to come out from Egypt: **21** [seq] to say Moses six [link] hundred thousand on foot the

people which I in entrails his and you(m. s.) to say flesh to give
to them [seq] to eat month day: **22** ? flock and cattle to slaughter
to them [seq] to find to them if [obj] [link] all [link] fish the sea
to gather to them [seq] to find to them: [para] **23** [seq] to say
YHWH/Yahweh to(wards) [link] Moses? hand YHWH/Yahweh be
short now to see? to meet you word my if [link] not: **24** [seq]
to come out Moses [seq] to speak to(wards) [link] the people
[obj] word YHWH/Yahweh [seq] to gather seventy man from old
the people [seq] to stand [obj] them around the tent: **25** [seq]
to go down YHWH/Yahweh separate in cloud [seq] to speak
to(wards) him [seq] to reserve from [link] the spirit which upon
him [seq] to give upon [link] seventy man the old [seq] to be like
to rest upon them the spirit [seq] to prophesy and not to add: **26**
[seq] to remain two [link] human separate in camp name the one
separate Eldad and name the second Medad [seq] to rest upon
them the spirit and they(masc.) in to write and not to come out
the tent to [seq] to prophesy in camp: **27** [seq] to run the youth
[seq] to tell to Moses [seq] to say Eldad and Medad to prophesy
in camp: **28** [seq] to answer Joshua son [link] Non to minister
Moses from youth his [seq] to say lord my Moses to restrain
them: **29** [seq] to say to him Moses? be jealous you(m. s.) to me
and who? to give all [link] people YHWH/Yahweh prophet for
[link] to give YHWH/Yahweh [obj] [link] spirit his upon them: **30**
[seq] to gather Moses to(wards) [link] the camp he/she/it and old
Israel: **31** and spirit to set out separate from with YHWH/Yahweh
[seq] to cut off quail from [link] the sea [seq] to leave upon [link]
the camp like way day thus and like way day thus around the
camp and like cubit upon [link] face the land: **32** [seq] to arise the
people all [link] the day the he/she/it and all [link] the night and
all separate day the morrow [seq] to gather [obj] [link] the quail
the to diminish to gather ten homer [seq] to spread to them to
spread around the camp: **33** the flesh still he between tooth their
before to cut and anger YHWH/Yahweh to burn in people [seq] to
smite YHWH/Yahweh in people wound many much: **34** [seq]
to call [obj] [link] name [link] the standing place the he/she/it
Kibroth-hattaavah Kibroth-hattaavah for [link] there to bury [obj]
[link] the people the to desire: **35** from Kibroth-hattaavah Kibroth-
hattaavah to set out the people Hazeroth [seq] to be in Hazeroth:
[para]

12 [seq] to speak Miriam and Aaron in Moses upon [link]
because the woman the Cushite which to take for [link]
woman Cushite to take: **2** [seq] to say? except surely [link] in
Moses to speak YHWH/Yahweh? not also [link] in us to speak
[seq] to hear YHWH/Yahweh: **3** and the man Moses poor poor
much from all the man which upon [link] face the land: [section]
4 [seq] to say YHWH/Yahweh suddenly to(wards) [link] Moses
and to(wards) [link] Aaron and to(wards) [link] Miriam to come
out three your to(wards) [link] tent meeting [seq] to come out
three their: **5** [seq] to go down YHWH/Yahweh in pillar cloud
[seq] to stand entrance the tent [seq] to call Aaron and Miriam
[seq] to come out two their: **6** [seq] to say to hear [link] please
word my if [link] to be prophet your YHWH/Yahweh in vision
to(wards) him to know in dream to speak [link] in him: **7** not
[link] so servant/slave my Moses in all [link] house my be faithful
he/she/it: **8** lip to(wards) [link] lip to speak [link] in him and
appearance and not in riddle and likeness YHWH/Yahweh to look
and why? not to fear to to speak in servant/slave my in Moses: **9**
[seq] to burn anger YHWH/Yahweh in them [seq] to go: **10** and
the cloud to turn aside from upon the tent and behold Miriam
be leprous like snow [seq] to turn Aaron to(wards) [link] Miriam
and behold be leprous: **11** [seq] to say Aaron to(wards) [link]
Moses please lord my not [link] please to set upon us sin which
be foolish and which to sin: **12** not [link] please to be like to die
which in to come out he from womb mother his [seq] to eat half
flesh his: **13** [seq] to cry Moses to(wards) [link] YHWH/Yahweh to
to say god please to heal please to her: [para] **14** [seq] to say
YHWH/Yahweh to(wards) [link] Moses and father her to spit to
spit in face her? not be humiliated seven day to shut seven day
from outside to camp and behind to gather: **15** [seq] to shut
Miriam from outside to camp seven day and the people not to set
out till [link] to gather Miriam: **16** and behind to set out the people
from Hazeroth [seq] to camp in wilderness Paran: [para]

13 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to send [link] to you human and to spy [obj] [link]
land Canaan which [link] I to give to son Israel man one man one
to tribe father his to send all leader in them: **3** [seq] to send [obj]
them Moses from wilderness Paran upon [link] lip YHWH/Yahweh
all their human head son [link] Israel they(masc.): **4** and these
name their to tribe Reuben Shammua son [link] Zaccur: **5** to tribe
Shimeon Shaphat son [link] Hori: **6** to tribe Judah Caleb son
[link] Jephunneh: **7** to tribe Issachar Igal son [link] Joseph: **8** to
tribe Ephraim Hosea son [link] Non: **9** to tribe Benjamin Palti son
[link] Raphu: **10** to tribe Zebulun Gaddiel son [link] Sodi: **11** to
tribe Joseph to tribe Manasseh Gaddi son [link] Susi: **12** to tribe
Dan Ammiel son [link] Gemalli: **13** to tribe Asher Sethur son
[link] Michael: **14** to tribe Naphtali Nahbi son [link] Vophsi: **15** to
tribe Gad Geuel son [link] Machi: **16** these name the human
which [link] to send Moses to to spy [obj] [link] the land [seq] to
call Moses to Hosea son [link] Non Joshua: **17** [seq] to send
[obj] them Moses to to spy [obj] [link] land Canaan [seq] to say
to(wards) them to ascend this in Negeb [seq] to ascend [obj]
[link] the mountain: **18** [seq] to see [obj] [link] the land what?
[link] he/she/it and [obj] [link] the people the to dwell upon her?
strong he/she/it? weak? little he/she/it if [link] many: **19** and
what? the land which [link] he/she/it to dwell in her? pleasant
he/she/it if [link] bad and what? the city which [link] he/she/it
to dwell in them? in camp if in fortification: **20** and what? the
land? rich he/she/it if [link] lean? be [link] in her tree if [link]
nothing [seq] to strengthen [seq] to take from fruit the land and
the day day firstfruit grape: **21** [seq] to ascend [seq] to spy [obj]
[link] the land from wilderness [link] Zin till [link] Rehob to come
(in) Hamath: **22** [seq] to ascend in Negeb [seq] to come (in) till
[link] Hebron and there Ahiman Sheshai and Talmai born the
Anak and Hebron seven year to build to face Zoan Egypt: **23**
[seq] to come (in) till [link] torrent Eshcol [seq] to cut from there
branch and cluster grape one [seq] to lift him in yoke in two
and from [link] the pomegranate and from [link] the fig: **24** to
standing place the he/she/it to call torrent Eshcol upon because
the cluster which [link] to cut from there son Israel: **25** [seq] to
return from to spy the land from end forty day: **26** [seq] to go

[seq] to come (in) to(wards) [link] Moses and to(wards) [link]
Aaron and to(wards) [link] all [link] congregation son [link] Israel
to(wards) [link] wilderness Paran Kadesh to [seq] to return [obj]
them word and [obj] [link] all [link] the congregation [seq] to see
them [obj] [link] fruit the land: **27** [seq] to recount [link] to him
[seq] to say to come (in) to(wards) [link] the land which to send
us and also to flow milk and honey he/she/it and this [link] fruit
her: **28** end for [link] strong the people the to dwell in land and
the city to gather/restrain/fortify great much and also [link] born
the Anak to see there: **29** Amalek to dwell in land the Negeb and
the Hittite and the Jebusite and the Amorites to dwell in mountain
and the Canaanite to dwell upon [link] the sea and upon hand the
Jordan: **30** [seq] to silence Caleb [obj] [link] the people to(wards)
[link] Moses [seq] to say to ascend to ascend [seq] to possess
[obj] her for [link] be able be able to her: **31** and the human which
[link] to ascend with him to say not be able to to ascend to(wards)
[link] the people for [link] strong he/she/it from us: **32** [seq] to
come out slander the land which to spy [obj] her to(wards) [link]
son Israel to to say the land which to pass in her to to spy [obj]
her land to eat to dwell her he/she/it and all [link] the people
which [link] to see in midst her human measure: **33** and there to
see [obj] [link] the Nephilim son Anak from [link] the Nephilim
[seq] to be in eye our like locust and so to be in eye their:

14 [seq] to lift all [link] the congregation [seq] to give [obj] [link]
voice their [seq] to weep the people in night the he/she/it:
2 [seq] to grumble upon [link] Moses and upon [link] Aaron all
son Israel [seq] to say to(wards) them all [link] the congregation if
[link] to die in land Egypt or in wilderness the this if [link] to die: **3**
and to what? YHWH/Yahweh to come (in) [obj] us to(wards) [link]
the land the this to to fall in sword woman our and child our to be
to plunder? not pleasant to us to return Egypt to: **4** [seq] to say
man to(wards) [link] brother his to give head and to return Egypt
to: **5** [seq] to fall Moses and Aaron upon [link] face their to face
all [link] assembly congregation son Israel: **6** and Joshua son
[link] Non and Caleb son [link] Jephunneh from [link] the to spy
[obj] [link] the land to tear garment their: **7** [seq] to say to(wards)
[link] all [link] congregation son [link] Israel to to say the land
which to pass in her to to spy [obj] her pleasant the land much
much: **8** if [link] to delight in in us YHWH/Yahweh [seq] to come
(in) [obj] us to(wards) [link] the land the this [seq] to give her to
us land which [link] he/she/it to flow milk and honey: **9** surely in
YHWH/Yahweh not [link] to rebel and you(m. p.) not [link] to fear
[obj] [link] people the land for food our they(masc.) to turn aside
shadow their from upon them and YHWH/Yahweh with us not
[link] to fear them: **10** [seq] to say all [link] the congregation to to
stone [obj] them in stone and glory YHWH/Yahweh to see in tent
meeting to(wards) [link] all [link] son Israel: [para] **11** [seq] to say
YHWH/Yahweh to(wards) [link] Moses till [link] where? to spurn
me the people the this and till [link] where? not [link] be faithful
in me in all the sign which to make in entrails his: **12** to smite
him in pestilence and to possess him and to make [obj] you to
nation [link] great and mighty from him: **13** [seq] to say Moses
to(wards) [link] YHWH/Yahweh [seq] to hear Egyptian for [link]
to ascend in strength your [obj] [link] the people the this from
entrails his: **14** [seq] to say to(wards) [link] to dwell the land the
this to hear for [link] you(m. s.) YHWH/Yahweh in entrails the
people the this which [link] eye in eye to see separate you(m.
s.) YHWH/Yahweh and cloud your to stand upon them and in
pillar cloud you(m. s.) to go to face their by day and in pillar
fire night: **15** [seq] to die [obj] [link] the people the this like man
one [seq] to say the nation which [link] to hear [obj] [link] report
your to to say: **16** from lest be able YHWH/Yahweh to to come
(in) [obj] [link] the people the this to(wards) [link] the land which
[link] to swear to them [seq] to slaughter them in wilderness: **17**
and now to magnify [link] please strength Lord like as which
to speak to to say: **18** YHWH/Yahweh slow anger and many
[link] kindness to lift iniquity and transgression and to clear not to
clear to reckon iniquity father upon [link] son upon [link] third
and upon [link] fourth: **19** to forgive [link] please to iniquity the
people the this like greatness kindness your and like as which to
lift to people the this from Egypt and till [link] hither: **20** [seq]
to say YHWH/Yahweh to forgive like word your: **21** and but
alive [link] I and to fill glory [link] YHWH/Yahweh [obj] [link] all
[link] the land: **22** for all [link] the human the to see [obj] [link]
glory my and [obj] [link] sign my which [link] to make in Egypt
and in wilderness [seq] to test [obj] me this ten beat and not to
hear in voice my: **23** if [link] to see [obj] [link] the land which to
swear to father their and all [link] to spurn me not to see her: **24**
and servant/slave my Caleb consequence to be spirit another
with him [seq] to fill behind me [seq] to come (in) him to(wards)
[link] the land which [link] to come (in) there to and seed his to
possess her: **25** and the Amalekite and the Canaanite to dwell in
valley tomorrow to turn and to set out to you the wilderness way
sea [link] reed: [para] **26** [seq] to speak YHWH/Yahweh to(wards)
[link] Moses and to(wards) [link] Aaron to to say: **27** till [link] how
to congregation the bad the this which they(masc.) to grumble
upon me [obj] [link] murmuring son Israel which they(masc.) to
grumble upon me to hear: **28** to say to(wards) them alive [link] I
utterance [link] YHWH/Yahweh if [link] not like as which to speak
in ear my so to make to you: **29** in wilderness the this to fall
corpse your and all [link] to reckon your to all [link] number your
from son twenty year and above to which to grumble upon me:
30 if [link] you(m. p.) to come (in) to(wards) [link] the land which to
lift [obj] [link] hand my to to dwell [obj] you in her except except
[link] Caleb son [link] Jephunneh and Joshua son [link] Non:
31 and child your which to say to plunder to be [seq] to come
(in) [obj] them [seq] to know [obj] [link] the land which to reject
in her: **32** and corpse your you(m. p.) to fall in wilderness the
this: **33** and son your to be to pasture in wilderness forty year
[seq] to lift [obj] [link] fornication your till [link] to finish corpse
your in wilderness: **34** in number the day which [link] to spy [obj]
[link] the land forty day day to year day to year to lift [obj] [link]
iniquity your forty year [seq] to know [obj] [link] opposition my: **35**
I YHWH/Yahweh to speak if [link] not separate this to make to all
[link] the congregation the bad the this the to appoint upon me in
wilderness the this to finish and there to die: **36** and the human
which [link] to send Moses to to spy [obj] [link] the land [seq] to
return [seq] to grumble [seq] to grumble upon him [obj] [link] all
[link] the congregation to to come out slander upon [link] the
land: **37** [seq] to die the human to come out slander [link] the
land bad in plague to face YHWH/Yahweh: **38** and Joshua son

[link] Non and Caleb son [link] Jephunneh to live from [link] the
man the they(masc.) the to go to to spy [obj] [link] the land: **39**
[seq] to speak Moses [obj] [link] the word the these to(wards)
[link] all [link] son Israel [seq] to mourn the people much: **40**
[seq] to rise in morning [seq] to ascend to(wards) [link] head
[link] the mountain to to say if! we [seq] to ascend to(wards)
[link] the standing place which [link] to say YHWH/Yahweh for
to sin: **41** [seq] to say Moses to what? this you(m. p.) to pass
[obj] [link] lip YHWH/Yahweh and he/she/it not to prosper: **42**
not [link] to ascend for nothing YHWH/Yahweh in entrails your
and not to strike to face enemy your: **43** for the Amalekite and
the Canaanite there to face your [seq] to fall in sword for since
[link] upon [link] so to return from behind YHWH/Yahweh and not
[link] to be YHWH/Yahweh with you: **44** [seq] to presume to to
ascend to(wards) [link] head the mountain and ark covenant [link]
YHWH/Yahweh and Moses not [link] to remove from entrails the
camp: **45** [seq] to go down the Amalekite and the Canaanite the
to dwell in mountain the he/she/it [seq] to smite them [seq] to
crush them till [link] the Hormah: [para]

15 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to speak to(wards) [link] son Israel [seq] to
say to(wards) them for to come (in) to(wards) [link] land seat
your which I to give to you: **3** [seq] to make burnt offering to
YHWH/Yahweh burnt offering or [link] sacrifice to to wonder
[link] vow or in voluntariness or in meeting your to to make
aroma soothing to YHWH/Yahweh from [link] the cattle or from
[link] the flock: **4** [seq] to present the to present offering his to
YHWH/Yahweh offering fine flour tenth to mix in fourth the hin oil:
5 and wine to drink offering fourth the hin to make upon [link] the
burnt offering or to sacrifice to lamb the one: **6** or to ram to make
offering fine flour two tenth to mix in oil third the hin: **7** and wine
to drink offering third the hin to present aroma [link] soothing to
YHWH/Yahweh: **8** and for [link] to make son [link] cattle burnt
offering or [link] sacrifice to to wonder [link] vow or [link] peace
offering to YHWH/Yahweh: **9** [seq] to present upon [link] son
[link] the cattle offering fine flour three tenth to mix in oil half the
hin: **10** and wine to present to drink offering half the hin burnt
offering aroma [link] soothing to YHWH/Yahweh: **11** thus to make
to cattle the one or to ram the one or [link] to sheep in lamb
or in goat: **12** like number which to make thus to make to one
like number their: **13** all [link] the born to make [link] thus [obj]
[link] these to to present burnt offering aroma [link] soothing to
YHWH/Yahweh: **14** and for [link] to sojourn with you sojourner
or which [link] in midst your to generation your [seq] to make
burnt offering aroma [link] soothing to YHWH/Yahweh like as
which to make so to make: **15** the assembly statute one to you
and to sojourner the to sojourn statute forever to generation
your like you like sojourner to be to face YHWH/Yahweh: **16**
instruction one and justice one to be to you and to sojourner the
to sojourn with you: [para] **17** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses to to say: **18** to speak to(wards) [link]
son Israel [seq] to say to(wards) them in to come (in) you
to(wards) [link] the land which I to come (in) [obj] you there
to: **19** [seq] to be in to eat you from food the land to exalt
contribution to YHWH/Yahweh: **20** first dough your bun to exalt
contribution like contribution threshing floor so to exalt [obj] her:
21 from first dough your to give to YHWH/Yahweh contribution
to generation your: [section] **22** and for to wander and not to
make [obj] all [link] the commandment the these which [link] to
speak YHWH/Yahweh to(wards) [link] Moses: **23** [obj] all [link]
which to command YHWH/Yahweh to(wards) you in hand [link]
Moses from [link] the day which to command YHWH/Yahweh
and further to generation your: **24** [seq] to be if from eye the
congregation to make to unintentionally [seq] to make all [link]
the congregation bullock son [link] cattle one to burnt offering to
aroma soothing to YHWH/Yahweh and offering his and drink
offering his like justice and he-goat [link] goat one to sin: **25** [seq]
to appease the priest upon [link] all [link] congregation son Israel
[seq] to forgive to them for [link] unintentionally he/she/it and
they(masc.) to come (in) [obj] [link] offering their burnt offering to
YHWH/Yahweh and sin their to face YHWH/Yahweh upon [link]
unintentionally their: **26** [seq] to forgive to all [link] congregation
son Israel and to sojourner the to sojourn in midst their for to all
[link] the people in unintentionally: [section] **27** and if [link] soul
one to sin in unintentionally [seq] to present goat daughter [link]
year her to sin: **28** [seq] to appease the priest upon [link] the soul
the to go astray in to sin in unintentionally to face YHWH/Yahweh
to to appease upon him [seq] to forgive to him: **29** the born in son
Israel and to sojourner the to sojourn in midst their instruction
one to be to you to to make in unintentionally: **30** and the soul
which [link] to make separate in hand to exalt from [link] the born
and from [link] the sojourner [obj] [link] YHWH/Yahweh he/she/it
to blaspheme [seq] to cut the soul the he/she/it from entrails
people her: **31** for word [link] YHWH/Yahweh to despise and [obj]
[link] commandment his to break to cut separate to cut the soul
the he/she/it iniquity her in her: [para] **32** [seq] to be son [link]
Israel in wilderness [seq] to find man to gather tree in day the
sabbath: **33** [seq] to present [obj] him the to find [obj] him to
gather tree to(wards) [link] Moses and to(wards) [link] Aaron
and to(wards) all [link] the congregation: **34** [seq] to rest [obj]
him in custody for not to declare what? [link] to make to him:
[section] **35** [seq] to say YHWH/Yahweh to(wards) [link] Moses
to die to die the man to stone [obj] him in stone all [link] the
congregation from outside to camp: **36** [seq] to come out [obj]
him all [link] the congregation to(wards) [link] from outside to
camp [seq] to stone [obj] him in stone [seq] to die like as which
to command YHWH/Yahweh [obj] [link] Moses: [para] **37** [seq] to
say YHWH/Yahweh to(wards) [link] Moses to to say: **38** to speak
to(wards) [link] son Israel [seq] to say to(wards) them [seq] to
make to them tassel upon [link] wing garment their to generation
their [seq] to give upon [link] tassel the wing cord blue: **39** [seq]
to be to you to tassel [seq] to see [obj] him [seq] to remember
[obj] [link] all [link] commandment YHWH/Yahweh [seq] to make
[obj] them and not [link] to spy behind heart your and behind eye
your which [link] you(m. p.) to fornicate behind them: **40** because
to remember [seq] to make [obj] [link] all [link] commandment
my [seq] to be holy to God your: **41** I YHWH/Yahweh God your
which to come out [obj] you from land Egypt to to be to you to
God I YHWH/Yahweh God your: [para]

16 [seq] to take Korah son [link] Izhar son [link] Kohath son [link] Levite and Dathan and Abirim son Eliab and On son [link] Peleth son Reuben: **2** [seq] to arise to face Moses and human from son [link] Israel fifty and hundred leader congregation chosen meeting human [link] name: **3** [seq] to gather upon [link] Moses and upon [link] Aaron [seq] to say to(wards) them many [link] to you for all [link] the congregation all their holy and in midst their YHWH/Yahweh and why? to lift upon [link] assembly YHWH/Yahweh: **4** [seq] to hear Moses [seq] to fall upon [link] face his: **5** [seq] to speak to(wards) [link] Korah and to(wards) [link] all [link] congregation his to to say morning and to know YHWH/Yahweh [obj] [link] which [link] to him and [obj] [link] the holy [seq] to present to(wards) him and [obj] which to choose [link] in him to present to(wards) him: **6** this to make to take [link] to you censer Korah and all [link] congregation his: **7** and to give in them separate fire and to set upon them incense to face YHWH/Yahweh tomorrow [seq] to be the man which [link] to choose YHWH/Yahweh he/she/it the holy many [link] to you son Levi: **8** [seq] to say Moses to(wards) [link] Korah to hear [link] please son Levi: **9** ? little from you for [link] to separate God Israel [obj] you from congregation Israel to to present [obj] you to(wards) him to to serve [obj] [link] service tabernacle YHWH/Yahweh and to to stand to face the congregation to to minister them: **10** [seq] to present [obj] you and [obj] [link] all [link] brother your son [link] Levi with you [seq] to seek also [link] priesthood: **11** to so you(m. s.) and all [link] congregation your the to appoint upon [link] YHWH/Yahweh and Aaron what? [link] he/she/it for to grumble to grumble upon him: **12** [seq] to send Moses to to call to Dathan and to Abirim son Eliab [seq] to say not to ascend: **13** ? little for to ascend us from land to flow milk and honey to to die us in wilderness for [link] to rule upon us also [link] to rule: **14** also not to(wards) [link] land to flow milk and honey to come (in) us [seq] to give [link] to us inheritance field and vineyard? eye the human the they(masc.) to dig not to ascend: **15** [seq] to burn to Moses much [seq] to say to(wards) [link] YHWH/Yahweh not [link] to turn to(wards) [link] offering their not donkey one from them to lift and not be evil [obj] [link] one from them: **16** [seq] to say Moses to(wards) [link] Korah you(m. s.) and all [link] congregation your to be to face YHWH/Yahweh you(m. s.) and they(masc.) and Aaron tomorrow: **17** and to take separate man censer his [seq] to give upon them incense [seq] to present to face YHWH/Yahweh man censer his fifty and hundred censer and you(m. s.) and Aaron man censer his: **18** [seq] to take man censer his [seq] to give upon them fire [seq] to set upon them incense [seq] to stand entrance tent meeting and Moses and Aaron: **19** [seq] to gather upon them Korah [obj] [link] all [link] the congregation to(wards) [link] entrance tent meeting [seq] to see glory [link] YHWH/Yahweh to(wards) [link] all [link] the congregation: [para] **20** [seq] to speak YHWH/Yahweh to(wards) [link] Moses and to(wards) [link] Aaron to to say: **21** to separate from midst the congregation the this and to end [obj] them like moment: **22** [seq] to fall upon [link] face their [seq] to say god God the spirit to all [link] flesh? man one to sin and upon all [link] the congregation be angry: [para] **23** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **24** to speak to(wards) [link] the congregation to to say to ascend from around to tabernacle [link] Korah Dathan and Abirim: **25** [seq] to arise Moses [seq] to go to(wards) [link] Dathan and Abirim [seq] to go behind him old Israel: **26** [seq] to speak to(wards) [link] the congregation to to say to turn aside please from upon tent the human the wicked the these and not [link] to touch in all [link] which to them lest [link] to snatch in all [link] sin their: **27** [seq] to ascend from upon tabernacle [link] Korah Dathan and Abirim from around and Dathan and Abirim to come out to stand entrance tent their and woman their and son their and child their: **28** [seq] to say Moses in this to know parag for [link] YHWH/Yahweh to send me to to make [obj] all [link] the deed the these for [link] not from heart my: **29** if [link] like death all [link] the man to die parag these and punishment all [link] the man to reckon upon them not YHWH/Yahweh to send me: **30** and if [link] creation to create YHWH/Yahweh [seq] to open the land [obj] [link] lip her [seq] to swallow up [obj] them and [obj] [link] all [link] which to them [seq] to go down alive Sheol to [seq] to know for to spurn the human the these [obj] [link] YHWH/Yahweh: **(Sheol h7585)** **31** [seq] to be like to end he to to speak [obj] all [link] the word the these [seq] to break up/open the land which underneath them: **32** [seq] to open the land [obj] [link] lip her [seq] to swallow up [obj] them and [obj] [link] house their and [obj] all [link] the man which to Korah and [obj] all [link] the property: **33** [seq] to go down they(masc.) and all [link] which to them alive Sheol to [seq] to cover upon them the land [seq] to perish from midst the assembly: **(Sheol h7585)** **34** and all [link] Israel which around them to flee to voice their for to say lest [link] to swallow up us the land: **35** and fire to come out from with YHWH/Yahweh [seq] to eat [obj] the fifty and hundred man to present the incense: [para] **36** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **37** to say to(wards) [link] Eleazar son [link] Aaron the priest and to exalt [obj] [link] the censer from between the fire and [obj] [link] the fire to scatter [link] further for to consecrate: **38** [obj] censer the sinner the these in soul their and to make [obj] them hammered out plate plating to altar for [link] to present them to face [link] YHWH/Yahweh [seq] to consecrate and to be to sign to son Israel: **39** [seq] to take Eleazar the priest [obj] censer the bronze which to present the to burn [seq] to beat them plating to altar: **40** memorial to son Israel because which not [link] to present man be a stranger which not from seed Aaron he/she/it to to offer incense to face YHWH/Yahweh and not [link] to be like Korah and like congregation his like as which to speak YHWH/Yahweh in hand [link] Moses to him: **41** [seq] to grumble all [link] congregation son [link] Israel from morrow upon [link] Moses and upon [link] Aaron to to say you(m. p.) to die [obj] [link] people YHWH/Yahweh: **42** [seq] to be in to gather the congregation upon [link] Moses and upon [link] Aaron [seq] to turn to(wards) [link] tent meeting and behold to cover him the cloud [seq] to see glory YHWH/Yahweh: **43** [seq] to come (in) Moses and Aaron to(wards) [link] face tent meeting: [para] **44** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **45** be exalted from midst the congregation the this and to end [obj] them like moment [seq] to fall upon [link] face their: **46** [seq] to say Moses to(wards) [link] Aaron to take [obj] [link] the censer and to give [link] upon her fire from upon the altar and to set incense and to go haste to(wards) [link] the congregation and

to appease upon them for [link] to come out the wrath from to
face YHWH/Yahweh to profane/begin the plague: **47** [seq] to
take Aaron like as which separate to speak Moses [seq] to run
to(wards) [link] midst the assembly and behold to profane/begin
the plague in people [seq] to give [obj] [link] the incense [seq] to
appease upon [link] the people: **48** [seq] to stand between [link]
the to die and between the alive [seq] to restrain the plague: **49**
[seq] to be the to die in plague four ten thousand and seven
hundred from to alone the to die upon [link] word [link] Korah:
50 [seq] to return Aaron to(wards) [link] Moses to(wards) [link]
entrance tent meeting and the plague to restrain: [para]

17 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to
say: **2** to speak separate to(wards) [link] son Israel and to
take from with them tribe tribe to house father from with all [link]
leader their to house father their two ten tribe man [obj] [link]
name his to write upon [link] tribe his: **3** and [obj] name Aaron to
write upon [link] tribe Levi for tribe one to head house father their:
4 [seq] to rest them in tent meeting to face the testimony which to
appoint to you there to: **5** [seq] to be the man which to choose
[link] in him tribe his to sprout [seq] to subside from upon me
[obj] [link] murmuring son Israel which they(masc.) to grumble
upon you: **6** [seq] to speak Moses to(wards) [link] son Israel
[seq] to give to(wards) him separate all [link] leader their tribe
to leader one tribe to leader one to house father their two ten
tribe and tribe Aaron in midst tribe their: **7** [seq] to rest Moses
[obj] [link] the tribe to face YHWH/Yahweh in tent the testimony:
8 [seq] to be from morrow [seq] to come (in) Moses to(wards)
[link] tent the testimony and behold to sprout tribe [link] Aaron to
house Levi [seq] to come out flower [seq] to blossom flower [seq]
to wean almond: **9** [seq] to come out Moses [obj] [link] all [link]
the tribe from to face YHWH/Yahweh to(wards) [link] all [link]
son Israel [seq] to see [seq] to take man tribe his: [section] **10**
[seq] to say YHWH/Yahweh to(wards) [link] Moses to return [obj]
[link] tribe Aaron to face the testimony to charge to sign to son
[link] rebellion and to end murmuring their from upon me and
not to die: **11** [seq] to make Moses like as which to command
YHWH/Yahweh [obj] him so to make: [section] **12** [seq] to say
son Israel to(wards) [link] Moses to to say if! to die to perish all
our to perish: **13** all the approaching separate the approaching
to(wards) [link] tabernacle YHWH/Yahweh to die? if to finish to to
die: [section]

18 [seq] to say YHWH/Yahweh to(wards) [link] Aaron you(m.
s.) and son your and house [link] father your with you to lift
[obj] [link] iniquity the sanctuary and you(m. s.) and son your with
you to lift [obj] [link] iniquity priesthood your: **2** and also [obj] [link]
brother your tribe Levi tribe father your to present with you and to
join upon you and to minister you and you(m. s.) and son your
with you to face tent the testimony: **3** [seq] to keep charge your
and charge all [link] the tent surely to(wards) [link] article/utensil
the holiness and to(wards) [link] the altar not to present and not
[link] to die also [link] they(masc.) also [link] you(m. p.): **4** [seq] to
join upon you [seq] to keep [obj] [link] charge tent meeting to all
service the tent and be a stranger not [link] to present to(wards)
you: **5** [seq] to keep [obj] charge the holiness and [obj] charge
the altar and not [link] to be still wrath upon [link] son Israel: **6**
and I behold to take [obj] [link] brother your the Levite from midst
son Israel to you gift to give to YHWH/Yahweh to to serve [obj]
[link] service tent meeting: **7** and you(m. s.) and son your with
you to keep [obj] [link] priesthood your to all [link] word the altar
and to from house to curtain [seq] to serve service gift to give
[obj] [link] priesthood your and the be a stranger the approaching
to die: [section] **8** [seq] to speak YHWH/Yahweh to(wards) [link]
Aaron and I behold to give to you [obj] [link] charge contribution
my to all [link] holiness son [link] Israel to you to give them to
consecrated portion and to son your to statute [link] forever: **9**
this [link] to be to you from holiness the holiness from [link] the
fire all [link] offering their to all [link] offering their and to all [link]
sin their and to all [link] guilt (offering) their which to return to
me holiness holiness to you he/she/it and to son your: **10** in
holiness the holiness to eat him all [link] male to eat [obj] him
holiness to be [link] to you: **11** and this [link] to you contribution
gift their to all [link] wave offering son Israel to you to give them
and to son your and to daughter your with you to statute [link]
forever all [link] clean in house your to eat [obj] him: **12** all fat
oil and all [link] fat new wine and grain first their which [link] to
give to YHWH/Yahweh to you to give them: **13** firstfruit all [link]
which in land their which [link] to come (in) to YHWH/Yahweh to
you to be all [link] clean in house your to eat him: **14** all [link]
devoted thing in Israel to you to be: **15** all [link] firstborn womb to
all [link] flesh which [link] to present to YHWH/Yahweh in man
and in animal to be [link] to you surely separate to ransom to
ransom [obj] firstborn the man and [obj] firstborn [link] the animal
the unclean to ransom: **16** and to ransom his from son [link]
month to ransom in valuation your silver five shekel in shekel the
holiness twenty gerah he/she/it: **17** surely firstborn [link] cattle
or [link] firstborn sheep or [link] firstborn goat not to ransom
holiness they(masc.) [obj] [link] blood their to scatter upon [link]
the altar and [obj] [link] fat their to offer burnt offering to aroma
soothing to YHWH/Yahweh: **18** and flesh their to be [link] to you
like breast the wave offering and like leg the right to you to be:
19 all separate contribution the holiness which to exalt son [link]
Israel to YHWH/Yahweh to give to you and to son your and to
daughter your with you to statute [link] forever covenant salt
forever he/she/it to face YHWH/Yahweh to you and to seed your
with you: **20** [seq] to say YHWH/Yahweh to(wards) [link] Aaron
in land their not to inherit and portion not [link] to be to you in
midst their I portion your and inheritance your in midst son Israel:
[section] **21** and to son Levi behold to give all [link] tithe in Israel
to inheritance for service their which [link] they(masc.) to serve
[obj] [link] service tent meeting: **22** and not [link] to present still
son Israel to(wards) [link] tent meeting to to lift sin to to die: **23**
[seq] to serve the Levite he/she/it [obj] [link] service tent meeting
and they(masc.) to lift iniquity their statute forever to generation
your and in midst son Israel not to inherit inheritance: **24** for
[obj] [link] tithe son [link] Israel which to exalt to YHWH/Yahweh
contribution to give to Levite to inheritance upon [link] so to say
to them in midst son Israel not to inherit inheritance: [para] **25**
[seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say:
26 and to(wards) [link] the Levite to speak [seq] to say to(wards)
them for [link] to take from with son [link] Israel [obj] [link] the
tithe which to give to you from with them in inheritance your [seq]

to exalt from him contribution YHWH/Yahweh tithe from [link] the
tithe: **27** [seq] to devise to you contribution your like grain from
[link] the threshing floor and like fruit from [link] the wine: **28** so to
exalt also [link] you(m. p.) contribution YHWH/Yahweh from all
tithe your which to take from with son Israel [seq] to give from
him [obj] [link] contribution YHWH/Yahweh to Aaron the priest: **29**
from all gift your to exalt [obj] all [link] contribution YHWH/Yahweh
from all [link] fat his [obj] [link] sanctuary his from him: **30** [seq] to
say to(wards) them in to exalt you [obj] [link] fat his from him
[seq] to devise to Levite like produce threshing floor and like
produce wine: **31** [seq] to eat [obj] him in all [link] standing place
you(m. p.) and house your for [link] wages he/she/it to you for
service your in tent meeting: **32** and not [link] to lift upon him sin
in to exalt you [obj] [link] fat his from him and [obj] [link] holiness
son [link] Israel not to profane/begin and not to die: [para]

19 [seq] to speak YHWH/Yahweh to(wards) [link] Moses and
to(wards) [link] Aaron to to say: **2** this statute the instruction
which [link] to command YHWH/Yahweh to to say to speak
separate to(wards) [link] son Israel and to take to(wards) you
heifer red unblemished which nothing [link] in her blemish which
not [link] to ascend upon her yoke: **3** [seq] to give [obj] her
to(wards) [link] Eleazar the priest [seq] to come out [obj] her
to(wards) [link] from outside to camp [seq] to slaughter [obj] her
to face his: **4** [seq] to take Eleazar the priest from blood her in
finger his [seq] to sprinkle to(wards) [link] before face tent [link]
meeting from blood her seven beat: **5** [seq] to burn [obj] [link] the
heifer to eye his [obj] [link] skin her and [obj] [link] flesh her and
[obj] [link] blood her upon [link] refuse her to burn: **6** [seq] to take
the priest tree cedar and hyssop and scarlet worm [seq] to throw
to(wards) [link] midst fire the heifer: **7** [seq] to wash garment his
the priest [seq] to wash flesh his in water and behind to come
(in) to(wards) [link] the camp [seq] to defile the priest till [link]
the evening: **8** and the to burn [obj] her to wash garment his in
water [seq] to wash flesh his in water [seq] to defile till [link] the
evening: **9** [seq] to gather separate man clean [obj] ashes the
heifer [seq] to rest from outside to camp in standing place clean
[seq] to be to congregation son [link] Israel to charge to water
impurity sin he/she/it: **10** [seq] to wash the to gather [obj] [link]
ashes the heifer [obj] [link] garment his [seq] to defile till [link] the
evening [seq] to be to son Israel and to sojourner the to sojourn
in midst their to statute forever: **11** the to touch in to die to all
[link] soul man [seq] to defile seven day: **12** he/she/it to sin [link]
in him in day the third and in day the seventh be pure and if [link]
not to sin in day the third and in day the seventh not be pure: **13**
all [link] the to touch in to die in soul the man which [link] to die
and not to sin [obj] [link] tabernacle YHWH/Yahweh to defile
[seq] to cut the soul the he/she/it from Israel for water impurity
not [link] to scatter upon him unclean to be still uncleanness his
in him: **14** this the instruction man for [link] to die in tent all [link]
the to come (in) to(wards) [link] the tent and all [link] which in
tent to defile seven day: **15** and all article/utensil to open which
nothing [link] cover cord upon him unclean he/she/it: **16** and all
which [link] to touch upon [link] face the field in slain [link] sword
or in to die or [link] in bone man or in grave to defile seven day:
17 [seq] to take to unclean from dust fire the sin [seq] to give
upon him water alive to(wards) [link] article/utensil: **18** [seq] to
take hyssop [seq] to dip in water man clean [seq] to sprinkle
upon [link] the tent and upon [link] all [link] the article/utensil and
upon [link] the soul which to be [link] there and upon [link] the
to touch in bone or in slain or in to die or in grave: **19** [seq] to
sprinkle the clean upon [link] the unclean in day the third and in
day the seventh [seq] to sin him in day the seventh [seq] to wash
garment his [seq] to wash in water [seq] be pure in evening: **20**
and man which [link] to defile and not to sin [seq] to cut the soul
the he/she/it from midst the assembly for [obj] [link] sanctuary
YHWH/Yahweh to defile water impurity not [link] to scatter upon
him unclean he/she/it: **21** [seq] to be to them to statute forever
and to sprinkle water [link] the impurity to wash garment his and
the to touch in water the impurity to defile till [link] the evening:
22 and all which [link] to touch [link] in him the unclean to defile
and the soul the to touch to defile till [link] the evening: [para]

20 [seq] to come (in) son [link] Israel all [link] the congregation
wilderness [link] Zin in month the first [seq] to dwell the
people in Kadesh [seq] to die there Miriam [seq] to bury there: **2**
and not [link] to be water to congregation [seq] to gather upon
[link] Moses and upon [link] Aaron: **3** [seq] to contend the people
with [link] Moses [seq] to say to to say and if to die in to die
brother our to face YHWH/Yahweh: **4** and to what? to come
(in) [obj] [link] assembly YHWH/Yahweh to(wards) [link] the
wilderness the this to to die there we and cattle our: **5** and to
what? to ascend us from Egypt to to come (in) [obj] us to(wards)
[link] the standing place the bad the this not separate standing
place seed and fig and vine and pomegranate and water nothing
to to drink: **6** [seq] to come (in) Moses and Aaron from face the
assembly to(wards) [link] entrance tent meeting [seq] to fall upon
[link] face their [seq] to see glory [link] YHWH/Yahweh to(wards)
them: [para] **7** [seq] to speak YHWH/Yahweh to(wards) [link]
Moses to to say: **8** to take [obj] [link] the tribe and to gather [obj]
[link] the congregation you(m. s.) and Aaron brother your [seq] to
speak to(wards) [link] the crag to eye their [seq] to give water his
[seq] to come out to them water from [link] the crag [seq] to water
[obj] [link] the congregation and [obj] [link] cattle their: **9** [seq] to
take Moses [obj] [link] the tribe from to face YHWH/Yahweh like
as which to command him: **10** [seq] to gather Moses and Aaron
[obj] [link] the assembly to(wards) [link] face the crag [seq] to say
to them to hear [link] please the to rebel? from [link] the crag the
this to come out to you water: **11** [seq] to exalt Moses [obj] [link]
hand his [seq] to smite [obj] [link] the crag in tribe his beat [seq]
to come out water many [seq] to drink the congregation and
cattle their: [section] **12** [seq] to say YHWH/Yahweh to(wards)
[link] Moses and to(wards) [link] Aaron because not [link] be
faithful in me to to consecrate me to eye son Israel to so not to
come (in) [obj] [link] the assembly the this to(wards) [link] the
land which [link] to give to them: **13** they(masc.) water Meribah
which [link] to contend son [link] Israel with [link] YHWH/Yahweh
[seq] to consecrate in them: [section] **14** [seq] to send Moses
messenger from Kadesh to(wards) [link] king Edom thus to say
brother your Israel you(m. s.) to know [obj] all [link] the hardship
which to find us: **15** [seq] to go down father our Egypt to [seq]
to dwell in Egypt day many [seq] be evil to us Egyptian and to

father our: **16** [seq] to cry to(wards) [link] YHWH/Yahweh [seq]
to hear voice our [seq] to send messenger [seq] to come out
us from Egypt and behold we in Kadesh city end border your:
17 to pass [link] please in land your not to pass in field and in
vineyard and not to drink water well way the king to go not to
stretch right and left till which [link] to pass border your: **18** [seq]
to say to(wards) him Edom not to pass in me lest [link] in sword
to come out to to encounter you: **19** [seq] to say to(wards) him
son [link] Israel in highway to ascend and if [link] water your to
drink I and livestock my [seq] to give merchandise their except
nothing [link] word in foot my to pass: **20** [seq] to say not to pass
[seq] to come out Edom to to encounter him in people heavy and
in hand strong: **21** [seq] to refuse separate Edom to give [obj]
[link] Israel to pass in border his [seq] to stretch Israel from upon
him: [para] **22** [seq] to set out from Kadesh [seq] to come (in)
son [link] Israel all [link] the congregation Hor the mountain: **23**
[seq] to say YHWH/Yahweh to(wards) [link] Moses and to(wards)
[link] Aaron in Hor the mountain upon [link] border land [link]
Edom to to say: **24** to gather Aaron to(wards) [link] kinsman his
for not to come (in) to(wards) [link] the land which to give to
son Israel upon which [link] to rebel [obj] [link] lip my to water
Meribah: **25** to take [obj] [link] Aaron and [obj] [link] Eleazar son
his and to ascend [obj] them Hor the mountain: **26** and to strip
[obj] [link] Aaron [obj] [link] garment his [seq] to clothe them [obj]
[link] Eleazar son his and Aaron to gather [seq] to die there: **27**
[seq] to make Moses like as which to command YHWH/Yahweh
[seq] to ascend to(wards) [link] Hor the mountain to eye all [link]
the congregation: **28** [seq] to strip Moses [obj] [link] Aaron [obj]
[link] garment his [seq] to clothe with them [obj] [link] Eleazar son
his [seq] to die Aaron there in head the mountain [seq] to go
down Moses and Eleazar from [link] the mountain: **29** [seq] to
see all [link] the congregation for to die Aaron [seq] to weep [obj]
[link] Aaron thirty day all house Israel: [section]

21 [seq] to hear the Canaanite king [link] Arad to dwell the
Negeb for to come (in) Israel way the Atharim [seq] to fight
in Israel [seq] to take captive separate from him captivity: **2**
[seq] to vow Israel vow to YHWH/Yahweh [seq] to say if [link] to
give to give [obj] [link] the people the this in hand my [seq] to
devote/destroy [obj] [link] city their: **3** [seq] to hear YHWH/Yahweh
in voice Israel [seq] to give [obj] [link] the Canaanite [seq] to
devote/destroy [obj] them and [obj] [link] city their [seq] to call
name [link] the standing place Hormah: [para] **4** [seq] to set out
from Hor the mountain way sea [link] reed to to turn [obj] [link]
land Edom [seq] be short soul [link] the people in way: **5** [seq] to
speak the people in God and in Moses to what? to ascend us
from Egypt to to die in wilderness for nothing food and nothing
water and soul our to loathe in food the worthless: **6** [seq] to
send YHWH/Yahweh in people [obj] the serpent the serpent [seq]
to bite [obj] [link] the people [seq] to die people [link] many from
Israel: **7** [seq] to come (in) the people to(wards) [link] Moses [seq]
to say to sin for [link] to speak in YHWH/Yahweh and in you to
pray to(wards) [link] YHWH/Yahweh and to turn aside from upon
us [obj] [link] the serpent [seq] to pray Moses about/through/for
the people: **8** [seq] to say YHWH/Yahweh to(wards) [link] Moses
to make to you serpent and to set [obj] him upon [link] ensign
[seq] to be all [link] the to bite [seq] to see [obj] him [seq] to live:
9 [seq] to make Moses serpent bronze [seq] to set him upon
[link] the ensign [seq] to be if [link] to bite the serpent [obj] [link]
man [seq] to look to(wards) [link] serpent the bronze [seq] to
live: **10** [seq] to set out son Israel [seq] to camp in Oboth: **11**
[seq] to set out from Oboth [seq] to camp in Iye-abarim the Iye-
abarim in wilderness which upon [link] face Moab from east the
sun: **12** from there to set out [seq] to camp in torrent Zered: **13**
from there to set out [seq] to camp from beyond Arnon which in
wilderness the to come out from border the Amorites for Arnon
border Moab between Moab and between the Amorites: **14** upon
[link] so to say in book battle YHWH/Yahweh [obj] [link] Waheb
in Suphah and [obj] [link] the torrent Arnon: **15** and slope the
torrent which to stretch to to dwell Ar [seq] to lean to border
Moab: **16** and from there Beer to he/she/it the well which to say
YHWH/Yahweh to Moses to gather [obj] [link] the people and to
give to them water: [section] **17** then to sing Israel [obj] [link] the
song the this to ascend well to sing [link] to her: **18** well to search
her ruler to dig her noble the people in to decree in staff their and
from wilderness Mattanah: **19** and from Mattanah Nahaliel and
from Nahaliel Bamoth: **20** and from Bamoth the valley which
in field Moab head the Pisgah and to look upon [link] face the
wilderness: [para] **21** [seq] to send Israel messenger to(wards)
[link] Sihon king [link] the Amorites to to say: **22** to pass in land
your not to stretch in field and in vineyard not to drink water well
in way the king to go till which [link] to pass border your: **23**
and not [link] to give Sihon [obj] [link] Israel to pass in border
his [seq] to gather Sihon [obj] [link] all [link] people his [seq]
to come out to to encounter Israel the wilderness to [seq] to
come (in) Jahaz to [seq] to fight in Israel: **24** [seq] to smite him
Israel to lip [link] sword [seq] to possess [obj] [link] land his from
Arnon till [link] Jabbok till [link] son Ammon for strong border son
Ammon: **25** [seq] to take Israel [obj] all [link] the city the these
[seq] to dwell Israel in all [link] city the Amorites in Heshbon
and in all [link] daughter her: **26** for Heshbon city Sihon king the
Amorites he/she/it and he/she/it to fight in king Moab the first
[seq] to take [obj] [link] all [link] land his from hand his till [link]
Arnon: **27** upon [link] so to say the to use a proverb to come
(in) Heshbon to build and to establish city Sihon: **28** for [link]
fire to come out from Heshbon flame from town Sihon to eat
Ar Moab master high place Arnon: **29** woe! [link] to you Moab
to perish people [link] Chemosh to give son his survivor and
daughter his in captivity to king Amorites Sihon: **30** [seq] to shoot
them to perish Heshbon till [link] Dibon [seq] be desolate till [link]
Nophah which till [link] Medeba: **31** [seq] to dwell Israel in land
the Amorites: **32** [seq] to send Moses to to spy [obj] [link] Jazer
[seq] to capture daughter her [seq] to possess [seq] to possess
[obj] [link] the Amorites which [link] there: **33** [seq] to turn [seq] to
ascend way the Bashan [seq] to come out Og king [link] the
Bashan to to encounter them he/she/it and all [link] people his
to battle Edrei: **34** [seq] to say YHWH/Yahweh to(wards) [link]
Moses not [link] to fear [obj] him for in hand your to give [obj] him
and [obj] [link] all [link] people his and [obj] [link] land his [seq] to
make to him like as which to make to Sihon king the Amorites
which to dwell in Heshbon: **35** [seq] to smite [obj] him and [obj]

[link] son his and [obj] [link] all [link] people his till [link] lest to
remain [link] to him survivor [seq] to possess [obj] [link] land his:

22 [seq] to set out son Israel [seq] to camp in Arabah Moab
from beyond to Jordan Jericho: [section] **2** [seq] to see
Balak son [link] Zippor [obj] all [link] which [link] to make Israel to
Amorites: **3** [seq] to dread Moab from face the people much for
many [link] he/she/it [seq] to loathe Moab from face son Israel:
4 [seq] to say Moab to(wards) [link] old Midian now to lick the
assembly [obj] [link] all [link] around us like to lick the cattle [obj]
green the field and Balak son [link] Zippor king to Moab in time
the he/she/it: **5** [seq] to send messenger to(wards) [link] Balaam
son [link] Beor Pethor to which upon [link] the river land son
[link] people his to to call [link] to him to to say behold people to
come out from Egypt behold to cover [obj] [link] eye the land
and he/she/it to dwell from opposite me: **6** and now to go parag
[link] please to curse parag [link] to me [obj] [link] the people
the this for [link] mighty he/she/it from me perhaps be able to
smite [link] in him and to drive out him from [link] the land for to
know [obj] which [link] to bless to bless and which to curse to
curse: **7** [seq] to go old Moab and old Midian and divination
in hand their [seq] to come (in) to(wards) [link] Balaam [seq]
to speak to(wards) him word Balak: **8** [seq] to say to(wards)
them to lodge here the night [seq] to return [obj] you word like
as which to speak YHWH/Yahweh to(wards) me [seq] to dwell
ruler [link] Moab with [link] Balaam: **9** [seq] to come (in) God
to(wards) [link] Balaam [seq] to say who? the human the these
with you: **10** [seq] to say Balaam to(wards) [link] the God Balak
son [link] Zippor king Moab to send to(wards) me: **11** behold the
people the to come out from Egypt [seq] to cover [obj] [link] eye
the land now to go parag to curse parag [link] to me [obj] him
perhaps be able to to fight in him [seq] to drive out him: **12** [seq]
to say God to(wards) [link] Balaam not to go with them not to
curse [obj] [link] the people for to bless he/she/it: **13** [seq] to
arise Balaam in morning [seq] to say to(wards) [link] ruler Balak
to go to(wards) [link] land your for to refuse YHWH/Yahweh to to
give me to to go with you: **14** [seq] to arise ruler Moab [seq] to
come (in) to(wards) [link] Balak [seq] to say to refuse Balaam to
go with us: **15** [seq] to add still Balak to send ruler many and to
honor from these: **16** [seq] to come (in) to(wards) [link] Balaam
[seq] to say to him thus to say Balak son [link] Zippor not [link]
please to withhold from to go to(wards) me: **17** for [link] to honor
to honor you much and all which [link] to say to(wards) me to
make and to go parag [link] please to curse parag [link] to me
[obj] the people the this: **18** [seq] to answer Balaam [seq] to say
to(wards) [link] servant/slave Balak if [link] to give [link] to me
Balak fullness house his silver and gold not be able to to pass
[obj] [link] lip YHWH/Yahweh God my to to make small or great:
19 and now to dwell please in this also [link] you(m. p.) the night
and to know what? [link] to add YHWH/Yahweh to speak with
me: **20** [seq] to come (in) God separate to(wards) [link] Balaam
night [seq] to say to him if [link] to to call to you to come (in) the
human to arise to go with them and surely [obj] [link] the word
which [link] to speak to(wards) you [obj] him to make: **21** [seq]
to arise Balaam in morning [seq] to saddle/tie [obj] [link] she-
ass his [seq] to go with [link] ruler Moab: **22** [seq] to burn [link]
anger God for [link] to go he/she/it [seq] to stand messenger
YHWH/Yahweh in way to Satan to him and he/she/it to ride upon
[link] she-ass his and two youth his with him: **23** [seq] to see the
she-ass [obj] [link] messenger YHWH/Yahweh to stand in way
and sword his to draw in hand his [seq] to stretch the she-ass
from [link] the way [seq] to go in field [seq] to smite Balaam [obj]
[link] the she-ass to to stretch her the way: **24** [seq] to stand
messenger YHWH/Yahweh in passage the vineyard wall from
this and wall from this: **25** [seq] to see the she-ass [obj] [link]
messenger YHWH/Yahweh [seq] to oppress to(wards) [link] the
wall [seq] to oppress [obj] [link] foot Balaam to(wards) [link] the
wall [seq] to add to to smite her: **26** [seq] to add messenger [link]
YHWH/Yahweh to pass [seq] to stand in standing place narrow
which nothing [link] way to to stretch right and left: **27** [seq] to
see the she-ass [obj] [link] messenger YHWH/Yahweh [seq] to
stretch underneath Balaam [seq] to burn [link] anger Balaam
[seq] to smite [obj] [link] the she-ass in rod: **28** [seq] to open
YHWH/Yahweh [obj] [link] lip the she-ass [seq] to say to Balaam
what? [link] to make to you for to smite me this three foot: **29**
[seq] to say Balaam to she-ass for to abuse in me if be [link]
sword in hand my for now to kill you: **30** [seq] to say the she-
ass to(wards) [link] Balaam? not I she-ass your which [link] to
ride upon me from still your till [link] the day the this? be useful
be useful to to make to you thus [seq] to say not: **31** [seq] to
uncover YHWH/Yahweh [obj] [link] eye Balaam [seq] to see [obj]
[link] messenger YHWH/Yahweh to stand in way and sword his
to draw in hand his [seq] to bow [seq] to bow to anger his: **32**
[seq] to say to(wards) him messenger YHWH/Yahweh upon [link]
what? to smite [obj] [link] she-ass your this three foot behold I to
come out to Satan for [link] to push the way to before me: **33**
[seq] to see me the she-ass [seq] to stretch to face my this three
foot perhaps to stretch from face my for now also [link] [obj] you
to kill and [obj] her to live: **34** [seq] to say Balaam to(wards) [link]
messenger YHWH/Yahweh to sin for not to know for you(m. s.)
to stand to to encounter me in way and now if [link] be evil in eye
your to return to me: **35** [seq] to say messenger YHWH/Yahweh
to(wards) [link] Balaam to go with [link] the human and end [obj]
[link] the word which [link] to speak to(wards) you [obj] him to
speak [seq] to go Balaam with [link] ruler Balak: **36** [seq] to hear
Balak for to come (in) Balaam [seq] to come out to to encounter
him to(wards) [link] city Moab which upon [link] border Arnon
which in end the border: **37** [seq] to say Balak to(wards) [link]
Balaam? not to send to send to(wards) you to to call [link] to you
to what? not [link] to go to(wards) me? truly not be able to honor
you: **38** [seq] to say Balaam to(wards) [link] Balak behold [link] to
come (in) to(wards) you now? be able be able to speak anything
the word which to set God in lip my [obj] him to speak: **39** [seq]
to go Balaam with [link] Balak [seq] to come (in) Kiriath-huzoth
Kiriath-huzoth: **40** [seq] to sacrifice Balak cattle and flock [seq] to
send to Balaam and to ruler which with him: **41** [seq] to be in
morning [seq] to take Balak [obj] [link] Balaam [seq] to ascend
him Bamoth Baal [seq] to see from there end the people:

23 [seq] to say Balaam to(wards) [link] Balak to build [link] to
me in this seven altar and to establish to me in this seven
bullock and seven ram: **2** [seq] to make Balak like as which to

speak Balaam [seq] to ascend Balak and Balaam bullock and
ram in altar: **3** [seq] to say Balaam to Balak to stand upon [link]
burnt offering your and to go perhaps to meet YHWH/Yahweh
to to encounter me and word what? [link] to see me [seq] to
tell to you [seq] to go bareness: **4** [seq] to meet God to(wards)
[link] Balaam [seq] to say to(wards) him [obj] [link] seven the
altar to arrange [seq] to ascend bullock and ram in altar: **5**
[seq] to set YHWH/Yahweh word in lip Balaam [seq] to say to
return to(wards) [link] Balak and thus to speak: **6** [seq] to return
to(wards) him and behold to stand upon [link] burnt offering his
he/she/it and all [link] ruler Moab: **7** [seq] to lift proverb his [seq]
to say from [link] Aramean to lead me Balak king [link] Moab
from mountain [link] front to go parag to curse parag [link] to
me Jacob and to go parag be indignant parag Israel: **8** what?
to curse not to curse him god and what? be indignant not be
indignant YHWH/Yahweh: **9** for [link] from head rock to see him
and from hill to see him if! [link] people to isolation to dwell and in
nation not to devise: **10** who? to count dust Jacob and number
[obj] [link] fourth Israel to die soul my death upright and to be end
my like him: **11** [seq] to say Balak to(wards) [link] Balaam what?
to make to me to to curse enemy my to take you and behold to
bless to bless: **12** [seq] to answer [seq] to say? not [obj] which to
set YHWH/Yahweh in lip my [obj] him to keep to to speak: **13**
[seq] to say to(wards) him Balak to go to go parag please with
me to(wards) [link] standing place another which to see him from
there end end his to see and all his not to see and to curse
me [link] to me from there: **14** [seq] to take him field Zophim
to(wards) [link] head the Pisgah [seq] to build seven altar [seq] to
ascend bullock and ram in altar: **15** [seq] to say to(wards) [link]
Balak to stand thus upon [link] burnt offering your and I to meet
thus: **16** [seq] to meet YHWH/Yahweh to(wards) [link] Balaam
[seq] to set word in lip his [seq] to say to return to(wards) [link]
Balak and thus to speak: **17** [seq] to come (in) to(wards) him
and behold he to stand upon [link] burnt offering his and ruler
Moab with him [seq] to say to him Balak what? [link] to speak
YHWH/Yahweh: **18** [seq] to lift proverb his [seq] to say to arise
Balak and to hear to listen parag till me son his Zippor: **19** not
man god and to lie and son [link] man and to comfort? he/she/it
to say and not to make [seq] to speak and not to arise her: **20**
behold to bless to take and to bless and not to return her: **21**
not [link] to look evil in Jacob and not [link] to see trouble in
Israel YHWH/Yahweh God his with him and shout king in him:
22 god to come out them from Egypt like peak wild ox to him:
23 for not [link] divination in Jacob and not [link] divination in
Israel like time to say to Jacob and to Israel what? [link] to work
god: **24** if! [link] people like lion to arise and like lion to lift not to
lie down till [link] to eat prey and blood [link] slain to drink: **25**
[seq] to say Balak to(wards) [link] Balaam also [link] to curse not
to curse him also [link] to bless not to bless him: **26** [seq] to
answer Balaam [seq] to say to(wards) [link] Balak? not to speak
to(wards) you to to say all which [link] to speak YHWH/Yahweh
[obj] him to make: **27** [seq] to say Balak to(wards) [link] Balaam
to go parag [link] please to take you to(wards) [link] standing
place another perhaps to smooth in eye the God [seq] to curse
him to me from there: **28** [seq] to take Balak [obj] [link] Balaam
head the Peor the to look upon [link] face the wilderness: **29**
[seq] to say Balaam to(wards) [link] Balak to build [link] to me in
this seven altar and to establish to me in this seven bullock and
seven ram: **30** [seq] to make Balak like as which to say Balaam
[seq] to ascend bullock and ram in altar:

24 [seq] to see Balaam for be pleasing in eye YHWH/Yahweh
to to bless [obj] [link] Israel and not [link] to go like beat
[link] in beat to to encounter divination [seq] to set to(wards) [link]
the wilderness face his: **2** [seq] to lift Balaam [obj] [link] eye his
[seq] to see [obj] [link] Israel to dwell to tribe his [seq] to be upon
him spirit God: **3** [seq] to lift proverb his [seq] to say utterance
Balaam son his Beor and utterance the strong man to open the
eye: **4** utterance to hear word [link] god which vision Almighty to
see to fall and to uncover eye: **5** what? [link] be pleasing tent
your Jacob tabernacle your Israel: **6** like palm-tree to stretch like
garden upon river like aloe to plant YHWH/Yahweh like cedar
upon [link] water: **7** to flow [link] water from bucket his and seed
his in water many and to exalt from Agag king his and to lift
royalty his: **8** god to come out him from Egypt like peak wild ox
to him to eat nation enemy his and bone their to break bones
and arrow his to wound: **9** to bow to lie down like lion and like
lion who? to arise him to bless you to bless and to curse you to
curse: **10** [seq] to burn [link] anger Balak to(wards) [link] Balaam
[seq] to slap [obj] [link] palm his [seq] to say Balak to(wards)
[link] Balaam to to curse enemy my to call you and behold to
bless to bless this three beat: **11** and now to flee [link] to you
to(wards) [link] standing place your to say to honor to honor you
and behold to withhold you YHWH/Yahweh from glory: **12** [seq]
to say Balaam to(wards) [link] Balak? not also to(wards) [link]
messenger your which [link] to send to(wards) me to speak to to
say: **13** if [link] to give [link] to me Balak fullness house his silver
and gold not be able to to pass [obj] [link] lip YHWH/Yahweh
to to make welfare or bad from heart my which [link] to speak
YHWH/Yahweh [obj] him to speak: **14** and now if! I to go to
people my to go parag to advise you which to make the people
the this to people your in end the day: **15** [seq] to lift proverb his
[seq] to say utterance Balaam son his Beor and utterance the
strong man to open the eye: **16** utterance to hear word [link] god
and to know knowledge Highest vision Almighty to see to fall and
to uncover eye: **17** to see him and not now to see him and not
near to tread star from Jacob [seq] to arise tribe from Israel [seq]
to wound side Moab and to destroy all [link] son [link] buttock:
Seth: **18** [seq] to be Edom possession [seq] to be possession
Seir enemy his and Israel to make strength: **19** and to rule from
Jacob [seq] to perish survivor from city: **20** [seq] to see [obj] [link]
Amalek [seq] to lift proverb his [seq] to say first nation Amalek
and end his till destruction: **21** [seq] to see [obj] [link] the Kenite
[seq] to lift proverb his [seq] to say strong seat your and to set in
crag nest your: **22** except except [link] to be to to burn Kenite till
[link] what? Asshur to take captive you: **23** [seq] to lift proverb his
[seq] to say woe! who? to live from to set him god: **24** and ship
from hand Cyprus [seq] to afflict Asshur [seq] to afflict [link] Eber
and also [link] he/she/it till destruction: **25** [seq] to arise Balaam
[seq] to go [seq] to return to standing place his and also [link]
Balak to go to way his: [para]

25 [seq] to dwell Israel in Shittim [seq] to profane/begin the
people to to fornicate to(wards) [link] daughter Moab: **2**
[seq] to call to people to sacrifice God their [seq] to eat the
people [seq] to bow to God their: **3** [seq] to join Israel to Baal-
peor Baal-peor [seq] to burn [link] anger YHWH/Yahweh in Israel:
4 [seq] to say YHWH/Yahweh to(wards) [link] Moses to take [obj]
[link] all [link] head the people and to dislocate/hang [obj] them to
YHWH/Yahweh before the sun and to return burning anger anger
[link] YHWH/Yahweh from Israel: **5** [seq] to say Moses to(wards)
[link] to judge Israel to kill man human his the to join to Baal-peor
Baal-peor: **6** and behold man from son Israel to come (in) [seq]
to present to(wards) [link] brother his [obj] [link] the Midianite to
eye Moses and to eye all [link] congregation son [link] Israel
and they(masc.) to weep entrance tent meeting: **7** [seq] to see
Phinehas son [link] Eleazar son [link] Aaron the priest [seq] to
arise from midst the congregation [seq] to take spear in hand
his: **8** [seq] to come (in) behind man [link] Israel to(wards) [link]
the tent [seq] to pierce [obj] [link] two their [obj] man Israel
and [obj] [link] the woman to(wards) [link] belly her [seq] to
restrain the plague from upon son Israel: **9** [seq] to be the to die
in plague four and twenty thousand: [para] **10** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses to to say: **11** Phinehas
son [link] Eleazar son [link] Aaron the priest to return [obj] [link]
rage my from upon son [link] Israel in be jealous he [obj] [link]
jealousy my in midst their and not [link] to end [obj] [link] son [link]
Israel in jealousy my: **12** to so to say if! I to give to him [obj] [link]
covenant my peace: **13** [seq] to be to him and to seed his behind
him covenant priesthood forever underneath which be jealous to
God his [seq] to appease upon [link] son Israel: **14** and name
man Israel the to smite which to smite with [link] the Midianite
Zimri son [link] Sallai leader house [link] father to Simeonite: **15**
and name the woman the to smite the Midianite Cozbi daughter
[link] Zur head people house [link] father in Midian he/she/it:
[para] **16** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **17** to vex [obj] [link] the Midianite [seq] to smite [obj]
them: **18** for to vex they(masc.) to you in trick their which [link] to
plot to you upon [link] word [link] Peor and upon [link] word Cozbi
daughter [link] leader Midian sister their the to smite in day [link]
the plague upon [link] word [link] Peor:

26 [seq] to be behind the plague [para] [seq] to say
YHWH/Yahweh to(wards) [link] Moses and to(wards)
Eleazar son [link] Aaron the priest to to say: **2** to lift [obj] [link]
head separate all [link] congregation son [link] Israel from son
twenty year and above to to house father their all [link] to come
out army in Israel: **3** [seq] to speak Moses and Eleazar the
priest with them in Arabah Moab upon [link] Jordan Jericho to
to say: **4** from son twenty year and above to like as which to
command YHWH/Yahweh [obj] [link] Moses and son Israel the to
come out from land Egypt: **5** Reuben firstborn Israel son Reuben
Enoch family the Hanochites to Pallu family the Palluite: **6** to
Hezron family the Hezronites to Carmi family the Carmite: **7**
these family the Reubenite [seq] to be to reckon their three and
forty thousand and seven hundred and thirty: **8** and son Pallu
Eliab: **9** and son Eliab Nemuel and Dathan and Abirim he/she/it
[link] Dathan and Abirim to call chosen the congregation which to
struggle upon [link] Moses and upon [link] Aaron in congregation
[link] Korah in to struggle they upon [link] YHWH/Yahweh: **10**
[seq] to open the land [obj] [link] lip her [seq] to swallow up [obj]
them and [obj] [link] Korah in to die the congregation in to eat the
fire [obj] fifty and hundred man [seq] to be to ensign: **11** and son
[link] Korah not [link] to die: [section] **12** son Shimeon to family
their to Nemuel family the Nemuelite to Jamin family the Jaminite
to Jachin family the Jachinite: **13** to Zerah family the Zarhites to
Saul family the Shaulite: **14** these family the Simeonite two and
twenty thousand and hundred: [section] **15** son Gad to family
their to Zephon family the Zephonite to Haggi family the Haggi
to Shuni family the Shunite: **16** to Ozni family the Oznite to
Eri family the Erite: **17** to Arod family the Arodi to Areli family
the Areli: **18** these family son [link] Gad to to reckon their forty
thousand and five hundred: [section] **19** son Judah Er and Onan
[seq] to die Er and Onan in land Canaan: **20** [seq] to be son [link]
Judah to family their to Shelah family the Shelanite to Perez
family the Perezite to Zerah family the Zarhites: **21** [seq] to be
son [link] Perez to Hezron family the Hezronites to Hamul family
the Hamulites: **22** these family Judah to to reckon their six and
seventy thousand and five hundred: [section] **23** son Issachar to
family their Tola family the Tolaite to Puah family the Punite: **24** to
Jashub family the Jashubite to Shimron family the Shimronite: **25**
these family Issachar to to reckon their four and sixty thousand
and three hundred: [section] **26** son Zebulun to family their to
Sered family the Seredite to Elon family the Elonite to Jahleel
family the Jahleelite: **27** these family the Zebulunite to to reckon
their sixty thousand and five hundred: [section] **28** son Joseph to
family their Manasseh and Ephraim: **29** son Manasseh to Machir
family the Machirite and Machir to beget [obj] [link] Gilead to
Gilead family the Gileadite: **30** these son Gilead Iezer family the
Iezerite to Helek family the Helekites: **31** and Asriel family the
Asrielite and Shechem family the Shechemite: **32** and Shemida
family the Shemidaite and Hepher family the Hepherites: **33**
and Zelophehad son [link] Hepher not [link] to be to him son
except except [link] daughter and name daughter Zelophehad
Mahlah and Noah Hoglah Milcah and Tirzah: **34** these family
Manasseh and to reckon their two and fifty thousand and seven
hundred: [section] **35** these son [link] Ephraim to family their to
Shuthelah family the Shuthelahite to Becher family the Becherite
to Tahan family the Tahanite: **36** and these son Shuthelah to
Eran family the Eranite: **37** these family son [link] Ephraim to to
reckon their two and thirty thousand and five hundred these son
[link] Joseph to family their: [section] **38** son Benjamin to family
their to Bela family the Belaite to Ashbel family the Ashbelite
to Ahiram family the Ahiramite: **39** to Shephuphan family the
Shuphamite to Hupham family the Huphamites: **40** [seq] to be
son [link] Bela Ard and Naaman family the Ardite to Naaman
family the Naamite: **41** these son [link] Benjamin to family their
and to reckon their five and forty thousand and six hundred:
[section] **42** these son [link] Dan to family their to Shuham family
the Shuhamite these family Dan to family their: **43** all [link] family
the Shuhamite to to reckon their four and sixty thousand and four
hundred: [section] **44** son Asher to family their to Imnah family
the Imnah to Ishvi family the Ishvite to Beriah family the Beriite:
45 to son Beriah to Heber family the Heberites to Malchiel family

the Malchielite: **46** and name daughter [link] Asher Serah: **47** these family son [link] Asher to to reckon their three and fifty thousand and four hundred: [section] **48** son Naphtali to family their to Jahzeel family the Jahzeelite to Guni family the Gunite: **49** to Jezer family the Jezerite to Shillem family the Shillemite: **50** these family Naphtali to family their and to reckon their five and forty thousand and four hundred: **51** these to reckon son Israel six [link] hundred thousand and thousand seven hundred and thirty: [para] **52** [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **53** to these to divide the land in inheritance in number name: **54** to many to multiply inheritance his and to little to diminish inheritance his man to lip to reckon his to give inheritance his: **55** surely [link] in lot to divide [obj] [link] the land to name tribe [link] father their to inherit: **56** upon [link] lip the lot to divide inheritance his between many to little: [section] **57** and these to reckon the Levite to family their to Gershon family the Gershonite to Kohath family the Kohathite to Merari family the Merarite: **58** these separate family Levi family the Libnite family the Hebronite family the Mahlite family the Mushite family the Korahite and Kohath to beget [obj] [link] Amram: **59** and name separate woman Amram Jochebed daughter [link] Levi which to beget [obj] her to Levi in Egypt [seq] to beget to Amram [obj] [link] Aaron and [obj] [link] Moses and [obj] Miriam sister their: **60** [seq] to beget to Aaron [obj] [link] Nadab and [obj] [link] Abihu [obj] [link] Eleazar and [obj] [link] Ithamar: **61** [seq] to die Nadab and Abihu in to present they fire [link] be a stranger to face YHWH/Yahweh: **62** [seq] to be to reckon their three and twenty thousand all [link] male from son [link] month and above to for separate not to reckon in midst son Israel for not [link] to give to them inheritance in midst son Israel: **63** these to reckon Moses and Eleazar the priest which to reckon [obj] [link] son Israel in Arabah Moab upon Jordan Jericho: **64** and in these not [link] to be man from to reckon Moses and Aaron the priest which to reckon [obj] [link] son Israel in wilderness Sinai: **65** for [link] to say YHWH/Yahweh to them to die to die in wilderness and not [link] to remain from them man except except [link] Caleb son [link] Jephunneh and Joshua son [link] Non: [section]

27 [seq] to present daughter Zelophehad son [link] Hepher son [link] Gilead son [link] Machir son [link] Manasseh to family Manasseh son [link] Joseph and these name daughter his Mahlah Noah and Hoglah and Milcah and Tirzah: **2** [seq] to stand to face Moses and to face Eleazar the priest and to face the leader and all [link] the congregation entrance tent [link] meeting to to say: **3** father our to die in wilderness and he/she/it not [link] to be in midst the congregation the to appoint upon [link] YHWH/Yahweh in congregation [link] Korah for [link] in sin his to die and son not [link] to be to him: **4** to what? to dimish name [link] father our from midst family his for nothing to him son to give parag [link] to us possesion in midst brother father our: **5** [seq] to present Moses [obj] [link] justice their to face YHWH/Yahweh: [section] **6** [seq] to say YHWH/Yahweh to(wards) [link] Moses to to say: **7** right daughter Zelophehad to speak to give to give to them possesion inheritance in midst brother father their [seq] to pass [obj] [link] inheritance father their to them: **8** and to(wards) [link] son Israel to speak to to say man for [link] to die and son nothing to him [seq] to pass [obj] [link] inheritance his to daughter his: **9** and if [link] nothing to him daughter [seq] to give [obj] [link] inheritance his to brother his: **10** and if [link] nothing to him brother [seq] to give [obj] [link] inheritance his to brother father his: **11** and if [link] nothing brother to father his [seq] to give [obj] [link] inheritance his to flesh his the near to(wards) him from family his [seq] to possess [obj] her [seq] to be to son Israel to statute justice like as which to command YHWH/Yahweh [obj] [link] Moses: [section] **12** [seq] to say YHWH/Yahweh to(wards) [link] Moses to ascend to(wards) [link] mountain the Abarim the this and to see [obj] [link] the land which to give to son Israel: **13** [seq] to see [obj] her [seq] to gather to(wards) [link] kinsman your also [link] you(m. s.) like as which to gather Aaron brother your: **14** like as which to rebel lip my in wilderness [link] Zin in provocation the congregation to to consecrate me in water to eye their they(masc.) water [link] Meribah Kadesh wilderness [link] Zin: [para] **15** [seq] to speak Moses to(wards) [link] YHWH/Yahweh to to say: **16** to reckon YHWH/Yahweh God the spirit to all [link] flesh man upon [link] the congregation: **17** which [link] to come out to face their and which to come (in) to face their and which to come out them and which to come (in) them and not to be congregation YHWH/Yahweh like flock which nothing [link] to them to pasture: **18** [seq] to say YHWH/Yahweh to(wards) [link] Moses to take [link] to you [obj] [link] Joshua son [link] Non man which [link] spirit in him [seq] to support [obj] [link] hand your upon him: **19** [seq] to stand [obj] him to face Eleazar the priest and to face all [link] the congregation [seq] to command [obj] him to eye their: **20** [seq] to give from splendor your upon him because to hear all [link] congregation son Israel: **21** and to face Eleazar the priest to stand [seq] to ask to him in justice the Urim to face YHWH/Yahweh upon [link] lip his to come out and upon [link] lip his to come (in) he/she/it and all [link] son [link] Israel with him and all [link] the congregation: **22** [seq] to make Moses like as which to command YHWH/Yahweh [obj] him [seq] to take [obj] [link] Joshua [seq] to stand him to face Eleazar the priest and to face all [link] the congregation: **23** [seq] to support [obj] [link] hand his upon him [seq] to command him like as which to speak YHWH/Yahweh in hand [link] Moses: [para]

28 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to to say: **2** to command [obj] [link] son Israel [seq] to say to(wards) them [obj] [link] offering my food my to burnt offering my aroma soothing my to keep to to present to me in meeting his: **3** [seq] to say to them this the burnt offering which to present to YHWH/Yahweh lamb son [link] year unblemished two to day burnt offering continuity: **4** [obj] [link] the lamb one to make in morning and [obj] the lamb the second to make between the evening: **5** and tenth the ephah fine flour to offering to mix in oil beaten fourth the hin: **6** burnt offering continuity the to make in mountain Sinai to aroma soothing burnt offering to YHWH/Yahweh: **7** and drink offering his fourth the hin to lamb the one in holiness to pour drink offering strong drink to YHWH/Yahweh: **8** and [obj] the lamb the second to make between the evening like offering the morning and like drink offering his to make burnt offering aroma soothing to YHWH/Yahweh: [para] **9** and in day the sabbath

two [link] lamb son [link] year unblemished and two tenth fine flour offering to mix in oil and drink offering his: **10** burnt offering sabbath in sabbath his upon [link] burnt offering the continuity and drink offering her: [section] **11** and in head month your to present burnt offering to YHWH/Yahweh bullock son [link] cattle two and ram one lamb son [link] year seven unblemished: **12** and three tenth fine flour offering to mix in oil to bullock the one and two tenth fine flour offering to mix in oil to ram the one: **13** and tenth tenth fine flour offering to mix in oil to lamb the one burnt offering aroma soothing burnt offering to YHWH/Yahweh: **14** and drink offering their half the hin to be to bullock and third the hin to ram and fourth the hin to lamb wine this burnt offering month in month his to month the year: **15** and he-goat goat one to sin to YHWH/Yahweh upon [link] burnt offering the continuity to make and drink offering his: [section] **16** and in month the first in four ten day to month Passover to YHWH/Yahweh: **17** and in five ten day to month the this feast seven day unleavened bread to eat: **18** in day the first assembly [link] holiness all [link] work service not to make: **19** [seq] to present burnt offering burnt offering to YHWH/Yahweh bullock son [link] cattle two and ram one and seven lamb son year unblemished to be to you: **20** and offering their fine flour to mix in oil three tenth to bullock and two tenth to ram to make: **21** tenth tenth to make to lamb the one to seven the lamb: **22** and he-goat sin one to to appease upon you: **23** from to alone burnt offering the morning which to burnt offering the continuity to make [obj] [link] these: **24** like these to make to day seven day food burnt offering aroma [link] soothing to YHWH/Yahweh upon [link] burnt offering the continuity to make and drink offering his: **25** and in day the seventh assembly [link] holiness to be to you all [link] work service not to make: [section] **26** and in day the firstfruit in to present you offering new to YHWH/Yahweh in week your assembly [link] holiness to be to you all [link] work service not to make: **27** [seq] to present burnt offering to aroma soothing to YHWH/Yahweh bullock son [link] cattle two ram one seven lamb son year: **28** and offering their fine flour to mix in oil three tenth to bullock the one two tenth to ram the one: **29** tenth tenth to lamb the one to seven the lamb: **30** he-goat goat one to to appease upon you: **31** from to alone burnt offering the continuity and offering his to make unblemished to be [link] to you and drink offering their: [para]

29 and in month the seventh in one to month assembly [link] holiness to be to you all [link] work service not to make day shout to be to you: **2** [seq] to make burnt offering to aroma soothing to YHWH/Yahweh bullock son [link] cattle one ram one lamb son [link] year seven unblemished: **3** and offering their fine flour to mix in oil three tenth to bullock two tenth to ram: **4** and tenth one to lamb the one to seven the lamb: **5** and he-goat [link] goat one sin to to appease upon you: **6** from to alone burnt offering the month and offering her and burnt offering the continuity and offering her and drink offering their like justice their to aroma soothing burnt offering to YHWH/Yahweh: [section] **7** and in ten to month the seventh the this assembly [link] holiness to be to you [seq] to afflict [obj] [link] soul your all [link] work not to make: **8** [seq] to present burnt offering to YHWH/Yahweh aroma soothing bullock son [link] cattle one ram one lamb son [link] year seven unblemished to be to you: **9** and offering their fine flour to mix in oil three tenth to bullock two tenth to ram the one: **10** tenth tenth to lamb the one to seven the lamb: **11** he-goat [link] goat one sin from to alone sin the atonement and burnt offering the continuity and offering her and drink offering their: [para] **12** and in five ten day to month the seventh assembly [link] holiness to be to you all [link] work service not to make [seq] to celebrate feast to YHWH/Yahweh seven day: **13** [seq] to present burnt offering burnt offering aroma soothing to YHWH/Yahweh bullock son [link] cattle three ten ram two lamb son [link] year four ten unblemished to be: **14** and offering their fine flour to mix in oil three tenth to bullock the one to three ten bullock two tenth to ram the one to two the ram: **15** and tenth tenth to lamb the one to four ten lamb: **16** and he-goat [link] goat one sin from to alone burnt offering the continuity offering her and drink offering her: [section] **17** and in day the second bullock son [link] cattle two ten ram two lamb son [link] year four ten unblemished: **18** and offering their and drink offering their to bullock to ram and to lamb in number their like justice: **19** and he-goat [link] goat one sin from to alone burnt offering the continuity and offering her and drink offering their: [section] **20** and in day the third bullock eleven [link] ten ram two lamb son [link] year four ten unblemished: **21** and offering their and drink offering their to bullock to ram and to lamb in number their like justice: **22** and he-goat sin one from to alone burnt offering the continuity and offering her and drink offering her: [section] **23** and in day the fourth bullock ten ram two lamb son [link] year four ten unblemished: **24** offering their and drink offering their to bullock to ram and to lamb in number their like justice: **25** and he-goat [link] goat one sin from to alone burnt offering the continuity offering her and drink offering her: [section] **26** and in day the fifth bullock nine ram two lamb son [link] year four ten unblemished: **27** and offering their and drink offering their to bullock to ram and to lamb in number their like justice: **28** and he-goat sin one from to alone burnt offering the continuity and offering her and drink offering her: [section] **29** and in day the sixth bullock eight ram two lamb son [link] year four ten unblemished: **30** and offering their and drink offering their to bullock to ram and to lamb in number their like justice: **31** and he-goat sin one from to alone burnt offering the continuity offering her and drink offering her: [para] **32** and in day the seventh bullock seven ram two lamb son [link] year four ten unblemished: **33** and offering their and drink offering their to bullock to ram and to lamb in number their like justice their: **34** and he-goat sin one from to alone burnt offering the continuity offering her and drink offering her: [para] **35** in day the eighth assembly to be to you all [link] work service not to make: **36** [seq] to present burnt offering burnt offering aroma soothing to YHWH/Yahweh bullock one ram one lamb son [link] year seven unblemished: **37** offering their and drink offering their to bullock to ram and to lamb in number their like justice: **38** and he-goat sin one from to alone burnt offering the continuity and offering her and drink offering her: **39** these to make to YHWH/Yahweh in meeting your to alone from vow your and voluntariness your to burnt offering your and to offering your and to drink offering your and to peace offering your: **40** [seq] to say Moses to(wards) [link] son Israel like all which [link] to command YHWH/Yahweh [obj] [link] Moses: [para]

30 [seq] to speak Moses to(wards) [link] head the tribe to
son Israel to to say this the word which to command
YHWH/Yahweh: **2** man for [link] to vow vow to YHWH/Yahweh or
[link] to swear oath to to bind injunction upon [link] soul his not to
profane/begin word his like all [link] the to come out from lip his
to make: **3** and woman for [link] to vow vow to YHWH/Yahweh
[seq] to bind injunction in house father her in youth her: **4** [seq]
to hear father her [obj] [link] vow her and injunction her which to
bind upon [link] soul her [seq] be quiet to her father her [seq] to
arise all [link] vow her and all [link] injunction which [link] to bind
upon [link] soul her to arise: **5** and if [link] to forbid father her [obj]
her in day to hear he all [link] vow her and injunction her which
[link] to bind upon [link] soul her not to arise and YHWH/Yahweh
to forgive [link] to her for [link] to forbid father her [obj] her: **6** and
if [link] to be to be to man and vow her upon her or rash word lip
her which to bind upon [link] soul her: **7** [seq] to hear man her in
day to hear he [seq] be quiet to her [seq] to arise vow her and
injunction her which [link] to bind upon [link] soul her to arise: **8**
and if in day to hear man her to forbid [obj] her [seq] to break
[obj] [link] vow her which upon her and [obj] rash word lip her
which to bind upon [link] soul her and YHWH/Yahweh to forgive
[link] to her: **9** and vow widow and to drive out all which [link] to
bind upon [link] soul her to arise upon her: **10** and if [link] house
man her to vow or [link] to bind injunction upon [link] soul her in
oath: **11** [seq] to hear man her [seq] be quiet to her not to forbid
[obj] her [seq] to arise all [link] vow her and all [link] injunction
which [link] to bind upon [link] soul her to arise: **12** and if [link] to
break to break [obj] them separate man her in day to hear he all
[link] exit lip her to vow her and to injunction soul her not to arise
man her to break them and YHWH/Yahweh to forgive [link] to
her: **13** all [link] vow and all [link] oath injunction to to afflict soul
man her to arise him and man her to break him: **14** and if [link]
be quiet be quiet to her man her from day to(wards) [link] day
[seq] to arise [obj] [link] all [link] vow her or [obj] [link] all [link]
injunction her which upon her to arise [obj] them for [link] be
quiet to her in day to hear he: **15** and if [link] to break to break
[obj] them behind to hear he [seq] to lift [obj] [link] iniquity her:
16 these the statute which to command YHWH/Yahweh [obj]
[link] Moses between man to woman his between [link] father to
daughter his in youth her house father her: [para]

31 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to avenge vengeance son Israel from with the
Midianite behind to gather to(wards) [link] kinsman your: **3** [seq]
to speak Moses to(wards) [link] the people to to say to arm
from with you human to army and to be upon [link] Midian to
to give vengeance [link] YHWH/Yahweh in Midian: **4** thousand
to tribe thousand to tribe to all tribe Israel to send to army: **5**
[seq] to commit from thousand Israel thousand to tribe two [link]
ten thousand to arm army: **6** [seq] to send [obj] them Moses
thousand to tribe to army [obj] them and [obj] [link] Phinehas son
[link] Eleazar the priest to army and article/utensil the holiness
and trumpet the shout in hand his: **7** [seq] to serve upon [link]
Midian like as which to command YHWH/Yahweh [obj] [link]
Moses [seq] to kill all [link] male: **8** and [obj] [link] king Midian to
kill upon [link] slain their [obj] [link] Evi and [obj] [link] Rakem and
[obj] [link] Zur and [obj] [link] Hur and [obj] [link] Reba five king
Midian and [obj] Balaam son [link] Beor to kill in sword: **9** [seq] to
take captive son [link] Israel [obj] [link] woman Midian and [obj]
[link] child their and [obj] all [link] animal their and [obj] [link]
all [link] livestock their and [obj] [link] all [link] strength their to
plunder: **10** and [obj] all [link] city their in seat their and [obj] all
[link] encampment their to burn in fire: **11** [seq] to take [obj] [link]
all [link] the spoil and [obj] all [link] the prey in man and in animal:
12 [seq] to come (in) to(wards) [link] Moses and to(wards) [link]
Eleazar the priest and to(wards) [link] congregation son [link]
Israel [obj] [link] the captivity and [obj] [link] the prey and [obj]
[link] the spoil to(wards) [link] the camp to(wards) [link] Arabah
Moab which upon [link] Jordan Jericho: [section] **13** [seq] to
come out Moses and Eleazar the priest and all [link] leader the
congregation to to encounter them to(wards) [link] from outside
to camp: **14** [seq] be angry Moses upon to reckon the strength
ruler the thousand and ruler the hundred the to come (in) from
army the battle: **15** [seq] to say to(wards) them Moses? to live
all [link] female: **16** if! they(masc.) to be to son Israel in word
Balaam to to commit [link] unfaithfulness in YHWH/Yahweh upon
[link] word [link] Peor [seq] to be the plague in congregation
YHWH/Yahweh: **17** and now to kill all [link] male in child and all
[link] woman to know man to bed male to kill: **18** and all the child
in woman which not [link] to know bed male to live to you: **19** and
you(m. p.) to camp from outside to camp seven day all to kill soul
and all separate to touch in slain to sin in day the third and in
day the seventh you(m. p.) and captivity your: **20** and all [link]
garment and all [link] article/utensil [link] skin and all [link] deed
goat and all [link] article/utensil [link] tree to sin: [section] **21**
[seq] to say Eleazar the priest to(wards) [link] human the army
the to come (in) to battle this statute the instruction which [link]
to command YHWH/Yahweh [obj] [link] Moses: **22** surely [obj]
[link] the gold and [obj] [link] the silver [obj] [link] the bronze [obj]
[link] the iron [obj] [link] the tin and [obj] [link] the lead: **23** all
[link] word which [link] to come (in) in fire to pass in fire [seq]
be pure surely in water impurity to sin and all which not [link]
to come (in) in fire to pass in water: **24** [seq] to wash garment
your in day the seventh [seq] be pure and behind to come (in)
to(wards) [link] the camp: [para] **25** [seq] to say YHWH/Yahweh
to(wards) [link] Moses to to say: **26** to lift [obj] head prey the
captivity in man and in animal you(m. s.) and Eleazar the priest
and head father the congregation: **27** [seq] to divide [obj] [link]
the prey between to capture the battle the to come out to army
and between all [link] the congregation: **28** [seq] to exalt tribute
to YHWH/Yahweh from with human the battle the to come out to
army one soul from five the hundred from [link] the man and from
[link] the cattle and from [link] the donkey and from [link] the
flock: **29** from half their to take [seq] to give to Eleazar the priest
contribution YHWH/Yahweh: **30** and from half son [link] Israel to
take separate one separate to grasp from [link] the fifty from
[link] the man from [link] the cattle from [link] the donkey and
from [link] the flock from all [link] the animal [seq] to give [obj]
them to Levite to keep charge tabernacle YHWH/Yahweh: **31**
[seq] to make Moses and Eleazar the priest like as which to
command YHWH/Yahweh [obj] [link] Moses: **32** [seq] to be the
prey remainder the plunder which to plunder people the army

flock six [link] hundred thousand and seventy thousand and five [link] thousand: **33** and cattle two and seventy thousand: **34** and donkey one and sixty thousand: **35** and soul man from [link] the woman which not [link] to know bed male all [link] soul two and thirty thousand: **36** [seq] to be the half portion the to come out in army number the flock three [link] hundred thousand and thirty thousand and seven thousand and five hundred: **37** [seq] to be the tribute to YHWH/Yahweh from [link] the flock six hundred five and seventy: **38** and the cattle six and thirty thousand and tribute their to YHWH/Yahweh two and seventy: **39** and donkey thirty thousand and five hundred and tribute their to YHWH/Yahweh one and sixty: **40** and soul man six ten thousand and tribute their to YHWH/Yahweh two and thirty soul: **41** [seq] to give Moses [obj] [link] tribute contribution YHWH/Yahweh to Eleazar the priest like as which to command YHWH/Yahweh [obj] [link] Moses: **42** and from half son Israel which to divide Moses from [link] the human the to serve: **43** [seq] to be half the congregation from [link] the flock three [link] hundred thousand and thirty thousand seven thousand and five hundred: **44** and cattle six and thirty thousand: **45** and donkey thirty thousand and five hundred: **46** and soul man six ten thousand: **47** [seq] to take Moses from half son [link] Israel [obj] [link] the to grasp one from [link] the fifty from [link] the man and from [link] the animal [seq] to give [obj] them to Levite to keep charge tabernacle YHWH/Yahweh like as which to command YHWH/Yahweh [obj] [link] Moses: **48** [seq] to present to(wards) [link] Moses the to reckon which to thousand the army ruler the thousand and ruler the hundred: **49** [seq] to say to(wards) [link] Moses servant/slave your to lift [obj] [link] head human the battle which in hand our and not [link] to reckon from us man: **50** [seq] to present [obj] [link] offering YHWH/Yahweh man which to find article/utensil [link] gold armlet and bracelet ring ring and bracelet to to appease upon [link] soul our to face YHWH/Yahweh: **51** [seq] to take Moses and Eleazar the priest [obj] [link] the gold from with them all article/utensil deed: **52** [seq] to be separate all [link] gold the contribution which to exalt to YHWH/Yahweh six ten thousand seven [link] hundred and fifty shekel from with ruler the thousand and from with ruler the hundred: **53** human the army to plunder man to him: **54** [seq] to take Moses and Eleazar the priest [obj] [link] the gold from with ruler the thousand and the hundred [seq] to come (in) [obj] him to(wards) [link] tent meeting memorial to son [link] Israel to face YHWH/Yahweh: [para]

32 and livestock separate many to be to son Reuben and to son [link] Gad mighty much [seq] to see [obj] [link] land Jazer and [obj] [link] land Gilead and behold the standing place standing place livestock: **2** [seq] to come (in) son [link] Gad and son Reuben [seq] to say to(wards) [link] Moses and to(wards) [link] Eleazar the priest and to(wards) [link] leader the congregation to to say: **3** Ataroth and Dibon and Jazer and Nimrah and Heshbon and Elealeh and Sebam and Nebo and Beon: **4** the land which to smite YHWH/Yahweh to face congregation Israel land livestock he/she/it and to servant/slave your livestock: [section] **5** [seq] to say if [link] to find favor in eye your to give [obj] [link] the land the this to servant/slave your to possesion not [link] to pass us [obj] [link] the Jordan: **6** [seq] to say Moses to son [link] Gad and to son Reuben? brother your to come (in) to battle and you(m. p.) to dwell here: **7** and to what? to forbid parag to forbid parag [obj] [link] heart son Israel from to pass to(wards) [link] the land which [link] to give to them YHWH/Yahweh: **8** thus to make father your in to send I [obj] them from Kadesh-barnea Kadesh-barnea to to see [obj] [link] the land: **9** [seq] to ascend till [link] torrent Eshcol [seq] to see [obj] [link] the land [seq] to forbid [obj] [link] heart son Israel to lest [link] to come (in) to(wards) [link] the land which [link] to give to them YHWH/Yahweh: **10** [seq] to burn [link] anger YHWH/Yahweh in day the he/she/it [seq] to swear to to say: **11** if [link] to see the human the to ascend from Egypt from son twenty year and above to [obj] the land which to swear to Abraham to Isaac and to Jacob for not [link] to fill behind me: **12** lest Caleb son [link] Jephunneh the Kenizzite and Joshua son [link] Non for to fill behind YHWH/Yahweh: **13** [seq] to burn [link] anger YHWH/Yahweh in Israel [seq] to shake them in wilderness forty year till [link] to finish all [link] the generation the to make the bad in eye YHWH/Yahweh: **14** and behold to arise underneath father your increase human sinner to to snatch still upon burning anger anger [link] YHWH/Yahweh to(wards) [link] Israel: **15** for to return parag from behind him [seq] to add still to to rest him in wilderness [seq] to ruin to all [link] the people the this: [section] **16** [seq] to approach to(wards) him [seq] to say wall flock to build to livestock our here and city to child our: **17** and we to arm to hasten to face son Israel till which if [link] to come (in) them to(wards) [link] standing place their [seq] to dwell child our in city the fortification from face to dwell the land: **18** not to return to(wards) [link] house our till to inherit son Israel man inheritance his: **19** for not to inherit with them from beyond to Jordan and further for to come (in) inheritance our to(wards) us from beyond the Jordan east to: [para] **20** [seq] to say to(wards) them Moses if [link] to make parag [obj] [link] the word the this if [link] to arm to face YHWH/Yahweh to battle: **21** [seq] to pass to you all [link] to arm [obj] [link] the Jordan to face YHWH/Yahweh till to possess he [obj] [link] enemy his from face his: **22** [seq] to subdue the land to face YHWH/Yahweh and behind to return [seq] to be innocent from YHWH/Yahweh and from Israel [seq] to be the land the this to you to possesion to face YHWH/Yahweh: **23** and if [link] not to make parag so behold to sin to YHWH/Yahweh and to know sin your which to find [obj] you: **24** to build [link] to you city to child your and wall to sheep your and the to come out from lip your to make: **25** [seq] to say son [link] Gad and son Reuben to(wards) [link] Moses to to say servant/slave your to make like as which lord my to command: **26** child our woman our livestock our and all [link] animal our to be [link] there in city the Gilead: **27** and servant/slave your to pass all [link] to arm army to face YHWH/Yahweh to battle like as which lord my to speak: **28** [seq] to command to them Moses [obj] Eleazar the priest and [obj] Joshua son [link] Non and [obj] [link] head father the tribe to son Israel: **29** [seq] to say Moses to(wards) them if [link] to pass son [link] Gad and son [link] Reuben separate with you [obj] [link] the Jordan all [link] to arm to battle to face YHWH/Yahweh [seq] to subdue the land to face your [seq] to give to them [obj] [link] land the Gilead to possesion: **30** and if [link] not to pass to arm with you [seq] to grasp in midst your in land Canaan: **31** [seq] to

answer son [link] Gad and son Reuben to to say [obj] which to
speak YHWH/Yahweh to(wards) [link] servant/slave your so to
make: **32** we to pass to arm to face YHWH/Yahweh land Canaan
and with us possesion inheritance our from beyond to Jordan:
33 [seq] to give to them separate Moses to son [link] Gad and
to son Reuben and to half separate tribe separate Manasseh
son [link] Joseph [obj] [link] kingdom Sihon king the Amorites
and [obj] [link] kingdom Og king the Bashan the land to city her
in border city the land around: **34** [seq] to build son [link] Gad
[obj] [link] Dibon and [obj] [link] Ataroth and [obj] Aroer: **35** and
[obj] [link] Atroth-shophan Atroth-shophan and [obj] [link] Jazer
and Jogbehah: **36** and [obj] [link] Beth-nimrah Beth-nimrah and
[obj] [link] Beth-haran Beth-haran city fortification and wall flock:
37 and son Reuben to build [obj] [link] Heshbon and [obj] [link]
Elealeh and [obj] Kiriathaim: **38** and [obj] [link] Nebo and [obj]
[link] Baal-meon Baal-meon to turn name and [obj] [link] Sebam
[seq] to call in name [obj] [link] name the city which to build: **39**
[seq] to go son Machir son [link] Manasseh Gilead to [seq] to
capture her [seq] to possess [obj] [link] the Amorites which [link]
in her: **40** [seq] to give Moses [obj] [link] the Gilead to Machir
son [link] Manasseh [seq] to dwell in her: **41** and Jair son [link]
Manasseh to go [seq] to capture [obj] [link] village their [seq] to
call [obj] them Havvoth-jair Havvoth-jair: **42** and Nobah to go
[seq] to capture [obj] [link] Kenath and [obj] [link] daughter her
[seq] to call to her Nobah in name his: [para]

33 these journey son [link] Israel which to come out from land
Egypt to army their in hand [link] Moses and Aaron: **2**
[seq] to write Moses [obj] [link] exit their to journey their upon
[link] lip YHWH/Yahweh and these journey their to exit their: **3**
[seq] to set out from Rameses in month the first in five ten day to
month the first from morrow the Passover to come out son [link]
Israel in hand to exalt to eye all [link] Egyptian: **4** and Egyptian
to bury [obj] which to smite YHWH/Yahweh in them all [link]
firstborn and in God their to make YHWH/Yahweh judgment: **5**
[seq] to set out son [link] Israel from Rameses [seq] to camp in
Succoth: **6** [seq] to set out from Succoth [seq] to camp in Etham
which in end the wilderness: **7** [seq] to set out from Etham [seq]
to return upon [link] Pi-hahiroth Pi-hahiroth which upon [link]
face Baal-zephon Baal-zephon [seq] to camp to face Migdol: **8**
[seq] to set out from face the Pi-hahiroth [seq] to pass in midst
[link] the sea the wilderness to [seq] to go way three day in
wilderness Etham [seq] to camp in Marah: **9** [seq] to set out
from Marah [seq] to come (in) Elim to and in Elim two ten spring
water and seventy palm [seq] to camp [link] there: **10** [seq] to
set out from Elim [seq] to camp upon [link] sea [link] reed: **11**
[seq] to set out from sea [link] reed [seq] to camp in wilderness
[link] Sin: **12** [seq] to set out from wilderness [link] Sin [seq] to
camp in Dophkah: **13** [seq] to set out from Dophkah [seq] to
camp in Alush: **14** [seq] to set out from Alush [seq] to camp in
Rephidim and not [link] to be there water to people to to drink:
15 [seq] to set out from Rephidim [seq] to camp in wilderness
Sinai: **16** [seq] to set out from wilderness Sinai [seq] to camp in
Kibroth-hattaavah Kibroth-hattaavah: **17** [seq] to set out from
Kibroth-hattaavah Kibroth-hattaavah [seq] to camp in Hazeroth:
18 [seq] to set out from Hazeroth [seq] to camp in Rithmah: **19**
[seq] to set out from Rithmah [seq] to camp in Rimmon-perez
Rimmon-perez: **20** [seq] to set out from Rimmon-perez Rimmon-
perez [seq] to camp in Libnah: **21** [seq] to set out from Libnah
[seq] to camp in Rissah: **22** [seq] to set out from Rissah [seq] to
camp in Kehelathah: **23** [seq] to set out from Kehelathah [seq]
to camp in mountain [link] Shepher: **24** [seq] to set out from
mountain [link] Shepher [seq] to camp in Haradah: **25** [seq]
to set out from Haradah [seq] to camp in Makheloth: **26** [seq]
to set out from Makheloth [seq] to camp in Tahath: **27** [seq]
to set out from Tahath [seq] to camp in Terah: **28** [seq] to set
out from Terah [seq] to camp in Mithkah: **29** [seq] to set out
from Mithkah [seq] to camp in Hashmonah: **30** [seq] to set out
from Hashmonah [seq] to camp in Moseroth: **31** [seq] to set out
from Moseroth [seq] to camp in Bene-jaakan Bene-jaakan: **32**
[seq] to set out from Bene-jaakan Bene-jaakan [seq] to camp in
Hor-haggidgad Hor-haggidgad: **33** [seq] to set out from Hor-
haggidgad Hor-haggidgad [seq] to camp in Jotbathah: **34** [seq] to
set out from Jotbathah [seq] to camp in Abronah: **35** [seq] to set
out from Abronah [seq] to camp in Ezion-geber Ezion-geber: **36**
[seq] to set out from Ezion-geber Ezion-geber [seq] to camp in
wilderness [link] Zin he/she/it Kadesh: **37** [seq] to set out from
Kadesh [seq] to camp in Hor the mountain in end land Edom: **38**
[seq] to ascend Aaron the priest to(wards) [link] Hor the mountain
upon [link] lip YHWH/Yahweh [seq] to die there in year the forty
to to come out son [link] Israel from land Egypt in month the
fifth in one to month: **39** and Aaron son [link] three and twenty
and hundred year in to die he in Hor the mountain: [section] **40**
[seq] to hear the Canaanite king Arad and he/she/it [link] to dwell
in Negeb in land Canaan in to come (in) son Israel: **41** [seq]
to set out from Hor the mountain [seq] to camp in Zalmonah:
42 [seq] to set out from Zalmonah [seq] to camp in Punon: **43**
[seq] to set out from Punon [seq] to camp in Oboth: **44** [seq] to
set out from Oboth [seq] to camp in Iye-abarim the Iye-abarim
in border Moab: **45** [seq] to set out from Iyim [seq] to camp in
Dibon Gad: **46** [seq] to set out from Dibon Gad [seq] to camp in
Almon-diblathaim Almon-diblathaim: **47** [seq] to set out from
Almon-diblathaim Almon-diblathaim [seq] to camp in mountain
the Abarim to face Nebo: **48** [seq] to set out from mountain the
Abarim [seq] to camp in Arabah Moab upon Jordan Jericho: **49**
[seq] to camp upon [link] the Jordan from Beth-jeshimoth the
Beth-jeshimoth till Abel-shittim Abel-shittim in Arabah Moab:
[section] **50** [seq] to speak YHWH/Yahweh to(wards) [link] Moses
in Arabah Moab upon [link] Jordan Jericho to to say: **51** to speak
to(wards) [link] son Israel [seq] to say to(wards) them for you(m.
p.) to pass [obj] [link] the Jordan to(wards) [link] land Canaan: **52**
[seq] to possess [obj] [link] all [link] to dwell the land from face
your [seq] to perish [obj] all [link] figure their and [obj] all [link]
image liquid their to perish and [obj] all [link] high place their to
destroy: **53** [seq] to possess [obj] [link] the land [seq] to dwell
[link] in her for to you to give [obj] [link] the land to to possess
[obj] her: **54** [seq] to inherit [obj] [link] the land in lot to family
your to many to multiply [obj] [link] inheritance his and to little to
diminish [obj] [link] inheritance his to(wards) which [link] to come
out to him there to the lot to him to be to tribe father your to
inherit: **55** and if [link] not to possess [obj] [link] to dwell the land
from face your [seq] to be which to remain from them to thorn in

eye your and to thorn in side your [seq] to vex [obj] you upon
[link] the land which you(m. p.) to dwell in her: **56** [seq] to be like
as which to resemble to to make to them to make to you: [para]

34 [seq] to speak YHWH/Yahweh to(wards) [link] Moses to
to say: **2** to command [obj] [link] son Israel [seq] to say
to(wards) them for [link] you(m. p.) to come (in) to(wards) [link]
the land Canaan this the land which to fall to you in inheritance
land Canaan to border her: **3** [seq] to be to you side [link] Negeb
from wilderness [link] Zin upon [link] hand Edom [seq] to be to
you border Negeb from end sea [link] the salt east to: **4** [seq] to
turn to you the border from Negeb to Slopes of Akrabbin Slopes
of Akrabbin [seq] to pass Zin to [seq] to be [seq] to be outgoing
his from Negeb to Kadesh-barnea Kadesh-barnea [seq] to come
out Hazar-addar [link] Hazar-addar [seq] to pass Azmon to: **5**
[seq] to turn the border from Azmon torrent to Egypt [seq] to be
outgoing his the sea to: **6** and border sea [seq] to be to you the
sea the great and border this [link] to be to you border sea: **7**
and this [link] to be to you border north from [link] the sea the
great to mark to you Hor the mountain: **8** from Hor the mountain
to mark to come (in) Hamath [seq] to be outgoing the border
Zedad to: **9** [seq] to come out the border Ziphron to [seq] to
be outgoing his Hazar-enan Hazar-enan this [link] to be to you
border north: **10** [seq] to desire to you to border east to from
Hazar-enan Hazar-enan Shepham to: **11** [seq] to go down the
border from Shepham the Riblah from front to Ain [seq] to go
down the border [seq] to strike upon [link] shoulder sea [link]
Chinnereth east to: **12** [seq] to go down the border the Jordan to
[seq] to be outgoing his sea the salt this to be to you the land to
border her around: **13** [seq] to command Moses [obj] [link] son
Israel to to say this the land which to inherit [obj] her in lot which
to command YHWH/Yahweh to to give to nine the tribe and half
the tribe: **14** for to take tribe son the Reubenite to house father
their and tribe son [link] the Gadite to house father their and half
tribe Manasseh to take inheritance their: **15** two the tribe and
half the tribe to take inheritance their from beyond to Jordan
Jericho east to east to: [para] **16** [seq] to speak YHWH/Yahweh
to(wards) [link] Moses to to say: **17** these name the human
which [link] to inherit to you [obj] [link] the land Eleazar the priest
and Joshua son [link] Non: **18** and leader one leader one from
tribe to take to to inherit [obj] [link] the land: **19** and these name
the human to tribe Judah Caleb son [link] Jephunneh: **20** and
to tribe son Shimeon Samuel son [link] Ammihud: **21** to tribe
Benjamin Elidad son [link] Chislon: **22** and to tribe son [link] Dan
leader Bukki son [link] Jogli: **23** to son Joseph to tribe son [link]
Manasseh leader Hanniel son [link] Ephod: **24** and to tribe son
[link] Ephraim leader Kemuel son [link] Shiphtan: **25** and to tribe
son [link] Zebulun leader Elizaphan son [link] Parnach: **26** and to
tribe son [link] Issachar leader Paltiel son [link] Azzan: **27** and to
tribe son [link] Asher leader Ahihud son [link] Shelomi: **28** and to
tribe son [link] Naphtali leader Pedahel son [link] Ammihud: **29**
these which to command YHWH/Yahweh to to inherit [obj] [link]
son [link] Israel in land Canaan: [para]

35 [seq] to speak YHWH/Yahweh to(wards) [link] Moses in
Arabah Moab upon [link] Jordan Jericho to to say: **2**
to command [obj] [link] son Israel [seq] to give to Levite from
inheritance possesion their city to to dwell and pasture to city
around them to give to Levite: **3** [seq] to be the city to them to to
dwell and pasture their to be to animal their and to property their
and to all living thing their: **4** and pasture the city which to give to
Levite from wall the city and outside to thousand cubit around: **5**
[seq] to measure from outside to city [obj] [link] side [link] east to
thousand in cubit and [obj] [link] side [link] Negeb thousand in
cubit and [obj] [link] side [link] sea separate thousand in cubit
and [obj] side north thousand in cubit and the city in midst this to
be to them pasture the city: **6** and [obj] the city which to give to
Levite [obj] six [link] city the refuge which to give to to flee there
to the to murder and upon them to give forty and two city: **7** all
[link] the city which to give to Levite forty and eight city [obj] them
and [obj] [link] pasture their: **8** and the city which to give from
possesion son [link] Israel from with the many to multiply and
from with the little to diminish man like lip inheritance his which
to inherit to give from city his to Levite: [para] **9** [seq] to speak
YHWH/Yahweh to(wards) [link] Moses to to say: **10** to speak
to(wards) [link] son Israel [seq] to say to(wards) them for you(m.
p.) to pass [obj] [link] the Jordan land to Canaan: **11** [seq] to
meet to you city city refuge to be to you [seq] to flee there to to
murder to smite [link] soul in unintentionally: **12** [seq] to be to you
the city to refuge from to redeem and not to die the to murder till
[link] to stand he to face the congregation to justice: **13** and
the city which to give six [link] city refuge to be to you: **14** [obj]
separate three the city to give from beyond to Jordan and [obj]
three the city to give in land Canaan city refuge to be: **15** to son
Israel and to sojourner and to sojourner in midst their to be six
[link] the city the these to refuge to to flee there to all [link] to
smite [link] soul in unintentionally: **16** and if [link] in article/utensil
iron separate to smite him [seq] to die to murder he/she/it to die
to die the to murder: **17** and if in stone hand which [link] to die in
her to smite him [seq] to die to murder he/she/it to die to die the
to murder: **18** or in article/utensil tree [link] hand which [link] to
die in him to smite him [seq] to die to murder he/she/it to die to
die the to murder: **19** to redeem the blood he/she/it to die [obj]
[link] the to murder in to fall on he [link] in him he/she/it to die
him: **20** and if [link] in hating to thrust him or [link] to throw upon
him in ambush [seq] to die: **21** or in enmity to smite him in hand
his [seq] to die to die [link] to die the to smite to murder he/she/it
to redeem the blood to die [obj] [link] the to murder in to fall on
he [link] in him: **22** and if [link] in suddenness in not [link] enmity
to thrust him or [link] to throw upon him all [link] article/utensil in
not ambush: **23** or in all [link] stone which [link] to die in her in
not to see [seq] to fall upon him [seq] to die and he/she/it not
[link] enemy to him and not to seek distress his: **24** [seq] to judge
the congregation between the to smite and between to redeem
the blood upon the justice the these: **25** [seq] to deliver the
congregation [obj] [link] the to murder from hand to redeem the
blood [seq] to return [obj] him the congregation to(wards) [link]
city refuge his which [link] to flee there to [seq] to dwell in her till
[link] death the priest the great which [link] to anoint [obj] him in
oil the holiness: **26** and if [link] to come out to come out the to
murder [obj] [link] border city refuge his which to flee there to: **27**
[seq] to find [obj] him to redeem the blood from outside to border

city refuge his [seq] to murder to redeem the blood [obj] [link] the
to murder nothing to him blood: **28** for in city refuge his to dwell
till [link] death the priest the great and behind death the priest the
great to return the to murder to(wards) [link] land possesion his:
29 [seq] to be these to you to statute justice to generation your in
all seat your: **30** all [link] to smite [link] soul to lip witness to
murder [obj] [link] the to murder and witness one not [link] to
answer in soul to to die: **31** and not [link] to take ransom to soul
to murder which [link] he/she/it wicked to to die for [link] to die to
die: **32** and not [link] to take ransom to to flee to(wards) [link] city
refuge his to to return to to dwell in land till [link] death the priest:
33 and not [link] to pollute [obj] [link] the land which you(m. p.) in
her for the blood he/she/it to pollute [obj] [link] the land and to
land not [link] to appease to blood which to pour [link] in her
except [link] except in blood to pour him: **34** and not to defile [obj]
[link] the land which you(m. p.) to dwell in her which I to dwell in
midst her for I YHWH/Yahweh to dwell in midst son Israel: [para]

36 [seq] to present head the father to family son [link] Gilead
son [link] Machir son [link] Manasseh from family son
Joseph [seq] to speak to face Moses and to face the leader head
father to son Israel: **2** [seq] to say [obj] [link] lord my to command
YHWH/Yahweh to to give [obj] [link] the land in inheritance in lot
to son Israel and lord my to command in YHWH/Yahweh to to
give [obj] [link] inheritance Zelophehad brother our to daughter
his: **3** [seq] to be to one from son tribe son [link] Israel to woman
[seq] to dimish inheritance their from inheritance father our [seq]
to add upon inheritance the tribe which to be to them and from
lot inheritance our to dimish: **4** and if [link] to be the jubilee/horn
to son Israel [seq] to add inheritance their upon inheritance the
tribe which to be to them and from inheritance tribe father our to
dimish inheritance their: **5** [seq] to command Moses [obj] [link]
son Israel upon [link] lip YHWH/Yahweh to to say right tribe son
[link] Joseph to speak: **6** this the word which [link] to command
YHWH/Yahweh to daughter Zelophehad to to say to pleasant in
eye their to be to woman surely to family tribe father their to be
to woman: **7** and not [link] to turn inheritance to son Israel from
tribe to(wards) [link] tribe for man in inheritance tribe father his to
cleave son Israel: **8** and all [link] daughter to possess inheritance
from tribe son Israel to one from family tribe father her to be to
woman because to possess son Israel man inheritance father
his: **9** and not [link] to turn inheritance from tribe to tribe another
for [link] man in inheritance his to cleave tribe son Israel: **10**
like as which to command YHWH/Yahweh [obj] [link] Moses so
to make daughter Zelophehad: **11** [seq] to be Mahlah Tirzah
and Hoglah and Milcah and Noah daughter Zelophehad to son
beloved their to woman: **12** from family son [link] Manasseh son
[link] Joseph to be to woman [seq] to be inheritance their upon
[link] tribe family father their: **13** these the commandment and the
justice which to command YHWH/Yahweh in hand [link] Moses
to(wards) [link] son Israel in Arabah Moab upon Jordan Jericho:

Deuteronomy

1 these the word which to speak Moses to(wards) [link] all [link] Israel in beyond the Jordan in wilderness in Arabah opposite Suph between [link] Paran and between [link] Tophel and Laban and Hazeroth and Dizahab Dizahab: **2** one ten day from Horeb way mountain [link] Seir till Kadesh-barnea Kadesh-barnea: **3** [seq] to be in forty year in eleven [link] ten month in one to month to speak Moses to(wards) [link] son Israel like all which to command YHWH/Yahweh [obj] him to(wards) them: **4** behind to smite he [obj] Sihon king the Amorites which to dwell in Heshbon and [obj] Og king the Bashan which [link] to dwell in Ashtaroth in Edrei: **5** in beyond the Jordan in land Moab be willing Moses to make plain [obj] [link] the instruction the this to to say: **6** YHWH/Yahweh God our to speak to(wards) us in Horeb to to say many [link] to you to dwell in mountain the this: **7** to turn separate and to set out to you and to come (in) mountain the Amorites and to(wards) [link] all [link] neighboring his in Arabah in mountain and in lowland and in Negeb and in coast the sea land the Canaanite and the Lebanon till [link] the river the great river [link] Euphrates: **8** to see to give to face your [obj] [link] the land to come (in) and to possess [obj] [link] the land which to swear YHWH/Yahweh to father your to Abraham to Isaac and to Jacob to to give to them and to seed their behind them: **9** [seq] to say to(wards) you in time the he/she/it to to say not [link] be able to alone I to lift [obj] you: **10** YHWH/Yahweh God your to multiply [obj] you and behold you the day like star the heaven to abundance: **11** YHWH/Yahweh God father your to add upon you like you thousand beat and to bless [obj] you like as which to speak to you: **12** how? to lift to alone I burden your and burden your and strife your: **13** to give to you human wise and to understand and to know to tribe your and to set them in head your: **14** [seq] to answer [obj] me [seq] to say pleasant [link] the word which [link] to speak to to make: **15** [seq] to take [obj] [link] head tribe your human wise and to know [seq] to give [obj] them head upon you ruler thousand and ruler hundred and ruler fifty and ruler ten and official to tribe your: **16** [seq] to command [obj] [link] to judge you in time the he/she/it to to say to hear between [link] brother your [seq] to judge righteousness between [link] man and between [link] brother his and between sojourner his: **17** not [link] to recognize face in justice like small like great to hear parag not to dread from face [link] man for the justice to God he/she/it and the word which to harden from you to present parag to(wards) me [seq] to hear him: **18** [seq] to command [obj] you in time the he/she/it [obj] all [link] the word which to make parag: **19** [seq] to set out from Horeb [seq] to go [obj] all [link] the wilderness the great and the to fear the he/she/it which to see way mountain the Amorites like as which to command YHWH/Yahweh God our [obj] us [seq] to come (in) till Kadesh-barnea Kadesh-barnea: **20** [seq] to say to(wards) you to come (in) till [link] mountain the Amorites which [link] YHWH/Yahweh God our to give to us: **21** to see to give YHWH/Yahweh God your to face your [obj] [link] the land to ascend to possess like as which to speak YHWH/Yahweh God father your to you not [link] to fear and not [link] to to be dismayed: **22** [seq] to present parag to(wards) me all your [seq] to say to send human to face our and to search [link] to us [obj] [link] the land and to return [obj] us word [obj] [link] the way which to ascend [link] in her and [obj] the city which to come (in) to(wards) them: **23** [seq] be good in eye my the word [seq] to take from you two ten human man one to tribe: **24** [seq] to turn [seq] to ascend the mountain to [seq] to come (in) till [link] torrent Eshcol [seq] to spy [obj] her: **25** [seq] to take in hand their from fruit the land [seq] to go down to(wards) us [seq] to return [obj] us word [seq] to say pleasant the land which [link] YHWH/Yahweh God our to give to us: **26** and not be willing to to ascend [seq] to rebel [obj] [link] lip YHWH/Yahweh God your: **27** [seq] to grumble in tent your [seq] to say in hating YHWH/Yahweh [obj] us to come out us from land Egypt to to give [obj] us in hand the Amorites to to destroy us: **28** where? separate we to ascend brother our to melt [obj] [link] heart our to to say people great and to exalt from us city great and to gather/restrain/fortify in heaven and also [link] son Anakim to see there: **29** [seq] to say to(wards) you not [link] to tremble parag and not [link] to fear parag from them: **30** YHWH/Yahweh God your the to go to face your he/she/it to fight to you like all which to make with you in Egypt to eye your: **31** and in wilderness which to see which to lift you YHWH/Yahweh God your like as which to lift [link] man [obj] [link] son his in all [link] the way which to go till [link] to come (in) you till [link] the standing place the this: **32** and in word the this nothing you be faithful in YHWH/Yahweh God your: **33** the to go to face your in way to to spy to you standing place to to camp you in fire separate night to to see you in way which to go [link] in her and in cloud by day: **34** [seq] to hear YHWH/Yahweh [obj] [link] voice word your [seq] be angry [seq] to swear to to say: **35** if [link] to see man in human the these the generation the bad the this [obj] the land the pleasant which to swear to to give to father your: **36** exception Caleb son [link] Jephunneh he/she/it to see her and to him [link] to give [obj] [link] the land which to tread [link] in her and to son his because which to fill behind YHWH/Yahweh: **37** also [link] in me be angry YHWH/Yahweh in because of you to to say also [link] you(m. s.) not [link] to come (in) there: **38** Joshua son Non the to stand to face your he/she/it to come (in) there to [obj] him to strengthen for [link] he/she/it to inherit her [obj] [link] Israel: **39** and child your which to say to plunder to be and son your which not [link] to know the day good and evil they(masc.) to come (in) there to and to them to give her and they(masc.) to possess her: **40** and you(m. p.) to turn to you and to set out the wilderness to way sea [link] reed: **41** [seq] to answer separate [seq] to say to(wards) me to sin to YHWH/Yahweh we to ascend [seq] to fight like all which [link] to command us YHWH/Yahweh God our [seq] to gird man [obj] [link] article/utensil battle his [seq] be ready to to ascend the mountain to: **42** [seq] to say YHWH/Yahweh to(wards) me to say to them not to ascend and not [link] to fight for nothing I in entrails your and not to strike to face enemy your: **43** [seq] to speak to(wards) you and not to hear [seq] to rebel [obj] [link] lip YHWH/Yahweh [seq] to boil [seq] to ascend the mountain to: **44** [seq] to come out the Amorites the to dwell in mountain the he/she/it to to encounter you [seq] to pursue [obj] you like as which to make the bee [seq] to crush [obj] you in Seir till [link] Hormah: **45** [seq] to return [seq] to weep

to face YHWH/Yahweh and not [link] to hear YHWH/Yahweh in
voice your and not to listen to(wards) you: **46** [seq] to dwell in
Kadesh day many like day which to dwell:

2 [seq] to turn [seq] to set out the wilderness to way sea [link]
reed like as which to speak YHWH/Yahweh to(wards) me
[seq] to turn [obj] [link] mountain [link] Seir day many: [section] **2**
[seq] to say YHWH/Yahweh to(wards) me to to say: **3** many [link]
to you to turn [obj] [link] the mountain the this to turn to you north
to: **4** and [obj] [link] the people to command to to say you(m. p.)
to pass in border brother your son [link] Esau the to dwell in Seir
and to fear from you [seq] to keep much: **5** not [link] to stir up
in them for not [link] to give to you from land their till treading
palm [link] foot for [link] possession to Esau to give [obj] [link]
mountain Seir: **6** food to buy grain from with them in silver [seq]
to eat and also [link] water to trade from with them in silver [seq]
to drink: **7** for YHWH/Yahweh God your to bless you in all deed
hand your to know to go you [obj] [link] the wilderness the great
the this this separate forty year YHWH/Yahweh God your with
you not to lack word: **8** [seq] to pass from with brother our son
[link] Esau the to dwell in Seir from way the Arabah from Elath
and from Ezion-geber Ezion-geber [section] [seq] to turn [seq]
to pass way wilderness Moab: **9** [seq] to say YHWH/Yahweh
to(wards) me to(wards) [link] to provoke [obj] [link] Moab and not
[link] to stir up in them battle for not [link] to give to you from
land his possession for to son [link] Lot to give [obj] [link] Ar
possession: **10** the Emim to face to dwell in her people great
and many and to exalt like Anakim: **11** Rephaim to devise also
[link] they(masc.) like Anakim and the Moabitess to call to them
Emim: **12** and in Seir to dwell the Horite to face and son Esau to
possess them [seq] to destroy them from face their [seq] to dwell
underneath them like as which to make Israel to land possession
his which [link] to give YHWH/Yahweh to them: **13** now to arise
and to pass to you [obj] [link] torrent Zered [seq] to pass [obj]
[link] torrent Zered: **14** and the day which [link] to go separate
from Kadesh-barnea Kadesh-barnea till which [link] to pass [obj]
[link] torrent Zered thirty and eight year till [link] to finish all [link]
the generation human the battle from entrails the camp like as
which to swear YHWH/Yahweh to them: **15** and also hand [link]
YHWH/Yahweh to be in them to to confuse them from entrails
the camp till to finish they: **16** [seq] to be like as which [link]
to finish all [link] human the battle to to die from entrails the
people: [section] **17** [seq] to speak YHWH/Yahweh to(wards) me
to to say: **18** you(m. s.) to pass the day [obj] [link] border Moab
[obj] [link] Ar: **19** [seq] to present opposite son Ammon not [link]
to provoke them and not [link] to stir up in them for not [link]
to give from land son [link] Ammon to you possession for to
son [link] Lot to give her possession: **20** land [link] Rephaim
to devise also [link] he/she/it Rephaim to dwell [link] in her to
face and the Ammonite to call to them Zamzummin: **21** people
great and many and to exalt like Anakim [seq] to destroy them
YHWH/Yahweh from face their [seq] to possess them [seq] to
dwell underneath them: **22** like as which to make to son Esau
the to dwell in Seir which to destroy [obj] [link] the Horite from
face their [seq] to possess them [seq] to dwell underneath them
till the day the this: **23** and the Avvim the to dwell in village till
[link] Gaza Caphthorite the to come out from Caphtor to destroy
them [seq] to dwell underneath them: **24** to arise to set out and
to pass [obj] [link] torrent Arnon to see to give in hand your [obj]
[link] Sihon king [link] Heshbon the Amorites and [obj] [link] land
his to profane/begin to possess and to stir up in him battle: **25**
the day the this to profane/begin to give dread your and fear
your upon [link] face the people underneath all [link] the heaven
which to hear parag report your [seq] to tremble [seq] to twist
from face your: **26** [seq] to send messenger from wilderness
Kedemoth to(wards) [link] Sihon king Heshbon word peace to
to say: **27** to pass in land your in way in way to go not to turn
aside right and left: **28** food in silver to buy grain me [seq] to
eat and water in silver to give [link] to me [seq] to drink except
to pass in foot my: **29** like as which to make [link] to me son
Esau the to dwell in Seir and the Moabitess the to dwell in Ar till
which [link] to pass [obj] [link] the Jordan to(wards) [link] the land
which [link] YHWH/Yahweh God our to give to us: **30** and not be
willing Sihon king Heshbon to pass us in him for [link] to harden
YHWH/Yahweh God your [obj] [link] spirit his [seq] to strengthen
[obj] [link] heart his because to give him in hand your like day the
this: [section] **31** [seq] to say YHWH/Yahweh to(wards) me to
see to profane/begin to give to face your [obj] [link] Sihon and
[obj] [link] land his to profane/begin to possess to to possess
[obj] [link] land his: **32** [seq] to come out Sihon to to encounter us
he/she/it and all [link] people his to battle Jahaz to: **33** [seq] to
give him YHWH/Yahweh God our to face our [seq] to smite [obj]
him and [obj] [link] son his son his and [obj] [link] all [link] people
his: **34** [seq] to capture [obj] [link] all [link] city his in time the
he/she/it [seq] to devote/destroy [obj] [link] all [link] city man and
the woman and the child not to remain survivor: **35** except the
animal to plunder to us and spoil the city which to capture: **36**
from Aroer which upon [link] lip [link] torrent Arnon and the city
which in torrent and till [link] the Gilead not to be town which to
exalt from us [obj] [link] the all to give YHWH/Yahweh God our to
face our: **37** except to(wards) [link] land son [link] Ammon not to
present all [link] hand torrent Jabbok and city the mountain and
all which [link] to command YHWH/Yahweh God our:

3 [seq] to turn [seq] to ascend way the Bashan [seq] to come
out Og king [link] the Bashan to to encounter us he/she/it and
all [link] people his to battle Edrei: **2** [seq] to say YHWH/Yahweh
to(wards) me not [link] to fear [obj] him for in hand your to
give [obj] him and [obj] [link] all [link] people his and [obj] [link]
land his [seq] to make to him like as which to make to Sihon
king the Amorites which to dwell in Heshbon: **3** [seq] to give
YHWH/Yahweh God our in hand our also [obj] [link] Og king
[link] the Bashan and [obj] [link] all [link] people his [seq] to
smite him till [link] lest to remain [link] to him survivor: **4** [seq]
to capture [obj] [link] all [link] city his in time the he/she/it not
to be town which not [link] to take from with them sixty city all
[link] cord Argob kingdom Og in Bashan: **5** all [link] these city to
gather/restrain/fortify wall high door and bar to alone from city
the villager to multiply much: **6** [seq] to devote/destroy [obj] them
like as which to make to Sihon king Heshbon to devote/destroy
all [link] city man the woman and the child: **7** and all [link] the
animal and spoil the city to plunder to us: **8** [seq] to take in time

the he/she/it [obj] [link] the land from hand two king the Amorites which in beyond the Jordan from torrent Arnon till [link] mountain Hermon: **9** Sidonian to call to Hermon Sirion and the Amorites to call [link] to him Senir: **10** all separate city the plain and all [link] the Gilead and all [link] the Bashan till [link] Salecah and Edrei city kingdom Og in Bashan: **11** for except [link] Og king the Bashan to remain from remainder the Rephaim behold bed his bed iron? not he/she/it in Rabbah son Ammon nine cubit length her and four cubit width her in cubit [link] man: **12** and [obj] [link] the land the this to possess in time the he/she/it from Aroer which [link] upon [link] torrent Arnon and half mountain [link] the Gilead and city his to give to Reubenite and to Gadite: **13** and remainder the Gilead and all [link] the Bashan kingdom Og to give to half tribe the Manasseh all cord the Argob to all [link] the Bashan the he/she/it to call land Rephaim: **14** Jair son [link] Manasseh to take [obj] [link] all [link] cord Argob till [link] border the Geshurite and the Maacathite [seq] to call [obj] them upon [link] name his [obj] [link] the Bashan Havvoth-jair Havvoth-jair till the day the this: **15** and to Machir to give [obj] [link] the Gilead: **16** and to Reubenite and to Gadite to give from [link] the Gilead and till [link] torrent Arnon midst the torrent and border and till Jabbok the torrent border son Ammon: **17** and the Arabah and the Jordan and border from Chinnereth and till sea the Arabah sea the salt underneath slope the Pisgah east to: **18** [seq] to command [obj] you in time the he/she/it to to say YHWH/Yahweh God your to give to you [obj] [link] the land the this to to possess her to arm to pass to face brother your son [link] Israel all [link] son [link] strength: **19** except woman your and child your and livestock your to know for [link] livestock many to you to dwell in city your which to give to you: **20** till which [link] to rest YHWH/Yahweh separate to brother your like you [seq] to possess also [link] they(masc.) [obj] [link] the land which YHWH/Yahweh God your to give to them in beyond the Jordan [seq] to return man to possession his which to give to you: **21** and [obj] [link] Joshua to command in time the he/she/it to to say eye your the to see [obj] all [link] which to make YHWH/Yahweh God your to two the king the these so [link] to make YHWH/Yahweh to all [link] the kingdom which you(m. s.) to pass there to: **22** not to fear them for YHWH/Yahweh God your he/she/it the to fight to you: [section] **23** [seq] be gracious to(wards) [link] YHWH/Yahweh in time the he/she/it to to say: **24** Lord YHWH/Yahweh you(m. s.) to profane/begin to to see [obj] [link] servant/slave your [obj] [link] greatness your and [obj] [link] hand your the strong which who? [link] god in heaven and in land which [link] to make like deed your and like might your: **25** to pass [link] please and to see [obj] [link] the land the pleasant which in beyond the Jordan the mountain the pleasant the this and the Lebanon: **26** [seq] be arrogant YHWH/Yahweh in me because you and not to hear to(wards) me [seq] to say YHWH/Yahweh to(wards) me many [link] to you not [link] to add to speak to(wards) me still in word the this: **27** to ascend separate head the Pisgah and to lift eye your sea to and north to and south to and east to and to see in eye your for [link] not to pass [obj] [link] the Jordan the this: **28** and to command [obj] [link] Joshua and to strengthen him and to strengthen him for [link] he/she/it to pass to face the people the this and he/she/it to inherit [obj] them [obj] [link] the land which to see: **29** [seq] to dwell in valley opposite Beth-peor Beth-peor: [para]

4 and now Israel to hear to(wards) [link] the statute and to(wards) [link] the justice which I to learn [obj] you to to make because to live [seq] to come (in) [seq] to possess [obj] [link] the land which YHWH/Yahweh God father your to give to you: **2** not to add upon [link] the word which I to command [obj] you and not to dimish from him to to keep [obj] [link] commandment YHWH/Yahweh God your which I to command [obj] you: **3** eye your the to see [obj] which [link] to make YHWH/Yahweh in Baal-peor Baal-peor for all [link] the man which to go behind Baal-peor [link] Baal-peor to destroy him YHWH/Yahweh God your from entrails your: **4** and you(m. p.) the cleaving in YHWH/Yahweh God your alive all your the day: **5** to see separate to learn [obj] you statute and justice like as which to command me YHWH/Yahweh God my to to make so in entrails the land which you(m. p.) to come (in) there to to to possess her: **6** [seq] to keep [seq] to make for he/she/it wisdom your and understanding your to eye the people which to hear parag [obj] all [link] the statute the these [seq] to say except people [link] wise and to understand the nation the great the this: **7** for who? [link] nation great which [link] to him God near to(wards) him like YHWH/Yahweh God our in all [link] to call we to(wards) him: **8** and who? nation great which [link] to him statute and justice righteous like all the instruction the this which I to give to face your the day: **9** except to keep to you and to keep soul your much lest [link] to forget [obj] [link] the word which [link] to see eye your and lest [link] to turn aside from heart your all day life your [seq] to know them to son your and to son son your: **10** day which to stand to face YHWH/Yahweh God your in Horeb in to say YHWH/Yahweh to(wards) me to gather [link] to me [obj] [link] the people and to hear them [obj] [link] word my which to learn parag to to fear [obj] me all [link] the day which they(masc.) alive upon [link] the land and [obj] [link] son their to learn parag: **11** [seq] to present parag [seq] to stand parag underneath the mountain and the mountain to burn in fire till [link] heart the heaven darkness cloud and cloud: **12** [seq] to speak YHWH/Yahweh to(wards) you from midst the fire voice word you(m. p.) to hear and likeness nothing you to see exception voice: **13** [seq] to tell to you [obj] [link] covenant his which to command [obj] you to to make ten the word [seq] to write them upon [link] two tablet stone: **14** and [obj] me to command YHWH/Yahweh in time the he/she/it to to learn [obj] you statute and justice to to make you [obj] them in land which you(m. p.) to pass there to to to possess her: **15** [seq] to keep much to soul your for not to see all [link] likeness in day to speak YHWH/Yahweh to(wards) you in Horeb from midst the fire: **16** lest [link] to ruin parag [seq] to make to you idol likeness all [link] idol pattern male or female: **17** pattern all [link] animal which in land pattern all [link] bird wing which to fly in heaven: **18** pattern all [link] to creep in land pattern all [link] fish which [link] in water from underneath to land: **19** and lest [link] to lift eye your the heaven to [seq] to see [obj] [link] the sun and [obj] [link] the moon and [obj] [link] the star all army the heaven [seq] to banish [seq] to bow to them [seq] to serve them which to divide YHWH/Yahweh God your [obj] them to all the

people underneath all [link] the heaven: **20** and [obj] you to take
YHWH/Yahweh [seq] to come out [obj] you from furnace the iron
from Egypt to to be to him to people inheritance like day the this:
21 and YHWH/Yahweh be angry [link] in me upon [link] word your
[seq] to swear to lest to pass I [obj] [link] the Jordan and to lest
[link] to come (in) to(wards) [link] the land the pleasant which
YHWH/Yahweh God your to give to you inheritance: **22** for I
to die in land the this nothing I to pass [obj] [link] the Jordan
and you(m. p.) to pass [seq] to possess [obj] [link] the land the
pleasant the this: **23** to keep to you lest [link] to forget [obj]
[link] covenant YHWH/Yahweh God your which to cut with you
[seq] to make to you idol likeness all which to command you
YHWH/Yahweh God your: **24** for YHWH/Yahweh God your fire to
eat he/she/it god jealous: [para] **25** for [link] to beget son and son
son [seq] to sleep in land [seq] to ruin [seq] to make idol likeness
all [seq] to make the bad in eye YHWH/Yahweh [link] God your
to to provoke him: **26** to testify in you the day [obj] [link] the
heaven and [obj] [link] the land for [link] to perish to perish parag
quickly from upon the land which you(m. p.) to pass [obj] [link]
the Jordan there to to to possess her not [link] to prolong parag
day upon her for to destroy to destroy parag: **27** [seq] to scatter
YHWH/Yahweh [obj] you in people [seq] to remain man number
in nation which to lead YHWH/Yahweh [obj] you there to: **28**
[seq] to serve [link] there God deed hand man tree and stone
which not [link] to see parag and not to hear parag and not to eat
parag and not to smell parag: **29** [seq] to seek from there [obj]
[link] YHWH/Yahweh God your [seq] to find for to seek him in all
[link] heart your and in all [link] soul your: **30** in distress to you
[seq] to find you all the word the these in end the day [seq] to
return till [link] YHWH/Yahweh God your [seq] to hear in voice
his: **31** for god compassionate YHWH/Yahweh God your not
to slacken you and not to ruin you and not to forget [obj] [link]
covenant father your which to swear to them: **32** for to ask [link]
please to day first which [link] to be to face your to from [link] the
day which to create God separate man upon [link] the land and
to from end the heaven and till [link] end the heaven? to be like
word the great the this or? to hear like him: **33** ? to hear people
voice God to speak from midst [link] the fire like as which [link] to
hear you(m. s.) [seq] to live: **34** or separate? to test God to to
come (in) to to take to him nation from entrails nation in trial in
sign and in wonder and in battle and in hand strong and in arm
to stretch and in fear great like all which [link] to make to you
YHWH/Yahweh God your in Egypt to eye your: **35** you(m. s.) to
see to to know for YHWH/Yahweh he/she/it the God nothing still
from to alone he: **36** from [link] the heaven to hear you [obj] [link]
voice his to to discipline you and upon [link] the land to see you
[obj] [link] fire his the great and word his to hear from midst the
fire: **37** and underneath for to love [obj] [link] father your [seq] to
choose in seed his behind him [seq] to come out you in face his
in strength his the great from Egypt: **38** to to possess nation
great and mighty from you from face your to to come (in) you to
to give [link] to you [obj] [link] land their inheritance like day the
this: **39** [seq] to know the day [seq] to return to(wards) [link] heart
your for YHWH/Yahweh he/she/it the God in heaven from above
and upon [link] the land from underneath nothing still: **40** [seq] to
keep [obj] [link] statute his and [obj] [link] commandment his
which I to command you the day which be good to you and to
son your behind you and because to prolong day upon [link] the
land which YHWH/Yahweh God your to give to you all [link] the
day: [para] **41** then to separate Moses three city in beyond the
Jordan east to sun: **42** to to flee there to to murder which to
murder [obj] [link] neighbor his in without [link] knowledge and
he/she/it not [link] to hate to him from yesterday before [seq] to
flee to(wards) [link] one from [link] the city the these [seq] to live:
43 [obj] [link] Bezer in wilderness in land the plain to Reubenite
and [obj] [link] Ramoth in Gilead to Gadite and [obj] [link] Golan
in Bashan to Manassite: **44** and this the instruction which [link] to
set Moses to face son Israel: **45** these the testimony and the
statute and the justice which to speak Moses to(wards) [link] son
Israel in to come out they from Egypt: **46** in beyond the Jordan
in valley opposite Beth-peor Beth-peor in land Sihon king the
Amorites which to dwell in Heshbon which to smite Moses and
son Israel in to come out they from Egypt: **47** [seq] to possess
[obj] [link] land his and [obj] [link] land separate Og king [link]
the Bashan two king the Amorites which in beyond the Jordan
east sun: **48** from Aroer which upon [link] lip [link] torrent Arnon
and till [link] mountain Sion he/she/it Hermon: **49** and all [link]
the Arabah beyond the Jordan east to and till sea the Arabah
underneath slope the Pisgah: [para]

5 [seq] to call Moses to(wards) [link] all [link] Israel [seq] to say
to(wards) them to hear Israel [obj] [link] the statute and [obj]
[link] the justice which I to speak in ear your the day [seq] to
learn [obj] them [seq] to keep to to make them: **2** YHWH/Yahweh
God our to cut with us covenant in Horeb: **3** not with [link] father
our to cut YHWH/Yahweh [obj] [link] the covenant the this for with
us we these here the day all our alive: **4** face separate in face to
speak YHWH/Yahweh with you in mountain from midst the fire: **5**
I to stand between [link] YHWH/Yahweh and between you in time
the he/she/it to to tell to you [obj] [link] word YHWH/Yahweh for
to fear from face the fire and not [link] to ascend in mountain to
to say: [section] **6** I YHWH/Yahweh God your which to come out
you from land Egypt from house servant/slave: **7** not to be [link]
to you God another upon [link] face my: **8** not [link] to make [link]
to you idol separate all [link] likeness which in heaven separate
from above and which in land from underneath and which in
water separate from underneath to land: **9** not [link] to bow
to them and not to serve them for I YHWH/Yahweh God your
god jealous to reckon iniquity father upon [link] son and upon
[link] third and upon [link] fourth to to hate me: **10** and to make
kindness to thousand to to love me and to to keep commandment
his: [section] commandment my: [section] **11** not to lift [obj]
[link] name [link] YHWH/Yahweh God your to vanity for not to
clear YHWH/Yahweh [obj] which [link] to lift [obj] [link] name
his to vanity: [section] **12** to keep [obj] [link] day the sabbath
to to consecrate him like as which to command you separate
YHWH/Yahweh God your: **13** six day to serve [seq] to make all
[link] work your: **14** and day the seventh sabbath separate to
YHWH/Yahweh God your not to make all [link] work you(m. s.)
and son your [link] and daughter your and servant/slave your
[link] and maidservant your and cattle your and donkey your
and all [link] animal your and sojourner your which in gate your

because to rest servant/slave your and maidservant your like
you: **15** [seq] to remember for [link] servant/slave to be separate
in land Egypt [seq] to come out you YHWH/Yahweh God your
from there in hand strong and in arm to stretch upon [link] so
to command you YHWH/Yahweh God your to to make [obj]
[link] day the sabbath: [section] **16** to honor [obj] [link] father
your and [obj] [link] mother your like as which to command you
YHWH/Yahweh God your because separate to prolong parag
day your and because be good to you upon the land which [link]
YHWH/Yahweh God your to give to you: [section] **17** not to
murder: [section] **18** and not to commit adultery: [section] **19** and
not to steal: [section] **20** and not [link] to answer in neighbor your
witness vanity: [section] **21** and not to desire woman neighbor
your [section] and not to desire house neighbor your field his
and servant/slave his and maidservant his cattle his and donkey
his and all which to neighbor your: [section] **22** [obj] [link] the
word the these to speak YHWH/Yahweh to(wards) [link] all [link]
assembly your in mountain from midst the fire the cloud and the
cloud voice great and not to add [seq] to write them upon [link]
two tablet stone [seq] to give them to(wards) me: **23** [seq] to be
like to hear you [obj] [link] the voice from midst the darkness and
the mountain to burn in fire [seq] to present parag to(wards) me
all [link] head tribe your and old your: **24** [seq] to say if! to see
us YHWH/Yahweh God our [obj] [link] glory his and [obj] [link]
greatness his and [obj] [link] voice his to hear from midst the fire
the day the this to see for [link] to speak God with [link] the man
[seq] to live: **25** and now to what? to die for to eat us the fire the
great the this if [link] to add separate we to to hear [obj] [link]
voice YHWH/Yahweh God our still [seq] to die: **26** for who? all
[link] flesh which to hear voice God alive to speak from midst
[link] the fire like us [seq] to live: **27** to present you(m. s.) and to
hear [obj] all [link] which to say YHWH/Yahweh God our and
you(f. s.) separate to speak to(wards) us [obj] all [link] which to
speak YHWH/Yahweh God our to(wards) you [seq] to hear [seq]
to make: **28** [seq] to hear YHWH/Yahweh [obj] [link] voice word
your in to speak you to(wards) me [seq] to say YHWH/Yahweh
to(wards) me to hear [obj] [link] voice word the people the this
which to speak to(wards) you be good all [link] which to speak:
29 who? [link] to give [seq] to be heart their this to them to to fear
[obj] me and to to keep [obj] [link] all [link] commandment my
all [link] the day because be good to them and to son their to
forever: **30** to go to say to them to return to you to tent your: **31**
and you(m. s.) here to stand with me me and to speak to(wards)
you [obj] all [link] the commandment and the statute and the
justice which to learn them [seq] to make in land which I to give
to them to to possess her: **32** [seq] to keep to to make like as
which to command YHWH/Yahweh God your [obj] you not to turn
aside right and left: **33** in all [link] the way which to command
YHWH/Yahweh God your [obj] you to go because to live parag
[seq] be pleasing to you [seq] to prolong day in land which to
possess parag:

6 and this the commandment the statute and the justice which
to command YHWH/Yahweh God your to to learn [obj] you to
to make in land which you(m. p.) to pass there to to to possess
her: **2** because to fear [obj] [link] YHWH/Yahweh God your to
to keep [obj] [link] all [link] statute his and commandment his
which I to command you you(m. s.) and son your and son [link]
son your all day life your and because to prolong parag day
your: **3** [seq] to hear Israel [seq] to keep to to make which be
good to you and which to multiply parag much like as which
to speak YHWH/Yahweh God father your to you land to flow
milk and honey: [para] **4** to hear Israel YHWH/Yahweh God our
YHWH/Yahweh separate one: **5** [seq] to love [obj] YHWH/Yahweh
God your in all [link] heart your and in all [link] soul your and
in all [link] much your: **6** [seq] to be the word the these which
I to command you the day upon [link] heart your: **7** [seq] to
sharpen them to son your [seq] to speak in them in to dwell
you in house your and in to go you in way and in to lie down
you and in to arise you: **8** [seq] to conspire them to sign upon
[link] hand your [seq] to be to phylacteries between eye your:
9 [seq] to write them upon [link] doorpost house your and in
gate your: [section] **10** [seq] to be for to come (in) you separate
YHWH/Yahweh God your to(wards) [link] the land which to swear
to father your to Abraham to Isaac and to Jacob to to give to you
city great and pleasant which not [link] to build: **11** and house full
all [link] goodness which not [link] to fill and pit to hew which not
[link] to hew vineyard and olive which not [link] to plant [seq] to
eat [seq] to satisfy: **12** to keep to you lest [link] to forget [obj]
[link] YHWH/Yahweh which to come out you from land Egypt
from house servant/slave: **13** [obj] [link] YHWH/Yahweh God
your to fear and [obj] him to serve and in name his to swear:
14 not to go parag behind God another from God the people
which around you: **15** for god jealous YHWH/Yahweh God your
in entrails your lest [link] to burn anger [link] YHWH/Yahweh
God your in you [seq] to destroy you from upon face the land:
[section] **16** not to test [obj] [link] YHWH/Yahweh God your like
as which to test in Massah: **17** to keep to keep parag [obj] [link]
commandment YHWH/Yahweh God your and testimony his and
statute his which to command you: **18** [seq] to make the upright
and the pleasant in eye YHWH/Yahweh because be good to
you [seq] to come (in) [seq] to possess [obj] [link] the land the
pleasant which [link] to swear YHWH/Yahweh to father your: **19**
to to thrust [obj] [link] all [link] enemy your from face your like as
which to speak YHWH/Yahweh: [section] **20** for [link] to ask you
son your tomorrow to to say what? the testimony and the statute
and the justice which to command YHWH/Yahweh God our [obj]
you: **21** [seq] to say to son your servant/slave to be to Pharaoh
in Egypt [seq] to come out us YHWH/Yahweh from Egypt in hand
strong: **22** [seq] to give YHWH/Yahweh sign and wonder great
and bad separate in Egypt in Pharaoh and in all [link] house his
to eye our: **23** and [obj] us to come out from there because to
come (in) [obj] us to to give to us [obj] [link] the land which to
swear to father our: **24** [seq] to command us YHWH/Yahweh to
to make [obj] [link] all [link] the statute the these to to fear [obj]
[link] YHWH/Yahweh God our to good to us all [link] the day
to to live us like the day the this: **25** and righteousness to be
[link] to us for [link] to keep to to make [obj] [link] all [link] the
commandment the this to face YHWH/Yahweh God our like as
which to command us: [section]

7 for to come (in) you YHWH/Yahweh God your to(wards) [link]
the land which [link] you(m. s.) to come (in) [link] there to to
to possess her [seq] to slip nation [link] many separate from
face your the Hittite and the Girgashite and the Amorites and
the Canaanite and the Perizzite and the Hivite and the Jebusite
seven nation many and mighty from you: **2** [seq] to give them
YHWH/Yahweh God your to face your [seq] to smite them to
devote/destroy to devote/destroy [obj] them not [link] to cut to
them covenant and not be gracious them: **3** and not be related in
them daughter your not [link] to give to son his and daughter
his not [link] to take to son your: **4** for [link] to turn aside [obj]
[link] son your from behind me [seq] to serve God another [seq]
to burn anger [link] YHWH/Yahweh in you [seq] to destroy you
quickly: **5** except [link] except [link] thus to make to them altar
their to tear and pillar their to break and Asherah their to cut
down/off parag and idol their to burn parag in fire: **6** for people
holy you(m. s.) to YHWH/Yahweh God your in you to choose
separate YHWH/Yahweh God your to to be to him to people
possession from all the people which upon [link] face the land:
[section] **7** not from to multiply you from all [link] the people to
desire YHWH/Yahweh in you [seq] to choose in you for [link]
you(m. p.) the little from all [link] the people: **8** for from love
YHWH/Yahweh [obj] you and from to keep he [obj] [link] the oath
which to swear to father your to come out YHWH/Yahweh [obj]
you in hand strong [seq] to ransom you from house servant/slave
from hand Pharaoh king [link] Egypt: **9** [seq] to know for [link]
YHWH/Yahweh God your he/she/it the God the god the be
faithful to keep the covenant and the kindness to to love him and
to to keep commandment his commandment his to thousand
generation: **10** and to complete to to hate him to(wards) [link]
face his to to perish him not to delay to to hate him to(wards)
[link] face his to complete [link] to him: **11** [seq] to keep [obj] [link]
the commandment and [obj] [link] the statute and [obj] [link] the
justice which I to command you the day to to make them: [para]
12 [seq] to be separate consequence to hear parag [obj] the
justice the these [seq] to keep [seq] to make [obj] them [seq] to
keep YHWH/Yahweh God your to you [obj] [link] the covenant
and [obj] [link] the kindness which to swear to father your: **13**
[seq] to love you [seq] to bless you [seq] to multiply you [seq] to
bless fruit [link] belly your and fruit [link] land your grain your and
new wine your and oil your offspring [link] cattle your and young
flock your upon the land which [link] to swear to father your to to
give to you: **14** to bless to be from all [link] the people not [link] to
be in you barren and barren and in animal your: **15** [seq] to turn
aside YHWH/Yahweh from you all [link] sickness and all [link]
disease Egypt the bad which to know not to set them in you [seq]
to give them in all [link] to hate you: **16** [seq] to eat [obj] [link] all
[link] the people which YHWH/Yahweh God your to give to you
not [link] to pity eye your upon them and not to serve [obj] [link]
God their for [link] snare he/she/it to you: [section] **17** for to say
in heart your many the nation the these from me how? be able
to to possess them: **18** not to fear from them to remember to
remember [obj] which [link] to make YHWH/Yahweh God your
to Pharaoh and to all [link] Egypt: **19** the trial the great which
[link] to see eye your and the sign and the wonder and the hand
the strong and the arm the to stretch which to come out you
YHWH/Yahweh God your so [link] to make YHWH/Yahweh God
your to all [link] the people which [link] you(m. s.) afraid from face
their: **20** and also [obj] [link] the hornet to send YHWH/Yahweh
God your in them till [link] to perish the to remain and the to
hide from face your: **21** not to tremble from face their for [link]
YHWH/Yahweh God your in entrails your god great and to fear:
22 [seq] to slip YHWH/Yahweh God your [obj] [link] the nation the
these from face your little little not be able to end them quickly
lest [link] to multiply upon you living thing the field: **23** [seq] to
give them YHWH/Yahweh God your to face your [seq] to confuse
them tumult great till to destroy they: **24** [seq] to give king their in
hand your [seq] to perish [obj] [link] name their from underneath
the heaven not [link] to stand man in face your till to destroy you
[obj] them: **25** idol God their to burn parag in fire not [link] to
desire silver and gold upon them [seq] to take to you lest to
snare in him for abomination YHWH/Yahweh God your he/she/it:
26 and not [link] to come (in) abomination to(wards) [link] house
your [seq] to be devoted thing like him to detest separate to
detest him and to abhor separate to abhor him for [link] devoted
thing he/she/it: [para]

8 all [link] the commandment which I to command you the day to
keep parag to to make because to live parag [seq] to multiply
[seq] to come (in) [seq] to possess [obj] [link] the land which [link]
to swear YHWH/Yahweh to father your: **2** [seq] to remember [obj]
[link] all [link] the way which to go you YHWH/Yahweh God your
this forty year in wilderness because to afflict you to to test you
to to know [obj] [link] which in heart your? to keep commandment
his commandment his if [link] not: **3** [seq] to afflict you [seq] be
hungry you [seq] to eat you [obj] the manna which not [link] to
know and not to know parag father your because to know you for
not upon [link] the food to alone he to live the man for upon [link]
all [link] exit lip [link] YHWH/Yahweh to live the man: **4** mantle
your not to become old from upon you and foot your not to swell
this forty year: **5** [seq] to know with [link] heart your for like as
which to discipline man [obj] [link] son his YHWH/Yahweh God
your to discipline you: **6** [seq] to keep [obj] [link] commandment
YHWH/Yahweh God your to to go in way his and to to fear [obj]
him: **7** for YHWH/Yahweh God your to come (in) you to(wards)
[link] land pleasant land torrent water spring and abyss to come
out in valley and in mountain: **8** land wheat and barley and vine
and fig and pomegranate land [link] olive oil and honey: **9** land
which not in poverty to eat [link] in her food not [link] to lack all in
her land which stone her iron and from mountain her to hew
bronze: **10** [seq] to eat [seq] to satisfy [seq] to bless [obj] [link]
YHWH/Yahweh God your upon [link] the land the pleasant which
to give [link] to you: **11** to keep to you lest [link] to forget [obj]
[link] YHWH/Yahweh God your to lest to keep commandment his
and justice his and statute his which I to command you the day:
12 lest [link] to eat [seq] to satisfy and house pleasant to build
[seq] to dwell: **13** and cattle your and flock your to multiply parag
and silver and gold to multiply [link] to you and all which [link] to
you to multiply: **14** [seq] to exalt heart your [seq] to forget [obj]
[link] YHWH/Yahweh God your the to come out you from land
Egypt from house servant/slave: **15** the to go you in wilderness
separate the great and the to fear serpent separate serpent and

scorpion and parched which nothing [link] water the to come
out to you water from rock the flint: **16** the to eat you manna in
wilderness which not [link] to know parag father your because
to afflict you and because to test you to be good you in end
your: **17** [seq] to say in heart your strength my and strength hand
my to make to me [obj] [link] the strength the this: **18** [seq] to
remember [obj] [link] YHWH/Yahweh God your for he/she/it the
to give to you strength to to make strength because to arise [obj]
[link] covenant his which [link] to swear to father your like day the
this: [para] **19** [seq] to be if [link] to forget to forget [obj] [link]
YHWH/Yahweh God your [seq] to go behind God another [seq]
to serve them [seq] to bow to them to testify in you the day for to
perish to perish parag: **20** like nation which YHWH/Yahweh to
perish from face your so to perish parag consequence not to
hear parag in voice YHWH/Yahweh God your: [para]

9 to hear Israel you(m. s.) to pass the day [obj] [link] the
Jordan to to come (in) to to possess nation great and mighty
from you city great and to gather/restrain/fortify in heaven: **2**
people [link] great and to exalt son Anakim which you(m. s.)
to know and you(m. s.) to hear who? to stand to face son
Anak: **3** [seq] to know the day for YHWH/Yahweh God your
he/she/it [link] the to pass to face your fire to eat he/she/it to
destroy them and he/she/it be humble them to face your [seq] to
possess them [seq] to perish them quickly like as which to speak
YHWH/Yahweh to you: **4** not [link] to say in heart your in to thrust
YHWH/Yahweh God your [obj] them separate from to face your
to to say in righteousness my to come (in) me YHWH/Yahweh
to to possess [obj] [link] the land the this and in wickedness
the nation the these YHWH/Yahweh to possess them from face
your: **5** not in righteousness your and in uprightness heart your
you(m. s.) to come (in) to to possess [obj] [link] land their for in
wickedness separate the nation the these YHWH/Yahweh God
your to possess them from face your and because to arise [obj]
[link] the word which to swear YHWH/Yahweh to father your
to Abraham to Isaac and to Jacob: **6** [seq] to know for not in
righteousness your YHWH/Yahweh God your to give to you [obj]
[link] the land the pleasant the this to to possess her for people
[link] severe [link] neck you(m. s.): **7** to remember not [link] to
forget [obj] which [link] be angry [obj] [link] YHWH/Yahweh God
your in wilderness to from [link] the day which [link] to come out
separate from land Egypt till [link] to come (in) you till [link] the
standing place the this to rebel to be with [link] YHWH/Yahweh:
8 and in Horeb be angry [obj] [link] YHWH/Yahweh [seq] be
angry YHWH/Yahweh in you to to destroy [obj] you: **9** in to
ascend I the mountain to to to take tablet the stone tablet the
covenant which [link] to cut YHWH/Yahweh with you [seq] to
dwell in mountain forty day and forty night food not to eat and
water not to drink: **10** [seq] to give YHWH/Yahweh to(wards) me
[obj] [link] two tablet the stone to write in finger God and upon
them like all [link] the word which to speak YHWH/Yahweh with
you in mountain from midst the fire in day the assembly: **11** [seq]
to be from end forty day and forty night to give YHWH/Yahweh
to(wards) me [obj] [link] two tablet the stone tablet the covenant:
12 [seq] to say YHWH/Yahweh to(wards) me to arise to go down
quickly from this for to ruin people your which to come out from
Egypt to turn aside quickly from [link] the way which to command
them to make to them liquid: **13** [seq] to say YHWH/Yahweh
to(wards) me to to say to see [obj] [link] the people the this and
behold people [link] severe [link] neck he/she/it: **14** to slacken
from me and to destroy them and to wipe [obj] [link] name their
from underneath the heaven and to make [obj] you to nation
[link] mighty and many from him: **15** [seq] to turn [seq] to go
down from [link] the mountain and the mountain to burn in fire
and two tablet the covenant upon two hand my: **16** [seq] to see
and behold to sin to YHWH/Yahweh God your to make to you
calf liquid to turn aside quickly from [link] the way which [link] to
command YHWH/Yahweh [obj] you: **17** [seq] to capture in two
the tablet [seq] to throw them from upon two hand my [seq] to
break them to eye your: **18** [seq] to fall to face YHWH/Yahweh
like first forty day and forty night food not to eat and water not to
drink upon all [link] sin your which to sin to to make the bad
in eye YHWH/Yahweh to to provoke him: **19** for to fear from
face the anger and the rage which be angry YHWH/Yahweh
upon you to to destroy [obj] you [seq] to hear YHWH/Yahweh
to(wards) me also in beat the he/she/it: **20** and in Aaron be
angry YHWH/Yahweh much to to destroy him [seq] to pray also
[link] about/through/for Aaron in time the he/she/it **21** and [obj]
[link] sin your which [link] to make [obj] [link] the calf to take
[seq] to burn [obj] him separate in fire [seq] to crush [obj] him to
grind be good till which [link] to crush to dust [seq] to throw [obj]
[link] dust his to(wards) [link] the torrent the to go down from
[link] the mountain: **22** and in Taberah and in Massah and in
Kibroth-hattaavah Kibroth-hattaavah be angry to be [obj] [link]
YHWH/Yahweh: **23** and in to send YHWH/Yahweh [obj] you
from Kadesh-barnea Kadesh-barnea to to say to ascend and to
possess [obj] [link] the land which to give to you [seq] to rebel
[obj] [link] lip YHWH/Yahweh God your and not be faithful to
him and not to hear in voice his: **24** to rebel to be with [link]
YHWH/Yahweh from day to know I [obj] you: **25** [seq] to fall to
face YHWH/Yahweh [obj] forty the day and [obj] [link] forty the
night which to fall for [link] to say YHWH/Yahweh to to destroy
[obj] you: **26** [seq] to pray to(wards) [link] YHWH/Yahweh [seq]
to say Lord YHWH/Yahweh not [link] to ruin people your and
inheritance your which to ransom in greatness your which [link]
to come out from Egypt in hand strong: **27** to remember to
servant/slave your to Abraham to Isaac and to Jacob not [link]
to turn to(wards) [link] stubbornness the people the this and
to(wards) [link] wickedness his and to(wards) [link] sin his: **28**
lest [link] to say the land which to come out us from there from
without be able YHWH/Yahweh to to come (in) them to(wards)
[link] the land which [link] to speak to them and from hating his
[obj] them to come out them to to die them in wilderness: **29** and
they(masc.) people your and inheritance your which to come out
in strength your the great and in arm your the to stretch: [para]

10 in time the he/she/it to say YHWH/Yahweh to(wards) me
to hew [link] to you two [link] tablet stone like first and to
ascend to(wards) me the mountain to [seq] to make to you ark
tree: **2** and to write upon [link] the tablet [obj] [link] the word
which to be upon [link] the tablet the first which to break [seq] to
set them in ark: **3** [seq] to make ark tree acacia [seq] to hew

two [link] tablet stone like first [seq] to ascend the mountain
to and two the tablet in hand my: **4** [seq] to write upon [link]
the tablet like writing the first [obj] ten the word which to speak
YHWH/Yahweh to(wards) you in mountain from midst the fire in
day the assembly [seq] to give them YHWH/Yahweh to(wards)
me: **5** [seq] to turn [seq] to go down from [link] the mountain
[seq] to set [obj] [link] the tablet in ark which to make [seq] to be
there like as which to command me YHWH/Yahweh: **6** and son
Israel to set out from Beeroth Bene-jaakan [link] Bene-jaakan
Moserah there to die Aaron [seq] to bury there [seq] to minister
Eleazar son his underneath him: **7** from there to set out the
Gudgodah to and from [link] the Gudgodah to Jotbathah land
torrent water: **8** in time the he/she/it to separate YHWH/Yahweh
[obj] [link] tribe the Levi to to lift [obj] [link] ark covenant [link]
YHWH/Yahweh to to stand to face YHWH/Yahweh to to minister
him and to to bless in name his till the day the this: **9** upon [link]
so not [link] to be to Levite portion and inheritance with [link]
brother his YHWH/Yahweh he/she/it inheritance his like as which
to speak YHWH/Yahweh God your to him: **10** and I to stand
in mountain like day the first forty day and forty night [seq] to
hear YHWH/Yahweh to(wards) me also in beat the he/she/it
not [link] be willing YHWH/Yahweh to ruin you: **11** [seq] to say
YHWH/Yahweh to(wards) me to arise to go to journey to face the
people and to come (in) and to possess [obj] [link] the land which
[link] to swear to father their to to give to them: [para] **12** and
now Israel what? YHWH/Yahweh God your to ask from from with
you except except [link] to to fear [obj] [link] YHWH/Yahweh God
your to to go in all [link] way his and to to love [obj] him and to to
serve [obj] [link] YHWH/Yahweh God your in all [link] heart your
and in all [link] soul your: **13** to to keep [obj] [link] commandment
YHWH/Yahweh and [obj] [link] statute his which I to command
you the day to good to you: **14** if! to YHWH/Yahweh God your the
heaven and heaven the heaven the land and all [link] which [link]
in her: **15** except in father your to desire YHWH/Yahweh to to
love [obj] them [seq] to choose in seed their behind them in you
from all [link] the people like day the this: **16** [seq] to circumcise
[obj] foreskin heart your and neck your not to harden still: **17** for
YHWH/Yahweh God your he/she/it God the God and lord the
lord the god the great the mighty and the to fear which not [link]
to lift face and not to take bribe: **18** to make justice orphan and
widow and to love sojourner to to give to him food and mantle:
19 [seq] to love [obj] [link] the sojourner for [link] sojourner to be
in land Egypt: **20** [obj] [link] YHWH/Yahweh God your to fear [obj]
him to serve and in him to cleave and in name his to swear: **21**
he/she/it praise your and he/she/it God your which [link] to make
with you [obj] [link] the great and [obj] [link] the to fear the these
which to see eye your: **22** in seventy soul to go down father your
Egypt to and now to set you YHWH/Yahweh God your like star
the heaven to abundance:

11 [seq] to love [obj] YHWH/Yahweh God your [seq] to
keep charge his and statute his and justice his and
commandment his all [link] the day: **2** [seq] to know the day
for separate not [obj] [link] son your which not [link] to know
and which not [link] to see [obj] [link] discipline YHWH/Yahweh
God your [obj] [link] greatness his [obj] [link] hand his the strong
and arm his the to stretch: **3** and [obj] [link] sign his and [obj]
[link] deed his which to make in midst Egypt to Pharaoh king
[link] Egypt and to all [link] land his: **4** and which to make to
strength Egypt to horse his and to chariot his which to flow [obj]
[link] water sea [link] reed upon [link] face their in to pursue they
behind you [seq] to perish them YHWH/Yahweh till the day the
this: **5** and which to make to you in wilderness till [link] to come
(in) you till [link] the standing place the this: **6** and which to make
to Dathan and to Abirim son Eliab son [link] Reuben which to
open the land [obj] [link] lip her [seq] to swallow up them and
[obj] [link] house their and [obj] [link] tent their and [obj] all [link]
the existence which in foot their in entrails all [link] Israel: **7** for
eye your the to see [obj] [link] all [link] deed YHWH/Yahweh
the great which to make: **8** [seq] to keep [obj] [link] all [link] the
commandment which I to command you the day because to
strengthen [seq] to come (in) [seq] to possess [obj] [link] the
land which you(m. p.) to pass there to to to possess her: **9**
and because to prolong day upon [link] the land which to swear
YHWH/Yahweh to father your to to give to them and to seed
their land to flow milk and honey: [section] **10** for the land which
you(m. s.) to come (in) [link] there to to to possess her not like
land Egypt he/she/it which to come out from there which to sow
[obj] [link] seed your [seq] to water in foot your like garden the
herb: **11** and the land which you(m. p.) to pass there to to to
possess her land mountain and valley to rain the heaven to drink
[link] water: **12** land which [link] YHWH/Yahweh God your to seek
[obj] her continuity eye YHWH/Yahweh God your in her from first
the year and till end year: [section] **13** [seq] to be if [link] to hear
to hear to(wards) [link] commandment my which I to command
[obj] you the day to to love [obj] [link] YHWH/Yahweh God your
and to to serve him in all [link] heart your and in all [link] soul
your: **14** [seq] to give rain [link] land your in time his autumn rain
and spring rain [seq] to gather grain your and new wine your and
oil your: **15** [seq] to give vegetation in field your to animal your
[seq] to eat [seq] to satisfy: **16** to keep to you lest to entice heart
your [seq] to turn aside [seq] to serve God another [seq] to bow
to them: **17** [seq] to burn anger [link] YHWH/Yahweh in you [seq]
to restrain [obj] [link] the heaven and not [link] to be rain and the
land not to give [obj] [link] crops her [seq] to perish haste from
upon the land the pleasant which YHWH/Yahweh to give to you:
18 [seq] to set [obj] [link] word my these upon [link] heart your
and upon [link] soul your [seq] to conspire [obj] them to sign
upon [link] hand your [seq] to be to phylacteries between eye
your: **19** [seq] to learn [obj] them [obj] [link] son your to to speak
in them in to dwell you in house your and in to go you in way and
in to lie down you and in to arise you: **20** [seq] to write them
upon [link] doorpost house your and in gate your: **21** because to
multiply day your and day son your upon the land which to swear
YHWH/Yahweh to father your to to give to them like day the
heaven upon [link] the land: [section] **22** except except [link] to
keep to keep parag [obj] [link] all [link] the commandment the this
which I to command [obj] you to to make her to to love [obj]
[link] YHWH/Yahweh God your to to go in all [link] way his and
to to cleave [link] in him: **23** [seq] to possess YHWH/Yahweh
[obj] [link] all [link] the nation the these from to face your [seq]
to possess nation great and mighty from you: **24** all [link] the

standing place which to tread palm [link] foot your in him to you
to be from [link] the wilderness and the Lebanon from [link] the
river river [link] Euphrates and till the sea the last to be border
your: **25** not [link] to stand man in face your dread your and
fear your to give separate YHWH/Yahweh God your upon [link]
face all [link] the land which to tread [link] in her like as which to
speak to you: [section] **26** to see I to give to face your the day
blessing and curse: **27** [obj] [link] the blessing which to hear
to(wards) [link] commandment YHWH/Yahweh God your which I
to command [obj] you the day: **28** and the curse if [link] not to
hear to(wards) [link] commandment YHWH/Yahweh God your
[seq] to turn aside from [link] the way which I to command [obj]
you the day to to go behind God another which not [link] to know:
[section] **29** [seq] to be for to come (in) you YHWH/Yahweh God
your to(wards) [link] the land which [link] you(m. s.) to come
(in) [link] there to to to possess her [seq] to give [obj] [link] the
blessing upon [link] mountain Gerizim and [obj] [link] the curse
upon [link] mountain Ebal: **30** ? not [link] they(masc.) in beyond
the Jordan behind way entrance the sun in land the Canaanite
the to dwell in Arabah opposite the Gilgal beside terebinth Moreh:
31 for you(m. p.) to pass [obj] [link] the Jordan to to come (in) to
to possess [obj] [link] the land which [link] YHWH/Yahweh God
your to give to you [seq] to possess [obj] her [seq] to dwell [link]
in her: **32** [seq] to keep to to make [obj] all [link] the statute and
[obj] [link] the justice which I to give to face your the day:

12 these the statute and the justice which to keep parag to
to make in land which to give YHWH/Yahweh God father
your to you to to possess her all [link] the day which [link] you(m.
p.) alive upon [link] the land: **2** to perish to perish parag [obj]
[link] all [link] the standing place which to serve [link] there the
nation which you(m. p.) to possess [obj] them [obj] [link] God
their upon [link] the mountain the to exalt and upon [link] the hill
and underneath all [link] tree fresh: **3** [seq] to tear [obj] [link] altar
their [seq] to break [obj] [link] pillar their and Asherah their to
burn parag in fire and idol God their to cut down/off parag [seq]
to perish [obj] [link] name their from [link] the standing place the
he/she/it: **4** not [link] to make parag so to YHWH/Yahweh God
your: **5** except except [link] to(wards) [link] the standing place
which [link] to choose YHWH/Yahweh God your from all [link]
tribe your to to set [obj] [link] name his there to to dwell his to
seek [seq] to come (in) there to: **6** [seq] to come (in) there to
burnt offering your and sacrifice your and [obj] tithe your and
[obj] contribution hand your and vow your and voluntariness
your and firstborn cattle your and flock your: **7** [seq] to eat [link]
there to face YHWH/Yahweh God your [seq] to rejoice in all
sending hand your you(m. p.) and house your which to bless you
YHWH/Yahweh God your: **8** not to make parag like all which we
to make here the day man all [link] the upright in eye his: **9** for
not [link] to come (in) till [link] now to(wards) [link] the resting and
to(wards) [link] the inheritance which [link] YHWH/Yahweh God
your to give to you: **10** [seq] to pass [obj] [link] the Jordan [seq]
to dwell in land which [link] YHWH/Yahweh God your to inherit
[obj] you [seq] to rest to you from all [link] enemy your from
around [seq] to dwell [link] security: **11** [seq] to be the standing
place which [link] to choose YHWH/Yahweh God your in him
to to dwell name his there there to to come (in) [obj] all [link]
which I to command [obj] you burnt offering your and sacrifice
your tithe your and contribution hand your and all best vow
your which to vow to YHWH/Yahweh: **12** [seq] to rejoice to face
YHWH/Yahweh God your you(m. p.) and son your and daughter
your and servant/slave your and maidservant your and the Levite
which in gate your for nothing to him portion and inheritance
with you: **13** to keep to you lest [link] to ascend burnt offering
your in all [link] standing place which to see: **14** except except
[link] in standing place which [link] to choose YHWH/Yahweh in
one tribe your there to ascend burnt offering your and there to
make all which I to command you: **15** except in all [link] desire
soul your to sacrifice separate [seq] to eat flesh like blessing
YHWH/Yahweh God your which to give [link] to you in all [link]
gate your the unclean and the clean to eat him like gazelle and
like deer: **16** except the blood not to eat upon [link] the land to
pour him like water: **17** not [link] be able to to eat in gate your
tithe grain your and new wine your and oil your and firstborn
cattle your and flock your and all [link] vow your which to vow and
voluntariness your and contribution hand your: **18** except except
[link] to face YHWH/Yahweh God your to eat him in standing
place which to choose YHWH/Yahweh God your in him you(m.
s.) and son your and daughter your and servant/slave your and
maidservant your and the Levite which in gate your [seq] to
rejoice to face YHWH/Yahweh God your in all sending hand
your: **19** to keep to you lest [link] to leave [obj] [link] the Levite
all [link] day your upon [link] land your: [section] **20** for [link] to
enlarge YHWH/Yahweh God your [obj] [link] border your like as
which to speak [link] to you [seq] to say to eat flesh for [link] to
desire soul your to to eat flesh in all [link] desire soul your to eat
flesh: **21** for [link] to remove from you the standing place which
to choose YHWH/Yahweh God your to to set name his there
[seq] to sacrifice from cattle your and from flock your which to
give YHWH/Yahweh to you like as which to command you [seq]
to eat in gate your in all desire soul your: **22** surely like as which
to eat [obj] [link] the gazelle and [obj] [link] the deer so to eat
him the unclean and the clean together to eat him: **23** except to
strengthen to lest to eat the blood for the blood he/she/it the soul
and not [link] to eat the soul with [link] the flesh: **24** not to eat him
upon [link] the land to pour him like water: **25** not to eat him
because be good to you and to son your behind you for [link] to
make the upright in eye YHWH/Yahweh: **26** except holiness
your which [link] to be to you and vow your to lift [seq] to come
(in) to(wards) [link] the standing place which [link] to choose
YHWH/Yahweh: **27** [seq] to make burnt offering your the flesh
and the blood upon [link] altar YHWH/Yahweh God your and
blood [link] sacrifice your to pour upon [link] altar YHWH/Yahweh
God your and the flesh to eat: **28** to keep [seq] to hear [obj] all
[link] the word the these which I to command you because be
good to you and to son your behind you till [link] forever for to
make the pleasant and the upright in eye YHWH/Yahweh God
your: [section] **29** for [link] to cut YHWH/Yahweh God your [obj]
[link] the nation which you(m. s.) to come (in) [link] there to to to
possess [obj] them from face your [seq] to possess [obj] them
[seq] to dwell in land their: **30** to keep to you lest [link] to snare
behind them behind to destroy they from face your and lest [link]

to seek to God their to to say how? to serve the nation the these
[obj] [link] God their and to make [link] so also [link] I: **31** not [link]
to make so to YHWH/Yahweh God your for all [link] abomination
YHWH/Yahweh which to hate to make to God their for also [obj]
[link] son their and [obj] [link] daughter their to burn in fire to God
their: **32** [obj] all [link] the word which I to command [obj] you
[obj] him to keep to to make not [link] to add upon him and not to
dimish from him: [para]

13 for [link] to arise in entrails your prophet or to dream dream
[seq] to give to(wards) you sign or wonder: **2** [seq] to come
(in) the sign and the wonder which [link] to speak to(wards) you
to to say to go behind God another which not [link] to know them
and to serve them: **3** not to hear to(wards) [link] word the prophet
the he/she/it or to(wards) [link] to dream the dream the he/she/it
for to test YHWH/Yahweh God your [obj] you to to know? be you
to love [obj] [link] YHWH/Yahweh God your in all [link] heart your
and in all [link] soul your: **4** behind YHWH/Yahweh God your to
go and [obj] him to fear and [obj] [link] commandment his to keep
and in voice his to hear and [obj] him to serve and in him to
cleave parag: **5** and the prophet the he/she/it or to dream the
dream the he/she/it to die for to speak [link] revolt upon [link]
YHWH/Yahweh God your the to come out [obj] you separate
from land Egypt and the to ransom you from house servant/slave
to to banish you from [link] the way which to command you
YHWH/Yahweh God your to to go in her [seq] to burn the evil
from entrails your: **6** for to incite you brother your son [link]
mother your or [link] son your or [link] daughter your or separate
woman bosom your or neighbor your which like soul your in
secrecy to to say to go and to serve God another which not to
know you(m. s.) and father your: **7** from God the people which
around you the near to(wards) you or the distant from you from
end the land and till [link] end the land: **8** not [link] be willing to
him and not to hear to(wards) him and not [link] to pity eye your
upon him and not [link] to spare and not [link] to cover upon
him: **9** for to kill to kill him hand your to be [link] in him in first
to to die him and hand all [link] the people in last: **10** [seq] to
stone him in stone [seq] to die for to seek to to banish you from
upon YHWH/Yahweh God your the to come out you from land
Egypt from house servant/slave: **11** and all [link] Israel to hear
and to fear parag and not [link] to add to to make like word the
bad the this in entrails your: [section] **12** for [link] to hear in one
city your which YHWH/Yahweh God your to give to you to to
dwell there to to say: **13** to come out man son [link] Belial from
entrails your [seq] to banish [obj] [link] to dwell city their to to say
to go and to serve God another which not [link] to know: **14**
[seq] to seek [seq] to search [seq] to ask be good and behold
truth to establish the word to make the abomination the this in
entrails your: **15** to smite to smite [obj] [link] to dwell the city
the he/she/it the he/she/it to lip [link] sword to devote/destroy
[obj] her and [obj] [link] all [link] which [link] in her and [obj] [link]
animal her to lip [link] sword: **16** and [obj] [link] all [link] spoil her
to gather to(wards) [link] midst street/plaza her [seq] to burn in
fire [obj] [link] the city and [obj] [link] all [link] spoil her entire to
YHWH/Yahweh God your [seq] to be mound forever not to build
still: **17** and not [link] to cleave in hand your anything from [link]
the devoted thing because to return YHWH/Yahweh from burning
anger anger his [seq] to give [link] to you compassion [seq] to
have compassion you [seq] to multiply you like as which to swear
to father your: **18** for to hear in voice YHWH/Yahweh God your to
to keep [obj] [link] all [link] commandment his which I to command
you the day to to make the upright in eye YHWH/Yahweh God
your: [section]

14 son you(m. p.) to YHWH/Yahweh God your not to cut and
not [link] to set bald spot between eye your to to die: **2** for
people holy you(m. s.) to YHWH/Yahweh God your and in you to
choose YHWH/Yahweh to to be to him to people possession
from all the people which upon [link] face the land: [section] **3**
not to eat all [link] abomination: **4** this the animal which to eat
cattle sheep sheep and sheep goat: **5** deer and gazelle and
roebuck and wild goat and Ibex and antelope and mountain goat:
6 and all [link] animal to divide hoof and to cleave cleft two hoof
to ascend cud in animal [obj] her to eat: **7** surely [obj] [link] this
not to eat from to ascend the cud and from to divide the hoof the
to cleave [obj] [link] the camel and [obj] [link] the hare and [obj]
[link] the rock badger for [link] to ascend cud they(masc.) and
hoof not to divide unclean they(masc.) to you: **8** and [obj] [link]
the swine for [link] to divide hoof he/she/it and not cud unclean
he/she/it to you from flesh their not to eat and in carcass their
not to touch: [section] **9** [obj] [link] this to eat from all which in
water all which [link] to him fin and scale to eat: **10** and all which
nothing [link] to him fin and scale not to eat unclean he/she/it to
you: [section] **11** all [link] bird clean to eat: **12** and this which not
[link] to eat from them the eagle and the vulture and the vulture:
13 and the glede and [obj] [link] the falcon and the hawk to kind
her: **14** and [obj] all [link] raven to kind his: **15** and [obj] daughter
the ostrich and [obj] [link] the ostrich and [obj] [link] the gull and
[obj] [link] the hawk to kind his: **16** [obj] [link] the owl and [obj]
[link] the owl and the chameleon: **17** and the pelican and [obj]
[link] the carrion to and [obj] [link] the cormorant: **18** and the
stork and the heron to kind her and the hoopoe and the bat:
19 and all swarm the bird unclean he/she/it to you not to eat:
20 all [link] bird clean to eat: **21** not to eat all [link] carcass to
sojourner which [link] in gate your to give her [seq] to eat her or
to sell to foreign for people holy you(m. s.) to YHWH/Yahweh
God your not [link] to boil kid in milk mother his: [para] **22** to tithe
to tithe [obj] all [link] produce seed your the to come out the
field year year: **23** [seq] to eat to face separate YHWH/Yahweh
God your in standing place which [link] to choose to to dwell
name his there tithe grain your new wine your and oil your and
firstborn cattle your and flock your because to learn to to fear
[obj] [link] YHWH/Yahweh God your all [link] the day: **24** and for
[link] to multiply from you the way for not be able to lift him for
[link] to remove from you the standing place which to choose
YHWH/Yahweh God your to to set name his there for to bless
you YHWH/Yahweh God your: **25** [seq] to give in silver [seq] to
confine the silver in hand your [seq] to go to(wards) [link] the
standing place which to choose YHWH/Yahweh God your in him:
26 [seq] to give the silver in all which [link] to desire soul your in
cattle and in flock and in wine and in strong drink and in all which
to ask you soul your [seq] to eat there to face YHWH/Yahweh

God your [seq] to rejoice you(m. s.) and house your: **27** and the
Levite which [link] in gate your not to leave him for nothing to him
portion and inheritance with you: [section] **28** from end separate
three year to come out [obj] [link] all [link] tithe produce your in
year the he/she/it [seq] to rest in gate your: **29** [seq] to come
(in) the Levite for nothing [link] to him portion and inheritance
with you and the sojourner and the orphan and the widow which
in gate your [seq] to eat [seq] to satisfy because to bless you
YHWH/Yahweh God your in all [link] deed hand your which to
make: [section]

15 from end seven [link] year to make remission: **2** and this
word the remission to release all [link] master loan hand
his which to lend in neighbor his not [link] to oppress [obj] [link]
neighbor his and [obj] [link] brother his for [link] to call remission
to YHWH/Yahweh: **3** [obj] [link] the foreign to oppress and which
to be to you with [link] brother your to release hand your: **4**
end for not to be [link] in you needy for [link] to bless to bless
you YHWH/Yahweh in land which YHWH/Yahweh God your
to give [link] to you inheritance to to possess her: **5** except if
[link] to hear to hear in voice YHWH/Yahweh God your to to
keep to to make [obj] [link] all [link] the commandment the this
which I to command you the day: **6** for [link] YHWH/Yahweh
God your to bless you like as which to speak [link] to you [seq]
to lend nation many and you(m. s.) not to lend [seq] to rule in
nation many and in you not to rule: [section] **7** for [link] to be
in you needy from one brother your in one gate your in land
your which [link] YHWH/Yahweh God your to give to you not to
strengthen [obj] [link] heart your and not to gather [obj] [link]
hand your from brother your the needy: **8** for [link] to open to
open [obj] [link] hand your to him and to lend to lend him enough
need his which to lack to him: **9** to keep to you lest [link] to be
word with [link] heart your Belial to to say to present year [link]
the seven year the remission [seq] be evil eye your in brother
your the needy and not to give to him [seq] to call upon you
to(wards) [link] YHWH/Yahweh [seq] to be in you sin: **10** to give
to give to him and not [link] be evil heart your in to give you to
him for in because of separate the word the this to bless you
YHWH/Yahweh God your in all [link] deed your and in all sending
hand your: **11** for not [link] to cease needy from entrails the land
upon [link] so I to command you to to say to open to open [obj]
[link] hand your to brother your to afflicted your and to needy
your in land your: [section] **12** for [link] to sell to you brother
your the Hebrew or the Hebrew [seq] to serve you six year and
in year the seventh to send him free from from with you: **13**
and for [link] to send him free from from with you not to send
him emptily: **14** to ornament to ornament to him from flock your
and from threshing floor your and from wine your which to bless
you YHWH/Yahweh God your to give [link] to him: **15** [seq] to
remember for servant/slave to be in land Egypt [seq] to ransom
you YHWH/Yahweh God your upon [link] so I to command you
[obj] [link] the word the this the day: **16** [seq] to be for [link]
to say to(wards) you not to come out from from with you for
to love you and [obj] [link] house your for [link] be pleasing to
him with you: **17** [seq] to take [obj] [link] the awl [seq] to give
in ear his and in door [seq] to be to you servant/slave forever
and also to maidservant your to make [link] so: **18** not [link] to
harden in eye your in to send you [obj] him free from from with
you for second wages hired to serve you six year [seq] to bless
you YHWH/Yahweh God your in all which to make: [para] **19**
all [link] the firstborn which to beget in cattle your and in flock
your the male to consecrate to YHWH/Yahweh God your not to
serve in firstborn cattle your and not to shear firstborn flock your:
20 to face YHWH/Yahweh God your to eat him year in year in
standing place which [link] to choose YHWH/Yahweh you(m.
s.) and house your: **21** and for [link] to be in him blemish lame
or blind all blemish bad not to sacrifice him to YHWH/Yahweh
God your: **22** in gate your to eat him the unclean and the clean
together like gazelle and like deer: **23** except [obj] [link] blood his
not to eat upon [link] the land to pour him like water: [para]

16 to keep [obj] [link] month the Abib [seq] to make Passover
to YHWH/Yahweh God your for in month the Abib to come
out you YHWH/Yahweh God your from Egypt night: **2** [seq] to
sacrifice Passover to YHWH/Yahweh God your flock and cattle
in standing place which [link] to choose YHWH/Yahweh to to
dwell name his there: **3** not [link] to eat upon him leaven seven
day to eat [link] upon him unleavened bread food affliction for
in haste to come out from land Egypt because to remember
[obj] [link] day to come out you from land Egypt all day life your:
4 and not [link] to see to you leaven in all [link] border your
seven day and not [link] to lodge from [link] the flesh which to
sacrifice in evening in day the first to morning: **5** not be able
to to sacrifice [obj] [link] the Passover in one gate your which
[link] YHWH/Yahweh God your to give to you: **6** except except
[link] to(wards) [link] the standing place which [link] to choose
YHWH/Yahweh God your to to dwell name his there to sacrifice
[obj] [link] the Passover in evening like to come (in) the sun
meeting to come out you from Egypt: **7** [seq] to boil [seq] to eat
in standing place which to choose YHWH/Yahweh God your in
him [seq] to turn in morning [seq] to go to tent your: **8** six day
to eat unleavened bread and in day the seventh assembly to
YHWH/Yahweh God your not to make work: [section] **9** seven
week to recount [link] to you from to profane/begin sickle in
standing grain to profane/begin to to recount seven week: **10**
[seq] to make feast week to YHWH/Yahweh God your payment
voluntariness hand your which to give like as which to bless you
YHWH/Yahweh God your: **11** [seq] to rejoice to face separate
YHWH/Yahweh God your you(m. s.) and son your and daughter
your and servant/slave your and maidservant your and the Levite
which in gate your and the sojourner and the orphan and the
widow which in entrails your in standing place which to choose
YHWH/Yahweh God your to to dwell name his there: **12** [seq] to
remember for [link] servant/slave to be in Egypt [seq] to keep
[seq] to make [obj] [link] the statute the these: [para] **13** feast the
booth to make to you seven day in to gather you from threshing
floor your and from wine your: **14** [seq] to rejoice in feast your
you(m. s.) and son your and daughter your and servant/slave
your and maidservant your and the Levite and the sojourner and
the orphan and the widow which in gate your: **15** seven day to
celebrate to YHWH/Yahweh God your in standing place which
[link] to choose YHWH/Yahweh for to bless you YHWH/Yahweh

God your in all produce your and in all deed hand your [seq] to
be surely glad: **16** three beat separate in year to see all [link]
male your with [link] face separate YHWH/Yahweh God your in
standing place which to choose in feast the unleavened bread
and in feast the week and in feast the booth and not to see with
[link] face YHWH/Yahweh emptily: **17** man like gift hand his
like blessing YHWH/Yahweh God your which to give [link] to
you: [section] **18** to judge and official to give [link] to you in all
[link] gate your which YHWH/Yahweh God your to give to you
to tribe your [seq] to judge [obj] [link] the people justice [link]
righteousness: **19** not [link] to stretch justice not to recognize
face and not [link] to take bribe for the bribe to blind eye wise
and to pervert word righteous: **20** righteousness righteousness
to pursue because to live [seq] to possess [obj] [link] the land
which [link] YHWH/Yahweh God your to give to you: [section]
21 not [link] to plant to you Asherah all [link] tree beside altar
YHWH/Yahweh God your which to make [link] to you: [section] **22**
and not [link] to arise to you pillar which to hate YHWH/Yahweh
God your: [section]

17 not [link] to sacrifice to YHWH/Yahweh God your cattle
and sheep which to be in him blemish all word bad for
abomination YHWH/Yahweh God your he/she/it: [section] **2**
for [link] to find in entrails your in one gate your which [link]
YHWH/Yahweh God your to give to you man or [link] woman
which to make [obj] [link] the bad in eye YHWH/Yahweh [link]
God your to to pass covenant his: **3** [seq] to go [seq] to serve
God another [seq] to bow to them and to sun separate or to moon
or to all [link] army the heaven which not [link] to command: **4**
[seq] to tell [link] to you [seq] to hear [seq] to seek be good and
behold truth to establish the word to make the abomination the
this in Israel: **5** [seq] to come out [obj] [link] the man the he/she/it
or [obj] [link] the woman the he/she/it which to make [obj] [link]
the word the bad the this to(wards) [link] gate your [obj] [link] the
man or [obj] [link] the woman [seq] to stone them in stone [seq]
to die: **6** upon [link] lip separate two witness or three witness
to die the to die not to die upon [link] lip witness one: **7** hand
the witness to be [link] in him in first to to die him and hand all
[link] the people in last [seq] to burn the evil from entrails your:
[para] **8** for to wonder from you word to justice between [link]
blood separate to blood between [link] judgment to judgment
and between plague to plague word strife in gate your [seq] to
arise [seq] to ascend to(wards) [link] the standing place which to
choose YHWH/Yahweh God your in him: **9** [seq] to come (in)
to(wards) [link] the priest the Levite and to(wards) [link] the to
judge which to be in day the they(masc.) [seq] to seek [seq] to
tell to you [obj] word the justice: **10** [seq] to make upon [link] lip
the word which to tell to you from [link] the standing place the
he/she/it which to choose YHWH/Yahweh [seq] to keep to to
make like all which to show you: **11** upon [link] lip the instruction
which to show you and upon [link] the justice which [link] to say
to you to make not to turn aside from [link] the word which [link]
to tell to you right and left: **12** and the man which [link] to make in
arrogance to lest to hear to(wards) [link] the priest the to stand to
to minister there [obj] [link] YHWH/Yahweh God your or to(wards)
[link] the to judge [seq] to die the man the he/she/it [seq] to burn
the evil from Israel: **13** and all [link] the people to hear and to
fear and not to boil parag still: [section] **14** for [link] to come (in)
to(wards) [link] the land which YHWH/Yahweh God your to give
to you [seq] to possess her [seq] to dwell in her [seq] to say to
set upon me king like all [link] the nation which around me: **15** to
set to set upon you king which to choose YHWH/Yahweh God
your in him from entrails brother your to set upon you king not be
able to to give upon you man foreign which not [link] brother your
he/she/it: **16** except not [link] to multiply [link] to him horse and
not [link] to return [obj] [link] the people Egypt to because to
multiply horse and YHWH/Yahweh to say to you not to add parag
to to return in way the this still: **17** and not to multiply [link] to him
woman and not to turn aside heart his and silver and gold not to
multiply [link] to him much: **18** [seq] to be like to dwell he upon
throne kingdom his [seq] to write to him [obj] [link] second the
instruction the this upon [link] book from to face the priest the
Levite: **19** [seq] to be with him [seq] to call in him all [link] day life
his because to learn to to fear [obj] [link] YHWH/Yahweh God his
to to keep [obj] [link] all [link] word the instruction the this and
[obj] [link] the statute the these to to make them: **20** to lest to
exalt [link] heart his from brother his and to lest to turn aside from
[link] the commandment right and left because to prolong day
upon [link] kingdom his he/she/it and son his in entrails Israel:
[section]

18 not [link] to be to priest the Levite all [link] tribe Levi
portion and inheritance with [link] Israel burnt offering
YHWH/Yahweh and inheritance his to eat parag: **2** and inheritance
not [link] to be [link] to him in entrails brother his YHWH/Yahweh
he/she/it inheritance his like as which to speak [link] to him:
[section] **3** and this to be justice the priest from with the people
from with to sacrifice the sacrifice if [link] cattle if [link] sheep
[seq] to give to priest the arm and the jaw and the stomach: **4**
first grain your new wine your and oil your and first fleece flock
your to give [link] to him: **5** for in him to choose YHWH/Yahweh
God your from all [link] tribe your to to stand to to minister in
name [link] YHWH/Yahweh he/she/it and son his all [link] the day:
[section] **6** and for [link] to come (in) the Levite from one gate
your from all [link] Israel which [link] he/she/it to sojourn there
[seq] to come (in) in all [link] desire soul his to(wards) [link] the
standing place which [link] to choose YHWH/Yahweh: **7** [seq] to
minister in name YHWH/Yahweh God his like all [link] brother his
the Levite the to stand there to face YHWH/Yahweh: **8** portion
like portion to eat to alone sale his upon [link] the father: [section]
9 for you(m. s.) to come (in) to(wards) [link] the land which [link]
YHWH/Yahweh God your to give to you not [link] to learn to
to make like abomination the nation the they(masc.): **10** not
[link] to find in you to pass son his [link] and daughter his in
fire to divine divination to divine and to divine and to practice
sorcery: **11** and to unite spell and to ask medium and spiritist
and to seek to(wards) [link] the to die: **12** for [link] abomination
YHWH/Yahweh all [link] to make these and in because of the
abomination the these YHWH/Yahweh God your to possess [obj]
them from face your: **13** unblemished to be with YHWH/Yahweh
God your: [section] **14** for separate the nation the these which
you(m. s.) to possess [obj] them to(wards) [link] to divine and

to(wards) [link] to divine to hear and you(m. s.) not so to give to
you YHWH/Yahweh God your: **15** prophet from entrails your from
brother your like me to arise to you YHWH/Yahweh God your
to(wards) him to hear parag: **16** like all which [link] to ask from
from with YHWH/Yahweh God your in Horeb in day the assembly
to to say not to add to to hear [obj] [link] voice YHWH/Yahweh
God my and [obj] [link] the fire the great the this not [link] to see
still and not to die: **17** [seq] to say YHWH/Yahweh to(wards)
me be good which to speak: **18** prophet to arise to them from
entrails brother their like you [seq] to give word my in lip his
[seq] to speak to(wards) them [obj] all [link] which to command
him: **19** [seq] to be the man which not [link] to hear to(wards)
[link] word my which to speak in name my I to seek from from
with him: **20** surely the prophet which to boil to to speak word in
name my [obj] which not [link] to command him to to speak and
which to speak in name God another [seq] to die the prophet the
he/she/it: **21** and for to say in heart your how? to know [obj] [link]
the word which not [link] to speak him YHWH/Yahweh: **22** which
to speak the prophet in name YHWH/Yahweh and not [link] to
be the word and not to come (in) he/she/it the word which not
[link] to speak him YHWH/Yahweh in arrogance to speak him the
prophet not to dread from him: [section]

19 for [link] to cut YHWH/Yahweh God your [obj] [link] the
nation which YHWH/Yahweh God your to give to you [obj]
[link] land their [seq] to possess them [seq] to dwell in city their
and in house their: **2** three city to separate to you in midst land
your which YHWH/Yahweh God your to give to you to to possess
her: **3** to establish to you the way [seq] to do three [obj] [link]
border land your which to inherit you YHWH/Yahweh God your
[seq] to be to to flee there to all [link] to murder: **4** and this word
the to murder which [link] to flee there to [seq] to live which to
smite [obj] [link] neighbor his in without [link] knowledge and
he/she/it not [link] to hate to him from yesterday before: **5** and
which to come (in) with [link] neighbor his in wood to to chop tree
[seq] to banish hand his in axe to to cut the tree [seq] to slip
the iron from [link] the tree [seq] to find [obj] [link] neighbor his
[seq] to die he/she/it to flee to(wards) [link] one the city [link] the
these [seq] to live: **6** lest [link] to pursue to redeem the blood
behind the to murder for [link] to warm heart his [seq] to overtake
him for [link] to multiply the way [seq] to smite him soul and to
him nothing justice [link] death for not to hate he/she/it to him
from yesterday before: **7** upon [link] so I to command you to
to say three city to separate to you: [section] **8** and if [link] to
enlarge YHWH/Yahweh God your [obj] [link] border your like
as which to swear to father your [seq] to give to you [obj] [link]
all [link] the land which to speak to to give to father your: **9** for
[link] to keep [obj] [link] all [link] the commandment the this to
to make her which I to command you the day to to love [obj]
[link] YHWH/Yahweh God your and to to go in way his all [link]
the day [seq] to add to you still three city upon the three the
these: **10** and not to pour blood innocent in entrails land your
which YHWH/Yahweh God your to give to you inheritance [seq]
to be upon you blood: [section] **11** and for [link] to be man to
hate to neighbor his [seq] to ambush to him [seq] to arise upon
him [seq] to smite him soul [seq] to die [seq] to flee to(wards)
[link] one the city the these: **12** [seq] to send old city his [seq]
to take [obj] him from there [seq] to give [obj] him in hand to
redeem the blood [seq] to die: **13** not [link] to pity eye your
upon him [seq] to burn blood [link] the innocent from Israel [seq]
pleasant to you: [section] **14** not to remove border neighbor your
which to border first in inheritance your which to inherit in land
which YHWH/Yahweh God your to give to you to to possess her:
[section] **15** not [link] to arise witness one in man to all [link]
iniquity and to all [link] sin in all [link] sin which to sin upon [link]
lip separate two witness or upon [link] lip three [link] witness to
arise word: **16** for [link] to arise witness [link] violence in man to to
answer in him revolt: **17** [seq] to stand two [link] the human which
[link] to them the strife to face YHWH/Yahweh to face the priest
and the to judge which to be in day the they(masc.): **18** [seq] to
seek the to judge be good and behold witness [link] deception
the witness deception to answer in brother his: **19** [seq] to make
to him like as which to plan to to make to brother his [seq] to
burn the evil from entrails your: **20** and the to remain to hear and
to fear and not [link] to add to to make still like word the bad the
this in entrails your: **21** and not to pity eye your soul in soul eye
in eye tooth in tooth hand in hand foot in foot: [section]

20 for [link] to come out to battle upon [link] enemy your [seq]
to see horse and chariot people many from you not to fear
from them for [link] YHWH/Yahweh God your with you the to
ascend you from land Egypt: **2** [seq] to be like to present you
to(wards) [link] the battle [seq] to approach the priest [seq] to
speak to(wards) [link] the people: **3** [seq] to say to(wards) them
to hear Israel you(m. p.) approaching the day to battle upon
[link] enemy your not [link] be tender heart your not [link] to fear
and not [link] to hurry and not [link] to tremble from face their: **4**
for YHWH/Yahweh God your the to go with you to to fight to
you with [link] enemy your to to save [obj] you: **5** [seq] to speak
the official to(wards) [link] the people to to say who? [link] the
man which to build house [link] new and not to dedicate him
to go and to return to house his lest [link] to die in battle and
man another to dedicate him: **6** and who? [link] the man which
[link] to plant vineyard and not to profane/begin him to go and to
return to house his lest [link] to die in battle and man another to
profane/begin him: **7** and who? [link] the man which [link] to
betroth woman and not to take her to go and to return to house
his lest [link] to die in battle and man another to take her: **8** [seq]
to add the official to to speak to(wards) [link] the people [seq] to
say who? [link] the man the afraid and tender the heart to go and
to return to house his and not to melt [obj] [link] heart brother his
like heart his: **9** [seq] to be like to end the official to to speak
to(wards) [link] the people [seq] to reckon ruler army in head the
people: [section] **10** for [link] to present to(wards) [link] city to to
fight upon her [seq] to call to(wards) her to peace: **11** [seq] to
be if [link] peace to answer you [seq] to open to you [seq] to
be all [link] the people the to find [link] in her to be to you to
taskworker [seq] to serve you: **12** and if [link] not to ally with you
[seq] to make with you battle [seq] to confine upon her: **13** [seq]
to give her YHWH/Yahweh God your in hand your [seq] to smite
[obj] [link] all [link] male her to lip [link] sword: **14** except the
woman and the child and the animal and all which to be in city

all [link] spoil her to plunder to you [seq] to eat [obj] [link] spoil
enemy your which to give YHWH/Yahweh God your to you: **15**
so to make to all [link] the city the distant from you much which
not [link] from city the nation [link] the these they(masc.): **16**
except from city the people the these which YHWH/Yahweh God
your to give to you inheritance not to live all [link] breath: **17** for
[link] to devote/destroy to devote/destroy them the Hittite and
the Amorites the Canaanite and the Perizzite the Hivite and the
Jebusite like as which to command you YHWH/Yahweh God
your: **18** because which not [link] to learn [obj] you to to make
like all abomination their which to make to God their [seq] to sin
to YHWH/Yahweh God your: [section] **19** for [link] to confine
to(wards) [link] city day many to to fight upon her to to capture
her not [link] to ruin [obj] [link] tree her to to banish upon him axe
for from him to eat and [obj] him not to cut for? man tree the field
to to come (in) from face your in siege: **20** except tree which
[link] to know for [link] not [link] tree food he/she/it [obj] him to
ruin [seq] to cut [seq] to build siege upon [link] the city which
[link] he/she/it to make with you battle till to go down she: [para]

21 for [link] to find slain in land which YHWH/Yahweh God
your to give to you to to possess her to fall in field not to
know who? to smite him: **2** [seq] to come out old your and to
judge you [seq] to measure to(wards) [link] the city which around
the slain: **3** [seq] to be the city the near to(wards) [link] the slain
[seq] to take old the city the he/she/it heifer cattle which not [link]
to serve in her which not [link] to draw in yoke: **4** [seq] to go
down old the city the he/she/it [obj] [link] the heifer to(wards)
[link] torrent strong which not [link] to serve in him and not to sow
[seq] to break the neck [link] there [obj] [link] the heifer in torrent:
5 [seq] to approach the priest son Levi for in them to choose
YHWH/Yahweh God your to to minister him and to to bless in
name YHWH/Yahweh and upon [link] lip their to be all [link] strife
and all [link] plague: **6** and all old the city the he/she/it the near
to(wards) [link] the slain to wash [obj] [link] hand their upon [link]
the heifer the to break the neck in torrent: **7** [seq] to answer
[seq] to say hand our not to pour to pour [obj] [link] the blood the
this and eye our not to see: **8** to appease to people your Israel
which [link] to ransom YHWH/Yahweh and not [link] to give blood
innocent in entrails people your Israel [seq] to appease to them
the blood: **9** and you(m. s.) to burn the blood the innocent from
entrails your for [link] to make the upright in eye YHWH/Yahweh:
[section] **10** for [link] to come out to battle upon [link] enemy your
[seq] to give him YHWH/Yahweh God your in hand your [seq]
to take captive captivity his: **11** [seq] to see in captive woman
beautiful [link] appearance [seq] to desire in her [seq] to take to
you to woman: **12** [seq] to come (in) her to(wards) [link] midst
house your [seq] to shave [obj] [link] head her [seq] to make
[obj] [link] fingernail her: **13** [seq] to turn aside [obj] [link] mantle
captivity her from upon her [seq] to dwell in house your [seq]
to weep [obj] [link] father her and [obj] [link] mother her month
day and behind so to come (in) to(wards) her [seq] to marry
her [seq] to be to you to woman: **14** [seq] to be if [link] not to
delight in in her [seq] to send her to soul her and to sell not
[link] to sell her in silver not [link] to tyranise in her underneath
which to afflict her: [section] **15** for [link] to be to man two woman
the one to love and the one to hate [seq] to beget [link] to him
son the to love and the to hate [seq] to be the son the firstborn
to hated: **16** [seq] to be in day to inherit he [obj] [link] son his
[obj] which [link] to be to him not be able to to be/bear firstborn
[obj] [link] son [link] the to love upon [link] face son [link] the to
hate the firstborn: **17** for [obj] [link] the firstborn son [link] the to
hate to recognize to to give to him lip two in all which [link] to
find to him for [link] he/she/it first strength his to him justice the
birthright: [section] **18** for [link] to be to man son to rebel and to
rebel nothing he to hear in voice father his and in voice mother
his [seq] to discipline [obj] him and not to hear to(wards) them:
19 [seq] to capture in him father his and mother his [seq] to come
out [obj] him to(wards) [link] old city his and to(wards) [link] gate
standing place his: **20** [seq] to say to(wards) [link] old city his son
our this to rebel and to rebel nothing he to hear in voice our be
vile and be drunk: **21** [seq] to stone him all [link] human city his
in stone [seq] to die [seq] to burn the evil from entrails your and
all [link] Israel to hear and to fear: [section] **22** and for [link] to be
in man sin justice [link] death [seq] to die [seq] to hang [obj] him
upon [link] tree: **23** not [link] to lodge carcass his upon [link] the
tree for [link] to bury to bury him in day the he/she/it for [link]
curse God to hang and not to defile [obj] [link] land your which
YHWH/Yahweh God your to give to you inheritance: [section]

22 not [link] to see [obj] [link] cattle brother your or [obj] [link]
sheep his to banish [seq] to conceal from them to return to
return them to brother your: **2** and if [link] not near brother your
to(wards) you and not to know him [seq] to gather him to(wards)
[link] midst house your [seq] to be with you till to seek brother
your [obj] him [seq] to return him to him: **3** and so to make to
donkey his and so to make to mantle his and so to make to all
[link] something lost brother your which [link] to perish from him
[seq] to find her not be able to to conceal: [section] **4** not [link] to
see [obj] [link] donkey brother your or cattle his to fall in way [seq]
to conceal from them to arise to arise with him: [section] **5** not
[link] to be article/utensil [link] strong man upon [link] woman and
not [link] to clothe strong man mantle woman for abomination
YHWH/Yahweh God your all [link] to make these: [para] **6** for to
encounter nest [link] bird separate to face your in way in all [link]
tree separate or upon [link] the land young or egg and the mother
to stretch upon [link] the young or upon [link] the egg not [link] to
take the mother upon [link] the son: **7** to send to send [obj] [link]
the mother and [obj] [link] the son to take [link] to you because be
good to you [seq] to prolong day: [section] **8** for to build house
new [seq] to make parapet to roof your and not [link] to set blood
in house your for [link] to fall the to fall from him: [section] **9** not
[link] to sow vineyard your two lest [link] to consecrate the fruit
the seed which to sow and produce the vineyard: [section] **10** not
[link] to plow/plot in cattle [link] and in donkey together: [section]
11 not to clothe mixed stuff wool and flax together: [section] **12**
tassel to make [link] to you upon [link] four wing covering your
which to cover [link] in her: [section] **13** for [link] to take man
woman [seq] to come (in) to(wards) her [seq] to hate her: **14**
[seq] to set to her wantonness word [seq] to come out upon her
name bad [seq] to say [obj] [link] the woman the this to take [seq]
to present to(wards) her and not [link] to find to her virginity: **15**

[seq] to take father the maiden the maiden and mother her [seq] to come out [obj] [link] virginity the maiden the maiden to(wards) [link] old the city the gate to: **16** [seq] to say father the maiden the maiden to(wards) [link] the old [obj] [link] daughter my to give to man the this to woman [seq] to hate her: **17** and behold [link] he/she/it to set wantonness word to to say not [link] to find to daughter your virginity and these virginity daughter my [seq] to spread the mantle to face old the city: **18** [seq] to take old the city [link] the he/she/it [obj] [link] the man [seq] to discipline [obj] him: **19** [seq] to fine [obj] him hundred silver [seq] to give to father the maiden for to come out name bad upon virgin Israel and to him [link] to be to woman not [link] be able to to send her all [link] day his: [section] **20** and if [link] truth to be the word the this not [link] to find virginity to maiden: to maiden: **21** [seq] to come out [obj] [link] the maiden the maiden to(wards) [link] entrance house [link] father her [seq] to stone her human city her in stone [seq] to die for [link] to make folly in Israel to to fornicate house father her [seq] to burn the evil from entrails your: [section] **22** for [link] to find man to lie down separate with [link] woman to marry [link] master [seq] to die also [link] two their the man the to lie down with [link] the woman and the woman [seq] to burn the evil from Israel: [section] **23** for to be maiden maiden virgin to betroth to man [seq] to find her man in city [seq] to lie down with her: **24** [seq] to come out [obj] [link] two their to(wards) [link] gate separate the city the he/she/it [seq] to stone [obj] them in stone [seq] to die [obj] [link] the maiden the maiden upon [link] word which not [link] to cry in city and [obj] [link] the man upon [link] word which [link] to afflict [obj] [link] woman neighbor his [seq] to burn the evil from entrails your: [section] **25** and if [link] in field to find the man [obj] [link] the maiden the maiden the to betroth [seq] to strengthen [link] in her the man [seq] to lie down with her [seq] to die the man which [link] to lie down with her to alone he: **26** and to maiden and to maiden not [link] to make word nothing to maiden to maiden sin death for like as which to arise man upon [link] neighbor his [seq] to murder him soul so the word the this: **27** for in field to find her to cry the maiden the maiden the to betroth and nothing to save to her: [section] **28** for [link] to find man maiden maiden virgin which not [link] to betroth [seq] to capture her [seq] to lie down with her [seq] to find: **29** [seq] to give the man the to lie down with her to father the maiden the maiden fifty silver and to him [link] to be to woman underneath which to afflict her not [link] be able to send her all [link] day his: [section] **30** not [link] to take man [obj] [link] woman father his and not to uncover wing father his: [section]

23 not [link] to come (in) to wound [link] crushing and to cut penis in assembly YHWH/Yahweh: [section] **2** not [link] to come (in) bastard in assembly YHWH/Yahweh also generation tenth not [link] to come (in) to him in assembly YHWH/Yahweh: [section] **3** not [link] to come (in) Ammonite and Moabitess in assembly YHWH/Yahweh also generation tenth not [link] to come (in) to them in assembly YHWH/Yahweh till [link] forever: **4** upon [link] word which not [link] to meet [obj] you in food and in water in way in to come out you from Egypt and which to hire upon you [obj] [link] Balaam son [link] Beor from Pethor Mesopotamia Mesopotamia to to lighten you: **5** and not [link] be willing YHWH/Yahweh God your to to hear to(wards) [link] Balaam [seq] to overturn YHWH/Yahweh God your to you [obj] [link] the curse to blessing for to love you YHWH/Yahweh God your: **6** not [link] to seek peace their and welfare their all [link] day your to forever: [section] **7** not [link] to abhor Edomite for brother your he/she/it [section] not [link] to abhor Egyptian for [link] sojourner to be in land his: **8** son which [link] to beget to them generation third to come (in) to them in assembly YHWH/Yahweh: [section] **9** for [link] to come out camp upon [link] enemy your [seq] to keep from all word bad: **10** for [link] to be in you man which not [link] to be clean from accident [link] night [seq] to come out to(wards) [link] from outside to camp not to come (in) to(wards) [link] midst the camp: **11** [seq] to be to to turn [link] evening to wash in water and like to come (in) the sun to come (in) to(wards) [link] midst the camp: **12** and hand to be to you from outside to camp [seq] to come out there to outside: **13** and peg to be to you upon [link] weapon your [seq] to be in to dwell you outside [seq] to search in her [seq] to return [seq] to cover [obj] [link] excrement your: **14** for YHWH/Yahweh God your to go separate in entrails camp your to to deliver you and to to give enemy your to face your [seq] to be camp your holy and not [link] to see in you nakedness word [seq] to return from behind you: [section] **15** not [link] to shut servant/slave to(wards) [link] lord his which [link] to deliver to(wards) you from from with lord his: **16** with you to dwell in entrails your in standing place which [link] to choose in one gate your in pleasant to him not to oppress him: [section] **17** not [link] to be cult prostitute from daughter Israel and not [link] to be male cult prostitute from son Israel: **18** not [link] to come (in) wages to fornicate and price dog house YHWH/Yahweh God your to all [link] vow for abomination YHWH/Yahweh God your also [link] two their: **19** not [link] to pay interest to brother your interest silver interest food interest all [link] word which to pay interest: **20** to foreign to pay interest and to brother your not to pay interest because to bless you YHWH/Yahweh God your in all sending hand your upon [link] the land which [link] you(m. s.) to come (in) [link] there to to to possess her: [section] **21** for [link] to vow vow to YHWH/Yahweh God your not to delay to to complete him for [link] to seek to seek him YHWH/Yahweh God your from from with you [seq] to be in you sin: **22** and for to cease to to vow not [link] to be in you sin: **23** exit lip your to keep [seq] to make like as which to vow to YHWH/Yahweh God your voluntariness which to speak in lip your: [section] **24** for to come (in) in vineyard neighbor your [seq] to eat grape like soul your satiety your and to(wards) [link] article/utensil your not to give: [section] **25** for to come (in) in standing grain neighbor your [seq] to pluck ear in hand your and sickle not to wave upon standing grain neighbor your: [section]

24 for [link] to take man woman [seq] to marry her [seq] to be if [link] not to find [link] favor in eye his for [link] to find in her nakedness word [seq] to write to her book divorce [seq] to give in hand her [seq] to send her from house his: **2** [seq] to come out from house his [seq] to go [seq] to be to man [link] another: **3** [seq] to hate her the man the last [seq] to write to her book divorce [seq] to give in hand her [seq] to send her from house his or for to die the man the last which [link] to take her to

him to woman: **4** not [link] be able master her the first which
[link] to send her to to return to to take her to to be to him to
woman behind which to defile for [link] abomination he/she/it to
face YHWH/Yahweh and not to sin [obj] [link] the land which
YHWH/Yahweh God your to give to you inheritance: [section] **5**
for [link] to take man woman new not to come out in army and
not [link] to pass upon him to all [link] word innocent to be to
house his year one [seq] to rejoice [obj] [link] woman his which
[link] to take: [section] **6** not [link] to pledge millstone and chariot
for [link] soul he/she/it to pledge: [section] **7** for [link] to find man
to steal soul from brother his from son Israel [seq] to tyranise
[link] in him [seq] to sell him [seq] to die the thief the he/she/it
[seq] to burn the evil from entrails your: **8** to keep in plague
[link] the leprosy to to keep much and to to make like all which
[link] to show [obj] you the priest the Levite like as which to
command them to keep to to make: [section] **9** to remember [obj]
which [link] to make YHWH/Yahweh God your to Miriam in way
in to come out you from Egypt: [section] **10** for [link] to lend in
neighbor your loan anything not [link] to come (in) to(wards)
[link] house his to to lend pledge his: **11** in outside to stand and
the man which you(m. s.) to lend in him to come out to(wards)
you [obj] [link] the pledge the outside to: **12** and if [link] man
afflicted he/she/it not to lie down in pledge his: **13** to return to
return to him [obj] [link] the pledge like to come (in) the sun [seq]
to lie down in garment his [seq] to bless you and to you to be
righteousness to face YHWH/Yahweh God your: [section] **14**
not [link] to oppress hired afflicted and needy from brother your
or from sojourner your which in land your in gate your: **15** in
day his to give wages his and not [link] to come (in) upon him
the sun for afflicted he/she/it and to(wards) him he/she/it to lift
[obj] [link] soul his and not [link] to call upon you to(wards) [link]
YHWH/Yahweh [seq] to be in you sin: [section] **16** not [link] to
die father upon [link] son and son not [link] to die upon [link]
father man in sin his to die: [section] **17** not to stretch justice
sojourner orphan and not to pledge garment widow: **18** [seq] to
remember for servant/slave to be in Egypt [seq] to ransom you
YHWH/Yahweh God your from there upon [link] so I to command
you to to make [obj] [link] the word the this: [section] **19** for to
reap harvest your in field your [seq] to forget sheaf in field not to
return to to take him to sojourner to orphan and to widow to
be because to bless you YHWH/Yahweh God your in all deed
hand your: **20** for to beat olive your not to re-harvest behind you
to sojourner to orphan and to widow to be: [section] **21** for to
gather/restrain/fortify vineyard your not to glean behind you to
sojourner to orphan and to widow to be: **22** [seq] to remember
for [link] servant/slave to be in land Egypt upon [link] so I to
command you to to make [obj] [link] the word the this: [section]

25 for [link] to be strife between human [seq] to approach
to(wards) [link] the justice [seq] to judge them [seq] to
justify [obj] [link] the righteous [seq] be wicked [obj] [link] the
wicked: **2** [seq] to be if [link] son to smite the wicked [seq] to
fall him the to judge [seq] to smite him to face his like enough
wickedness his in number: **3** forty to smite him not to add lest
[link] to add to to smite him upon [link] these wound many [seq] to
dishonor brother your to eye your: [section] **4** not [link] to muzzle
cattle in to tread he: [section] **5** for [link] to dwell brother together
[seq] to die one from them and son nothing [link] to him not [link]
to be woman [link] the to die the outside to to man be a stranger
brother-in-law her to come (in) upon her [seq] to take her to him
to woman [seq] be brother-in-law her: **6** [seq] to be the firstborn
which to beget to arise upon [link] name brother his the to die and
not [link] to wipe name his from Israel: **7** and if [link] not to delight
in the man to to take [obj] [link] sister-in-law his [seq] to ascend
sister-in-law his the gate to to(wards) [link] the old [seq] to say to
refuse brother-in-law my to to arise to brother his name in Israel
not be willing be brother-in-law me: **8** [seq] to call [link] to him old
[link] city his [seq] to speak to(wards) him [seq] to stand [seq] to
say not to delight in to to take her: **9** [seq] to approach sister-in-
law his to(wards) him to eye the old [seq] to rescue sandal his
from upon foot his [seq] to spit in face his [seq] to answer [seq] to
say thus to make to man which not [link] to build [obj] [link] house
brother his **10** [seq] to call name his in Israel house to rescue the
sandal: [section] **11** for [link] to struggle human together man and
brother his [seq] to present woman the one to to deliver [obj]
[link] man her from hand to smite him [seq] to send hand her
[seq] to strengthen in genitalia his: **12** [seq] to cut [obj] [link] palm
her not to pity eye your: [section] **13** not [link] to be to you in
purse your stone and stone great and small: [section] **14** not
[link] to be to you in house your ephah and ephah great and
small: **15** stone complete and righteousness to be [link] to you
ephah complete and righteousness to be [link] to you because to
prolong day your upon the land which [link] YHWH/Yahweh God
your to give to you: **16** for abomination YHWH/Yahweh God
your all [link] to make these all to make injustice: [para] **17** to
remember [obj] which [link] to make to you Amalek in way in to
come out you from Egypt: **18** which to meet you in way [seq]
to cut off the tail in you all [link] the be feeble behind you and
you(m. s.) faint and weary and not to fear God: **19** [seq] to be in
to rest YHWH/Yahweh God your separate to you from all [link]
enemy your from around in land which YHWH/Yahweh [link] God
your to give to you inheritance to to possess her to wipe [obj]
[link] memorial Amalek from underneath the heaven not to forget:
[para]

26 [seq] to be for [link] to come (in) to(wards) [link] the land
which YHWH/Yahweh God your to give to you inheritance
[seq] to possess her [seq] to dwell in her: **2** [seq] to take from
first separate all [link] fruit the land which to come (in) from land
your which YHWH/Yahweh God your to give to you [seq] to set in
basket [seq] to go to(wards) [link] the standing place which to
choose YHWH/Yahweh God your to to dwell name his there: **3**
[seq] to come (in) to(wards) [link] the priest which to be in day
the they(masc.) [seq] to say to(wards) him to tell the day to
YHWH/Yahweh God your for [link] to come (in) to(wards) [link]
the land which to swear YHWH/Yahweh to father our to to give to
us: **4** [seq] to take the priest the basket from hand your [seq]
to rest him to face altar YHWH/Yahweh God your: **5** [seq] to
answer [seq] to say to face separate YHWH/Yahweh God your
Aramean to perish father my [seq] to go down Egypt to [seq]
to sojourn there in man little [seq] to be [link] there to nation
great mighty and many: **6** [seq] be evil [obj] us the Egyptian

[seq] to afflict us [seq] to give upon us service severe: **7** [seq]
to cry to(wards) [link] YHWH/Yahweh God father our [seq] to
hear YHWH/Yahweh [obj] [link] voice our [seq] to see [obj] [link]
affliction our and [obj] [link] trouble our and [obj] [link] oppression
our: **8** [seq] to come out us YHWH/Yahweh from Egypt in hand
strong and in arm to stretch and in fear great and in sign and in
wonder: **9** [seq] to come (in) us to(wards) [link] the standing
place the this [seq] to give [link] to us [obj] [link] the land the this
land to flow milk and honey: **10** and now behold to come (in) [obj]
[link] first fruit the land which [link] to give to me YHWH/Yahweh
[seq] to rest him to face YHWH/Yahweh God your [seq] to bow to
face YHWH/Yahweh God your: **11** [seq] to rejoice in all [link] the
good which to give [link] to you YHWH/Yahweh God your and to
house your you(m. s.) and the Levite and the sojourner which in
entrails your: [section] **12** for to end to to tithe [obj] [link] all [link]
tithe produce your in year the third year the tithe [seq] to give to
Levite to sojourner to orphan and to widow [seq] to eat in gate
your [seq] to satisfy: **13** [seq] to say to face YHWH/Yahweh God
your to burn the holiness from [link] the house and also to give
him to Levite and to sojourner to orphan and to widow like all
[link] commandment your which to command me not [link] to
pass from commandment your and not to forget: **14** not [link]
to eat in evil my from him and not [link] to burn from him in
unclean and not [link] to give from him to to die to hear in voice
YHWH/Yahweh God my to make like all which to command me:
15 to look parag from habitation holiness your from [link] the
heaven and to bless [obj] [link] people your [obj] [link] Israel and
[obj] the land which to give to us like as which to swear to father
our land to flow milk and honey: [section] **16** the day the this
YHWH/Yahweh God your to command you to to make [obj] [link]
the statute the these and [obj] [link] the justice [seq] to keep [seq]
to make [obj] them in all [link] heart your and in all [link] soul
your: **17** [obj] [link] YHWH/Yahweh to say the day to to be to you
to God and to to go in way his and to to keep statute his and
commandment his and justice his and to to hear in voice his: **18**
and YHWH/Yahweh to say you the day to to be to him to people
possession like as which to speak [link] to you and to to keep all
[link] commandment his: **19** and to to give you high upon all [link]
the nation which to make to praise and to name and to beauty
and to to be you people [link] holy to YHWH/Yahweh God your
like as which to speak: [section]

27 [seq] to command Moses and old Israel [obj] [link] the people
to to say to keep [obj] [link] all [link] the commandment
which I to command [obj] you the day: **2** [seq] to be in day which
to pass [obj] [link] the Jordan to(wards) [link] the land which [link]
YHWH/Yahweh God your to give to you [seq] to arise to you
stone great [seq] to whitewash [obj] them in lime: **3** [seq] to write
upon them [obj] [link] all [link] word the instruction the this in to
pass you because which to come (in) to(wards) [link] the land
which [link] YHWH/Yahweh God your separate to give to you land
to flow milk and honey like as which to speak YHWH/Yahweh
God [link] father your to you: **4** [seq] to be in to pass you [obj]
[link] the Jordan to arise [obj] [link] the stone the these which I to
command [obj] you the day in mountain Ebal [seq] to whitewash
[obj] them in lime: **5** [seq] to build there altar to YHWH/Yahweh
God your altar stone not [link] to wave upon them iron: **6** stone
complete to build [obj] [link] altar YHWH/Yahweh God your [seq]
to ascend upon him burnt offering to YHWH/Yahweh God your: **7**
[seq] to sacrifice peace offering [seq] to eat there [seq] to rejoice
to face YHWH/Yahweh God your: **8** [seq] to write upon [link] the
stone [obj] [link] all [link] word the instruction the this to make
plain be good: [section] **9** [seq] to speak Moses and the priest the
Levite to(wards) all [link] Israel to to say be silent separate and to
hear Israel the day the this to be to people to YHWH/Yahweh
God your: **10** [seq] to hear in voice YHWH/Yahweh God your
[seq] to make [obj] [link] commandment his commandment his
and [obj] [link] statute his which I to command you the day:
[section] **11** [seq] to command Moses [obj] [link] the people in
day the he/she/it to to say: **12** these to stand to to bless [obj]
[link] the people upon [link] mountain Gerizim in to pass you [obj]
[link] the Jordan Shimeon and Levi and Judah and Issachar and
Joseph and Benjamin: **13** and these to stand upon [link] the
curse in mountain Ebal Reuben Gad and Asher and Zebulun
Dan and Naphtali: **14** [seq] to answer the Levite [seq] to say
to(wards) [link] all [link] man Israel voice to exalt: [section] **15**
to curse the man which to make idol and liquid abomination
YHWH/Yahweh deed hand artificer [seq] to set in secrecy [seq]
to answer all [link] the people [seq] to say amen: [section] **16**
to curse to dishonor father his and mother his [seq] to say all
[link] the people amen: [section] **17** to curse to remove border
neighbor his [seq] to say all [link] the people amen: [section]
18 to curse to wander blind in way [seq] to say all [link] the
people amen: [section] **19** to curse to stretch justice sojourner
[link] orphan and widow [seq] to say all [link] the people amen:
[section] **20** to curse to lie down with [link] woman father his for
to uncover wing father his [seq] to say all [link] the people amen:
[section] **21** to curse to lie down with [link] all [link] animal [seq]
to say all [link] the people amen: [section] **22** to curse to lie down
with [link] sister his daughter [link] father his or daughter [link]
mother his [seq] to say all [link] the people amen: [section] **23**
to curse to lie down with [link] relative his [seq] to say all [link]
the people amen: [section] **24** to curse to smite neighbor his in
secrecy [seq] to say all [link] the people amen: [section] **25** to
curse to take bribe to to smite soul blood innocent [seq] to say all
[link] the people amen: [section] **26** to curse which not [link] to
arise [obj] [link] word the instruction [link] the this to to make [obj]
them [seq] to say all [link] the people amen: [para]

28 [seq] to be if [link] to hear to hear in voice YHWH/Yahweh
God your to to keep to to make [obj] [link] all [link]
commandment his which I to command you the day [seq] to give
you YHWH/Yahweh God your high upon all [link] nation the land:
2 [seq] to come (in) upon you all [link] the blessing the these [seq]
to overtake you for to hear in voice YHWH/Yahweh God your: **3**
to bless you(m. s.) in city and to bless you(m. s.) in field: **4** to
bless fruit [link] belly your and fruit land your and fruit animal your
offspring cattle your and young flock your: **5** to bless basket your
and kneading your: **6** to bless you(m. s.) in to come (in) you and
to bless you(m. s.) in to come out you: **7** to give YHWH/Yahweh
[obj] [link] enemy your the to arise upon you to strike to face your
in way one to come out to(wards) you and in seven way to flee to

face your: **8** to command YHWH/Yahweh with you [obj] [link] the
blessing in storehouse your and in all sending hand your [seq] to
bless you in land which [link] YHWH/Yahweh God your to give to
you: **9** to arise you YHWH/Yahweh to him to people holy like as
which to swear [link] to you for to keep [obj] [link] commandment
YHWH/Yahweh God your [seq] to go in way his: **10** [seq] to see
all [link] people the land for name YHWH/Yahweh to call upon
you [seq] to fear from you: **11** [seq] to remain you YHWH/Yahweh
to welfare in fruit belly your and in fruit animal your and in fruit
land your upon the land which to swear YHWH/Yahweh to father
your to to give to you: **12** to open YHWH/Yahweh separate to
you [obj] [link] treasure his the pleasant [obj] [link] the heaven to
to give rain [link] land your in time his and to to bless [obj] all
[link] deed hand your [seq] to borrow nation many and you(m.
s.) not to borrow: **13** [seq] to give you YHWH/Yahweh to head
and not to tail [seq] to be except to above to and not to be to
beneath for [link] to hear to(wards) [link] commandment separate
YHWH/Yahweh God your which I to command you the day to to
keep and to to make: **14** and not to turn aside from all [link] the
word which I to command [obj] you the day right and left to to go
behind God another to to serve them: [section] **15** [seq] to be if
[link] not to hear in voice YHWH/Yahweh God your to to keep to
to make [obj] [link] all [link] commandment his and statute his
which I to command you the day [seq] to come (in) upon you
all [link] the curse the these [seq] to overtake you: **16** to curse
you(m. s.) in city and to curse you(m. s.) in field: **17** to curse
basket your and kneading your: **18** to curse fruit [link] belly your
and fruit land your offspring cattle your and young flock your: **19**
to curse you(m. s.) in to come (in) you and to curse you(m. s.) in
to come out you: **20** to send YHWH/Yahweh separate in you [obj]
[link] the curse [obj] [link] the tumult and [obj] [link] the rebuke in
all [link] sending hand your which to make till to destroy you and
till [link] to perish you quickly from face evil deed your which to
leave me: **21** to cleave YHWH/Yahweh in you [obj] [link] the
pestilence till to end he [obj] you from upon the land which [link]
you(m. s.) to come (in) [link] there to to to possess her: **22** to
smite you YHWH/Yahweh in consumption and in fever and in
inflammation and in heat and in sword and in blight and in mildew
[seq] to pursue you till to perish you: **23** [seq] to be heaven your
which upon [link] head your bronze and the land which [link]
underneath you iron: **24** to give YHWH/Yahweh [obj] [link] rain
land your dust and dust from [link] the heaven to go down upon
you till to destroy you: **25** to give you YHWH/Yahweh separate to
strike to face enemy your in way one to come out to(wards) him
and in seven way to flee to face his [seq] to be to horror to all
kingdom the land: **26** [seq] to be carcass your to food to all [link]
bird the heaven and to animal the land and nothing to tremble:
27 to smite you YHWH/Yahweh in boil Egypt and in tumor and in
tumor and in scab and in itch which not [link] be able to to heal:
28 to smite you YHWH/Yahweh in madness and in blindness and
in bewilderment heart: **29** [seq] to be to feel in midday like as
which to feel the blind in darkness and not to prosper [obj] [link]
way your [seq] to be surely to oppress and to plunder all [link] the
day and nothing to save: **30** woman to betroth and man another
to ravish her to lie down her house to build and not [link] to dwell
in him vineyard to plant and not to profane/begin him: **31** cattle
your to slaughter to eye your and not to eat from him donkey
your to plunder from to face your and not to return to you flock
your to give to enemy your and nothing to you to save: **32** son
your and daughter your to give to people another and eye your
to see and longing to(wards) them all [link] the day and nothing
to god hand your: **33** fruit land your and all [link] toil your to eat
people which not [link] to know [seq] to be except to oppress and
to crush all [link] the day: **34** [seq] to be be mad from appearance
eye your which to see: **35** to smite you YHWH/Yahweh in boil
bad upon [link] the knee and upon [link] the leg which not [link]
be able to to heal from palm foot your and till crown your: **36** to
go YHWH/Yahweh [obj] you and [obj] [link] king your which to
arise upon you to(wards) [link] nation which not [link] to know
you(m. s.) and father your [seq] to serve there God another tree
and stone: **37** [seq] to be to horror to proverb and to taunt in
all the people which [link] to lead you YHWH/Yahweh there to:
38 seed many to come out the field and little to gather for to
consume him the locust: **39** vineyard to plant [seq] to serve and
wine not [link] to drink and not to gather for to eat him the worm:
40 olive to be to you in all [link] border your and oil not to anoint
for to slip olive your: **41** son and daughter to beget and not [link]
to be to you for to go in captivity: **42** all [link] tree your and fruit
land your to possess the whirring: **43** the sojourner which in
entrails your to ascend upon you above to above to and you(m.
s.) to go down beneath beneath: **44** he/she/it to borrow you and
you(m. s.) not to borrow him he/she/it to be to head and you(m.
s.) to be to tail: **45** [seq] to come (in) upon you all [link] the curse
the these [seq] to pursue you [seq] to overtake you till to destroy
you for [link] not to hear in voice YHWH/Yahweh God your to to
keep commandment his and statute his which to command you:
46 [seq] to be in you to sign and to wonder and in seed your
till [link] forever: **47** underneath which not [link] to serve [obj]
[link] YHWH/Yahweh God your in joy and in goodness heart from
abundance all: **48** [seq] to serve [obj] [link] enemy your which to
send him YHWH/Yahweh in you in famine and in thirst and in
naked and in lack all [seq] to give yoke iron upon [link] neck your
till to destroy he [obj] you: **49** to lift YHWH/Yahweh upon you
nation from distant from end the land like as which to fly the
eagle nation which not [link] to hear tongue his: **50** nation strong
face which not [link] to lift face to old and youth not be gracious:
51 [seq] to eat fruit animal your and fruit [link] land your till to
destroy you which not [link] to remain to you grain new wine and
oil offspring cattle your and young flock your till to perish he [obj]
you: **52** [seq] to constrain to you in all [link] gate your till to go
down wall your the high and the to gather/restrain/fortify which
you(m. s.) to trust in them in all [link] land your [seq] to constrain
to you in all [link] gate your in all [link] land your which to give
YHWH/Yahweh God your to you: **53** [seq] to eat fruit [link] belly
your flesh son your and daughter your which to give [link] to you
YHWH/Yahweh God your in siege and in distress which [link] to
press to you enemy your: **54** the man the tender in you and
the dainty much be evil eye his in brother his and in woman
bosom his and in remainder son his which to remain: **55** from to
give separate to one from them from flesh son his which to eat
from without to remain [link] to him all in siege and in distress
which to press to you enemy your in all [link] gate your: **56**

the tender in you and the dainty which not [link] to test palm [link] foot her to set upon [link] the land from to delight and from tenderness be evil eye her in man bosom her and in son her and in daughter her: **57** and in afterbirth her the to come out separate from between foot her and in son her which to beget for [link] to eat them in lack [link] all in secrecy in siege and in distress which to press to you enemy your in gate your: **58** if [link] not to keep to to make [obj] [link] all [link] word the instruction the this the to write in book the this to to fear [obj] [link] the name the to honor and the to fear the this [obj] YHWH/Yahweh God your: **59** [seq] to wonder YHWH/Yahweh [obj] [link] wound your and [obj] wound seed your wound great and be faithful and sickness bad and be faithful: **60** [seq] to return in you [obj] all [link] disease Egypt which to fear from face their [seq] to cleave in you: **61** also all [link] sickness and all [link] wound which not to write in book the instruction the this to ascend them YHWH/Yahweh upon you till to destroy you: **62** [seq] to remain in man little underneath which to be like star the heaven to abundance for [link] not to hear in voice YHWH/Yahweh God your: **63** [seq] to be like as which [link] to rejoice YHWH/Yahweh upon you to be good [obj] you and to to multiply [obj] you so to rejoice YHWH/Yahweh upon you to to perish [obj] you and to to destroy [obj] you [seq] to pull from upon the land which [link] you(m. s.) to come (in) [link] there to to to possess her: **64** [seq] to scatter you YHWH/Yahweh in all [link] the people from end the land and till [link] end the land [seq] to serve there God another which not [link] to know you(m. s.) and father your tree and stone: **65** and in nation the they(masc.) not to rest and not [link] to be resting to palm [link] foot your [seq] to give YHWH/Yahweh to you there heart quivering and failing eye and sorrow soul: **66** [seq] to be life your to hang to you from before [seq] to dread night and by day and not be faithful in life your: **67** in morning to say who? [link] to give evening and in evening to say who? [link] to give morning from dread heart your which to dread and from appearance eye your which to see: **68** [seq] to return you YHWH/Yahweh separate Egypt in fleet in way which to say to you not [link] to add still to to see her [seq] to sell there to enemy your to servant/slave and to maidservant and nothing to buy: [section]

29 these word the covenant which [link] to command YHWH/Yahweh [obj] [link] Moses to to cut with [link] son Israel in land Moab from to alone the covenant which [link] to cut with them in Horeb: [para] **2** [seq] to call Moses to(wards) [link] all [link] Israel [seq] to say to(wards) them you(m. p.) to see [obj] all [link] which to make YHWH/Yahweh to eye your in land Egypt to Pharaoh and to all [link] servant/slave his and to all [link] land his: **3** the trial the great which to see eye your the sign and the wonder the great the they(masc.): **4** and not [link] to give YHWH/Yahweh to you heart to to know and eye to to see and ear to to hear till the day the this: **5** [seq] to go [obj] you forty year in wilderness not [link] to become old garment your from upon you and sandal your not [link] to become old from upon foot your: **6** food not to eat and wine and strong drink not to drink because to know for I YHWH/Yahweh God your: **7** [seq] to come (in) to(wards) [link] the standing place the this [seq] to come out Sihon king [link] Heshbon and Og king [link] the Bashan to to encounter us to battle [seq] to smite them: **8** [seq] to take [obj] [link] land their [seq] to give her to inheritance to Reubenite and to Gadite and to half tribe the Manassite: **9** [seq] to keep [obj] [link] word the covenant the this [seq] to make [obj] them because be prudent [obj] all [link] which to make parag: [para] **10** you(m. p.) to stand the day all your to face YHWH/Yahweh God your head your tribe your old your and official your all man Israel: **11** child your woman your and sojourner your which in entrails camp your from to chop tree your till to draw water your: **12** to to pass you in covenant YHWH/Yahweh God your and in oath his which YHWH/Yahweh God your to cut with you the day: **13** because to arise [link] [obj] you the day separate to him to people and he/she/it to be [link] to you to God like as which to speak [link] to you and like as which to swear to father your to Abraham to Isaac and to Jacob: **14** and not with you to alone you I to cut [obj] [link] the covenant the this and [obj] [link] the oath the this: **15** for with [link] which be he here with us to stand the day to face YHWH/Yahweh God our and with which nothing he here with us the day: **16** for [link] you(m. p.) to know [obj] which [link] to dwell in land Egypt and [obj] which [link] to pass in entrails the nation which to pass: **17** [seq] to see [obj] [link] abomination their and [obj] idol their tree and stone silver and gold which with them: **18** lest [link] be in you man or [link] woman or family or [link] tribe which heart his to turn the day from from with YHWH/Yahweh God our to to go to to serve [obj] [link] God the nation the they(masc.) lest [link] be in you root be fruitful poison and wormwood: **19** [seq] to be in to hear he [obj] [link] word the oath the this [seq] to bless in heart his to to say peace to be [link] to me for in stubbornness heart my to go because to snatch the watered with [link] the thirsty: **20** not [link] be willing YHWH/Yahweh to forgive to him for then be angry anger [link] YHWH/Yahweh and jealousy his in man the he/she/it [seq] to stretch in him all [link] the oath the to write in book the this [seq] to wipe YHWH/Yahweh [obj] [link] name his from underneath the heaven: **21** [seq] to separate him YHWH/Yahweh to distress from all tribe Israel like all oath the covenant the to write in book the instruction the this: **22** [seq] to say the generation the last son your which to arise from behind you and the foreign which to come (in) from land distant [seq] to see [obj] [link] wound the land the he/she/it and [obj] [link] disease her which [link] be weak YHWH/Yahweh in her: **23** brimstone and salt fire all [link] land her not to sow and not to spring and not [link] to ascend in her all [link] vegetation like overthrow Sodom and Gomorrah Admah and Zeboiim and Zeboiim which to overturn YHWH/Yahweh in anger his and in rage his: **24** [seq] to say all [link] the nation upon [link] what? to make YHWH/Yahweh thus to land the this what? burning the anger the great the this: **25** [seq] to say upon which to leave [obj] [link] covenant YHWH/Yahweh God father their which to cut with them in to come out he [obj] them from land Egypt: **26** [seq] to go [seq] to serve God another [seq] to bow to them God which not [link] to know them and not to divide to them: **27** [seq] to burn [link] anger YHWH/Yahweh in land the he/she/it to to come (in) upon her [obj] [link] all [link] the curse the to write in book the this: **28** [seq] to uproot them YHWH/Yahweh from upon land their in anger and in rage and in wrath great [seq] to throw them to(wards) [link] land another like day the this:

29 the to hide to YHWH/Yahweh God our and the to uncover to
us and to son our till [link] forever to to make [obj] [link] all [link]
word the instruction the this: [section]

30 [seq] to be for [link] to come (in) upon you all [link] the
word the these the blessing and the curse which to give to
face your [seq] to return to(wards) [link] heart your in all [link] the
nation which to banish you YHWH/Yahweh God your there to: 2
[seq] to return till [link] YHWH/Yahweh God your [seq] to hear in
voice his like all which [link] I to command you the day you(m. s.)
and son your in all [link] heart your and in all [link] soul your: 3
[seq] to return YHWH/Yahweh God your [obj] [link] captivity your
[seq] to have compassion you [seq] to return [seq] to gather you
from all [link] the people which to scatter you YHWH/Yahweh God
your there to: 4 if [link] to be to banish you in end the heaven
from there to gather you YHWH/Yahweh God your and from
there to take you: 5 [seq] to come (in) you YHWH/Yahweh God
your to(wards) [link] the land which [link] to possess father your
[seq] to possess her [seq] be good you [seq] to multiply you from
father your: 6 [seq] to circumcise YHWH/Yahweh God your [obj]
[link] heart your and [obj] [link] heart seed your to to love [obj]
[link] YHWH/Yahweh God your in all [link] heart your and in all
[link] soul your because life your: 7 [seq] to give YHWH/Yahweh
God your [obj] all [link] the oath the these upon [link] enemy
your and upon [link] to hate you which to pursue you: 8 and
you(m. s.) to return [seq] to hear in voice YHWH/Yahweh [seq] to
make [obj] [link] all [link] commandment his which I to command
you the day: 9 [seq] to remain you YHWH/Yahweh God your
in all separate deed hand your in fruit belly your and in fruit
animal your and in fruit land your to welfare for separate to return
YHWH/Yahweh to to rejoice upon you to pleasant like as which
[link] to rejoice upon [link] father your: 10 for to hear in voice
YHWH/Yahweh God your to to keep commandment his and
statute his the to write in book the instruction the this for to return
to(wards) [link] YHWH/Yahweh God your in all [link] heart your
and in all [link] soul your: [para] 11 for the commandment the this
which I to command you the day not [link] to wonder he/she/it
from you and not distant he/she/it: 12 not in heaven he/she/it to
to say who? to ascend [link] to us the heaven to and to take her
to us and to hear us [obj] her and to make her: 13 and not [link]
from beyond to sea he/she/it to to say who? to pass [link] to
us to(wards) [link] beyond the sea and to take her to us and to
hear us [obj] her and to make her: 14 for [link] near to(wards)
you the word much in lip your and in heart your to to make him:
[section] 15 to see to give to face your the day [obj] [link] the
life and [obj] [link] the good and [obj] [link] the death and [obj]
[link] the evil: 16 which I to command you the day to to love
[obj] [link] YHWH/Yahweh God your to to go in way his and to to
keep commandment his and statute his and justice his [seq]
to live [seq] to multiply [seq] to bless you YHWH/Yahweh God
your in land which [link] you(m. s.) to come (in) [link] there to
to to possess her: 17 and if [link] to turn heart your and not to
hear [seq] to banish [seq] to bow to God another [seq] to serve
them: 18 to tell to you the day for to perish to perish parag not
[link] to prolong parag day upon [link] the land which you(m.
s.) to pass [obj] [link] the Jordan to to come (in) there to to to
possess her: 19 to testify in you the day [obj] [link] the heaven
and [obj] [link] the land the life and the death to give to face your
the blessing and the curse [seq] to choose in life because to live
you(m. s.) and seed your: 20 to to love [obj] [link] YHWH/Yahweh
God your to to hear in voice his and to to cleave [link] in him for
he/she/it life your and length day your to to dwell upon [link] the
land which to swear YHWH/Yahweh to father your to Abraham to
Isaac and to Jacob to to give to them: [para]

31 [seq] to go Moses [seq] to speak [obj] [link] the word
the these to(wards) [link] all [link] Israel: 2 [seq] to say
to(wards) them son [link] hundred and twenty year I the day
not [link] be able still to to come out and to to come (in) and
YHWH/Yahweh to say to(wards) me not to pass [obj] [link] the
Jordan the this: 3 YHWH/Yahweh God your he/she/it separate
to pass to face your he/she/it [link] to destroy [obj] [link] the
nation the these from to face your [seq] to possess them
Joshua he/she/it to pass to face your like as which to speak
YHWH/Yahweh: 4 [seq] to make YHWH/Yahweh to them like
as which to make to Sihon and to Og king the Amorites and
to land their which to destroy [obj] them: 5 [seq] to give them
YHWH/Yahweh to face your [seq] to make to them like all [link]
the commandment which to command [obj] you: 6 to strengthen
and to strengthen not [link] to fear and not [link] to tremble from
face their for separate YHWH/Yahweh God your he/she/it the to
go with you not to slacken you and not to leave you: [para] 7
[seq] to call Moses to Joshua [seq] to say to(wards) him to eye
all [link] Israel to strengthen and to strengthen for you(m. s.) to
come (in) with [link] the people the this to(wards) [link] the land
which to swear YHWH/Yahweh to father their to to give to them
and you(m. s.) to inherit her [obj] them: 8 and YHWH/Yahweh
he/she/it separate the to go to face your he/she/it to be with you
not to slacken you and not to leave you not to fear and not to to
be dismayed: 9 [seq] to write Moses [obj] [link] the instruction the
this [seq] to give her to(wards) [link] the priest son Levite the to
lift [obj] [link] ark covenant YHWH/Yahweh and to(wards) [link] all
[link] old Israel: 10 [seq] to command Moses [obj] them to to say
from end separate seven year in meeting year the remission in
feast the booth: 11 in to come (in) all [link] Israel to to see with
[link] face YHWH/Yahweh God your in standing place which to
choose to call [obj] [link] the instruction the this before all [link]
Israel in ear their: 12 to gather [obj] [link] the people the human
and the woman and the child and sojourner your which in gate
your because to hear and because to learn [seq] to fear [obj]
[link] YHWH/Yahweh God your [seq] to keep to to make [obj]
[link] all [link] word the instruction the this: 13 and son their
which not [link] to know to hear [seq] to learn to to fear [obj]
[link] YHWH/Yahweh God your all [link] the day which you(m. p.)
alive upon [link] the land which you(m. p.) to pass [obj] [link]
the Jordan there to to to possess her: [para] 14 [seq] to say
YHWH/Yahweh to(wards) [link] Moses if! to present day your to
to die to call [obj] [link] Joshua and to stand in tent meeting and
to command him [seq] to go Moses and Joshua [seq] to stand in
tent meeting: 15 [seq] to see YHWH/Yahweh in tent in pillar
cloud [seq] to stand pillar the cloud upon [link] entrance the tent:
[section] 16 [seq] to say YHWH/Yahweh to(wards) [link] Moses

behold you to lie down with [link] father your [seq] to arise the
people the this [seq] to fornicate separate behind separate God
foreign [link] the land which he/she/it to come (in) [link] there to in
entrails his [seq] to leave me [seq] to break [obj] [link] covenant
my which to cut with him: **17** [seq] to burn anger my in him in
day [link] the he/she/it [seq] to leave them [seq] to hide face
my from them [seq] to be to to eat [seq] to find him distress
many and distress [seq] to say in day the he/she/it? not upon for
[link] nothing God my in entrails my to find me the distress the
these: **18** and I to hide to hide face my in day the he/she/it upon
all [link] the distress which to make for to turn to(wards) [link]
God another: **19** and now to write to you [obj] [link] the song
the this and to learn her [obj] [link] son [link] Israel to set her in
lip their because to be [link] to me the song the this to witness
in son Israel: **20** for [link] to come (in) him to(wards) [link] the
land separate which [link] to swear to father his to flow milk and
honey [seq] to eat [seq] to satisfy [seq] to prosper [seq] to turn
to(wards) [link] God another [seq] to serve them [seq] to spurn
me [seq] to break [obj] [link] covenant my: **21** [seq] to be for [link]
to find [obj] him distress many and distress [seq] to answer the
song the this to face his to witness for not to forget from lip seed
his for to know [obj] [link] purpose his which he/she/it to make
the day in before to come (in) him to(wards) [link] the land which
to swear: **22** [seq] to write Moses [obj] [link] the song the this in
day the he/she/it [seq] to learn her [obj] [link] son Israel: **23** [seq]
to command [obj] [link] Joshua son [link] Non [seq] to say to
strengthen and to strengthen for you(m. s.) to come (in) [obj]
[link] son Israel to(wards) [link] the land which [link] to swear to
them and I to be with you: **24** [seq] to be separate like to end
Moses to to write [obj] [link] word the instruction [link] the this
upon [link] book till to finish they: **25** [seq] to command Moses
[obj] [link] the Levite to lift ark covenant [link] YHWH/Yahweh to
to say: **26** to take [obj] book the instruction the this [seq] to set
[obj] him from side ark covenant [link] YHWH/Yahweh God your
[seq] to be [link] there in you to witness: **27** for I to know [obj]
[link] rebellion your and [obj] [link] neck your the severe if! in still I
alive with you the day to rebel to be with [link] YHWH/Yahweh
and also for [link] behind death my: **28** to gather to(wards) me
[obj] [link] all [link] old tribe your and official your and to speak in
ear their [obj] the word the these and to testify in them [obj] [link]
the heaven and [obj] [link] the land: **29** for to know behind death
my for [link] to ruin to ruin parag [seq] to turn aside from [link] the
way which to command [obj] you [seq] to encounter [obj] you the
distress in end the day for [link] to make [obj] [link] the bad in eye
YHWH/Yahweh to to provoke him in deed hand your: **30** [seq] to
speak Moses in ear all [link] assembly Israel [obj] [link] word the
song the this till to finish they: [para]

32 to listen the heaven and to speak and to hear the land word
[link] lip my: **2** to drop like rain teaching my to flow like dew
word my like rain upon [link] grass and like shower upon [link]
vegetation: **3** for name YHWH/Yahweh to call to give greatness
to God our: **4** the rock unblemished work his for all [link] way
his justice god faithfulness and nothing injustice righteous and
upright he/she/it: **5** to ruin to him not son his blemish their
generation twisted and twisted: **6** ? [link] to YHWH/Yahweh to
wean [link] this people foolish and not wise? not [link] he/she/it
father your to buy you he/she/it to make you [seq] to establish
you: **7** to remember day forever to understand year generation
[link] and generation to ask father your and to tell you old your
and to say to you: **8** in to inherit Highest nation in to separate he
son man to stand border people to number son Israel: **9** for
portion YHWH/Yahweh people his Jacob cord inheritance his:
10 to find him in land wilderness and in formlessness howling
wilderness to turn him to understand him to watch him like pupil
eye his: **11** like eagle to rouse nest his upon [link] young bird his
to hover to spread wing his to take him to lift him upon [link]
pinion his: **12** YHWH/Yahweh isolation to lead him and nothing
with him god foreign: **13** to ride him upon [link] high place high
place land [seq] to eat fruit field [seq] to suck him honey from
crag and oil from flint rock: **14** curd cattle and milk flock with [link]
fat ram and ram son [link] Bashan and goat with [link] fat kidney
wheat and blood [link] grape to drink [link] wine: **15** [seq] to grow
fat Jeshurun [seq] to kick to grow fat to thicken be sated [seq] to
leave god to make him [seq] be senseless rock salvation his: **16**
be jealous him in be a stranger in abomination to provoke him:
17 to sacrifice to demon not god God not to know them new
from near to come (in) not to know them father your: **18** rock to
beget you to forget [seq] to forget god to twist you: **19** [seq] to
see YHWH/Yahweh [seq] to spurn from vexation son his and
daughter his: **20** [seq] to say to hide face my from them to see
what? end their for generation perversity they(masc.) son not
[link] faithful in them: **21** they(masc.) be jealous me in not [link]
god to provoke me in vanity their and I be jealous them in not
[link] people in nation foolish to provoke them: **22** for [link] fire to
kindle in anger my [seq] to burn till [link] Sheol lower [seq] to eat
land and crops her [seq] to kindle foundation mountain: **(Sheol
h7585)** **23** to snatch upon them distress arrow my to end [link] in
them: **24** empty famine and to feed on flash and destruction
bitter and tooth [link] animal to send [link] in them with [link] rage
to crawl dust: **25** from outside be bereaved [link] sword and from
chamber terror also [link] youth also [link] virgin to suck with [link]
man greyheaded: **26** to say to cleave them to cease from man
memorial their: **27** unless vexation enemy to dread lest [link] to
alienate enemy their lest [link] to say hand our to exalt and not
YHWH/Yahweh to work all [link] this: **28** for [link] nation to perish
counsel they(masc.) and nothing in them understanding: **29** if
be wise be prudent this to understand to end their: **30** how? to
pursue one thousand and two to flee myriad if [link] not for [link]
rock their to sell them and YHWH/Yahweh to shut them: **31** for
not like rock our rock their and enemy our judge: **32** for [link] from
vine Sodom vine their and from field Gomorrah grape their grape
[link] poison cluster gall to them: **33** rage serpent wine their and
poison cobra cruel: **34** ? not [link] he/she/it to store up with me
me to seal in treasure my: **35** to me vengeance and recompense
to time to shake foot their for near day calamity their [seq] to
hasten ready to them: **36** for [link] to judge YHWH/Yahweh
people his and upon [link] servant/slave his to comfort for to see
for [link] be gone hand and end to restrain and to leave: **37** [seq]
to say where? God their rock to seek refuge in him: **38** which fat
sacrifice their to eat to drink wine libation their to arise and to
help you to be upon you shelter: **39** to see separate now for I I

he/she/it and nothing God with me me I to die and to live to
wound and I to heal and nothing from hand my to deliver: **40** for
[link] to lift to(wards) [link] heaven hand my [seq] to say alive I to
forever: **41** if [link] to sharpen lightning sword my and to grasp in
justice hand my to return vengeance to enemy my and to to hate
me to complete: **42** be drunk arrow my from blood and sword my
to eat flesh from blood slain and captive from head lock enemy:
43 to sing nation people his for blood [link] servant/slave his to
avenge and vengeance to return to enemy his [seq] to appease
land his people his: [para] **44** [seq] to come (in) Moses [seq] to
speak [obj] [link] all [link] word the song [link] the this in ear the
people he/she/it and Hosea son [link] Non: **45** [seq] to end Moses
to to speak [obj] [link] all [link] the word the these to(wards) [link]
all [link] Israel: **46** [seq] to say to(wards) them to set heart your
to all [link] the word which I to testify in you the day which to
command them [obj] [link] son your to to keep to to make [obj]
[link] all [link] word the instruction the this: **47** for not [link] word
worthless he/she/it from you for [link] he/she/it life your and in
word the this to prolong day upon [link] the land which you(m. p.)
to pass [obj] [link] the Jordan there to to to possess her: [para] **48**
[seq] to speak YHWH/Yahweh to(wards) [link] Moses in bone the
day the this to to say: **49** to ascend to(wards) [link] mountain the
Abarim the this mountain [link] Nebo which in land Moab which
upon [link] face Jericho and to see [obj] [link] land Canaan which
I to give to son Israel to possesion: **50** and to die in mountain
which you(m. s.) to ascend there to and to gather to(wards) [link]
kinsman your like as which [link] to die Aaron brother your in Hor
the mountain [seq] to gather to(wards) [link] kinsman his: **51**
upon which be unfaithful in me in midst son Israel in water [link]
Meribah Kadesh wilderness [link] Zin upon which not [link] to
consecrate [obj] me in midst son Israel: **52** for from before to see
[obj] [link] the land and there to not to come (in) to(wards) [link]
the land which [link] I to give to son Israel: [para]

33 and this the blessing which to bless Moses man the God
[obj] [link] son Israel to face death his: **2** [seq] to say
YHWH/Yahweh from Sinai to come (in) and to rise from Seir to
them to shine from mountain Paran [seq] to come from myriad
holiness from right his fiery fire law to them: **3** also to love people
all [link] holy his in hand your and they(masc.) to follow to foot
your to lift from word your: **4** instruction to command [link] to us
Moses possession assembly Jacob: **5** [seq] to be in Jeshurun
king in to gather head people unitedness tribe Israel: **6** to live
Reuben and not [link] to die and to be man his number: [section]
7 and this to Judah [seq] to say to hear YHWH/Yahweh voice
Judah and to(wards) [link] people his to come (in) him hand his
to contend to him and helper from enemy his to be: [section] **8**
and to Levi to say Thummim your and Urim your to man pious
your which to test him in Massah to contend him upon [link]
water Meribah: **9** the to say to father his and to mother his not to
see him and [obj] [link] brother his not to recognize and [obj]
[link] son his son his not to know for to keep word your and
covenant your to watch: **10** to show justice your to Jacob and
instruction your to Israel to set incense in anger your and entire
upon [link] altar your: **11** to bless YHWH/Yahweh strength his and
work hand his to accept to wound loin to arise him and to hate
him from [link] to arise parag: [section] **12** to Benjamin to say
beloved YHWH/Yahweh to dwell to security upon him to shield
upon him all [link] the day and between shoulder his to dwell:
[section] **13** and to Joseph to say to bless YHWH/Yahweh land
his from excellence heaven from dew and from abyss to stretch
underneath: **14** and from excellence produce sun and from
excellence produce month: **15** and from head mountain [link] front
and from excellence hill forever: **16** and from excellence land and
fullness her and acceptance to dwell bush to come (in) parag to
head Joseph and to crown Nazirite brother his: **17** firstborn cattle
his glory to him and horn wild ox horn his in them people to gore
together end [link] land and they(masc.) myriad Ephraim and
they(masc.) thousand Manasseh: [section] **18** and to Zebulun to
say to rejoice Zebulun in to come out you and Issachar in tent
your: **19** people mountain [link] to call there to sacrifice sacrifice
[link] righteousness for abundance sea to suck and to treasure to
hide sand: [section] **20** and to Gad to say to bless to enlarge
Gad like lion to dwell and to tear arm also [link] crown: **21** [seq]
to see first to him for [link] there portion to decree to cover [seq]
to come head people righteousness YHWH/Yahweh to make and
justice his with [link] Israel: [section] **22** and to Dan to say Dan
whelp lion to leap from [link] the Bashan: **23** and to Naphtali to
say Naphtali sated acceptance and full blessing YHWH/Yahweh
sea and south to possess parag: [section] **24** and to Asher to say
to bless from son Asher to be to accept brother his and to dip
in oil foot his: **25** iron and bronze bolt your and like day your
rest your: **26** nothing like god Jeshurun to ride heaven in helper
your and in pride his cloud: **27** habitation God front and from
underneath arm forever [seq] to drive out from face your enemy
[seq] to say to destroy: **28** [seq] to dwell Israel security isolation
spring Jacob to(wards) [link] land grain and new wine also [link]
heaven his to drop dew: **29** blessed you Israel who? like you
people to save in YHWH/Yahweh shield helper your and which
[link] sword pride your and to deceive enemy your to you and
you(m. s.) upon [link] high place their to tread: [section]

34 [seq] to ascend Moses from Arabah Moab to(wards) [link]
mountain Nebo head the Pisgah which upon [link] face
Jericho [seq] to see him YHWH/Yahweh [obj] [link] all [link] the
land [obj] [link] the Gilead till [link] Dan: **2** and [obj] all [link]
Naphtali and [obj] [link] land Ephraim and Manasseh and [obj]
all [link] land Judah till the sea the last: **3** and [obj] [link] the
Negeb and [obj] [link] the talent valley Jericho city the palm till
[link] Zoar: **4** [seq] to say YHWH/Yahweh to(wards) him this the
land which to swear to Abraham to Isaac and to Jacob to to
say to seed your to give her to see you in eye your and there
to not to pass: **5** [seq] to die there Moses servant/slave [link]
YHWH/Yahweh in land Moab upon [link] lip YHWH/Yahweh: **6**
[seq] to bury [obj] him in valley in land Moab opposite Beth-
peor Beth-peor and not [link] to know man [obj] [link] tomb his till
the day the this: **7** and Moses son [link] hundred and twenty
year in to die he not [link] to grow dim eye his and not [link] to
flee vigor his: **8** [seq] to weep son Israel [obj] [link] Moses in
Arabah Moab thirty day [seq] to finish day weeping mourning
Moses: **9** and Joshua son [link] Non full spirit wisdom for [link]
to support Moses [obj] [link] hand his upon him [seq] to hear

to(wards) him son [link] Israel [seq] to make like as which to
command YHWH/Yahweh [obj] [link] Moses: **10** and not [link]
to arise prophet still in Israel like Moses which to know him
YHWH/Yahweh face to(wards) [link] face: **11** to all [link] the sign
and the wonder which to send him YHWH/Yahweh to to make in
land Egypt to Pharaoh and to all [link] servant/slave his and to all
[link] land his: **12** and to all the hand the strong and to all the fear
the great which to make Moses to eye all [link] Israel:

Joshua

1 [seq] to be behind death Moses servant/slave YHWH/Yahweh
[seq] to say YHWH/Yahweh to(wards) [link] Joshua son [link]
Non to minister Moses to to say: **2** Moses servant/slave my
to die and now to arise to pass [obj] [link] the Jordan the this
you(m. s.) and all [link] the people the this to(wards) [link] the
land which I to give to them to son Israel: **3** all [link] standing
place which to tread palm [link] foot your in him to you to give
him like as which to speak to(wards) [link] Moses: **4** from the
wilderness and the Lebanon the this and till [link] the river the
great river [link] Euphrates all land the Hittite and till [link] the sea
the great entrance the sun to be border your: **5** not [link] to stand
man to face your all day life your like as which to be with [link]
Moses to be with you not to slacken you and not to leave you: **6**
to strengthen and to strengthen for you(m. s.) to inherit [obj] [link]
the people the this [obj] [link] the land which [link] to swear to
father their to to give to them: **7** except to strengthen and to
strengthen much to to keep to to make like all [link] the instruction
which to command you Moses servant/slave my not [link] to turn
aside from him right and left because be prudent in all which to
go: **8** not [link] to remove book the instruction the this from lip
your [seq] to mutter in him by day and night because to keep to
to make like all [link] the to write in him for [link] then to prosper
[obj] [link] way your and then be prudent: **9** ? not to command
you to strengthen and to strengthen not [link] to tremble and
not [link] to to be dismayed for with you YHWH/Yahweh God
your in all which to go: [para] **10** [seq] to command Joshua [obj]
[link] official the people to to say: **11** to pass separate in entrails
the camp and to command [obj] [link] the people to to say to
establish to you provision for in still separate three day you(m.
p.) to pass [obj] [link] the Jordan the this to to come (in) to to
possess [obj] [link] the land which YHWH/Yahweh God your to
give to you to to possess her: [section] **12** and to Reubenite and
to Gadite and to half tribe the Manasseh to say Joshua to to
say: **13** to remember [obj] [link] the word which to command
[obj] you Moses servant/slave [link] YHWH/Yahweh to to say
YHWH/Yahweh God your to rest to you [seq] to give to you [obj]
[link] the land the this: **14** woman your child your and livestock
your to dwell in land which to give to you Moses in beyond the
Jordan and you(m. p.) to pass armed to face brother your all
mighty the strength [seq] to help [obj] them: **15** till which [link] to
rest YHWH/Yahweh separate to brother your like you [seq] to
possess also [link] they(masc.) [obj] [link] the land which [link]
YHWH/Yahweh God your to give to them [seq] to return to land
possession your [seq] to possess [obj] her which separate to
give to you Moses servant/slave YHWH/Yahweh in beyond the
Jordan east the sun: **16** [seq] to answer [obj] [link] Joshua to to
say all which [link] to command us to make and to(wards) [link]
all [link] which to send us to go: **17** like all which [link] to hear
to(wards) [link] Moses so to hear to(wards) you except to be
YHWH/Yahweh God your with you like as which to be with [link]
Moses: **18** all [link] man which [link] to rebel [obj] [link] lip your
and not [link] to hear [obj] [link] word your to all which [link] to
command him to die except to strengthen and to strengthen:
[para]

2 [seq] to send Joshua [link] son [link] Non from [link] the Shittim
two [link] human to spy silently to to say to go to see [obj]
[link] the land and [obj] [link] Jericho [seq] to go [seq] to come
(in) house [link] woman to fornicate and name her Rahab [seq] to
lie down [link] there to: **2** [seq] to say to king Jericho to to say
behold human to come (in) hither the night from son Israel to to
search [obj] [link] the land: **3** [seq] to send king Jericho to(wards)
[link] Rahab to to say to come out the human the to come (in)
to(wards) you which [link] to come (in) to house your for to to
search [obj] [link] all [link] the land to come (in): **4** [seq] to take
the woman [obj] [link] two the human [seq] to treasure him [seq]
to say separate right to come (in) to(wards) me the human and
not to know from whence? they(masc.): **5** [seq] to be the gate to
to shut in darkness and the human to come out not to know
where? to go the human to pursue quickly behind them for to
overtake them: **6** and he/she/it to ascend them the roof to [seq]
to hide them in flax the tree the to arrange to her upon [link] the
roof: **7** and the human to pursue behind them way the Jordan
upon the ford and the gate to shut behind like as which to come
out the to pursue behind them: **8** and they(masc.) before to lie
down parag and he/she/it to ascend upon them upon [link] the
roof: **9** [seq] to say to(wards) [link] the human to know for [link]
to give YHWH/Yahweh to you [obj] [link] the land and for [link]
to fall terror your upon us and for to melt all [link] to dwell the
land from face your: **10** for to hear [obj] which [link] to wither
YHWH/Yahweh [obj] [link] water sea [link] reed from face your in
to come out you from Egypt and which to make to two king the
Amorites which in beyond the Jordan to Sihon and to Og which
to devote/destroy [obj] them: **11** [seq] to hear [seq] to melt heart
our and not [link] to arise still spirit in man from face your for
YHWH/Yahweh God your he/she/it God in heaven from above
and upon [link] the land from underneath: **12** and now to swear
[link] please to me in YHWH/Yahweh for [link] to make with you
kindness [seq] to make also [link] you(m. p.) with [link] house
father my kindness [seq] to give to me sign truth: **13** [seq] to live
[obj] [link] father my and [obj] [link] mother my and [obj] [link]
brother my and [obj] [link] sister my sister my and [obj] all [link]
which to them [seq] to deliver [obj] [link] soul our from death: **14**
[seq] to say to her the human soul our underneath you to to
die if not to tell [obj] [link] word our this [seq] to be in to give
[link] YHWH/Yahweh to us [obj] [link] the land [seq] to make
with you kindness and truth: **15** [seq] to go down them in cord
about/through/for the window for house her in wall the wall and in
wall he/she/it to dwell: **16** [seq] to say to them the mountain to to
go lest [link] to fall on in you the to pursue [seq] to hide there to
three day till to return the to pursue and behind to go to way
your: **17** [seq] to say to(wards) her the human innocent we from
oath your the this which to swear us: **18** behold we to come (in)
in land [obj] [link] cord thread the scarlet the this to conspire in
window which to go down us in him and [obj] [link] father your
and [obj] [link] mother your and [obj] [link] brother your and [obj]
all [link] house father your to gather to(wards) you the house to:
19 [seq] to be all which [link] to come out from door house your

separate the outside to blood his in head his and we innocent
and all which to be with you in house blood his in head our if
[link] hand to be [link] in him: **20** and if [link] to tell [obj] [link] word
our this [seq] to be innocent from oath your which to swear us:
21 [seq] to say like word your so [link] he/she/it [seq] to send
them [seq] to go [seq] to conspire [obj] [link] cord the scarlet in
window: **22** [seq] to go [seq] to come (in) the mountain to [seq] to
dwell there three day till [link] to return the to pursue [seq] to
seek the to pursue in all [link] the way and not to find: **23** [seq]
to return two the human [seq] to go down from the mountain
[seq] to pass [seq] to come (in) to(wards) [link] Joshua son [link]
Non [seq] to recount [link] to him [obj] all [link] the to find with
them: **24** [seq] to say to(wards) [link] Joshua for [link] to give
YHWH/Yahweh in hand our [obj] [link] all [link] the land and also
[link] to melt all [link] to dwell the land from face our: [section]

3 [seq] to rise Joshua in morning [seq] to set out from the
Shittim [seq] to come (in) till [link] the Jordan he/she/it and all
[link] son Israel [seq] to lodge there before to pass: **2** [seq] to be
from end three day [seq] to pass the official in entrails the camp:
3 [seq] to command [obj] [link] the people to to say like to see you
[obj] ark covenant [link] YHWH/Yahweh God your and the priest
the Levite to lift [obj] him and you(m. p.) to set out from standing
place your [seq] to go behind him: **4** surely separate distant to be
between you and between him and between him like thousand
cubit in measure not [link] to present to(wards) him because
which [link] to know [obj] [link] the way which to go [link] in her for
not to pass in way from yesterday before: [section] **5** [seq] to say
Joshua to(wards) [link] the people to consecrate for tomorrow to
make YHWH/Yahweh in entrails your to wonder: **6** [seq] to say
Joshua to(wards) [link] the priest to to say to lift [obj] [link] ark the
covenant and to pass to face the people [seq] to lift [obj] [link] ark
the covenant [seq] to go to face the people: [section] **7** [seq]
to say YHWH/Yahweh to(wards) [link] Joshua the day the this
to profane/begin to magnify you in eye all [link] Israel which to
know parag for like as which to be with [link] Moses to be with
you: **8** and you(m. s.) to command [obj] [link] the priest to lift ark
[link] the covenant to to say like to come (in) you till [link] end
water the Jordan in Jordan to stand: [para] **9** [seq] to say Joshua
to(wards) [link] son Israel to approach hither and to hear [obj]
[link] word YHWH/Yahweh God your: **10** [seq] to say Joshua in
this to know parag for god alive in entrails your and to possess to
possess from face your [obj] [link] the Canaanite and [obj] [link]
the Hittite and [obj] [link] the Hivite and [obj] [link] the Perizzite
and [obj] [link] the Girgashite and the Amorites and the Jebusite:
11 behold ark the covenant Lord all [link] the land to pass to face
your in Jordan: **12** and now to take to you two ten man from tribe
Israel man [link] one man [link] one to tribe: **13** [seq] to be like to
rest palm foot the priest to lift ark YHWH/Yahweh Lord all [link]
the land in water the Jordan water the Jordan to cut parag the
water the to go down from to above to and to stand heap one: **14**
[seq] to be in to set out the people from tent their to to pass [obj]
[link] the Jordan and the priest to lift the ark the covenant to face
the people: **15** and like to come (in) to lift the ark till [link] the
Jordan and foot the priest to lift the ark to dip in end the water
and the Jordan to fill upon [link] all [link] bank his all day harvest:
16 [seq] to stand the water the to go down from to above to to
arise heap [link] one to remove much in Adam from Adam the
city which from side Zarethan and the to go down upon sea
the Arabah sea [link] the salt to finish to cut and the people to
pass before Jericho: **17** [seq] to stand the priest to lift the ark
covenant [link] YHWH/Yahweh in dry ground in midst the Jordan
to establish and all [link] Israel to pass in dry ground till which
[link] to finish all [link] the nation to to pass [obj] [link] the Jordan:

4 [seq] to be like as which [link] to finish all [link] the nation to to
pass [obj] [link] the Jordan [para] [seq] to say YHWH/Yahweh
to(wards) [link] Joshua to to say: **2** to take to you from [link] the
people two ten human man [link] one man [link] one from tribe: **3**
and to command [obj] them to to say to lift [link] to you from this
from midst the Jordan from station foot the priest to establish two
[link] ten stone [seq] to pass [obj] them with you [seq] to rest [obj]
them in lodging which [link] to lodge in him the night: [section] **4**
[seq] to call Joshua to(wards) [link] two the ten man which to
establish from son Israel man [link] one man [link] one from tribe:
5 [seq] to say to them Joshua to pass to face ark YHWH/Yahweh
God your to(wards) [link] midst the Jordan and to exalt to you
man stone one upon [link] shoulder his to number tribe son [link]
Israel: **6** because to be this sign in entrails your for [link] to ask
parag son your tomorrow to to say what? the stone the these
to you: **7** [seq] to say to them which to cut water the Jordan
from face ark covenant [link] YHWH/Yahweh in to pass he in
Jordan to cut water the Jordan [seq] to be the stone the these to
memorial to son Israel till [link] forever: **8** [seq] to make [link] so
son [link] Israel like as which to command Joshua [seq] to lift two
[link] ten stone from midst the Jordan like as which to speak
YHWH/Yahweh to(wards) [link] Joshua to number tribe son [link]
Israel [seq] to pass them with them to(wards) [link] the lodging
[seq] to rest them there: **9** and two ten stone to arise Joshua in
midst the Jordan underneath station foot the priest to lift ark the
covenant [seq] to be there till the day the this: **10** and the priest
to lift the ark to stand in midst the Jordan till to finish all [link]
the word which [link] to command YHWH/Yahweh [obj] [link]
Joshua to to speak to(wards) [link] the people like all which [link]
to command Moses [obj] [link] Joshua [seq] to hasten the people
[seq] to pass: **11** [seq] to be like as which [link] to finish all [link]
the people to to pass [seq] to pass ark [link] YHWH/Yahweh and
the priest to face the people: **12** [seq] to pass son [link] Reuben
and son [link] Gad and half tribe the Manasseh armed to face
son Israel like as which to speak to(wards) them Moses: **13** like
forty thousand to arm the army to pass to face YHWH/Yahweh to
battle to(wards) Arabah Jericho: [section] **14** in day the he/she/it
to magnify YHWH/Yahweh [obj] [link] Joshua in eye all [link] Israel
[seq] to fear [obj] him like as which to fear [obj] [link] Moses all
[link] day life his: [para] **15** [seq] to say YHWH/Yahweh to(wards)
[link] Joshua to to say: **16** to command [obj] [link] the priest to lift
ark the testimony and to ascend from [link] the Jordan: **17** [seq]
to command Joshua [obj] [link] the priest to to say to ascend
from [link] the Jordan: **18** [seq] to be in to ascend like to ascend
the priest to lift ark covenant [link] YHWH/Yahweh from midst the
Jordan to tear palm foot the priest to(wards) the dry ground [seq]
to return water [link] the Jordan to standing place their [seq] to

go like yesterday [link] before upon [link] all [link] bank his: **19** and the people to ascend from [link] the Jordan in ten to month the first [seq] to camp in Gilgal in end east Jericho: **20** and [obj] two ten the stone the these which to take from [link] the Jordan to arise Joshua in Gilgal: **21** [seq] to say to(wards) [link] son Israel to to say which to ask parag son your tomorrow [obj] [link] father their to to say what? the stone the these: **22** [seq] to know [obj] [link] son your to to say in dry land to pass Israel [obj] [link] the Jordan the this: **23** which [link] to wither YHWH/Yahweh God your [obj] [link] water the Jordan from face your till [link] to pass you like as which to make YHWH/Yahweh God your to sea [link] reed which [link] to wither from face our till [link] to pass we: **24** because to know all [link] people the land [obj] [link] hand YHWH/Yahweh for strong he/she/it because to fear [obj] [link] YHWH/Yahweh God your all [link] the day: [section]

5 [seq] to be like to hear all [link] king the Amorites which in beyond the Jordan sea to and all [link] king the Canaanite which upon [link] the sea [obj] which [link] to wither YHWH/Yahweh [obj] [link] water the Jordan from face son [link] Israel till [link] to pass we to pass they [seq] to melt heart their and not [link] to be in them still spirit from face son [link] Israel: [section] **2** in time the he/she/it to say YHWH/Yahweh to(wards) [link] Joshua to make to you sword rock and to return to circumcise [obj] [link] son [link] Israel second: **3** [seq] to make [link] to him Joshua sword rock [seq] to circumcise [obj] [link] son Israel to(wards) [link] hill the foreskin: **4** and this the word which [link] to circumcise Joshua all [link] the people the to come out from Egypt the male all separate human the battle to die in wilderness in way in to come out they from Egypt: **5** for [link] to circumcise to be all [link] the people the to come out and all [link] the people the born in wilderness in way in to come out they from Egypt not [link] to circumcise: **6** for separate forty year to go son [link] Israel in wilderness till [link] to finish all [link] the nation human the battle the to come out from Egypt which not [link] to hear in voice YHWH/Yahweh which to swear YHWH/Yahweh to them to lest to see them [obj] [link] the land which to swear YHWH/Yahweh to father their to to give to us land to flow milk and honey: **7** and [obj] [link] son their to arise underneath them [obj] them to circumcise Joshua for [link] uncircumcised to be for not [link] to circumcise [obj] them in way: **8** [seq] to be like as which [link] to finish all [link] the nation to to circumcise [seq] to dwell underneath them in camp till to live they: [para] **9** [seq] to say YHWH/Yahweh to(wards) [link] Joshua the day to roll [obj] [link] reproach Egypt from upon you [seq] to call name the standing place the he/she/it Gilgal till the day the this: **10** [seq] to camp son [link] Israel in Gilgal [seq] to make [obj] [link] the Passover in four ten day to month in evening in Arabah Jericho: **11** [seq] to eat from produce the land from morrow the Passover unleavened bread and to roast in bone the day the this: **12** [seq] to cease the manna from morrow in to eat they from produce the land and not [link] to be still to son Israel manna [seq] to eat from produce land Canaan in year the he/she/it: [section] **13** [seq] to be in to be Joshua in Jericho [seq] to lift eye his [seq] to see and behold [link] man to stand to before him and sword his to draw in hand his [seq] to go Joshua to(wards) him [seq] to say to him? to us you(m. s.) if [link] to enemy our: **14** [seq] to say separate not for I ruler [link] army [link] YHWH/Yahweh now to come (in) [seq] to fall Joshua to(wards) [link] face his land to [seq] to bow [seq] to say to him what? lord my to speak to(wards) [link] servant/slave his: **15** [seq] to say ruler [link] army YHWH/Yahweh to(wards) [link] Joshua to slip [link] sandal your from upon foot your for the standing place which you(m. s.) to stand upon him holiness he/she/it [seq] to make Joshua so:

6 and Jericho to shut and to shut from face son Israel nothing to come out and nothing to come (in): [section] **2** [seq] to say YHWH/Yahweh to(wards) [link] Joshua to see to give in hand your [obj] [link] Jericho and [obj] [link] king her mighty the strength: **3** [seq] to turn [obj] [link] the city all human the battle to surround [obj] [link] the city beat one thus to make six day: **4** and seven priest to lift seven trumpet the jubilee/horn to face the ark and in day the seventh to turn [obj] [link] the city seven beat and the priest to blow in trumpet: **5** [seq] to be in to draw separate in horn the jubilee/horn in to hear you like to hear you [obj] [link] voice the trumpet to shout all [link] the people shout great [seq] to fall wall the city underneath her [seq] to ascend the people man before him: **6** [seq] to call Joshua son [link] Non to(wards) [link] the priest [seq] to say to(wards) them to lift [obj] [link] ark the covenant and seven priest to lift seven trumpet jubilee/horn to face ark YHWH/Yahweh: **7** [seq] to say [seq] to say to(wards) [link] the people to pass and to turn [obj] [link] the city and the to arm to pass to face ark YHWH/Yahweh: **8** [seq] to be like to say Joshua to(wards) [link] the people and seven the priest to lift seven trumpet the jubilee/horn to face YHWH/Yahweh to pass and to blow in trumpet and ark covenant YHWH/Yahweh to go behind them: **9** and the to arm to go to face the priest to blow to blow the trumpet and the to gather to go behind the ark to go and to blow in trumpet: **10** and [obj] [link] the people to command Joshua to to say not to shout and not [link] to hear [obj] [link] voice your and not [link] to come out from lip your word till day to say I to(wards) you to shout [seq] to shout: **11** [seq] to turn ark [link] YHWH/Yahweh [obj] [link] the city to surround beat one [seq] to come (in) the camp [seq] to lodge in camp: [para] **12** [seq] to rise Joshua in morning [seq] to lift the priest [obj] [link] ark YHWH/Yahweh: **13** and seven the priest to lift seven trumpet the jubilee/horn to face ark YHWH/Yahweh to go to go [seq] to blow in trumpet and the to arm to go to face their and the to gather to go behind ark YHWH/Yahweh to go to go and to blow in trumpet: **14** [seq] to turn [obj] [link] the city in day the second beat one [seq] to return the camp thus to make six day: **15** [seq] to be separate in day the seventh [seq] to rise like to ascend the dawn [seq] to turn [obj] [link] the city like justice the this seven beat except in day the he/she/it to turn [obj] [link] the city seven beat: **16** [seq] to be in beat the seventh to blow the priest in trumpet [seq] to say Joshua to(wards) [link] the people to shout for [link] to give YHWH/Yahweh to you [obj] [link] the city: **17** [seq] to be the city devoted thing he/she/it and all [link] which [link] in her to YHWH/Yahweh except Rahab the to fornicate to live he/she/it and all [link] which with her in house for to hide [obj] [link] the messenger which to send: **18** and except [link] you(m. p.) to keep from [link] the devoted thing lest [link] to

devote/destroy [seq] to take from [link] the devoted thing [seq] to set [obj] [link] camp Israel to devoted thing [seq] to trouble [obj] him: **19** and all separate silver and gold and article/utensil bronze and iron holiness he/she/it to YHWH/Yahweh treasure YHWH/Yahweh to come (in): **20** [seq] to shout the people [seq] to blow in trumpet [seq] to be like to hear the people [obj] [link] voice the trumpet [seq] to shout the people shout great [seq] to fall the wall underneath her [seq] to ascend the people the city to man before him [seq] to capture [obj] [link] the city: **21** [seq] to devote/destroy [obj] [link] all [link] which in city from man and till [link] woman from youth and till [link] old and till cattle and sheep and donkey to lip [link] sword: **22** and to two the human the to spy [obj] [link] the land to say Joshua to come (in) house [link] the woman the to fornicate and to come out from there [obj] [link] the woman and [obj] [link] all [link] as which [link] to her like as which to swear to her: **23** [seq] to come (in) the youth the to spy [seq] to come out [obj] [link] Rahab and [obj] [link] father her and [obj] [link] mother her and [obj] [link] brother her and [obj] [link] all [link] which [link] to her and [obj] all [link] family her to come out [seq] to rest them from outside to camp Israel: **24** and the city to burn in fire and all [link] which [link] in her except separate the silver and the gold and article/utensil the bronze and the iron to give treasure house [link] YHWH/Yahweh: **25** and [obj] [link] Rahab the to fornicate and [obj] [link] house father her and [obj] [link] all [link] which [link] to her to live Joshua [seq] to dwell in entrails Israel till the day the this for to hide [obj] [link] the messenger which [link] to send Joshua to to spy [obj] [link] Jericho: [para] **26** [seq] to swear Joshua in time the he/she/it to to say to curse the man to face YHWH/Yahweh which to arise [seq] to build [obj] [link] the city the this [obj] [link] Jericho in firstborn his to found her and in little his to stand door her: **27** [seq] to be YHWH/Yahweh with [link] Joshua [seq] to be report his in all [link] the land:

7 [seq] be unfaithful son [link] Israel unfaithfulness in devoted thing [seq] to take Achan son [link] Carmi son [link] Zabdi son [link] Zerah to tribe Judah from [link] the devoted thing [seq] to burn [link] anger YHWH/Yahweh in son Israel: **2** [seq] to send Joshua human from Jericho the Ai which with [link] Beth-aven Beth-aven from front to Beth-el [link] Beth-el [seq] to say to(wards) them to to say to ascend and to spy [obj] [link] the land [seq] to ascend the human [seq] to spy [obj] [link] the Ai: **3** [seq] to return to(wards) [link] Joshua [seq] to say to(wards) him not [link] to ascend all [link] the people like thousand man or like three thousand man to ascend and to smite [obj] [link] the Ai not [link] be weary/toil [link] there to [obj] [link] all [link] the people for little they(masc.): **4** [seq] to ascend from [link] the people there to like three thousand man [seq] to flee to face human the Ai: **5** [seq] to smite from them human the Ai like thirty and six man [seq] to pursue them to face the gate till [link] the Shebarim [seq] to smite them in descent [seq] to melt heart [link] the people [seq] to be to water: **6** [seq] to tear Joshua mantle his [seq] to fall upon [link] face his land to to face ark YHWH/Yahweh till [link] the evening he/she/it and old Israel [seq] to ascend dust upon [link] head their: **7** [seq] to say Joshua alas! separate Lord YHWH/Yahweh to what? to pass to pass [obj] [link] the people the this [obj] [link] the Jordan to to give [obj] us in hand the Amorites to to perish us and if be willing [seq] to dwell in beyond the Jordan: **8** please Lord what? to say behind which to overturn Israel neck to face enemy his: **9** and to hear the Canaanite and all to dwell the land [seq] to turn upon us [seq] to cut [obj] [link] name our from [link] the land and what? [link] to make to name your the great: [section] **10** [seq] to say YHWH/Yahweh to(wards) [link] Joshua to arise to you to what? this you(m. s.) to fall upon [link] face your: **11** to sin Israel and also to pass [obj] [link] covenant my which to command [obj] them and also to take from [link] the devoted thing and also to steal and also to deceive and also to set in article/utensil their: **12** and not be able son Israel to to arise to face enemy their neck to turn to face enemy their for to be to devoted thing not to add to to be with you if [link] not to destroy the devoted thing from entrails your: **13** to arise to consecrate [obj] [link] the people [seq] to say to consecrate to tomorrow for thus to say YHWH/Yahweh God Israel devoted thing in entrails your Israel not be able to to arise to face enemy your till [link] to turn aside you the devoted thing from entrails your: **14** [seq] to present in morning to tribe your [seq] to be the tribe which [link] to capture him YHWH/Yahweh to present to family and the family which [link] to capture her YHWH/Yahweh to present to house and the house which to capture him YHWH/Yahweh to present to strong man: **15** [seq] to be the to capture in devoted thing to burn in fire [obj] him and [obj] [link] all [link] which [link] to him for to pass [obj] [link] covenant YHWH/Yahweh and for [link] to make folly in Israel: **16** [seq] to rise Joshua in morning [seq] to present [obj] [link] Israel to tribe his [seq] to capture tribe Judah: **17** [seq] to present [obj] [link] family Judah [seq] to capture [obj] family the Zarhites [seq] to present [obj] [link] family the Zarhites to strong man [seq] to capture Zabdi: **18** [seq] to present [obj] [link] house his to strong man [seq] to capture Achan son [link] Carmi son [link] Zabdi son [link] Zerah to tribe Judah: **19** [seq] to say Joshua to(wards) [link] Achan son my to set [link] please glory to YHWH/Yahweh God Israel and to give [link] to him thanksgiving and to tell [link] please to me what? to make not [link] to hide from me: **20** [seq] to answer Achan [obj] [link] Joshua [seq] to say truly I to sin to YHWH/Yahweh God Israel and like this and like this to make: **21** [seq] to see [seq] to see in spoil clothing Shinar one pleasant and hundred shekel silver and tongue gold one fifty shekel weight his [seq] to desire them [seq] to take them and behold they to hide in land in midst the tent my and the silver underneath her: **22** [seq] to send Joshua messenger [seq] to run the tent to and behold to hide in tent his and the silver underneath her: **23** [seq] to take them from midst the tent [seq] to come (in) them to(wards) [link] Joshua and to(wards) all [link] son Israel [seq] to pour them to face YHWH/Yahweh: **24** [seq] to take Joshua [obj] [link] Achan son [link] Zerah and [obj] [link] the silver and [obj] [link] the clothing and [obj] [link] tongue the gold and [obj] [link] son his and [obj] [link] daughter his and [obj] [link] cattle his and [obj] [link] donkey his and [obj] [link] flock his and [obj] [link] tent his and [obj] [link] all [link] which [link] to him and all [link] Israel with him [seq] to ascend [obj] them valley Achor: **25** [seq] to say Joshua what? to trouble us to trouble you YHWH/Yahweh in day the this [seq] to stone [obj] him all [link]

Israel stone [seq] to burn [obj] them in fire [seq] to stone [obj] them in stone: **26** [seq] to arise upon him heap [link] stone great till the day the this [seq] to return YHWH/Yahweh from burning anger anger his upon [link] so to call name the standing place the he/she/it valley Achor till the day the this: [para]

8 [seq] to say YHWH/Yahweh to(wards) [link] Joshua not [link] to fear and not [link] to to be dismayed to take with you [obj] all [link] people the battle and to arise to ascend the Ai to see separate to give in hand your [obj] [link] king the Ai and [obj] [link] people his and [obj] [link] city his and [obj] [link] land his: **2** [seq] to make to Ai and to king her like as which to make to Jericho and to king her except [link] spoil her and animal her to plunder to you to set [link] to you to ambush to city from behind her: **3** [seq] to arise Joshua and all [link] people the battle to to ascend the Ai [seq] to choose Joshua thirty thousand man mighty the strength [seq] to send them night: **4** [seq] to command [obj] them to to say to see you(m. p.) to ambush to city from behind the city not [link] to remove from [link] the city much [seq] to be all your to establish: **5** and I and all [link] the people which with me to present to(wards) [link] the city [seq] to be for [link] to come out to to encounter us like as which in first [seq] to flee to face their: **6** [seq] to come out behind us till to tear we [obj] them from [link] the city for to say to flee to face our like as which in first [seq] to flee to face their: **7** and you(m. p.) to arise from the to ambush [seq] to possess [obj] [link] the city [seq] to give her YHWH/Yahweh God your in hand your: **8** [seq] to be like to capture you [obj] [link] the city to kindle [obj] [link] the city in fire like word YHWH/Yahweh to make to see to command [obj] you: **9** [seq] to send them Joshua [seq] to go to(wards) [link] the ambush [seq] to dwell between Beth-el [link] Beth-el and between the Ai from sea to Ai [seq] to lodge Joshua in night the he/she/it in midst the people: **10** [seq] to rise Joshua in morning [seq] to reckon [obj] [link] the people [seq] to ascend he/she/it and old Israel to face the people the Ai: **11** and all [link] the people the battle which with him to ascend [seq] to approach [seq] to come (in) before the city [seq] to camp from north to Ai and the valley between him between him and between [link] the Ai: **12** [seq] to take like five thousand man [seq] to set [obj] them to ambush between Beth-el [link] Beth-el and between the Ai from sea to city: **13** [seq] to set the people [obj] [link] all [link] the camp which from north to city and [obj] [link] heel his from sea to city [seq] to go Joshua in night the he/she/it in midst the valley: **14** [seq] to be like to see king [link] the Ai [seq] to hasten [seq] to rise [seq] to come out human [link] the city to to encounter [link] Israel to battle he/she/it and all [link] people his to meeting to face the Arabah and he/she/it not to know for [link] to ambush to him from behind the city: **15** [seq] to touch Joshua and all [link] Israel to face their [seq] to flee way the wilderness: **16** [seq] to cry out all [link] the people which in city in Ai to to pursue behind them [seq] to pursue behind Joshua [seq] to tear from [link] the city: **17** and not [link] to remain man in Ai and Beth-el Beth-el which not [link] to come out behind Israel [seq] to leave [obj] [link] the city to open [seq] to pursue behind Israel: [para] **18** [seq] to say YHWH/Yahweh to(wards) [link] Joshua to stretch in javelin which [link] in hand your to(wards) [link] the Ai for in hand your to give her [seq] to stretch Joshua in javelin which [link] in hand his to(wards) [link] the city: **19** and the to ambush to arise haste from standing place his [seq] to run like to stretch hand his [seq] to come (in) the city [seq] to capture her [seq] to hasten [seq] to kindle [obj] [link] the city in fire: **20** [seq] to turn human the Ai behind them [seq] to see and behold to ascend smoke the city the heaven to and not [link] to be in them hand to to flee hither and hither and the people the to flee the wilderness to overturn to(wards) [link] the to pursue: **21** and Joshua and all [link] Israel to see for [link] to capture the to ambush [obj] [link] the city and for to ascend smoke the city [seq] to return [seq] to smite [obj] [link] human the Ai: **22** and these to come out from [link] the city to to encounter them [seq] to be to Israel in midst these from this and these from this [seq] to smite [obj] them till [link] lest to remain [link] to him survivor and survivor: **23** and [obj] [link] king the Ai to capture alive [seq] to present [obj] him to(wards) [link] Joshua: **24** [seq] to be like to end Israel to to kill [obj] [link] all [link] to dwell the Ai in field in wilderness which to pursue them in him [seq] to fall all their to lip [link] sword till [link] to finish they [seq] to return all [link] Israel the Ai [seq] to smite [obj] her to lip [link] sword: **25** [seq] to be all [link] the to fall in day the he/she/it from man and till [link] woman two ten thousand all human the Ai: **26** and Joshua not [link] to return hand his which to stretch in javelin till which to devote/destroy [obj] all [link] to dwell the Ai: **27** except the animal and spoil the city the he/she/it to plunder to them Israel like word YHWH/Yahweh which to command [obj] [link] Joshua: **28** [seq] to burn Joshua [obj] [link] the Ai [seq] to set her mound [link] forever devastation till the day the this: **29** and [obj] [link] king the Ai to hang upon [link] the tree till [link] time the evening and like to come (in) the sun to command Joshua [seq] to go down [obj] [link] carcass his from [link] the tree [seq] to throw [obj] her to(wards) [link] entrance gate the city [seq] to arise upon him heap [link] stone great till the day the this: [para] **30** then to build Joshua altar to YHWH/Yahweh God Israel in mountain Ebal: **31** like as which to command Moses servant/slave [link] YHWH/Yahweh [obj] [link] son Israel like to write in book instruction Moses altar stone complete which not [link] to wave upon them iron [seq] to ascend upon him burnt offering to YHWH/Yahweh [seq] to sacrifice peace offering: **32** [seq] to write [link] there upon [link] the stone [obj] second instruction Moses which to write to face son Israel: **33** and all [link] Israel and old his and official separate and to judge him to stand from this separate and from this separate to ark before the priest the Levite to lift separate ark covenant [link] YHWH/Yahweh like sojourner like born half his to(wards) [link] opposite mountain [link] Gerizim and the half his to(wards) [link] opposite mountain [link] Ebal like as which to command Moses servant/slave [link] YHWH/Yahweh to to bless [obj] [link] the people Israel in first: **34** and behind [link] so to call [obj] [link] all [link] word the instruction the blessing and the curse like all [link] the to write in book the instruction: **35** not [link] to be word from all which [link] to command Moses which not [link] to call Joshua before all [link] assembly Israel and the woman and the child and the sojourner the to go in entrails their: [para]

9 [seq] to be like to hear all [link] the king which in beyond
the Jordan in mountain and in lowland and in all coast the
sea the great to(wards) [link] opposite the Lebanon the Hittite
and the Amorites the Canaanite the Perizzite the Hivite and the
Jebusite: **2** [seq] to gather together to to fight with [link] Joshua
and with [link] Israel lip one: [para] **3** and to dwell Gibeon to
hear [obj] which to make Joshua to Jericho and to Ai: **4** [seq] to
make also [link] they(masc.) in craftiness [seq] to go [seq] to take
provision [seq] to take sackcloth old to donkey their and wineskin
wine old and to break up/open and to constrain: **5** and sandal
old and to spot in foot their and garment old upon them and all
food food their to wither to be crumb: **6** [seq] to go to(wards)
[link] Joshua to(wards) [link] the camp the Gilgal [seq] to say
to(wards) him and to(wards) [link] man Israel from land distant to
come (in) and now to cut [link] to us covenant: **7** [seq] to say
[seq] to say man [link] Israel to(wards) [link] the Hivite perhaps in
entrails my you(m. s.) to dwell and how? to cut to cut to you
covenant: **8** [seq] to say to(wards) [link] Joshua servant/slave
your we [seq] to say to(wards) them Joshua who? you(m. p.)
and from whence? to come (in): **9** [seq] to say to(wards) him
from land distant much to come (in) servant/slave your to name
YHWH/Yahweh God your for [link] to hear report his and [obj] all
[link] which to make in Egypt: **10** and [obj] separate all [link]
which to make to two king the Amorites which in beyond the
Jordan to Sihon king Heshbon and to Og king [link] the Bashan
which in Ashtaroth: **11** [seq] to say to(wards) us old our and all
[link] to dwell land our to to say to take in hand your provision to
way and to go to to encounter them [seq] to say to(wards) them
servant/slave your we and now to cut [link] to us covenant: **12**
this separate food our hot to provision [obj] him from house our
in day to come out we to to go to(wards) you and now behold to
wither and to be crumb: **13** and these wineskin the wine which to
fill new and behold to break up/open and these garment our
and sandal our to become old from abundance the way much:
14 [seq] to take the human from food their and [obj] [link] lip
YHWH/Yahweh not to ask: **15** [seq] to make to them Joshua
peace [seq] to cut to them covenant to to live them [seq] to
swear to them leader the congregation: **16** [seq] to be from end
three day behind which [link] to cut to them covenant [seq] to
hear for [link] near they(masc.) to(wards) him and in entrails his
they(masc.) to dwell: **17** [seq] to set out son [link] Israel [seq]
to come (in) to(wards) [link] city their in day the third and city
their Gibeon and the Chephirah and Beeroth and Kiriath-jearim
Kiriath-jearim: **18** and not to smite them son Israel for [link] to
swear to them leader the congregation in YHWH/Yahweh God
Israel [seq] to grumble all [link] the congregation upon [link] the
leader: **19** [seq] to say all [link] the leader to(wards) [link] all [link]
the congregation we to swear to them in YHWH/Yahweh God
Israel and now not be able to to touch in them: **20** this to make to
them and to live [obj] them and not [link] to be upon us wrath
upon [link] the oath which [link] to swear to them: **21** [seq] to say
to(wards) them the leader to live [seq] to be to chop tree and to
draw [link] water to all [link] the congregation like as which to
speak to them the leader: **22** [seq] to call to them Joshua [seq] to
speak to(wards) them to to say to what? to deceive [obj] us to to
say distant we from you much and you(m. p.) in entrails our to
dwell: **23** and now to curse you(m. p.) and not [link] to cut from
you servant/slave and to chop tree and to draw [link] water to
house God my: **24** [seq] to answer [obj] [link] Joshua [seq] to say
for to tell to tell to servant/slave your [obj] which to command
YHWH/Yahweh God your [obj] [link] Moses servant/slave his to
to give to you [obj] [link] all [link] the land and to to destroy [obj]
[link] all [link] to dwell the land from face your [seq] to fear much
to soul our from face your [seq] to make [obj] [link] the word
the this: **25** and now if! we in hand your like pleasant and like
upright in eye your to to make to us to make: **26** [seq] to make to
them so [seq] to deliver [obj] them from hand son [link] Israel
and not to kill them: **27** [seq] to give them Joshua in day the
he/she/it to chop tree and to draw water to congregation and to
altar YHWH/Yahweh till [link] the day the this to(wards) [link] the
standing place which to choose: [para]

10 [seq] to be like to hear Adoni-zedek [link] Adoni-zedek
king Jerusalem for [link] to capture Joshua [obj] [link] the
Ai [seq] to devote/destroy her like as which to make to Jericho
and to king her so [link] to make to Ai and to king her and for
to ally to dwell Gibeon with [link] Israel [seq] to be in entrails
their: **2** [seq] to fear much for city great Gibeon like one city the
kingdom and for he/she/it great from [link] the Ai and all [link]
human her mighty: **3** [seq] to send Adoni-zedek [link] Adoni-
zedek king Jerusalem to(wards) [link] Hoham king [link] Hebron
and to(wards) [link] Piram king [link] Jarmuth and to(wards)
[link] Japhia king [link] Lachish and to(wards) [link] Debir king
[link] Eglon to to say: **4** to ascend [link] to(wards) me and to
help me and to smite [obj] [link] Gibeon for [link] to ally with
[link] Joshua and with [link] son Israel: **5** [seq] to gather [seq] to
ascend five separate king the Amorites king Jerusalem king [link]
Hebron king [link] Jarmuth king [link] Lachish king [link] Eglon
they(masc.) and all [link] camp their [seq] to camp upon [link]
Gibeon [seq] to fight upon her: **6** [seq] to send human Gibeon
to(wards) [link] Joshua to(wards) [link] the camp the Gilgal to to
to say not [link] to slacken hand your from servant/slave your to
ascend to(wards) us haste and to save parag to us and to help
us for to gather to(wards) us all [link] king the Amorites to dwell
the mountain: **7** [seq] to ascend Joshua from [link] the Gilgal
he/she/it and all [link] people the battle with him and all mighty
the strength: [para] **8** [seq] to say YHWH/Yahweh to(wards) [link]
Joshua not [link] to fear from them for in hand your to give them
not [link] to stand man from them in face your: **9** [seq] to come
(in) to(wards) them Joshua suddenly all [link] the night to ascend
from [link] the Gilgal: **10** [seq] to confuse them YHWH/Yahweh
to face Israel [seq] to smite them wound [link] great in Gibeon
[seq] to pursue them way ascent Beth-horon [link] Beth-horon
[seq] to smite them till [link] Azekah and till [link] Makkedah: **11**
[seq] to be in to flee they separate from face Israel they(masc.)
in descent Beth-horon [link] Beth-horon and YHWH/Yahweh to
throw upon them stone great from [link] the heaven till [link]
Azekah [seq] to die many which [link] to die in stone the hail from
from which to kill son Israel in sword: [section] **12** then to speak
Joshua to YHWH/Yahweh in day to give YHWH/Yahweh [obj]
[link] the Amorites to face son Israel [seq] to say separate to eye
Israel sun in Gibeon to silence and moon in valley Aijalon: **13**

[seq] to silence the sun and moon to stand till [link] to avenge
nation enemy his? not [link] he/she/it to write upon [link] book
the upright [seq] to stand the sun in half the heaven and not
[link] to hasten to to come (in) like day unblemished: **14** and
not to be like day the he/she/it to face his and behind him to to
hear YHWH/Yahweh in voice man for YHWH/Yahweh to fight
to Israel: [para] **15** [seq] to return Joshua and all [link] Israel
with him to(wards) [link] the camp the Gilgal to: **16** [seq] to flee
five the king the these [seq] to hide in cave in Makkedah: **17**
[seq] to tell to Joshua to to say to find five the king to hide in
cave in Makkedah: **18** [seq] to say Joshua to roll stone great
to(wards) [link] lip the cave and to reckon upon her human to to
keep them: **19** and you(m. p.) not [link] to stand to pursue behind
enemy your [seq] to cut off the tail [obj] them not [link] to give
them to to come (in) to(wards) [link] city their for to give them
YHWH/Yahweh God your in hand your: **20** [seq] to be like to
end Joshua and son Israel to to smite them wound great [link]
much till [link] to finish they and the survivor to escape from them
[seq] to come (in) to(wards) [link] city the fortification: **21** [seq] to
return all [link] the people to(wards) [link] the camp to(wards)
[link] Joshua Makkedah in peace not [link] to decide to son Israel
to man [obj] [link] tongue his: **22** [seq] to say Joshua to open
[obj] [link] lip the cave and to come out to(wards) me [obj] [link]
five the king the these from [link] the cave: **23** [seq] to make so
[seq] to come out to(wards) him [obj] [link] five the king the these
from [link] the cave [obj] separate king Jerusalem [obj] [link] king
Hebron [obj] [link] king Jarmuth [obj] [link] king Lachish [obj]
[link] king Eglon: **24** [seq] to be like to come out they [obj] [link]
the king the these to(wards) [link] Joshua [seq] to call Joshua
to(wards) [link] all [link] man Israel [seq] to say to(wards) [link]
chief human the battle the to go with him to present to set [obj]
[link] foot your upon [link] neck the king the these [seq] to present
[seq] to set [obj] [link] foot their upon [link] neck their: **25** [seq]
to say to(wards) them Joshua not [link] to fear and not [link]
to to be dismayed to strengthen and to strengthen for thus to
make YHWH/Yahweh to all [link] enemy your which you(m. p.) to
fight [obj] them: **26** [seq] to smite them Joshua behind [link] so
[seq] to die them [seq] to hang them upon five tree [seq] to be
to hang upon [link] the tree till [link] the evening: **27** [seq] to
be to time separate to come (in) the sun to command Joshua
[seq] to go down them from upon the tree [seq] to throw them
to(wards) [link] the cave which to hide [link] there [seq] to set
stone great upon [link] lip the cave till [link] bone the day the this:
[para] **28** and [obj] [link] Makkedah to capture Joshua in day the
he/she/it [seq] to smite her to lip [link] sword and [obj] [link] king
her to devote/destroy [obj] them and [obj] [link] all [link] the soul
which [link] in her not to remain survivor [seq] to make to king
Makkedah like as which to make to king Jericho: **29** [seq] to pass
Joshua and all [link] Israel with him from Makkedah Libnah [seq]
to fight with [link] Libnah: **30** [seq] to give YHWH/Yahweh also
[link] [obj] her in hand Israel and [obj] [link] king her [seq] to smite
her to lip [link] sword and [obj] [link] all [link] the soul which [link]
in her not [link] to remain in her survivor [seq] to make to king
her like as which to make to king Jericho: [section] **31** [seq] to
pass Joshua and all [link] Israel with him from Libnah Lachish to
[seq] to camp upon her [seq] to fight in her: **32** [seq] to give
YHWH/Yahweh [obj] [link] Lachish in hand Israel [seq] to capture
her in day the second [seq] to smite her to lip [link] sword and
[obj] [link] all [link] the soul which [link] in her like all which [link]
to make to Libnah: [para] **33** then to ascend Horam king Gezer
to to help [obj] [link] Lachish [seq] to smite him Joshua and [obj]
[link] people his till [link] lest to remain [link] to him survivor: **34**
[seq] to pass Joshua and all [link] Israel with him from Lachish
Eglon to [seq] to camp upon her [seq] to fight upon her: **35**
[seq] to capture her in day the he/she/it [seq] to smite her to lip
[link] sword and [obj] all [link] the soul which [link] in her in day
the he/she/it to devote/destroy like all which [link] to make to
Lachish: [para] **36** [seq] to ascend Joshua and all [link] Israel
with him from Eglon to Hebron to [seq] to fight upon her: **37** [seq]
to capture her [seq] to smite her [link] to lip [link] sword and [obj]
[link] king her and [obj] [link] all [link] city her and [obj] [link] all
[link] the soul which [link] in her not [link] to remain survivor like
all which [link] to make to Eglon [seq] to devote/destroy [obj] her
and [obj] [link] all [link] the soul which [link] in her: [section] **38**
[seq] to return Joshua and all [link] Israel with him Debir to [seq]
to fight upon her: **39** [seq] to capture her and [obj] [link] king her
and [obj] [link] all [link] city her [seq] to smite them to lip [link]
sword [seq] to devote/destroy [obj] [link] all [link] soul which [link]
in her not to remain survivor like as which to make to Hebron
so [link] to make to Debir to and to king her and like as which
to make to Libnah and to king her: **40** [seq] to smite Joshua
[obj] [link] all [link] the land the mountain and the Negeb and the
lowland and the slope and [obj] all [link] king their not to remain
survivor and [obj] all [link] the breath to devote/destroy like as
which to command YHWH/Yahweh God Israel: **41** [seq] to smite
them Joshua from Kadesh-barnea Kadesh-barnea and till [link]
Gaza and [obj] all [link] land Goshen and till [link] Gibeon: **42**
and [obj] all [link] the king the these and [obj] [link] land their to
capture Joshua beat one for YHWH/Yahweh God Israel to fight
to Israel: **43** [seq] to return Joshua and all [link] Israel with him
to(wards) [link] the camp the Gilgal to: [para]

11 [seq] to be like to hear Jabin king [link] Hazor [seq] to send
to(wards) [link] Jobab king Madon and to(wards) [link] king
Shimron and to(wards) [link] king Achshaph: **2** and to(wards)
[link] the king which from north in mountain and in Arabah Negeb
Chinnereth and in lowland and in Naphath Dor from sea: **3** the
Canaanite from east and from sea and the Amorites and the
Hittite and the Perizzite and the Jebusite in mountain and the
Hivite underneath Hermon in land the Mizpeh: **4** [seq] to come
out they(masc.) and all [link] camp their with them people [link]
many like sand which upon [link] lip [link] the sea to abundance
and horse and chariot many [link] much: **5** [seq] to appoint all the
king the these [seq] to come (in) [seq] to camp together to(wards)
[link] water Merom to to fight with [link] Israel: [para] **6** [seq] to
say YHWH/Yahweh to(wards) [link] Joshua not [link] to fear from
face their for [link] tomorrow like time the this I to give [obj] [link]
all their slain to face Israel [obj] [link] horse their to hamstring
and [obj] [link] chariot their to burn in fire: **7** [seq] to come (in)
Joshua and all [link] people the battle with him upon them upon
[link] water Merom suddenly [seq] to fall in them: **8** [seq] to give
them YHWH/Yahweh in hand [link] Israel [seq] to smite them

[seq] to pursue them till [link] Sidon many and till Misrephoth-
maim Misrephoth-maim and till [link] valley Mizpeh east to [seq]
to smite them till [link] lest to remain [link] to them survivor: **9**
[seq] to make to them Joshua like as which to say [link] to him
YHWH/Yahweh [obj] [link] horse their to hamstring and [obj] [link]
chariot their to burn in fire: [section] **10** [seq] to return Joshua in
time the he/she/it [seq] to capture [obj] [link] Hazor and [obj]
[link] king her to smite in sword for [link] Hazor to face he/she/it
head all [link] the kingdom the these: **11** [seq] to smite [obj]
[link] all [link] the soul which [link] in her to lip [link] sword to
devote/destroy not to remain all [link] breath and [obj] [link] Hazor
to burn in fire: **12** and [obj] [link] all [link] city the king [link] the
these and [obj] [link] all [link] king their to capture Joshua [seq] to
smite them to lip [link] sword to devote/destroy [obj] them like as
which to command Moses servant/slave YHWH/Yahweh: **13**
except all [link] the city the to stand upon [link] mound their not to
burn them Israel exception [obj] [link] Hazor to alone she to burn
Joshua: **14** and all spoil the city the these and the animal to
plunder to them son Israel except [obj] [link] all [link] the man to
smite to lip [link] sword till [link] to destroy they [obj] them
not to remain all [link] breath: **15** like as which to command
YHWH/Yahweh [obj] [link] Moses servant/slave his so [link] to
command Moses [obj] [link] Joshua and so to make Joshua
not [link] to turn aside word from all which [link] to command
YHWH/Yahweh [obj] [link] Moses: **16** [seq] to take Joshua [obj]
[link] all [link] the land the this the mountain and [obj] [link] all
[link] the Negeb and [obj] all [link] land the Goshen and [obj] [link]
the lowland and [obj] [link] the Arabah and [obj] [link] mountain
Israel and lowland his: **17** from [link] the mountain the Halak
the to ascend Seir and till [link] Baal-gad Baal-gad in valley the
Lebanon underneath mountain [link] Hermon and [obj] all [link]
king their to capture [seq] to smite them [seq] to die them: **18**
day many to make Joshua with [link] all [link] the king the these
battle: **19** not [link] to be city which to ally to(wards) [link] son
Israel lest the Hivite to dwell Gibeon [obj] [link] the all to take
in battle: **20** for from with YHWH/Yahweh separate to be to to
strengthen [obj] [link] heart their to to encounter the battle with
[link] Israel because to devote/destroy them to lest to be [link] to
them supplication for because to destroy them like as which to
command YHWH/Yahweh [obj] [link] Moses: [section] **21** [seq] to
come (in) Joshua in time the he/she/it [seq] to cut [obj] [link]
the Anakim from [link] the mountain from [link] Hebron from
[link] Debir from [link] Anab and from all mountain Judah and
from all mountain Israel with [link] city their to devote/destroy
them Joshua: **22** not [link] to remain Anakim in land son Israel
except in Gaza in Gath and in Ashdod to remain: **23** [seq] to
take Joshua [obj] [link] all [link] the land like all which to speak
YHWH/Yahweh to(wards) [link] Moses [seq] to give her Joshua
to inheritance to Israel like division their to tribe their and the
land to quiet from battle: [para]

12 and these separate king the land which to smite son [link]
Israel [seq] to possess [obj] [link] land their in beyond the
Jordan east to the sun from torrent Arnon till [link] mountain
Hermon and all [link] the Arabah east to: **2** Sihon king the
Amorites the to dwell in Heshbon to rule from Aroer which upon
[link] lip [link] torrent Arnon and midst the torrent and half the
Gilead and till Jabbok the torrent border son Ammon: **3** and the
Arabah till [link] sea Chinnereth east to and till sea the Arabah
sea [link] the salt east to way Beth-jeshimoth Beth-jeshimoth
and from south underneath slope the Pisgah: **4** and border Og
king the Bashan from remainder the Rephaim the to dwell in
Ashtaroth and in Edrei: **5** and to rule in mountain Hermon and in
Salecah and in all [link] the Bashan till [link] border the Geshurite
and the Maacathite and half the Gilead border Sihon king [link]
Heshbon: **6** Moses servant/slave [link] YHWH/Yahweh and son
Israel to smite them [seq] to give her Moses servant/slave [link]
YHWH/Yahweh possession to Reubenite and to Gadite and to
half tribe the Manasseh: [section] **7** and these king the land
which to smite Joshua and son Israel in beyond the Jordan sea
to from Baal-gad Baal-gad in valley the Lebanon and till [link]
the mountain the Halak the to ascend Seir to [seq] to give her
Joshua to tribe Israel possession like division their: **8** in mountain
and in lowland and in Arabah and in slope and in wilderness
and in Negeb the Hittite the Amorites and the Canaanite the
Perizzite the Hivite and the Jebusite: [para] **9** king Jericho one
king the Ai which [link] from side Beth-el [link] Beth-el one: **10**
king Jerusalem one king Hebron one: **11** king Jarmuth one king
Lachish one: **12** king Eglon one king Gezer one: **13** king Debir
one king Geder one: **14** king Hormah one king Arad one: **15** king
Libnah one king Adullam one: **16** king Makkedah one king Beth-
el [link] Beth-el one: **17** king Tappuah one king Hepher one: **18**
king Aphek one king to Sharon one: **19** king Madon one king
Hazor one: **20** king Shimron-meron Shimron-meron one king
Achshaph one: **21** king Taanach one king Megiddo one: **22** king
Kedesh one king [link] Jokneam to Carmel one: **23** king Dor to
Naphath Dor one king [link] nation to Gilgal one: **24** king Tirzah
one all [link] king thirty and one: [para]

13 and Joshua be old to come (in) in day [seq] to say
YHWH/Yahweh to(wards) him you(m. s.) be old to come
(in) in day and the land to remain to multiply [link] much to to
possess her: **2** this the land the to remain all [link] border the
Philistine and all [link] the Geshurite: **3** from [link] the Shihor
which separate upon [link] face Egypt and till border Ekron
north to to Canaanite to devise five separate lord Philistine the
Gazite and the Ashdodite the Ashkelonite the Gittite and the
Ekronite and the Avvim: **4** from south all [link] land the Canaanite
and Mearah which to Sidonian till [link] Aphek to till border the
Amorites: **5** and the land the Gebalite and all [link] the Lebanon
east the sun from Baal-gad Baal-gad underneath mountain [link]
Hermon till to come (in) Hamath: **6** all [link] to dwell the mountain
from [link] the Lebanon till [link] Misrephoth-maim Misrephoth-
maim all [link] Sidonian I to possess them from face son Israel
except to fall her to Israel in inheritance like as which to command
you: **7** and now to divide [obj] [link] the land the this in inheritance
to nine the tribe and half the tribe the Manasseh: **8** with him the
Reubenite and the Gadite to take inheritance their which to give
to them Moses in beyond the Jordan east to like as which to give
to them Moses servant/slave YHWH/Yahweh: **9** from Aroer which
upon [link] lip [link] torrent Arnon and the city which in midst [link]
the torrent and all [link] the plain Medeba till [link] Dibon: **10**

and all city Sihon king the Amorites which to reign in Heshbon till [link] border son Ammon: **11** and the Gilead and border the Geshurite and the Maacathite and all mountain Hermon and all [link] the Bashan till [link] Salecah: **12** all [link] kingdom Og in Bashan which [link] to reign in Ashtaroth and in Edrei he/she/it to remain from remainder the Rephaim [seq] to smite them Moses [seq] to possess them: **13** and not to possess son Israel [obj] [link] the Geshurite and [obj] [link] the Maacathite [seq] to dwell Geshur and Maacah in entrails Israel till the day the this: **14** except to tribe the Levi not to give inheritance burnt offering YHWH/Yahweh God Israel he/she/it inheritance his like as which to speak [link] to him: [section] **15** [seq] to give Moses to tribe son [link] Reuben to family their: **16** [seq] to be to them the border from Aroer which upon [link] lip [link] torrent Arnon and the city which in midst [link] the torrent and all [link] the plain upon [link] Medeba: **17** Heshbon and all [link] city her which in plain Dibon and Bamoth Baal and Beth-baal-meon Beth-baal-meon Beth-baal-meon: **18** and Jahaz to and Kedemoth and Mephaath: **19** and Kiriathaim and Sebam and Zereth-shahar the Zereth-shahar in mountain the valley: **20** and Beth-peor Beth-peor and slope the Pisgah and Beth-jeshimoth the Beth-jeshimoth: **21** and all city the plain and all [link] kingdom Sihon king the Amorites which to reign in Heshbon which to smite Moses [obj] him separate and [obj] [link] leader Midian [obj] [link] Evi and [obj] [link] Rakem and [obj] [link] Zur and [obj] [link] Hur and [obj] [link] Reba prince Sihon to dwell the land: **22** and [obj] [link] Balaam son [link] Beor the to divine to kill son [link] Israel in sword to(wards) [link] slain their: **23** [seq] to be border son Reuben the Jordan and border this inheritance son [link] Reuben to family their the city and village their: [para] **24** [seq] to give Moses to tribe [link] Gad to son [link] Gad to family their: **25** [seq] to be to them the border Jazer and all [link] city the Gilead and half land son Ammon till [link] Aroer which upon [link] face Rabbah: **26** and from Heshbon till [link] Ramath-mizpeh the Ramath-mizpeh and Betonim and from Mahanaim till [link] border Debir: **27** and in valley Beth-haram Beth-haram and Beth-nimrah Beth-nimrah and Succoth and Zaphon remainder kingdom Sihon king Heshbon the Jordan and border till [link] end sea [link] Chinnereth beyond the Jordan east to: **28** this inheritance son [link] Gad to family their the city and village their: **29** [seq] to give Moses to half tribe Manasseh [seq] to be to half tribe son [link] Manasseh to family their: **30** [seq] to be border their from Mahanaim all [link] the Bashan all [link] kingdom separate Og king [link] the Bashan and all [link] village Jair which in Bashan sixty city: **31** and half the Gilead and Ashtaroth and Edrei city kingdom Og in Bashan to son Machir son [link] Manasseh to half son [link] Machir to family their: **32** these which [link] to inherit Moses in Arabah Moab from beyond to Jordan Jericho east to: [section] **33** and to tribe the Levi not [link] to give Moses inheritance YHWH/Yahweh God Israel he/she/it inheritance their like as which to speak to them:

14 and these which [link] to inherit son [link] Israel in land Canaan which to inherit [obj] them Eleazar the priest and Joshua son [link] Non and head father the tribe to son Israel: **2** in lot inheritance their like as which to command YHWH/Yahweh in hand [link] Moses to nine the tribe and half the tribe: **3** for [link] to give Moses inheritance two the tribe and half the tribe from beyond to Jordan and to Levite not [link] to give inheritance in midst their: **4** for [link] to be son [link] Joseph two tribe Manasseh and Ephraim and not [link] to give portion to Levite in land except except [link] city to to dwell and pasture their to livestock their and to acquisition their: **5** like as which to command YHWH/Yahweh [obj] [link] Moses so to make son Israel [seq] to divide [obj] [link] the land: [para] **6** [seq] to approach son [link] Judah to(wards) [link] Joshua in Gilgal [seq] to say to(wards) him Caleb son [link] Jephunneh the Kenizzite you(m. s.) to know [obj] [link] the word which [link] to speak YHWH/Yahweh to(wards) [link] Moses man [link] the God upon because my and upon because your in Kadesh-barnea Kadesh-barnea: **7** son [link] forty year I in to send Moses servant/slave [link] YHWH/Yahweh [obj] me from Kadesh-barnea Kadesh-barnea to to spy [obj] [link] the land [seq] to return [obj] him word like as which with [link] heart my: **8** and brother my which to ascend with me to liquefy [obj] [link] heart the people and I to fill behind YHWH/Yahweh God my: **9** [seq] to swear Moses in day the he/she/it to to say if [link] not the land which to tread foot your in her to you to be to inheritance and to son your till [link] forever for to fill behind YHWH/Yahweh God my: **10** and now behold to live YHWH/Yahweh separate [obj] me like as which to speak this forty and five year from after to speak YHWH/Yahweh [obj] [link] the word the this to(wards) [link] Moses which [link] to go Israel in wilderness and now behold I the day son [link] five and eighty year: **11** still I the day strong like as which in day to send [obj] me Moses like strength my then and like strength my now to battle and to to come out and to to come (in): **12** and now to give parag [link] to me [obj] [link] the mountain the this which [link] to speak YHWH/Yahweh in day the he/she/it for you(m. s.) [link] to hear in day the he/she/it for [link] Anakim there and city great to gather/restrain/fortify perhaps YHWH/Yahweh with me [seq] to possess them like as which to speak YHWH/Yahweh: **13** [seq] to bless him Joshua [seq] to give [obj] [link] Hebron to Caleb son [link] Jephunneh to inheritance: **14** upon [link] so to be [link] Hebron to Caleb son [link] Jephunneh the Kenizzite to inheritance till the day the this because which to fill behind YHWH/Yahweh God Israel: **15** and name Hebron to face Kiriath-arba Kiriath-arba the man the great in Anakim he/she/it and the land to quiet from battle: [para]

15 [seq] to be the lot to tribe son Judah to family their to(wards) [link] border Edom wilderness [link] Zin Negeb to from end south: **2** [seq] to be to them border Negeb from end sea the salt from [link] the tongue the to turn Negeb to: **3** [seq] to come out to(wards) [link] from Negeb to ascent Akrabbim [seq] to pass Zin to [seq] to ascend from Negeb to Kadesh-barnea Kadesh-barnea [seq] to pass Hezron [seq] to ascend Addar to [seq] to turn the Karka to: **4** [seq] to pass Azmon to [seq] to come out torrent Egypt [seq] to be [seq] to be outgoing the border sea to this [link] to be to you border Negeb: **5** and border east to sea the salt till [link] end the Jordan and border to side north to from tongue the sea from end the Jordan: **6** [seq] to ascend the border Beth-hoglah Beth-hoglah [seq] to pass from north to Beth-arabah the Beth-arabah [seq] to ascend the border stone Bohan son [link] Reuben: **7** [seq] to ascend the border

separate Debir to from valley Achor and north to to turn to(wards) [link] the Gilgal which [link] before to ascent Adummim which from Negeb to torrent [seq] to pass the border to(wards) [link] water [link] En-shemesh En-shemesh [seq] to be outgoing his to(wards) [link] En-rogel En-rogel: **8** [seq] to ascend the border valley son [link] Hinnom to(wards) [link] shoulder the Jebusite from Negeb he/she/it Jerusalem [seq] to ascend the border to(wards) [link] head the mountain which upon [link] face valley [link] Hinnom sea to which in end valley [link] Rephaim north to: **9** [seq] to border the border from head the mountain to(wards) [link] spring water Nephtoah [seq] to come out to(wards) [link] city mountain [link] Ephron [seq] to border the border Baalah he/she/it Kiriath-jearim Kiriath-jearim: **10** [seq] to turn the border from Baalah sea to to(wards) [link] mountain Seir [seq] to pass to(wards) [link] shoulder mountain [link] Jearim from north to he/she/it Chesalon [seq] to go down Beth-shemesh [link] Beth-shemesh [seq] to pass Timnah: **11** [seq] to come out the border to(wards) [link] shoulder Ekron north to [seq] to border the border Shikkeron to [seq] to pass mountain [link] the Baalah [seq] to come out Jabneel [seq] to be outgoing the border sea to: **12** and border sea the sea to the great and border this border son [link] Judah around to family their: **13** and to Caleb son [link] Jephunneh to give portion in midst son [link] Judah to(wards) [link] lip YHWH/Yahweh to Joshua [obj] [link] Kiriath-arba Kiriath-arba father the Anak he/she/it Hebron: **14** [seq] to possess from there Caleb [obj] [link] three son the Anak [obj] [link] Sheshai and [obj] [link] Ahiman and [obj] [link] Talmai born the Anak: **15** [seq] to ascend from there to(wards) [link] to dwell Debir and name [link] Debir to face Kirjath-sannah [link] Kirjath-sannah: **16** [seq] to say Caleb which [link] to smite [obj] [link] Kirjath-sannah [link] Kirjath-sannah [seq] to capture her [seq] to give to him [obj] [link] Achsah daughter my to woman: **17** [seq] to capture her Othniel son [link] Kenaz brother Caleb [seq] to give [link] to him [obj] [link] Achsah daughter his to woman: **18** [seq] to be in to come (in) she [seq] to incite him to to ask from with [link] father her field [seq] to descend from upon the donkey [seq] to say [link] to her Caleb what? [link] to you: **19** [seq] to say to give parag [link] to me blessing for land the Negeb to give me [seq] to give to me bowl water [seq] to give [link] to her [obj] bowl upper and [obj] bowl lower: [para] **20** this inheritance tribe son [link] Judah to family their: **21** [seq] to be the city from end to tribe son [link] Judah to(wards) [link] border Edom in Negeb to Kabzeel and Eder and Jagur: **22** and Kinah and Dimonah and Adadah: **23** and Kedesh and Hazor and Ithnan: **24** Ziph and Telem and Bealoth: **25** and Hazor-hadattah separate Hazor-hadattah and Kerioth Hezron he/she/it Hazor: **26** Amam and Shema and Moladah: **27** and Hazar-gaddah Hazar-gaddah and Heshmon and Beth-pelet Beth-pelet: **28** and Hazar-shual Hazar-shual and Beer-sheba Beer-sheba and Biziothiah: **29** Baalah and Iyim and Ezem: **30** and Eltolad and Chesil and Hormah: **31** and Ziklag and Madmannah and Sansannah: **32** and Lebaoth and Shilhim and Ain and Rimmon all [link] city twenty and nine and village their: [section] **33** in lowland Eshtaol and Zorah and Ashnah: **34** and Zanoah and En-gannim En-gannim Tappuah and the Enaim: **35** Jarmuth and Adullam Socoh and Azekah: **36** and Shaaraim and Adithaim and the Gederah and Gederothaim city four [link] ten and village their: **37** Zenan and Hadashah and Migdal-gad [link] Migdal-gad: **38** and Dilean and the Mizpeh and Joktheel: **39** Lachish and Bozkath and Eglon: **40** and Cabbon and Lahmas and Chitlish: **41** and Gederoth Beth-dagon [link] Beth-dagon and Naamah and Makkedah city six [link] ten and village their: [section] **42** Libnah and Ether and Ashan: **43** and Iphtah and Ashnah and Nezib: **44** and Keilah and Achzib and Mareshah city nine and village their: **45** Ekron and daughter her and village her: **46** from Ekron and sea to all which [link] upon [link] hand Ashdod and village their: **47** Ashdod daughter her and village her Gaza daughter her and village her till [link] torrent Egypt and the sea the border the great and border: [section] **48** and in mountain Shamir and Jattir and Socoh: **49** and Dannah and Kirjath-sannah [link] Kirjath-sannah he/she/it Debir: **50** and Anab and Eshtemoa and Anim: **51** and Goshen and Holon and Giloh city one [link] ten and village their: **52** Arab and Rumah and Eshan: **53** and Janum and Janum and Beth-tappuah [link] Beth-tappuah and Aphekah: **54** and Humtah and Kiriath-arba Kiriath-arba he/she/it Hebron and Zior city nine and village their: [section] **55** Maon separate Carmel and Ziph and Juttah: **56** and Jezreel and Jokdeam and Zanoah: **57** the Kenite Gibeah and Timnah city ten and village their: **58** Halhul Beth-zur [link] Beth-zur and Gedor: **59** and Maarath and Beth-anoth [link] Beth-anoth and Eltekon city six and village their: **60** Kiriath-baal [link] Kiriath-baal he/she/it Kiriath-jearim Kiriath-jearim and the Rabbah city two and village their: [section] **61** in wilderness Beth-arabah Beth-arabah Middin and Secacah: **62** and the Nibshan and Ir-hammelak [link] the Ir-hammelak and En-gedi En-gedi city six and village their: **63** and with [link] the Jebusite to dwell Jerusalem not [link] be able be able son [link] Judah to to possess them [seq] to dwell the Jebusite with [link] son Judah in Jerusalem till the day the this: [para]

16 [seq] to come out the lot to son Joseph from Jordan Jericho to water Jericho east to the wilderness to ascend from Jericho in mountain Beth-el [link] Beth-el: **2** [seq] to come out from Beth-el [link] Beth-el Luz to [seq] to pass to(wards) [link] border the Archite Ataroth: **3** [seq] to go down [link] sea to to(wards) [link] border the Japhletite till border Beth-horon [link] Beth-horon lower and till [link] Gezer [seq] to be outgoing his outgoing his sea to: **4** [seq] to inherit son [link] Joseph Manasseh and Ephraim: **5** [seq] to be border son [link] Ephraim to family their [seq] to be border inheritance their east to Atroth-addar Atroth-addar till [link] Beth-horon Beth-horon high: **6** [seq] to come out the border the sea to the Michmethath from north [seq] to turn the border east to Taanath-shiloh Taanath-shiloh [seq] to pass [obj] him from east Janoah: **7** [seq] to go down from Janoah Ataroth and Naarah to [seq] to fall on in Jericho [seq] to come out the Jordan: **8** from Tappuah to go the border sea to torrent Kanah [seq] to be outgoing his the sea to this inheritance tribe son [link] Ephraim to family their: **9** and the city the separate place to son Ephraim in midst inheritance son [link] Manasseh all [link] the city and village their: **10** and not to possess [obj] [link] the Canaanite the to dwell in Gezer [seq] to dwell the Canaanite in entrails Ephraim till [link] the day the this [seq] to be to taskworker [link] to serve: [para]

17 [seq] to be the lot to tribe Manasseh for [link] he/she/it
firstborn Joseph to Machir firstborn Manasseh father the
Gilead for he/she/it to be man battle [seq] to be [link] to him
the Gilead and the Bashan: **2** [seq] to be to son Manasseh the
to remain to family their to son Abiezer and to son [link] Helek
and to son Asriel and to son [link] Shechem and to son [link]
Hepher and to son Shemida these son Manasseh son [link]
Joseph the male to family their: **3** and to Zelophehad son [link]
Hepher son [link] Gilead son [link] Machir son [link] Manasseh
not [link] to be to him son except except [link] daughter and
these name daughter his Mahlah and Noah Hoglah Milcah and
Tirzah: **4** [seq] to present to face Eleazar the priest and to face
separate Joshua son [link] Non and to face the leader to to
say YHWH/Yahweh to command [obj] [link] Moses to to give
[link] to us inheritance in midst brother our [seq] to give to them
to(wards) [link] lip YHWH/Yahweh inheritance in midst brother
father their: **5** [seq] to fall cord [link] Manasseh ten to alone from
land the Gilead and the Bashan which from beyond to Jordan: **6**
for daughter Manasseh to inherit inheritance in midst son his and
land the Gilead to be to son [link] Manasseh the to remain: **7**
[seq] to be border [link] Manasseh from Asher the Michmethath
which upon [link] face Shechem [seq] to go the border to(wards)
[link] the right to(wards) [link] to dwell En-tappuah En-tappuah: **8**
to Manasseh to be land Tappuah and Tappuah to(wards) [link]
border Manasseh to son Ephraim: **9** [seq] to go down the border
torrent Kanah Negeb to to torrent city the these to Ephraim in
midst city Manasseh and border Manasseh from north to torrent
[seq] to be outgoing his the sea to: **10** Negeb to to Ephraim and
north to to Manasseh [seq] to be the sea border his and in Asher
to fall on parag from north and in Issachar from east: **11** [seq] to
be to Manasseh in Issachar and in Asher Beth-shean [link] Beth-
shean and daughter her and Ibleam and daughter her and [obj]
[link] to dwell Dor and daughter her and to dwell En-dor [link] En-
dor and daughter her and to dwell Taanach and daughter her
and to dwell Megiddo and daughter her three the Naphath: **12**
and not be able son Manasseh to to possess [obj] [link] the city
the these [seq] be willing the Canaanite to to dwell in land the
this: **13** [seq] to be for to strengthen son Israel [seq] to give [obj]
[link] the Canaanite to taskworker and to possess not to possess
him: [section] **14** [seq] to speak son Joseph with [link] Joshua to
to say why? to give to me inheritance lot one and cord one and
I people [link] many till which [link] till [link] thus to bless me
YHWH/Yahweh: **15** [seq] to say to(wards) them Joshua if [link]
people [link] many you(m. s.) to ascend to you the wood to [seq]
to create to you there in land the Perizzite and the Rephaim for
[link] to hasten to you mountain [link] Ephraim: **16** [seq] to say
son Joseph not [link] to find to us the mountain and chariot iron
in all [link] the Canaanite the to dwell in land [link] the valley to
which in Beth-shean [link] Beth-shean and daughter her and to
which in valley Jezreel: **17** [seq] to say Joshua to(wards) [link]
house Joseph to Ephraim and to Manasseh to to say people
[link] many you(m. s.) and strength great to you not [link] to be to
you lot one: **18** for mountain to be [link] to you for [link] wood
he/she/it [seq] to create him [seq] to be to you outgoing his for
[link] to possess [obj] [link] the Canaanite for chariot iron to him
for strong he/she/it: [para]

18 [seq] to gather all [link] congregation son [link] Israel Shiloh
[seq] to dwell there [obj] [link] tent meeting and the land to
subdue to face their: **2** [seq] to remain in son Israel which not
[link] to divide [obj] [link] inheritance their seven tribe: **3** [seq] to
say Joshua to(wards) [link] son Israel till [link] where? you(m. p.)
to slacken to to come (in) to to possess [obj] [link] the land which
to give to you YHWH/Yahweh God father your: **4** to give to you
three human to tribe and to send them and to arise and to go in
land and to write [obj] her to lip inheritance their and to come (in)
to(wards) me: **5** [seq] to divide [obj] her to seven portion Judah
to stand upon [link] border his from Negeb and house Joseph to
stand upon [link] border their from north: **6** and you(m. p.) to write
[obj] [link] the land seven portion [seq] to come (in) to(wards)
me hither [seq] to shoot to you lot here to face YHWH/Yahweh
God our: **7** for nothing [link] portion to Levite in entrails your for
[link] priesthood YHWH/Yahweh inheritance his and Gad and
Reuben and half tribe the Manasseh to take inheritance their
from beyond to Jordan east to which to give to them Moses
servant/slave YHWH/Yahweh: **8** [seq] to arise the human [seq] to
go [seq] to command Joshua [obj] [link] the to go to to write [obj]
[link] the land to to say to go and to go in land and to write [obj]
her and to return to(wards) me and here to throw to you lot to
face YHWH/Yahweh in Shiloh: **9** [seq] to go the human [seq] to
pass in land [seq] to write her to city to seven portion upon [link]
book [seq] to come (in) to(wards) [link] Joshua to(wards) [link]
the camp Shiloh: **10** [seq] to throw to them Joshua lot in Shiloh
to face YHWH/Yahweh [seq] to divide [link] there Joshua [obj]
[link] the land to son Israel like division their: [para] **11** [seq] to
ascend lot tribe son [link] Benjamin to family their [seq] to come
out border lot their between son Judah and between son Joseph:
12 [seq] to be to them the border to side north to from [link]
the Jordan [seq] to ascend the border to(wards) [link] shoulder
Jericho from north [seq] to ascend in mountain sea to [seq] to be
[seq] to be outgoing his wilderness to Beth-aven Beth-aven:
13 [seq] to pass from there the border Luz to to(wards) [link]
shoulder Luz to Negeb to he/she/it Beth-el [link] Beth-el [seq] to
go down the border Atroth-addar Atroth-addar upon [link] the
mountain which from Negeb to Beth-horon [link] Beth-horon
lower: **14** [seq] to border the border [seq] to turn to side [link] sea
Negeb to from [link] the mountain which upon [link] face Beth-
horon [link] Beth-horon Negeb to [seq] to be [seq] to be outgoing
his to(wards) [link] Kiriath-baal [link] Kiriath-baal he/she/it Kiriath-
jearim Kiriath-jearim city son Judah this side [link] sea: **15** and
side [link] Negeb to from end Kiriath-jearim Kiriath-jearim [seq] to
come out the border sea to [seq] to come out to(wards) [link]
spring water Nephtoah: **16** [seq] to go down the border to(wards)
[link] end the mountain which upon [link] face valley son [link]
Hinnom which in valley Rephaim north to [seq] to go down valley
Hinnom to(wards) [link] shoulder the Jebusite Negeb to [seq] to
go down En-rogel En-rogel: **17** [seq] to border from north [seq] to
come out En-shemesh En-shemesh [seq] to come out to(wards)
[link] Geliloth which [link] before ascent Adummim [seq] to go
down stone Bohan son [link] Reuben: **18** [seq] to pass to(wards)
[link] shoulder opposite [link] the Arabah north to [seq] to go
down the Arabah to: **19** [seq] to pass the border to(wards) [link]
shoulder Beth-hoglah [link] Beth-hoglah north to [seq] to be [seq]

to be outgoing his outgoing the border to(wards) [link] tongue sea [link] the salt north to to(wards) [link] end the Jordan Negeb to this border Negeb: **20** and the Jordan to border [link] [obj] him to side [link] east to this inheritance son Benjamin to border her around to family their: **21** [seq] to be the city to tribe son Benjamin to family their Jericho and Beth-hoglah [link] Beth-hoglah and valley Keziz: **22** and Beth-arabah the Beth-arabah and Zemaraim and Beth-el [link] Beth-el: **23** and the Avvim and the Parah and Ophrah: **24** and Chefar-haamonai the Chefar-haamonai the Chefar-haamonai and the Ophni and Geba city two [link] ten and village their: **25** Gibeon and the Ramah and Beeroth: **26** and the Mizpeh and the Chephirah and the Mozah: **27** and Rakem and Irpeel and Taralah: **28** and Zela Haeleph and the Jebusite he/she/it Jerusalem Gibeath Kiriath-jearim city four [link] ten and village their this inheritance son [link] Benjamin to family their: [para]

19 [seq] to come out the lot the second to Shimeon to tribe son [link] Shimeon to family their [seq] to be inheritance their in midst inheritance son [link] Judah: **2** [seq] to be to them in inheritance their Beer-sheba [link] Beer-sheba and Sheba and Moladah: **3** and Hazar-shual Hazar-shual and Balah and Ezem: **4** and Eltolad and Bethul and Hormah: **5** and Ziklag and Beth-marcaboth [link] the Beth-marcaboth and Hazar-susah Hazar-susah: **6** and Beth-lebaoth Beth-lebaoth and Sharuhen city three [link] ten and village their: **7** Ain separate Rimmon and Ether and Ashan city four and village their: **8** and all [link] the village which around the city the these till [link] Baalath-beer Baalath-beer Ramah Negeb this inheritance tribe son [link] Shimeon to family their: **9** from cord son Judah inheritance son Shimeon for [link] to be portion son [link] Judah many from them [seq] to inherit son [link] Shimeon in midst inheritance their: [para] **10** [seq] to ascend the lot the third to son Zebulun to family their [seq] to be border inheritance their till [link] Sarid: **11** [seq] to ascend border their separate to sea to and Maralah [seq] to fall on in Dabbesheth [seq] to fall on to(wards) [link] the torrent which upon [link] face Jokneam: **12** [seq] to return from Sarid east to east the sun upon [link] border Chisloth-tabor Chisloth-tabor [seq] to come out to(wards) [link] the Daberath [seq] to ascend Japhia: **13** and from there to pass east to east to Gath-hepher to Gath-hepher Eth-kazin to Eth-kazin [seq] to come out Rimmon the to border the Neah: **14** [seq] to turn [obj] him the border from north Hannathon [seq] to be outgoing his valley Iphtah-el [link] Iphtah-el: **15** and Kattah and Nahalal and Shimron and Idalah and Beth-lehem Beth-lehem city two [link] ten and village their: **16** this inheritance son [link] Zebulun to family their the city the these and village their: [para] **17** to Issachar to come out the lot the fourth to son Issachar to family their: **18** [seq] to be border their Jezreel to and the Chesulloth and Shunem: **19** and Hapharaim and Shion and Anaharath: **20** and the Rabbith and Kishion and Abez: **21** and Remeth and En-gannim [link] En-gannim and En-haddah En-haddah and Beth-pazzez Beth-pazzez: **22** [seq] to fall on the border in Tabor and Shahazimah and Shahazimah and Beth-shemesh Beth-shemesh [seq] to be outgoing border their the Jordan city six [link] ten and village their: **23** this inheritance tribe son [link] Issachar to family their the city and village their: [para] **24** [seq] to come out the lot the fifth to tribe son [link] Asher to family their: **25** [seq] to be border their Helkath and Hali and Beten and Achshaph: **26** and Allammelech and Amad and Mishal [seq] to fall on in Carmel the sea to and in Shihor-libnath Shihor-libnath: **27** [seq] to return east the sun Beth-dagon Beth-dagon [seq] to fall on in Zebulun and in valley Iphtah-el [link] Iphtah-el north to Beth-emek Beth-emek and Neiel [seq] to come out to(wards) [link] Cabul from left: **28** and Ebron and Rehob and Hammon and Kanah till Sidon many: **29** [seq] to return the border the Ramah and till [link] city fortification [link] Tyre [seq] to return the border Hosah and to be [seq] to be outgoing his the sea to from cord Achzib to: **30** and Ummah and Aphek and Rehob city twenty and two and village their: **31** this inheritance tribe son [link] Asher to family their the city the these and village their: [para] **32** to son Naphtali to come out the lot the sixth to son Naphtali to family their: **33** [seq] to be border their from Heleph from Allon in Zaanannim and Adami Nekeb the Adami Nekeb and Jabneel till [link] Lakkum [seq] to be outgoing his the Jordan: **34** [seq] to return the border sea to Aznoth-tabor Aznoth-tabor [seq] to come out from there Hukok to [seq] to fall on in Zebulun from Negeb and in Asher to fall on from sea and in Judah the Jordan east the sun: **35** and city fortification the Ziddim Zer and Hammath Rakkath and Chinnereth: **36** and Adamah and the Ramah and Hazor: **37** and Kedesh and Edrei and En-hazor En-hazor: **38** and Yiron and Migdal-el [link] Migdal-el Horem and Beth-anath [link] Beth-anath and Beth-shemesh Beth-shemesh city nine [link] ten and village their: **39** this inheritance tribe son [link] Naphtali to family their the city and village their: [para] **40** to tribe son [link] Dan to family their to come out the lot the seventh: **41** [seq] to be border inheritance their Zorah and Eshtaol and Ir-shemesh Ir-shemesh: **42** and Shaalbim and Aijalon and Ithlah: **43** and Elon and Timnah to and Ekron: **44** and Elteke and Gibbethon and Baalath: **45** and Jehud and Bene-berak [link] Bene-berak and Gath-rimmon [link] Gath-rimmon: **46** and Me-jarkon the Me-jarkon and the Rakkon with [link] the border opposite Joppa: **47** [seq] to come out border [link] son [link] Dan from them [seq] to ascend son [link] Dan [seq] to fight with [link] Leshem [seq] to capture [obj] her separate [seq] to smite [obj] her to lip [link] sword [seq] to possess [obj] her [seq] to dwell in her [seq] to call to Leshem Dan like name Dan father their: **48** this inheritance tribe son [link] Dan to family their the city the these and village their: [para] **49** [seq] to end to to inherit [link] [obj] [link] the land to border her [seq] to give son [link] Israel inheritance to Joshua son [link] Non in midst their: **50** upon [link] lip YHWH/Yahweh to give to him [obj] [link] the city which to ask [obj] [link] Timnath- [link] Timnath-in mountain Ephraim [seq] to build [obj] [link] the city [seq] to dwell in her: **51** these the inheritance which to inherit Eleazar the priest separate and Joshua son [link] Non and head the father to tribe son [link] Israel separate in lot separate in Shiloh to face YHWH/Yahweh entrance tent meeting [seq] to end from to divide [obj] [link] the land: [para]

20 [seq] to speak YHWH/Yahweh to(wards) [link] Joshua to to say: **2** to speak to(wards) [link] son Israel to to say to give to you [obj] [link] city the refuge which [link] to speak to(wards)

you in hand [link] Moses: **3** to to flee there to to murder to smite
[link] soul in unintentionally in without [link] knowledge [seq] to
be to you to refuge from to redeem the blood: **4** [seq] to flee
to(wards) [link] one separate from the city the these [seq] to
stand entrance gate the city [seq] to speak in ear old [link] the
city the he/she/it [obj] [link] word his [seq] to gather [obj] him the
city to to(wards) them [seq] to give [link] to him standing place
[seq] to dwell with them: **5** and for to pursue to redeem the blood
behind him and not [link] to shut [obj] [link] the to murder in hand
his for in without [link] knowledge to smite [obj] [link] neighbor his
and not [link] to hate he/she/it to him from yesterday before:
6 [seq] to dwell separate in city the he/she/it till [link] to stand
he to face the congregation to justice till [link] death the priest
the great which to be in day the they(masc.) then separate to
return the to murder [seq] to come (in) to(wards) [link] city his
and to(wards) [link] house his to(wards) [link] the city which [link]
to flee from there: **7** [seq] to consecrate [obj] [link] Kedesh in
Galilee in mountain Naphtali and [obj] [link] Shechem in mountain
Ephraim and [obj] [link] Kiriath-arba Kiriath-arba he/she/it Hebron
in mountain Judah: **8** and from beyond to Jordan Jericho east to
to give [obj] [link] Bezer in wilderness in plain from tribe Reuben
and [obj] [link] Ramoth in Gilead from tribe [link] Gad and [obj]
[link] Golan Golan in Bashan from tribe Manasseh: **9** these to be
city the designated to all separate son Israel and to sojourner the
to sojourn in midst their to to flee there to all [link] to smite [link]
soul in unintentionally and not to die in hand to redeem the blood
till [link] to stand he to face the congregation: [para]

21 [seq] to approach head father the Levite to(wards) [link]
Eleazar the priest and to(wards) [link] Joshua son [link]
Non and to(wards) [link] head father the tribe to son Israel: **2**
[seq] to speak to(wards) them in Shiloh in land Canaan to to say
YHWH/Yahweh to command in hand [link] Moses to to give [link]
to us city to to dwell and pasture their to animal our: **3** [seq] to
give son [link] Israel to Levite from inheritance their to(wards)
[link] lip YHWH/Yahweh [obj] [link] the city the these and [obj]
[link] pasture their: **4** [seq] to come out the lot to family the
Kohathite [seq] to be to son Aaron the priest from [link] the Levite
from tribe Judah and from tribe the Simeonite and from tribe
Benjamin in lot city three ten: [section] **5** and to son Kohath the
to remain from family tribe [link] Ephraim and from tribe [link] Dan
and from half tribe Manasseh in lot city ten: [section] **6** and to
son Gershon from family tribe [link] Issachar and from tribe [link]
Asher and from tribe Naphtali and from half tribe Manasseh in
Bashan in lot city three ten: [section] **7** to son Merari to family
their from tribe Reuben and from tribe [link] Gad and from tribe
Zebulun city two ten: **8** [seq] to give son [link] Israel to Levite
[obj] [link] the city the these and [obj] [link] pasture their like as
which to command YHWH/Yahweh in hand [link] Moses in lot:
[para] **9** [seq] to give from tribe son Judah and from tribe son
Shimeon [obj] the city the these which [link] to call [obj] them in
name: **10** [seq] to be to son Aaron from family the Kohathite
from son Levi for to them to be the lot first: **11** [seq] to give to
them [obj] [link] Kiriath-arba Kiriath-arba father the Anak he/she/it
Hebron in mountain Judah and with [link] pasture her around
her: **12** and [obj] [link] field the city and [obj] [link] village her to
give to Caleb son [link] Jephunneh in possesion his: [section]
13 and to son separate Aaron the priest to give [obj] [link] city
refuge the to murder [obj] [link] Hebron and [obj] [link] pasture
her and [obj] [link] Libnah and [obj] [link] pasture her: **14** and [obj]
[link] Jattir and [obj] [link] pasture her and [obj] [link] Eshtemoa
and [obj] [link] pasture her: **15** and [obj] [link] Holon and [obj]
[link] pasture her and [obj] [link] Debir and [obj] [link] pasture her:
16 and [obj] [link] Ain and [obj] [link] pasture her and [obj] [link]
Juttah and [obj] [link] pasture her [obj] [link] Beth-shemesh Beth-
shemesh and [obj] [link] pasture her city nine from with two the
tribe the these: [para] **17** and from tribe Benjamin [obj] [link]
Gibeon and [obj] [link] pasture her [obj] [link] Geba and [obj] [link]
pasture her: **18** [obj] [link] Anathoth and [obj] [link] pasture her
and [obj] [link] Almon and [obj] [link] pasture her city four: **19**
all [link] city son [link] Aaron the priest three [link] ten city and
pasture their: [section] **20** and to family son [link] Kohath the
Levite the to remain from son Kohath [seq] to be city lot their
from tribe Ephraim: **21** [seq] to give to them [obj] [link] city refuge
the to murder [obj] [link] Shechem and [obj] [link] pasture her in
mountain Ephraim and [obj] [link] Gezer and [obj] [link] pasture
her: **22** and [obj] [link] Kibzaim and [obj] [link] pasture her and
[obj] [link] Beth-horon Beth-horon and [obj] [link] pasture her
city four: [section] **23** and from tribe [link] Dan [obj] [link] Elteke
and [obj] [link] pasture her [obj] [link] Gibbethon and [obj] [link]
pasture her: **24** [obj] [link] Aijalon and [obj] [link] pasture her [obj]
[link] Gath-rimmon [link] Gath-rimmon and [obj] [link] pasture her
city four: [section] **25** and from half tribe Manasseh [obj] [link]
Taanach and [obj] [link] pasture her and [obj] [link] Gath-rimmon
[link] Gath-rimmon and [obj] [link] pasture her city two: **26** all
[link] city ten and pasture their to family son [link] Kohath the to
remain: [section] **27** and to son Gershon from family the Levite
from half tribe Manasseh [obj] [link] city refuge the to murder [obj]
[link] Golan Golan in Bashan and [obj] [link] pasture her and [obj]
[link] Beeshterah and [obj] [link] pasture her city two: [section] **28**
and from tribe Issachar [obj] [link] Kishion and [obj] [link] pasture
her [obj] [link] Daberath and [obj] [link] pasture her: **29** [obj] [link]
Jarmuth and [obj] [link] pasture her [obj] [link] En-gannim En-
gannim and [obj] [link] pasture her city four: [section] **30** and from
tribe Asher [obj] [link] Mishal and [obj] [link] pasture her [obj] [link]
Abdon and [obj] [link] pasture her: **31** [obj] [link] Helkath and [obj]
[link] pasture her and [obj] [link] Rehob and [obj] [link] pasture
her city four: [section] **32** and from tribe Naphtali [obj] [link] city
separate refuge the to murder [obj] [link] Kedesh in Galilee and
[obj] [link] pasture her and [obj] [link] Hammoth-dor Hammoth-dor
and [obj] [link] pasture her and [obj] [link] Kartan and [obj] [link]
pasture her city three: **33** all [link] city the Gershonite to family
their three [link] ten city and pasture their: [section] **34** and to
family son [link] Merari the Levite the to remain from with tribe
Zebulun [obj] [link] Jokneam and [obj] [link] pasture her [obj] [link]
Kartah and [obj] [link] pasture her: **35** [obj] [link] Dimnah and [obj]
[link] pasture her [obj] [link] Nahalal and [obj] [link] pasture her
city four: **36** and from tribe Reuben [obj] [link] Bezer and [obj]
[link] pasture her and [obj] [link] Jahaz to and [obj] [link] pasture
her: **37** [obj] [link] Kedemoth and [obj] [link] pasture her and [obj]
[link] Mephaath and [obj] [link] pasture her city four: [section] **38**
and from tribe [link] Gad [obj] [link] city refuge the to murder [obj]

[link] Ramoth in Gilead and [obj] [link] pasture her and [obj] [link] Mahanaim and [obj] [link] pasture her: **39** [obj] [link] Heshbon and [obj] [link] pasture her [obj] [link] Jazer and [obj] [link] pasture her all [link] city four: **40** all [link] the city to son Merari to family their the to remain from family the Levite [seq] to be lot their city two ten: **41** all city the Levite in midst possesion son [link] Israel city forty and eight and pasture their: **42** to be the city the these city city and pasture her around her so to all [link] the city the these: [section] **43** [seq] to give YHWH/Yahweh to Israel [obj] [link] all [link] the land which to swear to to give to father their [seq] to possess her [seq] to dwell in her: **44** [seq] to rest YHWH/Yahweh to them from around like all which [link] to swear to father their and not [link] to stand man in face their from all [link] enemy their [obj] all [link] enemy their to give YHWH/Yahweh in hand their: **45** not [link] to fall word from all the word the pleasant which [link] to speak YHWH/Yahweh to(wards) [link] house Israel the all to come (in): [para]

22 then to call Joshua to Reubenite and to Gadite and to half tribe Manasseh: **2** [seq] to say to(wards) them you(m. p.) to keep [obj] all [link] which to command [obj] you Moses servant/slave YHWH/Yahweh [seq] to hear in voice my to all which [link] to command [obj] you: **3** not [link] to leave [obj] [link] brother your this day many till the day the this [seq] to keep [obj] [link] charge commandment YHWH/Yahweh God your: **4** and now to rest YHWH/Yahweh God your to brother your like as which to speak to them and now to turn and to go to you to tent your to(wards) [link] land possesion your which separate to give to you Moses servant/slave YHWH/Yahweh in beyond the Jordan: **5** except separate to keep much to to make [obj] [link] the commandment and [obj] [link] the instruction which to command [obj] you Moses servant/slave [link] YHWH/Yahweh to to love [obj] [link] YHWH/Yahweh God your and to to go in all [link] way his and to to keep commandment his and to to cleave [link] in him and to to serve him in all [link] heart your and in all [link] soul your: **6** [seq] to bless them Joshua [seq] to send them [seq] to go to(wards) [link] tent their: [section] **7** and to half separate tribe the Manasseh to give Moses in Bashan and to half his to give Joshua with [link] brother their from beyond in beyond the Jordan sea to and also for to send them Joshua to(wards) [link] tent their [seq] to bless them: **8** [seq] to say to(wards) them to to say in wealth many to return to(wards) [link] tent your and in livestock many [link] much in silver and in gold and in bronze and in iron and in garment to multiply much to divide spoil [link] enemy your with [link] brother your: [para] **9** [seq] to return [seq] to go son [link] Reuben and son [link] Gad and half separate tribe the Manasseh from with son Israel from Shiloh which in land [link] Canaan to to go to(wards) [link] land the Gilead to(wards) [link] land possesion their which to grasp [link] in her upon [link] lip YHWH/Yahweh in hand [link] Moses: **10** [seq] to come (in) to(wards) [link] border the Jordan which in land Canaan [seq] to build son [link] Reuben and son [link] Gad and half tribe the Manasseh there altar upon [link] the Jordan altar great to appearance: **11** [seq] to hear son [link] Israel to to say behold to build son [link] Reuben and son [link] Gad and half tribe the Manasseh [obj] [link] the altar to(wards) [link] opposite land Canaan to(wards) [link] border the Jordan to(wards) [link] beyond son Israel: **12** [seq] to hear son Israel [seq] to gather all [link] congregation son [link] Israel Shiloh to to ascend upon them to army: [para] **13** [seq] to send son [link] Israel to(wards) [link] son [link] Reuben and to(wards) [link] son [link] Gad and to(wards) [link] half tribe [link] Manasseh to(wards) [link] land the Gilead [obj] [link] Phinehas son [link] Eleazar the priest: **14** and ten leader with him leader one leader one to house father to all tribe Israel and man head house [link] father their they(masc.) to thousand Israel: **15** [seq] to come (in) to(wards) [link] son [link] Reuben and to(wards) [link] son [link] Gad and to(wards) [link] half tribe [link] Manasseh to(wards) [link] land the Gilead [seq] to speak with them to to say: **16** thus to say all separate congregation YHWH/Yahweh what? [link] the unfaithfulness the this which be unfaithful in God Israel to to return the day from behind YHWH/Yahweh in to build you to you altar to to rebel you the day in YHWH/Yahweh: **17** ? little [link] to us [obj] [link] iniquity Peor which not [link] be pure from him till the day the this [seq] to be the plague in congregation YHWH/Yahweh: **18** and you(m. p.) to return the day from behind YHWH/Yahweh [seq] to be you(m. p.) to rebel the day in YHWH/Yahweh and tomorrow to(wards) [link] all [link] congregation Israel be angry: **19** and surely if [link] unclean land possesion your to pass to you to(wards) [link] land possesion YHWH/Yahweh which to dwell [link] there tabernacle YHWH/Yahweh and to grasp in midst our and in YHWH/Yahweh not [link] to rebel and with us to(wards) [link] to rebel in to build you to you altar from beside altar YHWH/Yahweh God our: **20** ? not separate Achan son [link] Zerah be unfaithful unfaithfulness in devoted thing and upon [link] all [link] congregation Israel to be wrath and he/she/it man one not to die in iniquity his: [para] **21** [seq] to answer son [link] Reuben and son [link] Gad and half tribe the Manasseh [seq] to speak with [link] head thousand Israel: **22** god separate God separate YHWH/Yahweh god separate God separate YHWH/Yahweh he/she/it to know and Israel he/she/it to know if [link] in rebellion and if [link] in unfaithfulness in YHWH/Yahweh not [link] to save us the day the this: **23** to to build to us altar to to return from behind YHWH/Yahweh and if [link] to to ascend upon him burnt offering and offering and if [link] to to make upon him sacrifice peace offering YHWH/Yahweh he/she/it to seek: **24** and if [link] not from anxiety from word to make [obj] [link] this to to say tomorrow to say son your to son our to to say what? [link] to you and to YHWH/Yahweh God Israel: **25** and border to give [link] YHWH/Yahweh between us and between you son [link] Reuben and son [link] Gad [obj] [link] the Jordan nothing [link] to you portion in YHWH/Yahweh [seq] to cease son your [obj] [link] son our to lest to fear [obj] [link] YHWH/Yahweh: **26** [seq] to say to make [link] please to us to to build [obj] [link] the altar not to burnt offering and not to sacrifice: **27** for witness he/she/it between us and between you and between generation our behind us to to serve [obj] [link] service YHWH/Yahweh to face his in burnt offering our and in sacrifice our and in peace offering our and not [link] to say son your tomorrow to son our nothing [link] to you portion in YHWH/Yahweh: **28** [seq] to say [seq] to be for [link] to say to(wards) us and to(wards) [link] generation our tomorrow [seq] to say to see [obj] [link] pattern altar YHWH/Yahweh which [link]

to make father our not to burnt offering and not to sacrifice for
[link] witness he/she/it between us and between you: **29** forbid to
us from us to to rebel in YHWH/Yahweh and to to return the day
from behind YHWH/Yahweh to to build altar to burnt offering to
offering and to sacrifice from to alone altar YHWH/Yahweh God
our which to face tabernacle his: [para] **30** [seq] to hear Phinehas
the priest and leader the congregation and head thousand Israel
which with him [obj] [link] the word which to speak son [link]
Reuben and son [link] Gad and son Manasseh [seq] be good in
eye their: **31** [seq] to say Phinehas son [link] Eleazar the priest
to(wards) [link] son [link] Reuben and to(wards) [link] son [link]
Gad and to(wards) [link] son Manasseh the day separate to know
for [link] in midst our YHWH/Yahweh which not [link] be unfaithful
in YHWH/Yahweh the unfaithfulness the this then to deliver [obj]
[link] son Israel from hand YHWH/Yahweh: **32** [seq] to return
Phinehas son [link] Eleazar the priest separate and the leader
from with son [link] Reuben and from with son [link] Gad from
land the Gilead to(wards) [link] land Canaan to(wards) [link] son
Israel [seq] to return with them word: **33** [seq] be good the word
in eye son Israel [seq] to bless God son Israel and not to say to
to ascend upon them to army to to ruin [obj] [link] the land which
son [link] Reuben and son [link] Gad to dwell in her: **34** [seq] to
call son [link] Reuben and son [link] Gad to altar for witness
he/she/it between us for YHWH/Yahweh the God: [para]

23 [seq] to be from day many behind which [link] to rest
YHWH/Yahweh to Israel from all [link] enemy their from
around and Joshua be old to come (in) in day: **2** [seq] to call
Joshua to all [link] Israel to old his and to head his and to to
judge him and to official his [seq] to say to(wards) them I be
old to come (in) in day: **3** and you(m. p.) to see [obj] all [link]
which to make YHWH/Yahweh God your to all [link] the nation
the these from face your for YHWH/Yahweh God your he/she/it
the to fight to you: **4** to see to fall to you [obj] [link] the nation the
to remain the these in inheritance to tribe your from [link] the
Jordan and all [link] the nation which to cut and the sea the great
entrance the sun: **5** and YHWH/Yahweh God your he/she/it to
thrust them from face your [seq] to possess [obj] them from to
face your [seq] to possess [obj] [link] land their like as which to
speak YHWH/Yahweh God your to you: **6** [seq] to strengthen
much to to keep and to to make [obj] all [link] the to write in book
instruction Moses to lest to turn aside [link] from him right and
left: **7** to lest [link] to come (in) in nation the these the to remain
the these with you and in name God their not [link] to remember
and not to swear and not to serve them and not to bow to them:
8 except except [link] in YHWH/Yahweh God your to cleave
like as which to make till the day the this: **9** [seq] to possess
YHWH/Yahweh from face your nation great and mighty and
you(m. p.) not [link] to stand man in face your till the day the this:
10 man [link] one from you to pursue [link] thousand for separate
YHWH/Yahweh God your he/she/it the to fight to you like as
which to speak to you: **11** [seq] to keep much to soul your to to
love [obj] [link] YHWH/Yahweh God your: **12** except separate
except [link] to return to return [seq] to cleave in remainder the
nation the these the to remain the these with you [seq] be related
in them [seq] to come (in) in them and they(masc.) in you: **13**
to know to know for not to add YHWH/Yahweh God your to to
possess [obj] [link] the nation the these from to face your [seq] to
be to you to snare and to snare and to scourge in side your
and to thorn in eye your till [link] to perish you from upon the
land the pleasant the this which to give to you YHWH/Yahweh
God your: **14** and behold I to go the day in way all [link] the
land [seq] to know in all [link] heart your and in all [link] soul
your for not [link] to fall word one from all separate the word
the pleasant which to speak YHWH/Yahweh God your upon
you the all to come (in) to you not [link] to fall from him word
one: **15** [seq] to be like as which [link] to come (in) upon you all
[link] the word the pleasant which to speak YHWH/Yahweh God
your to(wards) you so to come (in) YHWH/Yahweh upon you
[obj] all [link] the word the bad till [link] to destroy he [obj] you
from upon the land the pleasant the this which to give to you
YHWH/Yahweh God your: **16** in to pass you [obj] [link] covenant
YHWH/Yahweh God your which to command [obj] you [seq] to
go [seq] to serve God another [seq] to bow to them [seq] to burn
anger [link] YHWH/Yahweh in you [seq] to perish haste from
upon the land the pleasant which to give to you: [para]

24 [seq] to gather Joshua [obj] [link] all [link] tribe Israel
Shechem to [seq] to call to old Israel and to head his and
to to judge him and to official his [seq] to stand to face the God:
2 [seq] to say Joshua to(wards) [link] all [link] the people thus
[link] to say YHWH/Yahweh God Israel in beyond the river to
dwell father your from forever Terah father Abraham and father
Nahor [seq] to serve God another: **3** [seq] to take [obj] [link]
father your [obj] [link] Abraham from beyond the river [seq] to go
[obj] him in all [link] land Canaan [seq] to multiply [seq] to multiply
[obj] [link] seed his [seq] to give [link] to him [obj] [link] Isaac: **4**
[seq] to give to Isaac [obj] [link] Jacob and [obj] [link] Esau [seq]
to give to Esau [obj] [link] mountain Seir to to possess [obj] him
and Jacob and son his to go down Egypt: **5** [seq] to send [obj]
[link] Moses and [obj] [link] Aaron [seq] to strike [obj] [link] Egypt
like as which to make in entrails his and behind to come out [obj]
you: **6** [seq] to come out [obj] [link] father your from Egypt [seq]
to come (in) the sea to [seq] to pursue Egyptian behind father
your in chariot and in horseman sea [link] reed: **7** [seq] to cry
to(wards) [link] YHWH/Yahweh [seq] to set darkness between
you separate and between the Egyptian [seq] to come (in) upon
him [obj] [link] the sea [seq] to cover him [seq] to see eye your
[obj] which [link] to make in Egypt [seq] to dwell in wilderness
day many: **8** [seq] to come (in) parag [seq] to come (in) [obj]
you to(wards) [link] land the Amorites the to dwell in beyond the
Jordan [seq] to fight with you [seq] to give [obj] them in hand
your [seq] to possess [obj] [link] land their [seq] to destroy them
from face your: **9** [seq] to arise Balak son [link] Zippor king Moab
[seq] to fight in Israel [seq] to send [seq] to call to Balaam son
[link] Beor to to lighten [obj] you: **10** and not be willing to to hear
to Balaam [seq] to bless to bless [obj] you [seq] to deliver [obj]
you from hand his: **11** [seq] to pass [obj] [link] the Jordan [seq] to
come (in) to(wards) [link] Jericho [seq] to fight in you master [link]
Jericho the Amorites and the Perizzite and the Canaanite and
the Hittite and the Girgashite the Hivite and the Jebusite [seq] to
give [obj] them in hand your: **12** [seq] to send to face your [obj]

[link] the hornet [seq] to drive out [obj] them from face your two
king the Amorites not in sword your and not in bow your: **13**
[seq] to give to you land separate which not [link] be weary/toil
in her and city which not [link] to build [seq] to dwell in them
vineyard and olive which not [link] to plant you(m. p.) to eat: **14**
and now to fear [obj] [link] YHWH/Yahweh and to serve [obj] him
in unblemished and in truth and to turn aside [obj] [link] God
which to serve father your in beyond the river and in Egypt and
to serve [obj] [link] YHWH/Yahweh: **15** and if bad in eye your to
to serve [obj] [link] YHWH/Yahweh to choose to you the day [obj]
[link] who? to serve parag if [obj] [link] God which [link] to serve
father your which in beyond from beyond the river and if [obj]
[link] God the Amorites which you(m. p.) to dwell in land their
and I and house my to serve [obj] [link] YHWH/Yahweh: [para]
16 [seq] to answer the people [seq] to say forbid to us from to
leave [obj] [link] YHWH/Yahweh to to serve God another: **17** for
YHWH/Yahweh God our he/she/it the to ascend [obj] us and
[obj] [link] father our from land Egypt from house servant/slave
and which to make to eye our [obj] [link] the sign the great the
these [seq] to keep us in all [link] the way which to go in her
and in all the people which to pass in entrails their: **18** [seq]
to drive out YHWH/Yahweh [obj] [link] all [link] the people and
[obj] [link] the Amorites to dwell the land from face our also
[link] we to serve [obj] [link] YHWH/Yahweh for [link] he/she/it
God our: [section] **19** [seq] to say Joshua to(wards) [link] the
people not be able to to serve [obj] [link] YHWH/Yahweh for [link]
God holy he/she/it god [link] jealous he/she/it not [link] to lift to
transgression your and to sin your: **20** for to leave [obj] [link]
YHWH/Yahweh [seq] to serve God foreign [seq] to return [seq]
be evil to you [seq] to end [obj] you behind which [link] be good
to you: **21** [seq] to say the people to(wards) [link] Joshua not
for [obj] [link] YHWH/Yahweh to serve: **22** [seq] to say Joshua
to(wards) [link] the people witness you(m. p.) in you for [link]
you(m. p.) to choose to you [obj] [link] YHWH/Yahweh to to
serve [obj] him [seq] to say witness: **23** and now to turn aside
[obj] [link] God the foreign which in entrails your and to stretch
[obj] [link] heart your to(wards) [link] YHWH/Yahweh God Israel:
24 [seq] to say the people to(wards) [link] Joshua [obj] [link]
YHWH/Yahweh God our to serve and in voice his to hear: **25**
[seq] to cut Joshua covenant to people in day the he/she/it [seq]
to set to him statute and justice in Shechem: **26** [seq] to write
Joshua [obj] [link] the word the these in book instruction God
[seq] to take stone great [seq] to arise her there underneath the
oak which in sanctuary YHWH/Yahweh: [section] **27** [seq] to say
Joshua to(wards) [link] all [link] the people behold the stone the
this to be [link] in us to witness for [link] he/she/it to hear [obj] all
[link] word YHWH/Yahweh which to speak with us [seq] to be in
you to witness lest [link] to deceive parag in God your: **28** [seq] to
send Joshua [obj] [link] the people man to inheritance his: [para]
29 [seq] to be behind the word the these [seq] to die Joshua son
[link] Non servant/slave YHWH/Yahweh son [link] hundred and
ten year: **30** [seq] to bury [obj] him in border inheritance his in
Timnath- [link] Timnath- which in mountain [link] Ephraim from
north to mountain [link] Gaash: **31** [seq] to serve Israel [obj] [link]
YHWH/Yahweh all day Joshua and all separate day the old which
to prolong day behind Joshua and which to know [obj] all [link]
deed YHWH/Yahweh which to make to Israel: **32** and [obj] [link]
bone Joseph which [link] to ascend son [link] Israel separate from
Egypt to bury in Shechem in portion the field which to buy Jacob
from with son [link] Hamor father [link] Shechem in hundred piece
[seq] to be to son [link] Joseph to inheritance: **33** and Eleazar
son [link] Aaron to die [seq] to bury [obj] him in Gibeah Phinehas
son his which to give [link] to him in mountain Ephraim:

Judges

1 [seq] to be behind death Joshua [seq] to ask son Israel in YHWH/Yahweh to to say who? to ascend [link] to us to(wards) [link] the Canaanite in beginning to to fight in him: **2** [seq] to say YHWH/Yahweh Judah to ascend behold to give [obj] [link] the land in hand his: **3** [seq] to say Judah to Shimeon brother his to ascend with me in lot my and to fight in Canaanite [seq] to go also [link] I with you in lot your [seq] to go with him Shimeon: **4** [seq] to ascend Judah [seq] to give YHWH/Yahweh [obj] [link] the Canaanite and the Perizzite in hand their [seq] to smite them in Bezek ten thousand man: **5** [seq] to find [obj] [link] Adoni-bezek Adoni-bezek in Bezek [seq] to fight in him [seq] to smite [obj] [link] the Canaanite and [obj] [link] the Perizzite: **6** [seq] to flee Adoni-bezek Adoni-bezek [seq] to pursue behind him [seq] to grasp [obj] him [seq] to cut [obj] [link] thumb/big toe hand his and foot his: **7** [seq] to say Adoni-bezek [link] Adoni-bezek seventy separate king thumb/big toe hand their and foot their to cut to be to gather underneath table my like as which to make so to complete [link] to me God [seq] to come (in) him Jerusalem [seq] to die there: [para] **8** [seq] to fight son [link] Judah in Jerusalem [seq] to capture [obj] her [seq] to smite her to lip [link] sword and [obj] [link] the city to send in fire: **9** and behind to go down son Judah to to fight in Canaanite to dwell the mountain and the Negeb and the lowland: **10** [seq] to go Judah to(wards) [link] the Canaanite the to dwell in Hebron and name [link] Hebron to face Kiriath-arba Kiriath-arba [seq] to smite [obj] [link] Sheshai and [obj] [link] Ahiman and [obj] [link] Talmai: **11** [seq] to go from there to(wards) [link] to dwell Debir and name [link] Debir to face Kirjath-sannah [link] Kirjath-sannah: **12** [seq] to say Caleb which [link] to smite [obj] [link] Kirjath-sannah [link] Kirjath-sannah [seq] to capture her [seq] to give to him [obj] [link] Achsah daughter my to woman: **13** [seq] to capture her Othniel son [link] Kenaz brother Caleb the small from him [seq] to give [link] to him [obj] [link] Achsah daughter his to woman: **14** [seq] to be in to come (in) she [seq] to incite him to to ask from with [link] father her the field [seq] to descend from upon the donkey [seq] to say [link] to her Caleb what? [link] to you: **15** [seq] to say to him to give parag [link] to me blessing for land the Negeb to give me [seq] to give to me bowl water [seq] to give [link] to her Caleb [obj] bowl upper and [obj] bowl lower: [para] **16** and son Kenite relative Moses to ascend from city the palm with [link] son Judah wilderness Judah which in Negeb Arad [seq] to go [seq] to dwell with [link] the people: **17** [seq] to go Judah with [link] Shimeon brother his [seq] to smite [obj] [link] the Canaanite to dwell Zephath [seq] to devote/destroy [obj] her [seq] to call [obj] [link] name [link] the city Hormah: **18** [seq] to capture Judah [obj] [link] Gaza and [obj] [link] border her and [obj] [link] Ashkelon and [obj] [link] border her and [obj] [link] Ekron and [obj] [link] border her: **19** [seq] to be YHWH/Yahweh with [link] Judah [seq] to possess [obj] [link] the mountain for not to to possess [obj] [link] to dwell the valley for [link] chariot iron to them: **20** [seq] to give to Caleb [obj] [link] Hebron like as which to speak Moses [seq] to possess from there [obj] [link] three son the Anak: **21** and [obj] [link] the Jebusite to dwell Jerusalem not to possess son Benjamin [seq] to dwell the Jebusite with [link] son Benjamin in Jerusalem till the day the this: [section] **22** [seq] to ascend house [link] Joseph also [link] they(masc.) Beth-el [link] Beth-el and YHWH/Yahweh with them: **23** [seq] to spy house [link] Joseph in Beth-el [link] Beth-el and name [link] the city to face Luz: **24** [seq] to see the to keep man to come out from [link] the city [seq] to say to him to see us please [obj] [link] entrance the city [seq] to make with you kindness: **25** [seq] to see them [obj] [link] entrance the city [seq] to smite [obj] [link] the city to lip [link] sword and [obj] [link] the man and [obj] [link] all [link] family his to send: **26** [seq] to go the man land the Hittite [seq] to build city [seq] to call name her Luz he/she/it name her till the day the this: [para] **27** and not [link] to possess Manasseh [obj] [link] Beth-shean [link] Beth-shean and [obj] [link] daughter her and [obj] [link] Taanach and [obj] [link] daughter her and [obj] [link] to dwell to dwell Dor and [obj] [link] daughter her and [obj] [link] to dwell Ibleam and [obj] [link] daughter her and [obj] [link] to dwell Megiddo and [obj] [link] daughter her [seq] be willing the Canaanite to to dwell in land the this: **28** [seq] to be for [link] to strengthen Israel [seq] to set [obj] [link] the Canaanite to taskworker and to possess not to possess him: [section] **29** and Ephraim not to possess [obj] [link] the Canaanite the to dwell in Gezer [seq] to dwell the Canaanite in entrails his in Gezer: [para] **30** Zebulun not to possess [obj] [link] to dwell Kitron and [obj] [link] to dwell Nahalal [seq] to dwell the Canaanite in entrails his [seq] to be to taskworker: [section] **31** Asher not to possess [obj] [link] to dwell Acco and [obj] [link] to dwell Sidon and [obj] [link] Ahlab and [obj] [link] Achzib and [obj] [link] Helbah and [obj] [link] Aphek and [obj] [link] Rehob: **32** [seq] to dwell the Asherite in entrails the Canaanite to dwell the land for not to possess him: [section] **33** Naphtali not [link] to possess [obj] [link] to dwell Beth-shemesh [link] Beth-shemesh and [obj] [link] to dwell Beth-anath [link] Beth-anath [seq] to dwell in entrails the Canaanite to dwell the land and to dwell Beth-shemesh [link] Beth-shemesh and Beth-anath Beth-anath to be to them to taskworker: [section] **34** [seq] to oppress the Amorites [obj] [link] son [link] Dan the mountain to for [link] not to give him to to go down to valley: **35** [seq] be willing the Amorites to to dwell in mountain [link] Heres in Aijalon and in Shaalbim [seq] to honor hand house [link] Joseph [seq] to be to taskworker: **36** and border the Amorites from ascent Akrabbim from the Sela and above to: [para]

2 [seq] to ascend messenger [link] YHWH/Yahweh from [link] the Gilgal to(wards) [link] the Bochim [para] [seq] to say to ascend [obj] you from Egypt [seq] to come (in) [obj] you to(wards) [link] the land which to swear to father your [seq] to say not [link] to break covenant my with you to forever: **2** and you(m. p.) not [link] to cut covenant to to dwell the land the this altar their to tear parag and not [link] to hear in voice my what? [link] this to make: **3** and also to say not [link] to drive out [obj] them from face your [seq] to be to you to side and God their to be to you to snare: **4** [seq] to be like to speak messenger YHWH/Yahweh [obj] [link] the word the these to(wards) [link] all [link] son Israel [seq] to lift the people [obj] [link] voice their [seq] to weep: **5** [seq] to call name [link] the standing place the he/she/it Bochim [seq] to sacrifice [link] there to YHWH/Yahweh: [para] **6** [seq] to send Joshua [obj]

[link] the people [seq] to go son [link] Israel man to inheritance
his to to possess [obj] [link] the land: **7** [seq] to serve the people
[obj] [link] YHWH/Yahweh all day Joshua and all separate day
the old which to prolong day behind Joshua which to see [obj] all
[link] deed YHWH/Yahweh the great which to make to Israel: **8**
[seq] to die Joshua son [link] Non servant/slave YHWH/Yahweh
son [link] hundred and ten year: **9** [seq] to bury [obj] him in
border inheritance his in Timnath-heres [link] Timnath-heres in
mountain Ephraim from north to mountain [link] Gaash: **10** and
also all [link] the generation the he/she/it to gather to(wards)
[link] father his [seq] to arise generation another behind them
which not [link] to know [obj] [link] YHWH/Yahweh and also [obj]
[link] the deed which to make to Israel: [section] **11** [seq] to
make son [link] Israel [obj] [link] the bad in eye YHWH/Yahweh
[seq] to serve [obj] [link] the Baal: **12** [seq] to leave [obj] [link]
YHWH/Yahweh separate God father their the to come out [obj]
them from land Egypt [seq] to go behind separate God another
from God the people which around them [seq] to bow to them
[seq] to provoke [obj] [link] YHWH/Yahweh: **13** [seq] to leave [obj]
[link] YHWH/Yahweh [seq] to serve to Baal and to Ashtaroth: **14**
[seq] to burn [link] anger YHWH/Yahweh in Israel [seq] to give
them in hand [link] to plunder [seq] to plunder [obj] them [seq] to
sell them in hand enemy their from around and not [link] be able
still to to stand to face enemy their: **15** in all separate which
to come out hand [link] YHWH/Yahweh to be [link] in them to
distress like as which to speak YHWH/Yahweh and like as which
to swear YHWH/Yahweh to them [seq] be distressed to them
much: **16** [seq] to arise YHWH/Yahweh to judge [seq] to save
them from hand to plunder them: **17** and also to(wards) [link] to
judge them not to hear for to fornicate behind God another [seq]
to bow to them to turn aside quickly from [link] the way which to
go father their to to hear commandment [link] YHWH/Yahweh
not [link] to make so: **18** and for [link] to arise YHWH/Yahweh
separate to them to judge [seq] to be YHWH/Yahweh with [link]
the to judge [seq] to save them from hand enemy their all day
the to judge for [link] to comfort YHWH/Yahweh from groan their
from face to oppress them and to crowd them: **19** [seq] to be
separate in to die the to judge to return [seq] to ruin from father
their to to go behind God another to to serve them and to to bow
to them not to fall from deed their and from way their the severe:
20 [seq] to burn [link] anger YHWH/Yahweh in Israel [seq] to say
because which to pass the nation the this [obj] [link] covenant my
which to command [obj] [link] father their and not to hear to voice
my: **21** also [link] I not to add to to possess man from face their
from [link] the nation which [link] to leave Joshua [seq] to die: **22**
because to test in them [obj] [link] Israel? to keep they(masc.)
[obj] [link] way YHWH/Yahweh to to go in them like as which to
keep father their if [link] not: **23** [seq] to rest YHWH/Yahweh [obj]
[link] the nation the these to lest to possess them quickly and not
to give them in hand [link] Joshua: [para]

3 and these the nation which to rest YHWH/Yahweh to to test
in them [obj] [link] Israel [obj] all [link] which not [link] to
know [obj] all [link] battle Canaan: **2** except because to know
generation son [link] Israel to to learn them battle except which
[link] to face not to know them: **3** five separate lord Philistine
and all [link] the Canaanite and the Sidonian and the Hivite to
dwell mountain the Lebanon from mountain Baal-hermon Baal-
hermon till to come (in) Hamath: **4** [seq] to be to to test in them
[obj] [link] Israel to to know? to hear [obj] [link] commandment
YHWH/Yahweh which [link] to command [obj] [link] father their
in hand [link] Moses: **5** and son Israel to dwell in entrails the
Canaanite the Hittite and the Amorites and the Perizzite and the
Hivite and the Jebusite: **6** [seq] to take [obj] [link] daughter their
to them to woman and [obj] [link] daughter their to give to son
their [seq] to serve [obj] [link] God their: [para] **7** [seq] to make
son [link] Israel [obj] [link] the bad in eye YHWH/Yahweh [seq] to
forget [obj] [link] YHWH/Yahweh God their [seq] to serve [obj]
[link] the Baal and [obj] [link] the Asherah: **8** [seq] to burn [link]
anger YHWH/Yahweh in Israel [seq] to sell them in hand Cushan-
rishathaim Cushan-rishathaim king Mesopotamia Mesopotamia
[seq] to serve son [link] Israel [obj] [link] Cushan-rishathaim
Cushan-rishathaim eight year: **9** [seq] to cry out son [link] Israel
to(wards) [link] YHWH/Yahweh [seq] to arise YHWH/Yahweh
to save to son Israel [seq] to save them [obj] Othniel son [link]
Kenaz brother Caleb the small from him: **10** [seq] to be upon him
spirit [link] YHWH/Yahweh [seq] to judge [obj] [link] Israel [seq] to
come out to battle [seq] to give YHWH/Yahweh in hand his [obj]
[link] Cushan-rishathaim Cushan-rishathaim king Aramean [seq]
be strong hand his upon Cushan-rishathaim Cushan-rishathaim:
11 [seq] to quiet the land forty year [seq] to die Othniel son [link]
Kenaz: [para] **12** [seq] to add son Israel to to make the bad in eye
YHWH/Yahweh [seq] to strengthen YHWH/Yahweh [obj] [link]
Eglon king [link] Moab upon [link] Israel upon for [link] to make
[obj] [link] the bad in eye YHWH/Yahweh: **13** [seq] to gather
to(wards) him [obj] [link] son Ammon and Amalek [seq] to go
[seq] to smite [obj] [link] Israel [seq] to possess [obj] [link] city the
palm: **14** [seq] to serve son [link] Israel [obj] [link] Eglon king [link]
Moab eight ten year: [section] **15** [seq] to cry out son [link] Israel
to(wards) [link] YHWH/Yahweh [seq] to arise YHWH/Yahweh to
them to save [obj] [link] Ehud son [link] Gera Benjamite [link] the
Benjamite man lefthanded hand [link] right his [seq] to send son
[link] Israel in hand his offering to Eglon king Moab: **16** [seq] to
make to him Ehud sword and to her two two-edged short cubit
length her [seq] to gird [obj] her from underneath to garment his
upon thigh right his: **17** [seq] to present [obj] [link] the offering to
Eglon king Moab and Eglon man fat much: **18** [seq] to be like
as which to end to to present [obj] [link] the offering [seq] to
send [obj] [link] the people to lift the offering: **19** and he/she/it to
return from [link] the idol which with [link] the Gilgal [seq] to say
word [link] secrecy to me to(wards) you the king [seq] to say to
silence [seq] to come out from upon him all [link] the to stand
upon him: **20** and Ehud separate to come (in) to(wards) him and
he/she/it [link] to dwell in upper room the cool which [link] to him
to alone he [seq] to say Ehud word [link] God to me to(wards)
you [seq] to arise from upon the throne: **21** [seq] to send Ehud
[obj] [link] hand left his [seq] to take [obj] [link] the sword from
upon thigh right his [seq] to blow her in belly his: **22** [seq] to
come (in) also [link] the hilt behind the flame [seq] to shut the fat
about/through/for the flame for not to draw the sword from belly
his [seq] to come out the refuse to: **23** [seq] to come out Ehud
the porch to [seq] to shut door the upper room about/through/for

him [seq] to lock: **24** and he/she/it to come out and servant/slave
his to come (in) [seq] to see and behold door the upper room to
lock [seq] to say surely to cover he/she/it [obj] [link] foot his in
chamber the cool: **25** [seq] to twist till [link] be ashamed and
behold nothing he to open door the upper room [seq] to take
[obj] [link] the key [seq] to open and behold lord their to fall land
to to die: **26** and Ehud to escape till to delay they and he/she/it to
pass [obj] [link] the idol [seq] to escape the Seirah to: **27** [seq]
to be in to come (in) he [seq] to blow in trumpet in mountain
Ephraim [seq] to go down with him son [link] Israel from [link] the
mountain and he/she/it to face their: **28** [seq] to say to(wards)
them to pursue behind me for [link] to give YHWH/Yahweh [obj]
[link] enemy your [obj] [link] Moab in hand your [seq] to go down
behind him [seq] to capture [obj] [link] ford the Jordan to Moab
and not [link] to give man to to pass: **29** [seq] to smite [obj] [link]
Moab in time the he/she/it like ten thousand man all [link] rich
and all [link] man strength and not to escape man: **30** [seq] be
humble Moab in day the he/she/it underneath hand Israel [seq]
to quiet the land eighty year: [section] **31** and behind him to be
Shamgar son [link] Anath [seq] to smite [obj] [link] Philistine six
[link] hundred man in oxgoad the cattle [seq] to save also [link]
he/she/it [obj] [link] Israel: [section]

4 [seq] to add son Israel to to make the bad in eye YHWH/Yahweh
and Ehud to die: **2** [seq] to sell them YHWH/Yahweh in hand
Jabin king [link] Canaan which to reign in Hazor and ruler [link]
army his Sisera and he/she/it to dwell in Harosheth nation: **3**
[seq] to cry son [link] Israel to(wards) [link] YHWH/Yahweh for
nine hundred chariot [link] iron to him and he/she/it to oppress
[obj] [link] son Israel in force twenty year: [section] **4** and Deborah
woman prophetess woman Lappidoth he/she/it to judge [obj] [link]
Israel in time the he/she/it: **5** and he/she/it to dwell underneath
[link] palm Deborah between the Ramah and between Beth-el
[link] Beth-el in mountain Ephraim [seq] to ascend to(wards) her
son Israel to justice: **6** [seq] to send [seq] to call to Barak son
[link] Abinoam from Kedesh Naphtali [seq] to say to(wards) him?
not to command separate YHWH/Yahweh God [link] Israel to
go [seq] to draw in mountain Tabor [seq] to take with you ten
thousand man from son Naphtali and from son Zebulun: **7** [seq]
to draw to(wards) you to(wards) [link] torrent Kishon [obj] [link]
Sisera ruler [link] army Jabin and [obj] [link] chariot his and [obj]
[link] crowd his [seq] to give him in hand your: **8** [seq] to say
to(wards) her Barak if [link] to go with me [seq] to go and if [link]
not to go with me not to go: **9** [seq] to say to go to go with you
end for not to be beauty your upon [link] the way which you(m.
s.) to go for in hand [link] woman to sell YHWH/Yahweh [obj]
[link] Sisera [seq] to arise Deborah [seq] to go with [link] Barak
Kedesh to: **10** [seq] to cry out Barak [obj] [link] Zebulun and [obj]
[link] Naphtali Kedesh to [seq] to ascend in foot his ten thousand
man [seq] to ascend with him Deborah: **11** and Heber the Kenite
to separate from Kenite from son Hobab relative Moses [seq] to
stretch tent his till [link] terebinth in Zaanannim in Zaanannim
which with [link] Kedesh: **12** [seq] to tell to Sisera for to ascend
Barak son [link] Abinoam mountain [link] Tabor: [section] **13** [seq]
to cry out Sisera [obj] [link] all [link] chariot his nine hundred
chariot iron and [obj] [link] all [link] the people which with him
from Harosheth nation to(wards) [link] torrent Kishon: **14** [seq]
to say Deborah to(wards) [link] Barak to arise for this the day
which to give YHWH/Yahweh [obj] [link] Sisera in hand your?
not YHWH/Yahweh to come out to face your [seq] to go down
Barak from mountain Tabor and ten thousand man behind him:
15 [seq] to confuse YHWH/Yahweh [obj] [link] Sisera and [obj]
[link] all [link] the chariot and [obj] [link] all [link] the camp to lip
[link] sword to face Barak [seq] to go down Sisera from upon the
chariot [seq] to flee in foot his: **16** and Barak to pursue behind
the chariot and behind the camp till Harosheth nation [seq] to fall
all [link] camp Sisera to lip [link] sword not to remain till [link] one:
17 and Sisera to flee in foot his to(wards) [link] tent Jael woman
Heber the Kenite for peace between Jabin king [link] Hazor and
between house Heber the Kenite: **18** [seq] to come out Jael to to
encounter Sisera [seq] to say to(wards) him to turn aside parag
lord my to turn aside parag to(wards) me not [link] to fear [seq] to
turn aside to(wards) her the tent to [seq] to cover him in rug: **19**
[seq] to say to(wards) her to water me [link] please little [link]
water for to thirst [seq] to open [obj] [link] wineskin the milk [seq]
to water him [seq] to cover him: **20** [seq] to say to(wards) her to
stand entrance the tent [seq] to be if [link] man to come (in) [seq]
to ask you [seq] to say? be [link] here man [seq] to say nothing:
21 [seq] to take Jael woman [link] Heber [obj] [link] peg the tent
[seq] to set [obj] [link] the hammer in hand her [seq] to come (in)
to(wards) him in secret [seq] to blow [obj] [link] the peg in temple
his [seq] to descend in land and he/she/it [link] to sleep [seq]
be faint [seq] to die: **22** and behold Barak to pursue [obj] [link]
Sisera [seq] to come out Jael to to encounter him [seq] to say to
him to go and to see you [obj] [link] the man which [link] you(m.
s.) to seek [seq] to come (in) to(wards) her and behold Sisera to
fall to die and the peg in temple his: **23** [seq] be humble God in
day the he/she/it [obj] Jabin king [link] Canaan to face son Israel:
24 [seq] to go hand son [link] Israel to go and severe upon Jabin
king [link] Canaan till which to cut [obj] Jabin king [link] Canaan:
[para]

5 [seq] to sing Deborah and Barak son [link] Abinoam in day
the he/she/it to to say: **2** in to lead leader in Israel in be willing
people to bless YHWH/Yahweh: **3** to hear king to listen to rule I to
YHWH/Yahweh I to sing to sing to YHWH/Yahweh God Israel: **4**
YHWH/Yahweh in to come out you from Seir in to march you from
field Edom land to shake also [link] heaven to drip/prophesy also
[link] cloud to drip/prophesy water: **5** mountain to flow from face
YHWH/Yahweh this Sinai from face YHWH/Yahweh God Israel:
6 in day Shamgar son [link] Anath in day Jael to cease way and
to go path to go way crooked: **7** to cease villager in Israel to
cease till which to arise Deborah which to arise mother in Israel:
8 to choose God new then war gate shield if [link] to see and
spear in forty thousand in Israel: **9** heart my to to decree Israel
the be willing in people to bless YHWH/Yahweh: **10** to ride she-
ass tawny to dwell upon [link] garment and to go upon [link] way
to muse: **11** from voice to shoot between well there to recount
righteousness YHWH/Yahweh righteousness villager his in Israel
then to go down to gate people [link] YHWH/Yahweh: **12** to rouse
to rouse Deborah to rouse to rouse to speak [link] song to arise
Barak and to take captive captive your son [link] Abinoam: **13**

then to go down survivor to great people YHWH/Yahweh to
go down [link] to me in mighty: **14** from Ephraim root their in
Amalek behind you Benjamin in kinsman your from Machir to go
down to decree and from Zebulun to draw in tribe secretary:
15 and ruler my in Issachar with [link] Deborah and Issachar
so Barak in valley to send in foot his in division Reuben great
decree [link] heart: **16** to what? to dwell between the sheepfold
to to hear piping flock to division Reuben great search [link]
heart: **17** Gilead in beyond the Jordan to dwell and Dan to what?
to sojourn fleet Asher to dwell to coast sea and upon landing
his to dwell: **18** Zebulun people to taunt soul his to to die and
Naphtali upon height field: **19** to come (in) king to fight then to
fight king Canaan in Taanach upon [link] water Megiddo (unjust)
gain silver not to take: **20** from [link] heaven to fight the star
from highway their to fight with [link] Sisera: **21** torrent Kishon to
sweep away them torrent ancient torrent Kishon to tread soul my
strength: **22** then to smite heel [link] horse from rushing rushing
mighty his: **23** to curse Meroz to say messenger YHWH/Yahweh
to curse to curse to dwell her for not [link] to come (in) to help
YHWH/Yahweh to help YHWH/Yahweh in mighty: **24** to bless
from woman Jael woman Heber the Kenite from woman in tent to
bless: **25** water to ask milk to give in bowl great to present curd:
26 hand her to peg to send and right her to hammer labour(er)
[seq] to smite Sisera to destroy head his [seq] to wound [seq] to
pass temple his: **27** between foot her to bow to fall to lie down
between foot her to bow to fall in in which to bow there to fall to
ruin: **28** about/through/for the window to look [seq] to cry mother
Sisera about/through/for the lattice why? be ashamed chariot his
to to come (in) why? to delay beat chariot his: **29** wise princess
her to answer also [link] he/she/it to return word her to her: **30** ?
not to find to divide spoil womb womb to head strong man spoil
dye to Sisera spoil dye embroidery dye embroidery to neck spoil:
31 so to perish all [link] enemy your YHWH/Yahweh and to love
him like to come out the sun in might his [seq] to quiet the land
forty year: [para]

6 [seq] to make son [link] Israel the bad in eye YHWH/Yahweh
[seq] to give them YHWH/Yahweh in hand [link] Midian seven
year: **2** [seq] be strong hand [link] Midian upon [link] Israel from
face Midian to make to them separate son Israel [obj] [link] the
cave which in mountain and [obj] [link] the cave and [obj] [link]
the stronghold: **3** [seq] to be if [link] to sow Israel [seq] to ascend
Midian and Amalek and son [link] front [seq] to ascend upon him:
4 [seq] to camp upon them [seq] to ruin [obj] [link] crops the land
till [link] to come (in) you Gaza and not [link] to remain recovery
in Israel and sheep and cattle and donkey: **5** for they(masc.)
and livestock their to ascend and tent their to come (in) [seq] to
come (in) like enough [link] locust to abundance and to them
and to camel their nothing number [seq] to come (in) in land to
to ruin her: **6** [seq] to languish Israel much from face Midian
[seq] to cry out son [link] Israel to(wards) [link] YHWH/Yahweh:
[para] **7** [seq] to be for [link] to cry out son [link] Israel to(wards)
[link] YHWH/Yahweh upon because Midian: **8** [seq] to send
YHWH/Yahweh man prophet to(wards) [link] son Israel [seq]
to say to them thus [link] to say YHWH/Yahweh separate God
Israel I to ascend [obj] you from Egypt [seq] to come out [obj] you
from house servant/slave: **9** [seq] to deliver [obj] you from hand
Egyptian and from hand all [link] to oppress you [seq] to drive out
[obj] them from face your [seq] to give parag to you [obj] [link]
land their: **10** [seq] to say parag to you I YHWH/Yahweh God
your not to fear [obj] [link] God the Amorites which you(m. p.) to
dwell in land their and not to hear in voice my: [para] **11** [seq] to
come (in) messenger YHWH/Yahweh [seq] to dwell underneath
the oak which in Ophrah which to Joash Abi-ezrite the Abi-
ezrite and Gideon son his to beat wheat in wine press to to flee
from face Midian: **12** [seq] to see to(wards) him messenger
YHWH/Yahweh [seq] to say to(wards) him YHWH/Yahweh with
you mighty the strength: **13** [seq] to say to(wards) him Gideon
please lord my and be YHWH/Yahweh with us and to what? to
find us all [link] this and where? all [link] to wonder his which to
recount [link] to us father our to to say? not from Egypt to ascend
us YHWH/Yahweh and now to leave us YHWH/Yahweh [seq]
to give us in palm [link] Midian: **14** [seq] to turn to(wards) him
YHWH/Yahweh [seq] to say to go in strength your this [seq] to
save [obj] [link] Israel from palm Midian? not to send you: **15**
[seq] to say to(wards) him please Lord in what? to save [obj] [link]
Israel behold thousand my the poor in Manasseh and I the little
in house father my: **16** [seq] to say to(wards) him YHWH/Yahweh
for to be with you [seq] to smite [obj] [link] Midian like man one:
17 [seq] to say to(wards) him if [link] please to find favor in eye
your [seq] to make to me sign which you(m. s.) to speak with me:
18 not [link] please to remove from this till [link] to come (in) I
to(wards) you [seq] to come out [obj] [link] offering my [seq] to
rest to face your [seq] to say I to dwell till to return you: **19** and
Gideon to come (in) [seq] to make kid [link] goat and ephah [link]
flour unleavened bread the flesh to set in basket and the broth
to set in pot [seq] to come out to(wards) him to(wards) [link]
underneath the oak [seq] to approach: [section] **20** [seq] to say
to(wards) him messenger the God to take [obj] [link] the flesh
and [obj] [link] the unleavened bread and to rest to(wards) [link]
the crag this and [obj] [link] the broth to pour [seq] to make so:
21 [seq] to send messenger YHWH/Yahweh [obj] [link] end the
staff which in hand his [seq] to touch in flesh and in unleavened
bread [seq] to ascend the fire from [link] the rock [seq] to eat
[obj] [link] the flesh and [obj] [link] the unleavened bread and
messenger YHWH/Yahweh to go from eye his: **22** [seq] to see
Gideon for [link] messenger YHWH/Yahweh he/she/it [section]
[seq] to say Gideon alas! Lord YHWH/Yahweh for since [link]
upon [link] so to see messenger YHWH/Yahweh face to(wards)
[link] face: **23** [seq] to say to him YHWH/Yahweh peace to you
not [link] to fear not to die: **24** [seq] to build there Gideon altar to
YHWH/Yahweh [seq] to call [link] to him YHWH/Yahweh peace
till the day the this still he in Ophrah Abi-ezrite the Abi-ezrite:
[para] **25** [seq] to be in night the he/she/it [seq] to say to him
YHWH/Yahweh to take [obj] [link] bullock [link] the cattle which to
father your and bullock the second seven year [seq] to overthrow
[obj] [link] altar the Baal which to father your and [obj] [link] the
Asherah which [link] upon him to cut: **26** [seq] to build altar to
YHWH/Yahweh God your upon head the security the this in rank
[seq] to take [obj] [link] the bullock the second [seq] to ascend
burnt offering in tree the Asherah which to cut: **27** [seq] to take
Gideon ten human from servant/slave his [seq] to make like as

which to speak to(wards) him YHWH/Yahweh [seq] to be like as
which to fear [obj] [link] house father his and [obj] [link] human
the city from to make by day [seq] to make night: **28** [seq] to rise
human the city in morning and behold to tear altar the Baal and
the Asherah which [link] upon him to cut and [obj] the bullock the
second to ascend upon [link] the altar the to build: **29** [seq] to
say man to(wards) [link] neighbor his who? to make the word the
this [seq] to seek [seq] to seek [seq] to say Gideon son [link]
Joash to make the word the this: **30** [seq] to say human the city
to(wards) [link] Joash to come out [obj] [link] son your and to die
for to tear [obj] [link] altar the Baal and for to cut the Asherah
which [link] upon him: **31** [seq] to say Joash to all which [link] to
stand upon him? you(m. p.) separate to contend parag to Baal if
[link] you(m. p.) to save parag [obj] him which to contend to him
to die till [link] the morning if [link] God he/she/it to contend to him
for to tear [obj] [link] altar his: **32** [seq] to call [link] to him in day
[link] the he/she/it Jerubbaal to to say to contend in him the Baal
for to tear [obj] [link] altar his: [para] **33** and all [link] Midian and
Amalek and son [link] front to gather together [seq] to pass [seq]
to camp in valley Jezreel: **34** and spirit YHWH/Yahweh to clothe
[obj] [link] Gideon [seq] to blow in trumpet [seq] to cry out Abiezer
behind him: **35** and messenger to send in all [link] Manasseh
[seq] to cry out also [link] he/she/it behind him and messenger to
send in Asher and in Zebulun and in Naphtali [seq] to ascend to
to encounter them: **36** [seq] to say Gideon to(wards) [link] the
God if [link] be you to save in hand my [obj] [link] Israel like as
which to speak: **37** behold I to set [obj] [link] fleece the wool in
threshing floor if dew to be upon [link] the fleece to alone she
and upon [link] all [link] the land drought [seq] to know for [link] to
save in hand my [obj] [link] Israel like as which to speak: **38** [seq]
to be [link] so [seq] to rise from morrow [seq] to crush [obj] [link]
the fleece [seq] to drain dew from [link] the fleece fullness the
bowl water: **39** [seq] to say Gideon to(wards) [link] the God not
[link] to burn anger your in me and to speak surely the beat to
test please [link] except [link] the beat in fleece to be [link] please
drought to(wards) [link] the fleece to alone she and upon [link] all
[link] the land to be [link] dew: **40** [seq] to make God so in night
the he/she/it [seq] to be [link] drought to(wards) [link] the fleece
to alone she and upon [link] all [link] the land to be dew: [para]

7 [seq] to rise Jerubbaal he/she/it Gideon and all [link] the
people which with him [seq] to camp upon [link] En-harod En-
harod and camp Midian to be [link] to him from north from hill the
Moreh in valley: **2** [seq] to say YHWH/Yahweh to(wards) [link]
Gideon many the people which with you from to give I [obj] [link]
Midian in hand their lest [link] to beautify upon me Israel to to
say hand my to save to me: **3** and now to call please in ear
the people to to say who? [link] afraid and trembling to return
and to depart from mountain the Gilead [seq] to return from
[link] the people twenty and two thousand and ten thousand to
remain: [section] **4** [seq] to say YHWH/Yahweh to(wards) [link]
Gideon still the people many to go down [obj] them to(wards)
[link] the water and to refine him to you there [seq] to be which
to say to(wards) you this separate to go with you he/she/it to
go with you and all which [link] to say to(wards) you this not
[link] to go with you he/she/it not to go: **5** [seq] to go down [obj]
[link] the people to(wards) [link] the water [section] [seq] to say
YHWH/Yahweh to(wards) [link] Gideon all which [link] to lick in
tongue his from [link] the water like as which to lick the dog to set
[obj] him to alone and all which [link] to bow upon [link] knee
his to to drink: **6** [seq] to be number the to lick in hand their
to(wards) [link] lip their three hundred man and all remainder the
people to bow upon [link] knee their to to drink water: [section]
7 [seq] to say YHWH/Yahweh to(wards) [link] Gideon in three
hundred the man the to lick to save [obj] you [seq] to give [obj]
[link] Midian in hand your and all [link] the people to go man to
standing place his: **8** [seq] to take [obj] [link] provision the people
in hand their and [obj] trumpet their and [obj] all [link] man Israel
to send man to tent his and in three [link] hundred the man to
strengthen and camp Midian to be to him from underneath in
valley: [para] **9** [seq] to be in night the he/she/it [seq] to say
to(wards) him YHWH/Yahweh to arise to go down in camp for to
give him in hand your: **10** and if [link] afraid you(m. s.) to to go
down to go down you(m. s.) and Purah youth your to(wards) [link]
the camp: **11** [seq] to hear what? [link] to speak and behind to
strengthen hand your [seq] to go down in camp [seq] to go down
he/she/it and Purah youth his to(wards) [link] end the armed
which in camp: **12** and Midian and Amalek and all [link] son
[link] front to fall in valley like locust to abundance and to camel
their nothing number like sand which upon [link] lip the sea to
abundance: **13** [seq] to come (in) Gideon and behold [link] man
to recount to neighbor his dream [seq] to say behold dream to
dream and behold bun bun food barley to overturn in camp
Midian [seq] to come (in) till [link] the tent [seq] to smite him [seq]
to fall [seq] to overturn him to above to [seq] to fall the tent: **14**
[seq] to answer neighbor his [seq] to say nothing this lest if [link]
sword Gideon son [link] Joash man Israel to give the God in
hand his [obj] [link] Midian and [obj] [link] all [link] the camp:
[para] **15** [seq] to be like to hear Gideon [obj] [link] number the
dream and [obj] [link] breaking his [seq] to bow [seq] to return
to(wards) [link] camp Israel [seq] to say to arise for [link] to give
YHWH/Yahweh in hand your [obj] [link] camp Midian: **16** [seq] to
divide [obj] [link] three [link] hundred the man three head [seq] to
give trumpet in hand [link] all their and jar worthless and torch in
midst the jar: **17** [seq] to say to(wards) them from me to see and
so to make and behold I to come (in) in end the camp [seq] to
be like as which [link] to make so to make parag: **18** [seq] to
blow in trumpet I and all [link] which with me [seq] to blow in
trumpet also [link] you(m. p.) around all [link] the camp [seq] to
say to YHWH/Yahweh and to Gideon: [para] **19** [seq] to come
(in) Gideon and hundred [link] man which [link] with him in end
the camp head the watch the middle surely to arise to arise [obj]
[link] the to keep [seq] to blow in trumpet and to shatter the jar
which in hand their: **20** [seq] to blow three the head in trumpet
[seq] to break the jar [seq] to strengthen in hand [link] left their in
torch and in hand [link] right their the trumpet to to blow [seq] to
call sword to YHWH/Yahweh and to Gideon: **21** [seq] to stand
man underneath him around to camp [seq] to run all [link] the
camp [seq] to shout [seq] to flee: [seq] to flee: **22** [seq] to blow
three [link] hundred the trumpet [seq] to set YHWH/Yahweh [obj]
sword man in neighbor his and in all [link] the camp [seq] to flee
the camp till [link] Beth-shittah Beth-shittah Zererah till lip [link]

Abel-meholah Abel-meholah upon [link] Tabbath: **23** [seq] to cry man [link] Israel from Naphtali and from [link] Asher and from [link] all [link] Manasseh [seq] to pursue behind Midian: **24** and messenger to send Gideon in all [link] mountain Ephraim to to say to go down to to encounter Midian and to capture to them [obj] [link] the water till Beth-barah Beth-barah and [obj] [link] the Jordan [seq] to cry all [link] man Ephraim [seq] to capture [obj] [link] the water till Beth-barah Beth-barah and [obj] [link] the Jordan: **25** [seq] to capture two [link] ruler Midian [obj] [link] Oreb and [obj] [link] Zeeb [seq] to kill [obj] [link] Oreb in rock [link] Oreb and [obj] [link] Zeeb to kill in wine [link] Zeeb [seq] to pursue to(wards) [link] Midian and head [link] Oreb and Zeeb to come (in) to(wards) [link] Gideon from beyond to Jordan:

8 [seq] to say to(wards) him man Ephraim what? [link] the word the this to make to us to lest to call to us for to go to to fight in Midian [seq] to contend parag with him in force: **2** [seq] to say to(wards) them what? [link] to make now like you? not pleasant gleaning Ephraim from vintage Abiezer: **3** in hand your to give God [obj] [link] ruler Midian [obj] [link] Oreb and [obj] [link] Zeeb and what? [link] be able to make like you then to slacken spirit their from upon him in to speak he the word the this: **4** [seq] to come (in) Gideon the Jordan to to pass he/she/it and three [link] hundred the man which with him faint and to pursue: **5** [seq] to say to human Succoth to give [link] please talent food to people which in foot my for [link] faint they(masc.) and I to pursue behind Zebah and Zalmunna king Midian: **6** [seq] to say ruler Succoth? palm Zebah and Zalmunna now in hand your for [link] to give to army your food: **7** [seq] to say Gideon to so in to give YHWH/Yahweh [obj] [link] Zebah and [obj] [link] Zalmunna in hand my [seq] to tread [obj] [link] flesh your with [link] thorn the wilderness and with [link] the briar: **8** [seq] to ascend from there Peniel [seq] to speak to(wards) them like this [seq] to answer [obj] him human Peniel like as which to answer human Succoth: **9** [seq] to say also [link] to human Peniel to to say in to return I in peace to tear [obj] [link] the tower the this: [para] **10** and Zebah and Zalmunna in Karkor and camp their with them like five ten thousand all the to remain from all camp son [link] front and the to fall hundred and twenty thousand man to draw sword: **11** [seq] to ascend Gideon way the to dwell in tent from front to Nobah and Jogbehah [seq] to smite [obj] [link] the camp and the camp to be security: **12** [seq] to flee Zebah and Zalmunna [seq] to pursue behind them [seq] to capture [obj] [link] two separate king Midian [obj] [link] Zebah and [obj] [link] Zalmunna and all [link] the camp to tremble: **13** [seq] to return Gideon son [link] Joash from [link] the battle from to ascent the Heres: **14** [seq] to capture [link] youth from human Succoth [seq] to ask him [seq] to write to(wards) him [obj] [link] ruler Succoth and [obj] [link] old her seventy and seven man: **15** [seq] to come (in) to(wards) [link] human Succoth [seq] to say behold Zebah and Zalmunna which to taunt [obj] me to to say? palm Zebah and Zalmunna now in hand your for to give to human your the weary food: **16** [seq] to take [obj] [link] old the city and [obj] [link] thorn the wilderness and [obj] [link] the briar [seq] to know in them [obj] human Succoth: **17** and [obj] [link] tower Peniel to tear [seq] to kill [obj] [link] human the city: **18** [seq] to say to(wards) [link] Zebah and to(wards) [link] Zalmunna where? the human which to kill in Tabor [seq] to say like you like them one like appearance son the king: **19** [seq] to say brother my son [link] mother my they(masc.) alive [link] YHWH/Yahweh if to live [obj] them not to kill [obj] you: **20** [seq] to say to Jether firstborn his to arise to kill [obj] them and not [link] to draw the youth sword his for to fear for still he youth: **21** [seq] to say Zebah and Zalmunna to arise you(m. s.) and to fall on [link] in us for like man might his [seq] to arise Gideon [seq] to kill [obj] [link] Zebah and [obj] [link] Zalmunna [seq] to take [obj] [link] the crescent which in neck camel their: **22** [seq] to say man [link] Israel to(wards) [link] Gideon to rule [link] in us also [link] you(m. s.) also [link] son your also son [link] son your for to save us from hand Midian: **23** [seq] to say to(wards) them Gideon not [link] to rule I in you and not [link] to rule son my in you YHWH/Yahweh to rule in you: **24** [seq] to say to(wards) them Gideon to ask from you petition and to give [link] to me man ring spoil his for [link] ring gold to them for Ishmaelite they(masc.): **25** [seq] to say to give to give [seq] to spread [obj] [link] the mantle [seq] to throw there to man ring spoil his: **26** [seq] to be weight ring the gold which to ask thousand and seven [link] hundred gold to alone from [link] the crescent and the pendant and garment the purple which upon king Midian and to alone from [link] the necklace which in neck camel their: **27** [seq] to make [obj] him Gideon to ephod [seq] to set [obj] him in city his in Ophrah [seq] to fornicate all [link] Israel behind him there [seq] to be to Gideon and to house his to snare: **28** [seq] be humble Midian to face son Israel and not to add to to lift head their [seq] to quiet the land forty year in day Gideon: [para] **29** [seq] to go Jerubbaal son [link] Joash [seq] to dwell in house his: **30** and to Gideon to be seventy son to come out thigh his for [link] woman many to be to him: **31** and concubine his which in Shechem to beget [link] to him also [link] he/she/it son [seq] to set [obj] [link] name his Abimelech: **32** [seq] to die Gideon son [link] Joash in greyheaded pleasant [seq] to bury in grave Joash father his in Ophrah Abi-ezrite the Abi-ezrite: [para] **33** [seq] to be like as which to die Gideon [seq] to return son Israel [seq] to fornicate behind the Baal [seq] to set to them Baal-berith Baal-berith to God: **34** and not to remember son Israel [obj] [link] YHWH/Yahweh God their the to deliver [obj] them from hand all [link] enemy their from around: **35** and not [link] to make kindness with [link] house Jerubbaal Gideon like all [link] the welfare which to make with [link] Israel: [para]

9 [seq] to go Abimelech son [link] Jerubbaal Shechem to to(wards) [link] brother mother his [seq] to speak to(wards) them and to(wards) [link] all [link] family house [link] father mother his to to say: **2** to speak [link] please in ear all [link] master Shechem what? [link] pleasant to you? to rule in you seventy man all son Jerubbaal if [link] to rule in you man one [seq] to remember for [link] bone your and flesh your I: **3** [seq] to speak brother [link] mother his upon him in ear all [link] master Shechem [obj] all [link] the word the these [seq] to stretch heart their behind Abimelech for to say brother our he/she/it: **4** [seq] to give [link] to him seventy silver from house Baal-berith Baal-berith [seq] to hire in them Abimelech human worthless and be reckless [seq] to go behind him: **5** [seq] to come (in) house [link]

father his Ophrah to [seq] to kill [obj] [link] brother his son [link]
Jerubbaal seventy man upon [link] stone one [seq] to remain
Jotham son [link] Jerubbaal the small for to hide: [section] **6**
[seq] to gather all [link] master Shechem and all [link] Beth-millo
Beth-millo [seq] to go [seq] to reign [obj] [link] Abimelech to king
with [link] terebinth to stand which in Shechem: **7** [seq] to tell to
Jotham [seq] to go [seq] to stand in head mountain [link] Gerizim
[seq] to lift voice his [seq] to call [seq] to say to them to hear
to(wards) me master Shechem and to hear to(wards) you God: **8**
to go to go the tree to to anoint upon them king [seq] to say to
olive to reign parag to reign parag upon us: **9** [seq] to say to
them the olive? to cease [obj] [link] ashes my which [link] in me
to honor God and human [seq] to go to to shake upon [link] the
tree: **10** [seq] to say the tree to fig to go [link] you(f. s.) to reign
upon us: **11** [seq] to say to them the fig? to cease [obj] [link]
sweetness my and [obj] [link] fruit my the pleasant [seq] to go to
to shake upon [link] the tree: **12** [seq] to say the tree to vine to
go [link] you(f. s.) to reign to reign upon us: **13** [seq] to say to
them the vine? to cease [obj] [link] new wine my the to rejoice
God and human [seq] to go to to shake upon [link] the tree: **14**
[seq] to say all [link] the tree to(wards) [link] the bramble to go
you(m. s.) to reign [link] upon us: **15** [seq] to say the bramble
to(wards) [link] the tree if in truth you(m. p.) to anoint [obj] me to
king upon you to come (in) to seek refuge in shadow my and if
[link] nothing to come out fire from [link] the bramble and to eat
[obj] [link] cedar the Lebanon: **16** and now if [link] in truth and in
unblemished to make [seq] to reign [obj] [link] Abimelech and if
[link] good to make with [link] Jerubbaal and with [link] house his
and if [link] like recompense hand his to make to him: **17** which
[link] to fight father my upon you [seq] to throw [obj] [link] soul his
from before [seq] to deliver [obj] you from hand Midian: **18** and
you(m. p.) to arise upon [link] house father my the day [seq] to
kill [obj] [link] son his seventy man upon [link] stone one [seq] to
reign [obj] [link] Abimelech son [link] maidservant his upon [link]
master Shechem for brother your he/she/it: **19** and if [link] in
truth and in unblemished to make with [link] Jerubbaal and with
[link] house his the day the this to rejoice in Abimelech and to
rejoice also [link] he/she/it in you: **20** and if [link] nothing to come
out fire from Abimelech and to eat [obj] [link] master Shechem
and [obj] [link] Beth-millo Beth-millo and to come out fire from
master Shechem and from Beth-millo Beth-millo and to eat [obj]
[link] Abimelech: **21** [seq] to flee Jotham [seq] to flee [seq] to
go Beer to [seq] to dwell there from face Abimelech brother
his: [para] **22** [seq] to reign Abimelech upon [link] Israel three
year: **23** [seq] to send God spirit bad between Abimelech and
between master Shechem [seq] to act treacherously master [link]
Shechem in Abimelech: **24** to to come (in) violence seventy son
[link] Jerubbaal and blood their to to set upon [link] Abimelech
brother their which to kill [obj] them and upon master Shechem
which [link] to strengthen [obj] [link] hand his to to kill [obj] [link]
brother his: **25** [seq] to set to him master Shechem to ambush
upon head the mountain [seq] to plunder [obj] all [link] which
[link] to pass upon them in way [seq] to tell to Abimelech: [para]
26 [seq] to come (in) Gaal son [link] Ebed and brother his [seq] to
pass in Shechem [seq] to trust [link] in him master Shechem: **27**
[seq] to come out the field [seq] to gather/restrain/fortify [obj]
[link] vineyard their [seq] to tread [seq] to make praise [seq] to
come (in) house God their [seq] to eat [seq] to drink [seq] to
lighten [obj] [link] Abimelech: **28** [seq] to say separate Gaal son
[link] Ebed who? [link] Abimelech and who? [link] Shechem for to
serve him? not son [link] Jerubbaal and Zebul overseer his to
serve [obj] [link] human Hamor father Shechem and why? to
serve him we: **29** and who? to give [obj] [link] the people the this
in hand my and to turn aside [obj] [link] Abimelech [seq] to say
to Abimelech to multiply army your and to come out parag: **30**
[seq] to hear Zebul ruler [link] the city [obj] [link] word Gaal son
[link] Ebed [seq] to burn anger his: **31** [seq] to send messenger
to(wards) [link] Abimelech in treachery to to say behold Gaal
son [link] Ebed and brother his to come (in) Shechem to and
behold they to confine [obj] [link] the city upon you: **32** and now
to arise night you(m. s.) and the people which [link] with you and
to ambush in field: **33** [seq] to be in morning like to rise the sun
to rise [seq] to strip upon [link] the city and behold [link] he/she/it
and the people which [link] with him to come out to(wards) you
[seq] to make to him like as which to find hand your: [section] **34**
[seq] to arise Abimelech and all [link] the people which [link] with
him night [seq] to ambush upon [link] Shechem four head: **35**
[seq] to come out Gaal son [link] Ebed [seq] to stand entrance
gate the city [seq] to arise Abimelech and the people which
[link] with him from [link] the ambush: **36** [seq] to see [link] Gaal
[obj] [link] the people [seq] to say to(wards) [link] Zebul behold
[link] people to go down from head the mountain [seq] to say
to(wards) him Zebul [obj] shadow the mountain you(m. s.) to see
like human: [section] **37** [seq] to add still Gaal to to speak [seq]
to say behold [link] people to go down from from with highest
the land and head [link] one to come (in) from way terebinth
to divine: **38** [seq] to say to(wards) him Zebul where? then lip
your which to say who? Abimelech for to serve him? not this the
people which to reject in him to come out [link] please now and
to fight in him: [section] **39** [seq] to come out Gaal to face master
Shechem [seq] to fight in Abimelech: **40** [seq] to pursue him
Abimelech [seq] to flee from face his [seq] to fall slain many till
[link] entrance the gate: **41** [seq] to dwell Abimelech in Arumah
[seq] to drive out Zebul [obj] [link] Gaal and [obj] [link] brother his
from to dwell in Shechem: **42** [seq] to be from morrow [seq] to
come out the people the field [seq] to tell to Abimelech: **43** [seq]
to take [obj] [link] the people [seq] to divide them to three head
[seq] to ambush in field [seq] to see and behold the people to
come out from [link] the city [seq] to arise upon them [seq] to
smite them: **44** and Abimelech and the head which with him to
strip [seq] to stand entrance gate the city and two the head to
strip upon [link] all [link] which in field [seq] to smite them: **45**
and Abimelech to fight in city all the day the he/she/it [seq] to
capture [obj] [link] the city and [obj] [link] the people which [link]
in her to kill [seq] to tear [obj] [link] the city [seq] to sow her salt:
[para] **46** [seq] to hear all [link] master tower [link] Shechem [seq]
to come (in) to(wards) [link] stronghold house god Berith: **47**
[seq] to tell to Abimelech for to gather all [link] master tower
[link] Shechem: **48** [seq] to ascend Abimelech mountain [link]
Zalmon he/she/it and all [link] the people which [link] with him
[seq] to take Abimelech [obj] [link] the axe in hand his [seq] to
cut branch tree [seq] to lift her [seq] to set upon [link] shoulder

his [seq] to say to(wards) [link] the people which [link] with him what? to see to make to hasten to make like me: **49** [seq] to cut also [link] all [link] the people man branch his [seq] to go behind Abimelech [seq] to set upon [link] the stronghold [seq] to kindle upon them [obj] [link] the stronghold in fire [seq] to die also all [link] human tower [link] Shechem like thousand man and woman: [para] **50** [seq] to go Abimelech to(wards) [link] Taberah [seq] to camp in Taberah [seq] to capture her: **51** and tower [link] strength to be in midst [link] the city [seq] to flee there to all [link] the human and the woman and all master the city [seq] to shut about/through/for them [seq] to ascend upon [link] roof the tower: **52** [seq] to come (in) Abimelech till [link] the tower [seq] to fight in him [seq] to approach till [link] entrance the tower to to burn him in fire: **53** [seq] to throw woman one millstone chariot upon [link] head Abimelech [seq] to crush [obj] [link] head his: **54** [seq] to call haste to(wards) [link] the youth separate to lift article/utensil his [seq] to say to him to draw sword your and to die me lest [link] to say to me woman to kill him [seq] to pierce him youth his [seq] to die: **55** [seq] to see man [link] Israel for to die Abimelech [seq] to go man to standing place his: **56** [seq] to return God [obj] distress Abimelech which to make to father his to to kill [obj] [link] seventy brother his: **57** and [obj] all [link] distress human Shechem to return God in head their [seq] to come (in) to(wards) them curse Jotham son [link] Jerubbaal: [para]

10 [seq] to arise behind Abimelech to to save [obj] [link] Israel Tola son [link] Puah son [link] Dodo man Issachar and he/she/it [link] to dwell in Shamir in mountain Ephraim: **2** [seq] to judge [obj] [link] Israel twenty and three year [seq] to die [seq] to bury in Shamir: [para] **3** [seq] to arise behind him Jair the Gileadite [seq] to judge [obj] [link] Israel twenty and two year: **4** [seq] to be [link] to him thirty son to ride upon [link] thirty colt and thirty colt to them to them to call separate Havvoth-jair Havvoth-jair till the day the this which in land the Gilead: **5** [seq] to die Jair [seq] to bury in Kamon: [para] **6** [seq] to add separate son Israel to to make the bad in eye YHWH/Yahweh [seq] to serve [obj] [link] the Baal and [obj] [link] the Ashtaroth and [obj] [link] God Aramean and [obj] [link] God Sidon and [obj] separate God Moab and [obj] God son [link] Ammon and [obj] God Philistine [seq] to leave [obj] [link] YHWH/Yahweh and not to serve him: **7** [seq] to burn [link] anger YHWH/Yahweh in Israel [seq] to sell them in hand [link] Philistine and in hand son Ammon: **8** [seq] to shatter [seq] to crush [obj] [link] son Israel in year the he/she/it eight ten year [obj] [link] all [link] son Israel which in beyond the Jordan in land the Amorites which in Gilead: **9** [seq] to pass son [link] Ammon [obj] [link] the Jordan to to fight also [link] in Judah and in Benjamin and in house Ephraim [seq] be distressed to Israel much: **10** [seq] to cry out son Israel to(wards) [link] YHWH/Yahweh to to say to sin to you and for to leave [obj] [link] God our [seq] to serve [obj] [link] the Baal: [para] **11** [seq] to say YHWH/Yahweh to(wards) [link] son Israel? not from Egypt and from [link] the Amorites and from [link] son Ammon and from [link] Philistine: **12** and Sidonian and Amalek and Maon to oppress [obj] you [seq] to cry to(wards) me [seq] to save parag [obj] you from hand their: **13** and you(m. p.) to leave [obj] me [seq] to serve God another to so not [link] to add to to save [obj] you: **14** to go and to cry out to(wards) [link] the God which to choose in them they(masc.) to save to you in time distress your: **15** [seq] to say son [link] Israel to(wards) [link] YHWH/Yahweh to sin to make [link] you(m. s.) to us like all [link] the pleasant in eye your surely to deliver us please the day the this: **16** [seq] to turn aside [obj] [link] God the foreign from entrails their [seq] to serve [obj] [link] YHWH/Yahweh [seq] be short soul his in trouble Israel: [para] **17** [seq] to cry son Ammon [seq] to camp in Gilead [seq] to gather son Israel [seq] to camp in Mizpeh: **18** [seq] to say the people ruler Gilead man to(wards) [link] neighbor his who? the man which to profane/begin to to fight in son Ammon to be to head to all to dwell Gilead: [para]

11 and Iphtah the Gileadite to be mighty strength and he/she/it son [link] woman to fornicate [seq] to beget Gilead [obj] [link] Iphtah: **2** [seq] to beget woman [link] Gilead to him son [seq] to magnify son [link] the woman [seq] to drive out [obj] [link] Iphtah [seq] to say to him not [link] to inherit in house [link] father our for son [link] woman another you(m. s.): **3** [seq] to flee Iphtah from face brother his [seq] to dwell in land Tob [seq] to gather to(wards) [link] Iphtah human worthless [seq] to come out with him: [para] **4** [seq] to be from day [seq] to fight son [link] Ammon with [link] Israel: **5** [seq] to be like as which [link] to fight son [link] Ammon with [link] Israel [seq] to go old Gilead to to take [obj] [link] Iphtah from land Tob: **6** [seq] to say to Iphtah to go parag [seq] to be to us to chief and to fight in son Ammon: **7** [seq] to say Iphtah to old Gilead? not you(m. p.) to hate [obj] me [seq] to drive out me from house father my and why? to come (in) to(wards) me now like as which distress to you: **8** [seq] to say old Gilead to(wards) [link] Iphtah to so now to return to(wards) you [seq] to go with us [seq] to fight in son Ammon [seq] to be to us to head to all to dwell Gilead: **9** [seq] to say Iphtah to(wards) [link] old Gilead if [link] to return you(m. p.) [obj] me to to fight in son Ammon [seq] to give YHWH/Yahweh [obj] them to face my I to be to you to head: **10** [seq] to say old [link] Gilead to(wards) [link] Iphtah YHWH/Yahweh to be to hear between us if [link] not like word your so to make: **11** [seq] to go Iphtah with [link] old Gilead [seq] to set the people [obj] him upon them to head and to chief [seq] to speak Iphtah [obj] [link] all [link] word his to face YHWH/Yahweh in Mizpeh: [para] **12** [seq] to send Iphtah messenger to(wards) [link] king son [link] Ammon to to say what? [link] to me and to you for [link] to come (in) to(wards) me to to fight in land my: **13** [seq] to say king son [link] Ammon to(wards) [link] messenger Iphtah for [link] to take Israel [obj] [link] land my in to ascend he from Egypt from Arnon and till [link] the Jabbok and till [link] the Jordan and now to return parag [obj] them in peace: **14** [seq] to add still Iphtah [seq] to send messenger to(wards) [link] king son Ammon: **15** [seq] to say to him thus to say Iphtah not [link] to take Israel [obj] [link] land Moab and [obj] [link] land son Ammon: **16** for in to ascend they from Egypt [seq] to go Israel in wilderness till [link] sea [link] reed [seq] to come (in) Kadesh to: **17** [seq] to send Israel messenger separate to(wards) [link] king Edom separate to to say to pass [link] please in land your and not to hear king Edom and also to(wards) [link] king Moab to send and not be willing [seq] to dwell Israel in Kadesh: **18** [seq] to go in

wilderness [seq] to turn [obj] [link] land Edom and [obj] [link] land Moab [seq] to come (in) from east [link] sun to land Moab [seq] to camp parag in beyond Arnon and not [link] to come (in) in border Moab for Arnon border Moab: **19** [seq] to send Israel messenger to(wards) [link] Sihon king [link] the Amorites king Heshbon [seq] to say to him Israel to pass [link] please in land your till [link] standing place my: **20** and not [link] be faithful Sihon [obj] [link] Israel to pass in border his [seq] to gather Sihon [obj] [link] all [link] people his [seq] to camp in Jahaz to [seq] to fight with [link] Israel: **21** [seq] to give YHWH/Yahweh God [link] Israel [obj] [link] Sihon and [obj] [link] all [link] people his in hand Israel [seq] to smite them [seq] to possess Israel [obj] all [link] land the Amorites to dwell the land the he/she/it: **22** [seq] to possess [obj] all [link] border the Amorites from Arnon and till [link] the Jabbok and from [link] the wilderness and till [link] the Jordan: **23** and now YHWH/Yahweh separate God Israel to possess [obj] [link] the Amorites from face people his Israel and you(m. s.) to possess him: **24** ? not [obj] which to possess you Chemosh God your [obj] him to possess and [obj] all [link] which to possess YHWH/Yahweh God our from face our [obj] him to possess: **25** and now? be pleasing be pleasing you(m. s.) from Balak son [link] Zippor king Moab? to contend to contend with [link] Israel if [link] to fight to fight in them: **26** in to dwell Israel in Heshbon and in daughter her and in Aroer and in daughter her and in all [link] the city which upon [link] hand Arnon three hundred year and why? not [link] to deliver in time the he/she/it: **27** and I not [link] to sin to you and you(m. s.) to make with me distress to to fight in me to judge YHWH/Yahweh the to judge the day between son Israel and between son Ammon: **28** and not to hear king son Ammon to(wards) [link] word Iphtah which to send to(wards) him: [para] **29** [seq] to be upon [link] Iphtah spirit YHWH/Yahweh [seq] to pass [obj] [link] the Gilead and [obj] [link] Manasseh [seq] to pass [obj] [link] Mizpeh Gilead and from Mizpeh Gilead to pass son Ammon: **30** [seq] to vow Iphtah vow to YHWH/Yahweh [seq] to say if [link] to give to give [obj] [link] son Ammon in hand my: **31** [seq] to be the to come out which to come out from door house my to to encounter me in to return I in peace from son Ammon [seq] to be to YHWH/Yahweh [seq] to ascend him burnt offering: [para] **32** [seq] to pass Iphtah to(wards) [link] son Ammon to to fight in them [seq] to give them YHWH/Yahweh in hand his: **33** [seq] to smite them from Aroer and till [link] to come (in) you Minnith twenty city and till Abel-keramim Abel-keramim wound great much [seq] be humble son Ammon from face son Israel: [para] **34** [seq] to come (in) Iphtah the Mizpeh to(wards) [link] house his and behold daughter his to come out to to encounter him in tambourine and in dance and except he/she/it only nothing [link] to him from him son or [link] daughter: **35** [seq] to be like to see he [obj] her [seq] to tear [obj] [link] garment his [seq] to say alas! daughter my to bow to bow me and you(f. s.) to be in to trouble me and I to open [link] lip my to(wards) [link] YHWH/Yahweh and not be able to to return: **36** [seq] to say to(wards) him father my to open [obj] [link] lip your to(wards) [link] YHWH/Yahweh to make to me like as which to come out from lip your behind which to make to you YHWH/Yahweh vengeance from enemy your from son Ammon: **37** [seq] to say to(wards) [link] father her to make to me the word the this to slacken from me two month and to go [seq] to go down upon [link] the mountain and to weep upon [link] virginity my I and darling my: and companion my: **38** [seq] to say to go [seq] to send [obj] her two month [seq] to go he/she/it and companion her [seq] to weep upon [link] virginity her upon [link] the mountain: **39** [seq] to be from end separate two month [seq] to return to(wards) [link] father her [seq] to make to her [obj] [link] vow his which to vow and he/she/it not [link] to know man [seq] to be [link] statute in Israel: **40** from day separate day to to go daughter Israel to to recount to daughter [link] Iphtah the Gileadite four day in year: [section]

12 [seq] to cry man Ephraim [seq] to pass north to [seq] to say to Iphtah why? separate to pass separate to to fight in son [link] Ammon and to us not to call to to go with you house your to burn upon you in fire: **2** [seq] to say Iphtah to(wards) them man strife to be I and people my and son [link] Ammon much [seq] to cry out [obj] you and not [link] to save [obj] me from hand their: **3** [seq] to see for [link] nothing you to save [seq] to set parag soul my in palm my [seq] to pass parag to(wards) [link] son Ammon [seq] to give them YHWH/Yahweh in hand my and to what? to ascend to(wards) me the day the this to to fight in me: **4** [seq] to gather Iphtah [obj] [link] all [link] human Gilead [seq] to fight with [link] Ephraim [seq] to smite human Gilead [obj] [link] Ephraim for to say survivor Ephraim you(m. p.) Gilead in midst Ephraim in midst Manasseh: **5** [seq] to capture Gilead [obj] [link] ford the Jordan to Ephraim [seq] to be for to say survivor Ephraim to pass [seq] to say to him human [link] Gilead? Ephraimite you(m. s.) [seq] to say separate not: **6** [seq] to say to him to say [link] please stream [seq] to say ear and not to establish to to speak right [seq] to grasp [obj] him [seq] to slaughter him to(wards) [link] ford the Jordan [seq] to fall in time the he/she/it from Ephraim forty and two thousand: **7** [seq] to judge Iphtah [obj] [link] Israel six year [seq] to die Iphtah the Gileadite [seq] to bury in city Gilead: [para] **8** [seq] to judge behind him [obj] [link] Israel Ibzan from Beth-lehem Beth-lehem: **9** [seq] to be [link] to him thirty son and thirty daughter to send the outside to and thirty daughter to come (in) to son his from [link] the outside [seq] to judge [obj] [link] Israel seven year: **10** [seq] to die Ibzan [seq] to bury in Beth-lehem Beth-lehem: [para] **11** [seq] to judge behind him [obj] [link] Israel Elon the Zebulunite [seq] to judge [obj] [link] Israel ten year: **12** [seq] to die Elon the Zebulunite [seq] to bury in Aijalon in land Zebulun: [para] **13** [seq] to judge behind him [obj] [link] Israel Abdon son [link] Hillel the Pirathonite: **14** [seq] to be [link] to him forty son and thirty son son to ride upon [link] seventy colt [seq] to judge [obj] [link] Israel eight year: **15** [seq] to die Abdon son [link] Hillel the Pirathonite [seq] to bury in Pirathon in land Ephraim in mountain the Amalekite: [para]

13 [seq] to add son Israel to to make the bad in eye YHWH/Yahweh [seq] to give them YHWH/Yahweh in hand [link] Philistine forty year: [para] **2** [seq] to be man one from Zorah from family the Danite and name his Manoah and woman his barren and not to beget: **3** [seq] to see messenger [link] YHWH/Yahweh to(wards) [link] the woman [seq] to say to(wards) her behold [link] please you(f. s.) [link] barren and not to beget [seq] to conceive [seq] to beget son: **4** and now to keep please

and not [link] to drink wine and strong drink and not [link] to eat all [link] unclean: **5** for behold you pregnant and to beget son and razor not [link] to ascend upon [link] head his for [link] Nazirite God to be the youth from [link] the belly and he/she/it to profane/begin to to save [obj] [link] Israel from hand Philistine: **6** [seq] to come (in) the woman [seq] to say to man her to to say man the God to come (in) to(wards) me and appearance his like appearance messenger the God to fear much and not to ask him where? [link] from this he/she/it and [obj] [link] name his not [link] to tell to me: **7** [seq] to say to me behold you pregnant and to beget son and now not [link] to drink separate wine and strong drink and not [link] to eat all [link] uncleanness for [link] Nazirite God to be the youth from [link] the belly till [link] day death his: [para] **8** [seq] to pray Manoah to(wards) [link] YHWH/Yahweh [seq] to say please Lord man the God which to send to come (in) [link] please still to(wards) us and to show us what? [link] to make to youth the to beget: **9** [seq] to hear the God in voice Manoah [seq] to come (in) messenger the God still to(wards) [link] the woman and he/she/it to dwell in field and Manoah man her nothing with her: **10** [seq] to hasten the woman [seq] to run [seq] to tell to man her [seq] to say to(wards) him behold to see to(wards) me the man which [link] to come (in) in day to(wards) me: **11** [seq] to arise [seq] to go Manoah behind woman his [seq] to come (in) to(wards) [link] the man [seq] to say to him? you(m. s.) the man which [link] to speak to(wards) [link] the woman [seq] to say I: **12** [seq] to say Manoah now to come (in) word your what? [link] to be justice [link] the youth and deed his: **13** [seq] to say messenger YHWH/Yahweh to(wards) [link] Manoah from all which [link] to say to(wards) [link] the woman to keep: **14** from all which [link] to come out from vine the wine not to eat and wine and strong drink not [link] to drink and all [link] uncleanness not [link] to eat all which [link] to command her to keep: **15** [seq] to say Manoah to(wards) [link] messenger YHWH/Yahweh to restrain [link] please [obj] you and to make to face your kid goat: **16** [seq] to say messenger YHWH/Yahweh to(wards) [link] Manoah if [link] to restrain me not [link] to eat in food your and if [link] to make burnt offering to YHWH/Yahweh to ascend her for not [link] to know Manoah for [link] messenger YHWH/Yahweh he/she/it: **17** [seq] to say Manoah to(wards) [link] messenger YHWH/Yahweh who? name your for [link] to come (in) word your word your [seq] to honor you: **18** [seq] to say to him messenger YHWH/Yahweh to what? this to ask to name my and he/she/it [link] incomprehensible: [section] **19** [seq] to take Manoah [obj] [link] kid the goat and [obj] [link] the offering [seq] to ascend upon [link] the rock to YHWH/Yahweh and to wonder to to make and Manoah and woman his to see: **20** [seq] to be in to ascend the flame from upon the altar the heaven to [seq] to ascend messenger [link] YHWH/Yahweh in flame the altar and Manoah and woman his to see [seq] to fall upon [link] face their land to: **21** and not [link] to add still messenger YHWH/Yahweh to to see to(wards) [link] Manoah and to(wards) [link] woman his then to know Manoah for [link] messenger YHWH/Yahweh he/she/it: **22** [seq] to say Manoah to(wards) [link] woman his to die to die for God to see: **23** [seq] to say to him woman his if to delight in YHWH/Yahweh to to die us not [link] to take from hand our burnt offering and offering and not to see us [obj] [link] all [link] these and like time not to hear us like this: **24** [seq] to beget the woman son [seq] to call [obj] [link] name his Samson [seq] to magnify the youth [seq] to bless him YHWH/Yahweh: **25** [seq] to profane/begin spirit YHWH/Yahweh to to trouble him in Mahaneh-dan [link] Mahaneh-dan between Zorah and between Eshtaol: [para]

14 [seq] to go down Samson Timnah to [seq] to see woman in Timnah to from daughter Philistine: **2** [seq] to ascend [seq] to tell to father his and to mother his [seq] to say woman to see in Timnah to from daughter Philistine and now to take [link] [obj] her to me to woman: **3** [seq] to say to him father his and mother his? nothing in daughter brother your and in all [link] kinsman my woman for [link] you(m. s.) to go to to take woman from Philistine the uncircumcised [seq] to say Samson to(wards) [link] father his [obj] her to take [link] to me for [link] he/she/it to smooth in eye my: **4** and father his and mother his not to know for from YHWH/Yahweh he/she/it for [link] opportunity he/she/it [link] to seek from Philistine and in time the he/she/it Philistine to rule in Israel: [para] **5** [seq] to go down Samson and father his and mother his Timnah to [seq] to come (in) till [link] vineyard Timnah to and behold young lion lion to roar to to encounter him: **6** [seq] to rush upon him spirit YHWH/Yahweh [seq] to cleave him like to cleave the kid and anything nothing in hand his and not to tell to father his and to mother his [obj] which to make: **7** [seq] to go down [seq] to speak to woman [seq] to smooth in eye Samson: **8** [seq] to return from day to to take her [seq] to turn aside to to see [obj] carcass the lion and behold congregation bee in body the lion and honey: **9** [seq] to scrape him to(wards) [link] palm his [seq] to go to go and to eat [seq] to go to(wards) [link] father his and to(wards) [link] mother his [seq] to give to them [seq] to eat and not [link] to tell to them for from body the lion to scrape the honey: **10** [seq] to go down father his to(wards) [link] the woman [seq] to make there Samson feast for so to make the youth: **11** [seq] to be like to see they [obj] him [seq] to take thirty companion [seq] to be with him: **12** [seq] to say to them Samson to riddle [link] please to you riddle if [link] to tell to tell [obj] her to me seven day the feast [seq] to find [seq] to give to you thirty linen and thirty change garment: **13** and if [link] not be able to to tell to me [seq] to give you(m. p.) to me thirty linen and thirty change garment [seq] to say to him to riddle parag riddle your and to hear her: **14** [seq] to say to them from the to eat to come out food and from strong to come out sweet and not be able to to tell the riddle three day: **15** [seq] to be separate in day the seventh [seq] to say to woman [link] Samson to entice [obj] [link] man your and to tell [link] to us [obj] [link] the riddle lest [link] to burn [obj] you and [obj] [link] house father your in fire? to to possess us to call to us? not: **16** [seq] to weep woman Samson upon him [seq] to say except [link] to hate me and not to love me the riddle to riddle to son people my and to me not to tell [seq] to say to her behold to father my and to mother my not to tell and to you to tell: **17** [seq] to weep upon him seven the day which [link] to be to them the feast [seq] to be separate in day the seventh [seq] to tell [link] to her for to press him [seq] to tell the riddle to son people her: **18** [seq] to say to him human the city in day the seventh in before to come (in) the sun to what? [link] sweet from

honey and what? strong from lion [seq] to say to them unless be
quiet in heifer my not to find riddle my: **19** [seq] to rush upon him
spirit YHWH/Yahweh [seq] to go down Ashkelon [seq] to smite
from them separate thirty man [seq] to take [obj] [link] spoil their
[seq] to give the change to to tell the riddle [seq] to burn anger
his [seq] to ascend house father his: [para] **20** [seq] to be woman
Samson to companion his which to befriend to him:

15 [seq] to be from day in day harvest [link] wheat [seq] to
reckon Samson [obj] [link] woman his in kid goat [seq] to
say to come (in) to(wards) [link] woman my the chamber to and
not [link] to give him father her to to come (in): **2** [seq] to say
father her to say to say for [link] to hate to hate her [seq] to give
her to companion your? not sister her the small pleasant from
her to be [link] please to you underneath her: **3** [seq] to say to
them Samson to clear the beat from Philistine for [link] to make I
with them distress: **4** [seq] to go Samson [seq] to capture three
[link] hundred fox [seq] to take torch [seq] to turn tail to(wards)
[link] tail [seq] to set torch one between [link] two the tail in midst:
5 [seq] to burn [link] fire in torch [seq] to send in standing grain
Philistine [seq] to burn from stack and till [link] standing grain
and till [link] vineyard olive: **6** [seq] to say Philistine who? to
make this [seq] to say Samson son-in-law the Timnite for to take
[obj] [link] woman his [seq] to give her to companion his [seq] to
ascend Philistine [seq] to burn [obj] her and [obj] [link] father her
in fire: **7** [seq] to say to them Samson if [link] to make parag like
this except except [link] to avenge in you and behind to cease: **8**
[seq] to smite [obj] them leg upon [link] thigh wound great [seq]
to go down [seq] to dwell in cleft crag Etam: [section] **9** [seq] to
ascend Philistine [seq] to camp in Judah [seq] to leave in Lehi:
10 [seq] to say man Judah to what? to ascend upon us [seq] to
say to to bind [obj] [link] Samson to ascend to to make to him like
as which to make to us: **11** [seq] to go down three thousand
man from Judah to(wards) [link] cleft crag Etam [seq] to say to
Samson? not to know for [link] to rule in us Philistine and what?
[link] this to make to us [seq] to say to them like as which to
make to me so to make to them: **12** [seq] to say to him to to bind
you to go down to to give you in hand [link] Philistine [seq] to say
to them Samson to swear to me lest [link] to fall on parag in me
you(m. p.): **13** [seq] to say to him to to say not for [link] to bind to
bind you [seq] to give you in hand their and to die not to die
you [seq] to bind him in two cord new [seq] to ascend him from
[link] the crag: **14** he/she/it [link] to come (in) till [link] Lehi and
Philistine to shout to to encounter him [seq] to rush upon him
spirit YHWH/Yahweh [seq] to be the cord which upon [link] arm
his like flax which to burn in fire [seq] to melt bond his from upon
hand his: **15** [seq] to find jaw [link] donkey fresh [seq] to send
hand his [seq] to take her [seq] to smite [link] in her thousand
man: **16** [seq] to say Samson in jaw the donkey heap heap in
jaw the donkey to smite thousand man: **17** [seq] to be like to end
he to to speak [seq] to throw the jaw from hand his [seq] to call
to standing place the he/she/it Ramath-lehi Ramath-lehi: **18** [seq]
to thirst much [seq] to call to(wards) [link] YHWH/Yahweh [seq]
to say you(m. s.) to give in hand [link] servant/slave your [obj]
[link] the deliverance the great the this and now to die in thirst
[seq] to fall in hand the uncircumcised: **19** [seq] to break up/open
God [obj] [link] the hollow which [link] in jaw [seq] to come out
from him water [seq] to drink [seq] to return spirit his [seq] to live
upon [link] so separate to call name her En-hakkore En-hakkore
which in Lehi till the day the this: **20** [seq] to judge [obj] [link]
Israel in day Philistine twenty year: [para]

16 [seq] to go Samson Gaza to [seq] to see [link] there woman
to fornicate [seq] to come (in) to(wards) her: **2** to Gazite
separate to to say to come (in) Samson hither [seq] to turn [seq]
to ambush [link] to him all [link] the night in gate the city [seq] be
quiet all [link] the night to to say till [link] light the morning [seq]
to kill him: **3** [seq] to lie down Samson till [link] half the night
[seq] to arise separate in half the night [seq] to grasp in door
gate [link] the city and in two the doorpost [seq] to set out them
with [link] the bar [seq] to set upon [link] shoulder his [seq] to
ascend them to(wards) [link] head the mountain which upon [link]
face Hebron: [para] **4** [seq] to be behind [link] so [seq] to love
woman in torrent Sorek and name her Delilah: **5** [seq] to ascend
to(wards) her lord Philistine [seq] to say to her to entice [obj] him
and to see in what? strength his great and in what? be able to
him [seq] to bind him to to afflict him and we to give [link] to
you man thousand and hundred silver: **6** [seq] to say Delilah
to(wards) [link] Samson to tell parag [link] please to me in what?
strength your great and in what? to bind to to afflict you: **7** [seq]
to say to(wards) her Samson if [link] to bind me in seven cord
fresh which not [link] to dry [seq] be weak [seq] to be like one the
man: **8** [seq] to ascend [link] to her lord Philistine seven cord
fresh which not [link] to dry [seq] to bind him in them: **9** and the
to ambush to dwell to her in chamber [seq] to say to(wards) him
Philistine upon you Samson [seq] to tear [obj] [link] the cord
like as which to tear cord [link] the tow in to smell he fire and
not to know strength his: **10** [seq] to say Delilah to(wards) [link]
Samson behold to deceive in me [seq] to speak to(wards) me lie
now to tell parag [link] please to me in what? to bind: **11** [seq] to
say to(wards) her if [link] to bind to bind me in cord new which
not [link] to make in them work [seq] be weak [seq] to be like one
the man: **12** [seq] to take Delilah cord new [seq] to bind him in
them [seq] to say to(wards) him Philistine upon you Samson
and the to ambush to dwell in chamber [seq] to tear them from
upon arm his like thread: **13** [seq] to say Delilah to(wards) [link]
Samson till [link] hither to deceive in me [seq] to speak to(wards)
me lie to tell parag to me in what? to bind [seq] to say to(wards)
her if [link] to weave [obj] [link] seven lock head my with [link]
the weave: **14** [seq] to blow in peg [seq] to say to(wards) him
Philistine upon you Samson [seq] to awake from sleep his [seq]
to set out [obj] [link] the peg the shuttle and [obj] [link] the weave:
15 [seq] to say to(wards) him how? to say to love you and heart
your nothing with me this three beat to deceive in me and not
[link] to tell to me in what? strength your great: **16** [seq] to be for
[link] to press to him in word her all [link] the day [seq] to urge
him [seq] be short soul his to to die: **17** [seq] to tell [link] to her
[obj] [link] all [link] heart his [seq] to say to her razor not [link] to
ascend upon [link] head my for [link] Nazirite God I from belly
mother my if [link] to shave [seq] to turn aside from me strength
my [seq] be weak [seq] to be like all [link] the man: **18** [seq] to
see Delilah for [link] to tell to her [obj] [link] all [link] heart his

[seq] to send [seq] to call to lord Philistine to to say to ascend the beat for [link] to tell to her to me [obj] [link] all [link] heart his [seq] to ascend to(wards) her lord Philistine [seq] to ascend the silver in hand their: **19** [seq] to sleep him upon [link] knee her [seq] to call to man [seq] to shave [obj] [link] seven lock head his [seq] to profane/begin to to afflict him [seq] to turn aside strength his from upon him: **20** [seq] to say Philistine upon you Samson [seq] to awake from sleep his [seq] to say to come out like beat in beat and to shake and he/she/it not to know for YHWH/Yahweh to turn aside from upon him: **21** [seq] to grasp him Philistine [seq] to dig [obj] [link] eye his [seq] to go down [obj] him Gaza to [seq] to bind him in bronze [seq] to be to grind in house the prisoner: the to bind: **22** [seq] to profane/begin hair [link] head his to to spring like as which to shave: [para] **23** and lord Philistine to gather to to sacrifice sacrifice [link] great to Dagon God their and to joy [seq] to say to give God our in hand our [obj] Samson enemy our: **24** [seq] to see [obj] him the people [seq] to boast [obj] [link] God their for to say to give God our in hand our [obj] [link] enemy our and [obj] to destroy land our and which to multiply [obj] [link] slain our: **25** [seq] to be for be pleasing like be pleasing heart their [seq] to say to call to Samson and to laugh [link] to us [seq] to call to Samson from house the prisoner the to bind [seq] to laugh to face their [seq] to stand [obj] him between the pillar: **26** [seq] to say Samson to(wards) [link] the youth the to strengthen in hand his to rest parag [obj] me and to feel me and to feel me [obj] [link] the pillar which the house to establish upon them and to lean upon them: **27** and the house full the human and the woman and there to all lord Philistine and upon [link] the roof like three thousand man and woman the to see in to laugh Samson: **28** [seq] to call Samson to(wards) [link] YHWH/Yahweh [seq] to say Lord YHWH/Yahweh to remember me please and to strengthen me please surely the beat the this the God and to avenge vengeance [link] one from two eye my from Philistine: **29** [seq] to twist Samson [obj] [link] two separate pillar the midst which the house to establish upon them [seq] to support upon them one in right his and one in left his: **30** [seq] to say Samson to die soul my with [link] Philistine [seq] to stretch in strength [seq] to fall the house upon [link] the lord and upon [link] all [link] the people which [link] in him [seq] to be the to die which to die in death his many from from which to die in life his: **31** [seq] to go down brother his and all [link] house father his [seq] to lift [obj] him [seq] to ascend separate [seq] to bury [obj] him between Zorah and between Eshtaol in grave Manoah father his and he/she/it to judge [obj] [link] Israel twenty year: [para]

17 [seq] to be [link] man from mountain [link] Ephraim and name his Micaiah: **2** [seq] to say to mother his thousand and hundred the silver which to take [link] to you and you(f. s.) and you(f. s.) to swear and also to say in ear my behold [link] the silver with me I to take him [seq] to say mother his to bless son my to YHWH/Yahweh: **3** [seq] to return [obj] [link] thousand [link] and hundred the silver to mother his [seq] to say mother his to consecrate to consecrate [obj] [link] the silver to YHWH/Yahweh from hand my to son my to to make idol and liquid and now to return him to you: **4** [seq] to return [obj] [link] the silver to mother his [seq] to take mother his hundred silver [seq] to give him to to refine [seq] to make him idol and liquid [seq] to be in house Micaiah: **5** and the man Micah to him house God [seq] to make ephod and Teraphim [seq] to fill [obj] [link] hand one from son his [seq] to be [link] to him to priest: **6** in day the they(masc.) nothing king in Israel man the upright in eye his to make: [para] **7** [seq] to be [link] youth from Beth-lehem Beth-lehem Judah from family Judah and he/she/it Levite and he/she/it to sojourn [link] there: **8** [seq] to go the man from the city from Beth-lehem Beth-lehem Judah to to sojourn in in which to find [seq] to come (in) mountain [link] Ephraim till [link] house Micah to to make way his: **9** [seq] to say [link] to him Micah from whence? to come (in) [seq] to say to(wards) him Levite I from Beth-lehem Beth-lehem Judah and I to go to to sojourn in in which to find: **10** [seq] to say to him Micah to dwell parag with me me and to be [link] to me to father and to priest and I to give [link] to you ten silver to day and valuation garment and recovery your [seq] to go the Levite: **11** [seq] be willing the Levite to to dwell with [link] the man [seq] to be the youth to him like one from son his: **12** [seq] to fill Micah [obj] [link] hand the Levite [seq] to be [link] to him the youth to priest [seq] to be in house Micah: **13** [seq] to say Micah now to know for [link] be good YHWH/Yahweh to me for to be [link] to me the Levite to priest:

18 in day the they(masc.) nothing king in Israel and in day the they(masc.) tribe the Danite to seek [link] to him inheritance to to dwell for not [link] to fall to him till [link] the day the he/she/it in midst [link] tribe Israel in inheritance: [section] **2** [seq] to send son [link] Dan separate from family their five human from end their human son [link] strength from Zorah and from Eshtaol to to spy [obj] [link] the land and to to search her [seq] to say to(wards) them to go to search [obj] [link] the land [seq] to come (in) mountain [link] Ephraim till [link] house Micah [seq] to lodge there: **3** they(masc.) with [link] house Micah and they(masc.) to recognize [obj] [link] voice the youth the Levite [seq] to turn aside there [seq] to say to him who? [link] to come (in) you here and what? [link] you(m. s.) to make in this and what? [link] to you here: **4** [seq] to say to(wards) them like this and like this to make to me Micah [seq] to hire me [seq] to be [link] to him to priest: **5** [seq] to say to him to ask [link] please in God and to know? to prosper way our which we to go upon her: **6** [seq] to say to them the priest to go to peace before YHWH/Yahweh way your which to go [link] in her: [para] **7** [seq] to go five the human [seq] to come (in) Laish to [seq] to see [obj] [link] the people which [link] in entrails her to dwell [link] to security like justice Sidonian to quiet separate and to trust and nothing [link] be humiliated word in land to possess magistrate and distant they(masc.) from Sidonian and word nothing [link] to them with [link] man: **8** [seq] to come (in) to(wards) [link] brother their Zorah and Eshtaol [seq] to say to them brother their what? you(m. p.): **9** [seq] to say to arise parag and to ascend upon them for to see [obj] [link] the land and behold pleasant much and you(m. p.) be silent not [link] be sluggish to to go to to come (in) to to possess [obj] [link] the land: **10** like to come (in) you to come (in) separate to(wards) [link] people to trust and the land broad hand for [link] to give her God in hand your standing place which nothing [link] there need all [link] word which in land: **11** [seq] to set out from there from

family the Danite from Zorah and from Eshtaol six [link] hundred
man to gird article/utensil battle: 12 [seq] to ascend [seq] to camp
in Kiriath-jearim Kiriath-jearim in Judah upon [link] so to call to
standing place the he/she/it Mahaneh-dan [link] Mahaneh-dan till
the day the this behold behind Kiriath-jearim Kiriath-jearim: 13
[seq] to pass from there mountain [link] Ephraim [seq] to come
(in) till [link] house Micah: 14 [seq] to answer five the human the
to go to to spy [obj] [link] the land Laish [seq] to say to(wards)
[link] brother their? to know for be in house the these ephod and
Teraphim and idol and liquid and now to know what? [link] to
make: 15 [seq] to turn aside there to [seq] to come (in) to(wards)
[link] house [link] the youth the Levite house Micah [seq] to ask
[link] to him to peace: 16 and six [link] hundred man to gird
article/utensil battle their to stand entrance the gate which from
son [link] Dan: 17 [seq] to ascend five the human the to go to to
spy [obj] [link] the land to come (in) there to to take [obj] [link] the
idol and [obj] [link] the ephod and [obj] [link] the Teraphim and
[obj] [link] the liquid and the priest to stand entrance the gate and
six [link] hundred the man the to gird article/utensil the battle: 18
and these to come (in) house Micah [seq] to take [obj] [link] idol
the ephod and [obj] [link] the Teraphim and [obj] [link] the liquid
[seq] to say to(wards) them the priest what? you(m. p.) to make:
19 [seq] to say to him be quiet to set [link] hand your upon [link]
lip your and to go with us and to be [link] to us to father and to
priest? pleasant separate to be you priest to house man one or
to be you priest to tribe and to family in Israel: 20 [seq] be good
heart the priest [seq] to take [obj] [link] the ephod and [obj] [link]
the Teraphim and [obj] [link] the idol [seq] to come (in) in entrails
the people: 21 [seq] to turn [seq] to go [seq] to set [obj] [link] the
child and [obj] [link] the livestock and [obj] [link] the riches to
face their: 22 they(masc.) to remove from house Micah and the
human which in house which with [link] house Micah to cry out
[seq] to cleave [obj] [link] son [link] Dan: 23 [seq] to call to(wards)
[link] son [link] Dan [seq] to turn face their [seq] to say to Micah
what? [link] to you for to cry out: 24 [seq] to say [obj] [link] God
my which [link] to make to take and [obj] [link] the priest [seq]
to go and what? [link] to me still and what? [link] this to say
to(wards) me what? [link] to you: 25 [seq] to say to(wards) him
son [link] Dan not [link] to hear voice your with us lest [link] to fall
on in you human bitter soul [seq] to gather soul your and soul
house your: 26 [seq] to go son [link] Dan to way their [seq] to see
Micah for [link] strong they(masc.) from him [seq] to turn [seq] to
return to(wards) [link] house his: 27 and they(masc.) to take [obj]
which [link] to make Micah and [obj] [link] the priest which to be
[link] to him [seq] to come (in) upon [link] Laish upon [link] people
to quiet and to trust [seq] to smite [obj] them to lip [link] sword
and [obj] [link] the city to burn in fire: 28 and nothing to deliver for
distant [link] he/she/it from Sidon and word nothing [link] to them
with [link] man and he/she/it in valley which to Beth-rehob [link]
Beth-rehob [seq] to build [obj] [link] the city [seq] to dwell in her:
29 [seq] to call name [link] the city Dan in name Dan father their
which to beget to Israel and but Laish name [link] the city to first:
30 [seq] to arise to them son [link] Dan [obj] [link] the idol and
Jehonathan son [link] Gershom son [link] Manasseh he/she/it
and son his to be priest to tribe the Danite till [link] day to uncover
the land: 31 [seq] to set to them [obj] [link] idol Micah which to
make all [link] day to be house [link] the God in Shiloh: [para]

19 [seq] to be in day the they(masc.) and king nothing in Israel
[seq] to be separate man Levite to sojourn in flank mountain
[link] Ephraim [seq] to take [link] to him woman concubine from
Beth-lehem Beth-lehem Judah: 2 [seq] to fornicate upon him
concubine his [seq] to go from with him to(wards) [link] house
father her to(wards) [link] Beth-lehem Beth-lehem Judah [seq] to
be [link] there day four month: 3 [seq] to arise man her [seq] to
go behind her to to speak upon [link] heart her to to return him
to to return her and youth his with him and pair donkey [seq]
to come (in) him house father her [seq] to see him father the
maiden [seq] to rejoice to to encounter him: 4 [seq] to strengthen
[link] in him relative his father the maiden [seq] to dwell with him
three day [seq] to eat [seq] to drink [seq] to lodge there: 5 [seq]
to be in day the fourth [seq] to rise in morning [seq] to arise to to
go [seq] to say father the maiden to(wards) [link] son-in-law his
to support heart your morsel [link] food and behind to go: 6 [seq]
to dwell [seq] to eat two their together [seq] to drink [seq] to say
father the maiden to(wards) [link] the man be willing [link] please
and to lodge and be good heart your: 7 [seq] to arise the man
to to go [seq] to press [link] in him relative his [seq] to return
[seq] to lodge there: 8 [seq] to rise in morning in day the fifth to
to go [seq] to say separate father the maiden to support [link]
please heart your [seq] to delay till [link] to stretch the day [seq]
to eat two their: 9 [seq] to arise the man to to go he/she/it and
concubine his and youth his [seq] to say to him relative his father
the maiden behold please to slacken the day to to grow dark to
lodge [link] please behold to camp the day to lodge here and
be good heart your [seq] to rise tomorrow to way your [seq] to
go to tent your: 10 and not [link] be willing the man to to lodge
[seq] to arise [seq] to go [seq] to come (in) till [link] before Jebus
he/she/it Jerusalem and with him pair donkey to saddle/tie and
concubine his with him: 11 they(masc.) with [link] Jebus and the
day to go down much [seq] to say the youth to(wards) [link] lord
his to go parag [link] please and to turn aside to(wards) [link]
city [link] the Jebusite the this and to lodge in her: 12 [seq] to
say to(wards) him lord his not to turn aside to(wards) [link] city
foreign which not [link] from son Israel they(masc.) [seq] to pass
till [link] Gibeah: 13 [seq] to say to youth his to go to go parag
and to present in one the standing place [seq] to lodge in Gibeah
or in Ramah: 14 [seq] to pass [seq] to go [seq] to come (in) to
them the sun beside the Gibeah which to Benjamin: 15 [seq] to
turn aside there to to come (in) to to lodge in Gibeah [seq] to
come (in) [seq] to dwell in street/plaza the city and nothing man
to gather [link] [obj] them the house to to to lodge: 16 and behold
separate man old to come (in) from [link] deed his from [link]
the field in evening and the man from mountain Ephraim and
he/she/it [link] to sojourn in Gibeah and human the standing
place Benjamite Benjamite: 17 [seq] to lift eye his [seq] to see
[obj] [link] the man the to journey in street/plaza the city [seq] to
say the man the old where? to go and from whence? to come
(in): 18 [seq] to say to(wards) him to pass we from Beth-lehem
[link] Beth-lehem Judah till [link] flank mountain [link] Ephraim
from there I [seq] to go till [link] Beth-lehem Beth-lehem Judah

and [obj] [link] house YHWH/Yahweh I to go and nothing man to
gather [obj] me the house to: **19** and also [link] straw also [link]
fodder be to donkey our and also food and wine be [link] to me
and to maidservant your and to youth with [link] servant/slave
your nothing need all [link] word: **20** [seq] to say the man the
old peace to you except all [link] need your upon me except in
street/plaza not [link] to lodge: **21** [seq] to come (in) him to house
his [seq] to feed [seq] to feed to donkey [seq] to wash foot their
[seq] to eat [seq] to drink: **22** they(masc.) be good [obj] [link]
heart their and behold human the city human son [link] Belial to
turn [obj] [link] the house to beat upon [link] the door [seq] to say
to(wards) [link] the man master the house the old to to say to
come out [obj] [link] the man which [link] to come (in) to(wards)
[link] house your and to know him: **23** [seq] to come out to(wards)
them the man master the house [seq] to say to(wards) them not
[link] brother my not [link] be evil please behind which [link] to
come (in) the man the this not [link] house my not [link] to make
[obj] [link] the folly the this: **24** behold daughter my the virgin and
concubine his to come out [link] please [obj] them and to afflict
[obj] them and to make to them the pleasant in eye your and
to man the this not to make word the folly the this: **25** and not
[link] be willing the human to to hear to him [seq] to strengthen
the man in concubine his [seq] to come out to(wards) them the
outside [seq] to know [obj] her [seq] to abuse [link] in her all [link]
the night till [link] the morning [seq] to send her in to ascend like
to ascend the dawn: **26** [seq] to come (in) the woman to to turn
the morning [seq] to fall entrance house [link] the man which
[link] lord her there till [link] the light: **27** [seq] to arise lord her in
morning [seq] to open door the house [seq] to come out to to go
to way his and behold the woman concubine his to fall entrance
the house and hand her upon [link] the threshold: **28** [seq] to say
to(wards) her to arise and to go and nothing to answer [seq] to
take her upon [link] the donkey [seq] to arise the man [seq] to
go to standing place his: **29** [seq] to come (in) to(wards) [link]
house his [seq] to take [obj] [link] the knife [seq] to strengthen in
concubine his [seq] to cut her to bone her to two ten piece [seq]
to send her in all border Israel: **30** [seq] to be all [link] the to see
[seq] to say not [link] to be and not [link] to see like this to from
day to ascend son [link] Israel from land Egypt till the day the this
to set [link] to you upon her to plan and to speak: [para]

20 [seq] to come out all [link] son Israel [seq] to gather
the congregation like man one to from Dan and till [link]
Beer-sheba Beer-sheba and land the Gilead to(wards) [link]
YHWH/Yahweh the Mizpeh: **2** [seq] to stand corner all [link] the
people all tribe Israel in assembly people the God four hundred
thousand man on foot to draw sword: [para] **3** [seq] to hear son
Benjamin for [link] to ascend son [link] Israel the Mizpeh [seq] to
say son Israel to speak how? to be the distress the this: **4** [seq]
to answer the man the Levite man the woman the to murder
[seq] to say the Gibeah to which to Benjamin to come (in) I and
concubine my to to lodge: **5** [seq] to arise upon me master the
Gibeah [seq] to turn upon me [obj] [link] the house night [obj]
me to resemble to to kill and [obj] [link] concubine my to afflict
[seq] to die: **6** [seq] to grasp in concubine my [seq] to cut her
[seq] to send her in all [link] field inheritance Israel for to make
wickedness and folly in Israel: **7** behold all your son Israel to
give to you word and counsel here: **8** [seq] to arise all [link] the
people like man one to to say not to go man to tent his and not
to turn aside man to house his: **9** and now this the word which to
make to Gibeah upon her in lot: **10** [seq] to take ten human to
hundred to all separate tribe Israel and hundred to thousand and
thousand to myriad to to take provision to people to to make to to
come (in) them to Geba Benjamin like all [link] the folly which to
make in Israel: **11** [seq] to gather all [link] man Israel to(wards)
[link] the city like man one companion: [para] **12** [seq] to send
tribe Israel human in all [link] tribe Benjamin to to say what? the
distress the this which to be in you: **13** and now to give [obj] [link]
the human son [link] Belial which in Gibeah and to die them
and to burn distress from Israel and not be willing be willing son
Benjamin to to hear in voice brother their son [link] Israel: **14**
[seq] to gather son [link] Benjamin from [link] the city the Gibeah
to to to come out to battle with [link] son Israel: **15** [seq] to reckon
son Benjamin in day the he/she/it from the city twenty and six
thousand man to draw sword to alone from to dwell the Gibeah to
reckon seven hundred man to choose: **16** from all separate the
people the this seven hundred man to choose lefthanded hand
[link] right his all [link] this to sling in stone to(wards) [link] the hair
and not to sin: [para] **17** and man Israel to reckon to alone from
Benjamin four hundred thousand man to draw sword all [link] this
man battle: **18** [seq] to arise [seq] to ascend Beth-el [link] Beth-el
[seq] to ask in God [seq] to say son Israel who? to ascend [link]
to us in beginning to battle with [link] son Benjamin [seq] to say
YHWH/Yahweh Judah in beginning: **19** [seq] to arise son [link]
Israel in morning [seq] to camp upon [link] the Gibeah: [para] **20**
[seq] to come out man Israel to battle with [link] Benjamin [seq]
to arrange with them man [link] Israel battle to(wards) [link] the
Gibeah: **21** [seq] to come out son [link] Benjamin from [link] the
Gibeah [seq] to ruin in Israel in day the he/she/it two and twenty
thousand man land to: **22** [seq] to strengthen the people man
Israel [seq] to add to to arrange battle in standing place which
[link] to arrange there in day the first: **23** [seq] to ascend son
[link] Israel [seq] to weep to face [link] YHWH/Yahweh till [link]
the evening [seq] to ask in YHWH/Yahweh to to say? to add to to
approach to battle with [link] son Benjamin brother my [seq] to
say YHWH/Yahweh to ascend to(wards) him: [para] **24** [seq] to
present son [link] Israel to(wards) [link] son Benjamin in day the
second: **25** [seq] to come out Benjamin separate to to encounter
them separate from [link] the Gibeah in day the second [seq] to
ruin in son Israel still eight ten thousand man land to all [link]
these to draw sword: **26** [seq] to ascend all [link] son Israel and
all [link] the people [seq] to come (in) Beth-el [link] Beth-el [seq]
to weep [seq] to dwell there to face YHWH/Yahweh [seq] to fast
in day [link] the he/she/it till [link] the evening [seq] to ascend
burnt offering and peace offering to face YHWH/Yahweh: **27**
[seq] to ask son [link] Israel in YHWH/Yahweh and there ark
covenant the God in day the they(masc.): **28** and Phinehas son
[link] Eleazar son [link] Aaron to stand separate to face his in day
the they(masc.) to to say? to add still to to come out to battle
with [link] son [link] Benjamin brother my if [link] to cease [seq] to
say YHWH/Yahweh to ascend for tomorrow to give him in hand
your: **29** [seq] to set Israel to ambush to(wards) [link] the Gibeah

around: [para] **30** [seq] to ascend son [link] Israel to(wards) [link]
son Benjamin in day the third [seq] to arrange to(wards) [link] the
Gibeah like beat in beat: **31** [seq] to come out son [link] Benjamin
to to encounter the people to tear from [link] the city [seq] to
profane/begin to to smite from the people slain like beat separate
in beat in highway which one to ascend Beth-el [link] Beth-el and
one Gibeah to in field like thirty man in Israel: **32** [seq] to say son
Benjamin to strike they(masc.) to face our like in first and son
Israel to say to flee [seq] to tear him from [link] the city to(wards)
[link] the highway: **33** and all separate man Israel to arise from
standing place his [seq] to arrange in Baal-tamar Baal-tamar
and to ambush Israel to burst/come out from standing place
his from gap [link] Geba: **34** [seq] to come (in) from before to
Gibeah ten thousand man to choose from all [link] Israel and the
battle to honor and they(masc.) not to know for [link] to touch
upon them the distress: [para] **35** [seq] to strike YHWH/Yahweh
separate [obj] [link] Benjamin to face Israel [seq] to ruin son Israel
in Benjamin in day the he/she/it twenty and five thousand and
hundred man all [link] these to draw sword: **36** [seq] to see son
[link] Benjamin for to strike [seq] to give man [link] Israel standing
place to Benjamin for to trust to(wards) [link] the to ambush
which to set to(wards) [link] the Gibeah: **37** and the to ambush to
hasten [seq] to strip to(wards) [link] the Gibeah [seq] to draw the
to ambush [seq] to smite [obj] [link] all [link] the city to lip [link]
sword: **38** and the meeting to be to man Israel with [link] the to
ambush to multiply to to ascend them uprising the smoke from
[link] the city: **39** [seq] to overturn man [link] Israel in battle and
Benjamin to profane/begin to to smite slain in man [link] Israel
like thirty man for to say surely to strike to strike he/she/it to face
our like battle the first: **40** and the uprising to profane/begin to to
ascend from [link] the city pillar smoke [seq] to turn Benjamin
behind him and behold to ascend entire [link] the city the heaven
to: **41** and man Israel to overturn [seq] to dismay man Benjamin
for to see for [link] to touch upon him the distress: **42** [seq] to
turn to face man Israel to(wards) [link] way the wilderness and
the battle to cleave him and which from the city to ruin [obj] him
in midst his: **43** to surround [obj] [link] Benjamin to pursue him
resting to tread him till before the Gibeah from east [link] sun: **44**
[seq] to fall from Benjamin eight [link] ten thousand man [obj]
[link] all [link] these human [link] strength: **45** [seq] to turn [seq] to
flee the wilderness to to(wards) [link] crag the Rimmon [seq] to
glean him in highway five thousand man [seq] to cleave behind
him till [link] Gidom [seq] to smite from him thousand man: **46**
[seq] to be all [link] the to fall from Benjamin twenty and five
thousand man to draw sword in day the he/she/it [obj] [link] all
[link] these human [link] strength: **47** [seq] to turn [seq] to flee the
wilderness to to(wards) [link] crag the Rimmon six hundred man
[seq] to dwell in crag Rimmon four month: **48** and man Israel to
return to(wards) [link] son Benjamin [seq] to smite them to lip
[link] sword from city soundness till [link] animal till all [link] the to
find also all [link] the city the to find to send in fire: [para]

21 and man Israel to swear in Mizpeh to to say man from
us not [link] to give daughter his to Benjamin to woman:
2 [seq] to come (in) the people Beth-el [link] Beth-el [seq] to
dwell there till [link] the evening to face the God [seq] to lift
voice their [seq] to weep weeping great: **3** [seq] to say to what?
YHWH/Yahweh God Israel to be this in Israel to to reckon the
day from Israel tribe one: **4** [seq] to be from morrow [seq] to
rise the people [seq] to build [link] there altar [seq] to ascend
burnt offering and peace offering: [para] **5** [seq] to say son Israel
who? which not [link] to ascend in assembly from all [link] tribe
Israel to(wards) [link] YHWH/Yahweh for the oath the great to
be to which not [link] to ascend to(wards) [link] YHWH/Yahweh
the Mizpeh to to say to die to die: **6** [seq] to comfort son Israel
to(wards) [link] Benjamin brother his [seq] to say to cut down/off
the day tribe one from Israel: **7** what? [link] to make to them to to
remain to woman and we to swear in YHWH/Yahweh to lest to
give [link] to them from daughter our to woman: **8** [seq] to say
who? one from tribe Israel which not [link] to ascend to(wards)
[link] YHWH/Yahweh the Mizpeh and behold not to come (in)
[link] man to(wards) [link] the camp from Jabesh Gilead to(wards)
[link] the assembly: **9** [seq] to reckon the people and behold
nothing [link] there man from to dwell Jabesh Gilead: **10** [seq] to
send [link] there the congregation two [link] ten thousand man
from son the strength [seq] to command [obj] them to to say to
go [seq] to smite [obj] [link] to dwell Jabesh Gilead to lip [link]
sword and the woman and the child: **11** and this the word which
to make all [link] male and all [link] woman to know bed [link]
male to devote/destroy: **12** [seq] to find from to dwell separate
Jabesh Gilead four hundred maiden virgin which not [link] to
know man to bed male [seq] to come (in) [obj] them to(wards)
[link] the camp Shiloh which in land Canaan: [section] **13** [seq] to
send all [link] the congregation [seq] to speak to(wards) [link] son
Benjamin which in crag Rimmon [seq] to call to them peace: **14**
[seq] to return Benjamin in time the he/she/it [seq] to give to
them the woman which to live from woman Jabesh Gilead and
not [link] to find to them so: **15** and the people to comfort to
Benjamin for [link] to make YHWH/Yahweh breach in tribe Israel:
16 [seq] to say old the congregation what? [link] to make to to
remain to woman for [link] to destroy from Benjamin woman: **17**
[seq] to say possession survivor to Benjamin and not [link] to
wipe tribe from Israel: **18** and we not be able to to give [link]
to them woman from daughter our for [link] to swear son [link]
Israel to to say to curse to give woman to Benjamin: [section] **19**
[seq] to say behold feast [link] YHWH/Yahweh in Shiloh from day
separate day to which from north to to Beth-el [link] Beth-el east
to the sun to highway the to ascend from Beth-el [link] Beth-el
Shechem to and from Negeb to Lebonah: **20** [seq] to command
[seq] to command [obj] [link] son Benjamin to to say to go [seq]
to ambush in vineyard: **21** [seq] to see and behold if [link] to
come out daughter [link] Shiloh to to twist in dance [seq] to come
out from [link] the vineyard [seq] to catch to you man woman his
from daughter Shiloh [seq] to go land Benjamin: **22** [seq] to be
for [link] to come (in) father their or brother their to to contend to
to contend to(wards) us [seq] to say to(wards) them be gracious
us [obj] them for not to take man woman his in battle for not
you(m. p.) to give to them like time be guilty: [section] **23** [seq] to
make [link] so son Benjamin [seq] to lift woman to number their
from [link] the to twist which to plunder [seq] to go [seq] to return
to(wards) [link] inheritance their [seq] to build [obj] [link] the city
[seq] to dwell in them: **24** [seq] to go from there son [link] Israel in

time the he/she/it man to tribe his and to family his [seq] to come
out from there man to inheritance his: **25** in day the they(masc.)
nothing king in Israel man the upright in eye his to make:

Ruth

1 [seq] to be in day to judge the to judge [seq] to be famine in
land [seq] to go man from Beth-lehem Beth-lehem Judah to to
sojourn in field Moab he/she/it and woman his and two son his: **2**
and name the man Elimelech and name woman his Naomi and
name two [link] son his separate Mahlon and Chilion Ephraimite
from Beth-lehem Beth-lehem Judah [seq] to come (in) field [link]
Moab [seq] to be [link] there: **3** [seq] to die Elimelech man Naomi
[seq] to remain he/she/it and two son her: **4** [seq] to lift to them
woman Moabitess name the one Orpah and name the second
Ruth [seq] to dwell there like ten year: **5** [seq] to die also [link]
two their Mahlon and Chilion [seq] to remain the woman from
two youth her and from man her: **6** [seq] to arise he/she/it and
daughter-in-law her [seq] to return from field Moab for to hear in
field Moab for [link] to reckon YHWH/Yahweh [obj] [link] people
his to to give to them food: **7** [seq] to come out from [link] the
standing place which to be [link] there to and two daughter-in-
law her with her [seq] to go in way to to return to(wards) [link]
land Judah: **8** [seq] to say Naomi to two daughter-in-law her
to go to return woman to house mother her to make to make
YHWH/Yahweh with you kindness like as which to make with
[link] the to die and with me: **9** to give YHWH/Yahweh to you and
to find resting woman house man her [seq] to kiss to them [seq]
to lift voice their [seq] to weep: **10** [seq] to say [link] to her for
[link] with you to return to people your: **11** [seq] to say Naomi to
return daughter my to what? to go with me? still [link] to me son
in belly my [seq] to be to you to human: **12** to return daughter
my to go for be old from to be to man for to say be [link] to me
hope also to be the night to man and also to beget son: **13** ?
therefore separate to await till which to magnify? therefore to
refrain to lest to be to man not daughter my for [link] to provoke
[link] to me much from you for [link] to come out in me hand [link]
YHWH/Yahweh: **14** [seq] to lift voice their [seq] to weep still [seq]
to kiss Orpah to mother-in-law her and Ruth to cleave in her: **15**
[seq] to say behold to return sister-in-law your to(wards) [link]
people her and to(wards) [link] God her to return behind sister-in-
law your: **16** [seq] to say Ruth not [link] to fall on [link] in me to to
leave you to to return from behind you for to(wards) [link] which
to go to go and in in which to lodge to lodge people your people
my and God your God my: **17** in in which to die to die and there
to bury thus to make YHWH/Yahweh to me and thus to add for
the death to separate between me and between you: **18** [seq] to
see for [link] to strengthen he/she/it to to go with her [seq] to
cease to to speak to(wards) her: **19** [seq] to go two their till [link]
to come (in) they Beth-lehem Beth-lehem [seq] to be like to come
(in) they Beth-lehem Beth-lehem [seq] to make noise all [link]
the city upon them [seq] to say? this Naomi: **20** [seq] to say
to(wards) them not [link] to call to me Naomi to call to me Mara
for [link] to provoke Almighty to me much: **21** I full to go and
emptily to return me YHWH/Yahweh to what? to call to me Naomi
and YHWH/Yahweh to answer in me and Almighty be evil to me:
22 [seq] to return Naomi and Ruth the Moabitess daughter-in-law
her with her the to return from field Moab and they(masc.) to
come (in) Beth-lehem Beth-lehem in beginning harvest barley:

2 and to Naomi to know kinsman to man her man mighty
strength from family Elimelech and name his Boaz: **2** [seq] to
say Ruth the Moabitess to(wards) [link] Naomi to go [link] please
the field and to gather in ear behind which to find [link] favor in
eye his [seq] to say to her to go daughter my: **3** [seq] to go [seq]
to come (in) [seq] to gather in field behind the to reap [seq] to
meet accident her portion the field to Boaz which from family
Elimelech: **4** and behold [link] Boaz to come (in) from Beth-lehem
Beth-lehem [seq] to say to to reap YHWH/Yahweh with you [seq]
to say to him to bless you YHWH/Yahweh: **5** [seq] to say Boaz to
youth his the to stand upon [link] the to reap to who? the maiden
the this: **6** [seq] to answer the youth the to stand upon [link] the
to reap [seq] to say maiden Moabitess he/she/it the to return
with [link] Naomi from field Moab: **7** [seq] to say to gather [link]
please [seq] to gather in sheaf behind the to reap [seq] to come
(in) [seq] to stand from after the morning and till [link] now this to
dwell she the house little: **8** [seq] to say Boaz to(wards) [link]
Ruth? not to hear daughter my not [link] to go to to gather in field
another and also not to pass from this and thus to cleave parag
with [link] maiden my: **9** eye your in field which [link] to reap
parag [seq] to go behind them? not to command [obj] [link] the
youth to lest to touch you [seq] to thirst [seq] to go to(wards)
[link] the article/utensil [seq] to drink from from which to draw
parag the youth: **10** [seq] to fall upon [link] face her [seq] to bow
land to [seq] to say to(wards) him why? to find favor in eye your
to to recognize me and I foreign: **11** [seq] to answer Boaz [seq]
to say to her to tell to tell to me all which [link] to make with
[link] mother-in-law your behind death man your [seq] to leave
father your and mother your and land relatives your [seq] to go
to(wards) [link] people which not [link] to know yesterday before:
12 to complete YHWH/Yahweh work your and to be wage your
complete from from with YHWH/Yahweh God Israel which [link]
to come (in) to to seek refuge underneath [link] wing his: **13** [seq]
to say to find [link] favor in eye your lord my for to comfort me
and for to speak upon [link] heart maidservant your and I not to
be like one maidservant your: **14** [seq] to say to her Boaz to time
the food to approach here [seq] to eat from [link] the food [seq] to
dip morsel your in vinegar [seq] to dwell from side the to reap
[seq] to serve [link] to her roasted [seq] to eat [seq] to satisfy
[seq] to remain: **15** [seq] to arise to to gather [seq] to command
Boaz [obj] [link] youth his to to say also between the sheaf to
gather and not be humiliated her: **16** and also to take [link] to
take to her from [link] the bundle [seq] to leave [seq] to gather
and not to rebuke [link] in her: **17** [seq] to gather in field till [link]
the evening [seq] to beat [obj] which [link] to gather [seq] to be
like ephah barley: **18** [seq] to lift [seq] to come (in) the city [seq]
to see mother-in-law her [obj] which [link] to gather [seq] to come
out [seq] to give [link] to her [obj] which [link] to remain from
satiety her: **19** [seq] to say to her mother-in-law her where? to
gather the day and where? to make to be to recognize you to
bless [seq] to tell to mother-in-law her [obj] which [link] to make
with him [seq] to say name the man which to make with him the
day Boaz: **20** [seq] to say Naomi to daughter-in-law her to bless
he/she/it to YHWH/Yahweh which not [link] to leave kindness his
with [link] the alive and with [link] the to die [seq] to say to her
Naomi near to us the man from to redeem our he/she/it: **21** [seq]

to say Ruth the Moabitess also separate for [link] to say to(wards)
me with [link] the youth which [link] to me to cleave parag till if
[link] to end [obj] all [link] the harvest which [link] to me: **22** [seq]
to say Naomi to(wards) [link] Ruth daughter-in-law her pleasant
daughter my for to come out with [link] maiden his and not to fall
on [link] in you in field another: **23** [seq] to cleave in maiden
Boaz to to gather till [link] to end harvest [link] the barley and
harvest the wheat [seq] to dwell with [link] mother-in-law her:

3 [seq] to say to her Naomi mother-in-law her daughter my? not
to seek [link] to you resting which be good [link] to you: **2** and
now? not Boaz kinsman our which to be with [link] maiden his
behold [link] he/she/it to scatter [obj] [link] threshing floor the
barley the night: **3** [seq] to wash separate [seq] to anoint [seq] to
set mantle your mantle your upon you [seq] to go down [seq] to
go down the threshing floor not [link] to know to man till to end
he to to eat and to to drink: **4** and to be in to lie down he [seq] to
know [obj] [link] the standing place which to lie down [link] there
[seq] to come (in) [seq] to uncover feet his [seq] to lie down [seq]
to lie down and he/she/it to tell to you [obj] which to make parag:
5 [seq] to say to(wards) her all which [link] to say to say to(wards)
me to make: **6** [seq] to go down the threshing floor [seq] to make
like all which [link] to command her mother-in-law her: **7** [seq] to
eat Boaz [seq] to drink [seq] be good heart his [seq] to come (in)
to to lie down in end the heap [seq] to come (in) in secrecy [seq]
to uncover feet his [seq] to lie down: **8** [seq] to be in half the
night [seq] to tremble the man [seq] to twist and behold woman
to lie down feet his: **9** [seq] to say who? [link] you(f. s.) [seq] to
say I Ruth maidservant your [seq] to spread wing your upon [link]
maidservant your for to redeem you(m. s.): **10** [seq] to say to
bless you(f. s.) to YHWH/Yahweh daughter my be good kindness
your the last from [link] the first to lest [link] to go behind the
youth if [link] poor and if [link] rich: **11** and now daughter my not
[link] to fear all which [link] to say to make [link] to you for to
know all [link] gate people my for woman strength you(f. s.):
12 and now for truly except except to redeem I and also be to
redeem near from me: **13** to lodge separate the night [seq] to
be in morning if [link] to redeem you pleasant to redeem and if
[link] not to delight in to to redeem you [seq] to redeem you I
alive [link] YHWH/Yahweh to lie down till [link] the morning: **14**
[seq] to lie down feet his feet his till [link] the morning [seq] to
arise in before in before to recognize man [obj] [link] neighbor his
[seq] to say not [link] to know for [link] to come (in) the woman
the threshing floor: **15** [seq] to say to give the cloak which [link]
upon you and to grasp [link] in her [seq] to grasp in her [seq] to
measure six [link] barley [seq] to set upon her [seq] to come
(in) the city: **16** [seq] to come (in) to(wards) [link] mother-in-law
her [seq] to say who? [link] you(f. s.) daughter my [seq] to tell
[link] to her [obj] all [link] which to make [link] to her the man: **17**
[seq] to say six [link] the barley the these to give to me for to
say to say to(wards) me not [link] to come (in) emptily to(wards)
[link] mother-in-law your: **18** [seq] to say to dwell daughter my till
which to know parag how? to fall word for not to quiet the man
except [link] except [link] to end the word the day:

4 and Boaz to ascend the gate [seq] to dwell there and behold
the to redeem to pass which to speak [link] Boaz [seq] to say
to turn aside parag to dwell parag [link] here certain someone
[seq] to turn aside [seq] to dwell: **2** [seq] to take ten human from
old the city [seq] to say to dwell [link] here [seq] to dwell: **3** [seq]
to say to to redeem portion the field which to brother our to
Elimelech to sell Naomi the to return from field Moab: **4** and I to
say to uncover ear your to to say to buy before the to dwell and
before old people my if [link] to redeem to redeem and if [link]
not to redeem to tell parag to me and to know and to know for
nothing exception you to to redeem and I behind you [seq] to
say I to redeem: **5** [seq] to say Boaz in day [link] to buy you
the field from hand Naomi and from with Ruth the Moabitess
woman [link] the to die to buy to buy to to arise name [link] the to
die upon [link] inheritance his: **6** [seq] to say the to redeem not
be able to to redeem to to redeem to me lest [link] to ruin [obj]
[link] inheritance my to redeem [link] to you you(m. s.) [obj] [link]
redemption my for not [link] be able to to redeem: **7** and this
to face in Israel upon [link] the redemption and upon [link] the
exchange to to arise all [link] word to draw man sandal his [seq]
to give to neighbor his and this the testimony in Israel: **8** [seq]
to say the to redeem to Boaz to buy [link] to you [seq] to draw
sandal his: **9** [seq] to say Boaz to old and all [link] the people
witness you(m. p.) the day for to buy [obj] [link] all [link] which to
Elimelech and [obj] all [link] which to Chilion and Mahlon from
hand Naomi: **10** and also [obj] [link] Ruth the Moabitess woman
Mahlon to buy to me to woman to to arise name [link] the to die
upon [link] inheritance his and not [link] to cut name [link] the to
die from from with brother his and from gate standing place his
witness you(m. p.) the day: **11** [seq] to say all [link] the people
which [link] in gate and the old witness to give YHWH/Yahweh
[obj] [link] the woman the to come (in) to(wards) [link] house your
like Rachel separate and like Leah which to build two their [obj]
[link] house Israel and to make [link] strength in Ephrath and to
call [link] name in Beth-lehem Beth-lehem: **12** and to be house
your like house Perez which [link] to beget Tamar to Judah from
[link] the seed which to give YHWH/Yahweh to you from [link]
the maiden the this: **13** [seq] to take Boaz [obj] [link] Ruth [seq]
to be [link] to him to woman [seq] to come (in) to(wards) her
[seq] to give YHWH/Yahweh to her conception [seq] to beget
son: **14** [seq] to say the woman to(wards) [link] Naomi to bless
YHWH/Yahweh which not to cease to you to redeem the day and
to call name his in Israel: **15** [seq] to be to you to to return soul
and to to sustain [obj] [link] greyheaded your for daughter-in-law
your which [link] to love you to beget him which [link] he/she/it
pleasant to you from seven son: **16** [seq] to take Naomi [obj] [link]
the youth [seq] to set him in bosom her [seq] to be [link] to him to
be faithful: **17** [seq] to call to him the neighboring name to to say
to beget [link] son to Naomi [seq] to call name his Obed he/she/it
father [link] Jesse father David: [para] **18** and these generation
Perez Perez to beget [obj] [link] Hezron: **19** and Hezron to beget
[obj] [link] Ram and Ram to beget [obj] [link] Amminadab: **20** and
Amminadab to beget [obj] [link] Nahshon and Nahshon to beget
[obj] [link] Salmon: **21** and Salmon to beget [obj] [link] Boaz and
Boaz to beget [obj] [link] Obed: **22** and Obed to beget [obj] [link]
Jesse and Jesse to beget [obj] [link] David:

1 Samuel

1 [seq] to be man one from [link] the Ramathaim-zophim Ramathaim-zophim from mountain Ephraim and name his Elkanah son [link] Jeroham son [link] Elihu son [link] Tohu son [link] Zophai Ephraimite: **2** and to him two woman name one Hannah and name the second Peninnah [seq] to be to Peninnah youth and to Hannah nothing youth: **3** [seq] to ascend the man the he/she/it from city his from day separate day to to to bow and to to sacrifice to YHWH/Yahweh Hosts in Shiloh and there two son [link] Eli Hophni and Phinehas priest to YHWH/Yahweh: **4** [seq] to be the day [seq] to sacrifice Elkanah [seq] to give to Peninnah woman his and to all [link] son her and daughter her portion: **5** and to Hannah to give portion one anger for [obj] [link] Hannah to love and YHWH/Yahweh to shut womb her: **6** [seq] to provoke her vexer her also [link] vexation in for the sake of to thunder her for [link] to shut YHWH/Yahweh about/through/for womb her: **7** and so to make year in year from enough to ascend she in house YHWH/Yahweh so to provoke her [seq] to weep and not to eat: **8** [seq] to say to her Elkanah man her Hannah to what? to weep and to what? not to eat and to what? be ill heart your? not I pleasant to you from ten son: **9** [seq] to arise Hannah behind to eat in Shiloh and behind to drink and Eli the priest to dwell upon [link] the throne upon [link] doorpost temple YHWH/Yahweh: **10** and he/she/it bitter soul [seq] to pray upon [link] YHWH/Yahweh and to weep to weep: **11** [seq] to vow vow [seq] to say YHWH/Yahweh Hosts if [link] to see to see separate in affliction maidservant your [seq] to remember me and not [link] to forget [obj] [link] maidservant your [seq] to give to maidservant your seed human [seq] to give him to YHWH/Yahweh all [link] day life his and razor not [link] to ascend upon [link] head his: **12** [seq] to be for to multiply to to pray to face YHWH/Yahweh and Eli to keep [obj] [link] lip her: **13** and Hannah he/she/it to speak upon [link] heart her except lip her to shake and voice her not to hear [seq] to devise her Eli to drunken: **14** [seq] to say to(wards) her Eli till [link] how be drunk parag to turn aside [obj] [link] wine your from upon you: **15** [seq] to answer Hannah [seq] to say not lord my woman severe [link] spirit I and wine and strong drink not to drink [seq] to pour [obj] [link] soul my to face YHWH/Yahweh: **16** not [link] to give [obj] [link] maidservant your to face daughter [link] Belial for [link] from abundance complaint my and vexation my to speak till [link] hither: **17** [seq] to answer Eli [seq] to say to go to peace and God Israel to give [obj] [link] petition your which to ask from from with him: **18** [seq] to say to find maidservant your favor in eye your [seq] to go the woman to way her [seq] to eat and face her not [link] to be [link] to her still: **19** [seq] to rise in morning [seq] to bow to face YHWH/Yahweh [seq] to return [seq] to come (in) to(wards) [link] house their the Ramah to [seq] to know Elkanah [obj] [link] Hannah woman his [seq] to remember her YHWH/Yahweh: **20** [seq] to be to circuit the day [seq] to conceive Hannah [seq] to beget son [seq] to call [obj] [link] name his Samuel for from YHWH/Yahweh to ask him: **21** [seq] to ascend the man Elkanah and all [link] house his to to sacrifice to YHWH/Yahweh [obj] [link] sacrifice the day and [obj] [link] vow his: **22** and Hannah not to ascend for [link] to say to man her till to wean the youth [seq] to come (in) him [seq] to see with [link] face YHWH/Yahweh [seq] to dwell there till [link] forever: **23** [seq] to say to her Elkanah man her to make the pleasant in eye your to dwell till [link] to wean you [obj] him surely to arise YHWH/Yahweh [obj] [link] word his [seq] to dwell the woman [seq] to suck [obj] [link] son her till [link] to wean she [obj] him: **24** [seq] to ascend him with her like as which to wean him in bullock three and ephah one flour and bag wine [seq] to come (in) him house [link] YHWH/Yahweh Shiloh and the youth youth: **25** [seq] to slaughter [obj] [link] the bullock [seq] to come (in) [obj] [link] the youth to(wards) [link] Eli: **26** [seq] to say please lord my alive soul your lord my I the woman the to stand with you in this to to pray to(wards) [link] YHWH/Yahweh: **27** to(wards) [link] the youth the this to pray [seq] to give YHWH/Yahweh to me [obj] [link] petition my which to ask from from with him: **28** and also I to ask him to YHWH/Yahweh all [link] the day which to be he/she/it to ask to YHWH/Yahweh [seq] to bow there to YHWH/Yahweh: [para]

2 [seq] to pray Hannah [seq] to say to rejoice heart my in YHWH/Yahweh to exalt horn my in YHWH/Yahweh to enlarge lip my upon [link] enemy my for to rejoice in salvation your: **2** nothing [link] holy like YHWH/Yahweh for nothing lest you and nothing rock like God our: **3** not [link] to multiply to speak high high to come out arrogant from lip your for god knowledge YHWH/Yahweh and not and to him to measure wantonness: **4** bow mighty shattered and to stumble to gird strength: **5** sated in food to hire and hungry to cease till [link] barren to beget seven and many son to weaken: **6** YHWH/Yahweh to die and to live to go down Sheol [seq] to ascend: **(Sheol h7585)** **7** YHWH/Yahweh to possess and to enrich to abase also [link] to exalt: **8** to arise from dust poor from refuse to exalt needy to to dwell with [link] noble and throne glory to inherit them for to YHWH/Yahweh pillar land [seq] to set upon them world: **9** foot pious his pious his to keep and wicked in darkness to silence for [link] not in strength to prevail [link] man: **10** YHWH/Yahweh to descend to contend him to contend him upon him upon him in heaven to thunder YHWH/Yahweh to judge end [link] land and to give [link] strength to king his and to exalt horn anointed his: [para] **11** [seq] to go Elkanah the Ramah to upon [link] house his and the youth to be to minister [obj] [link] YHWH/Yahweh with [link] face Eli the priest: **12** and son Eli son Belial not to know [obj] [link] YHWH/Yahweh: **13** and justice the priest with [link] the people all [link] man to sacrifice sacrifice [seq] to come (in) youth the priest like to boil the flesh and the fork three [link] the tooth in hand his: **14** [seq] to smite in basin or in pot or in caldron or in pot all which to ascend the fork to take the priest in him thus to make to all [link] Israel the to come (in) there in Shiloh: **15** also in before to offer parag [obj] [link] the fat [seq] to come (in) separate youth the priest [seq] to say to man the to sacrifice to give parag flesh to to roast to priest and not [link] to take from you flesh to boil except except [link] alive: **16** [seq] to say to(wards) him the man to offer to offer parag like day the fat and to take [link] to you like as which to desire soul your [seq] to say separate to him not for now to give and if [link] not to take in force: **17** [seq] to be sin the youth great much with [link] face YHWH/Yahweh for to spurn the

human [obj] offering YHWH/Yahweh: **18** and Samuel to minister
with [link] face YHWH/Yahweh youth to gird ephod linen: **19** and
robe small to make [link] to him mother his [seq] to ascend to
him from day separate day to in to ascend she with [link] man
her to to sacrifice [obj] [link] sacrifice the day: **20** [seq] to bless
Eli [obj] [link] Elkanah and [obj] [link] woman his [seq] to say to
set YHWH/Yahweh to you seed from [link] the woman the this
underneath the petition which to ask to YHWH/Yahweh [seq] to
go to standing place his: **21** for [link] to reckon YHWH/Yahweh
[obj] [link] Hannah [seq] to conceive [seq] to beget three [link]
son and two daughter [seq] to magnify the youth Samuel with
[link] YHWH/Yahweh: [section] **22** and Eli be old much [seq] to
hear [obj] all [link] which to make parag son his to all [link] Israel
and [obj] which [link] to lie down parag [obj] [link] the woman the
to serve entrance tent meeting: **23** [seq] to say to them to what?
to make parag like word the these which I to hear [obj] [link] word
your bad from with all [link] the people these: **24** not son my for
not [link] pleasant the tidings which I to hear to pass people [link]
YHWH/Yahweh: **25** if [link] to sin man to man [seq] to pray him
God and if to YHWH/Yahweh to sin [link] man who? to pray [link]
to him and not to hear to voice father their for [link] to delight in
YHWH/Yahweh to to die them: **26** and the youth Samuel to go
and growing and be pleasing also with [link] YHWH/Yahweh and
also with [link] human: [section] **27** [seq] to come (in) man [link]
God to(wards) [link] Eli [seq] to say to(wards) him thus to say
YHWH/Yahweh? to uncover to uncover to(wards) [link] house
father your in to be they in Egypt to house Pharaoh: **28** and to
choose [obj] him from all [link] tribe Israel to me to priest to to
ascend upon [link] altar my to to offer incense to to lift ephod to
face my [seq] to give parag to house father your [obj] [link] all
[link] burnt offering son Israel: **29** to what? to kick in sacrifice
my and in offering my which to command habitation [seq] to
honor [obj] [link] son your from me to to fatten you from first
all [link] offering Israel to people my: **30** to so utterance [link]
YHWH/Yahweh God Israel to say to say house your and house
father your to go to face my till [link] forever and now utterance
[link] YHWH/Yahweh forbid to me for [link] to honor me to honor
and to despise me to lighten: **31** behold day to come (in) [seq]
to cut down/off [obj] [link] arm your and [obj] [link] arm house
father your from to be old in house your: **32** [seq] to look narrow
habitation in all which [link] be good [obj] [link] Israel and not
[link] to be old in house your all [link] the day: **33** and man not
[link] to cut to you from from with altar my to to end [obj] [link] eye
your and to to grieve [obj] [link] soul your and all [link] greatness
house your to die human: **34** and this [link] to you the sign which
to come (in) to(wards) [link] two son your to(wards) [link] Hophni
and Phinehas in day one to die two their: **35** [seq] to arise to me
priest be faithful like as which in heart my and in soul my to
make [seq] to build to him house be faithful [seq] to go to face
[link] anointed my all [link] the day: **36** [seq] to be all [link] the to
remain in house your to come (in) to to bow to him to piece silver
and talent [link] food [seq] to say to attach me please to(wards)
[link] one the priesthood to to eat morsel [link] food: [section]

3 and the youth Samuel to minister [obj] [link] YHWH/Yahweh to
face Eli and word [link] YHWH/Yahweh to be precious in day
the they(masc.) nothing vision to break through: [section] **2** [seq]
to be in day the he/she/it and Eli to lie down in standing place his
and eye his and eye his to profane/begin faint not be able to to
see: **3** and lamp God before to quench and Samuel to lie down
in temple YHWH/Yahweh which [link] there ark God: [para] **4**
[seq] to call YHWH/Yahweh to(wards) [link] Samuel [seq] to say
if! I: **5** [seq] to run to(wards) [link] Eli [seq] to say if! I for [link] to
call to me [seq] to say not [link] to call to return to lie down [seq]
to go [seq] to lie down: [section] **6** [seq] to add YHWH/Yahweh
to call still Samuel [seq] to arise Samuel [seq] to go to(wards)
[link] Eli [seq] to say if! I for to call to me [seq] to say not [link] to
call son my to return to lie down: **7** and Samuel before to know
[obj] [link] YHWH/Yahweh and before to uncover to(wards) him
word [link] YHWH/Yahweh: **8** [seq] to add YHWH/Yahweh to call
[link] Samuel in third [seq] to arise [seq] to go to(wards) [link]
Eli [seq] to say if! I for to call to me [seq] to understand Eli for
YHWH/Yahweh to call to youth: **9** [seq] to say Eli to Samuel
to go to lie down [seq] to be if [link] to call to(wards) you [seq]
to say to speak YHWH/Yahweh for to hear servant/slave your
[seq] to go Samuel [seq] to lie down in standing place his: **10**
[seq] to come (in) YHWH/Yahweh [seq] to stand [seq] to call like
beat [link] in beat Samuel separate Samuel [seq] to say Samuel
to speak for to hear servant/slave your: [para] **11** [seq] to say
YHWH/Yahweh to(wards) [link] Samuel behold I to make word in
Israel which all [link] to hear him to tingle two ear his: **12** in day
the he/she/it to arise to(wards) [link] Eli [obj] all [link] which to
speak to(wards) [link] house his to profane/begin and to end: **13**
[seq] to tell to him for [link] to judge I [obj] [link] house his till [link]
forever in iniquity which [link] to know for [link] to lighten to them
son his and not to rebuke in them: **14** and to so to swear to
house Eli if [link] to appease iniquity house [link] Eli in sacrifice
and in offering till [link] forever: **15** [seq] to lie down Samuel
till [link] the morning [seq] to open [obj] [link] door house [link]
YHWH/Yahweh and Samuel to fear from to tell [obj] [link] the
vision to(wards) [link] Eli: **16** [seq] to call Eli [obj] [link] Samuel
[seq] to say Samuel son my [seq] to say if! I: **17** [seq] to say
what? the word which to speak to(wards) you not [link] please to
hide from me thus to make [link] to you God and thus to add if
[link] to hide from me word from all [link] the word which [link] to
speak to(wards) you: **18** [seq] to tell [link] to him Samuel [obj]
[link] all [link] the word and not to hide from him [seq] to say
YHWH/Yahweh he/she/it the pleasant in eye his in eye his to
make: [para] **19** [seq] to magnify Samuel and YHWH/Yahweh to
be with him and not [link] to fall from all [link] word his land to: **20**
[seq] to know all [link] Israel from Dan and till [link] Beer-sheba
Beer-sheba for be faithful Samuel to prophet to YHWH/Yahweh:
21 [seq] to add YHWH/Yahweh to to see in Shiloh for [link] to
uncover YHWH/Yahweh to(wards) [link] Samuel in Shiloh in word
YHWH/Yahweh: [para]

4 [seq] to be word [link] Samuel to all [link] Israel [seq] to come
out Israel to to encounter Philistine to battle [seq] to camp
upon [link] the Eben-ezer Eben-ezer and Philistine to camp
in Aphek: **2** [seq] to arrange Philistine to to encounter Israel
[seq] to leave the battle [seq] to strike Israel to face Philistine
[seq] to smite in rank in field like four thousand man: **3** [seq]

to come (in) the people to(wards) [link] the camp [seq] to say
old Israel to what? to strike us YHWH/Yahweh the day to face
Philistine to take to(wards) us from Shiloh [obj] [link] ark covenant
YHWH/Yahweh and to come (in) in entrails our and to save us
from palm enemy our: **4** [seq] to send the people Shiloh [seq]
to lift from there [obj] ark covenant [link] YHWH/Yahweh Hosts
to dwell the cherub and there two son [link] Eli with [link] ark
covenant the God Hophni and Phinehas: **5** [seq] to be like to
come (in) ark covenant [link] YHWH/Yahweh to(wards) [link] the
camp [seq] to shout all [link] Israel shout great [seq] to make
noise the land: **6** [seq] to hear Philistine [obj] [link] voice the
shout [seq] to say what? voice the shout the great the this in
camp the Hebrew [seq] to know for ark YHWH/Yahweh to come
(in) to(wards) [link] the camp: **7** [seq] to fear the Philistine for
to say to come (in) God to(wards) [link] the camp [seq] to say
woe! to us for not to be like this previously before: **8** woe! to
us who? to deliver us from hand the God the great the these
these they(masc.) the God the to smite [obj] [link] Egypt in all
[link] wound in wilderness: **9** to strengthen and to be to human
Philistine lest to serve to Hebrew like as which to serve to you
[seq] to be to human [seq] to fight: **10** [seq] to fight Philistine
[seq] to strike Israel [seq] to flee man to tent his [seq] to be the
wound great much [seq] to fall from Israel thirty thousand on foot:
11 and ark God to take and two son [link] Eli to die Hophni and
Phinehas: **12** [seq] to run man [link] Benjamin from the rank [seq]
to come (in) Shiloh in day the he/she/it and garment his to tear
and land upon [link] head his: **13** [seq] to come (in) and behold
Eli to dwell upon [link] the throne side hand way to watch for
[link] to be heart his trembling upon ark the God and the man to
come (in) to to tell in city [seq] to cry out all [link] the city: **14**
[seq] to hear Eli [obj] [link] voice the cry [seq] to say what? voice
the crowd the this and the man to hasten [seq] to come (in) [seq]
to tell to Eli: **15** and Eli son [link] ninety and eight year and eye
his to arise and not be able to to see: **16** [seq] to say the man
to(wards) [link] Eli I the to come (in) from [link] the rank and I
from [link] the rank to flee the day [seq] to say what? [link] to be
the word son my: **17** [seq] to answer the to bear tidings [seq] to
say to flee Israel to face Philistine and also plague great to be in
people and also [link] two son your to die Hophni and Phinehas
and ark the God to take: [para] **18** [seq] to be like to remember
he separate [obj] [link] ark the God [seq] to fall from upon [link]
the throne backwards about/through/for separate hand the gate
[seq] to break neck his [seq] to die for [link] be old the man and
heavy and he/she/it to judge [obj] [link] Israel forty year: **19** and
daughter-in-law his woman [link] Phinehas pregnant to to beget
[seq] to hear [obj] [link] the tidings to(wards) [link] to take ark the
God [seq] to die father-in-law her and man her [seq] to bow [seq]
to beget for [link] to overturn upon her pang her: **20** and like time
to die she [seq] to speak the to stand upon her not [link] to fear
for son to beget and not to answer and not [link] to set heart
her: **21** [seq] to call to youth Ichabod [link] Ichabod to to say to
uncover glory from Israel to(wards) [link] to take ark the God and
to(wards) [link] father-in-law her and man her: **22** [seq] to say to
uncover glory from Israel for to take ark the God: [para]

5 and Philistine to take [obj] ark the God [seq] to come (in)
him from Eben-ezer the Eben-ezer Ashdod to: **2** [seq] to
take Philistine [obj] [link] ark the God [seq] to come (in) [obj] him
house Dagon [seq] to set [obj] him beside Dagon: **3** [seq] to rise
Ashdodite from morrow and behold Dagon to fall to face his land
to to face ark YHWH/Yahweh [seq] to take [obj] [link] Dagon
[seq] to return [obj] him to standing place his: **4** [seq] to rise in
morning from morrow and behold Dagon to fall to face his land to
to face ark YHWH/Yahweh and head Dagon and two separate
palm hand his to cut to(wards) [link] the threshold except Dagon
to remain upon him: **5** upon [link] so not [link] to tread priest
Dagon and all [link] the to come (in) house [link] Dagon upon
[link] threshold Dagon in Ashdod till the day the this: [section] **6**
[seq] to honor hand [link] YHWH/Yahweh to(wards) [link] the
Ashdodite [seq] be desolate them [seq] to smite [obj] them in
tumor in tumor [obj] [link] Ashdod and [obj] [link] border her: **7**
[seq] to see human [link] Ashdod for [link] so [seq] to say not
[link] to dwell ark God Israel with us for [link] to harden hand
his upon us and upon Dagon God our: **8** [seq] to send [seq] to
gather [obj] [link] all [link] lord Philistine to(wards) them [seq] to
say what? [link] to make to ark God Israel [seq] to say Gath
to turn ark God Israel [seq] to turn [obj] [link] ark God Israel:
[section] **9** [seq] to be behind separate to turn [obj] him [seq] to
be hand [link] YHWH/Yahweh separate in city tumult great much
[seq] to smite [obj] [link] human the city from small and till [link]
great [seq] to burst to them tumor: tumor: **10** [seq] to send [obj]
[link] ark the God Ekron [seq] to be like to come (in) ark the God
Ekron [seq] to cry out the Ekronite to to say to turn to(wards) me
[obj] [link] ark God Israel to to die me and [obj] [link] people my:
11 [seq] to send [seq] to gather [obj] [link] all [link] lord Philistine
[seq] to say to send [obj] [link] ark God Israel and to return to
standing place his and not [link] to die [obj] me and [obj] [link]
people my for [link] to be tumult [link] death in all [link] the city to
honor much hand the God there: **12** and the human which not
[link] to die to smite in tumor in tumor [seq] to ascend cry the city
the heaven:

6 [seq] to be ark [link] YHWH/Yahweh in field Philistine seven
month: **2** [seq] to call Philistine to priest and to to divine to
to say what? [link] to make to ark YHWH/Yahweh to know us
in what? to send him to standing place his: **3** [seq] to say if
[link] to send [obj] [link] ark God Israel not [link] to send [obj]
him emptily for [link] to return to return to him guilt (offering)
then to heal [seq] to know to you to what? not [link] to turn aside
hand his from you: **4** [seq] to say what? the guilt (offering) which
to return to him [seq] to say number lord Philistine five tumor
tumor gold and five mouse gold for [link] plague one to all their
and to lord your: **5** [seq] to make image tumor your tumor your
and image mouse your the to ruin [obj] [link] the land [seq] to
give to God Israel glory perhaps to lighten [obj] [link] hand his
from upon you and from upon God your and from upon land
your: **6** and to what? to honor [obj] [link] heart your like as which
to honor Egyptian and Pharaoh [obj] [link] heart their? not like
as which to abuse in them [seq] to send them [seq] to go: **7**
and now to take and to make cart new one and two heifer to
nurse which not [link] to ascend upon them yoke [seq] to bind

[obj] [link] the heifer in cart [seq] to return son their from behind them the house to: **8** [seq] to take [obj] [link] ark YHWH/Yahweh [seq] to give [obj] him to(wards) [link] the cart and [obj] separate article/utensil the gold which to return to him guilt (offering) to set in box from side his [seq] to send [obj] him [seq] to go: **9** [seq] to see if [link] way border his to ascend Beth-shemesh Beth-shemesh he/she/it to make to us [obj] [link] the distress the great the this and if [link] not [seq] to know for not hand his to touch in us accident he/she/it to be to us: **10** [seq] to make the human so [seq] to take two heifer to nurse [seq] to bind them in cart and [obj] [link] son their to restrain in house: **11** [seq] to set [obj] [link] ark YHWH/Yahweh to(wards) [link] the cart and [obj] the box and [obj] mouse the gold and [obj] image tumor their: **12** [seq] to smooth the heifer in way upon [link] way Beth-shemesh Beth-shemesh in highway one to go to go and to low and not [link] to turn aside right and left and lord Philistine to go behind them till [link] border Beth-shemesh Beth-shemesh: **13** and Beth-shemesh Beth-shemesh to reap harvest [link] wheat in valley [seq] to lift [obj] [link] eye their [seq] to see [obj] [link] the ark [seq] to rejoice to to see: **14** and the cart to come (in) to(wards) [link] field Joshua Beth-shemite [link] the Beth-shemite [seq] to stand there and there stone great [seq] to break up/open [obj] [link] tree the cart and [obj] [link] the heifer to ascend burnt offering to YHWH/Yahweh: [section] **15** and the Levite to go down separate [obj] [link] ark YHWH/Yahweh and [obj] [link] the box which [link] with him which [link] in him article/utensil [link] gold [seq] to set to(wards) [link] the stone the great and human Beth-shemesh [link] Beth-shemesh to ascend burnt offering [seq] to sacrifice sacrifice in day the he/she/it to YHWH/Yahweh: **16** and five lord [link] Philistine to see [seq] to return Ekron in day the he/she/it: [section] **17** and these tumor the gold which to return Philistine guilt (offering) to YHWH/Yahweh to Ashdod one to Gaza one to Ashkelon one to Gath one to Ekron one: [section] **18** and mouse the gold number all [link] city Philistine to five the lord from city fortification and till village the villager and till separate Abel the great which to rest upon her [obj] ark YHWH/Yahweh till the day the this in field Joshua Beth-shemite [link] the Beth-shemite: **19** [seq] to smite in human Beth-shemesh [link] Beth-shemesh for to see in ark YHWH/Yahweh [seq] to smite in people seventy man fifty thousand man [seq] to mourn the people for [link] to smite YHWH/Yahweh in people wound great **20** [seq] to say human Beth-shemesh [link] Beth-shemesh who? be able to to stand to face YHWH/Yahweh the God the holy the this and to(wards) [link] who? to ascend from upon us: [section] **21** [seq] to send messenger to(wards) [link] to dwell Kiriath-jearim [link] Kiriath-jearim to to say to return Philistine [obj] [link] ark YHWH/Yahweh to go down to ascend [obj] him to(wards) you:

7 [seq] to come (in) human separate Kiriath-jearim Kiriath-jearim [seq] to ascend [obj] [link] ark YHWH/Yahweh [seq] to come (in) [obj] him to(wards) [link] house Abinadab in hill and [obj] [link] Eleazar son his to consecrate to to keep [obj] [link] ark YHWH/Yahweh: [para] **2** [seq] to be from day to dwell the ark in Kiriath-jearim Kiriath-jearim [seq] to multiply the day [seq] to be twenty year [seq] to wail all [link] house Israel behind YHWH/Yahweh: [section] **3** [seq] to say Samuel to(wards) [link] all [link] house Israel to to say if [link] in all [link] heart your you(m. p.) to return to(wards) [link] YHWH/Yahweh to turn aside [obj] [link] God the foreign from midst your and the Ashtaroth and to establish heart your to(wards) [link] YHWH/Yahweh and to serve him to alone he and to deliver [obj] you from hand Philistine: **4** [seq] to turn aside son Israel [obj] [link] the Baal and [obj] [link] the Ashtaroth [seq] to serve [obj] [link] YHWH/Yahweh to alone he: [para] **5** [seq] to say Samuel to gather [obj] [link] all [link] Israel the Mizpeh to and to pray about/through/for you to(wards) [link] YHWH/Yahweh: **6** [seq] to gather the Mizpeh to [seq] to draw [link] water [seq] to pour separate to face YHWH/Yahweh [seq] to fast in day the he/she/it [seq] to say there to sin to YHWH/Yahweh [seq] to judge Samuel [obj] [link] son Israel in Mizpeh: **7** [seq] to hear Philistine for [link] to gather son [link] Israel the Mizpeh to [seq] to ascend lord [link] Philistine to(wards) [link] Israel [seq] to hear son Israel [seq] to fear from face Philistine: **8** [seq] to say son [link] Israel to(wards) [link] Samuel not [link] be quiet from us from to cry out to(wards) [link] YHWH/Yahweh God our and to save us from hand Philistine: **9** [seq] to take Samuel lamb milk one [seq] to ascend [seq] to ascend him burnt offering entire to YHWH/Yahweh [seq] to cry out Samuel to(wards) [link] YHWH/Yahweh about/through/for Israel [seq] to answer him YHWH/Yahweh: **10** [seq] to be Samuel to ascend the burnt offering and Philistine to approach to battle in Israel [seq] to thunder YHWH/Yahweh separate in voice [link] great in day the he/she/it upon [link] Philistine [seq] to confuse them [seq] to strike to face Israel: **11** [seq] to come out human Israel from [link] the Mizpeh [seq] to pursue [obj] [link] Philistine [seq] to smite them till [link] from underneath to Beth-car Beth-car: **12** [seq] to take Samuel stone one [seq] to set between [link] the Mizpeh and between the Shen [seq] to call [obj] [link] name her Eben-ezer Eben-ezer [seq] to say till [link] hither to help us YHWH/Yahweh: **13** [seq] be humble the Philistine and not [link] to add still to to come (in) in border Israel [seq] to be hand [link] YHWH/Yahweh in Philistine all day Samuel: **14** [seq] to return the city which to take [link] Philistine from with Israel separate to Israel from Ekron and till [link] Gath and [obj] [link] border their to deliver Israel from hand Philistine [seq] to be peace between Israel and between the Amorites: **15** [seq] to judge Samuel [obj] [link] Israel all day life his: **16** [seq] to go from enough year in year [seq] to turn Beth-el [link] Beth-el and the Gilgal and the Mizpeh [seq] to judge [obj] [link] Israel [obj] all [link] the standing place the these: **17** and turn his the Ramah to for [link] there house his and there to judge [obj] [link] Israel [seq] to build [link] there altar to YHWH/Yahweh: [para]

8 [seq] to be like as which be old Samuel [seq] to set [obj] [link] son his to judge to Israel: **2** [seq] to be name [link] son his the firstborn Joel and name second his Abijah to judge in Beer-sheba Beer-sheba: **3** and not [link] to go son his in way his in way his [seq] to stretch behind the (unjust) gain [seq] to take [link] bribe [seq] to stretch justice: [para] **4** [seq] to gather all old Israel [seq] to come (in) to(wards) [link] Samuel the Ramah to: **5** [seq] to say to(wards) him behold you(m. s.) be old and son your not to go in way your now to set parag [link] to us king to to judge us like all [link] the nation: **6** [seq] be evil the word in eye Samuel

like as which to say to give parag [link] to us king to to judge us
[seq] to pray Samuel to(wards) [link] YHWH/Yahweh: [para] **7**
[seq] to say YHWH/Yahweh to(wards) [link] Samuel to hear in
voice the people to all which [link] to say to(wards) you for not
[obj] you to reject for [link] [obj] me to reject from to reign upon
them: **8** like all [link] the deed which [link] to make from day to
ascend I [obj] them from Egypt and till [link] the day the this [seq]
to leave me [seq] to serve God another so they(masc.) to make
also [link] to you: **9** and now to hear in voice their surely for [link]
to testify to testify in them [seq] to tell to them justice the king
which to reign upon them: [section] **10** [seq] to say Samuel [obj]
all [link] word YHWH/Yahweh to(wards) [link] the people the to
ask from with him king: [section] **11** [seq] to say this to be justice
the king which to reign upon you [obj] [link] son your to take [seq]
to set to him in chariot his and in horse his [seq] to run to face
chariot his: **12** and to to set to him ruler thousand and ruler fifty
and to to plow/plot plowing his and to to reap harvest his and to
to make article/utensil [link] battle his and article/utensil chariot
his: **13** and [obj] [link] daughter your to take to perfumer and
to cook and to to bake: **14** and [obj] [link] field your and [obj]
[link] vineyard your and olive your the pleasant to take [seq] to
give to servant/slave his: **15** and seed your and vineyard your to
tithe [seq] to give to eunuch his and to servant/slave his: **16** and
[obj] [link] servant/slave your and [obj] [link] maidservant your
and [obj] [link] youth your the pleasant and [obj] [link] donkey
your to take [seq] to make to work his: **17** flock your to tithe and
you(m. p.) to be [link] to him to servant/slave: **18** [seq] to cry out
in day the he/she/it from to face king your which to choose to
you and not [link] to answer YHWH/Yahweh [obj] you in day
the he/she/it: **19** [seq] to refuse the people to to hear in voice
Samuel [seq] to say not except except [link] king to be upon us:
20 [seq] to be also [link] we like all [link] the nation [seq] to judge
us king our [seq] to come out to face our [seq] to fight [obj] [link]
battle our: **21** [seq] to hear Samuel [obj] all [link] word the people
[seq] to speak them in ear YHWH/Yahweh: [para] **22** [seq] to say
YHWH/Yahweh to(wards) [link] Samuel to hear in voice their
[seq] to reign to them king [seq] to say Samuel to(wards) [link]
human Israel to go man to city his: [para]

9 [seq] to be [link] man from son [link] from Benjamin right
and name his Kish son [link] Abiel son [link] Zeror son
[link] Becorath son [link] Aphiah son [link] man Jaminite mighty
strength: **2** and to him [link] to be son and name his Saul youth
and pleasant and nothing man from son Israel pleasant from him
from shoulder his and above to high from all [link] the people: **3**
[seq] to perish the she-ass to Kish father Saul [seq] to say Kish
to(wards) [link] Saul son his to take [link] please with you [obj]
[link] one from the youth and to arise to go to seek [obj] [link] the
she-ass: **4** [seq] to pass in mountain [link] Ephraim [seq] to pass
in land [link] Shalishah and not to find [seq] to pass in land [link]
Shaalim and nothing [seq] to pass in land [link] Jaminite and not
to find: **5** they(masc.) to come (in) in land Zophai and Saul to say
to youth his which [link] with him to go parag and to return lest
[link] to cease father my from [link] the she-ass [seq] be anxious
to us: **6** [seq] to say to him behold [link] please man [link] God in
city the this and the man to honor all which [link] to speak to
come (in) to come (in) now to go there perhaps to tell to us [obj]
[link] way our which [link] to go upon her: **7** [seq] to say Saul to
youth his and behold to go and what? [link] to come (in) to man
for the food be gone from article/utensil our and present nothing
[link] to to come (in) to man the God what? with us: **8** [seq] to
add the youth to to answer [obj] [link] Saul [seq] to say behold
to find in hand my fourth shekel silver [seq] to give to man the
God [seq] to tell to us [obj] [link] way our: **9** to face separate in
Israel thus [link] to say the man in to go he to to seek God to go
and to go till [link] the seer for to prophet the day to call to face
the seer: **10** [seq] to say Saul to youth his pleasant word your
to go parag separate to go [seq] to go to(wards) [link] the city
which [link] there man the God: **11** they(masc.) to ascend in
ascent the city and they(masc.) to find maiden to come out to to
draw water [seq] to say to them? be in this the seer: **12** [seq] to
answer [obj] them [seq] to say be behold to face your to hasten
separate now for the day to come (in) to city for sacrifice the
day to people in high place: **13** like to come (in) you the city so
to find parag [obj] him in before to ascend the high place to to
to eat for not [link] to eat the people till [link] to come (in) he
for [link] he/she/it to bless the sacrifice behind [link] so to eat
the to call and now to ascend for [link] [obj] him like the day to
find parag [obj] him: **14** [seq] to ascend the city they(masc.) to
come (in) in midst the city and behold Samuel to come out to to
encounter them to to ascend the high place: [section] **15** and
YHWH/Yahweh to uncover [obj] [link] ear Samuel day one to face
to come (in) [link] Saul to to say: **16** like time separate tomorrow
to send to(wards) you man from land Benjamin [seq] to anoint
him to leader upon [link] people my Israel [seq] to save [obj] [link]
people my from hand Philistine for to see [obj] [link] people my
for to come (in) cry his to(wards) me: **17** and Samuel to see [obj]
[link] Saul and YHWH/Yahweh to answer him behold the man
which to say to(wards) you this to restrain in people my: **18** [seq]
to approach Saul [obj] [link] Samuel in midst the gate [seq] to say
to tell parag [link] please to me where? [link] this house the seer:
19 [seq] to answer Samuel [obj] [link] Saul [seq] to say I the seer
to ascend to face my the high place [seq] to eat with me the day
[seq] to send you in morning and all which in heart your to tell
to you: **20** and to she-ass the to perish to you the day three
the day not [link] to set [obj] [link] heart your to them for to find
and to who? all [link] desire Israel? not to you and to all house
father your: [section] **21** [seq] to answer Saul [seq] to say? not
Benjamite [link] Benjamite I from small tribe Israel and family
my the little from all [link] family tribe Benjamin and to what?
to speak to(wards) me like word the this: [section] **22** [seq] to
take Samuel [obj] [link] Saul and [obj] [link] youth his [seq] to
come (in) them chamber to [seq] to give to them standing place
in head the to call and they(masc.) like thirty man: **23** [seq] to
say Samuel to guard to give parag [obj] [link] the portion which
to give to you which to say to(wards) you to set [obj] her with
you: **24** [seq] to exalt the guard [obj] [link] the leg and the upon
her [seq] to set separate to face Saul [seq] to say behold the to
remain to set [link] to face your to eat for to meeting to keep [link]
to you to to say the people separate to call [seq] to eat Saul with
[link] Samuel in day the he/she/it: **25** [seq] to go down from the
high place the city [seq] to speak with [link] Saul upon [link] the

roof: **26** [seq] to rise [seq] to be like to ascend the dawn [seq] to
call Samuel to(wards) [link] Saul the roof the roof to to to say to
arise parag and to send you [seq] to arise Saul [seq] to come out
two their he/she/it and Samuel the outside to: **27** they(masc.) to
go down in end the city and Samuel to say to(wards) [link] Saul
to say to youth and to pass to face our [seq] to pass and you(m.
s.) to stand like day and to hear you [obj] [link] word God: [para]

10 [seq] to take Samuel [obj] [link] vial the oil [seq] to pour
upon [link] head his [seq] to kiss him [seq] to say? not for
[link] to anoint you YHWH/Yahweh upon [link] inheritance his to
leader: **2** in to go you the day from with me me [seq] to find two
human with [link] tomb Rachel in border Benjamin in Zelzah
[seq] to say to(wards) you to find the she-ass which to go to to
seek and behold to leave father your [obj] [link] word the she-ass
[seq] be anxious to you to to say what? to make to son my: **3**
[seq] to pass from there and further [seq] to come (in) till [link]
terebinth Tabor [seq] to find you there three human to ascend
to(wards) [link] the God Beth-el [link] Beth-el one to lift separate
three kid and one to lift three talent food and one to lift bag [link]
wine: **4** [seq] to ask to you to peace [seq] to give to you two
[link] food [seq] to take from hand their: **5** behind so to come
(in) Gibeah the God which [link] there garrison Philistine and
to be like to come (in) you there the city [seq] to fall on cord
prophet to go down from the high place and to face their harp
and tambourine and flute and lyre and they(masc.) to prophesy:
6 [seq] to rush upon you spirit YHWH/Yahweh [seq] to prophesy
with them [seq] to overturn to man another: **7** [seq] to be for
to come (in) to come (in) the sign the these to you to make to
you which to find hand your for the God with you: **8** [seq] to go
down to face my the Gilgal and behold I to go down to(wards)
you to to ascend burnt offering to to sacrifice sacrifice peace
offering seven day to wait till [link] to come (in) I to(wards) you
[seq] to know to you [obj] which to make: **9** [seq] to be like to
turn he shoulder his to to go from from with Samuel [seq] to
overturn [link] to him God heart another [seq] to come (in) all
[link] the sign the these in day the he/she/it: [section] **10** [seq] to
come (in) there the Gibeah to and behold cord [link] prophet
to to encounter him [seq] to rush upon him spirit God [seq] to
prophesy in midst their: **11** [seq] to be all [link] to know him from
previously before [seq] to see and behold with [link] prophet to
prophesy [seq] to say the people man to(wards) [link] neighbor
his what? [link] this to be to son [link] Kish? also Saul in prophet:
12 [seq] to answer man from there [seq] to say and who? father
their upon [link] so to be to proverb? also Saul in prophet: **13**
[seq] to end from to prophesy [seq] to come (in) the high place:
14 [seq] to say beloved Saul to(wards) him and to(wards) [link]
youth his where? to go [seq] to say to to seek [obj] [link] the she-
ass [seq] to see for [link] nothing [seq] to come (in) to(wards)
[link] Samuel: **15** [seq] to say beloved Saul to tell parag [link]
please to me what? [link] to say to you Samuel: **16** [seq] to say
Saul to(wards) [link] beloved his to tell to tell to us for to find the
she-ass and [obj] [link] word the kingship not [link] to tell to him
which to say Samuel: [para] **17** [seq] to cry Samuel [obj] [link] the
people to(wards) [link] YHWH/Yahweh the Mizpeh: **18** [seq] to
say separate to(wards) [link] son Israel [para] thus [link] to say
YHWH/Yahweh God Israel I to ascend [obj] [link] Israel from
Egypt [seq] to deliver [obj] you from hand Egypt and from hand
all [link] the kingdom the to oppress [obj] you: **19** and you(m. p.)
the day to reject [obj] [link] God your which [link] he/she/it to
save to you from all [link] distress your and distress your [seq]
to say to him for [link] king to set upon us and now to stand
to face YHWH/Yahweh to tribe your and to thousand your: **20**
[seq] to present Samuel [obj] all [link] tribe Israel [seq] to capture
tribe Benjamin: **21** [seq] to present [obj] [link] tribe Benjamin to
family his to family his [seq] to capture family the Matrite [seq] to
capture Saul son [link] Kish [seq] to seek him and not to find: **22**
[seq] to ask [link] still in YHWH/Yahweh? to come (in) still here
man [section] [seq] to say YHWH/Yahweh behold [link] he/she/it
to hide to(wards) [link] the article/utensil: **23** [seq] to run [seq] to
take him from there [seq] to stand in midst the people [seq] to
exult from all [link] the people from shoulder his and above to: **24**
[seq] to say Samuel to(wards) [link] all [link] the people? to see
which to choose [link] in him YHWH/Yahweh for nothing like him
in all [link] the people [seq] to shout all [link] the people [seq] to
say to live the king: [para] **25** [seq] to speak Samuel to(wards)
[link] the people [obj] justice the kingship [seq] to write in book
[seq] to rest to face YHWH/Yahweh [seq] to send Samuel [obj]
[link] all [link] the people man to house his: **26** and also [link] Saul
to go to house his Gibeah to [seq] to go with him the strength
which [link] to touch God in heart their: **27** and son Belial to say
what? [link] to save us this [seq] to despise him and not [link] to
come (in) to him offering [seq] to be like be quiet: [para]

11 [seq] to ascend Nahash the Ammonite [seq] to camp upon
[link] Jabesh Gilead [seq] to say all [link] human Jabesh
to(wards) [link] Nahash to cut [link] to us covenant and to serve
you: **2** [seq] to say to(wards) them Nahash the Ammonite in this
to cut to you in to dig to you all [link] eye right [seq] to set her
reproach upon [link] all [link] Israel: **3** [seq] to say to(wards) him
old Jabesh to slacken to us seven day and to send messenger
in all border Israel and if [link] nothing to save [obj] us [seq] to
come out to(wards) you: **4** [seq] to come (in) the messenger
Gibeah Saul [seq] to speak the word in ear the people [seq] to
lift all [link] the people [obj] [link] voice their [seq] to weep: **5**
and behold Saul to come (in) behind the cattle from [link] the
field [seq] to say Saul what? [link] to people for to weep [seq] to
recount [link] to him [obj] [link] word human Jabesh: **6** [seq] to
rush spirit [link] God upon [link] Saul in to hear he like to hear he
[obj] [link] the word the these [seq] to burn anger his much: **7**
[seq] to take pair cattle [seq] to cut him [seq] to send in all [link]
border Israel in hand the messenger separate to to say which
nothing he to come out behind Saul and behind Samuel thus
to make to cattle his [seq] to fall dread [link] YHWH/Yahweh
upon [link] the people [seq] to come out like man one: **8** [seq] to
reckon them in Bezek [seq] to be son [link] Israel three hundred
thousand and man Judah thirty thousand: **9** [seq] to say to
messenger the to come (in) thus to say parag to man Jabesh
Gilead tomorrow to be [link] to you deliverance in heat like heat
the sun [seq] to come (in) the messenger [seq] to tell to human
Jabesh [seq] to rejoice: **10** [seq] to say human Jabesh tomorrow
to come out to(wards) you [seq] to make to us like all [link] the

pleasant in eye your: [section] **11** [seq] to be from morrow [seq]
to set Saul [obj] [link] the people three head [seq] to come (in) in
midst [link] the camp in watch the morning [seq] to smite [obj]
[link] Ammon till [link] heat the day [seq] to be the to remain [seq]
to scatter and not to remain [link] in them two unitedness: **12**
[seq] to say the people to(wards) [link] Samuel who? the to say
Saul to reign upon us to give the human and to die them: **13**
[seq] to say Saul not [link] to die man in day the this for the day
to make [link] YHWH/Yahweh deliverance in Israel: [section] **14**
[seq] to say Samuel to(wards) [link] the people to go and to go
the Gilgal and to renew there the kingship: **15** [seq] to go all [link]
the people the Gilgal [seq] to reign there [obj] [link] Saul to face
YHWH/Yahweh in Gilgal [seq] to sacrifice [link] there sacrifice
peace offering to face YHWH/Yahweh [seq] to rejoice there Saul
and all [link] human Israel till [link] much: [para]

12 [seq] to say Samuel to(wards) [link] all [link] Israel behold
to hear in voice your to all which [link] to say to me [seq] to
reign upon you king: **2** and now behold the king separate to go
to face your and I be old and be gray and son my behold they
with you and I to go to face your from youth my till [link] the
day the this: **3** if! I to answer in me before YHWH/Yahweh and
before anointed his [obj] [link] cattle separate who? to take and
donkey who? to take and [obj] [link] who? to oppress [obj] [link]
who? to crush and from hand [link] who? to take ransom and to
conceal eye my in him and to return to you: **4** [seq] to say not
to oppress us and not to crush us and not [link] to take from
hand [link] man anything: **5** [seq] to say to(wards) them witness
YHWH/Yahweh in you and witness anointed his the day the this
for not to find in hand my anything [seq] to say witness: [para] **6**
[seq] to say Samuel to(wards) [link] the people YHWH/Yahweh
which to make [obj] [link] Moses and [obj] [link] Aaron and which
to ascend [obj] [link] father your from land Egypt: **7** and now to
stand and to judge with you to face YHWH/Yahweh [obj] all [link]
righteousness YHWH/Yahweh which [link] to make with you and
with [link] father your: **8** like as which [link] to come (in) Jacob
Egypt [seq] to cry out father your to(wards) [link] YHWH/Yahweh
[seq] to send YHWH/Yahweh [obj] [link] Moses and [obj] [link]
Aaron [seq] to come out [obj] [link] father your from Egypt [seq] to
dwell them in standing place the this: **9** [seq] to forget [obj] [link]
YHWH/Yahweh God their [seq] to sell [obj] them in hand Sisera
ruler [link] army Hazor and in hand [link] Philistine and in hand
king Moab [seq] to fight in them: **10** [seq] to cry out to(wards)
[link] YHWH/Yahweh [seq] to say [seq] to say to sin for to leave
[obj] [link] YHWH/Yahweh [seq] to serve [obj] [link] the Baal and
[obj] [link] the Ashtaroth and now to deliver us from hand enemy
our and to serve you: **11** [seq] to send YHWH/Yahweh [obj] [link]
Jerubbaal and [obj] [link] Bedan and [obj] [link] Iphtah and [obj]
[link] Samuel [seq] to deliver [obj] you from hand enemy your from
around [seq] to dwell security: **12** [seq] to see for [link] Nahash
king son [link] Ammon to come (in) upon you [seq] to say to me
not for [link] king to reign upon us and YHWH/Yahweh God your
king your: **13** and now behold the king which to choose which to
ask and behold to give YHWH/Yahweh upon you king: **14** if [link]
to fear [obj] [link] YHWH/Yahweh [seq] to serve [obj] him [seq] to
hear in voice his and not to rebel [obj] [link] lip YHWH/Yahweh
[seq] to be also [link] you(m. p.) and also [link] the king which
to reign upon you behind YHWH/Yahweh God your: **15** and if
[link] not to hear in voice YHWH/Yahweh [seq] to rebel [obj]
[link] lip YHWH/Yahweh [seq] to be hand [link] YHWH/Yahweh
in you and in father your: **16** also [link] now to stand and to
see [obj] [link] the word the great the this which YHWH/Yahweh
to make to eye your: **17** ? not harvest [link] wheat the day to
call to(wards) [link] YHWH/Yahweh and to give voice and rain
and to know and to see for [link] distress your many which to
make in eye YHWH/Yahweh to to ask to you king: [section] **18**
[seq] to call Samuel to(wards) [link] YHWH/Yahweh [seq] to
give YHWH/Yahweh voice and rain in day the he/she/it [seq] to
fear all [link] the people much [obj] [link] YHWH/Yahweh and
[obj] [link] Samuel: **19** [seq] to say all [link] the people to(wards)
[link] Samuel to pray about/through/for [link] servant/slave your
to(wards) [link] YHWH/Yahweh God your and not [link] to die for
[link] to add upon [link] all [link] sin our distress to to ask to us
king: [section] **20** [seq] to say Samuel to(wards) [link] the people
not [link] to fear you(m. p.) to make [obj] all [link] the distress the
this surely not [link] to turn aside from behind YHWH/Yahweh
[seq] to serve [obj] [link] YHWH/Yahweh in all [link] heart your:
21 and not to turn aside for separate behind the formlessness
which not [link] to gain and not to deliver for [link] formlessness
they(masc.): **22** for not [link] to leave YHWH/Yahweh [obj] [link]
people his in for the sake of name his the great for be willing
YHWH/Yahweh to to make [obj] you to him to people: **23** also I
forbid to me from to sin to YHWH/Yahweh from to cease to to
pray about/through/for you [seq] to show [obj] you in way the
pleasant and the upright: **24** surely separate to fear [obj] [link]
YHWH/Yahweh [seq] to serve [obj] him in truth in all [link] heart
your for to see [obj] which [link] to magnify with you: **25** and if
[link] be evil be evil also [link] you(m. p.) also [link] king your to
snatch: [para]

13 son [link] year Saul in to reign he and two year to reign
upon [link] Israel: **2** [seq] to choose [link] to him Saul three
thousand from Israel [seq] to be with [link] Saul thousand in
Michmash and in mountain Beth-el [link] Beth-el and thousand to
be with [link] Jonathan in Gibeah Benjamin and remainder the
people to send man to tent his: **3** [seq] to smite Jonathan [obj]
garrison Philistine which in Geba [seq] to hear Philistine and
Saul to blow in trumpet in all [link] the land to to say to hear the
Hebrew: **4** and all [link] Israel to hear to to say to smite Saul [obj]
[link] garrison Philistine and also [link] to stink Israel in Philistine
[seq] to cry the people behind Saul the Gilgal: **5** and Philistine
to gather separate to to fight with [link] Israel thirty thousand
chariot and six thousand horseman and people like sand which
upon [link] lip [link] the sea to abundance [seq] to ascend [seq]
to camp in Michmash east Beth-aven Beth-aven: **6** and man
Israel to see for distress [link] to him for to oppress the people
[seq] to hide the people in cave and in thistle and in crag and in
stronghold and in pit: **7** and Hebrew to pass [obj] [link] the Jordan
land Gad and Gilead and Saul still he in Gilgal and all [link] the
people to tremble behind him: **8** [seq] to wait [seq] to wait seven
day to meeting which Samuel and not [link] to come (in) Samuel
the Gilgal [seq] to scatter the people from upon him: **9** [seq] to

say Saul to approach to(wards) me the burnt offering and the
peace offering [seq] to ascend the burnt offering: **10** [seq] to be
like to end he to to ascend the burnt offering and behold Samuel
to come (in) [seq] to come out Saul to to encounter him to to
bless him: **11** [seq] to say Samuel what? to make [seq] to say
Saul for [link] to see for [link] to disperse the people from upon
me and you(m. s.) not [link] to come (in) to meeting the day
and Philistine to gather Michmash: **12** [seq] to say now to go
down Philistine to(wards) me the Gilgal and face YHWH/Yahweh
not to beg [seq] to refrain [seq] to ascend the burnt offering:
[section] **13** [seq] to say Samuel to(wards) [link] Saul be foolish
not to keep [obj] [link] commandment YHWH/Yahweh God your
which to command you for now to establish YHWH/Yahweh [obj]
[link] kingdom your to(wards) [link] Israel till [link] forever: **14** and
now kingdom your not [link] to arise to seek YHWH/Yahweh to
him man like heart his [seq] to command him YHWH/Yahweh to
leader upon [link] people his for not to keep [obj] which [link] to
command you YHWH/Yahweh: [para] **15** [seq] to arise Samuel
[seq] to ascend from [link] the Gilgal Gibeah Benjamin [seq] to
reckon Saul [obj] [link] the people the to find with him like six
hundred man: **16** and Saul and Jonathan son his and the people
the to find with them to dwell in Geba Benjamin and Philistine to
camp in Michmash: **17** [seq] to come out the to ruin from camp
Philistine three head the head one to turn to(wards) [link] way
Ophrah to(wards) [link] land Shual: **18** and the head one to turn
way Beth-horon Beth-horon and the head one to turn way the
border the to look upon [link] valley the Zeboim the wilderness to:
[section] **19** and artificer not to find in all land Israel for [link] to
say to say Philistine lest to make the Hebrew sword or spear: **20**
[seq] to go down all [link] Israel the Philistine to to sharpen man
[obj] [link] plowshare his and [obj] [link] plowshare his and [obj]
[link] axe his and [obj] plowshare his: **21** [seq] to be the bluntness
lip to plowshare and to plowshare and to three fork and to the
axe and to to stand the goad: **22** [seq] to be in day battle and
not to find sword and spear in hand all [link] the people which
with [link] Saul and with [link] Jonathan [seq] to find to Saul
and to Jonathan son his: **23** [seq] to come out station Philistine
to(wards) [link] ford Michmash: [section]

14 [seq] to be the day [seq] to say Jonathan son [link] Saul
to(wards) [link] the youth to lift article/utensil his to go
parag and to pass to(wards) [link] station Philistine which from
beyond this and to father his not to tell: **2** and Saul to dwell in
end the Gibeah underneath the pomegranate which in Migron
and the people which with him like six hundred man: **3** and Ahiah
son [link] Ahitub brother Ichabod separate son [link] Phinehas
son [link] Eli priest separate YHWH/Yahweh in Shiloh to lift ephod
and the people not to know for to go Jonathan: **4** and between
the ford which to seek Jonathan to to pass upon [link] station
Philistine tooth [link] the crag from the beyond from this and
tooth [link] the crag from the beyond from this and name the
one Bozez and name the one Seneh: **5** the tooth the one pillar
from north opposite Michmash and the one from Negeb opposite
Geba: [section] **6** [seq] to say Jehonathan to(wards) [link] the
youth separate to lift article/utensil his to go parag and to pass
to(wards) [link] station the uncircumcised the these perhaps
to make YHWH/Yahweh to us for nothing to YHWH/Yahweh
restraint to to save in many or in little: **7** [seq] to say to him to
lift article/utensil his to make all [link] which in heart your to
stretch to you if! I with you like heart your: [section] **8** [seq] to
say Jehonathan behold we to pass to(wards) [link] the human
[seq] to uncover to(wards) them: **9** if [link] thus to say to(wards)
us to silence till [link] to touch we to(wards) you [seq] to stand
underneath us and not to ascend to(wards) them: **10** and if [link]
thus to say to ascend upon us [seq] to ascend for [link] to give
them YHWH/Yahweh in hand our and this [link] to us the sign:
11 [seq] to uncover two their to(wards) [link] station Philistine
[seq] to say Philistine behold Hebrew to come out from [link]
the hole which to hide [link] there: **12** [seq] to answer human
the guard [obj] [link] Jonathan separate and [obj] [link] to lift
article/utensil his [seq] to say to ascend to(wards) us and to know
[obj] you word [para] [seq] to say Jonathan to(wards) [link] to lift
article/utensil his to ascend behind me for [link] to give them
YHWH/Yahweh in hand Israel: **13** [seq] to ascend Jonathan upon
[link] hand his and upon [link] foot his and to lift article/utensil his
behind him [seq] to fall to face Jonathan and to lift article/utensil
his to die behind him: **14** [seq] to be the wound the first which to
smite Jonathan and to lift article/utensil his like twenty man like in
half furrow pair field: **15** [seq] to be trembling in camp in field
and in all [link] the people the station and the to ruin to tremble
also [link] they(masc.) [seq] to tremble the land [seq] to be to
trembling God: **16** [seq] to see the to watch to Saul in Gibeah
Benjamin and behold the crowd to melt [seq] to go and here:
[para] **17** [seq] to say Saul to people which with him to reckon
[link] please and to see who? to go from from with us [seq] to
reckon and behold nothing Jonathan and to lift article/utensil his:
18 [seq] to say Saul to Ahiah to approach parag ark the God for
[link] to be ark the God in day the he/she/it and son Israel: **19**
[seq] to be till to speak Saul to(wards) [link] the priest and the
crowd which in camp Philistine [seq] to go to go and many [para]
[seq] to say Saul to(wards) [link] the priest to gather hand your:
20 [seq] to cry out Saul and all [link] the people which with him
[seq] to come (in) till [link] the battle and behold to be sword man
in neighbor his tumult great much: **21** and the Hebrew to be to
Philistine like previously before which to ascend with them in
camp around and also [link] they(masc.) to to be with [link] Israel
which with [link] Saul and Jonathan: **22** and all man Israel the to
hide in mountain [link] Ephraim to hear for [link] to flee Philistine
[seq] to cleave also [link] they(masc.) behind them in battle: **23**
[seq] to save YHWH/Yahweh in day the he/she/it [obj] [link] Israel
and the battle to pass [obj] [link] Beth-aven Beth-aven: **24** and
man [link] Israel to oppress in day the he/she/it [seq] to swear
Saul [obj] [link] the people to to say to curse the man which [link]
to eat food till [link] the evening [seq] to avenge from enemy my
and not to taste all [link] the people food: [section] **25** and all
[link] the land to come (in) in honeycomb [seq] to be honey upon
[link] face the field: **26** [seq] to come (in) the people to(wards)
[link] the honeycomb and behold traveller honey and nothing
[link] to overtake hand his to(wards) [link] lip his for [link] to fear
the people [obj] [link] the oath: **27** and Jonathan not [link] to
hear in to swear father his [obj] [link] the people [seq] to send
[obj] [link] end the tribe which in hand his [seq] to dip [obj] her in

honeycomb the honey [seq] to return hand his to(wards) [link] lip
his [seq] to see [seq] to light eye his: **28** [seq] to answer man
from the people [seq] to say to swear to swear father your [obj]
[link] the people to to say to curse the man which [link] to eat
food the day [seq] be faint the people: **29** [seq] to say Jonathan
to trouble father my [obj] [link] the land to see [link] please for
[link] to light eye my for to taste little honey the this: **30** also for if
to eat to eat the day the people from spoil enemy his which to
find for now not [link] to multiply wound in Philistine: **31** [seq] to
smite in day the he/she/it in Philistine from Michmash Aijalon to
[seq] be faint the people much: **32** [seq] to make [seq] to pounce
the people to(wards) [link] spoil the spoil [seq] to take flock and
cattle and son cattle [seq] to slaughter [link] land to [seq] to eat
the people upon [link] the blood: **33** [seq] to tell to Saul to to say
behold the people to sin to YHWH/Yahweh to to eat upon [link]
the blood [seq] to say to act treacherously to roll [link] to(wards)
me the day stone great: **34** [seq] to say Saul to scatter in people
[seq] to say to them to approach to(wards) me man cattle his
and man sheep his [seq] to slaughter in this [seq] to eat and not
[link] to sin to YHWH/Yahweh to to eat to(wards) [link] the blood
[seq] to approach all [link] the people man cattle his in hand his
the night [seq] to slaughter [link] there: **35** [seq] to build Saul
altar to YHWH/Yahweh [obj] him to profane/begin to to build altar
to YHWH/Yahweh: [para] **36** [seq] to say Saul to go down behind
Philistine separate night and to plunder in them separate till [link]
light the morning and not [link] to remain in them man [seq] to
say all [link] the pleasant in eye your to make [section] [seq] to
say the priest to present here to(wards) [link] the God: **37** [seq] to
ask Saul in God? to go down behind Philistine? to give them in
hand Israel and not to answer him in day the he/she/it: **38** [seq]
to say Saul to approach here all corner the people and to know
and to see in what? to be the sin the this the day: **39** for alive
[link] YHWH/Yahweh the to save [obj] [link] Israel except except
[link] be he in Jonathan son my for to die to die and nothing to
answer him from all [link] the people: **40** [seq] to say to(wards)
[link] all [link] Israel you(m. p.) to be to beyond one and I and
Jonathan son my to be to beyond one [seq] to say the people
to(wards) [link] Saul the pleasant in eye your to make: [section]
41 [seq] to say Saul to(wards) [link] YHWH/Yahweh God Israel to
give parag unblemished [seq] to capture Jonathan and Saul and
the people to come out: **42** [seq] to say Saul to fall between me
and between Jonathan son my [seq] to capture Jonathan: **43**
[seq] to say Saul to(wards) [link] Jonathan to tell parag to me
what? to make [seq] to tell [link] to him Jonathan [seq] to say
to taste to taste in end the tribe which [link] in hand my little
honey if! I to die: **44** [seq] to say Saul thus [link] to make God
and thus to add for [link] to die to die Jonathan: **45** [seq] to say
the people to(wards) [link] Saul? Jonathan separate to die which
to make the salvation the great the this in Israel forbid alive [link]
YHWH/Yahweh if [link] to fall from hair head his land to for [link]
with [link] God to make the day the this [seq] to ransom the
people [obj] [link] Jonathan and not [link] to die: [section] **46** [seq]
to ascend Saul from behind Philistine and Philistine to go to
standing place their: **47** and Saul to capture the kingship upon
[link] Israel [seq] to fight around separate in all [link] enemy his in
Moab separate and in son [link] Ammon and in Edom and in king
Zobah and in Philistine and in all which [link] to turn be wicked:
48 [seq] to make strength [seq] to smite [obj] [link] Amalek [seq]
to deliver [obj] [link] Israel from hand to plunder him: [section]
49 [seq] to be son Saul Jonathan and Ishvi and Malchi-Shua
[link] Malchi-Shua and name two daughter his name the firstborn
Merab and name the small Michal: **50** and name woman Saul
Ahinoam daughter [link] Ahimaaz and name ruler [link] army his
Abner son [link] Ner beloved Saul: **51** and Kish father [link] Saul
and Ner father [link] Abner son [link] Abiel: [section] **52** [seq] to
be the battle strong upon [link] Philistine all day Saul [seq] to see
Saul all [link] man mighty and all [link] son [link] strength [seq] to
gather him to(wards) him: [section]

15 [seq] to say Samuel to(wards) [link] Saul [obj] me to
send YHWH/Yahweh to to anoint you to king upon [link]
people his upon [link] Israel and now to hear to voice word
YHWH/Yahweh: [section] **2** thus to say YHWH/Yahweh Hosts to
reckon [obj] which [link] to make Amalek to Israel which [link]
to set to him in way in to ascend he from Egypt: **3** now to go
[seq] to smite [obj] [link] Amalek [seq] to devote/destroy [obj]
[link] all [link] which [link] to him and not to spare upon him [seq]
to die from man till [link] woman from infant and till [link] to
suck from cattle and till [link] sheep from camel and till [link]
donkey: [section] **4** [seq] to hear Saul [obj] [link] the people [seq]
to reckon them in Telaim hundred thousand on foot and ten
thousand with [link] man Judah: **5** [seq] to come (in) Saul till
[link] city Amalek [seq] to ambush in torrent: **6** [seq] to say Saul
to(wards) [link] the Kenite to go to turn aside to go down from
midst Amalekite lest [link] to gather you with him and you(m. s.)
to make kindness with [link] all [link] son Israel in to ascend they
from Egypt [seq] to turn aside Kenite from midst Amalek: **7** [seq]
to smite Saul [obj] [link] Amalek from Havilah to come (in) you
Shur which upon [link] face Egypt: **8** [seq] to capture [obj] [link]
Agag king [link] Amalek alive and [obj] [link] all [link] the people
to devote/destroy to lip [link] sword: **9** [seq] to spare Saul and
the people upon [link] Agag and upon [link] best the flock and the
cattle and the second and upon [link] the ram and upon [link] all
[link] the good and not be willing to devote/destroy them and all
[link] the work vile and to melt [obj] her to devote/destroy: [para]
10 [seq] to be word [link] YHWH/Yahweh to(wards) [link] Samuel
to to say: **11** to comfort for [link] to reign [obj] [link] Saul to king
for [link] to return from behind me and [obj] [link] word my not to
arise [seq] to burn to Samuel [seq] to cry out to(wards) [link]
YHWH/Yahweh all [link] the night: **12** [seq] to rise Samuel to to
encounter Saul in morning [seq] to tell to Samuel to to say to
come (in) [link] Saul the Carmel to and behold to stand to him
hand [seq] to turn [seq] to pass [seq] to go down the Gilgal: **13**
[seq] to come (in) Samuel to(wards) [link] Saul [seq] to say to
him Saul to bless you(m. s.) to YHWH/Yahweh to arise [obj] [link]
word YHWH/Yahweh: **14** [seq] to say Samuel and what? voice
[link] the flock the this in ear my and voice the cattle which I to
hear: **15** [seq] to say Saul from Amalekite to come (in) them
which to spare the people upon [link] best the flock and the
cattle because to sacrifice to YHWH/Yahweh God your and [obj]
[link] the advantage to devote/destroy: [section] **16** [seq] to say
Samuel to(wards) [link] Saul to slacken and to tell to you [obj]

which to speak YHWH/Yahweh to(wards) me the night [seq]
to say [seq] to say to him to speak: [section] **17** [seq] to say
Samuel? not if [link] small you(m. s.) in eye your head tribe Israel
you(m. s.) [seq] to anoint you YHWH/Yahweh to king upon [link]
Israel: **18** [seq] to send you YHWH/Yahweh in way [seq] to say to
go [seq] to devote/destroy [obj] [link] the sinner [obj] [link] Amalek
[seq] to fight in him till to end they [obj] them: **19** and to what? not
[link] to hear in voice YHWH/Yahweh [seq] to pounce to(wards)
[link] the spoil [seq] to make the bad in eye YHWH/Yahweh:
[section] **20** [seq] to say Saul to(wards) [link] Samuel which to
hear in voice YHWH/Yahweh [seq] to go in way which [link] to
send me YHWH/Yahweh [seq] to come (in) [obj] [link] Agag king
Amalek and [obj] [link] Amalek to devote/destroy: **21** [seq] to take
the people from the spoil flock and cattle first the devoted thing
to to sacrifice to YHWH/Yahweh God your in Gilgal: **22** [seq]
to say Samuel? pleasure to YHWH/Yahweh in burnt offering
and sacrifice like to hear in voice YHWH/Yahweh behold to hear
from sacrifice pleasant to to listen from fat ram: **23** for sin [link]
divination rebellion and evil and Teraphim to press because to
reject [obj] [link] word YHWH/Yahweh [seq] to reject you from
king: [section] **24** [seq] to say Saul to(wards) [link] Samuel to sin
for [link] to pass [obj] [link] lip [link] YHWH/Yahweh and [obj] [link]
word your for to fear [obj] [link] the people [seq] to hear in voice
their: **25** and now to lift please [obj] [link] sin my and to return
with me and to bow to YHWH/Yahweh: **26** [seq] to say Samuel
to(wards) [link] Saul not to return with you for to reject [obj] [link]
word YHWH/Yahweh [seq] to reject you YHWH/Yahweh from to
be king upon [link] Israel: [section] **27** [seq] to turn Samuel to to
go [seq] to strengthen in wing [link] robe his [seq] to tear: **28**
[seq] to say to(wards) him Samuel to tear YHWH/Yahweh [obj]
[link] kingdom Israel from upon you the day [seq] to give her to
neighbor your the pleasant from you: **29** and also perpetuity
Israel not to deal and not to comfort for not man he/she/it to to
comfort: **30** [seq] to say to sin now to honor me please before old
[link] people my and before Israel and to return with me [seq]
to bow to YHWH/Yahweh God your: **31** [seq] to return Samuel
behind Saul [seq] to bow Saul to YHWH/Yahweh: [section] **32**
[seq] to say Samuel to approach to(wards) me [obj] [link] Agag
king Amalek [seq] to go to(wards) him Agag bond [seq] to say
Agag surely to turn aside bitter [link] the death: [section] **33** [seq]
to say Samuel like as which be bereaved woman sword your so
[link] be bereaved from woman mother your [seq] to hew Samuel
[obj] [link] Agag to face YHWH/Yahweh in Gilgal: [section] **34**
[seq] to go Samuel the Ramah to and Saul to ascend to(wards)
[link] house his Gibeah Saul: **35** and not [link] to add Samuel to
to see [obj] [link] Saul till [link] day death his for [link] to mourn
Samuel to(wards) [link] Saul and YHWH/Yahweh to comfort for
[link] to reign [obj] [link] Saul upon [link] Israel: [para]

16 [seq] to say YHWH/Yahweh to(wards) [link] Samuel till
[link] how you(m. s.) to mourn to(wards) [link] Saul and
I to reject him from to reign upon [link] Israel to fill horn your
oil and to go to send you to(wards) [link] Jesse Bethlehemite
[link] the Bethlehemite for [link] to see in son his to me king: **2**
[seq] to say Samuel how? to go [seq] to hear Saul [seq] to kill
me [section] [seq] to say YHWH/Yahweh heifer cattle to take
in hand your [seq] to say to to sacrifice to YHWH/Yahweh to
come (in): **3** [seq] to call to Jesse in sacrifice and I to know you
[obj] which [link] to make [seq] to anoint to me [obj] which [link]
to say to(wards) you: **4** [seq] to make Samuel [obj] which to
speak YHWH/Yahweh [seq] to come (in) Beth-lehem Beth-lehem
[seq] to tremble old the city to to encounter him [seq] to say
peace to come (in) you: **5** [seq] to say separate peace to to
sacrifice to YHWH/Yahweh to come (in) to consecrate [seq] to
come (in) with me in sacrifice [seq] to consecrate [obj] [link]
Jesse and [obj] [link] son his [seq] to call to them to sacrifice:
6 [seq] to be in to come (in) they [seq] to see [obj] [link] Eliab
[seq] to say surely before YHWH/Yahweh anointed his: **7** [seq]
to say YHWH/Yahweh to(wards) [link] Samuel not [link] to look
to(wards) [link] appearance his and to(wards) [link] high height
his for to reject him for separate not which to see the man for
the man to see to eye and YHWH/Yahweh to see to heart: **8**
[seq] to call Jesse to(wards) [link] Abinadab [seq] to pass him to
face Samuel [seq] to say also [link] in this not [link] to choose
YHWH/Yahweh: **9** [seq] to pass Jesse Shammah [seq] to say
also [link] in this not [link] to choose YHWH/Yahweh: **10** [seq] to
pass Jesse seven son his to face Samuel [seq] to say Samuel
to(wards) [link] Jesse not [link] to choose YHWH/Yahweh in
these: **11** [seq] to say Samuel to(wards) [link] Jesse? to finish
the youth [seq] to say still to remain the small and behold to
pasture in flock [seq] to say Samuel to(wards) [link] Jesse to
send parag and to take him for not [link] to turn till [link] to come
(in) he here: **12** [seq] to send [seq] to come (in) him and he/she/it
red with [link] beautiful eye and pleasant sight [para] [seq] to say
YHWH/Yahweh to arise to anoint him for [link] this he/she/it: **13**
[seq] to take Samuel [obj] [link] horn the oil [seq] to anoint [obj]
him in entrails brother his [seq] to rush spirit [link] YHWH/Yahweh
to(wards) [link] David from the day the he/she/it and above to
[seq] to arise Samuel [seq] to go the Ramah to: [section] **14** and
spirit YHWH/Yahweh to turn aside from from with Saul [seq] to
terrify him spirit [link] bad from with YHWH/Yahweh: **15** [seq] to
say servant/slave [link] Saul to(wards) him behold [link] please
spirit [link] God bad to terrify you: **16** to say [link] please lord our
servant/slave your to face your to seek man to know to play in
lyre [seq] to be in to be upon you spirit [link] God bad [seq] to
play in hand his and pleasant to you: [para] **17** [seq] to say Saul
to(wards) [link] servant/slave his to see [link] please to me man
be good to to play [seq] to come (in) to(wards) me: **18** [seq]
to answer one from the youth [seq] to say behold to see son
to Jesse Bethlehemite the Bethlehemite to know to play and
mighty strength and man battle and to understand word and man
appearance and YHWH/Yahweh with him: **19** [seq] to send Saul
messenger to(wards) [link] Jesse [seq] to say to send parag
to(wards) me [obj] [link] David son your which in flock: **20** [seq] to
take Jesse donkey food and wineskin wine and kid goat one
[seq] to send in hand [link] David son his to(wards) [link] Saul: **21**
[seq] to come (in) David to(wards) [link] Saul [seq] to stand to
face his [seq] to love him much [seq] to be [link] to him to lift
article/utensil: **22** [seq] to send Saul to(wards) [link] Jesse to to
say to stand [link] please David to face my for [link] to find favor
in eye my: **23** [seq] to be in to be spirit [link] God to(wards) [link]
Saul [seq] to take David [obj] [link] the lyre [seq] to play in hand

his [seq] be wide to Saul and pleasant to him [seq] to turn aside
from upon him spirit the bad: [para]

17 [seq] to gather Philistine [obj] [link] camp their to battle [seq]
to gather Socoh which to Judah [seq] to camp between
[link] Socoh and between [link] Azekah in Ephes-dammim Ephes-
dammim: **2** and Saul and man [link] Israel to gather [seq] to
camp in valley the Elah [seq] to arrange battle to to encounter
Philistine: **3** and Philistine to stand to(wards) [link] the mountain
from this and Israel to stand to(wards) [link] the mountain from
this and the valley between them: **4** [seq] to come out man [link]
the champion from camp Philistine Goliath name his from Gath
height his six cubit and span: **5** and helmet bronze upon [link]
head his and armor scale he/she/it to clothe and weight the
armor five [link] thousand shekel bronze: **6** and greave bronze
upon [link] foot his and javelin bronze between shoulder his: **7**
and arrow and tree spear his like loom-beam to weave and flame
spear his six [link] hundred shekel iron and to lift the shield to go
to face his: **8** [seq] to stand [seq] to call to(wards) [link] rank
Israel [seq] to say to them to what? to come out to to arrange
battle? not I the Philistine and you(m. p.) servant/slave to Saul to
eat [link] to you man and to go down to(wards) me: **9** if [link] be
able to to fight with me [seq] to smite me [seq] to be to you to
servant/slave and if [link] I be able [link] to him [seq] to smite him
[seq] to be to us to servant/slave [seq] to serve [obj] us: **10** [seq]
to say the Philistine I to taunt [obj] [link] rank Israel the day the
this to give [link] to me man and to fight unitedness: **11** [seq] to
hear Saul and all [link] Israel [obj] [link] word the Philistine the
these [seq] to to be dismayed [seq] to fear much: [para] **12** and
David son [link] man Ephraimite the this from Beth-lehem Beth-
lehem Judah and name his Jesse and to him eight son and the
man in day Saul be old to come (in) in human: **13** [seq] to go
three son [link] Jesse the great to go behind [link] Saul to battle
and name separate three son his which to go in battle Eliab the
firstborn and second his Abinadab and the third Shammah: **14**
and David he/she/it the small and three the great to go behind
Saul: [section] **15** and David to go and to return from upon Saul
to to pasture [obj] [link] flock father his Beth-lehem [link] Beth-
lehem: **16** [seq] to approach the Philistine to rise and to grow
dark [seq] to stand forty day: [para] **17** [seq] to say Jesse to
David son his to take [link] please to brother your ephah the
roasted the this and ten food the this and to run the camp to
brother your: **18** and [obj] ten incision the milk the these to come
(in) to ruler [link] the thousand and [obj] [link] brother your to
reckon to peace and [obj] [link] pledge their to take: **19** and Saul
and they(masc.) and all [link] man Israel in valley the Elah to
fight with [link] Philistine: **20** [seq] to rise David in morning [seq]
to leave [obj] [link] the flock upon [link] to keep [seq] to lift [seq]
to go like as which to command him Jesse [seq] to come (in) the
track to and the strength the to come out to(wards) [link] the rank
[seq] to shout in battle: **21** [seq] to arrange Israel and Philistine
rank to to encounter rank: **22** [seq] to leave David [obj] [link]
the article/utensil from upon him upon [link] hand to keep the
article/utensil [seq] to run the rank [seq] to come (in) [seq] to
ask to brother his to peace: **23** and he/she/it separate to speak
with them and behold man the champion to ascend Goliath the
Philistine name his from Gath from army from rank Philistine
[seq] to speak like word the these [seq] to hear David: **24** and all
man Israel in to see they [obj] [link] the man [seq] to flee from
face his [seq] to fear much: **25** [seq] to say separate man Israel?
to see the man the to ascend the this for to to taunt [obj] [link]
Israel to ascend [seq] to be the man which [link] to smite him to
enrich him the king separate riches great and [obj] [link] daughter
his to give [link] to him and [obj] house father his to make free in
Israel: **26** [seq] to say David to(wards) [link] the human the to
stand with him to to say what? [link] to make to man which to
smite [obj] [link] the Philistine this [seq] to turn aside reproach
from upon Israel for who? the Philistine the uncircumcised the
this for to taunt rank God alive: **27** [seq] to say to him the people
like word the this to to say thus to make to man which to smite
him: **28** [seq] to hear Eliab brother his the great in to speak
he to(wards) [link] the human [seq] to burn [link] anger Eliab
in David [seq] to say separate to what? [link] this to go down
and upon [link] who? to leave little the flock the they(masc.) in
wilderness I to know [obj] [link] arrogance your and [obj] evil
heart your for because to see the battle to go down: **29** [seq]
to say David what? to make now? not word he/she/it: **30** [seq]
to turn from beside him to(wards) [link] opposite another [seq]
to say like word the this [seq] to return him the people word
like word the first: **31** [seq] to hear the word which to speak
David [seq] to tell to face [link] Saul [seq] to take him: **32** [seq] to
say David to(wards) [link] Saul not [link] to fall heart [link] man
upon him servant/slave your to go [seq] to fight with [link] the
Philistine the this: **33** [seq] to say Saul to(wards) [link] David not
be able to to go to(wards) [link] the Philistine the this to to fight
with him for [link] youth you(m. s.) and he/she/it man battle from
youth his: [section] **34** [seq] to say David to(wards) [link] Saul
to pasture to be servant/slave your to father his in flock [seq]
to come (in) the lion and with [link] the bear [seq] to lift sheep
from the flock: **35** [seq] to come out behind him [seq] to smite
him [seq] to deliver from lip his [seq] to arise upon me [seq] to
strengthen in beard his [seq] to smite him [seq] to die him: **36**
also [obj] [link] the lion also [link] the bear to smite servant/slave
your [seq] to be the Philistine the uncircumcised the this like one
from them for to taunt rank God alive: [section] **37** [seq] to say
David YHWH/Yahweh which to deliver me from hand the lion
and from hand the bear he/she/it to deliver me from hand the
Philistine the this [section] [seq] to say Saul to(wards) [link] David
to go and YHWH/Yahweh to be with you: **38** [seq] to clothe Saul
[obj] [link] David garment his [seq] to give helmet bronze upon
[link] head his [seq] to clothe [obj] him armor: **39** [seq] to gird
David [obj] [link] sword his from upon to garment his [seq] be
willing to to go for not [link] to test [seq] to say David to(wards)
[link] Saul not be able to to go in these for not to test [seq] to turn
aside them David from upon him: **40** [seq] to take rod his in hand
his [seq] to choose [link] to him five smooth [link] stone separate
from [link] the torrent [seq] to set [obj] them in article/utensil the
to pasture which [link] to him and in pouch and sling his in hand
his [seq] to approach to(wards) [link] the Philistine: **41** [seq] to
go the Philistine to go and approaching to(wards) [link] David
and the man to lift the shield to face his: **42** [seq] to look the
Philistine [seq] to see [obj] [link] David [seq] to despise him for

[link] to be youth and red with [link] beautiful appearance: **43** [seq] to say the Philistine to(wards) [link] David? dog I for [link] you(m. s.) to come (in) [link] to(wards) me in rod [seq] to lighten the Philistine [obj] [link] David in God his: **44** [seq] to say the Philistine to(wards) [link] David to go parag to(wards) me and to give [obj] [link] flesh your to bird the heaven and to animal the field: [section] **45** [seq] to say David to(wards) [link] the Philistine you(m. s.) to come (in) to(wards) me in sword and in spear and in javelin and I to come (in) [link] to(wards) you in name YHWH/Yahweh Hosts God rank Israel which to taunt: **46** the day the this to shut you YHWH/Yahweh in hand my [seq] to smite you [seq] to turn aside [obj] [link] head your from upon you [seq] to give corpse camp Philistine the day the this to bird the heaven and to living thing the land and to know all [link] the land for be God to Israel: **47** and to know all [link] the assembly the this for [link] not in sword and in spear to save YHWH/Yahweh for to YHWH/Yahweh the battle [seq] to give [obj] you in hand our: **48** [seq] to be for [link] to arise the Philistine [seq] to go [seq] to present to to encounter David [seq] to hasten David [seq] to run the rank to to encounter the Philistine: **49** [seq] to send David [obj] [link] hand his to(wards) [link] the article/utensil [seq] to take from there stone [seq] to sling [seq] to smite [obj] [link] the Philistine to(wards) [link] forehead his [seq] to sink the stone in forehead his [seq] to fall upon [link] face his land to: **50** [seq] to strengthen David from [link] the Philistine in sling and in stone [seq] to smite [obj] [link] the Philistine [seq] to die him and sword nothing in hand [link] David: **51** [seq] to run David [seq] to stand to(wards) [link] the Philistine [seq] to take [obj] [link] sword his [seq] to draw her from razor her [seq] to die him [seq] to cut [link] in her [obj] [link] head his [seq] to see the Philistine for [link] to die mighty their [seq] to flee: **52** [seq] to arise human Israel and Judah [seq] to shout [seq] to pursue [obj] [link] the Philistine till [link] to come (in) you valley and till gate Ekron [seq] to fall slain Philistine in way Shaaraim and till [link] Gath and till [link] Ekron: **53** [seq] to return son Israel from to burn/pursue behind Philistine [seq] to plunder [obj] [link] camp their: **54** [seq] to take David [obj] [link] head the Philistine [seq] to come (in) him Jerusalem and [obj] [link] article/utensil his to set in tent his: [section] **55** and like to see Saul [obj] [link] David to come out to to encounter the Philistine to say to(wards) [link] Abner ruler the army son [link] who? [link] this the youth Abner [seq] to say Abner alive [link] soul your the king if [link] to know: **56** [seq] to say the king to ask you(m. s.) son [link] who? [link] this the youth: [section] **57** and like to return David from to smite [obj] [link] the Philistine [seq] to take [obj] him Abner [seq] to come (in) him to face Saul and head the Philistine in hand his: **58** [seq] to say to(wards) him Saul son [link] who? you(m. s.) the youth [seq] to say David son [link] servant/slave your Jesse Bethlehemite the Bethlehemite:

18 [seq] to be like to end he to to speak to(wards) [link] Saul and soul Jehonathan to conspire in soul David [seq] to love him [seq] to love him Jehonathan like soul his: **2** [seq] to take him Saul in day the he/she/it and not to give him to to return house father his: **3** [seq] to cut Jehonathan and David covenant in love his [obj] him like soul his: **4** [seq] to strip Jehonathan [obj] [link] the robe which upon him [seq] to give him to David and garment his and till [link] sword his and till [link] bow his and till [link] belt his: **5** [seq] to come out David in all which to send him Saul be prudent [seq] to set him Saul upon human the battle [seq] be good in eye all [link] the people and also in eye servant/slave Saul: [para] **6** [seq] to be in to come (in) they in to return David from to smite [obj] [link] the Philistine [seq] to come out the woman from all [link] city Israel to to sing to to sing and the dance to to encounter Saul the king in tambourine in joy and in triangle: **7** [seq] to sing the woman the to laugh [seq] to say to smite Saul in thousand his in thousand his and David in myriad his: **8** [seq] to burn to Saul much [seq] be evil in eye his the word the this [seq] to say to give to David myriad and to me to give the thousand and still to him surely the kingship: **9** [seq] to be Saul iniquity to watch [obj] [link] David from the day the he/she/it and further: [section] **10** [seq] to be from morrow [seq] to rush spirit God separate bad separate to(wards) [link] Saul [seq] to prophesy in midst [link] the house and David to play in hand his like day separate in day and the spear in hand [link] Saul: **11** [seq] to cast Saul [obj] [link] the spear [seq] to say to smite in David and in wall [seq] to turn David from face his beat: **12** [seq] to fear Saul from to face David for [link] to be YHWH/Yahweh with him and from from with Saul to turn aside: **13** [seq] to turn aside him Saul from from with him [seq] to set him to him ruler [link] thousand [seq] to come out [seq] to come (in) to face the people: [para] **14** [seq] to be David to all [link] way his way his be prudent and YHWH/Yahweh with him: **15** [seq] to see Saul which [link] he/she/it be prudent much [seq] to dread from face his: **16** and all [link] Israel and Judah to love [obj] [link] David for [link] he/she/it to come out and to come (in) to face their: [para] **17** [seq] to say Saul to(wards) [link] David behold daughter my the great Merab [obj] her to give [link] to you to woman surely to be [link] to me to son [link] strength and to fight battle YHWH/Yahweh and Saul to say not [link] to be hand my in him and to be [link] in him hand [link] Philistine: [section] **18** [seq] to say David to(wards) [link] Saul who? I and who? kinsfolk my family father my in Israel for [link] to be son-in-law to king: **19** [seq] to be in time to give [obj] [link] Merab daughter [link] Saul to David and he/she/it to give to Adriel the Meholathite to woman: **20** [seq] to love Michal daughter [link] Saul [obj] [link] David [seq] to tell to Saul [seq] to smooth the word in eye his: **21** [seq] to say Saul to give her to him and to be [link] to him to snare and to be [link] in him hand [link] Philistine [seq] to say Saul to(wards) [link] David in two be related in me the day: **22** [seq] to command Saul [obj] [link] servant/slave his servant/slave his to speak to(wards) [link] David in secrecy to to say behold to delight in in you the king and all [link] servant/slave his to love you and now be related in king: **23** [seq] to speak servant/slave Saul in ear David [obj] [link] the word the these [seq] to say David? to lighten in eye your be related in king and I man [link] be poor and to dishonor: **24** [seq] to tell servant/slave Saul to him to to say like word the these to speak David: [para] **25** [seq] to say Saul thus [link] to say to David nothing [link] pleasure to king in brideprice for in hundred foreskin Philistine to to avenge in enemy the king and Saul to devise to to fall [obj] [link] David in hand [link] Philistine: **26** [seq] to tell servant/slave his to David [obj] [link] the word the these [seq] to smooth the word in eye David to be related in

king and not to fill the day: **27** [seq] to arise David [seq] to go
separate he/she/it and human his [seq] to smite in Philistine
hundred man [seq] to come (in) David [obj] [link] foreskin their
[seq] to fill them to king to be related in king [seq] to give [link] to
him Saul [obj] [link] Michal daughter his to woman: [section] **28**
[seq] to see Saul [seq] to know for YHWH/Yahweh with [link]
David and Michal daughter [link] Saul to love him: **29** [seq] to
add Saul to to fear from face David still [seq] to be Saul enemy
[obj] [link] David all [link] the day: [section] **30** [seq] to come
out ruler Philistine [seq] to be separate from enough to come
out they be prudent David from all servant/slave Saul [seq] be
precious name his much: [section]

19 [seq] to speak Saul to(wards) [link] Jonathan son his and
to(wards) [link] all [link] servant/slave his to to die [obj] [link]
David and Jehonathan son [link] Saul to delight in in David much:
2 [seq] to tell Jehonathan to David to to say to seek Saul father
my to to die you and now to keep [link] please in morning [seq] to
dwell in secrecy [seq] to hide: **3** and I to come out [seq] to stand
to hand [link] father my in field which you(m. s.) there and I to
speak in you to(wards) [link] father my [seq] to see what? [seq]
to tell to you: [section] **4** [seq] to speak Jehonathan in David
pleasant to(wards) [link] Saul father his [seq] to say to(wards)
him not [link] to sin the king in servant/slave his in David for not
to sin to you and for deed his pleasant [link] to you much: **5** [seq]
to set [obj] [link] soul his in palm his [seq] to smite [obj] [link]
the Philistine [seq] to make YHWH/Yahweh deliverance great
to all [link] Israel to see [seq] to rejoice and to what? to sin in
blood innocent to to die [obj] [link] David for nothing: **6** [seq] to
hear Saul in voice Jehonathan [seq] to swear Saul alive [link]
YHWH/Yahweh if [link] to die: **7** [seq] to call Jehonathan to David
[seq] to tell [link] to him Jehonathan [obj] all [link] the word the
these [seq] to come (in) Jehonathan [obj] [link] David to(wards)
[link] Saul [seq] to be to face his like previously before: [section]
8 [seq] to add the battle to to be [seq] to come out David [seq] to
fight in Philistine [seq] to smite in them wound great [seq] to flee
from face his: **9** [seq] to be spirit YHWH/Yahweh separate bad
to(wards) [link] Saul and he/she/it in house his to dwell and spear
his in hand his and David to play in hand: **10** [seq] to seek Saul
to to smite in spear in David and in wall [seq] to separate from
face Saul [seq] to smite [obj] [link] the spear in wall and David to
flee [seq] to escape in night he/she/it: [para] **11** [seq] to send
Saul messenger to(wards) [link] house David to to keep him and
to to die him in morning [seq] to tell to David Michal woman his
to to say if [link] nothing you to escape [obj] [link] soul your the
night tomorrow you(m. s.) to die: **12** [seq] to go down Michal [obj]
[link] David about/through/for the window [seq] to go [seq] to flee
[seq] to escape: **13** [seq] to take Michal [obj] [link] the Teraphim
[seq] to set to(wards) [link] the bed and [obj] quilt the goat to set
head his [seq] to cover in garment: [section] **14** [seq] to send
Saul messenger to to take [obj] [link] David [seq] to say be weak
he/she/it: [para] **15** [seq] to send Saul [obj] [link] the messenger
to to see [obj] [link] David to to say to ascend [obj] him in bed
to(wards) me to to die him: **16** [seq] to come (in) the messenger
and behold the Teraphim to(wards) [link] the bed and quilt the
goat head his: **17** [seq] to say Saul to(wards) [link] Michal to
what? thus to deceive me [seq] to send [obj] [link] enemy my
[seq] to escape [seq] to say Michal to(wards) [link] Saul he/she/it
[link] to say to(wards) me to send me to what? to die you: **18** and
David to flee [seq] to escape [seq] to come (in) to(wards) [link]
Samuel the Ramah to [seq] to tell [link] to him [obj] all [link] which
to make [link] to him Saul [seq] to go he/she/it and Samuel [seq]
to dwell in Naioth: in Naioth: **19** [seq] to tell to Saul to to say
behold David in Naioth in Naioth in Ramah: **20** [seq] to send
Saul messenger to to take [obj] [link] David [seq] to see [obj]
[link] company the prophet to prophesy and Samuel to stand to
stand upon them [seq] to be upon [link] messenger Saul spirit
God [seq] to prophesy also [link] they(masc.): **21** [seq] to tell to
Saul [seq] to send messenger another [seq] to prophesy also
[link] they(masc.) [seq] to add Saul [seq] to send messenger third
[seq] to prophesy also [link] they(masc.): **22** [seq] to go also
[link] he/she/it the Ramah to [seq] to come (in) till [link] pit the
great which in Secu [seq] to ask [seq] to say where? Samuel and
David [seq] to say behold in Naioth in Naioth in Ramah: **23** [seq]
to go there to(wards) [link] Naioth Naioth in Ramah [seq] to be
upon him also [link] he/she/it spirit God [seq] to go to go [seq] to
prophesy till [link] to come (in) he in Naioth in Naioth in Ramah:
24 [seq] to strip also [link] he/she/it garment his [seq] to prophesy
also [link] he/she/it to face Samuel [seq] to fall naked all [link] the
day the he/she/it and all [link] the night upon [link] so to say?
also Saul in prophet: [para]

20 [seq] to flee David from Naioth from Naioth in Ramah [seq]
to come (in) [seq] to say separate to face Jehonathan
what? to make what? [link] iniquity my and what? [link] sin my to
face father your for to seek [obj] [link] soul my: **2** [seq] to say to
him forbid not to die behold to him [link] not [link] to make to
make father my word great or word small and not to uncover
[obj] [link] ear my and why? to hide father my from me [obj] [link]
the word the this nothing this: **3** [seq] to swear still David [seq] to
say to know to know father your for [link] to find favor in eye your
[seq] to say not [link] to know [link] this Jehonathan lest [link] to
hurt and but alive [link] YHWH/Yahweh and alive soul your for
like step between me and between the death: **4** [seq] to say
Jehonathan to(wards) [link] David what? [link] to say soul your
and to make [link] to you: [para] **5** [seq] to say David to(wards)
[link] Jehonathan behold [link] month tomorrow and I to dwell
[link] to dwell with [link] the king to to eat [seq] to send me [seq]
to hide in field till the evening the third: **6** if [link] to reckon to
reckon me father your [seq] to say to ask to ask from me David
to to run Beth-lehem [link] Beth-lehem city his for sacrifice the
day there to all [link] the family: **7** if [link] thus to say pleasant
peace to servant/slave your and if [link] to burn to burn to him to
know for [link] to end the distress from from with him: **8** [seq] to
make kindness upon [link] servant/slave your for in covenant
YHWH/Yahweh to come (in) [obj] [link] servant/slave your with
you and if [link] be [link] in me iniquity to die me you(m. s.) and
till [link] father your to what? [link] this to come (in) me: [para] **9**
[seq] to say Jehonathan forbid to you except separate except
[link] to know to know for [link] to end the distress from from with
father my to to come (in) upon you and not [obj] her to tell to you:
[section] **10** [seq] to say David to(wards) [link] Jehonathan who?

to tell to me or what? [link] to answer you father your severe: [section] **11** [seq] to say Jehonathan to(wards) [link] David to go parag and to come out the field [seq] to come out two their the field: [section] **12** [seq] to say Jehonathan to(wards) [link] David YHWH/Yahweh God Israel for [link] to search [obj] [link] father my like time separate tomorrow the third and behold [link] pleasant to(wards) [link] David and not [link] then to send to(wards) you [seq] to uncover [obj] [link] ear your: **13** thus [link] to make YHWH/Yahweh to Jehonathan and thus to add for [link] be good to(wards) [link] father my [obj] [link] the distress upon you [seq] to uncover [obj] [link] ear your [seq] to send you [seq] to go to peace and to be YHWH/Yahweh with you like as which to be with [link] father my: **14** and not if [link] still I alive and not [link] to make with me me kindness YHWH/Yahweh and not to die: **15** and not [link] to cut [obj] [link] kindness your from from with house my till [link] forever and not in to cut YHWH/Yahweh [obj] [link] enemy David man from upon face the land: **16** [seq] to cut Jehonathan with [link] house David [seq] to seek YHWH/Yahweh from hand enemy David: **17** [seq] to add Jehonathan to to swear [obj] [link] David in love his [obj] him for [link] love soul his to love him: [section] **18** [seq] to say [link] to him Jehonathan tomorrow month [seq] to reckon for to reckon seat your: **19** [seq] to do three to go down much [seq] to come (in) to(wards) [link] the standing place which [link] to hide there in day the deed [seq] to dwell beside the stone the Ezel: **20** and I three the arrow side to to shoot to to send [link] to me to guardhouse: **21** and behold to send [obj] [link] the youth to go to find [obj] [link] the arrow if [link] to say to say to youth behold the arrow separate from you and hither to take him separate and to come (in) parag for [link] peace to you and nothing word alive [link] YHWH/Yahweh: **22** and if [link] thus to say to youth behold the arrow from you and further to go for to send you YHWH/Yahweh: **23** and the word which to speak I and you(m. s.) behold YHWH/Yahweh between me and between you till [link] forever: [section] **24** [seq] to hide David in field [seq] to be the month [seq] to dwell the king upon to(wards) the food to to eat: **25** [seq] to dwell the king upon [link] seat his like beat separate in beat to(wards) [link] seat the wall [seq] to arise Jehonathan [seq] to dwell Abner from side Saul [seq] to reckon standing place David: **26** and not [link] to speak Saul anything in day the he/she/it for to say accident he/she/it lest clean he/she/it for [link] not clean: [section] **27** [seq] to be from morrow the month the second [seq] to reckon standing place David [section] [seq] to say Saul to(wards) [link] Jehonathan son his why? not [link] to come (in) son [link] Jesse also [link] yesterday also [link] the day to(wards) [link] the food: **28** [seq] to answer Jehonathan [obj] [link] Saul to ask to ask David from with me me till [link] Beth-lehem Beth-lehem: **29** [seq] to say to send me please for sacrifice family to us in city and he/she/it to command [link] to me brother my and now if [link] to find favor in eye your to escape please and to see [obj] [link] brother my upon [link] so not [link] to come (in) to(wards) [link] table the king: [section] **30** [seq] to burn [link] anger Saul in Jehonathan [seq] to say to him son [link] to pervert the rebellious? not to know for [link] to choose you(m. s.) to son [link] Jesse to shame your and to shame nakedness mother your: **31** for all [link] the day which son [link] Jesse alive upon [link] the land not to establish you(m. s.) and royalty your and now to send and to take [obj] him to(wards) me for son [link] death he/she/it: [section] **32** [seq] to answer Jehonathan [obj] [link] Saul father his [seq] to say to(wards) him to what? to die what? to make: **33** [seq] to cast Saul [obj] [link] the spear upon him to to smite him [seq] to know Jehonathan for [link] to end he/she/it from from with father his to to die [obj] [link] David: [section] **34** [seq] to arise Jehonathan from from with the table in burning [link] anger and not [link] to eat in day [link] the month the second food for to hurt to(wards) [link] David for be humiliated him father his: [section] **35** [seq] to be in morning [seq] to come out Jehonathan the field to meeting David and youth small with him: **36** [seq] to say to youth his to run to find please [obj] [link] the arrow which I to shoot the youth to run and he/she/it [link] to shoot the arrow to to pass him: **37** [seq] to come (in) the youth till [link] standing place the arrow which to shoot Jehonathan [seq] to call Jehonathan behind the youth [seq] to say? not the arrow from you and further: **38** [seq] to call Jehonathan behind the youth haste to hasten parag not [link] to stand [seq] to gather youth Jehonathan [obj] [link] the arrow the arrow [seq] to come (in) to(wards) [link] lord his: **39** and the youth not [link] to know anything surely Jehonathan and David to know [obj] [link] the word: **40** [seq] to give Jehonathan [obj] [link] article/utensil his to(wards) [link] the youth which [link] to him [seq] to say to him to go to come (in) the city: **41** the youth to come (in) and David to arise from beside the Negeb [seq] to fall to anger his land to [seq] to bow three beat [seq] to kiss separate man [obj] [link] neighbor his [seq] to weep man [obj] [link] neighbor his till [link] David to magnify: **42** [seq] to say Jehonathan to David to go to peace which to swear two our we in name YHWH/Yahweh to to say YHWH/Yahweh to be separate between me and between you and between seed my and between seed your till [link] forever: [para] [seq] to arise [seq] to go and Jehonathan to come (in) the city:

21 [seq] to come (in) David Nob to to(wards) [link] Ahimelech the priest [seq] to tremble Ahimelech to to encounter David [seq] to say to him why? you(m. s.) to alone you and man nothing with you: **2** [seq] to say David to Ahimelech the priest the king to command me word [seq] to say to(wards) me man not [link] to know anything [obj] [link] the word which [link] I to send you and which to command you and [obj] [link] the youth to know to(wards) [link] standing place certain someone: **3** and now what? [link] be underneath [link] hand your five [link] food to give parag in hand my or the to find: **4** [seq] to answer the priest [obj] [link] David [seq] to say nothing [link] food common to(wards) [link] underneath hand my except [link] except [link] food holiness be if [link] to keep the youth surely from woman: [para] **5** [seq] to answer David [obj] [link] the priest [seq] to say to him except except [link] woman to restrain [link] to us like yesterday before in to come out I [seq] to be article/utensil [link] the youth holiness and he/she/it way common and also for the day to consecrate in article/utensil: **6** [seq] to give [link] to him the priest holiness for not [link] to be there food except [link] except [link] food the face the to turn aside from to face YHWH/Yahweh to to set food heat in day to take he: **7** and there man from servant/slave Saul in day the he/she/it to restrain to face YHWH/Yahweh and name his

Doeg the Edomite mighty the to pasture which to Saul: **8** [seq] to say David to Ahimelech and isn't be [link] here underneath [link] hand your spear or [link] sword for also [link] sword my and also [link] article/utensil my not [link] to take in hand my for [link] to be word [link] the king to urge: [section] **9** [seq] to say the priest sword Goliath the Philistine which [link] to smite separate in valley the Elah behold [link] he/she/it to wrap in mantle behind the ephod if [link] [obj] her to take [link] to you to take for nothing another exception her in this [seq] to say David nothing like her to give her to me: **10** [seq] to arise David [seq] to flee in day [link] the he/she/it from face Saul [seq] to come (in) to(wards) [link] Achish king Gath: **11** [seq] to say servant/slave Achish to(wards) him? not [link] this David king the land? not to this to sing in dance to to say to smite Saul in thousand his in thousand his and David in myriad his: in myriad his: **12** [seq] to set David [obj] [link] the word the these in heart his [seq] to fear much from face Achish king [link] Gath: **13** [seq] to change him [obj] [link] taste his in eye their [seq] to boast in hand their [seq] to mark [seq] to mark upon [link] door the gate [seq] to go down spittle his to(wards) [link] beard his: **14** [seq] to say Achish to(wards) [link] servant/slave his behold to see man be mad to what? to come (in) [obj] him to(wards) me: **15** lacking be mad I for [link] to come (in) [obj] [link] this to be mad upon me? this to come (in) to(wards) [link] house my: [section]

22 [seq] to go David from there [seq] to escape to(wards) [link] cave Adullam [seq] to hear brother his and all [link] house father his [seq] to go down to(wards) him there to: **2** [seq] to gather to(wards) him all [link] man distress and all [link] man which [link] to him to exact and all [link] man bitter [link] soul [seq] to be upon them to ruler [seq] to be with him like four hundred man: **3** [seq] to go David from there Mizpeh Moab [seq] to say separate to(wards) [link] king Moab to come out [link] please father my and mother my with you till which to know what? [link] to make [link] to me God: **4** [seq] to lead them with [link] face king Moab [seq] to dwell with him all [link] day to be [link] David in fortress: [section] **5** [seq] to say Gad the prophet to(wards) [link] David not to dwell in fortress to go [seq] to come (in) [link] to you land Judah [seq] to go David [seq] to come (in) wood Hereth: [section] **6** [seq] to hear Saul for to know David and human which with him and Saul to dwell in Gibeah underneath [link] the tamarisk(s) in high place and spear his in hand his and all [link] servant/slave his to stand upon him: **7** [seq] to say Saul to servant/slave his the to stand upon him to hear [link] please son Jaminite also [link] to all your to give son [link] Jesse field and vineyard to all your to set ruler thousand and ruler hundred: **8** for to conspire all your upon me and nothing [link] to uncover [obj] [link] ear my in to cut [link] son my with [link] son [link] Jesse and nothing [link] be weak from you upon me and to uncover [obj] [link] ear my for to arise son my [obj] [link] servant/slave my upon me to to ambush like day the this: [section] **9** [seq] to answer Doeg the Edomite and he/she/it to stand upon [link] servant/slave [link] Saul [seq] to say to see [obj] [link] son [link] Jesse to come (in) Nob to to(wards) [link] Ahimelech son [link] Ahitub: **10** [seq] to ask [link] to him in YHWH/Yahweh and provision to give to him and [obj] sword Goliath the Philistine to give to him: **11** [seq] to send the king to to call [obj] [link] Ahimelech son [link] Ahitub the priest and [obj] all [link] house father his the priest which in Nob [seq] to come (in) all their to(wards) [link] the king: [section] **12** [seq] to say Saul to hear [link] please son [link] Ahitub [seq] to say if! I lord my: **13** [seq] to say to(wards) him to(wards) him Saul to what? to conspire upon me you(m. s.) and son [link] Jesse in to give you to him food and sword and to ask to him in God to to arise to(wards) me to to ambush like day the this: [section] **14** [seq] to answer Ahimelech [obj] [link] the king [seq] to say and who? in all [link] servant/slave your like David be faithful and son-in-law the king and to turn aside to(wards) [link] guard your and to honor in house your: **15** the day to profane/begin to to ask to to ask to to ask in God forbid to me not [link] to set the king in servant/slave his word in all [link] house father my for not [link] to know servant/slave your in all [link] this word small or great: **16** [seq] to say the king to die to die Ahimelech you(m. s.) and all [link] house father your: **17** [seq] to say the king to to run the to stand upon him to turn and to die separate priest YHWH/Yahweh for also [link] hand their with [link] David and for to know for [link] to flee he/she/it and not to uncover [obj] [link] ear his ear my and not [link] be willing servant/slave the king to to send [obj] [link] hand their to to fall on in priest YHWH/Yahweh: [section] **18** [seq] to say the king to Doeg to Doeg to turn you(m. s.) and to fall on in priest [seq] to turn Doeg Doeg the Edomite [seq] to fall on [link] he/she/it in priest [seq] to die separate in day the he/she/it eighty and five man to lift ephod linen: **19** and [obj] Nob city [link] the priest to smite to lip [link] sword from man and till [link] woman from infant and till [link] to suck and cattle and donkey and sheep to lip [link] sword: **20** [seq] to escape son [link] one to Ahimelech son [link] Ahitub and name his Abiathar [seq] to flee behind David: **21** [seq] to tell Abiathar to David for to kill Saul [obj] priest YHWH/Yahweh: **22** [seq] to say David to Abiathar to know in day the he/she/it for [link] there Doeg Doeg the Edomite for [link] to tell to tell to Saul I to turn in all [link] soul house father your: **23** to dwell parag with me not [link] to fear for which [link] to seek [obj] [link] soul my to seek [obj] [link] soul your for [link] charge you(m. s.) with me me:

23 [seq] to tell to David to to say behold Philistine to fight in Keilah and they(masc.) to plunder [obj] [link] the threshing floor: **2** [seq] to ask David in YHWH/Yahweh to to say? to go [seq] to smite in Philistine the these [section] [seq] to say YHWH/Yahweh to(wards) [link] David to go [seq] to smite in Philistine [seq] to save [obj] [link] Keilah: **3** [seq] to say human David to(wards) him behold we here in Judah afraid and also for [link] to go Keilah to(wards) [link] rank Philistine: [section] **4** [seq] to add still David to to ask in YHWH/Yahweh [section] [seq] to answer him YHWH/Yahweh [seq] to say to arise to go down Keilah for [link] I to give [obj] [link] Philistine in hand your: **5** [seq] to go David and human his and human his Keilah [seq] to fight in Philistine [seq] to lead [obj] [link] livestock their [seq] to smite in them wound great [seq] to save David [obj] to dwell Keilah: [section] **6** [seq] to be in to flee Abiathar son [link] Ahimelech to(wards) [link] David Keilah ephod to go down in hand his: **7** [seq] to tell to Saul for [link] to come (in) David Keilah [seq] to say Saul to alienate [obj] him God in hand my for to shut to to

come (in) in city door and bar: **8** [seq] to hear Saul [obj] [link] all [link] the people to battle to to go down Keilah to to confine to(wards) [link] David and to(wards) [link] human his: **9** [seq] to know David for upon him Saul to plow/plot the distress [seq] to say to(wards) [link] Abiathar the priest to approach parag the ephod: [section] **10** [seq] to say David YHWH/Yahweh God Israel to hear to hear servant/slave your for [link] to seek Saul to to come (in) to(wards) [link] Keilah to to ruin to city in for the sake of me: **11** ? to shut me master Keilah in hand his? to go down Saul like as which to hear servant/slave your YHWH/Yahweh God Israel to tell [link] please to servant/slave your [section] [seq] to say YHWH/Yahweh to go down: **12** [seq] to say David? to shut master Keilah [obj] me and [obj] [link] human my in hand [link] Saul [seq] to say YHWH/Yahweh to shut: [section] **13** [seq] to arise David and human his like six [link] hundred man [seq] to come out from Keilah [seq] to go in in which to go and to Saul to tell for [link] to escape David from Keilah [seq] to cease to to come out: **14** [seq] to dwell David in wilderness in stronghold [seq] to dwell in mountain in wilderness [link] Ziph [seq] to seek him Saul all [link] the day and not [link] to give him God in hand his: **15** [seq] to see David for [link] to come out Saul to to seek [obj] [link] soul his and David in wilderness [link] Ziph in wood: [section] **16** [seq] to arise Jehonathan son [link] Saul [seq] to go to(wards) [link] David wood [seq] to strengthen [obj] [link] hand his in God: **17** [seq] to say to(wards) him not [link] to fear for not to find you hand Saul father my and you(m. s.) to reign upon [link] Israel and I to be [link] to you to second and also [link] Saul father my to know so: **18** [seq] to cut two their covenant to face YHWH/Yahweh [seq] to dwell David in wood and Jehonathan to go to house his: [section] **19** [seq] to ascend Ziphite to(wards) [link] Saul the Gibeah to to to say? not David to hide with us in stronghold in wood in hill the Hachilah which from right the wilderness: **20** and now to all [link] desire soul your the king to to go down to go down and to us to shut him in hand the king: **21** [seq] to say Saul to bless you(m. p.) to YHWH/Yahweh for to spare upon me: **22** to go [link] please to establish still and to know and to see [obj] [link] standing place his which to be foot his who? to see him there for to say to(wards) me be shrewd be shrewd he/she/it: **23** and to see and to know from all the refuge which to hide there [seq] to return to(wards) me to(wards) [link] to establish [seq] to go with you [seq] to be if [link] be he in land [seq] to search [obj] him in all thousand Judah: **24** [seq] to arise [seq] to go Ziph to to face Saul and David and human his in wilderness Maon in Arabah to(wards) right the wilderness: **25** [seq] to go Saul and human his to to seek [seq] to tell to David [seq] to go down the crag [seq] to dwell in wilderness Maon [seq] to hear Saul [seq] to pursue behind [link] David wilderness Maon: **26** [seq] to go Saul from side the mountain from this and David and human his from side the mountain from this [seq] to be David to hurry to to go from face Saul and Saul and human his to surround to(wards) [link] David and to(wards) [link] human his to to capture them: **27** and messenger to come (in) to(wards) [link] Saul to to say to hasten parag and to go parag for [link] to strip Philistine upon [link] the land: **28** [seq] to return Saul from to pursue behind David [seq] to go to to encounter Philistine upon [link] so to call to standing place the he/she/it Sela-hammahlekoth Sela-hammahlekoth: **29** [seq] to ascend David from there [seq] to dwell in stronghold En-gedi [link] En-gedi:

24 [seq] to be like as which to return Saul from behind Philistine [seq] to tell to him to to say behold David in wilderness En-gedi En-gedi: [section] **2** [seq] to take Saul three thousand man to choose from all [link] Israel [seq] to go to to seek [obj] [link] David and human his upon [link] face rock the goat: **3** [seq] to come (in) to(wards) [link] wall the flock upon [link] the way and there cave [seq] to come (in) Saul to to cover [obj] [link] foot his and David and human his in flank the cave to dwell: **4** [seq] to say man David to(wards) him behold the day which [link] to say YHWH/Yahweh to(wards) you behold I to give [obj] [link] enemy your enemy your in hand your [seq] to make to him like as which be good in eye your [seq] to arise David [seq] to cut [obj] [link] wing [link] the robe which [link] to Saul in secrecy: **5** [seq] to be behind [link] so [seq] to smite heart [link] David [obj] him upon which to cut [obj] [link] wing which to Saul: [section] **6** [seq] to say to human his forbid to me from YHWH/Yahweh if [link] to make [obj] [link] the word the this to lord my to anointed YHWH/Yahweh to to send hand my in him for [link] anointed YHWH/Yahweh he/she/it: **7** [seq] to cleave David [obj] [link] man his in word and not to give them to to arise to(wards) [link] Saul and Saul to arise from the cave [seq] to go in way: [section] **8** [seq] to arise David behind [link] so [seq] to come out from [link] the cave from the cave [seq] to call behind [link] Saul to to say lord my the king [seq] to look Saul behind him [seq] to bow David anger land to [seq] to bow: [section] **9** [seq] to say David to Saul to what? to hear [obj] [link] word man to to say behold David to seek distress your: **10** behold the day the this to see eye your [obj] which [link] to give you YHWH/Yahweh separate the day separate in hand my in cave [seq] to say to to kill you [seq] to pity upon you [seq] to say not [link] to send hand my in lord my for [link] anointed YHWH/Yahweh he/she/it: **11** and father my to see also to see [obj] [link] wing robe your in hand my for in to cut I [obj] [link] wing robe your and not to kill you to know and to see for nothing in hand my distress and transgression and not [link] to sin to you and you(m. s.) to ambush [obj] [link] soul my to to take her: **12** to judge YHWH/Yahweh between me and between you [seq] to avenge me YHWH/Yahweh from you and hand my not to be [link] in you: **13** like as which to say proverb the eastern from wicked to come out wickedness and hand my not to be [link] in you: **14** behind who? to come out king Israel behind who? you(m. s.) to pursue behind dog to die behind flea one: **15** [seq] to be YHWH/Yahweh to judge [seq] to judge between me and between you and to see and to contend [obj] [link] strife my and to judge me from hand your: [para] **16** [seq] to be separate like to end David to to speak [obj] [link] the word the these to(wards) [link] Saul [seq] to say Saul? voice your this son my David [seq] to lift Saul voice his [seq] to weep: **17** [seq] to say to(wards) [link] David righteous you(m. s.) from me for you(m. s.) to wean me the welfare and I to wean you the distress: **18** and you(f. s.) and you(m. s.) to tell the day [obj] which [link] to make with me welfare [obj] which to shut me YHWH/Yahweh in hand your and not to kill me: **19** and for [link] to find man [obj] [link] enemy his [seq] to send him in way pleasant and YHWH/Yahweh to

complete you welfare underneath the day the this which to make
to me: **20** and now behold to know for to reign to reign [seq] to
arise in hand your kingdom Israel: **21** and now to swear parag to
me in YHWH/Yahweh if [link] to cut [obj] [link] seed my behind
me and if [link] to destroy [obj] [link] name my from house father
my: **22** [seq] to swear David to Saul [seq] to go Saul to(wards)
[link] house his and David and man his to ascend upon [link] the
fortress: [para]

25 [seq] to die Samuel [seq] to gather all [link] Israel [seq]
to mourn [link] to him [seq] to bury him in house his in
Ramah [seq] to arise David [seq] to go down to(wards) [link]
wilderness Paran: [section] **2** and man in Maon and deed his in
Carmel and the man great much and to him flock three [link]
thousand and thousand goat [seq] to be in to shear [obj] [link]
flock his in Carmel: **3** and name the man Nabal and name
woman his Abigail and the woman pleasant [link] understanding
and beautiful appearance and the man severe and evil deed
and he/she/it like heart his: Calebite: **4** [seq] to hear David in
wilderness for [link] to shear Nabal [obj] [link] flock his: **5** [seq]
to send David ten youth [seq] to say David to youth to ascend
Carmel to [seq] to come (in) to(wards) [link] Nabal [seq] to ask
[link] to him in name my to peace: **6** [seq] to say thus to alive
and you(m. s.) peace and house your peace and all which [link]
to you peace: **7** and now to hear for to shear to you now the to
pasture which [link] to you to be with us not be humiliated them
and not [link] to reckon to them anything all [link] day to be they
in Carmel: **8** to ask [obj] [link] youth your and to tell to you and to
find the youth favor in eye your for [link] upon [link] day pleasant
to come (in) to give parag [link] please [obj] which to find hand
your to servant/slave your and to son your to David: **9** [seq]
to come (in) youth David [seq] to speak to(wards) [link] Nabal
like all [link] the word the these in name David [seq] to rest: **10**
[seq] to answer Nabal [obj] [link] servant/slave David [seq] to
say who? David and who? son [link] Jesse the day to multiply
servant/slave the to break through man from face lord his: **11**
[seq] to take [obj] [link] food my and [obj] [link] water my and [obj]
slaughtered my which to slaughter to to shear me [seq] to give to
human which not to know where? from this they(masc.): **12** [seq]
to overturn youth [link] David to way their [seq] to return [seq]
to come (in) [seq] to tell to him like all the word the these: **13**
[seq] to say David to human his to gird separate man [obj] [link]
sword his [seq] to gird man [obj] [link] sword his [seq] to gird also
[link] David [obj] [link] sword his [seq] to ascend separate behind
David like four hundred man and hundred to dwell upon [link] the
article/utensil: **14** and to Abigail woman Nabal to tell youth [link]
one from the youth to to say behold to send David messenger
separate from the wilderness to to bless [obj] [link] lord our [seq]
to scream in them: **15** and the human pleasant to us much and
not be humiliated and not [link] to reckon anything all [link] day to
go with them in to be we in field: **16** wall to be upon us also [link]
night also [link] by day all [link] day to be we with them to pasture
the flock: **17** and now to know and to see what? [link] to make
for [link] to end the distress to(wards) [link] lord our and upon
all [link] house his and he/she/it son [link] Belial from to speak
to(wards) him: **18** [seq] to hasten Abigail Abigail [seq] to take
hundred food and two bag [link] wine and five flock to make to
make and five seah roasted and hundred cluster and hundred fig
cake [seq] to set upon [link] the donkey: **19** [seq] to say to youth
her to pass to face my if! I behind you to come (in) and to man
her Nabal not to tell: **20** and to be he/she/it separate to ride upon
[link] the donkey and to go down in secrecy the mountain and
behold David and human his to go down to to encounter her
[seq] to meet [obj] them: **21** and David to say surely to deception
to keep [obj] [link] all [link] which to this in wilderness and not
[link] to reckon from all [link] which [link] to him anything [seq] to
return [link] to me distress underneath welfare: **22** thus [link] to
make God to enemy David and thus to add if [link] to remain
from all [link] which [link] to him till [link] the morning to urinate in
wall: **23** [seq] to see Abigail [obj] [link] David [seq] to hasten
[seq] to go down from upon the donkey [seq] to fall to anger
David upon [link] face her [seq] to bow land: **24** [seq] to fall upon
[link] foot his [seq] to say in me [link] I lord my the iniquity and to
speak [link] please maidservant your in ear your and to hear
[obj] word maidservant your: **25** not [link] please to set lord my
separate [obj] [link] heart his to(wards) [link] man the Belial the
this upon [link] Nabal for like name his so [link] he/she/it Nabal
name his and folly with him and I maidservant your not to see
[obj] [link] youth lord my which to send: **26** and now lord my
alive [link] YHWH/Yahweh and alive [link] soul your which to
withhold you YHWH/Yahweh from to come (in) in blood and to
save hand your to you and now to be like Nabal enemy your and
the to seek to(wards) [link] lord my distress: **27** and now the
blessing the this which [link] to come (in) maidservant your to
lord my [seq] to give to youth the to go in foot lord my: **28** to lift
please to transgression maidservant your for to make [link] to
make YHWH/Yahweh to lord my house be faithful for [link] battle
YHWH/Yahweh lord my to fight and distress not [link] to find in
you from day your: **29** [seq] to arise man to to pursue you and to
to seek [obj] [link] soul your [seq] to be soul lord my to constrain
separate in bundle the alive with YHWH/Yahweh God your and
[obj] soul enemy your to sling her in midst palm the sling: **30**
[seq] to be for [link] to make YHWH/Yahweh to lord my like all
which [link] to speak [obj] [link] the welfare upon you [seq] to
command you to leader upon [link] Israel: **31** and not to be this
separate to you to staggering and to stumbling heart to lord my
and to to pour [link] blood for nothing and to to save lord my to
him [seq] be good YHWH/Yahweh to lord my [seq] to remember
[obj] [link] maidservant your: [section] **32** [seq] to say David to
Abigail to bless YHWH/Yahweh God Israel which to send you the
day the this to to encounter me: **33** and to bless taste your and
to bless you(f. s.) which to restrain me the day the this from to
come (in) in blood and to save hand my to me: **34** and but alive
[link] YHWH/Yahweh God Israel which to withhold me from be
evil [obj] you for separate unless to hasten [seq] to come (in)
[seq] to come (in) to to encounter me except except [link] to
remain to Nabal till [link] light the morning to urinate in wall: **35**
[seq] to take David from hand her [obj] which [link] to come (in)
to him and to her to say to ascend to peace to house your to see
to hear in voice your [seq] to lift face your: **36** [seq] to come (in)
Abigail separate to(wards) [link] Nabal and behold [link] to him
feast in house his like feast the king and heart Nabal be pleasing

upon him and he/she/it drunken till [link] much and not [link] to
tell to him word small and great till [link] light the morning: **37**
[seq] to be in morning in to come out the wine from Nabal [seq]
to tell [link] to him woman his [obj] [link] the word the these [seq]
to die heart his in entrails his and he/she/it to be to stone: **38**
[seq] to be like ten the day [seq] to strike YHWH/Yahweh [obj]
[link] Nabal [seq] to die: **39** [seq] to hear David for to die Nabal
[seq] to say to bless YHWH/Yahweh which to contend [obj] [link]
strife reproach my from hand Nabal and [obj] [link] servant/slave
his to withhold from distress and [obj] distress Nabal to return
YHWH/Yahweh in head his [seq] to send David [seq] to speak in
Abigail to to take her to him to woman: **40** [seq] to come (in)
servant/slave David to(wards) [link] Abigail the Carmel to [seq] to
speak to(wards) her to to say David to send us to(wards) you to
to take you to him to woman: **41** [seq] to arise [seq] to bow anger
land to [seq] to say behold maidservant your to maidservant to
to wash foot servant/slave lord my: **42** [seq] to hasten [seq] to
arise Abigail [seq] to ride upon [link] the donkey and five maiden
her the to go to foot her [seq] to go behind messenger David
[seq] to be [link] to him to woman: **43** and [obj] [link] Ahinoam to
take David from Jezreel [seq] to be also [link] two their to him to
woman: [section] **44** and Saul to give [obj] [link] Michal daughter
his woman David to Palti son [link] Laish which from Gallim:

26 [seq] to come (in) the Ziphite to(wards) [link] Saul the
Gibeah to to to say? not David to hide in hill the Hachilah
upon face the wilderness: **2** [seq] to arise Saul [seq] to go down
to(wards) [link] wilderness [link] Ziph and with him three [link]
thousand man to choose Israel to to seek [obj] [link] David in
wilderness [link] Ziph: **3** [seq] to camp Saul in hill the Hachilah
which upon [link] face the wilderness upon [link] the way and
David to dwell in wilderness [seq] to see for to come (in) Saul
behind him the wilderness to: **4** [seq] to send David to spy [seq]
to know for [link] to come (in) Saul to(wards) [link] to establish: **5**
[seq] to arise David [seq] to come (in) to(wards) [link] the standing
place which to camp [link] there Saul [seq] to see David [obj]
[link] the standing place which to lie down [link] there Saul and
Abner son [link] Ner ruler [link] army his and Saul to lie down in
track and the people to camp around him: around him: **6** [seq] to
answer David [seq] to say separate to(wards) [link] Ahimelech the
Hittite and to(wards) [link] Abishai son [link] Zeruiah brother Joab
to to say who? [link] to go down with me to(wards) [link] Saul
to(wards) [link] the camp [seq] to say Abishai I to go down with
you: **7** [seq] to come (in) David and Abishai separate to(wards)
[link] the people night and behold Saul to lie down sleeping in
track and spear his to bruise [link] in land head his head his and
Abner and the people to lie down around him: [section] around
him: [section] **8** [seq] to say Abishai to(wards) [link] David to shut
God the day [obj] [link] enemy your in hand your and now to smite
him please in spear and in land beat one and not to repeat to
him: **9** [seq] to say David to(wards) [link] Abishai not [link] to ruin
him for who? to send hand his in anointed YHWH/Yahweh [seq]
to clear: [para] **10** [seq] to say David alive [link] YHWH/Yahweh
except except [link] YHWH/Yahweh to strike him or [link] day his
to come (in) [seq] to die or in battle to go down [seq] to snatch:
11 forbid to me from YHWH/Yahweh from to send hand my in
anointed YHWH/Yahweh and now to take [link] please [obj] [link]
the spear which head his head his and [obj] [link] jar the water
and to go to us: **12** [seq] to take David [obj] [link] the spear and
[obj] [link] jar the water bolster Saul [seq] to go to them and
nothing to see and nothing to know and nothing to awake for
all their sleeping for deep sleep YHWH/Yahweh to fall upon
them: **13** [seq] to pass David the beyond [seq] to stand upon
[link] head [link] the mountain from distant many the standing
place between them: **14** [seq] to call David to(wards) [link] the
people and to(wards) [link] Abner son [link] Ner to to say? not to
answer Abner [seq] to answer Abner [seq] to say who? you(m.
s.) to call to(wards) [link] the king: [para] **15** [seq] to say David
to(wards) [link] Abner? not [link] man you(m. s.) and who? like
you in Israel and to what? not to keep to(wards) [link] lord your
the king for [link] to come (in) one the people to to ruin [obj] [link]
the king lord your: **16** not [link] pleasant the word the this which
to make alive [link] YHWH/Yahweh for son [link] death you(m. p.)
which not [link] to keep upon [link] lord your upon [link] anointed
YHWH/Yahweh and now separate to see where? [link] spear the
king and [obj] [link] jar the water which head his: head his: **17**
[seq] to recognize Saul [obj] [link] voice David [seq] to say? voice
your this son my David [seq] to say David voice my lord my the
king: **18** [seq] to say to what? this lord my to pursue behind
servant/slave his for what? to make and what? [link] in hand
my distress: **19** and now to hear [link] please lord my the king
[obj] word servant/slave his if [link] YHWH/Yahweh to incite you
in me to smell offering and if separate son the man to curse
they(masc.) to face YHWH/Yahweh for [link] to drive out me the
day from to attach in inheritance YHWH/Yahweh to to say to go
to serve God another: **20** and now not [link] to fall blood my land
to from before face YHWH/Yahweh for [link] to come out king
Israel to to seek [obj] [link] flea one like as which to pursue the
partridge in mountain: **21** [seq] to say Saul to sin to return son my
[link] David for not [link] be evil to you still underneath which be
precious soul my in eye your the day the this behold be foolish
[seq] to wander to multiply much: **22** [seq] to answer David [seq]
to say behold the spear spear the king and to pass one from the
youth and to take her: **23** and YHWH/Yahweh to return to man
[obj] [link] righteousness his and [obj] [link] faithfulness his which
to give you YHWH/Yahweh separate the day in hand and not be
willing to to send hand my in anointed YHWH/Yahweh: **24** and
behold like as which to magnify soul your the day the this in eye
my so to magnify soul my in eye YHWH/Yahweh and to deliver
me from all [link] distress: [para] **25** [seq] to say Saul to(wards)
[link] David to bless you(m. s.) son my David also to make to
make and also be able be able [seq] to go David to way his and
Saul to return to standing place his: [para]

27 [seq] to say David to(wards) [link] heart his now to snatch
day [link] one in hand [link] Saul nothing [link] to me
pleasant for to escape to escape separate to(wards) [link] land
Philistine [seq] to despair from me Saul to to seek me still in
all [link] border Israel [seq] to escape from hand his: **2** [seq] to
arise David [seq] to pass he/she/it and six [link] hundred man
which with him to(wards) [link] Achish son [link] Maoch king
Gath: **3** [seq] to dwell David with [link] Achish in Gath he/she/it

and human his man and house his David and two woman his
Ahinoam the Jezreelite and Abigail woman [link] Nabal the
Carmelite: **4** [seq] to tell to Saul for [link] to flee David Gath and
not [link] to add to add still to to seek him: [section] **5** [seq] to say
David to(wards) [link] Achish if [link] please to find favor in eye
your to give [link] to me standing place in one city the field and to
dwell there and to what? to dwell servant/slave your in city the
kingdom with you: **6** [seq] to give [link] to him Achish in day the
he/she/it [obj] [link] Ziklag to so to be Ziklag to king Judah till the
day the this: [para] **7** [seq] to be number the day which [link] to
dwell David in field Philistine day and four month: **8** [seq] to
ascend David and human his [seq] to strip to(wards) [link] the
Geshurite and the Gezrite and the Gezrite and the Amalekite for
they(masc.) to dwell the land which from forever to come (in) you
Shur to and till [link] land Egypt: **9** [seq] to smite David [obj] [link]
the land and not to live man and woman [seq] to take flock and
cattle and donkey and camel and garment [seq] to return [seq] to
come (in) to(wards) [link] Achish: **10** [seq] to say Achish not [link]
to strip the day [seq] to say David upon [link] Negeb Judah and
upon [link] Negeb the Jerahmeelite and to(wards) [link] Negeb
the Kenite: **11** and man and woman not [link] to live David to to
come (in) Gath to to say lest [link] to tell upon us to to say thus
[link] to make David and thus justice his all [link] the day which to
dwell in field Philistine: **12** [seq] be faithful Achish in David to to
say to stink to stink in people his in Israel [seq] to be to me to
servant/slave forever: [para]

28 [seq] to be in day the they(masc.) [seq] to gather Philistine
[obj] [link] camp their to army to to fight in Israel [seq] to
say Achish to(wards) [link] David to know to know for with me to
come out in camp you(m. s.) and human your: **2** [seq] to say
David to(wards) [link] Achish to so you(m. s.) to know [obj] which
[link] to make servant/slave your [seq] to say Achish to(wards)
[link] David to so to keep to head my to set you all [link] the day:
[para] **3** and Samuel to die [seq] to mourn [link] to him all [link]
Israel [seq] to bury him in Ramah and in city his and Saul to
turn aside the medium and [obj] [link] the spiritist from the land:
4 [seq] to gather Philistine [seq] to come (in) [seq] to camp in
Shunem [seq] to gather Saul [obj] [link] all [link] Israel [seq] to
camp in Gilboa: **5** [seq] to see Saul [obj] [link] camp Philistine
[seq] to fear [seq] to tremble heart his much: **6** [seq] to ask
Saul in YHWH/Yahweh and not to answer him YHWH/Yahweh
also in dream also in Urim also in prophet: **7** [seq] to say Saul
to servant/slave his to seek [link] to me woman mistress [link]
medium and to go to(wards) her and to seek [link] in her [seq]
to say servant/slave his to(wards) him behold woman mistress
[link] medium in En-dor En-dor: **8** [seq] to search Saul [seq] to
clothe garment another [seq] to go he/she/it and two human
with him [seq] to come (in) to(wards) [link] the woman night
[seq] to say to divine to divine please to me in medium and to
ascend to me [obj] which [link] to say to(wards) you: **9** [seq] to
say the woman to(wards) him behold you(m. s.) to know [obj]
which [link] to make Saul which to cut [obj] [link] the medium and
[obj] [link] the spiritist from [link] the land and to what? you(m.
s.) to snare in soul my to to die me: **10** [seq] to swear to her
Saul in YHWH/Yahweh to to say alive [link] YHWH/Yahweh if
[link] to meet you iniquity in word the this: **11** [seq] to say the
woman [obj] [link] who? to ascend [link] to you [seq] to say [obj]
[link] Samuel to ascend [link] to me: **12** [seq] to see the woman
[obj] [link] Samuel [seq] to cry out in voice great [seq] to say the
woman to(wards) [link] Saul to to say to what? to deceive me
and you(m. s.) Saul: **13** [seq] to say to her the king not [link] to
fear for what? to see [seq] to say the woman to(wards) [link] Saul
God to see to ascend from [link] the land: **14** [seq] to say to her
what? [link] appearance his [seq] to say man old to ascend and
he/she/it to enwrap robe [seq] to know Saul for [link] Samuel
he/she/it [seq] to bow anger land to [seq] to bow: [section] **15**
[seq] to say Samuel to(wards) [link] Saul to what? to tremble
me to to ascend [obj] me [seq] to say Saul to constrain [link]
to me much and Philistine separate to fight in me and God to
turn aside from upon me and not [link] to answer me still also in
hand [link] the prophet also [link] in dream [seq] to call parag
to you to to know me what? to make: [section] **16** [seq] to say
Samuel and to what? to ask me and YHWH/Yahweh to turn
aside from upon you [seq] to be enemy your: **17** [seq] to make
YHWH/Yahweh to him like as which to speak in hand my [seq]
to tear YHWH/Yahweh [obj] [link] the kingdom from hand your
[seq] to give her to neighbor your to David: **18** like as which
not [link] to hear in voice YHWH/Yahweh and not [link] to make
burning anger [link] anger his in Amalek upon [link] so the word
the this to make [link] to you YHWH/Yahweh the day the this: **19**
and to give YHWH/Yahweh also [obj] [link] Israel with you in
hand [link] Philistine and tomorrow you(m. s.) and son your with
me also [obj] [link] camp Israel to give YHWH/Yahweh in hand
[link] Philistine: **20** [seq] to hasten Saul [seq] to fall fullness [link]
height his land to [seq] to fear much from word Samuel also [link]
strength not [link] to be in him for not to eat food all [link] the day
and all [link] the night: **21** [seq] to come (in) the woman to(wards)
[link] Saul [seq] to see for [link] to dismay much [seq] to say
to(wards) him behold to hear maidservant your in voice your
[seq] to set soul my in palm my [seq] to hear [obj] [link] word your
which to speak to(wards) me: **22** and now to hear [link] please
also [link] you(m. s.) in voice maidservant your and to set to face
your morsel [link] food and to eat and to be in you strength for to
go in way: **23** [seq] to refuse [seq] to say not to eat [seq] to break
through [link] in him servant/slave his and also [link] the woman
[seq] to hear to voice their [seq] to arise from the land [seq] to
dwell to(wards) [link] the bed: **24** and to woman calf [link] stall in
house [seq] to hasten [seq] to sacrifice him [seq] to take [link]
flour [seq] to knead [seq] to bake him unleavened bread: **25**
[seq] to approach to face [link] Saul and to face servant/slave his
[seq] to eat [seq] to arise [seq] to go in night the he/she/it: [para]

29 [seq] to gather Philistine [obj] [link] all [link] camp their
Aphek to and Israel to camp in spring which in Jezreel: **2**
and lord Philistine to pass to hundred and to thousand and David
and human his to pass in last with [link] Achish: **3** [seq] to say
ruler Philistine what? the Hebrew the these [seq] to say Achish
to(wards) [link] ruler Philistine? not [link] this David servant/slave
separate Saul king [link] Israel which to be with me this day or
[link] this year and not [link] to find in him anything from day to
fall he till [link] the day the this: [para] **4** [seq] be angry upon him

ruler Philistine [seq] to say to him ruler Philistine to return [obj] [link] the man and to return to(wards) [link] standing place his which to reckon him there and not [link] to go down with us in battle and not [link] to be [link] to us to Satan in battle and in what? to accept this to(wards) [link] lord his? not in head the human the they(masc.): **5** ? not [link] this David which to sing [link] to him in dance to to say to smite Saul in thousand his and David in myriad his: [section] in myriad his: [section] **6** [seq] to call Achish to(wards) [link] David [seq] to say to(wards) him alive [link] YHWH/Yahweh for [link] upright you(m. s.) and pleasant in eye my to come out you and to come (in) you with me in camp for not [link] to find in you distress from day to come (in) you to(wards) me till [link] the day the this and in eye the lord not [link] pleasant you(m. s.): **7** and now to return and to go in peace and not [link] to make bad in eye lord Philistine: [section] **8** [seq] to say David to(wards) [link] Achish for what? to make and what? [link] to find in servant/slave your from day which to be to face your till the day the this for not to come (in) [seq] to fight in enemy lord my the king: **9** [seq] to answer Achish [seq] to say to(wards) [link] David to know for pleasant you(m. s.) in eye my like messenger God surely ruler Philistine to say not [link] to ascend with us in battle: **10** and now to rise in morning and servant/slave lord your which [link] to come (in) with you [seq] to rise in morning [seq] to light to you and to go: **11** [seq] to rise David he/she/it and human his to to go in morning to to return to(wards) [link] land Philistine and Philistine to ascend Jezreel: [section]

30 [seq] to be in to come (in) David and human his Ziklag in day the third and Amalekite to strip to(wards) [link] Negeb and to(wards) [link] Ziklag [seq] to smite [obj] [link] Ziklag [seq] to burn [obj] her in fire: **2** [seq] to take captive [obj] [link] the woman which [link] in her from small and till [link] great not to die man [seq] to lead [seq] to go to way their: **3** [seq] to come (in) David and human his to(wards) [link] the city and behold to burn in fire and woman their and son their and daughter their to take captive: **4** [seq] to lift David and the people which [link] with him [obj] [link] voice their [seq] to weep till which nothing [link] in them strength to to weep: **5** and two woman [link] David to take captive Ahinoam the Jezreelite and Abigail woman Nabal the Carmelite: **6** [seq] be distressed to David much for [link] to say the people to to stone him for [link] to rebel soul all [link] the people man upon [link] son his son his and upon [link] daughter his [seq] to strengthen David in YHWH/Yahweh God his: [section] **7** [seq] to say David to(wards) [link] Abiathar the priest son [link] Ahimelech to approach parag [link] please to me the ephod [seq] to approach Abiathar [obj] [link] the ephod to(wards) [link] David: **8** [seq] to ask David in YHWH/Yahweh to to say to pursue behind the band [link] the this? to overtake him [seq] to say to him to pursue for [link] to overtake to overtake and to deliver to deliver: **9** [seq] to go David he/she/it and six [link] hundred man which with him [seq] to come (in) till [link] torrent the Besor and the to remain to stand: **10** [seq] to pursue David he/she/it and four [link] hundred man [seq] to stand hundred man which to faint from to pass [obj] [link] torrent the Besor: **11** [seq] to find man [link] Egyptian in field [seq] to take [obj] him to(wards) [link] David [seq] to give [link] to him food [seq] to eat [seq] to water him water: **12** [seq] to give [link] to him millstone fig cake and two cluster [seq] to eat [seq] to return spirit his to(wards) him for not [link] to eat food and not [link] to drink water three day and three night: [section] **13** [seq] to say to him David to who? [link] you(m. s.) and where? from this you(m. s.) [seq] to say youth Egyptian I servant/slave to man Amalekite [seq] to leave me lord my for be weak the day three: **14** we to strip Negeb the Cherethite and upon [link] which to Judah and upon [link] Negeb Caleb and [obj] [link] Ziklag to burn in fire: **15** [seq] to say to(wards) him David? to go down me to(wards) [link] the band the this [seq] to say to swear parag to me in God if [link] to die me and if [link] to shut me in hand [link] lord my and to go down you to(wards) [link] the band the this: **16** [seq] to go down him and behold to leave upon [link] face all [link] the land to eat and to drink and to celebrate in all the spoil the great which to take from land Philistine and from land Judah: **17** [seq] to smite them David from the twilight and till [link] the evening to morrow their and not [link] to escape from them man except except [link] four hundred man [link] youth which [link] to ride upon [link] the camel [seq] to flee: **18** [seq] to deliver David [obj] all [link] which to take Amalek and [obj] [link] two woman his to deliver David: **19** and not to lack [link] to them from [link] the small and till [link] the great and till [link] son and daughter and from spoil and till all [link] which to take to them the all to return David: **20** [seq] to take David [obj] [link] all [link] the flock and the cattle to lead to face the livestock the he/she/it [seq] to say this spoil David: **21** [seq] to come (in) David to(wards) [link] hundred the human which [link] to faint separate from to go separate behind David [seq] to dwell them in torrent the Besor [seq] to come out to to encounter David and to to encounter the people which [link] with him [seq] to approach David [obj] [link] the people [seq] to ask to them to peace: [section] **22** [seq] to answer all [link] man [link] bad and Belial from the human which to go with [link] David [seq] to say because which not [link] to go with me not [link] to give to them from the spoil which to deliver except [link] except [link] man [obj] [link] woman his and [obj] [link] son his and to lead and to go: [section] **23** [seq] to say David not [link] to make so brother my [obj] which [link] to give YHWH/Yahweh to us [seq] to keep [obj] us [seq] to give [obj] [link] the band the to come (in) upon us in hand our: **24** and who? to hear to you to word the this for like portion separate the to go down in battle and like portion the to dwell upon [link] the article/utensil together to divide: [section] **25** [seq] to be from the day the he/she/it and above to [seq] to set her to statute and to justice to Israel till the day the this: [para] **26** [seq] to come (in) David to(wards) [link] Ziklag [seq] to send from the spoil to old Judah to neighbor his to to say behold to you blessing from spoil enemy YHWH/Yahweh: **27** to which in Beth-el [link] Beth-el and to which in Ramoth [link] Negeb and to which in Jattir: **28** and to which in Aroer and to which in Siphmoth and to which in Eshtemoa: [section] **29** and to which in Racal and to which in city the Jerahmeelite and to which in city the Kenite: **30** and to which in Hormah and to which in Chorashan [link] Chorashan and to which in Athach: **31** and to which in Hebron and to all [link] the standing place which [link] to go [link] there David he/she/it and human his: [para]

31 and Philistine to fight in Israel [seq] to flee human Israel
from face Philistine [seq] to fall slain in mountain the
Gilboa: **2** [seq] to cleave Philistine [obj] [link] Saul and [obj] [link]
son his [seq] to smite Philistine [obj] [link] Jehonathan and [obj]
[link] Abinadab and [obj] [link] Malchi-Shua [link] Malchi-Shua
son Saul: **3** [seq] to honor the battle to(wards) [link] Saul [seq] to
find him the to shoot human in bow [seq] to twist much from
the to shoot: **4** [seq] to say Saul to to lift article/utensil his to
draw sword your separate and to pierce me in her lest [link] to
come (in) the uncircumcised the these [seq] to pierce me [seq] to
abuse [link] in me and not be willing to lift article/utensil his for to
fear much [seq] to take Saul [obj] [link] the sword [seq] to fall
upon her: **5** [seq] to see to lift [link] article/utensil his for to die
Saul [seq] to fall also [link] he/she/it upon [link] sword his [seq] to
die with him: **6** [seq] to die Saul and three son his and to lift
article/utensil his also all [link] human his in day the he/she/it
together: **7** [seq] to see human [link] Israel which [link] in beyond
the valley and which separate in beyond the Jordan for [link] to
flee human Israel and for [link] to die Saul and son his [seq] to
leave [obj] [link] the city [seq] to flee [seq] to come (in) Philistine
[seq] to dwell in them: [section] **8** [seq] to be from morrow [seq]
to come (in) Philistine to to strip [obj] [link] the slain [seq] to find
[obj] [link] Saul and [obj] [link] three son his to fall in mountain the
Gilboa: **9** [seq] to cut [obj] [link] head his [seq] to strip [obj] [link]
article/utensil his [seq] to send in land [link] Philistine around to
to bear tidings house idol their and [obj] [link] the people: **10**
[seq] to set [obj] [link] article/utensil his house Ashtaroth and [obj]
[link] body his to blow in wall Beth-shean Beth-shean: **11** [seq] to
hear to(wards) him to dwell Jabesh Gilead [obj] which [link] to
make Philistine to Saul: **12** [seq] to arise all [link] man strength
[seq] to go all [link] the night [seq] to take [obj] [link] body Saul
and [obj] body son his from wall Beth-shean Beth-shean [seq]
to come (in) Jabesh to [seq] to burn [obj] them there: **13** [seq]
to take [obj] [link] bone their [seq] to bury underneath [link] the
tamarisk(s) in Jabesh to [seq] to fast seven day: [para]

2 Samuel

1 [seq] to be behind death Saul and David to return from to
smite [obj] [link] the Amalek [seq] to dwell David in Ziklag day
two: **2** [seq] to be separate in day the third and behold man to
come (in) from [link] the camp from from with Saul and garment
his to tear and land upon [link] head his [seq] to be in to come
(in) he to(wards) [link] David [seq] to fall land to [seq] to bow: **3**
[seq] to say to him David where? from this to come (in) [seq]
to say to(wards) him from camp Israel to escape: **4** [seq] to
say to(wards) him David what? [link] to be the word to tell [link]
please to me [seq] to say which [link] to flee the people from [link]
the battle and also [link] to multiply to fall from [link] the people
[seq] to die and also Saul and Jehonathan son his to die: **5** [seq]
to say David to(wards) [link] the youth the to tell to him how? to
know for [link] to die Saul and Jehonathan son his: **6** [seq] to say
the youth separate the to tell to him to encounter to meet in
mountain the Gilboa and behold Saul to lean upon [link] spear
his and behold the chariot and master the horseman to cleave
him: **7** [seq] to turn behind him [seq] to see me [seq] to call
to(wards) me [seq] to say if! I: **8** [seq] to say to me who? [link]
you(m. s.) [seq] to say [seq] to say to(wards) him Amalekite I: **9**
[seq] to say to(wards) me to stand [link] please upon me and to
die me for to grasp me the agony for [link] all [link] still soul my in
me: **10** [seq] to stand upon him and to die him for to know for not
to live behind to fall he [seq] to take the consecration separate
which upon [link] head his and armlet which upon [link] arm his
[seq] to come (in) them to(wards) [link] lord my hither: **11** [seq]
to strengthen David in garment his in garment his [seq] to tear
them and also all [link] the human which with him: **12** [seq] to
mourn [seq] to weep [seq] to fast till [link] the evening upon [link]
Saul and upon [link] Jehonathan son his and upon [link] people
YHWH/Yahweh and upon [link] house Israel for to fall in sword:
[section] **13** [seq] to say David to(wards) [link] the youth the to
tell to him where? from this you(m. s.) [seq] to say son [link] man
sojourner Amalekite I: **14** [seq] to say to(wards) him David how?
not to fear to to send hand your to to ruin [obj] [link] anointed
YHWH/Yahweh: **15** [seq] to call David to one from the youth
[seq] to say to approach to fall on [link] in him [seq] to smite
him [seq] to die: **16** [seq] to say to(wards) him David blood your
blood your upon [link] head your for lip your to answer in you to
to say I to die [obj] [link] anointed YHWH/Yahweh: [section] **17**
[seq] to chant David [obj] [link] the dirge the this upon [link] Saul
and upon [link] Jehonathan son his: **18** [seq] to say to to learn
son [link] Judah bow behold to write upon [link] book the upright:
19 the beauty Israel upon [link] high place your slain how? to fall
mighty: **20** not [link] to tell in Gath not [link] to bear tidings in
outside Ashkelon lest [link] to rejoice daughter Philistine lest
[link] to exult daughter the uncircumcised: **21** mountain in Gilboa
not [link] dew and not [link] rain upon you and field contribution
for there to abhor shield mighty shield Saul without anointed in
oil: **22** from blood slain from fat mighty bow Jehonathan not to
turn back back and sword Saul not to return emptily: **23** Saul
and Jehonathan the to love and the pleasant in life their and in
death their not to separate from eagle to lighten from lion to
prevail: **24** daughter Israel to(wards) [link] Saul to weep the to
clothe you scarlet with [link] delicacy the to ascend ornament
gold upon clothing your: **25** how? to fall mighty in midst the battle
Jehonathan upon [link] high place your slain: **26** to constrain
[link] to me upon you brother my Jehonathan be pleasant to me
much to wonder love your to me from love woman: **27** how? to
fall mighty [seq] to perish article/utensil battle: [para]

2 [seq] to be behind [link] so [seq] to ask David in YHWH/Yahweh
separate to to say? to ascend in one city Judah [seq] to
say YHWH/Yahweh to(wards) him to ascend [seq] to say David
where? to ascend [seq] to say Hebron to: **2** [seq] to ascend
there David and also two woman his Ahinoam the Jezreelite and
Abigail woman Nabal the Carmelite: **3** and human his which
[link] with him to ascend David man and house his [seq] to dwell
in city Hebron: **4** [seq] to come (in) human Judah [seq] to anoint
[link] there [obj] [link] David to king upon [link] house Judah [seq]
to tell to David to to say human Jabesh Gilead which to bury [obj]
[link] Saul: [section] **5** [seq] to send David messenger to(wards)
[link] human Jabesh Gilead [seq] to say to(wards) them to bless
you(m. p.) to YHWH/Yahweh which to make the kindness the
this with [link] lord your with [link] Saul [seq] to bury [obj] him: **6**
and now to make [link] YHWH/Yahweh with you kindness and
truth and also I to make with you the welfare the this which to
make the word the this: **7** and now separate to strengthen hand
your and to be to son [link] strength for [link] to die lord your Saul
and also [link] [obj] me to anoint house [link] Judah to king upon
them: [para] **8** and Abner son [link] Ner ruler [link] army which to
Saul to take [obj] [link] Ish-bosheth Ish-bosheth son [link] Saul
[seq] to pass him Mahanaim: **9** [seq] to reign him to(wards) [link]
the Gilead and to(wards) [link] the Ashurite and to(wards) [link]
Jezreel and upon [link] Ephraim and upon [link] Benjamin and
upon [link] Israel all his: [para] **10** son [link] forty year Ish-bosheth
[link] Ish-bosheth son [link] Saul in to reign he upon [link] Israel
and two year to reign surely house Judah to be behind David: **11**
[seq] to be number the day which to be David king in Hebron
upon [link] house Judah seven year and six month: [section] **12**
[seq] to come out Abner son [link] Ner and servant/slave Ish-
bosheth [link] Ish-bosheth son [link] Saul from Mahanaim Gibeon
to: **13** and Joab son [link] Zeruiah and servant/slave David to
come out [seq] to meet them upon [link] pool Gibeon together
[seq] to dwell these upon [link] the pool from this and these upon
[link] the pool from this: **14** [seq] to say Abner to(wards) [link]
Joab to arise please the youth and to laugh to face our [seq] to
say Joab to arise: **15** [seq] to arise [seq] to pass in number two
ten to Benjamin and to Ish-bosheth Ish-bosheth son [link] Saul
and two ten from servant/slave David: **16** [seq] to strengthen man
separate in head neighbor his and sword his in side neighbor his
[seq] to fall together [seq] to call to standing place the he/she/it
Helkath-hazzurim Helkath-hazzurim which in Gibeon: **17** [seq] to
be the battle severe till [link] much in day the he/she/it [seq] to
strike Abner and human Israel to face servant/slave David: **18**
[seq] to be [link] there three son Zeruiah Joab and Abishai and
Asahel and Asahel swift in foot his like one the gazelle which in
field: **19** [seq] to pursue Asahel behind Abner and not [link] to
stretch to to go upon [link] the right and upon [link] the left from

behind Abner: **20** [seq] to turn Abner behind him [seq] to say? you(m. s.) this Asahel [seq] to say I: **21** [seq] to say to him Abner to stretch to you upon [link] right your or upon [link] left your and to grasp to you one from the youth and to take [link] to you [obj] [link] spoil his and not [link] be willing Asahel to to turn aside from behind him: **22** [seq] to add still Abner to to say to(wards) [link] Asahel to turn aside to you from behind me to what? to smite him land to and how? to lift face my to(wards) [link] Joab brother your: **23** [seq] to refuse to to turn aside [seq] to smite him Abner in behind the spear to(wards) [link] the belly [seq] to come out the spear from behind him [seq] to fall [link] there [seq] to die underneath him underneath him [seq] to be all [link] the to come (in) to(wards) [link] the standing place which [link] to fall there Asahel [seq] to die [seq] to stand: **24** [seq] to pursue Joab and Abishai behind Abner and the sun to come (in) and they(masc.) to come (in) till [link] hill Ammah which upon [link] face [link] Giah way wilderness Gibeon: **25** [seq] to gather son [link] Benjamin behind Abner [seq] to be to troop one [seq] to stand upon head [link] hill one: **26** [seq] to call Abner to(wards) [link] Joab [seq] to say? to perpetuity to eat sword? not to know? for [link] bitter to be in last and till [link] how not [link] to say to people to to return from behind brother their: **27** [seq] to say Joab alive the God for unless to speak for then from the morning to ascend the people man from behind brother his: **28** [seq] to blow Joab in trumpet [seq] to stand all [link] the people and not [link] to pursue still behind Israel and not [link] to add still to to fight: **29** and Abner and human his to go in Arabah all the night the he/she/it [seq] to pass [obj] [link] the Jordan [seq] to go all [link] the Bithron [seq] to come (in) Mahanaim: **30** and Joab to return from behind Abner [seq] to gather [obj] [link] all [link] the people [seq] to reckon from servant/slave David nine [link] ten man and Asahel [link] Asahel: **31** and servant/slave David to smite from Benjamin and in man Abner three [link] hundred and sixty man to die: **32** [seq] to lift [obj] [link] Asahel [seq] to bury him in grave father his which Beth-lehem Beth-lehem [seq] to go all [link] the night Joab and human his [seq] to light to them in Hebron:

3 [seq] to be the battle long between house Saul and between house David and David to go and stronger and house Saul to go and poor: [section] **2** [seq] to beget [seq] to beget to David son in Hebron [seq] to be firstborn his Amnon to Ahinoam the Jezreelite: **3** and second his Chileab to Abigail to Abigail woman Nabal the Carmelite and the third Absalom son [link] Maacah daughter [link] Talmai king Geshur: **4** and the fourth Adonijah son [link] Haggith and the fifth Shephatiah son [link] Abital: **5** and the sixth Ithream to Eglah woman David these to beget to David in Hebron: [para] **6** [seq] to be in to be the battle between house Saul and between house David and Abner to be to strengthen in house Saul: **7** and to Saul concubine and name her Rizpah daughter [link] Aiah [seq] to say to(wards) [link] Abner why? to come (in) to(wards) [link] concubine father my: **8** [seq] to burn to Abner much upon [link] word Ish-bosheth [link] Ish-bosheth [seq] to say? head dog I which to Judah the day to make [link] kindness with [link] house separate Saul father your to(wards) [link] brother his and to(wards) [link] companion his and not to find you in hand [link] David [seq] to reckon upon me iniquity the woman the day: **9** thus [link] to make God to Abner and thus to add to him for like as which to swear YHWH/Yahweh to David for [link] so to make [link] to him: **10** to to pass the kingdom from house Saul and to to arise [obj] [link] throne David upon [link] Israel and upon [link] Judah from Dan and till [link] Beer-sheba Beer-sheba: **11** and not [link] be able still to to return [obj] [link] Abner word from to fear he [obj] him: [section] **12** [seq] to send Abner messenger separate to(wards) [link] David underneath him underneath him to to say to who? [link] land to to say to cut parag covenant your with me and behold hand my with you to to turn to(wards) you [obj] [link] all [link] Israel: **13** [seq] to say pleasant I to cut with you covenant surely word one I to ask from with you to to say not [link] to see [obj] [link] face my except separate except [link] to face to come (in) you [obj] Michal daughter [link] Saul in to come (in) you to to see [obj] [link] face my: [section] **14** [seq] to send David messenger to(wards) [link] Ish-bosheth [link] Ish-bosheth son [link] Saul to to say to give parag [obj] [link] woman my [obj] [link] Michal which to betroth to me in hundred foreskin Philistine: **15** [seq] to send Ish-bosheth Ish-bosheth [seq] to take her from from with man from from with Paltiel son [link] Laish: Laish: **16** [seq] to go with her man her to go and to weep behind her till [link] Bahurim [seq] to say to(wards) him Abner to go to return [seq] to return: **17** and word [link] Abner to be with [link] old Israel to to say also [link] yesterday also [link] before to be to seek [obj] [link] David to king upon you: **18** and now to make for YHWH/Yahweh to say to(wards) [link] David to to say in hand separate David servant/slave my to save [obj] [link] people my Israel from hand Philistine and from hand all [link] enemy their: **19** [seq] to speak also [link] Abner in ear Benjamin [seq] to go also [link] Abner to to speak in ear David in Hebron [obj] all [link] which [link] be pleasing in eye Israel and in eye all [link] house Benjamin: **20** [seq] to come (in) Abner to(wards) [link] David Hebron and with him twenty human [seq] to make David to Abner and to human which [link] with him feast: **21** [seq] to say Abner to(wards) [link] David to arise separate and to go and to gather to(wards) [link] lord my the king [obj] [link] all [link] Israel and to cut with you covenant [seq] to reign in all which [link] to desire soul your [seq] to send David [obj] [link] Abner [seq] to go in peace: **22** and behold servant/slave David and Joab to come (in) from the band and spoil many with them to come (in) and Abner nothing he with [link] David in Hebron for to send him [seq] to go in peace: **23** and Joab and all [link] the army which [link] with him to come (in) [seq] to tell to Joab to to say to come (in) [link] Abner son [link] Ner to(wards) [link] the king [seq] to send him [seq] to go in peace: **24** [seq] to come (in) Joab to(wards) [link] the king [seq] to say what? to make behold [link] to come (in) Abner to(wards) you to what? [link] this to send him [seq] to go to go: **25** to know [obj] [link] Abner son [link] Ner for to to entice you to come (in) and to to know [obj] [link] exit your and [obj] [link] entrance your entrance your and to to know [obj] all [link] which you(m. s.) to make: **26** [seq] to come out Joab from from with David [seq] to send messenger behind Abner [seq] to return [obj] him from well the Sirah and David not to know: **27** [seq] to return Abner Hebron [seq] to stretch him Joab to(wards) [link] midst the gate to to speak with him in quietness [seq] to smite him there the belly [seq] to die in blood

Asahel [link] Asahel brother his: **28** [seq] to hear David from
behind so [seq] to say innocent I and kingdom my from from
with YHWH/Yahweh till [link] forever from blood Abner son [link]
Ner: **29** to twist upon [link] head Joab and to(wards) all [link]
house father his and not [link] to cut from house Joab to flow and
be leprous and to strengthen in district and to fall in sword and
lacking [link] food: **30** and Joab and Abishai brother his to kill
to Abner upon which to die [obj] [link] Asahel brother their in
Gibeon in battle: [para] **31** [seq] to say David to(wards) [link]
Joab and to(wards) [link] all [link] the people which [link] with him
to tear garment your and to gird sackcloth and to mourn to face
Abner and the king David to go behind the bed: **32** [seq] to bury
[obj] [link] Abner in Hebron [seq] to lift the king [obj] [link] voice
his [seq] to weep to(wards) [link] grave Abner [seq] to weep all
[link] the people: [para] **33** [seq] to chant the king to(wards) [link]
Abner [seq] to say? like death foolish to die Abner: **34** hand your
not [link] to bind and foot your not [link] to bronze to approach
like to fall to face son [link] injustice to fall [seq] to add all [link]
the people to to weep upon him: **35** [seq] to come (in) all [link]
the people to to eat [obj] [link] David food in still the day [seq] to
swear David to to say thus to make [link] to me God and thus to
add except except [link] to face to come (in) [link] the sun to taste
[link] food or all [link] anything: **36** and all [link] the people to
recognize [seq] be good in eye their like all which to make the
king in eye all [link] the people be pleasing: **37** [seq] to know all
[link] the people and all [link] Israel in day the he/she/it for not to
be from the king to to die [obj] [link] Abner son [link] Ner: [para]
38 [seq] to say the king to(wards) [link] servant/slave his? not to
know for [link] ruler and great to fall the day the this in Israel: **39**
and I the day tender and to anoint king and the human the these
son Zeruiah severe from me to complete YHWH/Yahweh to to
make the distress like distress his: [para]

4 [seq] to hear son [link] Saul for to die Abner in Hebron [seq]
to slacken hand his and all [link] Israel to dismay: **2** and
two human ruler [link] band to be son [link] Saul name the
one Baanah and name the second Rechab son Rimmon the
Beerothite from son Benjamin for also [link] Beeroth to devise
upon [link] Benjamin: **3** [seq] to flee the Beerothite Gittaim to
[seq] to be [link] there to sojourn till the day the this: [section] **4**
and to Jehonathan son [link] Saul son crippled foot son [link]
five year to be in to come (in) tidings Saul and Jehonathan
from Jezreel [seq] to lift him be faithful him [seq] to flee [seq]
to be in to hurry she to to flee [seq] to fall [seq] to limp and
name his Mephibosheth: **5** [seq] to go son [link] Rimmon the
Beerothite Rechab and Baanah [seq] to come (in) like heat the
day to(wards) [link] house Ish-bosheth Ish-bosheth and he/she/it
to lie down [obj] bed the midday: **6** and they(masc.) to come
(in) till [link] midst the house to take wheat [seq] to smite him
to(wards) [link] the belly and Rechab and Baanah brother his to
escape: **7** [seq] to come (in) the house and he/she/it [link] to lie
down upon [link] bed his in chamber bed his [seq] to smite him
[seq] to die him [seq] to turn aside [obj] [link] head his [seq] to
take [obj] [link] head his [seq] to go way the Arabah all [link] the
night: **8** [seq] to come (in) [obj] [link] head Ish-bosheth [link] Ish-
bosheth to(wards) [link] David Hebron [seq] to say to(wards) [link]
the king behold [link] head Ish-bosheth [link] Ish-bosheth son
[link] Saul enemy your which to seek [obj] [link] soul your [seq] to
give YHWH/Yahweh to lord my the king vengeance the day the
this from Saul and from seed his: [section] **9** [seq] to answer
David [obj] [link] Rechab separate and [obj] [link] Baanah brother
his son Rimmon the Beerothite [seq] to say to them alive [link]
YHWH/Yahweh which [link] to ransom [obj] [link] soul my from all
[link] distress: **10** for the to tell to me to to say behold [link] to die
Saul and he/she/it [link] to be like to bear tidings in eye his [seq]
to grasp parag in him [seq] to kill him in Ziklag which to to give
me [link] to him good news: **11** also for [link] human wicked to kill
[obj] [link] man [link] righteous in house his upon [link] bed his
and now? not to seek [obj] [link] blood his from hand your [seq]
to burn [obj] you from [link] the land: **12** [seq] to command David
[obj] [link] the youth [seq] to kill them [seq] to cut [obj] [link] hand
their and [obj] [link] foot their [seq] to hang upon [link] the pool in
Hebron and [obj] head Ish-bosheth [link] Ish-bosheth to take
[seq] to bury in grave [link] Abner in Hebron: [para]

5 [seq] to come (in) all [link] tribe Israel to(wards) [link] David
Hebron to [seq] to say to to say if! we bone your and flesh
your we: **2** also [link] previously also [link] before in to be Saul
king upon us you(m. s.) to be to be to come out the to come out
and the to come (in) and the to come (in) [obj] [link] Israel [seq]
to say YHWH/Yahweh to you you(m. s.) to pasture [obj] [link]
people my [obj] [link] Israel and you(m. s.) to be to leader upon
[link] Israel: **3** [seq] to come (in) all [link] old Israel to(wards)
[link] the king Hebron to [seq] to cut to them the king David
covenant in Hebron to face YHWH/Yahweh [seq] to anoint [obj]
[link] David to king upon [link] Israel: [para] **4** son [link] thirty year
David in to reign he forty year to reign: **5** in Hebron to reign
upon [link] Judah seven year and six month and in Jerusalem to
reign thirty and three year upon all [link] Israel and Judah: **6**
[seq] to go the king and human his Jerusalem to(wards) [link] the
Jebusite to dwell the land [seq] to say to David to to say not
[link] to come (in) hither except except [link] to turn aside you
the blind and the lame to to say not [link] to come (in) David
hither: **7** [seq] to capture David [obj] fortress Zion he/she/it city
David: **8** [seq] to say David in day the he/she/it all [link] to smite
Jebusite and to touch in water and [obj] [link] the lame and [obj]
[link] the blind to hate to hate soul David upon [link] so to say
blind and lame not to come (in) to(wards) [link] the house: **9**
[seq] to dwell David in fortress [seq] to call [link] to her city David
[seq] to build David around from [link] the Millo and house to: **10**
[seq] to go David to go and to magnify and YHWH/Yahweh God
Hosts with him: [para] **11** [seq] to send Hiram king [link] Tyre
messenger to(wards) [link] David and tree cedar and artificer tree
and artificer stone wall [seq] to build [link] house to David: **12**
[seq] to know David for [link] to establish him YHWH/Yahweh to
king upon [link] Israel and for to lift kingdom his in for the sake of
people his Israel: [section] **13** [seq] to take David still concubine
and woman from Jerusalem behind to come (in) he from Hebron
[seq] to beget still to David son and daughter: **14** and these
name the born to him in Jerusalem Shammua and Shobab and
Nathan and Solomon: **15** and Ibhar and Elishua and Nepheg and
Japhia: **16** and Elishama and Eliada and Eliphelet: [para] **17**

[seq] to hear Philistine for [link] to anoint [obj] [link] David to king
upon [link] Israel [seq] to ascend all [link] Philistine to to seek
[obj] [link] David [seq] to hear David [seq] to go down to(wards)
[link] the fortress: **18** and Philistine to come (in) [seq] to leave in
valley Rephaim: **19** [seq] to ask David in YHWH/Yahweh to to
say? to ascend to(wards) [link] Philistine? to give them in hand
my [seq] to say YHWH/Yahweh to(wards) [link] David to ascend
for [link] to give to give [obj] [link] the Philistine in hand your:
20 [seq] to come (in) David in Baal-perazim [link] Baal-perazim
[seq] to smite them there David [seq] to say to break through
YHWH/Yahweh [obj] [link] enemy my to face my like breach
water upon [link] so to call name [link] the standing place the
he/she/it Baal-perazim Baal-perazim: **21** [seq] to leave [link] there
[obj] [link] idol their [seq] to lift them David and human his: [para]
22 [seq] to add still Philistine to to ascend [seq] to leave in valley
Rephaim: **23** [seq] to ask David in YHWH/Yahweh [seq] to say
not to ascend to turn to(wards) [link] behind them [seq] to come
(in) to them from opposite balsam: **24** and to be in to hear you
like to hear you [obj] [link] voice marching in head the balsam
then to decide for then to come out YHWH/Yahweh to face your
to to smite in camp Philistine: **25** [seq] to make David so like as
which to command him YHWH/Yahweh [seq] to smite [obj] [link]
Philistine from Geba till [link] to come (in) you Gezer: [para]

6 [seq] to gather still David [obj] [link] all [link] to choose in
Israel thirty thousand: **2** [seq] to arise separate [seq] to go
David and all [link] the people which with him from Baalah Judah
to to ascend from there [obj] ark the God which [link] to call
name name YHWH/Yahweh Hosts to dwell the cherub upon him:
3 [seq] to ride [obj] [link] ark the God to(wards) [link] cart new
[seq] to lift him from house Abinadab which in hill and Uzza and
Ahio son Abinadab to lead [obj] [link] the cart new: **4** [seq] to lift
him from house Abinadab which in hill with ark the God and
Ahio to go to face the ark: **5** and David separate and all [link]
house Israel to laugh to face YHWH/Yahweh in all tree cypress
and in lyre and in harp and in tambourine and in castanets
and in banging: **6** [seq] to come (in) till [link] threshing floor
Nacon [seq] to send Uzza to(wards) [link] ark the God [seq] to
grasp in him for to release the cattle: **7** [seq] to burn [link] anger
YHWH/Yahweh in Uzza [seq] to smite him there the God upon
[link] the irreverence [seq] to die there with ark the God: **8** [seq]
to burn to David upon which to break through YHWH/Yahweh
breach in Uzza [seq] to call to standing place the he/she/it Perez-
uzza Perez-uzza till the day the this: **9** [seq] to fear David [obj]
[link] YHWH/Yahweh in day the he/she/it [seq] to say how? to
come (in) to(wards) me ark YHWH/Yahweh: **10** and not [link]
be willing David to to turn aside to(wards) him [obj] [link] ark
YHWH/Yahweh upon [link] city David [seq] to stretch him David
house Obed-edom [link] Obed-edom the Gittite: **11** [seq] to dwell
ark YHWH/Yahweh house Obed-edom Obed-edom the Gittite
three month [seq] to bless YHWH/Yahweh [obj] [link] Obed-edom
Obed-edom and [obj] [link] all [link] house his: **12** [seq] to tell to
king David to to say to bless YHWH/Yahweh [obj] [link] house
Obed-edom Obed-edom and [obj] [link] all [link] which [link] to
him in for the sake of ark the God [seq] to go David [seq] to
ascend [obj] [link] ark the God from house Obed-edom Obed-
edom city David in joy: **13** [seq] to be for to march to lift ark [link]
YHWH/Yahweh six step [seq] to sacrifice cattle and fatling: **14**
and David to dance in all [link] strength to face YHWH/Yahweh
and David to gird ephod linen: **15** and David and all [link] house
Israel to ascend [obj] [link] ark YHWH/Yahweh in shout and
in voice trumpet: **16** [seq] to be ark YHWH/Yahweh to come
(in) city David and Michal daughter [link] Saul to look separate
about/through/for the window [seq] to see [obj] [link] the king
David be agile and to dance to face YHWH/Yahweh [seq] to
despise to him in heart her: **17** [seq] to come (in) [obj] [link]
ark YHWH/Yahweh [seq] to set [obj] him in standing place his
in midst the tent which to stretch [link] to him David [seq] to
ascend David burnt offering to face YHWH/Yahweh and peace
offering: **18** [seq] to end David from to ascend the burnt offering
and the peace offering [seq] to bless [obj] [link] the people in
name YHWH/Yahweh Hosts: **19** [seq] to divide to all [link] the
people to all [link] crowd Israel to from man and till [link] woman
to man bun food one and raisin bun one and raisin bun one [seq]
to go all [link] the people man to house his: **20** [seq] to return
David to to bless [obj] [link] house his [seq] to come out Michal
daughter [link] Saul to to encounter David [seq] to say what?
[link] to honor the day king Israel which to uncover the day to eye
maidservant servant/slave his like to uncover to uncover one the
worthless: **21** [seq] to say David to(wards) [link] Michal to face
YHWH/Yahweh which to choose [link] in me from father your and
from all [link] house his to to command [obj] me leader upon
[link] people YHWH/Yahweh upon [link] Israel [seq] to laugh to
face YHWH/Yahweh: **22** [seq] to lighten still from this [seq] to be
low in eye my and with [link] the maidservant which to say with
them to honor: **23** and to Michal daughter [link] Saul not [link] to
be to her youth till day death her: [para]

7 [seq] to be for [link] to dwell the king in house his and
YHWH/Yahweh to rest [link] to him from around from all [link]
enemy his: **2** [seq] to say the king to(wards) [link] Nathan the
prophet to see please I to dwell in house cedar and ark the God
to dwell in midst the curtain: **3** [seq] to say Nathan to(wards) [link]
the king all which in heart your to go to make for YHWH/Yahweh
with you: [section] **4** [seq] to be in night the he/she/it [seq] to be
word [link] YHWH/Yahweh to(wards) [link] Nathan to to say: **5** to
go [seq] to say to(wards) [link] servant/slave my to(wards) [link]
David thus to say YHWH/Yahweh? you(m. s.) to build [link] to me
house to to dwell me: **6** for not to dwell in house to from day to
ascend I [obj] [link] son Israel from Egypt and till the day the this
[seq] to be to go in tent and in tabernacle: **7** in all which [link] to
go in all [link] son Israel? word to speak with [link] one tribe Israel
which to command to to pasture [obj] [link] people my [obj] [link]
Israel to to say to what? not [link] to build to me house cedar: **8**
and now thus [link] to say to servant/slave my to David thus to
say YHWH/Yahweh Hosts I to take you from [link] the pasture
from behind the flock to to be leader upon [link] people my upon
[link] Israel: **9** [seq] to be with you in all which to go [seq] to
cut parag [obj] [link] all [link] enemy your from face your [seq]
to make to you name great like name the great which in land:
10 [seq] to set standing place to people my to Israel [seq] to
plant him [seq] to dwell underneath him and not to tremble still

and not [link] to add son [link] injustice to to afflict him like as which in first: **11** and to from [link] the day which to command to judge upon [link] people my Israel [seq] to rest to you from all [link] enemy your [seq] to tell to you YHWH/Yahweh for [link] house to make [link] to you YHWH/Yahweh: **12** for separate to fill day your [seq] to lie down with [link] father your [seq] to arise [obj] [link] seed your behind you which to come out from belly your [seq] to establish [obj] [link] kingdom his: **13** he/she/it to build [link] house to name my [seq] to establish [obj] [link] throne kingdom his till [link] forever: **14** I to be [link] to him to father and he/she/it to be [link] to me to son which in to pervert he [seq] to rebuke him in tribe human and in plague son man: **15** and kindness my not [link] to turn aside from him like as which to turn aside from from with Saul which to turn aside from to face your: **16** [seq] be faithful house your and kingdom your till [link] forever to face your throne your to be to establish till [link] forever: **17** like all the word the these and like all the vision the this so to speak Nathan to(wards) [link] David: [section] **18** [seq] to come (in) the king David [seq] to dwell to face YHWH/Yahweh [seq] to say who? I Lord YHWH/Yahweh and who? house my for to come (in) me till [link] here: **19** [seq] be small still this in eye your Lord YHWH/Yahweh [seq] to speak also to(wards) [link] house [link] servant/slave your to from distant and this instruction the man Lord YHWH/Yahweh: **20** and what? [link] to add David still to to speak to(wards) you and you(m. s.) to know [obj] [link] servant/slave your Lord YHWH/Yahweh: **21** in for the sake of word your and like heart your to make [obj] all [link] the greatness the this to to know [obj] [link] servant/slave your: **22** upon [link] so to magnify Lord YHWH/Yahweh for [link] nothing like you and nothing God exception you in all which [link] to hear in ear our: **23** and who? like people your like Israel nation one in land which to go [link] God to to ransom [link] to him to people and to to set to him name and to to make to you the greatness and to fear to land your from face people your which to ransom to you from Egypt nation and God his: **24** [seq] to establish to you [obj] [link] people your Israel separate to you to people till [link] forever and you(m. s.) YHWH/Yahweh to be to them to God: [section] **25** and now YHWH/Yahweh God the word which to speak upon [link] servant/slave your and upon [link] house his to arise till [link] forever and to make like as which to speak: **26** and to magnify name your till [link] forever to to say YHWH/Yahweh Hosts God upon [link] Israel and house servant/slave your David to be to establish to face your: **27** for [link] you(m. s.) YHWH/Yahweh Hosts God Israel to uncover [obj] [link] ear servant/slave your to to say house to build [link] to you upon [link] so to find servant/slave your [obj] [link] heart his to to pray to(wards) you [obj] [link] the prayer the this: **28** and now separate Lord YHWH/Yahweh you(m. s.) [link] he/she/it the God and word your to be truth [seq] to speak to(wards) [link] servant/slave your [obj] [link] the welfare the this: **29** and now be willing and to bless [obj] [link] house servant/slave your to to be to forever to face your for [link] you(m. s.) Lord YHWH/Yahweh to speak and from blessing your to bless house [link] servant/slave your to forever: [para]

8 [seq] to be behind [link] so [seq] to smite David [obj] [link] Philistine [seq] be humble them [seq] to take David [obj] [link] Metheg-ammah the Metheg-ammah from hand Philistine: **2** [seq] to smite [obj] [link] Moab [seq] to measure them in cord to lie down [obj] them land to [seq] to measure two [link] cord to to die and fullness the cord to to live [seq] to be Moab to David to servant/slave to lift offering: **3** [seq] to smite David [obj] [link] Hadadezer son [link] Rehob king Zobah in to go he to to return hand his in river: in river [link] Euphrates: **4** [seq] to capture David from him thousand and seven [link] hundred horseman and twenty thousand man on foot [seq] to hamstring David [obj] [link] all [link] the chariot [seq] to remain from him hundred chariot: **5** [seq] to come (in) Aramean Damascus to to help to Hadadezer king Zobah [seq] to smite David in Aramean twenty [link] and two thousand man: **6** [seq] to set David garrison in Aramean Damascus [seq] to be Aramean to David to servant/slave to lift offering [seq] to save YHWH/Yahweh [obj] [link] David in all which to go: **7** [seq] to take David [obj] shield the gold which to be to(wards) servant/slave Hadadezer [seq] to come (in) them Jerusalem: **8** and from Betah and from Berothai city Hadadezer to take the king David bronze to multiply much: [section] **9** [seq] to hear Toi king Hamath for to smite David [obj] all [link] strength Hadadezer: **10** [seq] to send Toi [obj] [link] Joram [link] son his to(wards) [link] the king [link] David to to ask [link] to him to peace and to to bless him upon which to fight in Hadadezer [seq] to smite him for [link] man battle Toi to be Hadadezer and in hand his to be article/utensil [link] silver and article/utensil [link] gold and article/utensil bronze: **11** also [link] [obj] them to consecrate the king David to YHWH/Yahweh with [link] the silver and the gold which to consecrate from all [link] the nation which to subdue: **12** from Aramean and from Moab and from son Ammon and from Philistine and from Amalek and from spoil Hadadezer son [link] Rehob king Zobah: **13** [seq] to make David name in to return he from to smite he [obj] [link] Aramean in valley [link] salt eight ten thousand: **14** [seq] to set in Edom garrison in all [link] Edom to set garrison [seq] to be all [link] Edom servant/slave to David [seq] to save YHWH/Yahweh [obj] [link] David in all which to go: **15** [seq] to reign David upon [link] all [link] Israel [seq] to be David to make justice and righteousness to all [link] people his: **16** and Joab son [link] Zeruiah upon [link] the army and Jehoshaphat son [link] Ahilud to remember: **17** and Zadok son [link] Ahitub and Ahimelech son [link] Abiathar priest and Seraiah secretary: **18** and Benaiah son [link] Jehoiada and the Cherethite and the Pelethite and son David priest to be: [para]

9 [seq] to say David? for be [link] still which to remain to house Saul and to make with him kindness in for the sake of Jehonathan: **2** and to house Saul servant/slave and name his Ziba [seq] to call [link] to him to(wards) [link] David [seq] to say the king to(wards) him? you(m. s.) Ziba [seq] to say servant/slave your: **3** [seq] to say the king? end still man to house Saul and to make with him kindness God [seq] to say Ziba to(wards) [link] the king still son to Jehonathan crippled foot: **4** [seq] to say [link] to him the king where? he/she/it [seq] to say Ziba to(wards) [link] the king behold [link] he/she/it house Machir son [link] Ammiel in Lo-debar Lo-debar: **5** [seq] to send the king David [seq] to

take him from house Machir son [link] Ammiel from Lo-debar Lo-
debar: **6** [seq] to come (in) Mephibosheth son [link] Jehonathan
son [link] Saul to(wards) [link] David [seq] to fall upon [link] face
his [seq] to bow [seq] to say David Mephibosheth [seq] to say
behold servant/slave your: **7** [seq] to say to him David not [link]
to fear for to make to make with you kindness in for the sake of
Jehonathan father your [seq] to return to you [obj] [link] all [link]
field Saul father your and you(m. s.) to eat food upon [link] table
my continuity: **8** [seq] to bow [seq] to say what? servant/slave
your for to turn to(wards) [link] the dog the to die which like me: **9**
[seq] to call the king to(wards) [link] Ziba youth Saul [seq] to say
to(wards) him all which to be to Saul and to all [link] house his to
give to son [link] lord your: **10** [seq] to serve to him [obj] [link] the
land you(m. s.) and son your and servant/slave your [seq] to
come (in) [seq] to be to son [link] lord your food [seq] to eat him
and Mephibosheth son [link] lord your to eat continuity food upon
[link] table my and to Ziba five ten son and twenty servant/slave:
11 [seq] to say Ziba to(wards) [link] the king like all which to
command lord my the king [obj] [link] servant/slave his so to
make servant/slave your and Mephibosheth to eat upon [link]
table my like one from son the king: **12** and to Mephibosheth son
[link] small and name his Mica and all seat house [link] Ziba
servant/slave to Mephibosheth: **13** and Mephibosheth to dwell in
Jerusalem for upon [link] table the king continuity he/she/it to eat
and he/she/it lame two foot his: [para]

10 [seq] to be behind [link] so [seq] to die king son Ammon
[seq] to reign Hanun son his underneath him: **2** [seq] to
say David to make [link] kindness separate with [link] Hanun
son [link] Nahash like as which to make father his with me me
kindness [seq] to send David to to comfort him in hand [link]
servant/slave his to(wards) [link] father his [seq] to come (in)
servant/slave David land son Ammon: **3** [seq] to say ruler son
[link] Ammon to(wards) [link] Hanun lord their? to honor David
[obj] [link] father your in eye your for [link] to send to you to
comfort? not in for the sake of to search [obj] [link] the city and
to to spy her and to to overturn her to send David [obj] [link]
servant/slave his to(wards) you: **4** [seq] to take Hanun [obj]
[link] servant/slave David [seq] to shave [obj] [link] half beard
their [seq] to cut [obj] [link] garment their in half till buttock their
[seq] to send them: **5** [seq] to tell to David [seq] to send to to
encounter them for [link] to be the human be humiliated much
[seq] to say the king to dwell in Jericho till [link] to spring beard
your [seq] to return: **6** [seq] to see son Ammon for to stink in
David [seq] to send son [link] Ammon [seq] to hire [obj] [link]
Aramean Beth-rehob [link] Beth-rehob and [obj] [link] Aramean
Zobah twenty thousand on foot and [obj] [link] king Maacah
thousand man and man Tob two [link] ten thousand man: **7** [seq]
to hear David [seq] to send [obj] [link] Joab and [obj] all [link]
the army the mighty: **8** [seq] to come out son Ammon [seq] to
arrange battle entrance the gate and Aramean Zobah and Rehob
and man [link] Tob and Maacah to alone they in field: **9** [seq] to
see Joab for [link] to be to(wards) him face the battle from face
and from back [seq] to choose from all to choose in Israel Israel
[seq] to arrange to to encounter Aramean: **10** and [obj] remainder
the people to give in hand Abishai brother his [seq] to arrange to
to encounter son Ammon: **11** [seq] to say if [link] to strengthen
Aramean from me [seq] to be to me to salvation and if [link] son
Ammon to strengthen from you [seq] to go to to save to you: **12**
to strengthen and to strengthen about/through/for [link] people
our and about/through/for city God our and YHWH/Yahweh to
make the pleasant in eye his: **13** [seq] to approach Joab and the
people which with him to battle in Aramean [seq] to flee from
face his: **14** and son Ammon to see for [link] to flee Aramean
[seq] to flee from face Abishai [seq] to come (in) the city [seq] to
return Joab from upon son Ammon [seq] to come (in) Jerusalem:
15 [seq] to see Aramean for to strike to face Israel [seq] to gather
unitedness: **16** [seq] to send Hadadezer [seq] to come out [obj]
[link] Aramean which from beyond the river [seq] to come (in)
Helam and Shobach ruler [link] army Hadadezer to face their:
17 [seq] to tell to David [section] [seq] to gather [obj] [link] all
[link] Israel [seq] to pass [obj] [link] the Jordan [seq] to come
(in) Helam to [seq] to arrange Aramean to to encounter David
[seq] to fight with him: **18** [seq] to flee Aramean from face Israel
[seq] to kill David from Aramean seven hundred chariot and
forty thousand horseman and [obj] Shobach ruler [link] army
his to smite [seq] to die there: **19** [seq] to see all [link] the
king servant/slave Hadadezer for to strike to face Israel [seq]
to complete with [link] Israel [seq] to serve them [seq] to fear
Aramean to to save still [obj] [link] son Ammon: [para]

11 [seq] to be to turn the year to time separate to come out
the messenger the king [seq] to send David [obj] [link]
Joab and [obj] [link] servant/slave his with him and [obj] [link] all
[link] Israel [seq] to ruin [obj] [link] son Ammon [seq] to confine
upon [link] Rabbah and David to dwell in Jerusalem: [section] **2**
[seq] to be separate to time the evening [seq] to arise David
from upon bed his [seq] to go upon [link] roof house [link] the
king [seq] to see woman to wash from upon the roof and the
woman pleasant appearance much: **3** [seq] to send David [seq]
to seek to woman [seq] to say? not [link] this Bath-sheba [link]
Bath-sheba daughter [link] Eliam woman Uriah the Hittite: **4**
[seq] to send David messenger [seq] to take her [seq] to come
(in) to(wards) him [seq] to lie down with her and he/she/it to
consecrate from uncleanness her [seq] to return to(wards) [link]
house her: **5** [seq] to conceive the woman [seq] to send [seq]
to tell to David [seq] to say pregnant I: **6** [seq] to send David
to(wards) [link] Joab to send to(wards) me [obj] [link] Uriah the
Hittite [seq] to send Joab [obj] [link] Uriah to(wards) [link] David:
7 [seq] to come (in) Uriah to(wards) him [seq] to ask David to
peace Joab and to peace the people and to peace the battle: **8**
[seq] to say David to Uriah to go down to house your and to
wash foot your [seq] to come out Uriah from house the king [seq]
to come out behind him uprising the king: **9** [seq] to lie down
Uriah entrance house the king with all [link] servant/slave lord his
and not to go down to(wards) [link] house his: **10** [seq] to tell
to David to to say not [link] to go down Uriah to(wards) [link]
house his [seq] to say David to(wards) [link] Uriah? not from way
you(m. s.) to come (in) why? not [link] to go down to(wards) [link]
house your: **11** [seq] to say Uriah to(wards) [link] David the ark
and Israel and Judah to dwell in booth and lord my Joab and
servant/slave lord my upon [link] face the field to camp and I to

come (in) to(wards) [link] house my to to eat and to to drink and
to to lie down with [link] woman my alive your and alive soul
your if [link] to make [obj] [link] the word the this: **12** [seq] to say
David to(wards) [link] Uriah to dwell in this also [link] the day
and tomorrow to send you [seq] to dwell Uriah in Jerusalem
in day the he/she/it and from morrow: **13** [seq] to call [link] to
him David [seq] to eat to face his [seq] to drink [seq] be drunk
him [seq] to come out in evening to to lie down in bed his with
[link] servant/slave lord his and to(wards) [link] house his not to
go down: **14** [seq] to be in morning [seq] to write David book
to(wards) [link] Joab [seq] to send in hand Uriah: **15** [seq] to write
in book to to say to give [obj] [link] Uriah to(wards) [link] opposite
face the battle the strong [seq] to return from behind him [seq]
to smite [seq] to die: [section] **16** [seq] to be in to keep Joab
to(wards) [link] the city [seq] to give [obj] [link] Uriah to(wards)
[link] the standing place which to know for human [link] strength
there: **17** [seq] to come out human the city [seq] to fight with
[link] Joab [seq] to fall from [link] the people from servant/slave
David [seq] to die also Uriah the Hittite: **18** [seq] to send Joab
[seq] to tell to David [obj] [link] all [link] word the battle: **19** [seq]
to command [obj] [link] the messenger to to say like to end you
[obj] all [link] word the battle to to speak to(wards) [link] the king:
20 [seq] to be if [link] to ascend rage the king [seq] to say to you
why? to approach to(wards) [link] the city to to fight? not to know
[obj] which [link] to shoot from upon the wall: **21** who? [link] to
smite [obj] [link] Abimelech son [link] Jerubbesheth? not [link]
woman to throw upon him millstone chariot from upon the wall
[seq] to die in Taberah to what? to approach to(wards) [link] the
wall [seq] to say also servant/slave your Uriah the Hittite to die:
22 [seq] to go the messenger [seq] to come (in) [seq] to tell to
David [obj] all [link] which to send him Joab: **23** [seq] to say the
messenger to(wards) [link] David for [link] to prevail upon us
the human [seq] to come out to(wards) us the field [seq] to be
upon them till [link] entrance the gate: **24** [seq] to shoot [seq] to
shoot the to shoot the to shoot to(wards) [link] servant/slave your
from upon the wall [seq] to die from servant/slave the king and
also servant/slave your Uriah the Hittite to die: [section] **25** [seq]
to say David to(wards) [link] the messenger thus [link] to say
to(wards) [link] Joab not [link] be evil in eye your [obj] [link] the
word the this for [link] like this and like this to eat the sword to
strengthen battle your to(wards) [link] the city and to overthrow
her and to strengthen him: **26** [seq] to hear woman Uriah for
[link] to die Uriah man her [seq] to mourn upon [link] master her:
27 [seq] to pass the mourning [seq] to send David [seq] to gather
her to(wards) [link] house his [seq] to be [link] to him to woman
[seq] to beget to him son [seq] be evil the word which [link] to
make David in eye YHWH/Yahweh: [para]

12 [seq] to send YHWH/Yahweh [obj] [link] Nathan to(wards)
[link] David [seq] to come (in) to(wards) him [seq] to say to
him two human to be in city one one rich and one be poor: **2** to
rich to be flock and cattle to multiply much: **3** and to be poor
nothing [link] all except except [link] ewe-lamb one small which to
buy [seq] to live her [seq] to magnify with him and with [link] son
his together from morsel his to eat and from cup his to drink and
in bosom his to lie down [seq] to be [link] to him like daughter: **4**
[seq] to come (in) traveller to man the rich [seq] to spare to to
take from flock his and from cattle his to to make to to journey
the to come (in) [link] to him [seq] to take [obj] [link] ewe-lamb
the man the be poor [seq] to make her to man the to come (in)
to(wards) him: **5** [seq] to burn [link] anger David in man much
[seq] to say to(wards) [link] Nathan alive [link] YHWH/Yahweh for
son [link] death the man the to make this: **6** and [obj] [link] the
ewe-lamb to complete fourfold consequence which to make [obj]
[link] the word the this and upon which not [link] to spare: **7** [seq]
to say Nathan to(wards) [link] David you(m. s.) the man thus [link]
to say YHWH/Yahweh God Israel I to anoint you to king upon
[link] Israel and I to deliver you from hand Saul: **8** [seq] to give
parag to you [obj] [link] house lord your and [obj] [link] woman
lord your in bosom your [seq] to give parag to you [obj] [link]
house Israel and Judah and if [link] little and to add to you like
them and like them: **9** why? to despise separate [obj] [link] word
YHWH/Yahweh to to make the bad in eye his in eye my [obj]
Uriah the Hittite to smite in sword and [obj] [link] woman his to
take to you to woman and [obj] him to kill in sword son Ammon:
10 and now not [link] to turn aside sword from house your till
[link] forever consequence for to despise me [seq] to take [obj]
[link] woman Uriah the Hittite to to be to you to woman: [section]
11 thus separate to say YHWH/Yahweh if! I to arise upon you
distress from house your [seq] to take [obj] [link] woman your to
eye your [seq] to give to neighbor your [seq] to lie down with
[link] woman your to eye the sun the this: **12** for you(m. s.) to
make in secrecy and I to make [obj] [link] the word the this before
all [link] Israel and before the sun: [section] **13** [seq] to say David
to(wards) [link] Nathan to sin to YHWH/Yahweh [section] [seq] to
say Nathan to(wards) [link] David also [link] YHWH/Yahweh to
pass sin your not to die: **14** end for [link] to spurn to spurn [obj]
[link] enemy YHWH/Yahweh in word the this also the son the
born to you to die to die: **15** [seq] to go Nathan to(wards) [link]
house his [seq] to strike YHWH/Yahweh [obj] [link] the youth
which to beget woman [link] Uriah to David [seq] be incurable: **16**
[seq] to seek David [obj] [link] the God about/through/for the
youth [seq] to fast David fast [seq] to come (in) [seq] to lodge
[seq] to lie down land to: **17** [seq] to arise old house his upon him
to to arise him from [link] the land and not be willing and not [link]
to fatten with them food: **18** [seq] to be in day the seventh [seq]
to die the youth [seq] to fear servant/slave David to to tell to
him separate for [link] to die the youth for to say behold in to be
the youth alive to speak to(wards) him and not [link] to hear
in voice our and how? to say to(wards) him to die the youth
[seq] to make distress: **19** [seq] to see David for servant/slave
his to whisper [seq] to understand David for to die the youth
[seq] to say David to(wards) [link] servant/slave his? to die the
youth [seq] to say to die: **20** [seq] to arise David from the land
[seq] to wash [seq] to anoint [seq] to pass mantle his mantle
his [seq] to come (in) house [link] YHWH/Yahweh [seq] to bow
[seq] to come (in) to(wards) [link] house his [seq] to ask [seq] to
set to him food [seq] to eat: **21** [seq] to say servant/slave his
to(wards) him what? [link] the word the this which to make in
for the sake of the youth alive to fast [seq] to weep and like as
which to die the youth to arise [seq] to eat food: **22** [seq] to say
in still the youth alive to fast [seq] to weep for to say who? to

know be gracious me [seq] be gracious me YHWH/Yahweh [seq]
to live the youth: 23 and now separate to die to what? this I
to fast? be able to to return him still I to go to(wards) him and
he/she/it not [link] to return to(wards) me: 24 [seq] to comfort
David [obj] Bath-sheba [link] Bath-sheba woman his [seq] to
come (in) to(wards) her [seq] to lie down with her [seq] to beget
son [seq] to call [seq] to call [obj] [link] name his Solomon and
YHWH/Yahweh to love him: 25 [seq] to send in hand Nathan the
prophet [seq] to call [obj] [link] name his Jedidiah in for the sake
of YHWH/Yahweh: [para] 26 [seq] to fight Joab in Rabbah son
Ammon [seq] to capture [obj] [link] city the kingship: 27 [seq] to
send Joab messenger to(wards) [link] David [seq] to say to fight
in Rabbah also [link] to capture [obj] [link] city the water: 28 and
now to gather [obj] [link] remainder the people and to camp upon
[link] the city and to capture her lest [link] to capture I [obj] [link]
the city [seq] to call name my upon her: 29 [seq] to gather David
[obj] [link] all [link] the people [seq] to go Rabbah to [seq] to fight
in her [seq] to capture her: 30 [seq] to take [obj] [link] crown [link]
king their from upon head his and weight her talent gold and
stone precious [seq] to be upon [link] head David and spoil the
city to come out to multiply much: 31 and [obj] [link] the people
which [link] in her to come out [seq] to set in saw and in incision
the iron and in axe the iron [seq] to pass [obj] them in brick in
brick and so to make to all city son [link] Ammon [seq] to return
David and all [link] the people Jerusalem: [para]

13 [seq] to be behind [link] so and to Absalom son [link] David
sister beautiful and name her Tamar [seq] to love her
Amnon son [link] David: 2 [seq] be distressed to Amnon to be
weak in for the sake of Tamar sister his for virgin he/she/it [seq]
to wonder in eye Amnon to to make to her anything: 3 and
to Amnon neighbor and name his Jonadab son [link] Shimeah
brother David and Jonadab man wise much: 4 [seq] to say to
him why? you(m. s.) thus poor son [link] the king in morning in
morning? not to tell to me [seq] to say to him Amnon [obj] [link]
Tamar sister Absalom brother my I to love: 5 [seq] to say to him
Jehonadab to lie down upon [link] bed your and be weak [seq] to
come (in) father your to to see you [seq] to say to(wards) him to
come (in) please Tamar sister my and to eat me food [seq] to
make to eye my [obj] [link] the food because which to see [seq]
to eat from hand her: 6 [seq] to lie down Amnon [seq] be weak
[seq] to come (in) the king to to see him [seq] to say Amnon
to(wards) [link] the king to come (in) [link] please Tamar sister my
and to bake to eye my two cake and to eat from hand her: 7
[seq] to send David to(wards) [link] Tamar the house to to to say
to go please house Amnon brother your and to make [link] to him
the food: 8 [seq] to go Tamar house Amnon brother her and
he/she/it to lie down [seq] to take [obj] [link] the dough [seq] to
knead [seq] to knead [seq] to bake to eye his [seq] to boil [obj]
[link] the cake: 9 [seq] to take [obj] [link] the pan [seq] to pour to
face his [seq] to refuse to to eat [seq] to say Amnon to come out
all [link] man from upon me [seq] to come out all [link] man from
upon him: 10 [seq] to say Amnon to(wards) [link] Tamar to come
(in) the food the chamber and to eat from hand your [seq] to
take Tamar [obj] [link] the cake which to make [seq] to come
(in) to Amnon brother her the chamber to: 11 [seq] to approach
to(wards) him to to eat [seq] to strengthen [link] in her [seq] to
say to her to come (in) to lie down with me sister my: 12 [seq] to
say to him not [link] brother my not [link] to afflict me for not [link]
to make so in Israel not [link] to make [obj] [link] the folly the this:
13 and I where? to go [obj] [link] reproach my and you(m. s.) to
be like one the foolish in Israel and now to speak [link] please
to(wards) [link] the king for not to withhold me from you: 14 and
not be willing to to hear in voice her [seq] to strengthen from her
[seq] to afflict her [seq] to lie down with her: 15 [seq] to hate her
Amnon hating great much for great the hating which to hate her
from love which to love her [seq] to say [link] to her Amnon to
arise to go: 16 [seq] to say to him not [link] because the distress
the great the this from another which [link] to make with me to to
send me and not be willing to to hear to her: 17 [seq] to call [obj]
[link] youth his to minister him [seq] to say to send [link] please
[obj] [link] this from upon me the outside to and to lock the door
behind her: 18 and upon her tunic long-sleeved for so to clothe
daughter [link] the king the virgin robe [seq] to come out [obj]
her to minister him the outside [seq] to lock the door behind
her: 19 [seq] to take Tamar ashes upon [link] head her and tunic
the long-sleeved which upon her to tear [seq] to set hand her
upon [link] head her [seq] to go to go [seq] to cry out: 20 [seq] to
say to(wards) her Absalom brother her? Amnon brother your to
be with you and now sister my be quiet brother your he/she/it
not [link] to set [obj] [link] heart your to word the this [seq] to
dwell Tamar and devastated house Absalom brother her: 21 and
the king David to hear [obj] all [link] the word the these [seq]
to burn to him much: 22 and not [link] to speak Absalom with
[link] Amnon to from bad and till [link] pleasant for [link] to hate
Absalom [obj] [link] Amnon upon [link] word which to afflict [obj]
Tamar sister his: [para] 23 [seq] to be to year day [seq] to be
to shear to Absalom in Baal-hazor Baal-hazor which with [link]
Ephraim [seq] to call Absalom to all [link] son the king: 24 [seq]
to come (in) Absalom to(wards) [link] the king [seq] to say behold
[link] please to shear to servant/slave your to go [link] please the
king and servant/slave his with [link] servant/slave your: 25 [seq]
to say the king to(wards) [link] Absalom not [link] son my not
[link] please to go all our and not to honor upon you [seq] to
break through [link] in him and not [link] be willing to to go [seq]
to bless him: 26 [seq] to say Absalom and not to go [link] please
with us Amnon brother my [seq] to say to him the king to what?
to go with you: 27 [seq] to break through [link] in him Absalom
[seq] to send with him [obj] [link] Amnon and [obj] all [link] son
the king: [section] 28 [seq] to command Absalom [obj] [link] youth
his to to say to see please like be pleasing heart [link] Amnon in
wine [seq] to say to(wards) you to smite [obj] [link] Amnon [seq]
to die [obj] him not [link] to fear? not for I to command [obj] you
to strengthen and to be to son [link] strength: 29 [seq] to make
youth Absalom to Amnon like as which to command Absalom
[seq] to arise separate all [link] son the king [seq] to ride man
upon [link] mule his [seq] to flee: 30 [seq] to be they(masc.) in
way and the tidings to come (in) to(wards) [link] David to to say
to smite Absalom [obj] [link] all [link] son the king and not [link] to
remain from them one: [section] 31 [seq] to arise the king [seq]
to tear [obj] [link] garment his [seq] to lie down land to and all
[link] servant/slave his to stand to tear garment: [section] 32 [seq]

to answer Jonadab separate son [link] Shimeah brother [link]
David [seq] to say not [link] to say lord my [obj] all [link] the youth
son [link] the king to die for [link] Amnon to alone he to die for
[link] upon [link] lip Absalom to be fate from day to afflict he [obj]
Tamar sister his: **33** and now not [link] to set lord my the king
to(wards) [link] heart his word to to say all [link] son the king to
die except [link] that if [link] Amnon to alone he to die: [para] **34**
[seq] to flee Absalom [seq] to lift the youth the to watch [obj] [link]
eye his eye his [seq] to see and behold people [link] many to go
from way behind him from side the mountain: **35** [seq] to say
Jonadab to(wards) [link] the king behold son [link] the king to
come (in) like word servant/slave your so to be: **36** [seq] to be
separate like to end he to to speak and behold son [link] the king
to come (in) [seq] to lift voice their [seq] to weep and also [link]
the king and all [link] servant/slave his to weep weeping great
much: **37** and Absalom to flee [seq] to go to(wards) [link] Talmai
son [link] Ammihur Ammihud king Geshur [seq] to mourn upon
[link] son his all [link] the day: **38** and Absalom to flee [seq] to
go Geshur [seq] to be [link] there three year: **39** [seq] to end
David the king to to come out to(wards) [link] Absalom for [link]
to comfort upon [link] Amnon for [link] to die: [section]

14 [seq] to know Joab son [link] Zeruiah for [link] heart the
king upon [link] Absalom: **2** [seq] to send Joab Tekoa to
[seq] to take from there woman wise [seq] to say to(wards) her
to mourn [link] please and to clothe [link] please garment [link]
mourning and not [link] to anoint oil [seq] to be like woman
this day many to mourn upon [link] to die: **3** [seq] to come (in)
to(wards) [link] the king [seq] to speak to(wards) him like word
the this [seq] to set Joab [obj] [link] the word in lip her: **4** [seq]
to say the woman the Tekoa to(wards) [link] the king [seq] to
fall upon [link] anger her land to [seq] to bow [seq] to say to
save parag the king: [section] **5** [seq] to say [link] to her the king
what? [link] to you [seq] to say truly woman [link] widow I [seq] to
die man my: **6** and to maidservant your two son [seq] to struggle
two their in field and nothing to deliver between them [seq] to
smite him the one [obj] [link] the one [seq] to die [obj] him: **7** and
behold to arise all [link] the family upon [link] maidservant your
[seq] to say to give separate [obj] [link] to smite brother his and to
die him in soul brother his which to kill and to destroy also [obj]
[link] the to possess [seq] to quench [obj] [link] coal my which to
remain to lest to set to set to man my name and remnant upon
[link] face the land: [para] **8** [seq] to say the king to(wards) [link]
the woman to go to house your and I to command upon you: **9**
[seq] to say the woman the Tekoa to(wards) [link] the king upon
me lord my the king the iniquity and upon [link] house father my
and the king and throne his innocent: [section] **10** [seq] to say the
king the to speak to(wards) you [seq] to come (in) him to(wards)
me and not [link] to add still to to touch in you: **11** [seq] to say to
remember [link] please the king [obj] [link] YHWH/Yahweh God
your from to multiply from to multiply to redeem the blood to
to ruin and not to destroy [obj] [link] son my [seq] to say alive
[link] YHWH/Yahweh if [link] to fall from hair son your land to:
12 [seq] to say the woman to speak [link] please maidservant
your to(wards) [link] lord my the king word [seq] to say to speak:
[section] **13** [seq] to say the woman and to what? to devise like
this upon [link] people God and from to speak the king the word
the this like guilty to lest to return the king [obj] [link] to banish
him: **14** for [link] to die to die and like water the to pour land to
which not to gather and not [link] to lift God soul [seq] to devise
plot to lest to banish from him to banish: **15** and now which
[link] to come (in) to to speak to(wards) [link] the king lord my
[obj] [link] the word the this for to fear me the people [seq] to
say maidservant your to speak [link] please to(wards) [link] the
king perhaps to make the king [obj] [link] word maidservant his:
16 for to hear the king to to deliver [obj] [link] maidservant his
from palm the man to to destroy [obj] me and [obj] [link] son my
unitedness from inheritance God: **17** [seq] to say maidservant
your to be [link] please word [link] lord my the king to resting for
separate like messenger the God so lord my the king to to hear
the good and the evil and YHWH/Yahweh God your to be with
you: [para] **18** [seq] to answer the king [seq] to say to(wards)
[link] the woman not [link] please to hide from me word which I to
ask [obj] you [seq] to say the woman to speak [link] please lord
my the king: **19** [seq] to say the king? hand Joab with you in all
[link] this [seq] to answer the woman [seq] to say alive [link]
soul your lord my the king if [link] there is separate to to go right
and to to go left from all which [link] to speak lord my the king
for [link] servant/slave your Joab he/she/it to command me and
he/she/it to set in lip maidservant your [obj] all [link] the word the
these: **20** to in for the sake of to turn [obj] [link] face the word
to make servant/slave your Joab [obj] [link] the word the this
and lord my wise like wisdom messenger the God to to know
[obj] [link] all [link] which in land: [section] **21** [seq] to say the
king to(wards) [link] Joab behold [link] please to make [obj] [link]
the word the this and to go to return [obj] [link] the youth [obj]
[link] Absalom: **22** [seq] to fall Joab to(wards) [link] face his land
to [seq] to bow [seq] to bless [obj] [link] the king [seq] to say
Joab the day to know servant/slave your for [link] to find favor in
eye your lord my the king which [link] to make the king [obj]
[link] word servant/slave his: servant/slave your: **23** [seq] to arise
Joab [seq] to go Geshur to [seq] to come (in) [obj] [link] Absalom
Jerusalem: [para] **24** [seq] to say the king to turn to(wards) [link]
house his and face my not to see [seq] to turn Absalom to(wards)
[link] house his and face the king not to see: [section] **25** and like
Absalom not [link] to be man [link] beautiful in all [link] Israel to to
boast much from palm foot his and till crown his not [link] to be in
him blemish: **26** and in to shave he [obj] [link] head his [seq]
to be from end day separate to day which to shave for [link]
heavy upon him [seq] to shave him [seq] to weigh [obj] [link] hair
head his hundred shekel in stone the king: **27** [seq] to beget
to Absalom three son and daughter one and name her Tamar
he/she/it to be woman beautiful appearance: [para] **28** [seq] to
dwell Absalom in Jerusalem year day and face the king not to
see: **29** [seq] to send Absalom to(wards) [link] Joab to to send
[obj] him to(wards) [link] the king and not be willing to to come
(in) to(wards) him [seq] to send still second and not be willing to
to come (in): **30** [seq] to say to(wards) [link] servant/slave his to
see portion Joab to(wards) [link] hand my and to him [link] there
barley to go [seq] to kindle her and to kindle her in fire [seq]
to kindle servant/slave Absalom [obj] [link] the portion in fire:
[para] **31** [seq] to arise Joab [seq] to come (in) to(wards) [link]

Absalom the house to [seq] to say to(wards) him to what? to
kindle servant/slave your [obj] [link] the portion which [link] to me
in fire: 32 [seq] to say Absalom to(wards) [link] Joab behold to
send to(wards) you separate to to say to come (in) hither and to
send [obj] you to(wards) [link] the king to to say to what? to come
(in) from Geshur pleasant to me still I [link] there and now to see
face the king and if [link] be [link] in me iniquity [seq] to die me:
33 [seq] to come (in) Joab to(wards) [link] the king [seq] to tell
[link] to him [seq] to call to(wards) [link] Absalom [seq] to come
(in) to(wards) [link] the king [seq] to bow to him upon [link] anger
his land to to face the king [seq] to kiss the king to Absalom:
[para]

15 [seq] to be from behind so [seq] to make to him Absalom
chariot and horse and fifty man to run to face his: 2 [seq] to
rise Absalom [seq] to stand upon [link] hand way the gate [seq] to
be all [link] the man which [link] to be [link] to him [link] strife to to
come (in) to(wards) [link] the king to justice [seq] to call Absalom
to(wards) him [seq] to say where? [link] from this city you(m. s.)
[seq] to say from one tribe [link] Israel servant/slave your: 3 [seq]
to say to(wards) him Absalom to see word your pleasant and
straightforward and to hear nothing [link] to you from with the
king: 4 [seq] to say Absalom who? [link] to set me to judge in
land and upon me to come (in) all [link] man which [link] to be
[link] to him [link] strife and justice [seq] to justify him: 5 [seq] to
be in to present [link] man to to bow to him [seq] to send [obj]
[link] hand his [seq] to strengthen to him [seq] to kiss to him: 6
[seq] to make Absalom like word the this to all [link] Israel which
[link] to come (in) to justice to(wards) [link] the king [seq] to steal
Absalom [obj] [link] heart human Israel: [para] 7 [seq] to be from
end forty year [seq] to say Absalom to(wards) [link] the king to go
please and to complete [obj] [link] vow my which [link] to vow to
YHWH/Yahweh in Hebron: 8 for [link] vow to vow servant/slave
your in to dwell I in Geshur in Aramean to to say if [link] to return
to dwell to return me YHWH/Yahweh Jerusalem [seq] to serve
[obj] [link] YHWH/Yahweh: 9 [seq] to say [link] to him the king to
go in peace [seq] to arise [seq] to go Hebron to: [para] 10 [seq] to
send Absalom to spy in all [link] tribe Israel to to say like to hear
you [obj] [link] voice the trumpet [seq] to say to reign Absalom in
Hebron: 11 and with [link] Absalom to go hundred man from
Jerusalem to call and to go to integrity their and not to know all
[link] word: 12 [seq] to send Absalom [obj] [link] Ahithophel the
Gilonite to advise David from city his from Giloh in to sacrifice he
[obj] [link] the sacrifice [seq] to be the conspiracy strong and the
people to go and many with [link] Absalom: 13 [seq] to come
(in) the to tell to(wards) [link] David to to say to be heart [link]
man Israel behind Absalom: 14 [seq] to say David to all [link]
servant/slave his which [link] with him in Jerusalem to arise and
to flee for not [link] to be [link] to us survivor from face Absalom
to hasten to to go lest [link] to hasten [seq] to overtake us [seq]
to banish upon us [obj] [link] the distress [seq] to smite the city
to lip [link] sword: 15 [seq] to say servant/slave [link] the king
to(wards) [link] the king like all which [link] to choose lord my the
king behold servant/slave your: 16 [seq] to come out the king
and all [link] house his in foot his [seq] to leave the king [obj] ten
woman concubine to to keep the house: 17 [seq] to come out the
king and all [link] the people in foot his [seq] to stand house the
distance: 18 and all [link] servant/slave his to pass upon [link]
hand his and all [link] the Cherethite and all [link] the Pelethite
and all [link] the Gittite six [link] hundred man which [link] to come
(in) in foot his from Gath to pass upon [link] face the king: 19
[seq] to say the king to(wards) [link] Ittai the Gittite to what? to go
also [link] you(m. s.) with us to return and to dwell with [link] the
king for [link] foreign you(m. s.) and also [link] to uncover you(m.
s.) to standing place your: 20 yesterday separate to come (in)
you and the day to shake you to shake you with us to to go and I
to go upon which [link] I to go to return and to return [obj] [link]
brother your with you kindness and truth: 21 [seq] to answer Ittai
[obj] [link] the king [seq] to say alive [link] YHWH/Yahweh and
alive lord my the king except except [link] in standing place which
to be [link] there separate lord my the king if [link] to death if [link]
to life for [link] there to be servant/slave your: 22 [seq] to say
David to(wards) [link] Ittai to go and to pass [seq] to pass Ittai the
Gittite and all [link] human his and all [link] the child which with
him: 23 and all [link] the land to weep voice great and all [link]
the people to pass and the king to pass in torrent Kidron and all
[link] the people to pass upon [link] face [link] way [obj] [link] the
wilderness: 24 and behold also [link] Zadok and all [link] the
Levite with him to lift [obj] [link] ark covenant the God [seq] to
pour [obj] [link] ark the God [seq] to ascend Abiathar till [link] to
finish all [link] the people to to pass from [link] the city: 25 [seq] to
say the king to Zadok to return [obj] [link] ark the God the city if
[link] to find favor in eye YHWH/Yahweh [seq] to return me [seq]
to see me [obj] him and [obj] [link] pasture his: 26 and if thus to
say not to delight in in you if! I to make [link] to me like as which
be pleasing in eye his: [section] 27 [seq] to say the king to(wards)
[link] Zadok the priest? to see you(m. s.) to return parag the
city in peace and Ahimaaz son your and Jehonathan son [link]
Abiathar two son your with you: 28 to see I to delay in ford in
Arabah the wilderness till to come (in) word from from with you to
to tell to me: 29 [seq] to return Zadok and Abiathar [obj] [link] ark
the God Jerusalem [seq] to dwell there: 30 and David to ascend
in ascent the olive to ascend separate and to weep and head to
him to cover and he/she/it to go barefoot and all [link] the people
which [link] with him to cover man head his [seq] to ascend to
ascend and to weep: 31 and David to tell to to say Ahithophel in
to conspire with [link] Absalom [seq] to say David be foolish [link]
please [obj] [link] counsel Ahithophel YHWH/Yahweh: 32 [seq] to
be David to come (in) till [link] the head which [link] to bow there
to God and behold to to encounter him Hushai the Archite to tear
tunic his and land upon [link] head his: 33 [seq] to say to him
David if to pass with me [seq] to be upon me to burden: 34 and if
[link] the city to return [seq] to say to Absalom servant/slave your
I the king to be servant/slave father your and I from after and
now and I servant/slave your [seq] to break to me [obj] counsel
Ahithophel: 35 and? not with you there Zadok and Abiathar the
priest [seq] to be all [link] the word which to hear from house the
king to tell to Zadok and to Abiathar the priest: 36 behold [link]
there with them two son their Ahimaaz to Zadok and Jehonathan
to Abiathar [seq] to send in hand their to(wards) me all [link]
word which to hear: 37 [seq] to come (in) Hushai friend David the
city and Absalom to come (in) Jerusalem:

16 and David to pass little from the head and behold Ziba
youth Mephibosheth [link] Mephibosheth to to encounter
him and pair donkey to saddle/tie and upon them hundred food
and hundred cluster and hundred summer and bag wine: **2** [seq]
to say the king to(wards) [link] Ziba what? [link] these to you
[seq] to say Ziba the donkey to house [link] the king to to ride and
to the food and the food and the summer to to eat the youth and
the wine to to drink the weary in wilderness: **3** [seq] to say the
king and where? son [link] lord your [seq] to say Ziba to(wards)
[link] the king behold to dwell in Jerusalem for to say the day to
return to me house Israel [obj] kingdom father my: **4** [seq] to say
the king to Ziba behold to you all which to Mephibosheth [link]
Mephibosheth [seq] to say Ziba to bow to find [link] favor in eye
your lord my the king: **5** [seq] to come (in) the king David till [link]
Bahurim and behold from there man to come out from family
house [link] Saul and name his Shimeah son [link] Gera to come
out to come out and to lighten: **6** [seq] to stone in stone [obj]
[link] David and [obj] [link] all [link] servant/slave the king David
and all [link] the people and all [link] the mighty from right his and
from left his: **7** and thus [link] to say Shimeah in to lighten he to
come out to come out man the blood and man the Belial: **8** to
return upon you YHWH/Yahweh all separate blood house [link]
Saul which to reign underneath him underneath him [seq] to give
YHWH/Yahweh [obj] [link] the kingship in hand Absalom son
your and if! you in distress your for man blood you(m. s.): **9**
[seq] to say Abishai son [link] Zeruiah to(wards) [link] the king to
what? to lighten the dog the to die the this [obj] [link] lord my the
king to pass [link] please and to turn aside [obj] [link] head his:
[section] **10** [seq] to say the king what? [link] to me and to you
son Zeruiah for thus to lighten and for for YHWH/Yahweh to say
to him to lighten [obj] [link] David and who? to say why? to make
so: [section] **11** [seq] to say David to(wards) [link] Abishai and
to(wards) [link] all [link] servant/slave his behold son my which
[link] to come out from belly my to seek [obj] [link] soul my and
also for [link] now Benjamite [link] the Benjamite to rest to him
and to lighten for to say [link] to him YHWH/Yahweh: **12** perhaps
to see YHWH/Yahweh in iniquity my in eye my [seq] to return
YHWH/Yahweh to me welfare underneath curse his the day the
this: **13** [seq] to go David and human his in way [section] and
Shimeah to go in side the mountain to close him to go [seq] to
lighten [seq] to stone in stone to close him [seq] to throw in dust:
[para] **14** [seq] to come (in) the king and all [link] the people which
[link] with him faint [seq] be refreshed there: **15** and Absalom
and all [link] the people man Israel to come (in) Jerusalem and
Ahithophel with him: **16** [seq] to be like as which [link] to come
(in) Hushai the Archite friend David to(wards) [link] Absalom
[seq] to say Hushai to(wards) [link] Absalom to live the king to
live the king: **17** [seq] to say Absalom to(wards) [link] Hushai this
kindness your with [link] neighbor your to what? not [link] to go
with [link] neighbor your: **18** [seq] to say Hushai to(wards) [link]
Absalom not for which to choose YHWH/Yahweh and the people
the this and all [link] man Israel not to him to be and with him to
dwell: **19** and the second to who? I to serve? not to face son his
like as which to serve to face father your so to be to face your:
[para] **20** [seq] to say Absalom to(wards) [link] Ahithophel to give
to you counsel what? [link] to make: **21** [seq] to say Ahithophel
to(wards) [link] Absalom to come (in) to(wards) [link] concubine
father your which to rest to to keep the house [seq] to hear
all [link] Israel for [link] to stink with [link] father your [seq] to
strengthen hand all [link] which with you: **22** [seq] to stretch to
Absalom the tent upon [link] the roof [seq] to come (in) Absalom
to(wards) [link] concubine father his to eye all [link] Israel: **23** and
counsel Ahithophel which to advise in day the they(masc.) like
as which to ask to ask [link] man in word the God so all [link]
counsel Ahithophel also [link] to David also to Absalom: [section]

17 [seq] to say Ahithophel to(wards) [link] Absalom to choose
please two [link] ten thousand man and to arise and to
pursue behind [link] David the night: **2** and to come (in) upon him
and he/she/it weary and weak hand [seq] to tremble [obj] him
[seq] to flee all [link] the people which [link] with him [seq] to
smite [obj] [link] the king to alone he: **3** and to return all [link] the
people to(wards) you like to return the all the man which you(m.
s.) to seek all [link] the people to be peace: **4** [seq] to smooth the
word in eye Absalom and in eye all [link] old Israel: [section] **5**
[seq] to say Absalom to call please also to Hushai the Archite
and to hear what? [link] in lip his also [link] he/she/it: **6** [seq] to
come (in) Hushai to(wards) [link] Absalom [seq] to say Absalom
to(wards) him to to say like word the this to speak Ahithophel? to
make [obj] [link] word his if [link] nothing you(m. s.) to speak:
[section] **7** [seq] to say Hushai to(wards) [link] Absalom not [link]
pleasant the counsel which [link] to advise Ahithophel in beat
the this: **8** [seq] to say Hushai you(m. s.) to know [obj] [link]
father your and [obj] [link] human his for mighty they(masc.) and
bitter soul they(masc.) like bear childless in field and father your
man battle and not to lodge with [link] the people: **9** behold now
he/she/it [link] to hide in one the pit or in one the standing place
[seq] to be like to fall in them in beginning [seq] to hear the to
hear [seq] to say to be plague in people which behind Absalom:
10 and he/she/it also [link] son [link] strength which heart his like
heart the lion to melt to melt for [link] to know all [link] Israel for
[link] mighty father your and son [link] strength which with him:
11 for to advise to gather to gather upon you all [link] Israel from
Dan and till [link] Beer-sheba Beer-sheba like sand which [link]
upon [link] the sea to abundance and face your to go in battle:
12 [seq] to come (in) to(wards) him in one in one the standing
place which to find there [seq] to rest upon him like as which to
fall the dew upon [link] the land and not [link] to remain in him
and in all [link] the human which [link] with him also [link] one:
13 and if [link] to(wards) [link] city to gather [seq] to lift all [link]
Israel to(wards) [link] the city the he/she/it cord [seq] to drag
[obj] him till [link] the torrent till which [link] not [link] to find there
also [link] pebble: [para] **14** [seq] to say Absalom and all [link]
man Israel pleasant counsel Hushai the Archite from counsel
Ahithophel and YHWH/Yahweh to command to to break [obj]
[link] counsel Ahithophel the pleasant to in for the sake of to
come (in) YHWH/Yahweh to(wards) [link] Absalom [obj] [link] the
distress: [section] **15** [seq] to say Hushai to(wards) [link] Zadok
and to(wards) [link] Abiathar the priest like this and like this to
advise Ahithophel [obj] [link] Absalom and [obj] old Israel and like
this and like this to advise I: **16** and now to send haste and to
tell to David to to say not [link] to lodge the night in Arabah the

wilderness and also to pass to pass lest to swallow up to king
and to all [link] the people which with him: **17** and Jehonathan
and Ahimaaz to stand in En-rogel [link] En-rogel [seq] to go the
maidservant [seq] to tell to them and they(masc.) to go [seq] to
tell to king David for not be able to to see to to come (in) the city
to: **18** [seq] to see [obj] them youth [seq] to tell to Absalom [seq]
to go two their haste [seq] to come (in) separate to(wards) [link]
house [link] man in Bahurim and to him well in court his [seq]
to go down there: **19** [seq] to take the woman [seq] to spread
[obj] [link] the covering upon [link] face the well [seq] to spread
upon him the grain and not to know word: **20** [seq] to come (in)
servant/slave Absalom to(wards) [link] the woman the house to
[seq] to say where? Ahimaaz and Jehonathan [seq] to say to
them the woman to pass brook the water [seq] to seek and not to
find [seq] to return Jerusalem: [section] **21** [seq] to be separate
behind to go they [seq] to ascend from the well [seq] to go [seq]
to tell to king David [seq] to say to(wards) [link] David to arise
and to pass haste [obj] [link] the water for [link] thus to advise
upon you Ahithophel: **22** [seq] to arise David and all [link] the
people which with him [seq] to pass [obj] [link] the Jordan till
[link] light the morning till [link] one not to lack which not [link] to
pass [obj] [link] the Jordan: **23** and Ahithophel to see for not to
make counsel his [seq] to saddle/tie [obj] [link] the donkey [seq]
to arise [seq] to go to(wards) [link] house his to(wards) [link] city
his [seq] to command to(wards) [link] house his [seq] to strangle
[seq] to die [seq] to bury in grave father his: [section] **24** and
David to come (in) Mahanaim to and Absalom to pass [obj] [link]
the Jordan he/she/it and all [link] man Israel with him: **25** and
[obj] [link] Amasa to set Absalom underneath Joab upon [link] the
army and Amasa son [link] man and name his Ithra the Israelite
which [link] to come (in) to(wards) [link] Abigail daughter [link]
Nahash sister Zeruiah mother Joab: **26** [seq] to camp Israel
and Absalom land the Gilead: [section] **27** [seq] to be like to
come (in) David Mahanaim to and Shobi son [link] Nahash from
Rabbah son [link] Ammon and Machir son [link] Ammiel from Lo-
debar Lo-debar and Barzillai the Gileadite from Rogelim: **28** bed
and basin and article/utensil to form and wheat and barley and
flour and roasted and bean and lentil and roasted: **29** and honey
and curd and flock and cheese cattle to approach to David and
to people which [link] with him to to eat for to say the people
hungry and faint and thirsty in wilderness:

18 [seq] to reckon David [obj] [link] the people which with him
[seq] to set upon them ruler thousand and ruler hundred: **2**
[seq] to send David [obj] [link] the people the third in hand [link]
Joab and the third in hand Abishai son [link] Zeruiah brother
Joab and the third in hand Ittai the Gittite [section] [seq] to say
the king to(wards) [link] the people to come out to come out also
[link] I with you: **3** [seq] to say the people not to come out except
except [link] to flee to flee not [link] to set to(wards) us heart
and if [link] to die half our not [link] to set to(wards) us heart for
[link] now like us ten thousand and now pleasant for [link] to
be [link] to us from city to to help: [section] to to help: [section]
4 [seq] to say to(wards) them the king which [link] be good in
eye your to make [seq] to stand the king to(wards) [link] hand
the gate and all [link] the people to come out to hundred and to
thousand: **5** [seq] to command the king [obj] [link] Joab and [obj]
[link] Abishai and [obj] [link] Ittai to to say to softly [link] to me to
youth to Absalom and all [link] the people to hear in to command
the king [obj] [link] all [link] the ruler upon [link] word Absalom:
6 [seq] to come out the people the field to to encounter Israel
[seq] to be the battle in wood Ephraim: **7** [seq] to strike there
people Israel to face servant/slave David [seq] to be [link] there
the plague great in day the he/she/it twenty thousand: **8** [seq] to
be [link] there the battle to scatter to scatter upon [link] face
all [link] the land [seq] to multiply the wood to to eat in people
from from which to eat the sword in day the he/she/it: **9** [seq] to
encounter Absalom to face servant/slave David and Absalom to
ride upon [link] the mule [seq] to come (in) the mule underneath
thicket the oak the great [seq] to strengthen head his in oak [seq]
to give between the heaven and between the land and the mule
which [link] underneath him to pass: **10** [seq] to see man one
[seq] to tell to Joab [seq] to say behold to see [obj] [link] Absalom
to hang in oak: **11** [seq] to say Joab to man the to tell to him and
behold to see and why? not [link] to smite him there land to and
upon me to to give to you ten silver and belt one: **12** [seq] to say
the man to(wards) [link] Joab and if and if I to weigh upon [link]
palm my thousand silver not [link] to send hand my to(wards)
[link] son [link] the king for in ear our to command the king [obj]
you and [obj] [link] Abishai and [obj] [link] Ittai to to say to keep
[link] who? in youth in Absalom: **13** or [link] to make in soul his in
soul my deception and all [link] word not [link] to hide from [link]
the king and you(m. s.) to stand from before: **14** [seq] to say
Joab not [link] so to wait to face your [seq] to take three tribe in
palm his [seq] to blow them in heart Absalom still he alive in
heart the oak: **15** [seq] to turn ten youth to lift article/utensil Joab
[seq] to smite [obj] [link] Absalom [seq] to die him: **16** [seq] to
blow Joab in trumpet [seq] to return the people from to pursue
behind Israel for [link] to withhold Joab [obj] [link] the people: **17**
[seq] to take [obj] [link] Absalom [seq] to throw [obj] him in wood
to(wards) [link] the pit the great [seq] to stand upon him heap
[link] stone great much and all [link] Israel to flee man to tent his:
[section] to tent his: [section] **18** and Absalom to take [seq] to
stand [link] to him in life his in life his [obj] [link] pillar which in
valley [link] the king for to say nothing [link] to me son in for
the sake of to remember name my [seq] to call to pillar upon
[link] name his [seq] to call to her hand Absalom till the day the
this: [section] **19** and Ahimaaz son [link] Zadok to say to run
please and to bear tidings [obj] [link] the king for [link] to judge
him YHWH/Yahweh from hand enemy his: **20** [seq] to say to
him Joab not man good news you(m. s.) the day the this [seq]
to bear tidings in day another and the day the this not to bear
tidings for since [link] upon upon [link] so son [link] the king to
die: **21** [seq] to say Joab to Cushite to go to tell to king which to
see [seq] to bow Cushite to Joab [seq] to run: **22** [seq] to add still
Ahimaaz son [link] Zadok [seq] to say to(wards) [link] Joab and
to be what? to run [link] please also [link] I behind the Cushite
[seq] to say Joab to what? [link] this you(m. s.) to run son my
and to you nothing [link] good news to find: **23** and to be [link]
what? to run [seq] to say to him to run [seq] to run Ahimaaz way
the talent [seq] to pass [obj] [link] the Cushite: **24** and David
to dwell between [link] two the gate [seq] to go the to watch

to(wards) [link] roof the gate to(wards) [link] the wall [seq] to
lift [obj] [link] eye his [seq] to see and behold [link] man to run
to alone he: **25** [seq] to call the to watch [seq] to tell to king
[seq] to say the king if [link] to alone he good news in lip his
[seq] to go to go and approaching: **26** [seq] to see the to watch
man [link] another to run [seq] to call the to watch to(wards)
[link] the gatekeeper [seq] to say behold [link] man to run to
alone he [seq] to say the king also [link] this to bear tidings: **27**
[seq] to say the to watch I to see [obj] [link] running the first like
running Ahimaaz son [link] Zadok [seq] to say the king man [link]
pleasant this and to(wards) [link] good news pleasant to come
(in): **28** [seq] to call Ahimaaz [seq] to say to(wards) [link] the king
peace [seq] to bow to king to anger his land to [section] [seq] to
say to bless YHWH/Yahweh God your which to shut [obj] [link]
the human which [link] to lift [obj] [link] hand their in lord my the
king: **29** [seq] to say the king peace to youth to Absalom [seq] to
say Ahimaaz to see the crowd the great to to send [obj] [link]
servant/slave the king Joab and [obj] [link] servant/slave your
and not to know what?: **30** [seq] to say the king to turn to stand
thus [seq] to turn [seq] to stand: **31** and behold the Cushite to
come (in) [seq] to say the Cushite to bear tidings lord my the
king for [link] to judge you YHWH/Yahweh the day from hand all
[link] the to arise upon you: [section] **32** [seq] to say the king
to(wards) [link] the Cushite? peace to youth to Absalom [seq] to
say the Cushite to be like youth enemy lord my the king and
all which [link] to arise upon you to distress: [section] **33** [seq]
to tremble the king [seq] to ascend upon [link] upper room the
gate [seq] to weep and thus separate to say in to go he son my
Absalom son my son my Absalom who? [link] to give to die I I
underneath you Absalom son my son my:

19 [seq] to tell to Joab behold the king to weep [seq] to mourn
upon [link] Absalom: **2** [seq] to be the deliverance in day
the he/she/it to mourning to all [link] the people for [link] to hear
the people in day the he/she/it to to say to hurt the king upon
[link] son his: **3** [seq] to steal the people in day the he/she/it
to to come (in) the city like as which to steal the people the
be humiliated in to flee they in battle: **4** and the king to cover
[obj] [link] face his [seq] to cry out the king voice great son my
Absalom Absalom son my son my: [section] **5** [seq] to come (in)
Joab to(wards) [link] the king the house [seq] to say be ashamed
the day [obj] [link] face all [link] servant/slave your the to escape
[obj] [link] soul your the day and [obj] soul son your and daughter
your and soul woman your and soul concubine your: **6** to to love
[obj] [link] to hate you and to to hate [obj] [link] to love you for
separate to tell the day for nothing to you ruler and servant/slave
for separate to know the day for not if Absalom alive and all our
the day to die for [link] then upright in eye your: **7** and now to
arise to come out and to speak upon [link] heart servant/slave
your for in YHWH/Yahweh to swear for [link] nothing you to come
out if [link] to lodge man with you the night [seq] be evil to you
this from all [link] the bad which [link] to come (in) upon you from
youth your till [link] now: [section] **8** [seq] to arise the king [seq]
to dwell in gate and to all [link] the people to tell to to say behold
the king to dwell in gate [seq] to come (in) all [link] the people to
face the king and Israel to flee man to tent his: [section] **9** [seq]
to be all [link] the people to judge in all [link] tribe Israel to to
say the king to deliver us separate from palm enemy our and
he/she/it to escape us from palm Philistine and now to flee from
[link] the land from upon Absalom: **10** and Absalom which to
anoint upon us to die in battle and now to what? you(m. p.) be
quiet to to return [obj] [link] the king: [section] **11** and the king
David to send to(wards) [link] Zadok and to(wards) [link] Abiathar
the priest to to say to speak to(wards) [link] old Judah to to say
to what? to be last to to return [obj] [link] the king to(wards) [link]
house his and word all [link] Israel to come (in) to(wards) [link]
the king to(wards) [link] house his: **12** brother my you(m. p.)
bone my and flesh my you(m. p.) and to what? to be last to to
return [obj] [link] the king: **13** and to Amasa to say? not bone my
and flesh my you(m. s.) thus to make [link] to me God and thus
to add if [link] not ruler [link] army to be to face my all [link] the
day underneath Joab: **14** [seq] to stretch [obj] [link] heart all [link]
man [link] Judah like man one [seq] to send to(wards) [link] the
king to return you(m. s.) and all [link] servant/slave your: **15**
[seq] to return the king [seq] to come (in) till [link] the Jordan and
Judah to come (in) the Gilgal to to to go to to encounter the king
to to pass [obj] [link] the king [obj] [link] the Jordan: **16** [seq] to
hasten Shimeah son [link] Gera Benjamite [link] the Benjamite
which from Bahurim [seq] to go down with [link] man Judah to to
encounter the king David: **17** and thousand man with him from
Benjamin and Ziba youth house Saul and five ten son his and
twenty servant/slave his with him [seq] to rush the Jordan to face
the king: **18** [seq] to pass the ford to to pass [obj] [link] house
the king and to to make the pleasant in eye his in eye his and
Shimeah son [link] Gera to fall to face the king in to pass he
in Jordan: **19** [seq] to say to(wards) [link] the king not [link] to
devise [link] to me lord my iniquity and not [link] to remember
[obj] which to pervert servant/slave your in day which [link] to
come out lord my [link] the king from Jerusalem to to set the king
to(wards) [link] heart his: **20** for to know servant/slave your for
I to sin and behold [link] to come (in) the day first to all [link]
house Joseph to to go down to to encounter lord my the king:
[section] **21** [seq] to answer Abishai son [link] Zeruiah [seq] to
say? underneath this not to die Shimeah for to lighten [obj] [link]
anointed YHWH/Yahweh: [section] **22** [seq] to say David what?
[link] to me and to you son Zeruiah for [link] to be [link] to me the
day to Satan the day to die man in Israel for? not to know for
the day I [link] king upon [link] Israel: **23** [seq] to say the king
to(wards) [link] Shimeah not to die [seq] to swear to him the king:
[section] **24** and Mephibosheth son [link] Saul to go down to
to encounter the king and not [link] to make foot his and not
[link] to make mustache his and [obj] [link] garment his not to
wash to from [link] the day to go the king till [link] the day which
[link] to come (in) in peace: **25** [seq] to be for [link] to come (in)
Jerusalem to to encounter the king [seq] to say to him the king to
what? not [link] to go with me Mephibosheth: **26** [seq] to say
lord my the king servant/slave my to deceive me for [link] to say
servant/slave your to saddle/tie [link] to me the donkey and to
ride upon her and to go with [link] the king for lame servant/slave
your: **27** [seq] to spy in servant/slave your to(wards) [link] lord
my the king and lord my the king like messenger the God and to
make the pleasant in eye your: **28** for not to be all [link] house

father my except except [link] man [link] death to lord my the king
[seq] to set [obj] [link] servant/slave your in to eat table your
and what? [link] be [link] to me still righteousness and to to cry
out still to(wards) [link] the king: [para] **29** [seq] to say to him
the king to what? to speak still word your to say you(m. s.) and
Ziba to divide [obj] [link] the field: **30** [seq] to say Mephibosheth
to(wards) [link] the king also [obj] [link] the all to take behind
which [link] to come (in) lord my the king in peace to(wards) [link]
house his: [section] **31** and Barzillai the Gileadite to go down
from Rogelim [seq] to pass with [link] the king the Jordan to to
send him [obj] [link] in Jordan: the Jordan: **32** and Barzillai be
old much son [link] eighty year and he/she/it [link] to sustain
[obj] [link] the king in sojourn his in Mahanaim for [link] man
great he/she/it much: **33** [seq] to say the king to(wards) [link]
Barzillai you(m. s.) to pass with me [seq] to sustain [obj] you
with me me in Jerusalem: **34** [seq] to say Barzillai to(wards)
[link] the king like what? day year life my for [link] to ascend with
[link] the king Jerusalem: **35** son [link] eighty year I the day?
to know separate between [link] good to bad if [link] to taste
servant/slave your [obj] [link] which to eat and [obj] [link] which to
drink if [link] to hear still in voice to sing and to sing and to what?
to be servant/slave your still to burden to(wards) [link] lord my
the king: **36** like little to pass servant/slave your [obj] [link] the
Jordan with [link] the king and to what? to wean me the king the
recompense the this: **37** to return [link] please servant/slave your
and to die in city my with grave father my and mother my and
behold separate servant/slave your Chimham to pass with [link]
lord my the king and to make [link] to him [obj] which [link] be
pleasing in eye your: [section] **38** [seq] to say the king with me to
pass Chimham and I to make [link] to him [obj] [link] the pleasant
in eye your and all which [link] to choose upon me to make [link]
to you: **39** [seq] to pass all [link] the people [obj] [link] the Jordan
and the king to pass [seq] to kiss the king to Barzillai [seq] to
bless him [seq] to return to standing place his: [section] **40** [seq]
to pass the king the Gilgal to and Chimham to pass with him and
all [link] people Judah [seq] to pass to pass [obj] [link] the king
and also half people Israel: **41** and behold all [link] man Israel to
come (in) to(wards) [link] the king [seq] to say to(wards) [link] the
king why? to steal you brother our man Judah [seq] to pass [obj]
[link] the king and [obj] [link] house his [obj] [link] the Jordan and
all [link] man David with him: [section] **42** [seq] to answer all
[link] man Judah upon [link] man Israel for [link] near the king
to(wards) me and to what? this to burn to you upon [link] the
word the this? to eat to eat from [link] the king if [link] to lift to lift
to us: [section] **43** [seq] to answer man [link] Israel [obj] [link]
man Judah [seq] to say ten [link] hand to me in king and also
[link] in David I from you and why? to lighten me and not [link] to
be word my first to me to to return [obj] [link] king my [seq] to
harden word [link] man Judah from word man Israel: [section]

20 and there to encounter man Belial and name his Sheba
son [link] Bichri man Jaminite [seq] to blow in trumpet [seq]
to say nothing [link] to us portion in David and not inheritance
[link] to us in son [link] Jesse man to tent his Israel: **2** [seq] to
ascend all [link] man Israel from behind David behind Sheba son
[link] Bichri and man Judah to cleave in king their from [link]
the Jordan and till [link] Jerusalem: **3** [seq] to come (in) David
to(wards) [link] house his Jerusalem [seq] to take the king [obj]
ten [link] woman separate concubine which to rest to to keep the
house [seq] to give them house [link] charge [seq] to sustain
them and to(wards) them not [link] to come (in) [seq] to be to
constrain till [link] day to die they widowhood living: [section] **4**
[seq] to say the king to(wards) [link] Amasa to cry out [link] to me
[obj] [link] man [link] Judah three day and you(m. s.) here to
stand: **5** [seq] to go Amasa to to cry out [obj] [link] Judah [seq] to
delay [seq] to delay from [link] the meeting which to appoint him:
[section] **6** [seq] to say David to(wards) [link] Abishai now be ill
to us Sheba son [link] Bichri from [link] Absalom you(m. s.) to
take [obj] [link] servant/slave lord your and to pursue behind
him lest [link] to find to him city to gather/restrain/fortify [seq] to
deliver eye our: **7** [seq] to come out behind him human Joab and
the Cherethite and the Pelethite and all [link] the mighty [seq]
to come out from Jerusalem to to pursue behind Sheba son
[link] Bichri: **8** they(masc.) with [link] the stone the great which in
Gibeon and Amasa to come (in) to face their and Joab to gird
separate garment his clothing his and upon him and upon him
belt sword to join upon [link] loin his in razor her and he/she/it to
come out [seq] to fall: [section] **9** [seq] to say Joab to Amasa?
peace you(m. s.) brother my [seq] to grasp hand [link] right Joab
in beard Amasa to to kiss [link] to him: **10** and Amasa not [link] to
keep in sword separate which in hand [link] Joab [seq] to smite
him in her to(wards) [link] the belly [seq] to pour belly his land to
and not [link] to repeat to him [seq] to die [section] and Joab and
Abishai brother his to pursue behind Sheba son [link] Bichri: **11**
and man to stand upon him from youth Joab [seq] to say who?
which to delight in in Joab and who? which [link] to David behind
Joab: **12** and Amasa to roll in blood in midst the highway [seq] to
see the man for [link] to stand all [link] the people [seq] to turn
[obj] [link] Amasa from [link] the highway the field [seq] to throw
upon him garment like as which to see all [link] the to come (in)
upon him [seq] to stand: **13** like as which to thrust away from
[link] the highway to pass all [link] man behind Joab to to pursue
behind Sheba son [link] Bichri: **14** [seq] to pass in all [link] tribe
Israel Abel to and Beth-maacah Beth-maacah and all [link] the
Berite [section] [seq] to dishonor [seq] to gather [seq] to come
(in) also [link] behind him: **15** [seq] to come (in) [seq] to confine
upon him in Abel to Beth-maacah the Beth-maacah [seq] to pour
siege to(wards) [link] the city [seq] to stand in guard and all [link]
the people which with [link] Joab to ruin to to fall the wall: **16**
[seq] to call woman wise from [link] the city to hear to hear to say
[link] please to(wards) [link] Joab to present till [link] hither and to
speak to(wards) you: **17** [seq] to present to(wards) her [seq] to
say the woman? you(m. s.) Joab [seq] to say I [seq] to say to
him to hear word maidservant your [seq] to say to hear I: **18**
[seq] to say to to say to speak to speak in first to to say to ask to
ask in Abel and so to finish: **19** I to ally faithful Israel you(m. s.)
to seek to to die city and mother in Israel to what? to swallow up
inheritance YHWH/Yahweh: [para] **20** [seq] to answer Joab [seq]
to say forbid forbid to me if [link] to swallow up and if [link] to
ruin: **21** not [link] so the word for man from mountain Ephraim
Sheba son [link] Bichri name his to lift hand his in king in David
to give [link] [obj] him to alone he and to go from upon the city

[seq] to say the woman to(wards) [link] Joab behold head his to
throw to(wards) you about/through/for the wall: **22** [seq] to come
(in) the woman to(wards) [link] all [link] the people in wisdom her
[seq] to cut [obj] [link] head Sheba son [link] Bichri [seq] to throw
to(wards) [link] Joab [seq] to blow in trumpet [seq] to scatter from
upon [link] the city man to tent his and Joab to return Jerusalem
to(wards) [link] the king: [section] **23** and Joab to(wards) all
[link] the army Israel and Benaiah son [link] Jehoiada upon [link]
the Carite the Cherethite and upon [link] the Pelethite: **24** and
Adoram upon [link] the taskworker and Jehoshaphat son [link]
Ahilud the to remember: **25** and Sheya and Sheva secretary and
Zadok and Abiathar priest: **26** and also Ira the Jairite to be priest
to David: [section]

21 [seq] to be famine in day David three year year behind
year [seq] to seek David [obj] [link] face YHWH/Yahweh
[section] [seq] to say YHWH/Yahweh to(wards) [link] Saul and
to(wards) [link] house the blood upon [link] which [link] to die [obj]
[link] the Gibeonite: **2** [seq] to call the king to Gibeonite [seq]
to say to(wards) them and the Gibeonite not from son Israel
they(masc.) except except [link] from remainder the Amorites and
son Israel to swear to them [seq] to seek Saul to to smite them in
be jealous he to son [link] Israel and Judah: **3** [seq] to say David
to(wards) [link] the Gibeonite what? to make to you and in what?
to appease and to bless [obj] [link] inheritance YHWH/Yahweh: **4**
[seq] to say to him the Gibeonite nothing [link] to me to us silver
and gold with [link] Saul and with [link] house his and nothing
[link] to us man to to die in Israel [seq] to say what? [link] you(m.
p.) to say to make to you: **5** [seq] to say to(wards) [link] the king
the man which to end us and which to resemble [link] to us to
destroy from to stand in all [link] border Israel: **6** to give to give to
us seven human from son his [seq] to dislocate/hang them to
YHWH/Yahweh in Gibeah Saul chosen YHWH/Yahweh [section]
[seq] to say the king I to give: **7** [seq] to spare the king upon
[link] Mephibosheth [link] Mephibosheth son [link] Jehonathan
son [link] Saul upon [link] oath YHWH/Yahweh which between
them between David and between Jehonathan son [link] Saul: **8**
[seq] to take the king [obj] [link] two son Rizpah daughter [link]
Aiah which to beget to Saul [obj] [link] Armoni and [obj] [link]
Mephibosheth and [obj] [link] five son Michal daughter [link] Saul
which to beget to Adriel son [link] Barzillai the Meholathite: **9**
[seq] to give them in hand the Gibeonite [seq] to dislocate/hang
them in mountain to face YHWH/Yahweh [seq] to fall sevenfold
seven their unitedness and they(masc.) and they(masc.) to die in
day harvest in first beginning in beginning harvest barley: **10**
[seq] to take Rizpah daughter [link] Aiah [obj] [link] the sackcloth
[seq] to stretch him to her to(wards) [link] the rock from beginning
harvest till to pour [link] water upon them from [link] the heaven
and not [link] to give bird the heaven to to rest upon them by day
and [obj] [link] living thing the field night: **11** [seq] to tell to David
[obj] which [link] to make Rizpah daughter [link] Aiah concubine
Saul: **12** [seq] to go David [seq] to take [obj] [link] bone Saul and
[obj] [link] bone Jehonathan son his from with master Jabesh
Gilead which to steal [obj] them from street/plaza Beth-shean
[link] Beth-shean which to hang them to hang them there there to
the Philistine Philistine in day to smite Philistine [obj] [link] Saul in
Gilboa: **13** [seq] to ascend from there [obj] [link] bone Saul and
[obj] [link] bone Jehonathan son his [seq] to gather [obj] [link]
bone the to dislocate/hang: **14** [seq] to bury [obj] [link] bone [link]
Saul and Jehonathan [link] son his in land Benjamin in Zela in
grave Kish father his [seq] to make all which [link] to command
the king [seq] to pray God to land behind [link] so: [para] **15**
[seq] to be [link] still battle to Philistine with [link] Israel [seq]
to go down David and servant/slave his with him [seq] to fight
with [link] Philistine [seq] be faint David: **16** and Ishbi-benob and
Ishbi-benob Ishbi-benob which separate in born the giant and
weight spear his three hundred weight bronze and he/she/it to
gird new [seq] to say to to smite [obj] [link] David: **17** [seq] to help
[link] to him Abishai son [link] Zeruiah [seq] to smite [obj] [link]
the Philistine [seq] to die him then to swear human [link] David to
him to to say not [link] to come out still with us to battle and not
to quench [obj] [link] lamp Israel: [para] **18** [seq] to be behind
[link] so [seq] to be [link] still the battle in Gob with [link] Philistine
then to smite Sibbecai the Hushathite [obj] [link] Saph which
in born the giant: [para] **19** [seq] to be [link] still the battle in
Gob with [link] Philistine [seq] to smite Elhanan son [link] Jaare-
oregim Jaare-oregim Bethlehemite the Bethlehemite [obj] Goliath
the Gittite and tree spear his like loom-beam to weave: [section]
20 [seq] to be [link] still battle in Gath [seq] to be separate man
measure stature and finger hand his and finger foot his six and
six twenty and four number and also [link] he/she/it to beget to
the giant: **21** [seq] to taunt [obj] [link] Israel [seq] to smite him
Jehonathan son [link] Shimeah Shimeah brother David: **22** [obj]
[link] four these to beget to the giant in Gath [seq] to fall in hand
[link] David and in hand servant/slave his: [para]

22 [seq] to speak David to YHWH/Yahweh [obj] [link] word
the song the this in day to deliver YHWH/Yahweh [obj] him
from palm all [link] enemy his and from palm Saul: **2** [seq] to say
YHWH/Yahweh crag my and fortress my and to escape me [link]
to me: **3** God rock my to seek refuge [link] in him shield my
and horn salvation my high refuge my and refuge my to save
me from violence to save me: **4** to boast to call YHWH/Yahweh
and from enemy my to save: **5** for to surround me wave [link]
death torrent Belial to terrify me: **6** cord Sheol to turn me to meet
me snare [link] death: **(Sheol h7585)** **7** in distress [link] to me to
call YHWH/Yahweh and to(wards) [link] God my to call [seq] to
hear from temple his voice my and cry my in ear his: **8** [seq]
to shake [seq] to shake [seq] to shake the land foundation the
heaven to tremble [seq] to shake for [link] to burn to him: **9** to
ascend smoke in anger his and fire from lip his to eat coal to
burn from him: **10** [seq] to stretch heaven [seq] to go down and
cloud underneath foot his: **11** [seq] to ride upon [link] cherub
[seq] to fly [seq] to see upon [link] wing [link] spirit: **12** [seq] to set
darkness around him booth collection [link] water cloud cloud: **13**
from brightness before him to burn coal [link] fire: **14** to thunder
from [link] heaven YHWH/Yahweh and Highest to give voice
his: **15** [seq] to send arrow [seq] to scatter them to use lightning
[seq] to confuse them: [seq] to confuse: **16** [seq] to see channel
sea to uncover foundation world in rebuke YHWH/Yahweh from
breath spirit anger his: **17** to send from height to take me to
draw me from water many: **18** to deliver me from enemy my

strong from to hate me for to strengthen from me: **19** to meet
me in day calamity my [seq] to be YHWH/Yahweh support to
me: **20** [seq] to come out to broad [obj] me to rescue me for
[link] to delight in in me: **21** to wean me YHWH/Yahweh like
righteousness my like cleanness hand my to return to me: **22** for
to keep way YHWH/Yahweh and not be wicked from God my:
23 for all [link] justice his justice his to before me and statute
his not [link] to turn aside from her: **24** [seq] to be unblemished
to him [seq] to keep parag from iniquity my: **25** [seq] to return
YHWH/Yahweh to me like righteousness my like cleanness my
to before eye his: **26** with [link] pious be kind with [link] mighty
unblemished to finish: **27** with [link] to purify to purify and with
[link] twisted to twist: **28** and [obj] [link] people afflicted to save
and eye your upon [link] to exalt to abase: **29** for [link] you(m. s.)
lamp my YHWH/Yahweh and YHWH/Yahweh to shine darkness
my: **30** for in you to run band in God my to leap [link] wall: **31** the
god unblemished way his word YHWH/Yahweh to refine shield
he/she/it to all the to seek refuge in him: **32** for who? [link] god
from beside YHWH/Yahweh and who? rock from beside God
our: **33** the god security my strength [seq] to free unblemished
way his: way my: **34** to set foot his foot my like doe and upon
high place my to stand me: **35** to learn hand my to battle [seq]
to descend bow [link] bronze arm my: **36** [seq] to give [link] to
me shield salvation your and humility your to multiply me: **37** to
enlarge step my underneath me and not to slip ankle my: **38** to
pursue enemy my [seq] to destroy them and not to return till [link]
to end them: **39** [seq] to end them [seq] to wound them and not
to arise parag [seq] to fall underneath foot my: **40** [seq] to gird
me strength to battle to bow to arise me underneath me: **41** and
enemy my to give to me neck to hate me [seq] to destroy them:
42 to gaze and nothing to save to(wards) [link] YHWH/Yahweh
and not to answer them: **43** and to beat them like dust [link] land
like mud [link] outside to crush them to beat them: **44** [seq] to
escape me from strife people my to keep me to head nation
people not [link] to know to serve me: **45** son foreign to deceive
[link] to me to to hear ear to hear to me: **46** son foreign to wither
and to gird from perimeter their: **47** alive [link] YHWH/Yahweh
and to bless rock my and to exalt God rock salvation my: **48**
the god the to give vengeance to me and to go down people
underneath me: **49** and to come out me from enemy my and
from to arise me to exalt me from man violence to deliver me:
50 upon [link] so to praise you YHWH/Yahweh in nation and to
name your to sing: **51** to magnify tower salvation king his and to
make [link] kindness to anointed his to David and to seed his till
[link] forever: [para]

23 and these word David the last utterance David son [link]
Jesse and utterance the strong man to arise height anointed
God Jacob and musical song Israel: **2** spirit YHWH/Yahweh
to speak [link] in me and speech his upon [link] tongue my:
3 to say God Israel to me to speak rock Israel to rule in man
righteous to rule fear God: **4** and like light morning to rise [link]
sun morning not cloud from brightness from rain grass from land:
5 for [link] not [link] so house my with [link] god for covenant
forever to set to me to arrange in all and to keep for [link] all
[link] salvation my and all [link] pleasure for [link] not to spring:
6 and Belial like thorn to wander all their for [link] not in hand
to take: **7** and man to touch in them to fill iron and tree spear
and in fire to burn to burn in seat: [para] **8** these name the
mighty which to David Josheb-basshebet Josheb-basshebet
Tahchemonite separate head the officer he/she/it Adino the spear
his the spear upon [link] eight hundred slain in beat one: [section]
one: [section] **9** and behind him and behind him Eleazar son
[link] Dodo Dodo son [link] Ahohite in three mighty the mighty
with [link] David in to taunt they in Philistine to gather [link] there
to battle [seq] to ascend man Israel: **10** he/she/it to arise [seq]
to smite in Philistine till separate for [link] be weary/toil hand
his [seq] to cleave hand his to(wards) [link] the sword [seq] to
make YHWH/Yahweh deliverance great in day the he/she/it and
the people to return behind him surely [link] to to strip: [section]
11 and behind him Shamma son [link] Agee Hararite [seq] to
gather Philistine to Lehi [seq] to be [link] there portion the field
full lentil and the people to flee from face Philistine: **12** [seq] to
stand in midst [link] the portion [seq] to deliver her [seq] to smite
[obj] [link] Philistine [seq] to make YHWH/Yahweh deliverance
great: [section] **13** [seq] to go down thirty three from the thirty
head [seq] to come (in) to(wards) [link] harvest to(wards) [link]
David to(wards) [link] cave Adullam and community Philistine
to camp in valley Rephaim: **14** and David then in fortress and
station Philistine then Beth-lehem Beth-lehem: **15** [seq] to desire
David [seq] to say who? to water me water from cistern Beth-
lehem [link] Beth-lehem which in gate: **16** [seq] to break up/open
three the mighty in camp Philistine [seq] to draw [link] water from
cistern Beth-lehem [link] Beth-lehem which in gate [seq] to lift
[seq] to come (in) to(wards) [link] David and not be willing to to
drink them [seq] to pour [obj] them to YHWH/Yahweh: **17** [seq] to
say forbid to me YHWH/Yahweh from to make I this? blood the
human the to go in soul their and not be willing to to drink them
these to make three the mighty: [section] **18** and Abishai brother
separate Joab son [link] Zeruiah he/she/it head the third the
three and he/she/it to rouse [obj] [link] spear his upon [link] three
hundred slain and to him [link] name in three: **19** from [link] the
three? for to honor [seq] to be to them to ruler and till [link] the
three not [link] to come (in): [section] **20** and Benaiah son [link]
Jehoiada son [link] man [link] alive strength many [link] work from
Kabzeel he/she/it to smite [obj] two Ariel Moab and he/she/it to
go down and to smite [obj] [link] the lion the lion in midst the pit
in day the snow: **21** and he/she/it [link] to smite [obj] [link] man
Egyptian which man appearance and in hand the Egyptian spear
[seq] to go down to(wards) him in tribe [seq] to plunder [obj] [link]
the spear from hand the Egyptian [seq] to kill him in spear his: **22**
these to make Benaiah son [link] Jehoiada and to him [link] name
in three the mighty: **23** from [link] the thirty to honor and to(wards)
[link] the three not [link] to come (in) [seq] to set him David
to(wards) [link] guard his: [section] **24** Asahel [link] Asahel brother
[link] Joab in thirty Elhanan son [link] Dodo Beth-lehem Beth-
lehem: **25** Shammah the Harodite Elika the Harodite: [section]
26 Helez the Paltite Ira son [link] Ikkesh the Tekoa: [section]
27 Abiezer the Anathothite Mebunnai the Hushathite: [section]
28 Zalmon the Ahohite Maharai the Netophathite: [section] **29**
Heleb son [link] Baanah the Netophathite [section] Ittai son
[link] Ribai from Gibeah son Benjamin: [section] **30** Benaiah

Pirathonite Hiddai from torrent Gaash: [section] **31** Abi-albon [link] Abi-albon the Arbathite Azmaveth the Barhumite: [section] **32** Eliahba the Shaalbonite son Jashen Jehonathan: [section] **33** Shammah the Hararite Ahiam son [link] Sharar the Hararite: [section] **34** Eliphelet son [link] Ahasbai son [link] the Maacathite [section] Eliam son [link] Ahithophel the Gilonite: [section] **35** Hezro Hezro the Carmelite Paarai the Arbite: [section] **36** Igal son [link] Nathan from Zobah [section] Bani the Gadite: [section] **37** Zelek the Ammonite [section] Naharai the Beerothite to lift to lift article/utensil Joab son [link] Zeruiah: [section] **38** Ira the Ithrite Gareb the Ithrite: [section] **39** Uriah the Hittite all thirty and seven: [para]

24 [seq] to add anger [link] YHWH/Yahweh to to burn in Israel [seq] to incite [obj] [link] David in them to to say to go to count [obj] [link] Israel and [obj] [link] Judah: **2** [seq] to say the king to(wards) [link] Joab separate ruler [link] the strength which [link] with him to rove [link] please in all [link] tribe Israel from Dan and till [link] Beer-sheba Beer-sheba and to reckon [obj] [link] the people [seq] to know [obj] number the people: [section] **3** [seq] to say Joab to(wards) [link] the king and to add YHWH/Yahweh God your to(wards) [link] the people like them separate and like them hundred beat and eye lord my [link] the king to see and lord my the king to what? to delight in in word the this: **4** [seq] to strengthen word [link] the king to(wards) [link] Joab and upon ruler the strength [seq] to come out Joab and ruler the strength to face the king to to reckon [obj] [link] the people [obj] [link] Israel: **5** [seq] to pass [obj] [link] the Jordan [seq] to camp in Aroer right the city which in midst [link] the torrent the Gad and to(wards) [link] Jazer: **6** [seq] to come (in) the Gilead to and to(wards) [link] land Tahtim-hodshi Tahtim-hodshi [seq] to come (in) Dan to Jaan and around to(wards) [link] Sidon: **7** [seq] to come (in) fortification [link] Tyre and all [link] city the Hivite and the Canaanite [seq] to come out to(wards) [link] Negeb Judah Beer-sheba Beer-sheba: **8** [seq] to rove in all [link] the land [seq] to come (in) from end nine month and twenty day Jerusalem: **9** [seq] to give Joab [obj] [link] number appointment [link] the people to(wards) [link] the king [seq] to be Israel eight hundred thousand man [link] strength to draw sword and man Judah five [link] hundred thousand man: **10** [seq] to smite heart [link] David [obj] him behind [link] so to recount [obj] [link] the people [section] [seq] to say David to(wards) [link] YHWH/Yahweh to sin much which to make and now YHWH/Yahweh to pass [link] please [obj] [link] iniquity servant/slave your for be foolish much: **11** [seq] to arise David in morning [para] and word [link] YHWH/Yahweh to be to(wards) [link] Gad the prophet seer David to to say: **12** to go [seq] to speak to(wards) [link] David thus to say YHWH/Yahweh three I to lift upon you to choose [link] to you one [link] from them and to make [link] to you: **13** [seq] to come (in) [link] Gad to(wards) [link] David [seq] to tell [link] to him [seq] to say to him? to come (in) to you seven year separate famine separate in land your if [link] three month to flee you to face [link] enemy your and he/she/it to pursue you and if [link] to be three day pestilence in land your now to know and to see what? [link] to return to send me word: [section] **14** [seq] to say David to(wards) [link] Gad distress [link] to me much to fall [link] please in hand [link] YHWH/Yahweh for [link] many compassion his compassion his and in hand [link] man not [link] to fall: **15** [seq] to give YHWH/Yahweh pestilence in Israel from the morning and till [link] time meeting [seq] to die from [link] the people from Dan and till [link] Beer-sheba Beer-sheba seventy thousand man: **16** [seq] to send hand his the messenger separate Jerusalem to to ruin her [seq] to comfort YHWH/Yahweh to(wards) [link] the distress [seq] to say to messenger the to ruin in people many now to slacken hand your and messenger YHWH/Yahweh to be with [link] threshing floor the Araunah the Araunah the Jebusite: [section] **17** [seq] to say David to(wards) [link] YHWH/Yahweh in to see he separate [obj] [link] the messenger separate the to smite in people [seq] to say behold I to sin and I to pervert and these the flock what? to make to be please hand your in me and in house father my: [para] **18** [seq] to come (in) [link] Gad to(wards) [link] David in day the he/she/it [seq] to say to him to ascend to arise to YHWH/Yahweh altar in threshing floor Araunah Araunah the Jebusite: **19** [seq] to ascend David like word [link] Gad like as which to command YHWH/Yahweh: **20** [seq] to look Araunah [seq] to see [obj] [link] the king and [obj] [link] servant/slave his to pass upon him [seq] to come out Araunah [seq] to bow to king anger his land to: **21** [seq] to say Araunah why? to come (in) lord my [link] the king to(wards) [link] servant/slave his [seq] to say David to to buy from from with you [obj] [link] the threshing floor to to build altar to YHWH/Yahweh and to restrain the plague from upon the people: **22** [seq] to say Araunah to(wards) [link] David to take and to ascend lord my the king the pleasant in eye his in eye his to see the cattle to burnt offering and the threshing sled and article/utensil the cattle to tree: **23** the all to give Araunah the king to king [section] [seq] to say Araunah to(wards) [link] the king YHWH/Yahweh God your to accept you: **24** [seq] to say the king to(wards) [link] Araunah not for [link] to buy to buy from [obj] you in price and not to ascend to YHWH/Yahweh God my burnt offering for nothing [seq] to buy David [obj] [link] the threshing floor and [obj] [link] the cattle in silver shekel fifty: **25** [seq] to build there David altar to YHWH/Yahweh [seq] to ascend burnt offering and peace offering [seq] to pray YHWH/Yahweh to land [seq] to restrain the plague from upon Israel:

1 Kings

1 and the king David be old to come (in) in day [seq] to cover
him in garment and not to warm to him: **2** [seq] to say to
him servant/slave his to seek to lord my the king maiden virgin
[seq] to stand to face the king and to be [link] to him be useful
[seq] to lie down in bosom your [seq] to warm to lord my the
king: **3** [seq] to seek maiden beautiful in all border Israel [seq] to
find [obj] [link] Abishag the Shunammite [seq] to come (in) [obj]
her to king: **4** and the maiden beautiful till [link] much [seq] to
be to king be useful [seq] to minister him and the king not to
know her: **5** and Adonijah son [link] Haggith to lift to to say I to
reign [seq] to make to him chariot and horseman and fifty man
to run to face his: **6** and not [link] to hurt him father his from
day his to to say why? thus to make and also [link] he/she/it
pleasant [link] appearance much and [obj] him to beget behind
Absalom: **7** [seq] to be word his with Joab son [link] Zeruiah and
with Abiathar the priest [seq] to help behind Adonijah: **8** and
Zadok the priest and Benaiah son [link] Jehoiada and Nathan the
prophet and Shimeah and Rei and the mighty which to David not
to be with [link] Adonijah: **9** [seq] to sacrifice Adonijah flock and
cattle and fatling with stone the Zoheleth which [link] beside En-
rogel En-rogel [seq] to call [obj] [link] all [link] brother his son the
king and to all [link] human Judah servant/slave the king: **10** and
[obj] [link] Nathan the prophet and Benaiah and [obj] [link] the
mighty and [obj] [link] Solomon brother his not to call: **11** [seq] to
say Nathan to(wards) [link] Bath-sheba [link] Bath-sheba mother
[link] Solomon to to say? not to hear for to reign Adonijah son
[link] Haggith and lord our David not to know: **12** and now to
go to advise you please counsel and to escape [obj] [link] soul
your and [obj] [link] soul son your Solomon: **13** to go and to
come (in) separate to(wards) [link] the king David [seq] to say
to(wards) him? not [link] you(m. s.) lord my the king to swear to
maidservant your to to say for [link] Solomon son your to reign
behind me and he/she/it to dwell upon [link] throne my and why?
to reign Adonijah: **14** behold still you to speak there with [link]
the king and I to come (in) behind you [seq] to fill [obj] [link]
word your: **15** [seq] to come (in) Bath-sheba [link] Bath-sheba
to(wards) [link] the king the chamber to and the king be old much
and Abishag the Shunammite to minister [obj] [link] the king:
16 [seq] to bow Bath-sheba [link] Bath-sheba [seq] to bow to
king [seq] to say the king what? [link] to you: **17** [seq] to say to
him lord my you(m. s.) to swear in YHWH/Yahweh God your to
maidservant your for [link] Solomon son your to reign behind me
and he/she/it to dwell upon [link] throne my: **18** and now behold
Adonijah to reign and now lord my the king not to know: **19** [seq]
to sacrifice cattle and fatling [link] and flock to abundance [seq] to
call to all [link] son the king and to Abiathar the priest and to Joab
ruler the army and to Solomon servant/slave your not to call: **20**
and you(m. s.) lord my the king eye all [link] Israel upon you to to
tell to them who? to dwell upon [link] throne lord my [link] the king
behind him: **21** [seq] to be like to lie down lord my [link] the king
with [link] father his [seq] to be I and son my Solomon sinner: **22**
and behold still she to speak with [link] the king and Nathan the
prophet to come (in): **23** [seq] to tell to king to to say behold
Nathan the prophet [seq] to come (in) to face the king [seq] to
bow to king upon [link] anger his land to: **24** [seq] to say Nathan
lord my the king you(m. s.) to say Adonijah to reign behind me
and he/she/it to dwell upon [link] throne my: **25** for separate to go
down the day [seq] to sacrifice cattle and fatling [link] and flock to
abundance [seq] to call to all [link] son the king and to ruler the
army and to Abiathar the priest and behold they to eat and to
drink to face his [seq] to say to live the king Adonijah: **26** and to
me I [link] servant/slave your and to Zadok the priest and to
Benaiah son [link] Jehoiada and to Solomon servant/slave your
not to call: **27** if from with lord my the king to be the word the this
and not to know [obj] [link] servant/slave your servant/slave your
who? to dwell upon [link] throne lord my [link] the king behind
him: [section] **28** [seq] to answer the king David [seq] to say to
call [link] to me to Bath-sheba [link] Bath-sheba [seq] to come
(in) to face the king [seq] to stand to face the king: **29** [seq] to
swear the king [seq] to say alive [link] YHWH/Yahweh which
[link] to ransom [obj] [link] soul my from all [link] distress: **30** for
like as which to swear to you in YHWH/Yahweh God Israel to to
say for [link] Solomon son your to reign behind me and he/she/it
to dwell upon [link] throne my underneath me for so to make the
day the this: **31** [seq] to bow Bath-sheba [link] Bath-sheba anger
land [seq] to bow to king [seq] to say to live lord my the king
David to forever: [para] **32** [seq] to say separate the king David
to call [link] to me to Zadok the priest and to Nathan the prophet
and to Benaiah son [link] Jehoiada [seq] to come (in) to face the
king: **33** [seq] to say the king to them to take with you [obj] [link]
servant/slave lord your [seq] to ride [obj] [link] Solomon son my
upon [link] the female mule which [link] to me [seq] to go down
[obj] him to(wards) [link] Gihon: **34** [seq] to anoint [obj] him there
Zadok the priest and Nathan the prophet to king upon [link] Israel
[seq] to blow in trumpet [seq] to say to live the king Solomon: **35**
[seq] to ascend behind him [seq] to come (in) [seq] to dwell upon
[link] throne my and he/she/it to reign underneath me and with
him to command to to be leader upon [link] Israel and upon [link]
Judah: **36** [seq] to answer Benaiah son [link] Jehoiada [obj] [link]
the king [seq] to say separate amen so to say YHWH/Yahweh
God lord my the king: **37** like as which to be YHWH/Yahweh with
[link] lord my the king so to be to be with [link] Solomon and to
magnify [obj] [link] throne his from throne lord my the king David:
38 [seq] to go down Zadok the priest and Nathan the prophet and
Benaiah son [link] Jehoiada and the Cherethite and the Pelethite
[seq] to ride [obj] [link] Solomon upon [link] female mule the king
David [seq] to go [obj] him upon [link] Gihon: **39** [seq] to take
Zadok the priest [obj] [link] horn the oil from [link] the tent [seq] to
anoint [obj] [link] Solomon [seq] to blow in trumpet [seq] to say all
[link] the people to live the king Solomon: **40** [seq] to ascend all
[link] the people behind him and the people to play flute in flute
and glad joy great [seq] to break up/open the land in voice their:
41 [seq] to hear Adonijah and all [link] the to call which with him
and they(masc.) to end to to eat [seq] to hear Joab [obj] [link]
voice the trumpet [seq] to say why? voice [link] the town to roar:
42 still he to speak and behold Jonathan son [link] Abiathar the
priest to come (in) [seq] to say Adonijah to come (in) for man
strength you(m. s.) and good to bear tidings: **43** [seq] to answer
Jonathan [seq] to say to Adonijah truly lord our the king [link]

David to reign [obj] [link] Solomon: **44** [seq] to send with him
[link] the king [obj] [link] Zadok the priest and [obj] [link] Nathan
the prophet and Benaiah son [link] Jehoiada and the Cherethite
and the Pelethite [seq] to ride [obj] him upon female mule the
king: **45** [seq] to anoint [obj] him Zadok the priest and Nathan the
prophet to king in Gihon [seq] to ascend from there glad [seq]
to make noise the town he/she/it the voice which to hear: **46**
and also to dwell Solomon upon throne the kingship: **47** and
also [link] to come (in) servant/slave the king to to bless [obj]
[link] lord our the king David to to say be good God your God
[obj] [link] name Solomon from name your and to magnify [obj]
[link] throne his from throne your [seq] to bow the king upon
[link] the bed: **48** and also [link] thus to say the king to bless
YHWH/Yahweh God Israel which to give the day to dwell upon
[link] throne my and eye my to see: **49** [seq] to tremble [seq] to
arise all [link] the to call which to Adonijah [seq] to go man to
way his: **50** and Adonijah to fear from face Solomon [seq] to
arise [seq] to go [seq] to strengthen in horn the altar: **51** [seq] to
tell to Solomon to to say behold Adonijah to fear [obj] [link] the
king Solomon and behold to grasp in horn the altar to to say to
swear [link] to me like day the king Solomon if [link] to die [obj]
[link] servant/slave his in sword: **52** [seq] to say Solomon if to be
to son [link] strength not [link] to fall from hair his land to and if
[link] distress to find [link] in him [seq] to die: **53** [seq] to send the
king Solomon [seq] to go down him from upon the altar [seq] to
come (in) [seq] to bow to king Solomon [seq] to say [link] to him
Solomon to go to house your: [para]

2 [seq] to present day [link] David to to die [seq] to command
[obj] [link] Solomon son his to to say: **2** I to go in way all [link]
the land [seq] to strengthen [seq] to be to man: **3** [seq] to keep
[obj] [link] charge separate YHWH/Yahweh God your to to go in
way his to to keep statute his commandment his and justice his
and testimony his like to write in instruction Moses because be
prudent [obj] all [link] which to make and [obj] all [link] which to
turn there: **4** because to arise YHWH/Yahweh [obj] [link] word his
which to speak upon me to to say if [link] to keep son your [obj]
[link] way their to to go to face my in truth in all [link] heart their
and in all [link] soul their to to say not [link] to cut to you man from
upon throne Israel: **5** and also you(m. s.) to know [obj] which
[link] to make to me Joab son [link] Zeruiah which to make to
two [link] ruler army Israel to Abner son [link] Ner and to Amasa
son [link] Jether [seq] to kill them [seq] to set blood [link] battle
in peace [seq] to give blood battle in belt his which in loin his
and in sandal his which in foot his: **6** [seq] to make like wisdom
your and not [link] to go down greyheaded his in peace Sheol:
[section] **(Sheol h7585)** **7** and to son Barzillai the Gileadite to
make [link] kindness [seq] to be in to eat table your for [link] so to
present to(wards) me in to flee I from face Absalom brother your:
8 and behold with you Shimeah son [link] Gera Benjamite [link]
the Benjamite from Bahurim and he/she/it to lighten me curse be
sick in day to go I Mahanaim and he/she/it [link] to go down to to
encounter me the Jordan [seq] to swear to him in YHWH/Yahweh
to to say if [link] to die you in sword: **9** and now not [link] to
clear him for man wise you(m. s.) [seq] to know [obj] which to
make [link] to him [seq] to go down [obj] [link] greyheaded his in
blood Sheol: **(Sheol h7585)** **10** [seq] to lie down David with [link]
father his [seq] to bury in city David: [para] **11** and the day which
to reign David upon [link] Israel forty year in Hebron to reign
seven year and in Jerusalem to reign thirty and three year: **12**
and Solomon to dwell upon [link] throne David father his [seq]
to establish royalty his much: **13** [seq] to come (in) Adonijah
son [link] Haggith to(wards) [link] Bath-sheba [link] Bath-sheba
mother [link] Solomon [seq] to say? peace to come (in) you [seq]
to say peace: **14** [seq] to say word to me to(wards) you [seq] to
say to speak: **15** [seq] to say you(f. s.) to know for [link] to me to
be the kingship and upon me to set all [link] Israel face their to
to reign [seq] to turn the kingship [seq] to be to brother my for
from YHWH/Yahweh to be to him: **16** and now petition one I to
ask from with you not [link] to return [obj] [link] face my [seq] to
say to(wards) him to speak: **17** [seq] to say to say [link] please
to Solomon the king for not [link] to return [obj] [link] face your
and to give [link] to me [obj] [link] Abishag the Shunammite to
woman: **18** [seq] to say Bath-sheba [link] Bath-sheba pleasant I
to speak upon you to(wards) [link] the king: **19** [seq] to come (in)
Bath-sheba [link] Bath-sheba to(wards) [link] the king Solomon to
to speak [link] to him upon [link] Adonijah [seq] to arise the king
to to encounter her [seq] to bow to her [seq] to dwell upon [link]
throne his [seq] to set throne to mother the king [seq] to dwell to
right his: **20** [seq] to say petition one small I to ask from with you
not [link] to return [obj] [link] face my [seq] to say [link] to her the
king to ask mother my for not [link] to return [obj] [link] face your:
21 [seq] to say to give [obj] [link] Abishag the Shunammite to
Adonijah brother your to woman: **22** [seq] to answer the king
Solomon [seq] to say to mother his and to what? you(f. s.) to
ask [obj] [link] Abishag the Shunammite to Adonijah and to ask
[link] to him [obj] [link] the kingship for he/she/it brother my the
great from me and to him and to Abiathar the priest and to Joab
son [link] Zeruiah: [para] **23** [seq] to swear the king Solomon in
YHWH/Yahweh to to say thus to make [link] to me God and thus
to add for in soul his to speak Adonijah [obj] [link] the word the
this: **24** and now alive [link] YHWH/Yahweh which to establish
me [seq] to dwell me [seq] to dwell me upon [link] throne David
father my and which to make [link] to me house like as which
to speak for the day to die Adonijah: **25** [seq] to send the king
Solomon in hand Benaiah son [link] Jehoiada [seq] to fall on
[link] in him [seq] to die: [section] **26** and to Abiathar the priest
to say the king Anathoth to go upon [link] field your for man
death you(m. s.) and in day the this not to die you for [link] to
lift [obj] [link] ark Lord YHWH/Yahweh to face David father my
and for to afflict in all which [link] to afflict father my: **27** [seq]
to drive out Solomon [obj] [link] Abiathar from to be priest to
YHWH/Yahweh to to fill [obj] [link] word YHWH/Yahweh which to
speak upon [link] house Eli in Shiloh: [para] **28** and the tidings
to come (in) till [link] Joab for Joab to stretch behind Adonijah
and behind Absalom not to stretch [seq] to flee Joab to(wards)
[link] tent YHWH/Yahweh [seq] to strengthen in horn the altar:
29 [seq] to tell to king Solomon for to flee Joab to(wards) [link]
tent YHWH/Yahweh and behold beside the altar [seq] to send
Solomon [obj] [link] Benaiah son [link] Jehoiada to to say to go to
fall on [link] in him: **30** [seq] to come (in) Benaiah to(wards) [link]
tent YHWH/Yahweh [seq] to say to(wards) him thus [link] to say

the king to come out [seq] to say separate not for here to die
[seq] to return Benaiah [obj] [link] the king word to to say thus
[link] to speak Joab and thus to answer me: **31** [seq] to say to
him the king to make like as which to speak and to fall on [link]
in him [seq] to bury him [seq] to turn aside separate blood for
nothing which to pour Joab from upon me and from upon house
father my: **32** [seq] to return YHWH/Yahweh [obj] [link] blood his
upon [link] head his which to fall on in two [link] human righteous
and pleasant from him [seq] to kill them in sword and father my
David not to know [obj] [link] Abner son [link] Ner ruler [link] army
Israel and [obj] [link] Amasa son [link] Jether ruler [link] army
Judah: **33** [seq] to return blood their in head Joab and in head
seed his to forever and to David and to seed his and to house
his and to throne his to be peace till [link] forever from from with
YHWH/Yahweh: **34** [seq] to ascend Benaiah son [link] Jehoiada
[seq] to fall on [link] in him [seq] to die him [seq] to bury in house
his in wilderness: **35** [seq] to give the king [obj] [link] Benaiah
son [link] Jehoiada underneath him upon [link] the army and [obj]
[link] Zadok the priest to give the king underneath Abiathar: **36**
[seq] to send the king [seq] to call to Shimeah [seq] to say to him
to build [link] to you house in Jerusalem [seq] to dwell there
and not [link] to come out from there where? and where?: **37**
[seq] to be separate in day to come out you [seq] to pass [obj]
[link] torrent Kidron to know to know for to die to die blood your
to be in head your: **38** [seq] to say Shimeah to king pleasant
the word like as which to speak lord my the king so to make
servant/slave your [seq] to dwell Shimeah in Jerusalem day
many: [section] **39** [seq] to be from end three year [seq] to flee
two [link] servant/slave to Shimeah to(wards) [link] Achish son
[link] Maacah king Gath [seq] to tell to Shimeah to to say behold
servant/slave your in Gath: **40** [seq] to arise Shimeah [seq] to
saddle/tie [obj] [link] donkey his [seq] to go Gath to to(wards)
[link] Achish to to seek [obj] [link] servant/slave his [seq] to go
Shimeah [seq] to come (in) [obj] [link] servant/slave his from
Gath: **41** [seq] to tell to Solomon for [link] to go Shimeah from
Jerusalem Gath [seq] to return: **42** [seq] to send the king [seq] to
call to Shimeah [seq] to say to(wards) him? not to swear you in
YHWH/Yahweh [seq] to testify in you to to say in day to come
out you [seq] to go where? and where? to know to know for to
die to die [seq] to say to(wards) me pleasant the word to hear:
43 and why? not to keep [obj] oath YHWH/Yahweh and [obj] [link]
the commandment which [link] to command upon you: **44** [seq]
to say the king to(wards) [link] Shimeah you(m. s.) to know [obj]
all [link] the distress which to know heart your which to make
to David father my [seq] to return YHWH/Yahweh [obj] [link]
distress your in head your: **45** and the king Solomon to bless and
throne David to be to establish to face YHWH/Yahweh till [link]
forever: **46** [seq] to command the king [obj] [link] Benaiah son
[link] Jehoiada [seq] to come out [seq] to fall on [link] in him [seq]
to die and the kingdom to establish in hand [link] Solomon:

3 [seq] be related Solomon with [link] Pharaoh king Egypt [seq]
to take [obj] [link] daughter [link] Pharaoh [seq] to come (in)
her to(wards) [link] city David till to end he to to build [obj] [link]
house his and [obj] [link] house YHWH/Yahweh and [obj] [link]
wall Jerusalem around: **2** except the people to sacrifice in high
place for not [link] to build house to name YHWH/Yahweh till the
day the they(masc.): [para] **3** [seq] to love Solomon [obj] [link]
YHWH/Yahweh to to go in statute David father his except in high
place he/she/it to sacrifice and to offer: **4** [seq] to go the king
Gibeon to to to sacrifice there for he/she/it the high place the
great thousand burnt offering to ascend Solomon upon the altar
the he/she/it: **5** in Gibeon to see YHWH/Yahweh to(wards) [link]
Solomon in dream the night [seq] to say God to ask what? to
give [link] to you: **6** [seq] to say Solomon you(m. s.) to make
with [link] servant/slave your David father my kindness great
like as which to go to face your in truth and in righteousness
and in uprightness heart with you [seq] to keep [link] to him
[obj] [link] the kindness the great the this [seq] to give [link]
to him son to dwell upon [link] throne his like day the this: **7**
and now YHWH/Yahweh God my you(m. s.) to reign [obj] [link]
servant/slave your underneath David father my and I youth small
not to know to come out and to come (in): **8** and servant/slave
your in midst people your which to choose people [link] many
which not [link] to count and not to recount from abundance: **9**
[seq] to give to servant/slave your heart to hear to to judge [obj]
[link] people your to to understand between [link] good to evil for
who? be able to to judge [obj] [link] people your the heavy the
this: **10** [seq] be good the word in eye Lord for to ask Solomon
[obj] [link] the word the this: **11** [seq] to say God to(wards) him
because which to ask [obj] [link] the word the this and not [link] to
ask to you day many and not [link] to ask to you riches and not
to ask soul enemy your [seq] to ask to you to understand to to
hear justice: **12** behold to make like word your behold separate
to give to you heart wise and to understand which like you not
[link] to be to face your and behind you not [link] to arise like you:
13 and also which not [link] to ask to give to you also [link] riches
also [link] glory which not [link] to be like you man in king all [link]
day your: **14** and if separate to go in way my to to keep statute
my and commandment my like as which to go David father your
[seq] to prolong [obj] [link] day your: [section] **15** [seq] to awake
Solomon and behold dream [seq] to come (in) Jerusalem [seq] to
stand separate to face separate ark covenant [link] Lord [seq] to
ascend burnt offering [seq] to make peace offering [seq] to make
feast to all [link] servant/slave his: [para] **16** then to come (in) two
woman to fornicate to(wards) [link] the king [seq] to stand to
face his: **17** [seq] to say the woman the one please lord my I
and the woman the this to dwell in house one [seq] to beget
with her in house: **18** [seq] to be in day the third to to beget me
[seq] to beget also [link] the woman the this and we together
nothing [link] be a stranger with us in house exception two [link]
we in house: **19** [seq] to die son [link] the woman the this night
which to lie down upon him: **20** [seq] to arise in midst the night
[seq] to take [obj] [link] son my from beside me and maidservant
your sleeping [seq] to lie down him in bosom her and [obj] [link]
son her the to die to lie down in bosom my: **21** [seq] to arise in
morning to to suck [obj] [link] son my and behold [link] to die
[seq] to understand to(wards) him in morning and behold not
[link] to be son my which to beget: **22** [seq] to say the woman the
another not for son my the alive and son your the to die and this
to say not for son your the to die and son my the alive [seq] to
speak to face the king: **23** [seq] to say the king this to say this

[link] son my the alive and son your the to die and this to say not
for son your the to die and son my the alive: [para] **24** [seq] to
say the king to take to me [link] sword [seq] to come (in) the
sword to face the king: **25** [seq] to say the king to cut [obj] [link]
the youth the alive to two and to give [obj] [link] the half to one
and [obj] [link] the half to one: **26** [seq] to say the woman which
[link] son her the alive to(wards) [link] the king for [link] to grow
warm compassion her upon [link] son her [seq] to say separate
please lord my to give [link] to her [obj] [link] the to beget the
alive and to die not [link] to die him and this to say also [link] to
me also [link] to you not to be to cut: **27** [seq] to answer the king
[seq] to say to give [link] to her [obj] [link] the to beget the alive
and to die not to die him he/she/it mother his: **28** [seq] to hear all
[link] Israel [obj] [link] the justice which to judge the king [seq] to
fear from face the king for to see for [link] wisdom God in entrails
his to to make justice: [section]

4 [seq] to be the king Solomon king upon [link] all [link] Israel:
[section] **2** and these the ruler which [link] to him Azariah
son [link] Zadok the priest: [section] **3** Elihoreph and Ahiah son
Shisha secretary Jehoshaphat son [link] Ahilud the to remember:
4 and Benaiah son [link] Jehoiada upon [link] the army and Zadok
and Abiathar priest: [section] **5** and Azariah son [link] Nathan
upon [link] the to stand and Zabud son [link] Nathan priest friend
the king: **6** and Ahishar upon [link] the house and Adoniram son
[link] Abda upon [link] the taskworker: [section] **7** and to Solomon
two [link] ten to stand upon [link] all [link] Israel [seq] to sustain
[obj] [link] the king and [obj] [link] house his month in year to be
upon [link] one the one to to sustain: [section] **8** and these name
their Ben-hur [link] Ben-hur in mountain Ephraim: [section] **9**
Ben-deker [link] Ben-deker in Makaz and in Shaalbim and Beth-
shemesh Beth-shemesh and Elonbeth-hanan Elonbeth-hanan
Elonbeth-hanan: [section] **10** son [link] Hesed in Arubboth to
him Socoh and all [link] land Hepher: [section] **11** Ben-abinadab
[link] Ben-abinadab all [link] Naphath Dor Taphath daughter [link]
Solomon to be to him to woman: [section] **12** Baana son [link]
Ahilud Taanach and Megiddo and all [link] Beth-shean Beth-
shean which beside Zarethan to from underneath to Jezreel from
Beth-shean Beth-shean till Abel-meholah Abel-meholah till from
beyond to Jokmeam: [section] **13** Ben-geber [link] Ben-geber in
Ramoth Gilead to him village Jair son [link] Manasseh which in
Gilead to him cord Argob which in Bashan sixty city great wall
and bar bronze: [section] **14** Ahinadab son [link] Iddo Mahanaim
to: **15** Ahimaaz in Naphtali also [link] he/she/it to take [obj] [link]
Basemath daughter [link] Solomon to woman: **16** Baana son
[link] Hushai in Asher and Bealoth: [section] **17** Jehoshaphat
son [link] Paruah in Issachar: [section] **18** Shimeah son [link]
Ela in Benjamin: [section] **19** Geber son [link] Uri in land Gilead
land Sihon separate king the Amorites and Og king the Bashan
and garrison one which in land: **20** Judah and Israel many like
sand which [link] upon [link] the sea to abundance to eat and to
drink and glad: **21** and Solomon to be to rule in all [link] the
kingdom from [link] the river land Philistine and till border Egypt
to approach offering and to serve [obj] [link] Solomon all [link]
day life his: [para] **22** [seq] to be food [link] Solomon to day one
thirty kor fine flour and sixty kor flour: **23** ten cattle fat and twenty
cattle pasture and hundred flock to alone from deer and gazelle
and roebuck and fowl to fatten: **24** for [link] he/she/it to rule
separate in all [link] beyond the river from Tiphsah and till [link]
Gaza in all [link] king beyond the river and peace to be to him
from all [link] beyond his from around: **25** [seq] to dwell Judah
and Israel to security man underneath vine his and underneath
fig his from Dan and till [link] Beer-sheba Beer-sheba all day
Solomon: [section] **26** [seq] to be to Solomon forty thousand
stall horse to chariot his and two [link] ten thousand horseman:
27 [seq] to sustain the to stand the these [obj] [link] the king
Solomon and [obj] all [link] the approaching to(wards) [link] table
the king [link] Solomon man month his not to lack word: **28** and
the barley and the straw to horse and to steed to come (in)
to(wards) [link] the standing place which to be [link] there man
like justice his: [section] **29** [seq] to give God wisdom to Solomon
and understanding to multiply much and width heart like sand
which upon [link] lip the sea: **30** [seq] to multiply wisdom Solomon
from wisdom all [link] son [link] front and from all wisdom Egypt:
31 [seq] be wise from all [link] the man from Ethan the Ezrahite
and Heman and Calcol and Darda son Mahol [seq] to be [link]
name his in all [link] the nation around: **32** [seq] to speak three
thousand proverb [seq] to be song his five and thousand: **33**
[seq] to speak upon [link] the tree from [link] the cedar which in
Lebanon and till the hyssop which to come out in wall [seq] to
speak upon [link] the animal and upon [link] the bird and upon
[link] the creeping and upon [link] the fish: **34** [seq] to come (in)
from all [link] the people to to hear [obj] wisdom Solomon from
with all [link] king the land which to hear [obj] [link] wisdom his:
[section]

5 [seq] to send Hiram king [link] Tyre [obj] [link] servant/slave
his to(wards) [link] Solomon for to hear for [obj] him to anoint
to king underneath father his for to love to be Hiram to David all
[link] the day: [section] **2** [seq] to send Solomon to(wards) [link]
Hiram to to say: **3** you(m. s.) to know [obj] [link] David father
my for not be able to to build house to name YHWH/Yahweh
God his from face the battle which to turn him till to give [link]
YHWH/Yahweh [obj] them underneath palm foot his: foot my:
4 and now to rest YHWH/Yahweh God my to me from around
nothing Satan and nothing chance bad: **5** and if! I to say to
to build house to name YHWH/Yahweh God my like as which
separate to speak YHWH/Yahweh to(wards) [link] David father
my to to say son your which to give underneath you upon [link]
throne your he/she/it [link] to build the house to name my: **6** and
now to command and to cut [link] to me cedar from [link] the
Lebanon and servant/slave my to be with [link] servant/slave
your and wages servant/slave your to give to you like all which to
say for separate you(m. s.) to know for nothing in us man to
know to to cut [link] tree like Sidonian: **7** [seq] to be like to hear
Hiram [obj] [link] word Solomon [seq] to rejoice much [seq] to say
to bless YHWH/Yahweh the day which to give to David son wise
upon [link] the people the many the this: **8** [seq] to send Hiram
to(wards) [link] Solomon to to say to hear [obj] which [link] to send
to(wards) me I to make [obj] [link] all [link] pleasure your in tree
cedar and in tree cypress: **9** servant/slave my to go down from
[link] the Lebanon sea to and I to set them raft in sea till [link] the

standing place which [link] to send to(wards) me [seq] to shatter them there and you(m. s.) to lift and you(m. s.) to make [obj] [link] pleasure my to to give food house my: **10** [seq] to be Hiram to give to Solomon tree cedar and tree cypress all [link] pleasure his: **11** and Solomon to give to Hiram twenty thousand kor wheat food to house his and twenty kor oil beaten thus [link] to give Solomon to Hiram year in year: [para] **12** and YHWH/Yahweh to give wisdom to Solomon like as which to speak [link] to him [seq] to be peace between Hiram and between Solomon [seq] to cut covenant two their: **13** [seq] to ascend the king Solomon taskworker from all [link] Israel [seq] to be the taskworker thirty thousand man: **14** [seq] to send them Lebanon to ten thousand in month change month to be in Lebanon two month in house his and Adoniram upon [link] the taskworker: [section] **15** [seq] to be to Solomon seventy thousand to lift burden and eighty thousand to hew in mountain: **16** to alone from ruler the to stand to Solomon which upon [link] the work three thousand and three hundred the to rule in people the to make in work: **17** [seq] to command the king [seq] to set out stone great stone precious to to found the house stone cutting: **18** [seq] to hew to build Solomon and to build Hiram and the Gebalite [seq] to establish the tree and the stone to to build the house: [para]

6 [seq] to be in eighty year and four hundred year to to come out son [link] Israel from land [link] Egypt in year the fourth in month Ziv he/she/it the month the second to to reign Solomon upon [link] Israel [seq] to build the house to YHWH/Yahweh: **2** and the house which to build the king Solomon to YHWH/Yahweh sixty [link] cubit length his and twenty width his and thirty cubit height his: **3** and the porch upon [link] face temple the house twenty cubit length his upon [link] face width the house ten in cubit width his upon [link] face the house: **4** [seq] to make to house window frame to shutter: **5** [seq] to build upon [link] wall the house floor floor around [obj] [link] wall the house around to temple and to oracle [seq] to make side around: **6** the floor the floor the lower five in cubit width her and the middle six in cubit width her and the third seven in cubit width her for recess to give to house around outside to to lest to grasp in wall [link] the house: **7** and the house in to build he stone [link] complete quarry to build and hammer and the axe all [link] article/utensil iron not [link] to hear in house in to build he: **8** entrance the side the middle to(wards) [link] shoulder the house the right and in stairs to ascend upon [link] the middle and from [link] the middle to(wards) [link] the third: **9** [seq] to build [obj] [link] the house [seq] to end him [seq] to cover [obj] [link] the house beam and rank in cedar: **10** [seq] to build [obj] [link] the floor the floor upon [link] all [link] the house five cubit height his [seq] to grasp [obj] [link] the house in tree cedar: [para] **11** [seq] to be word [link] YHWH/Yahweh to(wards) [link] Solomon to to say: **12** the house the this which [link] you(m. s.) to build if [link] to go in statute my and [obj] [link] justice my to make [seq] to keep [obj] [link] all [link] commandment my to to go in them [seq] to arise [obj] [link] word my with you which to speak to(wards) [link] David father your: **13** [seq] to dwell in midst son Israel and not to leave [obj] [link] people my Israel: [section] **14** [seq] to build Solomon [obj] [link] the house [seq] to end him: **15** [seq] to build [obj] [link] wall the house from house to in side cedar from floor the house till [link] wall the ceiling to overlay tree from house [seq] to overlay [obj] [link] floor the house in side cypress: **16** [seq] to build [obj] [link] twenty cubit from flank from flank the house in side cedar from [link] the floor till [link] the wall [seq] to build to him from house to oracle to holiness the holiness: **17** and forty in cubit to be the house he/she/it the temple to face my: **18** and cedar to(wards) [link] the house within engraving gourd and to separate flower the all cedar nothing stone to see: **19** and oracle in midst [link] the house from within to establish to to give there [obj] [link] ark covenant YHWH/Yahweh: **20** and to face the oracle twenty cubit length and twenty cubit width and twenty cubit height his [seq] to overlay him gold to shut [seq] to overlay altar cedar: **21** [seq] to overlay Solomon [obj] [link] the house from within gold to shut [seq] to pass in chain in chain gold to face the oracle [seq] to overlay him gold: **22** and [obj] [link] all [link] the house to overlay gold till [link] to finish all [link] the house and all [link] the altar which [link] to oracle to overlay gold: **23** [seq] to make in oracle two cherub tree [link] oil ten cubit height his: **24** and five cubit wing the cherub the one and five cubit wing the cherub the second ten cubit from end wing his and till [link] end wing his: **25** and ten in cubit the cherub the second measure one and shape one to two the cherub: **26** height the cherub the one ten in cubit and so the cherub the second: **27** [seq] to give [obj] [link] the cherub in midst separate the house the inner [seq] to spread [obj] [link] wing the cherub [seq] to touch wing [link] the one in wall and wing the cherub the second to touch in wall the second and wing their to(wards) [link] midst the house to touch wing to(wards) [link] wing: **28** [seq] to overlay [obj] [link] the cherub gold: **29** and [obj] all [link] wall the house surrounds separate to carve engraving engraving cherub and palm and to separate flower from to face and to outer: **30** and [obj] [link] floor the house to overlay gold to within and to outer: **31** and [obj] entrance the oracle to make door tree [link] oil the pillar doorpost fifth: **32** and two door tree [link] oil [seq] to carve upon them engraving cherub and palm and to separate flower [seq] to overlay gold [seq] to subdue upon [link] the cherub and upon [link] the palm [obj] [link] the gold: **33** and so to make to entrance the temple doorpost tree [link] oil from with fourth: **34** and two door tree cypress two side the door the one turned and two curtain the door the second turned: **35** [seq] to carve cherub and palm and to separate flower [seq] to overlay gold to smooth upon [link] the to engrave: **36** [seq] to build [obj] [link] the court the inner three row cutting and row beam cedar: **37** in year the fourth to found house YHWH/Yahweh in month Ziv: **38** and in year the one ten in month Bul he/she/it the month the eighth to end the house to all [link] word his and to all [link] justice his justice his [seq] to build him seven year:

7 and [obj] [link] house his to build Solomon three ten year [seq] to end [obj] [link] all [link] house his: **2** [seq] to build [obj] [link] house separate wood the Lebanon hundred cubit length his and fifty cubit width his and thirty cubit height his upon four row pillar cedar and beam cedar upon [link] the pillar: **3** and to cover in cedar from above upon [link] the side which upon [link] the pillar forty and five five ten the row: **4** and frame three row and

window to(wards) [link] window three beat: **5** and all [link] the entrance and the doorpost to square frame and opposite window to(wards) [link] window three beat: **6** and [obj] porch the pillar to make fifty cubit length his and thirty cubit width his and porch upon [link] face their and pillar and threshold upon [link] face their: **7** and porch the throne which to judge [link] there porch the justice to make and to cover in cedar from the floor till [link] the floor: **8** and house his which [link] to dwell there court the another from house to porch like deed the this to be and house to make to daughter [link] Pharaoh which to take Solomon like porch the this: **9** all [link] these stone precious like measure cutting to drag/chew/saw in saw from house and from outside and from foundation till [link] the handbreadth and from outside till [link] the court the great: **10** and to found stone precious stone great stone ten cubit and stone eight cubit: **11** and from to above to stone precious like measure cutting and cedar: **12** and court the great around three row cutting and row beam cedar and to court house [link] YHWH/Yahweh the inner and to porch the house: [para] **13** [seq] to send the king Solomon [seq] to take [obj] [link] Hiram from Tyre: **14** son [link] woman widow he/she/it from tribe Naphtali and father his man [link] Tyrian artificer bronze [seq] to fill [obj] [link] the wisdom and [obj] [link] the understanding and [obj] [link] the knowledge to to make all [link] work in bronze [seq] to come (in) to(wards) [link] the king Solomon [seq] to make [obj] [link] all [link] work his: **15** [seq] to form [obj] [link] two the pillar bronze eight ten cubit height the pillar the one and thread two [link] ten cubit to turn [obj] [link] the pillar the second: **16** and two capital to make to to give upon [link] head the pillar casting bronze five cubit height the capital the one and five cubit height the capital the second: **17** latticework deed latticework tassel deed chain to capital which upon [link] head the pillar seven to capital the one and seven to capital the second: **18** [seq] to make [obj] [link] the pillar and two row around upon [link] the latticework the one to to cover [obj] [link] the capital which upon [link] head the pomegranate and so to make to capital the second: **19** and capital which upon [link] head the pillar deed lily in porch four cubit: **20** and capital upon [link] two the pillar also [link] from above from to close the belly which to beyond latticework the latticework and the pomegranate hundred row around upon the capital the second: **21** [seq] to arise [obj] [link] the pillar to porch the temple [seq] to arise [obj] [link] the pillar the right [seq] to call [obj] [link] name his Jachin [seq] to arise [obj] [link] the pillar the left [seq] to call [obj] [link] name his Boaz: **22** and upon head the pillar deed lily [seq] to finish work the pillar: **23** [seq] to make [obj] [link] the sea casting ten in cubit from lip his till [link] lip his round separate around and five in cubit height his and line and line thirty in cubit to turn [obj] him around: **24** and gourd from underneath to lip his separate around to turn [obj] him ten in cubit to surround [obj] [link] the sea around two row the gourd to pour in casting his: **25** to stand upon [link] two ten cattle three to turn separate north to and three to turn separate sea to and three separate to turn Negeb to and three to turn east to and the sea upon them from to above to and all [link] back their house to: **26** and thickness his handbreadth and lip his like deed lip [link] cup flower lily thousand bath to sustain: [para] **27** [seq] to make [obj] [link] the base ten bronze four in cubit length the base the one and four in cubit width her and three in cubit height her: **28** and this deed the base perimeter to them and perimeter between the frame: **29** and upon [link] the perimeter which separate between the frame lion separate cattle and cherub and upon [link] the frame stand from above and from underneath to lion and to cattle wreath deed descent: **30** and four wheel bronze to base the one and axle bronze and four beat his shoulder to them from underneath to basin the shoulder casting from beyond man wreath: **31** and lip his from house to capital and above to in cubit and lip her round deed [link] stand cubit and half the cubit and also [link] upon [link] lip her engraving and perimeter their to square not round: **32** and four the wheel to from underneath to perimeter and hand the wheel in base and height the wheel the one cubit and half the cubit: **33** and deed the wheel like deed wheel the chariot hand their and back/rim/brow their and spoke their and hub their the all to pour: **34** and four shoulder to(wards) four corner the base the one from [link] the base shoulder her: **35** and in head the base half the cubit height round separate around and upon head the base hand her and perimeter her from her: **36** [seq] to engrave upon [link] the tablet hand her and upon and perimeter her perimeter her cherub lion and palm like gap [link] man and wreath around: **37** like this to make [obj] ten the base casting one measure one shape one to all their: [section] **38** [seq] to make ten basin bronze forty bath to sustain separate the basin the one four in cubit the basin the one basin one upon [link] the base the one to ten the base: **39** [seq] to give [obj] [link] the base five upon [link] shoulder the house from right and five upon [link] shoulder the house from left his and [obj] [link] the sea to give from shoulder the house the right east to from opposite Negeb: [section] **40** [seq] to make Hiram [obj] [link] the basin and [obj] [link] the shovel and [obj] [link] the bowl [seq] to end Hiram to to make [obj] [link] all [link] the work which to make to king Solomon house YHWH/Yahweh: **41** pillar two and bowl the capital which [link] upon [link] head the pillar two and the latticework two to to cover [obj] [link] two bowl the capital which upon [link] head the pillar: **42** and [obj] [link] the pomegranate four hundred to two the latticework two [link] row pomegranate to latticework the one to to cover [obj] [link] two bowl the capital which upon [link] face the pillar: **43** and [obj] [link] the base ten and [obj] [link] the basin ten upon [link] the base: **44** and [obj] [link] the sea the one and [obj] [link] the cattle two [link] ten underneath the sea: **45** and [obj] [link] the pot and [obj] [link] the shovel and [obj] [link] the bowl and [obj] all [link] the article/utensil the tent the these which to make Hiram to king Solomon house YHWH/Yahweh bronze to smooth: **46** in talent the Jordan to pour them the king in thickness the land between Succoth and between Zarethan: **47** [seq] to rest Solomon [obj] [link] all [link] the article/utensil from abundance much much not to search weight the bronze: **48** [seq] to make Solomon [obj] all [link] the article/utensil which house YHWH/Yahweh [obj] altar the gold and [obj] [link] the table which upon him food the face gold: **49** and [obj] [link] the lampstand five from right and five from left to face the oracle gold to shut and the flower and the lamp and the tong gold: **50** and the basin and the snuffer and the bowl and the palm and the censer gold to shut and the hinge to door the house the inner to holiness the

holiness to door the house to temple gold: [para] **51** [seq] to
complete all [link] the work which to make the king Solomon
house YHWH/Yahweh [seq] to come (in) Solomon [obj] [link]
holiness separate David father his [obj] [link] the silver and [obj]
[link] the gold and [obj] [link] the article/utensil to give in treasure
house YHWH/Yahweh: [para]

8 then to gather Solomon [obj] [link] old Israel [obj] [link] all [link]
head the tribe leader the father to son Israel to(wards) [link]
the king Solomon Jerusalem to to ascend [obj] [link] ark covenant
[link] YHWH/Yahweh from city David he/she/it Zion: **2** [seq] to
gather to(wards) [link] the king Solomon all [link] man Israel in
month the Ethanim in feast he/she/it the month the seventh: **3**
[seq] to come (in) all old Israel [seq] to lift the priest [obj] [link]
the ark: **4** [seq] to ascend [obj] [link] ark YHWH/Yahweh and
[obj] [link] tent meeting and [obj] [link] all [link] article/utensil the
holiness which in tent [seq] to ascend [obj] them the priest and
the Levite: **5** and the king Solomon and all [link] congregation
Israel the to appoint upon him with him to face the ark to sacrifice
flock and cattle which not [link] to recount and not to count
from abundance: **6** [seq] to come (in) the priest [obj] [link] ark
covenant [link] YHWH/Yahweh to(wards) [link] standing place his
to(wards) [link] oracle the house to(wards) [link] holiness the
holiness to(wards) [link] underneath wing the cherub: **7** for the
cherub to spread wing to(wards) [link] standing place the ark
[seq] to cover the cherub upon [link] the ark and upon [link] alone
his from to above to: **8** [seq] to prolong the alone [seq] to see
head the alone from [link] the holiness upon [link] face the oracle
and not to see the outside to [seq] to be there till the day the this:
9 nothing in ark except two tablet the stone which to rest there
Moses in Horeb which to cut YHWH/Yahweh with [link] son Israel
in to come out they from land Egypt: **10** [seq] to be in to come
out the priest from [link] the holiness and the cloud to fill [obj]
[link] house YHWH/Yahweh: **11** and not [link] be able the priest
to to stand to to minister from face the cloud for [link] to fill glory
[link] YHWH/Yahweh [obj] [link] house YHWH/Yahweh: [para] **12**
then to say Solomon YHWH/Yahweh to say to to dwell in cloud:
13 to build to build house elevation to you foundation to to dwell
you forever: **14** [seq] to turn the king [obj] [link] face his [seq] to
bless [obj] all [link] assembly Israel and all [link] assembly Israel
to stand: **15** [seq] to say to bless YHWH/Yahweh God Israel
which to speak in lip his with David father my and in hand his to
fill to to say: **16** from [link] the day which to come out [obj] [link]
people my [obj] [link] Israel from Egypt not [link] to choose in city
from all tribe Israel to to build house to to be name my there
[seq] to choose in David to to be upon [link] people my Israel: **17**
[seq] to be with [link] heart David father my to to build house to
name YHWH/Yahweh God Israel: **18** [seq] to say YHWH/Yahweh
to(wards) [link] David father my because which to be with [link]
heart your to to build house to name my be pleasing for to be
with [link] heart your: **19** except you(m. s.) not to build the house
except except [link] son your the to come out from loin your
he/she/it [link] to build the house to name my: **20** [seq] to arise
YHWH/Yahweh [obj] [link] word his which to speak [seq] to arise
underneath David father my [seq] to dwell upon [link] throne
Israel like as which to speak YHWH/Yahweh [seq] to build the
house to name YHWH/Yahweh God Israel: **21** [seq] to set there
standing place to ark which [link] there covenant YHWH/Yahweh
which to cut with [link] father our in to come out he [obj] them
from land Egypt: [section] **22** [seq] to stand Solomon to face altar
YHWH/Yahweh before all [link] assembly Israel [seq] to spread
palm his the heaven: **23** [seq] to say YHWH/Yahweh God Israel
nothing [link] like you God in heaven from above and upon [link]
the land from underneath to keep the covenant and the kindness
to servant/slave your the to go to face your in all [link] heart their:
24 which to keep to servant/slave your David father my [obj]
which [link] to speak to him [seq] to speak in lip your and in hand
your to fill like day the this: **25** and now YHWH/Yahweh separate
God Israel to keep to servant/slave your David father my [obj]
which to speak to him to to say not [link] to cut to you man from
to face my to dwell upon [link] throne Israel except if [link] to
keep son your [obj] [link] way their to to go to face my like as
which to go to face my: **26** and now God Israel be faithful please
word your word your which to speak to servant/slave your David
father my: **27** for? truly to dwell God upon [link] the land behold
the heaven and heaven the heaven not to sustain you also for
[link] the house the this which to build: **28** [seq] to turn to(wards)
[link] prayer servant/slave your and to(wards) [link] supplication
his YHWH/Yahweh God my to to hear to(wards) [link] the cry and
to(wards) [link] the prayer which servant/slave your to pray to
face your the day: **29** to to be eye your to open to(wards) [link]
the house the this night and day to(wards) [link] the standing
place which to say to be name my there to to hear to(wards)
[link] the prayer which to pray servant/slave your to(wards) [link]
the standing place the this: **30** [seq] to hear to(wards) [link]
supplication servant/slave your and people your Israel which to
pray to(wards) [link] the standing place the this and you(m. s.)
to hear to(wards) [link] standing place to dwell you to(wards)
[link] the heaven [seq] to hear [seq] to forgive: **31** [obj] which
to sin man to neighbor his [seq] to exact [link] in him oath to
to swear him [seq] to come (in) to swear to face altar your in
house the this: **32** and you(m. s.) separate to hear the heaven
[seq] to make [seq] to judge [obj] [link] servant/slave your to be
wicked wicked to to give way his in head his and to to justify
righteous to to give to him like righteousness his: [section] **33**
in to strike people your Israel to face enemy which to sin [link]
to you [seq] to return to(wards) you [seq] to praise [obj] [link]
name your [seq] to pray [seq] be gracious to(wards) you in house
the this: **34** and you(m. s.) to hear the heaven [seq] to forgive
to sin people your Israel [seq] to return them to(wards) [link]
the land which to give to father their: [section] **35** in to restrain
heaven and not [link] to be rain for to sin [link] to you [seq] to
pray to(wards) [link] the standing place the this [seq] to praise
[obj] [link] name your and from sin their to return parag for to
afflict them: **36** and you(m. s.) separate to hear the heaven [seq]
to forgive to sin servant/slave your and people your Israel for to
show them [obj] [link] the way the pleasant which to go [link] in
her [seq] to give rain upon [link] land your which [link] to give to
people your to inheritance: [section] **37** famine for [link] to be
in land pestilence for [link] to be blight mildew locust locust for
to be for to constrain [link] to him enemy his in land gate his
all [link] plague all [link] sickness: **38** all [link] prayer all [link]

supplication which to be to all [link] the man to all people your
Israel which to know parag man plague heart his [seq] to spread
palm his to(wards) [link] the house the this: **39** and you(m. s.) to
hear the heaven foundation to dwell you [seq] to forgive [seq] to
make [seq] to give to man like all [link] way his which to know
[obj] [link] heart his for [link] you(m. s.) to know to alone you
[obj] [link] heart all [link] son the man: **40** because to fear you all
[link] the day which [link] they(masc.) alive upon [link] face the
land which to give to father our: **41** and also to(wards) [link] the
foreign which not [link] from people your Israel he/she/it [seq] to
come (in) from land distant because name your: **42** for to hear
parag [obj] [link] name your the great and [obj] [link] hand your
the strong and arm your the to stretch [seq] to come (in) [seq] to
pray to(wards) [link] the house the this: **43** you(m. s.) to hear the
heaven foundation to dwell you [seq] to make like all which [link]
to call to(wards) you the foreign because to know parag all [link]
people the land [obj] [link] name your to to fear [obj] you like
people your Israel and to to know for [link] name your to call
upon [link] the house the this which to build: **44** for [link] to come
out people your to battle upon [link] enemy his in way which to
send them [seq] to pray to(wards) [link] YHWH/Yahweh way the
city which to choose in her and the house which [link] to build to
name your: **45** [seq] to hear the heaven [obj] [link] prayer their
and [obj] [link] supplication their [seq] to make justice their: **46** for
to sin [link] to you for nothing man which not [link] to sin [seq] be
angry in them [seq] to give them to face enemy [seq] to take
captive them to take captive them to(wards) [link] land the enemy
distant or near: **47** [seq] to return to(wards) [link] heart their in
land which to take captive [link] there [seq] to return separate
[seq] be gracious to(wards) you in land to take captive them to to
say to sin and to pervert be wicked: **48** [seq] to return to(wards)
you in all [link] heart their and in all [link] soul their in land enemy
their which [link] to take captive [obj] them [seq] to pray to(wards)
you way land their which to give to father their the city which
to choose and the house which [link] to build to build to name
your: **49** [seq] to hear the heaven foundation to dwell you [obj]
[link] prayer their and [obj] [link] supplication their [seq] to make
justice their: **50** [seq] to forgive to people your which to sin [link]
to you and to all [link] transgression their which to transgress
[link] in you [seq] to give them to compassion to face to take
captive them [seq] to have compassion them: **51** for [link] people
your and inheritance your they(masc.) which to come out from
Egypt from midst furnace the iron: **52** to to be eye your to open
to(wards) [link] supplication servant/slave your and to(wards)
[link] supplication people your Israel to to hear to(wards) them in
all to call they to(wards) you: **53** for [link] you(m. s.) to separate
them to you to inheritance from all people the land like as which
to speak in hand separate Moses servant/slave your in to come
out you [obj] [link] father our from Egypt Lord YHWH/Yahweh:
[para] **54** [seq] to be separate like to end Solomon to to pray
to(wards) [link] YHWH/Yahweh [obj] all [link] the prayer and the
supplication the this to arise from to face altar YHWH/Yahweh
from to bow upon [link] knee his and palm his to spread the
heaven: **55** [seq] to stand [seq] to bless [obj] all [link] assembly
Israel voice great to to say: **56** to bless YHWH/Yahweh which to
give resting to people his Israel like all which to speak not [link]
to fall word one from all word his the pleasant which to speak in
hand Moses servant/slave his: **57** to be YHWH/Yahweh God our
with us like as which to be with [link] father our not [link] to leave
us and not [link] to leave us: **58** to to stretch heart our to(wards)
him to to go in all [link] way his and to to keep commandment
his and statute his and justice his which to command [obj] [link]
father our: **59** and to be word my these which be gracious to face
YHWH/Yahweh near to(wards) [link] YHWH/Yahweh God our by
day and night to to make separate justice servant/slave his and
justice people his Israel word [link] day in day his: **60** because
to know all [link] people the land for YHWH/Yahweh he/she/it
the God nothing still: **61** [seq] to be heart your complete with
YHWH/Yahweh God our to to go in statute his and to to keep
commandment his like day the this: **62** and the king and all [link]
Israel with him to sacrifice sacrifice to face YHWH/Yahweh: **63**
[seq] to sacrifice Solomon [obj] sacrifice the peace offering which
to sacrifice to YHWH/Yahweh cattle twenty and two thousand
and flock hundred and twenty thousand [seq] to dedicate [obj]
[link] house YHWH/Yahweh the king and all [link] son Israel: **64**
in day the he/she/it to consecrate the king [obj] [link] midst the
court which to face house [link] YHWH/Yahweh for [link] to make
there [obj] [link] the burnt offering and [obj] [link] the offering and
[obj] fat the peace offering for [link] altar the bronze which to face
YHWH/Yahweh small from to sustain [obj] [link] the burnt offering
and [obj] [link] the offering and [obj] fat the peace offering: **65**
[seq] to make Solomon in time [link] the he/she/it separate [obj]
[link] the feast and all [link] Israel with him assembly great from
to come (in) Hamath separate till [link] torrent Egypt to face
YHWH/Yahweh God our seven day and seven day four ten day:
66 in day the eighth to send [obj] [link] the people [seq] to bless
[obj] [link] the king [seq] to go to tent their glad and pleasant
heart upon all [link] the welfare which to make YHWH/Yahweh to
David servant/slave his and to Israel people his:

9 [seq] to be like to end Solomon to to build [obj] [link] house
[link] YHWH/Yahweh and [obj] [link] house the king and [obj]
all [link] desire Solomon which to delight in to to make: [para] **2**
[seq] to see YHWH/Yahweh to(wards) [link] Solomon second
like as which to see to(wards) him in Gibeon: **3** [seq] to say
YHWH/Yahweh to(wards) him to hear [obj] [link] prayer your and
[obj] [link] supplication your which be gracious to face my to
consecrate [obj] [link] the house the this which to build to to set
[link] name my there till [link] forever [seq] to be eye my and
heart my there all [link] the day: **4** and you(m. s.) if [link] to go to
face my like as which to go David father your in integrity [link]
heart and in uprightness to to make like all which to command
you statute my and justice my to keep: **5** [seq] to arise [obj]
[link] throne kingdom your upon [link] Israel to forever like as
which to speak upon [link] David father your to to say not [link] to
cut to you man from upon throne Israel: **6** if [link] to return to
return parag you(m. p.) and son your from behind me and not to
keep commandment my statute my which to give to face your
[seq] to go [seq] to serve God another [seq] to bow to them: **7**
[seq] to cut [obj] [link] Israel from upon face the land which to
give to them and [obj] [link] the house which to consecrate to
name my to send from upon face my [seq] to be Israel to proverb

and to taunt in all [link] the people: **8** and the house the this to
be high all [link] to pass upon him be desolate [seq] to whistle
[seq] to say upon [link] what? to make YHWH/Yahweh thus to
land the this and to house the this: **9** [seq] to say upon which to
leave [obj] [link] YHWH/Yahweh God their which to come out
[obj] [link] father their from land Egypt [seq] to strengthen in God
another [seq] to bow [seq] to bow to them [seq] to serve them
upon [link] so to come (in) YHWH/Yahweh upon them [obj] all
[link] the distress the this: [para] **10** [seq] to be from end twenty
year which [link] to build Solomon [obj] [link] two the house [obj]
[link] house YHWH/Yahweh and [obj] [link] house the king: **11**
Hiram king [link] Tyre to lift [obj] [link] Solomon in tree cedar and
in tree cypress and in gold to all [link] pleasure his then to give
the king Solomon to Hiram twenty city in land the Galilee: **12**
[seq] to come out Hiram from Tyre to to see [obj] [link] the city
which to give [link] to him Solomon and not to smooth in eye his:
13 [seq] to say what? the city the these which [link] to give to
me brother my [seq] to call to them land Cabul till the day the
this: [para] **14** [seq] to send Hiram to king hundred and twenty
talent gold: **15** and this word [link] the taskworker which [link] to
ascend separate the king Solomon to to build [obj] [link] house
YHWH/Yahweh and [obj] [link] house his and [obj] [link] the Millo
and [obj] wall Jerusalem and [obj] [link] Hazor and [obj] [link]
Megiddo and [obj] [link] Gezer: **16** Pharaoh king [link] Egypt
to ascend [seq] to capture [obj] [link] Gezer [seq] to burn her
in fire and [obj] [link] the Canaanite the to dwell in city to kill
[seq] to give her parting gift to daughter his woman Solomon: **17**
[seq] to build Solomon [obj] [link] Gezer and [obj] [link] Beth-
horon Beth-horon lower: **18** and [obj] [link] Baalath and [obj] [link]
Tamar Tadmor in wilderness in land: **19** and [obj] all [link] city
the storage which to be to Solomon and [obj] city the chariot
and [obj] city the horseman and [obj] separate desire Solomon
which to desire to to build in Jerusalem and in Lebanon and in all
land dominion his: **20** all [link] the people the to remain from
[link] the Amorites the Hittite the Perizzite the Hivite and the
Jebusite which not [link] from son Israel they(masc.): **21** son
their which to remain behind them in land which not [link] be
able son Israel to to devote/destroy them [seq] to ascend them
Solomon to taskworker [link] to serve till the day the this: **22** and
from son Israel not [link] to give Solomon servant/slave for [link]
they(masc.) human the battle and servant/slave his and ruler his
and officer his and ruler chariot his and horseman his: [section]
23 these separate ruler the to stand which upon [link] the work to
Solomon fifty and five hundred the to rule in people the to make
in work: **24** surely daughter [link] Pharaoh to ascend from city
David to(wards) [link] house her which to build [link] to her then
to build [obj] [link] the Millo: **25** [seq] to ascend Solomon three
beat in year burnt offering and peace offering upon [link] the altar
which to build to YHWH/Yahweh and to offer with him which to
face YHWH/Yahweh [seq] to complete [obj] [link] the house: **26**
and fleet to make the king Solomon in Ezion-geber [link] Ezion-
geber which with [link] Eloth upon [link] lip sea [link] reed in land
Edom: **27** [seq] to send Hiram in fleet [obj] [link] servant/slave his
human fleet to know the sea with servant/slave Solomon: **28**
[seq] to come (in) Ophir to [seq] to take from there gold four [link]
hundred and twenty talent [seq] to come (in) to(wards) [link] the
king Solomon: [para]

10 and queen [link] Sheba to hear [obj] [link] report Solomon
to name YHWH/Yahweh [seq] to come (in) to to test him
in riddle: **2** [seq] to come (in) Jerusalem to in strength heavy
much camel to lift spice and gold many [link] much and stone
precious [seq] to come (in) to(wards) [link] Solomon [seq] to
speak to(wards) him [obj] all [link] which to be with [link] heart
her: **3** [seq] to tell [link] to her Solomon [obj] [link] all [link] word
her not [link] to be word to conceal from [link] the king which not
to tell to her: **4** [seq] to see queen [link] Sheba [obj] all [link]
wisdom Solomon and the house which to build: **5** and food
table his and seat servant/slave his and office to minister him
to minister him and garment their and cupbearer his and burnt
offering his which to ascend house YHWH/Yahweh and not [link]
to be in her still spirit: **6** [seq] to say to(wards) [link] the king truth
to be the word which to hear in land my upon [link] word your and
upon [link] wisdom your: **7** and not [link] be faithful to word till
which [link] to come (in) [seq] to see eye my and behold not [link]
to tell [link] to me the half to add wisdom and good to(wards)
[link] the tidings which to hear: **8** blessed human your blessed
servant/slave your these the to stand to face your continuity the
to hear [obj] [link] wisdom your: **9** to be YHWH/Yahweh God your
to bless which to delight in in you to to give you upon [link] throne
Israel in to love YHWH/Yahweh [obj] [link] Israel to forever [seq]
to set you to king to to make justice and righteousness: **10** [seq]
to give to king hundred and twenty separate talent gold and spice
to multiply much and stone precious not [link] to come (in) like
spice the he/she/it still to abundance which [link] to give queen
[link] Sheba to king Solomon: **11** and also fleet Hiram which
[link] to lift gold from Ophir to come (in) from Ophir tree almug to
multiply much and stone precious: **12** [seq] to make the king [obj]
[link] tree the almug support to house [link] YHWH/Yahweh and
to house the king and lyre and harp to to sing not to come (in)
[link] so tree almug and not to see till the day the this: **13** and
the king Solomon to give to queen [link] Sheba [obj] [link] all
[link] pleasure her which to ask from to alone which to give [link]
to her like hand the king Solomon [seq] to turn [seq] to go to
land her he/she/it and servant/slave her: [section] **14** [seq] to be
weight the gold which [link] to come (in) to Solomon in year one
six hundred sixty and six talent gold: **15** to alone from human
the to spy and merchandise the to trade and all [link] king the
Arabia and governor the land: **16** [seq] to make the king Solomon
hundred shield gold beaten six [link] hundred gold to ascend
upon [link] the shield the one: **17** and three [link] hundred shield
gold beaten three mina gold to ascend upon [link] the shield
the one [seq] to give them the king house wood the Lebanon:
[para] **18** [seq] to make the king throne [link] tooth great [seq]
to overlay him gold be refined: **19** six step to throne and head
[link] round to throne from behind him and hand from this and
from this to(wards) [link] standing place the seat and two lion
to stand beside the hand: **20** and two ten lion to stand there
upon [link] six the step from this and from this not [link] to make
so to all [link] kingdom: **21** and all article/utensil irrigation the
king Solomon gold and all article/utensil house [link] wood the

Lebanon gold to shut nothing silver not to devise in day Solomon
to anything: **22** for fleet Tarshish to king in sea with fleet Hiram
one to three year to come (in) separate fleet Tarshish to lift gold
and silver ivory and ape and peacock: **23** [seq] to magnify the
king Solomon from all king the land to riches and to wisdom:
24 and all [link] the land to seek [obj] [link] face Solomon to to
hear [obj] [link] wisdom his which [link] to give God in heart his:
25 and they(masc.) to come (in) man offering his article/utensil
silver and article/utensil gold and garment and weapon and
spice horse and mule word [link] year in year: [section] **26** [seq]
to gather Solomon chariot and horseman [seq] to be [link] to
him thousand and four [link] hundred chariot and two [link] ten
thousand horseman [seq] to lead them in city the chariot and
with [link] the king in Jerusalem: **27** [seq] to give the king [obj]
[link] the silver in Jerusalem like stone and [obj] the cedar to give
like sycamore which [link] in lowland to abundance: **28** and exit
the horse which to Solomon from Egypt and from Kue to trade
the king to take from Kue in price: **29** [seq] to ascend [seq] to
come out chariot from Egypt in six hundred silver and horse in
fifty and hundred and so to all [link] king the Hittite and to king
Aramean in hand their to come out: [para]

11 and the king Solomon to love woman foreign many and
[obj] [link] daughter [link] Pharaoh Moabitess Ammonite
Edomite Sidonian Hittite: **2** from [link] the nation which to say
[link] YHWH/Yahweh to(wards) [link] son Israel not [link] to come
(in) in them and they(masc.) not [link] to come (in) in you surely
to stretch [obj] [link] heart your behind God their in them to
cleave Solomon to love: **3** [seq] to be [link] to him woman
princess seven hundred and concubine three hundred [seq] to
stretch woman his [obj] [link] heart his: **4** [seq] to be to time old
age Solomon woman his to stretch [obj] [link] heart his behind
God another and not [link] to be heart his complete with [link]
YHWH/Yahweh God his like heart David father his: **5** [seq] to go
Solomon behind Ashtoreth God Sidonian and behind Milcom
abomination Ammonite: **6** [seq] to make Solomon the bad in
eye YHWH/Yahweh and not to fill behind YHWH/Yahweh like
David father his: [section] **7** then to build Solomon high place to
Chemosh abomination Moab in mountain which upon [link] face
Jerusalem and to Molech abomination son Ammon: **8** and so to
make to all [link] woman his the foreign to offer and to sacrifice to
God their: **9** [seq] be angry YHWH/Yahweh in Solomon for [link]
to stretch heart his from from with YHWH/Yahweh God Israel the
to see to(wards) him beat: **10** [seq] to command to(wards) him
upon [link] the word the this to lest [link] to go behind God another
and not to keep [obj] which [link] to command YHWH/Yahweh:
[para] **11** [seq] to say YHWH/Yahweh to Solomon because which
to be [link] this with you and not to keep covenant my and statute
my which to command upon you to tear to tear [obj] [link] the
kingdom from upon you [seq] to give her to servant/slave your:
12 surely [link] in day your not to make her because David father
your from hand son your to tear her: **13** except [obj] [link] all [link]
the kingdom not to tear tribe one to give to son your because
David servant/slave my and because Jerusalem which to choose:
14 [seq] to arise YHWH/Yahweh Satan to Solomon [obj] Hadad
the Edomite from seed the king he/she/it in Edom: **15** [seq] to
be in to be David [obj] [link] Edom in to ascend Joab ruler the
army to to bury [obj] [link] the slain [seq] to smite all [link] male in
Edom: **16** for six month to dwell [link] there Joab and all [link]
Israel till [link] to cut all [link] male in Edom: **17** [seq] to flee
Hadad he/she/it and human Edomite from servant/slave father
his with him to to come (in) Egypt and Hadad youth small: **18**
[seq] to arise from Midian [seq] to come (in) Paran [seq] to take
human with them from Paran [seq] to come (in) Egypt to(wards)
[link] Pharaoh king [link] Egypt [seq] to give [link] to him house
and food to say to him and land to give to him: **19** [seq] to find
Hadad favor in eye Pharaoh much [seq] to give [link] to him
woman [obj] [link] sister woman his sister Tahpenes the queen:
20 [seq] to beget to him sister Tahpenes [obj] Genubath son his
[seq] to wean him Tahpenes in midst house Pharaoh [seq] to be
Genubath house Pharaoh in midst son Pharaoh: **21** and Hadad
to hear in Egypt for [link] to lie down David with [link] father his
and for [link] to die Joab ruler [link] the army [seq] to say Hadad
to(wards) [link] Pharaoh to send me and to go to(wards) [link]
land my: **22** [seq] to say to him Pharaoh for what? [link] you(m.
s.) lacking with me and if! you to seek to to go to(wards) [link]
land your [seq] to say separate not for to send to send me: **23**
[seq] to arise God to him Satan [obj] [link] Rezon son [link] Eliada
which to flee from with Hadadezer king [link] Zobah lord his: **24**
[seq] to gather upon him human [seq] to be ruler [link] band in to
kill David [obj] them [seq] to go Damascus [seq] to dwell in her
[seq] to reign in Damascus: **25** [seq] to be Satan to Israel all [link]
day Solomon and with [link] the distress which Hadad [seq] to
loathe in Israel [seq] to reign upon [link] Aramean: [para] **26** and
Jeroboam son [link] Nebat Ephraimite from [link] the Zeredah
and name mother his Zeruah woman widow servant/slave to
Solomon [seq] to exalt hand in king: **27** and this the word which
[link] to exalt hand in king Solomon to build [obj] [link] the Millo to
shut [obj] [link] breach city David father his: **28** and the man
Jeroboam mighty strength [seq] to see Solomon [obj] [link] the
youth for [link] to make work he/she/it [seq] to reckon [obj] him to
all [link] burden house Joseph: [section] **29** [seq] to be in time the
he/she/it and Jeroboam to come out from Jerusalem [seq] to find
[obj] him Ahiah the Shilonite the prophet in way and he/she/it to
cover in garment new and two their to alone they in field: **30**
[seq] to capture Ahiah in garment the new which upon him [seq]
to tear her two ten rags: **31** [seq] to say to Jeroboam to take
[link] to you ten rags for thus to say YHWH/Yahweh God Israel if!
I to tear [obj] [link] the kingdom from hand Solomon [seq] to give
to you [obj] ten the tribe: **32** and the tribe the one to be [link]
to him because separate servant/slave my David and because
Jerusalem the city which to choose in her from all tribe Israel: **33**
because separate which to leave me [seq] to bow to Ashtoreth
God Sidonian to Chemosh God Moab and to Milcom God son
[link] Ammon and not [link] to go in way my to to make the upright
in eye my and statute my and justice my like David father his:
34 and not [link] to take [obj] [link] all [link] the kingdom from
hand his for separate leader to set him all day life his because
David servant/slave my which to choose [obj] him which to keep
commandment my and statute my: **35** [seq] to take the kingship
from hand son his [seq] to give her to you [obj] ten the tribe: **36**
and to son his to give tribe [link] one because to be [link] lamp to

David [link] servant/slave my all [link] the day separate to face
my in Jerusalem the city which to choose to me to to set name
my there: **37** and [obj] you to take [seq] to reign in all which
[link] to desire soul your [seq] to be king upon [link] Israel: **38**
[seq] to be if [link] to hear [obj] [link] all [link] which to command
you [seq] to go in way my [seq] to make the upright in eye my
to to keep statute my and commandment my like as which to
make David servant/slave my [seq] to be with you [seq] to build
to you house [link] be faithful like as which to build to David
[seq] to give to you [obj] [link] Israel: **39** and to afflict [obj] [link]
seed David because this surely not all [link] the day: [section]
40 [seq] to seek Solomon to to die [obj] [link] Jeroboam [seq]
to arise Jeroboam [seq] to flee Egypt to(wards) [link] Shishak
king [link] Egypt [seq] to be in Egypt till [link] death Solomon: **41**
and remainder word Solomon and all [link] which to make and
wisdom his? not [link] they(masc.) to write upon [link] book word
Solomon: **42** and the day which to reign Solomon in Jerusalem
upon [link] all [link] Israel forty year: **43** [seq] to lie down Solomon
with [link] father his [seq] to bury in city David father his [seq] to
reign Rehoboam son his underneath him: [section]

12 [seq] to go Rehoboam Shechem for Shechem to come
(in) all [link] Israel to to reign [obj] him: **2** [seq] to be like to
hear separate Jeroboam son [link] Nebat and he/she/it still he in
Egypt which to flee from face the king Solomon [seq] to dwell
Jeroboam in Egypt: **3** [seq] to send [seq] to call [link] to him [seq]
to come (in) [seq] to come (in) Jeroboam and all [link] assembly
Israel [seq] to speak to(wards) [link] Rehoboam to to say: **4**
father your to harden [obj] [link] yoke our and you(m. s.) now
to lighten from service father your the severe and from yoke
his the heavy which [link] to give upon us and to serve you: **5**
[seq] to say to(wards) them to go still three day and to return
to(wards) me [seq] to go the people: **6** [seq] to advise the king
Rehoboam with [link] the old which [link] to be to stand with [link]
face Solomon father his in to be he alive to to say how? you(m.
p.) to advise to to return [obj] [link] the people [link] the this word:
7 [seq] to speak [seq] to speak to(wards) him to to say if [link] the
day to be [link] servant/slave to people the this [seq] to serve
them [seq] to answer them [seq] to speak to(wards) them word
pleasant [seq] to be to you servant/slave all [link] the day: **8** [seq]
to leave [obj] [link] counsel the old which to advise him [seq] to
advise with [link] the youth which to magnify with him which the
to stand to face his: **9** [seq] to say to(wards) them what? you(m.
p.) to advise and to return word [obj] [link] the people the this
which to speak to(wards) me to to say to lighten from [link] the
yoke which [link] to give father your upon us: **10** [seq] to speak
to(wards) him the youth which to magnify with him to to say thus
[link] to say to people the this which to speak to(wards) you to to
say father your to honor [obj] [link] yoke our and you(m. s.) to
lighten from upon us thus to speak to(wards) them little finger
my to thicken from loin father my: **11** and now father my to lift
upon you yoke heavy and I to add upon [link] yoke your father
my to discipline [obj] you in whip and I to discipline [obj] you in
scorpion: **12** [seq] to come (in) [seq] to come (in) Jeroboam and
all [link] the people to(wards) [link] Rehoboam in day the third
like as which to speak the king to to say to return to(wards) me in
day the third: **13** [seq] to answer the king [obj] [link] the people
severe [seq] to leave [obj] [link] counsel the old which to advise
him: **14** [seq] to speak to(wards) them like counsel the youth to
to say father my to honor [obj] [link] yoke your and I to add upon
[link] yoke your father my to discipline [obj] you in whip and I to
discipline [obj] you in scorpion: **15** and not [link] to hear the king
to(wards) [link] the people for [link] to be turn from from with
YHWH/Yahweh because to arise [obj] [link] word his which to
speak YHWH/Yahweh in hand Ahiah the Shilonite to(wards) [link]
Jeroboam son [link] Nebat: **16** [seq] to see all [link] Israel for not
[link] to hear the king to(wards) them [seq] to return the people
[obj] [link] the king word separate to to say what? [link] to us
portion in David and not [link] inheritance in son [link] Jesse to
tent your Israel now to see house your David [seq] to go Israel to
tent his: **17** and son Israel the to dwell in city Judah [seq] to
reign upon them Rehoboam: [para] **18** [seq] to send the king
Rehoboam [obj] [link] Adoram which upon [link] the taskworker
[seq] to stone all [link] Israel in him stone [seq] to die and the
king Rehoboam to strengthen to to ascend in chariot to to flee
Jerusalem: **19** [seq] to transgress Israel in house David till the
day the this: [section] **20** [seq] to be like to hear all [link] Israel for
[link] to return Jeroboam [seq] to send [seq] to call [obj] him
to(wards) [link] the congregation [seq] to reign [obj] him upon
[link] all [link] Israel not to be behind house [link] David exception
tribe [link] Judah to alone he: **21** [seq] to come (in) [seq] to come
(in) Rehoboam Jerusalem [seq] to gather [obj] [link] all [link]
house Judah and [obj] [link] tribe Benjamin hundred and eighty
thousand to choose to make battle to to fight with [link] house
Israel to to return [obj] [link] the kingship to Rehoboam son [link]
Solomon: [para] **22** [seq] to be word the God to(wards) [link]
Shemaiah man [link] the God to to say: **23** to say to(wards) [link]
Rehoboam son [link] Solomon king Judah and to(wards) [link] all
[link] house Judah and Benjamin and remainder the people to to
say: **24** thus to say YHWH/Yahweh not [link] to ascend and not
[link] to fight parag with [link] brother your son [link] Israel to
return man to house his for from with me to be the word the this
[seq] to hear [obj] [link] word YHWH/Yahweh [seq] to return to to
go like word YHWH/Yahweh: [section] **25** [seq] to build Jeroboam
[obj] [link] Shechem in mountain Ephraim [seq] to dwell in her
[seq] to come out from there [seq] to build [obj] [link] Peniel: **26**
[seq] to say Jeroboam in heart his now to return the kingdom to
house David: **27** if [link] to ascend separate the people the this to
to make sacrifice in house [link] YHWH/Yahweh in Jerusalem
[seq] to return heart the people the this to(wards) [link] lord their
to(wards) [link] Rehoboam king Judah [seq] to kill me [seq] to
return to(wards) [link] Rehoboam king [link] Judah: **28** [seq] to
advise the king [seq] to make two calf gold [seq] to say to(wards)
them many [link] to you from to ascend Jerusalem behold God
your Israel which to ascend you from land Egypt: **29** [seq] to set
[obj] [link] the one in Beth-el [link] Beth-el and [obj] [link] the one
to give in Dan: **30** [seq] to be the word the this to sin [seq] to go
the people to face the one till [link] Dan: **31** [seq] to make [obj]
[link] house high place [seq] to make priest from end the people
which not [link] to be from son Levi: **32** [seq] to make Jeroboam
separate feast in month the eighth in five [link] ten day separate
to month like feast separate which in Judah [seq] to ascend upon

[link] the altar so to make in Beth-el [link] Beth-el to to sacrifice to calf which [link] to make and to stand in Beth-el Beth-el [obj] [link] priest the high place which to make: **33** [seq] to ascend upon [link] the altar separate which [link] to make in Beth-el [link] Beth-el in five ten day in month the eighth in month which [link] to devise from to alone from heart his [seq] to make feast to son Israel [seq] to ascend upon [link] the altar to to offer: [para]

13 and behold separate man God to come (in) from Judah in word YHWH/Yahweh to(wards) [link] Beth-el [link] Beth-el and Jeroboam to stand upon [link] the altar to to offer: **2** [seq] to call upon [link] the altar in word YHWH/Yahweh [seq] to say altar altar thus to say YHWH/Yahweh behold [link] son to beget to house [link] David Josiah name his [seq] to sacrifice upon you [obj] [link] priest the high place the to offer upon you and bone man to burn upon you: **3** [seq] to give in day the he/she/it wonder to to say this the wonder which to speak YHWH/Yahweh behold the altar to tear [seq] to pour the ashes which [link] upon him: **4** [seq] to be like to hear the king [obj] [link] word man [link] the God which to call upon [link] the altar in Beth-el [link] Beth-el [seq] to send Jeroboam [obj] [link] hand his from upon the altar to to say separate to capture him [seq] to wither hand his which to send upon him and not be able to to return her to(wards) him: **5** and the altar to tear [seq] to pour the ashes from [link] the altar like wonder which to give man the God in word YHWH/Yahweh: **6** [seq] to answer the king [seq] to say separate to(wards) [link] man the God to beg [link] please [obj] [link] face YHWH/Yahweh God your and to pray about/through/for me and to return hand my to(wards) me [seq] to beg man [link] the God [obj] [link] face YHWH/Yahweh [seq] to return hand [link] the king to(wards) him [seq] to be like in first: **7** [seq] to speak the king to(wards) [link] man the God to come (in) parag [link] with me the house to and to support parag and to give to you gift: **8** [seq] to say man [link] the God to(wards) [link] the king if [link] to give [link] to me [obj] [link] half house your not to come (in) with you and not [link] to eat food and not to drink [link] water in standing place the this: **9** for [link] so separate to command [obj] me in word YHWH/Yahweh to to say not [link] to eat food and not to drink [link] water and not to return in way which to go: **10** [seq] to go in way another and not [link] to return in way which to come (in) in her to(wards) [link] Beth-el [link] Beth-el: [para] **11** and prophet one old to dwell in Beth-el [link] Beth-el [seq] to come (in) son his [seq] to recount [link] to him [obj] [link] all [link] the deed which [link] to make man [link] the God separate the day in Beth-el [link] Beth-el [obj] [link] the word which to speak to(wards) [link] the king [seq] to recount them to father their: **12** [seq] to speak to(wards) them father their where? [link] this the way to go [seq] to see son his [obj] [link] the way which to go man the God which [link] to come (in) from Judah: **13** [seq] to say to(wards) [link] son his to saddle/tie [link] to me the donkey [seq] to saddle/tie [link] to him the donkey [seq] to ride upon him: **14** [seq] to go behind man the God [seq] to find him to dwell underneath the oak [seq] to say to(wards) him? you(m. s.) man [link] the God which [link] to come (in) from Judah [seq] to say I: **15** [seq] to say to(wards) him to go with me the house to and to eat food: **16** [seq] to say not be able to to return with you and to to come (in) with you and not [link] to eat food and not [link] to drink with you water in standing place the this: **17** for [link] word to(wards) me in word YHWH/Yahweh not [link] to eat food and not [link] to drink there water not [link] to return to to go in way which [link] to go in her: **18** [seq] to say to him also [link] I prophet like you and messenger to speak to(wards) me in word YHWH/Yahweh to to say to return him with you to(wards) [link] house your and to eat food and to drink water to deceive to him: **19** [seq] to return with him [seq] to eat food in house his [seq] to drink water: **20** [seq] to be they(masc.) to dwell to(wards) [link] the table [para] [seq] to be word [link] YHWH/Yahweh to(wards) [link] the prophet which to return him: **21** [seq] to call to(wards) [link] man the God which [link] to come (in) from Judah to to say thus to say YHWH/Yahweh because for to rebel lip YHWH/Yahweh and not to keep [obj] [link] the commandment which to command you YHWH/Yahweh God your: **22** [seq] to return [seq] to eat food [seq] to drink water in standing place which to speak to(wards) you not [link] to eat food and not [link] to drink water not [link] to come (in) carcass your to(wards) [link] grave father your: **23** [seq] to be behind to eat he food and behind to drink he [seq] to saddle/tie [link] to him the donkey to prophet which to return him: **24** [seq] to go [seq] to find him lion in way [seq] to die him [seq] to be carcass his to throw in way and the donkey to stand beside her and the lion to stand beside the carcass: **25** and behold human to pass [seq] to see [obj] [link] the carcass to throw in way and [obj] [link] the lion to stand beside the carcass [seq] to come (in) [seq] to speak in city which the prophet the old to dwell in her: **26** [seq] to hear the prophet which to return him from [link] the way [seq] to say man the God he/she/it which to rebel [obj] [link] lip YHWH/Yahweh [seq] to give him YHWH/Yahweh to lion [seq] to break him [seq] to die him like word YHWH/Yahweh which to speak [link] to him: **27** [seq] to speak to(wards) [link] son his to to say to saddle/tie [link] to me [obj] [link] the donkey [seq] to saddle/tie: **28** [seq] to go [seq] to find [obj] [link] carcass his to throw in way and donkey and the lion to stand beside the carcass not [link] to eat the lion [obj] [link] the carcass and not to break [obj] [link] the donkey: **29** [seq] to lift the prophet [obj] [link] carcass man [link] the God [seq] to rest him to(wards) [link] the donkey [seq] to return him [seq] to come (in) to(wards) [link] city the prophet the old to to mourn and to to bury him: **30** [seq] to rest [obj] [link] carcass his in grave his [seq] to mourn upon him woe! brother my: **31** [seq] to be behind to bury he [obj] him [seq] to say to(wards) [link] son his to to say in death my [seq] to bury [obj] me in grave which man the God to bury in him beside bone his to rest [obj] [link] bone my: **32** for to be to be the word which to call in word YHWH/Yahweh upon [link] the altar which in Beth-el [link] Beth-el and upon all [link] house the high place which in city Samaria: [para] **33** behind the word the this not [link] to return Jeroboam from way his the bad [seq] to return [seq] to make from end the people priest high place the delighting to fill [obj] [link] hand his and to be priest high place: **34** [seq] to be in word the this to sin house Jeroboam and to to hide and to to destroy from upon face the land: [para]

14 in time the he/she/it be weak Abijah son [link] Jeroboam: **2** [seq] to say Jeroboam to woman his to arise please [seq]

to change and not to know for [link] you(f. s.) you(f. s.) woman
Jeroboam [seq] to go Shiloh behold [link] there Ahiah the prophet
he/she/it [link] to speak upon me to king upon [link] the people
the this: **3** [seq] to take in hand your ten food and crumb and
flask honey [seq] to come (in) to(wards) him he/she/it to tell
to you what? [link] to be to youth: **4** [seq] to make so woman
Jeroboam [seq] to arise [seq] to go Shiloh [seq] to come (in)
house Ahiah and Ahiah not [link] be able to to see for to arise
eye his from age his: [section] **5** and YHWH/Yahweh to say
to(wards) [link] Ahiah behold woman Jeroboam to come (in) to to
seek word from from with you to(wards) [link] son her for [link] be
weak he/she/it like this and like this to speak to(wards) her and
to be like to come (in) she and he/she/it to alienate: **6** [seq] to
be like to hear Ahiah [obj] [link] voice foot her to come (in) in
entrance [seq] to say to come (in) woman Jeroboam to what?
this you(f. s.) to alienate and I to send to(wards) you severe: **7** to
go to say to Jeroboam thus [link] to say YHWH/Yahweh God
Israel because which to exalt you from midst the people [seq]
to give you leader upon people my Israel: **8** [seq] to tear [obj]
[link] the kingdom from house David [seq] to give her to you
and not [link] to be like servant/slave my David which to keep
commandment my and which [link] to go behind me in all [link]
heart his to to make except the upright in eye my: **9** [seq] be evil
to to make from all which [link] to be to face your [seq] to go
[seq] to make [link] to you God another and liquid to to provoke
me and [obj] me to throw behind the back your: [section] **10** to so
if! I to come (in) distress to(wards) [link] house Jeroboam [seq] to
cut to Jeroboam to urinate in wall to restrain and to leave in
Israel [seq] to burn behind house [link] Jeroboam like as which to
burn the dung till [link] to finish he: **11** the to die to Jeroboam in
city to eat the dog and the to die in field to eat bird the heaven
for YHWH/Yahweh to speak: **12** and you(f. s.) to arise to go
to house your in to come (in) foot your the city to [seq] to die
the youth: **13** [seq] to mourn [link] to him all [link] Israel [seq] to
bury [obj] him for [link] this to alone he to come (in) to Jeroboam
to(wards) [link] grave because to find [link] in him word pleasant
to(wards) [link] YHWH/Yahweh God Israel in house Jeroboam:
14 [seq] to arise YHWH/Yahweh to him king upon [link] Israel
which to cut [obj] [link] house Jeroboam this the day and what?
also [link] now: **15** [seq] to smite YHWH/Yahweh [obj] [link] Israel
like as which to wander the branch in water [seq] to uproot [obj]
[link] Israel from upon the land the pleasant the this which to give
to father their [seq] to scatter them from beyond to river because
which to make [obj] [link] Asherah their to provoke [obj] [link]
YHWH/Yahweh: **16** and to give [obj] [link] Israel in because of sin
Jeroboam which to sin and which to sin [obj] [link] Israel: **17** [seq]
to arise woman Jeroboam [seq] to go [seq] to come (in) Tirzah to
he/she/it to come (in) in threshold [link] the house and the youth
to die: **18** [seq] to bury [obj] him [seq] to mourn [link] to him all
[link] Israel like word YHWH/Yahweh which to speak in hand
[link] servant/slave his Ahiah the prophet: **19** and remainder word
Jeroboam which to fight and which to reign behold they to write
upon [link] book word the day to king Israel: **20** and the day
which to reign Jeroboam twenty and two year [seq] to lie down
with [link] father his [seq] to reign Nadab son his underneath him:
[para] **21** and Rehoboam son [link] Solomon to reign in Judah
son [link] forty and one year Rehoboam in to reign he and seven
ten year separate to reign in Jerusalem the city which [link] to
choose YHWH/Yahweh to to set [obj] [link] name his there from
all tribe Israel and name mother his Naamah the Ammonite:
22 [seq] to make Judah the bad in eye YHWH/Yahweh [seq]
be jealous [obj] him from all which to make father their in sin
their which to sin: **23** [seq] to build also [link] they(masc.) to
them high place and pillar and Asherah upon all [link] hill high
and underneath all [link] tree fresh: **24** and also [link] male cult
prostitute to be in land to make like all the abomination the nation
which to possess YHWH/Yahweh from face son Israel: [para] **25**
[seq] to be in year the fifth to king Rehoboam to ascend Shishak
Shishak king [link] Egypt upon [link] Jerusalem: **26** [seq] to take
[obj] [link] treasure house [link] YHWH/Yahweh and [obj] [link]
treasure house the king and [obj] [link] the all to take [seq] to
take [obj] [link] all [link] shield the gold which to make Solomon:
27 [seq] to make the king Rehoboam underneath them shield
bronze [seq] to reckon upon [link] hand ruler the to run the to
keep entrance house the king: **28** [seq] to be from enough [link]
to come (in) the king house YHWH/Yahweh to lift them the to
run [seq] to return them to(wards) [link] chamber the to run: **29**
and remainder word Rehoboam and all [link] which to make?
not [link] they(masc.) to write upon [link] book word the day
to king Judah: **30** and battle to be between [link] Rehoboam
and between Jeroboam all [link] the day: **31** [seq] to lie down
Rehoboam with [link] father his [seq] to bury with [link] father his
in city David and name mother his Naamah the Ammonite [seq]
to reign Abijam son his underneath him: [para]

15 and in year eight ten to king Jeroboam son [link] Nebat
to reign Abijam upon [link] Judah: **2** three year to reign
in Jerusalem and name mother his Maacah daughter [link]
Absalom: **3** [seq] to go in all [link] sin father his which [link] to
make to face his and not [link] to be heart his complete with [link]
YHWH/Yahweh God his like heart David father his: **4** for because
David to give YHWH/Yahweh God his to him lamp in Jerusalem
to to arise [obj] [link] son his behind him and to to stand [obj]
[link] Jerusalem: **5** which to make David [obj] [link] the upright in
eye YHWH/Yahweh and not [link] to turn aside from all which
[link] to command him all day life his except in word Uriah the
Hittite: **6** and battle to be between [link] Rehoboam and between
Jeroboam all [link] day life his: **7** and remainder word Abijam
and all [link] which to make? not [link] they(masc.) to write upon
[link] book word the day to king Judah and battle to be between
Abijam and between Jeroboam: **8** [seq] to lie down Abijam with
[link] father his [seq] to bury [obj] him in city David [seq] to reign
Asa son his underneath him: [para] **9** and in year twenty to
Jeroboam king Israel to reign Asa king Judah: **10** and forty and
one year to reign in Jerusalem and name mother his Maacah
daughter [link] Absalom: **11** [seq] to make Asa the upright in eye
YHWH/Yahweh like David father his: **12** [seq] to pass the male
cult prostitute from [link] the land [seq] to turn aside [obj] [link] all
[link] the idol which to make father his: **13** and also separate
[obj] [link] Maacah mother his [seq] to turn aside her from queen
which [link] to make horror to Asherah [seq] to cut Asa [obj] [link]
horror her [seq] to burn in torrent Kidron: **14** and the high place

not [link] to turn aside except heart [link] Asa to be complete with
[link] YHWH/Yahweh all [link] day his: **15** [seq] to come (in) [obj]
[link] holiness father his and holiness his and holiness house
YHWH/Yahweh silver and gold and article/utensil: **16** and battle
to be between Asa and between Baasha king [link] Israel all
[link] day their: **17** [seq] to ascend Baasha king [link] Israel upon
[link] Judah [seq] to build [obj] [link] the Ramah to lest to give
to come out and to come (in) to Asa king Judah: **18** [seq] to
take Asa [obj] [link] all [link] the silver and the gold the to remain
separate in treasure house [link] YHWH/Yahweh and [obj] [link]
treasure house king the king [seq] to give them in hand [link]
servant/slave his [seq] to send them the king Asa to(wards)
[link] Ben-hadad [link] Ben-hadad son [link] Tabrimmon son [link]
Hezion king Aramean the to dwell in Damascus to to say: **19**
covenant between me and between you between father my and
between father your behold to send to you bribe silver and gold
to go to break parag [obj] [link] covenant your with [link] Baasha
king [link] Israel and to ascend from upon me: **20** [seq] to hear
Ben-hadad [link] Ben-hadad to(wards) [link] the king Asa [seq] to
send [obj] [link] ruler the strength which [link] to him upon [link]
city Israel [seq] to smite [obj] [link] Ijon and [obj] [link] Dan and
[obj] Abel Beth-maacah [link] Beth-maacah and [obj] all [link]
Chinnereth upon all [link] land Naphtali: **21** [seq] to be like to
hear Baasha [seq] to cease from to build [obj] [link] the Ramah
[seq] to dwell in Tirzah: **22** and the king Asa to hear [obj] [link] all
[link] Judah nothing innocent [seq] to lift [obj] [link] stone the
Ramah and [obj] [link] tree her which to build Baasha [seq] to
build in them the king Asa [obj] [link] Geba Benjamin and [obj]
[link] the Mizpeh: **23** and remainder all [link] word [link] Asa and
all [link] might his and all [link] which to make and the city which
to build? not [link] they(masc.) to write upon [link] book word the
day to king Judah except to time old age his be weak [obj] [link]
foot his: **24** [seq] to lie down Asa with [link] father his [seq] to
bury with [link] father his in city David father his [seq] to reign
Jehoshaphat son his underneath him: [para] **25** and Nadab son
[link] Jeroboam to reign upon [link] Israel in year two to Asa king
Judah [seq] to reign upon [link] Israel year: **26** [seq] to make
the bad in eye YHWH/Yahweh [seq] to go in way father his and
in sin his which to sin [obj] [link] Israel: **27** [seq] to conspire
upon him Baasha son [link] Ahiah to house Issachar [seq] to
smite him Baasha in Gibbethon which to Philistine and Nadab
and all [link] Israel to confine upon [link] Gibbethon: **28** [seq] to
die him Baasha in year three to Asa king Judah [seq] to reign
underneath him: **29** [seq] to be like to reign he to smite [obj] [link]
all [link] house Jeroboam not [link] to remain all [link] breath to
Jeroboam till [link] to destroy him like word YHWH/Yahweh which
to speak in hand [link] servant/slave his Ahiah the Shilonite: **30**
upon [link] sin Jeroboam which to sin and which to sin [obj] [link]
Israel in vexation his which to provoke [obj] [link] YHWH/Yahweh
God Israel: **31** and remainder word Nadab and all [link] which to
make? not [link] they(masc.) to write upon [link] book word the
day to king Israel: **32** and battle to be between Asa and between
Baasha king [link] Israel all [link] day their: [para] **33** in year three
to Asa king Judah to reign Baasha son [link] Ahiah upon [link] all
[link] Israel in Tirzah twenty and four year: **34** [seq] to make the
bad in eye YHWH/Yahweh [seq] to go in way Jeroboam and in
sin his which to sin [obj] [link] Israel: [section]

16 [seq] to be word [link] YHWH/Yahweh to(wards) [link] Jehu
son [link] Hanani upon [link] Baasha to to say: **2** because
which to exalt you from [link] the dust [seq] to give you leader
upon people my Israel [seq] to go separate in way Jeroboam
[seq] to sin [obj] [link] people my Israel to to provoke me in sin
their: **3** if! I to burn behind Baasha and behind house his [seq] to
give [obj] [link] house your like house Jeroboam son [link] Nebat:
4 the to die to Baasha in city to eat the dog and the to die to him
in field to eat bird the heaven: **5** and remainder word Baasha
and which to make and might his? not [link] they(masc.) to write
upon [link] book word the day to king Israel: **6** [seq] to lie down
Baasha with [link] father his [seq] to bury in Tirzah [seq] to reign
Elah son his underneath him: **7** and also in hand [link] Jehu
son [link] Hanani the prophet word [link] YHWH/Yahweh to be
to(wards) [link] Baasha and to(wards) [link] house his and upon
all [link] the distress separate which [link] to make separate in
eye YHWH/Yahweh to to provoke him in deed hand his to to be
like house Jeroboam and upon which [link] to smite [obj] him:
[para] **8** in year twenty and six year to Asa king Judah to reign
Elah son [link] Baasha upon [link] Israel in Tirzah year: **9** [seq] to
conspire upon him servant/slave his Zimri ruler half the chariot
and he/she/it in Tirzah to drink drunken house Arza which upon
[link] the house in Tirzah: **10** [seq] to come (in) Zimri [seq] to
smite him [seq] to die him in year twenty and seven to Asa king
Judah [seq] to reign underneath him: **11** [seq] to be in to reign he
like to dwell he upon [link] throne his to smite [obj] [link] all [link]
house Baasha not [link] to remain to him to urinate in wall and to
redeem his and neighbor his: **12** [seq] to destroy Zimri [obj] all
[link] house Baasha like word YHWH/Yahweh which to speak
to(wards) [link] Baasha in hand Jehu the prophet: **13** to(wards)
all [link] sin Baasha and sin Elah son his which to sin and which
to sin [obj] [link] Israel to to provoke [obj] [link] YHWH/Yahweh
God Israel in vanity their: **14** and remainder word Elah and all
[link] which to make? not [link] they(masc.) to write upon [link]
book word the day to king Israel: [para] **15** in year twenty and
seven year to Asa king Judah to reign Zimri seven day in Tirzah
and the people to camp upon [link] Gibbethon which to Philistine:
16 [seq] to hear the people the to camp to to say to conspire
Zimri and also to smite [obj] [link] the king [seq] to reign all [link]
Israel [obj] [link] Omri ruler [link] army upon [link] Israel in day the
he/she/it in camp: **17** [seq] to ascend Omri and all [link] Israel
with him from Gibbethon [seq] to confine upon [link] Tirzah: **18**
[seq] to be like to see Zimri for [link] to capture the city [seq] to
come (in) to(wards) [link] citadel house [link] the king [seq] to
burn upon him [obj] [link] house [link] king in fire [seq] to die: **19**
upon [link] sin his sin his which to sin to to make the bad in eye
YHWH/Yahweh to to go in way Jeroboam and in sin his which to
make to to sin [obj] [link] Israel: **20** and remainder word Zimri and
conspiracy his which to conspire? not [link] they(masc.) to write
upon [link] book word the day to king Israel: [para] **21** then to
divide the people Israel to half half the people to be behind Tibni
son [link] Ginath to to reign him and the half behind Omri: **22**
[seq] to strengthen the people which behind Omri [obj] [link] the

people which behind Tibni son [link] Ginath [seq] to die Tibni
[seq] to reign Omri: [para] **23** in year thirty and one year to Asa
king Judah to reign Omri upon [link] Israel two ten year in Tirzah
to reign six [link] year: **24** [seq] to buy [obj] [link] the mountain
Samaria from with Shemer in talent silver [seq] to build [obj] [link]
the mountain [seq] to call [obj] [link] name the city which to build
upon name [link] Shemer lord the mountain Samaria: **25** [seq] to
make Omri the bad in eye YHWH/Yahweh [seq] be evil from
all which to face his: **26** [seq] to go in all [link] way Jeroboam
son [link] Nebat and in sin his and in sin his which to sin [obj]
[link] Israel to to provoke [obj] [link] YHWH/Yahweh God Israel in
vanity their: **27** and remainder word Omri which to make and
might his which to make? not [link] they(masc.) to write upon
[link] book word the day to king Israel: **28** [seq] to lie down Omri
with [link] father his [seq] to bury in Samaria [seq] to reign Ahab
son his underneath him: [para] **29** and Ahab son [link] Omri to
reign upon [link] Israel in year thirty and eight year to Asa king
Judah [seq] to reign Ahab son [link] Omri upon [link] Israel in
Samaria twenty and two year: **30** [seq] to make Ahab son [link]
Omri the bad in eye YHWH/Yahweh from all which to face his: **31**
[seq] to be? to lighten to go he in sin Jeroboam son [link] Nebat
[seq] to take woman [obj] [link] Jezebel daughter [link] Ethbaal
king Sidonian [seq] to go [seq] to serve [obj] [link] the Baal [seq]
to bow to him: **32** [seq] to arise altar to Baal house the Baal
which to build in Samaria: **33** [seq] to make Ahab [obj] [link] the
Asherah [seq] to add Ahab to to make to to provoke [obj] [link]
YHWH/Yahweh God Israel from all king Israel which to be to face
his: **34** in day his to build Hiel Beth-elite the Beth-elite [obj] [link]
Jericho in Abirim firstborn his to found her and in Segub and in
Segub little his to stand door her like word YHWH/Yahweh which
to speak in hand Joshua son [link] Non: [section]

17 [seq] to say Elijah the Tishbite from Tishbe Gilead to(wards)
[link] Ahab alive [link] YHWH/Yahweh God Israel which to
stand to face his if [link] to be the year the these dew and rain
except except [link] to lip word my: [section] **2** [seq] to be word
[link] YHWH/Yahweh to(wards) him to to say: **3** to go from this
[seq] to turn to you east to [seq] to hide in torrent Cherith which
upon [link] face the Jordan: **4** [seq] to be from the torrent to drink
and [obj] [link] the raven to command to to sustain you there:
5 [seq] to go [seq] to make like word YHWH/Yahweh [seq] to
go [seq] to dwell in torrent Cherith which upon [link] face the
Jordan: **6** and the raven to come (in) to him food and flesh
in morning and food and flesh in evening and from [link] the
torrent to drink: **7** [seq] to be from end day [seq] to wither the
torrent for not [link] to be rain in land: [section] **8** [seq] to be
word [link] YHWH/Yahweh to(wards) him to to say: **9** to arise to
go Zarephath to which to Sidon [seq] to dwell there behold to
command there woman widow to to sustain you: **10** [seq] to arise
separate [seq] to go Zarephath to [seq] to come (in) to(wards)
[link] entrance the city and behold [link] there woman widow to
gather tree [seq] to call to(wards) her [seq] to say to take [link]
please to me little [link] water in article/utensil and to drink: **11**
[seq] to go to to take [seq] to call to(wards) her [seq] to say to
take [link] please to me morsel [link] food in hand your: **12** [seq]
to say alive [link] YHWH/Yahweh God your if [link] be [link] to me
bun except except [link] fullness palm [link] flour in jar and little
[link] oil in jar and if! I to gather two tree [seq] to come (in) [seq]
to make him to me and to son my [seq] to eat him [seq] to die:
13 [seq] to say to(wards) her Elijah not [link] to fear to come (in)
to make like word your surely to make [link] to me from there bun
small in first [seq] to come out to me and to you and to son your
to make in last: [section] **14** for thus to say YHWH/Yahweh God
Israel jar the flour not to end and jar the oil not to lack till day to
give to give YHWH/Yahweh rain upon [link] face the land: **15**
[seq] to go [seq] to make like word Elijah [seq] to eat he/she/it
[link] he/she/it [link] and he/she/it and he/she/it and house her
day: **16** jar the flour not to end and jar the oil not to lack like
word YHWH/Yahweh which to speak in hand Elijah: [para] **17**
[seq] to be behind the word the these be weak son [link] the
woman mistress the house [seq] to be sickness his strong much
till which not [link] to remain [link] in him breath: **18** [seq] to say
to(wards) [link] Elijah what? [link] to me and to you man the God
to come (in) to(wards) me to to remember [obj] [link] iniquity my
and to to die [obj] [link] son my: **19** [seq] to say to(wards) her to
give [link] to me [obj] [link] son your [seq] to take him from bosom
her [seq] to ascend him to(wards) [link] the upper room which
[link] he/she/it to dwell there [seq] to lie down him upon [link] bed
his: **20** [seq] to call to(wards) [link] YHWH/Yahweh [seq] to say
YHWH/Yahweh God my? also upon [link] the widow which [link] I
to sojourn with her be evil to to die [obj] [link] son her: **21** [seq] to
measure upon [link] the youth three beat [seq] to call to(wards)
[link] YHWH/Yahweh [seq] to say YHWH/Yahweh God my to
return please soul [link] the youth the this upon [link] entrails his:
22 [seq] to hear YHWH/Yahweh in voice Elijah [seq] to return
soul [link] the youth upon [link] entrails his [seq] to live: **23** [seq]
to take Elijah [obj] [link] the youth [seq] to go down him from [link]
the upper room the house to [seq] to give him to mother his [seq]
to say Elijah to see alive son your: **24** [seq] to say the woman
to(wards) [link] Elijah now this to know for man God you(m. s.)
and word [link] YHWH/Yahweh in lip your truth: [para]

18 [seq] to be day many and word [link] YHWH/Yahweh to
be to(wards) [link] Elijah in year the third to to say to go to
see to(wards) [link] Ahab and to give rain upon [link] face the
land: **2** [seq] to go Elijah to to see to(wards) [link] Ahab and the
famine strong in Samaria: **3** [seq] to call Ahab to(wards) [link]
Obadiah which upon [link] the house and Obadiah to be afraid
[obj] [link] YHWH/Yahweh much: **4** [seq] to be in to cut Jezebel
[obj] prophet YHWH/Yahweh [seq] to take Obadiah hundred
prophet [seq] to hide them fifty man in cave [seq] to sustain them
food and water: **5** [seq] to say Ahab to(wards) [link] Obadiah to
go in land to(wards) [link] all [link] spring the water and to(wards)
all [link] the torrent perhaps separate to find grass and to live
horse and mule and not to cut from the animal: **6** [seq] to divide
to them [obj] [link] the land to to pass [link] in her Ahab to go
in way one to alone he and Obadiah to go in way [link] one to
alone he: **7** [seq] to be Obadiah in way and behold Elijah to to
encounter him [seq] to recognize him [seq] to fall upon [link] face
his [seq] to say? you(m. s.) this lord my Elijah: **8** [seq] to say to
him I to go to say to lord your behold Elijah: **9** [seq] to say what?
to sin for [link] you(m. s.) to give [obj] [link] servant/slave your in

hand [link] Ahab to to die me: **10** alive separate YHWH/Yahweh
God your if [link] be [link] nation and kingdom which not [link] to
send lord my there to to seek you [seq] to say nothing [seq] to
swear [obj] [link] the kingdom and [obj] [link] the nation for not to
find him: **11** and now you(m. s.) to say to go to say to lord your
behold Elijah: **12** [seq] to be I separate to go from with you and
spirit YHWH/Yahweh separate to lift you upon which not [link] to
know [seq] to come (in) to to tell to Ahab and not to find you [seq]
to kill me and servant/slave your afraid [obj] [link] YHWH/Yahweh
from youth my: **13** ? not [link] to tell to lord my [obj] which [link] to
make in to kill Jezebel [obj] prophet YHWH/Yahweh [seq] to hide
from prophet YHWH/Yahweh hundred man fifty fifty man in cave
[seq] to sustain them food and water: **14** and now you(m. s.)
to say to go to say to lord your behold Elijah [seq] to kill me:
[section] **15** [seq] to say Elijah alive YHWH/Yahweh Hosts which
to stand to face his for the day to see to(wards) him: **16** [seq] to
go Obadiah to to encounter Ahab [seq] to tell [link] to him [seq] to
go Ahab to to encounter Elijah: **17** [seq] to be like to see Ahab
[obj] [link] Elijah [seq] to say Ahab to(wards) him? you(m. s.) this
to trouble Israel: **18** [seq] to say not to trouble [obj] [link] Israel
except except [link] you(m. s.) and house father your in to leave
you [obj] [link] commandment YHWH/Yahweh [seq] to go behind
the Baal: **19** and now to send to gather to(wards) me [obj] [link]
all [link] Israel to(wards) [link] mountain the Carmel and [obj] [link]
prophet the Baal four hundred and fifty and prophet the Asherah
four hundred to eat table Jezebel: **20** [seq] to send Ahab in all
[link] son Israel [seq] to gather [obj] [link] the prophet to(wards)
[link] mountain the Carmel: **21** [seq] to approach Elijah to(wards)
[link] all [link] the people [seq] to say till [link] how you(m. p.) to
limp upon [link] two the division if [link] YHWH/Yahweh the God
to go behind him and if [link] the Baal to go behind him and not
[link] to answer the people [obj] him word: **22** [seq] to say Elijah
to(wards) [link] the people I to remain prophet to YHWH/Yahweh
to alone I and prophet the Baal four [link] hundred and fifty man:
23 and to give [link] to us two bullock and to choose to them
the bullock the one and to cut him and to set upon [link] the
tree and fire not to set and I to make separate [obj] [link] the
bullock the one [seq] to give upon [link] the tree and fire not to
set: **24** [seq] to call in name God your and I to call in name [link]
YHWH/Yahweh [seq] to be the God which [link] to answer in
fire he/she/it the God [seq] to answer all [link] the people [seq]
to say pleasant the word: **25** [seq] to say Elijah to prophet the
Baal to choose to you the bullock the one and to make first for
you(m. p.) the many and to call in name God your and fire not to
set: **26** [seq] to take [obj] [link] the bullock which [link] to give to
them [seq] to make [seq] to call in name [link] the Baal from the
morning and till [link] the midday to to say the Baal to answer us
and nothing voice and nothing to answer [seq] to limp upon [link]
the altar which to make: **27** [seq] to be in midday [seq] to mock in
them Elijah [seq] to say to call in voice [link] great for [link] God
he/she/it for complaint and for [link] pursuing to him and for [link]
way to him perhaps sleeping he/she/it and to awake: **28** [seq] to
call in voice great [seq] to cut like justice their in sword and in
spear till [link] to pour [link] blood upon them: **29** [seq] to be like
to pass the midday [seq] to prophesy till to to ascend the offering
and nothing [link] voice and nothing [link] to answer and nothing
attentiveness: **30** [seq] to say Elijah to all [link] the people to
approach to(wards) me [seq] to approach all [link] the people
to(wards) him [seq] to heal [obj] [link] altar YHWH/Yahweh the to
overthrow: **31** [seq] to take Elijah two ten stone like number tribe
son [link] Jacob which to be word [link] YHWH/Yahweh to(wards)
him to to say Israel to be name your: **32** [seq] to build [obj] [link]
the stone altar in name YHWH/Yahweh [seq] to make conduit
like house seah seed around to altar: **33** [seq] to arrange [obj]
[link] the tree [seq] to cut [obj] [link] the bullock [seq] to set upon
[link] the tree: [seq] to say to fill four jar water and to pour upon
[link] the burnt offering and upon [link] the tree **34** [seq] to say to
repeat [seq] to repeat [seq] to say to do three [seq] to do three:
35 [seq] to go the water around to altar and also [obj] [link] the
conduit to fill [link] water: **36** [seq] to be separate in to ascend
the offering [seq] to approach Elijah the prophet [seq] to say
YHWH/Yahweh God Abraham Isaac and Israel the day to know
for [link] you(m. s.) God in Israel and I servant/slave your and in
word your and in word your to make [obj] all [link] the word the
these: **37** to answer me YHWH/Yahweh to answer me and to
know the people the this for [link] you(m. s.) YHWH/Yahweh the
God and you(m. s.) to turn [obj] [link] heart their backwards: **38**
[seq] to fall fire [link] YHWH/Yahweh [seq] to eat [obj] [link] the
burnt offering and [obj] [link] the tree and [obj] [link] the stone
and [obj] [link] the dust and [obj] [link] the water which [link] in
conduit to lick: **39** [seq] to see all [link] the people [seq] to fall
upon [link] face their [seq] to say YHWH/Yahweh he/she/it the
God YHWH/Yahweh he/she/it the God: **40** [seq] to say Elijah to
them to capture separate [obj] [link] prophet the Baal man not
[link] to escape from them [seq] to capture them [seq] to go down
them Elijah to(wards) [link] torrent Kishon [seq] to slaughter them
there: **41** [seq] to say Elijah to Ahab to ascend to eat and to drink
for [link] voice crowd the rain: **42** [seq] to ascend Ahab to to
eat and to to drink and Elijah to ascend to(wards) [link] head
the Carmel [seq] to bend (down) land to [seq] to set face his
between knee his: knee his: **43** [seq] to say to(wards) [link] youth
his to ascend [link] please to look way [link] sea [seq] to ascend
[seq] to look [seq] to say nothing anything [seq] to say to return
seven beat: **44** [seq] to be in seventh [seq] to say behold [link]
cloud small like palm [link] man to ascend from sea [seq] to say
to ascend to say to(wards) [link] Ahab to bind and to go down
and not to restrain you the rain: **45** [seq] to be separate till [link]
thus and till [link] thus and the heaven be dark cloud and spirit
[seq] to be rain great [seq] to ride Ahab [seq] to go Jezreel to: **46**
and hand [link] YHWH/Yahweh to be to(wards) [link] Elijah [seq]
to gird loin his [seq] to run to face Ahab till [link] to come (in) you
Jezreel to:

19 [seq] to tell Ahab to Jezebel [obj] all [link] which to make
Elijah and [obj] all [link] which to kill [obj] [link] all [link] the
prophet in sword: **2** [seq] to send Jezebel messenger to(wards)
[link] Elijah to to say thus [link] to make parag God and thus to
add parag for [link] like time tomorrow to set [obj] [link] soul your
like soul one from them: **3** [seq] to see [seq] to arise [seq] to go
to(wards) [link] soul his [seq] to come (in) Beer-sheba Beer-
sheba which to Judah [seq] to rest [obj] [link] youth his there: **4**
and he/she/it [link] to go in wilderness way day [seq] to come (in)

[seq] to dwell underneath broom one one [seq] to ask [obj] [link]
soul his to to die [seq] to say separate many now YHWH/Yahweh
to take soul my for [link] not [link] pleasant I from father my:
5 [seq] to lie down [seq] to sleep underneath broom one and
behold [link] this messenger to touch in him [seq] to say to him to
arise to eat: **6** [seq] to look and behold head his bun coal and
jar water [seq] to eat [seq] to drink [seq] to return [seq] to lie
down: **7** [seq] to return messenger YHWH/Yahweh separate
second [seq] to touch [link] in him [seq] to say to arise to eat
for many from you the way: **8** [seq] to arise [seq] to eat [seq]
to drink [seq] to go in strength separate the food the he/she/it
forty day and forty night till mountain the God Horeb: **9** [seq] to
come (in) [link] there to(wards) [link] the cave [seq] to lodge there
and behold word [link] YHWH/Yahweh to(wards) him [seq] to
say to him what? [link] to you here Elijah: **10** [seq] to say be
jealous be jealous to YHWH/Yahweh separate God Hosts for
[link] to leave covenant your son Israel [obj] [link] altar your to
overthrow and [obj] [link] prophet your to kill in sword [seq] to
remain I to alone I [seq] to seek [obj] [link] soul my to to take
her: **11** [seq] to say to come out [seq] to stand in mountain to
face YHWH/Yahweh and behold YHWH/Yahweh to pass and
spirit great and strong to tear mountain and to break crag to
face YHWH/Yahweh not in spirit YHWH/Yahweh and behind the
spirit quaking not in quaking YHWH/Yahweh: **12** and behind the
quaking fire not in fire YHWH/Yahweh and behind the fire voice
silence thin: **13** [seq] to be separate like to hear Elijah [seq] to
wrap face his in clothing his [seq] to come out [seq] to stand
entrance the cave and behold to(wards) him voice [seq] to say
what? [link] to you here Elijah: **14** [seq] to say be jealous be
jealous to YHWH/Yahweh separate God Hosts for [link] to leave
covenant your son Israel [obj] [link] altar your to overthrow and
[obj] [link] prophet your to kill in sword [seq] to remain I to alone I
[seq] to seek [obj] [link] soul my to to take her: [section] **15** [seq]
to say YHWH/Yahweh to(wards) him to go to return to way your
wilderness to Damascus [seq] to come (in) [seq] to anoint [obj]
[link] Hazael to king upon [link] Aramean: **16** and [obj] Jehu son
[link] Nimshi to anoint to king upon [link] Israel and [obj] [link]
Elisha son [link] Shaphat from Abel-meholah Abel-meholah to
anoint to prophet underneath you: **17** [seq] to be the to escape
from sword Hazael to die Jehu and the to escape from sword
Jehu to die Elisha: **18** [seq] to remain in Israel seven thousand all
[link] the knee which not [link] to bow to Baal and all [link] the lip
which not [link] to kiss to him: **19** [seq] to go from there [seq] to
find [obj] [link] Elisha son [link] Shaphat and he/she/it to plow/plot
two [link] ten pair to face his and he/she/it in two the ten [seq] to
pass Elijah to(wards) him [seq] to throw clothing his to(wards)
him: **20** [seq] to leave [obj] [link] the cattle [seq] to run behind
Elijah [seq] to say to kiss [link] please to father my and to mother
my and to go behind you [seq] to say to him to go to return for
what? [link] to make to you: **21** [seq] to return from behind him
[seq] to take [obj] [link] pair the cattle [seq] to sacrifice him and in
article/utensil the cattle to boil them the flesh [seq] to give to
people [seq] to eat [seq] to arise [seq] to go behind Elijah [seq] to
minister him: [para]

20 and Ben-hadad [link] Ben-hadad king [link] Aramean to
gather [obj] [link] all [link] strength his and thirty and two
king with him and horse and chariot [seq] to ascend [seq] to
confine upon [link] Samaria [seq] to fight in her: **2** [seq] to send
messenger to(wards) [link] Ahab king [link] Israel the city to:
[seq] to say to him thus to say Ben-hadad [link] Ben-hadad **3**
silver your and gold your to me [link] he/she/it and woman your
and son your the pleasant to me [link] they(masc.): **4** [seq] to
answer king [link] Israel [seq] to say like word your lord my the
king to you I and all [link] which [link] to me: **5** [seq] to return the
messenger [seq] to say thus [link] to say Ben-hadad [link] Ben-
hadad to to say for [link] to send to(wards) you to to say silver
your and gold your and woman your and son your to me to give:
6 except separate except [link] like time tomorrow to send [obj]
[link] servant/slave my to(wards) you [seq] to search [obj] [link]
house your and [obj] house servant/slave your [seq] to be all
[link] desire eye your to set in hand their [seq] to take: **7** [seq] to
call king [link] Israel to all [link] old the land [seq] to say to know
[link] please and to see for distress this to seek for [link] to send
to(wards) me to woman my and to son my and to silver my and
to gold my and not to withhold from him: **8** [seq] to say to(wards)
him all [link] the old and all [link] the people not [link] to hear and
not be willing: **9** [seq] to say to messenger Ben-hadad [link]
Ben-hadad to say to lord my the king all which [link] to send
to(wards) [link] servant/slave your in first to make and the word
the this not be able to to make [seq] to go the messenger [seq]
to return him word: **10** [seq] to send to(wards) him Ben-hadad
[link] Ben-hadad [seq] to say thus [link] to make parag to me God
and thus to add if [link] to suffice dust Samaria to handful to
all [link] the people which in foot my: **11** [seq] to answer king
[link] Israel [seq] to say to speak not [link] to boast to gird like to
open: **12** [seq] to be like to hear [obj] [link] the word the this
and he/she/it to drink he/she/it and the king in booth [seq] to
say to(wards) [link] servant/slave his to set [seq] to set upon
[link] the city: **13** and behold separate prophet one to approach
to(wards) [link] Ahab king [link] Israel [seq] to say thus to say
YHWH/Yahweh? to see [obj] all [link] the crowd the great the this
if! I to give him in hand your the day [seq] to know for [link] I
YHWH/Yahweh: **14** [seq] to say Ahab in who? [seq] to say thus
[link] to say YHWH/Yahweh in youth ruler the province [seq] to
say who? [link] to bind the battle [seq] to say you(m. s.): **15** [seq]
to reckon [obj] [link] youth ruler the province [seq] to be hundred
two and thirty and behind them to reckon [obj] [link] all [link] the
people all [link] son Israel seven thousand: **16** [seq] to come out
in midday and Ben-hadad [link] Ben-hadad to drink drunken in
booth he/she/it and the king thirty [link] and two king to help [obj]
him: **17** [seq] to come out youth ruler the province in first [seq] to
send Ben-hadad [link] Ben-hadad [seq] to tell to him to to say
human to come out from Samaria: **18** [seq] to say if [link] to
peace to come out to capture them alive and if to battle to come
out alive to capture them: **19** and these to come out from [link]
the city youth ruler the province and the strength which behind
them: **20** [seq] to smite man man his [seq] to flee Aramean [seq]
to pursue them Israel [seq] to escape Ben-hadad [link] Ben-
hadad king Aramean upon [link] horse and horseman: **21** [seq]
to come out king Israel [seq] to smite [obj] [link] the horse and

[obj] [link] the chariot [seq] to smite in Aramean wound great: **22** [seq] to approach the prophet to(wards) [link] king Israel [seq] to say to him to go to strengthen and to know and to see [obj] which [link] to make for to turn the year king Aramean to ascend upon you: [section] **23** and servant/slave king [link] Aramean to say to(wards) him God mountain God their upon [link] so to strengthen from us and but to fight with them in plain if [link] not to strengthen from them: **24** and [obj] [link] the word the this to make to turn aside the king man from standing place his and to set governor underneath them: **25** and you(m. s.) to count [link] to you separate strength like strength the to fall from [obj] you and horse like horse separate and chariot like chariot and to fight [obj] them in plain if [link] not to strengthen from them [seq] to hear to voice their [seq] to make so: [para] **26** [seq] to be to turn the year [seq] to reckon Ben-hadad [link] Ben-hadad [obj] [link] Aramean [seq] to ascend Aphek to to battle with [link] Israel: **27** and son Israel to reckon and to sustain [seq] to go to to encounter them [seq] to camp son [link] Israel before them like two little flock goat and Aramean to fill [obj] [link] the land: **28** [seq] to approach man the God [seq] to say to(wards) [link] king Israel [seq] to say thus [link] to say YHWH/Yahweh because which to say Aramean God mountain YHWH/Yahweh and not [link] God valley he/she/it [seq] to give [obj] [link] all [link] the crowd the great the this in hand your [seq] to know for [link] I YHWH/Yahweh: **29** [seq] to camp these before these seven day [seq] to be separate in day the seventh [seq] to present the battle [seq] to smite son [link] Israel [obj] [link] Aramean hundred [link] thousand on foot in day one: **30** [seq] to flee the to remain separate Aphek to to(wards) [link] the city [seq] to fall the wall upon [link] twenty and seven thousand man the to remain and Ben-hadad [link] Ben-hadad to flee [seq] to come (in) to(wards) [link] the city chamber in chamber: [section] **31** [seq] to say to(wards) him servant/slave his behold [link] please to hear for king house Israel for [link] king kindness they(masc.) to set please sackcloth in loin our and cord in head our and to come out to(wards) [link] king Israel perhaps to live [obj] [link] soul your: **32** [seq] to gird sackcloth in loin their and cord in head their [seq] to come (in) to(wards) [link] king Israel [seq] to say servant/slave your Ben-hadad [link] Ben-hadad to say to live [link] please soul my [seq] to say? still he alive brother my he/she/it: **33** and the human to divine [seq] to hasten [seq] to catch? from him [seq] to say brother your Ben-hadad [link] Ben-hadad [seq] to say to come (in) to take him [seq] to come out to(wards) him Ben-hadad [link] Ben-hadad [seq] to ascend him upon [link] the chariot: **34** [seq] to say to(wards) him the city which [link] to take [link] father my from with father your to return and outside to set to you in Damascus like as which [link] to set father my in Samaria and I in covenant to send you [seq] to cut [link] to him covenant [seq] to send him: [section] **35** and man one from son the prophet to say to(wards) [link] neighbor his in word YHWH/Yahweh to smite me please [seq] to refuse the man to to smite him: **36** [seq] to say to him because which not [link] to hear in voice YHWH/Yahweh if! you to go from with me [seq] to smite you the lion [seq] to go from beside him [seq] to find him the lion [seq] to smite him: **37** [seq] to find man another [seq] to say to smite me please [seq] to smite him the man to smite and to wound: **38** [seq] to go the prophet [seq] to stand to king upon [link] the way [seq] to search in ashes upon [link] eye his: **39** [seq] to be the king to pass and he/she/it to cry to(wards) [link] the king [seq] to say servant/slave your separate to come out in entrails [link] the battle and behold [link] man to turn aside [seq] to come (in) to(wards) me man [seq] to say to keep [obj] [link] the man the this if [link] to reckon to reckon [seq] to be soul your underneath soul his or talent [link] silver to weigh: **40** [seq] to be servant/slave your to make they(masc.) and they(masc.) and he/she/it nothing he [seq] to say to(wards) him king [link] Israel so justice your you(m. s.) to decide: **41** [seq] to hasten [seq] to turn aside [obj] [link] the ashes from upon from upon eye his [seq] to recognize [obj] him king Israel for from the prophet he/she/it: **42** [seq] to say to(wards) him thus to say YHWH/Yahweh because to send [obj] [link] man [link] devoted thing my from hand [seq] to be soul your underneath soul his and people your underneath people his: **43** [seq] to go king [link] Israel upon [link] house his stubborn and vexed [seq] to come (in) Samaria to: [para]

21 [seq] to be behind the word the these vineyard to be to Naboth the Jezreelite which in Jezreel beside temple Ahab king Samaria: **2** [seq] to speak Ahab to(wards) [link] Naboth separate to to say separate to give parag [link] to me [obj] [link] vineyard your and to be [link] to me to garden [link] herb for he/she/it near beside house my and to give to you underneath him vineyard pleasant from him if pleasant in eye your to give [link] to you silver price this: **3** [seq] to say Naboth to(wards) [link] Ahab forbid to me from YHWH/Yahweh from to give I [obj] [link] inheritance father my to you: **4** [seq] to come (in) Ahab to(wards) [link] house his stubborn and vexed upon [link] the word which [link] to speak to(wards) him Naboth the Jezreelite [seq] to say not [link] to give to you [obj] [link] inheritance father my [seq] to lie down upon [link] bed his [seq] to turn [obj] [link] face his and not [link] to eat food: **5** [seq] to come (in) to(wards) him Jezebel woman his [seq] to speak to(wards) him what? [link] this spirit your stubborn and nothing you to eat food: **6** [seq] to speak to(wards) her for [link] to speak to(wards) [link] Naboth the Jezreelite [seq] to say to him to give parag [link] to me [obj] [link] vineyard your in silver or if [link] delighting you(m. s.) to give [link] to you vineyard underneath him [seq] to say not [link] to give to you [obj] [link] vineyard my: **7** [seq] to say to(wards) him Jezebel woman his you(m. s.) now to make kingship upon [link] Israel to arise to eat [link] food and be good heart your I to give to you [obj] [link] vineyard Naboth the Jezreelite: **8** [seq] to write book in name Ahab [seq] to seal in signet his [seq] to send the book book to(wards) [link] the old and to(wards) [link] the noble which in city his the to dwell with [link] Naboth: **9** [seq] to write in book to to say to call [link] fast and to dwell [obj] [link] Naboth in head the people: **10** and to dwell two human son [link] Belial before him and to testify him to to say to bless God and king and to come out him and to stone him and to die: **11** [seq] to make human city his the old and the noble which the to dwell in city his like as which to send to(wards) them Jezebel like as which to write in book which to send to(wards) them: **12** to call fast [seq] to dwell [obj] [link] Naboth in head the people: **13** [seq] to come (in) two the human son [link] Belial

[seq] to dwell before him [seq] to testify him human the Belial
[obj] [link] Naboth before the people to to say to bless Naboth
God and king [seq] to come out him from outside to city [seq] to
stone him in stone [seq] to die: **14** [seq] to send to(wards) [link]
Jezebel to to say to stone Naboth [seq] to die: **15** [seq] to be
like to hear Jezebel for [link] to stone Naboth [seq] to die [seq]
to say Jezebel to(wards) [link] Ahab to arise to possess [obj]
[link] vineyard separate Naboth the Jezreelite which to refuse to
to give [link] to you in silver for nothing Naboth alive for [link]
to die: **16** [seq] to be like to hear Ahab for to die Naboth [seq]
to arise Ahab to to go down to(wards) [link] vineyard Naboth
the Jezreelite to to possess him: [section] **17** [seq] to be word
[link] YHWH/Yahweh to(wards) [link] Elijah the Tishbite to to say:
18 to arise to go down to to encounter Ahab king [link] Israel
which in Samaria behold in vineyard Naboth which [link] to go
down there to to possess him: **19** [seq] to speak to(wards) him to
to say thus to say YHWH/Yahweh? to murder and also [link]
to possess [seq] to speak to(wards) him to to say thus to say
YHWH/Yahweh in standing place which to lick the dog [obj] [link]
blood Naboth to lick the dog [obj] [link] blood your also [link]
you(m. s.): **20** [seq] to say Ahab to(wards) [link] Elijah? to find
me enemy my [seq] to say to find because to sell you to to make
the bad in eye YHWH/Yahweh: **21** if! I to come (in) to come (in)
to(wards) you distress [seq] to burn behind you [seq] to cut to
Ahab to urinate in wall and to restrain and to leave in Israel: **22**
[seq] to give [obj] [link] house your like house Jeroboam son
[link] Nebat and like house Baasha son [link] Ahiah to(wards)
[link] the vexation which to provoke [seq] to sin [obj] [link] Israel:
23 and also [link] to Jezebel to speak YHWH/Yahweh to to say
the dog to eat [obj] [link] Jezebel in guard Jezreel: **24** the to
die to Ahab in city to eat the dog and the to die in field to eat
bird the heaven: **25** except not [link] to be like Ahab which to
sell to to make the bad in eye YHWH/Yahweh which [link] to
incite [obj] him Jezebel woman his: **26** [seq] to abhor much to to
go behind the idol like all which to make the Amorites which to
possess YHWH/Yahweh from face son Israel: [section] **27** [seq]
to be like to hear Ahab [obj] [link] the word the these [seq] to tear
garment his [seq] to set [link] sackcloth upon [link] flesh his [seq]
to fast [seq] to lie down in sackcloth [seq] to go softly: [section]
28 [seq] to be word [link] YHWH/Yahweh to(wards) [link] Elijah
the Tishbite to to say: **29** ? to see for [link] be humble Ahab from
to face my because for [link] be humble from face my not [link] to
come (in) to come (in) the distress in day his in day son his to
come (in) the distress upon [link] house his:

22 [seq] to dwell three year nothing battle between Aramean
and between Israel: [para] **2** [seq] to be in year the third
[seq] to go down Jehoshaphat king [link] Judah to(wards) [link]
king Israel: **3** [seq] to say king [link] Israel to(wards) [link]
servant/slave his? to know for [link] to us Ramoth Gilead and
we be silent from to take [obj] her from hand king Aramean:
4 [seq] to say to(wards) [link] Jehoshaphat? to go with me to
battle Ramoth Gilead [seq] to say Jehoshaphat to(wards) [link]
king Israel like me like you like people my like people your like
horse my like horse your: **5** [seq] to say Jehoshaphat to(wards)
[link] king Israel to seek [link] please like day [obj] [link] word
YHWH/Yahweh: **6** [seq] to gather king [link] Israel [obj] [link] the
prophet like four hundred man [seq] to say to(wards) them? to
go upon [link] Ramoth Gilead to battle if [link] to cease [seq] to
say to ascend and to give Lord in hand the king: **7** [seq] to say
Jehoshaphat? nothing here prophet to YHWH/Yahweh still and to
seek from [obj] him: **8** [seq] to say king [link] Israel separate
to(wards) [link] Jehoshaphat still man [link] one to to seek [obj]
[link] YHWH/Yahweh from [obj] him and I to hate him for not
[link] to prophesy upon me pleasant except except [link] evil
Micaiah son [link] Imla [seq] to say Jehoshaphat not [link] to say
the king so: **9** [seq] to call king Israel to(wards) [link] eunuch one
[seq] to say to hasten parag Micaiah son [link] Imla: **10** and king
Israel and Jehoshaphat king [link] Judah to dwell man upon [link]
throne his to clothe garment in threshing floor entrance gate
Samaria and all [link] the prophet to prophesy to face their: **11**
[seq] to make to him Zedekiah son [link] Chenaanah horn iron
[seq] to say thus [link] to say YHWH/Yahweh in these to gore
[obj] [link] Aramean till [link] to end them: **12** and all [link] the
prophet to prophesy so to to say to ascend Ramoth Gilead and to
prosper [seq] to give YHWH/Yahweh in hand the king: **13** and the
messenger which [link] to go separate to to call Micaiah to speak
to(wards) him to to say behold [link] please word the prophet lip
[link] one pleasant to(wards) [link] the king to be [link] please
word your word your like word one from them [seq] to speak
pleasant: **14** [seq] to say Micaiah alive [link] YHWH/Yahweh for
[obj] [link] which to say YHWH/Yahweh to(wards) me [obj] him
to speak: **15** [seq] to come (in) to(wards) [link] the king [seq]
to say the king to(wards) him Micaiah? to go to(wards) [link]
Ramoth Gilead to battle if [link] to cease [seq] to say to(wards)
him to ascend and to prosper [seq] to give YHWH/Yahweh in
hand the king: **16** [seq] to say to(wards) him the king till [link] like
what? beat I to swear you which not [link] to speak to(wards)
me except [link] truth in name YHWH/Yahweh: **17** [seq] to say
to see [obj] [link] all [link] Israel to scatter to(wards) [link] the
mountain like flock which nothing [link] to them to pasture [seq]
to say YHWH/Yahweh not [link] lord to these to return man
[link] to house his in peace: **18** [seq] to say king [link] Israel
to(wards) [link] Jehoshaphat? not to say to(wards) you not [link]
to prophesy upon me pleasant except except [link] evil: **19** [seq]
to say to so to hear word [link] YHWH/Yahweh to see [obj] [link]
YHWH/Yahweh to dwell upon [link] throne his and all [link] army
the heaven to stand upon him from right his and from left his: **20**
[seq] to say YHWH/Yahweh who? to entice [obj] [link] Ahab and
to ascend and to fall in Ramoth Gilead [seq] to say this in thus
and this to say in thus: **21** [seq] to come out the spirit [seq] to
stand to face YHWH/Yahweh [seq] to say I to entice him **22** [seq]
to say YHWH/Yahweh to(wards) him in what?: [seq] to say to
come out [seq] to be spirit deception in lip all [link] prophet his
[seq] to say to entice and also [link] be able to come out and to
make [link] so: **23** and now behold to give YHWH/Yahweh spirit
deception in lip all [link] prophet your these and YHWH/Yahweh
to speak upon you distress: **24** [seq] to approach Zedekiah
son [link] Chenaanah [seq] to smite [obj] [link] Micaiah upon
[link] the jaw [seq] to say where? [link] this to pass spirit [link]
YHWH/Yahweh from with me to to speak with you: **25** [seq] to
say Micaiah if! you to see in day the he/she/it which to come (in)

chamber in chamber to to hide: **26** [seq] to say king Israel to take [obj] [link] Micaiah and to return him to(wards) [link] Amon ruler [link] the city and to(wards) [link] Joash son [link] the king: **27** [seq] to say thus to say the king to set [obj] [link] this house the prison and to eat him food oppression and water oppression till to come (in) I in peace: **28** [seq] to say Micaiah if [link] to return to return in peace not [link] to speak YHWH/Yahweh in me [seq] to say to hear people all their: **29** [seq] to ascend king [link] Israel and Jehoshaphat king [link] Judah Ramoth Gilead: **30** [seq] to say king Israel to(wards) [link] Jehoshaphat to search and to come (in) in battle and you(m. s.) to clothe garment your [seq] to search king Israel [seq] to come (in) in battle: **31** and king Aramean to command [obj] [link] ruler the chariot which [link] to him thirty and two to to say not to fight with [link] small and with [link] great except except [link] with [link] king Israel to alone he: **32** [seq] to be like to see ruler the chariot [obj] [link] Jehoshaphat and they(masc.) to say surely king [link] Israel he/she/it [seq] to turn aside upon him to to fight [seq] to cry out Jehoshaphat: **33** [seq] to be like to see ruler the chariot for [link] not [link] king Israel he/she/it [seq] to return from behind him: **34** and man to draw in bow to integrity his [seq] to smite [obj] [link] king Israel between the joint and between the armor [seq] to say to charioteer his to overturn hand your and to come out me from [link] the camp for be weak: **35** [seq] to ascend the battle in day the he/she/it and the king to be to stand in chariot before Aramean [seq] to die in evening [seq] to pour blood [link] the wound to(wards) [link] bosom the chariot: **36** [seq] to pass the cry in camp like to come (in) the sun to to say man to(wards) [link] city his and man to(wards) [link] land his: **37** [seq] to die the king [seq] to come (in) Samaria [seq] to bury [obj] [link] the king in Samaria: **38** [seq] to overflow [obj] [link] the chariot upon separate pool Samaria [seq] to lick the dog [obj] [link] blood his and the to fornicate to wash like word YHWH/Yahweh which to speak: **39** and remainder word Ahab and all [link] which to make and house the tooth which to build and all [link] the city which to build? not [link] they(masc.) to write upon [link] book word the day to king Israel: **40** [seq] to lie down Ahab with [link] father his [seq] to reign Ahaziah son his underneath him: [para] **41** and Jehoshaphat son [link] Asa to reign upon [link] Judah in year four to Ahab king Israel: **42** Jehoshaphat son [link] thirty and five year in to reign he and twenty and five year to reign in Jerusalem and name mother his Azubah daughter [link] Shilhi: **43** [seq] to go in all [link] way Asa father his not [link] to turn aside from him to to make the upright in eye YHWH/Yahweh: surely the high place not [link] to turn aside still the people to sacrifice and to offer in high place: **44** [seq] to ally Jehoshaphat with [link] king Israel: **45** and remainder word Jehoshaphat and might his which [link] to make and which to fight? not [link] they(masc.) to write upon [link] book word the day to king Judah: **46** and remainder the male cult prostitute which to remain in day Asa father his to burn from [link] the land: **47** and king nothing in Edom to stand king: **48** Jehoshaphat to tithe to make fleet Tarshish to to go Ophir to to gold and not to go for [link] to break to break fleet in Ezion-geber Ezion-geber: **49** then to say Ahaziah son [link] Ahab to(wards) [link] Jehoshaphat to go servant/slave my with [link] servant/slave your in fleet and not be willing Jehoshaphat: **50** [seq] to lie down Jehoshaphat with [link] father his [seq] to bury with [link] father his in city David father his [seq] to reign Jehoram son his underneath him: [section] **51** Ahaziah son [link] Ahab to reign upon [link] Israel in Samaria in year seven ten to Jehoshaphat king Judah [seq] to reign upon [link] Israel year: **52** [seq] to make the bad in eye YHWH/Yahweh [seq] to go in way father his and in way mother his and in way Jeroboam son [link] Nebat which to sin [obj] [link] Israel: **53** [seq] to serve [obj] [link] the Baal [seq] to bow to him [seq] to provoke [obj] [link] YHWH/Yahweh God Israel like all which [link] to make father his:

2 Kings

1 [seq] to transgress Moab in Israel behind death Ahab: **2** [seq]
to fall Ahaziah about/through/for the latticework in upper room
his which in Samaria [seq] be weak [seq] to send messenger
[seq] to say to(wards) them to go to seek in Baal-zebub Baal-
zebub God Ekron if [link] to live from sickness this: [section] **3**
and messenger YHWH/Yahweh to speak to(wards) [link] Elijah
the Tishbite to arise to ascend to to encounter messenger king
[link] Samaria and to speak to(wards) them? from without nothing
[link] God in Israel you(m. p.) to go to to seek in Baal-zebub Baal-
zebub God Ekron: **4** and to so thus [link] to say YHWH/Yahweh
the bed which [link] to ascend there not [link] to go down from
her for to die to die [seq] to go Elijah: **5** [seq] to return the
messenger to(wards) him [seq] to say to(wards) them what?
[link] this to return: **6** [seq] to say to(wards) him man separate
to ascend to to encounter us [seq] to say to(wards) us to go
to return to(wards) [link] the king which [link] to send [obj] you
[seq] to speak to(wards) him thus to say YHWH/Yahweh? from
without nothing [link] God in Israel you(m. s.) to send to to seek
in Baal-zebub Baal-zebub God Ekron to so the bed which [link]
to ascend there not [link] to go down from her for [link] to die
to die: **7** [seq] to speak to(wards) them what? justice the man
which to ascend to to encounter you [seq] to speak to(wards)
you [obj] [link] the word the these: **8** [seq] to say to(wards) him
man master hair and girdle skin to gird in loin his [seq] to say
Elijah the Tishbite he/she/it: **9** [seq] to send to(wards) him ruler
[link] fifty and fifty his [seq] to ascend to(wards) him and behold
to dwell upon [link] head the mountain [seq] to speak to(wards)
him man the God the king to speak to go down parag: **10** [seq]
to answer Elijah [seq] to speak to(wards) [link] ruler the fifty and
if [link] man God I to go down fire from [link] the heaven and to
eat [obj] you and [obj] [link] fifty your [seq] to go down fire from
[link] the heaven [seq] to eat [obj] him and [obj] [link] fifty his: **11**
[seq] to return [seq] to send to(wards) him ruler [link] fifty another
and fifty his [seq] to answer [seq] to speak to(wards) him man
the God thus [link] to say the king haste to go down parag: **12**
[seq] to answer Elijah [seq] to speak to(wards) them if [link] man
the God I to go down fire from [link] the heaven and to eat [obj]
you and [obj] [link] fifty your [seq] to go down fire [link] God from
[link] the heaven [seq] to eat [obj] him and [obj] [link] fifty his: **13**
[seq] to return [seq] to send ruler [link] fifty third and fifty his [seq]
to ascend [seq] to come (in) ruler [link] the fifty the third [seq]
to bow upon [link] knee his separate to before Elijah [seq] be
gracious to(wards) him [seq] to speak to(wards) him man the
God be precious [link] please soul my and soul servant/slave
your these fifty in eye your: **14** behold to go down fire from [link]
the heaven [seq] to eat [obj] [link] two ruler the fifty the first and
[obj] [link] fifty their and now be precious soul my in eye your:
[section] **15** [seq] to speak messenger YHWH/Yahweh to(wards)
[link] Elijah to go down with him not [link] to fear from face his
[seq] to arise [seq] to go down with him to(wards) [link] the king:
16 [seq] to speak to(wards) him thus [link] to say YHWH/Yahweh
because which [link] to send messenger to to seek in Baal-zebub
Baal-zebub God Ekron? from without nothing [link] God in Israel
to to seek in word his to so the bed which [link] to ascend there
not [link] to go down from her for [link] to die to die: **17** [seq]
to die like word YHWH/Yahweh separate which [link] to speak
Elijah [seq] to reign Jehoram underneath him [para] in year two
to Jehoram son [link] Jehoshaphat king Judah for not [link] to be
to him son: **18** and remainder word Ahaziah which to make? not
[link] they(masc.) to write upon [link] book word the day to king
Israel: [para]

2 [seq] to be in to ascend YHWH/Yahweh [obj] [link] Elijah in
tempest the heaven [seq] to go Elijah and Elisha from [link]
the Gilgal: **2** [seq] to say Elijah to(wards) [link] Elisha to dwell
[link] please here for YHWH/Yahweh to send me till [link] Beth-el
[link] Beth-el [seq] to say Elisha alive [link] YHWH/Yahweh and
alive [link] soul your if [link] to leave you [seq] to go down Beth-el
[link] Beth-el: **3** [seq] to come out son [link] the prophet which
[link] Beth-el [link] Beth-el to(wards) [link] Elisha [seq] to say
to(wards) him? to know for the day YHWH/Yahweh to take [obj]
[link] lord your from upon head your [seq] to say also [link] I to
know be silent: **4** [seq] to say to him Elijah Elisha separate to
dwell [link] please here for YHWH/Yahweh to send me Jericho
[seq] to say alive [link] YHWH/Yahweh and alive [link] soul your if
[link] to leave you [seq] to come (in) Jericho: **5** [seq] to approach
son [link] the prophet which [link] in Jericho to(wards) [link] Elisha
[seq] to say to(wards) him? to know for the day YHWH/Yahweh
to take [obj] [link] lord your from upon head your [seq] to say also
[link] I to know be silent: **6** [seq] to say to him Elijah to dwell
[link] please here for YHWH/Yahweh to send me the Jordan to
[seq] to say alive [link] YHWH/Yahweh and alive [link] soul your if
[link] to leave you [seq] to go two their: **7** and fifty man from son
the prophet to go [seq] to stand from before from distant and
two their to stand upon [link] the Jordan: **8** [seq] to take Elijah
[obj] [link] clothing his [seq] to fold [seq] to smite [obj] [link] the
water [seq] to divide hither and hither [seq] to pass two their in
dry ground: **9** [seq] to be like to pass they and Elijah to say
to(wards) [link] Elisha to ask what? to make [link] to you in before
to take from from with you [seq] to say Elisha and to be [link]
please lip [link] two in spirit your to(wards) me: **10** [seq] to say to
harden to to ask if [link] to see [obj] me to take from with you to
be [link] to you so and if [link] nothing not to be: **11** [seq] to be
they(masc.) to go to go and to speak and behold chariot [link]
fire and horse fire [seq] to separate between two their [seq]
to ascend Elijah in tempest the heaven: **12** and Elisha to see
and he/she/it to cry father my separate father my chariot Israel
and horseman his and not to see him still [seq] to strengthen in
garment his [seq] to tear them to two rags: **13** [seq] to exalt [obj]
[link] clothing Elijah which to fall from upon him [seq] to return
[seq] to stand upon [link] lip the Jordan: **14** [seq] to take [obj]
[link] clothing Elijah which [link] to fall from upon him [seq] to
smite [obj] [link] the water [seq] to say where? YHWH/Yahweh
God Elijah also [link] he/she/it separate [seq] to smite [obj] [link]
the water [seq] to divide hither and hither [seq] to pass Elisha: **15**
[seq] to see him son [link] the prophet which [link] in Jericho from
before [seq] to say to rest spirit Elijah upon [link] Elisha [seq] to
come (in) to to encounter him [seq] to bow [link] to him land
to: **16** [seq] to say to(wards) him behold [link] please be [link]

with [link] servant/slave your fifty human son [link] strength to go please and to seek [obj] [link] lord your lest [link] to lift him spirit YHWH/Yahweh [seq] to throw him in one the mountain or in one the valley the valley [seq] to say not to send: **17** [seq] to press [link] in him till [link] be ashamed [seq] to say to send [seq] to send fifty man [seq] to seek three [link] day and not to find him: **18** [seq] to return to(wards) him and he/she/it to dwell in Jericho [seq] to say to(wards) them? not [link] to say to(wards) you not [link] to go: **19** [seq] to say human the city to(wards) [link] Elisha behold [link] please seat the city pleasant like as which lord my to see and the water bad and the land barenness: **20** [seq] to say to take [link] to me jar new and to set there salt [seq] to take to(wards) him: **21** [seq] to come out to(wards) [link] exit the water [seq] to throw [link] there salt [seq] to say thus [link] to say YHWH/Yahweh to heal to water the these not [link] to be from there still death and barenness: **22** [seq] to heal the water till the day the this like word Elisha which to speak: [para] **23** [seq] to ascend from there Beth-el [link] Beth-el and he/she/it separate to ascend in way and youth small to come out from [link] the city [seq] to mock [link] in him [seq] to say to him to ascend bald to ascend bald: **24** [seq] to turn behind him [seq] to see them [seq] to lighten them in name YHWH/Yahweh [seq] to come out two bear from [link] the wood [seq] to break up/open from them forty and two youth: **25** [seq] to go from there to(wards) [link] mountain the Carmel and from there to return Samaria: [para]

3 and Jehoram son [link] Ahab to reign upon [link] Israel in Samaria in year eight ten to Jehoshaphat king Judah [seq] to reign two [link] ten year: **2** [seq] to make the bad in eye YHWH/Yahweh except not like father his and like mother his [seq] to turn aside [obj] [link] pillar the Baal which to make father his: **3** except in sin Jeroboam son [link] Nebat which [link] to sin [obj] [link] Israel to cleave not [link] to turn aside from her: [section] **4** and Mesha king [link] Moab to be shepherd [seq] to return to king [link] Israel hundred [link] thousand ram and hundred thousand ram wool: **5** [seq] to be like death Ahab [seq] to transgress king [link] Moab in king Israel: **6** [seq] to come out the king Jehoram in day the he/she/it from Samaria [seq] to reckon [obj] [link] all [link] Israel: **7** [seq] to go [seq] to send to(wards) [link] Jehoshaphat king [link] Judah to to say king Moab to transgress in me? to go with me to(wards) [link] Moab to battle [seq] to say to ascend like me like you like people my like people your like horse my like horse your: **8** [seq] to say where? [link] this the way to ascend [seq] to say way wilderness Edom: **9** [seq] to go king Israel and king [link] Judah and king Edom [seq] to turn way seven day and not [link] to be water to camp and to animal which in foot their: **10** [seq] to say king Israel alas! for [link] to call YHWH/Yahweh to three the king the these to to give [obj] them in hand [link] Moab: **11** [seq] to say Jehoshaphat? nothing here prophet to YHWH/Yahweh and to seek [obj] [link] YHWH/Yahweh from [obj] him [seq] to answer one from servant/slave king [link] Israel [seq] to say here Elisha son [link] Shaphat which [link] to pour water upon [link] hand Elijah: **12** [seq] to say Jehoshaphat be [obj] him word [link] YHWH/Yahweh [seq] to go down to(wards) him king Israel and Jehoshaphat and king Edom: **13** [seq] to say Elisha to(wards) [link] king Israel what? [link] to me and to you to go to(wards) [link] prophet father your and to(wards) [link] prophet mother your [seq] to say to him king Israel not for [link] to call YHWH/Yahweh to three the king the these to to give [obj] them in hand [link] Moab: **14** [seq] to say Elisha alive [link] YHWH/Yahweh Hosts which to stand to face his for unless face Jehoshaphat king [link] Judah I to lift if [link] to look to(wards) you and if [link] to see you: **15** and now to take [link] to me to play [seq] to be like to play the to play [seq] to be upon him hand [link] YHWH/Yahweh: **16** [seq] to say thus to say YHWH/Yahweh to make the torrent the this cistern separate cistern: **17** for [link] thus separate to say YHWH/Yahweh not [link] to see spirit and not [link] to see rain and the torrent the he/she/it to fill water [seq] to drink you(m. p.) and livestock your and animal your: **18** [seq] to lighten this in eye YHWH/Yahweh [seq] to give [obj] [link] Moab in hand your: **19** [seq] to smite all [link] city fortification and all [link] city choice and all [link] tree pleasant to fall and all [link] spring [link] water to close and all the portion the pleasant to pain in stone: **20** [seq] to be in morning like to ascend the offering and behold [link] water to come (in) from way Edom [seq] to fill the land [obj] [link] the water: **21** and all [link] Moab to hear for [link] to ascend the king to to fight in them [seq] to cry from all to gird belt and above to [seq] to stand upon [link] the border: **22** [seq] to rise in morning and the sun to rise upon [link] the water [seq] to see Moab from before [obj] [link] the water red like blood: **23** [seq] to say blood this to slay to slay the king [seq] to smite man [obj] [link] neighbor his and now to spoil Moab: **24** [seq] to come (in) to(wards) [link] camp Israel [seq] to arise Israel [seq] to smite [obj] [link] Moab [seq] to flee from face their [seq] to come (in) [seq] to smite in her and to smite [obj] [link] Moab: **25** and the city to overthrow and all [link] portion pleasant to throw man [link] stone his [seq] to fill her and all [link] spring [link] water to close and all [link] tree [link] pleasant to fall till [link] to remain stone her in Kir-hareseth Kir-hareseth [seq] to turn the slinger [seq] to smite her: **26** [seq] to see king Moab for [link] to strengthen from him the battle [seq] to take with him seven [link] hundred man to draw sword to to break up/open to(wards) [link] king Edom and not be able: **27** [seq] to take [obj] [link] son his the firstborn which [link] to reign underneath him [seq] to ascend him burnt offering upon [link] the wall [seq] to be wrath [link] great upon [link] Israel [seq] to set out from upon him [seq] to return to land: [para]

4 and woman one from woman son [link] the prophet to cry to(wards) [link] Elisha to to say servant/slave your man my to die and you(m. s.) to know for servant/slave your to be afraid [obj] [link] YHWH/Yahweh and the to lend to come (in) to to take [obj] [link] two youth my to him to servant/slave: **2** [seq] to say to(wards) her Elisha what? to make [link] to you to tell to me what? [link] be [link] to you to you in house [seq] to say nothing to maidservant your all in house except except [link] flask oil: **3** [seq] to say to go to ask [link] to you article/utensil from [link] the outside from with all [link] neighboring your neighboring your article/utensil worthless not [link] to diminish: **4** [seq] to come (in) [seq] to shut the door about/through/for you and about/through/for [link] son your [seq] to pour upon all [link] the article/utensil the these and the full to set out: **5** [seq] to go from with him [seq] to

shut the door about/through/for her and about/through/for son her they(masc.) to approach to(wards) her and he/she/it to pour: to pour: **6** [seq] to be separate like to fill the article/utensil [seq] to say to(wards) [link] son her to approach parag to(wards) me still article/utensil [seq] to say to(wards) her nothing still article/utensil [seq] to stand the oil: **7** [seq] to come (in) [seq] to tell to man the God [seq] to say to go to sell [obj] [link] the oil and to complete [obj] [link] debt your debt your and you(f. s.) son your and son your to live in to remain: [para] **8** [seq] to be the day [seq] to pass Elisha to(wards) [link] Shunem and there woman great [seq] to strengthen [link] in him to to eat [link] food [seq] to be from enough to pass he to turn aside there to to to eat [link] food: **9** [seq] to say to(wards) [link] man her behold [link] please to know for man God holy he/she/it to pass upon us continuity: **10** to make [link] please upper room [link] wall small and to set to him there bed and table and throne and lampstand [seq] to be in to come (in) he to(wards) us to turn aside there to: **11** [seq] to be the day [seq] to come (in) there to [seq] to turn aside to(wards) [link] the upper room [seq] to lie down [link] there to: **12** [seq] to say to(wards) [link] Gehazi youth his to call to Shunammite the this [seq] to call [link] to her [seq] to stand to face his: **13** [seq] to say to him to say [link] please to(wards) her behold to tremble separate to(wards) us [obj] [link] all [link] the trembling the this what? to to make to you? be to to speak [link] to you to(wards) [link] the king or to(wards) [link] ruler the army [seq] to say in midst kinsman my I to dwell: **14** [seq] to say and what? to to make to her [seq] to say Gehazi truly son nothing [link] to her and man her be old: **15** [seq] to say to call [link] to her [seq] to call [link] to her [seq] to stand in entrance: **16** [seq] to say to meeting the this like time alive you(f. s.) you(f. s.) to embrace son [seq] to say not [link] lord my man the God not [link] to lie in maidservant your: **17** [seq] to conceive the woman [seq] to beget son to meeting the this like time alive which [link] to speak to(wards) her Elisha: **18** [seq] to magnify the youth [seq] to be the day [seq] to come out to(wards) [link] father his to(wards) [link] the to reap: **19** [seq] to say to(wards) [link] father his head my separate head my [seq] to say to(wards) [link] the youth to lift him to(wards) [link] mother his: **20** [seq] to lift him [seq] to come (in) him to(wards) [link] mother his [seq] to dwell upon [link] knee her till [link] the midday [seq] to die: **21** [seq] to ascend [seq] to lie down him upon [link] bed man the God [seq] to shut about/through/for him [seq] to come out: **22** [seq] to call to(wards) [link] man her [seq] to say to send parag please to me one from [link] the youth and one the she-ass and to run till [link] man the God and to return: **23** [seq] to say why? you(f. s.) you(f. s.) to go to go to(wards) him the day not [link] month and not sabbath [seq] to say peace: **24** [seq] to saddle/tie the she-ass [seq] to say to(wards) [link] youth her to lead and to go not [link] to restrain [link] to me to to ride except except [link] to say to you: **25** [seq] to go [seq] to come (in) to(wards) [link] man the God to(wards) [link] mountain the Carmel [seq] to be like to see man [link] the God [obj] her from before [seq] to say to(wards) [link] Gehazi youth his behold the Shunammite this: **26** now to run [link] please to to encounter her and to say [link] to her? peace to you? peace to man your? peace to youth [seq] to say peace: **27** [seq] to come (in) to(wards) [link] man the God to(wards) [link] the mountain [seq] to strengthen in foot his [seq] to approach Gehazi to to thrust her [seq] to say man the God to slacken [link] to her for [link] soul her to provoke [link] to her and YHWH/Yahweh to conceal from me and not to tell to me: **28** [seq] to say? to ask son from with lord my? not to say not to neglect [obj] me: **29** [seq] to say to Gehazi to gird loin your and to take staff my in hand your and to go for [link] to find man not to bless him and for [link] to bless you man not to answer him [seq] to set staff my upon [link] face the youth: **30** [seq] to say mother the youth alive [link] YHWH/Yahweh and alive [link] soul your if [link] to leave you [seq] to arise [seq] to go behind her: **31** and Gehazi to pass to face their [seq] to set [obj] [link] the staff upon [link] face the youth and nothing voice and nothing attentiveness [seq] to return to to encounter him [seq] to tell [link] to him to to say not to awake the youth: **32** [seq] to come (in) Elisha the house to and behold the youth to die to lie down upon [link] bed his: **33** [seq] to come (in) [seq] to shut the door about/through/for two their [seq] to pray to(wards) [link] YHWH/Yahweh: **34** [seq] to ascend [seq] to lie down upon [link] the youth [seq] to set lip his upon [link] lip his and eye his upon [link] eye his and palm his upon [link] palm his palm his [seq] to bend (down) upon him [seq] to warm flesh the youth: **35** [seq] to return [seq] to go in house one hither and one hither [seq] to ascend [seq] to bend (down) upon him [seq] to sneeze the youth till [link] seven beat [seq] to open the youth [obj] [link] eye his: **36** [seq] to call to(wards) [link] Gehazi [seq] to say to call to(wards) [link] the Shunammite the this [seq] to call her [seq] to come (in) to(wards) him [seq] to say to lift son your: **37** [seq] to come (in) [seq] to fall upon [link] foot his [seq] to bow land to [seq] to lift [obj] [link] son her [seq] to come out: [para] **38** and Elisha to return the Gilgal to and the famine in land and son the prophet to dwell to face his [seq] to say to youth his to set the pot the great and to boil stew to son the prophet: **39** [seq] to come out one to(wards) [link] the field to to gather herb [seq] to find vine field [seq] to gather from him gourd field fullness garment his [seq] to come (in) [seq] to cleave to(wards) [link] pot the stew for [link] not to know: **40** [seq] to pour to human to to eat [seq] to be like to eat they from the stew and they(masc.) to cry [seq] to say death in pot man the God and not be able to to eat: **41** [seq] to say and to take [link] flour [seq] to throw to(wards) [link] the pot [seq] to say to pour to people and to eat and not to be word bad in pot: [section] **42** and man to come (in) from Baal-shalishah Baal-shalishah [seq] to come (in) to man the God food firstfruit twenty [link] food barley and plantation in sack his [seq] to say to give to people and to eat: **43** [seq] to say to minister him what? to give this to face hundred man [seq] to say to give to people and to eat for thus to say YHWH/Yahweh to eat and to remain: **44** [seq] to give to face their [seq] to eat [seq] to remain like word YHWH/Yahweh: [para]

5 and Naaman ruler [link] army king [link] Aramean to be man great to face lord his and to lift face for [link] in him to give [link] YHWH/Yahweh deliverance to Aramean and the man to be mighty strength be leprous: **2** and Aramean to come out band [seq] to take captive from land Israel maiden small [seq] to be to face woman Naaman: **3** [seq] to say to(wards) [link] lady her O that! lord my to face the prophet which in Samaria then to gather

[obj] him from leprosy his: **4** [seq] to come (in) [seq] to tell to lord
his to to say like this and like this to speak the maiden which
from land Israel: **5** [seq] to say king [link] Aramean to go [link] to
come (in) and to send book to(wards) [link] king Israel [seq] to go
[seq] to take in hand his ten talent [link] silver and six thousand
gold and ten change garment: **6** [seq] to come (in) the book
to(wards) [link] king Israel to to say and now like to come (in)
the book the this to(wards) you behold to send to(wards) you
[obj] [link] Naaman servant/slave my [seq] to gather him from
leprosy his: **7** [seq] to be like to call king [link] Israel [obj] [link]
the book [seq] to tear garment his [seq] to say? God I to to die
and to to live for [link] this to send to(wards) me to to gather
man from leprosy his for surely [link] to know [link] please and to
see for [link] to meet he/she/it to me: **8** [seq] to be like to hear
separate Elisha man [link] the God for [link] to tear king [link]
Israel [obj] [link] garment his [seq] to send to(wards) [link] the
king to to say to what? to tear garment your to come (in) [link]
please to(wards) me and to know for be prophet in Israel: **9** [seq]
to come (in) Naaman in horse his in horse his and in chariot his
[seq] to stand entrance [link] the house to Elisha: **10** [seq] to
send to(wards) him Elisha messenger to to say to go [seq] to
wash seven [link] beat in Jordan and to return flesh your to you
and be pure: **11** [seq] be angry Naaman [seq] to go [seq] to say
behold to say to(wards) me separate to come out to come out
[seq] to stand [seq] to call in name [link] YHWH/Yahweh God his
[seq] to wave hand his to(wards) [link] the standing place [seq] to
gather the be leprous: **12** ? not pleasant Abana Amana and
Pharpar river Damascus from all water Israel? not [link] to wash
in them [seq] be pure [seq] to turn [seq] to go in rage: **13** [seq] to
approach servant/slave his [seq] to speak to(wards) him [seq] to
say father word great the prophet to speak to(wards) you? not
to make and also for [link] to say to(wards) you to wash and
be pure: **14** [seq] to go down [seq] to dip in Jordan seven beat
like word man the God [seq] to return flesh his like flesh youth
small [seq] be pure: **15** [seq] to return to(wards) [link] man the
God he/she/it and all [link] camp his [seq] to come (in) [seq] to
stand to face his [seq] to say behold [link] please to know for
nothing God in all [link] the land except except [link] in Israel and
now to take [link] please blessing from with servant/slave your:
16 [seq] to say alive [link] YHWH/Yahweh which [link] to stand
to face his if [link] to take [seq] to press [link] in him to to take
[seq] to refuse: **17** [seq] to say Naaman and not to give [link]
please to servant/slave your burden pair [link] mule land for not
[link] to make still servant/slave your burnt offering and sacrifice
to God another except except [link] to YHWH/Yahweh: **18** to
word the this to forgive YHWH/Yahweh to servant/slave your
in to come (in) lord my house [link] Rimmon to to bow there
to and he/she/it separate to lean upon [link] hand my [seq] to
bow house Rimmon in to bow I house Rimmon to forgive [link]
please YHWH/Yahweh to servant/slave your in word the this:
19 [seq] to say to him to go to peace [seq] to go from with him
distance [link] land: [section] **20** [seq] to say Gehazi youth Elisha
man [link] the God behold separate to withhold lord my [obj]
[link] Naaman the Aramean the this from to take from hand his
[obj] which [link] to come (in) alive [link] YHWH/Yahweh except
[link] except [link] to run behind him [seq] to take from with him
anything: **21** [seq] to pursue Gehazi behind Naaman [seq] to see
Naaman to run behind him [seq] to fall from upon the chariot to
to encounter him [seq] to say? peace: **22** [seq] to say separate
peace lord my to send me to to say behold now this to come (in)
to(wards) me two [link] youth from mountain Ephraim from son
the prophet to give parag [link] please to them talent [link] silver
and two change garment: **23** [seq] to say Naaman be willing to
take talent [seq] to break through [link] in him [seq] to confine
talent silver in two purse and two change garment [seq] to give
to(wards) [link] two youth his [seq] to lift to face his: **24** [seq] to
come (in) to(wards) [link] the hill [seq] to take from hand their
[seq] to reckon in house [seq] to send [obj] [link] the human [seq]
to go: **25** and he/she/it [link] to come (in) [seq] to stand to(wards)
[link] lord his [seq] to say to(wards) him Elisha from where? from
whence? Gehazi [seq] to say not [link] to go servant/slave your
where? and where?: **26** [seq] to say to(wards) him not [link] heart
my to go like as which to overturn [link] man from upon chariot
his to to encounter you? time to to take [obj] [link] the silver and
to to take garment and olive and vineyard and flock and cattle
and servant/slave and maidservant: **27** and leprosy Naaman to
cleave [link] in you and in seed your to forever [seq] to come out
from to face his be leprous like snow: [section]

6 [seq] to say son [link] the prophet to(wards) [link] Elisha
behold [link] please the standing place which we to dwell
there to face your narrow from us: **2** to go [link] please till [link]
the Jordan and to take from there man beam one and to make
[link] to us there standing place to to dwell there [seq] to say
to go: **3** [seq] to say the one be willing please and to go with
[link] servant/slave your [seq] to say I to go: **4** [seq] to go with
them [seq] to come (in) the Jordan to [seq] to cut the tree: **5**
[seq] to be the one to fall the beam and [obj] [link] the iron to fall
to(wards) [link] the water [seq] to cry [seq] to say alas! lord my
and he/she/it to ask: **6** [seq] to say man [link] the God where? to
fall [seq] to see him [obj] [link] the standing place [seq] to shear
[link] tree [seq] to throw [link] there to [seq] to flow the iron: **7**
[seq] to say to exalt to you [seq] to send hand his [seq] to take
him: [para] **8** and king Aramean to be to fight in Israel [seq]
to advise to(wards) [link] servant/slave his to to say to(wards)
[link] standing place certain someone encampment my: **9** [seq]
to send man the God to(wards) [link] king Israel to to say to
keep from to pass the standing place the this for [link] there
Aramean descended: **10** [seq] to send king Israel to(wards) [link]
the standing place which to say [link] to him man [link] the God
[seq] to warn her [seq] to warn him [seq] to keep there not one
and not two: **11** [seq] to rage heart king [link] Aramean upon
[link] the word the this [seq] to call to(wards) [link] servant/slave
his [seq] to say to(wards) them? not to tell to me who? from
which to us to(wards) [link] king Israel: **12** [seq] to say one from
servant/slave his not lord my the king for [link] Elisha the prophet
which in Israel to tell to king Israel [obj] [link] the word which to
speak in chamber bed your: **13** [seq] to say to go and to see
where? he/she/it and to send and to take him [seq] to tell [link] to
him to to say behold in Dothan: **14** [seq] to send [link] there to
horse and chariot and strength heavy [seq] to come (in) night
[seq] to surround upon [link] the city: **15** [seq] to rise to minister

man the God to to arise [seq] to come out and behold [link]
strength to turn [obj] [link] the city and horse and chariot [seq] to
say youth his to(wards) him alas! lord my how? to make: **16** [seq]
to say not [link] to fear for many which with us from from which
with them: **17** [seq] to pray Elisha [seq] to say YHWH/Yahweh to
open [link] please [obj] [link] eye his and to see [seq] to open
YHWH/Yahweh [obj] [link] eye the youth [seq] to see and behold
the mountain to fill horse and chariot fire around Elisha: **18** [seq]
to go down to(wards) him [seq] to pray Elisha to(wards) [link]
YHWH/Yahweh [seq] to say to smite [link] please [obj] [link] the
nation [link] the this in blindness [seq] to smite them in blindness
like word Elisha: **19** [seq] to say to(wards) them Elisha not this
the way and not this the city to go behind me and to go [obj] you
to(wards) [link] the man which to seek parag [seq] to go [obj]
them Samaria to: **20** [seq] to be like to come (in) they Samaria
[seq] to say Elisha YHWH/Yahweh to open [obj] [link] eye [link]
these and to see [seq] to open YHWH/Yahweh [obj] [link] eye
their [seq] to see and behold in midst Samaria: **21** [seq] to say
king [link] Israel to(wards) [link] Elisha like to see he [obj] them?
to smite to smite father my: **22** [seq] to say not to smite? which to
take captive in sword your and in bow your you(m. s.) to smite
to set food and water to face their and to eat and to drink and
to go to(wards) [link] lord their: **23** [seq] to feed to them feast
great [seq] to eat [seq] to drink [seq] to send them [seq] to go
to(wards) [link] lord their and not [link] to add still band Aramean
to to come (in) in land Israel: [para] **24** [seq] to be behind [link] so
[seq] to gather Ben-hadad [link] Ben-hadad king [link] Aramean
[obj] [link] all [link] camp his [seq] to ascend [seq] to confine
upon [link] Samaria: **25** [seq] to be famine great in Samaria and
behold to confine upon her till to be head [link] donkey in eighty
silver and fourth the kab dung dove quano in five [link] silver: **26**
[seq] to be king Israel to pass upon [link] the wall and woman to
cry to(wards) him to to say to save parag lord my the king: **27**
[seq] to say not [link] to save you YHWH/Yahweh from whence?
to save you? from [link] the threshing floor or from [link] the wine:
28 [seq] to say [link] to her the king what? [link] to you [seq] to
say the woman the this to say to(wards) me to give [obj] [link]
son your and to eat him the day and [obj] [link] son my to eat
tomorrow: **29** [seq] to boil [obj] [link] son my [seq] to eat him
[seq] to say to(wards) her in day the another to give [obj] [link]
son your and to eat him [seq] to hide [obj] [link] son her: **30**
[seq] to be like to hear the king [obj] [link] word the woman [seq]
to tear [obj] [link] garment his and he/she/it to pass upon [link]
the wall [seq] to see the people and behold the sackcloth upon
[link] flesh his from house: **31** [seq] to say thus [link] to make
[link] to me God and thus to add if [link] to stand head Elisha
son [link] Shaphat upon him the day: **32** and Elisha to dwell in
house his and the old to dwell with him [seq] to send man from to
face his in before to come (in) the messenger to(wards) him and
he/she/it separate to say to(wards) [link] the old? to see for [link]
to send son [link] the to murder the this to to turn aside [obj] [link]
head my to see separate like to come (in) the messenger to shut
the door [seq] to oppress [obj] him in door? not voice foot lord
his behind him: **33** still he to speak with them and behold the
messenger to go down to(wards) him [seq] to say behold [link]
this the distress from with YHWH/Yahweh what? [link] to wait to
YHWH/Yahweh still: [section]

7 [seq] to say Elisha to hear word [link] YHWH/Yahweh thus
separate to say YHWH/Yahweh like time separate tomorrow
seah [link] fine flour in shekel and seah barley in shekel in gate
Samaria: **2** [seq] to answer the officer which [link] to king to lean
upon [link] hand his [obj] [link] man the God [seq] to say behold
YHWH/Yahweh to make window in heaven? to be the word the
this [seq] to say if! you to see in eye your and from there not to
eat: [section] **3** and four human to be be leprous entrance the
gate [seq] to say man to(wards) [link] neighbor his what? we
to dwell here till [link] to die: **4** if [link] to say to come (in) the
city and the famine in city [seq] to die there and if [link] to dwell
here [seq] to die and now to go and to fall to(wards) [link] camp
Aramean if [link] to live us to live and if [link] to die us [seq] to die:
5 [seq] to arise in twilight to to come (in) to(wards) [link] camp
Aramean [seq] to come (in) till [link] end camp Aramean and
behold nothing [link] there man: **6** and Lord to hear separate [obj]
[link] camp Aramean voice chariot voice horse voice strength
great [seq] to say man to(wards) [link] brother his behold to hire
[link] upon us king Israel [obj] [link] king the Hittite and [obj] [link]
king Egypt to to come (in) upon us: **7** [seq] to arise [seq] to flee
in twilight [seq] to leave [obj] [link] tent their and [obj] [link] horse
their and [obj] [link] donkey their the camp like as which [link]
he/she/it [seq] to flee to(wards) [link] soul their: **8** [seq] to come
(in) the be leprous the these till [link] end the camp [seq] to come
(in) to(wards) [link] tent one [seq] to eat [seq] to drink [seq] to lift
from there silver and gold and garment [seq] to go [seq] to hide
[seq] to return [seq] to come (in) to(wards) [link] tent another
[seq] to lift from there [seq] to go [seq] to hide: **9** [seq] to say
man to(wards) [link] neighbor his not [link] right separate we to
make the day the this day [link] good news he/she/it and we
be silent [seq] to wait till [link] light the morning [seq] to find us
iniquity and now to go and to come (in) and to tell house the king:
10 [seq] to come (in) [seq] to call to(wards) [link] gatekeeper the
city [seq] to tell to them to to say to come (in) to(wards) [link]
camp Aramean and behold nothing [link] there man and voice
man except except [link] the horse to bind and the donkey to
bind and tent like as which [link] they(masc.): **11** [seq] to call the
gatekeeper [seq] to tell house the king within: **12** [seq] to arise
the king night [seq] to say to(wards) [link] servant/slave his to tell
[link] please to you [obj] which [link] to make to us Aramean to
know for [link] hungry we [seq] to come out from [link] the camp
to to hide in the field in field to to say for [link] to come out from
[link] the city and to capture them alive and to(wards) [link] the
city to come (in): **13** [seq] to answer one from servant/slave his
[seq] to say and to take [link] please five from [link] the horse the
to remain which to remain [link] in her behold they like all [link]
the crowd crowd Israel which to remain [link] in her if! they like all
[link] crowd Israel which [link] to finish and to send and to see:
14 [seq] to take two chariot horse [seq] to send the king behind
camp [link] Aramean to to say to go and to see: **15** [seq] to go
behind them till [link] the Jordan and behold all [link] the way full
garment and article/utensil which [link] to throw Aramean in the
to hurry they in to hurry they [seq] to return the messenger [seq]

to tell to king: **16** [seq] to come out the people [seq] to plunder
[obj] camp Aramean [seq] to be seah [link] fine flour in shekel
and seah barley in shekel like word YHWH/Yahweh: **17** and the
king to reckon [obj] [link] the officer which [link] to lean upon [link]
hand his upon [link] the gate [seq] to trample him the people in
gate [seq] to die like as which to speak man the God which to
speak in to go down the king to(wards) him: **18** [seq] to be like
to speak man the God to(wards) [link] the king to to say seah
barley in shekel and seah [link] fine flour in shekel to be like time
tomorrow in gate Samaria: **19** [seq] to answer the officer [obj]
[link] man the God [seq] to say and behold YHWH/Yahweh to
make window in heaven? to be like word the this [seq] to say if!
you to see in eye your and from there not to eat: **20** [seq] to be
[link] to him so [seq] to trample [obj] him the people in gate [seq]
to die: [section]

8 and Elisha to speak to(wards) [link] the woman which [link]
to live [obj] [link] son her to to say to arise and to go you(f. s.)
you(f. s.) and house your and to sojourn in in which to sojourn for
[link] to call YHWH/Yahweh to famine and also [link] to come (in)
to(wards) [link] the land seven year: **2** [seq] to arise the woman
[seq] to make like word man the God [seq] to go he/she/it and
house her [seq] to sojourn in land [link] Philistine seven year: **3**
[seq] to be from end seven year [seq] to return the woman from
land Philistine [seq] to come out to to cry to(wards) [link] the king
to(wards) [link] house her and to(wards) [link] field her: **4** and the
king to speak to(wards) [link] Gehazi youth man [link] the God to
to say to recount parag [link] please to me [obj] all [link] the great
which [link] to make Elisha: **5** [seq] to be he/she/it to recount to
king [obj] which [link] to live [obj] [link] the to die and behold the
woman which [link] to live [obj] [link] son her to cry to(wards)
[link] the king upon [link] house her and upon [link] field her [seq]
to say Gehazi lord my the king this the woman and this [link] son
her which [link] to live Elisha: **6** [seq] to ask the king to woman
[seq] to recount [link] to him [seq] to give [link] to her the king
eunuch one to to say to return [obj] [link] all [link] which [link] to
her and [obj] all [link] produce the field from day to leave [obj]
[link] the land and till [link] now: [para] **7** [seq] to come (in) Elisha
Damascus and Ben-hadad [link] Ben-hadad king [link] Aramean
be weak [seq] to tell [link] to him to to say to come (in) man
the God till [link] hither: **8** [seq] to say the king to(wards) [link]
Hazael to take in hand your offering and to go to to encounter
man the God [seq] to seek [obj] [link] YHWH/Yahweh from [obj]
him to to say? to live from sickness this: **9** [seq] to go Hazael
to to encounter him [seq] to take offering in hand his and all
[link] goodness Damascus burden forty camel [seq] to come (in)
[seq] to stand to face his [seq] to say son your Ben-hadad [link]
Ben-hadad king [link] Aramean to send me to(wards) you to to
say? to live from sickness this: **10** [seq] to say to(wards) him
Elisha to go to say [link] not to him to live to live [seq] to see me
YHWH/Yahweh for [link] to die to die: **11** [seq] to stand [obj] [link]
face his [seq] to set till [link] be ashamed [seq] to weep man
the God: **12** [seq] to say Hazael why? lord my to weep [seq]
to say for [link] to know [obj] which [link] to make to son Israel
distress fortification their to send in fire and youth their in sword
to kill and infant their to dash in pieces and pregnant their to
break up/open: **13** [seq] to say Hazael for what? servant/slave
your the dog for to make the word the great the this [seq] to
say Elisha to see me YHWH/Yahweh [obj] you king upon [link]
Aramean: **14** [seq] to go separate from with Elisha [seq] to come
(in) to(wards) [link] lord his [seq] to say to him what? [link] to
say to you Elisha [seq] to say to say to me to live to live: **15**
[seq] to be from morrow [seq] to take the cloth [seq] to dip in
water [seq] to spread upon [link] face his [seq] to die [seq] to
reign Hazael underneath him: [para] **16** and in year five to Joram
son [link] Ahab king Israel and Jehoshaphat king Judah to reign
Jehoram son [link] Jehoshaphat king Judah: **17** son [link] thirty
and two year to be in to reign he and eight year year to reign in
Jerusalem: **18** [seq] to go in way separate king Israel like as
which to make house Ahab for daughter [link] Ahab to be [link] to
him to woman [seq] to make the bad in eye YHWH/Yahweh:
19 and not [link] be willing YHWH/Yahweh to to ruin [obj] [link]
Judah because David servant/slave his like as which to say [link]
to him to to give to him lamp to son his all [link] the day: **20** in
day his to transgress Edom from underneath hand [link] Judah
[seq] to reign upon them king: **21** [seq] to pass Joram Zair to and
all [link] the chariot with him [seq] to be [link] he/she/it to arise
night [seq] to smite [obj] [link] Edom the to turn to(wards) him
and [obj] ruler the chariot [seq] to flee the people to tent his: **22**
[seq] to transgress Edom from underneath hand [link] Judah till
the day the this then to transgress Libnah in time the he/she/it:
23 and remainder word Joram and all [link] which to make? not
[link] they(masc.) to write upon [link] book word the day to king
Judah: **24** [seq] to lie down Joram with [link] father his [seq] to
bury with [link] father his in city David [seq] to reign Ahaziah son
his underneath him: [para] **25** in year two [link] ten year to Joram
son [link] Ahab king Israel to reign Ahaziah son [link] Jehoram
king Judah: **26** son [link] twenty and two year Ahaziah in to reign
he and year one to reign in Jerusalem and name mother his
Athaliah daughter [link] Omri king Israel: **27** [seq] to go in way
house Ahab [seq] to make the bad in eye YHWH/Yahweh like
house Ahab for son-in-law house [link] Ahab he/she/it: **28** [seq]
to go with [link] Joram son [link] Ahab to battle with [link] Hazael
king [link] Aramean in Ramoth Gilead [seq] to smite Aramean
[obj] [link] Joram: **29** [seq] to return Joram the king to to heal
in Jezreel from [link] the wound which to smite him Aramean
in Ramah in to fight he with [link] Hazael king Aramean and
Ahaziah son [link] Jehoram king Judah to go down to to see [obj]
[link] Joram son [link] Ahab in Jezreel for [link] be weak he/she/it:
[para]

9 and Elisha the prophet to call to one from son the prophet
[seq] to say to him to gird loin your and to take vial the oil the
this in hand your and to go Ramoth Gilead: **2** [seq] to come (in)
there to and to see [link] there Jehu son [link] Jehoshaphat son
[link] Nimshi [seq] to come (in) [seq] to arise him from midst
brother his [seq] to come (in) [obj] him chamber in chamber: **3**
[seq] to take vial [link] the oil [seq] to pour upon [link] head his
[seq] to say thus [link] to say YHWH/Yahweh to anoint you to
king to(wards) [link] Israel [seq] to open the door [seq] to flee and
not to wait: **4** [seq] to go the youth the youth the prophet Ramoth
Gilead: **5** [seq] to come (in) and behold ruler the strength to

dwell [seq] to say word to me to(wards) you the ruler [seq] to say
Jehu to(wards) [link] who? from all our [seq] to say to(wards) you
the ruler: **6** [seq] to arise [seq] to come (in) the house to [seq] to
pour the oil to(wards) [link] head his [seq] to say to him thus
[link] to say YHWH/Yahweh God Israel to anoint you to king
to(wards) [link] people YHWH/Yahweh to(wards) [link] Israel: **7**
[seq] to smite [obj] [link] house Ahab lord your [seq] to avenge
blood separate servant/slave my the prophet and blood all [link]
servant/slave YHWH/Yahweh from hand Jezebel: **8** [seq] to
perish all [link] house Ahab [seq] to cut to Ahab to urinate in
wall and to restrain and to leave in Israel: **9** [seq] to give [obj]
[link] house Ahab like house Jeroboam son [link] Nebat and
like house Baasha son [link] Ahiah: **10** and [obj] [link] Jezebel
to eat the dog in portion Jezreel and nothing to bury [seq] to
open the door [seq] to flee: **11** and Jehu to come out to(wards)
[link] servant/slave lord his [seq] to say to him? peace why? to
come (in) [link] the be mad the this to(wards) you [seq] to say
to(wards) them you(m. p.) to know [obj] [link] the man and [obj]
[link] complaint his: **12** [seq] to say deception to tell [link] please
to us [seq] to say like this and like this to say to(wards) me to to
say thus to say YHWH/Yahweh to anoint you to king to(wards)
[link] Israel: **13** [seq] to hasten [seq] to take man garment his
[seq] to set underneath him to(wards) [link] bone the step [seq]
to blow in trumpet [seq] to say to reign Jehu: **14** [seq] to conspire
Jehu son [link] Jehoshaphat son [link] Nimshi to(wards) [link]
Joram and Joram to be to keep in Ramoth Gilead he/she/it and
all [link] Israel from face Hazael king [link] Aramean: **15** [seq]
to return Jehoram the king to to heal in Jezreel from [link] the
wound which to smite him Aramean in to fight he with [link]
Hazael king Aramean [seq] to say Jehu if [link] be soul your not
[link] to come out survivor from [link] the city to to go to to tell to
to tell in Jezreel: **16** [seq] to ride Jehu [seq] to go Jezreel to for
Joram to lie down there to and Ahaziah king Judah to go down to
to see [obj] [link] Joram: **17** and the to watch to stand upon [link]
the tower in Jezreel [seq] to see [obj] [link] abundance Jehu in
to come (in) he [seq] to say abundance I to see [seq] to say
Jehoram to take charioteer and to send to to encounter them and
to say? peace: **18** [seq] to go to ride the horse to to encounter
him [seq] to say thus [link] to say the king? peace [seq] to say
Jehu what? [link] to you and to peace to turn to(wards) [link]
behind me [seq] to tell the to watch to to say to come (in) [link]
the messenger till [link] they(masc.) and not [link] to return: **19**
[seq] to send to ride horse second [seq] to come (in) to(wards)
them [seq] to say thus [link] to say the king peace [seq] to say
Jehu what? [link] to you and to peace to turn to(wards) [link]
behind me: **20** [seq] to tell the to watch to to say to come (in) till
[link] to(wards) them and not [link] to return and the driving like
driving Jehu son [link] Nimshi for in madness to lead: **21** [seq] to
say Jehoram to bind [seq] to bind chariot his [seq] to come out
Jehoram king [link] Israel and Ahaziah king [link] Judah man in
chariot his [seq] to come out to to encounter Jehu [seq] to find
him in portion Naboth the Jezreelite: **22** [seq] to be like to see
Jehoram [obj] [link] Jehu [seq] to say? peace Jehu [seq] to say
what? the peace till [link] fornication Jezebel mother your and
sorcery her the many: **23** [seq] to overturn Jehoram hand his
[seq] to flee [seq] to say to(wards) [link] Ahaziah deceit Ahaziah:
24 and Jehu to fill hand his in bow [seq] to smite [obj] [link]
Jehoram between arm his [seq] to come out the arrow from heart
his [seq] to bow in chariot his: **25** [seq] to say to(wards) [link]
Bidkar three officer his to lift to throw him in portion field Naboth
the Jezreelite for [link] to remember I and you(m. s.) [obj] to ride
pair behind Ahab father his and YHWH/Yahweh to lift upon him
[obj] [link] the oracle the this: **26** if [link] not [obj] [link] blood
Naboth and [obj] [link] blood son his to see last night utterance
[link] YHWH/Yahweh [seq] to complete to you in portion the this
utterance [link] YHWH/Yahweh and now to lift to throw him in
portion like word YHWH/Yahweh: **27** and Ahaziah king [link]
Judah to see [seq] to flee way house garden [seq] to pursue
behind him Jehu [seq] to say also [link] [obj] him to smite him
to(wards) [link] the chariot in ascent [link] Gur which with [link]
Ibleam [seq] to flee Megiddo [seq] to die there: **28** [seq] to ride
[obj] him servant/slave his Jerusalem to [seq] to bury [obj] him in
tomb his with [link] father his in city David: [para] **29** and in year
one ten year to Joram son [link] Ahab to reign Ahaziah upon
[link] Judah: **30** [seq] to come (in) Jehu Jezreel to and Jezebel
to hear [seq] to set in color eye her [seq] be good [obj] [link]
head her [seq] to look about/through/for the window: **31** and
Jehu to come (in) in gate [seq] to say? peace Zimri to kill lord
his: **32** [seq] to lift face his to(wards) [link] the window [seq] to
say who? with me who? [seq] to look to(wards) him two three
eunuch: **33** [seq] to say to release him to release her [seq] to
release her [seq] to sprinkle from blood her to(wards) [link] the
wall and to(wards) [link] the horse [seq] to trample her: **34** [seq]
to come (in) [seq] to eat [seq] to drink [seq] to say to reckon
[link] please [obj] [link] the to curse the this and to bury her for
daughter [link] king he/she/it: **35** [seq] to go to to bury her and
not [link] to find in her except except [link] the head and the foot
and palm the hand: **36** [seq] to return [seq] to tell to him [seq] to
say word [link] YHWH/Yahweh he/she/it which to speak in hand
[link] servant/slave his Elijah the Tishbite to to say in portion
Jezreel to eat the dog [obj] [link] flesh Jezebel: **37** [seq] to be
[seq] to be carcass Jezebel like dung upon [link] face the field in
portion Jezreel which not [link] to say this Jezebel: [para]

10 and to Ahab seventy son in Samaria [seq] to write Jehu
book [seq] to send Samaria to(wards) [link] ruler Jezreel
the old and to(wards) [link] the be faithful Ahab to to say: **2** and
now like to come (in) the book the this to(wards) you and with
you son lord your and with you the chariot and the horse and city
fortification and the weapon: **3** [seq] to see the pleasant and the
upright from son lord your [seq] to set upon [link] throne father
his and to fight upon [link] house lord your: **4** [seq] to fear much
much [seq] to say behold two the king not to stand to face his
and how? to stand we: **5** [seq] to send which [link] upon [link]
the house and which upon [link] the city and the old and the be
faithful to(wards) [link] Jehu separate to to say servant/slave
your we and all which [link] to say to(wards) us to make not
[link] to reign man the pleasant in eye your to make: **6** [seq] to
write to(wards) them book separate second to to say if [link] to
me you(m. p.) and to voice my separate you(m. p.) to hear to
take [obj] [link] head human son [link] lord your and to come (in)
to(wards) me like time tomorrow Jezreel to and son the king

seventy man with [link] great the city to magnify [obj] them: **7** [seq] to be like to come (in) the book to(wards) them [seq] to take [obj] [link] son the king [seq] to slaughter seventy man [seq] to set [obj] [link] head their in pot [seq] to send to(wards) him Jezreel to: **8** [seq] to come (in) the messenger [seq] to tell [link] to him to to say to come (in) head son [link] the king [seq] to say to set [obj] them two heap entrance the gate till [link] the morning: **9** [seq] to be in morning [seq] to come out [seq] to stand [seq] to say to(wards) [link] all [link] the people righteous you(m. p.) behold I to conspire upon [link] lord my [seq] to kill him and who? to smite [obj] [link] all [link] these: **10** to know then for not to fall from word YHWH/Yahweh land to which [link] to speak YHWH/Yahweh upon [link] house Ahab and YHWH/Yahweh to make [obj] which to speak in hand servant/slave his Elijah: **11** [seq] to smite Jehu [obj] all [link] the to remain to house [link] Ahab in Jezreel and all [link] great his and to know his and priest his till [link] lest to remain [link] to him survivor: **12** [seq] to arise [seq] to come (in) [seq] to go Samaria he/she/it Beth-eked [link] Beth-eked of Shepherds in way: **13** and Jehu to find [obj] [link] brother Ahaziah king [link] Judah [seq] to say who? you(m. p.) [seq] to say brother Ahaziah we [seq] to go down to peace son [link] the king and son the queen: **14** [seq] to say to capture them alive [seq] to capture them alive [seq] to slaughter them to(wards) [link] pit Beth-eked [link] Beth-eked forty and two man and not [link] to remain man from them: [section] **15** [seq] to go from there [seq] to find [obj] [link] Jehonadab son [link] Rechab to to encounter him [seq] to bless him [seq] to say to(wards) him? be with [link] heart your upright like as which heart my with [link] heart your [seq] to say Jehonadab be and be to give parag [obj] [link] hand your [seq] to give hand his [seq] to ascend him to(wards) him to(wards) [link] the chariot: **16** [seq] to say to go parag with me and to see in jealousy my to YHWH/Yahweh [seq] to ride [obj] him in chariot his: **17** [seq] to come (in) Samaria [seq] to smite [obj] [link] all [link] the to remain to Ahab in Samaria till [link] to destroy him like word YHWH/Yahweh which to speak to(wards) [link] Elijah: [para] **18** [seq] to gather Jehu [obj] [link] all [link] the people [seq] to say to(wards) them Ahab to serve [obj] [link] the Baal little Jehu to serve him to multiply: **19** and now all [link] prophet the Baal all [link] to serve him and all [link] priest his to call to(wards) me man not [link] to reckon for sacrifice great to me to Baal all which [link] to reckon not to live and Jehu to make in cunning because to perish [obj] [link] to serve the Baal: **20** [seq] to say Jehu to consecrate assembly to Baal [seq] to call: **21** [seq] to send Jehu in all [link] Israel [seq] to come (in) all [link] to serve the Baal and not [link] to remain man which not [link] to come (in) [seq] to come (in) house the Baal [seq] to fill house [link] the Baal lip to lip: **22** [seq] to say to which upon [link] the apparel to come out clothing to all to serve the Baal [seq] to come out to them the garment: **23** [seq] to come (in) Jehu and Jehonadab son [link] Rechab house the Baal [seq] to say to to serve the Baal to search and to see lest [link] be [link] here with you from servant/slave YHWH/Yahweh except except [link] to serve the Baal to alone they: **24** [seq] to come (in) to to make sacrifice and burnt offering and Jehu to set [link] to him in outside eighty man [seq] to say the man which [link] to escape from [link] the human which I to come (in) upon [link] hand your soul his underneath soul his: **25** [seq] to be like to end he separate to to make the burnt offering [seq] to say Jehu to to run and to officer to come (in) to smite them man not [link] to come out [seq] to smite them to lip [link] sword [seq] to throw the to run and the officer [seq] to go till [link] city house [link] the Baal: **26** [seq] to come out [obj] [link] pillar house [link] the Baal [seq] to burn her: **27** [seq] to tear [obj] pillar the Baal [seq] to tear [obj] [link] house the Baal [seq] to set him to sewer to going forth till [link] the day: **28** [seq] to destroy Jehu [obj] [link] the Baal from Israel: **29** except sin Jeroboam son [link] Nebat which to sin [obj] [link] Israel not [link] to turn aside Jehu from behind them calf the gold which Beth-el [link] Beth-el and which in Dan: [section] **30** [seq] to say YHWH/Yahweh to(wards) [link] Jehu because which [link] be pleasing to to make the upright in eye my like all which in heart my to make to house Ahab son fourth to dwell to you upon [link] throne Israel: **31** and Jehu not to keep to to go in instruction [link] YHWH/Yahweh God [link] Israel in all [link] heart his not to turn aside from upon sin Jeroboam which to sin [obj] [link] Israel: **32** in day the they(masc.) to profane/begin YHWH/Yahweh to to cut off in Israel [seq] to smite them Hazael in all [link] border Israel: **33** from [link] the Jordan east the sun [obj] all [link] land the Gilead the Gadite and the Reubenite and the Manassite from Aroer which upon [link] torrent Arnon and the Gilead and the Bashan: **34** and remainder word Jehu and all [link] which to make and all [link] might his? not [link] they(masc.) to write upon [link] book word the day to king Israel: **35** [seq] to lie down Jehu with [link] father his [seq] to bury [obj] him in Samaria [seq] to reign Jehoahaz son his underneath him: **36** and the day which to reign Jehu upon [link] Israel twenty and eight [link] year in Samaria: [para]

11 and Athaliah mother Ahaziah and to see to see for to die son her [seq] to arise [seq] to perish [obj] all [link] seed the kingdom: **2** [seq] to take Jehosheba daughter [link] the king [link] Joram sister Ahaziah [obj] [link] Joash son [link] Ahaziah [seq] to steal [obj] him from midst son [link] the king the to die the to die [obj] him and [obj] [link] to suck his in chamber the bed [seq] to hide [obj] him from face Athaliah and not to die: **3** [seq] to be with her house YHWH/Yahweh to hide six year and Athaliah to reign upon [link] the land: [para] **4** and in year the seventh to send Jehoiada [seq] to take separate [obj] [link] ruler the hundred the hundred to Carite and to to run [seq] to come (in) [obj] them to(wards) him house YHWH/Yahweh [seq] to cut to them covenant [seq] to swear with them in house YHWH/Yahweh [seq] to see [obj] them [obj] [link] son [link] the king: **5** [seq] to command them to to say this the word which to make parag the third from you to come (in) the sabbath and to keep charge house the king: **6** and the third in gate Sur and the third in gate behind the to run [seq] to keep [obj] [link] charge the house defense: **7** and two the hand in you all to come out the sabbath [seq] to keep [obj] [link] charge house [link] YHWH/Yahweh to(wards) [link] the king: **8** [seq] to surround upon [link] the king around man and article/utensil his in hand his and the to come (in) to(wards) [link] the rank to die and to be with [link] the king in to come out he and in to come (in) he: **9** [seq] to make ruler the hundred the hundred like all which [link]

to command Jehoiada the priest [seq] to take man [obj] [link] human his to come (in) the sabbath with to come out the sabbath [seq] to come (in) to(wards) [link] Jehoiada the priest: **10** [seq] to give the priest to ruler the hundred the hundred [obj] [link] the spear and [obj] [link] the shield which to king David which in house YHWH/Yahweh: **11** [seq] to stand the to run man separate and article/utensil his in hand his from shoulder the house the right till [link] shoulder the house the left to altar and to house upon [link] the king around: **12** [seq] to come out [obj] [link] son [link] the king [seq] to give upon him [obj] [link] the consecration and [obj] [link] the testimony [seq] to reign [obj] him [seq] to anoint him [seq] to smite [link] palm [seq] to say to live the king: [section] **13** [seq] to hear Athaliah [obj] [link] voice the to run the people [seq] to come (in) to(wards) [link] the people house YHWH/Yahweh: **14** [seq] to see and behold the king to stand upon [link] the pillar like justice and the ruler and the trumpet to(wards) [link] the king and all [link] people the land glad and to blow in trumpet [seq] to tear Athaliah [obj] [link] garment her [seq] to call conspiracy conspiracy: [section] **15** [seq] to command Jehoiada the priest [obj] [link] ruler the hundred the hundred to reckon the strength [seq] to say to(wards) them to come out [obj] her to(wards) [link] from house to rank and the to come (in) behind her to die in sword for to say the priest not [link] to die house YHWH/Yahweh: **16** [seq] to set to her hand [seq] to come (in) way [link] entrance the horse house the king [seq] to die there: [section] **17** [seq] to cut Jehoiada [obj] [link] the covenant between YHWH/Yahweh and between the king and between the people to to be to people to YHWH/Yahweh and between the king and between the people: **18** [seq] to come (in) all [link] people the land house [link] the Baal [seq] to tear him [obj] [link] altar his altar his and [obj] [link] image his to break be good and [obj] Mattan priest the Baal to kill to face the altar [seq] to set the priest punishment upon [link] house YHWH/Yahweh: **19** [seq] to take [obj] [link] ruler the hundred and [obj] [link] the Carite and [obj] [link] the to run and [obj] separate all [link] people the land [seq] to go down [obj] [link] the king from house YHWH/Yahweh [seq] to come (in) way [link] gate the to run house the king [seq] to dwell upon [link] throne the king: **20** [seq] to rejoice all [link] people [link] the land and the city to quiet and [obj] [link] Athaliah to die in sword house king: [section] the king: [section] **21** son [link] seven year Jehoash in to reign he: [para]

12 in year [link] seven to Jehu to reign Jehoash and forty year to reign in Jerusalem and name mother his Zibiah from Beer-sheba Beer-sheba: **2** [seq] to make Jehoash the upright in eye YHWH/Yahweh all [link] day his which to show him Jehoiada the priest: **3** except the high place not [link] to turn aside still the people to sacrifice and to offer in high place: **4** [seq] to say Jehoash to(wards) [link] the priest all silver the holiness which [link] to come (in) house [link] YHWH/Yahweh silver to pass man silver soul valuation his all [link] silver which to ascend upon heart [link] man to to come (in) house YHWH/Yahweh: **5** to take to them the priest man from with acquaintance his and they(masc.) to strengthen [obj] [link] breach the house to all which [link] to find there breach: [para] **6** [seq] to be in year twenty and three year to king Jehoash not [link] to strengthen the priest [obj] [link] breach the house: **7** [seq] to call the king Jehoash to Jehoiada the priest and to priest [seq] to say to(wards) them why? nothing you to strengthen [obj] [link] breach the house and now not [link] to take [link] silver from with acquaintance your for [link] to breach the house to give him: **8** [seq] to consent the priest to lest to take [link] silver from with the people and to lest to strengthen [obj] [link] breach the house: **9** [seq] to take Jehoiada the priest ark one [seq] to pierce hole in door his [seq] to give [obj] him beside the altar in right from right in to come (in) [link] man house YHWH/Yahweh [seq] to give [link] there to the priest to keep the threshold [obj] [link] all [link] the silver the to come (in) house [link] YHWH/Yahweh: **10** [seq] to be like to see they for [link] many the silver in ark [seq] to ascend secretary the king and the priest the great [seq] to confine [seq] to count [obj] [link] the silver the to find house [link] YHWH/Yahweh: **11** [seq] to give [obj] [link] the silver the to measure upon [link] hand hand to make the work the to reckon the to reckon house YHWH/Yahweh [seq] to come out him to artificer the tree and to to build the to make house YHWH/Yahweh: **12** and to to wall up/off and to to hew the stone and to to buy tree and stone hewing to to strengthen [obj] [link] breach house [link] YHWH/Yahweh and to all which [link] to come out upon [link] the house to to strengthen: **13** surely not to make house YHWH/Yahweh basin silver snuffer bowl trumpet all [link] article/utensil gold and article/utensil [link] silver from [link] the silver the to come (in) house [link] YHWH/Yahweh: **14** for [link] to to make the work to give him [seq] to strengthen [link] in him [obj] [link] house YHWH/Yahweh: **15** and not to devise with [link] the man which to give [obj] [link] the silver upon [link] hand their to to give to to make the work for in faithfulness they(masc.) to make: **16** silver guilt (offering) and silver sin not to come (in) house YHWH/Yahweh to priest to be: [para] **17** then to ascend Hazael king Aramean [seq] to fight upon [link] Gath [seq] to capture her [seq] to set Hazael face his to to ascend upon [link] Jerusalem: **18** [seq] to take Jehoash king [link] Judah [obj] all [link] the holiness which [link] to consecrate Jehoshaphat and Jehoram and Ahaziah father his king Judah and [obj] [link] holiness his and [obj] all [link] the gold the to find in treasure house [link] YHWH/Yahweh and house the king [seq] to send to Hazael king Aramean [seq] to ascend from upon Jerusalem: **19** and remainder word Joash and all [link] which to make? not [link] they(masc.) to write upon [link] book word the day to king Judah: **20** [seq] to arise servant/slave his [seq] to conspire [link] conspiracy [seq] to smite [obj] [link] Joash Beth-millo Beth-millo the to go down Silla: **21** and Jozabad son [link] Shimeath and Jehozabad son [link] Shomer separate servant/slave his to smite him [seq] to die [seq] to bury [obj] him with [link] father his in city David [seq] to reign Amaziah son his underneath him: [para]

13 in year twenty and three year to Joash son [link] Ahaziah king Judah to reign Jehoahaz son [link] Jehu upon [link] Israel in Samaria seven ten year: **2** [seq] to make the bad in eye YHWH/Yahweh [seq] to go behind sin Jeroboam son [link] Nebat which [link] to sin [obj] [link] Israel not [link] to turn aside from her: **3** [seq] to burn [link] anger YHWH/Yahweh in Israel [seq] to give them in hand separate Hazael king [link] Aramean and in hand Ben-hadad [link] Ben-hadad son [link] Hazael all [link] the

day: 4 [seq] to beg Jehoahaz [obj] [link] face YHWH/Yahweh
[seq] to hear to(wards) him YHWH/Yahweh for to see [obj] [link]
oppression Israel for [link] to oppress [obj] them king Aramean: 5
[seq] to give YHWH/Yahweh to Israel to save [seq] to come out
from underneath hand [link] Aramean [seq] to dwell son [link]
Israel in tent their like yesterday before: 6 surely not [link] to turn
aside from sin house [link] Jeroboam which [link] to sin to sin
[obj] [link] Israel in her to go and also the Asherah to stand in
Samaria: 7 for not to remain to Jehoahaz people except except
[link] fifty horseman and ten chariot and ten thousand on foot for
to perish them king Aramean [seq] to set them like dust to to
tread: 8 and remainder word Jehoahaz and all [link] which to
make and might his? not [link] they(masc.) to write upon [link]
book word the day to king Israel: 9 [seq] to lie down Jehoahaz
with [link] father his [seq] to bury him in Samaria [seq] to reign
Joash son his underneath him: [para] 10 in year thirty and seven
year to Joash king Judah to reign Jehoash son [link] Jehoahaz
upon [link] Israel in Samaria six ten year: 11 [seq] to make the
bad in eye YHWH/Yahweh not to turn aside from all [link] sin
Jeroboam son [link] Nebat which [link] to sin [obj] [link] Israel
in her to go: 12 and remainder word Joash and all [link] which
to make and might his which to fight with Amaziah king [link]
Judah? not [link] they(masc.) to write upon [link] book word the
day to king Israel: 13 [seq] to lie down Joash with [link] father his
and Jeroboam to dwell upon [link] throne his [seq] to bury Joash
in Samaria with king Israel: [para] 14 and Elisha be weak [obj]
[link] sickness his which to die in him [seq] to go down to(wards)
him Joash king [link] Israel [seq] to weep upon [link] face his
[seq] to say father my separate father my chariot Israel and
horseman his: 15 [seq] to say to him Elisha to take bow and
arrow [seq] to take to(wards) him bow and arrow: 16 [seq] to say
separate to king Israel to ride hand your upon [link] the bow [seq]
to ride hand his [seq] to set Elisha hand his upon [link] hand the
king: 17 [seq] to say to open the window east to [seq] to open
[seq] to say Elisha to shoot [seq] to shoot [seq] to say arrow
[link] deliverance to YHWH/Yahweh and arrow deliverance in
Aramean [seq] to smite [obj] [link] Aramean in Aphek till [link] to
end: 18 [seq] to say to take the arrow [seq] to take [seq] to say
to king [link] Israel to smite [link] land to [seq] to smite three
[link] beat [seq] to stand: 19 [seq] be angry upon him man the
God [seq] to say to to smite five or [link] six beat then to smite
[obj] [link] Aramean till [link] to end and now three beat to smite
[obj] [link] Aramean: [section] 20 [seq] to die Elisha [seq] to bury
him and band Moab to come (in) in land to come (in) year: 21
[seq] to be they(masc.) separate to bury man and behold to see
[obj] [link] the band [seq] to throw [obj] [link] the man in grave
Elisha [seq] to go [seq] to touch the man in bone Elisha [seq] to
live [seq] to arise upon [link] foot his: [para] 22 and Hazael king
Aramean to oppress [obj] [link] Israel all day Jehoahaz: 23 [seq]
be gracious YHWH/Yahweh with them [seq] to have compassion
them [seq] to turn to(wards) them because covenant his with
[link] Abraham Isaac and Jacob and not be willing to ruin them
and not [link] to throw them from upon [link] face his till [link]
now: 24 [seq] to die Hazael king [link] Aramean [seq] to reign
Ben-hadad [link] Ben-hadad son his underneath him: 25 [seq] to
return Jehoash son [link] Jehoahaz [seq] to take [obj] [link] the
city from hand Ben-hadad [link] Ben-hadad son [link] Hazael
which to take from hand Jehoahaz father his in battle three beat
to smite him Joash [seq] to return [obj] [link] city Israel: [para]

14 in year two to Joash son [link] Joahaz king Israel to
reign Amaziah son [link] Joash king Judah: 2 son [link]
twenty and five year to be in to reign he and twenty and nine
year to reign in Jerusalem and name mother his Jehoaddan
Jehoaddan from [link] Jerusalem: 3 [seq] to make the upright in
eye YHWH/Yahweh except not like David father his like all which
[link] to make Joash father his to make: 4 except the high place
not [link] to turn aside still the people to sacrifice and to offer in
high place: 5 [seq] to be like as which to strengthen the kingdom
in hand his [seq] to smite [obj] [link] servant/slave his the to smite
[obj] [link] the king father his: 6 and [obj] [link] son the to smite
not to die like to write in book instruction [link] Moses which [link]
to command YHWH/Yahweh to to say not [link] to die father upon
[link] son and son not [link] to die upon [link] father except except
[link] man in sin his to die: to die: 7 he/she/it [link] to smite [obj]
[link] Edom in valley [link] the salt salt ten thousand [seq] to
capture [obj] [link] the Sela in battle [seq] to call [obj] [link] name
her Joktheel till the day the this: [para] 8 then to send Amaziah
messenger to(wards) [link] Jehoash son [link] Jehoahaz son
[link] Jehu king Israel to to say to go parag to see face: 9 [seq] to
send Jehoash king [link] Israel to(wards) [link] Amaziah king [link]
Judah to to say the thistle which in Lebanon to send to(wards)
[link] the cedar which in Lebanon to to say to give parag [link]
[obj] [link] daughter your to son my to woman [seq] to pass living
thing the field which in Lebanon [seq] to trample [obj] [link] the
thistle: 10 to smite to smite [obj] [link] Edom [seq] to lift you heart
your to honor and to dwell in house your and to what? to stir up
in distress [seq] to fall you(m. s.) and Judah with you: 11 and
not [link] to hear Amaziah [seq] to ascend Jehoash king [link]
Israel [seq] to see face he/she/it and Amaziah king [link] Judah in
Beth-shemesh Beth-shemesh which to Judah: 12 [seq] to strike
Judah to face Israel [seq] to flee man to tent his: to tent his: 13
and [obj] Amaziah king [link] Judah son [link] Jehoash son [link]
Ahaziah to capture Jehoash king [link] Israel in Beth-shemesh
Beth-shemesh [seq] to come (in) [seq] to come (in) Jerusalem
[seq] to break through in wall Jerusalem in gate Ephraim till
[link] gate the corner four hundred cubit: 14 [seq] to take [obj]
[link] all [link] the gold [link] and the silver and [obj] all [link]
the article/utensil the to find house [link] YHWH/Yahweh and in
treasure house the king and [obj] son the security [seq] to return
Samaria to: 15 and remainder word Jehoash which to make and
might his and which to fight with Amaziah king [link] Judah? not
[link] they(masc.) to write upon [link] book word the day to king
Israel: 16 [seq] to lie down Jehoash with [link] father his [seq] to
bury in Samaria with king Israel [seq] to reign Jeroboam son
his underneath him: [para] 17 [seq] to live Amaziah son [link]
Joash king Judah behind death Jehoash son [link] Jehoahaz king
Israel five ten year: 18 and remainder word Amaziah? not [link]
they(masc.) to write upon [link] book word the day to king Judah:
19 [seq] to conspire upon him conspiracy in Jerusalem [seq] to
flee Lachish to [seq] to send behind him Lachish to [seq] to die
him there: 20 [seq] to lift [obj] him upon [link] the horse [seq] to

bury in Jerusalem with [link] father his in city David: **21** [seq] to
take all [link] people Judah [obj] [link] Azariah and he/she/it son
[link] six ten year [seq] to reign [obj] him underneath father his
Amaziah: **22** he/she/it to build [obj] [link] Elath [seq] to return her
to Judah behind to lie down [link] the king with [link] father his:
[para] **23** in year five [link] ten year to Amaziah son [link] Joash
king Judah to reign Jeroboam son [link] Joash king [link] Israel in
Samaria forty and one year: **24** [seq] to make the bad in eye
YHWH/Yahweh not to turn aside from all [link] sin Jeroboam
son [link] Nebat which to sin [obj] [link] Israel: **25** he/she/it to
return [obj] [link] border Israel from to come (in) Hamath till [link]
sea the Arabah like word YHWH/Yahweh God Israel which to
speak in hand [link] servant/slave his Jonah son [link] Amittai the
prophet which from Gath-hepher the Gath-hepher: **26** for [link] to
see YHWH/Yahweh [obj] [link] affliction Israel to rebel much and
end to restrain and end to leave and nothing to help to Israel: **27**
and not [link] to speak YHWH/Yahweh to to wipe [obj] [link] name
Israel from underneath the heaven [seq] to save them in hand
Jeroboam son [link] Joash: **28** and remainder word Jeroboam
and all [link] which to make and might his which [link] to fight and
which to return [obj] [link] Damascus and [obj] [link] Hamath to
Judah in Israel? not [link] they(masc.) to write upon [link] book
word the day to king Israel: **29** [seq] to lie down Jeroboam with
[link] father his with king Israel [seq] to reign Zechariah son his
underneath him: [para]

15 in year twenty and seven year to Jeroboam king Israel
to reign Azariah son [link] Amaziah king Judah: **2** son [link]
six ten year to be in to reign he and fifty and two year to reign in
Jerusalem and name mother his Jecholiah from Jerusalem: **3**
[seq] to make the upright in eye YHWH/Yahweh like all which
[link] to make Amaziah father his: **4** except the high place not
[link] to turn aside still the people to sacrifice and to offer in
high place: **5** [seq] to touch YHWH/Yahweh [obj] [link] the king
[seq] to be be leprous till [link] day death his [seq] to dwell in
house the freedom and Jotham son [link] the king upon [link]
the house to judge [obj] [link] people the land: **6** and remainder
word Azariah and all [link] which to make? not [link] they(masc.)
to write upon [link] book word the day to king Judah: **7** [seq]
to lie down Azariah with [link] father his [seq] to bury [obj] him
with [link] father his in city David [seq] to reign Jotham son his
underneath him: [para] **8** in year thirty and eight year to Azariah
king Judah to reign Zechariah son [link] Jeroboam upon [link]
Israel in Samaria six month: **9** [seq] to make the bad in eye
YHWH/Yahweh like as which to make father his not to turn aside
from sin Jeroboam son [link] Nebat which to sin [obj] [link] Israel:
10 [seq] to conspire upon him Shallum son [link] Jabesh [seq]
to smite him before [link] people [seq] to die him [seq] to reign
underneath him: **11** and remainder word Zechariah behold they
to write upon [link] book word the day to king Israel: **12** he/she/it
word [link] YHWH/Yahweh which to speak to(wards) [link] Jehu to
to say son fourth to dwell to you upon [link] throne Israel [seq] to
be [link] so: [para] **13** Shallum son [link] Jabesh to reign in year
thirty and nine year to Uzziah king Judah [seq] to reign month
[link] day in Samaria: **14** [seq] to ascend Menahem son [link]
Gadi from Tirzah [seq] to come (in) Samaria [seq] to smite [obj]
[link] Shallum son [link] Jabesh in Samaria [seq] to die him [seq]
to reign underneath him: **15** and remainder word Shallum and
conspiracy his which to conspire behold they to write upon [link]
book word the day to king Israel: [section] **16** then to smite [link]
Menahem [obj] [link] Tiphsah and [obj] [link] all [link] which [link]
in her and [obj] [link] border her from Tirzah for not to open [seq]
to smite [obj] all [link] the pregnant her to break up/open: [para]
17 in year thirty and nine year to Azariah king Judah to reign
Menahem son [link] Gadi upon [link] Israel ten year in Samaria:
18 [seq] to make the bad in eye YHWH/Yahweh not to turn aside
from upon sin Jeroboam son [link] Nebat which [link] to sin [obj]
[link] Israel all [link] day his: **19** to come (in) Pul king [link] Asshur
upon [link] the land [seq] to give Menahem to Pul thousand
talent [link] silver to to be hand his with him to to strengthen the
kingdom in hand his: **20** [seq] to come out Menahem [obj] [link]
the silver upon [link] Israel upon all [link] mighty the strength
to to give to king Asshur fifty shekel silver to man one [seq] to
return king Asshur and not [link] to stand there in land: **21** and
remainder word Menahem and all [link] which to make? not [link]
they(masc.) to write upon [link] book word the day to king Israel:
22 [seq] to lie down Menahem with [link] father his [seq] to reign
Pekahiah son his underneath him: [para] **23** in year fifty year to
Azariah king Judah to reign Pekahiah son [link] Menahem upon
[link] Israel in Samaria year: **24** [seq] to make the bad in eye
YHWH/Yahweh not to turn aside from sin Jeroboam son [link]
Nebat which to sin [obj] [link] Israel: **25** [seq] to conspire upon
him Pekah son [link] Remaliah officer his [seq] to smite him in
Samaria in citadel house [link] king the king with [link] Argob and
with [link] the Arieh and with him fifty man from son Gileadite
[seq] to die him [seq] to reign underneath him: **26** and remainder
word Pekahiah and all [link] which to make behold they to write
upon [link] book word the day to king Israel: [para] **27** in year fifty
and two year to Azariah king Judah to reign Pekah son [link]
Remaliah upon [link] Israel in Samaria twenty year: **28** [seq] to
make the bad in eye YHWH/Yahweh not to turn aside from [link]
sin Jeroboam son [link] Nebat which to sin [obj] [link] Israel: **29** in
day Pekah king [link] Israel to come (in) Tiglath-pileser Tiglath-
pileser king Asshur [seq] to take [obj] [link] Ijon and [obj] [link]
Abel Beth-maacah [link] Beth-maacah and [obj] [link] Janoah and
[obj] [link] Kedesh and [obj] [link] Hazor and [obj] [link] the Gilead
and [obj] [link] the Galilee to all land Naphtali [seq] to uncover
them Asshur to: **30** [seq] to conspire [link] conspiracy Hosea son
[link] Elah upon [link] Pekah son [link] Remaliah [seq] to smite
him [seq] to die him [seq] to reign underneath him in year twenty
to Jotham son [link] Uzziah: **31** and remainder word [link] Pekah
and all [link] which to make behold they to write upon [link] book
word the day to king Israel: [para] **32** in year two to Pekah son
[link] Remaliah king Israel to reign Jotham son [link] Uzziah king
Judah: **33** son [link] twenty and five year to be in to reign he and
six [link] ten year to reign in Jerusalem and name mother his
Jerusha daughter [link] Zadok: **34** [seq] to make the upright in
eye YHWH/Yahweh like all which [link] to make Uzziah father
his to make: **35** except the high place not to turn aside still the
people to sacrifice and to offer in high place he/she/it to build
[obj] [link] gate house [link] YHWH/Yahweh the high: **36** and
remainder word Jotham which to make? not [link] they(masc.) to

write upon [link] book word the day to king Judah: **37** in day the they(masc.) to profane/begin YHWH/Yahweh to to send in Judah Rezin king Aramean and [obj] Pekah son [link] Remaliah: **38** [seq] to lie down Jotham with [link] father his [seq] to bury with [link] father his in city David father his [seq] to reign Ahaz son his underneath him: [para]

16 in year seven [link] ten year to Pekah son [link] Remaliah to reign Ahaz son [link] Jotham king Judah: **2** son [link] twenty year Ahaz in to reign he and six [link] ten year to reign in Jerusalem and not [link] to make the upright in eye YHWH/Yahweh God his like David father his: **3** [seq] to go in way king Israel and also [obj] [link] son his to pass in fire like abomination the nation which to possess YHWH/Yahweh [obj] them from face son Israel: **4** [seq] to sacrifice [seq] to offer in high place and upon [link] the hill and underneath all [link] tree fresh: **5** then to ascend Rezin king [link] Aramean and Pekah son [link] Remaliah king [link] Israel Jerusalem to battle [seq] to confine upon [link] Ahaz and not be able to to fight: **6** in time the he/she/it to return Rezin king [link] Aramean [obj] [link] Elath to Aramean [seq] to slip [obj] [link] the Jewish from Eloth and Aramean and Edomite to come (in) Elath [seq] to dwell there till the day the this: [para] **7** [seq] to send Ahaz messenger to(wards) [link] Tiglath-pileser Tiglath-pileser king [link] Asshur to to say servant/slave your and son your I to ascend and to save me from palm king [link] Aramean and from palm king Israel the to arise upon me: **8** [seq] to take Ahaz [obj] [link] the silver and [obj] [link] the gold the to find house YHWH/Yahweh and in treasure house the king [seq] to send to king [link] Asshur bribe: **9** [seq] to hear to(wards) him king Asshur [seq] to ascend king Asshur to(wards) [link] Damascus [seq] to capture her [seq] to uncover her Kir to and [obj] [link] Rezin to die: **10** [seq] to go the king Ahaz to to encounter Tiglath-pileser Tiglath-pileser king [link] Asshur Damascus [seq] to see [obj] [link] the altar which in Damascus [seq] to send the king Ahaz to(wards) [link] Uriah the priest [obj] [link] likeness the altar and [obj] [link] pattern his to all [link] deed his: **11** [seq] to build Uriah the priest [obj] [link] the altar like all which [link] to send the king Ahaz from Damascus so to make Uriah the priest till [link] to come (in) the king [link] Ahaz from Damascus: **12** [seq] to come (in) the king from Damascus [seq] to see the king [obj] [link] the altar [seq] to present the king upon [link] the altar [seq] to ascend upon him: **13** [seq] to offer [obj] [link] burnt offering his and [obj] [link] offering his [seq] to pour [obj] [link] drink offering his [seq] to scatter [obj] [link] blood [link] the peace offering which [link] to him upon [link] the altar: **14** and [obj] the altar the bronze which to face YHWH/Yahweh [seq] to present from with face the house from between the altar and from between house YHWH/Yahweh [seq] to give [obj] him upon [link] thigh the altar north to: **15** [seq] to command him [seq] to command the king [link] Ahaz [obj] [link] Uriah the priest to to say upon the altar the great to offer [obj] [link] burnt offering [link] the morning and [obj] [link] offering the evening and [obj] [link] burnt offering the king and [obj] [link] offering his and [obj] burnt offering all [link] people the land and offering their and drink offering their and all [link] blood burnt offering and all [link] blood [link] sacrifice upon him to scatter and altar the bronze to be [link] to me to to enquire: **16** [seq] to make Uriah the priest like all which [link] to command the king Ahaz: **17** [seq] to cut the king Ahaz [obj] [link] the perimeter the base [seq] to turn aside from upon them and [obj] [obj] the basin and [obj] [link] the sea to go down from upon the cattle the bronze which underneath her [seq] to give [obj] him upon pavement stone: **18** and [obj] [link] portico portico the sabbath which [link] to build in house and [obj] [link] entrance the king the outer to turn house YHWH/Yahweh from face king Asshur: **19** and remainder word Ahaz which to make? not [link] they(masc.) to write upon [link] book word the day to king Judah: **20** [seq] to lie down Ahaz with [link] father his [seq] to bury with [link] father his in city David [seq] to reign Hezekiah son his underneath him: [para]

17 in year two ten to Ahaz king Judah to reign Hosea son [link] Elah in Samaria upon [link] Israel nine year: **2** [seq] to make the bad in eye YHWH/Yahweh except not like king Israel which to be to face his: **3** upon him to ascend Shalmaneser king Asshur [seq] to be [link] to him Hosea servant/slave [seq] to return to him offering: **4** [seq] to find king [link] Asshur in Hosea conspiracy which to send messenger to(wards) [link] So king [link] Egypt and not [link] to ascend offering to king Asshur like year in year [seq] to restrain him king Asshur [seq] to bind him house prison: **5** [seq] to ascend king [link] Asshur in all [link] the land [seq] to ascend Samaria [seq] to confine upon her three year: **6** in year the ninth to Hosea to capture king [link] Asshur [obj] [link] Samaria [seq] to uncover [obj] [link] Israel Asshur to [seq] to dwell [obj] them in Halah and in Habor river Gozan and city Media: [para] **7** [seq] to be for [link] to sin son [link] Israel to YHWH/Yahweh God their the to ascend [obj] them from land Egypt from underneath hand Pharaoh king [link] Egypt [seq] to fear God another: **8** [seq] to go in statute the nation which to possess YHWH/Yahweh from face son Israel and king Israel which to make: **9** [seq] to do secretly son [link] Israel word which not [link] right upon [link] YHWH/Yahweh God their [seq] to build to them high place in all [link] city their from tower to watch till [link] city fortification: **10** [seq] to stand to them pillar and Asherah upon all [link] hill high and underneath all [link] tree fresh: **11** [seq] to offer [link] there in all [link] high place like nation which [link] to uncover YHWH/Yahweh from face their [seq] to make word bad to to provoke [obj] [link] YHWH/Yahweh: **12** [seq] to serve the idol which to say YHWH/Yahweh to them not to make [obj] [link] the word the this: **13** [seq] to testify YHWH/Yahweh in Israel and in Judah in hand all [link] prophet his prophet all [link] seer to to say to return from way your the bad and to keep commandment my statute my like all [link] the instruction which to command [obj] [link] father your and which to send to(wards) you in hand servant/slave my the prophet: **14** and not to hear [seq] to harden [obj] [link] neck their like neck father their which not be faithful in YHWH/Yahweh God their: **15** [seq] to reject [obj] [link] statute his and [obj] [link] covenant his which to cut with [link] father their and [obj] testimony his which to testify in them [seq] to go behind the vanity [seq] to become vain and behind the nation which around them which to command YHWH/Yahweh [obj] them to lest to make like them: **16** [seq] to leave [obj] [link] all [link] commandment YHWH/Yahweh God their [seq] to make

to them liquid two two calf [seq] to make Asherah [seq] to bow to
all [link] army the heaven [seq] to serve [obj] [link] the Baal: **17**
[seq] to pass [obj] [link] son their and [obj] [link] daughter their in
fire [seq] to divine divination [seq] to divine [seq] to sell to to
make the bad in eye YHWH/Yahweh to to provoke him: **18** [seq]
be angry YHWH/Yahweh much in Israel [seq] to turn aside them
from upon face his not to remain except tribe Judah to alone
he: **19** also [link] Judah not to keep [obj] [link] commandment
YHWH/Yahweh God their [seq] to go in statute Israel which to
make: **20** [seq] to reject YHWH/Yahweh in all [link] seed Israel
[seq] to afflict them [seq] to give them in hand [link] to plunder till
which to throw them from face his: **21** for [link] to tear Israel
from upon house David [seq] to reign [obj] [link] Jeroboam son
[link] Nebat [seq] to drive away [seq] to banish Jeroboam [obj]
[link] Israel from behind YHWH/Yahweh [seq] to sin them sin
great: **22** [seq] to go son Israel in all [link] sin Jeroboam which to
make not [link] to turn aside from her: **23** till which [link] to turn
aside YHWH/Yahweh [obj] [link] Israel from upon face his like as
which to speak in hand all [link] servant/slave his the prophet
[seq] to uncover Israel from upon land his Asshur to till the day
the this: [para] **24** [seq] to come (in) king [link] Asshur from
Babel and from Cuthah to and from Ava and from Hamath and
Sepharvaim [seq] to dwell in city Samaria underneath son Israel
[seq] to possess [obj] [link] Samaria [seq] to dwell in city her:
25 [seq] to be in beginning to dwell they there not to fear [obj]
[link] YHWH/Yahweh [seq] to send YHWH/Yahweh in them [obj]
[link] the lion [seq] to be to kill in them: **26** [seq] to say to king
Asshur to to say the nation which to uncover [seq] to dwell in city
Samaria not to know [obj] [link] justice God the land [seq] to send
[link] in them [obj] [link] the lion and behold they to die [obj] them
like as which nothing they to know [obj] [link] justice God the
land: **27** [seq] to command king [link] Asshur to to say to go there
to one from the priest which to uncover from there and to go
and to dwell there and to show them [obj] [link] justice God the
land: **28** [seq] to come (in) one from the priest which to uncover
from Samaria [seq] to dwell in Beth-el [link] Beth-el [seq] to be
to show [obj] them how? to fear [obj] [link] YHWH/Yahweh: **29**
[seq] to be to make nation nation God his [seq] to rest separate
in house the high place which to make the Samaritan nation
nation in city their which they(masc.) to dwell there: **30** and
human Babel to make [obj] [link] Succoth-benoth Succoth-benoth
and human [link] Cuthah to make [obj] [link] Nergal and human
Hamath to make [obj] [link] Ashima: **31** and the Avvim to make
Nibhaz and [obj] [link] Tartak and the Sepharvite to burn [obj]
[link] son their in fire to Adrammelech and Anammelech god
God Sepharvaim: Sepharvaim: **32** [seq] to be afraid [obj] [link]
YHWH/Yahweh [seq] to make to them from end their priest high
place [seq] to be to make to them in house the high place: **33**
[obj] [link] YHWH/Yahweh to be afraid and [obj] [link] God their to
be to serve like justice the nation which [link] to uncover [obj]
them from there: **34** till the day the this they(masc.) to make like
justice the first nothing they afraid [obj] [link] YHWH/Yahweh
and nothing they to make like statute their and like justice their
and like instruction and like commandment which to command
YHWH/Yahweh [obj] [link] son Jacob which [link] to set name his
Israel: **35** [seq] to cut YHWH/Yahweh with them covenant [seq]
to command them to to say not to fear God another and not [link]
to bow to them and not to serve them and not to sacrifice to
them: **36** except except [link] [obj] [link] YHWH/Yahweh which
to ascend [obj] you from land Egypt in strength great and in
arm to stretch [obj] him to fear and to him to bow and to him to
sacrifice: **37** and [obj] [link] the statute and [obj] [link] the justice
and the instruction and the commandment which to write to you
to keep parag to to make all [link] the day and not to fear God
another: **38** and the covenant which [link] to cut with you not to
forget and not to fear God another: **39** except except [link] [obj]
[link] YHWH/Yahweh God your to fear and he/she/it to deliver
[obj] you from hand all [link] enemy your: **40** and not to hear
except except [link] like justice their the first they(masc.) to make:
41 [seq] to be separate the nation the these afraid [obj] [link]
YHWH/Yahweh and [obj] [link] idol their to be to serve also [link]
son their separate and son son their like as which to make father
their they(masc.) to make till the day the this: [para]

18 [seq] to be in year three to Hosea son [link] Elah king Israel
to reign Hezekiah son [link] Ahaz king Judah: **2** son [link]
twenty and five year to be in to reign he and twenty and nine year
to reign in Jerusalem and name mother his Abi daughter [link]
Zechariah: **3** [seq] to make the upright in eye YHWH/Yahweh like
all which [link] to make David father his: **4** he/she/it separate to
turn aside [obj] [link] the high place [seq] to break [obj] [link] the
pillar [seq] to cut [obj] [link] the Asherah [seq] to crush serpent
the bronze which [link] to make Moses for till [link] the day the
they(masc.) to be son [link] Israel to offer to him [seq] to call [link]
to him Nehushtan: **5** in YHWH/Yahweh God [link] Israel to trust
and behind him not [link] to be like him in all king Judah and
which to be to face his: **6** [seq] to cleave in YHWH/Yahweh not
[link] to turn aside from behind him [seq] to keep commandment
his which [link] to command YHWH/Yahweh [obj] [link] Moses: **7**
[seq] to be YHWH/Yahweh with him in all which [link] to come
out be prudent [seq] to rebel in king [link] Asshur and not to
serve him: **8** he/she/it [link] to smite [obj] [link] Philistine till [link]
Gaza and [obj] [link] border her from tower to watch till [link]
city fortification: [para] **9** [seq] to be in year the fourth to king
Hezekiah he/she/it the year the seventh to Hosea son [link] Elah
king Israel to ascend Shalmaneser king [link] Asshur upon [link]
Samaria [seq] to confine upon her: **10** [seq] to capture her from
end three year in year [link] six to Hezekiah he/she/it year [link]
nine to Hosea king Israel to capture Samaria: **11** [seq] to uncover
king [link] Asshur [obj] [link] Israel Asshur to [seq] to lead them
in Halah and in Habor river Gozan and city Media: **12** upon
separate which not [link] to hear in voice YHWH/Yahweh God
their [seq] to pass [obj] [link] covenant his [obj] all [link] which
to command Moses servant/slave YHWH/Yahweh and not to
hear and not to make: [para] **13** and in four ten year to king
Hezekiah to ascend Sennacherib king [link] Asshur upon all [link]
city Judah the to gather/restrain/fortify [seq] to capture them: **14**
[seq] to send Hezekiah king [link] Judah to(wards) [link] king
[link] Asshur separate Lachish to separate to to say separate to
sin to return from upon me [obj] which [link] to give upon me
to lift [seq] to set king [link] Asshur upon [link] Hezekiah king
[link] Judah three hundred talent [link] silver and thirty talent

gold: **15** [seq] to give Hezekiah [obj] [link] all [link] the silver the
to find house [link] YHWH/Yahweh and in treasure house the
king: **16** in time the he/she/it to cut Hezekiah [obj] [link] door
temple YHWH/Yahweh and [obj] [link] the pillar which to overlay
Hezekiah king Judah [seq] to give them to king Asshur: [para]
17 [seq] to send king [link] Asshur [obj] [link] commander and
[obj] [link] Rab-Saris [link] Rab-Saris separate and [obj] [link]
Rabshakeh [link] Rabshakeh from [link] Lachish to(wards) [link]
the king Hezekiah in strength heavy Jerusalem [seq] to ascend
[seq] to come (in) Jerusalem [seq] to ascend [seq] to come (in)
[seq] to stand in conduit the pool the high which in highway field
to wash: **18** [seq] to call to(wards) [link] the king [seq] to come
out to(wards) them Eliakim son [link] Hilkiah which upon [link] the
house and Shebna the secretary and Joah son [link] Asaph the
to remember: **19** [seq] to say to(wards) them Rabshakeh [link]
Rabshakeh to say [link] please to(wards) [link] Hezekiah thus
[link] to say the king the great king Asshur what? the trust the
this which to trust: **20** to say surely [link] word [link] lip counsel
and might to battle now upon [link] who? to trust for to rebel in
me: **21** now behold to trust to you upon [link] staff the branch the
to crush the this upon [link] Egypt which to support man upon
him [seq] to come (in) in palm his [seq] to pierce her so Pharaoh
king [link] Egypt to all [link] the to trust upon him: **22** and for [link]
to say parag to(wards) me to(wards) [link] YHWH/Yahweh God
our to trust? not [link] he/she/it which to turn aside Hezekiah
[obj] [link] high place his and [obj] [link] altar his [seq] to say
to Judah and to Jerusalem to face the altar the this to bow in
Jerusalem: **23** and now to pledge please with [link] lord my with
[link] king Asshur and to give to you thousand horse if [link] be
able to to give to you to ride upon them: **24** and how? to return
[obj] face governor one servant/slave lord my the small [seq]
to trust to you upon [link] Egypt to chariot and to horseman:
25 now? from beside YHWH/Yahweh to ascend upon [link] the
standing place the this to to ruin him YHWH/Yahweh to say
to(wards) me to ascend upon [link] the land the this and to ruin
her: **26** [seq] to say Eliakim son [link] Hilkiah and Shebna and
Joah to(wards) [link] Rabshakeh [link] Rabshakeh to speak [link]
please to(wards) [link] servant/slave your in Aramaic for to hear
we and not [link] to speak with us Jewish in ear the people which
upon [link] the wall: **27** [seq] to say to(wards) them Rabshakeh
[link] Rabshakeh? upon lord your and to(wards) you to send me
lord my to to speak [obj] [link] the word the these? not upon [link]
the human the to dwell upon [link] the wall to to eat [obj] dung
their filth their and to to drink [obj] [link] urine their water foot their
with you: **28** [seq] to stand Rabshakeh [link] Rabshakeh [seq] to
call in voice [link] great Jewish [seq] to speak [seq] to say to
hear word [link] the king the great king Asshur: **29** thus to say
the king not [link] to deceive to you Hezekiah for [link] not be
able to to deliver [obj] you from hand his: **30** and not [link] to
trust [obj] you Hezekiah to(wards) [link] YHWH/Yahweh to to
say to deliver to deliver us YHWH/Yahweh and not to give [obj]
[link] the city the this in hand king Asshur: **31** not [link] to hear
to(wards) [link] Hezekiah for thus to say king Asshur to make
[link] with me blessing and to come out to(wards) me and to
eat man [link] vine his and man fig his and to drink man water
[link] pit his: **32** till [link] to come (in) I [seq] to take [obj] you
to(wards) [link] land like land your land grain and new wine land
food and vineyard land olive oil and honey and to live and not to
die and not [link] to hear to(wards) [link] Hezekiah for [link] to
incite [obj] you to to say YHWH/Yahweh to deliver us: **33** ? to
deliver to deliver God the nation man [obj] [link] land his from
hand king Asshur: **34** where? God Hamath and Arpad where?
God Sepharvaim Hena and Ava for [link] to deliver [obj] [link]
Samaria from hand my: **35** who? in all [link] God the land which
[link] to deliver [obj] [link] land their from hand my for [link] to
deliver YHWH/Yahweh [obj] [link] Jerusalem from hand my: **36**
[seq] be quiet the people and not [link] to answer [obj] him word
for [link] commandment the king he/she/it to to say not to answer
him: **37** [seq] to come (in) Eliakim son [link] Hilkiah which [link]
upon [link] the house and Shebna the secretary and Joah son
[link] Asaph the to remember to(wards) [link] Hezekiah to tear
garment [seq] to tell to him word Rabshakeh [link] Rabshakeh:

19 [seq] to be like to hear the king Hezekiah [seq] to tear [obj]
[link] garment his [seq] to cover in sackcloth [seq] to come
(in) house YHWH/Yahweh: **2** [seq] to send [obj] [link] Eliakim
which [link] upon [link] the house and Shebna the secretary and
[obj] old the priest to cover in sackcloth to(wards) [link] Isaiah the
prophet son [link] Amoz: **3** [seq] to say to(wards) him thus to say
Hezekiah day [link] distress and rebuke and contempt the day
the this for to come (in) son till [link] birth and strength nothing
to to beget: **4** perhaps to hear YHWH/Yahweh God your [obj]
separate all [link] word Rabshakeh [link] Rabshakeh which to
send him king [link] Asshur separate lord his to to taunt God alive
[seq] to rebuke in word which to hear YHWH/Yahweh God your
[seq] to lift prayer about/through/for the remnant the to find: **5**
[seq] to come (in) servant/slave the king Hezekiah to(wards) [link]
Isaiah: **6** [seq] to say to them Isaiah thus to say parag to(wards)
[link] lord your thus separate to say YHWH/Yahweh not [link] to
fear from face the word which to hear which to blaspheme youth
king [link] Asshur [obj] me: **7** if! I to give in him spirit [seq] to hear
tidings [seq] to return to land his [seq] to fall him in sword in land
his: **8** [seq] to return Rabshakeh [link] Rabshakeh [seq] to find
[obj] [link] king Asshur to fight upon [link] Libnah for to hear for to
set out from Lachish: **9** [seq] to hear to(wards) [link] Tirhakah
king [link] Cush to to say behold to come out to to fight with you
[seq] to return [seq] to send messenger to(wards) [link] Hezekiah
to to say: **10** thus to say parag to(wards) [link] Hezekiah king
[link] Judah to to say not [link] to deceive you God your which
you(m. s.) to trust in him to to say not to give Jerusalem in hand
king Asshur: **11** behold separate you(m. s.) to hear [obj] which
to make king Asshur to all [link] the land to to devote/destroy
them and you(m. s.) to deliver: **12** ? to deliver [obj] them God
the nation which to ruin father my [obj] [link] Gozan and [obj]
[link] Haran and Rezeph and son [link] Eden which in Telassar:
13 where? he king [link] Hamath and king Arpad and king city
Sepharvaim Hena and Ava: **14** [seq] to take Hezekiah [obj] [link]
the book from hand the messenger [seq] to call them [seq] to
ascend house YHWH/Yahweh [seq] to spread him Hezekiah to
face YHWH/Yahweh: [para] **15** [seq] to pray Hezekiah to face
YHWH/Yahweh [seq] to say YHWH/Yahweh God Israel to dwell
the cherub you(m. s.) [link] he/she/it the God to alone you to all

kingdom the land you(m. s.) to make [obj] [link] the heaven and
[obj] [link] the land: **16** to stretch YHWH/Yahweh separate ear
your and to hear to open YHWH/Yahweh eye your and to see
and to hear [obj] word Sennacherib which to send him to to taunt
God alive: **17** truly YHWH/Yahweh to destroy king Asshur [obj]
[link] the nation and [obj] [link] land their: **18** [seq] to give [obj]
[link] God their in fire for not God they(masc.) except except
[link] deed hand [link] man tree and stone [seq] to perish them:
19 and now YHWH/Yahweh God our to save us please from
hand his and to know all [link] kingdom the land for you(m. s.)
YHWH/Yahweh God to alone you: [section] **20** [seq] to send
Isaiah son [link] Amoz to(wards) [link] Hezekiah to to say thus
[link] to say YHWH/Yahweh God Israel which to pray to(wards)
me to(wards) [link] Sennacherib king [link] Asshur to hear: **21**
this the word which [link] to speak YHWH/Yahweh upon him to
despise to you to mock to you virgin daughter [link] Zion behind
you head to shake daughter Jerusalem: **22** [obj] [link] who? to
taunt and to blaspheme and upon [link] who? to exalt voice
[seq] to lift height eye your upon [link] holy Israel: **23** in hand
messenger your to taunt separate Lord [seq] to say in chariot in
abundance chariot my I to ascend height mountain flank Lebanon
and to cut height cedar his choice cypress his and to come (in)
lodging end his end his wood plantation his: **24** I to dig and to
drink water be a stranger and to dry in palm [link] beat my all Nile
Egypt: **25** ? not [link] to hear to from distant [obj] her to make to
from day front [seq] to form her now to come (in) her and to
be to to crash heap to desolate city to gather/restrain/fortify:
26 and to dwell their short [link] hand to to be dismayed [seq]
be ashamed to be vegetation field and herb grass grass roof
and blight to face standing grain: **27** and to dwell you and to
come out you and to come (in) you to know and [obj] to tremble
you to(wards) me: **28** because to tremble you to(wards) me and
secure your to ascend in ear my [seq] to set hook my in anger
your and bridle my in lip your [seq] to return you in way which
[link] to come (in) in her: **29** and this [link] to you the sign to eat
the year aftergrowth and in year the second offspring and in
year the third to sow and to reap and to plant vineyard and to
eat fruit their: **30** [seq] to add survivor house [link] Judah the to
remain root to beneath [seq] to make fruit to above to: **31** for
from Jerusalem to come out remnant and survivor from mountain
Zion jealousy YHWH/Yahweh YHWH/Yahweh Hosts to make
[link] this: [section] **32** to so thus [link] to say YHWH/Yahweh
to(wards) [link] king Asshur not to come (in) to(wards) [link] the
city the this and not [link] to shoot there arrow and not [link] to
meet her shield and not [link] to pour upon her siege: **33** in way
which [link] to come (in) in her to return and to(wards) [link] the
city the this not to come (in) utterance [link] YHWH/Yahweh: **34**
[seq] to defend to(wards) [link] the city the this to to save her
because me and because David servant/slave my: **35** [seq] to
be in night the he/she/it [seq] to come out separate messenger
YHWH/Yahweh [seq] to smite in camp Asshur hundred eighty
and five thousand [seq] to rise in morning and behold all their
corpse to die: **36** [seq] to set out [seq] to go [seq] to return
Sennacherib king [link] Asshur [seq] to dwell in Nineveh: **37**
[seq] to be he/she/it to bow house separate Nisroch God his and
Adrammelech and Sharezer and Sharezer son his to smite him
in sword and they(masc.) to escape land Ararat [seq] to reign
Esar-haddon [link] Esar-haddon son his underneath him: [para]

20 in day the they(masc.) be weak Hezekiah to to die [seq] to
come (in) to(wards) him Isaiah son [link] Amoz the prophet
[seq] to say to(wards) him thus [link] to say YHWH/Yahweh to
command to house your for to die you(m. s.) and not to live: **2**
[seq] to turn [obj] [link] face his to(wards) [link] the wall [seq]
to pray to(wards) [link] YHWH/Yahweh to to say: **3** Please!
YHWH/Yahweh to remember [link] please [obj] which to go to
face your in truth and in heart complete and the pleasant in eye
your to make [seq] to weep Hezekiah weeping great: [section] **4**
[seq] to be Isaiah not to come out the city court the middle and
word [link] YHWH/Yahweh to be to(wards) him to to say: **5** to
return [seq] to say to(wards) [link] Hezekiah leader [link] people
my thus [link] to say YHWH/Yahweh God David father your to
hear [obj] [link] prayer your to see [obj] [link] tears your if! I to
heal to you in day the third to ascend house YHWH/Yahweh: **6**
[seq] to add upon [link] day your five ten year and from palm king
[link] Asshur to deliver you and [obj] the city the this [seq] to
defend upon [link] the city the this because me and because
David servant/slave my: **7** [seq] to say Isaiah to take fig cake
fig [seq] to take [seq] to set upon [link] the boil [seq] to live: **8**
[seq] to say Hezekiah to(wards) [link] Isaiah what? sign for [link]
to heal YHWH/Yahweh to me [seq] to ascend in day the third
house YHWH/Yahweh: **9** [seq] to say Isaiah this [link] to you
the sign from with YHWH/Yahweh for to make YHWH/Yahweh
[obj] [link] the word which to speak to go the shadow ten step
if [link] to return ten step: **10** [seq] to say Hezekiah to lighten
to shadow to to stretch ten step not for to return the shadow
backwards ten step: **11** [seq] to call Isaiah the prophet to(wards)
[link] YHWH/Yahweh [seq] to return [obj] [link] the shadow in step
which to go down in step Ahaz backwards ten step: [para] **12** in
time the he/she/it to send Merodach-baladan Merodach-baladan
son [link] Baladan king [link] Babel book and offering to(wards)
[link] Hezekiah for to hear for be weak Hezekiah: **13** [seq] to hear
upon them Hezekiah [seq] to see them [obj] [link] all [link] house
treasure his treasure his [obj] [link] the silver and [obj] [link] the
gold and [obj] [link] the spice and [obj] separate oil the pleasant
and [obj] house article/utensil his and [obj] all [link] which to find
in treasure his not [link] to be word which not [link] to see them
Hezekiah in house his and in all [link] dominion his: **14** [seq] to
come (in) Isaiah the prophet to(wards) [link] the king Hezekiah
[seq] to say to(wards) him what? to say separate the human the
these and from whence? to come (in) to(wards) you [seq] to say
Hezekiah from land distant to come (in) from Babel: **15** [seq] to
say what? to see in house your [seq] to say Hezekiah [obj] all
[link] which in house my to see not [link] to be word which not
[link] to see them in treasure my: **16** [seq] to say Isaiah to(wards)
[link] Hezekiah to hear word [link] YHWH/Yahweh: **17** behold
day to come (in) [seq] to lift separate all [link] which in house
your and which to store father your till [link] the day the this
Babel to not [link] to remain word to say YHWH/Yahweh: **18**
and from son your which to come out from you which to beget
to take to take [seq] to be eunuch in temple king Babel: **19**
[seq] to say Hezekiah to(wards) [link] Isaiah pleasant word [link]

YHWH/Yahweh which to speak [seq] to say? not if [link] peace
and truth to be in day my: **20** and remainder word Hezekiah and
all [link] might his and which to make [obj] [link] the pool and [obj]
[link] the conduit [seq] to come (in) [obj] [link] the water the city
to? not [link] they(masc.) to write upon [link] book word the day
to king Judah: **21** [seq] to lie down Hezekiah with [link] father his
[seq] to reign Manasseh son his underneath him: [para]

21 son [link] two ten year Manasseh in to reign he and fifty
and five year to reign in Jerusalem and name mother his
Hephzi-bah [link] Hephzi-bah: **2** [seq] to make the bad in eye
YHWH/Yahweh like abomination the nation which to possess
YHWH/Yahweh from face son Israel: **3** [seq] to return [seq] to
build [obj] [link] the high place which to perish Hezekiah father
his [seq] to arise altar to Baal [seq] to make Asherah like as
which to make Ahab king Israel [seq] to bow to all [link] army the
heaven [seq] to serve [obj] them: **4** [seq] to build altar in house
YHWH/Yahweh which to say YHWH/Yahweh in Jerusalem to set
[obj] [link] name my: **5** [seq] to build altar to all [link] army the
heaven in two court house [link] YHWH/Yahweh: **6** [seq] to pass
[obj] [link] son his in fire [seq] to divine [seq] to divine [seq] to
make medium and spiritist to multiply to to make the bad in eye
YHWH/Yahweh to to provoke: **7** [seq] to set [obj] [link] idol the
Asherah which to make in house which to say YHWH/Yahweh
to(wards) [link] David and to(wards) [link] Solomon son his in
house the this and in Jerusalem which to choose from all tribe
Israel to set [obj] [link] name my to forever: **8** and not to add to to
wander foot Israel from [link] the land which to give to father
their except separate if [link] to keep to to make like all which to
command them and to all [link] the instruction which [link] to
command [obj] them servant/slave my Moses: **9** and not to hear
[seq] to go astray them Manasseh to to make [obj] [link] the
evil from [link] the nation which to destroy YHWH/Yahweh from
face son Israel: **10** [seq] to speak YHWH/Yahweh in hand [link]
servant/slave his the prophet to to say: **11** because which to
make Manasseh king [link] Judah the abomination the these be
evil from all which [link] to make the Amorites which to face his
[seq] to sin also [link] [obj] [link] Judah in idol his: [para] **12** to so
thus [link] to say YHWH/Yahweh God Israel if! I to come (in)
distress upon [link] Jerusalem and Judah which all [link] to hear
him to hear her to tingle two ear his: **13** [seq] to stretch upon
[link] Jerusalem [obj] line Samaria and [obj] [link] level house
Ahab [seq] to wipe [obj] [link] Jerusalem like as which [link] to
wipe [obj] [link] the dish to wipe and to overturn upon [link] face
her: **14** [seq] to leave [obj] remnant inheritance my [seq] to give
them in hand enemy their [seq] to be to plunder and to plunder to
all [link] enemy their: **15** because which to make [obj] [link] the
bad in eye my [seq] to be to provoke [obj] me from [link] the day
which to come out father their from Egypt and till the day the this:
16 and also blood innocent to pour Manasseh to multiply much till
which [link] to fill [obj] [link] Jerusalem lip to lip to alone from
sin his which to sin [obj] [link] Judah to to make the bad in eye
YHWH/Yahweh: **17** and remainder word Manasseh and all [link]
which to make and sin his which to sin? not [link] they(masc.) to
write upon [link] book word the day to king Judah: **18** [seq] to lie
down Manasseh with [link] father his [seq] to bury in garden
[link] house his in garden [link] Uzza [seq] to reign Amon son
his underneath him: [para] **19** son [link] twenty and two year
Amon in to reign he and two year to reign in Jerusalem and
name mother his Meshullemeth daughter [link] Haruz from [link]
Jotbah: **20** [seq] to make the bad in eye YHWH/Yahweh like as
which to make Manasseh father his: **21** [seq] to go in all [link] the
way which [link] to go father his [seq] to serve [obj] [link] the idol
which to serve father his [seq] to bow to them: **22** [seq] to leave
[obj] [link] YHWH/Yahweh God father his and not to go in way
YHWH/Yahweh: **23** [seq] to conspire servant/slave [link] Amon
upon him [seq] to die [obj] [link] the king in house his: **24** [seq] to
smite people [link] the land [obj] all [link] the to conspire upon
[link] the king Amon [seq] to reign people [link] the land [obj] [link]
Josiah son his underneath him: **25** and remainder word Amon
which to make? not [link] they(masc.) to write upon [link] book
word the day to king Judah: **26** [seq] to bury [obj] him in tomb his
in garden [link] Uzza [seq] to reign Josiah son his underneath
him: [para]

22 son [link] eight year Josiah in to reign he and thirty and one
year to reign in Jerusalem and name mother his Jedidah
daughter [link] Adaiah from Bozkath: **2** [seq] to make the upright
in eye YHWH/Yahweh [seq] to go in all [link] way David father
his and not [link] to turn aside right and left: [para] **3** [seq] to
be in eight ten year to king Josiah to send the king [obj] [link]
Shaphan son [link] Azaliah son [link] Meshullam the secretary
house YHWH/Yahweh to to say: **4** to ascend to(wards) [link]
Hilkiah the priest the great and to finish [obj] [link] the silver the
to come (in) house YHWH/Yahweh which to gather to keep the
threshold from with the people: **5** and to give him and to give him
upon [link] hand to make the work the to reckon in house house
YHWH/Yahweh and to give [obj] him to to make the work which
in house YHWH/Yahweh to to strengthen breach the house: **6** to
artificer and to to build and to to wall up/off and to to buy tree
and stone hewing to to strengthen [obj] [link] the house: **7** surely
not [link] to devise with them the silver the to give upon [link]
hand their for in faithfulness they(masc.) to make: **8** [seq] to say
Hilkiah the priest the great upon [link] Shaphan the secretary
book the instruction to find in house YHWH/Yahweh [seq] to give
Hilkiah [obj] [link] the book to(wards) [link] Shaphan [seq] to call
him: **9** [seq] to come (in) Shaphan the secretary to(wards) [link]
the king [seq] to return [obj] [link] the king word [seq] to say to
pour servant/slave your [obj] [link] the silver the to find in house
[seq] to give him upon [link] hand to make the work the to reckon
house YHWH/Yahweh: **10** [seq] to tell Shaphan the secretary to
king to to say book to give to me Hilkiah the priest [seq] to call
him Shaphan to face the king: **11** [seq] to be like to hear the
king [obj] [link] word book the instruction [seq] to tear [obj] [link]
garment his: **12** [seq] to command the king [obj] [link] Hilkiah
the priest and [obj] [link] Ahikam son [link] Shaphan and [obj]
[link] Achbor son [link] Micah and [obj] separate Shaphan the
secretary and [obj] Asaiah servant/slave [link] the king to to say:
13 to go to seek [obj] [link] YHWH/Yahweh about/through/for me
and about/through/for [link] the people and about/through/for all
[link] Judah upon [link] word the book the to find the this for [link]
great rage YHWH/Yahweh which [link] he/she/it to kindle in us

upon which not [link] to hear father our upon [link] word the book
the this to to make like all [link] the to write upon us: **14** [seq] to
go Hilkiah the priest and Ahikam and Achbor and Shaphan and
Asaiah to(wards) [link] Huldah the prophetess woman separate
Shallum son [link] Tikvah son [link] Harhas to keep the garment
and he/she/it to dwell in Jerusalem in second [seq] to speak
to(wards) her: **15** [seq] to say to(wards) them thus [link] to say
YHWH/Yahweh God Israel to say to man which [link] to send
[obj] you to(wards) me: **16** thus to say YHWH/Yahweh if! I to
come (in) distress to(wards) [link] the standing place the this and
upon [link] to dwell his [obj] all [link] word the book which to call
king Judah: **17** underneath separate which to leave me [seq] to
offer to God another because to provoke me in all deed hand
their [seq] to kindle rage my in standing place the this and not to
quench: **18** and to(wards) [link] king Judah the to send [obj] you
to to seek [obj] [link] YHWH/Yahweh thus to say to(wards) him
thus [link] to say YHWH/Yahweh God Israel the word which to
hear: **19** because be tender [link] heart your [seq] be humble
separate from face YHWH/Yahweh in to hear you which to speak
upon [link] the standing place the this and upon [link] to dwell his
to to be to horror and to curse [seq] to tear [obj] [link] garment
your [seq] to weep to face my and also I to hear utterance [link]
YHWH/Yahweh: **20** to so if! I to gather you upon [link] father your
[seq] to gather to(wards) [link] grave your in peace and not [link]
to see eye your in all the distress which [link] I to come (in) upon
[link] the standing place the this [seq] to return [obj] [link] the king
word:

23 [seq] to send the king [seq] to gather to(wards) him all
[link] old Judah and Jerusalem: **2** [seq] to ascend the king
house [link] YHWH/Yahweh and all [link] man Judah and all [link]
to dwell Jerusalem with him and the priest and the prophet and
all [link] the people to from small and till [link] great [seq] to call
in ear their [obj] [link] all [link] word book the covenant the to
find in house YHWH/Yahweh: **3** [seq] to stand the king upon
[link] the pillar [seq] to cut [obj] [link] the covenant separate to
face YHWH/Yahweh to to go behind YHWH/Yahweh and to to
keep commandment his and [obj] [link] testimony his and [obj]
[link] statute his in all [link] heart and in all [link] soul to to arise
[obj] [link] word the covenant the this the to write upon [link] the
book the this [seq] to stand all [link] the people in covenant:
4 [seq] to command the king [obj] [link] Hilkiah the priest the
great and [obj] [link] priest the second and [obj] [link] to keep
the threshold to to come out from temple YHWH/Yahweh [obj]
all [link] the article/utensil the to make to Baal and to Asherah
and to all army the heaven [seq] to burn them from outside to
Jerusalem in field Kidron [seq] to lift [obj] [link] dust their Beth-
el [link] Beth-el: **5** [seq] to cease [obj] [link] the pagan priest
which to give king Judah [seq] to offer in high place in city Judah
and surrounds Jerusalem and [obj] [link] the to offer to Baal
to sun and to moon and to constellation and to all army the
heaven: **6** [seq] to come out [obj] [link] the Asherah from house
YHWH/Yahweh from outside to Jerusalem to(wards) [link] torrent
Kidron [seq] to burn [obj] her in torrent Kidron [seq] to crush to
dust [seq] to throw [obj] [link] dust her upon [link] grave son the
people: **7** [seq] to tear [obj] [link] house the male cult prostitute
which in house YHWH/Yahweh which the woman to weave there
house to Asherah: **8** [seq] to come (in) [obj] [link] all [link] the
priest from city Judah [seq] to defile [obj] [link] the high place
which to offer [link] there to the priest from Geba till [link] Beer-
sheba Beer-sheba [seq] to tear [obj] [link] high place the gate
which [link] entrance gate Joshua ruler [link] the city which [link]
upon [link] left man in gate the city: **9** surely not to ascend priest
the high place to(wards) [link] altar YHWH/Yahweh in Jerusalem
except except [link] to eat unleavened bread in midst brother
their: **10** [seq] to defile [obj] [link] the Topheth which in valley son
son Hinnom to lest to to pass man [obj] [link] son his and [obj]
[link] daughter his in fire to Molech: **11** [seq] to cease [obj] [link]
the horse which to give king Judah to sun from to come (in)
house [link] YHWH/Yahweh to(wards) [link] chamber Nathan-
melech [link] Nathan-melech the eunuch which in Parbar and
[obj] [link] chariot the sun to burn in fire: **12** and [obj] [link] the
altar which upon [link] the roof upper room Ahaz which [link] to
make separate king Judah and [obj] [link] the altar which [link] to
make Manasseh in two court house [link] YHWH/Yahweh to tear
the king [seq] to run from there [seq] to throw [obj] [link] dust
their to(wards) [link] torrent Kidron: **13** and [obj] [link] the high
place which separate upon [link] face Jerusalem which from right
to mountain [link] the destruction which to build Solomon king
[link] Israel to Ashtoreth separate abomination Sidonian and to
Chemosh abomination Moab and to Milcom abomination son
[link] Ammon to defile the king: **14** [seq] to break [obj] [link] the
pillar [seq] to cut [obj] [link] the Asherah [seq] to fill [obj] [link]
standing place their bone man: **15** and also [obj] [link] the altar
which in Beth-el [link] Beth-el the high place which to make
Jeroboam son [link] Nebat which to sin [obj] [link] Israel also [obj]
[link] the altar the he/she/it and [obj] [link] the high place to tear
[seq] to burn [obj] [link] the high place to crush to dust [seq] to
burn Asherah: **16** [seq] to turn Josiah [seq] to see [obj] [link] the
grave which [link] there in mountain [seq] to send [seq] to take
[obj] [link] the bone from [link] the grave [seq] to burn upon [link]
the altar [seq] to defile him like word YHWH/Yahweh which to
call man the God which to call [obj] [link] the word the these: **17**
[seq] to say what? the signpost this which I to see [seq] to say
to(wards) him human the city the grave man [link] the God which
[link] to come (in) from Judah [seq] to call [obj] [link] the word the
these which to make upon the altar Beth-el [link] Beth-el: **18**
[seq] to say to rest to him man not [link] to shake bone his [seq]
to escape bone his [obj] bone the prophet which [link] to come
(in) from Samaria: **19** and also [obj] [link] all [link] house the high
place which separate in city Samaria which to make king Israel
to to provoke to turn aside Josiah [seq] to make to them like all
[link] the deed which to make in Beth-el [link] Beth-el: **20** [seq]
to sacrifice [obj] [link] all [link] priest the high place which [link]
there upon [link] the altar [seq] to burn [obj] [link] bone man upon
them [seq] to return Jerusalem: **21** [seq] to command the king
[obj] [link] all [link] the people to to say to make Passover to
YHWH/Yahweh God your like to write upon book the covenant
the this: **22** for not to make like Passover the this from day
the to judge which to judge [obj] [link] Israel and all day king
Israel and king Judah: **23** except except [link] in eight ten year to
king Josiah to make the Passover the this to YHWH/Yahweh in

Jerusalem: **24** and also [obj] [link] the medium and [obj] [link] the spiritist and [obj] [link] the Teraphim and [obj] [link] the idol and [obj] all [link] the abomination which to see in land Judah and in Jerusalem to burn Josiah because to arise [obj] [link] word the instruction the to write upon [link] the book which to find Hilkiah the priest house YHWH/Yahweh: **25** and like him not [link] to be to face his king which [link] to return to(wards) [link] YHWH/Yahweh in all [link] heart his and in all [link] soul his and in all [link] much his like all instruction Moses and behind him not [link] to arise like him: **26** surely separate not [link] to return YHWH/Yahweh from burning anger anger his the great which [link] to burn anger his in Judah upon all [link] the vexation which to provoke him Manasseh: **27** [seq] to say YHWH/Yahweh also [obj] [link] Judah to turn aside from upon face my like as which to turn aside [obj] [link] Israel [seq] to reject [obj] [link] the city the this which [link] to choose [obj] [link] Jerusalem and [obj] [link] the house which to say to be name my there: **28** and remainder word Josiah and all [link] which to make? not [link] they(masc.) to write upon [link] book word the day to king Judah: **29** in day his to ascend Pharaoh Neco king [link] Egypt upon [link] king Asshur upon [link] river [link] Euphrates [seq] to go the king Josiah to to encounter him [seq] to die him in Megiddo like to see he [obj] him: **30** [seq] to ride him servant/slave his to die from Megiddo [seq] to come (in) him Jerusalem [seq] to bury him in tomb his [seq] to take people [link] the land [obj] [link] Jehoahaz son [link] Josiah [seq] to anoint [obj] him [seq] to reign [obj] him underneath father his: [para] **31** son [link] twenty and three year Jehoahaz in to reign he and three month to reign in Jerusalem and name mother his Hamutal daughter [link] Jeremiah from Libnah: **32** [seq] to make the bad in eye YHWH/Yahweh like all which [link] to make father his: **33** [seq] to bind him Pharaoh Neco in Riblah in land Hamath in to reign from to reign in Jerusalem [seq] to give [link] fine upon [link] the land hundred talent [link] silver and talent gold: **34** [seq] to reign Pharaoh Neco [obj] [link] Eliakim son [link] Josiah underneath Josiah father his [seq] to turn [obj] [link] name his Jehoiakim and [obj] [link] Jehoahaz to take [seq] to come (in) Egypt [seq] to die there: **35** and the silver and the gold to give Jehoiakim to Pharaoh surely to value [obj] [link] the land to to give [obj] [link] the silver upon [link] lip Pharaoh man like valuation his to oppress [obj] [link] the silver and [obj] [link] the gold [obj] [link] people the land to to give to Pharaoh Neco: [section] **36** son [link] twenty and five year Jehoiakim in to reign he and one ten year to reign in Jerusalem and name mother his Zebudah Zebudah daughter [link] Pedaiah from [link] Rumah: **37** [seq] to make the bad in eye YHWH/Yahweh like all which [link] to make father his:

24 in day his to ascend Nebuchadrezzar king Babel [seq] to be [link] to him Jehoiakim servant/slave three year [seq] to return [seq] to rebel [link] in him: **2** [seq] to send YHWH/Yahweh separate in him [obj] [link] band Chaldea and [obj] [link] band Aramean and [obj] separate band Moab and [obj] band son [link] Ammon [seq] to send them in Judah to to perish him like word YHWH/Yahweh which to speak in hand servant/slave his the prophet: **3** surely separate upon [link] lip YHWH/Yahweh to be in Judah to to turn aside from upon face his in sin Manasseh like all which to make: **4** and also blood [link] the innocent which to pour [seq] to fill [obj] [link] Jerusalem blood innocent and not [link] be willing YHWH/Yahweh to to forgive: **5** and remainder word Jehoiakim and all [link] which to make? not [link] they(masc.) to write upon [link] book word the day to king Judah: **6** [seq] to lie down Jehoiakim with [link] father his [seq] to reign Jehoiachin son his underneath him: **7** and not [link] to add still king Egypt to to come out from land his for [link] to take king Babel from torrent Egypt till [link] river [link] Euphrates all which to be to king Egypt: [para] **8** son [link] eight ten year Jehoiachin in to reign he and three month to reign in Jerusalem and name mother his Nehushta daughter [link] Elnathan from Jerusalem: **9** [seq] to make the bad in eye YHWH/Yahweh like all which [link] to make father his: **10** in time the he/she/it to ascend to ascend servant/slave Nebuchadrezzar king [link] Babel Jerusalem [seq] to come (in) the city in siege: **11** [seq] to come (in) Nebuchadrezzar king [link] Babel upon [link] the city and servant/slave his to confine upon her: **12** [seq] to come out Jehoiachin king [link] Judah upon [link] king Babel he/she/it and mother his and servant/slave his and ruler his and eunuch his [seq] to take [obj] him king Babel in year eight to to reign him: **13** [seq] to come out from there [obj] [link] all [link] treasure house YHWH/Yahweh and treasure house the king [seq] to cut [obj] [link] all [link] article/utensil the gold which to make Solomon king [link] Israel in temple YHWH/Yahweh like as which to speak YHWH/Yahweh: **14** [seq] to uncover [obj] [link] all [link] Jerusalem and [obj] [link] all [link] the ruler and [obj] separate all [link] mighty the strength ten ten thousand captivity and all [link] the artificer and the locksmith not to remain exception poor people [link] the land: **15** [seq] to uncover [obj] [link] Jehoiachin Babel to and [obj] [link] mother the king and [obj] [link] woman the king and [obj] [link] eunuch his and [obj] mighty leader the land to go captivity from Jerusalem Babel to: **16** and [obj] all [link] human the strength seven thousand and the artificer and the locksmith thousand the all mighty to make battle [seq] to come (in) them king [link] Babel captivity Babel to: **17** [seq] to reign king [link] Babel [obj] [link] Mattaniah beloved his underneath him [seq] to turn [obj] [link] name his Zedekiah: [para] **18** son [link] twenty and one year Zedekiah in to reign he and one ten year to reign in Jerusalem and name mother his Hamutal Hamutal daughter [link] Jeremiah from Libnah: **19** [seq] to make the bad in eye YHWH/Yahweh like all which [link] to make Jehoiakim: **20** for separate upon [link] anger YHWH/Yahweh to be in Jerusalem and in Judah till [link] to throw he [obj] them from upon face his [seq] to rebel Zedekiah in king Babel: [section]

25 [seq] to be in year the ninth to to reign him in month the tenth in ten to month to come (in) Nebuchadrezzar king [link] Babel he/she/it and all [link] strength his upon [link] Jerusalem [seq] to camp upon her [seq] to build upon her fort around: **2** [seq] to come (in) the city in siege till eleven ten year to king Zedekiah: **3** in nine to month [seq] to strengthen the famine in city and not [link] to be food to people the land: **4** [seq] to break up/open the city and all [link] human the battle separate the night way gate separate between the wall which upon [link] garden the king and Chaldea upon [link] the city around [seq] to

go way the Arabah: **5** [seq] to pursue strength [link] Chaldea
behind the king [seq] to overtake [obj] him in Arabah Jericho and
all [link] strength his to scatter from upon him: **6** [seq] to capture
[obj] [link] the king [seq] to ascend [obj] him to(wards) [link] king
Babel Riblah to [seq] to speak with him justice: **7** and [obj] [link]
son Zedekiah to slaughter to eye his and [obj] [link] eye Zedekiah
to blind [seq] to bind him in bronze [seq] to come (in) him Babel:
[section] **8** and in month the fifth in seven to month he/she/it
year nine [link] ten year to king Nebuchadrezzar king [link] Babel
to come (in) Nebuzaradan chief [link] guard servant/slave king
[link] Babel Jerusalem: **9** [seq] to burn [obj] [link] house [link]
YHWH/Yahweh and [obj] [link] house the king and [obj] all [link]
house Jerusalem and [obj] [link] all [link] house great to burn in
fire: **10** and [obj] [link] wall Jerusalem around to tear all [link]
strength Chaldea which chief [link] guard: **11** and [obj] remainder
the people the to remain in city and [obj] [link] the to fall which
to fall upon [link] the king Babel and [obj] remainder the crowd
to uncover Nebuzaradan chief [link] guard: **12** and from poor
the land to remain chief [link] guard to to tend vineyards and
to to till: **13** and [obj] [link] pillar the bronze which house [link]
YHWH/Yahweh and [obj] [link] the base and [obj] [link] sea the
bronze which in house [link] YHWH/Yahweh to break Chaldea
[seq] to lift [obj] [link] bronze their Babel to: **14** and [obj] [link] the
pot and [obj] [link] the shovel and [obj] [link] the snuffer and [obj]
[link] the palm and [obj] all [link] article/utensil the bronze which
to minister [link] in them to take: **15** and [obj] [link] the censer
and [obj] [link] the bowl which gold gold and which [link] silver
silver to take chief [link] guard: **16** the pillar separate two the sea
the one and the base which [link] to make Solomon to house
YHWH/Yahweh not [link] to be weight to bronze all [link] the
article/utensil the these: **17** eight ten cubit height separate the
pillar the one and capital upon him separate bronze and height
the capital three cubit cubit and latticework and pomegranate
upon [link] the capital around the all bronze and like these to
pillar the second upon [link] the latticework: **18** [seq] to take
chief [link] guard [obj] [link] Seraiah priest the head and [obj]
[link] Zephaniah priest second and [obj] [link] three to keep the
threshold: **19** and from [link] the city to take eunuch one which
[link] he/she/it overseer separate upon [link] human the battle
and five human from to see face [link] the king which to find
in city and [obj] the secretary ruler the army the to serve [obj]
[link] people the land and sixty man from people the land the to
find in city: **20** [seq] to take [obj] them Nebuzaradan chief [link]
guard [seq] to go [obj] them upon [link] king Babel Riblah to: **21**
[seq] to smite [obj] them king Babel [seq] to die them in Riblah in
land Hamath [seq] to uncover Judah from upon land his: **22**
and the people the to remain in land Judah which to remain
Nebuchadrezzar king Babel [seq] to reckon upon them [obj] [link]
Gedaliah son [link] Ahikam son [link] Shaphan: [para] **23** [seq]
to hear all [link] ruler the strength they(masc.) and the human
for [link] to reckon king [link] Babel [obj] [link] Gedaliah [seq] to
come (in) to(wards) [link] Gedaliah the Mizpeh and Ishmael son
[link] Nethaniah and Johanan son [link] Kareah and Seraiah son
[link] Tanhumeth the Netophathite and Jaazaniah son [link] the
Maacathite they(masc.) and human their: **24** [seq] to swear to
them Gedaliah and to human their [seq] to say to them not [link]
to fear from servant/slave the Chaldea to dwell in land and to
serve [obj] [link] king Babel and be good to you: [section] **25** [seq]
to be separate in month the seventh to come (in) Ishmael son
[link] Nethaniah son [link] Elishama from seed the kingship and
ten human with him [seq] to smite [obj] [link] Gedaliah [seq] to die
and [obj] [link] the Jewish and [obj] [link] the Chaldea which [link]
to be with him in Mizpeh: **26** [seq] to arise all [link] the people
from small and till [link] great and ruler the strength [seq] to come
(in) Egypt for to fear from face Chaldea: [para] **27** [seq] to be in
thirty and seven year to captivity Jehoiachin king [link] Judah in
two ten month in twenty and seven to month to lift Evil-merodach
Evil-merodach king Babel in year to reign he [obj] [link] head
Jehoiachin king [link] Judah from house prison: **28** [seq] to speak
with him welfare [seq] to give [obj] [link] throne his from upon
throne the king which with him in Babel: **29** [seq] to change [obj]
garment prison his [seq] to eat food continuity to face his all [link]
day life his: **30** and ration his ration continuity to give [link] to him
from with the king word [link] day in day his all day life his:

1 Chronicles

1 Adam Seth Enosh: **2** Kenan Mahalalel Jared: **3** Enoch Methuselah Lamech: **4** Noah Shem Ham and Japheth: [section] **5** son Japheth Gomer and Magog and Media and Greece and Tubal and Meshech and Tiras: [section] **6** and son Gomer Ashkenaz and Riphath and Togarmah: **7** and son Greece Elishah and Tarshish to Cyprus and Dodanim: [section] **8** son Ham Cush and Egypt Put and Canaan: **9** and son Cush Seba and Havilah and Sabta and Raama and Sabteca and son Raama Sheba and Dedan: [section] **10** and Cush to beget [obj] [link] Nimrod he/she/it to profane/begin to to be mighty in land: [section] **11** and Egypt to beget [obj] [link] Ludim Ludim and [obj] [link] Anam and [obj] [link] Lehabim and [obj] [link] Naphtuh: **12** and [obj] [link] Pathrusim and [obj] [link] Casluh which to come out from there Philistine and [obj] [link] Caphthorite: [section] **13** and Canaan to beget [obj] [link] Sidon firstborn his and [obj] [link] Heth: **14** and [obj] [link] the Jebusite and [obj] [link] the Amorites and [obj] the Girgashite: **15** and [obj] [link] the Hivite and [obj] [link] the Arkite and [obj] [link] the Sinite: **16** and [obj] [link] the Arvadite and [obj] [link] the Zemarite and [obj] [link] the Hamathites: [section] **17** son Shem Elam and Asshur and Arpachshad and Lud and Aramean and Uz and Hul and Gether and Meshech: [section] **18** and Arpachshad to beget [obj] [link] Shelah and Shelah to beget [obj] [link] Eber: **19** and to Eber to beget two son name the one Peleg for in day his to divide the land and name brother his Joktan: **20** and Joktan to beget [obj] [link] Almodad and [obj] [link] Sheleph and [obj] [link] Hazarmaveth and [obj] [link] Jerah: **21** and [obj] [link] Hadoram and [obj] [link] Uzal and [obj] [link] Diklah: **22** and [obj] [link] Ebal and [obj] [link] Abimael and [obj] [link] Sheba: **23** and [obj] [link] Ophir and [obj] [link] Havilah and [obj] [link] Jobab all [link] these son Joktan: [section] **24** Shem separate Arpachshad Shelah: **25** Eber Peleg Reu: **26** Serug Nahor Terah: **27** Abram he/she/it Abraham: [section] **28** son Abraham Isaac and Ishmael: [section] **29** these generation their firstborn Ishmael Nebaioth and Kedar and Adbeel and Mibsam: **30** Mishma and Dumah Massa Hadad and Tema: **31** Jetur Naphish and Kedemah these they(masc.) son Ishmael: [section] **32** and son Keturah concubine Abraham to beget [obj] [link] Zimran and Jokshan and Medan and Midian and Ishbak and Shuah and son Jokshan Sheba and Dedan: [section] **33** and son Midian Ephah and Epher and Enoch and Abida and Eldaah all [link] these son Keturah: [section] **34** [seq] to beget Abraham [obj] [link] Isaac [section] son Isaac Esau and Israel: [section] **35** son Esau Eliphaz Reuel and Jeush and Jalam and Korah: [section] **36** son Eliphaz Teman and Omar Zephi and Gatam Kenaz and Timna and Amalek: [section] **37** son Reuel Nahath Zerah Shammah and Mizzah: [section] **38** and son Seir Lotan and Shobal and Zibeon and Anah and Dishon and Ezer and Dishan: **39** and son Lotan Hori and Homam and sister Lotan Timna: [section] **40** son Shobal Alian and Manahath and Ebal Shephi and Onam [section] and son Zibeon Aiah and Anah: **41** son Anah Dishon [section] and son Dishon Hamran and Eshban and Ithran and Cheran: [section] **42** son [link] Ezer Bilhan and Zaavan Jaakan son Dishon Uz and Aran: [para] **43** and these the king which to reign in land Edom to face to reign [link] king to son Israel Bela son [link] Beor and name city his Dinhabah: **44** [seq] to die Bela [seq] to reign underneath him Jobab son [link] Zerah from Bozrah: **45** [seq] to die Jobab [seq] to reign underneath him Husham from land the Temanite: **46** [seq] to die Husham [seq] to reign underneath him Hadad son [link] Bedad the to smite [obj] [link] Midian in field Moab and name city his: Avith: Avith: **47** [seq] to die Hadad [seq] to reign underneath him Samlah from Masrekah: **48** [seq] to die Samlah [seq] to reign underneath him Saul from Rehoboth the river: **49** [seq] to die Saul [seq] to reign underneath him Baal-hanan Baal-hanan son [link] Achbor: **50** [seq] to die Baal-hanan Baal-hanan [seq] to reign underneath him Hadad and name city his Pai and name woman his Mehetabel daughter [link] Matred daughter Mezahab Mezahab: **51** [seq] to die Hadad [section] [seq] to be chief Edom chief Timna chief Aliah Aliah chief Jetheth: **52** chief Aholibamah chief Elah chief Pinon: **53** chief Kenaz chief Teman chief Mibzar: **54** chief Magdiel chief Iram these chief Edom: [para]

2 these son Israel Reuben Shimeon Levi and Judah Issachar and Zebulun: **2** Dan Joseph and Benjamin Naphtali Gad and Asher: [section] **3** son Judah Er and Onan and Shelah three to beget to him from daughter [link] Shua the Canaanite [seq] to be Er separate firstborn Judah bad in eye YHWH/Yahweh [seq] to die him: [section] **4** and Tamar daughter-in-law his to beget to him [obj] [link] Perez and [obj] [link] Zerah all [link] son Judah five: [section] **5** son [link] Perez Hezron and Hamul: [section] **6** and son Zerah Zimri and Ethan and Heman and Calcol and Dara all their five: [section] **7** and son Carmi Achar to trouble Israel which be unfaithful in devoted thing: [section] **8** and son Ethan Azariah: **9** and son Hezron which to beget [link] to him [obj] [link] Jerahmeel and [obj] [link] Ram and [obj] [link] Chelubai: **10** and Ram to beget [obj] [link] Amminadab and Amminadab to beget [obj] [link] Nahshon leader son Judah: **11** and Nahshon to beget [obj] [link] Salma and Salma to beget [obj] [link] Boaz: **12** and Boaz to beget [obj] [link] Obed and Obed to beget [obj] [link] Jesse: **13** and Jesse to beget [obj] [link] firstborn his [obj] [link] Eliab and Abinadab the second and Shimea the third: **14** Nethanel the fourth Raddai the fifth: **15** Ozem the sixth David the seventh: **16** and sister their and sister their Zeruiah and Abigail and son Zeruiah Abishai and Joab and Asahel [link] Asahel three: **17** and Abigail to beget [obj] [link] Amasa and father Amasa Jether the Ishmaelite: **18** and Caleb son [link] Hezron to beget [obj] [link] Azubah woman and with [link] Jerioth and these son her Jesher and Shobab and Ardon: **19** [seq] to die Azubah [seq] to take [link] to him Caleb [obj] [link] Ephrath [seq] to beget to him [obj] [link] Hur: **20** and Hur to beget [obj] [link] Uri and Uri to beget [obj] [link] Bezalel: [section] **21** and behind to come (in) Hezron to(wards) [link] daughter [link] Machir father Gilead and he/she/it to take her and he/she/it son [link] sixty year [seq] to beget to him [obj] [link] Segub: **22** and Segub to beget [obj] [link] Jair [seq] to be [link] to him twenty and three city in land the Gilead: **23** [seq] to take Geshur [link] and Aramean [obj] [link] Havvoth-jair Havvoth-jair from with them [obj] [link] Kenath and [obj] [link] daughter her sixty city all [link] these son Machir father [link] Gilead: **24** and behind death [link] Hezron in Caleb-

ephrathah Caleb-ephrathah and woman Hezron Abijah [seq] to
beget to him [obj] [link] Ashhur father Tekoa: **25** [seq] to be son
[link] Jerahmeel firstborn Hezron the firstborn separate Ram
and Bunah and Oren and Ozem Ahiah: **26** [seq] to be woman
another to Jerahmeel and name her Atarah he/she/it mother
Onam: [section] **27** [seq] to be son [link] Ram firstborn Jerahmeel
Maaz and Jamin and Eker: **28** [seq] to be son [link] Onam
Shammai and Jada and son Shammai Nadab and Abishur: **29**
and name woman Abishur Abihail [seq] to beget to him [obj]
[link] Ahban and [obj] [link] Molid: **30** and son Nadab Seled and
Appaim [seq] to die Seled not son: [section] **31** and son Appaim
Ishi and son Ishi Sheshan and son Sheshan Ahlai: **32** and son
Jada brother Shammai Jether and Jonathan [seq] to die Jether
not son: [section] **33** and son Jonathan Peleth and Zaza these
to be son Jerahmeel: **34** and not [link] to be to Sheshan son
except except [link] daughter and to Sheshan servant/slave
Egyptian and name his Jarha: **35** [seq] to give Sheshan [obj]
[link] daughter his to Jarha servant/slave his to woman [seq] to
beget to him [obj] [link] Attai: **36** and Attai to beget [obj] [link]
Nathan and Nathan to beget [obj] [link] Zabad: **37** and Zabad to
beget [obj] [link] Ephlal and Ephlal to beget [obj] [link] Obed: **38**
and Obed to beget [obj] [link] Jehu and Jehu to beget [obj] [link]
Azariah: **39** and Azariah to beget [obj] [link] Helez and Helez
to beget [obj] [link] Elasah: **40** and Elasah to beget [obj] [link]
Sismai and Sismai to beget [obj] [link] Shallum: **41** and Shallum
to beget [obj] [link] Jekamiah and Jekamiah to beget [obj] [link]
Elishama: **42** and son Caleb brother Jerahmeel Mesha firstborn
his he/she/it father [link] Ziph and son Mareshah father Hebron:
43 and son Hebron Korah and Tappuah and Rakem and Shema:
44 and Shema to beget [obj] [link] Raham father Jorkeam and
Rakem to beget [obj] [link] Shammai: **45** and son [link] Shammai
Maon and Maon father Beth-zur [link] Beth-zur: **46** and Ephah
concubine Caleb to beget [obj] [link] Haran and [obj] [link] Moza
and [obj] [link] Gazez and Haran to beget [obj] [link] Gazez:
[section] **47** and son Jahdai Regem and Jotham and Geshan and
Pelet and Ephah and Shaaph: **48** concubine Caleb Maacah to
beget Sheber and [obj] [link] Tirhanah: **49** [seq] to beget Shaaph
father Madmannah [obj] [link] Sheva father Machbena and father
Gibea and daughter [link] Caleb Achsah: [section] **50** these to be
son Caleb son [link] Hur firstborn Ephrath Shobal father Kiriath-
jearim Kiriath-jearim: **51** Salma father Beth-lehem [link] Beth-
lehem Hareph father Beth-gader [link] Beth-gader: **52** [seq] to be
son to Shobal father Kiriath-jearim Kiriath-jearim Haroeh half the
Manahath: **53** and family Kiriath-jearim Kiriath-jearim the Ithrite
and the Puthite and the Shumathite and the Mishraite from these
to come out the Zorathite and the Eshtaolite: [section] **54** son
Salma Beth-lehem Beth-lehem and Netophathite Atroth-beth-
joab Atroth-beth-joab Atroth-beth-joab and half the Manahath
the Zorathite: **55** and family secretary to dwell to dwell Jabez
Tirathite Shimeathite Sucathite they(masc.) the Kenite the to
come (in) from Hammath father house [link] Rechab: [section]

3 and these to be son David which to beget [link] to him
in Hebron the firstborn separate Amnon to Ahinoam the
Jezreelite second Daniel to Abigail the Carmelite: **2** the third to
Absalom son [link] Maacah daughter [link] Talmai king Geshur
the fourth Adonijah son [link] Haggith: **3** the fifth Shephatiah
to Abital the sixth Ithream to Eglah woman his: **4** six to beget
[link] to him in Hebron [seq] to reign [link] there seven year
and six month and thirty and three year to reign in Jerusalem:
[section] **5** and these to beget [link] to him in Jerusalem Shimea
and Shobab and Nathan and Solomon four to Bath-shua [link]
Bath-shua daughter [link] Ammiel: **6** and Ibhar and Elishama
and Eliphelet: **7** and Nogah and Nepheg and Japhia: **8** and
Elishama and Eliada and Eliphelet nine: **9** all son David from
to alone son [link] concubine and Tamar sister their: [para] **10**
and son [link] Solomon Rehoboam Abijah son his Asa son his
Jehoshaphat son his: **11** Joram son his Ahaziah son his Joash
son his: **12** Amaziah son his Azariah son his Jotham son his: **13**
Ahaz son his Hezekiah son his Manasseh son his: **14** Amon son
his Josiah son his: **15** and son Josiah the firstborn Johanan the
second Jehoiakim the third Zedekiah the fourth Shallum: **16**
and son Jehoiakim Jeconiah son his Zedekiah son his: **17** and
son Jeconiah prisoner Shealtiel son his: **18** and Malchiram and
Pedaiah and Shenazzar Jekamiah Hoshama and Nedabiah:
19 and son Pedaiah Zerubbabel and Shimeah and son [link]
Zerubbabel Meshullam and Hananiah and Shelomith sister their:
20 and Hashubah and Ohel and Berechiah and Hasadiah Jushab-
hesed Jushab-hesed five: **21** and son [link] Hananiah Pelatiah
and Isaiah son Rephaiah son Arnan son Obadiah son Shecaniah:
[section] **22** and son Shecaniah Shemaiah and son Shemaiah
Hattush and Igal and Bariah and Neariah and Shaphat six: **23**
and son [link] Neariah Elioenai and Hezekiah and Azrikam three:
24 and son Elioenai Hodaiah Hodaviah and Eliashib and Pelaiah
and Akkub and Johanan and Delaiah and Anani seven: [section]

4 son Judah Perez Hezron and Carmi and Hur and Shobal:
2 and Reaiah son [link] Shobal to beget [obj] [link] Jahath and
Jahath to beget [obj] [link] Ahumai and [obj] [link] Lahad these
family the Zorathite: [section] **3** and these father Etam Jezreel
and Ishma and Idbash and name sister their Hazzelelponi: **4** and
Peniel father Gedor and Ezer father Hushah these son [link]
Hur firstborn Ephrath father Beth-lehem Beth-lehem: **5** and to
Ashhur father Tekoa to be two woman Helah and Naarah: **6**
[seq] to beget to him Naarah [obj] [link] Ahuzzam and [obj] [link]
Hepher and [obj] [link] Temeni and [obj] [link] the Haahashtari
these son Naarah: **7** and son Helah Zereth Jitschar and Zohar
and Ethnan: **8** and Hakkoz to beget [obj] [link] Anub and [obj]
[link] the Zobebah and family Aharhel son [link] Harum: **9** [seq] to
be Jabez to honor from brother his and mother his to call name
his Jabez to to say for to beget in pain: **10** [seq] to call Jabez to
God Israel to to say if [link] to bless to bless me [seq] to multiply
[obj] [link] border my [seq] to be hand your with me [seq] to make
from distress to lest to hurt me [seq] to come (in) God [obj] which
[link] to ask: **11** and Chelub brother [link] Shuhah to beget [obj]
[link] Mehir he/she/it father Eshton: **12** and Eshton to beget [obj]
[link] Beth-rapha Beth-rapha and [obj] [link] Paseah and [obj]
[link] Tehinnah father Ir- -nahash these human Rechah: [section]
13 and son Kenaz Othniel and Seraiah and son Othniel Hathath:
14 and Meonothai to beget [obj] [link] Ophrah and Seraiah to
beget [obj] [link] Joab father valley Charashim for artificer to be:
[para] **15** and son Caleb son [link] Jephunneh Iru Elah and Naam

and son Elah and Kenaz: **16** and son Jehallelel Ziph and Ziphah
Tiria and Asarel: **17** and son [link] Ezrah Jether and Mered and
Epher and Jalon [seq] to conceive [obj] [link] Miriam and [obj]
[link] Shammai and [obj] [link] Ishbah father Eshtemoa: **18** and
woman his the Jewish to beget [obj] [link] Jared father Gedor and
[obj] [link] Heber father Socoh and [obj] [link] Jekuthiel father
Zanoah and these son Bithiah daughter [link] Pharaoh which to
take Mered: [section] **19** and son woman Hodiah sister Naham
father Keilah the Garmite and Eshtemoa the Maacathite: **20** and
son Shimon Amnon and Rinnah Ben-hanan [link] Ben-hanan and
Tilon and Tilon and son Ishi Zoheth and Ben-zoheth [link] Ben-
zoheth: **21** son Shelah son [link] Judah Er father Lecah and
Laadah father Mareshah and family house [link] service the fine
linen to house Ashbea: **22** and Jokim and human Cozeba and
Joash and Saraph which [link] to marry to Moab and Jashubi-
lehem Jashubi-lehem and the word ancient/taken: **23** they(masc.)
the to form and to dwell Netaim and Gederah with [link] the king
in work his to dwell there: [section] **24** son Shimeon Nemuel and
Jamin Jarib Zerah Saul: **25** Shallum son his Mibsam son his
Mishma son his: **26** and son Mishma Hammuel son his Zaccur
son his Shimeah son his: **27** and to Shimeah son six ten and
daughter six and to brother his nothing son many and all family
their not to multiply till [link] son Judah: [section] **28** [seq] to dwell
in Beer-sheba [link] Beer-sheba and Moladah and Hazar-shual
Hazar-shual: **29** and in Bilhah and in Ezem and in Tolad: **30**
and in Bethuel and in Hormah and in Ziklag: **31** and in Beth-
marcaboth Beth-marcaboth and in Hazar-susim Hazar-susim and
in Beth-biri Beth-biri and in Shaaraim these city their till [link]
to reign David: **32** and court their Etam and Ain Rimmon and
Tochen and Ashan city five: **33** and all [link] court their which
around the city the these till [link] Baal this seat their and to enroll
they to them: **34** and Meshobab and Jamlech and Joshah son
[link] Amaziah: **35** and Joel and Jehu son [link] Joshibiah son
[link] Seraiah son [link] Asiel: **36** and Elioenai and Jaakobah and
Jeshohaiah and Asaiah and Adiel and Jesimiel and Benaiah:
37 and Ziza son [link] Shiphi son [link] Allon son [link] Jedaiah
son [link] Shimri son [link] Shemaiah: **38** these the to come (in)
in name leader in family their and house father their to break
through to abundance: **39** [seq] to go to entrance Gedor till to
east the valley to to seek pasture to flock their: **40** [seq] to find
pasture rich and pleasant and the land broad hand and to quiet
and at ease for from [link] Ham the to dwell there to face: **41**
[seq] to come (in) these the to write in name in day separate
Hezekiah king [link] Judah [seq] to smite [obj] [link] tent their
and [obj] [link] the Meunite the Meunite which to find [link] there
to [seq] to devote/destroy them till [link] the day the this [seq]
to dwell underneath them for [link] pasture to flock their there:
42 and from them separate from [link] son Shimeon to go to
mountain Seir human five hundred and Pelatiah and Neariah and
Rephaiah and Uzziel son Ishi in head their: **43** [seq] to smite
[obj] [link] remnant the survivor to Amalek [seq] to dwell there till
the day the this:

5 and son Reuben firstborn [link] Israel for he/she/it the firstborn
and in to profane/begin he bed father his to give birthright his
to son Joseph son [link] Israel and not to to enroll to birthright: **2**
for Judah to prevail in brother his and to leader from him and
the birthright to Joseph: [section] **3** son Reuben firstborn Israel
Enoch and Pallu Hezron and Carmi: **4** son Joel Shemaiah son
his Gog son his Shimeah son his: **5** Micah son his Reaiah son
his Baal son his: **6** Beerah son his which to uncover Tiglath-
pileser Tiglath-pileser king Asshur he/she/it leader to Reubenite:
7 and brother his to family his in to enroll to generation their the
head Jeiel and Zechariah: **8** and Bela son [link] Azaz son [link]
Shema son [link] Joel he/she/it to dwell in Aroer and till [link]
Nebo and Baal-meon Baal-meon: **9** and to east to dwell till [link]
to to come (in) wilderness to to from [link] the river Euphrates
for livestock their to multiply in land Gilead: **10** and in day Saul
to make battle with [link] the Hagrite [seq] to fall in hand their
[seq] to dwell in tent their upon [link] all [link] face east to Gilead:
[para] **11** and son [link] Gad to before them to dwell in land the
Bashan till [link] Salecah: **12** Joel the head and Shapham the
second and Janai and Shaphat in Bashan: **13** and brother their
to house father their Michael and Meshullam and Sheba and
Jorai and Jacan and Zia and Eber seven: [section] **14** these
separate son Abihail son [link] Huri son [link] Jaroah son [link]
Gilead son [link] Michael son [link] Jeshishai son [link] Jahdo
son [link] Buz: **15** Ahi son [link] Abdiel son [link] Guni head to
house father their: **16** [seq] to dwell in Gilead in Bashan and in
daughter her and in all [link] pasture Sharon upon [link] outgoing
their: **17** all their to enroll in day Jotham king [link] Judah and
in day Jeroboam king [link] Israel: [para] **18** son [link] Reuben
and Gadite and half tribe [link] Manasseh from [link] son [link]
strength human to lift shield and sword and to tread bow and to
learn battle forty and four thousand and seven [link] hundred and
sixty to come out army: **19** [seq] to make battle with [link] the
Hagrite and Jetur and Naphish and Nodab: **20** [seq] to help upon
them [seq] to give in hand their the Hagrite and all which with
them for to God to cry out in battle and to pray to them for [link]
to trust in him: **21** [seq] to take captive livestock their camel their
fifty thousand and flock hundred and fifty thousand and donkey
thousand and soul man hundred thousand: **22** for [link] slain
many to fall for from the God the battle [seq] to dwell underneath
them till [link] the captivity: [para] **23** and son half tribe Manasseh
to dwell in land from Bashan till [link] Baal-hermon Baal-hermon
and Senir and mountain [link] Hermon they(masc.) to multiply: **24**
and these head house [link] father their and Epher and Ishi and
Eliel and Azriel and Jeremiah and Hodaviah and Jahdiel human
mighty strength human name head to house father their: **25** [seq]
be unfaithful in God father their [seq] to fornicate behind God
people [link] the land which [link] to destroy God from face their:
26 [seq] to rouse God Israel [obj] [link] spirit separate Pul king
[link] Asshur and [obj] [link] spirit Tiglath-pileser Tiglath-pileser
king Asshur [seq] to uncover them to Reubenite and to Gadite
and to half tribe Manasseh [seq] to come (in) them to Halah and
Habor and Hara and river Gozan till the day the this: [para]

6 son Levi Gershon Kohath and Merari: **2** and son Kohath
Amram Izhar and Hebron and Uzziel: [section] **3** and son
Amram Aaron and Moses and Miriam [section] and son Aaron
Nadab and Abihu Eleazar and Ithamar: [section] **4** Eleazar to
beget [obj] [link] Phinehas Phinehas to beget [obj] [link] Abishua:

5 and Abishua to beget [obj] [link] Bukki and Bukki to beget [obj]
[link] Uzzi: **6** and Uzzi to beget [obj] [link] Zerahiah and Zerahiah
to beget [obj] [link] Meraioth: **7** Meraioth to beget [obj] [link]
Amariah and Amariah to beget [obj] [link] Ahitub: **8** and Ahitub to
beget [obj] [link] Zadok and Zadok to beget [obj] [link] Ahimaaz:
9 and Ahimaaz to beget [obj] [link] Azariah and Azariah to beget
[obj] [link] Johanan: **10** and Johanan to beget [obj] [link] Azariah
he/she/it which to minister in house which [link] to build Solomon
in Jerusalem: **11** [seq] to beget Azariah [obj] [link] Amariah and
Amariah to beget [obj] [link] Ahitub: **12** and Ahitub to beget [obj]
[link] Zadok and Zadok to beget [obj] [link] Shallum: **13** and
Shallum to beget [obj] [link] Hilkiah and Hilkiah to beget [obj]
[link] Azariah: **14** and Azariah to beget [obj] [link] Seraiah and
Seraiah to beget [obj] [link] Jehozadak: **15** and Jehozadak to go
in to uncover YHWH/Yahweh [obj] [link] Judah and Jerusalem in
hand Nebuchadrezzar: [section] **16** son Levi Gershom Kohath
and Merari: **17** and these name son [link] Gershom Libni and
Shimeah: **18** and son Kohath Amram and Izhar and Hebron
and Uzziel: **19** son Merari Mahli and Mushi and these family the
Levite to father their: **20** to Gershom Libni son his Jahath son his
Zimmah son his: **21** Joah son his Iddo son his Zerah son his
Jeatherai son his: **22** son Kohath Amminadab son his Korah son
his Assir son his: **23** Elkanah son his and Ebiasaph son his and
Assir son his: **24** Tahath son his Uriel son his Uzziah son his
and Saul son his: **25** and son Elkanah Amasai and Ahimoth: **26**
Elkanah son his son Elkanah Zophai son his and Nahath son
his: **27** Eliab son his Jeroham son his Elkanah son his: **28** and
son Samuel the firstborn Vashni and Abijah: [section] **29** son
Merari Mahli Libni son his Shimeah son his Uzza son his: **30**
Shimea son his Haggiah son his Asaiah son his: [para] **31** and
these which to stand David upon [link] hand [link] song house
YHWH/Yahweh from resting the ark: **32** [seq] to be to minister
to face tabernacle tent [link] meeting in song till [link] to build
Solomon [obj] [link] house YHWH/Yahweh in Jerusalem [seq] to
stand like justice their upon [link] service their: **33** and these
the to stand and son their from son the Kohathite Heman the
to sing son [link] Joel son [link] Samuel: **34** son [link] Elkanah
son [link] Jeroham son [link] Eliel son [link] Toah: **35** son [link]
Zophai Zophai son [link] Elkanah son [link] Mahath son [link]
Amasai: **36** son [link] Elkanah son [link] Joel son [link] Azariah
son [link] Zephaniah: **37** son [link] Tahath son [link] Assir son
[link] Ebiasaph son [link] Korah: **38** son [link] Izhar son [link]
Kohath son [link] Levi son [link] Israel: **39** and brother his Asaph
the to stand upon [link] right his Asaph son [link] Berechiah son
[link] Shimea: **40** son [link] Michael son [link] Baaseiah son [link]
Malchijah: **41** son [link] Ethni son [link] Zerah son [link] Adaiah:
42 son [link] Ethan son [link] Zimmah son [link] Shimeah: **43** son
[link] Jahath son [link] Gershom son [link] Levi: [section] **44** and
son Merari brother their upon [link] the left Ethan son [link] Kishi
son [link] Abdi son [link] Malluch: **45** son [link] Hashabiah son
[link] Amaziah son [link] Hilkiah: **46** son [link] Amzi son [link] Bani
son [link] Shemer: **47** son [link] Mahli son [link] Mushi son [link]
Merari son [link] Levi: [section] **48** and brother their the Levite to
give to all [link] service tabernacle house the God: **49** and Aaron
and son his to offer upon [link] altar the burnt offering and upon
[link] altar the incense to all work holiness the holiness and to
to appease upon [link] Israel like all which to command Moses
servant/slave the God: [para] **50** and these son Aaron Eleazar
son his Phinehas son his Abishua son his: **51** Bukki son his Uzzi
son his Zerahiah son his: **52** Meraioth son his Amariah son his
Ahitub son his: **53** Zadok son his Ahimaaz son his: [section]
54 and these seat their to encampment their in border their to
son Aaron to family the Kohathite for to them to be the lot: **55**
[seq] to give to them [obj] [link] Hebron in land Judah and [obj]
[link] pasture her around her: **56** and [obj] [link] field the city
and [obj] [link] village her to give to Caleb son [link] Jephunneh:
[section] **57** and to son Aaron to give [obj] [link] city the refuge
[obj] [link] Hebron and [obj] [link] Libnah and [obj] [link] pasture
her and [obj] [link] Jattir and [obj] [link] Eshtemoa and [obj] [link]
pasture her: **58** and [obj] [link] Hilen and [obj] [link] pasture her
[obj] [link] Debir and [obj] [link] pasture her: **59** and [obj] [link]
Ashan and [obj] [link] pasture her and [obj] [link] Beth-shemesh
Beth-shemesh and [obj] [link] pasture her: [section] **60** and from
tribe Benjamin [obj] [link] Geba and [obj] [link] pasture her and
[obj] [link] Allemeth and [obj] [link] pasture her and [obj] [link]
Anathoth and [obj] [link] pasture her all [link] city their three [link]
ten city in family their: [section] **61** and to son Kohath the to
remain from family the tribe from half tribe half Manasseh in lot
city ten: [section] **62** and to son Gershom to family their from
tribe Issachar and from tribe Asher and from tribe Naphtali and
from tribe Manasseh in Bashan city three ten: [section] **63** to son
Merari to family their from tribe Reuben and from tribe [link] Gad
and from tribe Zebulun in lot city two ten: **64** [seq] to give son
[link] Israel to Levite [obj] [link] the city and [obj] [link] pasture
their: **65** [seq] to give in lot from tribe son [link] Judah and from
tribe son [link] Shimeon and from tribe son Benjamin [obj] the city
the these which [link] to call [obj] them in name: [section] **66** and
from family son Kohath [seq] to be city border their from tribe
Ephraim: **67** [seq] to give to them [obj] [link] city the refuge [obj]
[link] Shechem and [obj] [link] pasture her in mountain Ephraim
and [obj] [link] Gezer and [obj] [link] pasture her: **68** and [obj]
[link] Jokmeam and [obj] [link] pasture her and [obj] [link] Beth-
horon Beth-horon and [obj] [link] pasture her: **69** and [obj] [link]
Aijalon and [obj] [link] pasture her and [obj] [link] Gath-rimmon
[link] Gath-rimmon and [obj] [link] pasture her: [para] **70** and from
half tribe Manasseh [obj] [link] Aner and [obj] [link] pasture her
and [obj] [link] Bileam and [obj] [link] pasture her to family to son
[link] Kohath the to remain: [para] **71** to son Gershom from family
half tribe Manasseh [obj] [link] Golan in Bashan and [obj] [link]
pasture her and [obj] [link] Ashtaroth and [obj] [link] pasture her:
[section] **72** and from tribe Issachar [obj] [link] Kedesh and [obj]
[link] pasture her [obj] [link] Daberath and [obj] [link] pasture her:
73 and [obj] [link] Ramoth and [obj] [link] pasture her and [obj]
[link] Anem and [obj] [link] pasture her: [section] **74** and from
tribe Asher [obj] [link] Mashal and [obj] [link] pasture her and [obj]
[link] Abdon and [obj] [link] pasture her: **75** and [obj] [link] Hukok
and [obj] [link] pasture her and [obj] [link] Rehob and [obj] [link]
pasture her: **76** and from tribe Naphtali [obj] [link] Kedesh in
Galilee and [obj] [link] pasture her and [obj] [link] Hammon and
[obj] [link] pasture her and [obj] [link] Kiriathaim and [obj] [link]
pasture her: [section] **77** to son Merari the to remain from tribe
Zebulun [obj] [link] Rimmon and [obj] [link] pasture her [obj] [link]

Tabor and [obj] [link] pasture her: **78** and from beyond to Jordan
Jericho to east the Jordan from tribe Reuben [obj] [link] Bezer in
wilderness and [obj] [link] pasture her and [obj] [link] Jahaz to
and [obj] [link] pasture her: **79** and [obj] [link] Kedemoth and [obj]
[link] pasture her and [obj] [link] Mephaath and [obj] [link] pasture
her: **80** and from tribe [link] Gad [obj] [link] Ramoth in Gilead and
[obj] [link] pasture her and [obj] [link] Mahanaim and [obj] [link]
pasture her: **81** and [obj] [link] Heshbon and [obj] [link] pasture
her and [obj] [link] Jazer and [obj] [link] pasture her: [section]

7 and to son Issachar Tola and Puah Jashub Jashub and
Shimron four: [section] **2** and son Tola Uzzi and Rephaiah
and Jeriel and Jahmai and Jibsam and Samuel head to house
[link] father their to Tola mighty strength to generation their
number their in day David twenty [link] and two thousand and six
hundred: [section] **3** and son Uzzi Izrahiah and son Izrahiah
Michael and Obadiah and Joel Ishiah five head all their: **4** and
upon them to generation their to house father their band army
battle thirty and six thousand for [link] to multiply woman and
son: **5** and brother their to all family Issachar mighty strength
eighty and seven thousand to enroll they to all: [para] **6** Benjamin
Bela and Becher and Jediael three: **7** and son Bela Ezbon and
Uzzi and Uzziel and Jeremoth and Iri five head house father
mighty strength and to enroll they twenty and two thousand and
thirty and four: [section] **8** and son Becher Zemirah and Joash
and Eliezer and Elioenai and Omri and Jeremoth and Abijah and
Anathoth and Allemeth all [link] these son [link] Becher: **9** and to
enroll they to generation their head house father their mighty
strength twenty thousand and hundred: [section] **10** and son
Jediael Bilhan and son Bilhan Jeush Jeush and Benjamin and
Ehud and Chenaanah and Zethan and Tarshish and Ahishahar:
11 all [link] these son Jediael to head the father mighty strength
seven [link] ten thousand and hundred to come out army to
battle: **12** and Shuppim and Huppim son Ir Hushim son Aher:
13 son Naphtali Jahziel and Guni and Jezer and Shallum son
Bilhah: [para] **14** son Manasseh Asriel which to beget concubine
his the Aramean to beget [obj] [link] Machir father Gilead: **15** and
Machir to take woman to Huppim and to Shuppim and name
sister his Maacah and name the second Zelophehad [seq] to
be to Zelophehad daughter: **16** [seq] to beget Maacah woman
[link] Machir son [seq] to call name his Peresh and name brother
his Sheresh and son his Ulam and Rakem: **17** and son Ulam
Bedan these son Gilead son [link] Machir son [link] Manasseh:
18 and sister his the Hammolecheth to beget [obj] [link] Ishhod
and [obj] [link] Abiezer and [obj] [link] Mahlah: **19** [seq] to be son
Shemida Ahian and Shechem and Likhi and Aniam: [para] **20**
and son Ephraim Shuthelah and Bered son his and Tahath son
his and Eleadah son his and Tahath son his: **21** and Zabad son
his and Shuthelah son his and Ezer and Elead [seq] to kill them
human [link] Gath the to beget in land for to go down to to take
[obj] [link] livestock their: **22** [seq] to mourn Ephraim father their
day many [seq] to come (in) brother his to to comfort him: **23**
[seq] to come (in) to(wards) [link] woman his [seq] to conceive
[seq] to beget son [seq] to call [obj] [link] name his Beriah for in
distress to be in house his: **24** and daughter his Sheerah [seq] to
build [obj] [link] Beth-horon [link] Beth-horon the lower and [obj]
[link] the high and [obj] Uzzen-sheerah Uzzen-sheerah: **25** and
Rephah son his and Resheph and Telah son his and Tahan son
his: **26** Ladan son his Ammihud son his Elishama son his: **27**
Non son his Joshua son his: **28** and possesion their and seat
their Beth-el [link] Beth-el and daughter her and to east Naaran
and to west Gezer and daughter her and Shechem and daughter
her till [link] Gaza and daughter her: **29** and upon [link] hand
son [link] Manasseh Beth-shean [link] Beth-shean and daughter
her Taanach and daughter her Megiddo and daughter her Dor
and daughter her in these to dwell son Joseph son [link] Israel:
[para] **30** son Asher Imnah and Ishvah and Ishvi and Beriah
and Serah sister their: **31** and son Beriah Heber and Malchiel
he/she/it father Birzavith: Birzavith: **32** and Heber to beget [obj]
[link] Japhlet and [obj] [link] Shomer and [obj] [link] Hotham and
[obj] Shua sister their: **33** and son Japhlet Pasach and Bimhal
and Ashvath these son Japhlet: **34** and son Shemer Ahi and
Rohgah and Rohgah Jehubbah and Jehubbah and Aramean: **35**
and son [link] Helem brother his Zophah and Imna and Shelesh
and Amal: **36** son Zophah Suah and Harnepher and Shual and
Beri and Imrah: **37** Bezer and Hod and Shamma and Shilshah
and Ithran and Beera: **38** and son Jether Jephunneh and Pispa
and Ara: **39** and son Ulla Arah and Hanniel and Rizia: **40** all
[link] these son [link] Asher head house [link] the father to purify
mighty strength head the leader and to enroll they in army in
battle number their human twenty and six thousand: [section]

8 and Benjamin to beget [obj] [link] Bela firstborn his Ashbel
the second and Aharah the third: **2** Nohah the fourth and
Rapha the fifth: [section] **3** [seq] to be son to Bela Addar and
Gera and Abihud: **4** and Abishua and Naaman and Ahoah: **5**
and Gera and Shephuphan and Huram: **6** and these son Ehud
these they(masc.) head father to to dwell Geba [seq] to uncover
them to(wards) [link] Manahath: **7** and Naaman and Ahiah and
Gera he/she/it to uncover them and to beget [obj] [link] Uzza
and [obj] [link] Ahihud: **8** and Shaharaim to beget in field Moab
from [link] to send he [obj] them Hushim and [obj] [link] Baara
woman his: **9** [seq] to beget from [link] Hodesh woman his [obj]
[link] Jobab and [obj] [link] Zibia and [obj] [link] Mesha and [obj]
[link] Malcham: **10** and [obj] [link] Jeuz and [obj] [link] Shachia
and [obj] [link] Mirmah these son his head father: **11** and from
Hushim to beget [obj] [link] Abitub and [obj] [link] Elpaal: **12** and
son Elpaal Eber and Misham and Shemed he/she/it to build
[obj] [link] Ono and [obj] [link] Lod and daughter her: **13** and
Beriah and Shema they(masc.) head the father to to dwell Aijalon
they(masc.) to flee [obj] [link] to dwell Gath: **14** and Ahio Shashak
and Jeremoth: **15** and Zebadiah and Arad and Eder: **16** and
Michael and Ishpah and Joha son Beriah: **17** and Zebadiah and
Meshullam and Hizki and Heber: **18** and Ishmerai and Izliah and
Jobab son Elpaal: **19** and Jakim and Zichri and Zabdi: **20** and
Elienai and Zillethai and Eliel: **21** and Adaiah and Beraiah and
Shimrath son Shimeah: **22** and Ishpan and Eber and Eliel: **23**
and Abdon and Zichri and Hanan: **24** and Hananiah and Elam
and Anthothijah: **25** and Iphdeiah and Peniel and Peniel son
Shashak: **26** and Shamsherai and Shehariah and Athaliah: **27**
and Jaareshiah and Elijah and Zichri son Jeroham: **28** these
head father to generation their head these to dwell in Jerusalem:

[section] **29** and in Gibeon to dwell father Gibeon and name
woman his Maacah: **30** and son his the firstborn Abdon and Zur
and Kish and Baal and Nadab: **31** and Gedor and Ahio and
Zecher: **32** and Mikloth to beget [obj] [link] Shimeah and also
[link] they(masc.) before brother their to dwell in Jerusalem with
[link] brother their: [section] **33** and Ner to beget [obj] [link] Kish
and Kish to beget [obj] [link] Saul and Saul to beget [obj] [link]
Jehonathan and [obj] [link] Malchi-Shua [link] Malchi-Shua and
[obj] [link] Abinadab and [obj] [link] Eshbaal: **34** and son [link]
Jehonathan Merib-baal Merib-baal and Merib-baal Merib-baal to
beget [obj] [link] Micah: [section] **35** and son Micah Pithon and
Melech and Tarea and Ahaz: **36** and Ahaz to beget [obj] [link]
Jehoaddah and Jehoaddah to beget [obj] [link] Allemeth and
[obj] [link] Azmaveth and [obj] [link] Zimri and Zimri to beget [obj]
[link] Moza: **37** and Moza to beget [obj] [link] Binea Rapha son
his Elasah son his Azel son his: **38** and to Azel six son and
these name their Azrikam separate Bocheru and Ishmael and
Shearіah and Obadiah and Hanan all [link] these son Azel: **39**
and son Eshek brother his Ulam firstborn his Jeush the second
and Eliphelet the third: **40** [seq] to be son [link] Ulam human
mighty [link] strength to tread bow and to multiply son and son
son hundred and fifty all [link] these from son Benjamin: [para]

9 and all [link] Israel to enroll and behold they to write upon
[link] book king Israel and Judah to uncover to Babel in
unfaithfulness their: [section] **2** and the to dwell the first which
in possesion their in city their Israel the priest the Levite and
the temple servant: **3** and in Jerusalem to dwell from [link] son
Judah and from [link] son Benjamin and from [link] son Ephraim
and Manasseh: **4** Uthai son [link] Ammihud son [link] Omri son
[link] Imri son [link] Benjamin [link] Bani from son [link] Perez son
[link] Judah: **5** and from [link] the Shilonite Asaiah the firstborn
and son his: **6** and from [link] son [link] Zerah Jeuel and brother
their six [link] hundred and ninety: **7** and from [link] son Benjamin
Sallai son [link] Meshullam son [link] Hodaviah son [link] the
Hassenuah: **8** and Ibneiah son [link] Jeroham and Elah son [link]
Uzzi son [link] Michri and Meshullam son [link] Shephatiah son
[link] Reuel son [link] Ibnijah: **9** and brother their to generation
their nine hundred and fifty and six all [link] these human head
father to house father their: [section] **10** and from [link] the priest
Jedaiah and Jehoiarib and Jachin: **11** and Azariah son [link]
Hilkiah son [link] Meshullam son [link] Zadok son [link] Meraioth
son [link] Ahitub leader house the God: [section] **12** and Adaiah
son [link] Jeroham son [link] Pashhur son [link] Malchijah and
Maasai son [link] Adiel son [link] Jahzerah son [link] Meshullam
son [link] Meshillemith son [link] Immer: **13** and brother their
head to house father their thousand and seven hundred and
sixty mighty strength work service house [link] the God: **14** and
from [link] the Levite Shemaiah son [link] Hasshub son [link]
Azrikam son [link] Hashabiah from [link] son Merari: **15** and
Bakbakkar Heresh and Galal and Mattaniah son [link] Mica son
[link] Zichri son [link] Asaph: **16** and Obadiah son [link] Shemaiah
son [link] Galal son [link] Jeduthun and Berechiah son [link] Asa
son [link] Elkanah the to dwell in village Netophathite: **17** and the
gatekeeper Shallum and Akkub and Talmon and Ahiman and
brother their Shallum the head: **18** and till [link] hither in gate the
king east to they(masc.) the gatekeeper to camp son Levi: **19** and
Shallum son [link] Kore son [link] Ebiasaph son [link] Korah and
brother his to house [link] father his the Korahite upon work the
service to keep the threshold to tent and father their upon [link]
camp YHWH/Yahweh to keep the entrance: **20** and Phinehas
son [link] Eleazar leader to be upon them to face YHWH/Yahweh
separate with him: **21** Zechariah son Meshelemiah gatekeeper
entrance to tent meeting: **22** all their the to purify to gatekeeper
in threshold hundred and two ten they(masc.) in village their to
enroll they they(masc.) to found David and Samuel the seer in
faithfulness their: **23** and they(masc.) and son their upon [link]
the gate to house [link] YHWH/Yahweh to house [link] the tent
to charge: **24** to four spirit to be the gatekeeper east sea to
north to and Negeb to: **25** and brother their in village their to to
come (in) to seven the day from time to(wards) [link] time with
[link] these: **26** for in faithfulness they(masc.) four mighty the
gatekeeper they(masc.) the Levite [seq] to be upon [link] the
chamber and upon the treasure house the God: **27** and around
house [link] the God to lodge for [link] upon them charge and
they(masc.) upon [link] the key and to morning to morning: **28**
and from them upon [link] article/utensil the service for [link] in
number to come (in) them and in number to come out them: **29**
and from them to count upon [link] the article/utensil and upon all
[link] article/utensil the holiness and upon [link] the fine flour and
the wine and the oil and the frankincense and the spice: **30** and
from [link] son the priest to mix the ointment to spice: **31** and
Mattithiah from [link] the Levite he/she/it the firstborn to Shallum
the Korahite in faithfulness upon deed the flatbread: **32** and from
[link] son the Kohathite from [link] brother their upon [link] food
the row to to establish sabbath sabbath: [section] **33** and these
the to sing head father to Levite in chamber free to separate
for [link] by day and night upon them in work: **34** these head
the father to Levite to generation their head these to dwell in
Jerusalem: [para] **35** and in Gibeon to dwell father [link] Gibeon
Jeiel Jeiel and name woman his Maacah: **36** and son his the
firstborn Abdon and Zur and Kish and Baal and Ner and Nadab:
37 and Gedor and Ahio and Zechariah and Mikloth: **38** and
Mikloth to beget [obj] [link] Shimeam and also [link] they(masc.)
before brother their to dwell in Jerusalem with [link] brother their:
[section] **39** and Ner to beget [obj] [link] Kish and Kish to beget
[obj] [link] Saul and Saul to beget [obj] [link] Jehonathan and [obj]
[link] Malchi-Shua [link] Malchi-Shua and [obj] [link] Abinadab
and [obj] [link] Eshbaal: **40** and son [link] Jehonathan Merib-baal
Merib-baal and Merib-baal [link] Merib-baal to beget [obj] [link]
Micah: **41** and son Micah Pithon and Melech and Tahrea: **42** and
Ahaz to beget [obj] [link] Jarah and Jarah to beget [obj] [link]
Allemeth and [obj] [link] Azmaveth and [obj] [link] Zimri and Zimri
to beget [obj] [link] Moza: **43** and Moza to beget [obj] [link] Binea
and Rephaiah son his Elasah son his Azel son his: **44** and to
Azel six son and these name their Azrikam separate Bocheru
and Ishmael and Shearіah and Obadiah and Hanan these son
Azel: [para]

10 and Philistine to fight in Israel [seq] to flee man [link] Israel
from face Philistine [seq] to fall slain in mountain Gilboa: **2**
[seq] to cleave Philistine behind Saul and behind son his [seq] to

smite Philistine [obj] [link] Jonathan and [obj] [link] Abinadab and
[obj] [link] Malchi-Shua [link] Malchi-Shua son Saul: **3** [seq] to
honor the battle upon [link] Saul [seq] to find him the to shoot
in bow [seq] to twist from [link] the to shoot: **4** [seq] to say
Saul to(wards) [link] to lift article/utensil his to draw sword your
separate and to pierce me in her lest [link] to come (in) the
uncircumcised the these [seq] to abuse [link] in me and not be
willing to lift article/utensil his for to fear much [section] [seq] to
take Saul [obj] [link] the sword [seq] to fall upon her: **5** [seq] to
see to lift [link] article/utensil his for to die Saul [seq] to fall also
[link] he/she/it upon [link] the sword [seq] to die: [section] **6** [seq]
to die Saul and three son his and all [link] house his together to
die: **7** [seq] to see all [link] man Israel which [link] in valley for to
flee and for [link] to die Saul and son his [seq] to leave city their
[seq] to flee [seq] to come (in) Philistine [seq] to dwell in them:
[section] **8** [seq] to be from morrow [seq] to come (in) Philistine to
to strip [obj] [link] the slain [seq] to find [obj] [link] Saul and [obj]
[link] son his to fall in mountain Gilboa: **9** [seq] to strip him [seq]
to lift [obj] [link] head his and [obj] [link] article/utensil his [seq] to
send in land [link] Philistine around to to bear tidings [obj] [link]
idol their and [obj] [link] the people: **10** [seq] to set [obj] [link]
article/utensil his house God their and [obj] [link] head his to blow
house Dagon: [section] **11** [seq] to hear all Jabesh Gilead [obj]
all [link] which [link] to make Philistine to Saul: **12** [seq] to arise
all [link] man strength [seq] to lift [obj] [link] body Saul and [obj]
body son his [seq] to come (in) them Jabesh to [seq] to bury [obj]
[link] bone their underneath the oak in Jabesh [seq] to fast seven
day: **13** [seq] to die Saul in unfaithfulness his which be unfaithful
in YHWH/Yahweh upon [link] word YHWH/Yahweh which not
[link] to keep and also [link] to to ask in medium to to seek: **14**
and not [link] to seek in YHWH/Yahweh [seq] to die him [seq] to
turn [obj] [link] the kingship to David son [link] Jesse: [para]

11 [seq] to gather all [link] Israel to(wards) [link] David Hebron
to to to say behold bone your and flesh your we: **2** also
[link] yesterday also [link] before also in to be Saul king you(m.
s.) the to come out and the to come (in) [obj] [link] Israel [seq] to
say YHWH/Yahweh God your to you you(m. s.) to pasture [obj]
[link] people my [obj] [link] Israel and you(m. s.) to be leader
upon people my Israel: **3** [seq] to come (in) all [link] old Israel
to(wards) [link] the king Hebron to [seq] to cut to them David
covenant in Hebron to face YHWH/Yahweh [seq] to anoint [obj]
[link] David to king upon [link] Israel like word YHWH/Yahweh in
hand [link] Samuel: [section] **4** [seq] to go David and all [link]
Israel Jerusalem he/she/it Jebus and there the Jebusite to dwell
the land: **5** [seq] to say to dwell Jebus to David not to come (in)
hither [seq] to capture David [obj] [link] fortress Zion he/she/it city
David: **6** [seq] to say David all [link] to smite Jebusite in first to
be to head and to ruler [seq] to ascend in first Joab son [link]
Zeruiah [seq] to be to head: **7** [seq] to dwell David in stronghold
upon [link] so to call [link] to him city David: **8** [seq] to build the
city from around from [link] the Millo and till [link] the around and
Joab to live [obj] [link] remnant the city: **9** [seq] to go David to go
and to magnify and YHWH/Yahweh Hosts with him: [para] **10** and
these head the mighty which to David the to strengthen with him
in royalty his with [link] all [link] Israel to to reign him like word
YHWH/Yahweh upon [link] Israel: [section] **11** and these number
the mighty which to David Jashobeam son [link] Hachmoni head
the thirty the officer he/she/it [link] to rouse [obj] [link] spear his
upon [link] three [link] hundred slain in beat one: **12** and behind
him Eleazar son [link] Dodo the Ahohite he/she/it in three the
mighty: **13** he/she/it [link] to be with [link] David in Pas-dammim
Pas-dammim and the Philistine to gather [link] there to battle
[seq] to be portion the field full barley and the people to flee from
face Philistine: **14** [seq] to stand in midst [link] the portion [seq]
to deliver her [seq] to smite [obj] [link] Philistine [seq] to save
YHWH/Yahweh deliverance great: **15** [seq] to go down three
from [link] the thirty head upon [link] the rock to(wards) [link]
David to(wards) [link] cave Adullam and camp Philistine to camp
in valley Rephaim: **16** and David then in fortress and garrison
Philistine then in Beth-lehem Beth-lehem: **17** [seq] to desire [seq]
to desire David [seq] to say who? to water me water from pit
Beth-lehem [link] Beth-lehem which in gate: **18** [seq] to break
up/open the three in camp Philistine [seq] to draw [link] water
from pit Beth-lehem [link] Beth-lehem which in gate [seq] to lift
[seq] to come (in) to(wards) [link] David and not [link] be willing
David to to drink them [seq] to pour [obj] them to YHWH/Yahweh:
19 [seq] to say forbid to me from God my from to make this?
blood the human the these to drink in soul their for in soul their to
come (in) them and not be willing to to drink them these to make
three the mighty: **20** and Abishai brother [link] Joab he/she/it to
be head the three and he/she/it to rouse [obj] [link] spear his
upon [link] three hundred slain and not and to him name in three:
21 from [link] the three in two to honor [seq] to be to them to ruler
and till [link] the three not [link] to come (in): [section] **22** Benaiah
son [link] Jehoiada son [link] man [link] strength many [link] work
from [link] Kabzeel he/she/it to smite [obj] two Ariel Moab and
he/she/it to go down and to smite [obj] [link] the lion in midst the
pit in day the snow: **23** and he/she/it [link] to smite [obj] [link] the
man the Egyptian man measure separate five in cubit and in
hand the Egyptian spear like loom-beam to weave [seq] to go
down to(wards) him in tribe [seq] to plunder [obj] [link] the spear
from hand the Egyptian [seq] to kill him in spear his: **24** these to
make Benaiah son [link] Jehoiada and to him [link] name in three
the mighty: **25** from [link] the thirty if! he to honor he/she/it and
to(wards) [link] the three not [link] to come (in) [seq] to set him
David upon [link] guard his: [section] **26** and mighty the strength
Asahel [link] Asahel brother Joab Elhanan son [link] Dodo from
Beth-lehem Beth-lehem: [section] **27** Shammoth the Harorite
Helez the Pelonite: [section] **28** Ira son [link] Ikkesh the Tekoa
Abiezer the Anathothite: [section] **29** Sibbecai the Hushathite Ilai
the Ahohite: [section] **30** Maharai the Netophathite Heled son
[link] Baanah the Netophathite: [section] **31** Ittai son [link] Ribai
from Gibeah son Benjamin [section] Benaiah the Pirathonite: **32**
Hurai from torrent Gaash [section] Abiel the Arbathite: [section]
33 Azmaveth the Baharumite Eliahba the Shaalbonite: [section]
34 son Hashem the Gizonite Jonathan son [link] Shagee the
Hararite: [section] **35** Ahiam son [link] Sacar the Hararite Eliphal
son [link] Ur: [section] **36** Hepher the Mecherathite Ahiah the
Pelonite: [section] **37** Hezro the Carmelite Naarai son [link]
Ezbai: [section] **38** Joel brother Nathan Mibhar son [link] Hagrite:
[section] **39** Zelek the Ammonite Naharai the Berothite to lift

article/utensil Joab son [link] Zeruiah: [section] **40** Ira the Ithrite
Gareb the Ithrite: [section] **41** Uriah the Hittite Zabad son [link]
Ahlai: [section] **42** Adina son [link] Shiza the Reubenite head to
Reubenite and upon him thirty: [section] **43** Hanan son [link]
Maacah and Joshaphat the Mithnite: [section] **44** Uzzia the
Ashterathite Shama and Jeiel and Jeiel son Hotham the Aroerite:
[section] **45** Jediael son [link] Shimri and Joha brother his the
Tizite: [section] **46** Eliel the Mahavite and Jeribai and Joshaviah
son Elnaam and Ithmah the Moabitess: **47** Eliel and Obed and
Jaasiel the Mezobaite: [para]

12 and these the to come (in) to(wards) [link] David to
Ziklag still to restrain from face Saul son [link] Kish and
they(masc.) in mighty to help the battle: **2** to handle bow to go
right and to go left in stone and in arrow in bow from brother Saul
from Benjamin: **3** the head Ahiezer and Joash son the Shemaah
the Gibeathite and Jeziel and Jeziel and Pelet son Azmaveth and
Beracah and Jehu the Anathothite: **4** and Ishmaiah the Gibeonite
mighty in thirty and upon [link] the thirty: and Jeremiah and
Jahaziel and Jehohanan and Jozabad the Gederathite: **5** Eluzai
and Jeremoth and Bealiah and Shamariah and Shephatiah the
Haruphite: the Haruphite: **6** Elkanah and Ishiah and Azarael and
Joezer and Jashobeam the Korahite: **7** and Joelah and Zebadiah
son Jeroham from [link] the Gedor: **8** and from [link] the Gadite to
separate to(wards) [link] David to stronghold wilderness to mighty
the strength man army to battle to arrange shield and spear and
face lion face their and like gazelle upon [link] the mountain to to
hasten: [section] **9** Ezer the head Obadiah the second Eliab the
third: **10** Mishmannah the fourth Jeremiah the fifth: **11** Attai the
sixth Eliel the seventh: **12** Jehohanan the eighth Elzabad the
ninth: **13** Jeremiah the tenth [section] Machbanai eleven ten: **14**
these from son [link] Gad head the army one to hundred the
small and the great to thousand: **15** these they(masc.) which to
pass [obj] [link] the Jordan in month the first and he/she/it to fill
upon [link] all [link] bank his bank his [seq] to flee [obj] [link] all
[link] the valley to east and to west: [section] **16** [seq] to come
(in) from [link] son Benjamin and Judah till [link] to stronghold to
David: **17** [seq] to come out David to face their [seq] to answer
[seq] to say to them if [link] to peace to come (in) to(wards) me to
to help me to be [link] to me upon you heart to unitedness and if
[link] to to deceive me to enemy my in not violence in palm my
to see God father our and to rebuke: [section] **18** and spirit to
clothe [obj] [link] Amasai head the thirty the officer to you David
and with you son [link] Jesse peace separate peace to you and
peace to to help you for to help you God your [seq] to receive
them David [seq] to give them in head the band: [para] **19** and
from Manasseh to fall upon [link] David in to come (in) he with
[link] Philistine upon [link] Saul to battle and not to help them for
in counsel to send him lord Philistine to to say in head our to fall
to(wards) [link] lord his Saul: **20** in to go he to(wards) [link] Ziklag
to fall upon him separate from Manasseh Adnah and Jozabad
and Jediael and Michael and Jozabad and Elihu and Zillethai
head the thousand which to Manasseh: **21** and they(masc.)
to help with [link] David upon [link] the band for [link] mighty
strength all their [seq] to be ruler in army: **22** for to time [link] day
in day to come (in) upon [link] David to to help him till [link] to
camp great like camp God: [para] **23** and these number head the
to arm to army to come (in) upon [link] David Hebron to to to turn
royalty Saul to(wards) him like lip YHWH/Yahweh: [section] **24**
son Judah to lift shield and spear six thousand and eight hundred
to arm army: [section] **25** from [link] son Shimeon mighty strength
to army seven thousand and hundred: [section] **26** from [link]
son the Levi four thousand and six hundred: [section] **27** and
Jehoiada the leader to Aaron and with him three thousand and
seven hundred: [section] **28** and Zadok youth mighty strength
and house [link] father his ruler twenty and two: [section] **29** and
from [link] son Benjamin brother Saul three thousand and till [link]
hither greatness their to keep charge house Saul: [section] **30**
and from [link] son Ephraim twenty thousand and eight hundred
mighty strength man name to house father their: [section] **31** and
from half tribe Manasseh eight ten thousand which to pierce
in name to to come (in) to to reign [obj] [link] David: [section]
32 and from son Issachar to know understanding to time to to
know what? [link] to make Israel head their hundred and all
[link] brother their upon [link] lip their: [section] **33** from Zebulun
to come out army to arrange battle in all [link] article/utensil
battle fifty thousand and to to help in not [link] heart and heart:
[section] **34** and from Naphtali ruler thousand and with them in
shield and spear thirty and seven thousand: [section] **35** and
from [link] the Danite to arrange battle twenty [link] and eight
thousand and six hundred: [section] **36** and from Asher to come
out army to to arrange battle forty thousand: [section] **37** and
from beyond to Jordan from [link] the Reubenite and the Gadite
and half separate tribe Manasseh in all article/utensil army battle
hundred and twenty thousand: **38** all [link] these man battle to
help rank in heart complete to come (in) Hebron to to to reign
[obj] [link] David upon [link] all [link] Israel and also all [link]
remnant Israel heart one to to reign [obj] [link] David: **39** [seq] to
be [link] there with [link] David day three to eat and to drink for
[link] to establish to them brother their: **40** and also the near [link]
to(wards) them till [link] Issachar and Zebulun and Naphtali to
come (in) food in donkey and in camel and in mule separate and
in cattle food flour fig cake and cluster and wine [link] and oil and
cattle and flock to abundance for joy in Israel: [para]

13 [seq] to advise David with [link] ruler the thousand and
the hundred to all [link] leader: **2** [seq] to say David to all
separate assembly Israel if [link] upon you pleasant and from
[link] YHWH/Yahweh God our to break through to send upon
[link] brother our the to remain in all land Israel and with them the
priest and the Levite in city pasture their and to gather to(wards)
us: **3** and to turn [obj] [link] ark God our to(wards) us for [link] not
to seek him in day Saul: **4** [seq] to say all [link] the assembly
to to make so for [link] to smooth the word in eye all [link] the
people: **5** [seq] to gather David [obj] [link] all [link] Israel from
[link] Shihor Egypt and till [link] to come (in) Hamath to to come
(in) [obj] [link] ark the God from Kiriath-jearim Kiriath-jearim: **6**
[seq] to ascend David and all [link] Israel Baalah to to(wards)
[link] Kiriath-jearim Kiriath-jearim which to Judah to to ascend
from there [obj] ark the God separate YHWH/Yahweh to dwell
the cherub which [link] to call name: **7** [seq] to ride [obj] [link] ark
the God upon [link] cart new from house Abinadab and Uzza and

Ahio to lead in cart: **8** and David and all [link] Israel to laugh to
face the God in all [link] strength and in song and in lyre and in
harp and in tambourine and in cymbal and in trumpet: **9** [seq] to
come (in) till [link] threshing floor Chidon [seq] to send Uzza [obj]
[link] hand his to to grasp [obj] [link] the ark for to release the
cattle: **10** [seq] to burn [link] anger YHWH/Yahweh in Uzza [seq]
to smite him upon which [link] to send hand his upon [link] the
ark [seq] to die there to face God: **11** [seq] to burn to David for
[link] to break through YHWH/Yahweh breach in Uzza [seq] to
call to standing place the he/she/it Perez-uzza Perez-uzza till
the day the this: **12** [seq] to fear David [obj] [link] the God in
day the he/she/it to to say how? to come (in) to(wards) me [obj]
ark the God: **13** and not [link] to turn aside David [obj] [link] the
ark to(wards) him to(wards) [link] city David [seq] to stretch him
to(wards) [link] house Obed-edom [link] Obed-edom the Gittite:
14 [seq] to dwell ark the God with [link] house Obed-edom Obed-
edom in house his three month [seq] to bless YHWH/Yahweh
[obj] [link] house Obed-edom [link] Obed-edom and [obj] [link] all
[link] which [link] to him: [para]

14 [seq] to send Hiram Huram king [link] Tyre messenger
to(wards) [link] David and tree cedar and artificer wall and
artificer tree to to build to him house: **2** [seq] to know David for
[link] to establish him YHWH/Yahweh to king upon [link] Israel for
[link] to lift to above to royalty his in for the sake of people his
Israel: [para] **3** [seq] to take David still woman in Jerusalem
[seq] to beget David still son and daughter: **4** and these name
the to beget which to be [link] to him in Jerusalem Shammua
and Shobab Nathan and Solomon: **5** and Ibhar and Elishua and
Eliphelet: **6** and Nogah and Nepheg and Japhia: **7** and Elishama
and Beeliada and Eliphelet: **8** [seq] to hear Philistine for [link] to
anoint David to king upon [link] all [link] Israel [seq] to ascend all
[link] Philistine to to seek [obj] [link] David [seq] to hear David
[seq] to come out to face their: **9** and Philistine to come (in) [seq]
to strip in valley Rephaim: **10** [seq] to ask David in God to to
say? to ascend upon [link] Philistine Philistine [seq] to give them
in hand my [seq] to say to him YHWH/Yahweh to ascend [seq] to
give them in hand your: **11** [seq] to ascend in Baal-perazim [link]
Baal-perazim [seq] to smite them there David [seq] to say David
to break through the God [obj] [link] enemy my in hand my like
breach water upon [link] so to call name [link] the standing place
the he/she/it Baal-perazim Baal-perazim: **12** [seq] to leave [link]
there [obj] [link] God their [seq] to say David [seq] to burn in fire:
[para] **13** [seq] to add still Philistine [seq] to strip in valley: **14**
[seq] to ask still David in God [seq] to say to him the God not to
ascend behind them to turn from upon them [seq] to come (in) to
them from opposite the balsam: **15** and to be like to hear you
[obj] [link] voice the marching in head the balsam then to come
out in battle for [link] to come out the God to face your to to
smite [obj] [link] camp Philistine: **16** [seq] to make David like as
which to command him the God [seq] to smite [obj] [link] camp
Philistine from Gibeon and till [link] Gezer to: **17** [seq] to come
out name [link] David in all [link] the land and YHWH/Yahweh to
give [obj] [link] dread his upon [link] all [link] the nation:

15 [seq] to make [link] to him house in city David [seq] to
establish standing place to ark the God [seq] to stretch
[link] to him tent: **2** then to say David not to to lift [obj] [link] ark
the God except except [link] the Levite for [link] in them separate
to choose YHWH/Yahweh to to lift [obj] [link] ark YHWH/Yahweh
and to to minister him till [link] forever: [section] **3** [seq] to gather
David [obj] [link] all [link] Israel to(wards) [link] Jerusalem to to
ascend [obj] [link] ark YHWH/Yahweh to(wards) [link] standing
place his which [link] to establish to him: **4** [seq] to gather David
[obj] [link] son Aaron and [obj] [link] the Levite: **5** to son Kohath
Uriel the ruler and brother his hundred and twenty: [section] **6** to
son Merari Asaiah the ruler and brother his hundred and twenty:
[section] **7** to son Gershon Joel the ruler and brother his hundred
and thirty: [section] **8** to son Elizaphan Shemaiah the ruler and
brother his hundred: [section] **9** to son Hebron Eliel the ruler and
brother his eighty: [section] **10** to son Uzziel Amminadab the
ruler and brother his hundred and two ten: [section] **11** [seq]
to call David to Zadok and to Abiathar the priest and to Levite
to Uriel Asaiah and Joel Shemaiah and Eliel and Amminadab:
12 [seq] to say to them you(m. p.) head the father to Levite to
consecrate you(m. p.) and brother your [seq] to ascend [obj]
ark YHWH/Yahweh God Israel to(wards) [link] to establish to
him: **13** for to what? in first not you(m. p.) to break through
YHWH/Yahweh God our in us for [link] not to seek him like
justice: **14** [seq] to consecrate the priest and the Levite to to
ascend [obj] [link] ark YHWH/Yahweh God Israel: **15** [seq] to lift
son [link] the Levite [obj] ark the God like as which to command
Moses like word YHWH/Yahweh in shoulder their in yoke upon
them: [para] **16** [seq] to say David to ruler the Levite to to stand
[obj] [link] brother their the to sing in article/utensil [link] song
harp and lyre and cymbal to hear to to exalt [link] in voice to joy:
[para] **17** [seq] to stand the Levite [obj] Heman son [link] Joel
and from [link] brother his Asaph son [link] Berechiah [section]
and from [link] son Merari brother their Ethan son [link] Kushaiah:
18 and with them brother their the second Zechariah Ben and
Jaaziel and Shemiramoth and Jehiel separate and Unni Eliab
and Benaiah and Maaseiah and Mattithiah and Eliphelehu and
Mikneiah and Obed-edom Obed-edom and Jeiel the gatekeeper:
19 and the to sing Heman Asaph and Ethan in cymbal bronze to
to hear: **20** and Zechariah and Aziel and Shemiramoth and Jehiel
and Unni and Eliab and Maaseiah and Benaiah in harp upon
[link] Alamoth: **21** and Mattithiah and Eliphelehu and Mikneiah
and Obed-edom Obed-edom and Jeiel and Azaziah in lyre upon
[link] the Sheminith to to conduct: **22** and Chenaniah ruler [link]
the Levite in burden to discipline in burden for to understand
he/she/it: **23** and Berechiah and Elkanah gatekeeper to ark: **24**
and Shebaniah and Joshaphat and Nethanel and Amasai and
Zechariah and Benaiah and Eliezer the priest to blow to blow in
trumpet to face ark the God and Obed-edom Obed-edom and
Jehiah gatekeeper to ark: **25** [seq] to be David and old Israel and
ruler the thousand the to go to to ascend [obj] [link] ark covenant
[link] YHWH/Yahweh from [link] house Obed-edom [link] Obed-
edom in joy: [section] **26** [seq] to be in to help the God [obj]
[link] the Levite to lift ark covenant [link] YHWH/Yahweh [seq]
to sacrifice seven [link] bullock and seven ram: **27** and David
be clothed separate in robe fine linen and all [link] the Levite
the to lift [obj] [link] the ark and the to sing and Chenaniah the
ruler the burden the to sing and upon [link] David ephod linen:

28 and all [link] Israel to ascend [obj] [link] ark covenant [link]
YHWH/Yahweh in shout and in voice trumpet and in trumpet
and in cymbal to hear in harp and lyre: 29 [seq] to be ark
covenant YHWH/Yahweh to come (in) till [link] city David and
Michal daughter [link] Saul to look separate about/through/for the
window [seq] to see [obj] [link] the king David to skip about and
to laugh [seq] to despise to him in heart her: [para]

16 [seq] to come (in) [obj] [link] ark the God [seq] to set [obj]
him in midst the tent which to stretch [link] to him David
[seq] to present burnt offering and peace offering to face the
God: 2 [seq] to end David from to ascend the burnt offering and
the peace offering [seq] to bless [obj] [link] the people in name
YHWH/Yahweh: 3 [seq] to divide to all [link] man Israel from
man and till [link] woman to man talent [link] food and raisin bun
and raisin bun: 4 [seq] to give to face ark YHWH/Yahweh from
[link] the Levite to minister and to to remember and to to praise
and to to boast to YHWH/Yahweh God Israel: [para] 5 Asaph
the head and second his Zechariah Jeiel and Shemiramoth
and Jehiel and Mattithiah and Eliab and Benaiah and Obed-
edom Obed-edom and Jeiel in article/utensil harp and in lyre
and Asaph in cymbal to hear: 6 and Benaiah and Jahaziel the
priest in trumpet continuity to face ark covenant [link] the God: 7
in day the he/she/it then to give David in head to to praise to
YHWH/Yahweh in hand [link] Asaph and brother his: [para] 8 to
praise to YHWH/Yahweh to call in name his to know in people
wantonness his: 9 to sing to him to sing [link] to him to muse
in all [link] to wonder his: 10 to boast in name holiness his to
rejoice heart to seek YHWH/Yahweh: 11 to seek YHWH/Yahweh
and strength his to seek face his continuity: 12 to remember to
wonder his which to make wonder his and justice [link] lip his: 13
seed Israel servant/slave his son Jacob chosen his: 14 he/she/it
YHWH/Yahweh God our in all [link] the land justice his: 15 to
remember to forever covenant his word to command to thousand
generation: 16 which to cut with [link] Abraham and oath his to
Isaac: 17 [seq] to stand her to Jacob to statute to Israel covenant
forever: 18 to to say to you to give land [link] Canaan cord
inheritance your: 19 in to be you man number like little and to
sojourn in her: 20 [seq] to go from nation to(wards) [link] nation
and from kingdom to(wards) [link] people another: 21 not [link] to
rest to man to to oppress them [seq] to rebuke upon them king:
22 not [link] to touch in anointed my and in prophet my not [link]
be evil: [para] 23 to sing to YHWH/Yahweh all [link] the land to
bear tidings from day [link] to(wards) [link] day salvation his: 24
to recount in nation [obj] [link] glory his in all [link] the people to
wonder his: 25 for great YHWH/Yahweh and to boast much and
to fear he/she/it upon [link] all [link] God: 26 for all [link] God the
people idol and YHWH/Yahweh heaven to make: 27 splendor
and glory to face his strength and joy in standing place his: 28 to
give to YHWH/Yahweh family people to give to YHWH/Yahweh
glory and strength: 29 to give to YHWH/Yahweh glory name his to
lift offering and to come (in) to face his to bow to YHWH/Yahweh
in adornment [link] holiness: 30 to twist from to face his all [link]
the land also [link] to establish world not [link] to shake: 31 to
rejoice the heaven and to rejoice the land and to say in nation
YHWH/Yahweh to reign: 32 to thunder the sea and fullness his to
rejoice the field and all [link] which [link] in him: 33 then to sing
tree the wood from to face YHWH/Yahweh for [link] to come (in)
to to judge [obj] [link] the land: 34 to praise to YHWH/Yahweh
for pleasant for to forever kindness his: 35 and to say to save
us God salvation our and to gather us and to deliver us from
[link] the nation to to praise to name holiness your to to praise in
praise your: 36 to bless YHWH/Yahweh God Israel from [link] the
forever and till the forever [seq] to say all [link] the people amen
and to boast to YHWH/Yahweh: [para] 37 [seq] to leave [link]
there to face ark covenant [link] YHWH/Yahweh to Asaph and to
brother his to to minister to face the ark continuity to word [link]
day in day his: 38 and Obed-edom Obed-edom and brother their
sixty and eight and Obed-edom Obed-edom son [link] Jeduthun
and Hosah to gatekeeper: 39 and [obj] separate Zadok the priest
and brother his the priest to face tabernacle YHWH/Yahweh in
high place which in Gibeon: 40 to to ascend burnt offering to
YHWH/Yahweh upon [link] altar the burnt offering continuity to
morning and to evening and to all [link] the to write in instruction
YHWH/Yahweh which to command upon [link] Israel: 41 and
with them Heman and Jeduthun and remnant the to purify which
to pierce in name to to praise to YHWH/Yahweh for to forever
kindness his: 42 and with them Heman and Jeduthun trumpet
and cymbal to to hear and article/utensil song the God and son
Jeduthun to gate: 43 [seq] to go all [link] the people man to house
his [seq] to turn David to to bless [obj] [link] house his: [para]

17 [seq] to be like as which to dwell David in house his [seq]
to say David to(wards) [link] Nathan the prophet behold I to
dwell in house the cedar and ark covenant [link] YHWH/Yahweh
underneath curtain: 2 [seq] to say Nathan to(wards) [link] David
all which in heart your to make for the God with you: [section]
3 [seq] to be in night the he/she/it [seq] to be word [link] God
to(wards) [link] Nathan to to say: 4 to go [seq] to say to(wards)
[link] David servant/slave my thus to say YHWH/Yahweh not
you(m. s.) to build [link] to me the house to to dwell: 5 for not to
dwell in house from [link] the day which to ascend [obj] [link]
Israel till the day the this [seq] to be from tent to(wards) [link] tent
and from tabernacle: 6 in all which [link] to go in all [link] Israel?
word to speak with [link] one to judge Israel which to command
to to pasture [obj] [link] people my to to say to what? not [link]
to build to me house cedar: 7 and now thus [link] to say to
servant/slave my to David [section] thus to say YHWH/Yahweh
Hosts I to take you from [link] the pasture from [link] behind the
flock to to be leader upon people my Israel: 8 [seq] to be with you
in all which to go [seq] to cut [obj] [link] all [link] enemy your from
face your [seq] to make to you name like name the great which
in land: 9 [seq] to set standing place to people my Israel [seq] to
plant him [seq] to dwell underneath him and not to tremble still
and not [link] to add son [link] injustice to to become old him
like as which in first: 10 and to from day which to command to
judge upon [link] people my Israel [seq] be humble [obj] [link] all
[link] enemy your [seq] to tell to you and house to build [link] to
you YHWH/Yahweh: 11 [seq] to be for [link] to fill day your to
to go with [link] father your [seq] to arise [obj] [link] seed your
behind you which to be from son your [seq] to establish [obj]
[link] royalty his: 12 he/she/it to build [link] to me house [seq] to

establish [obj] [link] throne his till [link] forever: **13** I to be [link] to
him to father and he/she/it to be [link] to me to son and kindness
my not [link] to turn aside from from with him like as which to turn
aside from from which to be to face your: **14** [seq] to stand him in
house my and in royalty my till [link] the forever and throne his to
be to establish till [link] forever: **15** like all the word the these and
like all the vision the this so to speak Nathan to(wards) [link]
David: [para] **16** [seq] to come (in) the king David [seq] to dwell
to face YHWH/Yahweh [seq] to say who? [link] I YHWH/Yahweh
God and who? house my for to come (in) me till [link] here: **17**
[seq] be small this in eye your God [seq] to speak upon [link]
house [link] servant/slave your to from distant [seq] to see me
like border the man the step YHWH/Yahweh God: **18** what? [link]
to add still David to(wards) you to glory [obj] [link] servant/slave
your and you(m. s.) [obj] [link] servant/slave your to know: **19**
YHWH/Yahweh in for the sake of servant/slave your and like
heart your to make [obj] all [link] the greatness the this to to know
[obj] [link] all [link] the greatness: **20** YHWH/Yahweh nothing like
you and nothing God exception you in all which [link] to hear in
ear our: **21** and who? like people your Israel nation one in land
which to go the God to to ransom to him people to to set to you
name greatness and to fear to to drive out from face people your
which [link] to ransom from Egypt nation: **22** [seq] to give [obj]
[link] people your Israel separate to you to people till [link] forever
and you(m. s.) YHWH/Yahweh to be to them to God: **23** and now
YHWH/Yahweh the word which to speak upon [link] servant/slave
your and upon [link] house his be faithful till [link] forever and to
make like as which to speak: **24** and be faithful and to magnify
name your till [link] forever to to say YHWH/Yahweh Hosts God
Israel God to Israel and house [link] David servant/slave your
to establish to face your: **25** for separate you(m. s.) God my
to uncover [obj] [link] ear servant/slave your to to build to him
house upon [link] so to find servant/slave your to to pray to face
your: **26** and now YHWH/Yahweh you(m. s.) [link] he/she/it the
God [seq] to speak upon [link] servant/slave your the welfare
the this: **27** and now be willing to to bless [obj] [link] house
servant/slave your to to be to forever to face your for [link] you(m.
s.) YHWH/Yahweh to bless and to bless to forever: [para]

18 [seq] to be behind [link] so [seq] to smite David [obj] [link]
Philistine [seq] be humble them [seq] to take [obj] [link]
Gath and daughter her from hand Philistine: **2** [seq] to smite
[obj] [link] Moab [seq] to be Moab servant/slave to David to lift
offering: **3** [seq] to smite David [obj] [link] Hadadezer king [link]
Zobah Hamath to in to go he to to stand hand his in river [link]
Euphrates: **4** [seq] to capture David from him thousand chariot
and seven thousand horseman and twenty thousand man on foot
[seq] to hamstring David [obj] [link] all [link] the chariot [seq] to
remain from him hundred chariot: **5** [seq] to come (in) Aramean
Damascus to to help to Hadadezer king Zobah [seq] to smite
David in Aramean twenty [link] and two thousand man: **6** [seq] to
set David in Aramean Damascus [seq] to be Aramean to David
servant/slave to lift offering [seq] to save YHWH/Yahweh to David
in all which to go: **7** [seq] to take David [obj] shield the gold which
to be upon servant/slave Hadadezer [seq] to come (in) them
Jerusalem: **8** and from Tibhath and from Cun city Hadadezer to
take David bronze many much in her separate to make Solomon
[obj] [link] sea the bronze and [obj] [link] the pillar and [obj]
article/utensil the bronze: [para] **9** [seq] to hear Toi king Hamath
for to smite David [obj] [link] all [link] strength Hadadezer king
[link] Zobah: **10** [seq] to send [obj] [link] Hadoram [link] son his
to(wards) [link] the king [link] David to to ask to to ask to to ask
to peace and to to bless him upon which to fight in Hadadezer
[seq] to smite him for [link] man battle Toi to be Hadadezer and
all article/utensil gold and silver and bronze: **11** also [link] [obj]
them to consecrate the king David to YHWH/Yahweh with [link]
the silver and the gold which to lift from all [link] the nation from
Edom and from Moab and from son Ammon and from Philistine
and from Amalek: **12** and Abishai son [link] Zeruiah to smite [obj]
[link] Edom in valley the salt eight ten thousand: **13** [seq] to set in
Edom garrison [seq] to be all [link] Edom servant/slave to David
[seq] to save YHWH/Yahweh [obj] [link] David in all which to go:
14 [seq] to reign David upon [link] all [link] Israel [seq] to be to
make justice and righteousness to all [link] people his: **15** and
Joab son [link] Zeruiah upon [link] the army and Jehoshaphat
son [link] Ahilud to remember: **16** and Zadok son [link] Ahitub
and Abimelech son [link] Abiathar priest and Shavsha secretary:
17 and Benaiah son [link] Jehoiada upon [link] the Cherethite and
the Pelethite and son [link] David the first to hand the king: [para]

19 [seq] to be behind [link] so [seq] to die Nahash king son
[link] Ammon [seq] to reign son his underneath him: **2**
[seq] to say David to make [link] kindness separate with [link]
Hanun son [link] Nahash for [link] to make father his with me
kindness [seq] to send David messenger to to comfort him upon
[link] father his [seq] to come (in) servant/slave David to(wards)
[link] land son [link] Ammon to(wards) [link] Hanun to to comfort
him: **3** [seq] to say ruler son [link] Ammon to Hanun? to honor
David [obj] [link] father your in eye your for [link] to send to you to
comfort? not in for the sake of to to search and to to overturn
and to to spy the land to come (in) servant/slave his to(wards)
you: [para] **4** [seq] to take Hanun [obj] [link] servant/slave David
[seq] to shave them [seq] to cut [obj] [link] garment their in half till
[link] the hip [seq] to send them: **5** [seq] to go [seq] to tell to
David upon [link] the human [seq] to send to to encounter them
for [link] to be the human be humiliated much [seq] to say the
king to dwell in Jericho till which [link] to spring beard your [seq]
to return: **6** [seq] to see son Ammon for to stink with [link] David
[seq] to send Hanun and son Ammon thousand talent [link] silver
to to hire to them from [link] Mesopotamia Mesopotamia and from
[link] Aramean Maacah and from Zobah chariot and horseman: **7**
[seq] to hire to them two and thirty thousand chariot and [obj]
[link] king Maacah and [obj] [link] people his [seq] to come (in)
[seq] to camp to face Medeba and son Ammon to gather from
city their [seq] to come (in) to battle: [para] **8** [seq] to hear David
[seq] to send [obj] [link] Joab and [obj] all [link] army the mighty:
9 [seq] to come out son Ammon [seq] to arrange battle entrance
the city and the king which [link] to come (in) to alone they in
field: **10** [seq] to see Joab for [link] to be face [link] the battle
to(wards) him face and back [seq] to choose from all [link] to
choose in Israel [seq] to arrange to to encounter Aramean: **11**
and [obj] remainder the people to give in hand Abishai brother

his [seq] to arrange to to encounter son Ammon: **12** [seq] to say if [link] to strengthen from me Aramean [seq] to be to me to deliverance [section] and if [link] son Ammon to strengthen from you [seq] to save you: **13** to strengthen and to strengthen about/through/for [link] people our and about/through/for city God our and YHWH/Yahweh the pleasant in eye his to make: **14** [seq] to approach Joab and the people which [link] with him to face Aramean to battle [seq] to flee from face his: **15** and son Ammon to see for [link] to flee Aramean [seq] to flee also [link] they(masc.) from face Abishai brother his [seq] to come (in) the city to [seq] to come (in) Joab Jerusalem: [para] **16** [seq] to see Aramean for to strike to face Israel [seq] to send messenger [seq] to come out [obj] [link] Aramean which from beyond the river and Shophach ruler [link] army Hadadezer to face their: **17** [seq] to tell to David [seq] to gather [obj] [link] all [link] Israel [seq] to pass the Jordan [seq] to come (in) to(wards) them [seq] to arrange to(wards) them [seq] to arrange David to to encounter Aramean battle [seq] to fight with him: **18** [seq] to flee Aramean from to face Israel [seq] to kill David from Aramean seven thousand chariot and forty thousand man on foot and [obj] Shophach ruler [link] the army to die: **19** [seq] to see servant/slave Hadadezer for to strike to face Israel [seq] to ally with [link] David [seq] to serve him and not [link] be willing Aramean to to save [obj] [link] son [link] Ammon still: [para]

20 [seq] to be to time turn the year to time separate to come out the king [seq] to lead Joab [obj] [link] strength the army [seq] to ruin separate [obj] [link] land son [link] Ammon [seq] to come (in) [seq] to confine [obj] [link] Rabbah and David to dwell in Jerusalem [seq] to smite Joab [obj] [link] Rabbah [seq] to overthrow her: **2** [seq] to take David [obj] [link] crown [link] king their from upon head his [seq] to find her separate weight talent [link] gold and in her stone precious [seq] to be upon [link] head David and spoil the city to come out to multiply much: **3** and [obj] [link] the people which [link] in her to come out [seq] to saw in saw and in incision the iron and in saw and so to make David to all city son [link] Ammon [seq] to return David and all [link] the people Jerusalem: [para] **4** [seq] to be behind so [seq] to stand battle in Gezer with [link] Philistine then to smite Sibbecai the Hushathite [obj] [link] Sippai from born the Rephaim [seq] be humble: **5** [seq] to be [link] still battle with [link] Philistine [seq] to smite Elhanan son [link] Jair Jair [obj] [link] Lahmi brother Goliath the Gittite and tree spear his like loom-beam to weave: **6** [seq] to be [link] still battle in Gath [seq] to be separate man measure and finger his six [link] and six twenty and four and also [link] he/she/it to beget to the giant: **7** [seq] to taunt [obj] [link] Israel [seq] to smite him Jehonathan son [link] Shimea brother David: **8** these to beget to the giant in Gath [seq] to fall in hand [link] David and in hand [link] servant/slave his: [para]

21 [seq] to stand Satan upon [link] Israel [seq] to incite [obj] [link] David to to count [obj] [link] Israel: **2** [seq] to say David to(wards) [link] Joab and to(wards) [link] ruler the people to go to recount [obj] [link] Israel from Beer-sheba Beer-sheba and till [link] Dan and to come (in) to(wards) me and to know [obj] [link] number their: **3** [seq] to say Joab to add YHWH/Yahweh upon [link] people his separate like them hundred beat? not lord my the king all their to lord my to servant/slave to what? to seek this lord my to what? to be to guiltiness to Israel: **4** and word [link] the king to strengthen upon [link] Joab [seq] to come out Joab [seq] to go in all [link] Israel [seq] to come (in) Jerusalem: **5** [seq] to give Joab [obj] [link] number appointment [link] the people to(wards) [link] David [seq] to be all [link] Israel thousand thousand and hundred thousand man to draw sword and Judah four hundred and seventy thousand man to draw sword: **6** and Levi and Benjamin not to reckon in midst their for [link] to abhor word [link] the king with [link] Joab: **7** [seq] be evil in eye the God upon [link] the word the this [seq] to smite [obj] [link] Israel: [para] **8** [seq] to say David to(wards) [link] the God to sin much which to make [obj] [link] the word the this and now to pass [link] please [obj] [link] iniquity servant/slave your for be foolish much: [para] **9** [seq] to speak YHWH/Yahweh to(wards) [link] Gad seer David to to say: **10** to go [seq] to speak to(wards) [link] David to to say thus to say YHWH/Yahweh three I to stretch upon you to choose [link] to you one from them and to make [link] to you: **11** [seq] to come (in) Gad to(wards) [link] David [seq] to say to him thus [link] to say YHWH/Yahweh to receive [link] to you: **12** if [link] three year famine and if [link] three month to snatch from face [link] enemy your and sword enemy your separate to to overtake and if [link] three day sword YHWH/Yahweh and pestilence in land and messenger YHWH/Yahweh to ruin in all [link] border Israel and now to see what? [link] to return [obj] [link] to send me word: [para] **13** [seq] to say David to(wards) [link] Gad distress [link] to me much to fall [link] please in hand [link] YHWH/Yahweh for [link] many compassion his much and in hand [link] man not [link] to fall: **14** [seq] to give YHWH/Yahweh pestilence in Israel [seq] to fall from Israel seventy thousand man: **15** [seq] to send the God separate messenger separate to Jerusalem to to ruin her and like to ruin to see YHWH/Yahweh [seq] to comfort upon [link] the distress [seq] to say to messenger the to ruin many now to slacken hand your and messenger YHWH/Yahweh to stand with [link] threshing floor Ornan the Jebusite: [section] **16** [seq] to lift David [obj] [link] eye his [seq] to see [obj] [link] messenger YHWH/Yahweh to stand between the land and between the heaven and sword his to draw in hand his to stretch upon [link] Jerusalem [seq] to fall David and the old to cover in sackcloth upon [link] face their: **17** [seq] to say David to(wards) [link] the God? not I to say to to count in people and I [link] he/she/it which [link] to sin and be evil be evil and these the flock what? to make YHWH/Yahweh God my to be please hand your in me and in house father my and in people your not to plague: [section] **18** and messenger YHWH/Yahweh to say to(wards) [link] Gad to to say to David for separate to ascend David to to arise altar to YHWH/Yahweh in threshing floor Ornan the Jebusite: **19** [seq] to ascend David in word [link] Gad which to speak in name YHWH/Yahweh: **20** [seq] to return Ornan [seq] to see [obj] [link] the messenger and four son his with him to hide and Ornan to tread wheat: **21** [seq] to come (in) David till [link] Ornan [seq] to look Ornan [seq] to see [obj] [link] David [seq] to come out from [link] the threshing floor [seq] to bow to David anger land to: **22** [seq] to say David to(wards) [link] Ornan to give parag [link] to me standing place the threshing floor and to

build [link] in him altar to YHWH/Yahweh in silver full to give him
to me and to restrain the plague from upon the people: **23** [seq]
to say Ornan to(wards) [link] David to take [link] to you and to
make lord my the king the pleasant in eye his to see to give the
cattle to burnt offering and the threshing sled to tree and the
wheat to offering the all to give: **24** [seq] to say the king David to
Ornan not for [link] to buy to buy in silver full for not [link] to
lift which [link] to you to YHWH/Yahweh and to ascend burnt
offering for nothing: **25** [seq] to give David to Ornan in standing
place shekel gold weight six hundred: **26** [seq] to build there
David altar to YHWH/Yahweh [seq] to ascend burnt offering and
peace offering [seq] to call to(wards) [link] YHWH/Yahweh [seq]
to answer him in fire from [link] the heaven upon altar the burnt
offering: [para] **27** [seq] to say YHWH/Yahweh to messenger
[seq] to return sword his to(wards) [link] sheath her: **28** in time the
he/she/it in to see David for [link] to answer him YHWH/Yahweh
in threshing floor Ornan the Jebusite [seq] to sacrifice there: **29**
and tabernacle YHWH/Yahweh which [link] to make Moses in
wilderness and altar the burnt offering in time the he/she/it in
high place in Gibeon: **30** and not [link] be able David to to go to
face his to to seek God for to terrify from face sword messenger
YHWH/Yahweh: [section]

22 [seq] to say David this he/she/it house YHWH/Yahweh
the God and this [link] altar to burnt offering to Israel:
[section] **2** [seq] to say David to to gather [obj] [link] the sojourner
which in land Israel [seq] to stand to hew to to hew stone cutting
to to build house the God: **3** and iron separate to abundance
to nail to door the gate and to clamp to establish David and
bronze to abundance nothing weight: **4** and tree cedar to nothing
number for to come (in) the Sidonian and the Tyrian tree cedar to
abundance to David: [para] **5** [seq] to say David Solomon son
my youth and tender and the house to to build to YHWH/Yahweh
to to magnify separate to above to to name and to beauty to all
[link] the land to establish please to him [seq] to establish David
to abundance to face death his: **6** [seq] to call to Solomon son
his [seq] to command him to to build house to YHWH/Yahweh
God Israel: [section] **7** [seq] to say David to Solomon son his
son my I to be with [link] heart my to to build house to name
YHWH/Yahweh God my: **8** [seq] to be upon me word [link]
YHWH/Yahweh to to say blood to abundance to pour and battle
great to make not [link] to build house to name my for blood
many to pour land to to face my: **9** behold [link] son to beget
to you he/she/it to be man resting [seq] to rest to him from all
[link] enemy his from around for Solomon to be name his and
peace and quietness to give upon [link] Israel in day his: **10**
he/she/it [link] to build house to name my and he/she/it to be
[link] to me to son and I [link] to him to father [seq] to establish
throne royalty his upon [link] Israel till [link] forever: **11** now son
my to be YHWH/Yahweh with you [seq] to prosper [seq] to build
house YHWH/Yahweh God your like as which to speak upon
you: **12** surely to give [link] to you YHWH/Yahweh understanding
and understanding and to command you upon [link] Israel and to
to keep [obj] [link] instruction YHWH/Yahweh God your: **13** then
to prosper if [link] to keep to to make [obj] [link] the statute and
[obj] [link] the justice which to command YHWH/Yahweh [obj]
[link] Moses upon [link] Israel to strengthen and to strengthen not
[link] to fear and not [link] to to be dismayed: **14** and behold
in affliction my to establish to house [link] YHWH/Yahweh gold
talent hundred [link] thousand and silver thousand thousand
talent and to bronze and to iron nothing weight for to abundance
to be and tree and stone to establish and upon them to add: **15**
and with you to abundance to make work to hew and artificer
stone and tree and all [link] wise in all [link] work: **16** to gold to
silver and to bronze and to iron nothing number to arise and to
make and to be YHWH/Yahweh with you: **17** [seq] to command
David to all [link] ruler Israel to to help to Solomon son his: **18** ?
not YHWH/Yahweh God your with you [seq] to rest to you from
around for separate to give in hand my [obj] to dwell the land
[seq] to subdue the land to face YHWH/Yahweh and to face
people his: **19** now to give heart your and soul your to to seek to
YHWH/Yahweh God your and to arise and to build [obj] [link]
sanctuary YHWH/Yahweh the God to to come (in) [obj] [link] ark
covenant [link] YHWH/Yahweh and article/utensil holiness the
God to house the to build to name [link] YHWH/Yahweh: [para]

23 and David be old and to satisfy day [seq] to reign [obj]
[link] Solomon son his upon [link] Israel: **2** [seq] to gather
[obj] [link] all [link] ruler Israel and the priest and the Levite: **3**
[seq] to recount the Levite from son thirty year and above to
[seq] to be number their to head their to strong man thirty and
eight thousand: **4** from these to to conduct upon [link] work
house [link] YHWH/Yahweh twenty and four thousand and official
and to judge six thousand: **5** and four thousand gatekeeper
and four thousand to boast to YHWH/Yahweh in article/utensil
which to make to to boast: **6** [seq] to divide them David division
[section] to son Levi to Gershon Kohath and Merari: [section]
7 to Gershonite Ladan and Shimeah: [section] **8** son Ladan
the head Jehiel and Zetham and Joel three: [section] **9** son
Shimeah Shelomoth Shelomith and Haziel and Haran three
these head the father to Ladan: [section] **10** and son Shimeah
Jahath Zina and Jeush and Beriah these son [link] Shimeah
four: **11** [seq] to be [link] Jahath the head and Zizah the second
and Jeush and Beriah not [link] to multiply son [seq] to be to
house father to punishment one: [section] **12** son Kohath Amram
Izhar Hebron and Uzziel four: [section] **13** son Amram Aaron and
Moses [seq] to separate Aaron to to consecrate him holiness
holiness he/she/it [link] and son his till [link] forever to to offer to
face YHWH/Yahweh to to minister him and to to bless in name
his till [link] forever: **14** and Moses man the God son his to call
upon [link] tribe the Levi: **15** son Moses Gershom and Eliezer:
16 son Gershom Shebuel the head: **17** [seq] to be son [link]
Eliezer Rehabiah the head and not [link] to be to Eliezer son
another and son Rehabiah to multiply to above to: **18** son Izhar
Shelomith the head: [section] **19** son Hebron Jeriah the head
Amariah the second Jahaziel the third and Jekameam the fourth:
20 son Uzziel Micah the head and Ishiah the second: [section] **21**
son Merari Mahli and Mushi son Mahli Eleazar and Kish: **22**
[seq] to die Eleazar and not [link] to be to him son except except
[link] daughter [seq] to lift them son [link] Kish brother their: **23**
son Mushi Mahli and Eder and Jeremoth three: **24** these son
[link] Levi to house father their head the father to to reckon their

in number name to head their to make the work to service house
YHWH/Yahweh from son twenty year and above to: **25** for to say
David to rest YHWH/Yahweh God [link] Israel to people his [seq]
to dwell in Jerusalem till [link] to forever: **26** and also to Levite
nothing [link] to to lift [obj] [link] the tabernacle and [obj] [link] all
[link] article/utensil his to service his: **27** for in word David the
last they(masc.) number son [link] Levi from son twenty year
and to above to: **28** for office their to hand [link] son Aaron to
service house YHWH/Yahweh upon [link] the court and upon
[link] the chamber and upon [link] purifying to all [link] holiness
and deed service house the God: **29** and to food the row and to
fine flour to offering and to flatbread the unleavened bread and
to griddle and to to stir and to all [link] capacity and measure:
30 and to to stand in morning in morning to to praise and to to
boast to YHWH/Yahweh and so to evening: **31** and to all to
ascend burnt offering to YHWH/Yahweh to sabbath to month and
to meeting in number like justice upon them continuity to face
YHWH/Yahweh: **32** [seq] to keep [obj] [link] charge tent [link]
meeting and [obj] charge the holiness and charge son Aaron
brother their to service house YHWH/Yahweh: [para]

24 and to son Aaron division their son Aaron Nadab and
Abihu Eleazar and Ithamar: **2** [seq] to die Nadab and
Abihu to face father their and son not [link] to be to them [seq]
to minister Eleazar and Ithamar: **3** [seq] to divide them David
and Zadok from [link] son Eleazar and Ahimelech from [link]
son Ithamar to punishment their in service their: **4** [seq] to find
son [link] Eleazar many to head the strong man from [link] son
Ithamar [seq] to divide them to son Eleazar head to house [link]
father six ten and to son Ithamar to house father their eight:
5 [seq] to divide them in lot these with [link] these for [link] to
be ruler [link] holiness and ruler the God from son Eleazar and
in son Ithamar: [section] **6** [seq] to write them Shemaiah son
[link] Nethanel the secretary from [link] the Levite to face the
king and the ruler and Zadok the priest and Ahimelech son
[link] Abiathar and head the father to priest and to Levite house
[link] father one to grasp to Eleazar and to grasp separate to
grasp to Ithamar: [para] **7** [seq] to come out the lot the first to
Jehoiarib to Jedaiah the second: **8** to Harim the third to Seorim
the fourth: **9** to Malchijah the fifth to Mijamin the sixth: **10** to
Hakkoz the seventh to Abijah the eighth: **11** to Jeshua the ninth
to Shecaniah the tenth: **12** to Eliashib eleven ten to Jakim two
ten: **13** to Huppah three ten to Jeshebeab four ten: **14** to Bilgah
five ten to Immer six ten: **15** to Hezir seven ten to Happizzez
eight ten: **16** to Pethahiah nine ten to Jehezkel the twenty: **17** to
Jachin one and twenty to Gamul two and twenty: **18** to Delaiah
three and twenty to Maaziah four and twenty: [para] **19** these
punishment their to service their to to come (in) to house [link]
YHWH/Yahweh like justice their in hand Aaron father their like as
which to command him YHWH/Yahweh God Israel: [para] **20** and
to son Levi the to remain to son Amram Shebuel to son Shebuel
Jehdeiah: **21** to Rehabiah to son Rehabiah the head Ishiah: **22** to
Izharite Shelomoth to son Shelomoth Jahath: **23** and son Jeriah
Amariah the second Jahaziel the third Jekameam the fourth:
24 son Uzziel Micah to son Micah Shamur: Shamir: **25** brother
Micah Ishiah to son Ishiah Zechariah: **26** son Merari Mahli and
Mushi son Jaaziah son his: **27** son Merari to Jaaziah son his and
Shoham and Zaccur and Ibri: **28** to Mahli Eleazar and not [link]
to be to him son: **29** to Kish son [link] Kish Jerahmeel: **30** and
son Mushi Mahli and Eder and Jeremoth these son the Levite to
house father their: **31** [seq] to fall also [link] they(masc.) lot to
close separate brother their son [link] Aaron to face David the
king and Zadok and Ahimelech and head the father to priest and
to Levite father the head to close brother his the small: [section]

25 [seq] to separate David and ruler the army to service to
son Asaph and Heman and Jeduthun the prophet the to
prophesy in lyre in harp and in cymbal [seq] to be number their
human work to service their: **2** to son Asaph Zaccur and Joseph
and Nethaniah and Asharelah son Asaph upon hand [link] Asaph
the to prophesy upon [link] hand the king: **3** to Jeduthun son
Jeduthun Gedaliah and Zeri and Isaiah Hashabiah and Mattithiah
six upon hand father their Jeduthun in lyre the to prophesy
upon [link] to praise and to boast to YHWH/Yahweh: [section] **4**
to Heman son Heman Bukkiah Mattaniah Uzziel Shebuel and
Jeremoth Hananiah Hanani Eliathah Giddalti and Romamti-ezer
Romamti-ezer Joshbekashah Mallothi Hothir Mahazioth: **5** all
[link] these son to Heman seer the king in word the God to to
exalt horn [seq] to give the God to Heman son four ten and
daughter three: **6** all [link] these upon [link] hand father their in
song house YHWH/Yahweh in cymbal harp and lyre to service
house the God upon hand the king [section] Asaph and Jeduthun
and Heman: **7** [seq] to be number their with [link] brother their to
learn [link] song to YHWH/Yahweh all [link] the to understand
hundred eighty and eight: **8** [seq] to fall lot charge to close like
small like great to understand with [link] pupil: [para] **9** [seq]
to come out the lot the first to Asaph to Joseph Gedaliah the
second he/she/it [link] and brother his and son his two ten: **10**
the third Zaccur son his and brother his two ten: **11** the fourth
to Jitsri son his and brother his two ten: **12** the fifth Nethaniah
son his and brother his two ten: **13** the sixth Bukkiah son his
and brother his two ten: **14** the seventh Jesharelah son his and
brother his two ten: **15** the eighth Isaiah son his and brother his
two ten: **16** the ninth Mattaniah son his and brother his two ten:
17 the tenth Shimeah son his and brother his two ten: **18** eleven
[link] ten Azarael son his and brother his two ten: **19** the two ten
to Hashabiah son his and brother his two ten: **20** to three ten
Shebuel son his and brother his two ten: **21** to four ten Mattithiah
son his and brother his two ten: **22** to five ten to Jeremoth son
his and brother his two ten: **23** to six ten to Hananiah son his and
brother his two ten: **24** to seven ten to Joshbekashah son his
and brother his two ten: **25** to eight ten to Hanani son his and
brother his two ten: **26** to nine ten to Mallothi son his and brother
his two ten: **27** to twenty to Eliathah son his and brother his two
ten: **28** to one and twenty to Hothir son his and brother his two
ten: **29** to two and twenty to Giddalti son his and brother his two
ten: **30** to three and twenty to Mahazioth son his and brother his
two ten: **31** to four and twenty to Romamti-ezer Romamti-ezer
son his and brother his two ten: [para]

26 to division to gatekeeper to Korahite Meshelemiah son
[link] Kore from [link] son Asaph: **2** and to Meshelemiah

son Zechariah the firstborn Jediael the second Zebadiah the
third Jathniel the fourth: **3** Elam the fifth Jehohanan the sixth
Elihoenai the seventh: **4** and to Obed-edom Obed-edom son
Shemaiah the firstborn Jehozabad the second Joah the third
and Sacar the fourth and Nethanel the fifth: **5** Ammiel the sixth
Issachar the seventh Peullethai the eighth for to bless him God:
[para] **6** and to Shemaiah son his to beget son the dominion
to house father their for [link] mighty strength they(masc.): **7**
son Shemaiah Othni and Rephael and Obed Elzabad brother
his son [link] strength Elihu and Semachiah: **8** all [link] these
from son separate Obed-edom Obed-edom they(masc.) and son
their and brother their man [link] strength in strength to service
sixty and two to Obed-edom Obed-edom: **9** and to Meshelemiah
son and brother son [link] strength eight ten: [section] **10** and
to Hosah from [link] son [link] Merari son Shimri the head for
not [link] to be firstborn [seq] to set him father his to head: **11**
Hilkiah the second Tebaliah the third Zechariah the fourth all
[link] son and brother to Hosah three ten: **12** to these division
the gatekeeper to head the strong man charge to close brother
their to to minister in house YHWH/Yahweh: **13** [seq] to fall
lot like small like great to house father their to gate and gate:
[para] **14** [seq] to fall the lot east to to Shelemiah and Zechariah
son his to advise separate in understanding to fall lot [seq] to
come out lot his north to: [section] **15** to Obed-edom Obed-edom
Negeb to and to son his house the storehouse: **16** to Shuppim
and to Hosah to west with gate Shallecheth in highway the to
ascend custody to close custody: **17** to east the Levite six to
north to to day four to Negeb to to day four and to storehouse
two two: **18** to Parbar to west four to highway two to Parbar:
19 these division the gatekeeper to son the Korahite and to
son Merari: **20** and the Levite Ahiah upon [link] treasure house
the God and to treasure the holiness: **21** son Ladan son the
Gershonite to Ladan head the father to Ladan the Gershonite
Jehieli: **22** son Jehieli Zetham and Joel brother his upon [link]
treasure house YHWH/Yahweh: **23** to Amramite to Izharite to
Hebronite to Uzzielite: **24** and Shebuel son [link] Gershom son
[link] Moses leader upon [link] the treasure: **25** and brother his to
Eliezer Rehabiah son his and Isaiah son his and Joram son his
and Zichri son his and Shelomoth and Shelomith son his: **26**
he/she/it Shelomoth and brother his upon all [link] treasure the
holiness which to consecrate David the king and head the father
to ruler [link] the thousand and the hundred and ruler the army:
27 from [link] the battle and from [link] the spoil to consecrate
to to strengthen to house YHWH/Yahweh: **28** and all the to
consecrate Samuel the seer and Saul son [link] Kish and Abner
son [link] Ner and Joab son [link] Zeruiah all the to consecrate
upon hand [link] Shelomith and brother his: [para] **29** to Izharite
Chenaniah and son his to work the outer upon [link] Israel to
official and to to judge: **30** to Hebronite Hashabiah and brother
his son [link] strength thousand and seven [link] hundred upon
punishment Israel from beyond to Jordan west to to all work
YHWH/Yahweh and to service the king: **31** to Hebronite Jeriah
the head to Hebronite to generation his to father in year the forty
to royalty David to seek [seq] to find in them mighty strength in
Jazer Gilead: **32** and brother his son [link] strength thousand and
seven hundred head the father [seq] to reckon them David the
king upon [link] the Reubenite and the Gadite and half tribe the
Manassite to all [link] word the God and word the king: [para]

27 and son Israel separate to number their head the father
and ruler the thousand separate and the hundred and
official their the to minister [obj] [link] the king to all separate
word the division the to come (in) and the to come out month in
month to all month the year the division the one twenty and four
thousand: [section] **2** upon the division the first to month the
first Jashobeam son [link] Zabdiel and upon division his twenty
and four thousand: **3** from [link] son [link] Perez the head to
all [link] ruler the Hosts to month the first: **4** and upon division
separate the month the second Dodai the Ahohite and division
his and Mikloth the leader and upon division his twenty and four
thousand: [section] **5** ruler the army the third to month the third
Benaiah son [link] Jehoiada the priest head and upon division his
twenty and four thousand: **6** he/she/it Benaiah mighty the thirty
and upon [link] the thirty and division his Ammizabad son his:
[section] **7** the fourth to month the fourth Asahel [link] Asahel
brother Joab and Zebadiah son his behind him and upon division
his twenty and four thousand: [section] **8** the fifth to month the
fifth the ruler Shamhuth the Izrahite and upon division his twenty
and four thousand: [section] **9** the sixth to month the sixth Ira
son [link] Ikkesh the Tekoa and upon division his twenty and four
thousand: [section] **10** the seventh to month the seventh Helez
the Pelonite from [link] son Ephraim and upon division his twenty
and four thousand: [section] **11** the eighth to month the eighth
Sibbecai the Hushathite to Zarhites and upon division his twenty
and four thousand: [section] **12** the ninth to month the ninth
Abiezer the Anathothite to Benjamite to son separate Jaminite
and upon division his twenty and four thousand: [section] **13** the
tenth to month the tenth Maharai the Netophathite to Zarhites and
upon division his twenty and four thousand: [section] **14** eleven
[link] ten to eleven [link] ten the month Benaiah the Pirathonite
from [link] son Ephraim and upon division his twenty and four
thousand: [section] **15** the two ten to two ten the month Heldai
the Netophathite to Othniel and upon division his twenty and four
thousand: [para] **16** and upon tribe Israel to Reubenite leader
Eliezer son [link] Zichri [section] to Simeonite Shephatiah son
[link] Maacah: [section] **17** to Levi Hashabiah son [link] Kemuel
to Aaron Zadok: [section] **18** to Judah Elihu from brother David
to Issachar Omri son [link] Michael: [section] **19** to Zebulun
Ishmaiah son [link] Obadiah to Naphtali Jeremoth son [link]
Azriel: [section] **20** to son Ephraim Hosea son [link] Azaziah to
half tribe Manasseh Joel son [link] Pedaiah: [section] **21** to half
the Manasseh Gilead to Iddo son [link] Zechariah [section] to
Benjamin Jaasiel son [link] Abner: [section] **22** to Dan Azarael
son [link] Jeroham these ruler tribe Israel: **23** and not [link] to lift
David number their to from son twenty year and to beneath for to
say YHWH/Yahweh to to multiply [obj] [link] Israel like star the
heaven: **24** Joab son [link] Zeruiah to profane/begin to to count
and not to end [seq] to be in this wrath upon [link] Israel and not
to ascend the number in number word [link] the day to king David:
[section] **25** and upon treasure the king Azmaveth son [link] Adiel
[section] and upon the treasure in field in city and in village and
in tower Jehonathan son [link] Uzziah: [section] **26** and upon to

make work the field to service the land Ezri son [link] Chelub: **27** and upon [link] the vineyard Shimeah the Ramathite and upon which in vineyard to treasure the wine Zabdi the Shiphmite: [section] **28** and upon [link] the olive and the sycamore which in lowland Baal-hanan Baal-hanan the Gederite [section] and upon [link] treasure the oil Joash: [section] **29** and upon [link] the cattle the to pasture in Sharon Shitrai Shitrai the Sharonite and upon [link] the cattle in valley Shaphat son [link] Adlai: [section] **30** and upon [link] the camel Obil the Ishmaelite and upon [link] the she-ass Jehdeiah the Meronothite: [section] **31** and upon [link] the flock Jaziz the Hagrite all [link] these ruler the property which to king David: **32** and Jehonathan beloved [link] David to advise man [link] to understand and secretary he/she/it and Jehiel son [link] Hachmoni with [link] son the king: **33** and Ahithophel to advise to king [section] and Hushai the Archite neighbor the king: **34** and behind Ahithophel Jehoiada son [link] Benaiah and Abiathar and ruler [link] army to king Joab: [para]

28 [seq] to gather David [obj] [link] all [link] ruler Israel ruler the tribe and ruler the division the to minister [obj] [link] the king and ruler the thousand and ruler the hundred and ruler all [link] property [link] and livestock separate to king and to son his with [link] the eunuch and the mighty and to all [link] mighty strength to(wards) [link] Jerusalem: **2** [seq] to arise David the king upon [link] foot his [seq] to say to hear me brother my and people my I with [link] heart my to to build house resting to ark covenant [link] YHWH/Yahweh and to footstool foot God our [seq] to establish to to build: **3** and the God to say to me not [link] to build house to name my for man battle you(m. s.) and blood to pour: **4** [seq] to choose YHWH/Yahweh God Israel in me from all house [link] father my to to be to king upon [link] Israel to forever for in Judah to choose to leader and in house Judah house father my and in son father my in me to accept to to reign upon [link] all [link] Israel: **5** and from all [link] son my for many son to give to me YHWH/Yahweh [seq] to choose in Solomon son my to to dwell upon [link] throne royalty YHWH/Yahweh upon [link] Israel: **6** [seq] to say to me Solomon son your he/she/it [link] to build house my and court my for [link] to choose in him to me to son and I to be [link] to him to father: **7** [seq] to establish [obj] [link] royalty his till [link] to forever if [link] to strengthen to to make commandment my and justice my like day the this: **8** and now to eye all [link] Israel assembly [link] YHWH/Yahweh and in ear God our to keep and to seek all [link] commandment YHWH/Yahweh God your because to possess [obj] [link] the land the pleasant [seq] to inherit to son your behind you till [link] forever: [para] **9** and you(m. s.) Solomon [link] son my to know [obj] [link] God father your and to serve him in heart complete and in soul delighting for all [link] heart to seek YHWH/Yahweh and all [link] purpose plot to understand if [link] to seek him to find to you and if [link] to leave him to reject you to perpetuity: **10** to see separate now for [link] YHWH/Yahweh to choose in you to to build [link] house to sanctuary to strengthen and to make: [para] **11** [seq] to give David to Solomon son his [obj] [link] pattern the porch and [obj] [link] house his and treasury his and upper room his and chamber his the inner and house the mercy seat: **12** and pattern all which to be in spirit with him to court house [link] YHWH/Yahweh and to all [link] the chamber around to treasure house the God and to treasure the holiness: **13** and to division the priest and the Levite and to all [link] work service house [link] YHWH/Yahweh and to all [link] article/utensil service house [link] YHWH/Yahweh: **14** to gold in weight to gold to all [link] article/utensil service and service to all article/utensil the silver in weight to all [link] article/utensil service and service: **15** and weight to lampstand the gold and lamp their gold in weight [link] lampstand and lampstand and lamp her and to lampstand the silver in weight to lampstand and lamp her like service lampstand and lampstand: **16** and [obj] [link] the gold weight to table the row to table and table and silver to table the silver: **17** and the fork and the bowl and the jug gold clean and to bowl the gold in weight to bowl and bowl and to bowl the silver in weight to bowl and bowl: **18** and to altar the incense gold to refine in weight and to pattern the chariot the cherub gold to to spread and to cover upon [link] ark covenant [link] YHWH/Yahweh: **19** the all in writing from hand YHWH/Yahweh upon me be prudent all work the pattern: [para] **20** [seq] to say David to Solomon son his to strengthen and to strengthen and to make not [link] to fear and not [link] to to be dismayed for YHWH/Yahweh God God my with you not to slacken you and not to leave you till [link] to to end all [link] work service house [link] YHWH/Yahweh: **21** and behold division the priest and the Levite to all [link] service house the God and with you in all [link] work to all [link] noble in wisdom to all [link] service and the ruler and all [link] the people to all [link] word your: [para]

29 [seq] to say David the king to all [link] the assembly Solomon son my one to choose [link] in him God youth and tender and the work great for not to man the palace for to YHWH/Yahweh God: **2** and like all [link] strength my to establish to house [link] God my the gold separate to gold and the silver to silver and the bronze to bronze the iron to iron and the tree to tree stone [link] onyx and setting stone [link] color and embroidery and all stone precious and stone [link] alabaster to abundance: **3** and still in to accept I in house God my be [link] to me possession gold and silver to give to house [link] God my to above to from all [link] to establish to house the holiness: **4** three thousand talent gold from gold Ophir and seven thousand talent [link] silver to refine to to overspread wall the house: **5** to gold to gold and to silver to silver and to all [link] work in hand artificer and who? be willing to to fill hand his the day to YHWH/Yahweh: **6** [seq] be willing ruler the father and ruler separate tribe Israel and ruler the thousand and the hundred and to ruler work the king: **7** [seq] to give to service house [link] the God gold talent five [link] thousand and dram thousand and silver talent ten thousand and bronze thousand and eight thousand talent and iron hundred [link] thousand talent: **8** and the to find with him stone to give to treasure house [link] YHWH/Yahweh upon hand [link] Jehiel the Gershonite: **9** [seq] to rejoice the people upon [link] be willing they for in heart complete be willing to YHWH/Yahweh and also David the king to rejoice joy great: [para] **10** [seq] to bless David [obj] [link] YHWH/Yahweh to eye all [link] the assembly [seq] to say David to bless you(m. s.) YHWH/Yahweh God Israel father our from forever and till [link] forever: **11** to you YHWH/Yahweh

the greatness and the might and the beauty and the perpetuity
and the splendor for [link] all in heaven and in land to you
YHWH/Yahweh the kingdom and the to lift to all separate to
head: **12** and the riches and the glory from to face your and
you(m. s.) to rule in all and in hand your strength and might and
in hand your to to magnify and to to strengthen to all: **13** and
now God our to praise we to you and to boast to name beauty
your: **14** and for who? I and who? people my for [link] to restrain
strength to be willing like this for [link] from you the all and from
hand your to give to you: **15** for [link] sojourner we to face your
and sojourner like all [link] father our like shadow separate day
our upon [link] the land and nothing hope: **16** YHWH/Yahweh
God our all the crowd the this which to establish to to build [link]
to you house to name holiness your from hand your he/she/it
he/she/it and to you the all: **17** [seq] to know God my for you(m.
s.) to test heart and uprightness to accept I in uprightness heart
my be willing all [link] these and now people your the to find [link]
here to see in joy to be willing [link] to you: **18** YHWH/Yahweh
God Abraham Isaac and Israel father our to keep parag [link] this
to forever to purpose plot heart people your and to establish
heart their to(wards) you: **19** and to Solomon son my to give
heart complete to to keep commandment your testimony your
and statute your and to to make the all and to to build the palace
which [link] to establish: [para] **20** [seq] to say David to all [link]
the assembly to bless [link] please [obj] [link] YHWH/Yahweh
God your [seq] to bless all [link] the assembly to YHWH/Yahweh
God father their [seq] to bow [seq] to bow to YHWH/Yahweh and
to king: **21** [seq] to sacrifice to YHWH/Yahweh separate sacrifice
[seq] to ascend burnt offering to YHWH/Yahweh to morrow the
day the he/she/it bullock thousand ram thousand lamb thousand
and drink offering their and sacrifice to abundance to all [link]
Israel: **22** [seq] to eat [seq] to drink to face YHWH/Yahweh in day
the he/she/it in joy great [seq] to reign second to Solomon son
[link] David [seq] to anoint to YHWH/Yahweh to leader and to
Zadok to priest: **23** [seq] to dwell Solomon upon [link] throne
YHWH/Yahweh separate to king underneath [link] David father
his [seq] to prosper [seq] to hear to(wards) him all [link] Israel: **24**
and all [link] the ruler and the mighty and also all [link] son the
king David to give hand underneath Solomon the king: **25** [seq]
to magnify YHWH/Yahweh [obj] [link] Solomon to above to to eye
all [link] Israel [seq] to give upon him splendor royalty which not
[link] to be upon [link] all [link] king to face his upon [link] Israel:
[para] **26** and David son [link] Jesse to reign upon [link] all [link]
Israel: **27** and the day which to reign upon [link] Israel forty year
in Hebron to reign seven year and in Jerusalem to reign thirty and
three: **28** [seq] to die in greyheaded pleasant sated day riches
and glory [seq] to reign Solomon son his underneath him: **29** and
word David the king the first and the last behold they to write
upon [link] word Samuel the seer and upon [link] word Nathan
the prophet and upon [link] word Gad the seer: **30** with all [link]
royalty his and might his and the time which to pass upon him
and upon [link] Israel and upon all [link] kingdom the land: [para]

2 Chronicles

1 [seq] to strengthen Solomon son [link] David upon [link] royalty his and YHWH/Yahweh God his with him [seq] to magnify him to above to: **2** [seq] to say Solomon to all [link] Israel to ruler the thousand and the hundred and to to judge and to all leader to all [link] Israel head the father: **3** [seq] to go Solomon and all [link] the assembly with him to high place which in Gibeon for [link] there to be tent meeting the God which to make Moses servant/slave [link] YHWH/Yahweh in wilderness: **4** truly ark the God to ascend David from Kiriath-jearim Kiriath-jearim in to establish to him David for to stretch [link] to him tent in Jerusalem: **5** and altar the bronze which to make Bezalel son [link] Uri son [link] Hur to set to face tabernacle YHWH/Yahweh [seq] to seek him Solomon and the assembly: **6** [seq] to ascend Solomon there upon [link] altar the bronze to face YHWH/Yahweh which to tent meeting [seq] to ascend upon him burnt offering thousand: **7** in night the he/she/it to see God to Solomon [seq] to say to him to ask what? to give [link] to you: **8** [seq] to say Solomon to God you(m. s.) to make with [link] David father my kindness great [seq] to reign me underneath him: **9** now YHWH/Yahweh God be faithful word your with David father my for you(m. s.) to reign me upon [link] people many like dust the land: **10** now wisdom and knowledge to give [link] to me and to come out to face the people [link] the this and to come (in) for [link] who? to judge [obj] [link] people your the this the great: [section] **11** [seq] to say [link] God separate to Solomon because which to be this with [link] heart your and not [link] to ask riches wealth and glory and [obj] soul to hate you and also [link] day many not to ask [seq] to ask [link] to you wisdom and knowledge which to judge [obj] [link] people my which to reign you upon him: **12** the wisdom and the knowledge to give to you and riches and wealth and glory to give [link] to you which separate not [link] to be so to king which to face your and behind you not to be [link] so: **13** [seq] to come (in) Solomon to high place which [link] in Gibeon Jerusalem from to face tent meeting [seq] to reign upon [link] Israel: [para] **14** [seq] to gather Solomon chariot and horseman [seq] to be [link] to him thousand and four [link] hundred chariot and two [link] ten thousand horseman [seq] to rest them in city the chariot and with [link] the king in Jerusalem: **15** [seq] to give the king [obj] [link] the silver and [obj] [link] the gold in Jerusalem like stone and [obj] the cedar to give like sycamore which [link] in lowland to abundance: **16** and exit the horse which to Solomon from Egypt and from Kue to trade the king from Kue to take in price: **17** [seq] to ascend [seq] to come out from Egypt chariot in six hundred silver and horse in fifty and hundred and so to all [link] king the Hittite and king Aramean in hand their to come out:

2 [seq] to say Solomon to to build house to name YHWH/Yahweh and house to royalty his: **2** [seq] to recount Solomon seventy thousand man burden and eighty thousand man to hew in mountain and to conduct upon them three thousand and six hundred: [para] **3** [seq] to send Solomon to(wards) [link] Huram king [link] Tyre to to say like as which to make with [link] David father my [seq] to send [link] to him cedar to to build [link] to him house to to dwell in him: **4** behold I to build [link] house to name separate YHWH/Yahweh God my to to consecrate to him to to offer to face his incense [link] spice and row continuity and burnt offering to morning and to evening to sabbath and to month and to meeting YHWH/Yahweh God our to forever this upon [link] Israel: **5** and the house which [link] I to build great for [link] great God our from all [link] the God: **6** and who? to restrain [link] strength to to build [link] to him house for the heaven and heaven the heaven not to sustain him and who? I which to build [link] to him house except except [link] to to offer to face his: **7** and now to send [link] to me man [link] wise to to make in gold and in silver and in bronze and in iron and in purple and crimson and blue and to know to to engrave engraving with [link] the wise which with me in Judah and in Jerusalem which to establish David father my: **8** and to send [link] to me tree cedar cypress and algum from the Lebanon for I to know which servant/slave your to know to to cut tree Lebanon and behold servant/slave my with [link] servant/slave your: **9** and to to establish to me tree to abundance for the house which [link] I to build great and to wonder: **10** and behold to to chop separate to to cut separate the tree to give wheat separate wound to servant/slave your kor twenty thousand and barley kor twenty thousand and wine bath twenty thousand and oil bath twenty thousand: [para] **11** [seq] to say Huram king [link] Tyre in writing [seq] to send to(wards) [link] Solomon in love YHWH/Yahweh [obj] [link] people his to give you upon them king: **12** [seq] to say Huram to bless YHWH/Yahweh God Israel which to make [obj] [link] the heaven and [obj] [link] the land which to give to David the king son wise to know understanding and understanding which to build [link] house to YHWH/Yahweh and house to royalty his: **13** and now to send man [link] wise to know understanding to Huram father: **14** son [link] woman from [link] daughter Dan and father his man [link] Tyrian to know to to make in gold [link] and in silver in bronze in iron in stone and in tree in purple in blue and in fine linen and in crimson and to to engrave all [link] engraving and to to devise all [link] plot which to give [link] to him with [link] wise your and wise lord my David father your: **15** and now the wheat and the barley the oil and the wine which to say lord my to send to servant/slave his: **16** and we to cut tree from [link] the Lebanon like all [link] need your and to come (in) them to you raft upon [link] sea Joppa and you(m. s.) to ascend [obj] them Jerusalem: [para] **17** [seq] to recount Solomon all [link] the man the sojourner which in land Israel behind the numbering which to recount them David father his [seq] to find hundred and fifty thousand and three thousand and six hundred: **18** [seq] to make from them seventy thousand burden and eighty thousand to hew in mountain and three thousand and six hundred to conduct to to serve [obj] [link] the people:

3 [seq] to profane/begin Solomon to to build [obj] [link] house [link] YHWH/Yahweh in Jerusalem in mountain the Moriah which to see to David father his which to establish in standing place David in threshing floor Ornan the Jebusite: **2** [seq] to profane/begin to to build in month the second in second in year four to royalty his: **3** and these to found Solomon to to build [obj] [link] house the God the length cubit in measure the first cubit sixty and width cubit twenty: **4** and the porch which upon

[link] face the length upon [link] face width [link] the house cubit twenty and the height hundred and twenty [seq] to overlay him from within gold clean: **5** and [obj] separate the house the great to cover tree cypress [seq] to cover him gold pleasant [seq] to ascend upon him palm and chain: **6** [seq] to overlay [obj] [link] the house stone precious to beauty and the gold gold Parvaim: **7** [seq] to cover [obj] [link] the house the beam the threshold and wall his and door his gold [seq] to engrave cherub upon [link] the wall: [section] **8** [seq] to make [obj] [link] house [link] holiness the holiness length his upon [link] face width [link] the house cubit twenty and width his cubit twenty [seq] to cover him gold pleasant to talent six hundred: **9** and weight to nail to shekel fifty gold and the upper room to cover gold: **10** [seq] to make in house [link] holiness the holiness cherub two deed image [seq] to overlay [obj] them gold: **11** and wing the cherub length their cubit twenty wing the one to cubit five to touch to wall the house and the wing the another cubit five to touch to wing the cherub the another: **12** and wing the cherub the one cubit five to touch to wall the house and the wing the another cubit five cleaving to wing the cherub the another: **13** wing the cherub the these to spread cubit twenty and they(masc.) to stand upon [link] foot their and face their to house: [section] **14** [seq] to make [obj] [link] the curtain blue and purple and crimson and fine linen [seq] to ascend upon him cherub: [section] **15** [seq] to make to face the house pillar two cubit thirty and five length and the capital which [link] upon [link] head his cubit five: [section] **16** [seq] to make chain in oracle [seq] to give upon [link] head the pillar [seq] to make pomegranate hundred [seq] to give in chain: **17** [seq] to arise [obj] [link] the pillar upon [link] face the temple one from right and one from the left [seq] to call name [link] the right the right Jachin and name the left Boaz: [section]

4 [seq] to make altar bronze twenty cubit length his and twenty cubit width his and ten cubit height his: [section] **2** [seq] to make [obj] [link] the sea to pour ten in cubit from lip his to(wards) [link] lip his round separate around and five in cubit height his and line thirty in cubit to turn [obj] him around: **3** and likeness cattle underneath to him around separate around to turn [obj] him ten in cubit to surround [obj] [link] the sea around two row the cattle to pour in casting his: **4** to stand upon [link] two ten cattle three to turn separate north to and three to turn separate sea to and three separate to turn Negeb to and three to turn east to and the sea upon them from to above to and all [link] back their house to: **5** and thickness his handbreadth and lip his like deed lip [link] cup flower lily to strengthen bath three thousand to sustain: [section] **6** [seq] to make basin ten [seq] to give five from right and five from left to to wash in them [obj] [link] deed the burnt offering to wash in them and the sea to to wash to priest in him: [section] **7** [seq] to make [obj] [link] lampstand the gold ten like justice their [seq] to give in temple five from right and five from left: [section] **8** [seq] to make table ten [seq] to rest in temple five from right and five from left [seq] to make bowl gold hundred: **9** [seq] to make court the priest and the enclosure the great and door to enclosure and door their to overlay bronze: **10** and [obj] [link] the sea to give from shoulder the right east to from opposite Negeb to: **11** [seq] to make Huram [obj] [link] the pot and [obj] [link] the shovel and [obj] [link] the bowl [section] [seq] to end Hiram Huram to to make [obj] [link] the work which to make to king Solomon in house the God: **12** pillar two and the bowl and the capital upon [link] head the pillar two and the latticework two to to cover [obj] [link] two bowl the capital which upon [link] head the pillar: **13** and [obj] [link] the pomegranate four hundred to two the latticework two row pomegranate to latticework the one to to cover [obj] [link] two bowl the capital which upon [link] face the pillar: **14** and [obj] [link] the base to make and [obj] [link] the basin to make upon [link] the base: **15** [obj] [link] the sea one and [obj] [link] the cattle two [link] ten underneath him: **16** and [obj] [link] the pot and [obj] [link] the shovel and [obj] [link] the fork and [obj] [link] all [link] article/utensil their to make Huram father to king Solomon to house YHWH/Yahweh bronze to polish: **17** in talent the Jordan to pour them the king in thickness the land between Succoth and between Zeredah: **18** [seq] to make Solomon all [link] the article/utensil the these to abundance much for not to search weight the bronze: [para] **19** [seq] to make Solomon [obj] all [link] the article/utensil which house the God and [obj] altar the gold and [obj] [link] the table and upon them food the face: **20** and [obj] [link] the lampstand and lamp their to to burn them like justice to face the oracle gold to shut: **21** and the flower and the lamp and the tong gold he/she/it perfection gold: **22** and the snuffer and the bowl and the palm and the censer gold to shut and entrance the house door his the inner to holiness the holiness and door the house to temple gold:

5 [seq] to complete all [link] the work which [link] to make Solomon to house YHWH/Yahweh [section] [seq] to come (in) Solomon [obj] [link] holiness separate David father his and [obj] [link] the silver and [obj] [link] the gold and [obj] [link] all [link] the article/utensil to give in treasure house the God: [para] **2** then to gather Solomon [obj] [link] old Israel and [obj] [link] all [link] head the tribe leader the father to son Israel to(wards) [link] Jerusalem to to ascend [obj] [link] ark covenant [link] YHWH/Yahweh from city David he/she/it Zion: **3** [seq] to gather to(wards) [link] the king all [link] man Israel in feast he/she/it the month the seventh: **4** [seq] to come (in) all old Israel [seq] to lift the Levite [obj] [link] the ark: **5** [seq] to ascend [obj] [link] the ark and [obj] [link] tent meeting and [obj] [link] all [link] article/utensil the holiness which in tent to ascend [obj] them the priest the Levite: **6** and the king Solomon and all [link] congregation Israel the to appoint upon him to face the ark to sacrifice flock and cattle which not [link] to recount and not to count from abundance: **7** [seq] to come (in) the priest [obj] [link] ark covenant [link] YHWH/Yahweh to(wards) [link] standing place his to(wards) [link] oracle the house to(wards) [link] holiness the holiness to(wards) [link] underneath wing the cherub: **8** [seq] to be the cherub to spread wing upon [link] standing place the ark [seq] to cover the cherub upon [link] the ark and upon [link] alone his from to above to: **9** [seq] to prolong the alone [seq] to see head the alone from [link] the ark upon [link] face the oracle and not to see the outside to [seq] to be [link] there till the day the this: **10** nothing in ark except two the tablet which [link] to give Moses in Horeb which to cut YHWH/Yahweh with [link] son Israel in to come out they from Egypt: [para] **11** [seq] to be in to come out the priest from

[link] the holiness for all [link] the priest the to find to consecrate
nothing to to keep to division: 12 and the Levite the to sing to all
their to Asaph to Heman to Jeduthun and to son their and to
brother their to clothe fine linen in cymbal and in harp and lyre to
stand east to altar and with them priest to hundred and twenty to
blow to blow in trumpet: 13 [seq] to be like one to to blow to to
blow and to to sing to to hear voice [link] one to to boast and to
to praise to YHWH/Yahweh and like to exalt voice in trumpet
and in cymbal and in article/utensil the song and in to boast to
YHWH/Yahweh for pleasant for to forever kindness his and the
house to fill cloud house YHWH/Yahweh: 14 and not [link] be able
the priest to to stand to to minister from face the cloud for [link] to
fill glory [link] YHWH/Yahweh [obj] [link] house the God: [para]

6 then to say Solomon YHWH/Yahweh to say to to dwell in
cloud: 2 and I to build house [link] elevation to you and
foundation to to dwell you forever: 3 [seq] to turn the king
[obj] [link] face his [seq] to bless [obj] all [link] assembly Israel
and all [link] assembly Israel to stand: 4 [seq] to say to bless
YHWH/Yahweh God Israel which to speak in lip his with David
father my and in hand his to fill to to say: 5 from [link] the day
which to come out [obj] [link] people my from land Egypt not [link]
to choose in city from all tribe Israel to to build house to to be
name my there and not [link] to choose in man to to be leader
upon [link] people my Israel: 6 [seq] to choose in Jerusalem to to
be name my there [seq] to choose in David to to be upon [link]
people my Israel: 7 [seq] to be with [link] heart David father my
to to build house to name YHWH/Yahweh God Israel: 8 [seq] to
say YHWH/Yahweh to(wards) [link] David father my because
which to be with [link] heart your to to build house to name my
be pleasing for to be with [link] heart your: 9 except you(m. s.)
not to build the house for son your the to come out from loin
your he/she/it [link] to build the house to name my: 10 [seq] to
arise YHWH/Yahweh [obj] [link] word his which to speak [seq]
to arise underneath David father my [seq] to dwell separate
upon [link] throne Israel like as which to speak YHWH/Yahweh
[seq] to build the house to name YHWH/Yahweh God Israel: 11
[seq] to set there [obj] [link] the ark which [link] there covenant
YHWH/Yahweh which to cut with [link] son Israel: 12 [seq] to
stand to face altar YHWH/Yahweh before all [link] assembly
Israel [seq] to spread palm his: 13 for [link] to make Solomon
basin bronze [seq] to give him in midst the enclosure five cubit
length his and five cubit width his and cubit three height his [seq]
to stand upon him [seq] to bless upon [link] knee his before all
[link] assembly Israel [seq] to spread palm his the heaven to: 14
[seq] to say YHWH/Yahweh God Israel nothing [link] like you God
in heaven and in land to keep the covenant and the kindness
to servant/slave your the to go to face your in all [link] heart
their: 15 which to keep to servant/slave your David father my
[obj] which [link] to speak to him [seq] to speak in lip your and in
hand your to fill like day the this: 16 and now YHWH/Yahweh
separate God Israel to keep to servant/slave your David father
my [obj] which to speak to him to to say not [link] to cut to you
man from to face my to dwell upon [link] throne Israel except if
[link] to keep son your [obj] [link] way their to to go in instruction
my like as which to go to face my: 17 and now YHWH/Yahweh
God Israel be faithful word your which to speak to servant/slave
your to David: 18 for? truly to dwell God with [link] the man
upon [link] the land behold heaven and heaven the heaven not
to sustain you also for [link] the house the this which to build:
19 [seq] to turn to(wards) [link] prayer servant/slave your and
to(wards) [link] supplication his YHWH/Yahweh God my to to
hear to(wards) [link] the cry and to(wards) [link] the prayer which
servant/slave your to pray to face your: 20 to to be eye your
to open to(wards) [link] the house the this by day and night
to(wards) [link] the standing place which to say to to set name
your there to to hear to(wards) [link] the prayer which to pray
servant/slave your to(wards) [link] the standing place the this: 21
[seq] to hear to(wards) [link] supplication servant/slave your and
people your Israel which to pray to(wards) [link] the standing
place the this and you(m. s.) to hear from standing place to
dwell you from [link] the heaven [seq] to hear [seq] to forgive:
22 if [link] to sin man to neighbor his [seq] to lift [link] in him
oath to oath his [seq] to come (in) to swear to face altar your in
house the this: 23 and you(m. s.) separate to hear from [link] the
heaven [seq] to make [seq] to judge [obj] [link] servant/slave your
to to return to wicked to to give way his in head his and to to
justify righteous to to give to him like righteousness his: [section]
24 and if [link] to strike people your Israel to face enemy for to sin
[link] to you [seq] to return [seq] to praise [obj] [link] name your
[seq] to pray [seq] be gracious to face your in house the this: 25
and you(m. s.) to hear from [link] the heaven [seq] to forgive to
sin people your Israel [seq] to return them to(wards) [link] the
land which [link] to give to them and to father their: [para] 26 in to
restrain the heaven and not [link] to be rain for to sin [link] to you
[seq] to pray to(wards) [link] the standing place the this [seq] to
praise [obj] [link] name your from sin their to return parag for to
afflict them: 27 and you(m. s.) separate to hear the heaven [seq]
to forgive to sin servant/slave your and people your Israel for to
show them to(wards) [link] the way the pleasant which to go [link]
in her [seq] to give rain upon [link] land your which [link] to give
to people your to inheritance: [section] 28 famine for [link] to be
in land pestilence for [link] to be blight and mildew locust and
locust for to be for to confine [link] to him enemy his in land gate
his all [link] plague and all [link] sickness: 29 all [link] prayer
all [link] supplication which to be to all [link] the man and to all
people your Israel which to know man plague his and pain his
[seq] to spread palm his to(wards) [link] the house the this: 30
and you(m. s.) to hear from [link] the heaven foundation to dwell
you [seq] to forgive [seq] to give to man like all [link] way his
which to know [obj] [link] heart his for you(m. s.) to alone you to
know [obj] [link] heart son the man: 31 because to fear you to to
go in way your all [link] the day which [link] they(masc.) alive
upon [link] face the land which to give to father our: [section] 32
and also to(wards) [link] the foreign which not from people your
Israel he/she/it [seq] to come (in) separate from land distant
because name your the great and hand your the strong and arm
your the to stretch [seq] to come (in) [seq] to pray to(wards)
[link] the house the this: 33 and you(m. s.) to hear from [link] the
heaven from foundation to dwell you [seq] to make like all which
[link] to call to(wards) you the foreign because to know all [link]
people the land [obj] [link] name your and to to fear [obj] you like

people your Israel and to to know for [link] name your to call
upon [link] the house the this which to build: **34** for [link] to come
out people your to battle upon [link] enemy his in way which to
send them [seq] to pray to(wards) you way the city the this which
to choose in her and the house which [link] to build to name
your: **35** [seq] to hear from [link] the heaven [obj] [link] prayer
their and [obj] [link] supplication their [seq] to make justice their:
36 for to sin [link] to you for nothing man which not [link] to sin
[seq] be angry in them [seq] to give them to face enemy [seq]
to take captive them to take captive them to(wards) [link] land
distant or near: **37** [seq] to return to(wards) [link] heart their in
land which to take captive [link] there [seq] to return separate
[seq] be gracious to(wards) you in land captivity their to to say to
sin to pervert and be wicked: **38** [seq] to return to(wards) you in
all [link] heart their and in all [link] soul their in land captivity their
which [link] to take captive [obj] them [seq] to pray way land their
which to give to father their and the city which to choose and
to house which [link] to build to name your: **39** [seq] to hear
from [link] the heaven from foundation to dwell you [obj] [link]
prayer their and [obj] [link] supplication their [seq] to make justice
their [seq] to forgive to people your which to sin [link] to you: **40**
now God my to be [link] please eye your to open and ear your
attentive to prayer the standing place the this: [section] **41** and
now to arise parag YHWH/Yahweh God to rest your you(m. s.)
and ark strength your priest your YHWH/Yahweh God to clothe
deliverance and pious your to rejoice in good: **42** YHWH/Yahweh
God not [link] to return face anointed your to remember parag to
kindness David servant/slave your: [para]

7 and like to end Solomon to to pray and the fire to go down
from the heaven [seq] to eat the burnt offering and the
sacrifice and glory YHWH/Yahweh to fill [obj] [link] the house: **2**
and not be able the priest to to come (in) to(wards) [link] house
YHWH/Yahweh for [link] to fill glory [link] YHWH/Yahweh [obj]
[link] house YHWH/Yahweh: **3** and all separate son Israel to
see in to go down the fire and glory YHWH/Yahweh upon [link]
the house [seq] to bow anger land to upon [link] the pavement
[seq] to bow and to praise to YHWH/Yahweh for pleasant for to
forever kindness his: **4** and the king and all [link] the people to
sacrifice sacrifice to face YHWH/Yahweh: [section] **5** [seq] to
sacrifice the king Solomon [obj] [link] sacrifice the cattle twenty
and two thousand and flock hundred and twenty thousand [seq]
to dedicate [obj] [link] house the God the king and all [link] the
people: **6** and the priest upon [link] charge their to stand and the
Levite in article/utensil [link] song YHWH/Yahweh which to make
David the king to to praise to YHWH/Yahweh for [link] to forever
kindness his in to boast David in hand their and the priest to
blow to blow before them and all [link] Israel to stand: [section] **7**
[seq] to consecrate Solomon [obj] [link] midst the court which to
face house [link] YHWH/Yahweh for [link] to make there the burnt
offering and [obj] fat the peace offering for [link] altar the bronze
which to make Solomon not be able to to sustain [obj] [link] the
burnt offering and [obj] [link] the offering and [obj] [link] the fat: **8**
[seq] to make Solomon [obj] [link] the feast in time the he/she/it
seven day and all [link] Israel with him assembly great much
from to come (in) Hamath till [link] torrent Egypt: **9** [seq] to make
in day the eighth assembly for separate dedication the altar to
make seven day and the feast seven day: **10** and in day twenty
and three to month the seventh to send [obj] [link] the people
to tent their glad and pleasant heart upon [link] the welfare
which to make YHWH/Yahweh to David and to Solomon and
to Israel people his: **11** [seq] to end Solomon [obj] [link] house
YHWH/Yahweh and [obj] [link] house the king and [obj] all [link]
the to come (in) upon [link] heart Solomon to to make in house
[link] YHWH/Yahweh and in house his to prosper: [para] **12** [seq]
to see YHWH/Yahweh to(wards) [link] Solomon in night [seq]
to say to him to hear [obj] [link] prayer your [seq] to choose in
standing place the this to me to house sacrifice: **13** if! to restrain
the heaven and not [link] to be rain and if! [link] to command
upon [link] locust to to eat the land and if [link] to send pestilence
in people my: **14** and be humble people my which to call [link]
name my upon them and to pray and to seek face my and to
return from way their the bad and I to hear from [link] the heaven
and to forgive to sin their and to heal [obj] [link] land their: **15**
now eye my to be to open and ear my attentive to prayer the
standing place the this: **16** and now to choose and to consecrate
[obj] [link] the house the this to to be [link] name my there till
[link] forever [seq] to be eye my and heart my there all [link] the
day: **17** and you(m. s.) if [link] to go to face my like as which to
go David father your and to to make like all which to command
you and statute my and justice my to keep: **18** [seq] to arise [obj]
throne royalty your like as which to cut to David father your to
to say not [link] to cut to you man to rule in Israel: **19** and if
[link] to return parag you(m. p.) [seq] to leave statute my and
commandment my which to give to face your [seq] to go [seq]
to serve God another [seq] to bow to them: **20** [seq] to uproot
them from upon land my which to give to them and [obj] [link]
the house the this which to consecrate to name my to throw
from upon face my and to give him to proverb and to taunt in all
[link] the people: **21** and the house the this which to be high to
all [link] to pass upon him be desolate [seq] to say in what? to
make YHWH/Yahweh thus to land the this and to house the this:
22 [seq] to say upon which to leave [obj] [link] YHWH/Yahweh
separate God father their which to come out them from land
Egypt [seq] to strengthen in God another [seq] to bow to them
[seq] to serve them upon [link] so to come (in) upon them [obj] all
[link] the distress the this: [para]

8 [seq] to be from end separate twenty year which to build
Solomon [obj] [link] house YHWH/Yahweh and [obj] [link]
house his: **2** and the city which to give Huram to Solomon to
build Solomon [obj] them [seq] to dwell there [obj] [link] son
Israel: **3** [seq] to go Solomon Hamath-zobah Hamath-zobah
[seq] to strengthen upon her: **4** [seq] to build [obj] [link] Tadmor
in wilderness and [obj] all [link] city the storage which to build in
Hamath: **5** [seq] to build [obj] [link] Beth-horon Beth-horon the
high and [obj] [link] Beth-horon Beth-horon the lower city siege
wall door and bar: **6** and [obj] [link] Baalath and [obj] all [link] city
the storage which to be to Solomon and [obj] all [link] city the
chariot and [obj] city the horseman and [obj] separate all [link]
desire Solomon which to desire to to build in Jerusalem and
in Lebanon and in all land dominion his: **7** all [link] the people

the to remain from [link] the Hittite and the Amorites and the
Perizzite and the Hivite and the Jebusite which not from Israel
they(masc.): **8** from [link] son their which to remain behind them
in land which not [link] to end them son Israel [seq] to ascend
them Solomon to taskworker till the day the this: **9** and from [link]
son Israel which not [link] to give Solomon to servant/slave to
work his for [link] they(masc.) human battle and ruler officer his
and ruler chariot his and horseman his: [para] **10** and these ruler
the garrison the to stand which [link] to king Solomon fifty and
hundred the to rule in people: **11** and [obj] [link] daughter [link]
Pharaoh to ascend Solomon from city David to house which to
build [link] to her for to say not [link] to dwell woman to me in
house David king [link] Israel for [link] holiness they(masc.) which
[link] to come (in) to(wards) them ark YHWH/Yahweh: [para] **12**
then to ascend Solomon burnt offering to YHWH/Yahweh upon
altar YHWH/Yahweh which to build to face the porch: **13** and in
word [link] day in day to to ascend like commandment Moses to
sabbath and to month and to meeting three beat in year in feast
the unleavened bread and in feast the week and in feast the
booth: **14** [seq] to stand like justice David [link] father his [obj]
[link] division the priest upon [link] service their and the Levite
upon [link] charge their to to boast and to to minister before the
priest to word [link] day in day his and the gatekeeper in division
their to gate and gate for so commandment David man [link] the
God: **15** and not to turn aside commandment the king upon [link]
the priest and the Levite to all [link] word and to treasure: **16** [seq]
to establish all [link] work Solomon till [link] the day foundation
house [link] YHWH/Yahweh and till [link] to end he complete
house YHWH/Yahweh: [section] **17** then to go Solomon to Ezion-
geber [link] Ezion-geber and to(wards) [link] Eloth upon [link] lip
the sea in land Edom: **18** [seq] to send [link] to him Huram in
hand [link] servant/slave his fleet fleet and servant/slave to know
sea [seq] to come (in) with [link] servant/slave Solomon Ophir to
[seq] to take from there four [link] hundred and fifty talent gold
[seq] to come (in) to(wards) [link] the king Solomon: [para]

9 and queen [link] Sheba to hear [obj] [link] report Solomon
[seq] to come (in) to to test [obj] [link] Solomon in riddle
in Jerusalem in strength heavy much and camel to lift spice
and gold to abundance and stone precious [seq] to come (in)
to(wards) [link] Solomon [seq] to speak with him [obj] all [link]
which to be with [link] heart her: **2** [seq] to tell [link] to her
Solomon [obj] [link] all [link] word her and not [link] to conceal
word from Solomon which not to tell to her: **3** [seq] to see queen
[link] Sheba [obj] wisdom Solomon and the house which to build:
4 and food table his and seat servant/slave his and office to
minister him and garment their and cupbearer his and garment
their and upper room his which to ascend house YHWH/Yahweh
and not [link] to be still in her spirit: **5** [seq] to say to(wards) [link]
the king truth the word which to hear in land my upon [link] word
your and upon [link] wisdom your: **6** and not [link] be faithful
to word their till which [link] to come (in) [seq] to see eye my
and behold not to tell [link] to me half greatness wisdom your
to add upon [link] the tidings which to hear: **7** blessed human
your and blessed servant/slave your these the to stand to face
your continuity and to hear [obj] [link] wisdom your: **8** to be
YHWH/Yahweh God your to bless which separate to delight in in
you to to give you upon [link] throne his to king to YHWH/Yahweh
God your in to love God your [obj] [link] Israel to to stand him to
forever [seq] to give you upon them to king to to make justice
and righteousness: **9** [seq] to give to king hundred and twenty
separate talent gold and spice to abundance much and stone
precious and not to be like spice the he/she/it which [link] to
give queen [link] Sheba to king Solomon: **10** and also [link]
servant/slave Hiram Huram and servant/slave Solomon which
[link] to come (in) gold from Ophir to come (in) tree algum and
stone precious: **11** [seq] to make the king [obj] [link] tree the
algum highway to house [link] YHWH/Yahweh and to house the
king and lyre and harp to to sing and not [link] to see like them to
face in land Judah: **12** and the king Solomon to give to queen
[link] Sheba [obj] [link] all [link] pleasure her which to ask from to
alone which [link] to come (in) to(wards) [link] the king [seq] to
overturn [seq] to go to land her he/she/it and servant/slave her:
[para] **13** [seq] to be weight the gold which [link] to come (in) to
Solomon in year one six hundred and sixty and six talent gold:
14 to alone from human the to spy and the to trade to come
(in) and all [link] king Arabia and governor the land to come (in)
gold and silver to Solomon: **15** [seq] to make the king Solomon
hundred shield gold beaten six hundred gold beaten to ascend
upon [link] the shield the one: **16** and three [link] hundred shield
gold beaten three hundred gold to ascend upon [link] the shield
the one [seq] to give them the king in house wood the Lebanon:
[para] **17** [seq] to make the king throne [link] tooth great [seq] to
overlay him gold clean: **18** and six step to throne and footstool in
gold to throne to grasp and hand from this and from this upon
[link] standing place the seat and two lion to stand beside the
hand: **19** and two ten lion to stand there upon [link] six the step
from this and from this not [link] to make so to all [link] kingdom:
20 and all article/utensil irrigation the king Solomon gold and all
article/utensil house [link] wood the Lebanon gold to shut nothing
silver to devise in day Solomon to anything: **21** for [link] fleet
to king to go Tarshish with servant/slave Huram one to three
year to come (in) separate fleet Tarshish to lift gold and silver
ivory and ape and peacock: [para] **22** [seq] to magnify the king
Solomon from all king the land to riches and wisdom: **23** and all
king the land to seek [obj] [link] face Solomon to to hear [obj]
[link] wisdom his which [link] to give the God in heart his: **24** and
they(masc.) to come (in) man offering his article/utensil silver and
article/utensil gold and garment weapon and spice horse and
mule word [link] year in year: [para] **25** [seq] to be to Solomon
four thousand stall horse and chariot and two [link] ten thousand
horseman [seq] to rest them in city the chariot and with [link] the
king in Jerusalem: **26** [seq] to be to rule in all [link] the king from
[link] the river and till [link] land Philistine and till border Egypt: **27**
[seq] to give the king [obj] [link] the silver in Jerusalem like stone
and [obj] the cedar to give like sycamore which [link] in lowland
to abundance: **28** and to come out horse from Egypt to Solomon
and from all [link] the land: **29** and remnant word Solomon the
first and the last? not [link] they(masc.) to write upon [link] word
Nathan the prophet and upon [link] prophecy Ahiah the Shilonite
and in vision Jedi Jedi the seer upon [link] Jeroboam son [link]
Nebat: **30** [seq] to reign Solomon in Jerusalem upon [link] all

[link] Israel forty year: 31 [seq] to lie down Solomon with [link] father his [seq] to bury him in city David father his [seq] to reign Rehoboam son his underneath him: [para]

10 [seq] to go Rehoboam Shechem to for Shechem to come (in) all [link] Israel to to reign [obj] him: 2 [seq] to be like to hear Jeroboam son [link] Nebat and he/she/it in Egypt which to flee from face Solomon the king [seq] to return Jeroboam from Egypt: 3 [seq] to send [seq] to call [link] to him [seq] to come (in) Jeroboam and all [link] Israel [seq] to speak to(wards) [link] Rehoboam to to say: 4 father your to harden [obj] [link] yoke our and now to lighten from service father your the severe and from yoke his the heavy which [link] to give upon us and to serve you: 5 [seq] to say to(wards) them still three day and to return to(wards) me [seq] to go the people: [section] 6 [seq] to advise the king Rehoboam with [link] the old which [link] to be to stand to face Solomon father his in to be he alive to to say how? you(m. p.) to advise to to return to people [link] the this word: 7 [seq] to speak to(wards) him to to say if [link] to be to pleasant to the people the this [seq] to accept them [seq] to speak to(wards) them word pleasant [seq] to be to you servant/slave all [link] the day: 8 [seq] to leave [obj] [link] counsel the old which to advise him [seq] to advise with [link] the youth which to magnify with him the to stand to face his: 9 [seq] to say to(wards) them what? you(m. p.) to advise and to return word [obj] [link] the people the this which to speak to(wards) me to to say to lighten from [link] the yoke which [link] to give father your upon us: 10 [seq] to speak with him the youth which to magnify with him to to say thus [link] to say to people which [link] to speak to(wards) you to to say father your to honor [obj] [link] yoke our and you(m. s.) to lighten from upon us thus to say to(wards) them little finger my to thicken from loin father my: 11 and now father my to lift upon you yoke heavy and I to add upon [link] yoke your father my to discipline [obj] you in whip and I in scorpion: [section] 12 [seq] to come (in) Jeroboam and all [link] the people to(wards) [link] Rehoboam in day the third like as which to speak the king to to say to return to(wards) me in day the third: 13 [seq] to answer them the king severe [seq] to leave the king Rehoboam [obj] counsel the old: 14 [seq] to speak to(wards) them like counsel the youth to to say to honor [obj] [link] yoke your and I to add upon him father my to discipline [obj] you in whip and I in scorpion: 15 and not [link] to hear the king to(wards) [link] the people for [link] to be turn from from with the God because to arise YHWH/Yahweh [obj] [link] word his which to speak in hand Ahiah the Shilonite to(wards) [link] Jeroboam son [link] Nebat: 16 and all [link] Israel for not [link] to hear the king to them [seq] to return the people [obj] [link] the king separate to to say what? [link] to us portion in David and not [link] inheritance in son [link] Jesse man to tent your Israel now to see house your David [seq] to go all [link] Israel to tent his: [section] 17 and son Israel the to dwell in city Judah [seq] to reign upon them Rehoboam: 18 [seq] to send the king Rehoboam [obj] [link] Hadoram which upon [link] the taskworker [seq] to stone [link] in him son [link] Israel stone [seq] to die and the king Rehoboam to strengthen to to ascend in chariot to to flee Jerusalem: [section] 19 [seq] to transgress Israel in house David till the day the this: [section]

11 [seq] to come (in) Rehoboam Jerusalem [seq] to gather [obj] [link] house Judah and Benjamin hundred and eighty thousand to choose to make battle to to fight with [link] Israel to to return [obj] [link] the kingdom to Rehoboam: [para] 2 [seq] to be word [link] YHWH/Yahweh to(wards) [link] Shemaiah man [link] the God to to say: 3 to say to(wards) [link] Rehoboam son [link] Solomon king Judah and to(wards) all [link] Israel in Judah and Benjamin to to say: 4 thus to say YHWH/Yahweh not [link] to ascend and not [link] to fight with [link] brother your to return man to house his for from with me to be the word the this [seq] to hear [obj] [link] word YHWH/Yahweh [seq] to return from to go to(wards) [link] Jeroboam: [para] 5 [seq] to dwell Rehoboam in Jerusalem [seq] to build city to siege in Judah: 6 [seq] to build [obj] [link] Beth-lehem [link] Beth-lehem and [obj] [link] Etam and [obj] [link] Tekoa: 7 and [obj] [link] Beth-zur [link] Beth-zur and [obj] [link] Socoh and [obj] [link] Adullam: 8 and [obj] [link] Gath and [obj] [link] Mareshah and [obj] [link] Ziph: 9 and [obj] [link] Adoraim and [obj] [link] Lachish and [obj] [link] Azekah: 10 and [obj] [link] Zorah and [obj] [link] Aijalon and [obj] [link] Hebron which in Judah and in Benjamin city fortress: 11 [seq] to strengthen [obj] [link] the fortress [seq] to give in them leader and treasure food and oil and wine: 12 and in all [link] city and city shield and spear [seq] to strengthen them to to multiply much [seq] to be [link] to him Judah and Benjamin: [section] 13 and the priest and the Levite which in all [link] Israel to stand upon him from all [link] border their: 14 for [link] to leave the Levite [obj] [link] pasture their and possesion their [seq] to go to Judah and to Jerusalem for [link] to reject them Jeroboam and son his from to minister to YHWH/Yahweh: 15 [seq] to stand [link] to him priest to high place and to satyr and to calf which to make: 16 and behind them from all tribe Israel the to give [obj] [link] heart their to to seek [obj] [link] YHWH/Yahweh God Israel to come (in) Jerusalem to to sacrifice to YHWH/Yahweh God father their: 17 [seq] to strengthen [obj] [link] royalty Judah [seq] to strengthen [obj] [link] Rehoboam son [link] Solomon to year three for to go in way David and Solomon to year three: 18 [seq] to take [link] to him Rehoboam woman [obj] [link] Mahalath son daughter Jeremoth son [link] David Abihail daughter [link] Eliab son [link] Jesse: 19 [seq] to beget to him son [obj] [link] Jeush and [obj] [link] Shamariah and [obj] [link] Zaham: 20 and behind her to take [obj] [link] Maacah daughter [link] Absalom [seq] to beget to him [obj] [link] Abijah and [obj] [link] Attai and [obj] [link] Ziza and [obj] [link] Shelomith: 21 [seq] to love Rehoboam [obj] [link] Maacah daughter [link] Absalom from all [link] woman his and concubine his for woman eight [link] ten to lift and concubine sixty [seq] to beget twenty and eight son and sixty daughter: 22 [seq] to stand to head Rehoboam [obj] [link] Abijah son [link] Maacah to leader in brother his for to to reign him: 23 [seq] to understand [seq] to break through from all [link] son his to all [link] land Judah and Benjamin to all city the fortress [seq] to give to them the food to abundance [seq] to ask crowd woman:

12 [seq] to be like to establish royalty Rehoboam and like strength his to leave [obj] [link] instruction YHWH/Yahweh and all [link] Israel with him: [para] 2 [seq] to be in year the fifth to king Rehoboam to ascend Shishak king [link] Egypt upon [link]

Jerusalem for be unfaithful in YHWH/Yahweh: **3** in thousand and
hundred chariot and in sixty thousand horseman and nothing
number to people which [link] to come (in) with him from Egypt
Libyan Sukkiim and Cushite: **4** [seq] to capture [obj] [link] city the
fortress which to Judah [seq] to come (in) till [link] Jerusalem:
[section] **5** and Shemaiah the prophet to come (in) to(wards)
[link] Rehoboam and ruler Judah which [link] to gather to(wards)
[link] Jerusalem from face Shishak [seq] to say to them thus [link]
to say YHWH/Yahweh you(m. p.) to leave [obj] me and also [link]
I to leave [obj] you in hand [link] Shishak: **6** [seq] be humble
ruler [link] Israel and the king [seq] to say righteous separate
YHWH/Yahweh: **7** and in to see YHWH/Yahweh for be humble to
be word [link] YHWH/Yahweh to(wards) [link] Shemaiah separate
to to say be humble not to ruin them [seq] to give to them like
little to survivor and not [link] to pour rage my in Jerusalem in
hand [link] Shishak: **8** for to be [link] to him to servant/slave and
to know service my and service kingdom the land: [section] **9**
[seq] to ascend Shishak king [link] Egypt upon [link] Jerusalem
[seq] to take [obj] [link] treasure house [link] YHWH/Yahweh
and [obj] [link] treasure house the king [obj] [link] the all to take
[seq] to take [obj] [link] shield the gold which to make Solomon:
10 [seq] to make the king Rehoboam underneath them shield
bronze [seq] to reckon upon [link] hand ruler the to run the to
keep entrance house the king: **11** [seq] to be from enough [link]
to come (in) the king house YHWH/Yahweh to come (in) the to
run [seq] to lift them [seq] to return them to(wards) [link] chamber
the to run: **12** and in be humble he to return from him anger
[link] YHWH/Yahweh and not to to ruin to consumption and also
in Judah to be word pleasant: [section] **13** [seq] to strengthen
the king Rehoboam in Jerusalem [seq] to reign for son [link]
forty and one year Rehoboam in to reign he and seven ten year
separate to reign in Jerusalem the city which [link] to choose
YHWH/Yahweh to to set [obj] [link] name his there from all tribe
Israel and name mother his Naamah the Ammonite: **14** [seq] to
make the evil for not to establish heart his to to seek [obj] [link]
YHWH/Yahweh: [section] **15** and word Rehoboam the first and
the last? not [link] they(masc.) to write in word Shemaiah the
prophet and Iddo the seer to to enroll and battle Rehoboam and
Jeroboam all [link] the day: **16** [seq] to lie down Rehoboam with
[link] father his [seq] to bury in city David [seq] to reign Abijah
son his underneath him: [para]

13 in year eight ten to king Jeroboam [seq] to reign Abijah
upon [link] Judah: **2** three year to reign in Jerusalem and
name mother his Micaiah daughter [link] Uriel from [link] Gibeah
and battle to be between Abijah and between Jeroboam: **3** [seq]
to bind Abijah [obj] [link] the battle in strength mighty battle four
[link] hundred thousand man to choose [section] and Jeroboam
to arrange with him battle in eight hundred thousand man to
choose mighty strength: [section] **4** [seq] to arise Abijah from
upon to mountain Zemaraim which in mountain Ephraim [seq]
to say to hear me Jeroboam and all [link] Israel: **5** ? not to
you to to know for YHWH/Yahweh separate God Israel to give
kingdom to David upon [link] Israel to forever to him and to son
his covenant salt: [section] **6** [seq] to arise Jeroboam son [link]
Nebat servant/slave Solomon son [link] David [seq] to rebel
upon [link] lord his: **7** [seq] to gather upon him human worthless
son Belial [seq] to strengthen upon [link] Rehoboam son [link]
Solomon and Rehoboam to be youth and tender [link] heart
and not to strengthen to face their: **8** and now separate you(m.
p.) to say to to strengthen to face kingdom YHWH/Yahweh in
hand son David and you(m. p.) crowd many and with you calf
gold which to make to you Jeroboam to God: **9** ? not to banish
[obj] [link] priest YHWH/Yahweh [obj] [link] son Aaron and the
Levite [seq] to make to you priest like people the land all [link]
the to come (in) to to fill hand his in bullock son [link] cattle
and ram seven [seq] to be priest to not God: [section] **10** and
we YHWH/Yahweh God our and not to leave him and priest to
minister to YHWH/Yahweh son Aaron and the Levite in work: **11**
and to offer to YHWH/Yahweh burnt offering in morning [link] in
morning and in evening [link] in evening and incense [link] spice
and row food upon [link] the table the clean and lampstand the
gold and lamp her to to burn in evening in evening for [link] to
keep we [obj] [link] charge YHWH/Yahweh God our and you(m.
p.) to leave [obj] him: **12** and behold with us in head the God
separate and priest his and trumpet the shout to to shout upon
you son Israel not [link] to fight with [link] YHWH/Yahweh God
[link] father your for [link] not to prosper: **13** and Jeroboam to
turn [obj] [link] the ambush to to come (in) from behind them
[seq] to be to face Judah and the ambush from behind them: **14**
[seq] to turn Judah and behold to them the battle face and back
[seq] to cry to YHWH/Yahweh and the priest to blow to blow in
trumpet: **15** [seq] to shout man Judah [seq] to be in to shout man
Judah and the God to strike [obj] [link] Jeroboam and all [link]
Israel to face Abijah and Judah: **16** [seq] to flee son [link] Israel
from face Judah [seq] to give them God in hand their: **17** [seq] to
smite in them Abijah and people his wound many [seq] to fall
slain from Israel five [link] hundred thousand man to choose:
18 [seq] be humble son [link] Israel in time the he/she/it [seq]
to strengthen son Judah for to lean upon [link] YHWH/Yahweh
God father their: **19** [seq] to pursue Abijah behind Jeroboam
[seq] to capture from him city [obj] [link] Beth-el [link] Beth-el and
[obj] [link] daughter her and [obj] [link] Jeshanah and [obj] [link]
daughter her and [obj] [link] Ephron Ephron and daughter her:
20 and not [link] to restrain strength [link] Jeroboam still in day
Abijah [seq] to strike him YHWH/Yahweh [seq] to die: [para] **21**
[seq] to strengthen Abijah [seq] to lift [link] to him woman four ten
[seq] to beget twenty and two son and six ten daughter: [section]
22 and remainder word Abijah and way his and word his to write
in story the prophet Iddo:

14 [seq] to lie down Abijah with [link] father his [seq] to bury
[obj] him in city David [seq] to reign Asa son his underneath
him in day his to quiet the land ten year: [para] **2** [seq] to make
Asa the pleasant and the upright in eye YHWH/Yahweh God his:
3 [seq] to turn aside [obj] [link] altar the foreign and the high
place [seq] to break [obj] [link] the pillar [seq] to cut down/off [obj]
[link] the Asherah: **4** [seq] to say to Judah to to seek [obj] [link]
YHWH/Yahweh God father their and to to make the instruction
and the commandment: **5** [seq] to turn aside from all [link] city
Judah [obj] [link] the high place and [obj] [link] the pillar [seq]
to quiet the kingdom to face his: **6** [seq] to build city fortress

in Judah for [link] to quiet the land and nothing [link] with him
battle in year the these for [link] to rest YHWH/Yahweh to him: **7**
[seq] to say to Judah to build separate [obj] [link] the city the
these and to turn wall and tower door and bar still he the land to
face our for to seek [obj] [link] YHWH/Yahweh God our to seek
[seq] to rest to us from around [seq] to build [seq] to prosper:
[para] **8** [seq] to be to Asa strength to lift shield and spear from
Judah three hundred thousand [section] and from Benjamin to lift
shield and to tread bow hundred and eighty thousand all [link]
these mighty strength: **9** [seq] to come out to(wards) them Zerah
the Cushite in strength thousand thousand and chariot three
hundred [seq] to come (in) till [link] Mareshah: **10** [seq] to come
out Asa to face his [seq] to arrange battle in valley Zephathah to
Mareshah: **11** [seq] to call Asa to(wards) [link] YHWH/Yahweh
God his [seq] to say YHWH/Yahweh nothing [link] with you to to
help between many to nothing strength to help us YHWH/Yahweh
God our for [link] upon you to lean and in name your to come (in)
upon [link] the crowd the this YHWH/Yahweh God our you(m. s.)
not [link] to restrain with you man: [section] **12** [seq] to strike
YHWH/Yahweh [obj] [link] the Cushite to face Asa and to face
Judah [seq] to flee the Cushite: **13** [seq] to pursue them Asa and
the people which [link] with him till [link] to Gerar [seq] to fall from
Cushite to nothing to them recovery for [link] to break to face
[link] YHWH/Yahweh and to face camp his [seq] to lift spoil to
multiply much: **14** [seq] to smite [obj] all [link] the city around
Gerar for [link] to be dread [link] YHWH/Yahweh upon them [seq]
to plunder [obj] [link] all [link] the city for [link] plunder many to be
in them: **15** and also [link] tent livestock to smite [seq] to take
captive flock to abundance and camel [seq] to return Jerusalem:
[section]

15 and Azariah son [link] Oded to be upon him spirit God:
2 [seq] to come out to face Asa [seq] to say to him to hear
me Asa and all [link] Judah and Benjamin YHWH/Yahweh with
you in to be you with him and if [link] to seek him to find to you
and if [link] to leave him to leave [obj] you: [section] **3** and day
many to Israel to not separate God truth and to not priest to
show and to not instruction: **4** [seq] to return in distress [link] to
him upon [link] YHWH/Yahweh God Israel [seq] to seek him [seq]
to find to them: **5** and in time the they(masc.) nothing peace to to
come out and to to come (in) for tumult many upon all [link] to
dwell the land: **6** [seq] to crush nation [link] in nation and city in
city for [link] God to confuse them in all [link] distress: **7** and
you(m. p.) to strengthen and not [link] to slacken hand your for
be wages to wages your: [section] **8** and like to hear Asa the
word the these and the prophecy Oded the prophet to strengthen
[seq] to pass the abomination from all [link] land Judah and
Benjamin and from [link] the city which to capture from mountain
Ephraim [seq] to renew [obj] [link] altar YHWH/Yahweh which to
face porch YHWH/Yahweh: **9** [seq] to gather [obj] [link] all [link]
Judah and Benjamin and the to sojourn with them from Ephraim
and Manasseh and from Shimeon for [link] to fall upon him from
Israel to abundance in to see they for [link] YHWH/Yahweh God
his with him: [para] **10** [seq] to gather Jerusalem in month the
third to year five [link] ten to royalty Asa: **11** [seq] to sacrifice to
YHWH/Yahweh in day the he/she/it from [link] the spoil to come
(in) cattle seven hundred and flock seven thousand: **12** [seq] to
come (in) in covenant to to seek [obj] [link] YHWH/Yahweh God
father their in all [link] heart their and in all [link] soul their: **13**
and all which not [link] to seek to YHWH/Yahweh God [link] Israel
to die to from [link] small and till [link] great to from man and till
[link] woman: **14** [seq] to swear to YHWH/Yahweh in voice great
and in shout and in trumpet and in trumpet: **15** [seq] to rejoice all
[link] Judah upon [link] the oath for in all [link] heart their to swear
and in all [link] acceptance their to seek him [seq] to find to them
[seq] to rest YHWH/Yahweh to them from around: **16** and also
[link] Maacah mother separate Asa the king to turn aside her
from queen which [link] to make to Asherah horror [seq] to cut
Asa [obj] [link] horror her [seq] to crush [seq] to burn in torrent
Kidron: **17** and the high place not [link] to turn aside from Israel
except heart [link] Asa to be complete all [link] day his: **18** [seq]
to come (in) [obj] [link] holiness father his and holiness his house
the God silver and gold and article/utensil: **19** and battle not to
be till year [link] thirty and five to royalty Asa: [section]

16 in year thirty and six to royalty Asa to ascend Baasha king
[link] Israel upon [link] Judah [seq] to build [obj] [link] the
Ramah to lest to give to come out and to come (in) to Asa king
Judah: **2** [seq] to come out Asa silver and gold from treasure
house YHWH/Yahweh and house the king [seq] to send to(wards)
[link] Ben-hadad [link] Ben-hadad king Aramean the to dwell in
Damascus to to say: **3** covenant between me and between you
and between father my and between father your behold to send
to you silver and gold to go to break covenant your with [link]
Baasha king Israel and to ascend from upon me: **4** [seq] to hear
Ben-hadad Ben-hadad to(wards) [link] the king Asa [seq] to send
[obj] [link] ruler the strength which [link] to him to(wards) [link] city
Israel [seq] to smite [obj] [link] Ijon and [obj] [link] Dan and [obj]
Abel-maim Abel-maim and [obj] all [link] storage city Naphtali: **5**
[seq] to be like to hear Baasha [seq] to cease from to build [obj]
[link] the Ramah [seq] to cease [obj] [link] work his: [section] **6**
and Asa the king to take [obj] [link] all [link] Judah [seq] to lift
[obj] [link] stone the Ramah and [obj] [link] tree her which to build
Baasha [seq] to build in them [obj] [link] Geba and [obj] [link] the
Mizpeh: [section] **7** and in time the he/she/it to come (in) Hanani
the seer to(wards) [link] Asa king Judah [seq] to say to(wards)
him in to lean you upon [link] king Aramean and not to lean upon
[link] YHWH/Yahweh God your upon [link] so to escape strength
king [link] Aramean from hand your: **8** ? not the Cushite and the
Libyan to be to strength separate to abundance to chariot and
to horseman to to multiply much and in to lean you upon [link]
YHWH/Yahweh to give them in hand your: **9** for YHWH/Yahweh
eye his to rove in all [link] the land to to strengthen with [link]
heart their complete to(wards) him be foolish upon [link] this for
from now be with you battle: **10** [seq] to provoke Asa to(wards)
[link] the seer [seq] to give him house the stocks for [link] in rage
with him upon [link] this [seq] to crush Asa from [link] the people
in time the he/she/it: **11** and behold word Asa the first and the
last if! they to write upon [link] book the king to Judah and Israel:
12 [seq] be sick Asa in year thirty and nine to royalty his in foot
his till [link] to above to sickness his and also [link] in sickness
his not [link] to seek [obj] [link] YHWH/Yahweh for in to heal: **13**

[seq] to lie down Asa with [link] father his [seq] to die in year forty
and one to to reign him: 14 [seq] to bury him in grave his which
to dig [link] to him in city David [seq] to lie down him in bed which
to fill spice and kind to mix in ointment deed [seq] to burn [link] to
him fire great till [link] to much: [para]

17 [seq] to reign Jehoshaphat son his underneath him [seq] to
strengthen upon [link] Israel: 2 [seq] to give [link] strength
in all [link] city Judah the to gather/restrain/fortify [seq] to give
garrison in land Judah and in city Ephraim which to capture Asa
father his: 3 [seq] to be YHWH/Yahweh with [link] Jehoshaphat
for to go in way David father his the first and not to seek to Baal:
4 for to God father his to seek and in commandment his to go
and not like deed Israel: 5 [seq] to establish YHWH/Yahweh [obj]
[link] the kingdom in hand his [seq] to give all [link] Judah offering
to Jehoshaphat [seq] to be [link] to him riches [link] and glory to
abundance: 6 [seq] to exult heart his in way YHWH/Yahweh and
still to turn aside [obj] [link] the high place and [obj] [link] the
Asherah from Judah: [para] 7 and in year three to to reign him to
send to ruler his to Ben-hail [link] Ben-hail and to Obadiah and
to Zechariah and to Nethanel and to Micaiah to to learn in city
Judah: 8 and with them the Levite Shemaiah and Nethaniah and
Zebadiah and Asahel and Shemiramoth and Shemiramoth and
Jehonathan and Adonijah and Tobiah and Tob-adonijah Tob-
adonijah the Levite and with them Elishama and Jehoram the
priest: 9 [seq] to learn in Judah and with them book instruction
YHWH/Yahweh [seq] to turn in all [link] city Judah [seq] to learn
in people: 10 [seq] to be separate dread YHWH/Yahweh upon all
[link] kingdom the land which around Judah and not to fight with
[link] Jehoshaphat: 11 and from [link] Philistine to come (in) to
Jehoshaphat offering and silver burden also the Arab to come
(in) to him flock ram seven thousand and seven hundred and
male goat seven thousand and seven hundred: [para] 12 [seq] to
be Jehoshaphat to go and growing till [link] to above to [seq]
to build in Judah fortress and city storage: 13 and work many
to be to him in city Judah and human battle mighty strength in
Jerusalem: 14 and these punishment their to house father their
to Judah ruler thousand Adnah the ruler and with him mighty
strength three hundred thousand: [section] 15 and upon [link]
hand his Jehohanan the ruler and with him hundred and eighty
thousand: [section] 16 and upon [link] hand his Amasiah son
[link] Zichri the be willing to YHWH/Yahweh and with him hundred
thousand mighty strength: [section] 17 and from [link] Benjamin
mighty strength Eliada and with him to handle [link] bow and
shield hundred thousand: [section] 18 and upon [link] hand his
Jehozabad and with him hundred [link] and eighty thousand to
arm army: [section] 19 these the to minister [obj] [link] the king
from to alone which [link] to give the king in city the fortification in
all [link] Judah: [para]

18 [seq] to be to Jehoshaphat riches and glory to abundance
[seq] be related to Ahab: 2 [seq] to go down to end year
to(wards) [link] Ahab to Samaria [seq] to sacrifice [link] to him
Ahab flock and cattle to abundance and to people which with him
[seq] to incite him to to ascend to(wards) [link] Ramoth Gilead: 3
[seq] to say Ahab king [link] Israel to(wards) [link] Jehoshaphat
king Judah? to go with me Ramoth Gilead [seq] to say to him like
me like you and like people your people my and with you in battle:
4 [seq] to say Jehoshaphat to(wards) [link] king Israel to seek
[link] please like day [obj] [link] word YHWH/Yahweh: 5 [seq] to
gather king [link] Israel [obj] [link] the prophet four hundred man
[seq] to say to(wards) them? to go to(wards) [link] Ramoth Gilead
to battle if [link] to cease [seq] to say to ascend and to give the
God in hand the king: 6 [seq] to say Jehoshaphat? nothing here
prophet to YHWH/Yahweh still and to seek from [obj] him: 7 [seq]
to say king [link] Israel separate to(wards) [link] Jehoshaphat still
man [link] one to to seek [obj] [link] YHWH/Yahweh from [obj]
him and I to hate him for [link] nothing he to prophesy upon me
to welfare for all [link] day his to evil he/she/it Micaiah son [link]
Imla [seq] to say Jehoshaphat not [link] to say the king so: 8
[seq] to call king Israel to(wards) [link] eunuch one [seq] to say to
hasten Micahu Micaiah son [link] Imla: 9 and king Israel and
Jehoshaphat king [link] Judah to dwell man upon [link] throne his
to clothe garment and to dwell in threshing floor entrance gate
Samaria and all [link] the prophet to prophesy to face their: 10
[seq] to make to him Zedekiah son [link] Chenaanah horn iron
[seq] to say thus [link] to say YHWH/Yahweh in these to gore
[obj] [link] Aramean till [link] to end them: 11 and all [link] the
prophet to prophesy so to to say to ascend Ramoth Gilead and
to prosper [seq] to give YHWH/Yahweh in hand the king: 12 and
the messenger which [link] to go separate to to call to Micaiah to
speak to(wards) him to to say behold word the prophet lip [link]
one pleasant to(wards) [link] the king and to be [link] please word
your like one from them [seq] to speak pleasant: 13 [seq] to say
Micaiah alive [link] YHWH/Yahweh for [obj] [link] which [link] to
say God my [obj] him to speak: 14 [seq] to come (in) to(wards)
[link] the king [seq] to say the king to(wards) him Micah? to go
to(wards) [link] Ramoth Gilead to battle if [link] to cease [seq] to
say to ascend and to prosper and to give in hand your: 15 [seq]
to say to(wards) him the king till [link] like what? beat I to swear
you which not [link] to speak to(wards) me except [link] truth in
name YHWH/Yahweh: 16 [seq] to say to see [obj] [link] all [link]
Israel to scatter upon [link] the mountain like flock which nothing
[link] to them to pasture [seq] to say YHWH/Yahweh not [link]
lord to these to return man [link] to house his in peace: 17 [seq]
to say king [link] Israel to(wards) [link] Jehoshaphat? not to say
to(wards) you not [link] to prophesy upon me pleasant except
except [link] to evil: [section] 18 [seq] to say to so to hear word
[link] YHWH/Yahweh to see [obj] [link] YHWH/Yahweh to dwell
upon [link] throne his and all [link] army the heaven to stand
upon [link] right his and left his: 19 [seq] to say YHWH/Yahweh
who? to entice [obj] [link] Ahab king [link] Israel and to ascend
and to fall in Ramoth Gilead [seq] to say this to say thus and
this to say thus: 20 [seq] to come out the spirit [seq] to stand to
face YHWH/Yahweh [seq] to say I to entice him [seq] to say
YHWH/Yahweh to(wards) him in what?: 21 [seq] to say to come
out [seq] to be to spirit deception in lip all [link] prophet his
[seq] to say to entice and also [link] be able to come out and to
make [link] so: 22 and now behold to give YHWH/Yahweh spirit
deception in lip prophet your these and YHWH/Yahweh to speak
upon you distress: [section] 23 [seq] to approach Zedekiah son
[link] Chenaanah [seq] to smite [obj] [link] Micaiah upon [link]

the jaw [seq] to say where? this the way to pass spirit [link]
YHWH/Yahweh from with me to to speak with you: **24** [seq] to
say Micaiah if! you to see in day the he/she/it which to come (in)
chamber in chamber to to hide: **25** [seq] to say king Israel to take
[obj] [link] Micaiah and to return him to(wards) [link] Amon ruler
[link] the city and to(wards) [link] Joash son [link] the king: **26**
[seq] to say thus to say the king to set this house the prison and
to eat him food oppression and water oppression till to return I in
peace: **27** [seq] to say Micaiah if [link] to return to return in peace
not [link] to speak YHWH/Yahweh in me [seq] to say to hear
people all their: [para] **28** [seq] to ascend king [link] Israel and
Jehoshaphat king [link] Judah to(wards) [link] Ramoth Gilead: **29**
[seq] to say king Israel to(wards) [link] Jehoshaphat to search
and to come (in) in battle and you(m. s.) to clothe garment your
[seq] to search king Israel [seq] to come (in) in battle: **30** and
king Aramean to command [obj] [link] ruler the chariot which
[link] to him to to say not to fight with [link] the small with [link]
the great except except [link] with [link] king Israel to alone he:
31 [seq] to be like to see ruler the chariot [obj] [link] Jehoshaphat
and they(masc.) to say king Israel he/she/it [seq] to turn upon
him to to fight [seq] to cry out Jehoshaphat and YHWH/Yahweh
to help him [seq] to incite them God from him: **32** [seq] to be like
to see ruler the chariot for not [link] to be king Israel [seq] to
return from behind him: **33** and man to draw in bow to integrity
his [seq] to smite [obj] [link] king Israel between the joint and
between the armor [seq] to say to charioteer to overturn hand
your hand your [seq] to come out me from [link] the camp for
be weak: **34** [seq] to ascend the battle in day the he/she/it and
king Israel to be to stand in chariot before Aramean till [link] the
evening [seq] to die to time to come (in) the sun:

19 [seq] to return Jehoshaphat king [link] Judah to(wards)
[link] house his in peace to Jerusalem: **2** [seq] to come out
to(wards) [link] face his Jehu son [link] Hanani the seer [seq]
to say to(wards) [link] the king Jehoshaphat? to wicked to to
help and to to hate YHWH/Yahweh to love and in this upon you
wrath from to face YHWH/Yahweh: **3** truly word pleasant to
find with you for [link] to burn the Asherah from [link] the land
[seq] to establish heart your to to seek the God: **4** [seq] to dwell
Jehoshaphat in Jerusalem [section] [seq] to return [seq] to come
out in people from Beer-sheba Beer-sheba till [link] mountain
Ephraim [seq] to return them to(wards) [link] YHWH/Yahweh
God father their: **5** [seq] to stand to judge in land in all [link] city
Judah the to gather/restrain/fortify to city and city: **6** [seq] to say
to(wards) [link] the to judge to see what? [link] you(m. p.) to make
for not to man to judge for to YHWH/Yahweh and with you in word
justice: **7** and now to be dread [link] YHWH/Yahweh upon you to
keep and to make for [link] nothing with [link] YHWH/Yahweh God
our injustice and respect face and taking [link] bribe: **8** and also
in Jerusalem to stand Jehoshaphat from [link] the Levite and the
priest and from head the father to Israel to justice YHWH/Yahweh
and to strife [seq] to return Jerusalem: **9** [seq] to command upon
them to to say thus to make parag in fear YHWH/Yahweh in
faithfulness and in heart complete: **10** and all [link] strife which
[link] to come (in) upon you from brother your separate the to
dwell in city their between [link] blood separate to blood between
[link] instruction to commandment to statute and to justice [seq]
to warn [obj] them and not be guilty to YHWH/Yahweh [seq] to be
[link] wrath upon you and upon [link] brother your thus to make
parag and not be guilty: **11** and behold Amariah priest the head
upon you to all word [link] YHWH/Yahweh and Zebadiah son
[link] Ishmael the leader to house [link] Judah to all word [link]
the king and official the Levite to face your to strengthen and to
make and to be YHWH/Yahweh with [link] the pleasant: [para]

20 [seq] to be behind so to come (in) son [link] Moab and son
Ammon and with them separate from the Ammonite upon
[link] Jehoshaphat to battle: **2** [seq] to come (in) [seq] to tell to
Jehoshaphat to to say to come (in) upon you crowd many from
beyond to sea from Aramean and behold they in Hazazon-tamar
Hazazon-tamar he/she/it En-gedi En-gedi: **3** [seq] to fear [seq] to
give Jehoshaphat [obj] [link] face his to to seek to YHWH/Yahweh
[seq] to call [link] fast upon [link] all [link] Judah: **4** [seq] to gather
Judah to to seek from YHWH/Yahweh also from all [link] city
Judah to come (in) to to seek [obj] [link] YHWH/Yahweh: **5**
[seq] to stand Jehoshaphat in assembly Judah and Jerusalem in
house YHWH/Yahweh to face the court the new: **6** [seq] to say
YHWH/Yahweh God father our? not you(m. s.) [link] he/she/it
God in heaven and you(m. s.) to rule in all kingdom the nation
and in hand your strength and might and nothing with you to to
stand: **7** ? not separate you(m. s.) God our to possess [obj] [link]
to dwell the land the this from to face people your Israel [seq] to
give her to seed Abraham to love you to forever: **8** [seq] to dwell
[link] in her [seq] to build to you separate in her sanctuary to
name your to to say: **9** if [link] to come (in) upon us distress
sword judgment and pestilence and famine to stand to face the
house the this and to face your for name your in house the this
and to cry out to(wards) you from distress our and to hear and
to save: **10** and now behold son [link] Ammon and Moab and
mountain [link] Seir which not [link] to give to Israel to to come
(in) in them in to come (in) they from land Egypt for to turn aside
from upon them and not to destroy them: **11** and behold [link]
they(masc.) to wean upon us to to come (in) to to drive out us
from possession your which to possess us: **12** God our? not to
judge [link] in them for nothing in us strength to face the crowd
the many the this the to come (in) upon us and we not to know
what? [link] to make for upon you eye our: **13** and all [link] Judah
to stand to face YHWH/Yahweh also [link] child their woman their
and son their: [para] **14** and Jahaziel son [link] Zechariah son
[link] Benaiah son [link] Jeiel son [link] Mattaniah the Levite from
[link] son Asaph to be upon him spirit YHWH/Yahweh in midst
the assembly: **15** [seq] to say to listen all [link] Judah and to
dwell Jerusalem and the king Jehoshaphat thus [link] to say
YHWH/Yahweh to you you(m. p.) not [link] to fear and not [link]
to to be dismayed from face the crowd the many the this for
not to you the battle for to God: **16** tomorrow to go down upon
them if! they to ascend in ascent the Ziz [seq] to find [obj] them
in end the torrent face wilderness Jeruel: **17** not to you to to
fight in this to stand to stand and to see [obj] [link] salvation
YHWH/Yahweh with you Judah and Jerusalem not [link] to fear
and not [link] to to be dismayed tomorrow to come out to face
their and YHWH/Yahweh with you: **18** [seq] to bow Jehoshaphat

anger land to and all [link] Judah and to dwell Jerusalem to fall to
face YHWH/Yahweh to to bow to YHWH/Yahweh: **19** [seq] to
arise the Levite from [link] son the Kohathite and from [link] son
the Korahite to to boast to YHWH/Yahweh God Israel in voice
great to above to: **20** [seq] to rise in morning [seq] to come out to
wilderness Tekoa and in to come out they to stand Jehoshaphat
[seq] to say to hear me Judah and to dwell Jerusalem be
faithful in YHWH/Yahweh God your and be faithful be faithful in
prophet his and to prosper: **21** [seq] to advise to(wards) [link] the
people [seq] to stand to sing to YHWH/Yahweh and to boast
to adornment [link] holiness in to come out to face the to arm
and to say to praise to YHWH/Yahweh for to forever kindness
his: **22** and in time to profane/begin in cry and praise to give
YHWH/Yahweh separate to ambush upon [link] son Ammon
Moab and mountain [link] Seir the to come (in) to Judah [seq] to
strike: **23** [seq] to stand son Ammon and Moab upon [link] to
dwell mountain [link] Seir to to devote/destroy and to to destroy
and like to end they in to dwell Seir to help man [link] in neighbor
his to destruction: **24** and Judah to come (in) upon [link] the
lookout to wilderness [seq] to turn to(wards) [link] the crowd
and if! they corpse to fall land to and nothing survivor: **25** [seq]
to come (in) Jehoshaphat and people his to to plunder [obj]
[link] spoil their [seq] to find in them to abundance and property
and corpse and article/utensil desire [seq] to deliver to them to
nothing burden [seq] to be day three to plunder [obj] [link] the
spoil for many [link] he/she/it: **26** and in day the fourth to gather to
valley Beracah for [link] there to bless [obj] [link] YHWH/Yahweh
upon [link] so to call [obj] [link] name the standing place the
he/she/it valley Beracah till [link] the day: **27** [seq] to return all
[link] man Judah and Jerusalem and Jehoshaphat in head their
to to return to(wards) [link] Jerusalem in joy for [link] to rejoice
them YHWH/Yahweh from enemy their: **28** [seq] to come (in)
Jerusalem in harp and in lyre and in trumpet to(wards) [link]
house YHWH/Yahweh: **29** [seq] to be dread God upon all [link]
kingdom the land in to hear they for to fight YHWH/Yahweh with
enemy Israel: **30** [seq] to quiet royalty Jehoshaphat [seq] to rest
to him God his from around: [para] **31** [seq] to reign Jehoshaphat
upon [link] Judah son [link] thirty and five year in to reign he and
twenty and five year to reign in Jerusalem and name mother his
Azubah daughter [link] Shilhi: **32** [seq] to go in way father his
Asa and not [link] to turn aside from her to to make the upright in
eye YHWH/Yahweh: **33** surely the high place not [link] to turn
aside and still the people not [link] to establish heart their to God
father their: **34** and remainder word Jehoshaphat the first and
the last if! they to write in word Jehu son [link] Hanani which to
ascend upon [link] book king Israel: **35** and behind so to unite
Jehoshaphat king [link] Judah with Ahaziah king [link] Israel
he/she/it be wicked to to make: **36** [seq] to unite him with him to
to make fleet to to go Tarshish [seq] to make fleet in Ezion-geber
Ezion-geber: **37** [seq] to prophesy Eliezer son [link] Dodavahu
from Mareshah upon [link] Jehoshaphat to to say like to unite
you with [link] Ahaziah to break through YHWH/Yahweh [obj]
[link] deed your [seq] to break fleet and not to restrain to to go
to(wards) [link] Tarshish:

21 [seq] to lie down Jehoshaphat with [link] father his [seq]
to bury with [link] father his in city David [seq] to reign
Jehoram son his underneath him: **2** and to him [link] brother son
Jehoshaphat Azariah and Jehiel and Zechariah and Azariah and
Michael and Shephatiah all [link] these son Jehoshaphat king
[link] Israel: **3** [seq] to give to them separate father their gift many
to silver and to gold and to precious thing with [link] city fortress
in Judah and [obj] [link] the kingdom to give to Jehoram for [link]
he/she/it the firstborn: [para] **4** [seq] to arise Jehoram upon [link]
kingdom father his [seq] to strengthen [seq] to kill [obj] [link] all
[link] brother his in sword and also from ruler Israel: **5** son [link]
thirty and two year Jehoram in to reign he and eight year to reign
in Jerusalem: **6** [seq] to go in way separate king Israel like as
which to make house Ahab for daughter [link] Ahab to be to him
woman [seq] to make the bad in eye YHWH/Yahweh: **7** and not
[link] be willing YHWH/Yahweh to to ruin [obj] [link] house David
because the covenant which to cut to David and like as which to
say to to give to him lamp and to son his all [link] the day: **8** in
day his to transgress Edom from underneath hand [link] Judah
[seq] to reign upon them king: **9** [seq] to pass Jehoram with [link]
ruler his and all [link] the chariot with him [seq] to be to arise night
[seq] to smite [obj] [link] Edom the to turn to(wards) him and [obj]
ruler the chariot: **10** [seq] to transgress Edom from underneath
hand [link] Judah till the day the this then to transgress Libnah in
time the he/she/it from underneath hand his for to leave [obj]
[link] YHWH/Yahweh God father his: **11** also [link] he/she/it to
make [link] high place in mountain Judah [seq] to fornicate [obj]
[link] to dwell Jerusalem [seq] to banish [obj] [link] Judah: [para]
12 [seq] to come (in) to(wards) him writing from Elijah the prophet
to to say thus separate to say YHWH/Yahweh God David father
your underneath which not [link] to go in way Jehoshaphat father
your and in way Asa king [link] Judah: **13** [seq] to go in way
king Israel [seq] to fornicate [obj] [link] Judah and [obj] [link] to
dwell Jerusalem like to fornicate house Ahab and also [obj] [link]
brother your house [link] father your the pleasant from you to kill:
14 behold YHWH/Yahweh to strike plague great in people your
and in son your and in woman your and in all [link] property your:
15 and you(m. s.) in sickness many in sickness belly your till [link]
to come out belly your from [link] the sickness day upon [link]
day: **16** [seq] to rouse YHWH/Yahweh upon [link] Jehoram [obj]
spirit the Philistine and the Arab which upon [link] hand Cushite:
17 [seq] to ascend in Judah [seq] to break up/open her [seq]
to take captive [obj] all [link] the property the to find to house
[link] the king and also [link] son his and woman his and not to
remain [link] to him son except except [link] Jehoahaz small son
his: **18** and behind all [link] this to strike him YHWH/Yahweh
separate in belly his to sickness to nothing healing: **19** [seq] to
be to day separate from day and like time to come out the end to
day two to come out belly his with [link] sickness his [seq] to die
in disease bad and not [link] to make to him people his fire like
fire father his: **20** son [link] thirty and two to be in to reign he and
eight year to reign in Jerusalem [seq] to go in not desire [seq] to
bury him in city David and not in grave the king:

22 [seq] to reign to dwell Jerusalem [obj] [link] Ahaziah son
his the small underneath him for all [link] the first to kill the

band the to come (in) in Arab to camp [seq] to reign Ahaziah
son [link] Jehoram king Judah: [para] 2 son [link] forty and two
year Ahaziah in to reign he and year one to reign in Jerusalem
and name mother his Athaliah daughter [link] Omri: 3 also [link]
he/she/it to go in way house Ahab for mother his to be to advise
him to be wicked: 4 [seq] to make the bad in eye YHWH/Yahweh
like house Ahab for [link] they(masc.) to be [link] to him to advise
behind death father his to destruction to him: 5 also in counsel
their to go [seq] to go with [link] Jehoram son [link] Ahab king
Israel to battle upon [link] Hazael king [link] Aramean in Ramoth
Gilead [seq] to smite the Syrian [obj] [link] Joram: 6 [seq] to
return to to heal in Jezreel for the wound which to smite him
in Ramah in to fight he with [link] Hazael king Aramean and
Azariah son [link] Jehoram king Judah to go down to to see
[obj] [link] Jehoram son [link] Ahab in Jezreel for [link] be weak
he/she/it: 7 and from God to be ruin Ahaziah to to come (in)
to(wards) [link] Joram and in to come (in) he to come out with
[link] Jehoram to(wards) [link] Jehu son [link] Nimshi which to
anoint him YHWH/Yahweh to to cut [obj] [link] house Ahab: 8
[seq] to be like to judge Jehu with [link] house Ahab [seq] to find
[obj] [link] ruler Judah and son brother Ahaziah to minister to
Ahaziah [seq] to kill them: 9 [seq] to seek [obj] [link] Ahaziah
[seq] to capture him and he/she/it to hide in Samaria [seq] to
come (in) him to(wards) [link] Jehu [seq] to die him [seq] to bury
him for to say son [link] Jehoshaphat he/she/it which [link] to
seek [obj] [link] YHWH/Yahweh in all [link] heart his and nothing
to house Ahaziah to to restrain strength to kingdom: 10 and
Athaliah mother Ahaziah to see for to die son her [seq] to arise
[seq] to speak [obj] [link] all [link] seed the kingdom to house
Judah: 11 [seq] to take Jehoshabeath daughter [link] the king
[obj] [link] Joash son [link] Ahaziah [seq] to steal [obj] him from
midst son [link] the king the to die [seq] to give [obj] him and
[obj] [link] to suck his in chamber the bed [seq] to hide him
Jehoshabeath daughter [link] the king Jehoram woman Jehoiada
the priest for he/she/it to be sister Ahaziah from face Athaliah
and not to die him: 12 [seq] to be with them in house the God to
hide six year and Athaliah to reign upon [link] the land: [para]

23 and in year the seventh to strengthen Jehoiada [seq] to
take [obj] [link] ruler the hundred to Azariah son [link]
Jeroham and to Ishmael son [link] Jehohanan and to Azariah son
[link] Obed and [obj] [link] Maaseiah son [link] Adaiah and [obj]
[link] Elishaphat son [link] Zichri with him in covenant: 2 [seq]
to turn in Judah [seq] to gather [obj] [link] the Levite from all
[link] city Judah and head the father to Israel [seq] to come (in)
to(wards) [link] Jerusalem: 3 [seq] to cut all [link] the assembly
covenant in house the God with [link] the king [seq] to say to
them behold son [link] the king to reign like as which to speak
YHWH/Yahweh upon [link] son David: 4 this the word which to
make the third from you to come (in) the sabbath to priest and to
Levite to gatekeeper the threshold: 5 and the third in house
the king and the third in gate the foundation and all [link] the
people in court house YHWH/Yahweh: 6 and not [link] to come
(in) house [link] YHWH/Yahweh except except [link] the priest
and the to minister to Levite they(masc.) to come (in) for [link]
holiness they(masc.) and all [link] the people to keep charge
YHWH/Yahweh: 7 [seq] to surround the Levite [obj] [link] the king
around man and article/utensil his in hand his and the to come
(in) to(wards) [link] the house to die and to be with [link] the
king in to come (in) he and in to come out he: 8 [seq] to make
the Levite and all [link] Judah like all which [link] to command
Jehoiada the priest [seq] to take man [obj] [link] human his to
come (in) the sabbath with to come out the sabbath for not to
separate Jehoiada the priest [obj] [link] the division: 9 [seq] to
give Jehoiada the priest to ruler the hundred [obj] [link] the spear
and [obj] [link] the shield and [obj] [link] the shield which to king
David which house the God: 10 [seq] to stand [obj] [link] all
[link] the people and man separate missile his in hand his from
shoulder the house the right till [link] shoulder the house the left
to altar and to house upon [link] the king around: 11 [seq] to
come out [obj] [link] son [link] the king [seq] to give upon him [obj]
[link] the consecration and [obj] [link] the testimony [seq] to reign
[obj] him [seq] to anoint him Jehoiada and son his [seq] to say to
live the king: [section] 12 [seq] to hear Athaliah [obj] [link] voice
the people the to run and the to boast [obj] [link] the king [seq] to
come (in) to(wards) [link] the people house YHWH/Yahweh: 13
[seq] to see and behold the king to stand upon [link] pillar his in
entrance and the ruler and the trumpet upon [link] the king and
all [link] people the land glad and to blow in trumpet and the to
sing in article/utensil the song and to know to to boast [seq]
to tear Athaliah [obj] [link] garment her [seq] to say conspiracy
conspiracy: [section] 14 [seq] to come out Jehoiada the priest
[obj] [link] ruler the hundred separate to reckon the strength [seq]
to say to(wards) them to come out her to(wards) [link] from house
the rank and the to come (in) behind her to die in sword for to
say the priest not to die her house YHWH/Yahweh: 15 [seq]
to set to her hand [seq] to come (in) to(wards) [link] entrance
gate [link] the horse house the king [seq] to die her there: [para]
16 [seq] to cut Jehoiada covenant between him and between
all [link] the people and between the king to to be to people
to YHWH/Yahweh: 17 [seq] to come (in) all [link] the people
house [link] the Baal [seq] to tear him and [obj] [link] altar his
and [obj] [link] image his to break and [obj] Mattan priest the
Baal to kill to face the altar: 18 [seq] to set Jehoiada punishment
house YHWH/Yahweh in hand the priest the Levite which to
divide David upon [link] house YHWH/Yahweh to to ascend burnt
offering YHWH/Yahweh like to write in instruction Moses in joy
and in song upon hand David: 19 [seq] to stand the gatekeeper
upon [link] gate house YHWH/Yahweh and not [link] to come (in)
unclean to all [link] word: 20 [seq] to take [obj] [link] ruler the
hundred and [obj] [link] the great and [obj] [link] the to rule in
people and [obj] separate all [link] people the land [seq] to go
down [obj] [link] the king from house YHWH/Yahweh [seq] to
come (in) in midst [link] gate the high house the king [seq] to
dwell [obj] [link] the king upon throne the kingdom: 21 [seq] to
rejoice all [link] people [link] the land and the city to quiet and
[obj] [link] Athaliah to die in sword: [section]

24 son [link] seven year Joash in to reign he and forty year
to reign in Jerusalem and name mother his Zibiah from
Beer-sheba Beer-sheba: 2 [seq] to make Joash the upright in
eye YHWH/Yahweh all [link] day Jehoiada the priest: 3 [seq] to

lift [link] to him Jehoiada woman two [seq] to beget son and
daughter: **4** [seq] to be behind so to be with [link] heart Joash to
to renew [obj] [link] house YHWH/Yahweh: **5** [seq] to gather
[obj] [link] the priest and the Levite [seq] to say to them to come
out to city Judah and to gather from all [link] Israel silver to to
strengthen separate [obj] [link] house God your from enough
year in year and you(m. p.) to hasten to word and not to hasten
the Levite: **6** [seq] to call the king to Jehoiada the head [seq] to
say to him why? not [link] to seek upon [link] the Levite to to
come (in) from Judah and from Jerusalem [obj] [link] uprising
Moses servant/slave [link] YHWH/Yahweh and the assembly to
Israel to tent the testimony: **7** for Athaliah the wickedness son
her to break through [obj] [link] house the God and also all [link]
holiness house [link] YHWH/Yahweh to make to Baal: **8** [seq] to
say the king [seq] to make ark one [seq] to give him in gate
house [link] YHWH/Yahweh outside to: **9** [seq] to give [link] voice
in Judah and in Jerusalem to to come (in) to YHWH/Yahweh
uprising Moses servant/slave [link] the God upon [link] Israel in
wilderness: **10** [seq] to rejoice all [link] the ruler and all [link] the
people [seq] to come (in) [seq] to throw to ark till [link] to to end:
11 [seq] to be in time to come (in) [obj] [link] the ark to(wards)
[link] punishment the king in hand the Levite and like to see they
for [link] many the silver [seq] to come (in) secretary the king and
overseer priest the head and to uncover [obj] [link] the ark and to
lift him and to return him to(wards) [link] standing place his thus
to make to day separate in day [seq] to gather [link] silver to
abundance: **12** [seq] to give him the king and Jehoiada to(wards)
[link] to make work service house [link] YHWH/Yahweh [seq] to
be to hire to hew and artificer to to renew house YHWH/Yahweh
and also to artificer iron and bronze to to strengthen [obj] [link]
house YHWH/Yahweh: **13** [seq] to make to make the work [seq]
to ascend health to work in hand their [seq] to stand [obj] [link]
house the God upon [link] tally his [seq] to strengthen him: **14**
and like to end they to come (in) to face the king and Jehoiada
[obj] [link] remnant the silver [seq] to make him article/utensil to
house [link] YHWH/Yahweh article/utensil ministry and to ascend
and palm and article/utensil gold and silver [seq] to be to ascend
burnt offering in house [link] YHWH/Yahweh continuity all day
Jehoiada: [para] **15** [seq] be old Jehoiada [seq] to satisfy day
[seq] to die son [link] hundred and thirty year in death his: **16**
[seq] to bury him in city [link] David with [link] the king for [link] to
make welfare in Israel and with the God and house his: [section]
17 and behind death Jehoiada to come (in) ruler Judah [seq] to
bow to king then to hear the king to(wards) them: **18** [seq] to
leave [obj] [link] house YHWH/Yahweh God father their [seq] to
serve [obj] [link] the Asherah and [obj] [link] the idol [seq] to be
[link] wrath upon [link] Judah and Jerusalem in guiltiness their
this: **19** [seq] to send in them prophet to to return them to(wards)
[link] YHWH/Yahweh [seq] to testify in them and not to listen:
[section] **20** and spirit God to clothe [obj] [link] Zechariah son
[link] Jehoiada the priest [seq] to stand from upon to people [seq]
to say to them thus separate to say the God to what? you(m.
p.) to pass [obj] [link] commandment YHWH/Yahweh and not
to prosper for [link] to leave [obj] [link] YHWH/Yahweh [seq] to
leave [obj] you: **21** [seq] to conspire upon him [seq] to stone him
stone in commandment the king in court house YHWH/Yahweh:
22 and not [link] to remember Joash the king the kindness which
to make Jehoiada father his with him [seq] to kill [obj] [link] son
his and like to die he to say to see YHWH/Yahweh and to seek:
[para] **23** [seq] to be separate to circuit the year to ascend upon
him strength Aramean [seq] to come (in) to(wards) [link] Judah
and Jerusalem [seq] to ruin [obj] [link] all [link] ruler the people
from people and all [link] spoil their to send to king Damascus:
24 for in little human to come (in) separate strength Aramean
and YHWH/Yahweh to give in hand their strength to abundance
much for to leave [obj] [link] YHWH/Yahweh God father their and
with [link] Joash to make judgment: **25** and in to go they from
him for [link] to leave [obj] him in suffering in suffering many to
conspire upon him servant/slave his in blood son Jehoiada the
priest [seq] to kill him upon [link] bed his [seq] to die [seq] to bury
him in city David and not to bury him in grave the king: [section]
26 and these the to conspire upon him Zabad son [link] Shimeath
the Ammonite and Jehozabad son [link] Shimrith the Moabitess:
27 and son his and abundance to multiply the oracle upon him
and to found house the God if! they to write upon [link] story
book the king [seq] to reign Amaziah son his underneath him:
[para]

25 son [link] twenty and five year to reign Amaziah and twenty
and nine year to reign in Jerusalem and name mother his
Jehoaddan from Jerusalem: **2** [seq] to make the upright in eye
YHWH/Yahweh except not in heart complete: **3** [seq] to be like
as which to strengthen the kingdom upon him [seq] to kill [obj]
[link] servant/slave his the to smite [obj] [link] the king father his:
4 and [obj] [link] son their not to die for like to write in instruction
in book Moses which [link] to command YHWH/Yahweh to to
say not [link] to die father upon [link] son and son not [link] to
die upon [link] father for man in sin his to die: [para] **5** [seq] to
gather Amaziah [obj] [link] Judah [seq] to stand them to house
[link] father to ruler the thousand and to ruler the hundred to
all [link] Judah and Benjamin [seq] to reckon them to from son
twenty year and above to [seq] to find them three [link] hundred
thousand to choose to come out army to grasp spear and shield:
6 [seq] to hire from Israel hundred thousand mighty strength
in hundred talent [link] silver: **7** and man the God to come (in)
to(wards) him to to say the king not [link] to come (in) with you
army Israel for nothing YHWH/Yahweh with [link] Israel all son
Ephraim: **8** except except [link] to come (in) you(m. s.) to make
to strengthen to battle to stumble you the God to face enemy for
be [link] strength in God to to help and to to stumble: **9** [seq] to
say Amaziah to man the God and what? [link] to to make to
hundred the talent which to give to band Israel [seq] to say man
the God be to YHWH/Yahweh to to give to you to multiply from
this: **10** [seq] to separate them Amaziah to the band which [link]
to come (in) to(wards) him from Ephraim to to go to standing
place their [seq] to burn anger their much in Judah [seq] to
return to standing place their in burning [link] anger: [para] **11**
and Amaziah to strengthen [seq] to lead [obj] [link] people his
[seq] to go valley salt [seq] to smite [obj] [link] son [link] Seir ten
thousand: **12** and ten thousand alive to take captive son Judah
[seq] to come (in) them to head the crag [seq] to throw them
from head [link] the crag and all their to break up/open: [section]

13 and son the band which to return Amaziah from to go with him
to battle [seq] to strip in city Judah from Samaria and till [link]
Beth-horon Beth-horon [seq] to smite from them three thousand
[seq] to plunder plunder many: [section] 14 [seq] to be behind to
come (in) Amaziah from to smite [obj] [link] Edomite [seq] to
come (in) [obj] [link] God son Seir [seq] to stand them to him
to God and to face their to bow and to them to offer: 15 [seq]
to burn [link] anger YHWH/Yahweh in Amaziah [seq] to send
to(wards) him prophet [seq] to say to him to what? to seek [obj]
[link] God the people which not [link] to deliver [obj] [link] people
their from hand your: 16 [seq] to be separate in to speak he
to(wards) him [seq] to say to him? to to advise to king to give you
to cease [link] to you to what? to smite you [seq] to cease the
prophet [seq] to say to know for [link] to advise God to to ruin
you for [link] to make this and not to hear to counsel my: [para]
17 [seq] to advise Amaziah king Judah [seq] to send to(wards)
[link] Joash son [link] Jehoahaz son [link] Jehu king Israel to
to say to you to go parag to see face: 18 [seq] to send Joash
king [link] Israel to(wards) [link] Amaziah king [link] Judah to
to say the thistle which in Lebanon to send to(wards) [link] the
cedar which in Lebanon to to say to give parag [link] [obj] [link]
daughter your to son my to woman [seq] to pass living thing the
field which in Lebanon [seq] to trample [obj] [link] the thistle: 19
to say behold to smite [obj] [link] Edom [seq] to lift you heart your
to to honor now to dwell parag in house your to what? to stir up
in distress [seq] to fall you(m. s.) and Judah with you: 20 and
not [link] to hear Amaziah for from the God he/she/it because
to give them in hand for to seek [obj] God Edom: 21 [seq] to
ascend Joash king [link] Israel [seq] to see face he/she/it and
Amaziah king [link] Judah in Beth-shemesh Beth-shemesh which
to Judah: 22 [seq] to strike Judah to face Israel [seq] to flee
man to tent his: 23 and [obj] Amaziah king [link] Judah son [link]
Joash son [link] Jehoahaz to capture Joash king [link] Israel in
Beth-shemesh Beth-shemesh [seq] to come (in) him Jerusalem
[seq] to break through in wall Jerusalem from gate Ephraim till
[link] gate the to turn four hundred cubit: 24 and all [link] the gold
and the silver and [obj] all [link] the article/utensil the to find in
house [link] the God with [link] Obed-edom Obed-edom and [obj]
[link] treasure house the king and [obj] son the security [seq] to
return Samaria: [para] 25 [seq] to live Amaziah son [link] Joash
king Judah behind death Joash son [link] Jehoahaz king Israel
five ten year: 26 and remainder word Amaziah the first and the
last? not if! they to write upon [link] book king [link] Judah and
Israel: 27 and from time which [link] to turn aside Amaziah from
behind YHWH/Yahweh [seq] to conspire upon him conspiracy
in Jerusalem [seq] to flee Lachish to [seq] to send behind him
Lachish to [seq] to die him there: 28 [seq] to lift him upon [link] the
horse [seq] to bury [obj] him with [link] father his in city Judah:

26 [seq] to take all [link] people Judah [obj] [link] Uzziah and
he/she/it son [link] six ten year [seq] to reign [obj] him
underneath father his Amaziah: 2 he/she/it to build [obj] [link]
Eloth [seq] to return her to Judah behind to lie down [link] the
king with [link] father his: [para] 3 son [link] six ten year Uzziah in
to reign he and fifty and two year to reign in Jerusalem and name
mother his Jecholiah Jecholiah from [link] Jerusalem: 4 [seq] to
make the upright in eye YHWH/Yahweh like all which [link] to
make Amaziah father his: 5 [seq] to be to to seek God in day
Zechariah the to understand in to see the God and in day to seek
he [obj] [link] YHWH/Yahweh to prosper him the God: [section] 6
[seq] to come out [seq] to fight in Philistine [seq] to break through
[obj] [link] wall Gath and [obj] wall Jabneh and [obj] wall Ashdod
[seq] to build city in Ashdod and in Philistine: 7 [seq] to help him
the God upon [link] Philistine and upon [link] the Arab the Arab
the to dwell in Gur-baal [link] Gur-baal and the Meunite: 8 [seq]
to give the Ammonite offering to Uzziah [seq] to go name his till
[link] to to come (in) Egypt for to strengthen till [link] to above to:
9 [seq] to build Uzziah tower in Jerusalem upon [link] gate the
corner and upon [link] gate the valley and upon [link] the corner
[seq] to strengthen them: 10 [seq] to build tower in wilderness
[seq] to hew pit many for livestock [link] many to be to him and in
lowland and in plain farmer and to tend vineyards in mountain
and in plantation for [link] to love land to be: [section] 11 [seq] to
be to Uzziah strength to make battle to come out army to band in
number punishment their in hand Jeiel Jeiel the secretary and
Maaseiah the official upon hand [link] Hananiah from ruler the
king: 12 all number head the father to mighty strength thousand
and six hundred: 13 and upon [link] hand their strength army
three hundred thousand and seven thousand and five hundred to
make battle in strength strength to to help to king upon [link] the
enemy: 14 [seq] to establish to them Uzziah to all [link] the army
shield and spear and helmet and armor and bow and to stone
sling: 15 [seq] to make separate in Jerusalem invention plot to
devise to to be upon [link] the tower and upon [link] the corner to
to shoot in arrow and in stone great [seq] to come out name his
till [link] to from distant for [link] to wonder to to help till for [link] to
strengthen: 16 and like strength his to exult heart his till [link] to to
ruin [seq] be unfaithful in YHWH/Yahweh God his [seq] to come
(in) to(wards) [link] temple YHWH/Yahweh to to offer upon [link]
altar the incense: 17 [seq] to come (in) behind him Azariah the
priest and with him priest separate to YHWH/Yahweh eighty son
[link] strength: 18 [seq] to stand upon [link] Uzziah the king [seq]
to say to him not [link] to you Uzziah to to offer to YHWH/Yahweh
for to priest son [link] Aaron the to consecrate to to offer to come
out from [link] the sanctuary for be unfaithful and not [link] to you
to glory from YHWH/Yahweh God: 19 [seq] to enrage Uzziah and
in hand his censer to to offer and in to enrage he with [link] the
priest and the leprosy to rise in forehead his to face the priest in
house YHWH/Yahweh from upon to altar the incense: 20 [seq] to
turn to(wards) him Azariah priest the head and all [link] the priest
and behold [link] he/she/it be leprous in forehead his [seq] to
dismay him from there and also [link] he/she/it to hasten to to
come out for to touch him YHWH/Yahweh: 21 [seq] to be Uzziah
the king be leprous separate till [link] day death his [seq] to dwell
house the freedom the freedom be leprous for to cut from house
YHWH/Yahweh and Jotham son his upon [link] house the king to
judge [obj] [link] people the land: 22 and remainder word Uzziah
the first and the last to write Isaiah son [link] Amoz the prophet:
23 [seq] to lie down Uzziah with [link] father his [seq] to bury [obj]
him with [link] father his in field the tomb which to king for to say
be leprous he/she/it [seq] to reign Jotham son his underneath
him: [para]

27 son [link] twenty and five year Jotham in to reign he
and six [link] ten year to reign in Jerusalem and name
mother his Jerusha daughter [link] Zadok: **2** [seq] to make
the upright in eye YHWH/Yahweh like all which [link] to make
Uzziah father his except not [link] to come (in) to(wards) [link]
temple YHWH/Yahweh and still the people to ruin: **3** he/she/it to
build [obj] [link] gate house [link] YHWH/Yahweh the high and
in wall the Ophel to build to abundance: **4** and city to build in
mountain [link] Judah and in wood to build fortress and tower:
5 and he/she/it to fight with [link] king son [link] Ammon [seq]
to strengthen upon them [seq] to give [link] to him son [link]
Ammon in year the he/she/it hundred talent [link] silver and ten
thousand kor wheat and barley ten thousand this to return to
him son Ammon [section] and in year the second and the third:
6 [seq] to strengthen Jotham for to establish way his to face
YHWH/Yahweh God his: **7** and remainder word Jotham and all
[link] battle his and way his if! they to write upon [link] book king
[link] Israel and Judah: **8** son [link] twenty and five year to be in
to reign he and six [link] ten year to reign in Jerusalem: **9** [seq] to
lie down Jotham with [link] father his [seq] to bury [obj] him in city
David [seq] to reign Ahaz son his underneath him: [para]

28 son [link] twenty year Ahaz in to reign he and six [link] ten
year to reign in Jerusalem and not [link] to make the upright
in eye YHWH/Yahweh like David father his: **2** [seq] to go in way
king Israel and also liquid to make to Baal: **3** and he/she/it to
offer in valley son [link] Hinnom [seq] to burn [obj] [link] son his in
fire like abomination the nation which to possess YHWH/Yahweh
from face son Israel: **4** [seq] to sacrifice [seq] to offer in high
place and upon [link] the hill and underneath all [link] tree fresh:
5 [seq] to give him YHWH/Yahweh God his in hand king Aramean
[seq] to smite [link] in him [seq] to take captive from him captive
great [seq] to come (in) Damascus and also in hand [link] king
Israel to give [seq] to smite [link] in him wound great: [section] **6**
[seq] to kill Pekah son [link] Remaliah in Judah hundred and
twenty thousand in day one the all son [link] strength in to leave
they [obj] [link] YHWH/Yahweh God father their: **7** [seq] to kill
Zichri separate mighty Ephraim [obj] [link] Maaseiah son [link]
the king and [obj] [link] Azrikam leader the house and [obj] [link]
Elkanah second the king: [section] **8** [seq] to take captive son
[link] Israel from brother their hundred thousand woman son and
daughter and also [link] spoil many to plunder from them [seq] to
come (in) [obj] [link] the spoil to Samaria: [section] **9** and there to
be prophet to YHWH/Yahweh Oded name his [seq] to come
out to face the army the to come (in) to Samaria [seq] to say
to them behold in rage YHWH/Yahweh God [link] father your
upon [link] Judah to give them in hand your [seq] to kill [link] in
them in rage till to heaven to touch: **10** and now son [link] Judah
and Jerusalem you(m. p.) to say to to subdue to servant/slave
and to maidservant to you? not except [link] you(m. p.) with you
guiltiness to YHWH/Yahweh God your: **11** and now to hear me
and to return the captive which to take captive from brother your
for burning anger anger [link] YHWH/Yahweh upon you: [section]
12 [seq] to arise human from head son [link] Ephraim Azariah son
[link] Jehohanan Berechiah son [link] Meshillemoth and Jehizkiah
son [link] Shallum and Amasa son [link] Hadlai upon [link] the
to come (in) from [link] the army: **13** [seq] to say to them not
[link] to come (in) [obj] [link] the captive hither for to guiltiness
YHWH/Yahweh upon us you(m. p.) to say to to add upon [link]
sin our and upon [link] guiltiness our for [link] many guiltiness
to us and burning anger anger upon [link] Israel: [section] **14**
[seq] to leave the to arm [obj] [link] the captive and [obj] [link] the
plunder to face the ruler and all [link] the assembly: **15** [seq] to
arise the human which [link] to pierce in name [seq] to strengthen
in captive and all [link] naked their to clothe from [link] the spoil
[seq] to clothe them [seq] to shoe them [seq] to eat them [seq] to
water them [seq] to anoint them [seq] to guide them in donkey to
all [link] to stumble [seq] to come (in) them Jericho city [link] the
palm beside brother their [seq] to return Samaria: [para] **16** in
time the he/she/it to send the king Ahaz upon [link] king Asshur
to to help to him: **17** and still Edomite to come (in) [seq] to smite
in Judah [seq] to take captive [link] captivity: **18** and Philistine to
strip in city the lowland and the Negeb to Judah [seq] to capture
[obj] [link] Beth-shemesh [link] Beth-shemesh and [obj] [link]
Aijalon and [obj] [link] the Gederoth and [obj] [link] Socoh and
daughter her and [obj] [link] Timnah and daughter her and [obj]
[link] Gimzo and [obj] [link] daughter her [seq] to dwell there: **19**
for [link] be humble YHWH/Yahweh [obj] [link] Judah in for the
sake of Ahaz king [link] Israel for to neglect in Judah and be
unfaithful unfaithfulness in YHWH/Yahweh: **20** [seq] to come
(in) upon him Tiglath-pileser Tiglath-pileser king Asshur [seq] to
constrain to him and not to strengthen him: **21** for [link] to divide
Ahaz [obj] [link] house YHWH/Yahweh and [obj] [link] house the
king and the ruler [seq] to give to king Asshur and not to help
to him: **22** and in time to constrain to him [seq] to add to be
unfaithful in YHWH/Yahweh he/she/it the king Ahaz: **23** [seq] to
sacrifice to God Damascus the to smite in him [seq] to say for
God king [link] Aramean they(masc.) to help [obj] them to them
to sacrifice and to help me and they(masc.) to be [link] to him to
to stumble him and to all [link] Israel: **24** [seq] to gather Ahaz
[obj] [link] article/utensil house [link] the God [seq] to cut [obj]
[link] article/utensil house [link] the God [seq] to shut [obj] [link]
door house [link] YHWH/Yahweh [seq] to make to him altar in
all [link] corner in Jerusalem: **25** and in all [link] city and city
to Judah to make high place to to offer to God another [seq]
to provoke [obj] [link] YHWH/Yahweh God father his: **26** and
remainder word his and all [link] way his the first and the last if!
they to write upon [link] book king [link] Judah and Israel: **27**
[seq] to lie down Ahaz with [link] father his [seq] to bury him in
city in Jerusalem for not to come (in) him to grave king Israel
[seq] to reign Hezekiah son his underneath him: [para]

29 Hezekiah to reign son [link] twenty and five year and twenty
and nine year to reign in Jerusalem and name mother his
Abijah daughter [link] Zechariah: **2** [seq] to make the upright in
eye YHWH/Yahweh like all which [link] to make David father
his: **3** he/she/it in year the first to to reign him in month the
first to open [obj] [link] door house [link] YHWH/Yahweh [seq]
to strengthen them: **4** [seq] to come (in) [obj] [link] the priest
and [obj] [link] the Levite [seq] to gather them to street/plaza
the east: **5** [seq] to say to them to hear me the Levite now to
consecrate and to consecrate [obj] [link] house YHWH/Yahweh

God father your and to come out [obj] [link] the impurity from
[link] the holiness: **6** for [link] be unfaithful father our [seq] to
make the bad in eye YHWH/Yahweh [link] God our [seq] to leave
him [seq] to turn face their from tabernacle YHWH/Yahweh [seq]
to give [link] neck: **7** also to shut door the porch [seq] to quench
[obj] [link] the lamp and incense not to offer and burnt offering
not [link] to ascend in holiness to God Israel: **8** [seq] to be wrath
YHWH/Yahweh upon [link] Judah and Jerusalem [seq] to give
them to trembling to horror to horror and to hissing like as which
you(m. p.) to see in eye your: **9** and behold to fall father our in
sword and son our and daughter our and woman our in captivity
upon [link] this: **10** now with [link] heart my to to cut covenant to
YHWH/Yahweh God Israel and to return from us burning anger
anger his: **11** son my now not [link] to neglect for [link] in you to
choose YHWH/Yahweh to to stand to face his to to minister him
and to to be to him to minister and to offer: [section] **12** [seq] to
arise the Levite Mahath son [link] Amasai and Joel son [link]
Azariah from [link] son the Kohathite and from [link] son Merari
Kish son [link] Abdi and Azariah son [link] Jehallelel and from
[link] the Gershonite Joah son [link] Zimmah and Eden son [link]
Joah: **13** and from [link] son Elizaphan Shimri and Jeiel and Jeiel
and from [link] son Asaph Zechariah and Mattaniah: [section] **14**
and from [link] son Heman Jehiel Jehiel and Shimeah [section]
and from [link] son Jeduthun Shemaiah and Uzziel: **15** [seq] to
gather [obj] [link] brother their [seq] to consecrate [seq] to come
(in) like commandment [link] the king in word YHWH/Yahweh
to be pure house YHWH/Yahweh: **16** [seq] to come (in) the
priest to within house [link] YHWH/Yahweh to be pure [seq] to
come out [obj] all [link] the uncleanness which to find in temple
YHWH/Yahweh to court house YHWH/Yahweh [seq] to receive
the Levite to to come out to torrent [link] Kidron outside to: **17**
[seq] to profane/begin in one to month the first to to consecrate
and in day eight to month to come (in) to porch YHWH/Yahweh
[seq] to consecrate [obj] [link] house [link] YHWH/Yahweh to day
eight and in day six ten to month the first to end: [section] **18** [seq]
to come (in) within to(wards) [link] Hezekiah the king [seq] to say
be pure [obj] [link] all [link] house YHWH/Yahweh [obj] [link] altar
the burnt offering and [obj] [link] all [link] article/utensil his and
[obj] [link] table the row and [obj] [link] all [link] article/utensil
his: **19** and [obj] all [link] the article/utensil which to reject the
king Ahaz in royalty his in unfaithfulness his to establish and to
consecrate and if! they to face altar YHWH/Yahweh: [section] **20**
[seq] to rise Hezekiah the king [seq] to gather [obj] ruler the
city [seq] to ascend house YHWH/Yahweh: **21** [seq] to come
(in) bullock [link] seven and ram seven and lamb seven and
male goat goat seven to sin upon [link] the kingdom and upon
[link] the sanctuary and upon [link] Judah [seq] to say to son
Aaron the priest to to ascend upon [link] altar YHWH/Yahweh:
22 [seq] to slaughter the cattle [seq] to receive the priest [obj]
[link] the blood [seq] to scatter the altar to [seq] to slaughter the
ram [seq] to scatter the blood the altar to [seq] to slaughter the
lamb [seq] to scatter the blood the altar to: **23** [seq] to approach
[obj] [link] he-goat the sin to face the king and the assembly
[seq] to support hand their upon them: **24** [seq] to slaughter
them the priest [seq] to sin [obj] [link] blood their the altar to to
to appease upon [link] all [link] Israel for to all [link] Israel to
say the king the burnt offering and the sin: **25** [seq] to stand
[obj] [link] the Levite house YHWH/Yahweh in cymbal in harp
and in lyre in commandment David and Gad seer [link] the king
and Nathan the prophet for in hand [link] YHWH/Yahweh the
commandment in hand [link] prophet his: [section] **26** [seq] to
stand the Levite in article/utensil David and the priest in trumpet:
[section] **27** [seq] to say Hezekiah to to ascend the burnt offering
to the altar and in time to profane/begin the burnt offering to
profane/begin song [link] YHWH/Yahweh and the trumpet and
upon [link] hand article/utensil David king [link] Israel: **28** and all
[link] the assembly to bow and the song to sing and the trumpet
to blow to blow the all till to to end the burnt offering: **29** and like
to end to to ascend to bow the king and all [link] the to find with
him [seq] to bow: **30** [seq] to say Hezekiah the king and the ruler
to Levite to to boast to YHWH/Yahweh in word David and Asaph
the seer [seq] to boast till [link] to joy [seq] to bow [seq] to bow:
[para] **31** [seq] to answer Hezekiah [seq] to say now to fill hand
your to YHWH/Yahweh to approach and to come (in) sacrifice
and thanksgiving to house YHWH/Yahweh [seq] to come (in) the
assembly sacrifice and thanksgiving and all [link] noble heart
burnt offering: **32** [seq] to be number the burnt offering which
to come (in) the assembly cattle seventy ram hundred lamb
hundred to burnt offering to YHWH/Yahweh all [link] these: **33**
and the holiness cattle six hundred and flock three thousand: **34**
except the priest to be to little and not be able to to strip [obj]
[link] all [link] the burnt offering [seq] to strengthen them brother
their the Levite till [link] to end the work and till to consecrate the
priest for the Levite upright heart to to consecrate from the priest:
35 and also [link] burnt offering to abundance in fat the peace
offering and in drink offering to burnt offering [seq] to establish
service house [link] YHWH/Yahweh: **36** [seq] to rejoice Hezekiah
and all [link] the people upon the to establish the God to people
for in suddenly to be the word: [para]

30 [seq] to send Hezekiah upon [link] all [link] Israel and
Judah and also [link] letter to write upon [link] Ephraim
and Manasseh to to come (in) to house [link] YHWH/Yahweh in
Jerusalem to to make Passover to YHWH/Yahweh God Israel: **2**
[seq] to advise the king and ruler his and all [link] the assembly
in Jerusalem to to make the Passover in month the second: **3** for
not be able to to make him in time the he/she/it for the priest not
[link] to consecrate to what? enough and the people not [link] to
gather to Jerusalem: **4** [seq] to smooth the word in eye the king
and in eye all [link] the assembly: **5** [seq] to stand word to to pass
voice in all [link] Israel from Beer-sheba [link] Beer-sheba and till
[link] Dan to to come (in) to to make Passover to YHWH/Yahweh
God [link] Israel in Jerusalem for not to abundance to make like
to write: **6** [seq] to go the to run in letter from hand the king and
ruler his in all [link] Israel and Judah and like commandment the
king to to say son Israel to return to(wards) [link] YHWH/Yahweh
God Abraham Isaac and Israel and to return to(wards) [link] the
survivor the to remain to you from palm king Asshur: **7** and
not [link] to be like father your and like brother your which be
unfaithful in YHWH/Yahweh God father their [seq] to give them to
horror like as which you(m. p.) to see: **8** now not [link] to harden
neck your like father your to give [link] hand to YHWH/Yahweh

and to come (in) to sanctuary his which to consecrate to forever
and to serve [obj] [link] YHWH/Yahweh God your and to return
from you burning anger anger his: **9** for in to return you upon
[link] YHWH/Yahweh brother your and son your to compassion to
face to take captive them and to to return to land the this for [link]
gracious and compassionate YHWH/Yahweh God your and not
[link] to turn aside face from you if [link] to return to(wards) him:
[para] **10** [seq] to be the to run to pass from city separate to city
in land [link] Ephraim and Manasseh and till [link] Zebulun [seq]
to be to laugh upon them and to mock in them: **11** surely [link]
human from Asher and Manasseh and from Zebulun be humble
[seq] to come (in) to Jerusalem: **12** also in Judah to be hand the
God to to give to them heart one to to make commandment the
king and the ruler in word YHWH/Yahweh: **13** [seq] to gather
Jerusalem people [link] many to to make [obj] [link] feast the
unleavened bread in month the second assembly to abundance
much: **14** [seq] to arise [seq] to turn aside [obj] [link] the altar
which in Jerusalem and [obj] all [link] the incense-altar to turn
aside [seq] to throw to torrent Kidron: **15** [seq] to slaughter the
Passover in four ten to month the second and the priest and the
Levite be humiliated [seq] to consecrate [seq] to come (in) burnt
offering house YHWH/Yahweh: **16** [seq] to stand upon [link] post
their like justice their like instruction Moses man [link] the God
the priest to scatter [obj] [link] the blood from hand the Levite: **17**
for [link] many in assembly which not [link] to consecrate and the
Levite upon [link] slaughtering the Passover to all not clean to
to consecrate to YHWH/Yahweh: **18** for greatness the people
many from Ephraim and Manasseh Issachar and Zebulun not be
pure for [link] to eat [obj] [link] the Passover in not like to write
for to pray Hezekiah upon them to to say YHWH/Yahweh the
pleasant to appease about/through/for: **19** all [link] heart his to
establish to to seek the God separate YHWH/Yahweh God father
his and not like purifying the holiness: [section] **20** [seq] to hear
YHWH/Yahweh to(wards) [link] Hezekiah [seq] to heal [obj] [link]
the people: [section] **21** [seq] to make son [link] Israel the to
find in Jerusalem [obj] [link] feast the unleavened bread seven
day in joy great and to boast to YHWH/Yahweh day separate
in day the Levite and the priest in article/utensil [link] strength
to YHWH/Yahweh: [section] **22** [seq] to speak Hezekiah upon
[link] heart all [link] the Levite the be prudent understanding [link]
pleasant to YHWH/Yahweh [seq] to eat [obj] [link] the meeting
seven the day to sacrifice sacrifice peace offering and to praise
to YHWH/Yahweh God father their: [section] **23** [seq] to advise
all [link] the assembly to to make seven day another [seq] to
make seven [link] day joy: **24** for Hezekiah king [link] Judah to
exalt to assembly thousand bullock and seven thousand flock
[section] and the ruler to exalt to assembly bullock thousand and
flock ten thousand [seq] to consecrate priest to abundance: **25**
[seq] to rejoice separate all [link] assembly Judah and the priest
and the Levite and all [link] the assembly the to come (in) from
Israel and the sojourner the to come (in) from land Israel and the
to dwell in Judah: **26** [seq] to be joy [link] great in Jerusalem for
from day Solomon son [link] David king Israel not like this in
Jerusalem: [section] **27** [seq] to arise the priest the Levite [seq]
to bless [obj] [link] the people [seq] to hear in voice their [seq] to
come (in) prayer their to habitation holiness his to heaven: [para]

31 and like to end all [link] this to come out all [link] Israel
the to find to city Judah [seq] to break the pillar [seq] to cut
down/off the Asherah [seq] to tear [obj] [link] the high place and
[obj] [link] the altar from all [link] Judah and Benjamin and in
Ephraim and Manasseh till [link] to to end [seq] to return all [link]
son Israel man to possesion his to city their: [section] **2** [seq] to
stand Hezekiah [obj] [link] division the priest and the Levite upon
[link] division their man separate like lip service his to priest and
to Levite to burnt offering and to peace offering to to minister
and to to praise and to to boast in gate camp YHWH/Yahweh:
[section] **3** and portion the king from [link] property his to burnt
offering to burnt offering the morning and the evening and the
burnt offering to sabbath and to month and to meeting like to
write in instruction YHWH/Yahweh: **4** [seq] to say to people to
to dwell Jerusalem to to give portion the priest and the Levite
because to strengthen in instruction YHWH/Yahweh: **5** and like to
break through the word to multiply son [link] Israel first grain new
wine and oil and honey and all produce field and tithe the all to
abundance to come (in): **6** and son Israel and Judah the to dwell
in city Judah also [link] they(masc.) tithe cattle and flock and tithe
holiness the to consecrate to YHWH/Yahweh God their to come
(in) [seq] to give heap heap: [section] **7** in month the third to
profane/begin the heap to to found and in month the seventh to
end: [section] **8** [seq] to come (in) Hezekiah and the ruler [seq] to
see [obj] [link] the heap [seq] to bless [obj] [link] YHWH/Yahweh
and [obj] people his Israel: [para] **9** [seq] to seek Hezekiah upon
[link] the priest and the Levite upon [link] the heap: **10** [seq] to
say to(wards) him Azariah the priest the head to house Zadok
[seq] to say from to profane/begin the contribution to to come (in)
house [link] YHWH/Yahweh to eat and to satisfy and to remain till
[link] to abundance for YHWH/Yahweh to bless [obj] [link] people
his and the to remain [obj] [link] the crowd the this: [section]
11 [seq] to say Hezekiah to to establish chamber in house
YHWH/Yahweh [seq] to establish: **12** [seq] to come (in) [obj] [link]
the contribution and the tithe and the holiness in faithfulness and
upon them leader Conaniah Conaniah the Levite and Shimeah
brother his second: **13** and Jehiel and Azaziah and Nahath and
Asahel and Jeremoth and Jozabad and Eliel and Ismachiah and
Mahath and Benaiah overseer from hand Conaniah Conaniah
and Shimeah brother his in appointment Hezekiah the king and
Azariah leader house [link] the God: **14** and Kore son [link]
Imnah the Levite the gatekeeper to east to upon voluntariness
the God to to give contribution YHWH/Yahweh and holiness the
holiness: **15** and upon [link] hand his Eden and Miniamin and
Jeshua and Shemaiah Amariah and Shecaniah in city the priest
in faithfulness to to give to brother their in division like great like
small: **16** from to alone to enroll they to male from son three
year and to above to to all [link] the to come (in) to house [link]
YHWH/Yahweh to word [link] day in day his to service their in
charge their like division their: **17** and [obj] genealogy the priest
to house father their and the Levite from son twenty year and to
above to in charge their in division their: **18** and to genealogy in
all [link] child their woman their and son their and daughter their
to all [link] assembly for in faithfulness their to consecrate [link]
holiness: **19** and to son Aaron the priest in field pasture city their
in all [link] city and city human which to pierce in name to to

give portion to all [link] male in priest and to all [link] to enroll in Levite: **20** [seq] to make like this Hezekiah in all [link] Judah [seq] to make the pleasant and the upright and the truth to face YHWH/Yahweh God his: **21** and in all [link] deed which [link] to profane/begin separate in service house [link] the God and in instruction and in commandment to to seek to God his in all [link] heart his to make and to prosper: [para]

32 behind the word and the truth the these to come (in) Sennacherib king [link] Asshur [seq] to come (in) in Judah [seq] to camp upon [link] the city the to gather/restrain/fortify [seq] to say to to break up/open them to(wards) him: **2** [seq] to see Hezekiah for [link] to come (in) Sennacherib and face his to battle upon [link] Jerusalem: **3** [seq] to advise with [link] ruler his and mighty his to to close [obj] [link] water the spring which from outside to city [seq] to help him: **4** [seq] to gather people [link] many [seq] to close [obj] [link] all [link] the spring and [obj] [link] the torrent the to overflow in midst [link] the land to to say to what? to come (in) king Asshur [seq] to find water many: **5** [seq] to strengthen [seq] to build [obj] [link] all [link] the wall the to break through [seq] to ascend upon [link] the tower and to outside to the wall another [seq] to strengthen [obj] [link] the Millo city David [seq] to make missile to abundance and shield: **6** [seq] to give ruler battle upon [link] the people [seq] to gather them to(wards) him to(wards) [link] street/plaza gate the city [seq] to speak upon [link] heart their to to say: **7** to strengthen and to strengthen not [link] to fear and not [link] to to be dismayed from face king Asshur and from to face all [link] the crowd which [link] with him for [link] with us many from from with him: **8** with him arm flesh and with us YHWH/Yahweh God our to to help us and to to fight battle our [seq] to support the people upon [link] word Hezekiah king [link] Judah: [para] **9** behind this to send Sennacherib king [link] Asshur servant/slave his Jerusalem to and he/she/it upon [link] Lachish and all [link] dominion his with him upon [link] Hezekiah king Judah and upon [link] all [link] Judah which in Jerusalem to to say: **10** thus to say Sennacherib king Asshur upon [link] what? you(m. p.) to trust and to dwell in siege in Jerusalem: **11** ? not Hezekiah to incite [obj] you to to give [obj] you to to die in famine and in thirst to to say YHWH/Yahweh God our to deliver us from palm king Asshur: **12** ? not [link] he/she/it Hezekiah to turn aside [obj] [link] high place his and [obj] [link] altar his [seq] to say to Judah and to Jerusalem to to say to face altar one to bow and upon him to offer: **13** ? not to know what? to make I and father my to all people the land? be able be able God nation the land to to deliver [obj] [link] land their from hand my: **14** who? in all [link] God the nation the these which to devote/destroy father my which be able to to deliver [obj] [link] people his from hand my for be able God your to to deliver [obj] you from hand my: **15** and now not [link] to deceive [obj] you Hezekiah and not [link] to incite [obj] you like this and not [link] be faithful to him for [link] not be able all [link] god all [link] nation and kingdom to to deliver people his from hand my and from hand father my also for God your not [link] to deliver [obj] you from hand my: **16** and still to speak servant/slave his upon [link] YHWH/Yahweh the God and upon Hezekiah servant/slave his: **17** and book to write to to taunt to YHWH/Yahweh God Israel and to to say upon him to to say like God nation the land which not [link] to deliver people their from hand my so not [link] to deliver God Hezekiah people his from hand my: **18** [seq] to call in voice [link] great Jewish upon [link] people Jerusalem which upon [link] the wall to to fear them and to to dismay them because to capture [obj] [link] the city: **19** [seq] to speak to(wards) [link] God Jerusalem like upon God people the land deed hand the man: [section] **20** [seq] to pray Hezekiah the king and Isaiah son [link] Amoz the prophet upon [link] this [seq] to cry out the heaven: [para] **21** [seq] to send YHWH/Yahweh messenger [seq] to hide all [link] mighty strength and leader and ruler in camp king Asshur [seq] to return in shame face to land his [seq] to come (in) house God his and from offspring his and from offspring belly his there to fall him in sword: **22** [seq] to save YHWH/Yahweh [obj] [link] Hezekiah and [obj] separate to dwell Jerusalem from hand Sennacherib king [link] Asshur and from hand [link] all [seq] to guide them from around: **23** and many to come (in) offering to YHWH/Yahweh to Jerusalem and precious thing to Hezekiah king Judah [seq] to lift to eye all [link] the nation from behind [link] so: [section] **24** in day the they(masc.) be weak Hezekiah till [link] to to die [seq] to pray to(wards) [link] YHWH/Yahweh [seq] to say to him and wonder to give to him: **25** and not [link] like recompense upon him to return Hezekiah for to exult heart his [seq] to be upon him wrath and upon [link] Judah and Jerusalem: **26** [seq] be humble Hezekiah in height heart his he/she/it and to dwell Jerusalem and not [link] to come (in) upon them wrath YHWH/Yahweh in day Hezekiah: **27** [seq] to be to Hezekiah riches and glory to multiply much and treasure to make [link] to him to silver and to gold and to stone precious and to spice and to shield and to all article/utensil desire: **28** and storage to produce grain and new wine and oil and stall to all [link] animal and animal and flock to stall: **29** and city to make to him and livestock [link] flock and cattle to abundance for to give [link] to him God property many much: **30** and he/she/it Hezekiah to close [obj] [link] exit water Gihon the high [seq] to smooth them to beneath [link] west to to city David [seq] to prosper Hezekiah in all [link] deed his: **31** and so in to mock separate ruler Babel the to send upon him to to seek the wonder which to be in land to leave him the God to to test him to to know all [link] in heart his: **32** and remainder word Hezekiah and kindness his if! they to write in vision Isaiah son [link] Amoz the prophet upon [link] book king [link] Judah and Israel: **33** [seq] to lie down Hezekiah with [link] father his [seq] to bury him in ascent grave son [link] David and glory to make [link] to him in death his all [link] Judah and to dwell Jerusalem [seq] to reign Manasseh son his underneath him: [para]

33 son [link] two ten year Manasseh in to reign he and fifty and five year to reign in Jerusalem: **2** [seq] to make the bad in eye YHWH/Yahweh like abomination the nation which to possess YHWH/Yahweh from face son Israel: **3** [seq] to return [seq] to build [obj] [link] the high place which to tear Hezekiah father his [seq] to arise altar to Baal [seq] to make Asherah [seq] to bow to all [link] army the heaven [seq] to serve [obj] them: **4** [seq] to build altar in house YHWH/Yahweh which to say YHWH/Yahweh in Jerusalem to be [link] name my to forever: **5**

[seq] to build altar to all [link] army the heaven in two court house
[link] YHWH/Yahweh: **6** and he/she/it to pass [obj] [link] son his
in fire in valley son [link] Hinnom [seq] to divine [seq] to divine
[seq] to practice sorcery [seq] to make medium and spiritist to
multiply to to make the bad in eye YHWH/Yahweh to to provoke
him: **7** [seq] to set [obj] [link] idol the idol which to make in house
the God which to say God to(wards) [link] David and to(wards)
[link] Solomon son his in house the this and in Jerusalem which
to choose from all tribe Israel to set [obj] [link] name my to ever:
8 and not to add to to turn aside [obj] [link] foot Israel from upon
the land which to stand to father your except separate if [link]
to keep to to make [obj] all [link] which to command them to
all [link] the instruction and the statute and the justice in hand
[link] Moses: **9** [seq] to go astray Manasseh [obj] [link] Judah
and to dwell Jerusalem to to make evil from [link] the nation
which to destroy YHWH/Yahweh from face son Israel: [para] **10**
[seq] to speak YHWH/Yahweh to(wards) [link] Manasseh and
to(wards) [link] people his and not to listen: **11** [seq] to come (in)
YHWH/Yahweh upon them [obj] [link] ruler the army which to
king Asshur [seq] to capture [obj] [link] Manasseh in thistle [seq]
to bind him in bronze [seq] to go him Babel to: **12** and like to
constrain to him to beg [obj] [link] face YHWH/Yahweh God his
[seq] be humble much from to face God father his: **13** [seq] to
pray to(wards) him [seq] to pray to him [seq] to hear supplication
his [seq] to return him Jerusalem to royalty his [seq] to know
Manasseh for YHWH/Yahweh he/she/it the God: **14** and behind
[link] so to build wall outer separate to city [link] David west to to
Gihon in torrent and to to come (in) in gate the fish [seq] to turn
to Ophel [seq] to exult her much [seq] to set ruler [link] strength
in all [link] the city the to gather/restrain/fortify in Judah: **15** [seq]
to turn aside [obj] [link] God the foreign and [obj] [link] the idol
from house YHWH/Yahweh and all [link] the altar which to build
in mountain house [link] YHWH/Yahweh and in Jerusalem [seq]
to throw outside to to city: **16** [seq] to establish [seq] to build [obj]
[link] altar YHWH/Yahweh [seq] to sacrifice upon him sacrifice
peace offering and thanksgiving [seq] to say to Judah to to serve
[obj] [link] YHWH/Yahweh God Israel: **17** truly still the people to
sacrifice in high place except to YHWH/Yahweh God their: **18**
and remainder word Manasseh and prayer his to(wards) [link]
God his and word the seer the to speak to(wards) him in name
YHWH/Yahweh God Israel if! they upon [link] word king Israel:
19 and prayer his and to pray [link] to him and all [link] sin his and
unfaithfulness his and the standing place which to build in them
high place [seq] to stand the Asherah and the idol to face be
humble he if! they to write upon word Hozaite: **20** [seq] to lie
down Manasseh with [link] father his [seq] to bury him house his
[seq] to reign Amon son his underneath him: [para] **21** son [link]
twenty and two year Amon in to reign he and two year to reign in
Jerusalem: **22** [seq] to make the bad in eye YHWH/Yahweh like
as which to make Manasseh father his and to all [link] the idol
which to make Manasseh father his to sacrifice Amon [seq] to
serve them: **23** and not be humble from to face YHWH/Yahweh
like be humble Manasseh father his for he/she/it Amon to multiply
guiltiness: **24** [seq] to conspire upon him servant/slave his [seq]
to die him in house his: **25** [seq] to smite people [link] the land
[obj] all [link] the to conspire upon [link] the king Amon [seq] to
reign people [link] the land [obj] [link] Josiah son his underneath
him: [para]

34 son [link] eight year Josiah in to reign he and thirty and
one year to reign in Jerusalem: **2** [seq] to make the upright
in eye YHWH/Yahweh [seq] to go in way David father his and
not [link] to turn aside right and left: **3** and in eight year to to
reign him and he/she/it still he youth to profane/begin to to seek
to God David father his and in two ten year to profane/begin
to be pure [obj] [link] Judah and Jerusalem from [link] the high
place and the Asherah and the idol and the liquid: **4** [seq] to
tear to face his [obj] altar the Baal and the pillar which [link] to
above to from upon them to cut down/off and the Asherah and
the idol and the liquid to break and to crush [seq] to scatter
upon [link] face the grave the to sacrifice to them: **5** and bone
priest to burn upon [link] altar altar their [seq] be pure [obj] [link]
Judah and [obj] [link] Jerusalem: **6** and in city Manasseh and
Ephraim and Shimeon and till [link] Naphtali in mountain house
their in sword their around: **7** [seq] to tear [obj] [link] the altar
and [obj] [link] the Asherah and the idol to crush to to crush and
all [link] the pillar to cut down/off in all [link] land Israel [seq]
to return to Jerusalem: [section] **8** and in year eight ten to to
reign him to be pure the land and the house to send [obj] [link]
Shaphan son [link] Azaliah and [obj] [link] Maaseiah ruler [link]
the city and [obj] Joah son [link] Joahaz the to remember to to
strengthen [obj] [link] house YHWH/Yahweh God his: **9** [seq] to
come (in) to(wards) [link] Hilkiah separate the priest the great
[seq] to give [obj] [link] the silver the to come (in) house [link]
God which to gather [link] the Levite to keep the threshold from
hand Manasseh and Ephraim and from all remnant Israel and
from all [link] Judah and Benjamin and to dwell [seq] to return
Jerusalem: **10** [seq] to give upon [link] hand to make the work
the to reckon in house YHWH/Yahweh [seq] to give [obj] him to
make the work which to make in house YHWH/Yahweh to to
repair and to to strengthen the house: **11** [seq] to give to artificer
and to to build to to buy stone hewing and tree to clamp and to
to lay beams [obj] [link] the house which to ruin king Judah: **12**
and the human to make in faithfulness in work and upon them
separate to reckon Jahath and Obadiah the Levite from [link]
son Merari and Zechariah and Meshullam from [link] son the
Kohathite to to conduct and the Levite all [link] to understand in
article/utensil [link] song: **13** and upon the burden and to conduct
to all to make work to service and service and from the Levite
secretary and official and gatekeeper: **14** and in to come out they
[obj] [link] the silver the to come (in) house YHWH/Yahweh to find
Hilkiah the priest [obj] [link] book instruction [link] YHWH/Yahweh
in hand [link] Moses: **15** [seq] to answer Hilkiah [seq] to say
to(wards) [link] Shaphan the secretary book the instruction to find
in house YHWH/Yahweh [seq] to give Hilkiah [obj] [link] the book
to(wards) [link] Shaphan: **16** [seq] to come (in) Shaphan [obj]
[link] the book to(wards) [link] the king [seq] to return still [obj]
[link] the king word to to say all which [link] to give in hand [link]
servant/slave your they(masc.) to make: **17** [seq] to pour [obj]
[link] the silver the to find in house [link] YHWH/Yahweh [seq] to
give him upon [link] hand the to reckon and upon [link] hand to
make the work: **18** [seq] to tell Shaphan the secretary to king to

to say book to give to me Hilkiah the priest [seq] to call [link] in him Shaphan to face the king: **19** [seq] to be like to hear the king [obj] word the instruction [seq] to tear [obj] [link] garment his: **20** [seq] to command the king [obj] [link] Hilkiah and [obj] [link] Ahikam son [link] Shaphan and [obj] [link] Abdon son [link] Micah and [obj] separate Shaphan the secretary and [obj] Asaiah servant/slave [link] the king to to say: **21** to go to seek [obj] [link] YHWH/Yahweh about/through/for me and about/through/for the to remain in Israel and in Judah upon [link] word the book which to find for [link] great rage [link] YHWH/Yahweh which to pour in us upon which not [link] to keep father our [obj] [link] word YHWH/Yahweh to to make like all [link] the to write upon [link] the book the this: [para] **22** [seq] to go Hilkiah and which the king to(wards) [link] Huldah the prophetess woman separate Shallum son [link] Tokahath Tikvah son [link] Hasrah to keep the garment and he/she/it to dwell in Jerusalem in second [seq] to speak to(wards) her like this: [section] **23** [seq] to say to them thus [link] to say YHWH/Yahweh God Israel to say to man which [link] to send [obj] you to(wards) me: [section] **24** thus to say YHWH/Yahweh if! I to come (in) distress upon [link] the standing place the this and upon [link] to dwell his [obj] all [link] the oath the to write upon [link] the book which to call to face king Judah: **25** underneath separate which to leave me [seq] to offer [seq] to offer to God another because to provoke me in all deed hand their and to pour rage my in standing place the this and not to quench: **26** and to(wards) [link] king Judah the to send [obj] you to to seek in YHWH/Yahweh thus to say to(wards) him [section] thus [link] to say YHWH/Yahweh God Israel the word which to hear: **27** because be tender [link] heart your [seq] be humble separate from to face God in to hear you [obj] [link] word his upon [link] the standing place the this and upon [link] to dwell his [seq] be humble to face my [seq] to tear [obj] [link] garment your [seq] to weep to face my and also [link] I to hear utterance [link] YHWH/Yahweh: **28** if! I to gather you to(wards) [link] father your [seq] to gather to(wards) [link] grave your in peace and not [link] to see eye your in all the distress which I to come (in) upon [link] the standing place the this and upon [link] to dwell his [seq] to return [obj] [link] the king word: [para] **29** [seq] to send the king [seq] to gather [obj] [link] all [link] old Judah and Jerusalem: **30** [seq] to ascend the king house [link] YHWH/Yahweh and all [link] man Judah and to dwell Jerusalem and the priest and the Levite and all [link] the people from great and till [link] small [seq] to call in ear their [obj] [link] all [link] word book the covenant the to find house YHWH/Yahweh: **31** [seq] to stand the king upon [link] post his [seq] to cut [obj] [link] the covenant to face YHWH/Yahweh to to go behind YHWH/Yahweh and to to keep [obj] [link] commandment his and testimony his and statute his in all [link] heart his and in all [link] soul his to to make [obj] [link] word the covenant the to write upon [link] the book the this: **32** [seq] to stand [obj] all [link] the to find in Jerusalem and Benjamin [seq] to make to dwell Jerusalem like covenant God God father their: **33** [seq] to turn aside Josiah [obj] [link] all [link] the abomination from all [link] the land which to son Israel [seq] to serve [obj] all [link] the to find in Israel to to serve [obj] [link] YHWH/Yahweh God their all [link] day his not to turn aside from behind YHWH/Yahweh God father their: [para]

35 [seq] to make Josiah in Jerusalem Passover to YHWH/Yahweh [seq] to slaughter the Passover in four ten to month the first: **2** [seq] to stand the priest upon [link] charge their [seq] to strengthen them to service house YHWH/Yahweh: **3** [seq] to say to Levite the to understand the to understand to all [link] Israel the holy to YHWH/Yahweh to give [obj] [link] ark [link] the holiness in house which to build Solomon son [link] David king Israel nothing [link] to you burden in shoulder now to serve [obj] [link] YHWH/Yahweh God your and [obj] people his Israel: **4** and to establish and to establish to house [link] father your like division your in writing David king Israel and in writing Solomon son his: **5** and to stand in holiness to division house the father to brother your son the people and division house [link] father to Levite: **6** and to slaughter the Passover and to consecrate and to establish to brother your to to make like word [link] YHWH/Yahweh in hand [link] Moses: [para] **7** [seq] to exalt Josiah to son the people flock lamb and son [link] goat the all to Passover to all [link] the to find to number thirty thousand and cattle three thousand these from property the king: [section] **8** and ruler his to voluntariness to people to priest and to Levite to exalt Hilkiah and Zechariah and Jehiel leader house the God to priest to give to Passover thousand and six hundred and cattle three hundred: **9** and Conaniah and Conaniah and Shemaiah and Nethanel brother his and Hashabiah and Jeiel and Jozabad ruler the Levite to exalt to Levite to Passover five thousand and cattle five hundred: **10** [seq] to establish the service [seq] to stand the priest upon [link] post their and the Levite upon [link] division their like commandment the king: **11** [seq] to slaughter the Passover [seq] to scatter the priest from hand their and the Levite to strip: **12** [seq] to turn aside the burnt offering to to give them to division to house [link] father to son the people to to present to YHWH/Yahweh like to write in book Moses and so to cattle: **13** [seq] to boil the Passover in fire like justice and the holiness to boil in pot and in pot and in dish [seq] to run to all [link] son the people: **14** and behind to establish to them and to priest for the priest son Aaron in to ascend the burnt offering and the fat till [link] night and the Levite to establish to them and to priest son Aaron: **15** and the to sing son [link] Asaph upon [link] office their like commandment David and Asaph and Heman and Jeduthun seer the king and the gatekeeper to gate and gate nothing to them to to turn aside from upon service their for [link] brother their the Levite to establish to them: **16** [seq] to establish all [link] service YHWH/Yahweh in day the he/she/it to to make the Passover and to ascend burnt offering upon altar YHWH/Yahweh like commandment the king Josiah: **17** [seq] to make son [link] Israel the to find [obj] [link] the Passover in time the he/she/it and [obj] [link] feast the unleavened bread seven day: **18** and not [link] to make Passover like him in Israel from day Samuel the prophet and all [link] king Israel separate not [link] to make like Passover which [link] to make Josiah and the priest and the Levite and all [link] Judah and Israel the to find and to dwell Jerusalem: [section] **19** in eight ten year to royalty Josiah to make the Passover the this: **20** behind all [link] this which to establish Josiah [obj] [link] the house to ascend Neco king [link] Egypt to to fight in Carchemish upon [link] Euphrates [seq] to come out to to encounter him Josiah: **21** [seq] to send

to(wards) him messenger separate to to say separate what? [link] to me and to you king Judah not [link] upon you you(m. s.) the day for to(wards) [link] house battle my and God to say to to dismay me to cease [link] to you from God which [link] with me and not [link] to ruin you: **22** and not [link] to turn Josiah face his from him for to to fight [link] in him to search and not to hear to(wards) [link] word Neco from lip God [seq] to come (in) to to fight in valley Megiddo: **23** [seq] to shoot the to shoot to king Josiah [seq] to say the king to servant/slave his to pass me for be weak much: **24** [seq] to pass him servant/slave his from [link] the chariot [seq] to ride him upon chariot the second which [link] to him [seq] to go him Jerusalem [seq] to die [seq] to bury in grave father his and all [link] Judah and Jerusalem to mourn upon [link] Josiah: [para] **25** [seq] to chant Jeremiah upon [link] Josiah [seq] to say all [link] the to sing separate and the to sing in dirge their upon [link] Josiah till [link] the day [seq] to give them to statute upon [link] Israel and if! they to write upon [link] the dirge: **26** and remainder word Josiah and kindness his like to write in instruction YHWH/Yahweh: **27** and word his the first and the last if! they to write upon [link] book king [link] Israel and Judah:

36 [seq] to take people [link] the land [obj] [link] Jehoahaz son [link] Josiah [seq] to reign him underneath [link] father his in Jerusalem: **2** son [link] three and twenty year Joahaz in to reign he and three month to reign in Jerusalem: **3** [seq] to turn aside him king [link] Egypt in Jerusalem [seq] to fine [obj] [link] the land hundred talent [link] silver and talent gold: **4** [seq] to reign king [link] Egypt [obj] [link] Eliakim brother his upon [link] Judah and Jerusalem [seq] to turn [obj] [link] name his Jehoiakim and [obj] [link] Joahaz brother his to take Neco [seq] to come (in) him Egypt to: [para] **5** son [link] twenty and five year Jehoiakim in to reign he and one ten year to reign in Jerusalem [seq] to make the bad in eye YHWH/Yahweh God his: **6** upon him to ascend Nebuchadrezzar king Babel [seq] to bind him in bronze to to go him Babel to: **7** and from article/utensil house YHWH/Yahweh to come (in) Nebuchadrezzar to Babel [seq] to give them in temple his in Babel: **8** and remainder word Jehoiakim and abomination his which [link] to make and the to find upon him if! they to write upon [link] book king Israel and Judah [seq] to reign Jehoiachin son his underneath him: [para] **9** son [link] eight year Jehoiachin in to reign he and three month and ten day to reign in Jerusalem [seq] to make the bad in eye YHWH/Yahweh: **10** and to turn the year to send the king Nebuchadrezzar [seq] to come (in) him Babel to with [link] article/utensil desire house [link] YHWH/Yahweh [seq] to reign [obj] [link] Zedekiah brother his upon [link] Judah and Jerusalem: [para] **11** son [link] twenty and one year Zedekiah in to reign he and one ten year to reign in Jerusalem: **12** [seq] to make the bad in eye YHWH/Yahweh God his not be humble from to face Jeremiah the prophet from lip YHWH/Yahweh: **13** and also in king Nebuchadrezzar to rebel which to swear him in God [seq] to harden [obj] [link] neck his [seq] to strengthen [obj] [link] heart his from to return to(wards) [link] YHWH/Yahweh God Israel: **14** also all [link] ruler the priest and the people to multiply to be unfaithful [link] to be unfaithful unfaithfulness like all abomination the nation [seq] to defile [obj] [link] house YHWH/Yahweh which to consecrate in Jerusalem: **15** [seq] to send YHWH/Yahweh God father their upon them in hand messenger his to rise and to send for [link] to spare upon [link] people his and upon [link] habitation his: **16** [seq] to be to jest in messenger the God and to despise word his and to mock in prophet his till to ascend rage [link] YHWH/Yahweh in people his till [link] to nothing healing: **17** [seq] to ascend upon them [obj] [link] king Chaldea Chaldea [seq] to kill youth their in sword in house sanctuary their and not to spare upon [link] youth and virgin old and decrepit the all to give in hand his: **18** and all article/utensil house the God the great and the small and treasure house YHWH/Yahweh and treasure the king and ruler his the all to come (in) Babel: **19** [seq] to burn [obj] [link] house the God [seq] to tear [obj] wall Jerusalem and all [link] citadel her to burn in fire and all [link] article/utensil desire her to to ruin: [section] **20** [seq] to uncover the remnant from [link] the sword to(wards) [link] Babel [seq] to be [link] to him and to son his to servant/slave till [link] to reign royalty Persia: **21** to to fill word [link] YHWH/Yahweh in lip Jeremiah till [link] to accept the land [obj] [link] sabbath her all [link] day the be desolate her to cease to to fill seventy year: [para] **22** and in year one to Cyrus king Persia to to end word [link] YHWH/Yahweh in lip Jeremiah to rouse YHWH/Yahweh [obj] [link] spirit Cyrus king [link] Persia [seq] to pass [link] voice in all [link] royalty his and also [link] in writing to to say: [section] **23** thus [link] to say Cyrus separate king Persia all [link] kingdom the land to give to me YHWH/Yahweh God the heaven and he/she/it [link] to reckon upon me to to build [link] to him house in Jerusalem which in Judah who? [link] in you from all [link] people his YHWH/Yahweh God his with him and to ascend:

Ezra

1 and in year one to Cyrus king Persia to to end word [link]
YHWH/Yahweh from lip Jeremiah to rouse YHWH/Yahweh
[obj] [link] spirit Cyrus king [link] Persia [seq] to pass [link] voice
in all [link] royalty his and also [link] in writing to to say: **2** thus
to say Cyrus king Persia all kingdom the land to give to me
YHWH/Yahweh God the heaven and he/she/it [link] to reckon
upon me to to build [link] to him house in Jerusalem which in
Judah: **3** who? [link] in you from all [link] people his to be God
his with him and to ascend to Jerusalem which in Judah and to
build [obj] [link] house YHWH/Yahweh God Israel he/she/it the
God which in Jerusalem: **4** and all [link] the to remain from all
[link] the standing place which he/she/it to sojourn [link] there
to lift him human standing place his in silver and in gold and
in property and in animal with [link] the voluntariness to house
the God which in Jerusalem: **5** [seq] to arise head the father to
Judah and Benjamin and the priest and the Levite to all to rouse
the God [obj] [link] spirit his to to ascend to to build [obj] [link]
house YHWH/Yahweh which in Jerusalem: **6** and all [link] around
them to strengthen in hand their in article/utensil [link] silver in
gold in property and in animal and in precious thing to alone
upon [link] all [link] be willing: [section] **7** and the king Cyrus to
come out [obj] [link] article/utensil house [link] YHWH/Yahweh
which to come out Nebuchadrezzar from Jerusalem [seq] to
give them in house God his: **8** [seq] to come out them Cyrus
king Persia upon [link] hand Mithredath the treasurer [seq] to
recount them to Sheshbazzar the leader to Judah: **9** and these
number their basin gold thirty basin [link] silver thousand knife
nine and twenty: [section] **10** bowl gold thirty bowl silver second
four hundred and ten article/utensil another thousand: [section]
11 all [link] article/utensil to gold and to silver five thousand and
four hundred the all to ascend Sheshbazzar with to ascend the
captivity from Babel to Jerusalem: [para]

2 and these separate son the province the to ascend from
captivity the captivity which to uncover Nebuchadnezzar
Nebuchadrezzar king [link] Babel to Babel [seq] to return to
Jerusalem and Judah man to city his: **2** which [link] to come
(in) with [link] Zerubbabel Jeshua Nehemiah Seraiah Reelaiah
Mordecai Bilshan Mispar Bigvai Rehum Baanah number human
people Israel: [section] **3** son Parosh thousand hundred seventy
and two: [section] **4** son Shephatiah three hundred seventy
and two: [section] **5** son Arah seven hundred five and seventy:
[section] **6** son [link] Pahath-moab Pahath-moab to son Jeshua
Joab thousand eight hundred and two ten: [section] **7** son Elam
thousand hundred fifty and four: [section] **8** son Zattu nine
hundred and forty and five: [section] **9** son Zaccai seven hundred
and sixty: [section] **10** son Bani six hundred forty and two:
[section] **11** son Bebai six hundred twenty and three: [section]
12 son Azgad thousand hundred twenty and two: [section] **13**
son Adonikam six hundred sixty and six: [section] **14** son Bigvai
thousand fifty and six: [section] **15** son Adin four hundred fifty
and four: [section] **16** son [link] Ater to Jehizkiah ninety and
eight: [section] **17** son Bezai three hundred twenty and three:
[section] **18** son Jorah hundred and two ten: [section] **19** son
Hashum hundred twenty and three: [section] **20** son Gibbar
ninety and five: [section] **21** son Beth-lehem [link] Beth-lehem
hundred twenty and three: [section] **22** human Netophah fifty
and six: **23** human Anathoth hundred twenty and eight: [section]
24 son Azmaveth forty and two: [section] **25** son Kiriath-jearim
Kiriath-jearim Chephirah and Beeroth seven hundred and forty
and three: [section] **26** son the Ramah and Geba six hundred
twenty and one: [section] **27** human Michmash hundred twenty
and two: [section] **28** human Beth-el [link] Beth-el and the Ai
hundred twenty and three: [section] **29** son Nebo fifty and two:
[section] **30** son Magbish hundred fifty and six: [section] **31** son
Elam another thousand hundred fifty and four: [section] **32** son
Harim three hundred and twenty: [section] **33** son [link] Lod
Hadid and Ono seven hundred twenty and five: [section] **34** son
Jericho three hundred forty and five: [section] **35** son Hassenaah
three thousand and six hundred and thirty: [section] **36** the priest
son Jedaiah to house Jeshua nine hundred seventy and three:
[section] **37** son Immer thousand fifty and two: [section] **38** son
Pashhur thousand hundred forty and seven: [section] **39** son
Harim thousand and seven ten: [section] **40** the Levite son [link]
Jeshua and Kadmiel to son Hodaviah seventy and four: [section]
41 the to sing son Asaph hundred twenty and eight: [para] **42**
son the gatekeeper son [link] Shallum son [link] Ater son [link]
Talmon son [link] Akkub son Hatita son Shobai the all hundred
thirty and nine: [para] **43** the temple servant son [link] Ziha son
[link] Hasupha son Tabbaoth: **44** son [link] Keros son [link] Sia
son Padon: **45** son [link] Lebana son [link] Hagaba son Akkub:
46 son [link] Hagab son [link] Salmai Shalmai son Hanan: **47** son
[link] Giddel son [link] Gahar son Reaiah: **48** son [link] Rezin son
[link] Nekoda son Gazzam: **49** son [link] Uzza son [link] Paseah
son Besai: **50** son [link] Asnah son [link] Meunite Meunite son
Nephusim: Nephusim: **51** son [link] Bakbuk son [link] Hakupha
son Harhur: **52** son [link] Bazlith son [link] Mehida son Harsha:
53 son [link] Barkos son [link] Sisera son [link] Temah: **54** son
Neziah son Hatipha: **55** son servant/slave Solomon son [link]
Sotai son [link] the Hassophereth son Perida: **56** son [link] Jaala
son [link] Darkon son Giddel: **57** son Shephatiah son [link] Hattil
son Pochereth-hazzebaim Pochereth-hazzebaim son Ami: **58** all
[link] the temple servant and son servant/slave Solomon three
hundred ninety and two: [section] **59** and these the to ascend
from Tel-melah Tel-melah Tel-harsha Tel-harsha Cherub Addan
Immer and not be able to to tell house [link] father their and
seed their if from Israel they(masc.): **60** son [link] Delaiah son
[link] Tobiah son Nekoda six hundred fifty and two: [section] **61**
and from son the priest son Habaiah son Hakkoz son Barzillai
which to take from daughter Barzillai the Gileadite woman [seq]
to call upon [link] name their: **62** these to seek writing their the to
enroll and not to find [seq] to defile from [link] the priesthood: **63**
[seq] to say the governor to them which not [link] to eat from
holiness the holiness till to stand priest to Urim and to Thummim:
64 all [link] the assembly like one four thousand thousand three
[link] hundred sixty: **65** from to alone servant/slave their and
maidservant their these seven thousand three hundred thirty
and seven and to them to sing and to sing hundred: **66** horse
their seven hundred thirty and six mule their hundred forty and

five: 67 camel their four hundred thirty and five donkey six
thousand seven hundred and twenty: [para] 68 and from head
the father in to come (in) they to house YHWH/Yahweh which in
Jerusalem be willing to house the God to to stand him upon [link]
foundation his: 69 like strength their to give to treasure the work
gold drachma six [link] thousand and thousand [section] and
silver mina five thousand and tunic priest hundred: [section] 70
[seq] to dwell the priest and the Levite and from [link] the people
and the to sing and the gatekeeper and the temple servant in city
their and all [link] Israel in city their: [section]

3 [seq] to touch the month the seventh and son Israel in city
[section] [seq] to gather the people like man one to(wards)
[link] Jerusalem: [section] 2 [seq] to arise Jeshua son [link]
Jozadak and brother his the priest and Zerubbabel son [link]
Shealtiel and brother his [seq] to build [obj] [link] altar God Israel
to to ascend upon him burnt offering like to write in instruction
Moses man [link] the God: 3 [seq] to establish the altar upon
[link] base his for in terror upon them from people the land
[seq] to ascend [seq] to ascend upon him burnt offering to
YHWH/Yahweh burnt offering to morning and to evening: 4 [seq]
to make [obj] [link] feast the booth like to write and burnt offering
day in day in number like justice word [link] day in day his: 5
and behind so burnt offering continuity and to month and to
all [link] meeting YHWH/Yahweh the to consecrate and to all
be willing voluntariness to YHWH/Yahweh: 6 from day one to
month the seventh to profane/begin to to ascend burnt offering to
YHWH/Yahweh and temple YHWH/Yahweh not to found: 7 [seq]
to give [link] silver to to hew and to artificer and food and feast
and oil to Sidonian and to Tyrian to to come (in) tree cedar from
[link] the Lebanon to(wards) [link] sea Joppa like permission
Cyrus king [link] Persia upon them: [para] 8 and in year the
second to to come (in) them to(wards) [link] house the God to
Jerusalem in month the second to profane/begin Zerubbabel
son [link] Shealtiel and Jeshua son [link] Jozadak and remnant
brother their separate the priest and the Levite and all [link] the
to come (in) from the captivity Jerusalem [seq] to stand [obj]
[link] the Levite from son twenty year and above to to to conduct
upon [link] work house [link] YHWH/Yahweh: [para] 9 [seq] to
stand Jeshua son his and brother his Kadmiel and son his son
[link] Judah like one to to conduct upon [link] to make the work
in house the God [section] son Henadad son their and brother
their the Levite: 10 [seq] to found the to build [obj] [link] temple
YHWH/Yahweh [seq] to stand the priest to clothe in trumpet
and the Levite son [link] Asaph in cymbal to to boast [obj] [link]
YHWH/Yahweh upon [link] hand David king [link] Israel: 11 [seq]
to sing in to boast and in to praise to YHWH/Yahweh for pleasant
for [link] to forever kindness his upon [link] Israel and all [link] the
people to shout shout great in to boast to YHWH/Yahweh upon
to found house [link] YHWH/Yahweh: [section] 12 and many from
the priest and the Levite and head the father the old which to see
[obj] [link] the house the first in to found him this the house in eye
their to weep in voice great and many in shout in joy to to exalt
voice: 13 and nothing the people to recognize voice shout the joy
to voice weeping the people for the people to shout shout great
and the voice to hear till [link] to from distant: [para]

4 [seq] to hear enemy Judah and Benjamin for [link] son the
captivity to build temple to YHWH/Yahweh God Israel: 2
[seq] to approach to(wards) [link] Zerubbabel and to(wards) [link]
head the father [seq] to say to them to build with you for like
you to seek to God your and not and to him we to sacrifice
from day Esar-haddon Esar-haddon king Asshur the to ascend
[obj] us here: 3 [seq] to say to them Zerubbabel and Jeshua
and remnant head the father to Israel not [link] to you and to
us to to build house to God our for we unitedness to build to
YHWH/Yahweh God Israel like as which to command us the
king Cyrus king [link] Persia: 4 [seq] to be people [link] the
land to slacken hand people [link] Judah and to trouble and
to dismay [obj] them to to build: 5 and to hire upon them to
advise to to break counsel their all [link] day Cyrus king Persia
and till [link] royalty Darius king [link] Persia: 6 and in royalty
Ahasuerus in beginning royalty his to write accusation upon
[link] to dwell Judah and Jerusalem: [section] 7 and in day
Artaxerxes to write Bishlam Mithredath Tabeal and remnant
associate his associate his upon [link] Artaxerxes Artaxerxes king
Persia and writing the letter to write in Aramaic and to translate
in Aramaic: [para] 8 Rehum commander [link] command and
Shimshai scribe the to write letter one upon [link] Jerusalem
to Artaxerxes king the thus: 9 then Rehum commander [link]
command and Shimshai scribe the and remainder associate
their Dinaite the and Apharasthchite the Tarpelite the Apharsite
the Archevite Archevite the Babylonian the Susahite the that he
Dehavite the Elamite the: 10 and remainder people the that to
reveal Osnappar great the and honorable the and to dwell they
in city that Samaria and remainder beyond [link] river the and
now: 11 this copy letter the that to send upon him upon [link]
Artaxerxes king the servant/slave your servant/slave your man
beyond [link] river the and now: [para] 12 to know to be to king
the that Jew the that to ascend from [link] with you upon us to
come to Jerusalem city the rebellious the and bad the and bad
the to build and wall and wall the to complete to complete and
foundation the to repair: 13 now to know to be to king the that if?
city the this to build and wall the to complete tribute [link] tribute
and toll not to give and revenue king to suffer injury: 14 now like
to [link] before that [link] salt temple the to eat salt and dishonor
king the not be proper to us to to see upon [link] this to send and
to know to king the: 15 that to enquire in book [link] record the
that father your and to find in book record the and to know that
city the this city rebellious and to suffer injury king and province
and sedition to make in midst her from [link] day perpetuity the
upon [link] this city the this be wasted: 16 to know we to king the
that if? city the this to build and wall the to complete to before
this portion in beyond river the not there is to you: [para] 17
answer the to send king the upon [link] Rehum commander [link]
command and Shimshai scribe the and remainder associate their
that to dwell in Samaria and remainder beyond [link] river the
peace and now: [section] 18 document the that to send upon
us to make clear to read before me: 19 and from me to issue
command and to enquire and to find that city the this from [link]
day perpetuity the upon [link] king to carry and rebellion and
sedition to make [link] in her: 20 and king strong to be upon [link]
Jerusalem and ruling in all beyond river the and tribute tribute

and toll to give to them: **21** now to issue command to to cease
man the these and city the this not to build till [link] from me
command the to issue: **22** and to take heed to be neglect to to
make upon [link] this to what? to grow great harm the to to suffer
injury king: [section] **23** then from [link] that copy document the
that Artaxerxes Artaxerxes king the to read before [link] Rehum
and Shimshai scribe the and associate their to go in hastely to
Jerusalem upon [link] Jew the and to cease they in force and
strength: [section] **24** in then to cease work house [link] god the
that in Jerusalem and to be to cease till year two to kingdom
Darius king [link] Persia: [para]

5 and to prophesy Haggai prophet her prophet the and
Zechariah son [link] Iddo prophet the prophet the upon [link]
Jew the that in Judea and in Jerusalem in name god Israel upon
them: [section] **2** in then to stand Zerubbabel son [link] Shealtiel
and Jeshua son [link] Jozadak and to loose to to build house god
the that in Jerusalem and with them prophet the prophet the that
[link] god the to support to them: [para] **3** in her [link] time the to
come upon them Tattenai governor beyond [link] river the and
Shethar-bozenai Shethar-bozenai and associate their and thus to
say to them who? [link] to issue to you command house the
this to to build and wall the this to to complete: [section] **4** then
thus to say to them who? [link] they name man the that [link]
this building the to build: **5** and eye god their to be upon [link]
be gray Jew the and not [link] to cease they till [link] account
the to Darius to go and then to return document the upon [link]
this: [para] **6** copy letter the that [link] to send Tattenai separate
governor beyond [link] river the and Shethar-bozenai Shethar-
bozenai and associate her Apharsachite the that in beyond river
the upon [link] Darius king the: **7** answer the to send upon him
and like this to write in midst her to Darius king the peace the all
the: [section] **8** to know separate to be to king the that [link] to go
to Judea province the to house god the great the and he/she/it to
build stone great and wood to issue in wall the and work the this
diligently to make and to prosper in hand their: [section] **9** then
to ask to be gray the these thus to say to them who? [link] to
issue to you command house the this to to build and wall the
this to to complete: **10** and also name their to ask to them to to
know you that to write name [link] man the that in head their:
[section] **11** and thus answer the to return us to to say we they
servant/slave his that [link] god heaven the and earth the and to
build house the that [link] to be to build from previously this year
greatly and king to Israel great to build him and to complete her:
12 except from [link] that to enrage father our to god heaven
the to give they in hand Nebuchadnezzar king [link] Babylon
Chaldean the Chaldean the and house the this to destroy her
and people the to reveal to Babylon: [section] **13** nevertheless
in year one to Cyrus king the that Babylon Cyrus king the to
issue command house [link] god the this to to build: **14** and also
utensil the that [link] house [link] god the that gold the and silver
the that Nebuchadnezzar to take from [link] temple the that in
Jerusalem and to bring they to temple the that Babylon to take
they Cyrus king the from [link] temple the that Babylon and to
give to Sheshbazzar name her that governor to issue her: **15**
and to say [link] to her separate these these utensil the to carry
to go [link] to descend they in temple the that in Jerusalem and
house god the to build upon [link] place her: [section] **16** then
Sheshbazzar this to come to give foundation the that [link] house
god the that in Jerusalem and from [link] then and till [link] now to
build and not be complete: **17** and now if? upon [link] king the
fine to enquire in house treasure the that [link] king the there that
in Babylon if? there is that [link] from [link] Cyrus king the to
issue command to to build house [link] god the this in Jerusalem
and pleasure king the upon [link] this to send upon us: [section]

6 in then Darius king the to issue command and to enquire
separate in house book the that treasure the to descend there
in Babylon: **2** and to find in Ecbatana in citadel the that in Media
province the scroll one and thus [link] to write in midst her record
the: [para] **3** in year one to Cyrus king the Cyrus king the to issue
command house [link] god the in Jerusalem house the to build
place that [link] to sacrifice sacrifice and foundation his to bear
height her cubit sixty breadth her cubit sixty: **4** layer that [link]
stone great three and layer that [link] wood new and cost the from
[link] house king the to give: **5** and also utensil house [link] god
the that gold the and silver the that Nebuchadnezzar to take from
[link] temple the that [link] in Jerusalem and to bring to Babylon
to return and to go to temple the that [link] in Jerusalem to place
her and to descend in house god the: [section] **6** now Tattenai
governor beyond [link] river the Shethar-bozenai Shethar-bozenai
and associate their Apharsachite the that in beyond river the far
to be from [link] there: **7** to leave to work house [link] god the
this governor Jew the and to be gray Jew the house [link] god
the this to build upon [link] place her: **8** and from me to issue
command to what that [link] to make with [link] be gray Jew the
these to to build house [link] god the this and from wealth king
the that tribute beyond river the diligently cost the to be to give to
man the these that [link] not to to cease: **9** and what? necessity
and son bullock and ram and lamb separate to burnt offering
separate to god heaven the wheat salt separate wine and oil
like command priest the that [link] in Jerusalem to be to give to
them day separate in day that [link] not neglect: **10** that [link]
to be to approach soothing to god heaven the and to pray to
living king the and son his: **11** and from me to issue command
that all [link] man that to change answer the this to pull away
wood from [link] house her and to raise to smite upon him and
house her dunghill to make upon [link] this: **12** and god the that
to dwell name her there to overthrow all [link] king and people
that separate to send hand her to to change to to destroy house
[link] god the this that in Jerusalem me Darius to issue command
diligently to make: [para] **13** then Tattenai governor beyond [link]
river the Shethar-bozenai Shethar-bozenai and associate their to
before that [link] to send Darius king the thus diligently to make:
14 and be gray Jew the to build and to prosper in prophesying
Haggai prophet her prophet the and Zechariah son [link] Iddo
and to build and to complete from [link] command god Israel and
from command Cyrus and Darius and Artaxerxes king Persia:
15 and to finish house the this till day three to month Adar that
[link] he/she/it year [link] six to kingdom Darius king the: [para]
16 and to make son [link] Israel priest the and Levites the and
remainder son [link] captivity the dedication house [link] god the

this in joy: 17 and to approach to dedication house [link] god the
this bullock hundred ram hundred lamb four hundred and male
goat goat to sin offering to sin offering upon [link] all [link] Israel
two [link] ten to number tribe Israel: 18 and to stand priest the in
division their and Levites the in class their upon [link] work god
the that in Jerusalem like inscription book Moses: [para] 19 [seq]
to make son [link] the captivity [obj] [link] the Passover in four ten
to month the first: 20 for be pure the priest and the Levite like
one all their clean [seq] to slaughter the Passover to all [link] son
the captivity and to brother their the priest and to them: 21 [seq]
to eat son [link] Israel the to return from the captivity and all the
to separate from uncleanness nation [link] the land to(wards)
them to to seek to YHWH/Yahweh God Israel: 22 [seq] to make
feast [link] unleavened bread seven day in joy for separate to
rejoice them YHWH/Yahweh [seq] to turn heart king [link] Asshur
upon them to to strengthen hand their in work house [link] the
God God Israel: [para]

7 and behind the word the these in royalty Artaxerxes king [link]
Persia Ezra son [link] Seraiah son [link] Azariah son [link]
Hilkiah: 2 son [link] Shallum son [link] Zadok son [link] Ahitub:
3 son [link] Amariah son [link] Azariah son [link] Meraioth: 4
son [link] Zerahiah son [link] Uzzi son [link] Bukki: 5 son [link]
Abishua son [link] Phinehas son [link] Eleazar son [link] Aaron
the priest the head: 6 he/she/it Ezra to ascend from Babel and
he/she/it [link] secretary quick in instruction Moses which [link] to
give YHWH/Yahweh God Israel [seq] to give [link] to him the king
like hand [link] YHWH/Yahweh God his upon him all request his:
[para] 7 [seq] to ascend from son [link] Israel and from [link] the
priest and the Levite and the to sing and the gatekeeper and the
temple servant to(wards) [link] Jerusalem in year [link] seven to
Artaxerxes the king: 8 [seq] to come (in) Jerusalem in month the
fifth he/she/it year the seventh to king: 9 for in one to month the
first he/she/it beginning the step from Babel and in one to month
the fifth to come (in) to(wards) [link] Jerusalem like hand [link]
God his the pleasant upon him: 10 for Ezra to establish heart his
to to seek [obj] [link] instruction YHWH/Yahweh and to to make
and to to learn in Israel statute and justice: [section] 11 and
this separate copy the letter which to give the king Artaxerxes
to Ezra the priest the secretary secretary word commandment
[link] YHWH/Yahweh and statute his upon [link] Israel: [para]
12 Artaxerxes king king the to Ezra priest the scribe law the
that [link] god heaven the to complete and now: 13 from me
to issue command that all [link] be willing in kingdom my from
[link] people the Israel and priest his and Levites the to to go to
Jerusalem with you to go: 14 like to [link] before that from [link]
before king the and seven counsellor his to send to to enquire
upon [link] Judea and to Jerusalem in law god your that in hand
your: 15 and to to bring silver and gold that [link] king the and
counsellor his be willing to god Israel that in Jerusalem habitation
his: 16 and all silver and gold that to find in all province Babylon
with be willing people the and priest the be willing to house god
their that in Jerusalem: 17 like to [link] before this diligently to
buy in silver the this bullock separate ram lamb and offering their
and drink offering their and to approach they upon [link] altar the
that house god your that in Jerusalem: 18 and what? that upon
you upon you and upon [link] brother your brother your be good
in remainder silver the and gold the to to make like pleasure
god your to make: 19 and utensil the that [link] to give to you to
service house god your be complete before god Jerusalem: 20
and remainder requirement house god your that to fall [link] to
you to to give to give from [link] house treasure king the: 21
and from me me Artaxerxes king the to issue command to all
treasurer the that in beyond river the that all [link] that to ask you
Ezra priest the scribe law the that [link] god heaven the diligently
to make: 22 till [link] silver talent hundred and till [link] wheat kor
hundred and till [link] wine bath hundred and till [link] bath oil
hundred and salt that [link] not inscription: 23 all [link] that from
[link] command god heaven the to make diligently to house god
heaven the that [link] to what? to be wrath upon [link] kingdom
king the and son his: 24 and to you to know that all [link] priest
the and Levites the singer the doorkeeper the temple servant the
and to serve house god the this tribute tribute and toll not ruling
to to cast upon them: 25 and you Ezra like wisdom god your that
[link] in hand your to reckon/appoint to judge and judge that [link]
to be to judge to judge to all [link] people the that in beyond
river the to all [link] to know law god your and that not to know
to know: 26 and all [link] that [link] not to be to make law the
that [link] god your and law the that king the diligently judgment
the to be to make from him if? to death if? to banishment to
banishment if? [link] to confiscation wealth and to bond: [para] 27
to bless YHWH/Yahweh God father our which to give like this in
heart the king to to beautify [obj] [link] house YHWH/Yahweh
which in Jerusalem: 28 and upon me to stretch [link] kindness to
face the king and to advise him and to all [link] ruler the king the
mighty and I to strengthen like hand [link] YHWH/Yahweh God
my upon me [seq] to gather parag from Israel head to to ascend
with me: [para]

8 and these head father their and to enroll they the to ascend
with me in royalty Artaxerxes the king from Babel: [section] 2
from son Phinehas Gershom [section] from son Ithamar Daniel
[section] from son David Hattush: [section] 3 from son Shecaniah
[section] from son Parosh Zechariah and with him to enroll
to male hundred and fifty: [section] 4 from son Pahath-moab
Pahath-moab Elihoenai son [link] Zerahiah and with him hundred
the male: [section] 5 from son Shecaniah son [link] Jahaziel and
with him three hundred the male: [section] 6 and from son Adin
Ebed son [link] Jonathan and with him fifty the male: [section]
7 and from son Elam Isaiah son [link] Athaliah and with him
seventy the male: [section] 8 and from son Shephatiah Zebadiah
son [link] Michael and with him eighty the male: [section] 9 from
son Joab Obadiah son [link] Jehiel and with him hundred and
eight ten the male: [section] 10 and from son Shelomith son [link]
Josiphiah and with him hundred and sixty the male: [section] 11
and from son Bebai Zechariah son [link] Bebai and with him
twenty and eight the male: [section] 12 and from son Azgad
Johanan son [link] the Hakkatan and with him hundred and ten
the male: [section] 13 and from son Adonikam last and these
name their Eliphelet Jeiel and Shemaiah and with them sixty the
male: [section] 14 and from son Bigvai Uthai and Zabud and
Zaccur and with him seventy the male: [para] 15 [seq] to gather

them to(wards) [link] the river the to come (in) to(wards) [link]
Ahava [seq] to camp there day three [seq] to understand parag
in people and in priest and from son Levite not [link] to find there:
16 [seq] to send parag to Eliezer to Ariel to Shemaiah and to
Elnathan and to Jarib and to Elnathan and to Nathan and to
Zechariah and to Meshullam head and to Joiarib and to Elnathan
to understand: 17 [seq] to come out parag [seq] to command
[obj] them upon [link] Iddo the head in Casiphia the standing
place [seq] to set parag in lip their word to to speak to(wards)
[link] Iddo brother his the to give the temple servant in Casiphia
the standing place to to come (in) [link] to us to minister to house
God our: 18 [seq] to come (in) to us like hand [link] God our the
pleasant upon us man understanding from son Mahli son [link]
Levite son [link] Israel and Sherebiah and son his and brother
his eight ten: 19 and [obj] [link] Hashabiah and with him Isaiah
from son Merari brother his and son their twenty: [section] 20
and from [link] the temple servant which to give David and the
ruler to service the Levite temple servant hundred and twenty all
their to pierce in name: 21 [seq] to call there fast upon [link]
the river Ahava to to afflict to face God our to to seek from him
way upright to us and to child our and to all [link] property our:
22 for be ashamed to to ask from [link] the king strength and
horseman to to help us from enemy in way for [link] to say to
king to to say hand [link] God our upon [link] all [link] to seek him
to welfare and strength his and anger his upon all [link] to leave
him: 23 [seq] to fast parag [seq] to seek parag from God our
upon [link] this [seq] to pray to us: 24 [seq] to separate parag
from ruler the priest two ten to Sherebiah Hashabiah and with
them from brother their ten: 25 [seq] to weigh parag [seq] to
weigh parag to them [obj] [link] the silver and [obj] [link] the gold
and [obj] [link] the article/utensil contribution house [link] God our
the to exalt the king and to advise him and ruler his and all [link]
Israel the to find: 26 [seq] to weigh parag upon [link] hand their
silver talent six [link] hundred and fifty and article/utensil [link]
silver hundred to talent gold hundred talent: 27 and bowl gold
twenty to dram thousand and article/utensil bronze to gleam
pleasant two precious thing like gold: 28 [seq] to say parag
to(wards) them you(m. p.) holiness to YHWH/Yahweh and the
article/utensil holiness and the silver and the gold voluntariness
to YHWH/Yahweh God father your: 29 to watch and to keep
till [link] to weigh to face ruler the priest and the Levite and
ruler [link] the father to Israel in Jerusalem the chamber house
YHWH/Yahweh: 30 [seq] to receive the priest and the Levite
weight the silver and the gold and the article/utensil to to come
(in) to Jerusalem to house God our: [para] 31 [seq] to set out
parag from river Ahava in two ten to month the first to to go
Jerusalem and hand [link] God our to be upon us [seq] to deliver
us from palm enemy and to ambush upon [link] the way: 32
[seq] to come (in) Jerusalem [seq] to dwell there day three: 33
and in day the fourth to weigh the silver and the gold and the
article/utensil in house God our upon hand [link] Meremoth son
[link] Uriah the priest and with him Eleazar son [link] Phinehas
and with them Jozabad son [link] Jeshua and Noadiah son [link]
Binnui the Levite: 34 in number in weight to all [seq] to write all
[link] the weight in time the he/she/it: [para] 35 the to come (in)
from the captivity son [link] the captivity to present burnt offering
separate to God Israel bullock two [link] ten upon [link] all [link]
Israel ram separate ninety and six lamb seventy and seven male
goat sin two ten the all burnt offering to YHWH/Yahweh: [para]
36 [seq] to give separate [obj] [link] law the king to satrap the king
and governor beyond the river [seq] to lift [obj] [link] the people
and [obj] [link] house [link] the God: [section]

9 and like to end these to approach to(wards) me the ruler
to to say not [link] to separate the people Israel and the priest
and the Levite from people the land like abomination their to
Canaanite the Hittite the Perizzite the Jebusite the Ammonite the
Moabitess the Egyptian and the Amorites: 2 for [link] to lift from
daughter their to them and to son their [seq] to pledge seed the
holiness in people the land and hand the ruler and the ruler to
be in unfaithfulness the this first: [section] 3 and like to hear I
[obj] [link] the word the this to tear [obj] [link] garment my and
robe my [seq] to smooth parag from hair head my and beard my
[seq] to dwell parag be desolate: 4 and to(wards) me to gather
all trembling in word God [link] Israel upon unfaithfulness the
captivity and I to dwell be desolate till to offering the evening: 5
and in offering the evening to arise from fasting my and in to tear I
garment my and robe my [seq] to bow parag upon [link] knee my
[seq] to spread parag palm my to(wards) [link] YHWH/Yahweh
God my: 6 [seq] to say parag God my be ashamed and be
humiliated to to exalt God my face my to(wards) you for iniquity
our to multiply to above to head and guiltiness our to magnify till
to heaven: 7 from day father our we in guiltiness great till the day
the this and in iniquity our to give we king our priest our in hand
separate king the land in sword in captivity and in plunder and
in shame face like the day the this: 8 and now like little [link]
moment to be supplication from with separate YHWH/Yahweh
God our to to remain to us survivor and to to give [link] to us peg
in standing place holiness his to to light eye our God our and to
to give us recovery little in slavery our: 9 for [link] servant/slave
we and in slavery our not to leave us God our [seq] to stretch
[link] upon us kindness to face king Persia to to give [link] to us
recovery to to exalt [obj] [link] house God our and to to stand
[obj] [link] desolation his and to to give [link] to us wall in Judah
and in Jerusalem: [section] 10 and now what? [link] to say God
our behind [link] this for to leave commandment your: 11 which
to command in hand servant/slave your the prophet to to say
the land which you(m. p.) to come (in) to to possess her land
impurity he/she/it in impurity people the land in abomination
their which to fill her from lip to(wards) [link] lip in uncleanness
their: 12 and now daughter your not [link] to give to son their
and daughter their not [link] to lift to son your and not [link] to
seek peace their and welfare their till [link] forever because to
strengthen [seq] to eat [obj] [link] goodness the land [seq] to
possess to son your till [link] forever: 13 and behind all [link] the
to come (in) upon us in deed our the bad and in guiltiness our
the great for separate you(m. s.) God our to withhold to beneath
from iniquity our [seq] to give to us survivor like this: 14 ? to
return to to break commandment your and to be related in people
the abomination the these? not be angry [link] in us till [link] to
end to nothing remnant and survivor: [para] 15 YHWH/Yahweh
God Israel righteous you(m. s.) for [link] to remain survivor like

the day the this if! we to face your in guiltiness our for nothing to
to stand to face your upon [link] this: [para]

10 and like to pray Ezra and like to praise he to weep and
to fall to face house the God to gather to(wards) him from
Israel assembly many [link] much human and woman and youth
for [link] to weep the people to multiply [link] bitterly: [section] **2**
[seq] to answer Shecaniah son [link] Jehiel from son Elam Elam
[seq] to say to Ezra we be unfaithful in God our [seq] to dwell
woman foreign from people the land and now be [link] hope to
Israel upon [link] this: **3** and now to cut [link] covenant to God
our to to come out all [link] woman and the to beget from them in
counsel Lord and the trembling in commandment God our and
like instruction to make: **4** to arise for [link] upon you the word
and we with you to strengthen and to make: [para] **5** [seq] to
arise Ezra [seq] to swear [obj] [link] ruler the priest the Levite
and all [link] Israel to to make like word the this [seq] to swear:
6 [seq] to arise Ezra from to face house the God [seq] to go
to(wards) [link] chamber Jehohanan son [link] Eliashib [seq] to
go there food not [link] to eat and water not [link] to drink for to
mourn upon [link] unfaithfulness the captivity: [section] **7** [seq] to
pass voice in Judah and Jerusalem to all son the captivity to to
gather Jerusalem: **8** and all which not [link] to come (in) to three
the day like counsel the ruler and the old to devote/destroy all
[link] property his and he/she/it to separate from assembly the
captivity: [section] **9** [seq] to gather all [link] human [link] Judah
and Benjamin separate Jerusalem to three the day he/she/it
month the ninth in twenty in month [seq] to dwell all [link] the
people in street/plaza house the God to tremble upon [link] the
word and from the rain: [para] **10** [seq] to arise Ezra the priest
[seq] to say to(wards) them you(m. p.) be unfaithful [seq] to dwell
woman foreign to to add upon [link] guiltiness Israel: **11** and now
to give thanksgiving to YHWH/Yahweh God [link] father your and
to make acceptance his and to separate from people the land
and from [link] the woman the foreign: **12** [seq] to answer all
[link] the assembly [seq] to say voice great so like word your
like word your upon us to to make: **13** truly the people many
and the time rain and nothing strength to to stand in outside
and the work not [link] to day one and not to two for [link] to
multiply to to transgress in word the this: **14** to stand [link] please
ruler our to all [link] the assembly and all separate which in city
our the to dwell woman foreign to come (in) to time to appoint
and with them old [link] city and city and to judge her till to to
return burning anger anger [link] God our from us till to word the
this: [para] **15** surely Jonathan son [link] Asahel and Jahzeiah
son [link] Tikvah to stand upon [link] this and Meshullam and
Shabbethai the Levite to help them: **16** [seq] to make [link] so
son the captivity [seq] to separate Ezra the priest human head
the father to house father their and all their in name [seq] to dwell
in day one to month the tenth to to seek the word: **17** [seq] to
end in all human the to dwell woman foreign till day one to month
the first: [para] **18** [seq] to find from son the priest which to dwell
woman foreign from son Jeshua son [link] Jozadak and brother
his Maaseiah and Eliezer and Jarib and Gedaliah: **19** [seq] to
give hand their to to come out woman their and guilty ram [link]
flock upon [link] guiltiness their: [section] **20** and from son Immer
Hanani and Zebadiah: [section] **21** and from son Harim Maaseiah
and Elijah and Shemaiah and Jehiel and Uzziah: **22** and from
son Pashhur Elioenai Maaseiah Ishmael Nethanel Jozabad and
Elasah: [section] **23** and from [link] the Levite Jozabad and
Shimeah and Kelaiah he/she/it Kelita Pethahiah Judah and
Eliezer: [section] **24** and from [link] the to sing Eliashib and
from [link] the gatekeeper Shallum and Telem and Uri: [section]
25 and from Israel from son Parosh Ramiah and Izziah and
Malchijah and Mijamin and Eleazar and Malchijah and Benaiah:
[section] **26** and from son Elam Mattaniah Zechariah and Jehiel
and Abdi and Jeremoth and Elijah: [section] **27** and from son
Zattu Elioenai Eliashib Mattaniah and Jeremoth and Zabad and
Aziza: [section] **28** and from son Bebai Jehohanan Hananiah
Zabbai Athlai: [section] **29** and from son Bani Meshullam Malluch
and Adaiah Jashub and Sheal Jeremoth: [section] and Ramoth:
[section] **30** and from son Pahath-moab Pahath-moab Adna and
Chelal Benaiah Maaseiah Mattaniah Bezalel and Binnui and
Manasseh: [section] **31** and son Harim Eliezer Ishiah Malchijah
Shemaiah Shimeon: **32** Benjamin Malluch Shamariah: [section]
33 from son Hashum Mattenai Mattattah Zabad Eliphelet Jeremai
Manasseh Shimeah: [section] **34** from son Bani Maadai Amram
and Uel: [section] **35** Benaiah Bedeiah Chelluh: Chelluh: **36**
Vaniah Meremoth Eliashib: **37** Mattaniah Mattenai and Jaasu:
and Jaasu: **38** and Bani and Binnui Shimeah: **39** and Shelemiah
and Nathan and Adaiah: **40** Machnadebai Shashai Sharai: **41**
Azarael and Shelemiah Shamariah: **42** Shallum Amariah Joseph:
[section] **43** from son Nebo Jeiel Mattithiah Zabad Zebina Iddo
Iddo and Joel Benaiah: **44** all [link] these to lift to lift woman
foreign and be from them woman [seq] to set son: [para]

Nehemiah

1 word Nehemiah son [link] Hacaliah [seq] to be in month [link]
Chisleu Chisleu year twenty and I to be in Susa the palace: **2**
[seq] to come (in) Hanani one from brother my he/she/it and
human from Judah [seq] to ask them upon [link] the Jewish the
survivor which [link] to remain from [link] the captivity and upon
[link] Jerusalem: **3** [seq] to say to me the to remain which [link]
to remain from [link] the captivity there in province in distress
great and in reproach and wall Jerusalem to break through and
gate her to kindle in fire: **4** [seq] to be like to hear I separate
[obj] [link] the word the these to dwell [seq] to weep [seq] to
mourn parag day [seq] to be to fast and to pray to face God the
heaven: **5** [seq] to say Please! YHWH/Yahweh God the heaven
the god the great and the to fear to keep the covenant and
kindness to to love him and to to keep commandment his: **6** to
be please ear your [link] attentive and eye your to open to to hear
to(wards) [link] prayer servant/slave your which I to pray to face
your the day by day and night upon [link] son Israel servant/slave
your and to praise upon [link] sin son [link] Israel which to sin
to you and I and house [link] father my to sin: **7** to destroy to
destroy to you and not [link] to keep [obj] [link] the commandment
and [obj] [link] the statute and [obj] [link] the justice which to
command [obj] [link] Moses servant/slave your: **8** to remember
[link] please [obj] [link] the word which to command [obj] [link]
Moses servant/slave your to to say you(m. p.) be unfaithful I to
scatter [obj] you in people: **9** [seq] to return to(wards) me [seq]
to keep commandment my [seq] to make [obj] them if [link] to
be to banish you in end the heaven from there to gather them
[seq] to come (in) them [seq] to come (in) them to(wards) [link]
the standing place which to choose to to dwell [obj] [link] name
my there: **10** and they(masc.) servant/slave your and people
your which to ransom in strength your the great and in hand
your the strong: **11** Please! Lord to be please ear your [link]
attentive to(wards) [link] prayer servant/slave your and to(wards)
[link] prayer servant/slave your the delighting to to fear [obj] [link]
name your and to prosper parag [link] please to servant/slave
your the day and to give him to compassion to face the man the
this and I to be cupbearer to king: [para]

2 [seq] to be separate in month Nisan year twenty to Artaxerxes
the king wine to face his [seq] to lift [obj] [link] the wine [seq]
to give parag to king and not [link] to be bad to face his: **2** [seq]
to say to me the king why? separate face your bad and you(m.
s.) nothing you be weak nothing this except [link] except evil
heart [seq] to fear to multiply much: **3** [seq] to say to king the
king to forever to live why? not [link] be evil face my which the
city house [link] grave father my desolate and gate her to eat in
fire: [section] **4** [seq] to say to me the king upon [link] what?
[link] this you(m. s.) to seek [seq] to pray to(wards) [link] God
the heaven: **5** [seq] to say to king if [link] upon [link] the king
pleasant and if [link] be good servant/slave your to face your
which to send me to(wards) [link] Judah to(wards) [link] city grave
father my and to build her: **6** [seq] to say to me the king and the
queen separate to dwell beside him till [link] how to be journey
your and how to return [seq] be good to face [link] the king [seq]
to send me [seq] to give parag to him time: **7** [seq] to say to king
if [link] upon [link] the king pleasant letter to give [link] to me
upon [link] governor beyond the river which to pass me till which
[link] to come (in) to(wards) [link] Judah: **8** and letter to(wards)
[link] Asaph to keep the park which to king which to give [link] to
me tree to to lay beams [obj] [link] gate the palace which [link] to
house and to wall the city and to house which [link] to come (in)
to(wards) him [seq] to give [link] to me the king like hand [link]
God my the pleasant upon me: **9** [seq] to come (in) to(wards)
[link] governor beyond the river [seq] to give parag to them [obj]
letter the king [seq] to send with me the king ruler strength and
horseman: [para] **10** [seq] to hear Sanballat the Horonite and
Tobiah the servant/slave the Ammonite [seq] be evil to them
distress great which [link] to come (in) man to to seek welfare to
son Israel: **11** [seq] to come (in) to(wards) [link] Jerusalem [seq]
to be [link] there day three: **12** [seq] to arise separate night I and
human separate little with me and not [link] to tell to man what?
God my to give to(wards) [link] heart my to to make to Jerusalem
and animal nothing with me except except [link] the animal which
I to ride in her: **13** [seq] to come out parag in gate [link] the valley
night and to(wards) [link] face spring serpent and to(wards) [link]
gate the refuse [seq] to be to inspect in wall Jerusalem which
[link] the to break through they(masc.) separate to break through
and gate her to eat in fire: **14** [seq] to pass to(wards) [link] gate
the spring and to(wards) [link] pool the king and nothing [link]
standing place to animal to to pass underneath me: **15** [seq] to
be to ascend in torrent night [seq] to be to inspect in wall [seq] to
return [seq] to come (in) in gate the valley [seq] to return: **16**
and the ruler not to know where? to go and what? I to make
and to Jewish and to priest and to noble and to ruler and to
remainder to make the work till [link] so not to tell: **17** [seq] to
say to(wards) them you(m. p.) to see the distress which we in
her which Jerusalem desolate and gate her to kindle in fire to
go and to build [obj] [link] wall Jerusalem and not [link] to be
still reproach: **18** [seq] to tell to them [obj] [link] hand God my
which [link] he/she/it pleasant upon me and also [link] word the
king which to say [link] to me [seq] to say to arise [seq] to build
[seq] to strengthen hand their to welfare: [para] **19** [seq] to hear
Sanballat the Horonite and Tobiah separate the servant/slave the
Ammonite and Gashmu the Arab [seq] to mock to us [seq] to
despise upon us [seq] to say what? [link] the word the this which
you(m. p.) to make? upon the king you(m. p.) to rebel: **20** [seq]
to return [obj] them word [seq] to say to them God the heaven
he/she/it to prosper to us and we servant/slave his to arise [seq]
to build and to you nothing [link] portion and righteousness and
memorial in Jerusalem:

3 [seq] to arise Eliashib the priest the great and brother his
the priest [seq] to build [obj] [link] gate the flock they(masc.)
to consecrate him [seq] to stand door his and till [link] tower
the Meah to consecrate him till tower Hananel: [section] **2** and
upon [link] hand his to build human Jericho [section] and upon
[link] hand his to build Zaccur son [link] Imri: [section] **3** and
[obj] gate the fish to build son the Hassenaah they(masc.) to
lay beams him [seq] to stand door his bolt his and bar his:

[section] **4** and upon [link] hand their to strengthen Meremoth
son [link] Uriah son [link] Hakkoz [section] and upon [link] hand
their to strengthen Meshullam son [link] Berechiah son [link]
Meshezabel [section] and upon [link] hand their to strengthen
Zadok son [link] Baana: [section] **5** and upon [link] hand their
to strengthen the Tekoa and great their not [link] to come (in)
neck their in service lord their: [section] **6** and [obj] gate the old
to strengthen Jehoiada son [link] Paseah and Meshullam son
[link] Besodeiah they(masc.) to lay beams him [seq] to stand
door his and bolt his and bar his: [section] **7** and upon [link]
hand their to strengthen Melatiah the Gibeonite and Jadon the
Meronothite human Gibeon and the Mizpeh to throne governor
beyond the river: [section] **8** upon [link] hand his to strengthen
Uzziel son [link] Harhaiah to refine [section] and upon [link]
hand his to strengthen Hananiah son [link] the perfumer [seq] to
restore Jerusalem till the wall the broad: [section] **9** and upon
[link] hand their to strengthen Rephaiah son [link] Hur ruler half
district Jerusalem: [section] **10** and upon [link] hand their to
strengthen Jedaiah son [link] Harumaph and before house his
[section] and upon [link] hand his to strengthen Hattush son
[link] Hashabneiah: **11** measure second to strengthen Malchijah
son [link] Harim and Hasshub son [link] Pahath-moab Pahath-
moab and [obj] tower the oven: [section] **12** and upon [link] hand
his to strengthen Shallum son [link] Hallohesh ruler half district
Jerusalem he/she/it and daughter his: [section] **13** [obj] gate the
valley to strengthen Hanun and to dwell Zanoah they(masc.)
to build him [seq] to stand door his bolt his and bar his and
thousand cubit in wall till gate the refuse: **14** and [obj] separate
gate the refuse to strengthen Malchijah son [link] Rechab ruler
district Beth-haccerem [link] Beth-haccerem he/she/it to build him
and to stand door his bolt his and bar his: [section] **15** and [obj]
gate the spring to strengthen Shallum son [link] Col-hozeh [link]
Col-hozeh ruler district the Mizpeh he/she/it to build him and to
cover him and to stand and to stand door his bolt his and bar
his and [obj] wall pool the Shelah to garden [link] the king and
till [link] the step the to go down from city David: [section] **16**
behind him to strengthen Nehemiah son [link] Azbuk ruler half
district Beth-zur [link] Beth-zur till [link] before grave David and till
[link] the pool the to make and till house the mighty: [section]
17 behind him to strengthen the Levite Rehum son [link] Bani
upon [link] hand his to strengthen Hashabiah ruler [link] half [link]
district Keilah to district his: [section] **18** behind him to strengthen
brother their Bavvai son [link] Henadad ruler half district Keilah:
[section] **19** [seq] to strengthen upon [link] hand his Ezer son
[link] Jeshua ruler the Mizpeh measure second from before to
ascend the weapon the corner: [section] **20** behind him to burn to
strengthen Baruch son [link] Zabbai Zaccai measure second from
[link] the corner till [link] entrance house Eliashib the priest the
great: [section] **21** behind him to strengthen Meremoth son [link]
Uriah son [link] Hakkoz measure second from entrance house
Eliashib and till [link] limit house Eliashib: [section] **22** and behind
him to strengthen the priest human the talent: **23** behind him to
strengthen Benjamin and Hasshub before house their [section]
behind him to strengthen Azariah son [link] Maaseiah son [link]
Ananiah beside house his: [section] **24** behind him to strengthen
Binnui son [link] Henadad measure second from house Azariah
till [link] the corner and till [link] the corner: **25** Palal son [link] Uzai
from before the corner and the tower the to come out from house
the king the high which to court the guardhouse behind him
Pedaiah son [link] Parosh: [section] **26** and the temple servant to
be to dwell in Ophel till before gate the water to east and the
tower the to come out: [section] **27** behind him to strengthen the
Tekoa measure second from before the tower the great the to
come out and till wall the Ophel: **28** from upon separate gate the
horse to strengthen the priest man to before house his: [section]
29 behind him to strengthen Zadok son [link] Immer before house
his [section] and behind him to strengthen Shemaiah son [link]
Shecaniah to keep gate the east: [section] **30** behind me behind
him to strengthen Hananiah son [link] Shelemiah and Hanun son
[link] Zalaph the sixth measure second [section] behind him to
strengthen Meshullam son [link] Berechiah before chamber his:
[section] **31** behind me behind him to strengthen Malchijah son
[link] the goldsmith till [link] house the temple servant and the
to trade before gate the appointment and till upper room the
corner: **32** and between upper room the corner to gate the flock
to strengthen the to refine and the to trade: [para]

4 [seq] to be like as which to hear Sanballat for [link] we to
build [obj] [link] the wall [seq] to burn to him [seq] to provoke
to multiply [seq] to mock upon [link] the Jewish: **2** [seq] to say
separate to face brother his and strength Samaria [seq] to say
what? the Jewish the weak to make? to leave to them? to
sacrifice? to end in day? to live [obj] [link] the stone from heap
the dust and they(masc.) to burn: **3** and Tobiah the Ammonite
beside him [seq] to say also which [link] they(masc.) to build if
[link] to ascend fox [seq] to break through wall stone their: [para]
4 to hear God our for [link] to be contempt and to return reproach
their to(wards) [link] head their and to give them to plunder in
land captive: **5** and not [link] to cover upon [link] iniquity their and
sin their from to face your not [link] to wipe for to provoke to
before the to build: **6** [seq] to build [obj] [link] the wall [seq] to
conspire all [link] the wall till [link] half her [seq] to be heart to
people to to make: [para] **7** [seq] to be like as which to hear
Sanballat and Tobiah and the Arab and the Ammonite and the
Ashdodite for [link] to ascend health to wall Jerusalem for [link] to
profane/begin the to break through to to close [seq] to burn to
them much: **8** [seq] to conspire all their together to to come (in)
to to fight in Jerusalem and to to make to him error: **9** [seq]
to pray to(wards) [link] God our [seq] to stand custody upon
them by day and night from face their: **10** [seq] to say Judah to
stumble strength the burden and the dust to multiply and we not
be able to to build in wall: **11** [seq] to say enemy our not to know
and not to see till which [link] to come (in) to(wards) [link] midst
their [seq] to kill them [seq] to cease [obj] [link] the work: **12**
[seq] to be like as which [link] to come (in) the Jewish the to
dwell beside them [seq] to say to us ten beat from all [link] the
standing place which [link] to return upon us: **13** [seq] to stand
from lower to standing place from behind to wall in higher in bare
[seq] to stand [obj] [link] the people to family with [link] sword
their spear their and bow their: **14** [seq] to see [seq] to arise [seq]
to say to(wards) [link] the noble and to(wards) [link] the ruler and
to(wards) [link] remainder the people not [link] to fear from face

their [obj] [link] Lord the great and the to fear to remember and to
fight upon [link] brother your son your and daughter your woman
your and house your: [para] **15** [seq] to be like as which [link]
to hear enemy our for [link] to know to us [seq] to break the
God [obj] [link] counsel their [seq] to return [seq] to return all our
to(wards) [link] the wall man to(wards) [link] work his: **16** [seq]
to be separate from [link] the day the he/she/it half youth my
to make in work and half their to strengthen and the spear the
shield and the bow and the armor and the ruler behind all [link]
house Judah: **17** the to build in wall and the to lift in burden to
lift in one hand his to make in work and one to strengthen the
missile: **18** and the to build man sword his to bind upon [link] loin
his and to build and the to blow in trumpet beside me: **19** [seq] to
say to(wards) [link] the noble and to(wards) [link] the ruler and
to(wards) [link] remainder the people the work to multiply and
broad and we to separate upon [link] the wall distant man from
brother his: **20** in standing place which to hear [obj] [link] voice
the trumpet there to to gather to(wards) us God our to fight to us:
21 and we to make in work and half their to strengthen in spear
from to ascend the dawn till to come out the star: **22** also in time
the he/she/it to say to people man and youth his to lodge in
midst Jerusalem [seq] to be [link] to us the night custody and
the day work: **23** and nothing I and brother my and youth my
and man the custody which behind me nothing [link] we to strip
garment our man missile his the water: [section]

5 [seq] to be cry the people and woman their great to(wards)
[link] brother their the Jewish: **2** and be which to say son our
and daughter our we many and to take grain and to eat and to
live: **3** and be which to say field our and vineyard our and house
our we to pledge and to take grain in famine: **4** and be which to
say to borrow silver to tribute the king field our and vineyard
our: **5** and now like flesh brother our flesh our like son their
son our and behold we to subdue [obj] [link] son our and [obj]
[link] daughter our to servant/slave and be from daughter our to
subdue and nothing to god hand our and field our and vineyard
our to another: **6** [seq] to burn to me much like as which to hear
[obj] [link] outcry their and [obj] the word the these: **7** [seq] to
advise heart my upon me [seq] to contend parag with [link] the
noble and with [link] the ruler [seq] to say parag to them interest
man [link] in brother his you(m. p.) to exact to lift [seq] to give
upon them assembly great: **8** [seq] to say parag to them we to
buy [obj] [link] brother our the Jewish the to sell to nation like
enough in us and also [link] you(m. p.) to sell [obj] [link] brother
your [seq] to sell [link] to us [seq] be quiet and not to find word:
[section] **9** [seq] to say [seq] to say not [link] pleasant the word
which [link] you(m. p.) to make? not in fear God our to go from
reproach the nation enemy our: **10** and also [link] I brother my
and youth my to lend in them silver and grain to leave [link]
please [obj] [link] the interest the this: **11** to return please to
them like the day field their vineyard their olive their and house
their and hundred the silver and the grain the new wine and the
oil which you(m. p.) to lend in them: **12** [seq] to say to return
and from them not to seek so to make like as which you(m. s.)
to say [seq] to call [obj] [link] the priest [seq] to swear them to
to make like word the this: **13** also [link] bosom my to shake
[seq] to say parag thus to shake the God [obj] [link] all [link] the
man which not [link] to arise [obj] [link] the word the this from
house his and from toil his and thus to be to shake and worthless
[seq] to say all [link] the assembly amen [seq] to boast [obj] [link]
YHWH/Yahweh [seq] to make the people like word the this: **14**
also from day separate which [link] to command [obj] me to to be
governor their in land Judah from year twenty and till year thirty
and two to Artaxerxes the king year two ten I and brother my
food the governor not to eat: **15** and the governor the first which
[link] to face my to honor upon [link] the people [seq] to take
from them in food and wine behind silver [link] shekel forty also
youth their to domineer upon [link] the people and I not [link] to
make so from face fear God: **16** and also in work the wall the
this to strengthen and field not to buy and all [link] youth my to
gather there upon [link] the work: **17** and the Jewish and the
ruler hundred and fifty man and the to come (in) to(wards) us
from [link] the nation which [link] around us upon [link] table my:
18 and which to be to make to day one cattle one flock six [link]
to purify and bird to make [link] to me and between ten day in all
[link] wine to to multiply and with [link] this food the governor not
to seek for [link] to honor the service upon [link] the people the
this: **19** to remember parag [link] to me God my to welfare all
which [link] to make upon [link] the people the this: [para]

6 [seq] to be like as which to hear to Sanballat and Tobiah and
to Gashmu the Arab and to remainder enemy our for to build
[obj] [link] the wall and not [link] to remain in her breach also till
[link] the time the he/she/it door not [link] to stand in gate: **2**
[seq] to send Sanballat and Gashmu to(wards) me to to say
to go parag and to appoint together in villages in valley Ono
and they(masc.) to devise to to make to me distress: **3** [seq]
to send parag upon them messenger to to say work great I to
make and not be able to to go down to what? to cease the work
like as which to slacken her [seq] to go down to(wards) you: **4**
[seq] to send to(wards) me like word the this four beat [seq] to
return [obj] them like word the this: [section] **5** [seq] to send
to(wards) me Sanballat like word the this beat fifth [obj] [link]
youth his and letter to open in hand his: **6** to write in her in nation
to hear and Gashmu to say you(m. s.) and the Jewish to devise
to to rebel upon [link] so you(m. s.) to build the wall and you(m.
s.) to be to them to king like word the these: **7** and also [link]
prophet to stand to to call upon you in Jerusalem to to say king
in Judah and now to hear to king like word the these and now
to go parag and to advise together: [section] **8** [seq] to send
parag to(wards) him to to say not to be like word the these which
you(m. s.) to say for from heart your you(m. s.) to devise them: **9**
for all their to fear [obj] us to to say to slacken hand their from
[link] the work and not to make and now to strengthen [obj] [link]
hand my: **10** and I [link] to come (in) house Shemaiah son [link]
Delaiah son [link] Mehetabel and he/she/it to restrain [seq] to
say to appoint to(wards) [link] house the God to(wards) [link]
midst the temple and to shut door the temple for to come (in) to
to kill you and night to come (in) to to kill you: **11** [seq] to say
parag? man like me to flee and who? like me which [link] to
come (in) to(wards) [link] the temple [seq] to live not to come (in):
12 [seq] to recognize parag and behold not [link] God to send him

for the prophecy to speak upon me and Tobiah and Sanballat
to hire him: **13** because to hire he/she/it because [link] to fear
and to make [link] so [seq] to sin [seq] to be to them to name
bad because to taunt me: [para] **14** to remember parag God
my to Tobiah and to Sanballat like deed his these and also to
Noadiah the prophetess and to remainder the prophet which to
be to fear [obj] me: **15** [seq] to complete the wall in twenty and
five to Elul to fifty and two day: [para] **16** [seq] to be like as which
to hear all [link] enemy our [seq] to fear all [link] the nation which
around us [seq] to fall much in eye their [seq] to know for from
with God our to make the work the this: **17** also separate in day
the they(masc.) to multiply noble Judah letter their to go upon
[link] Tobiah and which to Tobiah to come (in) to(wards) them: **18**
for [link] many in Judah master oath to him for [link] son-in-law
he/she/it to Shecaniah son [link] Arah and Jehohanan son his to
take [obj] [link] daughter [link] Meshullam son Berechiah: **19** also
welfare his to be to say to face my and word my to be to come
out to him letter to send Tobiah to to fear me:

7 [seq] to be like as which to build the wall [seq] to stand the
door [seq] to reckon the gatekeeper and the to sing and
the Levite: **2** [seq] to command [obj] [link] Hanani brother my
and [obj] [link] Hananiah ruler the palace upon [link] Jerusalem
for [link] he/she/it like man truth and to fear [obj] [link] the God
from many: **3** [seq] to say [seq] to say to them not to open gate
Jerusalem till [link] to warm the sun and till they(masc.) to stand
to shut the door and to grasp [seq] to stand charge to dwell
Jerusalem man in custody his and man before house his: **4** and
the city broad hand and great and the people little in midst her
and nothing house to build: **5** [seq] to give God my to(wards)
[link] heart my [seq] to gather parag [obj] [link] the noble and [obj]
[link] the ruler and [obj] [link] the people to to enroll [seq] to find
book the genealogy the to ascend in first [seq] to find to write in
him: [para] **6** these separate son the province the to ascend from
captivity the captivity which to uncover Nebuchadrezzar king
Babel [seq] to return to Jerusalem and to Judah man to city
his: **7** the to come (in) with [link] Zerubbabel Jeshua Nehemiah
Azariah Raamiah Nahamani Mordecai Bilshan Mispereth Bigvai
Nehum Baanah number human people Israel: [section] **8** son
Parosh thousand hundred and seventy and two: [section] **9** son
Shephatiah three hundred seventy and two: [section] **10** son
Arah six hundred fifty and two: [section] **11** son [link] Pahath-
moab Pahath-moab to son Jeshua and Joab thousand and eight
hundred eight ten: [section] **12** son Elam thousand hundred fifty
and four: [section] **13** son Zattu eight hundred forty and five:
[section] **14** son Zaccai seven hundred and sixty: [section] **15**
son Binnui six hundred forty and eight: [section] **16** son Bebai
six hundred twenty and eight: [section] **17** son Azgad thousand
three hundred twenty and two: [section] **18** son Adonikam six
hundred sixty and seven: [section] **19** son Bigvai thousand sixty
and seven: [section] **20** son Adin six hundred fifty and five:
[section] **21** son [link] Ater to Hezekiah ninety and eight: [section]
22 son Hashum three hundred twenty and eight: [section] **23**
son Bezai three hundred twenty and four: [section] **24** son
Hariph hundred two ten: [section] **25** son Gibeon ninety and five:
[section] **26** human Beth-lehem [link] Beth-lehem and Netophah
hundred eighty and eight: [section] **27** human Anathoth hundred
twenty and eight: [section] **28** human Beth-azmaveth [link] Beth-
azmaveth forty and two: [section] **29** human Kiriath-jearim Kiriath-
jearim Chephirah and Beeroth seven hundred forty and three:
[section] **30** human the Ramah and Geba six hundred twenty
and one: [section] **31** human Michmash hundred and twenty and
two: [section] **32** human Beth-el [link] Beth-el and the Ai hundred
twenty and three: [section] **33** human Nebo another fifty and
two: [section] **34** son Elam another thousand hundred fifty and
four: [section] **35** son Harim three hundred and twenty: [section]
36 son Jericho three hundred forty and five: [section] **37** son
[link] Lod Hadid and Ono seven hundred and twenty and one:
[section] **38** son Hassenaah three thousand nine hundred and
thirty: [para] **39** the priest son Jedaiah to house Jeshua nine
hundred seventy and three: [section] **40** son Immer thousand
fifty and two: [section] **41** son Pashhur thousand hundred forty
and seven: [section] **42** son Harim thousand seven ten: [para]
43 the Levite son [link] Jeshua to Kadmiel to son to Hodevah
seventy and four: [section] **44** the to sing son Asaph hundred
forty and eight: [section] **45** the gatekeeper son [link] Shallum
son [link] Ater son [link] Talmon son [link] Akkub son Hatita son
Shobai hundred thirty and eight: [section] **46** the temple servant
son [link] Ziha son [link] Hasupha son Tabbaoth: **47** son [link]
Keros son [link] Sia son Padon: **48** son [link] Lebana son [link]
Hagaba son Shalmai: **49** son [link] Hanan son [link] Giddel son
[link] Gahar: **50** son [link] Reaiah son [link] Rezin son Nekoda:
51 son [link] Gazzam son [link] Uzza son Paseah: **52** son [link]
Besai son [link] Meunite son Nephisesim: Nephisesim: **53** son
[link] Bakbuk son [link] Hakupha son Harhur: **54** son [link] Bazlith
son [link] Mehida son Harsha: **55** son [link] Barkos son [link]
Sisera son [link] Temah: **56** son Neziah son Hatipha: **57** son
servant/slave Solomon son [link] Sotai son [link] Hassophereth
son Perida: **58** son [link] Jaala son [link] Darkon son Giddel:
59 son Shephatiah son [link] Hattil son Pochereth-hazzebaim
Pochereth-hazzebaim son Amon: **60** all [link] the temple servant
and son servant/slave Solomon three hundred ninety and two:
[para] **61** and these the to ascend from Tel-melah Tel-melah Tel-
harsha Tel-harsha Cherub Addon and Immer and not be able
to to tell house [link] father their and seed their if from Israel
they(masc.): **62** son [link] Delaiah son [link] Tobiah son Nekoda
six hundred and forty and two: [section] **63** and from [link] the
priest son Habaiah son Hakkoz son Barzillai which to take from
daughter Barzillai the Gileadite woman [seq] to call upon [link]
name their: **64** these to seek writing their the to enroll and not to
find [seq] to defile from [link] the priesthood: **65** [seq] to say
the governor to them which not [link] to eat from holiness the
holiness till to stand the priest to Urim and Thummim: **66** all
[link] the assembly like one four thousand thousand three [link]
hundred and sixty: **67** from to alone servant/slave their and
maidservant their these seven thousand three hundred thirty
and seven and to them to sing and to sing hundred **68** and
forty and five: [section] **69** camel four hundred thirty and five
[section] donkey six thousand seven hundred and twenty: **70** and
from end head the father to give to work the governor to give to
treasure gold drachma thousand bowl fifty tunic priest thirty and
five hundred: **71** and from head the father to give to treasure the

work gold drachma two thousand and silver mina thousand and hundred: **72** and which to give remnant the people gold drachma two thousand and silver mina thousand and tunic priest sixty and seven: [para] **73** [seq] to dwell the priest and the Levite and the gatekeeper and the to sing and from [link] the people and the temple servant and all [link] Israel in city their [seq] to touch the month the seventh and son Israel in city their:

8 [seq] to gather all [link] the people like man one to(wards) [link] the street/plaza which to face gate [link] the water [seq] to say to Ezra the secretary to to come (in) [obj] [link] book instruction Moses which [link] to command YHWH/Yahweh [obj] [link] Israel: **2** [seq] to come (in) Ezra the priest [obj] [link] the instruction to face the assembly from man and till [link] woman and all to understand to to hear in day one to month the seventh: **3** [seq] to call [link] in him to face the street/plaza which separate to face gate [link] the water from [link] the light till [link] half the day before the human and the woman and the to understand and ear all [link] the people to(wards) [link] book the instruction: **4** [seq] to stand Ezra the secretary upon [link] tower [link] tree which to make to word [seq] to stand beside him Mattithiah and Shema and Anaiah and Uriah and Hilkiah and Maaseiah upon [link] right his and from left his Pedaiah and Mishael and Malchijah and Hashum and Hashbaddanah Zechariah Meshullam: [para] **5** [seq] to open Ezra the book to eye all [link] the people for [link] from upon all [link] the people to be and like to open he to stand all [link] the people: **6** [seq] to bless Ezra [obj] [link] YHWH/Yahweh the God the great [seq] to answer all [link] the people amen separate amen in lifting hand their [seq] to bow [seq] to bow to YHWH/Yahweh anger land to: **7** and Jeshua and Bani and Sherebiah separate Jamin Akkub Shabbethai separate Hodiah Maaseiah Kelita Azariah Jozabad Hanan Pelaiah and the Levite to understand [obj] [link] the people to instruction and the people upon [link] post their: **8** [seq] to call in book in instruction the God to declare and to set understanding [seq] to understand in assembly: [section] **9** [seq] to say Nehemiah he/she/it the governor and Ezra the priest separate the secretary and the Levite the to understand [obj] [link] the people to all [link] the people the day holy [link] he/she/it to YHWH/Yahweh God your not [link] to mourn and not [link] to weep for to weep all [link] the people like to hear they [obj] [link] word the instruction: **10** [seq] to say to them to go to eat fat piece and to drink sweetness and to send portion to nothing to establish to him for [link] holy the day to lord our and not [link] to hurt for [link] joy YHWH/Yahweh he/she/it security your: **11** and the Levite be silent to all [link] the people to to say to silence for the day holy and not [link] to hurt: **12** [seq] to go all [link] the people to to eat and to to drink and to to send portion and to to make joy great for to understand in word which to know to them: [section] **13** and in day the second to gather head the father to all [link] the people the priest and the Levite to(wards) [link] Ezra the secretary and to be prudent to(wards) [link] word the instruction: **14** [seq] to find to write in instruction which to command YHWH/Yahweh in hand [link] Moses which to dwell son [link] Israel in booth in feast in month the seventh: **15** and which to hear and to pass voice in all [link] city their and in Jerusalem to to say to come out the mountain and to come (in) leaf [link] olive and leaf [link] tree oil and leaf myrtle and leaf palm and leaf tree leafy to to make booth like to write: [para] **16** [seq] to come out the people [seq] to come (in) [seq] to make to them booth man upon [link] roof his and in court their and in court house the God and in street/plaza gate the water and in street/plaza gate Ephraim: **17** [seq] to make all [link] the assembly the to return from [link] the captivity separate booth [seq] to dwell in booth for not [link] to make from day Jeshua son [link] Non so son Israel till the day the he/she/it [seq] to be joy great much: **18** [seq] to call in book instruction the God day separate in day from [link] the day the first till the day the last [seq] to make [link] feast seven day and in day the eighth assembly like justice: [para]

9 and in day twenty and four to month the this to gather son [link] Israel in fast and in sackcloth and land upon them: **2** [seq] to separate seed Israel from all son foreign [seq] to stand [seq] to praise upon [link] sin their and iniquity father their: **3** [seq] to arise upon [link] post their [seq] to call in book instruction YHWH/Yahweh God their fourth the day and fourth to praise and to bow to YHWH/Yahweh God their: [para] **4** [seq] to arise upon [link] ascent the Levite Jeshua and Bani Kadmiel Shebaniah Bunni Sherebiah Bani Chenani [seq] to cry out in voice great to(wards) [link] YHWH/Yahweh God their: **5** [seq] to say the Levite Jeshua and Kadmiel Bani Hashabneiah Sherebiah Hodiah Shebaniah Pethahiah to arise to bless [obj] [link] YHWH/Yahweh God your from [link] the forever till [link] the forever and to bless name glory your and to exalt upon [link] all [link] blessing and praise: **6** you(m. s.) [link] he/she/it YHWH/Yahweh to alone you you(f. s.) you(m. s.) to make [obj] [link] the heaven heaven the heaven and all [link] army their the land and all [link] which upon her the sea and all [link] which in them and you(m. s.) to live [obj] [link] all their and army the heaven to you to bow: **7** you(m. s.) [link] he/she/it YHWH/Yahweh the God which to choose in Abram [seq] to come out him from Ur Chaldea [seq] to set name his Abraham: **8** [seq] to find [obj] [link] heart his be faithful to face your and to cut with him the covenant to to give [obj] [link] land the Canaanite the Hittite the Amorites and the Perizzite and the Jebusite and the Girgashite to to give to seed his [seq] to arise [obj] [link] word your for righteous you(m. s.): **9** [seq] to see [obj] [link] affliction father our in Egypt and [obj] [link] outcry their to hear upon [link] sea [link] reed: **10** [seq] to give sign and wonder in Pharaoh and in all [link] servant/slave his and in all [link] people land his for to know for to boil upon them [seq] to make [link] to you name like the day the this: **11** and the sea to break up/open to face their [seq] to pass in midst [link] the sea in dry land and [obj] [link] to pursue them to throw in depth like [link] stone in water strong: **12** and in pillar cloud to lead them by day and in pillar fire night to to light to them [obj] [link] the way which to go [link] in her: **13** and upon mountain [link] Sinai to go down and to speak with them from heaven [seq] to give to them justice upright and instruction truth statute and commandment pleasant: **14** and [obj] [link] sabbath holiness your to know to them and commandment and statute and instruction to command to them in hand Moses servant/slave your: **15** and food from heaven to give to them to famine their and water from

crag to come out to them to thirst their [seq] to say to them to to
come (in) to to possess [obj] [link] the land which [link] to lift
[obj] [link] hand your to to give to them: **16** and they(masc.) and
father our to boil [seq] to harden [obj] [link] neck their and not
to hear to(wards) [link] commandment your: **17** [seq] to refuse
to to hear and not [link] to remember to wonder your which to
make with them [seq] to harden [obj] [link] neck their [seq] to
give [link] head to to return to slavery their in rebellion their and
you(m. s.) god forgiveness gracious and compassionate slow
[link] anger and many [link] and kindness kindness and not to
leave them: **18** also for [link] to make to them calf liquid [seq]
to say this God your which to ascend you from Egypt [seq] to
make contempt great: **19** and you(m. s.) in compassion your the
many not to leave them in wilderness [obj] [link] pillar the cloud
not [link] to turn aside from upon them in by day their to to lead
them in the way and [obj] [link] pillar the fire in night to to light to
them and [obj] [link] the way which to go [link] in her: **20** and
spirit your the pleasant to give to be prudent them and manna
your not [link] to withhold from lip their and water to give to them
to thirst their: **21** and forty year to sustain them in wilderness
not to lack garment their not to become old and foot their not
to swell: **22** [seq] to give to them kingdom and people [seq] to
divide them to side [seq] to possess [obj] [link] land Sihon and
[obj] [link] land king Heshbon and [obj] [link] land Og king [link]
the Bashan: **23** and son their to multiply like star the heaven
[seq] to come (in) them to(wards) [link] the land which [link] to
say to father their to to come (in) to to possess: **24** [seq] to come
(in) the son [seq] to possess [obj] [link] the land [seq] be humble
to face their [obj] [link] to dwell the land the Canaanite [seq] to
give them in hand their and [obj] [link] king their and [obj] [link]
people the land to to make in them like acceptance their: **25**
[seq] to capture city to gather/restrain/fortify and land rich [seq] to
possess house full [link] all [link] goodness pit to hew vineyard
and olive and tree food to abundance [seq] to eat [seq] to satisfy
[seq] to grow fat [seq] to luxuriate in goodness your the great:
26 [seq] to rebel [seq] to rebel in you [seq] to throw [obj] [link]
instruction your behind the back their and [obj] [link] prophet your
to kill which [link] to testify in them to to return them to(wards)
you [seq] to make contempt great: **27** [seq] to give them in hand
enemy their [seq] be distressed to them and in time distress their
to cry to(wards) you and you(m. s.) from heaven to hear and like
compassion your the many to give to them to save and to save
them from hand enemy their: **28** and like to rest to them to return
to to make evil to face your [seq] to leave them in hand enemy
their [seq] to rule in them [seq] to return [seq] to cry out you
and you(m. s.) from heaven to hear and to deliver them like
compassion your many time: **29** [seq] to testify in them to to
return them to(wards) [link] instruction your and they(masc.) to
boil and not [link] to hear to commandment your and in justice
your to sin [link] in them which [link] to make man [seq] to live in
them [seq] to give shoulder to rebel and neck their to harden
and not to hear: **30** [seq] to draw upon them year many [seq] to
testify in them in spirit your in hand [link] prophet your and not
to listen [seq] to give them in hand people the land: **31** and in
compassion your the many not [link] to make them consumption
and not to leave them for god [link] gracious and compassionate
you(m. s.): **32** and now God our the god the great the mighty and
the to fear to keep the covenant and the kindness not [link] to
diminish to face your [obj] all [link] the hardship which [link] to
find us to king our to ruler our and to priest our and to prophet
our and to father our and to all [link] people your from day king
Asshur till the day the this: **33** and you(m. s.) righteous upon all
[link] the to come (in) upon us for [link] truth to make and we be
wicked: **34** and [obj] [link] king our ruler our priest our and father
our not to make instruction your and not to listen to(wards) [link]
commandment your and to testimony your which to testify in
them: **35** and they(masc.) in royalty their and in goodness your
the many which [link] to give to them and in land the broad and
the rich which [link] to give to face their not to serve you and not
[link] to return from deed their the bad: **36** behold we the day
servant/slave and the land which [link] to give to father our to to
eat [obj] [link] fruit her and [obj] [link] goodness her behold we
servant/slave upon her: **37** and produce her to multiply to king
which [link] to give upon us in sin our and upon body our to rule
and in animal our like acceptance their and in distress great we:
[para] **38** and in all [link] this we to cut sure and to write and
upon the to seal ruler our Levite our priest our:

10 and upon the to seal Nehemiah the governor son [link]
Hacaliah and Zedekiah: **2** Seraiah Azariah Jeremiah: **3**
Pashhur Amariah Malchijah: **4** Hattush Shebaniah Malluch:
5 Harim Meremoth Obadiah: **6** Daniel Ginnethoi Baruch: **7**
Meshullam Abijah Mijamin: **8** Maaziah Bilgai Shemaiah these
the priest: [section] **9** and the Levite and Jeshua son [link]
Azaniah Binnui from son Henadad Kadmiel: **10** and brother
their Shebaniah Hodiah Kelita Pelaiah Hanan: **11** Mica Rehob
Hashabiah: **12** Zaccur Sherebiah Shebaniah: **13** Hodiah Bani
Beninu: [section] **14** head the people Parosh Pahath-moab
Pahath-moab Elam Zattu Bani: **15** Bunni Azgad Bebai: **16**
Adonijah Bigvai Adin: **17** Ater Hezekiah Azzur: **18** Hodiah
Hashum Bezai: **19** Hariph Anathoth Nebai: Nebai: **20** Magpiash
Meshullam Hezir: **21** Meshezabel Zadok Jaddua: **22** Pelatiah
Hanan Anaiah: **23** Hosea Hananiah Hasshub: **24** Hallohesh Pilha
Shobek: **25** Rehum Hashabnah Maaseiah: **26** and Ahiah Hanan
Anan: **27** Malluch Harim Baanah: **28** and remnant the people the
priest the Levite the gatekeeper the to sing the temple servant
and all [link] the to separate from people the land to(wards)
[link] instruction the God woman their son their and daughter
their all to know to understand: **29** to strengthen upon [link]
brother their great their and to come (in) in oath and in oath
to to go in instruction the God which to give in hand Moses
servant/slave [link] the God and to to keep and to to make [obj]
[link] all [link] commandment YHWH/Yahweh lord our and justice
his and statute his: **30** and which not [link] to give daughter our
to people the land and [obj] [link] daughter their not to take to
son our: **31** and people the land the to come (in) [obj] [link] the
ware and all [link] grain in day the sabbath to to sell not [link] to
take from them in sabbath and in day holiness and to leave [obj]
[link] the year the seventh and interest all [link] hand: **32** [seq] to
stand upon us commandment to to give upon us third the shekel
in year to service house God our: **33** to food the row and offering
the continuity and to burnt offering the continuity the sabbath the

month to meeting and to holiness and to sin to to appease upon
[link] Israel and all work house [link] God our: [section] **34** and
the lot to fall upon [link] offering the tree the priest the Levite and
the people to to come (in) to house God our to house [link] father
our to time to appoint year in year to to burn upon [link] altar
YHWH/Yahweh God our like to write in instruction: **35** and to to
come (in) [obj] [link] firstfruit land our and firstfruit all [link] fruit all
[link] tree year in year to house YHWH/Yahweh: **36** and [obj]
[link] firstborn son our and animal our like to write in instruction
and [obj] [link] firstborn cattle our and flock our to to come (in)
to house God our to priest the to minister in house God our:
37 and [obj] [link] first dough our and contribution our and fruit
all [link] tree new wine and oil to come (in) to priest to(wards)
[link] chamber house [link] God our and tithe land our to Levite
and they(masc.) the Levite the to tithe in all city service our: **38**
[seq] to be the priest son [link] Aaron with [link] the Levite in
to tithe the Levite and the Levite to ascend [obj] [link] tithe the
tithe to house God our to(wards) [link] the chamber to house the
treasure: **39** for to(wards) [link] the chamber to come (in) son
[link] Israel and son the Levi [obj] [link] contribution the grain the
new wine and the oil and there article/utensil the sanctuary and
the priest the to minister and the gatekeeper and the to sing and
not to leave [obj] [link] house God our:

11 [seq] to dwell ruler [link] the people in Jerusalem and
remnant the people to fall lot to to come (in) separate
one from [link] the ten to to dwell in Jerusalem city the holiness
and nine the hand in city: **2** [seq] to bless the people to all the
human the be willing to to dwell in Jerusalem: [para] **3** and
these head the province which to dwell in Jerusalem and in city
Judah to dwell man in possesion his in city their Israel the priest
and the Levite and the temple servant and son servant/slave
Solomon: **4** and in Jerusalem to dwell from son Judah and from
son Benjamin from son Judah Athaiah son [link] Uzziah son
[link] Zechariah son [link] Amariah son [link] Shephatiah son
[link] Mahalalel from son [link] Perez: **5** and Maaseiah son [link]
Baruch son [link] Col-hozeh [link] Col-hozeh son [link] Hazaiah
son [link] Adaiah son [link] Joiarib son [link] Zechariah son [link]
the Shiloni: **6** all [link] son [link] Perez the to dwell in Jerusalem
four hundred sixty and eight human [link] strength: [section] **7**
and these son Benjamin Sallai son [link] Meshullam son [link]
Joed son [link] Pedaiah son [link] Kolaiah son [link] Maaseiah son
[link] Ithiel son [link] Isaiah: **8** and behind him Gabbai Sallai nine
hundred twenty and eight: **9** and Joel son [link] Zichri overseer
upon them and Judah son [link] the Hassenuah upon [link] the
city second: [para] **10** from [link] the priest Jedaiah son [link]
Joiarib Jachin: **11** Seraiah son [link] Hilkiah son [link] Meshullam
son [link] Zadok son [link] Meraioth son [link] Ahitub leader
house the God: **12** and brother their to make the work to house
eight hundred twenty and two and Adaiah son [link] Jeroham
son [link] Pelaliah son [link] Amzi son [link] Zechariah son [link]
Pashhur son [link] Malchijah: **13** and brother his head to father
hundred forty and two and Amashsai son [link] Azarael son [link]
Ahzai son [link] Meshillemoth son [link] Immer: **14** and brother
their mighty strength hundred twenty and eight and overseer
upon them Zabdiel son [link] the great: [section] **15** and from
[link] the Levite Shemaiah son [link] Hasshub son [link] Azrikam
son [link] Hashabiah son [link] Bunni: **16** and Shabbethai and
Jozabad upon [link] the work the outer to house the God from
head the Levite: **17** and Mattaniah son [link] Micah son [link]
Zabdi son [link] Asaph head the beginning to praise to prayer
and Bakbukiah second from brother his and Abda son [link]
Shammua son [link] Galal son [link] Jeduthun: Jeduthun: **18**
all [link] the Levite in city the holiness hundred eighty and four:
[para] **19** and the gatekeeper Akkub Talmon and brother their the
to keep in gate hundred seventy and two: **20** and remnant Israel
the priest the Levite in all [link] city Judah man in inheritance
his: **21** and the temple servant to dwell in Ophel and Ziha and
Gishpa upon [link] the temple servant: [para] **22** and overseer the
Levite in Jerusalem Uzzi son [link] Bani son [link] Hashabiah son
[link] Mattaniah son [link] Mica from son Asaph the to sing to
before work house [link] the God: **23** for [link] commandment the
king upon them and sure upon [link] the to sing word [link] day
in day his: **24** and Pethahiah son [link] Meshezabel from son
[link] Zerah son [link] Judah to hand the king to all [link] word to
people: **25** and to(wards) [link] the village in field their from son
Judah to dwell in Kiriath-arba the Kiriath-arba and daughter her
and in Dibon and daughter her and in Jekabzeel and village her:
26 and in Jeshua and in Moladah and in Beth-pelet Beth-pelet:
27 and in Hazar-shual Hazar-shual and in Beer-sheba Beer-
sheba and daughter her: **28** and in Ziklag and in Meconah and in
daughter her: **29** and in En-rimmon En-rimmon and in Zorah and
in Jarmuth: **30** Zanoah Adullam and village their Lachish and
field her Azekah and daughter her [seq] to camp from Beer-
sheba [link] Beer-sheba till [link] valley [link] Hinnom: **31** and son
Benjamin from Geba Michmash and Ai and Beth-el [link] Beth-el
and daughter her: **32** Anathoth Nob Ananiah: **33** Hazor separate
Ramah Gittaim: **34** Hadid Zeboim Neballat: **35** Lod and Ono
valley the Charashim: **36** and from [link] the Levite division Judah
to Benjamin: [para]

12 and these the priest and the Levite which to ascend with
[link] Zerubbabel son [link] Shealtiel and Jeshua Seraiah
Jeremiah Ezra: **2** Amariah Malluch Hattush: **3** Shecaniah
Rehum Meremoth: **4** Iddo Ginnethoi Abijah: **5** Mijamin Maadiah
Bilgah: **6** Shemaiah and Joiarib Jedaiah: **7** Sallai Amok Hilkiah
Jedaiah these head the priest and brother their in day Jeshua:
[para] **8** and the Levite Jeshua Binnui Kadmiel Sherebiah Judah
Mattaniah upon [link] praise he/she/it and brother his: **9** and
Bakbukiah and Unni and Unni brother their to before them to
charge: **10** and Jeshua to beget [obj] [link] Joiakim and Joiakim
to beget [obj] [link] Eliashib and Eliashib [obj] [link] Jehoiada:
11 and Jehoiada to beget [obj] [link] Jonathan and Jonathan to
beget [obj] [link] Jaddua: **12** and in day Joiakim to be priest
head the father to Seraiah Meraiah to Jeremiah Hananiah: **13**
to Ezra Meshullam to Amariah Jehohanan: **14** to Malluch to
Malluch Jonathan to Shebaniah Joseph: **15** to Harim Adna to
Meraioth Helkai: **16** to Adaiah to Iddo Zechariah to Ginnethoi
Meshullam: **17** to Abijah Zichri to Miniamin to Moadiah Piltai:
18 to Bilgah Shammua to Shemaiah Jehonathan: **19** and to
Joiarib Mattenai to Jedaiah Uzzi: **20** to Sallai Kallai to Amok
Eber: **21** to Hilkiah Hashabiah to Jedaiah Nethanel: **22** the

Levite in day Eliashib Jehoiada and Johanan and Jaddua to
write head father and the priest upon [link] royalty Darius the
Persian: [para] **23** son Levi head the father to write upon [link]
book word the day and till [link] day Johanan son [link] Eliashib:
24 and head the Levite Hashabiah Sherebiah and Jeshua son
[link] Kadmiel and brother their to before them to to boast to to
praise in commandment David man [link] the God custody to
close custody: **25** Mattaniah and Bakbukiah Obadiah Meshullam
Talmon Akkub to keep gatekeeper custody in storehouse the
gate: **26** these in day Joiakim son [link] Jeshua son [link] Jozadak
and in day Nehemiah the governor and Ezra the priest the
secretary: [para] **27** and in dedication wall Jerusalem to seek
[obj] [link] the Levite from all [link] standing place their to to come
(in) them to Jerusalem to to make dedication and joy and in
thanksgiving and in song cymbal harp and in lyre: **28** [seq] to
gather son the to sing and from [link] the talent around Jerusalem
and from [link] village Netophathite: **29** and from Beth-gilgal Beth-
gilgal and from field Geba and Azmaveth for village to build to
them the to sing around Jerusalem: **30** [seq] be pure the priest
and the Levite [seq] be pure [obj] [link] the people and [obj]
[link] the gate and [obj] [link] the wall: **31** [seq] to ascend [obj]
[link] ruler Judah from upon to wall [seq] to stand parag two
thanksgiving great and procession to right from upon to wall to
gate the refuse: **32** [seq] to go behind them Hoshaiah and half
ruler Judah: **33** and Azariah Ezra and Meshullam: **34** Judah and
Benjamin and Shemaiah and Jeremiah: [section] **35** and from
son the priest in trumpet Zechariah son [link] Jonathan son [link]
Shemaiah son [link] Mattaniah son [link] Micah son [link] Zaccur
son [link] Asaph: **36** and brother his Shemaiah and Azarael
Milalai Gilalai Maai Nethanel and Judah Hanani in article/utensil
[link] song David man the God and Ezra the secretary to face
their: **37** and upon gate the spring and before them to ascend
upon [link] step city David in ascent to wall from upon to house
David and till gate the water east: **38** and the thanksgiving the
second the to go to opposite and I behind her and half the people
from upon to the wall from upon to tower the oven and till the
wall the broad: **39** and from upon to gate [link] Ephraim and upon
[link] gate the Jeshanah and upon [link] gate the fish and tower
Hananel and tower the Meah and till gate the flock [seq] to stand
in gate the guardhouse: **40** [seq] to stand two the thanksgiving in
house the God and I and half the ruler with me: **41** and the priest
Eliakim Maaseiah Miniamin Micah Elioenai Zechariah Hananiah
in trumpet: **42** and Maaseiah and Shemaiah and Eleazar and
Uzzi and Jehohanan and Malchijah and Elam and Ezer [seq] to
hear the to sing and Izrahiah the overseer: **43** [seq] to sacrifice in
day [link] the he/she/it sacrifice great [seq] to rejoice for the God
to rejoice them joy great and also the woman and the youth
to rejoice [seq] to hear joy Jerusalem from distant: **44** [seq] to
reckon in day the he/she/it human upon [link] the chamber to
treasure to contribution to first and to tithe to to gather in them to
field the city portion the instruction to priest and to Levite for
joy Judah upon [link] the priest and upon [link] the Levite the
to stand: **45** [seq] to keep charge God their and charge the
purifying and the to sing and the gatekeeper like commandment
David Solomon son his: **46** for [link] in day David and Asaph
from front head head the to sing and song [link] praise and to
praise to God: **47** and all [link] Israel in day Zerubbabel and in
day Nehemiah to give portion the to sing and the gatekeeper
word [link] day in day his and to consecrate to Levite and the
Levite to consecrate to son Aaron: [para]

13 in day the he/she/it to call in book Moses in ear the people
[seq] to find to write in him which not [link] to come (in)
Ammonite and Moabitess in assembly the God till [link] forever:
2 for not to meet [obj] [link] son Israel in food and in water [seq]
to hire upon him [obj] [link] Balaam to to lighten him [seq] to
overturn God our the curse to blessing: **3** [seq] to be like to hear
they [obj] [link] the instruction [seq] to separate all [link] racial-mix
from Israel: **4** and to face from this Eliashib the priest to give in
chamber house [link] God our near to Tobiah: **5** [seq] to make to
him chamber great and there to be to face to give [obj] [link] the
offering the frankincense and the article/utensil and tithe the
grain the new wine and the oil commandment the Levite and the
to sing and the gatekeeper and contribution the priest: **6** and in
all [link] this not to be in Jerusalem for in year thirty and two to
Artaxerxes king [link] Babel to come (in) to(wards) [link] the king
and to end day to ask from [link] the king: **7** [seq] to come (in) to
Jerusalem [seq] to understand parag in distress which to make
Eliashib to Tobiah to to make to him chamber in court house the
God: **8** [seq] be evil to me much [seq] to throw parag [obj] [link]
all [link] article/utensil house [link] Tobiah the outside from [link]
the chamber: **9** [seq] to say parag [seq] be pure the chamber
[seq] to return parag there article/utensil house the God [obj]
[link] the offering and the frankincense: [para] **10** [seq] to know
parag for [link] portion the Levite not to give [seq] to flee man
[link] to field his the Levite and the to sing to make the work: **11**
[seq] to contend parag with [link] the ruler [seq] to say parag
why? to leave house [link] the God [seq] to gather them [seq] to
stand them upon [link] post their: **12** and all [link] Judah to come
(in) tithe the grain and the new wine and the oil to treasure: **13**
[seq] to store parag upon [link] treasure Shelemiah the priest and
Zadok the secretary and Pedaiah from [link] the Levite and upon
[link] hand their Hanan son [link] Zaccur son [link] Mattaniah for
be faithful to devise and upon them to to divide to brother their:
[para] **14** to remember parag [link] to me God my upon [link]
this and not [link] to wipe kindness my which to make in house
God my and in custody his: **15** in day the they(masc.) to see in
Judah separate to tread [link] wine press separate in sabbath
and to come (in) the heap and to lift upon [link] the donkey and
also [link] wine grape and fig and all [link] burden and to come
(in) Jerusalem in day the sabbath [seq] to testify in day to sell
they food: **16** and the Tyrian to dwell in her to come (in) fish
and all [link] merchandise and to sell in sabbath to son Judah
and in Jerusalem: **17** [seq] to contend parag with noble Judah
[seq] to say parag to them what? [link] the word the bad the this
which you(m. p.) to make and to profane/begin [obj] [link] day the
sabbath: **18** ? not thus to make father your [seq] to come (in)
God our upon us [obj] all [link] the distress the this and upon
the city the this and you(m. p.) to add burning anger upon [link]
Israel to to profane/begin [obj] [link] the sabbath: [para] **19** [seq]
to be like as which to shade gate Jerusalem to face the sabbath
[seq] to say parag [seq] to shut the door [seq] to say parag which

not to open them till behind the sabbath and from youth my to
stand upon [link] the gate not [link] to come (in) burden in day the
sabbath: **20** [seq] to lodge the to trade and to sell all [link] sale
from outside to Jerusalem beat and two: **21** [seq] to testify parag
in them [seq] to say parag to(wards) them why? you(m. p.) to
lodge before the wall if [link] to repeat hand to send in you from
[link] the time the he/she/it not [link] to come (in) in sabbath:
[section] **22** [seq] to say parag to Levite which to be be pure
and to come (in) to keep the gate to to consecrate [obj] [link]
day the sabbath also [link] this to remember parag [link] to me
God my and to pity parag upon me like abundance kindness
your: [para] **23** also separate in day the they(masc.) to see [obj]
[link] the Jewish to dwell woman Ashdodite Ashdodite Ammonite
Ammonite Moabitess: **24** and son their half to speak d in the
language of Ashdod and nothing they to recognize to to speak
Jewish and like tongue people and people: **25** [seq] to contend
with them [seq] to lighten them [seq] to smite from them human
[seq] to smooth them [seq] to swear them in God if [link] to give
daughter your to son their and if [link] to lift from daughter their
to son your and to you: **26** ? not upon [link] these to sin [link]
Solomon king Israel and in nation the many not [link] to be king
like him and to love to God his to be [seq] to give him God king
upon [link] all [link] Israel also [link] [obj] him to sin the woman
the foreign: **27** and to you? to hear to to make [obj] all [link] the
distress the great the this to be unfaithful in God our to to dwell
woman foreign: **28** and from son Jehoiada son [link] Eliashib the
priest the great son-in-law to Sanballat the Horonite [seq] to flee
him from upon me: **29** to remember parag to them God my upon
defilement the priesthood and covenant the priesthood and the
Levite: **30** [seq] be pure them from all [link] foreign [seq] to stand
parag charge to priest and to Levite man in work his: **31** and to
offering the tree in time to appoint and to firstfruit to remember
parag [link] to me God my to welfare:

Esther

1 [seq] to be in day Ahasuerus he/she/it Ahasuerus the to reign
from India and till [link] Cush seven and twenty and hundred
province: **2** in day the they(masc.) like to dwell separate the king
Ahasuerus upon throne royalty his which in Susa the palace: **3**
in year three to to reign him to make feast to all [link] ruler his
and servant/slave his strength separate Persia and Media the
noble and ruler the province to face his: **4** in to see he [obj]
[link] riches glory royalty his and [obj] [link] preciousness beauty
greatness his day many eighty and hundred day: **5** and in to
fill separate the day the these to make the king to all [link] the
people the to find in Susa the palace to from great and till [link]
small feast seven day in court garden palace the king: **6** white
separate fine linen and blue to grasp in cord [link] fine linen and
purple upon [link] circuit silver and pillar alabaster bed separate
gold and silver upon pavement porphyry [link] and alabaster and
mother-of-pearl and stone: **7** and to water in article/utensil gold
and article/utensil from article/utensil to change and wine royalty
many like hand the king: **8** and the drinking like law nothing to
compel for [link] so separate to found the king upon all [link] chief
house his to to make like acceptance man [link] and man: **9**
also Vashti the queen to make feast woman house the royalty
which to king Ahasuerus: [section] **10** in day the seventh like be
pleasing heart [link] the king in wine to say to Mehuman Biztha
Harbona Bigtha and Abagatha Zethar and Carkas seven the
eunuch the to minister with [link] face the king Ahasuerus: **11** to
to come (in) [obj] [link] Vashti the queen to face the king in crown
royalty to to see the people and the ruler [obj] [link] beauty her for
[link] pleasant appearance he/she/it: **12** [seq] to refuse the queen
Vashti to to come (in) in word the king which in hand the eunuch
[seq] be angry the king much and rage his to burn in him: **13**
[seq] to say the king to wise to know the time for [link] so word
the king to face all [link] to know law and judgment: **14** and the
near to(wards) him Carshena Shethar Admatha Tarshish Meres
Marsena Memucan seven ruler separate Persia and Media to
see face the king the to dwell first in royalty: **15** like law what?
[link] to to make in queen Vashti upon separate which not [link]
to make [obj] [link] command the king Ahasuerus in hand the
eunuch: [section] **16** [seq] to say Memucan Memucan to face
the king and the ruler not upon [link] the king to alone he to
pervert Vashti the queen for upon [link] all [link] the ruler and
upon [link] all [link] the people which in all [link] province the king
Ahasuerus: **17** for [link] to come out word [link] the queen upon
[link] all [link] the woman to to despise master their in eye their in
to say they the king Ahasuerus to say to to come (in) [obj] [link]
Vashti the queen to face his and not [link] to come (in): **18** and
the day the this to say separate princess Persia [link] and Media
which to hear [obj] [link] word the queen to all ruler the king and
like enough contempt and wrath: **19** if [link] upon [link] the king
pleasant to come out word [link] royalty from to face his and
to write in law Persia [link] and Media and not to pass which
not [link] to come (in) Vashti to face the king Ahasuerus and
royalty her to give the king to neighbor her the pleasant from her:
20 [seq] to hear edict the king which [link] to make in all [link]
royalty his for many he/she/it and all [link] the woman to give
preciousness to master their to from great and till [link] small:
21 [seq] be good the word in eye the king and the ruler [seq]
to make the king like word Memucan: **22** [seq] to send book
to(wards) [link] all [link] province the king to(wards) [link] province
and province like writing her and to(wards) [link] people and
people like tongue his to to be all [link] man to rule in house his
and to speak like tongue people his: [para]

2 behind the word the these like to subside rage the king
Ahasuerus to remember [obj] [link] Vashti and [obj] which
[link] to make and [obj] which [link] to cut upon her: **2** [seq] to
say youth [link] the king to minister him to seek to king maiden
virgin pleasant appearance: **3** and to reckon the king overseer in
all [link] province royalty his and to gather [obj] [link] all [link]
maiden [link] virgin pleasant appearance to(wards) [link] Susa
the palace to(wards) [link] house the woman to(wards) [link]
hand Hegai eunuch the king to keep the woman and to give
cosmetic their: **4** and the maiden which be good in eye the king
to reign underneath Vashti [seq] be good the word in eye the
king [seq] to make so: [section] **5** man Jewish to be in Susa the
palace and name his Mordecai son Jair son [link] Shimeah son
[link] Kish man Benjamite: **6** which to uncover from Jerusalem
with [link] the captivity which to uncover with Jeconiah king [link]
Judah which to uncover Nebuchadrezzar king Babel: **7** [seq] to
be be faithful [obj] [link] Hadassah he/she/it Esther daughter
[link] beloved his for nothing to her father and mother and the
maiden beautiful [link] appearance and pleasant appearance and
in death father her and mother her to take her Mordecai to him to
daughter: **8** [seq] to be in to hear word [link] the king and law his
and in to gather maiden many to(wards) [link] Susa the palace
to(wards) [link] hand Hegai [seq] to take Esther to(wards) [link]
house the king to(wards) [link] hand Hegai to keep the woman: **9**
[seq] be good the maiden in eye his [seq] to lift kindness to face
his [seq] to dismay [obj] [link] cosmetic her and [obj] [link] portion
her to to give to her and [obj] seven the maiden the to see to to
give [link] to her from house the king [seq] to change her and
[obj] [link] maiden her to pleasant house the woman: **10** not [link]
to tell Esther [obj] [link] people her and [obj] [link] relatives her for
Mordecai to command upon her which not [link] to tell: **11** and in
all [link] day and day Mordecai to go to face court house [link] the
woman to to know [obj] [link] peace Esther and what? [link] to
make in her: **12** and in to touch plait maiden and maiden to to
come (in) separate to(wards) [link] the king Ahasuerus from end
to be to her like law the woman two ten month for so to fill day
rubbing their six month in oil the myrrh and six month in spice
and in cosmetic the woman: **13** and in this the maiden to come
(in) to(wards) [link] the king [obj] all [link] which to say to give
to her to to come (in) with her from house the woman till [link]
house the king: **14** in evening separate he/she/it to come (in) and
in morning he/she/it to return to(wards) [link] house the woman
second to(wards) [link] hand Shaashgaz eunuch the king to keep
the concubine not [link] to come (in) still to(wards) [link] the king
except except [link] to delight in in her the king [seq] to call in
name: **15** and in to touch plait [link] Esther daughter [link] Abihail
beloved Mordecai which to take [link] to him to daughter to to

come (in) to(wards) [link] the king not to seek word except except [obj] [link] which to say Hegai eunuch [link] the king to keep the woman [seq] to be Esther to lift favor in eye all [link] to see her: **16** [seq] to take Esther to(wards) [link] the king Ahasuerus to(wards) [link] house royalty his in month the tenth he/she/it [link] month Tebeth in year [link] seven to royalty his: **17** [seq] to love the king [obj] [link] Esther from all [link] the woman [seq] to lift [link] favor and kindness to face his from all [link] the virgin [seq] to set crown [link] royalty in head her [seq] to reign her underneath Vashti: **18** [seq] to make the king feast great to all [link] ruler his and servant/slave his [obj] feast Esther and holiday to province to make [seq] to give uprising like hand the king: **19** and in to gather virgin second and Mordecai to dwell in gate [link] the king: **20** nothing Esther to tell relatives her and [obj] [link] people her like as which to command upon her Mordecai and [obj] [link] command Mordecai Esther to make like as which to be in brought up with him: [section] **21** in day the they(masc.) and Mordecai to dwell in gate [link] the king be angry Bigthan and Teresh two [link] eunuch the king from to keep the threshold [seq] to seek to to send hand in king Ahasuerus: **22** [seq] to know the word to Mordecai [seq] to tell to Esther the queen [seq] to say Esther to king in name Mordecai: **23** [seq] to seek the word [seq] to find [seq] to hang two their upon [link] tree [seq] to write in book word the day to face the king: [para]

3 behind separate the word the these to magnify the king Ahasuerus [obj] [link] Haman son [link] Hammedatha the Agagite [seq] to lift him [seq] to set [obj] [link] throne his from upon all [link] the ruler which with him: **2** and all [link] servant/slave the king which [link] in gate the king to bow and to bow to Haman for [link] so to command [link] to him the king and Mordecai not to bow and not to bow: **3** [seq] to say servant/slave the king which [link] in gate the king to Mordecai why? you(m. s.) to pass [obj] commandment the king: **4** [seq] to be in to say they like to say they to(wards) him day and day and not to hear to(wards) them [seq] to tell to Haman to to see? to stand word Mordecai for [link] to tell to them which [link] he/she/it Jewish: **5** [seq] to see Haman for [link] nothing Mordecai to bow and to bow to him [seq] to fill Haman rage: **6** [seq] to despise in eye his to to send hand in Mordecai to alone he for [link] to tell to him [obj] [link] people Mordecai [seq] to seek Haman to to destroy [obj] [link] all [link] the Jewish which in all [link] royalty Ahasuerus people Mordecai: **7** in month the first he/she/it [link] month Nisan in year two ten to king Ahasuerus to fall Purim he/she/it the lot to face Haman from day separate to day and from month to month two [link] ten he/she/it [link] month Adar: [section] **8** [seq] to say Haman to king Ahasuerus be he people [link] one to scatter and to separate between the people in all province royalty your and law their to change from all [link] people and [obj] [link] law the king nothing they to make and to king nothing [link] be like to to rest them: **9** if [link] upon [link] the king pleasant to write to to perish them and ten thousand talent [link] silver to weigh upon [link] hand to make the work to to come (in) to(wards) [link] treasury the king: **10** [seq] to turn aside the king [obj] [link] ring his from upon hand his [seq] to give her to Haman son [link] Hammedatha the Agagite to vex the Jewish: **11** [seq] to say the king to Haman the silver to give to you and the people to to make in him like pleasant in eye your: **12** [seq] to call scribe the king in month the first in three ten day in him [seq] to write like all [link] which [link] to command Haman to(wards) satrap [link] the king and to(wards) [link] the governor which separate upon [link] province and province and to(wards) [link] ruler people and people province and province like writing her and people and people like tongue his in name the king Ahasuerus to write and to seal in ring the king: **13** and to send book in hand the to run to(wards) [link] all [link] province the king to to destroy to to kill and to to perish [obj] [link] all [link] the Jewish from youth and till [link] old child and woman in day one in three ten to month two [link] ten he/she/it [link] month Adar and spoil their to to plunder: **14** copy the writing to to give law in all [link] province and province to uncover to all [link] the people to to be ready to day the this: **15** the to run to come out to hasten in word the king and the law to give in Susa the palace and the king and Haman to dwell to to drink and the city Susa to perplex: [para]

4 and Mordecai to know [obj] [link] all [link] which to make [seq] to tear Mordecai [obj] [link] garment his [seq] to clothe sackcloth and ashes [seq] to come out in midst the city [seq] to cry out outcry great and bitter: **2** [seq] to come (in) till to face gate [link] the king for nothing to to come (in) to(wards) [link] gate the king in clothing sackcloth: **3** and in all [link] province and province standing place which word [link] the king and law his to touch mourning great to Jewish and fast and weeping and mourning sackcloth and ashes to lay to many: **4** [seq] to come (in) [seq] to come (in) maiden Esther and eunuch her [seq] to tell to her [seq] to twist the queen much [seq] to send garment to to clothe [obj] [link] Mordecai and to to turn aside sackcloth his from upon him and not to receive: **5** [seq] to call Esther to Hathach from eunuch the king which to stand to face her [seq] to command him upon [link] Mordecai to to know what? [link] this and upon [link] what? [link] this: **6** [seq] to come out Hathach to(wards) [link] Mordecai to(wards) [link] street/plaza the city which to face gate [link] the king: **7** [seq] to tell [link] to him Mordecai [obj] all [link] which to meet him and [obj] separate declaration the silver which to say Haman to to weigh upon [link] treasury the king in Jewish in Jewish to to perish them: **8** and [obj] [link] copy writing [link] the law which [link] to give in Susa to to destroy them to give to him to to see [obj] [link] Esther and to to tell to her and to to command upon her to to come (in) to(wards) [link] the king to be gracious [link] to him and to to seek from to face his upon [link] people her: **9** [seq] to come (in) Hathach [seq] to tell to Esther [obj] word Mordecai: **10** [seq] to say Esther to Hathach [seq] to command him to(wards) [link] Mordecai: **11** all [link] servant/slave the king and people [link] province the king to know which all [link] man and woman which to come (in) [link] to(wards) [link] the king to(wards) [link] the court the inner which not [link] to call one law his to to die to alone from from which to extend [link] to him the king [obj] [link] scepter the gold [seq] to live and I not to call to to come (in) to(wards) [link] the king this thirty day: **12** [seq] to tell to Mordecai [obj] word Esther: [para] **13** [seq] to say Mordecai to to return to(wards) [link] Esther not [link] to resemble in soul your to to escape house [link] the king from all [link] the

Jewish: **14** except except [link] be quiet be quiet in time the this
space and deliverance to stand to Jewish from standing place
another and you(f. s.) and house [link] father your to perish and
who? to know if [link] to time like this to touch to royalty: **15** [seq]
to say Esther to to return to(wards) [link] Mordecai: **16** to go to
gather [obj] [link] all [link] the Jewish the to find in Susa and to
fast upon me and not [link] to eat and not [link] to drink three day
night and day also [link] I and maiden my to fast so and in so to
come (in) to(wards) [link] the king which not [link] like law and like
as which to perish to perish: **17** [seq] to pass Mordecai [seq] to
make like all which [link] to command upon him Esther: [section]

5 [seq] to be separate in day the third [seq] to clothe Esther
royalty [seq] to stand in court house [link] the king the inner
before house the king and the king to dwell upon [link] throne
royalty his in house the royalty before entrance the house: **2**
[seq] to be like to see the king [obj] [link] Esther the queen to
stand in court to lift favor in eye his [seq] to extend the king to
Esther [obj] [link] scepter the gold which in hand his [seq] to
present Esther [seq] to touch in head the scepter: [section] **3**
[seq] to say to her the king what? [link] to you Esther the queen
and what? [link] request your till [link] half the royalty and to give
to you: **4** [seq] to say Esther if [link] upon [link] the king pleasant
to come (in) the king and Haman the day to(wards) [link] the
feast which [link] to make to him: **5** [seq] to say the king to
hasten [obj] [link] Haman to to make [obj] [link] word Esther [seq]
to come (in) the king and Haman to(wards) [link] the feast which
[link] to make Esther: **6** [seq] to say the king to Esther in feast
the wine what? [link] petition your and to give to you and what?
[link] request your till [link] half the royalty and to make: **7** [seq]
to answer Esther [seq] to say petition my and request my: **8** if
[link] to find favor in eye the king and if [link] upon [link] the king
pleasant to to give [obj] [link] petition my and to to make [obj]
[link] request my to come (in) the king and Haman to(wards) [link]
the feast which to make to them and tomorrow to make like word
the king: **9** [seq] to come out Haman in day the he/she/it glad
and pleasant heart and like to see Haman [obj] [link] Mordecai in
gate the king and not [link] to arise and not [link] to tremble from
him [seq] to fill Haman upon [link] Mordecai rage: **10** [seq] to
refrain Haman [seq] to come (in) to(wards) [link] house his [seq]
to send [seq] to come (in) [obj] [link] to love him and [obj] [link]
Zeresh woman his: **11** [seq] to recount to them Haman [obj] [link]
glory riches his and abundance son his and [obj] all [link] which
to magnify him the king and [obj] which to lift him upon [link] the
ruler and servant/slave the king: **12** [seq] to say Haman also not
[link] to come (in) Esther the queen with [link] the king to(wards)
[link] the feast which [link] to make except except [link] [obj] me
and also [link] to tomorrow I to call [link] to her with [link] the king:
13 and all [link] this nothing he be like to me in all [link] time which
I to see [obj] [link] Mordecai the Jewish to dwell in gate the king:
14 [seq] to say to him Zeresh woman his and all [link] to love him
to make [link] tree high fifty cubit and in morning separate to say
to king and to hang [obj] [link] Mordecai upon him and to come
(in) [link] with [link] the king to(wards) the feast glad [seq] be
good the word to face Haman [seq] to make the tree: [para]

6 in night the he/she/it to wander sleep the king [seq] to say to
to come (in) [obj] [link] book the memorial word the day [seq]
to be to call to face the king: **2** [seq] to find to write which to tell
Mordecai upon [link] Bigthan and Teresh two eunuch the king
from to keep the threshold which to seek to to send hand in
king Ahasuerus: **3** [seq] to say the king what? [link] to make
preciousness and greatness to Mordecai upon [link] this [seq] to
say youth the king to minister him not [link] to make with him
word: **4** [seq] to say the king who? in court and Haman to come
(in) to court house [link] the king the outer to to say to king to
to hang [obj] [link] Mordecai upon [link] the tree which [link] to
establish to him: **5** [seq] to say youth the king to(wards) him
behold Haman to stand in court [seq] to say the king to come
(in): **6** [seq] to come (in) Haman [seq] to say to him the king
what? [link] to to make in man which the king to delight in in
preciousness his [seq] to say Haman in heart his to who? to
delight in the king to to make preciousness advantage from me:
7 [seq] to say Haman to(wards) [link] the king man which the king
to delight in in preciousness his: **8** to come (in) clothing royalty
which to clothe [link] in him the king and horse which to ride
upon him the king and which to give crown royalty in head his: **9**
and to give the clothing and the horse upon [link] hand [link]
man from ruler the king the noble [seq] to clothe [obj] [link] the
man which the king to delight in in preciousness his [seq] to ride
him upon [link] the horse in street/plaza the city [seq] to call
to face his thus to make to man which the king to delight in in
preciousness his: **10** [seq] to say the king to Haman to hasten
to take [obj] [link] the clothing and [obj] [link] the horse like as
which to speak and to make [link] so to Mordecai the Jewish the
to dwell in gate the king not [link] to fall word from all which to
speak: **11** [seq] to take Haman [obj] [link] the clothing and [obj]
[link] the horse [seq] to clothe [obj] [link] Mordecai [seq] to ride
him in street/plaza the city [seq] to call to face his thus to make
to man which the king to delight in in preciousness his: **12** [seq]
to return Mordecai to(wards) [link] gate the king and Haman to
hasten to(wards) [link] house his mourning and to cover head: **13**
[seq] to recount Haman to Zeresh woman his and to all [link] to
love him [obj] all [link] which to meet him [seq] to say to him wise
his and Zeresh woman his if from seed the Jewish Mordecai
which to profane/begin to to fall to face his not [link] be able to
him for [link] to fall to fall to face his: **14** still they to speak with
him and eunuch the king to touch [seq] to dismay to to come (in)
[obj] [link] Haman to(wards) [link] the feast which [link] to make
Esther:

7 [seq] to come (in) the king and Haman to to drink with [link]
Esther the queen: **2** [seq] to say the king to Esther also in
day the second in feast the wine what? [link] petition your Esther
the queen and to give to you and what? [link] request your till
[link] half the royalty and to make: **3** [seq] to answer Esther the
queen [seq] to say if [link] to find favor in eye your the king and if
[link] upon [link] the king pleasant to give [link] to me soul my in
petition my and people my in request my: **4** for to sell I and
people my to to destroy to to kill and to to perish and except to
servant/slave and to maidservant to sell be quiet for nothing the
enemy be like in injury the king: [section] **5** [seq] to say the king

Ahasuerus [seq] to say to Esther the queen who? he/she/it this
and where? [link] this he/she/it which [link] to fill him heart his to
to make so: 6 [seq] to say [link] Esther man enemy and enemy
Haman the bad the this and Haman to terrify from to face the
king and the queen: 7 and the king to arise in rage his from feast
the wine to(wards) [link] garden the palace and Haman to stand
to to seek upon [link] soul his from Esther the queen for to see
for [link] to end to(wards) him the distress from with the king: 8
and the king to return from garden the palace to(wards) [link]
house separate feast the wine and Haman to fall upon [link]
the bed which Esther upon her [seq] to say the king? also to to
subdue [obj] [link] the queen with me in house the word to come
out from lip the king and face Haman to cover: [section] 9 [seq]
to say Harbona one from [link] the eunuch to face the king also
behold [link] the tree which [link] to make Haman to Mordecai
which to speak [link] pleasant upon [link] the king to stand in
house Haman high fifty cubit [seq] to say the king to hang him
upon him: 10 [seq] to hang [obj] [link] Haman upon [link] the
tree which [link] to establish to Mordecai and rage the king to
subside: [para]

8 in day the he/she/it to give the king Ahasuerus to Esther the
queen [obj] [link] house Haman to vex the Jewish the Jewish
and Mordecai to come (in) to face the king for [link] to tell Esther
what? he/she/it [link] to her: 2 [seq] to turn aside the king [obj]
[link] ring his which to pass from Haman [seq] to give her to
Mordecai [seq] to set Esther [obj] [link] Mordecai upon [link]
house Haman: [para] 3 [seq] to add Esther [seq] to speak to
face the king [seq] to fall to face foot his [seq] to weep [seq] be
gracious [link] to him to to pass [obj] [link] distress Haman the
Agagite and [obj] plot his which to devise upon [link] the Jewish:
4 [seq] to extend the king to Esther [obj] scepter the gold [seq] to
arise Esther [seq] to stand to face the king: 5 [seq] to say if [link]
upon [link] the king pleasant and if [link] to find favor to face his
[seq] to succeed the word to face the king and pleasant I in eye
his to write to to return [obj] [link] the book plot Haman son [link]
Hammedatha the Agagite which to write to to perish [obj] [link]
the Jewish which in all [link] province the king: 6 for how? be
able [seq] to see in distress which [link] to find [obj] [link] people
my and how? be able [seq] to see in destruction relatives my:
[section] 7 [seq] to say the king Ahasuerus to Esther the queen
and to Mordecai the Jewish behold house [link] Haman to give to
Esther and [obj] him to hang upon [link] the tree upon which
[link] to send hand his in Jewish: in Jewish: 8 and you(m. p.) to
write upon [link] the Jewish like pleasant in eye your in name the
king and to seal in ring the king for [link] writing which [link] to
write in name [link] the king and to seal in ring the king nothing
to to return: 9 [seq] to call scribe [link] the king in time [link]
the he/she/it in month the third he/she/it [link] month Sivan in
three and twenty in him [seq] to write like all [link] which [link] to
command Mordecai to(wards) [link] the Jewish and to(wards)
the satrap [link] and the governor and ruler the province which
separate from India and till [link] Cush seven and twenty and
hundred province province and province like writing her and
people and people like tongue his and to(wards) [link] the Jewish
like writing their and like tongue their: 10 [seq] to write in name
the king Ahasuerus [seq] to seal in ring the king [seq] to send
book in hand the to run in horse to ride the steed the camel son
the mare: 11 which to give the king to Jewish separate which in
all [link] city [link] and city to to gather and to to stand upon [link]
soul their to to destroy and to to kill and to to perish [obj] [link] all
[link] strength people and province the to provoke [obj] them child
and woman and spoil their to to plunder: 12 in day one in all [link]
province the king Ahasuerus in three ten to month two [link] ten
he/she/it [link] month Adar: 13 copy the writing to to give law in
all [link] province and province to uncover to all [link] the people
and to to be the Jewish the Jewish ready ready to day the this to
to avenge from enemy their: 14 the to run to ride the steed the
camel to come out to dismay and to hasten in word the king and
the law to give in Susa the palace: [para] 15 and Mordecai to
come out separate from to face the king in clothing royalty blue
and white and crown gold great and robe fine linen and purple
and the city Susa to cry out and to rejoice: 16 to Jewish to be
light and joy and rejoicing and preciousness: 17 and in all [link]
province and province and in all [link] city and city standing place
which word [link] the king and law his to touch joy and rejoicing to
Jewish feast and day pleasant and many from people the land to
become a Jew for [link] to fall dread [link] the Jewish upon them:

9 and in two ten month he/she/it [link] month Adar in three ten
day in him which to touch word [link] the king and law his to
to make in day which to await enemy the Jewish to to domineer
in them and to overturn he/she/it which to domineer the Jewish
they(masc.) in to hate them: 2 to gather the Jewish in city their
in all [link] province the king Ahasuerus to to send hand in to
seek distress their and man not [link] to stand to face their for
[link] to fall dread their upon [link] all [link] the people: 3 and all
[link] ruler the province and the satrap and the governor and
to make the work which to king to lift [obj] [link] the Jewish for
[link] to fall dread [link] Mordecai upon them: 4 for [link] great
Mordecai in house the king and report his to go in all [link] the
province for [link] the man Mordecai to go and to magnify: [para]
5 [seq] to smite the Jewish in all [link] enemy their wound [link]
sword and slaughter and destruction [seq] to make in to hate
them like acceptance their: 6 and in Susa the palace to kill the
Jewish and to perish five hundred man: 7 and [obj] separate
Parshandatha and [obj] separate Dalphon and [obj] separate
Aspatha: 8 and [obj] separate Poratha and [obj] separate Adalia
and [obj] separate Aridatha: 9 and [obj] separate Parmashta and
[obj] separate Arisai and [obj] separate Aridai and [obj] separate
Vaizatha: 10 ten son Haman son [link] Hammedatha to vex
the Jewish to kill and in plunder not to send [obj] [link] hand
their: 11 in day the he/she/it to come (in) number the to kill in
Susa the palace to face the king: [section] 12 [seq] to say the
king to Esther the queen in Susa the palace to kill the Jewish
and to perish five hundred man and [obj] ten son [link] Haman
in remnant province the king what? to make and what? [link]
petition your and to give to you and what? [link] request your still
and to make: 13 [seq] to say Esther if [link] upon [link] the king
pleasant to give also [link] tomorrow to Jewish which in Susa to
to make like law the day and [obj] ten son [link] Haman to hang
upon [link] the tree: 14 [seq] to say the king to to make so [seq]

to give law in Susa and [obj] ten son [link] Haman to hang: **15** [seq] to gather the Jewish the Jewish which [link] in Susa also in day four ten to month Adar [seq] to kill in Susa three hundred man and in plunder not to send [obj] [link] hand their: **16** and remnant the Jewish which in province the king to gather separate and to stand upon [link] soul their and rest from enemy their and to kill in to hate them five and seventy thousand and in plunder not to send [obj] [link] hand their: **17** in day [link] three ten to month Adar and to rest in four ten in him and to make [obj] him day feast and joy: **18** and the Jewish and the Jewish which [link] in Susa to gather in three ten in him and in four ten in him and to rest in five ten in him and to make [obj] him day feast and joy: **19** upon [link] so the Jewish the villager the villager the to dwell in city the village to make [obj] day four ten to month Adar joy and feast and day pleasant and sending portion man to neighbor his: [para] **20** [seq] to write Mordecai [obj] [link] the word the these [seq] to send book to(wards) [link] all [link] the Jewish which in all [link] province the king Ahasuerus the near and the distant: **21** to to arise upon them to to be to make [obj] day four ten to month Adar and [obj] day [link] five ten in him in all [link] year and year: **22** like day which [link] to rest in them the Jewish from enemy their and the month which to overturn to them from sorrow to joy and from mourning to day pleasant to to make [obj] them day feast and joy and sending portion man to neighbor his and gift to needy: **23** [seq] to receive the Jewish [obj] which [link] to profane/begin to to make and [obj] which [link] to write Mordecai to(wards) them: **24** for Haman son [link] Hammedatha the Agagite to vex all [link] the Jewish to devise upon [link] the Jewish to to perish them [seq] to fall Purim he/she/it the lot to to confuse them and to to perish them: **25** and in to come (in) she to face the king to say with [link] the book to return plot his the bad which [link] to devise upon [link] the Jewish upon [link] head his [seq] to hang [obj] him and [obj] [link] son his upon [link] the tree: **26** upon [link] so to call to day the these Purim upon [link] name the Purim upon [link] so upon [link] all [link] word the letter the this and what? [link] to see upon [link] thus and what? to touch to(wards) them: **27** to arise [seq] to receive [seq] to receive the Jewish separate upon them separate and upon [link] seed their and upon all [link] the to join upon them and not to pass to to be to make [obj] two the day the these like writing their and like time their in all [link] year and year: **28** and the day the these to remember and to make in all [link] generation and generation family and family province and province and city and city and day the Purim the these not to pass from midst the Jewish and memorial their not [link] to cease from seed their: [section] **29** [seq] to write Esther the queen daughter [link] Abihail and Mordecai the Jewish [obj] [link] all [link] power to to arise [obj] letter the Purim the this the second: **30** [seq] to send book to(wards) [link] all [link] the Jewish to(wards) [link] seven and twenty and hundred province royalty Ahasuerus word peace and truth: **31** to to arise [obj] [link] day the Purim the these in time their like as which to arise upon them Mordecai the Jewish and Esther the queen and like as which to arise upon [link] soul their and upon [link] seed their word the fast and outcry their: **32** and command Esther to arise word the Purim the these and to write in book: [para]

10 [seq] to set the king Ahasuerus Ahasuerus taskworker upon [link] the land and coastland the sea: **2** and all [link] deed power his and might his and declaration greatness Mordecai which to magnify him the king? not [link] they(masc.) to write upon [link] book word the day to king Media and Persia: **3** for separate Mordecai the Jewish second to king Ahasuerus and great to Jewish and to accept to abundance brother his to seek good to people his and to speak peace to all [link] seed his:

Job

1 man to be in land [link] Uz Job name his [seq] to be separate
the man the he/she/it complete and upright and afraid God
and to turn aside from evil: **2** [seq] to beget to him seven son
and three daughter: **3** [seq] to be livestock his seven thousand
[link] flock and three thousand camel and five hundred pair [link]
cattle and five hundred she-ass and service many much [seq]
to be the man the he/she/it great from all [link] son [link] front:
4 [seq] to go son his [seq] to make feast house man day his
[seq] to send [seq] to call to three sister their sister their to to eat
and to to drink with them: **5** [seq] to be for to surround day the
feast [seq] to send Job [seq] to consecrate them [seq] to rise in
morning [seq] to ascend burnt offering number all their for to say
Job perhaps to sin son my [seq] to bless God in heart their thus
to make Job all [link] the day: [para] **6** [seq] to be the day [seq] to
come (in) son the God to to stand upon [link] YHWH/Yahweh
[seq] to come (in) also [link] the Satan in midst their: **7** [seq] to
say YHWH/Yahweh to(wards) [link] the Satan from whence? to
come (in) [seq] to answer the Satan [obj] [link] YHWH/Yahweh
[seq] to say from to rove in land and from to go in her: **8** [seq] to
say YHWH/Yahweh to(wards) [link] the Satan? to set heart your
upon [link] servant/slave my Job for nothing like him in land man
complete and upright afraid God and to turn aside from evil: **9**
[seq] to answer the Satan [obj] [link] YHWH/Yahweh [seq] to
say? for nothing to fear Job God: **10** ? not [link] you(f. s.) you(m.
s.) to hedge about/through/for him and about/through/for [link]
house his and about/through/for all [link] which [link] to him from
around deed hand his to bless and livestock his to break through
in land: **11** and but to send [link] please hand your and to touch
in all [link] which [link] to him if [link] not upon [link] face your to
bless you: **12** [seq] to say YHWH/Yahweh to(wards) [link] the
Satan behold all [link] which [link] to him in hand your except
to(wards) him not [link] to send hand your [seq] to come out the
Satan from from with face YHWH/Yahweh: **13** [seq] to be the
day and son his and daughter his to eat and to drink wine in
house brother their the firstborn: **14** and messenger to come (in)
to(wards) [link] Job [seq] to say the cattle to be to plow/plot and
the she-ass to pasture upon [link] hand their: **15** [seq] to fall
Sheba [seq] to take them and [obj] [link] the youth to smite to lip
[link] sword [seq] to escape parag except [link] I to alone I to to
tell to you: **16** still separate this to speak and this to come (in)
[seq] to say fire God to fall from [link] the heaven [seq] to burn in
flock and in youth [seq] to eat them [seq] to escape parag except
[link] I to alone I to to tell to you: **17** still separate this to speak
and this to come (in) [seq] to say Chaldea to set separate three
head [seq] to strip upon [link] the camel [seq] to take them and
[obj] [link] the youth to smite to lip [link] sword [seq] to escape
parag except [link] I to alone I to to tell to you: **18** till this to speak
and this to come (in) [seq] to say son your and daughter your to
eat and to drink wine in house brother their the firstborn: **19**
and behold spirit great to come (in) separate from beyond the
wilderness [seq] to touch in four corner the house [seq] to fall
upon [link] the youth [seq] to die [seq] to escape parag except
[link] I to alone I to to tell to you: **20** [seq] to arise Job [seq] to
tear [obj] [link] robe his [seq] to shear [obj] [link] head his [seq] to
fall land to [seq] to bow: **21** [seq] to say naked to come out to
come out from belly mother my and naked to return there to
YHWH/Yahweh to give and YHWH/Yahweh to take to be name
YHWH/Yahweh to bless: **22** in all [link] this not [link] to sin Job
and not [link] to give folly to God: [para]

2 [seq] to be the day [seq] to come (in) son the God to to stand
upon [link] YHWH/Yahweh [seq] to come (in) also [link] the
Satan in midst their to to stand upon [link] YHWH/Yahweh: **2**
[seq] to say YHWH/Yahweh to(wards) [link] the Satan where?
from this to come (in) [seq] to answer the Satan [obj] [link]
YHWH/Yahweh [seq] to say from to rove in land and from to go
in her: **3** [seq] to say YHWH/Yahweh to(wards) [link] the Satan?
to set heart your to(wards) [link] servant/slave my Job for nothing
like him in land man complete and upright afraid God and to
turn aside from evil and still he to strengthen in integrity his
[seq] to incite me in him to to swallow up him for nothing: **4**
[seq] to answer the Satan [obj] [link] YHWH/Yahweh [seq] to
say skin about/through/for [link] skin and all which to man to
give about/through/for soul his: **5** but to send [link] please hand
your and to touch to(wards) [link] bone his and to(wards) [link]
flesh his if [link] not to(wards) [link] face your to bless you: **6**
[seq] to say YHWH/Yahweh to(wards) [link] the Satan if! he in
hand your surely [obj] [link] soul his to keep: **7** [seq] to come
out the Satan from with face YHWH/Yahweh [seq] to smite [obj]
[link] Job in boil bad from palm foot his till and till crown his: **8**
[seq] to take [link] to him earthenware to to scrape in him and
he/she/it to dwell in midst [link] the ashes: **9** [seq] to say to him
woman his still you to strengthen in integrity your to bless God
and to die: **10** [seq] to say to(wards) her like to speak one the
foolish to speak also [obj] [link] the good to receive from with the
God and [obj] [link] the evil not to receive in all [link] this not
[link] to sin Job in lip his: [para] **11** [seq] to hear three separate
neighbor Job [obj] all [link] the distress the this the to come (in)
upon him [seq] to come (in) man from standing place his Eliphaz
the Temanite and Bildad the Shuhite and Zophar the Naamathite
[seq] to appoint together to to come (in) to to wander [link] to him
and to to comfort him: **12** [seq] to lift [obj] [link] eye their from
distant and not to recognize him [seq] to lift voice their [seq] to
weep [seq] to tear man robe his [seq] to scatter dust upon [link]
head their the heaven to: **13** [seq] to dwell with him to land seven
day and seven night and nothing [link] to speak to(wards) him
word for to see for [link] to magnify the pain much:

3 behind [link] so to open Job [obj] [link] lip his [seq] to lighten
[obj] [link] day his: [para] **2** [seq] to answer Job [seq] to say:
3 to perish day to beget in him and the night to say to conceive
strong man: **4** the day the he/she/it to be darkness not [link] to
seek him god from above and not [link] to shine upon him light: **5**
to redeem him darkness and shadow to dwell [link] upon him
cloud to terrify him darkness day: **6** the night the he/she/it to take
him darkness not [link] to rejoice in day year in number month
not [link] to come (in): **7** behold the night the he/she/it to be
solitary not [link] to come (in) triumphing in him: **8** to curse him to
curse [link] day the ready to rouse Leviathan: **9** to darken star

twilight his to await [link] to light and nothing and not [link] to see
in eyelid [link] dawn: **10** for not to shut door belly my [seq] to hide
trouble from eye my: **11** to what? not from womb to die from belly
to come out and to die: **12** why? to meet me knee and what?
[link] breast for to suck: **13** for [link] now to lie down and to quiet
to sleep then separate to rest to me: **14** with [link] king and to
advise land the to build desolation to them: **15** or with [link] ruler
gold to them the to fill house their silver: **16** or like miscarriage to
hide not to be like infant not [link] to see light: **17** there wicked to
cease turmoil and there to rest weary strength: **18** unitedness
prisoner to rest not to hear voice to oppress: **19** small and great
there he/she/it and servant/slave free from lord his: **20** to what?
to give to labour(er) light and life to bitter soul: **21** the to wait to
death and nothing he [seq] to search him from treasure: **22** the
glad to(wards) [link] rejoicing to rejoice for to find [link] grave: **23**
to strong man which [link] way his to hide [seq] to fence god
about/through/for him: **24** for [link] to face food my sighing my to
come (in) [seq] to pour like water roaring my: **25** for dread to
dread [seq] to come me and which to fear to come (in) to me: **26**
not to prosper separate and not to quiet and not [link] to rest
[seq] to come (in) turmoil: [para]

4 [seq] to answer Eliphaz the Temanite [seq] to say: **2** ? to
test word to(wards) you be weary and to restrain in speech
who? be able: **3** behold to discipline many and hand weak to
strengthen: **4** to stumble to arise parag speech your and knee to
bow to strengthen: **5** for now separate to come (in) to(wards) you
[seq] be weary to touch till you [seq] to dismay: **6** ? not fear
your confidence your hope your and integrity way your: **7** to
remember [link] please who? he/she/it innocent to perish and
where? upright to hide: **8** like as which to see to plow/plot evil
and to sow trouble to reap him: **9** from breath god to perish and
from spirit anger his to end: **10** roaring lion and voice lion and
tooth young lion to break: **11** lion to perish from without [link]
prey and son lion to separate: **12** and to(wards) me word to steal
[seq] to take ear my whisper from him: **13** in disquietings from
vision night in to fall deep sleep upon [link] human: **14** dread to
encounter me and trembling and abundance bone my to dread:
15 and spirit upon [link] face my to pass to bristle up hair flesh
my: **16** to stand separate and not [link] to recognize appearance
his likeness to before eye my silence and voice to hear: **17** ?
man from god to justify if from to make him be pure [link] strong
man: **18** if! in servant/slave his not be faithful and in messenger
his to set error: **19** also separate to dwell house [link] clay which
[link] in dust foundation their to crush them to face [link] moth: **20**
from morning to evening to crush from without to set to perpetuity
to perish: **21** ? not [link] to set out cord their in them to die and
not in wisdom:

5 to call [link] please? be to answer you and to(wards) [link]
who? from holy to turn: **2** for [link] to fool(ish) to kill [link]
vexation and to entice to die jealousy: **3** I [link] to see fool(ish) to
uproot [seq] to curse pasture his suddenly: **4** to remove son his
from salvation and to crush in gate and nothing to deliver: **5**
which harvest his separate hungry to eat and to(wards) [link]
from thorn to take him [seq] to long for snare strength their: **6**
for separate not [link] to come out from dust evil and from land
not [link] to spring trouble: **7** for [link] man to trouble to beget
and son [link] flash to exult to fly: **8** but I to seek to(wards) [link]
god and to(wards) [link] God to set cause my: **9** to make great
and nothing search to wonder till [link] nothing number: **10** the
to give rain upon [link] face [link] land and to send water upon
[link] face outside: **11** to to set low to height and be dark to exalt
salvation: **12** to break plot prudent and not [link] to make hand
their wisdom: **13** to capture wise in be shrewd they and counsel
to twist to hasten: **14** by day to meet [link] darkness and like
night to feel in midday: **15** [seq] to save from sword from lip their
and from hand strong needy: **16** [seq] to be to poor hope and
injustice to gather lip her: **17** behold blessed man to rebuke him
god and discipline Almighty not [link] to reject: **18** for he/she/it to
pain and to saddle/tie to wound and hand his and hand his to
heal: **19** in six distress to deliver you and in seven separate not
[link] to touch in you evil: **20** in famine to ransom you from death
and in battle from hand sword: **21** in whip tongue to hide and not
[link] to fear from violence for to come (in): **22** to violence and to
famine to laugh and from living thing the land not [link] to fear: **23**
for with [link] stone the field covenant your and living thing the
field to ally [link] to you: **24** [seq] to know for [link] peace tent
your [seq] to reckon pasture your and not to sin: **25** [seq] to
know for [link] many seed your and offspring your like vegetation
the land: **26** to come (in) in vigor to(wards) [link] grave like to
ascend stack in time his: **27** behold [link] this to search her so
[link] he/she/it to hear her and you(m. s.) to know [link] to you:
[para]

6 [seq] to answer Job [seq] to say: **2** if to weigh to weigh
vexation my and calamity my and desire my in balance to lift
[link] unitedness: **3** for [link] now from sand sea to honor upon
[link] so word my to talk wildly: **4** for arrow Almighty with me me
which rage their to drink spirit my terror god to arrange me: **5** ?
to bray [link] wild donkey upon [link] grass if to low [link] cattle
upon [link] fodder his: **6** ? to eat insipid from without [link] salt
if [link] be [link] taste in spittle mallow: **7** to refuse to to touch
soul my they(masc.) like illness food my: **8** who? [link] to give
to come (in) petition my and hope my to give god: **9** and be
willing god and to crush me to free hand his and to cut off/covet
me: **10** and to be still separate comfort my and to rejoice in
agony not to spare for [link] not to hide word holy: **11** what? [link]
strength my for [link] to wait and what? [link] end my for [link] to
prolong soul my: **12** if [link] strength stone strength my if [link]
flesh my bronze: **13** ? if nothing help my in me and wisdom to
banish from me: **14** to despairing from neighbor his kindness and
fear Almighty to leave: **15** brother my to act treacherously like
[link] torrent like channel torrent to pass: **16** the be dark from
[link] ice upon them to conceal [link] snow: **17** in time to burn to
destroy in to warm his to put out from standing place their: **18** to
twist way way their to ascend in formlessness and to perish:
19 to look way Tema walk Sheba to await [link] to them: **20** be
ashamed for [link] to trust to come (in) till her [seq] be ashamed:
21 for [link] now to be not to him to see terror [seq] to fear: **22** ?
for [link] to say to give to me and from strength your to bribe
about/through/for me: **23** and to escape me from hand [link]

enemy and from hand ruthless to ransom me: **24** to show me
and I be quiet and what? [link] to wander to understand to me:
25 what? [link] be sick word [link] uprightness and what? [link] to
rebuke to rebuke from you: **26** ? to to rebuke speech to devise
and to spirit word to despair: **27** also [link] upon [link] orphan to
fall and to trade upon [link] neighbor your: **28** and now be willing
to turn [link] in me and upon [link] face your if [link] to lie: **29** to
return [link] please not [link] to be injustice and to return and to
return still righteousness my [link] in her: **30** ? be [link] in tongue
my injustice if [link] palate my not [link] to understand desire:

7 ? not [link] army to man upon upon land and like day hired
day his: **2** like servant/slave to long for [link] shadow and
like hired to await work his: **3** so to inherit to me month [link]
vanity and night trouble to count [link] to me: **4** if [link] to lie down
[seq] to say how to arise [seq] to measure [link] evening [seq]
to satisfy tossing till [link] twilight: **5** to clothe flesh my worm
and clod and clod dust skin my to harden [seq] to flow: **6** day
my to lighten from [link] shuttle [seq] to end in end hope: **7** to
remember for [link] spirit life my not [link] to return eye my to to
see good: **8** not [link] to see me eye sight eye your in me and
nothing I: **9** to end cloud [seq] to go so to go down Sheol not to
ascend: **(Sheol h7585)** **10** not [link] to return still to house his and
not [link] to recognize him still standing place his: **11** also [link] I
not to withhold lip my to speak in distress spirit my to muse in
bitter soul my: **12** ? sea [link] I if [link] serpent for [link] to set
upon me custody: **13** for [link] to say to comfort me bed my to lift
in complaint my bed my: **14** [seq] to to be dismayed me in dream
and from vision to terrify me: **15** [seq] to choose strangling soul
my death from bone my: **16** to reject not [link] to forever to live to
cease from me for [link] vanity day my: **17** what? [link] man for to
magnify him and for [link] to set to(wards) him heart your: **18**
[seq] to reckon him to morning to moment to test him: **19** like
what? not [link] to gaze from me not [link] to slacken me till [link]
to swallow up I spittle my: **20** to sin what? to work separate to
you to watch the man to what? to set me to target to you [seq] to
be upon me to burden: **21** and what? separate not [link] to lift
transgression my and to pass [obj] [link] iniquity my for [link] now
to dust to lie down [seq] to seek me and nothing I: [para]

8 [seq] to answer Bildad the Shuhite [seq] to say: **2** till [link]
where? to speak [link] these and spirit mighty word [link] lip
your: **3** ? god to pervert justice and if [link] Almighty to pervert
[link] righteousness: **4** if [link] son your to sin [link] to him [seq] to
send them in hand [link] transgression their: **5** if [link] you(m.
s.) to seek to(wards) [link] god and to(wards) [link] Almighty be
gracious: **6** if [link] pure and upright you(m. s.) for [link] now to
rouse upon you [seq] to complete pasture righteousness your: **7**
[seq] to be first your little and end your to increase much: **8** for
[link] to ask [link] please to generation first and to establish to
search father their: **9** for [link] yesterday we and not to know for
shadow day our upon [link] land: **10** ? not [link] they(masc.) to
show you to say to you and from heart their to come out speech:
11 ? to rise up [link] reed in not swamp to grow [link] meadow
without [link] water: **12** still he in greenery his not to pluck and to
face all [link] grass to wither: **13** so way all [link] to forget god
and hope profane to perish: **14** which [link] to cut off loin his
and house spider confidence his: **15** to lean upon [link] house
his and not to stand to strengthen in him and not to arise: **16**
fresh he/she/it to face [link] sun and upon garden his shoot his to
come out: **17** upon [link] heap root his to interweave between
stone to see: **18** if [link] to swallow up him from standing place
his [seq] to deceive in him not to see you: **19** if! [link] he/she/it
rejoicing way his and from dust another to spring: **20** if! [link] god
not to reject [link] complete and not [link] to strengthen in hand
[link] be evil: **21** till [link] to fill laughter lip your and lip your shout:
22 to hate you to clothe [link] shame and tent wicked nothing he:
[para]

9 [seq] to answer Job [seq] to say: **2** truly to know for [link]
so and what? [link] to justify man with [link] god: **3** if [link] to
delight in to to contend with him not [link] to answer him one from
[link] thousand: **4** wise heart and strong strength who? [link]
to harden to(wards) him [seq] to complete: **5** the to proceed
mountain and not to know which to overturn them in anger
his: **6** the to tremble land from standing place her and pillar
her to shudder parag: **7** the to say to sun and not to rise and
about/through/for star to seal: **8** to stretch heaven to alone he
and to tread upon [link] high place sea: **9** to make [link] Bear
constellation and Pleiades and chamber south: **10** to make great
till [link] nothing search and to wonder till [link] nothing number:
11 if! to pass upon me and not to see and to pass and not [link] to
understand to him: **12** if! to seize who? to return him who? [link]
to say to(wards) him what? [link] to make: **13** god not [link] to
return anger his underneath him underneath him to bow to help
pride/Rahab monster: **14** also for [link] I to answer him to choose
word my with him: **15** which if [link] to justify not to answer to to
judge me be gracious: **16** if [link] to call [seq] to answer me not
[link] be faithful for [link] to listen voice my: **17** which [link] in
storm to bruise me [seq] to multiply wound my for nothing: **18** not
[link] to give me to return spirit my for to satisfy me bitterness: **19**
if [link] to strength strong behold and if [link] to justice who? to
appoint me: **20** if [link] to justify lip my be wicked me complete
[link] I [seq] to twist me: **21** complete [link] I not [link] to know
soul my to reject life my: **22** one he/she/it upon [link] so to say
complete and wicked he/she/it to end: **23** if [link] whip to die
suddenly to despair innocent to mock: **24** land separate to give
in hand [link] wicked face [link] to judge her to cover if [link] not
then who? [link] he/she/it: **25** and day my to lighten from [link] to
run to flee not [link] to see welfare: **26** to pass with [link] fleet
swift like eagle to dart upon [link] food: **27** if [link] to say I to
forget complaint my to leave face my and be cheerful: **28** to
fear all [link] injury my to know for [link] not to clear me: **29** I be
wicked to what? [link] this vanity be weary/toil: **30** if [link] to wash
in/at/by in water snow [seq] be clean in lye palm my: **31** then in
pit to dip me [seq] to abhor me garment my: **32** for [link] not [link]
man like me to answer him to come (in) together in justice: **33**
not be [link] between us to rebuke to set hand his upon [link] two
our: **34** to turn aside from upon me tribe his and terror his not
[link] to terrify me: **35** to speak and not to fear him for not [link]
so I with me me:

10 to tire soul my in life my to leave upon me complaint my
to speak in bitter soul my: **2** to say to(wards) [link] god not
[link] be wicked me to know me upon what? [link] to contend me:
3 ? pleasant to you separate for [link] to oppress for [link] to reject
toil palm your and upon [link] counsel wicked to shine: **4** ? eye
flesh to you if [link] like to see man to see: **5** ? like day man day
your if [link] year your like day strong man: **6** for [link] to seek to
iniquity my and to sin my to seek: **7** upon [link] knowledge your
for [link] not be wicked and nothing from hand your to deliver: **8**
hand your to shape me [seq] to make me unitedness around
[seq] to swallow up me: **9** to remember [link] please for [link] like
clay to make me and to(wards) [link] dust to return me: **10** ? not
like milk to pour me and like cheese to congeal me: **11** skin and
flesh to clothe me and in bone and sinew to weave me: **12** life
and kindness to make with me me and punishment your to keep
spirit my: **13** and these to treasure in heart your to know for [link]
this with you: **14** if [link] to sin [seq] to keep me and from iniquity
my not to clear me: **15** if [link] be wicked woe! to me [seq] to
justify not [link] to lift head my sated dishonor and to see affliction
my: **16** and to rise up like lion to hunt me and to return to wonder
[link] in me: **17** to renew witness your separate before me and to
multiply vexation your with me me change and army with me: **18**
and to what? from womb to come out me to die and eye not
[link] to see me: **19** like as which not [link] to be to be from belly
to grave to conduct: **20** ? not [link] little day my to cease and
to cease to set and to set from me and be cheerful little: **21** in
before to go and not to return to(wards) [link] land darkness and
shadow: **22** land darkness separate like darkness shadow and
not order [seq] to shine like [link] darkness: [para]

11 [seq] to answer Zophar the Naamathite [seq] to say: **2**
? abundance word not to answer and if [link] man lip to
justify: **3** bluster your man be quiet [seq] to mock and nothing be
humiliated: **4** [seq] to say pure teaching my and pure to be in eye
your: **5** and but who? [link] to give god to speak and to open lip
his with you: **6** and to tell [link] to you separate secret wisdom for
[link] double to wisdom and to know for [link] to forget to you god
from iniquity your: **7** ? search god to find if till [link] limit Almighty
to find: **8** height heaven what? [link] to work deep from Sheol
what? [link] to know: **(Sheol h7585)** **9** long from land garment her
and broad from [link] sea: **10** if [link] to pass and to shut and to
gather and who? to return him: **11** for [link] he/she/it to know
man [link] vanity [seq] to see [link] evil and not to understand:
12 and man be hollow to encourage and colt wild donkey man
to beget: **13** if [link] you(m. s.) to establish heart your [seq] to
spread to(wards) him palm your: **14** if [link] evil in hand your to
remove him and not [link] to dwell in tent your injustice: **15** for
[link] then separate to lift face your from blemish [seq] to be to
pour and not to fear: **16** for [link] you(m. s.) trouble to forget
like water to pass to remember: **17** and from midday to arise
lifetime/world gloom like morning to be: **18** [seq] to trust for [link]
be hope [seq] to search to security to lie down: **19** [seq] to stretch
and nothing to tremble [seq] to beg face your many: **20** and eye
wicked to end and refuge to perish from them and hope their
exhalation [link] soul: [para]

12 [seq] to answer Job [seq] to say: **2** truly for you(m. p.)
[link] people and with you to die wisdom: **3** also [link] to
me heart separate like you not [link] to fall I from you and with
[link] who? [link] nothing like [link] these: **4** laughter to neighbor
his separate to be to call to god [seq] to answer him laughter
righteous unblemished: **5** to disaster contempt to thought secure
blow to to slip foot: **6** to prosper tent separate to to ruin and
security to to tremble god to which to come (in) god in hand his:
7 and but to ask [link] please animal and to show you and bird
the heaven and to tell [link] to you: **8** or to muse to land and to
show you and to recount to you fish the sea: **9** who? not [link] to
know in all [link] these for hand [link] YHWH/Yahweh to make
this: **10** which in hand his soul all [link] alive and spirit all [link]
flesh [link] man: **11** ? not [link] ear speech to test and palate
food to taste [link] to him: **12** in aged wisdom and length day
understanding: **13** with him wisdom and might to him counsel
and understanding: **14** if! to overthrow and not to build to shut
upon [link] man and not to open: **15** if! to restrain in water and
to wither and to send them and to overturn land: **16** with him
strength and wisdom to him to go astray and to wander: **17** to go
to advise barefoot and to judge to boast: **18** discipline king to
open [seq] to bind girdle in loin their: **19** to go priest barefoot and
strong to pervert: **20** to turn aside lip to be faithful and taste old
to take: **21** to pour contempt upon [link] noble and belt channel
to slacken: **22** to uncover deep from [link] darkness [seq] to
come out to light shadow: **23** to grow great to nation [seq] to
perish them to spread to nation [seq] to lead them: **24** to turn
aside heart head people [link] the land [seq] to go astray them in
formlessness not [link] way: **25** to feel [link] darkness and not
[link] light [seq] to go astray them like drunken:

13 if! [link] all to see eye my to hear ear my [seq] to understand
to her: **2** like knowledge your to know also [link] I not [link]
to fall I from you: **3** but I to(wards) [link] Almighty to speak and to
rebuke to(wards) [link] god to delight in: **4** and but you(m. p.) to
smear [link] deception to heal idol all your: **5** who? [link] to give
be quiet be quiet parag and to be to you to wisdom: **6** to hear
[link] please argument my and strife lip my to listen: **7** ? to god to
speak injustice and to him to speak deceit: **8** ? face his to lift
parag if [link] to god to contend parag: **9** ? pleasant for [link]
to search [obj] you if [link] like to deceive in man to deceive in
him: **10** to rebuke to rebuke [obj] you if [link] in secrecy face to
lift parag: **11** ? not elevation his to terrify [obj] you and dread
his to fall upon you: **12** memorial your proverb [link] ashes to
back/rim/brow [link] clay back/rim/brow your: **13** be quiet from me
and to speak [link] I and to pass upon me what?: **14** upon [link]
what? separate to lift flesh my in tooth my and soul my to set in
palm my: **15** if! to slay me not to him to wait surely [link] way my
to(wards) [link] face his to rebuke: **16** also [link] he/she/it [link] to
me to salvation for [link] not to face his profane to come (in): **17**
to hear to hear speech my and declaration my in ear your: **18**
behold [link] please to arrange justice to know for [link] I to justify:
19 who? [link] he/she/it to contend with me me for [link] now be
quiet and to die: **20** surely [link] two not [link] to make with me me
then from face your not to hide: **21** palm your from upon me to
remove and terror your not [link] to terrify me: **22** and to call and I

to answer or [link] to speak and to return me: **23** like what? to me
iniquity and sin transgression my and sin my to know me: **24** to
what? [link] face your to hide and to devise me to enemy to you:
25 ? leaf to drive to tremble and [obj] [link] stubble dry to pursue:
26 for [link] to write upon me gall and to possess me iniquity
youth my: **27** and to set in stock separate foot my and to keep all
[link] way my upon [link] root foot my to engrave: **28** and he/she/it
like rottenness to become old like garment to eat him moth:

14 man to beget woman short day and sated [link] turmoil:
2 like flower to come out [seq] to languish [seq] to flee like
shadow and not to stand: **3** also [link] upon [link] this to open eye
your and [obj] me to come (in) in justice with you: **4** who? [link] to
give clean from unclean not one: **5** if to decide separate day
his number [link] month his with you statute his statute his to
make and not to pass: **6** to gaze from upon him and to cease till
[link] to accept like hired day his: **7** for be to tree hope if [link] to
cut and still to pass and shoot his not to cease: **8** if [link] be
old in land root his and in dust to die stock his: **9** from aroma
water to sprout [seq] to make foliage like [link] plantation: **10**
and strong man to die [seq] to weaken [seq] to die man and
where? he: **11** be gone [link] water from [link] sea and river to dry
[seq] to wither: **12** and man to lie down and not [link] to arise
till [link] lest heaven not to awake and not [link] to rouse from
sleep their: **13** who? to give separate in Sheol to treasure me to
hide me till [link] to return anger your to set to me statute and to
remember me: **(Sheol h7585)** **14** if [link] to die strong man? to live
all [link] day army my to wait till [link] to come (in) change my: **15**
to call and I to answer you to deed hand your to long: **16** for [link]
now step my to recount not [link] to keep upon [link] sin my: **17**
to seal in bundle transgression my [seq] to smear upon [link]
iniquity my: **18** and but mountain [link] to fall to wither and rock to
proceed from standing place his: **19** stone separate to beat water
to overflow [link] outpouring her dust [link] land and hope man to
perish: **20** to prevail him to perpetuity [seq] to go to change face
his [seq] to send him: **21** to honor son his and not to know and
be little and not [link] to understand to them: **22** surely [link] flesh
his upon him to pain and soul his upon him to mourn: [para]

15 [seq] to answer Eliphaz the Temanite [seq] to say: **2** ?
wise to answer knowledge [link] spirit and to fill east belly
his: **3** to rebuke in word not be useful and speech not [link] to
gain in them: **4** also [link] you(m. s.) to break fear and to dimish
meditation to face [link] god: **5** for to teach/learn iniquity your lip
your and to choose tongue prudent: **6** be wicked you lip your
and not [link] I and lip your to answer [link] in you: **7** ? first man
to beget and to face hill to twist: **8** ? in counsel god to hear and
to dimish to(wards) you wisdom: **9** what? [link] to know and not
to know to understand and not [link] with us he/she/it: **10** also
[link] be gray also [link] aged in us mighty from father your day:
11 ? little from you consolation god and word to softly with you:
12 what? [link] to take you heart your and what? [link] to flash
parag eye your: **13** for [link] to return to(wards) [link] god spirit
your [seq] to come out from lip your speech: **14** what? [link] man
for [link] to clean and for [link] to justify to beget woman: **15** if! in
holy his in holy his not be faithful and heaven not [link] be clean
in eye his: **16** also for [link] to abhor and to corrupt man [link] to
drink like water injustice: **17** to tell you to hear [link] to me and
this [link] to see and to recount: **18** which [link] wise to tell and
not to hide from father their: **19** to them to alone them to give the
land and not [link] to pass be a stranger in midst their: **20** all [link]
day wicked he/she/it to twist and number year to treasure to
ruthless: **21** voice [link] dread in ear his in peace to ruin to come
(in) him: **22** not [link] be faithful to return from [link] darkness
and to watch and to watch he/she/it to(wards) [link] sword: **23**
to wander he/she/it to food where? to know separate for [link]
to establish in hand his day [link] darkness: **24** to terrify him
distress and distress to prevail him like king separate ready to
battle: **25** for [link] to stretch to(wards) [link] god hand his and
to(wards) [link] Almighty to prevail: **26** to run to(wards) him in
neck in thickness back/rim/brow shield his: **27** for [link] to cover
face his in fat his [seq] to make excess fat upon [link] loin: **28**
[seq] to dwell separate city to hide house not [link] to dwell to
them which be ready to heap: **29** not [link] to enrich and not [link]
to arise strength his and not [link] to stretch to land gain their: **30**
not [link] to turn aside separate from [link] darkness shoot his
to wither flame and to turn aside in spirit lip his: **31** not [link]
be faithful in vanity in vanity to go astray for [link] vanity to be
exchange his: **32** in not [link] day his to fill and branch his not be
fresh: **33** to injure like vine unripe grape his and to throw like
olive flower his: **34** for [link] congregation profane solitary and fire
to eat tent [link] bribe: **35** to conceive trouble and to beget evil
and belly their to establish deceit: [section]

16 [seq] to answer Job [seq] to say: **2** to hear like these many
to comfort trouble all your: **3** ? end to word [link] spirit or
what? [link] be sick you for to answer: **4** also separate I like you
to speak if [link] be soul your underneath soul my to unite upon
you in speech and to shake upon you in/at/by head my: **5** to
strengthen you in/at/by [link] lip my and solace lip my to withhold:
6 if [link] to speak not [link] to withhold pain my and to cease
what? [link] from me to go: **7** surely [link] now be weary me be
desolate all [link] congregation my: **8** [seq] to seize me to witness
to be [seq] to arise in me lie my in face my to answer: **9** anger his
to tear separate [seq] to hate me to grind upon me in tooth his
enemy my separate to sharpen eye his to me: **10** to open upon
me separate in lip their in reproach to smite jaw my unitedness
upon me to fill parag: **11** to shut me god to(wards) boy and upon
[link] hand wicked to wring me: **12** at ease to be separate [seq]
to break me [seq] to grasp in neck my [seq] to shatter me [seq]
to arise me to him to guardhouse: **13** to turn upon me separate
archer his to cleave kidney my and not to spare to pour to land
gall my: **14** to break through me breach upon [link] face [link]
breach to run upon me like mighty: **15** sackcloth to sew upon
skin my [seq] to thrust in dust horn my: **16** face my be red be red
from [link] weeping and upon eyelid my shadow: **17** upon not
[link] violence in palm my and prayer my pure: **18** land not [link]
to cover blood my and not [link] to be standing place to outcry
my: **19** also [link] now behold [link] in heaven witness my and
advocate my in height: **20** to mock me neighbor my to(wards)
[link] god to drip eye my: **21** and to rebuke to strong man with

[link] god and son [link] man to neighbor his: **22** for [link] year number to come and way not [link] to return to go:

17 spirit my to destroy day my to extinguish grave to me: **2** if [link] not mockery with me me and in to rebel they to lodge eye my: **3** to set parag [link] please to pledge me with you who? he/she/it to hand my to blow: **4** for [link] heart their to treasure from understanding upon [link] so not to exalt: **5** to portion to tell neighbor and eye son his to end: **6** [seq] to set me to to use a proverb people and spit to face to be: **7** [seq] to grow dim from vexation eye my and member my like shadow all their: **8** be desolate upright upon [link] this and innocent upon [link] profane to rouse: **9** and to grasp righteous way his and clean [link] hand to add strength: **10** and but all their to return and to come (in) please and not [link] to find in you wise: **11** day my to pass wickedness my to tear possession heart my: **12** night to day to set light near from face [link] darkness: **13** if [link] to await Sheol house my in darkness to spread bed my: **(Sheol h7585)** **14** to pit to call father my you(m. s.) mother my and sister my to worm: **15** and where? then hope my and hope my who? to see her: **16** alone Sheol to go down if [link] unitedness upon [link] dust to descend: [section] **(Sheol h7585)**

18 [seq] to answer Bildad the Shuhite [seq] to say: **2** till [link] where? separate to set parag snare to speech to understand and behind to speak: **3** why? to devise like animal to defile in eye your: **4** to tear soul his in anger his? because you to leave land and to proceed [link] rock from standing place his: **5** also light wicked to put out and not [link] to shine flame fire his: **6** light to darken in tent his and lamp his upon him to put out: **7** be distressed step strength his and to throw him counsel his: **8** for [link] to send in net in foot his and upon [link] latticework to go: **9** to grasp in heel snare to strengthen upon him snare: **10** to hide in land cord his and snare his upon path: **11** around to terrify him terror [seq] to scatter him to foot his: **12** to be [link] hungry strength his and calamity to establish to stumbling his: **13** to eat alone skin his to eat alone his firstborn death: **14** to tear from tent his confidence his and to march him to king terror: **15** to dwell in tent his from without [link] to him to scatter upon [link] pasture his brimstone: **16** from underneath root his to wither and from above to languish foliage his: **17** memorial his [link] to perish from [link] land and not [link] name to him upon [link] face [link] outside: **18** to thrust him from light to(wards) [link] darkness and from world to wander him: **19** not offspring to him and not [link] progeny in people his and nothing survivor in sojourning his: **20** upon [link] day his be desolate last and eastern to grasp shuddering: **21** surely [link] these tabernacle unjust and this standing place not [link] to know [link] god: [section]

19 [seq] to answer Job [seq] to say: **2** till [link] where? to suffer parag soul my and to crush me in speech: **3** this ten beat be humiliated me not [link] be ashamed to wrong [link] to me: **4** and also [link] truly to wander with me to lodge error my: **5** if [link] truly upon me to magnify and to rebuke upon me reproach my: **6** to know [link] then for [link] god to pervert me and net his upon me to surround: **7** if! to cry violence and not to answer to cry and nothing justice: **8** way my to wall up/off and not to pass and upon path my darkness to set: **9** glory my from upon me to strip [seq] to turn aside crown head my: **10** to tear me around [seq] to go [seq] to set out like tree hope my: **11** [seq] to burn upon me anger his [seq] to devise me to him like enemy his: **12** unitedness separate to come (in) band his [seq] to build upon me way their [seq] to camp around to tent my: **13** brother my from upon me to remove and to know me surely [link] be a stranger from me: **14** to cease near my and to know my to forget me: **15** to sojourn house my and maidservant my to be a stranger to devise me foreign to be in eye their: **16** to servant/slave my to call and not to answer in/at/by [link] lip my be gracious [link] to him: **17** spirit my be loathsome to woman my [seq] be loathsome to son belly my: **18** also [link] boy to reject in me to arise [seq] to speak [link] in me: **19** to abhor me all [link] man counsel my and this [link] to love to overturn [link] in me: **20** in skin my and in flesh my to cleave bone my [seq] to escape parag in skin tooth my: **21** be gracious me be gracious me you(m. p.) neighbor my for hand [link] god to touch in me: **22** to what? to pursue me like [link] god and from flesh my not to satisfy: **23** who? [link] to give then and to write parag speech my who? [link] to give in book and to decree: **24** in stylus [link] iron and lead to perpetuity in rock to hew parag: **25** and I to know to redeem my alive and last upon [link] dust to arise: **26** and behind skin my to strike [link] this and from flesh my to see god: **27** which I separate to see [link] to me and eye my to see and not [link] be a stranger to end kidney my in bosom my: **28** for to say what? [link] to pursue [link] to him and root word to find [link] in me: **29** to dread to you separate from face [link] sword for [link] rage iniquity sword because to know parag which judgment: [section] which judgment: [section]

20 [seq] to answer Zophar the Naamathite [seq] to say: **2** to so disquietings my to return me and in for the sake of to hasten I in me: **3** discipline shame my to hear and spirit from understanding my to answer me: **4** ? this to know from [link] perpetuity from to set man upon [link] land: **5** for triumphing wicked from near and joy profane till [link] moment: **6** if [link] to ascend to heaven loftiness his and head his to cloud to touch: **7** like dung his to perpetuity to perish to see him to say where? he: **8** like dream to fly and not to find him and to wander like vision night: **9** eye to see him and not to add and not [link] still to see him standing place his: **10** son his to accept poor and hand his to return strength his: **11** bone his to fill youth his youth his and with him upon [link] dust to lie down: **12** if [link] be sweet in lip his distress to hide her underneath tongue his: **13** to spare upon her and not to leave her and to withhold her in midst palate his: **14** food his in belly his to overturn gall cobra in entrails his: **15** strength to swallow up [seq] to vomit him from belly his to possess him god: **16** poison [link] cobra to suck to kill him tongue viper: **17** not [link] to see in stream river torrent honey and curd: **18** to return toil and not to swallow up like strength exchange his and not to rejoice: **19** for [link] to crush to leave poor house to plunder and not to build him: **20** for separate not [link] to know at ease in belly his in to desire his not to escape: **21** nothing [link] survivor to to eat he upon [link] so not [link] be firm goodness his: **22** in to fill sufficiency his be distressed to him all [link] hand labour(er) to come (in) him: **23** to be separate to to fill belly his to

send [link] in him burning anger anger his and to rain upon them
in intestine his: **24** to flee from weapon iron to pass him bow
bronze: **25** to draw [seq] to come out from back and lightning
from gall his to go upon him terror: **26** all [link] darkness to hide
to to treasure his to eat him fire not [link] to breathe be ill survivor
in tent his: **27** to uncover heaven iniquity his and land to arise to
him: **28** to uncover crops house his to pour in day anger his: **29**
this separate portion [link] man wicked from God and inheritance
word his from god: [para]

21 [seq] to answer Job [seq] to say: **2** to hear to hear speech
my and to be [link] this consolation your: **3** to lift me and I
to speak and behind to speak I to mock: **4** ? I to man complaint
my and if [link] why? not [link] be short spirit my: **5** to turn [link]
to(wards) me and be desolate and to set hand upon [link] lip: **6**
and if [link] to remember and to dismay [seq] to grasp flesh my
shuddering: **7** why? wicked to live to proceed also [link] to prevail
strength: **8** seed their to establish to face their with them and
offspring their to eye their: **9** house their peace from dread and
not tribe god upon them: **10** cattle his to pass and not to abhor to
escape heifer his and not be bereaved: **11** to send like flock boy
their and youth their to skip about parag: **12** to lift like tambourine
and lyre and to rejoice to voice pipe: **13** to become old to end in
good day their and in moment Sheol to descend: **(Sheol h7585)** **14**
[seq] to say to god to turn aside from us and knowledge way
your not to delight in: **15** what? [link] Almighty for [link] to serve
him and what? [link] to gain for to fall on [link] in him: **16** if! not in
hand their goodness their counsel wicked to remove from me: **17**
like what? separate lamp [link] wicked to put out and to come (in)
upon them calamity their pain to divide in anger his: **18** to be like
straw to face [link] spirit and like chaff to steal him whirlwind: **19**
god to treasure [link] to son his evil his to complete to(wards) him
and to know: **20** to see eye his eye his ruin his and from rage
Almighty to drink: **21** for what? [link] pleasure his in house his
behind him and number month his to divide: **22** ? to god to learn
[link] knowledge and he/she/it to exalt to judge: **23** this to die in
bone integrity his all his at ease and at ease: **24** bucket his to fill
milk and marrow bone his to water: **25** and this to die in soul
bitter and not [link] to eat in welfare: **26** unitedness upon [link]
dust to lie down and worm to cover upon them: **27** if! to know
plot your and plot upon me to injure: **28** for to say where? house
[link] noble and where? tent separate tabernacle wicked: **29** ?
not to ask to pass way and sign their not to recognize: **30** for to
day calamity to withhold bad to day fury to conduct: **31** who?
[link] to tell upon [link] face his way his and he/she/it [link] to
make who? to complete [link] to him: **32** and he/she/it to grave to
conduct and upon [link] tomb to watch: **33** be sweet [link] to him
clod torrent and behind him all [link] man to draw and to face his
nothing number: **34** and how? to comfort me vanity and turn your
to remain [link] unfaithfulness: [section]

22 [seq] to answer Eliphaz the Temanite [seq] to say: **2** ?
to god be useful [link] strong man for [link] be useful upon
them be prudent: **3** ? pleasure to Almighty for to justify and if
[link] (unjust) gain for [link] to finish way your: **4** ? from fear your
to rebuke you to come (in) with you in justice: **5** ? not distress
your many and nothing [link] end to iniquity your: **6** for [link] to
pledge brother your for nothing and garment naked to strip: **7** not
[link] water faint to water and from hungry to withhold [link] food:
8 and man arm to him the land and to lift face to dwell in her: **9**
widow to send emptily and arm orphan to crush: **10** upon [link]
so around you snare and to dismay you dread suddenly: **11** or
[link] darkness not [link] to see and abundance [link] water to
cover you: **12** ? not [link] god height heaven and to see head
star for [link] to exalt: **13** and to say what? [link] to know god?
about/through/for cloud to judge: **14** cloud secrecy [link] to him
and not to see and circle heaven to go: **15** ? way forever to keep
which to tread man [link] evil: **16** which [link] to seize and not
[link] time river to pour foundation their: **17** the to say to god to
turn aside from us and what? [link] to work Almighty to them:
18 and he/she/it to fill house their good and counsel wicked to
remove from me: **19** to see righteous and to rejoice and innocent
to mock [link] to them: **20** if [link] not to hide adversary our and
remainder their to eat fire: **21** be useful [link] please with him and
to ally in them to come (in) you welfare: **22** to take [link] please
from lip his instruction and to set word his in heart your: **23** if
[link] to return till [link] Almighty to build to remove injustice from
tent your: **24** and to set [link] upon [link] dust gold and in rock
torrent Ophir: **25** [seq] to be Almighty gold your and silver peak
to you: **26** for [link] then upon [link] Almighty to delight and to lift
to(wards) [link] god face your: **27** to pray to(wards) him and to
hear you and vow your to complete: **28** and to cut [link] word and
to arise to you and upon [link] way your to shine light: **29** for [link]
to abase [seq] to say pride and lowly eye to save: **30** to escape
not [link] innocent [seq] to escape in cleanness palm your: [para]

23 [seq] to answer Job [seq] to say: **2** also [link] the day
rebellion complaint my hand my to honor upon [link] sighing
my: **3** who? [link] to give to know and to find him to come (in) till
[link] place his: **4** to arrange to face his justice and lip my to fill
argument: **5** to know speech to answer me and to understand
what? [link] to say to me: **6** ? in abundance [link] strength to
contend with me me not surely [link] he/she/it to set in me: **7**
there upright to rebuke with him and to escape to perpetuity from
to judge me: **8** if! front to go and nothing he and back and not
[link] to understand to him: **9** left in to make he and not [link]
to see to turn aside right and not to see: **10** for [link] to know
way with me me to test me like gold to come out: **11** in step
his to grasp foot my way his to keep and not [link] to stretch:
12 commandment lip his and not to remove from statute my to
treasure word [link] lip his: **13** and he/she/it in one and who?
to return him and soul his to desire [seq] to make: **14** for to
complete statute my and like them many with him: **15** upon [link]
so from face his to dismay to understand and to dread from him:
16 and god be tender heart my and Almighty to dismay me: **17**
for [link] not to destroy from face [link] darkness and from face
my to cover [link] darkness:

24 why? from Almighty not [link] to treasure time and to know
him and to know him not [link] to see day his: **2** border
to overtake flock to plunder [seq] to pasture: **3** donkey orphan
to lead to pledge cattle widow: **4** to stretch needy from way

unitedness to hide poor [link] land: **5** if! wild donkey separate in
wilderness to come out in work their to seek to prey Arabah
to him food to youth: **6** in field fodder his to reap to reap and
vineyard wicked to glean: **7** naked to lodge from without clothing
and nothing covering in cold: **8** from storm mountain be moist
and from without refuge to embrace [link] rock: **9** to plunder from
breast orphan and upon [link] afflicted to pledge: **10** naked to
go without clothing and hungry to lift sheaf: **11** between [link]
wall their to press wine to tread [seq] to thirst: **12** from city man
separate to groan and soul [link] slain to cry and god not [link] to
set folly: **13** they(masc.) separate to be in to rebel [link] light not
[link] to recognize way his and not to dwell in path his: **14** to
light to arise to murder to slay [link] afflicted and needy and in
night to be like thief: **15** and eye to commit adultery separate
to keep twilight to to say not [link] to see me eye and secrecy
face to set: **16** to dig in darkness house by day to seal [link] to
them not [link] to know light: **17** for together separate morning to
them shadow for [link] to recognize terror shadow: **18** swift [link]
he/she/it separate upon [link] face [link] water to lighten portion
their in land not [link] to turn way vineyard: **19** dryness also [link]
heat to plunder water [link] snow Sheol to sin: **(Sheol h7585)** **20** to
forget him womb separate be sweet him worm still not [link] to
remember [seq] to break like tree injustice: **21** to pasture barren
not to beget and widow not be good: **22** [seq] to draw mighty in
strength his to arise and not [link] be faithful in life: **23** to give
[link] to him to security and to lean and eye his upon [link] way
their: **24** be exalted little separate and nothing he [seq] to sink like
all to gather parag and like head ear to languish: **25** and if [link]
not then who? to lie me and to set to not speech my: [section]

25 [seq] to answer Bildad the Shuhite [seq] to say: **2** to rule
and dread with him to make peace in height his: **3** ? be
number to band his and upon [link] who? not [link] to arise light
his: **4** and what? [link] to justify man with [link] god and what?
[link] to clean to beget woman: **5** if! till [link] moon and not to
shine and star not [link] be clean in eye his: **6** also for [link] man
worm and son [link] man worm: [para]

26 [seq] to answer Job [seq] to say: **2** what? [link] to help to
not [link] strength to save arm not [link] strength: **3** what?
[link] to advise to not wisdom and wisdom to abundance to know:
4 [obj] [link] who? to tell speech and breath [link] who? to come
out from you: **5** the shade to twist from underneath water and to
dwell them: **6** naked Sheol before him and nothing covering to
Abaddon: **(Sheol h7585)** **7** to stretch north upon [link] formlessness
to hang land upon [link] without [link] what?: **8** to constrain
[link] water in cloud his and not [link] to break up/open cloud
underneath them: **9** to grasp face [link] throne to spread upon
him cloud his: **10** statute [link] to mark upon [link] face [link] water
till [link] limit light with [link] darkness: **11** pillar heaven to tremble
and to astounded from rebuke his: **12** in strength his to disturb
the sea and in understanding his and in understanding his to
wound pride/Rahab monster: **13** in spirit his heaven clearness to
bore hand his serpent fleeing: **14** if! [link] these separate end way
his way his and what? [link] whisper word to hear [link] in him
and thunder might his might his who? to understand: [section]

27 [seq] to add Job to lift proverb his [seq] to say: **2** alive [link]
god to turn aside justice my and Almighty to provoke soul
my: **3** for [link] all [link] still breath my in me and spirit god in
anger my: **4** if [link] to speak lip my injustice and tongue my if
[link] to mutter deceit: **5** forbid to me if [link] to justify [obj] you till
[link] to die not [link] to turn aside integrity my from me: **6** in
righteousness my to strengthen and not to slacken her not [link]
to taunt heart my from day my: **7** to be like wicked enemy my
and to arise me like unjust: **8** for what? [link] hope profane for
to cut off/covet for to extract god soul his: **9** ? cry his to hear
separate god for [link] to come (in) upon him distress: **10** if [link]
upon [link] Almighty to delight to call god in all [link] time: **11** to
show [obj] you in hand [link] god which with [link] Almighty not to
hide: **12** if! [link] you(m. p.) all your to see and to what? [link] this
vanity to become vain: **13** this separate portion [link] man wicked
separate with [link] god and inheritance ruthless from Almighty to
take: **14** if [link] to multiply son his upon [link] sword and offspring
his not to satisfy [link] food: **15** survivor his survivor his in death
to bury and widow his not to weep: **16** if [link] to heap like dust
silver and like clay to establish garment: **17** to establish and
righteous to clothe and silver innocent to divide: **18** to build like
moth house his and like booth to make to watch: **19** rich to lie
down and not to gather eye his to open and nothing he: **20** to
overtake him like water terror night to steal him whirlwind: **21** to
lift him east and to go and to storm him from standing place his:
22 and to throw upon him and not to spare from hand his to flee
to flee: **23** to slap upon them palm their and to whistle upon him
from standing place his:

28 for be to silver exit and standing place to gold to refine:
2 iron from dust to take and stone to pour bronze: **3** end
separate to set to darkness and to all [link] limit he/she/it to
search stone darkness and shadow: **4** to break through torrent
separate from from with [link] to sojourn the to forget from [link]
foot to languish from man to shake: **5** land from her to come
out [link] food and underneath her to overturn like [link] fire: **6**
standing place [link] sapphire stone her and dust gold to him:
7 path not [link] to know him bird of prey and not to see him
eye falcon: **8** not [link] to tread him son [link] pride not [link] to
advance upon him lion: **9** in flint to send hand his to overturn
from root mountain: **10** in rock Nile to break up/open and all [link]
preciousness to see eye his: **11** from weeping river to saddle/tie
and secret her to come out light: [para] **12** and the wisdom from
whence? to find and where? this standing place understanding:
13 not [link] to know man valuation her and not to find in land the
alive: **14** abyss to say not in me [link] he/she/it and sea to say
nothing with me me: **15** not [link] to give enclosure underneath
her and not to weigh silver price her: **16** not [link] to weigh in gold
Ophir in onyx precious and sapphire: **17** not [link] to arrange her
gold and glass and exchange her article/utensil [link] pure gold:
18 coral and crystal not to remember and bag/price wisdom from
jewel: **19** not [link] to arrange her topaz [link] Cush in gold clean
not to weigh: [para] **20** and the wisdom from whence? to come
(in) and where? this standing place understanding: **21** [seq] to
conceal from eye all [link] alive and from bird the heaven to hide:
22 Abaddon and death to say in ear our to hear report her: **23**

God to understand way her and he/she/it to know [obj] [link]
standing place her: **24** for [link] he/she/it to end [link] the land to
look underneath all [link] the heaven to see: **25** to to make to
spirit weight and water to measure in measure: **26** in to make he
to rain statute and way to lightning voice: **27** then to see her
[seq] to recount her to establish her and also [link] to search her:
28 [seq] to say separate to man if! fear Lord he/she/it wisdom
and to turn aside from evil understanding: [section]

29 [seq] to add Job to lift proverb his [seq] to say: **2** who?
[link] to give me like month [link] front like day god to keep
me: **3** in to shine he lamp his upon head my to light his to go
darkness: **4** like as which to be in day autumn my in counsel
god upon tent my: **5** in still Almighty with me me around me
youth my: **6** in to wash step my in heat and rock to pour with me
me stream [link] oil: **7** in to come out I gate upon [link] town in
street/plaza to establish seat my: **8** to see me youth [seq] to hide
and aged to arise to stand: **9** ruler to restrain in speech and palm
to set to lip their: **10** voice [link] leader to hide and tongue their to
palate their to cleave: **11** for ear to hear [seq] to bless me and
eye to see [seq] to testify me: **12** for [link] to escape afflicted to
cry and orphan and not [link] to help to him: **13** blessing to perish
upon me to come (in) and heart widow to sing: **14** righteousness
to clothe [seq] to clothe me like robe and turban justice my: **15**
eye to be to blind and foot to lame I: **16** father I to needy and
strife not [link] to know to search him: **17** [seq] to break parag
jaw unjust and from tooth his to throw prey: **18** [seq] to say with
[link] nest my to die and like sand to multiply day: **19** root my to
open to(wards) [link] water and dew to lodge in foliage my: **20**
glory my new with me me and bow my in hand my to pass: **21** to
me [link] to hear and to wait and to silence upon counsel my: **22**
behind word my not to repeat and upon them to drip/prophesy
speech my: **23** [seq] to wait like rain to me and lip their to open
to spring rain: **24** to laugh to(wards) them not be faithful and light
face my not to fall parag: **25** to choose way their and to dwell
head and to dwell like king in band like as which mourning to
comfort:

30 and now separate to laugh upon me little from me to day
which [link] to reject father their to to set with [link] dog
flock my: **2** also [link] strength hand their to what? to me upon
them to perish vigor: **3** in poverty and in famine solitary the to
gnaw dryness last night devastation and desolation: **4** the to
pluck mallow upon [link] bush and root broom food their: **5** from
[link] midst to drive out to shout upon them like thief: **6** in dreadful
torrent to to dwell hole dust and rock: **7** between [link] bush to
bray underneath nettle to attach: **8** son [link] foolish also [link]
son without [link] name to whip from [link] the land: **9** and now
music their to be [seq] to be to them to speech: **10** to abhor me
to remove from me and from face my not [link] to withhold spittle:
11 for [link] cord his cord my to open [seq] to afflict me and bridle
from face my to send: **12** upon [link] right brood to arise foot my
to send [seq] to build upon me way calamity their: **13** to break
path my to desire my to gain not to help to them: **14** like breach
broad to come underneath devastation to roll: **15** to overturn
upon me terror to pursue like spirit honor my and like cloud to
pass salvation my: **16** and now upon me to pour soul my to
grasp me day [link] affliction: **17** night bone my to dig from upon
me and to gnaw me not to lie down parag: **18** in many [link]
strength to search clothing my like lip tunic my to gird me: **19** to
shoot me to clay [seq] to liken like dust and ashes: **20** to cry
to(wards) you and not to answer me to stand [seq] to understand
in me: **21** to overturn to cruel to me in strength hand your to hate
me: **22** to lift me to(wards) [link] spirit to ride me and to melt me
be like: wisdom: **23** for [link] to know death to return me and
house meeting to all [link] alive: **24** surely not [link] in ruin to
send [link] hand if [link] in disaster his to them cry: **25** if [link] not
to weep to severe [link] day be grieved soul my to needy: **26** for
good to await [seq] to come (in) evil and to wait to light [seq] to
come (in) darkness: **27** belly my to boil and not [link] to silence to
meet me day [link] affliction: **28** be dark to go in not heat to arise
in assembly to cry: **29** brother to be to jackal and neighbor to
daughter ostrich: **30** skin my be black from upon me and bone
my [link] to scorch from [link] drought: **31** [seq] to be to mourning
lyre my and pipe my to voice to weep:

31 covenant to cut to eye my and what? to understand upon
[link] virgin: **2** and what? separate portion god from above
and inheritance Almighty from height: **3** ? not [link] calamity to
unjust and foreign to to work evil: **4** ? not [link] he/she/it to see
way my and all [link] step my to recount: **5** if [link] to go with [link]
vanity [seq] to hasten upon [link] deceit foot my: **6** to weigh me in
balance [link] righteousness and to know god integrity my: **7** if to
stretch step my from the way and behind eye my to go heart my
and in palm my to cleave blemish: [para] **8** to sow and another to
eat and offspring my to uproot: **9** if [link] to entice heart my upon
[link] woman and upon [link] entrance neighbor my to ambush:
10 to grind to another woman my and upon her to bow parag
another: **11** for [link] he/she/it he/she/it wickedness and he/she/it
and he/she/it iniquity judge: **12** for fire he/she/it till [link] Abaddon
to eat and in all [link] produce my to uproot: **13** if [link] to reject
justice servant/slave my and maidservant my in strife their with
me me: **14** and what? to make for [link] to arise god and for [link]
to reckon what? to return him: **15** ? not [link] in belly to make me
to make him [seq] to establish him in womb one: **16** if [link] to
withhold from pleasure poor and eye widow to end: **17** and to eat
morsel my to alone I and not [link] to eat orphan from her: **18** for
from youth my to magnify me like father and from belly mother
my to lead her: **19** if [link] to see to perish from without clothing
and nothing covering to needy: **20** if [link] not to bless me loin his
loin his and from fleece lamb my to warm: **21** if [link] to wave
upon [link] orphan hand my for [link] to see in gate help my: **22**
shoulder my from shoulder blade to to fall and arm my from
branch her to break: **23** for dread to(wards) me calamity god and
from elevation his not be able: **24** if [link] to set gold loin my and
to gold to say confidence my: **25** if [link] to rejoice for [link] many
strength my and for [link] mighty to find hand my: **26** if [link]
to see light for to shine and moon precious to go: **27** [seq] to
entice in secrecy heart my [seq] to kiss hand my to lip my: **28**
also [link] he/she/it iniquity judge for [link] to deceive to god from
above: **29** if [link] to rejoice in disaster to hate me [seq] to rouse
for [link] to find him evil: **30** and not [link] to give to to sin palate
my to to ask in oath soul his: **31** if [link] not to say man tent my

who? [link] to give from flesh his not to satisfy: **32** in outside not
[link] to lodge sojourner door my to way to open: **33** if [link] to
cover like man transgression my to to hide in breast my iniquity
my: **34** for to tremble separate crowd many and contempt [link]
family to to be dismayed me [seq] to silence not [link] to come
out entrance: **35** who? to give [link] to me separate to hear to me
if! [link] mark my Almighty to answer me and book to write man
strife my: **36** if [link] not upon [link] shoulder my to lift him to
bind him crown to me: **37** number step my to tell him like [link]
leader to present him: **38** if [link] upon me land my to cry out and
unitedness furrow her to weep parag: **39** if [link] strength her
to eat without [link] silver and soul master her to breathe: **40**
underneath wheat separate to come out thistle and underneath
[link] barley foul weed to finish word Job: [para]

32 [seq] to cease three the human the these from to answer
[obj] [link] Job for he/she/it righteous in eye his: [para]
2 [seq] to burn anger separate Elihu son [link] Barachel the
Buzite from family Ram in Job to burn anger his upon [link]
to justify he soul his from God: **3** and in three neighbor his to
burn anger his upon which not [link] to find answer [seq] be
wicked [obj] [link] Job: **4** and Elihu to wait [obj] [link] Job in word
for old [link] they(masc.) from him to day: **5** [seq] to see Elihu
for nothing answer in lip three the human [seq] to burn anger
his: [para] **6** [seq] to answer separate Elihu son [link] Barachel
the Buzite [seq] to say little I to day and you(m. p.) aged upon
[link] so to fear [seq] to fear separate from to tell knowledge
my [obj] you: **7** to say day to speak and abundance year to
know wisdom: **8** surely spirit [link] he/she/it in man and breath
Almighty to understand them: **9** not [link] many be wise and old
to understand justice: **10** to so to say to hear parag [link] to me to
tell knowledge my also [link] I: **11** if! to wait to word your to listen
till [link] understanding your till [link] to search parag speech: **12**
and till you to understand and behold nothing to Job to rebuke to
answer word his from you: **13** lest [link] to say to find wisdom
god to drive him not [link] man: **14** and not [link] to arrange
to(wards) me speech and in word your not to return him: **15** to
to be dismayed not [link] to answer still to proceed from them
speech: **16** [seq] to wait for [link] not to speak for to stand not
[link] to answer still: **17** to answer also [link] I portion my to tell
knowledge my also [link] I: **18** for to fill speech to press me spirit
belly my: **19** behold [link] belly my like wine not [link] to open like
medium new to break up/open: **20** to speak and be wide [link] to
me to open lip my and to answer: **21** not [link] please to lift face
[link] man and to(wards) [link] man not to flatter: **22** for not to
know to flatter like little to lift me to make me:

33 and but to hear [link] please Job speech my and all [link]
word my to listen parag: **2** behold [link] please to open lip
my to speak tongue my in palate my: **3** uprightness [link] heart
my word my and knowledge lip my to purify to speak: **4** spirit
[link] god to make me and breath Almighty to live me: **5** if [link]
be able to return me to arrange parag to face my to stand parag:
6 if! [link] I like lip your to god from clay to wink also [link] I: **7**
behold terror my not to terrify you and burden my upon you not
[link] to honor: **8** surely to say in ear my and voice speech to
hear: **9** pure I without transgression clean I and not iniquity to
me: **10** if! opposition upon me to find to devise me to enemy to
him: **11** to set in stock foot my to keep all [link] way my: **12** if!
[link] this not [link] to justify to answer you for [link] to multiply
god from man: **13** why? to(wards) him to contend for all [link]
word his not [link] to answer: **14** for [link] in one to speak [link]
god and in two not to see her: **15** in dream separate vision night
in to fall deep sleep upon [link] human in slumber upon bed: **16**
then to uncover ear human and in discipline their to seal: **17** to to
turn aside man deed and pride from strong man to cover: **18** to
withhold soul his from [link] pit and living thing his from to pass in
missile: **19** [seq] to rebuke in pain upon [link] bed his and strife
and abundance bone his strong: **20** [seq] to loathe him living
thing his food and soul his food desire: **21** to end flesh his from
sight and bareness [seq] be bare bone his not to see: **22** [seq] to
present to pit soul his and living thing his to to die: **23** if [link] be
upon him separate messenger to mock one from [link] thousand
to to tell to man uprightness his: **24** [seq] be gracious him [seq]
to say to deliver him from to go down pit to find ransom: **25** be
fresh flesh his from youth to return to day youth his: **26** to pray
to(wards) [link] god separate [seq] to accept him [seq] to see
face his in shout [seq] to return to man righteousness his: **27** to
see separate upon [link] human [seq] to say to sin and upright to
twist and not [link] be like to me: **28** to ransom soul my soul his
from to pass in pit and living thing my and living thing his in light
to see: **29** if! [link] all [link] these to work [link] god beat three with
[link] strong man: **30** to to return soul his from [link] pit to to light
in light the alive: **31** to listen Job to hear [link] to me be quiet and
I to speak: **32** if [link] be [link] speech to return me to speak for
[link] to delight in to justify you: **33** if [link] nothing you(m. s.)
to hear [link] to me be quiet and to teach/learn you wisdom:
[section]

34 [seq] to answer Elihu [seq] to say: **2** to hear wise speech
my and to know to listen to me: **3** for [link] ear speech to
test and palate to taste to to eat: **4** justice to choose [link] to us
to know between us what? [link] pleasant: **5** for [link] to say Job
to justify and god to turn aside justice my: **6** upon [link] justice
my to lie be incurable arrow my without [link] transgression: **7**
who? [link] strong man like Job to drink [link] derision like water:
8 [seq] to journey to company with [link] to work evil and to to
go with [link] human [link] wickedness: **9** for [link] to say not
be useful [link] strong man in to accept he with [link] God: **10**
to so separate human heart to hear to me forbid to god from
wickedness and Almighty from injustice: **11** for work man to
complete [link] to him and like way man to find him: **12** also [link]
truly god not [link] be wicked and Almighty not [link] to pervert
justice: **13** who? [link] to reckon upon him land to and who? to
set world all her: **14** if [link] to set to(wards) him heart his spirit
his and breath his to(wards) him to gather: **15** to die all [link]
flesh together and man upon [link] dust to return: **16** and if [link]
understanding to hear parag [link] this to listen parag to voice
speech my: **17** ? also to hate justice to saddle/tie and if [link]
righteous mighty be wicked: **18** ? to say to king Belial wicked
to(wards) [link] noble: **19** which not [link] to lift separate face ruler
and not to recognize [link] rich to face [link] poor for [link] deed
hand his all their: **20** moment separate to die and middle night to

shake people and to pass and to turn aside mighty not in hand: **21** for [link] eye his upon [link] way [link] man and all [link] step his to see: **22** nothing [link] darkness and nothing shadow to to hide there to work evil: **23** for not upon [link] man to set still to to go to(wards) [link] god in justice: **24** to shatter mighty not [link] search [seq] to stand another underneath them: **25** to so to recognize work their [seq] to overturn night and to crush: **26** underneath [link] wicked to slap them in standing place to see: **27** which upon [link] so to turn aside from behind him and all [link] way his not be prudent: **28** to to come (in) upon him cry [link] poor and cry afflicted to hear: **29** and he/she/it to quiet separate and who? be wicked and to hide face and who? to see him and upon [link] nation and upon [link] man unitedness: **30** from to reign man profane from snare people: **31** for [link] to(wards) [link] god? to say to lift not to destroy: **32** beside to see you(m. s.) to show me if [link] injustice to work not to add: **33** ? from from with you to complete her for [link] to reject for [link] you(m. s.) to choose and not [link] I and what? [link] to know to speak: **34** human heart to say to me and strong man wise to hear to me: **35** Job not [link] in knowledge to speak and word his not in be prudent: **36** oh that! to test Job till [link] perpetuity upon [link] turn in human [link] evil: **37** for to add upon [link] sin his transgression between us to slap and to multiply word his to god: [section]

35 [seq] to answer Elihu [seq] to say: **2** ? this to devise to justice to say righteousness my from god: **3** for [link] to say what? [link] be useful [link] to you what? [link] to gain from sin my: **4** I to return you speech and [obj] [link] neighbor your with you: **5** to look heaven and to see and to see cloud to exult from you: **6** if [link] to sin what? [link] to work [link] in him [seq] to multiply transgression your what? [link] to make [link] to him: **7** if [link] to justify what? [link] to give [link] to him or what? [link] from hand your to take: **8** to man [link] like you wickedness your and to son [link] man righteousness your: **9** from abundance oppression to cry out to cry from arm many: **10** and not [link] to say where? god to make me to give song in night: **11** to teach/learn us from animal land and from bird the heaven be wise us: **12** there to cry and not to answer from face pride bad: **13** surely [link] vanity not [link] to hear separate god and Almighty not to see her: **14** also for [link] to say not to see him judgment to face his and to twist to him: **15** and now for [link] nothing to reckon anger his and not [link] to know in folly much: **16** and Job vanity to open [link] lip his in without [link] knowledge speech to multiply: [para]

36 [seq] to add Elihu [seq] to say: **2** to surround [link] to me little and to tell you for still to god speech: **3** to lift knowledge my to from distant and to to work me to give [link] righteousness: **4** for [link] truly not [link] deception speech my unblemished knowledge with you: **5** if! [link] god mighty and not to reject mighty strength heart: **6** not [link] to live wicked and justice afflicted to give: **7** not [link] to dimish from righteous eye his and with [link] king to throne [seq] to dwell them to perpetuity [seq] to exult: **8** and if [link] to bind in fetter to capture parag in cord [link] affliction: **9** [seq] to tell to them work their and transgression their for to prevail: **10** [seq] to uncover ear their to discipline [seq] to say for [link] to return parag from evil: **11** if [link] to hear and to serve to end day their in good and year their in pleasant: **12** and if [link] not to hear in missile to pass and to die like without [link] knowledge: **13** and profane [link] heart to set anger not to cry for to bind them: **14** to die in youth soul their and living thing their in male cult prostitute: **15** to rescue afflicted in affliction his and to uncover in oppression ear their: **16** and also to incite you separate from lip [link] enemy breadth not [link] constraint underneath her and quietness table your to fill ashes: **17** and judgment [link] wicked to fill judgment and justice to grasp: **18** for [link] rage lest [link] to incite you in mockery and many [link] ransom not [link] to stretch you: **19** ? to arrange cry your not in distress and all power [link] strength: **20** not [link] to long for the night to to ascend people underneath them: **21** to keep not [link] to turn to(wards) [link] evil for [link] upon [link] this to choose from affliction: **22** if! [link] god to exalt in strength his who? like him rain/teacher: **23** who? [link] to reckon upon him way his and who? [link] to say to work injustice: **24** to remember for [link] to grow great work his which to sing human: **25** all [link] man to see [link] in him man to look from distant: **26** if! [link] god great and not to know number year his and not [link] search: **27** for to dimish drop [link] water to refine rain to mist his: **28** which [link] to flow cloud to drip upon separate man many: **29** also if [link] to understand spreading [link] cloud shout booth his: **30** if! [link] to spread upon him light his and root the sea to cover: **31** for [link] in them to judge people to give [link] food to to increase: **32** upon [link] palm to cover [link] light [seq] to command upon her in to fall on: **33** to tell upon him shouting his livestock also upon [link] to ascend:

37 also [link] to this to tremble heart my and to start from standing place his: **2** to hear to hear in turmoil voice his and moaning from lip his to come out: **3** underneath [link] all [link] the heaven to free him and light his upon [link] wing the land: **4** behind him separate to roar [link] voice to thunder in voice pride his and not to assail them for [link] to hear voice his: **5** to thunder god in voice his to wonder to make great and not to know: **6** for to snow separate to say to fall land and rain rain and rain rain strength his: **7** in hand [link] all [link] man to seal to to know all [link] human deed his: **8** [seq] to come (in) living thing in/at/by [link] ambush and in habitation her to dwell: **9** from [link] the chamber to come (in) whirlwind and from scattering wind cold: **10** from breath [link] god to give [link] ice and width water in constraint: **11** also [link] in moisture to burden cloud to scatter cloud light his: **12** and he/she/it surrounds separate to overturn in counsel his in counsel his to to work they all which to command them separate upon [link] face world land to: **13** if [link] to tribe if [link] to land his if [link] to kindness to find him: **14** to listen parag this Job to stand and to understand separate to wonder god: **15** ? to know in to set [link] god upon them [seq] to shine light cloud his: **16** ? to know upon [link] swaying [link] cloud wonder unblemished knowledge: **17** which [link] garment your hot in to quiet land from south: **18** to beat with him to cloud strong like mirror to pour: **19** to know us what? [link] to say to him not [link] to arrange from face [link] darkness: **20** ? to recount [link] to him for to speak if [link] to say man for to swallow up: **21** and now separate not to see light bright he/she/it in cloud and spirit to pass [seq] be pure them: **22** from north gold to come upon [link]

god to fear splendor: **23** Almighty not [link] to find him great [link]
strength and justice and abundance [link] righteousness not to
afflict: **24** to so to fear him human not [link] to see all [link] wise
[link] heart: [para]

38 [seq] to answer [link] YHWH/Yahweh [obj] [link] Job from
from separate the tempest the tempest [seq] to say: **2**
who? this separate to darken counsel in speech without [link]
knowledge: **3** to gird [link] please like strong man loin your and
to ask you and to know me: **4** where? to be in to found I [link]
land to tell if [link] to know understanding: **5** who? [link] to set
measurement her for to know or who? [link] to stretch upon her
line: **6** upon [link] what? socket her to sink or who? [link] to shoot
stone corner her: **7** in to sing [link] unitedness star morning [seq]
to shout all [link] son God: **8** [seq] to fence in door sea in to
burst/come out he from womb to come out: **9** in to set I cloud
clothing his and cloud swaddling his: **10** [seq] to break upon him
statute my [seq] to set bar and door: **11** [seq] to say till [link] here
to come (in) and not to add and here [link] to set in pride heap
your: **12** ? from day your to command morning to know? to know
dawn the dawn standing place his: **13** to to grasp in wing the land
and to shake wicked from her: **14** to overturn like homer signet
and to stand like clothing: **15** and to withhold from wicked light
their and arm to exalt to break: **16** ? to come (in) till [link] spring
[link] sea and in search abyss to go: **17** ? to uncover to you gate
[link] death and gate shadow to see: **18** to understand till [link]
breadth [link] land to tell if [link] to know all her: **19** where? [link]
this the way to dwell [link] light and darkness where? [link] this
standing place his: **20** for to take him to(wards) [link] border his
and for [link] to understand path house his: **21** to know for [link]
then to beget and number day your many: **22** ? to come (in)
to(wards) [link] treasure snow and treasure hail to see: **23** which
[link] to withhold to time [link] distress to day battle and battle: **24**
where? [link] this the way to divide light to scatter east upon [link]
land: **25** who? [link] to divide to flood conduit and way to lightning
voice: **26** to to rain upon [link] land not [link] man wilderness not
[link] man in him: **27** to to satisfy devastation and desolation and
to to spring exit grass: **28** ? be [link] to rain father or who? [link]
to beget drop [link] dew: **29** from belly who? to come out the ice
and frost heaven who? to beget him: **30** like stone water to hide
and face abyss to capture: **31** ? to conspire bond Pleiades or
[link] cord constellation to open: **32** ? to come out constellation in
time his and Bear upon [link] son her to lead them: **33** ? to know
statute heaven if [link] to set rule his in land: **34** ? to exalt to
cloud voice your and abundance [link] water to cover you: **35** ?
to send lightning and to go and to say to you if! we: **36** who?
[link] to set in inner parts wisdom or who? [link] to give to heart
understanding: **37** who? [link] to recount cloud in wisdom and
bag heaven who? to lie down: **38** in to pour dust to casting and
clod to cleave: **39** ? to hunt to lion prey and living thing young
lion to fill: **40** for [link] to bow in habitation to dwell in booth upon
[link] ambush: **41** who? to establish to raven food his for [link]
youth his youth his to(wards) [link] god to cry to go astray to
without [link] food:

39 ? to know time to beget goat [link] crag to twist doe to
keep: **2** to recount month to fill [seq] to know time to beget
they: **3** to bow youth their to cleave pain their to send: **4** be
healthy son their to multiply in field to come out and not [link] to
return to them: **5** who? [link] to send wild donkey free and bond
wild donkey who? to open: **6** which [link] to set Arabah house his
and tabernacle his saltiness: **7** to laugh to crowd town shout to
oppress not to hear: **8** to spy mountain pasture his and behind
all [link] green to seek: **9** ? be willing wild ox to serve you if
[link] to lodge upon [link] crib your: **10** ? to conspire [link] wild
ox in furrow cord his if [link] to harrow valley behind you: **11**
? to trust [link] in him for [link] many strength his and to leave
to(wards) him toil your: **12** ? be faithful in him for [link] to return
to return seed your and threshing floor your to gather: **13** wing
[link] ostrich to rejoice if [link] pinion stork and plumage: **14** for
[link] to leave to land egg her and upon [link] dust to warm: **15**
[seq] to forget for [link] foot to crush her and living thing the field
to tread her: **16** to harden son her to not [link] to her to vain toil
her without [link] dread: **17** for [link] to forget her god wisdom and
not [link] to divide to her in understanding: **18** like time in height
to flap to laugh to horse and to to ride his: **19** ? to give to horse
might? to clothe neck his thunder: **20** ? to shake him like locust
splendor snorting his terror: **21** to search in valley and to rejoice
in strength to come out to to encounter [link] weapon: **22** to laugh
to dread and not to to be dismayed and not [link] to return from
face [link] sword: **23** upon him to rattle quiver flame spear and
javelin: **24** in quaking and turmoil to swallow [link] land and not
[link] be faithful for [link] voice trumpet: **25** in enough trumpet
separate to say Aha! and from distant to smell battle thunder
ruler and shout: **26** ? from understanding your to fly [link] hawk to
spread wing his wing his to south: **27** if [link] upon [link] lip your
to exult eagle and for to exalt nest his: **28** crag to dwell and to
lodge upon [link] tooth [link] crag and fortress: **29** from there to
search [link] food to from distant eye his to look: **30** and young
his and young his to suck [link] blood and in in which slain there
he/she/it: [para]

40 [seq] to answer YHWH/Yahweh [obj] [link] Job [seq] to say:
2 ? to contend with [link] Almighty faultfinder to rebuke
god to answer her: [para] **3** [seq] to answer Job [obj] [link]
YHWH/Yahweh [seq] to say: **4** if! to lighten what? to return
you hand my to set upon [link] lip my: **5** one to speak and not
to answer and two and not to add: [para] **6** [seq] to answer
[link] YHWH/Yahweh [obj] [link] Job from from separate tempest
tempest [seq] to say: **7** to gird [link] please like strong man loin
your to ask you and to know me: **8** ? also to break justice my
be wicked me because to justify: **9** and if [link] arm like god
separate to you and in voice like him to thunder: **10** to adorn
please pride and height and splendor and glory to clothe: **11** to
scatter fury anger your and to see all [link] proud and to abase
him: **12** to see all [link] proud be humble him and to tread down
wicked underneath them: **13** to hide them in dust unitedness
face their to saddle/tie in to hide: **14** and also [link] I to praise
you for [link] to save to you right your: **15** behold [link] please
Behemoth which [link] to make with you grass like cattle to eat:
16 behold [link] please strength his in loin his and strength his in

muscle belly his: **17** to bend tail his like [link] cedar sinew thigh his thigh his to intertwine: **18** bone his channel bronze bone his like rod iron: **19** he/she/it first way [link] god the to make him to approach sword his: **20** for [link] produce mountain to lift [link] to him and all [link] living thing the field to laugh [link] there: **21** underneath [link] lotus to lie down in secrecy branch and swamp: **22** to cover him lotus shadow his to turn him willow [link] torrent: **23** if! to oppress river not to hurry to trust separate for [link] to burst/come out Jordan to(wards) [link] lip his: **24** in eye his to take him in snare to pierce [link] anger:

41 to draw Leviathan in hook and in cord to sink tongue his: **2** ? to set bulrush in anger his and in thistle to pierce jaw his: **3** ? to multiply to(wards) you supplication if [link] to speak to(wards) you tender: **4** ? to cut covenant with you to take him to servant/slave forever: **5** ? to laugh [link] in him like bird and to conspire him to maiden your: **6** to trade upon him associate to divide him between merchant: **7** ? to fill in spear skin his and in spear fish head his: **8** to set [link] upon him palm your to remember battle not [link] to add: **9** if! [link] hope his to lie? also to(wards) [link] appearance his to cast: **10** not [link] cruel for to rouse him and who? he/she/it to face my to stand: **11** who? to meet me and to complete underneath all [link] the heaven to me [link] he/she/it: **12** not to him be quiet bluster his and word [link] might and beauty valuation his: **13** who? [link] to uncover face clothing his in double bridle his who? to come (in): **14** door face his who? to open around tooth his terror: **15** pride channel shield to shut signet narrow: **16** one in one to approach and spirit not [link] to come (in) between them: **17** man [link] in brother his to cleave to capture and not to separate: **18** sneezing his to shine light and eye his like eyelid [link] dawn: **19** from lip his torch to go spark fire to escape: **20** from nostril his to come out smoke like pot to breathe and bulrush: **21** soul his coal to kindle and flame from lip his to come out: **22** in neck his to lodge strength and to face his to dance dismay: **23** refuse flesh his to cleave to pour upon him not [link] to shake: **24** heart his to pour like [link] stone and to pour like millstone lower: **25** from elevation his to dread god from breaking to sin: **26** to overtake him sword without to arise spear missile and lance: **27** to devise to straw iron to tree rottenness bronze: **28** not [link] to flee him son [link] bow to stubble to overturn [link] to him stone [link] sling: **29** like stubble to devise club and to laugh to quaking javelin: **30** underneath him sharp earthenware to spread sharp upon [link] mud: **31** to boil like pot depth sea to set like ointment pot/seasoning: **32** behind him to light path to devise abyss to greyheaded: **33** nothing [link] upon [link] dust likeness his the to make to without [link] terror: **34** [obj] [link] all [link] high to see he/she/it king upon [link] all [link] son [link] pride: [section]

42 [seq] to answer Job [obj] [link] YHWH/Yahweh [seq] to say: **2** to know to know for [link] all be able and not [link] to gather/restrain/fortify from you plot: **3** who? this separate to conceal counsel without knowledge to so to tell and not to understand to wonder from me and not to know: **4** to hear [link] please and I to speak to ask you and to know me: **5** to report [link] ear to hear you and now eye my to see you: **6** upon [link] so to reject [seq] to comfort upon [link] dust and ashes: [para] **7** [seq] to be behind to speak YHWH/Yahweh [obj] [link] the word the these to(wards) [link] Job [seq] to say YHWH/Yahweh to(wards) [link] Eliphaz the Temanite to burn anger my in you and in two neighbor your for not to speak to(wards) me to establish like servant/slave my Job: **8** and now to take [link] to you seven [link] bullock and seven ram and to go separate to(wards) [link] servant/slave my Job [seq] to ascend burnt offering about/through/for you and Job servant/slave my to pray upon you except except [link] face his to lift to lest to make with you folly for not to speak to(wards) me to establish like servant/slave my Job: **9** [seq] to go Eliphaz the Temanite and Bildad the Shuhite Zophar the Naamathite [seq] to make like as which to speak to(wards) them YHWH/Yahweh [seq] to lift YHWH/Yahweh [obj] [link] face Job: **10** and YHWH/Yahweh to return [obj] [link] captivity captivity Job in to pray he about/through/for neighbor his [seq] to add YHWH/Yahweh [obj] [link] all [link] which to Job to second: **11** [seq] to come (in) to(wards) him all [link] brother his and all [link] sister his sister his and all [link] to know him to face [seq] to eat with him food in house his [seq] to wander to him [seq] to comfort [obj] him upon all [link] the distress which [link] to come (in) YHWH/Yahweh upon him [seq] to give [link] to him man piece one and man ring gold one: [section] **12** and YHWH/Yahweh to bless [obj] [link] end Job from first his [seq] to be [link] to him four ten thousand flock and six thousand camel and thousand [link] pair cattle and thousand she-ass: **13** [seq] to be [link] to him seven son and three daughter: **14** [seq] to call name [link] the one Jemimah and name the second Keziah and name the third Keren-happuch Keren-happuch: **15** and not to find woman beautiful like daughter Job in all [link] the land [seq] to give to them father their inheritance in midst brother their: [section] **16** [seq] to live Job behind [link] this hundred and forty year [seq] to see [seq] to see [obj] [link] son his and [obj] [link] son son his four generation: **17** [seq] to die Job old and sated day:

Psalms

1 blessed [link] the man which separate not to go in counsel
wicked and in way sinner not to stand and in seat to mock not
to dwell: **2** except except in instruction YHWH/Yahweh pleasure
his and in instruction his to mutter by day and night: **3** [seq] to be
like tree to transplant upon [link] stream water which fruit his
separate to give in time his and leaf his not [link] to wither and all
which [link] to make to prosper: **4** not [link] so the wicked except
except [link] like chaff which [link] to drive him spirit: **5** upon [link]
so separate not [link] to arise wicked in justice and sinner in
congregation righteous: **6** for [link] to know YHWH/Yahweh way
righteous and way wicked to perish:

2 to what? to throng nation and people to mutter [link] vain:
2 to stand separate king [link] land and to rule to found [link]
unitedness upon [link] YHWH/Yahweh and upon [link] anointed
his: **3** to tear [obj] [link] bond their and to throw from us cord
their: **4** to dwell in heaven to laugh Lord to mock [link] to them:
5 then to speak to(wards) them in anger his and in burning
anger his to dismay them: **6** and I to install king my upon [link]
Zion mountain [link] holiness my: **7** to recount to(wards) statute
YHWH/Yahweh to say to(wards) me son my you(m. s.) I the day
to beget you: **8** to ask from me and to give nation inheritance
your and possesion your end [link] land: **9** to shatter them in
tribe iron like article/utensil to form to shatter them: **10** and now
king be prudent to discipline to judge land: **11** to serve [obj] [link]
YHWH/Yahweh in fear and to rejoice in trembling: **12** to kiss [link]
son lest [link] be angry separate and to perish way for [link] to
burn like little anger his blessed all [link] to seek refuge in him:

3 melody to David in to flee he from face separate Absalom son
his: YHWH/Yahweh what? [link] to multiply enemy my many
to arise upon me: **2** many to say to soul my nothing salvation
to him in God (Selah) **3** and you(m. s.) YHWH/Yahweh shield
about/through/for me glory my and to exalt head my: **4** voice my
to(wards) [link] YHWH/Yahweh to call [seq] to answer me from
mountain holiness his (Selah) **5** I to lie down [seq] to sleep parag
to awake for YHWH/Yahweh to support me: **6** not [link] to fear
from myriad people which around to set upon me: **7** to arise
parag YHWH/Yahweh separate to save me God my for [link] to
smite [obj] [link] all [link] enemy my jaw tooth wicked to break: **8**
to YHWH/Yahweh the salvation upon [link] people your blessing
your (Selah)

4 to to conduct in music melody to David: in to call I to answer
me separate God righteousness my in distress to enlarge to
me be gracious me and to hear prayer my: **2** son man till [link]
what? glory my to shame to love parag vain to seek lie (Selah) **3**
and to know for [link] be distinguished YHWH/Yahweh pious to
him YHWH/Yahweh to hear in to call I to(wards) him: **4** to tremble
and not [link] to sin to say in heart your upon [link] bed your and
to silence (Selah) **5** to sacrifice sacrifice [link] righteousness and
to trust to(wards) [link] YHWH/Yahweh: **6** many to say who?
[link] to see us good to lift parag [link] upon us light face your
YHWH/Yahweh: **7** to give joy in heart my from time grain their
and new wine their to multiply: **8** in peace together to lie down
and to sleep for [link] you(m. s.) YHWH/Yahweh to isolation to
security to dwell me:

5 to to conduct to(wards) [link] the flute melody to David: word
my to listen parag separate YHWH/Yahweh to understand
parag meditation my: **2** to listen parag separate to voice to
cry my king my and God my for [link] to(wards) you to pray: **3**
YHWH/Yahweh morning to hear voice my morning to arrange
[link] to you and to watch: **4** for separate not god [link] delighting
wickedness separate you(m. s.) not to sojourn you evil: **5** not
[link] to stand to boast to before eye your to hate all [link] to
work evil: **6** to perish to speak lie man [link] blood and deceit to
abhor separate YHWH/Yahweh: **7** and I in abundance kindness
your to come (in) house your to bow to(wards) [link] temple
[link] holiness your in fear your: **8** YHWH/Yahweh separate to
lead me in righteousness your because enemy my to smooth to
smooth to face my way your: **9** for nothing in lip his to establish
entrails their desire grave [link] to open throat their tongue their
to smooth parag: **10** be guilty them separate God to fall from
counsel their in abundance transgression their to banish them for
[link] to rebel in you: **11** and to rejoice all [link] to seek refuge in
you to forever to sing and to cover upon them and to rejoice in
you to love name your: **12** for [link] you(m. s.) to bless righteous
YHWH/Yahweh like shield acceptance to surround him:

6 to to conduct in music upon [link] the Sheminith melody to
David: YHWH/Yahweh not [link] in anger your to rebuke me
and not [link] in rage your to discipline me: **2** be gracious me
YHWH/Yahweh for weak I to heal me YHWH/Yahweh for to
dismay bone my: **3** and soul my to dismay much and you(f. s.)
and you(f. s.) YHWH/Yahweh till [link] how: **4** to return parag
YHWH/Yahweh to rescue parag soul my to save me because
kindness your: **5** for nothing in death memorial your in Sheol
who? to praise [link] to you: **(Sheol h7585)** **6** be weary/toil separate
in sighing my to swim in all [link] night bed my in tears my bed
my to liquefy: **7** to waste from vexation eye my to proceed in all
[link] to vex me: **8** to turn aside from me all [link] to work evil
for [link] to hear YHWH/Yahweh voice weeping my: **9** to hear
YHWH/Yahweh supplication my YHWH/Yahweh prayer my to
take: **10** be ashamed separate and to dismay much all [link]
enemy my to return be ashamed moment:

7 Shiggaion to David which [link] to sing to YHWH/Yahweh
upon [link] word [link] Cush Benjamite [link] Benjamite:
YHWH/Yahweh God my in you to seek refuge to save me from all
[link] to pursue me and to deliver me: **2** lest [link] to tear like lion
soul my to tear and nothing to deliver: **3** YHWH/Yahweh God my
if [link] to make this if [link] be [link] injustice in palm my: **4** if [link]
to wean to ally me evil [seq] to rescue parag to vex me emptily:
5 to pursue enemy separate soul my and to overtake and to
trample to land life my and glory my separate to dust to dwell
(Selah) **6** to arise parag YHWH/Yahweh separate in anger your
to lift in fury to vex me and to rouse parag to(wards) me justice to
command: **7** and congregation people to turn you and upon her
to height to return parag: **8** YHWH/Yahweh to judge people to
judge me YHWH/Yahweh like righteousness my and like integrity

my upon me: **9** to cease [link] please evil separate wicked and to
establish righteous and to test heart and kidney God righteous:
10 shield my upon [link] God to save upright [link] heart: **11** God
to judge righteous and god be indignant in all [link] day: **12** if
[link] not to return sword his to sharpen bow his to tread [seq]
to establish her: **13** and to him to establish article/utensil [link]
death arrow his to to burn/pursue to work: **14** behold be in labour
[link] evil [seq] to conceive trouble [seq] to beget deception: **15**
pit to dig [seq] to search him [seq] to fall in pit to work: **16** to
return trouble his in head his and upon crown his violence his to
go down: **17** to praise YHWH/Yahweh like righteousness his and
to sing name [link] YHWH/Yahweh Highest:

8 to to conduct upon [link] the Gittith melody to David:
YHWH/Yahweh lord our what? [link] great name your in all
[link] the land which to give parag splendor your upon [link] the
heaven: **2** from lip infant separate and to suck to found strength
because to vex you to to cease enemy and to avenge: **3** for [link]
to see heaven your deed finger your moon and star which to
establish: **4** what? [link] man for [link] to remember him and son
[link] man for to reckon him: **5** [seq] to lack him little from God
and glory and glory to crown him: **6** to rule him in deed hand
your all to set underneath [link] foot his: **7** sheep and cattle all
their and also animal field: **8** bird heaven and fish the sea to
pass way sea: **9** YHWH/Yahweh lord our what? [link] great name
your in all [link] the land:

9 to to conduct Alamoth death melody to David: to praise
YHWH/Yahweh in all [link] heart my to recount all [link] to
wonder your: **2** to rejoice and to rejoice in you to sing name
your Highest: **3** in to return [link] enemy my back to stumble
and to perish from face your: **4** for [link] to make justice my and
judgment my to dwell to throne to judge righteousness: **5** to
rebuke nation to perish wicked name their to wipe to forever
and perpetuity: **6** the enemy separate to finish desolation to
perpetuity and city to uproot to perish memorial their they(masc.):
7 and YHWH/Yahweh to forever to dwell to establish to justice
throne his: **8** and he/she/it to judge [link] world in righteousness
to judge people in uprightness: **9** and to be YHWH/Yahweh high
refuge to crushed high refuge to time dearth: **10** and to trust
in you to know name your for not [link] to leave to seek you
YHWH/Yahweh: **11** to sing to YHWH/Yahweh to dwell Zion to tell
in people wantonness his: **12** for [link] to seek blood [obj] them to
remember not [link] to forget cry afflicted: poor: **13** be gracious
me YHWH/Yahweh to see affliction my from to hate me to exalt
me from gate death: **14** because to recount all [link] praise your
in gate daughter [link] Zion to rejoice in salvation your: **15** to
sink nation in pit to make in net [link] this to hide to capture foot
their: **16** to know separate YHWH/Yahweh justice to make in
work palm his to snare wicked meditation (Selah) **17** to return
wicked to Sheol to all [link] nation forgetful God: **(Sheol h7585)**
18 for not to perpetuity to forget needy hope poor afflicted to
perish to perpetuity: **19** to arise parag YHWH/Yahweh not [link]
be strong man to judge nation upon [link] face your: **20** to set
parag YHWH/Yahweh separate fear to them to know nation man
they(masc., Selah)

10 to what? YHWH/Yahweh to stand in distant to conceal
to time dearth: **2** in pride wicked to burn/pursue afflicted to
capture separate in plot this to devise: **3** for [link] to boast wicked
upon [link] desire soul his and to cut off/covet to bless to spurn
separate YHWH/Yahweh: **4** wicked like height anger his not [link]
to seek nothing God all [link] plot his: **5** be firm way his way his
in all [link] time height justice your from before him all [link] to vex
him to breathe in them: **6** to say in heart his not [link] to shake to
generation and generation which not [link] in evil: **7** oath lip his to
fill and deceit and oppression underneath tongue his trouble
and evil: **8** to dwell separate in ambush village in hiding to kill
innocent eye his to helpless to treasure: **9** to ambush in hiding
separate like lion in lair his to ambush to to catch afflicted to
catch afflicted in to draw he in net his: **10** [seq] to crush to crush
to bow [seq] to fall in mighty his helpless: guard disheartened:
11 to say in heart his to forget god to hide face his not [link] to
see to perpetuity: **12** to arise parag YHWH/Yahweh god to lift
hand your not [link] to forget afflicted: poor: **13** upon [link] what?
separate to spurn wicked separate God to say in heart his not
to seek: **14** to see for [link] you(m. s.) separate trouble and
vexation separate to look to to give in hand your upon you to
leave helpless orphan you(m. s.) separate to be to help: **15** to
break arm wicked and bad to seek [link] wickedness his not [link]
to find: **16** YHWH/Yahweh king forever and perpetuity to perish
nation from land his: **17** desire poor to hear YHWH/Yahweh to
establish heart their to listen ear your: **18** to to judge orphan and
crushed not [link] to add still to to tremble man from [link] the
land:

11 to to conduct to David in YHWH/Yahweh separate to
seek refuge how? to say to soul my to wander to wander
mountain your bird: **2** for behold the wicked to tread parag bow
to establish arrow their upon [link] cord to to shoot in/at/by [link]
darkness to upright [link] heart: **3** for the foundation to overthrow
parag righteous what? [link] to work: **4** YHWH/Yahweh separate
in temple holiness his YHWH/Yahweh in heaven throne his eye
his to see eyelid his to test son man: **5** YHWH/Yahweh righteous
to test and wicked and to love violence to hate soul his: **6**
to rain upon [link] wicked snare fire and brimstone and spirit
scorching portion cup their: **7** for [link] righteous YHWH/Yahweh
righteousness to love upright to see face their:

12 to to conduct upon [link] the Sheminith melody to David:
to save parag YHWH/Yahweh for [link] to cease pious for
[link] to disappear faithful from son man: **2** vanity separate to
speak man with [link] neighbor his lip smoothness in heart and
heart to speak: **3** to cut YHWH/Yahweh all [link] lip smoothness
tongue to speak great: **4** which to say separate to tongue our to
prevail lip our with us who? lord to us: **5** from violence afflicted
from groaning needy now to arise to say YHWH/Yahweh to set in
salvation to breathe to him: **6** word YHWH/Yahweh word clean
silver to refine in furnace to land to refine sevenfold: **7** you(m. s.)
[link] YHWH/Yahweh to keep them to watch him separate from
[link] the generation this to forever: **8** around wicked to go parag
like to exalt vileness to son man:

13 to to conduct melody to David: till [link] where? YHWH/Yahweh to forget me perpetuity till [link] where? separate to hide [obj] [link] face your from me: **2** till [link] where? to set counsel in soul my sorrow in heart my by day till [link] where? separate to exalt enemy my upon me: **3** to look parag to answer me YHWH/Yahweh God my to light parag eye my lest [link] to sleep the death: **4** lest [link] to say enemy my be able him enemy my to rejoice for to shake: **5** and I separate in kindness your to trust to rejoice heart my in salvation your **6** to sing to YHWH/Yahweh for to wean upon me:

14 to to conduct to David to say foolish in heart his nothing God to ruin to abhor wantonness nothing to make [link] good: **2** YHWH/Yahweh from heaven to look upon [link] son [link] man to to see? be be prudent to seek [obj] [link] God: **3** the all to turn aside together to corrupt nothing to make [link] good nothing also [link] one: **4** ? not to know all [link] to work evil to eat people my to eat food YHWH/Yahweh not to call: **5** there separate to dread dread for [link] God in generation righteous: **6** counsel [link] afflicted be ashamed for YHWH/Yahweh refuge his: **7** who? to give from Zion salvation Israel in to return YHWH/Yahweh captivity people his to rejoice Jacob to rejoice Israel:

15 melody to David YHWH/Yahweh who? [link] to sojourn in tent your who? [link] to dwell in mountain holiness your: **2** to go unblemished and to work righteousness and to speak truth in heart his: **3** not [link] to spy separate upon [link] tongue his not [link] to make to neighbor his distress and reproach not [link] to lift upon [link] near his: **4** to despise separate in eye his to reject and [obj] [link] afraid YHWH/Yahweh to honor to swear to be evil and not to change: **5** silver his separate not [link] to give in interest and bribe upon [link] innocent not to take to make [link] these not to shake to forever:

16 Michtam to David to keep me god for [link] to seek refuge in you: **2** to say to YHWH/Yahweh Lord you(m. s.) welfare my not [link] upon you: **3** to holy which [link] in land they(masc.) and great all [link] pleasure my [link] in them: **4** to multiply injury their another to buy not [link] to pour drink offering their from blood and not [link] to lift [obj] [link] name their upon [link] lip my: **5** YHWH/Yahweh portion [link] portion my and cup my you(m. s.) to grasp lot my: **6** cord to fall [link] to me in pleasant also [link] inheritance to polish upon me: **7** to bless [obj] [link] YHWH/Yahweh which to advise me also [link] night to discipline me kidney my: **8** to set YHWH/Yahweh to before me continuity for from right my not [link] to shake: **9** to so separate to rejoice heart my [seq] to rejoice glory my also [link] flesh my to dwell to security: **10** for separate not [link] to leave soul my to Sheol not [link] to give pious your to to see pit: **(Sheol h7585)** **11** to know me way life satiety joy with [link] face your pleasant in right your perpetuity:

17 prayer to David to hear parag YHWH/Yahweh separate righteousness to listen parag cry my to listen parag prayer my in not lip deceit: **2** from to face your justice my to come out eye your to see uprightness: **3** to test heart my separate to reckon night to refine me not [link] to find to plan not [link] to pass [link] lip my: **4** to wages man in word lip your I to keep way violent: **5** to grasp step my in track your not [link] to shake beat my: **6** I [link] to call you for [link] to answer me god to stretch [link] ear your to me to hear word my: **7** be distinguished kindness your to save to seek refuge from to arise in right your: **8** to keep me like pupil daughter [link] eye in shadow wing your to hide me: **9** from face wicked this to ruin me enemy my in soul to surround upon me: **10** fat their to shut lip their to speak in majesty: **11** step our now to turn me to turn us eye their to set to to stretch in land: **12** likeness his like lion to long to to tear and like young lion to dwell in hiding: **13** to arise parag YHWH/Yahweh to meet parag face his to bow him to escape parag soul my from wicked sword your: **14** from man hand your separate YHWH/Yahweh from man from lifetime/world portion their in life and treasure your and to treasure your to fill belly their to satisfy son [seq] to rest remainder their to infant their: **15** I in righteousness to see face your to satisfy in to awake likeness your:

18 to to conduct separate to servant/slave YHWH/Yahweh to David which to speak separate to YHWH/Yahweh [obj] [link] word the song the this in day to deliver [link] YHWH/Yahweh [obj] him from palm all [link] enemy his and from hand Saul: [seq] to say to have compassion you YHWH/Yahweh strength my: **2** YHWH/Yahweh separate crag my and fortress my and to escape me god my rock my to seek refuge [link] in him shield my and horn [link] salvation my high refuge my: **3** to boast to call YHWH/Yahweh and from [link] enemy my to save: **4** to surround me cord [link] death and torrent Belial to terrify me: **5** cord Sheol to turn me to meet me snare death: **(Sheol h7585)** **6** in distress [link] to me separate to call YHWH/Yahweh and to(wards) [link] God my to cry to hear from temple his voice my and cry my to face his separate to come (in) in ear his: **7** [seq] to shake [seq] to shake separate the land and foundation mountain to tremble [seq] to shake for [link] to burn to him: **8** to ascend smoke separate in anger his and fire [link] from lip his to eat coal to burn from him: **9** [seq] to stretch heaven [seq] to go down and cloud underneath foot his: **10** [seq] to ride upon [link] cherub [seq] to fly [seq] to fly upon [link] wing [link] spirit: **11** to set darkness separate secrecy his around him booth his dark [link] water cloud cloud: **12** from brightness before him cloud his to pass hail and coal [link] fire: **13** [seq] to thunder in heaven separate YHWH/Yahweh and Highest to give voice his hail and coal [link] fire: **14** [seq] to send arrow his [seq] to scatter them and to use lightning to multiply ten thousand [seq] to confuse them: **15** [seq] to see separate channel water [seq] to uncover foundation world from rebuke your YHWH/Yahweh from breath spirit anger your: **16** to send from height to take me to draw me from water many: **17** to deliver me from enemy my strong and from to hate me for [link] to strengthen from me: **18** to meet me in day [link] calamity my [seq] to be [link] YHWH/Yahweh to support to me: **19** [seq] to come out me to broad to rescue me for to delight in in me: **20** to wean me YHWH/Yahweh like righteousness my like cleanness hand my to return to me: **21** for [link] to keep way YHWH/Yahweh and not [link] be wicked from God my: **22** for all [link] justice his to before me and statute his not [link] to turn aside from me: **23** [seq] to be unblemished

with him [seq] to keep from iniquity my: **24** [seq] to return [link] YHWH/Yahweh to me like righteousness my like cleanness hand my to before eye his: **25** with [link] pious be kind with [link] strong man unblemished to finish: **26** with [link] to purify to purify and with [link] twisted to twist: **27** for [link] you(m. s.) people [link] afflicted to save and eye to exalt to abase: **28** for [link] you(m. s.) to light lamp my YHWH/Yahweh God my to shine darkness my: **29** for [link] in you to run band and in God my to leap [link] wall: **30** the god unblemished way his word [link] YHWH/Yahweh to refine shield he/she/it to all separate the to seek refuge in him: **31** for who? god from beside YHWH/Yahweh and who? rock exception God our: **32** the god the to gird me strength [seq] to give unblemished way my: **33** to set foot my like doe and upon high place my to stand me: **34** to learn hand my to battle [seq] to descend bow [link] bronze arm my: **35** [seq] to give [link] to me shield salvation your and right your to support me and gentleness your to multiply me: **36** to enlarge step my underneath me and not to slip ankle my: **37** to pursue enemy my and to overtake them and not [link] to return till [link] to end them: **38** to wound them and not [link] be able to arise to fall underneath foot my: **39** [seq] to gird me strength to battle to bow to arise me underneath me: **40** and enemy my to give to me neck and to hate me to destroy them: **41** to cry and nothing [link] to save upon [link] YHWH/Yahweh and not to answer them: **42** and to beat them like dust upon [link] face [link] spirit like mud outside to empty them: **43** to escape me from strife people to set me to head nation people not [link] to know to serve me: **44** to report ear to hear to me son [link] foreign to deceive [link] to me: **45** son [link] foreign to wither and to quake from perimeter their: **46** alive [link] YHWH/Yahweh and to bless rock my and to exalt God salvation my: **47** the god the to give vengeance to me [seq] to speak people underneath me: **48** to escape me from enemy my also from [link] to arise me to exalt me from man violence to deliver me: **49** upon [link] so separate to praise you in nation separate YHWH/Yahweh and to name your to sing: **50** to magnify to magnify salvation king his and to make kindness separate to anointed his to David and to seed his till [link] forever:

19 to to conduct melody to David: the heaven to recount glory [link] god and deed hand his to tell the expanse: **2** day to day to bubble word and night to night to tell [link] knowledge: **3** nothing [link] word and nothing word without to hear voice their: **4** in all [link] the land separate to come out line their and in end world speech their to sun to set [link] tent in them: **5** and he/she/it like son-in-law to come out from canopy his to rejoice like mighty to to run way: **6** from end the heaven separate exit his and circuit his upon [link] end their and nothing to hide from heat his: **7** instruction YHWH/Yahweh unblemished to return soul testimony YHWH/Yahweh be faithful be wise simple: **8** precept YHWH/Yahweh upright to rejoice [link] heart commandment YHWH/Yahweh pure to light eye: **9** fear YHWH/Yahweh separate clean to stand to perpetuity justice [link] YHWH/Yahweh truth to justify together: **10** the to desire from gold and from pure gold many and sweet from honey and honey honeycomb: **11** also [link] servant/slave your to warn in them in to keep them consequence many: **12** error who? [link] to understand from to hide to clear me: **13** also from arrogant separate to withhold servant/slave your not [link] to rule [link] in me then to finish [seq] to clear from transgression many: **14** to be to acceptance separate word [link] lip my and meditation heart my to face your YHWH/Yahweh rock my and to redeem my:

20 to to conduct melody to David: to answer you YHWH/Yahweh in day distress to exalt you name separate God Jacob: **2** to send [link] helper your from holiness and from Zion to support you: **3** to remember all [link] offering your and burnt offering your to prosper parag (Selah) **4** to give [link] to you like heart your and all [link] counsel your to fill: **5** to sing separate in salvation your and in name [link] God our to set a banner to fill YHWH/Yahweh all [link] petition your: **6** now to know for to save separate YHWH/Yahweh anointed his to answer him from heaven holiness his in might salvation right his: **7** these in chariot and these in horse and we separate in name [link] YHWH/Yahweh God our to remember: **8** they(masc.) to bow and to fall and we to arise [seq] to return: **9** YHWH/Yahweh to save parag the king to answer us in day [link] to call we:

21 to to conduct melody to David: YHWH/Yahweh in strength your to rejoice [link] king and in salvation your what? [link] to rejoice to rejoice much: **2** desire heart his to give to him and request lip his not [link] to withhold (Selah) **3** for [link] to meet him blessing good to set to head his crown pure gold: **4** life separate to ask from you to give to him length day forever and perpetuity: **5** great glory his in salvation your splendor and glory to set upon him: **6** for [link] to set him blessing to perpetuity to rejoice him in joy with [link] face your: **7** for [link] the king to trust in YHWH/Yahweh and in kindness Highest not [link] to shake: **8** to find hand your to all [link] enemy your right your to find to hate you: **9** to set them separate like oven fire to time face your YHWH/Yahweh in anger his to swallow up them and to eat them fire: **10** fruit their from land to perish and seed their from son man: **11** for [link] to stretch upon you distress to devise plot not [link] be able: **12** for to set them shoulder in cord your to establish upon [link] face their: **13** to exalt parag YHWH/Yahweh in strength your to sing and to sing might your:

22 to to conduct upon [link] doe the dawn melody to David: god my god my to what? to leave me distant from salvation my word roaring my: **2** God my to call by day and not to answer and night and not [link] silence to me: **3** and you(m. s.) holy to dwell praise Israel: **4** in you to trust father our to trust [seq] to escape them: **5** to(wards) you to cry out and to escape in you to trust and not [link] be ashamed: **6** and I worm and not [link] man reproach man and to despise people: **7** all [link] to see me to mock to me to separate in lip to shake head: **8** to roll to(wards) [link] YHWH/Yahweh to escape him to deliver him for to delight in in him: **9** for [link] you(m. s.) to burst/come out me from belly to trust me upon [link] breast mother my: **10** upon you to throw from womb from belly mother my god my you(m. s.): **11** not [link] to remove from me for [link] distress near for [link] nothing to help: **12** to turn me bullock many mighty Bashan to surround me: **13** to open upon me lip their lion to tear and to roar: **14** like water to pour and to separate all [link] bone my to be heart my

like wax to melt in midst belly my: **15** to wither like earthenware
separate strength my and tongue my to cleave jaw my and to
dust [link] death to set me: **16** for to turn me dog congregation be
evil to surround me like lion hand my and foot my: **17** to recount
all [link] bone my they(masc.) to look to see [link] in me: **18** to
divide garment my to them and upon [link] clothing my to fall lot:
19 and you(m. s.) YHWH/Yahweh not [link] to remove strength
my to help my to hasten parag: **20** to deliver parag from sword
soul my from hand [link] dog only my: **21** to save me from lip
lion and from horn wild ox to answer me: **22** to recount name
your to brother my in midst assembly to boast you: **23** afraid
YHWH/Yahweh separate to boast him all [link] seed Jacob to
honor him and to dread from him all [link] seed Israel: **24** for
not [link] to despise and not to detest affliction afflicted and not
[link] to hide face his from him and in to cry he to(wards) him to
hear: **25** from with you praise my in assembly many vow my
to complete before afraid his: **26** to eat poor separate and to
satisfy to boast YHWH/Yahweh to seek him to live heart your to
perpetuity: **27** to remember separate and to return to(wards) [link]
YHWH/Yahweh all [link] end [link] land and to bow to face your
all [link] family nation: **28** for to YHWH/Yahweh the kingship and
to rule in nation: **29** to eat [seq] to bow separate all [link] fat [link]
land to face his to bow all [link] to go down dust and soul his not
to live: **30** seed to serve him to recount to Lord to generation: **31**
to come (in) and to tell righteousness his to people to beget for
to make:

23 melody to David YHWH/Yahweh to pasture my not to
lack: **2** in habitation grass to stretch me upon [link] water
resting to guide me: **3** soul my to return to lead me in track [link]
righteousness because name his: **4** also for [link] to go in valley
shadow not [link] to fear evil for [link] you(m. s.) with me me tribe
your and staff your they(masc.) to comfort me: **5** to arrange to
face my separate table before to vex me to prosper in oil head
my cup my abundance: **6** surely separate good and kindness to
pursue me all [link] day life my [seq] to return in house [link]
YHWH/Yahweh to length day:

24 to David melody to YHWH/Yahweh the land and fullness
her world and to dwell in her: **2** for [link] he/she/it upon
[link] sea to found her and upon [link] river to establish her: **3**
who? [link] to ascend in mountain [link] YHWH/Yahweh and who?
[link] to arise in standing place holiness his: **4** innocent palm
and pure [link] heart which separate not [link] to lift to vanity
soul my and not to swear to deceit: **5** to lift blessing from with
YHWH/Yahweh and righteousness from God salvation his: **6** this
generation to seek him to seek him to seek face your Jacob
(Selah) **7** to lift gate separate head your and to lift entrance
forever and to come (in) king the glory: **8** who? this king the glory
YHWH/Yahweh mighty and mighty YHWH/Yahweh mighty battle:
9 to lift gate separate head your and to lift entrance forever and
to come (in) king the glory: **10** who? he/she/it this king the glory
YHWH/Yahweh Hosts he/she/it king the glory (Selah)

25 to David to(wards) you YHWH/Yahweh soul my to lift: **2**
God my in you to trust not [link] be ashamed not [link] to
rejoice enemy my to me: **3** also all [link] to await you not be
ashamed be ashamed the to act treacherously emptily: **4** way
your YHWH/Yahweh to know me way your to learn me: **5** to
tread me in truth your separate and to learn me for [link] you(m.
s.) God salvation my [obj] you to await all [link] the day: **6** to
remember [link] compassion your YHWH/Yahweh and kindness
your for from forever they(masc.): **7** sin youth my separate and
transgression my not [link] to remember like kindness your to
remember [link] to me [link] you(m. s.) because goodness your
YHWH/Yahweh: **8** pleasant [link] and upright YHWH/Yahweh
upon [link] so to show sinner in way: **9** to tread poor in justice
and to learn poor way his: **10** all [link] way YHWH/Yahweh
kindness and truth to to watch covenant his and testimony his:
11 because [link] name your YHWH/Yahweh [seq] to forgive to
iniquity my for many [link] he/she/it: **12** who? [link] this the man
afraid YHWH/Yahweh to show him in way to choose: **13** soul
his in good to lodge and seed his to possess land: **14** counsel
YHWH/Yahweh to afraid his and covenant his to to know them:
15 eye my continuity to(wards) [link] YHWH/Yahweh for he/she/it
[link] to come out from net foot my: **16** to turn [link] to(wards) me
and be gracious me for [link] only and afflicted I: **17** distress
heart my to enlarge from distress my to come out me: **18** to see
affliction my and trouble my and to lift to all [link] sin my: **19** to
see [link] enemy my for [link] to multiply and hating violence to
hate me: **20** to keep parag soul my and to deliver me not [link] be
ashamed for [link] to seek refuge in you: **21** integrity [link] and
uprightness to watch me for to await you: **22** to ransom God [obj]
[link] Israel from all distress his:

26 to David separate to judge me YHWH/Yahweh for [link]
I in integrity my to go and in YHWH/Yahweh to trust not to
slip: **2** to test me YHWH/Yahweh and to test me to refine parag
to refine parag kidney my and heart my: **3** for [link] kindness
your to before eye my [seq] to go in truth your: **4** not [link] to
dwell with [link] man [link] vanity and with to conceal not to come
(in): **5** to hate assembly be evil and with [link] wicked not to
dwell: **6** to wash in innocence palm my and to turn [obj] [link]
altar your YHWH/Yahweh: **7** to to hear in voice thanksgiving
and to to recount all [link] to wonder your: **8** YHWH/Yahweh
to love habitation house your and standing place tabernacle
glory your: **9** not [link] to gather with [link] sinner soul my and
with [link] human blood life my: **10** which [link] in hand their
wickedness and right their to fill bribe: **11** and I in integrity my to
go to ransom me and be gracious me: **12** foot my to stand in
plain in assembly to bless YHWH/Yahweh:

27 to David separate YHWH/Yahweh separate light my and
salvation my from who? to fear YHWH/Yahweh security
[link] life my from who? to dread: **2** in to present upon me
separate be evil to to eat [obj] [link] flesh my enemy my and
enemy my to me they(masc.) to stumble and to fall: **3** if [link]
to camp upon me separate camp not [link] to fear heart my if
[link] to arise upon me battle in this I to trust: **4** one separate to
ask from with [link] YHWH/Yahweh [obj] her to seek to dwell I
in house [link] YHWH/Yahweh all [link] day life my to to see in
pleasantness [link] YHWH/Yahweh and to to enquire in temple
his: **5** for to treasure me separate in lair his in day distress to

hide me in secrecy tent his in rock to exalt me: **6** and now to
exalt head my upon enemy my around me and to sacrifice in tent
his sacrifice shout to sing and to sing to YHWH/Yahweh: **7** to
hear [link] YHWH/Yahweh voice my to call and be gracious me
and to answer me: **8** to you separate to say heart my to seek
face my [obj] [link] face your YHWH/Yahweh to seek: **9** not [link]
to hide face your separate from me not [link] to stretch [link] in
anger servant/slave your help my to be not [link] to leave me
and not [link] to leave me God salvation my: **10** for [link] father
my and mother my to leave me and YHWH/Yahweh to gather
me: **11** to show me YHWH/Yahweh way your and to lead me in
way plain because enemy my: **12** not [link] to give me in soul
enemy my for to arise [link] in me witness [link] deception and
breathing violence: **13** unless be faithful to to see in goodness
[link] YHWH/Yahweh in land alive: **14** to await to(wards) [link]
YHWH/Yahweh to strengthen and to strengthen heart your and
to await to(wards) [link] YHWH/Yahweh:

28 to David to(wards) you YHWH/Yahweh separate to call
rock my not [link] be quiet from me lest [link] be silent
from me [seq] to liken with [link] to go down pit: **2** to hear voice
supplication my in to cry I to(wards) you in to lift I hand my
to(wards) [link] oracle holiness your: **3** not [link] to draw me with
[link] wicked and with [link] to work evil to speak peace with [link]
neighbor their and distress in heart their: **4** to give [link] to them
like work their and like evil deed their like deed hand their to
give to them to return recompense their to them: **5** for not to
understand to(wards) [link] wages YHWH/Yahweh and to(wards)
[link] deed hand his to overthrow them and not to build them:
6 to bless YHWH/Yahweh for [link] to hear voice supplication
my: **7** YHWH/Yahweh separate strength my and shield my in
him to trust heart my [seq] to help [seq] to exult heart my and
from song my to praise him: **8** YHWH/Yahweh strength [link] to
them and security salvation anointed his he/she/it: **9** to save
parag separate [obj] [link] people your and to bless [obj] [link]
inheritance your and to pasture them and to lift them till [link] the
forever:

29 melody to David to give to YHWH/Yahweh son god to
give to YHWH/Yahweh glory and strength: **2** to give to
YHWH/Yahweh glory name his to bow to YHWH/Yahweh in
adornment [link] holiness: **3** voice YHWH/Yahweh upon [link]
the water god [link] the glory to thunder YHWH/Yahweh upon
[link] water many: **4** voice [link] YHWH/Yahweh in strength voice
YHWH/Yahweh in glory: **5** voice YHWH/Yahweh to break cedar
[seq] to break YHWH/Yahweh [obj] [link] cedar the Lebanon:
6 [seq] to skip about them like [link] calf Lebanon and Sirion
like son [link] wild ox: **7** voice [link] YHWH/Yahweh to hew
flame fire: **8** voice YHWH/Yahweh to twist wilderness to twist
YHWH/Yahweh wilderness Kadesh: **9** voice YHWH/Yahweh
separate to twist doe [seq] to strip wood and in temple his all his
to say glory: **10** YHWH/Yahweh to flood to dwell [seq] to dwell
YHWH/Yahweh king to forever: **11** YHWH/Yahweh strength to
people his to give YHWH/Yahweh separate to bless [obj] [link]
people his in peace:

30 melody song [link] dedication the house to David: to exalt
you YHWH/Yahweh for to draw (up/out) me and not [link]
to rejoice enemy my to me: **2** YHWH/Yahweh God my to cry
to(wards) you [seq] to heal me: **3** YHWH/Yahweh to ascend from
[link] Sheol soul my to live me from to go down from to go down
I pit: **(Sheol h7585)** **4** to sing to YHWH/Yahweh pious his and
to praise to memorial holiness his: **5** for moment separate in
anger his life in acceptance his in evening to lodge weeping
and to morning cry: **6** and I to say in prosperity my not [link] to
shake to forever: **7** YHWH/Yahweh in acceptance your to stand
to mountain my strength to hide face your to be to dismay: **8**
to(wards) you YHWH/Yahweh to call and to(wards) [link] Lord be
gracious: **9** what? [link] (unjust) gain in blood my in to go down I
to(wards) [link] pit? to praise you dust? to tell truth your: **10** to
hear [link] YHWH/Yahweh and be gracious me YHWH/Yahweh to
be [link] to help to me: **11** to overturn mourning my to dance
to me to open sackcloth my [seq] to gird me joy: **12** because
separate to sing you glory and not to silence YHWH/Yahweh
God my to forever to praise you:

31 to to conduct melody to David: in you YHWH/Yahweh
to seek refuge not [link] be ashamed to forever in
righteousness your to escape me: **2** to stretch to(wards) me
separate ear your haste to deliver me to be to me separate to
rock [link] security to house fortress to to save me: **3** for [link]
crag my and fortress my you(m. s.) and because name your to
lead me and to guide me: **4** to come out me from net this to
hide to me for [link] you(m. s.) security my: **5** in hand your to
reckon spirit my to ransom [obj] me YHWH/Yahweh god truth:
6 to hate the to keep vanity [link] vanity and I to(wards) [link]
YHWH/Yahweh to trust: **7** to rejoice and to rejoice in kindness
your which to see [obj] [link] affliction my to know in distress soul
my: **8** and not to shut me in hand [link] enemy to stand in broad
foot my: **9** be gracious me YHWH/Yahweh for to constrain [link]
to me to waste in vexation eye my soul my and belly my: **10** for
to end in sorrow life my and year my in sighing to stumble in
iniquity my strength my and bone my to waste: **11** from all [link]
to vex me to be reproach and to neighboring my separate much
and dread to to know my to see me in outside to wander from
me: **12** to forget like to die from heart to be like article/utensil to
perish: **13** for to hear separate slander many terror from around
in to found they unitedness upon me to to take soul my to plan:
14 and I separate upon you to trust YHWH/Yahweh to say God
my you(m. s.): **15** in hand your time my to deliver me from
hand [link] enemy my and from to pursue me: **16** to light parag
face your upon [link] servant/slave your to save me in kindness
your: **17** YHWH/Yahweh not [link] be ashamed for to call you be
ashamed wicked to silence to Sheol: **(Sheol h7585)** **18** be dumb lip
deception the to speak upon [link] righteous arrogant in pride and
contempt: **19** what? many [link] goodness your which [link] to
treasure to afraid your to work to to seek refuge in you before
son man: **20** to hide them separate in secrecy face your from
conspiracy man to treasure them in booth from strife tongue:
21 to bless YHWH/Yahweh for to wonder kindness his to me
in city siege: **22** and I separate to say in to hurry I to cut off
from before eye your surely to hear voice supplication my in

to cry I to(wards) you: **23** to love [obj] [link] YHWH/Yahweh all
[link] pious his faithful to watch YHWH/Yahweh and to complete
upon [link] remainder to make pride: **24** to strengthen and to
strengthen heart your all [link] the to wait to YHWH/Yahweh:

32 to David Maschil blessed to lift [link] transgression to
cover sin: **2** blessed man not to devise YHWH/Yahweh
to him iniquity and nothing in spirit his deceit: **3** for [link] be
quiet to become old bone my in roaring my all [link] the day:
4 for separate by day and night to honor upon me hand your
to overturn juicy bit my in drought summer (Selah) **5** sin my
to know you and iniquity my not [link] to cover to say to praise
upon transgression my to YHWH/Yahweh and you(m. s.) to lift
iniquity sin my (Selah) **6** upon [link] this to pray all [link] pious
separate to(wards) you to time to find except to flood water many
to(wards) him not to touch: **7** you(m. s.) separate secrecy to me
from distress to watch me song deliverance to turn me (Selah) **8**
be prudent you separate and to show you in way [link] this to
go to advise upon you eye my: **9** not [link] to be separate like
horse like mule nothing to understand in bridle [link] and bridle
ornament his to to hold in not to present to(wards) you: **10** many
pain to wicked and the to trust in YHWH/Yahweh kindness to
turn him: **11** to rejoice in YHWH/Yahweh and to rejoice righteous
and to sing all [link] upright [link] heart:

33 to sing righteous in YHWH/Yahweh to upright lovely praise:
2 to praise to YHWH/Yahweh in lyre in harp ten to sing [link]
to him: **3** to sing [link] to him song new be good to play in shout:
4 for [link] upright word [link] YHWH/Yahweh and all [link] deed
his in faithfulness: **5** to love righteousness and justice kindness
YHWH/Yahweh to fill the land: **6** in word YHWH/Yahweh heaven
to make and in spirit lip his all [link] army their: **7** to gather like
heap water the sea to give in treasure abyss: **8** to fear from
YHWH/Yahweh all [link] the land from him to dread all [link] to
dwell world: **9** for he/she/it to say [seq] to be he/she/it [link] to
command [seq] to stand: **10** YHWH/Yahweh to break counsel
[link] nation to forbid plot people: **11** counsel YHWH/Yahweh
to forever to stand plot heart his to generation and generation:
12 blessed the nation which [link] YHWH/Yahweh God his the
people separate to choose to inheritance to him: **13** from heaven
to look YHWH/Yahweh to see [obj] [link] all [link] son the man:
14 from foundation [link] to dwell his to gaze to(wards) all [link]
to dwell the land: **15** the to form unitedness heart their the to
understand to(wards) [link] all [link] deed their: **16** nothing [link]
the king to save in abundance [link] strength mighty not [link] to
deliver in abundance [link] strength: **17** deception the horse to
deliverance and in abundance strength his not to escape: **18**
behold eye YHWH/Yahweh to(wards) [link] afraid his to to wait to
kindness his: **19** to to deliver from death soul their and to to live
them in famine: **20** soul our to wait to YHWH/Yahweh helper our
and shield our he/she/it: **21** for [link] in him to rejoice heart our
for in name holiness his to trust: **22** to be [link] kindness your
YHWH/Yahweh upon us like as which to wait to you:

34 to David in to change he [obj] [link] taste his to face
Abimelech [seq] to drive out him [seq] to go: to bless [obj]
[link] YHWH/Yahweh in all [link] time continuity praise his in lip
my: **2** in YHWH/Yahweh to boast soul my to hear poor and to
rejoice: **3** to magnify to YHWH/Yahweh with me and to exalt
name his together: **4** to seek [obj] [link] YHWH/Yahweh [seq]
to answer me and from all [link] fear my to deliver me: **5** to
look to(wards) him [seq] to shine and face their not [link] be
ashamed: **6** this afflicted to call and YHWH/Yahweh to hear and
from all [link] distress his to save him: **7** to camp messenger
[link] YHWH/Yahweh around to afraid his [seq] to rescue them: **8**
to taste and to see for [link] pleasant YHWH/Yahweh blessed
the strong man to seek refuge [link] in him: **9** to fear [obj] [link]
YHWH/Yahweh holy his for [link] nothing need to afraid his: **10**
young lion be poor and be hungry and to seek YHWH/Yahweh
not [link] to lack all [link] good: **11** to go [link] son to hear [link] to
me fear YHWH/Yahweh to learn you: **12** who? [link] the man the
delighting life to love day to to see good: **13** to watch tongue
your from bad and lip your from to speak deceit: **14** to turn aside
from evil and to make [link] good to seek peace and to pursue
him: **15** eye YHWH/Yahweh to(wards) [link] righteous and ear his
to(wards) [link] cry their: **16** face YHWH/Yahweh in to make bad
to to cut from land memorial their: **17** to cry and YHWH/Yahweh
to hear and from all [link] distress their to deliver them: **18** near
YHWH/Yahweh to to break [link] heart and [obj] [link] contrite
[link] spirit to save: **19** many distress righteous and from all
their to deliver him YHWH/Yahweh: **20** to keep all [link] bone
his one from them not to break: **21** to die wicked distress and
to hate righteous be guilty: **22** to ransom YHWH/Yahweh soul
servant/slave his and not be guilty all [link] the to seek refuge in
him:

35 to David separate to contend parag YHWH/Yahweh with
[link] opponent my to fight with [link] to fight me: **2** to
strengthen shield and shield and to arise parag in help my:
3 and to empty spear and to shut to to encounter to pursue
me to say to soul my salvation your I: **4** be ashamed and be
humiliated to seek soul my to turn back and be ashamed to
devise distress my: **5** to be like chaff to face [link] spirit and
messenger YHWH/Yahweh to thrust: **6** to be [link] way their
darkness and smoothness and messenger YHWH/Yahweh to
pursue them: **7** for [link] for nothing to hide [link] to me pit
net their for nothing to search to soul my: **8** to come (in) him
devastation not [link] to know and net his which [link] to hide
to capture him in devastation to fall [link] in her: **9** and soul
my to rejoice in YHWH/Yahweh to rejoice in salvation his: **10**
all bone my separate to say YHWH/Yahweh who? like you to
deliver afflicted from strong from him and afflicted and needy
from to plunder him: **11** to arise parag witness violence which not
[link] to know to ask me: **12** to complete me distress underneath
welfare bereavement to soul my: **13** and I separate in be weak
they clothing my sackcloth to afflict in fast soul my and prayer
my upon [link] bosom my to return: **14** like neighbor [link] like
brother to me to go like mourning [link] mother be dark to bow:
15 and in stumbling my to rejoice and to gather to gather upon
me smitten and not to know to tear and not [link] to silence: **16** in
profane mocking bun to grind upon me tooth their: **17** Lord like
what? to see to return parag soul my from ravage their from
young lion only my: **18** to praise you in assembly many in people

mighty to boast you: **19** not [link] to rejoice [link] to me enemy my
deception to hate me for nothing to wink [link] eye: **20** for not
peace to speak and upon restful [link] land word deceit to devise
parag: **21** [seq] to enlarge upon me lip their to say Aha! separate
Aha! to see eye our: **22** to see YHWH/Yahweh not [link] be quiet
Lord not [link] to remove from me: **23** to rouse parag and to
awake parag to justice my God my and Lord to strife my: **24** to
judge me like righteousness your YHWH/Yahweh God my and
not [link] to rejoice [link] to me: **25** not [link] to say in heart their
Aha! soul our not [link] to say to swallow up him: **26** be ashamed
and be ashamed separate together glad distress my to clothe
[link] shame and shame the to magnify upon me: **27** to sing and
to rejoice delighting righteousness my and to say continuity to
magnify YHWH/Yahweh the delighting peace servant/slave his:
28 and tongue my to mutter righteousness your all [link] the day
praise your:

36 to to conduct separate to servant/slave [link] YHWH/Yahweh
to David: utterance [link] transgression to wicked in entrails
heart my nothing [link] dread God to before eye his: **2** for [link] to
smooth to(wards) him in eye his to to find iniquity his to to hate:
3 word [link] lip his evil and deceit to cease to be prudent to be
good: **4** evil separate to devise upon [link] bed his to stand upon
[link] way not [link] pleasant evil not to reject: **5** YHWH/Yahweh
in the heaven kindness your faithfulness your till [link] cloud: **6**
righteousness your separate like mountain [link] god justice your
abyss many man [link] and animal to save YHWH/Yahweh: **7**
what? [link] precious kindness your God and son man in shadow
wing your to seek refuge parag: **8** to quench parag from ashes
house your and torrent delicacy your to water them: **9** for [link]
with you fountain life in light your to see [link] light: **10** to draw
kindness your to to know you and righteousness your to upright
[link] heart: **11** not [link] to come (in) me foot pride and hand [link]
wicked not [link] to wander me: **12** there to fall to work evil to
thrust and not [link] be able to arise:

37 to David separate not [link] to burn in be evil not [link]
be jealous in to make injustice: **2** for like grass haste
to languish and like green grass to wither parag: **3** to trust
in YHWH/Yahweh and to make [link] good to dwell [link] land
and to accompany faithfulness: **4** and to delight upon [link]
YHWH/Yahweh and to give [link] to you petition heart your: **5** to
roll upon [link] YHWH/Yahweh way your and to trust upon him
and he/she/it to make: **6** [seq] to come out like light righteousness
your and justice your like midday: **7** to silence separate to
YHWH/Yahweh and to twist to him not [link] to burn in to prosper
way his in man to make plot: **8** to slacken from anger and to
leave rage not [link] to burn surely [link] to be evil: **9** for [link] be
evil to cut parag and to await YHWH/Yahweh they(masc.) to
possess [link] land: **10** and still little and nothing wicked [seq]
to understand upon [link] standing place his and nothing he:
11 and poor to possess [link] land [seq] to delight upon [link]
abundance peace: **12** to plan wicked to righteous and to grind
upon him tooth his: **13** Lord to laugh [link] to him for [link] to
see for [link] to come (in) day his: **14** sword separate to open
wicked [seq] to tread bow their to to fall afflicted and needy to to
slaughter upright [link] way: **15** sword their to come (in) in heart
their and bow their to break: **16** pleasant [link] little to righteous
from crowd wicked many: **17** for arm wicked to break and to
support righteous YHWH/Yahweh: **18** to know YHWH/Yahweh
day unblemished and inheritance their to forever to be: **19** not
[link] be ashamed in time evil and in day famine to satisfy: **20**
for wicked separate to perish and enemy YHWH/Yahweh like
precious pasture to end in smoke to end: **21** to borrow wicked
and not to complete and righteous be gracious and to give: **22**
for to bless his to possess land and to lighten his to cut: **23**
from YHWH/Yahweh step [link] strong man to establish and way
his to delight in: **24** for [link] to fall not [link] to cast for [link]
YHWH/Yahweh to support hand his: **25** youth separate to be
also [link] be old and not [link] to see righteous to leave and seed
his to seek [link] food: **26** all [link] the day be gracious and to
borrow and seed his to blessing: **27** to turn aside from evil and to
make [link] good and to dwell to forever: **28** for YHWH/Yahweh
separate to love justice and not [link] to leave [obj] [link] pious
his to forever to keep and seed wicked to cut: **29** righteous to
possess [link] land and to dwell to perpetuity upon her: **30** lip
[link] righteous to mutter wisdom and tongue his to speak justice:
31 instruction God his in heart his not to slip step his: **32** to watch
wicked to righteous and to seek to to die him: **33** YHWH/Yahweh
not [link] to leave him in hand his and not be wicked him in to
judge he: **34** to await to(wards) [link] YHWH/Yahweh separate
and to keep way his and to exalt you to to possess land in to cut
wicked to see: **35** to see wicked ruthless and to uncover like
born fresh: **36** [seq] to pass and behold nothing he [seq] to seek
him and not to find: **37** to keep [link] complete and to see upright
for [link] end to man peace: **38** and to transgress to destroy
together end wicked to cut: **39** and deliverance righteous from
YHWH/Yahweh security their in time distress: **40** [seq] to help
them YHWH/Yahweh [seq] to escape them to escape them from
wicked and to save them for [link] to seek refuge in him:

38 melody to David to to remember: YHWH/Yahweh not [link]
in wrath your to rebuke me and in rage your to discipline
me: **2** for [link] arrow your to descend in me [seq] to descend
upon me hand your: **3** nothing [link] soundness in flesh my from
face indignation your nothing [link] peace in bone my from face
sin my: **4** for iniquity my to pass head my like burden heavy to
honor from me: **5** to stink to rot wound my from face folly my: **6**
to twist to bow till [link] much all [link] the day be dark to go: **7** for
[link] loin my to fill to roast and nothing soundness in flesh my:
8 be numb and to crush till [link] much to roar from groaning
heart my: **9** Lord before you all [link] desire my and sighing my
from you not [link] to hide: **10** heart my to trade to leave me
strength my and light [link] eye my also [link] they(masc.) nothing
with me: **11** to love me separate and neighbor my from before
plague my to stand and near my from distant to stand: **12** [seq]
to snare separate to seek soul my and to seek distress my to
speak desire and deceit all [link] the day to mutter: **13** and I
like deaf not to hear and like mute not to open [link] lip his: **14**
[seq] to be like man which not [link] to hear and nothing in lip his
argument: **15** for [link] to you YHWH/Yahweh to wait you(m. s.)
to answer Lord God my: **16** for [link] to say lest [link] to rejoice

[link] to me in to shake foot my upon me to magnify: **17** for [link] I to stumbling to establish and pain my before me continuity: **18** for [link] iniquity my to tell be anxious from sin my: **19** and enemy my alive be vast and to multiply to hate me deception: **20** and to complete distress underneath welfare to oppose me underneath to pursue I to pursue I pleasant: **21** not [link] to leave me YHWH/Yahweh God my not [link] to remove from me: **22** to hasten parag to help my Lord deliverance my:

39 to to conduct to Jeduthun to Jeduthun melody to David: to say to keep way my from to sin in tongue my to keep to lip my muzzle in still wicked to before me: **2** be dumb silence be silent from good and pain my to trouble: **3** to warm [link] heart my separate in entrails my in meditation my to burn [link] fire to speak in tongue my: **4** to know me YHWH/Yahweh separate end my and measure day my what? [link] he/she/it to know what? [link] rejected/fleeting I: **5** behold handbreadth separate to give day my and lifetime/world my like nothing before you surely all [link] vanity all [link] man to stand (Selah) **6** surely [link] in image separate to go [link] man surely [link] vanity to roar parag to heap and not [link] to know who? [link] to gather them: **7** and now what? [link] to await Lord hope my to you he/she/it: **8** from all [link] transgression my to deliver me reproach foolish not [link] to set me: **9** be dumb not to open [link] lip my for you(m. s.) to make: **10** to turn aside from upon me plague your from strife hand your I to end: **11** in argument upon [link] iniquity separate to discipline man [seq] to liquefy like moth to desire his surely vanity all [link] man (Selah) **12** to hear parag [link] prayer my separate YHWH/Yahweh and cry my separate to listen parag to(wards) [link] tears my not [link] be quiet for sojourner I with you sojourner like all [link] father my: **13** to gaze from me and be cheerful in before to go and nothing I:

40 to to conduct to David melody: to await to await YHWH/Yahweh [seq] to stretch to(wards) me [seq] to hear cry my: **2** [seq] to ascend me separate from pit roar from mud the mire [seq] to arise upon [link] crag foot my to establish step my: **3** [seq] to give in lip my separate song new praise to God our to see many and to fear and to trust in YHWH/Yahweh: **4** blessed the strong man which [link] to set YHWH/Yahweh confidence his and not [link] to turn to(wards) [link] proud and to swerve lie: **5** many to make separate you(m. s.) separate YHWH/Yahweh God my to wonder your and plot your to(wards) us nothing separate to arrange to(wards) you to tell and to speak be vast from to recount: **6** sacrifice and offering separate not [link] to delight in ear to dig to me burnt offering and sin not to ask: **7** then to say behold [link] to come (in) in scroll [link] book to write upon me: **8** to to make [link] acceptance your God my to delight in and instruction your in midst belly my: **9** to bear tidings righteousness separate in assembly many behold lip my not to restrain YHWH/Yahweh you(m. s.) to know: **10** righteousness your not [link] to cover separate in midst heart my faithfulness your and deliverance your to say not [link] to hide kindness your and truth your to assembly many: **11** you(m. s.) YHWH/Yahweh not [link] to restrain compassion your from me kindness your and truth your continuity to watch me: **12** for to surround [link] upon me separate distress till [link] nothing number to overtake me iniquity my and not [link] be able to to see be vast from hair head my and heart my to leave me: **13** to accept YHWH/Yahweh to to deliver me YHWH/Yahweh to help my to hasten parag: **14** be ashamed and be ashamed separate together to seek soul my to to snatch her to turn back and be humiliated delighting distress my: **15** be desolate upon [link] consequence shame their the to say to me Aha! separate Aha!: **16** to rejoice and to rejoice separate in you all [link] to seek you to say continuity to magnify YHWH/Yahweh to love deliverance your: **17** and I separate afflicted and needy Lord to devise to me help my and to escape me you(m. s.) God my not [link] to delay:

41 to to conduct melody to David: blessed be prudent to(wards) [link] poor in day distress to escape him YHWH/Yahweh: **2** YHWH/Yahweh separate to keep him and to live him to bless [seq] to bless in land and not [link] to give him in soul enemy his: **3** YHWH/Yahweh to support him upon [link] bed illness all [link] bed his to overturn in sickness his: **4** I [link] to say YHWH/Yahweh be gracious me to heal parag soul my for [link] to sin to you: **5** enemy my to say evil to me how to die [seq] to perish name his: **6** and if [link] to come (in) to to see separate vanity to speak heart his to gather [link] evil to him to come out to outside to speak: **7** unitedness upon me to whisper all [link] to hate me upon me separate to devise distress to me: **8** word [link] Belial to pour in him and which to lie down not [link] to add to to arise: **9** also [link] man peace my separate which [link] to trust in him to eat food my to magnify upon me heel: **10** and you(m. s.) YHWH/Yahweh be gracious me and to arise me and to complete to them: **11** in this to know for [link] to delight in in me for not [link] to shout enemy my upon me: **12** and I in integrity my to grasp in me [seq] to stand me to face your to forever: **13** to bless YHWH/Yahweh separate God Israel from the forever and till the forever amen separate and amen:

42 to to conduct Maschil to son [link] Korah: like deer to long for upon [link] channel [link] water so soul my to long for to(wards) you God: **2** to thirst soul my separate to God to god alive how to come (in) and to see face God: **3** to be [link] to me tears my food by day and night in to say to(wards) me all [link] the day where? God your: **4** these to remember separate and to pour upon me separate soul my for to pass separate in throng to go slowly them till [link] house God in voice [link] cry and thanksgiving crowd to celebrate: **5** what? [link] to bow separate soul my [seq] to roar upon me to wait to God for [link] still to praise him salvation face his: **6** God my upon me soul my to bow upon [link] so to remember you from land Jordan and Hermon from mountain Mizar: **7** abyss [link] to(wards) [link] abyss to call to voice water your all [link] wave your and heap your upon me to pass: **8** by day separate to command YHWH/Yahweh separate kindness his and in night song his song his with me prayer to god life my: **9** to say separate to god crag my to what? to forget me to what? [link] be dark to go in oppression enemy: **10** in shattering separate in bone my to taunt me to vex me in to say they to(wards) me all [link] the day where? God your: **11** what? [link] to bow separate soul my and what? [link] to roar

upon me to wait to God for [link] still to praise him salvation face
my and God my:

43 to judge me God separate and to contend parag strife
my from nation not [link] pious from man [link] deceit and
injustice to escape me: **2** for [link] you(m. s.) separate God
security my to what? to reject me to what? [link] be dark to go
in oppression enemy: **3** to send [link] light your and truth your
they(masc.) to lead me to come (in) me to(wards) [link] mountain
[link] holiness your and to(wards) [link] tabernacle your: **4** and to
come (in) separate to(wards) [link] altar God to(wards) [link] god
joy rejoicing my and to praise you in lyre God God my: **5** what?
[link] to bow separate soul my and what? [link] to roar upon me
to wait to God for [link] still to praise him salvation face my and
God my:

44 to to conduct to son [link] Korah Maschil: God separate
in ear our to hear father our to recount [link] to us work to
work in day their in day front: **2** you(m. s.) separate hand your
nation to possess [seq] to plant them be evil people [seq] to send
them: **3** for not in sword their to possess land and arm their not
[link] to save to them for [link] right your and arm your and light
face your for to accept them: **4** you(m. s.) [link] he/she/it king my
God to command salvation Jacob: **5** in you enemy our to gore in
name your to trample to arise us: **6** for not in bow my to trust and
sword my not to save me: **7** for to save us from enemy our and
to hate us be ashamed: **8** in God to boast all [link] the day and
name your separate to forever to praise (Selah) **9** also [link] to
reject [seq] be humiliated us and not [link] to come out in army
our: **10** to return us back from [link] enemy and to hate us to
plunder to them: **11** to give us like flock food and in nation to
scatter us: **12** to sell [link] people your in not [link] substance
and not [link] to multiply in price their: **13** to set us reproach to
neighboring our derision and derision to around us: **14** to set us
proverb in nation shaking [link] head not [link] people: **15** all [link]
the day shame my before me and shame face my to cover me:
16 from voice to taunt and to blaspheme from face enemy and to
avenge: **17** all [link] this to come (in) us and not to forget you and
not [link] to deal in covenant your: **18** not [link] to turn back heart
our [seq] to stretch step our from way your: **19** for to crush us in
standing place jackal [seq] to cover upon us in shadow: **20** if
[link] to forget name God our [seq] to spread palm our to god be
a stranger: **21** ? not God to search [link] this for [link] he/she/it
to know secret heart: **22** for [link] upon you to kill all [link] the
day to devise like flock slaughtered: **23** to rouse parag separate
to what? to sleep separate Lord to awake parag not [link] to
reject to perpetuity: **24** to what? [link] face your to hide to forget
affliction our and oppression our: **25** for to sink to dust soul our
to cleave to land belly our: **26** to arise parag help to us and to
ransom us because kindness your:

45 to to conduct upon [link] lily to son [link] Korah Maschil
song love: to overflow heart my separate word pleasant to
say I deed my to king tongue my stylus separate secretary quick:
2 be beautiful from son man to pour favor in lip your upon [link]
so to bless you God to forever: **3** to gird [link] sword your upon
[link] thigh mighty splendor your and glory your: **4** and glory
your separate to prosper to ride upon [link] word [link] truth and
gentleness [link] righteousness and to show you to fear right
your: **5** arrow your to sharpen people underneath you to fall in
heart enemy the king: **6** throne your God forever and perpetuity
tribe plain tribe royalty your: **7** to love righteousness [seq] to hate
wickedness upon [link] so separate to anoint you God God your
oil rejoicing from companion your: **8** myrrh [link] and aloe cassia
all [link] garment your from [link] temple tooth string to rejoice
you: **9** daughter king in precious your to stand queen to right
your in gold Ophir: **10** to hear [link] daughter and to see and
to stretch ear your and to forget people your and house father
your: **11** and to desire the king beauty your for [link] he/she/it
lord your and to bow [link] to him: **12** and daughter [link] Tyre
separate in offering face your to beg rich people: **13** all [link]
glorious daughter [link] king within from filigree gold clothing her:
14 to embroidery to conduct to king virgin behind her companion
her to come (in) to you: **15** to conduct in joy and rejoicing to
come (in) in temple king: **16** underneath father your to be son
your to set them to ruler in all [link] the land: **17** to remember
name your in all [link] generation and generation upon [link] so
people to praise you to forever and perpetuity:

46 to to conduct to son [link] Korah upon [link] Alamoth song:
God to us refuge and strength help in distress to find
much: **2** upon [link] so not [link] to fear in to change land and in
to shake mountain in heart sea: **3** to roar to trouble water his to
shake [link] mountain in pride his (Selah) **4** river stream his to
rejoice city [link] God holy tabernacle Highest: **5** God in entrails
her not [link] to shake to help her God to to turn morning: **6** to
roar nation to shake kingdom to give in voice his to melt land: **7**
YHWH/Yahweh Hosts with us high refuge [link] to us God Jacob
(Selah) **8** to go [link] to see deed YHWH/Yahweh which [link] to
set horror in land: **9** to cease battle till [link] end the land bow to
break [seq] to cut spear cart to burn in fire: **10** to slacken and
to know for [link] I God to exalt in nation to exalt in land: **11**
YHWH/Yahweh Hosts with us high refuge [link] to us God Jacob
(Selah)

47 to to conduct separate to son [link] Korah melody: all [link]
the people to blow [link] palm to shout to God in voice
cry: **2** for [link] YHWH/Yahweh Highest to fear king great upon
[link] all [link] the land: **3** to speak people underneath us and
people underneath foot our: **4** to choose [link] to us [obj] [link]
inheritance our [obj] pride Jacob which [link] to love (Selah) **5** to
ascend God in shout YHWH/Yahweh in voice trumpet: **6** to sing
God to sing to sing to king our to sing: **7** for king all [link] the
land God to sing Maschil: **8** to reign God upon [link] nation God
to dwell separate upon [link] throne holiness his: **9** noble people
separate to gather people God Abraham for to God shield [link]
land much to ascend:

48 song melody to son [link] Korah: great YHWH/Yahweh
and to boast much in city God our mountain [link] holiness
his: **2** beautiful elevation rejoicing all [link] the land mountain
[link] Zion flank north town king many: **3** God in citadel her to
know to high refuge: **4** for [link] behold the king to appoint to

pass together: **5** they(masc.) to see so to astounded to dismay
to hurry: **6** trembling to grasp them there agony like to beget:
7 in spirit east to break fleet Tarshish: **8** like as which to hear
separate so to see in city [link] YHWH/Yahweh Hosts in city God
our God to establish her till [link] forever (Selah) **9** to resemble
God kindness your in entrails temple your: **10** like name your
God so praise your upon [link] boundary [link] land righteousness
to fill right your: **11** to rejoice separate mountain [link] Zion to
rejoice daughter Judah because justice your: **12** to turn Zion
and to surround her to recount tower her: **13** to set heart your
separate to bulwark her to go through citadel her because to
recount to generation last: **14** for this separate God God our
forever and perpetuity he/she/it to lead us upon [link] to die:

49 to to conduct separate to son [link] Korah melody: to hear
[link] this all [link] the people to listen all [link] to dwell
lifetime/world: **2** also [link] son man also [link] son [link] man
unitedness rich and needy: **3** lip my to speak wisdom and
meditation heart my understanding: **4** to stretch to proverb ear
my to open in lyre riddle my: **5** to what? to fear in day evil iniquity
heel my to turn me: **6** the to trust upon [link] strength their and in
abundance riches their to boast: **7** brother not [link] to ransom
to ransom man not [link] to give to God ransom his: **8** and be
precious redemption soul their [seq] to cease to forever: **9** and
to live [link] still to perpetuity not to see the pit: **10** for to see
separate wise to die unitedness fool and stupid to perish [seq]
to leave to another strength their: **11** entrails their house their
separate to forever tabernacle their to generation and generation
to call in name their upon land: **12** and man in preciousness not
[link] to lodge to liken like animal to cease: **13** this way their loin
to them and behind them separate in lip their to accept (Selah)
14 like flock separate to Sheol to appoint death to pasture them
[seq] to rule in them upright separate to morning and image their
and rock their to to become old Sheol from elevation to him:
(Sheol h7585) **15** surely [link] God to ransom soul my from hand
[link] Sheol for to take me (Selah) **(Sheol h7585)** **16** not [link] to
fear for [link] to enrich man for [link] to multiply glory house his:
17 for not in death his to take the all not [link] to go down behind
him glory his: **18** for [link] soul his in life his to bless and to praise
you for [link] be good to you: **19** to come (in) till [link] generation
father his till [link] perpetuity not to see [link] light: **20** man in
preciousness and not to understand to liken like animal to cease:

50 melody to Asaph god separate God YHWH/Yahweh to
speak [seq] to call [link] land from east [link] sun till [link]
entrance his: **2** from Zion perfection [link] beauty God to shine: **3**
to come (in) God our and not [link] be quiet fire [link] to face his
to eat and around him to storm much: **4** to call to(wards) [link]
the heaven from height and to(wards) [link] the land to to judge
people his: **5** to gather [link] to me pious my to cut covenant my
upon [link] sacrifice: **6** [seq] to tell heaven righteousness his for
[link] God separate to judge he/she/it (Selah) **7** to hear parag
people my separate and to speak Israel and to testify in you God
God your I: **8** not upon [link] sacrifice your to rebuke you and
burnt offering your to before me continuity: **9** not [link] to take
from house your bullock from fold your goat: **10** for [link] to me all
[link] living thing [link] wood animal in mountain [link] thousand:
11 to know all [link] bird mountain and creature field with me me:
12 if [link] be hungry not [link] to say to you for [link] to me world
and fullness her: **13** ? to eat flesh mighty and blood goat to drink:
14 to sacrifice to God thanksgiving and to complete to Highest
vow your: **15** and to call me in day distress to rescue you and to
honor me: **16** and to wicked separate to say God what? [link] to
you to to recount statute my [seq] to lift covenant my upon [link]
lip your: **17** and you(m. s.) to hate discipline [seq] to throw word
my behind you: **18** if [link] to see thief [seq] to accept with him
and with to commit adultery portion your: **19** lip your to send in
distress and tongue your to join deceit: **20** to dwell in brother
your to speak in son [link] mother your to give [link] slander: **21**
these to make separate and be quiet to resemble to be [link]
to be like you to rebuke you and to arrange to eye your: **22** to
understand [link] please this to forget god lest [link] to tear and
nothing to deliver: **23** to sacrifice thanksgiving to honor me and
to set way to see him in salvation God:

51 to to conduct melody to David: in to come (in) [link]
to(wards) him Nathan the prophet like as which [link]
to come (in) to(wards) [link] Bath-sheba [link] Bath-sheba: be
gracious me God like kindness your like abundance compassion
your to wipe transgression my: **2** to multiply to multiply to wash
me from iniquity my and from sin my be pure me: **3** for [link]
transgression my I to know and sin my before me continuity: **4**
to you to alone you separate to sin and the bad in eye your to
make because to justify in to speak you to clean in to judge you:
5 if! [link] in iniquity to twist and in sin to conceive me mother
my: **6** if! [link] truth to delight in in inner parts and in to close
wisdom to know me: **7** to sin me in hyssop and be pure to wash
me and from snow to whiten: **8** to hear me rejoicing and joy to
rejoice bone to crush: **9** to hide face your from sin my and all
[link] iniquity my to wipe: **10** heart clean to create [link] to me
God and spirit to establish to renew in entrails my: **11** not [link] to
throw me from to face your and spirit holiness your not [link]
to take from me: **12** to return parag to me rejoicing salvation
your and spirit noble to support me: **13** to learn to transgress
way your and sinner to(wards) you to return: **14** to deliver me
from blood separate God God deliverance my to sing tongue my
righteousness your: **15** Lord lip my to open and lip my to tell
praise your: **16** for separate not [link] to delight in sacrifice and to
give burnt offering not to accept: **17** sacrifice God spirit to break
heart [link] to break and to crush God not to despise: **18** be good
parag in acceptance your [obj] [link] Zion to build wall Jerusalem:
19 then to delight in sacrifice [link] righteousness burnt offering
and entire then to ascend upon [link] altar your bullock:

52 to to conduct Maschil to David: in to come (in) separate
Doeg the Edomite [seq] to tell to Saul [seq] to say to him
to come (in) David to(wards) [link] house Ahimelech: what? [link]
to boast in distress the mighty kindness god all [link] the day:
2 desire to devise tongue your like razor to sharpen to make
deceit: **3** to love evil from good deception separate from to speak
righteousness (Selah) **4** to love all [link] word [link] swallowing
tongue deceit: **5** also [link] god to tear you to perpetuity to snatch
up you and to pull you from tent [seq] to uproot you from land
alive (Selah) **6** and to see righteous and to fear and upon him to

laugh: **7** behold the strong man not to set God security his [seq] to trust in abundance riches his be strong in desire his: **8** and I separate like olive fresh in house God to trust in kindness [link] God forever and perpetuity: **9** to praise you to forever for to make and to await name your for [link] pleasant before pious your:

53 to to conduct upon [link] Mahalath Maschil to David: to say foolish in heart his nothing God to ruin and to abhor injustice nothing to make [link] good: **2** God from heaven to look upon [link] son man to to see? be be prudent to seek [obj] [link] God: **3** all his to turn together to corrupt nothing to make [link] good nothing also [link] one: **4** ? not to know to work evil to eat people my to eat food God not to call: **5** there separate to dread [link] dread not [link] to be dread for [link] God to scatter bone to camp you be ashamed for [link] God to reject them: **6** who? to give from Zion salvation Israel in to return God captivity people his to rejoice Jacob to rejoice Israel:

54 to to conduct in music Maschil to David: in to come (in) the Ziphite [seq] to say to Saul? not David to hide with us: God in name your to save me and in might your to judge me: **2** God to hear prayer my to listen parag to word [link] lip my: **3** for be a stranger separate to arise upon me and ruthless to seek soul my not to set God to before them (Selah) **4** behold God to help to me Lord in to support soul my: **5** to return to return the evil to enemy my in truth your to destroy them: **6** in voluntariness to sacrifice [link] to you to praise name your YHWH/Yahweh for [link] pleasant: **7** for from all [link] distress to deliver me and in enemy my to see eye my:

55 to to conduct in music Maschil to David: to listen parag God prayer my and not [link] to conceal from supplication my: **2** to listen parag to me and to answer me to roam in complaint my and to make noise: **3** from voice enemy from face pressure wicked for [link] to shake upon me evil and in anger to hate me: **4** heart my to twist in entrails my and terror death to fall upon me: **5** fear and trembling to come (in) in me [seq] to cover me shuddering: **6** [seq] to say who? [link] to give [link] to me wing like dove to fly and to dwell: **7** behold to remove to wander to lodge in wilderness (Selah) **8** to hasten escape to me from spirit to rush from tempest: **9** to swallow up Lord to divide tongue their for [link] to see violence and strife in city: **10** by day and night to turn her upon [link] wall her and evil and trouble in entrails her: **11** desire in entrails her and not [link] to remove from street/plaza her oppression and deceit: **12** for not [link] enemy to taunt me and to lift not [link] to hate me upon me to magnify and to hide from him: **13** and you(m. s.) man like valuation my tame my and to know my: **14** which together be sweet counsel in house God to go in throng: **15** desolation to deceive death separate upon them to go down Sheol alive for [link] bad in sojourning their in entrails their: **(Sheol h7585)** **16** I to(wards) [link] God to call and YHWH/Yahweh to save me: **17** evening and morning and midday to muse and to roar [seq] to hear voice my: **18** to ransom in peace soul my from battle [link] to me for [link] in many to be with me me: **19** to hear separate god separate and to afflict them and to dwell front (Selah) which nothing change to them and not to fear God: **20** to send hand his in peace his to profane/begin covenant his: **21** to smooth separate butter lip his and battle [link] heart his be tender word his from oil and they(masc.) drawn sword: **22** to throw upon [link] YHWH/Yahweh separate burden your and he/she/it to sustain you not [link] to give to forever to shake to righteous: **23** and you(m. s.) God separate to go down them separate to well pit man blood and deceit not [link] to divide day their and I to trust [link] in you:

56 to to conduct separate upon [link] Jonath-elem-rechokim Jonath-elem-rechokim Jonath-elem-rechokim to David Michtam in to grasp [obj] him Philistine in Gath: be gracious me God for [link] to crush me man all [link] the day to fight to oppress me: **2** to crush enemy my all [link] the day for [link] many to fight to me height: **3** day to fear I to(wards) you to trust: **4** in God to boast word his in God to trust not to fear what? [link] to make flesh to me: **5** all [link] the day word my to hurt upon me all [link] plot their to evil: **6** to quarrel separate to treasure to treasure they(masc.) heel my to keep like as which to await soul my: **7** upon [link] evil to escape [link] to them in anger people separate to go down God: **8** wandering my to recount you(m. s.) to set parag tears my in wineskin your? not in book your: **9** then to return enemy my back in day to call this [link] to know for [link] God to me: **10** in God to boast word in YHWH/Yahweh to boast word: **11** in God to trust not to fear what? [link] to make man to me: **12** upon me God vow your to complete thanksgiving to you: **13** for to deliver soul my from death? not foot my from falling to to go to face God in light the alive:

57 to to conduct Al-taschith [link] Al-taschith to David Michtam in to flee he from face [link] Saul in cave: be gracious me God separate be gracious me for in you to seek refuge soul my and in shadow [link] wing your to seek refuge till to pass desire: **2** to call to God Highest to god to cease upon me: **3** to send from heaven separate and to save me to taunt to crush me (Selah) to send God kindness his and truth his: **4** soul my separate in midst lion to lie down to kindle son [link] man tooth their spear and arrow and tongue their sword sharp: **5** to exalt parag upon [link] the heaven God upon all [link] the land glory your: **6** net separate to establish to beat my to bend soul my to dig to face my pit to fall in midst her (Selah) **7** to establish heart my God to establish heart my to sing and to sing: **8** to rouse parag glory my to rouse parag the harp and lyre to rouse dawn: **9** to praise you in people separate Lord to sing you not [link] people: **10** for [link] great till [link] heaven kindness your and till [link] cloud truth your: **11** to exalt parag upon [link] heaven God upon all [link] the land glory your:

58 to to conduct Al-taschith [link] Al-taschith to David Michtam: ? truly silence righteousness to speak parag uprightness to judge son man: **2** also [link] in heart injustice to work parag in land violence hand your to watch parag: **3** be a stranger wicked from womb to go astray from belly to speak lie: **4** rage [link] to them like likeness rage [link] serpent like [link] cobra deaf to shutter ear his: **5** which not [link] to hear to voice to whisper to unite spell be wise: **6** God to overthrow [link] tooth their in lip their tooth young lion to tear separate YHWH/Yahweh: **7** to flow

like [link] water to go [link] to them to tread arrow his arrow his like to circumcise: **8** like snail melting to go miscarriage woman not [link] to see sun: **9** in before to understand pot your bramble like [link] alive like [link] burning anger to storm him: **10** to rejoice righteous for [link] to see vengeance beat his to wash in blood the wicked: **11** and to say man surely [link] fruit to righteous surely be [link] God to judge in land:

59 to to conduct Al-taschith [link] Al-taschith to David Michtam in to send Saul [seq] to keep [obj] [link] the house to to die him: to deliver me from enemy my separate God my from to arise me to exalt me: **2** to deliver me from to work evil and from man blood to save me: **3** for behold to ambush to soul my to quarrel upon me strong not [link] transgression my and not [link] sin my YHWH/Yahweh: **4** without [link] iniquity to run parag and to establish to rouse parag to to encounter me and to see: **5** and you(m. s.) YHWH/Yahweh [link] God separate Hosts God Israel to awake parag to to reckon all [link] the nation not [link] be gracious all [link] to act treacherously evil (Selah) **6** to return to evening to roar like dog and to turn city: **7** behold separate to bubble parag in lip their sword in lip their for [link] who? to hear: **8** and you(m. s.) YHWH/Yahweh to laugh [link] to them to mock to all [link] nation: **9** strength his to(wards) you to keep for [link] God high refuge my: **10** God kindness his kindness my to meet me God to see me in enemy my: **11** not [link] to kill them separate lest [link] to forget people my to shake them in strength your and to go down them shield our Lord: **12** sin [link] lip their word [link] lip their and to capture in pride their and from oath and from lie to recount: **13** to end in rage to end and nothing they and to know for [link] God to rule in Jacob to end the land (Selah) **14** and to return to evening to roar like dog and to turn city: **15** they(masc.) to shake parag to shake parag to to eat if [link] not to satisfy [seq] to grumble: **16** and I separate to sing strength your and to sing to morning kindness your for [link] to be high refuge to me and refuge in day to distress [link] to me: **17** strength my to(wards) you to sing for [link] God high refuge my God kindness my:

60 to to conduct upon [link] lily testimony Michtam to David to to learn: in to struggle he separate [obj] Mesopotamia Mesopotamia and [obj] [link] Aram-zobah Aram-zobah [seq] to return Joab [seq] to smite [obj] [link] Edom in valley [link] salt two ten thousand: God to reject us to break through us be angry to return to us: **2** to shake land to split open her to heal parag breaking her for [link] to shake: **3** to see people your severe to water us wine reeling: **4** to give to afraid your ensign to to shine from face bow (Selah) **5** because to rescue parag beloved your to save parag right your and to answer us: and to answer me: **6** God separate to speak in holiness his to exult to divide Shechem and valley Succoth to measure: **7** to me Gilead separate and to me Manasseh and Ephraim security head my Judah to decree me: **8** Moab separate pot washing my upon [link] Edom to throw sandal my upon me Palestina to shout: **9** who? to conduct me city siege who? to lead me till [link] Edom: **10** ? not [link] you(m. s.) God to reject us and not [link] to come out God in army our: **11** to give parag [link] to us help from enemy and vanity deliverance man: **12** in God to make [link] strength and he/she/it to trample enemy our:

61 to to conduct separate upon [link] music to David: to hear parag God cry my to listen parag prayer my: **2** from end the land separate to(wards) you to call in to enfeeble heart my in rock [link] to exalt from me to lead me: **3** for [link] to be refuge to me tower [link] strength from face enemy: **4** to sojourn in tent your forever to seek refuge in secrecy wing your (Selah) **5** for [link] you(m. s.) God to hear to vow my to give possession afraid name your: **6** day upon [link] day [link] king to add year his like [link] generation and generation: **7** to dwell forever to face God kindness and truth to count to watch him: **8** so to sing name your to perpetuity to to complete me vow my day separate day:

62 to to conduct upon [link] Jeduthun melody to David: surely to(wards) [link] God silence soul my from him salvation my: **2** surely [link] he/she/it rock my and salvation my high refuge my not [link] to shake many: **3** till [link] where? separate to plot upon man to murder all your like wall to stretch wall the to thrust: **4** surely from elevation his separate to advise to to banish to accept lie in lip his to bless and in entrails their to lighten [link] (Selah) **5** surely to God to silence soul my for [link] from him hope my: **6** surely [link] he/she/it rock my and salvation my high refuge my not to shake: **7** upon [link] God salvation my and glory my rock [link] strength my refuge my in God: **8** to trust in him in all [link] time separate people to pour [link] to face his heart your God refuge [link] to us (Selah) **9** surely separate vanity son [link] man lie son man in balance to to ascend they(masc.) from vanity unitedness: **10** not [link] to trust in oppression and in robbery not [link] to become vain strength separate for [link] to bear fruit not [link] to set heart: **11** one separate to speak God two [link] this to hear for strength to God: **12** and to you [link] Lord kindness for [link] you(m. s.) to complete to man like deed his:

63 melody to David in to be he in wilderness Judah: God separate god my you(m. s.) to seek you to thirst to you separate soul my to pine to you flesh my in land [link] dryness and faint without [link] water: **2** so in holiness to see you to to see strength your and glory your: **3** for [link] pleasant kindness your from life lip my to praise you: **4** so to bless you in life my in name your to lift palm my: **5** like fat and ashes to satisfy soul my and lip triumphing to boast [link] lip my: **6** if [link] to remember you upon [link] bed my in watch to mutter [link] in you: **7** for [link] to be help to me and in shadow wing your to sing: **8** to cleave soul my behind you in me to grasp right your: **9** and they(masc.) to devastation to seek soul my to come (in) in lower the land: **10** to pour him upon [link] hand [link] sword portion fox to be: **11** and the king to rejoice in God to boast all [link] the to swear in him for to stop lip to speak [link] deception:

64 to to conduct melody to David: to hear [link] God voice my in complaint my from dread enemy to watch life my: **2** to hide me from counsel be evil from scheming to work evil: **3** which to sharpen like sword tongue their to tread arrow their word bitter: **4** to to shoot in hiding complete suddenly to shoot him and not to fear: **5** to strengthen [link] to them separate word

bad to recount to to hide snare to say who? to see [link] to them: **6** to search [link] injustice to finish plot to search and entrails man and heart deep: **7** [seq] to shoot them God arrow suddenly to be wound their: **8** [seq] to stumble him upon them tongue their to wander all [link] to see in them: **9** [seq] to fear all [link] man [seq] to tell work God and deed his be prudent: **10** to rejoice righteous in YHWH/Yahweh [seq] to seek refuge in him and to boast all [link] upright [link] heart:

65 to to conduct melody to David song: to you silence praise God in Zion and to you to complete [link] vow: **2** to hear prayer till you all [link] flesh to come (in): **3** word iniquity to prevail from me transgression our you(m. s.) to appease them: **4** blessed separate to choose and to present to dwell court your to satisfy in goodness house your holy temple your: **5** to fear separate in righteousness to answer us God salvation our confidence all [link] boundary [link] land and sea distant: **6** to establish mountain in strength his to gird in might: **7** to soothe separate roar sea roar heap their and crowd people: **8** [seq] to fear separate to dwell end from sign your exit [link] morning and evening to sing: **9** to reckon the land separate [seq] to overflow her many to enrich her stream God full water to establish grain their for [link] right to establish her: **10** furrow her to quench to descend furrow her in shower to melt her branch her to bless: **11** to crown year welfare your and track your to drip parag ashes: **12** to drip habitation wilderness and rejoicing hill to gird: **13** to clothe pasture separate the flock and valley to envelope [link] grain to shout also [link] to sing:

66 to to conduct song melody to shout to God all [link] the land: **2** to sing glory [link] name his to set glory praise his: **3** to say to God what? [link] to fear deed your in abundance strength your to deceive to you enemy your: **4** all [link] the land separate to bow to you and to sing [link] to you to sing name your (Selah) **5** to go and to see deed God to fear wantonness upon [link] son man: **6** to overturn sea separate to dry land in river to pass in foot there to rejoice [link] in him: **7** to rule in might his separate forever eye his in nation to watch the to rebel separate not [link] to exalt to exalt to them (Selah) **8** to bless people separate God our and to hear voice praise his: **9** the to set soul our in life and not [link] to give to yoke foot our: **10** for [link] to test us God to refine us like to refine [link] silver: **11** to come (in) us in net to set distress in loin our: **12** to ride man to head our to come (in) [link] in fire and in water [seq] to come out us to abundance: **13** to come (in) house your in burnt offering to complete to you vow my: **14** which [link] to open lip my [seq] to speak [link] lip my in distress [link] to me: **15** burnt offering fatling to ascend [link] to you with [link] incense ram to make cattle with [link] goat (Selah) **16** to go [link] to hear and to recount all [link] afraid God which to make to soul my: **17** to(wards) him lip my [link] to call and extolling underneath tongue my: **18** evil if [link] to see in heart my not to hear separate Lord: **19** surely to hear God to listen in voice prayer my: **20** to bless God which not [link] to turn aside prayer my and kindness his from with me:

67 to to conduct in music melody song: God be gracious us and to bless us to light face his with us (Selah) **2** to to know in land way your in all [link] nation salvation your: **3** to praise you people separate God to praise you people all their: **4** to rejoice and to sing people for [link] to judge people plain and people separate in land to lead them (Selah) **5** to praise you people separate God to praise you people all their: **6** land to give crops her to bless us God God our: **7** to bless us God and to fear [obj] him all [link] end [link] land:

68 to to conduct to David melody song: to arise God to scatter enemy his and to flee to hate him from face his: **2** like to drive smoke to drive like to melt wax from face [link] fire to perish wicked from face God: **3** and righteous to rejoice to rejoice to face God and to rejoice in joy: **4** to sing separate to God to sing name his to build to to ride in Arabah in YH-- name his and to exult to face his: **5** father orphan and judge widow God in habitation holiness his: **6** God separate to dwell only separate house to to come out prisoner in prosperity surely to rebel to dwell parched: **7** God in to come out you to face people your in to march you in wilderness (Selah) **8** land to shake separate also [link] heaven to drip/prophesy from face God this Sinai from face God God Israel: **9** rain voluntariness to sprinkle God inheritance your and be weary you(m. s.) to establish her: **10** community your to dwell [link] in her to establish in welfare your to afflicted God: **11** Lord to give [link] word the to bear tidings army many: **12** king Hosts to wander parag to wander parag and dwelling house to divide spoil: **13** if [link] to lie down parag between ash heep wing dove to cover in silver and pinion her in greenish gold: **14** in to spread Almighty king in her to snow in Zalmon: **15** mountain [link] God mountain [link] Bashan mountain peak mountain [link] Bashan: **16** to what? separate to watch with envy parag mountain peak the mountain to desire God to to dwell him also [link] YHWH/Yahweh to dwell to perpetuity: **17** chariot God thousand thousand thousands Lord in them Sinai in holiness: **18** to ascend to height separate to take captive captivity to take gift in man and also to rebel to to dwell separate YH-- God: **19** to bless Lord day separate day to lift [link] to us the god salvation our (Selah) **20** the god separate to us god to salvation and to YHWH/Yahweh Lord to death outgoing: **21** surely [link] God to wound head enemy his crown hair to go in guilt (offering) his: **22** to say Lord from Bashan to return to return from depth sea: **23** because separate to wound foot your in blood tongue dog your from enemy portion his: **24** to see walk your God walk god my king my in holiness: **25** to meet to sing behind to play in midst maiden to beat: **26** in assembly to bless God YHWH/Yahweh from fountain Israel: **27** there Benjamin separate little to rule them ruler Judah crowd their ruler Zebulun ruler Naphtali: **28** to command God your strength your be strong parag God this to work to us: **29** from temple your upon [link] Jerusalem to you to conduct king gift: **30** to rebuke living thing branch congregation mighty separate in calf people to stamp in piece [link] silver to scatter people battle to delight in: **31** to come ambassador from Egypt Cush to run hand his to God: **32** kingdom the land to sing to God to sing Lord (Selah) **33** to to ride in heaven heaven [link] front if! to give in voice his voice strength: **34** to give strength to God upon [link] Israel pride his and strength his in cloud: **35**

to fear God from sanctuary your god Israel he/she/it to give separate strength and power to people to bless God:

69 to to conduct upon [link] lily to David: to save me God for to come (in) water till [link] soul: **2** to sink separate in mire depth and nothing foothold to come (in) in deep [link] water and stream to overflow me: **3** be weary/toil in to call I to scorch throat my to end eye my to wait to God my: **4** to multiply separate from hair head my to hate me for nothing be vast to destroy me enemy my deception which not [link] to plunder then to return: **5** God you(m. s.) to know to folly my and guiltiness my from you not [link] to hide: **6** not [link] be ashamed in me separate to await you Lord YHWH/Yahweh Hosts not [link] be humiliated in me to seek you God Israel: **7** for [link] upon you to lift reproach to cover shame face my: **8** be a stranger to be to brother my and foreign to son mother my: **9** for [link] jealousy house your to eat me and reproach to taunt you to fall upon me: **10** [seq] to weep in fast soul my [seq] to be to reproach to me: **11** [seq] to give parag clothing my sackcloth [seq] to be to them to proverb: **12** to muse in me to dwell gate and music to drink strong drink: **13** and I prayer my [link] to you separate YHWH/Yahweh time acceptance God in abundance [link] kindness your to answer me in truth salvation your: **14** to deliver me from mud and not [link] to sink to deliver from to hate me and from deep [link] water: **15** not [link] to overflow me separate stream water and not [link] to swallow up me depth and not [link] to shut [link] upon me well lip her: **16** to answer me YHWH/Yahweh for [link] pleasant kindness your like abundance compassion your to turn to(wards) me: **17** and not [link] to hide face your from servant/slave your for [link] to constrain [link] to me to hasten to answer me: **18** to present parag to(wards) [link] soul my to redeem her because enemy my to ransom me: **19** you(m. s.) to know reproach my and shame my and shame my before you all [link] to vex me: **20** reproach separate to break heart my [seq] be sick parag [seq] to await to to wander and nothing and to to comfort and not to find: **21** [seq] to give in food my poison and to thirst my to water me vinegar: **22** to be [link] table their to face their to snare and to peace to snare: **23** to darken eye their from to see and loin their continuity to slip: **24** to pour [link] upon them indignation your and burning anger anger your to overtake them: **25** to be [link] encampment their be desolate in tent their not [link] to be to dwell: **26** for [link] you(m. s.) which [link] to smite to pursue and to(wards) [link] pain slain your to recount: **27** to give parag [link] iniquity upon [link] iniquity their and not [link] to come (in) in righteousness your: **28** to wipe from book alive and with righteous not [link] to write: **29** and I afflicted and to pain salvation your God to exalt me: **30** to boast name [link] God in song and to magnify him in thanksgiving: **31** and be good to YHWH/Yahweh from cattle bullock to shine to divide: **32** to see poor to rejoice to seek God and to live heart your: **33** for [link] to hear to(wards) [link] needy YHWH/Yahweh and [obj] [link] prisoner his not to despise: **34** to boast him heaven and land sea and all [link] to creep in them: **35** for God separate to save Zion and to build city Judah [seq] to dwell there [seq] to possess her: **36** and seed servant/slave his to inherit her and to love name his to dwell [link] in her:

70 to to conduct to David to to remember: God to to deliver me YHWH/Yahweh to help my to hasten parag: **2** be ashamed and be ashamed to seek soul my to turn back and be humiliated delighting distress my: **3** to return upon [link] consequence shame their the to say Aha! separate Aha!: **4** to rejoice and to rejoice separate in you all [link] to seek you and to say continuity to magnify God to love salvation your: **5** and I separate afflicted and needy God to hasten parag [link] to me helper my and to escape me you(m. s.) YHWH/Yahweh not [link] to delay:

71 in you [link] YHWH/Yahweh to seek refuge not [link] be ashamed to forever: **2** in righteousness your to deliver me and to escape me to stretch [link] to(wards) me ear your and to save me: **3** to be to me separate to rock habitation to to come (in) continuity to command to to save me for [link] crag my and fortress my you(m. s.): **4** God my to escape me from hand wicked from palm to act unjustly and to oppress: **5** for [link] you(m. s.) hope my Lord YHWH/Yahweh confidence my from youth my: **6** upon you separate to support from belly from belly mother my you(m. s.) to cut me in you praise my continuity: **7** like wonder to be to many and you(m. s.) refuge my [link] strength: **8** to fill lip my praise your all [link] the day beauty your: **9** not [link] to throw me to time old age like to end strength my not [link] to leave me: **10** for [link] to say enemy my to me and to keep soul my to advise together: **11** to to say God to leave him to pursue and to capture him for [link] nothing to deliver: **12** God not [link] to remove from me God my to help my to haste parag: to hasten parag: **13** be ashamed to end to oppose soul my to enwrap reproach and shame to seek distress my: **14** and I continuity to wait [seq] to add upon [link] all [link] praise your: **15** lip my separate to recount righteousness your all [link] the day deliverance your for not to know number: **16** to come (in) in might Lord YHWH/Yahweh to remember righteousness your to alone you: **17** God to learn me from youth my and till [link] hither to tell to wonder your: **18** and also till [link] old age separate and greyheaded God not [link] to leave me till [link] to tell arm your to generation to all [link] to come (in) might your: **19** and righteousness your God till [link] height which [link] to make great God who? like you: **20** which to see us to see me distress many and bad to return to live us to live me and from abyss the land to return to ascend me: **21** to multiply separate greatness my and to turn to comfort me: **22** also [link] I separate to praise you in article/utensil [link] harp truth your God my to sing to you in lyre holy Israel: **23** to sing lip my for to sing [link] to you and soul my which to ransom: **24** also [link] tongue my all [link] the day to mutter righteousness your for [link] be ashamed for [link] be ashamed to seek distress my:

72 to Solomon separate God justice your to king to give and righteousness your to son [link] king: **2** to judge people your in righteousness and afflicted your in justice: **3** to lift mountain peace to people and hill in righteousness: **4** to judge separate afflicted [link] people to save to son needy and to crush to oppress: **5** to fear you with [link] sun and to face moon generation generation: **6** to go down like rain upon [link] fleece like shower drip land: **7** to sprout [link] in day his righteous and

abundance peace till [link] without moon: **8** and to rule from sea
till [link] sea and from river till [link] end [link] land: **9** to face his
to bow wild beast and enemy his dust to lick: **10** king Tarshish
and coastland offering to return king Sheba and Seba gift to
present: **11** and to bow [link] to him all [link] king all [link] nation
to serve him: **12** for [link] to deliver needy to cry and afflicted
and nothing [link] to help to him: **13** to pity upon [link] poor and
needy and soul needy to save: **14** from oppression and from
violence to redeem soul their and be precious blood their in eye
his: **15** and to live and to give [link] to him from gold Sheba and
to pray about/through/for him continuity all [link] the day to bless
him: **16** to be abundance [link] grain separate in land in head
mountain to shake like Lebanon fruit his and to blossom from city
like vegetation the land: **17** to be name his to forever to face
[link] sun to propagate to propagate name his and to bless in him
all [link] nation to bless him: **18** to bless separate YHWH/Yahweh
God God Israel to make to wonder to alone he: **19** and to bless
separate name glory his to forever and to fill glory his [obj] [link]
all the land amen separate and amen: **20** to end prayer David
son [link] Jesse:

73 melody to Asaph surely pleasant to Israel God to pure
heart: **2** and I like little to stretch to stretch foot my like
nothing to pour to pour step my: **3** for [link] be jealous in to boast
peace wicked to see: **4** for nothing bond to death their and
fat strength their: **5** in trouble man nothing they and with [link]
man not to touch: **6** to so to ornament them pride to envelope
[link] garment violence to them: **7** to come out from fat eye their
to pass figure heart: **8** to mock separate and to speak in evil
oppression from height to speak: **9** to appoint in heaven lip their
and tongue their to go in land: **10** to so separate to return to
return people his here and water full to drain to them: **11** [seq] to
say how? to know [link] god and be knowledge in Highest: **12**
behold [link] these wicked and at ease forever to increase [link]
strength: **13** surely [link] vain to clean heart my [seq] to wash in
innocence palm my: **14** [seq] to be to touch all [link] the day
and argument my to morning: **15** if [link] to say to recount like
behold generation son your to act treacherously: **16** [seq] to
devise parag to to know this trouble he/she/it he/she/it in eye my:
17 till [link] to come (in) to(wards) [link] sanctuary [link] god to
understand to end their: **18** surely in smoothness to set to them
to fall them to desolation: **19** how? to be to horror like moment to
cease to finish from [link] terror: **20** like dream from to awake
Lord in to rouse separate image their to despise: **21** for to leaven
heart my and kidney my to sharpen: **22** and I [link] stupid and not
to know animal to be with you: **23** and I continuity with you to
grasp in hand [link] right my: **24** in counsel your to lead me and
behind glory to take me: **25** who? [link] to me in heaven and
with you not [link] to delight in in land: **26** to end flesh my and
heart my rock [link] heart my and portion my God to forever: **27**
for [link] behold removed your to perish to destroy all [link] to
fornicate from you: **28** and I separate nearness God to me [link]
pleasant to set separate in Lord YHWH/Yahweh refuge my to to
recount all [link] work your:

74 Maschil to Asaph to what? God to reject to perpetuity be
angry anger your in flock pasturing your: **2** to remember
congregation your separate to buy front to redeem tribe
inheritance your mountain [link] Zion this separate to dwell in
him: **3** to exalt parag beat your to desolation perpetuity all [link]
be evil enemy in holiness: **4** to roar to vex you in entrails meeting
your to set sign their sign: **5** to know like to come (in) to above
to in thicket [link] tree axe: **6** and now and now engraving her
unitedness in axe and axe to smite parag: **7** to send in fire
sanctuary your to land to profane/begin tabernacle [link] name
your: **8** to say in heart their to oppress them unitedness to burn
all [link] meeting [link] god in land: **9** sign our not to see nothing
[link] still prophet and not [link] with us to know till [link] what?: **10**
till [link] how God to taunt enemy to spurn enemy name your to
perpetuity: **11** to what? to return hand your and right your from
entrails statute your bosom your to end: **12** and God king my
from front to work salvation in entrails the land: **13** you(m. s.)
to split in strength your sea to break head serpent upon [link]
the water: **14** you(m. s.) to crush head Leviathan to give him
food to people to wild beast: **15** you(m. s.) to break up/open
spring and torrent you(m. s.) to wither river strong: **16** to you day
also [link] to you night you(m. s.) to establish light and sun: **17**
you(m. s.) to stand all [link] border land summer and autumn
you(m. s.) to form them: **18** to remember [link] this enemy to
taunt separate YHWH/Yahweh and people foolish to spurn name
your: **19** not [link] to give to living thing soul turtledove your
community afflicted your not [link] to forget to perpetuity: **20** to
look to covenant for to fill dark [link] land pasture violence: **21** not
[link] to return crushed be humiliated afflicted and needy to boast
name your: **22** to arise parag God to contend parag strife your to
remember reproach your from [link] foolish all [link] the day: **23**
not [link] to forget voice to vex you roar to arise you to ascend
continuity:

75 to to conduct Al-taschith [link] Al-taschith melody to Asaph
song: to praise to you separate God to praise and near
name your to recount to wonder your: **2** for to take meeting I
uprightness to judge: **3** to melt land and all [link] to dwell her I to
measure pillar her (Selah) **4** to say to to boast not [link] to boast
and to wicked not [link] to exalt horn: **5** not [link] to exalt to height
horn your to speak in neck arrogant: **6** for not from exit and
from west and not from wilderness to exalt: **7** for [link] God to
judge this to abase and this to exalt: **8** for cup in hand [link]
YHWH/Yahweh and wine to trouble separate full mixture [seq] to
pour from this surely [link] dreg her to drain to drink all wicked
[link] land: **9** and I to tell to forever to sing to God Jacob: **10** and
all [link] horn wicked to cut down/off to exalt horn righteous:

76 to to conduct in music melody to Asaph song: to know in
Judah God in Israel great name his: **2** [seq] to be in Salem
lair his and habitation his in Zion: **3** there to to break flash [link]
bow shield and sword and battle (Selah) **4** to light you(m. s.)
great from mountain [link] prey: **5** to loot separate mighty heart
to slumber sleep their and not [link] to find all [link] man [link]
strength hand their: **6** from rebuke your God Jacob to sleep and
chariot and horse: **7** you(m. s.) separate to fear you(m. s.) and
who? [link] to stand to face your from after anger your: **8** from
heaven to hear judgment land to fear and to quiet: **9** in to arise
[link] to justice God to to save all [link] poor [link] land (Selah) **10**

for [link] rage man to praise you remnant rage to gird: **11** to vow
and to complete to YHWH/Yahweh God your all [link] around him
to conduct gift to fear: **12** to gather/restrain/fortify spirit leader to
fear to king [link] land:

77 to to conduct upon [link] Jeduthun Jeduthun to Asaph
melody: voice my to(wards) [link] God and to cry voice
my to(wards) [link] God [seq] to listen to(wards) me: **2** in day
distress my Lord to seek hand my separate night to pour and not
be numb to refuse to comfort soul my: **3** to remember God and
to roar to muse separate and to enfeeble spirit my (Selah) **4** to
grasp waking eye my to trouble and not to speak: **5** to devise day
from front year forever: **6** to remember music my in night with
[link] heart my to muse [seq] to search spirit my: **7** ? to forever to
reject separate Lord and not [link] to add to to accept still: **8** ? to
end to perpetuity kindness his to cease word to generation and
generation: **9** ? to forget be gracious god if [link] to gather in
anger compassion his (Selah) **10** [seq] to say be weak I he/she/it
to change right Highest: **11** to remember to remember deed [link]
YH-- for [link] to remember from front wonder your: **12** [seq] to
mutter in all [link] work your and in wantonness your to muse: **13**
God in holiness way your who? [link] god great like God: **14**
you(m. s.) the god to make wonder to know in people strength
your: **15** to redeem in arm people your son [link] Jacob and
Joseph (Selah) **16** to see you water separate God to see you
water to twist also to tremble abyss: **17** to flood water separate
cloud voice to give cloud also [link] arrow your to go: **18** voice
thunder your separate in wheel to light lightning world to tremble
[seq] to shake the land: **19** in sea way your and path your and
path your in water many and heel your not to know: **20** to lead
like flock people your in hand [link] Moses and Aaron:

78 Maschil to Asaph to listen parag people my instruction
my to stretch ear your to word [link] lip my: **2** to open in
proverb lip my to bubble riddle from [link] front: **3** which to hear
[seq] to know them and father our to recount [link] to us: **4** not
to hide separate from son their to generation last to recount
praise YHWH/Yahweh and strength his and to wonder his which
to make: **5** [seq] to arise testimony separate in Jacob and
instruction to set in Israel which to command [obj] [link] father
our to to know them to son their: **6** because to know separate
generation last son to beget to arise and to recount to son their:
7 and to set in God loin their and not to forget deed [link] god
and commandment his to watch: **8** and not to be separate like
father their generation to rebel and to rebel generation not [link]
to establish heart his and not [link] be faithful with [link] god spirit
his: **9** son [link] Ephraim to handle to shoot [link] bow to overturn
in day battle: **10** not to keep covenant God and in instruction
his to refuse to to go: **11** [seq] to forget wantonness his and to
wonder his which to see them: **12** before father their to make
wonder in land Egypt field [link] Zoan: **13** to break up/open sea
[seq] to pass them [seq] to stand [link] water like [link] heap: **14**
[seq] to lead them in cloud by day and all [link] the night in light
fire: **15** to break up/open rock in wilderness [seq] to water like
abyss many: **16** [seq] to come out to flow from crag [seq] to go
down like river water: **17** [seq] to add still to to sin [link] to him to
to rebel Highest in dryness: **18** [seq] to test [link] god in heart
their to to ask [link] food to soul their: **19** [seq] to speak in God to
say? be able god to to arrange table in wilderness: **20** if! to smite
[link] rock separate [seq] to flow water and torrent to overflow?
also [link] food be able to give if [link] to establish flesh to people
his: **21** to so separate to hear YHWH/Yahweh [seq] be arrogant
and fire to kindle in Jacob and also [link] anger to ascend in
Israel: **22** for not be faithful in God and not to trust in salvation
his: **23** [seq] to command cloud from above and door heaven to
open: **24** [seq] to rain upon them manna to to eat and grain [link]
heaven to give to them: **25** food mighty to eat man provision to
send to them to satiety: **26** to set out east in heaven [seq] to lead
in strength his south: **27** [seq] to rain upon them like dust flesh
and like sand sea bird wing: **28** [seq] to fall in entrails camp his
around to tabernacle his: **29** [seq] to eat [seq] to satisfy much
and desire their to come (in) to them: **30** not [link] be a stranger
from desire their still food their in lip their: **31** and anger God
separate to ascend in them [seq] to kill in fatness their and youth
Israel to bow: **32** in all [link] this to sin [link] still and not [link]
be faithful in to wonder his: **33** [seq] to end [link] in vanity day
their and year their in dismay: **34** if [link] to kill them and to seek
him and to return and to seek [link] god: **35** [seq] to remember
for [link] God rock their and god Highest to redeem their: **36**
[seq] to entice him in lip their and in tongue their to lie [link] to
him: **37** and heart their not [link] to establish with him and not be
faithful in covenant his: **38** and he/she/it compassionate separate
to appease iniquity and not [link] to ruin [seq] to multiply to to
return anger his and not [link] to rouse all [link] rage his: **39** [seq]
to remember for [link] flesh they(masc.) spirit to go and not to
return: **40** like what? to rebel him in wilderness to hurt him in
wilderness: **41** [seq] to return [seq] to test god and holy Israel to
wound: **42** not [link] to remember [obj] [link] hand his day which
[link] to ransom them from [link] enemy: **43** which [link] to set in
Egypt sign his and wonder his in field [link] Zoan: **44** [seq] to
overturn to blood Nile their and to flow their not [link] to drink
parag: **45** to send in them swarm [seq] to eat them and frog [seq]
to ruin them: **46** [seq] to give to locust crops their and toil their to
locust: **47** to kill in hail vine their and sycamore their in frost:
48 [seq] to shut to hail cattle their and livestock their to flash:
49 to send [link] in them separate burning anger anger his fury
and indignation and distress deputation messenger bad: **50** to
watch path to anger his not [link] to withhold from death soul
their and living thing their to pestilence to shut: **51** [seq] to smite
all [link] firstborn in Egypt first strength in tent [link] Ham: **52** [seq]
to set out like flock people his [seq] to lead them like flock in
wilderness: **53** [seq] to lead them to security and not to dread
and [obj] [link] enemy their to cover the sea: **54** [seq] to come
(in) them to(wards) [link] border holiness his mountain [link] this
to buy right his: **55** [seq] to drive out from face their separate
nation [seq] to fall them in cord inheritance [seq] to dwell in tent
their tribe Israel: **56** [seq] to test [seq] to rebel [obj] [link] God
Highest and testimony his not to keep: **57** [seq] to turn [seq] to
act treacherously like father their to overturn like bow deceit:
58 [seq] to provoke him in high place their and in idol their be
jealous him: **59** to hear God [seq] be arrogant [seq] to reject
much in Israel: **60** [seq] to leave tabernacle Shiloh tent to dwell

in man: **61** [seq] to give to captivity strength his and beauty his in hand [link] enemy: **62** [seq] to shut to sword people his and in inheritance his be arrogant: **63** youth his to eat [link] fire and virgin his not to boast: **64** priest his in sword to fall and widow his not to weep: **65** [seq] to awake like sleeping separate Lord like mighty to sing from wine: **66** [seq] to smite [link] enemy his back reproach forever to give to them: **67** [seq] to reject in tent Joseph and in tribe Ephraim not to choose: **68** [seq] to choose [obj] [link] tribe Judah [obj] [link] mountain Zion which to love: **69** [seq] to build like [link] to exalt sanctuary his like land to found her to forever: **70** [seq] to choose in David servant/slave his [seq] to take him from fold flock: **71** from behind to nurse to come (in) him to to pasture in Jacob people his and in Israel inheritance his: **72** [seq] to pasture them like integrity heart his and in understanding palm his to lead them:

79 melody to Asaph God to come (in) nation separate in inheritance your to defile [obj] [link] temple holiness your to set [obj] [link] Jerusalem to ruin: **2** to give [obj] [link] carcass servant/slave your food to bird the heaven flesh pious your to living thing [link] land: **3** to pour blood their separate like water around Jerusalem and nothing to bury: **4** to be reproach to neighboring our derision and derision to around us: **5** till [link] what? YHWH/Yahweh be angry to perpetuity to burn like [link] fire jealousy your: **6** to pour rage your to(wards) [link] the nation which not [link] to know you and upon kingdom which in name your not to call: **7** for to eat [obj] [link] Jacob and [obj] [link] pasture his be desolate: **8** not [link] to remember [link] to us iniquity first quickly to meet us compassion your for to languish much: **9** to help us separate God salvation our upon [link] word glory [link] name your and to deliver us and to appease upon [link] sin our because name your: **10** to what? separate to say the nation where? God their to know in nation in nation to eye our vengeance blood [link] servant/slave your the to pour: **11** to come (in) to face your groaning prisoner like greatness arm your to remain son death: **12** and to return to neighboring our sevenfold to(wards) [link] bosom their reproach their which to taunt you Lord: **13** and we people your separate and flock pasturing your to praise to you to forever to generation and generation to recount praise your:

80 to to conduct to(wards) [link] lily testimony to Asaph melody: to pasture Israel separate to listen parag to lead like flock Joseph to dwell the cherub to shine parag: **2** to face Ephraim separate and Benjamin and Manasseh to rouse parag [obj] [link] might your and to go parag to salvation to us: **3** God to return us and to light face your and to save: **4** YHWH/Yahweh God Hosts till [link] how be angry in prayer people your: **5** to eat them food tears [seq] to water them in tears third: **6** to set us strife to neighboring our and enemy our to mock [link] to them: **7** God Hosts to return us and to light face your and to save: **8** vine from Egypt to set out to drive out nation [seq] to plant her: **9** to turn to face her [seq] to uproot root her [seq] to fill [link] land: **10** to cover mountain shadow her and branch her cedar [link] god: **11** to send foliage her till [link] sea and to(wards) [link] river shoot her: **12** to what? to break through wall her [seq] to pluck her all [link] to pass way: **13** to tear off her swine from wood and creature field to pasture her: **14** God Hosts to return [link] please to look from heaven and to see and to reckon vine this: **15** and shoot which [link] to plant right your and upon [link] son to strengthen to you: **16** to burn in fire to cut from rebuke face your to perish: **17** to be [link] hand your upon [link] man right your upon [link] son [link] man to strengthen to you: **18** and not [link] to turn from you to live us and in name your to call: **19** YHWH/Yahweh God Hosts to return us to light face your and to save:

81 to to conduct separate upon [link] the Gittith to Asaph: to sing to God strength our to shout to God Jacob: **2** to lift [link] melody and to give [link] tambourine lyre musical with [link] harp: **3** to blow in month trumpet in full moon to day feast our: **4** for statute to Israel he/she/it justice to God Jacob: **5** testimony separate in Joseph to set him in to come out he upon [link] land Egypt lip not [link] to know to hear: **6** to turn aside from burden shoulder his palm his from pot to pass: **7** in distress to call [seq] to rescue you to answer you in secrecy thunder to test you upon [link] water Meribah (Selah) **8** to hear people my and to testify in you Israel if [link] to hear [link] to me: **9** not [link] to be in you god be a stranger and not to bow to god foreign: **10** I separate YHWH/Yahweh God your the to ascend you from land Egypt to enlarge [link] lip your and to fill him: **11** and not [link] to hear people my to voice my and Israel not [link] be willing to me: **12** [seq] to send him in stubbornness heart their to go in counsel their: **13** if people my to hear to me Israel in way my to go: **14** like little enemy their be humble and upon enemy their to return hand my: **15** to hate YHWH/Yahweh to deceive [link] to him and to be time their to forever: **16** [seq] to eat him from fat wheat and from rock honey to satisfy you:

82 melody to Asaph God to stand in congregation [link] god in entrails God to judge: **2** till [link] how to judge [link] injustice and face wicked to lift [link] (Selah) **3** to judge [link] poor and orphan afflicted and be poor to justify: **4** to escape [link] poor and needy from hand wicked to deliver: **5** not to know separate and not to understand in darkness to go to shake all [link] foundation land: **6** I [link] to say God you(m. p.) and son Highest all your: **7** surely like man to die parag and like one the ruler to fall: **8** to arise parag God to judge parag the land for [link] you(m. s.) to inherit in all [link] the nation:

83 song melody to Asaph: God not [link] quiet [link] to you not [link] be quiet and not [link] to quiet god: **2** for [link] behold enemy your to roar parag and to hate you to lift head: **3** upon [link] people your be shrewd counsel and to advise upon [link] to treasure your: **4** to say to go and to hide them from nation and not [link] to remember name [link] Israel still: **5** for to advise heart together upon you covenant to cut: **6** tent Edom and Ishmaelite Moab and Hagrite: **7** Gebal and Ammon and Amalek Palestina with [link] to dwell Tyre: **8** also [link] Asshur to join with them to be arm to son [link] Lot (Selah) **9** to make [link] to them like Midian like Sisera like Jabin in torrent Kishon: **10** to destroy in En-dor [link] En-dor to be dung to land: **11** to set them noble their like Oreb and like Zeeb and like Zebah and like Zalmunna all [link] prince their: **12** which to say to possess to

us [obj] habitation God: **13** God my to set them like wheel like
stubble to face [link] spirit: **14** like fire to burn [link] wood and
like flame to kindle mountain: **15** so to pursue them in tempest
your and in whirlwind your to dismay them: **16** to fill face their
dishonor and to seek name your YHWH/Yahweh: **17** be ashamed
and to dismay perpetuity [link] till and be ashamed and to perish:
18 and to know for [link] you(m. s.) name your YHWH/Yahweh to
alone you Highest upon [link] all [link] the land:

84 to to conduct upon [link] the Gittith to son [link] Korah melody:
what? [link] beloved tabernacle your YHWH/Yahweh Hosts:
2 to long and also [link] to end separate soul my to court
YHWH/Yahweh heart my and flesh my to sing to(wards) god
[link] alive: **3** also [link] bird separate to find house and swallow
separate nest to her which [link] to set young her with [link] altar
your YHWH/Yahweh Hosts king my and God my: **4** blessed
to dwell house your still to boast you (Selah) **5** blessed man
strength [link] to him in you highway in heart their: **6** to pass
separate in valley the Baca spring to set him also [link] blessing
to enwrap rain/teacher: **7** to go from strength to(wards) [link]
strength to see to(wards) [link] God in Zion: **8** YHWH/Yahweh
God Hosts to hear parag prayer my to listen parag God Jacob
(Selah) **9** shield our to see God and to look face anointed your:
10 for pleasant [link] day in court your from thousand to choose
to stand in house God my from to dwell in tent [link] wickedness:
11 for sun separate and shield YHWH/Yahweh God favor and
glory to give YHWH/Yahweh not to withhold [link] good to to go in
unblemished: **12** YHWH/Yahweh Hosts blessed man to trust in
you:

85 to to conduct separate to son [link] Korah melody: to accept
YHWH/Yahweh land your to return captivity captivity Jacob:
2 to lift iniquity people your to cover all [link] sin their (Selah) **3**
to gather all [link] fury your to return from burning anger anger
your: **4** to return us God salvation our and to break vexation
your with us: **5** ? to forever be angry [link] in us to draw anger
your to generation and generation: **6** ? not [link] you(m. s.) to
return to live us and people your to rejoice [link] in you: **7** to
see us YHWH/Yahweh kindness your and salvation your to give
[link] to us: **8** to hear what? [link] to speak the god separate
YHWH/Yahweh for separate to speak peace to(wards) [link]
people his and to(wards) [link] pious his and not [link] to return to
confidence: **9** surely separate near to afraid his salvation his to
to dwell glory in land our: **10** kindness [link] and truth to meet
righteousness and peace to kiss: **11** truth from land to spring and
righteousness from heaven to look: **12** also [link] YHWH/Yahweh
to give the good and land our to give crops her: **13** righteousness
to face his to go and to set to way beat his:

86 prayer to David to stretch [link] YHWH/Yahweh ear your
to answer me for [link] afflicted and needy I: **2** to keep
parag soul my for [link] pious I to save servant/slave your you(m.
s.) God my the to trust to(wards) you: **3** be gracious me Lord
for to(wards) you to call all [link] the day: **4** to rejoice soul
servant/slave your for to(wards) you Lord soul my to lift: **5** for
[link] you(m. s.) Lord pleasant and forgiving and many [link]
kindness to all [link] to call you: **6** to listen parag YHWH/Yahweh
prayer my and to listen parag in voice supplication my: **7** in day
distress my to call you for to answer me: **8** nothing [link] like you
in God separate Lord and nothing like deed your: **9** all [link]
nation separate which to make to come (in) separate and to bow
to face your Lord and to honor to name your: **10** for [link] great
you(m. s.) and to make to wonder you(m. s.) God to alone you:
11 to show me YHWH/Yahweh separate way your to go in truth
your be joined heart my to to fear name your: **12** to praise you
separate Lord God my in all [link] heart my and to honor name
your to forever: **13** for [link] kindness your great upon me [seq] to
deliver soul my from Sheol lower: **(Sheol h7585)** **14** God separate
arrogant to arise [link] upon me and congregation ruthless to
seek soul my and not to set you to before them: **15** and you(m.
s.) Lord god [link] compassionate and gracious slow anger and
many [link] kindness and truth: **16** to turn to(wards) me and be
gracious me to give parag [link] strength your to servant/slave
your and to save parag to son [link] maidservant your: **17** to
make [link] with me sign to welfare and to see to hate me and be
ashamed for [link] you(m. s.) YHWH/Yahweh to help me and to
comfort me:

87 to son [link] Korah melody song foundation his in mountain
[link] holiness: **2** to love YHWH/Yahweh gate Zion from
all tabernacle Jacob: **3** to honor to speak in you city the God
(Selah) **4** to remember separate pride (Rahab=Egypt) and Babel
to to know me behold Palestina and Tyre with [link] Cush this to
beget [link] there: **5** and to Zion separate to say man and man
to beget [link] in her and he/she/it to establish her Highest: **6**
YHWH/Yahweh to recount in to write people this to beget [link]
there (Selah) **7** and to sing like to twist all [link] spring my in
you:

88 song melody to son Korah to to conduct upon [link]
Mahalath to to sing Maschil to Heman the Ezrahite:
YHWH/Yahweh God salvation my day [link] to cry in night before
you: **2** to come (in) to face your prayer my to stretch [link] ear
your to cry my: **3** for [link] to satisfy in distress soul my and life
my to Sheol to touch: **(Sheol h7585)** **4** to devise with [link] to go
down pit to be like strong man nothing [link] strength: **5** in to die
free like slain separate to lie down grave which not to remember
them still and they(masc.) from hand your to cut: **6** to set me
in pit lower in dark in depth: **7** upon me to support rage your
and all [link] wave your to afflict (Selah) **8** to remove to know
my from me to set me abomination to them to restrain and not
to come out: **9** eye my to languish from affliction to call you
YHWH/Yahweh in all [link] day to spread to(wards) you palm
my: **10** ? to to die to make [link] wonder if [link] shade to arise
separate to praise you (Selah) **11** ? to recount in grave kindness
your faithfulness your in Abaddon: **12** ? to know in darkness
wonder your and righteousness your in land forgetfulness: **13** and
I separate to(wards) you YHWH/Yahweh to cry and in morning
prayer my to meet you: **14** to what? YHWH/Yahweh to reject soul
my to hide face your from me: **15** afflicted I and to die from youth
to lift terror your to distract: **16** upon me to pass burning anger
your terror your to destroy me: **17** to turn me like water all [link]
the day to surround upon me unitedness: **18** to remove from me
to love and neighbor to know my dark:

89 Maschil to Ethan the Ezrahite: kindness YHWH/Yahweh
forever to sing to generation and generation separate
to know faithfulness your in lip my: **2** for [link] to say forever
kindness to build heaven separate to establish faithfulness your
in them: **3** to cut covenant to chosen my to swear to David
servant/slave my: **4** till [link] forever to establish seed your
[seq] to build to generation [link] and generation throne your
(Selah) **5** and to praise heaven wonder your YHWH/Yahweh also
[link] faithfulness your in assembly holy: **6** for who? in cloud to
arrange to YHWH/Yahweh to resemble to YHWH/Yahweh in son
god: **7** god to tremble in counsel [link] holy many and to fear
upon [link] all [link] around him: **8** YHWH/Yahweh separate God
Hosts who? [link] like you mighty separate YH-- and faithfulness
your around you: **9** you(m. s.) to rule in majesty the sea in to
lift heap his you(m. s.) to soothe them: **10** you(m. s.) to crush
like slain pride/Rahab monster in arm strength your to scatter
enemy your: **11** to you heaven also [link] to you land world
and fullness her you(m. s.) to found them: **12** north and right
you(m. s.) to create them Tabor and Hermon in name your to
sing: **13** to you arm with [link] might be strong hand your to exalt
right your: **14** righteousness and justice foundation throne your
kindness and truth to meet face your: **15** blessed the people
to know shout YHWH/Yahweh in light [link] face your to go
parag: **16** in name your to rejoice parag all [link] the day and in
righteousness your to exalt: **17** for [link] beauty strength their
you(m. s.) and in acceptance your to exalt to exalt horn our: **18**
for to YHWH/Yahweh shield our and to holy Israel king our: **19**
then to speak [link] in vision to pious your [seq] to say to set
helper upon [link] mighty to exalt to choose from people: **20** to
find David servant/slave my in oil holiness my to anoint him:
21 which hand my to establish with him also [link] arm my to
strengthen him: **22** not [link] to deceive enemy in him and son
[link] injustice not to afflict him: **23** [seq] to crush from face his
enemy his and to hate him to strike: **24** and faithfulness my and
kindness my with him and in name my to exalt horn his: **25** [seq]
to set in sea hand his and in river right his: **26** he/she/it to call me
father my you(m. s.) god my and rock salvation my: **27** also [link]
I firstborn to give him high to king [link] land: **28** to forever to
keep to keep to to keep kindness my and covenant my be faithful
to him: **29** [seq] to set to perpetuity seed his and throne his like
day heaven: **30** if [link] to leave son his instruction my and in
justice my not to go parag: **31** if [link] statute my to profane/begin
and commandment my not to keep: **32** [seq] to reckon in tribe
transgression their and in plague iniquity their: **33** and kindness
my not [link] to break from from with him and not [link] to deal in
faithfulness my: **34** not [link] to profane/begin covenant my and
exit lip my not to change: **35** one to swear in holiness my if [link]
to David to lie: **36** seed his to forever to be and throne his like
sun before me: **37** like moon to establish forever and witness in
cloud be faithful (Selah) **38** and you(m. s.) to reject [seq] to reject
be arrogant with [link] anointed your: **39** to disown covenant
servant/slave your to profane/begin to land consecration his:
40 to break through all [link] wall his to set fortification his terror:
41 to plunder him all [link] to pass way to be reproach to neighboring
his: **42** to exalt right enemy his to rejoice all [link] enemy his:
43 also [link] to return rock sword his and not to arise him in
battle: **44** to cease from clearness his and throne his to land
to cast: **45** be short day youth his to enwrap upon him shame
(Selah) **46** till [link] what? YHWH/Yahweh to hide to perpetuity to
burn like [link] fire rage your: **47** to remember [link] I what? [link]
lifetime/world upon [link] what? [link] vanity to create all [link] son
[link] man: **48** who? strong man to live and not to see [link] death
to escape soul his from hand [link] Sheol (Selah) **(Sheol h7585)** **49**
where? separate kindness your the first separate Lord to swear
to David in faithfulness your: **50** to remember Lord reproach
servant/slave your to lift I in bosom my all [link] many people:
51 which to taunt enemy your separate YHWH/Yahweh which to
taunt heel anointed your: **52** to bless YHWH/Yahweh to forever
amen separate and amen:

90 prayer to Moses man [link] the God Lord habitation you(m.
s.) to be to us in generation and generation: **2** in before
separate mountain to beget [seq] to twist land and world and
from forever till [link] forever you(m. s.) god: **3** to return man till
[link] dust [seq] to say to return son [link] man: **4** for thousand
year in eye your like day previously for to pass and watch in
night: **5** to flood them sleep to be in morning like grass to pass:
6 in morning to blossom [seq] to pass to evening to circumcise
[seq] to wither: **7** for [link] to end in anger your and in rage your
to dismay: **8** to set to set iniquity our to before you to conceal our
to light face your: **9** for all [link] day our to turn in fury your to
end year our like [link] moaning: **10** day [link] year our in them
seventy year and if in might separate eighty year and pride their
trouble and evil for [link] to cut off quickly [seq] to fly parag: **11**
who? [link] to know strength anger your and like fear your fury
your: **12** to to count day our so to know and to come (in) heart
wisdom: **13** to return parag YHWH/Yahweh till [link] how and to
comfort upon [link] servant/slave your: **14** to satisfy us in morning
kindness your and to sing and to rejoice in all [link] day our: **15** to
rejoice us like day to afflict us year to see distress: **16** to see
to(wards) [link] servant/slave your work your and glory your upon
[link] son their: **17** and to be separate pleasantness Lord God
our upon us and deed hand our to establish parag upon us and
deed hand our to establish him:

91 to dwell in secrecy Highest in shadow Almighty to lodge:
2 to say to YHWH/Yahweh refuge my and fortress my God
my to trust [link] in him: **3** for he/she/it to deliver you from snare
fowler from pestilence desire: **4** in pinion his separate to cover to
you and underneath [link] wing his to seek refuge shield and
bulwark truth his: **5** not [link] to fear from dread night from arrow
to fly by day: **6** from pestilence in darkness to go from destruction
to waste midday: **7** to fall from side your separate thousand and
myriad from right your to(wards) you not to approach: **8** except
in eye your to look and recompense wicked to see: **9** for [link]
you(m. s.) YHWH/Yahweh refuge my Highest to set habitation
your: **10** not [link] to meet to(wards) you distress and plague not
[link] to present in tent your: **11** for messenger his to command
[link] to you to to keep you in all [link] way your: **12** upon [link]
palm to lift you lest [link] to strike in stone foot your: **13** upon
[link] lion and cobra to tread to trample young lion and serpent:
14 for in me to desire and to escape him to exalt him for [link] to

know name my: **15** to call me separate and to answer him with him [link] I in distress to rescue him and to honor him: **16** length day to satisfy him and to see him in salvation my:

92 melody song to day the sabbath: pleasant to to praise to YHWH/Yahweh and to to sing to name your Highest: **2** to to tell in morning kindness your and faithfulness your in night: **3** upon [link] ten and upon [link] harp upon meditation in lyre: **4** for to rejoice me YHWH/Yahweh in work your in deed hand your to sing: **5** what? [link] to magnify deed your YHWH/Yahweh much be deep plot your: **6** man [link] stupid not to know and fool not [link] to understand [obj] [link] this: **7** in to sprout wicked separate like vegetation [seq] to blossom all [link] to work evil to to destroy them perpetuity [link] till: **8** and you(m. s.) height to forever YHWH/Yahweh: **9** for behold enemy your separate YHWH/Yahweh for [link] behold enemy your to perish to separate all [link] to work evil: **10** [seq] to exalt like wild ox horn my to mix in oil fresh: **11** [seq] to look eye my in enemy my in to arise upon me be evil to hear ear my: **12** righteous like palm to sprout like cedar in Lebanon to increase: **13** to transplant in house YHWH/Yahweh in court God our to sprout: **14** still to bear fruit parag in greyheaded fat and fresh to be: **15** to to tell for [link] upright YHWH/Yahweh rock my and not [link] injustice injustice in him:

93 YHWH/Yahweh to reign majesty to clothe to clothe YHWH/Yahweh strength to gird also [link] to establish world not [link] to shake: **2** to establish throne your from after from forever you(m. s.): **3** to lift river separate YHWH/Yahweh to lift river voice their to lift river pounding their: **4** from voice separate water many great wave [link] sea great in height YHWH/Yahweh: **5** testimony your separate be faithful much to house your be lovely [link] holiness YHWH/Yahweh to length day:

94 god [link] vengeance YHWH/Yahweh god vengeance to shine: **2** to lift to judge the land to return recompense upon [link] proud: **3** till [link] how wicked separate YHWH/Yahweh till [link] how wicked to exult: **4** to bubble to speak arrogant to say all [link] to work evil: **5** people your YHWH/Yahweh to crush and inheritance your to afflict: **6** widow and sojourner to kill and orphan to murder: **7** [seq] to say not to see [link] YH-- and not [link] to understand God Jacob: **8** to understand be brutish in people and fool how be prudent: **9** ? to plant ear? not to hear if [link] to form eye? not to look: **10** ? to discipline nation? not to rebuke the to learn man knowledge: **11** YHWH/Yahweh to know plot man for [link] they(masc.) vanity: **12** blessed separate the strong man which [link] to discipline him YH-- and from instruction your to learn him: **13** to to quiet to him from day evil till to dig to wicked pit: **14** for separate not [link] to leave YHWH/Yahweh people his and inheritance his not to leave: **15** for [link] till [link] righteousness to return justice and behind him all [link] upright [link] heart: **16** who? [link] to arise to me with [link] be evil who? [link] to stand to me with [link] to work evil: **17** unless YHWH/Yahweh help to me like little separate to dwell silence soul my: **18** if [link] to say to shake foot my kindness your YHWH/Yahweh to support me: **19** in abundance anxiety my in entrails my consolation your to delight soul my: **20** ? to unite you throne desire to form trouble upon [link] statute: **21** to cut upon [link] soul righteous and blood innocent be wicked: **22** [seq] to be YHWH/Yahweh to me to high refuge and God my to rock refuge my: **23** [seq] to return upon them separate [obj] [link] evil their and in distress their to destroy them to destroy them YHWH/Yahweh God our:

95 to go to sing to YHWH/Yahweh to shout to rock salvation our: **2** to meet face his in thanksgiving in song to shout to him: **3** for god great YHWH/Yahweh and king great upon [link] all [link] God: **4** which in hand his range [link] land and peak mountain to him: **5** which [link] to him the sea and he/she/it to make him and dry land hand his to form: **6** to come (in) to bow and to bow to bless to face [link] YHWH/Yahweh to make us: **7** for he/she/it God our and we people pasturing his and flock hand his the day if [link] in voice his to hear: **8** not [link] to harden heart your like Meribah like day Massah in wilderness: **9** which to test me father your to test me also [link] to see work my: **10** forty year separate to loath in generation [seq] to say people to go astray heart they(masc.) and they(masc.) not [link] to know way my: **11** which [link] to swear in anger my if [link] to come (in) parag to(wards) [link] resting my:

96 to sing to YHWH/Yahweh song new to sing to YHWH/Yahweh all [link] the land: **2** to sing to YHWH/Yahweh to bless name his to bear tidings from day [link] to day salvation his: **3** to recount in nation glory his in all [link] the people to wonder his: **4** for great YHWH/Yahweh and to boast much to fear he/she/it upon [link] all [link] God: **5** for separate all [link] God the people idol and YHWH/Yahweh heaven to make: **6** splendor [link] and glory to face his strength and beauty in sanctuary his: **7** to give to YHWH/Yahweh family people to give to YHWH/Yahweh glory and strength: **8** to give to YHWH/Yahweh glory name his to lift [link] offering and to come (in) to court his: **9** to bow to YHWH/Yahweh in adornment [link] holiness to twist from face his all [link] the land: **10** to say in nation separate YHWH/Yahweh to reign also [link] to establish world not [link] to shake to judge people in uprightness: **11** to rejoice the heaven and to rejoice the land to thunder the sea and fullness his: **12** to exult field and all [link] which [link] in him then to sing all [link] tree [link] wood: **13** to face YHWH/Yahweh separate for to come (in) for to come (in) to to judge the land to judge [link] world in righteousness and people in faithfulness his:

97 YHWH/Yahweh to reign to rejoice the land to rejoice coastland many: **2** cloud and cloud around him righteousness and justice foundation throne his: **3** fire to face his to go and to kindle around enemy his: **4** to light lightning his world to see [seq] to twist the land: **5** mountain like wax to melt from to face YHWH/Yahweh from to face lord all [link] the land: **6** to tell the heaven righteousness his [seq] to see all [link] the people glory his: **7** be ashamed separate all [link] to serve idol the to boast in idol to bow [link] to him all [link] God: **8** to hear [seq] to rejoice separate Zion [seq] to rejoice daughter Judah because justice your YHWH/Yahweh: **9** for [link] you(m. s.) YHWH/Yahweh high upon [link] all [link] the land much to ascend upon [link] all [link] God: **10** to love YHWH/Yahweh to

hate evil to keep soul pious his from hand wicked to deliver them: **11** light to sow to righteous and to upright [link] heart joy: **12** to rejoice righteous in YHWH/Yahweh and to praise to memorial holiness his:

98 melody to sing to YHWH/Yahweh separate song new for [link] to wonder to make to save [link] to him right his and arm holiness his: **2** to know YHWH/Yahweh salvation his to eye the nation to uncover righteousness his: **3** to remember kindness his separate and faithfulness his to house Israel to see all [link] end [link] land [obj] salvation God our: **4** to shout to YHWH/Yahweh all [link] the land to break out and to sing and to sing: **5** to sing to YHWH/Yahweh in lyre in lyre and voice melody: **6** in trumpet and voice trumpet to shout to face separate the king YHWH/Yahweh: **7** to thunder the sea and fullness his world and to dwell in her: **8** river to clap [link] palm unitedness mountain to sing: **9** to face [link] YHWH/Yahweh for to come (in) to to judge the land to judge [link] world in righteousness and people in uprightness:

99 YHWH/Yahweh to reign to tremble people to dwell cherub to shake the land: **2** YHWH/Yahweh in Zion great and to exalt he/she/it upon [link] all [link] the people: **3** to praise name your great and to fear holy he/she/it: **4** and strength king justice to love you(m. s.) to establish uprightness justice and righteousness in Jacob separate you(m. s.) to make: **5** to exalt YHWH/Yahweh God our and to bow to footstool foot his holy he/she/it: **6** Moses and Aaron separate in priest his and Samuel in to call name his to call to(wards) [link] YHWH/Yahweh and he/she/it to answer them: **7** in pillar cloud to speak to(wards) them to keep testimony his and statute to give [link] to them: **8** YHWH/Yahweh God our you(m. s.) to answer them god to lift to be to them and to avenge upon [link] wantonness their: **9** to exalt YHWH/Yahweh God our and to bow to mountain holiness his for [link] holy YHWH/Yahweh God our:

100 melody to thanksgiving to shout to YHWH/Yahweh all [link] the land: **2** to serve [obj] [link] YHWH/Yahweh in joy to come (in) to face his in triumphing: **3** to know for [link] YHWH/Yahweh he/she/it God he/she/it [link] to make us and not and to him we people his and flock pasturing his: **4** to come (in) gate his separate in thanksgiving court his in praise to praise [link] to him to bless name his: **5** for [link] pleasant YHWH/Yahweh to forever kindness his and till [link] generation and generation faithfulness his:

101 to David melody kindness [link] and justice to sing to you YHWH/Yahweh to sing: **2** be prudent separate in way unblemished how to come (in) to(wards) me to go in integrity [link] heart my in entrails house my: **3** not [link] to set separate to before eye my word [link] Belial to make [link] rebellion to hate not to cleave in me: **4** heart twisted to turn aside from me bad not to know: **5** to slander to slander in secrecy separate neighbor his [obj] him to destroy high [link] eye and broad heart [obj] him not be able: **6** eye my separate in be faithful [link] land to to dwell with me me to go in way unblemished he/she/it to minister me: **7** not [link] to dwell separate in entrails house my to make deceit to speak deception not [link] to establish to before eye my: **8** to morning to destroy all [link] wicked [link] land to to cut from city [link] YHWH/Yahweh all [link] to work evil:

102 prayer to afflicted for [link] to enfeeble and to face YHWH/Yahweh to pour complaint his: YHWH/Yahweh to hear parag prayer my and cry my to(wards) you to come (in): **2** not [link] to hide face your separate from me in day to distress to me to stretch [link] to(wards) me ear your in day to call quickly to answer me: **3** for [link] to end in smoke day my and bone my like [link] burning to scorch: **4** to smite [link] like vegetation [seq] to wither heart my for [link] to forget from to eat food my: **5** from voice sighing my to cleave bone my to flesh my: **6** to resemble to pelican wilderness to be like owl desolation: **7** to watch [seq] to be like bird be alone upon [link] roof: **8** all [link] the day to taunt me enemy my to boast me in me to swear: **9** for [link] ashes like food to eat and drink my in weeping to mix: **10** from face [link] indignation your and wrath your for to lift me [seq] to throw me: **11** day my like shadow to stretch and I like vegetation to wither: **12** and you(m. s.) YHWH/Yahweh to forever to dwell and memorial your to generation and generation: **13** you(m. s.) to arise to have compassion Zion for [link] time to be gracious her for [link] to come (in) meeting: **14** for [link] to accept servant/slave your [obj] [link] stone her and [obj] [link] dust her be gracious: **15** and to fear nation [obj] [link] name YHWH/Yahweh and all [link] king the land [obj] [link] glory your: **16** for [link] to build YHWH/Yahweh Zion to see in glory his: **17** to turn to(wards) [link] prayer the destitute and not [link] to despise [obj] [link] prayer their: **18** to write this to generation last and people to create to boast [link] YH--: **19** for [link] to look from height holiness his YHWH/Yahweh from heaven separate to(wards) [link] land to look: **20** to to hear groaning prisoner to to open son death: **21** to to recount in Zion name YHWH/Yahweh and praise his in Jerusalem: **22** in to gather people together and kingdom to to serve [obj] [link] YHWH/Yahweh: **23** to afflict in way strength his strength my be short day my: **24** to say god my not [link] to ascend me in half day my in generation generation year your: **25** to face the land to found and deed hand your heaven: **26** they(masc.) separate to perish and you(m. s.) to stand and all their like garment to become old like clothing to pass them and to pass: **27** and you(m. s.) [link] he/she/it and year your not to finish: **28** son [link] servant/slave your to dwell and seed their to face your to establish:

103 to David separate to bless soul my [obj] [link] YHWH/Yahweh and all [link] entrails my [obj] [link] name holiness his: **2** to bless soul my [obj] [link] YHWH/Yahweh and not [link] to forget all [link] recompense his: **3** the to forgive to all [link] iniquity your the to heal to all [link] disease your: **4** the to redeem from pit life your the to crown you kindness and compassion: **5** the to satisfy in good ornament your to renew like eagle youth your: **6** to make righteousness YHWH/Yahweh and justice to all [link] to oppress: **7** to know way his to Moses to son Israel wantonness his: **8** compassionate and gracious YHWH/Yahweh slow anger and many [link] kindness: **9** not [link] to perpetuity to contend and not to forever to keep: **10** not like sin our to make to us and not like iniquity our to wean upon us: **11**

for like to exult heaven upon [link] the land to prevail kindness his
upon [link] afraid his: **12** like to remove east from west to remove
from us [obj] [link] transgression our: **13** like to have compassion
father upon [link] son to have compassion YHWH/Yahweh upon
[link] afraid his: **14** for [link] he/she/it to know purpose our to
remember for [link] dust we: **15** man like grass day his like flower
the field so to blossom: **16** for spirit to pass [link] in him and
nothing he and not [link] to recognize him still standing place
his: **17** and kindness YHWH/Yahweh separate from forever
and till [link] forever upon [link] afraid his and righteousness his
to son son: **18** to to keep covenant his and to to remember
precept his to to make them: **19** YHWH/Yahweh in heaven to
establish throne his and royalty his in all to rule: **20** to bless
YHWH/Yahweh messenger his mighty strength to make word his
to to hear in voice word his: **21** to bless YHWH/Yahweh all [link]
army his to minister him to make acceptance his: **22** to bless
YHWH/Yahweh separate all [link] deed his in all [link] standing
place dominion his to bless soul my [obj] [link] YHWH/Yahweh:

104 to bless soul my [obj] [link] YHWH/Yahweh
YHWH/Yahweh God my to magnify much splendor and
glory to clothe: **2** to enwrap [link] light like garment to stretch
heaven like curtain: **3** the to lay beams in water upper room
his the to set [link] cloud chariot his the to go upon [link] wing
[link] spirit: **4** to make messenger his spirit to minister him fire to
kindle: **5** to found [link] land upon [link] foundation her not [link] to
shake forever and perpetuity: **6** abyss like clothing to cover him
upon [link] mountain to stand [link] water: **7** from [link] rebuke
your to flee parag from [link] voice thunder your to hurry parag: **8**
to ascend mountain to go down valley to(wards) [link] standing
place this separate to found to them: **9** border [link] to set not
[link] to pass parag not [link] to return parag to to cover the land:
10 the to send spring in torrent between mountain to go parag:
11 to water all [link] living thing field to break wild donkey thirst
their: **12** upon them bird [link] the heaven to dwell from between
branch to give [link] voice: **13** to water mountain from upper room
his from fruit deed your to satisfy the land: **14** to spring grass
separate to animal and vegetation to service the man to to come
out food from [link] the land: **15** and wine separate to rejoice
heart [link] man to to shine face from oil and food heart [link] man
to support: **16** to satisfy tree YHWH/Yahweh cedar Lebanon
which to plant: **17** which [link] there bird to make a nest stork
cypress house her: **18** mountain the high to goat crag refuge to
rock badger: **19** to make moon to meeting sun to know entrance
his: **20** to set [link] darkness and to be night in him [link] to creep
all [link] living thing [link] wood: **21** the young lion to roar to prey
and to to seek from god food their: **22** to rise the sun to gather
parag and to(wards) [link] habitation their to stretch parag: **23** to
come out man to work his and to service his till [link] evening:
24 what? [link] to multiply deed your separate YHWH/Yahweh
all their in wisdom to make to fill the land acquisition your: **25**
this separate the sea great and broad hand there [link] creeping
and nothing number living thing small with [link] great: **26** there
fleet to go parag Leviathan this [link] to form to to laugh [link] in
him: **27** all their to(wards) you to await parag to to give food their
in time his: **28** to give to them to gather parag to open hand
your to satisfy parag good: **29** to hide face your to dismay parag
to gather spirit their to die parag and to(wards) [link] dust their
to return parag: **30** to send spirit your to create parag and to
renew face land: **31** to be glory YHWH/Yahweh to forever to
rejoice YHWH/Yahweh in deed his: **32** the to look to land [seq]
to tremble to touch in mountain and be angry: **33** to sing to
YHWH/Yahweh in life my to sing to God my in still my: **34** to
please upon him complaint my I to rejoice in YHWH/Yahweh: **35**
to finish sinner separate from [link] the land and wicked separate
still nothing they to bless soul my [obj] [link] YHWH/Yahweh to
boast [link] YH--:

105 to praise to YHWH/Yahweh to call in name his to know
in people wantonness his: **2** to sing [link] to him to sing
[link] to him to muse in all [link] to wonder his: **3** to boast in name
holiness his to rejoice heart separate to seek YHWH/Yahweh: **4** to
seek YHWH/Yahweh and strength his to seek face his continuity:
5 to remember to wonder his which [link] to make wonder his and
justice [link] lip his: **6** seed Abraham servant/slave his son Jacob
chosen his: **7** he/she/it YHWH/Yahweh God our in all [link] the
land justice his: **8** to remember to forever covenant his word
to command to thousand generation: **9** which to cut with [link]
Abraham and oath his to Isaac: **10** [seq] to stand her to Jacob to
statute to Israel covenant forever: **11** to to say to you to give
[obj] [link] land [link] Canaan cord inheritance your: **12** in to be
they man number like little and to sojourn in her: **13** [seq] to go
from nation to(wards) [link] nation from kingdom to(wards) [link]
people another: **14** not [link] to rest man to to oppress them [seq]
to rebuke upon them king: **15** not [link] to touch in anointed my
and to prophet my not [link] be evil: **16** [seq] to call famine upon
[link] the land all [link] tribe [link] food to break: **17** to send to face
their man to servant/slave to sell Joseph: **18** to afflict in fetter
foot his foot his iron to come (in) soul his: **19** till [link] time to
come (in) [link] word his word YHWH/Yahweh to refine him: **20** to
send king [seq] to free him to rule people [seq] to open him: **21**
to set him lord to house his and to rule in all [link] acquisition his:
22 to to bind ruler his in soul his and old his be wise: **23** [seq] to
come (in) Israel Egypt and Jacob to sojourn in land [link] Ham:
24 [seq] be fruitful [obj] [link] people his much [seq] be vast him
from enemy his: **25** to overturn heart their to to hate people his to
to plot in servant/slave his: **26** to send Moses servant/slave his
Aaron which to choose [link] in him: **27** to set [link] in them word
sign his and wonder in land Ham: **28** to send darkness [seq] to
darken and not [link] to rebel [obj] [link] word his: word his: **29** to
overturn [obj] [link] water their to blood [seq] to die [obj] [link] fish
their: **30** to swarm land their frog in chamber king their: **31** to say
[seq] to come (in) swarm gnat in all [link] border their: **32** to give
rain their hail fire flame in land their: **33** [seq] to smite vine their
and fig their [seq] to break tree border their: **34** to say [seq] to
come (in) locust and locust and nothing number: **35** [seq] to
eat all [link] vegetation in land their [seq] to eat fruit land their:
36 [seq] to smite all [link] firstborn in land their first to all [link]
strength their: **37** [seq] to come out them in silver and gold and
nothing in tribe his to stumble: **38** to rejoice Egypt in to come out
they for [link] to fall dread their upon them: **39** to spread cloud to
covering and fire to to light night: **40** to ask [seq] to come (in)

quail and food heaven to satisfy them: **41** to open rock [seq] to flow water to go in dryness river: **42** for [link] to remember [obj] [link] word holiness his [obj] [link] Abraham servant/slave his: **43** [seq] to come out people his in rejoicing in cry [obj] [link] chosen his: **44** [seq] to give to them land nation and trouble people to possess: **45** in for the sake of separate to keep statute his and instruction his to watch to boast [link] YH--:

106 to boast YH-- separate to praise to YHWH/Yahweh for [link] pleasant for to forever kindness his: **2** who? to speak might YHWH/Yahweh to hear all [link] praise his: **3** blessed to keep justice to make righteousness in all [link] time: **4** to remember me YHWH/Yahweh in acceptance people your to reckon me in salvation your: **5** to to see separate in welfare chosen your to to rejoice in joy nation your to to boast with [link] inheritance your: **6** to sin with [link] father our to pervert be wicked: **7** father our in Egypt separate not [link] be prudent to wonder your not to remember [obj] [link] abundance kindness your [seq] to rebel upon [link] sea in sea [link] reed: **8** [seq] to save them because name his to to know [obj] [link] might his: **9** [seq] to rebuke in sea [link] reed [seq] to dry [seq] to go them in abyss like wilderness: **10** [seq] to save them from hand to hate [seq] to redeem them from hand enemy: **11** [seq] to cover [link] water enemy their one from them not to remain: **12** [seq] be faithful in word his to sing praise his: **13** to hasten to forget deed his not [link] to wait to counsel his: **14** [seq] to desire desire in wilderness [seq] to test [link] god in wilderness: **15** [seq] to give to them petition their [seq] to send leanness in soul their: **16** [seq] be jealous to Moses in camp to Aaron holy YHWH/Yahweh: **17** to open [link] land [seq] to swallow up Dathan [seq] to cover upon [link] congregation Abirim: **18** [seq] to burn [link] fire in congregation their flame to kindle wicked: **19** to make [link] calf in Horeb [seq] to bow to liquid: **20** [seq] to change [obj] [link] glory their in pattern cattle to eat vegetation: **21** to forget god to save them to make great in Egypt: **22** to wonder in land Ham to fear upon [link] sea [link] reed: **23** [seq] to say to to destroy them unless Moses chosen his to stand in breach to face his to to return rage his from to ruin: **24** [seq] to reject in land desire not [link] be faithful to word his: **25** [seq] to grumble in tent their not to hear in voice YHWH/Yahweh: **26** [seq] to lift hand his to them to to fall [obj] them in wilderness: **27** and to to fall seed their in nation and to to scatter them in land: **28** [seq] to join to Baal-peor Baal-peor [seq] to eat sacrifice to die: **29** [seq] to provoke in deed their [seq] to break through [link] in them plague: **30** [seq] to stand Phinehas [seq] to pray [seq] to restrain the plague: **31** [seq] to devise to him to righteousness to generation and generation till [link] forever: **32** [seq] be angry upon [link] water Meribah [seq] be evil to Moses in for the sake of them: **33** for [link] to rebel [obj] [link] spirit his [seq] to speak rashly in lip his: **34** not [link] to destroy [obj] [link] the people which to say YHWH/Yahweh to them: **35** [seq] to pledge in nation [seq] to learn deed their: **36** [seq] to serve [obj] [link] idol their [seq] to be to them to snare: **37** [seq] to sacrifice [obj] [link] son their and [obj] [link] daughter their to demon: **38** [seq] to pour blood innocent blood [link] son their and daughter their which to sacrifice to idol Canaan [seq] to pollute the land in blood: **39** [seq] to defile in deed their [seq] to fornicate in deed their: **40** [seq] to burn [link] anger YHWH/Yahweh in people his [seq] to abhor [obj] [link] inheritance his: **41** [seq] to give them in hand [link] nation [seq] to rule in them to hate them: **42** [seq] to oppress them enemy their [seq] be humble underneath hand their: **43** beat many to deliver them and they(masc.) to rebel in counsel their [seq] to sink in iniquity their: **44** [seq] to see in distress to them in to hear he [obj] [link] cry their: **45** [seq] to remember to them covenant his [seq] to comfort like abundance kindness his: kindness his: **46** [seq] to give [obj] them to compassion to face all [link] to take captive them: **47** to save us separate YHWH/Yahweh God our and to gather us from [link] the nation to to praise to name holiness your to to praise in praise your: **48** to bless [link] YHWH/Yahweh God Israel from [link] the forever separate and till the forever [seq] to say all [link] the people amen to boast [link] YH--:

107 to praise to YHWH/Yahweh for [link] pleasant for to forever kindness his: **2** to say to redeem YHWH/Yahweh which to redeem them from hand [link] enemy: **3** and from land to gather them from east and from west from north and from sea: **4** to go astray in wilderness in wilderness way city seat not to find: **5** hungry also [link] thirsty soul their in them to enfeeble: **6** [seq] to cry to(wards) [link] YHWH/Yahweh in distress to them from distress their to deliver them: **7** [seq] to tread them in way upright to to go to(wards) [link] city seat: **8** to praise to YHWH/Yahweh kindness his and to wonder his to son man: **9** for [link] to satisfy soul to rush and soul hungry to fill [link] good: **10** to dwell darkness and shadow prisoner affliction and iron: **11** for [link] to rebel word [link] god and counsel Highest to spurn: **12** [seq] be humble in trouble heart their to stumble and nothing to help: **13** [seq] to cry out to(wards) [link] YHWH/Yahweh in distress to them from distress their to save them: **14** to come out them from darkness and shadow and bond their to tear: **15** to praise to YHWH/Yahweh kindness his and to wonder his to son man: **16** for [link] to break door bronze and bar iron to cut down/off: **17** fool(ish) from way transgression their and from iniquity their to afflict: **18** all [link] food to abhor soul their [seq] to touch till [link] gate death: **19** [seq] to cry out to(wards) [link] YHWH/Yahweh in distress to them from distress their to save them: **20** to send word his and to heal them and to escape from pit their: [section] **21** to praise to YHWH/Yahweh kindness his and to wonder his to son man: [section] **22** and to sacrifice sacrifice thanksgiving and to recount deed his in cry: [section] **23** to go down the sea in fleet to make work in water many: [section] **24** they(masc.) to see deed YHWH/Yahweh and to wonder his in depth: [section] **25** [seq] to say [seq] to stand spirit tempest [seq] to exalt heap his: [section] **26** to ascend heaven to go down abyss soul their in distress to melt: **27** to celebrate and to shake like drunken and all [link] wisdom their to swallow up: **28** [seq] to cry to(wards) [link] YHWH/Yahweh in distress to them and from distress their to come out them: **29** to arise tempest to silence [seq] be silent heap their: **30** [seq] to rejoice for [link] be quiet [seq] to lead them to(wards) [link] haven pleasure their: **31** to praise to YHWH/Yahweh kindness his and to wonder his to son man: **32** and to exalt him in assembly [link] people and in seat old to boast him: **33** to set river to wilderness and exit water

to parched: **34** land fruit to saltiness from distress to dwell in her: **35** to set wilderness to pool [link] water and land dryness to exit water: **36** [seq] to dwell there hungry [seq] to establish city seat: **37** [seq] to sow field [seq] to plant vineyard [seq] to make fruit produce: **38** [seq] to bless them [seq] to multiply much and animal their not to diminish: **39** [seq] to diminish [seq] to bow from coercion distress and sorrow: [section] **40** to pour contempt upon [link] noble [seq] to go astray them in formlessness not [link] way: **41** [seq] to exalt needy from affliction [seq] to set like flock family: **42** to see upright and to rejoice and all [link] injustice to gather lip her: **43** who? [link] wise and to keep [link] these and to understand kindness YHWH/Yahweh:

108 song melody to David: to establish heart my God to sing and to sing also [link] glory my: **2** to rouse parag the harp and lyre to rouse dawn: **3** to praise you in people separate YHWH/Yahweh and to sing you not [link] people: **4** for [link] great from upon [link] heaven kindness your and till [link] cloud truth your: **5** to exalt parag upon [link] heaven God and upon all [link] the land glory your: **6** because to rescue parag beloved your to save parag right your and to answer me: **7** God separate to speak in holiness his to exult to divide Shechem and valley Succoth to measure: **8** to me Gilead separate to me Manasseh and Ephraim security head my Judah to decree me: **9** Moab separate pot washing my upon [link] Edom to throw sandal my upon [link] Palestina to shout: **10** who? to conduct me city fortification who? to lead me till [link] Edom: **11** ? not [link] God to reject us and not [link] to come out God in army our: **12** to give parag [link] to us help from enemy and vanity deliverance man: **13** in God to make [link] strength and he/she/it to trample enemy our:

109 to to conduct to David melody God praise my not [link] be quiet: **2** for lip wicked and lip [link] deceit upon me to open to speak with me tongue deception: **3** and word hating to turn me [seq] to fight me for nothing: **4** underneath [link] love my to oppose me and I prayer: **5** [seq] to set upon me distress underneath welfare and hating underneath love my: **6** to reckon upon him wicked and Satan to stand upon [link] right his: **7** in to judge he to come out wicked and prayer his to be to sin: **8** to be [link] day his little punishment his to take another: **9** to be [link] son his orphan and woman his widow: **10** and to shake to shake son his [seq] to ask [seq] to seek from desolation their: **11** to snare to lend to all [link] which [link] to him and to plunder be a stranger toil his: **12** not [link] to be [link] to him to draw kindness and not [link] to be be gracious to orphan his: **13** to be [link] end his to to cut in generation another to wipe name their: **14** to remember separate iniquity father his to(wards) [link] YHWH/Yahweh and sin mother his not [link] to wipe: **15** to be before [link] YHWH/Yahweh continuity and to cut from land memorial their: **16** because which separate not to remember to make kindness [seq] to pursue man [link] afflicted and needy and be disheartened heart to to die: **17** [seq] to love curse [seq] to come (in) him and not [link] to delight in in blessing [seq] to remove from him: **18** [seq] to clothe curse like garment his [seq] to come (in) like water in entrails his and like oil in bone his: **19** to be [link] to him like garment to enwrap and to belt continuity to gird her: **20** this wages to oppose me from with YHWH/Yahweh and the to speak evil upon [link] soul my: **21** and you(m. s.) separate YHWH/Yahweh Lord to make [link] with me because name your for [link] pleasant kindness your to deliver me: **22** for [link] afflicted and needy I and heart my to bore in entrails my: **23** like shadow [link] like to stretch he to go to shake like locust: **24** knee my to stumble from fast and flesh my to deceive from oil: **25** and I separate to be reproach to them to see me to shake parag head their: **26** to help me YHWH/Yahweh God my to save me like kindness your: **27** and to know for [link] hand your this you(m. s.) YHWH/Yahweh to make her: **28** to lighten [link] they(masc.) and you(m. s.) to bless to arise separate [seq] be ashamed and servant/slave your to rejoice: **29** to clothe to oppose me shame and to enwrap like robe shame their: **30** to praise YHWH/Yahweh much in lip my and in midst many to boast him: **31** for [link] to stand to right needy to to save from to judge soul his:

110 to David melody utterance YHWH/Yahweh separate to lord my to dwell to right my till [link] to set enemy your footstool to foot your: **2** tribe [link] strength your to send YHWH/Yahweh from Zion to rule in entrails enemy your: **3** people your voluntariness in day strength your in glory [link] holiness from womb dawn to you dew youth your: **4** to swear YHWH/Yahweh separate and not to comfort you(m. s.) [link] priest to forever upon [link] cause Melchi-zedek [link] Melchi-zedek: **5** Lord upon [link] right your to wound in day [link] anger his king: **6** to judge in nation to fill body to wound head upon [link] land many: **7** from torrent in way to drink upon [link] so to exalt head:

111 to boast YH-- separate to praise YHWH/Yahweh in all [link] heart in counsel upright and congregation: **2** great deed YHWH/Yahweh to seek to all [link] pleasure their: **3** splendor [link] and glory work his and righteousness his to stand to perpetuity: **4** memorial to make to to wonder his gracious and compassionate YHWH/Yahweh: **5** prey to give to afraid his to remember to forever covenant his: **6** strength deed his to tell to people his to to give to them inheritance nation: **7** deed hand his truth and justice be faithful all [link] precept his: **8** to support to perpetuity to forever to make in truth and upright: **9** redemption separate to send to people his to command [link] to forever covenant his holy and to fear name his: **10** first wisdom separate fear YHWH/Yahweh understanding pleasant to all [link] to make them praise his to stand to perpetuity:

112 to boast YH-- separate blessed [link] man afraid [obj] [link] YHWH/Yahweh in commandment his to delight in much: **2** mighty in land to be seed his generation upright to bless: **3** substance [link] and riches in house his and righteousness his to stand to perpetuity: **4** to rise in darkness light to upright gracious and compassionate and righteous: **5** pleasant [link] man be gracious and to borrow to sustain word his in justice: **6** for [link] to forever not [link] to shake to memorial forever to be righteous: **7** from tidings bad not to fear to establish heart his to trust in YHWH/Yahweh: **8** to support heart his not to fear till

which [link] to see in enemy his: **9** to scatter separate to give to
needy righteousness his to stand to perpetuity horn his to exalt
in glory: **10** wicked to see separate [seq] to provoke tooth his to
grind [seq] to melt desire wicked to perish:

113 to boast YH-- separate to boast servant/slave
YHWH/Yahweh to boast [obj] [link] name YHWH/Yahweh:
2 to be name YHWH/Yahweh to bless from now and till [link]
forever: **3** from east [link] sun till [link] entrance his to boast
name YHWH/Yahweh: **4** to exalt upon [link] all [link] nation
separate YHWH/Yahweh upon the heaven glory his: **5** who? like
YHWH/Yahweh God our the to exult to to dwell: **6** the to abase
to to see in heaven and in land: **7** to arise from dust poor from
refuse to exalt needy: **8** to to dwell with [link] noble with noble
people his: **9** to dwell separate barren the house mother [link]
the son glad to boast [link] YH--:

114 in to come out Israel from Egypt house Jacob from
people to mumble: **2** to be Judah to holiness his Israel
dominion his: **3** the sea to see [seq] to flee the Jordan to turn to
back: **4** the mountain to skip about like ram hill like son [link]
flock: **5** what? [link] to you the sea for to flee the Jordan to turn
to back: **6** the mountain to skip about like ram hill like son [link]
flock: **7** from to face lord to twist land from to face god Jacob: **8**
the to overturn the rock pool [link] water flint to spring his [link]
water:

115 not to us YHWH/Yahweh not to us for [link] to name
your to give glory upon [link] kindness your upon [link]
truth your: **2** to what? to say the nation where? [link] please God
their: **3** and God our in heaven all which [link] to delight in to
make: **4** idol their silver and gold deed hand man: **5** lip [link] to
them and not to speak eye to them and not to see: **6** ear to them
and not to hear anger to them and not to smell parag: **7** hand
their separate and not to feel parag foot their and not to go not
[link] to mutter in throat their: **8** like them to be to make them all
which [link] to trust in them: **9** Israel to trust in YHWH/Yahweh
helper their and shield their he/she/it: **10** house Aaron to trust in
YHWH/Yahweh helper their and shield their he/she/it: **11** afraid
YHWH/Yahweh to trust in YHWH/Yahweh helper their and shield
their he/she/it: **12** YHWH/Yahweh to remember us to bless to
bless [obj] [link] house Israel to bless [obj] [link] house Aaron: **13**
to bless afraid YHWH/Yahweh the small with [link] the great: **14**
to add YHWH/Yahweh upon you upon you and upon [link] son
your: **15** to bless you(m. p.) to YHWH/Yahweh to make heaven
and land: **16** the heaven heaven to YHWH/Yahweh and the land
to give to son [link] man: **17** not the to die to boast [link] YH-- and
not all [link] to go down silence: **18** and we separate to bless YH-
- from now and till [link] forever to boast [link] YH--:

116 to love for [link] to hear separate YHWH/Yahweh [obj]
[link] voice my supplication my: **2** for [link] to stretch ear
his to me and in day my to call: **3** to surround me separate cord
[link] death and terror Sheol to find me distress and sorrow to
find: **(Sheol h7585)** **4** and in name [link] YHWH/Yahweh to call
Please! YHWH/Yahweh to escape parag soul my: **5** gracious
YHWH/Yahweh and righteous and God our to have compassion:
6 to keep simple YHWH/Yahweh to languish and to me to save:
7 to return soul my to resting your for [link] YHWH/Yahweh
to wean upon you: **8** for to rescue soul my from death [obj]
[link] eye my from [link] tears [obj] [link] foot my from falling: **9**
to go to face YHWH/Yahweh in land the alive: **10** be faithful
for to speak I to afflict much: **11** I to say in to hurry I all [link]
the man to lie: **12** what? [link] to return to YHWH/Yahweh all
[link] benefit his upon me: **13** cup [link] salvation to lift and in
name YHWH/Yahweh to call: **14** vow my to YHWH/Yahweh
to complete before to [link] please to all [link] people his: **15**
precious in eye YHWH/Yahweh the death to to pious his: **16**
Please! YHWH/Yahweh for [link] I servant/slave your I [link]
servant/slave your son [link] maidservant your to open to bond
my: **17** to you [link] to sacrifice sacrifice thanksgiving and in
name YHWH/Yahweh to call: **18** vow my to YHWH/Yahweh to
complete before to [link] please to all [link] people his: **19** in court
separate house YHWH/Yahweh in midst your Jerusalem to boast
[link] YH--:

117 to boast [obj] [link] YHWH/Yahweh all [link] nation to
praise him all [link] the people: **2** for to prevail upon us
separate kindness his and truth [link] YHWH/Yahweh to forever
to boast [link] YH--:

118 to praise to YHWH/Yahweh for [link] pleasant for to
forever kindness his: **2** to say [link] please Israel for
to forever kindness his: **3** to say [link] please house [link]
Aaron for to forever kindness his: **4** to say [link] please afraid
YHWH/Yahweh for to forever kindness his: **5** from [link] the terror
to call YH-- to answer me in broad YH--: **6** YHWH/Yahweh to me
not to fear what? [link] to make to me man: **7** YHWH/Yahweh
to me in to help me and I to see in to hate me: **8** pleasant
to to seek refuge in YHWH/Yahweh from to trust in man: **9**
pleasant to to seek refuge in YHWH/Yahweh from to trust in
noble: **10** all [link] nation to turn me in name YHWH/Yahweh for
to circumcise them: **11** to turn me also [link] to turn me in name
YHWH/Yahweh for to circumcise them: **12** to turn me like bee to
put out like fire thorn in name YHWH/Yahweh for to circumcise
them: **13** to thrust to thrust me to to fall and YHWH/Yahweh to
help me: **14** strength my and song YH-- [seq] to be [link] to me to
salvation: **15** voice separate cry and salvation in tent righteous
right YHWH/Yahweh to make strength: **16** right YHWH/Yahweh
be exalted right YHWH/Yahweh to make strength: **17** not to die
for [link] to live and to recount deed YH--: **18** to discipline to
discipline me YH-- and to death not to give me: **19** to open [link]
to me gate [link] righteousness to come (in) [link] in them to
praise YH--: **20** this [link] the gate to YHWH/Yahweh righteous
to come (in) in him: **21** to praise you for to answer me [seq]
to be [link] to me to salvation: **22** stone to reject the to build
to be to head corner: **23** from with YHWH/Yahweh to be this
he/she/it to wonder in eye our: **24** this [link] the day to make
YHWH/Yahweh to rejoice and to rejoice in him: **25** Please!
YHWH/Yahweh to save parag please Please! YHWH/Yahweh
to prosper parag please: **26** to bless the to come (in) in name
YHWH/Yahweh to bless you from house YHWH/Yahweh: **27** god
separate YHWH/Yahweh [seq] to light to us to bind [link] feast in

cord till [link] horn the altar: **28** god my you(m. s.) and to praise
you God my to exalt you: **29** to praise to YHWH/Yahweh for [link]
pleasant for to forever kindness his:

119 blessed unblemished [link] way the to go in instruction
YHWH/Yahweh: **2** blessed to watch testimony his in
all [link] heart to seek him: **3** also not [link] to work injustice
in way his to go: **4** you(m. s.) to command precept your to to
keep much: **5** O that! to establish way my to to keep statute
your: **6** then not [link] be ashamed in to look I to(wards) [link]
all [link] commandment your: **7** to praise you in uprightness
heart in to learn I justice righteousness your: **8** [obj] [link] statute
your to keep not [link] to leave me till [link] much: **9** in what?
to clean [link] youth [obj] [link] way his to to keep like word
your: **10** in all [link] heart my to seek you not [link] to wander
me from commandment your: **11** in heart my to treasure word
your because not to sin [link] to you: **12** to bless you(m. s.)
YHWH/Yahweh to learn me statute your: **13** in lip my to recount
all justice [link] lip your: **14** in way testimony your to rejoice like
upon all [link] substance: **15** in precept your to muse and to look
way your: **16** in statute your to delight not to forget word your: **17**
to wean upon [link] servant/slave your to live and to keep word
your: **18** to uncover [link] eye my and to look to wonder from
instruction your: **19** sojourner I in land not [link] to hide from me
commandment your: **20** to break soul my to longing to(wards)
[link] justice your in all [link] time: **21** to rebuke arrogant to curse
the to wander from commandment your: **22** to roll from upon me
reproach and contempt for testimony your to watch: **23** also to
dwell ruler in me to speak servant/slave your to muse in statute
your: **24** also [link] testimony your delight my human counsel my:
25 to cleave to dust soul my to live me like word your: **26** way my
to recount [seq] to answer me to learn me statute your: **27** way
[link] precept your to understand me and to muse in to wonder
your: **28** to drip soul my from grief to arise me like word your: **29**
way [link] deception to turn aside from me and instruction your
be gracious me: **30** way [link] faithfulness to choose justice your
be like: **31** to cleave in testimony your YHWH/Yahweh not [link]
be ashamed me: **32** way [link] commandment your to run for to
enlarge heart my: **33** to show me YHWH/Yahweh way statute
your and to watch her consequence: **34** to understand me and to
watch instruction your and to keep her in all [link] heart: **35** to
tread me in path commandment your for [link] in him to delight in:
36 to stretch [link] heart my to(wards) [link] testimony your and
not to(wards) [link] (unjust) gain: **37** to pass eye my from to see
vanity in way your to live me: **38** to arise to servant/slave your
word your which to fear your: **39** to pass reproach my which to
fear for justice your pleasant: **40** behold to long for to precept
your in righteousness your to live me: **41** and to come (in) me
kindness your YHWH/Yahweh deliverance your like word your:
42 and to answer to taunt me word for [link] to trust in word your:
43 and not [link] to deliver from lip my word [link] truth till [link]
much for to justice your to wait: **44** and to keep instruction your
continuity to forever and perpetuity: **45** and to go in broad for
precept your to seek: **46** and to speak in testimony your before
king and not be ashamed: **47** and to delight in commandment
your which to love: **48** and to lift [link] palm my to(wards) [link]
commandment your which to love and to muse in statute your:
49 to remember [link] word to servant/slave your upon which
to wait me: **50** this comfort my in affliction my for word your to
live me: **51** arrogant to mock me till [link] much from instruction
your not to stretch: **52** to remember justice your from forever
separate YHWH/Yahweh [seq] to comfort: **53** scorching to grasp
me from wicked to leave instruction your: **54** song to be [link] to
me statute your in house sojourning my: **55** to remember in night
name your YHWH/Yahweh [seq] to keep parag instruction your:
56 this to be [link] to me for precept your to watch: **57** portion my
YHWH/Yahweh to say to to keep word your: **58** to beg face your
in all [link] heart be gracious me like word your: **59** to devise
way my [seq] to return parag foot my to(wards) [link] testimony
your: **60** to hasten and not to delay to to keep commandment
your: **61** cord wicked to return me instruction your not to forget:
62 middle [link] night to arise to to praise to you upon justice
righteousness your: **63** companion I to all [link] which to fear you
and to to keep precept your: **64** kindness your YHWH/Yahweh to
fill the land statute your to learn me: **65** good to make with [link]
servant/slave your YHWH/Yahweh like word your: **66** goodness
taste and knowledge to learn me for in commandment your be
faithful: **67** before to afflict I to go astray and now word your
to keep: **68** pleasant [link] you(m. s.) and be good to learn me
statute your: **69** to smear upon me deception arrogant I in all
[link] heart separate to watch precept your: **70** be insensitive
like fat heart their I instruction your to delight: **71** be pleasing
[link] to me for [link] to afflict because to learn statute your: **72**
pleasant [link] to me instruction [link] lip your from thousand
gold and silver: **73** hand your to make me [seq] to establish me
to understand me and to learn commandment your: **74** afraid
your to see me and to rejoice for to word your to wait: **75** to
know YHWH/Yahweh for [link] righteousness justice your and
faithfulness to afflict me: **76** to be [link] please kindness your
to to comfort me like word your to servant/slave your: **77** to
come (in) me compassion your and to live for [link] instruction
your delight my: **78** be ashamed arrogant for [link] deception to
pervert me I to muse in precept your: **79** to return to me afraid
your [seq] to know and to know testimony your: **80** to be [link]
heart my unblemished in statute your because not be ashamed:
81 to end to deliverance your soul my to word your to wait: **82**
to end eye my to word your to to say how to comfort me: **83**
for [link] to be like wineskin in smoke statute your not to forget:
84 like what? day [link] servant/slave your how to make in to
pursue me justice: **85** to dig [link] to me arrogant pit which not
like instruction your: **86** all [link] commandment your faithfulness
deception to pursue me to help me: **87** like little to end me in land
and I not [link] to leave precept your: **88** like kindness your to live
me and to keep testimony lip your: **89** to forever YHWH/Yahweh
word your to stand in heaven: **90** to generation and generation
faithfulness your to establish land [seq] to stand: **91** to justice
your to stand the day for the all servant/slave your: **92** unless
instruction your delight my then to perish in affliction my: **93** to
forever not [link] to forget precept your for in them to live me: **94**
to you [link] I to save me for precept your to seek: **95** to me to
await wicked to to perish me testimony your to understand: **96** to
all perfection to see end broad commandment your much: **97**

what? [link] to love instruction your all [link] the day he/she/it
meditation my: **98** from enemy my be wise me commandment
your for to forever he/she/it [link] to me: **99** from all [link] to learn
me be prudent for testimony your meditation to me: **100** from old
to understand for precept your to watch: **101** from all [link] way
evil to restrain foot my because to keep word your: **102** from
justice your not [link] to turn aside for [link] you(m. s.) to show
me: **103** what? [link] to smooth to palate my word your from
honey to lip my: **104** from precept your to understand upon [link]
so to hate separate all [link] way deception: **105** lamp [link] to
foot my word your and light to path my: **106** to swear [seq] to
arise parag to to keep justice righteousness your: **107** to afflict
till [link] much YHWH/Yahweh to live me like word your: **108**
voluntariness lip my to accept [link] please YHWH/Yahweh and
justice your to learn me: **109** soul my in palm my continuity and
instruction your not to forget: **110** to give wicked snare to me and
from precept your not to go astray: **111** to inherit testimony your
to forever for [link] rejoicing heart my they(masc.): **112** to stretch
heart my to to make statute your to forever consequence: **113**
divided to hate and instruction your to love: **114** secrecy my and
shield my you(m. s.) to word your to wait: **115** to turn aside [link]
from me be evil and to watch commandment God my: **116** to
support me like word your and to live and not [link] be ashamed
me from hope my: **117** to support me and to save and to gaze in
statute your continuity: **118** to reject all [link] to wander from
statute your for [link] deception deceitfulness their: **119** dross to
cease all [link] wicked [link] land to so to love testimony your: **120**
to bristle up from dread your flesh my and from justice your to
fear: **121** to make justice and righteousness not [link] to rest me
to to oppress me: **122** to pledge servant/slave your to good not
[link] to oppress me arrogant: **123** eye my to end to salvation
your and to word righteousness your: **124** to make with [link]
servant/slave your like kindness your and statute your to learn
me: **125** servant/slave your [link] I to understand me and to know
testimony your: **126** time to to make to YHWH/Yahweh to break
instruction your: **127** upon [link] so to love commandment your
from gold and from pure gold: **128** upon [link] so separate all
[link] precept all to smooth all [link] way deception to hate: **129**
wonder testimony your upon [link] so to watch them soul my:
130 opening word your to light to understand simple: **131** lip my
[link] to open [seq] to long for parag for to commandment your to
long: **132** to turn [link] to(wards) me and be gracious me like
justice to to love name your: **133** beat my to establish in word
your and not [link] to domineer [link] in me all [link] evil: **134** to
ransom me from oppression man and to keep precept your: **135**
face your to light in servant/slave your and to learn me [obj]
[link] statute your: **136** stream [link] water to go down eye my
upon not [link] to keep instruction your: **137** righteous you(m.
s.) YHWH/Yahweh and upright justice your: **138** to command
righteousness testimony your and faithfulness much: **139** to
destroy me jealousy my for [link] to forget word your enemy my:
140 to refine word your much and servant/slave your to love
her: **141** little I and to despise precept your not to forget: **142**
righteousness your righteousness to forever and instruction your
truth: **143** distress [link] and distress to find me commandment
your delight my: **144** righteousness testimony your to forever
to understand me and to live: **145** to call in all [link] heart to
answer me YHWH/Yahweh statute your to watch: **146** to call you
to save me and to keep testimony your: **147** to meet in twilight
[seq] to cry parag to word your to word your to wait: **148** to meet
eye my watch to to muse in word your: **149** voice my to hear
parag like kindness your YHWH/Yahweh like justice your to live
me: **150** to present to pursue wickedness from instruction your
to remove: **151** near you(m. s.) YHWH/Yahweh and all [link]
commandment your truth: **152** front to know from testimony your
for to forever to found them: **153** to see [link] affliction my and to
rescue me for [link] instruction your not to forget: **154** to contend
parag strife my and to redeem me to word your to live me: **155**
distant from wicked salvation for [link] statute your not to seek:
156 compassion your many separate YHWH/Yahweh like justice
your to live me: **157** many to pursue me and enemy my from
testimony your not to stretch: **158** to see to act treacherously
[seq] to loath parag which word your not to keep: **159** to see for
[link] precept your to love YHWH/Yahweh like kindness your to
live me: **160** head [link] word your truth and to forever all [link]
justice righteousness your: **161** ruler to pursue me for nothing
and from word your and from word your to dread heart my: **162**
to rejoice I upon [link] word your like to find spoil many: **163**
deception to hate and to abhor instruction your to love: **164**
seven in day to boast you upon justice righteousness your: **165**
peace many to to love instruction your and nothing [link] to them
stumbling: **166** to await to salvation your YHWH/Yahweh and
commandment your to make: **167** to keep soul my testimony
your [seq] to love them much: **168** to keep precept your and
testimony your for all [link] way my before you: **169** to present cry
my to face your YHWH/Yahweh like word your to understand me:
170 to come (in) supplication my to face your like word your to
deliver me: **171** to bubble lip my praise for to learn me statute
your: **172** to sing tongue my word your for all [link] commandment
your righteousness: **173** to be [link] hand your to to help me
for precept your to choose: **174** to long for to salvation your
YHWH/Yahweh and instruction your delight my: **175** to live [link]
soul my and to boast you and justice your to help me: **176** to
go astray like sheep to perish to seek servant/slave your for
commandment your not to forget:

120 song the step to(wards) [link] YHWH/Yahweh in distress
to to me to call [seq] to answer me: **2** YHWH/Yahweh
to deliver parag soul my from lip [link] deception from tongue
deceit: **3** what? [link] to give to you and what? [link] to add to you
tongue deceit: **4** arrow mighty to sharpen with coal broom: **5**
woe! [link] to me for [link] to sojourn Meshech to dwell with [link]
tent Kedar: **6** many to dwell [link] to her soul my with to hate
peace: **7** I [link] peace and for to speak they(masc.) to battle:

121 song to step to lift eye my to(wards) [link] the mountain
from whence? to come (in) helper my: **2** helper my from
from with YHWH/Yahweh to make heaven and land: **3** not [link]
to give to yoke foot your not [link] to slumber to keep you: **4**
behold not [link] to slumber and not to sleep to keep Israel: **5**
YHWH/Yahweh to keep you YHWH/Yahweh shadow your upon
[link] hand right your: **6** by day the sun not [link] to smite him and
moon in night: **7** YHWH/Yahweh to keep you from all [link] evil

to keep [obj] [link] soul your: **8** YHWH/Yahweh to keep [link] to come out you and to come (in) you from now and till [link] forever:

122 song the step to David to rejoice in to say to me house YHWH/Yahweh to go: **2** to stand to be foot our in gate your Jerusalem: **3** Jerusalem the to build like city which to unite [link] to her together: **4** which there to ascend tribe tribe [link] YH-- testimony to Israel to to praise to name YHWH/Yahweh: **5** for there to separate to dwell throne to justice throne to house David: **6** to ask peace Jerusalem to prosper to love you: **7** to be [link] peace in guard your ease in citadel your: **8** because brother my and neighbor my to speak [link] please peace in you: **9** because house [link] YHWH/Yahweh God our to seek good to you:

123 song the step to(wards) you to lift [obj] [link] eye my the to dwell in heaven: **2** behold like eye servant/slave to(wards) [link] hand lord their like eye maidservant to(wards) [link] hand lady her so eye our to(wards) [link] YHWH/Yahweh God our till which be gracious us: **3** be gracious us YHWH/Yahweh be gracious us for [link] many to satisfy contempt: **4** many to satisfy [link] to her soul our the derision the secure the contempt to proud: to proud to oppress:

124 song the step to David unless YHWH/Yahweh which to be to us to say [link] please Israel: **2** unless YHWH/Yahweh which to be to us in to arise upon us man: **3** then alive to swallow up us in to burn anger their in us: **4** then the water to overflow us torrent to to pass upon [link] soul our: **5** then to pass upon [link] soul our the water the raging: **6** to bless YHWH/Yahweh which not to give us prey to tooth their: **7** soul our like bird to escape from snare to snare the snare to break and we to escape: **8** helper our in name YHWH/Yahweh to make heaven and land:

125 song the step the to trust in YHWH/Yahweh like mountain [link] Zion not [link] to shake to forever to dwell: **2** Jerusalem mountain around to her and YHWH/Yahweh around to people his from now and till [link] forever: **3** for not to rest tribe the wickedness upon lot the righteous because not [link] to send the righteous in injustice hand their: **4** be good parag YHWH/Yahweh to pleasant and to upright in heart their: **5** and the to stretch crooked their to go them YHWH/Yahweh with [link] to work the evil peace upon [link] Israel:

126 song the step in to return YHWH/Yahweh [obj] [link] captivity Zion to be like to dream: **2** then to fill laughter lip our and tongue our cry then to say in nation to magnify YHWH/Yahweh to to make with [link] these: **3** to magnify YHWH/Yahweh to to make with us to be glad: **4** to return parag YHWH/Yahweh [obj] [link] captivity our captivity our like channel in Negeb: **5** the to sow in tears in cry to reap: **6** to go to go separate and to weep to lift bag/price [link] the seed to come (in) [link] to come (in) in cry to lift sheaf his:

127 song the step to Solomon if [link] YHWH/Yahweh separate not [link] to build house vanity separate to toil to build him in him if [link] YHWH/Yahweh not [link] to keep [link] city vanity separate to watch to keep: **2** vanity to you separate to rise to arise to delay [link] to dwell to eat food the toil so to give to beloved his sleep: **3** behold inheritance YHWH/Yahweh son wages fruit the belly: **4** like arrow in hand [link] mighty so son the youth: **5** blessed the strong man which to fill [obj] [link] quiver his from them not [link] be ashamed for [link] to speak with [link] enemy in gate:

128 song the step blessed all [link] afraid YHWH/Yahweh the to go in way his: **2** toil palm your for to eat blessed you [seq] pleasant to you: **3** woman your separate like vine be fruitful in flank house your son your like shoot olive around to table your: **4** behold for [link] so to bless strong man afraid YHWH/Yahweh: **5** to bless you YHWH/Yahweh from Zion and to see in goodness Jerusalem all day life your: **6** and to see [link] son to son your peace upon [link] Israel:

129 song the step many to vex me from youth my to say [link] please Israel: **2** many to vex me from youth my also not [link] be able to me: **3** upon [link] back/rim/brow my to plow/plot to plow/plot to prolong to furrow their: to furrow their: **4** YHWH/Yahweh righteous to cut cord wicked: **5** be ashamed and to turn back all to hate Zion: **6** to be like grass roof which former to draw to wither: **7** which not to fill palm his to reap and bosom his to bind: **8** and not to say separate the to pass blessing [link] YHWH/Yahweh to(wards) you to bless [obj] you in name YHWH/Yahweh:

130 song the step from deep to call you YHWH/Yahweh: **2** Lord to hear parag in voice my to be ear your attentive to voice supplication my: **3** if [link] iniquity to keep [link] YH-- Lord who? to stand: **4** for [link] with you the forgiveness because to fear: **5** to await YHWH/Yahweh to await soul my and to word his to wait: **6** soul my to Lord from to keep to morning to keep to morning: **7** to wait Israel to(wards) [link] YHWH/Yahweh for [link] with [link] YHWH/Yahweh the kindness and to multiply with him redemption: **8** and he/she/it to ransom [obj] [link] Israel from all iniquity his:

131 song the step to David YHWH/Yahweh separate not [link] to exult heart my and not [link] to exalt eye my and not [link] to go separate in great and in to wonder from me: **2** if [link] not be like separate and to silence soul my like to wean upon mother his like to wean upon me soul my: **3** to wait Israel to(wards) [link] YHWH/Yahweh from now and till [link] forever:

132 song the step to remember [link] YHWH/Yahweh to David [obj] all [link] to afflict he: **2** which to swear to YHWH/Yahweh to vow to mighty Jacob: **3** if [link] to come (in) in tent house my if [link] to ascend upon [link] bed bed my: **4** if [link] to give sleep to eye my to eyelid my slumber: **5** till [link] to find standing place to YHWH/Yahweh tabernacle to mighty Jacob: **6** behold [link] to hear her in Ephrath to find her in field [link] wood: **7** to come (in) to tabernacle his to bow to footstool foot his: **8** to arise parag YHWH/Yahweh to resting your you(m. s.) and ark strength your: **9** priest your to clothe [link] righteousness and pious your to sing: **10** in for the sake of David servant/slave

your not [link] to return face anointed your: **11** to swear [link] YHWH/Yahweh separate to David truth not [link] to return from her from fruit belly your to set to throne [link] to you: **12** if [link] to keep son your separate covenant my and testimony my this to learn them also [link] son their perpetuity [link] perpetuity to dwell to throne [link] to you: **13** for [link] to choose YHWH/Yahweh in Zion to desire her to seat to him: **14** this [link] resting my perpetuity [link] perpetuity here [link] to dwell for to desire her: **15** food her to bless to bless needy her to satisfy food: **16** and priest her to clothe salvation and pious her to sing to sing: **17** there to spring horn to David to arrange lamp to anointed my: **18** enemy his to clothe shame and upon him to blossom consecration his:

133 song the step to David behold what? [link] pleasant and what? [link] pleasant to dwell brother also [link] unitedness: **2** like oil the pleasant separate upon [link] the head to go down upon [link] the beard beard [link] Aaron which to go down upon [link] lip measure his: **3** like dew [link] Hermon which to go down upon [link] mountain Zion for there separate to command YHWH/Yahweh [obj] [link] the blessing life till [link] the forever:

134 song the step behold separate to bless [obj] [link] YHWH/Yahweh all [link] servant/slave YHWH/Yahweh the to stand in house [link] YHWH/Yahweh in night: **2** to lift [link] hand your holiness and to bless [obj] [link] YHWH/Yahweh: **3** to bless you YHWH/Yahweh from Zion to make heaven and land:

135 to boast YH-- separate to boast [obj] [link] name YHWH/Yahweh to boast servant/slave YHWH/Yahweh: **2** which to stand in house YHWH/Yahweh in court house God our: **3** to boast [link] YH-- for [link] pleasant YHWH/Yahweh to sing to name his for pleasant: **4** for [link] Jacob to choose to him YH-- Israel to possession his: **5** for I to know for [link] great YHWH/Yahweh and lord our from all [link] God: **6** all which [link] to delight in YHWH/Yahweh to make in heaven and in land in sea and all [link] abyss: **7** to ascend mist from end the land lightning to rain to make to come out [link] spirit from treasure his: **8** which to smite firstborn Egypt from man till [link] animal: **9** to send separate sign and wonder in midst your Egypt in Pharaoh and in all [link] servant/slave his: **10** which to smite nation many [seq] to kill king mighty: **11** to Sihon separate king the Amorites and to Og king the Bashan and to all kingdom Canaan: **12** [seq] to give land their inheritance inheritance to Israel people his: **13** YHWH/Yahweh name your to forever YHWH/Yahweh memorial your to generation [link] and generation: **14** for [link] to judge YHWH/Yahweh people his and upon [link] servant/slave his to comfort: **15** idol the nation silver and gold deed hand man: **16** lip [link] to them and not to speak eye to them and not to see: **17** ear to them and not to listen also nothing [link] be [link] spirit in lip their: **18** like them to be to make them all which [link] to trust in them: **19** house Israel to bless [obj] [link] YHWH/Yahweh house Aaron to bless [obj] [link] YHWH/Yahweh: **20** house the Levi to bless [obj] [link] YHWH/Yahweh afraid YHWH/Yahweh to bless [obj] [link] YHWH/Yahweh: **21** to bless YHWH/Yahweh separate from Zion to dwell Jerusalem to boast [link] YH--:

136 to praise to YHWH/Yahweh for [link] pleasant for to forever kindness his: **2** to praise to God the God for to forever kindness his: **3** to praise to lord the lord for to forever kindness his: **4** to to make to wonder great to alone he for to forever kindness his: **5** to to make the heaven in understanding for to forever kindness his: **6** to to beat the land upon [link] the water for to forever kindness his: **7** to to make light great for to forever kindness his: **8** [obj] [link] the sun to dominion in day for to forever kindness his: **9** [obj] [link] the moon and star to dominion in night for to forever kindness his: **10** to to smite Egypt in firstborn their for to forever kindness his: **11** [seq] to come out Israel from midst their for to forever kindness his: **12** in hand strong and in arm to stretch for to forever kindness his: **13** to to cut sea [link] reed to piece for to forever kindness his: **14** [seq] to pass Israel in midst his for to forever kindness his: **15** [seq] to shake Pharaoh and strength his in sea [link] reed for to forever kindness his: **16** to to go people his in wilderness for to forever kindness his: **17** to to smite king great for to forever kindness his: **18** [seq] to kill king great for to forever kindness his: **19** to Sihon king the Amorites for to forever kindness his: **20** and to Og king the Bashan for to forever kindness his: **21** [seq] to give land their to inheritance for to forever kindness his: **22** inheritance to Israel servant/slave his for to forever kindness his: **23** which in poverty our to remember to us for to forever kindness his: **24** [seq] to tear us from enemy our for to forever kindness his: **25** to give food to all [link] flesh for to forever kindness his: **26** to praise to god the heaven for to forever kindness his:

137 upon river separate Babel there to dwell also [link] to weep in to remember we [obj] [link] Zion: **2** upon [link] willow in midst her to hang lyre our: **3** for there to ask us to take captive us word [link] song and tormentor our joy to sing to us from song Zion: **4** how? to sing [obj] [link] song [link] YHWH/Yahweh upon land foreign: **5** if [link] to forget you Jerusalem to forget right my: **6** to cleave [link] tongue my separate to palate my if [link] not to remember you if [link] not to ascend [obj] [link] Jerusalem upon head joy my: **7** to remember YHWH/Yahweh separate to son Edom [obj] day Jerusalem the to say to uncover separate to uncover till the foundation in her: **8** daughter [link] Babel the to ruin blessed which to complete [link] to you [obj] [link] recompense your which to wean to us: **9** blessed separate which to grasp [seq] to shatter [obj] [link] infant your to(wards) [link] the crag:

138 to David separate to praise you in all [link] heart my before God to sing you: **2** to bow to(wards) [link] temple holiness your and to praise [obj] [link] name your upon [link] kindness your and upon [link] truth your for [link] to magnify upon [link] all [link] name your word your: **3** in day to call [seq] to answer me to storm me in soul my strength: **4** to praise you YHWH/Yahweh all [link] king [link] land for to hear word [link] lip your: **5** and to sing in way YHWH/Yahweh for great glory YHWH/Yahweh: **6** for [link] to exalt YHWH/Yahweh and low to see and high from distance to know: **7** if [link] to go separate in entrails distress to live me upon anger enemy my to send hand your and to save me right your: **8** YHWH/Yahweh to cease

about/through/for me YHWH/Yahweh kindness your to forever deed hand your not [link] to slacken:

139 to to conduct to David melody YHWH/Yahweh to search me [seq] to know: **2** you(m. s.) to know to dwell I and to arise I to understand to thought my from distant: **3** to journey I and to lie down I to scatter and all [link] way my be useful: **4** for nothing speech in tongue my if! YHWH/Yahweh to know all her: **5** back and front to confine me [seq] to set upon me palm your: **6** incomprehensible incomprehensible knowledge from me to exalt not [link] be able to her: **7** where? to go from spirit your and where? from face your to flee: **8** if [link] to ascend heaven there you(m. s.) and to lay Sheol if! you: **(Sheol h7585)** **9** to lift wing [link] dawn to dwell in end sea: **10** also [link] there hand your to lead me and to grasp me right your: **11** [seq] to say surely [link] darkness to bruise me and night light about/through/for me: **12** also [link] darkness not [link] to darken from you and night like day to light like darkness like light: **13** for [link] you(m. s.) to buy kidney my to weave me in belly mother my: **14** to praise you upon for to fear be distinguished to wonder deed your and soul my to know much: **15** not [link] to hide strength my from you which [link] to make in secrecy to weave in lower land: **16** embryo my separate to see eye your and upon [link] book your all their to write day to form and not and to him one in them: **17** and to me what? [link] be precious thought your god what? be vast head their: **18** to recount them from sand to multiply parag to awake and still I with you: **19** if [link] to slay god separate wicked and human blood to turn aside from me: **20** which to say you to plot to lift to vanity enemy your: **21** ? not [link] to hate you YHWH/Yahweh separate to hate and in to confront you to loath: **22** limit hating to hate them to enemy to be to me: **23** to search me god and to know heart my to test me and to know anxiety my: **24** and to see if [link] way [link] pain in me and to lead me in way forever:

140 to to conduct melody to David: to rescue me YHWH/Yahweh from man bad from man violence to watch me: **2** which to devise distress in heart all [link] day to quarrel battle: **3** to sharpen tongue their like [link] serpent rage viper underneath lip their (Selah) **4** to keep me YHWH/Yahweh separate from hand wicked from man violence to watch me which to devise to to thrust beat my: **5** to hide [link] proud separate snare to me and cord to spread net to hand [link] track snare to set [link] to me (Selah) **6** to say to YHWH/Yahweh god my you(m. s.) to listen parag YHWH/Yahweh voice supplication my: **7** YHWH/Yahweh Lord strength salvation my to cover to head my in day weapon: **8** not [link] to give YHWH/Yahweh desire wicked plan his not [link] to promote to exalt (Selah) **9** head surrounds my trouble lip their to cover them: to cover them: **10** to shake to shake upon them coal in fire to fall them in flood not [link] to arise: **11** man tongue not [link] to establish in land man [link] violence evil to hunt him to thrust: **12** to know to know for [link] to make YHWH/Yahweh judgment afflicted justice needy: **13** surely righteous to praise to name your to dwell upright with [link] face your:

141 melody to David YHWH/Yahweh to call you to hasten parag to me to listen parag voice my in to call I [link] to you: **2** to establish prayer my incense to face your uprising palm my offering [link] evening: **3** to set parag YHWH/Yahweh guard to lip my to watch parag upon [link] door lip my: **4** not [link] to stretch [link] heart my to word separate bad to to abuse wantonness separate in wickedness with [link] man to work [link] evil and not [link] to feed on in delicacy their: **5** to smite me [link] righteous separate kindness and to rebuke me oil head not [link] to forbid head my for [link] still and prayer my in distress their: **6** to release in hand [link] crag to judge them [seq] to hear word my for be pleasant: **7** like to cleave and to break up/open in land to scatter bone our to lip Sheol: **(Sheol h7585)** **8** for to(wards) you separate YHWH/Yahweh Lord eye my in you to seek refuge not [link] to uncover soul my: **9** to keep me from hand snare to snare to me and snare to work evil: **10** to fall in net his wicked unitedness I till [link] to pass:

142 Maschil to David in to be he in cave prayer: voice my to(wards) [link] YHWH/Yahweh to cry out voice my to(wards) [link] YHWH/Yahweh be gracious: **2** to pour to face his complaint my distress my to face his to tell: **3** in to enfeeble upon me separate spirit my and you(m. s.) to know path my in way [link] this to go to hide snare to me: **4** to look right separate and to see and nothing [link] to me to recognize to perish refuge from me nothing to seek to soul my: **5** to cry out to(wards) you YHWH/Yahweh to say you(m. s.) refuge my portion my in land the alive: **6** to listen parag separate to(wards) [link] cry my for [link] to languish much to deliver me from to pursue me for to strengthen from me: **7** to come out parag from locksmith separate soul my to to praise [obj] [link] name your in me to surround righteous for to wean upon me:

143 melody to David YHWH/Yahweh separate to hear prayer my to listen parag to(wards) [link] supplication my in faithfulness your to answer me in righteousness your: **2** and not [link] to come (in) in justice with [link] servant/slave your for not [link] to justify to face your all [link] alive: **3** for to pursue enemy separate soul my to crush to land living thing my to dwell me in dark like to die forever: **4** [seq] to enfeeble upon me spirit my in midst me be desolate heart my: **5** to remember day separate from front to mutter in all [link] work your in deed hand your to muse: **6** to spread hand my to(wards) you soul my separate like land [link] faint to you (Selah) **7** quickly to answer me separate YHWH/Yahweh to end spirit my not [link] to hide face your from me [seq] to liken with [link] to go down pit: **8** to hear me in morning separate kindness your for [link] in you to trust to know me way [link] this to go for [link] to(wards) you to lift soul my: **9** to deliver me from enemy my separate YHWH/Yahweh to(wards) you to cover: **10** to learn me separate to to make acceptance your for [link] you(m. s.) God my spirit your pleasant to lead me in land plain: **11** because [link] name your YHWH/Yahweh to live me in righteousness your separate to come out from distress soul my: **12** and in kindness your to destroy enemy my [seq] to perish all [link] to vex soul my for I servant/slave your:

144 to David separate to bless YHWH/Yahweh separate rock my the to learn hand my to battle finger my to battle: **2** kindness my and fortress my high refuge my and to escape me to me shield my and in him to seek refuge the to subdue people my underneath me: **3** YHWH/Yahweh what? [link] man [seq] to know him son [link] man [seq] to devise him: **4** man to vanity to resemble day his like shadow to pass: **5** YHWH/Yahweh to stretch [link] heaven your and to go down to touch in mountain and be angry: **6** to flash lightning and to scatter them to send arrow your and to confuse them: **7** to send hand your from height to open me and to deliver me from water many from hand son foreign: **8** which lip their to speak [link] vanity and right their right deception: **9** God song new to sing to you in harp ten to sing [link] to you: **10** the to give deliverance to king the to open [obj] [link] David servant/slave his from sword bad: **11** to open me and to deliver me from hand son [link] foreign which lip their to speak [link] vanity and right their right deception: **12** which son our separate like plant to magnify in youth their daughter our like corner to chop pattern temple: **13** granary our full to promote from kind to(wards) [link] kind flock our to produce thousands to multiply in outside our: **14** tame our to bear nothing [link] breach and nothing to come out and nothing outcry in street/plaza our: **15** blessed the people which thus to him blessed the people which YHWH/Yahweh God his:

145 praise to David to exalt you God my the king and to bless name your to forever and perpetuity: **2** in all [link] day to bless you and to boast name your to forever and perpetuity: **3** great YHWH/Yahweh and to boast much and to greatness his nothing search: **4** generation to generation to praise deed your and might your to tell: **5** glory glory splendor your and word to wonder your to muse: **6** and strength to fear you to say and greatness your and greatness your to recount her: **7** memorial many [link] goodness your to bubble and righteousness your to sing: **8** gracious and compassionate YHWH/Yahweh slow anger and great [link] kindness: **9** pleasant [link] YHWH/Yahweh to all and compassion his upon [link] all [link] deed his: **10** to praise you YHWH/Yahweh all [link] deed your and pious your to bless you: **11** glory royalty your to say and might your to speak: **12** to to know separate to son the man might his and glory glory royalty his: **13** royalty your royalty all [link] forever and dominion your in all [link] generation and generation: **14** to support YHWH/Yahweh to all [link] the to fall and to raise to all [link] the to bend: **15** eye [link] all to(wards) you to await and you(m. s.) to give [link] to them [obj] [link] food their in time his: **16** to open [obj] [link] hand your and to satisfy to all [link] alive acceptance: **17** righteous YHWH/Yahweh in all [link] way his and pious in all [link] deed his: **18** near YHWH/Yahweh to all [link] to call him to all which to call him in truth: **19** acceptance [link] afraid his to make and [obj] [link] cry their to hear and to save them: **20** to keep YHWH/Yahweh [obj] [link] all [link] to love him and [obj] all [link] the wicked to destroy: **21** praise YHWH/Yahweh to speak [link] lip my and to bless all [link] flesh name holiness his to forever and perpetuity:

146 to boast [link] YH-- to boast soul my [obj] [link] YHWH/Yahweh: **2** to boast YHWH/Yahweh in life my to sing to God my in still my: **3** not [link] to trust in noble in son [link] man separate which nothing to him deliverance: **4** to come out spirit his to return to land his in day the he/she/it to perish thought his: **5** blessed which god Jacob in helper his hope his upon [link] YHWH/Yahweh God his: **6** to make separate heaven and land [obj] [link] the sea and [obj] [link] all [link] which [link] in them the to keep truth to forever: **7** to make justice separate to to oppress to give food to hungry YHWH/Yahweh to free to bind: **8** YHWH/Yahweh separate to open blind YHWH/Yahweh to raise to bend YHWH/Yahweh to love righteous: **9** YHWH/Yahweh separate to keep [obj] [link] sojourner orphan and widow to return and way wicked to pervert: **10** to reign YHWH/Yahweh separate to forever God your Zion to generation and generation to boast [link] YH--:

147 to boast YH-- separate for [link] pleasant to sing God our for [link] pleasant lovely praise: **2** to build Jerusalem YHWH/Yahweh to banish Israel to gather: **3** the to heal to to break heart and to saddle/tie to injury their: **4** to count number to star to all their name to call: **5** great lord our and many [link] strength to understanding his nothing number: **6** to return poor YHWH/Yahweh to abase wicked till [link] land: **7** to sing to YHWH/Yahweh in thanksgiving to sing to God our in lyre: **8** the to cover heaven separate in cloud the to establish to land rain the to spring mountain grass: **9** to give to animal food her to son raven which to call: **10** not in might the horse to delight in not [link] in leg the man to accept: **11** to accept YHWH/Yahweh [obj] [link] afraid his [obj] [link] the to wait to kindness his: **12** to praise Jerusalem [obj] [link] YHWH/Yahweh to boast God your Zion: **13** for [link] to strengthen bar gate your to bless son your in entrails your: **14** the to set [link] border your peace fat wheat to satisfy you: **15** the to send word his land till [link] haste to run word his: **16** the to give snow like wool frost like ashes to scatter: **17** to throw ice his like morsel to face cold his who? to stand: **18** to send word his and to liquefy them to blow spirit his to flow [link] water: **19** to tell word his word his to Jacob statute his and justice his to Israel: **20** not to make so separate to all [link] nation and justice not [link] to know them to boast [link] YH--:

148 to boast YH-- separate to boast [obj] [link] YHWH/Yahweh from [link] the heaven to boast him in height: **2** to boast him all [link] messenger his to boast him all [link] army his: army his: **3** to boast him sun and moon to boast him all [link] star light: **4** to boast him heaven the heaven and the water which separate from upon the heaven: **5** to boast [obj] [link] name YHWH/Yahweh for he/she/it to command and to create: **6** [seq] to stand them to perpetuity to forever statute [link] to give and not to pass: **7** to boast [obj] [link] YHWH/Yahweh from [link] the land serpent and all [link] abyss: **8** fire and hail snow and smoke spirit tempest to make word his: **9** the mountain and all [link] hill tree fruit and all [link] cedar: **10** the living thing and all [link] animal creeping and bird wing: **11** king [link] land and all [link] people ruler and all [link] to judge land: **12** youth and also [link] virgin old with [link] youth: **13** to boast separate [obj] [link] name

YHWH/Yahweh for [link] to exalt name his to alone he splendor
his upon [link] land and heaven: **14** [seq] to exalt horn separate
to people his praise to all [link] pious his to son Israel people
[link] near his to boast [link] YH--:

149 to boast YH-- separate to sing to YHWH/Yahweh song
new praise his in assembly pious: **2** to rejoice Israel in
to make him son [link] Zion to rejoice in king their: **3** to boast
name his in dance in tambourine and lyre to sing [link] to him: **4**
for [link] to accept YHWH/Yahweh in people his to beautify poor
in salvation: **5** to exult pious in glory to sing upon [link] bed their:
6 extolling god in throat their and sword tooth in hand their: **7** to
to make vengeance in nation rebuke not [link] people: **8** to to
bind king their in fetter and to honor them in fetter iron: **9** to to
make in them separate justice to write glory he/she/it to all [link]
pious his to boast [link] YH--:

150 to boast YH-- separate to boast [link] god in holiness his
to boast him in expanse strength his: **2** to boast him in
might his to boast him like abundance greatness his: **3** to boast
him in blast trumpet to boast him in harp and lyre: **4** to boast him
in tambourine and dance to boast him in string and pipe: **5** to
boast him in banging [link] sound to boast him in banging shout:
6 all the breath to boast YH-- to boast [link] YH--:

Proverbs

1 proverb Solomon son [link] David king Israel: **2** to to know
wisdom and discipline to to understand word understanding:
3 to to take discipline be prudent righteousness and justice and
uprightness: **4** to to give to simple craftiness to youth knowledge
and plot: **5** to hear wise and to add teaching and to understand
counsel to buy: **6** to to understand proverb and mockery word
wise and riddle their: **7** fear YHWH/Yahweh first knowledge
wisdom and discipline fool(ish) to despise: [para] **8** to hear son
my discipline father your and not [link] to leave instruction mother
your: **9** for separate wreath favor they(masc.) to head your and
necklace to neck your: **10** son my if [link] to entice you sinner not
[link] be willing: **11** if [link] to say to go parag with us to ambush
to blood to treasure to innocent for nothing: **12** to swallow up
them like Sheol alive and unblemished like to go down pit: **(Sheol
h7585)** **13** all [link] substance precious to find to fill house our
spoil: **14** lot your to fall in midst our purse one to be to all our: **15**
son my not [link] to go in way with them to withhold foot your
from path their: **16** for foot their to evil to run and to hasten to
to pour [link] blood: **17** for [link] for nothing to scatter the net
in eye all [link] master wing: **18** and they(masc.) to blood their
to ambush to treasure to soul their: **19** so way all [link] to cut
off/covet (unjust) gain [obj] [link] soul master his to take: [para] **20**
wisdom in outside to sing in street/plaza to give voice her: **21** in
head to roar to call in entrance gate in city word her to say: **22** till
[link] how separate simple to love simplicity and to mock scorning
to desire to them and fool to hate [link] knowledge: **23** to return
to argument my behold to bubble to you spirit my to know word
my [obj] you: **24** because to call [seq] to refuse to stretch hand
my and nothing to listen: **25** [seq] to neglect all [link] counsel my
and argument my not be willing: **26** also [link] I in calamity your
to laugh to mock in to come (in) dread your: **27** in to come (in)
like desolation like devastation dread your and calamity your like
whirlwind to come in to come (in) upon you distress and anguish:
28 then to call me and not to answer to seek me and not to
find me: **29** underneath for [link] to hate knowledge and fear
YHWH/Yahweh not to choose: **30** not [link] be willing to counsel
my to spurn all [link] argument my: **31** and to eat from fruit way
their and from counsel their to satisfy: **32** for faithlessness simple
to kill them and ease fool to perish them: **33** and to hear to me to
dwell [link] security [seq] to rest from dread distress: [para]

2 son my if [link] to take word my and commandment my to
treasure with you: **2** to to listen to wisdom ear your to stretch
heart your to understanding: **3** except except to understanding to
call to understanding to give voice your: **4** if [link] to seek her
like silver and like treasure to search her: **5** then to understand
fear YHWH/Yahweh and knowledge God to find: **6** for [link]
YHWH/Yahweh to give wisdom from lip his knowledge and
understanding: **7** and to treasure to treasure to upright wisdom
shield to to go integrity: **8** to to watch way justice and way pious
his pious his to keep: **9** then to understand righteousness and
justice and uprightness all [link] track [link] good: **10** for [link] to
come (in) wisdom in heart your and knowledge to soul your be
pleasant: **11** plot to keep upon you understanding to watch him:
12 to to deliver you from way bad from man to speak perversity:
13 the to leave way uprightness to to go in way [link] darkness:
14 the glad to to make evil to rejoice in perversity evil: **15** which
way their twisted and be devious in track their: **16** to to deliver
you from woman be a stranger from foreign word her to smooth:
17 the to leave tame youth her and [obj] [link] covenant God her
to forget: **18** for to sink to(wards) [link] death house her and
to(wards) [link] shade track her: **19** all [link] to come (in) her not to
return parag and not [link] to overtake way life: **20** because to go
in way pleasant and way righteous to keep: **21** for [link] upright to
dwell land and unblemished to remain in her: **22** and wicked
from land to cut and to act treacherously to pull from her: [para]

3 son my instruction my not [link] to forget and commandment
my to watch heart your: **2** for length day and year life and
peace to add to you: **3** kindness and truth not [link] to leave you
to conspire them upon [link] neck your to write them upon [link]
tablet heart your: **4** and to find [link] favor and understanding
[link] pleasant in eye God and man: [para] **5** to trust to(wards)
[link] YHWH/Yahweh in all [link] heart your and to(wards) [link]
understanding your not [link] to lean: **6** in all [link] way your
to know him and he/she/it to smooth way your: **7** not [link] to
be wise in eye your to fear [obj] [link] YHWH/Yahweh and to
turn aside from evil: **8** healing to be to umbilical cord your and
drink to bone your: **9** to honor [obj] [link] YHWH/Yahweh from
substance your and from first all [link] produce your: **10** and to fill
storehouse your abundance and new wine wine your to break
through: [para] **11** discipline YHWH/Yahweh son my not [link] to
reject and not [link] to loathe in argument his: **12** for [obj] which
to love YHWH/Yahweh to rebuke and like father [obj] [link] son to
accept: **13** blessed man to find wisdom and man to promote
understanding: **14** for pleasant profit her from profit [link] silver
and from gold produce her: **15** precious he/she/it from jewel
from jewel and all [link] pleasure your not be like [link] in her: **16**
length day in right her in left her riches and glory: **17** way her way
[link] pleasantness and all [link] path her peace: **18** tree [link] life
he/she/it to to strengthen in her and to grasp her to bless: [para]
19 YHWH/Yahweh in wisdom to found [link] land to establish
heaven in understanding: **20** in knowledge his abyss to break
up/open and cloud to drip [link] dew: **21** son my not [link] be
devious from eye your to watch wisdom and plot: **22** and to be
life to soul your and favor to neck your: **23** then to go to security
way your and foot your not to strike: **24** if [link] to lie down not
[link] to dread [seq] to lie down [seq] to please sleep your: **25** not
[link] to fear from dread suddenly and from devastation wicked
for to come (in): **26** for [link] YHWH/Yahweh to be in loin your
[seq] to keep foot your from capture: **27** not [link] to withhold [link]
good from master his in to be to god hand your hand your to to
make: **28** not [link] to say to neighbor your to neighbor your to go
and to return and tomorrow to give and be with you: **29** not [link]
to plow/plot upon [link] neighbor your distress and he/she/it [link]
to dwell to security with you: **30** not [link] to contend to contend
with [link] man for nothing if [link] not to wean you distress: **31**
not [link] be jealous in man violence and not [link] to choose in all
[link] way his: **32** for abomination YHWH/Yahweh be devious and

with [link] upright counsel his: **33** curse YHWH/Yahweh in house
wicked and pasture righteous to bless: **34** if [link] to to mock
he/she/it [link] to mock and to afflicted and to poor to give [link]
favor: **35** glory wise to inherit and fool to exalt dishonor: [para]

4 to hear son discipline father and to listen to to know
understanding: **2** for teaching pleasant to give to you
instruction my not [link] to leave: **3** for [link] son to be to
father my tender and only to face mother my: **4** [seq] to show
me [seq] to say to me to grasp [link] word my heart your to
keep commandment my and to live: **5** to buy wisdom to buy
understanding not [link] to forget and not [link] to stretch from
word [link] lip my: **6** not [link] to leave her and to keep you to
love her and to watch you: **7** first wisdom to buy wisdom and in
all [link] acquisition your to buy understanding: **8** to build her
and to exalt you to honor you for to embrace her: **9** to give to
head your wreath [link] favor crown beauty to deliver you: **10** to
hear son my and to take word my and to multiply to you year
life: **11** in way wisdom to show you to tread you in track [link]
uprightness: **12** in to go you not [link] be distressed step your
and if [link] to run not to stumble: **13** to strengthen in discipline
not [link] to slacken to watch her for [link] he/she/it life your: **14**
in way wicked not [link] to come (in) and not [link] to bless in
way bad: **15** to neglect him not [link] to pass [link] in him to turn
aside from upon him and to pass: **16** for not to sleep if [link]
not be evil [seq] to plunder sleep their if [link] not to stumble: to
stumble: **17** for to feed on food wickedness and wine violence to
drink: **18** and way righteous like light brightness to go and to light
till [link] to establish the day: **19** way wicked like darkness not
to know in what? to stumble: [para] **20** son my to word my to
listen parag to word my to stretch [link] ear your: **21** not [link] be
devious from eye your to keep them in midst heart your: **22** for
[link] life they(masc.) to to find them and to all [link] flesh his
healing: **23** from all [link] custody to watch heart your for [link]
from him outgoing life: **24** to turn aside from you crookedness lip
and perversity lip to remove from you: **25** eye your to before to
look and eyelid your to smooth before you: **26** to watch track foot
your and all [link] way your to establish: **27** not [link] to stretch
[link] right and left to turn aside foot your from bad:

5 son my to wisdom my to listen parag to understanding my
to stretch [link] ear your: **2** to to keep plot and knowledge lip
your to watch: **3** for honey to drip/prophesy lip be a stranger and
smooth from oil palate her: **4** and end her bitter like wormwood
sharp like sword lip: **5** foot her to go down death Sheol step her
to grasp: **(Sheol h7585)** **6** way life lest [link] to watch to shake
track her not to know: [para] **7** and now son to hear [link] to me
and not [link] to turn aside from word [link] lip my: **8** to remove
from upon her way your and not [link] to present to(wards) [link]
entrance house her: **9** lest [link] to give to another splendor your
and year your to cruel: **10** lest [link] to satisfy be a stranger
strength your and toil your in house foreign: **11** [seq] to groan in
end your in to end flesh your and flesh your: **12** [seq] to say
how? to hate discipline and argument to spurn heart my: **13** and
not [link] to hear in voice rain/teacher my and to to learn me not
[link] to stretch ear my: **14** like little to be in all [link] evil in midst
assembly and congregation: **15** to drink [link] water from pit your
and to flow from midst well your: **16** to flow spring your outside to
in street/plaza stream [link] water: **17** to be [link] to you to alone
you and nothing to be a stranger with you: **18** to be [link] fountain
your to bless and to rejoice from woman youth your: **19** doe
lover and doe [link] favor breast her to quench you in all [link]
time in love her to wander continuity: **20** and to what? to wander
son my in be a stranger and to embrace bosom foreign: **21** for
before separate eye YHWH/Yahweh way [link] man and all [link]
track his to watch: **22** iniquity his to capture him [obj] [link] the
wicked and in cord sin his to grasp: **23** he/she/it to die in nothing
discipline and in abundance folly his to wander: [para]

6 son my if [link] to pledge to neighbor your to blow to be
a stranger palm your: **2** to snare in word [link] lip your to
capture in word [link] lip your: **3** to make this then separate son
my and to deliver for to come (in) in palm [link] neighbor your
to go to stamp and to storm neighbor your: **4** not [link] to give
sleep to eye your and slumber to eyelid your: **5** to deliver like
gazelle from hand and like bird from hand fowler: [para] **6** to go
[link] to(wards) [link] ant sluggish to see way her and be wise: **7**
which nothing [link] to her chief official and to rule: **8** to establish
in summer food her to gather in harvest food her: **9** till [link]
how sluggish separate to lie down how to arise from sleep your:
10 little sleep little slumber little separate folding hand to to lie
down: **11** [seq] to come (in) [link] like to go poverty your and
need your like man shield: [para] **12** man Belial man evil to go
crookedness lip: **13** to wink in eye his in eye his to rub in foot his
in foot his to show in finger his: **14** perversity separate in heart
his to plow/plot evil in all [link] time strife contention to send: **15**
upon [link] so suddenly to come (in) calamity his suddenness to
break and nothing healing: [para] **16** six [link] they(masc.) to
hate YHWH/Yahweh and seven abomination abomination soul
his: **17** eye to exalt tongue deception and hand to pour blood
[link] innocent: **18** heart to plow/plot plot evil foot to hasten to to
run to distress: **19** to breathe lie witness deception and to send
strife between brother: [para] **20** to watch son my commandment
father your and not [link] to leave instruction mother your: **21** to
conspire them upon [link] heart your continuity to bind them upon
[link] neck your: **22** in to go you separate to lead [obj] you in
to lie down you to keep upon you [seq] to awake he/she/it to
muse you: **23** for lamp commandment and instruction light and
way life argument discipline: **24** to to keep you from woman evil
from smoothness tongue foreign: **25** not [link] to desire beauty
her in heart your and not [link] to take you in eyelid her: **26** for
about/through/for [link] woman to fornicate till [link] talent food
and woman man soul precious to hunt: [para] **27** ? to snatch up
man fire in bosom his and garment his not to burn: **28** if [link] to
go man upon [link] the coal and foot his not to burn: **29** so the to
come (in) to(wards) [link] woman neighbor his not to clear all [link]
the to touch in her: **30** not [link] to despise to thief for to steal to
to fill soul his for be hungry: **31** and to find to complete sevenfold
[obj] [link] all [link] substance house his to give: **32** to commit
adultery woman lacking [link] heart to ruin soul his he/she/it to
make her: **33** plague [link] and dishonor to find and reproach his
not to wipe: **34** for [link] jealousy rage [link] strong man and not

[link] to spare in day vengeance: **35** not [link] to lift face all [link] ransom and not [link] be willing for to multiply [link] bribe: [para]

7 son my to keep word my and commandment my to treasure with you: **2** to keep commandment my and to live and instruction my like pupil eye your: **3** to conspire them upon [link] finger your to write them upon [link] tablet heart your: **4** to say to wisdom sister my you(f. s.) and kinsman to understanding to call: **5** to to keep you from woman be a stranger from foreign word her to smooth: **6** for in window house my about/through/for lattice my to look: **7** [seq] to see in simple to understand in son youth lacking [link] heart: **8** to pass in street beside corner her and way house her to march: **9** in twilight [link] in evening day in pupil night and darkness: **10** and behold woman to to encounter him garment to fornicate and to watch heart: **11** to roar he/she/it and to rebel in house her not [link] to dwell foot her: **12** beat separate in outside beat in street/plaza and beside all [link] corner to ambush: **13** [seq] to strengthen in him [seq] to kiss [link] to him be strong face her [seq] to say to him: **14** sacrifice peace offering upon me the day to complete vow my: **15** upon [link] so to come out to to encounter you to to seek face your [seq] to find you: **16** covering to spread bed my colored fine linen Egypt: **17** to sprinkle bed my myrrh aloe and cinnamon: **18** to go parag to quench beloved till [link] the morning to rejoice in beloved: **19** for nothing the man in house his to go in way from distant: **20** bundle [link] the silver to take in hand his to day the full moon to come (in) house his: **21** to stretch him in abundance teaching her in smoothness lip her to banish him: **22** to go behind her suddenly like cattle to(wards) [link] slaughter to come (in) and like anklet to(wards) [link] discipline fool(ish): **23** till to cleave arrow liver his like to hasten bird to(wards) [link] snare and not [link] to know for [link] in soul his he/she/it: [para] **24** and now son to hear [link] to me and to listen to word [link] lip my: **25** not [link] to turn aside to(wards) [link] way her heart your not [link] to go astray in path her: **26** for [link] many slain to fall and mighty all [link] to kill her: **27** way Sheol house her to go down to(wards) [link] chamber [link] death: [para] **(Sheol h7585)**

8 ? not [link] wisdom to call and understanding to give voice her: **2** in head [link] height upon [link] way between path to stand: **3** to hand [link] gate to lip [link] town entrance entrance to sing: **4** to(wards) you man to call and voice my to(wards) [link] son man: **5** to understand simple craftiness and fool to understand heart: **6** to hear for [link] leader to speak and opening lip my uprightness: **7** for [link] truth to mutter palate my and abomination lip my wickedness: **8** in righteousness all [link] word [link] lip my nothing in them to twist and twisted: **9** all their straightforward to to understand and upright to to find knowledge: **10** to take [link] discipline my and not [link] silver and knowledge from gold to choose: **11** for [link] pleasant wisdom from jewel and all [link] pleasure not be like [link] in her: **12** I [link] wisdom to dwell craftiness and knowledge plot to find: **13** fear YHWH/Yahweh to hate evil pride and pride separate and way evil and lip perversity to hate: **14** to me [link] counsel and wisdom I understanding to me might: **15** in me king to reign and to rule to decree righteousness: **16** in me ruler to rule and noble all [link] to judge righteousness: **17** I to love her to love me to love and to seek me to find me: **18** riches [link] and glory with me substance surpassing and righteousness: **19** pleasant fruit my from gold and from pure gold and produce my from silver to choose: **20** in way [link] righteousness to go in midst path justice: **21** to to inherit to love me separate be and treasure their to fill: [para] **22** YHWH/Yahweh to buy me first way his front work his from after: **23** from forever to install from head from front [link] land: **24** in nothing [link] abyss to twist in nothing spring to honor [link] water: **25** in before mountain to sink to face hill to twist: **26** till [link] not to make land and outside and head dust world: **27** in to establish he heaven there I in to decree he circle upon [link] face abyss: **28** in to strengthen he cloud from above in be strong spring abyss: **29** in to set he to sea separate statute his and water not to pass [link] lip his in to decree he foundation land: **30** [seq] to be beside him artisan [seq] to be delight day separate day to laugh to face his in all [link] time: **31** to laugh in world land his and delight my with [link] son man: [para] **32** and now son to hear [link] to me and blessed way my to keep: **33** to hear discipline and be wise and not [link] to neglect: **34** blessed man to hear to me to to watch upon [link] door my day separate day to to keep doorpost entrance my: **35** for to find me to find to find life [seq] to promote acceptance from YHWH/Yahweh: **36** and to sin me to injure soul his all [link] to hate me to love death: [para]

9 wisdom to build house her to hew pillar her seven: **2** to slaughter slaughter her to mix wine her also to arrange table her: **3** to send maiden her to call upon [link] single/height height town: **4** who? [link] simple to turn aside hither lacking [link] heart to say to him: **5** to go to feed on in food my and to drink in wine to mix: **6** to leave simple and to live and to bless in way understanding: **7** to discipline separate to mock to take to him dishonor and to rebuke to wicked blemish his: **8** not [link] to rebuke to mock lest [link] to hate you to rebuke to wise and to love you: **9** to give to wise and be wise [link] still to know to righteous and to add teaching: [para] **10** beginning wisdom fear YHWH/Yahweh and knowledge holy understanding: **11** for [link] in me to multiply day your and to add to you year life: **12** if [link] be wise be wise to you [seq] to mock to alone you to lift: **13** woman stupidity to roar naivite and not [link] to know what?: **14** [seq] to dwell to entrance house her upon [link] throne height town: **15** to to call to to pass [link] way the to smooth way their: **16** who? [link] simple to turn aside hither and lacking [link] heart [seq] to say to him: **17** water [link] to steal be sweet and food secrecy be pleasant: **18** and not [link] to know for [link] shade there in unfathomable Sheol to call her: [para] **(Sheol h7585)**

10 proverb Solomon [para] son wise to rejoice [link] father and son fool grief mother his: **2** not [link] to gain treasure wickedness and righteousness to deliver from death: **3** not [link] be hungry YHWH/Yahweh soul righteous and desire wicked to thrust: **4** be poor to make palm [link] slackness and hand sharp to enrich: **5** to gather in summer son be prudent to sleep in harvest son be ashamed: **6** blessing to head righteous and lip wicked to cover violence: **7** memorial righteous to blessing and name wicked to rot: **8** wise [link] heart to take commandment and fool(ish) lip to ruin: **9** to go in integrity to go security and to twist

way his to know: **10** to wink eye to give injury and fool(ish) lip to ruin: **11** fountain life lip righteous and lip wicked to cover violence: **12** hating to rouse strife and upon all [link] transgression to cover love: **13** in lip to understand to find wisdom and tribe to back lacking [link] heart: **14** wise to treasure [link] knowledge and lip [link] fool(ish) terror near: **15** substance rich town strength his terror poor poverty their: **16** wages righteous to life produce wicked to sin: **17** way to life to keep discipline and to leave argument to go astray: **18** to cover hating lip [link] deception and to come out slander he/she/it fool: **19** in abundance word not to cease [link] transgression and to withhold lip his be prudent: **20** silver to choose tongue righteous heart wicked like little: **21** lip righteous to pasture many and fool(ish) in lacking [link] heart to die: **22** blessing YHWH/Yahweh he/she/it to enrich and not [link] to add toil with her: **23** like laughter to fool to make wickedness and wisdom to man understanding: **24** fear wicked he/she/it to come (in) him and desire righteous to give: **25** like to pass whirlwind and nothing wicked and righteous foundation forever: **26** like vinegar separate to tooth and like smoke to eye so the sluggish to to send him: **27** fear YHWH/Yahweh to add day and year wicked be short: **28** hope righteous joy and hope wicked to perish: **29** security to integrity way YHWH/Yahweh and terror to to work evil: **30** righteous to forever not [link] to shake and wicked not to dwell [link] land: **31** lip [link] righteous to bear fruit wisdom and tongue perversity to cut: **32** lip righteous to know parag acceptance and lip wicked perversity:

11 balance deceit abomination YHWH/Yahweh and stone complete acceptance his: **2** to come (in) [link] arrogance [seq] to come (in) dishonor and with [link] humble wisdom: **3** integrity upright to lead them and crookedness to act treacherously and to ruin their: to ruin them: **4** not [link] to gain substance in day fury and righteousness to deliver from death: **5** righteousness unblemished to smooth way his and in wickedness his to fall wicked: **6** righteousness upright to deliver them and in desire to act treacherously to capture: **7** in death man wicked to perish hope and hope strength to perish: **8** righteous from distress to rescue [seq] to come (in) wicked underneath him: **9** in lip profane to ruin neighbor his and in knowledge righteous to rescue: **10** in goodness righteous to rejoice town and in to perish wicked cry: **11** in blessing upright to exalt town and in lip wicked to overthrow: **12** to despise [link] to neighbor his lacking [link] heart and man understanding be quiet: **13** to go slander to uncover [link] counsel and be faithful [link] spirit to cover word: **14** in nothing counsel to fall [link] people and deliverance in abundance to advise: **15** evil [link] be evil for [link] to pledge be a stranger and to hate to blow to trust: **16** woman [link] favor to grasp glory and ruthless to grasp [link] riches: **17** to wean soul his man kindness and to trouble flesh his cruel: **18** wicked to make wages [link] deception and to sow righteousness hire truth: **19** right [link] righteousness to life and to pursue distress to death his: **20** abomination YHWH/Yahweh twisted [link] heart and acceptance his unblemished way: **21** hand to hand not [link] to clear bad and seed righteous to escape: **22** ring gold in anger swine woman beautiful and to turn aside taste: **23** desire righteous surely [link] good hope wicked fury: **24** be to scatter and to add still and to withhold from uprightness surely [link] to need: **25** soul [link] blessing to prosper and to quench also [link] he/she/it to shoot: **26** to withhold grain to curse him people and blessing to head to buy grain: **27** to seek good to seek acceptance and to seek distress to come (in) him: **28** to trust in riches his he/she/it to fall and like leaf righteous to sprout: **29** to trouble house his to inherit [link] spirit and servant/slave fool(ish) to wise [link] heart: **30** fruit [link] righteous tree life and to take soul wise: **31** if! righteous in land to complete also for [link] wicked and to sin:

12 to love discipline to love knowledge and to hate argument stupid: **2** pleasant to promote acceptance from YHWH/Yahweh and man plot be wicked: **3** not [link] to establish man in wickedness and root righteous not [link] to shake: **4** woman [link] strength crown master her and like rottenness in bone his be ashamed: **5** plot righteous justice counsel wicked deceit: **6** word wicked to ambush [link] blood and lip upright to deliver them: **7** to overturn wicked and nothing they and house righteous to stand: **8** to lip [link] understanding his to boast [link] man and to twist [link] heart to be to contempt: **9** pleasant to dishonor and servant/slave to him from to honor and lacking [link] food: **10** to know righteous soul animal his and compassion wicked cruel: **11** to serve land his to satisfy [link] food and to pursue worthless lacking [link] heart: **12** to desire wicked net bad and root righteous to give: **13** in transgression lip snare bad [seq] to come out from distress righteous: **14** from fruit lip [link] man to satisfy [link] good and recompense hand [link] man to return to return to him: **15** way fool(ish) upright in eye his and to hear to counsel wise: **16** fool(ish) in day to know vexation his and to cover dishonor prudent: **17** to breathe faithfulness to tell righteousness and witness deception deceit: **18** be to speak rashly like thrust sword and tongue wise healing: **19** lip [link] truth to establish to perpetuity and till [link] to disturb tongue deception: **20** deceit in heart [link] to plow/plot evil and to to advise peace joy: **21** not [link] to meet to righteous all [link] evil and wicked to fill evil: **22** abomination YHWH/Yahweh lip [link] deception and to make faithfulness acceptance his: **23** man prudent to cover knowledge and heart fool to call folly: **24** hand [link] sharp to rule and slackness to be to taskworker: **25** anxiety in heart [link] man to bow her and word pleasant to rejoice her: **26** to spy from neighbor his righteous and way wicked to go astray them: **27** not [link] to roast slackness wild game his and substance [link] man precious sharp: **28** in way [link] righteousness life and way path not [link] death:

13 son wise discipline father and to mock not [link] to hear rebuke: **2** from fruit lip [link] man to eat good and soul to act treacherously violence: **3** to watch lip his to keep soul his to open lip his terror [link] to him: **4** to desire and nothing soul his sluggish and soul sharp to prosper: **5** word [link] deception to hate righteous and wicked to stink and be ashamed: **6** righteousness to watch integrity [link] way and wickedness to pervert sin: **7** be to enrich and nothing all be poor and substance many: **8** ransom soul [link] man riches his and be poor not [link] to hear rebuke: **9** light [link] righteous to rejoice and lamp wicked to put out: **10** except [link] in arrogance to give strife and with

[link] to advise wisdom: **11** substance from vanity to diminish and
to gather upon [link] hand to multiply: **12** hope to draw be weak
[link] heart and tree life desire to come (in): **13** to despise to
word to destroy to him and afraid commandment he/she/it to
complete: **14** instruction wise fountain life to to turn aside from
snare death: **15** understanding [link] pleasant to give [link] favor
and way to act treacherously strong: **16** all [link] prudent to make
in knowledge and fool to spread folly: **17** messenger wicked to
fall in evil and envoy faithful healing: **18** poverty and dishonor to
neglect discipline and to keep argument to honor: **19** desire to
be to please to soul and abomination fool to turn aside from
bad: **20** to go to go with [link] wise and be wise be wise and to
accompany fool be evil: **21** sinner to pursue distress and [obj]
[link] righteous to complete [link] good: **22** pleasant to inherit
son [link] son and to treasure to righteous strength to sin: **23**
abundance [link] food fallow ground be poor and be to snatch in
not justice: **24** to withhold tribe his to hate son his and to love
him to seek him discipline: **25** righteous to eat to satiety soul his
and belly wicked to lack: [para]

14 wise woman to build house her and folly in hand her
to overthrow him: **2** to go in uprightness his afraid
YHWH/Yahweh and be devious way his to despise him: **3** in
lip [link] fool(ish) branch pride and lip wise to keep them: **4** in
nothing cattle crib pure and abundance [link] produce in strength
cattle: **5** witness faithful not to lie and to breathe lie witness
deception: **6** to seek [link] to mock wisdom and nothing and
knowledge to to understand to lighten: **7** to go from before to
man fool and not [link] to know lip [link] knowledge: **8** wisdom
prudent to understand way his and folly fool deceit: **9** fool(ish) to
mock guilt (offering) and between upright acceptance: **10** heart
to know bitterness soul his and in joy his not [link] to pledge be a
stranger: **11** house wicked to destroy and tent upright to sprout:
12 be way upright to face [link] man and end her way [link] death:
13 also [link] in laughter to pain [link] heart and end her joy grief:
14 from way his to satisfy to turn heart and from upon him man
pleasant: **15** simple be faithful to all [link] word and prudent to
understand to step his: **16** wise afraid and to turn aside from bad
and fool be arrogant and to trust: **17** short [link] anger to make
folly and man plot to hate: **18** to inherit simple folly and prudent
to surround knowledge: **19** to bow bad to face pleasant and
wicked upon [link] gate righteous: **20** also [link] to neighbor his
to hate be poor and to love rich many: **21** to despise [link] to
neighbor his to sin and be gracious afflicted poor blessed he: **22**
? not [link] to go astray to plow/plot evil and kindness and truth to
plow/plot good: **23** in all [link] toil to be advantage and word [link]
lip surely [link] to need: **24** crown wise riches their folly fool folly:
25 to deliver soul witness truth and to breathe lie deceit: **26** in
fear YHWH/Yahweh confidence [link] strength and to son his to
be refuge: **27** fear YHWH/Yahweh fountain life to to turn aside
from snare death: **28** in abundance [link] people adornment [link]
king and in end people terror prince: **29** slow anger many [link]
understanding and short [link] spirit to exalt folly: **30** life flesh
heart healing and rottenness bone jealousy: **31** to oppress [link]
poor to taunt to make him and to honor him be gracious needy:
32 in distress his to thrust wicked and to seek refuge in death
his righteous: **33** in heart to understand to rest wisdom and in
entrails fool to know: **34** righteousness to exalt [link] nation and
shame people sin: **35** acceptance [link] king to servant/slave be
prudent and fury his to be be ashamed:

15 answer [link] tender to return rage and word [link] toil to
ascend [link] anger: **2** tongue wise be good knowledge
and lip fool to bubble folly: **3** in all [link] standing place eye
YHWH/Yahweh to watch bad and pleasant: **4** healing tongue
tree life and crookedness in her breaking in spirit: **5** fool(ish) to
spurn discipline father his and to keep argument be shrewd: **6**
house righteous wealth many and in produce wicked to trouble:
7 lip wise to scatter knowledge and heart fool not [link] right: **8**
sacrifice wicked abomination YHWH/Yahweh and prayer upright
acceptance his: **9** abomination YHWH/Yahweh way wicked and
to pursue righteousness to love: **10** discipline bad to to leave
way to hate argument to die: **11** Sheol and Abaddon before
YHWH/Yahweh also for [link] heart son [link] man: **(Sheol h7585)**
12 not to love [link] to mock to rebuke to him to(wards) [link] wise
not to go: **13** heart glad be good face and in injury [link] heart
spirit stricken: **14** heart to understand to seek [link] knowledge
and face and lip fool to pasture folly: **15** all [link] day afflicted bad
and pleasant [link] heart feast continuity: **16** pleasant [link] little in
fear YHWH/Yahweh from treasure many and tumult in him: **17**
pleasant ration herb and love [link] there from cattle to fatten
and hating [link] in him: **18** man rage to stir up strife and slow
anger to quiet strife: **19** way sluggish like hedge briar and way
upright to build: **20** son wise to rejoice [link] father and fool man
to despise mother his: **21** folly joy to lacking [link] heart and man
understanding to smooth [link] to go: **22** to break plot in nothing
counsel and in abundance to advise to arise: **23** joy to man in
answer [link] lip his and word in time his what? [link] pleasant: **24**
way life to above to to be prudent because to turn aside from
Sheol beneath: **(Sheol h7585)** **25** house proud to pull separate
YHWH/Yahweh and to stand border widow: **26** abomination
YHWH/Yahweh plot evil and clean word [link] pleasantness: **27**
to trouble house his to cut off/covet (unjust) gain and to hate gift
to live: **28** heart righteous to mutter to to answer and lip wicked
to bubble bad: **29** distant YHWH/Yahweh from wicked and prayer
righteous to hear: **30** light [link] eye to rejoice [link] heart tidings
pleasant to prosper [link] bone: **31** ear to hear argument life
in entrails wise to lodge: **32** to neglect discipline to reject soul
his and to hear argument to buy heart: **33** fear YHWH/Yahweh
discipline wisdom and to face glory humility:

16 to man plan [link] heart and from YHWH/Yahweh answer
tongue: **2** all [link] way [link] man pure in eye his and
to measure spirit YHWH/Yahweh: **3** to roll to(wards) [link]
YHWH/Yahweh deed your and to establish plot your: **4** all to
work YHWH/Yahweh to answer his and also [link] wicked to day
distress: **5** abomination YHWH/Yahweh all [link] high [link] heart
hand to hand not to clear: **6** in kindness and truth to appease
iniquity and in fear YHWH/Yahweh to turn aside from bad: **7**
in to accept YHWH/Yahweh way [link] man also [link] enemy
his to ally with him: **8** pleasant [link] little in righteousness from
abundance produce in not justice: **9** heart man to devise way his

and YHWH/Yahweh to establish step his: **10** divination separate upon [link] lip [link] king in justice not be unfaithful [link] lip his: **11** balance separate and balance justice to YHWH/Yahweh deed his all [link] stone [link] purse: **12** abomination king to make wickedness for in righteousness to establish throne: **13** acceptance king lip [link] righteousness and to speak upright to love: **14** rage [link] king messenger [link] death and man wise to appease her: **15** in light [link] face [link] king life and acceptance his like cloud spring rain: **16** to buy [link] wisdom what? [link] pleasant from gold and to buy understanding to choose from silver: **17** highway upright to turn aside from bad to keep soul his to watch way his: **18** to face [link] breaking pride and to face stumbling height spirit: **19** pleasant to abase [link] spirit with [link] afflicted poor from to divide spoil with [link] proud: **20** be prudent upon [link] word to find [link] good and to trust in YHWH/Yahweh blessed he: **21** to wise [link] heart to call to understand and sweetness lip to add teaching: **22** fountain life understanding master his and discipline fool(ish) folly: **23** heart wise be prudent lip his and upon [link] lip his to add teaching: **24** honeycomb [link] honey word [link] pleasantness sweet to soul and healing to bone: **25** be way upright to face [link] man and end her way [link] death: **26** soul labour(er) to toil to him for [link] to crave upon him lip his: **27** man Belial to dig distress and upon [link] lip his lip his like fire burning: **28** man perversity to send strife and to grumble to separate tame: **29** man violence to entice neighbor his [seq] to go him in way not [link] pleasant: **30** to shut eye his to to devise perversity to wink lip his to end distress: **31** crown beauty greyheaded in way righteousness to find: **32** pleasant slow anger from mighty and to rule in spirit his from to capture city: **33** in bosom to cast [obj] [link] the lot and from YHWH/Yahweh all [link] justice his:

17 pleasant morsel dry and ease [link] in her from house full sacrifice [link] strife: **2** servant/slave [link] be prudent to rule in son be ashamed and in midst brother to divide inheritance: **3** crucible to silver and furnace to gold and to test heart YHWH/Yahweh: **4** be evil to listen upon [link] lip [link] evil deception to listen upon [link] tongue desire: **5** to mock to be poor to taunt to make him glad to calamity not to clear: **6** crown old son son and beauty son father their: **7** not [link] lovely to foolish lip [link] remainder also for [link] to noble lip [link] deception: **8** stone [link] favor the bribe in eye master his to(wards) [link] all [link] which to turn be prudent: **9** to cover [link] transgression to seek love and to repeat in word to separate tame: **10** to descend rebuke in to understand from to smite fool hundred: **11** surely [link] rebellion to seek [link] evil and messenger cruel to send [link] in him: **12** to meet bear childless in man and not [link] fool in folly his: **13** to return distress underneath welfare not [link] to remove to remove distress from house his: **14** to separate water first strife and to face to quarrel the strife to leave: **15** to justify wicked and be wicked righteous abomination YHWH/Yahweh also [link] two their: **16** to what? [link] this price in hand [link] fool to to buy wisdom and heart [link] nothing: **17** in all [link] time to love the neighbor and brother to distress to beget: **18** man lacking [link] heart to blow palm to pledge pledge to face neighbor his: **19** to love transgression to love strife to exult entrance his to seek [link] breaking: **20** twisted [link] heart not to find [link] good and to overturn in tongue his to fall in distress: **21** to beget fool to grief to him and not [link] to rejoice father foolish: **22** heart glad be good cure and spirit stricken to wither [link] bone: **23** bribe from bosom wicked to take to to stretch way justice: **24** with [link] face to understand wisdom and eye fool in end [link] land: **25** vexation to father his son fool and bitterness to to beget him: **26** also to fine to righteous not [link] pleasant to to smite noble upon [link] uprightness: **27** to withhold word his to know knowledge and cool precious spirit man understanding: **28** also fool(ish) be quiet wise to devise to shutter lip his to understand:

18 to desire to seek to separate in all [link] wisdom to quarrel: **2** not [link] to delight in fool in understanding except except [link] in to uncover heart his: **3** in to come (in) [link] wicked to come (in) also [link] contempt and with [link] dishonor reproach: **4** water deep word lip [link] man torrent to bubble fountain wisdom: **5** to lift face [link] wicked not [link] pleasant to to stretch righteous in justice: **6** lip fool to come (in) in strife and lip his to blow to call: **7** lip [link] fool terror [link] to him and lip his snare soul his: **8** word to grumble like to swallow and they(masc.) to go down chamber [link] belly: **9** also to slacken in work his brother he/she/it to master destruction: **10** tower [link] strength name YHWH/Yahweh in him [link] to run righteous [seq] to exalt: **11** substance rich town strength his and like wall to exalt in figure his: **12** to face [link] breaking to exult heart [link] man and to face glory humility: **13** to return word in before to hear folly he/she/it [link] to him and shame: **14** spirit [link] man to sustain sickness his and spirit stricken who? to lift her: **15** heart to understand to buy [link] knowledge and ear wise to seek [link] knowledge: **16** gift man to enlarge to him and to face great to lead him: **17** righteous the first in strife his to come (in) [seq] to come (in) neighbor his [seq] to search him: **18** contention to cease the lot and between mighty to separate: **19** brother to transgress from town [link] strength and strife and contention like bar citadel: **20** from fruit lip [link] man to satisfy belly his produce lip his to satisfy: **21** death and life in hand [link] tongue and to love her to eat fruit her: **22** to find woman to find good [seq] to promote acceptance from YHWH/Yahweh: **23** supplication to speak [link] be poor and rich to answer strong: **24** man neighbor to to shatter and be to love cleaving from brother:

19 pleasant [link] be poor to go in integrity his from twisted lip his and he/she/it fool: **2** also in not [link] knowledge soul not [link] pleasant and to hasten in foot to sin: **3** folly man to pervert way his and upon [link] YHWH/Yahweh to enrage heart his: **4** substance to add neighbor many and poor from neighbor his to separate: **5** witness deception not to clear and to breathe lie not to escape: **6** many to beg face [link] noble and all [link] the neighbor to man gift: **7** all brother [link] be poor separate to hate him also for companion his to remove from him to pursue word not to him they(masc.): **8** to buy [link] heart to love soul his to keep understanding to to find [link] good: **9** witness deception not to clear and to breathe lie to perish: [para] **10** not [link] lovely to fool luxury also for [link] to servant/slave separate to rule in ruler: **11** understanding man to prolong anger his and beauty his to pass

upon [link] transgression: **12** roaring like young lion rage king and like dew upon [link] vegetation acceptance his: **13** desire to father his son fool and dripping to pursue contention woman: **14** house and substance inheritance father and from YHWH/Yahweh woman be prudent: **15** sluggishness to fall deep sleep and soul slackness be hungry: **16** to keep commandment to keep soul his to despise way his to die: to die: **17** to borrow YHWH/Yahweh be gracious poor and recompense his to complete [link] to him: **18** to discipline son your for [link] be hope and to(wards) [link] to die him not [link] to lift soul your: **19** harsh great rage to lift fine except except [link] to deliver and still to add: **20** to hear counsel and to receive discipline because be wise in end your: **21** many plot in heart [link] man and counsel YHWH/Yahweh he/she/it to arise: **22** desire man kindness his and pleasant [link] be poor from man lie: **23** fear YHWH/Yahweh to life and sated to lodge not [link] to reckon evil: **24** to hide sluggish hand his in dish also [link] to(wards) [link] lip his not to return her: **25** to mock to smite and simple be shrewd and to rebuke to to understand to understand knowledge: **26** to ruin [link] father to flee mother son be ashamed and be ashamed: **27** to cease [link] son my to to hear discipline to to wander from word [link] knowledge: **28** witness Belial to mock justice and lip wicked to swallow up [link] evil: **29** to establish to to mock judgment and blow to back fool:

20 to mock the wine to roar strong drink and all [link] to wander in him not be wise: **2** roaring like young lion terror king be arrogant him to sin soul his: **3** glory to man cessation from strife and all [link] fool(ish) to quarrel: **4** from autumn sluggish not [link] to plow/plot to ask [seq] to ask in harvest and nothing: **5** water deep counsel in heart [link] man and man understanding to draw (up/out) her: **6** abundance [link] man to call man kindness his and man faithful who? to find: **7** to go in integrity his righteous blessed son his behind him: **8** king to dwell upon [link] throne [link] judgment to scatter in eye his all [link] bad: **9** who? [link] to say to clean heart my be pure from sin my: **10** stone and stone ephah and ephah abomination YHWH/Yahweh also [link] two their: **11** also in deed his to recognize [link] youth if [link] pure and if [link] upright work his: **12** ear to hear and eye to see YHWH/Yahweh to make also [link] two their: **13** not [link] to love sleep lest [link] to possess to open eye your to satisfy [link] food: **14** bad bad to say the to buy and be gone to him then to boast: **15** be gold and abundance [link] jewel and article/utensil preciousness lip [link] knowledge: **16** to take [link] garment his for [link] to pledge be a stranger and about/through/for foreign foreign to pledge him: **17** sweet to man food deception and behind to fill [link] lip his gravel: **18** plot in counsel to establish and in counsel to make battle: **19** to uncover [link] counsel to go slander and to to open wide lip his not to pledge: **20** to lighten father his and mother his to put out lamp his in pupil in pupil darkness: **21** inheritance be greedy to dismay in first and end her not to bless: **22** not [link] to say to complete [link] evil to await to YHWH/Yahweh and to save to you: **23** abomination YHWH/Yahweh stone and stone and balance deceit not [link] pleasant: **24** from YHWH/Yahweh step [link] strong man and man what? [link] to understand way his: **25** snare man to devour holiness and behind vow to to enquire: **26** to scatter wicked king wise [seq] to return upon them wheel: **27** lamp YHWH/Yahweh breath man to search all [link] chamber [link] belly: **28** kindness and truth to watch [link] king [seq] to support in kindness throne his: **29** beauty youth strength their and glory old greyheaded: **30** wound wound to polish cosmetic in bad and wound chamber [link] belly:

21 stream [link] water heart [link] king in hand [link] YHWH/Yahweh upon [link] all [link] which to delight in to stretch him: **2** all [link] way [link] man upright in eye his and to measure heart YHWH/Yahweh: **3** to make righteousness and justice to choose to YHWH/Yahweh from sacrifice: **4** height [link] eye and broad [link] heart lamp wicked sin: **5** plot sharp surely [link] to advantage and all [link] to hasten surely [link] to need: **6** work treasure in tongue deception vanity to drive to seek [link] death: **7** violence [link] wicked to drag/chew/saw them for to refuse to to make justice: **8** crooked way man guilty and pure upright work his: **9** pleasant to to dwell upon [link] corner [link] roof from woman contention and house spell: **10** soul wicked to desire [link] evil not [link] be gracious in eye his neighbor his: **11** in to fine [link] to mock be wise [link] simple and in be prudent to wise to take [link] knowledge: **12** be prudent righteous to house wicked to pervert wicked to evil: **13** to shutter ear his from outcry [link] poor also [link] he/she/it to call and not to answer: **14** gift in secrecy to subdue [link] anger and bribe in bosom rage strong: **15** joy to righteous to make justice and terror to to work evil: **16** man to go astray from way be prudent in assembly shade to rest: **17** man need to love joy to love wine [link] and oil not to enrich: **18** ransom to righteous wicked and underneath upright to act treacherously: **19** pleasant to dwell in land [link] wilderness from woman strife contention and vexation: **20** treasure separate to desire and oil in pasture wise and fool man to swallow up him: **21** to pursue righteousness and kindness to find life righteousness and glory: **22** city mighty to ascend wise [seq] to go down strength confidence her: **23** to keep lip his and tongue his to keep from distress soul his: **24** arrogant proud to mock name his to make in fury arrogance: **25** desire sluggish to die him for [link] to refuse hand his to to make: **26** all [link] the day to desire desire and righteous to give and not to withhold: **27** sacrifice wicked abomination also for [link] in wickedness to come (in) him: **28** witness [link] lie to perish and man to hear to perpetuity to speak: **29** be strong man wicked in face his and upright he/she/it separate to establish to understand way his: way his: **30** nothing wisdom and nothing understanding and nothing counsel to before YHWH/Yahweh: [para] **31** horse to establish to day battle and to YHWH/Yahweh the deliverance:

22 to choose name from riches many from silver and from gold favor pleasant: **2** rich and be poor to meet to make all their YHWH/Yahweh: **3** prudent separate to see distress [seq] to hide [seq] to hide and simple to pass [seq] to fine: **4** consequence humility fear YHWH/Yahweh riches and glory and life: **5** thorn snare in way twisted to keep soul his to remove from them: **6** to dedicate to youth upon [link] lip way his also for [link] be old not [link] to turn aside from her: **7** rich in be poor to rule and servant/slave to borrow to man to borrow: **8** to sow injustice

to reap to reap evil and tribe fury his to end: **9** pleasant [link] eye he/she/it to bless for [link] to give from food his to poor: **10** to drive out to mock and to come out strife and to cease judgment and dishonor: **11** to love clean clean heart favor lip his neighbor his king: **12** eye YHWH/Yahweh to watch knowledge [seq] to pervert word to act treacherously: **13** to say sluggish lion in outside in midst street/plaza to murder: **14** pit deep lip be a stranger be indignant YHWH/Yahweh to fall to fall there: **15** folly to conspire in heart [link] youth tribe discipline to remove her from him: **16** to oppress poor to to multiply to him to give to rich surely [link] to need: **17** to stretch ear your and to hear word wise and heart your to set to knowledge my: **18** for [link] pleasant for [link] to keep them in belly your to establish together upon [link] lip your: **19** to to be in YHWH/Yahweh confidence your to know you the day also [link] you(m. s.): **20** ? not to write to you before officer in counsel and knowledge: **21** to to know you truth word truth to to return word truth to to send you: [para] **22** not [link] to plunder [link] poor for poor [link] he/she/it and not [link] to crush afflicted in gate: **23** for [link] YHWH/Yahweh to contend strife their [seq] to rob [obj] [link] to rob them soul: **24** not [link] to accompany with [link] master anger and with [link] man rage not to come (in): **25** lest [link] to teach/learn way his way his [seq] to take snare to soul your: **26** not [link] to be in to blow [link] palm in to pledge loan: **27** if [link] nothing [link] to you to to complete to what? to take bed your from underneath you: **28** not [link] to remove border forever which to make father your: **29** to see man separate quick in work his to face [link] king to stand not [link] to stand to face obscure: [para]

23 for [link] to dwell to to feed on with [link] to rule to understand to understand [obj] [link] which to face your: **2** [seq] to set knife in throat your if [link] master soul you(m. s.): **3** not [link] to mark to desire to delicacy his and he/she/it food lie: **4** not [link] be weary/toil to to enrich from understanding your to cease: **5** ? to fly? to fly eye your in him and nothing he for to make to make [link] to him wing like eagle [seq] to fly to fly the heaven: [para] **6** not [link] to feed on [obj] [link] food bad eye and not [link] to mark to desire to delicacy his: **7** for separate like [link] to calculate in soul his so [link] he/she/it to eat and to drink to say to you and heart his not [link] with you: **8** morsel your [link] to eat to vomit her [seq] to ruin word your the pleasant: **9** in ear fool not [link] to speak for [link] to despise to understanding speech your: **10** not [link] to remove border forever and in field orphan not [link] to come (in): **11** for [link] to redeem their strong he/she/it [link] to contend [obj] [link] strife their with you: **12** to come (in) parag to discipline heart your and ear your to word [link] knowledge: **13** not [link] to withhold from youth discipline for [link] to smite him in tribe not to die: **14** you(m. s.) in tribe to smite him and soul his from Sheol to deliver: **(Sheol h7585)** **15** son my if [link] be wise heart your to rejoice heart my also [link] I: **16** and to exult kidney my in to speak lip your uprightness: **17** not [link] be jealous heart your in sinner except except [link] in fear [link] YHWH/Yahweh all [link] the day: **18** except except [link] be end and hope your not to cut: **19** to hear [link] you(m. s.) son my and be wise and to bless in way heart your: **20** not [link] to be in to imbibe [link] wine in be vile flesh to them: **21** for [link] to imbibe and be vile to possess and rags to clothe drowsiness: **22** to hear to father your this to beget you and not [link] to despise for [link] be old mother your: **23** truth to buy and not [link] to sell wisdom and discipline and understanding: **24** to rejoice to rejoice to rejoice to rejoice father righteous to beget and to beget wise and to rejoice to rejoice in to rejoice: **25** to rejoice [link] father your and mother your and to rejoice to beget you: **26** to give parag [link] son my heart your to me and eye your way my to accept: to watch: **27** for [link] pit deep to fornicate and well narrow foreign: **28** also [link] he/she/it like robber to ambush and to act treacherously in man to add: **29** to who? woe! to who? woe! to who? strife contention to who? complaint to who? wound for nothing to who? dullness eye: **30** to to delay upon [link] the wine to to come (in) to to search mixed drink: **31** not [link] to see wine for to redden for [link] to give in purse in cup eye his to go in uprightness: **32** end his like serpent to bite and like serpent to pierce: **33** eye your to see be a stranger and heart your to speak perversity: **34** [seq] to be like to lie down in heart [link] sea and like to lie down in head mast: **35** to smite me not [link] be weak to smite me not [link] to know how to awake to add to seek him still:

24 not [link] be jealous in human distress and not [link] to desire to desire to to be with them: **2** for [link] violence to mutter heart their and trouble lip their to speak: **3** in wisdom to build house and in understanding to establish: **4** and in knowledge chamber to fill all [link] substance precious and pleasant: **5** strong man [link] wise in strength and man [link] knowledge to strengthen [link] strength: **6** for in counsel to make [link] to you battle and deliverance in abundance to advise: **7** to exalt to fool(ish) wisdom in gate not to open [link] lip his: **8** to devise to be evil to him master [link] plot to call: **9** wickedness folly sin and abomination to man to mock: **10** to slacken in day distress narrow strength your: **11** to deliver to take to death and to shake to slaughter if [link] to withhold: **12** for [link] to say if! not [link] to know this? not [link] to measure heart separate he/she/it [link] to understand and to watch soul your he/she/it to know [seq] to return to man like work his: **13** to eat [link] son my honey for [link] pleasant and honey sweet upon [link] palate your: **14** so separate to know parag wisdom to soul your if [link] to find and be end and hope your not to cut: [para] **15** not [link] to ambush wicked to pasture righteous not [link] to ruin rest his: **16** for seven separate to fall righteous [seq] to arise and wicked to stumble in distress: **17** in to fall enemy your enemy your not [link] to rejoice and in to stumble he not [link] to rejoice heart your: **18** lest [link] to see YHWH/Yahweh [seq] be evil in eye his [seq] to return from upon him anger his: **19** not [link] to burn in be evil not [link] be jealous in wicked: **20** for separate not [link] to be end to bad lamp wicked to put out: **21** to fear [link] [obj] [link] YHWH/Yahweh son my and king with [link] to change not [link] to pledge: **22** for [link] suddenly to arise calamity their and disaster two their who? to know: [section] **23** also [link] these to wise to recognize [link] face in justice not [link] pleasant: **24** to say separate to wicked righteous you(m. s.) to curse him people be indignant him people: **25** and to to rebuke be pleasant and upon them to come (in) blessing [link] good: **26** lip to kiss to return word straightforward: **27** to establish in outside separate work your

and be ready her in field to you behind [seq] to build house your: [para] **28** not [link] to be witness [link] for nothing in neighbor your and? to open wide in lip your: **29** not [link] to say like as which to make [link] to me so to make [link] to him to return to man like work his: **30** upon [link] field man [link] sluggish to pass and upon [link] vineyard man lacking [link] heart: **31** and behold to ascend all his separate thorn to cover face his nettle and wall stone his to overthrow: **32** [seq] to see I to set heart my to see to take discipline: **33** little sleep little slumber little separate folding hand to to lie down: **34** [seq] to come (in) [link] to go poverty your and need your like man shield: [para]

25 also [link] these proverb Solomon which to proceed human separate Hezekiah king [link] Judah: **2** glory God to hide word and glory king to search word: **3** heaven to height and land to depth and heart king nothing search: **4** to remove dross from silver [seq] to come out to to refine article/utensil: **5** to remove wicked to face [link] king and to establish in righteousness throne his: **6** not [link] to honor to face [link] king and in standing place great not [link] to stand: **7** for pleasant to say [link] to you to ascend hither from to abase you to face noble which to see eye your: **8** not [link] to come out to to contend quickly lest what? [link] to make in end her in be humiliated [obj] you neighbor your: **9** strife your to contend with [link] neighbor your and counsel another not [link] to uncover: **10** lest [link] to shame you to hear and slander your not to return: **11** apple gold in figure silver word to speak upon [link] (right) time his: **12** ring gold and ornament [link] gold to rebuke wise upon [link] ear to hear: **13** like coolness [link] snow separate in day harvest envoy be faithful to to send him and soul lord his to return: [para] **14** mist and spirit and rain nothing man to boast in gift [link] deception: **15** in length anger to entice chief and tongue tender to break [link] bone: **16** honey to find to eat enough your lest [link] to satisfy him [seq] to vomit him: **17** be precious foot your from house neighbor your lest [link] to satisfy you [seq] to hate you: **18** war-club and sword and arrow to sharpen man to answer in neighbor his witness deception: **19** tooth to shatter and foot to slip confidence to act treacherously in day distress: **20** to advance garment separate in day cold vinegar upon [link] lye and to sing in song upon heart [link] bad: [para] **21** if [link] hungry to hate you to eat him food and if [link] thirsty to water him water: **22** for coal you(m. s.) to snatch up upon [link] head his and YHWH/Yahweh to complete [link] to you: **23** spirit north to twist rain and face be indignant tongue secrecy: **24** pleasant to dwell upon [link] corner [link] roof from woman strife contention and house spell: **25** water cool upon [link] soul faint and tidings pleasant from land distance: **26** spring to foul and fountain to ruin righteous to shake to face [link] wicked: **27** to eat honey to multiply not [link] pleasant and search glory their glory: **28** city to break through nothing wall man which nothing restraint to spirit his:

26 like snow separate in summer and like rain in harvest so not [link] lovely to fool glory: **2** like bird to to wander like swallow to to fly so curse for nothing not to him to come (in): **3** whip to horse bridle to donkey and tribe to back fool: **4** not [link] to answer fool like folly his lest [link] be like [link] to him also [link] you(m. s.): **5** to answer fool like folly his lest [link] to be wise in eye his: **6** to cut off foot violence to drink to send word in hand [link] fool: **7** to languish leg from lame and proverb in lip fool: **8** like to constrain stone in sling so [link] to give to fool glory: **9** thistle to ascend in hand [link] drunken and proverb in lip fool: **10** archer to bore [link] all and to hire fool and to hire to pass: **11** like dog to return upon [link] vomit his fool to repeat in folly his: **12** to see man wise in eye his hope to fool from him: **13** to say sluggish lion in way lion between the street/plaza: **14** the door to turn upon [link] hinge her and sluggish upon [link] bed his: **15** to hide sluggish hand his in dish be weary to to return her to(wards) [link] lip his: **16** wise sluggish in eye his from seven to return taste: **17** to strengthen in ear [link] dog be arrogant be arrogant upon [link] strife not [link] to him: **18** like to amaze the to shoot missile arrow and death: **19** so [link] man to deceive [obj] [link] neighbor his [seq] to say? not [link] to laugh I: **20** in end tree to quench [link] fire and in nothing to grumble be quiet strife: **21** coal to coal and tree to fire and man strife contention to to scorch [link] strife: [para] **22** word to grumble like to swallow and they(masc.) to go down chamber [link] belly: **23** silver dross to overlay upon [link] earthenware lip to burn/pursue and heart [link] bad: **24** in lip his in lip his to alienate to hate and in entrails his to set deceit: **25** for [link] be gracious voice his not [link] be faithful [link] in him for seven abomination in heart his: **26** to cover hating in guile to uncover distress his in assembly: **27** to dig [link] pit in her to fall and to roll stone to(wards) him to return: **28** tongue [link] deception to hate crushed his and lip smooth to make ruin:

27 not [link] to boast in day tomorrow for not [link] to know what? [link] to beget day: **2** to boast you be a stranger and not [link] lip your foreign and not [link] lip your: **3** heaviness [link] stone and weight the sand and vexation fool(ish) heavy from two their: **4** cruel rage and flood anger and who? to stand to face jealousy: **5** pleasant argument to uncover from love to hide: **6** be faithful wound to love and be abundant kiss to hate: **7** soul sated to trample honey and soul hungry all [link] bitter sweet: **8** like bird to wander from [link] nest her so [link] man to wander from standing place his: **9** oil and incense to rejoice [link] heart and sweetness neighbor his from counsel [link] soul: **10** neighbor your and friend and neighbor father your not [link] to leave and house brother your not [link] to come (in) in day calamity your pleasant neighboring near from brother distant: **11** be wise son my and to rejoice heart my and to return to taunt me word: **12** prudent to see distress to hide simple to pass to fine: **13** to take [link] garment his for [link] to pledge be a stranger and about/through/for foreign to pledge him: **14** to bless neighbor his separate in voice great in morning to rise curse to devise to him: **15** dripping to pursue in day rain and woman strife contention be like: **16** to treasure her to treasure [link] spirit and oil right his to encounter: **17** iron in iron to sharpen and man to sharpen face [link] neighbor his: **18** to watch fig to eat fruit her and to keep lord his to honor: **19** like water the face to face so heart [link] the man to man: **20** Sheol and Abaddon and destruction his not to satisfy and eye the man not to satisfy: **(Sheol h7585)** **21** crucible to silver and furnace to gold and man to lip praise his: **22** if to

pound [link] [obj] [link] the fool(ish) separate in hollow in midst the grain in pestle not [link] to turn aside from upon him folly his: [para] **23** to know to know face flock your to set heart your to flock: **24** for not to forever wealth and if [link] consecration to generation generation: and generation: **25** to uncover grass [seq] to see [link] grass [seq] to gather vegetation mountain: **26** lamb to clothing your and price field goat: **27** and enough separate milk goat to food your to food house your and life to maiden your:

28 to flee and nothing [link] to pursue wicked and righteous like young lion to trust: **2** in transgression land many ruler her and in man to understand to know right to prolong: **3** strong man be poor and to oppress poor rain to prostatrate and nothing food: **4** to leave instruction to boast wicked and to keep instruction to stir up in them: [para] **5** human [link] evil not [link] to understand justice and to seek YHWH/Yahweh to understand all: **6** pleasant [link] be poor to go in integrity his from twisted way and he/she/it rich: **7** to watch instruction son to understand and to accompany be vile be humiliated father his: **8** to multiply substance his in interest and in increment and increment to be gracious poor to gather him: **9** to turn aside ear his from to hear instruction also [link] prayer his abomination: **10** to wander upright separate in way bad in pit his he/she/it [link] to fall and unblemished to inherit [link] good: **11** wise in eye his man rich and poor to understand to search him: **12** in to rejoice righteous many beauty and in to arise wicked to search man: **13** to cover transgression his not to prosper and to praise and to leave to have compassion: **14** blessed man to dread continuity and to harden heart his to fall in distress: **15** lion [link] to groan and bear to rush to rule wicked upon people [link] poor: **16** leader lacking understanding and many oppression to hate to hate (unjust) gain to prolong day: [para] **17** man to oppress in blood [link] soul till [link] pit to flee not [link] to grasp [link] in him: **18** to go unblemished to save and to twist way to fall in one: **19** to serve land his to satisfy [link] food and to pursue worthless to satisfy [link] poverty: **20** man faithfulness many [link] blessing and to hasten to to enrich not to clear: **21** to recognize [link] face not [link] pleasant and upon [link] morsel [link] food to transgress [link] strong man: **22** to dismay to substance man bad eye and not [link] to know for [link] poverty to come (in) him: **23** to rebuke man backwards me favor to find from to smooth tongue: **24** to plunder separate father his and mother his and to say nothing [link] transgression companion he/she/it to man to ruin: **25** broad [link] soul to stir up strife and to trust upon [link] YHWH/Yahweh to prosper: **26** to trust in heart his he/she/it fool and to go in wisdom he/she/it to escape: **27** to give to be poor nothing need and to conceal eye his many [link] curse: **28** in to arise wicked to hide man and in to perish they to multiply righteous:

29 man argument to harden [link] neck suddenness to break and nothing healing: **2** in to multiply righteous to rejoice the people and in to rule wicked to sigh people: **3** man [link] to love wisdom to rejoice father his and to accompany to fornicate to perish [link] substance: **4** king in justice to stand land and man contribution to overthrow her: **5** strong man to smooth upon [link] neighbor his net to spread upon [link] beat his: **6** in transgression man evil snare and righteous to sing and to rejoice: **7** to know righteous judgment poor wicked not [link] to understand knowledge: **8** human scorning to breathe town and wise to return anger: **9** man [link] wise to judge with [link] man fool(ish) [seq] to tremble [seq] to laugh and nothing quietness: **10** human blood to hate [link] complete and upright to seek soul his: **11** all [link] spirit his to come out fool and wise in back to soothe her: **12** to rule to listen upon [link] word [link] deception all [link] to minister him wicked: **13** be poor and man oppression to meet to light [link] eye two their YHWH/Yahweh: **14** king to judge in truth poor throne his to perpetuity to establish: **15** tribe and argument to give wisdom and youth to send be ashamed mother his: **16** in to multiply wicked to multiply [link] transgression and righteous in carcass their to see: **17** to discipline son your and to rest you and to give delicacy to soul your: [para] **18** in nothing vision to neglect people and to keep instruction blessed he: **19** in word not [link] to discipline servant/slave for [link] to understand and nothing to answer: **20** to see man to hasten in word his hope to fool from him: **21** to pamper from youth servant/slave his and end his to be progeny: **22** man [link] anger to stir up strife and master rage many [link] transgression: **23** pride man to abase him and low [link] spirit to grasp glory: **24** to divide with [link] thief to hate soul his oath to hear and not to tell: **25** trembling man to give snare and to trust in YHWH/Yahweh to exalt: **26** many to seek face [link] to rule and from YHWH/Yahweh justice [link] man: **27** abomination righteous man injustice and abomination wicked upright [link] way: [para]

30 word separate Agur son [link] Jakeh the burden utterance the strong man to Ithiel to Ithiel and Ucal: **2** for stupid I from man and not [link] understanding man to me: **3** and not [link] to learn wisdom and knowledge holy to know: **4** who? to ascend [link] heaven separate [seq] to go down who? to gather [link] spirit separate in palm his who? to constrain [link] water separate in mantle who? to arise all [link] end [link] land what? [link] name his and what? [link] name [link] son his for to know: **5** all [link] word god to refine shield he/she/it to to seek refuge in him: **6** not [link] to add upon [link] word his lest [link] to rebuke in you [seq] to lie: [para] **7** two to ask from with you not [link] to withhold from me in before to die: **8** vanity separate and word [link] lie to remove from me poverty and riches not [link] to give [link] to me to tear me food statute my: **9** lest to satisfy separate [seq] to deceive [seq] to say who? YHWH/Yahweh and lest [link] to possess [seq] to steal [seq] to capture name God my: [para] **10** not [link] to slander servant/slave to(wards) [link] lord his lord his lest [link] to lighten you [seq] be guilty: **11** generation father his to lighten and [obj] [link] mother his not to bless: **12** generation clean in eye his and from filth his not to wash: **13** generation what? [link] to exalt eye his and eyelid his to lift: **14** generation separate sword tooth his and knife jaw his to to eat afflicted from land and needy from man: [para] **15** to leech separate two daughter to give separate to give three they(masc.) not to satisfy four not [link] to say substance: **16** Sheol and coercion womb land not [link] to satisfy water and fire not [link] to say substance: **(Sheol h7585)** **17** eye separate to mock

to father and to despise to obedience [link] mother to dig her
raven [link] torrent and to eat her son [link] eagle: [para] **18** three
they(masc.) to wonder from me and four and four not to know
them: **19** way the eagle separate in heaven way serpent upon
rock way [link] fleet in heart [link] sea and way strong man in
maiden: **20** so separate way woman to commit adultery to eat
and to wipe lip her and to say not [link] to work evil: [para] **21**
underneath three to tremble land and underneath four not [link]
be able to lift: **22** underneath [link] servant/slave for to reign and
foolish for to satisfy [link] food: **23** underneath to hate for to marry
and maidservant for [link] to possess lady her: [para] **24** four
they(masc.) small [link] land and they(masc.) wise be wise: **25**
the ant people not [link] strong [seq] to establish in summer food
their: **26** rock badger people not [link] mighty [seq] to set in crag
house their: **27** king nothing to locust [seq] to come out to divide
all his: **28** lizard in hand to capture and he/she/it in temple king:
[para] **29** three they(masc.) be good step and four be good to go:
30 lion mighty in animal and not [link] to return from face [link] all:
31 greyhound loin or [link] male goat and king army with him: **32**
if [link] be senseless in to lift and if [link] to plan hand to lip: **33**
for pressing milk to come out curd and pressing [link] anger to
come out blood and pressing anger to come out strife: [para]

31 word Lemuel king burden which [link] to discipline him
mother his: **2** what? [link] son my and what? [link] son
[link] belly my and what? son [link] vow my: **3** not [link] to give to
woman strength your and way your to to wipe king: **4** not to king
separate Lemuel not to king to drink [link] wine and to to rule or
where? strong drink: **5** lest [link] to drink and to forget to decree
and to change judgment all [link] son [link] affliction: **6** to give
[link] strong drink to to perish and wine to bitter soul: **7** to drink
and to forget poverty his and trouble his not to remember [link]
still: **8** to open [link] lip your to mute to(wards) [link] judgment
all [link] son destruction: **9** to open [link] lip your to judge [link]
righteousness and to judge afflicted and needy: [para] **10** woman
[link] strength who? to find and distant from jewel merchandise
her: **11** to trust in her heart master her and spoil not to lack: **12** to
wean him good and not [link] evil all day life her: **13** to seek
wool and flax [seq] to make in pleasure palm her: **14** to be like
fleet to trade from distance to come (in) food her: **15** [seq] to
arise separate in still night [seq] to give prey to house her and
statute to maiden her: **16** to plan field [seq] to take him from fruit
palm her to plant to plant vineyard: **17** to gird in strength loin her
[seq] to strengthen arm her: **18** to taste for [link] pleasant profit
her not [link] to quench in night in night lamp her: **19** hand her
to send in distaff and palm her to grasp district: **20** palm her
to spread to afflicted and hand her to send to needy: **21** not
[link] to fear to house her from snow for all [link] house her to
clothe scarlet: **22** covering to make [link] to her linen and purple
clothing her: **23** to know in gate master her in to dwell he with
[link] old [link] land: **24** linen to make [seq] to sell and belt to give
to merchant: **25** strength [link] and glory clothing her [seq] to
laugh to day last: **26** lip her to open in wisdom and instruction
[link] kindness upon [link] tongue her: **27** to watch walk house
her and food sluggishness not to eat: **28** to arise son her [seq] to
bless her master her [seq] to boast her: **29** many daughter to
make strength and you(f. s.) to ascend upon [link] all their: **30**
deception the favor and vanity the beauty woman afraid [link]
YHWH/Yahweh he/she/it to boast: **31** to give [link] to her from
fruit hand her and to boast her in gate deed her:

Ecclesiastes

1 word preacher son [link] David king in Jerusalem: **2** vanity
vanity to say preacher vanity vanity the all vanity: **3** what?
[link] advantage to man in all [link] trouble his which to toil
underneath the sun: **4** generation to go and generation to come
(in) and the land to forever to stand: **5** [seq] to rise the sun [seq]
to come (in) the sun and to(wards) [link] standing place his to
long for to rise he/she/it there: **6** to go to(wards) [link] south and
to turn to(wards) [link] north to turn separate to turn to go the
spirit and upon [link] around him to return the spirit: **7** all [link] the
torrent to go to(wards) [link] the sea and the sea nothing he
full to(wards) [link] standing place which the torrent to go there
they(masc.) to return to to go: **8** all [link] the word weary not
[link] be able man to to speak not [link] to satisfy eye to to see
and not [link] to fill ear from to hear: **9** what? [link] which to be
he/she/it which to be and what? [link] which to make he/she/it
which to make and nothing all [link] new underneath the sun: **10**
be word which to say to see [link] this new he/she/it already to be
to forever which to be from to face our: **11** nothing memorial to
first and also to last which to be not [link] to be to them memorial
with which to be to last: [para] **12** I preacher to be king upon
[link] Israel in Jerusalem: **13** [seq] to give [obj] [link] heart my to
to seek and to to spy in wisdom upon all [link] which to make
underneath the heaven he/she/it separate task bad to give God
to son the man to be occupied in him: **14** to see [obj] [link] all
[link] the deed which to make underneath the sun and behold the
all vanity and longing spirit: **15** to pervert not [link] be able to
be straight and deficiency not [link] be able to to count: **16** to
speak I with [link] heart my to to say I behold to magnify and to
add wisdom upon all [link] which [link] to be to face my upon
[link] Jerusalem and heart my to see to multiply wisdom and
knowledge: **17** [seq] to give parag heart my to to know wisdom
and to know madness and folly to know which also [link] this
he/she/it striving spirit: **18** for in abundance wisdom many [link]
vexation and to add knowledge to add pain:

2 to say I in heart my to go parag [link] please to test you in joy
and to see in good and behold also [link] he/she/it vanity: **2** to
laughter to say to boast and to joy what? [link] this to make: **3**
to spy in heart my to to draw in wine [obj] [link] flesh my and
heart my to lead in wisdom and to to grasp in folly till which
[link] to see where? [link] this pleasant to son the man which to
make underneath the heaven number day life their: **4** to magnify
deed my to build to me house to plant to me vineyard: **5** to
make to me garden and park [seq] to plant in them tree all [link]
fruit: **6** to make to me pool water to to water from them wood to
spring tree: **7** to buy servant/slave and maidservant and son
[link] house to be to me also livestock cattle and flock to multiply
to be to me from all which to be to face my in Jerusalem: **8** to
gather to me also [link] silver and gold and possession king and
the province to make to me to sing and to sing and luxury son
the man concubine and concubine: **9** [seq] to magnify [seq] to
add from all which to be to face my in Jerusalem also wisdom
my to stand to me: **10** and all which to ask eye my not to reserve
from them not [link] to withhold [obj] [link] heart my from all [link]
joy for [link] heart my glad from all [link] trouble my and this [link]
to be portion my from all [link] trouble my: **11** [seq] to turn I in
all [link] deed my which to make hand my and in trouble which
to toil to to make and behold the all vanity and longing spirit
and nothing advantage underneath the sun: **12** [seq] to turn I
to to see wisdom and madness and folly for separate what?
the man which to come (in) behind the king [obj] which [link]
already to make him: **13** and to see I which be advantage to
wisdom from [link] the folly like advantage the light from [link]
the darkness: **14** the wise eye his in head his and the fool in
darkness to go [seq] to know also [link] I which accident one
to meet [obj] [link] all their: **15** [seq] to say I in heart my like
accident the fool also [link] I to meet me and to what? be wise
I then advantage [seq] to speak in heart my which also [link]
this vanity: **16** for nothing memorial to wise with [link] the fool
to forever in which already the day the to come (in) the all to
forget and how? to die the wise with [link] the fool: **17** [seq] to
hate [obj] [link] the life for bad upon me the deed which to make
underneath the sun for [link] the all vanity and longing spirit: **18**
[seq] to hate I [obj] [link] all [link] trouble my which I laborious
underneath the sun which to rest him to man which to be behind
me: **19** and who? to know? wise to be or fool and to domineer in
all [link] trouble my which to toil and which be wise underneath
the sun also [link] this vanity: **20** [seq] to turn I to to despair [obj]
[link] heart my upon all [link] the trouble which to toil underneath
the sun: **21** for [link] be man which trouble his in wisdom and in
knowledge and in skill and to man which not to toil [link] in him to
give him portion his also [link] this vanity and distress many: **22**
for what? [link] to be to man in all [link] trouble his and in striving
heart his which he/she/it laborious underneath the sun: **23** for all
[link] day his pain and vexation task his also [link] in night not
[link] to lie down heart his also [link] this vanity he/she/it: **24**
nothing [link] pleasant in man which to eat [seq] to drink [seq] to
see [obj] [link] soul his good in trouble his also [link] this to see I
for from hand the God he/she/it: **25** for who? to eat and who? to
enjoy outside from me: **26** for to man which pleasant to face his
to give wisdom and knowledge and joy and to to sin to give task
to to gather and to to gather to to give to pleasant to face the
God also [link] this vanity and longing spirit:

3 to all time and time to all [link] pleasure underneath the
heaven: [section] **2** time to to beget and time to to die time to
to plant and time to to uproot to plant: **3** time to to kill and time to
to heal time to to break through and time to to build: **4** time to
to weep and time to to laugh time to mourn and time to skip
about: **5** time to to throw stone and time to gather stone time to
to embrace and time to to remove from to embrace: **6** time to to
seek and time to to perish time to to keep and time to to throw: **7**
time to to tear and time to to sew time to be silent and time to to
speak: **8** time to to love and time to to hate time battle and time
peace: [section] **9** what? [link] advantage the to make in in which
he/she/it laborious: **10** to see [obj] [link] the task which to give
God to son the man to be occupied in him: **11** [obj] [link] the all to
make beautiful in time his also [obj] [link] the forever to give
in heart their from without which not [link] to find the man [obj]
[link] the deed which [link] to make the God from head and till

[link] end: **12** to know for nothing pleasant in them except except [link] to to rejoice and to to make pleasant in life his: **13** and also all [link] the man which to eat [seq] to drink [seq] to see good in all [link] trouble his gift God he/she/it: **14** to know for all [link] which to make the God he/she/it to be to forever upon him nothing to to add and from him nothing to to dimish and the God to make which to fear from to face his: **15** what? [link] which to be already he/she/it and which to to be already to be and the God to seek [obj] [link] to pursue: **16** and still to see underneath the sun standing place the justice there to the wickedness and standing place the righteousness there to the wickedness: **17** to say I in heart my [obj] [link] the righteous and [obj] [link] the wicked to judge the God for [link] time to all [link] pleasure and upon all [link] the deed there: **18** to say I in heart my upon [link] cause son the man to to purify them the God and to to see which they(masc.) [link] animal they(masc.) to them: **19** for accident son [link] the man and accident the animal and accident one to them like death this so death this and spirit one to all and advantage the man from [link] the animal nothing for the all vanity: **20** the all to go to(wards) [link] standing place one the all to be from [link] the dust and the all to return to(wards) [link] the dust: **21** who? to know spirit son the man the to ascend he/she/it to above to and spirit the animal the to go down he/she/it to beneath to land: **22** [seq] to see for nothing pleasant from from which to rejoice the man in deed his for [link] he/she/it portion his for who? to come (in) him to to see in what? which to be behind him:

4 [seq] to return I [seq] to see [obj] [link] all [link] the oppression which to make underneath the sun and behold separate tears the oppression and nothing to them to comfort and from hand to oppress them strength and nothing to them to comfort: **2** and to praise I [obj] [link] the to die which already to die from [link] the alive which they(masc.) alive till to: **3** and pleasant from two their [obj] which [link] till not to be which not [link] to see [obj] [link] the deed the bad which to make underneath the sun: **4** [seq] to see I [obj] [link] all [link] trouble and [obj] all [link] skill the deed for he/she/it jealousy [link] man from neighbor his also [link] this vanity and longing spirit: **5** the fool to embrace [obj] [link] hand his and to eat [obj] [link] flesh his: **6** pleasant fullness palm quietness from fullness palm trouble and longing spirit: **7** [seq] to return I [seq] to see vanity underneath the sun: **8** be one and nothing second also son and brother nothing [link] to him and nothing end to all [link] trouble his also [link] eye his eye his not [link] to satisfy riches and to who? separate I laborious and to lack [obj] [link] soul my from welfare also [link] this vanity and task bad he/she/it: **9** pleasant the two from [link] the one which be [link] to them wages pleasant in trouble their: **10** except except [link] to fall the one to arise [obj] [link] companion his and to woe! him the one which to fall and nothing second to to arise him: **11** also if [link] to lie down two [seq] to warm to them and to one how? to warm: **12** and if [link] to prevail him the one the two to stand before him and the thread the to do three not in haste to tear: **13** pleasant youth poor and wise from king old and fool which not [link] to know to to warn still: **14** for [link] from house the to bind to come out to to reign for also in royalty his to beget be poor: **15** to see [obj] [link] all [link] the alive the to go underneath the sun with the youth the second which to stand underneath him: **16** nothing [link] end to all [link] the people to all which [link] to be to face their also the last not to rejoice [link] in him for [link] also [link] this vanity and striving spirit:

5 to keep foot your foot your like as which to go to(wards) [link] house the God and to present to to hear from to give the fool sacrifice for [link] nothing they to know to to make bad: **2** not [link] to dismay upon [link] lip your and heart your not [link] to hasten to to come out word to face the God for the God in heaven and you(m. s.) upon [link] the land upon [link] so to be word your little: **3** for to come (in) the dream in abundance task and voice fool in abundance word: **4** like as which to vow vow to God not [link] to delay to to complete him for nothing pleasure in fool [obj] which [link] to vow to complete: **5** pleasant which not [link] to vow from which to vow and not to complete: **6** not [link] to give [obj] [link] lip your to to sin [obj] [link] flesh your and not [link] to say to face the messenger for unintentionally he/she/it to what? be angry the God upon [link] voice your [seq] to destroy [obj] [link] deed hand your: **7** for in abundance dream and vanity and word to multiply for [obj] [link] the God to fear: **8** if [link] oppression be poor and robbery justice and righteousness to see in province not [link] to astounded upon [link] the pleasure for high from upon high to keep and high upon them: **9** and advantage land in all he/she/it he/she/it king to field to serve: **10** to love silver not [link] to satisfy silver and who? [link] to love in crowd not produce also [link] this vanity: **11** in to multiply the welfare to multiply to eat her and what? [link] skill to master her except except [link] to behold sight eye his: **12** sweet sleep the to serve if [link] little and if [link] to multiply to eat and the abundance to rich nothing he to rest to him to to sleep: **13** be distress be weak to see underneath the sun riches to keep to master his to distress his: **14** [seq] to perish the riches the he/she/it in task bad [seq] to beget son and nothing in hand his anything: **15** like as which to come out from belly mother his naked to return to to go like which to come (in) and anything not [link] to lift in trouble his which to go in hand his: **16** and also [link] this distress be weak all [link] close which to come (in) so to go and what? [link] advantage to him which to toil to spirit: **17** also all [link] day his in darkness to eat [seq] vexation to multiply and sickness his and wrath: **18** behold which [link] to see I pleasant which [link] beautiful to to eat [link] and to to drink and to to see welfare in all [link] trouble his separate which to toil underneath [link] the sun number day [link] life his life his which [link] to give [link] to him the God for [link] he/she/it portion his: **19** also all [link] the man which to give [link] to him the God riches and wealth [seq] to domineer him to to eat from him and to to lift [obj] [link] portion his and to to rejoice in trouble his this gift God he/she/it: **20** for not to multiply to remember [obj] [link] day life his for the God to afflict in joy heart his:

6 be distress which to see underneath the sun and many he/she/it upon [link] the man: **2** man which to give [link] to him the God riches and wealth and glory and nothing he lacking to soul his separate from all which [link] to desire and not [link] to domineer him the God to to eat from him for man foreign to eat him this vanity and sickness bad he/she/it: **3** if [link] to beget

man hundred and year many to live and many separate which to
be day [link] year his and soul his not [link] to satisfy from [link]
the welfare and also [link] tomb not [link] to be to him to say
pleasant from him the miscarriage: **4** for [link] in vanity to come
(in) and in darkness to go and in darkness name his to cover: **5**
also [link] sun not [link] to see and not to know quietness to this
from this: **6** and except to live thousand year beat and welfare
not to see? not to(wards) [link] standing place one the all to go:
7 all [link] trouble the man to lip his and also [link] the soul not to
fill: **8** for what? [link] advantage to wise from [link] the fool what?
[link] to afflicted to know to to go before the alive: **9** pleasant
appearance eye from to go [link] soul also [link] this vanity and
longing spirit: **10** what? [link] which to be already to call name his
and to know which [link] he/she/it man and not [link] be able to to
judge with which to prevail which mighty from him: **11** for be [link]
word to multiply to multiply vanity what? [link] advantage to man:
12 for who? [link] to know what? [link] pleasant to man in life
number day [link] life vanity his and to make them like shadow
which who? [link] to tell to man what? [link] to be behind him
underneath the sun:

7 pleasant name from oil pleasant and day the death from day
to beget he: **2** pleasant to to go to(wards) [link] house [link]
mourning from to go to(wards) [link] house feast in in which
he/she/it end all [link] the man and the alive to give to(wards)
[link] heart his: **3** pleasant vexation from laughter for [link] in evil
face be good heart: **4** heart wise in house mourning and heart
fool in house joy: **5** pleasant to to hear rebuke wise from man to
hear song fool: **6** for like voice the thorn underneath the pot so
laughter the fool and also [link] this vanity: **7** for the oppression
to boast wise and to perish [obj] [link] heart gift: **8** pleasant end
word from first his pleasant slow [link] spirit from high [link] spirit:
9 not [link] to dismay in spirit your to to provoke for vexation in
bosom fool to rest: **10** not [link] to say what? to be which the
day the first to be pleasant from these for not from wisdom to
ask upon [link] this: **11** pleasant wisdom with [link] inheritance
and advantage to to see the sun: **12** for in shadow the wisdom
in shadow the silver and advantage knowledge the wisdom to
live master her: **13** to see [obj] [link] deed the God for who? be
able to be straight [obj] which to pervert him: **14** in day welfare
to be in good and in day distress to see also [obj] [link] this to
close [link] this to make the God upon [link] cause which not
to find the man behind him anything: **15** [obj] [link] the all to
see in day vanity my be righteous to perish in righteousness
his and be wicked to prolong in distress his: **16** not [link] to be
righteous to multiply and not [link] be wise advantage to what?
be desolate: **17** not [link] be wicked to multiply and not [link] to
be fool to what? to die in not time your: **18** pleasant which to
grasp in this and also [link] from this not [link] to rest [obj] [link]
hand your for [link] afraid God to come out [obj] [link] all their: **19**
the wisdom be strong to wise from ten domineering which to be
in city: **20** for man nothing righteous in land which to make [link]
good and not to sin: **21** also to all [link] the word which to speak
not [link] to give heart your which not [link] to hear [obj] [link]
servant/slave your to lighten you: **22** for also [link] beat many to
know heart your which also [link] you(f. s.) you(m. s.) to lighten
another: **23** all [link] this to test in wisdom to say be wise and
he/she/it distant from me: **24** distant what? [link] which to be and
deep separate deep who? to find him: **25** to turn I and heart my
to to know and to to spy and to seek wisdom and explanation
and to to know wickedness loin and the folly madness: **26** and to
find I bitter from death [obj] [link] the woman which [link] he/she/it
net and net heart her bond hand her pleasant to face the God to
escape from her and to sin to capture in her: **27** to see this to
find to say preacher one to one to to find explanation: **28** which
still [link] to seek soul my and not to find man one from thousand
to find and woman in all [link] these not to find: **29** to alone to
see [link] this to find which to make the God [obj] [link] the man
upright and they(masc.) to seek invention many:

8 who? like the wise and who? to know interpretation word
wisdom man to light face his and strength face his to change:
2 I lip [link] king to keep and upon cause oath God: **3** not [link] to
dismay from face his to go not [link] to stand in word bad for all
[link] which to delight in to make: **4** in in which word [link] king
authority and who? to say [link] to him what? [link] to make: **5** to
keep commandment not to know word bad and time and justice
to know heart wise: **6** for to all [link] pleasure be time and justice
for [link] distress the man many upon him: **7** for [link] nothing he
to know what? [link] which to be for like as which to be who? to
tell to him: **8** nothing man domineering in spirit to to restrain [obj]
[link] the spirit and nothing authority in day the death and nothing
deputation in battle and not [link] to escape wickedness [obj]
[link] master his: **9** [obj] [link] all [link] this to see and to give
[obj] [link] heart my to all [link] deed which to make underneath
the sun time which to domineer the man in man to evil to him:
10 and in so to see wicked to bury [seq] to come (in) and from
standing place holy to go and to forget in city which right [link]
to make also [link] this vanity: **11** which nothing [link] to make
edict deed the distress haste upon [link] so to fill heart son [link]
the man in them to to make bad: **12** which to sin to make bad
hundred and to prolong to him for also [link] to know I which to
be [link] pleasant to afraid the God which to fear from to face
his: **13** and pleasant not [link] to be to wicked and not [link] to
prolong day like shadow which nothing he afraid from to face
God: **14** be [link] vanity which to make upon [link] the land which
separate be righteous which to touch to(wards) them like deed
the wicked and be wicked which to touch to(wards) them like
deed the righteous to say which also [link] this vanity: **15** [seq] to
praise I [obj] [link] the joy which nothing [link] pleasant to man
underneath the sun except except [link] to to eat and to to drink
and to to rejoice and he/she/it to join him in trouble his day life
his which [link] to give [link] to him the God underneath the sun:
16 like as which to give [obj] [link] heart my to to know wisdom
and to to see [obj] [link] the task which to make upon [link] the
land for also in day and in night sleep in eye his nothing he to
see: **17** [seq] to see [obj] [link] all [link] deed the God for not
be able the man to to find [obj] [link] the deed which to make
underneath [link] the sun in which to which to toil the man to to
seek and not to find and also if [link] to say the wise to to know
not be able to to find:

9 for [obj] [link] all [link] this to give to(wards) [link] heart my and
to to explain [obj] [link] all [link] this which the righteous and
the wise and work their in hand the God also [link] love also [link]
hating nothing to know the man the all to face their: **2** the all
like as which to all accident one to righteous and to wicked to
pleasant and to clean and to unclean and to to sacrifice and to
which nothing he to sacrifice like pleasant like to sin the to swear
like as which oath afraid: **3** this separate evil in all which [link]
to make underneath the sun for [link] accident one to all and
also heart son [link] the man full [link] bad and madness in heart
their in life their and behind him to(wards) [link] the to die: **4**
for [link] who? which to choose to unite to(wards) all [link] the
alive be trust for [link] to dog alive he/she/it pleasant from [link]
the lion the to die: **5** for the alive to know which to die and the
to die nothing they to know anything and nothing [link] still to
them wages for to forget memorial their: **6** also love their also
[link] hating their also [link] jealousy their already to perish and
portion nothing [link] to them still to forever in all which [link] to
make underneath the sun: **7** to go to eat in joy food your and to
drink in heart [link] pleasant wine your for already to accept the
God [obj] [link] deed your: **8** in all [link] time to be garment your
white and oil upon [link] head your not [link] to lack: **9** to see life
with [link] woman which [link] to love all [link] day life vanity your
which to give [link] to you underneath the sun all day vanity your
for he/she/it portion your in life and in trouble your which [link]
you(m. s.) laborious underneath the sun: **10** all which to find
hand your to to make in strength your to make for nothing deed
and explanation and knowledge and wisdom in Sheol which
you(m. s.) to go there to: [section] **(Sheol h7585)** **11** to return and
to see underneath [link] the sun for not to swift the race and not
to mighty the battle and also not to wise food and also not to to
understand riches and also not to to know favor for [link] time
and chance to meet [obj] [link] all their: **12** for also not [link] to
know the man [obj] [link] time his like fish which to grasp in net
bad and like bird the to grasp in snare like them to snare son the
man to time bad like which to fall upon them suddenly: **13** also
[link] this to see wisdom underneath the sun and great he/she/it
to(wards) me: **14** city small and human in her little [seq] to come
(in) [link] to(wards) her king great [seq] to turn [obj] her [seq]
to build upon her siegework great: **15** [seq] to find in her man
poor wise [seq] to escape [link] he/she/it [obj] [link] the city in
wisdom his and man not to remember [obj] [link] the man the
poor the he/she/it: **16** [seq] to say I pleasant wisdom from might
and wisdom the poor to despise and word his nothing they to
hear: **17** word wise in quietness to hear from outcry to rule in
fool: **18** pleasant wisdom from article/utensil battle and to sin one
to perish welfare to multiply:

10 fly death to stink to bubble oil to mix precious from wisdom
from glory folly little: **2** heart wise to right his and heart fool
to left his: **3** and also [link] in way like which the fool like which
fool to go heart his lacking and to say to all fool he/she/it: **4** if
[link] spirit the to rule to ascend upon you standing place your
not [link] to rest for healing to rest sin great: **5** be distress to see
underneath the sun like unintentionally which to come out from to
face the domineering: **6** to give the folly in height many and rich
in poverty to dwell: **7** to see servant/slave upon [link] horse and
ruler to go like servant/slave upon [link] the land: **8** to search pit
in him to fall and to break through wall to bite him serpent: **9** to
set out stone to hurt in them to break up/open tree to endanger
in them: **10** if [link] be blunt the iron and he/she/it not [link] face
to lighten and strength to prevail and advantage to succeed to
succeed wisdom: **11** if [link] to bite the serpent in not [link] charm
and nothing advantage to master the tongue: **12** word lip [link]
wise favor and lip fool to swallow up him: **13** beginning word
[link] lip his folly and end lip his madness bad: **14** and the fool
to multiply word not [link] to know the man what? [link] which
to be and which to be from behind him who? to tell to him: **15**
trouble the fool be weary/toil him which not [link] to know to to
go to(wards) [link] city: **16** woe! [link] to you land which king
your youth and ruler your in morning to eat: **17** blessed you land
which king your son [link] noble and ruler your in time to eat in
might and not in drunkenness: **18** in sluggishness to sink the
rafter and in idleness hand to drip the house: **19** to laughter to
make food and wine to rejoice life and the silver to answer [obj]
[link] the all: **20** also in knowledge your king not [link] to lighten
and in chamber bed your not [link] to lighten rich for bird the
heaven to go [obj] [link] the voice and master the wing wing to
tell word:

11 to send food your upon [link] face the water for [link] in
abundance the day to find him: **2** to give [link] portion
to seven and also to eight for not to know what? [link] to be
distress upon [link] the land: **3** if [link] to fill the cloud rain upon
[link] the land to empty and if [link] to fall tree in south and if in
north standing place which to fall the tree there to be: **4** to keep
spirit not to sow and to see in cloud not to reap: **5** like as which
nothing you to know what? [link] way the spirit like bone in belly
the full thus not to know [obj] [link] deed the God which to make
[obj] [link] the all: **6** in morning to sow [obj] [link] seed your and
to evening not [link] to rest hand your for nothing you to know
where? this to succeed? this or [link] this and if [link] two their
like one pleasant: **7** and sweet the light and pleasant to eye to to
see [obj] [link] the sun: **8** except except [link] year to multiply to
live the man in all their to rejoice and to remember [obj] [link] day
the darkness for [link] to multiply to be all [link] which to come
(in) vanity: **9** to rejoice youth in youth your and be good you
heart your in day youth your and to go in way heart your and in
appearance eye your and to know for upon [link] all [link] these
to come (in) you the God in justice: **10** and to turn aside vexation
from heart your and to pass distress from flesh your for [link] the
youth and the dark hair vanity:

12 and to remember [obj] [link] to create you in day youth
your till which not [link] to come (in) day the distress [seq]
to touch year which to say nothing [link] to me in them pleasure:
2 till which not [link] to darken the sun and the light and the moon
and the star [seq] to return the cloud behind the rain: **3** in day
which to tremble to keep the house [seq] to pervert human the
strength [seq] to cease the to grind for to diminish [seq] to darken
the to see in window: **4** [seq] to shut door in street in to abase
voice the mill and to arise to voice the bird and to bow all [link]

daughter the song: **5** also from high to fear and terror in way
and to spurn the almond and to bear the locust and to break
the desire for [link] to go the man to(wards) [link] house forever
his [seq] to turn in street the to mourn: **6** till which not [link] to
remove to bind cord the silver and to crush bowl the gold and to
break jar upon [link] the spring [seq] to crush the wheel to(wards)
[link] the pit: **7** and to return the dust upon [link] the land like
which to be and the spirit to return to(wards) [link] the God which
to give her: **8** vanity vanity to say the preacher the all vanity:
9 and advantage which to be preacher wise still to learn [link]
knowledge [obj] [link] the people [seq] to ponder [seq] to search
be straight proverb to multiply: **10** to seek preacher to to find
word [link] pleasure and to write uprightness word truth: **11** word
wise like goad and like nail to plant master collection to give
from to pasture one: **12** and advantage from them son my to
warn to make book to multiply nothing end and study to multiply
weariness flesh: **13** end word the all to hear [obj] [link] the God to
fear and [obj] [link] commandment his to keep for [link] this all
[link] the man: **14** for [obj] [link] all [link] deed the God to come
(in) in justice upon all [link] to conceal if [link] pleasant and if
[link] bad:

Song of Solomon

1 song the song which to Solomon: **2** to kiss me from kiss lip his for [link] pleasant beloved your from wine: **3** to aroma oil your pleasant oil to empty name your upon [link] so maiden to love you: **4** to draw me behind you to run to come (in) me the king chamber his to rejoice and to rejoice in you to remember beloved your from wine uprightness to love you: [section] **5** black I and lovely daughter Jerusalem like tent Kedar like curtain Solomon: **6** not [link] to see me which I blackish which to see me the sun son mother my to burn [link] in me to set me to keep [obj] [link] the vineyard vineyard my which to me not to keep: **7** to tell parag to me which to love soul my how? to pasture how? to stretch in midday which to what? to be like to enwrap upon flock companion your: **8** if [link] not to know to you the beautiful in woman to come out [link] to you in heel the flock and to pasture [obj] [link] kid your upon tabernacle the to pasture: [section] **9** to mare my in chariot Pharaoh to resemble you darling my: **10** be lovely jaw your in plait neck your in string: **11** plait gold to make [link] to you with bead the silver: **12** till [link] which the king in surrounds his nard my to give aroma his: **13** bundle the myrrh separate beloved my to me between breast my to lodge: **14** cluster the henna separate beloved my to me in vineyard En-gedi En-gedi: [section] **15** if! you beautiful darling my if! you beautiful eye your dove: **16** if! you beautiful beloved my also pleasant also [link] bed our fresh: **17** beam house our cedar rafter our rafter our cypress:

2 I crocus the Sharon lily the valley: **2** like lily between the thistle so darling my between the daughter: **3** like apple in tree the wood so beloved my between the son in shadow his to desire and to dwell and fruit his sweet to palate my: **4** to come (in) me to(wards) [link] house the wine and standard his upon me love: **5** to support me in raisin bun to spread me in apple for [link] be weak love I: **6** left his underneath to head my and right his to embrace me: **7** to swear [obj] you daughter Jerusalem in gazelle or in doe the field if [link] to rouse separate and if [link] to rouse [obj] [link] the love till which to delight in: [section] **8** voice beloved my behold [link] this to come (in) to leap upon [link] the mountain to gather upon [link] the hill: **9** to resemble beloved my to gazelle or to fawn the deer behold [link] this to stand behind wall our to gaze from [link] the window to gaze from [link] the lattice: **10** to answer beloved my [seq] to say to me to arise to you darling my beautiful my and to go [link] to you: **11** for [link] behold the winter the winter to pass the rain to pass to go to him: **12** the flower to see in land time the branch to touch and voice the turtledove to hear in land our: **13** the fig to spice early fig her and the vine separate blossom to give aroma to arise to go to you darling my beautiful my and to go [link] to you: [section] **14** dove my in cleft the crag in secrecy the steep to see me [obj] [link] appearance your to hear me [obj] [link] voice your for [link] voice your sweet and appearance your lovely: [section] **15** to grasp [link] to us fox fox small to destroy vineyard and vineyard our blossom: **16** beloved my to me and I to him the to pasture in lily: **17** till which to breathe the day [seq] to flee the shadow to turn to resemble [link] to you beloved my to gazelle or to fawn the deer upon [link] mountain Bether: [section]

3 upon [link] bed my in night to seek [obj] which to love soul my to seek him and not to find him: **2** to arise please and to turn in city in street and in street/plaza to seek [obj] which to love soul my to seek him and not to find him: **3** to find me the to keep the to turn in city [obj] which to love soul my to see: **4** like little which to pass from them till which to find [obj] which to love soul my to grasp him and not to slacken him till [link] which to come (in) him to(wards) [link] house mother my and to(wards) [link] chamber to conceive me: **5** to swear [obj] you daughter Jerusalem in gazelle or in doe the field if [link] to rouse separate and if [link] to rouse [obj] [link] the love till which to delight in: [section] **6** who? this to ascend from [link] the wilderness like column smoke to offer myrrh and frankincense from all aromatic powder to trade: **7** behold bed his which to Solomon sixty mighty around to her from mighty Israel: **8** all their to grasp sword to learn battle man sword his upon [link] thigh his from dread in night: [section] **9** carriage to make to him the king Solomon from tree the Lebanon: **10** pillar his to make silver back his gold chariot his purple midst his to fit love from daughter Jerusalem: **11** to come out separate and to see daughter Zion in king Solomon in crown which to crown [link] to him mother his in day marriage his and in day joy heart his: [section]

4 if! you beautiful darling my if! you beautiful eye your dove from about/through/for to veil your hair your like flock the goat which to step down from mountain Gilead: **2** tooth your like flock the to shear which to ascend from [link] the washing which all their be double and childless nothing in them: **3** like thread the scarlet lip your and mouth your lovely like millstone the pomegranate temple your from about/through/for to veil your: **4** like tower David neck your to build to weapon thousand the shield to hang upon him all shield the mighty: **5** two breast your like two fawn twin gazelle the to pasture in lily: **6** till which to breathe the day [seq] to flee the shadow to go to me to(wards) [link] mountain the myrrh and to(wards) [link] hill the frankincense: **7** all your beautiful darling my and blemish nothing in you: [section] **8** with me from Lebanon daughter-in-law with me from Lebanon to come (in) to travel separate from head Amana from head Senir and Hermon from habitation lion from mountain leopard: **9** to encourage me sister my daughter-in-law to encourage me in one in one from eye your in one necklace from neck your: **10** what? [link] be beautiful beloved your sister my daughter-in-law what? [link] be pleasing beloved your from wine and aroma oil your from all [link] spice: **11** honey to drip/prophesy lip your daughter-in-law honey and milk underneath tongue your and aroma garment your like aroma Lebanon: [section] **12** garden separate to lock sister my daughter-in-law heap to lock spring to seal: **13** missile your park pomegranate with fruit excellence henna with [link] nard: **14** nard separate and saffron branch and cinnamon with all [link] tree frankincense myrrh and aloe with all [link] head spice: **15** spring garden well water alive and to flow from [link] Lebanon: **16** to rouse north and to come (in) south to

breathe garden my to flow spice his to come (in) beloved my to
garden his and to eat fruit excellence his:

5 to come (in) to garden my sister my daughter-in-law to pluck
myrrh my with [link] spice my to eat honeycomb my with [link]
honey my to drink wine my with [link] milk my to eat neighbor to
drink and be drunk beloved: [section] **2** I sleeping and heart my
to rouse voice separate beloved my to beat to open [link] to me
sister my darling my dove my complete my which head my to fill
[link] dew lock my drop night: **3** to strip [obj] [link] tunic my how?
to clothe her to wash [obj] [link] foot my how? to soil them: **4**
beloved my to send hand his from [link] the hole and belly my to
roar upon him: **5** to arise I to to open to beloved my and hand
my to drip/prophesy [link] myrrh and finger my myrrh to pass
upon palm the bolt: **6** to open I to beloved my and beloved my to
turn away to pass soul my to come out in to speak he to seek
him and not to find him to call him and not to answer me: **7** to
find me the to keep the to turn in city to smite me to wound me
to lift [obj] [link] veil my from upon me to keep the wall: **8** to
swear [obj] you daughter Jerusalem if [link] to find [obj] [link]
beloved my what? [link] to tell to him which be weak love I: **9**
what? [link] beloved your from beloved the beautiful in woman
what? [link] beloved your from beloved which thus to swear us:
10 beloved my dazzling and red to look from myriad: **11** head his
gold pure gold lock his lock black like raven: **12** eye his like dove
upon [link] channel water to wash in milk to dwell upon [link]
setting: **13** jaw his like bed the spice tower spice lip his lily to
drip/prophesy myrrh to pass: **14** hand his circuit gold to fill in
jasper belly his plate tooth to faint sapphire: **15** leg his pillar
alabaster to found upon [link] socket [link] pure gold appearance
his like Lebanon to choose like cedar: **16** palate his sweetness
and all his desire this beloved my and this neighbor my daughter
Jerusalem:

6 where? to go beloved your the beautiful in woman where? to
turn beloved your and to seek him with you: **2** beloved my to
go down to garden his to bed the spice to to pasture in garden
and to to gather lily: **3** I to beloved my and beloved my to me the
to pasture in lily: [section] **4** beautiful you(f. s.) darling my like
Tirzah lovely like Jerusalem terrible like to set a banner: **5** to
turn eye your from before me which they(masc.) to storm me
hair your like flock the goat which to step down from [link] the
Gilead: **6** tooth your like flock the ewe which to ascend from
[link] the washing which all their be double and childless nothing
in them: **7** like millstone the pomegranate temple your from
about/through/for to veil your: **8** sixty they(masc.) queen and
eighty concubine and maiden nothing number: **9** one he/she/it
dove my complete my one he/she/it to mother her pure he/she/it
to to beget her to see her daughter [seq] to bless her queen and
concubine [seq] to boast her: [section] **10** who? [link] this the to
look like [link] dawn beautiful like moon pure like heat terrible
like to set a banner: [section] **11** to(wards) [link] garden nut to
go down to to see in greenery the torrent to to see? to sprout
the vine to bud the pomegranate: **12** not to know soul my to
set me chariot people my [link] noble: **13** to return to return the
Shulammite to return to return and to see [link] in you what?
[link] to see in Shulammite like dance the camp:

7 what? [link] be beautiful beat your in sandal daughter [link]
noble curve thigh your like ornament deed hand artisan: **2**
navel your vessel the roundness not [link] to lack the mixture
belly your heap wheat to fence in lily: **3** two breast your like two
fawn twin gazelle: **4** neck your like tower the tooth eye your pool
in Heshbon upon [link] gate Bath-rabbim [link] Bath-rabbim anger
your like tower the Lebanon to watch face Damascus: **5** head
your upon you like Carmel and hair head your like purple king
to bind in lock: **6** what? [link] be beautiful and what? [link] be
pleasant love in luxury: **7** this height your to resemble to palm
and breast your to cluster: **8** to say to ascend in palm to grasp
in fruit-stalk his and to be [link] please breast your like cluster
the vine and aroma anger your like apple: **9** and palate your
like wine the pleasant to go to beloved my to uprightness to
glide lip sleeping: **10** I to beloved my and upon me desire his:
[section] **11** to go parag beloved my to come out the field to
lodge in village: **12** to rise to vineyard to see if to sprout the vine
to open the blossom to bud the pomegranate there to give [obj]
[link] beloved my to you: **13** the mandrake to give [link] aroma
and upon [link] entrance our all [link] excellence new also [link]
old beloved my to treasure to you:

8 who? to give you like brother to me to suck breast mother
my to find you in outside to kiss you also not [link] to despise
to me: **2** to lead you to come (in) you to(wards) [link] house
mother my to learn me to water you from wine the spice from
sweet pomegranate my: **3** left his underneath head my and right
his to embrace me: **4** to swear [obj] you daughter Jerusalem
what? [link] to rouse separate and what? [link] to rouse [obj]
[link] the love till which to delight in: [section] **5** who? this to
ascend from [link] the wilderness to lean upon [link] beloved her
underneath the apple to rouse you there to be in labour you
mother your there to be in labour to beget you: **6** to set me like
signet upon [link] heart your like signet upon [link] arm your for
[link] strong like death love severe like Sheol jealousy flash her
flash fire flame YH--: **(Sheol h7585)** **7** water many not be able to to
quench [obj] [link] the love and river not to overflow her if [link]
to give man [obj] [link] all [link] substance house his in love to
despise to despise to him: [section] **8** sister to us small and
breast nothing to her what? [link] to make to sister our in day
which to speak [link] in her: **9** if [link] wall he/she/it to build upon
her encampment silver and if [link] door he/she/it to confine upon
her tablet cedar: **10** I wall and breast my like tower then to be in
eye his like to find peace: [para] **11** vineyard to be to Solomon in
Baal-hamon Baal-hamon to give [obj] [link] the vineyard to to
keep man to come (in) in fruit his thousand silver: **12** vineyard
my which to me to face my the thousand to you Solomon and
hundred to to keep [obj] [link] fruit his: **13** the to dwell in garden
companion to listen to voice your to hear me: **14** to flee separate
beloved my and to resemble [link] to you to gazelle or to fawn
the deer upon mountain spice:

Isaiah

1 vision Isaiah son [link] Amoz which to see upon [link] Judah
and Jerusalem in day Uzziah Jotham Ahaz Hezekiah king
Judah: **2** to hear heaven and to listen land for YHWH/Yahweh to
speak son to magnify and to exalt and they(masc.) to transgress
in me: **3** to know cattle to buy him and donkey crib master his
Israel not to know people my not to understand: **4** woe! separate
nation to sin people heavy iniquity seed be evil son to ruin to
leave [obj] [link] YHWH/Yahweh to spurn [obj] [link] holy Israel
be a stranger back: **5** upon what? to smite still to add revolt
all [link] head to sickness and all [link] heart faint: **6** from palm
[link] foot and till [link] head nothing [link] in him soundness
wound and wound and wound fresh not [link] to crush and not to
saddle/tie and not be tender in oil: **7** land your devastation city
your to burn fire land your to before you be a stranger to eat
[obj] her and devastation like overthrow be a stranger: **8** [seq] to
remain daughter [link] Zion like booth in vineyard like lodge in
cucumber field like city to watch: **9** unless YHWH/Yahweh Hosts
to remain to us survivor like little like Sodom to be to Gomorrah
to resemble: [section] **10** to hear word [link] YHWH/Yahweh
chief Sodom to listen instruction God our people Gomorrah:
11 to what? [link] to me abundance [link] sacrifice your to say
YHWH/Yahweh to satisfy burnt offering ram and fat fatling and
blood bullock and lamb and goat not to delight in: **12** for to come
(in) to to see face my who? [link] to seek this from hand your
to trample court my: **13** not to add to come (in) offering [link]
vanity incense abomination he/she/it to me month and sabbath
to call assembly not [link] be able evil and assembly: **14** month
your and meeting your to hate soul my to be upon me to burden
be weary to lift: **15** and in to spread you palm your to conceal
eye my from you also for [link] to multiply prayer nothing I to
hear hand your blood to fill: **16** to wash to clean to turn aside
evil deed your from before eye my to cease be evil: **17** to learn
be good to seek justice to bless oppression to judge orphan to
contend widow: [section] **18** to go [link] please and to rebuke to
say YHWH/Yahweh if [link] to be sin your like scarlet like snow to
whiten if [link] to redden like worm like wool to be: **19** if [link] be
willing [seq] to hear goodness the land to eat: **20** and if [link]
to refuse [seq] to rebel sword to eat for lip YHWH/Yahweh to
speak: [section] **21** how? to be to to fornicate town be faithful full
justice righteousness to lodge in her and now to murder: **22**
silver your to be to dross liquor your to weaken in water: **23** ruler
your to rebel and companion thief all his to love bribe and to
pursue reward orphan not to judge and strife widow not [link]
to come (in) to(wards) them: [para] **24** to so utterance the lord
YHWH/Yahweh Hosts mighty Israel woe! to comfort from enemy
my and to avenge from enemy my: **25** and to return hand my
upon you and to refine like lye dross your and to turn aside all
[link] tin your: **26** and to return to judge you like in first and to
advise you like in beginning behind [link] so to call to you city the
righteousness town be faithful: **27** Zion in justice to ransom and
to return her in righteousness: **28** and breaking to transgress and
sinner together and to leave YHWH/Yahweh to end: **29** for be
ashamed from terebinth which to desire and be ashamed from
the garden which to choose: **30** for to be like oak to wither leaf
her and like garden which [link] water nothing to her: **31** [seq] to
be the strong to tow and work his to spark [seq] to burn two their
together and nothing to quench: [section]

2 the word which to see Isaiah son [link] Amoz upon [link]
Judah and Jerusalem: **2** [seq] to be separate in end the
day to establish to be mountain house [link] YHWH/Yahweh in
head the mountain and to lift from hill [seq] to flow to(wards)
him all [link] the nation: **3** [seq] to go people many [seq] to say
to go separate and to ascend to(wards) [link] mountain [link]
YHWH/Yahweh to(wards) [link] house God Jacob and to show us
from way his and to go in way his for from Zion to come out
instruction and word [link] YHWH/Yahweh from Jerusalem: **4**
[seq] to judge between the nation [seq] to rebuke to people many
[seq] to crush sword their to plowshare and spear their to pruner
not [link] to lift nation to(wards) [link] nation sword and not [link]
to learn still battle: [para] **5** house Jacob to go and to go in light
YHWH/Yahweh: **6** for to leave people your house Jacob for to fill
from front and to divine like Philistine and in youth foreign to
slap: **7** [seq] to fill land his silver and gold and nothing end to
treasure his [seq] to fill land his horse and nothing end to chariot
his: **8** [seq] to fill land his idol to deed hand his to bow to which
to make finger his: **9** [seq] to bow man [seq] to abase [link] man
and not [link] to lift to them: **10** to come (in) in rock and to hide in
dust from face dread YHWH/Yahweh and from glory pride his: **11**
eye haughtiness man to abase [seq] to bow height human [seq]
to exalt YHWH/Yahweh to alone he in day the he/she/it: [section]
12 for day to YHWH/Yahweh Hosts upon all [link] proud and to
exalt and upon all [link] to lift and to abase: **13** and upon all [link]
cedar the Lebanon the to exalt and the to lift and upon all [link]
plain the Bashan: **14** and upon all [link] the mountain the to exalt
and upon all [link] the hill the to lift: **15** and upon all [link] tower
high and upon all [link] wall to gather/restrain/fortify: **16** and upon
all [link] fleet Tarshish and upon all [link] image the desire: **17**
[seq] to bow haughtiness the man [seq] to abase height human
[seq] to exalt YHWH/Yahweh to alone he in day the he/she/it: **18**
and the idol entire to pass: **19** [seq] to come (in) in cave rock and
in hole dust from face dread YHWH/Yahweh and from glory pride
his in to arise he to to tremble the land: **20** in day the he/she/it to
throw the man [obj] idol silver his and [obj] idol gold his which
to make [link] to him to to bow to mole mole and to bat: **21** to
to come (in) in crevice the rock and in cleft the crag from face
dread YHWH/Yahweh and from glory pride his in to arise he to to
tremble the land: **22** to cease to you from [link] the man which
breath in anger his for [link] in what? to devise he/she/it: [para]

3 for behold the lord YHWH/Yahweh Hosts to turn aside from
Jerusalem and from Judah support and support all support
[link] food and all support [link] water: **2** mighty and man battle to
judge and prophet and to divine and old: **3** ruler [link] fifty and to
lift face and to advise and wise craftily and to understand charm:
4 [seq] to give youth ruler their and caprice to rule [link] in them:
5 [seq] to oppress the people man in man and man in neighbor
his to storm the youth in old and the to dishonor in to honor: **6** for
[link] to capture man in brother his house father his mantle to you

chief to be [link] to us and the ruins the this underneath hand your: **7** to lift in day the he/she/it separate to to say not [link] to be to saddle/tie and in house my nothing food and nothing mantle not to set me chief people: **8** for to stumble Jerusalem and Judah to fall for [link] tongue their and deed their to(wards) [link] YHWH/Yahweh to to rebel eye glory his: **9** look face their to answer in them and sin their like Sodom to tell not to hide woe! to soul their for [link] to wean to them distress: **10** to say righteous for [link] pleasant for [link] fruit deed their to eat: **11** woe! to wicked bad for [link] recompense hand his to make to him: **12** people my to oppress him to mock and woman to rule in him people my to bless you to go astray and way way your to swallow up: [section] **13** to stand to to contend YHWH/Yahweh and to stand to to judge people: **14** YHWH/Yahweh in justice to come (in) with [link] old people his and ruler his and you(m. p.) to burn the vineyard violence the afflicted in house your: **15** what? to you what? [link] to you to crush people my and face afflicted to grind utterance [link] Lord YHWH/Yahweh Hosts: [section] **16** [seq] to say YHWH/Yahweh because for to exult daughter Zion [seq] to go to stretch to stretch throat and to ogle eye to go and to mince to go and in foot their to tinkle: **17** [seq] to scar Lord crown daughter Zion and YHWH/Yahweh hinge their to uncover: [section] **18** in day the he/she/it to turn aside Lord [obj] beauty the anklet and the headband and the crescent: **19** the pendant and the bracelet and the veil: **20** the headdress and the bracelette and the sash and house the soul and the charm: **21** the ring and ring the anger: **22** the robe and the overtunic and the cloak and the purse: **23** and the tablet and the linen and the turban and the veil: **24** [seq] to be underneath spice decay to be and underneath belt rope and underneath deed hairstyle bald spot and underneath robe girding sackcloth branding [link] underneath beauty: **25** man your in sword to fall and might your in battle: **26** [seq] to lament [seq] to mourn entrance her [seq] to clear to land to dwell:

4 [seq] to strengthen seven woman in man one in day the he/she/it to to say food our to eat and mantle our to clothe except to call name your upon us to gather reproach our: [section] **2** in day the he/she/it to be branch YHWH/Yahweh to beauty and to glory and fruit the land to pride and to beauty to survivor Israel: **3** [seq] to be separate the to remain in Zion and the to remain in Jerusalem holy to say to him all [link] the to write to life in Jerusalem: **4** if separate to wash Lord [obj] filth daughter [link] Zion and [obj] [link] blood Jerusalem to wash from entrails her in spirit justice and in spirit to burn: **5** [seq] to create YHWH/Yahweh upon all [link] foundation mountain [link] Zion and upon [link] assembly her cloud separate by day and smoke and brightness fire flame night for upon [link] all [link] glory canopy: **6** and booth to be to shadow [link] by day from drought and to refuge and to shelter from storm and from rain: [para]

5 to sing please to beloved my song beloved my to vineyard his vineyard to be to beloved my in horn son [link] oil: **2** [seq] to dig about him [seq] to stone him [seq] to plant him vine [seq] to build tower in midst his and also [link] wine to hew in him [seq] to await to to make grape [seq] to make sour grapes: **3** and now to dwell Jerusalem and man Judah to judge [link] please between me and between vineyard my: **4** what? [link] to to make still to vineyard my and not to make in him why? to await to to make grape [seq] to make sour grapes: **5** and now to know [link] please [obj] you [obj] which [link] I to make to vineyard my to turn aside hedge his [seq] to be to to burn to break through wall his [seq] to be to trampling: **6** and to set him waste not to prune and not to hoe [seq] to ascend thorn and thornbush and upon the cloud to command from to rain upon him rain: **7** for vineyard YHWH/Yahweh Hosts house Israel and man Judah plantation delight his [seq] to await to justice and behold bloodshed to righteousness and behold cry: [section] **8** woe! to touch house in house field in field to present till end standing place [seq] to dwell to alone you in entrails the land: **9** in ear my YHWH/Yahweh Hosts if [link] not house many to horror to be great and pleasant from nothing to dwell: **10** for ten pair [link] vineyard to make bath one and seed homer to make ephah: [para] **11** woe! to rise in morning strong drink to pursue to delay in twilight wine to burn/pursue them: **12** [seq] to be lyre and harp tambourine and flute and wine feast their and [obj] work YHWH/Yahweh not to look and deed hand his not to see: **13** to so to uncover people my from without [link] knowledge and glory his man famine and crowd his parched thirst: **14** to so to enlarge Sheol soul her [seq] to open lip her to without [link] statute [seq] to go down glory her and crowd her and roar her and exultant in her: **(Sheol h7585)** **15** [seq] to bow man [seq] to abase [link] man and eye high to abase: **16** [seq] to exult YHWH/Yahweh Hosts in justice and the god the holy to consecrate in righteousness: **17** [seq] to pasture lamb like pasture their and desolation fatling to sojourn to eat: **18** woe! to draw the iniquity in cord the vanity and like cord the cart sin: **19** the to say to hasten separate to hasten parag deed his because to see and to present and to come (in) parag counsel holy Israel and to know: [section] **20** woe! the to say to evil good and to good evil to set darkness to light and light to darkness to set bitter to sweet and sweet to bitter: [section] **21** woe! wise in eye their and before face their to understand: **22** woe! mighty to to drink wine and human [link] strength to to mix strong drink: **23** to justify wicked consequence bribe and righteousness righteous to turn aside from him: [section] **24** to so like to eat stubble tongue fire and chaff flame to slacken root their like decay to be and flower their like dust to ascend for to reject [obj] instruction YHWH/Yahweh Hosts and [obj] word holy [link] Israel to spurn: **25** upon [link] so to burn anger [link] YHWH/Yahweh in people his [seq] to stretch hand his upon him [seq] to smite him [seq] to tremble the mountain [seq] to be carcass their like offal in entrails outside in all [link] this not [link] to return anger his and still hand his to stretch: **26** [seq] to lift [link] ensign to nation from distant [seq] to whistle to him from end the land and behold haste swift to come (in): **27** nothing [link] faint and nothing [link] to stumble in him not to slumber and not to sleep and not to open girdle loin his and not to tear thong sandal his: **28** which arrow his to sharpen and all [link] bow his to tread hoof horse his like hard to devise and wheel his like whirlwind: **29** roaring to him like lion [seq] to roar to roar like young lion and to groan and to grasp prey and to escape and nothing to deliver: **30** and to groan upon him in day the he/she/it like groaning [link] sea [seq] to look to

land and behold [link] darkness distress and light to darken in cloud her: [para]

6 in year [link] death the king Uzziah [seq] to see [obj] [link] Lord to dwell upon [link] throne to exalt and to lift and hem his to fill [obj] [link] the temple: **2** Seraph to stand separate from above to him six wing six wing to one in two separate to cover face his and in two to cover foot his and in two to fly: **3** [seq] to call this to(wards) [link] this [seq] to say holy separate holy holy YHWH/Yahweh Hosts fullness all [link] the land glory his: **4** [seq] to shake foundation the threshold from voice the to call and the house to fill smoke: **5** [seq] to say woe! [link] to me for [link] to cease for man unclean [link] lip I and in midst people [link] unclean lip I to dwell for [obj] [link] the king YHWH/Yahweh Hosts to see eye my: **6** [seq] to fly to(wards) me one from [link] the Seraph and in hand his glowing stone in tong to take from upon the altar: **7** [seq] to touch upon [link] lip my [seq] to say behold to touch this upon [link] lip your [seq] to turn aside iniquity your and sin your to appease: **8** [seq] to hear [obj] [link] voice Lord to say [obj] [link] who? to send and who? to go [link] to us [seq] to say if! I to send me: **9** [seq] to say to go [seq] to say to people the this to hear to hear and not [link] to understand and to see to see and not [link] to know: **10** to grow fat heart [link] the people the this and ear his to honor and eye his to smear lest [link] to see in eye his and in ear his to hear and heart his to understand [seq] to return [seq] to heal to him: **11** [seq] to say till [link] how Lord [seq] to say till which if [link] to crash city from nothing to dwell and house from nothing man and the land to crash devastation: **12** [seq] to remove YHWH/Yahweh [obj] [link] the man [seq] to multiply the desolation in entrails the land: **13** and still in her tenth [seq] to return [seq] to be to to burn like oak and like plain which in felling pillar in them seed holiness pillar her: [para]

7 [seq] to be in day Ahaz son [link] Jotham son [link] Uzziah king Judah to ascend Rezin king [link] Aramean and Pekah son [link] Remaliah king [link] Israel Jerusalem to battle upon her and not be able to to fight upon her: **2** [seq] to tell to house David to to say to rest Aramean upon [link] Ephraim [seq] to shake heart his and heart people his like to shake tree [link] wood from face [link] spirit: **3** [seq] to say YHWH/Yahweh to(wards) [link] Isaiah to come out [link] please to to encounter Ahaz you(m. s.) and Shear-jashub Shear-jashub son your to(wards) [link] end conduit the pool the high to(wards) [link] highway field to wash: **4** [seq] to say to(wards) him to keep and to quiet not [link] to fear and heart your not [link] be tender from two tail the firebrand the smoking the these in burning [link] anger Rezin and Aramean and son [link] Remaliah: **5** because for [link] to advise upon you Aramean distress Ephraim and son [link] Remaliah to to say: **6** to ascend in Judah and to loathe her and to break up/open her to(wards) us and to reign king in midst her [obj] son [link] Tabeal: [section] **7** thus to say Lord YHWH/Yahweh not to arise and not to be: **8** for head Aramean Damascus and head Damascus Rezin and in still sixty and five year to to be dismayed Ephraim from people: **9** and head Ephraim Samaria and head Samaria son [link] Remaliah if not be faithful for not be faithful: [section] **10** [seq] to add YHWH/Yahweh to speak to(wards) [link] Ahaz to to say: **11** to ask [link] to you sign from from with YHWH/Yahweh God your be deep Sheol or to exult to above to: **12** [seq] to say Ahaz not [link] to ask and not [link] to test [obj] [link] YHWH/Yahweh: **13** [seq] to say to hear [link] please house David? little from you be weary human for be weary also [obj] [link] God my: **14** to so to give Lord he/she/it to you sign behold the maiden pregnant and to beget son [seq] to call name his Immanuel Immanuel: **15** curd and honey to eat to to know him to reject in evil and to choose in good: **16** for in before to know the youth to reject in evil and to choose in good to leave the land which you(m. s.) to loathe from face two king her: **17** to come (in) YHWH/Yahweh upon you and upon [link] people your and upon [link] house father your day which not [link] to come (in) to from day to turn aside [link] Ephraim from upon Judah [obj] king Asshur: [para] **18** [seq] to be separate in day the he/she/it to whistle YHWH/Yahweh to fly which in end Nile Egypt and to bee which in land Asshur: **19** [seq] to come (in) [seq] to rest all their in torrent the precipice and in cleft the crag and in all the thorn bush and in all the watering: **20** in day the he/she/it to shave Lord in razor the hired in beyond river in king Asshur [obj] [link] the head and hair the foot and also [obj] [link] the beard to snatch: [section] **21** [seq] to be in day the he/she/it to live [link] man heifer cattle and two [link] flock: **22** [seq] to be from abundance to make milk to eat curd for [link] curd and honey to eat all [link] the to remain in entrails the land: **23** [seq] to be in day the he/she/it to be all [link] standing place which to be [link] there thousand vine in thousand silver to thorn and to thornbush to be: **24** in arrow and in bow to come (in) there to for [link] thorn and thornbush to be all [link] the land: **25** and all the mountain which in hoe to hoe parag not [link] to come (in) there to fear thorn and thornbush [seq] to be to sending cattle and to trampling sheep: [para]

8 [seq] to say YHWH/Yahweh to(wards) me to take [link] to you tablet great and to write upon him in stylus man to Maher-shalal-hash-baz Maher-shalal-hash-baz Maher-shalal-hash-baz Maher-shalal-hash-baz: **2** and to testify to me witness be faithful [obj] Uriah the priest and [obj] [link] Zechariah son Jeberechiah: **3** [seq] to present to(wards) [link] the prophetess [seq] to conceive [seq] to beget son [seq] to say YHWH/Yahweh to(wards) me to call name his Maher-shalal-hash-baz Maher-shalal-hash-baz Maher-shalal-hash-baz Maher-shalal-hash-baz: **4** for in before to know the youth to call father my and mother my to lift separate [obj] [link] strength Damascus and [obj] spoil Samaria to face king Asshur: [section] **5** [seq] to add YHWH/Yahweh to speak to(wards) me still to to say: **6** because for to reject the people the this [obj] water the Shiloah the to go to softly and rejoicing [obj] [link] Rezin and son [link] Remaliah: **7** and to so behold Lord to ascend upon them [obj] [link] water the river the mighty and the many [obj] [link] king Asshur and [obj] [link] all [link] glory his [seq] to ascend upon [link] all [link] channel his [seq] to go upon [link] all [link] bank his: **8** [seq] to pass in Judah to overflow [seq] to pass till [link] neck to touch [seq] to be spread wing his fullness width [link] land your Immanuel Immanuel: [section] **9** to shatter people and to to be dismayed and to listen all distance [link] land to gird and to to be dismayed to gird and to to be dismayed: **10** to plan counsel and to break to speak

word and not to arise for with us god: [section] **11** for thus to say YHWH/Yahweh to(wards) me like strength the hand [seq] to discipline me from to go in way the people [link] the this to to say: **12** not [link] to say parag conspiracy to all which [link] to say the people the this conspiracy and [obj] [link] fear his not [link] to fear and not to tremble: **13** [obj] [link] YHWH/Yahweh Hosts [obj] him to consecrate and he/she/it fear your and he/she/it to tremble you: **14** [seq] to be to sanctuary and to stone plague and to rock stumbling to two house Israel to snare and to snare to to dwell Jerusalem: **15** [seq] to stumble in them many [seq] to fall [seq] to break [seq] to snare [seq] to capture: [section] **16** to constrain testimony to seal instruction in taught my: **17** [seq] to wait to YHWH/Yahweh the to hide face his from house Jacob [seq] to await [link] to him: **18** behold I and the youth which to give [link] to me YHWH/Yahweh to sign and to wonder in Israel from from with YHWH/Yahweh Hosts the to dwell in mountain Zion: [section] **19** and for [link] to say to(wards) you to seek to(wards) [link] the medium and to(wards) [link] the spiritist the to whisper and the to mutter? not [link] people to(wards) [link] God his to seek about/through/for the alive to(wards) [link] the to die: **20** to instruction and to testimony if [link] not to say like word the this which nothing [link] to him dawn: **21** [seq] to pass in her to harden and hungry [seq] to be for [link] be hungry [seq] be angry [seq] to lighten in king his and in God his [seq] to turn to above to: **22** and to(wards) [link] land to look and behold distress and darkness gloom anguish and darkness to banish:

9 for not gloom to which constraint to her like time the first to lighten land to Zebulun and land to Naphtali and the last to honor way the sea beyond the Jordan Galilee the nation: **2** the people the to go in darkness to see light great to dwell in land shadow light to shine upon them: **3** to multiply the nation not to him to magnify the joy to rejoice to face your like joy in harvest like as which to rejoice in to divide they spoil: **4** for separate [obj] [link] yoke burden his and [obj] tribe shoulder his tribe the to oppress in him to to be dismayed like day Midian: **5** for all [link] boot to tread in quaking and mantle to roll in blood [seq] to be to fire fuel fire: **6** for [link] youth to beget [link] to us son to give [link] to us [seq] to be the dominion upon [link] shoulder his [seq] to call name his wonder to advise god mighty father perpetuity ruler [link] peace: **7** to abundance to abundance the dominion and to peace nothing [link] end upon [link] throne David and upon [link] kingdom his to to establish [obj] her and to to support her in justice and in righteousness from now and till [link] forever jealousy YHWH/Yahweh Hosts to make [link] this: [section] **8** word to send Lord in Jacob [seq] to fall in Israel: **9** [seq] to know the people all his Ephraim and to dwell Samaria in pride and in greatness heart to to say: **10** brick to fall and cutting to build sycamore to cut down/off and cedar to pass: **11** [seq] to exalt YHWH/Yahweh [obj] [link] enemy Rezin upon him and [obj] [link] enemy his to cover: **12** Aramean from front and Philistine from back [seq] to eat [obj] [link] Israel in all [link] lip in all [link] this not [link] to return anger his and still hand his to stretch: **13** and the people not [link] to return till [link] the to smite him and [obj] [link] YHWH/Yahweh Hosts not to seek: [section] **14** [seq] to cut YHWH/Yahweh from Israel head and tail branch and bulrush day one: **15** old and to lift [link] face he/she/it the head and prophet to show [link] deception he/she/it the tail: **16** [seq] to be to bless the people [link] the this to go astray and to bless his to swallow up: **17** upon [link] so upon [link] youth his not [link] to rejoice separate Lord and [obj] [link] orphan his and [obj] [link] widow his not to have compassion for all his profane and be evil and all [link] lip to speak folly in all [link] this not [link] to return anger his and still hand his to stretch: **18** for [link] to burn like fire wickedness thorn and thornbush to eat [seq] to kindle in thicket the wood [seq] to roll up majesty smoke: **19** in fury YHWH/Yahweh Hosts to burn land [seq] to be the people like fuel fire man to(wards) [link] brother his not to spare: **20** [seq] to cut upon [link] right [seq] be hungry [seq] to eat upon [link] left and not to satisfy man flesh [link] arm his to eat: **21** Manasseh [obj] [link] Ephraim and Ephraim [obj] [link] Manasseh together they(masc.) upon [link] Judah in all [link] this not [link] to return anger his and still hand his to stretch: [section]

10 woe! the to decree decree [link] evil and to write trouble to write: **2** to to stretch from judgment poor and to to plunder justice afflicted people my to to be widow spoil their and [obj] [link] orphan to plunder: **3** and what? [link] to make to day punishment and to devastation from distance to come (in) upon [link] who? to flee to help and where? to leave glory your: **4** lest to bow underneath prisoner and underneath to kill to fall in all [link] this not [link] to return anger his and still hand his to stretch: [section] **5** woe! Asshur tribe anger my and tribe [link] he/she/it in hand their indignation my: **6** in nation profane to send him and upon [link] people fury my to command him to to loot spoil and to to plunder plunder and to to set him and to to set him trampling like clay outside: **7** and he/she/it not [link] so to resemble and heart his not [link] so to devise for to to destroy in heart his and to to cut nation not little: **8** for to say? not ruler my together king: **9** ? not like Carchemish Calno if [link] not like Arpad Hamath if [link] not like Damascus Samaria: **10** like as which to find hand my to kingdom the idol and idol their from Jerusalem and from Samaria: **11** ? not like as which to make to Samaria and to idol her so to make to Jerusalem and to idol her: [section] **12** [seq] to be for [link] to cut off/covet Lord [obj] [link] all [link] deed his in mountain Zion and in Jerusalem to reckon upon [link] fruit [link] greatness heart king [link] Asshur and upon [link] beauty height eye his: **13** for to say in strength hand my to make and in wisdom my for to understand and to turn aside separate border people and ready their and ready their to plunder and to go down like mighty to dwell: **14** [seq] to find like nest separate hand my to strength the people and like to gather egg to leave all [link] the land I to gather and not to be to wander wing and to open lip and to whisper: **15** ? to beautify the axe upon the to hew in him if [link] to magnify the saw upon [link] to wave him like to wave tribe and [obj] [link] to exalt him like to exalt tribe not [link] tree: **16** to so to send the lord YHWH/Yahweh Hosts in fatness his leanness and underneath glory his to burn burning like burning fire: **17** [seq] to be light [link] Israel to fire and holy his to flame [seq] to burn [seq] to eat thornbush his and thorn his in day one: **18** and glory wood his and plantation his from soul and till [link] flesh to end [seq] to be like to melt to faint: **19** and remnant tree wood his number to

be and youth to write them: [para] **20** [seq] to be separate in day the he/she/it not [link] to add still remnant Israel and survivor house [link] Jacob to to lean upon [link] to smite him [seq] to lean upon [link] YHWH/Yahweh holy Israel in truth: **21** remnant to return remnant Jacob to(wards) [link] god mighty: **22** except except [link] to be people your Israel like sand the sea remnant to return in him failing to decide to overflow righteousness: **23** for consumption and to decide Lord YHWH/Yahweh Hosts to make in entrails all [link] the land: [section] **24** to so thus [link] to say Lord YHWH/Yahweh Hosts not [link] to fear people my to dwell Zion from Asshur in tribe to smite him and tribe his to lift [link] upon you in way Egypt: **25** for [link] still little little [seq] to end indignation and anger my upon [link] destruction their: **26** [seq] to rouse upon him YHWH/Yahweh Hosts whip like wound Midian in rock Oreb and tribe his upon [link] the sea [seq] to lift him in way Egypt: **27** [seq] to be separate in day the he/she/it to turn aside burden his from upon shoulder your and yoke his from upon neck your [seq] to destroy yoke from face [link] oil: **28** to come (in) upon [link] Ai to pass in Migron to Michmash to reckon article/utensil his: **29** to pass ford Geba lodging to us to tremble the Ramah Gibeah Saul to flee: **30** to cry out voice your daughter [link] Gallim to listen Laish afflicted Anathoth: **31** to wander Madmenah to dwell the Gebim to seek refuge: **32** still the day in Nob to to stand to wave hand his mountain house daughter Zion hill Jerusalem: [section] **33** behold the lord YHWH/Yahweh Hosts to lop bough in terror and to exalt the height to cut down/off and the high to abase: **34** [seq] to strike thicket the wood in iron and the Lebanon in great to fall: [section]

11 [seq] to come out branch from stock Jesse and branch from root his be fruitful: **2** [seq] to rest upon him spirit YHWH/Yahweh spirit wisdom and understanding spirit counsel and might spirit knowledge and fear YHWH/Yahweh: **3** and to smell he in fear YHWH/Yahweh and not [link] to appearance eye his to judge and not [link] to hearing ear his to rebuke: **4** [seq] to judge in righteousness poor [seq] to rebuke in plain to poor [link] land [seq] to smite [link] land in tribe lip his and in spirit lip his to die wicked: **5** [seq] to be righteousness girdle loin his and the faithfulness girdle loin his: **6** [seq] to sojourn wolf with [link] lamb and leopard with [link] kid to stretch and calf and young lion and fatling together and youth small to lead in them: **7** and heifer and bear to accompany together to stretch youth their and lion like cattle to eat [link] straw: **8** [seq] to delight to suck upon [link] cavern cobra and upon hole serpent to wean hand his to stretch out: **9** not [link] be evil and not [link] to ruin in all [link] mountain holiness my for [link] to fill the land knowledge [obj] [link] YHWH/Yahweh like water to sea to cover: [para] **10** [seq] to be in day the he/she/it root Jesse which to stand to ensign people to(wards) him nation to seek [seq] to be resting his glory: [para] **11** [seq] to be separate in day the he/she/it to add Lord separate second hand his to to buy [obj] [link] remnant people his which to remain from Asshur and from Egypt and from Pathros and from Cush and from Elam and from Shinar and from Hamath and from coastland the sea: **12** [seq] to lift ensign to nation [seq] to gather to banish Israel and to disperse Judah to gather from four wing the land: **13** [seq] to turn aside jealousy Ephraim and enemy Judah to cut Ephraim not [link] be jealous [obj] [link] Judah and Judah not [link] to vex [obj] [link] Ephraim: **14** [seq] to fly in shoulder Philistine sea to together to plunder [obj] [link] son [link] front Edom and Moab sending hand their and son Ammon guard their: **15** [seq] to devote/destroy YHWH/Yahweh [obj] tongue sea [link] Egypt [seq] to wave hand his upon [link] the river in heat spirit his [seq] to smite him to seven torrent [seq] to tread in sandal: **16** [seq] to be highway to remnant people his which to remain from Asshur like as which to be to Israel in day to ascend he from land Egypt:

12 [seq] to say in day the he/she/it to praise you YHWH/Yahweh for be angry in me to return anger your and to comfort me: **2** behold god salvation my to trust and not to dread for [link] strength my and song YH-- YHWH/Yahweh [seq] to be [link] to me to salvation: **3** [seq] to draw [link] water in rejoicing from spring the salvation: **4** [seq] to say in day the he/she/it to praise to YHWH/Yahweh to call in name his to know in people wantonness his to remember for to exalt name his: **5** to sing YHWH/Yahweh for majesty to make to know to know this in all [link] the land: **6** to cry out and to sing to dwell Zion for [link] great in entrails your holy Israel: [para]

13 oracle Babel which to see Isaiah son [link] Amoz: **2** upon mountain [link] be bare to lift [link] ensign to exalt voice to them to wave hand and to come (in) entrance noble: **3** I to command to to consecrate my also to call mighty my to anger my jubilant pride my: **4** voice crowd in mountain likeness people [link] many voice roar kingdom nation to gather YHWH/Yahweh Hosts to reckon army battle: **5** to come (in) from land distance from end the heaven YHWH/Yahweh and article/utensil indignation his to to destroy all [link] the land: **6** to wail for near day YHWH/Yahweh like violence from Almighty to come (in): **7** upon [link] so all [link] hand to slacken and all [link] heart man to melt: **8** [seq] to dismay separate pang and pain to grasp parag like to beget to twist parag man to(wards) [link] neighbor his to astounded face flame face their: **9** behold day [link] YHWH/Yahweh to come (in) cruel and fury and burning anger anger to to set the land to horror and sinner her to destroy from her: **10** for [link] star the heaven and constellation their not to shine light their to darken the sun in to come out he and moon not [link] to shine light his: **11** [seq] to reckon upon [link] world distress and upon [link] wicked iniquity their [seq] to cease pride arrogant and pride ruthless to abase: **12** be precious man from pure gold and man from gold Ophir: **13** upon [link] so heaven to tremble and to shake the land from standing place her in fury YHWH/Yahweh Hosts and in day burning anger anger his: **14** [seq] to be like gazelle to banish and like flock and nothing to gather man to(wards) [link] people his to turn and man to(wards) [link] land his to flee: **15** all [link] the to find to pierce and all [link] the to snatch to fall in sword: **16** and infant their to dash in pieces to eye their to plunder house their and woman their to ravish: to lie down: **17** if! I to rouse upon them [obj] [link] Media which [link] silver not to devise and gold not to delight in [link] in him: **18** and bow youth to dash in pieces and fruit [link] belly not to have compassion upon [link] son not [link] to pity eye their: **19** [seq] to be Babel beauty kingdom

beauty pride Chaldea like overthrow God [obj] [link] Sodom and [obj] [link] Gomorrah: **20** not [link] to dwell to perpetuity and not to dwell till [link] generation and generation and not [link] to pitch there Arab and to pasture not [link] to stretch there: **21** [seq] to stretch [link] there wild beast [seq] to fill house their howling animal [seq] to dwell there daughter ostrich and satyr to skip about [link] there: **22** [seq] to dwell wild beast in widow his and jackal in temple delight and near to to come (in) time her and day her not to draw:

14 for to have compassion YHWH/Yahweh [obj] [link] Jacob [seq] to choose still in Israel [seq] to rest them upon [link] land their [seq] to join the sojourner upon them [seq] to attach upon [link] house Jacob: **2** [seq] to take them people [seq] to come (in) them to(wards) [link] standing place their [seq] to inherit them house [link] Israel upon land YHWH/Yahweh to servant/slave and to maidservant [seq] to be to take captive to to take captive them [seq] to rule in to oppress them: [section] **3** [seq] to be in day to rest YHWH/Yahweh to you from pain your and from turmoil your and from [link] the service the severe which to serve [link] in you: **4** [seq] to lift the proverb the this upon [link] king Babel [seq] to say how? to cease to oppress to cease insolence: **5** to break YHWH/Yahweh tribe wicked tribe to rule: **6** to smite people in fury wound lest revolt to rule in anger nation persecution without to withhold: **7** to rest to quiet all [link] the land to break out cry: **8** also [link] cypress to rejoice to you cedar Lebanon from after to lie down not [link] to ascend the to cut upon us: **9** Sheol from underneath to tremble to you to to encounter to come (in) you to rouse to you shade all [link] goat land to arise from throne their all king nation: **(Sheol h7585)** **10** all their to answer and to say to(wards) you also [link] you(m. s.) be weak like us to(wards) us to liken: **11** to go down Sheol pride your sound harp your underneath you to lay worm and covering your worm: **(Sheol h7585)** **12** how? to fall from heaven star son [link] dawn to cut down/off to land to weaken upon [link] nation: **13** and you(m. s.) to say in heart your the heaven to ascend from above to star [link] god to exalt throne my and to dwell in mountain [link] meeting in flank north: **14** to ascend upon [link] high place cloud to resemble to Highest: **15** surely to(wards) [link] Sheol to go down to(wards) [link] flank [link] pit: **(Sheol h7585)** **16** to see you to(wards) you to gaze to(wards) you to understand? this the man to tremble the land to shake kingdom: **17** to set world like wilderness and city his to overthrow prisoner his not [link] to open house to: **18** all [link] king nation all their to lie down in glory man in house his: **19** and you(m. s.) to throw from grave your like branch to abhor clothing to kill to pierce sword to go down to(wards) [link] stone [link] pit like corpse to trample: **20** not [link] be joined with them in tomb for [link] land your to ruin people your to kill not [link] to call to forever seed be evil: **21** to establish to son his slaughter in iniquity father their not [link] to arise [seq] to possess land [seq] to fill face [link] world city: **22** [seq] to arise upon them utterance YHWH/Yahweh Hosts [seq] to cut to Babel name and remnant and offspring and progeny utterance [link] YHWH/Yahweh: **23** [seq] to set her to possession porcupine and pool [link] water [seq] to sweep her in broom to destroy utterance YHWH/Yahweh Hosts: [para] **24** to swear YHWH/Yahweh Hosts to to say if [link] not like as which to resemble so to be and like as which to advise he/she/it to arise: **25** to to break Asshur in land my and upon [link] mountain my to trample him [seq] to turn aside from upon them yoke his and burden his from upon shoulder his to turn aside: **26** this the counsel the to advise upon [link] all [link] the land and this the hand the to stretch upon [link] all [link] the nation: **27** for [link] YHWH/Yahweh Hosts to advise and who? to break and hand his the to stretch and who? to return her: [para] **28** in year [link] death the king Ahaz to be the oracle the this: **29** not [link] to rejoice Palestina all your for to break tribe to smite you for [link] from root serpent to come out serpent and fruit his serpent to fly: **30** [seq] to pasture firstborn poor and needy to security to stretch [seq] to die in famine root your and remnant your to kill: **31** to wail gate to cry out [link] city to melt Palestina all your for from north smoke to come (in) and nothing be alone in ranks his: **32** and what? [link] to answer messenger [link] nation for YHWH/Yahweh to found Zion and in her to seek refuge afflicted people his: [section]

15 oracle Moab for in night to ruin Ar Moab to cease for in night to ruin Kir [link] Moab to cease: **2** to ascend the house and Dibon the high place to weeping upon [link] Nebo and upon Medeba Moab to wail in all [link] head his bald spot all [link] beard to dimish: **3** in outside his to gird sackcloth upon roof her and in street/plaza her all his to wail to go down in weeping: **4** [seq] to cry out Heshbon and Elealeh till [link] Jahaz to hear voice their upon [link] so to arm Moab to shout soul his be ill to him: **5** heart my to Moab to cry out fleeing her till [link] Zoar Eglath third for separate ascent the Luhith in weeping to ascend [link] in him for way Horonaim outcry [link] breaking to rouse: **6** for [link] water Nimrim devastation to be for [link] to wither grass to end grass green not to be: **7** upon [link] so abundance to make and punishment their upon torrent the willow to lift them: **8** for [link] to surround the outcry [obj] [link] border Moab till [link] Eglaim wailing her and Beer-elim Beer-elim wailing her: **9** for water Dimon to fill blood for [link] to set upon [link] Dimon to add to survivor Moab lion and to remnant land:

16 to send [link] ram to rule [link] land from Sela wilderness to to(wards) [link] mountain daughter [link] Zion: **2** [seq] to be like bird [link] to wander nest to send to be daughter Moab ford to Arnon: **3** to come (in) to come (in) counsel to make judge to set like night shadow your in midst midday to hide to banish to wander not [link] to uncover: **4** to sojourn in you to banish me Moab to be [link] secrecy to them from face to ruin for [link] to end the extortioner to end violence to finish to trample from [link] the land: **5** [seq] to establish in kindness throne [seq] to dwell upon him in truth in tent David to judge and to seek justice and quick righteousness: **6** to hear pride [link] Moab proud much pride his and pride his and fury his not [link] right bluster his: [section] **7** to so to wail Moab to Moab all his to wail to raisin bun Kir-hareseth [link] Kir-hareseth to mutter surely [link] stricken: **8** for field Heshbon to weaken vine Sebam master nation to smite tendril her till [link] Jazer to touch to go astray wilderness shoot her to leave to pass sea: **9** upon [link] so to weep in weeping Jazer vine Sebam to quench you tears my Heshbon and Elealeh

for upon [link] summer your and upon [link] harvest your shout to fall: **10** [seq] to gather joy and rejoicing from [link] the plantation and in vineyard not [link] to sing not to shout wine in wine not [link] to tread the to tread shout to cease: **11** upon [link] so belly my to Moab like lyre to roar and entrails my to Kir-hareseth Kir-hareseth: **12** [seq] to be for [link] to see for [link] be weary Moab upon [link] the high place [seq] to come (in) to(wards) [link] sanctuary his to to pray and not be able: **13** this the word which to speak YHWH/Yahweh to(wards) [link] Moab from after: **14** and now to speak YHWH/Yahweh to to say in three year like year hired [seq] to dishonor glory Moab in all the crowd the many and remnant little little not mighty: [section]

17 oracle Damascus behold Damascus to turn aside from city [seq] to be heap ruin: **2** to leave city Aroer to flock to be [seq] to stretch and nothing to tremble: **3** [seq] to cease fortification from Ephraim and kingdom from Damascus and remnant Aramean like glory son [link] Israel to be utterance YHWH/Yahweh Hosts: [section] **4** [seq] to be in day the he/she/it to languish glory Jacob and fatness flesh his to starve: **5** [seq] to be like to gather harvest standing grain and arm his ear to reap [seq] to be like to gather ear in valley Rephaim: **6** [seq] to remain [link] in him gleaning like shaking olive two three berry in head bough four five in cleft her be fruitful utterance [link] YHWH/Yahweh God Israel: [section] **7** in day the he/she/it to gaze the man upon [link] to make him and eye his to(wards) [link] holy Israel to see: **8** and not to gaze to(wards) [link] the altar deed hand his and which to make finger his not to see and the Asherah and the pillar: **9** in day the he/she/it to be separate city security his like to leave the wood and the bough which to leave from face son Israel [seq] to be devastation: **10** for to forget God salvation your and rock security your not to remember upon [link] so to plant plantation pleasantness and branch be a stranger to sow him: **11** in day plantation your to grow and in morning seed your to sprout heap harvest in day be weak and pain be incurable: [section] **12** woe! crowd people many like to roar sea to roar parag and roar people like roar water mighty to crash parag: **13** people like roar water many to crash parag [seq] to rebuke in him [seq] to flee from distance [seq] to pursue like chaff mountain to face [link] spirit and like wheel to face whirlwind: **14** to time evening and behold terror in before morning nothing he this portion to plunder us and lot to to plunder us: [section]

18 woe! land buzzing wing which from beyond to river [link] Cush: **2** the to send in sea envoy and in article/utensil [link] reed upon [link] face [link] water to go separate messenger swift to(wards) [link] nation to draw and to smooth to(wards) [link] people to fear from [link] he/she/it and further nation cord+ [link] cord and subjugation which [link] to divide river land his: **3** all [link] to dwell world and to dwell land like to lift [link] ensign mountain to see and like to blow trumpet to hear: [section] **4** for thus to say YHWH/Yahweh to(wards) me to quiet to quiet and to look in foundation my like heat dazzling upon [link] light like cloud dew in heat harvest: **5** for [link] to face harvest like to finish [link] flower and unripe grape to wean to be flower [seq] to cut the tendril in pruner and [obj] [link] the tendril to turn aside to strike away: **6** to leave together to bird of prey mountain and to animal the land [seq] to summer upon him the bird of prey and all [link] animal the land upon him to winter: **7** in time the he/she/it to conduct [link] gift to YHWH/Yahweh Hosts people to draw and to smooth and from people to fear from [link] he/she/it and further nation separate cord+ [link] cord and subjugation which to divide river land his to(wards) [link] standing place name [link] YHWH/Yahweh Hosts mountain [link] Zion: [section]

19 oracle Egypt behold YHWH/Yahweh to ride upon [link] cloud swift [seq] to come (in) Egypt [seq] to shake idol Egypt from face his and heart Egypt to melt in entrails his: **2** [seq] to cover Egypt in Egypt [seq] to fight man [link] in brother his and man in neighbor his city in city kingdom in kingdom: **3** [seq] to empty spirit [link] Egypt in entrails his and counsel his to swallow up [seq] to seek to(wards) [link] the idol and to(wards) [link] the mutterer and to(wards) [link] the medium and to(wards) [link] the spiritist: **4** [seq] to stop [obj] [link] Egypt in hand lord severe and king strong to rule [link] in them utterance the lord YHWH/Yahweh Hosts: **5** [seq] be dry [link] water from the sea and river to dry [seq] to wither: **6** [seq] to stink river to languish [seq] to dry Nile Egypt branch and reed to decay: **7** bulrush upon [link] Nile upon [link] lip Nile and all sowing Nile to wither to drive and nothing he: **8** [seq] to lament the fisher [seq] to mourn all [link] to throw in Nile hook and to spread net upon [link] face [link] water to weaken: **9** [seq] be ashamed to serve flax combed and to weave white cloth: **10** [seq] to be foundation her to crush all [link] to make hire grieved [link] soul: **11** surely [link] fool(ish) ruler Zoan wise counsel Pharaoh counsel be brutish how? to say to(wards) [link] Pharaoh son [link] wise I son [link] king [link] front: **12** where? they then wise your and to tell please to you and to know what? [link] to advise YHWH/Yahweh Hosts upon [link] Egypt: **13** be foolish ruler Zoan to deceive ruler Memphis to go astray [obj] [link] Egypt corner tribe her: **14** YHWH/Yahweh to mix in entrails her spirit distortion [seq] to go astray [obj] [link] Egypt in all [link] deed his like to go astray drunken in vomit his: **15** and not [link] to be to Egypt deed which to make head and tail branch and bulrush: [section] **16** in day the he/she/it to be Egypt like woman [seq] to tremble separate [seq] to dread from face wave offering hand [link] YHWH/Yahweh Hosts which [link] he/she/it to wave upon him: **17** [seq] to be land Judah to Egypt to terror all which to remember [obj] her to(wards) him to dread from face counsel YHWH/Yahweh Hosts which [link] he/she/it to advise upon him: [section] **18** in day the he/she/it to be five city in land Egypt to speak lip Canaan and to swear to YHWH/Yahweh Hosts city the destruction to say to one: [section] **19** in day the he/she/it to be altar to YHWH/Yahweh in midst land Egypt and pillar beside [link] border her to YHWH/Yahweh: **20** [seq] to be to sign and to witness to YHWH/Yahweh Hosts in land Egypt for [link] to cry to(wards) [link] YHWH/Yahweh from face to oppress and to send to them to save [seq] to contend [seq] to deliver them: **21** [seq] to know YHWH/Yahweh to Egypt [seq] to know Egypt [obj] [link] YHWH/Yahweh in day the he/she/it [seq] to serve sacrifice and offering [seq] to vow [link] vow to YHWH/Yahweh [seq] to complete: **22** [seq] to strike YHWH/Yahweh [obj] [link] Egypt to strike and to heal [seq] to return till [link] YHWH/Yahweh [seq] to

pray to them [seq] to heal them: **23** in day the he/she/it to be
highway from Egypt Asshur to [seq] to come (in) [link] Asshur
in Egypt and Egypt in Asshur [seq] to serve Egypt [obj] [link]
Asshur: [section] **24** in day the he/she/it to be Israel third to Egypt
and to Asshur blessing in entrails the land: **25** which to bless him
YHWH/Yahweh Hosts to to say to bless people my Egypt and
deed hand my Asshur and inheritance my Israel: [section]

20 in year to come (in) commander Ashdod to in to send [obj]
him Sargon king Asshur [seq] to fight in Ashdod [seq] to
capture her: **2** in time the he/she/it to speak YHWH/Yahweh
in hand Isaiah son [link] Amoz to to say to go [seq] to open
the sackcloth from upon loin your and sandal your to rescue
from upon foot your [seq] to make so to go naked and barefoot:
[section] **3** [seq] to say YHWH/Yahweh like as which to go
servant/slave my Isaiah naked and barefoot three year sign and
wonder upon [link] Egypt and upon [link] Cush: **4** so to lead king
[link] Asshur [obj] [link] captivity Egypt and [obj] [link] captivity
Cush youth and old naked and barefoot and to strip buttock
nakedness Egypt: **5** [seq] to to be dismayed [seq] be ashamed
from Cush expectation their and from [link] Egypt beauty their: **6**
[seq] to say to dwell the coastland the this in day the he/she/it
behold [link] thus expectation our which [link] to flee there to help
to to deliver from face king Asshur and how? to escape we:
[section]

21 oracle wilderness [link] sea like whirlwind in Negeb to to
pass from wilderness to come (in) from land to fear: **2**
vision severe to tell [link] to me the to act treacherously separate
to act treacherously and the to ruin separate to ruin to ascend
Elam to confine Media all [link] sighing her to cease: **3** upon [link]
so to fill loin my anguish pang to grasp me like pang to beget to
twist from to hear to dismay from to see: **4** to go astray heart my
shuddering to terrify me [obj] twilight desire my to set to me to
trembling: **5** to arrange the table to overlay the watchtower to eat
to drink to arise the ruler to anoint shield: [para] **6** for thus to say
to(wards) me Lord to go to stand the to watch which to see to
tell: **7** [seq] to see chariot pair horseman chariot donkey chariot
camel [seq] to listen attentiveness many [link] attentiveness:
8 [seq] to call lion upon [link] lookout separate Lord I to stand
continuity by day and upon [link] charge my I to stand all [link]
the night: **9** and behold [link] this to come (in) chariot man pair
horseman [seq] to answer [seq] to say to fall to fall Babel and all
[link] idol God her to break to land: **10** threshed my and son [link]
threshing floor my which to hear from with YHWH/Yahweh Hosts
God Israel to tell to you: [section] **11** oracle Dumah to(wards) me
to call from Seir to keep what? [link] from night to keep what?
[link] from night: **12** to say to keep to come morning and also
[link] night if [link] to enquire parag to enquire to return to come:
[section] **13** oracle in steppe in wood in steppe to lodge caravan
Dedanite: **14** to to encounter thirsty to come water to dwell land
Tema in food his to meet to wander: **15** for [link] from face sword
to wander from face separate sword to leave and from face bow
to tread and from face heaviness battle: [section] **16** for [link]
thus to say Lord to(wards) me in still year like year hired [seq] to
end all [link] glory Kedar: **17** and remnant number [link] bow
mighty son [link] Kedar to diminish for YHWH/Yahweh God [link]
Israel to speak: [section]

22 oracle valley vision what? [link] to you then for [link] to
ascend all your to roof: **2** shout separate full city to roar
town jubilant slain your not slain [link] sword and not to die battle:
3 all [link] chief your to wander [link] unitedness from bow to bind
all [link] to find you to bind together from distant to flee: **4** upon
[link] so to say to gaze from me to provoke in weeping not [link]
to hasten to to comfort me upon [link] violence daughter [link]
people my: **5** for day tumult and subjugation and confusion to
Lord YHWH/Yahweh Hosts in valley vision to destroy wall and
cry to(wards) [link] the mountain: **6** and Elam to lift quiver in
chariot man horseman and Kir to uncover shield: **7** [seq] to be
best [link] valley your to fill chariot and the horseman to set to set
the gate to: **8** [seq] to uncover [obj] covering Judah [seq] to look
in day the he/she/it to(wards) [link] weapon house the wood:
9 and [obj] breach city [link] David to see for [link] to multiply
[seq] to gather [obj] [link] water the pool the lower: **10** and [obj]
[link] house Jerusalem to recount [seq] to tear the house to
to gather/restrain/fortify the wall: **11** and reservoir separate to
make between the wall to water the pool the old and not to look
to(wards) [link] to make her and to form her from distant not
to see: **12** [seq] to call Lord YHWH/Yahweh Hosts in day the
he/she/it to weeping and to mourning and to bald spot and to to
gird sackcloth: **13** and behold separate rejoicing and joy to kill
separate cattle and to slaughter flock to eat flesh and to drink
wine to eat and to drink for tomorrow to die: **14** [seq] to uncover
in ear my YHWH/Yahweh Hosts if [link] to appease the iniquity
the this to you till [link] to die parag to say Lord YHWH/Yahweh
Hosts: [para] **15** thus to say Lord YHWH/Yahweh Hosts to go
[link] to come (in) to(wards) [link] the be useful the this upon [link]
Shebna which upon [link] the house: **16** what? [link] to you here
and who? to you here for [link] to hew to you here grave to hew
height grave his to decree in crag tabernacle to him: **17** behold
YHWH/Yahweh to cast you captivity strong man and to grasp
you to grasp: **18** to wrap to wrap you toss ball to(wards) [link]
land broad hand there to to die and there to chariot glory your
dishonor house lord your: **19** [seq] to thrust you from station
your and from office your to overthrow you: **20** [seq] to be in
day the he/she/it [seq] to call to servant/slave my to Eliakim son
[link] Hilkiah: **21** [seq] to clothe him tunic your and girdle your to
strengthen him and dominion your to give in hand his [seq] to be
to father to to dwell Jerusalem and to house Judah: **22** [seq] to
give key house [link] David upon [link] shoulder his [seq] to open
and nothing to shut [seq] to shut and nothing to open: **23** [seq] to
blow him peg in standing place be faithful [seq] to be to throne
glory to house father his: **24** [seq] to hang upon him all separate
glory house [link] father his the offspring and the offshoot all
article/utensil the small from article/utensil the vessel and till all
[link] article/utensil the bag: **25** in day the he/she/it utterance
YHWH/Yahweh Hosts to remove the peg the to blow in standing
place be faithful [seq] to cut down/off [seq] to fall [seq] to cut
the burden which [link] upon her for YHWH/Yahweh to speak:
[section]

23 oracle Tyre to wail separate fleet Tarshish for [link] to ruin
from house from to come (in) from land Cyprus to uncover
[link] to them: **2** to wail to dwell coastland to trade Sidon to pass
sea to fill you: **3** and in water many seed Shihor harvest Nile
produce her [seq] to be profit nation: **4** be ashamed Sidon for
[link] to say sea security the sea to to say not [link] to twist and
not [link] to beget and not to magnify youth to exalt virgin: **5**
like as which [link] report to Egypt to twist like report Tyre: **6**
to pass Tarshish to to wail to dwell coastland: **7** ? this to you
jubilant from day [link] front former her to conduct her foot her
from distant to to sojourn: **8** who? to advise this upon [link] Tyre
the to crown which to trade her ruler merchant her to honor [link]
land: **9** YHWH/Yahweh Hosts to advise her to to profane/begin
pride all [link] beauty to to lighten all [link] to honor [link] land:
10 to pass land your like Nile daughter [link] Tarshish nothing
belt still: **11** hand his to stretch upon [link] the sea to tremble
kingdom YHWH/Yahweh to command to(wards) [link] Canaan
to to destroy security her: **12** [seq] to say not [link] to add still
to to exult the to oppress virgin daughter [link] Sidon Cyprus
Cyprus to arise to pass also [link] there not [link] to rest to you:
13 if! separate land Chaldea this the people not to be Asshur
to found her to wild beast to arise tower his tower his to strip
citadel her to set her to ruin: **14** to wail fleet Tarshish for to ruin
security your: [section] **15** [seq] to be in day the he/she/it [seq] to
forget Tyre seventy year like day king one from end seventy year
to be to Tyre like song the to fornicate: **16** to take lyre to turn
city to fornicate to forget be good to play to multiply [link] song
because to remember: **17** [seq] to be from end separate seventy
year to reckon YHWH/Yahweh [obj] [link] Tyre [seq] to return to
wages her [seq] to fornicate with [link] all [link] kingdom the land
upon [link] face the land: **18** [seq] to be profit her and wages her
holiness to YHWH/Yahweh not to store and not to hoard for to to
dwell to face YHWH/Yahweh to be profit her to to eat to satiety
and to covering surpassing: [para]

24 behold YHWH/Yahweh to empty the land and to waste her
[seq] to twist face her [seq] to scatter to dwell her: **2** [seq]
to be like people like priest like servant/slave like lord his like
maidservant like lady her like to buy like to sell like to borrow like
to borrow like to lend like as which to exact in him: **3** to empty
separate to empty the land and to plunder separate to plunder for
YHWH/Yahweh to speak [obj] [link] the word the this: **4** to mourn
to wither the land to weaken to wither world to weaken height
people [link] the land: **5** and the land to pollute underneath to
dwell her for [link] to pass instruction to pass statute to break
covenant forever: **6** upon [link] so oath to eat land [seq] be guilty
to dwell in her upon [link] so to scorch to dwell land [seq] to
remain man little: **7** to mourn new wine to weaken [link] vine to
sigh all [link] glad [link] heart: **8** to cease rejoicing tambourine to
cease roar jubilant to cease rejoicing lyre: **9** in song not to drink
[link] wine to provoke strong drink to to drink him: **10** to break
town [link] formlessness to shut all [link] house from to come (in):
11 outcry upon [link] the wine in outside to grow dark all [link] joy
to uncover rejoicing the land: **12** to remain in city horror and
ruin to crush [link] gate: **13** for thus to be in entrails the land
in midst the people like shaking olive like gleaning if [link] to
end vintage: **14** they(masc.) to lift voice their to sing in pride
YHWH/Yahweh to cry out from sea: **15** upon [link] so in flame to
honor YHWH/Yahweh in coastland the sea name YHWH/Yahweh
God Israel: [section] **16** from wing the land song to hear beauty
to righteous [seq] to say wasting [link] to me wasting [link] to
me woe! to me to act treacherously to act treacherously and
treachery to act treacherously to act treacherously: **17** dread
and pit and snare upon you to dwell the land: **18** [seq] to be the
to flee from voice the dread to fall to(wards) [link] the pit and
the to ascend from midst the pit to capture in snare for [link]
window from height to open [seq] to shake foundation land: **19** to
shatter to shatter the land to split to split land to shake to shake
land: **20** to shake to shake land like drunken [seq] to wander
like lodge [seq] to honor upon her transgression her [seq] to fall
and not [link] to add to arise: [section] **21** [seq] to be in day the
he/she/it to reckon YHWH/Yahweh upon [link] army the height in
height and upon [link] king the land upon [link] the land: **22** [seq]
to gather collecting prisoner upon [link] pit [seq] to shut upon
[link] locksmith and from abundance day to reckon: **23** [seq] be
ashamed the moon [seq] be ashamed the heat for [link] to reign
YHWH/Yahweh Hosts in mountain Zion and in Jerusalem and
before old his glory: [para]

25 YHWH/Yahweh God my you(m. s.) to exalt you to praise
name your for to make wonder counsel from distant
faithfulness faithfulness: **2** for to set from city to heap town to
gather/restrain/fortify to ruin citadel be a stranger from city to
forever not to build: **3** upon [link] so to honor you people [link]
strong town nation ruthless to fear you: **4** for [link] to be security
to poor security to needy in distress [link] to him refuge from
storm shadow from drought for spirit ruthless like storm wall: **5**
like drought in dryness roar be a stranger be humble drought in
shadow cloud song ruthless to afflict: [para] **6** [seq] to make
YHWH/Yahweh Hosts to all [link] the people in mountain the
this feast oil feast dreg oil be marrow dreg to refine: **7** [seq] to
swallow up in mountain the this face [link] the covering separate
the to wrap upon [link] all [link] the people and the veil the to
weave upon [link] all [link] the nation: **8** to swallow up the death
to perpetuity [seq] to wipe Lord YHWH/Yahweh tears from upon
all [link] face and reproach people his to turn aside from upon all
[link] the land for YHWH/Yahweh to speak: [para] **9** [seq] to say in
day the he/she/it behold God our this to await to him and to save
us this YHWH/Yahweh to await to him to rejoice and to rejoice in
salvation his: **10** for [link] to rest hand [link] YHWH/Yahweh in
mountain the this [seq] to tread Moab underneath him like to
tread straw in water in/at/by dunghill: **11** [seq] to spread hand his
in entrails his like as which to spread the to swim to to swim
[seq] to abase pride his with skill hand his: **12** and fortification
high refuge wall your to bow to abase to touch to land till [link]
dust: [section]

26 in day the he/she/it to sing the song [link] the this in land
Judah city strong [link] to us salvation to set wall and
guard: **2** to open gate and to come (in) nation [link] righteous to
keep faithful: **3** purpose to support to watch peace separate
peace for in you to trust: **4** to trust in YHWH/Yahweh till [link]

perpetuity for in YH-- YHWH/Yahweh rock forever: **5** for to bow
to dwell height town to exalt to abase her to abase her till [link]
land to touch her till [link] dust: **6** to trample her foot foot afflicted
beat poor: **7** way to righteous uprightness upright track righteous
to watch: **8** also way justice your YHWH/Yahweh to await you
to name your and to memorial your desire [link] soul: **9** soul
my to desire you in night also [link] spirit my in entrails my to
seek you for like as which justice your to land righteousness to
learn to dwell world: **10** be gracious wicked not [link] to learn
righteousness in land upright to act unjustly and not [link] to
see majesty YHWH/Yahweh: [section] **11** YHWH/Yahweh to
exalt hand your not [link] to see parag to see and be ashamed
jealousy [link] people also [link] fire enemy your to eat them:
[section] **12** YHWH/Yahweh to set peace to us for also all [link]
deed our to work to us: **13** YHWH/Yahweh God our to marry us
lord exception you to alone [link] in you to remember name your:
14 to die not [link] to live shade not [link] to arise to so to reckon
[seq] to destroy them [seq] to perish all [link] memorial to them:
15 to add to nation YHWH/Yahweh to add to nation to honor
to remove all [link] boundary [link] land: **16** YHWH/Yahweh in
distress to reckon you to pour parag charm discipline your to
them: **17** like pregnant to present to to beget to twist to cry out in
pain her so to be from face your YHWH/Yahweh: **18** to conceive
to twist like to beget spirit salvation not [link] to make land and
not [link] to fall to dwell world: **19** to live to die your carcass my
to arise parag to awake and to sing to dwell dust for dew light
dew your and land shade to fall: [section] **20** to go people my
to come (in) in chamber your and to shut door your door your
about/through/for you to hide like little [link] moment till [link] to
pass to pass indignation: **21** for [link] behold YHWH/Yahweh to
come out from standing place his to to reckon iniquity to dwell
[link] the land upon him [seq] to uncover the land [obj] [link] blood
her and not [link] to cover still upon [link] to kill her: [section]

27 in day the he/she/it to reckon YHWH/Yahweh in sword his
the severe and the great and the strong upon Leviathan
serpent fleeing and upon Leviathan serpent crooked [seq] to
kill [obj] [link] the serpent which in sea: [section] **2** in day the
he/she/it vineyard delight to sing [link] to her: **3** I YHWH/Yahweh
to watch her to moment to water her lest to reckon upon her
night and day to watch her: **4** rage nothing to me who? [link]
to give me thorn thornbush in battle to step in her to burn her
unitedness: **5** or to strengthen in security my to make peace to
me peace to make [link] to me: **6** the to come (in) to uproot
Jacob to blossom [seq] to sprout Israel [seq] to fill face [link]
world fruit: [section] **7** ? like wound to smite him to smite him
if [link] like slaughter to kill his to kill: **8** in to drive away in to
send her to contend her to remove in spirit his the severe in
day east: **9** to so in this to appease iniquity [link] Jacob and
this all [link] fruit to turn aside sin his in to set he separate all
[link] stone altar like stone [link] chalk to shatter not [link] to arise
Asherah and pillar: **10** for city to gather/restrain/fortify isolation
pasture to send and to leave like wilderness there to pasture
calf and there to stretch [seq] to end cleft her: **11** in to wither
foliage her to break woman to come (in) to light [obj] her for
not people [link] understanding he/she/it upon [link] so not [link]
to have compassion him to make him and to form him not be
gracious him: [section] **12** [seq] to be in day the he/she/it to beat
YHWH/Yahweh from stream the river till [link] torrent Egypt and
you(m. p.) to gather to one one son Israel: [section] **13** [seq] to
be separate in day the he/she/it to blow in trumpet great [seq] to
come (in) the to perish in land Asshur and the to banish in land
Egypt [seq] to bow to YHWH/Yahweh in mountain the holiness in
Jerusalem:

28 woe! crown majesty drunken Ephraim and flower to wither
beauty beauty his which upon [link] head valley [link] oil to
smite wine: **2** behold strong and strong to Lord like storm hail
storm destruction like storm water mighty to overflow to rest
to land in hand: **3** in foot to trample crown majesty drunken
Ephraim: **4** [seq] to be flower to wither beauty beauty his which
upon [link] head valley oil like early fig in before summer which
to see the to see [obj] her in still she in palm his to swallow
up her: [section] **5** in day the he/she/it to be YHWH/Yahweh
Hosts to crown beauty and to diadem/doom beauty to remnant
people his: **6** and to spirit justice to to dwell upon [link] the
justice and to might to return battle gate to: [section] **7** and
also [link] these in wine to wander and in strong drink to go
astray priest and prophet to wander in strong drink to swallow
up from [link] the wine to go astray from [link] the strong drink
to wander in vision to reel judgment: **8** for all [link] table to fill
vomit filth without standing place: [section] **9** [obj] [link] who? to
show knowledge and [obj] [link] who? to understand tidings to
wean from milk ancient/taken from breast: **10** for command to
command command to command cord to cord cord to cord little
there little there: **11** for in mocking lip and in tongue another to
speak to(wards) [link] the people the this: **12** which separate
to say to(wards) them this the resting to rest to faint and this
the repose and not be willing to hear: **13** [seq] to be to them
word [link] YHWH/Yahweh command to command command to
command cord to cord cord to cord little there little there because
to go [seq] to stumble back [seq] to break [seq] to snare [seq]
to capture: [para] **14** to so to hear word [link] YHWH/Yahweh
human scorning to rule the people the this which in Jerusalem:
15 for to say to cut covenant with [link] death and with [link] Sheol
to make seer oar whip to overflow for [link] to pass to pass not to
come (in) us for to set lie refuge our and in deception to hide:
[section] **(Sheol h7585)** **16** to so thus to say Lord YHWH/Yahweh if!
I to found in Zion stone stone testing corner precious foundation
to found the be faithful not to hasten: **17** [seq] to set justice to
line and righteousness to level [seq] to sweep away hail refuge
lie and secrecy water to overflow: **18** [seq] to appease covenant
your with [link] death and vision your with [link] Sheol not to arise
whip to overflow for to pass [seq] to be to him to trampling: **(Sheol
h7585)** **19** from enough to pass he to take [obj] you for [link]
in morning in morning to pass in day and in night [seq] to be
except [link] trembling to understand tidings: **20** for [link] be short
the bed from to extend and the veil to constrain like to gather:
21 for like mountain [link] Perazim to arise YHWH/Yahweh like
valley in Gibeon to tremble to to make deed his be a stranger
deed his and to to serve service his foreign service his: **22**
and now not [link] to mock lest [link] to strengthen bond your

for [link] consumption and to decide to hear from with Lord YHWH/Yahweh Hosts upon [link] all [link] the land: **23** to listen and to hear voice my to listen and to hear word my: **24** ? all the day to plow/plot the to plow/plot to to sow to open and to harrow land his: **25** ? not if [link] be like face her [seq] to scatter dill and cummin to scatter [seq] to set wheat row and barley to appoint and rye border his: **26** [seq] to discipline him to justice God his to show him: **27** for not in sharp to tread dill and wheel cart upon [link] cummin to turn for in tribe to beat dill and cummin in tribe: **28** food to crush for not to perpetuity to thresh to tread him [seq] to confuse wheel cart his and horse his not [link] to crush him: **29** also [link] this from from with YHWH/Yahweh Hosts to come out to wonder counsel to magnify wisdom: [section]

29 woe! Ariel Ariel town to camp David to add year upon [link] year feast to surround: **2** [seq] to press to Ariel [seq] to be mourning and lamentation [seq] to be to me like Ariel: **3** [seq] to camp like circle upon you [seq] to confine upon you entrenchment [seq] to arise upon you fortress: **4** [seq] to abase from land to speak and from dust to bow word your [seq] to be like medium from land voice your and from dust word your to whisper: **5** [seq] to be like dust thin crowd be a stranger your and like chaff to pass crowd ruthless [seq] to be to suddenness suddenly: **6** from from with YHWH/Yahweh Hosts to reckon in thunder and in quaking and voice great whirlwind and tempest and flame fire to eat: **7** [seq] to be like dream vision night crowd all [link] the nation the to serve upon [link] Ariel and all [link] to serve her and stronghold her and the to press to her: **8** [seq] to be like as which to dream the hungry and behold to eat [seq] to awake and worthless soul his and like as which to dream the thirsty and behold to drink [seq] to awake and behold faint and soul his to rush so to be crowd all [link] the nation the to serve upon [link] mountain Zion: [section] **9** to delay and to astounded to smear and to smear be drunk and not [link] wine to shake and not strong drink: **10** for [link] to pour upon you YHWH/Yahweh spirit deep sleep [seq] to shut eyes [obj] [link] eye your [obj] [link] the prophet and [obj] [link] head your the seer to cover: **11** [seq] to be to you vision the all like word the book the to seal which [link] to give [obj] him to(wards) [link] to know the book book to to say to call please [link] this [seq] to say not be able for to seal he/she/it: **12** [seq] to give the book upon which not [link] to know book to to say to call please [link] this [seq] to say not to know book: [section] **13** [seq] to say Lord because for to approach the people the this in lip his and in lip his to honor me and heart his to remove from me [seq] to be fear their [obj] me commandment human to learn: **14** to so if! I to add to to wonder [obj] [link] the people [link] the this to wonder and wonder [seq] to perish wisdom wise his and understanding to understand him to hide: [section] **15** woe! the be deep from YHWH/Yahweh to to hide counsel [seq] to be in dark deed their [seq] to say who? to see us and who? to know us: **16** perversity your if [link] like clay the to form to devise for [link] to say deed to to make him not to make me and purpose to say to to form him not to understand: **17** ? not [link] still little little [seq] to return Lebanon to plantation and the plantation to wood to devise: **18** [seq] to hear in day [link] the he/she/it the deaf word [link] book and from darkness and from darkness eye blind to see: **19** [seq] to add poor in YHWH/Yahweh joy and needy man in holy Israel to rejoice: **20** for [link] to end ruthless [seq] to end to mock [seq] to cut all [link] to watch evil: **21** to sin man in word and to to rebuke in gate to lure parag [seq] to stretch in formlessness righteous: [section] **22** to so thus [link] to say YHWH/Yahweh to(wards) [link] house Jacob which to ransom [obj] [link] Abraham not [link] now be ashamed Jacob and not now face his to pale: **23** for in to see he youth his deed hand my in entrails his to consecrate name my [seq] to consecrate [obj] [link] holy Jacob and [obj] [link] God Israel to tremble: **24** [seq] to know to go astray [link] spirit understanding and to grumble to learn [link] teaching:

30 woe! son to rebel utterance [link] YHWH/Yahweh to to make counsel and not from me and to to pour liquid and not spirit my because to snatch sin upon [link] sin: **2** the to go to to go down Egypt and lip my not to ask to to seek refuge in security Pharaoh and to to seek refuge in shadow Egypt: **3** [seq] to be to you security Pharaoh to shame and the refuge in shadow [link] Egypt to shame: **4** for [link] to be in Zoan ruler his and messenger his Hanes to touch: **5** all to stink be ashamed upon [link] people not [link] to gain to them not to helper and not to to gain for to shame and also [link] to reproach: [section] **6** oracle animal Negeb in land distress and anguish lion and lion from them viper and serpent to fly to lift upon [link] shoulder colt strength their and upon [link] hump camel treasure their upon [link] people not to gain: **7** and Egypt vanity and vain to help to so to call to this pride (Rahab=Egypt) they(masc.) cessation: **8** now to come (in) to write her upon [link] tablet with them and upon [link] book to decree her and to be to day last to perpetuity till [link] forever: **9** for people rebellion he/she/it son deceptive son not [link] be willing to hear instruction YHWH/Yahweh: **10** which to say to seer not to see and to seer not to see [link] to us upright to speak [link] to us smoothness to see deception: **11** to turn aside from [link] way to stretch from [link] way to cease from face our [obj] [link] holy Israel: [section] **12** to so thus to say holy Israel because to reject you in word the this [seq] to trust in oppression and be devious [seq] to lean upon him: **13** to so to be to you the iniquity the this like breach to fall to enquire in wall to exalt which [link] suddenly to suddenness to come (in) breaking her: **14** [seq] to break her like breaking bag to form to crush not to spare and not [link] to find in fragment his earthenware to to snatch up fire from to burn and to to strip water from cistern: [para] **15** for thus [link] to say Lord YHWH/Yahweh holy Israel in repentance and quietness to save parag in to quiet and in trust to be might your and not be willing: **16** [seq] to say not [link] for upon [link] horse to flee upon [link] so to flee parag and upon [link] swift to ride upon [link] so to lighten to pursue you: **17** thousand one from face rebuke one from face rebuke five to flee till if [link] to remain like mast upon [link] head the mountain and like ensign upon [link] the hill: **18** and to so to wait YHWH/Yahweh to be gracious you and to so to exalt to to have compassion you for [link] God justice YHWH/Yahweh blessed all [link] to wait to him: [section] **19** for [link] people in Zion to dwell in Jerusalem to weep not [link] to weep be gracious be gracious you to voice to cry out you like to hear he to answer you: **20** [seq]

to give to you Lord food distress and water oppression and not
[link] to corner still rain/teacher your [seq] to be eye your to see
[obj] [link] rain/teacher your: **21** and ear your to hear word from
behind you to to say this the way to go in him for to turn right and
for to go left: **22** [seq] to defile [obj] [link] plating idol silver your
and [obj] [link] ephod liquid gold your to scatter them like sick
excrement to say to him: **23** [seq] to give rain seed your which
[link] to sow [obj] [link] the land and food produce the land [seq]
to be fat and rich to pasture livestock your in day the he/she/it
pasture to enlarge: **24** and the cattle and the colt to serve the
land fodder salted to eat which [link] to scatter in shovel and in
pitchfork: **25** [seq] to be separate upon [link] all [link] mountain
high and upon all [link] hill to lift stream stream [link] water in
day slaughter many in to fall tower: **26** [seq] to be light [link] the
moon like light the heat and light the heat to be sevenfold like
light seven the day in day to saddle/tie YHWH/Yahweh [obj] [link]
breaking people his and wound wound his to heal: [section] **27**
behold name [link] YHWH/Yahweh to come (in) from distance to
burn anger his and heaviness smoke lip his to fill indignation and
tongue his like fire to eat: **28** and spirit his like torrent to overflow
till [link] neck to divide to to wave nation in sieve vanity and bridle
to go astray upon jaw people: **29** the song to be to you like night
to consecrate [link] feast and joy heart like to go in flute to to
come (in) in mountain [link] YHWH/Yahweh to(wards) [link] rock
Israel: **30** [seq] to hear YHWH/Yahweh [obj] [link] splendor voice
his and descent arm his to see in rage anger and flame fire
to eat storm and storm and stone hail: **31** for [link] from voice
YHWH/Yahweh to to be dismayed Asshur in tribe to smite: **32**
[seq] to be all ford tribe appointment which to rest YHWH/Yahweh
upon him in tambourine and in lyre and in battle wave offering to
fight [link] in her: in them: **33** for [link] to arrange from previously
Topheth also [link] he/she/it he/she/it to king to establish be deep
to enlarge pile her fire and tree to multiply breath YHWH/Yahweh
like torrent brimstone to burn in her: [section]

31 woe! the to go down Egypt to help upon [link] horse to
lean [seq] to trust upon [link] chariot for many and upon
horseman for [link] be vast much and not to gaze upon [link] holy
Israel and [obj] [link] YHWH/Yahweh not to seek: **2** and also
[link] he/she/it wise [seq] to come (in) evil and [obj] [link] word his
not to turn aside [seq] to arise upon [link] house be evil and
upon [link] help to work evil: **3** and Egypt man and not [link] god
and horse their flesh and not [link] spirit and YHWH/Yahweh to
stretch hand his [seq] to stumble to help [seq] to fall to help and
together all their to end parag: [section] **4** for thus to say [link]
YHWH/Yahweh separate to(wards) me like as which to mutter
the lion and the young lion upon [link] prey his which to call upon
him fullness to pasture from voice their not to to be dismayed
and from crowd their not to afflict so to go down YHWH/Yahweh
Hosts to to serve upon [link] mountain [link] Zion and upon [link]
hill her: **5** like bird to fly so to defend YHWH/Yahweh Hosts
upon [link] Jerusalem to defend [seq] to deliver to pass [seq] to
escape: **6** to return to which be deep revolt son Israel: **7** for in
day the he/she/it to reject parag man idol silver his and idol gold
his which to make to you hand your sin: **8** [seq] to fall Asshur in
sword not [link] man and sword not [link] man to eat him [seq] to
flee to him from face [link] sword and youth his to taskworker to
be: **9** and crag his from terror to pass [seq] to to be dismayed
from ensign ruler his utterance [link] YHWH/Yahweh which [link]
flame to him in Zion and oven to him in Jerusalem: [section]

32 if! to righteousness to reign [link] king and to ruler to justice
to rule: **2** [seq] to be [link] man like hiding-place [link] spirit
and secrecy storm like stream [link] water in dryness like shadow
crag [link] heavy in land faint: **3** and not to gaze eye to see and
ear to hear to listen: **4** and heart to hasten to understand to to
know and tongue stammerer to hasten to to speak dazzling: **5** not
[link] to call still to foolish noble and to rogue not to say rich: **6** for
foolish folly to speak and heart his to make [link] evil to to make
profaneness and to to speak to(wards) [link] YHWH/Yahweh
error to to empty soul hungry and irrigation thirsty to lack: **7** and
rogue article/utensil his bad he/she/it wickedness to advise to to
destroy poor afflicted in word [link] deception and in to speak
needy justice: **8** and noble noble to advise and he/she/it upon
[link] noble to arise: [para] **9** woman secure to arise to hear voice
my daughter to trust to listen word my: **10** day upon [link] year to
tremble to trust for to end vintage gathering without to come (in):
11 to tremble secure to tremble to trust to strip and to strip and to
gird upon [link] loin: **12** upon [link] breast to mourn upon [link]
field [link] delight upon [link] vine be fruitful: **13** upon land people
my thorn thorn to ascend for upon [link] all [link] house rejoicing
town jubilant: **14** for [link] citadel to leave crowd city to leave hill
and watchtower to be about/through/for cave till [link] forever
rejoicing wild donkey pasture flock: **15** till [link] to uncover upon
us spirit from height [seq] to be wilderness to plantation and
plantation and the plantation to wood to devise: **16** [seq] to dwell
in wilderness justice and righteousness in plantation to dwell:
17 [seq] to be deed the righteousness peace and service the
righteousness to quiet and security till [link] forever: **18** [seq] to
dwell people my in pasture peace and in tabernacle confidence
and in resting secure: **19** [seq] to hail in to go down the wood
and in humiliation to abase the city: **20** blessed you to sow upon
[link] all [link] water to send foot [link] the cattle and the donkey:
[section]

33 woe! to ruin and you(m. s.) not to ruin and to act
treacherously and not [link] to act treacherously in him like
to finish you to ruin to ruin like to cease you to to act treacherously
to act treacherously [link] in you: [section] **2** YHWH/Yahweh be
gracious us to you to await to be arm their to morning also [link]
salvation our in time distress: **3** from voice crowd to wander
people from uplifting your to disperse nation: **4** [seq] to gather
spoil your gathering the locust like rushing locust to rush in him:
5 to exalt YHWH/Yahweh for to dwell height to fill Zion justice
and righteousness: **6** [seq] to be faithfulness time your wealth
salvation wisdom and knowledge fear YHWH/Yahweh he/she/it
treasure his: [section] **7** if! hero their to cry outside to messenger
peace bitter to weep parag: **8** be desolate highway to cease to
pass way to break covenant to reject city not to devise man: **9** to
mourn to weaken land be ashamed Lebanon to decay to be the
Sharon like Arabah and to shake Bashan and Carmel: **10** now
to arise to say YHWH/Yahweh now to exalt now to lift: **11** to

conceive chaff to beget stubble spirit your fire to eat you: **12** [seq] to be people burning lime thorn to cut in fire to kindle: [section] **13** to hear distant which to make and to know near might my: **14** to dread in Zion sinner to grasp trembling profane who? separate to sojourn to us fire to eat who? [link] to sojourn to us burning forever: **15** to go righteousness and to speak uprightness to reject in (unjust) gain oppression to shake palm his from to grasp in bribe to shutter ear his from to hear blood and to shut eyes eye his from to see in evil: **16** he/she/it height to dwell stronghold crag high refuge his food his to give water his be faithful: **17** king in beauty his to see eye your to see land distance: **18** heart your to mutter terror where? to recount where? to weigh where? to recount [obj] [link] the tower: **19** [obj] [link] people be fierce not to see people unfathomable lip from to hear to mock tongue nothing understanding: **20** to see Zion town meeting our eye your to see Jerusalem pasture secure tent not [link] to move not [link] to set out peg his to perpetuity and all [link] cord his not [link] to tear: **21** except except [link] there great YHWH/Yahweh to us standing place [link] river Nile broad hand not [link] to go in him fleet [link] oar and ship great not to pass him: **22** for YHWH/Yahweh to judge us YHWH/Yahweh to decree us YHWH/Yahweh king our he/she/it to save us: **23** to leave cord your not [link] to strengthen stand [link] mast their not [link] to spread ensign then to divide prey [link] spoil abundance lame to plunder plunder: **24** and not [link] to say neighboring be weak the people the to dwell in her to lift iniquity:

34 to present nation to to hear and people to listen to hear the land and fullness her world and all [link] offspring her: **2** for wrath to YHWH/Yahweh upon [link] all [link] the nation and rage upon [link] all [link] army their to devote/destroy them to give them to slaughter: **3** and slain their to throw and corpse their to ascend stench their [seq] to melt mountain from blood their: **4** [seq] to rot all [link] army the heaven [seq] to roll like book the heaven and all [link] army their to wither like to wither leaf from vine and like to wither from fig: **5** for [link] to quench in heaven sword my behold upon [link] Edom to go down and upon [link] people devoted thing my to justice: **6** sword to YHWH/Yahweh to fill blood to prosper from fat from blood ram and goat from fat kidney ram for sacrifice to YHWH/Yahweh in Bozrah and slaughter great in land Edom: **7** [seq] to go down wild ox with them and bullock with [link] mighty [seq] to quench land their from blood and dust their from fat to prosper: **8** for day vengeance to YHWH/Yahweh year recompense to strife Zion: **9** [seq] to overturn torrent her to pitch and dust her to brimstone [seq] to be land her to pitch to burn: **10** night and by day not to quench to forever to ascend smoke her from generation to generation to destroy to perpetuity perpetuity nothing to pass in her: **11** [seq] to possess her pelican and porcupine and owl and raven to dwell [link] in her [seq] to stretch upon her line [link] formlessness and stone [link] void: **12** noble her and nothing [link] there kingship to call and all [link] ruler her to be end: **13** [seq] to ascend citadel her thorn nettle and thistle in fortification her [seq] to be pasture jackal abode to daughter ostrich: **14** [seq] to meet wild beast [obj] [link] wild beast and satyr upon [link] neighbor his to call surely [link] there to rest night-demon [seq] to find to her resting: **15** there to to make a nest arrow snake [seq] to escape [seq] to break up/open [seq] to gather in shadow her surely [link] there to gather hawk woman neighbor her: **16** to seek from upon [link] book YHWH/Yahweh and to call one from them not to lack woman neighbor her not to reckon for [link] lip my he/she/it to command and spirit his he/she/it to gather them: **17** and he/she/it [link] to fall to them lot and hand his to divide her to them in line till [link] forever to possess her to generation and generation to dwell [link] in her: [section]

35 to rejoice parag wilderness and dryness and to rejoice Arabah and to sprout like crocus: **2** to sprout to sprout and to rejoice also rejoicing and to sing glory the Lebanon to give [link] to her glory the Carmel and the Sharon they(masc.) to see glory [link] YHWH/Yahweh glory God our: [section] **3** to strengthen hand weak and knee to stumble to strengthen: **4** to say to to hasten [link] heart to strengthen not [link] to fear behold God your vengeance to come (in) recompense God he/she/it to come (in) and to save you: **5** then to open eye blind and ear deaf to open: **6** then to leap like deer lame and to sing tongue mute for [link] to break up/open in wilderness water and torrent in Arabah: **7** [seq] to be the scorching to pool and parched to spring water in pasture jackal rest her grass to branch and reed: **8** [seq] to be [link] there highway and way and way the holiness to call to her not [link] to pass him unclean and he/she/it [link] to them to go way and fool(ish) not to go astray: **9** not [link] to be there lion and violent living thing not [link] to ascend her not to find there [seq] to go to redeem: **10** and to ransom YHWH/Yahweh to return parag [seq] to come (in) Zion in cry and joy forever upon [link] head their rejoicing and joy to overtake [seq] to flee sorrow and sighing: [para]

36 [seq] to be in four ten year to king Hezekiah to ascend Sennacherib king [link] Asshur upon all [link] city Judah the to gather/restrain/fortify [seq] to capture them: **2** [seq] to send king [link] Asshur separate [obj] [link] Rabshakeh [link] Rabshakeh from Lachish Jerusalem to to(wards) [link] the king Hezekiah in strength heavy [seq] to stand in conduit the pool the high in highway field to wash: **3** [seq] to come out to(wards) him Eliakim son [link] Hilkiah which upon [link] the house and Shebna the secretary and Joah son [link] Asaph the to remember: **4** [seq] to say to(wards) them Rabshakeh [link] Rabshakeh to say [link] please to(wards) [link] Hezekiah thus [link] to say the king the great king Asshur what? the trust the this which to trust: **5** to say surely [link] word [link] lip counsel and might to battle now upon [link] who? to trust for to rebel in me: **6** behold to trust upon [link] staff the branch the to crush the this upon [link] Egypt which to support man upon him [seq] to come (in) in palm his [seq] to pierce her so Pharaoh king [link] Egypt to all [link] the to trust upon him: **7** and for [link] to say to(wards) me to(wards) [link] YHWH/Yahweh God our to trust? not [link] he/she/it which to turn aside Hezekiah [obj] [link] high place his and [obj] [link] altar his [seq] to say to Judah and to Jerusalem to face the altar the this to bow: **8** and now to pledge please with [link] lord my the king Asshur and to give to you thousand horse if [link] be able to to give to you to ride upon them: **9** and how? to return

[obj] face governor one servant/slave lord my the small [seq] to
trust to you upon [link] Egypt to chariot and to horseman: **10**
and now? from beside YHWH/Yahweh to ascend upon [link]
the land the this to to ruin her YHWH/Yahweh to say to(wards)
me to ascend to(wards) [link] the land the this and to ruin her:
11 [seq] to say Eliakim and Shebna and Joah to(wards) [link]
Rabshakeh [link] Rabshakeh to speak [link] please to(wards)
[link] servant/slave your in Aramaic for to hear we and not [link]
to speak to(wards) us Jewish in ear the people which upon [link]
the wall: **12** [seq] to say Rabshakeh [link] Rabshakeh? to(wards)
lord your and to(wards) you to send me lord my to to speak
[obj] [link] the word the these? not upon [link] the human the to
dwell upon [link] the wall to to eat [obj] [link] dung their filth their
and to to drink [obj] [link] urine their water foot their with you:
13 [seq] to stand Rabshakeh [link] Rabshakeh [seq] to call in
voice [link] great Jewish [seq] to say to hear [obj] [link] word the
king the great king Asshur: **14** thus to say the king not [link] to
deceive to you Hezekiah for not [link] be able to to deliver [obj]
you: **15** and not [link] to trust [obj] you Hezekiah to(wards) [link]
YHWH/Yahweh to to say to deliver to deliver us YHWH/Yahweh
not to give the city the this in hand king Asshur: **16** not [link]
to hear to(wards) [link] Hezekiah [section] for thus to say the
king Asshur to make [link] with me blessing and to come out
to(wards) me and to eat man [link] vine his and man fig his and
to drink man water [link] pit his: **17** till [link] to come (in) I [seq] to
take [obj] you to(wards) [link] land like land your land grain and
new wine land food and vineyard: **18** lest [link] to incite [obj] you
Hezekiah to to say YHWH/Yahweh to deliver us? to deliver God
the nation man [obj] [link] land his from hand king Asshur: **19**
where? God Hamath and Arpad where? God Sepharvaim and
for [link] to deliver [obj] [link] Samaria from hand my: **20** who? in
all [link] God the land the these which [link] to deliver [obj] [link]
land their from hand my for [link] to deliver YHWH/Yahweh [obj]
[link] Jerusalem from hand my: **21** [seq] be quiet and not [link] to
answer [obj] him word for [link] commandment the king he/she/it
to to say not to answer him: **22** [seq] to come (in) Eliakim son
[link] Hilkiah which [link] upon [link] the house and Shebna the
secretary and Joah son [link] Asaph the to remember to(wards)
[link] Hezekiah to tear garment [seq] to tell to him [obj] word
Rabshakeh [link] Rabshakeh: [section]

37 [seq] to be like to hear the king Hezekiah [seq] to tear
[obj] [link] garment his [seq] to cover in sackcloth [seq]
to come (in) house YHWH/Yahweh: **2** [seq] to send [obj] [link]
Eliakim which [link] upon [link] the house and [obj] separate
Shebna the secretary and [obj] old the priest to cover in sackcloth
to(wards) [link] Isaiah son [link] Amoz the prophet: **3** [seq] to
say to(wards) him thus to say Hezekiah day [link] distress and
rebuke and contempt the day the this for to come (in) son till
[link] birth and strength nothing to to beget: **4** perhaps to hear
YHWH/Yahweh God your [obj] separate word Rabshakeh [link]
Rabshakeh which to send him king [link] Asshur separate lord
his to to taunt God alive [seq] to rebuke in word which to hear
YHWH/Yahweh God your [seq] to lift prayer about/through/for the
remnant the to find: **5** [seq] to come (in) servant/slave the king
Hezekiah to(wards) [link] Isaiah: **6** [seq] to say to(wards) them
Isaiah thus to say parag to(wards) [link] lord your thus separate
to say YHWH/Yahweh not [link] to fear from face the word which
to hear which to blaspheme youth king [link] Asshur [obj] me:
7 if! I to give in him spirit [seq] to hear tidings [seq] to return
to(wards) [link] land his [seq] to fall him in sword in land his: **8**
[seq] to return Rabshakeh [link] Rabshakeh [seq] to find [obj]
[link] king Asshur to fight upon [link] Libnah for to hear for to set
out from Lachish: **9** [seq] to hear upon [link] Tirhakah king [link]
Cush to to say to come out to to fight with you [seq] to hear [seq]
to send messenger to(wards) [link] Hezekiah to to say: **10** thus to
say parag to(wards) [link] Hezekiah king [link] Judah to to say not
[link] to deceive you God your which you(m. s.) to trust in him to
to say not to give Jerusalem in hand king Asshur: **11** behold
separate you(m. s.) to hear which to make king Asshur to all
[link] the land to to devote/destroy them and you(m. s.) to deliver:
12 ? to deliver [obj] them God the nation which to ruin father my
[obj] [link] Gozan and [obj] [link] Haran and Rezeph and son
[link] Eden which in Telassar: **13** where? king [link] Hamath and
king Arpad and king city Sepharvaim Hena and Ava: **14** [seq] to
take Hezekiah [obj] [link] the book from hand the messenger
[seq] to call him [seq] to ascend house YHWH/Yahweh [seq]
to spread him Hezekiah to face YHWH/Yahweh: **15** [seq] to
pray Hezekiah to(wards) [link] YHWH/Yahweh to to say: **16**
YHWH/Yahweh Hosts God Israel to dwell the cherub you(m.
s.) [link] he/she/it the God to alone you to all kingdom the land
you(m. s.) to make [obj] [link] the heaven and [obj] [link] the land:
17 to stretch YHWH/Yahweh separate ear your and to hear to
open YHWH/Yahweh eye your and to see and to hear [obj] all
[link] word Sennacherib which to send to to taunt God alive: **18**
truly YHWH/Yahweh to destroy king Asshur [obj] [link] all [link]
the land and [obj] [link] land their: **19** and to give [obj] [link] God
their in fire for not God they(masc.) except except [link] deed
hand [link] man tree and stone [seq] to perish them: **20** and now
YHWH/Yahweh God our to save us from hand his and to know
all [link] kingdom the land for [link] you(m. s.) YHWH/Yahweh to
alone you: **21** [seq] to send Isaiah son [link] Amoz to(wards) [link]
Hezekiah to to say thus [link] to say YHWH/Yahweh God Israel
which to pray to(wards) me to(wards) [link] Sennacherib king
Asshur: **22** this the word which [link] to speak YHWH/Yahweh
upon him to despise to you to mock to you virgin daughter [link]
Zion behind you head to shake daughter Jerusalem: **23** [obj]
[link] who? to taunt and to blaspheme and upon [link] who? to
exalt voice [seq] to lift height eye your to(wards) [link] holy Israel:
24 in hand servant/slave your to taunt separate Lord [seq] to
say in abundance chariot my I to ascend height mountain flank
Lebanon and to cut height cedar his best cypress his and to
come (in) height end his wood plantation his: **25** I to dig and to
drink water and to dry in palm [link] beat my all Nile Egypt: **26** ?
not [link] to hear to from distant [obj] her to make from day front
[seq] to form her now to come (in) her and to be to to crash
heap to desolate city to gather/restrain/fortify: **27** and to dwell
their short [link] hand to to be dismayed and be ashamed to
be vegetation field and herb grass grass roof and field to face
standing grain: **28** and to dwell you and to come out you and
to come (in) you to know and [obj] to tremble you to(wards)
me: **29** because to tremble you to(wards) me and secure your

to ascend in ear my [seq] to set hook my in anger your and
bridle my in lip your [seq] to return you in way which [link] to
come (in) in her: **30** and this [link] to you the sign to eat the
year aftergrowth and in year the second offspring and in year
the third to sow and to reap and to plant vineyard and to eat
and to eat fruit their: **31** [seq] to add survivor house [link] Judah
the to remain root to beneath [seq] to make fruit to above to:
32 for from Jerusalem to come out remnant and survivor from
mountain Zion jealousy YHWH/Yahweh Hosts to make [link] this:
[section] **33** to so thus [link] to say YHWH/Yahweh to(wards)
[link] king Asshur not to come (in) to(wards) [link] the city the this
and not [link] to shoot there arrow and not [link] to meet her
shield and not [link] to pour upon her siege: **34** in way which
[link] to come (in) in her to return and to(wards) [link] the city the
this not to come (in) utterance [link] YHWH/Yahweh: **35** [seq] to
defend upon [link] the city the this to to save her because me
and because David servant/slave my: [section] **36** [seq] to come
out separate messenger YHWH/Yahweh [seq] to smite in camp
Asshur hundred and eighty and five thousand [seq] to rise in
morning and behold all their corpse to die: **37** [seq] to set out
[seq] to go [seq] to return Sennacherib king [link] Asshur [seq] to
dwell in Nineveh: **38** [seq] to be he/she/it to bow house separate
Nisroch God his and Adrammelech and Sharezer son his to
smite him in sword and they(masc.) to escape land Ararat [seq]
to reign Esar-haddon [link] Esar-haddon son his underneath him:
[section]

38 in day the they(masc.) be weak Hezekiah to to die [seq] to
come (in) to(wards) him Isaiah son [link] Amoz the prophet
[seq] to say to(wards) him thus [link] to say YHWH/Yahweh to
command to house your for to die you(m. s.) and not to live: **2**
[seq] to turn Hezekiah face his to(wards) [link] the wall [seq]
to pray to(wards) [link] YHWH/Yahweh: **3** [seq] to say Please!
YHWH/Yahweh to remember [link] please [obj] which to go to
face your in truth and in heart complete and the pleasant in eye
your to make [seq] to weep Hezekiah weeping great: [section] **4**
[seq] to be word [link] YHWH/Yahweh to(wards) [link] Isaiah to to
say: **5** to go [seq] to say to(wards) [link] Hezekiah thus [link] to
say YHWH/Yahweh God David father your to hear [obj] [link]
prayer your to see [obj] [link] tears your if! I to add upon [link] day
your five ten year: **6** and from palm king [link] Asshur to deliver
you and [obj] the city the this [seq] to defend upon [link] the city
the this: **7** and this [link] to you the sign from with YHWH/Yahweh
which to make YHWH/Yahweh [obj] [link] the word the this which
to speak: **8** if! I to return [obj] [link] shadow the step which to go
down in step Ahaz in sun backwards ten step [seq] to return
the sun ten step in step which to go down: [section] **9** writing
to Hezekiah king [link] Judah in be weak he [seq] to live from
sickness his: **10** I to say in quiet day my to go in gate Sheol to
reckon remainder year my: **(Sheol h7585)** **11** to say not [link] to
see YH-- YH-- in land the alive not [link] to look man still with
[link] to dwell world: **12** generation my to set out and to uncover
from me like tent to pasture my to roll like to weave life my from
hair to cut off/covet me from day till [link] night to complete me:
13 to set till [link] morning like lion so to break all [link] bone my
from day till [link] night to complete me: **14** like swallow crane so
to whisper to mutter like dove to languish eye my to height Lord
oppression [link] to me to pledge me: **15** what? [link] to speak
[seq] to say [link] to me and he/she/it to make to go slowly all
[link] year my upon [link] bitter soul my: **16** Lord upon them to
live and to all [link] in them life spirit my and be healthy me and
to live me: **17** behold to peace bitter [link] to me to provoke and
you(m. s.) to desire soul my from pit without for to throw behind
back your all [link] sin my: **18** for not Sheol to praise you death to
boast you not [link] to await to go down [link] pit to(wards) [link]
truth your: **(Sheol h7585)** **19** alive alive he/she/it to praise you like
me the day father to son to know to(wards) [link] truth your: **20**
YHWH/Yahweh to to save me and music my to play all [link]
day life our upon [link] house YHWH/Yahweh: **21** [seq] to say
Isaiah to lift fig cake fig and to rub upon [link] the boil and to
live: **22** [seq] to say Hezekiah what? sign for to ascend house
YHWH/Yahweh: [section]

39 in time the he/she/it to send Merodach-baladan Merodach-
baladan son [link] Baladan king [link] Babel book and
offering to(wards) [link] Hezekiah [seq] to hear for be weak
[seq] to strengthen: **2** [seq] to rejoice upon them Hezekiah [seq]
to see them [obj] [link] house treasure his treasure his [obj]
[link] the silver and [obj] [link] the gold and [obj] [link] the spice
and [obj] separate the oil the pleasant and [obj] all [link] house
article/utensil his and [obj] all [link] which to find in treasure his
not [link] to be word which not [link] to see them Hezekiah in
house his and in all [link] dominion his: **3** [seq] to come (in)
Isaiah the prophet to(wards) [link] the king Hezekiah [seq] to say
to(wards) him what? to say separate the human the these and
from whence? to come (in) to(wards) you [seq] to say Hezekiah
from land distant to come (in) to(wards) me from Babel: **4** [seq]
to say what? to see in house your [seq] to say Hezekiah [obj] all
[link] which in house my to see not [link] to be word which not
[link] to see them in treasure my: **5** [seq] to say Isaiah to(wards)
[link] Hezekiah to hear word [link] YHWH/Yahweh Hosts: **6**
behold day to come (in) [seq] to lift separate all [link] which in
house your and which to store father your till [link] the day the
this Babel not [link] to remain word to say YHWH/Yahweh: **7** and
from son your which to come out from you which to beget to take
[seq] to be eunuch in temple king Babel: **8** [seq] to say Hezekiah
to(wards) [link] Isaiah pleasant word [link] YHWH/Yahweh which
to speak [seq] to say for to be peace and truth in day my: [para]

40 to comfort to comfort people my to say God your: **2** to
speak upon [link] heart Jerusalem and to call to(wards) her
for to fill army her for to accept iniquity her for to take from hand
YHWH/Yahweh double in all [link] sin her: [section] **3** voice to call
in wilderness to turn way YHWH/Yahweh to smooth in Arabah
highway to God our: **4** all [link] valley to lift and all [link] mountain
and hill to abase [seq] to be the steep to plain and the roughness
to valley: **5** [seq] to uncover glory YHWH/Yahweh [seq] to see all
[link] flesh together for lip YHWH/Yahweh to speak: [section] **6**
voice to say to call [seq] to say what? to call all [link] the flesh
grass and all [link] kindness his like flower the field: **7** to wither
grass to wither flower for spirit YHWH/Yahweh to blow in him
surely grass the people: **8** to wither grass to wither flower and
word [link] God our to arise to forever: [section] **9** upon mountain

[link] high to ascend [link] to you to bear tidings Zion to exalt in
strength voice your to bear tidings Jerusalem to exalt not [link]
to fear to say to city Judah behold God your: **10** behold Lord
YHWH/Yahweh in strong to come (in) and arm his to rule to him
behold wages his with him and wages his to face his: **11** like to
pasture flock his to pasture in arm his to gather lamb and in
bosom his to lift to nurse to guide: [section] **12** who? [link] to
measure in handful his water and heaven in span to measure
and to sustain in third dust the land [seq] to weigh in balance
mountain and hill in balance: **13** who? [link] to measure [obj]
[link] spirit YHWH/Yahweh and man counsel his to know him:
14 with [link] who? to advise [seq] to understand him [seq] to
learn him in way justice [seq] to learn him knowledge and way
understanding to know him: **15** if! nation like drop from bucket
and like cloud balance to devise if! coastland like thin to lift: **16**
and Lebanon nothing enough to burn and living thing his nothing
enough burnt offering: [section] **17** all [link] the nation like nothing
before him from end and formlessness to devise [link] to him: **18**
and to(wards) [link] who? to resemble parag god and what? [link]
likeness to arrange to him: **19** the idol to pour artificer and to
refine in gold to beat him and chain silver to refine: **20** the to
impoverish contribution tree not [link] to rot to choose artificer
wise to seek [link] to him to to establish idol not to shake: **21** ?
not to know? not to hear? not to tell from head to you? not to
understand foundation the land: **22** the to dwell upon [link] circle
the land and to dwell her like locust the to stretch like curtain
heaven [seq] to spread them like tent to to dwell: **23** the to give
to rule to nothing to judge land like formlessness to make: **24**
also not [link] to plant also not [link] to sow also not [link] to
uproot in land stock their and also [link] to blow in them [seq] to
wither and tempest like stubble to lift them: [section] **25** and
to(wards) [link] who? to resemble me and be like to say holy: **26**
to lift [link] height eye your and to see who? [link] to create these
the to come out in number army their to all their in name to call
from abundance strength and strong strength man not to lack:
[section] **27** to what? to say Jacob and to speak Israel to hide
way my from YHWH/Yahweh and from God my justice my to
pass: **28** ? not to know if [link] not to hear God forever separate
YHWH/Yahweh to create end the land not to faint and not be
weary/toil nothing search to understanding his: **29** to give to
weary strength and to nothing strength strength to multiply: **30**
and to faint youth and be weary/toil and youth to stumble to
stumble: **31** and to await YHWH/Yahweh to pass strength to
ascend wing like eagle to run and not be weary/toil to go and not
to faint: [para]

41 be quiet to(wards) me coastland and people to pass
strength to approach then to speak together to justice to
present: **2** who? to rouse from east righteousness to call him to
foot his to give to face his nation and king to rule to give like dust
sword his like stubble to drive bow his: **3** to pursue them to pass
peace way in foot his not to come (in): **4** who? [link] to work and
to make to call the generation from head I YHWH/Yahweh first
and with [link] last I [link] he/she/it: **5** to see coastland and to
fear end the land to tremble to present [seq] to come parag: **6**
man [obj] [link] neighbor his to help and to brother his to say to
strengthen: **7** [seq] to strengthen artificer [obj] [link] to refine to
smooth hammer [obj] [link] to smite beat to say to joint pleasant
he/she/it [seq] to strengthen him in nail not to shake: [section] **8**
and you(m. s.) Israel servant/slave my Jacob which to choose
you seed Abraham to love me: **9** which to strengthen you from
end the land and from chief her to call you [seq] to say to you
servant/slave my [link] you(m. s.) to choose you and not to reject
you: **10** not [link] to fear for with you [link] I not [link] to gaze for
[link] I God your to strengthen you also [link] to help you also
[link] to grasp you in right righteousness my: **11** if! be ashamed
and be humiliated all the to burn in you to be like nothing and to
perish human strife your: **12** to seek them and not to find them
human strife your to be like nothing and like end human battle
your: **13** for I YHWH/Yahweh God your to strengthen right your
the to say to you not [link] to fear I to help you: [section] **14** not
[link] to fear worm Jacob man Israel I to help you utterance [link]
YHWH/Yahweh and to redeem your holy Israel: **15** behold to set
you to threshing sled sharp new master tooth to tread mountain
and to crush and hill like chaff to set: **16** to scatter them and
spirit to lift them and tempest to scatter [obj] them and you(m. s.)
to rejoice in YHWH/Yahweh in holy Israel to boast: [para] **17**
the afflicted and the needy to seek water and nothing tongue
their in thirst be dry I YHWH/Yahweh to answer them God Israel
not to leave them: **18** to open upon [link] bareness river and in
midst valley spring to set wilderness to pool [link] water and land
dryness to exit water: **19** to give in wilderness cedar acacia and
myrtle and tree oil to set in Arabah cypress elm and boxtree
together: **20** because to see and to know and to set and be
prudent together for hand [link] YHWH/Yahweh to make this and
holy Israel to create her: [para] **21** to present strife your to say
YHWH/Yahweh to approach defense your to say king Jacob: **22**
to approach and to tell to us [obj] which to meet the first separate
what? they(masc.) to tell and to set heart our and to know end
their or the to come (in) to hear us: **23** to tell the to come to back
and to know for God you(m. p.) also [link] be good and be evil
and to gaze and to see and to see together: **24** if! [link] you(m.
p.) from nothing and work your from worthless abomination to
choose in you: **25** to rouse from north [seq] to come from east
[link] sun to call in name my and to come (in) ruler like [link]
homer and like to form to trample [link] mud: **26** who? [link] to tell
from head and to know and from to face and to say righteous
also nothing [link] to tell also nothing to hear also nothing [link] to
hear word your: **27** first to Zion behold if! they and to Jerusalem
to bear tidings to give: **28** and to see and nothing man and from
these and nothing to advise and to ask them and to return word:
29 if! all their evil end deed their spirit and formlessness drink
offering their: [para]

42 if! servant/slave my to grasp [link] in him chosen my to
accept soul my to give spirit my upon him justice to nation
to come out: **2** not to cry and not to lift and not [link] to hear in
outside voice his: **3** branch to crush not to break and flax faint
not to quench her to truth to come out justice: **4** not to grow dim
and not to crush till [link] to set in land justice and to instruction
his coastland to wait: [para] **5** thus [link] to say the god separate
YHWH/Yahweh to create the heaven and to stretch them to

beat the land and offspring her to give breath to people upon
her and spirit to to go in her: **6** I YHWH/Yahweh to call you in
righteousness and to strengthen in hand your and to watch you
and to give you to covenant people to light nation: **7** to to open
eye blind to to come out from locksmith prisoner from house
prison to dwell darkness: **8** I YHWH/Yahweh he/she/it name my
and glory my to another not [link] to give and praise my to idol:
9 the first behold [link] to come (in) and new I to tell in before
to spring to hear [obj] you: [para] **10** to sing to YHWH/Yahweh
song new praise his from end the land to go down the sea and
fullness his coastland and to dwell their: **11** to lift wilderness and
city his village to dwell Kedar to sing to dwell Sela from head
mountain to cry aloud: **12** to set to YHWH/Yahweh glory and
praise his in coastland to tell: **13** YHWH/Yahweh like mighty to
come out like man battle to rouse jealousy to shout also [link] to
cry upon [link] enemy his to prevail: [section] **14** be silent from
forever be quiet to refrain like to beget to groan to pant and
to long for unitedness: **15** to destroy mountain and hill and all
[link] vegetation their to wither [seq] to set river to coastland and
pool to wither: **16** [seq] to go blind in way not to know in path
not [link] to know to tread them to set dark to face their to light
and crooked place to plain these the word to make them and
not to leave them: **17** to turn back be ashamed shame the to
trust in idol the to say to liquid you(m. p.) God our: [section] **18**
the deaf to hear and the blind to look to to see: **19** who? blind
except except [link] servant/slave my and deaf like messenger
my to send who? blind like to ally and blind like servant/slave
YHWH/Yahweh: **20** to see to see many and not to keep to open
ear and not to hear: **21** YHWH/Yahweh to delight in because
righteousness his to magnify instruction and be glorious: **22** and
he/she/it people [link] to plunder and to plunder to ensnare in
cavern all their and in house prison to hide to be to plunder and
nothing to deliver plunder and nothing [link] to say to return: **23**
who? in you to listen this to listen and to hear to back: **24** who?
[link] to give to spoil to plunder Jacob and Israel to to plunder?
not YHWH/Yahweh this to sin to him and not [link] be willing in
way his to go and not to hear in instruction his: **25** [seq] to pour
upon him rage anger his and strength battle [seq] to kindle him
from around and not to know [seq] to burn [link] in him and not
[link] to set upon [link] heart: [para]

43 and now thus [link] to say YHWH/Yahweh to create you
Jacob and to form you Israel not [link] to fear for to redeem
you to call in name your to me [link] you(m. s.): **2** for [link] to
pass in water with you [link] I and in river not to overflow you for
[link] to go in/at/by [link] fire not to burn and flame not to burn
[link] in you: **3** for I YHWH/Yahweh God your holy Israel to save
you to give ransom your Egypt Cush and Seba underneath you:
4 from from which be precious in eye my to honor and I to love
you and to give man underneath you and people underneath
soul your: **5** not [link] to fear for with you [link] I from east to
come (in) seed your and from west to gather you: **6** to say to
north to give and to south not [link] to restrain to come (in) son
my from distant and daughter my from end the land: **7** all the to
call in name my and to glory my to create him to form him also
[link] to make him: **8** to come out people [link] blind and eye be
and deaf and ear to them: **9** all [link] the nation to gather together
and to gather people who? in them to tell this and first to hear
us to give witness their and to justify and to hear and to say
truth: **10** you(m. p.) witness my utterance [link] YHWH/Yahweh
and servant/slave my which to choose because to know and be
faithful to me and to understand for [link] I he/she/it to face my
not [link] to form god and behind me not to be: [section] **11** I I
YHWH/Yahweh and nothing from beside me to save: **12** I to
tell and to save [seq] to hear and nothing in you be a stranger
and you(m. p.) witness my utterance [link] YHWH/Yahweh and I
[link] god: **13** also [link] from day I he/she/it and nothing from
hand my to deliver to work and who? to return her: [section]
14 thus [link] to say YHWH/Yahweh to redeem your holy Israel
because you to send Babel to [seq] to go down fleeing all their
and Chaldea in fleet cry their: **15** I YHWH/Yahweh holy your to
create Israel king your: [section] **16** thus to say YHWH/Yahweh
the to give in sea way and in water strong path: **17** the to come
out chariot [link] and horse strength and mighty together to lie
down not [link] to arise to put out like flax to quench: **18** not [link]
to remember first and eastern not [link] to understand: **19** if!
I to make new now to spring? not to know her also to set in
wilderness way in wilderness river: **20** to honor me living thing
the field jackal and daughter ostrich for [link] to give in wilderness
water river in wilderness to to water people my chosen my: **21**
people [link] this to form to me praise my to recount: [section] **22**
and not [link] [obj] me to call Jacob for [link] be weary/toil in me
Israel: **23** not [link] to come (in) to me sheep burnt offering your
and sacrifice your not to honor me not to serve you in offering
and not be weary/toil you in frankincense: **24** not [link] to buy
to me in silver branch and fat sacrifice your not to quench me
surely to serve me in sin your be weary/toil me in iniquity your:
[section] **25** I I he/she/it to wipe transgression your because me
and sin your not to remember: **26** to remember me to judge
unitedness to recount you(m. s.) because to justify: **27** father
your the first to sin and to mock you to transgress in me: **28**
and to profane/begin ruler holiness and to give to devoted thing
Jacob and Israel to reviling: [section]

44 and now to hear Jacob servant/slave my and Israel to
choose in him: **2** thus [link] to say YHWH/Yahweh to make
you and to form you from belly to help you not [link] to fear
servant/slave my Jacob and Jeshurun to choose in him: **3** for to
pour [link] water upon [link] thirsty and to flow upon [link] dry land
to pour spirit my upon [link] seed your and blessing my upon
[link] offspring your: **4** [seq] to spring in between grass like willow
upon [link] stream [link] water: **5** this to say to YHWH/Yahweh
I and this to call in name [link] Jacob and this to write hand
his to YHWH/Yahweh and in name Israel to flatter: [para] **6**
thus [link] to say YHWH/Yahweh king [link] Israel and to redeem
his YHWH/Yahweh Hosts I first and I last and from beside me
nothing God: **7** and who? [link] like me to call and to tell her and
to arrange her to me from to set I people [link] forever and to
come and which to come (in) to tell to them: **8** not [link] to dread
and not [link] to fear? not from after to hear you and to tell and
you(m. p.) witness my? be god from beside me and nothing rock
not [link] to know: **9** to form [link] idol all their formlessness and

to desire their not [link] to gain and witness their they(masc.) not
[link] to see and not [link] to know because be ashamed: **10**
who? [link] to form god and idol to pour to lest to gain: **11** if! all
[link] companion his be ashamed and artificer they(masc.) from
man to gather all their to stand to dread be ashamed unitedness:
12 artificer iron axe [seq] to work in coal and in hammer to form
him [seq] to work him in arm strength his also [link] be hungry
and nothing strength not [link] to drink water [seq] to faint: **13**
artificer tree to stretch line to delimit him in stylus to make him
in plane and in compass to delimit him [seq] to make him like
pattern man like beauty man to to dwell house: **14** to to cut [link]
to him cedar [seq] to take cypress and plain [seq] to strengthen
[link] to him in tree [link] wood to plant fir and rain to magnify: **15**
[seq] to be to man to to burn [seq] to take from them [seq] to
warm also [link] to kindle [seq] to bake food also [link] to work
[link] god [seq] to bow to make him idol [seq] to prostrate [link] to
them: **16** half his to burn in/at/by [link] fire upon [link] half his
flesh to eat to roast roasted and to satisfy also [link] to warm
and to say Aha! to warm to see flame: **17** and remnant his to
god to make to idol his to prostrate to prostrate to to prostrate
and to bow and to pray to(wards) him and to say to deliver me
for god my you(m. s.): **18** not to know and not to understand
for to overspread from to see eye their from be prudent heart
their: **19** and not [link] to return to(wards) [link] heart his and not
knowledge and not [link] understanding to to say half his to burn
in/at/by [link] fire and also to bake upon [link] coal his food to
roast flesh and to eat and remainder his to abomination to make
to produce tree to prostrate: **20** to pasture ashes heart to deceive
to stretch him and not [link] to deliver [obj] [link] soul his and not
to say? not deception in right my: [section] **21** to remember [link]
these Jacob and Israel for servant/slave my [link] you(m. s.) to
form you servant/slave [link] to me you(m. s.) Israel not to forget
me: **22** to wipe like cloud transgression your and like cloud sin
your to return parag to(wards) me for to redeem you: **23** to sing
heaven for [link] to make YHWH/Yahweh to shout lower land to
break out mountain cry wood and all [link] tree in him for [link] to
redeem YHWH/Yahweh Jacob and in Israel to beautify: [para] **24**
thus [link] to say YHWH/Yahweh to redeem your and to form
you from belly I YHWH/Yahweh to make all to stretch heaven
to alone I to beat the land who? with me: from with me: **25** to
break sign bluster and to divine to boast to return wise back and
knowledge their be foolish: **26** to arise word servant/slave his
and counsel messenger his to ally the to say to Jerusalem to
dwell and to city Judah to build and desolation her to arise: **27**
the to say to deep to dry and river your to wither: **28** the to say to
Cyrus to pasture my and all [link] pleasure my to complete and to
to say to Jerusalem to build and temple to found: [section]

45 thus [link] to say YHWH/Yahweh to anointed his to Cyrus
which [link] to strengthen in right his to to subdue [link]
to face his nation and loin king to open to to open to face his
door and gate not to shut: **2** I to face your to go and to honor
to smooth to smooth door bronze to break and bar iron to cut
down/off: **3** [seq] to give to you treasure darkness and treasure
hiding because to know for [link] I YHWH/Yahweh the to call
in name your God Israel: **4** because servant/slave my Jacob
and Israel chosen my [seq] to call to you in name your to flatter
you and not to know me: **5** I YHWH/Yahweh and nothing still
exception me nothing God to gird you and not to know me: **6**
because to know from east [link] sun and from west her for
[link] end beside me I YHWH/Yahweh and nothing still: **7** to
form light and to create darkness to make peace and to create
evil I YHWH/Yahweh to make all [link] these: [section] **8** to drip
heaven from above and cloud to flow [link] righteousness to open
[link] land and be fruitful [link] salvation and righteousness to
spring unitedness I YHWH/Yahweh to create him: [section] **9**
woe! to contend with [link] to form him earthenware with [link]
earthenware land? to say clay to to form him what? [link] to make
and work your nothing [link] hand to him: [section] **10** woe! to
say to father what? [link] to beget and to woman what? [link]
to twist parag: [section] **11** thus [link] to say YHWH/Yahweh
holy Israel and to form him the to come to ask me upon [link]
son my and upon [link] work hand my to command me: **12** I to
make land and man upon her to create I hand my to stretch
heaven and all [link] army their to command: **13** I to rouse him in
righteousness and all [link] way his to smooth he/she/it [link] to
build city my and captivity my to send not in price and not in
bribe to say YHWH/Yahweh Hosts: [para] **14** thus separate to
say YHWH/Yahweh toil Egypt and profit [link] Cush and Sabean
human measure upon you to pass and to you to be behind you
to go in fetter to pass and to(wards) you to bow to(wards) you
to pray surely in you god and nothing still end God: **15** surely
you(m. s.) god to hide God Israel to save: **16** be ashamed and
also [link] be humiliated all their together to go in shame artificer
image: **17** Israel to save in YHWH/Yahweh deliverance forever
not [link] be ashamed and not [link] be humiliated till [link] forever
perpetuity: [para] **18** for thus to say [link] YHWH/Yahweh to
create the heaven he/she/it the God to form the land and to make
her he/she/it to establish her not [link] formlessness to create her
to to dwell to form her I YHWH/Yahweh and nothing still: **19** not
in secrecy to speak in standing place land darkness not to say to
seed Jacob formlessness to seek me I YHWH/Yahweh to speak
righteousness to tell uprightness: **20** to gather and to come (in)
to approach together survivor the nation not to know the to lift
[obj] [link] tree idol their and to pray to(wards) [link] god not to
save: **21** to tell and to approach also to advise together who? to
hear this from front from after to tell her? not I YHWH/Yahweh
and nothing [link] still God from beside me god [link] righteous
and to save nothing exception me: **22** to turn [link] to(wards) me
and to save all [link] end [link] land for I [link] god and nothing
still: **23** in me to swear to come out from lip my righteousness
word and not to return for [link] to me to bow all [link] knee to
swear all [link] tongue: **24** surely in YHWH/Yahweh to me to say
righteousness and strength till him to come (in) and be ashamed
all the to burn in him: **25** in YHWH/Yahweh to justify and to boast
all [link] seed Israel:

46 to bow Bel to stoop Nebo to be idol their to living thing and
to animal burdon your to lift burden to faint: **2** to stoop to
bow together not be able to escape burden and soul their in
captivity to go: [section] **3** to hear to(wards) me house Jacob and
all [link] remnant house Israel the to lift from [link] belly the to lift

from [link] womb: **4** and till [link] old age I he/she/it and till [link]
greyheaded I to bear I to make and I to lift and I to bear and to
escape: [section] **5** to who? to resemble me and be like and
to liken me and to resemble: **6** the to lavish/despise gold from
purse and silver in branch to weigh to hire to refine and to make
him god to prostrate also [link] to bow: **7** to lift him upon [link]
shoulder to bear him and to rest him underneath him and to
stand from standing place his not to remove also [link] to cry
to(wards) him and not to answer from distress his not to save
him: [section] **8** to remember [link] this and be manly to return to
transgress upon [link] heart: **9** to remember first from forever for I
god and nothing still God and end like me: **10** to tell from first
end and from front which not [link] to make to say counsel my to
arise and all [link] pleasure my to make: **11** to call from east bird
of prey from land distance man counsel his counsel my also
[link] to speak also [link] to come (in) her to form also [link] to
make her: [section] **12** to hear to(wards) me mighty heart the
distant from righteousness: **13** to present righteousness my not
to remove and deliverance my not to delay [seq] to give in Zion
deliverance to Israel beauty my: [section]

47 to go down separate and to dwell upon [link] dust virgin
daughter [link] Babel to dwell [link] to land nothing [link]
throne daughter [link] Chaldea for not to add to call [link] to
you tender and dainty: **2** to take millstone and to grind flour to
uncover veil your to strip [link] skirt to uncover [link] leg to pass
river: **3** to uncover nakedness your also to see reproach your
vengeance to take and not to fall on man: [section] **4** to redeem
our YHWH/Yahweh Hosts name his holy Israel: **5** to dwell silence
and to come (in) in darkness daughter [link] Chaldea for not to
add to call [link] to you lady kingdom: **6** be angry upon [link]
people my to profane/begin inheritance my [seq] to give them in
hand your not [link] to set to them compassion upon [link] old to
honor yoke your much: **7** [seq] to say to forever to be lady till not
[link] to set these upon [link] heart your not to remember end her:
[section] **8** and now to hear [link] this voluptuous the to dwell to
security the to say in heart her I and end I still not to dwell widow
and not to know bereavement: **9** and to come (in) to you two
[link] these moment in day one bereavement and widowhood like
integrity their to come (in) upon you in abundance sorcery your in
strength spell your much: **10** [seq] to trust in distress your to say
nothing to see me wisdom your and knowledge your he/she/it to
return you [seq] to say in heart your I and end I still: **11** [seq] to
come (in) upon you distress not to know dawn her and to fall
upon you misfortune not be able to appease her and to come (in)
upon you suddenly devastation not to know: **12** to stand [link]
please in spell your and in abundance sorcery your in in which
be weary/toil from youth your perhaps be able to gain perhaps to
tremble: **13** be weary in abundance counsel your to stand [link]
please and to save you to divide to divide heaven the to see in
star to know to month from from which to come (in) upon you: **14**
behold to be like stubble fire to burn them not [link] to deliver
[obj] [link] soul their from hand flame nothing [link] coal to to
warm them flame to to dwell before him: **15** so to be [link] to you
which be weary/toil to trade your from youth your man to beyond
his to go astray nothing to save you: [section]

48 to hear [link] this house [link] Jacob the to call in name Israel
and from water Judah to come out the to swear separate in
name YHWH/Yahweh and in God Israel to remember not in truth
and not in righteousness: **2** for [link] from city the holiness to
call and upon [link] God Israel to support YHWH/Yahweh Hosts
name his: [section] **3** the first from after to tell and from lip my to
come out and to hear them suddenly to make [seq] to come (in):
4 from to know I for severe you(m. s.) and sinew iron neck your
and forehead your bronze: **5** [seq] to tell to you from after in
before to come (in) to hear you lest [link] to say idol my to make
them and idol my and drink offering my to command them: **6** to
hear to see all her and you(m. p.)? not to tell to hear you new
from now and to watch and not to know them: **7** now to create
and not from after and to face [link] day and not to hear them lest
[link] to say behold to know them: **8** also not [link] to hear also
not to know also from after not [link] to open ear your for to know
to act treacherously to act treacherously and to transgress from
belly to call to you: **9** because name my to prolong anger my and
praise my to restrain [link] to you to lest to cut you: **10** behold to
refine you and not in silver to choose you in furnace affliction: **11**
because me because me to make for how? to profane/begin
and glory my to another not [link] to give: [section] **12** to hear
to(wards) me Jacob and Israel to call my I [link] he/she/it I first
also I last: **13** also [link] hand my to found land and right my to
extend heaven to call I to(wards) them to stand together: **14** to
gather all your and to hear who? in them to tell [obj] [link] these
YHWH/Yahweh to love him to make pleasure his in Babel and
arm his Chaldea: **15** I I to speak also [link] to call him to come
(in) him [seq] to prosper way his: **16** to present to(wards) me to
hear [link] this not from head in secrecy to speak from time to be
she there I and now Lord YHWH/Yahweh to send me and spirit
his: [para] **17** thus [link] to say YHWH/Yahweh to redeem your
holy Israel I YHWH/Yahweh God your to learn you to to gain to
tread you in way to go: **18** if to listen to commandment my [seq]
to be like river peace your and righteousness your like heap the
sea: **19** [seq] to be like sand seed your and offspring belly your
like grain his not [link] to cut and not [link] to destroy name his
from to face my: **20** to come out from Babel to flee from Chaldea
in voice cry to tell to hear this to come out her till [link] end the
land to say to redeem YHWH/Yahweh servant/slave his Jacob:
21 and not to thirst in desolation to go them water from rock to
flow to them [seq] to break up/open [link] rock [seq] to flow water:
22 nothing peace to say YHWH/Yahweh to wicked: [section]

49 to hear coastland to(wards) me and to listen people from
distant YHWH/Yahweh from belly to call me from belly
mother my to remember name my: **2** [seq] to set lip my like sword
sharp in shadow hand his to hide me [seq] to set me to arrow to
purify in quiver his to hide me: **3** [seq] to say to me servant/slave
my [link] you(m. s.) Israel which [link] in you to beautify: **4** and I to
say to vain be weary/toil to formlessness and vanity strength my
to end surely justice my with [link] YHWH/Yahweh and wages my
with [link] God my: **5** and now separate to say YHWH/Yahweh to
form me from belly to servant/slave to him to to return Jacob
to(wards) him and Israel not to him to gather and to honor in
eye YHWH/Yahweh and God my to be strength my: **6** [seq] to

say to lighten from to be you to me servant/slave to to arise
[obj] [link] tribe Jacob and preserved and to watch Israel to to
return [seq] to give you to light nation to to be salvation my till
[link] end the land: [section] **7** thus to say [link] YHWH/Yahweh
to redeem Israel holy his to to despise [link] soul to to abhor
nation to servant/slave to rule king to see [seq] to arise ruler and
to bow because YHWH/Yahweh which be faithful holy Israel
[seq] to choose you: **8** thus separate to say YHWH/Yahweh in
time acceptance to answer you and in day salvation to help you
and to watch you and to give you to covenant people to to arise
land to to inherit inheritance be desolate: **9** to to say to to bind
to come out to which in darkness to uncover upon [link] way
to pasture and in all [link] bareness pasturing their: **10** not be
hungry and not to thirst and not [link] to smite them scorching
and sun for [link] to have compassion them to lead them and
upon [link] spring water to guide them: **11** [seq] to set all [link]
mountain my to way and highway my to exalt parag: **12** behold
[link] these from distant to come (in) and behold [link] these from
north and from sea and these from land Sinim: **13** to sing heaven
and to rejoice land to break out and to break out mountain cry for
[link] to comfort YHWH/Yahweh people his and afflicted his to
have compassion: [section] **14** [seq] to say Zion to leave me
YHWH/Yahweh and Lord to forget me: **15** ? to forget woman
infant her from to have compassion son [link] belly her also [link]
these to forget and I not to forget you: **16** if! upon [link] palm to
decree you wall your before me continuity: **17** to hasten son your
to overthrow you and to destroy you from you to come out: **18** to
lift [link] around eye your and to see all their to gather to come
(in) [link] to you alive [link] I utterance [link] YHWH/Yahweh for all
their like ornament to clothe and to conspire them like daughter-
in-law: **19** for desolation your and be desolate your and land
ruins your for now be distressed from to dwell [seq] to remove to
swallow up you: **20** still to say in ear your son bereavement your
narrow [link] to me the standing place to approach parag [link] to
me and to dwell: **21** [seq] to say in heart your who? to beget [link]
to me [obj] [link] these and I childless and solitary to uncover
separate and to turn aside and these who? to magnify if! I to
remain to alone I these where? they(masc.): [para] **22** thus [link]
to say Lord YHWH/Yahweh behold to lift to(wards) [link] nation
hand my and to(wards) [link] people to exalt ensign my [seq]
to come (in) son your in bosom and daughter your upon [link]
shoulder to lift: **23** [seq] to be king be faithful you and princess
their to suck your anger land to bow to you and dust foot your to
lick [seq] to know for [link] I YHWH/Yahweh which not [link] be
ashamed to await me: [section] **24** ? to take from mighty prey and
if [link] captivity righteous to escape: **25** for [link] thus separate to
say YHWH/Yahweh also [link] captivity mighty to take and prey
ruthless to escape and with [link] opponent your I to contend
and [obj] [link] son your I to save: **26** [seq] to eat [obj] [link] to
oppress you [obj] [link] flesh their and like sweet blood their be
drunk parag [seq] to know all [link] flesh for I YHWH/Yahweh to
save you and to redeem your mighty Jacob: [section]

50 thus separate to say YHWH/Yahweh where? this book
divorce mother your which to send her or who? from to
lend me which [link] to sell [obj] you to him if! in iniquity your to
sell and in transgression your to send mother your: **2** why? to
come (in) and nothing man to call and nothing to answer? be
short be short hand my from redemption and if [link] nothing
[link] in me strength to to deliver if! in rebuke my to dry sea to
set river wilderness to stink fish their from nothing water and to
die in thirst: **3** to clothe heaven darkness and sackcloth to set
covering their: [section] **4** Lord YHWH/Yahweh to give to me
tongue taught to to know to to help [obj] [link] weary word to
rouse separate in morning in morning to rouse to me ear to to
hear like taught: **5** Lord YHWH/Yahweh to open [link] to me ear
and I not to rebel back not to turn: **6** back my to give to to smite
and jaw my to to smooth face my not to hide from shame and
spittle: **7** and Lord YHWH/Yahweh to help [link] to me upon [link]
so not be humiliated upon [link] so to set face my like flint [seq]
to know for [link] not be ashamed: **8** near to justify me who?
[link] to contend with me to stand unitedness who? [link] master
justice my to approach to(wards) me: **9** if! Lord YHWH/Yahweh
to help [link] to me who? [link] he/she/it be wicked me if! all their
like garment to become old moth to eat them: **10** who? in you
afraid YHWH/Yahweh to hear in voice servant/slave his which
separate to go darkness and nothing brightness to him to trust in
name YHWH/Yahweh and to lean in God his: **11** if! all your to
kindle fire to gird missile to go separate in flame fire your and in
missile to burn from hand my to be [link] this to you to torment to
lie down parag: [para]

51 to hear to(wards) me to pursue righteousness to seek
YHWH/Yahweh to look to(wards) [link] rock to hew and
to(wards) [link] hole pit to dig: **2** to look to(wards) [link] Abraham
father your and to(wards) [link] Sarah to twist you for [link] one to
call him and to bless him and to multiply him: [section] **3** for [link]
to comfort YHWH/Yahweh Zion to comfort all [link] desolation her
[seq] to set wilderness her like Eden and Arabah her like garden
[link] YHWH/Yahweh rejoicing and joy to find in her thanksgiving
and voice melody: [section] **4** to listen to(wards) me people my
and people my to(wards) me to listen for instruction from with
me to come out and justice my to light people to rest: **5** near
righteousness my to come out salvation my and arm my people
to judge to(wards) me coastland to await and to(wards) [link]
arm my to wait parag: **6** to lift to heaven eye your and to look
to(wards) [link] the land from underneath for [link] heaven like
smoke to dissipate and the land like garment to become old
and to dwell her like [link] gnat to die parag and salvation my
to forever to be and righteousness my not to to be dismayed:
[section] **7** to hear to(wards) me to know righteousness people
instruction my in heart their not [link] to fear reproach man
and from reviling their not [link] to to be dismayed: **8** for like
garment to eat them moth and like wool to eat them moth and
righteousness my to forever to be and salvation my to generation
generation: [section] **9** to rouse to rouse to clothe [link] strength
arm YHWH/Yahweh to rouse like day front generation forever?
not you(f. s.) [link] he/she/it the to hew pride/Rahab monster to
bore serpent: **10** ? not you(f. s.) [link] he/she/it the to dry sea
water abyss many the to set deep [link] sea way to to pass to
redeem: **11** and to ransom YHWH/Yahweh to return parag [seq]
to come (in) Zion in cry and joy forever upon [link] head their

rejoicing and joy to overtake parag to flee sorrow and sighing: [section] **12** I I he/she/it to comfort you who? [link] you(f. s.) [seq] to fear from man to die and from son [link] man grass to give: **13** [seq] to forget YHWH/Yahweh to make you to stretch heaven and to found land [seq] to dread continuity all [link] the day from face rage the to press like as which to establish to to ruin and where? rage the to press: **14** to hasten to wander to to open and not [link] to die to pit and not to lack food his: **15** and I YHWH/Yahweh God your to disturb the sea [seq] to roar heap his YHWH/Yahweh Hosts name his: **16** [seq] to set word my in lip your and in shadow hand my to cover you to to plant heaven and to to found land and to to say to Zion people my [link] you(m. s.): [section] **17** to rouse to rouse to arise Jerusalem which to drink from hand YHWH/Yahweh [obj] [link] cup rage his [obj] [link] dreg cup the reeling to drink to drain: **18** nothing [link] to guide to her from all [link] son to beget and nothing to strengthen in hand her from all [link] son to magnify: **19** two they(masc.) to encounter you who? to wander to you the violence and the breaking and the famine and the sword who? to comfort you: **20** son your to faint to lie down in head all [link] outside like antelope net the full rage [link] YHWH/Yahweh rebuke God your: **21** to so to hear [link] please this afflicted and be drunk and not from wine: [section] **22** thus [link] to say lord your YHWH/Yahweh and God your to contend people his behold to take from hand your [obj] [link] cup the reeling [obj] [link] dreg cup rage my not [link] to add to to drink her still: **23** [seq] to set her in hand [link] to suffer you which [link] to say to soul your to bow and to pass [seq] to set like land back your and like outside to to pass: [section]

52 to rouse to rouse to clothe strength your Zion to clothe separate garment beauty your Jerusalem city the holiness for not to add to come (in) [link] in you still uncircumcised and unclean: **2** to shake from dust to arise captive Jerusalem to open to open bond neck your captive daughter [link] Zion: [section] **3** for [link] thus to say YHWH/Yahweh for nothing to sell and not in silver to redeem: **4** for thus to say Lord YHWH/Yahweh Egypt to go down [link] people my in first to to sojourn there and Asshur in end to oppress him: **5** and now who? [link] what? [link] to me to me here utterance [link] YHWH/Yahweh for [link] to take people my for nothing to rule him to rule him to wail utterance [link] YHWH/Yahweh and continuity all [link] the day name my to spurn: **6** to so to know people my name my to so in day the he/she/it for [link] I [link] he/she/it the to speak if! I: **7** what? [link] be lovely upon [link] the mountain foot to bear tidings to hear peace to bear tidings pleasant to hear salvation to say to Zion to reign God your: **8** voice to watch you to lift voice together to sing for eye in eye to see in to return YHWH/Yahweh Zion: **9** to break out to sing together desolation Jerusalem for [link] to comfort YHWH/Yahweh people his to redeem Jerusalem: **10** to strip YHWH/Yahweh [obj] [link] arm holiness his to eye all [link] the nation [seq] to see all [link] end [link] land [obj] salvation God our: [section] **11** to turn aside to turn aside to come out from there unclean not [link] to touch to come out from midst her to purify to lift article/utensil YHWH/Yahweh: **12** for not in haste to come out and in fugitive not to go parag for [link] to go to face your YHWH/Yahweh and to gather you God Israel: [section] **13** behold be prudent servant/slave my to exalt [seq] to lift [seq] to exult much: **14** like as which be desolate upon you many so [link] mutilation from man appearance his and appearance his from son man: **15** so to spring nation many upon him to gather king lip their for which not [link] to recount to them to see and which not [link] to hear to understand:

53 who? be faithful to tidings our and arm YHWH/Yahweh upon [link] who? to uncover: **2** [seq] to ascend like sapling to face his and like root from land dryness not [link] appearance to him and not glory and to see him and not [link] appearance and to desire him: **3** to despise and rejected/fleeting man man pain and to know sickness and like hiding face from him to despise and not to devise him: **4** surely sickness our he/she/it to lift and pain our to bear them and we to devise him to touch to smite God and to afflict: **5** and he/she/it to bore from transgression our to crush from iniquity our discipline peace our upon him and in wound his to heal [link] to us: **6** all our like flock to go astray man to way his to turn and YHWH/Yahweh to fall on in him [obj] iniquity all our: **7** to oppress and he/she/it to afflict and not to open [link] lip his like sheep to slaughter to conduct and like ewe to face to shear her be dumb and not to open lip his: **8** from coercion and from justice to take and [obj] [link] generation his who? to muse for to cut from land alive from transgression people my plague to them: **9** [seq] to give with [link] wicked grave his and with [link] rich in death his upon not [link] violence to make and not deceit in lip his: **10** and YHWH/Yahweh to delight in to crush him be weak if [link] to set guilt (offering) soul his to see seed to prolong day and pleasure YHWH/Yahweh in hand his to prosper: **11** from trouble soul his to see to satisfy in knowledge his to justify righteous servant/slave my to many and iniquity their he/she/it to bear: **12** to so to divide [link] to him in many and with [link] mighty to divide spoil underneath which to uncover to death soul his and with [link] to transgress to count and he/she/it sin [link] many to lift and to to transgress to fall on: [section]

54 to sing barren not to beget to break out cry and to cry out not [link] to twist for [link] many son [link] be desolate from son to marry to say YHWH/Yahweh: **2** to enlarge separate standing place tent your and curtain tabernacle your to stretch not [link] to withhold to prolong cord your and peg your to strengthen: **3** for [link] right and left to break through and seed your nation to possess and city be desolate to dwell: **4** not [link] to fear for [link] not be ashamed and not [link] be humiliated for not be ashamed for shame youth your to forget and reproach widowhood your not to remember [link] still: **5** for to marry you to make you YHWH/Yahweh Hosts name his and to redeem your holy Israel God all [link] the land to call: **6** for [link] like woman to leave and to hurt spirit to call you YHWH/Yahweh and woman youth for to reject to say God your: **7** in moment small to leave you and in compassion great to gather you: **8** in little wrath to hide face my moment from you and in kindness forever to have compassion you to say to redeem your YHWH/Yahweh: [section] **9** for [link] water Noah this to me which to swear from to pass water [link] Noah still upon [link] the land so to swear from be angry upon you and from to rebuke [link] in you: **10** for the mountain to

remove and the hill to shake and kindness my from with you not [link] to remove and covenant peace my not to shake to say to have compassion you YHWH/Yahweh: [section] **11** afflicted to rage not to comfort behold I to stretch in color stone your [seq] to found you in sapphire: **12** [seq] to set ruby sun your and gate your to stone carbuncle and all [link] border your to stone [link] pleasure: **13** and all [link] son your taught YHWH/Yahweh and many peace son your: **14** in righteousness to establish to remove from oppression for [link] not to fear and from terror for not [link] to present to(wards) you: **15** if! to quarrel to quarrel end from [obj] me who? [link] to quarrel with you upon you to fall: **16** if! behold I to create artificer to breathe in fire coal and to come out article/utensil to deed his and I to create to ruin to to destroy: **17** all [link] article/utensil to form upon you not to prosper and all [link] tongue to arise [link] with you to justice be wicked this inheritance servant/slave YHWH/Yahweh and righteousness their from with me utterance [link] YHWH/Yahweh: [section]

55 woe! all [link] thirsty to go to water and which nothing [link] to him silver to go to buy grain and to eat and to go to buy grain in not [link] silver and in not price wine and milk: **2** to what? to weigh [link] silver in not [link] food and toil your in not to satiety to hear to hear to(wards) me and to eat [link] good and to delight in ashes soul your: **3** to stretch ear your and to go to(wards) me to hear and to live soul your and to cut to you covenant forever kindness David the be faithful: **4** if! witness people to give him leader and to command people: **5** if! nation not [link] to know to call and nation not [link] to know you to(wards) you to run because YHWH/Yahweh God your and to holy Israel for to beautify you: [section] **6** to seek YHWH/Yahweh in to find he to call him in to be he near: **7** to leave wicked way his and man evil plot his and to return to(wards) [link] YHWH/Yahweh and to have compassion him and to(wards) [link] God our for [link] to multiply to to forgive: **8** for not plot my plot your and not way your way my utterance YHWH/Yahweh: **9** for [link] to exult heaven from land so to exult way my from way your and plot my from plot your: **10** for like as which to go down the rain and the snow from [link] the heaven and there to not to return except except [link] to quench [obj] [link] the land [seq] to beget her [seq] to spring her [seq] to give seed to to sow and food to to eat: **11** so to be word my which to come out from lip my not [link] to return to(wards) me emptily except except [link] to make [obj] [link] which to delight in [seq] to prosper which to send him: **12** for [link] in joy to come out and in peace to conduct parag the mountain and the hill to break out to face your cry and all [link] tree the field to clap [link] palm: **13** underneath the thorn bush to ascend cypress underneath and underneath the nettle to ascend myrtle [seq] to be to YHWH/Yahweh to name to sign forever not to cut: [section]

56 thus to say YHWH/Yahweh to keep justice and to make righteousness for [link] near salvation my to to come (in) and righteousness my to to uncover: **2** blessed man to make [link] this and son [link] man to strengthen in her to keep sabbath from to profane/begin him and to keep hand his from to make all [link] bad: [section] **3** and not [link] to say son [link] the foreign the to join to(wards) [link] YHWH/Yahweh to to say to separate to separate me YHWH/Yahweh from upon people his and not [link] to say the eunuch if! I tree dry: [section] **4** for [link] thus separate to say YHWH/Yahweh to eunuch which to keep [obj] [link] sabbath my [seq] to choose in in which to delight in and to strengthen in covenant my: **5** [seq] to give to them in house my and in wall my hand and name pleasant from son and from daughter name forever to give [link] to him which not to cut: [section] **6** and son the foreign the to join upon [link] YHWH/Yahweh to to minister him and to to love [obj] [link] name YHWH/Yahweh to to be to him to servant/slave all [link] to keep sabbath from to profane/begin him and to strengthen in covenant my: **7** [seq] to come (in) them to(wards) [link] mountain holiness my [seq] to rejoice them in house prayer my burnt offering their and sacrifice their to acceptance upon [link] altar my for house my house [link] prayer to call to all [link] the people: **8** utterance Lord YHWH/Yahweh to gather to banish Israel still to gather upon him to to gather him: **9** all living thing field to come to to eat all [link] living thing in wood: [section] **10** to watch to watch him blind all their not to know all their dog mute not be able to to bark to dream to lie down to love to to slumber: **11** and the dog strong [link] soul not to know satiety and they(masc.) to pasture not to know to understand all their to way their to turn man to (unjust) gain his from end his: **12** to come to take [link] wine and to imbibe strong drink [seq] to be like this day tomorrow great remainder much:

57 the righteous to perish and nothing man to set upon [link] heart and human [link] kindness to gather in nothing to understand for [link] from face the distress to gather the righteous: **2** to come (in) peace to rest upon [link] bed their to go straightforward his: **3** and you(m. p.) to present [link] hither son to divine seed to commit adultery [seq] to fornicate: **4** upon [link] who? to delight upon [link] who? to enlarge lip to prolong tongue? not [link] you(m. p.) youth [link] transgression seed deception: **5** the to warm in terebinth underneath all [link] tree fresh to slaughter the youth in torrent underneath cleft the crag: **6** in smooth [link] torrent portion your they(masc.) they(masc.) lot your also [link] to them to pour drink offering to ascend offering? upon these to comfort: **7** upon mountain [link] high and to lift to set bed your also [link] there to ascend to to sacrifice sacrifice: **8** and behind the door and the doorpost to set memorial your for from with me to uncover [seq] to ascend to enlarge bed your [seq] to cut [link] to you from them to love bed their hand to see: **9** [seq] to travel to king in oil [seq] to multiply perfumery your [seq] to send envoy your till [link] from distant [seq] to abase till [link] Sheol: **(Sheol h7585)** **10** in abundance way your be weary/toil not to say to despair living thing hand your to find upon [link] so not be weak: **11** and [obj] [link] who? be anxious [seq] to fear for to lie and [obj] me not to remember not [link] to set upon [link] heart your? not I be silent and from forever and [obj] me not to fear: **12** I to tell righteousness your and [obj] [link] deed your and not to gain you: **13** in to cry out you to deliver you collection your and [obj] [link] all their to lift [link] spirit to take [link] vanity and the to seek refuge in me to inherit [link] land and to possess mountain [link] holiness my: **14** [seq] to say to build [link] to build to turn [link] way to exalt stumbling from way people my: [section] **15** for thus to say to exalt and to lift to dwell

perpetuity and holy name his height and holy to dwell and with [link] contrite and low [link] spirit to to live spirit low and to to live heart to crush: **16** for not to forever to contend and not to perpetuity be angry for [link] spirit from to face my to enfeeble and breath I to make: **17** in iniquity (unjust) gain his be angry and to smite him to hide and be angry [seq] to go turning back in way heart his: **18** way his to see and to heal him and to lead him and to complete comfort to him and to mourning his: **19** to create fruit fruit lip peace separate peace to distant and to near to say YHWH/Yahweh [seq] to heal him: **20** and the wicked like sea to drive out for to quiet not be able [seq] to drive out water his mire and mud: **21** nothing peace to say God my to wicked: [section]

58 to call in throat not [link] to withhold like trumpet to exalt voice your and to tell to people my transgression their and to house Jacob sin their: **2** and [obj] me day day to seek parag and knowledge way my to delight in parag like nation which [link] righteousness to make and justice God his not to leave to ask me justice [link] righteousness nearness God to delight in parag: **3** to what? to fast and not to see to afflict soul our and not to know if! in day fast your to find [link] pleasure and all [link] worker your to oppress: **4** if! to strife and strife to fast and to to smite in fist wickedness not [link] to fast like day to to hear in height voice your: **5** ? like this to be fast to choose him day to afflict man soul his? to to bend like bulrush head his and sackcloth and ashes to lay? to this to call [link] fast and day acceptance to YHWH/Yahweh: **6** ? not this fast to choose him to open bond wickedness to free troop yoke and to send to crush free and all [link] yoke to tear: **7** ? not to divide to hungry food your and afflicted wandering to come (in) house for [link] to see naked [seq] to cover him and from flesh your not to conceal: **8** then to break up/open like dawn light your and health your haste to spring [seq] to go to face your righteousness your glory YHWH/Yahweh to gather you: **9** then to call and YHWH/Yahweh to answer to cry and to say if! I if [link] to turn aside from midst your yoke to send finger and to speak [link] evil: **10** and to promote to hungry soul your and soul to afflict to satisfy [seq] to rise in darkness light your and darkness your like midday: **11** [seq] to lead you YHWH/Yahweh continuity [seq] to satisfy in scorched soul your and bone your to arm [seq] to be like garden watered and like exit water which not [link] to lie water his: **12** [seq] to build from you desolation forever foundation generation [link] and generation to arise [seq] to call to you to wall up/off breach to return path to to dwell: **13** if [link] to return from sabbath foot your to make pleasure your in day holiness my [seq] to call to sabbath delight to holy YHWH/Yahweh to honor [seq] to honor him from to make way your from to find pleasure your and to speak word: **14** then to delight upon [link] YHWH/Yahweh [seq] to ride you upon [link] high place high place land [seq] to eat you inheritance Jacob father your for lip YHWH/Yahweh to speak: [section]

59 if! not [link] be short hand [link] YHWH/Yahweh from to save and not [link] to honor ear his from to hear: **2** except except [link] iniquity your to be to separate between you to between God your and sin your to hide face from you from to hear: **3** for palm your to defile in blood and finger your in iniquity lip your to speak [link] deception tongue your injustice to mutter: **4** nothing [link] to call in righteousness and nothing to judge in faithfulness to trust upon [link] formlessness and to speak [link] vanity to conceive trouble and to beget evil: **5** egg serpent to break up/open and web spider to weave the to eat from egg their to die and the crushed to break up/open viper: **6** web their not [link] to be to garment and not to cover in deed their deed their deed [link] evil and work violence in palm their: **7** foot their to evil to run and to hasten to to pour blood innocent plot their plot evil violence and breaking in highway their: **8** way peace not to know and nothing justice in track their path their to twist to them all to tread in her not to know peace: **9** upon [link] so to remove justice from us and not to overtake us righteousness to await to light and behold [link] darkness to brightness in darkness to go: **10** to grope like blind wall and like nothing eye to grope to stumble in midday like twilight in strong like to die: **11** to roar like bear all our and like dove to mutter to mutter to await to justice and nothing to salvation to remove from us: **12** for [link] to multiply transgression our before you and sin our to answer in us for [link] transgression our with us and iniquity our to know them: **13** to transgress and to deceive in YHWH/Yahweh and to remove from behind God our to speak [link] oppression and revolt to conceive and to mutter from heart word [link] deception: **14** [seq] to remove back justice and righteousness from distant to stand for [link] to stumble in street/plaza truth and upright not [link] be able to to come (in): **15** [seq] to be the truth to lack and to turn aside from evil to loot [seq] to see YHWH/Yahweh [seq] be evil in eye his for [link] nothing justice: **16** [seq] to see for [link] nothing man [seq] be desolate for nothing to fall on [seq] to save to him arm his and righteousness his he/she/it to support him: **17** [seq] to clothe righteousness like armor and helmet salvation in head his [seq] to clothe garment vengeance clothing [seq] to enwrap like robe jealousy: **18** like upon recompense like upon to complete rage to enemy his recompense to enemy his to coastland recompense to complete: **19** and to fear from west [obj] [link] name YHWH/Yahweh and from east [link] sun [obj] [link] glory his for [link] to come (in) like river narrow spirit YHWH/Yahweh to flee in him: **20** [seq] to come (in) to Zion to redeem and to to return transgression in Jacob utterance YHWH/Yahweh: **21** and I this covenant my with them to say YHWH/Yahweh spirit my which upon you and word my which [link] to set in lip your not [link] to remove from lip your and from lip seed your and from lip seed seed your to say YHWH/Yahweh from now and till [link] forever: [section]

60 to arise to light for to come (in) light your and glory YHWH/Yahweh upon you to rise: **2** for [link] behold the darkness to cover [link] land and cloud people and upon you to rise YHWH/Yahweh and glory his upon you to see: **3** [seq] to go nation to light your and king to brightness dawning your: **4** to lift [link] around eye your and to see all their to gather to come (in) [link] to you son your from distant to come (in) and daughter your upon [link] side be faithful: **5** then to see [seq] to shine [seq] to dread [seq] to enlarge heart your for [link] to overturn upon you crowd sea strength nation to come (in) to you: **6** abundance camel to cover you young camel Midian and Ephah

all their from Sheba to come (in) gold and frankincense to lift and
praise YHWH/Yahweh to bear tidings: 7 all [link] flock Kedar
to gather to you ram Nebaioth to minister you to ascend upon
[link] acceptance altar my and house beauty my to beautify: 8
who? [link] these like cloud to fly and like dove to(wards) [link]
window their: 9 for [link] to me separate coastland to collect
and fleet Tarshish in first to to come (in) son your from distant
silver their and gold their with them to name YHWH/Yahweh
God your and to holy Israel for to beautify you: 10 [seq] to
build son [link] foreign wall your and king their to minister you
for in wrath my to smite you and in acceptance my to have
compassion you: 11 [seq] to open gate your continuity by day
and night not to shut to to come (in) to(wards) you strength nation
and king their to lead: 12 for [link] the nation and the kingdom
which not [link] to serve you to perish and the nation to destroy
to destroy: 13 glory the Lebanon to(wards) you to come (in)
cypress elm and boxtree together to to beautify standing place
sanctuary my and standing place foot my to honor: 14 [seq] to
go to(wards) you to bow son to afflict you [seq] to bow upon
[link] palm foot your all [link] to spurn you [seq] to call to you city
YHWH/Yahweh Zion holy Israel: 15 underneath to be you to
leave and to hate and nothing to pass [seq] to set you to pride
forever rejoicing generation and generation: 16 [seq] to suck milk
nation and breast king to suck [seq] to know for I YHWH/Yahweh
to save you and to redeem your mighty Jacob: 17 underneath
the bronze to come (in) gold and underneath the iron to come
(in) silver and underneath the tree bronze and underneath the
stone iron [seq] to set punishment your peace and to oppress
you righteousness: 18 not [link] to hear still violence in land your
violence and breaking in border your [seq] to call salvation wall
your and gate your praise: 19 not [link] to be [link] to you still the
sun to light by day and to brightness the moon not [link] to light
to you [seq] to be [link] to you YHWH/Yahweh to light forever and
God your to beauty your: 20 not [link] to come (in) still sun your
and moon your not to gather for YHWH/Yahweh to be [link] to
you to light forever [seq] to complete day mourning your: 21
and people your all their righteous to forever to possess land
branch plantation his plantation my deed hand my to to beautify:
22 the small to be to thousand and the little to nation mighty I
YHWH/Yahweh in time her to hasten her: [section]

61 spirit Lord YHWH/Yahweh upon me because to anoint
YHWH/Yahweh [obj] me to to bear tidings poor to send
me to to saddle/tie to to break [link] heart to to call to to take
captive liberty and to to bind opening+ [link] opening: 2 to to call
year [link] acceptance to YHWH/Yahweh and day vengeance to
God our to to comfort all [link] mourning: 3 to to set separate to
mourning Zion to to give to them headdress underneath ashes
oil rejoicing underneath mourning mantle praise underneath spirit
faint [seq] to call to them terebinth the righteousness plantation
YHWH/Yahweh to to beautify: 4 [seq] to build desolation forever
be desolate first to arise [seq] to renew city desolation be desolate
generation and generation: 5 [seq] to stand be a stranger [seq]
to pasture flock your and son foreign farmer your and to tend
vineyards your: 6 and you(m. p.) priest YHWH/Yahweh to call to
minister God our to say to you strength nation to eat and in glory
their to exchange: 7 underneath shame your second and shame
to sing portion their to so in land their second to possess joy
forever to be to them: 8 for I YHWH/Yahweh to love justice to
hate robbery in injustice [seq] to give wages their in truth and
covenant forever to cut to them: 9 [seq] to know in nation seed
their and offspring their in midst the people all [link] to see them
to recognize them for they(masc.) seed to bless YHWH/Yahweh:
[section] 10 to rejoice to rejoice in YHWH/Yahweh to rejoice
soul my in God my for to clothe me garment [link] salvation robe
righteousness to cover me like son-in-law to minister headdress
and like daughter-in-law to adorn article/utensil her: 11 for like
land to come out branch her and like garden sowing her to spring
so separate Lord YHWH/Yahweh to spring righteousness and
praise before all [link] the nation:

62 because Zion not be silent and because Jerusalem not
to quiet till [link] to come out like brightness righteousness
her and salvation her like torch to burn: 2 [seq] to see nation
righteousness your and all [link] king glory your [seq] to call to
you name new which lip YHWH/Yahweh to pierce him: 3 [seq] to
be crown beauty in hand [link] YHWH/Yahweh and turban and
turban kingship in palm [link] God your: 4 not [link] to say to you
still to leave and to land your not [link] to say still devastation for
to you to call Hephzi-bah [link] Hephzi-bah and to land your to
marry for [link] to delight in YHWH/Yahweh in you and land your
to marry: 5 for [link] to marry youth virgin to marry you son your
and rejoicing son-in-law upon [link] daughter-in-law to rejoice
upon you God your: 6 upon [link] wall your Jerusalem to reckon
to keep all [link] the day and all [link] the night continuity not
be silent the to remember [obj] [link] YHWH/Yahweh not [link]
quiet to you: 7 and not [link] to give quiet to him till [link] to
establish and till [link] to set [obj] [link] Jerusalem praise in land:
8 to swear YHWH/Yahweh in right his and in arm strength his
if [link] to give [obj] [link] grain your still food to enemy your
and if [link] to drink son [link] foreign new wine your which be
weary/toil in him: 9 for to gather him to eat him [seq] to boast
[obj] [link] YHWH/Yahweh and to gather him to drink him in court
holiness my: [section] 10 to pass to pass in gate to turn way the
people to build to build the highway to stone from stone to exalt
ensign upon [link] the people: 11 behold YHWH/Yahweh to hear
to(wards) [link] end the land to say to daughter [link] Zion behold
salvation your to come (in) behold wages his with him and wages
his to face his: 12 [seq] to call to them people [link] the holiness
to redeem YHWH/Yahweh and to you to call to seek city not to
leave: [section]

63 who? [link] this separate to come (in) from Edom be red
garment from Bozrah this to honor in clothing his to wander
in abundance strength his I to speak in righteousness many to
to save: 2 why? red to clothing your and garment your like to
tread in wine press: 3 winepress separate to tread to alone I
and from people nothing [link] man with me and to tread them
in anger my and to trample them in rage my and to sprinkle
lifeblood their upon [link] garment my and all [link] garment my to
defile: 4 for day vengeance in heart my and year redemption
my to come (in): 5 and to look and nothing to help and be
desolate and nothing to support [seq] to save to me arm my and

rage my he/she/it to support me: 6 and to trample people in anger my and be drunk them in rage my and to go down to land lifeblood their: [section] 7 kindness YHWH/Yahweh separate to remember praise YHWH/Yahweh like upon all which [link] to wean us YHWH/Yahweh and many [link] goodness to house Israel which [link] to wean them like compassion his and like abundance kindness his: 8 [seq] to say surely [link] people my they(masc.) son not to deal [seq] to be to them to to save: 9 in all [link] distress their separate not to him distress and messenger face his to save them in love his and in compassion his he/she/it to redeem them [seq] to lift them [seq] to lift them all [link] day forever: 10 and they(masc.) to rebel and to hurt [obj] [link] spirit holiness his [seq] to overturn to them to enemy he/she/it to fight [link] in them: 11 [seq] to remember day [link] forever Moses people his where? separate the to ascend them from sea with to pasture flock his where? the to set in entrails his [obj] [link] spirit holiness his: 12 to go to right Moses arm beauty his to break up/open water from face their to to make to him name forever: 13 to go them in abyss like horse in wilderness not to stumble: 14 like animal in valley to go down spirit YHWH/Yahweh to rest him so to lead people your to to make to you name beauty: 15 to look from heaven and to see from elevation holiness your and beauty your where? jealousy your and might your crowd belly your and compassion your to(wards) me to refrain: 16 for [link] you(m. s.) father our for Abraham not to know us and Israel not to recognize us you(m. s.) YHWH/Yahweh father our to redeem our from forever name your: 17 to what? to go astray us YHWH/Yahweh from way your to harden heart our from fear your to return because servant/slave your tribe inheritance your: 18 to little to possess people [link] holiness your enemy our to trample sanctuary your: 19 to be from forever not [link] to rule in them not [link] to call name your upon them

64 if [link] to tear heaven to go down from face your mountain to shake: 2 like to kindle fire brushwood water to enquire [link] fire to to know name your to enemy your from face your nation to tremble: 3 in to make you to fear not to await to go down from face your mountain to shake: 4 and from forever not [link] to hear not to listen eye not [link] to see God exception you to make to to wait [link] to him: 5 to fall on [obj] [link] to rejoice and to make righteousness in way your to remember you if! [link] you(m. s.) be angry [seq] to sin in them forever and to save: 6 [seq] to be like unclean all our and like garment filth all [link] righteousness our [seq] to wither like leaf all our and iniquity our like spirit to lift us: 7 and nothing [link] to call in name your to rouse to to strengthen in you for [link] to hide face your from us [seq] to melt us in hand [link] iniquity our: 8 and now YHWH/Yahweh father our you(m. s.) we the clay and you(m. s.) to form us and deed hand your all our: 9 not [link] be angry YHWH/Yahweh till [link] much and not [link] to perpetuity to remember iniquity if! to look [link] please people your all our: 10 city holiness your to be wilderness Zion wilderness to be Jerusalem devastation: 11 house holiness our and beauty our which to boast you father our to be to fire fire and all [link] desire our to be to desolation: 12 ? upon [link] these to refrain YHWH/Yahweh be silent and to afflict us till [link] much: [section]

65 to seek to not to ask to find to not to seek me to say if! I if! I to(wards) [link] nation not [link] to call in name my: 2 to spread hand my all [link] the day to(wards) [link] people to rebel the to go the way not [link] pleasant behind plot their: 3 the people the to provoke [obj] me upon [link] face my continuity to sacrifice in garden and to offer upon [link] the brick: 4 the to dwell in grave and in to watch to lodge the to eat flesh the swine and broth and broth refuse article/utensil their: 5 the to say to present to(wards) you not [link] to approach [link] in me for to consecrate you these smoke in anger my fire to burn all [link] the day: 6 behold to write to face my not be silent except except [link] to complete [seq] to complete upon [link] bosom their: 7 iniquity your and iniquity father your together to say YHWH/Yahweh which to offer upon [link] the mountain and upon [link] the hill to taunt me [seq] to measure wages their first upon to(wards) bosom their: [section] 8 thus separate to say YHWH/Yahweh like as which to find the new wine in cluster [seq] to say not [link] to ruin him for blessing in him so to make because servant/slave my to lest to ruin the all: 9 [seq] to come out from Jacob seed and from Judah to possess mountain my [seq] to possess her chosen my and servant/slave my to dwell [link] there to: 10 [seq] to be the Sharon to pasture [link] flock and valley Achor to rest cattle to people my which to seek me: 11 and you(m. p.) to leave YHWH/Yahweh the forgetful [obj] [link] mountain holiness my the to arrange to Fortune table and the to fill to Destiny mixed drink: 12 [seq] to count [obj] you to sword and all your to slaughter to bow because to call and not to answer to speak and not to hear [seq] to make the bad in eye my and in in which not [link] to delight in to choose: [para] 13 to so thus [link] to say separate Lord YHWH/Yahweh behold servant/slave my separate to eat and you(m. p.) be hungry behold servant/slave my to drink and you(m. p.) to thirst behold servant/slave my to rejoice and you(m. p.) be ashamed: 14 behold servant/slave my to sing from goodness heart and you(m. p.) to cry from pain heart and from breaking spirit to wail: 15 [seq] to rest name your to oath to chosen my [seq] to die you Lord YHWH/Yahweh and to servant/slave his to call name another: 16 which the to bless in land to bless in God amen and the to swear in land to swear in God amen for to forget the distress the first and for to hide from eye my: 17 for [link] if! I to create heaven new and land new and not to remember the first and not to ascend upon [link] heart: 18 except [link] except [link] to rejoice and to rejoice till [link] perpetuity which I to create for if! I to create [obj] [link] Jerusalem rejoicing and people her rejoicing: 19 [seq] to rejoice in Jerusalem [seq] to rejoice in people my and not [link] to hear in her still voice weeping and voice outcry: 20 not [link] to be from there still infant day and old which not [link] to fill [obj] [link] day his for the youth son [link] hundred year to die and the to sin son [link] hundred year to lighten: 21 [seq] to build house [seq] to dwell [seq] to plant vineyard [seq] to eat fruit their: 22 not to build and another to dwell not to plant and another to eat for [link] like day the tree day people my and deed hand their to become old chosen my: 23 not be weary/toil to vain and not to beget to dismay for seed to bless YHWH/Yahweh they(masc.) and offspring their with them: 24 [seq] to be before [link] to call and I to answer still they(masc.) to speak and I to hear: 25 wolf and

lamb to pasture like one and lion like cattle to eat [link] straw and
serpent dust food his not [link] be evil and not [link] to ruin in all
[link] mountain holiness my to say YHWH/Yahweh: [section]

66 thus to say YHWH/Yahweh the heaven throne my and
the land footstool foot my where? [link] this house which to
build [link] to me and where? [link] this standing place resting
my: **2** and [obj] [link] all [link] these hand my to make [seq] to
be all [link] these utterance [link] YHWH/Yahweh and to(wards)
[link] this to look to(wards) [link] afflicted and crippled [link] spirit
and trembling upon [link] word my: **3** to slaughter the cattle to
smite [link] man to sacrifice the sheep to break the neck dog to
ascend offering blood [link] swine to remember frankincense to
bless evil also [link] they(masc.) to choose in way their and in
abomination their soul their to delight in: **4** also [link] I to choose
in caprice their and fear their to come (in) to them because to
call and nothing to answer to speak and not to hear [seq] to
make the bad in eye my and in in which not [link] to delight in
to choose: [section] **5** to hear word [link] YHWH/Yahweh the
trembling to(wards) [link] word his to say brother your to hate you
to put away you because name my to honor YHWH/Yahweh and
to see in joy your and they(masc.) be ashamed: **6** voice roar
from city voice from temple voice YHWH/Yahweh to complete
recompense to enemy his: **7** in before to twist to beget in before
to come (in) pain to her [seq] to escape male: **8** who? [link] to
hear like this who? to see like these? to twist land in day one if
[link] to beget nation beat one for [link] to twist also [link] to beget
Zion [obj] [link] son her: **9** ? I to break and not to beget to say
YHWH/Yahweh if [link] I the to beget [seq] to restrain to say
God your: [section] **10** to rejoice with [link] Jerusalem and to
rejoice in her all [link] to love her to rejoice with her rejoicing
all [link] the to mourn upon her: **11** because to suck [seq] to
satisfy from breast consolation her because to drink deeply [seq]
to delight from abundance glory her: [section] **12** for [link] thus
separate to say YHWH/Yahweh if! I to stretch [link] to(wards) her
like river peace and like torrent to overflow glory nation [seq] to
suck upon [link] side to lift and upon [link] knee to delight: **13** like
man which mother his to comfort him so I to comfort you and
in Jerusalem to comfort: **14** [seq] to see [seq] to rejoice heart
your and bone your like grass to sprout [seq] to know hand [link]
YHWH/Yahweh with [link] servant/slave his [seq] be indignant
[obj] [link] enemy his: **15** for [link] behold YHWH/Yahweh in fire to
come (in) and like whirlwind chariot his to to return in rage anger
his and rebuke his in flame [link] fire: **16** for in fire YHWH/Yahweh
to judge and in sword his with [link] all [link] flesh [seq] to multiply
slain YHWH/Yahweh: **17** the to consecrate and the be pure
to(wards) [link] the garden behind one one in midst to eat flesh
the swine and the detestation and the mouse together to cease
utterance [link] YHWH/Yahweh: **18** and I deed their and plot
their to come (in) to to gather [obj] [link] all [link] the nation and
the tongue [seq] to come (in) [seq] to see [obj] [link] glory my:
19 [seq] to set in them sign [seq] to send from them separate
survivor to(wards) [link] the nation Tarshish Pul and Lud to draw
bow Tubal and Greece the coastland the distant which not [link]
to hear [obj] [link] report my and not [link] to see [obj] [link] glory
my [seq] to tell [obj] [link] glory my in nation: **20** [seq] to come (in)
[obj] [link] all [link] brother your from all [link] the nation separate
offering separate to YHWH/Yahweh in horse and in chariot and
in litter and in mule and in dromedary upon mountain holiness
my Jerusalem to say YHWH/Yahweh like as which to come (in)
son Israel [obj] [link] the offering in article/utensil clean house
YHWH/Yahweh: **21** and also [link] from them to take to priest to
Levite to say YHWH/Yahweh: **22** for like as which the heaven the
new and the land the new which I to make to stand to face my
utterance [link] YHWH/Yahweh so to stand seed your and name
your: **23** [seq] to be from enough [link] month in month his and
from enough sabbath in sabbath his to come (in) all [link] flesh to
to bow to face my to say YHWH/Yahweh: **24** [seq] to come out
[seq] to see in corpse the human the to transgress in me for
worm their not to die and fire their not to quench [seq] to be
abhorrence to all [link] flesh:

Jeremiah

1 word Jeremiah son [link] Hilkiah from [link] the priest which
in Anathoth in land Benjamin: **2** which to be word [link]
YHWH/Yahweh to(wards) him in day Josiah son [link] Amon king
Judah in three [link] ten year to to reign him: **3** [seq] to be in day
Jehoiakim son [link] Josiah king Judah till [link] to finish eleven
ten year to Zedekiah son [link] Josiah king Judah till [link] to
uncover Jerusalem in month the fifth: [section] **4** [seq] to be
word [link] YHWH/Yahweh to(wards) me to to say: **5** in before
to form you to form you in belly to know you and in before to
come out from womb to consecrate you prophet to nation to
give you: **6** [seq] to say alas! Lord YHWH/Yahweh behold not
[link] to know to speak for [link] youth I: [para] **7** [seq] to say
YHWH/Yahweh to(wards) me not [link] to say youth I for upon
[link] all [link] which to send you to go and [obj] all [link] which to
command you to speak: **8** not [link] to fear from face their for
[link] with you I to to deliver you utterance [link] YHWH/Yahweh:
9 [seq] to send YHWH/Yahweh [obj] [link] hand his [seq] to touch
upon [link] lip my [seq] to say YHWH/Yahweh to(wards) me
behold to give word my in lip your: **10** to see to reckon you
separate the day the this upon [link] the nation and upon [link]
the kingdom to to uproot and to to tear and to to perish and to
to overthrow to to build and to to plant: [para] **11** [seq] to be
word [link] YHWH/Yahweh to(wards) me to to say what? [link]
you(m. s.) to see Jeremiah [seq] to say rod almond I to see: **12**
[seq] to say YHWH/Yahweh to(wards) me be good to to see for
[link] to watch I upon [link] word my to to make him: [para] **13**
[seq] to be word [link] YHWH/Yahweh separate to(wards) me
second to to say what? you(m. s.) to see [seq] to say pot to
breathe I to see and face his from face north to: **14** [seq] to say
YHWH/Yahweh to(wards) me from north to open the distress
upon all [link] to dwell the land: **15** for separate if! I to call to all
[link] family kingdom north to utterance [link] YHWH/Yahweh
[seq] to come (in) [seq] to give man throne his entrance separate
gate Jerusalem and upon all [link] wall her around and upon all
[link] city Judah: **16** [seq] to speak justice my with them upon
all [link] distress their which to leave me [seq] to offer to God
another [seq] to bow to deed hand their: **17** and you(m. s.) to
gird loin your [seq] to arise [seq] to speak to(wards) them [obj] all
[link] which I to command you not [link] to to be dismayed from
face their lest [link] to to be dismayed you to face their: **18** and I
behold to give you the day to city fortification and to pillar iron
and to wall bronze upon [link] all [link] the land to king Judah to
ruler her to priest her and to people the land: **19** [seq] to fight
to(wards) you and not [link] be able to you for [link] with you I
utterance [link] YHWH/Yahweh to to deliver you: [para]

2 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** to go [seq] to call in ear Jerusalem to to say thus to
say YHWH/Yahweh to remember to you kindness youth your
love betrothal your to go you behind me in wilderness in land
not to sow: **3** holiness Israel to YHWH/Yahweh first produce
his produce his all [link] to eat him be guilty distress to come
(in) to(wards) them utterance [link] YHWH/Yahweh: [para] **4** to
hear word [link] YHWH/Yahweh house Jacob and all [link] family
house Israel: **5** thus separate to say YHWH/Yahweh what? [link]
to find father your in me injustice for to remove from upon me
[seq] to go behind the vanity [seq] to become vain: **6** and not to
say where? YHWH/Yahweh the to ascend [obj] us from land
Egypt the to go [obj] us in wilderness in land Arabah and pit
in land dryness and shadow in land not [link] to pass in her
man and not [link] to dwell man there: **7** [seq] to come (in) [obj]
you to(wards) [link] land the plantation to to eat fruit her and
goodness her [seq] to come (in) [seq] to defile [obj] [link] land
my and inheritance my to set to abomination: **8** the priest not
to say where? YHWH/Yahweh and to capture the instruction
not to know me and the to pasture to transgress in me and the
prophet to prophesy in Baal and behind not [link] to gain to go: **9**
to so still to contend with you utterance [link] YHWH/Yahweh and
with [link] son son your to contend: **10** for to pass coastland
Cyprus and to see and Kedar to send and to understand much
and to see if! to be like this: **11** ? to exchange nation God and
they(masc.) not God and people my to change glory his in not to
gain: **12** be desolate heaven upon [link] this and to shudder to
destroy much utterance [link] YHWH/Yahweh: **13** for [link] two
distress to make people my [obj] me to leave fountain separate
water alive to to hew to them cistern cistern to break which not
[link] to sustain the water: **14** ? servant/slave Israel if [link] born
house he/she/it why? to be to plunder: **15** upon him to roar young
lion to give voice their [seq] to set land his to horror city his to
desolate to desolate from without to dwell: **16** also [link] son
[link] Memphis and Tahanite and Tahanite to pasture you crown:
17 ? not [link] this to make [link] to you to leave you [obj] [link]
YHWH/Yahweh God your in time to go you in way: **18** and now
what? [link] to you to way Egypt to to drink water Shihor and
what? [link] to you to way Asshur to to drink water river: **19** to
discipline you distress your and faithlessness your to rebuke you
and to know and to see for [link] bad and bitter to leave you [obj]
[link] YHWH/Yahweh God your and not dread my to(wards) you
utterance [link] Lord YHWH/Yahweh Hosts: **20** for from forever to
break yoke your to tear bond your [seq] to say not to serve to
pass for upon [link] all [link] hill high and underneath all [link] tree
fresh you(f. s.) to wander to fornicate: **21** and I to plant you vine
all his seed truth and how? to overturn to me degenerate the
vine foreign: **22** except except [link] to wash in lye and to multiply
[link] to you lye be stained iniquity your to face my utterance Lord
YHWH/Yahweh: **23** how? to say not to defile behind the Baal not
to go to see way your in valley to know what? to make young
camel swift to twist way her: **24** wild donkey separate taught
wilderness in desire soul his soul her to long for spirit estrous her
who? to return her all [link] to seek her not to faint in month her
to find her: **25** to withhold foot your from barefoot and threshing
floor your and throat your from parched [seq] to say to despair
not for [link] to love be a stranger and behind them to go: **26** like
shame thief for to find so be ashamed house Israel they(masc.)
king their ruler their and priest their and prophet their: **27** to say
to tree father my you(m. s.) and to stone you(f. s.) to beget me to
beget us for [link] to turn to(wards) me neck and not face and in
time distress their to say to arise parag and to save us: **28** and
where? God your which to make to you to arise if [link] to save
you in time distress your for number city your to be God your

Judah: [section] **29** to what? to contend to(wards) me all your to
transgress in me utterance [link] YHWH/Yahweh: **30** to vanity to
smite [obj] [link] son your discipline not to take to eat sword your
prophet your like lion to ruin: **31** the generation you(m. p.) to see
word [link] YHWH/Yahweh? wilderness to be to Israel if land
darkness why? to say people my to roam not [link] to come (in)
still to(wards) you: **32** ? to forget virgin ornament her daughter-in-
law sash her and people my to forget me day nothing number:
33 what? [link] be good way your to to seek love to so also [obj]
[link] the bad to learn to learn [obj] [link] way your: **34** also in
wing your to find blood soul needy innocent not [link] in breaking
to find them for upon [link] all [link] these: **35** [seq] to say for to
clear surely to return anger his from me if! I to judge with you
upon [link] to say you not to sin: **36** what? [link] be vile much to
to change [obj] [link] way your also from Egypt be ashamed like
as which [link] be ashamed from Asshur: **37** also from with this to
come out and hand your upon [link] head your for [link] to reject
YHWH/Yahweh in confidence your and not to prosper to them:

3 to to say if! to send man [obj] [link] woman his [seq] to go
from with him [seq] to be to man [link] another? to return
to(wards) her still? not to pollute to pollute the land the he/she/it
and you(f. s.) to fornicate neighbor many and to return to(wards)
me utterance [link] YHWH/Yahweh: **2** to lift [link] eye your upon
[link] bareness and to see where? not to ravish to lie down
upon [link] way to dwell to them like Arab in wilderness [seq] to
pollute land in fornication your and in distress your: **3** [seq] to
withhold shower and spring rain not to be and forehead woman
to fornicate to be to you to refuse be humiliated: **4** ? not from
now to call to call to me father my tame youth my you(m. s.): **5** ?
to keep to forever if [link] to keep to perpetuity behold to speak to
speak [seq] to make the bad [seq] be able: [para] **6** [seq] to say
YHWH/Yahweh to(wards) me in day Josiah the king? to see
which to make faithlessness Israel to go he/she/it upon [link] all
[link] mountain high and to(wards) [link] underneath all [link] tree
fresh [seq] to fornicate [link] there: **7** [seq] to say behind to make
she [obj] [link] all [link] these to(wards) me to return and not
[link] to return [seq] to see [seq] to see treacherous sister her
Judah: **8** [seq] to see for upon [link] all [link] because which to
commit adultery faithlessness Israel to send her [seq] to give
[obj] [link] book divorce her to(wards) her and not to fear to act
treacherously Judah sister her [seq] to go [seq] to fornicate also
[link] he/she/it: **9** [seq] to be from frivolity fornication her [seq] to
pollute [obj] [link] the land [seq] to commit adultery [obj] [link] the
stone and [obj] [link] the tree: **10** and also [link] in all [link] this
not [link] to return to(wards) me treacherous sister her Judah in
all [link] heart her except except [link] in deception utterance
[link] YHWH/Yahweh: [para] **11** [seq] to say YHWH/Yahweh
to(wards) me to justify soul her faithlessness Israel from to act
treacherously Judah: **12** to go [seq] to call [obj] [link] the word the
these north to [seq] to say to return parag faithlessness Israel
utterance [link] YHWH/Yahweh not [link] to fall face my in you
for [link] pious I utterance [link] YHWH/Yahweh not to keep to
forever: **13** surely to know iniquity your for in YHWH/Yahweh
God your to transgress [seq] to scatter [obj] [link] way your to be
a stranger underneath all [link] tree fresh and in voice my not
[link] to hear utterance [link] YHWH/Yahweh: **14** to return son
turning back utterance [link] YHWH/Yahweh for I to marry in you
[seq] to take [obj] you one from city and two from family [seq] to
come (in) [obj] you Zion: **15** [seq] to give to you to pasture like
heart my [seq] to pasture [obj] you knowledge and be prudent:
16 [seq] to be for to multiply [seq] be fruitful in land in day the
they(masc.) utterance [link] YHWH/Yahweh not [link] to say still
ark covenant [link] YHWH/Yahweh and not to ascend upon [link]
heart and not to remember [link] in him and not to reckon and not
to make still: **17** in time the he/she/it to call to Jerusalem throne
YHWH/Yahweh [seq] to collect to(wards) her all [link] the nation
to name YHWH/Yahweh to Jerusalem and not [link] to go still
behind stubbornness heart their the bad: [section] **18** in day the
they(masc.) to go house [link] Judah upon [link] house Israel
and to come (in) together from land north upon [link] the land
which to inherit [obj] [link] father your: **19** and I to say how? to
set you in son and to give [link] to you land desire inheritance
beauty beauty nation [seq] to say father my to call to call to me
and from behind me not to return: to return: **20** surely to act
treacherously woman from neighbor her so to act treacherously
in me house Israel utterance [link] YHWH/Yahweh: **21** voice
upon [link] bareness to hear weeping supplication son Israel for
to twist [obj] [link] way their to forget [obj] [link] YHWH/Yahweh
God their: **22** to return son turning back to heal faithlessness
your if! we to come to you for you(m. s.) YHWH/Yahweh God
our: **23** surely to deception from hill crowd mountain surely in
YHWH/Yahweh God our deliverance Israel: **24** and the shame
to eat [obj] [link] toil father our from youth our [obj] [link] flock
their and [obj] [link] cattle their [obj] [link] son their and [obj] [link]
daughter their: **25** to lie down in shame our and to cover us
shame our for to YHWH/Yahweh God our to sin we and father
our from youth our and till [link] the day the this and not to hear
in voice YHWH/Yahweh God our: [section]

4 if [link] to return Israel separate utterance [link] YHWH/Yahweh
to(wards) me to return and if [link] to turn aside abomination
your from face my and not to wander: **2** [seq] to swear alive [link]
YHWH/Yahweh in truth in justice and in righteousness [seq] to
bless in him nation and in him to boast: [section] **3** for [link] thus
separate to say YHWH/Yahweh to man Judah and to Jerusalem
to break to you fallow ground and not [link] to sow to(wards)
[link] thorn: **4** to circumcise to YHWH/Yahweh and to turn aside
foreskin heart your man Judah and to dwell Jerusalem lest [link]
to come out like fire rage my [seq] to burn and nothing to quench
from face evil deed your: **5** to tell in Judah and in Jerusalem to
hear and to say and to blow to blow trumpet in land to call to
fill and to say to gather and to come (in) to(wards) [link] city
the fortification: **6** to lift [link] ensign Zion to to seek refuge not
[link] to stand for distress I to come (in) from north and breaking
great: **7** to ascend lion from thicket his and to ruin nation to set
out to come out from standing place his to to set land your to
horror city your to desolate from nothing to dwell: **8** upon [link]
this to gird sackcloth to mourn and to wail for not [link] to return
burning anger anger [link] YHWH/Yahweh from us: [para] **9** [seq]
to be in day [link] the he/she/it utterance [link] YHWH/Yahweh to
perish heart [link] the king and heart the ruler [seq] be desolate

the priest and the prophet to astounded: **10** [seq] to say alas!
separate Lord YHWH/Yahweh surely to deceive to deceive to
people the this and to Jerusalem to to say peace to be to you
[seq] to touch sword till [link] the soul: **11** in time the he/she/it
to say to people [link] the this and to Jerusalem spirit dazzling
bareness in wilderness way daughter [link] people my not to to
scatter and not to to purify: **12** spirit full from these to come (in)
to me now also [link] I to speak justice with them: **13** behold
separate like cloud to ascend and like whirlwind chariot his to
lighten from eagle horse his woe! to us for to ruin: **14** to wash
from distress heart your Jerusalem because to save till [link] how
to lodge in entrails your plot evil your: **15** for voice to tell from
Dan and to hear evil from mountain Ephraim: **16** to remember to
nation behold to hear upon [link] Jerusalem to watch to come (in)
from land the distance [seq] to give upon [link] city Judah voice
their: **17** like to keep field to be upon her from around for [link]
[obj] me to rebel utterance [link] YHWH/Yahweh: **18** way your
and deed your to make these to you this distress your for bitter
for to touch till [link] heart your: [section] **19** belly my separate
belly my separate to twist to wait wall heart my to roar [link] to
me heart my not be quiet for voice trumpet to hear to hear soul
my shout battle: **20** breaking upon [link] breaking to call for to
ruin all [link] the land suddenly to ruin tent my moment curtain
my: **21** till [link] how to see [link] ensign to hear voice trumpet:
[section] **22** for separate fool(ish) people my [obj] me not to
know son fool they(masc.) and not to understand they(masc.)
wise they(masc.) to be evil and to be good not to know: **23** to
see [obj] [link] the land and behold [link] formlessness and void
and to(wards) [link] the heaven and nothing light their: **24** to
see the mountain and behold to shake and all [link] the hill to
lighten: **25** to see and behold nothing the man and all [link] bird
the heaven to wander: **26** to see and behold the plantation the
wilderness and all [link] city his to tear from face YHWH/Yahweh
from face burning anger anger his: [section] **27** for [link] thus
to say YHWH/Yahweh devastation to be all [link] the land and
consumption not to make: **28** upon [link] this to mourn the land
[seq] be dark the heaven from above upon for [link] to speak to
plan and not to comfort and not [link] to return from her: **29** from
voice horseman and to shoot bow to flee all [link] the city to
come (in) in cloud and in rock to ascend all [link] the city to leave
and nothing [link] to dwell in them man: **30** and you(f. s.) and
you(f. s.) to ruin what? [link] to make for [link] to clothe scarlet for
[link] to adorn ornament [link] gold for [link] to tear in color eye
your to vanity be beautiful to reject [link] in you to lust soul your
to seek: **31** for voice like be weak to hear distress like to be/bear
firstborn voice daughter [link] Zion to breathe to spread palm her
woe! [link] please to me for [link] be faint soul my to to kill: [para]

5 to rove in outside Jerusalem and to see [link] please and
to know and to seek in street/plaza her if [link] to find man if
[link] be to make justice to seek faithfulness and to forgive to
her: **2** and if alive [link] YHWH/Yahweh to say to so to deception
to swear: **3** YHWH/Yahweh eye your? not to faithfulness to
smite [obj] them and not [link] to twist to end them to refuse
to take discipline to strengthen face their from crag to refuse
to to return: **4** and I to say surely [link] poor they(masc.) be
foolish for not to know way YHWH/Yahweh justice God their: **5**
to go [link] to me to(wards) [link] the great and to speak [obj]
them for they(masc.) to know way YHWH/Yahweh justice God
their surely they(masc.) together to break yoke to tear bond: **6**
upon [link] so to smite them lion from wood wolf Arabah to ruin
them leopard to watch upon [link] city their all [link] the to come
out from them to tear for to multiply transgression their be vast
faithlessness their: faithlessness their: **7** where? to this to forgive
to forgive to you son your to leave me [seq] to swear in not God
[seq] to satisfy [obj] them [seq] to commit adultery and house to
fornicate to cut: **8** horse to feed to lust to be man to(wards) [link]
woman neighbor his to cry out: **9** ? upon [link] these not [link] to
reckon utterance [link] YHWH/Yahweh and if in nation which
[link] like this not to avenge soul my: [section] **10** to ascend in
fortification her and to ruin and consumption not [link] to make to
turn aside tendril her for not to YHWH/Yahweh they(masc.): **11**
for to act treacherously to act treacherously in me house Israel
and house Judah utterance [link] YHWH/Yahweh: **12** to deceive
in YHWH/Yahweh [seq] to say not [link] he/she/it and not [link] to
come (in) upon us distress and sword and famine not to see:
13 and the prophet to be to spirit and the statement nothing in
them thus to make to them: [section] **14** to so thus [link] to say
YHWH/Yahweh God Hosts because to speak you [obj] [link] the
word the this if! I to give word my in lip your to fire and the people
the this tree [seq] to eat them: **15** if! I to come (in) upon you
nation from distance house Israel utterance [link] YHWH/Yahweh
nation separate strong he/she/it nation from forever he/she/it
nation not [link] to know tongue his and not to hear what? [link] to
speak: **16** quiver his like grave to open all their mighty: **17** [seq]
to eat harvest your and food your to eat son your and daughter
your to eat flock your and cattle your to eat vine your and fig your
to beat city fortification your which you(m. s.) to trust in them
in sword: **18** and also in day the they(masc.) utterance [link]
YHWH/Yahweh not [link] to make with you consumption: **19** [seq]
to be for to say underneath what? to make YHWH/Yahweh God
our to us [obj] [link] all [link] these [seq] to say to(wards) them
like as which to leave [obj] me [seq] to serve God foreign in land
your so to serve be a stranger in land not to you: [section] **20**
to tell this in house Jacob and to hear her in Judah to to say:
21 to hear [link] please this people fool and nothing heart eye
to them and not to see ear to them and not to hear: **22** ? [obj]
me not [link] to fear utterance [link] YHWH/Yahweh if from face
my not to twist which [link] to set sand border to sea statute
[link] forever and not to pass him [seq] to shake and not be able
[seq] to roar heap his and not to pass him: **23** and to people the
this to be heart to rebel and to rebel to turn aside [seq] to go:
24 and not [link] to say in heart their to fear please [obj] [link]
YHWH/Yahweh God our the to give rain and autumn rain autumn
rain and spring rain in time his week statute harvest to keep
[link] to us: **25** iniquity your to stretch [link] these and sin your to
withhold the good from you: **26** for [link] to find in people my
wicked to see like to subside fowler to stand destruction human
to capture: **27** like basket full bird so house their full deceit upon
[link] so to magnify [seq] to enrich: **28** to grow fat to gleam also
to pass word [link] evil judgment not [link] to judge judgment
orphan and to prosper and justice needy not to judge: **29** ? upon

[link] these not [link] to reckon utterance [link] YHWH/Yahweh if in nation which [link] like this not to avenge soul my: [section] **30** horror and horror to be in land: **31** the prophet to prophesy [link] in deception and the priest to scrape upon [link] hand their and people my to love so and what? [link] to make to end her:

6 to seek refuge separate son Benjamin from entrails Jerusalem and in Tekoa to blow trumpet and upon [link] Beth-haccerem Beth-haccerem to lift uprising for distress to look from north and breaking great: **2** the lovely and the to delight to resemble daughter [link] Zion: **3** to(wards) her to come (in) to pasture and flock their to blow upon her tent around to pasture man [obj] [link] hand his: **4** to consecrate upon her battle to arise and to ascend in midday woe! to us for [link] to turn the day for to stretch shadow [link] evening: **5** to arise and to ascend in night and to ruin citadel her: [section] **6** for thus to say YHWH/Yahweh Hosts to cut tree and to pour upon [link] Jerusalem siege he/she/it the city to reckon all her oppression in entrails her: **7** like to cool pit well water her so to cool distress her violence and violence to hear in her upon [link] face my continuity sickness and wound: **8** to discipline Jerusalem lest [link] to dislocate/hang soul my from you lest [link] to set you devastation land not to dwell: [para] **9** thus to say YHWH/Yahweh Hosts to glean to glean like vine remnant Israel to return hand your like to gather/restrain/fortify upon [link] branch: **10** upon [link] who? to speak and to testify and to hear behold uncircumcised ear their and not be able to to listen behold word [link] YHWH/Yahweh to be to them to reproach not to delight in [link] in him: **11** and with rage YHWH/Yahweh separate to fill be weary to sustain to pour upon [link] infant in outside and upon counsel youth together for [link] also [link] man with [link] woman to capture old with [link] full day: **12** [seq] to turn house their to another field and woman together for [link] to stretch [obj] [link] hand my upon [link] to dwell the land utterance [link] YHWH/Yahweh: **13** for from small their and till [link] great their all his to cut off/covet (unjust) gain and from prophet and till [link] priest all his to make deception: **14** [seq] to heal [obj] [link] breaking people my upon [link] to lighten to to say peace separate peace and nothing peace: **15** be ashamed for abomination to make also [link] be ashamed not [link] be ashamed also [link] be humiliated not to know to so to fall in to fall in time [link] to reckon them to stumble to say YHWH/Yahweh: [section] **16** thus to say YHWH/Yahweh to stand upon [link] way and to see and to ask separate to path forever where? [link] this way the pleasant and to go [link] in her and to find rest to soul your [seq] to say not to go: **17** [seq] to arise upon you to watch to listen to voice trumpet [seq] to say not to listen: **18** to so to hear the nation and to know congregation [obj] [link] which [link] in them: **19** to hear the land behold I to come (in) distress to(wards) [link] the people the this fruit plot their for upon [link] word my not to listen and instruction my [seq] to reject [link] in her: **20** to what? [link] this to me frankincense from Sheba to come (in) and branch the pleasant from land distance burnt offering your not to acceptance and sacrifice your not [link] to please to me: [section] **21** to so thus to say YHWH/Yahweh if! I to give to(wards) [link] the people the this stumbling [seq] to stumble in them father and son together neighboring and neighbor his to perish: [para] [seq] to perish: [para] **22** thus to say YHWH/Yahweh behold people to come (in) from land north and nation great to rouse from flank [link] land: **23** bow and javelin to strengthen cruel he/she/it and not to have compassion voice their like sea to roar and upon [link] horse to ride to arrange like man to battle upon you daughter [link] Zion: **24** to hear [obj] [link] report his to slacken hand our distress to strengthen us agony like to beget: **25** not [link] to come out to come out the field and in way not [link] to go to go for sword to enemy terror from around: **26** daughter [link] people my to gird [link] sackcloth and to wallow in ashes mourning only to make to you mourning bitterness for suddenly to come (in) the to ruin upon us: **27** tower to give you in people my fortification and to know [seq] to test [obj] [link] way their: **28** all their to turn aside to rebel to go slander bronze and iron all their to ruin they(masc.): **29** to scorch bellow from fire their from fire complete lead to vanity to refine to refine and bad not to tear: **30** silver to reject to call to them for [link] to reject YHWH/Yahweh in them: [para]

7 the word which to be to(wards) [link] Jeremiah from with YHWH/Yahweh to to say: **2** to stand in gate house YHWH/Yahweh [seq] to call there [obj] [link] the word the this [seq] to say to hear word [link] YHWH/Yahweh all [link] Judah the to come (in) in gate the these to to bow to YHWH/Yahweh: [section] **3** thus [link] to say YHWH/Yahweh Hosts God Israel be good way your and deed your and to dwell [obj] you in standing place the this: **4** not [link] to trust to you to(wards) [link] word the deception to to say temple YHWH/Yahweh temple YHWH/Yahweh temple YHWH/Yahweh they(masc.): **5** except except [link] be good be good [obj] [link] way your and [obj] [link] deed your if [link] to make to make justice between man and between neighbor his: **6** sojourner orphan and widow not to oppress and blood innocent not [link] to pour in standing place the this and behind God another not to go to evil to you: **7** [seq] to dwell [obj] you in standing place the this in land which to give to father your to from [link] forever and till [link] forever: **8** behold you(m. p.) to trust to you upon [link] word the deception to lest to gain: **9** ? to steal separate to murder and to commit adultery and to swear to deception and to offer to Baal and to go behind God another which not [link] to know: **10** [seq] to come (in) [seq] to stand to face my in house the this which to call [link] name my upon him [seq] to say to deliver because to make [obj] all [link] the abomination the these: **11** ? cave violent to be the house the this which [link] to call [link] name my upon him in eye your also I behold to see utterance [link] YHWH/Yahweh: [section] **12** for to go [link] please to(wards) [link] standing place my which in Shiloh which to dwell name my there in first and to see [obj] which [link] to make to him from face distress people my Israel: **13** and now because to make you [obj] [link] all [link] the deed the these utterance [link] YHWH/Yahweh [seq] to speak to(wards) you to rise and to speak and not to hear [seq] to call [obj] you and not to answer: **14** [seq] to make to house separate which to call [link] name my upon him which you(m. p.) to trust in him and to standing place which [link] to give to you and to father your like as which to make to Shiloh: **15** [seq] to throw [obj] you from upon face my like as which to throw [obj] [link] all [link] brother

your [obj] all [link] seed Ephraim: [section] **16** and you(m. s.) not [link] to pray separate about/through/for [link] the people the this and not [link] to lift about/through/for them cry and prayer and not [link] to fall on [link] in me for [link] nothing I to hear [obj] you: **17** ? nothing you to see what? they(masc.) to make in city Judah and in outside Jerusalem: **18** the son to gather tree and the father to burn [obj] [link] the fire and the woman to knead dough to to make bun to queen the heaven and to pour drink offering to God another because to provoke me: **19** ? [obj] me they(masc.) to provoke utterance [link] YHWH/Yahweh? not [obj] them because shame face their: [section] **20** to so thus [link] to say separate Lord YHWH/Yahweh behold anger my and rage my to pour to(wards) [link] the standing place the this upon [link] the man and upon [link] the animal and upon [link] tree the field and upon [link] fruit the land [seq] to burn and not to quench: [section] **21** thus to say YHWH/Yahweh Hosts God Israel burnt offering your to add upon [link] sacrifice your and to eat flesh: **22** for not [link] to speak with [link] father your and not to command them in day to come out to come out I [obj] them from land Egypt upon [link] word burnt offering and sacrifice: **23** except except [link] [obj] [link] the word the this to command [obj] them to to say to hear in voice my [seq] to be to you to God and you(m. p.) to be [link] to me to people [seq] to go in all [link] the way which to command [obj] you because be good to you: **24** and not to hear and not [link] to stretch [obj] [link] ear their [seq] to go in counsel in stubbornness heart their the bad [seq] to be to back and not to face: **25** to from [link] the day which to come out father your from land Egypt till the day the this [seq] to send to(wards) you [obj] [link] all [link] servant/slave my the prophet day to rise and to send: **26** and not to hear to(wards) me and not to stretch [obj] [link] ear their [seq] to harden [obj] [link] neck their be evil from father their: **27** [seq] to speak to(wards) them [obj] [link] all [link] the word the these and not to hear to(wards) you [seq] to call to(wards) them and not to answer you: **28** [seq] to say to(wards) them this the nation which not [link] to hear in voice YHWH/Yahweh God his and not to take discipline to perish the faithfulness [seq] to cut from lip their: [section] **29** to shear consecration your and to throw and to lift upon [link] bareness dirge for to reject YHWH/Yahweh [seq] to leave [obj] [link] generation fury his: **30** for [link] to make son [link] Judah the bad in eye my utterance [link] YHWH/Yahweh to set abomination their in house which [link] to call [link] name my upon him to to defile him: **31** [seq] to build high place the Topheth which in valley son [link] Hinnom to to burn [obj] [link] son their and [obj] [link] daughter their in fire which not to command and not to ascend upon [link] heart my: [section] **32** to so behold [link] day to come (in) utterance [link] YHWH/Yahweh and not [link] to say still the Topheth and valley son [link] Hinnom except except [link] valley the slaughter [seq] to bury in Topheth from nothing standing place: **33** [seq] to be carcass the people the this to food to bird the heaven and to animal the land and nothing to tremble: **34** [seq] to cease separate from city Judah and from outside Jerusalem voice rejoicing and voice joy voice son-in-law and voice daughter-in-law for to desolation to be the land:

8 in time the he/she/it utterance [link] YHWH/Yahweh and to come out to come out [obj] [link] bone king [link] Judah and [obj] [link] bone [link] ruler his and [obj] [link] bone the priest and [obj] separate bone the prophet and [obj] bone to dwell [link] Jerusalem from grave their: **2** [seq] to spread them to sun and to moon and to all separate army the heaven which to love them and which to serve them and which to go behind them and which to seek them and which to bow to them not to gather and not to bury to dung upon [link] face the land to be: **3** [seq] to choose death from life to all the remnant the to remain from [link] the family the bad the this in all [link] the standing place the to remain which to banish them there utterance YHWH/Yahweh Hosts: [section] **4** [seq] to say to(wards) them thus to say YHWH/Yahweh? to fall and not to arise if [link] to return and not to return: **5** why? to return the people the this Jerusalem faithlessness to conduct to strengthen in deceitfulness to refuse to to return: **6** to listen [seq] to hear not [link] right to speak nothing man to comfort upon [link] distress his to to say what? to make all his to return in running their in running their like horse to overflow in battle: **7** also [link] stork in heaven to know meeting her and turtledove and swallow and swallow and crane to keep [obj] [link] time to come (in) they and people my not to know [obj] justice YHWH/Yahweh: **8** how? to say wise we and instruction YHWH/Yahweh with us surely behold to deception to make stylus deception secretary: **9** be ashamed wise to to be dismayed [seq] to capture behold in word [link] YHWH/Yahweh to reject and wisdom [link] what? to them: [section] **10** to so to give [obj] [link] woman their to another field their to to possess for from small and till [link] great all his to cut off/covet (unjust) gain from prophet and till [link] priest all his to make deception: **11** [seq] to heal [obj] [link] breaking daughter [link] people my upon [link] to lighten to to say peace separate peace and nothing peace: **12** be ashamed for abomination to make also [link] be ashamed not [link] be ashamed and be humiliated not to know to so to fall in to fall in time punishment their to stumble to say YHWH/Yahweh: [section] **13** to gather to cease them utterance [link] YHWH/Yahweh nothing grape in vine and nothing fig in fig and the leaf to wither [seq] to give to them to pass them: **14** upon [link] what? we to dwell to gather and to come (in) to(wards) [link] city the fortification and to silence [link] there for YHWH/Yahweh God our to silence us [seq] to water us water [link] poison for to sin to YHWH/Yahweh: **15** to await to peace and nothing good to time healing and behold terror: **16** from Dan to hear snorting horse his from voice neighing mighty his to shake all [link] the land [seq] to come (in) [seq] to eat land and fullness her city and to dwell in her: [section] **17** for if! I to send in you serpent serpent which nothing [link] to them charm [seq] to bite [obj] you utterance [link] YHWH/Yahweh: [section] **18** cheer my upon sorrow upon me heart my faint: **19** behold [link] voice cry daughter [link] people my from land distance? YHWH/Yahweh nothing in Zion if [link] king her nothing in her why? to provoke me in idol their in vanity foreign: **20** to pass harvest to end summer and we not to save: **21** upon [link] breaking daughter [link] people my to break be dark horror to strengthen me: **22** ? balsam nothing in Gilead if [link] to heal nothing there for why? not to ascend health daughter [link] people my:

9 who? [link] to give head my water and eye my fountain tears
and to weep by day and night [obj] slain daughter [link] people
my: **2** who? [link] to give me in wilderness lodging to journey and
to leave [obj] [link] people my and to go from with them for all
their to commit adultery assembly to act treacherously: **3** [seq]
to tread [obj] [link] tongue their bow their deception and not to
faithfulness to prevail in land for from distress to(wards) [link]
distress separate to come out and [obj] me not [link] to know
utterance [link] YHWH/Yahweh: [section] **4** man from neighbor
his to keep and upon [link] all [link] brother not [link] to trust for all
[link] brother to assail to assail and all [link] neighbor slander
to go: **5** and man in neighbor his to deceive and truth not to
speak to learn tongue their to speak [link] deception to pervert be
weary: **6** to dwell you in midst deceit in deceit to refuse to know
[link] [obj] me utterance [link] YHWH/Yahweh: [section] **7** to so
thus to say YHWH/Yahweh Hosts if! I to refine them [seq] to test
them for [link] how? to make from face daughter [link] people my:
8 arrow to slaughter to slaughter tongue their deceit to speak in
lip his peace with [link] neighbor his to speak and in entrails his to
set ambush his: **9** ? upon [link] these not [link] to reckon [link] in
them utterance [link] YHWH/Yahweh if in nation which [link] like
this not to avenge soul my: [section] **10** upon [link] the mountain
to lift weeping and wailing and upon [link] habitation wilderness
dirge for to kindle from without [link] man to pass and not to
hear voice livestock from bird the heaven and till [link] animal
to wander to go: **11** [seq] to give [obj] [link] Jerusalem to heap
habitation jackal and [obj] [link] city Judah to give devastation
from without to dwell: [section] **12** who? [link] the man the wise
and to understand [obj] [link] this and which to speak lip [link]
YHWH/Yahweh to(wards) him and to tell her upon [link] what? to
perish the land to desolate like wilderness from without to pass:
[section] **13** [seq] to say YHWH/Yahweh upon [link] to leave
they [obj] [link] instruction my which to give to face their and not
[link] to hear in voice my and not [link] to go in her: **14** [seq] to
go behind stubbornness heart their and behind the Baal which
to learn them father their: [section] **15** to so thus [link] to say
YHWH/Yahweh Hosts God Israel if! I to eat them [obj] [link] the
people the this wormwood [seq] to water them water [link] poison:
16 [seq] to scatter them in nation which not to know they(masc.)
and father their [seq] to send behind them [obj] [link] the sword till
to end I [obj] them: [para] **17** thus to say YHWH/Yahweh Hosts to
understand and to call to to chant and to come (in) and to(wards)
[link] the wise to send and to come (in): **18** and to hasten and to
lift upon us wailing and to go down eye our tears and eyelid our
to flow [link] water: **19** for voice wailing to hear from Zion how?
to ruin be ashamed much for [link] to leave land for to throw
tabernacle our: [section] **20** for [link] to hear woman word [link]
YHWH/Yahweh and to take ear your word [link] lip his and to
learn daughter your wailing and woman neighbor her dirge: **21**
for [link] to ascend death in window our to come (in) in citadel our
to to cut infant from outside youth from street/plaza: **22** to speak
thus utterance [link] YHWH/Yahweh [seq] to fall carcass the man
like dung upon [link] face the field and like sheaf from behind the
to reap and nothing to gather: [section] **23** thus separate to say
YHWH/Yahweh not [link] to boast wise in wisdom his and not
[link] to boast the mighty in might his not [link] to boast rich in
riches his: **24** except except [link] in this to boast the to boast
be prudent and to know [obj] me for I YHWH/Yahweh to make
kindness justice and righteousness in land for [link] in these to
delight in utterance [link] YHWH/Yahweh: [section] **25** behold
day to come (in) utterance [link] YHWH/Yahweh [seq] to reckon
upon [link] all [link] to circumcise in foreskin: **26** upon [link] Egypt
and upon [link] Judah and upon [link] Edom and upon [link] son
Ammon and upon [link] Moab and upon all [link] to cut side the to
dwell in wilderness for all [link] the nation uncircumcised and all
[link] house Israel uncircumcised [link] heart: [section]

10 to hear [obj] [link] the word which to speak YHWH/Yahweh
upon you house Israel: **2** thus separate to say
YHWH/Yahweh to(wards) [link] way the nation not [link] to learn
and from sign the heaven not [link] to to be dismayed for [link] to
to be dismayed the nation from them: **3** for [link] statute the
people vanity he/she/it for [link] tree from wood to cut him deed
hand [link] artificer in axe: **4** in silver and in gold be beautiful him
in nail and in hammer to strengthen them and not to reel: **5** like
palm cucumber field they(masc.) and not to speak to lift to lift for
not to march not [link] to fear from them for [link] not be evil and
also [link] be good nothing with them: [section] **6** from nothing
like you YHWH/Yahweh great you(m. s.) and great name your
in might: **7** who? not to fear you king the nation for to you to
befit for in all [link] wise the nation and in all [link] royalty their
from nothing like you: **8** and in one be brutish and be stupid
discipline vanity tree he/she/it: **9** silver to beat from Tarshish
to come (in) and gold from Uphaz deed artificer and hand to
refine blue and purple clothing their deed wise all their: **10** and
YHWH/Yahweh God truth he/she/it [link] God alive and king
forever from wrath his to shake the land and not [link] to sustain
nation indignation his: [section] **11** like this to say to them god
the that [link] heaven the and earth the not to make to destroy
from earth the and from [link] under heaven the these: [section]
12 to make land in strength his to establish world in wisdom his
and in understanding his to stretch heaven: **13** to voice to give
he crowd water in heaven [seq] to ascend mist from end land
the land lightning to rain to make [seq] to come out spirit from
treasure his: **14** be brutish all [link] man from knowledge to wither
all [link] to refine from idol for deception drink offering his and not
[link] spirit in them: **15** vanity they(masc.) deed delusion in time
punishment their to perish: **16** not [link] like these portion Jacob
for [link] to form the all he/she/it and Israel tribe inheritance his
YHWH/Yahweh Hosts name his: [section] **17** to gather from
land bundle your to dwell to dwell in siege: [section] **18** for [link]
thus to say YHWH/Yahweh if! I to sling [obj] [link] to dwell the
land in beat the this [seq] to constrain to them because to find:
[section] **19** woe! to me upon [link] breaking my be weak wound
my and I to say surely this sickness and to lift him: **20** tent my
to ruin and all [link] cord my to tear son my to come out me
and nothing they nothing [link] to stretch still tent my and to
arise curtain my: **21** for be brutish the to pasture and [obj] [link]
YHWH/Yahweh not to seek upon [link] so not be prudent and all
[link] pasturing their to scatter: [section] **22** voice tidings behold
to come (in) and quaking great from land north to to set [obj]
[link] city Judah devastation habitation jackal: [section] **23** to

know YHWH/Yahweh for not to man way his not [link] to man
to go and to establish [obj] [link] step his: **24** to discipline me
YHWH/Yahweh surely [link] in justice not [link] in anger your lest
[link] to diminish me: **25** to pour rage your upon [link] the nation
which not [link] to know you and upon family which in name your
not to call for [link] to eat [obj] [link] Jacob [seq] to eat him [seq]
to end him and [obj] [link] pasture his be desolate: [para]

11 the word which to be to(wards) [link] Jeremiah from with
YHWH/Yahweh to to say: **2** to hear [obj] [link] word the
covenant the this [seq] to speak them to(wards) [link] man Judah
and upon [link] to dwell Jerusalem: **3** [seq] to say to(wards)
them thus [link] to say YHWH/Yahweh God Israel to curse the
man which not to hear [obj] [link] word the covenant the this: **4**
which to command [obj] [link] father your in day to come out
I [link] [obj] them from land [link] Egypt from furnace the iron
to to say to hear in voice my [seq] to make [obj] them like all
which [link] to command [obj] you [seq] to be to me to people
and I to be to you to God: **5** because to arise [obj] [link] the
oath which [link] to swear to father your to to give to them land
to flow milk and honey like day the this [seq] to answer [seq]
to say amen separate YHWH/Yahweh: [section] **6** [seq] to say
YHWH/Yahweh to(wards) me to call [obj] [link] all [link] the word
the these in city Judah and in outside Jerusalem to to say to
hear [obj] [link] word the covenant the this [seq] to make [obj]
them: **7** for to testify to testify in father your in day to ascend I
[obj] them from land Egypt and till [link] the day the this to rise
and to testify to to say to hear in voice my: **8** and not to hear
and not [link] to stretch [obj] [link] ear their [seq] to go man in
stubbornness heart their the bad [seq] to come (in) upon them
[obj] [link] all [link] word the covenant [link] the this which [link] to
command to to make and not to make: [section] **9** [seq] to say
YHWH/Yahweh to(wards) me to find [link] conspiracy in man
Judah and in to dwell Jerusalem: **10** to return upon [link] iniquity
father their the first which to refuse to to hear [obj] [link] word my
and they(masc.) to go behind God another to to serve them to
break house [link] Israel and house Judah [obj] [link] covenant
my which to cut with [link] father their: [section] **11** to so thus to
say YHWH/Yahweh if! I to come (in) to(wards) them distress
which not [link] be able to to come out from her [seq] to cry out
to(wards) me and not to hear to(wards) them: **12** [seq] to go city
Judah and to dwell Jerusalem [seq] to cry out to(wards) [link] the
God which they(masc.) to offer to them and to save not [link] to
save to them in time distress their: **13** for number city your to be
God your Judah and number outside Jerusalem to set altar to
shame altar to to offer to Baal: [section] **14** and you(m. s.) not
[link] to pray about/through/for [link] the people the this and not
[link] to lift about/through/for them cry and prayer for nothing I to
hear in time to call they to(wards) me about/through/for distress
their: [section] **15** what? to beloved my in house my to make
she the plot to the many and flesh [link] holiness to pass from
upon you for distress your then to exult: **16** olive fresh beautiful
fruit [link] appearance to call YHWH/Yahweh name your to voice
separate tumult great to kindle fire upon her [seq] to shatter
branch his: **17** and YHWH/Yahweh Hosts the to plant [obj] you to
speak upon you distress in because of distress house [link] Israel
and house Judah which to make to them to to provoke me to to
offer to Baal: [section] **18** and YHWH/Yahweh to know me [seq]
to know parag then to see me deed their: **19** and I like lamb
tame to conduct to to slaughter and not [link] to know for [link]
upon me separate to devise plot to ruin tree in food his and to
cut him from land alive and name his not [link] to remember
still: **20** and YHWH/Yahweh Hosts to judge righteousness to
test kidney and heart to see vengeance your from them for
to(wards) you to uncover [obj] [link] strife my: [section] **21** to so
thus [link] to say YHWH/Yahweh upon [link] human Anathoth the
to seek [obj] [link] soul your to to say not to prophesy in name
YHWH/Yahweh and not to die in hand our: [section] **22** to so thus
to say YHWH/Yahweh Hosts if! I to reckon upon them the youth
to die in sword son their and daughter their to die in famine: **23**
and remnant not to be to them for [link] to come (in) distress
to(wards) [link] human Anathoth year punishment their: [section]

12 righteous you(m. s.) YHWH/Yahweh for to contend
to(wards) you surely justice to speak with you why? way
wicked to prosper to prosper all [link] to act treacherously
treachery: **2** to plant them also [link] to uproot to go also [link] to
make fruit near you(m. s.) in lip their and distant from kidney their:
3 and you(m. s.) YHWH/Yahweh to know me to see me [seq] to
test heart my with you to tear them like flock to slaughtered and
to consecrate them to day slaughter: [section] **4** till [link] how to
mourn the land and vegetation all [link] the field to wither from
distress to dwell [link] in her to snatch animal and bird for to say
not to see [obj] [link] end our: **5** for with [link] on foot separate to
run [seq] be weary you and how? to contend with [link] the horse
and in land peace you(m. s.) to trust and how? to make in pride
the Jordan: **6** for also [link] brother your and house [link] father
your also [link] they(masc.) to act treacherously in you also [link]
they(masc.) to call behind you full not [link] be faithful in them for
[link] to speak to(wards) you welfare: [section] **7** to leave [obj]
[link] house my to leave [obj] [link] inheritance my to give [obj]
[link] beloved soul my in palm enemy her: **8** to be [link] to me
inheritance my like lion in wood to give upon me in voice her
upon [link] so to hate her: **9** ? bird of prey variegated inheritance
my to me? bird of prey around upon her to go to gather all [link]
living thing the field to come to food: **10** to pasture many to ruin
vineyard my to trample [obj] [link] portion my to give [obj] [link]
portion desire my to wilderness devastation: **11** to set her to
devastated to mourn upon me devastation be desolate all [link]
the land for nothing man to set upon [link] heart: **12** upon [link] all
[link] bareness in wilderness to come (in) to ruin for sword to
YHWH/Yahweh to eat from end [link] land and till [link] end the
land nothing peace to all [link] flesh: [section] **13** to sow wheat
and thorn to reap be weak not to gain and be ashamed from
produce your from burning anger anger [link] YHWH/Yahweh:
[section] **14** thus separate to say YHWH/Yahweh upon [link] all
[link] neighboring my the bad the to touch in inheritance which
[link] to inherit [obj] [link] people my [obj] [link] Israel if! I to uproot
them from upon land their and [obj] [link] house Judah to uproot
from midst their: **15** [seq] to be behind to uproot I [obj] them to
return [seq] to have compassion them [seq] to return them man
to inheritance his and man to land his: **16** [seq] to be if [link] to

learn to learn [obj] [link] way people my to to swear in name my
alive [link] YHWH/Yahweh like as which to learn [obj] [link] people
my to to swear in Baal [seq] to build in midst people my: **17** and
if not to hear [seq] to uproot [obj] [link] the nation the he/she/it to
uproot and to perish utterance [link] YHWH/Yahweh: [section]

13 thus [link] to say YHWH/Yahweh to(wards) me to go [seq]
to buy to you girdle flax [seq] to set him upon [link] loin
your and in water not to come (in) him: **2** [seq] to buy [obj] [link]
the girdle like word YHWH/Yahweh [seq] to set upon [link] loin
my: [section] **3** [seq] to be word [link] YHWH/Yahweh to(wards)
me second to to say: **4** to take [obj] [link] the girdle which to buy
which upon [link] loin your and to arise to go Euphrates to and to
hide him there in cleft the crag: **5** [seq] to go [seq] to hide him in
Euphrates like as which to command YHWH/Yahweh [obj] me:
6 [seq] to be from end day many [seq] to say YHWH/Yahweh
to(wards) me to arise to go Euphrates to and to take from there
[obj] [link] the girdle which to command you to to hide him [link]
there: **7** [seq] to go Euphrates to [seq] to search [seq] to take
[obj] [link] the girdle from [link] the standing place which [link] to
hide him there to and behold to ruin the girdle not to prosper to
all: [para] **8** [seq] to be word [link] YHWH/Yahweh to(wards) me
to to say: **9** thus to say YHWH/Yahweh thus to ruin [obj] [link]
pride Judah and [obj] [link] pride Jerusalem the many: **10** the
people the this the bad the refusing separate to to hear [obj]
[link] word my the to go in stubbornness heart their [seq] to go
behind God another to to serve them and to to bow to them and
to be like girdle the this which not [link] to prosper to all: **11** for
like as which to cleave the girdle to(wards) [link] loin [link] man
so to cleave to(wards) me [obj] [link] all [link] house Israel and
[obj] [link] all [link] house Judah utterance [link] YHWH/Yahweh
to to be to me to people and to name and to praise and to
beauty and not to hear: **12** [seq] to say to(wards) them [obj]
[link] the word the this [section] thus [link] to say YHWH/Yahweh
God Israel all [link] bag to fill wine [seq] to say to(wards) you?
to know not to know for all [link] bag to fill wine: **13** [seq] to
say to(wards) them thus [link] to say YHWH/Yahweh if! I to fill
[obj] [link] all [link] to dwell the land the this and [obj] [link] the
king the to dwell to David upon [link] throne his and [obj] [link]
the priest and [obj] [link] the prophet and [obj] all [link] to dwell
Jerusalem drunkenness: **14** [seq] to shatter them man to(wards)
[link] brother his and the father and the son together utterance
[link] YHWH/Yahweh not [link] to spare and not [link] to pity and
not to have compassion from to ruin them: [section] **15** to hear
and to listen not [link] to exult for YHWH/Yahweh to speak: **16** to
give to YHWH/Yahweh God your glory in before to darken and in
before to strike foot your upon [link] mountain twilight [seq] to
await to light [seq] to set her to shadow to set [seq] to set to
cloud: **17** and if not to hear her in hiding to weep [link] soul my
from face pride and to weep to weep and to go down eye my
tears for to take captive flock YHWH/Yahweh: [section] **18** to say
to king and to queen to abase to dwell for to go down principality
your crown beauty your: **19** city the Negeb to shut and nothing to
open to uncover Judah all her to uncover peace: [section] **20** to
lift to lift eye your and to see and to see the to come (in) from
north where? the flock to give [link] to you flock beauty your: **21**
what? [link] to say for [link] to reckon upon you and you(f. s.) to
learn [obj] them upon you tame to head? not pain to grasp you
like woman to beget: **22** and for to say in heart your why? to
encounter me these in abundance iniquity your to uncover hem
your to injure heel your: **23** ? to overturn Cushite skin his and
leopard spot his also [link] you(m. p.) be able to be good taught
be evil: **24** and to scatter them like stubble [link] to pass to spirit
wilderness: **25** this lot your portion [link] garment your from with
me utterance [link] YHWH/Yahweh which to forget [obj] me [seq]
to trust in deception: **26** and also [link] I to strip hem your upon
[link] face your [seq] to see dishonor your: **27** adultery your and
neighing your wickedness fornication your upon [link] hill in field
to see abomination your woe! to you Jerusalem not be pure
behind how still: [para]

14 which to be word [link] YHWH/Yahweh to(wards) [link]
Jeremiah upon [link] word the drought: **2** to mourn Judah
and gate her to weaken be dark to land and outcry Jerusalem
to ascend: **3** and great their to send little their little their to
water to come (in) upon [link] cistern not [link] to find water to
return article/utensil their emptily be ashamed and be humiliated
[seq] to cover head their: **4** in for the sake of the land to to be
dismayed for not [link] to be rain in land be ashamed farmer to
cover head their: **5** for also [link] doe in field to beget and to
leave for not [link] to be grass: **6** and wild donkey to stand upon
[link] bareness to long for spirit like jackal to end eye their for
[link] nothing vegetation: **7** if [link] iniquity our to answer in us
YHWH/Yahweh to make because name your for [link] to multiply
faithlessness our to you to sin: **8** hope Israel to save him in time
distress to what? to be like sojourner in land and like to journey
to stretch to to lodge: **9** to what? to be like man to astonish like
mighty not [link] be able to to save and you(m. s.) in entrails
our YHWH/Yahweh and name your upon us to call not [link] to
rest us: [section] **10** thus [link] to say YHWH/Yahweh to people
the this so to love to to shake foot their not to withhold and
YHWH/Yahweh not to accept them now to remember iniquity their
and to reckon sin their: [section] **11** [seq] to say YHWH/Yahweh
to(wards) me not [link] to pray about/through/for [link] the people
the this to welfare: **12** for to fast nothing I to hear to(wards) [link]
cry their and for to ascend burnt offering and offering nothing I to
accept them for in sword and in famine and in pestilence I to
end [obj] them: [section] **13** [seq] to say alas! separate Lord
YHWH/Yahweh behold the prophet to say to them not [link] to
see sword and famine not [link] to be to you for [link] peace truth
to give to you in standing place the this: [section] **14** [seq] to say
YHWH/Yahweh to(wards) me deception the prophet to prophesy
in name my not to send them and not to command them and not
to speak to(wards) them vision deception and divination and
worthless and idol and deceitfulness and deceitfulness heart
their they(masc.) to prophesy to you: [section] **15** to so thus [link]
to say YHWH/Yahweh upon [link] the prophet the to prophesy
in name my and I not [link] to send them and they(masc.) to
say sword and famine not to be in land the this in sword and in
famine to finish the prophet the they(masc.): **16** and the people
which [link] they(masc.) to prophesy to them to be to throw
in outside Jerusalem from face separate the famine and the

sword and nothing to bury to them they(masc.) woman their
and son their and daughter their [seq] to pour upon them [obj]
[link] distress their: **17** [seq] to say to(wards) them [obj] [link] the
word the this to go down eye my tears night and by day and not
[link] to cease for breaking great to break virgin daughter [link]
people my wound be weak much: **18** if [link] to come out the field
and behold slain [link] sword and if to come (in) the city and
behold disease famine for [link] also [link] prophet also [link]
priest to trade to(wards) [link] land and not to know: [section] **19**
? to reject to reject [obj] [link] Judah if [link] in Zion to abhor
soul your why? to smite us and nothing to us healing to await to
peace and nothing good and to time healing and behold terror:
20 to know YHWH/Yahweh wickedness our iniquity father our
for to sin to you: **21** not [link] to spurn because name your not
[link] be senseless throne glory your to remember not [link] to
break covenant your with us: **22** ? be in vanity the nation to
rain and if [link] the heaven to give shower? not you(m. s.) [link]
he/she/it YHWH/Yahweh God our and to await [link] to you for
[link] you(m. s.) to make [obj] [link] all [link] these: [para]

15 [seq] to say YHWH/Yahweh to(wards) me if [link] to stand
Moses and Samuel to face my nothing soul my to(wards)
[link] the people the this to send from upon [link] face my and to
come out: **2** [seq] to be for [link] to say to(wards) you where?
to come out [seq] to say to(wards) them thus [link] to say
YHWH/Yahweh which to death to death and which to sword to
sword and which to famine to famine and which to captivity
to captivity: **3** [seq] to reckon upon them four family utterance
[link] YHWH/Yahweh [obj] [link] the sword to to kill and [obj]
[link] the dog to to drag and [obj] [link] bird the heaven and [obj]
[link] animal the land to to eat and to to ruin: **4** [seq] to give
them to trembling to horror to all kingdom the land in because
of Manasseh son [link] Hezekiah king Judah upon which [link]
to make in Jerusalem: **5** for who? [link] to spare upon you
Jerusalem and who? to wander to you and who? to turn aside to
to ask to peace to you: **6** you(f. s.) to leave [obj] me utterance
[link] YHWH/Yahweh back to go [seq] to stretch [obj] [link] hand
my upon you [seq] to ruin you be weary to comfort: **7** [seq] to
scatter them in pitchfork in gate the land be bereaved to perish
[obj] [link] people my from way their not [link] to return: **8** be vast
[link] to me widow his widow his from sand sea to come (in)
to them upon [link] mother youth to ruin in midday to fall upon
her suddenly excitement and dismay: **9** to weaken to beget the
seven to breathe soul her to come (in) to come (in) sun her in
still by day be ashamed and be ashamed and remnant their to
sword to give to face enemy their utterance [link] YHWH/Yahweh:
[section] **10** woe! [link] to me mother my for to beget me man
strife and man strife to all [link] the land not [link] to lend and not
[link] to lend [link] in me all his to lighten me: [section] **11** to say
YHWH/Yahweh if [link] not to strengthen you to free you to good
if [link] not separate to fall on in you in time [link] bad and in time
distress [obj] [link] the enemy: **12** ? to shatter iron separate iron
from north and bronze: **13** strength your and treasure your to
plunder to give not in price and in all [link] sin your and in all
[link] border your: **14** [seq] to pass [obj] [link] enemy your in land
not to know for [link] fire to kindle in anger my upon you to burn:
[section] **15** you(m. s.) to know YHWH/Yahweh to remember
me and to reckon me and to avenge to me from to pursue me
not [link] to slow anger your to take me to know to lift I upon
you reproach: **16** to find word your [seq] to eat them [seq] to be
word your word your to me to rejoicing and to joy heart my for
[link] to call name your upon me YHWH/Yahweh God Hosts:
[section] **17** not [link] to dwell in counsel [link] to laugh [seq] to
exult from face hand your isolation to dwell for [link] indignation
to fill me: [section] **18** to what? to be pain my perpetuity and
wound my be incurable to refuse to heal to be to be to me like
deceptive water not be faithful: [section] **19** to so thus [link] to
say YHWH/Yahweh if [link] to return and to return you to face my
to stand and if [link] to come out precious from be vile like lip my
to be to return they(masc.) to(wards) you and you(m. s.) not [link]
to return to(wards) them: **20** [seq] to give you to people the this
to wall bronze to gather/restrain/fortify [seq] to fight to(wards) you
and not [link] be able to you for [link] with you I to to save you
and to to deliver you utterance [link] YHWH/Yahweh: **21** [seq]
to deliver you from hand bad [seq] to ransom you from palm
ruthless: [para]

16 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** not [link] to take to you woman and not [link] to
be to you son and daughter in standing place the this: **3** for
[link] thus separate to say YHWH/Yahweh upon [link] the son
and upon [link] the daughter the born in standing place the this
and upon [link] mother their the to beget [obj] them and upon
[link] father their the to beget [obj] them in land the this: **4** death
disease to die not to mourn and not to bury to dung upon [link]
face the land to be and in sword and in famine to end [seq] to
be carcass their to food to bird the heaven and to animal the
land: [section] **5** for [link] thus separate to say YHWH/Yahweh
not [link] to come (in) house mourning and not [link] to go to
to mourn and not [link] to wander to them for [link] to gather
[obj] [link] peace my from with the people [link] the this utterance
[link] YHWH/Yahweh [obj] [link] the kindness and [obj] [link] the
compassion: **6** [seq] to die great and small in land the this not to
bury and not [link] to mourn to them and not to cut and not to
make bald to them: **7** and not [link] to divide to them upon [link]
mourning to to comfort him upon [link] to die and not [link] to
water [obj] them cup consolation upon [link] father his and upon
[link] mother his: **8** and house [link] feast not [link] to come (in) to
to dwell with them to to eat and to to drink: [section] **9** for thus to
say YHWH/Yahweh Hosts God Israel if! I to cease from [link]
the standing place the this to eye your and in day your voice
rejoicing and voice joy voice son-in-law and voice daughter-in-
law: **10** [seq] to be for to tell to people the this [obj] all [link] the
word the these [seq] to say to(wards) you upon [link] what? to
speak YHWH/Yahweh upon us [obj] all [link] the distress the
great the this and what? iniquity our and what? sin our which to
sin to YHWH/Yahweh God our: **11** [seq] to say to(wards) them
upon which [link] to leave father your [obj] me utterance [link]
YHWH/Yahweh [seq] to go behind God another [seq] to serve
them [seq] to bow to them and [obj] me to leave and [obj] [link]
instruction my not to keep: **12** and you(m. p.) be evil to to make
from father your and if! you to go man behind stubbornness heart

his [link] the bad to lest to hear to(wards) me: **13** [seq] to cast
[obj] you from upon the land the this upon [link] the land which
not to know you(m. p.) and father your [seq] to serve [link] there
[obj] [link] God another by day and night which not [link] to give
to you favor: [section] **14** to so behold [link] day to come (in)
utterance [link] YHWH/Yahweh and not [link] to say still alive
[link] YHWH/Yahweh which to ascend [obj] [link] son Israel from
land Egypt: **15** except except [link] alive [link] YHWH/Yahweh
which to ascend [obj] [link] son Israel from land north and from
all the land which to banish them there to [seq] to return them
upon [link] land their which to give to father their: [section] **16** if! I
to send to fisher to fisher many utterance [link] YHWH/Yahweh
[seq] to fish them and behind [link] so to send to many hunter
[seq] to hunt them from upon all [link] mountain and from upon
all [link] hill and from cleft the crag: **17** for eye my upon [link]
all [link] way their not to hide from to face my and not [link] to
treasure iniquity their from before eye my: **18** [seq] to complete
first second iniquity their and sin their upon to profane/begin they
[obj] [link] land my in carcass abomination their and abomination
their to fill [obj] [link] inheritance my: [section] **19** YHWH/Yahweh
strength my and security my and refuge my in day distress
to(wards) you nation to come (in) from end [link] land and to say
surely [link] deception to inherit father our vanity and nothing
[link] in them to gain: **20** ? to make [link] to him man God and
they(masc.) not God: **21** to so if! I to know them in beat the this
to know them [obj] [link] hand my and [obj] [link] might my [seq]
to know for [link] name my YHWH/Yahweh: [section]

17 sin Judah to write in stylus iron in fingernail thorn to
plow/plot upon [link] tablet heart their and to horn altar
your: **2** like to remember son their altar their and Asherah their
upon [link] tree fresh upon hill the high: **3** mountain my in field
strength your all [link] treasure your to plunder to give high place
your in sin in all [link] border your: **4** [seq] to release and in you
from inheritance your which to give to you [seq] to serve you
[obj] [link] enemy your in land which not [link] to know for [link]
fire to kindle in anger my till [link] forever to burn: [section] **5**
thus separate to say YHWH/Yahweh to curse the strong man
which to trust in man [seq] to set flesh arm his and from [link]
YHWH/Yahweh to turn aside heart his: **6** [seq] to be like juniper
in Arabah and not to see for [link] to come (in) good [seq] to dwell
parched in wilderness land saltiness and not to dwell: [section] **7**
to bless the strong man which to trust in YHWH/Yahweh [seq] to
be YHWH/Yahweh confidence his: **8** [seq] to be like tree separate
to transplant upon [link] water and upon [link] stream to send root
his and not to fear to see for [link] to come (in) heat [seq] to
be leaf his fresh and in year drought not be anxious and not to
remove from to make fruit: **9** insidious the heart from all and be
incurable he/she/it who? to know him: **10** I YHWH/Yahweh to
search heart to test kidney and to to give to man like way his like
way his like fruit deed his: [section] **11** partridge to gather and
not to beget to make riches and not in justice in half day his day
his to leave him and in end his to be foolish: **12** throne glory
height from first standing place sanctuary our: **13** hope Israel
YHWH/Yahweh all [link] to leave you be ashamed departed my
and degenerate my in land to write for to leave fountain water
[link] alive [obj] [link] YHWH/Yahweh: [section] **14** to heal me
YHWH/Yahweh and to heal to save me and to save for praise my
you(m. s.): **15** behold [link] they(masc.) to say to(wards) me
where? word [link] YHWH/Yahweh to come (in) please: **16** and I
not [link] to hasten separate from to pasture behind you and day
be incurable not to desire you(m. s.) to know exit lip my before
face your to be: **17** not [link] to be [link] to me to terror refuge my
[link] you(m. s.) in day distress: **18** be ashamed to pursue me
and not [link] be ashamed I to to be dismayed they(masc.) and
not [link] to to be dismayed I to come (in) upon them day distress
and second breaking to break them: [section] **19** thus [link] to
say YHWH/Yahweh to(wards) me to go [seq] to stand in gate son
[link] people the people which to come (in) in him king Judah and
which to come out in him and in all gate Jerusalem: **20** [seq]
to say to(wards) them to hear word [link] YHWH/Yahweh king
Judah and all [link] Judah and all to dwell Jerusalem the to come
(in) in gate the these: [section] **21** thus to say YHWH/Yahweh to
keep in soul your and not [link] to lift burden in day the sabbath
[seq] to come (in) in gate Jerusalem: **22** and not [link] to come
out burden from house your in day the sabbath and all [link] work
not to make [seq] to consecrate [obj] [link] day the sabbath like
as which to command [obj] [link] father your: **23** and not to hear
and not to stretch [obj] [link] ear their [seq] to harden [obj] [link]
neck their to lest to hear to hear and to lest to take discipline: **24**
[seq] to be if [link] to hear to hear parag to(wards) me utterance
[link] YHWH/Yahweh to lest separate to come (in) burden in gate
the city the this in day the sabbath and to to consecrate [obj]
[link] day the sabbath to lest to make [link] in her in him all [link]
work: **25** [seq] to come (in) in gate the city the this king separate
and ruler to dwell upon [link] throne David to ride separate in
chariot and in horse they(masc.) and ruler their man Judah and
to dwell Jerusalem [seq] to dwell the city [link] the this to forever:
26 [seq] to come (in) from city [link] Judah and from around
Jerusalem and from land Benjamin and from [link] the lowland
and from [link] the mountain and from [link] the Negeb to come
(in) burnt offering and sacrifice and offering and frankincense
and to come (in) thanksgiving house YHWH/Yahweh: **27** and if
[link] not to hear to(wards) me to to consecrate [obj] [link] day the
sabbath and to lest separate to lift burden and to come (in) in
gate Jerusalem in day the sabbath [seq] to kindle fire in gate her
[seq] to eat citadel Jerusalem and not to quench: [para]

18 the word which to be to(wards) [link] Jeremiah from with
YHWH/Yahweh to to say: **2** to arise [seq] to go down
house the to form and there to to hear you [obj] [link] word my: **3**
[seq] to go down house the to form and behold he and behold
[link] he/she/it to make work upon [link] the wheel: **4** [seq] to ruin
the article/utensil which he/she/it to make in clay in hand the to
form [seq] to return [seq] to make him article/utensil another like
as which to smooth in eye the to form to to make: [para] **5** [seq]
to be word [link] YHWH/Yahweh to(wards) me to to say: **6** ? like
to form the this not [link] be able to to make to you house Israel
utterance [link] YHWH/Yahweh behold like clay in hand the to
form so [link] you(m. p.) in hand my house Israel: [section] **7**
moment to speak upon [link] nation and upon [link] kingdom to to
uproot and to to tear and to to perish: **8** [seq] to return the nation

the he/she/it from distress his which to speak upon him [seq] to
comfort upon [link] the distress which to devise to to make to
him: [section] **9** and moment to speak upon [link] nation and
upon [link] kingdom to to build and to to plant: **10** [seq] to make
the distress the bad in eye my to lest to hear in voice my [seq] to
comfort upon [link] the welfare which to say to be good [obj] him:
[section] **11** and now to say [link] please to(wards) [link] man [link]
Judah and upon [link] to dwell Jerusalem to to say thus to say
YHWH/Yahweh behold I to form upon you distress and to devise
upon you plot to return please man from way his the bad and be
good way your and deed your: **12** [seq] to say to despair for [link]
behind plot our to go and man stubbornness heart his [link] the
bad to make: [section] **13** to so thus to say YHWH/Yahweh to
ask [link] please in nation who? to hear like these horror to make
much virgin Israel: **14** ? to leave from rock field snow Lebanon if
[link] to uproot water be a stranger cool to flow: **15** for [link] to
forget me people my to vanity to offer [seq] to stumble them in
way their path forever to to go path way not to build: **16** to to set
land their to horror hissing piping forever all to pass upon her be
desolate and to wander in head his: **17** like spirit [link] east to
scatter them to face enemy neck and not [link] face to see them
in day calamity their: [section] **18** [seq] to say to go and to devise
upon [link] Jeremiah plot for not [link] to perish instruction from
priest and counsel from wise and word from prophet to go and to
smite him in tongue and not [link] to listen to(wards) [link] all
[link] word his: **19** to listen parag YHWH/Yahweh to(wards) me
and to hear to voice opponent my: **20** ? to complete underneath
[link] welfare distress for [link] to dig pit to soul my to remember
separate to stand I to face your to to speak upon them welfare to
to return [obj] [link] rage your from them: **21** to so to give [obj]
[link] son their to famine and to pour them upon [link] hand [link]
sword and to be woman their childless and widow and human
their to be to kill death youth their to smite [link] sword in battle:
22 to hear outcry from house their for [link] to come (in) upon
them band suddenly for [link] to dig pit pit to to capture me and
snare to hide to foot my: **23** and you(m. s.) YHWH/Yahweh to
know [obj] [link] all [link] counsel their upon me to death not [link]
to appease upon [link] iniquity their and sin their from to face
your not [link] to wipe [seq] to be and to be to stumble to face
your in time anger your to make in them: [section]

19 thus to say YHWH/Yahweh to go [seq] to buy flask to
form earthenware and from old the people and from old
the priest: **2** [seq] to come out to(wards) [link] valley son [link]
Hinnom which entrance gate the potsherd the potsherd [seq] to
call there [obj] [link] the word which [link] to speak to(wards) you:
3 [seq] to say to hear word [link] YHWH/Yahweh king Judah and
to dwell Jerusalem thus [link] to say YHWH/Yahweh Hosts God
Israel if! I to come (in) distress upon [link] the standing place
the this which all [link] to hear her to tingle ear his: **4** because
separate which to leave me [seq] to alienate [obj] [link] the
standing place the this [seq] to offer [link] in him to God another
which not [link] to know them they(masc.) and father their and
king Judah [seq] to fill [obj] [link] the standing place the this blood
innocent: **5** [seq] to build [obj] [link] high place the Baal to to burn
[obj] [link] son their in fire burnt offering to Baal which not [link] to
command and not to speak and not to ascend upon [link] heart
my: [para] **6** to so behold [link] day to come (in) utterance [link]
YHWH/Yahweh and not [link] to call to standing place the this still
the Topheth and valley son [link] Hinnom except except [link]
valley the slaughter: **7** [seq] to empty [obj] [link] counsel Judah
and Jerusalem in standing place the this [seq] to fall them in
sword to face enemy their and in hand to seek soul their [seq]
to give [obj] [link] carcass their to food to bird the heaven and
to animal the land: **8** [seq] to set [obj] [link] the city the this to
horror and to hissing all to pass upon her be desolate and to
whistle upon [link] all [link] wound her: **9** [seq] to eat them [obj]
[link] flesh son their and [obj] flesh daughter their and man flesh
[link] neighbor his to eat in siege and in distress which to press
to them enemy their and to seek soul their: **10** [seq] to break
the flask to eye the human the to go with you: **11** [seq] to say
to(wards) them thus [link] to say separate YHWH/Yahweh Hosts
thus to break [obj] [link] the people the this and [obj] [link] the city
the this like as which to break [obj] [link] article/utensil the to form
which not [link] be able to to heal still and in Topheth to bury from
nothing standing place to to bury: **12** so [link] to make to standing
place the this utterance [link] YHWH/Yahweh and to to dwell his
and to to give [obj] [link] the city the this like Topheth: **13** [seq] to
be house Jerusalem and house king Judah like standing place
the Topheth the unclean to all the house which to offer upon
[link] roof their to all army the heaven and to pour drink offering
to God another: [para] **14** [seq] to come (in) Jeremiah from the
Topheth which to send him YHWH/Yahweh there to to prophesy
[seq] to stand in court house [link] YHWH/Yahweh [seq] to say
to(wards) [link] all [link] the people: [section] **15** thus [link] to say
YHWH/Yahweh Hosts God Israel if! I to come (in) to come (in)
to(wards) [link] the city the this and upon [link] all [link] city her
[obj] all [link] the distress which to speak upon her for to harden
[obj] [link] neck their to lest to hear [obj] [link] word my:

20 [seq] to hear Pashhur son [link] Immer the priest and
he/she/it [link] overseer leader in house YHWH/Yahweh
[obj] [link] Jeremiah to prophesy [obj] [link] the word the these:
2 [seq] to smite Pashhur [obj] Jeremiah the prophet [seq] to
give [obj] him upon [link] the stocks which in gate Benjamin the
high which in house YHWH/Yahweh: **3** [seq] to be from morrow
[seq] to come out Pashhur [obj] [link] Jeremiah from [link] the
stocks [seq] to say to(wards) him Jeremiah not Pashhur to call
YHWH/Yahweh name your except except [link] Magor-missabib
from Magor-missabib: [para] **4** for thus to say YHWH/Yahweh if! I
to give you to terror to you and to all [link] to love you [seq] to
fall in sword enemy their and eye your to see and [obj] [link] all
[link] Judah to give in hand king [link] Babel [seq] to uncover
them Babel to [seq] to smite them in sword: **5** [seq] to give [obj]
[link] all [link] wealth the city the this and [obj] [link] all [link] toil
her and [obj] [link] all [link] preciousness her and [obj] all [link]
treasure king Judah to give in hand enemy their [seq] to plunder
them [seq] to take them [seq] to come (in) them Babel to: **6** and
you(m. s.) Pashhur and all to dwell house your to go in captivity
and Babel to come (in) and there to die and there to bury you(m.
s.) and all [link] to love you which [link] to prophesy to them
in deception: [section] **7** to entice me YHWH/Yahweh [seq] to

entice to strengthen me [seq] be able to be to laughter all [link]
the day all his to mock to me: **8** for [link] from enough to speak to
cry out violence and violence to call for [link] to be word [link]
YHWH/Yahweh to me to reproach and to derision all [link] the
day: **9** [seq] to say not [link] to remember him and not [link] to
speak still in name his [seq] to be in heart my like fire to burn to
restrain in bone my [seq] be weary to sustain and not be able: **10**
for to hear slander many terror from around to tell and to tell
him all man peace my to keep stumbling my perhaps to entice
and be able to him and to take vengeance our from him: **11**
and YHWH/Yahweh with me like mighty ruthless upon [link] so
to pursue me to stumble and not be able be ashamed much
for [link] not be prudent shame forever not to forget: **12** and
YHWH/Yahweh Hosts to test righteous to see kidney and heart
to see vengeance your from them for to(wards) you to uncover
[obj] [link] strife my: [section] **13** to sing to YHWH/Yahweh to
boast [obj] [link] YHWH/Yahweh for to deliver [obj] [link] soul
needy from hand be evil: [section] **14** to curse the day which to
beget in him day which [link] to beget me mother my not [link] to
be to bless: **15** to curse the man which to bear tidings [obj] [link]
father my to to say to beget [link] to you son male to rejoice to
rejoice him: **16** [seq] to be the man the he/she/it like city which
[link] to overturn YHWH/Yahweh and not to comfort [seq] to hear
outcry in morning and shout in time midday: **17** which not [link] to
die me from womb [seq] to be [link] to me mother my grave my
and womb her pregnant forever: **18** to what? this from womb to
come out to to see trouble and sorrow [seq] to end in shame day
my: [para]

21 the word which [link] to be to(wards) [link] Jeremiah from
with YHWH/Yahweh in to send to(wards) him the king
Zedekiah [obj] [link] Pashhur son [link] Malchijah and [obj] [link]
Zephaniah son [link] Maaseiah the priest to to say: **2** to seek
[link] please about/through/for us [obj] [link] YHWH/Yahweh for
Nebuchadrezzar king [link] Babel to fight upon us perhaps to
make YHWH/Yahweh with us like all [link] to wonder his and
to ascend from upon us: [section] **3** [seq] to say Jeremiah
to(wards) them thus to say parag to(wards) [link] Zedekiah: **4**
thus [link] to say YHWH/Yahweh God Israel if! I to turn [obj] [link]
article/utensil the battle which in hand your which you(m. p.) to
fight in them with [link] king Babel and with [link] the Chaldea the
to confine upon you from outside to wall [seq] to gather [obj]
them to(wards) [link] midst the city the this: **5** [seq] to fight I with
you in hand to stretch and in arm strong and in anger and in
rage and in wrath great: **6** [seq] to smite [obj] [link] to dwell the
city the this and [obj] [link] the man and [obj] [link] the animal in
pestilence great to die: **7** and behind [link] so utterance [link]
YHWH/Yahweh to give [obj] [link] Zedekiah king [link] Judah
and [obj] [link] servant/slave his separate and [obj] [link] the
people and [obj] [link] the to remain in city the this from [link]
the pestilence separate from [link] the sword and from [link] the
famine in hand Nebuchadrezzar king [link] Babel and in hand
enemy their and in hand to seek soul their [seq] to smite them
to lip [link] sword not [link] to pity upon them and not to spare
and not to have compassion: **8** and to(wards) [link] the people
the this to say thus to say YHWH/Yahweh if! I to give to face
your [obj] [link] way the life and [obj] [link] way the death: **9**
the to dwell in city the this to die in sword and in famine and
in pestilence and the to come out [seq] to fall upon [link] the
Chaldea the to confine upon you to live [seq] to live [seq] to be
[link] to him soul his to spoil: **10** for to set face my in city the this
to distress and not to welfare utterance [link] YHWH/Yahweh in
hand [link] king Babel to give [seq] to burn her in fire: [section] **11**
and to house king Judah to hear word [link] YHWH/Yahweh: **12**
house David thus to say YHWH/Yahweh to judge to morning
justice and to deliver to plunder from hand to oppress lest [link]
to come out like fire rage my [seq] to burn and nothing to quench
from face evil deed their: deed your: **13** if! I to(wards) you to
dwell the valley rock the plain utterance [link] YHWH/Yahweh the
to say who? [link] to descend upon us and who? to come (in) in
habitation our: **14** [seq] to reckon upon you like fruit deed your
utterance [link] YHWH/Yahweh [seq] to kindle fire in wood her
[seq] to eat all [link] around her: [section]

22 thus to say YHWH/Yahweh to go down house [link] king
Judah [seq] to speak there [obj] [link] the word the this: **2**
[seq] to say to hear word [link] YHWH/Yahweh king Judah the to
dwell upon [link] throne David you(m. s.) and servant/slave your
and people your the to come (in) in gate the these: [section]
3 thus separate to say YHWH/Yahweh to make justice and
righteousness and to deliver to plunder from hand oppressor and
sojourner orphan and widow not [link] to oppress not [link] to
injure and blood innocent not [link] to pour in standing place
the this: **4** except except [link] to make to make [obj] [link] the
word the this [seq] to come (in) in gate the house the this king
to dwell to David upon [link] throne his to ride in chariot and
in horse he/she/it and servant/slave his and servant/slave his
and people his: **5** and if not to hear [obj] [link] the word the
these in me to swear utterance [link] YHWH/Yahweh for [link] to
desolation to be the house the this: [section] **6** for [link] thus
separate to say YHWH/Yahweh upon [link] house king Judah
Gilead you(m. s.) to me head the Lebanon if [link] not to set
you wilderness city not to dwell: to dwell: **7** [seq] to consecrate
upon you to ruin man and article/utensil his [seq] to cut best
cedar your [seq] to fall upon [link] the fire: **8** [seq] to pass nation
many upon the city the this [seq] to say man to(wards) [link]
neighbor his upon [link] what? to make YHWH/Yahweh thus to
city the great the this: **9** [seq] to say upon which to leave [obj]
[link] covenant YHWH/Yahweh God their [seq] to bow to God
another [seq] to serve them: [section] **10** not [link] to weep to to
die and not [link] to wander to him to weep to weep to to go
for not to return still [seq] to see [obj] [link] land relatives his:
[section] **11** for thus to say [link] YHWH/Yahweh to(wards) [link]
Shallum son [link] Josiah king Judah the to reign underneath
Josiah father his which to come out from [link] the standing place
the this not [link] to return there still: **12** for in standing place
which [link] to uncover [obj] him there to die and [obj] [link] the
land the this not [link] to see still: [section] **13** woe! to build house
his in not [link] righteousness and upper room his in not justice
in neighbor his to serve for nothing and work his not to give
[link] to him: **14** the to say to build [link] to me house measure
and upper room be wide [seq] to tear to him window my and

to cover in cedar and to anoint in vermilion: **15** ? to reign for
you(m. s.) to contend in cedar father your? not to eat and to
drink [seq] to make justice and righteousness then pleasant
to him: **16** to judge judgment [link] afflicted and needy then
pleasant? not [link] he/she/it the knowledge [obj] me utterance
[link] YHWH/Yahweh: **17** for nothing eye your and heart your
except except [link] upon [link] (unjust) gain your and upon blood
[link] the innocent to to pour and upon [link] the oppression and
upon [link] the oppression to to make: [section] **18** to so thus
[link] to say YHWH/Yahweh to(wards) [link] Jehoiakim son [link]
Josiah king Judah not [link] to mourn to him woe! brother my
and woe! sister not [link] to mourn to him woe! lord and woe!
splendor his: splendor his: **19** tomb donkey to bury to drag and
to throw from further to gate Jerusalem: [section] **20** to ascend
the Lebanon and to cry and in Bashan to give voice your and to
cry from Abarim for to break all [link] to love you: **21** to speak
to(wards) you in ease your to say not to hear this way your from
youth your for not [link] to hear in voice my: **22** all [link] to pasture
your to pasture [link] spirit and to love you in captivity to go for
then be ashamed [seq] be humiliated from all distress your: **23** to
dwell to dwell in Lebanon to make a nest to make a nest in cedar
what? [link] to sigh in to come (in) [link] to you pain agony like to
beget: **24** alive [link] I utterance [link] YHWH/Yahweh except
except [link] to be Coniah son [link] Jehoiakim king Judah signet
upon [link] hand right my for from there to tear you: **25** [seq]
to give you in hand to seek soul your and in hand which [link]
you(m. s.) fearing from face their and in hand Nebuchadrezzar
king [link] Babel and in hand the Chaldea: **26** [seq] to cast [obj]
you and [obj] [link] mother your which to beget you upon the
land another which not [link] to beget there and there to die: **27**
and upon [link] the land which [link] they(masc.) to lift [obj] [link]
soul their to to return there there to not to return: [section] **28**
? vessel to despise to shatter the man the this Coniah if [link]
article/utensil nothing pleasure in him why? to cast he/she/it and
seed his [seq] to throw upon [link] the land which not [link] to
know: **29** land land land to hear word [link] YHWH/Yahweh:
[section] **30** thus separate to say YHWH/Yahweh to write [obj]
[link] the man the this childless strong man not [link] to prosper in
day his for not to prosper from seed his man to dwell upon [link]
throne David and to rule still in Judah:

23 woe! to pasture to perish and to scatter [obj] [link] flock
pasturing my utterance [link] YHWH/Yahweh: **2** to so thus
[link] to say YHWH/Yahweh God Israel upon [link] the to pasture
the to pasture [obj] [link] people my you(m. p.) to scatter [obj]
[link] flock my [seq] to banish them and not to reckon [obj] them
if! I to reckon upon you [obj] [link] evil deed your utterance [link]
YHWH/Yahweh: **3** and I to gather [obj] [link] remnant flock my
from all the land which [link] to banish [obj] them there [seq] to
return [obj] them upon [link] pasture their [seq] be fruitful [seq] to
multiply: **4** [seq] to arise upon them to pasture [seq] to pasture
them and not [link] to fear still and not [link] to to be dismayed
and not to reckon utterance [link] YHWH/Yahweh: [section] **5**
behold day to come (in) utterance [link] YHWH/Yahweh [seq]
to arise to David branch righteous [seq] to reign king [seq] be
prudent [seq] to make justice and righteousness in land: **6** in
day his to save Judah and Israel to dwell to security and this
[link] name his which [link] to call him YHWH/Yahweh separate
righteousness our: [section] **7** to so behold [link] day to come (in)
utterance [link] YHWH/Yahweh and not [link] to say still alive
[link] YHWH/Yahweh which to ascend [obj] [link] son Israel from
land Egypt: **8** except except [link] alive [link] YHWH/Yahweh
which to ascend and which to come (in) [obj] [link] seed house
Israel from land north to and from all the land which to banish
them there [seq] to dwell upon [link] land their: [section] **9** to
prophet to break heart my in entrails my to relax all [link] bone
my to be like man drunken and like strong man to pass him
wine from face YHWH/Yahweh and from face word holiness
his: **10** for to commit adultery to fill the land for [link] from face
oath to mourn the land to wither habitation wilderness [seq]
to be running their bad and might their not [link] right: **11** for
[link] also [link] prophet also [link] priest to pollute also [link] in
house my to find distress their utterance [link] YHWH/Yahweh:
12 to so to be way their to them like smoothness in darkness to
thrust [seq] to fall in her for [link] to come (in) upon them distress
year punishment their utterance [link] YHWH/Yahweh: **13** and in
prophet Samaria to see folly to prophesy in Baal [seq] to go
astray [obj] [link] people my [obj] [link] Israel: [section] **14** and in
prophet Jerusalem to see horror to commit adultery and to go in
deception [seq] to strengthen hand be evil to lest [link] to return
man from distress his to be [link] to me all their like Sodom and
to dwell her like Gomorrah: [section] **15** to so thus [link] to say
YHWH/Yahweh Hosts upon [link] the prophet if! I to eat [obj]
them wormwood [seq] to water them water [link] poison for from
with prophet Jerusalem to come out profaneness to all [link] the
land: [para] **16** thus [link] to say YHWH/Yahweh Hosts not [link]
to hear upon [link] word the prophet the to prophesy to you to
become vain they(masc.) [obj] you vision heart their to speak not
from lip YHWH/Yahweh: **17** to say to say to to spurn me to speak
YHWH/Yahweh peace to be to you and all to go in stubbornness
heart his to say not [link] to come (in) upon you distress: **18** for
who? to stand in counsel YHWH/Yahweh and to see and to hear
[obj] [link] word his who? [link] to listen word my word his [seq] to
hear: [section] **19** behold separate tempest YHWH/Yahweh rage
to come out and tempest to twist upon head wicked to twist: **20**
not to return anger [link] YHWH/Yahweh till [link] to make he and
till [link] to arise he plot heart his in end the day to understand in
her understanding: **21** not [link] to send [obj] [link] the prophet
and they(masc.) to run not [link] to speak to(wards) them and
they(masc.) to prophesy: **22** and if [link] to stand in counsel my
and to hear word my [obj] [link] people my and to return them
from way their the bad and from evil deed their: [section] **23** ?
God from near I utterance [link] YHWH/Yahweh and not God from
distant: **24** if [link] to hide man in hiding and I not [link] to see him
utterance [link] YHWH/Yahweh? not [obj] [link] the heaven and
[obj] [link] the land I to fill utterance [link] YHWH/Yahweh: **25**
to hear [obj] which [link] to say the prophet the to prophesy in
name my deception to to say to dream to dream: **26** till [link]
how? be in heart the prophet to prophesy the deception and
prophet deceitfulness heart their: **27** the to devise to to forget
[obj] [link] people my name my in dream their which to recount
man to neighbor his like as which to forget father their [obj] [link]

name my in Baal: **28** the prophet which [link] with him dream to
recount dream and which word my with him to speak word my
truth what? [link] to straw with [link] the grain utterance [link]
YHWH/Yahweh: **29** ? not thus word my like fire utterance [link]
YHWH/Yahweh and like hammer to shatter crag: [section] **30** to
so if! I upon [link] the prophet utterance [link] YHWH/Yahweh to
steal word my man from with neighbor his: **31** if! I upon [link]
the prophet utterance [link] YHWH/Yahweh the to take tongue
their [seq] to prophesy utterance: **32** if! I upon [link] to prophesy
dream deception utterance [link] YHWH/Yahweh [seq] to recount
them [seq] to go astray [obj] [link] people my in deception their
and in recklessness their and I not [link] to send them and not to
command them and to gain not [link] to gain to people [link] the
this utterance [link] YHWH/Yahweh: **33** and for [link] to ask you
the people the this or [link] the prophet or [link] priest to to say
what? [link] oracle YHWH/Yahweh [seq] to say to(wards) them
[obj] [link] what? [link] oracle [seq] to leave [obj] you utterance
[link] YHWH/Yahweh: **34** and the prophet and the priest and the
people which to say oracle YHWH/Yahweh [seq] to reckon upon
[link] the man the he/she/it and upon [link] house his: **35** thus
to say man upon [link] neighbor his and man to(wards) [link]
brother his what? [link] to answer YHWH/Yahweh and what?
[link] to speak YHWH/Yahweh: **36** and oracle YHWH/Yahweh
not to remember [link] still for the oracle to be to man word
his [seq] to overturn [obj] [link] word God alive YHWH/Yahweh
Hosts God our: **37** thus to say to(wards) [link] the prophet what?
[link] to answer you YHWH/Yahweh and what? [link] to speak
YHWH/Yahweh: **38** and if [link] oracle YHWH/Yahweh to say to
so thus to say YHWH/Yahweh because to say you [obj] [link] the
word the this oracle YHWH/Yahweh [seq] to send to(wards) you
to to say not to say oracle YHWH/Yahweh: **39** to so if! I [seq]
to forget [obj] you to deceive [seq] to leave [obj] you and [obj]
[link] the city which to give to you and to father your from upon
face my: **40** [seq] to give upon you reproach forever and shame
forever which not to forget: [section]

24 to see me YHWH/Yahweh and behold two pot fig to
appoint to face temple YHWH/Yahweh behind to uncover
Nebuchadrezzar king [link] Babel [obj] [link] Jeconiah son [link]
Jehoiakim king [link] Judah and [obj] [link] ruler Judah and [obj]
[link] the artificer and [obj] [link] the locksmith from Jerusalem
[seq] to come (in) them Babel: **2** the pot one fig pleasant much
like fig the early fig and the pot one fig bad much which not
[link] to eat from evil: [section] **3** [seq] to say YHWH/Yahweh
to(wards) me what? [link] you(m. s.) to see Jeremiah [seq] to
say fig the fig the pleasant pleasant much and the bad bad
much which not [link] to eat from evil: [para] **4** [seq] to be word
[link] YHWH/Yahweh to(wards) me to to say: **5** thus [link] to say
YHWH/Yahweh God Israel like fig the pleasant the these so
[link] to recognize [obj] [link] captivity Judah which to send from
[link] the standing place the this land Chaldea to welfare: **6** [seq]
to set eye my upon them to welfare [seq] to return them upon
[link] the land the this [seq] to build them and not to overthrow
[seq] to plant them and not to uproot: **7** [seq] to give to them
heart to to know [obj] me for I YHWH/Yahweh [seq] to be [link]
to me to people and I to be to them to God for [link] to return
to(wards) me in all [link] heart their: [section] **8** and like fig the
bad which not [link] to eat from evil for [link] thus separate to say
YHWH/Yahweh so to give [obj] [link] Zedekiah king [link] Judah
and [obj] [link] ruler his and [obj] separate remnant Jerusalem the
to remain in land the this and the to dwell in land Egypt: **9** [seq]
to give them to trembling to horror to distress to all kingdom the
land to reproach and to proverb to taunt and to curse in all [link]
the standing place which [link] to banish them there: **10** [seq] to
send in them [obj] [link] the sword [obj] [link] the famine and [obj]
[link] the pestilence till [link] to finish they from upon the land
which [link] to give to them and to father their: [para]

25 the word which [link] to be upon [link] Jeremiah upon [link]
all [link] people Judah in year the fourth to Jehoiakim
son [link] Josiah king Judah he/she/it the year the first to
Nebuchadrezzar king Babel: **2** which to speak Jeremiah the
prophet upon [link] all [link] people Judah and to(wards) all [link]
to dwell Jerusalem to to say: **3** from [link] three ten year to Josiah
son [link] Amon king Judah and till separate the day the this this
three and twenty year to be word [link] YHWH/Yahweh to(wards)
me [seq] to speak to(wards) you to rise and to speak and not to
hear: **4** and to send YHWH/Yahweh to(wards) you [obj] [link] all
[link] servant/slave his the prophet to rise and to send and not
to hear and not [link] to stretch [obj] [link] ear your to to hear:
5 to to say to return [link] please man from way his the bad
and from evil deed your and to dwell upon [link] the land which
to give YHWH/Yahweh to you and to father your to from [link]
forever and till [link] forever: **6** and not [link] to go behind God
another to to serve them and to to bow to them and not [link] to
provoke [obj] me in deed hand your and not be evil to you: **7** and
not [link] to hear to(wards) me utterance [link] YHWH/Yahweh
because to provoke me to provoke me in deed hand your to
evil to you: [section] **8** to so thus to say YHWH/Yahweh Hosts
because which not [link] to hear [obj] [link] word my: **9** if! I to
send [seq] to take [obj] [link] all [link] family north utterance [link]
YHWH/Yahweh and to(wards) [link] Nebuchadrezzar king [link]
Babel servant/slave my [seq] to come (in) them upon [link] the
land the this and upon [link] to dwell her and upon all [link] the
nation the these around [seq] to devote/destroy them [seq] to set
them to horror and to hissing and to desolation forever: **10** [seq]
to perish from them voice rejoicing and voice joy voice son-in-law
and voice daughter-in-law voice millstone and light lamp: **11**
[seq] to be all [link] the land the this to desolation to horror [seq]
to serve the nation the these [obj] [link] king Babel seventy year:
12 [seq] to be like to fill seventy year to reckon upon [link] king
[link] Babel and upon [link] the nation the he/she/it utterance
[link] YHWH/Yahweh [obj] [link] iniquity their and upon [link] land
Chaldea [seq] to set [obj] him to devastation forever: **13** [seq] to
come (in) [seq] to come (in) upon [link] the land the he/she/it
[obj] [link] all [link] word my which [link] to speak upon her [obj]
all [link] the to write in book the this which [link] to prophesy
Jeremiah upon [link] all [link] the nation: **14** for to serve [link] in
them also [link] they(masc.) nation many and king great [seq]
to complete to them like work their and like deed hand their:
[section] **15** for thus to say YHWH/Yahweh God Israel to(wards)
me to take [obj] [link] cup the wine the rage the this from hand

my [seq] to water [obj] him [obj] [link] all [link] the nation which I
to send [obj] you to(wards) them: **16** [seq] to drink [seq] to shake
[seq] to boast from face the sword which I to send between them:
17 [seq] to take [obj] [link] the cup from hand YHWH/Yahweh
[seq] to water [obj] [link] all [link] the nation which [link] to send
me YHWH/Yahweh to(wards) them: **18** [obj] [link] Jerusalem and
[obj] [link] city Judah and [obj] [link] king her [obj] [link] ruler her
to to give [obj] them to desolation to horror to hissing and to
curse like day the this: **19** [obj] [link] Pharaoh king [link] Egypt
and [obj] [link] servant/slave his and [obj] [link] ruler his and [obj]
[link] all [link] people his: **20** and [obj] all [link] the racial-mix
and [obj] all [link] king land the Uz and [obj] all [link] king land
Philistine and [obj] [link] Ashkelon and [obj] [link] Gaza and [obj]
[link] Ekron and [obj] remnant Ashdod: **21** [obj] [link] Edom and
[obj] [link] Moab and [obj] [link] son Ammon: **22** and [obj] all [link]
king [link] Tyre and [obj] all [link] king Sidon and [obj] king the
coastland which in beyond the sea: **23** and [obj] [link] Dedan and
[obj] [link] Tema and [obj] [link] Buz and [obj] all [link] to cut side:
24 and [obj] all [link] king Arabia and [obj] all [link] king the racial-
mix the to dwell in wilderness: **25** and [obj] separate all [link]
king Zimri and [obj] all [link] king Elam and [obj] all [link] king
Media: **26** and [obj] separate all [link] king the north the near and
the distant man to(wards) [link] brother his and [obj] all [link]
the kingdom the land which upon [link] face the land and king
Sheshak to drink behind them: **27** [seq] to say to(wards) them
[section] thus [link] to say YHWH/Yahweh Hosts God Israel to
drink and be drunk and to vomit and to fall and not to arise from
face the sword which I to send between you: **28** [seq] to be for to
refuse to to take [link] the cup from hand your to to drink [seq] to
say to(wards) them thus to say YHWH/Yahweh Hosts to drink to
drink: **29** for behold in city which to call [link] name my upon her I
to profane/begin to be evil and you(m. p.) to clear to clear not
to clear for sword I to call upon [link] all [link] to dwell the land
utterance YHWH/Yahweh Hosts: **30** and you(m. s.) to prophesy
to(wards) them [obj] all [link] the word the these [seq] to say
to(wards) them YHWH/Yahweh from height to roar and from
habitation holiness his to give voice his to roar to roar upon [link]
pasture his shout like to tread to sing to(wards) all [link] to dwell
the land: **31** to come (in) roar till [link] end the land for strife to
YHWH/Yahweh in nation to judge he/she/it to all [link] flesh the
wicked to give them to sword utterance [link] YHWH/Yahweh:
[section] **32** thus to say YHWH/Yahweh Hosts behold distress to
come out from nation to(wards) [link] nation and tempest great to
rouse from flank [link] land: **33** [seq] to be slain YHWH/Yahweh in
day the he/she/it from end the land and till [link] end the land not
to mourn and not to gather and not to bury to dung upon [link]
face the land to be: **34** to wail the to pasture and to cry out and
to wallow great the flock for [link] to fill day your to to slaughter
and dispersion your [seq] to fall like article/utensil desire: **35**
[seq] to perish refuge from [link] the to pasture and survivor from
great the flock: **36** voice cry the to pasture and wailing great the
flock for [link] to ruin YHWH/Yahweh [obj] [link] pasturing their:
37 [seq] to silence habitation the peace from face burning anger
anger [link] YHWH/Yahweh: **38** to leave like young lion lair his for
[link] to be land their to horror from face burning anger the to
oppress and from face burning anger anger his: [para]

26 in first kingdom Jehoiakim son [link] Josiah king Judah to
be the word the this from with YHWH/Yahweh to to say: **2**
thus separate to say YHWH/Yahweh to stand in court house [link]
YHWH/Yahweh [seq] to speak upon [link] all [link] city Judah the
to come (in) to to bow house [link] YHWH/Yahweh [obj] all [link]
the word which to command you to to speak to(wards) them not
[link] to dimish word: **3** perhaps to hear and to return man from
way his the bad [seq] to comfort to(wards) [link] the distress
which I to devise to to make to them from face evil deed their:
4 [seq] to say to(wards) them thus to say YHWH/Yahweh if [link]
not to hear to(wards) me to to go in instruction my which to give
to face your: **5** to to hear upon [link] word servant/slave my the
prophet which I to send to(wards) you and to rise and to send
and not to hear: **6** [seq] to give [obj] [link] the house the this like
Shiloh and [obj] [link] the city the this the this to give to curse to
all nation the land: [section] **7** [seq] to hear the priest and the
prophet and all [link] the people [obj] [link] Jeremiah to speak
[obj] [link] the word the these in house YHWH/Yahweh: **8** [seq] to
be separate like to end Jeremiah to to speak [obj] all [link] which
[link] to command YHWH/Yahweh to to speak to(wards) [link] all
[link] the people [seq] to capture [obj] him the priest and the
prophet and all [link] the people to to say to die to die: **9** why? to
prophesy in name [link] YHWH/Yahweh to to say like Shiloh to be
the house the this and the city the this to destroy from nothing to
dwell [seq] to gather all [link] the people to(wards) [link] Jeremiah
in house YHWH/Yahweh: **10** [seq] to hear separate ruler Judah
[obj] the word the these [seq] to ascend from house [link] the
king house YHWH/Yahweh [seq] to dwell in entrance gate [link]
YHWH/Yahweh the new: [section] **11** [seq] to say the priest
and the prophet to(wards) [link] the ruler and to(wards) [link] all
[link] the people to to say justice [link] death to man the this
for to prophesy to(wards) [link] the city the this like as which
to hear in ear your: **12** [seq] to say Jeremiah to(wards) [link]
all [link] the ruler and to(wards) [link] all [link] the people to to
say YHWH/Yahweh to send me to to prophesy to(wards) [link]
the house the this and to(wards) [link] the city the this [obj] all
[link] the word which to hear: **13** and now be good way your and
deed your and to hear in voice YHWH/Yahweh God your and to
comfort YHWH/Yahweh to(wards) [link] the distress which to
speak upon you: **14** and I if! I in hand your to make [link] to me
like pleasant and like upright in eye your: **15** surely separate to
know to know except except [link] to die you(m. p.) [obj] me for
[link] blood innocent you(m. p.) to give upon you and to(wards)
[link] the city the this and to(wards) [link] to dwell her for in truth
to send me YHWH/Yahweh upon you to to speak in ear your [obj]
all [link] the word the these: [section] **16** [seq] to say the ruler
and all [link] the people to(wards) [link] the priest and to(wards)
[link] the prophet nothing [link] to man the this justice [link] death
for in name YHWH/Yahweh God our to speak to(wards) us: **17**
[seq] to arise human from old the land [seq] to say to(wards)
[link] all [link] assembly the people to to say: **18** Micaiah Micah
the Moreshethite to be to prophesy in day Hezekiah king [link]
Judah [seq] to say to(wards) [link] all [link] people Judah to to
say thus [link] to say separate YHWH/Yahweh Hosts Zion field
to plow/plot and Jerusalem ruin to be and mountain the house
to high place wood: **19** ? to die to die him Hezekiah king [link]

Judah and all [link] Judah? not afraid [obj] [link] YHWH/Yahweh
[seq] to beg [obj] [link] face YHWH/Yahweh [seq] to comfort
YHWH/Yahweh to(wards) [link] the distress which [link] to speak
upon them and we to make distress great upon [link] soul our: **20**
and also [link] man to be to prophesy in name YHWH/Yahweh
Urijah son [link] Shemaiah from Kiriath-jearim the Kiriath-jearim
[seq] to prophesy upon [link] the city the this and upon [link] the
land the this like all word Jeremiah: **21** [seq] to hear the king
[link] Jehoiakim and all [link] mighty his and all [link] the ruler
[obj] [link] word his [seq] to seek the king to die him [seq] to hear
Uriah [seq] to fear [seq] to flee [seq] to come (in) Egypt: **22** [seq]
to send the king Jehoiakim human Egypt [obj] Elnathan son [link]
Achbor and human with him to(wards) [link] Egypt: **23** [seq] to
come out [obj] [link] Uriah from Egypt [seq] to come (in) him
to(wards) [link] the king Jehoiakim [seq] to smite him in sword
[seq] to throw [obj] [link] carcass his to(wards) [link] grave son
the people: **24** surely hand Ahikam son [link] Shaphan to be with
[link] Jeremiah to lest to give [link] [obj] him in hand [link] the
people to to die him: [para]

27 in first kingdom Jehoiakim son [link] Josiah king Judah
to be the word the this to(wards) [link] Jeremiah from with
YHWH/Yahweh to to say: **2** thus [link] to say YHWH/Yahweh
to(wards) me to make to you bond and yoke [seq] to give them
upon [link] neck your: **3** [seq] to send them to(wards) [link]
king Edom and to(wards) [link] king Moab and to(wards) [link]
king son Ammon and to(wards) [link] king Tyre and to(wards)
[link] king Sidon in hand messenger the to come (in) Jerusalem
to(wards) [link] Zedekiah king Judah: **4** [seq] to command
[obj] them to(wards) [link] lord their to to say thus [link] to say
YHWH/Yahweh Hosts God Israel thus to say to(wards) [link] lord
your: **5** I to make [obj] [link] the land [obj] [link] the man and [obj]
[link] the animal which upon [link] face the land in strength my
the great and in arm my the to stretch [seq] to give her to which
to smooth in eye my: **6** and now I to give [obj] [link] all [link]
the land the these in hand Nebuchadrezzar king [link] Babel
servant/slave my and also [obj] [link] living thing the field to give
to him to to serve him: **7** [seq] to serve [obj] him all [link] the
nation and [obj] [link] son his and [obj] [link] son [link] son his
till to come (in) [link] time land his also [link] he/she/it [seq] to
serve in him nation many and king great: **8** [seq] to be the nation
and the kingdom which not [link] to serve [obj] him [obj] [link]
Nebuchadrezzar king [link] Babel and [obj] which not [link] to give
[obj] [link] neck his in yoke king Babel in sword and in famine
and in pestilence to reckon upon [link] the nation the he/she/it
utterance [link] YHWH/Yahweh till [link] to finish I [obj] them in
hand his: **9** and you(m. p.) not [link] to hear to(wards) [link]
prophet your and to(wards) [link] to divine your and to(wards)
dream your and to(wards) [link] to divine your and to(wards)
[link] sorcerer your which [link] they(masc.) to say to(wards) you
to to say not to serve [obj] [link] king Babel: **10** for deception
they(masc.) to prophesy to you because to remove [obj] you
from upon land your [seq] to banish [obj] you [seq] to perish: **11**
and the nation which to come (in) [obj] [link] neck his in yoke king
[link] Babel [seq] to serve him [seq] to rest him upon [link] land
his utterance [link] YHWH/Yahweh [seq] to serve her [seq] to
dwell in her: **12** and to(wards) [link] Zedekiah king [link] Judah to
speak like all [link] the word the these to to say to come (in) [obj]
[link] neck your in yoke king [link] Babel and to serve [obj] him
and people his and to live: **13** to what? to die you(m. s.) and
people your in sword in famine and in pestilence like as which
to speak YHWH/Yahweh to(wards) [link] the nation which not
[link] to serve [obj] [link] king Babel: **14** and not [link] to hear
to(wards) [link] word the prophet the to say to(wards) you to to
say not to serve [obj] [link] king Babel for deception they(masc.)
to prophesy to you: **15** for not to send them utterance [link]
YHWH/Yahweh and they(masc.) to prophesy in name my to
deception because to banish I [obj] you [seq] to perish you(m.
p.) and the prophet the to prophesy to you: **16** and to(wards)
[link] the priest and to(wards) [link] all [link] the people the this to
speak to to say thus to say YHWH/Yahweh not [link] to hear
to(wards) [link] word prophet your the to prophesy to you to to
say behold article/utensil house [link] YHWH/Yahweh to return
from Babel to now haste for deception they(masc.) to prophesy
to you: **17** not [link] to hear to(wards) them to serve [obj] [link]
king [link] Babel and to live to what? to be the city the this
desolation: **18** and if [link] prophet they(masc.) and if [link] be
word [link] YHWH/Yahweh with them to fall on [link] please in
YHWH/Yahweh Hosts to lest [link] to come (in) the article/utensil
separate the to remain in house [link] YHWH/Yahweh and house
king Judah and in Jerusalem Babel to: [para] **19** for thus to
say YHWH/Yahweh Hosts to(wards) [link] the pillar and upon
[link] the sea and upon [link] the base and upon remainder the
article/utensil the to remain in city the this: **20** which not [link] to
take them Nebuchadrezzar king Babel in to uncover he [obj]
[link] Jeconiah Jeconiah son [link] Jehoiakim king [link] Judah
from Jerusalem Babel to and [obj] all [link] noble Judah and
Jerusalem: [section] **21** for thus to say YHWH/Yahweh Hosts
God Israel upon [link] the article/utensil the to remain house
YHWH/Yahweh and house king [link] Judah and Jerusalem: **22**
Babel to to come (in) and there to to be till day to reckon I [obj]
them utterance [link] YHWH/Yahweh [seq] to ascend them [seq]
to return them to(wards) [link] the standing place the this: [para]

28 [seq] to be separate in year the he/she/it in first kingdom
Zedekiah king [link] Judah in year in year the fourth in
month the fifth to say to(wards) me Hananiah son [link] Azzur
the prophet which from Gibeon in house YHWH/Yahweh to eye
the priest and all [link] the people to to say: **2** thus [link] to say
YHWH/Yahweh Hosts God Israel to to say to break [obj] [link]
yoke king Babel: **3** in still separate year day I to return to(wards)
[link] the standing place the this [obj] [link] all [link] article/utensil
house YHWH/Yahweh which to take Nebuchadrezzar king [link]
Babel from [link] the standing place the this [seq] to come (in)
them Babel: **4** and [obj] [link] Jeconiah son [link] Jehoiakim king
[link] Judah and [obj] [link] all [link] captivity Judah the to come
(in) Babel to I to return to(wards) [link] the standing place the
this utterance [link] YHWH/Yahweh for to break [obj] [link] yoke
king Babel: **5** [seq] to say Jeremiah the prophet to(wards) [link]
Hananiah the prophet to eye the priest and to eye all [link] the
people the to stand in house YHWH/Yahweh: **6** [seq] to say
Jeremiah the prophet amen so to make YHWH/Yahweh to arise

YHWH/Yahweh [obj] [link] word your which to prophesy to to
return article/utensil house [link] YHWH/Yahweh and all [link] the
captivity from Babel to(wards) [link] the standing place the this: **7**
surely [link] to hear [link] please the word the this which I to speak
in ear your and in ear all [link] the people: **8** the prophet which to
be to face my and to face your from [link] the forever [seq] to
prophesy to(wards) [link] land many and upon [link] kingdom
great to battle and to distress and to pestilence: **9** the prophet
which to prophesy to peace in to come (in) word the prophet to
know the prophet which [link] to send him YHWH/Yahweh in
truth: **10** [seq] to take Hananiah the prophet [obj] [link] the yoke
from upon neck Jeremiah the prophet [seq] to break him: **11**
[seq] to say Hananiah to eye all [link] the people to to say thus
to say YHWH/Yahweh thus to break [obj] [link] yoke separate
Nebuchadrezzar king [link] Babel in still year day from upon neck
all [link] the nation [seq] to go Jeremiah the prophet to way his:
[para] **12** [seq] to be word [link] YHWH/Yahweh to(wards) [link]
Jeremiah behind to break Hananiah the prophet [obj] [link] the
yoke from upon neck Jeremiah the prophet to to say: **13** to
go [seq] to say to(wards) [link] Hananiah to to say thus to say
YHWH/Yahweh yoke tree to break [seq] to make underneath
them yoke iron: **14** for thus [link] to say YHWH/Yahweh Hosts
God Israel yoke iron to give upon [link] neck separate all [link] the
nation the these to to serve [obj] [link] Nebuchadrezzar king [link]
Babel [seq] to serve him and also [obj] [link] living thing the field
to give to him: **15** [seq] to say Jeremiah the prophet to(wards)
[link] Hananiah the prophet to hear [link] please Hananiah not
[link] to send you YHWH/Yahweh and you(m. s.) to trust [obj]
[link] the people the this upon [link] deception: **16** to so thus to
say YHWH/Yahweh if! I to send you from upon face the land the
year you(m. s.) to die for [link] revolt to speak to(wards) [link]
YHWH/Yahweh: **17** [seq] to die Hananiah the prophet in year the
he/she/it in month the seventh: [para]

29 and these word the book which to send Jeremiah the
prophet from Jerusalem to(wards) [link] remainder old
the captivity and to(wards) [link] the priest and to(wards) [link]
the prophet and to(wards) [link] all [link] the people which to
uncover Nebuchadrezzar from Jerusalem Babel to: **2** behind
to come out Jeconiah [link] the king and the queen and the
eunuch ruler Judah and Jerusalem and the artificer and the
locksmith from Jerusalem: **3** in hand Elasah son [link] Shaphan
and Gemariah son [link] Hilkiah which to send Zedekiah king
[link] Judah to(wards) [link] Nebuchadrezzar king Babel Babel to
to to say: [section] **4** thus to say YHWH/Yahweh Hosts God Israel
to all [link] the captivity which [link] to uncover from Jerusalem
Babel to: **5** to build house and to dwell and to plant garden and
to eat [obj] [link] fruit their: **6** to take woman and to beget son
and daughter and to take to son your woman and [obj] [link]
daughter your to give to human and to beget son and daughter
and to multiply [link] there and not [link] to diminish: **7** and to
seek [obj] [link] peace the city which to uncover [obj] you there to
and to pray about/through/for her to(wards) [link] YHWH/Yahweh
for in peace her to be to you peace: [para] **8** for thus to say
YHWH/Yahweh Hosts God Israel not [link] to deceive to you
prophet your which [link] in entrails your and to divine your and
not [link] to hear to(wards) [link] dream your which you(m. p.)
to dream: **9** for in deception they(masc.) to prophesy to you
in name my not to send them utterance [link] YHWH/Yahweh:
[section] **10** for [link] thus to say YHWH/Yahweh for to lip to fill to
Babel seventy year to reckon [obj] you [seq] to arise upon you
[obj] [link] word my the pleasant to to return [obj] you to(wards)
[link] the standing place the this: **11** for I to know [obj] [link] the
plot which I to devise upon you utterance [link] YHWH/Yahweh
plot peace and not to distress to to give to you end and hope: **12**
[seq] to call [obj] me [seq] to go [seq] to pray to(wards) me [seq]
to hear to(wards) you: **13** [seq] to seek [obj] me [seq] to find
for to seek me in all [link] heart your: **14** [seq] to find to you
utterance [link] YHWH/Yahweh [seq] to return [obj] [link] captivity
your captivity your [seq] to gather [obj] you from all [link] the
nation and from all [link] the standing place which to banish [obj]
you there utterance [link] YHWH/Yahweh [seq] to return [obj]
you to(wards) [link] the standing place which [link] to uncover
[obj] you from there: **15** for to say to arise to us YHWH/Yahweh
prophet Babel to: [section] **16** for [link] thus separate to say
YHWH/Yahweh to(wards) [link] the king the to dwell to(wards)
[link] throne David and to(wards) [link] all [link] the people the to
dwell in city the this brother your which not [link] to come out
with you in captivity: **17** thus to say YHWH/Yahweh Hosts if! I to
send in them [obj] [link] the sword [obj] [link] the famine and [obj]
[link] the pestilence [seq] to give [obj] them like fig the disgusting
which not [link] to eat from evil: **18** [seq] to pursue behind them in
sword in famine and in pestilence [seq] to give them to trembling
to horror to all separate kingdom the land to oath and to horror
and to hissing and to reproach in all [link] the nation which [link]
to banish them there: **19** underneath which [link] not [link] to hear
to(wards) [link] word my utterance [link] YHWH/Yahweh which to
send to(wards) them [obj] [link] servant/slave my the prophet to
rise and to send and not to hear utterance [link] YHWH/Yahweh:
20 and you(m. p.) to hear word [link] YHWH/Yahweh all [link] the
captivity which [link] to send from Jerusalem Babel to: [section]
21 thus [link] to say YHWH/Yahweh Hosts God Israel to(wards)
[link] Ahab son [link] Kolaiah and to(wards) [link] Zedekiah son
[link] Maaseiah the to prophesy to you in name my deception if! I
separate to give [obj] them in hand Nebuchadrezzar king [link]
Babel [seq] to smite them to eye your: **22** [seq] to take from them
curse to all captivity Judah which in Babel to to say to set you
YHWH/Yahweh like Zedekiah and like Ahab which [link] to roast
them king [link] Babel in fire: **23** because which to make folly
in Israel [seq] to commit adultery [obj] [link] woman neighbor
their [seq] to speak word in name my deception which not to
command them and I he/she/it to know the to know and witness
utterance [link] YHWH/Yahweh: [section] **24** and to(wards) [link]
Shemaiah the Nehelamite to say to to say: **25** thus [link] to say
YHWH/Yahweh Hosts God Israel to to say because which you(m.
s.) to send in name your book to(wards) [link] all [link] the people
which in Jerusalem and to(wards) [link] Zephaniah son [link]
Maaseiah the priest and to(wards) all [link] the priest to to say:
26 YHWH/Yahweh to give you priest underneath Jehoiada the
priest to to be overseer house YHWH/Yahweh to all [link] man be
mad and to prophesy [seq] to give [obj] him to(wards) [link] the
stocks and to(wards) [link] the stocks: **27** and now to what? not

to rebuke in Jeremiah the Anathothite the to prophesy to you: **28** for since upon [link] so to send to(wards) us Babel to to say long he/she/it to build house and to dwell and to plant garden and to eat [obj] [link] fruit their: **29** [seq] to call Zephaniah the priest [obj] [link] the book the this in ear Jeremiah the prophet: [para] **30** [seq] to be word [link] YHWH/Yahweh to(wards) [link] Jeremiah to to say: **31** to send upon [link] all [link] the captivity to to say thus to say YHWH/Yahweh to(wards) [link] Shemaiah the Nehelamite because which to prophesy to you Shemaiah and I not to send him [seq] to trust [obj] you upon [link] deception: **32** to so thus [link] to say YHWH/Yahweh if! I to reckon upon [link] Shemaiah the Nehelamite and upon [link] seed his not [link] to be to him man separate to dwell separate in midst [link] the people the this and not [link] to see in good which [link] I to make [link] to people my utterance [link] YHWH/Yahweh for [link] revolt to speak upon [link] YHWH/Yahweh: [section]

30 the word which to be to(wards) [link] Jeremiah from with YHWH/Yahweh to to say: **2** thus [link] to say YHWH/Yahweh God Israel to to say to write [link] to you [obj] all [link] the word which [link] to speak to(wards) you to(wards) [link] book: **3** for behold day to come (in) utterance [link] YHWH/Yahweh [seq] to return [obj] [link] captivity people my Israel and Judah to say YHWH/Yahweh [seq] to return them to(wards) [link] the land which [link] to give to father their [seq] to possess her: [para] **4** and these the word which to speak YHWH/Yahweh to(wards) [link] Israel and to(wards) [link] Judah: **5** for [link] thus to say YHWH/Yahweh voice trembling to hear dread and nothing peace: **6** to ask [link] please and to see if [link] to beget male why? to see all [link] strong man hand his upon [link] loin his like to beget [seq] to overturn all [link] face to mildew: **7** woe! for great the day the he/she/it from nothing like him and time [link] distress he/she/it to Jacob and from her to save: **8** [seq] to be in day the he/she/it utterance separate YHWH/Yahweh Hosts to break yoke his from upon neck your and bond your to tear and not [link] to serve [link] in him still be a stranger: **9** [seq] to serve [obj] YHWH/Yahweh God their and [obj] David king their which to arise to them: [section] **10** and you(m. s.) not [link] to fear servant/slave my Jacob utterance [link] YHWH/Yahweh and not [link] to to be dismayed Israel for if! I to save you from distant and [obj] [link] seed your from land captivity their [seq] to return Jacob [seq] to quiet [seq] to rest and nothing to tremble: **11** for [link] with you I utterance [link] YHWH/Yahweh to to save you for to make consumption in all [link] the nation separate which to scatter you there surely [obj] you not [link] to make consumption [seq] to discipline you to justice and to clear not to clear you: [para] **12** for thus to say YHWH/Yahweh be incurable to breaking your be weak wound your: **13** nothing [link] to judge judgment your to wound remedy covering nothing to you: **14** all [link] to love you to forget you [obj] you not to seek for wound enemy to smite you discipline cruel upon abundance iniquity your be vast sin your: **15** what? [link] to cry out upon [link] breaking your be incurable pain your upon separate abundance iniquity your be vast sin your to make these to you: **16** to so all [link] to eat you to eat and all [link] enemy your all their in captivity to go [seq] to be to plunder you to plunder and all [link] to plunder you to give to plunder: **17** for to ascend health to you and from wound your to heal you utterance [link] YHWH/Yahweh for to banish to call to you Zion he/she/it to seek nothing to her: [section] **18** thus separate to say YHWH/Yahweh if! I [link] to return captivity tent Jacob and tabernacle his to have compassion [seq] to build city upon [link] mound her and citadel upon [link] justice his to dwell: **19** [seq] to come out from them thanksgiving and voice to laugh [seq] to multiply them and not to diminish [seq] to honor them and not be little: **20** [seq] to be son his like front and congregation his to face my to establish [seq] to reckon upon all [link] to oppress him: **21** [seq] to be great his from him and to rule him from entrails his to come out [seq] to present him [seq] to approach to(wards) me for who? he/she/it [link] this to pledge [obj] [link] heart his to to approach to(wards) me utterance [link] YHWH/Yahweh: **22** [seq] to be to me to people and I to be to you to God: [section] **23** behold separate tempest YHWH/Yahweh rage to come out tempest to sojourn upon head wicked to twist: **24** not to return burning anger anger [link] YHWH/Yahweh till [link] to make he and till [link] to arise he plot heart his in end the day to understand in her:

31 in time the he/she/it utterance [link] YHWH/Yahweh to be to God to all family Israel and they(masc.) to be [link] to me to people: [section] **2** thus to say YHWH/Yahweh to find favor in wilderness people survivor sword to go to to rest him Israel: **3** from distant YHWH/Yahweh to see to me and love forever to love you upon [link] so to draw you kindness: **4** still to build you [seq] to build virgin Israel still to adorn tambourine your [seq] to come out in dance to laugh: **5** still to plant vineyard in mountain Samaria to plant to plant [seq] to profane/begin: **6** for be [link] day to call to watch in mountain Ephraim to arise and to ascend Zion to(wards) [link] YHWH/Yahweh God our: [para] **7** for [link] thus separate to say YHWH/Yahweh to sing to Jacob joy and to cry out in head the nation to hear to boast and to say to save YHWH/Yahweh [obj] [link] people your [obj] remnant Israel: **8** if! I to come (in) [obj] them from land north [seq] to gather them from flank [link] land in them blind and lame pregnant and to beget together assembly great to return hither: **9** in weeping to come (in) and in supplication to conduct them to go them to(wards) [link] torrent water in way upright not to stumble in her for [link] to be to Israel to father and Ephraim firstborn my he/she/it: [section] **10** to hear word [link] YHWH/Yahweh nation and to tell in coastland from distance and to say to scatter Israel to gather him [seq] to keep him like to pasture flock his: **11** for [link] to ransom YHWH/Yahweh [obj] [link] Jacob [seq] to redeem him from hand strong from him: **12** [seq] to come (in) [seq] to sing in height [link] Zion [seq] to flow to(wards) [link] goodness YHWH/Yahweh upon [link] grain and upon [link] new wine and upon [link] oil and upon [link] son [link] flock and cattle [seq] to be soul their like garden watered and not [link] to add to to languish still: **13** then to rejoice virgin in dance and youth and old together [seq] to overturn mourning their to rejoicing [seq] to comfort them [seq] to rejoice them from sorrow their: **14** [seq] to quench soul the priest ashes and people my [obj] [link] goodness my to satisfy utterance [link] YHWH/Yahweh: [section] **15** thus separate to say YHWH/Yahweh voice in Ramah to hear wailing

weeping bitterness Rachel to weep upon [link] son her to refuse
to to comfort upon [link] son her for nothing he: [section] **16**
thus separate to say YHWH/Yahweh to withhold voice your from
weeping and eye your from tears for be wages to wages your
utterance [link] YHWH/Yahweh [seq] to return from land enemy:
17 and be [link] hope to end your utterance [link] YHWH/Yahweh
[seq] to return son to border their: [section] **18** to hear to hear
Ephraim to wander to discipline me [seq] to discipline like calf not
to learn to return me and to return for you(m. s.) YHWH/Yahweh
God my: **19** for [link] behind to return I to comfort and behind to
know I to slap upon [link] thigh be ashamed and also [link] be
humiliated for to lift reproach youth my: **20** ? son precious to me
Ephraim if youth delight for [link] from enough to speak I in him
to remember to remember him still upon [link] so to roar belly my
to him to have compassion to have compassion him utterance
[link] YHWH/Yahweh: [section] **21** to stand to you signpost to set
to you signpost to set heart your to highway way to go to go to
return virgin Israel to return to(wards) [link] city your these: **22**
till [link] how to turn away parag the daughter the backsliding
for [link] to create YHWH/Yahweh new in land female to turn
strong man: [section] **23** thus [link] to say YHWH/Yahweh Hosts
God Israel still to say [obj] [link] the word the this in land Judah
and in city his in to return I [obj] [link] captivity their to bless
you YHWH/Yahweh pasture [link] righteousness mountain the
holiness: **24** [seq] to dwell in her Judah and all [link] city his
together farmer [seq] to set out in flock: **25** for to quench soul
faint and all [link] soul to languish to fill: **26** upon [link] this to
awake [seq] to see and sleep my to please to me: [section] **27**
behold day to come (in) utterance [link] YHWH/Yahweh [seq] to
sow [obj] [link] house Israel and [obj] [link] house Judah seed
man and seed animal: **28** [seq] to be like as which to watch upon
them to to uproot and to to tear and to to overthrow and to to
perish and to be evil so to watch upon them to to build and to to
plant utterance [link] YHWH/Yahweh: **29** in day the they(masc.)
not [link] to say still father to eat unripe grape and tooth son be
blunt: **30** except except [link] man in iniquity his to die all [link] the
man the to eat the unripe grape be blunt tooth his: [section] **31**
behold day to come (in) utterance [link] YHWH/Yahweh [seq] to
cut with [link] house Israel and with [link] house Judah covenant
new: **32** not like covenant which to cut with [link] father their in
day to strengthen I in hand their to to come out them from land
Egypt which [link] they(masc.) to break [obj] [link] covenant my
and I to marry in them utterance [link] YHWH/Yahweh: **33** for this
the covenant which to cut with [link] house Israel behind the day
the they(masc.) utterance [link] YHWH/Yahweh to give [obj] [link]
instruction my in entrails their and upon [link] heart their to write
her [seq] to be to them to God and they(masc.) to be [link] to
me to people: **34** and not to learn still man [obj] [link] neighbor
his and man [obj] [link] brother his to to say to know [obj] [link]
YHWH/Yahweh for [link] all their to know [obj] me to from small
their and till [link] great their utterance [link] YHWH/Yahweh for to
forgive to iniquity their and to sin their not to remember [link] still:
[section] **35** thus separate to say YHWH/Yahweh to give sun to
light by day statute moon and star to light night to disturb the
sea [seq] to roar heap his YHWH/Yahweh Hosts name his: **36** if
[link] to remove the statute the these from to face my utterance
[link] YHWH/Yahweh also seed Israel to cease from to be nation
to face my all [link] the day: [section] **37** thus separate to say
YHWH/Yahweh if [link] to measure heaven from to above to
and to search foundation [link] land to beneath also [link] I to
reject in all [link] seed Israel upon [link] all [link] which to make
utterance [link] YHWH/Yahweh: [section] **38** behold day day to
come (in) utterance [link] YHWH/Yahweh [seq] to build the city to
YHWH/Yahweh from tower Hananel gate the corner: **39** [seq] to
come out still line line the measure before him upon hill Gareb
[seq] to turn Goah to: **40** and all [link] the valley the corpse
separate and the ashes and all [link] the field the field till [link]
torrent Kidron till [link] corner gate the horse east to holiness to
YHWH/Yahweh not [link] to uproot and not [link] to overthrow still
to forever: [section]

32 the word which [link] to be to(wards) [link] Jeremiah
from with YHWH/Yahweh in year in year the tenth to
Zedekiah king Judah he/she/it the year eight [link] ten year to
Nebuchadrezzar: **2** and then strength king Babel to confine upon
[link] Jerusalem and Jeremiah the prophet to be to restrain in
court the guardhouse which house [link] king Judah: **3** which to
restrain him Zedekiah king [link] Judah to to say why? you(m. s.)
to prophesy to to say thus to say YHWH/Yahweh if! I to give [obj]
[link] the city the this in hand king [link] Babel [seq] to capture
her: **4** and Zedekiah king Judah not to escape from hand the
Chaldea for to give to give in hand king [link] Babel [seq] to
speak [link] lip his with [link] lip his and eye his [obj] [link] eye his
eye his to see: **5** and Babel to go [obj] [link] Zedekiah and there
to be till [link] to reckon I [obj] him utterance [link] YHWH/Yahweh
for to fight with [link] the Chaldea not to prosper: [para] **6** [seq] to
say Jeremiah to be word [link] YHWH/Yahweh to(wards) me to to
say: **7** behold Hanamel son [link] Shallum beloved your to come
(in) to(wards) you to to say to buy to you [obj] [link] field my which
in Anathoth for to you justice the redemption to to buy: **8** [seq] to
come (in) to(wards) me Hanamel son [link] beloved my like word
YHWH/Yahweh to(wards) [link] court the guardhouse [seq] to say
to(wards) me to buy please [obj] [link] field my which [link] in
Anathoth which separate in land Benjamin for [link] to you justice
the possession and to you the redemption to buy [link] to you
[seq] to know for word [link] YHWH/Yahweh he/she/it: **9** [seq] to
buy [obj] [link] the field from with Hanamel son [link] beloved my
which in Anathoth [seq] to weigh parag [link] to him [obj] [link] the
silver seven shekel and ten the silver: **10** [seq] to write in book
[seq] to seal [seq] to testify witness [seq] to weigh the silver in
balance: **11** [seq] to take [obj] [link] book the purchase [obj] [link]
the to seal the commandment and the statute and [obj] [link] the
to uncover: **12** [seq] to give [obj] [link] the book the purchase
to(wards) [link] Baruch son [link] Neriah son [link] Mahseiah to
eye Hanamel beloved my and to eye the witness the to write in
book the purchase to eye all [link] the Jewish the to dwell in court
the guardhouse: **13** [seq] to command [obj] Baruch to eye their
to to say: **14** thus [link] to say YHWH/Yahweh Hosts God Israel
to take [obj] [link] the book the these [obj] book the purchase the
this and [obj] the to seal and [obj] book the to uncover the this
[seq] to give them in article/utensil [link] earthenware because to
stand day many: [section] **15** for thus to say YHWH/Yahweh

Hosts God Israel still to buy house and field and vineyard in land
the this: [para] **16** [seq] to pray to(wards) [link] YHWH/Yahweh
behind to give I [obj] [link] book the purchase to(wards) [link]
Baruch son [link] Neriah to to say: **17** alas! Lord YHWH/Yahweh
behold separate you(m. s.) to make [obj] [link] the heaven and
[obj] [link] the land in strength your the great and in arm your the
to stretch not [link] to wonder from you all [link] word: **18** to make
kindness to thousand and to complete iniquity father to(wards)
[link] bosom son their behind them the god the great the mighty
YHWH/Yahweh Hosts name his: **19** great the counsel and many
the deed which [link] eye your to open upon [link] all [link] way
son man to to give to man like way his and like fruit deed his: **20**
which [link] to set sign and wonder in land [link] Egypt till [link] the
day the this and in Israel and in man [seq] to make [link] to you
name like day the this: **21** [seq] to come out [obj] [link] people
your [obj] [link] Israel from land Egypt in sign and in wonder and
in hand strong and in arm to stretch and in fear great: **22** [seq] to
give to them [obj] [link] the land the this which [link] to swear to
father their to to give to them land to flow milk and honey: **23**
[seq] to come (in) [seq] to possess [obj] her and not [link] to
hear in voice your and in instruction your and in instruction your
not [link] to go [obj] all [link] which to command to them to to
make not to make [seq] to encounter [obj] them [obj] all [link] the
distress the this: **24** behold the siege to come (in) the city to to
capture her and the city to give in hand the Chaldea the to fight
upon her from face the sword and the famine and the pestilence
and which to speak to be and if! you to see: **25** and you(m. s.) to
say to(wards) me Lord YHWH/Yahweh to buy [link] to you the
field in silver and to testify witness and the city to give in hand
the Chaldea: **26** [seq] to be word [link] YHWH/Yahweh to(wards)
[link] Jeremiah to to say: **27** behold I YHWH/Yahweh God all
[link] flesh? from me to wonder all [link] word: **28** to so thus to
say YHWH/Yahweh if! I to give [obj] [link] the city the this in hand
the Chaldea and in hand Nebuchadrezzar king [link] Babel [seq]
to capture her: **29** [seq] to come (in) the Chaldea the to fight
upon [link] the city the this [seq] to kindle [obj] [link] the city the
this in fire [seq] to burn her and [obj] the house which to offer
upon [link] roof their to Baal [seq] to pour drink offering to God
another because to provoke me: **30** for [link] to be son [link]
Israel and son Judah surely to make the bad in eye my from
youth their for son [link] Israel surely to provoke [obj] me in deed
hand their utterance [link] YHWH/Yahweh: **31** for upon [link]
anger my and upon [link] rage my to be to me the city the this to
from [link] the day which to build [obj] her and till the day the this
to to turn aside her from upon face my: **32** upon all [link] distress
son [link] Israel and son Judah which to make to to provoke me
they(masc.) king their ruler their priest their and prophet their and
man Judah and to dwell Jerusalem: **33** [seq] to turn to(wards)
me neck and not face and to learn [obj] them to rise and to learn
and nothing they to hear to to take discipline: **34** [seq] to set
abomination their in house which [link] to call [link] name my
upon him to to defile him: **35** [seq] to build [obj] [link] high place
the Baal which separate in valley son [link] Hinnom to to pass
[obj] [link] son their and [obj] [link] daughter their to Molech which
not [link] to command them and not to ascend upon [link] heart
my to to make the abomination the this because to sin to sin
[obj] [link] Judah: [section] **36** and now to so thus [link] to say
YHWH/Yahweh God Israel to(wards) [link] the city the this which
separate you(m. p.) to say to give in hand king [link] Babel in
sword and in famine and in pestilence: **37** if! I to gather them
from all [link] the land which to banish them there in anger my
and in rage my and in wrath great [seq] to return them to(wards)
[link] the standing place the this [seq] to dwell them to security:
38 [seq] to be to me to people and I to be to them to God: **39**
[seq] to give to them heart one and way one to to fear [obj] me
all [link] the day to good to them and to son their behind them:
40 [seq] to cut to them covenant forever which not [link] to return
from behind them to be good me [obj] them and [obj] [link] fear
my to give in heart their to lest to turn aside from upon me: **41**
[seq] to rejoice upon them to be good [obj] them [seq] to plant
them in land the this in truth in all [link] heart my and in all [link]
soul my: [section] **42** for [link] thus to say YHWH/Yahweh like as
which to come (in) to(wards) [link] the people the this [obj] all
[link] the distress the great the this so I to come (in) upon them
[obj] [link] all [link] the welfare which I to speak upon them: **43**
[seq] to buy the field in land the this which separate you(m. p.) to
say devastation he/she/it from nothing man and animal to give in
hand the Chaldea: **44** field in silver to buy and to write in book
separate and to seal and to testify witness in land Benjamin and
in around Jerusalem and in city Judah and in city the mountain
and in city the lowland and in city the Negeb for [link] to return
[obj] [link] captivity their utterance [link] YHWH/Yahweh: [para]

33 [seq] to be word [link] YHWH/Yahweh to(wards) [link]
Jeremiah second and he/she/it still he to restrain in court
the guardhouse to to say: **2** thus [link] to say YHWH/Yahweh to
make her YHWH/Yahweh to form [obj] her to to establish her
YHWH/Yahweh name his: **3** to call to(wards) me and to answer
you and to tell to you great and to gather/restrain/fortify not to
know them: [section] **4** for thus to say YHWH/Yahweh God Israel
upon [link] house the city the this and upon [link] house king
Judah the to tear to(wards) [link] the siege and to(wards) [link]
the sword: **5** to come (in) to to fight with [link] the Chaldea and to
to fill them with [link] corpse the man which [link] to smite in
anger my and in rage my and which to hide face my from the city
the this upon all [link] distress their: **6** if! I to ascend [link] to
her health and healing [seq] to heal them [seq] to uncover to
them abundance peace and truth: **7** [seq] to return [obj] [link]
captivity Judah and [obj] captivity Israel [seq] to build them like in
first: **8** [seq] be pure them from all [link] iniquity their which to
sin [link] to me [seq] to forgive to all to all iniquity their which to
sin [link] to me and which to transgress in me: **9** [seq] to be
to me to name rejoicing to praise and to beauty to all nation
the land which to hear [obj] [link] all [link] the welfare which I to
make [obj] them [seq] to dread [seq] to tremble upon all [link] the
welfare and upon all [link] the peace which I to make to her:
[section] **10** thus separate to say YHWH/Yahweh still to hear in
standing place [link] the this which you(m. p.) to say desolate
he/she/it from nothing man and from nothing animal in city Judah
and in outside Jerusalem the be desolate from nothing man
and from nothing to dwell and from nothing animal: **11** voice
rejoicing and voice joy voice son-in-law and voice daughter-

in-law voice to say to praise [obj] [link] YHWH/Yahweh Hosts
for [link] pleasant YHWH/Yahweh for [link] to forever kindness
his to come (in) thanksgiving house YHWH/Yahweh for [link]
to return [obj] [link] captivity [link] the land like in first to say
YHWH/Yahweh: [section] **12** thus [link] to say YHWH/Yahweh
Hosts still to be separate in standing place the this the desolate
from nothing [link] man and till [link] animal and in all [link] city
his pasture to pasture to stretch flock: **13** in city the mountain
in city the lowland and in city the Negeb and in land Benjamin
and in around Jerusalem and in city Judah still to pass the flock
upon [link] hand to count to say YHWH/Yahweh: [section] **14**
behold day to come (in) utterance [link] YHWH/Yahweh [seq] to
arise [obj] [link] the word the pleasant which to speak to(wards)
[link] house Israel and upon [link] house Judah: **15** in day the
they(masc.) and in time the he/she/it to spring to David branch
righteousness [seq] to make justice and righteousness in land:
16 in day the they(masc.) to save Judah and Jerusalem to dwell
to security and this which [link] to call [link] to her YHWH/Yahweh
separate righteousness our: [section] **17** for [link] thus to say
YHWH/Yahweh not [link] to cut to David man to dwell upon [link]
throne house [link] Israel: **18** and to priest the Levite not [link] to
cut man from to face my to ascend burnt offering and to offer
offering and to make [link] sacrifice all [link] the day: [section] **19**
[seq] to be word [link] YHWH/Yahweh to(wards) [link] Jeremiah
to to say: **20** thus to say YHWH/Yahweh if [link] to break [obj]
[link] covenant my the day and [obj] [link] covenant my the night
and to lest to be by day [link] and night in time their: **21** also [link]
covenant my to break with [link] David servant/slave my from
to be [link] to him son to reign upon [link] throne his and with
[link] the Levite the priest to minister me: **22** which not [link] to
recount army the heaven and not to measure sand the sea so to
multiply [obj] [link] seed David servant/slave my and [obj] [link]
the Levite to minister [obj] me: [section] **23** [seq] to be word [link]
YHWH/Yahweh to(wards) [link] Jeremiah to to say: **24** ? not to
see what? [link] the people the this to speak to to say two the
family which to choose YHWH/Yahweh in them [seq] to reject
them and [obj] [link] people my to spurn parag from to be still
nation to face their: [section] **25** thus to say YHWH/Yahweh if
[link] not covenant my by day and night statute heaven and land
not [link] to set: **26** also [link] seed Jacob and David servant/slave
my to reject from to take from seed his to rule to(wards) [link]
seed Abraham Isaac and Jacob for [link] to return to return [obj]
[link] captivity their [seq] to have compassion them: [section]

34 the word which [link] to be to(wards) [link] Jeremiah from
with YHWH/Yahweh and Nebuchadrezzar king [link] Babel
separate and all [link] strength his and all [link] kingdom land
dominion hand his and all [link] the people to fight upon [link]
Jerusalem and upon [link] all [link] city her to to say: **2** thus [link]
to say YHWH/Yahweh God Israel to go [seq] to say to(wards)
[link] Zedekiah king Judah [seq] to say to(wards) him thus to say
YHWH/Yahweh if! I to give [obj] [link] the city the this in hand
king [link] Babel [seq] to burn her in fire: **3** and you(m. s.) not to
escape from hand his for to capture to capture and in hand his to
give and eye your [obj] [link] eye king [link] Babel to see and lip
his with [link] lip your to speak and Babel to come (in): **4** surely
to hear word [link] YHWH/Yahweh Zedekiah king Judah thus
[link] to say YHWH/Yahweh upon you not to die in sword: **5** in
peace to die and like burning father your the king the first which
[link] to be to face your so to burn [link] to you and woe! lord
to mourn [link] to you for [link] word I [link] to speak utterance
[link] YHWH/Yahweh: [section] **6** [seq] to speak Jeremiah the
prophet to(wards) [link] Zedekiah king Judah [obj] all [link] the
word the these in Jerusalem: **7** and strength king [link] Babel to
fight upon [link] Jerusalem and upon all [link] city Judah the to
remain to(wards) [link] Lachish and to(wards) [link] Azekah for
they(masc.) to remain in city Judah city fortification: [para] **8**
the word which [link] to be to(wards) [link] Jeremiah from with
YHWH/Yahweh behind to cut the king Zedekiah covenant with
[link] all [link] the people which in Jerusalem to to call to them
liberty: **9** to to send man [obj] [link] servant/slave his and man
[obj] [link] maidservant his the Hebrew and the Hebrew free to
lest to serve [link] in them in Jewish brother his man: **10** [seq] to
hear all [link] the ruler and all [link] the people which [link] to
come (in) in covenant to to send man [obj] [link] servant/slave
his and man [obj] [link] maidservant his free to lest to serve
[link] in them still [seq] to hear [seq] to send: **11** [seq] to return
behind [link] so [seq] to return [obj] [link] the servant/slave and
[obj] [link] the maidservant which to send free [seq] to subdue
them [seq] to subdue them to servant/slave and to maidservant:
[section] **12** [seq] to be word [link] YHWH/Yahweh to(wards)
[link] Jeremiah from with YHWH/Yahweh to to say: **13** thus [link]
to say YHWH/Yahweh God Israel I to cut covenant with [link]
father your in day to come out I [obj] them from land Egypt from
house servant/slave to to say: **14** from end seven year to send
man [obj] [link] brother his the Hebrew which [link] to sell to you
[seq] to serve you six year [seq] to send him free from from with
you and not [link] to hear father your to(wards) me and not to
stretch [obj] [link] ear their: **15** [seq] to return you(m. p.) the day
[seq] to make [obj] [link] the upright in eye my to to call liberty
man to neighbor his [seq] to cut covenant to face my in house
which [link] to call name my upon him: **16** [seq] to return [seq] to
profane/begin [obj] [link] name my [seq] to return man [obj] [link]
servant/slave his and man [obj] [link] maidservant his which [link]
to send free to soul their [seq] to subdue [obj] them to to be to
you to servant/slave and to maidservant: [section] **17** to so thus
[link] to say YHWH/Yahweh you(m. p.) not [link] to hear to(wards)
me to to call liberty man to brother his and man to neighbor his if!
I to call to you liberty utterance [link] YHWH/Yahweh to(wards)
[link] the sword to(wards) [link] the pestilence and to(wards) [link]
the famine [seq] to give [obj] you to trembling to horror to all
kingdom the land: **18** [seq] to give [obj] [link] the human the to
pass [obj] [link] covenant my which not [link] to arise [obj] [link]
word the covenant which to cut to face my the calf which to cut
to two [seq] to pass between part his: **19** ruler Judah and ruler
Jerusalem the eunuch and the priest and all people the land the
to pass between part the calf: **20** [seq] to give [obj] them in hand
enemy their and in hand to seek soul their [seq] to be carcass
their to food to bird the heaven and to animal the land: **21** and
[obj] [link] Zedekiah king [link] Judah and [obj] [link] ruler his to
give in hand enemy their and in hand to seek soul their and in
hand strength king Babel the to ascend from upon you: **22** if! I to

command utterance [link] YHWH/Yahweh [seq] to return them
to(wards) [link] the city the this [seq] to fight upon her [seq] to
capture her [seq] to burn her in fire and [obj] [link] city Judah to
give devastation from nothing to dwell: [para]

35 the word which [link] to be to(wards) [link] Jeremiah from
with YHWH/Yahweh in day Jehoiakim son [link] Josiah king
Judah to to say: **2** to go to(wards) [link] house the Rechabite [seq]
to speak [obj] them [seq] to come (in) them house YHWH/Yahweh
to(wards) [link] one the chamber [seq] to water [obj] them wine:
3 [seq] to take [obj] [link] Jaazaniah son [link] Jeremiah son [link]
Habazziniah and [obj] [link] brother his and [obj] [link] all [link]
son his and [obj] all [link] house the Rechabite: **4** [seq] to come
(in) [obj] them house YHWH/Yahweh to(wards) [link] chamber
son Hanan son [link] Igdaliah man the God which [link] beside
chamber the ruler which from above to chamber Maaseiah son
[link] Shallum to keep the threshold: **5** [seq] to give to face
separate son house [link] the Rechabite cup full wine and cup
[seq] to say to(wards) them to drink [link] wine: **6** [seq] to say not
to drink [link] wine for Jonadab son [link] Rechab father our to
command upon us to to say not to drink [link] wine you(m. p.)
and son your till [link] forever: **7** and house not [link] to build and
seed not [link] to sow and vineyard not [link] to plant and not to
be to you for in tent to dwell all [link] day your because to live day
many upon [link] face the land which you(m. p.) to sojourn there:
8 [seq] to hear in voice Jehonadab son [link] Rechab father our to
all which to command us to lest to drink [link] wine all [link] day
our we woman our son our and daughter our: **9** and to lest to
build house to to dwell us and vineyard and field and seed not to
be [link] to us: **10** [seq] to dwell in tent [seq] to hear [seq] to
make like all which [link] to command us Jonadab father our:
11 [seq] to be in to ascend Nebuchadrezzar king [link] Babel
to(wards) [link] the land [seq] to say to come (in) and to come (in)
Jerusalem from face strength the Chaldea and from face strength
Aramean [seq] to dwell in Jerusalem: [para] **12** [seq] to be word
[link] YHWH/Yahweh to(wards) [link] Jeremiah to to say: **13** thus
[link] to say YHWH/Yahweh Hosts God Israel to go [seq] to say to
man Judah and to to dwell Jerusalem? not to take discipline to to
hear to(wards) [link] word my utterance [link] YHWH/Yahweh: **14**
to arise [obj] [link] word Jehonadab son [link] Rechab which [link]
to command [obj] [link] son his to lest to drink [link] wine and not
to drink till [link] the day the this for to hear [obj] commandment
father their and I to speak to(wards) you to rise and to speak and
not to hear to(wards) me: **15** [seq] to send to(wards) you [obj]
[link] all [link] servant/slave my the prophet separate to rise and
to send separate to to say to return [link] please man from way
his the bad and be good deed your and not [link] to go behind
God another to to serve them and to dwell to(wards) [link] the
land which [link] to give to you and to father your and not to
stretch [obj] [link] ear your and not to hear to(wards) me: **16** for to
arise son Jehonadab son [link] Rechab [obj] [link] commandment
father their which to command them and the people the this
not to hear to(wards) me: [section] **17** to so thus [link] to say
YHWH/Yahweh God Hosts God Israel if! I to come (in) to(wards)
[link] Judah and to(wards) all [link] to dwell Jerusalem [obj] all
[link] the distress which to speak upon them because to speak
to(wards) them and not to hear [seq] to call to them and not to
answer: **18** and to house the Rechabite to say Jeremiah thus
[link] to say YHWH/Yahweh Hosts God Israel because which to
hear upon [link] commandment Jehonadab father your [seq] to
keep [obj] [link] all [link] commandment his [seq] to make like all
which [link] to command [obj] you: [section] **19** to so thus to say
YHWH/Yahweh Hosts God Israel not [link] to cut man to Jonadab
son [link] Rechab to stand to face my all [link] the day: [para]

36 [seq] to be in year the fourth to Jehoiakim son [link] Josiah
king Judah to be the word the this to(wards) [link] Jeremiah
from with YHWH/Yahweh to to say: **2** to take [link] to you scroll
[link] book [seq] to write to(wards) her [obj] all [link] the word
which [link] to speak to(wards) you upon [link] Israel and upon
[link] Judah and upon [link] all [link] the nation from day to speak
to(wards) you from day Josiah and till the day the this: **3** perhaps
to hear house Judah [obj] all [link] the distress which I to devise
to to make to them because to return man from way his the bad
[seq] to forgive to iniquity their and to sin their: [section] **4** [seq]
to call Jeremiah [obj] [link] Baruch son [link] Neriah [seq] to write
Baruch from lip Jeremiah [obj] all [link] word YHWH/Yahweh
which [link] to speak to(wards) him upon [link] scroll [link] book:
5 [seq] to command Jeremiah [obj] [link] Baruch to to say I to
restrain not be able to to come (in) house YHWH/Yahweh: **6**
[seq] to come (in) you(m. s.) [seq] to call in scroll which [link] to
write [link] from lip my [obj] [link] word YHWH/Yahweh in ear the
people house YHWH/Yahweh in day fast and also in ear all [link]
Judah the to come (in) from city their to call them: **7** perhaps
to fall supplication their to face YHWH/Yahweh and to return
man from way his the bad for [link] great the anger and the rage
which [link] to speak YHWH/Yahweh to(wards) [link] the people
the this: **8** [seq] to make Baruch son [link] Neriah like all which
[link] to command him Jeremiah the prophet to to call in book
word YHWH/Yahweh house YHWH/Yahweh: [section] **9** [seq] to
be in year the fifth to Jehoiakim son [link] Josiah king [link] Judah
in month the ninth to call fast to face YHWH/Yahweh all [link] the
people in Jerusalem and all [link] the people the to come (in)
from city Judah in Jerusalem: **10** [seq] to call Baruch in book
[obj] [link] word Jeremiah house YHWH/Yahweh in chamber
Gemariah son [link] Shaphan the secretary in court the high
entrance gate house [link] YHWH/Yahweh the new in ear all [link]
the people: **11** [seq] to hear Micaiah son [link] Gemariah son
[link] Shaphan [obj] [link] all [link] word YHWH/Yahweh from upon
the book: **12** [seq] to go down house [link] the king upon [link]
chamber the secretary and behold [link] there all [link] the ruler to
dwell Elishama the secretary and Delaiah son [link] Shemaiah
and Elnathan son [link] Achbor and Gemariah son [link] Shaphan
and Zedekiah son [link] Hananiah and all [link] the ruler: **13** [seq]
to tell to them Micaiah [obj] all [link] the word which to hear
in to call Baruch in book in ear the people: **14** [seq] to send
all [link] the ruler to(wards) [link] Baruch [obj] [link] Jehudi son
[link] Nethaniah son [link] Shelemiah son [link] Cushi to to say
the scroll which to call in her in ear the people to take her in
hand your and to go [seq] to take Baruch son [link] Neriah [obj]
[link] the scroll in hand his [seq] to come (in) to(wards) them: **15**
[seq] to say to(wards) him to dwell please and to call her in ear

our [seq] to call Baruch in ear their: **16** [seq] to be like to hear
they [obj] [link] all [link] the word to dread man to(wards) [link]
neighbor his [seq] to say to(wards) [link] Baruch to tell to tell to
king [obj] all [link] the word the these: **17** and [obj] [link] Baruch
to ask to to say to tell [link] please to us how? to write [obj] [link]
all [link] the word the these from lip his: **18** [seq] to say to them
Baruch from lip his to call to(wards) me [obj] all [link] the word
the these and I to write upon [link] the book in ink: [para] **19** [seq]
to say the ruler to(wards) [link] Baruch to go to hide you(m. s.)
and Jeremiah and man not [link] to know where? you(m. p.): **20**
[seq] to come (in) to(wards) [link] the king court to and [obj] [link]
the scroll to reckon in chamber Elishama the secretary [seq] to
tell in ear the king [obj] all [link] the word: **21** [seq] to send the
king [obj] [link] Jehudi to to take [obj] [link] the scroll [seq] to take
her from chamber Elishama the secretary [seq] to call her Jehudi
in ear the king and in ear all [link] the ruler the to stand from
upon the king: **22** and the king to dwell house the autumn in
month the ninth and [obj] [link] the hearth to face his to burn: **23**
[seq] to be separate like to call Jehudi three door and four to tear
her in razor the secretary and to throw to(wards) [link] the fire
which to(wards) [link] the hearth till [link] to finish all [link] the
scroll upon [link] the fire which upon [link] the hearth: **24** and
not to dread and not to tear [obj] [link] garment their the king
and all [link] servant/slave his the to hear [obj] all [link] the word
the these: **25** and also Elnathan and Delaiah and Gemariah
to fall on in king to lest to burn [obj] [link] the scroll and not to
hear to(wards) them: **26** [seq] to command the king [obj] [link]
Jerahmeel son [link] the king and [obj] [link] Seraiah son [link]
Azriel and [obj] [link] Shelemiah son [link] Abdeel to to take [obj]
[link] Baruch the secretary and [obj] Jeremiah the prophet [seq]
to hide them YHWH/Yahweh: [section] **27** [seq] to be word [link]
YHWH/Yahweh to(wards) [link] Jeremiah behind separate to
burn the king [obj] [link] the scroll and [obj] [link] the word which
to write Baruch from lip Jeremiah to to say: **28** to return to take
[link] to you scroll another and to write upon her [obj] all [link] the
word the first which to be upon [link] the scroll the first which to
burn Jehoiakim king [link] Judah: **29** and upon [link] Jehoiakim
king [link] Judah to say thus to say YHWH/Yahweh you(m. s.) to
burn [obj] [link] the scroll the this to to say why? to write upon her
to to say to come (in) [link] to come (in) king [link] Babel [seq] to
ruin [obj] [link] the land the this [seq] to cease from her man
and animal: [section] **30** to so thus [link] to say YHWH/Yahweh
upon [link] Jehoiakim king Judah not [link] to be [link] to him to
dwell upon [link] throne David and carcass his to be to throw to
drought in day and to ice in night: **31** [seq] to reckon upon him
and upon [link] seed his and upon [link] servant/slave his [obj]
[link] iniquity their [seq] to come (in) upon them and upon [link] to
dwell Jerusalem and to(wards) [link] man Judah [obj] all [link] the
distress which [link] to speak to(wards) them and not to hear:
[section] **32** and Jeremiah to take separate scroll another [seq] to
give her to(wards) [link] Baruch son [link] Neriah the secretary
[seq] to write upon her from lip Jeremiah [obj] all [link] word the
book which to burn Jehoiakim king [link] Judah in fire and still to
add upon them word many like them: [section]

37 [seq] to reign [link] king Zedekiah son [link] Josiah
underneath Coniah son [link] Jehoiakim which to reign
Nebuchadrezzar king [link] Babel in land Judah: **2** and not to hear
he/she/it and servant/slave his and people the land to(wards)
[link] word YHWH/Yahweh which to speak in hand Jeremiah the
prophet: **3** [seq] to send the king Zedekiah [obj] [link] Jehucal son
[link] Shelemiah and [obj] [link] Zephaniah son [link] Maaseiah
the priest to(wards) [link] Jeremiah the prophet to to say to pray
[link] please about/through/for us to(wards) [link] YHWH/Yahweh
God our: **4** and Jeremiah to come (in) and to come out in midst
the people and not [link] to give [obj] him house the prison: the
prison: **5** and strength Pharaoh to come out from Egypt [seq]
to hear the Chaldea the to confine upon [link] Jerusalem [obj]
[link] report their [seq] to ascend from upon Jerusalem: [para] **6**
[seq] to be word [link] YHWH/Yahweh to(wards) [link] Jeremiah
the prophet to to say: **7** thus [link] to say YHWH/Yahweh God
Israel thus to say to(wards) [link] king Judah the to send [obj] you
to(wards) me to to seek me behold separate strength Pharaoh
the to come out to you to help to return to land his Egypt: **8** [seq]
to return the Chaldea [seq] to fight upon [link] the city the this
[seq] to capture her [seq] to burn her in fire: [section] **9** thus
separate to say YHWH/Yahweh not [link] to deceive soul your to
to say to go to go from upon us the Chaldea for [link] not to
go: **10** except except [link] to smite all [link] strength Chaldea
the to fight with you [seq] to remain in them human to pierce
man in tent his to arise [seq] to burn [obj] [link] the city the this
in fire: **11** [seq] to be in to ascend strength the Chaldea from
upon Jerusalem from face strength Pharaoh: [section] **12** [seq] to
come out Jeremiah from Jerusalem to to go land Benjamin to
to divide from there in midst the people: **13** [seq] to be [link]
he/she/it in gate Benjamin and there master oversight and name
his Irijah son [link] Shelemiah son [link] Hananiah [seq] to capture
[obj] [link] Jeremiah the prophet to to say to(wards) [link] the
Chaldea you(m. s.) to fall: **14** [seq] to say Jeremiah deception
nothing I to fall upon [link] the Chaldea and not to hear to(wards)
him [seq] to capture Irijah in Jeremiah [seq] to come (in) him
to(wards) [link] the ruler: **15** [seq] be angry the ruler upon [link]
Jeremiah [seq] to smite [obj] him [seq] to give [obj] him house
the bond house Jehonathan the secretary for [link] [obj] him to
make to house the prison: **16** for to come (in) Jeremiah to(wards)
[link] house the pit and to(wards) [link] the vault [seq] to dwell
[link] there Jeremiah day many: [para] **17** [seq] to send the king
Zedekiah [seq] to take him [seq] to ask him the king in house
his in secrecy [seq] to say? be word from with YHWH/Yahweh
[seq] to say Jeremiah be [seq] to say in hand king [link] Babel to
give: [section] **18** [seq] to say Jeremiah to(wards) [link] the king
Zedekiah what? to sin to you and to servant/slave your and to
people the this for [link] to give [obj] me to(wards) [link] house
the prison: **19** and where? he and where? prophet your which
[link] to prophesy to you to to say not [link] to come (in) king [link]
Babel upon you and upon the land the this: **20** and now to hear
[link] please lord my the king to fall [link] please supplication
my to face your and not [link] to return me house Jehonathan
the secretary and not to die there: **21** [seq] to command the
king Zedekiah [seq] to reckon [obj] [link] Jeremiah in court the
guardhouse and to give to him talent [link] food to day from

outside the to bake till [link] to finish all [link] the food from [link]
the city [seq] to dwell Jeremiah in court the guardhouse:

38 [seq] to hear Shephatiah son [link] Mattan and Gedaliah
son [link] Pashhur and Jucal son [link] Shelemiah and
Pashhur son [link] Malchijah [obj] [link] the word which Jeremiah
to speak to(wards) [link] all [link] the people to to say: [section] **2**
thus to say YHWH/Yahweh the to dwell in city the this to die in
sword in famine and in pestilence and the to come out to(wards)
[link] the Chaldea to live [seq] to live [seq] to be [link] to him soul
his to spoil [seq] to live: [section] **3** thus to say YHWH/Yahweh to
give to give the city the this in hand strength king [link] Babel
[seq] to capture her: **4** [seq] to say the ruler to(wards) [link] the
king to die please [obj] [link] the man the this for since [link] upon
[link] so he/she/it [link] to slacken [obj] [link] hand human the
battle the to remain separate in city the this and [obj] hand all
[link] the people to to speak to(wards) them like word the these
for separate the man the this nothing he to seek to peace to
people the this except except [link] to distress: **5** [seq] to say
the king Zedekiah behold [link] he/she/it in hand your for [link]
nothing the king be able [obj] you word: **6** [seq] to take [obj] [link]
Jeremiah [seq] to throw [obj] him to(wards) [link] the pit separate
Malchijah son [link] the king which in court the guardhouse [seq]
to send [obj] [link] Jeremiah in cord and in pit nothing [link] water
except except [link] mud [seq] to sink Jeremiah in mud: [section]
7 [seq] to hear Ebed-melech [link] Ebed-melech the Cushite man
eunuch and he/she/it in house the king for [link] to give [obj] [link]
Jeremiah to(wards) [link] the pit and the king to dwell in gate
Benjamin: **8** [seq] to come out Ebed-melech [link] Ebed-melech
from house the king [seq] to speak to(wards) [link] the king to to
say: **9** lord my the king be evil the human the these [obj] all [link]
which to make to Jeremiah the prophet [obj] which [link] to throw
to(wards) [link] the pit [seq] to die underneath him from face the
famine for nothing the food still in city: **10** [seq] to command the
king [obj] Ebed-melech [link] Ebed-melech the Cushite to to say
to take in hand your from this thirty human [seq] to ascend [obj]
[link] Jeremiah the prophet from [link] the pit in before to die:
11 [seq] to take separate Ebed-melech [link] Ebed-melech [obj]
[link] the human in hand his [seq] to come (in) house [link] the
king to(wards) [link] underneath the treasure [seq] to take from
there old the rag rag and old rag [seq] to send them to(wards)
[link] Jeremiah to(wards) [link] the pit in cord: **12** [seq] to say
Ebed-melech [link] Ebed-melech the Cushite to(wards) [link]
Jeremiah to set please old the rag and the rag underneath joint
hand your from underneath to cord [seq] to make Jeremiah so:
13 [seq] to draw [obj] [link] Jeremiah in cord [seq] to ascend
[obj] him from [link] the pit [seq] to dwell Jeremiah in court the
guardhouse: [section] **14** [seq] to send the king Zedekiah [seq] to
take [obj] [link] Jeremiah the prophet to(wards) him to(wards)
[link] entrance the third which in house YHWH/Yahweh [seq] to
say the king to(wards) [link] Jeremiah to ask I [obj] you word not
[link] to hide from me word: **15** [seq] to say Jeremiah to(wards)
[link] Zedekiah for to tell to you? not to die to die me and for to
advise you not to hear to(wards) me: **16** [seq] to swear the king
Zedekiah to(wards) [link] Jeremiah in secrecy to to say alive [link]
YHWH/Yahweh [obj] which to make [link] to us [obj] [link] the soul
the this if [link] to die you and if [link] to give you in hand the
human the these which to seek [obj] [link] soul your: [section] **17**
[seq] to say Jeremiah to(wards) [link] Zedekiah thus [link] to say
YHWH/Yahweh God Hosts God Israel if [link] to come out to
come out to(wards) [link] ruler king [link] Babel [seq] to live soul
your and the city the this not to burn in fire [seq] to live you(m. s.)
and house your: **18** and if not [link] to come out to(wards) [link]
ruler king Babel [seq] to give the city the this in hand the Chaldea
[seq] to burn her in fire and you(m. s.) not [link] to escape from
hand their: [section] **19** [seq] to say the king Zedekiah to(wards)
[link] Jeremiah I be anxious [obj] [link] the Jewish which to fall
to(wards) [link] the Chaldea lest [link] to give [obj] me in hand
their [seq] to abuse [link] in me: [para] **20** [seq] to say Jeremiah
not to give to hear [link] please separate in voice YHWH/Yahweh
to which I to speak to(wards) you and be good to you and to live
soul your: **21** and if [link] refusing you(m. s.) to to come out this
the word which to see me YHWH/Yahweh: **22** and behold all
[link] the woman which to remain in house king [link] Judah to
come out to(wards) [link] ruler king Babel and they(masc.) to say
to incite you and be able to you human peace your to sink in
mire foot your to turn back: **23** and [obj] [link] all [link] woman
your and [obj] [link] son your to come out to(wards) [link] the
Chaldea and you(m. s.) not [link] to escape from hand their for in
hand king [link] Babel to capture and [obj] [link] the city the this
to burn in fire: [para] **24** [seq] to say Zedekiah to(wards) [link]
Jeremiah man not [link] to know in word [link] the these and not
to die: **25** and for [link] to hear the ruler for [link] to speak with
you [seq] to come (in) to(wards) you [seq] to say to(wards) you
to tell parag [link] please to us what? [link] to speak to(wards)
[link] the king not [link] to hide from us and not to die you and
what? [link] to speak to(wards) you the king: **26** [seq] to say
to(wards) them to fall [link] I supplication my to face the king to
lest to return me house Jehonathan to to die there: [para] **27**
[seq] to come (in) all [link] the ruler to(wards) [link] Jeremiah [seq]
to ask [obj] him [seq] to tell to them like all [link] the word the
these which to command the king [seq] be quiet from him for not
[link] to hear the word: [para] **28** [seq] to dwell Jeremiah in court
the guardhouse till [link] day which [link] to capture Jerusalem
[section] [seq] to be like as which to capture Jerusalem: [para]

39 in year the ninth to Zedekiah king [link] Judah in month the
tenth to come (in) Nebuchadrezzar king [link] Babel and all
[link] strength his to(wards) [link] Jerusalem [seq] to confine upon
her: [section] **2** in eleven [link] ten year to Zedekiah in month
the fourth in nine to month to break up/open the city: **3** [seq] to
come (in) all ruler king [link] Babel [seq] to dwell in gate the midst
Nergal-sar-ezer Nergal-sar-ezer [link] Nergal-sar-ezer Samgar-
nebu [link] Samgar-nebu Sar-sekim [link] Sar-sekim Rab-Saris
[link] Rab-Saris Nergal-sar-ezer Nergal-sar-ezer [link] Nergal-sar-
ezer Rag-mag [link] Rag-mag and all [link] remnant ruler king
Babel: **4** [seq] to be like as which to see them Zedekiah king
[link] Judah and all separate human the battle [seq] to flee [seq]
to come out night from [link] the city way garden the king in gate
between the wall [seq] to come out way the Arabah: **5** [seq] to
pursue strength [link] Chaldea behind them [seq] to overtake [obj]
[link] Zedekiah in Arabah Jericho [seq] to take [obj] him [seq] to

ascend him to(wards) [link] Nebuchadrezzar king [link] Babel Riblah to in land Hamath [seq] to speak with him justice: **6** [seq] to slaughter king Babel [obj] [link] son Zedekiah in Riblah to eye his and [obj] all [link] noble Judah to slaughter king Babel: **7** and [obj] [link] eye Zedekiah to blind [seq] to bind him in bronze to to come (in) [obj] him Babel to: **8** and [obj] [link] house the king and [obj] [link] house the people to burn the Chaldea in fire and [obj] [link] wall Jerusalem to tear: **9** and [obj] remainder the people the to remain in city and [obj] [link] the to fall which to fall upon him and [obj] remainder the people the to remain to uncover Nebuzaradan [link] Nebuzaradan chief [link] guard Babel: **10** and from [link] the people the poor which nothing [link] to them anything to remain Nebuzaradan chief [link] guard in land Judah [seq] to give to them vineyard and field in day the he/she/it: **11** [seq] to command Nebuchadrezzar king [link] Babel upon [link] Jeremiah in hand Nebuzaradan chief [link] guard to to say: **12** to take him and eye your to set upon him and not [link] to make to him anything evil except if like as which to speak to(wards) you so to make with him: **13** [seq] to send Nebuzaradan chief [link] guard and Nebushazban Rab-Saris [link] Rab-Saris and Nergal-sar-ezer Nergal-sar-ezer [link] Nergal-sar-ezer Rag-mag [link] Rag-mag and all chief king [link] Babel: **14** [seq] to send [seq] to take [obj] [link] Jeremiah from court the guardhouse [seq] to give [obj] him to(wards) [link] Gedaliah son [link] Ahikam son [link] Shaphan to to come out him to(wards) [link] the house [seq] to dwell in midst the people: [section] **15** and to(wards) [link] Jeremiah to be word [link] YHWH/Yahweh in to be he to restrain in court the guardhouse to to say: **16** to go [seq] to say to Ebed-melech [link] Ebed-melech the Cushite to to say thus [link] to say YHWH/Yahweh Hosts God Israel if! I to come (in) to come (in) [obj] [link] word my to(wards) [link] the city the this to distress and not to welfare [seq] to be to face your in day the he/she/it: **17** [seq] to deliver you in day [link] the he/she/it utterance [link] YHWH/Yahweh and not to give in hand the human which [link] you(m. s.) fearing from face their: **18** for to escape to escape you and in sword not to fall [seq] to be to you soul your to spoil for [link] to trust in me utterance [link] YHWH/Yahweh: [section]

40 the word which [link] to be to(wards) [link] Jeremiah from with YHWH/Yahweh behind separate to send [obj] him Nebuzaradan chief [link] guard from [link] the Ramah in to take he [obj] him and he/she/it [link] to bind in chains in midst all [link] captivity Jerusalem and Judah the to uncover Babel to: **2** [seq] to take chief [link] guard to Jeremiah [seq] to say to(wards) him YHWH/Yahweh God your to speak [obj] [link] the distress the this to(wards) [link] the standing place the this: **3** [seq] to come (in) [seq] to make YHWH/Yahweh like as which to speak for [link] to sin to YHWH/Yahweh and not [link] to hear in voice his [seq] to be to you word the word the this: **4** and now behold to open you the day from [link] the chains which upon [link] hand your if [link] pleasant in eye your to to come (in) with me Babel to come (in) and to set [obj] [link] eye my upon you and if [link] be evil in eye your to to come (in) [link] with me Babel to cease to see all [link] the land to face your to(wards) [link] pleasant and to(wards) [link] the upright in eye your to to go there to to go: **5** and still he not [link] to return and to return parag to(wards) [link] Gedaliah son [link] Ahikam son [link] Shaphan which to reckon king [link] Babel in city Judah and to dwell with him in midst the people or to(wards) [link] all [link] the upright in eye your to to go to go [seq] to give [link] to him chief [link] guard ration and uprising [seq] to send him: **6** [seq] to come (in) Jeremiah to(wards) [link] Gedaliah son [link] Ahikam the Mizpeh to [seq] to dwell with him in midst the people the to remain in land: [section] **7** [seq] to hear all [link] ruler the strength which in field they(masc.) and human their for [link] to reckon king [link] Babel [obj] [link] Gedaliah son [link] Ahikam in land and for separate to reckon with him human and woman and child and from poor the land from from which not [link] to uncover Babel to: **8** [seq] to come (in) to(wards) [link] Gedaliah the Mizpeh to and Ishmael son [link] Nethaniah and Johanan and Jonathan son [link] Kareah and Seraiah son [link] Tanhumeth and son separate Ephai Ephai the Netophathite and Jaazaniah son [link] the Maacathite they(masc.) and human their: **9** [seq] to swear to them Gedaliah son [link] Ahikam son [link] Shaphan and to human their to to say not [link] to fear from to serve the Chaldea to dwell in land and to serve [obj] [link] king Babel and be good to you: **10** and I if! I to dwell in Mizpeh to to stand to face the Chaldea which to come (in) to(wards) us and you(m. p.) to gather wine and summer and oil and to set in article/utensil your and to dwell in city your which [link] to capture: **11** and also all [link] the Jewish which [link] in Moab separate and in son [link] Ammon and in Edom and which in all [link] the land to hear for [link] to give king [link] Babel remnant to Judah and for to reckon upon them [obj] [link] Gedaliah son [link] Ahikam son [link] Shaphan: **12** [seq] to return all [link] the Jewish from all [link] the standing place which to banish [link] there [seq] to come (in) land [link] Judah to(wards) [link] Gedaliah the Mizpeh to [seq] to gather wine and summer to multiply much: [para] **13** and Johanan son [link] Kareah and all [link] ruler the strength which in field to come (in) to(wards) [link] Gedaliah the Mizpeh to: **14** [seq] to say to(wards) him? to know to know for Baalis separate king son [link] Ammon to send [obj] [link] Ishmael son [link] Nethaniah to to smite you soul and not [link] be faithful to them Gedaliah son [link] Ahikam: **15** and Johanan son [link] Kareah to say to(wards) [link] Gedaliah in secrecy in Mizpeh to to say to go please and to smite [obj] [link] Ishmael son [link] Nethaniah and man not to know to what? to smite him soul [seq] to scatter all [link] Judah the to gather to(wards) you [seq] to perish remnant Judah: **16** [seq] to say Gedaliah son [link] Ahikam to(wards) [link] Johanan son [link] Kareah not [link] to make to make [obj] [link] the word the this for [link] deception you(m. s.) to speak to(wards) [link] Ishmael: [section]

41 [seq] to be separate in month the seventh to come (in) Ishmael son [link] Nethaniah son [link] Elishama from seed the kingship and chief the king and ten human with him to(wards) [link] Gedaliah son [link] Ahikam the Mizpeh to [seq] to eat there food together in Mizpeh: **2** [seq] to arise Ishmael son [link] Nethaniah and ten the human separate which [link] to be with him [seq] to smite [obj] [link] Gedaliah son [link] Ahikam son [link] Shaphan in sword [seq] to die [obj] him which [link] to reckon king [link] Babel in land: **3** and [obj] all [link] the Jewish which [link] to be with him with [link] Gedaliah in Mizpeh and [obj] [link]

the Chaldea which to find [link] there [obj] human the battle to
smite Ishmael: **4** [seq] to be in day the second to to die [obj]
[link] Gedaliah and man not to know: **5** [seq] to come (in) human
from Shechem from Shiloh and from Samaria eighty man to
shave beard and to tear garment and to cut and offering and
frankincense in hand their to to come (in) house YHWH/Yahweh:
6 [seq] to come out Ishmael son [link] Nethaniah to to encounter
them from [link] the Mizpeh to go to go and to weep [seq] to
be like to meet [obj] them [seq] to say to(wards) them to come
(in) to(wards) [link] Gedaliah son [link] Ahikam: [section] **7** [seq]
to be like to come (in) they to(wards) [link] midst the city [seq]
to slaughter them Ishmael son [link] Nethaniah to(wards) [link]
midst the pit he/she/it and the human which [link] with him: **8**
and ten human to find [link] in them [seq] to say to(wards) [link]
Ishmael not [link] to die us for [link] be [link] to us treasure in field
wheat and barley and oil and honey [seq] to cease and not to die
them in midst brother their: **9** and the pit which to throw there
Ishmael [obj] separate all [link] corpse the human which to smite
in hand [link] Gedaliah he/she/it which to make the king Asa
from face Baasha king [link] Israel [obj] him to fill Ishmael son
[link] Nethaniah slain: **10** [seq] to take captive separate Ishmael
[obj] [link] all [link] remnant the people which in Mizpeh [obj]
[link] daughter the king and [obj] [link] all [link] the people the to
remain in Mizpeh which to reckon Nebuzaradan chief [link] guard
with [link] Gedaliah son [link] Ahikam [seq] to take captive them
Ishmael son [link] Nethaniah [seq] to go to to pass to(wards) [link]
son Ammon: [section] **11** [seq] to hear Johanan son [link] Kareah
and all [link] ruler the strength which with him [obj] all [link] the
distress which to make Ishmael son [link] Nethaniah: **12** [seq] to
take [obj] [link] all [link] the human [seq] to go to to fight with [link]
Ishmael son [link] Nethaniah [seq] to find [obj] him to(wards)
[link] water many which in Gibeon: **13** [seq] to be like to see all
[link] the people which with [link] Ishmael [obj] [link] Johanan son
[link] Kareah and [obj] all [link] ruler the strength which with him
[seq] to rejoice: **14** [seq] to turn all [link] the people which [link] to
take captive Ishmael from [link] the Mizpeh [seq] to return [seq]
to go to(wards) [link] Johanan son [link] Kareah: **15** and Ishmael
son [link] Nethaniah to escape in eight human from face Johanan
[seq] to go to(wards) [link] son Ammon: [section] **16** [seq] to take
Johanan son [link] Kareah and all [link] ruler the strength which
[link] with him [obj] all [link] remnant the people which to return
from with Ishmael son [link] Nethaniah from [link] the Mizpeh
behind to smite [obj] [link] Gedaliah son [link] Ahikam strong man
human the battle and woman and child and eunuch which to
return from Gibeon: **17** [seq] to go [seq] to dwell in Gerth like
them Chimham which [link] beside Beth-lehem Beth-lehem to to
go to to come (in) Egypt: **18** from face the Chaldea for to fear
from face their for [link] to smite Ishmael son [link] Nethaniah
[obj] [link] Gedaliah son [link] Ahikam which [link] to reckon king
[link] Babel in land: [section]

42 [seq] to approach all [link] ruler the strength and Johanan
son [link] Kareah and Jezaniah son [link] Hoshaiah and
all [link] the people from small and till [link] great: **2** [seq] to
say to(wards) [link] Jeremiah the prophet to fall [link] please
supplication our to face your and to pray about/through/for us
to(wards) [link] YHWH/Yahweh God your about/through/for all
[link] the remnant the this for [link] to remain little from to multiply
like as which eye your to see [obj] us: **3** and to tell [link] to
us YHWH/Yahweh God your [obj] [link] the way which to go
[link] in her and [obj] [link] the word which to make: **4** [seq] to
say to(wards) them Jeremiah the prophet to hear if! I to pray
to(wards) [link] YHWH/Yahweh God your like word your [seq] to
be all [link] the word which [link] to answer YHWH/Yahweh [obj]
you to tell to you not [link] to withhold from you word: **5** and
they(masc.) to say to(wards) [link] Jeremiah to be YHWH/Yahweh
in us to witness truth and be faithful if [link] not like all [link] the
word which to send you YHWH/Yahweh God your to(wards) us
so to make: **6** if [link] good and if [link] evil in voice separate
YHWH/Yahweh God our which we we to send [obj] you to(wards)
him to hear because which be good [link] to us for to hear in
voice YHWH/Yahweh God our: [section] **7** [seq] to be from end
ten day [seq] to be word [link] YHWH/Yahweh to(wards) [link]
Jeremiah: **8** [seq] to call to(wards) [link] Johanan son [link]
Kareah and to(wards) all [link] ruler the strength which with him
and to all [link] the people to from small and till [link] great: **9**
[seq] to say to(wards) them thus [link] to say YHWH/Yahweh God
Israel which to send [obj] me to(wards) him to to fall supplication
your to face his: **10** if [link] to return to dwell in land the this [seq]
to build [obj] you and not to overthrow [seq] to plant [obj] you and
not to uproot for to comfort to(wards) [link] the distress which to
make to you: **11** not [link] to fear from face king Babel which
[link] you(m. p.) afraid from face his not [link] to fear from him
utterance [link] YHWH/Yahweh for [link] with you I to to save [obj]
you and to to deliver [obj] you from hand his: **12** and to give to
you compassion [seq] to have compassion [obj] you [seq] to
return [obj] you to(wards) [link] land your: **13** and if [link] to say
you(m. p.) not to dwell in land the this to lest to hear in voice
YHWH/Yahweh God your: **14** to to say not for land Egypt to
come (in) which not [link] to see battle and voice trumpet not to
hear and to food not [link] be hungry and there to dwell: **15** and
now to so to hear word [link] YHWH/Yahweh remnant Judah thus
[link] to say YHWH/Yahweh Hosts God Israel if [link] you(m. p.)
to set to set parag face your to to come (in) Egypt [seq] to come
(in) to to sojourn there: **16** [seq] to be the sword which you(m. p.)
afraid from her there to overtake [obj] you in land Egypt and the
famine which [link] you(m. p.) separate be anxious from him
there to cleave behind you Egypt and there to die: **17** and to be
all [link] the human which [link] to set [obj] [link] face their to to
come (in) Egypt to to sojourn there to die in sword in famine and
in pestilence and not [link] to be to them survivor and survivor
from face the distress which I to come (in) upon them: [section]
18 for thus to say YHWH/Yahweh Hosts God Israel like as which
to pour anger my and rage my upon [link] to dwell Jerusalem so
to pour rage my upon you in to come (in) you Egypt [seq] to be
to oath and to horror and to curse and to reproach and not [link]
to see still [obj] [link] the standing place the this: **19** to speak
YHWH/Yahweh upon you remnant Judah not [link] to come (in)
Egypt to know to know for [link] to testify in you the day: **20** for to
go astray them to go astray in soul your for [link] you(m. p.) to
send [obj] me to(wards) [link] YHWH/Yahweh God your to to say
to pray about/through/for us to(wards) [link] YHWH/Yahweh God

our and like all which to say YHWH/Yahweh God our so to tell
[link] to us [seq] to make: **21** [seq] to tell to you the day and not
to hear in voice YHWH/Yahweh God your and to all which [link]
to send me to(wards) you: **22** and now to know to know for in
sword in famine and in pestilence to die in standing place which
to delight in to to come (in) to to sojourn there: [section]

43 [seq] to be like to end Jeremiah to to speak to(wards) [link]
all [link] the people [obj] [link] all [link] word YHWH/Yahweh
God their which to send him YHWH/Yahweh God their to(wards)
them [obj] all [link] the word the these: [section] **2** [seq] to say
Azariah son [link] Hoshaiah and Johanan son [link] Kareah and
all [link] the human the arrogant to say to(wards) [link] Jeremiah
deception you(m. s.) to speak not to send you YHWH/Yahweh
God our to to say not [link] to come (in) Egypt to to sojourn there:
3 for Baruch son [link] Neriah to incite [obj] you in us because to
give [obj] us in hand [link] the Chaldea to to die [obj] us and to to
uncover [obj] us Babel: **4** and not [link] to hear Johanan son [link]
Kareah and all [link] ruler the strength and all [link] the people in
voice YHWH/Yahweh to to dwell in land Judah: **5** [seq] to take
Johanan son [link] Kareah and all [link] ruler the strength [obj] all
[link] remnant Judah which [link] to return from all [link] the nation
which to banish [link] there to to sojourn in land Judah: **6** [obj]
[link] the strong man and [obj] [link] the woman and [obj] [link] the
child and [obj] [link] daughter the king and [obj] all [link] the soul
which to rest Nebuzaradan chief [link] guard with [link] Gedaliah
son [link] Ahikam son [link] Shaphan and [obj] Jeremiah the
prophet and [obj] [link] Baruch son [link] Neriah: **7** [seq] to come
(in) land Egypt for not to hear in voice YHWH/Yahweh [seq] to
come (in) till [link] Tahanite: [section] **8** [seq] to be word [link]
YHWH/Yahweh to(wards) [link] Jeremiah in Tahanite to to say: **9**
to take in hand your stone great [seq] to hide them in mortar in
brick which in entrance house [link] Pharaoh in Tahanite to eye
human Jewish: **10** [seq] to say to(wards) them thus [link] to say
YHWH/Yahweh Hosts God Israel if! I to send [seq] to take [obj]
[link] Nebuchadrezzar king [link] Babel servant/slave my [seq] to
set throne his from above to stone the these which to hide [seq]
to stretch [obj] [link] pavilion his pavilion his upon them: **11** [seq]
to come (in) her [seq] to come (in) [seq] to smite [obj] [link] land
Egypt which to death to death and which to captivity to captivity
and which to sword to sword: **12** [seq] to kindle fire in house
God Egypt [seq] to burn them [seq] to take captive them [seq] to
enwrap [obj] [link] land Egypt like as which [link] to enwrap the to
pasture [obj] [link] garment his [seq] to come out from there in
peace: **13** [seq] to break [obj] [link] pillar Beth-shemesh Beth-
shemesh which in land Egypt and [obj] [link] house God [link]
Egypt to burn in fire: [section]

44 the word which to be to(wards) [link] Jeremiah to(wards) all
[link] the Jewish the to dwell in land Egypt the to dwell in
Migdol and in Tahanite and in Memphis and in land Pathros to to
say: [section] **2** thus [link] to say YHWH/Yahweh Hosts God
Israel you(m. p.) to see [obj] all [link] the distress which to come
(in) upon [link] Jerusalem and upon all [link] city Judah and if!
they desolation the day the this and nothing in them to dwell: **3**
from face distress their which to make to to provoke me to to go
to to offer to to serve to God another which not to know them
they(masc.) you(m. p.) and father your: **4** [seq] to send to(wards)
you [obj] [link] all [link] servant/slave my the prophet to rise and
to send to to say not [link] please to make [obj] word [link] the
abomination the this which to hate: **5** and not to hear and not
[link] to stretch [obj] [link] ear their to to return from distress their
to lest to offer to God another: **6** [seq] to pour rage my and anger
my [seq] to burn in city Judah and in outside Jerusalem [seq] to
be to desolation to devastation like day the this: [section] **7** and
now thus [link] to say YHWH/Yahweh God Hosts God Israel to
what? you(m. p.) to make distress great to(wards) [link] soul your
to to cut to you man [link] and woman infant and to suck from
midst Judah to lest to remain to you remnant: **8** to to provoke me
in deed hand your to to offer to God another in land Egypt which
[link] you(m. p.) to come (in) to to sojourn there because to cut to
you and because to be you to curse and to reproach in all nation
the land: **9** ? to forget [obj] [link] distress father your and [obj]
[link] distress separate king Judah and [obj] distress woman his
and [obj] distress your and [obj] distress woman your which to
make in land Judah and in outside Jerusalem: **10** not to crush till
the day the this and not to fear and not [link] to go in instruction
my and in statute my which [link] to give to face your and to face
father your: [section] **11** to so thus [link] to say YHWH/Yahweh
Hosts God Israel if! I to set face my in you to distress and to to
cut [obj] [link] all [link] Judah: **12** [seq] to take [obj] [link] remnant
Judah which [link] to set face their to to come (in) land [link]
Egypt to to sojourn there [seq] to finish all in land Egypt to fall in
sword in famine to finish from small and till [link] great in sword
and in famine to die [seq] to be to oath to horror and to curse
and to reproach: **13** [seq] to reckon upon the to dwell in land
Egypt like as which to reckon upon [link] Jerusalem in sword in
famine and in pestilence: **14** and not to be survivor and survivor
to remnant Judah the to come (in) to to sojourn [link] there in
land Egypt and to to return separate land Judah which [link]
they(masc.) to lift [obj] [link] soul their to to return to to dwell
there for not [link] to return except except [link] survivor: [section]
15 [seq] to answer [obj] [link] Jeremiah all [link] the human the to
know for [link] to offer woman their to God another and all [link]
the woman the to stand assembly great and all [link] the people
the to dwell in land [link] Egypt in Pathros to to say: **16** the
word which [link] to speak to(wards) us in name YHWH/Yahweh
nothing we to hear to(wards) you: **17** for to make to make [obj]
[link] all [link] the word separate which [link] to come out from
lip our to to offer to queen the heaven and to pour [link] to her
drink offering like as which to make we and father our king our
and ruler our in city Judah and in outside Jerusalem [seq] to
satisfy [link] food [seq] to be pleasant and distress not to see: **18**
and from [link] after to cease to to offer to queen the heaven
and to pour [link] to her drink offering to lack all and in sword
and in famine to finish: **19** and for [link] we to offer to queen the
heaven and to to pour to her drink offering? from beside human
our to make to her bun to to shape her and to pour to her drink
offering: [para] **20** [seq] to say Jeremiah to(wards) [link] all [link]
the people upon [link] the strong man and upon [link] the woman
and upon [link] all [link] the people the to answer [obj] him word
to to say: **21** ? not [obj] [link] the incense which to offer in city

Judah and in outside Jerusalem you(m. p.) and father your king
your and ruler your and people the land [obj] them to remember
YHWH/Yahweh [seq] to ascend upon [link] heart his: **22** and not
[link] be able YHWH/Yahweh still to to lift from face evil deed
your from face the abomination which to make [seq] to be land
your to desolation and to horror and to curse from nothing to
dwell like the day the this: **23** from face which to offer and which
to sin to YHWH/Yahweh and not to hear in voice YHWH/Yahweh
and in instruction his and in statute his and in testimony his not to
go upon [link] so to encounter [obj] you the distress the this like
day the this: [section] **24** [seq] to say Jeremiah to(wards) [link] all
[link] the people and to(wards) all [link] the woman to hear word
[link] YHWH/Yahweh all [link] Judah which in land Egypt: [section]
25 thus [link] to say YHWH/Yahweh [link] Hosts God Israel to to
say you(m. p.) and woman your [seq] to speak in lip your and in
hand your to fill separate to to say to make to make [obj] [link]
vow our which to vow to to offer to queen the heaven and to to
pour to her drink offering to arise to arise [obj] [link] vow your and
to make to make [obj] [link] vow your: [para] **26** to so to hear
word [link] YHWH/Yahweh all [link] Judah the to dwell in land
Egypt if! I to swear in name my the great to say YHWH/Yahweh
if [link] to be still name my to call separate in lip separate all [link]
man Judah to say alive [link] Lord YHWH/Yahweh in all [link] land
Egypt: **27** if! I to watch upon them to distress and not to welfare
[seq] to finish all [link] man Judah which in land [link] Egypt in
sword and in famine till [link] to end they: **28** and survivor sword
to return parag from [link] land Egypt land Judah man number
[seq] to know all [link] remnant Judah the to come (in) to land
[link] Egypt to to sojourn there word [link] who? to arise from me
and from them: **29** and this [link] to you the sign utterance [link]
YHWH/Yahweh for [link] to reckon I upon you in standing place
the this because to know for to arise to arise word my upon you
to distress: [section] **30** thus separate to say YHWH/Yahweh if!
I to give [obj] [link] Pharaoh Hophra king [link] Egypt in hand
enemy his and in hand to seek soul his like as which to give [obj]
[link] Zedekiah king [link] Judah in hand Nebuchadrezzar king
[link] Babel enemy his and to seek soul his: [section]

45 the word which to speak Jeremiah the prophet to(wards)
[link] Baruch son [link] Neriah in to write he [obj] [link]
the word the these upon [link] book from lip Jeremiah in year
the fourth to Jehoiakim son [link] Josiah king Judah to to say:
[section] **2** thus [link] to say YHWH/Yahweh God Israel upon
you Baruch: **3** to say woe! [link] please to me for [link] to add
YHWH/Yahweh sorrow upon [link] pain my be weary/toil in
sighing my and resting not to find: [section] **4** thus separate to
say to(wards) him thus to say YHWH/Yahweh behold which [link]
to build I to overthrow and [obj] which [link] to plant I to uproot
and [obj] [link] all [link] the land he/she/it: **5** and you(m. s.) to
seek [link] to you great not [link] to seek for if! I to come (in)
distress upon [link] all [link] flesh utterance [link] YHWH/Yahweh
[seq] to give to you [obj] [link] soul your to spoil upon all [link] the
standing place which to go [link] there: [section]

46 which to be word [link] YHWH/Yahweh to(wards) [link]
Jeremiah the prophet upon [link] the nation: **2** to Egypt
upon [link] strength Pharaoh Neco king Egypt which [link] to be
upon [link] river [link] Euphrates in Carchemish which to smite
Nebuchadrezzar king Babel in year the fourth to Jehoiakim son
[link] Josiah king Judah: **3** to arrange shield and shield and to
approach to battle: **4** to bind the horse and to ascend the horse
and to stand in helmet to polish the spear to clothe the armor: **5**
why? to see they(masc.) shattered to turn back and mighty their
to crush and refuge to flee and not to turn terror from around
utterance [link] YHWH/Yahweh: **6** not [link] to flee the swift and
not [link] to escape the mighty north to upon [link] hand river [link]
Euphrates to stumble [seq] to fall: **7** who? [link] this like Nile to
ascend like river to shake water his: **8** Egypt like Nile to ascend
and like river to shake water [seq] to say to ascend to cover [link]
land to perish city and to dwell in her: **9** to ascend the horse and
to boast the chariot and to come out the mighty Cush and Put to
capture shield and Ludim to capture to tread bow: **10** and the day
the he/she/it to Lord YHWH/Yahweh Hosts day vengeance to to
avenge from enemy his [seq] to eat sword [seq] to satisfy [seq]
to quench from blood their for sacrifice to Lord YHWH/Yahweh
Hosts in land north to(wards) [link] river [link] Euphrates: **11** to
ascend Gilead and to take balsam virgin daughter [link] Egypt to
vanity to multiply to multiply remedy covering nothing to you:
12 to hear nation dishonor your and outcry your to fill the land
for [link] mighty in mighty to stumble together to fall two their:
[para] **13** the word which to speak YHWH/Yahweh to(wards) [link]
Jeremiah the prophet to to come (in) Nebuchadrezzar king Babel
to to smite [obj] [link] land Egypt: **14** to tell in Egypt and to hear
in Migdol and to hear in Memphis and in Tahanite to say to stand
and to establish to you for [link] to eat sword around you: **15**
why? to prostatrate mighty your not to stand for YHWH/Yahweh
to thrust him: **16** to multiply to stumble also [link] to fall man
to(wards) [link] neighbor his [seq] to say to arise parag separate
and to return to(wards) [link] people our and to(wards) [link]
land relatives our from face sword the to oppress: **17** to call
there Pharaoh king [link] Egypt roar to pass the meeting: **18**
alive [link] I utterance [link] the king YHWH/Yahweh Hosts name
his for like Tabor in mountain and like Carmel in sea to come
(in): **19** article/utensil captivity to make to you to dwell daughter
[link] Egypt for [link] Memphis to horror to be [seq] to desolate
from nothing to dwell: [section] **20** heifer pretty+ [link] pretty
Egypt stinging fly from north to come (in) to come (in): **21** also
[link] hired her in entrails her like calf stall for [link] also [link]
they(masc.) to turn to flee together not to stand for day calamity
their to come (in) upon them time punishment their: **22** voice her
like serpent to go for [link] in strength to go and in axe to come
(in) to her like to chop tree: **23** to cut wood her utterance [link]
YHWH/Yahweh for not to search for to multiply from locust and
nothing to them number: **24** be ashamed daughter [link] Egypt
to give in hand people [link] north: **25** to say YHWH/Yahweh
Hosts God Israel if! I to reckon to(wards) [link] Amon from No
and upon [link] Pharaoh and upon [link] Egypt and upon [link]
God her and upon [link] king her and upon [link] Pharaoh and
upon the to trust in him: **26** [seq] to give them in hand to seek
soul their and in hand Nebuchadrezzar king [link] Babel and in
hand [link] servant/slave his and behind [link] so to dwell like
day [link] front utterance [link] YHWH/Yahweh: [section] **27** and

you(m. s.) not [link] to fear servant/slave my Jacob and not [link] to to be dismayed Israel for if! I to save you from distant and [obj] [link] seed your from land captivity their [seq] to return Jacob [seq] to quiet [seq] to rest and nothing to tremble: [section] **28** you(m. s.) not [link] to fear servant/slave my Jacob utterance [link] YHWH/Yahweh for with you I for to make consumption in all [link] the nation separate which to banish you there to and [obj] you not [link] to make consumption [seq] to discipline you to justice and to clear not to clear you: [section]

47 which to be word [link] YHWH/Yahweh to(wards) [link] Jeremiah the prophet to(wards) [link] Philistine in before to smite Pharaoh [obj] [link] Gaza: [section] **2** thus separate to say YHWH/Yahweh behold [link] water to ascend from north [seq] to be to torrent to overflow and to overflow land and fullness her city and to dwell in her [seq] to cry out the man [seq] to wail all to dwell the land: **3** from voice stamping hoof mighty his from quaking to chariot his crowd wheel his not [link] to turn father to(wards) [link] son from feebleness hand: **4** upon [link] the day the to come (in) to to ruin [obj] [link] all [link] Philistine to to cut to Tyre and to Sidon all survivor to help for [link] to ruin YHWH/Yahweh [obj] [link] Philistine remnant coastland Caphtor: **5** to come (in) bald spot to(wards) [link] Gaza to cease Ashkelon remnant valley their till [link] how to cut: [section] **6** woe! sword to YHWH/Yahweh till [link] where? not to quiet to gather not [link] razor your to rest and to silence: **7** how? to quiet and YHWH/Yahweh to command [link] to her to(wards) [link] Ashkelon and to(wards) [link] coast the sea there to appoint her: [section]

48 to Moab thus [link] to say YHWH/Yahweh Hosts God Israel woe! to(wards) [link] Nebo for to ruin be ashamed to capture Kiriathaim be ashamed the Misgab [seq] to to be dismayed: **2** nothing still praise Moab in Heshbon to devise upon her distress to go and to cut her from nation also [link] Madmen to silence behind you to go sword: **3** voice cry from Horonaim violence and breaking great: **4** to break Moab to hear outcry little her: little her: **5** for ascent the Luhith the Luhith in weeping to ascend [link] weeping for in descent Horonaim enemy cry [link] breaking to hear: **6** to flee to escape soul your and to be like juniper in wilderness: **7** for because to trust you in deed your and in treasure your also [link] you(f. s.) to capture [seq] to come out Chemosh Chemosh in captivity priest his and ruler his together: together: **8** and to come (in) to ruin to(wards) [link] all [link] city and city not to escape [seq] to perish the valley [seq] to destroy the plain which to say YHWH/Yahweh: **9** to give [link] feather to Moab for to flee to come out and city her to horror to be from nothing to dwell in them: **10** to curse to make work YHWH/Yahweh slackness and to curse to withhold sword his from blood: **11** to rest Moab from youth his and to quiet he/she/it to(wards) [link] dreg his and not [link] to empty from article/utensil to(wards) [link] article/utensil and in captivity not to go upon [link] so to stand taste his in him and aroma his not to change: [section] **12** to so behold [link] day to come (in) utterance [link] YHWH/Yahweh [seq] to send [link] to him to wander [seq] to wander him and article/utensil his to empty and bag their to shatter: **13** [seq] be ashamed Moab from Chemosh like as which [link] be ashamed house Israel from Beth-el Beth-el confidence their: **14** how? to say mighty we and human [link] strength to battle: **15** to ruin Moab and city her to ascend and best youth his to go down to slaughter utterance [link] the king YHWH/Yahweh Hosts name his: **16** near calamity [link] Moab to to come (in) and distress his to hasten much: **17** to wander to him all [link] around him and all to know name his to say how? to break tribe [link] strength rod beauty: **18** to go down from glory to dwell and to dwell in thirst to dwell daughter [link] Dibon for [link] to ruin Moab to ascend in you to ruin fortification your: **19** to(wards) [link] way to stand and to watch to dwell Aroer to ask [link] to flee and to escape to say what? [link] to be: **20** be ashamed Moab for [link] to to be dismayed to wail to wail and to cry out and to cry out to tell in Arnon for to ruin Moab: **21** and justice to come (in) to(wards) [link] land the plain to(wards) [link] Holon and to(wards) [link] Jahaz to and upon [link] Mephaath: Mephaath: **22** and upon [link] Dibon and upon [link] Nebo and upon [link] Beth-diblathaim Beth-diblathaim: **23** and upon Kiriathaim and upon [link] Beth-gamul Beth-gamul and upon [link] Beth-baal-meon Beth-baal-meon: **24** and upon [link] Kerioth and upon [link] Bozrah and upon all [link] city land Moab the distant and the near: **25** to cut down/off horn Moab and arm his to break utterance YHWH/Yahweh: **26** be drunk him for upon [link] YHWH/Yahweh to magnify [seq] to slap Moab in vomit his [seq] to be to laughter also [link] he/she/it: **27** and if separate not the laughter to be to you Israel if [link] in thief to find to find for [link] from enough word your in him to wander: **28** to leave city and to dwell in crag to dwell Moab and to be like dove to make a nest in beyond lip [link] pit: **29** to hear pride [link] Moab proud much height his and pride his and pride his and height heart his: **30** I to know utterance [link] YHWH/Yahweh fury his and not [link] right bluster his not [link] right to make: **31** upon [link] so upon [link] Moab to wail and to Moab all his to cry out to(wards) [link] human Kir-hareseth [link] Kir-hareseth to mutter: **32** from weeping Jazer to weep [link] to you the vine Sebam tendril your to pass sea till sea Jazer to touch upon [link] summer your and upon [link] vintage your to ruin to fall: **33** and to gather joy and rejoicing from plantation and from land Moab and wine from wine to cease not [link] to tread shout shout not shout: **34** from outcry Heshbon till [link] Elealeh till [link] Jahaz to give voice their from Zoar till [link] Horonaim Eglath third for also [link] water Nimrim to devastation to be: **35** [seq] to cease to Moab utterance [link] YHWH/Yahweh to ascend high place and to offer to God his: **36** upon [link] so heart my to Moab like flute to roar and heart my to(wards) [link] human Kir-hareseth [link] Kir-hareseth like flute to roar upon [link] so abundance to make to perish: **37** for all [link] head bald spot and all [link] beard to dimish upon all [link] hand furrow and upon [link] loin sackcloth: **38** upon all [link] roof Moab and in street/plaza her all his mourning for [link] to break [obj] [link] Moab like article/utensil nothing [link] pleasure in him utterance [link] YHWH/Yahweh: **39** how? to to be dismayed to wail how? to turn [link] neck Moab be ashamed [seq] to be Moab to laughter and to terror to all [link] around him: [section] **40** for [link] thus to say YHWH/Yahweh behold like eagle to fly [seq] to spread wing his to(wards) [link] Moab: **41** to capture the Kerioth and the stronghold to capture [seq] to be heart mighty Moab in day the he/she/it like heart woman to

distress: **42** [seq] to destroy Moab from people for upon [link]
YHWH/Yahweh to magnify: **43** dread and pit and snare upon you
to dwell Moab utterance [link] YHWH/Yahweh: **44** the fugitive the
to flee from face the dread to fall to(wards) [link] the pit and the
to ascend from [link] the pit to capture in snare for [link] to come
(in) to(wards) her to(wards) [link] Moab year punishment their
utterance [link] YHWH/Yahweh: **45** in shadow Heshbon to stand
from strength to flee for [link] fire to come out from Heshbon and
flame from between Sihon [seq] to eat side Moab and crown son
roar: **46** woe! [link] to you Moab to perish people [link] Chemosh
for [link] to take son your in captivity and daughter your in captive:
47 [seq] to return captivity [link] Moab in end the day utterance
[link] YHWH/Yahweh till [link] hither justice Moab: [section]

49 to son Ammon thus to say YHWH/Yahweh? son nothing
to Israel if [link] to possess nothing to him why? to possess
king [obj] [link] Gad and people his in city his to dwell: **2** to so
behold day to come (in) utterance [link] YHWH/Yahweh [seq]
to hear to(wards) [link] Rabbah son [link] Ammon shout battle
[seq] to be to mound devastation and daughter her in fire to
kindle [seq] to possess Israel [obj] [link] to possess him to say
YHWH/Yahweh: **3** to wail Heshbon for to ruin [link] Ai to cry
daughter Rabbah to gird sackcloth to mourn and to rove in wall
for king in captivity to go priest his and ruler his together: **4**
what? [link] to boast in valley to flow valley your the daughter
the backsliding the to trust in treasure her who? to come (in)
to(wards) me: **5** if! I to come (in) upon you dread utterance [link]
Lord YHWH/Yahweh Hosts from all [link] around you [seq] to
banish man to face his and nothing to gather to to wander: **6** and
behind [link] so to return [obj] [link] captivity son [link] Ammon
utterance [link] YHWH/Yahweh: [section] **7** to Edom thus to
say YHWH/Yahweh Hosts? nothing still wisdom in Teman to
perish counsel from to understand to overrun wisdom their: **8**
to flee to turn be deep to to dwell to dwell Dedan for calamity
Esau to come (in) upon him time to reckon him: **9** if [link] to
gather/restrain/fortify to come (in) to you not to remain gleaning if
[link] thief in night to ruin enough their: **10** for [link] I to strip [obj]
[link] Esau to uncover [obj] [link] hiding his [seq] to hide not be
able to ruin seed his and brother his and neighboring his and
nothing he: **11** to leave parag orphan your I to live and widow
your upon me to trust: [section] **12** for [link] thus separate to say
YHWH/Yahweh behold which [link] nothing justice their to to
drink the cup to drink to drink and you(m. s.) he/she/it to clear
to clear not to clear for to drink to drink: **13** for in me to swear
utterance [link] YHWH/Yahweh for [link] to horror to reproach to
desolation and to curse to be Bozrah and all [link] city her to be
to desolation forever: **14** tidings to hear from with YHWH/Yahweh
and envoy in nation to send to gather and to come (in) upon her
and to arise to battle: **15** for [link] behold small to give you in
nation to despise in man: **16** terror your to deceive [obj] you
arrogance heart your to dwell in cleft the crag to capture height
hill for [link] to exult like eagle nest your from there to go down
you utterance [link] YHWH/Yahweh: **17** [seq] to be Edom to
horror all to pass upon her be desolate and to whistle upon [link]
all [link] wound her: **18** like overthrow Sodom and Gomorrah and
neighboring her to say YHWH/Yahweh not [link] to dwell there
man and not [link] to sojourn in her son [link] man: **19** behold like
lion to ascend from pride the Jordan to(wards) [link] pasture
strong for [link] to disturb to run him from upon her and who? to
choose to(wards) her to reckon for who? like me and who? to
appoint me and who? [link] this to pasture which to stand to face
my: [section] **20** to so to hear counsel [link] YHWH/Yahweh which
to advise to(wards) [link] Edom and plot his which to devise
to(wards) [link] to dwell Teman if [link] not to drag them little the
flock if [link] not be desolate upon them pasture their: **21** from
voice to fall they to shake the land cry in sea [link] reed to hear
voice her: **22** behold like eagle to ascend and to fly and to spread
wing his upon [link] Bozrah [seq] to be heart mighty Edom in
day the he/she/it like heart woman to distress: [section] **23** to
Damascus be ashamed Hamath and Arpad for [link] tidings bad
to hear to melt in sea anxiety to quiet not be able: **24** to slacken
Damascus to turn to to flee and panic separate to strengthen
distress and pain to grasp her like to beget: **25** how? not [link] to
leave city praise praise town rejoicing my: **26** to so to fall youth
her in street/plaza her and all [link] human the battle to silence in
day the he/she/it utterance YHWH/Yahweh Hosts: **27** [seq] to
kindle fire in wall Damascus [seq] to eat citadel Ben-hadad [link]
Ben-hadad: [section] **28** to Kedar separate and to kingdom Hazor
which to smite Nebuchadnezzar Nebuchadrezzar king [link]
Babel thus to say YHWH/Yahweh to arise to ascend to(wards)
[link] Kedar and to ruin [obj] [link] son [link] front: **29** tent their and
flock their to take curtain their and all [link] article/utensil their
and camel their to lift to them [seq] to call upon them terror from
around: **30** to flee to wander much be deep to to dwell to dwell
Hazor utterance [link] YHWH/Yahweh for [link] to advise upon
you Nebuchadrezzar king [link] Babel counsel [seq] to devise
upon them upon you plot: **31** to arise to ascend to(wards) [link]
nation at ease to dwell to security utterance [link] YHWH/Yahweh
not [link] door and not [link] bar to him isolation to dwell: **32** [seq]
to be camel their to plunder and crowd livestock their to spoil
[seq] to scatter them to all [link] spirit to cut side and from all
[link] beyond his to come (in) [obj] [link] calamity their utterance
[link] YHWH/Yahweh: **33** [seq] to be Hazor to habitation jackal
devastation till [link] forever not [link] to dwell there man and
not [link] to sojourn in her son [link] man: [section] **34** which
to be word [link] YHWH/Yahweh to(wards) [link] Jeremiah the
prophet to(wards) [link] Elam in first royalty Zedekiah king [link]
Judah to to say: **35** thus to say YHWH/Yahweh Hosts if! I to
break [obj] [link] bow Elam first might their: **36** [seq] to come
(in) to(wards) [link] Elam four spirit from four end the heaven
[seq] to scatter them to all the spirit the these and not [link] to be
the nation which not [link] to come (in) there to banish forever:
Elam: **37** [seq] to to be dismayed [obj] [link] Elam/ to face enemy
their and to face separate to seek soul their [seq] to come (in)
upon them separate distress [obj] [link] burning anger anger my
utterance [link] YHWH/Yahweh [seq] to send behind them [obj]
[link] the sword till to end I [obj] them: **38** [seq] to set throne
my in Elam [seq] to perish from there king and ruler utterance
[link] YHWH/Yahweh: **39** [seq] to be separate in end the day to
return to return [obj] [link] captivity captivity Elam utterance [link]
YHWH/Yahweh: [section]

50 the word which to speak YHWH/Yahweh to(wards) [link]
Babel to(wards) [link] land Chaldea in hand Jeremiah the
prophet: **2** to tell in nation and to hear and to lift [link] ensign to
hear not [link] to hide to say to capture Babel be ashamed Bel to
to be dismayed Marduk be ashamed idol her to to be dismayed
idol her: **3** for to ascend upon her nation from north he/she/it
[link] to set [obj] [link] land her to horror and not [link] to be to
dwell in her from man and till [link] animal to wander to go: **4** in
day the they(masc.) and in time the he/she/it utterance [link]
YHWH/Yahweh to come (in) son [link] Israel they(masc.) and son
[link] Judah together to go and to weep to go and [obj] [link]
YHWH/Yahweh God their to seek: **5** Zion to ask way hither face
their to come (in) [seq] to join to(wards) [link] YHWH/Yahweh
covenant forever not to forget: [section] **6** flock to perish to be
to be people my to pasture their to go astray them mountain
turning back turning back them from mountain to(wards) [link] hill
to go to forget rest their: **7** all [link] to find them to eat them
and enemy their to say not be guilty underneath which to sin to
YHWH/Yahweh pasture [link] righteousness and hope father their
YHWH/Yahweh: [section] **8** to wander from midst Babel and from
land Chaldea to come out to come out and to be like goat to face
[link] flock: **9** for behold I to rouse and to ascend upon [link] Babel
assembly [link] nation great from land north [seq] to arrange to
her from there to capture arrow his like mighty be prudent not to
return emptily: **10** [seq] to be Chaldea to spoil all [link] to loot her
to satisfy utterance [link] YHWH/Yahweh: **11** for to rejoice to
rejoice for to exult to exult to plunder inheritance my for to leap to
leap like heifer to tread and to cry out and to cry out like mighty:
12 be ashamed mother your much be ashamed to beget you
behold end nation wilderness dryness and Arabah: **13** from wrath
YHWH/Yahweh not to dwell [seq] to be devastation all her all to
pass upon [link] Babel be desolate and to whistle upon [link] all
[link] wound her: **14** to arrange upon [link] Babel separate around
all [link] to tread bow to praise to(wards) her not [link] to spare
to(wards) [link] arrow for to YHWH/Yahweh to sin: **15** to shout
upon her around to give hand her to fall foundation her foundation
her to overthrow wall her for vengeance YHWH/Yahweh he/she/it
to avenge in her like as which to make to make [link] to her: **16**
to cut to sow from Babel and to capture sickle in time harvest
from face sword the to oppress man to(wards) [link] people his to
turn and man to land his to flee: [section] **17** sheep to scatter
Israel lion to banish the first to eat him king Asshur and this
the last be vast him Nebuchadrezzar king Babel: [section] **18**
to so thus [link] to say YHWH/Yahweh Hosts God Israel if! I to
reckon to(wards) [link] king Babel and to(wards) [link] land his
like as which to reckon to(wards) [link] king Asshur: **19** [seq]
to return [obj] [link] Israel to(wards) [link] pasture his [seq] to
pasture the Carmel and the Bashan and in mountain Ephraim
and the Gilead to satisfy soul his: **20** in day the they(masc.)
and in time the he/she/it utterance [link] YHWH/Yahweh to seek
[obj] [link] iniquity Israel and nothing he and [obj] [link] sin Judah
and not to find for to forgive to which to remain: **21** upon [link]
the land Merathaim to ascend upon her and to(wards) [link] to
dwell Pekod to slay and to devote/destroy behind them utterance
[link] YHWH/Yahweh and to make like all which to command
you: [section] **22** voice battle in land and breaking great: **23**
how? to cut down/off [seq] to break hammer all [link] the land
how? to be to horror Babel in nation: **24** to snare to you and
also [link] to capture Babel and you(f. s.) not to know to find and
also [link] to capture for in YHWH/Yahweh to stir up: **25** to open
YHWH/Yahweh [obj] [link] treasure his [seq] to come out [obj]
[link] article/utensil indignation his for [link] work he/she/it to Lord
YHWH/Yahweh Hosts in land Chaldea: **26** to come (in) [link] to
her from end to open granary her to build her like [link] heap and
to devote/destroy her not [link] to be [link] to her remnant: **27** to
slay all [link] bullock her to go down to slaughter woe! upon them
for [link] to come (in) day their time punishment their: [section] **28**
voice to flee and survivor from land Babel to to tell in Zion [obj]
[link] vengeance YHWH/Yahweh God our vengeance temple his:
29 to hear to(wards) [link] Babel separate archer all [link] to tread
bow to camp upon her around not [link] to be to be [link] to her
survivor to complete [link] to her like work her like all which to
make to make [link] to her for to(wards) [link] YHWH/Yahweh
to boil to(wards) [link] holy Israel: **30** to so to fall youth her in
street/plaza her and all [link] human battle her to silence in day
the he/she/it utterance [link] YHWH/Yahweh: [section] **31** if! I
to(wards) you arrogance utterance [link] Lord YHWH/Yahweh
Hosts for to come (in) day your time to reckon you: **32** [seq]
to stumble arrogance [seq] to fall and nothing to him to arise
[seq] to kindle fire in city his [seq] to eat all [link] around him:
[section] **33** thus to say YHWH/Yahweh Hosts to oppress son
[link] Israel and son [link] Judah together and all [link] to take
captive them to strengthen in them to refuse to send them: **34** to
redeem their separate strong YHWH/Yahweh Hosts name his to
contend to contend [obj] [link] strife their because to rest [obj]
[link] the land [seq] to tremble to to dwell Babel: **35** sword upon
[link] Chaldea utterance [link] YHWH/Yahweh and to(wards) [link]
to dwell Babel and to(wards) [link] ruler her and to(wards) [link]
wise her: **36** sword to(wards) [link] the bluster [seq] be foolish
sword to(wards) [link] mighty her [seq] to to be dismayed: **37**
sword to(wards) [link] horse his and to(wards) [link] chariot his
and to(wards) [link] all [link] the racial-mix which in midst her
[seq] to be to woman sword to(wards) [link] treasure her [seq] to
plunder: **38** drought to(wards) [link] water her [seq] to wither for
land idol he/she/it and in terror to boast: **39** to so to dwell wild
beast with [link] wild beast [seq] to dwell in her daughter ostrich
and not [link] to dwell still to perpetuity and not to dwell till [link]
generation and generation: **40** like overthrow God [obj] [link]
Sodom and [obj] [link] Gomorrah and [obj] [link] neighboring her
utterance [link] YHWH/Yahweh not [link] to dwell there man and
not [link] to sojourn in her son [link] man: **41** behold people to
come (in) from north and nation great and king many to rouse
from flank [link] land: **42** bow and javelin to strengthen cruel
they(masc.) and not to have compassion voice their like sea to
roar and upon [link] horse to ride to arrange like man to battle
upon you daughter [link] Babel: **43** to hear king [link] Babel [obj]
[link] report their [seq] to slacken hand his distress to strengthen
him agony like to beget: **44** behold like lion to ascend from pride
the Jordan to(wards) [link] pasture strong for [link] to disturb
to run them to run them from upon her and who? to choose
to(wards) her to reckon for who? like me and who? to appoint
me and who? [link] this to pasture which to stand to face my:

45 to so to hear counsel [link] YHWH/Yahweh which to advise
to(wards) [link] Babel and plot his which to devise to(wards) [link]
land Chaldea if [link] not to drag them little the flock if [link] not
be desolate upon them pasture: 46 from voice to capture Babel
to shake the land and outcry in nation to hear: [section]

51 thus to say YHWH/Yahweh if! I to rouse upon [link] Babel
and to(wards) [link] to dwell Leb- -Kemai spirit to ruin: 2
[seq] to send to Babel separate be a stranger [seq] to scatter her
and to empty [obj] [link] land her for [link] to be upon her from
around in day distress: 3 to(wards) [link] to tread to tread the to
tread bow his and to(wards) [link] to ascend in armor his and
not [link] to spare to(wards) [link] youth her to devote/destroy
all [link] army her: 4 [seq] to fall slain in land Chaldea and to
pierce in outside her: 5 for not [link] forsaken Israel and Judah
from God his from YHWH/Yahweh Hosts for land their to fill guilt
(offering) from holy Israel: 6 to flee separate from midst Babel
and to escape man soul his not [link] to silence in iniquity her
for time vengeance he/she/it to YHWH/Yahweh recompense
he/she/it to complete to her: 7 cup [link] gold Babel in hand
[link] YHWH/Yahweh be drunk all [link] the land from wine her to
drink nation upon [link] so to boast nation: 8 suddenly to fall
Babel [seq] to break to wail upon her to take balsam to pain her
perhaps to heal: 9 to heal to heal [obj] [link] Babel and not to heal
to leave her and to go man to land his for [link] to touch to(wards)
[link] the heaven justice her [seq] to lift till [link] cloud: 10 to come
out YHWH/Yahweh [obj] [link] righteousness our to come (in) and
to recount in Zion [obj] [link] deed YHWH/Yahweh God our: 11 to
purify the arrow to fill the shield to rouse YHWH/Yahweh [obj]
[link] spirit king Media for [link] upon [link] Babel plot his to to ruin
her for [link] vengeance YHWH/Yahweh he/she/it vengeance
temple his: 12 to(wards) [link] wall Babel to lift [link] ensign
to strengthen the custody to arise to keep to establish the to
ambush for also [link] to plan YHWH/Yahweh also [link] to make
[obj] which [link] to speak to(wards) [link] to dwell Babel: 13 to
dwell to dwell upon [link] water many many treasure to come (in)
end your cubit (unjust) gain your: 14 to swear YHWH/Yahweh
Hosts in soul his except except [link] to fill you man like locust
[seq] to sing upon you shout: [section] 15 to make land in strength
his to establish world in wisdom his and in understanding his to
stretch heaven: 16 to voice to give he crowd water in heaven
[seq] to ascend mist from end [link] land lightning to rain to make
[seq] to come out spirit from treasure his: 17 be brutish all [link]
man from knowledge be ashamed all [link] to refine from idol
for deception drink offering his and not [link] spirit in them: 18
vanity they(masc.) deed delusion in time punishment their to
perish: 19 not [link] like these portion Jacob for [link] to form the
all he/she/it and tribe inheritance his YHWH/Yahweh Hosts name
his: [section] 20 war-club [link] you(m. s.) to me article/utensil
battle [seq] to shatter in you nation [seq] to ruin in you kingdom:
21 [seq] to shatter in you horse and to ride his [seq] to shatter in
you chariot and to ride his: 22 [seq] to shatter in you man and
woman [seq] to shatter in you old and youth [seq] to shatter in
you youth and virgin: 23 [seq] to shatter in you to pasture and
flock his [seq] to shatter in you farmer and pair his [seq] to shatter
in you governor and ruler: 24 [seq] to complete to Babel and to
all separate to dwell Chaldea [obj] all [link] distress their which
[link] to make in Zion to eye your utterance YHWH/Yahweh:
[section] 25 if! I to(wards) you mountain the destruction utterance
[link] YHWH/Yahweh the to ruin [obj] [link] all [link] the land [seq]
to stretch [obj] [link] hand my upon you [seq] to roll you from
[link] the crag [seq] to give you to mountain fire: 26 and not [link]
to take from you stone to corner and stone to foundation for [link]
devastation forever to be utterance [link] YHWH/Yahweh: 27 to
lift [link] ensign in land to blow trumpet in nation to consecrate
upon her nation to hear upon her kingdom Ararat Minni and
Ashkenaz to reckon upon her official to ascend [link] horse like
locust rough: 28 to consecrate upon her nation [obj] [link] king
Media [obj] [link] governor her and [obj] [link] all [link] ruler her
and [obj] all [link] land dominion his: 29 [seq] to shake the land
[seq] to twist for to arise upon [link] Babel plot YHWH/Yahweh to
to set [obj] [link] land Babel to horror from nothing to dwell: 30
to cease mighty Babel to to fight to dwell in stronghold be dry
might their to be to woman to kindle tabernacle her to break bar
her: 31 to run to to encounter [link] to run to run and to tell to to
encounter to tell to to tell to king Babel for [link] to capture city his
from end: 32 and the ford to capture and [obj] [link] the pool to
burn in fire and human the battle to dismay: [section] 33 for thus
to say YHWH/Yahweh Hosts God Israel daughter [link] Babel like
threshing floor time to tread her still little [seq] to come (in) time
[link] the harvest to her: 34 to eat us to eat me to confuse us
to confuse me Nebuchadrezzar king Babel to set us to set me
article/utensil vain to swallow up us to swallow up me like serpent
to fill belly his from delicacy my to wash us: to wash me: 35
violence my and flesh my upon [link] Babel to say to dwell Zion
and blood my to(wards) [link] to dwell Chaldea to say Jerusalem:
[section] 36 to so thus to say YHWH/Yahweh if! I [link] to contend
[obj] [link] strife your [seq] to avenge [obj] [link] vengeance your
[seq] to dry [obj] [link] sea her [seq] to wither [obj] [link] fountain
her: 37 [seq] to be Babel separate to heap separate habitation
[link] jackal horror and hissing from nothing to dwell: 38 together
like young lion to roar to growl like whelp lion: 39 in to warm they
to set [obj] [link] feast their [seq] be drunk them because to exult
[seq] to sleep sleep [link] forever and not to awake utterance
YHWH/Yahweh: 40 to go down them like ram to to slaughter like
ram with [link] goat: 41 how? to capture Sheshak [seq] to capture
praise all [link] the land how? to be to horror Babel in nation: 42
to ascend upon [link] Babel the sea in crowd heap his to cover:
43 to be city her to horror land dryness and Arabah land not [link]
to dwell in them all [link] man and not [link] to pass in them son
[link] man: 44 [seq] to reckon upon [link] Bel in Babel [seq] to
come out [obj] [link] swallowing his from lip his and not [link] to
flow to(wards) him still nation also [link] wall Babel to fall: 45 to
come out from midst her people my and to escape man [obj]
[link] soul his from burning anger anger [link] YHWH/Yahweh: 46
and lest [link] be tender heart your and to fear in tidings the to
hear in land [seq] to come (in) in year the tidings and behind him
in year the tidings and violence in land and to rule upon [link] to
rule: 47 to so behold day to come (in) [seq] to reckon upon [link]
idol Babel and all [link] land her be ashamed and all [link] slain
her to fall in midst her: 48 [seq] to sing upon [link] Babel heaven
and land and all which in them for from north to come (in) [link]

to her the to ruin utterance [link] YHWH/Yahweh: **49** also [link]
Babel to to fall slain Israel also [link] to Babel to fall slain all
[link] the land: **50** survivor from sword to go not [link] to stand to
remember from distant [obj] [link] YHWH/Yahweh and Jerusalem
to ascend upon [link] heart your: **51** be ashamed for [link] to hear
reproach to cover shame face our for to come (in) be a stranger
upon [link] sanctuary house YHWH/Yahweh: [section] **52** to so
behold [link] day to come (in) utterance [link] YHWH/Yahweh
[seq] to reckon upon [link] idol her and in all [link] land her to
groan slain: **53** for [link] to ascend Babel the heaven and for to
gather/restrain/fortify height strength her from with me to come
(in) to ruin to her utterance [link] YHWH/Yahweh: [section] **54**
voice outcry from Babel and breaking great from land Chaldea:
55 for [link] to ruin YHWH/Yahweh [obj] [link] Babel [seq] to perish
from her voice great [seq] to roar heap their like water many to
give roar voice their: **56** for to come (in) upon her upon [link]
Babel to ruin [seq] to capture mighty her to to be dismayed
bow their for god recompense YHWH/Yahweh to complete to
complete: **57** [seq] be drunk ruler her and wise her governor her
and ruler her and mighty her [seq] to sleep sleep [link] forever
and not to awake utterance [link] the king YHWH/Yahweh Hosts
name his: [section] **58** thus [link] to say YHWH/Yahweh Hosts
wall Babel the broad to strip to strip and gate her the high in
fire to kindle and be weary/toil people in enough [link] vain and
people in enough [link] fire [seq] to faint: [section] **59** the word
which [link] to command separate Jeremiah the prophet [obj]
[link] Seraiah son [link] Neriah son [link] Mahseiah in to go he
with [link] Zedekiah king [link] Judah Babel in year the fourth to
to reign him and Seraiah ruler resting: **60** [seq] to write Jeremiah
[obj] all [link] the distress which [link] to come (in) to(wards) [link]
Babel to(wards) [link] book one [obj] all [link] the word the these
the to write to(wards) [link] Babel: **61** [seq] to say Jeremiah
to(wards) [link] Seraiah like to come (in) you Babel [seq] to see
[seq] to call [obj] all [link] the word the these: **62** [seq] to say
YHWH/Yahweh you(m. s.) to speak to(wards) [link] the standing
place the this to to cut him to lest to be [link] in him to dwell to
from man and till [link] animal for [link] devastation forever to be:
63 [seq] to be like to end you to to call [obj] [link] the book the this
to conspire upon him stone [seq] to throw him to(wards) [link]
midst Euphrates: **64** [seq] to say thus to sink Babel and not [link]
to arise from face the distress which I to come (in) upon her [seq]
to faint till [link] hither word Jeremiah: [section]

52 son [link] twenty and one year Zedekiah in to reign he and
one ten year to reign in Jerusalem and name mother his
Hamutal Hamutal daughter [link] Jeremiah from Libnah: **2** [seq] to
make the bad in eye YHWH/Yahweh like all which [link] to make
Jehoiakim: **3** for separate upon [link] anger YHWH/Yahweh to be
in Jerusalem and Judah till [link] to throw he [obj] them from upon
face his [seq] to rebel Zedekiah in king Babel: **4** [seq] to be in
year the ninth to to reign him in month the tenth in ten to month to
come (in) Nebuchadrezzar king [link] Babel he/she/it and all [link]
strength his upon [link] Jerusalem [seq] to camp upon her [seq] to
build upon her fort around: **5** [seq] to come (in) the city in siege
till eleven ten year to king Zedekiah: **6** in month the fourth in nine
to month [seq] to strengthen the famine in city and not [link] to be
food to people the land: **7** [seq] to break up/open the city and all
[link] human the battle to flee [seq] to come out from the city
night way gate between [link] the wall which upon [link] garden
the king and Chaldea upon [link] the city around [seq] to go way
the Arabah: **8** [seq] to pursue strength [link] Chaldea behind the
king [seq] to overtake [obj] [link] Zedekiah in Arabah Jericho and
all [link] strength his to scatter from upon him: **9** [seq] to capture
[obj] [link] the king [seq] to ascend [obj] him to(wards) [link] king
Babel Riblah to in land Hamath [seq] to speak with him justice:
10 [seq] to slaughter king [link] Babel [obj] [link] son Zedekiah to
eye his and also [obj] [link] all [link] ruler Judah to slaughter in
Riblah to: **11** and [obj] [link] eye Zedekiah to blind [seq] to bind
him in bronze [seq] to come (in) him king [link] Babel Babel to
[seq] to give him in house house the punishment till [link] day
death his: **12** and in month the fifth in ten to month he/she/it year
nine [link] ten year to king Nebuchadrezzar king [link] Babel to
come (in) Nebuzaradan many [link] guard to stand to face king
[link] Babel in Jerusalem: **13** [seq] to burn [obj] [link] house [link]
YHWH/Yahweh and [obj] [link] house the king and [obj] all [link]
house Jerusalem and [obj] [link] all [link] house the great to burn
in fire: **14** and [obj] [link] all [link] wall Jerusalem around to tear
all [link] strength Chaldea which with [link] many [link] guard: **15**
and from poor the people and [obj] [link] remainder the people
separate the to remain in city and [obj] [link] the to fall which to
fall to(wards) [link] king Babel and [obj] remainder the artisan
to uncover Nebuzaradan many [link] guard: **16** and from poor
the land to remain Nebuzaradan many [link] guard to to tend
vineyards and to to till: **17** and [obj] [link] pillar the bronze which
to house [link] YHWH/Yahweh and [obj] [link] the base and [obj]
[link] sea the bronze which in house [link] YHWH/Yahweh to
break Chaldea [seq] to lift [obj] [link] all [link] bronze their Babel
to: **18** and [obj] [link] the pot and [obj] [link] the shovel and [obj]
[link] the snuffer and [obj] [link] the bowl and [obj] [link] the palm
and [obj] all [link] article/utensil the bronze which [link] to minister
in them to take: **19** and [obj] [link] the basin and [obj] [link] the
censer and [obj] [link] the bowl and [obj] [link] the pot and [obj]
[link] the lampstand and [obj] [link] the palm and [obj] [link] the
bowl which gold gold and which [link] silver silver to take many
[link] guard: **20** the pillar separate two the sea one and the cattle
two [link] ten bronze which [link] underneath the base which to
make the king Solomon to house YHWH/Yahweh not [link] to
be weight to bronze their all [link] the article/utensil the these:
21 and the pillar eight ten cubit height height the pillar the one
and thread two [link] ten cubit to turn him and thickness his four
finger be hollow: **22** and capital upon him bronze and height the
capital the one five cubit and latticework and pomegranate upon
[link] the capital around the all bronze and like these to pillar the
second and pomegranate: **23** [seq] to be the pomegranate ninety
and six spirit to all [link] the pomegranate hundred upon [link]
the latticework around: **24** [seq] to take many [link] guard [obj]
[link] Seraiah priest the head and [obj] [link] Zephaniah priest
the second and [obj] [link] three to keep the threshold: **25** and
from [link] the city to take eunuch one which [link] to be overseer
separate upon [link] human the battle and seven human from to
see face [link] the king which to find in city and [obj] secretary
ruler the army the to serve [obj] [link] people the land and sixty

man from people the land the to find in midst the city: **26** [seq]
to take [obj] them Nebuzaradan many [link] guard [seq] to go
[obj] them to(wards) [link] king Babel Riblah to: **27** [seq] to smite
[obj] them king Babel [seq] to die them in Riblah in land Hamath
[seq] to uncover Judah from upon land his: **28** this the people
which to uncover Nebuchadrezzar in year [link] seven Jewish
three thousand and twenty and three: **29** in year eight ten to
Nebuchadrezzar from Jerusalem soul eight hundred thirty and
two: **30** in year three and twenty to Nebuchadrezzar to uncover
Nebuzaradan many [link] guard Jewish soul seven hundred forty
and five all [link] soul four thousand and six hundred: [para] **31**
[seq] to be in thirty and seven year to captivity Jehoiachin king
[link] Judah in two ten month in twenty and five to month to lift
Evil-merodach Evil-merodach king Babel in year royalty his [obj]
[link] head Jehoiachin king [link] Judah [seq] to come out [obj]
him from house the prison: the prison: **32** [seq] to speak with him
welfare [seq] to give [obj] [link] throne his from above to throne
king the king which with him in Babel: **33** [seq] to change [obj]
garment prison his [seq] to eat food to face his continuity all [link]
day life his: **34** and ration his ration continuity to give [link] to him
from with king [link] Babel word [link] day in day his till [link] day
death his all day life his:

Lamentations

1 how? separate to dwell isolation the city many people to be like widow many in nation princess in province to be to taskworker: [section] **2** to weep to weep in night and tears her upon jaw her nothing [link] to her to comfort from all [link] to love her all [link] neighbor her to act treacherously in her to be to her to enemy: [section] **3** to uncover Judah from affliction and from abundance service he/she/it to dwell in nation not to find resting all [link] to pursue her to overtake her between the terror: [section] **4** way Zion mourning from without to come (in) meeting all [link] gate her be desolate priest her to sigh virgin her to suffer and he/she/it bitter [link] to her: [section] **5** to be enemy her to head enemy her to prosper for [link] YHWH/Yahweh to suffer her upon abundance [link] transgression her infant her to go captivity to face [link] enemy: [section] **6** [seq] to come out from [link] daughter from daughter Zion all [link] glory her to be ruler her like deer not [link] to find pasture [seq] to go in not [link] strength to face to pursue: [section] **7** to remember Jerusalem day affliction her and wandering her all desirable her which to be from day front in to fall people her in hand [link] enemy and nothing to help to her to see her enemy to laugh upon annihilation her: [section] **8** sin to sin Jerusalem upon [link] so to filth to be all [link] to honor her to lavish/despise her for [link] to see nakedness her also [link] he/she/it to sigh [seq] to return back: [section] **9** uncleanness her in hem her not to remember end her [seq] to go down wonder nothing to comfort to her to see YHWH/Yahweh [obj] [link] affliction my for to magnify enemy: [section] **10** hand his to spread enemy upon all [link] desire her for [link] to see nation to come (in) sanctuary her which to command not [link] to come (in) in assembly to you: [section] **11** all [link] people her to sigh to seek food to give desirable their desire their in food to to return soul to see YHWH/Yahweh and to look parag for to be be vile: [section] **12** not to(wards) you all [link] to pass way to look and to see if [link] be pain like pain my which to abuse to me which to suffer YHWH/Yahweh in day burning anger anger his: [section] **13** from height to send [link] fire in bone my [seq] to rule her to spread net to foot my to return me back to give me devastated all [link] the day sick: [section] **14** to bind yoke transgression my in hand his to intertwine to ascend upon [link] neck my to stumble strength my to give me Lord in hand not [link] be able to arise: [section] **15** to reject all [link] mighty my separate Lord in entrails my to call upon me meeting to to break youth my wine press to tread Lord to virgin daughter [link] Judah: [section] **16** upon [link] these separate I to weep eye my separate eye my to go down water for [link] to remove from me to comfort to return soul my to be son my be desolate for to prevail enemy: [section] **17** to spread Zion in hand her nothing to comfort to her to command YHWH/Yahweh to Jacob around him enemy his to be Jerusalem to impurity between them: [section] **18** righteous he/she/it YHWH/Yahweh for lip his to rebel to hear [link] please all [link] people the people and to see pain my virgin my and youth my to go in captivity: [section] **19** to call to to love me they(masc.) to deceive me priest my and old my in city to die for [link] to seek food to them and to return [obj] [link] soul their: [section] **20** to see YHWH/Yahweh for [link] enemy [link] to me belly my to trouble to overturn heart my in entrails my for to rebel to rebel from outside be bereaved [link] sword in house like death: [section] **21** to hear for to sigh I nothing to comfort to me all [link] enemy my to hear distress my to rejoice for you(m. s.) to make to come (in) day [link] to call and to be like me: [section] **22** to come (in) all [link] distress their to face your and to abuse to them like as which to abuse to me upon all [link] transgression my for [link] many sighing my and heart my faint: [para]

2 how? to becloud in anger his separate Lord [obj] [link] daughter [link] Zion to throw from heaven land beauty Israel and not [link] to remember footstool [link] foot his in day anger his: [section] **2** to swallow up Lord not and not to spare [obj] all [link] pasture Jacob to overthrow in fury his fortification daughter [link] Judah to touch to land to profane/begin kingdom and ruler her: [section] **3** to cut down/off in burning anger all horn Israel to return back right his from face enemy [seq] to burn in Jacob like fire flame to eat around: [section] **4** to tread bow his like enemy to stand right his like enemy [seq] to kill all desire [link] eye in tent daughter [link] Zion to pour like fire rage his: [section] **5** to be Lord separate like enemy to swallow up Israel to swallow up all [link] citadel her to ruin fortification his [seq] to multiply in daughter [link] Judah mourning and lamentation: [section] **6** [seq] to injure like garden booth his to ruin meeting his to forget YHWH/Yahweh separate in Zion meeting and sabbath [seq] to spurn in indignation [link] anger his king and priest: [section] **7** to reject Lord separate altar his to disown sanctuary his to shut in hand [link] enemy wall citadel her voice to give in house [link] YHWH/Yahweh like day meeting: [section] **8** to devise YHWH/Yahweh separate to to ruin wall daughter [link] Zion to stretch line not [link] to return hand his from to swallow up [seq] to mourn [link] guard and wall together to weaken: [section] **9** to sink in land gate her to perish and to break bar her king her and ruler her in nation nothing instruction also [link] prophet her not [link] to find vision from YHWH/Yahweh: [section] **10** to dwell to land to silence old daughter [link] Zion to ascend dust upon [link] head their to gird sackcloth to go down to land head their virgin Jerusalem: [section] **11** to end in tears eye my to trouble belly my to pour to land liver my upon [link] breaking daughter [link] people my in to enfeeble infant and to suck in street/plaza town: [section] **12** to mother their to say where? grain and wine in to enfeeble they like slain in street/plaza city in to pour soul their to(wards) [link] bosom mother their: [section] **13** what? [link] to testify you what? to resemble [link] to you the daughter Jerusalem what? be like [link] to you and to comfort you virgin daughter [link] Zion for [link] great like sea breaking your who? to heal [link] to you: [section] **14** prophet your to see to you vanity and insipid and not [link] to uncover upon [link] iniquity your to to return captivity your captivity your [seq] to see to you oracle vanity and enticement: [section] **15** to slap upon you palm all [link] to pass way to whistle [seq] to shake head their upon [link] daughter Jerusalem? this the city which to say entire beauty rejoicing to all [link] the land: [section] **16** to open upon you lip their all [link] enemy your to whistle [seq] to grind [link] tooth to say to swallow up surely this the day which to await him to find to see: [section] **17** to make

YHWH/Yahweh which to plan to cut off/covet to end word his which to command from day [link] front to overthrow and not to spare [seq] to rejoice upon you enemy to exalt horn enemy your: [section] **18** to cry heart their to(wards) [link] Lord wall daughter [link] Zion to go down like torrent tears by day and night not [link] to give cessation to you not [link] to silence daughter [link] eye your: [section] **19** to arise separate to sing in night in night to head watch to pour like water heart your before face Lord to lift to(wards) him palm your upon [link] soul infant your the to enfeeble in famine in head all [link] outside: [section] **20** to see YHWH/Yahweh and to look parag to who? to abuse thus if [link] to eat woman fruit their infant tender care if [link] to kill in sanctuary Lord priest and prophet: [section] **21** to lie down to land outside youth and old virgin my and youth my to fall in sword to kill in day anger your to slaughter not to spare: [section] **22** to call like day meeting terror my from around and not to be in day anger [link] YHWH/Yahweh survivor and survivor which [link] to extend and to multiply enemy my to end them: [para]

3 I the strong man to see affliction in tribe fury his: **2** [obj] me to lead [seq] to go darkness and not [link] light: **3** surely in me to return to overturn hand his all [link] the day: [section] **4** to become old flesh my and skin my to break bone my: **5** to build upon me [seq] to surround poison and hardship: **6** in dark to dwell me like to die forever: [section] **7** to wall up/off about/through/for me and not to come out to honor bronze my: **8** also for to cry out and to cry to stopper prayer my: **9** to wall up/off way my in cutting path my to twist: [section] **10** bear to ambush he/she/it to me lion lion in hiding: **11** way my to turn aside [seq] to tear me to set me devastated: **12** to tread bow his [seq] to stand me like guardhouse to arrow: [section] **13** to come (in) in kidney my son quiver his: **14** to be laughter to all [link] people my music their all [link] the day: **15** to satisfy me in bitterness to quench me wormwood: [section] **16** [seq] to break in gravel tooth my to cower me in ashes: **17** [seq] to reject from peace soul my to forget welfare: **18** [seq] to say to perish perpetuity my and hope my from YHWH/Yahweh: [section] **19** to remember [link] affliction my and wandering my wormwood and poison: **20** to remember to remember and to sink and to sink upon me soul my: **21** this to return to(wards) [link] heart my upon [link] so to wait: [section] **22** kindness YHWH/Yahweh for not [link] to finish for not [link] to end compassion his: **23** new to morning many faithfulness your: **24** portion my YHWH/Yahweh to say soul my upon [link] so to wait to him: [section] **25** pleasant YHWH/Yahweh to to await him to to await him to soul to seek him: **26** pleasant and waiting and silence to deliverance YHWH/Yahweh: **27** pleasant to strong man for [link] to lift yoke in youth his: [section] **28** to dwell isolation and to silence for to lift upon him: **29** to give in dust lip his perhaps be hope: **30** to give to to smite him jaw to satisfy in reproach: [section] **31** for not to reject to forever Lord: **32** except except [link] to suffer [seq] to have compassion like abundance kindness his: kindness his: **33** for not to afflict from heart his [seq] to suffer son [link] man: [section] **34** to to crush underneath foot his all prisoner land: **35** to to stretch justice [link] strong man before face Highest: **36** to to pervert man in strife his Lord not to see: [section] **37** who? this to say [seq] to be Lord not to command: **38** from lip Highest not to come out the distress and the pleasant: **39** what? [link] to complain man alive strong man upon [link] sin his: [section] sin his: [section] **40** to search way our and to search and to return till [link] YHWH/Yahweh: **41** to lift heart our to(wards) [link] palm to(wards) [link] god in heaven: **42** we to transgress and to rebel you(m. s.) not to forgive: [section] **43** to cover in anger [seq] to pursue us to kill not to spare: **44** to cover in cloud to you from to pass prayer: **45** offscouring and refuse to set us in entrails the people: [section] **46** to open upon us lip their all [link] enemy our: **47** dread and pit to be to us the devastation and the breaking: **48** stream [link] water to go down eye my upon [link] breaking daughter [link] people my: [section] **49** eye my to pour and not to cease from nothing cessation: **50** till [link] to look and to see YHWH/Yahweh from heaven: **51** eye my to abuse to soul my from all daughter city my: [section] **52** to hunt to hunt me like bird enemy my for nothing: **53** to destroy in pit life my [seq] to praise [link] stone in me: **54** to flow [link] water upon [link] head my to say to cut: [section] **55** to call name your YHWH/Yahweh from pit lower: **56** voice my to hear not [link] to conceal ear your to relief my to cry my: **57** to present in day to call you to say not [link] to fear: [section] **58** to contend Lord strife soul my to redeem life my: **59** to see YHWH/Yahweh oppression my to judge parag justice my: **60** to see all [link] vengeance their all [link] plot their to me: [section] **61** to hear reproach their YHWH/Yahweh all [link] plot their upon me: **62** lip to arise me and meditation their upon me all [link] the day: **63** seat their and rising their to look parag I mocking their: [section] **64** to return to them recompense YHWH/Yahweh like deed hand their: **65** to give to them covering [link] heart curse your to them: **66** to pursue in anger and to destroy them from underneath heaven YHWH/Yahweh: [para]

4 how? to darken gold to change the gold the pleasant to pour stone [link] holiness in head all [link] outside: [section] **2** son Zion the precious the to weigh in pure gold how? to devise to bag [link] earthenware deed hand to form: [section] **3** also [link] serpent jackal to rescue breast to suck whelp their daughter [link] people my to cruel for spring like ostrich in wilderness: [section] **4** to cleave tongue to suck to(wards) [link] palate his in thirst infant to ask food to spread nothing to them: [section] **5** the to eat to delicacy be desolate in outside the be faithful upon worm to embrace refuse: [section] **6** [seq] to magnify iniquity daughter [link] people my from sin Sodom the to overturn like [link] moment and not [link] to twist in her hand: [section] **7** be clean Nazirite her from snow be dazzling from milk to redden bone from jewel sapphire cutting/separation their: [section] **8** to darken from blackness appearance their not to recognize in outside to shrivel skin their upon [link] bone their dry to be like tree: [section] **9** pleasant to be slain [link] sword from slain famine which they(masc.) to flow to pierce from fruit field: [section] **10** hand woman compassionate to boil youth their to be to to eat to them in breaking daughter [link] people my: [section] **11** to end YHWH/Yahweh [obj] [link] rage his to pour burning anger anger his [seq] to kindle [link] fire in Zion [seq] to eat foundation her: [section] **12** not be faithful king [link] land and all all to dwell world for to come (in) enemy and enemy in gate Jerusalem:

[section] **13** from sin prophet her iniquity priest her the to pour in entrails her blood righteous: [section] **14** to shake blind in outside to defile in blood in not be able to touch in clothing their: [section] **15** to turn aside unclean to call to them to turn aside to turn aside not [link] to touch for to flee also [link] to shake to say in nation not to add to to sojourn: [section] **16** face YHWH/Yahweh to divide them not to add to to look them face priest not to lift old and old not be gracious: [section] **17** still they still we to end eye our to(wards) [link] help our vanity in watch our to watch to(wards) [link] nation not to save: [section] **18** to hunt step our from to go in street/plaza our to present end our to fill day our for [link] to come (in) end our: [section] **19** swift to be to pursue us from eagle heaven upon [link] the mountain to burn/pursue us in wilderness to ambush to us: [section] **20** spirit anger our anointed YHWH/Yahweh to capture in pit their which to say in shadow his to live in nation: [section] **21** to rejoice and to rejoice daughter [link] Edom to dwell to dwell in land Uz also [link] upon you to pass [link] cup be drunk and to uncover: [section] **22** to finish [link] iniquity your daughter [link] Zion not to add to to uncover you to reckon iniquity your daughter [link] Edom to uncover upon [link] sin your: [para]

5 to remember YHWH/Yahweh what? [link] to be to us to look to look parag and to see [obj] [link] reproach our: **2** inheritance our to overturn to be a stranger house our to foreign: **3** orphan to be nothing and nothing father mother our like widow: **4** water our in silver to drink tree our in price to come (in): **5** upon neck our to pursue be weary/toil not and not to rest to us: **6** Egypt to give hand Asshur to to satisfy food: **7** father our to sin nothing they and nothing they we and we iniquity their to bear: **8** servant/slave to rule in us to tear nothing from hand their: **9** in soul our to come (in) food our from face sword the wilderness: **10** skin our like oven to grow warm from face scorching famine: **11** woman in Zion to afflict virgin in city Judah: **12** ruler in hand their to hang face old not to honor: **13** youth grinding to lift and youth in tree to stumble: **14** old from gate to cease youth from music their: **15** to cease rejoicing heart our to overturn to mourning dance our: **16** to fall crown head our woe! [link] please to us for to sin: **17** upon [link] this to be sick heart our upon [link] these to darken eye our: **18** upon mountain [link] Zion which be desolate fox to go [link] in him: [para] **19** you(m. s.) YHWH/Yahweh to forever to dwell throne your to generation and generation: **20** to what? to perpetuity to forget us to leave us to length day: **21** to return us YHWH/Yahweh separate to(wards) you and to return and to return to renew day our like front: **22** except except [link] to reject to reject us be angry upon us till [link] much:

Ezekiel

1 [seq] to be separate in thirty year in fourth in five to month
and I in midst [link] the captivity upon [link] river [link] Chebar
to open the heaven [seq] to see vision God: **2** in five to month
he/she/it the year the fifth to captivity the king Jehoiachin: **3** to
be to be word [link] YHWH/Yahweh to(wards) [link] Jehezkel
son [link] Buzi the priest in land Chaldea upon [link] river [link]
Chebar [seq] to be upon him there hand [link] YHWH/Yahweh: **4**
[seq] to see and behold spirit tempest to come (in) from [link] the
north cloud great and fire to take and brightness to him around
and from midst her like eye the amber from midst the fire: **5** and
from midst her likeness four living thing and this appearance
their likeness man to them: **6** and four face to one and four wing
to one to them: **7** and foot their foot upright and palm foot their
like palm foot calf and to shine like eye bronze burnished: **8** and
hand his and hand man from underneath wing their upon four
fourth their and face their and wing their to four their: **9** to unite
woman to(wards) [link] sister her wing their not [link] to turn in
to go they man to(wards) [link] beyond face his to go: **10** and
likeness face their face man and face lion to(wards) [link] the
right to four their and face [link] cattle from the left to four their
and face [link] eagle to four their: **11** and face their and wing their
to separate from to above to to man two to unite man and two to
cover [obj] body their: **12** and man to(wards) [link] beyond face
his to go to(wards) which to be [link] there to the spirit to to go
to go not to turn in to go they: **13** and likeness the living thing
appearance their like coal [link] fire to burn like appearance the
torch he/she/it to go between the living thing and brightness to
fire and from [link] the fire to come out lightning: **14** and the
living thing to run and to return like appearance the lightning: **15**
[seq] to see the living thing and behold wheel one in land beside
the living thing to four face his: **16** appearance the wheel and
deed their like eye jasper and likeness one to four their and
appearance their and deed their like as which to be the wheel in
midst the wheel: **17** upon [link] four fourth their in to go they to go
not to turn in to go they: **18** and back/rim/brow their and height to
them and fear to them and back/rim/brow their full eye around to
four their: **19** and in to go the living thing to go the wheel beside
them and in to lift the living thing from upon the land to lift the
wheel: **20** upon which to be [link] there the spirit to to go to go
there to the spirit to to go and the wheel to lift to close them
for spirit the living thing in wheel: **21** in to go they to go and in
to stand they to stand and in to lift they from upon the land to
lift the wheel to close them for spirit the living thing in wheel:
22 and likeness upon [link] head the living thing expanse like
eye the ice the to fear to stretch upon [link] head their from to
above to: **23** and underneath the expanse wing their upright
woman to(wards) [link] sister her to man two to cover to them
and to man two to cover to them [obj] body their: **24** [seq] to
hear [obj] [link] voice wing their like voice water many like voice
[link] Almighty in to go they voice tumult like voice camp in to
stand they to slacken wing their: **25** [seq] to be [link] voice from
upon to expanse which upon [link] head their in to stand they to
slacken wing their: **26** and from above to expanse which upon
[link] head their like appearance stone [link] sapphire likeness
throne and upon likeness the throne likeness like appearance
man upon him from to above to: **27** [seq] to see separate like
eye amber like appearance [link] fire house [link] to her around
from appearance loin his and to above to and from appearance
loin his and to beneath to see like appearance [link] fire and
brightness to him around: **28** like appearance the bow which to
be in cloud in day the rain so appearance the brightness around
he/she/it appearance likeness glory [link] YHWH/Yahweh [seq] to
see [seq] to fall upon [link] face my [seq] to hear voice to speak:
[section]

2 [seq] to say to(wards) me son [link] man to stand upon [link]
foot your and to speak [obj] you: **2** [seq] to come (in) in me
spirit like as which to speak to(wards) me [seq] to stand me upon
[link] foot my [seq] to hear [obj] to speak to(wards) me: [para]
3 [seq] to say to(wards) me son [link] man to send I [obj] you
to(wards) [link] son Israel to(wards) [link] nation the to rebel which
to rebel [link] in me they(masc.) and father their to transgress
in me till [link] bone the day the this: **4** and the son severe
face and strong [link] heart I to send [obj] you to(wards) them
[seq] to say to(wards) them thus to say Lord YHWH/Yahweh: **5**
and they(masc.) if [link] to hear and if [link] to cease for house
rebellion they(masc.) [seq] to know for prophet to be in midst
their: [para] **6** and you(m. s.) son [link] man not [link] to fear from
them and from word their not [link] to fear for thorn and briar
with you and to(wards) [link] scorpion you(m. s.) to dwell from
word their not [link] to fear and from face their not [link] to to be
dismayed for house rebellion they(masc.): **7** [seq] to speak [obj]
[link] word my to(wards) them if [link] to hear and if [link] to cease
for rebellion they(masc.): [para] **8** and you(m. s.) son [link] man
to hear [obj] which [link] I to speak to(wards) you not [link] to be
[link] rebellion like house the rebellion to open lip your and to
eat [obj] which [link] I to give to(wards) you: **9** [seq] to see and
behold [link] hand to send to(wards) me and behold [link] in him
scroll [link] book: **10** [seq] to spread [obj] her to face my and
he/she/it to write face and back and to write to(wards) her dirge
and moaning and woe: [section]

3 [seq] to say to(wards) me son [link] man [obj] which [link]
to find to eat to eat [obj] [link] the scroll the this and to go to
speak to(wards) [link] house Israel: **2** [seq] to open [obj] [link]
lip my [seq] to eat me [obj] the scroll the this: **3** [seq] to say
to(wards) me son [link] man belly your to eat and belly your to fill
[obj] the scroll the this which I to give to(wards) you [seq] to
eat parag [seq] to be in lip my like honey to sweet: [para] **4**
[seq] to say to(wards) me son [link] man to go [link] to come (in)
to(wards) [link] house Israel [seq] to speak in word my to(wards)
them: **5** for not to(wards) [link] people unfathomable lip and
heavy tongue you(m. s.) to send to(wards) [link] house Israel:
6 not separate to(wards) [link] people many unfathomable lip
and heavy tongue which not [link] to hear word their if [link]
not to(wards) them to send you they(masc.) to hear to(wards)
you: **7** and house Israel not be willing to to hear to(wards) you
for [link] nothing they be willing to to hear to(wards) me for all
[link] house Israel strong [link] forehead and severe [link] heart

they(masc.): **8** behold to give [obj] [link] face your strong to close
face their and [obj] [link] forehead your strong to close forehead
their: **9** like thorn strong from flint to give forehead your not [link]
to fear [obj] them and not [link] to to be dismayed from face
their for house [link] rebellion they(masc.): [para] **10** [seq] to say
to(wards) me son [link] man [obj] [link] all [link] word my which
to speak to(wards) you to take in heart your and in ear your
to hear: **11** and to go to come (in) to(wards) [link] the captivity
to(wards) [link] son people your [seq] to speak to(wards) them
[seq] to say to(wards) them thus to say Lord YHWH/Yahweh
if [link] to hear and if [link] to cease: **12** [seq] to lift me spirit
[seq] to hear behind me voice quaking great to bless glory [link]
YHWH/Yahweh from standing place his: **13** and voice separate
wing the living thing to kiss woman to(wards) [link] sister her and
voice the wheel to close them and voice quaking great: **14** and
spirit to lift me [seq] to take me [seq] to go bitter in rage spirit my
and hand [link] YHWH/Yahweh upon me to strengthen: **15** [seq]
to come (in) to(wards) [link] the captivity Tel-abib Tel-abib the to
dwell to(wards) [link] river [link] Chebar and which [seq] to dwell
they(masc.) to dwell there [seq] to dwell there seven day be
desolate in midst their: **16** [seq] to be from end seven day [para]
[seq] to be word [link] YHWH/Yahweh to(wards) me to to say:
17 son [link] man to watch to give you to house Israel [seq] to
hear from lip my word [seq] to warn [obj] them from me: **18** in
to say I to wicked to die to die and not to warn him and not to
speak to to warn wicked from way his the wicked to to live him
he/she/it wicked in iniquity his to die and blood his from hand
your to seek: **19** and you(m. s.) for [link] to warn wicked and
not [link] to return from wickedness his and from way his the
wicked he/she/it in iniquity his to die and you(m. s.) [obj] [link]
soul your to deliver: [section] **20** and in to return righteous from
righteousness his [seq] to make injustice [seq] to give stumbling
to face his he/she/it to die for not to warn him in sin his to die
and not to remember righteousness his righteousness his which
to make and blood his from hand your to seek: **21** and you(m. s.)
for to warn him righteous to lest to sin righteous and he/she/it not
[link] to sin to live to live for to warn and you(m. s.) [obj] [link]
soul your to deliver: [section] **22** [seq] to be upon me there hand
[link] YHWH/Yahweh [seq] to say to(wards) me to arise to come
out to(wards) [link] the valley and there to speak with you: **23**
[seq] to arise [seq] to come out to(wards) [link] the valley and
behold [link] there glory [link] YHWH/Yahweh to stand like glory
which to see upon [link] river [link] Chebar [seq] to fall upon [link]
face my: **24** [seq] to come (in) [link] in me spirit [seq] to stand me
upon [link] foot my [seq] to speak with me [seq] to say to(wards)
me to come (in) to shut in midst house your: **25** and you(m. s.)
son [link] man behold to give upon you cord [seq] to bind you in
them and not to come out in midst their: **26** and tongue your to
cleave to(wards) [link] palate your [seq] be dumb and not [link] to
be to them to man to rebuke for house rebellion they(masc.): **27**
and in to speak I with you to open [obj] [link] lip your [seq] to
say to(wards) them thus to say Lord YHWH/Yahweh the to hear
separate to hear and the rejected/fleeting separate to cease for
house rebellion they(masc.): [section]

4 and you(m. s.) son [link] man to take [link] to you brick [seq]
to give [obj] her to face your [seq] to decree upon her city
[obj] [link] Jerusalem: **2** [seq] to give upon her siege [seq] to build
upon her fort [seq] to pour upon her siege [seq] to give upon her
camp and to set [link] upon her ram around: **3** and you(m. s.)
to take [link] to you griddle iron [seq] to give [obj] her wall iron
between you and between the city [seq] to establish [obj] [link]
face your to(wards) her [seq] to be in siege [seq] to confine upon
her sign he/she/it to house Israel: [section] **4** and you(m. s.) to lie
down upon [link] side your the left [seq] to set [obj] [link] iniquity
house [link] Israel upon him number the day which to lie down
upon him to lift [obj] [link] iniquity their: **5** and I to give to you
[obj] [link] year iniquity their to number day three [link] hundred
and ninety day [seq] to lift iniquity house [link] Israel: **6** [seq] to
end [obj] [link] these [seq] to lie down upon [link] side your the
right the right second [seq] to lift [obj] [link] iniquity house [link]
Judah forty day day to year day to year to give him to you: **7** and
to(wards) [link] siege Jerusalem to establish face your and arm
your to strip [seq] to prophesy upon her: **8** and behold to give
upon you cord and not [link] to overturn from side your to(wards)
[link] side your till [link] to end you day siege your: **9** and you(m.
s.) to take [link] to you wheat and barley and bean and lentil and
millet and rye [seq] to give [obj] them in article/utensil one [seq]
to make [obj] them to you to food number the day which [link]
you(m. s.) separate to lie down upon [link] side your three [link]
hundred and ninety day to eat him: **10** and food your which to
eat him in weight twenty shekel to day from time till [link] time to
eat him: **11** and water in capacity to drink sixth the hin from time
till [link] time to drink: **12** and bun barley to eat her and he/she/it
in dung excrement the man to bake them to eye their: [section]
13 [seq] to say YHWH/Yahweh thus to eat son [link] Israel [obj]
[link] food their unclean in nation which to banish them there: **14**
[seq] to say alas! Lord YHWH/Yahweh behold soul my not to
defile and carcass and torn animal not [link] to eat from youth
my and till [link] now and not [link] to come (in) in lip my flesh
refuse: [section] **15** [seq] to say to(wards) me to see to give to
you [obj] [link] dung dung the cattle underneath dung the man
[seq] to make [obj] [link] food your upon them: [section] **16** [seq]
to say to(wards) me son [link] man if! I to break tribe [link] food in
Jerusalem [seq] to eat [link] food in weight and in anxiety and
water in capacity and in horror to drink: **17** because to lack food
and water [seq] be desolate man and brother his [seq] to rot in
iniquity their: [para]

5 and you(m. s.) son [link] man to take [link] to you separate
sword sharp razor the barber to take her to you [seq] to pass
upon [link] head your and upon [link] beard your [seq] to take to
you balance weight [seq] to divide them: **2** third in flame to burn
in midst the city like to fill day the siege [seq] to take [obj] [link]
the third to smite in sword around her and the third to scatter to
spirit and sword to empty behind them: **3** [seq] to take from there
little in number [seq] to confine [obj] them in wing your: **4** and
from them still to take [seq] to throw [obj] them to(wards) [link]
midst the fire [seq] to burn [obj] them in fire from him to come out
[link] fire to(wards) [link] all [link] house Israel: [para] **5** thus to
say Lord YHWH/Yahweh this Jerusalem in midst the nation to

set her and around her land: **6** [seq] to rebel [obj] [link] justice
my to wickedness from [link] the nation and [obj] [link] statute my
from [link] the land which around her for in justice my to reject
and statute my not [link] to go in them: [section] **7** to so thus
[link] to say separate Lord YHWH/Yahweh because to rage your
from [link] the nation which around you in statute my not to go
and [obj] [link] justice my not to make and like justice the nation
which around you not to make: [section] **8** to so thus to say Lord
YHWH/Yahweh if! I upon you also [link] I [seq] to make in midst
your justice to eye the nation: **9** [seq] to make in you [obj] which
not [link] to make and [obj] which [link] not [link] to make like
him still because all [link] abomination your: [section] **10** to so
father to eat son in midst your and son to eat father their [seq] to
make in you judgment [seq] to scatter [obj] [link] all [link] remnant
your to all [link] spirit: [para] **11** to so alive [link] I utterance Lord
YHWH/Yahweh if [link] not because [obj] [link] sanctuary my to
defile in all [link] abomination your and in all [link] abomination
your and also [link] I to dimish and not [link] to pity eye my and
also [link] I not to spare: **12** third your in pestilence to die and in
famine to end in midst your and the third in sword to fall around
you and the third to all [link] spirit to scatter and sword to empty
behind them: **13** [seq] to end anger my [seq] to rest rage my in
them [seq] to comfort [seq] to know for [link] I YHWH/Yahweh to
speak in jealousy my in to end I rage my in them: **14** and to
give you to desolation and to reproach in nation which around
you to eye all [link] to pass: **15** [seq] to be reproach and taunt
discipline and devastation to nation which around you in to make
I in you judgment in anger and in rage and in argument rage I
YHWH/Yahweh to speak: **16** in to send I [obj] [link] arrow the
famine the bad in them which to be to destruction which [link] to
send [obj] them to to ruin you and famine to add upon you [seq]
to break to you tribe [link] food: **17** [seq] to send upon you famine
and living thing bad [seq] be bereaved you and pestilence and
blood to pass [link] in you and sword to come (in) upon you I
YHWH/Yahweh to speak: [para]

6 [seq] to be word [link] YHWH/Yahweh to(wards) me to to say:
2 son [link] man to set face your to(wards) [link] mountain
Israel and to prophesy to(wards) them: **3** [seq] to say mountain
Israel to hear word [link] Lord YHWH/Yahweh thus [link] to say
Lord YHWH/Yahweh to mountain and to hill to channel and to
valley and to valley behold I I to come (in) upon you sword [seq]
to perish high place your: **4** [seq] be desolate altar your [seq] to
break pillar your [seq] to fall slain your to face idol your: **5** [seq]
to give [obj] [link] corpse son Israel to face idol their [seq] to
scatter [obj] [link] bone your around altar your: **6** in all seat your
the city to destroy and the high place be desolate because to
destroy and be guilty altar your [seq] to break [seq] to cease
idol your [seq] to cut down/off pillar your [seq] to wipe deed
your: **7** [seq] to fall slain in midst your [seq] to know for [link] I
YHWH/Yahweh: **8** [seq] to remain in to be to you survivor sword
in nation in to scatter you in land: **9** [seq] to remember survivor
your [obj] me in nation which to take captive [link] there which to
break [obj] [link] heart their the to fornicate which [link] to turn
aside from upon me and with eye their the to fornicate behind
idol their [seq] to loath in face their to(wards) [link] the distress
which to make to all abomination their: **10** [seq] to know for [link]
I YHWH/Yahweh not to(wards) [link] for nothing to speak to to
make to them the distress the this: [para] **11** thus [link] to say
Lord YHWH/Yahweh to smite in palm your and to beat in foot
your and to say [link] ah! to(wards) all [link] abomination bad
house Israel which in sword in famine and in pestilence to fall: **12**
the distant in pestilence to die and the near in sword to fall and
the to remain and the to watch in famine to die [seq] to end rage
my in them: **13** [seq] to know for [link] I YHWH/Yahweh in to be
slain their in midst idol their around altar their to(wards) all [link]
hill to exalt in all separate head the mountain and underneath all
[link] tree fresh and underneath all [link] oak leafy standing place
which to give [link] there aroma soothing to all idol their: **14** [seq]
to stretch [obj] [link] hand my upon them [seq] to give [obj] [link]
the land devastation and devastation from wilderness Diblah to
in all seat their [seq] to know for [link] I YHWH/Yahweh: [para]

7 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** and you(m. s.) son [link] man thus [link] to say Lord
YHWH/Yahweh to land Israel end to come (in) the end upon
[link] four four wing the land: **3** now the end upon you [seq] to
send anger my in you [seq] to judge you like way your [seq] to
give upon you [obj] all [link] abomination your: **4** and not [link] to
pity eye my upon you and not to spare for way your upon you to
give and abomination your in midst your to be [seq] to know for
[link] I YHWH/Yahweh: [para] **5** thus to say Lord YHWH/Yahweh
distress one distress behold to come (in): **6** end to come (in) to
come (in) the end to awake to(wards) you behold to come (in): **7**
to come (in) the diadem/doom to(wards) you to dwell the land
to come (in) the time near the day tumult and not [link] shout
mountain: **8** now from near to pour rage my upon you [seq] to
end anger my in you [seq] to judge you like way your [seq] to
give upon you [obj] all [link] abomination your: **9** and not [link] to
pity eye my and not to spare like way your upon you to give
and abomination your in midst your to be [seq] to know for I
YHWH/Yahweh to smite: **10** behold the day behold to come (in)
to come out the diadem/doom to blossom the tribe to sprout
the arrogance: **11** the violence separate to arise to tribe [link]
wickedness not [link] from them and not from crowd their and not
from wealth their and not [link] eminency in them: **12** to come (in)
the time to touch the day the to buy not [link] to rejoice and the
to sell not [link] to mourn for burning anger to(wards) [link] all
[link] crowd her: **13** for the to sell to(wards) [link] the sale not to
return and still in life living thing their for [link] vision to(wards)
[link] all [link] crowd her not to return and man in iniquity his
living thing his not to strengthen: **14** to blow in trumpet and to
establish the all and nothing to go to battle for burning anger
my to(wards) [link] all [link] crowd her: **15** the sword in outside
and the pestilence and the famine from house which in field in
sword to die and which in city famine and pestilence to eat him:
16 [seq] to escape survivor their [seq] to be to(wards) [link] the
mountain like dove the valley all their to roar man in iniquity his:
17 all [link] the hand to slacken and all [link] knee to go water: **18**
[seq] to gird sackcloth [seq] to cover [obj] them shuddering and
to(wards) all [link] face shame and in all [link] head their bald
spot: **19** silver their in outside to throw and gold their to impurity

to be silver their and gold their not [link] be able to to deliver
them in day fury YHWH/Yahweh soul their not to satisfy and
belly their not to fill for [link] stumbling iniquity their to be: **20** and
beauty ornament his to pride to set him and image abomination
their abomination their to make in him upon [link] so to give him
to them to impurity: **21** [seq] to give him in hand [link] the be
a stranger to plunder and to wicked the land to spoil [seq] to
profane/begin her: [seq] to profane/begin him: **22** [seq] to turn
face my from them [seq] to profane/begin [obj] [link] to treasure
my [seq] to come (in) [link] in her violent [seq] to profane/begin
her: [para] **23** to make the chain for the land to fill justice blood
and the city to fill violence: **24** [seq] to come (in) bad nation [seq]
to possess [obj] [link] house their [seq] to cease pride strong
[seq] to profane/begin sanctuary their: **25** anguish [link] to come
(in) [seq] to seek peace and nothing: **26** misfortune upon [link]
misfortune to come (in) and tidings to(wards) [link] tidings to be
[seq] to seek vision from prophet and instruction to perish from
priest and counsel from old: **27** the king to mourn and leader to
clothe devastation and hand people [link] the land to dismay from
way their to make [obj] them and in justice their to judge them
[seq] to know for [link] I YHWH/Yahweh: [para]

8 [seq] to be separate in year the sixth in sixth in five to month
I to dwell in house my and old Judah to dwell to face my [seq]
to fall upon me there hand Lord YHWH/Yahweh: **2** [seq] to see
and behold likeness like appearance [link] fire from appearance
loin his and to beneath fire and from loin his and to above to like
appearance [link] brightness like eye the amber to: **3** [seq] to
send pattern hand [seq] to take me in tassel head my [seq] to lift
[obj] me spirit separate between [link] the land and between
the heaven [seq] to come (in) [obj] me Jerusalem to in vision
God to(wards) [link] entrance gate the inner the to turn north
to which [link] there seat idol the jealousy the be jealous: **4**
and behold [link] there glory God Israel like appearance which
to see in valley: **5** [seq] to say to(wards) me son [link] man
to lift [link] please eye your way north to [seq] to lift eye my
way north to and behold from north to gate the altar idol the
jealousy the this in entrance: **6** [seq] to say to(wards) me son
[link] man? to see you(m. s.) what? they what? they(masc.) to
make abomination great which house [link] Israel separate to
make here to to remove from upon sanctuary my and still to
return to see abomination great: [section] **7** [seq] to come (in)
[obj] me to(wards) [link] entrance the court [seq] to see and
behold hole [link] one in wall: **8** [seq] to say to(wards) me son
[link] man to dig [link] please in wall [seq] to dig in wall and
behold entrance one: **9** [seq] to say to(wards) me to come (in)
and to see [obj] [link] the abomination the bad which they(masc.)
to make here: **10** [seq] to come (in) [seq] to see and behold all
[link] pattern creeping and animal detestation and all [link] idol
house Israel to engrave upon [link] the wall around separate
around: **11** and seventy man from old house [link] Israel and
Jaazaniah son [link] Shaphan to stand in midst their to stand to
face their and man censer his in hand his and odour cloud [link]
the incense to ascend: **12** [seq] to say to(wards) me? to see
son [link] man which old house [link] Israel to make in darkness
man in chamber figure his for to say nothing YHWH/Yahweh
to see [obj] us to leave YHWH/Yahweh [obj] [link] the land: **13**
[seq] to say to(wards) me still to return to see abomination great
which [link] they(masc.) to make: **14** [seq] to come (in) [obj]
me to(wards) [link] entrance gate house [link] YHWH/Yahweh
which to(wards) [link] the north to and behold [link] there the
woman to dwell to weep [obj] [link] the Tammuz: [section] **15**
[seq] to say to(wards) me? to see son [link] man still to return to
see abomination great from these: **16** [seq] to come (in) [obj]
me to(wards) [link] court house [link] YHWH/Yahweh the inner
and behold [link] entrance temple YHWH/Yahweh between the
porch and between the altar like twenty and five man back their
to(wards) [link] temple YHWH/Yahweh and face their east to and
they(masc.) to bow east to to sun: **17** [seq] to say to(wards) me?
to see son [link] man? to lighten to house Judah from to make
[obj] [link] the abomination which to make [link] here for [link] to
fill [obj] [link] the land violence [seq] to return to to provoke me
and if! they to send [obj] [link] the branch to(wards) [link] anger
their: **18** and also [link] I to make in rage not [link] to pity eye my
and not to spare [seq] to call in ear my voice great and not to
hear [obj] them:

9 [seq] to call in ear my voice great to to say to present
punishment the city and man article/utensil destruction his in
hand his: **2** and behold six human to come (in) separate from
way [link] gate the high which separate to turn north to and man
article/utensil shattering his in hand his and man [link] one in
midst their to clothe linen and pot the secretary in loin his [seq] to
come (in) [seq] to stand beside altar the bronze: **3** and glory
separate God Israel to ascend from upon the cherub which to be
upon him to(wards) threshold the house [seq] to call to(wards)
[link] the man the to clothe the linen which pot the secretary in
loin his: [section] **4** [seq] to say YHWH/Yahweh to(wards) him
to(wards) him to pass in midst the city in midst Jerusalem [seq]
to mark mark upon [link] forehead the human the to sigh and the
to groan upon all [link] the abomination the to make in midst her:
5 and to these to say in ear my to pass in city behind him and to
smite upon not to pity eye your eye your and not [link] to spare:
6 old youth and virgin and child and woman to kill to destruction
and upon [link] all [link] man which [link] upon him the mark not
[link] to approach and from sanctuary my to profane/begin [seq]
to profane/begin in human the old which to face the house: **7**
[seq] to say to(wards) them to defile [obj] [link] the house and to
fill [obj] [link] the court slain to come out [seq] to come out [seq]
to smite in city: **8** [seq] to be like to smite they and to remain I
[seq] to fall parag upon [link] face my [seq] to cry out [seq] to
say alas! Lord YHWH/Yahweh? to ruin you(m. s.) [obj] all [link]
remnant Israel in to pour you [obj] [link] rage your upon [link]
Jerusalem: **9** [seq] to say to(wards) me iniquity house [link] Israel
and Judah great in much much [seq] to fill the land blood and the
city to fill perversion for to say to leave YHWH/Yahweh [obj] [link]
the land and nothing YHWH/Yahweh to see: **10** and also [link] I
not [link] to pity eye my and not to spare way their in head their
to give: **11** and behold the man separate clothing the linen which
the pot in loin his to return word to to say to make like as which
like all which to command me: [section]

10 [seq] to see and behold to(wards) [link] the expanse
which upon [link] head the cherub like stone sapphire like
appearance likeness throne to see upon them: **2** [seq] to say
to(wards) [link] the man separate to clothe the linen [seq] to say
to come (in) to(wards) [link] between to wheel to(wards) [link]
underneath to cherub and to fill palm your coal [link] fire from
between to cherub and to scatter upon [link] the city [seq] to
come (in) to eye my: **3** and the cherub to stand from right to
house in to come (in) he the man and the cloud to fill [obj] [link]
the court the inner: **4** [seq] to exalt glory [link] YHWH/Yahweh
from upon the cherub upon threshold the house [seq] to fill
the house [obj] [link] the cloud and the court to fill [obj] [link]
brightness glory YHWH/Yahweh: **5** and voice wing the cherub to
hear till [link] the court the outer like voice god [link] Almighty
in to speak he: **6** [seq] to be in to command he [obj] [link] the
man to clothe [link] the linen to to say to take fire from between
to wheel from between to cherub [seq] to come (in) [seq] to
stand beside the wheel: **7** [seq] to send the cherub [obj] [link]
hand his from between to cherub to(wards) [link] the fire which
between the cherub [seq] to lift [seq] to give to(wards) [link] palm
to clothe the linen [seq] to take [seq] to come out: **8** [seq] to
see to cherub pattern hand [link] man underneath wing their: **9**
[seq] to see and behold four wheel beside the cherub wheel
one beside the cherub one and wheel one beside the cherub
one and appearance the wheel like eye stone jasper: **10** and
appearance their likeness one to four their like as which to be
the wheel in midst the wheel: **11** in to go they to(wards) [link]
four fourth their to go not to turn in to go they for the standing
place which [link] to turn the head behind him to go not to turn in
to go they: **12** and all [link] flesh their and back/rim/brow their
and hand their and wing their and the wheel full eye around to
four their wheel their: **13** to wheel to them to call the wheel in
ear my: **14** and four face to one face the one face the cherub
and face the second face man and the third face lion and the
fourth face [link] eagle: **15** [seq] be exalted the cherub he/she/it
the living thing which to see in river [link] Chebar: **16** and in
to go the cherub to go the wheel beside them and in to lift the
cherub [obj] [link] wing their to to exalt from upon the land not
[link] to turn the wheel also [link] they(masc.) from beside them:
17 in to stand they to stand and in to exalt they be exalted with
them for spirit the living thing in them: **18** [seq] to come out glory
YHWH/Yahweh from upon threshold the house [seq] to stand
upon [link] the cherub: **19** [seq] to lift the cherub [obj] [link] wing
their [seq] be exalted from [link] the land to eye my in to come
out they and the wheel to close them [seq] to stand entrance
gate house [link] YHWH/Yahweh the eastern and glory God [link]
Israel upon them from to above to: **20** he/she/it the living thing
which to see underneath God [link] Israel in river [link] Chebar
[seq] to know for cherub they(masc.): **21** four four face to one
and four wing to one and likeness hand man underneath wing
their: **22** and likeness face their they(masc.) the face which to
see upon [link] river [link] Chebar appearance their and [obj]
them man to(wards) [link] beyond face his to go:

11 [seq] to lift [obj] me spirit [seq] to come (in) [obj] me
to(wards) [link] gate house [link] YHWH/Yahweh the eastern
the to turn east to and behold in entrance the gate twenty and
five man [seq] to see in midst their [obj] [link] Jaazaniah son [link]
Azzur and [obj] [link] Pelatiah son [link] Benaiah ruler the people:
[para] **2** [seq] to say to(wards) me son [link] man these the
human the to devise evil and the to advise counsel [link] evil in
city the this: **3** the to say not in near to build house he/she/it the
pot and we the flesh: **4** to so to prophesy upon them to prophesy
son [link] man: **5** [seq] to fall upon me spirit YHWH/Yahweh [seq]
to say to(wards) me to say thus [link] to say YHWH/Yahweh so
to say house Israel and thought spirit your I to know her: **6** to
multiply slain your in city the this [seq] to fill outside her slain:
[para] **7** to so thus [link] to say Lord YHWH/Yahweh slain your
which to set in midst her they(masc.) the flesh and he/she/it the
pot and [obj] you to come out from midst her: **8** sword to fear
and sword to come (in) upon you utterance Lord YHWH/Yahweh:
9 [seq] to come out [obj] you from midst her [seq] to give [obj]
you in hand [link] be a stranger [seq] to make in you judgment:
10 in sword to fall upon [link] border Israel to judge [obj] you [seq]
to know for [link] I YHWH/Yahweh: **11** he/she/it not [link] to be to
you to pot and you(m. p.) to be in midst her to flesh to(wards)
[link] border Israel to judge [obj] you: **12** [seq] to know for [link] I
YHWH/Yahweh which in statute my not to go and justice my not
to make and like justice the nation which around you to make: **13**
[seq] to be like to prophesy I and Pelatiah son [link] Benaiah
to die [seq] to fall upon [link] face my [seq] to cry out voice
[link] great [seq] to say alas! Lord YHWH/Yahweh consumption
you(m. s.) to make with remnant Israel: [para] **14** [seq] to be
word [link] YHWH/Yahweh to(wards) me to to say: **15** son [link]
man brother your brother your human redemption your and all
[link] house Israel all his which to say to them to dwell Jerusalem
to remove from upon YHWH/Yahweh to us he/she/it to give the
land to possession: [section] **16** to so to say thus [link] to say
Lord YHWH/Yahweh for to remove them in nation and for to
scatter them in land [seq] to be to them to sanctuary little in land
which [link] to come (in) there: [section] **17** to so to say thus [link]
to say Lord YHWH/Yahweh [seq] to gather [obj] you from [link]
the people [seq] to gather [obj] you from [link] the land which to
scatter in them [seq] to give to you [obj] [link] land Israel: **18** [seq]
to come (in) [link] there to [seq] to turn aside [obj] [link] all [link]
abomination her and [obj] [link] all [link] abomination her from
her: **19** [seq] to give to them heart one and spirit new to give in
entrails your [seq] to turn aside heart the stone from flesh their
[seq] to give to them heart flesh: **20** because in statute my to go
and [obj] [link] justice my to keep [seq] to make [obj] them [seq]
to be [link] to me to people and I to be to them to God: **21** and
to(wards) [link] heart abomination their and abomination their
heart their to go way their in head their to give utterance Lord
YHWH/Yahweh: **22** [seq] to lift the cherub [obj] [link] wing their
and the wheel to close them and glory God [link] Israel upon
them from to above to: **23** [seq] to ascend glory YHWH/Yahweh
from upon midst the city [seq] to stand upon [link] the mountain
which from front to city: **24** and spirit to lift me [seq] to come (in)
me Chaldea to to(wards) [link] the captivity in appearance in
spirit God [seq] to ascend from upon me the appearance which
to see: **25** [seq] to speak to(wards) [link] the captivity [obj] all
[link] word YHWH/Yahweh which to see me: [para]

12 [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **2** son [link] man in midst house [link] the rebellion you(m. s.) to dwell which eye to them to to see and not to see ear to them to to hear and not to hear for house rebellion they(masc.): **3** and you(m. s.) son [link] man to make to you article/utensil captivity and to uncover by day to eye their [seq] to uncover from standing place your to(wards) [link] standing place another to eye their perhaps to see for house rebellion they(masc.): **4** [seq] to come out article/utensil your like article/utensil captivity by day to eye their and you(m. s.) to come out in evening to eye their like exit captivity: **5** to eye their to dig [link] to you in wall [seq] to come out in him: **6** to eye their upon [link] shoulder to lift in darkness to come out face your to cover and not to see [obj] [link] the land for [link] wonder to give you to house Israel: **7** [seq] to make so like as which to command article/utensil my to come out like article/utensil captivity by day and in evening to dig [link] to me in wall in hand in darkness to come out upon [link] shoulder to lift to eye their: [para] **8** [seq] to be word [link] YHWH/Yahweh to(wards) me in morning to to say: **9** son [link] man? not to say to(wards) you house Israel house the rebellion what? you(m. s.) to make: **10** to say to(wards) them thus to say Lord YHWH/Yahweh the leader the oracle the this in Jerusalem and all [link] house Israel which [link] they(masc.) in midst their: **11** to say I wonder your like as which to make so to make to them in captivity in captivity to go: **12** and the leader which [link] in midst their to(wards) [link] shoulder to lift in darkness and to come out in wall to dig to to come out in him face his to cover because which not [link] to see to eye he/she/it [obj] [link] the land: **13** [seq] to spread [obj] [link] net my upon him [seq] to capture in net my [seq] to come (in) [obj] him Babel to land Chaldea and [obj] her not [link] to see and there to die: **14** and all which around him helper his helper his and all [link] band his to scatter to all [link] spirit and sword to empty behind them: **15** [seq] to know for [link] I YHWH/Yahweh in to scatter I [obj] them in nation [seq] to scatter [obj] them in land: **16** [seq] to remain from them human number from sword from famine and from pestilence because to recount [obj] [link] all [link] abomination their in nation which [link] to come (in) there [seq] to know for [link] I YHWH/Yahweh: [para] **17** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **18** son [link] man food your in quaking to eat and water your in quivering and in anxiety to drink: **19** [seq] to say to(wards) [link] people the land thus [link] to say Lord YHWH/Yahweh to to dwell Jerusalem to(wards) [link] land Israel food their in anxiety to eat and water their in horror to drink because be desolate land her from fullness her from violence all [link] the to dwell in her: **20** and the city the to dwell to destroy and the land devastation to be [seq] to know for [link] I YHWH/Yahweh: [para] **21** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **22** son [link] man what? [link] the proverb the this to you upon [link] land Israel to to say to prolong the day [seq] to perish all [link] vision: **23** to so to say to(wards) them thus [link] to say Lord YHWH/Yahweh to cease [obj] [link] the proverb the this and not [link] to use a proverb [obj] him still in Israel except except [link] to speak to(wards) them to present the day and word all [link] vision: **24** for not to be still all [link] vision vanity and divination smooth in midst house Israel: **25** for separate I YHWH/Yahweh to speak [obj] which to speak word and to make not to draw still for in day your house the rebellion to speak word [seq] to make him utterance Lord YHWH/Yahweh: [para] **26** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **27** son [link] man behold house [link] Israel to say the vision which [link] he/she/it to see to day many and to time distant he/she/it to prophesy: **28** to so to say to(wards) them thus to say Lord YHWH/Yahweh not [link] to draw still all [link] word my which to speak word and to make utterance Lord YHWH/Yahweh: [section]

13 [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **2** son [link] man to prophesy to(wards) [link] prophet Israel the to prophesy [seq] to say to prophet from heart their to hear word [link] YHWH/Yahweh: **3** thus to say Lord YHWH/Yahweh woe! upon [link] the prophet the foolish which to go behind spirit their and to lest to see: **4** like fox in desolation prophet your Israel to be: **5** not to ascend in breach [seq] to wall up/off wall upon [link] house Israel to to stand in battle in day YHWH/Yahweh: **6** to see vanity and divination lie the to say utterance [link] YHWH/Yahweh and YHWH/Yahweh not to send them [seq] to wait to to arise word: **7** ? not vision [link] vanity to see and divination lie to say and to say utterance [link] YHWH/Yahweh and I not to speak: [section] **8** to so thus to say Lord YHWH/Yahweh because to speak you vanity [seq] to see lie to so if! I to(wards) you utterance Lord YHWH/Yahweh: **9** [seq] to be hand my to(wards) [link] the prophet the to see vanity and the to divine lie in counsel people my not [link] to be and in writing house [link] Israel not to write and to(wards) [link] land Israel not to come (in) [seq] to know for I Lord YHWH/Yahweh: **10** because and in because to stray [obj] [link] people my to to say peace and nothing peace and he/she/it to build wall and behold they to overspread [obj] him whitewash: **11** to say to(wards) [link] to overspread whitewash and to fall to be separate rain to overflow and you stone hail to fall and spirit tempest to break up/open: **12** and behold to fall the wall? not to say to(wards) you where? the coating which to overspread: [section] **13** to so thus to say Lord YHWH/Yahweh [seq] to break up/open spirit [link] tempest in rage my and rain to overflow in anger my to be and stone hail in rage to consumption: **14** [seq] to overthrow [obj] [link] the wall which [link] to overspread whitewash [seq] to touch him to(wards) [link] the land [seq] to uncover foundation his [seq] to fall [seq] to end in midst her [seq] to know for [link] I YHWH/Yahweh: **15** [seq] to end [obj] [link] rage my in wall and in to overspread [obj] him whitewash and to say to you nothing the wall and nothing the to overspread [obj] him: **16** prophet Israel the to prophesy to(wards) [link] Jerusalem and the to see to her vision peace and nothing peace utterance Lord YHWH/Yahweh: [para] **17** and you(m. s.) son [link] man to set face your to(wards) [link] daughter people your the to prophesy from heart their and to prophesy upon them: **18** [seq] to say thus [link] to say separate Lord YHWH/Yahweh woe! to to sew amulet upon separate all [link] joint hand my and to make the veil upon [link] head all [link] height to to hunt soul? soul to hunt to people my and soul to you to live: **19** [seq] to profane/begin [obj] me to(wards) [link] people my in handful barley and in morsel food to to die soul which not [link] to die and to to live soul which not [link] to live in to lie

you to people my to hear lie: [section] **20** to so thus [link] to say separate Lord YHWH/Yahweh if! I to(wards) [link] amulet your which you to hunt there [obj] [link] the soul to to fly [seq] to tear [obj] them from upon arm your [seq] to send [obj] [link] the soul which you(m. p.) to hunt [obj] [link] soul to to fly: **21** [seq] to tear [obj] [link] veil your [seq] to deliver [obj] [link] people my from hand your and not [link] to be still in hand your to net [seq] to know for [link] I YHWH/Yahweh: **22** because be disheartened heart [link] righteous deception and I not to pain him and to to strengthen hand wicked to lest [link] to return from way his the evil to to live him: **23** to so vanity not to see and divination not [link] to divine still [seq] to deliver [obj] [link] people my from hand your [seq] to know for [link] I YHWH/Yahweh:

14 [seq] to come (in) to(wards) me human from old Israel [seq] to dwell to face my: [para] **2** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **3** son [link] man the human the these to ascend idol their upon [link] heart their and stumbling iniquity their to give before face their? to seek to seek to them: [section] **4** to so to speak [link] with them [seq] to say to(wards) them thus [link] to say separate Lord YHWH/Yahweh man man from house Israel which to ascend [obj] [link] idol his to(wards) [link] heart his and stumbling iniquity his to set before face his [seq] to come (in) to(wards) [link] the prophet I YHWH/Yahweh to answer to him in her to come (in) in abundance idol his: **5** because to capture [obj] [link] house [link] Israel in heart their which be a stranger from upon me in idol their all their: [section] **6** to so to say separate to(wards) [link] house Israel thus to say Lord YHWH/Yahweh to return and to return from upon idol your and from upon all [link] abomination your to return face your: **7** for man man from house Israel and from the sojourner which [link] to sojourn in Israel and to dedicate from behind me and to ascend idol his to(wards) [link] heart his and stumbling iniquity his to set before face his [seq] to come (in) to(wards) [link] the prophet to to seek [link] to him in me I YHWH/Yahweh to answer [link] to him in me: **8** [seq] to give face my in man the he/she/it [seq] to set him to sign and to proverb [seq] to cut him from midst people my [seq] to know for [link] I YHWH/Yahweh: [section] **9** and the prophet for [link] to entice [seq] to speak word I YHWH/Yahweh to entice [obj] the prophet the he/she/it [seq] to stretch [obj] [link] hand my upon him [seq] to destroy him from midst people my Israel: **10** [seq] to lift iniquity their like iniquity the to seek like iniquity the prophet to be: **11** because not [link] to go astray still house [link] Israel from behind me and not [link] to defile still in all [link] transgression their [seq] to be to me to people and I to be to them to God utterance Lord YHWH/Yahweh: [para] **12** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **13** son [link] man land for to sin [link] to me to be unfaithful [link] unfaithfulness [seq] to stretch hand my upon her [seq] to break to her tribe [link] food [seq] to send [link] in her famine [seq] to cut from her man and animal: **14** [seq] to be three the human the these in midst her Noah Daniel Daniel and Job they(masc.) in righteousness their to deliver soul their utterance Lord YHWH/Yahweh: **15** if [link] living thing bad to pass in land [seq] be bereaved her [seq] to be devastation from without to pass from face the living thing: **16** three the human the these in midst her alive [link] I utterance Lord YHWH/Yahweh if [link] son and if [link] daughter to deliver they(masc.) to alone they to deliver and the land to be devastation: **17** or sword to come (in) upon [link] the land the he/she/it [seq] to say sword to pass in land [seq] to cut from her man and animal: **18** and three the human the these in midst her alive [link] I utterance Lord YHWH/Yahweh not to deliver son and daughter for they(masc.) to alone they to deliver: **19** or pestilence to send to(wards) [link] the land the he/she/it [seq] to pour rage my upon her in blood to to cut from her man and animal: **20** and Noah Daniel Daniel and Job in midst her alive [link] I utterance Lord YHWH/Yahweh if [link] son if [link] daughter to deliver they(masc.) in righteousness their to deliver soul their: [para] **21** for thus to say Lord YHWH/Yahweh also for [link] four judgment my separate the bad sword and famine and living thing bad and pestilence to send to(wards) [link] Jerusalem to to cut from her man and animal: **22** and behold to remain [link] in her survivor the to come out son and daughter if! they to come out to(wards) you [seq] to see [obj] [link] way their and [obj] [link] wantonness their [seq] to comfort upon [link] the distress which to come (in) upon [link] Jerusalem [obj] all [link] which to come (in) upon her: **23** [seq] to comfort [obj] you for [link] to see [obj] [link] way their and [obj] [link] wantonness their [seq] to know for not for nothing to make [obj] all [link] which [link] to make in her utterance Lord YHWH/Yahweh: [para]

15 [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **2** son [link] man what? [link] to be tree [link] the vine from all [link] tree the branch which to be in tree the wood: **3** ? to take from him tree to to make to work if [link] to take from him peg to to hang upon him all [link] article/utensil: **4** behold to fire to give to food [obj] two end his to eat the fire and midst his to scorch? to prosper to work: **5** behold in to be he unblemished not to make to work also for [link] fire to eat him [seq] to scorch [seq] to make still to work: [section] **6** to so thus to say Lord YHWH/Yahweh like as which tree [link] the vine in tree the wood which [link] to give him to fire to food so to give [obj] [link] to dwell Jerusalem: **7** [seq] to give [obj] [link] face my in them from the fire to come out and the fire to eat them [seq] to know for [link] I YHWH/Yahweh in to set I [obj] [link] face my in them: **8** [seq] to give [obj] [link] the land devastation because be unfaithful unfaithfulness utterance Lord YHWH/Yahweh: [para]

16 [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **2** son [link] man to know [obj] [link] Jerusalem [obj] [link] abomination her: **3** [seq] to say thus [link] to say Lord YHWH/Yahweh to Jerusalem origin your and relatives your from land the Canaanite father your the Amorites and mother your Hittite: **4** and relatives your in day to beget [obj] you not [link] to cut umbilical cord your and in water not [link] to wash to cleansing and to salt not to salt and to entwine not to entwine: **5** not [link] to pity upon you eye to to make to you one from these to to spare upon you [seq] to throw to(wards) [link] face the field in loathing soul your in day to beget [obj] you: **6** [seq] to pass upon you [seq] to see you to trample in blood your [seq] to say to you in blood your to live [seq] to say to you in blood your to live: **7** myriad like branch the field to give you [seq] to multiply

[seq] to magnify [seq] to come (in) in ornament ornament breast
to establish and hair your to spring and you(f. s.) naked and
nakedness: **8** [seq] to pass upon you [seq] to see you and behold
time your time beloved [seq] to spread wing my upon you [seq]
to cover nakedness your [seq] to swear to you [seq] to come (in)
in covenant with you utterance Lord YHWH/Yahweh [seq] to
be to me: **9** [seq] to wash you in water [seq] to overflow blood
your from upon you [seq] to anoint you in oil: **10** [seq] to clothe
you embroidery [seq] to shoe you animal [seq] to saddle/tie you
in linen and to cover you silk: **11** [seq] to adorn you ornament
[seq] to give parag bracelet upon [link] hand your and necklace
upon [link] throat your: **12** [seq] to give ring upon [link] anger
your and ring upon [link] ear your and crown beauty in head
your: **13** [seq] to adorn gold and silver and garment your linen
linen and silk and embroidery fine flour and honey and oil to
eat to eat [seq] be beautiful in much much [seq] to prosper to
kingship: **14** [seq] to come out to you name in nation in beauty
your for separate entire he/she/it in glory my which [link] to set
upon you utterance Lord YHWH/Yahweh: **15** [seq] to trust in
beauty your [seq] to fornicate upon [link] name your [seq] to pour
[obj] [link] fornication your upon [link] all [link] to pass to him [link]
to be: **16** [seq] to take from garment your [seq] to make [link] to
you high place to spot [seq] to fornicate upon them not to come
(in) and not to be: **17** [seq] to take article/utensil beauty your
from gold my and from silver my which to give to you [seq] to
make [link] to you image male [seq] to fornicate [link] in them:
18 [seq] to take [obj] [link] garment embroidery your [seq] to
cover them and oil my and incense my to give to give to face
their: **19** and food my which [link] to give to you fine flour and oil
and honey to eat you [seq] to give him to face their to aroma
soothing [seq] to be utterance Lord YHWH/Yahweh: **20** [seq] to
take [obj] [link] son your and [obj] [link] daughter your which to
beget to me [seq] to sacrifice them to them to to eat? little from
fornication your: from fornication your: **21** [seq] to slaughter [obj]
[link] son my [seq] to give them in to pass [obj] them to them: **22**
and [obj] all [link] abomination your and fornication your not to
remember to remember [obj] [link] day youth your in to be you
naked and nakedness to trample in blood your to be: **23** [seq]
to be behind all [link] distress your woe! woe! to you utterance
Lord YHWH/Yahweh: **24** [seq] to build [link] to you back/rim/brow
[seq] to make [link] to you high place in all [link] street/plaza: **25**
to(wards) [link] all [link] head way to build high place your [seq]
to abhor [obj] [link] beauty your [seq] to open [obj] [link] foot your
to all [link] to pass [seq] to multiply [obj] [link] fornication your:
fornication your: **26** [seq] to fornicate to(wards) [link] son [link]
Egypt neighboring your growing flesh [seq] to multiply [obj] [link]
fornication your to to provoke me: **27** and behold to stretch hand
my upon you [seq] to dimish statute your [seq] to give you in soul
to hate you daughter Philistine the be humiliated from way your
wickedness: **28** [seq] to fornicate to(wards) [link] son Asshur from
lest satiety your [seq] to fornicate them and also not to satisfy:
29 [seq] to multiply [obj] [link] fornication your to(wards) [link]
land merchant Chaldea to and also [link] in this not to satisfy:
30 what? to weaken heart your utterance Lord YHWH/Yahweh
in to make you [obj] [link] all [link] these deed woman [link] to
fornicate imperious: **31** in to build you back/rim/brow your in head
all [link] way and high place your to make to make in all [link]
street/plaza and not [link] to be to be like to fornicate to to mock
wages: **32** the woman the to commit adultery underneath man
her to take [obj] [link] be a stranger: **33** to all [link] to fornicate
to give [link] gift and you(f. s.) to give [obj] [link] gift your to
all [link] to love you [seq] to bribe [obj] them to to come (in)
to(wards) you from around in fornication your: **34** [seq] to be
[link] in you contrariness from [link] the woman in fornication your
and behind you not to fornicate and in to give you wages and
wages not to give [link] to you [seq] to be to contrariness: **35** to
so to fornicate to hear word [link] YHWH/Yahweh: [para] **36** thus
[link] to say Lord YHWH/Yahweh because to pour lust your [seq]
to uncover nakedness your in fornication your upon [link] to love
you and upon all [link] idol abomination your and like blood son
your which to give to them: **37** to so if! I to gather [obj] [link] all
[link] to love you which to please upon them and [obj] all [link]
which to love upon all [link] which to hate [seq] to gather [obj]
them upon you from around [seq] to uncover nakedness your
to(wards) them [seq] to see [obj] [link] all [link] nakedness your:
38 [seq] to judge you justice to commit adultery and to pour blood
[seq] to give you blood rage and jealousy: **39** [seq] to give [obj]
you in hand their [seq] to overthrow back/rim/brow your [seq] to
tear high place your [seq] to strip [obj] you garment your [seq]
to take article/utensil beauty your [seq] to rest you naked and
nakedness: **40** [seq] to ascend upon you assembly [seq] to stone
[obj] you in stone [seq] to cut up you in sword their: **41** [seq] to
burn house your in fire [seq] to make [link] in you judgment to
eye woman many [seq] to cease you from to fornicate and also
[link] wages not to give [link] still: **42** [seq] to rest rage my in
you [seq] to turn aside jealousy my from you [seq] to quiet and
not to provoke still: **43** because which not [link] to remember to
remember [obj] [link] day youth your [seq] to tremble [link] to me
in all [link] these and also [link] I behold way your separate in
head to give utterance Lord YHWH/Yahweh and not to make to
make [obj] [link] the wickedness upon all [link] abomination your:
44 behold all [link] the to use a proverb upon you to use a proverb
to to say like mother her daughter her: **45** daughter [link] mother
your you(f. s.) to abhor man her and son her and sister sister
your you(f. s.) which to abhor human their and son their mother
your Hittite and father your Amorites: **46** and sister your the great
Samaria he/she/it and daughter her the to dwell upon [link] left
your and sister your the small from you the to dwell from right
your Sodom and daughter her: **47** and not in way their to go and
in abomination their to make to make like little only [seq] to ruin
from them in all [link] way your: **48** alive [link] I utterance Lord
YHWH/Yahweh if [link] to make Sodom sister your he/she/it and
daughter her like as which to make you(f. s.) and daughter your:
49 behold [link] this to be iniquity Sodom sister your pride fullness
[link] food and ease to quiet to be to her and to daughter her and
hand [link] afflicted and needy not to strengthen: **50** [seq] to exult
[seq] to make abomination to face my [seq] to turn aside [obj]
them like as which to see: [section] **51** and Samaria like half sin
your not to sin [seq] to multiply [obj] [link] abomination your from
them [seq] to justify [obj] [link] sister your sister your in all [link]
abomination your which to make: to make: **52** also [link] you(f. s.)
separate to lift shame your which to pray to sister your in sin

your which [link] to abhor from them to justify from you and also
[link] you(f. s.) be ashamed and to lift shame your in to justify
you sister your: **53** [seq] to return [obj] [link] captivity their [obj]
[link] captivity captivity Sodom and daughter her and [obj] [link]
captivity captivity Samaria and daughter her and captivity and
captivity captivity your in midst their: **54** because to lift shame
your [seq] be humiliated from all which to make in to comfort
you [obj] them: **55** and sister your Sodom and daughter her to
return to former their and Samaria and daughter her to return to
former their and you(f. s.) and daughter your to return to former
your: **56** and not to be Sodom sister your to tidings in lip your
in day pride your: **57** in before to uncover distress your like
time reproach daughter [link] Aramean and all [link] around her
daughter Philistine the to despise [obj] you from around: **58** [obj]
[link] wickedness your and [obj] [link] abomination your you(f. s.)
to lift them utterance YHWH/Yahweh: [section] **59** for thus to say
Lord YHWH/Yahweh [seq] to make [seq] to make with you like as
which to make which [link] to despise oath to to break covenant:
60 [seq] to remember I [obj] [link] covenant my with you in day
youth your [seq] to arise to you covenant forever: **61** [seq] to
remember [obj] [link] way your [seq] be humiliated in to take you
[obj] [link] sister your the great from you to(wards) [link] the small
from you [seq] to give [obj] them to you to daughter and not
from covenant your: **62** [seq] to arise I [obj] [link] covenant my
with you [seq] to know for [link] I YHWH/Yahweh: **63** because
to remember [seq] be ashamed and not to be [link] to you still
opening lip from face shame your in to appease I [link] to you to
all [link] which to make utterance Lord YHWH/Yahweh: [section]

17 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man to riddle riddle and to use a proverb
proverb to(wards) [link] house Israel: **3** [seq] to say thus [link]
to say separate Lord YHWH/Yahweh the eagle the great great
the wing slow the wing full the plumage which [link] to him the
embroidery to come (in) to(wards) [link] the Lebanon [seq] to
take [obj] [link] treetop the cedar: **4** [obj] head shoot his to pluck
[seq] to come (in) him to(wards) [link] land merchant in city to
trade to set him: **5** [seq] to take from seed the land [seq] to give
him in field [link] seed to take upon [link] water many willow to
set him: **6** [seq] to spring [seq] to be to vine to overrun low height
to to turn branch his to(wards) him and root his underneath him
to be [seq] to be to vine [seq] to make alone [seq] to send bough:
7 [seq] to be eagle [link] one great great wing and many [link]
plumage and behold the vine the this to hunger root her upon
him and branch his to send [link] to him to to water [obj] her from
bed plantation her: **8** to(wards) [link] field pleasant to(wards)
[link] water many he/she/it to transplant to to make branch and to
to lift fruit to to be to vine clothing: [section] **9** to say thus to say
Lord YHWH/Yahweh to prosper? not [obj] [link] root her to tear
and [obj] [link] fruit her separate to strip [seq] to wither all [link]
fresh-plucked branch her to wither and not [link] in arm great and
in people [link] many to to lift [obj] her from root her: **10** and
behold to transplant? to prosper? not like to touch in her spirit
the east to wither to wither upon [link] bed branch her to wither:
[para] **11** [seq] to be word [link] YHWH/Yahweh to(wards) me
to to say: **12** to say [link] please to house the rebellion? not to
know what? [link] these to say behold [link] to come (in) king
[link] Babel Jerusalem [seq] to take [obj] [link] king her and [obj]
[link] ruler her [seq] to come (in) [obj] them to(wards) him Babel
to: **13** [seq] to take from seed the kingship [seq] to cut with
him covenant [seq] to come (in) [obj] him in oath and [obj] [link]
leader the land to take: **14** to to be kingdom low to lest to lift to to
keep [obj] [link] covenant his to to stand her: **15** [seq] to rebel
[link] in him to to send messenger his Egypt to to give [link] to
him horse and people [link] many? to prosper? to escape the to
make these [seq] to break covenant [seq] to escape: **16** alive
[link] I utterance Lord YHWH/Yahweh if [link] not in standing
place the king the to reign [obj] him which to despise [obj] [link]
oath his and which to break [obj] [link] covenant his with him in
midst [link] Babel to die: **17** and not in strength great and in
assembly many to make [obj] him Pharaoh in battle in to pour
siege and in to build fort to to cut soul many: **18** [seq] to despise
oath to to break covenant and behold to give hand his and all
[link] these to make not to escape: [section] **19** to so thus [link] to
say Lord YHWH/Yahweh alive [link] I if [link] not oath my which to
despise and covenant my which to break [seq] to give him in
head his: **20** [seq] to spread upon him net my [seq] to capture
in net my [seq] to come (in) him Babel to [seq] to judge with
him there unfaithfulness his which be unfaithful [link] in me: **21**
and [obj] all [link] fugitive his fugitive his in all [link] band his in
sword to fall and the to remain to all [link] spirit to spread [seq] to
know for I YHWH/Yahweh to speak: [section] **22** thus to say
Lord YHWH/Yahweh [seq] to take I from treetop the cedar the
to exalt [seq] to give from head shoot his tender to pluck [seq]
to transplant I upon mountain [link] high and eminent: **23** in
mountain height Israel to transplant him [seq] to lift branch [seq]
to make fruit [seq] to be to cedar great [seq] to dwell underneath
him all bird all [link] wing in shadow branch his to dwell: **24** [seq]
to know all [link] tree the field for I YHWH/Yahweh to abase
separate tree high to exult tree low to wither tree fresh [seq] to
sprout tree dry I YHWH/Yahweh to speak [seq] to make: [para]

18 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** what? [link] to you you(m. p.) to use a proverb [obj]
[link] the proverb the this upon [link] land Israel to to say father
to eat unripe grape and tooth the son be blunt: **3** alive [link] I
utterance Lord YHWH/Yahweh if [link] to be to you still to use a
proverb the proverb the this in Israel: **4** if! all [link] the soul to
me they(masc.) like soul the father and like soul the son to me
[link] they(masc.) the soul the to sin he/she/it to die: [section]
5 and man for [link] to be righteous [seq] to make justice and
righteousness: **6** to(wards) [link] the mountain not to eat and
eye his not to lift to(wards) [link] idol house Israel and [obj] [link]
woman neighbor his not to defile and to(wards) [link] woman
impurity not to present: **7** and man not to oppress pledge his
debtor to return violence not to plunder food his to hungry to
give and naked to cover [link] garment: **8** in interest not [link] to
give and increment not to take from injustice to return hand his
justice truth to make between man to man: **9** in statute my to
go and justice my to keep to to make truth righteous he/she/it
to live to live utterance Lord YHWH/Yahweh: **10** [seq] to beget
son [link] violent to pour blood [seq] to make ah! from one from

these: **11** and he/she/it [obj] [link] all [link] these not to make for also to(wards) [link] the mountain to eat and [obj] [link] woman neighbor his to defile: **12** afflicted and needy to oppress violence to plunder pledge not to return and to(wards) [link] the idol to lift eye his abomination to make: **13** in interest to give and increment to take [seq] to live not to live [obj] all [link] the abomination the these to make to die to die blood his in him to be: **14** and behold to beget son [seq] to see [obj] [link] all [link] sin father his which to make [seq] to see and not to make like them: **15** upon [link] the mountain not to eat and eye his not to lift to(wards) [link] idol house Israel [obj] [link] woman neighbor his not to defile: **16** and man not to oppress pledge not to pledge and violence not to plunder food his to hungry to give and naked to cover [link] garment: **17** from afflicted to return hand his interest and increment not to take justice my to make in statute my to go he/she/it not to die in iniquity father his to live to live: **18** father his for [link] to oppress oppression to plunder robbery brother and which not [link] pleasant to make in midst kinsman his and behold [link] to die in iniquity his: **19** [seq] to say why? not [link] to lift the son in iniquity the father and the son justice and righteousness to make [obj] all [link] statute my to keep [seq] to make [obj] them to live to live: **20** the soul the to sin he/she/it to die son not [link] to lift separate in iniquity the father and father not to lift in iniquity the son righteousness the righteous upon him to be and wickedness wicked the wicked upon him to be: [section] **21** and the wicked for to return from all [link] sin his sin his which to make [seq] to keep [obj] [link] all [link] statute my [seq] to make justice and righteousness to live to live not to die: **22** all [link] transgression his which to make not to remember to him in righteousness his which [link] to make to live: **23** ? to delight in to delight in death wicked utterance Lord YHWH/Yahweh? not in to return he from way his [seq] to live: [section] **24** and in to return righteous from righteousness his [seq] to make injustice like all the abomination which [link] to make the wicked to make [seq] to live all [link] righteousness his righteousness his which [link] to make not to remember in unfaithfulness his which [link] be unfaithful and in sin his which [link] to sin in them to die: **25** [seq] to say not to measure way Lord to hear [link] please house Israel? way my not to measure? not way your not to measure: **26** in to return [link] righteous from righteousness his [seq] to make injustice [seq] to die upon them in injustice his which [link] to make to die: [section] **27** and in to return wicked from wickedness his which to make [seq] to make justice and righteousness he/she/it [obj] [link] soul his to live: **28** [seq] to see [seq] to return [seq] to return from all [link] transgression his which to make to live to live not to die: **29** [seq] to say house Israel not to measure way Lord? way my not to measure house Israel? not way your not to measure: **30** to so man like way his to judge [obj] you house Israel utterance Lord YHWH/Yahweh to return and to return from all [link] transgression your and not [link] to be to you to stumbling iniquity: **31** to throw from upon you [obj] [link] all [link] transgression your which to transgress in them and to make to you heart new and spirit new and to what? to die house Israel: **32** for not to delight in in death the to die utterance Lord YHWH/Yahweh and to return and to live: [para]

19 and you(m. s.) to lift dirge to(wards) [link] leader Israel: **2** [seq] to say what? mother your lioness between lion to stretch in midst young lion to multiply whelp her: **3** [seq] to ascend one from whelp her young lion to be [seq] to learn to to tear [link] prey man to eat: **4** [seq] to hear to(wards) him nation in pit their to capture [seq] to come (in) him in hook to(wards) [link] land Egypt: **5** [seq] to see for to wait to perish hope her [seq] to take one from whelp her young lion to set him: **6** [seq] to go in midst [link] lion young lion to be [seq] to learn to to tear [link] prey man to eat: **7** [seq] to know widow his and city their to destroy [seq] be desolate land and fullness her from voice roaring his: **8** [seq] to give upon him nation around from province [seq] to spread upon him net their in pit their to capture: **9** [seq] to give him in cage in hook [seq] to come (in) him to(wards) [link] king Babel to come (in) him in stronghold because not [link] to hear voice his still to(wards) [link] mountain Israel: [para] **10** mother your like vine in blood your upon [link] water to transplant be fruitful and thickly branched to be from water many: **11** [seq] to be [link] to her tribe strength to(wards) [link] tribe to rule [seq] to exult height his upon [link] between cord [seq] to see in height his in abundance branch his: **12** [seq] to uproot in rage to land to throw and spirit the east to wither fruit her to tear and to wither tribe strength her fire to eat him: **13** and now to transplant in wilderness in land dryness and thirst: **14** [seq] to come out fire from tribe alone her fruit her to eat and not [link] to be in her tribe [link] strength tribe to to rule dirge he/she/it [seq] to be to dirge: [para]

20 [seq] to be separate in year the seventh in fifth in ten to month to come (in) human from old Israel to to seek [obj] [link] YHWH/Yahweh [seq] to dwell to face my: [section] **2** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **3** son [link] man to speak with [link] old Israel [seq] to say to(wards) them thus to say Lord YHWH/Yahweh? to to seek [obj] me you(m. p.) to come (in) alive [link] I if [link] to seek to you utterance Lord YHWH/Yahweh: **4** ? to judge [obj] them? to judge son [link] man [obj] [link] abomination father their to know them: **5** [seq] to say to(wards) them thus [link] to say Lord YHWH/Yahweh in day to choose I in Israel [seq] to lift hand my to seed house Jacob [seq] to know to them in land Egypt [seq] to lift hand my to them to to say I YHWH/Yahweh God your: **6** in day the he/she/it to lift hand my to them to to come out them from land Egypt to(wards) [link] land which [link] to spy to them to flow milk and honey beauty he/she/it to all [link] the land: **7** [seq] to say to(wards) them man abomination eye his to throw and in idol Egypt not [link] to defile I YHWH/Yahweh God your: **8** [seq] to rebel [link] in me and not be willing to to hear to(wards) me man [obj] [link] abomination eye their not to throw and [obj] [link] idol Egypt not to leave [seq] to say to to pour rage my upon them to to end anger my in them in midst land Egypt: **9** [seq] to make because name my to lest to profane/begin to eye the nation which [link] they(masc.) in midst their which to know to(wards) them to eye their to to come out them from land Egypt: **10** [seq] to come out them from land Egypt [seq] to come (in) them to(wards) [link] the wilderness: **11** [seq] to give to them [obj] [link] statute my and [obj] [link] justice my to know [obj] them which to make [obj] them the man [seq] to

live in them: **12** and also [obj] [link] sabbath my to give to them to
to be to sign between me and between them to to know for I
YHWH/Yahweh to consecrate them: **13** [seq] to rebel [link] in me
house [link] Israel in wilderness in statute my not [link] to go and
[obj] [link] justice my to reject which to make [obj] them the man
[seq] to live in them and [obj] [link] sabbath my to profane/begin
much [seq] to say to to pour rage my upon them in wilderness
to to end them: **14** [seq] to make because name my to lest to
profane/begin to eye the nation which to come out them to eye
their: **15** and also [link] I to lift hand my to them in wilderness to
lest to come (in) [obj] them to(wards) [link] the land which [link] to
give to flow milk and honey beauty he/she/it to all [link] the land:
16 because in justice my to reject and [obj] [link] statute my not
[link] to go in them and [obj] [link] sabbath my to profane/begin
for behind idol their heart their to go: **17** [seq] to pity eye my
upon them from to ruin them and not [link] to make [obj] them
consumption in wilderness: **18** [seq] to say to(wards) [link] son
their in wilderness in statute father your not [link] to go and [obj]
[link] justice their not [link] to keep and in idol their not [link] to
defile: **19** I YHWH/Yahweh God your in statute my to go and [obj]
[link] justice my to keep and to make [obj] them: **20** and [obj]
[link] sabbath my to consecrate [seq] to be to sign between me
and between you to to know for I YHWH/Yahweh God your: **21**
[seq] to rebel [link] in me the son in statute my not [link] to go
and [obj] [link] justice my not [link] to keep to to make [obj] them
which to make [obj] them the man [seq] to live in them [obj] [link]
sabbath my to profane/begin [seq] to say to to pour rage my
upon them to to end anger my in them in wilderness: **22** [seq] to
return [obj] [link] hand my [seq] to make because name my to
lest to profane/begin to eye the nation which [link] to come out
[obj] them to eye their: **23** also [link] I to lift [obj] [link] hand my
to them in wilderness to to scatter [obj] them in nation and to
to scatter [obj] them in land: **24** because justice my not [link]
to make and statute my to reject and [obj] [link] sabbath my to
profane/begin and behind idol father their to be eye their: **25** and
also [link] I to give to them statute not pleasant and justice not to
live in them: **26** [seq] to defile [obj] them in gift their in to pass all
[link] firstborn womb because be desolate them because which
to know which I YHWH/Yahweh: [section] **27** to so to speak
to(wards) [link] house Israel son [link] man [seq] to say to(wards)
them thus to say Lord YHWH/Yahweh still this to blaspheme
[obj] me father your in be unfaithful they in me unfaithfulness:
28 [seq] to come (in) them to(wards) [link] the land which to lift
[obj] [link] hand my to to give [obj] her to them [seq] to see all
[link] hill to exalt and all [link] tree leafy [seq] to sacrifice [link]
there [obj] [link] sacrifice their [seq] to give [link] there vexation
offering their [seq] to set there aroma soothing their [seq] to pour
there [obj] [link] drink offering their: **29** [seq] to say to(wards)
them what? the high place which [link] you(m. p.) the to come
(in) there [seq] to call name her Bamah till the day the this: **30**
to so to say separate to(wards) [link] house Israel thus to say
Lord YHWH/Yahweh? in way father your you(m. p.) to defile and
behind abomination their you(m. p.) to fornicate: **31** and in to
lift gift your in to pass son your in fire you(m. p.) to defile to all
[link] idol your till [link] the day and I to seek to you house Israel
alive [link] I utterance Lord YHWH/Yahweh if [link] to seek to
you: **32** and the to ascend upon [link] spirit your to be not to be
which separate you(m. p.) to say to be like nation like family the
land to to minister tree and stone: **33** alive [link] I utterance Lord
YHWH/Yahweh if [link] not in hand strong and in arm to stretch
and in rage to pour to reign upon you: **34** [seq] to come out [obj]
you from [link] the people [seq] to gather [obj] you from [link] the
land which to scatter in them in hand strong and in arm to stretch
and in rage to pour: **35** [seq] to come (in) [obj] you to(wards)
[link] wilderness the people [seq] to judge with you there face
to(wards) [link] face: **36** like as which to judge with [link] father
your in wilderness land Egypt so to judge with you utterance Lord
YHWH/Yahweh: **37** [seq] to pass [obj] you underneath the tribe
[seq] to come (in) [obj] you in pledge the covenant: **38** [seq] to
purify from you the to rebel and the to transgress in me from land
sojourning their to come out [obj] them and to(wards) [link] land
Israel not to come (in) [seq] to know for [link] I YHWH/Yahweh:
39 and you(m. p.) house [link] Israel thus [link] to say separate
Lord YHWH/Yahweh man idol his to go to serve and behind
if [link] nothing you to hear to(wards) me and [obj] [link] name
holiness my not to profane/begin [link] still in gift your and in idol
your: **40** for in mountain [link] holiness my in mountain separate
height Israel utterance Lord YHWH/Yahweh there to serve me
all [link] house Israel all his in land there to accept them and
there to seek [obj] [link] contribution your and [obj] [link] first
uprising your in all [link] holiness your: **41** in aroma soothing to
accept [obj] you in to come out I [obj] you from [link] the people
[seq] to gather [obj] you from [link] the land which to scatter
in them [seq] to consecrate in you to eye the nation: **42** [seq]
to know for [link] I YHWH/Yahweh in to come (in) I [obj] you
to(wards) [link] land Israel to(wards) [link] the land which to lift
[obj] [link] hand my to to give [obj] her to father your: **43** [seq]
to remember [link] there [obj] [link] way your and [obj] all [link]
wantonness your which to defile in them [seq] to loath in face
your in all [link] bad your which to make: **44** [seq] to know for
[link] I YHWH/Yahweh in to make I with you because name my
not like way your the bad and like wantonness your the to ruin
house Israel utterance Lord YHWH/Yahweh: [para] **45** [seq] to
be word [link] YHWH/Yahweh to(wards) me to to say: **46** son
[link] man to set face your way south to and to drip/prophesy
to(wards) [link] south and to prophesy to(wards) [link] wood the
field Negeb: **47** [seq] to say to wood the Negeb to hear word
[link] YHWH/Yahweh thus [link] to say Lord YHWH/Yahweh if! I to
kindle [link] in you separate fire [seq] to eat in you all [link] tree
[link] fresh and all [link] tree dry not [link] to quench flame flame
[seq] to burn [link] in her all [link] face from Negeb north to: **48**
[seq] to see all [link] flesh for I YHWH/Yahweh to burn her not to
quench: **49** [seq] to say alas! Lord YHWH/Yahweh they(masc.) to
say to me? not to use a proverb proverb he/she/it: [para]

21 [seq] to be word [link] YHWH/Yahweh to(wards) me to
to say: **2** son [link] man to set face your to(wards) [link]
Jerusalem and to drip/prophesy to(wards) [link] sanctuary and to
prophesy to(wards) [link] land Israel: **3** [seq] to say to land Israel
thus to say YHWH/Yahweh if! I to(wards) you [seq] to come out
sword my from razor her [seq] to cut from you righteous and
wicked: **4** because which [link] to cut from you righteous and

wicked to so to come out sword my from razor her to(wards)
[link] all [link] flesh from Negeb north: **5** [seq] to know all [link]
flesh for I YHWH/Yahweh to come out sword my from razor her
not to return still: [section] **6** and you(m. s.) son [link] man to sigh
in breaking loin and in bitterness to sigh to eye their: **7** [seq]
to be for [link] to say to(wards) you upon [link] what? you(m.
s.) to sigh [seq] to say to(wards) [link] tidings for [link] to come
(in) [seq] to melt all [link] heart [seq] to slacken all [link] hand
[seq] to grow dim all [link] spirit and all [link] knee to go water
behold to come (in) [seq] to be utterance Lord YHWH/Yahweh:
[para] **8** [seq] to be word [link] YHWH/Yahweh to(wards) me to
to say: **9** son [link] man to prophesy [seq] to say thus to say
Lord to say sword sword be sharp and also [link] to smooth: **10**
because to slaughter slaughter be sharp because [link] to be
[link] to her lightning to smooth or to rejoice tribe son my to reject
all [link] tree: **11** [seq] to give [obj] her to to smooth to to capture
in palm he/she/it [link] be sharp sword and he/she/it to smooth to
to give [obj] her in hand [link] to kill: **12** to cry out and to wail
son [link] man for [link] he/she/it to be in people my he/she/it in
all [link] leader Israel to cast to(wards) [link] sword to be with
[link] people my to so to slap to(wards) [link] thigh: **13** for to test
and what? if [link] also [link] tribe to reject not to be utterance
Lord YHWH/Yahweh: [para] **14** and you(m. s.) son [link] man to
prophesy and to smite palm to(wards) [link] palm and to double
sword third sword slain he/she/it sword slain the great the to
surround to them: **15** because separate to to melt heart and to
multiply the stumbling upon all [link] gate their to give slaughter
[link] sword ah! to make to lightning sharp to slaughter: **16** to go
either way to go right to set to go left where? face your to appoint:
17 and also [link] I to smite palm my to(wards) [link] palm my
[seq] to rest rage my I YHWH/Yahweh to speak: [para] **18** [seq]
to be word [link] YHWH/Yahweh to(wards) me to to say: **19** and
you(m. s.) son [link] man to set [link] to you separate two way to
to come (in) sword king [link] Babel from land one to come out
two their and hand to create in head way [link] city to create: **20**
way to set to to come (in) sword [obj] Rabbah son [link] Ammon
and [obj] [link] Judah in Jerusalem to gather/restrain/fortify: **21** for
[link] to stand king [link] Babel to(wards) [link] mother the way in
head two the way to to divine [link] divination to lighten in arrow
to ask in Teraphim to see in liver: **22** in right his to be separate
the divination Jerusalem to to set ram to to open lip in shattering
to to exalt voice in shout to to set ram upon [link] gate to to pour
siege to to build fort: **23** [seq] to be to them like to divine like to
divine vanity in eye their to swear oath to them and he/she/it
[link] to remember iniquity to to capture: [para] **24** to so thus [link]
to say Lord YHWH/Yahweh because to remember you iniquity
your in to uncover transgression your to to see sin your in all
wantonness your because to remember you in palm to capture:
[para] **25** and you(m. s.) profaned wicked leader Israel which
[link] to come (in) day his in time iniquity end: [section] **26** thus to
say Lord YHWH/Yahweh to turn aside the turban and to exalt the
crown this not [link] this the low to exult and the high to abase:
27 ruin ruin ruin to set her also [link] this not to be till [link] to
come (in) which [link] to him the justice [seq] to give him: [para]
28 and you(m. s.) son [link] man to prophesy [seq] to say thus
to say Lord YHWH/Yahweh to(wards) [link] son Ammon and
to(wards) [link] reproach their [seq] to say sword sword to open
to slaughter to smooth to to sustain because lightning: **29** in to
see to you vanity in to divine [link] to you lie to to give [obj] you
to(wards) [link] neck profaned wicked which [link] to come (in)
day their in time iniquity end: **30** to return to(wards) [link] razor
her in standing place which [link] to create in land origin your to
judge [obj] you: **31** [seq] to pour upon you indignation my in fire
fury my to breathe upon you [seq] to give you in hand man be
brutish artificer destruction: **32** to fire to be to food blood your to
be in midst the land not to remember for I YHWH/Yahweh to
speak: [para]

22 [seq] to be word [link] YHWH/Yahweh to(wards) me to
to say: **2** and you(m. s.) son [link] man? to judge? to
judge [obj] [link] city the blood [seq] to know her [obj] all [link]
abomination her: **3** [seq] to say thus to say Lord YHWH/Yahweh
city to pour blood in midst her to to come (in) time her [seq] to
make idol upon her to to defile: **4** in blood your which [link] to
pour be guilty and in idol your which [link] to make to defile [seq]
to present day your [seq] to come (in) till [link] year your upon
[link] so to give you reproach to nation and derision to all [link]
the land: **5** the near and the distant from you to mock [link] in
you unclean the name many the tumult: **6** behold leader Israel
man to arm his to be in you because to pour [link] blood: **7** father
and mother to lighten in you to sojourner to make in oppression
in midst your orphan and widow to oppress in you: **8** holiness my
to despise and [obj] [link] sabbath my to profane/begin: **9** human
slander to be in you because to pour [link] blood and to(wards)
[link] the mountain to eat in you wickedness to make in midst
your: **10** nakedness [link] father to uncover [link] in you unclean
the impurity to afflict [link] in you: **11** and man separate with
[link] woman neighbor his to make abomination and man [obj]
[link] daughter-in-law his to defile in wickedness and man [obj]
[link] sister his daughter [link] father his to afflict [link] in you: **12**
bribe to take [link] in you because to pour [link] blood interest
and increment to take [seq] to cut off/covet neighbor your in
oppression and [obj] me to forget utterance Lord YHWH/Yahweh:
13 and behold to smite palm my to(wards) [link] (unjust) gain your
which to make and upon [link] blood your which to be in midst
your: **14** ? to stand heart your if [link] to strengthen hand your to
day which I to make with you I YHWH/Yahweh to speak [seq]
to make: **15** [seq] to scatter [obj] you in nation [seq] to scatter
you in land [seq] to finish uncleanness your from you: **16** [seq]
to profane/begin in you to eye nation [seq] to know for [link] I
YHWH/Yahweh: [para] **17** [seq] to be word [link] YHWH/Yahweh
to(wards) me to to say: **18** son [link] man to be [link] to me house
[link] Israel to dross to dross all their bronze and tin and iron and
lead in midst furnace dross silver to be: [section] **19** to so thus
to say Lord YHWH/Yahweh because to be all your to dross to
so if! I to gather [obj] you to(wards) [link] midst Jerusalem: **20**
gathering silver and bronze and iron and lead and tin to(wards)
[link] midst furnace to to breathe [link] upon him fire to to pour so
to gather in anger my and in rage my [seq] to rest [seq] to pour
[obj] you: **21** [seq] to gather [obj] you [seq] to breathe upon you
in fire fury my [seq] to pour in midst her: **22** like melting silver in
midst furnace so to pour in midst her [seq] to know for [link] I

YHWH/Yahweh to pour rage my upon you: [para] **23** [seq] to
be word [link] YHWH/Yahweh to(wards) me to to say: **24** son
[link] man to say [link] to her you(f. s.) land not be pure he/she/it
not rain her in day indignation: **25** conspiracy prophet her in
midst her like lion to roar to tear prey soul to eat wealth and
preciousness to take widow her to multiply in midst her: **26** priest
her to injure instruction my [seq] to profane/begin holiness my
between [link] holiness to common not to separate and between
[link] the unclean to clean not to know and from sabbath my to
conceal eye their [seq] to profane/begin in midst their: **27** ruler
her in entrails her like wolf to tear prey to to pour [link] blood
to to perish soul because to cut off/covet (unjust) gain: **28** and
prophet her to overspread to them whitewash to see vanity and
to divine to them lie to say thus to say Lord YHWH/Yahweh and
YHWH/Yahweh not to speak: **29** people the land to oppress
oppression [seq] to plunder robbery and afflicted and needy to
oppress and [obj] [link] the sojourner to oppress in not justice: **30**
[seq] to seek from them man to wall up/off [link] wall and to stand
in breach to face my about/through/for the land to lest to ruin her
and not to find: **31** [seq] to pour upon them indignation my in fire
fury my to end them way their in head their to give utterance
Lord YHWH/Yahweh: [para]

23 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man two woman daughter mother [link]
one to be: **3** [seq] to fornicate in Egypt in youth their to fornicate
there to to bruise breast their and there to press breast virginity
their: **4** and name their Aholah the great and Aholibah sister
her [seq] to be to me [seq] to beget son and daughter and
name their Samaria Aholah and Jerusalem Aholibah: **5** [seq] to
fornicate Aholah underneath me [seq] to lust upon [link] to love
her to(wards) [link] Asshur near: **6** to clothe blue governor and
ruler youth delight all their horseman to ride horse: **7** [seq] to
give fornication her upon them best son [link] Asshur all their and
in all which [link] to lust in all [link] idol their to defile: **8** and [obj]
[link] fornication her from Egypt not to leave for [obj] her to lie
down in youth her and they(masc.) to press breast virginity her
[seq] to pour fornication their upon her: **9** to so to give her in
hand [link] to love her in hand son Asshur which to lust upon
them: **10** they(masc.) to uncover nakedness her son her and
daughter her to take and [obj] her in sword to kill [seq] to be [link]
name to woman and judgment to make in her: [section] **11** [seq]
to see sister her Aholibah [seq] to ruin lust her from her and [obj]
[link] fornication her from fornication sister her: **12** to(wards) [link]
son Asshur to lust governor and ruler near to clothe perfection
horseman to ride horse youth delight all their: **13** [seq] to see for
to defile way one to two their: **14** [seq] to add to(wards) [link]
fornication her [seq] to see human to engrave upon [link] the wall
image Chaldea Chaldea to decree in vermilion: **15** blelted girdle
in loin their to overrun turban in head their appearance officer all
their likeness son [link] Babel Chaldea land relatives their: **16**
[seq] to lust [seq] to lust parag upon them to appearance eye her
[seq] to send messenger to(wards) them Chaldea to: **17** [seq] to
come (in) to(wards) her son [link] Babel to bed beloved [seq] to
defile [obj] her in fornication their [seq] to defile [link] in them
[seq] to dislocate/hang soul her from them: **18** [seq] to uncover
fornication her [seq] to uncover [obj] [link] nakedness her [seq] to
dislocate/hang soul my from upon her like as which be alienated
soul my from upon sister her: **19** [seq] to multiply [obj] [link]
fornication her to to remember [obj] [link] day youth her which to
fornicate in land Egypt: **20** [seq] to lust parag upon concubine
their which flesh [link] donkey flesh their and discharge horse
discharge their: **21** [seq] to reckon [obj] wickedness youth your
in to press from Egypt breast your because breast youth your:
[section] **22** to so Aholibah thus [link] to say Lord YHWH/Yahweh
if! I to rouse [obj] [link] to love you upon you [obj] which [link]
be alienated soul your from them [seq] to come (in) them upon
you from around: **23** son Babel and all [link] Chaldea Pekod
and Shoa and Koa all [link] son Asshur with them youth delight
governor and ruler all their officer and to call to ride horse all
their: **24** [seq] to come (in) upon you weapon chariot and wheel
and in assembly people shield and shield and helmet to set upon
you around [seq] to give to face their justice [seq] to judge you in
justice their: **25** [seq] to give jealousy my in you [seq] to make
with you in rage anger your and ear your to turn aside and end
your in sword to fall they(masc.) son your and daughter your to
take and end your to eat in fire: **26** [seq] to strip you [obj] [link]
garment your [seq] to take article/utensil beauty your: **27** [seq] to
cease wickedness your from you and [obj] [link] fornication your
from land Egypt and not [link] to lift eye your to(wards) them and
Egypt not to remember [link] still: [section] **28** for thus to say
Lord YHWH/Yahweh if! I to give you in hand which to hate in
hand which [link] be alienated soul your from them: **29** [seq] to
make with you in hating [seq] to take all [link] toil your [seq] to
leave you naked and nakedness [seq] to uncover nakedness
fornication your and wickedness your and fornication your: **30**
to make these to you in to fornicate you behind nation upon
which [link] to defile in idol their: **31** in way sister your to go
[seq] to give cup her in hand your: [section] **32** thus to say
Lord YHWH/Yahweh cup sister your to drink the deep and the
broad to be to laughter and to derision much to to sustain: **33**
drunkenness and sorrow to fill cup horror and devastation cup
sister your Samaria: **34** [seq] to drink [obj] her [seq] to drain and
[obj] [link] earthenware her to break bones and breast your to
tear for I to speak utterance Lord YHWH/Yahweh: [section] **35**
to so thus to say Lord YHWH/Yahweh because to forget [obj]
me [seq] to throw [obj] me behind the back your and also [link]
you(f. s.) to lift wickedness your and [obj] [link] fornication your:
[section] **36** [seq] to say YHWH/Yahweh to(wards) me son [link]
man? to judge [obj] [link] Aholah and [obj] [link] Aholibah and to
tell to them [obj] abomination their: **37** for to commit adultery and
blood in hand their and with [link] idol their to commit adultery
and also [obj] [link] son their which to beget [link] to me to pass
to them to food: **38** still this to make to me to defile [obj] [link]
sanctuary my in day the he/she/it and [obj] [link] sabbath my to
profane/begin: **39** and in to slaughter they [obj] [link] son their to
idol their [seq] to come (in) to(wards) [link] sanctuary my in day
the he/she/it to to profane/begin him and behold [link] thus to
make in midst house my: **40** and also for to send to human to
come (in) from distance which messenger to send to(wards)
them and behold [link] to come (in) to which to wash to paint eye
your [seq] to adorn ornament: **41** [seq] to dwell upon [link] bed

glorious and table to arrange to face her and incense my and
oil my to set upon her: **42** and voice crowd at ease in her and
to(wards) [link] human from abundance man to come (in) be
drunk Sabean from wilderness [seq] to give bracelet to(wards)
[link] hand their and crown beauty upon [link] head their: **43**
[seq] to say to old adultery time now to fornicate to fornicate
fornication her and he/she/it: **44** [seq] to come (in) to(wards) her
like to come (in) to(wards) [link] woman to fornicate so to come
(in) to(wards) [link] Aholah and to(wards) [link] Aholibah woman
the wickedness: **45** and human righteous they(masc.) to judge
[obj] them justice to commit adultery and justice to pour blood for
to commit adultery they(masc.) and blood in hand their: [section]
46 for thus to say Lord YHWH/Yahweh to ascend upon them
assembly and to give [obj] them to horror and to plunder: **47**
[seq] to stone upon them stone assembly and to create [obj]
them in sword their son their and daughter their to kill and house
their in fire to burn: **48** [seq] to cease wickedness from [link] the
land [seq] to discipline all [link] the woman and not to make like
wickedness your: **49** [seq] to give wickedness your upon you and
sin idol your to lift [seq] to know for I Lord YHWH/Yahweh: [para]

24 [seq] to be word [link] YHWH/Yahweh to(wards) me in
year the ninth in month the tenth in ten to month to to say:
2 son [link] man to write to write to you [obj] [link] name the
day [obj] [link] bone the day the this to support king [link] Babel
to(wards) [link] Jerusalem in bone the day the this: **3** and to
use a proverb to(wards) [link] house [link] the rebellion proverb
[seq] to say to(wards) them thus to say Lord YHWH/Yahweh
to set the pot to set and also [link] to pour in him water: **4** to
gather piece her to(wards) her all [link] piece pleasant thigh and
shoulder best bone to fill: **5** best the flock to take and also circle
the bone underneath her to boil boiling her also [link] to boil bone
her in midst her: [section] **6** to so thus [link] to say separate
Lord YHWH/Yahweh woe! city the blood pot which rust her in
her and rust her not to come out from her to piece her to piece
her to come out her not [link] to fall upon her lot: **7** for blood
her in midst her to be upon [link] bare crag to set him not to
pour him upon [link] the land to to cover upon him dust: **8** to to
ascend rage to to avenge vengeance to give [obj] [link] blood her
upon [link] bare crag to lest to cover: [para] **9** to so thus to say
Lord YHWH/Yahweh woe! city the blood also [link] I to magnify
the pile: **10** to multiply the tree to burn/pursue the fire to finish
the flesh and to mix the ointment pot/seasoning and the bone
to scorch: **11** and to stand her upon [link] coal her worthless
because to warm [seq] to scorch bronze her [seq] to pour in
midst her uncleanness her to finish rust her: **12** toil be weary and
not [link] to come out from her many rust her in fire rust her: **13**
in uncleanness your wickedness because be pure you and not
be pure from uncleanness your not be pure [link] still till [link] to
rest I [obj] [link] rage my in you: **14** I YHWH/Yahweh to speak to
come (in) [seq] to make not [link] to neglect and not [link] to pity
and not to comfort like way your and like wantonness your to
judge you utterance Lord YHWH/Yahweh: [para] **15** [seq] to be
word [link] YHWH/Yahweh to(wards) me to to say: **16** son [link]
man if! I to take from you [obj] [link] desire eye your in plague
and not to mourn and not to weep and not to come (in) tears
your: **17** to groan separate to silence to die mourning not [link] to
make headdress your to saddle/tie upon you and sandal your to
set in foot your and not to enwrap upon [link] mustache and food
human not to eat: **18** [seq] to speak to(wards) [link] the people
in morning [seq] to die woman my in evening [seq] to make in
morning like as which to command: **19** [seq] to say to(wards)
me the people? not [link] to tell to us what? [link] these to us
for you(m. s.) to make: **20** [seq] to say to(wards) them word
[link] YHWH/Yahweh to be to(wards) me to to say: **21** to say
separate to house Israel thus [link] to say Lord YHWH/Yahweh if!
I to profane/begin [obj] [link] sanctuary my pride strength your
desire eye your and compassion soul your and son your and
daughter your which to leave in sword to fall: **22** [seq] to make
like as which to make upon [link] mustache not to enwrap and
food human not to eat: **23** and headdress your upon [link] head
your and sandal your in foot your not to mourn and not to weep
[seq] to rot in iniquity your [seq] to groan man to(wards) [link]
brother his: **24** [seq] to be Jehezkel to you to wonder like all
which [link] to make to make in to come (in) she [seq] to know
for I Lord YHWH/Yahweh: [section] **25** and you(m. s.) son [link]
man? not in day to take I from them [obj] [link] security their
rejoicing beauty their [obj] [link] desire eye their and [obj] [link]
burden soul their son their and daughter their: **26** in day the
he/she/it to come (in) the survivor to(wards) you to report ear: **27**
in day the he/she/it to open lip your with [link] the survivor and to
speak and not be dumb still [seq] to be to them to wonder [seq]
to know for [link] I YHWH/Yahweh: [section]

25 [seq] to be word [link] YHWH/Yahweh to(wards) me to
to say: **2** son [link] man to set face your to(wards) [link]
son Ammon and to prophesy upon them: **3** [seq] to say to son
Ammon to hear word [link] Lord YHWH/Yahweh thus [link] to
say Lord YHWH/Yahweh because to say you Aha! to(wards)
[link] sanctuary my for [link] to profane/begin and to(wards) [link]
land Israel for be desolate and to(wards) [link] house Judah
for to go in captivity: **4** to so if! I to give you to son [link] front
to possession [seq] to dwell encampment their in you [seq] to
give in you tabernacle their they(masc.) to eat fruit your and
they(masc.) to drink milk your: **5** [seq] to give [obj] [link] Rabbah
to pasture camel and [obj] [link] son Ammon to resting [link] flock
[seq] to know for [link] I YHWH/Yahweh: [section] **6** for thus to
say Lord YHWH/Yahweh because to clap you hand and to beat
you in foot [seq] to rejoice in all [link] scorn your in soul to(wards)
[link] land Israel: **7** to so if! I to stretch [obj] [link] hand my upon
you [seq] to give you [link] to spoil to plunder to nation [seq] to
cut you from [link] the people [seq] to perish you from [link] the
land to destroy you [seq] to know for [link] I YHWH/Yahweh:
[section] **8** thus to say Lord YHWH/Yahweh because to say
Moab and Seir behold like all [link] the nation house Judah: **9**
to so if! I to open [obj] [link] shoulder Moab from the city from
city his from end his beauty land Beth-jeshimoth Beth-jeshimoth
Baal-meon Baal-meon and Kiriathaim her: and Kiriathaim to: **10**
to son [link] front upon [link] son Ammon [seq] to give her to
possession because not [link] to remember son [link] Ammon in
nation: **11** and in Moab to make judgment [seq] to know for [link]
I YHWH/Yahweh: [section] **12** thus to say Lord YHWH/Yahweh

because to make Edom in to avenge vengeance to house Judah
[seq] be guilty be guilty [seq] to avenge in them: **13** to so thus to
say Lord YHWH/Yahweh [seq] to stretch hand my upon [link]
Edom [seq] to cut from her man and animal [seq] to give her
desolation from Teman and Dedan to in sword to fall: **14** [seq] to
give [obj] [link] vengeance my in Edom in hand people my Israel
[seq] to make in Edom like anger my and like rage my [seq] to
know [obj] [link] vengeance my utterance Lord YHWH/Yahweh:
[para] **15** thus to say Lord YHWH/Yahweh because to make
Philistine in vengeance [seq] to avenge vengeance in scorn in
soul to destruction enmity forever: **16** to so thus to say Lord
YHWH/Yahweh if! I to stretch hand my upon [link] Philistine [seq]
to cut [obj] [link] Cherethite [seq] to perish [obj] [link] remnant
coast the sea: **17** [seq] to make in them vengeance great in
argument rage [seq] to know for [link] I YHWH/Yahweh in to give
I [obj] [link] vengeance my in them: [section]

26 [seq] to be in eleven [link] ten year in one to month to be
word [link] YHWH/Yahweh to(wards) me to to say: **2** son
[link] man because which [link] to say Tyre upon [link] Jerusalem
Aha! to break door the people to turn to(wards) me to fill to
destroy: **3** to so thus to say Lord YHWH/Yahweh if! I upon you
Tyre [seq] to ascend upon you nation many like to ascend the
sea to heap his: **4** [seq] to ruin wall Tyre [seq] to overthrow tower
her [seq] to scrape dust her from her [seq] to give [obj] her to
bare crag: **5** spreading-place net to be in midst the sea for I
to speak utterance Lord YHWH/Yahweh [seq] to be to plunder
to nation: **6** and daughter her which in field in sword to kill
[seq] to know for [link] I YHWH/Yahweh: [para] **7** for thus to
say Lord YHWH/Yahweh if! I to come (in) to(wards) [link] Tyre
Nebuchadrezzar king [link] Babel from north king king in horse
and in chariot and in horseman and assembly and people [link]
many: **8** daughter your in field in sword to kill [seq] to give upon
you fort [seq] to pour upon you siege [seq] to arise upon you
shield: **9** and blow battering-ram his to give in wall your and
tower your to tear in sword his: **10** from abundance horse his to
cover you dust their from voice horseman and wheel and chariot
to shake wall your in to come (in) he in gate your like entrance
city to break up/open: **11** in hoof horse his to trample [obj] [link] all
[link] outside your people your in sword to kill and pillar strength
your to land to go down: **12** [seq] to loot strength your [seq]
to plunder merchandise your [seq] to overthrow wall your and
house desire your to tear and stone your and tree your and dust
your in midst water to set: **13** [seq] to cease crowd song your and
voice lyre your not to hear still: **14** [seq] to give you to bare crag
spreading-place net to be not to build still for I YHWH/Yahweh to
speak utterance Lord YHWH/Yahweh: [section] **15** thus to say
Lord YHWH/Yahweh to Tyre? not separate from voice carcass
your in to groan slain in to kill slaughter in midst your to shake
the coastland: **16** [seq] to go down from upon throne their all
leader the sea [seq] to turn aside [obj] [link] robe their and [obj]
[link] garment embroidery their to strip trembling separate to
clothe upon [link] the land to dwell [seq] to tremble to moment
[seq] be desolate upon you: **17** [seq] to lift upon you dirge [seq]
to say to you how? to perish to dwell from sea the city the to
boast which to be strong in sea he/she/it and to dwell her which
[link] to give terror their to all [link] to dwell her: **18** now to tremble
the coastland day carcass your [seq] to dismay the coastland
which [link] in sea from to come out you: [section] **19** for thus to
say Lord YHWH/Yahweh in to give I [obj] you city to destroy like
city which not [link] to dwell in to ascend upon you [obj] [link]
abyss [seq] to cover you the water the many: **20** [seq] to go
down you with [link] to go down pit to(wards) [link] people forever
[seq] to dwell you in land lower like desolation from forever with
[link] to go down pit because not to dwell [seq] to give beauty in
land alive: **21** terror to give you and nothing you and to seek and
not [link] to find still to forever utterance Lord YHWH/Yahweh:
[section]

27 [seq] to be word [link] YHWH/Yahweh to(wards) me to
to say: **2** and you(m. s.) son [link] man to lift upon [link]
Tyre dirge: **3** [seq] to say to Tyre the to dwell the to dwell upon
[link] entry sea to trade the people to(wards) [link] coastland
many thus to say Lord YHWH/Yahweh Tyre you(f. s.) to say I
entire beauty: **4** in heart sea border your to build you to perfect
beauty your: **5** cypress from Senir to build to you [obj] all [link]
tablet cedar from Lebanon to take to to make mast upon you: **6**
plain from Bashan to make oar your board your to make [link]
tooth daughter [link] Asherite from coastland Cyprus: Cyprus: **7**
linen [link] in embroidery from Egypt to be spreading your to to
be to you to ensign blue and purple from coastland Elishah to
be covering your: **8** to dwell Sidon and Arvad to be to row to
you wise your Tyre to be in you they(masc.) pilot your: **9** old
Gebal and wise her to be in you to strengthen breach your all
[link] fleet the sea and mariner their to be in you to to pledge
merchandise your: **10** Persia and Lud and Put to be in strength
your human battle your shield and helmet to hang [link] in you
they(masc.) to give glory your: **11** son Arvad and strength upon
[link] wall your around and warrior in tower your to be shield
their to hang upon [link] wall your around they(masc.) to perfect
beauty your: **12** Tarshish to trade your from abundance all [link]
substance in silver iron tin and lead to give ware your: **13** Greece
Tubal and Meshech they(masc.) to trade your in soul man and
article/utensil bronze to give merchandise your: **14** from house
Togarmah horse and horse and mule to give ware your: **15**
son Rodan to trade your coastland many merchandise hand
your horn tooth and ebony and ebony to return gift your: **16**
Aramean to trade your from abundance deed your in emerald
purple and embroidery and fine linen and coral and ruby to give
in ware your: **17** Judah and land Israel they(masc.) to trade your
in wheat Minnith and cake and honey and oil and balsam to give
merchandise your: **18** Damascus to trade your in abundance
deed your from abundance all [link] substance in wine Helbon
and wool gray: **19** Vedan and Greece from Uzal in ware your to
give iron smooth cassia and branch in merchandise your to be:
20 Dedan to trade your in garment [link] spread to riding: **21**
Arabia and all [link] leader Kedar they(masc.) to trade hand your
in ram and ram and goat in them to trade your: **22** to trade Sheba
and Raama they(masc.) to trade your in head all [link] spice and
in all [link] stone precious and gold to give ware your: **23** Haran
and Canneh and Eden to trade Sheba Asshur Chilmad to trade
your: **24** they(masc.) to trade your in perfection in garment blue

and embroidery and in treasury rich apparel in cord to saddle/tie
and reinforced in market your: **25** fleet Tarshish to travel your
merchandise your [seq] to fill [seq] to honor much in heart [link]
sea: **26** in water many to come (in) you the to row [obj] you spirit
the east to break you in heart sea: **27** substance your and ware
your merchandise your mariner your and pilot your to strengthen
breach your and to pledge merchandise your and all [link] human
battle your which [link] in you and in all [link] assembly your
which in midst your to fall in heart sea in day carcass your:
28 to voice outcry pilot your to shake pasture: **29** [seq] to go
down from fleet their all to capture oar mariner all pilot the sea
to(wards) [link] the land to stand: **30** [seq] to hear upon you in
voice their and to cry out bitter and to ascend dust upon [link]
head their in ashes to wallow: **31** [seq] to make bald to(wards)
you bald spot [seq] to gird sackcloth [seq] to weep to(wards) you
in bitter [link] soul mourning bitter: **32** [seq] to lift to(wards) you in
wailing their dirge [seq] to chant upon you who? like Tyre like
destroyed in midst the sea: **33** in to come out ware your from
sea to satisfy people many in abundance substance your and
merchandise your to enrich king [link] land: **34** time to break
from sea in deep [link] water merchandise your and all [link]
assembly your in midst your to fall: **35** all to dwell the coastland
be desolate upon you and king their to shudder shuddering to
thunder face: **36** to trade in people to whistle upon you terror to
be and nothing you till [link] forever: [section]

28 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man to say to leader Tyre thus [link] to
say separate Lord YHWH/Yahweh because to exult heart your
[seq] to say god I seat God to dwell in heart sea and you(m. s.)
man and not [link] god [seq] to give heart your like heart God:
3 behold wise you(m. s.) from Daniel from Daniel all [link] to
close not to darken you: **4** in wisdom your and in understanding
your to make to you strength [seq] to make gold and silver in
treasure your: **5** in abundance wisdom your in merchandise your
to multiply strength your [seq] to exult heart your in strength
your: [section] **6** to so thus to say Lord YHWH/Yahweh because
to give you [obj] [link] heart your like heart God: **7** to so if! I to
come (in) upon you be a stranger ruthless nation [seq] to empty
sword their upon [link] beauty wisdom your [seq] to profane/begin
splendor your: **8** to pit to go down you [seq] to die death slain
in heart sea: **9** ? to say to say God I to face to kill you and
you(m. s.) man and not [link] god in hand to bore you: **10** death
uncircumcised to die in hand [link] be a stranger for I to speak
utterance Lord YHWH/Yahweh: [section] **11** [seq] to be word
[link] YHWH/Yahweh to(wards) me to to say: **12** son [link] man to
lift dirge upon [link] king Tyre [seq] to say to him thus to say Lord
YHWH/Yahweh you(m. s.) to seal proportion full wisdom and
entire beauty: **13** in Eden garden [link] God to be all [link] stone
precious covering your sardius topaz and jasper jasper onyx and
jasper sapphire emerald and gem and gold work tambourine
your and socket your in you in day to create you to establish: **14**
you(f. s.) [link] cherub expanded the to cover [seq] to give you in
mountain holiness God to be in midst stone [link] fire to go: **15**
unblemished you(m. s.) in way your from day to create you till
[link] to find injustice to in you: **16** in abundance merchandise
your to fill midst your violence [seq] to sin [seq] to profane/begin
you from mountain God [seq] to perish you cherub the to cover
from midst stone [link] fire: **17** to exult heart your in beauty
your to ruin wisdom your upon [link] splendor your upon [link]
land to throw you to face king to give you to to see in you: **18**
from abundance iniquity your in injustice merchandise your to
profane/begin sanctuary your [seq] to come out [link] fire from
midst your he/she/it to eat you [seq] to give you to ashes upon
[link] the land to eye all [link] to see you: **19** all [link] to know you
in people be desolate upon you terror to be and nothing you till
[link] forever: [para] **20** [seq] to be word [link] YHWH/Yahweh
to(wards) me to to say: **21** son [link] man to set face your
to(wards) [link] Sidon and to prophesy upon her: **22** [seq] to say
thus to say Lord YHWH/Yahweh if! I upon you Sidon [seq] to
honor in midst your [seq] to know for [link] I YHWH/Yahweh in to
make I in her judgment [seq] to consecrate in her: **23** [seq] to
send [link] in her pestilence and blood in outside her [seq] to fall
slain in midst her in sword upon her from around [seq] to know
for [link] I YHWH/Yahweh: **24** and not [link] to be still to house
Israel briar to malign and thorn to pain from all around them the
to despise [obj] them [seq] to know for I Lord YHWH/Yahweh:
[section] **25** thus [link] to say Lord YHWH/Yahweh in to gather I
separate [obj] [link] house Israel from [link] the people which to
scatter in them [seq] to consecrate in them to eye the nation
[seq] to dwell upon [link] land their which to give to servant/slave
my to Jacob: **26** [seq] to dwell upon her to security [seq] to build
house [seq] to plant vineyard [seq] to dwell to security in to make
I judgment in all the to despise [obj] them from around them
[seq] to know for I YHWH/Yahweh God their: [section]

29 in year the tenth in tenth in two ten to month to be word
[link] YHWH/Yahweh to(wards) me to to say: **2** son [link]
man to set face your upon [link] Pharaoh king Egypt and to
prophesy upon him and upon [link] Egypt all her: **3** to speak
[seq] to say thus [link] to say separate Lord YHWH/Yahweh if! I
upon you Pharaoh king [link] Egypt the serpent the great the to
stretch in midst Nile his which to say to me Nile my and I to
make me: **4** [seq] to give hook hook in jaw your [seq] to cleave
fish [link] Nile your in scale your [seq] to ascend you from midst
Nile your and [obj] all [link] fish Nile your in scale your to cleave:
5 [seq] to leave you the wilderness to [obj] you and [obj] all [link]
fish Nile your upon [link] face the field to fall not to gather and
not to gather to living thing the land and to bird the heaven to
give you to food: **6** [seq] to know all [link] to dwell Egypt for I
YHWH/Yahweh because to be they staff branch to house Israel:
7 in to capture they in you in palm your in palm to crush [seq] to
break up/open to them all [link] shoulder and in to lean they upon
you to break [seq] to stand to them all [link] loin: [section] **8** to so
thus to say Lord YHWH/Yahweh if! I to come (in) upon you sword
[seq] to cut from you man and animal: **9** [seq] to be land [link]
Egypt to devastation and desolation [seq] to know for [link] I
YHWH/Yahweh because to say Nile to me and I to make: **10**
to so if! I to(wards) you and to(wards) [link] Nile your [seq] to
give [obj] [link] land Egypt to desolation desolation devastation
from Migdol Syene and till [link] border Cush: **11** not to pass
[link] in her foot man and foot animal not to pass [link] in her and

not to dwell forty year: **12** [seq] to give [obj] [link] land Egypt
devastation in midst separate land be desolate and city her in
midst city to destroy to be devastation forty year [seq] to scatter
[obj] [link] Egypt in nation [seq] to scatter them in land: [para] **13**
for thus to say Lord YHWH/Yahweh from end forty year to gather
[obj] [link] Egypt from [link] the people which [link] to scatter there
to: **14** [seq] to return [obj] [link] captivity Egypt [seq] to return
[obj] them land Pathros upon [link] land origin their [seq] to be
there kingdom low: **15** from [link] the kingdom to be low and not
[link] to lift still upon [link] the nation [seq] to diminish them to
lest to rule in nation: **16** and not to be [link] still to house Israel
to confidence to remember iniquity in to turn they behind them
[seq] to know for I Lord YHWH/Yahweh: [para] **17** [seq] to be
in twenty and seven year in first in one to month to be word
[link] YHWH/Yahweh to(wards) me to to say: **18** son [link] man
Nebuchadrezzar king [link] Babel to serve [obj] [link] strength
his service great to(wards) [link] Tyre all [link] head to make
bald and all [link] shoulder to smooth and wages not [link] to
be to him and to strength his from Tyre upon [link] the service
which [link] to serve upon her: [section] **19** to so thus to say Lord
YHWH/Yahweh if! I to give to Nebuchadrezzar king [link] Babel
[obj] [link] land Egypt [seq] to lift crowd her [seq] to loot spoil her
[seq] to plunder plunder her [seq] to be wages to guard his: **20**
wages his which [link] to serve in her to give to him [obj] [link]
land Egypt which to make to me utterance Lord YHWH/Yahweh:
[section] **21** in day the he/she/it to spring horn to house Israel
and to you to give opening [link] lip in midst their [seq] to know
for [link] I YHWH/Yahweh: [para]

30 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man to prophesy [seq] to say thus to say
Lord YHWH/Yahweh to wail alas! to day: **3** for [link] near day
and near day to YHWH/Yahweh day cloud time nation to be: **4**
and to come (in) sword in Egypt [seq] to be anguish in Cush in
to fall slain in Egypt [seq] to take crowd her [seq] to overthrow
foundation her: **5** Cush and Put and Lud and all [link] the racial-
mix and Chub and son land the covenant with them in sword to
fall: [para] **6** thus to say YHWH/Yahweh [seq] to fall to support
Egypt [seq] to go down pride strength her from Migdol Syene in
sword to fall [link] in her utterance Lord YHWH/Yahweh: **7** [seq]
be desolate in midst land be desolate and city his in midst [link]
city to destroy to be: **8** [seq] to know for [link] I YHWH/Yahweh in
to give I [link] fire in Egypt [seq] to break all [link] to help her: **9** in
day the he/she/it to come out messenger from to face my in ship
to to tremble [obj] [link] Cush security [seq] to be anguish in them
in day Egypt for behold to come (in): [section] **10** thus to say Lord
YHWH/Yahweh [seq] to cease [obj] [link] crowd Egypt in hand
Nebuchadrezzar king [link] Babel: **11** he/she/it and people his
with him ruthless nation to come (in) to to ruin the land [seq] to
empty sword their upon [link] Egypt [seq] to fill [obj] [link] the land
slain: **12** [seq] to give Nile dry ground [seq] to sell [obj] [link] the
land in hand [link] bad [seq] be desolate land and fullness her in
hand [link] be a stranger I YHWH/Yahweh to speak: [section] **13**
thus [link] to say Lord YHWH/Yahweh [seq] to perish idol [seq]
to cease idol from Memphis and leader from land [link] Egypt
not to be [link] still [seq] to give fear in land Egypt: **14** [seq] be
desolate [obj] [link] Pathros [seq] to give fire in Zoan [seq] to
make judgment in No: **15** [seq] to pour rage my upon [link] Sin
security Egypt [seq] to cut [obj] [link] crowd No: **16** [seq] to give
fire in Egypt to twist to twist to twist Sin and No to be to to break
up/open and Memphis enemy by day: **17** youth On and Pi-beseth
[link] Pi-beseth in sword to fall and they(masc.) in captivity to go:
18 and in Tahanite to withhold the day in to break I [link] there
[obj] [link] yoke Egypt [seq] to cease [link] in her pride strength
her he/she/it cloud to cover her and daughter her in captivity to
go: **19** [seq] to make judgment in Egypt [seq] to know for [link] I
YHWH/Yahweh: [para] **20** [seq] to be in one ten year in first
in seven to month to be word [link] YHWH/Yahweh to(wards)
me to to say: **21** son [link] man [obj] [link] arm Pharaoh king
[link] Egypt to break and behold not [link] to saddle/tie to to give
remedy to to set bandage to to saddle/tie her to to strengthen
her to to capture in sword: [section] **22** to so thus [link] to say
separate Lord YHWH/Yahweh if! I to(wards) [link] Pharaoh king
[link] Egypt [seq] to break [obj] [link] arm his [obj] [link] the strong
and [obj] [link] the to break [seq] to fall [obj] [link] the sword from
hand his: **23** [seq] to scatter [obj] [link] Egypt in nation [seq]
to scatter them in land: **24** [seq] to strengthen [obj] [link] arm
king Babel [seq] to give [obj] [link] sword my in hand his [seq] to
break [obj] [link] arm Pharaoh [seq] to groan groan slain to face
his: **25** [seq] to strengthen [obj] [link] arm king Babel and arm
Pharaoh to fall [seq] to know for [link] I YHWH/Yahweh in to give
I sword my in hand king [link] Babel [seq] to stretch [obj] her
to(wards) [link] land Egypt: **26** [seq] to scatter [obj] [link] Egypt in
nation [seq] to scatter [obj] them in land [seq] to know for [link] I
YHWH/Yahweh: [section]

31 [seq] to be in one ten year in third in one to month to be
word [link] YHWH/Yahweh to(wards) me to to say: **2** son
[link] man to say to(wards) [link] Pharaoh king [link] Egypt and
to(wards) [link] crowd his to(wards) [link] who? to resemble in
greatness your: **3** behold Asshur cedar in Lebanon beautiful
branch and wood to shade and high height and between cord to
be treetop his: **4** water to magnify him abyss to exalt him [obj]
[link] river her to go around plantation her and [obj] [link] conduit
her to send to(wards) all [link] tree the field: **5** upon [link] so to
exult height his from all tree the field [seq] to multiply bough
his [seq] to prolong bough his bough his from water many in to
send he: **6** in bough his to make a nest all [link] bird the heaven
and underneath bough his to beget all living thing the field and
in shadow his to dwell all nation many: **7** [seq] be beautiful
in greatness his in length branch his for [link] to be root his
to(wards) [link] water many: **8** cedar not [link] to darken him
in garden [link] God cypress not to resemble to(wards) [link]
bough his and plane tree not [link] to be like bough his all [link]
tree in garden [link] God not [link] to resemble to(wards) him in
beauty his: **9** beautiful to make him in abundance branch his
[seq] be jealous him all [link] tree [link] Eden which in garden the
God: [section] **10** to so thus to say Lord YHWH/Yahweh because
which to exult in height [seq] to give treetop his to(wards) [link]
between cord [seq] to exalt heart his in height his: **11** and to
give him in hand leader nation to make to make to him like
wickedness his to drive out him: **12** [seq] to cut him be a stranger

ruthless nation [seq] to leave him to(wards) [link] the mountain
and in all [link] valley to fall branch his [seq] to break bough his in
all channel the land [seq] to go down from shadow his all [link]
people the land [seq] to leave him: **13** upon [link] carcass his to
dwell all [link] bird the heaven and to(wards) [link] bough his to
be all living thing the field: **14** because which not [link] to exult in
height their all [link] tree [link] water and not [link] to give [obj]
[link] treetop their to(wards) [link] between cord and not [link] to
stand terebinth their in height their all [link] to drink water for
[link] all their to give to death to(wards) [link] land lower in midst
son man to(wards) [link] to go down pit: [section] **15** thus [link] to
say Lord YHWH/Yahweh in day to go down he Sheol to to mourn
to cover upon him [obj] [link] abyss [seq] to withhold river her
[seq] to restrain water many [seq] be dark upon him Lebanon
and all [link] tree the field upon him fainting: **(Sheol h7585)** **16** from
voice carcass his to shake nation in to go down I [obj] him Sheol
to with [link] to go down pit [seq] to comfort in land lower all
[link] tree [link] Eden best and pleasant [link] Lebanon all [link] to
drink water: **(Sheol h7585)** **17** also [link] they(masc.) with him to go
down Sheol to to(wards) [link] slain [link] sword and arm his to
dwell in shadow his in midst nation: **(Sheol h7585)** **18** to(wards)
[link] who? to resemble thus in glory and in greatness in tree
[link] Eden [seq] to go down with [link] tree [link] Eden to(wards)
[link] land lower in midst uncircumcised to lie down with [link]
slain [link] sword he/she/it Pharaoh and all [link] crowd his crowd
his utterance Lord YHWH/Yahweh: [section]

32 [seq] to be in two ten year in two [link] ten month in one to
month to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man to lift dirge upon [link] Pharaoh king [link]
Egypt [seq] to say to(wards) him young lion nation to resemble
and you(m. s.) like serpent in sea [seq] to burst/come out in river
your [seq] to trouble [link] water in foot your [seq] to foul river
their: **3** thus to say Lord YHWH/Yahweh [seq] to spread upon
you [obj] [link] net my in assembly people many [seq] to ascend
you in net my: **4** [seq] to leave you in land upon [link] face the
field to cast you [seq] to dwell upon you all [link] bird the heaven
[seq] to satisfy from you living thing all [link] the land: **5** [seq]
to give [obj] [link] flesh your upon [link] the mountain [seq] to
fill the valley refuse your: **6** [seq] to water land discharge your
from blood your to(wards) [link] the mountain and channel to
fill parag from you: **7** [seq] to cover in to quench you heaven
[seq] be dark [obj] [link] star their sun in cloud to cover him and
moon not [link] to light light his: **8** all [link] light light in heaven be
dark them upon you [seq] to give darkness upon [link] land your
utterance Lord YHWH/Yahweh: **9** [seq] to provoke heart people
many in to come (in) I breaking your in nation upon [link] land
which not [link] to know them: **10** [seq] be desolate upon you
people many and king their to shudder upon you shuddering in
to fly I sword my upon [link] face their [seq] to tremble to moment
man to soul his in day carcass your: [section] **11** for thus to say
Lord YHWH/Yahweh sword king [link] Babel to come (in) you: **12**
in sword mighty to fall crowd your ruthless nation all their [seq] to
ruin [obj] [link] pride Egypt [seq] to destroy all [link] crowd her: **13**
[seq] to perish [obj] [link] all [link] animal her from upon water
many and not to trouble them foot [link] man still and hoof animal
not to trouble them: **14** then to sink water their and river their like
oil to go utterance Lord YHWH/Yahweh: **15** in to give I [obj] [link]
land Egypt devastation and be desolate land from fullness her in
to smite I [obj] [link] all [link] to dwell in her [seq] to know for [link]
I YHWH/Yahweh: **16** dirge he/she/it [seq] to chant her daughter
the nation to chant [obj] her upon [link] Egypt and upon [link] all
[link] crowd her to chant [obj] her utterance Lord YHWH/Yahweh:
[para] **17** [seq] to be in two ten year in five ten to month to be
word [link] YHWH/Yahweh to(wards) me to to say: **18** son [link]
man to wail upon [link] crowd Egypt and to go down him [obj] her
and daughter nation great to(wards) [link] land lower with [link] to
go down pit: **19** from who? be pleasant to go down parag and to
lie down parag with [link] uncircumcised: **20** in midst slain [link]
sword to fall sword to give to draw [obj] her and all [link] crowd
her: **21** to speak [link] to him leader mighty from midst Sheol with
[link] to help him to go down to lie down the uncircumcised slain
[link] sword: **(Sheol h7585)** **22** there Asshur and all [link] assembly
her around him grave his all their slain the to fall in sword: **23**
which to give grave her in flank [link] pit [seq] to be assembly her
around tomb her all their slain to fall in sword which [link] to give
terror in land alive: **24** there Elam and all [link] crowd her around
tomb her all their slain the to fall in sword which [link] to go down
uncircumcised separate to(wards) [link] land lower which to give
terror their in land alive [seq] to lift shame their with [link] to go
down pit: **25** in midst slain to give bed to her in all [link] crowd
her around him grave her all their uncircumcised slain [link]
sword for [link] to give terror their in land alive [seq] to lift shame
their with [link] to go down pit in midst slain to give: **26** there
Meshech Tubal and all [link] crowd her around him grave her all
their uncircumcised to bore sword for [link] to give terror their in
land alive: **27** and not to lie down with [link] mighty to fall from
uncircumcised which to go down [link] Sheol in article/utensil
[link] battle their [seq] to give [obj] [link] sword their underneath
head their [seq] to be iniquity their upon [link] bone their for [link]
terror mighty in land alive: **(Sheol h7585)** **28** and you(m. s.) in midst
uncircumcised to break and to lie down with [link] slain [link]
sword: **29** there to Edom king her and all [link] leader her which
[link] to give in might their with [link] slain [link] sword they(masc.)
with [link] uncircumcised to lie down and with [link] to go down
pit: **30** there to prince north all their and all [link] Sidonian which
[link] to go down with [link] slain in terror their from might their
be ashamed [seq] to lie down uncircumcised with [link] slain
[link] sword [seq] to lift shame their with [link] to go down pit:
31 [obj] them to see Pharaoh [seq] to comfort upon [link] all
[link] crowd his crowd his slain [link] sword Pharaoh and all [link]
strength his utterance Lord YHWH/Yahweh: **32** for [link] to give
[obj] [link] terror his terror my in land alive [seq] to lie down in
midst uncircumcised with [link] slain [link] sword Pharaoh and all
[link] crowd his crowd his utterance Lord YHWH/Yahweh: [para]

33 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man to speak to(wards) [link] son [link]
people your [seq] to say to(wards) them land for [link] to come
(in) upon her sword [seq] to take people [link] the land man one
from end their [seq] to give [obj] him to them to to watch: **3** [seq]
to see [obj] [link] the sword to come (in) upon [link] the land [seq]

to blow in trumpet [seq] to warn [obj] [link] the people: **4** [seq] to
hear the to hear [obj] [link] voice the trumpet and not to warn
[seq] to come (in) sword [seq] to take him blood his in head his
to be: **5** [obj] voice the trumpet to hear and not to warn blood his
in him to be and he/she/it to warn soul his to escape: **6** and the
to watch for [link] to see [obj] [link] the sword to come (in) and
not [link] to blow in trumpet and the people not [link] to warn
[seq] to come (in) sword [seq] to take from them soul he/she/it in
iniquity his to take and blood his from hand [link] the to watch
to seek: [section] **7** and you(m. s.) son [link] man to watch to
give you to house Israel [seq] to hear from lip my word [seq] to
warn [obj] them from me: **8** in to say I to wicked wicked to die to
die and not to speak to to warn wicked from way his he/she/it
wicked in iniquity his to die and blood his from hand your to
seek: **9** and you(m. s.) for [link] to warn wicked from way his to
to return from her and not [link] to return from way his he/she/it in
iniquity his to die and you(m. s.) soul your to deliver: [section]
10 and you(m. s.) son [link] man to say to(wards) [link] house
Israel so to say to to say for [link] transgression our and sin
our upon us and in them we to rot and how? to live: **11** to say
to(wards) them alive [link] I separate utterance separate Lord
YHWH/Yahweh if [link] to delight in in death the wicked except
except [link] in to return wicked from way his [seq] to live to
return to return from way your the bad and to what? to die house
Israel: [para] **12** and you(m. s.) son [link] man to say to(wards)
[link] son [link] people your righteousness the righteous not to
deliver him in day transgression his and wickedness the wicked
not [link] to stumble in her in day to return he from wickedness
his and righteous not be able to to live in her in day to sin he: **13**
in to say I to righteous to live to live and he/she/it [link] to trust
upon [link] righteousness his [seq] to make injustice all [link]
righteousness his righteousness his not to remember and in
injustice his which [link] to make in him to die: **14** and in to say I
to wicked to die to die [seq] to return from sin his [seq] to make
justice and righteousness: **15** pledge to return wicked violence to
complete in statute the life to go to lest to make injustice to live
to live not to die: **16** all [link] sin his sin his which to sin not to
remember to him justice and righteousness to make to live to
live: **17** [seq] to say son people your not to measure way Lord
and they(masc.) way their not [link] to measure: **18** in to return
[link] righteous from righteousness his [seq] to make injustice
[seq] to die in them: **19** and in to return wicked from wickedness
his [seq] to make justice and righteousness upon them he/she/it
to live: **20** [seq] to say not to measure way Lord man like way his
to judge [obj] you house Israel [para] **21** [seq] to be in two ten
year in tenth in five to month to captivity our to come (in) [link]
to(wards) me the survivor from Jerusalem to to say to smite the
city: **22** and hand [link] YHWH/Yahweh to be to(wards) me in
evening to face to come (in) the survivor [seq] to open [obj] [link]
lip my till [link] to come (in) to(wards) me in morning [seq] to
open lip my and not be dumb still: [para] **23** [seq] to be word
[link] YHWH/Yahweh to(wards) me to to say: **24** son [link] man
to dwell the desolation the these upon [link] land Israel to say
to to say one to be Abraham [seq] to possess [obj] [link] the
land and we many to us to give the land to possession: [section]
25 to so to say to(wards) them thus [link] to say separate Lord
YHWH/Yahweh upon [link] the blood separate to eat and eye
your to lift to(wards) [link] idol your and blood to pour and the
land to possess: **26** to stand upon [link] sword your to make
abomination and man [obj] [link] woman neighbor his to defile
and the land to possess: [section] **27** thus [link] to say to(wards)
them thus [link] to say Lord YHWH/Yahweh alive [link] I if [link]
not which in desolation in sword to fall and which upon [link] face
the field to living thing to give him to to eat him and which in
stronghold and in cave in pestilence to die: **28** [seq] to give [obj]
[link] the land devastation and devastation [seq] to cease pride
strength her [seq] be desolate mountain Israel from nothing to
pass: **29** [seq] to know for [link] I YHWH/Yahweh in to give I
[obj] [link] the land devastation and devastation upon all [link]
abomination their which to make: [section] **30** and you(m. s.)
son [link] man son people your the to speak in you beside the
wall and in entrance the house [seq] to speak [link] one with
[link] one man with [link] brother his to to say to come (in) [link]
please and to hear what? the word the to come out from with
YHWH/Yahweh: **31** and to come (in) to(wards) you like entrance
[link] people and to dwell to face your people my [seq] to hear
[obj] [link] word your and [obj] them not to make for [link] lust in
lip their they(masc.) to make behind (unjust) gain their heart their
to go: **32** and if! you to them like song lust beautiful voice and be
good to play [seq] to hear [obj] [link] word your and to make
nothing they [obj] them: **33** and in to come (in) she behold to
come (in) [seq] to know for prophet to be in midst their: [section]

34 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man to prophesy upon [link] to pasture
Israel to prophesy [seq] to say to(wards) them to to pasture thus
to say separate Lord YHWH/Yahweh woe! to pasture [link] Israel
which to be to pasture [obj] them? not the flock to pasture the to
pasture: **3** [obj] [link] the fat to eat and [obj] [link] the wool to
clothe the fat to sacrifice the flock not to pasture: **4** [obj] [link] the
be weak not to strengthen and [obj] [link] the be weak not [link] to
heal and to to break not to saddle/tie and [obj] [link] the to banish
not to return and [obj] [link] the to perish not to seek and in force
to rule [obj] them and in severity: **5** [seq] to scatter from without
to pasture [seq] to be to food to all [link] living thing the field
[seq] to scatter: **6** to wander flock my in all [link] the mountain
and upon all [link] hill to exalt and upon all [link] face the land to
scatter flock my and nothing to seek and nothing to seek: **7** to so
to pasture to hear [obj] [link] word YHWH/Yahweh: **8** alive [link] I
utterance separate Lord YHWH/Yahweh if [link] not because
to be [link] flock my separate to plunder [seq] to be flock my
to food to all [link] living thing the field from nothing to pasture
and not [link] to seek to pasture my [obj] [link] flock my [seq] to
pasture the to pasture [obj] them and [obj] [link] flock my not
to pasture: [section] **9** to so the to pasture to hear word [link]
YHWH/Yahweh: **10** thus [link] to say Lord YHWH/Yahweh if!
I to(wards) [link] the to pasture [seq] to seek [obj] [link] flock
my from hand their [seq] to cease them from to pasture flock
and not [link] to pasture still the to pasture [obj] them [seq] to
deliver flock my from lip their and not [link] to be to them to food:
[section] **11** for thus to say Lord YHWH/Yahweh if! I [link] I [seq]
to seek [obj] [link] flock my [seq] to enquire them: **12** like seeking

to pasture flock his in day [link] to be he in midst [link] flock his to
declare so to enquire [obj] [link] flock my [seq] to deliver [obj]
them from all [link] the standing place which to scatter there in
day cloud and cloud: **13** [seq] to come out them from [link] the
people [seq] to gather them from [link] the land [seq] to come (in)
them to(wards) [link] land their [seq] to pasture them to(wards)
[link] mountain Israel in channel and in all seat the land: **14** in
pasture [link] pleasant to pasture [obj] them and in mountain
height [link] Israel to be pasture their there to stretch in pasture
pleasant and pasture rich to pasture to(wards) [link] mountain
Israel: **15** I to pasture flock my and I to stretch them utterance
Lord YHWH/Yahweh: **16** [obj] [link] the to perish to seek and [obj]
[link] the to banish to return and to to break to saddle/tie and [obj]
[link] the be weak to strengthen and [obj] [link] the rich and [obj]
[link] the strong to destroy to pasture her in justice: **17** and you
flock my thus to say Lord YHWH/Yahweh if! I to judge between
[link] sheep to sheep to ram and to goat: **18** ? little from you the
pasture the pleasant to pasture and remainder pasture your to
trample in foot your and clarified [link] water to drink and [obj] the
to remain in foot your to foul parag: **19** and flock my trampling
foot your to pasture and mud foot your to drink: [section] **20** to so
thus to say Lord YHWH/Yahweh to(wards) them if! I [link] I [seq]
to judge between [link] sheep fat and between sheep lean: **21**
because in side and in shoulder to thrust and in horn your to gore
all [link] the be weak till which to scatter [obj] them to(wards)
[link] the outside to: **22** [seq] to save to flock my and not [link]
to be still to plunder [seq] to judge between sheep to sheep:
23 [seq] to arise upon them to pasture one [seq] to pasture
[obj] them [obj] servant/slave my David he/she/it to pasture [obj]
them and he/she/it [link] to be to them to to pasture: **24** and
I YHWH/Yahweh to be to them to God and servant/slave my
David leader in midst their I YHWH/Yahweh to speak: **25** [seq] to
cut to them covenant peace [seq] to cease living thing [link] bad
from [link] the land [seq] to dwell in wilderness to security [seq] to
sleep in wood: **26** [seq] to give [obj] them and around hill my
blessing [seq] to go down the rain in time his rain blessing to be:
27 [seq] to give tree the field [obj] [link] fruit his and the land to
give crops her [seq] to be upon [link] land their to security [seq] to
know for [link] I YHWH/Yahweh in to break I [obj] [link] yoke yoke
their [seq] to deliver them from hand the to serve in them: **28** and
not [link] to be still plunder to nation and living thing the land not
to eat them [seq] to dwell to security and nothing to tremble: **29**
[seq] to arise to them plantation to name and not [link] to be
still to gather famine in land and not [link] to lift still shame the
nation: **30** [seq] to know for I YHWH/Yahweh God their with
them and they(masc.) people my house Israel utterance Lord
YHWH/Yahweh: **31** and you flock my flock pasturing my man
you(m. p.) I God your utterance Lord YHWH/Yahweh: [para]

35 [seq] to be word [link] YHWH/Yahweh to(wards) me to to
say: **2** son [link] man to set face your upon [link] mountain
Seir and to prophesy upon him: **3** [seq] to say to him thus to
say Lord YHWH/Yahweh if! I to(wards) you mountain [link] Seir
[seq] to stretch hand my upon you [seq] to give you devastation
and devastation: **4** city your desolation to set and you(m. s.)
devastation to be [seq] to know for [link] I YHWH/Yahweh: **5**
because to be to you enmity forever [seq] to pour [obj] [link]
son [link] Israel upon [link] hand [link] sword in time calamity
their in time iniquity end: **6** to so alive [link] I utterance Lord
YHWH/Yahweh for [link] to blood to make you and blood to
pursue you if [link] not blood to hate and blood to pursue
you: **7** [seq] to give [obj] [link] mountain Seir to desolation and
devastation [seq] to cut from him to pass and to return: **8** [seq]
to fill [obj] [link] mountain his slain his hill your and valley your
and all [link] channel your slain [link] sword to fall in them: **9**
devastation forever to give you and city your not to dwell to
return [seq] to know for [link] I YHWH/Yahweh: **10** because to
say you [obj] [link] two the nation and [obj] [link] two the land
to me to be [seq] to possess her and YHWH/Yahweh there to
be: **11** to so alive [link] I utterance Lord YHWH/Yahweh [seq]
to make like anger your and like jealousy your which to make
from hating your in them [seq] to know in them like as which to
judge you: **12** [seq] to know for [link] I YHWH/Yahweh to hear
separate [obj] [link] all [link] contempt your which to say upon
[link] mountain Israel to to say separate be desolate be desolate
to us to give to food: **13** [seq] to magnify upon me in lip your
[seq] be abundant upon me word your I to hear: [section] **14**
thus to say Lord YHWH/Yahweh like to rejoice all [link] the land
devastation to make [link] to you: **15** like joy your to inheritance
house [link] Israel upon which [link] be desolate so to make [link]
to you devastation to be mountain [link] Seir and all [link] Edom
all her [seq] to know for [link] I YHWH/Yahweh: [para]

36 and you(m. s.) son [link] man to prophesy to(wards) [link]
mountain Israel [seq] to say mountain Israel to hear word
[link] YHWH/Yahweh: **2** thus to say Lord YHWH/Yahweh because
to say the enemy upon you Aha! and high place forever to
possession to be to us: **3** to so to prophesy [seq] to say thus
to say Lord YHWH/Yahweh because in because be desolate
and to crush [obj] you from around to to be you possession to
remnant the nation [seq] to ascend upon [link] lip tongue and
slander [link] people: **4** to so mountain Israel to hear word [link]
Lord YHWH/Yahweh thus [link] to say Lord YHWH/Yahweh to
mountain and to hill to channel and to valley and to desolation
the devastated and to city the to leave which to be to plunder and
to derision to remnant the nation which from around: [section] **5**
to so thus [link] to say Lord YHWH/Yahweh if [link] not in fire
jealousy my to speak upon [link] remnant the nation and upon
[link] Edom all her which to give [link] [obj] [link] land my separate
to them to possession in joy all [link] heart in scorn soul because
pasture her to plunder: **6** to so to prophesy upon [link] land Israel
[seq] to say to mountain and to hill to channel and to valley thus
[link] to say separate Lord YHWH/Yahweh if! I in jealousy my and
in rage my to speak because shame nation to lift: **7** to so thus to
say Lord YHWH/Yahweh I to lift [obj] [link] hand my if [link] not
the nation which to you from around they(masc.) shame their to
lift: **8** and you(m. p.) mountain Israel branch your to give and fruit
your to lift to people my Israel for to present to to come (in): **9** for
if! I to(wards) you [seq] to turn to(wards) you [seq] to serve [seq]
to sow: **10** [seq] to multiply upon you man all [link] house Israel
all his [seq] to dwell the city and the desolation to build: **11** [seq]
to multiply upon you man and animal [seq] to multiply [seq] be

fruitful [seq] to dwell [obj] you like former your [seq] be good
from beginning your [seq] to know for [link] I YHWH/Yahweh: **12**
[seq] to go upon you man [obj] [link] people my Israel [seq] to
possess you [seq] to be to them to inheritance and not [link]
to add still to be bereaved them: [section] **13** thus to say Lord
YHWH/Yahweh because to say to you to eat man you(f. s.)
you(f. s.) and be bereaved nation your nation your to be: **14** to so
man not [link] to eat still and nation your and nation your not to
stumble be bereaved still utterance Lord YHWH/Yahweh: **15**
and not [link] to hear to(wards) you still shame the nation and
reproach people not to lift [link] still and nation your and nation
your not [link] to stumble still utterance Lord YHWH/Yahweh:
[section] **16** [seq] to be word [link] YHWH/Yahweh to(wards) me
to to say: **17** son [link] man house Israel to dwell upon [link] land
their [seq] to defile [obj] her in way their and in wantonness their
like uncleanness the impurity to be way their to face my: **18** [seq]
to pour rage my upon them upon [link] the blood which [link]
to pour upon [link] the land and in idol their to defile her: **19**
[seq] to scatter [obj] them in nation [seq] to scatter in land like
way their and like wantonness their to judge them: **20** [seq] to
come (in) to(wards) [link] the nation which [link] to come (in)
there [seq] to profane/begin [obj] [link] name holiness my in to
say to them people [link] YHWH/Yahweh these and from land his
to come out: **21** [seq] to spare upon [link] name holiness my
which to profane/begin him house Israel in nation which [link]
to come (in) there to: [section] **22** to so to say to house [link]
Israel thus to say Lord YHWH/Yahweh not because you I to
make house Israel except except [link] to name [link] holiness
my which to profane/begin in nation which [link] to come (in)
there: **23** [seq] to consecrate [obj] [link] name my the great the to
profane/begin in nation which to profane/begin in midst their
[seq] to know the nation for [link] I YHWH/Yahweh utterance Lord
YHWH/Yahweh in to consecrate I in you to eye their: **24** [seq] to
take [obj] you from [link] the nation [seq] to gather [obj] you from
all [link] the land [seq] to come (in) [obj] you to(wards) [link] land
your: **25** [seq] to scatter upon you water clean [seq] be pure from
all uncleanness your and from all [link] idol your be pure [obj]
you: **26** [seq] to give to you heart new and spirit new to give in
entrails your [seq] to turn aside [obj] [link] heart the stone from
flesh your [seq] to give to you heart flesh: **27** and [obj] [link]
spirit my to give in entrails your [seq] to make [obj] which [link]
in statute my to go and justice my to keep [seq] to make: **28**
[seq] to dwell in land which to give to father your [seq] to be to
me to people and I to be to you to God: **29** [seq] to save [obj]
you from all uncleanness your [seq] to call to(wards) [link] the
grain [seq] to multiply [obj] him and not [link] to give upon you
famine: **30** [seq] to multiply [obj] [link] fruit the tree and fruit the
field because which not to take still reproach famine in nation: **31**
[seq] to remember [obj] [link] way your the bad and deed your
which not [link] pleasant [seq] to loath in face your upon iniquity
your and upon abomination your: **32** not because you I [link] to
make utterance Lord YHWH/Yahweh to know to you be ashamed
and be humiliated from way your house Israel: [section] **33** thus
to say Lord YHWH/Yahweh in day be pure I [obj] you from all
iniquity your [seq] to dwell [obj] [link] the city [seq] to build the
desolation: **34** and the land the be desolate to serve underneath
which to be devastation to eye all [link] to pass: **35** [seq] to say
the land this the be desolate to be like garden [link] Eden and the
city the desolate and the be desolate and the to overthrow to
gather/restrain/fortify to dwell: **36** [seq] to know the nation which
to remain around you for separate I YHWH/Yahweh to build the
to overthrow to plant the be desolate I YHWH/Yahweh to speak
[seq] to make: [section] **37** thus to say Lord YHWH/Yahweh
still this to seek to house [link] Israel to to make to them to
multiply [obj] them like flock man: **38** like flock holiness like flock
Jerusalem in meeting her so to be the city the desolate full flock
man [seq] to know for [link] I YHWH/Yahweh: [section]

37 to be upon me hand [link] YHWH/Yahweh [seq] to come
out me in spirit YHWH/Yahweh [seq] to rest me in midst
the valley and he/she/it full bone: **2** [seq] to pass me upon them
around separate around and behold many much upon [link] face
the valley and behold dry much: **3** [seq] to say to(wards) me
son [link] man? to live the bone the these [seq] to say Lord
YHWH/Yahweh you(m. s.) to know: **4** [seq] to say to(wards) me
to prophesy upon [link] the bone the these [seq] to say to(wards)
them the bone the dry to hear word [link] YHWH/Yahweh: **5** thus
to say Lord YHWH/Yahweh to bone the these behold I to come
(in) in you spirit [seq] to live: **6** [seq] to give upon you sinew
[seq] to ascend upon you flesh [seq] to cover upon you skin
[seq] to give in you spirit [seq] to live [seq] to know for [link] I
YHWH/Yahweh: **7** [seq] to prophesy like as which to command
[seq] to be [link] voice like to prophesy I and behold [link] quaking
[seq] to present bone bone to(wards) [link] bone his: **8** [seq] to
see and behold [link] upon them sinew and flesh to ascend [seq]
to cover upon them skin from to above to and spirit nothing in
them: **9** [seq] to say to(wards) me to prophesy to(wards) [link] the
spirit to prophesy son [link] man [seq] to say to(wards) [link] the
spirit thus [link] to say separate Lord YHWH/Yahweh from four
spirit to come (in) the spirit and to breathe in to kill the these and
to live: **10** [seq] to prophesy like as which to command me [seq]
to come (in) in them the spirit [seq] to live [seq] to stand upon
[link] foot their strength great much [link] much: [section] **11** [seq]
to say to(wards) me son [link] man the bone the these all [link]
house Israel they(masc.) behold to say to wither bone our [seq]
to perish hope our to cut to us: **12** to so to prophesy [seq] to say
to(wards) them thus [link] to say Lord YHWH/Yahweh behold I to
open [obj] [link] grave your [seq] to ascend [obj] you from grave
your people my [seq] to come (in) [obj] you to(wards) [link] land
Israel: [section] **13** [seq] to know for [link] I YHWH/Yahweh in to
open I [obj] [link] grave your and in to ascend I [obj] you from
grave your people my: **14** [seq] to give spirit my in you [seq] to
live [seq] to rest [obj] you upon [link] land your [seq] to know for
[link] I YHWH/Yahweh to speak [seq] to make utterance [link]
YHWH/Yahweh: [para] **15** [seq] to be word [link] YHWH/Yahweh
to(wards) me to to say: **16** and you(m. s.) son [link] man to take
[link] to you tree one and to write upon him to Judah and to son
Israel companion his companion his and to take tree one and
to write upon him to Joseph tree Ephraim and all [link] house
Israel companion his: companion his: **17** and to present [obj]
them one to(wards) [link] one to you to tree one [seq] to be to
one in hand your: **18** and like as which to say to(wards) you

son people your to to say? not [link] to tell to us what? [link] these to you: **19** to speak to(wards) them thus [link] to say Lord YHWH/Yahweh behold I to take [obj] [link] tree Joseph which in hand [link] Ephraim and tribe Israel companion his companion his [seq] to give [obj] them upon him [obj] [link] tree Judah [seq] to make them to tree one [seq] to be one in hand my: **20** [seq] to be the tree which [link] to write upon them in hand your to eye their: **21** and to speak to(wards) them thus [link] to say Lord YHWH/Yahweh behold I to take [obj] [link] son Israel from between the nation which to go [link] there [seq] to gather [obj] them from around [seq] to come (in) [obj] them to(wards) [link] land their: **22** [seq] to make [obj] them to nation one in land in mountain Israel and king one to be to all their to king and not to be to be still to two nation and not to divide still to two kingdom still: **23** and not to defile still in idol their and in abomination their and in all transgression their [seq] to save [obj] them from all seat their which to sin in them [seq] be pure [obj] them [seq] to be [link] to me to people and I to be to them to God: **24** and servant/slave my David king upon them and to pasture one to be to all their and in justice my to go and statute my to keep [seq] to make [obj] them: **25** [seq] to dwell upon [link] the land which to give to servant/slave my to Jacob which to dwell [link] in her father your [seq] to dwell upon her they(masc.) and son their and son son their till [link] forever and David servant/slave my leader to them to forever: **26** [seq] to cut to them covenant peace covenant forever to be with them [seq] to give them [seq] to multiply [obj] them [seq] to give [obj] [link] sanctuary my in midst their to forever: **27** [seq] to be tabernacle my upon them [seq] to be to them to God and they(masc.) to be [link] to me to people: **28** [seq] to know the nation for I YHWH/Yahweh to consecrate [obj] [link] Israel in to be sanctuary my in midst their to forever: [section]

38 [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **2** son [link] man to set face your to(wards) [link] Gog land the Magog leader Rosh Meshech and Tubal and to prophesy upon him: **3** [seq] to say thus to say Lord YHWH/Yahweh if! I to(wards) you Gog leader Rosh Meshech and Tubal: **4** [seq] to return you [seq] to give hook in jaw your [seq] to come out [obj] you and [obj] [link] all [link] strength your horse and horseman to clothe perfection all their assembly many shield and shield to capture sword all their: **5** Persia Cush and Put with them all their shield and helmet: **6** Gomer and all [link] band her house Togarmah flank north and [obj] [link] all [link] band his people many with you: **7** to establish and to establish to you you(m. s.) and all [link] assembly your the to gather upon you [seq] to be to them to custody: **8** from day many to reckon in end the year to come (in) separate to(wards) [link] land separate to return from sword to gather from people many upon mountain Israel which [link] to be to desolation continuity and he/she/it from people to come out [seq] to dwell to security all their: **9** [seq] to ascend like devastation to come (in) like cloud to to cover the land to be you(m. s.) and all [link] band your and people many with you: [section] **10** thus to say Lord YHWH/Yahweh [seq] to be separate in day the he/she/it to ascend word upon [link] heart your [seq] to devise plot bad: **11** [seq] to say to ascend upon [link] land village to come (in) the to quiet to dwell to security all their to dwell in nothing wall and bar and door nothing to them: **12** to to loot spoil and to to plunder plunder to to return hand your upon [link] desolation to dwell and to(wards) [link] people to gather from nation to make livestock and acquisition to dwell upon [link] highest the land: **13** Sheba and Dedan and to trade Tarshish and all [link] young lion her to say to you? to to loot spoil you(m. s.) to come (in)? to to plunder plunder to gather assembly your to to lift separate silver and gold to to take livestock and acquisition to to loot spoil great: [section] **14** to so to prophesy son [link] man [seq] to say to Gog thus to say Lord YHWH/Yahweh? not separate in day the he/she/it in to dwell people my Israel to security to know: **15** [seq] to come (in) from standing place your from flank north you(m. s.) and people many with you to ride horse all their assembly great and strength many: **16** [seq] to ascend upon [link] people my Israel like cloud to to cover the land in end the day to be [seq] to come (in) you upon [link] land my because to know the nation [obj] me in to consecrate I in you to eye their Gog: [section] **17** thus [link] to say Lord YHWH/Yahweh? you(m. s.) [link] he/she/it which [link] to speak in day eastern in hand servant/slave my prophet Israel the to prophesy in day the they(masc.) year to to come (in) [obj] you upon them: [section] **18** [seq] to be separate in day the he/she/it in day to come (in) Gog upon [link] land Israel utterance Lord YHWH/Yahweh to ascend rage my in anger my: **19** and in jealousy my in fire [link] fury my to speak if [link] not separate in day the he/she/it to be quaking great upon land Israel: **20** [seq] to shake from face my fish the sea and bird the heaven and living thing the field and all [link] the creeping the to creep upon [link] the land and all the man which upon [link] face the land [seq] to overthrow the mountain [seq] to fall the steep and all [link] wall to land to fall: **21** [seq] to call upon him to all [link] mountain my sword utterance Lord YHWH/Yahweh sword man in brother his to be: **22** [seq] to judge with him in pestilence and in blood and rain to overflow and stone hail fire and brimstone to rain upon him and upon [link] band his and upon [link] people many which with him: **23** [seq] to magnify [seq] to consecrate [seq] to know to eye nation many [seq] to know for [link] I YHWH/Yahweh: [section]

39 and you(m. s.) son [link] man to prophesy upon [link] Gog [seq] to say thus to say Lord YHWH/Yahweh if! I to(wards) you Gog leader Rosh Meshech and Tubal: **2** [seq] to return you [seq] to lead you [seq] to ascend you from flank north [seq] to come (in) you upon [link] mountain Israel: **3** [seq] to smite bow your from hand left your and arrow your from hand right your to fall: **4** upon [link] mountain Israel to fall you(m. s.) and all [link] band your and people which with you to bird of prey bird all [link] wing and living thing the field to give you to food: **5** upon [link] face the field to fall for I to speak utterance Lord YHWH/Yahweh: **6** [seq] to send [link] fire in Magog and in to dwell the coastland to security [seq] to know for [link] I YHWH/Yahweh: **7** and [obj] [link] name holiness my to know in midst people my Israel and not [link] to profane/begin [obj] [link] name [link] holiness my still [seq] to know the nation for [link] I YHWH/Yahweh holy in Israel: **8** behold to come (in) [seq] to be utterance Lord YHWH/Yahweh he/she/it the day which to speak: **9** [seq] to come out to dwell

separate city Israel [seq] to burn [seq] to kindle in weapon and
shield and shield in bow and in arrow and in rod hand and in
spear [seq] to burn in them fire seven year: 10 and not [link] to lift
tree from [link] the field and not to chop from [link] the wood
for in weapon to burn [link] fire [seq] to loot [obj] [link] to loot
them [seq] to plunder [obj] [link] to plunder them utterance Lord
YHWH/Yahweh: [section] 11 [seq] to be in day the he/she/it to
give to Gog separate standing place [link] there grave in Israel
valley the to pass east the sea and to muzzle he/she/it [obj] [link]
the to pass [seq] to bury there [obj] [link] Gog and [obj] [link] all
[link] crowd his crowd his [seq] to call valley Hamon-gog Hamon-
gog: 12 [seq] to bury them house Israel because be pure [obj]
[link] the land seven month: 13 [seq] to bury all [link] people the
land [seq] to be to them to name day to honor I utterance Lord
YHWH/Yahweh: 14 and human continuity to separate to pass in
land to bury [obj] [link] the to pass [obj] [link] the to remain upon
[link] face the land to be pure her from end seven [link] month to
search: 15 [seq] to pass the to pass in land [seq] to see bone
man [seq] to build beside him signpost till to bury [obj] him the to
bury to(wards) [link] valley Hamon-gog Hamon-gog: 16 and also
name [link] city Hamonah [seq] be pure the land: [section] 17
and you(m. s.) son [link] man thus [link] to say separate Lord
YHWH/Yahweh to say to bird all [link] wing and to all separate
living thing the field to gather and to come (in) to gather from
around upon [link] sacrifice my which I to sacrifice to you sacrifice
great upon mountain Israel [seq] to eat flesh [seq] to drink blood:
18 flesh mighty to eat and blood [link] leader the land to drink
ram ram and goat bullock fatling Bashan all their: 19 [seq] to
eat [link] fat to satiety [seq] to drink blood to drunkenness from
sacrifice my which [link] to sacrifice to you: 20 [seq] to satisfy
upon [link] table my horse and chariot mighty and all [link] man
battle utterance Lord YHWH/Yahweh: 21 [seq] to give [obj] [link]
glory my in nation [seq] to see all [link] the nation [obj] [link]
justice my which to make and [obj] [link] hand my which [link] to
set in them: 22 [seq] to know house Israel for I YHWH/Yahweh
God their from [link] the day the he/she/it and further: 23 [seq] to
know the nation for in iniquity their to uncover house [link] Israel
upon which be unfaithful [link] in me [seq] to hide face my from
them [seq] to give them in hand enemy their [seq] to fall in sword
all their: 24 like uncleanness their and like transgression their to
make [obj] them [seq] to hide face my from them: [section] 25
to so thus to say Lord YHWH/Yahweh now to return [obj] [link]
captivity captivity Jacob [seq] to have compassion all [link] house
Israel [seq] be jealous to name holiness my: 26 [seq] to lift [obj]
[link] shame their and [obj] [link] all [link] unfaithfulness their
which be unfaithful [link] in me in to dwell they upon [link] land
their to security and nothing to tremble: 27 in to return I [obj] them
from [link] the people [seq] to gather [obj] them from land enemy
their [seq] to consecrate in them to eye the nation many: 28 [seq]
to know for I YHWH/Yahweh God their in to uncover I [obj] them
to(wards) [link] the nation [seq] to gather them upon [link] land
their and not [link] to remain still from them there: 29 and not [link]
to hide still face my from them which to pour [obj] [link] spirit my
upon [link] house Israel utterance Lord YHWH/Yahweh: [para]

40 in twenty and five year to captivity our in head the year
in ten to month in four ten year behind which to smite the
city in bone separate the day the this to be upon me hand [link]
YHWH/Yahweh [seq] to come (in) [obj] me there to: 2 in vision
God to come (in) me to(wards) [link] land Israel [seq] to rest me
to(wards) [link] mountain high much and upon him like structure
[link] city from Negeb: 3 [seq] to come (in) [obj] me there to and
behold [link] man appearance his like appearance bronze and
cord [link] flax in hand his and branch the measure and he/she/it
to stand in gate: 4 [seq] to speak to(wards) me the man son
[link] man to see in eye your and in ear your to hear and to
set heart your to all which [link] I to see [obj] you for because
to see you to come (in) hither to tell [obj] [link] all [link] which
[link] you(m. s.) to see to house Israel: 5 and behold wall from
outside to house around separate around and in hand the man
branch the measure six [link] cubit in cubit and handbreadth
[seq] to measure [obj] [link] width the building branch one and
height branch one: 6 [seq] to come (in) to(wards) [link] gate
which face his way the east to [seq] to ascend in step his in
step his [seq] to measure separate [obj] [link] threshold the gate
branch one width and [obj] threshold one branch one width: 7
and the chamber branch one length and branch one width and
between the chamber five cubit and threshold the gate from
beside porch the gate from the house branch one: 8 [seq] to
measure [obj] [link] porch the gate from the house branch one: 9
[seq] to measure [obj] [link] porch the gate eight cubit and pillar
his and pillar his two cubit and porch the gate from the house: 10
and chamber the gate way the east three from here and three
from here measure one to three their and measure one to pillar
from here and from here: 11 [seq] to measure [obj] [link] width
entrance [link] the gate ten cubit length the gate three ten cubit:
12 and border to face the chamber cubit one and cubit [link] one
border from here and the chamber six [link] cubit from here and
six cubit from here: 13 [seq] to measure [obj] [link] the gate from
roof the chamber to roof his width twenty and five cubit entrance
before entrance: 14 [seq] to make [obj] [link] pillar sixty cubit and
to(wards) [link] pillar the court the gate around separate around:
15 and upon face the gate the entrance the entrance upon [link] to
face porch the gate the inner fifty cubit: 16 and window to shutter
to(wards) [link] the chamber and to(wards) pillar their to within
to gate around separate around and so to arches and window
around separate around to within and to(wards) [link] pillar palm:
17 [seq] to come (in) me to(wards) [link] the court the outer and
behold chamber and pavement to make to court around separate
around thirty chamber to(wards) [link] the pavement: 18 and the
pavement to(wards) [link] shoulder the gate to close length the
gate the pavement the lower: 19 [seq] to measure width from to
face the gate the lower to face the court the inner from outside
hundred cubit the east and the north: 20 and the gate which face
his way the north to court the outer to measure length his and
width his: 21 and chamber his and chamber his three from here
and three from here and pillar his and pillar his and arches his
and arches his to be like measure the gate the first fifty cubit
length his and width five and twenty in cubit: 22 and window his
and window his and arches his and arches his and palm his and
palm his like measure the gate which face his way the east and

in step seven to ascend [link] in him and arches his and arches his to face their: **23** and gate to court the inner before the gate to north and to east [seq] to measure from gate to(wards) [link] gate hundred cubit: **24** [seq] to go me way the south and behold [link] gate way the south [seq] to measure pillar his pillar his and arches his and arches his like measure the these: **25** and window to him and to arches his and to arches his around separate around like the window the these fifty cubit length and width five and twenty cubit: **26** and step seven ascent his ascent his and arches his and arches his to face their and palm to him one from here and one from here to(wards) [link] pillar his: pillar his: **27** and gate to court the inner way the south [seq] to measure from gate to(wards) [link] the gate way the south hundred cubit: **28** [seq] to come (in) me to(wards) [link] court the inner in gate the south [seq] to measure [obj] [link] the gate the south like measure the these: **29** and chamber his and chamber his and pillar his and pillar his and arches his and arches his like measure the these and window to him and to arches his and to arches his around separate around fifty cubit length and width twenty and five cubit: **30** and arches around separate around length five and twenty cubit and width five cubit: **31** and arches his and arches his to(wards) [link] court the outer and palm to(wards) [link] pillar his pillar his and step eight ascent his ascent his **32** [seq] to come (in) me to(wards) [link] the court the inner way the east [seq] to measure [obj] [link] the gate like measure the these: **33** and chamber his and chamber his and pillar his and pillar his and arches his and arches his like measure the these and window to him and to arches his and to arches his around separate around length fifty cubit and width five and twenty cubit: **34** and arches his and arches his to court the outer and palm to(wards) [link] to(wards) him pillar his from here and from here and eight step ascent his: ascent his: **35** [seq] to come (in) me to(wards) [link] gate the north [seq] to measure like measure the these: **36** chamber his chamber his to(wards) him pillar his and arches his and arches his and window to him around separate around length fifty cubit and width five and twenty cubit: **37** and pillar his and pillar his to court the outer and palm to(wards) [link] pillar his pillar his from here and from here and eight step ascent his: ascent his: **38** and chamber and entrance her in pillar the gate there to wash [obj] [link] the burnt offering: **39** and in porch the gate two table from here and two table from here to to slaughter to(wards) them the burnt offering and the sin and the guilt (offering): **40** and to(wards) [link] the shoulder from outside to to to ascend to entrance the gate the north to two table and to(wards) [link] the shoulder the another which to porch the gate two table: **41** four table from here and four table from here to shoulder the gate eight table to(wards) them to slaughter: **42** and four table to burnt offering stone cutting length cubit one and half and width cubit one and half and height cubit one to(wards) them and to rest [obj] [link] the article/utensil which to slaughter [obj] [link] the burnt offering in them and the sacrifice: **43** and the hook handbreadth one to establish in house around separate around and to(wards) [link] the table flesh the offering: **44** and from outside to to gate the inner chamber to sing in court the inner which to(wards) [link] shoulder gate the north and face their way the south one to(wards) [link] shoulder gate the east face way the north: **45** [seq] to speak to(wards) me this the chamber which face her way the south to priest to keep charge the house: **46** and the chamber which face her way the north to priest to keep charge the altar they(masc.) son [link] Zadok the approaching from son [link] Levi to(wards) [link] YHWH/Yahweh to to minister him: **47** [seq] to measure [obj] [link] the court length separate hundred cubit and width hundred cubit to square and the altar to face the house: **48** [seq] to come (in) me to(wards) [link] porch the house [seq] to measure pillar porch five cubit from here and five cubit from here and width the gate three cubit from here and three cubit from here: **49** length the porch twenty cubit and width eleven ten cubit and in step which to ascend to(wards) him and pillar to(wards) [link] the pillar one from here and one from here:

41 [seq] to come (in) me to(wards) [link] the temple [seq] to measure [obj] [link] the pillar six [link] cubit width [link] from here and six [link] cubit [link] width from here width the tent: **2** and width the entrance ten cubit and shoulder the entrance five cubit from here and five cubit from here [seq] to measure length his forty cubit and width twenty cubit: **3** [seq] to come (in) to within [seq] to measure pillar [link] the entrance two cubit and the entrance six cubit and width the entrance seven cubit: **4** [seq] to measure [obj] [link] length his twenty cubit and width twenty cubit to(wards) [link] face the temple [seq] to say to(wards) me this holiness the holiness: **5** [seq] to measure wall [link] the house six cubit and width the side four cubit around separate around to house around: **6** and the side side to(wards) [link] side three and thirty beat and to come (in) in wall which [link] to house to side around separate around to to be to grasp and not [link] to be to grasp in wall the house: **7** [seq] to enlarge [seq] to turn to above to to above to to side for surrounding [link] the house to above to to above to around separate around to house upon [link] so width [link] to house to above to and so the lower to ascend upon [link] the high to middle: **8** [seq] to see to house height around separate around appointment appointment the side fullness the branch six cubit joint: **9** width the wall which [link] to side to(wards) [link] the outside five cubit and which to rest between side which to house: **10** and between the chamber width twenty cubit around to house around separate around: **11** and entrance the side to to rest entrance one way the north and entrance one to south and width standing place the to rest five cubit around separate around: **12** and the building which to(wards) [link] face the cutting/separation side way [link] the sea width seventy cubit and wall the building five [link] cubit width around separate around and length his ninety cubit: **13** [seq] to measure [obj] [link] the house length hundred cubit and the cutting/separation and the building and wall her length hundred cubit: **14** and width face the house and the cutting/separation to east hundred cubit: **15** [seq] to measure length [link] the building to(wards) [link] face the cutting/separation which upon [link] behind her and gallery her and gallery her from here and from here hundred cubit and the temple the inner and porch the court: **16** the threshold and the window the to shutter and the gallery separate around to three their before the threshold paneled tree around separate around and the land till [link] the window and the window to cover: **17** upon [link] from upon the entrance and

till [link] the house the inner and to outside and to(wards) [link]
all [link] the wall around separate around in inner and in outer
measure: **18** and to make cherub and palm and palm between
[link] cherub to cherub and two face to cherub: **19** and face man
to(wards) [link] the palm from here and face [link] young lion
to(wards) [link] the palm from here to make to(wards) [link] all
[link] the house around separate around: **20** from the land till
[link] from upon the entrance the cherub and the palm to make
and wall the temple: **21** the temple doorpost to square and face
the holiness the appearance like appearance: **22** the altar tree
three cubit high and length his two [link] cubit and corner his to
him and length his and wall his tree [seq] to speak to(wards) me
this the table which to face YHWH/Yahweh: **23** and two door to
temple and to holiness: **24** and two door to door two to turn
door two to door one and two door to another: **25** and to make
to(wards) them to(wards) [link] door the temple cherub and palm
like as which to make to wall and threshold tree to(wards) [link]
face the porch from the outside: **26** and window to shutter and
palm from here and from here to(wards) [link] shoulder the porch
and side the house and the threshold:

42 [seq] to come out me to(wards) [link] the court the outer
the way way the north [seq] to come (in) me to(wards) [link]
the chamber which before the cutting/separation and which [link]
before the building to(wards) [link] the north: **2** to(wards) [link]
face [link] length cubit the hundred entrance the north and the
width fifty cubit: **3** before the twenty which to court the inner and
before pavement which to court the outer gallery to(wards) [link]
face [link] gallery in third: **4** and to face the chamber journey ten
cubit width to(wards) [link] the inner way cubit one and entrance
their to north: **5** and the chamber the high be short for [link]
to eat gallery from them from the lower and from the middle
building: **6** for to do three they(masc.) and nothing to them pillar
like pillar the court upon [link] so to reserve from the lower and
from the middle from the land: **7** and wall which [link] to outside
to close the chamber way the court the outer to(wards) [link] face
the chamber length his fifty cubit: **8** for [link] length the chamber
which to court the outer fifty cubit and behold upon [link] face
the temple hundred cubit: **9** and from underneath her and from
underneath chamber the chamber the these the entrance the
to come (in) from the east in to come (in) he to them from the
court the outer: **10** in width separate wall the court way the
east to(wards) [link] face the cutting/separation and to(wards)
[link] face the building chamber: **11** and way to face their like
appearance the chamber which way the north like length their
so width their and all exit their and like justice their and like
entrance their: **12** and like entrance the chamber which way
the south entrance in head way way in face the wall suitable
way the east in to come (in) them: **13** [seq] to say to(wards)
me chamber the north chamber the south which to(wards) [link]
face the cutting/separation they(masc.) separate chamber the
holiness which to eat [link] there the priest which [link] near
to YHWH/Yahweh holiness the holiness there to rest separate
holiness the holiness and the offering and the sin and the guilt
(offering) for the standing place holy: **14** in to come (in) they the
priest and not [link] to come out from the holiness to(wards) [link]
the court the outer and there to rest garment their which [link] to
minister in them for [link] holiness they(masc.) to clothe [seq] to
clothe garment another [seq] to present to(wards) [link] which to
people: **15** [seq] to end [obj] [link] measure the house the inner
[seq] to come out me way the gate which face his way the east
[seq] to measure him around separate around: **16** to measure
spirit the east in branch the measure five [link] cubit hundred
branch in branch the measure around: **17** to measure spirit the
north five [link] hundred branch in branch the measure around:
18 [obj] spirit the south to measure five [link] hundred branch in
branch the measure: **19** to turn to(wards) [link] spirit the sea
to measure five [link] hundred branch in branch the measure:
20 to four spirit to measure him wall to him around separate
around length five hundred and width five hundred to to separate
between the holiness to common:

43 [seq] to go me to(wards) [link] the gate gate which to turn
way the east: **2** and behold glory God Israel to come (in)
from way the east and voice his like voice water many and the
land to light from glory his: **3** and like appearance the appearance
which to see like appearance which [link] to see in to come (in) I
to to ruin [obj] [link] the city and vision like appearance which
to see to(wards) [link] river [link] Chebar [seq] to fall to(wards)
[link] face my: **4** and glory YHWH/Yahweh to come (in) to(wards)
[link] the house way gate which face his way the east: **5** [seq] to
lift me spirit [seq] to come (in) me to(wards) [link] the court the
inner and behold to fill glory [link] YHWH/Yahweh the house: **6**
[seq] to hear to speak to(wards) me from the house and man to
be to stand beside me: **7** [seq] to say to(wards) me son [link]
man [obj] [link] standing place throne my and [obj] [link] standing
place palm foot my which to dwell [link] there in midst son [link]
Israel to forever and not to defile still house [link] Israel name
holiness my they(masc.) and king their in fornication their and in
corpse king their high place their: **8** in to give they threshold
their with [link] threshold my and doorpost their beside doorpost
my and the wall between me and between them [seq] to defile
separate [obj] [link] name holiness my in abomination their which
to make [seq] to end [obj] them in anger my: **9** now to remove
[obj] [link] fornication their and corpse king their from me [seq] to
dwell in midst their to forever: [section] **10** you(m. s.) son [link]
man to tell [obj] [link] house [link] Israel [obj] [link] the house
and be humiliated from iniquity their [seq] to measure [obj] [link]
proportion: **11** and if [link] be humiliated from all which [link] to
make design the house and fitting his and exit his and entrance
his and all [link] design his design his and [obj] all [link] statute
his and all [link] design my design his and all [link] instruction
his instruction his to know [obj] them and to write to eye their
and to keep [obj] [link] all [link] design his and [obj] [link] all
[link] statute his [seq] to make [obj] them: **12** this instruction the
house upon [link] head the mountain all [link] border his around
separate around holiness holiness behold [link] this instruction
the house: **13** and these measure the altar in cubit cubit cubit
and handbreadth and bosom the cubit and cubit [link] width and
border her to(wards) [link] lip her around span the one and this
back/rim/brow the altar: **14** and from bosom the land till [link] the
enclosure the lower two cubit and width cubit one and from the

enclosure the small till [link] the enclosure the great four cubit
and width the cubit: **15** and the altar four cubit and from the altar
and from the altar and to above to the horn four: **16** and the altar
and the altar two ten length in two ten width to square to(wards)
four fourth his: **17** and the enclosure four ten length in four ten
width to(wards) four fourth her and the border around [obj] her
half the cubit and the bosom [link] to her cubit around and step
his to turn east: **18** [seq] to say to(wards) me son [link] man
thus to say Lord YHWH/Yahweh these statute the altar in day to
make he to to ascend upon him burnt offering and to to scatter
upon him blood: **19** [seq] to give to(wards) [link] the priest the
Levite which they(masc.) from seed Zadok the near to(wards) me
utterance Lord YHWH/Yahweh to to minister me bullock son [link]
cattle to sin: **20** [seq] to take from blood his [seq] to give upon
[link] four horn his and to(wards) [link] four corner the enclosure
and to(wards) [link] the border around [seq] to sin [obj] him [seq]
to appease him: **21** [seq] to take [obj] the bullock the sin [seq] to
burn him in appointment the house from outside to sanctuary: **22**
and in day the second to present he-goat [link] goat unblemished
to sin [seq] to sin [obj] [link] the altar like as which to sin in
bullock: **23** in to end you from to sin to present bullock son [link]
cattle unblemished and ram from [link] the flock unblemished: **24**
[seq] to present them to face YHWH/Yahweh [seq] to throw the
priest upon them salt [seq] to ascend [obj] them burnt offering
to YHWH/Yahweh: **25** seven day to make he-goat [link] sin to
day and bullock son [link] cattle and ram from [link] the flock
unblemished to make: **26** seven day to appease [obj] [link] the
altar [seq] be pure [obj] him [seq] to fill hand his: hand his: **27**
and to end [obj] [link] the day [section] [seq] to be in day the
eighth and further to make the priest upon [link] the altar [obj]
[link] burnt offering your and [obj] [link] peace offering your [seq]
to accept [obj] you utterance Lord YHWH/Yahweh: [section]

44 [seq] to return [obj] me way gate the sanctuary the outer
the to turn east and he/she/it to shut: **2** [seq] to say
to(wards) me YHWH/Yahweh the gate the this to shut to be not
to open and man not [link] to come (in) in him for YHWH/Yahweh
God [link] Israel to come (in) in him [seq] to be to shut: **3** [obj]
[link] the leader leader he/she/it to dwell [link] in him to to eat
[link] to to eat food to face YHWH/Yahweh from way porch the
gate to come (in) and from way his to come out: **4** [seq] to come
(in) me way [link] gate the north to(wards) [link] face the house
[seq] to see and behold to fill glory [link] YHWH/Yahweh [obj]
[link] house YHWH/Yahweh [seq] to fall to(wards) [link] face my:
5 [seq] to say to(wards) me YHWH/Yahweh son [link] man to set
heart your and to see in eye your and in ear your to hear [obj] all
[link] which I to speak [obj] you to all [link] statute house [link]
YHWH/Yahweh and to all [link] instruction his instruction his [seq]
to set heart your to entrance the house in all exit the sanctuary:
6 [seq] to say to(wards) [link] rebellion to(wards) [link] house
Israel thus to say Lord YHWH/Yahweh many [link] to you from all
[link] abomination your house Israel: **7** in to come (in) you son
[link] foreign uncircumcised [link] heart and uncircumcised flesh
to to be in sanctuary my to to profane/begin him [obj] [link] house
my in to present you [obj] [link] food my fat and blood [seq] to
break [obj] [link] covenant my to(wards) all [link] abomination
your: **8** and not to keep charge holiness my [seq] to set parag to
to keep charge my in sanctuary my to you: **9** thus [link] to say
Lord YHWH/Yahweh all [link] son [link] foreign uncircumcised
heart and uncircumcised flesh not to come (in) to(wards) [link]
sanctuary my to all [link] son [link] foreign which in midst son
Israel: **10** except except [link] the Levite which to remove from
upon me in to go astray Israel which to go astray from upon
me behind idol their [seq] to lift iniquity their: **11** [seq] to be
in sanctuary my to minister punishment to(wards) [link] gate
the house and to minister [obj] [link] the house they(masc.) to
slaughter [obj] [link] the burnt offering and [obj] [link] the sacrifice
to people and they(masc.) to stand to face their to to minister
them: **12** because which to minister [obj] them to face idol their
[seq] to be to house [link] Israel to stumbling iniquity upon [link]
so to lift hand my upon them utterance Lord YHWH/Yahweh [seq]
to lift iniquity their: **13** and not [link] to approach to(wards) me to
to minister to me and to to approach upon [link] all [link] holiness
my to(wards) [link] holiness the holiness [seq] to lift shame their
and abomination their which to make: **14** [seq] to give [obj] them
to keep charge the house to all service his and to all which to
make in him: [para] **15** and the priest the Levite son Zadok which
to keep [obj] [link] charge sanctuary my in to go astray son [link]
Israel from upon me they(masc.) to present to(wards) me to to
minister me [seq] to stand to face my to to present to me fat and
blood utterance Lord YHWH/Yahweh: **16** they(masc.) to come
(in) to(wards) [link] sanctuary my and they(masc.) to present
to(wards) [link] table my to to minister me [seq] to keep [obj] [link]
charge my: **17** [seq] to be in to come (in) they to(wards) [link]
gate the court the inner garment flax to clothe and not [link] to
ascend upon them wool in to minister they in gate the court the
inner and house to: **18** headdress flax to be upon [link] head
their and undergarment flax to be upon [link] loin their not to gird
in sweat: **19** and in to come out they to(wards) [link] the court
the outer to(wards) [link] the court the outer to(wards) [link] the
people to strip [obj] [link] garment their which [link] they(masc.) to
minister in them [seq] to rest [obj] them in chamber the holiness
[seq] to clothe garment another and not [link] to consecrate [obj]
[link] the people in garment their: **20** and head their not to shave
and lock not to send to shear to shear [obj] [link] head their: **21**
and wine not [link] to drink all [link] priest in to come (in) they
to(wards) [link] the court the inner: **22** and widow and to drive out
not [link] to take to them to woman except except [link] virgin
from seed house Israel and the widow which to be widow from
priest to take: **23** and [obj] [link] people my to show between
holiness to common and between [link] unclean to clean to know
them: **24** and upon [link] strife they(masc.) to stand to to judge to
justice in justice my [seq] to judge him to judge him and [obj] [link]
instruction my and [obj] [link] statute my in all [link] meeting my to
keep and [obj] [link] sabbath my to consecrate: **25** and to(wards)
[link] to die man not to come (in) to to defile except except [link]
to father and to mother and to son and to daughter to brother
and to sister which [link] not [link] to be to man to defile: **26** and
behind purifying his seven day to recount [link] to him: **27** and
in day to come (in) he to(wards) [link] the holiness to(wards)
[link] the court the inner to to minister in holiness to present sin
his utterance Lord YHWH/Yahweh: **28** [seq] to be to them to

inheritance I inheritance their and possesion not [link] to give to
them in Israel I possesion their: 29 the offering and the sin and
the guilt (offering) they(masc.) to eat them and all [link] devoted
thing in Israel to them to be: 30 and first all [link] firstfruit all and
all [link] contribution all from all contribution your to priest to be
and first dough your to give to priest to to rest blessing to(wards)
[link] house your: 31 all [link] carcass and torn animal from [link]
the bird and from [link] the animal not to eat the priest: [para]

45 and in to fall you [obj] [link] the land in inheritance to exalt
contribution to YHWH/Yahweh separate holiness from [link]
the land length five and twenty thousand length and width ten
thousand holiness [link] he/she/it in all [link] border her around: 2
to be from this to(wards) [link] the holiness five hundred in five
hundred to square around and fifty cubit pasture to him around:
3 and from [link] the measure the this to measure length five
five and twenty thousand and width ten thousand and in him
[link] to be the sanctuary holiness holiness: 4 holiness from [link]
the land he/she/it to priest to minister the sanctuary to be the
approaching to to minister [obj] [link] YHWH/Yahweh [seq] to be
to them standing place to house and sanctuary to sanctuary: 5
and five and twenty thousand length and ten thousand width
to be [seq] to be to Levite to minister the house to them to
possesion twenty chamber: 6 and possesion the city to give five
thousand width and length five and twenty thousand to close
contribution the holiness to all [link] house Israel to be: 7 and to
leader from this and from this to contribution the holiness and
to possesion the city to(wards) [link] face contribution [link] the
holiness and to(wards) [link] face possesion the city from side
[link] sea sea to and from side [link] east to east to and length to
close one the portion from border sea to(wards) [link] border east
to: 8 to land to be [link] to him to possesion in Israel and not
[link] to oppress still leader my [obj] [link] people my and the
land to give to house [link] Israel to tribe their: [section] 9 thus
[link] to say Lord YHWH/Yahweh many [link] to you leader Israel
violence and violence to turn aside and justice and righteousness
to make to exalt eviction your from upon people my utterance
Lord YHWH/Yahweh: 10 balance [link] righteousness and ephah
[link] righteousness and bath [link] righteousness to be to you:
11 the ephah and the bath quantity one to be to to lift tithe the
homer the bath and tenth the homer the ephah to(wards) [link]
the homer to be tally his: 12 and the shekel twenty gerah twenty
shekel five and twenty shekel ten and five shekel the mina to be
to you: 13 this the contribution which to exalt sixth the ephah
from homer the wheat [seq] to give a sixth the ephah from homer
the barley: 14 and statute the oil the bath the oil tithe the bath
from [link] the kor ten the bath homer for [link] ten the bath
homer: 15 and sheep [link] one from [link] the flock from [link] the
hundred from irrigation Israel to offering and to burnt offering
and to peace offering to to appease upon them utterance Lord
YHWH/Yahweh: 16 all the people the land to be to(wards) [link]
the contribution the this to leader in Israel: 17 and upon [link] the
leader to be the burnt offering and the offering and the drink
offering in feast and in month and in sabbath in all [link] meeting
house Israel he/she/it [link] to make [obj] [link] the sin and [obj]
[link] the offering and [obj] [link] the burnt offering and [obj] [link]
the peace offering to to appease about/through/for house [link]
Israel: [section] 18 thus [link] to say Lord YHWH/Yahweh in first
in one to month to take bullock [link] son [link] cattle unblemished
[seq] to sin [obj] [link] the sanctuary: 19 [seq] to take the priest
from blood the sin [seq] to give to(wards) [link] doorpost the
house and to(wards) [link] four corner the enclosure to altar and
upon [link] doorpost gate the court the inner: 20 and so to make
in seven in month from man to wander and from simple [seq]
to appease [obj] [link] the house: 21 in first in four ten day to
month to be to you the Passover feast week day unleavened
bread to eat: 22 [seq] to make the leader in day the he/she/it
about/through/for him and about/through/for all [link] people the
land bullock sin: 23 and seven day [link] the feast to make
burnt offering to YHWH/Yahweh seven bullock and seven ram
unblemished to day seven the day and sin he-goat goat to day:
24 and offering ephah to bullock and ephah to ram to make and
oil hin to ephah: 25 in seventh in five ten day to month in feast to
make like these seven the day like sin like burnt offering and like
offering and like oil: [section]

46 thus [link] to say Lord YHWH/Yahweh gate the court the
inner the to turn east to be to shut six day the deed and in
day the sabbath to open and in day the month to open: 2 [seq] to
come (in) the leader way porch the gate from outside [seq] to
stand upon [link] doorpost the gate [seq] to make the priest [obj]
[link] burnt offering his and [obj] [link] peace offering his [seq] to
bow upon [link] threshold the gate [seq] to come out and the gate
not [link] to shut till [link] the evening: 3 [seq] to bow people [link]
the land entrance the gate the he/she/it in sabbath and in month
to face YHWH/Yahweh: 4 and the burnt offering which [link] to
present the leader to YHWH/Yahweh in day the sabbath six lamb
unblemished and ram unblemished: 5 and offering ephah to ram
and to lamb offering gift hand his and oil hin to ephah: 6 and in
day the month bullock son [link] cattle unblemished and six lamb
and ram unblemished to be: 7 and ephah to bullock and ephah
to ram to make offering and to lamb like as which to overtake
hand his and oil hin to ephah: 8 and in to come (in) the leader
way porch the gate to come (in) and in way his to come out: 9
and in to come (in) people [link] the land to face YHWH/Yahweh
in meeting the to come (in) way [link] gate north to to bow to
come out way [link] gate Negeb and the to come (in) way [link]
gate Negeb to come out way [link] gate north to not to return way
the gate which [link] to come (in) in him for before him to come
out: to come out: 10 and the leader in midst their in to come (in)
they to come (in) and in to come out they to come out: 11 and in
feast and in meeting to be the offering ephah to bullock and
ephah to ram and to lamb gift hand his and oil hin to ephah:
[section] 12 and for [link] to make the leader voluntariness burnt
offering or [link] peace offering voluntariness to YHWH/Yahweh
[seq] to open to him [obj] the gate the to turn east [seq] to make
[obj] [link] burnt offering his and [obj] [link] peace offering his like
as which to make in day the sabbath [seq] to come out [seq] to
shut [obj] [link] the gate behind to come out he: 13 and lamb
son [link] year his unblemished to make burnt offering to day to
YHWH/Yahweh in morning in morning to make [obj] him: 14
and offering to make upon him in morning in morning sixth the

ephah and oil third the hin to to moisten [obj] [link] the fine flour
offering to YHWH/Yahweh statute forever continuity: **15** [seq] to
make to make [obj] [link] the lamb and [obj] [link] the offering and
[obj] [link] the oil in morning in morning burnt offering continuity:
[para] **16** thus [link] to say Lord YHWH/Yahweh for [link] to give
the leader gift to man from son his inheritance his he/she/it to
son his to be possesion their he/she/it in inheritance: **17** and for
[link] to give gift from inheritance his to one from servant/slave
his [seq] to be to him till [link] year the liberty [seq] to return to
leader surely inheritance his son his to them to be: **18** and not
[link] to take the leader from inheritance the people to to oppress
them from possesion their from possesion his to inherit [obj] [link]
son his because which not [link] to scatter people my man from
possesion his: **19** [seq] to come (in) me in entrance which upon
[link] shoulder the gate to(wards) [link] the chamber the holiness
to(wards) [link] the priest the to turn north to and behold [link]
there standing place in flank their in flank sea to: [section] **20**
[seq] to say to(wards) me this the standing place which to boil
[link] there the priest [obj] [link] the guilt (offering) and [obj] [link]
the sin which to bake [obj] [link] the offering to lest to come out
to(wards) [link] the court the outer to to consecrate [obj] [link] the
people: **21** [seq] to come out me to(wards) [link] the court the
outer [seq] to pass me to(wards) [link] four corner the court and
behold court in corner the court court in corner the court: **22** in
four corner the court court to enclose forty length and thirty width
measure one to four their to corner: **23** and row around in them
around to four their and hearth to make from underneath the
encampment around: **24** [seq] to say to(wards) me these house
the to boil which to boil [link] there to minister the house [obj]
[link] sacrifice the people:

47 [seq] to return me to(wards) [link] entrance the house and
behold [link] water to come out from underneath threshold
the house east to for [link] face the house east and the water to
go down from underneath from shoulder the house the right from
Negeb to altar: **2** [seq] to come out me way [link] gate north to
[seq] to turn me way outside to(wards) [link] gate the outside way
the to turn east and behold [link] water to trickle from [link] the
shoulder the right: **3** in to come out [link] the man east and line
in hand his [seq] to measure thousand in cubit [seq] to pass
me in water water soles: **4** [seq] to measure thousand [seq] to
pass me in water water knee [seq] to measure thousand [seq]
to pass me water loin: **5** [seq] to measure thousand torrent
which not [link] be able to to pass for [link] to rise up the water
water swimming torrent which not [link] to pass: **6** [seq] to say
to(wards) me? to see son [link] man [seq] to go me [seq] to
return me lip the torrent: **7** in to return I and behold to(wards)
[link] lip the torrent tree many much from this and from this:
8 [seq] to say to(wards) me the water the these to come out
to(wards) [link] the border the eastern [seq] to go down upon
[link] the Arabah [seq] to come (in) the sea to to(wards) [link] the
sea to the to come out [seq] to heal [seq] to heal the water: **9**
[seq] to be all [link] soul alive separate which [link] to swarm
to(wards) all [link] which to come (in) there torrent to live [seq] to
be the fish many much for to come (in) there to the water the
these and to heal [seq] to live all which [link] to come (in) there to
the torrent: **10** [seq] to be to stand to stand upon him fisher from
En-gedi En-gedi and till [link] En-eglaim En-eglaim spreading-
place to net to be to kind her to be fish their like fish the sea
the great many much: **11** swamp his swamp his and cistern his
and not to heal to salt to give: **12** and upon [link] the torrent
to ascend upon [link] lip his from this separate and from this
separate all [link] tree [link] food not [link] to wither leaf his and
not [link] to finish fruit his to month his to be/bear firstborn for
water his from [link] the sanctuary they(masc.) to come out [seq]
to be [seq] to be fruit his to food and leaf his to healing: [section]
13 thus to say Lord YHWH/Yahweh this border which to inherit
[obj] [link] the land to two ten tribe Israel Joseph cord: **14** [seq] to
inherit [obj] her man like brother his which to lift [obj] [link] hand
my to to give her to father your [seq] to fall the land the this to
you in inheritance: **15** and this border the land to side north to
from [link] the sea the great the way Hethlon to come (in) Zedad
to: **16** Hamath separate Berothah Sibraim which between [link]
border Damascus and between border Hamath Hazer-hatticon
Hazer-hatticon which to(wards) [link] border Hauran: **17** [seq] to
be border from [link] the sea Hazar-enan Hazar-enan border
Damascus and north separate north to and border Hamath and
[obj] side north: **18** and side east from between Hauran and from
between [link] Damascus and from between the Gilead and from
between land Israel the Jordan from border upon [link] the sea
the eastern Tamar and [obj] side east to: **19** and side Negeb
south to from Tamar till [link] water Meribah Kadesh torrent to
to(wards) [link] the sea the great and [obj] side [link] south to
Negeb to: **20** and side [link] sea the sea the great from border till
[link] before to come (in) Hamath this side [link] sea: **21** [seq] to
divide [obj] [link] the land the this to you to tribe Israel: **22** [seq]
to be to fall [obj] her in inheritance to you and to the sojourner
the to sojourn in midst your which [link] to beget son in midst
your [seq] to be to you like born in son Israel with you to fall in
inheritance in midst tribe Israel: **23** [seq] to be in tribe which [link]
to sojourn the sojourner with him there to give inheritance his
utterance Lord YHWH/Yahweh: [section]

48 and these name the tribe from end north to to(wards) [link]
hand way [link] Hethlon separate to come (in) [link] Hamath
Hazar-enan Hazar-enan border Damascus north to to(wards)
[link] hand Hamath [seq] to be [link] to him side [link] east the
sea Dan one: **2** and upon separate border Dan from side east till
[link] side [link] sea to Asher one: **3** and upon separate border
Asher from side east to and till [link] side [link] sea to Naphtali
one: **4** and upon separate border Naphtali from side east to
till [link] side [link] sea to Manasseh one: **5** and upon separate
border Manasseh from side east to till [link] side [link] sea to
Ephraim one: **6** and upon separate border Ephraim from side
east and till [link] side [link] sea to Reuben one: **7** and upon
separate border Reuben from side east till [link] side [link] sea to
Judah one: **8** and upon border Judah from side east till [link] side
[link] sea to to be the contribution which [link] to exalt five and
twenty thousand width and length like one the portion from side
east to till [link] side [link] sea to [seq] to be the sanctuary in
midst his: **9** the contribution which to exalt to YHWH/Yahweh
length five and twenty thousand and width ten thousand: **10** and

to these to be contribution [link] the holiness to priest north to
five and twenty thousand and sea to width ten thousand and
east to width ten thousand and Negeb to length five and twenty
thousand [seq] to be sanctuary [link] YHWH/Yahweh in midst
his: **11** to priest the to consecrate from son Zadok which to
keep charge my which not [link] to go astray in to go astray son
Israel like as which to go astray the Levite: [section] **12** [seq]
to be to them contribution from contribution the land holiness
holiness to(wards) [link] border the Levite: **13** and the Levite
to close border the priest five and twenty thousand length and
width ten thousand all [link] length five and twenty thousand and
width ten thousand: **14** and not [link] to sell from him and not to
change and not to pass to pass first the land for [link] holiness to
YHWH/Yahweh: **15** and five thousand the to remain in width
upon [link] face five and twenty thousand common [link] he/she/it
to city to seat and to pasture [seq] to be the city in midst his: in
midst his: **16** and these measure her side north five hundred and
four thousand and side [link] Negeb five five hundred and four
thousand and from side east five hundred and four thousand
and side [link] sea to five hundred and four thousand: **17** [seq]
to be pasture to city north to fifty and hundred and Negeb to
fifty and hundred and east to fifty and hundred and sea to fifty
and hundred: **18** and the to remain in length to close separate
contribution the holiness ten thousand east to and ten thousand
sea to [seq] to be to close contribution the holiness [seq] to be
produce his produce his to food to to serve the city: **19** and the
to serve the city to serve him from all tribe Israel: **20** all [link] the
contribution five and twenty thousand in five and twenty thousand
fourth to exalt [obj] [link] contribution the holiness to(wards) [link]
possesion the city: **21** and the to remain to leader from this
separate and from this separate to contribution [link] the holiness
and to possesion the city to(wards) [link] face five and twenty
thousand separate contribution till [link] border east to and sea to
upon [link] face five and twenty thousand upon [link] border sea
to to close portion to leader [seq] to be contribution the holiness
and sanctuary the house in midst his: in midst his: **22** and from
possesion the Levite and from possesion the city in midst which
to leader to be between separate border Judah and between
border Benjamin to leader to be: **23** and remainder the tribe from
side east to till [link] side [link] sea to Benjamin one: **24** and upon
separate border Benjamin from side east to till [link] side [link]
sea to Shimeon one: **25** and upon separate border Shimeon
from side east to till [link] side [link] sea to Issachar one: **26**
and upon separate border Issachar from side east to till [link]
side [link] sea to Zebulun one: **27** and upon separate border
Zebulun from side east to till [link] side [link] sea to Gad one: **28**
and upon border Gad to(wards) [link] side Negeb south to [seq]
to be border from Tamar water Meribah Kadesh torrent upon
[link] the sea the great: **29** this the land which [link] to fall from
inheritance to tribe Israel and these division their utterance Lord
YHWH/Yahweh: [para] **30** and these outgoing the city from side
north five hundred and four thousand measure: **31** and gate the
city upon [link] name tribe Israel gate three north to gate Reuben
one gate Judah one gate Levite one: **32** and to(wards) [link] side
east to five hundred and four thousand and gate three and gate
Joseph one gate Benjamin one gate Dan one: **33** and side [link]
Negeb to five hundred and four thousand measure and gate
three gate Shimeon one gate Issachar one gate Zebulun one: **34**
side [link] sea to five hundred and four thousand gate their three
gate Gad one gate Asher one gate Naphtali one: **35** around eight
ten thousand and name [link] the city from day YHWH/Yahweh
separate there to:

Daniel

1 in year three to royalty Jehoiakim king [link] Judah to come (in)
Nebuchadrezzar king [link] Babel Jerusalem [seq] to confine
upon her: **2** [seq] to give Lord in hand his [obj] [link] Jehoiakim
king [link] Judah and from end article/utensil house [link] the God
[seq] to come (in) them land [link] Shinar house God his and [obj]
[link] the article/utensil to come (in) house treasure God his: **3**
[seq] to say the king to Ashpenaz chief eunuch his to to come
(in) from son Israel and from seed the kingship and from [link]
the noble: **4** youth which nothing [link] in them all [link] blemish
blemish and pleasant appearance and be prudent in all [link]
wisdom and to know knowledge and to understand knowledge
and which strength in them to to stand in temple the king and
to to learn them book and tongue Chaldea: **5** [seq] to count
to them the king word [link] day in day his from choice+ [link]
choice the king and from wine feast his and to to magnify them
year three and from end their to stand to face the king: **6** [seq]
to be in them from son Judah Daniel Hananiah Mishael and
Azariah: **7** [seq] to set to them ruler the eunuch name [seq] to
set to Daniel Belteshazzar and to Hananiah Shadrach and to
Mishael Meshach and to Azariah Abed-nego Abed-nego: **8** [seq]
to set Daniel upon [link] heart his which not [link] to defile in
choice the king and in wine feast his [seq] to seek from ruler the
eunuch which not to defile: **9** [seq] to give the God [obj] [link]
Daniel to kindness and to compassion to face ruler the eunuch:
10 [seq] to say ruler the eunuch to Daniel afraid I [obj] [link] lord
my the king which to count [obj] [link] food your and [obj] [link]
feast your which to what? to see [obj] [link] face your to enrage
from [link] the youth which like circle your [seq] to endanger [obj]
[link] head my to king: **11** [seq] to say Daniel to(wards) [link]
the guardian which to count ruler the eunuch upon [link] Daniel
Hananiah Mishael and Azariah: **12** to test [link] please [obj] [link]
servant/slave your day ten and to give [link] to us from [link] the
vegetable and to eat and water and to drink: **13** and to see to
face your appearance our and appearance the youth the to eat
[obj] choice the king and like as which to see to make with [link]
servant/slave your: **14** [seq] to hear to them to word the this [seq]
to test them day ten: **15** and from end day ten to see appearance
their pleasant and fat flesh from [link] all [link] the youth the to eat
[obj] choice the king: **16** [seq] to be the guardian to lift [obj] [link]
choice their and wine feast their and to give to them vegetable:
17 and the youth the these four their to give to them the God
knowledge and be prudent in all [link] book and wisdom and
Daniel to understand in all [link] vision and dream: **18** and to from
end the day which [link] to say the king to to come (in) them [seq]
to come (in) them ruler the eunuch to face Nebuchadrezzar: **19**
[seq] to speak with them the king and not to find from all their like
Daniel Hananiah Mishael and Azariah [seq] to stand to face the
king: **20** and all word wisdom understanding which [link] to seek
from them the king [seq] to find them ten hand upon all [link] the
magician the enchanter which in all [link] royalty his: **21** [seq] to
be Daniel till [link] year one to Cyrus the king: [para]

2 and in year two to royalty Nebuchadrezzar to dream
Nebuchadrezzar dream [seq] to trouble spirit his and sleep
his to be upon him: **2** [seq] to say the king to to call to magician
and to enchanter and to to practice sorcery and to Chaldea to to
tell to king dream his [seq] to come (in) [seq] to stand to face
the king: **3** [seq] to say to them the king dream to dream [seq]
to trouble spirit my to to know [obj] [link] the dream: **4** [seq] to
speak the Chaldea to king in Aramaic king the to perpetuity
to live to say dream the to servant/slave your to servant/slave
your and interpretation the to show: **5** to answer king the and
to say to Chaldean the to Chaldean my word the from me
gone if? not to know me dream the and interpretation his piece
to make and house your dunghill to issue: **6** and if? dream
the and interpretation his to show gift and reward and honor
greatly to receive from [link] before me therefore dream the
and interpretation his to show me: **7** to answer second time
and to say king the dream the to say to servant/slave his and
interpretation the to show: **8** to answer king the and to say from
[link] certain to know me that time the you to buy like to [link]
before that to see that gone from me word the: **9** that if? [link]
dream the not to know me one [link] he/she/it law your and word
false and to corrupt to agree to agree to to say before me till that
time the to change therefore dream the to say to me and to know
that interpretation his to show me: **10** to answer Chaldean the
Chaldean my before [link] king the and to say not [link] there is
man upon [link] earth the that word king the be able to to show
like to [link] before that all [link] king great and ruling word like
this not to ask to all [link] magician and enchanter and Chaldean:
11 and word the that [link] king the to ask honorable and another
not there is that to show her before king the except god that
dwelling their with [link] flesh the not there is he: **12** like to [link]
before this king the be angry and be angry greatly and to say to
to destroy to all wise Babylon: **13** and law the to take and wise
the to slay and to ask Daniel and fellow his to to slay: [para] **14**
in then Daniel to return counsel and command to Arioch great
[link] guardsman the that king the that to take to to slay to wise
Babylon: **15** to answer and to say to Arioch ruling the that [link]
king the upon [link] what? law the to to be hasty from [link] before
king the then word the to know Arioch to Daniel: **16** and Daniel
to come and to ask from [link] king the that time to give [link]
to him and interpretation the to to show to king the: [para] **17**
then Daniel to house his to go and to Hananiah Mishael and
Azariah fellow his word the to know: **18** and compassion to to
ask from [link] before god heaven the upon [link] mystery the this
that not to destroy Daniel and fellow his with [link] remainder
wise Babylon: **19** then to Daniel in vision the that [link] night the
mystery the to reveal then Daniel to bless to god heaven the: **20**
to answer Daniel and to say to be name his that [link] god the to
bless from [link] perpetuity the and till [link] perpetuity the that
wisdom the and might the that to him [link] he/she/it: **21** and
he/she/it to change time the and time the to pass on/over/away
king and to stand king to give wisdom the to wise and knowledge
the to to know understanding: **22** he/she/it to reveal deep the and
to hide the to know what? in darkness the and light the and light
the with him to loose: **23** to you separate god father my to praise
and to praise me that wisdom the and might the to give to me

and now to know me that [link] to ask from you that [link] word
king the to know us: **24** like to [link] before this Daniel to come
upon [link] Arioch that to reckon/appoint king the to to destroy to
wise Babylon to go separate and thus to say [link] to him to wise
Babylon not [link] to destroy to come me before king the and
interpretation the to king the to show: [section] **25** then Arioch in
to dismay to come to Daniel before king the and thus to say [link]
to him that [link] to find man from [link] son captivity the that
Judea that interpretation the to king the to know: **26** to answer
king the and to say to Daniel that name his Belteshazzar? there
is you? there is you be able to to know me dream the that [link]
to see and interpretation his: **27** to answer Daniel before king
the and to say mystery the that [link] king the to ask not wise
enchanter magician to determine be able to to show to king the:
28 nevertheless there is god in heaven the to reveal mystery
and to know to king the Nebuchadnezzar what? that to be in
latter day the dream your and vision head your upon [link] bed
your this he/she/it: [para] **29** you you king the thought your upon
[link] bed your to ascend what? that to be after this and to reveal
mystery the to know you what? [link] that to be: **30** and me not in
wisdom that [link] there is in me from [link] all [link] living the
mystery the this to reveal to me except upon [link] cause that
interpretation the to king the to know and thought heart your to
know: **31** you you king the to see to be and behold image one
greatly image the this great and splendor his preeminent to stand
to before you and appearance his to fear: **32** he/she/it image the
head his that [link] gold fine breast his and arm his that silver
belly his and thigh his that bronze: **33** leg his that iron foot his
from them from them that iron and from them and from them that
clay: **34** to see to be till that to determine stone that [link] not
in hand and to smite to image the upon [link] foot his that iron
the and clay the and to break up they: **35** in then to break up
like one iron the clay the bronze the silver the and gold the and
to be like chaff from [link] threshing floor [link] summer and to
carry they spirit the and all [link] place not [link] to find to them
and stone the separate that [link] to smite to image the to be to
mountain great and to fill all [link] earth the: **36** this dream the
and interpretation his to say before [link] king the: **37** you you
king the king king the that god heaven the kingdom the authority
the and might the and honor the to give [link] to you: **38** and in all
[link] that to dwell to dwell son [link] man the beast field the and
bird [link] heaven the to give in hand your and to rule you in all
their you [link] you he/she/it head the that gold the: **39** and place
your to stand kingdom another earth from you and kingdom third
third another that bronze the that to rule in all [link] earth the: **40**
and kingdom fourth fourth to be strong like iron the like to [link]
before that iron the to break up and to shatter all the and like iron
the that [link] to break all [link] these to break up and to break: **41**
and that [link] to see foot the and digit the from them from them
clay that [link] potter and from them and from them iron kingdom
to divide to be and from [link] firmness the that iron the to be
[link] in her like to [link] before that to see iron the to mix in clay
common the: **42** and digit foot the from them from them iron and
from them and from them clay from [link] end kingdom the to be
strong and from her to be to break: **43** that and that to see iron
the to mix in clay common the to mix to be in seed man the and
not [link] to be to cleave this with [link] this like [link] like that iron
the not to mix with [link] clay the: **44** and in day their that king the
they to stand god heaven the kingdom that to perpetuity not to
destroy and kingdom the to people another not to leave to break
up and be fulfilled all [link] these kingdom the and he/she/it to
stand to perpetuity the: **45** like to [link] before that [link] to see
that from mountain the to determine stone that [link] not in hand
and to break up iron the bronze the clay the silver the and gold
the god great to know to king the what? that to be after this and
certain dream the and to trust interpretation his: [para] **46** in then
king the Nebuchadnezzar to fall upon [link] face his and to Daniel
to do homage and offering and soothing to say to to pour to him:
47 to answer king the to Daniel and to say from [link] truth that
god your he/she/it god god and lord king and to reveal mystery
that be able to to reveal mystery the this: **48** then king the to
Daniel to grow great and gift great greatly to give [link] to him
and to rule him upon all [link] province Babylon and great [link]
prefect upon all [link] wise Babylon: **49** and Daniel to ask from
[link] king the and to reckon/appoint upon work the that province
Babylon to Shadrach Meshach and Abed-nego Abed-nego and
Daniel in door king the: [para]

3 Nebuchadnezzar king the to make image that [link] gold
height his cubit sixty breadth his cubit six to stand him in
plain Dura in province Babylon: **2** and Nebuchadnezzar king
the to send to to gather separate to satrap the prefect the and
governor the judge the treasurer the judge the magistrate the
and all governor province the to to come to dedication image the
that to stand Nebuchadnezzar king the: **3** in then to gather satrap
the prefect the and governor the judge the treasurer the judge
the magistrate the and all governor province the to dedication
image the that to stand Nebuchadnezzar king the and to stand
and to stand to before image the that to stand Nebuchadnezzar:
4 and herald the to read in strength to you to say people the
people the and tongue the: **5** in time the that [link] to hear voice
horn the flute the lyre lyre trigon psaltery bagpipe and all kind
music the to fall and to do homage to image gold the that to
stand Nebuchadnezzar king the: **6** and who? [link] that [link] not
to fall and to do homage in her [link] moment the to cast to midst
[link] furnace fire the to burn the: **7** like to [link] before this in him
[link] time the like that to hear all [link] people the voice horn the
flute the lyre lyre trigon psaltery and all kind music the to fall all
[link] people the people the and tongue the to do homage to
image gold the that to stand Nebuchadnezzar king the: **8** like to
[link] before this in him [link] time the to approach man Chaldean
and to devour charges their that Jew the: **9** to answer and to say
to Nebuchadnezzar king the king the to perpetuity to live: **10** you
you king the to issue command that all [link] man that [link] to
hear voice horn the flute the lyre lyre trigon psaltery and bagpipe
and bagpipe and all kind music the to fall and to do homage to
image gold the: **11** and who? [link] that [link] not to fall and to do
homage to cast to midst [link] furnace fire the to burn the: **12**
there is man Jew that [link] to reckon/appoint whom them upon
[link] work province Babylon Shadrach Meshach and Abed-nego
Abed-nego man the these not [link] to issue upon you upon you
king the command to god your to god your not to serve and to

image gold the that to stand not to do homage: [section] **13** in
then Nebuchadnezzar in rage and rage to say to to come to
Shadrach Meshach and Abed-nego Abed-nego in then man the
these to come before king the: **14** to answer Nebuchadnezzar
and to say to them? purpose Shadrach Meshach and Abed-nego
Abed-nego to god my not there is you to serve and to image gold
the that to stand not to do homage: **15** now if? there is you ready
that in time the that [link] to hear voice horn the flute the lyre lyre
trigon psaltery and bagpipe and all separate kind music the to fall
and to do homage to image the that [link] to make and if? not to
do homage in her [link] moment the to cast to midst [link] furnace
fire the to burn the and who? [link] he/she/it god that to deliver
you from [link] hand my: **16** to answer Shadrach Meshach and
Abed-nego Abed-nego and to say to king the Nebuchadnezzar
not [link] to need we upon [link] this answer to to return you: **17**
if? there is god our that [link] we to serve be able to to deliver us
from [link] furnace fire the to burn the and from [link] hand your
king the to deliver: **18** and if? not to know to be [link] to you king
the that to god your to god your not [link] there is we there is we
to serve and to image gold the that to stand not to do homage:
[section] **19** in then Nebuchadnezzar to fill rage and image face
his to change to change upon [link] Shadrach Meshach and
Abed-nego Abed-nego to answer and to say to to heat to furnace
the one [link] seven upon that to see to to heat him: **20** and to
man mighty [link] strength that in strength his to say to to bind
to Shadrach Meshach and Abed-nego Abed-nego to to cast to
furnace fire the to burn the: **21** in then man the these to bind
in mantle their legging their legging their and helmet their and
garment their and to cast to midst [link] furnace fire the to burn
the: **22** like to [link] before this from [link] that word king the to to
be hasty and furnace the to heat preeminent man the these that
to ascend to Shadrach Meshach and Abed-nego Abed-nego to
slay they flame the that fire the: **23** and man the these three their
Shadrach Meshach and Abed-nego Abed-nego to fall to midst
[link] furnace [link] fire the to burn the to bind: [para] **24** then
Nebuchadnezzar king the be startled and to stand in to dismay
to answer and to say to counselor his? not man three to cast
to midst [link] fire the to bind to answer and to say to king the
certain king the: **25** to answer and to say behold [link] me to
see man four to loose to go in midst [link] fire the and harm not
[link] there is in them and appearance his that fourth the fourth
the be like to son [link] god: [section] **26** in then to approach
Nebuchadnezzar to door furnace fire the to burn the to answer
and to say Shadrach Meshach and Abed-nego [link] Abed-nego
servant/slave his that [link] god the highest the highest the to
take and to come in then to take Shadrach Meshach and Abed-
nego Abed-nego from [link] midst fire the: **27** and to gather
satrap the prefect the and governor the and counselor king the
to see to man the these that not [link] to rule fire the in body
their and hair head their not to singe and mantle their not to
change and smell fire not to pass on/over/away in them: **28** to
answer Nebuchadnezzar and to say to bless god their that [link]
Shadrach Meshach and Abed-nego Abed-nego that [link] to send
angel his and to deliver to servant/slave his that to trust upon
him and word king the to change and to give body their body
their that not [link] to serve and not [link] to do homage to all
[link] god except to god their: **29** and from me to issue command
that all [link] people people and tongue that [link] to say error
neglect upon god their that [link] Shadrach Meshach and Abed-
nego Abed-nego piece to make and house his dunghill be set
like to [link] before that not there is god another that [link] be able
to to rescue like this: **30** in then king the to prosper to Shadrach
Meshach and Abed-nego Abed-nego in province Babylon: [para]

4 Nebuchadnezzar king the to all [link] people the people the
and tongue the that [link] to dwell to dwell in all [link] earth the
peace your to grow great: **2** sign the and wonder the that to
make with me god the highest the highest the to acceptable
before me to to show: **3** sign his like what? great and wonder his
like what? strong kingdom his kingdom perpetuity and dominion
his with [link] generation and generation: **4** me Nebuchadnezzar
safe to be in house my and luxuriant in temple my: **5** dream to
see and to fear me and fantasies upon [link] bed my and vision
head my to dismay me: **6** and from me to issue command to
to come before me to all wise Babylon that [link] interpretation
dream the to know me: **7** in then to come to come magician the
enchanter the Chaldean the Chaldean my and to determine the
and dream the to say me before them and interpretation his not
[link] to know to me: **8** and till finally to come before me Daniel
that [link] name his Belteshazzar like name god my and that
spirit [link] god holy in him and dream the before him to say: **9**
Belteshazzar great magician the that separate me to know that
spirit god holy in you and all [link] mystery not [link] to constrain
to you vision dream my that [link] to see and interpretation his to
say: **10** and vision head my upon [link] bed my to see to be
and behold tree in midst earth the and height his greatly: **11** to
grow great tree the and to grow strong and height his to reach
to heaven the and visibility his to end all [link] earth the: **12**
foliage his fair and fruit his greatly and food to all the [link] in him
under him to have shade separate beast field the and in bough
his to dwell to dwell bird heaven the and from him to feed all
[link] flesh the: **13** to see to be in vision head my upon [link]
bed my and behold watcher and holy from [link] heaven the to
descend: **14** to read in strength and thus to say to chop tree the
and to cut bough his to strip foliage his and to scatter fruit his
to flee beast the from [link] under him and bird the from [link]
bough his: **15** nevertheless root root his in earth the to leave
and in bond that [link] iron and bronze in grass the that field
the and in dew heaven the to drench and with [link] beast the
portion his in grass earth the: **16** heart his from [link] man the
man the to change and heart beast to give to him and seven
time to pass upon him: **17** in decree watcher answer the and
command holy affair the till [link] cause that to know living the
that [link] ruling highest the highest the in kingdom man the man
the and to who? [link] that to will to give her and low man to
stand upon her: upon her: **18** this dream the to see me king the
Nebuchadnezzar and you and you Belteshazzar interpretation
his separate to say like to [link] before that separate all [link] wise
kingdom my not [link] be able interpretation the to to know me
and you and you be able that spirit [link] god holy in you: **19** then
Daniel that [link] name his Belteshazzar be appalled like moment
one and thought his to dismay him to answer king the and to

say Belteshazzar dream the and interpretation his not [link] to
dismay you to answer Belteshazzar and to say lord my lord my
dream the to to hate you to to hate you and interpretation his to
foe your: to foe your: **20** tree the that to see that to grow great
and to grow strong and height his to reach to heaven the and
visibility his to all [link] earth the: **21** and foliage his fair and fruit
his greatly and food to all the [link] in him under him to dwell
beast field the and in bough his to dwell bird heaven the: **22**
you you he/she/it king the that to grow great and to grow strong
and greatness your to grow great and to reach to heaven the
and dominion your to end earth the: **23** and that to see king the
watcher and holy to descend separate from [link] heaven the and
to say to chop tree the and to destroy him nevertheless root root
his in earth the to leave and in bond that [link] iron and bronze in
grass the that field the and in dew heaven the to drench and with
[link] beast field the portion his till that [link] seven time to pass
upon him: **24** this interpretation the king the and decree highest
the highest the he/she/it that to reach upon [link] lord my lord my
king the: **25** and to you to chase away from [link] man the and
with [link] beast field the to be dwelling your and grass the like
bullock separate to you to feed and from dew heaven the to you
to drench and seven time to pass upon you upon you till that
[link] to know that [link] ruling highest the highest the in kingdom
man the and to who? [link] that to will to give her: **26** and that
to say to to leave root root his that tree the kingdom your to
you enduring from [link] that to know that ruling heaven the: **27**
therefore king the counsel my to acceptable upon you upon you
and sin your and sin your in righteousness to break and iniquity
your in to show favor poor therefore to be lengthening to ease
your: **28** all the to reach upon [link] Nebuchadnezzar king the:
[para] **29** to end month two [link] ten upon [link] temple kingdom
the that Babylon to go to be: **30** to answer king the and to say?
not this [link] he/she/it Babylon great the that [link] me to build
her to house kingdom in might authority my and to honor honor
my: **31** still word the in mouth king the voice from [link] heaven
the to fall to you to say Nebuchadnezzar king the kingdom the
to pass on/over/away from you: **32** and from [link] man the to
you to chase away and with [link] beast field the dwelling your
grass the like bullock to you to feed and seven time to pass upon
you upon you till that [link] to know that [link] ruling highest the
highest the in kingdom man the and to who? [link] that to will to
give her: **33** in her [link] moment the word the be fulfilled upon
[link] Nebuchadnezzar and from [link] man the to chase away
and grass the like bullock to devour and from dew heaven the
body his to drench till that hair his like eagle to grow great and
nail/claw his like bird: **34** and to end day the me Nebuchadnezzar
eye my separate to heaven the to lift and knowledge my upon
me to return and to highest the and to highest the to bless and to
living perpetuity the to praise and to honor that dominion his
dominion perpetuity and kingdom his with [link] generation and
generation: **35** and all [link] to dwell to dwell earth the like not to
account and like to will he to make in strength heaven the and to
dwell and to dwell earth the and not there is that [link] to smite in
hand his and to say to him what? to make: **36** in him [link] time
the knowledge my separate to return upon me and to honor
kingdom my honor my and splendor my to return upon me and to
me counselor my and noble my to ask and upon [link] kingdom
my to confirm and greatness preeminent to add to me: **37** now
me Nebuchadnezzar to praise and to rise and to honor to king
heaven the that all [link] work his truth and way his judgment and
that to go in pride be able to be low: [para]

5 Belshazzar king the to make feast great to noble his thousand
and to before thousand the wine the to drink: **2** Belshazzar to
say separate in command wine the to to come to utensil gold
the and silver the that to take Nebuchadnezzar father my from
[link] temple the that in Jerusalem and to drink in them king the
and noble his consort his and concubine his: **3** in then to come
utensil gold the that to take from [link] temple the that [link] house
god the that in Jerusalem and to drink in them king the and noble
his consort his and concubine his: **4** to drink wine the and to
praise to god gold the and silver the bronze the iron the wood
the and stone the: **5** in her [link] moment the to take to take
digit that hand [link] man and to write to before lampstand the
upon [link] plaster the that [link] wall temple the that king the
and king the to see palm hand the that to write: **6** then king the
splendor his to change him and thought his to dismay him and
joint loin his to loose and knee his this to this to knock: **7** to read
king the in strength to to come to enchanter the Chaldean the
Chaldean my and to determine the to answer king the and to
say separate to wise Babylon that all [link] man that [link] to
read inscription the this and interpretation his to show me purple
the to clothe and chain the and chain the that [link] gold the
upon [link] neck his and third in kingdom the to rule: [section] **8**
then to come to come all wise king the and not [link] be able
inscription the to to read and interpretation the and interpretation
his to to know to king the: **9** then king the Belshazzar greatly
to dismay and splendor his to change upon him and noble his
be perplexed: **10** queen the to before word king the and noble
his to house feast the to come to come to answer queen the
and to say king the to perpetuity to live not [link] to dismay you
thought your and splendor your not [link] to change: **11** there
is man in kingdom your that spirit god holy in him and in day
father your illumination and insight and wisdom like wisdom [link]
god to find in him and king the Nebuchadnezzar father your
great magician enchanter Chaldean to determine to stand him
father your king the: **12** like to [link] before that spirit separate
preeminent and knowledge and insight to interpret dream and
explanation riddle and to loose joint to find in him in Daniel that
[link] king the to issue [link] name his Belteshazzar now Daniel to
read and interpretation the to show: [para] **13** in then Daniel to
come before king the to answer king the and to say to Daniel
you you he/she/it Daniel that [link] from [link] son captivity the
that Judea that to come king the father my from [link] Judea:
14 and to hear upon you upon you that spirit god in you and
illumination and insight and wisdom preeminent to find in you: **15**
and now to come before me wise the enchanter the that [link]
inscription the this to read and interpretation his to to know me
and not [link] be able interpretation [link] word the to to show: **16**
and me to hear upon you upon you that [link] be able be able
interpretation to to interpret and joint to to loose now if? be able
be able inscription the to to read and interpretation his to to know

me purple the to clothe and chain the and chain the that [link]
gold the upon [link] neck your and third the in kingdom the to
rule: [para] **17** in then to answer Daniel and to say before king
the gift your to you to be and reward your to another to give
nevertheless inscription the to read to king the and interpretation
the to know him: **18** you you king the god the highest the highest
the kingdom the and greatness the and honor the and honor
the to give to Nebuchadnezzar father your: **19** and from [link]
greatness the that to give [link] to him all people the people the
and tongue the to be to tremble to tremble and to fear from [link]
before him that [link] to be to will to be to slay and that [link] to be
to will to be to live and that [link] to be to will to be to rise and
that [link] to be to will to be be low: **20** and like that to rise heart
his and spirit his to grow strong to be proud to descend from
[link] throne kingdom his and honor the to pass on/over/away
from him: **21** and from [link] son man the to chase away and
heart his separate with [link] beast the be like be like and with
[link] wild donkey the dwelling his grass the like bullock to feed
him and from dew heaven the body his to drench till that [link] to
know that [link] ruling god the highest the highest the in kingdom
man the and to who? [link] that to will to stand upon her: upon
her: **22** and you and you son his Belshazzar not be low heart
your like to [link] before that all [link] this to know: **23** and upon
lord [link] heaven the separate to rise and to utensil the that [link]
house his to come before you before you and you and you and
noble your and noble your consort your and concubine your
wine the to drink in them and to god silver the [link] and gold the
bronze the iron the wood the and stone the that not [link] to see
and not [link] to hear and not to know to praise and to god the
that [link] breath your in hand his and all [link] way your to him
not to honor: **24** in then from [link] before him to send palm the
that [link] hand the and inscription the this to sign: **25** and this
inscription the that to sign mina mina shekel and half: **26** this
interpretation [link] word the mina to reckon/appoint [link] god the
kingdom your and be complete her: **27** shekel to weigh in scale
the and to find lacking: **28** half to divide kingdom your and to give
to Media and Persian: **29** in then separate to say Belshazzar and
to clothe to Daniel purple the and chain the and chain the that
[link] gold the upon [link] neck his and to proclaim upon him that
[link] to be ruling third the in kingdom the: **30** in him in night the
to slay Belshazzar king the Chaldean the: [para] Chaldean the:
[para] **31** and Darius Media the Median the to receive kingdom
the like son year sixty and two:

6 to acceptable before Darius and to stand upon [link] kingdom
the to satrap the hundred and twenty that to be in all [link]
kingdom the: **2** and above from them chief three that Daniel one
[link] from them that [link] to be satrap the these to give to them
account the and king the not [link] to be to suffer injury: **3** then
Daniel this to be to distinguish oneself upon [link] chief the and
satrap the like to [link] before that spirit preeminent in him and
king the to plan to to stand him upon [link] all [link] kingdom the:
4 then chief the and satrap the to be to ask pretext to to find to
Daniel from side kingdom the and all [link] pretext and to corrupt
not [link] be able to to find like to [link] before that [link] to trust
he/she/it and all [link] neglect and to corrupt not to find upon him:
5 then man the these to say that not to find to Daniel this all
[link] pretext except to find upon him in law god his: [section] **6**
then chief the and satrap the these to throng upon [link] king the
and thus to say to him Darius king the to perpetuity to live: **7** to
counsel all separate chief kingdom the prefect the and satrap the
counselor the and governor the to to stand statute king the and
to to grow strong injunction that all [link] that [link] to ask petition
from [link] all [link] god and man till [link] day thirty except from
you king the to cast to den lion the: **8** now king the to stand
injunction the and to sign inscription the that not to to change like
law [link] Media and Persian that [link] not to pass on/over/away:
9 like to [link] before this king the Darius to sign inscription the
and injunction the: **10** and Daniel like that to know that [link] to
sign inscription the to come to house his and window to open
to him in roof his before Jerusalem and time three in day the
he/she/it separate to bless upon [link] knee his and to pray and
to praise before god his like to [link] before that [link] to be to
make from [link] previously this: [section] **11** then man the these
to throng and to find to Daniel to ask and to show favor before
god his: **12** in then to approach and to say before [link] king the
upon [link] injunction king the? not injunction to sign that all [link]
man that [link] to ask from [link] all [link] god and man till [link]
day thirty except from you king the to cast to den lion the to
answer king the and to say certain word the like law [link] Media
and Persian that [link] not to pass on/over/away: **13** in then to
answer and to say before king the that Daniel that from [link] son
captivity the that Judea not [link] to issue upon you upon you
king the command and upon [link] injunction the that to sign and
time three in day the to ask petition his: **14** then king the like
that word the to hear greatly be displeased upon him and upon
Daniel to issue mind to to deliver him and till going down sun the
to be to strive to to rescue him: **15** in then man the these to
throng upon [link] king the and to say to king the to know king the
that [link] law to Media and Persian that [link] all [link] injunction
and statute that [link] king the to stand not to to change: **16** in
then king the to say and to come to Daniel and to cast to den the
that lion the to answer king the and to say to Daniel god your
that you you to serve [link] to him in continuance the he/she/it to
deliver you: **17** and to come stone one and to issue upon [link]
mouth den the and to seal her king the in signet ring his and in
signet ring noble his that not [link] to change thing in Daniel: **18**
then to go king the to temple his and to pass the night fasting
and entertainment not [link] to come before him and sleep his
to flee upon him: **19** in then king the in dawn the to stand in
daylight the and in to dismay to den the that [link] lion the to
go: **20** and like to approach he to den the to Daniel in voice to
pain to cry out to answer king the and to say to Daniel Daniel
servant/slave god the living the god your that you you to serve
[link] to him in continuance the? be able to to deliver you from
[link] lion the: **21** then Daniel with [link] king the to speak king the
to perpetuity to live: **22** god my to send angel his and to shut
mouth lion the and not to destroy me like to [link] before that
before him innocence to find to me and also before you before
you king the crime not to make: **23** in then king the greatly be
good upon him and to Daniel to say to to ascend from [link] den
the and to ascend Daniel from [link] den the and all [link] harm

not [link] to find in him that to trust in god his: **24** and to say king
the and to come man the these that [link] to devour charges his
that Daniel and to den lion the to cast they son their and wife
their and not [link] to reach to bottom den the till that [link] to
rule in them lion the and all [link] bone their to break up: **25**
in then Darius king the to write to all [link] people the people
the and tongue the that [link] to dwell to dwell in all [link] earth
the peace your to grow great: **26** from [link] before me to issue
command that separate in all [link] dominion kingdom my to be to
tremble to tremble and to fear from [link] before god his that
[link] Daniel that [link] he/she/it separate god the living the and
enduring to perpetuity and kingdom his that [link] not to destroy
and dominion his till [link] end the: **27** to deliver and to rescue
and to make sign and wonder in heaven the and in earth the that
to deliver to Daniel from [link] hand lion the: **28** and Daniel this to
prosper in kingdom Darius and in kingdom Cyrus Persian the:
[para] Persian the: [para]

7 in year one to Belshazzar king Babylon Daniel dream to see
and vision head his upon [link] bed his in then dream the to
write head word to say: **2** to answer Daniel and to say to see
to be in vision my with [link] night the and behold! four spirit
heaven the to strive to sea the great the: **3** and four beast great
to ascend from [link] sea the to change this from [link] this: **4** first
the like lion and wing that [link] eagle to her to see to be till that
[link] to pluck wing her and to lift from [link] earth the and upon
[link] foot like man to stand and heart man to give to her: **5** and
behold! beast another second be like to bear and to side [link]
one to stand and three rib in mouth her between tooth her tooth
her and thus to say to her to stand to devour flesh greatly: **6**
place this to see to be and behold! another like leopard and to
her wing four that [link] bird upon [link] back her back her and four
head to beast the and dominion to give to her: **7** place this to see
to be in vision night the and behold! beast fourth fourth to fear
and terrible and strong preeminent and tooth that [link] iron to her
great to devour and to break up and remainder the in foot her in
foot her to tread and he/she/it to change from [link] all [link] beast
the that before her and horn ten to her: **8** to contemplate to be in
horn the and behold horn another little to ascend between them
between them and three from [link] horn the first the be uprooted
be uprooted from [link] before her before her and behold eye like
eye man the in horn the [link] this and mouth to speak great: **9** to
see to be till that throne to cast and ancient day to dwell garment
his separate like snow white and hair head his like wool pure
throne his flame that [link] fire wheel his fire to burn: **10** river
that [link] fire to flow and to take from [link] before him thousand
thousand thousand to minister him and myriad myriad myriad
before him to stand judgment the to dwell and book to open: **11**
to see to be in then from [link] voice word the great the that horn
the to speak to see to be till that to slay beast the and to destroy
body her and to give to burning fire: **12** and remainder beast the
to pass on/over/away dominion their and lengthening in living to
give to them till [link] time and time: **13** to see to be in vision
night the and behold! with [link] cloud heaven the like son man to
come to be and till [link] ancient day the to reach and before him
to approach him: **14** and to him to give dominion and honor and
kingdom and all people the people the and tongue the to him to
serve dominion his dominion perpetuity that [link] not to pass
on/over/away and kingdom his that [link] not to destroy: [para] **15**
be distressed spirit my me Daniel in midst sheath and vision
head my to dismay me: **16** to approach upon [link] one from [link]
to stand the and certain the to ask [link] from him upon [link] all
[link] this and to say [link] to me and interpretation word the to
know me: **17** these beast the great the that they(fem.) four four
king to stand from [link] earth the: **18** and to receive kingdom the
holy Highest and to possess kingdom the till [link] perpetuity the
and till perpetuity perpetuity the: **19** then to will to to know upon
[link] beast the fourth the that [link] to be to change from [link] all
their all their to fear preeminent tooth her tooth her that [link] iron
and nail/claw her that [link] bronze to devour to break up and
remainder the in foot her to tread: **20** and upon [link] horn the ten
that in head her and another that to ascend and to fall and to fall
from [link] before her before her three and horn the this and eye
to her and mouth to speak great and vision her great from [link]
associate her: **21** to see to be and horn the this to make war with
[link] holy and be able to them: **22** till that [link] to come ancient
day the and judgment the to give to holy Highest and time the to
reach and kingdom the to possess holy: **23** thus to say beast the
fourth the kingdom fourth the fourth the to be in earth the that to
change from [link] all [link] kingdom the and to devour all [link]
earth the and to tread her and to break up her: **24** and horn the
ten from her kingdom the ten king to stand and another to stand
after them and he/she/it to change from [link] first the and three
king be low: **25** and word to side highest the highest the to speak
and to holy Highest to wear out and to intend to to change time
and law and to give in hand his till [link] time and time and half
time: **26** and judgment the to dwell and dominion his to pass
on/over/away to to destroy and to to destroy till [link] end the:
27 and kingdom the and dominion the and greatness the that
kingdom under all [link] heaven the to give to people holy Highest
kingdom his kingdom perpetuity and all dominion the to him to
serve and to hear: **28** till [link] thus end the that [link] word the me
Daniel greatly separate thought my to dismay me and splendor
my to change upon me and word the in heart my to keep: [para]

8 in year three to royalty Belshazzar the king vision to see
to(wards) me I Daniel behind the to see to(wards) me in
beginning: **2** [seq] to see in vision [seq] to be in to see I and I in
Susa the palace which in Elam the province [seq] to see in vision
and I to be upon [link] river Ulai: **3** [seq] to lift eye my [seq] to
see and behold separate ram one to stand to face the river and
to him horn and the horn high and the one high from [link] the
second and the high to ascend in last: **4** to see [obj] [link] the
ram to gore sea to and north to and Negeb to and all [link] living
thing not [link] to stand to face his and nothing to deliver from
hand his [seq] to make like acceptance his [seq] to magnify: **5**
and I separate to be to understand and behold male goat [link]
the goat to come (in) from [link] the west upon [link] face all [link]
the land and nothing to touch in land and the male goat horn
vision between eye his: **6** [seq] to come (in) till [link] the ram
master the horn which to see to stand to face the river [seq] to
run to(wards) him in rage strength his: **7** [seq] to see him to

touch separate beside the ram [seq] to provoke to(wards) him
[seq] to smite [obj] [link] the ram [seq] to break [obj] [link] two
horn his and not [link] to be strength in ram to to stand to face his
[seq] to throw him land to [seq] to trample him and not [link] to be
to deliver to ram from hand his: **8** and male goat the goat to
magnify till [link] much and like be vast he to break the horn the
great [seq] to ascend vision four underneath her to four spirit the
heaven: **9** and from [link] the one from them to come out horn
[link] one from little [seq] to magnify [link] remainder to(wards)
[link] the Negeb and to(wards) [link] the east and to(wards) [link]
the beauty: **10** [seq] to magnify till [link] army the heaven [seq] to
fall land to from [link] the army and from [link] the star [seq] to
trample them: **11** and till ruler [link] the army to magnify and
from him to exalt to exalt the continuity [seq] to throw foundation
sanctuary his: **12** and army to give upon [link] the continuity in
transgression and to throw truth land to [seq] to make [seq] to
prosper: **13** [seq] to hear parag one [link] holy to speak [seq] to
say one holy to certain the to speak till [link] how the vision the
continuity and the transgression be desolate to give and holiness
and army trampling: **14** [seq] to say to(wards) me till evening
morning thousand and three hundred [seq] to justify holiness:
15 [seq] to be in to see I I Daniel [obj] [link] the vision [seq] to
seek parag understanding and behold to stand to before me like
appearance [link] strong man: **16** [seq] to hear voice [link] man
between Ulai [seq] to call [seq] to say Gabriel to understand to
this [obj] [link] the appearance: **17** [seq] to come (in) beside post
my and in to come (in) he to terrify [seq] to fall parag upon [link]
face my [seq] to say to(wards) me to understand son [link] man
for to time [link] end the vision: **18** and in to speak he with me to
sleep upon [link] face my land to [seq] to touch [link] in me [seq]
to stand me upon [link] post my: **19** [seq] to say if! I to know you
[obj] which [link] to be in end the indignation for to meeting end:
20 the ram which [link] to see master the horn king Media and
Persia: **21** and the male goat the he-goat king Greece and the
horn the great which between [link] eye his he/she/it the king the
first: **22** and the to break [seq] to stand four underneath her four
royalty from nation to stand and not in strength his: **23** and in end
royalty their like to finish the to transgress to stand king strong
[link] face and to understand riddle: **24** [seq] be vast strength his
and not in strength his and to wonder to ruin [seq] to prosper
[seq] to make [seq] to ruin mighty and people [link] holy: **25** and
upon [link] understanding his [seq] to prosper deceit in hand
his and in heart his to magnify and in ease to ruin many and
upon [link] ruler [link] ruler to stand and in end hand to break:
26 and appearance the evening and the morning which to say
truth he/she/it and you(m. s.) to close the vision for to day many:
27 and I Daniel to be and be weak day [seq] to arise [seq] to
make [obj] [link] work the king [seq] be desolate upon [link] the
appearance and nothing to understand: [para]

9 in year one to Darius son [link] Ahasuerus from seed Media
which to reign upon royalty Chaldea: **2** in year one to to reign
him I Daniel to understand in book number the year which to be
word [link] YHWH/Yahweh to(wards) [link] Jeremiah the prophet
to to fill to desolation Jerusalem seventy year: **3** [seq] to give
parag [obj] [link] face my to(wards) [link] Lord the God to to seek
prayer and supplication in fast and sackcloth and ashes: **4** [seq]
to pray parag to YHWH/Yahweh God my [seq] to praise [seq]
to say parag Please! Lord the god the great and the to fear to
keep the covenant and the kindness to to love him and to to
keep commandment his: **5** to sin and to pervert and be wicked
be wicked and to rebel and to turn aside from commandment
your and from justice your: **6** and not to hear to(wards) [link]
servant/slave your the prophet which to speak in name your
to(wards) [link] king our ruler our and father our and to(wards) all
[link] people the land: **7** to you Lord the righteousness and to us
shame the face like day the this to man Judah and to to dwell
Jerusalem and to all [link] Israel the near and the distant in all
[link] the land which to banish them there in unfaithfulness their
which be unfaithful [link] in you: **8** YHWH/Yahweh to us shame
the face to king our to ruler our and to father our which to sin to
you: **9** to Lord God our the compassion and the forgiveness
for to rebel in him: **10** and not to hear in voice YHWH/Yahweh
God our to to go in instruction his which to give to face our in
hand servant/slave his the prophet: **11** and all [link] Israel to pass
[obj] [link] instruction your and to turn aside to lest to hear in
voice your [seq] to pour upon us the oath and the oath which
to write in instruction Moses servant/slave [link] the God for to
sin to him: **12** [seq] to arise [obj] [link] word his word his which
[link] to speak upon us and upon to judge us which to judge
us to to come (in) upon us distress great which not [link] to
make underneath all [link] the heaven like as which to make in
Jerusalem: **13** like as which to write in instruction Moses [obj] all
[link] the distress the this to come (in) upon us and not [link]
to beg with [link] face separate YHWH/Yahweh God our to to
return from iniquity our and to be prudent in truth your: **14** [seq]
to watch YHWH/Yahweh upon [link] the distress [seq] to come
(in) her upon us for [link] righteous YHWH/Yahweh God our upon
[link] all [link] deed his which to make and not to hear in voice
his: **15** and now separate Lord God our which to come out [obj]
[link] people your from land Egypt in hand strong [seq] to make
[link] to you name like day the this to sin be wicked: **16** Lord
like all [link] righteousness your to return [link] please anger
your and rage your from city your Jerusalem mountain [link]
holiness your for in sin our and in iniquity father our Jerusalem
and people your to reproach to all [link] around us: **17** and now
separate to hear God our to(wards) [link] prayer servant/slave
your and to(wards) [link] supplication his and to light face your
upon [link] sanctuary your the devastated because Lord: **18** to
stretch God my separate ear your and to hear to open parag to
open eye your and to see be desolate our and the city which
[link] to call name your upon her for separate not upon [link]
righteousness our we to fall supplication our to face your for
upon [link] compassion your the many: **19** Lord separate to hear
parag Lord separate to forgive parag Lord to listen parag and to
make not [link] to delay because you God my for [link] name your
to call upon [link] city your and upon [link] people your: **20** and
still I to speak and to pray and to praise sin my and sin people
my Israel and to fall supplication my to face YHWH/Yahweh God
my upon mountain [link] holiness God my: **21** and still I to speak
in prayer and the man Gabriel which to see in vision in beginning
to faint in weariness to touch to(wards) me like time offering [link]

evening: **22** [seq] to understand [seq] to speak with me [seq] to say Daniel now to come out to be prudent you understanding: **23** in beginning supplication your to come out word and I to come (in) to to tell for precious thing you(m. s.) and to understand in word and to understand in appearance: **24** week seventy to determine upon [link] people your separate and upon [link] city holiness your to to end the transgression and to to seal and to to finish sin sin and to to appease iniquity and to to come (in) righteousness forever and to to seal vision and prophet and to to anoint holiness holiness: **25** and to know and be prudent from [link] exit word to to return and to to build Jerusalem till [link] anointed leader week seven and week sixty and two to return [seq] to build street/plaza and trench and in distress the time: **26** and behind the week sixty and two to cut anointed and nothing to him and the city and the holiness to ruin people leader the to come (in) and end his in flood and till end battle to decide be desolate: **27** [seq] to prevail covenant to many week one and half the week to cease separate sacrifice and offering and upon wing abomination be desolate and till [link] consumption and to decide to pour upon [link] be desolate: [para]

10 in year three to Cyrus king Persia word to uncover to Daniel which [link] to call name his Belteshazzar and truth the word and army great [seq] to understand [obj] [link] the word and understanding to him in appearance: **2** in day the they(masc.) I Daniel to be to mourn three week day: **3** food desirable thing not to eat and flesh and wine not [link] to come (in) to(wards) [link] lip my and to anoint not [link] to anoint till [link] to fill three week day: [para] **4** and in day twenty and four to month the first and I to be upon hand the river the great he/she/it Tigris: **5** [seq] to lift [obj] [link] eye my [seq] to see and behold man [link] one to clothe linen and loin his to gird in gold Uphaz: **6** and body his like jasper and face his like appearance lightning and eye his like torch fire and arm his and feet his like eye bronze burnished and voice word his like voice crowd: **7** [seq] to see I Daniel to alone I [obj] [link] the vision and the human which to be with me not to see [obj] [link] the vision truly trembling great to fall upon them [seq] to flee in to hide: **8** and I to remain to alone I [seq] to see [obj] [link] the vision the great the this and not to remain [link] in me strength and splendor my to overturn upon me to destruction and not to restrain strength: **9** [seq] to hear [obj] [link] voice word his and like to hear I [obj] [link] voice word his and I to be to sleep upon [link] face my and face my land to: **10** and behold [link] hand to touch in me [seq] to shake me upon [link] knee my and palm hand my: **11** [seq] to say to(wards) me Daniel man [link] desirable thing to understand in word which I to speak to(wards) you and to stand upon [link] post your for now to send to(wards) you and in to speak he with me [obj] [link] the word the this to stand to tremble: **12** [seq] to say to(wards) me not [link] to fear Daniel for separate from [link] the day the first which to give [obj] [link] heart your to to understand and to to afflict to face God your to hear word your and I [link] to come (in) in word your: **13** and ruler separate royalty Persia to stand to before me twenty and one day and behold Michael one the ruler the first to come (in) to to help me and I to remain there beside king Persia: **14** [seq] to come (in) to to understand you [obj] which [link] to meet to people your in end the day for [link] still vision to day: **15** and in to speak he with me like word the these to give face my land to [seq] be dumb: **16** and behold like likeness son man to touch upon [link] lip my [seq] to open [link] lip my [seq] to speak parag [seq] to say parag to(wards) [link] the to stand to before me lord my in vision to overturn pang my upon me and not to restrain strength: **17** and how? be able servant/slave lord my this to to speak with [link] lord my this and I from now not [link] to stand [link] in me strength and breath not to remain [link] in me: **18** [seq] to add [seq] to touch [link] in me like appearance man [seq] to strengthen me: **19** [seq] to say not [link] to fear man [link] desirable thing peace to you to strengthen and to strengthen and in to speak he with me to strengthen [seq] to say to speak lord my for to strengthen me: **20** [seq] to say? to know to what? [link] to come (in) to(wards) you and now to return to to fight with [link] ruler Persia and I to come out and behold ruler [link] Greece to come (in): **21** truly to tell to you [obj] [link] the to inscribe in writing truth and nothing one to strengthen with me upon [link] these except except [link] Michael ruler your: [para]

11 and I in year one to Darius the Mede to stand my to to strengthen and to security to him: **2** and now truth to tell to you behold [link] still three king to stand to Persia and the fourth to enrich riches [link] great from all and like strength his in riches his to rouse the all [obj] royalty Greece: **3** [seq] to stand king mighty [seq] to rule dominion many [seq] to make like acceptance his: **4** and like to stand he to break royalty his and to divide to four spirit the heaven and not to end his and not like dominion his which to rule for to uproot royalty his and to another from to alone [link] these: **5** and to strengthen king [link] the Negeb and from [link] ruler his and to strengthen upon him [seq] to rule dominion many dominion his: **6** and to end year to unite and daughter king [link] the Negeb to come (in) to(wards) [link] king the north to to make uprightness and not [link] to restrain strength the arm and not to stand and arm his and to give he/she/it and to come (in) her and the to beget her and to strengthen her in time: **7** [seq] to stand from branch root her stand his and to come (in) to(wards) [link] the strength and to come (in) in security king the north [seq] to make in them [seq] to strengthen: **8** and also God their with [link] libation their with [link] article/utensil desire their silver and gold in captivity to come (in) Egypt and he/she/it year to stand from king the north: **9** [seq] to come (in) in royalty king the Negeb [seq] to return to(wards) [link] land his: **10** and son his and son his to stir up [seq] to gather crowd strength many [seq] to come (in) to come (in) [seq] to overflow [seq] to pass and to return and to stir up and to stir up till [link] security his: security his: **11** and to provoke king the Negeb [seq] to come out [seq] to fight with him with [link] king the north [seq] to stand crowd many [seq] to give the crowd in hand his: **12** [seq] to lift the crowd to exalt and to exalt heart his [seq] to fall thousand and not be strong: **13** [seq] to return king the north [seq] to stand crowd many from [link] the first and to end the time year to come (in) to come (in) in strength great and in property many: **14** and in time the they(masc.) many to stand upon [link] king the Negeb and son separate violent people your to lift to to stand vision [seq] to stumble: **15** and to come (in) king the north and to pour siege

[seq] to capture city fortification and arm the Negeb not to stand and people best his and nothing strength to to stand: **16** and to make the to come (in) to(wards) him like acceptance his and nothing to stand to face his and to stand in land [link] the beauty and consumption in hand his: **17** and to set separate face his to to come (in) in power all [link] royalty his and upright with him [seq] to make and daughter the woman to give [link] to him to to ruin her and not to stand and not [link] to him to be: **18** and to return and to set face his to coastland [seq] to capture many [seq] to cease chief reproach his to him lest reproach his to return to him: **19** and to return face his to security land his [seq] to stumble [seq] to fall and not to find: **20** [seq] to stand upon [link] stand his to pass to oppress glory royalty and in day one to break and not in anger and not in battle: **21** [seq] to stand upon [link] stand his to despise and not [link] to give upon him splendor royalty [seq] to come (in) in ease [seq] to strengthen royalty in smoothness: **22** and arm the flood to overflow from to face his and to break and also leader covenant: **23** and from [link] to unite to(wards) him to make deceit [seq] to ascend [seq] be vast in little [link] nation: **24** in ease and in fatness province to come (in) [seq] to make which not [link] to make father his and father father his plunder and spoil and property to them to scatter and upon fortification to devise plot his and till [link] time: **25** and to rouse strength his and heart his upon [link] king the Negeb in strength great and king the Negeb to stir up to battle in strength [link] great and mighty till [link] much and not to stand for [link] to devise upon him plot: **26** and to eat choice+ [link] choice his to break him and strength his to overflow [seq] to fall slain many: **27** and two their the king heart their to mischief and upon [link] table one lie to speak and not to prosper for [link] still end to meeting: **28** and to return land his in property great and heart his upon [link] covenant holiness [seq] to make [seq] to return to land his: **29** to meeting to return [seq] to come (in) in Negeb and not [link] to be like first and like last: **30** [seq] to come (in) in him ship Cyprus [seq] be disheartened [seq] to return [seq] be indignant upon [link] covenant [link] holiness [seq] to make [seq] to return and to understand upon [link] to leave covenant holiness: **31** and arm from him to stand [seq] to profane/begin the sanctuary the security [seq] to turn aside the continuity [seq] to give the abomination be desolate: **32** and be wicked covenant to pollute in flattery and people to know God his to strengthen [seq] to make: **33** and be prudent people to understand to many [seq] to stumble in sword and in flame in captivity and in plunder day: **34** and in to stumble they to help helper little [seq] to join upon them many in smoothness: **35** and from [link] the be prudent to stumble to to refine in them and to to purify and to to whiten till [link] time end for [link] still to meeting: **36** [seq] to make like acceptance his the king and to exalt and to magnify upon [link] all [link] god and upon god god to speak to wonder [seq] to prosper till [link] to end indignation for to decide to make: **37** and upon [link] God father his not to understand and upon [link] desire woman and upon [link] all [link] god not to understand for upon [link] all to magnify: **38** and to god security upon [link] stand his to honor and to god which not [link] to know him father his to honor in gold and in silver and in stone precious and in desirable thing: **39** [seq] to make to fortification security with [link] god foreign which to recognize to recognize to multiply glory [seq] to rule them in many and land to divide in price: **40** and in time end to gore with him king the Negeb and to storm upon him king the north in chariot and in horseman and in fleet many [seq] to come (in) in land [seq] to overflow [seq] to pass: **41** [seq] to come (in) in land the beauty and many to stumble and these to escape from hand his Edom and Moab and first son Ammon: **42** and to send hand his in land and land Egypt not to be to survivor: **43** [seq] to rule in hidden the gold and the silver and in all desirable thing Egypt and Libyan and Cushite in step his: **44** and tidings to dismay him from east and from north [seq] to come out in rage great to to destroy and to to devote/destroy many: **45** and to plant tent palace his between sea to mountain [link] beauty [link] holiness [seq] to come (in) till [link] end his and nothing to help to him:

12 and in time the he/she/it to stand Michael the ruler the great the to stand upon [link] son people your [seq] to be time distress which not [link] to be from to be nation till the time the he/she/it and in time the he/she/it to escape people your all [link] the to find to write in book: **2** and many from sleeping land [link] dust to awake these to life forever and these to reproach to abhorrence forever: [section] **3** and the be prudent to shine like brightness the expanse and to justify the many like star to forever and perpetuity: [para] **4** and you(m. s.) Daniel to close the word and to seal the book till [link] time end to rove many and to multiply the knowledge: **5** [seq] to see I Daniel and behold two another to stand one hither to lip the Nile and one hither to lip the Nile: **6** [seq] to say to man to clothe the linen which from above to water the Nile till [link] how end the wonder: **7** [seq] to hear [obj] [link] the man separate to clothe the linen which from above to water the Nile [seq] to exalt right his and left his to(wards) [link] the heaven [seq] to swear in alive the forever for to meeting meeting and half and like to end to shatter hand [link] people [link] holiness to end all [link] these: **8** and I to hear and not to understand [seq] to say parag lord my what? end these: [para] **9** [seq] to say to go Daniel for [link] to close and to seal the word till [link] time end: **10** to purify and to whiten and to refine many [seq] be wicked wicked and not to understand all [link] wicked and the be prudent to understand: **11** and from time to turn aside the continuity and to to give abomination be desolate day thousand hundred and ninety: **12** blessed the to wait and to touch to day thousand three hundred thirty and five: **13** and you(m. s.) to go to end and to rest and to stand to lot your to end the day:

Hosea

1 word [link] YHWH/Yahweh separate which to be to(wards) [link] Hosea son [link] Beeri in day Uzziah Jotham Ahaz Jehizkiah king Judah and in day Jeroboam son [link] Joash king Israel: **2** beginning to speak [link] YHWH/Yahweh in Hosea [para] [seq] to say YHWH/Yahweh to(wards) [link] Hosea to go to take [link] to you woman fornication and youth fornication for [link] to fornicate to fornicate the land from behind YHWH/Yahweh: **3** [seq] to go [seq] to take [obj] [link] Gomer daughter [link] Diblaim [seq] to conceive [seq] to beget [link] to him son: **4** [seq] to say YHWH/Yahweh to(wards) him to call name his Jezreel for [link] still little [seq] to reckon [obj] [link] blood Jezreel upon [link] house Jehu [seq] to cease kingdom house Israel: **5** [seq] to be in day the he/she/it [seq] to break [obj] [link] bow Israel in valley Jezreel: **6** [seq] to conceive still [seq] to beget daughter [seq] to say to him to call name her Lo-ruhamah Lo-ruhamah for not to add still to have compassion [obj] [link] house Israel for [link] to lift to lift to them: **7** and [obj] [link] house Judah to have compassion [seq] to save them in YHWH/Yahweh God their and not to save them in bow and in sword and in battle in horse and in horseman: **8** [seq] to wean [obj] [link] Lo-ruhamah Lo-ruhamah [seq] to conceive [seq] to beget son: **9** [seq] to say to call name his Lo-ammi Lo-ammi for you(m. p.) not people my and I not [link] to be to you: [section] **10** [seq] to be number son [link] Israel like sand the sea which not [link] to measure and not to recount [seq] to be in standing place which [link] to say to them not [link] people my you(m. p.) to say to them son god [link] alive: **11** [seq] to gather son [link] Judah and son [link] Israel together [seq] to set to them head one [seq] to ascend from [link] the land for great day Jezreel:

2 to say to brother your people my and to sister your to have compassion: **2** to contend in mother your to contend for [link] he/she/it not woman my and I not man her and to turn aside fornication her from face her and adultery her from between breast her: **3** lest [link] to strip her naked [seq] to set her like day to beget she [seq] to set her like wilderness [seq] to set her like land dryness [seq] to die her in thirst: **4** and [obj] [link] son her not to have compassion for [link] son fornication they(masc.): **5** for to fornicate mother their be ashamed to conceive them for to say to go behind to love me to give food my and water my wool my and flax my oil my and drink my: **6** to so if! I [link] to hedge [obj] [link] way your in thorn [seq] to wall up/off [obj] [link] wall her and path her not to find: **7** [seq] to pursue [obj] [link] to love her and not [link] to overtake [obj] them [seq] to seek them and not to find [seq] to say to go and to return to(wards) [link] man my the first for pleasant to me then from now: **8** and he/she/it not to know for I to give to her the grain and the new wine and the oil and silver to multiply to her and gold to make to Baal: **9** to so to return [seq] to take grain my in time his and new wine my in meeting his [seq] to deliver wool my and flax my to to cover [obj] [link] nakedness her: **10** and now to uncover [obj] [link] lewdness her to eye to love her and man not [link] to deliver her from hand my: **11** [seq] to cease all [link] rejoicing her feast her month her and sabbath her and all meeting her: **12** [seq] be desolate vine her and fig her which to say wages they(masc.) to me which to give [link] to me to love me [seq] to set them to wood [seq] to eat them living thing the field: **13** [seq] to reckon upon her [obj] [link] day the Baal which to offer to them [seq] to adorn ring her and jewelry her [seq] to go behind to love her and [obj] me to forget utterance [link] YHWH/Yahweh: [para] **14** to so behold I to entice her [seq] to go her the wilderness [seq] to speak upon heart her: **15** [seq] to give to her [obj] [link] vineyard her from there and [obj] [link] valley Achor to entrance hope [seq] to answer there to like day youth her and like day to ascend she from land [link] Egypt: [section] **16** [seq] to be in day [link] the he/she/it utterance [link] YHWH/Yahweh to call man my and not [link] to call [link] to me still Baali my: **17** [seq] to turn aside [obj] [link] name the Baal from lip her and not [link] to remember still in name their: **18** [seq] to cut to them covenant in day the he/she/it with [link] living thing the field and with [link] bird the heaven and creeping the land and bow and sword and battle to break from [link] the land [seq] to lie down them to security: **19** [seq] to betroth you to me to forever [seq] to betroth you to me in righteousness and in justice and in kindness and in compassion: **20** [seq] to betroth you to me in faithfulness [seq] to know [obj] [link] YHWH/Yahweh: [section] **21** [seq] to be separate in day the he/she/it to answer utterance [link] YHWH/Yahweh to answer [obj] [link] the heaven and they(masc.) to answer [obj] [link] the land: **22** and the land to answer [obj] [link] the grain and [obj] [link] the new wine and [obj] [link] the oil and they(masc.) to answer [obj] [link] Jezreel: **23** [seq] to sow her to me in land [seq] to have compassion [obj] [link] not to have compassion [seq] to say to not [link] people my people my [link] you(m. s.) and he/she/it to say God my: [para]

3 [seq] to say YHWH/Yahweh to(wards) me still to go to love [link] woman to love neighbor and to commit adultery like love YHWH/Yahweh [obj] [link] son Israel and they(masc.) to turn to(wards) [link] God another and to love raisin bun grape: **2** [seq] to trade her to me in five ten silver and homer barley and lethek barley: **3** [seq] to say to(wards) her day many to dwell to me not to fornicate and not to be to man and also [link] I to(wards) you: **4** for separate day many to dwell son Israel nothing king and nothing ruler and nothing sacrifice and nothing pillar and nothing ephod and Teraphim: **5** behind to return son Israel [seq] to seek [obj] [link] YHWH/Yahweh God their and [obj] David king their [seq] to dread to(wards) [link] YHWH/Yahweh and to(wards) [link] goodness his in end the day: [para]

4 to hear word [link] YHWH/Yahweh son Israel for strife to YHWH/Yahweh with [link] to dwell the land for nothing [link] truth and nothing [link] kindness and nothing [link] knowledge God in land: **2** to swear and to deceive and to murder and to steal and to commit adultery to break through and blood in blood to touch: **3** upon [link] so separate to mourn the land [seq] to weaken all [link] to dwell in her in living thing the field and in bird the heaven and also [link] fish the sea to gather: **4** surely man not [link] to contend and not [link] to rebuke man and people your like to contend priest: **5** [seq] to stumble the day [seq] to stumble also [link] prophet with you night [seq] to cease mother your: **6** to

cease people my from without the knowledge for [link] you(m. s.)
the knowledge to reject and to reject you from to minister to me
[seq] to forget instruction God your to forget son your also [link] I:
7 like to multiply they so to sin [link] to me glory their in dishonor
to change: **8** sin people my to eat and to(wards) [link] iniquity
their to lift soul his: **9** [seq] to be like people like priest [seq] to
reckon upon him way his and deed his to return to him: **10** [seq]
to eat and not to satisfy to fornicate and not to break through for
[link] [obj] [link] YHWH/Yahweh to leave to to keep: **11** fornication
and wine and new wine to take [link] heart: **12** people my in tree
his to ask and rod his to tell to him for spirit fornication to go
astray [seq] to fornicate from underneath God their: **13** upon
[link] head the mountain to sacrifice and upon [link] the hill to
offer underneath plain and poplar and oak for pleasant shadow
her upon [link] so to fornicate daughter your and daughter-in-
law your to commit adultery: **14** not [link] to reckon upon [link]
daughter your for to fornicate and upon [link] daughter-in-law
your for to commit adultery for [link] they(masc.) with [link] the to
fornicate to separate and with [link] the cult prostitute to sacrifice
and people not [link] to understand to ruin: **15** if [link] to fornicate
you(m. s.) Israel not [link] be guilty Judah and not [link] to come
(in) the Gilgal and not [link] to ascend Beth-aven Beth-aven and
not [link] to swear alive [link] YHWH/Yahweh: **16** for like heifer to
rebel to rebel Israel now to pasture them YHWH/Yahweh like
lamb in broad: **17** to unite idol Ephraim to rest [link] to him: **18** to
turn aside liquor their to fornicate to fornicate to love to love
dishonor shield her: **19** to constrain spirit [obj] her in wing her
and be ashamed from sacrifice their [section]

5 to hear [link] this the priest and to listen separate house Israel
and house the king to listen for to you the justice for [link]
snare to be to Mizpeh and net to spread upon [link] Tabor: **2**
and slaughtering rebellion be deep and I discipline to all their:
3 I to know Ephraim and Israel not [link] to hide from me for
now to fornicate Ephraim to defile Israel: **4** not to give deed
their to to return to(wards) [link] God their for spirit fornication in
entrails their and [obj] [link] YHWH/Yahweh not to know: **5** and
to answer pride [link] Israel in face his and Israel and Ephraim
to stumble in iniquity their to stumble also [link] Judah with
them: **6** in flock their and in cattle their to go to to seek [obj]
[link] YHWH/Yahweh and not to find to rescue from them: **7** in
YHWH/Yahweh to act treacherously for [link] son be a stranger
to beget now to eat them month with [link] portion their: [section]
8 to blow trumpet in Gibeah trumpet in Ramah to shout Beth-
aven Beth-aven behind you Benjamin: **9** Ephraim to horror to be
in day rebuke in tribe Israel to know be faithful: **10** to be ruler
Judah like to remove border upon them to pour like water fury
my: **11** to oppress Ephraim to crush justice for be willing to go
behind [link] command: **12** and I like moth to Ephraim and like
rottenness to house Judah: **13** [seq] to see Ephraim [obj] [link]
sickness his and Judah [obj] [link] wound his [seq] to go Ephraim
to(wards) [link] Asshur [seq] to send to(wards) [link] king Jareb
and he/she/it not be able to to heal to you and not [link] to cure
from you wound: **14** for I like lion to Ephraim and like young lion
to house Judah I I to tear and to go to lift and nothing to deliver:
15 to go to return to(wards) [link] standing place my till which [link]
be guilty [seq] to seek face my in distress to them to seek me:

6 to go and to return to(wards) [link] YHWH/Yahweh for he/she/it
to tear and to heal us to smite and to saddle/tie us: **2** to live
us from day in day the third to arise us and to live to face his: **3**
and to know to pursue to to know [obj] [link] YHWH/Yahweh like
dawn to establish exit his and to come (in) like rain to us like
spring rain to shoot land: **4** what? to make [link] to you Ephraim
what? to make [link] to you Judah and kindness your like cloud
[link] morning and like dew to rise to go: **5** upon [link] so to hew
in prophet to kill them in word [link] lip my and justice your light to
come out: **6** for kindness to delight in and not [link] sacrifice and
knowledge God from burnt offering: **7** and they(masc.) like Adam
to pass covenant there to act treacherously in me: **8** Gilead town
to work evil insidious from blood: **9** and like to wait man band
spell priest way to murder [link] Shechem to for wickedness to
make: **10** in house Israel to see horror horror there fornication to
Ephraim to defile Israel: **11** also [link] Judah to set harvest to you
in to return I captivity people my: [para]

7 like to heal I to Israel [seq] to uncover iniquity Ephraim and
distress Samaria for to work deception and thief to come (in)
to strip band in outside: **2** and not [link] to say to heart their all
[link] distress their to remember now to turn them deed their
before face my to be: **3** in distress their to rejoice [link] king
and in lie their ruler: **4** all their to commit adultery like oven to
burn from to bake to cease to rouse from to knead dough till
[link] to leaven he: **5** day king our be weak ruler rage from wine
to draw hand his with [link] to mock: **6** for [link] to present like
oven heart their in ambush their all [link] the night sleeping to
bake their morning he/she/it to burn like fire flame: **7** all their to
warm like oven [seq] to eat [obj] [link] to judge them all [link]
king their to fall nothing [link] to call in them to(wards) me: **8**
Ephraim in people he/she/it to mix Ephraim to be bun without to
overturn: **9** to eat be a stranger strength his and he/she/it not to
know also [link] greyheaded to scatter in him and he/she/it not to
know: **10** and to answer pride [link] Israel in face his and not
[link] to return to(wards) [link] YHWH/Yahweh God their and not
to seek him in all [link] this: **11** [seq] to be Ephraim like dove to
entice nothing heart Egypt to call Asshur to go: **12** like as which
to go to spread upon them net my like bird the heaven to go
down them to discipline them like report to congregation their:
[section] **13** woe! to them for [link] to wander from me violence to
them for [link] to transgress in me and I to ransom them and
they(masc.) to speak upon me lie: **14** and not [link] to cry out
to(wards) me in heart their for to wail upon [link] bed their upon
[link] grain and new wine to drag/chew/saw to turn aside in me:
15 and I to discipline to strengthen arm their and to(wards) me to
devise [link] evil: **16** to return separate not height to be like bow
deceit to fall in sword ruler their from indignation tongue their this
derision their in land Egypt:

8 to(wards) [link] palate your trumpet like eagle upon [link]
house YHWH/Yahweh because to pass covenant my and
upon [link] instruction my to transgress: **2** to me to cry out God
my to know you Israel: **3** to reject Israel good enemy to pursue

him: **4** they(masc.) to reign and not from me to reign and not to
know silver their and gold their to make to them idol because to
cut: **5** to reject calf your Samaria to burn anger my in them till
[link] how not be able innocence: **6** for from Israel and he/she/it
artificer to make him and not God he/she/it for [link] fragment
to be calf Samaria: **7** for spirit to sow and whirlwind to to reap
standing grain nothing [link] to him branch without to make [link]
flour perhaps to make be a stranger to swallow up him: **8** to
swallow up Israel now to be in nation like article/utensil nothing
[link] pleasure in him: **9** for [link] they(masc.) to ascend Asshur
wild donkey be alone to him Ephraim to hire lover **10** also for
[link] to hire in nation now to gather them [seq] to profane/begin
little from burden king ruler: **11** for [link] to multiply Ephraim altar
to to sin to be [link] to him altar to to sin: **12** to write to write to
to write ten thousand abundance instruction my like [link] be a
stranger to devise: **13** sacrifice gift my to sacrifice flesh [seq] to
eat YHWH/Yahweh not to accept them now to remember iniquity
their and to reckon sin their they(masc.) Egypt to return: **14** [seq]
to forget Israel [obj] [link] to make him [seq] to build temple and
Judah to multiply city to gather/restrain/fortify [seq] to send [link]
fire in city his [seq] to eat citadel her: [section]

9 not [link] to rejoice Israel separate to(wards) [link] rejoicing
like people for to fornicate from upon God your to love wages
upon all [link] threshing floor grain: **2** threshing floor and wine not
to pasture them and new wine to deceive in her: **3** not to dwell in
land YHWH/Yahweh [seq] to return Ephraim Egypt and in Asshur
unclean to eat: **4** not [link] to pour to YHWH/Yahweh separate
wine and not to please [link] to him sacrifice their like food evil to
them all [link] to eat him to defile for [link] food their to soul their
not to come (in) house YHWH/Yahweh: **5** what? [link] to make to
day meeting and to day feast [link] YHWH/Yahweh: **6** for [link]
behold to go from violence Egypt to gather them Memphis to bury
them desire to silver their nettle to possess them thistle in tent
their: **7** to come (in) separate day the punishment to come (in)
day the recompense to know Israel fool(ish) the prophet be mad
man the spirit upon abundance iniquity your and many hatred: **8**
to watch Ephraim with [link] God my prophet snare fowler upon
[link] all [link] way his hatred in house God his: **9** be deep [link] to
ruin like day the Gibeah to remember iniquity their to reckon sin
their: [section] **10** like grape in wilderness to find Israel like early
fig in fig in first her to see father your they(masc.) to come (in)
Baal-peor [link] Baal-peor [seq] to dedicate to shame [seq] to be
abomination like to love they: **11** Ephraim like bird to fly glory
their from to beget and from belly and from conception: **12** except
except [link] to magnify [obj] [link] son their [seq] be bereaved
them from man for [link] also [link] woe! to them in to turn aside
I from them: **13** Ephraim like as which [link] to see to Tyre to
transplant in pasture and Ephraim to to come out to(wards) [link]
to kill son his: **14** to give [link] to them YHWH/Yahweh what?
[link] to give to give [link] to them womb be bereaved and breast
to shrivel: **15** all [link] distress their in Gilgal for [link] there to
hate them upon evil deed their from house my to drive out them
not to add love their all [link] ruler their to rebel: **16** to smite
Ephraim root their to wither fruit without not to make parag also
for to beget parag [seq] to die desire belly their: [section] **17** to
reject them God my for not to hear to him and to be to wander in
nation: [section]

10 vine be luxuriant Israel fruit to set [link] to him like
abundance to fruit his to multiply to altar like good to land
his be good pillar: **2** to smooth heart their now be guilty he/she/it
to break the neck altar their to ruin pillar their: **3** for now to say
nothing king to us for not to fear [obj] [link] YHWH/Yahweh and
the king what? [link] to make [link] to us: **4** to speak word to
swear vanity to cut covenant [seq] to sprout like poison justice
upon furrow field: **5** to heifer Beth-aven Beth-aven to dread
neighboring Samaria for [link] to mourn upon him people his and
pagan priest his upon him to rejoice upon [link] glory his for [link]
to uncover from him: **6** also [link] [obj] him to Asshur to conduct
offering to king Jareb shame Ephraim to take and be ashamed
Israel from counsel his: **7** to cease Samaria king her like splinter
upon [link] face [link] water: **8** [seq] to destroy high place iniquity
sin Israel thorn and thistle to ascend upon [link] altar their [seq]
to say to mountain to cover us and to hill to fall upon us: [section]
9 from day the Gibeah to sin Israel there to stand not [link] to
overtake them in Gibeah battle upon [link] son iniquity: **10** in
desire my and to discipline them [seq] to gather upon them
people in to bind them to two eye their: iniquity their: **11** and
Ephraim heifer to learn to love to to tread and I to pass upon
[link] goodness neck her to ride Ephraim to plow/plot Judah to
harrow [link] to him Jacob: **12** to sow to you to righteousness to
reap to lip [link] kindness to break to you fallow ground and time
to to seek [obj] [link] YHWH/Yahweh till [link] to come (in) and to
shoot righteousness to you: **13** to plow/plot [link] wickedness
injustice to reap to eat fruit [link] lie for [link] to trust in way your
in abundance mighty your: **14** [seq] to arise roar in people your
and all [link] fortification your to ruin like violence Shalman Beth-
arbel Beth-arbel in day battle mother upon [link] son to dash in
pieces: **15** thus to make to you Beth-el [link] Beth-el from face
distress distress your in dawn to cease to cease king Israel:

11 for youth Israel [seq] to love him and from Egypt to call to
son my: **2** to call to them so to go from face their to Baal to
sacrifice and to idol to offer parag: **3** and I to teach to Ephraim to
take them upon [link] arm his and not to know for to heal them: **4**
in cord man to draw them in cord love [seq] to be to them like to
exalt yoke upon jaw their and to stretch to(wards) him to eat: **5**
not to return to(wards) [link] land Egypt and Asshur he/she/it
king his for to refuse to to return: **6** [seq] to twist sword in city
his [seq] to end bluster his [seq] to eat from counsel their: **7**
and people my to hang to faithlessness my and to(wards) [link]
height to call him unitedness not to exalt: **8** how? to give you
Ephraim to deliver you Israel how? to give you like Admah to set
you like Zeboiim to overturn upon me heart my unitedness to
grow warm comfort my: **9** not to make burning anger anger my
not to return to to ruin Ephraim for god I and not [link] man in
entrails your holy and not to come (in) in excitement: **10** behind
YHWH/Yahweh to go like lion to roar for [link] he/she/it to roar
and to tremble son from sea: **11** to tremble like bird from Egypt
and like dove from land Asshur [seq] to dwell them upon [link]
house their utterance [link] YHWH/Yahweh: [section] **12** to turn

me in lie Ephraim and in deceit house Israel and Judah still to
roam with [link] god and with [link] holy be faithful:

12 Ephraim to pasture spirit and to pursue east all [link]
the day lie and violence to multiply and covenant with
[link] Asshur to cut and oil to Egypt to conduct: **2** and strife to
YHWH/Yahweh with [link] Judah and to to reckon upon [link]
Jacob like way his like deed his to return to him: **3** in belly to
assail [obj] [link] brother his and in strength his to strive with [link]
God: **4** [seq] to reign to(wards) [link] messenger [seq] be able to
weep [seq] be gracious [link] to him Beth-el [link] Beth-el to find
him and there to speak with us: **5** and YHWH/Yahweh God the
Hosts YHWH/Yahweh memorial his: **6** and you(m. s.) in God
your to return kindness and justice to keep and to await to(wards)
[link] God your continuity: **7** merchant in hand his balance deceit
to to oppress to love: **8** [seq] to say Ephraim surely to enrich
to find strength to me all [link] toil my not to find [link] to me
iniquity which [link] sin: **9** and I YHWH/Yahweh God your from
land Egypt still to dwell you in tent like day meeting: **10** [seq]
to speak upon [link] the prophet and I vision to multiply and in
hand the prophet to resemble: **11** if [link] Gilead evil surely [link]
vanity to be in Gilgal cattle to sacrifice also altar their like heap
upon furrow field: **12** [seq] to flee Jacob field Aramean [seq] to
serve Israel in woman and in woman to keep: **13** and in prophet
to ascend YHWH/Yahweh [obj] [link] Israel from Egypt and in
prophet to keep: **14** to provoke Ephraim bitterness and blood his
upon him to leave and reproach his to return to him lord his:

13 like to speak Ephraim trembling to lift he/she/it in Israel
[seq] be guilty in Baal [seq] to die: **2** and now separate to
add to to sin [seq] to make to them liquid from silver their like
understanding their idol deed artificer all his to them they(masc.)
to say to sacrifice man calf to kiss parag: **3** to so to be like
cloud [link] morning and like dew to rise to go like chaff to
rage from threshing floor and like smoke from window: **4** and I
YHWH/Yahweh God your from land Egypt and God exception
me not to know and to save nothing lest me: **5** I to know you in
wilderness in land drought: **6** like pasturing their [seq] to satisfy
to satisfy [seq] to exalt heart their upon [link] so to forget me: **7**
[seq] to be to them like [link] lion like leopard upon [link] way to
see: **8** to meet them like bear childless and to tear enclosure
heart their and to eat them there like lion living thing the field to
break up/open them: **9** to ruin you Israel for [link] in me in helper
your: **10** where? king your then and to save you in all [link] city
your and to judge you which to say to give parag [link] to me king
and ruler: **11** to give [link] to you king in anger my and to take in
fury my: [section] **12** to constrain iniquity Ephraim to treasure
sin his: **13** pain to beget to come (in) to him he/she/it [link] son
not wise for [link] time not [link] to stand in birth son: **14** from
hand Sheol to ransom them from death to redeem them where?
pestilence your death where? destruction your Sheol repentance
to hide from eye my: **(Sheol h7585)** **15** for he/she/it son brother be
fruitful to come (in) east spirit YHWH/Yahweh from wilderness to
ascend and to wither fountain his and to dry spring his he/she/it
to plunder treasure all [link] article/utensil desire: **16** be guilty
Samaria for to rebel in God her in sword to fall infant their to
dash in pieces and pregnant his to break up/open: [para]

14 to return parag Israel till YHWH/Yahweh God your for to
stumble in iniquity your: **2** to take with you word and to
return to(wards) [link] YHWH/Yahweh to say to(wards) him all
[link] to lift iniquity and to take [link] good and to complete bullock
lip our: **3** Asshur separate not to save us upon [link] horse not to
ride and not [link] to say still God our to deed hand our which
[link] in you to have compassion orphan: **4** to heal faithlessness
their to love them voluntariness for to return anger my from him:
5 to be like dew to Israel to sprout like lily and to smite root his
like Lebanon: **6** to go shoot his and to be like olive splendor his
and aroma to him like Lebanon: **7** to return to dwell in shadow
his to live grain and to sprout like vine memorial his like wine
Lebanon: [section] **8** Ephraim what? [link] to me still to idol I to
answer and to see him I like cypress fresh from me fruit your to
find: **9** who? wise and to understand these to understand and to
know them for [link] upright way YHWH/Yahweh and righteous to
go in them and to transgress to stumble in them:

Joel

1 word [link] YHWH/Yahweh which to be to(wards) [link] Joel
son [link] Pethuel: **2** to hear [link] this the old and to listen all
to dwell the land? to be this in day your and if in day father your:
3 upon her to son your to recount and son your to son their and
son their to generation another: **4** remainder the locust to eat the
locust and remainder the locust to eat the locust and remainder
the locust to eat the locust: **5** to awake drunken and to weep and
to wail all [link] to drink wine upon [link] sweet for to cut from lip
your: **6** for [link] nation to ascend upon [link] land my mighty and
nothing number tooth his tooth lion and jaw lion to him: **7** to set
vine my to horror and fig my to splinter to strip to strip her and
to throw to whiten tendril her: **8** to wail like virgin to gird [link]
sackcloth upon [link] master youth her: **9** to cut offering and
drink offering from house YHWH/Yahweh to mourn the priest to
minister YHWH/Yahweh: **10** to ruin field to mourn land for to
ruin grain to wither new wine to weaken oil: **11** be ashamed
farmer to wail to tend vineyards upon [link] wheat and upon [link]
barley for to perish harvest field: **12** the vine to wither and the
fig to weaken pomegranate also [link] palm and apple all [link]
tree the field to wither for [link] be ashamed rejoicing from [link]
son man: [section] **13** to gird and to mourn the priest to wail
to minister altar to come (in) to lodge in sackcloth to minister
God my for to withhold from house God your offering and drink
offering: **14** to consecrate [link] fast to call assembly to gather
old all to dwell the land house YHWH/Yahweh God your and to
cry out to(wards) [link] YHWH/Yahweh: **15** alas! to day for near
day YHWH/Yahweh and like violence from Almighty to come
(in): **16** ? not before eye our food to cut from house God our
joy and rejoicing: **17** to shrivel grain underneath clod their be
desolate treasure to overthrow granary for to wither grain: **18**
what? [link] to sigh animal to perplex flock cattle for nothing
pasture to them also [link] flock the flock be guilty: **19** to(wards)
you YHWH/Yahweh to call for fire to eat habitation wilderness
and flame to kindle all [link] tree the field: **20** also [link] animal
field to long for to(wards) you for to wither channel water and fire
to eat habitation the wilderness: [para]

2 to blow trumpet in Zion and to shout in mountain holiness my
to tremble all to dwell the land for [link] to come (in) day [link]
YHWH/Yahweh for near: **2** day darkness and darkness day cloud
and cloud like dawn to spread upon [link] the mountain people
many and mighty like him not to be from [link] the forever and
behind him not to add till [link] year generation and generation:
3 to face his to eat fire and behind him to kindle flame like
garden [link] Eden the land to face his and behind him wilderness
devastation and also [link] survivor not [link] to be to him: **4**
like appearance horse appearance his and like horse so to run
parag: **5** like voice chariot upon [link] head the mountain to skip
about parag like voice flame fire to eat stubble like people mighty
to arrange battle: **6** from face his to twist people all [link] face
to gather pale: **7** like mighty to run parag like human battle to
ascend wall and man in way his to go parag and not to lend
parag way their: **8** and man brother his not to crowd parag strong
man in highway his to go parag and about/through/for the missile
to fall not to cut off/covet: **9** in city to rush in wall to run parag
in house to ascend about/through/for the window to come (in)
like thief: **10** to face his to tremble land to shake heaven sun
and moon be dark and star to gather brightness their: **11** and
YHWH/Yahweh to give voice his to face strength his for many
much camp his for mighty to make word his for [link] great day
[link] YHWH/Yahweh and to fear much and who? to sustain him:
12 and also [link] now utterance [link] YHWH/Yahweh to return
till me in all [link] heart your and in fast and in weeping and in
mourning: **13** and to tear heart your and not [link] garment your
and to return to(wards) [link] YHWH/Yahweh God your for [link]
gracious and compassionate he/she/it slow anger and many
[link] kindness and to comfort upon [link] the distress: **14** who?
to know to return [seq] to comfort [seq] to remain behind him
blessing offering and drink offering to YHWH/Yahweh God your:
[para] **15** to blow trumpet in Zion to consecrate [link] fast to call
assembly: **16** to gather [link] people to consecrate assembly
to gather old to gather infant and to suck breast to come out
son-in-law from chamber his and daughter-in-law from canopy
her: **17** between the porch and to altar to weep the priest to
minister YHWH/Yahweh and to say to pity parag YHWH/Yahweh
upon [link] people your and not [link] to give inheritance your
to reproach to to rule [link] in them nation to what? to say in
people where? God their: **18** [seq] be jealous YHWH/Yahweh to
land his [seq] to spare upon [link] people his: **19** [seq] to answer
YHWH/Yahweh [seq] to say to people his if! I to send to you [obj]
[link] the grain and the new wine and the oil [seq] to satisfy with
him and not [link] to give [obj] you still reproach in nation: **20** and
[obj] [link] the northern to remove from upon you [seq] to banish
him to(wards) [link] land dryness and devastation [obj] [link] face
his to(wards) [link] the sea the eastern and end his to(wards)
[link] the sea the last [seq] to ascend stench his and to ascend
stench his for to magnify to to make: **21** not [link] to fear land to
rejoice and to rejoice for [link] to magnify YHWH/Yahweh to to
make: **22** not [link] to fear animal field for to sprout habitation
wilderness for [link] tree to lift fruit his fig and vine to give strength
their: **23** and son Zion to rejoice and to rejoice in YHWH/Yahweh
God your for [link] to give to you [obj] [link] the rain/teacher to
righteousness [seq] to go down to you rain rain/teacher and
spring rain in first: **24** [seq] to fill the threshing floor grain [seq] to
overflow the wine new wine and oil: **25** [seq] to complete to you
[obj] [link] the year which to eat the locust the locust and the
locust and the locust strength my the great which to send in you:
26 [seq] to eat to eat and to satisfy [seq] to boast [obj] [link] name
YHWH/Yahweh God your which [link] to make with you to to
wonder and not [link] be ashamed people my to forever: **27** [seq]
to know for in entrails Israel I and I YHWH/Yahweh God your and
nothing still and not [link] be ashamed people my to forever:
[section] **28** [seq] to be behind [link] so to pour [obj] [link] spirit
my upon [link] all [link] flesh [seq] to prophesy son your and
daughter your old your dream to dream parag youth your vision
to see: **29** and also upon [link] the servant/slave and upon [link]
the maidservant in day the they(masc.) to pour [obj] [link] spirit
my: **30** [seq] to give wonder in heaven and in land blood and
fire and column smoke: **31** the sun to overturn to darkness and

the moon to blood to face to come (in) day YHWH/Yahweh the
great and the to fear: **32** [seq] to be all which [link] to call in
name YHWH/Yahweh to escape for in mountain [link] Zion and in
Jerusalem to be survivor like as which to say YHWH/Yahweh
and in survivor which YHWH/Yahweh to call:

3 for behold in day the they(masc.) and in time the he/she/it
which to return to return [obj] [link] captivity Judah and
Jerusalem: **2** [seq] to gather [obj] [link] all [link] the nation [seq]
to go down them to(wards) [link] valley Jehoshaphat [seq] to
judge with them there upon [link] people my and inheritance my
Israel which to scatter in nation and [obj] [link] land my to divide:
3 and to(wards) [link] people my to cast a lot lot [seq] to give the
youth in to fornicate and the maiden to sell in wine [seq] to drink:
4 and also what? [link] you(m. p.) to me Tyre and Sidon and all
border Palestina? recompense you(m. p.) to complete upon me
and if [link] to wean you(m. p.) upon me swift haste to return
recompense your in head your: **5** which [link] silver my and gold
my to take and desire my the pleasant to come (in) to temple
your: **6** and son Judah and son Jerusalem to sell to son the
Javanite because to remove them from upon border their: **7** if! I
to rouse them from [link] the standing place which [link] to sell
[obj] them there to [seq] to return recompense your in head your:
8 [seq] to sell [obj] [link] son your and [obj] [link] daughter your in
hand son Judah [seq] to sell them to Sabean to(wards) [link]
nation distant for YHWH/Yahweh to speak: [section] **9** to call [link]
this in nation to consecrate battle to rouse the mighty to approach
to ascend all man the battle: **10** to crush plowshare your to sword
and pruner your to spear the weak to say mighty I: **11** to help
and to come (in) all [link] the nation from around [seq] to gather
there to to descend YHWH/Yahweh mighty your: **12** to rouse and
to ascend the nation to(wards) [link] valley Jehoshaphat for there
to dwell to to judge [obj] [link] all [link] the nation from around: **13**
to send sickle for to boil harvest to come (in) to scrape for [link]
to fill wine press to overflow the wine for many distress their: **14**
crowd crowd in valley the decision for near day YHWH/Yahweh
in valley the decision: **15** sun and moon be dark and star to
gather brightness their: **16** and YHWH/Yahweh from Zion to roar
and from Jerusalem to give voice his [seq] to shake heaven and
land and YHWH/Yahweh refuge to people his and security to son
Israel: **17** [seq] to know for I YHWH/Yahweh God your to dwell in
Zion mountain [link] holiness my [seq] to be Jerusalem holiness
and be a stranger not [link] to pass [link] in her still: [section] **18**
[seq] to be in day the he/she/it to drip/prophesy the mountain
sweet and the hill to go milk and all [link] channel Judah to go
water and spring from house YHWH/Yahweh to come out [seq]
to water [obj] [link] torrent the Shittim: **19** Egypt to devastation to
be and Edom to wilderness devastation to be from violence son
Judah which [link] to pour blood [link] innocent in land their: **20**
and Judah to forever to dwell and Jerusalem to generation and
generation: **21** [seq] to clear blood their not [link] to clear and
YHWH/Yahweh to dwell in Zion:

Amos

1 word Amos which [link] to be in shepherd from Tekoa which
to see upon [link] Israel in day separate Uzziah king [link]
Judah and in day Jeroboam son [link] Joash king Israel year
to face the quaking: **2** [seq] to say separate YHWH/Yahweh
from Zion to roar and from Jerusalem to give voice his [seq]
to mourn habitation the to pasture [seq] to wither head the
Carmel: [para] **3** thus to say YHWH/Yahweh upon [link] three
transgression Damascus and upon [link] four not to return him
upon [link] to tread they in sharp the iron [obj] [link] the Gilead: **4**
[seq] to send fire in house Hazael [seq] to eat citadel Ben-hadad
[link] Ben-hadad: **5** [seq] to break bar Damascus [seq] to cut
to dwell from valley [link] Aven and to grasp tribe from Beth-
eden Beth-eden [seq] to uncover people [link] Aramean Kir to to
say YHWH/Yahweh: [para] **6** thus to say YHWH/Yahweh upon
[link] three transgression Gaza and upon [link] four not to return
him upon [link] to uncover they captivity complete to to shut
to Edom: **7** [seq] to send fire in wall Gaza [seq] to eat citadel
her: **8** [seq] to cut to dwell from Ashdod and to grasp tribe from
Ashkelon [seq] to return hand my upon [link] Ekron [seq] to perish
remnant Philistine to say Lord YHWH/Yahweh: [para] **9** thus to
say YHWH/Yahweh upon [link] three transgression [link] Tyre and
upon [link] four not to return him upon [link] to shut they captivity
complete to Edom and not to remember covenant brother: **10**
[seq] to send fire in wall Tyre [seq] to eat citadel her: [para] **11**
thus to say YHWH/Yahweh upon [link] three transgression Edom
and upon [link] four not to return him upon [link] to pursue he in
sword brother his [seq] to ruin compassion his [seq] to tear to
perpetuity anger his and fury his to keep her perpetuity: **12** [seq]
to send fire in Teman [seq] to eat citadel Bozrah: [para] **13** thus
to say YHWH/Yahweh upon [link] three transgression son [link]
Ammon and upon [link] four not to return him upon [link] to break
up/open they pregnant the Gilead because to enlarge [obj] [link]
border their: **14** [seq] to kindle fire in wall Rabbah [seq] to eat
citadel her in shout in day battle in tempest in day whirlwind **15**
[seq] to go king their in captivity he/she/it and ruler his together
to say YHWH/Yahweh: [para]

2 thus to say YHWH/Yahweh upon [link] three transgression
Moab and upon [link] four not to return him upon [link] to burn
he bone king [link] Edom to lime: **2** [seq] to send [link] fire in
Moab [seq] to eat citadel the Kerioth [seq] to die in roar Moab in
shout in voice trumpet: **3** [seq] to cut to judge from entrails her
and all [link] ruler her to kill with him to say YHWH/Yahweh: [para]
4 thus to say YHWH/Yahweh upon [link] three transgression
Judah and upon [link] four not to return him upon [link] to reject
they [obj] [link] instruction YHWH/Yahweh and statute his not to
keep [seq] to go astray them lie their which [link] to go father their
behind them: **5** [seq] to send fire in Judah [seq] to eat citadel
Jerusalem: [para] **6** thus to say YHWH/Yahweh upon [link] three
transgression Israel and upon [link] four not to return him upon
[link] to sell they in silver righteous and needy in for the sake of
sandal: **7** the to crush upon [link] dust [link] land in head poor and
way poor to stretch and man and father his to go to(wards) [link]
the maiden because to profane/begin [obj] [link] name holiness
my: **8** and upon [link] garment to pledge to stretch beside all [link]
altar and wine to fine to drink house God their: **9** and I to destroy
[obj] [link] the Amorites from face their which like height cedar
height his and strong he/she/it like plain [seq] to destroy fruit his
from above and root his from underneath: **10** and I to ascend
[obj] you from land Egypt [seq] to go [obj] you in wilderness forty
year to to possess [obj] [link] land the Amorites: **11** [seq] to arise
from son your to prophet and from youth your to Nazirite? also
nothing [link] this son Israel utterance [link] YHWH/Yahweh: **12**
[seq] to water [obj] [link] the Nazirite wine and upon [link] the
prophet to command to to say not to prophesy: **13** behold I to
totter underneath you like as which to totter the cart the full to
her sheaf: **14** [seq] to perish refuge from swift and strong not
[link] to strengthen strength his and mighty not [link] to escape
soul his: **15** and to capture the bow not to stand and swift in foot
his not to escape and to ride the horse not to escape soul his:
16 and strong heart his in mighty naked to flee in day [link] the
he/she/it utterance [link] YHWH/Yahweh: [para]

3 to hear [obj] [link] the word the this which to speak
YHWH/Yahweh upon you son Israel upon all [link] the family
which to ascend from land Egypt to to say: **2** except [obj] you to
know from all family the land upon [link] so to reckon upon you
[obj] all [link] iniquity your: **3** ? to go two together lest if [link] to
appoint: **4** ? to roar lion in wood and prey nothing to him? to give
young lion voice his from habitation his lest if [link] to capture: **5**
? to fall bird upon [link] snare the land and snare nothing to her?
to ascend [link] snare from [link] the land and to capture not
to capture: **6** if [link] to blow trumpet in city and people not to
tremble if [link] to be distress in city and YHWH/Yahweh not to
make: **7** for not to make Lord YHWH/Yahweh word except except
[link] to uncover counsel his to(wards) [link] servant/slave his the
prophet: **8** lion to roar who? not to fear Lord YHWH/Yahweh to
speak who? not to prophesy: **9** to hear upon [link] citadel in
Ashdod and upon [link] citadel in land Egypt and to say to gather
upon [link] mountain Samaria and to see tumult many in midst
her and oppression in entrails her: **10** and not [link] to know to
make [link] upright utterance [link] YHWH/Yahweh the to store
violence and violence in citadel their: [para] **11** to so thus to say
Lord YHWH/Yahweh enemy and around the land [seq] to go
down from you strength your [seq] to plunder citadel your: **12**
thus to say YHWH/Yahweh like as which to deliver the to pasture
from lip the lion two leg or piece [link] ear so to deliver son Israel
the to dwell in Samaria in side bed and in silk bed: **13** to hear
and to testify in house Jacob utterance [link] Lord YHWH/Yahweh
God the army: **14** for in day to reckon I transgression [link] Israel
upon him [seq] to reckon upon [link] altar Beth-el [link] Beth-el
[seq] to cut down/off horn the altar [seq] to fall to land: **15** [seq] to
smite house [link] the autumn upon [link] house the summer [seq]
to perish house the tooth [seq] to snatch house many utterance
[link] YHWH/Yahweh: [section]

4 to hear the word the this heifer the Bashan which in mountain
Samaria the to oppress poor the to crush needy the to say
to lord their to come (in) parag and to drink: **2** to swear Lord

YHWH/Yahweh in holiness his for behold day to come (in) upon you [seq] to lift [obj] you in hook and end your in thorn fishhook: **3** and breach to come out woman before her [seq] to throw the Harmon to utterance [link] YHWH/Yahweh: **4** to come (in) Beth-el [link] Beth-el and to transgress the Gilgal to multiply to to transgress and to come (in) to morning sacrifice your to three day tithe your: **5** and to offer from leaven thanksgiving and to call voluntariness to hear for so to love son Israel utterance Lord YHWH/Yahweh: **6** and also [link] I to give to you bluntness tooth in all [link] city your and lack food in all standing place your and not [link] to return till me utterance [link] YHWH/Yahweh: **7** and also I to withhold from you [obj] [link] the rain in still three month to harvest [seq] to rain upon [link] city one and upon [link] city one not to rain portion one to rain and portion which [link] not [link] to rain upon her to wither: **8** [seq] to shake two three city to(wards) [link] city one to to drink water and not to satisfy and not [link] to return till me utterance [link] YHWH/Yahweh: **9** to smite [obj] you in blight and in mildew to multiply garden your and vineyard your and fig your and olive your to eat the locust and not [link] to return till me utterance [link] YHWH/Yahweh: [section] **10** to send in you pestilence in way Egypt to kill in sword youth your with captivity horse your [seq] to ascend stench camp your and in anger your and not [link] to return till me utterance [link] YHWH/Yahweh: **11** to overturn in you like overthrow God [obj] [link] Sodom and [obj] [link] Gomorrah [seq] to be like firebrand to deliver from fire and not [link] to return till me utterance [link] YHWH/Yahweh: [section] **12** to so thus to make [link] to you Israel consequence for [link] this to make [link] to you to establish to to encounter [link] God your Israel: **13** for behold to form mountain and to create spirit and to tell to man what? [link] thought his to make dawn darkness and to tread upon [link] high place land YHWH/Yahweh God [link] Hosts name his: [section]

5 to hear [obj] [link] the word the this which I to lift upon you dirge house Israel: **2** to fall not [link] to add to arise virgin Israel to leave upon [link] land her nothing to arise her: **3** for thus to say Lord YHWH/Yahweh the city the to come out thousand to remain hundred and the to come out hundred to remain ten to house Israel: [section] **4** for thus to say YHWH/Yahweh to house Israel to seek me and to live: **5** and not [link] to seek Beth-el [link] Beth-el and the Gilgal not to come (in) and Beer-sheba Beer-sheba not to pass for the Gilgal to uncover to uncover and Beth-el [link] Beth-el to be to evil: **6** to seek [obj] [link] YHWH/Yahweh and to live lest [link] to rush like fire house Joseph [seq] to eat and nothing [link] to quench to Beth-el [link] Beth-el: **7** the to overturn to wormwood justice and righteousness to land to rest: **8** to make Pleiades and constellation and to overturn to morning shadow and day night to darken the to call to water [link] the sea [seq] to pour them upon [link] face the land YHWH/Yahweh name his: [section] **9** the be cheerful violence upon [link] strong and violence upon [link] fortification to come (in): **10** to hate in gate to rebuke and to speak unblemished to abhor: **11** to so because to trample you upon [link] poor and uprising [link] grain to take from him house cutting to build and not [link] to dwell in them vineyard [link] delight to plant and not to drink [obj] [link] wine their: **12** for to know many transgression your and mighty sin your to vex righteous to take ransom and needy in gate to stretch: **13** to so the be prudent in time the he/she/it to silence for time distress he/she/it: **14** to seek [link] good and not [link] evil because to live and to be [link] so YHWH/Yahweh God [link] Hosts with you like as which to say: **15** to hate [link] evil and to love good and to set in gate justice perhaps be gracious YHWH/Yahweh God [link] Hosts remnant Joseph: [section] **16** to so thus [link] to say YHWH/Yahweh God Hosts Lord in all [link] street/plaza mourning and in all [link] outside to say Ah! [link] Ah! [seq] to call farmer to(wards) [link] mourning and mourning to(wards) [link] to know wailing: **17** and in all [link] vineyard mourning for [link] to pass in entrails your to say YHWH/Yahweh: [section] **18** woe! the to desire [obj] [link] day YHWH/Yahweh to what? [link] this to you day YHWH/Yahweh he/she/it [link] darkness and not [link] light: **19** like as which to flee man from face the lion [seq] to fall on him the bear [seq] to come (in) the house [seq] to support hand his upon [link] the wall [seq] to bite him the serpent: **20** ? not [link] darkness day YHWH/Yahweh and not [link] light and gloom and not [link] brightness to him: **21** to hate to reject feast your and not to smell in assembly your: **22** except except [link] to ascend [link] to me burnt offering and offering your not to accept and peace offering fatling your not to look: **23** to turn aside from upon me crowd song your and melody harp your not to hear: **24** and to roll like water justice and righteousness like torrent strong: **25** ? sacrifice and offering to approach [link] to me in wilderness forty year house Israel: **26** [seq] to lift [obj] tent king your and [obj] Kiyyun image your star God your which to make to you: **27** [seq] to uncover [obj] you from further to Damascus to say YHWH/Yahweh God [link] Hosts name his: [para]

6 woe! the secure in Zion and the to trust in mountain Samaria to pierce first the nation [seq] to come (in) to them house Israel: **2** to pass Calno and to see and to go from there Hamath-rabbah Hamath-rabbah and to go down Gath [link] Philistine? pleasant from [link] the kingdom the these if [link] many border their from border your: **3** the to put away to day evil [seq] to approach parag seat violence: **4** the to lie down upon [link] bed tooth and to overrun upon [link] bed their and to eat ram from flock and calf from midst stall: **5** the to divide upon [link] lip the harp like David to devise to them article/utensil [link] song: **6** the to drink in bowl wine and first oil to anoint and not be weak upon [link] breaking Joseph **7** to so now to uncover in head to uncover [seq] to turn aside banquet to overrun: [para] **8** to swear Lord YHWH/Yahweh in soul his utterance [link] YHWH/Yahweh God Hosts to loathe I [obj] [link] pride Jacob and citadel his to hate [seq] to shut city and fullness her: **9** [seq] to be if [link] to remain ten human in house one [seq] to die: **10** [seq] to lift him beloved his and to burn him to to come out bone from [link] the house [seq] to say to which in flank the house? still with you [seq] to say end [seq] to say to silence for not to to remember in name YHWH/Yahweh: **11** for [link] behold YHWH/Yahweh to command [seq] to smite the house the great fragment and the house the small breach: **12** ? to run parag in crag horse if [link] to plow/plot in cattle for [link] to overturn to poison justice and fruit righteousness to wormwood: **13** the glad to Lo-debar Lo-debar the to say? not in strngth our to take to us Karnaim: **14** for if! I to

arise upon you house Israel utterance [link] YHWH/Yahweh God the Hosts nation [seq] to oppress [obj] you from to come (in) Hamath till [link] torrent the Arabah: [section]

7 thus to see me Lord YHWH/Yahweh and behold to form locust in beginning to ascend the spring crop and behold [link] spring crop behind fleece the king: **2** [seq] to be if [link] to end to to eat [obj] [link] vegetation the land [seq] to say Lord YHWH/Yahweh to forgive [link] please who? to arise Jacob for small he/she/it: **3** to comfort YHWH/Yahweh upon [link] this not to be to say YHWH/Yahweh: **4** thus to see me Lord YHWH/Yahweh and behold to call to to contend in fire Lord YHWH/Yahweh [seq] to eat [obj] [link] abyss many [seq] to eat [obj] [link] the portion: **5** [seq] to say Lord YHWH/Yahweh to cease [link] please who? to arise Jacob for small he/she/it: **6** to comfort YHWH/Yahweh upon [link] this also [link] he/she/it not to be to say Lord YHWH/Yahweh: [section] **7** thus to see me and behold Lord to stand upon [link] wall plumbline and in hand his plumbline: **8** [seq] to say YHWH/Yahweh to(wards) me what? [link] you(m. s.) to see Amos [seq] to say plumbline [seq] to say Lord if! I to set plumbline in entrails people my Israel not [link] to add still to pass to him: **9** [seq] be desolate high place Isaac and sanctuary Israel to destroy [seq] to arise upon [link] house Jeroboam in sword: [para] **10** [seq] to send Amaziah priest Beth-el [link] Beth-el to(wards) [link] Jeroboam king [link] Israel to to say to conspire upon you Amos in entrails house Israel not [link] be able the land to to sustain [obj] [link] all [link] word his: **11** for [link] thus to say Amos in sword to die Jeroboam and Israel to uncover to uncover from upon land his: [section] **12** [seq] to say Amaziah to(wards) [link] Amos seer to go to flee [link] to you to(wards) [link] land Judah and to eat [link] there food and there to prophesy: **13** and Beth-el [link] Beth-el not [link] to add still to to prophesy for sanctuary [link] king he/she/it and house kingdom he/she/it: [section] **14** [seq] to answer Amos [seq] to say to(wards) [link] Amaziah not [link] prophet I and not son [link] prophet I for [link] herdsman I and to gather/tend figs sycamore: **15** [seq] to take me YHWH/Yahweh from behind the flock [seq] to say to(wards) me YHWH/Yahweh to go to prophesy to(wards) [link] people my Israel: **16** and now to hear word [link] YHWH/Yahweh you(m. s.) to say not to prophesy upon [link] Israel and not to drip/prophesy upon [link] house Isaac: **17** to so thus [link] to say YHWH/Yahweh woman your in city to fornicate and son your and daughter your in sword to fall and land your in cord to divide and you(m. s.) upon [link] land unclean to die and Israel to uncover to uncover from upon land his: [section]

8 thus to see me Lord YHWH/Yahweh and behold basket summer: **2** [seq] to say what? [link] you(m. s.) to see Amos [seq] to say basket summer [seq] to say YHWH/Yahweh to(wards) me to come (in) the end to(wards) [link] people my Israel not [link] to add still to pass to him: **3** [seq] to wail song temple in day the he/she/it utterance Lord YHWH/Yahweh many the corpse in all [link] standing place to throw to silence: [para] **4** to hear [link] this the to crush needy and to to cease poor afflicted land: **5** to to say how to pass the month and to buy grain grain and the sabbath and to open [link] grain to be small ephah and to to magnify shekel and to to pervert balance deceit: **6** to to buy in silver poor and needy in for the sake of sandal and refuse grain to buy grain: **7** to swear YHWH/Yahweh in pride Jacob if [link] to forget to perpetuity all [link] deed their: **8** ? upon this not [link] to tremble the land [seq] to mourn all [link] to dwell in her [seq] to ascend like Nile all her [seq] to drive out [seq] to water [seq] to sink like Nile Egypt: [section] **9** [seq] to be separate in day the he/she/it utterance Lord YHWH/Yahweh [seq] to come (in) the sun in midday [seq] to darken to land in day light: **10** [seq] to overturn feast your to mourning and all [link] song your to dirge [seq] to ascend upon [link] all [link] loin sackcloth and upon [link] all [link] head bald spot [seq] to set her like mourning only and end her like day bitter: **11** behold separate day to come (in) utterance Lord YHWH/Yahweh [seq] to send famine in land not [link] famine to food and not [link] thirst to water except except [link] to to hear [obj] word YHWH/Yahweh: **12** [seq] to shake from sea till [link] sea and from north and till [link] east to rove to to seek [obj] [link] word [link] YHWH/Yahweh and not to find: **13** in day the he/she/it to faint the virgin the beautiful and the youth in thirst: **14** the to swear in guiltiness Samaria [seq] to say alive God your Dan and alive way Beer-sheba [link] Beer-sheba [seq] to fall and not [link] to arise still: [section]

9 to see [obj] [link] Lord to stand upon [link] the altar [seq] to say to smite the capital and to shake the threshold and to cut off/covet them in head all their and end their in sword to kill not [link] to flee to them to flee and not [link] to escape to them survivor: **2** if [link] to dig in Sheol from there hand my to take them and if [link] to ascend the heaven from there to go down them: **(Sheol h7585)** **3** and if [link] to hide in head the Carmel from there to search [seq] to take them and if [link] to hide from before eye my in floor the sea from there to command [obj] [link] the serpent [seq] to bite them: **4** and if [link] to go in captivity to face enemy their from there to command [obj] [link] the sword [seq] to kill them [seq] to set eye my upon them to distress and not to welfare: **5** and Lord YHWH/Yahweh the Hosts the to touch in land [seq] to melt [seq] to mourn all [link] to dwell in her [seq] to ascend like Nile all her [seq] to sink like Nile Egypt **6** the to build in heaven step his step his and troop his upon [link] land to found her the to call to water [link] the sea [seq] to pour them upon [link] face the land YHWH/Yahweh name his: **7** ? not like son Cushite you(m. p.) to me son Israel utterance [link] YHWH/Yahweh? not [obj] [link] Israel to ascend from land Egypt and Philistine from Caphtor and Aramean from Kir: **8** behold eye separate Lord YHWH/Yahweh in kingdom the sinner [seq] to destroy [obj] her from upon face the land end for not to destroy to destroy [obj] [link] house Jacob utterance [link] YHWH/Yahweh: **9** for [link] behold I to command [seq] to shake in all [link] the nation [obj] [link] house Israel like as which to shake in sieve and not [link] to fall pebble land: **10** in sword to die all sinner people my the to say not [link] to approach and to meet about/through/for us the distress: **11** in day the he/she/it to arise [obj] [link] booth David the to fall [seq] to wall up/off [obj] [link] breach their and ruins his to arise [seq] to build her like day forever: **12** because to possess [obj] [link] remnant Edom and all [link] the nation which [link] to call name my upon them utterance [link] YHWH/Yahweh to make this: [para] **13**

behold day to come (in) utterance [link] YHWH/Yahweh [seq] to
approach to plow/plot in to reap and to tread grape in to draw the
seed [seq] to drip/prophesy the mountain sweet and all [link]
the hill to melt: **14** [seq] to return [obj] [link] captivity people my
Israel [seq] to build city be desolate [seq] to dwell [seq] to plant
vineyard [seq] to drink [obj] [link] wine their [seq] to make garden
[seq] to eat [obj] [link] fruit their: **15** [seq] to plant them upon [link]
land their and not to uproot still from upon land their which to
give to them to say YHWH/Yahweh God your:

Obadiah

1 vision Obadiah thus [link] to say Lord YHWH/Yahweh to Edom
tidings to hear from with YHWH/Yahweh and envoy in nation
to send to arise and to arise upon her to battle: **2** behold small to
give you in nation to despise you(m. s.) much: **3** arrogance heart
your to deceive you to dwell in cleft [link] crag height seat his to
say in heart his who? to go down me land: **4** if [link] to exult like
eagle and if [link] between star to set nest your from there to
go down you utterance [link] YHWH/Yahweh: **5** if [link] thief to
come (in) [link] to you if [link] to ruin night how? to cease? not
to steal enough their if [link] to gather/restrain/fortify to come
(in) to you? not to remain gleaning: **6** how? to search Esau to
enquire treasure his: **7** till [link] the border to send you all human
covenant your to deceive you be able to you human peace your
food your to set net underneath you nothing understanding in
him: **8** ? not in day the he/she/it utterance [link] YHWH/Yahweh
[seq] to perish wise from Edom and understanding from mountain
Esau: **9** [seq] to to be dismayed mighty your Teman because
to cut [link] man from mountain Esau from slaughter: **10** from
violence brother your Jacob to cover you shame [seq] to cut to
forever: **11** in day to stand you from before in day to take captive
be a stranger strength his and foreign to come (in) gate his gate
his and upon [link] Jerusalem to cast a lot lot also [link] you(m. s.)
like one from them: **12** and not [link] to see in day [link] brother
your in day foreign his and not [link] to rejoice to son [link] Judah
in day to perish they and not [link] to magnify lip your in day
distress: **13** not [link] to come (in) in gate [link] people my in day
calamity their not [link] to see also [link] you(m. s.) in distress his
in day calamity his and not [link] to send in strength his in day
calamity his: **14** and not [link] to stand upon [link] the plunder to
to cut [obj] [link] survivor his and not [link] to shut survivor his in
day distress: **15** for [link] near day [link] YHWH/Yahweh upon
[link] all [link] the nation like as which to make to make to you
recompense your to return in head your: **16** for like as which to
drink upon [link] mountain holiness my to drink all [link] the nation
continuity [seq] to drink [seq] to swallow [seq] to be like not to
be: **17** and in mountain Zion to be survivor [seq] to be holiness
[seq] to possess house Jacob [obj] possession their: **18** [seq] to
be house [link] Jacob fire and house Joseph flame and house
Esau to stubble [seq] to burn/pursue in them [seq] to eat them
and not [link] to be survivor to house Esau for YHWH/Yahweh
to speak: **19** [seq] to possess the Negeb [obj] [link] mountain
Esau and the lowland [obj] [link] Philistine [seq] to possess [obj]
[link] field Ephraim and [obj] field Samaria and Benjamin [obj]
[link] the Gilead: **20** and captivity the guard [link] the this to son
Israel which [link] Canaanite till [link] Zarephath and captivity
Jerusalem which in Sepharad to possess [obj] city the Negeb: **21**
[seq] to ascend to save in mountain Zion to to judge [obj] [link]
mountain Esau [seq] to be to YHWH/Yahweh the kingship:

Jonah

1 [seq] to be word [link] YHWH/Yahweh to(wards) [link] Jonah
son [link] Amittai to to say: **2** to arise to go to(wards) [link]
Nineveh the city the great and to call upon her for [link] to ascend
distress their to face my: **3** [seq] to arise Jonah to to flee Tarshish
to from to face YHWH/Yahweh [seq] to go down Joppa [seq] to
find fleet separate to come (in) Tarshish [seq] to give wages her
[seq] to go down in her to to come (in) with them Tarshish to from
to face YHWH/Yahweh: **4** and YHWH/Yahweh to cast spirit [link]
great to(wards) [link] the sea [seq] to be tempest [link] great in
sea and the fleet to devise to to break: **5** [seq] to fear the mariner
[seq] to cry out man to(wards) [link] God his [seq] to cast [obj]
[link] the article/utensil which in fleet to(wards) [link] the sea to to
lighten from upon them and Jonah to go down to(wards) [link]
flank the ship [seq] to lie down [seq] to sleep: **6** [seq] to present
to(wards) him chief the pilot [seq] to say to him what? [link] to you
to sleep to arise to call to(wards) [link] God your perhaps to think
the God to us and not to perish: **7** [seq] to say man to(wards)
[link] neighbor his to go and to fall lot and to know in which to
who? the distress the this to us [seq] to fall lot [seq] to fall the lot
upon [link] Jonah: **8** [seq] to say to(wards) him to tell parag [link]
please to us in in which to who? [link] the distress the this to us
what? [link] work your and from whence? to come (in) what? land
your and where? [link] from this people you(m. s.): **9** [seq] to say
to(wards) them Hebrew I and [obj] [link] YHWH/Yahweh God the
heaven I afraid which [link] to make [obj] [link] the sea and [obj]
[link] the dry land: **10** [seq] to fear the human fear great [seq] to
say to(wards) him what? [link] this to make for [link] to know the
human for [link] from to face YHWH/Yahweh he/she/it to flee for
to tell to them: **11** [seq] to say to(wards) him what? [link] to make
to you and be quiet the sea from upon us for the sea to go and
to rage: **12** [seq] to say to(wards) them to lift me and to cast me
to(wards) [link] the sea and be quiet the sea from upon you for to
know I for in which to me the tempest the great the this upon
you: **13** [seq] to dig the human to to return to(wards) [link] the
dry land and not be able for the sea to go and to rage upon
them: **14** [seq] to call to(wards) [link] YHWH/Yahweh [seq] to say
Please! YHWH/Yahweh not [link] please to perish in soul the man
the this and not [link] to give upon us blood innocent for [link]
you(m. s.) YHWH/Yahweh like as which to delight in to make: **15**
[seq] to lift [obj] [link] Jonah [seq] to cast him to(wards) [link] the
sea [seq] to stand the sea from rage his: **16** [seq] to fear the
human fear great [obj] [link] YHWH/Yahweh [seq] to sacrifice
[link] sacrifice to YHWH/Yahweh [seq] to vow vow: **17** [seq] to
count YHWH/Yahweh fish great to to swallow up [obj] [link] Jonah
[seq] to be Jonah in belly the fish three day and three night:

2 [seq] to pray Jonah to(wards) [link] YHWH/Yahweh God his
from belly the fish: **2** [seq] to say to call from distress to me
to(wards) [link] YHWH/Yahweh [seq] to answer me from belly
Sheol to cry to hear voice my: **(Sheol h7585)** **3** [seq] to throw me
depth in heart sea and river to turn me all [link] wave your and
heap your upon me to pass: **4** and I to say to drive out from
before eye your surely to add to to look to(wards) [link] temple
holiness your: **5** to surround me water till [link] soul abyss to turn
me reed to saddle/tie to head my: **6** to shape mountain to go
down the land bar her about/through/for me to forever [seq] to
ascend from pit life my YHWH/Yahweh God my: **7** in to enfeeble
upon me soul my [obj] [link] YHWH/Yahweh to remember [seq]
to come (in) to(wards) you prayer my to(wards) [link] temple
holiness your: **8** to keep vanity [link] vanity kindness their to
leave: **9** and I in voice thanksgiving to sacrifice [link] to you
which to vow to complete salvation to YHWH/Yahweh: [section]
10 [seq] to say YHWH/Yahweh to fish [seq] to vomit [obj] [link]
Jonah to(wards) [link] the dry land: [para]

3 [seq] to be word [link] YHWH/Yahweh to(wards) [link] Jonah
second to to say: **2** to arise to go to(wards) [link] Nineveh the
city the great and to call to(wards) her [obj] [link] the proclamation
which I to speak to(wards) you: **3** [seq] to arise Jonah [seq]
to go to(wards) [link] Nineveh like word YHWH/Yahweh and
Nineveh to be city [link] great to God journey three day: **4** [seq] to
profane/begin Jonah to to come (in) in city journey day one [seq]
to call [seq] to say still forty day and Nineveh to overturn: **5** [seq]
be faithful human Nineveh in God [seq] to call [link] fast [seq] to
clothe sackcloth from great their and till [link] small their: **6** [seq]
to touch the word to(wards) [link] king Nineveh [seq] to arise from
throne his [seq] to pass clothing his from upon him [seq] to cover
sackcloth [seq] to dwell upon [link] the ashes: **7** [seq] to cry out
[seq] to say in Nineveh from taste the king and great his to to say
the man and the animal the cattle and the flock not [link] to taste
anything not [link] to pasture and water not [link] to drink: **8** and
to cover sackcloth the man and the animal and to call to(wards)
[link] God in force and to return man from way his the distress
and from [link] the violence which in palm their: **9** who? [link]
to know to return [seq] to comfort the God [seq] to return from
burning anger anger his and not to perish: **10** [seq] to see the
God [obj] [link] deed their for [link] to return from way their the
distress [seq] to comfort the God upon [link] the distress which
[link] to speak to to make [link] to them and not to make:

4 [seq] be evil to(wards) [link] Jonah distress great [seq] to
burn to him: **2** [seq] to pray to(wards) [link] YHWH/Yahweh
[seq] to say Please! YHWH/Yahweh? not [link] this word my till
[link] to be I upon [link] land my upon [link] so to meet to to
flee Tarshish to for to know for you(m. s.) god [link] gracious
and compassionate slow anger and many [link] kindness and to
comfort upon [link] the distress: **3** and now YHWH/Yahweh to
take [link] please [obj] [link] soul my from me for pleasant death
my from life my: [section] **4** [seq] to say YHWH/Yahweh? be
good to burn to you: **5** [seq] to come out Jonah from [link] the
city [seq] to dwell from front to city [seq] to make to him there
booth [seq] to dwell underneath her in shadow till which to see
what? [link] to be in city: **6** [seq] to count YHWH/Yahweh [link]
God plant [seq] to ascend separate from upon to Jonah to to be
shadow upon [link] head his to to deliver to him from distress his
[seq] to rejoice Jonah upon [link] the plant joy great: **7** [seq] to
count the God worm in to ascend the dawn to morrow [seq] to
smite [obj] [link] the plant [seq] to wither: **8** [seq] to be separate
like to rise the sun [seq] to count God spirit east scorching [seq]
to smite the sun upon [link] head Jonah [seq] to faint [seq] to ask

[obj] [link] soul his to to die [seq] to say pleasant death my from
life my: **9** [seq] to say God to(wards) [link] Jonah? be good to
burn [link] to you upon [link] the plant [seq] to say be good to
burn [link] to me till [link] death: **10** [seq] to say YHWH/Yahweh
you(m. s.) to pity upon [link] the plant which not [link] to toil in
him and not to magnify him which son [link] night to be and son
[link] night to perish: **11** and I not to pity upon [link] Nineveh the
city the great which be [link] in her to multiply from two [link] ten
ten thousand man which not [link] to know between [link] right his
to left his and animal many:

Micah

1 word [link] YHWH/Yahweh separate which to be to(wards) [link] Micah the Moreshethite in day Jotham Ahaz Jehizkiah king Judah which [link] to see upon [link] Samaria and Jerusalem: **2** to hear people all their to listen land and fullness her and to be Lord YHWH/Yahweh in you to witness Lord from temple holiness his: **3** for [link] behold YHWH/Yahweh to come out from standing place his [seq] to go down [seq] to tread upon [link] high place high place land: **4** [seq] to melt the mountain underneath him and the valley to break up/open like wax from face the fire like water to pour in descent: **5** in transgression Jacob all [link] this and in sin house Israel who? [link] transgression Jacob? not Samaria and who? high place Judah? not Jerusalem: **6** [seq] to set Samaria to ruin the field to plantation vineyard [seq] to pour to valley stone her and foundation her to uncover: **7** and all [link] idol her to crush and all [link] wages her to burn in fire and all [link] idol her to set devastation for from wages to fornicate to gather and till [link] wages to fornicate to return: **8** upon [link] this to mourn and to wail to go barefoot barefoot and naked to make mourning like jackal and mourning like daughter ostrich: **9** for be incurable wound her for [link] to come (in) till [link] Judah to touch till [link] gate people my till [link] Jerusalem: **10** in Gath not [link] to tell to weep not [link] to weep in Beth-le-aphrah Beth-le-aphrah dust to wallow: to wallow: **11** to pass to you to dwell Shaphir nakedness [link] shame not to come out to dwell Zaanan mourning Beth-ezel Beth-ezel to take from you support his: **12** for [link] to twist to good to dwell Maroth for [link] to go down evil from with YHWH/Yahweh to gate Jerusalem: **13** to bind the chariot to steed to dwell Lachish first sin he/she/it to daughter [link] Zion for [link] in you to find transgression Israel: **14** to so to give parting gift upon Moresheth-gath Moresheth-gath house Achzib to deceptive to king Israel: **15** still the to possess to come (in) to you to dwell Mareshah till [link] Adullam to come (in) glory Israel: **16** to make bald and to shear upon [link] son luxury your to enlarge bald spot your like eagle for to uncover from you: [section]

2 woe! to devise [link] evil and to work evil upon [link] bed their in light the morning to make her for be [link] to god hand their: **2** [seq] to desire field [seq] to plunder and house [seq] to lift [seq] to oppress strong man and house his and man and inheritance his: [para] **3** to so thus to say YHWH/Yahweh if! I to devise upon [link] the family the this distress which not [link] to remove from there neck your and not to go haughtily for time distress he/she/it: **4** in day the he/she/it to lift upon you proverb [seq] to wail wailing to be to say to ruin to ruin portion people my to change how? to remove to me to backsliding field our to divide: **5** to so not [link] to be to you to throw cord in lot in assembly YHWH/Yahweh: **6** not [link] to drip/prophesy to drip/prophesy parag not [link] to drip/prophesy to these not to remove shame: **7** ? to say house [link] Jacob? be short spirit YHWH/Yahweh if [link] these deed his? not word my be good with the upright to go: **8** and previously people my to enemy to arise from opposite garment robe to strip parag from to pass security to return battle: **9** woman people my to drive out parag from house luxury her from upon infant her to take glory my to forever: **10** to arise and to go for not [link] this the resting in for the sake of uncleanness to destroy and destruction be sick: **11** if [link] man to go spirit and deception to lie to drip/prophesy to you to wine and to strong drink [seq] to be to drip/prophesy the people the this: **12** to gather to gather Jacob all you to gather to gather remnant Israel unitedness to set him like flock enclosure like flock in midst the pasture his to make noise from man: **13** to ascend the to break through to face their to break through [seq] to pass gate [seq] to come out in him [seq] to pass king their to face their and YHWH/Yahweh in head their: [para]

3 [seq] to say to hear [link] please head Jacob and chief house Israel? not to you to to know [obj] [link] the justice: **2** to hate good and to love evil evil to plunder skin their from upon them and flesh their from upon bone their: **3** and which to eat flesh people my and skin their from upon them to strip and [obj] [link] bone their to break out and to spread like as which in pot and like flesh in midst caldron: **4** then to cry out to(wards) [link] YHWH/Yahweh and not to answer [obj] them and to hide face his from them in time the he/she/it like as which be evil deed their: [para] **5** thus to say YHWH/Yahweh upon [link] the prophet the to go astray [obj] [link] people my the to bite in tooth their [seq] to call peace and which not [link] to give upon [link] lip their [seq] to consecrate upon him battle: **6** to so night to you from vision [seq] to darken to you from to divine [seq] to come (in) the sun upon [link] the prophet [seq] be dark upon them the day: **7** [seq] be ashamed the seer [seq] be ashamed the to divine [seq] to enwrap upon [link] mustache all their for nothing answer God: **8** and but I to fill strength [obj] [link] spirit YHWH/Yahweh and justice and might to to tell to Jacob transgression his and to Israel sin his: [section] **9** to hear [link] please this head house Jacob and chief house Israel the to abhor justice and [obj] all [link] the upright to twist: **10** to build Zion in blood and Jerusalem in injustice: **11** head her separate in bribe to judge and priest her in price to show and prophet her in silver to divine and upon [link] YHWH/Yahweh to lean to to say? not YHWH/Yahweh in entrails our not [link] to come (in) upon us distress: **12** to so in because of you Zion field to plow/plot and Jerusalem ruin to be and mountain the house to high place wood: [para]

4 [seq] to be separate in end the day to be mountain house [link] YHWH/Yahweh to establish in head the mountain and to lift he/she/it from hill [seq] to flow upon him people: **2** [seq] to go nation many [seq] to say to go separate and to ascend to(wards) [link] mountain [link] YHWH/Yahweh and to(wards) [link] house God Jacob and to show us from way his and to go in way his for from Zion to come out instruction and word [link] YHWH/Yahweh from Jerusalem: **3** [seq] to judge between people many [seq] to rebuke to nation mighty till [link] distant [seq] to crush sword their to plowshare and spear their to pruner not [link] to lift nation to(wards) [link] nation sword and not [link] to learn parag still battle: **4** [seq] to dwell man underneath vine his and underneath fig his and nothing to tremble for [link] lip YHWH/Yahweh Hosts to speak: **5** for all [link] the people to go

man in name God his and we to go in name [link] YHWH/Yahweh
God our to forever and perpetuity: [para] **6** in day the he/she/it
utterance [link] YHWH/Yahweh to gather the to limp and the to
banish to gather and which be evil: **7** [seq] to set [obj] [link] the
to limp to remnant and the to cast far off to nation mighty [seq] to
reign YHWH/Yahweh upon them in mountain Zion from now and
till [link] forever: [para] **8** and you(m. s.) Migdal-edar [link] Migdal-
edar hill daughter [link] Zion till you to come [seq] to come (in)
the dominion the first kingdom to daughter [link] Jerusalem: **9**
now to what? to shout shouting? king nothing [link] in you if [link]
to advise you to perish for [link] to strengthen you agony like to
beget: **10** to twist and to burst/come out daughter [link] Zion like
to beget for [link] now to come out from town [seq] to dwell in field
[seq] to come (in) till [link] Babel there to deliver there to redeem
you YHWH/Yahweh from palm enemy your: **11** and now to gather
upon you nation many the to say to pollute and to see in Zion
eye our: **12** and they(masc.) not to know plot YHWH/Yahweh
and not to understand counsel his for to gather them like sheaf
threshing floor to: **13** to arise and to tread daughter [link] Zion for
[link] horn your to set iron and hoof your to set bronze [seq] to
crush people many [seq] to devote/destroy to YHWH/Yahweh
(unjust) gain their and strength their to lord all [link] the land:

5 now to cut daughter [link] band siege to set upon us in tribe to
smite upon [link] the jaw [obj] to judge Israel: [section] **2** and
you(m. s.) Beth-lehem [link] Beth-lehem Ephrath little to to be in
thousand Judah from you to me to come out to to be to rule in
Israel and going forth his from front from day forever: **3** to so to
give them till [link] time to beget to beget and remainder brother
his to return parag upon [link] son Israel: **4** [seq] to stand [seq] to
pasture in strength YHWH/Yahweh in pride name YHWH/Yahweh
God his [seq] to dwell for [link] now to magnify till [link] end [link]
land: **5** [seq] to be this peace Asshur separate for [link] to come
(in) in land our and for to tread in citadel our [seq] to arise upon
him seven to pasture and eight prince man: **6** [seq] to pasture
[obj] [link] land Asshur in sword and [obj] [link] land Nimrod in
entrance her [seq] to deliver from Asshur for [link] to come (in) in
land our and for to tread in border our: [section] **7** [seq] to be
separate remnant Jacob in entrails people many like dew from
with YHWH/Yahweh like shower upon [link] vegetation which
not [link] to await to man and not to wait to son man: **8** [seq]
to be remnant Jacob in nation in entrails people many like lion
in animal wood like young lion in flock flock which if to pass
and to trample [seq] to tear and nothing to deliver: **9** to exalt
hand your upon [link] enemy your and all [link] enemy your to
cut: [para] **10** [seq] to be in day [link] the he/she/it utterance
[link] YHWH/Yahweh [seq] to cut horse your from entrails your
[seq] to perish chariot your: **11** [seq] to cut city land your [seq] to
overthrow all [link] fortification your: **12** [seq] to cut sorcery from
hand your and to divine not to be [link] to you: **13** [seq] to cut idol
your and pillar your from entrails your and not [link] to bow still to
deed hand your: **14** [seq] to uproot Asherah your from entrails
your [seq] to destroy city your: **15** [seq] to make in anger and in
rage vengeance with [link] the nation which not to hear: [section]

6 to hear [link] please [obj] which [link] YHWH/Yahweh to say
to arise to contend with [link] the mountain and to hear the hill
voice your: **2** to hear mountain [obj] [link] strife YHWH/Yahweh
and the strong foundation land for strife to YHWH/Yahweh with
[link] people his and with [link] Israel to rebuke: **3** people my
what? [link] to make to you and what? be weary you to answer
in me: **4** for to ascend you from land Egypt and from house
servant/slave to ransom you [seq] to send to face your [obj]
[link] Moses Aaron and Miriam: **5** people my to remember [link]
please what? [link] to advise Balak king Moab and what? [link] to
answer [obj] him Balaam son [link] Beor from [link] the Shittim till
[link] the Gilgal because to know righteousness YHWH/Yahweh:
6 in what? to meet YHWH/Yahweh to bend to God height?
to meet him in burnt offering in calf son year: **7** ? to accept
YHWH/Yahweh in thousand ram in myriad torrent [link] oil?
to give firstborn my transgression my fruit belly my sin soul
my: **8** to tell to you man what? [link] pleasant and what? [link]
YHWH/Yahweh to seek from you except except [link] to make
justice and to love kindness and be humble to go with [link] God
your: [para] **9** voice YHWH/Yahweh to city to call and wisdom to
see name your to hear tribe and who? to appoint her: **10** still?
there is house wicked treasure wickedness and ephah leanness
be indignant: **11** ? to clean in balance wickedness and in purse
stone deceit: **12** which rich her to fill violence and to dwell her to
speak [link] deception and tongue their deceit in lip their: **13** and
also [link] I be weak to smite you be desolate upon [link] sin your:
14 you(m. s.) to eat and not to satisfy and emptiness your in
entrails your and to remove and not to escape and which to
escape to sword to give: **15** you(m. s.) to sow and not to reap
you(m. s.) to tread [link] olive and not [link] to anoint oil and new
wine and not to drink [link] wine: **16** and to keep statute Omri and
all deed house [link] Ahab [seq] to go in counsel their because to
give I [obj] you to horror and to dwell her to hissing and reproach
people my to lift: [para]

7 woe! to me for to be like gathering [link] summer like gleaning
vintage nothing [link] cluster to to eat early fig to desire soul
my: **2** to perish pious from [link] the land and upright in man
nothing all their to blood to ambush man [obj] [link] brother his
to hunt net: **3** upon [link] the evil palm to be good the ruler to
ask and the to judge in recompense and the great to speak
desire soul his he/she/it [seq] to weave her: **4** pleasant their like
briar upright from hedge day to watch you punishment your to
come (in) now to be confusion their: **5** not [link] be faithful in
neighbor not [link] to trust in tame from to lie down bosom your to
keep entrance [link] lip your: **6** for [link] son be senseless father
daughter to arise in mother her daughter-in-law in mother-in-law
her enemy man human house his: **7** and I in YHWH/Yahweh to
watch to wait to God salvation my to hear me God my: **8** not
[link] to rejoice enemy my to me for to fall to arise for [link] to
dwell in darkness YHWH/Yahweh light to me: [section] **9** rage
YHWH/Yahweh to lift for to sin to him till which to contend strife
my [seq] to make justice my to come out me to light to see
in righteousness his: **10** and to see enemy my and to cover
her shame the to say to(wards) me where? he YHWH/Yahweh
God your eye my to see in her now to be to trampling like mud
outside: **11** day to to build wall your day the he/she/it to remove
[link] statute: **12** day he/she/it and till you to come (in) to from

Asshur and city Egypt and to from Egypt and till [link] river and
sea from sea and mountain the mountain: **13** [seq] to be the
land to devastation upon [link] to dwell her from fruit deed their:
[section] **14** to pasture people your in tribe your flock inheritance
your to dwell to isolation wood in midst plantation to pasture
Bashan and Gilead like day forever: **15** like day to come out
you from land Egypt to see him to wonder: **16** to see nation
and be ashamed from all might their to set hand upon [link] lip
ear their be quiet: **17** to lick dust like serpent like to crawl land
to tremble from perimeter their to(wards) [link] YHWH/Yahweh
God our to dread and to fear from you: **18** who? [link] god
like you to lift iniquity and to pass upon [link] transgression to
remnant inheritance his not [link] to strengthen to perpetuity
anger his for [link] delighting kindness he/she/it: **19** to return
to have compassion us to subdue iniquity our and to throw in
depth sea all [link] sin their: **20** to give truth to Jacob kindness to
Abraham which [link] to swear to father our from day front:

Nahum

1 oracle Nineveh book vision Nahum the Elkoshite: **2** god jealous
and to avenge YHWH/Yahweh to avenge YHWH/Yahweh and
master rage to avenge YHWH/Yahweh to enemy his and to keep
he/she/it to enemy his: **3** YHWH/Yahweh slow anger and great
and great strength and to clear not to clear YHWH/Yahweh in
whirlwind and in storm way his and cloud dust foot his: **4** to
rebuke in sea [seq] to wither him and all [link] the river to dry to
weaken Bashan and Carmel and flower Lebanon to weaken:
5 mountain to shake from him and the hill to melt [seq] to lift
the land from face his and world and all [link] to dwell in her:
6 to face indignation his who? to stand and who? to arise in
burning anger anger his rage his to pour like fire and the rock
to tear from him: **7** pleasant YHWH/Yahweh to security in day
distress and to know to seek refuge in him: **8** and in flood to
pass consumption to make standing place her and enemy his to
pursue [link] darkness: **9** what? [link] to devise parag to(wards)
[link] YHWH/Yahweh consumption he/she/it to make not [link] to
arise beat distress: **10** for till [link] thorn to interweave and like
liquor their to imbibe to eat like stubble dry full: **11** from you to
come out to devise upon [link] YHWH/Yahweh distress to advise
Belial: [section] **12** thus separate to say YHWH/Yahweh if [link]
complete and so many and so to shear [seq] to pass [seq] to
afflict you not to afflict you still: **13** and now to break yoke his from
upon you and bond your to tear: **14** [seq] to command upon you
YHWH/Yahweh not [link] to sow from name your still from house
God your to cut idol and liquid to set grave your for to lighten:
[para] **15** behold upon [link] the mountain foot to bear tidings to
hear peace to celebrate Judah feast your to complete vow your
for not to add still to to pass to to pass in you Belial all his to cut:

2 to ascend scatterer upon [link] face your to watch fortress
to watch [link] way to strengthen loin to strengthen strength
much: **2** for to return YHWH/Yahweh [obj] [link] pride Jacob like
pride Israel for to empty them to empty and branch their to ruin:
3 shield mighty his to redden man [link] strength to clothe in
scarlet in fire [link] iron the chariot in day to establish he and the
cypress to quiver: **4** in outside to boast the chariot to rush parag
in street/plaza appearance their like torch like lightning to run: **5**
to remember great his to stumble in walk their in walk their to
hasten wall her [seq] to establish the protector: **6** gate the river to
open and the temple to melt: **7** and to stand to uncover to ascend
and maidservant her to moan like voice dove to beat upon [link]
heart their: **8** and Nineveh like pool [link] water from day he/she/it
and they(masc.) to flee to stand to stand and nothing to turn: **9**
to plunder silver to plunder gold and nothing end to fitting glory
from all article/utensil desire: **10** emptiness and emptiness and to
waste and heart to melt and tottering knee and anguish in all
[link] loin and face all their to gather pale: **11** where? habitation
lion and pasture he/she/it to young lion which to go lion lion there
whelp lion and nothing to tremble: **12** lion to tear in enough
whelp his and to strangle to lion his [seq] to fill [link] prey hole his
and habitation his torn animal: **13** if! I to(wards) you utterance
YHWH/Yahweh Hosts [seq] to burn in smoke chariot her and
young lion your to eat sword [seq] to cut from land prey your and
not [link] to hear still voice messenger your: [section]

3 woe! city blood all her lie plunder full not to remove prey:
2 voice whip and voice quaking wheel and horse to rush and
chariot to skip about: **3** horseman to ascend and flame sword
and lightning spear and abundance slain and heaviness corpse
and nothing end to body to stumble [seq] to stumble in body
their: **4** from abundance fornication to fornicate pleasant favor
mistress sorcery the to sell nation in fornication her and family in
sorcery her: **5** if! I to(wards) you utterance YHWH/Yahweh Hosts
[seq] to uncover hem your upon [link] face your [seq] to see
nation nakedness your and kingdom dishonor your: **6** [seq] to
throw upon you abomination [seq] be senseless you [seq] to set
you like sight: **7** [seq] to be all [link] to see you to wander from
you [seq] to say to ruin Nineveh who? to wander to her from
whence? to seek to comfort to you: **8** ? be good from No Amon
the to dwell in Nile water around to her which [link] guard sea
from sea wall her: **9** Cush strength her and Egypt and nothing
end Put and Libyan to be in help your: **10** also [link] he/she/it to
captivity to go in captivity also infant her to dash in pieces in
head all [link] outside and upon [link] to honor her to cast a lot lot
and all [link] great her to bind in fetter: **11** also [link] you(f. s.) be
drunk to be to conceal also [link] you(f. s.) to seek security from
enemy: **12** all [link] fortification your fig with [link] firstfruit if [link]
to shake [seq] to fall upon [link] lip to eat: **13** behold people your
woman in entrails your to enemy your to open to open gate land
your to eat fire bar your: **14** water siege to draw [link] to you to
strengthen fortification your to come (in) in mud and to trample in
clay to strengthen brick: **15** there to eat you fire to cut you sword
to eat you like locust to honor like locust to honor like locust: **16**
to multiply to trade your from star the heaven locust to strip [seq]
to fly: **17** prince your like locust and official your like locust locust
the to camp in wall in day cold sun to rise and to wander and not
[link] to know standing place his where? they: **18** to slumber to
pasture your king Asshur to dwell great your to scatter people
your upon [link] the mountain and nothing to gather: **19** nothing
[link] easing to breaking your be weak wound your all separate to
hear report your to blow palm upon you for upon [link] who? not
[link] to pass distress your continuity:

Habakkuk

1 the oracle which to see Habakkuk the prophet: **2** till [link] where? YHWH/Yahweh to cry and not to hear to cry out to(wards) you violence and not to save: **3** to what? to see me evil and trouble to look and violence and violence to before me [seq] to be strife and strife to lift: **4** upon [link] so be numb instruction and not [link] to come out to perpetuity justice for wicked to surround [obj] [link] the righteous upon [link] so to come out justice to twist: **5** to see in nation and to look and to astounded to astounded for [link] work to work in day your not be faithful for to recount: **6** for [link] if! I to arise [obj] [link] the Chaldea the nation the bitter and the to hasten the to go to broad [link] land to to possess tabernacle not [link] to him: **7** terrible and to fear he/she/it from him justice his and elevation his to come out: **8** [seq] to lighten from leopard horse his [seq] be sharp from wolf evening [seq] to leap horseman his and horseman his from distant to come (in) to fly like eagle to hasten to to eat: **9** all his to violence to come (in) horde face their east to [seq] to gather like sand captivity: **10** and he/she/it in king to mock and to rule laughing to him he/she/it to all [link] fortification to laugh [seq] to heap dust [seq] to capture her: **11** then to pass spirit [seq] to pass [seq] be guilty this strength his to god his: **12** ? not you(m. s.) from front YHWH/Yahweh God my holy my not to die YHWH/Yahweh to justice to set him and rock to to rebuke to found him: **13** pureness eye from to see bad and to look to(wards) [link] trouble not be able to what? to look to act treacherously be quiet in to swallow up wicked righteous from him: **14** [seq] to make man like fish the sea like creeping not [link] to rule in him: **15** all his in hook to ascend to drag/chew/saw him in net his and to gather him in net his upon [link] so to rejoice and to rejoice: **16** upon [link] so to sacrifice to net his and to offer to net his for in them rich portion his and food his fat: **17** ? upon so to empty net his and continuity to to kill nation not to spare: [section]

2 upon [link] charge my to stand and to stand upon [link] siege and to watch to to see what? [link] to speak [link] in me and what? to return upon [link] argument my: **2** [seq] to answer me YHWH/Yahweh [seq] to say to write vision and to make plain upon [link] the tablet because to run to call in him: **3** for still vision to meeting and to breathe to end and not to lie if [link] to delay to wait [link] to him for [link] to come (in) to come (in) not to delay: **4** behold to swell not [link] to smooth soul his in him and righteous in faithfulness his to live: **5** and also for [link] the wine to act treacherously strong man proud and not to dwell which to enlarge like Sheol soul his and he/she/it like death and not to satisfy [seq] to gather to(wards) him all [link] the nation [seq] to gather to(wards) him all [link] the people: **(Sheol h7585)** **6** ? not [link] these all their upon him proverb to lift and mockery riddle to him and to say woe! the to multiply not [link] to him till [link] how and to honor upon him debt: **7** ? not suddenness to arise to bite you and to awake to tremble you [seq] to be to plunder to them: **8** for you(m. s.) to loot nation many to loot you all [link] remainder people from blood man and violence [link] land town and all [link] to dwell in her: [para] **9** woe! to cut off/covet (unjust) gain bad to house his to to set in height nest his to to deliver from palm [link] evil: **10** to advise shame to house your to cut off [link] people many and to sin soul your: **11** for [link] stone from wall to cry out and rafter from tree to answer her: [para] **12** woe! to build city in blood [seq] to establish town in injustice: **13** ? not behold from with YHWH/Yahweh Hosts and be weary/toil people in enough [link] fire and people in enough [link] vain to faint: **14** for to fill the land to to know [obj] [link] glory YHWH/Yahweh like water to cover upon [link] sea: [section] **15** woe! to water neighbor his to attach rage your and also be drunk because to look upon [link] nakedness their: **16** to satisfy dishonor from glory to drink also [link] you(m. s.) and be uncircumcised to turn upon you cup right YHWH/Yahweh and disgrace upon [link] glory your: **17** for violence Lebanon to cover you and violence animal to to be dismayed them from blood man and violence [link] land town and all [link] to dwell in her: [section] **18** what? [link] to gain idol for to hew him to form him liquid and to show deception for to trust to form purpose his upon him to to make idol mute: [section] **19** woe! to say to tree to awake parag to rouse to stone silence he/she/it to show behold [link] he/she/it to capture gold and silver and all [link] spirit nothing in entrails his: **20** and YHWH/Yahweh in temple holiness his to silence from face his all [link] the land: [para]

3 prayer to Habakkuk the prophet upon Shiggaion: **2** YHWH/Yahweh to hear report your to fear YHWH/Yahweh work your in entrails year to live him in entrails year to know in turmoil to have compassion to remember: **3** god from Teman to come (in) and holy from mountain [link] Paran (Selah) to cover heaven splendor his and praise his to fill the land: **4** and brightness like light to be horn from hand his to him and there hiding strength his: strength his: **5** to face his to go pestilence and to come out flash to foot his: **6** to stand separate [seq] to shake land to see [seq] to start nation [seq] to scatter mountain [link] perpetuity to bow hill forever walk forever to him: **7** underneath evil to see tent Cushan to tremble parag curtain land Midian: [section] **8** ? in river to burn YHWH/Yahweh if in river anger your if [link] in sea fury your for to ride upon [link] horse your chariot your salvation: **9** nakedness be exposed bow your oath tribe word (Selah) river to break up/open [link] land: **10** to see you to twist mountain storm water to pass to give abyss voice his highly hand his to lift: **11** sun moon to stand elevation to to light arrow your to go to brightness lightning spear your: **12** in indignation to march [link] land in anger to tread nation: **13** to come out to salvation people your to salvation [obj] [link] anointed your to wound head from house wicked to uncover foundation till [link] neck (Selah) [para] **14** to pierce in tribe his head warrior his warrior his to rage to to scatter me exultation their like [link] to to eat afflicted in hiding: **15** to tread in sea horse your heap water many: **16** to hear separate [seq] to tremble belly my to voice to tingle lip my to come (in) rottenness in bone my and underneath me to tremble which to rest to day distress to to ascend to people to raid him: **17** for [link] fig not [link] to sprout and nothing crops in vine to deceive deed [link] olive and field not [link] to make food to cut from fold flock and nothing cattle in stall: **18** and I

in YHWH/Yahweh to exult to rejoice in God salvation my: **19**
YHWH/Yahweh Lord strength my [seq] to set foot my like doe
and upon high place my to tread me to to conduct in music my:

Zephaniah

1 word [link] YHWH/Yahweh separate which to be to(wards) [link] Zephaniah son [link] Cushite son [link] Gedaliah son [link] Amariah son [link] Hezekiah in day Josiah son [link] Amon king Judah: **2** to gather to cease all from upon face the land utterance [link] YHWH/Yahweh: **3** to cease man and animal to cease bird [link] the heaven and fish the sea and the ruins with [link] the wicked [seq] to cut [obj] [link] the man from upon face the land utterance [link] YHWH/Yahweh: **4** [seq] to stretch hand my upon [link] Judah and upon all [link] to dwell Jerusalem [seq] to cut from [link] the standing place the this [obj] [link] remnant the Baal [obj] [link] name the pagan priest with [link] the priest: **5** and [obj] [link] the to bow upon [link] the roof to army the heaven and [obj] [link] the to bow the to swear to YHWH/Yahweh and the to swear in king: **6** and [obj] [link] the to turn from behind YHWH/Yahweh and which not [link] to seek [obj] [link] YHWH/Yahweh and not to seek him: **7** to silence from face Lord YHWH/Yahweh for near day YHWH/Yahweh for [link] to establish YHWH/Yahweh sacrifice to consecrate to call his: **8** [seq] to be in day sacrifice YHWH/Yahweh [seq] to reckon upon [link] the ruler and upon [link] son the king and upon all [link] the to clothe garment foreign: **9** [seq] to reckon upon all [link] the to leap upon [link] the threshold in day the he/she/it the to fill house lord their violence and deceit: [section] **10** [seq] to be in day the he/she/it utterance [link] YHWH/Yahweh voice cry from gate the fish and wailing from [link] the second and breaking great from the hill: **11** to wail to dwell the Maktesh for to cease all [link] people merchant to cut all [link] laden silver: **12** [seq] to be in time the he/she/it to search [obj] [link] Jerusalem in lamp [seq] to reckon upon [link] the human the to congeal upon [link] dreg their the to say in heart their not [link] be good YHWH/Yahweh and not be evil: **13** [seq] to be strength their to plunder and house their to devastation [seq] to build house and not to dwell [seq] to plant vineyard and not to drink [obj] [link] wine their: **14** near day [link] YHWH/Yahweh the great near and quick much voice day YHWH/Yahweh bitter to cry there mighty: **15** day fury the day the he/she/it day distress and distress day devastation and desolation day darkness and darkness day cloud and cloud: **16** day trumpet and shout upon the city the to gather/restrain/fortify and upon the corner the high: **17** [seq] to constrain to man [seq] to go like blind for to YHWH/Yahweh to sin [seq] to pour blood their like dust and intestine their like dung: **18** also [link] silver their also [link] gold their not [link] be able to to deliver them in day fury YHWH/Yahweh and in fire jealousy his to eat all [link] the land for [link] consumption surely [link] to dismay to make with all [link] to dwell the land: [section]

2 to assemble and to assemble the nation not to long: **2** in before to beget statute like chaff to pass day in before separate not [link] to come (in) upon you burning anger anger [link] YHWH/Yahweh in before not [link] to come (in) upon you day anger [link] YHWH/Yahweh: **3** to seek [obj] [link] YHWH/Yahweh all [link] poor the land which justice his to work to seek [link] righteousness to seek humility perhaps to hide in day anger [link] YHWH/Yahweh: **4** for Gaza to leave to be and Ashkelon to devastation Ashdod in midday to drive out her and Ekron to uproot: [section] **5** woe! to dwell cord the sea nation Cherethite word [link] YHWH/Yahweh upon you Canaan land Philistine [seq] to perish you from nothing to dwell: **6** [seq] to be cord the sea pasture cistern to pasture and wall flock: **7** [seq] to be cord to remnant house Judah upon them to pasture parag in house Ashkelon in evening to stretch parag for to reckon them YHWH/Yahweh God their [seq] to return captivity their: captivity their: **8** to hear reproach Moab and reviling son Ammon which to taunt [obj] [link] people my [seq] to magnify upon [link] border their: **9** to so alive [link] I utterance YHWH/Yahweh Hosts God Israel for [link] Moab like Sodom to be and son Ammon like Gomorrah possession nettle and pit [link] salt and devastation till [link] forever remnant people my to plunder them and remainder nation nation my to inherit them: **10** this to them underneath pride their for to taunt [seq] to magnify upon [link] people YHWH/Yahweh Hosts: **11** to fear YHWH/Yahweh upon them for to starve [obj] all [link] God the land and to bow [link] to him man from standing place his all coastland the nation: **12** also [link] you(m. p.) Cushite slain sword my they(masc.): **13** and to stretch hand his upon [link] north and to perish [obj] [link] Asshur and to set [obj] [link] Nineveh to devastation dryness like wilderness: **14** [seq] to stretch in midst her flock all [link] living thing [link] nation also [link] pelican also [link] porcupine in capital her to lodge voice to sing in window desolation in threshold for cedar to uncover: **15** this the city the jubilant the to dwell to security the to say in heart her I and end I still how? separate to be to horror resting to living thing all to pass upon her to whistle to shake hand his: [section]

3 woe! to flap and to defile the city the to oppress: **2** not to hear in voice not to take discipline in YHWH/Yahweh not to trust to(wards) [link] God her not to present: **3** ruler her in entrails her lion to roar to judge her wolf evening not to reserve to morning: **4** prophet her be reckless human treachery priest her to profane/begin [link] holiness to injure instruction: **5** YHWH/Yahweh righteous in entrails her not to make injustice in morning in morning justice his to give to light not to lack and not [link] to know unjust shame: **6** to cut nation be desolate corner their to destroy outside their from without to pass to waste city their from without [link] man from nothing to dwell: **7** to say surely [link] to fear [obj] me to take discipline and not [link] to cut habitation her all which [link] to reckon upon her surely to rise to ruin all wantonness their: **8** to so to wait [link] to me utterance [link] YHWH/Yahweh to day to arise I to prey for justice my to to gather nation to to gather I kingdom to to pour upon them indignation my all burning anger anger my for in fire jealousy my to eat all [link] the land: **9** for [link] then to overturn to(wards) [link] people lip to purify to to call all their in name YHWH/Yahweh to to serve him shoulder one: **10** from beyond to river [link] Cush worshiper my daughter [link] to scatter my to conduct parag offering my: **11** in day the he/she/it not be ashamed from all wantonness your which to transgress in me for [link] then separate to turn aside from entrails your jubilant pride your and not [link] to add to to exult still in mountain holiness my: **12** [seq] to remain in entrails your people afflicted and poor [seq] to seek

refuge in name YHWH/Yahweh: **13** remnant Israel not [link] to
make injustice and not [link] to speak lie and not [link] to find in lip
their tongue deceitfulness for [link] they(masc.) to pasture [seq]
to stretch and nothing to tremble: [section] **14** to sing daughter
[link] Zion to shout Israel to rejoice and to exult in all [link] heart
daughter Jerusalem: **15** to turn aside YHWH/Yahweh justice
your to turn enemy your king Israel separate YHWH/Yahweh in
entrails your not [link] to fear evil still: **16** in day the he/she/it to
say to Jerusalem not [link] to fear Zion not [link] to slacken hand
your: **17** YHWH/Yahweh God your in entrails your mighty to save
to rejoice upon you in joy be quiet in love his to rejoice upon you
in cry: **18** to suffer from meeting to gather from you to be uprising
upon her reproach: **19** if! I to make [obj] [link] all [link] to afflict
you in time the he/she/it [seq] to save [obj] [link] the to limp and
the to banish to gather [seq] to set them to praise and to name in
all [link] the land shame their: **20** in time the he/she/it to come
(in) [obj] you and in time to gather I [obj] you for [link] to give [obj]
you to name and to praise in all people the land in to return I
[obj] [link] captivity your to eye your to say YHWH/Yahweh:

Haggai

1 in year two to Darius the king in month the sixth in day
one to month to be word [link] YHWH/Yahweh in hand [link]
Haggai the prophet to(wards) [link] Zerubbabel son [link] Shealtiel
governor Judah and to(wards) [link] Joshua son [link] Jehozadak
the priest the great to to say: **2** thus to say YHWH/Yahweh Hosts
to to say the people the this to say not time [link] to come (in)
time [link] house YHWH/Yahweh to to build: [para] **3** [seq] to be
word [link] YHWH/Yahweh in hand [link] Haggai the prophet to
to say: **4** ? time to you you(m. p.) to to dwell in house your to
cover and the house the this desolate: **5** and now thus to say
YHWH/Yahweh Hosts to set heart your upon [link] way your: **6** to
sow to multiply and to come (in) little to eat and nothing [link]
to satiety to drink and nothing [link] to be drunk to clothe and
nothing [link] to to warm to him and the to hire to hire to(wards)
[link] bundle to pierce: [para] **7** thus to say YHWH/Yahweh Hosts
to set heart your upon [link] way your: **8** to ascend the mountain
[seq] to come (in) tree and to build the house and to accept [link]
in him and to honor and to honor to say YHWH/Yahweh: **9** to
turn to(wards) [link] to multiply and behold to little [seq] to come
(in) the house [seq] to breathe in him because what? utterance
YHWH/Yahweh Hosts because house my which [link] he/she/it
desolate and you(m. p.) to run man to house his: **10** upon [link]
so upon you to restrain heaven from dew and the land to restrain
crops her: **11** [seq] to call drought upon [link] the land and upon
[link] the mountain and upon [link] the grain and upon [link] the
new wine and upon [link] the oil and upon which to come out the
land and upon [link] the man and upon [link] the animal and
upon all [link] toil palm: [section] **12** [seq] to hear Zerubbabel
separate son [link] Shealtiel and Joshua son [link] Jehozadak
the priest the great and all separate remnant the people in
voice YHWH/Yahweh God their and upon [link] word Haggai the
prophet like as which to send him YHWH/Yahweh God their [seq]
to fear the people from face YHWH/Yahweh: **13** [seq] to say
Haggai messenger YHWH/Yahweh in message YHWH/Yahweh
to people to to say I with you utterance [link] YHWH/Yahweh:
14 [seq] to rouse YHWH/Yahweh [obj] [link] spirit Zerubbabel
son [link] Shealtiel governor Judah and [obj] [link] spirit Joshua
son [link] Jehozadak the priest the great and [obj] [link] spirit all
remnant the people [seq] to come (in) [seq] to make work in
house [link] YHWH/Yahweh Hosts God their: [para] **15** in day
twenty and four to month in sixth in year two to Darius the king:

2 in seventh in twenty and one to month to be word [link]
YHWH/Yahweh in hand [link] Haggai the prophet to to say: **2**
to say [link] please to(wards) [link] Zerubbabel son [link] Shealtiel
governor Judah and to(wards) [link] Joshua son [link] Jehozadak
the priest the great and to(wards) [link] remnant the people to
to say: **3** who? in you the to remain which to see [obj] [link]
the house the this in glory his the first and what? you(m. p.)
to see [obj] him now? not like him like nothing in eye your: **4**
and now to strengthen Zerubbabel separate utterance [link]
YHWH/Yahweh and to strengthen Joshua son [link] Jehozadak
the priest the great and to strengthen all [link] people the land
utterance [link] YHWH/Yahweh and to make for [link] I with you
utterance YHWH/Yahweh Hosts: **5** [obj] [link] the word which
[link] to cut with you in to come out you from Egypt and spirit my
to stand in midst your not [link] to fear: [section] **6** for thus to say
YHWH/Yahweh Hosts still one little he/she/it and I to shake [obj]
[link] the heaven and [obj] [link] the land and [obj] [link] the sea
and [obj] [link] the dry ground: **7** [seq] to shake [obj] [link] all [link]
the nation [seq] to come (in) desire all [link] the nation [seq] to fill
[obj] [link] the house the this glory to say YHWH/Yahweh Hosts:
8 to me the silver and to me the gold utterance YHWH/Yahweh
Hosts: **9** great to be glory the house the this the last from [link]
the first to say YHWH/Yahweh Hosts and in standing place the
this to give peace utterance YHWH/Yahweh Hosts: [para] **10** in
twenty and four to ninth in year two to Darius to be word [link]
YHWH/Yahweh to(wards) [link] Haggai the prophet to to say: **11**
thus to say YHWH/Yahweh Hosts to ask [link] please [obj] [link]
the priest instruction to to say: **12** if! separate to lift [link] man
flesh [link] holiness in wing garment his [seq] to touch in wing
his to(wards) [link] the food and to(wards) [link] the stew and
to(wards) [link] the wine and to(wards) [link] oil and to(wards)
[link] all [link] food? to consecrate [seq] to answer the priest [seq]
to say not: **13** [seq] to say Haggai if [link] to touch unclean [link]
soul in all [link] these? to defile [seq] to answer the priest [seq]
to say to defile: **14** [seq] to answer Haggai [seq] to say so the
people [link] the this and so [link] the nation the this to face my
utterance [link] YHWH/Yahweh and so all [link] deed hand their
and which to present there unclean he/she/it: **15** and now to set
[link] please heart your from [link] the day the this and above to
from before to set [link] stone to(wards) [link] stone in temple
YHWH/Yahweh: **16** from to be they to come (in) to(wards) [link]
heap twenty [seq] to be ten to come (in) to(wards) [link] the
wine to to strip fifty winepress [seq] to be twenty: **17** to smite
[obj] you in blight and in mildew and in hail [obj] all [link] deed
hand your and nothing [link] [obj] you to(wards) me utterance
[link] YHWH/Yahweh: **18** to set [link] please heart your from
[link] the day the this and above to from day twenty and four
to ninth to from [link] the day which [link] to found temple [link]
YHWH/Yahweh to set heart your: **19** ? still the seed in fear and
till [link] the vine and the fig and the pomegranate and tree the
olive not to lift from [link] the day the this to bless: [section] **20**
[seq] to be word [link] YHWH/Yahweh separate second to(wards)
[link] Haggai in twenty and four to month to to say: **21** to say
to(wards) [link] Zerubbabel governor [link] Judah to to say I to
shake [obj] [link] the heaven and [obj] [link] the land: **22** [seq]
to overturn throne kingdom [seq] to destroy strngth kingdom
the nation [seq] to overturn chariot and to ride her [seq] to go
down horse and to ride their man in sword brother his: **23** in day
the he/she/it utterance [link] YHWH/Yahweh Hosts to take you
Zerubbabel son [link] Shealtiel servant/slave my utterance [link]
YHWH/Yahweh [seq] to set you like signet for [link] in you to
choose utterance YHWH/Yahweh Hosts:

Zechariah

1 in month the eighth in year two to Darius to be word [link] YHWH/Yahweh to(wards) [link] Zechariah son [link] Berechiah son [link] Iddo the prophet to to say: **2** be angry YHWH/Yahweh upon [link] father your wrath: **3** [seq] to say to(wards) them thus to say YHWH/Yahweh Hosts to return to(wards) me utterance YHWH/Yahweh Hosts and to return to(wards) you to say YHWH/Yahweh Hosts: **4** not [link] to be like father your which to call [link] to(wards) them the prophet the first to to say thus to say YHWH/Yahweh Hosts to return please from way your the bad and deed your and deed your the bad and not to hear and not [link] to listen to(wards) me utterance [link] YHWH/Yahweh: **5** father your where? [link] they(masc.) and the prophet? to forever to live: **6** surely separate word my and statute my which to command [obj] [link] servant/slave my the prophet? not to overtake father your [seq] to return [seq] to say like as which to plan YHWH/Yahweh Hosts to to make to us like way our and like deed our so to make with us: [section] **7** in day twenty and four to eleven [link] ten month he/she/it [link] month Shebat in year two to Darius to be word [link] YHWH/Yahweh to(wards) [link] Zechariah son [link] Berechiah son [link] Iddo the prophet to to say: **8** to see separate the night and behold [link] man to ride upon [link] horse red and he/she/it to stand between the myrtle which in ravine and behind him horse red sorrel and white: **9** [seq] to say what? [link] these lord my [seq] to say to(wards) me the messenger the to speak in me I to see you what? [link] they(masc.) these: **10** [seq] to answer the man the to stand between [link] the myrtle [seq] to say these which to send YHWH/Yahweh to to go in land: **11** [seq] to answer [obj] [link] messenger YHWH/Yahweh the to stand between the myrtle [seq] to say to go in land and behold all [link] the land to dwell and to quiet: **12** [seq] to answer messenger [link] YHWH/Yahweh [seq] to say YHWH/Yahweh Hosts till [link] how you(m. s.) not [link] to have compassion [obj] [link] Jerusalem and [obj] city Judah which be indignant this seventy year: **13** [seq] to answer YHWH/Yahweh [obj] [link] the messenger the to speak in me word pleasant word comfort: **14** [seq] to say to(wards) me the messenger the to speak in me to call to to say thus to say YHWH/Yahweh Hosts be jealous to Jerusalem and to Zion jealousy great: **15** and wrath great I be angry upon [link] the nation the secure which I be angry little and they(masc.) to help to distress: **16** to so thus [link] to say YHWH/Yahweh to return to Jerusalem in compassion house my to build in her utterance YHWH/Yahweh Hosts and line and line to stretch upon [link] Jerusalem: **17** still separate to call to to say thus to say YHWH/Yahweh Hosts still to flow city my from good [seq] to comfort YHWH/Yahweh still [obj] [link] Zion [seq] to choose still in Jerusalem: [section] **18** [seq] to lift [obj] [link] eye my [seq] to see and behold four horn: **19** [seq] to say to(wards) [link] the messenger the to speak in me what? [link] these [seq] to say to(wards) me these the horn which to scatter [obj] [link] Judah [obj] [link] Israel and Jerusalem: [section] **20** [seq] to see me YHWH/Yahweh four artificer: **21** [seq] to say what? these to come (in) to to make [seq] to say to to say these the horn which [link] to scatter [obj] [link] Judah like lip [link] man not [link] to lift head his [seq] to come (in) these to to tremble [obj] them to to praise [obj] [link] horn the nation the to lift horn to(wards) [link] land Judah to to scatter her: [section]

2 [seq] to lift eye my [seq] to see and behold [link] man and in hand his cord measure: **2** [seq] to say where? you(m. s.) to go [seq] to say to(wards) me to to measure [obj] [link] Jerusalem to to see like what? [link] width her and like what? length her: **3** and behold the messenger the to speak in me to come out and messenger another to come out to to encounter him: **4** [seq] to say to(wards) him to(wards) him to run to speak to(wards) [link] the youth this to to say village to dwell Jerusalem from abundance man and animal in midst her: **5** and I to be [link] to her utterance [link] YHWH/Yahweh wall fire around and to glory to be in midst her: [para] **6** woe! woe! and to flee from land north utterance [link] YHWH/Yahweh for like four spirit the heaven to spread [obj] you utterance [link] YHWH/Yahweh: **7** woe! Zion to escape to dwell daughter [link] Babel: [section] **8** for thus to say YHWH/Yahweh Hosts behind glory to send me to(wards) [link] the nation the to loot [obj] you for the to touch in you to touch in apple eye his: **9** for if! I to wave [obj] [link] hand my upon them [seq] to be spoil to servant/slave their [seq] to know for [link] YHWH/Yahweh Hosts to send me: [section] **10** to sing and to rejoice daughter [link] Zion for if! I [link] to come (in) [seq] to dwell in midst your utterance [link] YHWH/Yahweh: **11** [seq] to join nation many to(wards) [link] YHWH/Yahweh in day the he/she/it [seq] to be to me to people [seq] to dwell in midst your [seq] to know for [link] YHWH/Yahweh Hosts to send me to(wards) you: **12** [seq] to inherit YHWH/Yahweh [obj] [link] Judah portion his upon land the holiness [seq] to choose still in Jerusalem: **13** to silence all [link] flesh from face YHWH/Yahweh for to rouse from habitation holiness his: [section]

3 [seq] to see me [obj] [link] Joshua the priest the great to stand to face messenger YHWH/Yahweh and the Satan to stand upon [link] right his to to oppose him: **2** [seq] to say YHWH/Yahweh to(wards) [link] the Satan to rebuke YHWH/Yahweh in you the Satan and to rebuke YHWH/Yahweh in you the to choose in Jerusalem? not this firebrand to deliver from fire: **3** and Joshua to be to clothe garment filthy and to stand to face the messenger: **4** [seq] to answer [seq] to say to(wards) [link] the to stand to face his to to say to turn aside the garment the filthy from upon him [seq] to say to(wards) him to see to pass from upon you iniquity your and to clothe [obj] you robe: **5** [seq] to say to set turban clean upon [link] head his [seq] to set the turban the clean upon [link] head his [seq] to clothe him garment and messenger YHWH/Yahweh to stand: **6** [seq] to testify messenger YHWH/Yahweh in Joshua to to say: **7** thus [link] to say YHWH/Yahweh Hosts if [link] in way my to go and if [obj] [link] charge my to keep and also [link] you(m. s.) to judge [obj] [link] house my and also to keep [obj] [link] court my [seq] to give to you journey between the to stand the these: **8** to hear [link] please Joshua separate the priest the great you(m. s.) and neighbor your the to dwell to face your for [link] human wonder they(masc.) for [link] if! I to come (in) [obj] [link] servant/slave

my branch: **9** for separate behold the stone which to give to face Joshua upon [link] stone one seven eye if! I to engrave engraving her utterance YHWH/Yahweh Hosts [seq] to remove [obj] [link] iniquity the land [link] the he/she/it in day one: **10** in day the he/she/it utterance YHWH/Yahweh Hosts to call man to neighbor his to(wards) [link] underneath vine and to(wards) [link] underneath fig:

4 [seq] to return the messenger the to speak in me [seq] to rouse me like man which [link] to rouse from sleep his: **2** [seq] to say to(wards) me what? you(m. s.) to see [seq] to say [seq] to say to see separate and behold lampstand gold all her and bowl upon [link] head her and seven lamp her upon her seven and seven casting to lamp which upon [link] head her: **3** and two olive upon her one from right the bowl and one upon [link] left her: **4** [seq] to answer [seq] to say to(wards) [link] the messenger the to speak in me to to say what? [link] these lord my: **5** [seq] to answer the messenger the to speak in me [seq] to say to(wards) me? not to know what? [link] they(masc.) these [seq] to say not lord my: **6** [seq] to answer [seq] to say to(wards) me to to say this word [link] YHWH/Yahweh to(wards) [link] Zerubbabel to to say not in strength and not in strength except except [link] in spirit my to say YHWH/Yahweh Hosts: **7** who? [link] you(m. s.) mountain [link] the great to face Zerubbabel to plain [seq] to come out [obj] [link] the stone the top shout favor favor to her: [para] **8** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **9** hand Zerubbabel to found the house the this and hand his to cut off/covet [seq] to know for [link] YHWH/Yahweh Hosts to send me to(wards) you: **10** for who? to despise to day small [seq] to rejoice [seq] to see [obj] [link] the stone the tin in hand Zerubbabel seven [link] these eye YHWH/Yahweh they(masc.) to rove in all [link] the land: **11** [seq] to answer [seq] to say to(wards) him what? [link] two the olive the these upon [link] right the lampstand and upon [link] left her: **12** [seq] to answer second [seq] to say to(wards) him what? [link] two ear the olive which in hand two pipe the gold the to empty from upon them the gold: **13** [seq] to say to(wards) me to to say? not to know what? [link] these [seq] to say not lord my: **14** [seq] to say these two son [link] the oil the to stand upon [link] lord all [link] the land:

5 [seq] to return [seq] to lift eye my [seq] to see and behold scroll to fly: **2** [seq] to say to(wards) me what? you(m. s.) to see [seq] to say I to see scroll to fly length her twenty in cubit and width her ten in cubit: **3** [seq] to say to(wards) me this the oath the to come out upon [link] face all [link] the land for all [link] the to steal from this like her to clear and all [link] the to swear from this like her to clear: **4** to come out her utterance YHWH/Yahweh Hosts [seq] to come (in) to(wards) [link] house the thief and to(wards) [link] house the to swear in name my to deception [seq] to lodge in midst house his [seq] to end him and [obj] [link] tree his and [obj] [link] stone his: **5** [seq] to come out the messenger the to speak in me [seq] to say to(wards) me to lift please eye your and to see what? the to come out the this: **6** [seq] to say what? [link] he/she/it [seq] to say this the ephah the to come out [seq] to say this eye their in all [link] the land: **7** and behold talent lead to lift and this woman one to dwell in midst the ephah: **8** [seq] to say this the wickedness [seq] to throw [obj] her to(wards) [link] midst the ephah [seq] to throw [obj] [link] stone the lead to(wards) [link] lip her: [section] **9** [seq] to lift eye my [seq] to see and behold two woman to come out and spirit in wing their and to them wing like wing the stork [seq] to lift [obj] [link] the ephah between the land and between the heaven: **10** [seq] to say to(wards) [link] the messenger the to speak in me where? they(masc.) to go [obj] [link] the ephah: **11** [seq] to say to(wards) me to to build [link] to her house in land Shinar [seq] to establish [seq] to rest there upon [link] base her: [section]

6 [seq] to return [seq] to lift eye my [seq] to see and behold four chariot to come out from between two the mountain and the mountain mountain bronze: **2** in chariot the first horse red and in chariot the second horse black: **3** and in chariot the third horse white and in chariot the fourth horse spotted strong: **4** [seq] to answer [seq] to say to(wards) [link] the messenger the to speak in me what? [link] these lord my: **5** [seq] to answer the messenger [seq] to say to(wards) me these four spirit the heaven to come out from to stand upon [link] lord all [link] the land: **6** which [link] in her the horse the black to come out to(wards) [link] land north and the white to come out to(wards) [link] behind them and the spotted to come out to(wards) [link] land the south: **7** and the strong to come out [seq] to seek to to go to to go in land [seq] to say to go to go in land [seq] to go in land: **8** [seq] to cry out with me [seq] to speak to(wards) me to to say to see the to come out to(wards) [link] land north to rest [obj] [link] spirit my in land north: [section] **9** [seq] to be word [link] YHWH/Yahweh to(wards) me to to say: **10** to take from with the captivity from Heldai and from with Tobiah and from with Jedaiah [seq] to come (in) you(m. s.) in day the he/she/it [seq] to come (in) house Josiah son [link] Zephaniah which [link] to come (in) from Babel: **11** [seq] to take silver [link] and gold [seq] to make crown [seq] to set in head Joshua son [link] Jehozadak the priest the great: **12** [seq] to say to(wards) him to to say thus to say YHWH/Yahweh Hosts to to say behold [link] man branch name his and from underneath him to spring [seq] to build [obj] [link] temple YHWH/Yahweh: **13** and he/she/it to build [obj] [link] temple YHWH/Yahweh and he/she/it [link] to lift splendor [seq] to dwell [seq] to rule upon [link] throne his [seq] to be priest upon [link] throne his and counsel peace to be between two their: **14** and the crown to be to Helem and to Tobiah and to Jedaiah and to Hen son [link] Zephaniah to memorial in temple YHWH/Yahweh: **15** and distant separate to come (in) [seq] to build in temple YHWH/Yahweh [seq] to know for [link] YHWH/Yahweh Hosts to send me to(wards) you [seq] to be if [link] to hear to hear parag in voice YHWH/Yahweh God your: [section]

7 [seq] to be in year four to Darius the king to be word [link] YHWH/Yahweh to(wards) [link] Zechariah in four to month the ninth in Chisleu: **2** [seq] to send Beth-el [link] Beth-el Sharezer [link] Sharezer and Regem-melech Regem-melech and human his to to beg [obj] [link] face YHWH/Yahweh: **3** to to say to(wards) [link] the priest which to house [link] YHWH/Yahweh Hosts and to(wards) [link] the prophet to to say? to weep in month the fifth to dedicate like as which to make this like what? year: [para] **4**

[seq] to be word [link] YHWH/Yahweh Hosts to(wards) me to
to say: **5** to say to(wards) [link] all [link] people the land and
to(wards) [link] the priest to to say for [link] to fast and to mourn
in fifth and in seventh and this seventy year? to fast to fast me
I: **6** and for to eat and for to drink? not you(m. p.) the to eat
and you(m. p.) the to drink: **7** ? not [obj] [link] the word which
to call YHWH/Yahweh in hand the prophet the first in to be
Jerusalem to dwell and at ease and city her around her and the
Negeb and the lowland to dwell: [para] **8** [seq] to be word [link]
YHWH/Yahweh to(wards) [link] Zechariah to to say: **9** thus to
say YHWH/Yahweh Hosts to to say justice truth to judge and
kindness and compassion to make man with [link] brother his:
10 and widow and orphan sojourner and afflicted not [link] to
oppress and distress man brother his not [link] to devise in heart
your: **11** [seq] to refuse to to listen [seq] to give shoulder to rebel
and ear their to honor from to hear: **12** and heart their to set
thorn from to hear [obj] [link] the instruction and [obj] [link] the
word which to send YHWH/Yahweh Hosts in spirit his in hand the
prophet the first [seq] to be wrath great from with YHWH/Yahweh
Hosts: **13** [seq] to be like as which [link] to call and not to hear so
to call and not to hear to say YHWH/Yahweh Hosts: **14** and to
rage them upon all [link] the nation which not [link] to know them
and the land be desolate behind them from to pass and from to
return [seq] to set land [link] desire to horror: [para]

8 [seq] to be word [link] YHWH/Yahweh Hosts to to say: **2** thus
to say YHWH/Yahweh Hosts be jealous to Zion jealousy great
and rage great be jealous to her: **3** thus to say YHWH/Yahweh to
return to(wards) [link] Zion [seq] to dwell in midst Jerusalem
[seq] to call Jerusalem city [link] the truth and mountain [link]
YHWH/Yahweh Hosts mountain the holiness: [section] **4** thus to
say YHWH/Yahweh Hosts still to dwell old and old in street/plaza
Jerusalem and man staff his in hand his from abundance day:
5 and street/plaza the city to fill youth and maiden to laugh
in street/plaza her: [section] **6** thus to say YHWH/Yahweh
Hosts for to wonder in eye remnant the people the this in
day the they(masc.) also [link] in eye my to wonder utterance
YHWH/Yahweh Hosts: [para] **7** thus to say YHWH/Yahweh Hosts
if! I to save [obj] [link] people my from land east and from land
entrance the sun: **8** [seq] to come (in) [obj] them [seq] to dwell in
midst Jerusalem [seq] to be [link] to me to people and I to be to
them to God in truth and in righteousness: [section] **9** thus [link] to
say YHWH/Yahweh Hosts to strengthen hand your the to hear in
day the these [obj] the word the these from lip the prophet which
in day to found house [link] YHWH/Yahweh Hosts the temple to
to build: **10** for to face the day the they(masc.) wages the man
not to be and wages the animal nothing she and to to come out
and to to come (in) nothing [link] peace from [link] the enemy
and to send [obj] [link] all [link] the man man in neighbor his: **11**
and now not like day the first I to remnant the people the this
utterance YHWH/Yahweh Hosts: **12** for [link] seed the peace the
vine to give fruit her and the land to give [obj] [link] crops her and
the heaven to give dew their [seq] to inherit [obj] [link] remnant
the people the this [obj] [link] all [link] these: **13** [seq] to be like as
which to be curse in nation house Judah and house Israel so to
save [obj] you [seq] to be blessing not [link] to fear to strengthen
hand your: [section] **14** for thus to say YHWH/Yahweh Hosts like
as which to plan to be evil to you in be angry father your [obj] me
to say YHWH/Yahweh Hosts and not to comfort: **15** so to return
to plan in day the these to be good [obj] [link] Jerusalem and [obj]
[link] house Judah not [link] to fear: **16** these the word which to
make to speak truth man with [link] neighbor his truth and justice
peace to judge in gate your: **17** and man separate [obj] [link]
distress neighbor his not [link] to devise in heart your and oath
deception not [link] to love for [obj] [link] all [link] these which to
hate utterance [link] YHWH/Yahweh: [section] **18** [seq] to be
word [link] YHWH/Yahweh Hosts to(wards) me to to say: **19** thus
[link] to say YHWH/Yahweh Hosts fast the fourth and fast the
fifth and fast the seventh and fast the tenth to be to house [link]
Judah to rejoicing and to joy and to meeting pleasant and the
truth and the peace to love: [para] **20** thus to say YHWH/Yahweh
Hosts still which to come (in) people and to dwell city many:
21 [seq] to go to dwell one to(wards) [link] one to to say to go
to go to to beg [obj] [link] face YHWH/Yahweh and to to seek
[obj] [link] YHWH/Yahweh Hosts to go also [link] I: **22** [seq] to
come (in) people many and nation mighty to to seek [obj] [link]
YHWH/Yahweh Hosts in Jerusalem and to to beg [obj] [link] face
YHWH/Yahweh: [section] **23** thus to say YHWH/Yahweh Hosts
in day the they(masc.) which to strengthen ten human from all
tongue the nation [seq] to strengthen in wing man Jewish to to
say to go with you for to hear God with you: [section]

9 oracle word [link] YHWH/Yahweh in land Hadrach and
Damascus resting his for to YHWH/Yahweh eye man and all
tribe Israel: **2** and also [link] Hamath to border [link] in her Tyre
and Sidon for be wise much: **3** [seq] to build Tyre siege to her
[seq] to heap [link] silver like dust and gold like mud outside: **4**
behold Lord to possess her [seq] to smite in sea strength her and
he/she/it in fire to eat: **5** to see Ashkelon and to fear and Gaza
and to twist much and Ekron for [link] be ashamed expectation
her [seq] to perish king from Gaza and Ashkelon not to dwell: **6**
[seq] to dwell bastard in Ashdod [seq] to cut pride Philistine: **7**
[seq] to turn aside blood his from lip his and abomination his from
between tooth his [seq] to remain also [link] he/she/it to God our
[seq] to be like chief in Judah and Ekron like Jebusite: **8** [seq] to
camp to house my guard from to pass and from to return and not
[link] to pass upon them still to oppress for now to see in eye my:
[section] **9** to rejoice much daughter [link] Zion to shout daughter
Jerusalem behold king your to come (in) to you righteous and to
save he/she/it afflicted and to ride upon [link] donkey and upon
[link] colt son [link] she-ass: **10** [seq] to cut [link] chariot from
Ephraim and horse from Jerusalem [seq] to cut bow battle [seq]
to speak peace to nation and dominion his from sea till [link] sea
and from river till [link] end [link] land: **11** also [link] you(f. s.) in
blood [link] covenant your to send prisoner your from pit nothing
water in him: **12** to return to stronghold prisoner the hope also
[link] the day to tell second to return to you: **13** for [link] to tread
to me Judah bow to fill Ephraim [seq] to rouse son your Zion
upon [link] son your Greece [seq] to set you like sword mighty:
14 and YHWH/Yahweh upon them to see [seq] to come out like
lightning arrow his and Lord YHWH/Yahweh in trumpet to blow
[seq] to go in tempest south: **15** YHWH/Yahweh Hosts to defend

upon them [seq] to eat [seq] to subdue stone [link] sling [seq]
to drink to roar like [link] wine [seq] to fill like bowl like corner
altar: **16** [seq] to save them YHWH/Yahweh God their in day the
he/she/it like flock people his for stone [link] consecration to shine
upon [link] land his: **17** for what? [link] goodness his and what?
[link] beauty his grain youth and new wine to bear fruit virgin:

10 to ask from YHWH/Yahweh rain in time spring rain
YHWH/Yahweh to make lightning and rain [link] rain to
give to them to man vegetation in field: **2** for the Teraphim to
speak [link] evil and the to divine to see deception and dream the
vanity to speak vanity to comfort parag upon [link] so to set out
like [link] flock to afflict for [link] nothing to pasture: [para] **3** upon
[link] the to pasture to burn anger my and upon [link] the goat to
reckon for [link] to reckon YHWH/Yahweh Hosts [obj] [link] flock
his [obj] [link] house Judah [seq] to set [obj] them like horse
splendor his in battle: **4** from him corner from him peg from him
bow battle from him to come out all [link] to oppress together: **5**
[seq] to be like mighty to trample in mud outside in battle [seq]
to fight for YHWH/Yahweh with them [seq] be ashamed to ride
horse: **6** [seq] to prevail separate [obj] [link] house Judah and
[obj] [link] house Joseph to save [seq] to return them for to have
compassion them [seq] to be like as which not [link] to reject
them for I YHWH/Yahweh God their and to answer them: **7** [seq]
to be like mighty Ephraim [seq] to rejoice heart their like [link]
wine and son their to see [seq] to rejoice to rejoice heart their in
YHWH/Yahweh: **8** to whistle to them and to gather them for to
ransom them [seq] to multiply like to multiply: **9** and to sow them
in people and in distance to remember me [seq] to live with [link]
son their [seq] to return: **10** [seq] to return them from land Egypt
and from Asshur to gather them and to(wards) [link] land Gilead
and Lebanon to come (in) them and not to find to them: **11** [seq]
to pass in sea distress [seq] to smite in sea heap [seq] to wither
all depth Nile [seq] to go down pride Asshur and tribe Egypt to
turn aside: **12** [seq] to prevail them in YHWH/Yahweh and in
name his to go utterance YHWH/Yahweh: [section]

11 to open Lebanon door your and to eat fire in cedar your:
2 to wail cypress for [link] to fall cedar which great to ruin
to wail plain Bashan for to go down wood the old-growth: the
vintage: **3** voice wailing the to pasture for to ruin clothing their
voice roaring young lion for to ruin pride the Jordan: [section] **4**
thus to say YHWH/Yahweh God my to pasture [obj] [link] flock
the slaughter: **5** which to buy them to kill them and not be guilty
and to sell them to say to bless YHWH/Yahweh and to enrich and
to pasture their not to spare upon them: **6** for not to spare still
upon [link] to dwell the land utterance [link] YHWH/Yahweh and
behold I to find [obj] [link] the man man in hand [link] neighbor
his and in hand king his [seq] to crush [obj] [link] the land and not
to deliver from hand their: **7** [seq] to pasture [obj] [link] flock the
slaughter to so afflicted the flock [seq] to take [link] to me two
rod to one to call pleasantness and to one to call union [seq] to
pasture [obj] [link] the flock: **8** [seq] to hide [obj] [link] three the to
pasture in month one [seq] be short soul my in them and also
[link] soul their to loath in me: **9** [seq] to say not to pasture [obj]
you the to die to die and the to hide to hide and the to remain to
eat woman [obj] [link] flesh neighbor her: **10** [seq] to take [obj]
[link] rod my [obj] [link] pleasantness [seq] to cut down/off [obj]
him to to break [obj] [link] covenant my which to cut with [link] all
[link] the people: **11** [seq] to break in day the he/she/it [seq] to
know so afflicted the flock the to keep [obj] me for word [link]
YHWH/Yahweh he/she/it: **12** [seq] to say to(wards) them if [link]
pleasant in eye your to give wages my and if [link] not separate
to cease [seq] to weigh [obj] [link] wages my thirty silver: **13** [seq]
to say YHWH/Yahweh to(wards) me to throw him to(wards) [link]
the to form robe the preciousness which be precious from upon
them [seq] to take parag thirty the silver [seq] to throw [obj] him
house YHWH/Yahweh to(wards) [link] the to form: **14** [seq] to cut
down/off [obj] [link] rod my the second [obj] the union to to break
[obj] [link] the brotherhood between Judah and between Israel:
[section] **15** [seq] to say YHWH/Yahweh to(wards) me still to take
[link] to you article/utensil to pasture foolish: **16** for behold [link] I
to arise to pasture in land the to hide not [link] to reckon the
newborn not [link] to seek and the to break not to heal the to
stand not to sustain and flesh the fat to eat and hoof their to tear:
[section] **17** woe! to pasture my the idol to leave the flock sword
upon [link] arm his and upon [link] eye right his arm his to wither
to wither and eye right his to grow dim to grow dim: [section]

12 oracle word [link] YHWH/Yahweh upon [link] Israel utterance
[link] YHWH/Yahweh to stretch heaven and to found land
and to form spirit [link] man in entrails his: [para] **2** behold I to set
[obj] [link] Jerusalem basin [link] reeling to all [link] the people
around and also upon [link] Judah to be in siege upon [link]
Jerusalem: **3** [seq] to be in day [link] the he/she/it to set [obj]
[link] Jerusalem stone burden to all [link] the people all [link] to lift
her to incise to incise [seq] to gather upon her all nation the land:
4 in day the he/she/it utterance [link] YHWH/Yahweh to smite
all [link] horse in bewilderment and to ride his in madness and
upon [link] house Judah to open [obj] [link] eye my and all horse
the people to smite in blindness: **5** [seq] to say chief Judah in
heart their strength to me to dwell Jerusalem in YHWH/Yahweh
Hosts God their: **6** in day the he/she/it to set [obj] [link] chief
Judah like basin fire in tree and like torch fire in sheaf [seq] to
eat upon [link] right and upon [link] left [obj] [link] all [link] the
people around [seq] to dwell Jerusalem still underneath her in
Jerusalem: [para] **7** [seq] to save YHWH/Yahweh [obj] [link] tent
Judah in first because not [link] to magnify beauty house [link]
David and beauty to dwell Jerusalem upon [link] Judah: **8** in
day the he/she/it to defend YHWH/Yahweh about/through/for to
dwell Jerusalem [seq] to be the to stumble in them in day the
he/she/it like David and house David like God like messenger
YHWH/Yahweh to face their: **9** [seq] to be in day the he/she/it to
seek to to destroy [obj] [link] all [link] the nation the to come
(in) upon [link] Jerusalem: **10** [seq] to pour upon [link] house
David and upon separate to dwell Jerusalem spirit favor and
supplication [seq] to look to(wards) me [obj] which [link] to pierce
[seq] to mourn upon him like mourning upon [link] the only and to
provoke upon him like to provoke upon [link] the firstborn: **11**
in day the he/she/it to magnify the mourning in Jerusalem like
mourning Hadadrimmon [link] Hadadrimmon in valley Megiddo:
12 [seq] to mourn the land family family to alone family house

[link] David to alone and woman their to alone family house [link] Nathan to alone and woman their to alone: **13** family house [link] Levi to alone and woman their to alone family the Shimeite to alone and woman their to alone: **14** all the family the to remain family family to alone and woman their to alone: [section]

13 in day the he/she/it to be fountain to open to house David and to to dwell Jerusalem to sin and to impurity: **2** [seq] to be in day the he/she/it utterance separate YHWH/Yahweh Hosts to cut [obj] [link] name the idol from [link] the land and not to remember still and also [obj] [link] the prophet and [obj] [link] spirit the uncleanness to pass from [link] the land: **3** [seq] to be for [link] to prophesy man still [seq] to say to(wards) him father his and mother his to beget him not to live for deception to speak in name YHWH/Yahweh [seq] to pierce him father his and mother his to beget him in to prophesy he: **4** [seq] to be separate in day the he/she/it be ashamed the prophet man from vision his in to prophesy he and not to clothe clothing hair because to deceive: **5** [seq] to say not prophet I man [link] to serve land I for man to buy me from youth my: **6** [seq] to say to(wards) him what? the wound the these between hand your [seq] to say which to smite house to love me: [section] **7** sword to rouse upon [link] to pasture my and upon [link] strong man neighbor my utterance YHWH/Yahweh Hosts to smite [obj] [link] the to pasture and to scatter the flock [seq] to return hand my upon [link] the be little: **8** [seq] to be in all [link] the land utterance [link] YHWH/Yahweh lip [link] two in her to cut to die and the third to remain in her: **9** [seq] to come (in) [obj] [link] the third in fire [seq] to refine them like to refine [obj] [link] the silver [seq] to test them like to test [obj] [link] the gold he/she/it separate to call in name my and I to answer [obj] him to say people my he/she/it and he/she/it to say YHWH/Yahweh God my: [section]

14 behold day [link] to come (in) to YHWH/Yahweh [seq] to divide spoil your in entrails your: **2** [seq] to gather [obj] [link] all [link] the nation separate to(wards) [link] Jerusalem to battle [seq] to capture the city [seq] to plunder the house and the woman to ravish to lie down [seq] to come out half the city in captivity and remainder the people not to cut from [link] the city: **3** [seq] to come out YHWH/Yahweh [seq] to fight in nation the they(masc.) like day to fight he in day battle: **4** [seq] to stand foot his in day [link] the he/she/it upon [link] mountain the olive which upon [link] face Jerusalem from front [seq] to break up/open mountain the olive from half his east to and sea to valley great much [seq] to remove half the mountain north to and half his [link] Negeb to: **5** [seq] to flee valley [link] mountain my for [link] to touch valley [link] mountain to(wards) [link] Azel [seq] to flee like as which to flee from face the quaking in day Uzziah king [link] Judah [seq] to come (in) YHWH/Yahweh God my all [link] holy with you: **6** [seq] to be in day the he/she/it not [link] to be light precious thickness parag: and thickness: **7** [seq] to be day [link] one he/she/it to know to YHWH/Yahweh not [link] day and not [link] night [seq] to be to time [link] evening to be [link] light: **8** [seq] to be separate in day the he/she/it to come out water [link] alive from Jerusalem half their to(wards) [link] the sea the eastern and half their to(wards) [link] the sea the last in summer and in autumn to be: **9** [seq] to be YHWH/Yahweh to king upon [link] all [link] the land in day the he/she/it to be YHWH/Yahweh one and name his one: **10** to turn all [link] the land like Arabah from Geba to Rimmon Negeb Jerusalem [seq] to rise [seq] to dwell underneath her to from gate Benjamin till [link] standing place gate the first till [link] gate the corner and tower Hananel till wine the king: **11** [seq] to dwell in her and devoted thing not to be [link] still [seq] to dwell Jerusalem to security: **12** and this separate to be the plague which to strike YHWH/Yahweh [obj] [link] all [link] the people which to serve upon [link] Jerusalem to rot separate flesh his and he/she/it to stand upon [link] foot his and eye his to rot in hole their and tongue his to rot in lip their: **13** [seq] to be in day the he/she/it to be tumult [link] YHWH/Yahweh many in them [seq] to strengthen man hand neighbor his [seq] to ascend hand his upon [link] hand neighbor his: **14** and also [link] Judah to fight in Jerusalem [seq] to gather strength all [link] the nation around gold and silver and garment to abundance much: **15** and so to be plague the horse the mule the camel and the donkey and all [link] the animal which to be in camp the they(masc.) like plague the this: **16** [seq] to be all [link] the to remain from all [link] the nation the to come (in) upon [link] Jerusalem [seq] to ascend from enough year in year to to bow to king YHWH/Yahweh Hosts and to to celebrate [obj] [link] feast the booth: **17** [seq] to be which not [link] to ascend from with family the land to(wards) [link] Jerusalem to to bow to king YHWH/Yahweh Hosts and not upon them to be the rain: **18** and if [link] family Egypt not [link] to ascend and not to come (in) and not upon them to be the plague which to strike YHWH/Yahweh [obj] [link] the nation which not to ascend to to celebrate [obj] [link] feast the booth: **19** this to be sin Egypt and sin all [link] the nation which not to ascend to to celebrate [obj] [link] feast the booth: **20** in day the he/she/it to be upon [link] bell the horse holiness to YHWH/Yahweh [seq] to be the pot in house YHWH/Yahweh like bowl to face the altar: **21** [seq] to be all [link] pot in Jerusalem and in Judah holiness to YHWH/Yahweh Hosts [seq] to come (in) all [link] the to sacrifice [seq] to take from them [seq] to boil in them and not [link] to be merchant still in house [link] YHWH/Yahweh Hosts in day the he/she/it:

Malachi

1 oracle word [link] YHWH/Yahweh to(wards) [link] Israel in hand Malachi: **2** to love [obj] you to say YHWH/Yahweh [seq] to say in what? to love us? not [link] brother Esau to Jacob utterance [link] YHWH/Yahweh [seq] to love [obj] [link] Jacob: **3** and [obj] [link] Esau to hate [seq] to set [obj] [link] mountain his devastation and [obj] [link] inheritance his to dragon wilderness: **4** for [link] to say Edom to beat and to return and to build desolation thus to say YHWH/Yahweh Hosts they(masc.) to build and I to overthrow [seq] to call to them border wickedness and the people which [link] be indignant YHWH/Yahweh till [link] forever: **5** and eye your to see and you(m. p.) to say to magnify YHWH/Yahweh from upon to border Israel: **6** son to honor father and servant/slave lord his and if [link] father I where? glory my and if [link] lord I where? fear my to say separate YHWH/Yahweh Hosts to you the priest to despise name my [seq] to say in what? to despise [obj] [link] name your: **7** to approach upon [link] altar my food to defile [seq] to say in what? to defile you in to say you table YHWH/Yahweh to despise he/she/it: **8** and for [link] to approach parag blind to to sacrifice nothing bad and for to approach lame and be weak nothing bad to present him please to governor your? to accept you or? to lift face your to say YHWH/Yahweh Hosts: **9** and now to beg [link] please face [link] god and be gracious us from hand your to be this? to lift from you face to say YHWH/Yahweh Hosts: **10** who? also [link] in you and to shut door and not [link] to light altar my for nothing nothing [link] to me pleasure in you to say YHWH/Yahweh Hosts and offering not [link] to accept from hand your: **11** for from east [link] sun and till [link] entrance his great name my in nation and in all [link] standing place incense to approach to name my and offering clean for [link] great name my in nation to say YHWH/Yahweh Hosts: **12** and you(m. p.) to profane/begin [obj] him in to say you table Lord to defile he/she/it and fruit his to despise food his: **13** [seq] to say behold what? hardship [seq] to breathe [obj] him to say YHWH/Yahweh Hosts [seq] to come (in) to plunder and [obj] [link] the lame and [obj] [link] the be weak [seq] to come (in) [obj] [link] the offering? to accept [obj] her from hand your to say YHWH/Yahweh: [section] **14** and to curse to plot and be in flock his male and to vow and to sacrifice to ruin to Lord for king great I to say YHWH/Yahweh Hosts and name my to fear in nation:

2 and now to(wards) you the commandment the this the priest: **2** if [link] not to hear and if [link] not to set upon [link] heart to to give glory to name my to say YHWH/Yahweh Hosts [seq] to send in you [obj] [link] the curse [seq] to curse [obj] [link] blessing your and also to curse her for nothing you to set upon [link] heart: **3** if! I to rebuke to you [obj] [link] the seed [seq] to scatter refuse upon [link] face your refuse feast your [seq] to lift [obj] you to(wards) him: **4** [seq] to know for to send to(wards) you [obj] the commandment the this to to be covenant my with [link] Levi to say YHWH/Yahweh Hosts: **5** covenant my separate to be with him the life and the peace [seq] to give them [link] to him fear [seq] to fear me and from face name my to to be dismayed he/she/it: **6** instruction truth to be in lip his and injustice not [link] to find in lip his in peace and in plain to go with me and many to return from iniquity: **7** for [link] lip priest to keep [link] knowledge and instruction to seek from lip his for messenger YHWH/Yahweh [link] Hosts he/she/it: **8** and you(m. p.) to turn aside from [link] the way to stumble many in instruction to ruin covenant the Levi to say YHWH/Yahweh Hosts: **9** and also [link] I to give [obj] you to despise and low to all [link] the people like lip which nothing you to keep [obj] [link] way my and to lift face in instruction: [para] **10** ? not father one to all our? not god one to create us why? to act treacherously man in brother his to to profane/begin covenant father our: **11** to act treacherously Judah and abomination to make in Israel and in Jerusalem for separate to profane/begin Judah holiness YHWH/Yahweh which to love and to marry daughter [link] god foreign: **12** to cut YHWH/Yahweh to man which to make her to rouse and to answer from tent Jacob and to approach offering to YHWH/Yahweh Hosts: [para] **13** and this second to make to cover tears [obj] [link] altar YHWH/Yahweh weeping and groaning from nothing still to turn to(wards) [link] the offering and to to take acceptance from hand your: **14** [seq] to say upon [link] what? upon for [link] YHWH/Yahweh to testify between you and between separate woman youth your which you(m. s.) to act treacherously in her and he/she/it consort your and woman covenant your: **15** and not [link] one to make and remnant spirit to him and what? the one to seek seed God [seq] to keep in spirit your and in woman youth your not [link] to act treacherously: **16** for [link] to hate to send to say YHWH/Yahweh God Israel [seq] to cover violence upon [link] clothing his to say YHWH/Yahweh Hosts [seq] to keep in spirit your and not to act treacherously: [section] **17** be weary/toil YHWH/Yahweh in word your [seq] to say in what? be weary/toil in to say you all [link] to make bad pleasant separate in eye YHWH/Yahweh and in them he/she/it to delight in or where? God the justice:

3 if! I to send messenger my [seq] to turn [link] way to face my and suddenly to come (in) to(wards) [link] temple his the lord separate which [link] you(m. p.) to seek and messenger the covenant which [link] you(m. p.) delighting behold [link] to come (in) to say YHWH/Yahweh Hosts: **2** and who? to sustain [obj] [link] day to come (in) he and who? the to stand in to see he for [link] he/she/it like fire to refine and like lye to wash: **3** [seq] to dwell to refine and be pure silver [seq] be pure [obj] [link] son [link] Levi [seq] to refine [obj] them like gold and like silver [seq] to be to YHWH/Yahweh to approach offering in righteousness: **4** [seq] to please to YHWH/Yahweh offering Judah and Jerusalem like day forever and like year eastern: **5** [seq] to present to(wards) you to justice [seq] to be separate witness to hasten in to practice sorcery and in to commit adultery and in to swear to deception and in to oppress wages [link] hired widow and orphan and to stretch [link] sojourner and not to fear me to say YHWH/Yahweh Hosts: **6** for I YHWH/Yahweh not to change and you(m. p.) son [link] Jacob not to end: **7** to from day father your to turn aside from statute my and not to keep to return to(wards) me and to return to(wards) you to say YHWH/Yahweh Hosts [seq] to say in what? to return: **8** ? to rob man God for you(m. p.) to rob [obj] me [seq] to say in what? to

rob you the tithe and the contribution: **9** in curse you(m. p.) to
curse and [obj] me you(m. p.) to rob the nation all his: **10** to come
(in) [obj] [link] all [link] the tithe to(wards) [link] house the treasure
and to be prey in house my and to test me please in this to say
YHWH/Yahweh Hosts if [link] not to open to you [obj] window
the heaven [seq] to empty to you blessing till [link] without [link]
enough: **11** [seq] to rebuke to you in to eat and not [link] to ruin to
you [obj] [link] fruit the land and not [link] be bereaved to you the
vine in field to say YHWH/Yahweh Hosts: **12** [seq] to bless [obj]
you all [link] the nation for [link] to be you(m. p.) land pleasure to
say YHWH/Yahweh Hosts: [section] **13** to strengthen upon me
word your to say YHWH/Yahweh [seq] to say what? [link] to
speak upon you: **14** to say vanity to serve God and what? [link]
(unjust) gain for to keep charge his and for to go mournfully from
face YHWH/Yahweh Hosts: **15** and now we to bless arrogant
also [link] to build to make wickedness also to test God [seq] to
escape: **16** then to speak afraid YHWH/Yahweh man with [link]
neighbor his [seq] to listen YHWH/Yahweh [seq] to hear [seq] to
write book memorial to face his to afraid YHWH/Yahweh and to
to devise name his: **17** [seq] to be to me to say YHWH/Yahweh
Hosts to day which I to make possession [seq] to spare upon
them like as which to spare man upon [link] son his the to serve
[obj] him: **18** [seq] to return [seq] to see between righteous to
wicked between to serve God to which not to serve him: [section]

4 for [link] behold the day to come (in) to burn like oven [seq]
to be all [link] arrogant and all [link] to make wickedness
stubble [seq] to kindle [obj] them the day the to come (in) to say
YHWH/Yahweh Hosts which not [link] to leave to them root and
branch: **2** [seq] to rise to you afraid name my sun righteousness
and healing in wing her [seq] to come out [seq] to leap like calf
stall: **3** [seq] to press wicked for [link] to be ashes underneath
palm foot your in day which I to make to say YHWH/Yahweh
Hosts: [para] **4** to remember instruction Moses servant/slave my
which to command [obj] him in Horeb upon [link] all [link] Israel
statute and justice: **5** behold I to send to you [obj] Elijah the
prophet to face to come (in) day YHWH/Yahweh the great and
the to fear: **6** [seq] to return heart [link] father upon [link] son and
heart son upon [link] father their lest [link] to come (in) [seq] to
smite [obj] [link] the land devoted thing:

NEW TESTAMENT

The Crucifixion

"Jesus said, 'Father, forgive them, for they don't know what they are doing.'
Dividing his garments among them, they cast lots."

Luke 23:34

Matthew

1 [The] book of [the] genealogy of Jesus Christ, son of David,
son of Abraham: **2** Abraham begat (the) Isaac, Isaac then
begat (the) Jacob, Jacob then begat (the) Judah and the brothers
of him. **3** Judah then begat (the) Perez and (the) Zerah out of
(the) Tamar, Perez then begat (the) Hezron, Hezron then begat
(the) Ram. **4** Ram then begat (the) Amminadab, Amminadab
then begat (the) Nahshon, Nahshon then begat (the) Salmon. **5**
Salmon then begat (the) Boaz out of (the) Rahab, Boaz then
begat (the) Obed out of (the) Ruth, Obed then begat (the) Jesse,
6 Jesse then begat (the) David the king. David then (* the king
*KJV) begat (the) Solomon out of the [wife] (the) of Uriah, **7**
Solomon then begat (the) Rehoboam, Rehoboam then begat
(the) Abijah, Abijah then begat (the) Asa. **8** Asa then begat
(the) Jehoshaphat, Jehoshaphat then begat (the) Joram, Joram
then begat (the) Uzziah. **9** Uzziah then begat (the) Jotham,
Jotham then begat (the) Ahaz, Ahaz then begat (the) Hezekiah.
10 Hezekiah then begat (the) Manasseh, Manasseh then begat
(the) (* Amos, Amos *NA~TR) then begat (the) Josiah, **11** Josiah
then begat (the) Jeconiah and the brothers of him at [the time] of
the carrying away to Babylon. **12** After then the carrying away to
Babylon: Jeconiah begat (the) Shealtiel, Shealtiel then begat
(the) Zerubbabel, **13** Zerubbabel then begat (the) Abiud, Abiud
then begat (the) Eliakim, Eliakim then begat (the) Azor. **14** Azor
then begat (the) Zadok, Zadok then begat (the) Achim, Achim
then begat (the) Eliud. **15** Eliud then begat (the) Eleazar, Eleazar
then begat (the) Matthan, Matthan then begat (the) Jacob, **16**
Jacob then begat (the) Joseph, the husband of Mary, out of whom
was born Jesus, who is being called Christ. **17** All therefore the
generations from Abraham to David [were] generations fourteen;
and from David until the carrying away to Babylon, generations
fourteen; and from the carrying away to Babylon until the Christ,
generations fourteen. **18** (the) Now of Jesus Christ the (* origin
NA~TR) thus was happening: At the pledging (for *KJV) of
the mother of Him Mary (the) to Joseph, before than to come
together of them, she was found in womb [pregnancy] having out
of [the] Spirit Holy. **19** Joseph now, the husband of her, righteous
being, and not willing her (* to expose, *NA~TR) purposed
secretly to send away her. **20** These things now when he was
pondering, behold, an angel of [the] Lord in a dream appeared to
him, saying, Joseph, son of David, not may you fear to receive
Mary [as] the wife of you; that for in her having been conceived,
from [the] Spirit [which] is, Holy. **21** She will bear then a son, and
you will call the name of Him Jesus; He for will save the people
of Him from the sins of them. **22** This then all has come to pass,
that may be fulfilled that having been spoken by (* the *KJV)
Lord through the prophet, saying, **23** Behold, the virgin in womb
[pregnancy] will have, and will bear a son, and they will call the
name of Him Immanuel," which is being translated, With us (the)
God. **24** (* Having been awoken *NA~TR) then (the) Joseph
from the sleep, he did as commanded him the angel of [the]
Lord, and received the wife of him, **25** and not he was knowing
her until that she had brought forth (* the *KJV) a son; (* of her
(the) firstborn, *KJV) and he called the name of Him Jesus.

2 (the) Now Jesus having been born in Bethlehem (the) of
Judea, in [the] days of Herod the king, behold, Magi from
[the] east arrived in Jerusalem, **2** saying, Where is the [One]
having been born King of the Jews? We saw for of Him the star
in the east, and are come to worship Him. **3** Having heard then
(the) King Herod, he was troubled, and all Jerusalem with him. **4**
And having gathered together all the chief priests and scribes of
the people, he was inquiring of them where the Christ is born. **5**
(the) And they said to him, In Bethlehem (the) of Judea, thus for
it has been written through the prophet: **6** And you, Bethlehem,
land of Judah, by no means least are among the rulers of Judah,
out of you for will go forth [One] leading, who will shepherd the
people of Me (the) Israel.' **7** Then Herod, secretly having called
the Magi, inquired exactly of them the time of the appearing star.
8 And having sent them to Bethlehem, he said, Having gone, do
search carefully for the Child; when then You may have found
[Him], do bring word back to me, so that I also I also having
come, may worship Him. **9** (the) And having heard the king,
they went away; and behold, the star which they saw in the
east was going before them until having arrived, (* it was stood
*NA~TR) over where was the Child. **10** Having seen now the
star, they rejoiced [with] joy great exceedingly. **11** And having
come into the house, (* they saw *NA~TR) the Child with Mary
the mother of Him, and having fallen down, they worshiped Him;
and having opened the treasures of them, they offered to Him
gifts, gold and frankincense and myrrh. **12** And having been
divinely warned in a dream not to return to Herod, by another
route they withdrew into the country of them. **13** When were
withdrawing then they, behold, an angel of [the] Lord appears in
a dream (the) to Joseph, saying, Having arisen, do take the Child
and the mother of Him, and do flee into Egypt, and do remain
there until when I may tell you; is about for Herod is to seek
the Child, (the) to destroy Him. **14** (the) And having arisen, he
took the Child and the mother of Him by night and withdrew into
Egypt, **15** and he was remaining there until the death of Herod;
so that it may be fulfilled that having been spoken by (* the *KJV)
Lord through the prophet, saying, Out of Egypt I called the Son of
me." **16** Then Herod, having seen that he had been outwitted by
the Magi, was enraged intensely, and having sent forth, he put to
death all the boys that [were] in Bethlehem and in all the vicinity
of it, from two years old and under, according to the time which
he had ascertained from the Magi. **17** Then was fulfilled that
having been spoken (* through *NA~TR) Jeremiah the prophet,
saying, **18** A voice in Ramah was heard, (* lamentation and
*KJV) weeping and mourning great, Rachel weeping [for] the
children of her, and not was willing to be comforted, because no
more they are" **19** When was dying now (the) Herod, behold, an
angel of [the] Lord appears in a dream (the) to Joseph in Egypt,
20 saying, Having arisen, do take the Child and the mother of
Him, and do go into [the] land of Israel; they have died for those
seeking the life of the Child. **21** (the) And having arisen, he took
the Child and the mother of Him and (* entered *NA~TR) into
[the] land of Israel. **22** Having heard now that Archelaus rules
(* upon *KJV) (the) Judea in place of the father of him Herod,
he was afraid there to go; having been divinely warned now in
a dream, he withdrew into the district (the) of Galilee, **23** and

having come, he dwelt in a city being called Nazareth; so that it
may be fulfilled that having been spoken through the prophets,
that A Nazarene He will be called.

3 In then the days those, comes John the Baptist, preaching
in the wilderness (the) of Judea, **2** and saying, do repent;
has drawn near for the kingdom of the heavens. **3** This for is
the [One] having been spoken of (* through *NA~TR) Isaiah
the prophet, saying, [The] voice of one crying in the wilderness,
do prepare the way of [the] Lord; straight do make the paths
of Him.'" **4** Himself now (the) John was having the garment of
him of hair of a camel, and a belt of leather around the waist of
him, (the) and [the] food was of him locusts and honey wild.
5 At that time were going out to him Jerusalem, and all (the)
Judea, and all the region around the Jordan, **6** and were being
baptized in the Jordan (* River *NA-TR) by him, confessing the
sins of them. **7** Having seen now many of the Pharisees and
Sadducees coming to the baptism of him, he said to them, Brood
of vipers, who forewarned you to flee from the coming wrath? **8**
do produce therefore (* fruit worthy *NA~TR) (the) of repentance.
9 And not may you presume to say within yourselves, [As] father
we have (the) Abraham. I say for to you that able is (the) God
out of (the) stones these to raise up children (the) to Abraham.
10 Already now (* and *KJV) the ax to the root of the trees is
applied; every therefore tree not producing fruit good is cut down
and into [the] fire is thrown. **11** I indeed you baptize with water to
repentance, (the) but after me is coming mightier than I, He is of
whom not I am fit the sandals to carry. He you will baptize with
[the] Spirit Holy and with fire, **12** whose (the) winnowing fork
[is] in the hand of Him; and He will clear the threshing floor of
Him and will gather the wheat of Him into the barn; (* of him
*NATR?) the but chaff He will burn up with fire unquenchable. **13**
Then comes (the) Jesus from (the) Galilee to the Jordan, unto
(the) John, (the) to be baptized by him. **14** (the) But John was
hindering Him, saying, I need have by You to be baptized, and
You come to me? **15** Answering, however, (the) Jesus said unto
(* him, *NA~TR) do permit [it] now; thus for fitting it is to us to
fulfill all righteousness. Then he permits Him. **16** Having been
baptized (* now, *NA~TR) (the) Jesus immediately went up from
the water; and behold, were opened to Him the heavens, and he
saw the Spirit (the) of God descending as a dove, and alighting
upon Him. **17** And behold, a voice out of the heavens, saying,
This is the Son of me, the beloved, in whom I was well pleased.

4 Then (the) Jesus was led up into the wilderness by the Spirit
to be tempted by the devil. **2** And having fasted days forty
and nights, forty afterward He was hungry. **3** And having come
the [one] tempting, he said to Him, If Son You are (the) of God, (*
do speak, *NA~TR) that (the) stones these, loaves of bread may
become. **4** (the) But answering, He said, It has been written: Not
by bread alone will live (* the *NA-TR) man, but (* by *NA~TR)
every declaration coming out of [the] mouth of God.' **5** Then
takes Him the devil to the holy city and (* set *NA~TR) Him upon
the pinnacle of the temple, **6** and says to him, If Son You are
(the) of God, do throw Yourself down; it has been written for that:
To the angels of Him He will give orders concerning You, and in
[their] hands will they bear up You, otherwise otherwise You may
strike against a stone the foot of You.' **7** was saying to him (the)
Jesus, Again it has been written: Not you will test [the] Lord the
God of you.' **8** Again takes Him the devil to a mountain high
exceedingly, and shows to Him all the kingdoms of the world and
the glory of them, **9** and (* he says *NA~TR) to Him, These
things to You all will I give, if falling down, You shall worship me.
10 Then says to him (the) Jesus, do go away, (* behind of me
*KJV+) Satan; it has been written for: [The] Lord the God of you,
you will worship, and Him alone will you serve.' **11** Then leaves
Him the devil, and behold, angels came and were ministering to
Him. **12** Having heard now (* (the) Jesus *KJV) that John was
delivered up, He withdrew into (the) Galilee. **13** And having left
(the) Nazareth, having come, he dwelt at Capernaum, which [is]
on the sea-side in [the] region of Zebulun and of Naphtali, **14**
that it may be fulfilled that having been spoken by Isaiah the
prophet, saying: **15** Land of Zebulun and land of Naphtali, way
of [the] sea, beyond the Jordan, Galilee of the Gentiles — **16**
The nation the [one] sitting in (* darkness, *NA~TR) a light have
seen great, and to those sitting in [the] land and in a shadow of
death, a light has dawned on them." **17** From that time began
(the) Jesus to proclaim and to say, do repent, has drawn near
for the kingdom of the heavens. **18** Walking now (* (the) Jesus
*KJV) beside the Sea (the) of Galilee, He saw two brothers,
Simon the [one] being called Peter, and Andrew the brother of
him, casting a net into the sea; they were for fishermen. **19** And
He says to them, Come follow after Me, and I will make you
fishers of men. **20** (the) And immediately having left the nets,
they followed Him. **21** And having gone on from there, He saw
others, two brothers, James the [son] (the) of Zebedee, and
John the brother of him, in the boat with Zebedee the father of
them, mending the nets of them; and He called them. **22** (the)
And immediately, having left the boat and the father of them,
they followed Him. **23** And He was going (* throughout *NA-
TR) (* all (the) Galilee, *NA~TR) (* (the) Jesus *KJV) teaching
in the synagogues of them, and proclaiming the gospel of the
kingdom, and healing every disease and every sickness among
the people. **24** And went out the news of Him into all (the) Syria.
And they brought to Him all the sick having various diseases
and by pains oppressing, and being possessed by demons,
and being epileptics, and paralytics; and He healed them. **25**
And followed Him crowds great from (the) Galilee, and [the]
Decapolis, and Jerusalem, and Judea, and beyond the Jordan.

5 Having seen then the crowds, He went up on the mountain;
and when was sitting down He, came to Him the disciples of
Him. **2** And opening the mouth of Him, He was teaching them,
saying: **3** Blessed [are] the poor in the spirit, for theirs is the
kingdom of the heavens. **4** Blessed [are] those mourning, for
they will be comforted. **5** Blessed [are] the meek, for they will
inherit the earth. **6** Blessed [are] those hungering and thirsting
for (the) righteousness; for they will be filled. **7** Blessed [are] the
merciful, for they will receive mercy. **8** Blessed [are] the pure
(the) in heart, for they (the) God will see. **9** Blessed [are] the
peacemakers, for they sons of God will be called. **10** Blessed
[are] those persecuted on account of righteousness, for theirs is
the kingdom of the heavens. **11** Blessed are you when they may

insult you, and may persecute [you], and may say all kinds of evil
(* declaration *KJV) against you, lying on account of Me. **12**
do rejoice and do exult, for the reward of you [is] great in the
heavens; thus for they persecuted the prophets (the) before you.
13 You are the salt of the earth; if, however, the salt shall become
tasteless, with what will it be salted. For nothing it is useful any
longer, except only for (* being cast *NA~TR) out, (* and *KJV) is
to be trampled upon by (the) men. **14** You are the light of the
world. Not is able a city to be hidden on a hill lying. **15** Nor do
they light a lamp and put it under (the) a basket, but upon the
lampstand, and it shines for all those in the house. **16** Thus
should shine the light of you before (the) men, so that they may
see your (the) good works, and they may glorify the Father of you
who [is] in the heavens. **17** Not may think that I have come to
abolish the law or the Prophets; not I have come to abolish, but
to fulfill. **18** Amen for I say to you, until when may pass away the
heaven and the earth, iota one, or one stroke of a letter, no not
may pass away from the law, until when everything may happen.
19 Who[ever] if then shall break one of the commandments of
these the least and shall teach so the others, least he will be
called in the kingdom of the heavens; who[ever] now maybe may
keep and may teach [them], this [one] great will be called in the
kingdom of the heavens. **20** I say for to you, that only unless
shall abound your (the) righteousness above [that] of the scribes
and Pharisees, no not shall you enter into the kingdom of the
heavens. **21** You have heard that it was said to the ancients, Not
you will murder; who[ever] now maybe may murder, liable will be
to the judgment.' **22** I however say to you that everyone who is
being angry with the brother of him (* in vain *KJV) liable will be
to the judgment; who[ever] now maybe may say to the brother of
him, Raca,' liable will be to the Sanhedrin; who[ever] now maybe
may say, Fool, liable will be to the hell (the) of fire. **(Geenna g1067)**
23 If therefore you shall offer the gift of you at the altar, and there
and there shall remember that the brother of you has something
against you, **24** do leave there the gift of you before the altar, and
do go away; first do be reconciled to the brother of you; and then
having come, do offer the gift of you. **25** do be agreeing with the
accuser of you quickly, while which you are with him, on the way,
otherwise otherwise you shall deliver the accuser to the judge,
and the judge (* you he may betray *KJV) to the officer, and into
prison you will be cast. **26** Amen I say to you, no not you may
come out from there, until when you may pay the last kodranten!
27 You have heard that it was said, (* to the ancients *KJV) Not
will you commit adultery.' **28** I however say to you that everyone
who is looking upon a woman in order (the) to lust after (* her
*NA~TR) already has committed adultery with her in the heart of
him. **29** If now the eye of you (the) right causes to stumble you,
do pluck out it and do cast [it] from you; it is better indeed for you
that may perish one of the members of you, and not all the body
of you may be cast into hell. **(Geenna g1067)** **30** And if the right of
you hand causes to stumble you, do cut off it and do cast [it]
from you; it is better indeed for you that may perish one of the
members of you, and not all the body of you into hell (* may
depart. *NA~TR) **(Geenna g1067)** **31** It was said also, (* that *KJV)
Who[ever] maybe may divorce the wife of him, he should give to
her a letter of divorce.' **32** I however say to you that (* everyone
who is divorcing *NA~TR) the wife of him, except on account of
sexual immorality, causes her (* to be adulterated. *NA~TR) And
who[ever] if divorced shall marry, commits adultery. **33** Again,
you have heard that it was said to the ancients, Not will you
swear falsely; you will keep now to the Lord the oaths of you. **34**
I however say to you not to swear at all: neither by (the) heaven,
because [the] throne it is (the) of God; **35** nor by the earth,
because [the] footstool it is of the feet of Him; nor by Jerusalem,
because [the] city it is of the great King. **36** Neither by the head
of you may you swear, because not you are able one hair white
to make, or black. **37** should be however the statement of you,
Yes, Yes, [and] 'No, 'No, The however more than these, from
(the) evil comes. **38** You have heard that it was said, Eye for
eye, and tooth for tooth.' **39** I however say to you, not to resist
the evil [person]. Instead, whoever you (* strike on *NA~TR) the
right cheek of you, do turn to him also the other; **40** and to the
[one] willing you to sue and the tunic of you to take, do yield to
him also the cloak; **41** and whoever you will compel to go mile
one, do go with him two. **42** To the [one] asking you, (* do give
*NA~TR) and the [one] desiring from you to borrow, not may you
turn away from. **43** You have heard that it was said, You will love
the neighbor of you and will hate the enemy of you.' **44** I however
say to you, do love the enemies of you, (* do bless those cursing
you well do to those hating you *KJV) and do pray for those
(* mistreating you and *KJV) persecuting you, **45** so that you
may be sons of the Father of you who is in (* to the *NATR?)
heavens. For the sun of Him He makes rise on evil and good,
and He sends rain on righteous and unrighteous. **46** If for you
shall love those loving you, what reward have you? Do not also
the tax collectors the (* same *NA~TR) do? **47** And if you shall
greet the (* brothers *NA~TR) of you only, what extraordinary do
you? Do not also the (* Gentiles *NA~TR) (* the *NA-TR) (* same
*NA~TR) do? **48** Will be therefore you perfect, (* how *NA~TR)
the Father of you who [is] (* Heavenly, *NA~TR) perfect is.

6 do beware (* now *NA-TR) the (* righteousness *NA~TR)
of you not [you are] to do before (the) men in order (the) to
be seen by them; if now not lest reward not have you with the
Father of you who [is] in the heavens. **2** When therefore you may
do acts of charity, not may sound a trumpet before you, as the
hypocrites do in the synagogues and in the streets, so that they
may have glory from (the) men. Amen I say to you, they have the
reward of them. **3** You however doing charity, not should know
the left [hand] of you what is doing the right hand of you, **4** so
that may be your (the) giving in (the) secret. And the Father of
you, the [One] seeing in (the) secret, (* himself *KJV) will reward
you (* in (the) public. *KJV) **5** And when (* you [all] may pray,
NA~TR) not (you [all] will be like *NA~TR) the hypocrites, for
they love [to be] in the synagogues and on the corners of the
streets having stood to pray, so that (* maybe *KJV) they may be
seen (the) by men. Amen I say to you, (* that *KJV) they have
the reward of them. **6** You however, when you may pray, do
enter into the room of you, and having shut the door of you, do
pray to the Father of you, (the) in (the) secret. And the Father of
you, the [One] seeing in (the) secret, will reward you (* in (the)
public. *KJV) **7** Praying now not may use vain repetitions, like

the pagans, they think for that in the many words of them they
will be heard. 8 Not therefore may be like to them, knows for the
(* God *NATR?) (* the *KJV) Father of you of what things need
you have, before (the) your asking Him. 9 Thus therefore do
pray you: Father of us, you who [are] in the heavens, should be
hallowed the name of You. 10 should come the kingdom of You;
should be [done] the will of You, as in heaven, [so] also upon
(* the *KJV) earth. 11 The bread of us (the) daily do grant us
today. 12 And do forgive us the debts of us, as also we (* forgive
*NA~TR) the debtors of us; 13 And not may you lead us into
temptation, but do deliver us from the evil.' (* Since of you is the
kingdom and the power and the glory into the ages Amen *KJV)
14 If for you shall forgive (the) men the trespasses of them, will
forgive also you the Father of you (the) Heavenly. 15 If however
not you shall forgive (the) men, (* the trespasses of them *KJV+)
neither the Father of you will forgive the trespasses of you. 16
Whenever now you may fast, not do be (* like *NA~TR) the
hypocrites, gloomy; they disfigure for the appearance of them, so
that they may appear (the) to men [as] fasting. Amen I say to
you, (* that *KJV) they have the reward of them. 17 You however,
fasting, do anoint yourself your (the) head and the face of you
do wash, yourself 18 so that not may you appear (the) to men
[as] fasting, but (the) to Father your the [One] in (the) (* secret;
NA~TR) and the Father of you, the [One] seeing in (the) (
secret, *NA~TR) will reward you (* in (the) public. *KJV) 19 Not
do store up for yourselves treasures upon the earth, where moth
and rust destroy, and where thieves break in and steal; 20 do
store up however for yourselves treasures in heaven, where
neither moth nor rust destroy, and where thieves not do break in
nor steal. 21 Where for is the treasure (* of you [one] *NA~TR)
there will be also the heart (* of you [one] *NA~TR) 22 The lamp
of the body is the eye. If therefore shall be the eye of you clear,
[the] whole (the) body of you full of light will be. 23 If however the
eye of you evil shall be, all the body of you full of darkness will
be. If then the light that [is] within you darkness is, that darkness
how great! 24 No one is able two masters to serve; either for the
one he will hate, and the other he will love; or to [the] one he will
be devoted, and the other he will despise. Not you are able God
to serve, and money. 25 Because of this I say to you, not do be
anxious about the life of you, what you may eat (* or *NA~TR)
what you may drink; nor about the body of you, what you may
put on. Not the life more is (the) [than] food, and the body (the)
[than] clothing? 26 do look at the birds of the air, that not they
sow, nor do they reap, nor do they gather into barns — and the
Father of you (the) Heavenly feeds them. Not you much are more
valuable than they? 27 Who now from you being anxious is able
to add to the lifespan of him hour one? 28 And about clothing
why are you anxious? do observe the lilies of the field, how (*
they grow: *NA~TR) not (* do they labor *NA~TR) nor (* do they
spin. *NA~TR) 29 I say however to you that not even Solomon in
all the glory of him was adorned like one of these. 30 If however
the grass of the field, today being [here], and tomorrow into [the]
furnace being thrown, (the) God thus clothes, [will He] not much
more you, O [you] of little faith? 31 Not therefore shall you be
anxious, saying, What shall we eat? Or what shall we drink? Or
what shall we wear? 32 All for these things the Gentiles (* seek
after; *NA~TR) knows for the Father of you (the) Heavenly that
you need of them all. 33 do seek however first the kingdom (the)
of God and the righteousness of Him, and these things all will be
added to you. 34 Not therefore shall you be anxious about things
tomorrow, (the) for tomorrow will be anxious about (* (the) *KJV)
itself. Sufficient to the day [is] the trouble of it.

7 Not do judge, that not you may be judged. 2 With whatever
for verdict you judge, you will be judged; and with whatever
measure you measure, (* it will be measured *NA~TR) to you. 3
Why now do you look at the splinter that [is] in the eye of the
brother of you, (the) and in (the) your [own] eye a beam not
notice? 4 Or how will you say to the brother of you, do permit
that I may cast out the splinter (* from *NA~TR) the eye of you;
and behold, the beam [is] in the eye of you? 5 Hypocrite! do cast
out first from the eye of you the beam, and then you will see
clearly to cast out the splinter from the eye of the brother of you.
6 Not shall give that which [is] holy to the dogs, nor shall cast the
pearls of you before the pigs, otherwise otherwise (* they will
trample upon *NA~TR) them with the feet of them, and having
turned, they may tear to pieces you. 7 do ask and it will be given
to you; do seek and you will find; do knock and it will be opened
to you. 8 Everyone for who is asking receives; and the [one]
seeking, finds; and to the [one] knocking, (* it will be opened.
NA~TR) 9 Or which is of you a man whom (if *KJV+) (* he will
ask for *NA~TR) the son of him bread, not a stone will he give to
him? 10 Or also (* if *KJV+) a fish (* he will ask for, *NA~TR) not
a serpent will he give to him? 11 If therefore you, evil being,
know gifts good to give to the children of you, how much more
the Father of you who [is] in the heavens will give good things to
those asking Him! 12 All things therefore, as much as (* maybe
*NA~TR) you shall desire that shall enact for you the men, so
also you do enact for them. This for is the law and the prophets.
13 do enter through the narrow gate. For wide [is] the gate and
broad the way which is leading to (the) destruction, and many
are those entering through it. 14 (* Which? *NA~TR) small [is]
the gate and compressed the way which is leading to (the) life,
and few are those finding it. 15 do beware (* now *KJV) of the
false prophets, who come to you in clothing of sheep; inwardly
however they are wolves ravenous. 16 By the fruits of them you
will know them. not any do they gather from thorns (* grapes,
*NA~TR) or from thistles figs? 17 thus every tree good, fruits
good produces; (the) but the bad tree, fruits bad produces. 18
Not is able a tree good, fruits bad (* to produce; *NA~TR) nor a
tree bad, fruits good to produce. 19 Every tree not producing fruit
good is cut down and into fire is thrown. 20 Then surely by the
fruits of them you will know them. 21 Not everyone who is saying
to Me, Lord, Lord, will enter into the kingdom of the heavens, but
the [one] doing the will of the Father of Me, who [is] in (* the
*NA-TR) heavens. 22 Many will say to Me in that [very] (the)
day, Lord, Lord, not (the) in Your name did we prophesy, and
(the) in Your name demons cast out, and (the) in your name
miracles many perform? 23 And then I will declare to them that,
Never knew I you; do depart from Me, you who [are] working
(the) lawlessness. 24 Everyone therefore, whoever hears My
(the) words these, and does them, (* he will be like *NA~TR) a

man wise, who built his (the) house upon the rock. **25** And came
down the rain, and came the torrents, and blew the winds, and
(* beat *NA~TR) that house upon; and not it fell, it had been
founded for upon the rock. **26** And everyone who is hearing
My (the) words these, and not doing them, he will be likened to
a man foolish, who built of him the house upon the sand. **27**
And came down the rain, and came the torrents, and blew the
winds, and beat that house upon, and it fell — and was the fall
of it great. **28** And it came to pass, when (* finished *NA~TR)
(the) Jesus (the) words these, were astonished the crowds at
the teaching of Him. **29** He was for teaching them as authority
having, and not as the scribes (* of them. *NA-TR)

8 (* When was coming down *NA~TR) now (* He *NA~TR)
from the mountain, followed Him crowds great. **2** And behold,
a leper (* having come near, *NA~TR) was worshipping Him,
saying, Lord, if You shall be willing, You are able me to cleanse.
3 And having stretched out the hand, He touched of him, (*
(the) Jesus *KJV+) saying, I am willing; do be cleansed And
immediately was cleansed his (the) leprosy. **4** And says to
him (the) Jesus, do see that to no one may you tell. But do
go, yourself do show to the priest, and do offer the gift that
commanded Moses, for a testimony to them. **5** (* When was
entering *NA~TR) now (* He, *NA~TR) (* (the) Jesus, *KJV)
into Capernaum, came to Him a centurion, imploring Him, **6**
and saying, Lord, the servant of me has been laid in the house,
paralyzed, grievously being tormented. **7** And He says to him, (*
(the) Jesus *KJV) I having come, will heal him. **8** (* And *NA~TR)
answering the centurion was saying, Lord, not I am worthy that
of me under the roof You may come; but only do speak (* a
word, *NA~TR) and will be healed the servant of me. **9** Also for I
a man am under authority, (* appointed *NATR?) having under
myself soldiers; and I say to this [one], do go, and he goes; and
to another, do come, and he comes; and to the servant of me, do
enact this, and he enacts [it]. **10** Having heard now, (the) Jesus
marveled, and said to those following, Amen I say to you, (* such
NA-TR) (no one *NA~TR) so great faith in (the) Israel have I
found. **11** I say now to you that many from east and west will
come, and will recline with Abraham and Isaac and Jacob in the
kingdom of the heavens; **12** the however sons of the kingdom will
be cast out, into the darkness the outer, there will be the weeping
and the gnashing of the teeth. **13** And said (the) Jesus to the
centurion, do go, (* and *KJV) as you have believed, it should be
[done] to you. And was healed the servant of him in the hour
that. **14** And having come (the) Jesus to the house of Peter, He
saw the mother-in-law of him lain down and fevering. **15** And He
touched the hand of her, and left her the fever; and she arose
and was ministering (* to him. *NA~TR) **16** When evening now
having come, they brought to Him being possessed with demons
many, and He cast out the spirits by a word, and all those sick
being, He healed, **17** so that it may be fulfilled that having been
spoken by Isaiah the prophet, saying, Himself the infirmities of us
He took, and (the) [our] diseases bore." **18** Having seen now
(the) Jesus (* great *KJV) (* crowd *NA~TR) around Him, He
commanded to depart to the other side. **19** And having come to
[him], one scribe said to Him, Teacher, I will follow You wherever
if You shall go. **20** And says to him (the) Jesus, (the) Foxes
holes have, and the birds of the air nests; (the) but the Son (the)
of Man, no has [place] where the head He may lay. **21** Another
now of the disciples of Him said to Him, Lord, do allow me first to
go and to bury the father of me. **22** (the) But Jesus (* speaks
*NA~TR) to him, do follow Me, and do leave the dead to bury
(the) their own dead. **23** And having climbed He into the boat,
followed Him the disciples of Him. **24** And behold, a storm great
arose in the sea, so that the boat being swamped by the waves;
He Himself however was sleeping. **25** And having come to [Him],
(* the disciples of him *KJV) they awoke Him, saying, Lord, do
save us, (* us *KJV+) we are perishing! **26** And He says to them,
Why fearful are you, O [you] of little faith? Then, having arisen,
He rebuked the winds and the sea, and there was a calm great.
27 (the) And the men marveled, saying, What kind [of man] is
this, that even the winds and the sea Him obey? **28** And (* when
was coming He *NA~TR) to the other side, to the region of the (*
Gadarenes, *NA~TR) met Him two being possessed by demons,
out of the tombs coming forth, violent extremely, so that not to
be able anyone to pass by the way that. **29** And behold, they
cried out, saying, What to us and to you, (* Jesus *KJV) Son
(the) of God? Are You come here before [the] time to torment
us? **30** There was now far off from them a herd of pigs many,
feeding. **31** (the) And the demons were begging Him, saying, If
You cast out us, (* do allow *KJV) (* do send away us *NA~TR)
into the herd (the) of pigs. **32** And He said to them, do go. (the)
And having gone out they went away into (* (the) herd *KJV) (*
(the) pigs; *NA~TR) and behold, rushed all the herd (* of the of
pigs *KJV) down the steep bank into the sea, and perished in
the waters. **33** Those now feeding [them] fled, and having gone
away into the city, they related everything, including the [matter]
of those bieng demonised. **34** And behold, all the city went out
to (* meet *NA~TR) (the) Jesus. And having seen Him, they
begged [Him] that He may depart from the region of them.

9 And having climbed into (* (the) *KJV) a boat, He passed
over and came to (the) [his] own city. **2** And behold, they
were bringing to Him a paralytic on a bed lain down. And having
seen (the) Jesus the faith of them, He said to the paralytic, Take
courage! son; (* are forgiven *NA~TR) (* to you *KJV) of you the
sins. **3** And behold, some of the scribes said to themselves, This
[man] blasphemes! **4** And (* knowing *NA~TR) (the) Jesus the
thoughts of them, He said, so why so why (* you *KJV) think
evil in the hearts of you? **5** Which for is easier, to say, (* Are
forgiven of you *NA~TR) the sins, or to say. (* do arise *NA~TR)
and do walk? **6** So that however you may have known that
authority has the Son (the) of Man on the earth to forgive sins.
Then He says to the paralytic, (* Having arisen, *NA~TR) do
take up your (the) mat, and do go to the house of you. **7** And
having arisen, he went away to the house of him. **8** Having seen
now, the crowds (* revered *NA~TR) and glorified (the) God, the
[One] having given authority such (the) to men. **9** And passing
on (the) Jesus from there, He saw a man sitting at the tax booth,
Matthew named. And He says to him, do follow Me. And having
arisen, he followed Him. **10** And it came to pass when he is
reclining in the house, that behold, many tax collectors and

sinners, having come, were reclining with (the) Jesus and the
disciples of Him. **11** And having seen [it], the Pharisees (* was
saying *NA~TR) to the disciples of Him, Because of why with the
tax collectors and sinners eats the Teacher of you? **12** (the) And
(* Jesus *KJV) having heard, He said, (* to them *KJV) Not need
have those being strong of a physician, but those sick being. **13**
Having gone however, do learn what is, Mercy I desire, and not
sacrifice.' Not for I came to call [the] righteous, but sinners (* into
repentance. *KJV) **14** Then come to Him the disciples of John,
saying, Because of why we and the Pharisees do fast many
times; the however disciples of You not fast? **15** And said to
them (the) Jesus, Not can the sons of the bridechamber [are]
to mourn as long as with them is the bridegroom? Will come
however days when may have been taken away from them the
bridegroom, and then they will fast. **16** No one however puts
a patch of cloth unshrunk on clothing old; tears away for the
patch of it from the garment, and a worse tear emerges. **17** Nor
pour they wine new into wineskins old; if now not lest are burst
the wineskins, and the wine is poured out, and the wineskins
(* are ruined. *NA~TR) But they pour wine new into wineskins
new, and (* both *NA~TR) are preserved. **18** These things when
he is speaking to them, behold, a ruler certain (* having come,
*NA~TR) was kneeling down to Him, saying that, The daughter
of Me presently has died; but having come, do lay the hand
of You upon her, and she will live. **19** And having arisen, (the)
Jesus (* followed *NA~TR) him, also the disciples of Him. **20**
And behold, a woman having a flux of blood twelve years, having
come up behind [Him], touched the fringe of the garment of
Him. **21** She was saying for within herself, If only I shall touch
the garment of Him, I will be healed. **22** (the) And Jesus, (*
having turned *NA~TR) and having seen her, said, Take courage!
daughter; the faith of you has cured you. And was cured the
woman from the hour very. **23** And having come (the) Jesus into
the house of the ruler, and having seen the flute players and the
crowd making a commotion, **24** (* He was saying *NA~TR) (* to
them *KJV) do go away. Not for is dead the girl, but sleeps.
And they were mocking Him. **25** When now was put outside the
crowd, having entered, He took hold of the hand of her, and
arose the girl. **26** And went out (the) report this into all the land
that. **27** And passing on from there (the) Jesus, followed Him two
blind [men], crying out and saying, do have mercy on us, (* Son
*NA~TR) of David. **28** Having come now into the house, came to
Him the blind [men], and says to them (the) Jesus, Believe you
that I am able this to do? They say to him, Yes, Lord. **29** Then
He touched the eyes of them, saying, According to the faith of
you it should be [done] to you. **30** And were opened their (the)
eyes. And (* he strictly instructed *NA~TR) them (the) Jesus,
saying, do see [that] no one should know. **31** (the) But having
gone out, they make known Him in all the land that. **32** [As] they
now were going out, behold, they brought to Him a man mute,
possessed by a demon. **33** And when had been cast out the
demon, spoke the mute [man]. And marveled the crowds, saying,
(* that *KJV) Never was it seen thus in (the) Israel. **34** The now
Pharisees were saying, By the prince of the demons He casts
out (the) demons. **35** And was going throughout (the) Jesus the
cities all and the villages, teaching in the synagogues of them,
and proclaiming the gospel of the kingdom, and healing every
disease and every sickness (* in (the) people. *KJV) **36** Having
seen now the crowds, He was moved with compassion for them,
because they were (* troubled *NA~TR) and cast away, (* as
*NA~TR) sheep not having a shepherd. **37** Then He says to the
disciples of Him, The indeed harvest [is] plentiful, the however
workmen [are] few; **38** do beseech therefore the Lord of the
harvest, that He may send out workmen into the harvest of Him.

10 And having summoned the twelve disciples of Him, He
gave to them authority over spirits unclean, so as to cast
out them and to heal every disease and every sickness. **2** (the)
And of the twelve apostles the names are these: first Simon, who
is being called Peter, and Andrew, the brother of him; (* and
*NA-TR) James the [son] (the) of Zebedee, and John the brother
of him; **3** Philip, and Bartholomew; Thomas, and Matthew the
tax collector; James the [son] (the) of Alphaeus, and (* Judas
which having been called *KJV) Thaddaeus; **4** Simon the Zealot,
and Judas (the) Iscariot, the [one] also having betrayed Him. **5**
These (the) twelve sent forth (the) Jesus, having instructed them,
saying, Into [the] way of the Gentiles not shall go off, and into
any city of [the] Samaritans not shall enter; **6** do go however
rather to those sheep the already perishing of [the] house of
Israel. **7** Going on also do proclaim, saying that, Has drawn near
The kingdom of the heavens. **8** [Those] ailing do heal, dead
do raise, lepers do cleanse, demons do cast out; freely you
received, freely do give. **9** Neither may take along gold, nor
silver, nor copper in the belts of you, **10** nor provision-bag for
[the] way, nor two tunics, nor sandals, nor a staff; worthy [is]
for the workman of the provisions of him. (* is *KJV) **11** into
whatever now when city or village you may enter, do inquire who
in it worthy is, and there and there do remain until when you may
go forth. **12** Entering now into the house, do greet it. **13** And if
indeed shall be the house worthy, should come the peace of
you upon it; if however not it shall be worthy, the peace of you
(* to *NA~TR) you should return. **14** And who[ever] (* maybe
*NA~TR) not shall receive you, nor shall hear the words of you,
going forth out of the house or of the city that, do shake off the
dust of the feet of you! **15** Amen I say to you, More tolerable
it will be for [the] land of Sodom and of Gomorrah on day of
judgment, than the city for that. **16** Behold, I send forth you as
sheep in [the] midst of wolves; do be therefore shrewd as the
serpents, and innocent as the doves. **17** do beware however
of (the) men; they will deliver for you into courts, and in the
synagogues of them, they will flog you; **18** and before governors
also, and kings you will be brought, on account of Me, for a
testimony to them and to the Gentiles. **19** When then (* they may
deliver up *NA~TR) you, not may be anxious how or what you
may speak; it will be given for you in that [very] (the) hour what (*
you may say. *NA~TR) **20** Not for you are [the] ones speaking,
but the Spirit of the Father of you who is speaking through you.
21 Will deliver up now brother, brother to death; and father, child.
And will rise up children against parents, and will put to death
them. **22** And you will be hated by all on account of the name of
Me; the [one] however having endured to [the] end, he will be
saved. **23** Whenever then they may persecute you in the city

one, do flee to (the) (* a different. *NA~TR) Amen for I say to
you, no not shall you have completed the cities (the) of Israel
until when may come the Son (the) of Man. 24 Not is a disciple
above the teacher, nor a servant above the master of him. 25 [It
is] sufficient for the disciple that he may become as the teacher
of him, and the servant as the master of him. If the master of the
house Beelzebul (* they called on, *NA~TR) how much more
those house members of him! 26 Not therefore do fear them;
nothing for is concealed which not will be revealed, or hidden
which not will be known. 27 What I tell you in the darkness, do
speak in the light; and what in the ear you hear, do proclaim
upon the housetops! 28 And not (* do be afraid *NA~TR) of
those killing the body, the however soul not being able to kill; (*
do be afraid *NA~TR) however rather the [One] being able both
(* (the) *NATR?) soul and (* (the) *NATR?) body to destroy in
hell. **(Geenna g1067)** 29 Not two sparrows for an assarion are
sold? And one of them not will fall to the ground, apart from the
Father of you? 30 Of you now even the hairs of the head all
numbered are. 31 Not therefore (* do fear *NA~TR) than many
sparrows are worth more you. 32 Everyone therefore who will
confess in Me before (the) men, will confess also I also I in him
before the Father of Me who [is] in (* the *NA-TR) heavens. 33
Whoever now maybe may deny Me before (the) men, will deny I
also I also him before the Father of Me who [is] in (* the *NA-TR)
heavens. 34 Not may you think that I came to bring peace to the
earth; not I came to bring peace, but a sword. 35 I came for to
set at variance A man against the father of him, and a daughter
against the mother of her, and a daughter-in-law against the
mother-in-law of her, 36 And enemies of the man the household
of him.' 37 The [one] loving father or mother above Me, not is of
Me worthy; and the [one] loving son or daughter above Me, not
is of Me worthy. 38 And he who not takes the cross of him and
follows after Me, not is of Me worthy. 39 The [one] having found
the life of him will lose it; and the [one] having lost the life of him
on account of Me will find it. 40 The [One] receiving you, Me
receives; and the [one] Me receiving, receives the [One] having
sent Me. 41 The [one] receiving a prophet in [the] name of a
prophet, [the] reward of a prophet will receive; and the [one]
receiving a righteous [man] in [the] name of a righteous [man],
[the] reward of a righteous [man] will receive. 42 And who[ever]
(* maybe *NA~TR) shall give to drink to one of the little ones
of these a cup of cold [water], only in [the] name of a disciple,
Amen I say to you, no not shall he lose the reward of him.

11 And it came to pass when finished (the) Jesus commanding
the twelve disciples of Him, He departed from there (the)
to teach and to preach in the cities of them. 2 (the) And John,
having heard in the prison the works of the Christ, having sent (*
on account of *NA~TR) of the disciples of him, 3 said to Him,
You are the coming [One], or another are we to look for? 4 And
answering, (the) Jesus said to them, Having gone, do relate to
John what you hear and see: 5 Blind receive sight, and lame
walk, lepers are cleansed, and deaf hear, (* and *NA-TR) dead
are raised, and poor are gospelized. 6 And blessed is he who
(* maybe *NA~TR) not shall fall away in Me. 7 As these now
were going away, began (the) Jesus to speak to the crowds
concerning John: What went you out into the wilderness to see?
A reed by [the] wind shaken? 8 But what did you go out to see?
A man in delicate [clothing] (* garments *KJV+) dressed? Behold,
those (the) delicate [clothing] wearing, in the houses (the) (* of
kings *NA~TR) are. 9 But what did you go out, to see? a prophet
Yes, I say to you, and [one] more excellent than a prophet. 10
For this (* for *KJV) is [he] concerning whom it has been written:
Behold, I send the messenger of Me before [the] face of You,
who will prepare the way of You before You.' 11 Amen I say to
you, not has been raised among [those] born of women one
greater than John the Baptist. (the) Yet the least in the kingdom
of the heavens, greater than he is. 12 From then the days of
John the Baptist until now, the kingdom of the heavens is taken
by violence, and [the] violent claim it. 13 All for the prophets
and the law until John prophesied. 14 And if you are willing to
receive [it], he is Elijah, who is being about to come. 15 The [one]
having ears, he should hear 16 To what however will I compare
(the) generation this? Like it is (* children *NA~TR) sitting in
(* the *NA-TR) markets, (* who calling out *NA~TR) (the) (* to
others, *NA~TR) (* of them *KJV) 17 (* and *KJV) saying: We
piped for you, and not you did dance; we sang a dirge (* to you
*KJV) and not you did wail. 18 Came for John neither eating
nor drinking, and they say, A demon he has! 19 Came the Son
(the) of Man eating and drinking, and they say, Behold, a man, a
glutton and a drunkard, of tax collectors a friend and of sinners!
But is justified (the) wisdom by the (* deeds *NA~TR) of her.
20 Then He began to denounce the cities in which had taken
place the most miracles of Him, because not they repented. 21
Woe to you, Chorazin! Woe to you, Bethsaida! For if in Tyre and
Sidon had taken place the miracles which having come to pass
in you, long ago then would in sackcloth and ashes they would
have repented. 22 But I say to you, for Tyre and Sidon more
tolerable will it be in [the] day of judgment than for you. 23 And
you, Capernaum, (* surely not *NA~TR) to (* (the) *KJV) heaven
(* will be exalted, *NA~TR) to Hades (* will go down! *NA~TR)
For if in Sodom (* happened *NA~TR) the miracles that were
happening in you, (* it remained *NA~TR) then would until the
day. **(Hadēs g86)** 24 But I say to you, that for [the] land of Sodom
more tolerable will it be in day of judgment than for you. 25 At
that [very] (the) time answering, (the) Jesus said, I fully consent
to You, Father, Lord of the heaven and the earth, that (* You
did hide *NA~TR) these things from wise and learned, and did
reveal them to little children. 26 Yes, O Father, for thus well-
pleasing it was before You. 27 All things to Me was delivered by
the Father of Me. And no one knows the Son, except only the
Father; nor the Father anyone does know, except only the Son,
and to whom if shall choose the Son to reveal [Him]. 28 Come to
Me, all you who [are] toiling and burdened, and I and I will give
rest to you. 29 do take the yoke of Me upon you and do learn
from Me, for gentle I am and humble (the) in heart, and you will
find rest for (the) souls of you. 30 The for yoke of Me [is] easy,
and the burden of Me light is.

12 At that [very] (the) time went (the) Jesus on the Sabbaths
through the grainfields, (the) and the disciples of Him
hungered, and they began to pluck [the] heads of grain and

to eat. **2** (the) And the Pharisees, having seen, said to Him,
Behold, the disciples of You are doing what not it is lawful to do
on Sabbath. **3** He then said to them, Not you have read what did
David when he was hungry, (* he *KJV) and those with him — **4**
how he entered into the house (the) of God, and the loaves of
the presentation (* they ate, that which *NA~TR) not lawful it was
for him to eat, nor for those with him, except only for the priests
alone? **5** Or not have you read in the law, that on the Sabbath
the priests in the temple the Sabbath profane, and guiltless are?
6 I say however to you that than the temple (* a greater *NA~TR)
is here. **7** If however you had known what is, (* mercy *NA~TR) I
desire and not sacrifice,' not then would you have condemned
the guiltless. **8** Lord for is (* and *KJV) of the Sabbath the Son
(the) of Man. **9** And having departed from there, He went into
the synagogue of them. **10** And behold, a man (* was *KJV+)
(* (the) *KJV) a hand having withered. And they asked Him,
saying, Is it is lawful on the Sabbaths (* to heal? *NA~TR) so
that they may accuse Him. **11** He then said to them, Who will
there be among you man, who will have sheep one, and if shall
fall it on the Sabbaths into a pit, not will he take hold of it and
will raise [it] up? **12** How much therefore is more valuable a
man than a sheep! Therefore it is lawful on the Sabbaths good
to do. **13** Then He says to the man, do stretch out your (the)
hand. And he stretched [it] out, and it was restored, sound as the
other. **14** Having gone out now, the Pharisees a counsel held
against Him, how Him they may destroy. **15** (the) And Jesus,
having known, withdrew from there. And followed Him multitudes
great, and He healed them all, **16** and He warned them that not
known Him they may make — **17** (* so that *NA~TR) may be
fulfilled that having been spoken by Isaiah the prophet, saying,
18 Behold the servant of Me, whom I have chosen, the beloved
of Me, (* in whom *NA~TR) has found delight the soul of Me. I
will put the Spirit of Me upon Him, and justice to the Gentiles He
will proclaim. **19** Not will He quarrel nor will he cry out, nor will
hear anyone in the streets the voice of Him. **20** A reed bruised
not He will break, and a wick smoldering not He will quench,
until when He shall lead to victory (the) justice. **21** And (* in
*KJV) in the name of Him [the] Gentiles will hope." **22** Then (*
was brought *NA~TR) to Him (* [one] being demonised, blind
NA~TR) and (mute, *NA~TR) and He healed him, in order for
the (* blind and *KJV) mute [man] (* and *KJV) to speak and to
see. **23** And were amazed all the crowds, and were saying, not
any this is the Son of David? **24** (the) And the Pharisees, having
heard, said, This [man] not casts out the demons, except only
by (the) Beelzebul prince of the demons. **25** already knowing
now (* (the) Jesus *KJV) the thoughts of them, He said to them,
Every kingdom having been divided against itself is brought to
desolation, and every city or house having been divided against
itself not will stand. **26** And if (the) Satan, (the) Satan casts out,
against himself he is divided. How then will stand the kingdom of
him? **27** And if I by Beelzebul cast out (the) demons, the sons of
you by whom do they cast out? On account of this, they judges
will be of you. **28** If however by [the] Spirit of God I cast out
(the) demons, then has come upon you the kingdom (the) of
God. **29** Or how is able anyone to enter into the house of the
strong [man] and the goods of him (* to plunder, *NA~TR) only
unless first he shall bind the strong [man]? And then the house
of him (* he will rob. *NA~TR) **30** The [one] not being with Me
against Me is, and the [one] not gathering with Me scatters. **31**
Because of this I say to you, every sin and blasphemy will be
forgiven (the) to men; (the) however against the Spirit blasphemy
not will be forgiven (* to the men. *KJV) **32** And who[ever] (* if
*NA~TR) shall speak a word against the Son (the) of Man, it will
be forgiven to him; who[ever] now maybe shall speak against
(the) Spirit the Holy, not it will be forgiven to him, neither in this
(the) (* present *NATR?) age nor in the [one] coming. **(aiōn g165)**
33 Either do make the tree good and the fruit of it good, or do
make the tree bad and the fruit of it bad; by for the fruit, the tree
is known. **34** Offspring of vipers, how are you able good things to
speak, evil being? Out of for the abundance of the heart, the
mouth speaks. **35** The good man out of (the) good treasure (*
(the) of [his] heart *KJV) puts forth (* (the) *KJV) good things;
and the evil man out of (the) [his] evil treasure puts forth evil
things. **36** I say now to you that every declaration careless that (*
if *KJV) (* will speak *NA~TR) (the) men, they will give of it an
account in day of judgment. **37** By for the words of you, you will
be justified, and by the words of you, you will be condemned.
38 Then answered (* to him *NA-TR) some of the scribes and
Pharisees, saying, Teacher, we wish from You a sign to see.
39 (the) And answering He said to them, A generation evil and
adulterous a sign seeks for, and a sign not will be given to it,
except only the sign of Jonah the prophet. **40** Just as for was
Jonah in the belly of the great fish three days and three nights,
so will be the Son (the) of Man in the heart of the earth three
days and three nights. **41** [The] men of Nineveh will stand up in
the judgment with (the) generation this, and will condemn it; for
they repented at the preaching of Jonah; and behold, greater
than Jonah here. **42** [The] queen of [the] south will rise up in
the judgment with (the) generation this, and will condemn it;
for she came from the ends of the earth to hear the wisdom of
Solomon, and behold, greater than Solomon here. **43** When now
the unclean spirit may go out from the man, it passes through
waterless places seeking rest, and none finds [it]. **44** Then it
says, To the house of me I will return, from where I came out.
And having come, it finds [it] being unoccupied, (* and *NATR?)
swept, and ordered. **45** Then it goes and takes with itself seven
other spirits more evil than itself, and having entered in they
dwell there; and becomes the last (the) man of that worse than
the first. So it will be also (the) to generation this the evil. **46**
While (* now *KJV) when He is speaking to the crowds, behold,
the mother and the brothers of Him had been standing outside,
seeking to Him to speak. **47** Said now someone to Him, Behold,
the mother of You and the brothers of you outside have stood,
seeking to You to speak. **48** (the) And answering, He said to the
[one] (* telling *NA~TR) to Him, Who is the mother of Me, and
who are the brothers of Me? **49** And having stretched out the
hand of Him to the disciples of Him, He said, Behold, the mother
of Me and the brothers of Me. **50** Whoever for maybe may do the
will the Father of Me who [is] in [the] heavens, he My brother and
sister and mother is.

13 In (* now *KJV) the day that, having gone forth (the) Jesus
(* from *KJV) [from] the house, was sitting by the sea. **2**
And were gathered together to Him crowds great, so that He into
(* (the) *KJV) a boat having climbed into to sit down, and all
the crowd on the shore had stood. **3** And He spoke to them
many things in parables, saying, Behold, went out the [one]
sowing (the) to sow. **4** And in the sowing of him, some indeed
fell along the road, and (* having come, *NA~TR) the birds (* and
*KJV) devoured them. **5** Other now fell upon the rocky places,
where not it was having soil much, and immediately it sprang up,
through (the) not having depth of soil; **6** when [the] sun now
having risen, they were scorched, and through the not having
root, were dried up. **7** Other now fell upon the thorns, and grew
up the thorns, and (* choked *NA~TR) them. **8** Other now fell
upon the soil (the) good, and were yielding fruit, some indeed a
hundredfold, some though sixty, some though thirty. **9** The [one]
having ears, (* to hear *KJV) he should hear **10** And having
come to [Him], the disciples said to Him, Because of why in
parables speak You to them? **11** (the) And answering, He said to
them, Because to you it has been granted to know the mysteries
of the kingdom of the heavens; to them however not it has been
granted. **12** Whoever for has, will be given to him, and he will be
in abundance; whoever now not has, even what he has will be
taken away from him. **13** Because of this, in parables to them I
speak: Because seeing, not do they see; and hearing, not do they
hear, nor do they understand. **14** And is fulfilled (* concerning
*KJV) them the prophecy of Isaiah, who is saying: In hearing you
will hear, and no not may understand; and seeing you will see
and no not may perceive. **15** Has grown dull for the heart of the
people this, and with the ears barely they have heard, and the
eyes of them they have closed; otherwise otherwise they may
see with the eyes, and with the ears they may hear, and with
the heart they may understand, and may return, and (* I will
heal *NA~TR) them.' **16** Of you however blessed [are] the eyes,
because they see; and the ears of you, because (* they hear.
*NA~TR) **17** Amen for I say to you, that many prophets and
righteous [men] longed to see what you see, and not saw; and to
hear what you hear, and not heard. **18** You therefore do hear
the parable of the [one] (* having sown: *NA~TR) **19** Everyone
hearing the word of the kingdom and not understanding, comes
the evil one and snatches away that having been sown in the
heart of him. This is the [one] on the path having been sown. **20**
That which now upon the rocky places having been sown, this is
the [one] the word hearing, and immediately with joy receiving
it; **21** no he has now root in himself, but temporary is; when is
coming however tribulation or persecution on account of the
word, immediately he falls away. **22** That which now among the
thorns having been sown, this is the [one] the word hearing, and
the care of the present age (* this *KJV) and the deceit (the) of
riches choke the word, and unfruitful it becomes. **(aiōn g165)** **23**
That however on the good (* (the) *KJV) soil having been sown,
this is the [one] the word hearing and understanding, who indeed
brings forth fruit and produces — some indeed a hundredfold,
some though sixty, some though thirty. **24** Another parable put
He before them, saying, Has become like the kingdom of the
heavens, a man (* having sown *NA~TR) good seed in the field
of him. **25** In now the [time] to sleep the men, came his (the)
enemy and (* over-sowed *NA~TR) weeds in [the] midst of the
wheat, and went away. **26** When now sprouted the plants and
fruit produced, then appeared also the weeds. **27** Having come
to [him] now, the servants of the master of the house said to
him, Sir, not good seed did you sow in (the) your field? How
then has it (* the *KJV) weeds? **28** He then was saying to them,
An enemy, a man this did. (the) And the servants (* they say,
*NA~TR) to him Do you desire then [that] having gone forth,
(* we shall gather *NA~TR) them? **29** (the) And (* he says,
*NA~TR) No; otherwise otherwise gathering the weeds, you may
uproot with them the wheat. **30** do allow to grow together both (*
until *NA~TR) the harvest; and in (* the *KJV) time of the harvest
I will say to the harvesters, do gather first the weeds, and do
bind them into bundles in order (the) to burn them; (the) and the
wheat, (* do gather together *NA~TR) into the barn of me.'" **31**
Another parable put He before them, saying, Like is the kingdom
of the heavens to a grain of mustard, which having taken, a man
sowed in the field of him; **32** which smallest indeed is of all the
seeds; when however it may be grown, greater than the garden
plants it is, and becomes a tree, so that to come the birds of the
air and perching in the branches of it. **33** Another parable spoke
He to them: Like is the kingdom of the heavens to leaven, which
having taken, a woman (* hid *NA~TR) in of flour measures
three, until of it was leavened all. **34** These things all spoke
(the) Jesus in parables to the crowds, and without a parable (*
not-one *NA~TR) He was speaking to them, **35** so that may be
fulfilled that having been spoken by the prophet, saying, I will
open in parables the mouth of Me; I will utter [things] hidden from
[the] foundation [of the] world." **36** Then having dismissed the
crowds, He went into the house. (* (the) Jesus *KJV) And came
to Him the disciples of Him, saying, (* do explain *NA~TR) to us
the parable of the weeds of the field. **37** (the) And answering
He said, (* to them *KJV) The [One] sowing the good seed is
the Son (the) of Man; **38** (the) and the field is the world; (the)
and [the] good seed, these are the sons of the kingdom; (the)
and the weeds are the sons of the evil [one]; **39** (the) and the
enemy which having sown them is the devil; (the) and the harvest
[the] consummation (* (the) *KJV) of the age is, (the) and the
harvesters angels are. **(aiōn g165)** **40** As therefore is gathered the
weeds, and in fire (* is burned up, *NA~TR) thus it will be in
the consummation of the age (* this. *KJV) **(aiōn g165)** **41** Will
send forth the Son (the) of Man the angels of Him, and they will
gather out of the kingdom of Him all the causes of sin and those
practicing (the) lawlessness, **42** and they will cast them into the
furnace of the fire; there will be the weeping and the gnashing
(the) of teeth. **43** Then the righteous will shine forth as the sun
in the kingdom of the Father of them. The [one] having ears,
(* to hear *KJV) he should hear **44** (* again *KJV) Like is the
kingdom of the heavens to treasure hidden in the field, which,
having found, a man hid, and for the joy of it goes and he sells
all as much as he has and buys the field that. **45** Again like is
the kingdom of the heavens to a man, a merchant seeking fine
pearls; **46** (* who *KJV) having found (* now *NA-TR) one very
precious pearl, having gone away, he has sold all things as much
as he was having, and bought it. **47** Again like is the kingdom of

the heavens to a dragnet having been cast into the sea, and
of every kind having gathered together, **48** which, when it was
filled, having drawn up on the shore and having sat down, they
collected the good into (* vessels, *NA~TR) the and bad out they
cast. **49** Thus will it be in the consummation of the age; will go
out the angels, and will separate the evil from [the] midst of the
righteous, **(aiōn g165)** **50** and will cast them into the furnace of the
fire. There will be the weeping and the gnashing of the teeth. **51**
(* says to them (the) Jesus *KJV+) Did you understand these
things all? They say to Him, Yes. (* Lord *KJV) **52** He then said
to them, Because of this, every scribe having been discipled (*
into *KJV) (* [in] the kingdom *NA~TR) of the heavens like is to a
man, a master of a house, who puts forth out of the treasure of
him [things] new and old. **53** And it came to pass, when finished
(the) Jesus (the) parables these, He withdrew from there. **54**
And having come into the region His [own], He was teaching
them in the synagogue of them, so that to be astonished they
and to say From where [came] to this [man] (the) wisdom this
and the miraculous powers? **55** Not this is the of the carpenter
Son? (* [Is] not *NA~TR) the mother of Him called Mary? And
the brothers of Him James and (* Joseph *NA~TR) and Simon
and Judas? **56** And the sisters of Him not all with us are? From
where then to this [man] these things all? **57** And they were
offended at Him. (the) But Jesus said to them, Not is a prophet
without Honor, except only in the hometown, (* of him *KJV) and
in the household of him. **58** And not He did there miracles many,
because of the unbelief of them.

14 At that [very] (the) time heard Herod the tetrarch the news
of Jesus, **2** and he said to the servants of him, This is John
the Baptist; he is risen from the dead, and because of this, the
miraculous powers are working in him. **3** (the) For Herod having
seized (the) John, he bound him and in (* (the) *NATR?) prison
(* put [him] aside, *NA~TR) on account of Herodias, the wife of
Philip, the brother of him. **4** Were saying for (the) John to him,
Not it is lawful for you to have her. **5** Although wishing him to kill,
he feared the multitude, because as a prophet him they were
holding. **6** (* [The] birthday *NA~TR) now (* having happened
*NA~TR) (the) of Herod, danced the daughter (the) of Herodias
in the midst, and pleased (the) Herod, **7** whereupon with oath he
promised to her to give whatever (* if *NA~TR) she shall ask. **8**
(the) And having been urged on by the mother of her, do give
me, she says, here on a platter the head of John the Baptist. **9**
And (* being grieved *NA~TR) the king, on account of (* now
*KJV) the oaths and those reclining with [him], he commanded
[it] to be given. **10** And he having sent, beheaded (the) John in
the prison. **11** And was brought the head of him on a platter, and
was given to the girl, and she brought [it] to the mother of her. **12**
And having come, the disciples of him took the (* body, *NA~TR)
and buried (* it; *NA~TR) and having come, they told (the) Jesus.
13 Having heard (* now, *NA~TR) (the) Jesus withdrew from
there by boat to a secluded place apart [on his] own. And having
heard [of it], the crowds followed Him on foot from the towns. **14**
And having gone out, (* (the) Jesus *KJV) He saw great a crowd,
and was moved with compassion toward (* them, *NA~TR) and
healed the sick of them. **15** Evening now having come, came to
Him the disciples, (* of him *KJV) saying, Desolate is this place,
and the time already is gone by. do dismiss the crowds, that
having gone into the villages, they may buy for themselves food.
16 (the) And Jesus said to them, No need they have to go away.
do give to them you to eat. **17** (the) And they say to Him, Not we
have here, except only five loaves and two fish. **18** (the) And He
said, do bring to Me here them. **19** And having commanded
the crowds to sit down on (* the grass, *NA~TR) (* and *KJV)
having taken the five loaves and the two fish, having looked up
to (the) heaven, He spoke a blessing; and having broken, He
gave to the disciples the loaves, (the) and the disciples to the
crowds. **20** And ate all and were satisfied; and they took up that
which is remaindering of the fragments, twelve hand-baskets full.
21 Those then eating were men about five thousand, besides
women and children. **22** And immediately He compelled (* (the)
Jesus *KJV) the disciples (* of him *KJV) to climb into the boat
and to go before Him to the other side, until that He may have
dismissed the crowds. **23** And having dismissed the crowds,
He went up on the mountain on [his] own to pray. Evening now
having arrived, alone He was there. **24** (the) And the boat, now
(* stadia many *NA-TR) (* from *NA~TR) of the (* land, was fully
*NA~TR) being tossed by the waves was, for contrary [was]
the wind. **25** In [the] fourth now watch of the night, (* he came
NA~TR) to them, ((the) Jesus *KJV) walking on (* the sea.
*NA~TR) **26** (the) (* and *NA~TR) the disciples, having seen Him
on (* the sea *NA~TR) walking, were troubled, saying that, A
ghost it is! And in (the) fear they cried out. **27** Immediately now
spoke (the) Jesus to them, saying, Take courage! I it is, not do
fear. **28** Answering now to Him, (the) Peter said, Lord, if You
[it] is, do command me to come to You upon the waters. **29**
(the) And He said, do come. And having descended from the
boat, (the) Peter walked upon the water (* and *NA-TR) (* came
*NA~TR) to (the) Jesus. **30** Seeing now the wind charging, he
was afraid, and having begun to sink, he cried out, saying, Lord,
do save me! **31** Immediately now (the) Jesus, having stretched
out the hand, took hold of him and says to him, [You] of little faith,
of why did you doubt? **32** And (* when were climbing *NA~TR)
they into the boat, ceased the wind. **33** Those then in the boat (*
having come *KJV) worshiped Him, saying, Truly, of God Son
You are! **34** And having crossed over, they came (* into *NA~TR)
the land (* of *NA-TR) Gennesaret. **35** And having recognized
Him, the men of the place, that one, sent to all (the) surrounding
region that and brought to Him all those sick being, **36** and they
were begging Him that only they may touch the fringe of the
garment of Him; and as many as touched were cured.

15 Then come (the) to Jesus (* those *KJV) from Jerusalem
Pharisees and scribes, saying, **2** Because of why the
disciples of You break the tradition of the elders? Not for they
wash the hands of them when bread they may eat. **3** (the) And
answering He said to them, Because of why also you break the
commandment (the) of God on account of the tradition of you?
4 (the) For God (* commanded, *NA~TR) (* saying *KJV) do
honor the Father (* of you *KJV) and the mother' and, The [one]
speaking evil of father or mother, in death should end.' **5** You
however say, Who[ever] maybe may say to the father or the

mother, [It is] a gift, whatever if by me you shall be profited, **6** (* and *KJV) no not (* he will honor *NA~TR) the father of himself. (* or the mother of him *KJV) And you made void (* the word *NA~TR) (the) of God on account of the tradition of you! **7** Hypocrites! Rightly prophesied concerning you Isaiah, saying, **8** (* draws near to me *KJV) (the) people this, (* with the mouth of them and *KJV) with the lips Me it honors; the however heart of them, far away is kept from Me; **9** in vain then they worship Me, teaching [as] doctrines [the] precepts of men.' **10** And having called to [Him] the crowd, He said to them, do hear and do understand **11** Not what is entering into the mouth defiles the man; but that going forth out of the mouth, this defiles the man. **12** Then having come near, the disciples (* of him *KJV) (* spoke *NA~TR) to Him, Know You that the Pharisees, having heard the saying, were offended? **13** (the) And answering He said, Every plant that not has planted the Father of Me (the) Heavenly, it will be rooted up. **14** do leave them! Blind they are guides of the blind. Blind now blind if they shall lead, both into a pit will fall. **15** Answering then, (the) Peter said to Him, do explain to us (the) parable this. **16** (the) And (* Jesus *KJV) He said, Still also you without understanding are? **17** (* Not *NA~TR) understand you that everything which entering into the mouth, into the stomach goes, and into [the] sewer is cast out? **18** Things however going forth out of the mouth, out of the heart come forth, and these and these defile the man. **19** Out of for the heart come forth thoughts evil, murders, adulteries, sexual immorality, thefts, false testimonies, slanders. **20** These are those defiling the man; that which but with unwashed hands to eat, not defiles the man. **21** And having gone forth from there, (the) Jesus withdrew to the district of Tyre and Sidon. **22** And behold, a woman Canaanite from the region same, having approached, (* was crying out, *NA~TR) (* to him *KJV) saying, do have mercy on me, Lord, (* Son *NA~TR) of David; the daughter of me miserably is possessed by a demon. **23** (the) And not He answered to her a word. And having come to [him], the disciples of Him were imploring Him, saying, do dismiss her, for she cries out after us! **24** (the) And answering He said, Not I was sent, except only to the sheep the already perishing of [the] house of Israel. **25** (the) And having come, (* she was worshiping *NA~TR) Him, saying, Lord, do help me! **26** (the) And answering, He said, Not it is right to take the bread of the children, and to cast [it] to the dogs. **27** (the) And she said, Yes, Lord; even however the dogs eat of the crumbs, those falling from the table of the masters of them. **28** Then answering, (the) Jesus said to her, O woman, great [is] of you the faith! it should be [done] to you as you desire. And was healed the daughter of her from the hour that. **29** And having departed from there, (the) Jesus went along the Sea (the) of Galilee; and having gone up on the mountain, He was sitting there. **30** And came to Him crowds great, having with themselves lame, blind, crippled mute, and others many, and they placed them at the feet (* of Him, *NA~TR) (* Jesus *KJV) and He healed them; **31** so that (* the crowd *NA~TR) to marvel seeing mute speaking, crippled restored, (* and *NA-TR) lame walking, and blind seeing; and they glorified the God of Israel. **32** (the) And Jesus, having called to [him] the disciples of Him, said, I am moved with compassion toward the crowd, because already (* days *NA~TR) three they continue with Me, and nothing have that they may eat; and to send away them hungry, not I am willing, otherwise otherwise they may faint on the way. **33** And say to Him the disciples, (* of him *KJV) From where to us in a secluded place, loaves so many as to satisfy a crowd so great. **34** And says to them (the) Jesus, How many loaves have you? (the) And they said, Seven, and a few small fish. **35** And (* He having commanded to the crowd *NA~TR) to sit down on the ground, **36** (* and *KJV) (* having taken *NA~TR) the seven loaves and the fish, (* and *NA-TR) having given thanks, He broke [them] and (* was giving *NA~TR) to the disciples, (* of him *KJV) (the) and the disciples (* to the crowds. *NA~TR) **37** And ate all and were satisfied; and that which is remaindering of the fragments, they took up seven baskets full. **38** Those then eating were four thousand men, besides women and children. **39** And having dismissed the crowds, He climbed into the boat and came to the region (* of Magadan. *NA~TR)

16 And having approached, the Pharisees and Sadducees, testing, asked Him a sign out of (the) heaven to show them. **2** (the) And answering He said to them, Evening having come, you say, Fair weather; is red for the sky. **3** And in the morning, Today a storm; is red for being overcast the sky. (* hypocrites *KJV) The indeed appearance of the sky you know [how] to discern, (the) but the signs of the times, not you are able! **4** A generation evil and adulterous, a sign seeks, and a sign not will be given to it, except only the sign of Jonah. (* (the) prophet *KJV) And having left them, He went away. **5** And having come the disciples (* of him *KJV) to the other side, they forgot bread to take. **6** (the) And Jesus said to them, do watch and do beware of the leaven of the Pharisees and Sadducees. **7** (the) And they were reasoning among themselves, saying, Because bread not we took. **8** Having known [this] however, (the) Jesus said, (* to them *KJV) Why reason you among yourselves, O [you] of little faith, because bread not (* you take? *NA~TR) **9** Not yet do you understand, nor remember the five loaves for the five thousand, and how many hand-baskets you gathered? **10** Nor the seven loaves for the four thousand, and how many baskets you gathered? **11** How not understand you that, not concerning (* loaves *NA~TR) I spoke to you, (* do beware *NA~TR) (* also *NA-TR) of the leaven of the Pharisees and Sadducees? **12** Then they understood that not He said to beware of the leaven (* of the loaves, *NA~TR) but of the teaching of the Pharisees and Sadducees. **13** Having come then (the) Jesus into the district of Caesarea (the) Philippi, He was questioning the disciples of Him, saying, Whom (* me *KJV) do pronounce (the) men to be the Son (the) of man? **14** (the) And they said, Some indeed John the Baptist; others though Elijah; others though Jeremiah, or one of the prophets. **15** He says to them, You but whom Me do you pronounce to be? **16** Answering now, Simon Peter said, You are the Christ, the Son (the) of God the living. **17** Answering (* now, *NA~TR) (the) Jesus said to him, Blessed are you, Simon Barjona! For flesh and blood not revealed [it] to you, but the Father of Me, who [is] in the heavens. **18** I also I also now to you say that you are Peter, and on this the rock I will build My (the) church, and [the] gates of hades not will prevail against it.

(Hadēs g86) 19 (* and *KJV) I will give to you the keys of the
kingdom of the heavens; and whatever (* if *NA~TR) you shall
bind on the earth, will be bound in the heavens; and whatever (*
maybe *NA~TR) you shall loose on the earth, will be loosed in
the heavens. 20 Then (* he ordered *NA~TR) the disciples (*
of him *KJV) that to no one they may say that He is (* Jesus
KJV) the Christ. 21 From that time began (the) Jesus (Christ
*NATR?) to show to the disciples of Him that it is necessary for
Him to Jerusalem to go away, and many things to suffer from the
elders and chief priests and scribes, and to be killed, and on the
third day to be raised. 22 And having taken aside Him, (the)
Peter began to rebuke Him, saying, Far be it from You, Lord;
never, not will be to You this. 23 (the) And having turned He said
(the) to Peter, do go behind Me, Satan! A stumbling block you
are (* of me. *NA~TR) For not your thoughts are of those (the) of
God, but of the things of men. 24 Then (the) Jesus said to the
disciples of Him, If anyone desires after Me to come, he should
deny himself, and he should take up the cross of him, and he
should follow Me. 25 Who[ever] for (* maybe *NA~TR) shall
desire the life of him to save, will lose it; who[ever] however
maybe shall lose the life of him on account of Me, will find it. 26
What for (* will it be profitable *NA~TR) [for] a man, if the world
whole he shall gain, (the) but the soul of him shall lose? Or what
will give a man [as] an exchange for the soul of him? 27 Is about
for the Son of the man to come in the glory of the Father of Him,
with the angels of Him; and then He will give to each according
to the deeds of him. 28 Amen I say to you (* that, *NA-TR) there
are some of those here (* already standing *NA~TR) who no not
shall taste of death until when they may have seen the Son (the)
of Man coming in the kingdom of Him.

17 And after days six, takes with [Him] (the) Jesus, (the)
Peter and James and John, the brother of him, and brings
up them into a mountain high on [their] own. 2 And He was
transfigured before them, and shone the face of Him like the sun,
(the) and the clothes of Him (* he became *NA~TR) white as the
light. 3 And behold, (* it appeared *NA~TR) to them Moses and
Elijah, talking with Him. 4 Answering now, (the) Peter said (the)
to Jesus, Lord, good it is for us here to be. If You wish, (* I will
make *NA~TR) here three tabernacles, for You one, and for
Moses one, and for Elijah one. 5 While yet when he is speaking,
behold, a cloud bright overshadowed them; and behold, a voice
out of the cloud, saying, This is the Son of Me, the beloved,
in whom I am well pleased. do listen to Him! 6 And having
heard [it], the disciples fell upon face of them and were terrified
greatly. 7 And (* he came *NA~TR) (the) Jesus, and (* having
touched *NA~TR) them, He said, do rise up, and not do be
afraid. 8 Having lifted up and the eyes of them, no one they saw
except only (* Himself *NA~TR) Jesus alone. 9 And when are
descending they (* from *NA~TR) the mountain, instructed them
(the) Jesus, saying, To no one shall tell the vision, until that the
Son (the) of Man out from [the] dead (* may be risen. *NA~TR)
10 And asked Him the disciples, (* of him *KJV) saying, Why then
the scribes say that Elijah it behooves to come first? 11 (the)
And (* Jesus *KJV) answering, He said, (* to them *KJV) Elijah
indeed comes, (* first *KJV) and will restore all things. 12 I say
however to you that Elijah already is come, and not they knew
him, but did to him as much as they desired. Thus also, the Son
(the) of Man is about to suffer from them. 13 Then understood
the disciples that concerning John the Baptist He spoke to them.
14 And when were coming (* they *KJV) to the crowd, came to
Him a man kneeling down (* [to] Him *NA~TR) 15 and saying,
Lord, do have mercy on my (the) son, for he is epileptic and
miserably (* suffers; *NA~TR) often for he falls into the fire, and
often into the water. 16 And I brought him to the disciples of You,
and not they were able him to heal. 17 Answering now, (the)
Jesus said, O generation unbelieving and perverted, how long
when with you will I be? How long when will I bear with you? do
bring to Me him here. 18 And rebuked him (the) Jesus, and went
out from him the demon, and was healed the boy from the hour
that. 19 Then having come the disciples (the) to Jesus in private,
they said, Because of why we not were able to cast out it? 20
(the) And (* Jesus *KJV) (* spoke *NA~TR) to them, Because
of the (* little faith *NA~TR) of you. Amen for I say to you, If
you shall have faith as a seed of mustard, you will say to the
mountain to this, do move (* from here *NA~TR) to there, and it
will move. And nothing will be impossible for you." 21 (* this now
(the) offspring not goes out except only with prayer and with
fastings *KJV) 22 (* When are abiding *NA~TR) now they in
(the) Galilee, said to them (the) Jesus, Is about the Son (the) of
Man to be betrayed into [the] hands of men, 23 and they will kill
Him, and on the third day He will be raised up. And they were
grieved deeply. 24 When are coming now they to Capernaum,
came those the didrachmas collecting (the) to Peter and said,
The Teacher of you not does he pay the didrachmas? 25 He
says, Yes. And (* when *KJV+) (* he having entered *NA~TR)
into the house, anticipated him (the) Jesus, saying, What you
do think, Simon? The kings of the earth, from whom do they
receive custom or tribute? From the sons of them, or from (the)
strangers? 26 (* When saying *NA~TR) (* now, *NA-TR) (* he,
(the) Peter *KJV) From the strangers, one was saying to him
(the) Jesus, Then surely free are the sons. 27 That however not
we may offend them, having gone to (* (the) *KJV+) sea, do cast
a hook, and the (* having raised *NA~TR) first fish do take, and
having opened the mouth of it, you will find a four-drachma coin.
That [which] having taken, do give to them for Me and yourself.

18 In that [very] (the) hour came the disciples (the) to Jesus,
saying, Who then [the] greatest is in the kingdom of the
heavens? 2 And having called to [Him] (* (the) Jesus *KJV)
a child, He set it in midst of them, 3 and said, Amen I say to
you, only unless you may turn and may become as the little
children, no not shall you enter into the kingdom of the heavens.
4 Whoever therefore (* will humble *NA~TR) himself as (the)
little child this, he is the greater in the kingdom of the heavens.
5 And who[ever] (* if *NA~TR) shall receive one little child (*
such *NA~TR) in the name of Me, Me receives. 6 Who[ever]
then maybe may cause to stumble one of the little ones of these
who are believing in Me, it is better for him that may be hung a
millstone heavy (* around *NA~TR) the neck of him, and he may
be sunk in the depth of the sea. 7 Woe to the world because of
the causes of sin. Necessary [are] for (* is *KJV) to come the

stumbling blocks, but woe to the man, (* that [one] *KJV) by
whom the offense comes! **8** If now the hand of you or the foot of
you causes to sin you, do cut off (* it *NA~TR) and do cast [it]
from you; better for you it is to enter into (the) life crippled or
lame, than two hands or two feet having, to be cast into the fire
(the) eternal. **(aiōnios g166)** **9** And if the eye of you causes to sin
you, do gouge out it and do cast [it] from you; better for you it is
one-eyed into (the) life to enter, than two eyes having to be cast
into the hell of the fire. **(Geenna g1067)** **10** do see [that] not may
you despise one of the little ones of these. I say for to you that
the angels of them in [the] heavens through all [times] behold the
face of the Father of me, who [is] in [the] heavens. **11** (* came for
(the) son (the) of man to save those already perishing *KJV)
12 What you do think? If there shall be to any man a hundred
sheep, and shall have gone astray one of them, not (* will he
leave *NA~TR) the ninety nine on the mountains, (* and *NA-TR)
having gone, will seek the [one] going astray? **13** And if he shall
to find it, Amen I say to you that he rejoices over it more than
over the ninety nine which not gone astray. **14** Thus not it is [the]
will of the Father (* of you *NA~TR) who [is] in [the] heavens,
that may perish (* one *NA~TR) of the little ones of these. **15** If
now shall sin against you the brother of you, do go (* and *KJV)
do reprove him, between you and him alone. If you he shall
hear, you have gained the brother of you. **16** If however not he
shall hear, do take with you more, one or two, that upon [the]
testimony of two witnesses or of three, may be strengthened
every declaration **17** If now he shall fail to listen to them, do
tell [it] to the church. If now also to the church he shall fail to
listen, he should be to you as the pagan and the tax collector. **18**
Amen I say to you, as much as (* if *NA~TR) you shall bind
on the earth, will have been bound in (* (the) *KJV) heaven;
and as much as if you shall loose on the earth, will have been
loosed in (* (the) *KJV) heaven. **19** Again (* Amen *NA-TR) I say
to you that if two shall agree (* of *NA-TR) you on the earth
concerning any matter, that if they shall ask, it will be done for
them by the Father of Me who [is] in [the] heavens. **20** Where for
are two or three assembled unto (the) My name, there am I in
[the] midst of them. **21** Then having come, (the) Peter said to
Him, Lord, how often will sin against me the brother of me, and I
will forgive him? Up to seven times? **22** Says to him (the) Jesus,
Not I say to you up to seven times, but up to seventy times
seven! **23** Because of this, has become like the kingdom of the
heavens to a man, a king, who desired to settle accounts with
the servants of him. **24** When was beginning then he to settle, (*
was brought to *NA~TR) to him, one a debtor of ten thousand
talents. **25** Nothing when is having now he to pay, commanded
him the master (* of him *KJV) to be sold, and the wife (* of him
KJV) and the children, and all as much as (he has, *NA~TR)
and payment to be made. **26** Having fallen down therefore the
servant was bowing on his knees to him, saying, (* lord *KJV) do
have patience with (* me, *NA~TR) and all I will pay to you. **27**
Having been moved with compassion now, the master of the
servant, that [one] released him, and the debt forgave him. **28**
Having gone out however, the servant same found one of the
fellow servants of him who was owing to him a hundred denarii,
and having seized him he was throttling [him], saying, do pay (*
to me *KJV) (* if *NA~TR) any you owe.' **29** Having fallen down
therefore, the fellow servant of him (* into the feet of him *KJV)
was begging him, saying, do have patience with (* me, *NA~TR)
and (* all things *KJV) I will pay you. **30** (the) But not he was
willing, but having gone, he cast him into prison, until (* what
of him *KJV) he may pay that which is being owed. **31** Having
seen (* therefore *NA~TR) the fellow servants of him [the] things
having taken place, they were grieved deeply, and having gone,
narrated to the master (* of themselves *NA~TR) all that having
taken place. **32** Then having called to him, the master of him
says to him, Servant evil, all the debt, that [one] I forgave you,
because you begged me. **33** Not was it necessary also you to
have pitied the fellow servant of you, as also I also I you pitied?
34 And having been angry, the master of him delivered him to the
jailers, until that he may pay all which is being owed (* to him.
*KJV) **35** Thus also the Father of Me (the) (* heavenly *NA~TR)
will do to you, only unless you may forgive each the brother of
him, from the heart of you (* the trespasses of them. *KJV)

19 And it came to pass, when finished (the) Jesus (the) words
these, He withdrew from (the) Galilee and came to the
region (the) of Judea beyond the Jordan. **2** And followed Him
crowds great, and He healed them there. **3** And came to Him (*
(the) *KJV) Pharisees, testing Him and saying, (* to him *KJV) If
is it lawful for a man to divorce the a wife to him for every cause?
4 Which now answering, He said, (* to them *KJV) Not have you
read that the [One] (* created, *NA~TR) from [the] beginning
male and female made them **5** and said, On account of this will
leave a man the father and the mother and (* will be joined with
*NA~TR) the wife of him, and will become the two into flesh one'
6 so that no longer no longer are they two, but flesh one. What
therefore (the) God united together, man not should separate. **7**
They say to Him, Why then Moses did command to give a roll of
divorce, and to send away her? **8** He says to them that, Moses
in view of the hardness of heart of you allowed you to divorce the
wives of you; from [the] beginning however not was [it] this way.
9 I say now to you that who[ever] maybe may divorce the wife of
him (* except *KJV+) only for sexual immorality, and shall marry
another, commits adultery." (* and which divorced having married
commits adultery *KJV) **10** Say to Him the disciples of Him If this
is the case of the man with the wife, not it is better to marry.
11 (the) And He said to them, Not all receive (the) word this,
but only [those] to whom it has been given. **12** There are for
eunuchs who from [the] womb of [their] mother were born thus,
and there are eunuchs who were made eunuchs by (the) men,
and there are eunuchs who made eunuchs of themselves for
the sake of the kingdom of the heavens. The [one] being able
to receive [it], he should receive [it]. **13** Then (* were brought
*NA~TR) to Him little children, that the hands He may lay on
them, and He may pray. (the) however the disciples rebuked
them. **14** (the) And Jesus said, do permit the little children, and
not do forbid them to come to Me; of the for of such kind is the
kingdom of the heavens. **15** And having laid the hands upon
them, He departed from there. **16** And behold, one having come
to Him, said, Teacher, (* good *KJV) what good [thing] shall I do,
that (* I may have *NA~TR) life eternal? **(aiōnios g166)** **17** (the)

And He said to him, Why Me (* you ask *NA~TR) (* about what
is *NA-TR) (* good? One *NA~TR) (* is (the) *NA-TR) good. (*
except only one (the) God *KJV) If however you desire into (the)
life to enter, (* do keep *NA~TR) the commandments. **18** He
says to him, Which [commandments]? (the) And Jesus (* was
speaking, *NA~TR) (the) Not will you murder, not will you commit
adultery, not will you steal, not will you bear false witness, **19** do
honor the father (* of you *KJV) and the mother, and you will love
the neighbor of you as yourself.' **20** Says to him the young man,
All these (* I have kept. *NA~TR) (* from youth of me *KJV)
What yet lack I? **21** Was saying to him (the) Jesus, If you desire
perfect to be, do go, do sell of you which [you] are owning, and
do give (* to the *NA-TR) poor, and you will have treasure in (*
[the] heavens; *NA~TR) and come, do follow Me. **22** Having
heard now the young man (the) (* this *KJV+) statement, he
went away grieving; he was [one] for having possessions many.
23 (the) And Jesus said to the disciples of Him, Amen I say to
you that a rich man with difficulty will enter into the kingdom of
the heavens. **24** Again now I say to you, easier for [it] is a camel
through [the] (* an eye *NA~TR) of a needle (* to go through,
NA~TR) than a rich man to enter into the kingdom (of (the)
God. *NA~TR) **25** Having heard now, the disciples (* of him
*KJV) were astonished exceedingly, saying, Who then is able to
be saved? **26** Having looked on [them] now, (the) Jesus said to
them, With men this impossible is, with however God all things
[are] possible. (* is *KJV) **27** Then answering (the) Peter said to
Him, Behold, we left all things and followed You; what then will
be to us? **28** (the) And Jesus said to them, Amen I say to you
that you who having followed Me, in the regeneration, when
may sit down the Son (the) of Man upon [the] throne of glory of
Him, (* will sit *NA~TR) also (* you *NA~TR) on twelve thrones,
judging the twelve tribes (the) of Israel. **29** And everyone (* who
*NA~TR) has left houses, or brothers, or sisters, or father, or
mother, or (* wife or *KJV) children, or lands, for the sake of (the)
name, (* My a hundredfold *NA~TR) will receive, and life eternal
will inherit. **(aiōnios g166)** **30** Many however will be first last, and
last first.

20 Like for is the kingdom of the heavens to a man, a master
of a house, who went out in [the] morning to hire workmen
for the vineyard of him. **2** Having agreed (* then *NA~TR) with
the workmen for a denarius for the day, he sent them into the
vineyard of him. **3** And having gone out about (* the *KJV) third
hour, he saw others already standing in the marketplace idle
4 and to those he said, do go also you into the vineyard, and
whatever if shall be right, I will give you. **5** (the) And they went.
Again (* then *NA-TR) having gone out about [the] sixth and
ninth hour, he did likewise. **6** About then the eleventh, (* hour
KJV+) having gone out, he found others already standing, (idle
*KJV) and he says to them, Why here you have stood all the day
idle? **7** They say to him, Because no one us has hired. He says
to them, do go also You into the vineyard.' (* and what if shall be
right you will receive *KJV) **8** Evening then having arrived, says
the master of the vineyard to the foreman of him, do call the
workmen and do pay to them the wages, having begun from the
last unto the first. **9** (* And *NA~TR) having come those [hired]
about the eleventh hour, they received each a denarius. **10** (*
And *NA~TR) having come the first, they thought that (* more
NA~TR) they will receive, but they received (those *NA-TR)
each a denarius also themselves. **11** Having received, now they
were grumbling against the master of the house, **12** saying, (*
that *KJV) These the last, one hour worked, and equal to us
them you have made, to [we] who having borne the burden of
the day and the scorching heat. **13** (the) And answering to one of
them, he said, Friend, not I do wrong you. Not for a denarius
did you agree with me? **14** do take what [is] yours and do go. I
desire now to this (the) last to give, as also to you. **15** Or not is it
lawful for me what I want to do with that which [is] mine? (* Or
*NA~TR) the eye of you envious is, because I generous am? **16**
Thus will be the last first, and the first, last." (* many for are
called few now chosen *KJV) **17** (* And *NA~TR) (* being about
NATR?) (going up *NA~TR) (the) Jesus to Jerusalem, He took
the twelve disciples aside [on their] own, and on the way He said
to them, **18** Behold, we go up to Jerusalem, and the Son (the) of
Man will be betrayed to the chief priests and scribes, and they
will condemn Him to death, **19** and they will betray Him to the
Gentiles unto, (the) to mock and to flog and to crucify; and on the
third day (* He will rise again. *NA~TR) **20** Then came to Him
the mother of the sons of Zebedee with the sons of her, kneeling
down, and asking something (* away from *NA~TR) Him. **21**
(the) And He said to her, What do you desire? She says to Him,
do say that may sit these (the) two sons of mine, one on [the]
right hand of You and one on [the] left hand (* of You, *NA-TR) in
the kingdom of You. **22** Answering now, (the) Jesus said, Not
you know what you ask for. Are you able to drink the cup which I
am about to drink?" (* and (the) baptism what I am baptized
to be baptized *KJV) They say to Him, We are able. **23** (* and
*KJV) He says to them, (the) Indeed the cup of Me You will drink,
(* and (the) baptism what I am baptized will be baptized *KJV)
(the) but to sit on [the] right hand of Me and on [the] left, (* of me
KJV) not is Mine (this *NA-TR) to give, but [to those] for whom
it has been prepared by the Father of Me. **24** And having heard
[this], the ten were indignant about the two brothers. **25** (the)
And Jesus, having called to [him] them, said, You know that the
rulers of the Gentiles exercise lordship over them, and the great
ones exercise authority over them. **26** Not thus (* now *KJV) (*
will it be *NA~TR) among you; but who[ever] (* if *NA~TR) shall
wish among you great to become, (* he will be *NA~TR) your
servant; **27** and who[ever] (* maybe *NA~TR) shall wish among
you to be first, (* he will be *NA~TR) your slave; **28** even as
the Son (the) of Man not came to be served, but to serve, and
to give the life of Him [as] a ransom for many. **29** And when
were going out they from Jericho, followed Him a crowd great.
30 And behold, two blind [men] sitting beside the road, having
heard that Jesus is passing by, cried out, saying, do have mercy
on us, (* Lord, Son *NA~TR) of David. **31** (the) And the crowd
rebuked them, that they may be silent. (the) But all the more (*
they cried out, *NA~TR) saying, do have mercy on us, Lord, (*
Son *NA~TR) of David. **32** And having stopped, (the) Jesus
called them and said, What do you desire I may do unto you? **33**
They say to Him, Lord, that (* may be opened *NA~TR) the eyes
of us. **34** Having been moved with compassion then, (the) Jesus

touched the (* eyes *NA~TR) of them; and immediately they
received sight, (* of them (the) eyes *KJV) and they followed
Him.

21 And when they drew near to Jerusalem and came to
Bethphage (* on *NA~TR) the Mount (the) of Olives, then
(* (the) *KJV) Jesus sent two disciples, **2** saying to them, (* do
go *NA~TR) into the village which [is] (* in front *NA~TR) of you,
and immediately you will find a donkey tied, and a colt with her;
having untied [them], (* do bring [them] *NA~TR) to Me. **3** And if
anyone to you may say anything, you will say that the Lord of
them need has. Immediately then (* he will send *NA~TR) them.
4 This then (* all *KJV) has come to pass that it may be fulfilled
that having been spoken by the prophet, saying, **5** do say to
the daughter of Zion, Behold, the King of you comes to you,
gentle and already riding on a donkey, even (* upon *NA-TR) a
colt, [the] foal of a beast of burden.'" **6** Having gone then the
disciples and having done as (* directed *NA~TR) to them (the)
Jesus, **7** they brought the donkey and the colt, and put (* upon
NA~TR) them the cloaks, (of them *KJV) and He sat on them.
8 The now very great crowd spread their own (the) cloaks on the
road; others now were cutting down branches from the trees and
were spreading [them] on the road. **9** The now crowds which are
going before (* Him *NA-TR) and those following were crying
out, saying: Hosanna to the Son of David!" Blessed [is] the [One]
coming in [the] name of [the] Lord!" Hosanna in the highest!" **10**
And when was entering He into Jerusalem, was stirred all the
city, saying, Who is this? **11** (the) And the crowds were saying,
This is the prophet, Jesus, the [One] from Nazareth (the) of
Galilee. **12** And entered (* (the) *KJV) Jesus into the temple (*
(the) of God *KJV) and cast out all those selling and buying in
the temple, and the tables of the money changers He overturned,
and the seats of those selling the doves. **13** And He says to
them, It has been written: The house of Me a house of prayer will
be called.' You however it (* make *NA~TR) a den of robbers.'
14 And came to Him blind and lame in the temple, and He healed
them. **15** Having seen now the chief priests and the scribes the
wonders that He did and the children (* who *NA-TR) are crying
out in the temple and saying, Hosanna to the Son of David, they
were indignant **16** and said to Him, Hear you what these say?
(the) And Jesus says to them, Yes, never did you read that: Out
of [the] mouth of babes and sucklings, You have prepared for
yourself praise' **17** And having left them, He went out of the city
to Bethany, and He passed the night there. **18** (* Early *NA~TR)
then, (* he is coming back *NA~TR) into the city, He became
hungry. **19** And having seen fig tree one along the road, He
came to it and nothing found on it, except only leaves alone. And
He says to it, (* not *KJV+) no more from you fruit there may be,
to the age. And withered immediately the fig tree. **(aiōn g165)** **20**
And having seen [it], the disciples marveled, saying, How so
quickly withered the fig tree? **21** Answering now, (the) Jesus
said to them, Amen I say to you, if you shall have faith and not
shall doubt, not only the [miracle] of the fig tree will you do, but
even if even if to the mountain this you shall say, do be taken
away and do be cast into the sea, it will come to pass. **22** And
all things as much as (* maybe *NA~TR) you shall ask in (the)
prayer, believing, you will receive. **23** And (* when was coming
He *NA~TR) into the temple, came to Him teaching, the chief
priests and the elders of the people, saying, By what authority
these things are You doing? And who to You gave (the) authority
this? **24** Answering now, (the) Jesus said to them, Will ask you I
also I also thing one, which if you shall tell Me, I also I also to
you will say by what authority these things I do. **25** The baptism
(the) of John, from where was it? From heaven, or from men?
(the) And they were reasoning (* among *NA~TR) themselves,
saying, If we shall say, From heaven, He will say to us, Because
of why then not did you believe in him? **26** If however we shall
say, From men, we fear the multitude; all for as a prophet hold
(the) John. **27** And answering (the) Jesus, they said, Not do we
know. Was saying to them also He, Neither I tell you by what
authority these things I do. **28** What however you think? A man
had sons two, and having come to the first he said, Son, do
go today, do work in the vineyard (* of me. *KJV) **29** (the) And
answering he said, Not I want to. Afterward however, having
repented, he went. **30** Having come (* then *NA~TR) to the (*
other, *NA~TR) he said likewise. (the) And answering he said, I
[will] sir, and not did he go. **31** Which of the two did the will of the
father? They say, (* to him *KJV) The (* first. *NA~TR) Says to
them (the) Jesus, Amen I say to you that the tax collectors and
the prostitutes go before you into the kingdom (the) of God. **32**
Came for John to you in [the] way of righteousness, and not
you did believe in him, (the) however the tax collectors and the
prostitutes believed in him; you then, having seen, (* not even
*NA~TR) did repent afterward (the) to believe him. **33** Another
parable do hear: A man (* who *KJV) there was, a master of a
house, who planted a vineyard, and a fence around it placed,
and dug in it a winepress, and built a tower, and rented out it
to farmers, and traveled abroad. **34** When then drew near the
season of the fruits, he sent the servants of him to the farmers
to receive the fruits of him. **35** And having taken the farmers
the servants of him, the one they beat, another however they
killed, another however they stoned. **36** Again he sent other
servants, more than the first, and they did to them likewise. **37**
Afterward then, he sent to them the son of him, saying, They will
respect the son of me. **38** (the) But the farmers having seen the
son, said among themselves, This is the heir; come, let us kill
him and (* let us have *NA~TR) the inheritance of him. **39** And
having taking him, they cast [him] out of the vineyard and killed
[him]. **40** When therefore may come the master of the vineyard,
what will he do (the) farmers to those? **41** They say to him, [The]
wretches, grievously He will destroy them, and the vineyard he
will rent out to other farmers, who will give to him the fruits in the
seasons of them. **42** Says to them (the) Jesus, Never did you
read in the Scriptures: [The] stone which rejected those building,
this has become the chief corner. From [the] Lord was this, and
it is marvelous in [the] eyes of us?' **43** Because of this I say
to you that will be taken away from you the kingdom (the) of
God, and it will be given to a people producing the fruits of it. **44**
And the [one] having fallen on (the) stone this will be broken;
on whomever but maybe it may fall, it will grind to powder him.
45 And having heard the chief priests and the Pharisees the
parables of Him, they knew that about them He speaks. **46** And

seeking Him to lay hold of, they feared the crowds, (* because to
*NA~TR) a prophet Him they were holding.

22 And answering, (the) Jesus again spoke in parables to
them, saying, **2** Has become like the kingdom of the
heavens to a man, a king, who made a wedding feast for the son
of him. **3** And he sent the servants of him to call those invited to
the wedding feast, and not they were willing to come. **4** Again he
sent other servants, saying, do say to those invited, Behold,
the dinner of me (* I have prepared, *NA~TR) the oxen of Me
and the fatlings killed, and all things [are] ready; come to the
wedding feast. **5** (the) And having paid no attention they went
away, (* that [one] *NA~TR) on one hand to (the) [his] own field,
(* that [one] *NA~TR) however (* to *NA~TR) the business of
him. **6** (the) And the rest, having laid hold of the servants of
him, mistreated and killed [them]. **7** (* having heard *KJV) (the)
(* Now *NA~TR) the king (* that *KJV) was angry, and having
sent the armies of him, he destroyed the murderers those, and
the city of them he burned. **8** Then he says to the servants of
him, The indeed wedding feast ready is; those however invited
not were worthy. **9** do go therefore into the thoroughfares of
the highways, and as many as (* if *NA~TR) you shall find, do
invite to the wedding feast. **10** And having gone out the servants
those into the highways, they brought together all (* as many as
NA~TR) they found, evil both and good; and became full the (
wedding hall *NA~TR) of those reclining. **11** Having entered in
then the king to see those reclining, he beheld there a man not
being dressed himself in clothes of wedding; **12** and he says
to him, Friend, how did you enter here not having garment of
wedding? (the) And he was speechless. **13** Then the king said
to the servants, Having bound his feet and hands, (* do take
and *KJV) do cast out him into the darkness (the) outer; there
will be the weeping and the gnashing of the teeth. **14** Many for
are called, few however chosen. **15** Then having gone out, the
Pharisees counsel took how Him they may trap in His words. **16**
And they send to Him the disciples of them, with the Herodians,
(* saying, *NA~TR) Teacher, we know that true You are, and the
way (the) of God in [the] truth You teach, and not there is care to
You about no one, not for You look on [the] appearance of men.
17 do tell therefore us what You think? Is it lawful to give tribute
to Caesar, or not? **18** Having known however (the) Jesus the
malice of them, He said, Why Me do you test, hypocrites? **19** do
show Me the coin of the tribute. (the) And they presented to
Him a denarius. **20** And He says to them, Of whom [is] (the)
likeness this? And [of whom is] the inscription? **21** They say to
Him, Of Caesar. Then He says to them, do give back therefore
[the] things of Caesar to Caesar, and [the] things (the) of God
(the) to God. **22** And having heard, they marveled; and having
left Him, they went away. **23** On that [very] (the) day came to
Him Sadducees, (* those *KJV) saying not being a resurrection,
and they questioned Him, **24** saying, Teacher, Moses said, If
anyone shall die not having children, will marry the brother of him
the wife of him, and he will raise up offspring for the brother of
him. **25** There were now among us seven brothers; and the first,
having married, died, and not having seed, he left the wife of
him to the brother of him. **26** Likewise also the second, and the
third, unto the seventh. **27** Last then of all, died (* and *KJV) the
woman. **28** In the resurrection, therefore, of which of the seven
will she be wife? All for had her. **29** Answering now, (the) Jesus
said to them, You err, not having known the Scriptures, nor the
power (the) of God. **30** In for the resurrection, neither do they
marry, nor (* are given in marriage, *NA~TR) but like angels
(* (the) of God *KJV) in (the) heaven they are. **31** Concerning
now the resurrection of the dead, not have you read that which
has been spoken to you by (the) God, saying, **32** I am the God
of Abraham and the God of Isaac and the God of Jacob?' Not
He is the God (* God *KJV) of [the] dead, but of [the] living. **33**
And having heard, the crowds were astonished at the teaching
of Him. **34** (the) And the Pharisees, having heard that He had
silenced the Sadducees, were gathered together the same. **35**
And questioned [Him] one of them, a lawyer, testing Him, (* and
saying *KJV) **36** Teacher, which commandment [is the] greatest
in the law? **37** (the) And (* Jesus *KJV) (* was saying *NA~TR)
to him, You will love [the] Lord the God of you with all the heart
of you, and with all the soul of you, and with all the mind of you.'
38 This is (* the *NA-TR) great and first commandment. **39** [The]
second also [is] like (* to it: *NA~TR) You will love the neighbor
of you as yourself.' **40** On these (the) two commandments, all
the law (* hangs *NA~TR) and the Prophets. **41** When were
assembled now the Pharisees, questioned them (the) Jesus, **42**
saying, What you think concerning the Christ? Of whom son is
He? They say to Him, (the) Of David. **43** He says to them, How
then, David in spirit does call Him Lord, saying: **44** Said (* the
*KJV) Lord to the Lord of me, do sit on [the] right hand of Me,
until when I may place the enemies of You (* [as] a footstool
*NA~TR) for the feet of You."' **45** If therefore David calls Him
Lord, how son of him is He? **46** And no one was able to answer
Him a word, nor dared anyone from that [very] (the) day to
question Him no longer no longer

23 Then (the) Jesus spoke to the crowds and to the disciples
of Him, **2** saying, On (the) Moses' seat sat down the
scribes and the Pharisees. **3** All things therefore, as much as (*
if *NA~TR) they shall tell you, (* to keep *KJV) (* do perform
*NA~TR) and do observe After however the works of them, not
do perform. They speak for, and not act. **4** They tie up (* now
*NA~TR) burdens heavy and hard to bear and lay [them] on the
shoulders (the) of men; themselves however, with the finger of
them, not are they willing to move them. **5** All now the deeds
of them, they do in order (the) to be seen (the) by men. They
broaden (* for *NA~TR) the phylacteries of them, and enlarge
(the) tassels (* the of garments of them. *KJV+) **6** They love (*
now *NA~TR) the chief place at the banquets, and the first seats
in the synagogues, **7** and the greetings in the marketplaces, and
to be called by (the) men, Rabbi. (* Rabbi *KJV) **8** you however
not may be called Rabbi; One for is of you the (* Teacher,
NA~TR) ((the) Christ *KJV) all now you brothers are. **9** And
father no [one] may call of you on the earth; One for is of you the
Father, who [is] (* in heaven. *NA~TR) **10** Neither may be called
instructors, (* since *NA~TR) (* the *KJV) instructor of you is
One, the Christ. **11** (the) And the greatest among you will be
your servant. **12** He who then will exalt himself will be humbled,

and whoever will humble himself will be exalted. **13** Woe (* however *NA-TR) to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of the heavens before (the) men; You for neither enter, nor even those entering do you allow to go in. **14** (* woe to you scribes and Pharisees hypocrites that devour (the) houses (the) widows and as a pretext far praying through this you will receive more excellent judgment *KJV) **15** Woe to you, scribes and Pharisees, hypocrites! For you traverse the sea and the dry [land] to make one convert, and when he may become [so], you make him a son of hell twofold more than yourselves. **(Geenna g1067)** **16** Woe to you, guides blind, you who [are] saying, Who[ever] maybe may swear by the temple, nothing it is; who[ever] however maybe may swear by the gold of the temple is bound by his oath. **17** Foolish and blind! Which for greater is, the gold, or the temple which (* is sanctifying *NA~TR) the gold? **18** And [you say], Who[ever] (* maybe *NA~TR) shall swear by the altar, nothing it is; who[ever] however maybe shall swear by the gift that [is] upon it, he is bound by his oath. **19** (* foolish and *KJV) You blind men! Which for [is] greater, the gift, or the altar which is sanctifying the gift? **20** The [one] therefore having sworn by the altar swears by it and by all things that [are] upon it. **21** And the [one] having sworn by the temple swears by it and by the [One] (* dwelling *NA~TR) in it. **22** And the [one] having sworn by (the) heaven swears by the throne (the) of God and by the [One] sitting upon it. **23** Woe to you, scribes and Pharisees, hypocrites! For you pay tithes of (the) mint, and (the) dill, and (the) cumin; and you have neglected the weightier [matters] of the law: (the) justice and (* (the) mercy *NA~TR) and (the) faithfulness. These (* now *NA-TR) it was necessary to do, those those not (* to be leaving aside. *NA~TR) **24** Guides blind! you who [are] straining out the gnat, the however camel swallowing! **25** Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and of the dish; inside, however, they are full of greed and (* self-indulgence. *NA~TR) **26** Pharisee blind! do cleanse first the inside of the cup (* and of the dish *KJV+) that may become also the outside (* of it *NA~TR) clean. **27** Woe to you, scribes and Pharisees, hypocrites! For (* you resemble *NA~TR) tombs whitewashed, which outwardly indeed appear beautiful. Inside however they are full of bones of [the] dead, and of all impurity. **28** Thus also, you outwardly indeed appear (the) to men righteous, inwardly however you are full of hypocrisy and lawlessness. **29** Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and adorn the monuments of the righteous; **30** and you say, If (* we were *NA~TR) in the days of the fathers of us, not then would (* we were ourselves being *NA~TR) with them partakers in the blood of the prophets. **31** Thus you bear witness to yourselves that sons you are of those having murdered the prophets. **32** And you, do fill up the measure of the fathers of you. **33** Serpents! Offspring of vipers! How shall you escape from the sentence (the) of hell? **(Geenna g1067)** **34** Because of this, behold, I send to you prophets and wise [men] and scribes. (* and *KJV) Some of them you will kill and will crucify, and [some] of them you will flog in the synagogues of you, and will persecute from town to town; **35** so that may come upon you all [the] blood righteous being poured out upon the earth, from the blood of Abel the righteous, to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar. **36** Amen I say to you, (* that *NATR?) will come these things all upon (the) generation this. **37** Jerusalem, Jerusalem, you who [are] (* killing *NA~TR) the prophets and stoning those sent to her! How often would I to gathered together the children of you, in which way a hen gathers together the chicks (* of her *NA~TR) under the wings, and not you were willing! **38** Behold, is left to you the house of you desolate! **39** I say for to you, no not Me shall you see from now until when you may say, Blessed [is] the [One] coming in [the] name of [the] Lord.'

24 And having gone forth (the) Jesus from the temple, He was going and came to [Him] the disciples of Him to point out to Him the buildings of the temple. **2** (the) And (* answering, *NA-TR) (* Jesus *KJV) He said to them, Not do you see these things all? Amen I say to you, none not even may be left here stone upon stone, which not (* not *KJV) will be thrown down. **3** When was sitting now He upon the Mount (the) of Olives, came to to Him the disciples in private, saying, do tell us, when these things will be? And what [is] the sign (the) of Your coming and (* of the *KJV) consummation of the age? **(aiōn g165)** **4** And answering, (the) Jesus said to them, do take heed, lest anyone you may mislead. **5** Many for will come in the name of Me, saying, I am the Christ, and many they will mislead. **6** You will begin then to hear of wars and rumors of wars. do behold, not do be alarmed; it is necessary for (* all things *KJV) to take place, but not yet is the end. **7** Will rise up for nation against nation, and kingdom against kingdom; and there will be famines (* and pestilences *KJV) and earthquakes in [various] places. **8** All then these [are] [the] beginning of birth pains. **9** Then will they deliver you to tribulation, and will kill you, and you will be hated by all the nations on account of the name of Me. **10** And then will fall away many, and one another they will betray, and will hate one another; **11** and many false prophets will arise and will mislead many. **12** And because (the) is to be multiplied (the) lawlessness, will grow cold the love of the many. **13** The [one] however having endured to [the] end, he will be saved. **14** And there will be proclaimed this the gospel of the kingdom in all the earth, for a testimony to all the nations; and then will come the end. **15** When therefore you may see the abomination (the) of desolation,' which having been spoken of by Daniel the prophet, (* already standing *NA~TR) in [the] place holy — the [one] reading he should understand — **16** then those in (the) Judea, they should flee (* to *NA~TR) the mountains; **17** the [one] on the housetop, not (* he should come down *NA~TR) to take (* any things *NA~TR) out of the house of him; **18** and the [one] in the field, not he should return back to take (* the cloak *NA~TR) of him. **19** Woe then to those in womb [pregnancy] having, and to those nursing infants in those the days. **20** do pray however that not may be the flight of you in winter, nor (* in *KJV) on a Sabbath. **21** There will be for then tribulation great, such as not has been from [the] beginning of [the] world until (the) now, no never not may be. **22** And unless not was shortened the days those, not then would there have been saved any flesh; because of however the elect, will be shortened the days those. **23** Then

if anyone to you may say, Behold, here [is] the Christ, or Here,
not may believe [it]. **24** There will arise for false Christs and false
prophets, and they will give signs great, and wonders, so as (* to
mislead, *NA~TR) if possible, even the elect. **25** Behold, I have
foretold [it] to you. **26** If therefore they shall say to you, Behold, in
the wilderness He is, not shall go forth; [or] 'Behold, in the inner
rooms, not may believe [it]. **27** Just as for the lightning comes
forth from [the] east and shines as far as [the] west, so will be (*
and *KJV) the coming of the Son (the) of Man. **28** For wherever
(* for *KJV) if shall be the carcass, there will be gathered the
vultures. **29** Immediately then after the tribulation of the days of
those: The sun will be darkened, and the moon not will give the
light of it, and the stars will fall from the sky, and the powers of
the heavens will be shaken.' **30** And then will appear the sign
of the Son (the) of Man in (* (the) *KJV) heaven, and then will
mourn all the tribes of the earth, and they will see the Son (the)
of Man coming on the clouds (the) of heaven with power and
glory great. **31** And He will send the angels of Him with a trumpet
call (* voice *KJV+) great, and they will gather together the elect
of Him, from the four winds, from [the] ends of the heavens to (*
the *NA-TR) ends of them. **32** From now the fig tree do learn
the parable: When already the branch of it may have become
tender and the leaves may it put forth, you know that near [is] the
summer. **33** Thus also you, when you may see all these things,
know that near He is, at [the] doors. **34** Amen I say to you (* that
*NA-TR) no not may have passed away (the) generation this
until when all these things may have taken place. **35** The heaven
and the earth (* will pass away, *NA~TR) (the) but the words of
Me no not may pass away. **36** Concerning however (the) day
that [very] and (* (the) *KJV) hour, no one knows, not even the
angels of the heavens, (* nor the Son, *NA-TR) except only the
Father (* of me *KJV) alone. **37** As [were] (* for *NA~TR) the
days (the) of Noah, so will be (* and *KJV) the coming of the Son
(the) of Man. **38** (* As *NA~TR) for they were in the days (* those
*NA-TR) (the) before the flood, eating and drinking, marrying
and (* giving in marriage, *NA~TR) until that day entered Noah
into the ark. **39** And not they knew, until came the flood and
took away all; thus will be also the coming of the Son (the) of
Man. **40** Then two will be in the field: (* (the) *KJV) one is taken,
and (* (the) *KJV) one is left. **41** Two [women] grinding at the (*
mill: *NA~TR) one is taken, and one is left. **42** do keep watch
therefore, for not you know on what (* day *NA~TR) the Lord of
you comes. **43** This then do know, that if had known the master
of the house in what time of night the thief comes, he would have
watched maybe and not then would allowed (* to be broken into
*NA~TR) the house of him. **44** Because of this also, you do
be ready, for in that not you expect hour, the Son (the) of Man
comes. **45** Who then is the faithful servant, and wise, whom has
set the master (* of him *KJV) over the (* household *NA~TR) of
him, (the) (* to give *NA~TR) to them the food in season? **46**
Blessed [is] the servant that, whom having come, the master of
him will find thus doing. **47** Amen I say to you that over all those
things being owned by him he will set him. **48** If however shall
say the evil servant, that one in the heart of him, Delays of Me
the master, (* to come *KJV) **49** and may begin to beat the fellow
servants of him, (* he may eat *NA~TR) then and (* he may drink
*NA~TR) with those being drunkards, **50** will come the master of
the servant of that one in a day in which not he does expect, and
in an hour which not he is aware, **51** and will cut in pieces him,
and the place of him with the hypocrites will appoint; there will be
the weeping and the gnashing (the) of teeth.

25 Then will be likened the kingdom of the heavens to ten
virgins, who having taken the lamps (* their own, *NA~TR)
went forth to (* meet *NA~TR) the bridegroom. **2** Five now of
them were foolish, and (* the [other] *KJV) five wise. **3** (* Those
[who] *NA~TR) (* for *NA-TR) foolish, having taken the lamps (*
of them, *NA~TR) not did take with their own oil; **4** (the) but the
wise took oil in the vessels, (* of them *KJV) with the lamps
(* their own. *NA~TR) **5** As was tarrying then the bridegroom,
they became drowsy all and were sleeping. **6** At middle then of
[the] night, a cry there was: Behold, the bridegroom! (* comes
*KJV) do go forth to meet him! **7** Then arose all the virgins those
and trimmed the lamps (* their own. *NA~TR) **8** (the) And the
foolish to the wise said, do give us of the oil of you, for the
lamps of us are going out. **9** Answered then the wise, saying,
otherwise otherwise no (* not even *NA-TR) it may suffice for us
and you. do go (* now *KJV) rather to those selling, and do buy
for yourselves. **10** [While] are going away then they to buy, came
the bridegroom, and those ready went in with him to the wedding
feast; and was shut the door. **11** Afterward then come also the
other virgins, saying, Lord, Lord, do open to us! **12** (the) And
answering he said, Amen I say to you, not I do know you. **13** do
watch therefore, for neither do you know the day, nor the hour. (*
in who (the) son (the) of man comes *KJV) **14** [It is] like for a
man going on a journey [who] called (the) [his] own servants,
and delivered to them those things being owned by him. **15** And
to one indeed he gave five talents, to one however two, to one
however one, to each according to the [their] own ability; and he
left the region immediately. **16** Having gone, (* now *KJV) the
[one] the five talents having received traded with them and (* he
gained *NA~TR) more five. (* talents *KJV+) **17** Likewise, (*
and *KJV) the [one with] the two gained (* and he *KJV) more
two. **18** The [one] however (the) one having received, having
gone away, dug in (* in the *KJV) (* ground *NA~TR) and (* hid
*NA~TR) the money of the master of him. **19** After then much
time, comes the master of the servants those and takes account
with them. **20** And having come, the [one] the five talents having
received brought to [him] other five talents, saying, Master, five
talents to me you did deliver. Behold, more five talents I gained
(* upon them. *KJV) **21** was saying (* now *KJV) to him the
master of Him, Well done, servant good and faithful! Over a few
things you were faithful; over many things you will I set. do enter
into the joy of the master of you! **22** Having come then also the
[one] with the two talents, (* having taken *KJV) he said, Master,
two talents to me you did deliver. Behold, more two talents I
gained (* upon them. *KJV) **23** was saying to him the master of
Him, Well done, servant good and faithful! Over a few things you
were faithful; over many things you will I set. do enter into the joy
of the master of you! **24** Having come then also the [one] the one
talent having received he said, Master, I knew you, that hard you
are a man, reaping where not you did sow, and gathering from

where not you did scatter. **25** And having been afraid, having
gone away, I hid the talent of you in the ground. Behold, you
have what [is] yours. **26** answering now, the master of him said
to him, Wicked servant and lazy! You knew that I reap where
not I sowed, and gather from where not I scattered. **27** It was
necessary you therefore to put (* the coins *NA~TR) of me to the
bankers, and having come, I would have received maybe (the)
my own with interest. **28** do take therefore from him the talent,
and do give [it] to the [one] having the ten talents. **29** (the) For
having, to everyone will be given, and he will have in abundance;
(* from *KJV) the [one] however not having, even that which he
has will be taken away from him. **30** And the worthless servant,
(* do cast out *NA~TR) into the darkness (the) outer; there will
be the weeping and the gnashing of the teeth. **31** When then
may come the Son (the) of Man in the glory of Him, and all the (*
holy *KJV) angels with Him, then He will sit upon [the] throne of
glory of Him. **32** And (* they will be gathered *NA~TR) before
Him all the nations, and He will separate them from one another,
as the shepherd separates the sheep from the goats. **33** And He
will set (the) indeed the sheep on [the] right hand of Him, (the)
however the goats on [the] left. **34** Then will say the King to
those on [the] right hand of Him, Come, you who [are] blessed of
the Father of me, do inherit the prepared for you kingdom from
[the] foundation of [the] world. **35** I hungered for, and you gave
Me to eat; I thirsted, and you gave to drink me; a stranger I was,
and you took in Me; **36** naked, and you clothed Me; I was sick,
and you visited Me; in prison I was, and you came to Me. **37**
Then will answer Him the righteous, saying, Lord, when You saw
we hungering, and fed [You]? Or thirsting, and gave [You] to
drink? **38** When now You saw we a stranger, and took [You] in?
Or naked, and clothed [You]? **39** When now You saw we (* ailing
*NA~TR) or in prison, and came to You? **40** And answering,
the King will say to them, Amen I say to you, to the extent as
much as you did [it] to one of these the brothers of Me of the
least, to Me you did [it]. **41** Then will He say also to those on
[the] left, do depart from Me, you who [are] cursed, into the fire
(the) eternal, which prepared for the devil and the angels of him.
(aiōnios g166) **42** I hungered for, and nothing you gave to Me to
eat; (* and *NATR?) I thirsted, and nothing You gave to drink Me;
43 a stranger I was, and not You took in Me; naked, and not
you did clothe Me; sick and in prison, and not did you visit Me.
44 Then will answer (* to him *KJV) also themselves, saying,
Lord, when You saw we hungering, or thirsting, or a stranger, or
naked, or sick, or in prison, and not did minister to You? **45** Then
will He answer to them, saying, Amen I say to you, to the extent
as much as not you did [it] to one of these the least, neither to
Me did you. **46** And will go away these into punishment eternal;
(the) but the righteous into life eternal. **(aiōnios g166)**

26 And it came to pass, when finished (the) Jesus all (the)
words these, He said to the disciples of Him, **2** You know
that after two days the Passover takes place, and the Son (the)
of Man is delivered over (the) to be crucified. **3** Then were
gathered together the chief priests (* and (the) scribes *KJV) and
the elders of the people in the courtyard of the high priest, who is
being called Caiaphas, **4** and they plotted together, in order that
(the) Jesus by guile they may seize and may kill. **5** They were
saying however, Not during the feast, that not a riot there may be
among the people. **6** (the) And of Jesus having been in Bethany
in [the] house of Simon the leper, **7** came to Him a woman,
having an alabaster flask of fragrant oil very costly, and poured
[it] on (* the head *NA~TR) when he is reclining. **8** Having seen
then, the disciples (* of him *KJV) became indignant, saying, For
what purpose [is] the waste this? **9** It was possible for this (*
(the) fragrant oil *KJV+) to be sold for much, and to be given
to [the] poor. **10** Having known [this] now, (the) Jesus said to
them, Why trouble do you cause to the woman? A work for
beautiful she did to Me. **11** Always for the poor you have with
yourselves; Me however not always you have. **12** In pouring for
this [woman] (the) fragrant oil this on the body of Me, for (the) to
bury Me she did [it]. **13** Amen I say to you, wherever if shall be
proclaimed (the) gospel this in all the world, will be spoken of
also that which did this [woman], for a memorial of her. **14** Then
having gone one of the Twelve, the [one] being called Judas
Iscariot, to the chief priests, **15** he said, What are you willing
me to give, and I and I to you will betray Him? (the) And they
appointed to him thirty pieces of silver. **16** And from that time, he
was seeking an opportunity that Him he may betray. **17** On the
now first [day] of the unleavened [bread], came the disciples
(the) to Jesus, saying, (* to him *KJV) Where wish you [that] (*
we may prepare *NA~TR) for You to eat the Passover? **18** (the)
And He said, do go into the city unto (the) a certain man and do
tell him the Teacher says, The time of Me near is; with you I keep
the Passover, with the disciples of Me.' **19** And did the disciples
as directed them (the) Jesus, and prepared the Passover. **20** As
evening now having arrived, He was reclining with the twelve (*
disciples. *NATR?) **21** And when were eating, they, He said,
Amen I say to you that one of you will betray Me. **22** And being
grieved exceedingly, they began to say to Him, one each, (* of
them *KJV) not any I is it, Lord? **23** (the) And answering He said,
The [one] having dipped with Me the hand in the dish, he Me will
betray. **24** (the) Indeed the Son (the) of Man goes as it has been
written about Him; woe however for the man that [one] by whom
the Son (the) of Man is betrayed. Better was being for him if
not was born the man that. **25** Answering now Judas, who is
betraying Him, said, not any I is it, Rabbi? He says to him, You
have said. **26** When were eating now they, having taken (the)
Jesus (* (the) *KJV) bread, and (* having blessed, *NA~TR)
broke [it], and (* giving *NA~TR) to the disciples, (* and *KJV) He
said, do take, do eat; this is the body of Me. **27** And having taken
(* (the) *KJV) a cup and having given thanks, He gave [it] to
them, saying, do drink of it, all of you. **28** This for is the blood of
Me, (* (the) *KJV) of the (* of a new *KJV) covenant, (the) for
many being poured out for forgiveness of sins. **29** I say now to
you, (* that *KJV) no not shall I drink, from now, of this the (* fruit
*NA~TR) of the vine, until the day that, when it I may drink with
you anew in the kingdom of the Father of Me. **30** And having
sung a hymn, they went out to the Mount (the) of Olives. **31**
Then says to them (the) Jesus, All you will fall away because of
Me during (the) night this. It has been written for: I will strike the
shepherd, and (* they will be scattered *NA~TR) the sheep of the
flock.' **32** After however (the) to raise, I will go before you into

(the) Galilee. **33** Answering now, (the) Peter said to Him, If (* and *KJV) all will fall away because of You, I (* but *KJV) never will fall away. **34** was saying to him (the) Jesus, Amen I say to you that during this (the) night, before [the] rooster crowing, three times you will deny Me. **35** Says to Him (the) Peter, Even if Even if it shall be necessary for me with You to die, no not You (* I will deny. *NA~TR) Likewise (* now *NATR?) also, all the disciples said. **36** Then comes with them (the) Jesus to a place being called Gethsemane, and He says to the disciples, do sit here, until that having gone away over there, I may pray. **37** And having taken with [Him] (the) Peter and the two sons of Zebedee, He began to be sorrowful and to be deeply distressed. **38** Then He says to them, (* (the) Jesus *NATR?) Very sorrowful is the soul of Me, even to death; do remain here and do watch with Me. **39** And (* having gone forward *NA~TR) a little, He fell upon face of Him, praying, and saying, Father of Me, if possible it is, should pass from Me (the) cup this. Nevertheless not as I wish, but as You. **40** And He comes to the disciples and finds them sleeping. And He says (the) to Peter, Thus not were you able one hour to watch with Me? **41** do watch and do pray, that not you may enter into temptation. The indeed spirit [is] willing, (the) but the flesh weak. **42** Again for a second time having gone away, He prayed, saying, Father of Me, if not is possible this (* (the) cup *KJV) to pass (* from of me *KJV) only unless it I shall drink, should be [done] the will of You. **43** And having come again, (* He found *NA~TR) them sleeping, were for of them the eyes wearied. **44** And having left them again, having gone away, He prayed for [the] third time, the same thing having said (* again. *NA-TR) **45** Then He comes to the disciples (* of him *KJV) and says to them, Sleep (the) later on and take your rest. Behold, has drawn near the hour, and the Son (the) of Man is betrayed into [the] hands of sinners. **46** do rise up, let us go Behold, he has drawn near who is betraying Me! **47** And yet when he is speaking, behold, Judas, one of the Twelve, came, and with him a crowd great, with swords and clubs, from the chief priests and elders of the people. **48** The [one] then betraying Him gave to them a sign, saying, Whomever maybe I may kiss, He it is; do seize Him. **49** And immediately having come up (the) to Jesus, he said, Greetings! Rabbi, and kissed Him. **50** (the) And Jesus said to him, Friend, for (* what *NA~TR) are you come?" Then having come to [him], they laid (the) hands on (the) Jesus and seized Him. **51** And behold, one of those with Jesus, having stretched out the hand, drew the sword of him, and having struck the servant of the high priest, cut off of him the ear. **52** Then says to him (the) Jesus, do return the sword of you into the place of it; all for those having taken [the] sword, by [the] sword (* will perish. *NA~TR) **53** Or think you that not I am able to call upon the Father of Me, and He will furnish to Me presently (* more *NA~TR) (* than *KJV) twelve (* legions *NA~TR) of angels? **54** How then may be fulfilled the Scriptures, that so it must be being **55** In that [very] (the) hour, said (the) Jesus to the crowds, As against a robber did you come out with swords and clubs to capture Me? Every day (* to you *KJV) in the temple I was sitting teaching, and not you did seize Me. **56** This then all has come to pass, that may be fulfilled the Scriptures of the prophets. Then the disciples all, having forsaken Him, fled. **57** Those then having seized (the) Jesus led [Him] away to Caiaphas, the high priest, where the scribes and the elders were assembled. **58** (the) And Peter was following Him from afar, even to the court of the high priest. And having entered within, he was sitting with the guards to see the outcome. **59** (the) And the chief priests and (* (the) elders and *KJV) the Council whole were seeking false testimony against (the) Jesus, so that him (* they may put to death; *NA~TR) **60** but not any they found, (* and *KJV) of many having come forward as false witnesses. (* not they found *KJV) At last then, having come forward two, (* false witnesses *KJV) **61** they said, This [man] was saying I am able to destroy the temple (the) of God, and in three days to rebuild it (* him. *KJV) **62** And having stood up, the high priest said to Him, Nothing answer you? What these you do witness against? **63** (the) And Jesus was silent. And (* answering *KJV) the high priest said to Him, I adjure you by (the) God the living, that us may you tell if You are the Christ, the Son (the) of God. **64** Says to him (the) Jesus, You have said. But I say to you, from now you will see the Son (the) of Man sitting at [the] right hand (the) of Power and coming upon the clouds (the) of heaven." **65** Then the high priest tears the garments of him, saying, (* that *KJV) He has blasphemed; why any more need have we of witnesses? Behold now, you have heard the blasphemy (* of him. *KJV) **66** What you do think? (the) And answering they said, Deserving of death He is. **67** Then they spat in the face of Him, and struck Him. Others then slapped [Him], **68** saying, do prophesy to us, Christ, who is the [one] having struck You? **69** (the) And Peter was sitting outside in the court, and came to him one servant girl, saying, Also You were with Jesus the Galilean. **70** (the) And he denied before (* them *KJV+) all, saying, Not I know what you say. **71** Having gone out then (* him *KJV) to the porch, saw him another [servant girl], and says (* to those *NA~TR) there, (* and *KJV) This [man] was with Jesus (the) of Nazareth. **72** And again he denied with an oath that, Not I know the man. **73** After a little while, also having come to [him] those having stood they said (the) to Peter, Surely also you of them are, even for the speech of you away you gives. **74** Then he began to curse and to swear that, Not I know the man! And immediately a rooster crowed. **75** And remembered (the) Peter the declaration (* (the) *KJV) of Jesus, having said (* to him *KJV) that, Before [the] rooster crowing, three times you will deny Me. And having gone out, he wept bitterly.

27 As morning then having arrived, counsel took all the chief priests and the elders of the people against (the) Jesus, so that they might put to death him. **2** And having bound Him, they led away [Him] and delivered (* Him to Pontius *KJV) Pilate, the governor. **3** Then having seen Judas, the [one who] (* betraying *NA~TR) Him, that He was condemned, having regretted [it], (* he turned *NA~TR) the thirty pieces of silver to the chief priests and (* to the *KJV) elders, **4** saying, I sinned, having betrayed blood (* innocent. *NA~TR) (the) Then they said, What [is that] to us? You will see. **5** And having cast down the pieces of silver (* into the temple, *NA~TR) he withdrew, and having gone away, hanged himself. **6** (the) And the chief priests, having taken the pieces of silver, said, Not it is lawful to put them into the treasury,

since [the] price of blood it is. **7** Counsel then having taken, they
bought with them the field of the potter, for a burial place for the
strangers. **8** Therefore was called the field that, Field of Blood, to
(the) this day. **9** Then was fulfilled that having been spoken by
Jeremiah the prophet, saying, And they took the thirty pieces
of silver, the price of the [One] priced, whom they set a price
on by [the] sons of Israel, **10** and they gave them for the field
of the potter, as directed me [the] Lord." **11** (the) And Jesus (*
stood *NA~TR) before the governor; and questioned Him the
governor, saying, You are the King of the Jews? (the) And Jesus
was saying (* to him *KJV) You say. **12** And in (the) accusing
His by the chief priests and (* of the *KJV) elders, nothing He
answered. **13** Then says to Him (the) Pilate, Not do you hear
how many things You they witness against? **14** And not He did
answer him, to not even one word, so as to amaze the governor
exceedingly. **15** At now [the] feast, had been accustomed the
governor to release one to the multitude prisoner, whom they
were wishing. **16** They were holding now at that time a prisoner
notable, being called (* Jesus *NA-TR) Barabbas. **17** When were
assembled therefore they, said to them (the) Pilate, Whom do
you want [that] I may release to you? (* Jesus *NA-TR) (the)
Barabbas, or Jesus, who is called Christ? **18** He knew for that
through envy they delivered up him. **19** When was sitting now
he on the judgment seat, sent to him the wife of him, saying,
[Let there be] nothing between you and the righteous [man]
that; many things for I suffered today in a dream because of
Him. **20** (the) And the chief priests and the elders persuaded the
crowds that they may ask for (the) Barabbas, (the) and Jesus
may destroy. **21** Answering now, the governor said to them,
Which do you desire of the two, I may release to you? (the) And
they said, (the) Barabbas. **22** Says to them (the) Pilate, What
then shall I do with Jesus, who is called Christ? They say (* to
him *KJV) all, he should be crucified. **23** (the) And (* governor
*KJV) was saying What for evil did He commit? (the) And all the
more they were crying out, saying, he should be crucified. **24**
Having seen now (the) Pilate that nothing it availed, but rather
a riot is arising, having taken water, he washed the hands (*
opposite *NA~TR) the crowd, saying, Guiltless I am of the blood
(* (the) righteous [one] *KJV) of this. For yourselves you will see."
25 And answering, all the people said, The blood of Him [be]
on us, and on the children of us. **26** Then he released to them
(the) Barabbas; (the) and Jesus having flogged, He delivered
up [Him], that He may be crucified. **27** Then the soldiers of the
governor, having taken with [them] (the) Jesus to the Praetorium,
gathered before Him all the cohort. **28** And having stripped
Him, a robe scarlet they put around Him. **29** And having twisted
together a crown of thorns, they put [it] on (* the head *NA~TR)
of Him, and a reed (* in the right hand *NA~TR) of Him; and
having bowed the knees before Him, (* they mocked *NA~TR)
Him, saying, Hail! (* the *KJV) (* King *NA~TR) of the Jews! **30**
And having spit upon Him, they took the reed and were striking
[Him] on the head of Him. **31** And when they had mocked Him,
they took off Him the robe, and they put on Him the garments
of Him and led away Him to (the) to crucify [Him]. **32** Going
forth now, they found a man of Cyrene, named Simon. Him they
compelled that he may carry the cross of Him. **33** And having
come to a place being called Golgotha, (* which *NA~TR) is of
a Skull Place being called, **34** they gave Him to drink (* wine
NA~TR) with gall mingled; and having tasted, not (He wished
*NA~TR) to drink [it]. **35** having crucified now Him, they divided
the garments of Him, casting lots. (* so that may be fulfilled
which having been spoken by (the) prophet they divided the
garments of me themselves and upon the clothing of me they
cast lots *KJV) **36** And sitting down, they were guarding Him
there. **37** And they put up over the head of Him the accusation of
Him written: This is Jesus, the King of the Jews. **38** At the same
time are crucified with Him two robbers, one at [the] right hand,
and one at [the] left. **39** Those now passing by were railing at
Him, wagging the heads of them **40** and saying, You who [are]
destroying the temple and in three days building [it], do save
Yourself! If [the] Son You are (the) of God, (* also *NA-TR) do
descend from the cross! **41** Likewise (* now *KJV) also the chief
priests, mocking, with the scribes and elders, (* and Pharisees
*NATR?) were saying, **42** Others He saved. Himself not is He
able to save. (* if *KJV) King of Israel He is. he should descend
now from the cross, and we will believe (* in *NA-TR) (* Him.
*NA~TR) **43** He has trusted on (the) God. he should deliver now
(* him *KJV) if He wants Him. He said for that, Of God I am [the]
Son. **44** (the) And likewise even the robbers, those having been
crucified (* with *NA-TR) Him, were upbraiding (* Him. *NA~TR)
45 From then [the] sixth hour, darkness was over all the land,
until [the] hour ninth. **46** About then the ninth hour, (* cried out
NA~TR) (the) Jesus in a voice loud, saying, (Eli, Eli, *NA~TR)
lema sabachthani? That is God of Me, God of Me, so why so
why Me have you forsaken?" **47** Some then of those who there
having stood listening, were saying that, Elijah calls this [man].
48 And immediately, having run one of them and having taken a
sponge, having filled [it] and with vinegar and having put [it] on a
reed, were giving to drink Him. **49** (the) And the rest (* were
saying, *NA~TR) Wait! let us see whether comes Elijah to then
save Him. (* another now having taken a spear pierced of him
(the) side and went out water and blood *NATR?) **50** (the) And
Jesus again, having cried in a voice loud, yielded up (the) [His]
spirit. **51** And behold, the veil of the temple was torn from top
to bottom, into two; and the earth was shaken, and the rocks
were split, **52** and the tombs were opened, and many bodies of
the having fallen asleep saints (* were raised, *NA~TR) **53** and
having gone forth out of the tombs after the resurrection of Him,
they entered into the holy city and appeared to many. **54** (the)
And the centurion and those with him keeping guard over (the)
Jesus, having seen the earthquake and the things [that] (* were
happening, *NA~TR) feared greatly, saying, Truly God's Son was
this. **55** They were now there women many from afar off, looking
on, who followed (the) Jesus from (the) Galilee, ministering to
Him, **56** among whom was Mary (the) Magdalene, and Mary the
[mother] (the) of James and (* of Joseph *NA~TR) [the] mother,
and the mother of the sons of Zebedee. **57** When evening now
having arrived, came a man rich from Arimathea, named Joseph,
who also himself (* was discipled *NA~TR) (the) to Jesus. **58** He
having gone (the) to Pilate, asked for the body (the) of Jesus.
Then (the) Pilate commanded it to be given up (* the body. *KJV)
59 And having taken the body, (the) Joseph wrapped it (* in *NA-

TR) a linen cloth clean **60** and placed it in the new of him tomb, which he had cut in the rock; and having rolled a stone great to the door of the tomb, he went away. **61** Was now there Mary (the) Magdalene, and the other Mary, sitting opposite the tomb. **62** on the And next day, which is after the Preparation, were gathered together the chief priests and the Pharisees before Pilate, **63** saying, Sir, we have remembered how that [on, e] the deceiver, said while living, After three days I arise. **64** do command therefore to be secured the tomb until the third day, otherwise otherwise having come, the disciples of Him (* night *KJV) may steal away him and they may say to the people, He is risen from the dead. And will be the last deception worse than the first. **65** was saying (* now *KJV) to them (the) Pilate, You have a guard. do go do make [it as] secure as you know [how]. **66** (the) And having gone, they made secure the tomb, having sealed the stone, with the guard.

28 Late then of [the] Sabbaths, when dawning toward [the] first [day] of [the] week, came Mary (the) Magdalene and the other Mary, to see the tomb. **2** And behold, an earthquake there was great; an angel for of [the] Lord, having descended out of heaven, (* and *NA-TR) having come, rolled away the stone (* from (the) door *KJV) and was sitting upon it. **3** Was now the appearance of him (* like *NA~TR) lightning, and the clothing of him white (* as *NA~TR) snow. **4** From now the fear of him trembled those keeping guard and (* they were as *NA~TR) dead [men]. **5** Answering now, the angel said to the women, Not do fear you; I know for that Jesus, the [One] crucified, you seek. **6** Not He is here; He is risen for, as He said. Come, do see the place where He was lying (* the Lord. *KJV) **7** And quickly having gone, do say to the disciples of Him that He is risen from the dead and behold, He goes before you into (the) Galilee; there Him you will see. Behold, I have told you. **8** And (* having gone out *NA~TR) quickly from the tomb with fear and joy great, they ran to tell the disciples of Him. **9** (* about now were going to report to the disciples of him *KJV) And behold, (* (the) *KJV) Jesus (* met with *NA~TR) them, saying, Greetings! (the) And having come to [Him], they took hold of His (the) feet and worshiped Him. **10** Then says to them (the) Jesus, Not do fear. do go, do tell to the brothers, of Me so that they may go into (the) Galilee, and there and there Me will they see. **11** When were going now they, behold, some of the guard, having gone into the city, reported to the chief priests all the things having been done. **12** And having been gathered together with the elders, counsel then having taken, silver pieces many they gave to the soldiers, **13** saying, do say that the disciples of Him, by night having come, stole Him, we being asleep. **14** And if shall be heard this (* by *NA~TR) the governor, we will persuade him, and you out of trouble will keep. **15** (the) And having taken the money, they did as they were instructed. And is spread abroad (the) report this among [the] Jews, until the present (* day. *NA-TR) **16** (the) And the eleven disciples went into (the) Galilee, to the mountain where assigned to them (the) Jesus. **17** And having seen Him they worshiped; (* to him *KJV) some however doubted. **18** And having come to [them], (the) Jesus spoke to them, saying, Has been given to Me all authority in heaven and on (* the *NA-TR) earth. **19** Having gone therefore, do disciple all the nations, (* baptizing *NA~TR) them in the name of the Father, and of the Son, and of the Holy Spirit, **20** teaching them to observe all things, as much as I commanded you. And behold, I with you am all the days, until the completion of the age. (* Amen *KJV) **(aiōn g165)**

Mark

1 [The] beginning of the gospel of Jesus Christ, Son (* (the) *KJV) of God. **2** (* As *NA~TR) it has been written in (* (the) Isaiah *NA-TR) (* in the prophet: *NA~TR) Behold, (* I *KJV) I send the messenger of Me before face of You, who will prepare the way of You." (* before of you *KJV) **3** [The] voice of one crying in the wilderness, do prepare the way of [the] Lord, straight do make the paths of Him.'" **4** Came John, (* who *NA-TR) is baptizing in the wilderness and proclaiming [a] baptism of repentance for forgiveness of sins. **5** And were going out to him all the of Judea region, and (the) of Jerusalem, all and were being baptized by him in the Jordan river, confessing the sins of them. **6** (* And *NA~TR) was (the) John having clothed himself in hair of a camel, and a belt of leather around the waist of him; and he is eating locusts and honey wild. **7** And he was preaching, saying, He comes who [is] mightier than I after me, of whom not I am sufficient, having stooped down, to untie the strap of the sandals of Him. **8** I (* indeed *KJV) baptized you (* in *KJV) with water; He however will baptize you with [the] Spirit Holy. **9** And it came to pass in those (the) days, [that] came Jesus from Nazareth (the) of Galilee, and was baptized in the Jordan by John. **10** And immediately going up (* from *NA~TR) the water, he saw tearing open the heavens, and the Spirit (* as *NA~TR) a dove descending (* upon *NA~TR) Him. **11** And a voice came out of the heavens: You are the Son of Me, the beloved, in (* you *NA~TR) I am well pleased. **12** And immediately the Spirit Him drives out into the wilderness. **13** And He was (* there *KJV) in the wilderness forty days, being tempted by (the) Satan. And He was with the wild animals; and the angels were ministering to Him. **14** (* and *NATR?) after And the delivering up (the) of John, came (the) Jesus into (the) Galilee, proclaiming the gospel (* (the) kingdom *KJV) (the) of God **15** and saying that, Has been fulfilled the time, and has drawn near the kingdom (the) of God; do repent and do believe in the gospel. **16** (* And passing *NA~TR) by the Sea (the) of Galilee, He saw Simon and Andrew, the brother (* of him *KJV) (* (the) *NATR?) (* of Simon, *NA-TR) (* net-casting *NA~TR) (* a net *KJV) into the sea; they were for fishermen. **17** And said to them (the) Jesus, Come after Me, and I will make you to become fishers of men. **18** And immediately, having left the nets, (* of them *KJV) they followed Him. **19** And having gone on (* from there *KJV) a little, He saw James the [son] (the) of Zebedee, and John the brother of him, and they [were] in the boat adjusting the nets. **20** And immediately He called them; and having left the father of them Zebedee in the boat with the hired servants, they went away after Him. **21** And they go into Capernaum; and immediately on the Sabbaths, having entered into the synagogue, He was teaching. **22** And they were astonished at the teaching of Him; He was for teaching them as authority having, and not as the scribes. **23** And (* immediately *NA-TR) there was in the synagogue of them a man with a spirit unclean, and he cried out, **24** saying, (* ha *KJV) What to us and to You, Jesus of Nazareth? Did You come to destroy us? I know You who are, the Holy [One] (the) of God! **25** And rebuked him (the) Jesus, saying do be silent, and do come forth out of him! **26** And having thrown into convulsions him the spirit (the) unclean, and (* having shouted *NA~TR) in a voice loud, it came forth out of him. **27** And were astonished (* all, *NA~TR) so as to question among (* themselves, *NA~TR) saying, What is this (* what (the) *KJV) teaching (* (the) *KJV) new? (* this that *KJV) With authority, even to the spirits (the) unclean He commands, and they obey Him! **28** (* And *NA~TR) went out the news of Him immediately, (* everywhere *NA-TR) into all the surrounding region (the) of Galilee. **29** And immediately, out of the synagogue (* they going out, they came *NA~TR) into the house of Simon and Andrew, with James and John. **30** (the) and the mother-in-law of Simon was laying sick fevering. And immediately they speak to Him about her. **31** And having come to [her], He raised up her, having taken hold of the hand (* of her. *KJV) And left her the fever, (* immediately *KJV) and she was ministering to them. **32** When evening now having come, when (* went down *NA~TR) the sun, they were bringing to Him all those sick being, and those being demonised. **33** And was all the city gathered at the door. **34** And He healed many sick being of various diseases, and demons many He cast out. And not He was allowing to speak the demons, because they knew Him (* Christ to be. *NATR?) **35** And very early, in night still much, having risen up, He went out and departed into solitary a place, and there and there He was praying. **36** And (* he went after *NA~TR) Him (* (the) *KJV) Simon and those with him, **37** and (* having found *NA~TR) Him, (* also *NA-TR) they say to Him that, Everyone seeks You! **38** And He says to them, let us go (* another way *NA-TR) into those [places] which are having villages, so that also there I may preach; for this therefore (* I have come forth. *NA~TR) **39** And (* He was going, *NA~TR) preaching (* in the synagogues *NA~TR) of them, in all (the) Galilee, and (the) demons casting out. **40** And comes to Him a leper, imploring Him and kneeling down to Him, (* him *KJV) and saying to Him that, If You may be willing, You are able me to cleanse. **41** (* (the) *KJV) (* And *NA~TR) (* Jesus *KJV) (* having compassion, *NA~TR) having stretched out the hand of Him, He touched him and says to him, I am willing; do be cleansed. **42** And (* when was speaking he, *KJV) immediately departed from him the leprosy, and he was cleansed. **43** And having sternly warned him, immediately He sent away him. **44** And He says to him, do see [that] nothing to none may you speak. But do go, yourself do show to the priest, and do offer for the cleansing of you what commanded Moses, for a testimony to them. **45** (the) And having gone out, he began to proclaim much and to spread abroad the matter, so that no longer He to be able openly into [the] city to enter; but out (* in *NA~TR) solitary places He was, and they were coming to Him (* from every side. *NA~TR)

2 And (* He was entering *NA~TR) again into Capernaum after [some] days, (* and *KJV) it was heard that (* in [the] house *NA~TR) He is. **2** And (* immediately *KJV) were gathered together many, so that no more to have space, not even (the) at the door; and He was speaking to them the word. **3** And they come, bringing to Him a paralytic, being carried by four. **4** And not being able (* to bring to *NA~TR) to Him on account of

the crowd, they removed the roof where He was, and having
broken up [it], they let down the pallet (* where *NA~TR) the
paralytic was lying. **5** (* And *NA~TR) having seen (the) Jesus
the faith of them, He says to the paralytic, Son, (* are forgiven of
you *NA~TR) the sins. (* of you *KJV) **6** were now some of
the scribes there sitting and reasoning in the hearts of them, **7**
Why this [man] thus does speak? (* He blasphemes! *NA~TR)
Who is able to forgive sins, except only one (the) God? **8** And
immediately, having known (the) Jesus in the spirit of Him that
thus (* they *NATR?) they are reasoning within themselves, (*
He speaks *NA~TR) to them, Why these things reason you in
the hearts of you? **9** Which is easier, to say to the paralytic, (*
Are forgiven of you *NA~TR) the sins, or to say, (* do arise,
*NA~TR) and do take up the mat of you, and do walk **10** That
however you may have known that authority has the Son (the) of
Man to forgive sins on the earth. He says to the paralytic, **11** To
you I say, (* do arise *NA~TR) (* and *KJV) do take up the mat
of you, and do go to the home of you. **12** And he arose and
immediately, having taken up the mat, he went forth (* before
*NA~TR) all, so as for to be amazed all, and to glorify (the) God,
saying that, Thus never did we see. **13** And He went forth again
beside the sea, and all the crowd was coming to Him, and He
was teaching them. **14** And passing on, He saw Levi the [son]
(the) of Alphaeus sitting at the tax booth, and He says to him, do
follow Me. And having arisen, he followed Him. **15** And (* it came
to pass, *NA~TR) (* in the *KJV) reclining of Him in the house of
him, that many tax collectors and sinners were reclining with (the)
Jesus and with the disciples of Him; there were for many, and (*
they were following *NA~TR) Him. **16** And the scribes (* and
KJV) (of the Pharisees, *NA~TR) (* and *NATR?) having seen
(* that he eats *NA~TR) with the sinners and tax collectors, were
saying to the disciples of Him, (* Why? *KJV) that with the tax
collectors and sinners does He eat?" (* and drinks *KJV) **17** And
having heard, (the) Jesus says to them (* that, *NA-TR) No need
have those being strong of a physician, but those sick being. Not
I came to call [the] righteous, but sinners (* into repentance.
*KJV) **18** And were the disciples of John and the (* of the *KJV)
(* Pharisees *NA~TR) fasting. And they come and say to Him,
Because of why the disciples of John and the (* disciples *NA-
TR) of the Pharisees fast, (the) but Your disciples not fast?
19 And said to them (the) Jesus, Not are able the sons of the
bridechamber, in which the bridegroom with them is, to fast? As
long as time they have the bridegroom with (* them, *NA~TR) not
they are able to fast. **20** Will come however [the] days when may
have been taken away from them the bridegroom, and then they
will fast in (* that (the) day. *NA~TR) **21** (* and *KJV) No one a
patch of cloth unshrunk sews on (* clothing old; *NA~TR) if now
not tears away the patch (* from *NA-TR) it, (the) new from the
old, And worse a tear takes place. **22** And no one puts wine new
into wineskins old; if now not, (* will burst, *NA~TR) the wine
(* (the) new *KJV) the wineskins and the wine (* is destroyed,
NA~TR) and the wineskins. (will perish *KJV) Instead, wine
new into wineskins new." (* must be put *KJV) **23** And it came to
pass, He on the Sabbaths (* passing through *NA~TR) through
the grainfields, and the disciples of Him began [their] way to
make, plucking the heads of grain. **24** And the Pharisees were
saying to Him, Behold, why do they (* in *KJV) on the Sabbaths
that which not is lawful? **25** And (* he *KJV) (* says *NA~TR) to
them, Never did you read what did David, when need he had
and hungered, he and those with him? **26** How he entered into
the house (the) of God in [the days of] Abiathar (* the *KJV) high
priest, and the loaves of the presentation ate, which not it is
lawful to eat, except only (* for the priests. *NA~TR) And he gave
even to those with him being? **27** And He was saying to them,
The Sabbath on account of the man was made, (* and *NA-TR)
not the man on account of the Sabbath. **28** So then, Lord is the
Son (the) of Man also even of the Sabbath.

3 And He entered again into the synagogue, and there was
there a man, withered having the hand, **2** and they were
watching Him, whether on the Sabbaths He will heal him, in
order that (* they may accuse *NA~TR) Him. **3** And He says to
the man (the) the (* withered, *NA~TR) hand having (* do arise
*NA~TR) into the midst. **4** And He says to them, Is it lawful on
the Sabbaths good to do, or to do evil? Life to save, or to kill?
(the) But they were silent. **5** And having looked around on them
with anger, being grieved at the hardness of the heart of them,
He says to the man, do stretch out the hand (* of you *KJV+) And
he stretched [it] out, and was restored the hand of him. (* sound
as (the) another *KJV) **6** And having gone out, the Pharisees
immediately with the Herodians counsel (* were giving *NA~TR)
against Him, how Him they may destroy. **7** And (the) Jesus, with
the disciples of Him, withdrew to the sea, and great a multitude
from (the) Galilee (* followed, *NA~TR) (* to him *KJV) and from
(the) Judea, **8** and from Jerusalem, and from (the) Idumea, and
beyond the Jordan, and (* (the) *KJV) around Tyre and Sidon. A
multitude great, (* having heard *NA~TR) as much as (* He was
doing, *NA~TR) came to Him. **9** And He spoke to the disciples of
Him that a boat may wait upon Him on account of the crowd, that
not they may press upon Him. **10** Many for He healed, so as for
to press upon Him, that Him they may touch, as many as had
diseases. **11** And the spirits (the) unclean, whenever Him (* they
were seeing they were falling down *NA~TR) before Him and (*
they were crying out, saying *NA~TR) that, You are the Son (the)
of God. **12** And much He was rebuking them, so that not Him
known (* they may make. *NA~TR) **13** And He goes up on the
mountain and calls near those whom he was wanting Himself;
and they went to Him. **14** And He appointed twelve (* whom also
apostles. He called [them] *NA-TR) that they may be with Him,
and that He may send them to preach, **15** and to have authority
(* to heal (the) diseases and *KJV) to cast out (the) demons. **16**
(* And He appointed the Twelve. *NA-TR) And He added [the]
name (the) to Simon, Peter; **17** and James the [son] (the) of
Zebedee, and John the brother (the) of James, and He added
to them [the] (* names *NA~TR) Boanerges, which is, Sons
of thunder; **18** and Andrew, and Philip, and Bartholomew, and
Matthew, and Thomas, and James the [son] (the) of Alphaeus,
and Thaddaeus, and Simon the Zealot, **19** and Judas Iscariot,
who also betrayed Him. **20** And (* He comes *NA~TR) to a
house, and comes together again (* a *NA-TR) crowd, so that
not to be able they (* even *NA~TR) bread to eat. **21** And having
heard [of it], those belonging to Him went out to seize Him; they

were saying for that, He is out of His mind. **22** And the scribes, those from Jerusalem having come down, were saying that, Beelzebul He has, and that By the prince of the demons He casts out the demons. **23** And having called to [Him] them, in parables He was speaking to them: How is able Satan, Satan to cast out? **24** And if a kingdom against itself shall be divided, not is able to stand the kingdom that. **25** And if a house against itself shall be divided, not (* will be able *NA~TR) (the) house that (* to stand. *NA~TR) **26** And if (the) Satan has risen up against himself and (* was divided, *NA~TR) not he is able (* to stand, *NA~TR) but an end is coming to. **27** (* But *NA-TR) not is able no one, into the house of the strong man having entered, the goods of him to plunder, only unless first the strong man he shall bind. And then the house of him (* he will plunder. *NA~TR) **28** Amen I say to you that all will be forgiven to the sons (the) of men, the sins and (* the *NA-TR) blasphemies, (* as much as if *NA~TR) they shall have blasphemed. **29** Who[ever] however maybe may blaspheme against the Spirit (the) Holy not has forgiveness to the age, but guilty is [of] eternal (* sin. *NA~TR) **(aiōn g165, aiōnios g166)** **30** For they were saying, A spirit unclean he has. **31** (* And he comes *NA~TR) the mother of Him and the brothers of Him, and outside (* standing, *NA~TR) sent to Him, (* calling *NA~TR) Him. **32** And was sitting around Him a crowd. (* And they speak *NA~TR) to Him, Behold, the mother of You and the brothers of You (* and the sisters of you *NA-TR) outside are seeking You. **33** And (* answering *NA~TR) them, (* He says, *NA~TR) Who are the mother of Me (* and *NA~TR) the brothers of Me? **34** And having looked around on those who around Him surrounding were sitting, He says, Behold, the mother of Me, and the brothers of Me! **35** Who[ever] for maybe may do the will (the) of God, he brother of Me, and sister, (* of me *KJV) and mother is.

4 And again, He began to teach beside the sea. And (* are gathered together *NA~TR) to Him a crowd (* greatest, *NA~TR) so that He into a boat having climbed, (* (the) *KJV) sitting in the sea, and all the crowd close to the sea on the land (* was. *NA~TR) **2** And He was teaching them in parables many things, and He was saying to them in the teaching of Him, **3** do listen Behold, went out the [one] sowing (* of the *KJV) to sow. **4** And it came to pass while (the) sowing, (the) some fell along the road, and came the birds (* (the) heaven *KJV) and devoured it. **5** (* And *NA~TR) other fell upon the rocky place, (* and *NATR?) where not it had soil much, and immediately it sprang up, because of the not having depth of soil. **6** (* And *NA~TR) (* after *NA-TR) (* rose *NA~TR) (* the *NA-TR) (* sun, it was scorched, *NA~TR) and because of (the) not having root, it withered away. **7** And other fell among the thorns, and grew up the thorns, and choked it, and fruit no it yielded. **8** And (* others *NA~TR) fell into the soil (the) good, and was yielding fruit, growing up and (* increasing, *NA~TR) and was bearing (* one *NA~TR) thirtyfold, and (* one *NA~TR) sixty, and (* one *NA~TR) a hundred. **9** And He was saying, (* to them *KJV) (* [He] who has *NA~TR) ears to hear, he should hear. **10** (* And *NA~TR) when He was with (* alone, they were asking *NA~TR) Him those around Him with the Twelve (* about the parables. *NA~TR) **11** And He was saying to them, To you (* to know *KJV) the mystery has been given of the kingdom (the) of God. To those however who are outside, in parables (the) everything is done, **12** so that, Seeing, they may see and not they may perceive; and hearing, they may hear and not may understand; otherwise otherwise they may turn, and may be forgiven to them.' (* (the) sins *KJV) **13** And He says to them, Not understand you (the) parable this? And how all the parables will you understand? **14** The [one] sowing, the word sows. **15** These now are they along the road, where is sown the word, and when they may hear, immediately comes (the) Satan and takes away the word (the) sown (* in *NA~TR) (* (the) hearts *KJV) (* them. *NA~TR) **16** And these are (* likewise *KJV) those upon the rocky places sown, who, when they may hear the word, immediately with joy receive it, **17** and not they have root in themselves, but temporary are; then when was happening tribulation or persecution on account of the word, immediately they fall away. **18** And (* another *NA~TR) are those among the thorns sown. These are those, the word (* hearing, *NA~TR) **19** and the cares (the) (* of the age *NA~TR) (* this *KJV+) and the deceit of the riches, and (the) of the other things desires entering in, choke the word, and unfruitful it becomes. **(aiōn g165)** **20** And (* those *NA~TR) are those upon the soil (the) good having been sown; such as hear the word and receive [it], and bring forth fruit, (* one *NA~TR) thirtyfold, and (* one *NA~TR) sixty, and (* one *NA~TR) a hundred. **21** And He was saying to them (* that *NATR?) not any is brought in the lamp so that under the basket it may be put, or under the bed? [Is it] not that upon the lampstand (* it may be put? *NA~TR) **22** Nothing for there is (* anything *KJV) hidden, (* which *KJV) only unless (* that *NA-TR) it shall be made manifest, nor has taken place a secret thing, but that it shall come to light. **23** If anyone has ears to hear, he should hear. **24** And He was saying to them, do take heed what you hear. With what measure you measure it will be measured to you, and more will be added to you (* those hearing. *KJV) **25** Who[ever] for (* maybe *KJV) (* has, *NA~TR) it will be given to him; and he who not has, even (* what *NA~TR) he has will be taken away from him. **26** And He was saying, Thus is the kingdom (the) of God, as (* if *KJV) a man shall cast the seed upon the earth, **27** and may sleep and may be risen night and day, and the seed may sprout and may grow; how not knows he. **28** Of itself, (* for *KJV) the earth brings forth fruit — first a plant, then an ear, then full (* grain *NA~TR) in the ear. **29** When then it may produce the fruit, immediately he sends the sickle, for has come the harvest. **30** And He was saying, (* how *NA~TR) shall we liken the kingdom (the) of God? Or in (* which *NA~TR) it parable (* let us present *NA~TR) **31** As (* a grain *NA~TR) of mustard, which, when it may be sown upon the earth, (* smaller than is *NA~TR) all the seeds which [are] upon the earth, **32** and when it may be sown, it grows up and becomes (* greater *NA~TR) than all the garden plants, and it produces branches great, so that to be able under the shadow of it the birds of the air to perch. **33** And with such parables many, He was speaking to them the word, as they were able to hear. **34** Without then parables, not was He speaking to them; in private however, (the) (* to [His] own *NA-TR) disciples (* of him *KJV) He was explaining all things. **35** And He says to

them on that [very] (the) day, evening having come, let us pass
over to the other side. **36** And having dismissed the crowd, they
take with [them] Him since He was in the boat; also other (*
now *KJV) (* boats *NA~TR) were with Him. **37** And comes a
storm violent of wind, (* And *NA~TR) the waves were breaking
over the boat, so that already is being filled up (* the *NA-TR) (*
boat. *NA~TR) **38** And He was (* in *NA~TR) the stern, on the
cushion sleeping. And (* they wake *NA~TR) Him and say to
Him, Teacher, not is it concern to You that we perish? **39** And
having been awoken He rebuked the wind and said to the sea,
Silence! you must be still! And abated the wind, and there was a
calm great. **40** And He said to them, Why fearful are you? (*
Still not *NA~TR) (* how not *KJV) have you faith? **41** And they
feared [with] fear great, and were saying to each other, Who then
this is, that even the wind and the sea (* it obeys *NA~TR) Him?

5 And they came to the other side of the sea, to the region
of the (* Gerasenes. *NA~TR) **2** And (* when was exiting
He *NA~TR) out of the boat, immediately (* met with *NA~TR)
Him out of the tombs a man with a spirit unclean, **3** who the
dwelling had in the (* tombs. *NA~TR) And (* not even with a
chain *NA~TR) (* no longer no longer *NA-TR) anyone was able
him to bind, **4** because that he often with shackles and with
chains to have been bound, and to have been torn in two by him
the chains, and the shackles to have been shattered, and no one
was able him to subdue. **5** And through (* all [times] *NA~TR)
night and day in the tombs and in the mountains he was crying
out and cutting himself with stones. **6** (* And *NA~TR) having
seen (the) Jesus from afar, he ran and fell on his knees (* before
Him. *NA~TR) **7** And having cried in a voice loud, (* he spoke,
*NA~TR) What to me and to You, Jesus, Son (the) of God the
Most High? I adjure You (the) by God, not me may torment. **8** He
was saying for to him, do come forth you spirit (the) unclean, out
of the man! **9** And He was asking him, What [is] [the] name of
you? And (* he answered *KJV) (* he says, *NA~TR) (* to him,
NA-TR) (Legion *NA~TR) [is] name to Me, because many
we are. **10** And he was begging Him numerous times that not
(* them *NA~TR) He may send out of the country. **11** There
was now there, near (* the hill, *NA~TR) a herd of pigs great
feeding. **12** And they begged Him, (* all (the) demons *KJV)
saying, do send us into the pigs, so that into them let us enter.
13 And He allowed them. (* immediately (the) Jesus *KJV) And
having gone out, the spirits (the) unclean entered into the pigs,
and rushed the herd down the steep bank into the sea, (* were
now *KJV) about two thousand, and they were drowned in the
sea. **14** (* And *NA~TR) those feeding (* them *NA~TR) (* pigs
KJV) fled and (proclaimed [it] *NA~TR) to the city and to the
country. And (* they went out *NA~TR) to see what it is that
having happened **15** And they come to (the) Jesus and see
the [man] being demonised sitting, (* and *KJV) clothed and
sound minded, the [one] who having had the (* legion; *NA~TR)
and they were afraid. **16** (* And *NA~TR) related to them those
having seen [it] how it happened to the [one] being demonised,
and concerning the pigs. **17** And they began to implore Him
to depart from the region of them. **18** And (* when climbing
*NA~TR) He into the boat, was begging Him the [one] having
been possessed by demons, that with Him he may be. **19** (* (the)
KJV) (And *NA~TR) (* Jesus *KJV) not He did permit him, but
He says to him, do go to the home of you, to (the) your own, and
(* do declare *NA~TR) to them as much as the Lord for you (*
has done *NA~TR) and had mercy on you. **20** And he departed
and began to proclaim in the Decapolis how much did for him
(the) Jesus; and all were marveling. **21** And when was crossing
(the) Jesus in the boat again to the other side, was gathered
a crowd great to Him, and He was beside the sea. **22** And (*
behold *KJV) comes one of the synagogue rulers, named Jairus,
and having seen Him, falls at the feet of Him **23** and (* he begs
*NA~TR) Him much, saying that, The little daughter of me at the
end is holding, that, having come, may you lay the hands on
her, (* so that *NA~TR) she may be cured, and (* she may live.
*NA~TR) **24** And He departed with him. And was following Him a
crowd great, and were pressing in on Him. **25** And a woman,
(* any *KJV) being with a flux of blood twelve years, **26** and
much having suffered under many physicians, and having spent
the of (* her *NA~TR) all, and in no way having benefited, but
rather to the worse having come, **27** having heard (* things
*NATR?) concerning (the) Jesus, having come up in the crowd
behind, she touched the clothing of Him. **28** She was saying for
that, If I shall touch even even the garments of Him, I will be
healed. **29** And immediately was dried up the flow of the blood of
her, and she knew in the body that she has been healed from
the affliction. **30** And immediately (the) Jesus, having known in
Himself the out of Him power having gone forth, having turned in
the crowd, was saying Who of Me touched the garments? **31**
And were saying to Him the disciples of Him, You see the crowd
pressing in on You, and say You, Who Me touched? **32** And He
was looking around to see the [one who] this having done. **33**
(the) And the woman, having been frightened and trembling,
having known what has been done (* upon *KJV) to her, came
and fell down before Him and told Him all the truth. **34** (the)
And He said to her, (* daughter, *NA~TR) the faith of you has
healed you; do go in peace and do be healthy from the affliction
of you. **35** Still when He is speaking, they come from the ruler
of synagogue's [house], saying that, The daughter of You is
dead; why still trouble you the Teacher? **36** (the) And Jesus, (*
immediately *KJV) (* having ignored *NA~TR) the word spoken,
says to the ruler of the synagogue, Not do fear; only do believe.
37 And not He allowed no one (* with *NA-TR) (* Him *NA~TR) to
follow, except only (the) Peter and James and John the brother
of James. **38** And (* they come *NA~TR) to the house of the
ruler of the synagogue, and He beholds a commotion, (* and
*NA-TR) weeping and wailing much. **39** And having entered,
He says to them, Why make you commotion and weep? The
child not is dead, but sleeps. **40** And they were laughing at
Him. (* He *NA~TR) then, having put out (* all, *NA~TR) takes
with [Him] the father of the child, and the mother, and those
with Him, and enters in where was the child. (* reclining *KJV)
41 And when taking of the hand of the child, He says to her,
Talitha, koum! Which is, being translated, O Little girl, to you
I say, (* do arise *NA~TR) **42** And immediately arose the girl
and was walking; she was for of years twelve. And they were
overcome (* immediately *NA-TR) with amazement great. **43**

And He instructed to them strictly that no one may know this;
and He commanded to be given to her to eat.

6 And He went out from there and (* came *NA~TR) into the
hometown of Him; and follow Him the disciples of Him. **2** And
when was becoming [the] Sabbath, He began to teach in the
synagogue; and (* (the) *NATR?) many hearing were astonished,
saying, From where to this [man] these things, and what [is] the
wisdom which having been given (* to Him, *NA~TR) (* that
KJV) even (the *NA-TR) miracles, such by the hands of Him (*
are done? *NA~TR) **3** Not this is the carpenter, the son (the)
of Mary, (* and *NA~TR) brother of James and of Joseph and
of Judas and of Simon? And not are the sisters of Him here
with us? And they were offended by Him. **4** (* And *NA~TR)
was saying to them (the) Jesus that, Not is a prophet without
honor, except only in the hometown of him, and among the
relatives of him, and in the household of him. **5** And not He
was able there to do not any work of power, except only on a
few sick, having laid the hands, He healed. **6** And (* He was
marveling *NA~TR) because of the unbelief of them. And He
was going the villages around, teaching. **7** And He calls near the
Twelve, and He began them to send forth two [by] two, and He
was gaving to them authority over the spirits (the) unclean. **8**
And He instructed to them that nothing they may take for [the]
journey, except only a staff alone; no bread, nor bag, nor in the
belt money; **9** but having put on yourselves sandals, and not
(* may put on *NA~TR) two tunics. **10** And He was saying to
them, Wherever (* maybe *NA~TR) you shall enter into a house,
there do remain until maybe you may go out from there. **11**
And (* whatever *NA~TR) maybe (* place *NA-TR) not (* he
may receive *NA~TR) you nor may hear you, departing from
there, do shake off the dust which [is] under the feet of you, for a
testimony against them." (* Amen I say to you more tolerable
will be for Sodom or for Gomorrah in day of judgment than for
the for city, that [one], *KJV) **12** And having gone out, (* they
proclaimed *NA~TR) that (* they may repent. *NA~TR) **13** And
demons many they were casting out, and were anointing with oil
many sick and were healing [them]. **14** And heard (the) King
Herod; well known for became the name of Him. And (* they
were saying *NA~TR) that, John, the [one] baptizing, (* he has
been raised *NA~TR) out from [the] dead, and because of this
operate the miraculous powers in him. **15** Others (* however
*NA-TR) were saying that, Elijah He is. Others now were saying
that, A prophet, (* is or *KJV) like one of the prophets. **16** Having
heard now, (the) Herod (* was saying, *NA~TR) (* that *KJV)
Whom I beheaded, John — he (* is he *KJV) is risen! (* from
dead *KJV+) **17** Himself for (the) Herod, having sent, seized
(the) John and bound him in (* (the) *KJV) prison, on account of
Herodias, the wife of Philip the brother of him, because her he
had married. **18** Were saying for (the) John (the) to Herod that,
Not it is lawful for you to have the wife of the brother of you. **19**
(the) And Herodias was holding it against him, and was wishing
him to kill, and not was able; **20** (the) for Herod was afraid of
(the) John, having known him [to be] a man righteous and holy;
and he was keeping safe him. And when having heard him,
much (* he was perplexed *NA~TR) and gladly him was hearing
21 And when was coming [a] day opportune, when Herod on the
birthday of him a banquet (* made *NA~TR) for the great men of
him, and for the chief captains, and for the leading [men] (the)
of Galilee, **22** and when was entering the daughter (* of him
NA~TR) ((the) *KJV) Herodias, and when having danced, (*
and *KJV) (* pleased *NA~TR) (the) Herod and those reclining
with [him]. said (the) (* now *NATR?) the king to the girl, do ask
me whatever if you shall wish, and I will give to you. **23** And he
swore to her, (* greatly *NA-TR) (* whatever thing *NA~TR) if
me you shall ask, I will give you, up to half of the kingdom of
me. **24** (* And *NA~TR) (* (the) *KJV) having gone out, she said
to the mother of her, What (* shall I ask for myself? *NA~TR)
(the) And she said, The head of John the [one] (* baptizing.
*NA~TR) **25** And having entered immediately with haste to the
king, she asked, saying, I desire that (* at once *NA~TR) may
you give to me on a platter the head of John the Baptist. **26**
And encompassingly sorrowful having been made the king, on
account of the oaths and those (* reclining with [him], *NA~TR)
not was he willing to refuse her. **27** And immediately having
sent the king an executioner, he commanded (* to be brought
NA~TR) the head of him. ((the) *KJV) (* And *NA~TR) having
gone, he beheaded him in the prison, **28** and brought the head
of him on a platter, and gave it to the girl, and the girl gave it to
the mother of her. **29** And having heard [it], the disciples of him
came, and took up the body of him, and laid it in (* (the) *KJV)
[a] tomb. **30** And are gathered together the apostles to (the)
Jesus, and they related to him all things, (* and *KJV) how much
they had done and how much they had taught. **31** And (* He
speaks *NA~TR) to them, Come you yourselves apart [your]
own to [a] solitary place, and (* do rest *NA~TR) a little. Were
for those coming and those going [are] many, and not even to
eat were they able. **32** And they went away (* by *NA-TR) the
boat into [a] solitary place on [their] own. **33** And they saw them
going, (* (the) crowds *KJV) and (* recognized *NA~TR) (* him
*KJV) many, and on foot from all the cities ran together there,
and went before them (* and went with to him *KJV) **34** And
having gone out, He saw (* (the) Jesus *KJV) a great crowd and
was moved with compassion toward (* them *NA~TR) because
they were like sheep not having a shepherd. And He began to
teach them many things. **35** And already when the hour late
being, having come to Him, the disciples of Him (* were saying
*NA~TR) that, Desolate is the place, and already [it is] an hour
late. **36** do dismiss them, that having gone to the surrounding
region and villages, they may buy for themselves something (*
loaves for *KJV) may eat (* not have you. *KJV) **37** (the) But
answering, He said to them, do give to them you [something] to
eat. And they say to Him, Having gone, shall we buy denarii two
hundred of bread, and [then] (* we will give *NA~TR) them [it] to
eat? **38** (the) And He says to them, How many loaves? have
you do go, (* and *KJV) do see. And having known, they say,
Five, and two fish. **39** And He commanded them (* to recline
*NA~TR) all, groups [by] groups on the green grass. **40** And they
sat down groups [by] groups, (* by *NA~TR) hundreds and (* by
*NA~TR) fifties. **41** And having taken the five loaves and the two
fish, having looked up to the heaven, He blessed and broke the
loaves, and He was giving [them] to the disciples of Him that (*

they may set before *NA~TR) them. And the two fish He divided among all. **42** And ate all and were satisfied. **43** And they took up (* of fragments *NA~TR) twelve (* hand-baskets fullness, *NA~TR) and of the fish. **44** And were those having eaten of the loaves (* about *KJV) five thousand men. **45** And immediately He compelled the disciples of Him to climb into the boat and to go before to the other side, to Bethsaida, until He (* dismisses *NA~TR) the crowd. **46** And having taken leave of them, He departed into the mountain to pray. **47** And when evening having come, was the boat in [the] midst of the sea, and He alone upon the land. **48** And (* seeing *NA~TR) them straining in the rowing, was for the wind contrary to them. (* and *KJV) About [the] fourth watch of the night He comes to them, walking on the sea, and He was wishing to pass by them. **49** (the) And having seen Him on the sea walking, they thought (* that *NA-TR) a ghost (* [it] is, *NA~TR) and cried out. **50** All for Him saw and were troubled. (* (the) *NA-TR) (* now *NA~TR) immediately He spoke with them, and says to them, Take courage! I am [He]; not do fear. **51** And He went up to them into the boat, and ceased the wind. And exceedingly in abundance in themselves they were amazed, (* and were marveling *KJV) **52** not for they understood by the loaves; (* but *NA~TR) were of them the heart hardened. **53** And having passed over to the land, they came (* to *NA-TR) Gennesaret and drew to shore. **54** And when were exiting they out of the boat, immediately having recognized Him, **55** (* they ran around *NA~TR) all the (* region *NA~TR) that, (* and *NA-TR) they began on the mats those sick being to carry about, to wherever they were hearing that (* there *KJV) He is. **56** And wherever maybe He was entering into villages or (* into *NA-TR) cities or (* into *NA-TR) fields, in the marketplaces they were laying those ailing, and were begging Him that only only of the fringe the clothing of Him they shall touch; and as many as maybe (* touched *NA~TR) Him were being healed.

7 And are gathered together to Him the Pharisees and some of the scribes, having come from Jerusalem. **2** And they had seen some of the disciples of Him (* that *NA-TR) with defiled hands, That is unwashed, (* are eating *NA~TR) (* the *NA-TR) bread. (* fault *KJV) **3** (the) For the Pharisees and all the Jews, only unless with a fist they shall wash the hands, not eat, holding the tradition of the elders; **4** and [on coming] from [the] market, (* And *NATR?) (* when may come *KJV+) only unless (* they shall wash *NA~TR) not they eat; and other things many there are which they received [for them] to hold to — washings of cups and vessels and utensils and couches for dining. **5** (* And *NA~TR) questioned Him the Pharisees and the scribes, Because of why not walk the disciples of You according to the tradition of the elders, but (* with unsanctified *NA~TR) hands eat the bread? **6** (the) And (* answering *KJV) He said to them, (* that *KJV) Rightly prophesied Isaiah concerning you (the) hypocrites, as it has been written (* that: *NA-TR) This (the) people with the lips Me honors, (the) but the heart of them far away is kept from Me. **7** In vain now they worship Me, teaching [as] doctrines [the] precepts of men.' **8** Having neglected (* for *KJV) the commandment (the) of God, you hold to the tradition (the) of men." (* washings vof essels and of cups and more like things many things you do *KJV) **9** And He was saying to them, Neatly do you set aside the commandment (the) of God, that the tradition of you, (* you may maintain. *NA~TR) **10** Moses for said, do honor the Father of you and the mother of you,' and, The [one] speaking evil of father or mother, in death should end.' **11** You however say [that] if may say a man to the father or to the mother, [It is] Corban, that is, a gift, whatever if from me you shall be profited, **12** (* and *KJV) no longer no longer do you allow him anything to do for the father (* of him *KJV) or for the mother, (* of him *KJV) **13** making void the word (the) of God for the tradition of you which you have handed down. And like [things] such many you do. **14** And having called to [Him] (* again *NA~TR) the crowd, He was saying to them, (* do listen to *NA~TR) Me, all, and (* do understand: *NA~TR) **15** Nothing there is from outside tof he man entering into him, which is able to defile him; but the things (* out of the man *NA-TR) proceeding (* from of him that *KJV) are those which are defiling the man." **16** (* if anyone has ears to hear he should hear *KJV) **17** And when He went into [the] house from the crowd, were asking Him the disciples of Him (* concerning *KJV) (* the parable. *NA~TR) **18** And He says to them, Thus also you without understanding are? Not understand you that everything (the) from outside entering into the man, not is able him to defile, **19** because not it enters of him into the heart, but into the belly, and into the sewer goes out?" (* purifying *NA~TR) all the food. **20** He was saying now that, That out of the man going forth, that [is what] defiles the man. **21** Within for from the heart (the) of men (the) thoughts (the) evil go forth, sexual immorality, (* thefts, *NA~TR) murders, **22** adulteries, covetous desires, wickednesses, deceit, sensuality, an eye evil, slander, pride, foolishness. **23** All these (the) evils from within go forth, and they defile the man. **24** From there (* also *NA~TR) having risen up, He went away into the (* region *NA~TR) of Tyre. (* and Sidon *KJV+) And having entered into (* (the) *KJV) a house, no one He was wishing to know [it], and not He was able to be hidden. **25** (* But immediately *NA-TR) having heard (* for *KJV) a woman about Him, of whom had the little daughter of her spirit unclean, having come, fell at the feet of Him. **26** (the) Now the woman was Gentile, Syrophoenician (the) by race, and was asking Him that the demon (* He may cast forth *NA~TR) out of the daughter of her. **27** (* (the) *KJV) (* And *NA~TR) (* Jesus *KJV) (* He was saying *NA~TR) to her, do permit first to be satisfied the children; not for it is good to take the bread of the children, and to the dogs to cast [it]. **28** (the) But she answered and says to Him, (* yes *KJV+) Lord; even (* for *KJV+) the dogs under the table (* eat *NA~TR) of the crumbs of the children. **29** And He said to her, Because of this (the) word, do go; has gone forth out of the daughter of you the demon. **30** And having gone away to the home of her, she found the (* child laid *NA~TR) on (* the bed, *NA~TR) and the demon having left **31** And again having departed from the region of Tyre, He came (* through *NA~TR) Sidon, (* to *NA~TR) the Sea (the) of Galilee through [the] midst of the region of [the] Decapolis. **32** And they bring to Him a deaf man (* and *NA-TR) who spoke with difficulty, and they implore Him that He may lay on him the hand. **33** And having taken away him from the crowd aside privately, He put the fingers of Him to the ears of him,

and having spit, He touched the tongue of him, **34** and having
looked up to (the) (the) heaven He sighed deeply, and He says
to him, Ephphatha! that is, do be opened" **35** And immediately
(* were opened *NA~TR) his (the) ears, and was loosed the
band of the tongue of him, and he was speaking plainly. **36** And
He instructed them that to no one (* they may speak. *NA~TR)
As much as however (* He *KJV) them was instructing, (* they
*NA-TR) more abundantly were proclaiming [it]. **37** And above
measure they were astonished, saying, Well all things He has
done; both the deaf He makes to hear, and the mute to speak.

8 In those (the) days, (* again *NA-TR) (* much *NA~TR) [the]
crowd being and not having what they may eat, having called
to [Him] (* (the) Jesus *KJV) the disciples, (* of him *KJV) He
says to them, **2** I am moved with compassion upon the crowd,
because already (* days *NA~TR) three they continue with Me,
and nothing have that they may eat. **3** And if I shall send away
them hungry to [the] homes of them, they will faint on the way. (*
And *NA~TR) some of them (* from *NA-TR) afar (* have come.
*NA~TR) **4** And answered Him the disciples of Him (* that, *NA-
TR) From where these will be able anyone here to satisfy with
bread in this desolate place? **5** And (* He was asking *NA~TR)
them, How many have you loaves? (the) And they said, Seven.
6 And (* He directs *NA~TR) the crowd to recline on the ground.
And having taken the seven loaves, having given thanks, He
broke [them] and was giving [them] to the disciples of Him, that
(* they may set before [them]. *NA~TR) And they set [it] before
the crowd. **7** And they had small fish a few. And having blessed
(* them, *NA-TR) He ordered also (* these to be set before
[them]. *NA~TR) **8** (* And *NA~TR) they ate and were satisfied.
And they took up over and above of fragments seven baskets.
9 There were now (* (the) having eaten of *KJV) about four
thousand. And He sent away them. **10** And immediately having
climbed into the boat with the disciples of Him, He came into
the district of Dalmanutha. **11** And went out the Pharisees and
began to dispute with Him, seeking from Him a sign from (the)
heaven, testing Him. **12** And having sighed deeply in the spirit of
Him, He says, Why (the) generation this (* seeks *NA~TR) a
sign? Amen I say to you, if there will be given to the generation
this a sign. **13** And having left them, again having climbed, (*
into (the) boat *KJV+) He went away to the other side. **14** And
they forgot to take loaves, and except only one loaf not they
had with themselves in the boat. **15** And He was instructing
to them, saying, do watch out; do take heed of the leaven of
the Pharisees, and of the leaven of Herod. **16** And they were
reasoning with one another (* saying *KJV) because loaves not
(* they have. *NA~TR) **17** And having known [it], (* (the) Jesus
*KJV+) He says to them, Why reason you because loaves not
you have? Not yet do you perceive nor understand? (* still *KJV)
Hardened do you have the heart of you? **18** Eyes having, not
do you see? And ears having, not do you hear? And not do
you remember? **19** When the five loaves I broke for the five
thousand, how many hand-baskets of fragments full took you up?
They say to Him, Twelve. **20** When (* now *KJV+) the seven to
the four thousand, of how many baskets [the] fillings of fragments
took you up? (* (the) *KJV) (* And they speak *NA~TR) (* to
him, *NA-TR) Seven. **21** And He was saying to them, (* Not yet
NA-TR) (how *KJV) do you understand? **22** And (* they come
*NA~TR) to Bethsaida. And they bring to Him a blind [man], and
implore Him that him He may touch. **23** And having taken hold of
the hand of the blind [man], (* he brought *NA~TR) him out of
the village, and having spit upon the eyes of him, having laid
the hands upon him, He was asking him if anything (* you see.
*NA~TR) **24** And having looked up he was saying, I see the
men, for as trees I see [them] walking. **25** Then again (* He put
NA~TR) the hands upon the eyes of him, and (did him *KJV)
(* he saw clearly *NA~TR) and (* he restored, *NA~TR) and (*
he was seeing *NA~TR) clearly (* everything. *NA~TR) **26** And
He sent him to (* the *KJV) home of him, saying, Not into the
village shall you enter." (* nor may you speak to anyone in (the)
village *KJV) **27** And went forth (the) Jesus and the disciples of
Him into the villages of Caesarea (the) Philippi. And on the way,
He was questioning the disciples of Him, saying to them, Whom
Me do pronounce (the) men to be? **28** (the) And (* they said
NA~TR) (to Him, saying that, *NA-TR) John the Baptist; and
others, Elijah; others now (* that, *NA-TR) (* one *NA~TR) of the
prophets. **29** And He (* was questioning them, *NA~TR) You
however, whom Me do pronounce to be? Answering, (* now
*KJV) (the) Peter says to Him, You are the Christ. **30** And He
warned them that no one they may tell concerning Him. **31** And
He began to teach them that it is necessary for the Son (the) of
Man many things to suffer, and to be rejected (* by *NA~TR) the
elders and the chief priests and the scribes, and to be killed, and
after three days to rise [again]. **32** And openly the word He was
speaking. And having taken (the) Peter him, began to rebuke
Him. **33** (the) And having turned and having looked upon the
disciples of Him, He rebuked (* (the) *KJV) Peter (* and *NA-TR)
(* speaks, *NA~TR) do go behind Me, Satan, for not you have in
mind the things of God, but the things of men. **34** And having
called to [Him] the crowd with the disciples of Him, He said to
them, (* If *NA-TR) (* anyone *NA~TR) desires after Me (* to
follow, *NA~TR) he should deny himself, and he should take up
the cross of him, and he should follow Me. **35** Who[ever] for (*
if *NA~TR) shall desire (the) life (* his *NA~TR) to save, will
lose it; who[ever] now maybe (* will lose *NA~TR) the life of
him on account of Me and of the gospel, (* this *KJV) he will
save it. **36** What for (* profits *NA~TR) (* (the) *NATR?) a man
(* if *KJV) (* to gain *NA~TR) the world whole and (* to lose
*NA~TR) the soul of him? **37** (* or *KJV) What (* for *NA-TR) (*
may give *NA~TR) a man [as] an exchange for the soul of him?
38 Who[ever] for (* if *NA~TR) shall be ashamed of Me and (the)
My words in (the) generation this (the) adulterous and sinful, also
the Son (the) of Man will be ashamed of him when He may come
in the glory of the Father of Him, with the angels (the) holy.

9 And He was saying to them, Amen I say to you that there are
some here of those already standing, who no not may taste
of death, until when they may see the kingdom (the) of God
having come with power. **2** And after days six takes along (the)
Jesus, (the) Peter and (the) James and (the) John, and brings
up them into a mountain high apart [on their] own alone. And
He was transfigured before them, **3** and the garments of Him

(* was *NA~TR) shining white exceedingly, (* as snow *KJV)
such as a launderer on the earth not is able (* thus *NA-TR) to
whiten. **4** And appeared to them Elijah with Moses, and they
were talking with (the) Jesus. **5** And answering, (the) Peter says
(the) to Jesus, Rabbi, good it is for us here to be. And let us
make three tabernacles: for You one, and for Moses one, and for
Elijah one. **6** Not for he knew what (* he may answer; *NA~TR)
terrified for (* they were. *NA~TR) **7** And there came a cloud
overshadowing them, and (* there was *NA~TR) a voice out of
the cloud: (* saying *KJV) This is the Son of Me, the beloved; do
listen to Him. **8** And suddenly, having looked around, no longer
no longer no one they saw (* except *NA~TR) (the) Jesus alone
with themselves. **9** (* And *NA~TR) when are descending they (*
from *NA~TR) the mountain, He instructed them that to no one
what they had seen they may tell, except only when the Son
(the) of Man out from [the] dead he may rise. **10** And that saying
they kept among themselves, questioning what it is (the) out
from the dead to rise. **11** And they were asking Him, saying that,
Say the scribes that Elijah it behooves to come first? **12** (the)
And (* answering *KJV) (* He was saying *NA~TR) to them,
Elijah indeed having come first, restores all things; and how has
it been written of the Son (the) of Man, that many things He
may suffer and may be set at naught? **13** But I say to you, that
also Elijah has come, and they did to him as much as (* they
were desiring, *NA~TR) as it has been written of him. **14** And (*
having come *NA~TR) to the disciples, (* they saw *NA~TR) a
crowd great around them, and scribes arguing (* with *NA-TR)
(* them. *NA~TR) **15** And immediately all the crowd, (* having
seen *NA~TR) Him, (* they marvelled *NA~TR) and running to
[Him], were greeting Him. **16** And He asked (* those, *NA~TR) (*
scribes *KJV) What are you disputing with (* them? *NA~TR)
17 And (* answered *NA~TR) (* Him *NA-TR) one out of the
crowd, (* said *KJV) Teacher, I brought the son of me to You,
having a spirit mute; **18** and whenever (* if *NA~TR) him it may
seize, it throws down him; and he foams, and gnashes (the)
his teeth, (* of him *KJV) and is withering away. And I spoke to
the disciples of You, that it they may cast out, and not they had
power. **19** (the) And answering (* to them, *NA~TR) He says, O
generation unbelieving! Until when with you will I be? Until when
will I bear with you? do bring him to Me. **20** And they brought him
to Him. And having seen Him, the spirit immediately (* threw into
convulsions *NA~TR) him, and having fallen upon the ground,
he was rolling around, foaming. **21** And He asked the father of
him, How long a time is it that this has been with him? (the)
And he said, (* From *NA-TR) childhood. **22** And often both into
(* (the) *NATR?) fire him it casts, and into waters, that it may
destroy him. But if anything You are able [to do], do help us,
having compassion on us. **23** (the) And Jesus said to him, (the)
If You are able? (* to believe *KJV) All things are possible to the
[one] believing. **24** (* and *KJV) Immediately having cried out,
the father of the child (* with tears *KJV) was saying, I believe; (*
Lord *KJV) do help of me with the unbelief! **25** Having seen now
(the) Jesus that was running together a crowd, He rebuked the
spirit (the) unclean, saying to it, O Mute and deaf (* (the) *KJV)
spirit, I command you, do come out of him, and no more shall
you enter into him. **26** And (* having cried out, *NA~TR) and
much (* throwing into convulsions, *NA~TR) (* him *KJV) it came
out; and he became as if dead, in order for (the) many to say
that he was dead. **27** (the) And Jesus, having taken by the hand
(* him, *NA~TR) raised up him, and he arose. **28** And (* when
was entering He *NA~TR) into a house, the disciples of Him in
private were asking Him, Why we not were able to cast out it? **29**
And He said to them, This (the) kind by nothing is able to go out,
except only by prayer." (* and with fastings *KJV) **30** And from
there And from there having gone forth, (* they were passing
through *NA~TR) through (the) Galilee; and not was He wanting
that anyone may know [it]; **31** He was teaching for the disciples
of Him, and He was saying to them that, The Son (the) of Man is
delivered into [the] hands of men, and they will kill Him; and
having been killed, (* on [the] third day *NA~TR) He will arise.
32 (the) And they were not understanding the declaration and
they were afraid Him to ask. **33** And (* they came *NA~TR) to
Capernaum. And in the house having been, He was asking them,
What on the way (* to yourselves *KJV) were you discussing? **34**
(the) And they were silent, with one another for they had been
discussing along the road which [was] greatest. **35** And having
sat down, He called the Twelve, and He says to them, If anyone
desires first to be, he will be of all last and of all servant. **36**
And having taken a child, He set it in midst of them; and having
taken in [His] arms it, He said to them, **37** Who[ever] (* maybe
*NA~TR) one (the) of such little children shall receive in the
name of Me, Me receives; and who[ever] (* maybe *NA~TR) Me
(* shall receive, *NA~TR) not Me receives, but the [One] having
sent Me. **38** (* was speaking *NA~TR) (* now *KJV) to Him (the)
John, (* saying *KJV) Teacher, we saw someone (* in *NA-TR)
the name of You casting out demons, (* who not follows to us
KJV) and (we were forbidding *NA~TR) him, because not (*
he was following *NA~TR) us. **39** (the) And Jesus said, Not do
forbid him. No one for there is who will do a work of power in the
name of Me, and will be able readily to speak evil of Me. **40**
Who[ever] for not is against (* us, *NA~TR) for (* us *NA~TR) is.
41 Who[ever] for maybe may give to drink you a cup of water, in
(* the *KJV) name (* of me *KJV) because of Christ's you are,
Amen I say to you, (* that *NA-TR) no not (* may lose *NA~TR)
the reward of him. **42** And who[ever] (* maybe *NA~TR) shall
cause to stumble one of the little ones these who are believing
in Me, better it is for him rather if is put (* a millstone heavy
*NA~TR) around the neck of him and he has been cast into the
sea. **43** And if (* shall cause to stumble *NA~TR) you the hand
of you, do cut off it; better it is (* for you *NA~TR) crippled to
enter into (the) life, than (the) two hands having, to go away into
(the) hell, into the fire (the) unquenchable. **(Geenna g1067)** **44** (*
where the worm of them not dies and (the) fire not is quenched
*KJV) **45** And if the foot of you shall cause to stumble you, do cut
off it; better it is (* for you *NA~TR) to enter into (the) life lame,
than the two feet having, to be cast into (the) hell. (* into (the) fire
(the) unquenchable *KJV) **(Geenna g1067)** **46** (* where the worm
of them not dies and (the) fire not is quenched *KJV) **47** And if
the eye of you shall cause to stumble you, do cast out it; better (*
for you *NA~TR) it is with one eye to enter into the kingdom (the)
of God, than two eyes having to be cast into the hell, (* of the fire
*KJV) **(Geenna g1067)** **48** where the worm of them not dies, and

the fire not is quenched.' **49** Everyone for with fire will be salted.
(* and all sacrifice with salt will be salted *KJV) **50** Good [is] the
salt; if however the salt unsalty may become, with what it will you
season? do have in yourselves (* salt, *NA~TR) and do be at
peace with one another.

10 And from there having risen up, He comes into the region
(the) of Judea, (* and *NA~TR) (* (the) *KJV) beyond the
Jordan. And come together again crowds to Him, and as He
had been accustomed, again He was teaching them. **2** And
having come to [him], (* the *KJV) Pharisees (* were questioning
*NA~TR) Him if it is lawful for a husband a wife to divorce, testing
Him. **3** (the) And He answering, said to them, What you did
command Moses? **4** (the) And they said, Permitted Moses a
roll of divorce to write, and to send [her] away. **5** (* answering
KJV) (the) (But *NA~TR) Jesus said to them, Because of the
hardness of heart of you, He wrote for you (the) commandment
this. **6** From, however, [the] beginning of creation, Male and
female He made them.' (* (the) God *KJV+) **7** On account of
this, will leave a man the father of him and (the) mother and will
be joined to (the) wife his, **8** and will be the two for flesh one.'
Therefore no longer no longer they are two, but one flesh. **9**
What therefore (the) God has joined together, man not should
separate. **10** And (* in the house *NA~TR) again, the disciples
(* of it *KJV) concerning (* the [meaning] of *KJV) (* this were
questioning *NA~TR) Him. **11** And He says to them, Who[ever] (*
maybe *NA~TR) shall divorce the wife of him, and shall marry
another, commits adultery against her. **12** And if (* she, having
divorced *NA~TR) the husband of her, (* and *KJV) (* shall
marry another, *NA~TR) she commits adultery. **13** And they were
bringing to Him little children, that them He may touch. (the) But
the disciples (* rebuked them. *NA~TR) (* those bringing *KJV)
14 Having seen now, (the) Jesus was indignant and said to them,
do permit the little children to come to Me; (* and *KJV) not do
hinder them! To the for sof uch, belongs the kingdom (the) of
God. **15** Amen I say to you, who[ever] (* only *NA~TR) unless
shall receive the kingdom (the) of God as a child, no not shall
enter into it. **16** And having taken [them] in arms, them (* he was
greatly blessing *NA~TR) having laid the hands on them. **17**
And when is going forth He on [the] journey, having run up one
and having knelt down to Him, was asking Him, Teacher good,
what shall I do, that life eternal I may inherit? **(aiōnios g166)** **18**
(the) And Jesus said to him, Why Me call you good? No one [is]
good, except only one (the) God. **19** The commandments you
know: Not shall you murder, not shall you commit adultery, not
shall you steal, not shall you bear false witness, not shall you
defraud, do honor the father of you and the mother.' **20** (the) And
(* answering *KJV) (* he was saying *NA~TR) to Him, Teacher,
these all I have kept from [the] youth of me. **21** (the) And Jesus,
having looked upon him, loved him and said to him, One thing (*
to you *NA~TR) is lacking. do go, as much as you have do sell,
and do give to the poor, and you will have treasure in heaven;
and come, do follow Me (* having taken up (the) cross. *KJV) **22**
(the) And having been sad at the word, he went away grieving;
he was [one] for having possessions many. **23** And having looked
around, (the) Jesus says to the disciples of Him, How difficultly
those (the) riches having, into the kingdom (the) of God will enter!
24 (the) And the disciples were astonished at the words of Him.
(the) But Jesus, again answering, says to them, Children, how
difficult it is (* (the) having trusted upon (the) riches *KJV) into
the kingdom (the) of God to enter! **25** Easier it is [for] a camel
through the eye of the needle (* to pass, *NA~TR) than [for] a
rich man into the kingdom (the) of God to enter. **26** (the) And
exceedingly they were astonished, saying among (* themselves,
*NA~TR) Then who is able to be saved? **27** Having looked (*
now *KJV) on them, (the) Jesus says, With men [it is] impossible,
but not with (* (the) *KJV) God; all things for [are] possible (* is
*KJV) with (the) God. **28** (* and *KJV) Began to say (the) Peter to
Him, Behold, we left all and (* have followed *NA~TR) You. **29** (*
answering now *KJV) (* Was saying *NA~TR) (the) Jesus, Amen
I say to you, no one there is who has left house, or brothers, or
sisters, or mother, or father, (* or wife *KJV) or children, or lands,
for the sake of me and (* because *NA-TR) of the gospel, **30** only
unless shall take a hundredfold now in (the) time this — houses
and brothers and sisters and (* mothers *NA~TR) and children
and lands, with persecutions — and in the age which is coming,
life eternal. **(aiōn g165, aiōnios g166)** **31** Many however will be first,
last; and the last, first. **32** They were then on the way, going
up to Jerusalem, and was going on before them (the) Jesus,
and they were astonished; (* those *NA-TR) (* then *NA~TR)
following were afraid. And having brought to [Himself] again the
Twelve, He began them to tell things which are being about to
Him to happen: **33** that Behold, we go up to Jerusalem, and the
Son (the) of Man will be betrayed to the chief priests and to the
scribes, and they will condemn Him to death, and will betray Him
to the Gentiles. **34** And they will mock Him, and will spit upon
Him, and will flog Him, and will kill, (* him *KJV) and (* on [the]
third day *NA~TR) He will rise again. **35** And come up to Him
James and John, the (* two *NATR?) sons of Zebedee, saying to
(* Him, *NA-TR) Teacher, we desire that whatever if we shall ask
(* you, *NA-TR) You shall do for us. **36** (the) And He said to
them, What do you desire Me (* I may do *NA~TR) for you? **37**
(the) And they said to Him, do grant to us that one of [us] at right
[hand], and one at (* left [hand], *NA~TR) (* of you *KJV) let us
sit in the glory of You. **38** (the) And Jesus said to them, Not
you know what you ask. Are you able to drink the cup which I
drink, (* or *NA~TR) the baptism which I am baptized, to be
baptized [with]? **39** (the) And they said to Him, We are able. (the)
And Jesus said to them, The (* indeed *KJV) cup which I drink,
you will drink; and the baptism which I am baptized, you will be
baptized [with]; **40** (the) but to sit at [the] right hand of Me (* or
NA~TR) at [the] left hand, (of me *KJV) not is Mine to give, but
[to those] for whom it has been prepared. **41** And having heard
[this], the ten began to be indignant about James and John. **42**
(* And *NA~TR) having called near them, (the) Jesus says to
them, You know that those being accounted to rule over the
Gentiles exercise lordship over them; and those great ones of
them exercise authority over them. **43** Not thus however (* is it
NA~TR) among you. Instead, who[ever] (maybe *NA~TR)
shall desire great to become among you, will be your servant; **44**
and who[ever] (* maybe *NA~TR) shall desire (* among *NA-TR)
(* you to become *NA~TR) first, will be of all slave. **45** Even for

the Son (the) of Man not came to be served, but to serve, and to
give the life of Him [as] a ransom for many. **46** And they come to
Jericho. And when was going out He from Jericho — and the
disciples of Him, and a crowd large — (* the *NA-TR) son of
Timaeus, Bartimaeus, (* the *KJV) blind (* beggar, *NA~TR) was
sitting beside the road. **47** And having heard that Jesus (the) (*
of Nazareth *NA~TR) it is, he began to cry out and to say, (* O
*KJV) Son of David, Jesus, do have mercy on me. **48** And were
rebuking him many that he may be silent; (the) but much more
he was crying out, Son of David, do have mercy on me. **49** And
having stopped, (the) Jesus commanded (* do call *NA~TR)
him. And they call the blind [man], saying to him, take courage!
(* do rise up *NA~TR) He calls you. **50** (the) And having cast
away the cloak of him, (* having jumped up, *NA~TR) he came
to (the) Jesus. **51** And answering to him, (the) Jesus (* said,
*NA~TR) What to you do you desire I may do? (the) And the
blind [man] said to Him, Rabboni, that I may receive sight. **52** (*
And *NA~TR) (the) Jesus said to him, do go, the faith of you has
healed you. And immediately he received sight, and he was
following (* Him *NA~TR) (* Jesus *KJV) on the way.

11 And when they drew near to Jerusalem, to Bethphage
and Bethany, near the Mount (the) of Olives, He sends
two of the disciples of Him **2** and says to them, do go into the
village, (the) before you, and immediately, entering into it, you
will find a colt tied, upon which no one (* not yet *NA-TR) a
person (* sat; do untie *NA~TR) it, (* also *NA-TR) (* do lead [it].
*NA~TR) **3** And if anyone to you may say, Why are you doing
this?' do say, (* that *KJV) the Lord of it need has, and soon it (*
He sends *NA~TR) (* back *NA-TR) here. **4** (* and *NA~TR)
they departed and found (* the *KJV) colt tied at (* the *KJV)
door outside, by the street, and they untied it. **5** And some of
those there having stood were saying to them, What are you
doing untying the colt? **6** (the) And they spoke to them as (* had
commanded *NA~TR) (the) Jesus, and they allowed them. **7**
And (* they lead *NA~TR) the colt to (the) Jesus, and (* they do
cast *NA~TR) upon it the cloaks of them, and He sat on (* it.
*NA~TR) **8** (* And *NA~TR) many the cloaks of them spread on
the road; others then, branches (* cutting down *NA~TR) from
the (* fields. *NA~TR) (* and *KJV) (* were spreading *KJV+)
(* into (the) way *KJV) **9** And those going before and those
following were crying out: (* saying *KJV) Hosanna!" Blessed [is]
the [One] coming in [the] name of [the] Lord!" **10** Blessed [is]
the coming kingdom (* in name of the Lord *KJV) of the father
of us, David! Hosanna in the highest!" **11** And He entered into
Jerusalem, (* (the) Jesus and *KJV) into the temple, and having
looked around on all things, (* when late [evening] *NA~TR)
already being the hour, He went out to Bethany with the Twelve.
12 And on the next day, when were exiting they from Bethany, He
was hungry. **13** And having seen a fig tree (* from *NA-TR) afar,
having leaves, He went if perhaps anything He will find on it. And
having come to it, nothing He found, except only leaves; (* the
*NA-TR) for season not it was of figs. **14** And answering, (* (the)
Jesus *KJV) He said to it, No more to the age, from you no one
fruit might eat. And were listening the disciples of Him. **(aiōn g165)**
15 And they come to Jerusalem. And having entered (* (the)
Jesus *KJV) into the temple, He began to cast out those selling
and (* those *NA-TR) buying in the temple; and the tables of
the money changers and the seats of those selling the doves
He overturned. **16** And not He was permiting that anyone may
carry a vessel through the temple. **17** And He was teaching, (*
and *NA-TR) (* was saying *NA~TR) to them, Not has it been
written that: The house of Me a house of prayer will be called for
all the nations' You however (* have made *NA~TR) it a den
of robbers.' **18** And heard [it] the chief priests and the scribes,
and they were seeking how Him (* they may destroy; *NA~TR)
they were afraid of for Him; (* that *KJV) all (* for *NA-TR) the
crowd was astonished at the teaching of Him. **19** And (* when
NA~TR) evening came, (they were going *NA~TR) out of the
city. **20** And passing by in the morning, they saw the fig tree
dried up from [the] roots. **21** And having remembered, (the)
Peter says to Him, Rabbi, look, the fig tree that You cursed has
been dried up. **22** And answering, (the) Jesus says to them,
do have faith from God. **23** Amen (* for *KJV) I say to you that
who[ever] maybe may say to the mountain this, do be taken
away and do be cast into the sea,' and not may doubt in the
heart of him, but (* may believe *NA~TR) that (* what he says
NA~TR) takes place, it will be done for him (what if shall say.
*KJV) **24** Because of this I say to you, all things as much as (*
when *KJV) (* praying, *NA~TR) (* also *NA-TR) (* you ask,
NA~TR) do believe that (you receive, *NA~TR) and it will be to
you. **25** And when (* you stand *NA~TR) praying, do forgive if
anything you have against anyone, so that also the Father of
you, who [is] in the heavens, may forgive you the trespasses of
you." **26** (* if now you not do you allow nor the father of you (the)
in to the heavens will forgive the trespasses of you *KJV) **27**
And they come again to Jerusalem. And in the temple when is
walking He, come to Him the chief priests and the scribes and
the elders. **28** And (* they were saying *NA~TR) to Him, By what
authority these things are You doing? (* Or, *NA~TR) who You
gave (the) authority this, that these things You may do? **29** (the)
And Jesus (* answering *KJV) said to them, I will ask you (* I
also I also *KJV) one question, and do answer Me, and I will tell
you by what authority these things I do. **30** The baptism (the) of
John, from heaven was it, or from men? do answer Me. **31** And
(* they were reasoning *NA~TR) with themselves, saying, (*
What we may say *NATR?) If we shall say, From heaven, He
will say, Because of why then not did you believe in him? **32**
But (* if *KJV) shall we say, From men'. they were afraid of the
(* crowd; *NA~TR) all for were holding (the) John truly that a
prophet he was. **33** And answering (the) to Jesus, they say, Not
do we know. And (the) Jesus (* answering *KJV) says to them,
Neither I tell you by what authority these things I do.

12 And He began to them in parables (* to speak: *NA~TR)
A vineyard a man planted, and he placed around [it] a
fence, and dug a wine vat, and built a tower, and rented out it to
farmers, and traveled abroad. **2** And he sent to the farmers at
the due time a servant, that from the farmers he may receive
from (* the fruits *NA~TR) of the vineyard. **3** (* (the) *KJV) (* But
*NA~TR) having taken him, they beat [him] and sent [him] away
empty-handed. **4** And again he sent to them another servant,

and him and him (* stoning *KJV) they struck on the head and (* sent *KJV) (* dishonored. *NA~TR) **5** And (* again *KJV) another He sent, and him and him they killed; also many others, (* some *NA~TR) indeed beating, (* some *NA~TR) however killing. **6** Yet (* therefore *KJV) one (* did have *NA~TR) son beloved, (* of him *KJV) he sent (* and *KJV) him last to them, saying that, They will have respect for the son of me. **7** Those however (the) farmers to themselves they said that, This is the heir; come, let us kill him, and ours will be the inheritance. **8** And having taken, they killed him and cast forth him outside the vineyard. **9** What therefore will do the master of the vineyard? He will come and will destroy the farmers, and will give the vineyard to others. **10** Not even (the) Scripture this have you read: [The] stone which rejected those building, this has become the chief of [the] corner; **11** from [the] Lord was this, and it is marvelous in [the] eyes of us.' **12** And they were seeking Him to lay hold of, and they feared the crowd; they knew for that against them the parable He had spoken. And having left Him, they went away. **13** And they send to Him some of the Pharisees, and of the Herodians, that Him they may catch in discourse. **14** (* (the) *KJV) (* And *NA~TR) having come, they say to Him, Teacher, we know that true You are, and not there is care to You about no one; not for You look on [the] appearance of men, but on the basis of [the] truth the way (the) of God teach. Is it lawful to give tribute to Caesar or not? shall we pay or not shall we pay? **15** (the) And already knowing of them the hypocrisy, He said to them, Why Me do you test? do bring Me a denarius, that I may see [it]. **16** (the) And they brought [it]. And He says to them, Of whom [is] (the) likeness this, and the inscription? (the) And they said to Him, Caesar's. **17** (* answering *KJV) (the) (* And *NA~TR) Jesus said to them, The things of Caesar, do give back to Caesar, and the things (the) of God, (the) to God. And (* they were amazed *NA~TR) at Him. **18** And come Sadducees to Him, who say a resurrection not being and (* they were questioning *NA~TR) Him, saying, **19** Teacher, Moses wrote for us that if of anyone a brother shall die, and may leave behind a wife, and not may leave (* child, *NA~TR) that shall take the brother of him the wife, (* of him *KJV) and may raise up seed for the brother of him. **20** Seven brothers there were; and the first took a wife, and, dying, not left seed. **21** And the second took her, and died, (* and *KJV) (* not *NA~TR) (* he *KJV) (* having left *NA~TR) seed; and the third likewise. **22** And (* took it *KJV) the seven (* and *KJV) not left seed. (* Last *NA~TR) of all also, the woman died. **23** In the (* therefore *KJV) resurrection, when they may rise, of which of them will she be wife? (the) For the seven had her as wife. **24** (* and *KJV) (* Was saying *NA~TR) to them (the) Jesus, (* said *KJV) Not because of this do you err, not having known the Scriptures, nor the power (the) of God? **25** When for out from [the] dead they may rise, neither do they marry, nor are given in marriage; but are like angels (* (the) *KJV) in the heavens. **26** Concerning now the dead, that they rise, not have you read in the book of Moses, on (* the *NA~TR) bush, (* how *NA~TR) spoke to him (the) God, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob' **27** Not He is (* the *KJV+) God of [the] dead, but (* God *KJV) of [the] living. (* you therefore *KJV) Greatly you err. **28** And having come up one of the scribes, having heard when they are reasoning together, (* seeing *NA~TR) that well He answered them, he questioned Him, Which is commandment [the] first (* of all? *NA~TR) **29** (* now *KJV) Answered (the) Jesus, (* to him *KJV) The first (* is, *NA-TR) (* of all (the) commandments *KJV) do listen O Israel: [The] Lord the God of us, [the] Lord One is, **30** and you will love [the] Lord the God of you with all the heart of you, and with all the soul of you, and with all the mind of you, and with all the strength of you.' (* this first commandment *KJV) **31** (* and *KJV) [The] second (* like *KJV) this: You will love the neighbor of you as yourself.' Greater than these another commandment not there is. **32** And said to Him the scribe, Right, Teacher, according to truth You have spoken that One He is, (* God *KJV) and not there is another besides Him, **33** and (the) to love Him with all the heart and with all the understanding (* and from all (the) soul *KJV) and with all the strength, and (the) to love the neighbor as oneself (* most important *NA~TR) is than all the burnt offerings and (* (the) *KJV) sacrifices. **34** And (the) Jesus, having seen him that wisely he answered, said to him, Not far are you from the kingdom (the) of God. And no one no longer no longer was daring Him to question. **35** And answering, (the) Jesus was saying, teaching in the temple, How say the scribes that the Christ, [the] son of David is? **36** Himself (* for *KJV) David said by the Spirit (the) Holy: (* Said *NA~TR) (* the *KJV) Lord to the Lord of me, (* do sit *NA~TR) at [the] right hand of Me, until when I may place of the enemies of You (* [as] a footstool *NA~TR) of the feet of You."' **37** Himself (* therefore *KJV) David calls Him Lord, then how of him is He son? And the great crowd was listening to Him gladly. **38** And (* to them *KJV) in the teaching of Him, He was saying, do beware of the scribes, who are desiring in robes to walk about, and greetings in the marketplaces, **39** and first seats in the synagogues, and first places at the feasts; **40** those devouring the houses of the widows, and as a pretext, at great length praying. These will receive greater judgment. **41** And having sat down (* (the) Jesus *KJV) (* opposite *NA~TR) the treasury, He was watching how the crowd cast money into the treasury; and many rich were casting [in] much. **42** And having come, one widow poor cast [in] lepta two, which is a kodrantes. **43** And having called to [Him] the disciples of Him, (* He says *NA~TR) to them, Amen I say to you that (the) widow this (the) poor, more than all (* has cast [in] *NA~TR) of those (* casting *NA~TR) into the treasury. **44** All for out of that which is abounding to them cast [in]; she however, out of the poverty of her, all as much as she had cast [in], all the livelihood of her.

13 And when is going forth He out of the temple, says to Him one of the disciples of Him, Teacher, behold what stones and what buildings! **2** And (the) Jesus (* answering *KJV) said to him, See you these (the) great buildings? No not may be left (* here *NA-TR) stone upon (* stone, *NA~TR) which no not may be thrown down. **3** And when is sitting He upon the Mount (the) of Olives, opposite the temple, (* he was asking *NA~TR) Him in private Peter and James and John and Andrew, **4** do tell us when these things will be? And what [will be] the sign when may soon these things to be accomplished all? **5**

(the) And Jesus (* answering *KJV) began to say to them, do take heed, lest anyone you may mislead. **6** Many (* for *KJV) will come in the name of Me, saying that, I am [He], and many they will mislead. **7** When then (* you may hear of *NA~TR) wars and rumors of wars, not do be disturbed; it must (* for *KJV) come to pass, but not yet [is] the end. **8** Will rise up for nation against nation, and kingdom against kingdom. (* and *KJV) There will be earthquakes throughout places; (* and *KJV) there will be famines. (* and disturbance *KJV) (* [The] beginning *NA~TR) of birth pains [are] these. **9** do take heed however you to yourselves; they will betray (* for *KJV) you to courts and in synagogues; you will be beaten, and before governors and kings you will stand because of Me, for a testimony to them. **10** And to all the nations first it behooves to proclaim the gospel. **11** (* And *NA~TR) when (* they may lead away *NA~TR) you, delivering [you] up, not do be anxious beforehand what you may say, (* nor do devise *KJV) but whatever if shall be given to you, in that [very] (the) hour, that do speak; not for are you those speaking, but the Spirit (the) Holy. **12** (* And *NA~TR) will deliver up brother, brother to death, and father, child; and will rise up children against parents, and will put to death them. **13** And you will be hated by all on account of the name of Me; the [one] however having endured to [the] end, he will be saved. **14** When then you may see the abomination of the desolation (* which having been spoken of by Daniel (the) prophet *KJV) (* already standing *NA~TR) where not it should — the [one] reading, he should understand — then those in (the) Judea, they should flee to the mountains, **15** the [one] and upon the housetop, not he should come down, (* into (the) house *KJV) nor should go in to take anything out of the house of him; **16** and the [one] in the field, (* being *KJV) not he should return to the things behind, to take the clothing of him. **17** Woe then to those in womb [pregnancy] having, and to the [ones] nursing infants in those (the) days! **18** do pray then that it not may be (* the flight of you *KJV) in winter; **19** will be [in] for the days those tribulation, such as never has been [the] like, from [the] beginning of creation, (* which *NA~TR) created (the) God, until (the) now — and never not may be. **20** And unless not shortened [the] Lord the days, not then would there have been saved any flesh; but on account of the elect whom He chose, He has shortened the days. **21** And then if anyone to you shall say, (* behold, *NA~TR) here [is] the Christ! (* or *KJV+) (* behold, *NA~TR) there! not (* you do believe [it] *NA~TR) **22** There will arise for false Christs and false prophets, and will give signs and wonders, so as (the) to deceive if possible, (* and *KJV) the elect. **23** You however do take heed; (* behold *KJV) I have foretold to you all things. **24** But in those (the) days, after the tribulation those, The sun will be darkened, and the moon not will give the light of it; **25** and the stars will be out of the heaven (* falling, *NA~TR) and the powers that [are] in the heavens will be shaken.' **26** And then will they see the Son (the) of Man coming in [the] clouds, with power great and glory. **27** And then He will send the angels, (* of him *KJV) and will gather together the elect of Him, from the four winds, from [the] end of earth to [the] end of heaven. **28** Of now the fig tree, do learn the parable: When already the branch of it tender may become, and may it put forth the leaves, you know that near the summer is. **29** So also you, when you may see these things coming to pass, do know that near He is, at [the] doors. **30** Amen I say to you that no not may have passed away (the) generation this until when these things all may have taken place. **31** The heaven and the earth (* will pass away, *NA~TR) (the) but the words of Me in no way not (* will pass away. *NA~TR) **32** Concerning now the day that, (* or *NA~TR) the hour, no one knows; not even the angels (* (the) *KJV) in heaven, nor the Son, except only the Father. **33** do take heed; do watch; (* and do pray *KJV) not you know for when the time is. **34** [It is] like a man going on a journey, having left the house of him, and having given to the servants of him (the) authority, (* and *KJV) to each one the work of him. And the doorkeeper he commanded that he may keep watch. **35** do watch therefore — not you know for when the master of the house comes, (* or *NA-TR) at evening, or (* at midnight, *NA~TR) or when the rooster crows, or morning — **36** lest having come suddenly, he may find you sleeping. **37** (* What [thing] *NA~TR) now to you I say, to all I say: do watch

14 It was now the Passover and the [Feast of] Unleavened Bread, after two days. And were seeking the chief priests and the scribes how, Him by stealth having taken, they may kill [Him]. **2** They were saying (* for, *NA~TR) Not during the feast, otherwise otherwise there will be an uproar of the people. **3** And when is being He in Bethany in the house of Simon the leper, when is reclining He, came a woman having an alabaster flask of fragrant oil of nard pure of great price; (* and *KJV) having broken (* the *NA~TR) alabaster flask, she poured [it] on His (* according to *KJV) (the) head. **4** Were now some indignant within themselves: (* and saying *KJV) To why (the) waste this of the fragrant oil has been made? **5** Was possible for this (* (the) fragrant oil *NA-TR) to have been sold for more denarii than three hundred, and to have been given to the poor. And they were grumbling at her. **6** (the) And Jesus said, do leave alone her; why to her trouble do you cause? A good work she did (* toward Me. *NA~TR) **7** Always for the poor you have with yourselves, and whenever you may desire you are able (* for them *NA~TR) (* always *NATR?) good to do; Me however not always do you have. **8** What (* she had, *NA~TR) (* this *KJV) she performed. She came beforehand to anoint the body of Me for the burial. **9** Amen (* now *NA-TR) I say to you, wherever (* maybe *NA~TR) shall be proclaimed (the) gospel (* this *KJV) in whole the world, also what has done this [woman] will be spoken of for a memorial of her. **10** And (* (the) *KJV) Judas Iscariot, (the) one of the Twelve, went away to the chief priests, that Him he may betray to them. **11** (the) And having heard, they rejoiced, and promised to him money to give. And he was seeking how Him conveniently he may deliver up. **12** And on the first day (the) of unleavened [bread], when the Passover lamb they were to sacrifice, say to Him the disciples of Him, Where do You desire [that], having gone, we may prepare that You may eat the Passover? **13** And He sends forth two of the disciples of Him and says to them, do go into the city, and will meet you a man, a pitcher of water carrying. do follow him. **14** And wherever (* maybe *NA~TR) he shall enter, do say to the master of the house that the Teacher says, Where is the guest room (* of Me,

*NA-TR) where the Passover with the disciples of Me I may eat? **15** And he you will show an upper room large, furnished [and] ready. (* And *NA-TR) there do prepare for us. **16** And went away the disciples, (* of him *KJV) and came into the city, and found as He had said to them, and they prepared the Passover. **17** And when evening having arrived, He comes with the Twelve. **18** And when were reclining they, and were eating, (the) Jesus said, Amen I say to you that one of you will betray Me, who is eating with Me. **19** (* (the) now *KJV) They began to be grieved and to say to Him one by one, not any I? (* and another not any I *KJV) **20** (the) And (* answering *KJV) He said to them, [It is] one of (* from *KJV) the Twelve, who is dipping with Me in the (* one *NATR?) bowl. **21** (* For *NA-TR) (the) indeed the Son (the) of Man goes as it has been written concerning Him; woe however to the man, that [one], by whom the Son (the) of Man is betrayed; better (* was *KJV) for him [it were] if not was born the man that. **22** And when are eating they, having taken (* (the) Jesus *KJV+) bread, having spoken a blessing, He broke, and gave to them, and said, do take; (* do eat *KJV) this is the body of Me. **23** And having taken (* the *KJV) cup, having given thanks, He gave [it] to them, and they drank of it all. **24** And He said to them, This is the blood of Me (* which [is] *KJV) (the) (* of a new *KJV) covenant, which is being poured out (* for *NA~TR) many. **25** Amen I say to you that no longer no longer never not shall I drink of the (* fruit *NA~TR) of the vine, until the day, that [one] when it I may drink anew in the kingdom (the) of God. **26** And having sung a hymn, they went out to the Mount (the) of Olives. **27** And says to them (the) Jesus that, All you will fall away, (* in to me in (the) night this *KJV) for it has been written: I will strike the shepherd, and the sheep (* will be scattered.' *NA~TR) **28** But after (the) rising, I will go before you into (the) Galilee. **29** (the) And Peter was saying to Him, If even all will fall away, yet not I. **30** And says to him (the) Jesus, Amen I say to you that (* yourself *NA-TR) now this (* in *KJV) (the) night, before than twice [the] rooster crowing, three times Me you will deny. **31** (the) And (* from *KJV) (* emphatically he was saying, *NA~TR) (* more *KJV) If it shall be needful of me to die with You, no not You (* I will deny. *NA~TR) Likewise now also all of them were saying. **32** And they come to a place, of which the name [is] Gethsemane; and He says to the disciples of Him, do sit here, while I may pray. **33** And He takes (the) Peter and (the) James and (the) John with (* Him; *NA~TR) and He began to be greatly awe-struck and to be deeply distressed. **34** And He says to them, Very sorrowful is the soul of Me, even to death; do remain here and do watch. **35** And (* having gone forward *NA~TR) a little, (* He was falling *NA~TR) upon the ground and was praying that, if possible it is, shall pass from Him the hour. **36** And He was saying, Abba, O Father, all things [are] possible to You; do take away (the) cup this from Me; but not what I want, but what You. **37** And He comes and finds them sleeping. And He says (the) to Peter, Simon, are you asleep? Not were you able one hour to watch? **38** do watch and do pray, so that not (* you may enter *NA~TR) into temptation. The indeed spirit [is] willing, (the) but the flesh weak. **39** And again having gone away, He prayed, the same thing having said. **40** And again (* having come, *NA~TR) he found them sleeping. Were for of them the eyes (* being wearied; *NA~TR) and not they knew what they may answer to Him. **41** And He comes the third time, and says to them, Are you sleeping (the) still and taking your rest. It is enough; has come the hour; behold, is delivered up the Son (the) of Man into the hands of the sinful. **42** do rise, let us go; behold, the [one] betraying Me has drawn near! **43** And immediately while yet when he is speaking, comes up (* (the) *NATR?) Judas, (* (the) Iscariot *NATR?) one (* being *KJV) of the Twelve, and with Him a crowd (* great *KJV) with swords and clubs, from the chief priests and the scribes and the elders. **44** Had given then the [one] delivering up Him a sign to them, saying: Whomever maybe I may kiss, He is; do seize Him and (* do lead [him] away *NA~TR) securely. **45** And having arrived, immediately having come up to Him, he says, (* to him *NATR?) Rabbi! (* Rabbi! *KJV) And he kissed Him. **46** (the) And they laid the hands (* on Him *NA~TR) (* of them *KJV) and seized Him. **47** One then, a certain of those having stood by himself drawing the sword, struck the servant of the high priest and cut off of him the (* ear. *NA~TR) **48** And answering, (the) Jesus said to them, As against a robber are you come out with swords and clubs to capture Me? **49** Every day I was with you in the temple teaching, and not you did seize Me. But [it is] that may be fulfilled the Scriptures. **50** And having left Him, fled all. **51** And (* one *KJV) [a] young man certain (* was accompanying *NA~TR) Him, having himself cast a linen cloth about [his] naked [body]; and they seize him, (* (the) young men *KJV) **52** (the) and having left behind the linen cloth, naked he fled (* from of them. *KJV) **53** And they led away (the) Jesus to the high priest. And come together (* to him *KJV) all the chief priests, and the elders, and the scribes. **54** And (the) Peter from afar off followed Him, as far as within to the court of the high priest; and he was sitting with the officers and warming himself at the fire. **55** (the) And the chief priests and all the Council were seeking against (the) Jesus testimony, to (the) put to death Him, but not they were finding [any]. **56** Many for were bearing false testimony against Him, but alike their testimonies not were. **57** And some having risen up, were bearing false testimony against Him, saying, **58** that We heard when he is saying that, I will destroy (the) temple this, the [one] made with hands, and in three days another, not made with hands, I will build. **59** And neither thus alike was the testimony of them. **60** And having stood up the high priest in (* the *KJV) midst, he questioned (the) Jesus, saying, Not answer You nothing? What [is it] these You testify against? **61** (the) But He was silent, and (* not *NA-TR) did He answer nothing. Again the high priest was questioning Him, and says to Him, You are the Christ, the Son of the Blessed [One]? **62** (the) And Jesus said, I am. And you will see the Son (the) of Man at [the] right hand sitting (the) of Power, and coming with the clouds (the) of heaven. **63** (the) And the high priest, having torn the garments of him, says, What any more need have we of witnesses? **64** You heard the blasphemy. What to you does it appear? (the) And all condemned Him deserving to be of death. **65** And began some to spit upon Him, and to cover up of Him the face, and to strike Him, and to say to Him, do prophesy And the officers with the palms Him (* received. *NA~TR) **66** And when is being (the) Peter below in the courtyard, comes one of the servant girls of

the high priest, **67** and having seen (the) Peter warming himself,
having looked at him, she says, Also you with the Nazarene you
were, (* (the) *NA-TR) Jesus. **68** (the) But he denied [it], saying,
(* Neither *NA~TR) I know, (* nor even *NA~TR) understand you
what say. And he went forth out into the porch; and [the] rooster
crowed. **69** And the servant girl, having seen him, began again
to say to those having been standing by that, This [one] of them
is. **70** (the) But again he was denying And after a little, again
those having stood by were saying (the) to Peter, Truly of them
you are, also for a Galilean you are." (* and the speech of you
resembles *KJV) **71** (the) But he began to curse and to swear
that, Not I know (the) man this, whom you speak of! **72** And (*
immediately *NA-TR) for [the] second time a rooster crowed. And
remembered (the) Peter (* the declaration *NA~TR) (* that *NA-
TR) (* which *KJV) had said to him (the) Jesus that, Before [the]
rooster crowing, twice three times Me you will deny. And having
broken down, he was weeping

15 And early (* upon (the) *KJV) in the morning, a counsel
having formed the chief priests, with the elders, and
scribes, and all the Council, having bound (the) Jesus, they
led [Him] away and delivered [Him] (* (the) *KJV) to Pilate. **2**
And questioned Him (the) Pilate, You are the King of the Jews?
(the) And answering to him, (* He says, *NA~TR) You have
spoken. **3** And were accusing Him the chief priests of many
things. **4** (the) And Pilate again (* was questioning *NA~TR)
Him, saying, Not answer You nothing? See how many things You
(* they accuse! *NA~TR) **5** (the) But Jesus no longer no longer
nothing answered, so as to amaze (the) Pilate. **6** At then [the]
feast, he was releasing to them one prisoner, (* which they were
requesting *NA~TR) **7** There was then the [one] being called
Barabbas, with the rebels bound, who in the insurrection murder
had committed. **8** And (* having come up, *NA~TR) the crowd
began to beg [him to do] as usually (* always *KJV+) he was
doing for them. **9** (the) But Pilate answered to them, saying,
Wish you [that] I may release to you the King of the Jews? **10** He
was aware for that because of envy had delivered up Him the
chief priests. **11** (the) But the chief priests stirred up the crowd so
that instead (the) Barabbas he may release to them. **12** (the) And
Pilate again answering, (* was saying *NA~TR) to them, What
then do you wish [that] I may do to Him you call (* the *NA-TR)
King of the Jews? **13** (the) And again they cried out, do crucify
Him! **14** (the) And Pilate was saying to them, What indeed did
He commit evil? (the) But (* much *NA~TR) they shouted, do
crucify Him! **15** (the) And Pilate, desiring to the crowd that which
[was] satisfactory to do, released to them (the) Barabbas, and
he delivered (the) Jesus, having flogged [him], that He may be
crucified. **16** (the) And the soldiers led away him into the palace,
that is [the] Praetorium, and they call together all the cohort. **17**
And (* they dress *NA~TR) Him purple, and placed on Him,
having twisted together of thorns a crown, **18** and they began to
salute Him, Hail! (* the *NATR?) (* King *NA~TR) of the Jews!
19 And they were striking His (the) head with a reed, and were
spitting on Him; and, bending the knees, they were kneeling
down to Him. **20** And when they had mocked Him, they took off
him the purple and put on Him the garments (* His *NA~TR)
And they are leading out him, that (* they may crucify *NA~TR)
Him. **21** And they compel, passing by one, Simon of Cyrene,
coming from [the] country, the father of Alexander and Rufus,
that he may carry the cross of Him. **22** And they bring Him to
(the) Golgotha, a place which is (* being translated, *NA~TR) of
a Skull Place. **23** And they were offering Him, (* to drink *KJV)
mixed with myrrh, wine; (* He *NA~TR) however not did take [it].
24 And (* having crucified *NA~TR) Him, (* also *NA-TR) (* they
divide for themselves *NA~TR) the garments of Him, casting lots
for them, who what may take. **25** It was then [the] hour third,
and they crucified Him. **26** And there was the inscription of the
accusation against Him written: The King of the Jews. **27** And
with Him they crucify two robbers, one at [the] right hand, and
one at [the] left of Him. **28** (* and was fulfilled (the) scripture
which is saying And with [the] lawless was credited *KJV) **29**
And those passing by were railing at Him, shaking the heads of
them and saying, Aha! You who [are] destroying the temple and
building [it] in three days, **30** do save Yourself, (* and *KJV) (*
descending *NA~TR) from the cross! **31** Likewise (* now *KJV)
also the chief priests, mocking among one another, with the
scribes, were saying, Others He saved; Himself not He is able to
save. **32** The Christ, the King (* (the) *KJV) of Israel, he should
descend now from the cross, that we may see and may believe
(* in him *NATR?) And those crucified (* with *NA-TR) Him were
upbraiding Him. **33** (* And *NA~TR) when was arriving [the] hour
sixth, darkness came over all the land, until [the] hour ninth.
34 And on the ninth (* (the) *KJV) hour, cried out (the) Jesus
in a voice loud, (* saying *KJV) Eloi, Eloi, lema sabachthani?
Which is being translated, O God of Me, O God of Me, to why
have You forsaken Me?" **35** And some of those having stood by,
listening, were saying, (* behold, *NA~TR) Elijah He calls. **36**
Having run then (* someone *NA~TR) and having filled a sponge
with vinegar, having put [it] (* then *KJV) on a reed, was giving to
drink him saying, Wait! let us see if comes Elijah to take down
him. **37** (the) But Jesus, having uttered a cry loud, breathed
His last. **38** And the veil of the temple was torn into two from
top to bottom. **39** Having seen then the centurion who having
stood from opposite of Him that thus (* having cried out *KJV)
He breathed His last, he said, Truly this (the) man [the] Son of
God was! **40** There were then also women from afar off looking
on, among whom (* was *KJV+) also Mary (the) Magdalene, and
Mary the (* (the) *KJV) of James the least and of Joseph mother,
and Salome, **41** who, (* and *KJV) when He was in (the) Galilee,
were following Him and were ministering to Him, and other many,
those having come up with Him to Jerusalem. **42** And already
when evening having arrived, since it was [the] Preparation,
that is, before Sabbath before Sabbath **43** (* coming *NA~TR)
Joseph (the) from Arimathea, a prominent Council member, who
also himself was waiting for the kingdom (the) of God, having
boldness, went in to (the) Pilate and asked for the body (the) of
Jesus. **44** (the) And Pilate wondered if already He has died. And
having called to [him] the centurion, he questioned him whether
(* of old *NA~TR) He had died. **45** And having known [it] from
the centurion, He granted the (* body *NA~TR) (the) to Joseph.
46 And having bought a linen cloth, (* and *KJV) having taken
down him, he wrapped [Him] in the linen cloth and (* he laid

NA~TR) Him in (a grave *NA~TR) which was cut out of a rock.
And he rolled a stone to the door of the tomb. **47** (the) And Mary
(the) Magdalene and Mary the [mother] of Joseph were watching
where (* He has been laid. *NA~TR)

16 And when was passing the Sabbath, (* (the) *NATR?) Mary
(the) Magdalene, and Mary the [mother] (the) of James,
and Salome, bought spices, that having come, they may anoint
Him. **2** And very early (* on the first [day] *NA~TR) (* of the *NA-
TR) week, they come to the tomb, when was arising the sun. **3**
And they were saying among themselves, Who will roll away
for us the stone (* from *NA~TR) the door of the tomb? **4** And
having looked up they see that has been rolled away the stone; it
was for large extremely. **5** And having entered into the tomb,
they saw a young man sitting on the right, having clothed himself
in a robe white, and they were greatly amazed. **6** (the) And he
says to them, Not do be amazed. Jesus you seek, the Nazarene,
the [One] crucified. He is risen! Not He is here! Behold the
place where they laid Him. **7** But do go, do say to the disciples
of Him and (the) to Peter that He goes before you into (the)
Galilee; there Him will you see, as He said to you. **8** And having
gone out, (* quickly *KJV) they fled from the tomb. had (* for
*NA~TR) them trembling and amazement, and to none nothing
they spoke; they were afraid for. (* all now the [things] instructed
to [those] around (the) Peter promptly they reported. After now,
these [things], also Himself (the) Jesus from [the] east and to
[the] west, sent out through them, the sacred and imperishable
preaching (the) of eternal salvation. Amen. *NATR?) **9 (note:
The most reliable and earliest manuscripts do not include Mark 16:9-
20.)** Having risen now early on [the] first [day] of the week, He
appeared first to Mary (the) Magdalene, (* from with *NA~TR)
whom He had cast out seven demons. **10** She having gone,
told [it] to those with Him, having been mourning and weeping.
11 And they, And they, having heard that He is alive and has
been seen by her, disbelieved. **12** After now these things, to
two of them walking, He appeared in another form, going into
[the] country. **13** And they, And they, having gone, told [it] to
the rest; neither them did they believe. **14** Afterward now when
were reclining they; to the eleven He appeared and rebuked the
unbelief of them and hardness of heart, because those having
seen Him arisen (* from dead *NATR?) not believed. **15** And
He said to them, Having gone into the world all, do proclaim
the gospel to all the creation. **16** The [one] having believed and
having been baptized will be saved; the [one] however having
disbelieved will be condemned. **17** Signs now with those having
believed these (* will accompany: *NA~TR) In the name of Me
demons they will cast out; with tongues they will speak new; **18**
(* and with their hands *NA-TR) serpents they will take up; and if
and if deadly anything they shall drink, no not them (* it may hurt;
*NA~TR) upon [the] sick, hands they will lay, and well they will
be. **19** (the) Indeed therefore [the] Lord (* Jesus, *NA-TR) after
(the) speaking to them, was taken up into the heaven and sat at
[the] right hand (the) of God. **20** They now having gone forth,
preached everywhere, of the Lord [who] working with [them] and
the word confirming by the accompanying signs. (* Amen *KJV)

Luke

1 Inasmuch as many undertook to draw up a narration concerning the accomplished among us things, **2** as delivered [them] to us those from [the] beginning eyewitnesses and servants having been of the word, **3** it seemed good also to me, also to me, having been acquainted from the first with all things, carefully with method to you to write, most excellent Theophilus, **4** so that you may know concerning which you were instructed, [of the] things, the certainty. **5** There was in the days of Herod (* (the) *KJV) king (the) of Judea a priest certain, named Zechariah, of [the] division of Abijah, and (* the *KJV) wife (* of him *NA~TR) of the daughters of Aaron, and the name of her Elizabeth. **6** They were now righteous both (* in front of *NA~TR) (the) God, walking in all the commandments and ordinances of the Lord blameless. **7** And no there was to them child, inasmuch as was (the) Elizabeth barren, and both having advanced in the years of them were. **8** It came to pass now in the priestly serving of him, in the order of the division of him before (the) God, **9** according to the custom of the priesthood, it fell to him by lot to who [was] to burn incense, having entered into the temple of the Lord. **10** And all the multitude were of the people praying outside at the hour of the incense. **11** Appeared then to him an angel of [the] Lord, already standing at [the] right of the altar of the incense. **12** And was troubled Zechariah having seen [him], and fear fell upon him. **13** Said then to him the angel, Not do fear, Zechariah, because has been heard the prayer of you, and the wife of You Elizabeth will bear a son to you, and you will call the name of him John. **14** And he will be joy to you and gladness, and many at the (* birth *NA~TR) of him will rejoice. **15** He will be for great before the Lord; and wine and strong drink no not shall he drink, and [of the] Spirit Holy he will be filled even from [the] womb of [the] mother of him. **16** And many of the sons of Israel he will turn to [the] Lord, the God of them. **17** And he will go forth before Him in [the] spirit and power of Elijah, to turn [the] hearts of [the] fathers to [the] children, and [the] disobedient to [the] wisdom of [the] righteous, to make ready for [the] Lord a people prepared. **18** And said Zechariah to the angel, By what will I know this? I for am an old man, and the wife of me having advanced in the years of her. **19** And answering, the angel said to him, I am Gabriel, the [one] standing before (the) God, and I was sent to speak to you, and to bring glad tidings to you these. **20** And behold, you will be silent, and not able to speak until that day may take place these things, in return for that not you did believe in the words of me, which will be fulfilled in the season of them. **21** And were the people expecting (the) Zechariah, and they were wondering at the delaying in the temple of him. **22** Having come out then, not he was able to speak to them, and they recognized that a vision he has seen in the temple. And he was making signs to them, and was remaining mute. **23** And it came to pass, when were fulfilled the days of the service of him, he departed to the home of him. **24** After then these (the) days conceived Elizabeth the wife of him, and was hiding herself months five, saying, **25** that Thus to me has done (* the *KJV) Lord, in [the] days in which He looked upon [me], to take away (* the *KJV) disgrace of me among men. **26** In now the month (the) sixth, was sent the angel Gabriel (* by *NA~TR) (the) God to a city (the) of Galilee, whose name [was] Nazareth, **27** to a virgin betrothed to a man, whose name [was] Joseph, of [the] house of David; and the name of the virgin [was] Mary. **28** And having come (* (the) angel *KJV+) to her, he said, Greetings! you graciously favored The Lord [is] with you." (* blessed [are] you among women *KJV) **29** (the) And (* having seen *KJV) at the statement she was troubled, (* of him *KJV) and was pondering what kind might be (the) salutation this. **30** And said the angel to her, Not do fear, Mary; you have found for favor with (the) God; **31** and behold, you will conceive in womb, and will bring forth a son, and you will call the name of Him Jesus. **32** He will be great, and Son of [the] Most High He will be called; and will give to Him [the] Lord (the) God the throne of David, of the father of Him; **33** and He will reign over the house of Jacob to the ages; and of the kingdom of Him not there will be an end! **(aiōn g165)** **34** Said then Mary to the angel, How will be this, since a man not I know? **35** And answering, the angel said to her, [the] Spirit Holy will come upon you, and power of [the] Most High will overshadow you; therefore also the [one] being born Holy [One] will be called [the] Son of God. **36** And behold, Elizabeth, the (* relative *NA~TR) of you, also she (* has conceived *NA~TR) a son in old age of her, and this month [the] sixth is to her who [was] called barren. **37** For not will be impossible with (* (the) God *NA~TR) every declaration **38** Said then Mary, Behold, the handmaid of [the] Lord. Might it happen to me according to the declaration of you. And departed from her the angel. **39** Having risen up then Mary in (the) days these, she went into the hill country with haste, to a town of Judah, **40** and she entered into the house of Zechariah and greeted (the) Elizabeth. **41** And it came to pass, as heard the greeting (the) of Mary (the) Elizabeth, leaped the baby in the womb of her; and was filled with [the] Spirit Holy (the) Elizabeth, **42** and she cried out (* in a shout *NA~TR) loud and said, Blessed [are] you among women, and blessed [is] the fruit of the womb of you. **43** And from where to me this, that may come the mother of the Lord of me to me? **44** Behold for, as came the voice of the greeting of you into the ears of me, leaped in exultation the baby in the womb of me. **45** And blessed [is] the [one] having believed that there will be a fulfillment to the things spoken to her from [the] Lord. **46** And said Mary: Magnifies the soul of Me the Lord, **47** and rejoices the spirit of me in (the) God, the Savior of me. **48** For He has looked upon the humiliation of the handmaiden of Him. Behold for from (the) henceforth will count blessed me all the generations. **49** For has done to me (* great [things] *NA~TR) the Mighty One. And holy [is] the name of Him. **50** And the mercy of Him [is] to generations (* and *NA-TR) (* generations, *NA~TR) to those fearing Him. **51** He has shown strength with [the] arm of Him, He has scattered [the] proud in [the] thought of heart of them. **52** He has brought down rulers from thrones, and exalted [the] humble. **53** [Those] hungering He has filled with good things, and [those] being rich He has sent away empty. **54** He has helped Israel [the] servant of Him, remembering mercy, **55** as He spoke to the fathers of us, (the) to Abraham and to the descendants of him to the age. **(aiōn g165)** **56** Dwelt then Mary with her (* about *NA~TR) months three, and returned to

the home of her. **57** (the) Now Elizabeth was fulfilled the time
(the) to give birth for her, and she bore a son. **58** And heard the
neighbors and the relatives of her that magnified [the] Lord the
mercy of Him with her, and they were rejoicing with her. **59** And it
came to pass on (the) day the eighth, they came to circumcise
the child, and were calling it after the name of the father of him,
Zechariah. **60** And answering, the mother of him said, No, but he
will be called John. **61** And they said to her that, No one is (*
among the relatives *NA~TR) of you, who is called the name by
this. **62** They were making signs then to the father of him, the
what maybe he might wish to be called (* him. *NA~TR) **63** And
having asked for a writing tablet, he wrote, saying, John is (* the
*KJV) name of him. And they marveled all. **64** Was opened then
the mouth of him immediately, and the tongue of him, and he
was speaking, blessing (the) God. **65** And came upon all fear,
those dwelling around them; and in all the hill country (the) of
Judea were being talked about all (the) declarations these. **66**
And laid [them] up all those having heard, in the heart of them,
saying, What then (the) child this will be? And (* for *NA-TR) [the]
hand of [the] Lord was with him. **67** And Zechariah, the father of
him, was filled with [the] Spirit Holy, and prophesied, saying, **68**
Blessed [be] [the] Lord the God (the) of Israel, because He has
visited and has performed redemption [on] the people of Him,
69 and has raised up a horn of salvation for us, in (* the *KJV)
house of David (* the *KJV) servant of Him; **70** as He spoke by
[the] mouth of the holy (* of the *KJV) of old prophets of Him,
(aiōn g165) **71** salvation from [the] enemies of us, and from [the]
hand of all those hating us; **72** to fulfill mercy toward the fathers
of us, and to remember [the] covenant holy of Him, **73** [the] oath
that He swore to Abraham, the father of us, (the) to grant us,
74 without fear, from [the] hand (* of the *KJV) enemies (* of
us *KJV) having been saved, to serve Him, **75** in holiness and
righteousness before Him, (* all the days *NA~TR) (* of the life
*KJV) of us. **76** And you (* now, *NA-TR) child, prophet of [the]
Most High will be called; you will go for (* in front of *NA~TR) (*
[the] face of *KJV) [the] Lord, to prepare ways of Him; **77** (the) to
give knowledge of salvation to the people of Him, in forgiveness
of [the] sins of them, **78** through [the] affections of compassion of
God of us, in which (* will visit *NA~TR) us [the] Sunrise from on
high, **79** to shine upon those in darkness and in [the] shadow
of death sitting; (the) to direct the feet of us into [the] way of
peace. **80** (the) And the child was continuing to grow and was
strengthened in spirit; and he was in the deserted places until
[the] day of appearance of him to (the) Israel.

2 It came to pass then in the days those, went out a decree
from Caesar Augustus to register all the world. **2** This (* (the)
*KJV) registration first took place when is governing (the) Syria
Quirinius. **3** And were going all to be registered, each to the
(* their own *NA~TR) city. **4** Went up then also Joseph, from
(the) Galilee out of [the] town of Nazareth, to (the) Judea, to
[the] City of David, which is called Bethlehem, because of (the)
being his of [the] house and family of David, **5** to register with
Mary, who [was] betrothed to him, (* wife *KJV) she being with
child. **6** It came to pass then in their being them there, were
fulfilled the days of the giving birth of her. **7** And she brought
forth the son of her, the firstborn, and wrapped in swaddling
cloths him, and laid Him in (* (the) *KJV) a manger, because not
there was for them a place in the inn. **8** And shepherds were in
the region (the) same, lodging in the fields and keeping watch
(the) by night over the flock of them. **9** And (* behold *KJV) an
angel of [the] Lord stood by them, and [the] glory of [the] Lord
shone around them, and they feared [with] fear great. **10** And
said to them the angel, Not do fear; behold, for I bring good
news to you [of] joy great, which will be to all the people. **11** For
has been born to you today a Savior, who is Christ [the] Lord,
in [the] City of David. **12** And this [is] to you the sign: You will
find a baby swaddled, (* and *NA-TR) lying in (* (the) *KJV) a
manger. **13** And suddenly there came with the angel a multitude
of [the] host (* heavenly, *NA~TR) praising (the) God and saying:
14 Glory in [the] highest to God, and on earth peace among
men (* of good-will *NA~TR) **15** And it came to pass, as were
departing from them into the heaven the angels, (* and *KJV) the
(* men (the) *KJV) shepherds (* were speaking *NA~TR) to one
another, Let us go through indeed as far as Bethlehem, and
let us see (the) declaration this that having happened which
the Lord has made known to us. **16** And they came having
hurried, and found (the) both Mary and (the) Joseph, and the
baby, lying in the manger. **17** Having seen now, (* they made
known *NA~TR) concerning the declaration which having been
told to them concerning (the) Child this. **18** And all those having
heard marveled concerning the things having been spoken by
the shepherds to them. **19** (the) But Mary all was treasuring up
(the) declarations these, pondering [them] in the heart of her. **20**
And (* returned *NA~TR) the shepherds, glorifying and praising
(the) God for all things which they had heard and seen, as it
was said to them. **21** And when were fulfilled days eight (the) to
circumcise (* Him, *NA~TR) (* the child *KJV) then was called
the name of Him Jesus, which He had been called by the angel
before (the) conceiving He in the womb. **22** And when were
fulfilled the days of the purification of them according to the law
of Moses, they brought Him to Jerusalem, to present to the Lord
23 as it has been written in [the] law of [the] Lord that: Every
male opening a womb holy to the Lord will be called," **24** and
(the) to offer a sacrifice, according to that said in (* the *NA-TR)
law of [the] Lord, A pair of turtle doves or two young pigeons." **25**
And behold, a man there was in Jerusalem, whose name [was]
Simeon; and (the) man this [was] righteous and devout, waiting
for [the] consolation (the) of Israel, and [the] Spirit was Holy upon
him. **26** And it was to him revealed by the Spirit (the) Holy not to
see death before than (* when *NA-TR) he may see the Christ of
[the] Lord. **27** And he came in the Spirit into the temple; and in
the [time when] bringing in the parents the child Jesus, for the
[thing] [were] doing they according to that accustomed by the
law for Him, **28** then he received Him into the arms, (* of him
*KJV) and blessed (the) God, and said: **29** Now You dismiss
the servant of You, Lord, according to the declaration of You, in
peace; **30** for have seen the eyes of me the salvation of You, **31**
which You have prepared before [the] face of all the peoples, **32**
a light for revelation of [the] Gentiles, and glory of [the] people of
You, of Israel. **33** And were (* the *NA-TR) (* father *NA~TR)
of Him, and the mother, marveling at the things being spoken

concerning Him. **34** And blessed them Simeon, and said to
Mary the mother of Him: Behold, this [Child] is appointed for
[the] falling and rising up of many in (the) Israel, and for a sign
spoken against — **35** and of you also of her the soul will go
through a sword — so that maybe may be revealed of many
hearts [the] thoughts. **36** And there was Anna, a prophetess,
daughter of Phanuel, of [the] tribe of Asher, she having advanced
in years great, having lived with a husband years seven from the
marriage of herself, **37** and she [was] a widow (* about *NA~TR)
years eighty [and] four, who not was departing (* from *KJV) the
temple, with fastings and prayers serving night and day. **38** And
(* this *KJV) she at that hour having come up, was giving praise
(the) (* to God, *NA~TR) and was speaking concerning Him to
all those waiting for [the] redemption (* in *KJV) of Jerusalem.
39 And when they had performed (* everything *NA~TR) (the)
according to the law of [the] Lord, (* they returned *NA~TR)
to (the) Galilee, to (* the *KJV) town (* their own, *NA~TR)
Nazareth. **40** (the) And the Child was continuing to grow and
was being strengthened, (* in spirit *KJV) being filled (* with
wisdom, *NA~TR) and [the] grace of God was upon Him. **41**
And were going the parents of Him every year to Jerusalem
at the feast of the Passover. **42** And when He was years [old]
twelve, (* when were going up *NA~TR) they (* into Jerusalem
*KJV) according to the custom of the Feast, **43** and when having
completed the days, in the returning of them, remained behind
Jesus the boy in Jerusalem. But not (* knew *NA~TR) (* the
parents *NA-TR) (* Joseph and the mother *KJV) of Him. **44**
Having supposed now Him to be in their company, they went a
day's journey, and were seeking Him among the relatives and (*
in *KJV) the acquaintances; **45** and not having found [Him], (*
him *KJV) they returned to Jerusalem, (* searching *NA~TR)
Him. **46** And it came to pass after days three, they found Him in
the temple, sitting in [the] midst of the teachers, both hearing
them and questioning them. **47** Were amazed then all those
hearing Him at the understanding and at the answers of Him. **48**
And having seen Him, they were astonished, and said to Him the
mother of Him, Child why You did to us thus? Behold, the father
of You, and I, and I, distressing (* were seeking *NA~TR) You.
49 And He said to them, Why [is it] that you were seeking Me?
Not knew you that in the [house] of the Father of Me it behooves
to be Me?" **50** And they not understood the declaration that He
spoke to them. **51** And He went down with them and came to
Nazareth, and He was subject to them. And the mother of Him
was treasuring up all (the) declaration (* these *KJV) in the heart
of her. **52** And Jesus was continuing to advance (* in (the) *NA-
TR) wisdom and stature, and in favor with God and men.

3 In year then fifteenth of the reign of Tiberius Caesar, when
is being governor Pontius Pilate (the) of Judea, and when
is being tetrarch (the) of Galilee Herod, Philip now the brother
when he is being tetrarch (the) of Ituraea and of Trachonitis
[the] region, and Lysanias (the) of Abilene being tetrarch, **2**
during (* [the] high priesthood *NA~TR) of Annas and Caiaphas,
came [the] declaration of God upon John, the (* (the) *KJV)
of Zechariah son, in the wilderness. **3** And he went into all
the surrounding region of the Jordan, proclaiming a baptism of
repentance for forgiveness of sins, **4** as it has been written in
[the] book of [the] words of Isaiah the prophet: (* saying *KJV)
[The] voice of one crying in the wilderness, do prepare the way
of [the] Lord; straight do make the paths of Him. **5** Every valley
will be filled, and every mountain and hill will be made low; and
will become the crooked into (* straight, *NA~TR) and the rough
into ways smooth; **6** and will see all flesh the salvation (the) of
God." **7** He was saying therefore to the coming out crowds to be
baptized by him, Offspring of vipers, who forewarned you to flee
from the coming wrath? **8** do produce therefore fruits worthy
(the) of repentance; and not may begin to say in yourselves,
[As] father We have (the) Abraham. I say for to you, that is able
(the) God from (the) stones these to raise up children (the) to
Abraham. **9** Already now also the ax to the root of the trees is
applied; every therefore tree not producing fruit good is cut down
and into [the] fire is thrown. **10** And were asking him the crowds,
saying, What then (* shall we do? *NA~TR) **11** Answering now, (*
he was saying *NA~TR) to them, The [one] having two tunics, he
should impart to the [one] none having; and the [one] having
food, likewise he should do. **12** Came then also tax collectors to
be baptized, and they said to him, Teacher, what (* shall we do?
*NA~TR) **13** (the) And he said to them, Nothing more beyond
that appointed to you do collect. **14** Were asking then him also
those being soldiers, saying, What (* may do *NA~TR) also we?
And he said (* to *KJV) (* to them, *NA~TR) No one may extort
nor may accuse falsely, and do be content with the wages of
you. **15** When were expecting then the people and wondering all
in the hearts of them concerning (the) John, whether whether he
might be the Christ. **16** Answered saying (* [to] all *NA~TR) (the)
John, I indeed with water baptize you; comes however the [One]
mightier than I, of whom not I am worthy to untie the strap of
the sandals of Him; He you will baptize with [the] Spirit Holy,
and with fire, **17** of whom the winnowing fork [is] in the hand of
Him, (* and *KJV) (* to scour *NA~TR) the threshing floor of Him
and (* to gather *NA~TR) the wheat into the barn of Him. (the)
But the chaff He will burn up with fire unquenchable. **18** Many
indeed therefore other things exhorting, he was preaching the
good news to the people. **19** (the) And Herod the tetrarch, being
reproved by him concerning Herodias, the wife (* of Philip *KJV)
of the brother of him, and concerning all that did [the] evils (the)
Herod, **20** added yet this to all: Also he locked up (the) John in (*
(the) *KJV) prison. **21** It came to pass now in (the) baptizing all
the people, and when Jesus having been baptized, and having
prayed, [was] opening the heaven, **22** and descending the Spirit
(the) Holy in a bodily form (* as *NA~TR) a dove upon Him, and
a voice out of heaven coming (* saying *KJV) You are the Son of
Me, the beloved; in You I am well pleased. **23** And Himself was
(* (the) *KJV) Jesus beginning about years [old] thirty, being son,
as was supposed, of Joseph, (the) of Heli, **24** (the) of Matthat,
(the) of Levi, (the) of Melchi, (the) of Jannai, (the) of Joseph, **25**
(the) of Mattathias, (the) of Amos, (the) of Nahum, (the) of Esli,
(the) of Naggai, **26** (the) of Maath, (the) of Mattathias, (the) of
Semein, (the) (* of Josech, *NA~TR) (the) (* of Joda, *NA~TR)
27 (the) of Joannen, (the) of Rhesa, (the) of Zerubbabel, (the) of
Shealtiel, (the) of Neri, **28** (the) of Melchi, (the) of Addi, (the) of
Cosam, (the) of Elmadam, (the) of Er, **29** (the) (* of Joshua,

*NA~TR) (the) of Eliezer, (the) of Jorim, (the) of Matthat, (the) of
Levi, **30** (the) of Simeon, (the) of Judah, (the) of Joseph, (the) of
Jonam, (the) of Eliakim, **31** (the) of Melea, (the) of Menna, (the)
of Mattatha, (the) of Nathan, (the) of David, **32** (the) of Jesse,
(the) of Obed, (the) of Boaz, (the) (* of Sala, *NA~TR) (the) of
Nahshon, **33** (the) of Amminadab, (the) (* of Admin, *NA~TR) (*
(the) of Arni, *NA-TR) (the) of Hezron, (the) of Perez, (the) of
Judah, **34** (the) of Jacob, (the) of Isaac, (the) of Abraham, (the)
of Terah, (the) of Nahor, **35** (the) of Serug, (the) of Reu, (the)
of Peleg, (the) of Heber, (the) of Shelah, **36** (the) of Cainan,
(the) of Arphaxad, (the) of Shem, (the) of Noah, (the) of Lamech,
37 (the) of Methuselah, (the) of Enoch, (the) of Jared, (the) of
Mahalalel, (the) of Cainan, **38** (the) of Enosh, (the) of Seth, (the)
of Adam, (the) of God.

4 Jesus then, full of [the] Spirit Holy, returned from the Jordan
and was led by the Spirit (* into the wilderness, *NA~TR) **2**
days forty being tempted by the devil. And not He ate nothing in
the days those, and when were ending they, (* afterward *KJV)
He was hungry. **3** Said (* then *NA~TR) to Him the devil, If [the]
Son You are (the) of God, do speak to the stone this, that it
may become bread. **4** And answered to him (* (the) *NA-TR)
Jesus, (* saying *KJV) It has been written that: Not on bread
alone will live the man.' (* but upon everything declaration of God
*KJV) **5** And having led up Him, (* (the) devil, into mountain high
*KJV+) he showed to Him all the kingdoms of the world in a
moment of time. **6** And said to Him the devil, To You will I give
(the) authority this all, and the glory of it; for to me it has been
delivered, and to whom (* maybe *NA~TR) I shall wish, I give
it. **7** You therefore, if You shall worship before (* me, *NA~TR)
will be Yours (* everything. *NA~TR) **8** And answering, (the)
Jesus said to him, (* do go behind me Satan *KJV) It has been
written: (* for *KJV) [The] Lord the God of you, you will worship
and Him only you will serve.' **9** He led (* also *NA~TR) Him to
Jerusalem and set (* him *KJV) upon the pinnacle of the temple,
and said to Him, If (* the *KJV) Son You are (the) of God, do cast
Yourself from here down. **10** It has been written for that: To the
angels of Him He will give orders concerning You, (the) to guard
You; **11** and that in [their] hands will they bear You, otherwise
otherwise You may strike against a stone the foot of You.' **12** And
answering, said to him (the) Jesus that, It has been said, Not you
will test [the] Lord the God of you.' **13** And having finished every
temptation, the devil departed from Him until an opportune time.
14 And returned (the) Jesus in the power of the Spirit to (the)
Galilee; and a report went out into all the surrounding region
concerning Him. **15** And He was teaching in the synagogues of
them, being glorified by all. **16** And He came to (* (the) *KJV)
Nazareth, where He was raised; and He entered according to the
being customary to Him, on the day of the Sabbaths, into the
synagogue, and stood up to read. **17** And there was given to
Him [the] scroll of the prophet Isaiah, and (* having unrolled
*NA~TR) the scroll, He found the place where it was written: **18**
[The] Spirit of [the] Lord [is] upon Me, of which because He has
anointed Me (* to preach good news *NA~TR) to [the] poor. He
has sent Me (* to heal the bruised (the) heart *KJV) to proclaim
to [the] captives deliverance, and to [the] blind recovery of sight,
to send forth [the] oppressed in deliverance, **19** to proclaim [the]
year of [the] Lord's favor." **20** And having rolled up the scroll,
having delivered [it] to the attendant, He sat down, and of all
the eyes in the synagogue were fixed upon Him. **21** He began
then to say to them that, Today has been fulfilled (the) Scripture
this, in the hearing of you. **22** And all were bearing witness to
Him and were marveling at the words of the grace which are
proceeding out of the mouth of Him; and they were saying, (*
not *NA~TR) [the] son is (* (the) *KJV) of Joseph this? **23** And
He said to them, Surely you will say to Me (the) proverb this,
Physician do heal yourself! As much as we have heard has been
done (* in (the) *NA~TR) Capernaum, do perform also here in
the hometown of You. **24** He said then, Amen I say to you that
no prophet acceptable is in the hometown of him. **25** In truth now
I say to you, many widows there were in the days of Elijah in
(the) Israel, when was shut up the heaven for years three and
months six, when there was a famine great upon all the land; **26**
and to none of them was sent Elijah, except only to Zarephath
(the) (* of Sidon, *NA~TR) to a woman, a widow. **27** And many
lepers were in (the) Israel in the time of Elisha the prophet, and
none of them was cleansed, except only Naaman the Syrian." **28**
And were filled all with anger in the synagogue, hearing these
things; **29** and having risen up, they cast Him out of [the] city
and led Him unto (* the *KJV) brow of the hill upon which the
town had been built of them, (* in order *NA~TR) to throw over
him; **30** He however, having passed through [the] midst of them,
was going away. **31** And He went down to Capernaum, a city
(the) of Galilee. And He was teaching them on the Sabbaths;
32 and they were astonished at the teaching of Him, for with
authority was the message of Him. **33** And in the synagogue
was a man having a spirit of a demon unclean; and he cried
out in a voice loud, **34** (* saying *KJV) Ha! What to us and to
You, Jesus, of Nazareth? Are You come to destroy us? I know
You who are, the Holy [One] (the) of God. **35** And rebuked him
(the) Jesus, saying, do be silent and do come forth (* out of
*NA~TR) him! And having thrown him the demon into the midst,
it came out from him, in nothing having hurt him. **36** And came
astonishment upon all, and they were speaking to one another,
saying, What (the) word [is] this, that with authority and power He
commands the unclean spirits, and they come out? **37** And was
spreading [the] report concerning Him into every place of the
surrounding region. **38** Having risen up then (* out of *NA~TR)
the synagogue, He entered into the house of Simon. (* The
*KJV) mother-in-law then (the) of Simon was oppressed with a
fever great; and they appealed to Him for her. **39** And having
stood over her, He rebuked the fever, and it left her; immediately
then having arisen, she was serving them. **40** When is setting
now the sun, (* all *NA~TR) as many as had [any] ailing with
diseases various, brought them to Him, (the) and on one each of
them, the hands (* having laid, He was healing *NA~TR) them.
41 Were going out now also demons from many, (* shouting out
NA~TR) and saying that, You are ((the) Christ *KJV) the Son
(the) of God. And rebuking [them], not was He allowing them to
speak, because they knew the Christ Him to be. **42** When was
arriving now daybreak, having gone out, He went into a solitary
place, and the crowds (* were sought after *NA~TR) Him, and

they came up to Him and were detaining Him, of the not to go
from them. **43** (the) But He said to them that, Also to the other
towns to preach [the] good news Me it behooves, of the kingdom
(the) of God; because (* for *NA~TR) this (* have I been sent
forth. *NA~TR) **44** And He was preaching (* in the synagogues
NA~TR) (the) (of Judea. *NA~TR)

5 It came to pass then in (the) the crowd pressing on Him (*
also *NA~TR) to hear the word (the) of God, and He was
already standing by the lake of Gennesaret, **2** and He saw two
boats already lying by the lake; (the) but the fishermen from them
having gone out, (* were washing *NA~TR) the nets. **3** Having
climbed then into one of the boats, which was (* of the *KJV)
Simon's, He asked him from the land to put off a little. Having
sat down (* then, *NA~TR) from the boat He was teaching the
crowds. **4** When then He left off speaking, He said to (the)
Simon, do put off into the deep and do lower the nets of you for a
catch. **5** And answering, (* (the) *KJV) Simon said, (* to him
KJV) Master, through whole ((the) *KJV) night having toiled,
nothing have we taken; at however the declaration of You, I will
let down (* the nets. *NA~TR) **6** And this having done, they
enclosed a multitude of fishes great; were breaking now (* the
nets *NA~TR) of them. **7** And they beckoned to the partners (* to
the *KJV) in the other boat, (the) having come, to help them, and
they came and filled both the boats so that [were] sinking they. **8**
Having seen now, Simon Peter fell at the knees (* (the) *KJV) of
Jesus, saying, do depart from me, for a man sinful am I, Lord. **9**
Amazement for laid hold on him, and on all those with him, at the
catch of the fish (* which *NA~TR) they had taken, **10** likewise
now also James and John, [the] sons of Zebedee, who were
partners (the) with Simon. And said to (the) Simon, (the) Jesus,
Not do fear; from (the) now on men you will be catching. **11** And
having brought the boats to the land, having left (* all [things]
*NA~TR) they followed Him. **12** And it came to pass in (the)
being His in one of the cities, that behold, a man full of leprosy,
having seen (* then *NA~TR) (the) Jesus, having fallen upon
[his] face, begged Him, saying, Lord, if You shall be willing, You
are able me to cleanse. **13** And having stretched out the hand,
He touched him, (* saying, *NA~TR) I am willing; do be cleansed
And immediately the leprosy departed from him. **14** And He
ordered him no one to tell: But having gone, do show yourself to
the priest, and do offer for the cleansing of you, as commanded
Moses, for a testimony to them. **15** Was spread abroad now still
more the report concerning Him; and were coming crowds great
to hear and to be healed (* by of him *KJV) from the sicknesses
of them. **16** He Himself now was withdrawing into the wilderness
and praying. **17** And it came to pass on one of the days that He
was teaching, and there were sitting by Pharisees and teachers
of the law, who were already coming out of every village (the) of
Galilee, and of Judea, and of Jerusalem. And [the] power of [the]
Lord was with (the) to heal (* Him. *NA~TR) **18** And behold, men
carrying upon a mat a man who was paralyzed, and they were
seeking him to bring in and to place him before Him. **19** And not
having found (* through *KJV) what way they may bring in him on
account of the crowd, having gone up on the housetop, through
the tiles they let down him, with the mat into the midst before
(the) Jesus. **20** And having seen the faith of them, He said, (* to
him *KJV) Man, have been forgiven you the sins of you. **21** And
began to reason the scribes and the Pharisees, saying, Who is
this who speaks blasphemies? Who is able sins (* to forgive,
*NA~TR) except only solely (the) God? **22** Having known now
(the) Jesus the reasonings of them, answering, He said to them,
Why reason you in the hearts of you? **23** Which is easier, to say,
Have been forgiven you the sins of you, or to say, (* do arise
*NA~TR) and do walk? **24** That however you may have known
that the Son (the) of Man authority has on the earth to forgive
sins. He said to the [one] paralyzed, To you I say, (* do arise,
*NA~TR) and having taken up the mat of you, do go to the house
of you. **25** And immediately having stood up before them, having
taken up [that] on (* which *NA~TR) he was lying, he departed to
the home of him, glorifying (the) God. **26** And amazement seized
all, and they were glorifying (the) God, and were filled with fear,
saying that, We have seen remarkable things today. **27** And after
these things He went forth and He saw a tax collector named
Levi sitting at the tax booth; and He said to him, do follow Me.
28 And having left (* all [things] *NA~TR) having arisen, (* he
was following *NA~TR) Him. **29** And made a banquet great (*
(the) *KJV) Levi for Him in the house of him, and there was a
multitude great of tax collectors and others, who were with them
reclining. **30** And were grumbling (* the *NA-TR) Pharisees and
the scribes of them at the disciples of Him, saying, Because of
why with the tax collectors and sinners do you eat and drink? **31**
And answering, (the) Jesus said to them, No need have those
being well of a physician, but those sick being. **32** Not I have
come to call righteous [ones], but sinners, to repentance. **33**
(the) And they said to Him, (* through why *KJV) The disciples of
John fast often, and prayers make, likewise also those of the
Pharisees; those however of You eat and drink. **34** (the) And (*
Jesus *NA-TR) said to them, Not are you able the sons of the
bridechamber in which [time] the bridegroom with them is, to
make (* to fast? *NA~TR) **35** Will come however days also when
may be taken away from them the bridegroom; then they will fast
in those (the) days. **36** He was speaking now also a parable to
them that: No one a piece (* of *NA-TR) a garment new (* having
torn, *NA-TR) puts [it] on a garment old; if however not lest also
the new (* he will tear, *NA~TR) and to the old not (* it will match
NA~TR) (the *NA-TR) piece (the) of the new. **37** And no one
puts wine new into wineskins old; if now not lest will burst the
wine (* (the) *NA-TR) new the wineskins, and it will be spilled
out, and the wineskins will be destroyed. **38** But wine new into
wineskins fresh must be put (* and both are preserved. *KJV) **39**
And no one having drunk old [wine] (* immediately *KJV) desires
new; he says for, The old (* good *NA~TR) is.

6 It came to pass then on a Sabbath (* second-first *KJV) [is]
passing along He through (* (the) *KJV) grainfields, and were
plucking the disciples of Him, and were eating the heads of grain,
rubbing [them] in the hands. **2** Some however of the Pharisees
said, (* to them *KJV) Why do you that which not it is lawful (* to
do in *KJV) [on] the Sabbaths? **3** And answering to them, said
(the) Jesus, Not even this have you read, that which did David,
(* when *NA~TR) was hungry he himself, and those who with

him being **4** how he entered into the house (the) of God, and
the loaves of the presentation (* having taken, *NA~TR) (* and
KJV) ate, and gave (and *KJV) to those with him, which not
it is lawful to eat, except only alone to the priests? **5** And He
was saying to them, (* that *KJV) Lord is (* and *KJV) of the
Sabbath the Son (the) of Man. **6** It came to pass then (* and
*KJV) on another Sabbath, entering He into the synagogue and
teaching and there was a man there, and the hand of him the
right was withered. **7** (* Were closely watching *NA~TR) now
Him the scribes and the Pharisees, whether on the Sabbath
(* He heals, *NA~TR) that they may find [reason] (* to accuse
*NA~TR) Him. **8** He now knew the thoughts of them; He said (*
now *NA~TR) to the (* man *NA~TR) the withered having the
hand, (* do arise *NA~TR) and do stand in the midst. (* (the)
KJV) (And *NA~TR) having risen up, he stood. **9** Said (* then
NA~TR) (the) Jesus to them, (I ask *NA~TR) you, (* whether
NA~TR) it is lawful (on the Sabbath *NA~TR) to do good or to
do evil? Life to save or (* to destroy? *NA~TR) **10** And having
looked around all on them, He said (* to him, *NA~TR) do stretch
out the hand of you. (the) And he did, (* thus *KJV+) and was
restored the hand of him. (* sound as (the) another *KJV) **11**
They themselves then were filled with rage, and were discussing
with one another what maybe they might do (the) to Jesus. **12** It
came to pass then in the days those, (* to go out *NA~TR) (* He
*NA-TR) to the mountain to pray, and He was spending the night
in (the) prayer (the) to God. **13** And when it became day, He
called to [Him] the disciples of Him, also having chosen out from
them twelve, whom also apostles He named: **14** Simon whom
also He named Peter, and Andrew the brother of him; (* and *NA-
TR) James and John; (* and *NA-TR) Philip and Bartholomew;
15 (* and *NA-TR) Matthew and Thomas; (* and *NA-TR) James
(* (the) (the) *KJV) [son of] Alphaeus; and Simon the [one] being
called Zealot; **16** (* and *NA-TR) Judas [son] of James; and
Judas Iscariot, who (* and *KJV) became [the] betrayer. **17** And
having descended with them, He stood on a place level, and a
crowd (* large *NA-TR) of disciples of Him, and a multitude great
of the people from all (the) Judea, and Jerusalem, and the sea
coast of Tyre, and Sidon, **18** who came to hear Him and to be
healed of the diseases of them. And those (* being troubled with
NA~TR) spirits unclean (and *KJV) were healed. **19** And all the
multitude (* were seeking *NA~TR) to touch Him, because power
from Him was going out and was healing all. **20** And He, having
lifted up the gaze of Him upon the disciples of Him, was saying:
Blessed [are] the poor, for yours is the kingdom (the) of God. **21**
Blessed [are] those hungering now, for you will be filled. Blessed
[are] those weeping now, for you will laugh. **22** Blessed are you
when may hate you (the) men, and when they may exclude you,
and may insult [you], and may cast out the name of you as evil,
on account of the Son (the) of Man. **23** (* do rejoice *NA~TR) in
that [very] (the) day, and do leap for joy; behold for, the reward
of you [is] great in (the) heaven. According to these things (*
of them *NA~TR) for were treating the prophets the fathers of
them. **24** But woe to you who are rich, for you are receiving the
comfort of you. **25** Woe to you who [are] filled (* now, *NA-TR)
for you will hunger. Woe to (* to you *KJV) who [are] laughing
now, for you will mourn and will weep. **26** Woe to you (* to you
*KJV) when of you well speak all (the) men, according to these
things (* of them *NA~TR) for were treating the false prophets
the fathers of them. **27** But to you I say, to those hearing: do love
the enemies of you, good do perform to those hating you, **28** do
bless those cursing (* you, *NA~TR) (* and *KJV) do pray (* for
*NA~TR) those mistreating you. **29** To the [one] striking you on
the cheek, do offer also the other; and from the [one] taking
away your (the) cloak, also the tunic not may do withhold. **30** To
everyone (* now who *KJV) is asking you, do give, and from the
[one] taking away what [is] yours, not do ask [it] back. **31** And as
you desire that may perform to you (the) men, (* and you *KJV)
do perform to them likewise. **32** And if you love those loving you,
what to you credit is it? Even for (the) sinners those loving them,
love. **33** And (* for *NA-TR) if you shall do good to those doing
good to you, what to you credit is it? For even (* for *KJV) (the)
sinners the same perform. **34** And if (* you shall lend [to those]
NA~TR) from whom you expect (to receive, *NA~TR) what to
you credit is it? Even (* for (the) *KJV) sinners to sinners lend,
that they may receive the same amount. **35** But do love the
enemies of you, and do good, and do lend, nothing expecting in
return, and will be the reward of you great, and you will be sons
(* of the *KJV) Most High; for He kind is to the ungrateful and
evil. **36** do be you (* therefore *KJV) merciful, as also the Father
of you merciful is. **37** And not do judge, that no not you may be
judged; (* and *NA-TR) not do condemn, that no not you may be
condemned. do forgive, and you will be forgiven. **38** do give, and
it will be given to you. Measure good, pressed down, (* and
KJV) shaken together, (and *KJV) running over, will they put
into the lap of you, (* with which *NA~TR) (* (the) *KJV) for (* it
*KJV) measure you measure, it will be re-measured to you. **39**
He spoke then (* also *NA-TR) a parable to them, not any is able
a blind [man], a blind [man] to lead? Not both into a pit (* will fall
in? *NA~TR) **40** Not is a disciple above the teacher; (* of him
*KJV) fully trained however, everyone will be like the teacher of
him. **41** Why now look you at the splinter that [is] in the eye of
the brother of you, (the) and the beam that [is] in the own eye not
notice? **42** (* or *KJV) How are you able to say to the brother
of you, Brother, do allow [me] I may cast out the splinter that
[is] in the eye of you, yourself the in the eye of you beam not
seeing? Hypocrite, do cast out first the beam from the eye of
you, and then you will see clearly the splinter (the) in the eye
of the brother of you to cast out. **43** No for there is tree good,
producing fruit bad; nor (* again *NA-TR) a tree bad, producing
fruit good. **44** Each for tree by the own fruit is known. Not for
from thorns do they gather figs, nor from a bramble bush grapes
gather they. **45** The good man, out of the good treasure of the
[his] heart (* of him *KJV) brings forth that which [is] good; and
the evil, (* man *KJV+) out of the evil, (* treasure *KJV+) (* the
heart his own *KJV) brings forth that which [is] evil. Out of for (*
of the *KJV) abundance (* (the) *KJV) of his heart, speaks the
mouth of him. **46** Why now Me do you call Lord, Lord, and not do
what I say? **47** Everyone who is coming to Me, and hearing
of Me the words, and doing them, I will show you to whom he
is like. **48** Like he is to a man building a house, who dug and
deepened, and laid a foundation on the rock; when a flood then
having come, burst upon the stream the house that, and not was

able to shake it, (* because *NA~TR) (* (the) well *NA-TR) (* to
have been built *NA~TR) (* upon *KJV) (* it *NA-TR) (* the rock.
*KJV) **49** The [one] however having heard, and not having done,
like is to a man having built a house on the ground without a
foundation, on which burst the stream, and immediately (* it fell,
*NA~TR) and was the ruin of the house, that great [one].

7 (* And since *NA~TR) He had completed all the declarations of
Him in the hearing of the people, He entered into Capernaum.
2 Of a centurion then a certain servant, sick being, was about to
die, who was to him valued highly. **3** Having heard then about
(the) Jesus, he sent to Him elders of the Jews, begging Him
that having come, He may save the servant of him. **4** (the) And
having come to (the) Jesus, they were begging Him earnestly,
saying that, Worthy he is, to whom (* You will grant *NA~TR) this;
5 he loves for the nation of us, and the synagogue he built for us.
6 (the) And Jesus was going with them. Already then, when he
not far being distant from the house, sent (* to him *KJV) friends
the centurion, saying to Him, Lord, not do be troubled, not for
worthy I am that under the roof of me You may come; **7** therefore
neither myself counted I worthy to You to come; but do say a
word, and (* should be healed *NA~TR) the servant of me. **8**
Also for I a man am under authority appointed, having under
myself soldiers; and I say to this [one], do go, and he goes; and
to another, do come, and he comes; and to the servant of me, do
enact this, and he enacts [it]. **9** Having heard then these things,
(the) Jesus marveled at him; and having turned to the following
Him crowd, He said, I say to you, (* not even *NA~TR) in (the)
Israel such great faith did I find. **10** And having returned to the
house, the [ones] having been sent found the (* ailing *KJV)
servant in good health. **11** And it came to pass on (* the *NA~TR)
next [day], (* He went *NA~TR) into a town being called Nain,
and were going with Him the disciples of Him, (* many *KJV)
and a crowd great. **12** As then He drew near to the gate of the
town, also behold, was being carried out [one] having died, only
begotten son from the mother of him; and she was a widow. And
a crowd of the town, considerable, was with her. **13** And having
seen her, the Lord was moved with compassion on her, and said
to her, Not do weep. **14** And having come up, He touched the
bier; those then bearing [it] stopped. And He said, Young man, to
you I say, do be arised **15** And sat up the dead [man], and began
to speak, and He gave him to the mother of him. **16** Seized
then fear (* all, *NA~TR) and they were glorifying (the) God,
saying that, A prophet great (* was raised up *NA~TR) among
us! and that, Has visited (the) God the people of Him! **17** And
went out (the) report this in all (the) Judea concerning Him, and
(* in *KJV) in all the surrounding region. **18** And brought word to
John the disciples of him concerning all these things. And having
called near two certain the disciples of him, (the) John **19** sent
[them] to the (* Lord, *NA~TR) saying, You are the coming [One],
or (* another *NA~TR) are we to look for? **20** Having come then
to Him, the men said, John the Baptist (* has sent *NA~TR) us to
you, saying, You are the coming [One], or another are we to look
for? **21** At (* that very *NA~TR) (* now *KJV) (the) hour, He
healed many of diseases, and afflictions, and spirits evil, and to
blind many He granted (* (the) *KJV) to see. **22** And answering,
(* (the) Jesus *KJV) He said to them, Having gone, do relate to
John what you have seen and heard: (* that *KJV) Blind receive
sight, lame walk, lepers are cleansed, (* and *NA-TR) deaf hear,
dead are raised, poor are gospelized. **23** And blessed is who
would not shall be offended in Me. **24** When were departing then
the messengers of John, He began to speak to (* the crowds
NA~TR) concerning John: What (did you go out *NA~TR) into
the wilderness to see? A reed by [the] wind shaken? **25** But what
(* have you gone out *NA~TR) to see? A man in fine clothing
arrayed? Behold, those in clothing splendid and in luxury living,
in the palaces are. **26** But what (* have you gone out *NA~TR) to
see? A prophet? Yes, I say to you, and [one] more excellent than
a prophet. **27** This is he concerning whom it has been written:
Behold, (* I *KJV) I send the messenger of Me before [the] face
of you, who will prepare the way of You before You.' **28** I say
(* for *KJV) to you, a greater among [those] born of women (*
prophet (the) *KJV) (* than John *NA~TR) no one is; (the) yet the
least in the kingdom (the) of God, greater than he is. **29** And all
the people having heard, even the tax collectors, declared as
righteous (the) God, having been baptized [with] the baptism of
John; **30** (the) but the Pharisees and the lawyers, the counsel
(the) of God rejected as to themselves, not having been baptized
by him. **31** (* said now (the) Lord *KJV) To what therefore will I
liken the men of the generation this? And to what are they like?
32 Like are they to little children (the) in the marketplace sitting,
and calling to each other (* one, *NA-TR) (* and *KJV) (* says:
*NA~TR) We piped to you, and not you did dance; we sang a
dirge, (* to you *KJV) and not you did weep. **33** Has come for
John the Baptist, (* neither *NA~TR) eating bread, nor drinking
wine, and you say, A demon He has. **34** Has come the Son
(the) of Man, eating and drinking, and you say, Behold, a man, a
glutton and a drunkard, a friend of tax collectors and of sinners.
35 And was justified (the) wisdom by all the children of her. **36**
Was asking now one Him of the Pharisees, that He may eat
with him; and having entered into (* the house *NA~TR) of the
Pharisee, (* He was sat. *NA~TR) **37** And behold, a woman who
was in the city, a sinner. (* And *NA-TR) she having known that
(* reclines back *NA~TR) in the house of the Pharisee, having
taken an alabaster flask of fragrant oil, **38** and having stood
behind Him at the feet of Him weeping, with the tears she began
to wet the feet of Him, and with the hairs of the head of her, she
was wiping [them], and was kissing the feet of Him, and was
anointing [them] with the fragrant oil. **39** Having seen now the
Pharisee, the [one] having invited Him, he spoke within himself,
saying, This, if He was (* (the) *NATR?) a prophet, he have
known then would who and what the woman [is] who touches
Him, for a sinner she is. **40** And answering, (the) Jesus said to
him, Simon, I have to you something to say. (the) And, Teacher,
do say [it], he says. **41** Two debtors there were to a creditor
certain; the one was owing denarii five hundred; (the) and the
other, fifty. **42** Nothing were having (* now *KJV) they to pay, to
both he forgave. Which therefore of them, (* do tell *KJV) more
will love him? **43** Answering, (* now (the) *KJV) Simon said, I
take it that [he] to whom the most he forgave. (the) And He said
to him, Rightly You have judged. **44** And having turned to the
woman, (the) to Simon He was saying, See you this the woman?

I entered of you into the house, water (* to Me *NA~TR) for (* the
*KJV) feet not you gave; with her however (the) tears she wet
My (the) feet, and with the hair (* the head *KJV) of her wiped
[them]. **45** A kiss to Me not you gave; she herself however, from
which [time] I came in, not has ceased kissing My (the) feet. **46**
With oil the head of Me not you did anoint; she herself however,
with fragrant oil anointed the feet of Me. **47** of this Because I say
to you, have been forgiven the sins of her (the) many, for she
loved much; to whom however little is forgiven, little he loves. **48**
He said then to her, Have been forgiven your (the) sins. **49** And
began those reclining to say within themselves, Who this is who
even sins forgives? **50** He said then to the woman, The faith of
You has saved you; do go in peace.

8 And it came to pass afterward (the) soon, that He was traveling
throughout city and village, preaching and proclaiming the
good news of the kingdom (the) of God. And the Twelve [were]
with Him, **2** and women certain who were cured from spirits
evil and infirmities: Mary who is called Magdalene, from whom
demons seven had gone out; **3** and Joanna wife of Chuza, a
steward of Herod, and Susanna, and others many, who were
ministering (* to them out of *NA~TR) the means their own. **4**
When were assembling now a crowd great, and those from each
town are coming to Him, He spoke by a parable: **5** Went out the
[one] sowing (the) to sow the seed of him. And in the sowing
of him, some indeed fell along the road, and it was trampled
upon, and the birds of the air devoured it. **6** However other (*
fell *NA~TR) upon the rock, and having sprung up it withered
through (the) not having moisture. **7** And other fell in [the] midst
of the thorns, and having sprung up with [it], the thorns choked
it. **8** And other fell (* upon *NA~TR) the soil (the) good, and
having sprung up, it produced fruit a hundredfold. These things
saying, He was calling out, The [one] having ears to hear, he
should hear. **9** Were asking then Him the disciples of Him, (*
saying *KJV) What this might mean, the parable? **10** (the) And
He said, To you it has been given to know the mysteries of the
kingdom (the) of God; to the however rest, [it is] in parables,
so that, Seeing, not shall they see; and hearing, not shall they
understand.' **11** Is now this the parable: The seed is the word
(the) of God. **12** Those now along the road are which [are] (*
having heard; *NA~TR) then comes the devil and takes away the
word from the heart of them, that not having believed they may
be saved. **13** Those now upon the rock, those who when they
may hear, with joy receive the word, and these a root not have,
who for a time believe, and in time of testing fall away. **14** That
now into the thorns having fallen, these are those having heard,
and under cares, and riches, and pleasures (the) of life, moving
along are choked, and not do mature. **15** That now in the good
soil, these are those in a heart worthy and good, having heard
the word keep [it], and bring forth fruit by perseverance. **16** No
one now a lamp having lighted, covers it with a vessel, or under
a bed puts [it], but on a lampstand (* puts [it], *NA~TR) so that
those entering in may see the light. **17** Nothing for is hidden
which not manifest will become, nor secret which nothing (* not
NA-TR) (may be known, *NA~TR) and to light come. **18** do
take heed therefore how you hear; who[ever] (* maybe *NA~TR)
for shall have, will be given to him; and who[ever] (* maybe
*NA~TR) not shall have, even what he seems to have will be
taken away from him. **19** (* she came *NA~TR) then to Him the
mother and the brothers of Him, and not they were able to get to
Him, because of the crowd. **20** It was told (* also *NA~TR) to
Him, (* saying *KJV) The mother of You and the brothers of You
have stood outside, to see wanting You. **21** (the) But answering,
He said to them, Mother of Me and brothers of me, those are
who the word (the) of God are hearing and doing. (* him *KJV)
22 It came to pass (* then, *NA~TR) on one of the days also He
climbed into a boat with the disciples of Him, and He said to
them, Let us pass over to the other side of the lake. And they
launched out. **23** When were sailing then they, He fell asleep.
And came down a storm of wind on the lake, and they were
being swamped and were in danger. **24** Having come to [Him]
then, they awoke Him, saying, Master, Master, we are perishing!
(the) And (* having arisen up *NA~TR) He rebuked the wind and
the raging of the water, and they ceased, and there was a calm.
25 He said then to them, Where is (* is *KJV+) the faith of you?
Having been afraid then, they marveled, saying to one another,
Who then this is, that even to the winds He commands and to
the water, and they obey Him? **26** And they sailed down to the
region of the (* Gerasenes, *NA~TR) which is opposite (the)
Galilee. **27** Having gone forth then to Him upon the land, met (*
with him *KJV) a man certain out of the city, (* who *KJV) (*
is having *NA~TR) demons, and (* from *KJV) (* time a long
NA~TR) not (was wearing *NA~TR) clothing, and in a house
not was abiding, but in the tombs. **28** Having seen then (the)
Jesus, (* and *KJV) having cried out, he fell down before Him,
and in a voice loud said, What to me and to You, Jesus, Son
(the) of God, the Most High? I implore of You not me You may
torment! **29** He was commanding for to the spirit (the) unclean to
come out from the man. Many for times it had seized him, and
(* he was shackled, *NA~TR) with chains and in fetters being
kept; and breaking the chains, he was driven (* by *NA~TR) the
(* demon *NA~TR) into the deserts. **30** Asked now him (the)
Jesus, (* saying *KJV) What your name is? (the) And he said,
(* Legion, *NA~TR) because were entered demons many into
him. **31** And (* they were begging *NA~TR) Him, that not he
would command to them into the abyss to go away. **(Abyssos
g12)** **32** There was now there a herd of pigs many (* feeding,
NA~TR) in the mountain, and (they begged *NA~TR) Him that
He would allow them into them to enter; and He allowed them. **33**
Having gone out then the demons from the man, (* they entered
*NA~TR) into the pigs, and rushed the herd down the steep
bank into the lake and was drowned. **34** Having seen then those
feeding [them] what (* already happening, *NA~TR) they fled and
(* having gone *KJV) reported [it] to the city and to the country.
35 They went out then to see that having happened and they
came to (the) Jesus and found sitting the man from whom the
demons (* had gone out, *NA~TR) clothed and being of sound
mind, at the feet (the) of Jesus. And they were afraid. **36** Related
then to them (* and *KJV) those having seen [it], how was healed
the [one] having been possessed by demons. **37** And (* asked
NA~TR) Him all the multitude of the surrounding region of the (
Gerasenes *NA~TR) to depart from them, because with fear

great they were seized. He now, having climbed into (* the *KJV)
boat, turned back. **38** (* Was begging *NA~TR) however Him the
man from whom had gone out the demons to be [taken] with
Him. He sent away however him (* (the) Jesus *KJV+) saying,
39 do return to the house of you, and do relate how much for
you has done (the) God. And he departed, through all the city
proclaiming how much did for him (the) Jesus. **40** (* it came
to pass *KJV) When then (the) (* [is] returning *NA~TR) (the)
Jesus, received Him the crowd; they were for all looking for Him.
41 And behold, came a man whose name [was] Jairus, and (*
he *NA~TR) a ruler of the synagogue was, and having fallen
at the feet (the) of Jesus, he was begging Him to come to the
house of him, **42** because daughter an only was to him, about
years [old] twelve, and she was dying. As then (the) [is] to go
He, the crowds were pressing around Him. **43** And a woman
being with a flux of blood for years twelve, who (* into *KJV)
(* on physicians *NA~TR) having spent all the living, (* of her
KJV+) neither was able (by *NA~TR) no one to be healed, **44**
having come behind, touched the fringe the of cloak of Him, and
immediately stopped the flux of the blood of her. **45** And said
(the) Jesus, Who [is] the [one] having touched Me? When is
denying [it] however everyone, said (the) Peter, (* and those
with him *KJV) Master, the people surround You and press in. (*
and say which one having touched of me *KJV) **46** (the) But
Jesus said, Touched Me someone; I for know power (* having left
*NA~TR) from Me. **47** Having seen then the woman that not she
was hid, trembling she came, and having fallen down before Him,
for what cause she touched Him she declared (* to him *KJV)
before all the people, and how she was healed immediately. **48**
(the) And He said to her, (* Take courage! *KJV) (* daughter,
*NA~TR) the faith of you has healed you; do go in peace. **49**
Still when he is speaking, comes one from the synagogue ruler,
saying (* to him *KJV) that, Has died the daughter of You; (*
no longer *NA~TR) do trouble the Teacher. **50** (the) But Jesus
having heard, answered to him (* saying, *KJV) Not do fear;
only (* do believe, *NA~TR) and she will be saved. **51** (* having
entered *NA~TR) then into the house, not He did allow to go in (*
anyone *NA~TR) (* with Him, *NA-TR) except only Peter, and
John, and James, and the father of the child, and the mother. **52**
They were weeping now all and were mourning for her. (the)
But He said, Not do weep; not (* for *NA-TR) she is dead, but
sleeps. **53** And they were laughing at Him, already knowing that
she was dead. **54** He now, (* having taken out outside all and
*KJV) having taken hold of the hand of her, called out, saying O
Child, (* do arise *NA~TR) **55** And returned the spirit of her, and
she arose immediately; and He directed to her to be given to eat.
56 And were amazed the parents of her; (the) and He instructed
to them no one to tell what having happened.

9 Having called together then the Twelve, (* disciples of him
*KJV) He gave to them power and authority over all the
demons, and diseases to heal, **2** and He sent them to proclaim
the kingdom (the) of God and to heal the (* sick, *NA~TR) **3**
and He said to them, Nothing do take for the journey; neither
(* staff, *NA~TR) nor bag, nor bread, nor money, nor apiece
two tunics to have. **4** And into whatever maybe house you may
enter, there do remain, and from there do go forth. **5** And as
many as (* maybe *NA~TR) not (* shall receive *NA~TR) you,
going forth from the city that, (* and *KJV) the dust from the
feet of you (* do shake off, *NA~TR) as a testimony against
them. **6** Going forth then, they were passing through the villages,
proclaiming the gospel and healing everywhere. **7** Heard of now
Herod the Tetrarch the things being done (* by of him *KJV) all,
and was perplexed, because of the saying by some that John
(* has been raised *NA~TR) out from [the] dead, **8** by some
also that Elijah had appeared, by others also that a prophet (*
someone *NA~TR) of the ancients had arisen. **9** Said (* then
NA~TR) ((the) *KJV) Herod, John I beheaded; who however is
this concerning whom (* I *KJV) I hear such things? And he was
seeking to see Him. **10** And having returned, the apostles related
to Him as much as they had done. And having taken them, He
withdrew by in private into (* place solitary *KJV) (* a town being
called *NA~TR) Bethsaida. **11** The now crowds having known
[it], followed Him; and (* having received *NA~TR) them, He was
speaking to them concerning the kingdom (the) of God, and
those need having of healing, He was healing. **12** (the) And
the day began to decline; having come then the Twelve said to
Him, do dismiss the crowd, that (* having travelled *NA~TR)
into the surrounding villages and (* (the) *KJV) countryside they
may lodge, and may find provisions; for here in a desolate place
we are. **13** He said now to them, do give to them you. to eat
(the) But they said, Not there are to us more than loaves five,
and fish two, if not any having gone, we shall buy for all (the)
people this food. **14** They were for about men five thousand.
He said then to the disciples of Him, do make sit down them,
groups (* of about *NA-TR) in fifty. **15** And they did so and (* he
sat *NA~TR) all. **16** Having taken then the five loaves and the
two fish, having looked up to the heaven, He blessed them and
broke [them], and He was giving [them] to the disciples (* to set
*NA~TR) before the crowd. **17** And they ate and were satisfied
all; and was taken up that having been a surplus to them of
fragments, hand-baskets twelve. **18** And it came to pass as (the)
happening He is praying in (* solitary, *NA~TR) were with Him
the disciples, and He questioned them, saying, Whom Me do
pronounce the crowds to be? **19** (the) And answering, they said,
John the Baptist; others also, Elijah; others now, that a prophet,
one of the ancients, has arisen. **20** He said then to them, You
however, whom Me do pronounce to be? (* (the) *KJV) Peter
then answering said, The Christ (the) of God. **21** (the) And having
strictly warned to them, He instructed [them] to no one (* to tell
*NA~TR) this, **22** having said that, It is necessary for the Son
(the) of Man many things to suffer, and to be rejected by the
elders and chief priests and scribes, and to be killed, and on the
third day (* to be raised. *NA~TR) **23** He was saying then to all,
If anyone desires after Me (* to come, he should deny *NA~TR)
himself, and he should take up the cross of him every day, and
he should follow Me. **24** Who[ever] for (* maybe *NA~TR) shall
desire the life of him to save, will lose it; who[ever] however
maybe may lose the life of him on account of me, he will save it.
25 What for is profited a man, having gained the world whole,
himself now having destroyed, or having suffered the loss of? **26**
Who[ever] for maybe may have been ashamed of Me and (the)

My words, him the Son (the) of Man will be ashamed of when He
may come in the glory of Himself, and of the Father, and of the
holy angels. **27** I say now to you truthfully, there are some of
those (* there *NA~TR) already standing, who no not (* may
taste *NA~TR) of death until maybe they may have seen the
kingdom (the) of God. **28** It came to pass now after (the) sayings
these, about days eight, and having taken (* (the) *KJV) Peter
and John and James, He went up on the mountain to pray. **29**
And it came to pass during (the) praying by Him, the appearance
of the face of Him [was] altered, and the clothing of Him white
became dazzling. **30** And behold, men two were talking with
Him, who were Moses and Elijah. **31** Those having appeared in
glory were speaking of the going out of Him, which He was about
to accomplish in Jerusalem. **32** (the) And Peter and those with
him were wearied with sleep; having awoken fully then they saw
the glory of Him, and the two men who already standing with
Him. **33** And it came to pass in the departing of them from Him,
said (the) Peter to (the) Jesus, Master, good it is for us here to
be; also let us make tabernacles three: one for You, and one for
Moses, and one for Elijah, not having known what he is saying.
34 These things then when he is saying, came a cloud and (* was
overshadowing *NA~TR) them; they feared then in the entering
(* of them *NA~TR) into the cloud. **35** And a voice came out of
the cloud, saying, This is the Son of Me, the (* chosen; *NA~TR)
to Him do listen **36** And as (the) happening the voice, was found
(* (the) *KJV) Jesus alone. And they were silent, and to no one
they told in those the days anything of what they have seen.
37 It came to pass then (* in *KJV) the next day, when were
descending they from the mountain, met with Him a crowd great.
38 And behold, a man from the crowd (* cried, *NA~TR) saying,
Teacher, I implore You (* to look *NA~TR) upon the son of me,
for an only child to me he is. **39** And behold, a spirit takes him,
and suddenly he cries out, and it throws into convulsions him
with foaming, and (* with difficulty *NA~TR) it departs from him,
bruising him. **40** And I begged the disciples of You that (* they
may cast out *NA~TR) it, and not they were able. **41** Answering
now, (the) Jesus said, O generation unbelieving and perverted,
until when will I be with you and will bear with you? do bring here
the son of you. **42** While then when is coming near he, threw
down him the demon and threw [him] into convulsions. Rebuked
then (the) Jesus the spirit (the) unclean, and healed the boy, and
gave back him to the father of him. **43** Were astonished then
all at the majesty (the) of God. Of all however wondering at all
which (* was doing, *NA~TR) (* (the) Jesus *KJV+) He said to
the disciples of Him, **44** do implant in yourself you into the ears of
you (the) words these; (the) for the Son (the) of Man is about to
be betrayed into [the] hands of men. **45** (the) But they were not
understanding (the) declaration this, and it was veiled from them,
that not they may understand it. And they were afraid to ask Him
concerning (the) declaration this. **46** Came up then an argument
among them, this, who maybe might be greater of them. **47**
(the) But Jesus, (* having known *NA~TR) the reasoning of the
heart of them, having taken hold of (* a child, *NA~TR) set it by
Himself, **48** and He said to them, Who[ever] (* maybe *NA~TR)
shall receive this (the) child in the name of Me, Me receives;
and who[ever] (* maybe *NA~TR) Me shall receive, receives the
[One] having sent Me. The [one] for least among all you being,
he (* is *NA~TR) great. **49** Answering now, (* (the) *KJV) John
said, Master, we saw someone (* in *NA~TR) the name of You
casting out demons, and (* we were forbidding *NA~TR) him,
because not he follows with us. **50** Said (* then *NA~TR) to him
(the) Jesus, Not do forbid; who[ever] for not is against (* you,
NA~TR) for (you *NA~TR) is. **51** It came to pass then in the
completing the days of the ascension of Him, that He the face (*
of him *KJV) steadfastly set (the) to go to Jerusalem. **52** And He
sent messengers before [the] face of Him. And having gone, they
entered into a village of the Samaritans, (* so as *NA~TR) to
make ready for Him. **53** And not they did receive Him, because
the face of Him was [as] going toward Jerusalem. **54** Having
seen [it] now, the disciples (* of him *KJV) James and John said,
Lord, do you want [that] we may call fire to come down from (the)
heaven and to consume them?" (* as and Elijah did *KJV) **55**
Having turned then, He rebuked them. (* and said not you know
such as spirit are you *KJV) **56** (* (the) for the son (the) of man
not came souls of men to destroy but to save *KJV) and they
went to another village. **57** (* And *NA~TR) (* it came to pass
*KJV) when are going they along the road, said someone to Him,
I will follow You wherever (* maybe *NA~TR) You shall go. (* Lord
*KJV) **58** And said to him (the) Jesus, The foxes holes have,
and the birds of the air nests; (the) but the Son (the) of Man not
has where the head He may lay. **59** He said then to another,
do follow Me. (the) But he said, Lord do allow me having gone
away, first, to bury the father of me. **60** He said then to him, (*
(the) Jesus *KJV+) do leave the dead to bury the their own dead;
you however, having gone forth, do declare the kingdom (the)
of God. **61** Said then also another, I will follow You, Lord; first
however do allow me to bid farewell to those at the home of me.
62 Said then to him (the) Jesus, No one having laid the hand (* of
him *KJV) upon [the] plow, and looking on the things behind, fit is
(* into *KJV) (* for the kingdom *NA~TR) (the) of God.

10 After now these things, appointed the Lord (* also *KJV)
others seventy (* two *NA-TR) and sent them in two [by]
two before [the] face of Himself into every city and place where
was about He Himself to go. **2** He was saying (* then *NA~TR)
to them, The indeed harvest [is] plentiful, (the) but the workmen
[are] few. do pray earnestly therefore to the Lord of the harvest,
that workmen (* He may send out *NA~TR) into the harvest of
Him. **3** do go; behold, (* I *KJV) I send forth you as lambs in
[the] midst of wolves. **4** Neither do carry purse, nor bag, (* not
*NA~TR) sandals; and no one on the road may greet. **5** Into
whatever now maybe (* you may enter *NA~TR) house, first do
say Peace to the house this. **6** And if (* indeed *KJV) there shall
be a son of peace, (* will rest *NA~TR) upon him the peace of
you; if however not lest to you it will return. **7** In [the] same now
(the) house do remain, eating and drinking the things [supplied]
by them; worthy [is] for the workman of the wages of him. (* is
*KJV) Not do move from house to house. **8** And into whatever (*
now *KJV) maybe city you may enter, and they may receive you,
do eat the things set before you. **9** And do heal (the) in it [the]
sick, and do say to them, Has drawn near to you the kingdom
(the) of God. **10** Into whatever now maybe city (* you may enter,

*NA~TR) and not they may receive you, having gone out into the
streets of it, do say, **11** Even the dust which having clung to us
out of the city of you (* to the feet, *NA-TR) we wipe off against
you; yet this do know, that has drawn near (* upon you *KJV)
the kingdom (the) of God. **12** I say (* now *KJV) to you that for
Sodom in the day that, more tolerable it will be than (the) city
for that. **13** Woe to you, Chorazin! Woe to you, Bethsaida! For
if in Tyre and Sidon (* had been *NA~TR) the miracles (the)
having taken place in you, long ago then would in sackcloth and
ashes (* sitting, *NA~TR) they would have repented. **14** But for
Tyre and for Sidon, more tolerable will it be in the judgment than
for you. **15** And you, Capernaum, (* not *NA~TR) to (* (the)
KJV) heaven (will you be lifted up; *NA~TR) to (the) Hades (*
you will be brought down. *NA~TR) **(Hadēs g86)** **16** The [one]
hearing you, Me hears; and the [one] rejecting you, Me rejects;
the [one] now Me rejecting, rejects the [One] having sent Me.
17 Returned then the seventy (* two *NA-TR) with joy, saying,
Lord, even the demons are subject to us through the name of
You. **18** He said then to them, I was beholding (the) Satan as
lightning out of the heaven having fallen. **19** Behold, (* I have
given *NA~TR) you the authority (the) to tread upon serpents
and scorpions, and upon all the power of the enemy, and nothing
you no not (* may injure. *NA~TR) **20** Yet in this not do rejoice,
that the spirits to you are subjected; do rejoice however (* more
KJV) that the names of you (have been written *NA~TR) in
the heavens. **21** In [the] same (the) hour, He rejoiced (* in *NA-
TR) the Spirit (* (the) Holy *NA~TR) and said, I fully consent
to You, Father, Lord of the heaven and of the earth, that You
have hidden these things from wise and intelligent, and revealed
them to little children; yes, O Father, for thus well-pleasing was it
before You. **22** (* and having turned to (the) disciples said *KJV)
All things to Me was delivered by the Father of Me. And no one
knows who is the Son, except only the Father; and who is the
Father, except only the Son, and to whom (* maybe *NA~TR)
shall resolve the Son to reveal [Him]. **23** And having turned to
the disciples in private, He said, Blessed [are] the eyes which are
seeing what you see! **24** I say for to you that many prophets
and kings desired to see what you see, and not saw; and to
hear what you hear, and not heard. **25** And behold, a lawyer
certain stood up, testing Him, (* and *KJV) saying, Teacher, what
having done, life eternal will I inherit? **(aiōnios g166)** **26** (the) And
He said to him, In the law what has been written? How read
you? **27** (the) And answering, he said, You will love [the] Lord
the God of you with all the heart of you, and (* with all the soul
NA~TR) of you, and (with all the strength *NA~TR) of you, and
(* with all the mind *NA~TR) of you' and The neighbor of you as
yourself.' **28** He said then to him, Correctly you have answered.
This do perform and you will live. **29** (the) But desiring (* to
justify *NA~TR) himself, he said to (the) Jesus, And who is my
neighbor? **30** Having taken [it] up, (* now *KJV) (the) Jesus said,
A man certain was going down from Jerusalem to Jericho, and
robbers fell among, who both having stripped him, and wounds
having inflicted, went away, having left [him] half dead (* state.
*KJV) **31** By chance now a priest certain was going down on the
road that, and having seen him he passed by on the opposite
side. **32** Likewise now also a Levite having come to the spot,
having come and having seen [him], passed by on the opposite
side. **33** A Samaritan however, one journeying, came to him, and
having seen (* him *KJV) was moved with compassion, **34** and
having approached, he bound up the wounds of him, pouring
on oil and wine; having put then him on (the) [his] own beast,
he brought him to an inn and took care of him. **35** And on the
next day, (* having gone out *KJV) having taken out he gave
[them] two denarii, to the innkeeper and said, (* to him *KJV)
do take care of him, and whatever (* more *NA~TR) maybe
you may expend, of me on (the) returning, I will repay you. **36**
Which (* therefore *KJV) of these (the) three a neighbor seems
to you to have been of the [one] falling among the robbers? **37**
(the) And he said, The [one] having shown (the) compassion
toward him. Said (* then *NA~TR) to him (the) Jesus, do go
and you do act likewise. **38** (* it came to pass *KJV) In now
the proceeding of them, (* and *KJV) He entered into a village
certain; a woman now certain named Martha received Him. (*
into the house of her *KJV+) **39** And she was a sister being
called Mary, who also (* having sat down at *NA~TR) the feet of
the (* Lord, *NA~TR) was listening to the word of Him. **40** (the)
But Martha was distracted about much service; having come up
now, she said, Lord, not is it concerning to You that the sister of
me alone me (* has left *NA~TR) to serve? do speak therefore to
her that me she may help! **41** Answering now, said to her the (*
Lord, *NA~TR) Martha, Martha, you are anxious and (* troubled
*NA~TR) about many things; **42** (* few or *NATR?) one [thing]
however is necessary, Mary (* for *NA~TR) the good portion has
chosen, which not will be taken away from (* from *KJV+) her.

11 And it came to pass while (the) being He in a place certain
praying, when He ceased, said one of the disciples of
Him to Him, Lord, do teach us to pray, as also John taught the
disciples of him. **2** He said then to them, When you may pray, do
say: Father, (* of us (the) in to the heavens *KJV) should be
hallowed the name of You. should come the kingdom of You. (*
should be [done] the will of you as in heaven and upon (the)
earth *KJV) **3** The bread of us (the) daily do give us (the) each
day. **4** And do forgive us the sins of us, also for ourselves we
forgive to everyone indebted to us; and may you not lead us into
temptation.'" (* but do deliver us from (the) evil *KJV) **5** And He
said to them, Who among you will have a friend, and will go to
him at midnight and say to him, Friend, do lend me three loaves,
6 since a friend of my is come off a journey to me, and nothing I
have what I will set before him. **7** And he And he from within
answering may say, Not me trouble do cause; already the door
has been shut, and the children of me with me in the bed are; not
I am able having risen up, to give to you. **8** I say to you, if even
not he will give to him, having risen up, because of (the) being
friend of him, because of yet the persistence of him, having risen
he will give to him (* as many as *NA~TR) he needs. **9** And I
And I to you say, do ask and it will be given to you; do seek and
you will find; do knock and it will be opened to you. **10** Everyone
for the [one] asking receives; and the [one] seeking finds; and to
the [one] knocking, it will be opened. **11** Which now (* of *NA-
TR) you who [is] a father, will ask for the son (* bread not stone
will he give to him if *KJV) a fish, and (* not *KJV) instead of a

fish, a serpent to him will he give? **12** Or also (* if *KJV+) (* [if] he will ask for *NA~TR) an egg, (* not *KJV) will he give to him a scorpion? **13** If therefore you, evil being, know gifts good to give to the children of you, how much more the Father who [is] in heaven will give [the] Spirit Holy to those asking Him! **14** And He was casting out a demon, and it was mute; it came to pass then from the demon having gone out, spoke the mute And marveled the crowds. **15** Some then of them said, By Beelzebul (* the *NA-TR) prince of the demons He casts out the demons. **16** Others now, testing, a sign from heaven were seeking from Him. **17** He now, already knowing their (the) thoughts, said to them, Every kingdom against itself having been divided is brought to desolation; and a house against a house falls. **18** If now also (the) Satan against himself is divided, how will stand the kingdom of him? For you say, by Beelzebul [am] casting out I the demons. **19** If now I by Beelzebul cast out the demons, the sons of you, by whom do they cast out? On account of this, they of you judges will be. **20** If however by [the] finger of God (* I *NA-TR) cast out the demons, then has come upon you the kingdom (the) of God. **21** When the strong [man] having armed himself may guard the his own house, in peace are the possessions of him; **22** when however (* (the) *KJV) [one] stronger than he, having come upon [him], may overcome him, the complete armor of him he takes away in which he had trusted, and the plunder of him he divides. **23** The [one] not being with Me against Me is; and the [one] not gathering with Me scatters. **24** When the unclean spirit is gone out from the man, it passes through waterless places seeking rest; and not finding [any], (* then *NA-TR) it says, I will return to the house of me, from where I came out. **25** And having come, it finds [it] (* being unoccupied *NATR?) swept and ordered. **26** Then it goes and takes other spirits more evil than itself, seven, and (* having entered, *NA~TR) they dwell there; and becomes the last of the man, that [one], worse than the first. **27** It came to pass then, while (the) [is] saying He these things, having lifted up one [her] voice, a woman from the crowd said to Him, Blessed [is] the womb which having borne You, and [the] breasts at which You nursed. **28** He then said, No rather, blessed [are] those hearing the word (the) of God and keeping it. (* him *KJV) **29** Of the now crowds being pressed around together, He began to say, (the) generation this, (* generation *NA-TR) an evil is; a sign (* it seeks after, *NA~TR) and a sign not will be given to it, except only the sign of Jonah (* the prophet. *KJV) **30** As for was (* (the) *NATR?) Jonah to the Ninevites a sign, thus will be also the Son (the) of Man to the generation this. **31** [The] Queen of [the] South will rise up in the judgment with the men of the generation this, and will condemn them. For she came from the ends of the earth to hear the wisdom of Solomon, and behold, greater than Solomon here. **32** [The] men (* Ninevites *NA~TR) will stand up in the judgment with (the) generation this, and will condemn it. For they repented at the preaching of Jonah, and behold, greater than Jonah [is] here. **33** But no one (* now *KJV) a lamp having lit, in (* a cellar *NA~TR) sets it, nor under the basket, but upon the lampstand, that those entering in the (* light *NA~TR) may see. **34** The lamp (the) of body is the eye (* of you. *NA-TR) When (* therefore *KJV) the eye of you clear may be, also all the body of you light is; when however evil it may be, also the body of you [is] dark. **35** do take heed therefore, lest the light that [is] in you darkness be. **36** If therefore the body of you [is] full of light, not having part any dark, it will be light all, as when the lamp so the shining may light you. **37** While then (the) speaking, (* asked *NA~TR) Him a Pharisee (* anyone *KJV) that He would dine with him, having entered then, He reclined. **38** (the) And the Pharisee, having seen [it], marveled that not first He washed before the dinner. **39** Said then the Lord to him, Now you (the) Pharisees, the outside of the cup and of the dish you cleanse, (the) and the inside of you is full of plundering and wickedness. **40** Fools! [Did] not the [One] having made the outside, also the inside make? **41** But [of] the things being within do give alms, and behold, all things clean to you are. **42** But woe to you (the) Pharisees, for you pay tithes of (the) mint and (the) rue and every herb; and you pass by the justice and the love (the) of God. These things (* also *NA-TR) it was necessary for [you] to do, and those and those not (* to neglect *NA~TR) **43** Woe to you (the) Pharisees, for you love the first seat in the synagogues and the greetings in the marketplaces. **44** Woe to you, (* scribes and Pharisees hypocrites *KJV) for you are like (the) graves (the) unmarked, and the men who are walking above not have known [it]. **45** Answering now, one of the lawyers says to Him, Teacher, these things saying, also us You insult. **46** (the) And He said, Also to you (the) lawyers, woe! For you burden the men [with] burdens heavy to bear, and yourselves with one of the fingers of you, not do touch the burdens. **47** Woe to you, for you build the tombs of the prophets, (the) yet the fathers of you killed them. **48** So (* witnesses *NA~TR) (* you are, *NA-TR) and consent to the works of the fathers of you. For they indeed killed them; you moreover build [their tombs] (* of them the monuments. *KJV+) **49** Because of this also the Wisdom (the) of God said, I will send to them prophets and apostles, and [some] of them they will kill and (* will pursue, *NA~TR) **50** so that may be charged the blood of all the prophets which (* poured out *NA~TR) from [the] foundation of [the] world against (the) generation this, **51** from (* the *KJV) blood of Abel to (* the *KJV+) blood of Zechariah, the [one] having perished between the altar and the house. Yes, I say to you, it will be required of (the) generation this. **52** Woe to you, (the) lawyers, for you have taken away the key of the knowledge. You yourselves not did enter, and those entering you hindered. **53** (* [Going] from there [Going] from there when was expressing *NA~TR) He (* these things to them, *KJV) [then] began the scribes and the Pharisees urgently to press upon [Him] and to make speak Him about many things, **54** watching Him (* and seeking *KJV) to catch in something out of the mouth of Him (* so that they may accuse him. *KJV)

12 In these [times], when were gathering the myriads of the crowd so as to trample upon one another, He began to say to the disciples of Him first, do take heed to yourselves of the leaven, which is hypocrisy, of the Pharisees. **2** Nothing now concealed is, which not will be revealed, nor hidden which not will be known. **3** Instead, that as much as in the darkness you have said, in the light will be heard; and what into the ear you have spoken in the inner rooms will be proclaimed upon the housetops. **4** I say now to you, those friends of Me, not you may

fear because of those killing the body and after these things
not being able more abundantly anything to do. **5** I will show
however you whom you may fear: do fear the [One who] after
the killing, has authority to cast into (the) hell. Yes, I say to you,
Him do fear. **(Geenna g1067)** **6** [Are] not five sparrows (* being
sold for *NA~TR) assarion two? And one of them not is forgotten
before (the) God. **7** But even the hairs of the head of you all
have been numbered. Not (* therefore *KJV) do fear, than many
sparrows you are more valuable. **8** I say now to you, everyone
who maybe (* may confess *NA~TR) in Me before the men, also
the Son (the) of Man will confess in him before the angels (the)
of God; **9** the [one] now having denied Me before (the) men, will
be denied before the angels (the) of God. **10** And everyone who
will speak a word against the Son (the) of Man, it will be forgiven
to him; to the [one] however [who] against the Holy Spirit having
blasphemed, not will be forgiven. **11** When then (* they may
bring in *NA~TR) you before the synagogues, and the rulers,
and the authorities, not (* may be anxious *NA~TR) how or what
you may reply in defense, or what you may say; **12** the for Holy
Spirit will teach you in same the hour what it behooves [you] to
say. **13** Said then one from the crowd to Him, Teacher, do say to
the brother of me to divide with me the inheritance. **14** (the) And
He said to him, Man, who Me appointed (* a judge *NA~TR) or
partitioner over you? **15** He said then to them, do beware and do
keep yourselves from (* all *NA~TR) covetousness; for not in the
abounding to anyone, the life (* to him *NA~TR) is of that which
possesses (* of him. *NA~TR) **16** He spoke then a parable to
them, saying, Of a man certain rich brought forth abundantly the
ground. **17** And he was reasoning within himself, saying, What
shall I do, for not I have where I will store up the fruits of me? **18**
And he said, This will I do: I will tear down my (the) barns and
greater will build, and will store up there all (* the grain *NA~TR)
(* of me *KJV) and the goods of me. **19** And I will say to the soul
of me, Soul, you have many good things laid up for years many;
do rest yourself do eat, do drink, do be merry. **20** Said then to him
(the) God, Fool! On this (the) night, the soul of you (* is required
*NA~TR) of you; what now you did prepare — to whom will [it]
be? **21** So [is] the [one] treasuring up for himself, and not toward
God being rich. **22** He said then to the disciples of Him, Because
of this I say to you, not do be anxious for the life, (* of you *KJV)
what you may eat, nor for the body (* of you *KJV+) what you
may put on. **23** The (* for *NA-TR) life more is than the food, and
the body than the clothing. **24** do consider the ravens, that not
they sow nor reap; to them not there is a storehouse nor barn —
and (the) God feeds them. How much more you are valuable
than the birds! **25** Which now of you, being anxious, is able to the
lifespan of him to add one hour? (* one *KJV+) **26** If then (* not
even *NA~TR) [the] least you are able [to do], why about the rest
are you anxious? **27** do consider the lilies, how they grow: Not
do they labor, nor do they spin. I say however to you, not even
Solomon in all the glory of him was arrayed as one of these. **28** If
however in [the] (* (the) *KJV) field the grass, being [here] today
and tomorrow into [the] furnace being thrown, (the) God thus (*
dresses, *NA~TR) how much more you, O [you] of little faith! **29**
And you not do seek what you may eat, (* and *NA~TR) what
you may drink, and not do worry yourself **30** these things for all
the nations of the world (* seek for; *NA~TR) of you now the
Father knows that you have need of these. **31** But do seek the
kingdom (* (the) *KJV) (* of Him, *NA~TR) and these things (* all
things *KJV) will be added to you. **32** Not do fear, O little flock,
for took delight the Father of you to give you the kingdom. **33**
do sell the possessions of you and do give alms; do make to
yourselves purses not growing old, a treasure unfailing in the
heavens, where thief not does draw near, nor moth destroy. **34**
Where for is the treasure of you, there also the heart of you will
be. **35** should be your (the) waist girded, and the lamps burning;
36 and you, like to men waiting for the master of themselves,
whenever (* he may return *NA~TR) from the wedding feasts,
that having come and having knocked, immediately they may
open to him. **37** Blessed [are] the servants those, whom having
come, the master will find watching. Amen I say to you that he
will gird himself and will make recline them, and having come
up, will serve them. **38** And if And if (* shall come *KJV) in the
second (* watch *KJV) (* and if and if *NA~TR) in the third watch
he may come and may find [them] thus, blessed are (* (the)
servants *KJV+) those! **39** This however do know, that if had
known the master of the house in what hour the thief is coming,
not (* he watched *KJV) would have (* and then would *KJV) he
have allowed (* to be broken into *NA~TR) the house of him. **40**
Also you (* therefore *KJV) do be ready; for in the hour not you
expect, the Son (the) of Man comes. **41** Said then (* to him *KJV)
(the) Peter, Lord, to us (the) parable this speak You, or also to
all? **42** (* And *NA~TR) said the Lord, Who then is the faithful
manager (* the *NA~TR) wise, whom will set the master over
the care [of servants] of him, (the) to give [them] in season the
measure of food? **43** Blessed [is] the servant, that [one] whom
having come, the master of him will find doing thus. **44** Of a truth
I say to you that over all the possessions of him he will set him.
45 If however shall say the servant, that [one], in the heart of him,
Delays the master of Me to come, and shall begin to beat the
men-servants and the maid-servants, to eat also and to drink and
to get drunk, **46** will come the master of the servant, that [one], in
a day in which not he does expect, and in an hour that not he
knows, and he will cut in two him and the place of him with the
unbelievers will appoint. **47** That [very] now (the) servant, the
[one] having known the will of the master (* of him *NA~TR) and
not having prepared, (* or *NA~TR) having done according to
the will of him, will be beaten with many [blows]; **48** the [one]
however not having known, having done however [things] worthy
of stripes, will be beaten with few. Everyone now to whom has
been given much, much will be required from him; and to whom
has been committed much, [the] more will they ask of him. **49**
Fire I came to cast (* upon *NA~TR) the earth, and how I wish if
already it be kindled! **50** Baptism however I have to be baptized
[with], and how I am distressed until (* while *NA~TR) it may
be accomplished! **51** Think you that peace I came to give on
the earth? No, I say to you, but rather division. **52** There will
be for from (the) now five in one house divided, three against
two, and two against three. **53** (* They will be divided *NA~TR)
father against son and son against father, mother against (the)
(* daughter *NA~TR) and daughter against (* (the) *NA-TR) (*
mother, *NA~TR) mother-in-law against the daughter-in-law of

her and daughter-in-law against (the) mother-in-law. (* of her
*KJV) **54** He was saying now also to the crowds, When you may
see a cloud rising up (* from *NA~TR) [the] west, immediately
you say (* that, *NA-TR) A shower is coming, and it happens
so. **55** And when a south wind is blowing, you say that, Heat
there will be, and it happens. **56** Hypocrites! The appearance of
the earth and of the sky you know [how] to discern; the time
however this, how not (* do you know *NA-TR) (* to discern?
*NA~TR) **57** Why now even for yourselves not judge you what
[is] right? **58** As for you are going with the adversary of you
before a magistrate, in the way do give earnestness to have
been set free from him, otherwise otherwise he may drag away
you to the judge, and the judge you (* will deliver *NA~TR) to the
officer, and the officer you (* will cast *NA~TR) into prison. **59** I
say to you, no not shall you come out from there until (* of which
KJV) even (the *NA~TR) last lepton you may have paid."

13 Were present now some at the same (the) time, telling to
Him about the Galileans of whom the blood Pilate mingled
with the sacrifices of them. **2** And answering, (* (the) Jesus
*KJV) He said to them, Think you that (the) Galileans these,
sinners beyond all the Galileans were, because (* these things
*NA~TR) they have suffered? **3** No, I say to you; but if not you
shall repent, all (* likewise *NA~TR) you will perish. **4** Or those
(the) (* eighteen eighteen *NA~TR) on whom fell the tower in
(the) Siloam and killed them, think you that (* these *NA~TR)
debtors were beyond all (* the *NA-TR) men who are dwelling (*
in *KJV) in Jerusalem? **5** No, I say to you; but if not (* you shall
repent, *NA~TR) all (* likewise *NA~TR) you will perish. **6** He
was speaking then this (the) parable: A fig tree had a certain
[man] planted in the vineyard of him; and he came seeking fruit
on it, and not did find [any]. **7** He said then to the vinedresser,
Behold, three years throughout these I come seeking fruit on
(the) fig tree this, and not do find [any]. do cut down (* therefore
*NA-TR) it, so why so why even the ground should it use up? **8**
(the) And answering, he says to him, Sir, do leave it also this the
year, until when I may dig around it, and may put [in] (* manure,
*NA~TR) **9** and perhaps and perhaps maybe it shall bear fruit in
the [time], soon happening. If however not indeed you will cut
down it. **10** He was now teaching in one of the synagogues on
the Sabbaths. **11** And behold, a woman (* was *KJV+) a spirit
having of infirmity, years (* eighteen, eighteen, *NA~TR) And
she was bent over and not able to lift up herself to the full. **12**
Having seen then her, (the) Jesus called [her] near and said to
her, Woman, you have been freed from the sickness of you. **13**
And He laid upon her the hands, and immediately she was made
straight and was begining to glorify (the) God. **14** Answering now
the ruler of the synagogue, indignant because on the Sabbath
healed (the) Jesus, he was saying to the crowd (* that, *NA-
TR) Six days there are in which it behooves to work; in (* these
*NA~TR) therefore coming do be healed, and not on the day of
the Sabbath. **15** Answered (* therefore *NA~TR) to him the Lord
and said, Hypocrites! Each one of you on the Sabbath, not does
he untie the ox of him, or the donkey, from the stall, and (* having
led [it] away, *NA~TR) give [it] drink? **16** This now, a daughter of
Abraham being, whom has bound (the) Satan, behold, ten and
eight years, not she was being able to be loosed from (the) bond
this on the day of the Sabbath? **17** And these things when is
saying He, were ashamed all those opposed to Him; and all the
crowd was rejoicing at all the glorious things which were being
done by Him. **18** He was saying (* then, *NA~TR) To what like is
the kingdom (the) of God? And to what will I liken it? **19** Like it
is to a grain of mustard, which having taken, a man cast into
garden his own; and it grew and came into a tree, (* great *KJV)
and the birds of the air encamped in the branches of it. **20** And
again He said, To what will I liken the kingdom (the) of God? **21**
Like it is to leaven, which having taken, a woman (* hid *NA~TR)
in of meal measures three until it was leavened all. **22** And He
was going through by towns and villages, teaching, and progress
making toward Jerusalem. **23** Said then one to Him, Lord, if [are]
few those being saved? (the) And He said to them, **24** do strive
to enter in through the narrow (* door; *NA~TR) for many, I say
to you, will seek to enter in, and not will be able. **25** From what
maybe may have risen up the master of the house, and may
have shut the door, then you may begin outside to have stood
and to knock at the door, saying, Lord, (* Lord, *KJV) do open to
us. And he answering, will say to you, Not I do know you, from
where are. **26** Then will you begin to say, We ate in presence of
you and drank, and in the streets of us you taught. **27** And he will
speak, (* saying *NA~TR) to you, not I do know you from where
you are; do depart from me, all [you] (* (the) *KJV) workers (*
(the) *KJV) of unrighteousness. **28** There will be the weeping
and the gnashing of the teeth when (* you may see *NA~TR)
Abraham, and Isaac, and Jacob, and all the prophets, in the
kingdom (the) of God; you however are being cast out. **29** And
they will come from east and west, and from north and south,
and will recline in the kingdom (the) of God. **30** And behold,
there are last who will be first, and there are first who will be last.
31 In same the (* hour *NA~TR) came near certain Pharisees,
saying to Him, do go out and do proceed from here, for Herod
desires You to kill. **32** And He said to them, Having gone, do
say to the fox that, Behold, I cast out demons, and cures (* I
complete *NA~TR) today and tomorrow, and on the third [day] I
am perfected. **33** But it behooves Me today and tomorrow and to
the [day] following to proceed; for not it is possible [for] a prophet
to perish outside of Jerusalem. **34** Jerusalem, Jerusalem, You
who [are] killing the prophets, and stoning those sent to her, how
often I have wanted to gather those children of you, that way
a hen [gathers] (the) her own brood under the wings, and not
you were willing. **35** Behold, is left to you the house of you. (*
desolate *KJV+) (* Amen *KJV) I say now to you, (* that *KJV)
no not shall you see Me until (* when *KJV) (* [the time] will
come *NA~TR) when you may say, Blessed [is] the [One] coming
in [the] name of [the] Lord.'

14 And it came to pass on the going of Him into a house of
one of the rulers of the Pharisees on a Sabbath to eat
bread, and they were watching Him. **2** And behold, a man certain
there was with dropsy before Him. **3** And answering, (the) Jesus
spoke to the lawyers and to [the] Pharisees, saying, (* if *KJV)
Is it lawful on the Sabbath (* to heal *NA~TR) (* or not? *NA-
TR) **4** (the) But they were silent. And having taken hold [of him],

He healed him and let [him] go. **5** And (* answering *KJV) to
them He said, Which of you (* a son *NA~TR) or an ox into a pit
(* will collapse, *NA~TR) also not immediately he will pull up
him on (* (the) *KJV) day the Sabbath? **6** And not they were
able to reply (* to him *KJV) to these things. **7** He was speaking
then to those invited a parable, remarking how the first places
they were choosing out, saying to them, **8** When you may be
invited by anyone to wedding feasts, not may recline in the
first place, otherwise otherwise [one] more honorable than you
may have been invited by him, **9** and having come, the [one]
you and him having invited will say to you, do give to this one
[your] place, and then you will begin with shame the last place
to take. **10** But when you may be invited, having gone, (* do
recline *NA~TR) in the last place, so that when may come the
[one] having invited you, (* he will say *NA~TR) to you, Friend,
do come up higher. Then will be to you glory before (* all *NA-
TR) those reclining [with] you. **11** For everyone who is exalting
himself will be humbled, and the [one] humbling himself will be
exalted. **12** He was saying then also to the [one] having invited
Him, When you may make a dinner or a supper, not do call the
friends of you, nor the brothers of you, nor the relatives of you,
nor neighbors rich, otherwise otherwise also they may invite in
return you, and may be made recompense to you. **13** But when
a feast you may make, do call [the] poor, [the] crippled, [the]
lame, [the] blind; **14** and blessed you will be, because nothing
they have to repay you. It will be recompensed for to you in the
resurrection of the righteous. **15** Having heard then one of those
reclining with [Him] these things, he said to Him, Blessed [is
he] (* who *NA~TR) will eat (* bread *NA~TR) in the kingdom
(the) of God. **16** (the) But He said to him, A man certain (* was
preparing *NA~TR) a supper great, and invited many **17** And he
sent the servant of him at the hour of the supper to say to those
invited, do come, for now ready [it] is. (* all things *KJV+) **18** And
began with one [voice] all to excuse themselves. The first said to
him, A field I have bought, and I have need (* going out *NA~TR)
(* and *KJV) to see it; I beg of you, do hold me excused. **19** And
another said, Yoke of oxen I have bought five, and I am going to
prove them; I beg of you do hold me excused. **20** And another
said, A wife I have married, and because of this not I am able
to come. **21** And having come, the servant, (* that [one who]
*KJV) reported to the master of him these things. Then having
become angry, the master of the house said to the servant of
him, do go out quickly into the streets and lanes of the city, and
the poor and crippled and blind and lame do bring in here. **22**
And said the servant, Sir, it has been done (* as *NA~TR) you
did command, and still room there is. **23** And said the master
to the servant, do go out into the highways and hedges and
do compel [them] to come in, so that may be filled of me the
house. **24** I say for to you that not one of the men of those which
invited will taste of me the supper. (* many for are called few now
chosen *NATR?) **25** Were going with then Him crowds great; and
having turned, He said to them, **26** If anyone comes to Me, and
not hates the father (* his own *NA~TR) and the mother and the
wife and the children and the brothers and the sisters yes, (*
and *NA~TR) even the life his own not he is able to be of Me
disciple. **27** (* and *KJV+) Whoever not carries the cross (* his
own *NA~TR) and comes after Me, not is able to be My disciple.
28 Which for of you, (* who *NATR?) is desiring a tower to build,
not first having sat down, counts the cost, whether he has (*
(the) *KJV) (* for *NA~TR) [its] completion? **29** Thus otherwise
otherwise [when] laying of it a foundation, and not being able to
finish, all those seeing [it] may begin him to mock, **30** saying
that, This (the) man began to build and not was able to finish. **31**
Or what king, proceeding with another king to engage in war, not,
having sat down, first (* will take counsel *NA~TR) whether able
he is with ten thousand (* to meet *NA~TR) the [one] with twenty
thousand coming against him? **32** If now not lest still of him far
off being, an embassy having sent, he asks (the) for peace. **33**
So therefore every one of you who not does give up all that he
himself possesses, not is able to be My disciple. **34** Good [is] (*
therefore *NA-TR) the salt; if however (* even *NA-TR) the salt
shall become tasteless, with what will it be seasoned? **35** Neither
for soil nor for manure fit is it; out they cast it. The [one] having
ears to hear, he should hear.

15 Were now to Him drawing near all the tax collectors and
the sinners to hear Him. **2** And were grumbling the (*
both *NA-TR) Pharisees and the scribes, saying that, This [man]
sinners receives and eats with them. **3** He spoke then to them
(the) parable this, saying, **4** What man of you, having a hundred
sheep, and (* having lost *NA~TR) of them one, not leaves the
ninety nine in the open field, and goes after the [one] having been
lost, until he may find it? **5** And having found [it], he lays [it] on
the shoulders (* of him, *NA~TR) rejoicing. **6** And having come
to the house, he calls together the friends and the neighbors,
saying to them, do rejoice with me, for I have found the sheep of
me, the [one] having been lost! **7** I say to you that in the same
way joy in (the) heaven there will be over one sinner repenting,
rather than over ninety nine righteous ones, who no need have of
repentance. **8** Or what woman, drachmas having ten, if she may
lose drachma one, not lights a lamp and sweeps the house, and
seeks carefully until (* it *NA~TR) she may find? **9** And having
found [it], (* she calls together *NA~TR) the friends and (* (the)
*KJV) neighbors, saying, do rejoice with me, for I have found the
drachma that I lost. **10** Thus I say to you, there is joy before the
angels (the) of God over one sinner repenting. **11** He said then,
A man certain had two sons. **12** And said the younger of them to
the father, Father, do give to me what is due [to me] portion of the
property. (* (the) *NA-TR) (* then *NA~TR) he divided between
them the property. **13** And after not many days, having gathered
together (* all [things], *NA~TR) the younger son went away into
a country distant, and there he wasted the estate of him, living
prodigally. **14** When was spending however he everything, there
arose a famine (* severe *NA~TR) throughout the country that,
and he began to be in need. **15** And having gone, he joined
himself to one of the citizens the country of that, and he sent him
into the fields of him to feed pigs. **16** And he was longing (* to be
fed *NA~TR) (* the stomach of him *KJV+) (* from *NA~TR) the
pods that were eating the pigs; and no one was giving to him. **17**
To himself however having come, (* he was saying, *NA~TR)
How many hired servants of the father of me (* have abundance
NA~TR) of bread, I however with hunger (here *NA-TR) am

perishing? **18** Having risen up, I will go to the father of me, and I
will say to him, Father, I have sinned against (the) heaven and
before you; **19** (* and *KJV) no longer no longer am I worthy to
be called son of you. do make me like one of the servants of
you. **20** And having risen up, he went to the father (* his own
*NA~TR) Still now he far being distant, saw him the father of
him, and was moved with compassion, and having run, fell upon
the neck of him and kissed him. **21** Said then the son to him,
Father, I have sinned against (the) heaven and before you; (*
and *KJV) no longer no longer am I worthy to be called son of
you. (* do make me as one of the servants of you *NATR?) **22**
Said then the father to the servants of him, (* Quickly *NA-TR)
do bring out (* (the) *KJV) robe the best and do clothe him, and
do give a ring for the hand of him, and sandals for (the) [his] feet;
23 and (* do bring *NA~TR) the calf (the) fattened, do kill [it], and
having eaten, let us be merry. **24** For this the son of mine dead
was, and is alive again; (* and *KJV) he was having been lost,
and is found. And they began to be merry. **25** Was now the son
of him, the elder, in [the] field; and while coming [up], he drew
near to the house, he heard music and dancing. **26** And having
called near one of the servants, (* of him *KJV) he was inquiring
what (* maybe *NA-TR) might be these things. **27** (the) And he
said to him that, The brother of you is come, and has killed the
father of you the calf (the) fattened, because in good health him
he has received. **28** He was angry however, and not was willing
to go in. (the) (* And *NA~TR) the father of him, having gone,
was begging him. **29** (the) And answering, he said to the [the]
father of him, Behold, so many years I serve you, and never a
commandment of you I disobeyed, and to me never did you give
a young goat, that with the friends of me I may make merry. **30**
When however the son of you this, the [one] having devoured
your (the) living with (* (the) *NATR?) prostitutes, came, you
have killed for him the fattened (* (the) *KJV) calf! **31** (the) And
he said to him, Son, you always with me are, and all that [is]
mine, yours is. **32** To make merry however and to rejoice it was
fitting, because the brother of you this, dead was, and (* is alive;
NA~TR) and having been lost (was *KJV) and is found.

16 He was saying now also to the disciples, (* of him *KJV)
A man certain there was rich, who had a manager, and
he was accused unto him as wasting the possessions of him.
2 And having called him, he said to him, What [is] this I hear
concerning you? do give the account of the stewardship of you;
not for (* you are able *NA~TR) any longer to manage. **3** Said
then within himself the manager, What shall I do, for the master
of me is taking away the management from me? To dig not I am
able; to beg I am ashamed. **4** I know what I may do so that when
I may have been removed (* from *NA-TR) the management,
they may receive me into the homes (* of them. *NA~TR) **5** And
having called to [him] one each of the debtors of the master his
own he was saying to the first, How much owe you to the master
of me? **6** (the) (* then *NA~TR) he said, A hundred baths of oil.
(the) (* then *NA~TR) he said to him, do take your (* the bills
*NA~TR) and, having sat down quickly, do write fifty. **7** Then to
another he said, You now how much owe? (the) And he said, A
hundred cors of wheat. (* and *KJV) He says to him, do take
your (* (the) bills *NA~TR) and do write eighty. **8** And praised the
master the manager (the) unrighteous, because shrewdly he had
acted. For the sons of the age this more shrewd than the sons of
the light in the generation (the) their own are. **(aiōn g165)** **9** and I
to you say, for yourselves do make friends by the wealth (the) of
unrighteousness, that when (* it may fail *NA~TR) they may
receive you into the eternal dwellings. **(aiōnios g166)** **10** The [one]
faithful with very little, also with much faithful is; and the [one]
with very little unrighteous, also with much unrighteous is. **11** If
therefore in the unrighteous wealth, faithful not you have been,
the true [riches] who to you will entrust? **12** And if in that which
[is] of another, faithful not you have been, that which (* [is] yours
*NA~TR) who to you? will give **13** No servant is able to two
masters to serve; either for the one he will hate, and the other
he will love; or to one he will be devoted, and the other he will
despise. Not you are able God to serve and money. **14** Were
listening to now these things all (* and *KJV) the Pharisees,
lovers of money being, and they were ridiculing Him. **15** And
He said to them, You are those justifying themselves before
(the) men, (the) but God knows the hearts of you; for that which
among men [is] exalted, [is] an abomination before (the) God. (*
is *KJV) **16** The law and the prophets [were] (* until *NA~TR)
John; from that time the kingdom (the) of God is proclaimed, and
everyone into it forces his way. **17** Easier for however it is the
heaven and the earth to pass away, than of the law one stroke of
a pen to fail. **18** Everyone who is putting away the wife of him
and marrying another commits adultery. And (* everyone *KJV)
who separated her from a husband marrying commits adultery.
19 A man now certain there was rich, and he was clothed in
purple and fine linen, making good cheer every day in splendor.
20 A poor man now certain (* was *KJV) named Lazarus (* who
*KJV) had been laid at the gate of him, full of sores **21** and
desiring to be fed from (* (the) crumbs *KJV) that falling from the
table of the rich man; but even the dogs, coming, were licking
the sores of him. **22** It came to pass that then to die the poor
man, and to be carried away he by the angels into the bosom (*
(the) *KJV) of Abraham. Died then also the rich man and was
buried. **23** And in (the) Hades, having lifted up the eyes of him,
being in torment, he sees (* (the) *KJV) Abraham from afar, and
Lazarus in the bosom of him. **(Hadēs g86)** **24** And he having cried
out said, Father Abraham, do have mercy on me and do send
Lazarus, that he may dip the tip of the finger of him in water
and may cool the tongue of me; for I am suffering in (the) flame
this. **25** Said then Abraham, Child, do remember that you did
fully receive (* you *KJV) the [things] good of you in the lifetime
of you, and Lazarus likewise the [things] evil. Now however (*
here *NA~TR) he is comforted; you now are suffering. **26** And (*
besides *NA~TR) all these things, between us and you a chasm
great has been fixed, so that those desiring to pass (* from here
NA~TR) to you not may be able, nor ((the) *KJV) from there to
us shall they pass. **27** He said then, I implore you then, father,
that you may send him to the house of the father of me — **28** I
have for five brothers — so that he may warn to them, that not
also they may come to (the) place this (the) of torment. **29** Says
(* however *NA-TR) (* to him *KJV) Abraham, They have Moses
and the prophets; they should listen to them. **30** (the) And he

said, No, father Abraham, but if one from [the] dead shall go to
them, they will repent. 31 He said however to him, If to Moses
and the prophets not they listen, (* not even *NA~TR) if one out
from [the] dead shall rise, will they be persuaded.

17 He said then to the disciples (* of Him, *NA-TR) Impossible
it is that the stumbling blocks not to come, (* but *NA~TR)
woe [to him] by whom they come! 2 It is better for him if (* a
stone of a mill *NA~TR) is hung around the neck of him and he
has been thrown into the sea, than that he may cause to stumble
(the) little [ones] of these one. 3 do take heed to yourselves. If (*
now *KJV) shall sin (* against you *KJV) the brother of you, do
rebuke him; and if he shall repent, do forgive him. 4 And if seven
times in the day (* he shall sin *NA~TR) against you, and seven
times (* (the) day *KJV) shall return (* to *NA~TR) you, saying I
repent, you will forgive him. 5 And said the apostles to the Lord,
do add to us faith! 6 Said then the Lord, If (* you have *NA~TR)
faith like a grain of mustard, you have spoken then would to the
mulberry tree this, do be uprooted and do be planted in the sea,
and it have obeyed would you. 7 Which now of you a servant
having, plowing or shepherding, the [one] having come in out of
the field, will say to him, Immediately having come, (* do recline
*NA~TR) 8 But not will he say to him, do prepare what I may eat,
and having girded yourself about, do serve me while I may eat
and may drink; and after these things will eat and will drink you?'
9 Not is he thankful to the servant (* that [one] *KJV) because he
did the things having been commanded? (* to him not I think
*KJV) 10 Thus also you, when you may have done all the [things]
having been commanded you, do say that, Servants unworthy
are we; (* that *KJV) that which (* we were obliged *NA~TR) to
do, we have done. 11 And it came to pass in the going up (* him
KJV) to Jerusalem that He was passing through ([the] midst
*NA~TR) of Samaria and Galilee. 12 And when is entering He
into a certain village, met with Him ten leprous men, who (* stood
*NA~TR) afar off. 13 And they lifted up [their] voice, saying,
Jesus, Master, do have compassion on us. 14 And having seen
[them], He said to them, Having gone, do show yourselves to
the priests. And it came to pass in the going them, they were
cleansed. 15 one then of them, having seen that he was healed,
turned back, with a voice loud glorifying (the) God, 16 and he fell
on [his] face at the feet of Him, giving thanks to Him; and he was
a Samaritan. 17 Having answered then, (the) Jesus said, (* not
*NA~TR) the ten were cleansed? (the) But the nine are where?
18 None was there found having returned to give glory (the) to
God, except only (the) foreigner this? 19 And He said to him,
Having risen up do go forth; the faith of you has cured you!"
20 Having been asked now by the Pharisees when is coming
the kingdom (the) of God, He answered to them and said, Not
comes the kingdom (the) of God with careful observation, 21 nor
will they say, Behold here, or (* behold *KJV) There. Behold for,
the kingdom (the) of God in the midst of you is." 22 He said then
to the disciples, Will come days when you will desire one of the
days of the Son (the) of Man to see, and not you will see [it]. 23
And they will say to you, Behold there, or Behold here. Not may
go forth nor may follow. 24 As for the lightning (* which *KJV) is
flashing from the [one end] of (* the *NA-TR) sky to the [other
end] of the sky shines, thus will be (* and *KJV) the Son (the) of
Man in the day of Him. 25 First however it behooves Him many
things to suffer, and to be rejected by (the) generation this. 26
And as it came to pass in the days (* (the) *KJV) of Noah, thus
will it be also in the days of the Son (the) of man: 27 They were
eating, they were drinking, they were marrying, (* they were
being given in marriage, *NA~TR) until that day entered Noah
into the ark, and came the flood and destroyed (* all. *NA~TR)
28 Likewise, (* just as *NA~TR) it came to pass in the days of
Lot, they were eating, they were drinking, they were buying, they
were selling, they were planting, they were building; 29 in that
then day went out Lot from Sodom, it rained fire and brimstone
from heaven and destroyed (* all. *NA~TR) 30 According (* (the)
NA-TR) (to these *NA~TR) will it be in that day the Son (the)
of Man is revealed. 31 In that [very] (the) day, the [one who] will
be on the housetop, and the goods of him in the house, not he
should come down to take away them; and the [one] in (* the
*KJV) field, likewise not he should return to the things behind. 32
do remember the wife of Lot! 33 Who[ever] if shall seek the life
of him (* to gain, *NA~TR) will lose it; who[ever] (* but maybe
shall lose [it], *NA~TR) (* it *KJV) will preserve it. 34 I say to you,
in that (the) night there will be two upon bed one: The one will be
taken, and the other will be left. 35 There will be two [women]
grinding at the same [place]: (* The *NA-TR) one will be taken,
(the) (* and *NA~TR) the other will be left." 36 (* two in field one
will be taken and (the) another it will be forgiven *KJV) 37 And
answering, they say to Him, Where, Lord? (the) And He said to
them, Where the body [is], there (* also *NA-TR) the vultures (*
will be gathered. *NA~TR)

18 He was speaking then (* and *KJV) a parable to them
about it needing always to pray (* they *NA-TR) and not to
lose heart, 2 saying, A judge certain there was in a certain city,
(the) God not fearing and man not respecting. 3 A widow then
there was in the city that, and she was coming to him, saying, do
avenge me of the adversary of me. 4 And not (* he was desiring
[to do] *NA~TR) for a time; afterward however he said within
himself, If even (the) God not I fear, (* nor *NA~TR) man respect,
5 because yet it occasioning me trouble (the) widow this, I will
avenge her, so that not to end coming, she may exhaust me. 6
Said then the Lord, do hear what the judge (the) unrighteous
says. 7 (the) And God no not (* may do *NA~TR) the avenging
of the elect of Him, the [ones] crying out (* to *KJV) (* to Him
NA~TR) day and night, and (be patient *NA~TR) in regard to
them? 8 I say to you that He will execute the avenging of them in
quickness. Nevertheless, the Son (the) of Man having come,
indeed will He find (the) faith on the earth? 9 He spoke now
also to some (the) having trusted in themselves that they are
righteous, and (* despising *NA~TR) the others, (the) parable
this: 10 Men two went up into the temple to pray, the one a
Pharisee, and the other a tax collector. 11 The Pharisee, having
stood, toward himself these things was praying, O God, I thank
You that not I am (* like *NA~TR) the rest of the men — swindlers,
unrighteous, adulterers — or even like this (the) tax collector. 12
I fast twice in the week; I tithe all things, as much as I gain. 13
(the) (* but *NA~TR) the tax collector, afar off having stood not

was willing not even the eyes to lift up to (the) heaven, but was
striking (* into *KJV) the breast (* of him, *NA~TR) saying O,
God, do be merciful to me, to the sinner! **14** I say to you, went
down this one justified to the house of him, (* or *KJV) (* rather
than that [one] *NA~TR) For everyone who is exalting himself will
be humbled; the [one] however humbling himself will be exalted.
15 They were bringing then to Him also the infants, that them He
may touch; having seen however, the disciples (* were rebuking
*NA~TR) them. **16** (the) But Jesus, (* called *NA~TR) them, (*
speaking, *NA~TR) do permit the little children to come to Me,
and not do forbid them; (the) for of such is the kingdom (the) of
God. **17** Amen I say to you, who[ever] (* maybe *NA~TR) not
shall receive the kingdom (the) of God as a child, no not shall
enter into it. **18** And asked a certain Him ruler, saying, Teacher
good, what having done, life eternal will I inherit? **(aiōnios g166)**
19 Said then to him (the) Jesus, Why Me call you good? No one
[is] good, except only one (the) God. **20** The commandments
You know: Not shall you commit adultery, not shall you murder,
not shall you steal, not shall you bear false witness, do honor the
father of you and the mother.' (* of you *KJV) **21** (the) And he
said, These all (* I kept *NA~TR) from [the] youth (* of me *KJV)
22 Having heard then, (* these things *KJV) (the) Jesus said to
him, Yet one thing to you is lacking: All, as much as you have, do
sell, and do distribute to [the] poor, and you will have treasure
in (* the *NA-TR) (* heavens; *NA~TR) and come, do follow
Me. **23** (the) And having heard these things, very sorrowful (* he
became; *NA~TR) he was for rich extremely. **24** Having seen
then him, (the) Jesus sorrowful became, saying, How difficult
[for] those (the) riches having [when] into the kingdom (the) of
God (* they enter *NA~TR) **25** Easier for it is a camel through (*
an eye of a needle *NA~TR) to go, than a rich man into the
kingdom (the) of God to enter. **26** Said then those having heard,
Then who is able to be saved? **27** (the) But He said, The things
impossible with men, possible with (the) God are. **28** Said then
(the) Peter, Behold, we (* having abandoned *NA~TR) (* (the)
NA-TR) ([our] own [things], *NA~TR) (* and *KJV) followed
You. **29** (the) And He said to them, Amen I say to you that no
one there is who has left house or wife or brothers or parents
or children for the sake of the kingdom (the) of God, **30** who
(* no *NA~TR) nothing (* may receive back *NA~TR) manifold
more in (the) time this — and in the age which is coming, life
eternal. **(aiōn g165, aiōnios g166)** **31** Having taken aside then the
Twelve, He said to them, Behold, we go up to (* Jerusalem,
*NA~TR) and will be accomplished all things which written by the
prophets about the Son (the) of Man. **32** He will be betrayed
for to the Gentiles, and will be mocked, and will be insulted,
and will be spit upon. **33** And having flogged [Him], they will kill
Him; and on the day (the) third He will rise again. **34** And they
none of these things understood; and was (the) declaration this
hidden from them, and neither they were knowing the things
being spoken. **35** It came to pass then in the drawing near by
Him to Jericho, a blind [man] certain was sitting beside the road,
(* begging. *NA~TR) **36** Having heard now a crowd passing
along, he was asking what (* maybe *NATR?) might be this. **37**
They told then to him that, Jesus (the) of Nazareth is passing by.
38 And he called out saying, Jesus, Son of David, do have mercy
on me. **39** And those going before were rebuking him, that (* he
may be silent. *NA~TR) He however much more was crying out,
Son of David, do have mercy on me. **40** Having stopped then,
(the) Jesus commanded him to be brought to Him. When was
approaching then he, He asked him, **41** (* saying *KJV) What to
you desire you I may do? (the) And he said, Lord, that I may
receive sight. **42** And (the) Jesus said to him, do receive sight
The faith of you has healed you. **43** And immediately he received
sight and was following Him, glorifying (the) God. And all the
people, having seen [it], gave praise (the) to God.

19 And having entered, He was passing through (the) Jericho.
2 And behold, a man by name being called Zacchaeus,
and he was a chief tax collector, and (* he *NA~TR) (* was
*KJV+) rich. **3** And he was seeking to see (the) Jesus, who He
is, and not he was able because of the crowd, because (the) in
stature small he was. **4** And having run (* to the *NA-TR) front
he went up into a sycamore-fig tree, so that he may see Him, for
(* through *KJV) that [way] He was about to pass. **5** And as
He came to the place, having looked up, (the) Jesus (* he saw
him and *KJV) said to him, Zacchaeus, having hurried do come
down; today for in the house of you it behooves Me to stay. **6**
And having hurried, he came down and received Him, rejoicing.
7 And having seen [it], (* all *NA~TR) were grumbling, saying
that, With a sinful man He has entered to stay. **8** Having stood
then, Zacchaeus said to the Lord, Behold, the half of me of the
possessions, Lord, to the poor I give; and if of anyone anything I
have defrauded, I restore [it] fourfold. **9** Said then to him (the)
Jesus that, Today salvation to the house this has come, because
also he a son of Abraham is. **10** Came for the Son (the) of Man
to seek and to save that having been lost. **11** When are hearing
now they these things, having proceeded, He spoke a parable,
because (the) near being to Jerusalem He, and thinking their that
immediately is about the kingdom (the) of God to appear. **12**
He said therefore, A man certain of noble birth proceeded to a
country distant, to receive for himself a kingdom and to return.
13 Having called then ten servants his own, he gave to them ten
minas and said to them, (* Do trade in *NA~TR) (* that *NA-TR) I
come back. **14** (the) But the citizens of him were hating him and
sent a delegation after him, saying, Not we are willing [for] this
[man] to reign over us. **15** And it came to pass on the returning of
him, having received the kingdom, that he directed to be called to
him (the) servants these to whom (* he had given *NA~TR) the
money, in order that he may know (* who *KJV) what (* they had
gained by trading. *NA~TR) **16** Came up then the first, saying,
Lord, the mina of you, ten (* has produced *NA~TR) more minas.
17 And He said to him, (* well done, *NA~TR) good servant!
Because in very little, faithful you were, do be having authority
you are over ten cities. **18** And came the second, saying, The
mina of you, Lord, has made five minas. **19** He said then also to
this one, And you over do be five cities. **20** And (the) another
came, saying, Lord, behold the mina of you, which I was keeping
lying in a piece of cloth. **21** I was afraid for of you, because a
man harsh you are. You take up what not you did lay down, and
you reap what not you did sow. **22** He says (* now *KJV) to him,
Out of the mouth of you I will judge you, evil servant. You knew

that I a man harsh am, taking up what not I did lay down and
reaping what not I did sow? 23 Then because of why not did you
give of me the money to (* the *KJV) bank, and I and I having
come, with interest maybe it collected? 24 And to those having
stood by he said, do take from him the mina, and do give [it] to
the [one] the ten minas having. 25 And they said to him, Master,
he has ten minas. 26 I say (* for *KJV) to you that to everyone
who is having will be given; from however the [one] not having,
even that which he has will be taken away (* from of him. *KJV)
27 Furthermore, the enemies of mine (* these, *NA~TR) those
not having been willing [for] me to reign over them, do bring here
and do slay them before me. 28 And having said these things He
was going on ahead, going up to Jerusalem. 29 And it came to
pass as He drew near to Bethphage and Bethany, toward the
mount which is being called Olivet, He sent two of the disciples,
(* of him *KJV) 30 (* speaking, *NA~TR) do go into the ahead
village, in which entering you will find a colt tied, on which no
one ever yet of men has sat; (* and *NA-TR) having untied it,
do bring [it]. 31 And if anyone you shall ask, Because of why
do you untie [it]? thus will you say, (* to him *KJV) Because
the Lord of it need has.' 32 Having departed then, those sent
found [it] as He had said to them. 33 When are untying then
they the colt, said the masters of it to them, Why untie you the
colt? 34 (the) And they said (* that, *NA-TR) The Lord of it need
has. 35 And they led it to (the) Jesus, and having cast (* their
*NA~TR) (the) garments on the colt, they put on [it] (the) Jesus.
36 When is going then He, they were spreading the garments (*
of them *NA~TR) on the road. 37 When is drawing near then he,
already at the descent of the Mount (the) of Olives, began all the
multitude of the disciples, rejoicing, to praise (the) God in a voice
loud for (* all *NA~TR) which they had seen [the] mighty works,
38 saying: Blessed [is] the coming (the) King in [the] name of
[the] Lord." In heaven peace, and glory in [the] highest. 39 And
some of the Pharisees from the crowd said to Him, Teacher, do
rebuke the disciples of You. 40 And answering, He said, (* to
them *KJV) I say to you (* that *KJV) if these (* will be silent,
NA~TR) the stones (will cry out. *NA~TR) 41 And as He drew
near, having seen the city, He wept over (* it, *NA~TR) 42 saying
that, If you had known (* and indeed *KJV) in the day (* of you
KJV) this, even you, the things for peace! (of you *KJV) Now
however they are hidden from eyes of you. 43 For will come
days upon you that (* will cast around *NA~TR) the enemies of
you a barricade you; and they will surround you and will hem in
you on every side, 44 and will level to the ground you and the
children of you within you, and not will leave a stone upon (* a
stone *NA~TR) within you, because which not you knew the
season (the) of visitation of you. 45 And having entered into
the temple, He began to cast out those selling, (* in to it and
buying *KJV) 46 saying to them, It has been written: (* And *NA-
TR) (* will be *NA~TR) the house of Me a house of prayer.' You
however it made a den of robbers.' 47 And He was teaching
(the) every day in the temple; the however chief priests and the
scribes were seeking Him to destroy, and the foremost of the
people. 48 And not they were finding (the) what they may do; the
people for all were hanging on His [words], listening.

20 And it came to pass on one of the days, (* of those
*KJV) when is teaching He the people in the temple and
proclaiming the gospel, came up the (* chief priests *NA~TR)
and the scribes with the elders 2 and spoke, saying to Him, do
tell us by what authority these things You do, or who is the [one]
having given to You (the) authority this? 3 Answering now, He
said to them, Will ask you I also I also (* one *KJV) one thing,
and do tell Me: 4 The baptism of John, from heaven was it,
or from men? 5 (the) And they reasoned among themselves,
saying that, If we shall say From heaven, He will say, Because of
why (* therefore *KJV) not did you believe in him? 6 If however
we shall say, From men, the people (* all *NA~TR) will stone
us; persuaded for they are, John a prophet to be. 7 And they
answered, not to have known from where. 8 And (the) Jesus said
to them, Neither I tell you by what authority these things I am
doing. 9 He began then to the people to speak (the) parable this:
A man certain planted a vineyard, and rented it to farmers, and
went abroad a time long. 10 And (* in *KJV) [in the] season, he
sent to the farmers a servant, that from the fruit of the vineyard (*
they will give *NA~TR) to him. (the) But the farmers sent away
him, having beaten [him], empty-handed. 11 And he proceeded
another to send a servant; (the) but him him having beaten and
having dishonored, they sent away empty-handed. 12 And he
proceeded a third to send; They then also him having wounded,
they cast out. 13 Said then the master of the vineyard, What
shall I do? I will send the son of me, the beloved; perhaps him (*
having seen *KJV) they will respect. 14 Having seen now him,
the farmers were reasoning among (* one another, *NA~TR)
saying, This is the heir; (* come *KJV) let us kill him, so that
ours may become the inheritance. 15 And having cast forth him
outside the vineyard, they killed [him]. What therefore will do
to them the master of the vineyard? 16 He will come and will
destroy (the) farmers these, and will give the vineyard to others.
Having heard [it], then they said, Never might it be! 17 (the) But
having looked at them, He said, What then is that written this:
[The] stone which rejected those building, this has become into
[the] head of [the] corner' 18 Everyone (the) falling on that [very]
(the) stone will be broken; on whomever but maybe it may fall, it
will grind into powder him. 19 And sought (* the *NA-TR) scribes
and the chief priests to lay on Him (the) hands in that (the) hour;
and they feared the people; they perceived for that against them
He was speaking (the) parable this. 20 And having watched
[Him], they sent spies, feigning themselves righteous to be, that
they may catch Him in talk, (* in order *NA~TR) to deliver Him
to the rule and to the authority of the governor. 21 And they
questioned Him, saying, Teacher, we know that rightly You speak
and teach, and not receive [any] person, but on the basis of truth
the way (the) of God teach. 22 Is it lawful (* for us *NA~TR) to
Caesar tribute to give, or not? 23 having perceived however of
them the craftiness, He said to them, (* why me do you test
KJV) 24 (do show *NA~TR) Me a denarius. Of whom has it
[the] image and inscription? (* Those *NA~TR) And they said,
Caesar's. 25 (the) And He said (* to *NA-TR) (* them, *NA~TR)
Therefore do give back the things of Caesar to Caesar, and the
things (the) of God (the) to God. 26 And not they were able
to catch Him in (* His *NA~TR) declaration before the people;

and having marveled at the answer of Him, they became silent.
27 Having approached then some of the Sadducees, the ones
(* denying *NA~TR) a resurrection not being, they questioned
Him, **28** saying, Teacher, Moses wrote to us if anyone's brother
shall die having a wife, and he childless (* shall be, *NA~TR)
that shall take the brother of him the wife and shall raise up
seed to the brother of him. **29** Seven therefore brothers there
were; and the first, having taken a wife, died childless; **30** and
(* took *KJV) the second, (* (the) wife and this died childless
*KJV) **31** and the third took her; (* likewise *NATR?) likewise
then also the seven not did leave children, and died. **32** Finally (*
now of all *KJV) also the woman died. **33** (* The woman *NA-
TR) therefore, in the resurrection, of which of them does she
become wife? (the) For the seven had her as wife. **34** And (*
answering *KJV) said to them (the) Jesus, The sons of the age
this marry and (* are given in marriage; *NA~TR) **(aiōn g165)** **35**
those however having been considered worthy of the age that
[one] to obtain, and of the resurrection (the) from [the] dead,
neither marry nor (* are given in marriage; *NA~TR) **(aiōn g165)**
36 (* neither *NA~TR) for to die any more are they able, like [the]
angels for they are; and sons they are (* (the) *KJV) of God, of
the resurrection sons being. **37** That however are raised the
dead, even Moses showed at the bush, when he calls [the] Lord
the God of Abraham, and (* the *KJV) God of Isaac, and (* the
*KJV) God of Jacob.' **38** God now not He is of [the] dead, but of
[the] living; all for to Him live. **39** Answering now, some of the
scribes said, Teacher, well you have spoken. **40** no longer no
longer (* then *NA~TR) were they daring to ask Him anything. **41**
He said then to them, How do they declare the Christ to be of
David Son? **42** (* and *KJV) Himself (* for *NA-TR) David says in
[the] book of Psalms: Said (* the *KJV) Lord to the Lord of me,
do sit at [the] right hand of Me, **43** until when I may place the
enemies of You, [as] a footstool of the feet of You."' **44** David
therefore Lord Him calls, and how of him son is He? **45** When
are listening now all the people, He said to the disciples of Him,
46 do beware of the scribes, who are desiring to walk in long
robes, and loving greetings in the marketplaces, and first seats in
the synagogues, and first places in the banquets; **47** who devour
the houses (the) of widows, and as a pretext at great length pray.
These will receive more abundant condemnation.

21 Having looked up now, He saw the ones casting into the
treasury the gifts of them rich. **2** He saw then (* and *KJV)
a certain widow poor casting in lepta two. **3** And He said, Truly I
say to you that (the) widow this (the) poor, more than all has cast
in; **4** (* all *NA~TR) for these out of that which was abounding to
them cast in the gifts; (* (the) of God *KJV) she however, out of
the poverty of her, (* all *NA~TR) the livelihood that she had did
cast. **5** And as some were speaking about the temple, that with
stones goodly and with consecrated gifts it has been adorned,
He said, **6** [As to] these things which you are beholding, will
come [the] days in which not will be left stone upon stone (* here
*KJV+) which not will be thrown down. **7** They asked then Him,
saying, Teacher, when then these things will be, and what [will
be] the sign when may soon be these things to take place? **8**
(the) And He said, do take heed, lest you may be led astray;
many for will come in the name of Me, saying, (* that *KJV) I
am [He], and The time has drawn near. Not (* therefore *KJV)
may go after them. **9** When then you may hear of wars and
commotions, not may be terrified; it behooves for these things to
take place first, but not immediately [is] the end. **10** Then He was
saying to them, Will rise up nation against nation, and kingdom
against kingdom. **11** Earthquakes both great, and in different
places famines and pestilences there will be; fearful sights also
and from heaven signs great will there be. **12** Before however
these things (* all, *NA~TR) they will lay upon you the hands of
them, and will persecute [you], delivering [you] to (* the *NA-TR)
synagogues and prisons, (* leading [you] *NA~TR) before kings
and governors on account of the name of Me. **13** It will result (*
now *KJV) to you for a testimony. **14** (* do implant *NA~TR)
therefore (* in the hearts *NA~TR) of you not to premeditate to
make a defense; **15** I for will give you a mouth and wisdom,
which not will be able to resist (* nor *NA~TR) to reply to (* all
*NA~TR) those opposing you. **16** You will be betrayed then even
by parents and brothers and relatives and friends, and they will
put to death [some] from among you. **17** And you will be hated
by all because of the name of Me. **18** But a hair of the head of
you no not may perish. **19** By the patient endurance of you [all],
(* do you gain yourselves *NA~TR) the souls of you [all]. **20**
When then you may see being encircled by encampments (*
(the) *KJV) Jerusalem, then do know that has drawn near the
desolation of her. **21** Then those in (the) Judea, they should flee
to the mountains; and those in midst of her, they should depart
out; and those in the countries, not they should enter into her; **22**
for [the] days of avenging these are, (the) (* to fill *NA~TR) all
things which written. **23** But woe (* now *KJV) to those in womb
[pregnancy] having, and to the [ones] nursing in those the days;
there will be for distress great upon the land and wrath (* in *KJV)
to the people this. **24** And they will fall by [the] edge of [the]
sword, and will be led captive into the nations; all and Jerusalem
will be trodden down by [the] Gentiles, until (* that *NA-TR) may
be fulfilled (* and will be *NATR?) [the] times of [the] Gentiles.
25 And (* there will be *NA~TR) signs in sun, and moon, and
stars; and upon the earth distress of nations with perplexity, (*
[the] sound *NA~TR) of [the] sea and rolling surge, **26** when are
fainting men from fear and expectation of that which is coming
on the earth; (the) for the powers of the heavens will be shaken.
27 And then will they see the Son (the) of Man coming in a cloud,
with power and glory great. **28** Beginning then of these things
to come to pass, do look up and do lift up the heads of you,
because draws near the redemption of you. **29** And He spoke a
parable to them: Behold! the fig tree and all the trees. **30** When
they may sprout already, looking [on them] for yourselves, you
know that already near the summer is. **31** So also you, when you
may see these things coming to pass, do know that near is the
kingdom (the) of God. **32** Amen I say to you, that no not may
have passed away (the) generation this, until when all [these
things] may have taken place. **33** The heaven and the earth (* will
pass away, *NA~TR) (the) but the words of Me no not (* will pass
away. *NA~TR) **34** do take heed now to yourselves, otherwise
otherwise (* may be burdened *NA~TR) of you the hearts with
dissipation and drunkenness and cares of life — and may come

upon you suddenly (the) day, that [very] **35** as a snare. (* It will
enter *NA~TR) for upon all those sitting upon [the] face of all the
earth. **36** do watch (* also *NA~TR) at every season, praying that
(* you may have strength *NA~TR) to escape these things all
that are about to come to pass and to stand before the Son (the)
of Man. **37** He was now during the day in the temple teaching,
(the) and the evening going out, He was lodging on the mount
which is being called Olivet. **38** And all the group of people was
coming early in the morning to Him in the temple to hear Him.

22 Was drawing near now the Feast (the) of Unleavened
[Bread], which is being called Passover. **2** And were
seeking the chief priests and the scribes (the) how they may put
to death him; they were afraid for of the people. **3** Entered then
(* (the) *KJV) Satan into Judas, who (* is being called *NA~TR)
Iscariot, being of the number of the Twelve. **4** And having gone
away, he spoke with the chief priests and (* to the *KJV) captains,
the how to them he may betray Him. **5** And they rejoiced and
agreed with him money to give. **6** And he promised, and was
seeking opportunity (the) to betray Him apart from [a] crowd to
them. **7** Came then the day (the) of Unleavened [Bread] on which
it was necessary for to be sacrificed the Passover lamb. **8** And
He sent Peter and John, having said, Having gone, do prepare
for us the Passover, that we may eat [it]. **9** (the) And they said to
Him, Where do you want [that] (* we may prepare? *NA~TR) **10**
(the) And He said to them, Behold, when are entering you into
the city, will meet you a man, a pitcher of water carrying; do
follow him into the house (* into *NA-TR) (* which *NA~TR) he
enters; **11** and you will say to the master of the house, Says to
you the Teacher, Where is the guest room, where the Passover
with the disciples of Me I may eat? **12** And he And he you will
show an upper room large, furnished; there do prepare. **13**
Having gone then, they found [it] as (* He had said *NA~TR) to
them; and they prepared the Passover. **14** And when was come
the hour, He reclined, and the (* twelve *KJV) apostles with Him.
15 And He said to them, With desire I have desired this (the)
Passover to eat with you before (the) I suffering. **16** I say for to
you that (* no longer no longer *KJV) never not shall I eat (* from
KJV) (it, *NA~TR) until when it may be fulfilled in the kingdom
(the) of God. **17** And having received [the] cup, having given
thanks, He said, do take this, and do divide [it] (* among *NA-
TR) (* yourselves. *NA~TR) **18** I say for to you, that no not shall I
drink from (the) (* now *NA-TR) of the (* fruit *NA~TR) of the
vine, until (* that [time] *NA~TR) the kingdom (the) of God may
come. **19** And having taken [the] bread, having given thanks, He
broke [it] and gave to them, saying, This is the body of Me, which
for you is given; this do perform in the of Me remembrance, **20**
and the cup likewise after the eating saying, This (the) cup [is]
the new covenant in the blood of Me, which for you is being
poured out. **21** But, behold, the hand of the [one] betraying Me
[is] with Me on the table. **22** (* For *NA~TR) the Son indeed
(the) of man, according to that determined goes, but woe to the
man, that [one] by whom He is betrayed. **23** And they began to
question among themselves (the) who then it might be of them
who this is about to do. **24** There was then also a dispute among
them, (the) which of them is thought to be [the] greatest. **25** (the)
And He said to them, The kings of the Gentiles rule over them,
and those exercising authority over them, benefactors are called.
26 You however not thus [shall be]. Instead, the greater among
you, (* he should become *NA~TR) as the younger; and the
[one] leading, as the [one] serving. **27** Who for [is] greater, the
[one] reclining or the [one] serving? [Is] not the [one] reclining? I
however in [the] midst of you am, as the [One] serving. **28** You
now are those having remained with Me in the trials of Me. **29**
And I And I appoint to you, as appointed to Me the Father of Me,
a kingdom, **30** so that you may eat and may drink at the table of
Me in the kingdom of Me, and (* will sit *NA~TR) on thrones, the
twelve tribes judging (the) of Israel. **31** (* said now (the) Lord
*KJV) Simon, Simon, Behold, (the) Satan demanded to have all
of you (the) to sift like (the) wheat; **32** I however begged for you,
that not (* may fail *NA~TR) the faith of you; and you, when you
have turned back, do strengthen the brothers of you. **33** (the)
And he said to Him, Lord, with You ready I am both to prison and
to death to go. **34** (the) And He said, I tell you Peter, not (* not
KJV) (will crow *NA~TR) today [the] rooster, (* until *NA~TR)
three times Me you may deny (* not *KJV) to have known **35**
And He said to them, When I sent you without purse and bag
and sandals, not anything did you lack? (the) And they said,
Nothing. **36** He said (* then *NA~TR) to them, But now the [one]
having a purse, he should take [it]; likewise also a bag; and the
[one] not having, (* he should sell *NA~TR) the cloak of him and
(* he should buy *NA~TR) a sword. **37** I say for to you that (* still
*KJV) this which [was] written, it behooves to be accomplished in
Me: (the) And with [the] lawless He was reckoned.' And for (* the
thing *NA~TR) concerning Me an end have. **38** (the) And they
said, Lord, behold, swords here [are] two. (the) And He said to
them, Enough it is. **39** And having gone forth, He went according
to the custom to the Mount (the) of Olives; followed then Him
also the disciples. (* of him *KJV) **40** Having come then to the
place, He said to them, do pray not to enter into temptation. **41**
And He withdrew from them about a stone's throw, and having
fallen on the knees, He was praying, **42** saying, Father, if You
are willing, (* do take away *NA~TR) this (the) cup from Me. Yet
not the will of Me, but (the) of You (* should be [done]. *NA~TR)
43 Appeared then to Him an angel from (* (the) *NATR?) heaven,
strengthening Him. **44** And having been in agony, more earnestly
He was praying. (* And *NA~TR) became the sweat of Him like
great drops of blood, falling down upon the ground. **45** And
having risen up from the prayer, having come to the disciples, He
found sleeping them from the grief, **46** and He said to them, Why
are you sleeping? Having risen up do pray, that not you may
enter into temptation. **47** While still (* now *KJV) when he is
speaking, behold, a crowd, and the [one] called Judas, one of the
Twelve, was going before (* them, *NA~TR) and he drew near
(the) to Jesus to kiss Him. **48** (* (the) *KJV) Jesus then said to
him, Judas, with a kiss the Son (the) of Man are you betraying?
49 Having seen then those around Him what will be, they said,
(* to him *KJV) Lord, if will we strike with [the] sword? **50** And
struck one a certain of them of the high priest the servant, and
cut off the ear, of him (the) right. **51** Answering now, (the) Jesus
said, do allow [only] as far as this! And having touched the ear, (*
of him *KJV) He healed him. **52** Said then (* (the) *KJV) Jesus to

those having come out against Him, chief priests, and captains
of the temple, and elders, As against a robber (* have you come
out *NA~TR) with swords and clubs? **53** Every day being of Me
with you in the temple, not did you stretch out the hands against
Me; but this is of you the hour, and the power of the darkness.
54 Having seized then Him, they led [Him] away, and led [Him] (*
him *KJV) into (* the home *NA~TR) of the high priest. (the) And
Peter was following afar off. **55** (* They having kindled around
*NA~TR) then a fire in [the] midst of the courtyard, and when
having sat down together, (* they, *KJV) was sitting (the) Peter (*
in *KJV) (* midst *NA~TR) them. **56** Having seen then him a
servant girl certain sitting by the light, and having looked intently
on him, she said, Also this one with Him was. **57** (the) But he
denied [it], (* him *KJV) saying, Not I do know Him, woman. **58**
And after a little, another having seen him, was saying, Also
you of them are. (the) But Peter (* was saying, *NA~TR) Man,
not I am. **59** And when was elapsing about hour one, other a
certain was strongly affirming [it], saying, Of a truth, also this one
with Him was; also for a Galilean he is. **60** Said however (the)
Peter, Man, not I know what you say. And immediately while is
speaking he, crowed (* the *KJV) rooster. **61** And having turned,
the Lord looked at (the) Peter, and remembered (the) Peter the (*
declaration *NA~TR) of the Lord, how He had said to him that,
Before [the] rooster crowing (* today, *NA-TR) you will deny Me
three times. **62** And having gone forth outside, (* (the) Peter
*KJV) he wept bitterly. **63** And the men who are holding (* (the)
KJV) (Him *NA~TR) were mocking Him, beating [Him]. **64** And
having blindfolded Him, (* they were striking of him (the) face
and *KJV) they were questioning [Him], (* him *KJV) saying, do
prophesy, who is the [one] having struck You? **65** And other
things many, blaspheming, they were saying to Him. **66** And
when it became day, were gathered together the elderhood of
the people, chief priests both and scribes, and (* they led away
NA~TR) Him into the council (of them, *NA~TR) **67** saying, If
You are the Christ, do tell us. He said then to them, If you I shall
tell, no not you shall believe; **68** if then (* and *KJV) I shall ask
[you], no not you shall answer (* to me or you shall release.
*KJV) **69** From (the) now on (* also *NA-TR) will be the Son (the)
of Man sitting at [the] right hand of the power (the) of God. **70**
They said then all, You then are the Son (the) of God? (the) And
to them He was saying, You say that I am. **71** (the) And they
said, What any more have we of witness need? We ourselves for
heard [it] from the mouth of Him.

23 And having risen up, all the multitude of them (* they led
*NA~TR) Him to (the) Pilate. **2** They began then to accuse
Him, saying, This [man] we found misleading the nation (* of us
NA-TR) and forbidding tribute to Caesar to be given, (and *NA-
TR) declaring Himself Christ, a king, to be. **3** (the) And Pilate (*
asked *NA~TR) Him, saying, You are the King of the Jews? (the)
And answering him, He was saying, You say. **4** (the) And Pilate
said to the chief priests and the crowds, Not find I guilt in (the)
man this. **5** (the) But they were insisting, saying that, He stirs up
the people, teaching throughout all (the) of Judea, (* and *NA-
TR) He has begun from (the) Galilee even to here. **6** Pilate now
having heard, (* Galilee *KJV) asked whether the man a Galilean
is, **7** and having learned that from the jurisdiction of Herod He is,
he sent up Him to (* (the) *NATR?) Herod, being also he himself
in Jerusalem in those (the) days. **8** (the) And Herod, having
seen (the) Jesus, [was] glad exceedingly; he was for of (* long
NA~TR) time wishing to see Him, because of (the) hearing (
many things *KJV) concerning Him; and he was hoping some
sign to see by Him done. **9** He was questioning then Him in
words many; He however nothing answered him. **10** Had been
standing by now the chief priests and the scribes, vehemently
accusing Him. **11** Having set at naught then Him, (* also *NA-TR)
(the) Herod with the troops of him, and having mocked [Him],
having put on [Him] (* him *KJV) apparel splendid, sent back him
(the) to Pilate. **12** Became then friends (the) both Herod and (the)
Pilate on that (the) day with one another; they were formerly for
at enmity they were between (* themselves. *NA~TR) **13** Pilate
then, having called together the chief priests and the rulers and
the people, **14** said to them, You brought to me (the) man this, as
misleading the people; and behold, I before you having examined
[Him], nothing found in (the) man this guilty of that accusation
you are bringing against Him. **15** No, not even Herod [did]; (*
he sent back *NA~TR) for Him to (* us. *NA~TR) And behold,
nothing worthy of death is done by Him. **16** Having chastised
therefore Him, I will release [Him]." **17** (* necessity now had to
release to them according to feast one *KJV) **18** (* They cried
out *NA~TR) however all together, saying, do remove this [man],
do release now to us (the) Barabbas, **19** who was on account of
insurrection a certain having been made in the city, and murder,
(* being cast into *NA~TR) (* the *NA-TR) (* prison. *NA~TR) **20**
Again (* therefore *NA~TR) (the) Pilate called to them, wishing to
release (the) Jesus. **21** (the) But they were crying out, saying, (*
do crucify, do crucify *NA~TR) Him. **22** (the) And a third [time] he
said to them, What for evil did commit this [man]? No cause
of death found I in Him. Having chastised therefore Him, I will
release [Him]. **23** (the) But they were urgent, with voices loud,
asking for Him to be crucified. And were prevailing the voices
of them (* and of the chief priests. *KJV) **24** (* (the) *KJV) (*
and *NA~TR) Pilate sentenced to be done the demand of them.
25 He released then (* to them *KJV) the [one] on account of
insurrection and murder cast into (* (the) *KJV) prison, whom
they were asking for (the) and Jesus he delivered to the will
of them. **26** And as they led away Him, having laid hold on
(* Simon, a certain from Cyrene, *NA~TR) (* who *KJV) (* is
coming *NA~TR) from [the] country, they put upon him the cross,
to carry behind (the) Jesus. **27** Were following now Him a great
multitude of the people, and of women, who (* and *KJV) were
mourning and were lamenting for Him. **28** Having turned then to
them, (the) Jesus said, Daughters of Jerusalem, not do weep for
Me, but for yourselves do weep, and for the children of you. **29**
For behold, are coming days in which they will say, Blessed
[are] the barren, and (* the *NA-TR) wombs that never did bear,
and breasts that never (* they feed. *NA~TR) **30** Then They will
begin to say to the mountains, do fall upon us, and to the hills,
do cover us."' **31** For if in the green tree, these things they do; in
the dry, what shall take place? **32** Were being led away now also
other criminals two, with Him to be put to death. **33** And when (*
they came *NA~TR) to the place which is being called [The]

Skull, there they crucified Him, and the criminals, the one on
[the] right; another however on [the] left. **34** (the) And Jesus was
saying, Father, do forgive them, not for they know what they do."
Dividing then the garments of Him, they cast (* lots. *NA~TR) **35**
And had stood the people beholding. Were deriding [Him] then
also the rulers, (* with to them *KJV) saying, Others He saved;
he should save Himself if this is the Christ (* (the) *KJV) (the)
of God, (* the *NA-TR) Chosen [One]. **36** (* Mocked *NA~TR)
then Him also the soldiers, coming near, (* and *KJV) sour wine
offering to Him, **37** and saying, If You are the King of the Jews,
do save Yourself! **38** There was now also an inscription (* written
KJV) over Him, (writings in Greek and in Latin and in Hebrew.
is *KJV) The King of the Jews This. **39** One now of those having
been hanged criminals was railing at Him, saying (* Not *NA~TR)
you are the Christ? do save Yourself and us! **40** Answering now,
the other (* rebuking *NA~TR) him, (* was speaking, *NA~TR)
Not even do fear you (the) God, that under the same judgment
you are, **41** and we indeed justly? Worthy for of what we did we
are receiving; [this] man however nothing wrong did. **42** And he
was saying, (* (the) *KJV) Jesus, do remember me (* Lord *KJV)
when You may come (* into the kingdom *NA~TR) of You! **43**
And He said to him, (* (the) Jesus *KJV) Amen to you I say,
today with Me you will be in (the) Paradise. **44** (* And *NA~TR) it
was (* now *NA-TR) about [the] hour sixth, and darkness came
over all the land until [the] hour ninth. **45** (* and *KJV) (* The
sun darkened; *NA~TR) was torn (* then *NA~TR) the veil of
the temple in [the] middle. **46** And having called out in a voice
loud, (the) Jesus said, Father, into [the] hands of You (* I myself
commit *NA~TR) the Spirit of Me." (* This now *NA~TR) having
said, He breathed His last. **47** Having seen now the centurion
that having taken place, (* he was glorifying *NA~TR) (the) God,
saying, Certainly (the) man this righteous was. **48** And all the
having come together crowds to (the) spectacle this, (* having
seen *NA~TR) the things having taken place, beating (* their own
*KJV) (the) breasts were returning [home]. **49** Had stood now all
those who knew (* with Him *NA~TR) (* from *NA-TR) afar off,
also women, those (* having followed *NA~TR) Him from (the)
Galilee, beholding these things. **50** And behold, a man named
Joseph, a Council member, being (* also *NA-TR) a man good
and righteous, **51** he not was having consented to the counsel
and to the deed of them, from Arimathea, a city of the Jews,
who (* and *KJV) was waiting for (* and he *KJV+) the kingdom
(the) of God. **52** He having gone (the) to Pilate, asked [for] the
body (the) of Jesus. **53** And having taken it down, (* it *KJV) he
wrapped it in a linen cloth and placed (* it *NA~TR) in a tomb cut
in a rock, in which no were no one (* not yet *NA~TR) laid. **54**
And [the] Day it was (* of Preparation, *NA~TR) and Sabbath
was just beginning. **55** Having followed then, (* and *KJV) (* the
*NA-TR) women who were having come from (the) Galilee with
Him, saw the tomb and how was laid the body of Him. **56** Having
returned then, they prepared spices and anointing oils. And on
the indeed Sabbath they rested according to the commandment.

24 The however on [the] first [day] of the week, dawn very
early, to the tomb they came, bringing that they had
prepared spices. (* and certain with to them *KJV) **2** They found
then the stone rolled away from the tomb. **3** Having entered (*
however, *NA~TR) not they found the body of the Lord Jesus.
4 And it came to pass while (the) (* perplexing *NA~TR) they
about this, that behold, men two stood by them in (* garment
dazzling. *NA~TR) **5** Terrified then were becoming they and
bowing (* their faces *NA~TR) to the ground, they said to them,
Why seek you the living among the dead? **6** Not He is here, but
He is risen! do remember how He spoke to you, yet being in
(the) Galilee, **7** saying, The Son (the) of Man that it behooves to
be delivered into hands of men sinful, and to be crucified, and on
the third day to arise. **8** And they remembered the declarations
of Him. **9** And having returned from the tomb, they related these
things all to the eleven and to all the rest. **10** It was now (the)
Magdalene Mary, and Joanna, and Mary the [mother] of James,
and the other women with them, (* who *KJV) were telling to
the apostles these things. **11** And appeared before them like
folly the declarations (* of them, *NA~TR) and they were not
believing in them. **12** (the) But Peter, having risen up, ran to
the tomb, and having stooped down, he sees the linen strips
(* lying *KJV) only, and he went away, in (* himself *NA~TR)
wondering at that having come to pass. **13** And behold, two of
them on same the day were going to a village being distant,
stadia sixty from Jerusalem, whose name [is] Emmaus; **14** and
they were talking with one another about all which having taken
place these things. **15** And it came to pass during the talking by
them and reasoning, that Himself (* (the) *KJV) Jesus, having
drawn near, was walking along with them; **16** (the) but the eyes
of them were held (the) not to know Him. **17** He said then to
them, What (the) words [are] these that you exchange with one
another walking? And (* they stood still, *NA~TR) looking sad.
18 Answering now, (* the *KJV) one (* from of them *KJV+) (* to
whom *KJV) (* name *NA~TR) Cleopas said to Him, You alone
visit (* in *KJV) Jerusalem and not have known the things having
come to pass in it in (the) days these? **19** And He said to them,
What things? (the) And they said to Him, The things concerning
Jesus (the) (* of Nazareth, *NA~TR) who was a man, a prophet
mighty in deed and word before (the) God and all the people; **20**
that then delivered up him the chief priests and the rulers of us
to [the] judgment of death, and crucified Him. **21** We however
were hoping that He it is who is about to redeem (the) Israel. But
indeed (* also *NA-TR) with all these things, [the] third this day
brings, (* today *KJV) away from which these things came to
pass. **22** However also women certain out from us astonished
us. Having been (* at dawn *NA~TR) to the tomb **23** and not
having found the body of Him, they came declaring also a vision
of angels to have seen, who say He [is] living. **24** And went
some of those with us to the tomb and found [it] so, as also
the women said; Him however not they saw. **25** And He said to
them, O foolish and slow (the) of heart (the) to believe in all
that spoke the prophets. **26** Not these things was it necessary
for to suffer the Christ and to enter into the glory of Him? **27**
And having begun from Moses and from all the Prophets, (*
He interpreted *NA~TR) to them in all the Scriptures the things
concerning (* His own *NA~TR) **28** And they drew near to the
village where they were going, and He (* appeared *NA~TR)
farther to be going. **29** And they constrained Him, saying, do

abide with us, for toward evening it is, and has declined (* now
*NA-TR) the day. And He entered in (the) to abide with them.
30 And it came to pass during the reclining of Him with them,
having taken the bread He blessed [it], and having broken [it], He
was giving [it] to them. **31** Of them then were opened the eyes,
and they knew Him. And He vanished being seen from them.
32 And they said to one another, Not the heart of us burning
was within us as He was speaking with us on the road, (* and
*KJV) as He was opening to us the Scriptures? **33** And having
risen up on [that] same (the) hour, they returned to Jerusalem,
and they found (* gathered *NA~TR) the eleven and those with
them, **34** saying that, Indeed has risen the Lord and He has
appeared to Simon. **35** And they were relating the things on the
road, and how He was known to them in the breaking of the
bread. **36** These things now when they are telling, He Himself (*
(the) Jesus *KJV+) stood in midst of them and says to them,
Peace to you. **37** Having been terrified however, and filled with
fear having been, they were thinking [themselves] a spirit to see.
38 And He said to them, Why troubled are you, and through why
doubts do come up in (* the heart *NA~TR) of you? **39** do see
the hands of Me and the feet of Me, that I am He. do touch Me
and do see, for a spirit flesh and bones not has, as Me you see
having. **40** And this having said, (* He showed *NA~TR) to them
the hands and the feet. **41** Still now, while are disbelieving they,
for the joy and amazement, He said to them, Have you anything
to eat here? **42** (the) And they gave to Him of a fish broiled part.
(* and from honeycomb honeycomb *KJV) **43** And having taken
[it], before them He ate [it]. **44** He said now (* unto *NA-TR) (* to
them, *NA~TR) These [are] the words (* of me, *NA-TR) which I
spoke to you still being with you, that it behooves to be fulfilled
all things which written in the law of Moses, and (* in the *NA-
TR) Prophets and in [the] Psalms concerning Me. **45** Then He
opened their (the) mind (the) to understand the Scriptures. **46**
And He said to them that, Thus it has been written: (* and thus it
was necessary for *KJV) Was to suffer the Christ, and to rise out
from [the] dead on the third day; **47** and to be proclaimed in the
name of Him repentance (* to *NA~TR) forgiveness of sins to
all (the) nations, (* having begun *NA~TR) from Jerusalem. **48**
You [are] (* now are *KJV) witnesses of these things. **49** And
behold, (* I am sending *NA~TR) the promise of the Father of Me
upon you; you however do remain in the city (* Jerusalem *KJV)
until that you may be clothed with from on high power. **50** He
led now them out as far as (* to *NA~TR) Bethany, and having
lifted up the hands of Him, He blessed them. **51** And it came to
pass during the blessing by Him them, He was separated from
them and was carried up into (the) heaven. **52** And they having
worshiped Him, returned to Jerusalem with joy great, **53** and
were through (* all [times] *NA~TR) in the temple, (* praising and
KJV) blessing (the) God. (Amen *KJV)

John

1 In [the] beginning was the Word, and the Word was with (the) God, and God was the Word. **2** He was in [the] beginning with (the) God. **3** All things through Him came into being, and without Him came into being not even one [thing] that has come into being. **4** In Him life was, and the life was the light (the) of men. **5** And the Light in the darkness shines, and the darkness it not overcame. **6** There came a man sent from God; [the] name to Him [was] John. **7** He came as a witness, that he may testify concerning the Light, that all may believe through him. **8** Not was He the Light, but that he may witness concerning the Light. **9** Was the Light (the) true, who enlightens every man, coming into the world. **10** In the world He was, and the world through Him came into being, and the world Him not knew. **11** To (the) [His] own He came, and (the) [His] own Him not received. **12** As many as however received Him, He gave to them authority children of God to be, to those believing in the name of Him, **13** who not of blood, nor of will of flesh, nor of will of man, but of God were born. **14** And the Word flesh became and dwelt among us, and we beheld the glory of Him, a glory as of an only begotten from [the] Father, full of grace and truth. **15** John witnesses concerning Him, and he has cried out, saying, This was He (* of whom I was saying, *NA~TR) The [One] after me coming, precedence over me has, because before me He was.' **16** (* For *NA~TR) from the fullness of Him, we all have received then grace for grace. **17** For the law through Moses was given; (the) grace and (the) truth through Jesus Christ came. **18** God no one has seen ever yet; (* the *KJV) only begotten (* God, *NA~TR) who is being in the bosom of the Father, He has made [Him] known. **19** And this is the testimony (the) of John, when sent (* to him *NA-TR) the Jews from Jerusalem, priests and Levites, that they may ask him, You, who are? **20** And he confessed and not denied, but confessed that, I not am the Christ. **21** And they asked him, What then? You Elijah are? And he says, Not I am. The prophet are you? And he answered, No. **22** They said therefore to him, Who are you? That an answer we may give to those having sent us; what say you about yourself? **23** He was saying, I [am] a voice crying in the wilderness, do make straight the way of [the] Lord,'" as said Isaiah the prophet. **24** And (* those *KJV) sent were out from the Pharisees. **25** And they asked him and said to him, Why then baptize you, if you not are the Christ, (* nor *NA~TR) Elijah, (* nor *NA~TR) the prophet? **26** Answered them (the) John saying, I baptize with water; but in [the] midst (* now *KJV+) of you (* he has stood *NA~TR) whom you not know, **27** (* he is *KJV) the [One] after me coming, (* who before of me has been *KJV) of whom not am I worthy that I may untie of Him the strap of the sandal. **28** These things in (* Bethany *NA~TR) took place, across the Jordan, where was (the) John baptizing. **29** On the next day he sees (* (the) John *KJV) (the) Jesus coming to him and says, Behold the Lamb (the) of God, who is taking away the sin of the world. **30** He it is (* concerning *NA~TR) whom I said, After me comes a man, who precedence over me has, because before me He was. **31** And I And I not knew Him; but that He may be revealed (the) to Israel, because of this, came I with (* (the) *KJV) water baptizing. **32** And bore witness John saying that, I have beheld the Spirit, descending (* as *NA~TR) a dove out of heaven, and it remained upon Him. **33** And I And I not knew Him; but the [One] having sent me to baptize with water, He to me said, Upon whom maybe you may see the Spirit descending and abiding on Him, He is the [One] baptizing with [the] Spirit Holy. **34** And I And I have seen and have borne witness that this is the (* Son *NA~TR) (the) of God. **35** On the next day again had stood (the) John, and of the disciples of him two. **36** And having looked at (the) Jesus walking, he says, Behold the Lamb (the) of God! **37** And heard the two disciples of Him [Him] speaking, and followed (the) Jesus. **38** Having turned then (the) Jesus, and having beheld them following, He says to them, What seek you? (the) And they said to Him, Rabbi which is to say, (* meaning, *NA~TR) Teacher — where are You staying? **39** He says to them, do come and (* you will see. *NA~TR) They went (* therefore *NA-TR) and saw where He abides; and with Him they stayed the day that. [The] hour (* now *KJV) was about [the] tenth. **40** Was Andrew, the brother of Simon Peter, one of the two which having heard from John, and having followed Him. **41** Finds he (* first *NA~TR) the brother (the) [his] own Simon, and he says to him, We have found the Messiah, which is being translated (* (the) *KJV) Christ. **42** (* and *KJV) He led him to (the) Jesus. Having looked at (* now *KJV) him, (the) Jesus said, You are Simon the son (* of John; *NA~TR) You will be called Cephas which means Peter. **43** On the next day He desired to go forth into (the) Galilee. And He finds Philip. And says to him (the) Jesus, do follow Me. **44** Was now (the) Philip from Bethsaida, from the city of Andrew and Peter. **45** Finds Philip (the) Nathanael and says to him, [Him] whom wrote of Moses in the Law, also the prophets, we have found, Jesus (* (the) *KJV) son (the) of Joseph, (the) of Nazareth. **46** And said to him Nathanael, Out of Nazareth is able any good thing to be? Says to him (the) Philip, do come and do see. **47** Saw (the) Jesus (the) Nathanael coming to Him, and He says concerning him, Behold truly an Israelite, in whom deceit not there is. **48** Says to Him Nathanael, From where me know You? Answered (* (the) *KJV) Jesus and said to him, Before (the) you Philip calling, being under the fig tree, I saw you. **49** Answered to him Nathanael, (* and says *KJV) Rabbi, You are the Son (the) of God; You (* (the) *KJV) King are (the) of Israel. **50** Answered Jesus and said to him, Because I said to you (* that *NA-TR) I saw you under the fig tree, believe you? Greater things than these You will see. **51** And He says to him, Amen, Amen, I say to all of you, (* from now *KJV) you will see the heaven having opened and the angels (the) of God ascending and descending on the Son (the) of Man."

2 And on the day (the) third a wedding took place in Cana (the) of Galilee, and was the mother (the) of Jesus there. **2** Was invited then also (the) Jesus and the disciples of Him to the wedding. **3** And when was running out [the] wine, says the mother (the) of Jesus to Him, Wine not they have. **4** (* And *NA-TR) says to her (the) Jesus, What to Me and to you, woman? Not yet is come the hour of Me. **5** Says the mother of Him to the servants, Whatever (* anyhow *NA~TR) maybe He may say to

you, do perform. **6** There were now there of stone, water jars six,
according to the purification of the Jews, standing, having space
for metretae two or three. **7** Says to them (the) Jesus, do fill the
jars with water. And they filled them up to [the] brim. **8** And He
says to them, do draw out now and do carry to the master of the
feast. (* (the) *NA-TR) (* then *NA~TR) they carried [it]. **9** When
then tasted the master of the feast the water wine became, and
not he knew from where it is — the however servants knew which
having drawn the water — calls the bridegroom the master of the
feast **10** and says to him, Every man first the good wine sets out,
and when they may have drunk freely, (* then *KJV+) the inferior;
you have kept the good wine until now. **11** This did, (* the *KJV)
beginning of the signs, (the) Jesus in Cana (the) of Galilee, and
He revealed the glory of Him, and believed in Him the disciples
of Him. **12** After this He went down to Capernaum, He and the
mother of Him and the brothers of Him and the disciples of Him,
and there they stayed not many days. **13** And near was the
Passover of the Jews, and went up to Jerusalem (the) Jesus. **14**
And He found in the temple those selling oxen and sheep and
doves, and the money changers sitting. **15** And having made a
whip of cords, all He drove out from the temple, (the) both the
sheep and the oxen; and of the money changers He poured out
(* the coin, *NA~TR) and the tables (* He overthrew. *NA~TR)
16 And to those (the) doves selling He said, do take these things
from here; not do make the house of the Father of Me a house
of trade. **17** Remembered (* now *KJV) the disciples of Him
that written it is: The zeal of the house of You (* will consume
*NA~TR) Me." **18** Answered therefore the Jews and said to
Him, What sign show You to us, that these things You do? **19**
Answered (* (the) *KJV) Jesus and said to them, do destroy (the)
temple this, and in three days I will raise up it. **20** Said therefore
the Jews, For forty and six years was built (the) temple this, and
You in three days will raise up it? **21** He however was speaking
concerning the temple of the body of Him. **22** When therefore He
was raised up out from [the] dead, remembered the disciples of
Him that this He was saying, (* to them *KJV) and they believed
in the Scripture and in the word (* that *NA~TR) had spoken (the)
Jesus. **23** When then He was in (the) Jerusalem in the Passover,
in the Feast, many believed in the name of Him, beholding of
Him the signs that He was doing. **24** On His part however (* (the)
KJV) Jesus not was entrusting (Him[self] *NA~TR) to them,
because of (the) His knowing all [men], **25** and because no need
He had that anyone may testify concerning the man; He Himself
for was knowing what was in the man.

3 There was now a man of the Pharisees, Nicodemus name to
him, a ruler of the Jews; **2** He came to (* (the) *KJV) (* Him
*NA~TR) by night and said to Him, Rabbi, we know that from God
You have come, a teacher; no one for is able these (the) signs to
do that You do, if not shall be (the) God with him. **3** Answered (*
(the) *KJV) Jesus and said to him, Amen, Amen I say to you, if
not anyone shall be born from above, not he is able to see the
kingdom (the) of God." **4** Says to Him (the) Nicodemus, How is
able a man to be born, old being? Not is he able into the womb
of the mother of him a second time to enter, and to be born? **5**
Answered (* (the) *KJV) Jesus, Amen, Amen, I say to you, if not
anyone shall be born of water and of [the] Spirit, not he is able to
enter into the kingdom (the) of God. **6** That born of the flesh,
flesh is; and that born of the Spirit, spirit is. **7** Not may do wonder
that I said to you, It is necessary for you [all] to be born from
above. **8** The wind where it wishes blows, and the sound of it You
hear, but not you know from where it comes, and where it goes;
thus is everyone who born of the Spirit. **9** Answered Nicodemus
and said to Him, How are able these things to be? **10** Answered
(* (the) *KJV) Jesus and said to him, You are the teacher (the) of
Israel, and these things not know? **11** Amen, Amen, I say to you
that what we know we speak, and what we have seen we bear
witness to; and the witness of us not you people receive. **12** If
things earthly I have told you, and not you believe, how if I may
tell to you the things heavenly, will you believe? **13** And no one
has gone up into (the) heaven except only the [One] out of (the)
heaven having come down, the Son (the) of Man. (* who is being
in (the) heaven *KJV) **14** And as Moses lifted up the serpent in
the wilderness, thus to be lifted up it behooves the Son (the) of
Man, **15** so that everyone who is believing (* in Him *NA~TR) (*
not may perish but *KJV) may have life eternal. **(aiōnios g166)** **16**
Thus for loved (the) God the world, that the Son, (* of him *KJV)
the only begotten, He gave, so that everyone who is believing in
Him not may perish, but may have life eternal. **(aiōnios g166)** **17**
Not for sent (the) God the Son (* of Him *KJV) into the world
that He may judge the world, but that may be saved the world
through Him. **18** The [one] believing on Him not is judged; the
[one] but not believing already has been judged, because not
he has believed in the name of the only begotten Son (the) of
God. **19** This now is the judgement, that the Light has come into
the world, and loved (the) men rather the darkness than the
Light; were for of them evil the deeds. **20** Everyone for (the) evil
practicing hates the Light and not comes to the Light, so that
not may be exposed the works of him; **21** the [one] however
practicing the truth comes to the Light, that may be manifest
his (the) works that in God have been done." **22** After these
things came (the) Jesus and the disciples of Him into the Judean
land, and there He was staying with them, and was baptizing. **23**
Was now also (the) John baptizing in Aenon, near (the) Salim,
because waters many were there, and they were coming and
were being baptized. **24** Not yet for were cast into the prison
(the) John. **25** Arose then a debate among the disciples of John,
with (* [a certain] Jew, *NA~TR) about purification. **26** And they
came to (the) John and said to him, Rabbi, He who was with you
beyond the Jordan, to whom you have borne witness, behold He
baptizes, and all are coming to Him. **27** Answered John and
said, Nothing is able a man to receive, (* nothing *NA~TR) (*
one *NA-TR) if not it shall be given to him from (the) heaven.
28 Yourselves you to me bear witness, that I said, (* that *NA-
TR) (* I *NATR?) Not am I the Christ, but that sent I am before
Him. **29** The [one] having the bride, [the] bridegroom is; the now
friend of the bridegroom, the [one] having stood and listening for
him, with joy rejoices because of the voice of the bridegroom.
This therefore, the joy (the) of mine, has been fulfilled. **30** Him it
behooves to increase; me however to decrease. **31** The [One]
from above coming, above all is. The [one] being from the earth,
from the earth is, and from the earth speaks. The [One] from

(the) heaven coming, above all is. **32** (* and *KJV) What He has
seen and heard, this He testifies; and the testimony of Him, no
one receives. **33** The [one] having received His (the) testimony
has set his seal that (the) God true is. **34** He whom for sent (the)
God, the declarations (the) of God speaks, not for by measure
He gives (* (the) God *KJV) the Spirit. **35** The Father loves
the Son, and all things has given into the hand of Him. **36** The
[one] believing in the Son has life eternal; the [one] however not
obeying the Son, not will see life, but the wrath (the) of God
abides on him." **(aiōnios g166)**

4 When therefore knew (the) (* Jesus *NA~TR) that heard the
Pharisees that Jesus more disciples makes and baptizes than
John **2** and certainly indeed and certainly indeed and certainly
indeed Jesus Himself not was baptizing, but the disciples of Him
3 He left (the) Judea, and went away again into (the) Galilee. **4** It
was necessary for now Him to pass through (the) Samaria. **5** He
comes therefore to a city (the) of Samaria being called Sychar,
near the plot of ground that gave Jacob (the) to Joseph, the son
of him. **6** Was now there [the] well (the) of Jacob. (the) Therefore
Jesus, already wearying from the journey, was sitting thus at the
well. [The] hour was (* about *NA~TR) [the] sixth. **7** Comes a
woman out of (the) Samaria to draw water. Says to her (the)
Jesus, do give Me to drink. **8** (the) For the disciples of Him had
gone away into the city, that food they may buy. **9** Says therefore
to Him the woman (the) Samaritan, How You a Jew being, from
me to drink do ask, a woman Samaritan being? Not for have
association Jews with Samaritans. **10** Answered Jesus and said
to her, If you had known the gift (the) of God, and who it is who
is saying to you, do give Me to drink, you then would you have
asked Him, and gave [He] would then to you water living. **11**
Says to Him the woman Sir, nothing to draw with You have, and
the well is deep; from where then have You the water which is
living? **12** Not You greater than is the father of us Jacob, who
gave us the well, and himself of it drank, and the sons of him,
and the livestock of him? **13** Answered (* (the) *KJV) Jesus and
said to her, Everyone who is drinking of (the) water this will thirst
again; **14** who[ever] however maybe may drink of the water that
I will give to him, never not (* will thirst, *NA~TR) to the age.
Instead, the water that I will give to him will become in him a
spring of water, welling up into life eternal. **(aiōn g165, aiōnios g166)**
15 Says to Him the woman, Sir, do give me this (the) water, that
not I may thirst, nor (* I may come *NA~TR) here to draw. **16** He
says to her, (* (the) Jesus *KJV+) do go, do call the husband of
you and do come here. **17** Answered the woman and said (* to
Him *NA-TR) Not I have a husband. Says to her (the) Jesus,
Correctly you have spoken that, A husband not I have. **18** Five
for husbands you have had, and now he whom you have, not
is your husband; this truly you have spoken. **19** Says to Him
the woman, Sir, I understand that a prophet are You. **20** The
fathers of us on (the) mountain this worshiped, and you say that
in Jerusalem is the place where to worship it is necessary. **21**
Says to her (the) Jesus, (* do believe *NA~TR) Me, woman, that
is coming an hour when neither on (the) mountain this, nor in
Jerusalem, will you worship the Father. **22** You worship what not
you know; we worship what we know, for (the) salvation of the
Jews is. **23** But is coming an hour and now is, when the true
worshipers will worship the Father in spirit and truth; also for the
Father such seeks, who worship Him. **24** Spirit (the) God [is], and
those worshiping Him in spirit and truth it behooves to worship.
25 Says to Him the woman, I know that Messiah is coming, who
is called Christ; when may come He, He will tell us (* all things.
*NA~TR) **26** Says to her (the) Jesus, I am [He], who is speaking
to you. **27** And upon this came the disciples of Him, and (* were
amazed *NA~TR) that with a woman He was speaking; no one
however said, What seek You? Or Why speak You with her? **28**
Left then the water pot of her the woman, and went away into the
city, and says to the men, **29** Come, do see a man who told me
all things (* as much as *NA~TR) I did. not any this is the Christ?
30 They went forth (* therefore *KJV) out of the city and were
coming unto Him. **31** But in (* now *KJV) the meantime were
asking Him the disciples, saying, Rabbi, do eat. **32** (the) But He
said to them, I food have to eat that you not know. **33** Were
saying therefore the disciples to one another, No one did bring to
Him [anything] to eat? **34** Says to them (the) Jesus, My food is
that (* I may do *NA~TR) the will of the [One who] having sent
Me, and may finish of Him the work. **35** Not you say that yet
(* four months *NA~TR) it is, and the harvest comes? Behold,
I say to you, do lift up the eyes of you and do see the fields,
because white they are toward harvest already! **36** (* and *KJV)
the [one] reaping a reward receives and gathers fruit unto life
eternal, so that (* both *KJV) who is sowing together may rejoice,
and who is reaping. **(aiōnios g166)** **37** In for this the saying is (*
(the) *KJV) true that, One is who is sowing, and another [is] the
[one] who is reaping. **38** I sent you to reap what not you have
toiled for; others have toiled, and you into the labor of them have
entered. **39** Out of now the city that, many believed in Him of
the Samaritans, because of the word of the woman testifying
that, He told me all things (* whatever *NA~TR) I did. **40** When
therefore came to Him the Samaritans, they were asking Him to
abide with them, and He stayed there two days. **41** And many
more believed, because of the word of Him; **42** (the) and to the
woman they were saying that, no longer no longer because of
(the) your speech we believe; we ourselves for have heard, and
we know that this is truly the Savior of the world, (* the Christ.
*KJV) **43** After then the two days, He went forth from there (* and
went away *KJV) into (the) Galilee. **44** Himself for (* (the) *KJV)
Jesus testified that a prophet in the own hometown, honor not
has. **45** When therefore He came into (the) Galilee, received Him
the Galileans, all things having seen (* how much *NA~TR) He
had done in Jerusalem during the feast; also themselves for they
had gone to the feast. **46** He came therefore (* (the) Jesus *KJV)
again to (the) Cana (the) of Galilee, where He had made the
water wine. And there was a certain royal official whose (the) son
was sick in Capernaum. **47** He, having heard that Jesus had
come out of (the) Judea into (the) Galilee, went to Him and was
asking (* him *KJV) that He may come down and may heal his
(the) son; he was about for to die. **48** Said therefore (the) Jesus
to him, If not signs and wonders you [people] may see, no not
shall you believe. **49** Says to Him the royal official, Sir, do come
down before to die the child of me. **50** Says to him (the) Jesus,
do go, the son of you lives. (* and *KJV) Believed the man in the

word (* that *NA~TR) said to him (the) Jesus, and he was going
on his way. **51** Already then when he is going down, the servants
of him (* met *NA~TR) with him, (* and reported *KJV) saying
that the boy (* of him *NA~TR) lives. **52** He inquired therefore the
hour from them in which better he got. (* and *KJV) They said (*
therefore *NA-TR) to him that, Yesterday at hour seventh, left him
the fever. **53** Knew therefore the father that [it was] in that [very]
(the) hour at which said to him (the) Jesus, (* that *KJV) The son
of You lives. And he believed himself, and the household of him
all. **54** This [is] (* now *NA-TR) again [the] second sign did (the)
Jesus, having come out of (the) Judea into (the) Galilee.

5 After these things there was (* the *NATR?) feast of the Jews,
and went up (* (the) *KJV) Jesus to Jerusalem. **2** There is
now in (the) Jerusalem by the Sheep Gate a pool, which is being
called in Hebrew (* Bethzatha, *NA~TR) five porches having. **3**
In these were lying a multitude (* great *KJV) of those ailing,
blind, lame, paralyzed. (* waiting for (the) of the water motion
*KJV) **4** (* an angel for on occasion was going down among
those pool and was troubling the water; the [one] who therefore,
first was climbing in after the disturbance of the water healthy
was becoming of that whatever he was posessed disease *KJV)
5 There was now a certain man there, thirty (* and *NA-TR) eight
years being in (the) infirmity (* himself. *NA-TR) **6** Him having
seen (the) Jesus lying, and having known that a long already
time he has been, He says to him, Desire you well to become? **7**
Answered Him the [one] ailing, Sir, a man not I have, that when
may be stirred the water, (* he may put *NA~TR) me into the
pool, in which now am going I, another before me descends. **8**
Says to him (the) Jesus, (* do arise, *NA~TR) do take up the mat
of you, and do walk. **9** And immediately became well the man,
and he took up the mat of him and was walking. It was now
Sabbath on that [very] (the) day. **10** Were saying therefore the
Jews to the [one] healed, Sabbath it is, (* and *NA-TR) not it is
lawful for you to take up the mat of you, **11** (* who *NA~TR) (*
however *NA-TR) answered them, The [One] having made me
well, that One to me said, do take up the mat of you and do
walk. **12** They asked (* therefore *KJV) him, Who is the man
(the) having said to you, do take up (* the mat of you *KJV+)
and do walk?' **13** The [one] now having been healed not knew
who it is, (the) for Jesus moved away, a crowd being in the
place. **14** After these things finds him (the) Jesus in the temple
and said to him, Behold, well you have become; no more do
sin, that not worse to you something may happen. **15** Went
away the man and (* told *NA~TR) to the Jews that Jesus it
is the [One] having made him well. **16** And because of this,
were persecuting the Jews (the) Jesus, (* and were seeking
him to kill *KJV) because these things He was doing on [the]
Sabbath. **17** (the) But Jesus answered them, The Father of Me
until now is working, and I and I am working. **18** Because of this
therefore, [the] more were seeking Him the Jews to kill, because
not only was He breaking the Sabbath, but also Father His own
He was calling (the) God, equal Himself making (the) to God. **19**
Answered therefore (the) Jesus and (* was saying *NA~TR) to
them, Amen, Amen, I say to you, not is able the Son to do of
Himself nothing, (* only *NA~TR) except anything He shall see
the Father doing; whatever for maybe He shall do, these things
also the Son likewise does. **20** (the) For the Father loves the
Son, and all things shows to Him that He does; and greater than
these He will show to Him works, so that you may marvel. **21**
Even as for the Father raises up the dead and gives life, thus
also the Son to whom He wishes, gives life. **22** Not even for
the Father judges no one, but (the) judgment all has given to
the Son, **23** so that all may honor the Son, even as they honor
the Father. He who not is honoring the Son, not is honoring the
Father, the [One] having sent Him. **24** Amen, Amen I say to you
that the [one] the word of Me hearing, and believing in the [One]
having sent Me, he has life eternal and into judgment not comes,
but has passed out of (the) death into (the) life. **(aiōnios g166)** **25**
Amen, Amen, I say to you that is coming an hour, and now is,
when the dead (* will hear *NA~TR) the voice of the Son (the) of
God, and those having heard (* will live. *NA~TR) **26** As for the
Father has life in Himself, so also to the Son He gave life, to
have in Himself. **27** And authority He gave to Him (* and *KJV)
judgment to execute, because Son of Man He is. **28** Not do
marvel at this, for is coming an hour in which all those in the
tombs (* will hear *NA~TR) the voice of Him, **29** and will come
forth — those (the) good having done, to [the] resurrection of
life; (the) and those evil having done, to [the] resurrection of
judgment. **30** Not am able I to do of Myself nothing; as I hear, I
judge; and the judgment (the) of Me just is, because not I seek
the will (the) of Me, but the will of the [One who] having sent
Me, (* [the] Father. *KJV) **31** If I shall bear witness concerning
Myself, the testimony of Me not is true. **32** Another it is who
is bearing witness concerning Me, and I know that true is the
testimony which he bears witness concerning Me. **33** You have
sent unto John and he has borne witness to the truth. **34** I now
not from man the testimony receive, but these things I say that
you may be saved. **35** He was the lamp which is burning and
shining; you now were willing to rejoice for a season in the light
of him. **36** I however have the testimony (* greater than *NA~TR)
that of John. (the) For the works that (* has given *NA~TR) Me
the Father that I may complete them, same the works which (* I
*KJV) I do, bear witness concerning Me that the Father Me has
sent. **37** And the [One] having sent Me, [the] Father (* Himself,
*NA~TR) has borne witness concerning Me. Neither voice of Him
at any time have You heard, nor form of Him have you seen. **38**
And the word of Him not you have in you abiding; for whom
sent He, in Him you not believe. **39** You diligently search the
Scriptures, for you think in them life eternal to have; and these
are they those bearing witness concerning Me; **(aiōnios g166)** **40**
and not you are willing to come to Me that life you may have. **41**
Glory from men not I take; **42** but I have known you, that the love
(the) of God not you have in yourselves. **43** I have come in the
name of the Father of Me, and not you receive Me; if another
shall come in the name the own, him you will receive. **44** How
are able you to believe, glory from one another receiving, and the
glory that [is] from the only God, not you seek? **45** Not do think
that I will accuse you to the Father. There is [one] accusing you,
Moses, in whom you have hoped. **46** If for you were believing in
Moses, you were believing then would Me; concerning for Me he

wrote. **47** If now (the) in his writings not you believe, how (the) in
My declarations will you believe?

6 After these things went away (the) Jesus over the Sea (the) of
Galilee — (the) of Tiberias. **2** Was following (* now *NA~TR)
after Him a crowd great, because (* they were experiencing
NA~TR) (of him *KJV) the signs which He was doing upon
those being sick. **3** Went up now on the mountain (* (the) *KJV)
Jesus, and there He was sitting with the disciples of Him. **4**
Was now near the Passover, the feast of the Jews. **5** Having
lifted up then the eyes (the) Jesus and having seen that a great
crowd is coming to Him, He says to (* (the) *KJV) Philip, From
where (* we may buy *NA~TR) bread that may eat these? **6**
This now He was saying testing him; He for knew what He was
about to do. **7** Answered Him (the) Philip, Two hundred denarii
worth of loaves not are sufficient for them that each (* of them
*KJV) little [piece] one may receive. **8** Says to Him one of the
disciples of Him, Andrew, the brother of Simon Peter, **9** Is a little
boy (* one *KJV) here, (* who *NA~TR) has five loaves barley
and two small fish; but these what are for so many? **10** Said
(* now *KJV) (the) Jesus, do make the men to recline. There
was now grass much in the place. Reclined therefore the men,
the number (* about *NA~TR) five thousand. **11** Took (* then
*NA~TR) the loaves (the) Jesus, and having given thanks, He
distributed (* to the disciples; (the) now the disciples, *KJV)
to those reclining; likewise also of the fish, as much as they
were wishing **12** When now they were filled, He says to the
disciples of Him, do gather together the having been over and
above fragments, so that nothing anything may be lost. **13** They
gathered together therefore, and filled twelve hand-baskets of
fragments from the five loaves (the) barley which (* exceeded
*NA~TR) to those having eaten. **14** The therefore people, having
seen (* what *NA~TR) He had done, (* sign, *NA~TR) (* (the)
Jesus *KJV) were saying that, This is truly the prophet who is
coming into the world. **15** Jesus therefore, having known that
they are about to come and to seize Him that they may make
[Him] (* him *KJV) king, withdrew again to the mountain Himself
alone. **16** When now evening it became, went down the disciples
of Him to the sea, **17** and having climbed into (* (the) *KJV) a
boat, they were going over the sea to Capernaum. And dark
already it had become, and (* not yet *NA~TR) had come to them
(the) Jesus. **18** (the) And the sea by a wind strong blowing was
agitated. **19** Having rowed therefore about stadia twenty five or
thirty, they see (the) Jesus walking on the sea, and near the boat
coming, and they were frightened. **20** (the) And He says to them,
I am [He]; not do fear. **21** They were willing then to receive Him
into the boat, and immediately was the boat at the land to which
they were going. **22** On the next day the crowd which already
standing on the other side of the sea, (* having seen *NA~TR)
that boat other no was there except only one, (* that [one] into
which climbed the disciples of him *KJV) and that not went with
the disciples of Him (the) Jesus into the (* boat, *NA~TR) but
alone the disciples of Him went away; **23** (* another *NA~TR) (*
now *KJV) came (* boats *NA~TR) from Tiberias, near the place
where they ate the bread, when was giving thanks to the Lord.
24 When therefore saw the crowd that Jesus not is there, nor the
disciples of Him, they climbed (* also *KJV) themselves into the
(* boats *NA~TR) and came to Capernaum, seeking (the) Jesus.
25 And having found Him on the other side of the sea, they
said to Him, Rabbi, when here have You come? **26** Answered
them (the) Jesus and said, Amen, Amen, I say to you, you seek
Me, not because you saw signs, but because you ate of the
loaves and were satisfied. **27** do work not [for] the food that is
perishing, but [for] the food which is enduring unto life eternal,
which the Son (the) of Man to you will give. Him for the Father
has sealed, (the) God. **(aiōnios g166)** **28** They said therefore to
Him, What (* shall we do, *NA~TR) that we may be doing the
works (the) of God? **29** Answered (the) Jesus and said to them,
This is the work (the) of God, that (* you may believe *NA~TR) in
Him whom has sent He. **30** They said therefore to Him, What
then do You [as a] sign, that we may see and may believe You?
What work do You perform? **31** The fathers of us the manna ate
in the wilderness, as it is written: Bread from (the) heaven He
gave them to eat.' **32** Said therefore to them (the) Jesus, Amen,
Amen, I say to you, not Moses (* has given *NA~TR) you the
bread from (the) heaven, but the Father of Me gives you the
bread from (the) heaven (the) true. **33** The for bread (the) of God
is the [One] coming down out of (the) heaven and life giving to
the world. **34** They said therefore to Him, Sir, always do give to
us (the) bread this. **35** Said (* now *KJV) to them (the) Jesus, I
am the bread (the) of life; the [one] coming to Me never not may
hunger, and the [one] believing in Me no not (* will thirst *NA~TR)
at any time. **36** But I said to you that also you have seen Me,
and yet not believe. **37** All that gives Me the Father, to Me will
come, and the [one] coming to Me, no not shall I cast out. **38** For
I have come down (* from *NA~TR) (the) heaven, not that I may
do the will (the) of Me, but the will of the [One who] having sent
Me. **39** This now is the will of the [One who] having sent Me, (*
[the] Father, *KJV) that all that He has given Me, none I may lose
of it, but may raise up it in the last day. **40** This (* for *NA~TR) is
the will of the (* Father of Me, *NA~TR) that everyone who is
beholding the Son and believing in Him may have life eternal,
and will raise up him I (* in *NA-TR) the last day. **(aiōnios g166)** **41**
Were grumbling therefore the Jews about Him because He said,
I am the bread (the) having come down from (the) heaven. **42**
And they were saying, (* Not *NA~TR) this is Jesus the son of
Joseph, of whom we know the father and the mother? How (*
then *NA~TR) says He (* this *KJV) that, From (the) heaven I
have come down? **43** Answered (* therefore (the) *KJV) Jesus
and said to them, Not do grumble with one another. **44** No one is
able to come to Me, if not the Father, the [one] having sent Me,
shall draw him, and I and I will raise up him in the last day. **45**
It is written in the prophets: And they will be all taught (* (the)
KJV) of God.' Everyone (therefore *KJV) who (* having heard
*NA~TR) from the Father and having learned, comes to Me.
46 Not that the Father has seen anyone, except only the [One]
being from (the) God; He has seen the Father. **47** Amen, Amen, I
say to you, the [one] believing (* into me *KJV) has life eternal.
(aiōnios g166) **48** I am the bread (the) of life. **49** The fathers of You
ate in the wilderness the manna, and died. **50** This is the bread
(the) from (the) heaven coming down, that anyone of it may eat,
and not may die. **51** I am the bread which is living, (the) from

(the) heaven having come down; if anyone shall have eaten of
this (the) bread, (* he will live *NA~TR) to the age; and the bread
also that I will give, the flesh of Me is (* which I I will give *KJV)
for the of the world life. **(aiōn g165)** **52** Were arguing therefore
with one another the Jews, saying, How is able this [man] us to
give the flesh of Him to eat? **53** Said therefore to them (the)
Jesus, Amen, Amen, I say to you, if not you shall have eaten the
flesh of the Son (the) of Man, and shall have drunk of Him the
blood, not you have life in yourselves. **54** The [one] eating of Me
the flesh, and drinking of Me the blood, has life eternal, and I
and I will raise up him in the last day. **(aiōnios g166)** **55** The for
flesh of Me, (* true *NA~TR) is food, and the blood of Me, (*
true *NA~TR) is drink. **56** The [one] eating of Me the flesh and
drinking of Me the blood, in Me abides, and I and I in him. **57** As
sent Me the living Father, and I and I live because of the Father,
also the [one] feeding on Me, he also he also (* will live *NA~TR)
because of Me. **58** This is the bread (the) from (* (the) *KJV)
heaven having come down, not as ate the fathers (* of you (the)
manna *KJV+) and died. The [one] eating this (the) bread (* will
live *NA~TR) to the age. **(aiōn g165)** **59** These things He said in
[the] synagogue, teaching in Capernaum. **60** Many therefore,
having heard, of the disciples of Him, said, Difficult is (the) word
this; who is able it to hear? **61** already knowing however (the)
Jesus in Himself that are grumbling about this the disciples of
Him, He said to them, This you does offend? **62** What if then you
shall see the Son (the) of Man ascending where He was (the)
before? **63** The Spirit is the [one] giving life; the flesh not profits
anyone. The declarations that I (* have spoken *NA~TR) to you
spirit are, and life they are. **64** But they are of you some who
not believe. Knew for from [the] beginning (the) Jesus who are
those not believing and who it is who will betray Him. **65** And He
was saying, Because of this have I said to you that no one is
able to come to Me, if not it shall granted to him from the Father
(* of me. *KJV) **66** From that [time], many (* out of *NA-TR)
the disciples of Him went away to the back and no longer no
longer with Him were walking **67** Said therefore (the) Jesus to
the Twelve, Not also you are wishing to go away? **68** Answered
(* therefore *KJV) Him Simon Peter, Lord, to whom will we go?
declarations of life eternal You have; **(aiōnios g166)** **69** and we
have believed and have known that You are (* (the) Christ *KJV)
the (* Holy One *NA~TR) (the) of God (* who is living. *KJV) **70**
Answered them (the) Jesus, Not I you the Twelve did choose,
and of you one a devil is? **71** He was speaking now (the) of
Judas [son] of Simon (* Iscariot; *NA~TR) he for was about to
betray Him, one (* being *KJV) of the Twelve.

7 And after these things, was walking (the) Jesus in (the)
Galilee; not for He was desiring in (the) Judea to walk,
because were seeking Him the Jews to kill. **2** Was now near the
feast of the Jews, (the) of Booths. **3** Said therefore to Him the
brothers of Him, do depart from here and do go into (the) Judea,
so that also the disciples of You (* will see *NA~TR) of You the
works that You are doing. **4** No one for anything in secret does
and seeks himself in public to be. If these things You do, do
show Yourself to the world. **5** Not even for the brothers of Him
were believing in Him. **6** Says therefore to them (the) Jesus, The
time (the) of Me not yet is come, (the) but the time (the) of you
always is ready. **7** Not is able the world to hate you; Me however
it hates, because I bear witness concerning it that the works of
it evil are. **8** You do go up to (the) feast (* this. *KJV) I (* not
NA~TR) am going up to (the) feast this, for (the) My time ((the)
*KJV) not yet has been fulfilled. **9** These things now having said
(* He *NA~TR) He remained in (the) Galilee. **10** When however
had gone up the brothers of Him to the feast, then also He went
up, not openly, but as in secret. **11** The therefore Jews were
seeking Him at the feast and were saying, Where is He? **12** And
murmuring about Him there was much among the crowds. Some
indeed were saying that, Good He is. Others however were
saying, No, but He deceives the people. **13** No one however
publicly was speaking about Him, because of the fear of the
Jews. **14** Now also of the feast being in the middle, went up (*
(the) *KJV) Jesus into the temple and was teaching. **15** (* and
KJV) Were marveling (then *NA-TR) the Jews, saying, How
this one writings knows, not having studied? **16** Answered (*
therefore *NA-TR) them (the) Jesus and said (the), My teaching
not is of Myself, but of the [One who] having sent Me. **17** If
anyone shall desire the will of Him to do, he will know concerning
the teaching, whether from (the) God it is, or I from Myself speak.
18 The [one] from himself speaking, the glory (the) [their] own
seeks; the [One] however seeking the glory of the [One who]
having sent Him, He true is, and unrighteousness in Him not is.
19 Not Moses (* has given *NA~TR) to you the law, and no one
of you keeps the law? Why Me do you seek to kill? **20** Answered
the crowd, (* and said *KJV) A demon You have; who You seeks
to kill? **21** Answered (* (the) *KJV) Jesus and said to them, One
work I did, and all you marvel. **22** Because of this: Moses has
given you (the) circumcision — not that of (the) Moses it is, but
of the fathers — also on Sabbath you circumcise a man. **23** If
circumcision receives (* (the) *NATR?) a man on Sabbath so that
not shall be broken the law of Moses, with Me are you angry
because entirely a man sound I made on [the] Sabbath? **24** Not
do judge according to appearance, but the righteous judgment (*
do judge. *NA~TR) **25** Were saying therefore some of those of
Jerusalem, Not this is he whom they seek to kill? **26** And behold,
publicly He speaks, and nothing to Him they say otherwise
otherwise Truly have recognized the rulers that this is (* truly
*KJV) the Christ? **27** But this [man], we know from where He is.
The however Christ, whenever He may come, no one knows
from where He is. **28** Cried out therefore in the temple teaching
(the) Jesus, and saying, Me Me you know, and you know from
where I am; and of Myself not I have come, but is true the [One]
having sent Me, whom you not know. **29** But I (* now *KJV) know
Him, because from Him I am, and He and He Me sent. **30** They
were seeking therefore Him to take, but no one laid upon Him
the hand, because not yet had come the hour of Him. **31** Out
of the crowd now many believed in Him and were saying, (*
that *KJV) The Christ, When He may come, (* not *NA~TR)
more signs (* than these things *KJV) will He do which this [man]
has done? **32** Heard the Pharisees the crowd murmuring about
Him these things, and sent the chief priests and the Pharisees
officers, that they may seize Him. **33** Said therefore (* to them
*KJV) (the) Jesus, Yet time a little with you I am, and I go to the

[One] having sent Me. **34** You will seek Me and not will find Me;
and where am I, you not are able to come. **35** Said therefore the
Jews among themselves, Where He is about to go that we not
will find Him? Not to the Dispersion among the Greeks is He
about to go and to teach the Greeks? **36** What is (the) word
this that He said, You will seek Me, and not will find Me, and
Where am I you not are able to come **37** In now the last day, the
great [day] of the feast, had stood (the) Jesus and cried out,
saying, If anyone shall thirst, he should come to Me and should
drink. **38** The [one] believing in Me, as has said the Scripture:
Rivers out of the belly of him will flow of water living. **39** This now
He said concerning the Spirit, (* which *NA~TR) were about to
receive those (* having believed *NA~TR) in Him; not yet [given]
for was [the] Spirit, (* holy *KJV) (* given *KJV+) because (*
(the) *KJV) Jesus (* not yet *NA~TR) was glorified. **40** (* many
KJV) [Some] of the crowd therefore, having heard (the words
NA~TR) these, were saying (that *NATR?) This is truly the
Prophet. **41** Others were saying, This is the Christ. (* Those
*NA~TR) however were saying, Not indeed out of (the) Galilee
the Christ comes? **42** (* Not *NA~TR) the Scripture has said that
out of the seed of David and from Bethlehem, the village where
was David, comes the Christ? **43** A division therefore occurred in
the crowd because of Him. **44** Some now were desiring of them
to seize Him, but no one (* laid *NA~TR) on Him the hands. **45**
Came therefore the officers to the chief priests and Pharisees,
and said to them that, Because of why not did you bring Him? **46**
Answered the officers, Never spoke like this. a man (* as this
(the) man *KJV) **47** Answered therefore them the Pharisees,
Not also you have been deceived? **48** Not any of the rulers
has believed on Him, or of the Pharisees? **49** But (the) crowd
this, (the) not knowing the law, (* cursed *NA~TR) are. **50** Says
Nicodemus to them, the [one] having come (* at night *KJV) to
Him, (* the former *NA-TR) one being of them, **51** Not the law of
us does judge the man, if not it shall hear (* first *NA~TR) from
him and may know what he does? **52** They answered and said
to him, Not also you from (the) Galilee are? do search and do
see that out of (the) Galilee a prophet not (* is raised." *NA~TR)
53 And (* they went *NA~TR) each to the home of him.

8 Jesus however went to the Mount (the) of Olives. **2** Early
in the morning then again He came into the temple, and all
the people were coming to Him. And having sat down, He was
teaching them. **3** Bring now the scribes and the Pharisees (*
to him *KJV) a woman (* in *NA~TR) adultery (* having been
caught, *NA~TR) and having set her in [the] midst, **4** they say to
Him, (* testing *NATR?) Teacher, this (the) woman (* has been
caught *NA~TR) in [the] very act, committing adultery. **5** In now
the law, us Moses commanded (the) such (* to stone. *NA~TR)
You therefore, what say You? **6** This now they were saying,
testing Him so that they may have [grounds] to accuse Him. (the)
But Jesus, down having stooped, (the) with [His] finger (* he
was delineating *NA~TR) on the ground (* not pretending. *KJV)
7 As however they were continuing asking Him, (* he stood
up *NA~TR) (* also, *NA-TR) He said (* to *KJV) (* to them,
NA~TR) The [one] sinless among you, ([the] first *NA~TR)
at her (* (the) *KJV) he should cast stone. **8** And again being
stooped low, being stooped low, He was writing on the ground.
9 (the) And having heard, (* and by (the) conscience being
convicted *KJV) they were going away one by one having begun
from the elder ones, (* until of the last *KJV) and He was left
alone, (* (the) Jesus *KJV+) and the woman in [the] midst (*
being. *NA~TR) **10** Having lifted up then, (the) Jesus (* and no
one having seen only (the) woman *KJV) said to her, (* O *KJV)
(* woman, *NA~TR) where are they? (* they the accusers of you
*KJV) No one you has condemned? **11** (the) And she said, No
one, Sir. Said then (* to her *KJV) (the) Jesus, Neither I you (* do
condemn; *NA~TR) do go, and (* from (the) now [on] *NA-TR)
no more do sin. **12** Again therefore to them spoke (the) Jesus,
saying, I am the light of the world; the [one] following Me no not
(* may walk *NA~TR) in the darkness, but will have the light (the)
of life. **13** Said therefore to Him the Pharisees, You concerning
Yourself are bearing witness; the testimony of You not is true. **14**
Answered Jesus and said to them, Even if Even if I shall be
bearing witness concerning Myself, true is the testimony of Me,
because I know from where I came and where I am going. You
however not know from where I come (* or *NA~TR) where I am
going. **15** You according to the flesh judge; I not am judging
no one. **16** And if shall judge however I, (the) judgment (the)
My (* true *NA~TR) is, because alone not I am, but I and the
having sent Me Father. **17** And in the law also (the) of you it has
been written that of two men the testimony true is. **18** I am the
[One] bearing witness concerning Myself, and bears witness
concerning Me the having sent Me Father. **19** They were saying
therefore to Him, Where is the Father of You? Answered (* (the)
*KJV) Jesus, Neither Me you know, nor the Father of Me. If Me
you had known, also the Father of Me then would you have
known. **20** These (the) declarations He spoke (* (the) Jesus
*KJV) in the treasury, teaching in the temple; and no one seized
Him, for not yet had come the hour of Him. **21** He said then
again to them, (* (the) Jesus *KJV) I am going away and you will
seek Me, and in the sin of you, you will die; where I go, you not
are able to come. **22** Were saying therefore the Jews, not any
will He kill Himself, that He says, Where I go, you not are able to
come'? **23** And (* He was saying *NA~TR) to them, You from
(the) below are; I from (the) above am. You of this the world are,
I not am of (the) world this. **24** I said therefore to you that you will
die in the sins of you; if for not you shall believe that I am [He],
you will die in the sins of you. **25** They were saying therefore to
Him, You who are? (* and *KJV) Said to them (the) Jesus, From
the beginning [which] (* one *NA~TR) also I am saying to you. **26**
Many things I have concerning you to say, and to judge; but the
[One] having sent Me true is; and I and I what I have heard from
Him, these things (* I say *NA~TR) to the world. **27** Not they
understood that [about] the Father to them He was speaking. **28**
Said therefore to them (the) Jesus, When you may have lifted up
the Son (the) of Man, then you will know that I am [He], and from
Myself I do nothing, but as taught Me the Father, (* of me *KJV)
these things I speak. **29** And the [One] having sent Me, with Me
is; not He has left Me alone, (* (the) Father *KJV) because I the
things pleasing to Him do always. **30** These things when he is
speaking, many believed in Him. **31** Was saying therefore (the)
Jesus to the having believed in Him Jews, If you shall abide in

the word (the) My, truly disciples of Me you are. **32** And you will
know the truth, and the truth will set free you. **33** They answered
(* unto *NA-TR) (* Him, *NA~TR) Seed of Abraham we are, and
to no one have we been under bondage ever. How You say
that, Free you will become'? **34** Answered them (the) Jesus,
Amen, Amen, I say to you that everyone who is practicing the
sin, a slave is of the sin. **35** (the) Now the slave not abides in
the house to the age; the (* but *KJV+) son abides to the age.
(aiōn g165) **36** If therefore the Son you shall set free, indeed free
you will be. **37** I know that seed of Abraham you are; but you
seek Me to kill, because the word (the) of Me not receives a
place in you. **38** (* Those which *NA~TR) I have seen with the
Father, (* of me *KJV+) I speak; also you therefore (* what things
you have heard *NA~TR) from (* the father, *NA~TR) (* of you
*KJV+) you do. **39** They answered and said to Him, The father of
us Abraham is. Says to them (the) Jesus, If children (the) of
Abraham (* you are, *NA~TR) the works (the) of Abraham (* you
were performing; *NA~TR) (* then would *KJV) **40** now however
you seek Me to kill, a man who the truth to you has spoken, that
I heard from (the) God. This Abraham not did. **41** You are doing
the works of the father of you. They said therefore to Him, We of
sexual immorality not (* have been born; *NA~TR) one Father
we have, (the) God. **42** Said (* therefore *KJV) to them (the)
Jesus, If (the) God Father of you were, you were loving then
would Me, I for from (the) God came forth and am here; not
even for of Myself have I come, but He Me sent. **43** Because of
why the speech (the) My not do you understand? Because not
you are able to hear the word (the) My. **44** You of the father the
devil are, and the desires of the father of you, you desire to do.
He a murderer was from [the] beginning, and in the truth not it
has stood, because not there is truth in him. Whenever he may
speak (the) falsehood, from (the) [his] own he speaks; for a liar
he is, and the father of it. **45** I now because the truth speak, not
you do believe Me! **46** Which of you convicts me concerning sin?
If (* now *KJV) [the] truth I speak, because of why you not do
believe Me? **47** He who is of (the) God, the declarations (the)
of God hears; because of this you not hear, because of (the)
God, not you are. **48** Answered (* therefore *KJV) the Jews and
said to Him, Not rightly say we that a Samaritan are You, and a
demon have? **49** Answered Jesus, I a demon not have; but I
honor the Father of Me, and you dishonor Me. **50** I now not seek
the glory of Me; there is One seeking [it] and judging. **51** Amen,
Amen, I say to you, if anyone (the) My word (* (the) *KJV) shall
keep, death never not shall he see, to the age. **(aiōn g165)** **52**
Said therefore to Him the Jews, Now we have known that a
demon You have. Abraham died, and the prophets, and You say,
If anyone the word of Me shall keep, never not (* shall he taste
*NA~TR) of death, to the age. **(aiōn g165)** **53** Not You greater are
than the father of us Abraham, who died? And the prophets died!
Whom yourself (* you *KJV) make You? **54** Answered Jesus, If I
(* shall glorify *NA~TR) Myself, the glory of Me nothing is; it is the
Father of Me who is glorifying Me, [of] whom you say that, God (*
of us *NA~TR) He is. **55** And not you have known Him, I however
know Him. And if And if I shall say that not I know Him, I will be
like (* you, *NA~TR) a liar. But I know Him, and the word of Him I
keep. **56** Abraham the father of you rejoiced in that he may see
(the) day (the) My, and he saw and rejoiced. **57** Said therefore
the Jews to Him, Fifty years [old] not yet are You, and Abraham
You have seen? **58** Said to them (* (the) *KJV) Jesus, Amen,
Amen, I say to you, before Abraham being I am. **59** They took up
therefore stones, that may be displayed at Him; Jesus however
hid Himself, and went forth out of the temple. (* having passed
through through midst of them and was passing by, thus *KJV)

9 And passing by, He saw a man blind from birth. **2** And asked
Him the disciples of Him saying, Rabbi, who sinned, this
[man] or the parents of him, that blind he may be born? **3**
Answered (* (the) *KJV) Jesus, Neither this [man] sinned, nor the
parents of him; but [it was] that may be displayed the works (the)
of God in him. **4** (* Us *NA~TR) it behooves to work the works of
the [One who] having sent Me, while day it is; is coming night,
when no one is able to work. **5** While in the world I may be, [the]
light I am of the world. **6** These things having said, He spat on
[the] ground, and made clay of the spittle, and (* he rubbed on
NA~TR) (him *NA-TR) the clay to the eyes (* of the blind.
*KJV) **7** And He said to him, do go, do wash yourself in the
pool (the) of Siloam, which means Sent. He went therefore and
washed, and came [back] seeing. **8** The therefore neighbors and
those having seen him (the) before, that (* a beggar *NA~TR)
he was, were saying, Not this is the [one] sitting and begging?
9 Some were saying that, He it is, but others were saying, (*
No, *NA-TR) (* but *NA~TR) (* that *KJV) like as him he is. He
was saying that, I am [he]. **10** They were saying therefore to
him, How (* then *NA-TR) were opened of you the eyes? **11**
Answered He, (* and said *KJV) (* The *NA-TR) man (* who *NA-
TR) is being called Jesus clay made, and anointed of me the
eyes, and He said to me (* that, *NA-TR) do go to (* (the) pool
KJV) ((the) *NA~TR) Siloam and do wash. yourself Having
gone (* therefore *NA~TR) and having washed, I received sight.
12 (* And *NA~TR) they said to him, Where is He? He says,
Not I know. **13** They bring him to the Pharisees who once [was]
blind. **14** Was now Sabbath (* in which day *NA-TR) (* when
*KJV) the clay made (the) Jesus and opened of him the eyes. **15**
Again therefore were asking him also the Pharisees how he had
received sight. (the) And he said to them, Clay He put of me on
the eyes, and I washed, and I see. **16** Were saying therefore of
the Pharisees some, Not is this from (* (the) *KJV) God the man,
for the Sabbath not He does keep. Others (* however *NA-TR)
were saying, How is able a man sinful such signs to do? And
division there was among them. **17** They say (* therefore *NA-
TR) to the blind [man] again, What you say concerning Him, for
He opened of you the eyes? (the) And he said that, A prophet
He is. **18** Not did believe then the Jews concerning him that he
was being blind and received sight, until when they called the
parents of him who having received sight. **19** And they asked
them saying, This is the son of you, of whom you say that blind
he was born? How then does he see presently? **20** Answered
(* therefore *NA~TR) (* to them *KJV) the parents of him and
said, We know that this is the son of us, and that blind he was
born. **21** How however presently he sees, not we know, or who
opened of him the eyes, we not know; him do ask; (* he *KJV)
age has He. Concerning himself, he will speak. **22** These things

said the parents of Him because they were afraid of the Jews;
already for had agreed together the Jews that if anyone Him
shall confess Christ, expelled from the synagogue he shall be.
23 Because of this, the parents of him said that, Age he has; him
(* do question. *NA~TR) **24** They called therefore the man out a
second time who were blind, and said to him, do give glory (the)
to God! We know that this (the) man a sinner is. **25** Answered
then he, (* and said *KJV) Whether a sinner He is, not I know.
One [thing] I do know, that blind being, now I see. **26** They said
(* therefore *NA~TR) to him, (* again *KJV) What did He to
you? How opened He of you the eyes? **27** He answered them,
I told you already, and not you did listen. Why again do you
wish to hear? Not also you do wish His disciples to become?
28 (* (the) *NATR?) (* And *NA~TR) they railed at (* therefore
*KJV) him and said, You a disciple are of that One; we however
(the) of Moses are disciples. **29** We know that to Moses has
spoken (the) God; this [man] however not we know from where
is. **30** Answered the man and said to them, In this for (the) an
amazing thing is, that you not know from where He is, and yet (*
He opened *NA~TR) my (the) eyes. **31** We know (* now *KJV)
that to sinners (the) God not does listen; but if anyone God-
fearing shall be, and the will of Him shall do, to him He listens.
32 Out of the age never it has been heard, that opened anyone
[the] eyes of [one] blind born. **(aiōn g165)** **33** unless not were
this [man] from God, not He was able to do nothing. **34** They
answered and said to him, In sins you were born entirely, and
you teach us? And they cast him out. **35** Heard (* (the) *KJV)
Jesus that they had cast him out, and having found him, He said,
(* to him *KJV) You believe in the Son (the) (* of Man?" *NA~TR)
36 Answered he and said, (* And *NA-TR) who is He, Lord, that I
may believe in Him? **37** Said (* now *KJV) to him (the) Jesus,
Both You have seen Him, and the [One] speaking with you He is.
38 (the) And he was saying, I believe, Lord. And he worshiped
Him. **39** And said (the) Jesus, For judgment I into (the) world this
came, that those not seeing may see; and those seeing, blind
may become." **40** (* and *KJV) Heard from the Pharisees these
things, who with Him being and they said to Him, Not also we
blind are? **41** Said to them (the) Jesus, If blind you were, not
then would you have sin; since however you say that, We see,
the (* therefore *KJV) sin of you remains.

10 Amen, Amen, I say to you, the [one] not entering in by the
door to the fold of the sheep, but climbing up another way,
he a thief is and a robber. **2** The [one] however entering in by
the door, shepherd is of the sheep. **3** To him the doorkeeper
opens, and the sheep to the voice of him listen, and (the) [his]
own sheep (* he shouts to *NA~TR) by name and leads out
them. **4** (* and *KJV) When (the) [his] own (* all *NA~TR) he
may bring out, before them he goes, and the sheep after him
follow, because they know the voice of him. **5** After a stranger
however in no way not (* they will follow, *NA~TR) but will flee
from him, because not they know (the) of strangers the voice. **6**
This (the) allegory spoke to them (the) Jesus; they however not
knew what (* it was *NA~TR) that He was saying to them. **7** Said
therefore again (* to them *KJV) (the) Jesus, Amen, Amen, I say
to you that, I am the door of the sheep. **8** All as many as came
before Me, thieves are and robbers; but not did listen to them the
sheep. **9** I am the door; by Me if anyone shall enter in, he will be
saved, and he will go in and will go out, and pasture will find. **10**
The thief not comes except only that he shall steal, and shall kill,
and shall destroy. I came that life they may have, and abundantly
may have [it]. **11** I am the shepherd (the) good. The shepherd
(the) good, the life of Him lays down for the sheep; **12** the hired
servant (* now *KJV) however not being [the] shepherd, whose
not (* are *NA~TR) the sheep [his] own, he sees the wolf coming,
and leaves the sheep, and flees — and the wolf snatches them
and scatters — (* (the) sheep *KJV) **13** (* this now hired servant
KJV) (flees *KJV+) because a hired servant he is, and not is
himself concerned to him about the sheep. **14** I am the shepherd
(the) good; and I know (the) My own, and (* they know me those
of me. *NA~TR) **15** As knows Me the Father, I also I also know
the Father; and the life of Me I lay down for the sheep. **16** And
other sheep I have, which not are of (the) fold this; those also
those also it behooves Me to bring, and to the voice of Me they
will listen; and (* they will become *NA~TR) one flock, with one
shepherd. **17** Because of this, Me the Father loves, because
I lay down the life of Me, that again I may take it. **18** No one
(* takes away *NA~TR) it from Me, but I lay down it of Myself.
Authority I have to lay down it, and authority I have again to take
it. This (the) commandment I received from the Father of Me. **19**
Division (* therefore *KJV) again there was among the Jews on
account of (the) words these. **20** Were saying now many of them,
A demon He has, and is insane; why to Him do you listen? **21**
Others (* now *KJV+) were saying, These (the) declarations not
are [those] of one possessed by a demon. Not a demon is able
of [the] blind [their] eyes (* to open? *NA~TR) **22** Took place (* at
the time *NA~TR) the Feast of Dedication, at (the) Jerusalem. (*
And *KJV) winter it was, **23** and was walking (the) Jesus in the
temple in the porch (the) of Solomon. **24** Encircled therefore Him
the Jews, and they were saying to Him, Until when the soul of us
hold You in suspense? If You are the Christ, (* do tell *NA~TR)
us plainly. **25** Answered them (the) Jesus, I told you, and not you
believe. The works that I do in the name of the Father of Me,
these bear witness concerning Me. **26** But you not believe, (*
because *NA-TR) not (* for *KJV+) you are from among the
sheep (the) of Me. (* as I said to you *KJV) **27** The sheep (the)
of Me, to the voice of Me (* they listen *NA~TR) and I and I
know them, and they follow Me; **28** and I and I give to them life
eternal; and never not shall they perish, to the age, and never
will seize anyone them out of the hand of Me. **(aiōn g165, aiōnios
g166)** **29** The Father of Me (* [is] who *NA~TR) has given [them]
to Me, [than] all (* greater *NA~TR) is, and no one is able to
seize [them] out of the hand the Father (* of me. *KJV) **30** I and
the Father one are. **31** Took up (* therefore *KJV) again stones
the Jews, that they may stone Him. **32** Answered them (the)
Jesus, Many works good I have shown you from the Father; (* of
me *KJV) because of which of these work, Me do you stone? **33**
Answered to Him the Jews, (* saying *KJV) For a good work not
we do stone You, but for blasphemy, and because You, a man
being, make yourself God. **34** Answered to them (the) Jesus, Not
is it written in the law of you (* that: *NA-TR) I said gods you are'
35 If them he called gods, to whom the word (the) of God came,

and not is able to be broken the Scripture, **36** [of Him] whom the
Father sanctified and sent into the world, you do say that, You
blaspheme, because I said, Son (the) of God I am'? **37** If not I do
the works of the Father of Me, not do believe Me. **38** If however I
do, even if even if Me not you shall believe, in the works (* do
believe, *NA~TR) so that you may know and (* may understand
NA~TR) that in Me [is] the Father, and I and I in (the *NA-TR)
(* Father. *NA~TR) **39** They were seeking therefore Him again to
seize, but He went forth out of the hand of them. **40** And He
departed again beyond the Jordan, to the place where was John
(the) at first baptizing. And He stayed there. **41** And many came
to Him and were saying that, John indeed sign did no; everything
however as much as said John about this [man], true was. **42**
And many believed in Him there.

11 Was now a certain [man] ailing, Lazarus of Bethany, of
the village of Mary and Martha, the sister of her. **2** Was
now Mary the [one] having anointed the Lord with fragrant oil
and having wiped the feet of Him with the hair of her, whose
(the) brother Lazarus was sick. **3** Sent therefore the sisters
to Him, saying, Lord, behold, [he] whom You love was being
sick. **4** Having heard then, (the) Jesus said, This (the) sickness
not is unto death, but for the glory (the) of God, that may be
glorified the Son (the) of God by it. **5** was loving now (the) Jesus
(the) Martha, and the sister of her, and (the) Lazarus. **6** When
therefore He heard that he is sick, then indeed He remained in
which He was [the] place two days. **7** Then after this He says to
the disciples, Let us go into (the) Judea again. **8** Say to Him
the disciples, Rabbi, just now were seeking You to stone the
Jews, and again You are going there? **9** Answered (* (the) *KJV)
Jesus, Not twelve hours are there in the day? If anyone shall
walk in the day, not he stumbles, because the light of the world
this he sees; **10** if however anyone shall walk in the night, he
stumbles, because the light not is in him. **11** These things He
said, and after this He says to them, Lazarus the friend of us has
fallen asleep, but I go that I may awaken him. **12** Said therefore
the disciples (* to Him, *NA~TR) Lord, if he has fallen asleep, he
will get well. **13** Had spoken however (the) Jesus of the death
of him; they however thought that of the rest (the) of sleep He
speaks. **14** Then therefore said to them (the) Jesus plainly,
Lazarus has died. **15** And I rejoice for sake of you, in order that
you may believe, that not I was there. But let us go to him. **16**
Said therefore Thomas, who is being called Didymus, to the
fellow disciples, Let us go also us, that we may die with Him. **17**
Having come therefore, (the) Jesus found him, four already days
having been in the tomb. **18** Was now (the) Bethany near (the)
Jerusalem, about away stadia fifteen. **19** Many (* now *NA~TR)
of the Jews had come unto (* (the) *NA~TR) (* concerning *KJV)
Martha and Mary that they may console them concerning the
brother (* of them. *KJV) **20** (the) Therefore Martha, when she
heard that (* (the) *KJV) Jesus is coming, met with Him; Mary
however in the house was sitting. **21** Said then (the) Martha
to (the) Jesus, Lord, if You had been here, not then would (*
be dead. *NA~TR) the brother of me. **22** Nevertheless even
now I know that as much as maybe You may ask (the) God,
will give You (the) God. **23** Says to her (the) Jesus, Will rise
again the brother of you. **24** Says to him (the) Martha, I know
that he will rise again in the resurrection in the last day. **25** Said
to her (the) Jesus, I am the resurrection and the life; the [one]
believing in Me, even if even if he shall die, he will live; **26** and
everyone who is living and believing in Me, never not shall die, to
the age. Believe you this? **(aiōn g165)** **27** She says to Him, Yes,
Lord; I have believed that You are the Christ, the Son (the) of
God, the [One] into the world coming. **28** And (* these things
*NA~TR) having said, she went away and called Mary, the sister
of her, secretly, having said, The Teacher is come, and He calls
you. **29** She (* then *NA-TR) when she heard, (* [she] rose up
NA~TR) quickly and (was coming *NA~TR) to Him. **30** Not
yet now had come (the) Jesus into the village, but was (* still
*NA-TR) in the place where met with Him (the) Martha. **31** The
then Jews who are being with her in the house and consoling
her, having seen (the) Mary that quickly she rose up and went
out, followed after her, (* having supposed *NA~TR) that she is
going to the tomb that she may weep there. **32** (the) Therefore
Mary, when she came to where was (* (the) *KJV) Jesus, having
seen Him, fell of Him (* at *NA~TR) the feet, saying to Him,
Lord, if You had been here, not then would of me have died the
brother. **33** Jesus therefore when He saw her weeping, and the
having come with her Jews weeping, He was deeply moved
(the) in spirit and troubled Himself. **34** And He said, Where have
you laid him. They say to Him, Lord, do come and do see. **35**
Wept (the) Jesus. **36** Were saying therefore the Jews, Behold
how He was loving him! **37** Some however of them said, Not
was able this [man] who having opened the eyes of the blind, to
have caused that also this one not may have died? **38** Jesus
therefore again, being deeply moved in Himself, comes to the
tomb. It was now a cave, and a stone was lying against it. **39**
Says (the) Jesus, do take away the stone. Says to Him the sister
of the [one] (* having deceased, *NA~TR) Martha, Lord, already
he stinks, four days for it is. **40** Says to her (the) Jesus, Not
said I to you that if you shall believe, you will see the glory (the)
of God? **41** They took away therefore the stone. (* where was
who having died laid *KJV) (the) Now Jesus lifted (the) [His]
eyes upwards and said, Father, I thank You that You have heard
Me. **42** I and knew that always Me You hear; but on account of
the crowd which already standing around I said [it], that they
may believe that You Me sent. **43** And these things having said,
in a voice loud He cried out, Lazarus, come forth. **44** (* and
*KJV) Came forth the [one] having died, bound the feet and the
hands with linen strips, and the face of him in a headcloth had
bound about. Says to them (the) Jesus, do unbind him and do
allow him to go. **45** Many therefore of the Jews (the) having
come to (the) Mary and having seen (* what things *NA~TR) He
did, (* (the) Jesus *KJV) believed in Him; **46** some however of
them went to the Pharisees and told to them what did (* (the)
*KJV) Jesus. **47** Gathered therefore the chief priests and the
Pharisees a council, and they were saying, What are we to do?
For this (the) man many does signs. **48** If we shall let him alone
Him like this, all will believe in Him, and will come the Romans
and will take away of us both the place and the nation. **49** One
however certain of them, Caiaphas, high priest being on the year
same, said to them, You not know nothing, **50** nor (* consider

you *NA~TR) that it is profitable (* for you *NA~TR) that one
man may die for the people, and not all the nation may perish.
51 This now from himself not he said, but high priest being on the
year that, he prophesied that was about (* (the) *KJV) Jesus to
die for the nation, **52** and not for the nation only, but that also the
children (the) of God, those scattered, He may gather together
into one. **53** From that [very] therefore (the) day (* they plotted
*NA~TR) that they may kill Him. **54** (* (the) *NA-TR) Therefore
Jesus no longer no longer publicly was walking among the Jews,
but went away from there into the region near the wilderness, to
Ephraim being called a city. And there And there (* He stayed
NA~TR) with the disciples. (of him *KJV) **55** Was now near the
Passover of the Jews, and went up many to Jerusalem out of the
region before the Passover, so that they may purify themselves.
56 They were seeking therefore (the) Jesus and were saying
among one another in the temple already standing, What does it
seem to you, that no not He may come to the feast? **57** Had
given now (* also *KJV) the chief priests and the Pharisees (*
commands *NA~TR) that if anyone shall know where He is, he
shall show [it], so that they may seize Him.

12 (the) Therefore Jesus, before six days the Passover, came
to Bethany, where was Lazarus, (* who having died *KJV)
whom raised out from [the] dead (* (the) *NATR?) (* Jesus. *NA-
TR) **2** They made therefore for Him a supper there, and (the)
Martha was serving, (the) and Lazarus one was (* of *NA-TR)
those reclining (* with *NA~TR) Him. **3** (the) Therefore Mary,
having taken a litra of fragrant oil of nard pure of great price,
anointed the feet (the) of Jesus and wiped with the hair of her
the feet of Him; the now house was filled with the fragrance of
the oil. **4** Says (* however *NA~TR) Judas (* of Simon *KJV) (*
(the) *NA-TR) Iscariot, one of the disciples of Him, who is being
about Him to betray, **5** Because of why this (the) fragrant oil not
was sold for three hundred denarii and given to [the] poor? **6** He
said however this, not because for the poor he was caring to
him, but because a thief he was, and the money bag (* having,
NA~TR) (and *KJV) that being put into [it] he was pilfering **7**
Said therefore (the) Jesus, do leave alone her, (* so that *NA-
TR) for the day of the burial of Me (* she may keep *NA~TR) it;
8 the poor for always you have with yourselves; Me however
not always you have. **9** Knew therefore (the) a crowd great of
the Jews that there He is; and they came, not because of (the)
Jesus only, but that also (the) Lazarus they may see, whom He
had raised out from [the] dead. **10** Took counsel however the
chief priests that also (the) Lazarus they may kill, **11** because
many on account of him were going away of the Jews and were
believing in (the) Jesus. **12** On the next day (* the *NA-TR)
crowd great (the) having come to the feast, having heard that is
coming (the) Jesus into Jerusalem, **13** took the branches of the
palm trees and went out to meet Him, and (* were shouting:
*NA~TR) Hosanna!" Blessed [is] the [One] coming in [the] name
of [the] Lord!" (* And *NA-TR) the King (the) of Israel!" **14** Having
found then (the) Jesus a young donkey, He sat upon it, as it is
written: **15** Not do fear, daughter of Zion. Behold, the King of you
comes, sitting on a colt of a donkey." **16** These things (* now
*KJV) not knew of Him the disciples from the first, but when was
glorified (* (the) *KJV) Jesus, then they remembered that these
things were about Him written, and these things they had done
to Him. **17** was bearing witness therefore the crowd which is
being with Him when (the) Lazarus He called out of the tomb
and raised him out from [the] dead. **18** On account of this also
met with Him the crowd, because (* they heard *NA~TR) this of
His to have done the sign. **19** (the) Therefore the Pharisees
said among themselves, You see that not you gain nothing.
Behold, the world (* wholly *KJV+) after Him has gone. **20** There
were now Greeks certain among those coming up that they may
worship at the feast; **21** these therefore came to Philip, who was
from Bethsaida (the) of Galilee, and they were asking him saying,
Sir, we desire (the) Jesus to see. **22** Comes (the) Philip and tells
(the) Andrew; (* and *KJV) (* again *KJV+) (* come *NA-TR)
Andrew and Philip (* and *NA-TR) they tell (the) Jesus. **23** (the)
And Jesus (* answered *NA~TR) to them saying, Has come
the hour that may be glorified the Son (the) of Man. **24** Amen,
Amen, I say to you, if not the grain (the) of wheat, having fallen
into the ground, shall die, it alone abides; if however it shall die,
much fruit it bears. **25** The [one] loving the life of him, (* loses
*NA~TR) it, and the [one] hating the life of him in (the) world
this, to life eternal will keep it. **(aiōnios g166)** **26** If Me anyone
shall serve, Me he should follow; and where am I, there also
the servant (the) of Me will be. (* and *KJV) If anyone Me shall
serve, will honor him the Father. **27** Now the soul of Me has
been troubled, and what shall I say? Father, do save Me from
(the) hour this.' But on account of this I came to (the) hour this.
28 Father, do glorify of You the name. Came therefore a voice
from (the) heaven: Both I have glorified [it], and again I will glorify
[it]. **29** (the) Therefore the crowd which already standing and
having heard was saying, Thunder to have been. Others were
saying, An angel to Him has spoken. **30** Answered (* (the) *KJV)
Jesus and said Not because of Me (the) voice this has come,
but because of you. **31** Now [the] judgment is of the world of
this; now the prince of the world this will be cast out. **32** And I,
And I, (* if *NA~TR) I shall be lifted up from the earth, all will
draw to Myself. **33** This now He was saying, signifying by what
death He was about to die. **34** Answered (* then *NA-TR) to
Him the crowd, We heard from the law that the Christ abides
to the age, and how say you that it behooves to be lifted up
the Son (the) of Man? Who is this (the) Son (the) of Man? **(aiōn
g165)** **35** Said therefore to them (the) Jesus, Yet a little while the
light (* among you *NA~TR) is. do walk (* while *NA~TR) the
light you have, so that not darkness you may overtake. And the
[one] walking in the darkness not knows where he is going. **36** (*
While *NA~TR) the light you have, do believe in the light, so that
sons of light you may become. These things spoke (* (the) *KJV)
Jesus, and having gone away, He was hidden from them. **37** So
many however of Him signs having been done before them, not
they were believing in Him, **38** so that the word of Isaiah the
prophet may be fulfilled that said: Lord, who has believed in
the report of us? And the arm of [the] Lord to whom has been
revealed?" **39** Because of this, not they were able to believe, for
again said Isaiah: **40** He has blinded of them the eyes, and (*
has hardened *NA~TR) of them the heart, that not they may see
with the eyes, and may understand with the heart, and (* may

turn, *NA~TR) and (* I will heal *NA~TR) them." **41** These things said Isaiah (* because *NA~TR) he saw the glory of Him and spoke concerning Him. **42** Nevertheless, indeed even of the rulers many believed in Him; but on account of the Pharisees not they were confessing, so that not put out of the synagogue they may be; **43** they loved for the glory (the) of men more than the glory (the) of God. **44** Jesus then cried out and said, The [one] believing in Me, not believes in Me, but in the [One] having sent Me; **45** and the [one] beholding Me, beholds the [One] having sent Me. **46** I a light into the world have come, so that everyone who is believing in Me, in the darkness not may abide. **47** And if anyone of Me shall hear the declarations and not (* shall keep [them], *NA~TR) I not do judge him, not for I came that I may judge the world, but that I may save the world. **48** The [one] rejecting Me and not receiving the declarations of Me has [one] judging him: The word which I spoke, that [one], will judge him in the last day. **49** For I from Myself not spoke, but the having sent Me Father Himself, Me a commandment (* has given *NA~TR) what I may say and what I may speak. **50** And I know that the commandment of Him life eternal is. What therefore I speak, as has said to Me the Father, so I speak. **(aiōnios g166)**

13 Before now the feast of the Passover, already knowing (the) Jesus that (* came *NA~TR) to him (the) hour, that He may depart out of (the) world this to the Father, having loved (the) [his] own who [were] in the world, to [the] end He loved them. **2** And supper (* taking place, *NA~TR) the devil already having put into the heart that he may betray Him (* Judas, *NA~TR) [son] of Simon (* Iscariot, *NA~TR) **3** already knowing (* (the) Jesus *KJV+) that all things (* has given *NA~TR) to Him the Father into the hands, and that from God He came forth and to (the) God He is going, **4** He rises from the supper and lays aside the garments. And having taken a towel, He girded Himself. **5** After that, He pours water into the basin, and He began to wash the feet of the disciples, and to wipe [them] with the towel with which He was having girded himself. **6** He comes then to Simon Peter, (* and *KJV) who says to Him, (* he *KJV) Lord, You of me do wash the feet? **7** Answered Jesus and said to him, What I do you not know presently; you will know however after these things. **8** Says to Him Peter, No not shall You wash of me the feet to the age. Answered (* (the) *KJV) Jesus to him, If not I shall wash you, not you have part with Me. **(aiōn g165)** **9** Says to Him Simon Peter, Lord, not the feet of me only, but also the hands and the head. **10** Says to him (the) Jesus, The [one] having bathed himself not has need, except (* only *NA~TR) the feet to wash, but is clean wholly; and you all clean are, but not all. **11** He knew for the [one who] was betraying Him; on account of this He said (* that, *NA-TR) Not all clean you are. **12** When therefore He had washed the feet of them and taken the garments of Him, and (* he reclined *NA~TR) again, He said to them, Do you know what I have done to you? **13** You call Me (the) Teacher and (the) Lord, and rightly you say, I am for. **14** If therefore I washed your (the) feet, the Lord and the Teacher, also you ought of one another to wash the feet. **15** A pattern for I gave you, that as I did to you, also you may do. **16** Amen, Amen, I say to you, not is a servant greater than the master of him, nor a messenger greater than the [one who] having sent him. **17** If these things you know, blessed are you if you shall do them. **18** Not about all of you I speak. I know (* whom? *NA~TR) I chose, but that the Scripture may be fulfilled: The [one] eating (* with *KJV) (* of Me *NA~TR) the bread lifted up against Me the heel of him.' **19** From now I am telling you before (the) it comes to pass, so that (* you may believe *NA~TR) when it may come to pass, that I am [He]. **20** Amen, Amen, I say to you, the [one] receiving (* maybe *NA~TR) any I shall send, Me receives; the [one] now Me receiving, receives the [One] having sent Me. **21** These things having said, (the) Jesus was troubled (the) in spirit, and He testified and said, Amen, Amen, I say to you that one of you will betray Me. **22** Were looking (* therefore *KJV) upon one another the disciples, being uncertain of whom He is speaking. **23** There was (* now *KJV) reclining one (* of *NA-TR) the disciples of Him in the bosom (the) of Jesus, whom was loving (the) Jesus. **24** Motions therefore to him Simon Peter (* and says to him *NATR?) (* to ask *NA~TR) who maybe (* might be *NA~TR) about whom He is speaking? **25** (* Having leaned then *NA~TR) he thus on the breast (the) of Jesus, he says to Him, Lord, who is it? **26** Answers (* therefore *NATR?) (the) Jesus, He it is to whom I (* will dip *NA~TR) the morsel (* and *NA-TR) (* will give *NA~TR) (* to him. *NA-TR) (* And *KJV) (* having dipped *NA~TR) (* then *NA-TR) the morsel, (* He takes [it] and *NA-TR) gives [it] to Judas, [son] of Simon (* Iscariot. *NA~TR) **27** And after the morsel, then entered into him (the) Satan. Says therefore to him (the) Jesus, What you enact, do enact quickly. **28** This now no one knew of those reclining to what He spoke to him. **29** Some for were thinking, since the money bag had (* (the) *KJV) Judas, that is saying to him (the) Jesus, do buy what things need [of] we have for the feast, or to the poor that something he may give. **30** Having received therefore the morsel, he went out immediately; it was now night. **31** When therefore he had gone out, says (* (the) *KJV) Jesus, Now has been glorified the Son (the) of Man, and (the) God has been glorified in Him. **32** If (the) God is glorified in Him, also (the) God will glorify Him in (* Him[self], *NA~TR) and immediately will glorify Him. **33** Little children, yet a little while with you I am. You will seek Me; and, as I said to the Jews that: Where I go, you not are able to come, also to you I say now. **34** A commandment new I give to you, that you may love one another; as I have loved you, so also you may love one another. **35** By this will know all that to Me disciples you are, if love you shall have among one another. **36** Says to Him Simon Peter, Lord, where go You? Answered to him (* (the) *KJV) Jesus, Where I go, not you are able Me now to follow; you will follow however afterward. (* to me *KJV) **37** Says to Him (the) Peter, Lord, because of why not am I able You (* to follow *NA~TR) presently? The life of me for You I will lay down. **38** (* answers *NA~TR) (* to him (the) *KJV) Jesus, The life of you for Me will you lay down? Amen, Amen, I say to you, no not [the] rooster (* may crow, *NA~TR) until that (* you will deny *NA~TR) Me three times.

14 Not should be troubled of you the heart. You believe in (the) God, also in Me believe. **2** In the house of the Father of Me, mansions many there are; if now not, I have told then

would you (* that *NA~TR) I go to prepare a place for you? **3** And
if I shall go and shall prepare a place for you, again I am coming
and will receive you to Myself, that where am I, also you may
be. **4** And to the place I am going, you know (* and *KJV) the
way." (* you know *KJV) **5** Says to Him Thomas, Lord, not we
know where You are going; (* and *KJV) how can we the way (*
to have known? *NA~TR) **6** Says to him (the) Jesus, I am the
way, and the truth, and the life. No one comes to the Father,
except only by Me. **7** If (* you have known *NA~TR) Me, also the
Father of Me (* then *KJV+) (* you will know; *NA~TR) and from
now you know Him and have seen Him. **8** Says to Him Philip,
Lord, do show us the Father, and it is enough for us. **9** Says to
him (the) Jesus, (* So long a time *NA~TR) with you am I, and
not you have known Me, Philip? The [one] having seen Me has
seen the Father; (* and *KJV) how you say, do show us the
Father?' **10** Not believe you that I [am] in the Father, and the
Father in Me is? The declarations that I (* I say *NA~TR) to you,
from Myself not I speak, (the) but the Father (* (the) *KJV) in
Me dwelling (* he *KJV) does the works (* of Him. *NA-TR) **11**
do believe Me that I [am] in the Father, and the Father in Me;
if but not, because of the works themselves do believe. (* to
me *KJV) **12** Amen, Amen, I say to you, the [one] believing in
Me, the works that I do, also he also he will do, and greater
than these he will do, because I to the Father (* of me *KJV) am
going. **13** And which (* one *NA~TR) maybe you may ask in the
name of Me, this will I do, so that may be glorified the Father in
the Son. **14** If anything you shall ask (* Me *NA-TR) in the name
of Me, (* I *NA~TR) will do [it]. **15** If you shall love Me, (the)
commandments (the) My (* you will keep. *NA~TR) **16** And I
And I will ask the Father, and another Helper He will give you,
that with you to the age, (* He may be *NA~TR) **(aiōn g165)** **17**
the Spirit (the) of truth, whom the world not is able to receive,
because not it does see Him, nor know (* him. *KJV) But you (*
now *KJV) know Him, for with you He abides, and in you (* He
will be. *NA~TR) **18** Not I will leave you as orphans; I am coming
to you. **19** Yet a little while and the world Me no longer no longer
sees, you however see Me; because I live, also you (* will live.
*NA~TR) **20** In that [very] (the) day will know you that I [am] in
the Father of Me, and you in Me, and I and I in you. **21** The
[one] having the commandments of Me and keeping them, he is
the [one] loving Me; the [one] now loving Me, will be loved by
the Father of Me; and I and I will love him and will show to him
Myself. **22** Says to Him Judas, not (the) Iscariot, Lord, (* and
*NA-TR) what has occurred that to us You are about to manifest
Yourself, and not to the world? **23** Answered (* (the) *KJV) Jesus
and said to him, If anyone shall love Me, the word of Me he will
keep, and the Father of Me will love him, and to him we will
come, and a home with him (* we will make. *NA~TR) **24** The
[one] not loving Me, the words of Me not does keep; and the
word that you hear, not is Mine, but of the [One who] having sent
Me, [the] Father. **25** These things I have said to you, with you
abiding. **26** The however Helper, the Spirit (the) Holy, whom will
send the Father in the name of Me, He you will teach all things
and will bring to remembrance of you all things that have said to
you (* I. *NA-TR) **27** Peace I leave with you; peace (the) My I
give to you; not as the world gives, I give to you. Not should be
troubled of you the heart, nor should it fear. **28** You heard that I
said to you, I am going away and I am coming to you. If you
were loving Me, you have rejoiced then would that (* I said *KJV)
I am going to the Father, because the Father (* of me *KJV)
greater than I is. **29** And now I have told you before it comes to
pass, that when it may have come to pass, you may believe. **30**
no longer no longer much I will speak with you; comes for the
(the) world (* of this *KJV) ruler, and in Me not he has nothing;
31 but that may know the world that I love the Father, and as (*
He has commanded *NA~TR) to Me the Father, thus I do. do rise
up, let us go from here.

15 I am the vine (the) true, and the Father of Me, the
vinedresser is. **2** Every branch in Me not bearing fruit, He
takes away it; and every one (the) fruit bearing, He prunes it, that
fruit more it may bear. **3** Already you clean are by reason of the
word that I have spoken to you. **4** do abide in Me, and I and I in
you. As the branch not is able fruit to bear of itself, if not (* it
shall abide *NA~TR) in the vine, so neither [can] you, if not in
Me (* you shall abide. *NA~TR) **5** I am the vine; you [are] the
branches. The [one] abiding in Me, and I and I in him, he bears
fruit much. For apart from Me not you are able to do nothing. **6**
If not anyone (* shall abide *NA~TR) in Me, he is thrown out
like the branch and is dried up, and they gather them and into
the fire cast, and it is burned. **7** If you shall abide in Me and
the declarations of Me in you shall abide, whatever if you shall
wish, (* do yourself ask *NA~TR) and it will happen to you. **8** In
this is glorified the Father of Me, that fruit much you may bear,
and (* you may become *NA~TR) to Me disciples. **9** as has
loved Me the Father, I also I also you loved. do abide in the
love (the) of Me. **10** If the commandments of Me you shall keep,
you will abide in the love of Me, as I, the commandments of the
Father of Me have kept, and I abide of Him in the love. **11** These
things I have spoken to you, that (the) joy (the) My in you (* may
be, *NA~TR) and the joy of you may be full. **12** This is (the)
commandment (the) My, that you may love one another as I
loved you. **13** Greater than this love no one has, that one the life
of him may lay down for the friends of him. **14** You friends of Me
are if you shall do (* what things *NA~TR) (* as much as *KJV) I
command you. **15** no longer no longer I call you servants, for the
servant not knows what is doing his (the) master. You however
I have called friends, because all things that I heard from the
Father of Me, I have made known to you. **16** Not you Me chose,
but I chose you, and appointed you that you may go and fruit you
may bear, and the fruit of you may remain; so that which (* one
*NA~TR) maybe you may ask the Father in the name of Me, He
may give you. **17** These things I command you, that you may
love one another. **18** If the world you hates, you know that Me
before you it has hated. **19** If of the world you were, the world
then would (the) [as its] own was loving [you]; because however
of the world not you are, but I chose you out of the world, on
account of this hates you the world. **20** do remember the word
that I said to you: Not is a servant greater than the master of
him. If Me they persecuted, also you they will persecute; if the
word of Me they kept, also (the) yours they will keep. **21** But
these things all they will do (* against *NA-TR) (* you *NA~TR)

on account of the name of Me, because not they have known the
[One] having sent Me. **22** except would I come and spoken to
them, sin not they had; now however excuse not they have for
the sin of them. **23** The [one] Me hating, also the Father of Me
hates. **24** If the works not I had done among them that no other
(* did, *NA~TR) sin not they had; now however both they have
seen and have hated both Me and the Father of Me. **25** But [this
is] that may be fulfilled the word (the) in the law of them written
that: They hated Me without cause.' **26** When (* now *KJV) may
come the Helper, whom I will send to you from the Father, the
Spirit (the) of truth, who from the Father goes forth, He will bear
witness concerning Me. **27** Also you now bear witness, because
from [the] beginning with Me you are.

16 These things I have spoken to you that not you may fall
away. **2** Out of the synagogues they will put you; but is
coming an hour that everyone who having killed you may think [it
is] a service to offer (the) to God. **3** And these things they will do,
(* to you *KJV) because not they know the Father, nor Me. **4** But
these things I have said to you, so that when may have come the
hour (* of them, *NA-TR) you may remember them, that I said
[them] to you. These things now to you from [the] beginning
not I said, because with you I was. **5** Now however I go to the
[One] having sent Me, and none of you asks Me, Where are You
going? **6** But because these things I have said to you, (the)
sorrow has filled your (the) heart. **7** But I the truth say to you, it is
profitable for you that I may go away. If for (* I *NATR?) not I shall
go away, the Helper (* not will come *NA~TR) to you; if however
I shall go, I will send Him to you. **8** And having come, He will
convict the world concerning sin, and concerning righteousness,
and concerning judgment: **9** concerning sin indeed, because not
do they believe in Me; **10** concerning righteousness however,
because to the Father (* of me *KJV) I go away, and no longer
no longer you behold Me; **11** concerning now judgment, because
the ruler of the world this has been judged. **12** Yet many things I
have to you to say, but not you are able to bear them now. **13**
When however may come He, the Spirit (the) of truth, He will
guide you (* into the truth all; *NA~TR) not for He will speak from
Himself, but as much as (* He will hear, *NA~TR) (* maybe he
may hear *KJV) He will speak; and the things coming He will
declare to you. **14** He Me will glorify, for from that which [is] Mine
He will take, and will disclose to you. **15** All things as much as
has the Father, Mine are; because of this, I said that from that
which [is] Mine (* He receives *NA~TR) and will disclose to you.
16 A little [while] and (* no longer no longer *NA~TR) you do
behold Me; and again a little [while] and you will see Me." (* that
I I am going to (the) Father *KJV) **17** Said therefore [some] of
the disciples of him to one another, What is this that He says
to us, A little [while] and not you do behold Me; and, again a
little [while] and you will see Me' and Because (* I *KJV) I am
going to the Father'? **18** They were saying therefore, what is
This that He says, a little [while]'? Not we do know what He is
saying. **19** Knew (* therefore *KJV) (the) Jesus that they were
desiring Him to ask, and He said to them, Concerning this do
you inquire among one another that I said, A little [while] and not
you do behold Me, and again a little [while] and you will see
Me'? **20** Amen, Amen, I say to you that will weep and will lament
you, (the) but the world will rejoice. You (* now *KJV) will be
grieved, but the grief of you to joy will turn. **21** The woman when
she may be giving birth, pain has, because has come the hour
of her; when however she may bring forth the child, no longer
no longer she remembers the tribulation, on account of the joy
that has been born a man into the world. **22** Also you therefore,
now indeed grief have; again however I will see you, and will
rejoice your (the) heart, and the joy of you no one (* do take
*NA~TR) from you. **23** And in that [very] (the) day, of Me not you
will ask nothing. Amen, Amen, I say to you, (* that *KJV) maybe
(* whatever *NA~TR) you may ask, the Father in the name of
Me. He will give to you, **24** Until now not you have asked nothing
in the name of Me. do ask and you will receive, that the joy of
you may be filled. **25** These things in allegories I have spoken to
you; (* but *KJV) is coming an hour when no longer no longer in
allegories I will speak to you, but plainly concerning the Father (*
I will announce *NA~TR) to you. **26** In that [very] (the) day in the
name of Me you will ask, and not I say to you that I will implore
the Father for you. **27** Himself for the Father loves you, because
you Me have loved and have believed that I from (the) (* God
*NA~TR) came forth. **28** I came forth (* from with *NA~TR) the
Father and have come into the world; again I leave the world and
go to the Father. **29** Say (* to him *KJV) the disciples of Him,
Behold, now (* in *NA-TR) openness You speak, and allegory
not speak. **30** Now we know that You know all things, and not
need have that anyone You may ask. In this we believe that from
God You came forth. **31** Answered to them (* (the) *KJV) Jesus,
Now do you believe? **32** Behold, is coming an hour, and (* now
*KJV) has come, when you may be scattered, each to (the) [his]
own, and I and I alone you may leave; yet not I am alone, for the
Father with Me is. **33** These things I have spoken to you so that
in Me peace you may have. In the world tribulation you have. But
take courage! I have overcome the world.

17 These things spoke (* (the) *KJV) Jesus, and (* having
lifted up *NA~TR) the eyes of Him to (the) heaven, (* and
*KJV) He said, Father, has come the hour; do glorify Your (the)
Son, that (* and *KJV) the Son (* of you *KJV) may glorify You. **2**
As You gave to Him authority over all flesh, so that all whom You
have given to Him, (* He may give *NA~TR) to them life eternal.
(aiōnios g166) **3** This now is (the) eternal life, that they may know
You, the only true God, and whom You have sent, Jesus Christ.
(aiōnios g166) **4** I You glorified on the earth, the work (* having
completed *NA~TR) that You have given Me that I may do. **5** And
now do glorify Me You, Father, with Yourself, with the glory that I
had before (the) the world existing, with You. **6** I revealed Your
(the) name to the men whom (* you gave *NA~TR) Me out of the
world. Yours they were, and to Me and to Me them (* You gave,
*NA~TR) and the word of You they have kept. **7** Now they have
known that all things as much as (* You have given *NA~TR) Me,
of You (* are; *NA~TR) **8** for the declarations that (* You gave
*NA~TR) Me, I have given to them, and they received [them] and
knew truly that from You I came forth; and they believed that You
Me sent. **9** I concerning them am praying. Not concerning the
world do I pray, but concerning those whom You have given Me,

for Yours they are. **10** And things of mine all, Yours are; and (the)
Yours, Mine; and I have been glorified in them. **11** And no longer
no longer I am in the world, and yet (* themselves *NA~TR) in
the world they are, and I and I to You am coming. Father Holy,
do keep them in the name of You, (* which [name] *NA~TR) You
have given to Me, that they may be one as (* and *NATR?) we
[are]. **12** When I was with them, (* in (the) world *KJV) I was
keeping them in the name of You, (* which [name] *NA~TR) You
have given to Me. (* And *NA-TR) I guarded [them], and none
of them has perished, except only the son (the) of destruction,
that the Scripture may be fulfilled. **13** Now however to You I am
coming; and these things I speak in the world, so that they may
have (the) joy (the) My fulfilled within (* themselves. *NA~TR) **14**
I have given to them the word of You, and the world hated them,
because not they are of the world, even as I not am of the world.
15 Not I do ask that You may take them out of the world, but that
You may keep them from (the) evil. **16** Of the world not they are,
as I not am of the world. **17** do sanctify them by the truth; (* of
you *KJV) the word (the) of You truth is. **18** As Me You sent into
the world, I also I also sent them into the world; **19** and for them
I sanctify Myself, that may be also they sanctified in truth. **20**
Not for these however do I ask only, but also for those (* are
believing *NA~TR) through the word of them in Me, **21** that all
one may be, as You, (* Father, *NA~TR) [are] in Me, and I and I
in You, that also they in Us (* one *KJV) may be, that the world (*
may believe *NA~TR) that You Me sent. **22** And I And I the glory
which You have given Me, have given to them, so that they may
be one, as We one — (* are *KJV+) **23** I in them, and You in Me
— that they may be perfected in unity, (* and *KJV) so that may
know the world that You Me sent and loved them even as Me
You loved. **24** (* Father, that [one] *NA~TR) You have given Me, I
desire that where am I, they also they also may be with Me, that
they may behold (the) glory (the) My, that (* You have given
*NA~TR) Me because You loved Me before [the] foundation of
[the] world. **25** (* Father *NA~TR) righteous, although the world
You not has known, I now You have known, and these have
known that You Me sent. **26** And I made known to them the
name of You, and will make [it] known, so that the love with
which You loved Me in them may be, and I and I in them.

18 These things having said, (* (the) *KJV) Jesus went out
with the disciples of Him beyond the winter stream (* of
the *NA~TR) of Kidron, where there was a garden, into which
entered He and the disciples of Him. **2** Knew now also Judas,
who is delivering up Him, the place, because often gathered
together (* (the) *KJV) Jesus there with the disciples of Him.
3 (the) Therefore Judas, having procured the cohort and from
the chief priests and from the Pharisees officers, comes there
with lanterns, and torches, and weapons. **4** Jesus (* therefore,
NA~TR) already knowing all things that are coming upon Him, (
he went out *NA~TR) (* also *NA-TR) (* speaks *NA~TR) to
them, Whom seek you? **5** They answered to Him, Jesus (the) of
Nazareth. He says to them, (* (the) Jesus *KJV+) I am [He]. Had
been standing now also Judas, who is delivering up Him, with
them. **6** When therefore He said to them, (* that *KJV) I am
[He], they drew toward the back and fell to [the] ground. **7** Again
therefore He questioned them, Whom seek you? (the) And they
said, Jesus (the) of Nazareth. **8** Answered (* (the) *KJV) Jesus, I
have told you that I am [He]. If therefore Me you seek, do allow
these to go away, **9** so that may be fulfilled the word that He
had spoken that, Those whom You have given Me, not I lost of
them not one. **10** Simon then Peter, having a sword, drew it and
struck the of the high priest servant, and cut off of him the (* ear
*NA~TR) (the) right. Was now name of the servant Malchus. **11**
Said therefore (the) Jesus (the) to Peter, do put the sword (* of
you *KJV) into the sheath. The cup which has given Me the
Father, no not shall I drink it? **12** (the) Then the cohort and the
commander and the officers of the Jews took hold of (the) Jesus
and bound Him, **13** and (* they brought away *NA~TR) (* him
*KJV) to Annas first; he was for father-in-law (the) of Caiaphas,
who was high priest on the year same. **14** Was now Caiaphas
the [one] having given counsel to the Jews that it is profitable for
one man (* to die *NA~TR) for the people. **15** Were following now
(the) after Jesus Simon Peter and (* the *KJV) other disciple. the
Now disciple, that [one], was known to the high priest, also he
entered with (the) Jesus into the court of the high priest. **16**
(the) But Peter had stood at the door outside. Went out therefore
the disciple (the) other, (* who *NA~TR) (* was *KJV+) known
(* to the high priest, *NA~TR) and spoke to the doorkeeper,
and brought in (the) Peter. **17** Says therefore (the) to Peter the
servant girl, the doorkeeper, Not also you of the disciples are of
the man this? Says he, Not I am. **18** Had been standing now the
servants and the officers, a fire of coals having made, for cold it
was and they were warming themselves. Was now (* also *NA-
TR) (the) Peter with them having stood and warming himself. **19**
(the) Then the high priest questioned (the) Jesus concerning
the disciples of Him and concerning the teaching of Him. **20**
Answered to him (* (the) *KJV) Jesus, I openly (* have spoken
NA~TR) to the world; I always taught in (the *KJV) synagogue
and in the temple, where (* all *NA~TR) the Jews come together,
and in secret I spoke nothing. **21** Why Me (* do you ask? do
ask *NA~TR) those having heard what I spoke to them; behold,
they know what said I. **22** These things now of Him having said,
one already standing by of the officers gave a blow with the
palm (the) to Jesus, having said, Thus answer You to the high
priest? **23** Answered to him (* (the) *KJV) Jesus, If evil I spoke,
do bear witness concerning the evil; if however rightly, why Me
strike you? **24** Sent then Him (the) Annas, bound, to Caiaphas
the high priest. **25** Was now Simon Peter already standing and
warming himself. They said therefore to him, Not also you of
the disciples of Him are? Denied (* therefore *NATR?) he and
said, Not I am. **26** Says one of the servants of the high priest,
kinsman being [of him] of whom cut off Peter the ear, Not I you
saw in the garden with Him? **27** Again then denied (* (the) *KJV)
Peter, and immediately a rooster crowed. **28** They are leading
then (the) Jesus from (the) Caiaphas into the Praetorium. It was
now (* early, *NA~TR) and they not entered into the Praetorium
so that not they may be defiled, but (* so that *KJV) may eat
the Passover. **29** Went therefore (the) Pilate (* out *NA-TR) to
them and (* said, *NA~TR) What accusation bring you against
(the) man this? **30** They answered and said to him, unless not
were He evil (* doing, *NA~TR) not then would to you we have

delivered Him. **31** Said therefore to them (the) Pilate, do take
Him yourselves and according to the law of you do judge Him.
Said (* therefore *KJV) to him the Jews, To us not it is permitted
to put to death no one **32** that the word (the) of Jesus may be
fulfilled, which He had spoken, signifying as what death He was
about to die. **33** Entered therefore again into the Praetorium (the)
Pilate, and he called (the) Jesus and said to Him, You are the
King of the Jews? **34** Answered (* to him (the) *KJV) Jesus, Of
(* yourself *NA~TR) you this say, or others did say [it] to you
concerning Me? **35** Answered (the) Pilate, not any I a Jew am?
The nation (the) of You and the chief priests delivered You to
me. What did You do? **36** Answered (* (the) *KJV) Jesus, The
kingdom (the) My not is of (the) world this; if of (the) world this
were (the) kingdom (the) My, (the) attendants (the) My they
were fighting then would that not I may be betrayed to the Jews.
Now however (the) kingdom (the) My not is from here. **37** Said
therefore to Him (the) Pilate, Then a king are You? Answered
(the) Jesus, You say that a king am (* I. *KJV) I for this have
been born, and for this I have come into the world, that I may
bear witness to the truth. Everyone who is being of the truth
hears of Me the voice. **38** Says to Him (the) Pilate, What is truth?
And this having said, again he went out to the Jews and says
to them, I no find in Him guilt. **39** It is however a custom with
you that one I may release to you at the Passover; wish you
therefore I may release to you the King of the Jews? **40** They
cried out then again (* all *KJV) saying, Not this one, but (the)
Barabbas! Was now (the) Barabbas an insurrectionist.

19 At that time therefore took (the) Pilate (the) Jesus and
flogged [Him]. **2** And the soldiers, having twisted together
a crown of thorns, put [it] of Him on the head, and a robe purple
cast around Him, **3** (* and they were coming up to Him *NA-
TR) and were saying, Hail! O King of the Jews! And they were
giving to Him blows with the palm. **4** (* And *NA-TR) went forth
(* therefore *KJV) again outside (the) Pilate, and he says to
them, Behold, I bring to you Him out, so that you may know
that no guilt I find in Him. **5** Went forth therefore (the) Jesus
outside, wearing the thorny crown and the purple robe. And he
says to them, (* behold *NA~TR) the man! **6** When therefore
saw Him the chief priests and the officers, they cried out saying,
do crucify do crucify (* him *KJV+) Says to them (the) Pilate,
do take Him yourselves and do crucify [him]; I for no find in
Him guilt. **7** Answered to him the Jews, We a law have, and
according to the law, (* of us *KJV) He ought to die, because
[the] Son of God Himself He made. **8** When therefore heard (the)
Pilate this (the) word, [the] more he was afraid. **9** And he went
into the Praetorium again, and he says (the) to Jesus, From
where are You? (the) But Jesus an answer not did give to him.
10 Says therefore to Him (the) Pilate, To me not speak You? Not
know You that authority I have to release You, and authority I
have to crucify You? **11** Answered (* to him *NA~TR) Jesus,
Not you were having authority against Me none, except only
it were given to you from above. Because of this, the [one] (*
having betrayed *NA~TR) Me to you, greater sin has. **12** Out of
this (the) Pilate was seeking to release Him; (the) but the Jews
(* cried out, *NA~TR) saying, If this [man] you shall release,
not you are a friend (the) of Caesar. Everyone (the) a king (*
himself *NA~TR) making, speaks against (the) Caesar. **13** (the)
Therefore Pilate, having heard (* (the) words these, *NA~TR)
brought out (the) Jesus, and sat down upon (* of the *KJV)
judgment seat at a place being called [the] Stone Pavement; in
Hebrew now, Gabbatha. **14** It was now [the] Day of Preparation
of the Passover; [the] hour (* was about *NA~TR) [the] sixth. And
he says to the Jews, Behold the king of you! **15** (* (the) now
KJV) They cried out (therefore, concerning Him *NA-TR) away!
away! do crucify Him! Says to them (the) Pilate, The King of you
shall I crucify? Answered the chief priests, Not we have a king,
except only Caesar. **16** Then therefore he delivered Him to them,
that He may be crucified. They took (* therefore *NA~TR) (the)
Jesus (* and they led [him] away. *KJV) **17** And bearing (* His
own *NA~TR) (the) cross, He went out to (* the [place] *NA~TR)
being called of the Skull Place, (* which *NA~TR) is called in
Hebrew Golgotha, **18** where Him they crucified, and with Him
others two, on this side and on that side, in between now (the)
Jesus. **19** Wrote then also a title (the) Pilate and put [it] on the
cross. It was now written: Jesus (the) of Nazareth, the King of
the Jews. **20** This therefore the title many read of the Jews,
for near was the place, of the city, where was crucified (the)
Jesus, and it was written in Hebrew, in Latin, in Greek. **21** Were
saying therefore (the) to Pilate the chief priests of the Jews, Not
do write, The King of the Jews, but that He said, King I am of
the Jews. **22** Answered (the) Pilate, What I have written, I have
written. **23** The then soldiers, when they crucified (the) Jesus,
took the garments of Him and made four parts, to each soldier a
part, and also the tunic. Was now the tunic seamless, from the
top woven throughout all. **24** They said therefore to one another,
Not let us tear up it, but let us cast lots for it, whose it will be, that
the Scripture may be fulfilled what is being spoken: They divided
the garments of Me among themselves, and for the clothing of
Me they cast a lot." The indeed therefore soldiers these things
did. **25** Had been standing however by the cross (the) of Jesus
the mother of Him, and the sister of the mother of Him, Mary
the [wife] (the) of Clopas, and Mary (the) Magdalene. **26** Jesus
therefore, having seen (the) [His] mother and the disciple already
standing by whom He was loving says to the mother, (* of him
KJV) Woman, (behold, *NA~TR) the son of you. **27** Then He
says to the disciple, (* behold *NA~TR) the mother of you. And
from that [very] (the) hour took the disciple her to (the) [his] own.
28 After this, (* having known *NA~TR) (the) Jesus that now
all things has been accomplished, so that may be fulfilled the
Scripture, He says, I thirst. **29** A vessel (* therefore *KJV) was
set [there] of sour wine full; a sponge (* therefore full of the
NA~TR) sour wine, (and *KJV) on a hyssop stalk having put,
they brought it to the mouth. **30** When then took the sour wine
(the) Jesus, He said, It has been finished. And having bowed
the head, He yielded up the spirit. **31** (the) Therefore the Jews,
since [the] Preparation was, so that not may remain on the cross
the bodies on the Sabbath — was for a high (the) day of that
(the) Sabbath — asked (the) Pilate that may be broken their
(the) legs, and they may be taken away. **32** Came therefore the
soldiers, and of the indeed first broke the legs, and of the other
which having been crucified with Him; **33** to however (the) Jesus

having come, when they saw already Him having been dead, not
they did break His (the) legs. **34** But one of the soldiers with a
spear His (the) side pierced, and came out immediately blood
and water. **35** And the [one] having seen has borne witness,
and true of him is the testimony. And He knows that truth he is
speaking, that (* also *NA-TR) you (* may believe. *NA~TR) **36**
Took place for these things so that the Scripture may be fulfilled:
Bone not one will be broken (* from *NATR?) of Him." **37** And
again, another Scripture says: They will look on the [One] they
have pierced." **38** After then these things, asked (the) Pilate (*
(the) *KJV) Joseph (the) from Arimathea, being a disciple (the)
of Jesus — concealed however through the fear of the Jews
— that he may take away the body (the) of Jesus; and gave
permission (the) Pilate. He came therefore and took away the
body (* of Him, *NA~TR) **39** Came now also Nicodemus, the
[one] having come to (* (the) *KJV) (* Him *NA~TR) by night at
the first, bearing (* a mixture *NA~TR) of myrrh and aloes, (*
about *NA~TR) litras a hundred. **40** They took therefore the body
(the) of Jesus and bound it (* in *NATR?) in linen cloths, with
the spices, as [the] custom is among the Jews to prepare for
burial. **41** There was now in the place where He was crucified a
garden, and in the garden a tomb new, in which not yet no one (*
was *NA-TR) (* [already] laid. *NA~TR) **42** There therefore, on
account of the Preparation of the Jews, because near was the
tomb, they laid (the) Jesus.

20 (the) Now on the first [day] of the week, Mary (the)
Magdalene comes early, when dark still it being, to the
tomb, and she sees the stone removed from the tomb. **2** She
runs therefore and comes to Simon Peter and to the other
disciple, whom was loving (the) Jesus, and she says to them,
They have taken away the Lord out of the tomb, and not we know
where they have laid Him. **3** Went forth therefore (the) Peter
and the other disciple, and were coming to the tomb. **4** Were
running now the two together, and the other disciple ran ahead
faster (the) than Peter and came first to the tomb. **5** And having
stooped down, he sees lying [there] the linen cloths; not however
he entered. **6** Comes then (* also *NA-TR) Simon Peter following
after him, and he entered into the tomb and sees the linen cloths
lying [there], **7** and the soudarion, which was upon the head of
Him, not with the linen cloths lying, but by itself folded up in a
place. **8** Then therefore entered also the other disciple, (the)
having come first to the tomb, and he saw and believed; **9** not
yet for they understood the Scripture that it is necessary for Him
out from [the] dead to rise. **10** Went away therefore again to
(* their [homes] *NA~TR) the disciples. **11** Mary however had
stood at (* the tomb *NA~TR) outside weeping. As therefore
she was weeping, she stooped down into the tomb, **12** and she
sees two angels in white sitting, one at the head and one at the
feet, where was laying the body (the) of Jesus. **13** And say to
her they, Woman, why weep you? She says to them, Because
they have taken away the Lord of me, and not I know where
they have laid Him. **14** (* and *KJV) These things having said,
she turned back (the) around, and she sees (the) Jesus already
standing [there], and not knew that (* (the) *KJV) Jesus it is. **15**
Says to her (* (the) *KJV) Jesus, Woman, why do you weep?
Whom do you seek? She, thinking that the gardener He is, says
to Him, Sir, if you carried off him, do tell me where you have laid
Him, and I and I him will take away. **16** Says to her (* (the) *KJV)
Jesus, (* Mary. *NA~TR) Having turned around, she says to Him
(* in Hebrew, *NA-TR) Rabboni, that is to say, Teacher. **17** Says
to her (* (the) *KJV) Jesus, Not Me do yourself touch, not yet for
have I ascended to the Father; (* of me *KJV) do go however to
the brothers of Me and do say to them, I am ascending to the
Father of Me and Father of you, and [to] God of Me and God of
you. **18** Comes Mary (the) Magdalene (* reporting *NA~TR) to
the disciples that, (* I have seen *NA~TR) the Lord, and [that]
these things He had said to her. **19** When is being therefore
evening of the day same, the first (* (the) *KJV) of [the] week,
and the doors shut, where were the disciples (* assembled *KJV)
through the fear of the Jews, came (the) Jesus and stood in the
midst, and He says to them, Peace to you. **20** And this having
said, He showed (* both *NATR?) the hands and the side (* of
him *KJV) to them. Rejoiced then the disciples, having seen the
Lord. **21** Said therefore to them (the) Jesus again, Peace to you;
as has has sent forth me the Father, I also I also send you. **22**
And this having said, He breathed on [them], and He says to
them, do receive [the] Spirit Holy. **23** If of any, you may forgive
the sins, (* they have been forgiven *NA~TR) to them; If any you
may retain, they have been retained. **24** Thomas however, one
of the Twelve, who is being called Didymus, not was with them
when came (* (the) *KJV) Jesus. **25** Were saying therefore to
him the other disciples, We have seen the Lord. (the) But he said
to them, If not I shall see in the hands of Him the mark of the
nails, and shall put the finger of me into the mark of the nails,
and shall put of me the hand into the side of Him, no not shall I
believe. **26** And after days eight again were inside the disciples
of Him, and Thomas with them. Comes (the) Jesus, when the
doors shut. And He stood in the midst and said, Peace to you.
27 Then He says (the) to Thomas, do bring the finger of you
here, and do see the hands of Me; and do bring the hand of you,
and do put [it] into the side of Me; and not do be unbelieving, but
believing. **28** (* and *KJV) Answered (* (the) *KJV) Thomas and
said to Him, O Lord of Me and O God of me! **29** Says to him
(the) Jesus, Because you have seen Me, (* Thomas *KJV) you
have believed; blessed [are] those not having seen, yet having
believed. **30** Many indeed therefore also other signs did (the)
Jesus in the presence of the disciples of Him, which not are
written in (the) book this; **31** these however have been written
that (* you may believe *NA~TR) that (* (the) *KJV) Jesus is the
Christ, the Son (the) of God, and that believing, life you may
have in the name of Him.

21 After these things, revealed Himself again (the) Jesus
to the disciples at the sea (the) of Tiberias. He revealed
[Himself] now in this way: **2** They were together, Simon Peter,
and Thomas who is being called Didymus, and Nathanael (the)
from Cana (the) of Galilee, and the [sons] (the) of Zebedee, and
others of the disciples His two. **3** Says to them Simon Peter, I
am going to fish. They say to him, Come also we with you. They
went forth and (* climbed *NA~TR) into the boat, (* immediately
*KJV) and during that [very] (the) night they caught nothing. **4**

When morning now already (* having become, *NA~TR) stood (* (the) *KJV) Jesus on the shore; not however knew the disciples that Jesus it is. **5** Says therefore to them (the) Jesus, Children, not any fish have you? They answered to Him, No. **6** (the) And He said to them, do cast to the right side of the boat the net, and you will find [some]. They cast therefore, and no longer no longer it to haul in (* were they able, *NA~TR) from the multitude of the fish. **7** Says therefore the disciple, that [one] whom was loving (the) Jesus (the) to Peter, The Lord it is. Simon therefore Peter, having heard that the Lord it is, the outer garment put on he was for naked and he cast himself into the sea. **8** (the) And the other disciples in the boat came, not for were they far from the land, but about away cubits two hundred, dragging the net with the fish. **9** When therefore they got out onto the land, they see a fire of coals lying, and fish lying on [it], and bread. **10** Says to them (the) Jesus, do bring [some] of the fish that you have caught now. **11** Went up (* therefore *NA-TR) Simon Peter and drew the net (* to the land, *NA~TR) full of fish large, a hundred fifty three; although so many there are, not was torn the net. **12** Says to them (the) Jesus, Come, do have breakfast. None however was daring of the disciples to ask Him, You who are? already knowing that the Lord it is. **13** Comes (* therefore (the) *KJV) Jesus and takes the bread and gives [it] to them, and the fish likewise. **14** This [is] now [the] third time was revealed (* (the) *KJV) Jesus to the disciples, (* of him *KJV) having been raised out from [the] dead. **15** When therefore they had dined, says (the) to Simon to Peter (the) Jesus, Simon (* [son] of John, *NA~TR) love you Me more than these? He says to Him, Yes, Lord; You know that I dearly love You. He says to him, do feed the lambs of Me. **16** He says to him again a second time, Simon (* [son] of John, *NA~TR) love you Me? He says to Him, Yes, Lord; You know that I dearly love You. He says to him, do shepherd the sheep of Me. **17** He says to him the third time, Simon (* [son] of John, *NA~TR) do you dearly love Me? Was grieved (the) Peter because He said to him the third time, Do you dearly love Me? And (* he speaks *NA~TR) to Him, Lord, all things You know; You know that I dearly love You. Says to him (the) Jesus, do feed the sheep of Me. **18** Amen, Amen, I say to you, When you were younger, you were dressing yourself and were walking where you were desiring when however you may be old, you will stretch forth the hands of you, and another you will dress and will bring [you] where not you do desire. **19** This now He said signifying by what death he will glorify (the) God. And this having said, He says to him, do follow Me. **20** Having turned, (* now *KJV) (the) Peter sees the disciple whom was loving (the) Jesus following, who also had reclined at the supper on the bosom of Him, and said, Lord, who is it who is betraying You? **21** Him (* therefore *NA-TR) having seen, (the) Peter says (the) to Jesus, Lord, this man and what about? **22** Says to him (the) Jesus, If him I shall desire to remain until I come, what [is it] to you? You Me do follow **23** Went out therefore this (the) saying among the brothers, that the disciple that, not dies. Not said (* however *NA~TR) to him (the) Jesus that not he dies, but, If him I shall desire to remain until I come, what [is it] to you? **24** This is the disciple who is bearing witness concerning these things, and (* the [one] *NA-TR) having written these things, and we know that true of him the testimony is. **25** There are now also other things many (* that *NA~TR) did (the) Jesus, which if they shall be written every one, (* not even *NA~TR) itself I suppose the world (* to have space *NA~TR) for the to be written books. (* Amen *KJV)

Acts

1 The indeed first account I composed concerning all the things,
O Theophilus, of which began (the) Jesus to do both and
to teach, **2** until the day, having given orders to the apostles
by [the] Spirit Holy whom He had chosen, He was taken up, **3**
to whom also He presented Himself alive after the suffering of
Him with many proofs, during days forty being seen by them
and speaking the things concerning the kingdom (the) of God.
4 And being assembled together, He instructed to them from
Jerusalem not to depart, but to await the promise of the Father:
That which you heard of Me; **5** for John indeed baptized with
water; you however with [the] Spirit will be baptized Holy, not
after many these days. **6** Those indeed therefore having come
together, (* were asking *NA~TR) Him, saying, Lord, if at (the)
time this, are you restoring the kingdom (the) to Israel? **7** He
said then to them, Not yours it is to know times or seasons which
the Father put in place by (the) His own authority. **8** But you will
receive power, when was coming the Holy Spirit upon you, and
you will be (* of Me *NA~TR) witnesses, in both Jerusalem, and
in all (the) Judea, and Samaria, and to [the] uttermost part of the
earth. **9** And these things having said, when are looking they, He
was taken up, and a cloud hid Him from the eyes of them. **10**
And as looking intently they were into the heaven as is going He,
then behold men two had stood by them in (* garments white,
*NA~TR) **11** who also said, Men, Galileans, why have you stood
(* looking *NA~TR) into (the) heaven? This (the) Jesus, who
having been taken up from you into (the) heaven, thus will come
in that manner you beheld Him going into (the) heaven. **12** Then
they returned to Jerusalem from [the] mount which is being called
Olivet, which is near Jerusalem, a Sabbath day's holding journey.
13 And when they had entered into the upper room, they went up
where they were staying, (the) both Peter and John, and James
and Andrew, Philip and Thomas, Bartholomew and Matthew,
James [son] of Alphaeus, and Simon the Zealot, and Judas [son]
of James. **14** These all were steadfastly continuing with one
accord (the) in prayer, (* and (the) in supplication *KJV) with
the [the] women, and Mary with the mother (the) of Jesus, and
(* with *KJV) the brothers of Him. **15** And in (the) days these,
having stood up Peter in [the] midst of the (* brothers, *NA~TR)
he said — was then [the] number of names together the same (*
about *NA~TR) a hundred twenty — **16** Men, brothers, it was
necessary for to have been fulfilled (the) Scripture (* this *KJV)
which (* foretold *NA~TR) the Spirit (the) Holy by [the] mouth of
David concerning Judas, the [one] having become guide to those
having arrested (* (the) *KJV) Jesus; **17** for numbered he was (*
among *NA~TR) us, and was allotted the share of the ministry
this. **18** This [man] indeed then acquired a field out of (* the
*KJV) reward (the) of unrighteousness, and headlong having
fallen, he burst open in [the] middle, and gushed out all the
intestines of him. **19** And known it became to all those dwelling
in Jerusalem, so that to call the field, that [one] (the) in [their]
own language of them Akeldama, That is Field of Blood. **20** It
has been written for in [the] book of Psalms: should become
the homestead of him desolate, and not should there be [one]
who is dwelling in it,' and, The position of him (* should take
*NA~TR) another.' **21** It behooves therefore of those [who] were
accompanying us men, during all [the] time (* in *KJV) that came
in and went out among us the Lord Jesus, **22** having begun from
the baptism of John until the day in which He was taken up from
us, a witness of the resurrection of Him with us to become one of
these. **23** And they put forward two, Joseph who is being called
Barsabbas, who was called Justus, and Matthias. **24** And having
prayed, they said, You Lord, knower of the hearts of all, do show
whom You have chosen of these (the) two, one **25** to take the
(* place *NA~TR) of the ministry this and apostleship, (* from
*NA~TR) which turned aside Judas to go to the place (the) [his]
own. **26** And they gave lots (* for them, *NA~TR) and fell the lot
on Matthias, and he was numbered with the eleven apostles.

2 And during the arriving of the day (the) of Pentecost, they
were (* all together *NA~TR) in the one [place]. **2** And came
suddenly out of (the) heaven a sound, like [the] rushing of a
wind violent, and it filled all the house where they were sitting.
3 And there appeared to them dividing tongues as of fire (*
and *NA~TR) sat upon one each of them. **4** And they were
filled with (* all *NA~TR) Spirit Holy, and began to speak in
other tongues as the Spirit was giving to utter forth to them. **5**
Were now (* in *NA~TR) Jerusalem dwelling Jews, men devout
from every nation of those under (the) heaven. **6** When was
happening now (the) sound this, came together the multitude
and was confounded, because (* was hearing *NA~TR) one
each in their own language speaking them. **7** They were amazed
then (* all *KJV) and were marveling, saying, (* to one another
KJV) (not *NA~TR) behold (* all *NA~TR) these are who
are speaking Galileans? **8** And how we hear each in the own
language of us, in which we were born? **9** Parthians, and Medes,
and Elamites; and those inhabiting (the) Mesopotamia, Judea
also, and Cappadocia, Pontus and (the) Asia; **10** Phrygia both
and Pamphylia, Egypt and the parts (the) of Libya that [are]
around Cyrene, and those visiting [here] from Rome; **11** Jews
both and converts, Cretans and Arabs — we hear speaking them
(the) in our own tongues the great things (the) of God! **12** Were
amazed then all and (* they were perplexed, *NA~TR) other
to other saying, What (* maybe *KJV) (* intends *NA~TR) this
to be? **13** Others however (* mocking *NA~TR) were saying
that, Of new wine filled they are. **14** Having stood up however
(the) Peter with the eleven, he lifted up the voice of him and
spoke forth to them: Men of Judea and you who [are] inhabiting
Jerusalem (* all, *NA~TR) this to you known should be, and do
give heed to the declarations of me. **15** Not for as you suppose,
these are drunkards; it is for [the] hour third of the day; **16** but
this is that spoken by the prophet Joel: **17** And it will be in the
last days, says (the) God, I will pour out of the Spirit of Me upon
all flesh; and will prophesy the sons of you, and the daughters of
you; and the young men of you visions will see, and the elders
of you (* dreams *NA~TR) will dream; **18** and even upon the
servants of Me, and upon the handmaidens of Me, in the days
those I will pour out of the Spirit of Me, and they will prophesy.
19 and I will show wonders in (the) heaven above, and signs on
the earth below, blood and fire and vapor of smoke. **20** The sun

will be turned into darkness, and the moon into blood, before (* than *KJV) coming (* the *KJV) day of [the] Lord, (the) great and glorious. **21** And it will be, everyone who (* when *NA~TR) they shall call upon the name of [the] Lord will be saved.' **22** Men, Israelites, do hear (the) words these: Jesus (the) of Nazareth, a man set forth by (the) God to you by miracles and by wonders and by signs, which did by Him (the) God in [the] midst of you, as (* and *KJV) you yourselves know, **23** Him by the determined plan and foreknowledge (the) of God, delivered up (* having taken *KJV) by (* hand *NA~TR) lawless, having crucified, You put to death, **24** whom (the) God raised up, having loosed the agony (the) of death, inasmuch as not it was possible [for] to be held Him by it. **25** David for says about Him: I was foresseeing the Lord before me through all [times], because at [the] right hand of me He is, that not I may be shaken. **26** Because of this was glad the heart, of me and rejoiced the tongue of me; and now also the flesh of me will dwell in hope, **27** for not You will abandon the soul of me into (* Hades, *NA~TR) nor will You allow the Holy One of You to see decay. **(Hadēs g86)** **28** You have made known to me [the] paths of life; You will fill me with joy in the presence of You.' **29** Men, brothers, it is permitted [me] to speak with freedom to you concerning the patriarch David, that both he died and was buried, and the tomb of him is among us unto (the) day this. **30** A prophet therefore being, and already knowing that with an oath swore to him (the) God out of [the] fruit of the loins of him (* (the) according to flesh going to raise up (the) Christ *KJV) to set upon (* the throne *NA~TR) of him. **31** Having foreseen, he spoke concerning the resurrection of the Christ, that (* neither was He left behind *NA~TR) (* the soul of him *KJV) into (* Hades, nor *NA~TR) the flesh of Him saw decay. **(Hadēs g86)** **32** This (the) Jesus has raised up (the) God, of which all we are witnesses. **33** To the right hand therefore (the) of God having been exalted, (the) and the promise of the Spirit (the) Holy having received from the Father, He has poured out this which (* now *KJV) you (* both *NA-TR) are seeing and hearing. **34** Not for David ascended into the heavens; he says however himself: Said the Lord to the Lord of me, do sit at [the] right hand of Me, **35** until when I may place the enemies of You, a footstool of the feet of You.' **36** Assuredly therefore should know all [the] house of Israel that both Lord Him and Christ has made (the) God — this (the) Jesus whom you crucified. **37** Having heard then, they were pierced (* to the heart; *NA~TR) they said then to (the) Peter and the other apostles, What (* shall we do, *NA~TR) men, brothers? **38** Peter then to them, do repent, (* he declared, *NA~TR) and should be baptized, every one of you, (* in *NA~TR) the name of Jesus Christ for the forgiveness (* of the *NA-TR) sins (* of you, *NA-TR) and you will receive the gift of the Holy Spirit. **39** To you for is the promise, and to the children of you, and to all those at a distance, as many as maybe may call to Himself [the] Lord, the God of us. **40** in other And words many (* he earnestly testified, *NA~TR) and was exhorting (* them, *NA-TR) saying, do be saved from the generation (the) perverse this. **41** Those indeed therefore (* gladly *KJV) having received the word of him were baptized; and were added (* on *NA-TR) the day that, souls about three thousand. **42** They were now steadfastly continuing in the teaching of the apostles, and (the) in fellowship, (* and *KJV) in the breaking of the bread, and in the prayers. **43** (* There was becoming *NA~TR) then upon every soul awe, many (* and both *NA~TR) wonders and signs through the apostles were taking place. **44** All now those (* believing *NA~TR) were together the same and were having all things in common; **45** and the possessions and the goods they were selling and were dividing them to all, as would anyone need had. **46** Every day and steadfastly continuing with one accord in the temple, breaking then at each house bread, they were partaking of food with gladness and sincerity of heart, **47** praising (the) God and having favor with all the people. (the) And the Lord was adding those who were being saved every day (* to *NA-TR) (* (the) them. *NA~TR)

3 (* upon (the) it *KJV) Peter now and John were going up into the temple at the hour (the) of prayer, the ninth. **2** And a certain man, lame from womb of mother of him being, was being carried, whom they were placing every day at the gate of the temple which is being called Beautiful (the) to ask for alms from those who were going into the temple, **3** who having seen Peter and John being about to enter into the temple, was asking alms to receive. **4** Having looked intently now Peter upon him, with (the) John, he said, do look unto us. **5** (the) And he was giving heed to them, expecting something from them to receive. **6** Said however Peter, Silver and gold none there is to me; what however I have, this to you I give: In the name of Jesus Christ (the) of Nazareth, (* do rise up *NA~TR) and do walk" **7** And having taken him by the right hand, he raised up him; immediately then were strengthened the feet of him, and the ankles. **8** And leaping up, he stood and was walking, and he entered with them into the temple, walking and leaping and praising (the) God. **9** And saw all the people him walking and praising (the) God. **10** They were recognizing (* then *NA~TR) him, that (* he *NA~TR) was the [one] for the alms sitting at the Beautiful Gate of the temple; and they were filled with wonder and amazement at that having happened to him. **11** When is clinging now (* he *NA~TR) (* having been healed, lame [one] *KJV) (the) to Peter and (the) John; ran together all the people to them in the porch which is being called Solomon's, greatly amazed. **12** Having seen [it] however, (the) Peter answered to the people: Men, Israelites, why wonder you at this? Or on us why you look intently, as if by [our] own power or godliness having made (the) to walk him? **13** The God of Abraham, and (* the God *NA-TR) of Isaac, and (* the God *NA-TR) of Jacob, the God of the fathers of us, has glorified the servant of Him, Jesus, whom you (* indeed *NA-TR) delivered up and disowned (* him *KJV) in [the] presence of Pilate, having adjudged that one to release. **14** You however the Holy and Righteous One denied, and requested a man, a murderer, to be granted to you; **15** (the) and the Author (the) of life you killed, whom (the) God has raised up out from [the] dead, whereof we witnesses are. **16** And on the faith in the name of Him, this [man] whom you see and know has strengthened the name of Him; and the faith which [is] through Him has given to him (the) complete soundness this before all of you. **17** And now, brothers, I know that in ignorance you acted, as also the rulers of you. **18** (the) But God who foretold by [the]

mouth of all the prophets, [the] suffering [of] the Christ of Him, He
has fulfilled thus. 19 do repent, therefore, and do turn again, (*
for *NA~TR) the blotting out of your (the) sins, 20 so that maybe
may come times of refreshing from [the] presence of the Lord,
and [that] He may send the [One] (* appointed *NA~TR) to you,
Christ Jesus, 21 whom it behooves heaven indeed to receive,
until [the] times of restoration of all things, of which spoke (the)
God by [the] mouth (* of all *KJV) the holy from [the] age of Him
prophets. (aiōn g165) 22 Moses indeed (* for to (the) fathers *KJV)
said that, A prophet to you will raise up [the] Lord the God (* of
you *NA~TR) out from the brothers of you, like me; to Him You
will listen in all things, as much as maybe He may say to you. 23
It will be [that] now every soul who, (* if *NA~TR) not shall heed
the prophet that, will be utterly destroyed out from the people.' 24
And all now the prophets from Samuel, and those subsequently,
as many as spoke, also (* told of *NA~TR) (the) days these. 25
You are (* the *NA-TR) sons of the prophets and of the covenant
that made (the) God with the fathers (* of you, *NA~TR) saying
to Abraham, And in the seed of you (* will be blessed *NA~TR)
all the families of the earth.' 26 To you first, having raised up
(the) God the servant of Him, (* Jesus *KJV) sent Him, blessing
you in (the) turning away each from the wickednesses of you.

4 When are speaking now they, to the people, came upon them
the (* priests *NA~TR) and the captain of the temple and the
Sadducees, 2 being distressed because of (the) teaching their
the people and proclaiming in (the) Jesus the resurrection (*
that *NA~TR) out from [the] dead; 3 and they laid on them the
hands and put [them] in custody until the next day; it was for
evening already. 4 Many however of those having heard the word
believed, and became the number of the men (* about *NA~TR)
thousand five. 5 It came to pass then on the next day assembling
their (the) rulers and (the) elders and (the) scribes (* in *NA~TR)
Jerusalem, 6 and (* Annas the high priest, *NA~TR) and (*
Caiaphas, *NA~TR) and (* John, *NA~TR) and (* Alexander,
*NA~TR) and as many as were of descent high-priestly. 7 And
having placed them in the midst, they were inquiring, In what
power or in what name did this you? 8 Then Peter, having been
filled with [the] Spirit Holy, said to them, Rulers of the people
and elders, (* (the) of Israel *KJV) 9 if we this day are being
examined as to a good work [to the] man ailing, by what [means]
he has been healed, 10 known it should be to all you and to
all the people of Israel that in the name of Jesus Christ (the)
of Nazareth, whom you crucified, whom (the) God raised out
from [the] dead, in Him this [man] has stood before you sound.
11 This is the stone which having been rejected by you, the (*
builders, *NA~TR) which has become into head of [the] corner.'
12 And not there is in other no one the salvation, (* not *NA~TR)
for name is there another under (the) heaven which given among
men by which it behooves to be saved us. 13 Seeing now the
(the) of Peter boldness, and of John, and having understood that
men unschooled they are, and ordinary, they were astonished.
They were recognizing then them, that with (the) Jesus they were
being. 14 (the) (* And *NA~TR) the man beholding with them
already standing who healed, nothing they had to contradict. 15
Having commanded however them outside the Council to go,
(* they were confering *NA~TR) with one another, 16 saying,
What (* shall we do *NA~TR) to the men these? That truly for a
noteworthy sign has come to pass through them, to all those
inhabiting Jerusalem [is] evident, and not we are able (* to deny
[it]. *NA~TR) 17 But that not on further it may spread among the
people, (* threats *KJV) (* let us warn *NA~TR) them no longer
to speak in (the) name this to no man. 18 And having called
them, they commanded (* them *KJV) (the) at not to speak nor
to teach in the name (the) of Jesus. 19 (the) But Peter and John
answering, said to them, Whether right it is before (the) God to
you to listen, rather than (the) God, you should judge; 20 not are
able for we, what we have seen and heard, not to speak. 21
(the) And having further threatened [them], they let go them,
nothing finding the how (* they may punish *NA~TR) them, on
account of the people, because all were glorifying (the) God
for that having happened; 22 of years for he was more than
forty - the man on whom had taken place (the) sign this (the) of
healing. 23 Having been let go now, they came to (the) [their]
own and reported as much as to them the chief priests and the
elders had said. 24 (the) And having heard, with one accord they
lifted up [their] voice to (the) God and said, Sovereign Lord, You
(* (the) God *KJV) who made the heaven, and the earth, and the
sea, and all that [is] in them, 25 who (* of the father of us *NA-
TR) by (* [the] Spirit Holy *NA-TR) through [the] mouth of David
(* the *KJV) servant of You having spoken so why so why did
rage [the] Gentiles, and peoples did devise vain things? 26 Took
[their] stand the kings of the earth, and the rulers were gathered
together (the) themselves against the Lord and against the Christ
of Him.' 27 Were gathered together for in truth, (* in (the) city
this, *NA-TR) against the holy servant of You Jesus whom You
anointed, Herod both and Pontius Pilate, with [the] Gentiles and
peoples of Israel, 28 to do as much as the hand of You and
the purpose of You determined beforehand to happen. 29 And
(the) now, Lord, do look upon the threats of them, and do grant
to the servants of You with boldness all to speak the word of
You, 30 in that the hand of You stretching out You for healing,
and signs and wonders to take place, through the name of the
holy servant of You, Jesus. 31 And when were praying they,
was shaken the place in which they were assembled, and they
were filled all (* with the *NA-TR) Holy Spirit and were speaking
the word (the) of God with boldness. 32 (the) And the multitude
who having believed were [in] (* (the) *KJV) heart and (* (the)
KJV) soul one, and not one anything of that which belonged (
to him, *NA~TR) was claiming [his] own to be, but were to them
(* all things *NA~TR) in common. 33 And [with] power great,
were giving (the) testimony the apostles of the resurrection; of
the Lord Jesus grace then abundant was upon all them. 34 Not
even for in need anyone (* there was *NA~TR) among them; as
many as for owners of lands or houses were selling [them], were
bringing the proceeds of what is sold, 35 and were laying [them]
at the feet of the apostles; distribution was made then to each
just as would anyone need had. 36 (* Joseph *NA~TR) now who
having been called Barnabas (* by *NA~TR) the apostles which
is being translated Son of encouragement a Levite, a Cypriot at
the birth, 37 When is owning he a field, having sold [it], brought
the money and laid [it] (* at *NA~TR) the feet of the apostles.

5 A man now certain, Ananias named, with Sapphira, the wife
of him, sold a property, **2** and he kept back from the proceeds,
already being aware also the wife (* of him, *KJV) and having
brought a portion certain, at the feet of the apostles he laid [it]. **3**
Said however (the) Peter, Ananias, because of why has filled
(the) Satan the heart of you to lie to [for] you the Spirit (the) Holy
and to keep back (* yourself *KJV+) from the proceeds of the
land? **4** Not remaining to you was it remaining? And having been
sold, in the own authority it was? Why that did you purpose in the
heart of you (the) deed this? Not you have lied to men, but (the)
to God! **5** Hearing now (the) Ananias (the) words these, having
fallen down, he breathed his last. And came fear great upon all
those hearing. (* these things *KJV) **6** Having arisen then, the
younger [men] covered him, and having carried [him] out, they
buried [him]. **7** It came to pass now about hours three afterward,
also the wife of him, not already knowing that having come to
pass, came in. **8** Replied then (* to *NA-TR) (* her *NA~TR) (*
(the) *KJV) Peter, do tell me if for so much, the land you sold?
(the) And she said, Yes, for so much. **9** (the) But Peter (* said
*KJV+) to her, Why [is it] that it was agreed together by you to
test the Spirit of [the] Lord? Behold, the feet of those having
buried the husband of you [are] at the door, and they will carry out
you. **10** She fell down then immediately (* at *NA~TR) the feet of
him and breathed her last. Having come in then, the young [men]
found her dead; and having carried out, they buried [her] by the
husband of her. **11** And came fear great upon all the church and
upon all those hearing these things. **12** By now the hands of
the apostles (* were happening *NA~TR) signs and wonders
many among the people. And they were with one accord, (* all
*NA~TR) in the Colonnade of Solomon; **13** of the now rest, no
one was daring to join with them, but were magnifying them
the people; **14** more now were added believing in the Lord,
multitudes of men both, and women, **15** so as (* even *NA-TR) (*
into *NA~TR) the streets to bring out the sick, and to put [them]
on (* cots *NA~TR) and mats, that when is coming Peter, at
least at least the shadow (* shall envelop *NA~TR) some of
them. **16** Were coming together now also the multitude from the
surrounding cities (* into *KJV) Jerusalem, bringing [the] sick and
[those] being tormented by spirits unclean, who were healed all.
17 Having risen up however the high priest and all those with
him, which is being [the] sect of the Sadducees, were filled with
jealousy, **18** and they laid the hands (* of them *KJV) on the
apostles and put them in [the] jail public. **19** An angel however of
[the] Lord, during (* the *KJV) night (* having opened *NA~TR)
the doors of the prison, having brought out then them, said, **20**
do go, and having stood, do speak in the temple to the people
all the declarations of the life this. **21** Having heard now, they
entered at the dawn into the temple and were teaching. Having
come now the high priest and those with him, they called together
the Council, even all the Senate of the sons of Israel, and sent to
the prison house to bring them. **22** (the) And having come, [the]
officers not did find them in the prison; having returned then
they reported back, **23** saying that, The (* indeed *KJV) prison
house we found shut, with all security, and the guards (* outside
KJV) already standing (before *NA~TR) the doors; having
opened [them] however, inside no one we found. **24** When now
they heard (the) words these, (the) both (* the priest and the
*KJV) captain of the temple and the chief priests were perplexed
concerning them, what maybe might be this. **25** Having come
then, a certain one reported to them (* saying *KJV) that, Behold,
the men whom you put in the prison are in the temple, already
standing and teaching the people! **26** Then having gone, the
captain with the officers (* was bringing *NA~TR) them, not with
force; they were afraid of for the people (* so that *KJV) lest they
may be stoned. **27** Having brought then them, they set [them] in
the Council. And asked them the high priest, **28** saying, (* Not
*NA~TR) by a charge we commanded you not to teach in (the)
name this? And behold, you have filled (the) Jerusalem with the
teaching of you, and you intend to bring upon us the blood of the
man this. **29** Answering however, (* (the) *KJV) Peter and the
apostles said, To obey it is necessary to God, rather than to
men. **30** The God of the fathers of us raised up Jesus, whom you
killed, having hanged [Him] on a tree. **31** Him (the) God [as]
Prince and Savior exalted by the right hand of Him, (the) to give
repentance (the) to Israel and forgiveness of sins. **32** And we are
(* of him *KJV) witnesses of the declarations these, and also the
Spirit (* now *KJV) (the) Holy, whom has given (the) God to those
obeying Him. **33** (the) And (* having heard, *NA~TR) they were
cut [to the heart] and (* were desiring *NA~TR) to put to death
them. **34** Having risen up however a certain [man] in the Council,
a Pharisee named Gamaliel, a teacher of the law honored by all
the people, he commanded [them] outside for a short while (*
anything *KJV) the (* men *NA~TR) to put. **35** He said then
to them, Men, Israelites, do take heed to yourselves with (the)
men these, what you are about to do. **36** Before for these (the)
days rose up Theudas, affirming to be somebody himself, to
whom (* were joined *NA~TR) of men number (* about *NA~TR)
four hundred, who was put to death, and all, as many as were
persuaded by him, were dispersed, and it came to nothing. **37**
After this man rose up Judas the Galilean in the days of the
registration and drew away people (* long *KJV) after him. And
he And he perished, and all as many as were persuaded by him,
were scattered. **38** And (the) now I say to you, do withdraw from
(the) men these, and (* do release *NA~TR) them, for if shall be
from men, (the) plan this or (the) work this, it will be overthrown;
39 if however from God it is, not (* you will be able *NA~TR) to
overthrow (* them, *NA~TR) otherwise otherwise also fighting
against God You shall be found. They were persuaded now by
him; **40** and having called in the apostles, having beaten, they
commanded [them] not to speak in the name (the) of Jesus, and
released [them]. (* them *KJV) **41** They indeed therefore were
departing rejoicing, from [the] presence of the Council, that they
had been counted worthy for the Name (* (the) *NATR?) (* of
him *KJV) to suffer dishonor. **42** Every then day, in the temple
and in house, not they were ceasing teaching and proclaiming
the good news that the Christ [is] Jesus.

6 In now (the) days these, when are multiplying the disciples,
there arose a grumbling of the Hellenists against the Hebrews,
because were being overlooked in the distribution (the) daily
the widows of them. **2** Having called near then the Twelve the
multitude of the disciples, they said, Not desirable it is [for] us,

having neglected the word (the) of God, to attend at tables. **3** do
select (* therefore, *NA~TR) brothers, men out from yourselves
being well attested, seven full of [the] Spirit (* holy *KJV) and
wisdom, whom (* we will appoint *NA~TR) over (the) task this.
4 We now in the prayer and in the ministry of the word will
steadfastly continue. **5** And pleased the statement before all the
multitude; and they chose Stephen, a man (* full *NA~TR) of faith
and [of the] Spirit holy, and Philip, and Prochorus, and Nicanor,
and Timon, and Parmenas, and Nicolas a convert of Antioch, **6**
whom they set before the apostles; and having prayed, they
laid on them the hands. **7** And the word (the) of God was
increasing, and was multiplied the number of the disciples in
Jerusalem exceedingly; a great then multitude of the priests were
becoming obedient to the faith. **8** Stephen now, full (* of grace
*NA~TR) and power, was performing wonders and signs great
among the people. **9** Arose however certain of those from the
synagogue which is being called Freedmen, including Cyrenians
and Alexandrians and of those from Cilicia and Asia, disputing
(the) with Stephen. **10** And not they were able to withstand
against the wisdom and against the Spirit by whom he was
speaking. **11** Then they suborned men, saying that, We have
heard when he is speaking declarations blasphemous against
Moses and (the) God. **12** They stirred up then the people and
the elders and the scribes, and having come upon [him], they
seized him and brought [him] to the Council. **13** They set also
witnesses false, saying, (the) man This, not does stop speaking
declarations (* blasphemous *KJV) against the place (the) holy
this and the law; **14** we have heard for him saying that Jesus
(the) of Nazareth this will destroy (the) place this and will change
the customs that delivered to us Moses. **15** And having looked
intently on him, (* all *NA~TR) those sitting in the Council saw
the face of him as [the] face of an angel.

7 Said then the high priest, If (* then *KJV) these things so are?
2 (the) And he was speaking: Men, brothers, and fathers,
do listen The God (the) of glory appeared to the father of us
Abraham, being in (the) Mesopotamia, before than dwelling his
in Haran, **3** and He said to him, do go out from the country of
you and from the kindred of you, and come into (* the *NA-TR)
land which then to you I may show.' **4** Then having gone out
from [the] land of Chaldeans, he dwelt in Haran. And from there,
And from there, after (the) dying the father of him, He removed
him into (the) land this, in which you now dwell. **5** And not He did
give to him an inheritance in it, not even [the] length of a foot;
but He promised to give to him for a possession it, and to the
descendants of him after him, not there being to him a child. **6**
Spoke however (* thus *NA~TR) (the) God that will be the seed
of him a sojourner in a land strange, and they will enslave it, and
will mistreat [it] years four hundred. **7** And the nation to which (*
then they will be in bondage, *NA~TR) will judge I, (the) God
said, and after these things they will come forth and will serve
Me in (the) place this.' **8** And He gave to him [the] covenant of
circumcision; and thus he begat (the) Isaac and circumcised him
on the day (the) eighth; and (* (the) *KJV) Isaac (the) Jacob, and
(* (the) *KJV) Jacob the twelve patriarchs. **9** And the patriarchs,
having envied (the) Joseph, sold [him] into Egypt. But was (the)
God with him, **10** and rescued him out of all the tribulations of
him, and gave to him favor and wisdom before Pharaoh, king of
Egypt; and he appointed him ruler over Egypt, and (* over *NA-
TR) all the house of him. **11** Came then a famine upon all the
(* land *KJV) (* of Egypt *NA~TR) and Canaan, and affliction
great, and not were finding sustenance the fathers of us. **12**
Having heard now Jacob [there] is (* grain in Egypt, *NA~TR) he
sent forth the fathers of us first; **13** and on the second time, (*
was recognised by *NA~TR) Joseph the to brothers of him, and
known became (the) to Pharaoh the family (the) (* of Joseph.
*NA~TR) **14** Having sent then Joseph, he called for Jacob, the
father of him, and all the kindred, (* of him *KJV) in all souls
seventy five. **15** (* And *NA~TR) went down Jacob into Egypt
and died, he and the fathers of us, **16** and they were carried over
into Shechem and were placed in the tomb (* which *NA~TR)
bought Abraham for a sum of silver from the sons of Hamor (* in
*NA~TR) Shechem. **17** As now was drawing near the time of the
promise that (* he agreed *NA~TR) (the) God (the) to Abraham,
increased the people and multiplied in Egypt, **18** until that there
arose king another (* over Egypt, *NA-TR) who not knew (the)
Joseph. **19** He having dealt treacherously with the race of us,
he mistreated the fathers of us, (the) making [them] the infants
abandon of them unto the not to be given life. **20** In that time was
born Moses, and he was beautiful (the) to God, who was brought
up months three in the house of the father (* of him. *KJV) **21** (*
When was being exposed *NA~TR) then (* he, *NA~TR) took up
him the daughter of Pharaoh, and brought up him for herself for a
son. **22** And was instructed Moses (* in *NA-TR) all [the] wisdom
of [the] Egyptians; he was now mighty in words and (* in *KJV)
deeds (* of him. *NA-TR) **23** When then was fulfilled to him of
forty years a period, it came into the mind of him to visit the
brothers of him, the sons of Israel. **24** And having seen a certain
one being wronged, he defended [him] and did vengeance for
the [one] being oppressed, having struck down the Egyptian.
25 He was supposing now to understand the brothers of him
that (the) God by [the] hand of him is giving salvation to them,
(the) but not they understood. **26** On the and following day, he
appeared to those who were quarreling and (* was reconciling
NA~TR) them to peace, having said, Men, brothers are. (you
*KJV) so why so why wrong you one another? **27** The [one]
however mistreating the neighbor pushed away him, having said,
Who you appointed, ruler and judge over (* us? *NA~TR) **28** Not
to kill me you desire, [the] same way you put to death yesterday
the Egyptian?' **29** Fled then Moses at (the) remark this, and
became exiled in [the] land of Midian, where he begat sons two.
30 And when were passing years forty, appeared to him in the
wilderness of the Mount Sinai an angel (* of [the] Lord *KJV) in a
flame of fire of a bush. **31** (the) And Moses having seen [it], was
marvelling at the vision; When is approaching then he to behold
[it], there was [the] voice of [the] Lord: (* to him *KJV) **32** I [am]
the God of the Fathers of you, the God of Abraham, and (* the
God *KJV) of Isaac, and (* the God *KJV) of Jacob.' Terrified
then having become Moses, not he was daring to look. **33** Said
then to him the Lord, do take off the sandal of the feet of you,
(the) for the place (* on *NA~TR) which you have stood, ground
holy is. **34** Having seen, I saw the oppression of the people of

Me (the) in Egypt, and the groans (* of them *NA~TR) I have
heard, and I have come down to deliver them; and now come, (*
I may send *NA~TR) you to Egypt.' **35** This (the) Moses, whom
they rejected, having said, Who you appointed ruler and judge?'
— him [whom] (the) God [as] (* and *NA-TR) ruler and redeemer
(* has sent by *NA~TR) [the] hand of [the] angel who having
appeared to him in the bush — **36** this one led out them, having
done wonders and signs in (* [the] land of Egypt, *NA~TR) and
in [the] Red Sea, and in the wilderness years forty. **37** This is the
Moses (the) having said to the sons of Israel, A prophet for you
will raise up (* [the] Lord *KJV) (the) God (* of you *KJV) out
from the brothers of you, like me.' (* of him you will listen to
*KJV) **38** This is the [one] having been in the congregation in the
wilderness, with the angel who is speaking to him in the Mount
Sinai, and of the fathers of us, who received (* oracles *NA~TR)
living to give (* to us, *NA~TR) **39** to whom not wanted obedient
to be the fathers of us, but thrust away, and turned back (* in
NA-TR) (the hearts *NA~TR) of them to Egypt, **40** having said
(the) to Aaron, do make us gods who will go before us. (the) As
for Moses this, who brought out us from [the] land of Egypt,
not we know what (* happened *NA~TR) to him.' **41** And they
made a calf in the days those and offered a sacrifice to the idol,
and they were rejoicing in the works of the hands of them. **42**
Turned away however (the) God and delivered them to worship
the host (the) of heaven, as it has been written in [the] book of
the prophets: Not slain beasts and sacrifices did you offer to Me,
years forty in the wilderness, O house of Israel? **43** And You took
up the tabernacle (the) of Moloch, and the star of the god of you
Rephan, the images that you made to worship them; and I will
remove you beyond Babylon.' **44** The tabernacle of the testimony
was (* among *KJV) the fathers of us in the wilderness, just as
had commanded the [One] speaking (the) to Moses, to make it
according to the pattern that he had seen, **45** which also brought
[it], having received by succession, the fathers of us, with Joshua
in the taking possession of the nations whom drove out (the)
God from [the] face of the fathers of us, until the days of David,
46 who found favor before (the) God and asked to find a dwelling
place for the (* house *NA~TR) of Jacob. **47** Solomon however
built for Him [the] house. **48** Yet not the Most High in hand-made
[houses] (* temples *KJV) dwells. As the prophet says: **49** (the)
Heaven [is] to Me a throne, (the) (* and *NA~TR) the earth a
footstool of the feet of Me. What kind of house will you build Me,
says [the] Lord, or what [is] [the] place of the rest of Me? **50**
Not the hand of Me has made these things all?' **51** Stiff-necked
and uncircumcised (* in the *KJV) (* hearts *NA~TR) (* of you
*NATR?) and (the) in ears, you always the Spirit (the) Holy resist;
as the fathers of you, also you. **52** Which of the prophets not
did persecute the fathers of you? And they killed those having
foretold about the coming of the Righteous One, of whom now
you betrayers and murderers (* have become, *NA~TR) **53**
who received the law by [the] ordination of angels, and not kept
[it]. **54** Hearing now these things, they were cut in the hearts of
them and were gnashing the teeth at him. **55** He being however
full of [the] Spirit Holy, having looked intently into (the) heaven,
saw [the] glory of God and Jesus already standing at [the] right
hand (the) of God, **56** and he said, Behold, I see the heavens (*
opened up, *NA~TR) and the Son (the) of Man at [the] right
[hand] already standing (the) of God. **57** Having cried out then in
a voice loud, they held the ears of them and rushed with one
accord upon him, **58** and having cast [him] out of the city, they
were stoning [him]. And the witnesses laid aside the garments of
them at the feet of a young man named Saul. **59** And [as] they
were stoning (the) Stephen, he was calling out and saying, Lord
Jesus, do receive the spirit of me. **60** Having fallen then (the) on
[his] knees, he cried in a voice loud, Lord, not may place to them
this (the) sin. And this having said, he fell asleep.

8 Saul now was there consenting to the killing of him. Arose
then on that [very] (the) day a persecution great against the
church which [was] in Jerusalem. All (* then *NA~TR) were
scattered throughout the regions (the) of Judea and Samaria,
except the apostles. **2** Buried now (the) Stephen men devout,
and (* they made *NA~TR) lamentation great over him. **3** Saul
however was destroying the church; [houses] after (the) houses
entering, dragging off then men and women, he was delivering
[them] to prison. **4** Those indeed therefore having been scattered
went about, preaching the word. **5** Philip now, having gone down
to (the) [a] city (the) of Samaria, was proclaiming to them the
Christ. **6** Were giving heed (* now *NA~TR) the crowds to the
things being spoken by (the) Philip with one accord, in the [time]
to hear them and to see the signs that he was performing. **7** (*
many *NA~TR) for of those having spirits unclean, crying voice
in a loud, (* they were coming out [of them]; *NA~TR) many now,
paralyzed and lame, were healed. **8** There was (* then much
*NA~TR) joy in the city that. **9** A man now certain, named Simon,
was formerly in the city practicing sorcery and amazing the
people (the) of Samaria, declaring to be someone himself great,
10 to whom were giving heed all, from small to great, saying, This
[one] is the power (the) of God which (* is called *NA-TR) Great.
11 They were giving heed now to him, because the long time
with the magic arts to have amazed them. **12** When however
they believed (the) Philip, proclaiming the gospel (* (the) *KJV)
concerning the kingdom (the) of God, and the name (* (the)
*KJV) of Jesus Christ, they were baptized, men both and women.
13 (the) And Simon also himself believed, and having been
baptized, was steadfastly continuing (the) with Philip. Beholding
then [the] signs and miracles great being performed, he was
amazed. **14** Having heard now the in Jerusalem apostles that
has received (the) Samaria the word (the) of God, they sent to
them (* (the) *KJV) Peter and John, **15** who having come down,
prayed for them that they may receive [the] Spirit Holy. **16** (*
Not yet *NA~TR) for He was upon any of them having fallen;
only however baptized they were being into the name of the
(* Lord *NA~TR) Jesus. **17** Then they were laying the hands
upon them and they were receiving [the] Spirit Holy. **18** (* having
seen *NA~TR) now (the) of Simon that through the laying on
of the hands of the apostles was given the Spirit, (* (the) holy
*KJV) he offered to them money, **19** saying, do give also to me
also to me (the) authority this, that on whom (* when *NA~TR) I
shall lay the hands, he may receive [the] Spirit Holy. **20** Peter
however said to him, The silver of you, with you might it be to
destruction, because the gift (the) of God you thought by money

to be obtained! 21 No there is to you part, nor lot, in (the) matter
this; the for heart of you not is right (* before *NA~TR) (the) God.
22 do repent therefore of the wickedness of yours this, and do
pray earnestly to the (* Lord, *NA~TR) if indeed will be forgiven
you the intent of the heart of you; 23 in for [the] gall of bitterness
and [the] bond of iniquity, I see you being. 24 Answering now,
(the) Simon said, do pray earnestly you on behalf of me to the
Lord, so that nothing may come upon me of which you have
spoken. 25 They indeed therefore having earnestly testified,
and having spoken the word of the Lord, (* were travelling back
*NA~TR) to Jerusalem, to many then villages of the Samaritans
(* they were preaching the gospel. *NA~TR) 26 An angel now of
[the] Lord spoke to Philip, saying, do rise up and do go toward
[the] south, to the road which is going down from Jerusalem to
Gaza. This is [the] desert [road]. 27 And having risen up, he
went. And behold, a man an Ethiopian, a eunuch, a potentate of
Candace (* the *KJV) queen of Ethiopians, who was over all the
treasure of her, who had come to then worship to Jerusalem, 28
he was (* then *NA~TR) returning and sitting in the chariot of
him, and he was reading the prophet Isaiah. 29 Said then the
Spirit (the) to Philip, do go near and do be joined to the chariot
this [one]. 30 Having run up then, (the) Philip heard when he is
reading Isaiah the prophet, and said, Then also understand you
what you are reading? 31 (the) And he said, How for maybe
might I be able if not someone (* will guide *NA~TR) me? He
invited then (the) Philip, having come up, to sit with him. 32 (the)
Now the passage of the Scripture which he was reading was this:
As a sheep to slaughter He was led, and as a lamb before the
[one who] (* shearing *NA~TR) him [is] silent, so not He opens
the mouth of Him. 33 In the humiliation of Him, (the) justice from
Him was taken away. The (* now *KJV) generation of Him, who
will describe? For is removed from the earth the life of Him."
34 Answering now, the eunuch (the) to Philip said, I pray you,
concerning whom the prophet says this? Concerning himself, or
concerning other some? 35 Having opened then (the) Philip the
mouth of him and having begun from (the) Scripture this, he
proclaimed the good news to him — (the) Jesus. 36 As then
they were going along the road, they came upon some water,
and says the eunuch, Behold water; what prevents me to be
baptized?" 37 (* said now (the) Philip if believe you from all (the)
heart it is lawful answering now said I believe (the) son (the) of
God to be (the) Jesus Christ *KJV) 38 And he commanded to
stop the chariot. And they went down both to the water, (the) both
Philip and the eunuch, and he baptized him. 39 When now they
came up out of the water, [the] Spirit of [the] Lord carried away
(the) Philip, and not saw him no longer no longer the eunuch; he
was going for the way of him, rejoicing. 40 Philip however was
found at Azotus, and passing through, he was proclaiming the
gospel to the towns all, until (the) coming his to Caesarea.

9 (the) But Saul, still breathing out threats and murder toward
the disciples of the Lord, having gone to the high priest, 2
requested from him letters in Damascus to the synagogues,
so that if any he shall find of the way, being men both and
women, bound, he may bring [them] to Jerusalem. 3 In now
(the) proceeding, it came to pass [as] he [is] drawing near (the)
to Damascus, suddenly (* also *NA~TR) him flashed around a
light (* from *NA~TR) (the) heaven. 4 And having fallen on the
ground, he heard a voice saying to him, Saul, Saul, why Me
do you persecute? 5 He said then, Who are You, Lord? (the)
And [He said], (* Lord said *KJV) I am Jesus, whom you are
persecuting. (* hard to you to stingers to kick *KJV) 6 (* they
tremble then and were astonished said Lord why me you desire
to do and (the) Lord to him *KJV) (* But *NA-TR) do rise up
and do enter into the city, and it will be told you (* that *NA-
TR) (* what *NA~TR) you it behooves to do. 7 (the) And the
men those traveling with him had stood speechless, hearing
indeed the voice, no one however seeing. 8 Rose up then (*
(the) *KJV) Saul from the ground; opened (* however *NA~TR)
the eyes of him, (* nothing *NA~TR) he was seeing Leading
by the hand then him, they brought [him] to Damascus. 9 And
he was days three without seeing, and neither did he eat nor
drink. 10 There was now a certain disciple in Damascus named
Ananias. And said to him in a vision the Lord, Ananias. (the) And
he said, Behold me, Lord. 11 (the) And the Lord to him [said], (*
Having risen up, *NA~TR) do go into the street which is being
called Straight, and do seek in [the] house of Judas Saul named,
of Tarsus. Behold for he is praying, 12 and he saw a man in
a vision Ananias named, having come and having put on him
(* the *NA-TR) (* hands, *NA~TR) so that he may see again.
13 Answered but (* (the) *KJV) Ananias, Lord, (* I have heard
*NA~TR) from many concerning (the) man this, how many evils
to the saints of You he did in Jerusalem; 14 and here he has
authority from the chief priests to bind all those calling on the
name of You. 15 Said however to him the Lord, do go, for a
vessel of choice is to Me this [man], (the) to carry the name of
Me before (* the *NATR?) Gentiles, (* and *NA-TR) also kings,
[the] sons then of Israel; 16 I for will show to him how much it
behooves him for the name of Me to suffer. 17 Went away then
Ananias and entered into the house; and having laid upon him
the hands, he said, Saul Brother, the Lord has sent me, Jesus,
the [One] having appeared to you on the road by which you
were coming, that you may see again and may be filled [of the]
Spirit Holy. 18 And immediately fell of him from the eyes (* as
NA~TR) scales, he regained his sight also. (immediately *KJV)
And having risen up, he was baptized; 19 and having taken food,
(* he strengthened. *NA~TR) He was now (* (the) Saul *KJV)
with those in Damascus, [the] disciple, s days [for] some. 20
And immediately in the synagogues he was proclaiming (the)
(* Jesus, *NA~TR) that He is the Son (the) of God. 21 Were
amazed then all those hearing, and were saying, Not this is the
[one] having ravaged (* in *NA~TR) Jerusalem those calling on
(the) name this? And here for this he had come, that bound,
them he may bring to the chief priests. 22 Saul however all the
more was empowered, and was confounding the Jews those
dwelling in Damascus, proving that this is the Christ. 23 When
now were passed days many, plotted together the Jews to kill
him; 24 became known however (the) to Saul the plot of them.
(* They were themselves watching now *NA~TR) (* also *NA-
TR) the gates by day and also night, so that him they may kill;
25 having taken [him] however the disciples (* of him *NA-TR)
by night, through the wall they let down him, having lowered

[him] in a basket. **26** Having arrived then (* (the) Saul *KJV) (* in
NA~TR) Jerusalem, (he was trying *NA~TR) to join to the
disciples. And all were afraid of him, not believing that he is
a disciple. **27** Barnabas however, having taken him, brought
[him] to the apostles, and he related to them how on the road he
had seen the Lord, and that He had spoken to him, and how in
Damascus he had spoken boldly in the name (the) of Jesus. **28**
And he was with them, coming in and going out (* in *NA~TR)
Jerusalem, (* and *KJV) speaking boldly in the name of the Lord
(* Jesus. *KJV) **29** He was speaking also and was debating with
the Hellenists; (the) but they were seeking to kill him. **30** Having
known [it] however, the brothers brought down him to Caesarea
and sent away him to Tarsus. **31** (* the *NA~TR) indeed then (*
church *NA~TR) throughout all (the) of Judea, and Galilee, and
Samaria, (* had *NA~TR) peace, (* being edified *NA~TR) and (*
going on *NA~TR) in the fear of the Lord; and in the comfort of
the Holy Spirit (* it were multiplied. *NA~TR) **32** It came to pass
that now Peter, passing through all [quarters], descending also
to the saints those inhabiting Lydda. **33** He found then there a
man certain, named Aeneas, for years eight lying on (* a bed,
*NA~TR) who was paralyzed. **34** And said to him (the) Peter,
Aeneas, heals you Jesus (* (the) *KJV) Christ; do rise up, and do
make the bed for yourself. And immediately he rose up. **35** And
saw him all those inhabiting Lydda and (the) (* Sharon, *NA~TR)
who turned to the Lord. **36** In Joppa now certain there was a
disciple named Tabitha, which being translated is called Dorcas.
She was full of works good, and of alms that she was doing
37 It came to pass however, in the days those, [that] having
become sick, she to die. Having washed [her] then, put [her] they
in an upper room. **38** Near now being Lydda (the) to Joppa,
the disciples, having heard that Peter is in it, sent two men to
him, imploring, Not (* you may delay *NA~TR) coming to (* us.
*NA~TR) **39** Having risen up then, Peter went with them, who
having arrived, brought [him] into the upper room. And stood
by him all the widows, weeping and showing [the] tunics and
garments how much was making with them being, (the) Dorcas.
40 Having put then outside all (the) Peter, and having bowed
the knees, he prayed. And having turned to the body he said,
Tabitha, do arise (the) And she opened the eyes of her, and
having seen (the) Peter, she sat up. **41** Having given then to her
[his] hand, he raised up her. Having called then the saints and
the widows, he presented her living. **42** Known then it became
throughout all (the) of Joppa, and believed many on the Lord. **43**
It came to pass then, days many staying (* him *KJV) in Joppa
with a certain Simon, a tanner.

10 A man now certain (* was *KJV+) in Caesarea, named
Cornelius, [was] a centurion of [the] Cohort which is called
Italian, **2** devout and fearing (the) God with all the household of
him, doing (* then *KJV) alms many to the people, and praying
(the) to God through (* all [times]. *NA~TR) **3** He saw in a
vision clearly, as if about hour [the] ninth [hour] of the day, an
angel (the) of God having come to him and having said to him,
Cornelius! **4** (the) And having looked intently on him, and afraid
having become, he said, What is it, Lord? He said then to him,
The prayers of You and the alms of you have ascended as a
memorial (* before *NA~TR) (the) God. **5** And now do send men
to Joppa and do yourself summon Simon, (* someone *NA~TR)
who (* is called Peter. *NA~TR) **6** He lodges with a certain
Simon a tanner, whose is [the] house by [the] sea." (* this he will
speak to you why you it behooved to do *KJV) **7** When then had
departed the angel who is speaking (* (the) *KJV) (* to him,
NA~TR) having called two of the servants (of him *KJV) and a
soldier devout of those attending to him, **8** and having related all
things to them, he sent them to (the) Joppa. **9** On the now next
day, when are journeying these and to the city are approaching,
went up Peter on the housetop to pray, about hour [the] sixth. **10**
He became then hungry and was desiring to eat; when were
preparing however (* [some] of them, happened *NA~TR) upon
him a trance, **11** and he beholds (the) heaven opened, and
descending (* upon him *KJV) a vessel certain, as a sheet great,
by four corners (* bound and *KJV) being let down upon the
earth, **12** in which were all the quadrupeds, (* and (the) beasts
KJV) and (the *KJV) creeping things of the earth, and (* (the)
*KJV) birds (the) of heaven. **13** And came a voice to him: Having
risen up, Peter, do kill and do eat **14** (the) And Peter said, In
no way, Lord; for never I ate anything common (* or *NA~TR)
unclean. **15** And a voice [came] again for [the] second time to
him: What (the) God has cleansed, you not do call common. **16**
This now took place for three times and (* immediately *NA~TR)
was taken up the vessel into (the) heaven. **17** While then in
himself was perplexed (the) Peter what maybe might be the
vision that he had seen, (* and *KJV) behold, the men who sent
(* from *NA~TR) (the) Cornelius, having inquired for the house
(the) of Simon, stood at the gate. **18** And having called out, (*
they were asking *NA~TR) if Simon who is being called Peter
here is lodged. **19** (the) And Peter (* thinking *NA~TR) over the
vision, said to him the Spirit, Behold, men (* three are seeking
*NA~TR) you. **20** But having risen, do go down and do proceed
with them, nothing doubting, (* since *NA~TR) I have sent them.
21 Having gone down then Peter to the men, (* who sent from
(the) Cornelius to him *KJV) he said, Behold, I am whom you
seek; what [is] the cause for which you are here? **22** (the) And
they said, Cornelius a centurion, a man righteous and fearing
(the) God, being well testified to then by all the nation of the
Jews, was divinely instructed by an angel holy to send for you to
the house of him, and to hear declaration from you. **23** Having
called in therefore them he lodged [them]. On the now next day
(* having risen up, *NA-TR) (* (the) Peter *KJV+) he went forth
with them, and some of the brothers those from (* (the) *KJV)
Joppa went with him. **24** On the (* now *NA~TR) next day, (* he
entered *NA~TR) into (the) Caesarea, (the) and Cornelius was
expecting them, having called together the relatives of him and
(the) close friends. **25** as then was (the) entering (the) Peter,
having met with him (the) Cornelius, having fallen at the feet,
worshiped [him]. **26** (the) But Peter lifted up him, saying, do rise
up, also I myself a man am. **27** And talking with him, he entered,
and he finds having gathered together many. **28** He was saying
then to them, You know how unlawful it is for a man a Jew to
unite himself or to come near to a foreigner. And to me And to
me (the) God has shown, nothing common or unclean to call
man. **29** Therefore also without objection I came, having been

summoned. I inquire therefore, for what reason did you summon me? **30** And (the) Cornelius was saying, Ago four days, until this the hour, I was (* fasting and *KJV) at the ninth hour (* hour *KJV+) praying in the house of me; and behold, a man stood before me in apparel bright, **31** and said, Cornelius, has been heard your (the) prayer, and the alms of you was remembered before (the) God. **32** do send therefore to Joppa and do yourself call for Simon, who is called Peter; He lodges in [the] house of Simon, a tanner by [the] sea. (* who having come he will speak to you *KJV) **33** At once therefore I sent to you; you then well did, having come. Now therefore, all we before (the) God are present to hear all the things commanded you by the (* Lord. *NA~TR) **34** Having opened then Peter the mouth, he said, Of a truth I understand that not is One who shows partiality (the) God, **35** but in every nation, which is fearing Him and working righteousness, acceptable to Him is, **36** the word that He sent to the sons of Israel, proclaiming the gospel, peace by Jesus Christ — He is of all Lord. **37** You yourselves know the having come declaration through all (the) Judea, (* having begun *NA~TR) from (the) Galilee, after the baptism that proclaimed John: **38** Jesus (the) from Nazareth, how anointed Him (the) God Spirit with Holy and with power, who went about doing good and healing all those being oppressed by the devil, because (the) God was with Him. **39** And we (* we are *KJV+) [are] witnesses of all things that He did in both the region of the Jews and in Jerusalem, whom (* also *NA-TR) they put to death, having hanged [Him] on a tree. **40** This One (the) God raised up (* on *NA-TR) the third day, and gave Him manifest to become, **41** not to all the people, but to [the] witnesses who chosen beforehand by (the) God, to us who did eat with and drink with Him after (the) rising His out from [the] dead. **42** And He instructed us to proclaim to the people and to testify fully that (* He *NA~TR) is the [One] appointed by (the) God [as] judge of living and dead. **43** To Him all the prophets bear witness [that] forgiveness of sins receiving through the name of Him everyone who is believing in Him. **44** Still when is speaking (the) Peter (the) declarations these, fell the Spirit (the) Holy upon all those hearing the word. **45** And were amazed the from [the] circumcision believers, (* as many as *NA~TR) had come with (the) Peter, that even upon the Gentiles the gift of the Holy (* of the *NATR?) Spirit has been poured out. **46** They were hearing for when they are speaking in tongues and magnifying (the) God. Then answered (* (the) *KJV) Peter, **47** not any the water is able to withhold anyone (the) not to baptize these who the Spirit (the) Holy have received, (* as *NA~TR) also [have] we? **48** He commanded (* now *NA~TR) them in the name (* of Jesus Christ *NA-TR) to be baptized. (* (the) Lord *KJV) Then they asked him to remain days some.

11 Heard now the apostles and the brothers those being in (the) Judea that also the Gentiles received the word (the) of God. **2** When (* also *NA~TR) went up Peter to (* Jerusalem, *NA~TR) were contending with him those of [the] circumcision, **3** saying that, (* You entered *NA~TR) to men uncircumcision having, and (* you ate with *NA~TR) them. **4** having begun now (* (the) *KJV) Peter, he was explaining [it] to them in order, saying, **5** I was in [the] city of Joppa praying, and I saw in a trance a vision, descending a vessel certain like a sheet great, by four corners being let down out of (the) heaven, and it came down as far as me. **6** On it having looked intently, I was observing [it], and I saw the quadrupeds of the earth, and the wild beasts, and the creeping things, and the birds of the air. **7** I heard then (* also *NA-TR) a voice saying to me, Having risen up, Peter, do kill and do eat. **8** I said however, In no way, Lord, for (* every *KJV) common or unclean nothing ever has entered into the mouth of me. **9** Answered however (* to me *KJV) [the] voice for a second [time] out of (the) heaven, What (the) God has cleansed, you not do call unholy. **10** This now happened on three times, and was drawn up again all into (the) heaven. **11** and behold, immediately three men stood at the house in which (* I was, *NA~TR) sent from Caesarea to me. **12** Told now the Spirit to me to go with them, not (* having discriminated. *NA~TR) Went now with me also (the) six brothers these, and we entered into the house of the man. **13** He related (* then *NA~TR) to us how he had seen the angel in the house of him, having stood and having said, (* to him *KJV) do send forth to Joppa, (* men *KJV) and do yourself send for Simon, who is called Peter, **14** who will speak declarations to you, in which will be saved you and all the household of you. **15** In then (the) beginning my to speak, fell the Spirit (the) Holy upon them, even as also upon us in [the] beginning. **16** I remembered then the declaration (* of the *NA-TR) Lord, how He was saying John indeed baptized with water; you however will be baptized with [the] Spirit Holy. **17** If then the same gift has given to them (the) God as also to us having believed on the Lord Jesus Christ, I (* now *KJV) how was able to forbid (the) God? **18** Having heard then these things, they were silent and (* glorified *NA~TR) (the) God, saying, Then indeed (* indeed *KJV) also to the Gentiles (the) God (the) repentance unto life has given. **19** Those indeed therefore having been scattered by the tribulation (the) having taken place over Stephen, passed through to Phoenicia, and Cyprus, and Antioch, to no one speaking the word except only solely to Jews. **20** Were however some of them, men of Cyprus and of Cyrene, who (* having come *NA~TR) into Antioch, were speaking (* also *NA-TR) to the (* Hellenists, *NA~TR) proclaiming the gospel — the Lord Jesus. **21** And was [the] hand of [the] Lord with them; [a] great then number (* which *NA-TR) having believed, turned to the Lord. **22** Was heard now the report in the ears of the church which (* is being *NA-TR) in (* Jerusalem *NA~TR) concerning them, and they sent forth Barnabas to go as far as Antioch, **23** who having come and having seen the grace (* which [is] *NA-TR) (the) of God, rejoiced and was exhorting all (the) with resolute purpose (the) of heart to abide (* in *NATR?) the Lord. **24** For he was a man good, and full of [the] Spirit Holy, and of faith. And was added a crowd large to the Lord. **25** He went forth then to Tarsus (* (the) Barnabas *KJV+) to seek Saul, **26** and having found (* him, *KJV) he brought (* him *KJV) to Antioch. It came to pass [that] now (* they *NA~TR) also a year whole gathering together in the church and teaching a crowd large. Were calling then (* first *NA~TR) in Antioch the disciples, Christians. **27** In these now (the) days came down from Jerusalem prophets to Antioch. **28** Having risen up now one of them named Agabus, he signified by the Spirit [that] a famine

(* great *NA~TR) to ensue being over all the world — (* which
NA~TR) (also *KJV) was in [the time of] Claudius. (* of Caesar
*KJV) 29 (the) And the disciples, as was prospered anyone,
determined each of them, for ministry, to send to the dwelling in
(the) Judea brothers, 30 which also they did, having sent [it] to
the elders by [the] hand of Barnabas and Saul.

12 At that [very] now (the) time, put forth Herod the king the
hands to mistreat some of those of the church. 2 He put
to death then James, the brother of John, with the sword. 3
Having seen (* now *NA~TR) that pleasing it is to the Jews, he
proceeded to take also Peter — these were now the days of
the Unleavened [Bread] — 4 whom also having seized, he put
in prison, having delivered [him] to four sets of four soldiers to
guard him, intending after the Passover to bring out him to the
people. 5 (the) Indeed therefore Peter was kept in the prison;
prayer however was (* fervently *NA~TR) being made by the
church to (the) God (* concerning *NA~TR) him. 6 When then
was about (* to bring forth *NA~TR) him (the) Herod, in the night
that [one], was (the) Peter sleeping between two soldiers, bound
with chains two, guards also before the door were watching the
prison. 7 And behold, an angel of [the] Lord stood by, and a light
shone in the cell. Having struck then the side (the) of Peter, he
woke up him, saying, do rise up in haste. And fell of him the
chains off the hands. 8 Said (* then *NA~TR) the angel to him, (*
do dress yourself *NA~TR) and do yourself put on the sandals of
you. He did and so. And he says to him, do yourself wrap around
the cloak of you and do follow me. 9 And having gone forth, he
was following (* to him *KJV) and not did know that real is what
is happening by means of the angel; he was thinking however a
vision to see. 10 Having passed through then a first guard and a
second, they came to the gate (the) iron which is leading into the
city, which by itself (* opened *NA~TR) to them. And having gone
out they went on through street one, and immediately departed
the angel from him. 11 And (the) Peter to himself having come,
said, Now I know truly that has sent forth (* the *NA-TR) Lord
the angel of Him and delivered me out of [the] hand of Herod
and all the expectation of the people of the Jews. 12 Having
considered [it] also, he came to the house (the) of Mary the
mother of John, who is called Mark, where were many gathered
together and praying. 13 When was knocking then (* (the) *KJV)
(* he, *NA~TR) [at] the door of the gate, came a girl to answer,
named Rhoda. 14 And having recognized the voice (the) of
Peter, from (the) joy not she opened the gate, having run in; but
she reported to have been standing (the) Peter before the gate.
15 (the) And to her they said, You are out of your mind. (the) But
she was insisting [it] so to be. (the) And they were saying, The
angel it is of him. 16 (the) But Peter was continuing knocking;
having opened [it] then, they saw him and were amazed. 17
Having made a sign then to them with the hand to be silent,
he related to them how the Lord him had brought out of the
prison. He said (* then, *NA~TR) do report to James and to the
brothers these things. And having gone out, he went to another
place. 18 When was coming now day, there was disturbance no
small among the soldiers, what then [of] (the) Peter has become.
19 Herod then having sought after him, and not having found
[him], having examined the guards, he commanded [them] to be
led away [to death]. And having gone down from (the) Judea
to (* (the) *KJV) Caesarea, he was staying [there]. 20 He was
now (* (the) Herod *KJV+) furiously angry with [the] Tyrians and
Sidonians; with one accord then they were coming to him. And
having gained Blastus, who [was] over the bedchamber of the
king, they were seeking peace, because of (the) being nourished
their (the) region by the king's. 21 On the appointed now day,
(the) Herod, having put on apparel royal and having sat on the
throne, was making an address to them. 22 (the) And the people
were crying out, Of a god [this is the] voice, and not of a man! 23
Immediately then struck him an angel of [the] Lord, in return for
that not he gave the glory (the) to God; and having been eaten
by worms, he breathed his last. 24 (the) But the word (the) (* of
God *NA~TR) was continuing to grow and was being multiplied.
25 Barnabas then and Saul returned, (* to *NA~TR) Jerusalem
having fulfilled the mission, having taken with [them] (* and *KJV)
John, the [one] having been called Mark.

13 There were now (* some *KJV) in Antioch, in what is [the]
church, prophets and teachers, (the) both Barnabas and
Simeon who is being called Niger, and Lucius the Cyrenian,
Manaen also — with Herod the tetrarch brought up — and Saul.
2 As were ministering now they to the Lord and fasting, said
the Spirit (the) Holy, do set apart then to Me (the) (* then *KJV)
Barnabas and (* (the) *KJV) Saul for the work to which I have
called them. 3 Then having fasted, and having prayed, and
having laid the hands on them, they sent [them] off. 4 (* They
*NA~TR) indeed therefore having been sent forth by of the Holy
(* the *KJV) Spirit, went down to (* (the) *KJV) Seleucia. From
there (* then *NA~TR) they sailed to (* (the) *KJV) Cyprus. 5
And having come into Salamis, they were proclaiming the word
(the) of God in the synagogues of the Jews. They had now also
John [as] a helper. 6 Having passed through now (* all *NA-TR)
the island, as far as Paphos, they found (* a man — *NA-TR)
a certain magician, a false prophet Jewish — whose name (*
of Bar-Jesus, *NA~TR) 7 who was with the proconsul Sergius
Paulus, man an intelligent. He having called to [him] Barnabas
and Saul, desired to hear the word (the) of God. 8 Was opposing
however to them Elymas the magician — thus for means the
name of him — seeking to turn away the proconsul from the
faith. 9 Saul then, (the) also [called] Paul, having been filled [the]
Spirit Holy, (* and *KJV) having looked intently upon him, 10
said, O full of all deceit and all craft, son of [the] devil, enemy
of all righteousness, not will you cease perverting the ways (*
of the *NA-TR) Lord, (the) upright? 11 And now behold, [the]
hand (* (the) *KJV) of the Lord [is] upon you, and you will be
blind, not seeing the sun during a season. Immediately (* then
fell *NA~TR) upon him mist and darkness, and going about
he was seeking someone to lead [him] by the hand. 12 Then
having seen the proconsul that having happened, he believed,
being astonished at the teaching of the Lord. 13 Having sailed
then from (the) Paphos [with] those around [him], (* (the) *KJV)
Paul came to Perga (the) of Pamphylia. John however having
departed from them, returned to Jerusalem. 14 They now, having
passed through from (the) Perga, came to Antioch (* (the) Pisidia,

NA~TR) and (having gone *NA~TR) into the synagogue on the
day of the Sabbaths, they sat down. 15 After then the reading of
the law and of the Prophets, sent the rulers of the synagogue to
them, saying, Men, brothers, if any there is among you a word of
exhortation toward the people, do speak. 16 Having risen up
then Paul, and having made a sign with the hand, he said, Men,
Israelites, and you who [are] fearing (the) God, do listen. 17
The God of the people this of Israel chose the fathers of us,
and the people exalted in the sojourn in [the] land (* of Egypt,
*NA~TR) and with arm uplifted, brought them out of it, 18 and of
about forty years for a period He endured the ways their in the
wilderness, 19 and having destroyed nations seven in [the] land
of Canaan, He gave as an inheritance (* to them *KJV) the land
of them — 20 during years four hundred and fifty. And after these
things, He gave [them] judges until Samuel the prophet. 21 Then
Then they asked for a king, and gave to them (the) God, (the)
Saul son of Kish, a man of [the] tribe of Benjamin, years forty. 22
And having removed him, He raised up (the) David to them as
king, to whom also He said, having carried witness: I have found
David the [son of] Jesse a man according to the heart of Me, who
will do all the will of Me. 23 Of this [man] the God, of the seed,
according to promise, (* has brought *NA~TR) (the) to Israel (*
[the] Savior *NA~TR) Jesus — 24 When was proclaiming John
before [the] face of the coming of Him a baptism of repentance to
all the people of Israel. 25 While then was fulfilling (* (the) *KJV)
John the course, he was saying, (* whom *NA~TR) me do you
suppose to be? Not am I [he], but behold, He comes after me, of
whom not I am worthy a sandal of the feet to untie. 26 Men,
brothers, sons of [the] family of Abraham, and you who [are]
among you fearing (the) God, (* to us *NA~TR) the message of
the salvation this (* was sent out. *NA~TR) 27 Those for dwelling
in Jerusalem and the rulers of them, Him not having known, and
the voices of the prophets that on every Sabbath are being read,
having condemned [Him] they fulfilled [them]. 28 And no cause
of death having found, they begged Pilate to put to death him. 29
When then they had finished (* all *NA~TR) the things about Him
written, having taken [Him] down from the tree, they put [Him] in
a tomb. 30 (the) But God raised Him out from [the] dead, 31 who
appeared for days many to those having come up with Him from
(the) Galilee to Jerusalem, who (* now *NA-TR) are witnesses of
Him to the people. 32 And we to you preach the gospel, the to
the fathers promise having been made, 33 that this (the) God
has fulfilled, to the children of them, (* to us, *NA~TR) having
raised up Jesus, as also in the (* first *NATR?) psalm it has
been written, in the second: (* psalm *NATR?) Son of Me are
You, I today have begotten you.' 34 That then He raised Him
out from [the] dead, no more being about to return to decay,
thus He has spoken that: I will give to you the holy [blessings]
of David, the sure [blessings].' 35 (* therefore *NA~TR) also
in another He says: Not You will allow the Holy One of you to
see decay.' 36 David indeed for in his own generation having
served the (the) of God purpose, fell asleep and was added
to the fathers of him, and saw decay. 37 The [One] however
(the) God raised up not did see decay. 38 Known therefore it
should be to you, men, brothers, that through this One, to you
forgiveness of sins is proclaimed. And from all things from which
not you were able in (* the *KJV) law of Moses to be justified, 39
in Him everyone who is believing is justified. 40 do take heed
therefore, lest may come about (* upon you *KJV) that said in
the prophets: 41 Behold! you scoffers, and do wonder and do
perish for a work am working I in the days of you, a work (* that
*NA~TR) never not you may believe, even if one shall declare it
to you.' 42 When are departing then (* they *NA-TR) (* from the
synagogue *KJV+) (* of the Jews, *KJV) were begging (* (the)
gentiles *KJV) on the next Sabbath to be spoken to them (the)
declarations these. 43 When was releasing then the synagogue,
followed many of the Jews and of the worshipping converts (the)
after Paul and (the) after Barnabas, who speaking to them were
persuading them (* to continue *NA~TR) in the grace (the) of
God. 44 On the (* now *NA~TR) coming Sabbath, almost all the
city was gathered together to hear the word (the) (* of the Lord.
*NA~TR) 45 Having seen however the Jews the crowds, they
were filled with jealousy and were contradicting the things by
(* (the) *KJV) Paul (* spoken, *NA~TR) (* denying and *KJV)
blaspheming. 46 Having spoken boldly (* also, *NA~TR) (the)
Paul and (the) Barnabas said, To you it was necessary first to be
spoken the word (the) of God; but since (* now *KJV) you thrust
away it and not worthy you judge yourselves (the) of eternal life,
behold, we are turning to the Gentiles. **(aiōnios g166)** 47 Thus for
has commanded us the Lord: I have set you for a light of [the]
Gentiles, (the) to be you for salvation to [the] uttermost part of
the earth.' 48 Hearing [it] then, the Gentiles (* were rejoicing
NA~TR) and were glorifying the word of the (Lord, *NA~TR)
and believed as many as were appointed to life eternal. **(aiōnios
g166)** 49 Was carried then the word of the Lord through all the
region. 50 The but Jews incited the worshipping women (* and
*KJV) (the) of honorable position, and the principals of the city,
and they stirred up a persecution against (the) Paul and (* (the)
*KJV) Barnabas, and expelled them from the district of them. 51
(the) But having shaken off the dust of the feet (* of them *KJV)
against them, they went to Iconium; 52 (the) (* and *NA~TR) the
disciples were filled with joy and [the] Spirit Holy.

14 It came to pass now in Iconium, according to the same
entering they into the synagogue of the Jews and speaking
so that to believe of Jewish both and Greeks a great number.
2 The however (* disobeying *NA~TR) Jews stirred up and
poisoned the minds of the Gentiles against the brothers. 3 A long
indeed therefore time they stayed, speaking boldly about the
Lord, who is bearing witness (* to *NA-TR) the word of the grace
of Him, (* and *KJV) granting signs and wonders to be done
through the hands of them. 4 Was divided now the multitude of
the city, and some indeed were with the Jews; some however
with the apostles. 5 When then there was a rush of the Gentiles
both and Jews, with the rulers of them, to mistreat and to stone
them, 6 having become aware, they fled to the cities (the) of
Lycaonia, Lystra, and Derbe, and the surrounding region, 7 and
there and there preaching the gospel they were continuing 8 And
a certain man crippled, in Lystra, in the feet, was sitting, lame
from [the] womb of [the] mother of him, (* being *KJV+) who
never (* walked. *NA~TR) 9 This [man] (* heard *NA~TR) (the)
Paul speaking, who, having looked intently at him and having

seen that he has faith (the) to be healed, **10** said in a loud (* (the) *KJV) voice, do stand on the feet of you (* upright! *NA~TR) And (* he sprang up *NA~TR) and was walking. **11** (the) (* And *NA~TR) the crowds having seen what did (* (the) *KJV) Paul, lifted up the voice of them in Lycaonian, saying, The gods, having become like as men, have come down to us. **12** They were calling then (the) (* indeed *KJV) Barnabas Zeus, (the) and Paul Hermes, because he was the leading (the) speaker. **13** (the) (* And *NA~TR) the priest (the) of Zeus, who is being just outside the city, (* of them *KJV) oxen and wreaths to the gates having brought, with the crowds was desiring to sacrifice. **14** Having heard however, the apostles Barnabas and Paul, having torn the garments (* of them, rushed out *NA~TR) into the crowd, crying out **15** and saying, Men, why these things do you? Also we of like nature are with you men, proclaiming the gospel to you, from these (the) vanities to turn to (* (the) *KJV) God (* who *KJV) is living, who made the heaven and the earth and the sea and all the things in them, **16** who in the having past generations allowed all the nations to go in the ways of them. **17** (* and yet and yet *NA~TR) not without witness (* Himself *NA~TR) He has left, (* doing good, *NA~TR) from heaven (* to you *NA~TR) rains giving and seasons fruitful, filling with food and gladness the hearts (* of you. *NA~TR) **18** And these things saying, hardly they stopped the crowds (the) not sacrificing to them. **19** Came however from Antioch and Iconium Jews, and having persuaded the crowds, and having stoned (the) Paul, they were dragging [him] outside the city, (* supposing *NA~TR) him (* to have died. *NA~TR) **20** When were sorrounding however the disciples, him, having risen up, he entered into the city. And on the next day he went away with (the) Barnabas to Derbe. **21** Having proclaimed the gospel to then the city that, and having discipled many, they returned to (the) Lystra, and (* to *NA-TR) Iconium, and (* to *NA-TR) Antioch, **22** strengthening the souls of the disciples, exhorting [them] to continue in the faith, and that through many tribulations it behooves us to enter into the kingdom (the) of God. **23** Having chosen now for them in every church elders, having prayed, with fasting they committed them to the Lord, in whom they had believed. **24** And having passed through (the) Pisidia, they came to (the) Pamphylia, **25** and having spoken in Perga the word, they went down to Attalia. **26** And from there And from there they sailed to Antioch, from where they had committed to the grace (the) of God for the work that they had fulfilled. **27** Having arrived now and having gathered together the church, (* they were declaring *NA~TR) how much did (the) God with them, and that He had opened to the Gentiles a door of faith. **28** They were remaining then (* there *KJV) time no little with the disciples.

15 And certain ones having come down from (the) Judea were teaching the brothers that, If not (* you shall become circumcised *NA~TR) according to the custom (the) of Moses, not you are able to be saved. **2** When was hapening (* then *NA~TR) commotion and (* controversy *NA~TR) no small (the) by Paul and (the) Barnabas, with them they appointed to go up Paul and Barnabas and certain others out from them, to the apostles and elders, to Jerusalem, about (the) question this. **3** They indeed therefore having been sent forward by the church were passing through (the) (* both *NA-TR) Phoenicia and Samaria, relating in detail the conversion of the Gentiles, and they were bringing joy great to all the brothers. **4** Having come then to Jerusalem, (* they were received by *NA~TR) the church and the apostles and the elders. They declared then how much (the) God did with them. **5** Rose up now certain of those of the sect of the Pharisees having believed saying that, It is necessary to circumcise them, to command [them] then to keep the law of Moses. **6** Were gathered together (* then *NA~TR) the apostles and the elders to understand about (the) matter this. **7** Of much now (* controversy *NA~TR) having taken place, having risen up, Peter said to them, Men, brothers, you know that from days early, among (* you *NA~TR) chose (the) God by the mouth of me to hear the Gentiles the word of the gospel, and to believe. **8** And the heart-knowing God bore witness to them, having given [them] (* to them *KJV) the Spirit (the) Holy, as also to us, **9** and not one He made distinction between us also and them, by the faith having purified the hearts of them. **10** Now therefore, why are you testing (the) God, to put a yoke upon the neck of the disciples that neither the fathers of us, nor we, were able to bear? **11** But by the grace of the Lord Jesus, (* Christ *KJV) we believe to be saved, in [the] same manner [as] they also. they also. **12** Kept silent now all the multitude, and were listening to Barnabas and Paul relating how much did (the) God, signs and wonders, among the Gentiles by them. **13** After now (the) being silent they, answered James, saying, Men, brothers, do hear me. **14** Simeon has related how first (the) God visited, to take out of [the] Gentiles a people (* upon *KJV) for the name of Him. **15** And with this agree the words of the prophets, as it has been written: **16** After these things I will return and will rebuild the tabernacle of David which having fallen and the (* ruined *NA~TR) of it I will rebuild, and I will set upright it, **17** so that when may seek out the remnant (the) of men the Lord, and all the Gentiles, upon whom has been called the name of Me upon them, says [the] Lord, (* who *KJV) is doing these things, (* all things *KJV) **18** known from eternity.' (* is (the) to God all the works of him *KJV) **(aiōn g165)** **19** Therefore I judge not to trouble those who, from the Gentiles, are turning to (the) God, **20** but to write to them (the) to abstain from (* from *KJV) the pollutions of the idols, and (the) sexual immorality, and that which is strangled, and (the) from blood. **21** Moses for from generations of old, in every city those proclaiming him has, in the synagogues on every Sabbath being read. **22** Then it seemed good to the apostles and to the elders, with all the church, having chosen men out from them, to send to Antioch with (the) Paul and Barnabas: Judas who (* is being called *NA~TR) Barsabbas, and Silas, men leading among the brothers, **23** having written by [the] hand of them: (* these things *KJV) The apostles and the elders, (* and (the) *KJV) brothers, To those in (the) Antioch and Syria and Cilicia, to brothers (the) among the Gentiles: Greeting. **24** Inasmuch as we have heard that some from us went out troubled you by words, upsetting the minds of you, (* saying to be circumcised and to keep (the) law *KJV) to whom not we had given instructions, **25** it seemed good to us having come with one accord, (* having chosen *NA~TR) men, to send to you, with the beloved of us,

Barnabas and Paul, 26 men having handed over the lives of
them for the name of the Lord of us, Jesus Christ. 27 We have
sent therefore Judas and Silas, and they by word [of mouth]
are telling [you] the same things. 28 It seemed good for to the
Spirit (* (the) *NA-TR) Holy and to us, no further to lay upon you
burden, except these (the) necessary things: 29 to abstain from
things sacrificed to idols, and from blood, and (* from a strangled
[one], *NA~TR) and from sexual immorality. From these keeping
yourselves, well you will do. Farewell! 30 They indeed therefore,
having been sent off, (* went *NA~TR) to Antioch, and having
gathered the multitude, they delivered the letter. 31 Having read
[it] now, they rejoiced at the encouragement. 32 Judas both and
Silas, also themselves prophets being, by talk much exhorted the
brothers and strengthened [them]. 33 Having continued then a
time, they were sent away in peace from the brothers to those (*
having sent *NA~TR) (* them. *NA-TR) 34 (* It seemed good
however (the) to Silas, to remain here. *KJV) 35 Paul however
and Barnabas were staying in Antioch, teaching and proclaiming
the good news, with also others many, the word of the Lord. 36
After now some days, said to Barnabas, Paul, Having turned
back indeed let us look after the brothers (* of us *KJV) in city
every in which we have announced the word of the Lord, how
they are. 37 Barnabas now (* was planning *NA~TR) to take
along (* also *NA-TR) (the) John who is being called Mark; 38
Paul however was considering the [one] having withdrawn from
them from Pamphylia and not having gone with them to the work,
not (* to take along *NA~TR) him. 39 Arose (* therefore *NA~TR)
a sharp disagreement, so that separating they from one another;
(the) and Barnabas, having taken (the) Mark, sailing to Cyprus.
40 Paul however, having chosen Silas, went forth, having been
committed to the grace of the (* Lord *NA~TR) by the brothers.
41 He was passing through then (the) Syria and (the) Cilicia,
strengthening the churches.

16 He came then (* also *NA-TR) to Derbe and (* to *NA-TR)
Lystra. And behold, a disciple certain was there, named
Timothy, [the] son of a woman (* certain *KJV) Jewish believing,
father however a Greek, 2 who was well spoken of by the in
Lystra and Iconium brothers. 3 This one wanted (the) Paul with
him to go forth, and having taken, he circumcised him on account
of the Jews those being in the parts those; they knew for all that
a Greek (* the father *NA~TR) of him was. 4 While then they
were passing through the cities, they were delivering to them to
keep the decrees which [were] decided on by the apostles and
(* of the *KJV) elders who [were] in Jerusalem. 5 The indeed
therefore churches were strengthened in the faith, and were
increasing (the) in number every day. 6 (* they passed through
NA~TR) then (the) Phrygia and (the *KJV) Galatian region,
having been forbidden by the Holy Spirit to speak the word in
(the) Asia, 7 having come (* then *NA-TR) down to (the) Mysia,
they were attempting (* into *NA~TR) (the) Bithynia (* to go;
NA~TR) and not did allow them the Spirit (of Jesus; *NA-
TR) 8 having passed by then (the) Mysia, they came down to
Troas. 9 And a vision during the night (the) to Paul appeared: A
man of Macedonia certain was already standing (* and *NA-TR)
beseeching him and saying, Having passed over into Macedonia,
do help us. 10 When now the vision he had seen, immediately
we sought to go forth to (* (the) *KJV) Macedonia, concluding
that has called us (the) (* God *NA~TR) to preach the gospel
to them. 11 Having sailed (* then *NA~TR) from (* (the) *KJV)
Troas, we made a straight course to Samothrace, (the) (* and
NA~TR) the following day, to Nea Polis, 12 (and from there
and from there *NA~TR) to Philippi, which is (* [the] leading [one]
NA~TR) (of the) *KJV) district (the) of Macedonia, [the] city,
[and Roman] colony. We were now in (* this *NA~TR) (the) city
staying days some. 13 On the then day of the Sabbaths, we went
forth outside the (* gate, *NA~TR) by a river, where (* we were
accustomed prayer *NA~TR) to have. And having sat down,
we were speaking to those having gathered women. 14 And a
certain woman named Lydia, a seller of purple of [the] city of
Thyatira, worshiping (the) God, was listening, of whom the Lord
opened the heart to attend to the things being spoken by (the)
Paul. 15 When then she was baptized, and the house of her, she
begged, saying, If you have judged me faithful to the Lord to be,
having entered into the house of me, (* do remain. *NA~TR)
And she persuaded us. 16 It happened now, going of us to (*
the *NA-TR) [place of] prayer, a girl certain, having a spirit (*
Python, meeting by *NA~TR) us, who gain much was bringing
the masters of her by fortune-telling. 17 She, (* having followed
*NA~TR) (the) after Paul and us, was crying out, saying, These
(the) men servants of the God (the) Most High are, who proclaim
(* to you *NA~TR) [the] way of salvation. 18 This then she was
continuing for many days. Having been distressed then (* (the)
*KJV) Paul, and having turned to the spirit, he said, I command
you in (* the *KJV) name of Jesus Christ to come out from her.
And it came out on [the] same (the) hour. 19 Having seen now
the masters of her that was gone the hope of the profit of them,
having taken hold of (the) Paul and (the) Silas, they dragged
[them] into the marketplace before the rulers; 20 and having
brought up them to the magistrates, they said, These (the) men
exceedingly trouble of us the city, Jews being, 21 and preach
customs, that not it is lawful for us to accept nor to practice,
Romans being. 22 And rose up together the crowd against
them, and the magistrates having torn off of them the garments,
were commanding to beat with rods. 23 Many (* then *NA~TR)
having laid on them blows, they cast [them] into prison, having
charged the to jailer strictly to keep them, 24 who an order such
(* having received, *NA~TR) threw them into the inner prison,
and the feet fastened of them in the stocks. 25 Toward now (the)
midnight, Paul and Silas, praying, were singing praises to (the)
God. Were listening now to them the prisoners. 26 Suddenly then
earthquake there was a great, so that shaking the foundations of
the prison house; were opened (* then *NA~TR) immediately
the doors all, and of all, the chains were loosed. 27 Awoken
then having been the jailer, and was seeing having opened the
doors of the prison, having drawn (the) [his] sword, he was about
himself to kill, supposing to have escaped the prisoners. 28
Called out however in a loud voice, (the) Paul saying, Not may
do to yourself harm; all for we are here. 29 Having called for now
lights, he rushed in, and terrified having become, he fell down
before (the) Paul and (the) Silas. 30 And having brought them out
he was saying, Sirs, what of me is necessary to do, that I may be

saved? **31** (the) And they said, do believe on the Lord Jesus, (* Christ *KJV) and you will be saved, you and the household of you. **32** And they spoke to him the word of the (* Lord, along with *NA~TR) all those in the house of him. **33** And having taken them in that [very] (the) hour of the night, he washed [them] from the wounds; and he was baptized, he and the [household] of him (* all *NA~TR) immediately. **34** Having brought then them into the house, (* of him *KJV) he laid a table [for them], and (* rejoiced *NA~TR) with all [his] household, having believed (the) in God. **35** When day then having come, sent the magistrates the officers, saying, do release the men those. **36** Reported then the jailer (the) words these to (the) Paul that: Have sent the captains, that you may be let go. Now therefore having gone out, do depart in peace. **37** (the) But Paul was saying to them, Having beaten us publicly, uncondemned men, Romans being, they cast [us] into prison, and now secretly us do they throw out? No indeed! Instead, having come themselves, us they should bring out. **38** (* Reported *NA~TR) then to the magistrates the officers (the) declarations these. They were afraid (* then, *NA~TR) having heard that Romans they are. **39** And having come, they appealed to them and having brought [them] out, they were asking [them] (* to go out *NA~TR) (* of *NA-TR) the city. **40** Having gone forth then (* out of *NA~TR) the prison, they came (* to *NA~TR) (the) Lydia; and having seen [them], they pleaded the brothers (* them *KJV) and departed.

17 Having passed through then (the) Amphipolis and (the) Apollonia, they came to Thessalonica, where was (* the *KJV) a synagogue of the Jews. **2** According to now the being customary (the) with Paul, he went in to them, and for Sabbaths three (* he reasoned *NA~TR) with them from the Scriptures, **3** opening and setting forth that the Christ it was being necessary to have suffered, and to have risen out from [the] dead, and that this is the Christ (the) Jesus, whom I preach to you. **4** And some of them were obedient and joined themselves (the) to Paul and (the) to Silas, (the) along with worshipping Greeks a multitude great, of women then (the) leading, not a few. **5** Having become jealous now (* (the) *NATR?) (* being disobedient *KJV) the Jews, and having taken to [them] of the market-loungers men certain wicked, and having collected a crowd, they were setting in uproar the city; (* and *NA~TR) having assailed the house of Jason, they were seeking them (* to bring out *NA~TR) to the people. **6** Not having found however them, they were dragging (* (the) *KJV) Jason and certain brothers before the city authorities, crying out that, The [ones] the world having upset, these also here are come, **7** whom has received Jason. And these all, contrary to the decrees of Caesar do, king another proclaiming to be: Jesus. **8** They stirred up then the crowd, and the city authorities, hearing these things. **9** And having taken (the) security from (the) Jason and the rest, they let go them. **10** (the) And the brothers immediately by (* (the) *KJV) night sent away (the) both Paul and (the) Silas to Berea, who having arrived, into the synagogue of the Jews were going **11** These now were more noble than those in Thessalonica, who received the word with all readiness, (* (the) *KJV) every day examining the Scriptures if might be these things so. **12** Many indeed therefore of them believed, and of the Grecian women (the) prominent and men not a few. **13** When however knew those from (the) Thessalonica Jews that also in (the) Berea was proclaimed by (the) Paul the word (the) of God, they came there also, there also, stirring up (* and agitating *NA-TR) the crowds. **14** Immediately also then, (the) Paul sent away the brothers to go (* as *NA~TR) to the sea; (* remained but *NA~TR) (the) both Silas and (the) Timothy there. **15** Those now (* escorting *NA~TR) (the) Paul brought (* him *KJV) unto Athens; and having received a command unto (the) Silas and (the) Timothy that as quickly as possible they may come to him, they were departing **16** In now (the) Athens, is waiting for them (the) Paul, was provoked the spirit of him in him, (* seeing *NA~TR) utterly idolatrous to be the city. **17** He was reasoning indeed therefore in the synagogue with the Jews and with those worshiping, and in the marketplace on every day with those meeting [him]. **18** Some then also of the Epicureans and (* of the *KJV) Stoics, philosophers, were encountering him. And some were saying, What maybe might desire (the) babbler this to say? Others however, Of foreign gods he seems a proclaimer to be, because (the) Jesus and the resurrection (* to them *KJV) he was proclaiming the gospel of. **19** Having taken hold (* also *NA~TR) of him, to the Ares Hill they brought [him], saying, Are we able to know what [is] (the) new this, which by you is spoken, teaching? **20** Strange things for some you are bringing to the ears of us. We resolve therefore to know (* what [things] *NA~TR) (* maybe *KJV) (* intends *NA~TR) these things to be. **21** [The] Athenians now all, and the visiting strangers, in nothing else were spending their time than to tell something (* and *NA~TR) to hear something new. **22** Having stood then (the) Paul in [the] midst of the Ares Hill, he was saying, Men, Athenians, in all things as very religious you I behold. **23** Passing through for and beholding the objects of worship of you, I found even an altar on which had been inscribed: To an unknown God. (* whom *NA~TR) therefore not knowing you worship, (* Him *NA~TR) I proclaim to you. **24** The God who having made the world and all things that [are] in it, He of heaven and earth being Lord, not in hand-made temples dwells, **25** nor by hands (* human *NA~TR) is He served, as needing anything, Himself giving to all life and breath, and (* the *NA~TR) all; **26** He made then of one, (* blood *KJV) every nation of men, to dwell upon (* all [the] face *NA~TR) of the earth, determining (* ordered *NA~TR) times and the boundaries of the habitation of them, **27** to seek (the) (* God, *NA~TR) if perhaps indeed they might [reach to] touch Him, and might find Him. And (* indeed, *NA~TR) not far from one each of us He is. **28** In Him for we live and move and are.' As also some of the among you poets have said, of [Him] For also offspring we are.' **29** Offspring therefore being (the) of God, not we ought to consider to gold, or to silver, or to stone, a graven thing, of craft and imagination of man, the Divine Being to be like. **30** The indeed therefore times (the) of ignorance having overlooked (the) God, (the) now (* He commands *NA~TR) (the) to men (* all *NA~TR) everywhere to repent, **31** (* just as *NA~TR) He set a day in which He is about to judge the world in righteousness, by a man whom He appointed, a guarantee having provided to all, having raised Him out from [the] dead. **32** Having heard of now a resurrection of [the] dead, some indeed were mocking

[him]; some however said, We will hear you concerning this (* also *NA-TR) again. **33** (* and *KJV) Thus (the) Paul went out from [the] midst of them. **34** Some however men, having joined themselves to him, believed, among whom also [were] Dionysius the Areopagite, and a woman named Damaris, and others with them.

18 And after (* now *KJV) these things, having departed (* (the) Paul *KJV+) from (the) Athens, he came to Corinth. **2** And having found a certain Jew named Aquila, of Pontus (the) a native, recently having come from (the) Italy, and Priscilla wife of him, because of (the) (* to have commanded *NA~TR) Claudius to depart all the Jews (* out of *NA~TR) (the) Rome, he came to them, **3** and due to of the same trade being, he was staying with them and (* he was workinging *NA~TR) they were for tentmakers (* (the) by trade. *NA~TR) **4** he was reasoning now in the synagogue on every Sabbath, was persuading both Jews and Greeks. **5** When now came down from (the) Macedonia (the) both Silas and (the) Timothy, was occupied with the (* word *NA~TR) (the) Paul, earnestly testifying to the Jews to be the Christ Jesus. **6** When are opposing however they and reviling [him], having shaken out the garments, he said to them, The blood of You [be] upon the head of you; clean I [am]. From (the) now on, to the Gentiles I will go. **7** And having departed from there (* he entered *NA~TR) to [the] house of a certain one named (* Titius *NA-TR) Justus, worshiping the God, of whom the house was adjoining to the synagogue. **8** Crispus now, the ruler of the synagogue, believed in the Lord, with all the household of him. And many of the Corinthians hearing, were believing and were baptized. **9** Said now the Lord in [the] night through a vision (the) to Paul, Not do fear, but do continue speaking, and not may be silent, **10** because I am with you, and no one will lay a hand on you (the) to harm you, because people there is to me many in (the) city this. **11** He remained (* now *NA~TR) a year and months six, teaching among them the word (the) of God. **12** When Gallio however proconsul being (the) of Achaia, rose up with one accord the Jews (the) against Paul, and led him to the judgment seat, **13** saying that, Contrary to the law, persuades this [man] (the) men to worship (the) God. **14** When is being about to now (the) Paul to open (the) [his] mouth, said (the) Gallio to the Jews, If indeed (* therefore *KJV) it was unrighteousness some or crime wicked, O Jews, according to reason would (* I have endured with *NA~TR) you; **15** if however (* questions *NA~TR) it is about a word, and names, and law (the) in reference to your, you will see [to it] yourselves; a judge (* for *KJV) I of these things not resolve to be. **16** And he drove them from the judgment seat. **17** Having seized then all [of them] (* (the) Greeks *KJV) Sosthenes, the ruler of the synagogue, they were beating [him] before the judgment seat. And nothing about these things (the) to Gallio (* was concerning *NA~TR) **18** (the) Now Paul, more having remained days many, of the brothers having taken leave, was sailing away to (the) Syria — and with him Priscilla and Aquila — having shaved in Cenchrea the head; he had for a vow. **19** (* They came *NA~TR) now to Ephesus, and them and them left there. He himself then having entered into the synagogue, (* he reasoned *NA~TR) with the Jews. **20** When are asking now they for [him] a longer time to remain, (* with them *KJV) not he did consent, **21** but (* having taken leave *NA~TR) (* and *NA-TR) (* to them *KJV) having said, (* necessary me by all means (the) feast which is coming to do into Jerusalem *KJV) Again (* now *KJV) I will return to you, (the) God willing, (* and *KJV) he sailed from (the) Ephesus, **22** and having landed at Caesarea, having gone up and having greeted the church, he went down to Antioch. **23** And having stayed time some, he went forth, passing through successively the Galatian region and Phrygia, (* strengthening *NA~TR) all the disciples. **24** A Jew now certain, Apollos named, of Alexandria (the) a native, a man eloquent, came to Ephesus, mighty being in the Scriptures. **25** He was instructed [in] the way of the Lord. And being fervent (the) in spirit, he was speaking and was teaching earnestly the things concerning (the) (* Jesus, *NA~TR) knowing only the baptism of John. **26** He then began to speak boldly in the synagogue. Having heard however him Priscilla and Aquila, they took to [them] him and more accurately to him expounded the way (the) of God. **27** When is resolving then he to pass through into (the) Achaia, having encouraged [him], the brothers wrote to the disciples to welcome him, who having arrived, helped greatly those having believed through (the) grace. **28** Powerfully for the Jews he was refuting publicly, showing by the Scriptures to be the Christ Jesus.

19 It came to pass now, while (the) (the) Apollos being in Corinth, Paul having passed through the upper parts (* to come down *NA~TR) to Ephesus, and (* finding *NA~TR) certain disciples **2** he said (* also *NA-TR) to them, If [the] Spirit Holy did you receive, having believed? (the) And [they said] (* they said *KJV+) to him, But (* not even *NA~TR) that [a] Spirit Holy there is, did we hear. **3** He said then, (* to them *KJV) Into what then were you baptized? (the) And they said, Into (the) John's baptism. **4** Said then Paul, John (* indeed *KJV) baptized a baptism of repentance, to the people telling about the [One] coming after him that they may believe, That is in (the) (* Christ *KJV) Jesus. **5** Having heard then, they were baptized in the name of the Lord Jesus. **6** And when was laying on them (the) Paul the hands, came the Spirit (the) Holy upon them; they were speaking then in tongues and were prophesying. **7** There were then the in all men about (* twelve. *NA~TR) **8** Having entered then into the synagogue, he was speaking boldly for months three, reasoning and persuading (the) concerning the kingdom (the) of God. **9** When however some were hardened and were disbelieving, speaking evil of the Way before the multitude, having departed from them, he took separately the disciples, every day reasoning in the lecture hall of Tyrannus. (* of anyone *KJV) **10** This then continued for years two, so that all those inhabiting (the) Asia hearing the word of the Lord, (* Jesus *KJV) Jews both and Greeks. **11** Miracles then not (the) being ordinary, (the) God was doing by the hands of Paul, **12** so that even to the ailing (* carrying *NA~TR) from the skin of him handkerchiefs or aprons, and departing from them the diseases, the also spirits (the) evil (* coming out *NA~TR) (* from of them *KJV+) **13** Attempted now some of (* also *NA~TR) of the itinerant Jews, exorcists, to invoke over those having (the) spirits (the) evil the

name of the Lord Jesus, saying, (* I adjure *NA~TR) you (the) [by] Jesus whom (* (the) *KJV) Paul proclaims. **14** They were now (* a certain *NA~TR) of Sceva, a Jew, a high priest, seven (* (the) *KJV) sons, this were doing. **15** Answering however, the spirit (the) evil said (* to them *NA-TR) (the) (* indeed *NA-TR) Jesus I know, and (the) Paul I am acquainted with; you but, who are you? **16** And (* having leapt *NA~TR) the man upon them in whom was the spirit (the) evil, (* and *KJV) (* having overpowered them all, *NA~TR) he prevailed against them so that naked and wounded fleeing out of the house that. **17** This now became known to all Jews both also to Greeks, who inhabiting (the) Ephesus; and (* fell *NA~TR) fear upon all them and was being magnified the name of the Lord Jesus. **18** Many then of those having believed were coming, confessing and declaring the deeds of them. **19** Many now of those the magic arts having practiced, having brought the books, were burning [them] before all. And they counted up the prices of them and found [it] of silverlings myriads five. **20** thus with might of the Lord the word was continuing to increase and was prevailing **21** After now were fulfilled these things, purposed (the) Paul in the Spirit, having passed through (the) Macedonia and Achaia, to go to Jerusalem, having said that, After (the) being my there, it behooves me also Rome to see. **22** Having sent then into (the) Macedonia two of those ministering to him, Timothy and Erastus, he remained for a time in (the) Asia. **23** Arose now at the time same a disturbance not small concerning the Way. **24** Demetrius for a certain [man] named, a silversmith, making shrines silver of Artemis, was bringing to the craftsmen no little business, **25** whom having brought together, also the in such things Workmen, he said, Men, you know that from this (the) business the wealth (* of us *NA~TR) is. **26** And you see and hear that not only in Ephesus, but almost in all (the) of Asia, (the) Paul, this having persuaded [them], has turned away a great many people, saying that not they are gods (the) by hands being made. **27** Not only but this is endangered to us, the business into disrepute to come, but also the of the great goddess Artemis temple for nothing to be reckoned, to be (* and *NA~TR) also deposing (* the majesty *NA~TR) of her, whom all (the) Asia and the world worship. **28** Having heard then and having become full of rage, they were crying out, saying, Great [is] (the) Artemis of [the] Ephesians. **29** And was filled the city (* all *KJV) (the) with confusion; they rushed and with one accord to the theatre, having dragged off Gaius and Aristarchus, Macedonians, fellow travelers (* (the) *KJV) of Paul. **30** (* (the) *KJV) Paul however intending to go in to the people, not were allowing him the disciples. **31** Some then also of the Asiarchs, being to him friends, having sent to him, were urging [him] not to venture himself into the theatre. **32** Others indeed therefore some thing were crying out; was for the assembly confused, and (the) most not did know for what cause they had assembled. **33** Out of now the crowd (* brought forward *NA~TR) Alexander, when were thrusting forward him the Jews. (the) And Alexander, having motioned with the hand, was wanting to make a defense to the people. **34** (* Having recognized *NA~TR) however that a Jew he is, a cry there was one from all, (* about *NA~TR) ongoing hours two crying out, Great [is] (the) Artemis of [the] Ephesians. **35** having calmed then the town clerk the crowd, he says, Men, Ephesians, who for is there (* of men *NA~TR) who not knows the of [the] Ephesians city temple-keeper as being of the great (* goddess *KJV) Artemis, and of that fallen from the sky? **36** Undeniable therefore are being these things, necessary it is for you quietened to be, and nothing rash to do. **37** You brought for (the) men these, neither temple plunderers nor blaspheming the (* goddess of us. *NA~TR) **38** If indeed therefore Demetrius and the with him craftsmen have against anyone a matter, courts are conducted, and proconsuls there are; they should accuse to one another. **39** If however anything (* beyond this *NA~TR) you inquire, in the lawful assembly it will be solved. **40** And for we are in danger of being accused of insurrection in regard to (the) this day, not one cause there is existing concerning which not we will be able (* to render *NA~TR) a reason (* for *NA-TR) (the) commotion this. **41** And these things having said, he dismissed the assembly.

20 After now (the) ceasing the uproar, (* having summoned [him] *NA~TR) (the) Paul the disciples and (* having encouraged, *NA-TR) having said farewell, he departed (* to go *NA~TR) to (* (the) *KJV) Macedonia. **2** Having passed through then the districts those, and having exhorted them with talk much, he came to (the) Greece. **3** Having continued then months three, having been made a plot against him by the Jews, he being about to sail into (the) Syria, arose (* a purpose *NA~TR) (the) to return through Macedonia. **4** Was accompanied by then him (* until (the) Asia *KJV) Sopater (* [son] of Pyrrhus, *NA-TR) a Berean; of the Thessalonians now, Aristarchus and Secundus; and Gaius of Derbe and Timothy; [the] Asians now, Tychicus and Trophimus. **5** These (* also *NA-TR) (* having gone ahead, *NA~TR) were waiting for us in Troas. **6** We then sailed away after the days of the Unleavened Bread, from Philippi, and we came to them at (the) Troas within days five, (* where *NA~TR) we stayed days seven. **7** In then the first [day] of the week, come together (* we *NA~TR) (* disciples, for the *KJV) breaking of bread, (the) Paul was talking to them, about to depart on the next day; he was continuing then the talk until midnight. **8** There were now lamps many in the upper room where (* we were *NA~TR) assembled. **9** (* sitting *NA~TR) then a certain young man named Eutychus by the window, overpowered by sleep deep as is talking (the) Paul on longer; having been overpowered by the sleep, he fell from the third story down, and was picked up dead. **10** Having descended however, (the) Paul fell upon him, and having embraced [him], said, Not do be alarmed, the for life of him in him is. **11** Having gone up then, and having broken (* the *NA-TR) bread, and having eaten, for long and having talked until daybreak, so he departed. **12** They brought then the boy alive, and were comforted not a little. **13** We however, (* having gone ahead to *NA~TR) the ship, sailed (* to *NA~TR) (the) Assos, there being about to take in (the) Paul. Thus for having arranged himself, he was readying himself to go on foot. **14** When now (* he was meeting with *NA~TR) us at (the) Assos, having taken in him, we came to Mitylene. **15** And from there And from there having sailed away, on the following [day] we arrived (* opposite *NA~TR) Chios; on the then next [day] we

arrived at Samos; (* and await. in Trogyllium *KJV) on the (* now *NA-TR) following [day] we came to Miletus. **16** (* Had decided *NA~TR) for (the) Paul to sail by (the) Ephesus, so that not it may come upon to him to spend time in (the) Asia; he was hastened for, if possible (* it might be *NA~TR) for him, on the day (the) of Pentecost to be in Jerusalem. **17** From then (the) Miletus, having sent to Ephesus, he called for the elders of the church. **18** When then they had come to him, he said to them, You know from [the] first day on which I arrived in (the) Asia, how with you the whole time I was, **19** serving the Lord with all humility, and (* many *KJV) tears, and trials that were happening to me in the plots of the Jews; **20** how nothing I did shrink back of that being profitable, (the) not to declare to you, and to teach you publicly and from house to house, **21** earnestly testifying to the Jewish both and to Greeks, (the) in (* (the) *KJV) God repentance and faith (* (the) *KJV) in the Lord of us, Jesus. (* Christ *KJV) **22** And now, behold, bound I in the Spirit go to Jerusalem, what in it will happen to me not already knowing, **23** except that the Spirit (the) Holy in every city fully testifies (* to me, *NA-TR) saying that chains and tribulations me await. **24** But not of any (* account *NA~TR) I make (* nor I have *KJV) the life (* of me *KJV) dear to myself, so as (* to finish *NA~TR) the course of me, (* with joy *KJV) and the ministry that I received from the Lord Jesus, to testify fully the gospel of the grace (the) of God. **25** And now, behold, I know that no longer no longer you will see the face of me, you all among whom I have gone about proclaiming the kingdom (* (the) of God. *KJV) **26** (* therefore *NA~TR) I testify to you in (the) this day, that innocent (* I am *NA~TR) of the blood of all; **27** not for I shrunk back (the) not [from] declaring all the counsel (the) of God to you. **28** do take heed (* therefore *KJV) to yourselves and to all the flock among which you the Spirit (the) Holy has set overseers, to shepherd the church (the) (* Lord and *NATR?) of God, which He purchased with (the) blood the own. **29** I (* for *KJV) know (* this *KJV) that will come in after the departure of me wolves grievous among you, not sparing the flock, **30** and out from your own selves will rise up men speaking perverted [things], such that to draw away (the) disciples after (* them. *NA~TR) **31** Therefore do watch, remembering that three years, night and day, not I ceased with tears admonishing one each. **32** And (the) now I commit you (* brothers *KJV) (the) (* to God *NA~TR) and to the word of the grace of Him, who is being able (* to build [it] *NA~TR) and to give (* to you *KJV) (* the *NA-TR) inheritance among those sanctified all. **33** Silver or gold or clothing of no one I coveted. **34** You yourselves (* now *KJV) know that to the needs of me and to that [of those] being with me, ministered to (the) hands these. **35** In everything I showed you that by thus straining it behooves [us] to aid those being weak, to remember and also the words of the Lord Jesus, how He Himself said, Blessed it is more to give than to receive. **36** And these things having said, having bowed the knee of him, with all them he prayed. **37** Much then weeping there was among all; and having fallen upon the neck (the) of Paul, they were kissing him, **38** sorrowing especially over the word that he had spoken, that no longer no longer they are about the face of him to see. They were accompanying then him to the ship.

21 After then it happened sailing our, having drawn away from them, having run directly we came to (the) Cos, (the) and the next [day] to (the) Rhodes, and from there and from there to Patara. **2** And having found a boat passing over into Phoenicia, having gone on board, we set sail. **3** (* Having sighted *NA~TR) then (the) Cyprus and having left it on the left, we were sailing to Syria and (* we disembarked *NA~TR) at Tyre. There for the ship was unloading the cargo. **4** Having sought out (* then *NA~TR) the disciples, we remained there days seven, who (the) to Paul were telling through the Spirit not (* to go up *NA~TR) to Jerusalem. **5** When then it happened that we [were] completing the days, having set out, we were journeying, while are accompanying us everyone, with wives and children, as far as outside the city. And having bowed the knees on the shore, (* having prayed, *NA~TR) **6** (* and *KJV) (* said farewell *NA~TR) to one another, (* then *NA-TR) (* we went up *NA~TR) into the boat; they then returned to (the) [their] own. **7** We then, the voyage having completed from Tyre, came down to Ptolemais, and having greeted the brothers, we stayed day one with them. **8** On the now next day, having gone forth, (* (the) concerning (the) Paul *KJV) (* we came *NA~TR) to Caesarea; and having entered into the house of Philip the evangelist, (* who *KJV) is being of the seven, we stayed with him. **9** With this [man] now there were daughters four, virgins, prophesying. **10** Remaining now (* of us *KJV) days many, came down a certain one from (the) Judea, a prophet named Agabus; **11** and having come to us, and having taken the belt (the) of Paul, having bound (* then *KJV) (* his own *NA~TR) the feet and the hands, he said, Thus says the Spirit (the) Holy, The man of whom is (the) belt this, in this way will bind in Jerusalem the Jews and will deliver [him] into [the] hands of [the] Gentiles. **12** When then we had heard these things, were begging we both and those of that place, (the) not to go up him to Jerusalem. **13** (* Then *NA~TR) answered (the) Paul, What are you doing, weeping and breaking my (the) heart? I for not only to be bound, but also to die at Jerusalem, readiness have, for the name of the Lord Jesus. **14** Not is being persuaded then he, we were silent, having said, Of the Lord the will (* should be [done]. *NA~TR) **15** After now (the) days these, having packed the baggage, we were ascending to Jerusalem. **16** Went then also [some] of the disciples from Caesarea with us, bringing [one] with whom we may lodge, Mnason, a certain Cypriot, an early disciple. **17** Having arrived now we at Jerusalem, gladly (* received *NA~TR) us the brothers. **18** On the now following [day], was going in (the) Paul with us unto James, all and arrived the elders. **19** And having greeted them, he was relating by one each, of the things did (the) God among the Gentiles through the ministry of him. **20** Those then having heard were glorifying (the) (* God. They said *NA~TR) then to him, You see, brother, how many myriads there are (* among the *NA-TR) (* Jews *NA~TR) who having believed, and all zealous ones for the law are. **21** They have been informed now about you, that apostasy you teach, from Moses, those among the Gentiles all Jews, telling not to circumcise them the children, nor in the customs to walk. **22** What then is it? Certainly (* ought multitude to go with *KJV) they will hear (* for *KJV) that you have come. **23** This therefore do you what to you we say. There are with us men

four, a vow having (* on *NA~TR) themselves. **24** These [men]
having taken, do be purified with them and do bear expense for
them, so that (* they will shave *NA~TR) the head, and (* will
know *NA~TR) all that of which they have been informed about
you nothing is, but you walk orderly also yourself, keeping the
law. **25** Concerning now those having believed of the Gentiles,
we (* wrote to, *NA~TR) having adjudged (* nothing such to
keep them except only *KJV) to keep from them, the things
both sacrificed to idols, and (* (the) *KJV) blood, and what is
strangled, and sexual immorality. **26** Then (the) Paul, having
taken the men, on the following day, with them having been
purified, was entering into the temple, declaring the fulfillment of
the days of the purification until that was offered for one each of
them the sacrifice. **27** When now were about the seven days to
be completed, the from (the) Asia Jews, having seen him in the
temple, were stirring up all the crowd and laid upon him (the)
hands, **28** crying out, Men, Israelites, do help This is the man
who against the people and the law and (the) place this all those
(* everywhere *NA~TR) teaching; besides and also Greeks he
has brought into the temple and has defiled (the) holy place
this. **29** It was they for (* having foreseen *NA~TR) Trophimus
the Ephesian in the city with him, whom they were supposing
that into the temple had brought (the) Paul. **30** Was thrown
into commotion also the city whole, and there was a rushing
together of the people. And having laid hold (the) of Paul, they
were dragging him outside the temple, and immediately were
shut the doors. **31** Of them seeking (* then *NA~TR) him to kill,
there came a report to the commander of the cohort that all (*
are in an uproar *NA~TR) Jerusalem, **32** who at once, having
taken with [him] soldiers and centurions, ran down upon them.
(the) And having seen the commander and the soldiers, they
stopped beating (the) Paul. **33** (* Then *NA~TR) having drawn
near, the commander laid hold of him and commanded [him]
to be bound with chains two, and was inquiring who (* maybe
*KJV) he might be and what it is he having done. **34** Others
however, another [or] one thing (* were crying out *NA~TR) in
the crowd. Not (* is being able *NA~TR) now (* he *NA-TR)
to know the facts, on account of the uproar, he ordered to be
brought him into the barracks. **35** When now he came to the
stairs, it happened that being carried he by the soldiers, because
of the violence of the crowd. **36** Were following for the multitude
of the people, (* crying out, *NA~TR) Away! with him. **37** Being
about then to be brought into the barracks, (the) Paul says to the
commander, If is it permitted to me to say something to you?
(the) Then he was saying, Greek do you know? **38** Not then you
are the Egyptian (the) before these the days having led a revolt
and having led out into the wilderness the four thousand men of
the Assassins? **39** Said however (the) Paul, I a man indeed
am a Jew of Tarsus, (the) of Cilicia, not [of an] insignificant city
a citizen. I implore however you, do allow me to speak to the
people. **40** When was permitting then he, (the) Paul, having
stood on the stairs, made a sign with the hand to the people;
great then silence having taken place, (* he addressed [them]
*NA~TR) in the Hebrew language, saying:

22 Men, brothers, and fathers, do hear of me the to you (*
now *NA~TR) defense. **2** Having heard then that in the
Hebrew language he was addressing them, even more they
became quiet. And he says, **3** I (* indeed *KJV) am a man,
a Jew, born in Tarsus (the) of Cilicia, brought up however in
(the) city this at the feet of Gamaliel, instructed according to
[the] exactness of the of our Fathers law, a zealous one being
(the) for God, even as all you are this day; **4** who this (the) Way
persecuted as far as death, binding and betraying to prisons men
both and women, **5** as also the high priest bears witness to me,
and all the elderhood; from whom also letters, having received
to the brothers, to Damascus I was on my way going to bring
also those there being, bound to Jerusalem, in order that they
may be punished. **6** It happened however to me journeying and
drawing near (the) to Damascus, about noon, suddenly out of
(the) heaven shining a light great around me. **7** I fell then to
the ground and heard a voice saying to me, Saul, Saul, why
Me persecute you? **8** I then answered, Who are You, Lord? He
said then to me, I am Jesus (the) of Nazareth, whom you are
persecuting. **9** Those then with me being, the indeed light beheld;
(* and terrified there were *KJV) the however voice not did they
hear the [One] speaking to me. **10** I said then, What shall I do,
Lord? (the) And the Lord said to me, Having risen up do go to
Damascus, and there and there you it will be told concerning all
things that it has been appointed you to do. **11** While now, not I
was seeing because of the brightness of the light that, being led
by the hand by those being with me, I came to Damascus. **12**
Ananias then certain, a man (* devout *NA~TR) according to the
law, borne witness to by all the dwelling [there] Jews, **13** having
come to me and having stood by [me], said to me, Saul brother,
do receive sight. And I And I on the same (the) hour looked up at
him. **14** (the) And he said, The God of the fathers of us has
appointed you to know the will of Him, and to see the Righteous
One, and to hear [the] voice out of the mouth of Him. **15** For you
will be a witness for Him to all men of what you have seen and
heard. **16** And now why delay you? Having arisen, do yourself be
baptized and do yourself wash away the sins of you, calling on
the name (* of Him *NA~TR) **17** It happened then to me, having
returned to Jerusalem, and praying of my in the temple, falling I
into a trance **18** and seeing Him saying to me, do make haste
and do go away with speed out of Jerusalem, because not they
will receive your (* (the) *KJV) testimony about Me. **19** And I And
I said, Lord, they themselves know that I was imprisoning and
beating in each of those synagogues those believing on You. **20**
And when was poured out the blood of Stephen, the witness of
You, also I myself was already standing by and consenting, (* to
the killing of him *KJV) and watching over the garments of those
killing him. **21** And He said to me, do go, for I to [the] Gentiles far
away will send you. **22** They were listening now to him until this
(the) word, and they lifted up the voice of them, saying, Away!
from the earth, (the) [with] such. Not for (* it was proper *NA~TR)
[for] him to live! **23** (* While shouting out then *NA~TR) they,
and casting off the garments, and dust throwing into the air. **24**
Ordered the commander (* to be brought in *NA~TR) him into
the barracks, having directed by flogging to be examined him, so
that he may know for what cause like this they were crying out

against him. 25 As however (* they stretched forward *NA~TR)
him with the straps, said to the already standing by centurion
(the) Paul, If a man, a Roman and uncondemned, it is lawful to
you to flog? 26 Having heard then the centurion, having gone to
the commander, he reported [it], saying, (* do you see *KJV)
what are you going to do? (the) for man this a Roman is. 27
Having come near then, the commander said to him, do tell me,
(* if *KJV) you a Roman are? (the) And he was saying, Yes.
28 Answered (* then *NA~TR) the commander, I with a great
sum (the) citizenship this bought. (the) But Paul was saying, I
however even has been born [so]. 29 Immediately therefore
departed from him those being about him to examine, and the
commander also was afraid, having ascertained that a Roman he
is, and because him he had having bound. 30 On the now next
day, desiring to know (the) for certain (the) why he is accused (*
by *NA~TR) the Jews, he unbound him (* from (the) of chains
KJV) and commanded (to assemble *NA~TR) the chief priests
and (* all *NA~TR) the council (* of them. *KJV) And having
brought down (the) Paul, he set [him] among them.

23 Having looked intently then (the) Paul at the Council, he
said, Men, brothers, I in all conscience good have lived as
a citizen (the) to God unto this (the) day. 2 (the) Then the high
priest Ananias commanded to those standing by him to strike of
him the mouth. 3 Then (the) Paul to him said, To strike you is
about (the) God, wall whitewashed! And you, do you sit judging
me according to the law, and violating law, command me to be
struck? 4 Those who now standing by said, The high priest (the)
of God do you insult? 5 Was saying then (the) Paul, Not I was
aware, brothers, that he is high priest; it has been written for
(* that: *NA-TR) [The] ruler of the people of you, not you will
speak evil [of].' 6 Having known then (the) Paul that the one
part consists of Sadducees, (the) but the other of Pharisees, (*
he was crying out *NA~TR) in the Council, Men, brothers, I a
Pharisee am, [the] son (* of Pharisees; *NA~TR) concerning
[the] hope and resurrection of [the] dead I am judged. 7 This
then of him (* saying, *NA~TR) arose a dissension between the
Pharisees and (* of the *KJV) Sadducees, and was divided the
crowd. 8 Sadducees indeed for say not there to be resurrection,
(* neither *NA~TR) angel, nor spirit; Pharisees however confess
(the) both. 9 Arose then a clamor great, and having risen up
(* some *NA-TR) (* of the scribes *NA~TR) of the party of the
Pharisees, they were contending, saying, Nothing evil we find in
(the) man this. What if now a spirit has spoken to him, or an
angel? (* not shall fight God *KJV) 10 great then (* is arising
NA~TR) dissension, (having feared *NA~TR) the commander,
lest may be torn to pieces (the) Paul by them, he commanded
the troop, (* having gone down, *NA~TR) (* and *KJV+) to take
by force him from midst of them, to bring [him] then into the
barracks. 11 (the) But on the following night, having stood by
him, the Lord said, Take courage! (* Paul *KJV) as for you have
fully testified (the) about Me at Jerusalem, thus you it behooves
also in Rome to testify. 12 When it was becoming then day,
having made a conspiracy, (* the Jews *NA~TR) put under an
oath themselves, declaring neither to eat nor to drink until that
they may kill (the) Paul. 13 There were now more than forty,
(the) this (the) plot (* having made, *NA~TR) 14 who, having
come to the chief priests and to the elders, said, With an oath we
have bound ourselves, nothing to eat until that we may kill (the)
Paul. 15 Now therefore you, do make a report to the commander
along with the Council, so that (* tomorrow *KJV) he may bring
down him (* to *NA~TR) you, as being about to examine more
earnestly the things about him; we then, before (the) drawing
near his, ready are (the) to kill him. 16 Having heard however
the son of the sister of Paul (* of the ambush, *NA~TR) having
come near and having entered into the barracks, he reported [it]
(the) to Paul. 17 Having called to [him] then (the) Paul one of
the centurions, he was saying, (the) young man this (* do take
*NA~TR) to the commander; he has for to report something to
him. 18 The [one] indeed therefore having taken him brought
[him] to the commander, and he says, The prisoner Paul, having
called to me, asked [me] this (the) (* young man *NA~TR) to lead
to you, having something to say to you. 19 Having taken hold
then of the hand of him the commander, and having withdrawn in
private, he was inquiring What is it that you have to report to me?
20 He said then that, The Jews have agreed (the) to ask you that
tomorrow (the) Paul you may bring down into the Council, as (* it
being about *NA~TR) something more earnestly to inquire about
him. 21 You therefore not may be persuaded by them. Lie in wait
indeed for him of them men more than forty, who was put under
an oath themselves neither to eat nor to drink until that they may
have killed him; and now they are ready, awaiting the from you
promise. 22 (the) Indeed therefore [the] commander dismissed
the (* young man, *NA~TR) having instructed [him], No one to
tell that these things you reported to me. 23 And having called to
[him] two certain of the centurions, he said, do prepare soldiers
two hundred, so that they may go as far as Caesarea, and
horsemen seventy, and spearmen two hundred, for [the] third
hour of the night. 24 Mounts then providing so that having set
upon [them] (the) Paul, they may bring [him] safely to Felix the
governor, 25 having written a letter, (* having *NA~TR) (the) form
this: 26 Claudius Lysias, To the most excellent governor, Felix:
Greeting. 27 (the) man this, having been seized by the Jews,
and being about to be killed by them, having come up with the
troop, I rescued (* him, *KJV) having learned that a Roman he is.
28 Resolving (* then to know *NA~TR) the charge on account of
which they were accusing him, I brought down (* him *KJV) to
the council of them, 29 whom I found being accused concerning
questions of the law of them, no however worthy of death or of
chains having accusation. 30 When was being disclosed then to
me, a plot that against the man (* to about to *KJV) going to
happen, (* by the Jews *KJV) (* at once *NA~TR) I sent [him]
to you, having instructed also to the accusers to speak these
things against him before you. (* Farewell! *KJV) 31 (the) Indeed
therefore [the] soldiers, according to that ordered them, having
taken (the) Paul, brought [him] by (* (the) *KJV) night to (the)
Antipatris. 32 On the now next day, having allowed the horsemen
(* to go *NA~TR) with him, they returned to the barracks, 33 who
having entered into (the) Caesarea and having delivered the
letter to the governor, presented also (the) Paul to him. 34 Having
read [it] then, (* (the) governor *KJV) and having asked from
what province he is, and having learned that from Cilicia [he is],

35 I will hear fully you, he was saying, when also the accusers of
you may have arrived, (* having commanded *NA~TR) (* then
*KJV+) in the Praetorium (the) of Herod to be guarded him.

24 After then five days, came down the high priest Ananias,
with (* of the *KJV) elders (* some *NA-TR) and an orator
Tertullus certain, who made a representation to the governor
against (the) Paul. 2 When was invited then he, began to accuse
(the) Tertullus, saying, Great peace we are attaining through you,
and (* excellent reforms *NA~TR) are being done to the nation
this [one] through (the) your foresight, 3 in every way both and
everywhere, we gladly accept [it], most excellent Felix, with all
thankfulness. 4 In order that however not to any longer you I
may be a hindrance, I implore to hear you us briefly, (the) in
your kindness. 5 Having found for (the) man this a pest, and
stirring (* insurrections *NA~TR) among all the Jews (the) in
the world, a leader then of the of the Nazarenes sect, 6 who
even the temple attempted to profane, whom also we seized.
(* and according to (the) of our law we wanted to judge *KJV)
7 (* having come up now Lysias (the) commander with great
violence from the hands of us being carried away. *KJV) 8
(* having commanded the accusers of him to come upon you
*KJV) From him you will be able yourself, having examined [him]
concerning all these things, to know of which we accuse him. 9
(* Agreed *NA~TR) then also the Jews, declaring these things
so to be. 10 Answered (* then *NA~TR) (the) Paul, when was
signalling to him the governor to speak: For many years, as
being you judge (the) to nation, this knowing, cheerfully to the
things concerning myself I make a defense. 11 Being able you (*
to know *NA~TR) that not more there are to me days (* than
KJV) (twelve, *NA~TR) from which I went up to then worship (*
in *NA~TR) Jerusalem. 12 And neither in the temple did they find
me with anyone reasoning, or (* a stoppage *NA~TR) making
of a crowd, nor in the synagogues, nor in the city. 13 (* nor
NA~TR) to prove (me *KJV) are they able (* to you, *NA-TR)
concerning [the things] of which (* now *NA~TR) they accuse
me. 14 I confess however this to you, that according to the Way
which they call a sect, so I serve the ancestral God, believing in
all [things] (the) throughout the law, and (* that in *NA-TR) the
Prophets written, 15 a hope having in (the) God which also they
themselves await, [that] a resurrection to ensue to then be (* of
[the] dead - *KJV) of [the] just both and of [the] unjust. 16 In this
(* also *NA~TR) I myself strive, without offense a conscience (*
to have *NA~TR) toward (the) God and (the) men, through (* all
[times] *NA~TR) 17 After years now many, alms to then bring
to the nation of me, I came, and offerings, 18 during (* which
*NA~TR) they found me purified in the temple, not with a crowd,
nor in tumult. 19 Some however [are] from (the) Asia, Jews who
(* it was necessary *NA~TR) before you to appear and to make
accusation, if anything they might have against me. 20 Otherwise
themselves it they should say (* if *KJV) any they found (* in me
*KJV) unrighteousness, when was standing I before the Council,
21 [other] than concerning one this voice which I cried out among
them standing that: Concerning [the] resurrection of [the] dead I
am judged this day (* by *NA~TR) you. 22 (* having heard these
things *KJV) (* Put off *NA~TR) however them (the) Felix, more
precisely having known the things concerning the Way, having
said, When Lysias the commander may have come down, I will
examine the things as to you, 23 having commanded (* then
KJV) to the centurion to keep ((the) *KJV) (* him, *NA~TR) to
[let him] have then ease, and not to forbid the private [friends] of
him to minister (* or to come near *KJV) to him. 24 After then
days some, having arrived (the) Felix with Drusilla, the (* own
NA-TR) wife, (of him *KJV) being a Jewess, he sent for (the)
Paul and heard him concerning the in Christ (* Jesus *NA-TR)
faith. 25 When is reasoning then he, concerning righteousness
and self-control and the judgment which is coming, (* to then
be *KJV) frightened having become, (the) Felix answered, For
the present being do go away; opportunity then having found, I
will call for you. 26 At the same time (* now *KJV) also, he is
hoping that riches will be given to him by (the) Paul. (* so that
may break him *KJV) Therefore also often him sending for, he
was talking with him. 27 When two years however having been
completed, received [as] successor (the) Felix, Porcius Festus;
wishing then (* favor *NA~TR) to acquire for himself with the
Jews, (the) Felix left (the) Paul imprisoned.

25 Festus therefore having arrived in the province, after three
days he went up to Jerusalem from Caesarea. 2 Made
a presentation (* then *NA~TR) before him (* the chief priests
*NA~TR) and the chiefs of the Jews, against (the) Paul, and they
were begging him, 3 asking a favor against him, that he may
summon him to Jerusalem, an ambush forming to kill him on the
way. 4 (the) Indeed therefore Festus answered that is to be kept
(the) Paul (* in Caesarea; *NA~TR) he himself however ensuing
in quickness to set out. 5 Those therefore among you, he says,
[in] power, having gone down too, if anything there is in the man
(* wrong, *NA~TR) they should accuse him. 6 Having spent then
with them days (* not *NA-TR) more (* than eight *NA-TR) or
ten, having gone down to Caesarea, on the next day having sat
on the judgment seat, he commanded (the) Paul to be brought.
7 When was arriving then he, stood around (* him *NA-TR) the
from Jerusalem having come down Jews, many and weighty
charges (* presenting, *NA~TR) (* according to (the) Paul *KJV)
which not they were able to prove. 8 (* (the) Paul *NA-TR) was
making defense (* his *KJV) that: Neither against the law of the
Jews, nor against the temple, nor against Caesar, [in] anything
have I sinned. 9 (the) Festus however, wishing from the Jews
a favor to lay, answering (the) Paul, said, Are you willing to
Jerusalem having gone up, there concerning these things (* to be
judged *NA~TR) before me? 10 Said then (the) Paul, Before the
judgment seat of Caesar standing I am, where me it behooves to
be judged. To [the] Jews nothing (* I have done wrong, *NA~TR)
as also you very well know. 11 If indeed (* therefore *NA~TR) I
do wrong, and worthy of death have done anything, not I do
refuse (the) to die. If however nothing there is of which they
[can] accuse me, no one me can to them giving up. To Caesar I
appeal! 12 Then (the) Festus, having conferred with the Council,
answered, To Caesar You have appealed; to Caesar you will
go! 13 When days now having passed some, Agrippa the king
and Bernice came down to Caesarea, (* greeting *NA~TR) (the)
Festus. 14 As now many days (* they were staying *NA~TR)

there, (the) Festus, to the king laid before, the things relating to
(the) Paul, saying, A man certain there is left by Felix [as] a
prisoner, 15 concerning whom, having been my in Jerusalem,
made a presentation the chief priests and the elders of the Jews,
asking against him (* penalty, *NA~TR) 16 to whom I answered
that not it is [the] custom with Romans to give up any man (*
into destruction *KJV) before than the [one] being accused to
face he might be [able] the accusers [the] opportunity, and of
defense he might have concerning the accusation. 17 When
were assembling therefore they here, delay no having made, on
the next [day] having sat on the judgment seat, I commanded to
be brought the man, 18 concerning whom, having stood up,
the accusers no charge (* were bringing *NA~TR) of which I
was suspect (* crimes. *NA~TR) 19 Questions however certain
concerning the own religion they had against him, and concerning
a certain Jesus having died whom was affirming (the) Paul to be
alive. 20 Being perplexed now, I (* into *KJV) (the) concerning (*
these *NA~TR) inquiry was asking if he might be willing to go to
Jerusalem and there and there to be judged concerning these
things. 21 (the) But Paul having appealed for to be kept himself
for the (the) Emperor's decision, I commanded to be kept him
until that (* I may return *NA~TR) him to Caesar. 22 Agrippa
then [said] to (the) Festus, (* was saying *KJV+) I was wanting
also myself the man to hear. (* (the) now *KJV) Tomorrow, he
says, you will hear him. 23 On the therefore next day, when
was coming (the) Agrippa and (the) Bernice with great pomp,
and having entered into the audience hall, with both (* to the
KJV) commanders and to men who in prominence (being
*KJV) in the city, and when was commanding (the) Festus, was
brought in (the) Paul. 24 And says (the) Festus, Agrippa King,
and all you who [are] (* being present with *NA~TR) us men, you
see this one, concerning whom (* all *NA~TR) the multitude of
the Jews (* they pleaded *NA~TR) with me, in both Jerusalem
and here, (* crying [that] *NA~TR) not needing of him to live no
longer. 25 I however, (* having understood *NA~TR) nothing
worthy him of death to have done, (* and *KJV) himself and of
this one having appealed to the Emperor, I determined to send (*
him, *KJV) 26 concerning whom, definite anything to write (the)
to [my] lord, not I have. Therefore I have brought him before
you all, and especially before you, King Agrippa, so that when
the examination having taken place, I may have something (* I
may write. *NA~TR) 27 Absurd for to me it seems [in] sending a
prisoner, not also the against him charges to specify.

26 Agrippa then to (the) Paul was saying, It is permitted you
(* for *NA~TR) yourself to speak. Then (the) Paul, having
stretched out the hand, was defending 2 Concerning all of which
I am accused by [the] Jews, King Agrippa, I have esteemed
myself fortunate before you, being about today to defend myself.
3 Especially acquainted being you with all the of [the] Jews (*
customs, *NA~TR) and also controversies; therefore I implore (*
you *KJV) patiently to hear me. 4 The indeed then manner of life
of me, which [is] from youth, (the) from [its] beginning having
been among the nation of me, in (* also *NA-TR) Jerusalem,
have known all the Jews, 5 knowing me from the first, if they may
be willing to testify, that according to the strictest sect (the) of our
religion I lived [as] a Pharisee. 6 And now for [the] hope of the (*
to *NA~TR) the fathers of us promise having been made by (the)
God, I have stood being judged, 7 to which the twelve tribes of us
in earnestness, night and day, serving, hope to attain; concerning
which hope I am accused (* Agrippa *KJV) by (* of the *KJV)
Jews, O king. 8 Why incredible is it judged by you if (the) God
[the] dead raises? 9 I indeed therefore thought in myself to the
name of Jesus (the) of Nazareth, needing many things contrary
to do, 10 which also I did in Jerusalem; and many (* also *NA-
TR) of the saints I (* in *NA-TR) prisons locked up, the from the
chief priests authority having received; when were being put
to death then they, I cast against [them] a vote. 11 And in all
the synagogues, often punishing them, I was compelling [them]
to blaspheme. Exceedingly then being furious against them, I
was persecuting [them] as far as even to (the) foreign cities, 12
during which, (* and *KJV) journeying to (the) Damascus with
[the] authority and commission which [is] (* from *KJV) the chief
priests, 13 At day mid on the road I saw, O king, from heaven
above, the brightness of the sun, having shone around me, a
light; and those with me journeying. 14 All (* and *NA~TR) when
were falling down we to the ground, I heard a voice (* saying
NA~TR) to me (and saying *KJV) in the Hebrew language,
Saul, Saul, why Me persecute you? [It is] hard for you against
[the] goads to kick. 15 I then said, Who are You, Lord? (the) And
(* the Lord *NA-TR) said, I am Jesus, whom you are persecuting.
16 But do rise up and do stand on the feet of you; for this purpose
for I have appeared to you, to appoint you a servant and a
witness of that which both you have seen (* of Me, *NA-TR) of
the things in which then I will appear to you, 17 delivering you
out from the people and (* from *NA-TR) the Gentiles, to whom
(* I *NA~TR) am sending you, 18 to open eyes of them, that (* to
turn *NA~TR) from darkness to light, and from the power (the) of
Satan to (the) God, [that] to receive they forgiveness of sins and
[an] inheritance among those sanctified by faith which [is] in Me.
19 So then, O king Agrippa, not I was disobedient to the heavenly
vision, 20 but to those in Damascus first, (* both *NA-TR) also in
Jerusalem (* into *KJV) all, and the region (the) of Judea, and to
the Gentiles, (* I was declaring *NA~TR) to repent and to turn
to (the) God, worthy (the) of repentance works doing. 21 On
account of these things, me (* the *KJV) Jews having seized (*
being *NA-TR) in the temple, they were attempting to kill. 22
Help therefore having obtained (the) (* from *NA~TR) (the) God
unto (the) day this, I have stood, (* bearing witness *NA~TR) to
small both and to great, nothing other saying than what both the
prophets said was about to happen, and Moses, 23 that would
suffer the Christ; as first through resurrection from [the] dead,
light He is about to preach (the) (* to both *NA-TR) our people
and to the Gentiles. 24 These things now when he is defending
[himself] (the) Festus in a loud (the) voice (* said, *NA~TR) You
are insane, Paul! The great of you learning, to insanity turns
[you]! 25 (the) But (* Paul, *NA-TR) Not I am insane, says, most
excellent Festus, but of truth and sobriety declarations I utter. 26
Understands for concerning these things the king to whom also
using boldness I speak. Hiding for him any of these things not. I
am persuaded none not for is in a corner done, of these things.
27 Believe you, King Agrippa, in the prophets? I know that you

believe. **28** (the) Then Agrippa [said] to (the) Paul, (* was saying
KJV+) Within so little me do you persuade a Christian (to
become? *NA~TR) **29** (the) And Paul (* said, *KJV+) I might
wish may (the) God, both in a little and in (* much, *NA~TR) not
only you but also all those hearing me this day, to become such
as also I am, except (the) chains these. **30** (* and these things
when was speaking he, *KJV) rose up (* then *NA-TR) the king
and the governor (the) and Bernice and those sitting with them,
31 and having withdrawn, they were speaking to one another
saying that, Nothing of death or of chains worthy (* any *NA-TR)
is doing (the) man this. **32** Agrippa then (the) to Festus was
saying, to have been released was able (the) man this, unless
not he had appealed to Caesar.

27 When now was determined (the) sailing our to (the) Italy,
they were delivering (the) both Paul and certain other
prisoners to a centurion, named Julius of the cohort of Augustus.
2 Having boarded then on a ship of Adramyttium (* being about
NA~TR) to sail (to *NA-TR) the along (the) Asia places, we set
sail — while was being with us Aristarchus, a Macedonian of
Thessalonica. **3** On the then next [day], we landed at Sidon.
Considerately then (the) Julius, (the) Paul was treating, allowed
[him] to (the) [his] friends (* may be going, *NA~TR) care to
receive. **4** And from there And from there having set sail, we
sailed under (the) Cyprus, because of (the) the winds being
contrary. **5** (the) And then (the) along (the) Cilicia and Pamphylia,
having sailed across [the sea], we came to Myra (the) of Lycia.
6 And there, And there, having found the centurion a ship of
Alexandria sailing to (the) Italy, he placed us into it. **7** For many
now days, sailing slowly and with difficulty, having arrived off
(the) Cnidus, not is permitting us the wind, we sailed under (the)
Crete, off Salmone. **8** With difficulty and coasting along it, we
came to a place certain being called Fair Havens, to which near
[the] city was of Lasea. **9** When much now time having passed,
and is being already dangerous the voyage, because of (the)
even the Fast already being over, was admonishing [them] (the)
Paul, **10** saying to them, Men, I understand that with disaster
and much loss, not only of the (* burden *NA~TR) and of the
ship, but also the lives of us, ensuing to be the voyage. **11** (the)
But the centurion by the pilot and by the ship owner rather was
persuaded, than by the things by (* (the) *KJV) Paul spoken.
12 Unsuitable now the harbor being to winter in, the majority
reached a decision to set sail (* from there, *NA~TR) if somehow
they might be able, having arrived at Phoenix, to winter [there]
— a harbor (the) of Crete, looking toward [the] southwest and
toward [the] northwest. **13** When was blowing gently now a
south wind, having thought the purpose to have obtained, having
weighed [anchor], very near they were coasting along (the)
Crete. **14** After not long however, there came down from it a wind
tempestuous, which is being called [the] Northeaster. **15** When
was being seized then the ship, and not being able to face to the
wind, having given way we were driven along. **16** An Island then
certain having run under, being called (* Cauda, *NA~TR) we
were able with difficulty control to gain of the lifeboat, **17** which
having taken up, supports they were using, undergirding the ship.
Fearing then lest into the sandbars of Syrtis they may fall, having
lowered the gear, thus they were driven along. **18** Violently now
being storm-tossed of us, on the next [day] a jettison of cargo
they were making, **19** and on the third [day], with [their] own
hands the tackle of the ship (* they cast away. *NA~TR) **20**
Neither now sun nor stars appearing for many days, tempest and
no small lying on [us], from then on was abandoned hope all of
the being saved of us. **21** Much (* also *NA~TR) time without
food there being, at that time having stood up (the) Paul in midst
of them, he said, It was necessary [for you] indeed, O men,
having been obedient to me, not to have set sail from (the) Crete,
to have incurred then (the) disaster this and (the) loss. **22** And
yet (the) now I exhort you to keep up your courage; loss for of life
none there will be from among you, only of the ship. **23** Stood by
for me this (the) night (the), of God, whose am (* I *NA-TR) whom
and I serve, an angel, **24** saying, Not do fear, Paul; to Caesar
you it behooves to stand before. And behold, has granted to you
(the) God all those sailing with you. **25** Therefore take courage!
men; I believe for (the) in God that thus it will be, according to
the way it has been said to me. **26** Upon an island however
certain it behooves us to fall. **27** When then [the] fourteenth night
had come, being driven about of us in the Adriatic, toward [the]
middle of the night, were sensing the sailors to be drawing near
some to them land. **28** And having taken soundings, they found
fathoms twenty. A little then having gone farther and again having
taken soundings, they found fathoms fifteen. **29** Fearing then lest
perhaps (* on *NA~TR) rocky places (* we may fall, *NA~TR) out
of [the] stern having cast anchors four, they were praying for day
to come. **30** Of the then sailors seeking to flee out of the ship and
having let down the lifeboat into the sea under pretense as from
[the] bow anchors being about to cast out, **31** said (the) Paul
to the centurion and to the soldiers, If not these shall remain
in the ship, you to be saved not are able. **32** Then cut away
the soldiers the ropes of the lifeboat, and allowed her to fall
away. **33** Until then that day was about to come, was urging (the)
Paul all to partake of food, saying, [the] fourteenth today [is]
day watching without eating you continue, nothing having taken.
34 Therefore I exhort you (* to partake *NA~TR) of food; this
indeed for (the) of you preservation is; not one for of you a hair (*
of *NA~TR) the head (* will perish. *NA~TR) **35** Having said
now these things and having taken bread, he gave thanks (the)
to God before all, and having broken [it], he began to eat. **36**
Encouraged then having been, all also themselves took food. **37**
(* we were *NA~TR) then the altogether souls in the boat, (* two
hundred *NA~TR) seventy six. **38** Having been filled then (* (the)
*NATR?) with food, they were lightening the ship, casting out
the wheat into the sea. **39** When now day it was, the land not
they were recognizing; a bay however certain they were noticing
having a shore, on which (* they were determining *NA~TR) if (*
they might be able, to drive [aground] *NA~TR) the ship. **40** And
the anchors having cut away, they were leaving [them] in the
sea, at the same time having loosened the ropes of the rudders.
And having hoisted the foresail to the blowing [wind], they were
making for the shore. **41** Having fallen however into a place
between two seas, they ran aground the vessel; and the indeed
bow having stuck fast, it remained immovable, (the) however the
stern was being broken up by the violence of the waves. **42** Of

the now soldiers, [the] plan was that the prisoners they may kill,
lest anyone, having swum away, (* may escape. *NA~TR) **43**
(the) But the centurion, desiring to save (the) Paul, hindered
them of the purpose; he commanded then those being able to
swim, having cast [themselves] off first, on the land to go out, **44**
and the rest, some indeed on boards, some however on things
(the) from the ship. And thus it came to pass that all being saved
to the land.

28 And having been saved, then (* we found out *NA~TR)
that Malta the island is called. **2** (the) (* And *NA~TR)
the natives were showing not [just] the ordinary kindness to us.
(* Having kindled *NA~TR) for a fire, they received all of us
because of the rain which already coming on and because of
the cold. **3** When having gathered now (the) Paul, of sticks (*
a *NA-TR) quantity, and having laid [them] on the fire, a viper
(* out from *NA~TR) the heat having come, fastened on the
hand of him. **4** When then saw the natives hanging the beast
from the hand of him, to one another they were saying, By all
means a murderer is (the) man this, whom having been saved
from the sea, (the) Justice to live not has permitted. **5** The [one]
indeed then, having shaken off the creature into the fire, he
suffered no injury. **6** (the) But they were expecting him to be
about to become inflamed, or to fall down suddenly dead. A while
great however when they are waiting and seeing nothing amiss
to him happening, (* having changed their opinion, *NA~TR)
they were declaringing him to be a god. **7** In now the [parts]
around the place, that [one], were lands [belonging] to the chief
of the island, named Publius, who having received us three,
days hospitably entertained [us]. **8** It came to pass then, the
father (the) of Publius, with fevers and (* with dysentery *NA~TR)
oppressed, [was] lying, to whom (the) Paul, having entered and
having prayed, having laid the hands on him, healed him. **9** Of
this (* then *NA~TR) having taken place, also the rest (the) in the
island having infirmities were coming and were healed, **10** who
also with many honors honored us, and on setting sail, they laid
on [us] the things for (* the needs. *NA~TR) **11** After then three
months, (* we set out *NA~TR) in a ship having wintered in the
island, Alexandrian, with a figurehead of [the] Dioscuri. **12** And
having put in at Syracuse, we stayed days three, **13** from where
(* having taken off, *NA~TR) we arrived at Rhegium. And after
one day, when was comong on a south wind, on the second day
we came to Puteoli, **14** where having found [some] brothers, we
were entreated (* with *NA~TR) them to remain days seven. And
so to (the) Rome we came. **15** And from there And from there the
brothers, having heard the things concerning us, (* they came
out *NA~TR) to meet us as far as of Appius [the] market and
[the] Three Taverns, whom having seen (the) Paul, having given
thanks (the) to God, took courage. **16** When now (* we came
NA~TR) to Rome, ((the) centurion delivered (the) prisoners to
the commanders. *KJV) was allowed (the) (* Now *KJV) Paul to
stay by himself, with who is guarding him soldier. **17** It came
to pass then, after days three calling together (* (the) *KJV)
(* he *NA~TR) those being of the Jews leaders. When were
assembling then they, he was saying to them, I, men, brothers,
nothing against having done the people or against the customs
(the) of our fathers, a prisoner from Jerusalem was delivered
into the hands of the Romans, **18** who having examined me,
were wanting to let [me] go, on account of (the) not one cause
of death existing in me. **19** When were objecting however the
Jews, I was compelled to appeal to Caesar, not as the nation
of me having anything (* to lay against. *NA~TR) **20** For this
therefore (the) cause I have called you, to see and to speak to
[you]; because of for the hope (the) of Israel, (the) chain this I
have around [me]. **21** (the) And to him they said, We neither
letters concerning you received from (the) Judea, nor having
arrived any of the brothers reported or said anything concerning
you evil. **22** We deem it worthy however from you to hear what
you think, concerning truly for (the) sect this, known to us it is
that everywhere it is spoken against. **23** Having appointed then
to him a day, (* came *NA~TR) to him to the lodging many, to
whom he was expounding, fully testifying to the kingdom (the) of
God, persuading then them (* (the) *KJV) concerning (the) Jesus
from both the law of Moses and the Prophets, from morning to
evening. **24** And some indeed were persuaded by the things he
is speaking; some however were disbelieving **25** Discordant then
being with one another, they were leaving when was speaking
(the) Paul, declaration one that: Rightly the Spirit (the) Holy
spoke by Isaiah the prophet to the fathers (* of you, *NA~TR) **26**
(* he is saying: *NA~TR) do go to (the) people this and do say, In
hearing you will hear and no not may understand; and in seeing
you will see and no not may perceive. **27** Has grown dull for
the heart of the people this, and with the ears barely they hear,
and the eyes of them they have closed, otherwise otherwise
they may see with the eyes, and with the ears they may hear,
and with the heart they may understand, and may turn, and (* I
will heal *NA~TR) them.' **28** Known therefore it should be to
you that to the Gentiles has been sent (* this *NA-TR) (the)
salvation (the) of God; they then will listen!" **29** (* and these
things of him saying they went away (the) Jews much having in
themselves discussion *KJV) **30** (* He abided *NA~TR) then (*
(the) Paul *KJV) two years whole in his own rented house, and
was welcoming all those coming unto him, **31** proclaiming the
kingdom (the) of God and teaching the things concerning the
Lord Jesus Christ with all boldness unhinderedly.

Romans

1 Paul, a servant of Christ Jesus, a called apostle set apart for [the] gospel of God, **2** which He promised beforehand through the prophets of Him in [the] Scriptures Holy, **3** concerning the Son of Him, who having come of [the] seed of David according to flesh, **4** who having been declared Son of God in power according to [the] Spirit of holiness by resurrection [from the] dead, Jesus Christ, the Lord of us; **5** through whom we have received grace and apostleship unto obedience of faith among all the Gentiles on behalf of the name of Him, **6** among whom are also you called of Jesus Christ. **7** To all those being in Rome, beloved of God, to [those] called saints: Grace to you and peace from God [the] Father of us and [the] Lord Jesus Christ. **8** First indeed, I thank the God of me through Jesus Christ (* for *NA~TR) all of you, because the faith of you is being proclaimed in all the world. **9** Witness for my is (the) God, whom I serve in the spirit of me in the gospel of the Son of Him, how unceasingly mention of you I make, **10** always upon the prayers of me imploring, if somehow now at last I will make a prosperous journey by the will (the) of God, to come to you. **11** I long for to see you, that some I may impart gift to you spiritual, to the strengthening of you, **12** that now is, to be encouraged together among you, through the among one another faith of you both and of me. **13** Not I do want now you to be ignorant, brothers, that many times I purposed to come to you, and was hindered, until the present, that some fruit I may have also among you, as even among the other Gentiles. **14** To Greeks both and to barbarians, to [the] wise both and to [the] foolish, a debtor I am. **15** Thus (the) as to me [there is] readiness also to you who [are] in Rome, to preach the gospel. **16** Not for I am ashamed of the gospel, (* (the) Christ *KJV) [the] power for of God it is, unto salvation to everyone who is believing — to Jewish both first and to Greek. **17** [The] righteousness for of God in it is revealed, from faith to faith, as it has been written: (the) And the righteous by faith will live." **18** Is revealed for [the] wrath of God from heaven upon all ungodliness and unrighteousness of men, (the) the truth by unrighteousness suppressing, **19** because the known (the) of God manifest is among them, (the) God for to them has revealed [it]. **20** The for invisible qualities of Him from [the] creation of [the] world, by the things made being understood, are clearly seen, the both eternal of Him power and divinity, for (the) to be them without excuse. **(aïdios g126)** **21** For having known (the) God, not as God they glorified [Him], or were thankful, but they became futile in the thinking of them, and was darkened the foolish of them heart. **22** Professing to be wise, they became fools, **23** and they changed the glory of the immortal God into a likeness of an image of mortal man and birds and quadrupeds and creeping things. **24** Therefore (* and *KJV) gave up them (the) God in the desires of the hearts of them to impurity (the) to dishonor the bodies of them between (* themselves, *NA~TR) **25** who changed the truth (the) of God into the falsehood, and reverenced and served the created thing beyond the [One] having created [it], who is blessed to the ages! Amen. **(aiōn g165)** **26** Because of this gave up them (the) God to passions of dishonor. (the) Even for females of them changed the natural use into that contrary to nature. **27** Likewise then also the males, having left the natural use of the female, were inflamed in the desire of them toward one another, males with males, the shame working out, and the recompense which was fitting of the error of them, in themselves receiving. **28** And as not they did see fit (the) God to have in [their] knowledge, gave up them (the) God to a depraved mind, to do things not being proper; **29** filled with all unrighteousness, (* sexual immorality *KJV) wickedness, covetousness, malice; full of envy, murder, strife, deceit, maliciousness; gossips **30** slanderers, hateful to God, insolent arrogant, boastful; inventors of evil things, to parents disobedient; **31** foolish, untrustworthy, heartless, (* implacable, *KJV) unmerciful; **32** who the righteous decree (the) of God having known, that those such things doing, worthy of death are, not only them are practicing, but also are approving of those practicing [them].

2 Therefore inexcusable you are, O man, everyone you who [are] judging. In that which for you judge the other, yourself you are condemning; (the) for the same things you do, who are judging. **2** We know however that the judgment (the) of God is according to truth, upon those (the) such things practicing. **3** Suppose you now this, O man, you who [are] judging those (the) such things practicing, and doing them [yourself], that you will escape the judgment (the) of God? **4** Or the riches of the kindness of Him, and the forbearance, and the patience despise you, not knowing that the kindness (the) of God to repentance you leads? **5** Because of however the hardness of you and unrepentant heart, you are treasuring up to yourself wrath in [the] day of wrath and revelation (* and *NATR?) of righteous judgement (the) of God, **6** who will give to each, according to the works of him," **7** to those who indeed with endurance in work good, glory and honor and immortality are seeking, life eternal; **(aiōnios g166)** **8** to those however of self-interest and disobeying (* indeed *KJV) the truth, being persuaded about however (the) unrighteousness, wrath and anger; **9** tribulation and distress upon every soul of man which is working the evil, of Jewish both first, and also of Greek; **10** glory however, and honor, and peace to everyone who is doing (the) good, to Jewish both first, and to Greek. **11** Not for there is partiality with (the) God. **12** As many as for without [the] Law have sinned, without [the] Law also will perish; and as many as in [the] Law have sinned, by [the] Law will be judged; **13** not for the hearers (* (the) *KJV) of [the] law [are] righteous with (the) God, but the doers (* (the) *KJV) of [the] law will be justified. **14** When for Gentiles, (the) not the law having, by nature the things of the law (* they may do, *NA~TR) these [the] Law not having to themselves are a law, **15** who show the work of the law, written in the hearts, when they are bearing witness to them their conscience, and between one another, the thoughts accusing or also defending [them] **16** on (* which *KJV+) day when (* judges *NA~TR) (the) God the secrets (the) of men, according to the gospel of me, by Christ Jesus. **17** (* If *NA~TR) however you a Jew are called, and rely on (* the *KJV) law, and boast in God; **18** and know the will, and approve the things being superior, being instructed out of the law; **19** you are confident then [that] you yourself a guide being of [the] blind, a

light to those in darkness, **20** an instructor of [the] foolish, a
teacher of infants, having the embodiment (the) of knowledge
and of the truth in the law — **21** You who [are] then teaching
another, yourself not do you teach? You who [are] preaching not
to steal, do you steal? **22** You who [are] saying not to commit
adultery, do you commit adultery? You who [are] abhorring (the)
idols, do you rob temples? **23** You who in law boast, through the
transgression of the law, (the) God dishonor you? **24** (the) For,
the name (the) of God through you is blasphemed among the
Gentiles," as it has been written. **25** Circumcision indeed for
profits, if [the] law you shall do; if however a transgressor of
law you shall be, the circumcision of you uncircumcision has
become. **26** If therefore the uncircumcision, the requirements of
the law shall keep, (* not *NA~TR) the uncircumcision of him for
circumcision will be reckoned? **27** And will judge the by nature
uncircumcision, the law fulfilling, you who with [the] letter and
circumcision [are] a transgressor of law. **28** Not for the [one] on
the outward a Jew is; neither the [one] outwardly, the outward in
flesh, [is] circumcision; **29** but he who [is] on the inward a Jew [is
one]; and circumcision [is] of heart, in spirit, not in letter; of whom
the praise [is] not of men, but of (the) God.

3 What then [is] the superiority of the Jew? Or what [is] the
benefit of the circumcision? **2** Much in every way. Chiefly
indeed for that they were entrusted with the oracles (the) of God.
3 What for if disbelieved some? Not the unbelief of them, the
faithfulness (the) of God will nullify? **4** Never might it be! should it
be however (the) God true, every now man a liar, (* as *NA~TR)
it has been written: That then You may be justified in the words of
You, and (* will prevail *NA~TR) in (the) being judged Your." **5** If
however the unrighteousness of us, God's righteousness shows,
what will we say? [Is] unrighteous (the) God, who is inflicting the
wrath? According to man I speak. **6** Never might it be! Otherwise,
how will judge (the) God the world? **7** If (* however *NA~TR) the
truth (the) of God, in (the) my lie, abounded to the glory of Him,
why still also I also I as a sinner am judged? **8** And [is it] not, as
we are slanderously charged, and as affirm some [that] us to say
that, Let us do things evil, that may come the good things? Their
(the) condemnation just is. **9** What then? Are we better? Not
at all. We have already charged for Jews both and Greeks all
under sin to be. **10** As it has been written that: None there is
righteous, not even one; **11** none there is who is understanding;
none there is who is seeking after (the) God. **12** All turned away,
together they was become worthless; none there is (* who *NA-
TR) is practicing good, not there is so much as one. **13** A grave
opened [is] the throat of them; with the tongues of them they
were practicing deceit; [the] venom of vipers [is] under the lips
of them, **14** of whom the mouth of cursing and of bitterness is
full; **15** swift [are] the feet of them to shed blood; **16** ruin and
misery [are] in the paths of them; **17** and [the] way of peace
not they have known. **18** Not there is fear of God before the
eyes of them." **19** We know now that as much as the law says,
to those under the law it speaks, so that every mouth may be
stopped, and under judgment may be all the world (the) to God.
20 Therefore by works of [the] Law not will be justified any flesh
before Him; through for [the] Law [is] knowledge of sin. **21** Now
however, apart from law, [the] righteousness of God has been
revealed, being borne witness to by the Law and the Prophets,
22 [the] righteousness now of God through faith from Jesus Christ
toward all (* and upon all *KJV) those believing. Not for there is
distinction. **23** All for have sinned and fall short of the glory (the)
of God, **24** being justified freely by the of Him grace through
the redemption that [is] in Christ Jesus, **25** whom set forth as
(the) God a propitiation, through (the) faith in (the) His blood, for
a showing forth of the righteousness of Him, because of the
forbearance of the having taken place beforehand sins — **26** in
the forbearance (the) of God; for (* of the *NA-TR) showing forth
the righteousness of Him in the present time, for (the) to be Him
just and justifying the [one] of faith of Jesus. **27** Where then [is]
the boasting? It has been excluded. Through what principle?
That of works? No, but through [the] principle of faith. **28** We
reckon (* therefore *NA~TR) to be justified by faith a man, apart
from works of the Law. **29** Or of Jews [is He] the God only, not
(* now *KJV) also of Gentiles? Yes, also of Gentiles, **30** (* if
indeed if indeed *NA~TR) One (the) God [is], who will justify [the]
circumcision by faith and [the] uncircumcision through the [same]
faith. **31** Law then do we nullify through (the) faith? Never might
it be! Instead, law we uphold.

4 What then will we say to have discovered Abraham, the (*
ancestor *NA~TR) of us, according to [the] flesh? **2** If for
Abraham by works was justified, he has ground of boasting, but
not toward (* (the) *KJV) God. **3** What for the Scripture says?
Believed then Abraham (the) in God, and it was reckoned to him
for righteousness." **4** To the [one] now working, the reward not is
reckoned according to grace, but according to (* (the) *KJV)
debt. **5** To the [one] however not working, believing however on
the [One] justifying the ungodly, is reckoned the faith of him for
righteousness, **6** just as also David declares the blessedness of
the man to whom (the) God credits righteousness apart from
works: **7** Blessed [are] they of whom are forgiven the lawless
deeds, and of whom are covered the sins; **8** blessed [is] [the]
man (* of whom *NA~TR) no not may reckon [the] Lord sin." **9**
[Is] the blessing then this on the circumcision, or also on the
uncircumcision? We are saying for (* that *KJV) was credited
(the) to Abraham the faith as righteousness. **10** How then was it
credited? In circumcision being, or in uncircumcision? Not in
circumcision, but in uncircumcision. **11** And [the] sign he received
of circumcision, a seal of the righteousness of the faith that [he
had] [while] in the uncircumcision, for the to be him father of
all those believing, in uncircumcision, for (the) to be credited
also to them the righteousness, **12** and father of circumcision to
those not of circumcision only, but also to those walking in the
steps (the) during (* the *KJV) uncircumcision (* of the *KJV)
faith of the father of us, Abraham. **13** Not for through [the] Law
[was] the promise (the) to Abraham or to the descendants of him
that heir he being (* (the) *KJV) [of the] world, but through [the]
righteousness of faith. **14** If for those of [the] Law [are] heirs, has
been made void (the) faith, and has been nullified the promise.
15 (the) For law wrath brings; where (* now *NA~TR) no there is
law, neither [is] transgression. **16** Therefore it [is] of faith, that [it
may be] according to grace, for (the) to be sure the promise

to all the seed, not to that of the law only, but also to that of
[the] faith of Abraham, who is [the] father of all of us — **17** as it
has been written that: A father of many nations I have made
you." before whom he believed God, who is giving life to the
dead and calling the things not [into] being even existing, **18** who
against hope, in hope believed, for (the) to become him [the]
father of many nations, according to that spoken, So will be the
offspring of you." **19** And not having become weak in the faith, (*
not *KJV) he considered (the) his own body already expired, a
hundred years old about being, and the lifelessness of the womb
of Sarah. **20** About however the promise (the) of God, not he
did waver (the) through unbelief, but was strengthened (the) in
faith, having given glory (the) to God, **21** and having been fully
assured that what He has promised, able He is also to do. **22**
Therefore also it was credited to him unto righteousness." **23** Not
it was written now on account of him alone that it was credited to
him, **24** but also on account of us, to whom it is about to be
credited, to those believing on the [One] having raised Jesus the
Lord of us out from [the] dead, **25** who was delivered over for the
trespasses of us, and was raised for the justification of us.

5 Having been justified therefore by faith, peace (* we have
*NA~TR) with (the) God, through the Lord of us Jesus Christ,
2 through whom also (the) access we have had (the) by faith into
(the) grace this in which we have stood; and we boast in hope
of the glory (the) of God. **3** Not only [so] now, but also (* we
glory *NA~TR) in (the) tribulations, already knowing that (the)
tribulation, perseverance produces; **4** (the) And perseverance,
character; (the) and character, hope. **5** (the) And hope not does
make [us] ashamed, because the love (the) of God has been
poured out into the hearts of us through [the] Spirit Holy, the
[One] having been given to us. **6** (* Yet for *NA~TR) Christ, being
of us without strength (* still, *NA-TR) according to [the] right
time, for [the] ungodly died. **7** Rarely indeed for a righteous [man]
anyone will die; on behalf of though the good [man], perhaps
someone even would dare to die. **8** Demonstrates however the
His own love to us (the) God, that still sinners when being we,
Christ for us died. **9** Much therefore more, having been justified
now by the blood of Him, we will be saved by Him from the
wrath! **10** If for, enemies being, we were reconciled (the) to God
through the death of the Son of Him, much more, having been
reconciled, will we be saved in the life of Him! **11** Not only [so]
now, but also we are rejoicing in (the) God through the Lord of
us Jesus Christ, through whom now the reconciliation we have
received. **12** Because of this, just as through one man (the) sin
into the world entered, and through (the) sin, (the) death; also
thus to all men (the) death passed, for that all sinned. **13** Until for
[the] law, sin was in [the] world; sin however not is imputed, not
there being law. **14** Nevertheless reigned (the) death from Adam
until Moses, even over those not having sinned in the likeness of
the transgression of Adam, who is a type of the coming [One].
15 But [is] not like the trespass so also the gift. If for by the of the
one trespass, the many died, how much more the grace (the) of
God and the gift in grace which [is] of the one man, Jesus Christ,
to the many did abound! **16** And [is] not as through one having
sinned, the gift. That indeed for judgment [was], of one [was]
unto condemnation; (the) but the gift [is] out of many trespasses,
unto justification. **17** If for, by the of the one trespass, (the) death
reigned through the one, how much more those the abundance
(the) of grace, and of the gift (the) of righteousness receiving, in
life will reign through the one, Jesus Christ! **18** So then, just as
by one trespass, to all men [it is] unto condemnation, so also by
one act of righteousness, to all men [it is] unto justification of life.
19 For as for through the disobedience of the one man, sinners
were made the many, so also through the obedience of the One,
righteous will be made the many. **20** [The] law now entered,
so that may abound the trespass; where however abounded
(the) sin, overabounded (the) grace, **21** so that just as reigned
the sin in (the) death, so also (the) grace may reign through
righteousness, unto life eternal, through Jesus Christ the Lord of
us. **(aiōnios g166)**

6 What then will we say? (* Shall we continue *NA~TR) (the) in
sin, that (the) grace may abound? **2** Never might it be! Who
we died (the) to sin, how still will we live in it? **3** Or are you
unaware that as many as were baptized into Christ Jesus, into
the death of Him were baptized? **4** We were buried therefore
with Him through (the) baptism into (the) death, so that just as
was raised up Christ out from [the] dead by the glory of the
Father, so also we in newness of life may walk. **5** If for united we
have become in the likeness of the death of Him, certainly also
of the resurrection we will be; **6** this knowing, that the old of us
self was crucified with [Him], so that may be annulled the body
(the) of sin, [that] no longer being enslaved we (the) to sin. **7** The
[one] for having died has been freed from (the) sin. **8** If now we
died with Christ, we believe that also we will live with Him, **9**
already knowing that Christ, having been raised up out from [the]
dead, no longer no longer dies. Death over Him no longer no
longer rules. **10** That which for He died, (the) to sin He died once
for all; that which however He lives, He lives (the) to God. **11** So
also you, do consider yourselves to be dead indeed (the) to sin,
living however (the) to God in Christ Jesus (* the Lord of us.
*KJV) **12** Not therefore should reign (the) sin in the mortal of
you body, in order (the) to obey (* to her in *KJV) the desires of
it. **13** Neither do yield the members of you [as] instruments of
unrighteousness (the) to sin, but do yield yourselves (the) to
God, (* as *NA~TR) out from [the] dead living, and the members
of you, [as] instruments of righteousness (the) to God. **14** Sin for
you not will rule over, not for you are under law, but under grace.
15 What then? (* Shall we sin *NA~TR) because not we are
under law, but under grace? Never might it be! **16** Not know you
that to whom you yield yourselves [as] slaves for obedience,
slaves you are to him whom you obey, whether of sin to death,
or of obedience to righteousness? **17** Thanks [be] however (the)
to God that you were slaves (the) of sin, you have become
obedient now from [the] heart, to which you were handed over to
the form of teaching. **18** Having been set free now from (the) sin,
you have become slaves (the) to righteousness. **19** In human
terms I speak on account of the weakness of the flesh of you.
For as for you yielded the members of you in bondage (the) to
impurity and (the) to lawlessness unto (the) lawlessness, so now
do yield the members of you in bondage (the) to righteousness

unto sanctification. **20** When for slaves you were (the) of sin, free
you were (the) from righteousness. **21** What therefore fruit had
you then in the [things] of which now you are ashamed? The for
end of those things [is] death. **22** Now however, having been set
free from (the) sin, having become slaves now (the) to God, you
have the fruit of you unto sanctification; (the) now the end [is] life
eternal. **(aiōnios g166)** **23** The for wages (the) of sin [is] death;
(the) but the gift (the) of God, life eternal in Christ Jesus the Lord
of us. **(aiōnios g166)**

7 Or are you ignorant, brothers — to those knowing for law
I speak — that the law rules over the man for as long as [the]
time he is alive? **2** The for married woman, to the living husband
has been bound by law; if however shall die the husband, she
has been cleared from the law of the husband. **3** Then therefore,
while is living the husband, an adulteress she will be called if
she shall be to man another; if however shall die the husband,
free she is from the law, which not to make become her an
adulteress, having been to man another. **4** Likewise, brothers of
me, also you were put to death to the law through the body (the)
of Christ, for (the) to belong you to another, to the [One] out from
[the] dead having been raised, so that we may bear fruit (the) to
God. **5** While for we were in the flesh, the passions (the) of sins
that [were] through the law were at work in the members of us, to
the bringing forth of fruit (the) to death. **6** Now however we have
been released from the law, having died to that which we were
bound, in order for to serve us in newness of [the] Spirit, and not
in oldness of [the] letter. **7** What then will we say? [Is] the law sin?
Never might it be! But (the) sin not I have known, except only
by law; (the) then for covetousness, not I had been conscious
of, except only the law was saying, Not you will covet." **8** An
occasion however having taken (the) sin by the commandment, it
produced in me all covetousness; apart from for [the] Law, sin [is]
dead. **9** I however was alive apart from law once; when was
coming however the commandment, the sin revived; **10** I then
died. And proved to be me the commandment that [was] to life,
this to death. **11** The for sin, an occasion having taken by the
commandment, deceived me, and by it put [me] to death. **12** So
(the) indeed the law [is] holy, and the commandment [is] holy
and righteous and good. **13** That which then [is] good, to me (*
became *NA~TR) death? Never might it be! But (the) sin, in
order that it may be shown to be sin, through that which [is] good
to me is working out death; so that may become beyond excess
sinful, (the) sin through the commandment. **14** We know for that
the Law spiritual is; I however (* fleshly *NA~TR) am, sold under
(the) sin. **15** What for I do, not I understand; not for what I want,
this I do; but what I hate, this I do. **16** If now that which not I do
want, this I do, I consent to the law, that [it is] good. **17** In that
case now, no longer no longer I am doing it, but that which (* is
dwelling *NA~TR) in me sin. **18** I know for that nothing there
dwells in me, That is in the flesh of me, good; (the) for to wish [to
do] is present with me, (the) but to do the good, not. (* find *KJV)
19 Not for that I desire I do good, but that not I do want evil, this I
practice. **20** If now what not I do want, I this do, no longer no
longer I who do it, but that which is dwelling in me sin. **21** I find
so the principle, that which is desiring me to do (the) good, that
me (the) evil is present with. **22** I delight for in the law (the) of
God, according to the inward man; **23** I see however another law
in the members of me, warring against the law of the mind of me,
and making captive me (* to *NA-TR) the law (the) of sin, which
is being in the members of me. **24** O wretched I am man! Who
me will deliver out of the body (the) of death this? **25** (* Thanks
[be] *NA~TR) (* then *NA-TR) (the) to God, through Jesus Christ
the Lord of us! Then so, myself I with the indeed mind serve law
of God, (the) but [with] the flesh [the] law of sin.

8 [There is] no therefore now condemnation to those in Christ
Jesus. (* not according to flesh walk, but according to spirit
*KJV) **2** (the) For the law of the Spirit (the) of life in Christ Jesus
has set free (* you *NA~TR) from the law (the) of sin and (the) of
death. **3** (the) For powerless [being] the law, in that it was weak
through the flesh, (the) God, (the) His own Son having sent, in
likeness of flesh of sin, and for sin, condemned (the) sin in the
flesh, **4** so that the righteousness of the law may be fulfilled in
us (the) not according to [the] flesh walking, but according to
[the] Spirit. **5** Those for according to flesh being, the things of
the flesh mind; those however according to Spirit, the things of
the Spirit. **6** The for mind of the flesh [is] death; the but mind
of the Spirit, life and peace, **7** because the mind of the flesh
[is] hostility toward God; (the) for the law (the) of God not it is
subject, nor even for can it [be]. **8** Those now in flesh being,
God to please not are able. **9** You now not are in flesh, but in
Spirit, if indeed if indeed Spirit of God dwells in you; if however
anyone [the] Spirit of Christ not has, he not is of Him. **10** If now
Christ [is] in you, the indeed body [is] dead on account of sin, the
however Spirit [is] life on account of righteousness. **11** If now the
Spirit of the [One] having raised up (the) Jesus out from [the]
dead dwells in you, the [One] having raised up (* (the) *KJV)
Christ out from [the] dead (* Jesus *KJV+) will give life also to
the mortal bodies of you, on account of (* the dwelling *NA~TR)
of His (* Spirit *NA~TR) in you. **12** So then, brothers, debtors we
are, not to the flesh, (the) according to flesh to live. **13** If for
according to flesh you live, you are about to die; if however by
[the] Spirit the deeds of the body you put to death, you will live.
14 As many as for by [the] Spirit of God are led, these sons of
God. are **15** Not for you have received a spirit of bondage again
to fear, but you have received [the] Spirit of divine adoption as
sons, by whom we cry, Abba! O Father! **16** Himself the Spirit
bears witness with the spirit of us that we are children of God.
17 If now children, also heirs, heirs indeed of God, joint-heirs
moreover of Christ, if indeed if indeed we suffer with [Him], so
that also we shall be glorified together. **18** I reckon for that not
comparable the sufferings of the present time [are] to the coming
glory to be revealed to us. **19** The for earnest expectation of the
creation, the revelation of the sons (the) of God awaits. **20** To the
for futility, the creation was subjected, not willingly, but because
of the [One] having subjected [it], in hope **21** that also itself the
creation will be set free from the bondage (the) of decay, into the
freedom of the glory of the children (the) of God. **22** We know for
that all the creation groans together and travails together until
(the) now. **23** Not only [so] now, but even ourselves, the firstfruit
of the Spirit having, we also ourselves in ourselves groan, divine

adoption as sons awaiting, the redemption of the body of us. **24** In this for hope we were saved; hope however being seen, not is hope; what for sees any (* why and *KJV) does he hope for? **25** If however, what not we see we hope for, in patience we await. **26** Likewise now also, the Spirit joins to help (* the weakness *NA~TR) of us; the for things which (* we may pray for *NA~TR) as it behooves, not we know, but Himself the Spirit makes intercession, (* for of us *KJV+) with groanings inexpressible. **27** The [One] now searching (the) hearts knows what [is] the mindset of the Spirit, because according to God, He intercedes for [the] saints. **28** We know now that to those loving (the) God, all things works together (* (the) God *NATR?) for good, to those according to [His] purpose called being. **29** For those whom He foreknew, also He predestined [to be] conformed to the image of the Son of Him, for (the) to be Him firstborn among many brothers. **30** Those whom then He predestined, these also He called; and whom He called, these also He justified; whom then He justified, these also He glorified. **31** What then will we say to these things? If (the) God [is] for us, who [can be] against us? **32** He who indeed (the) [his] own Son not spared, but for us all gave up Him, how not also with Him, things all us will He grant? **33** Who will bring an accusation against [the] elect of God? God [is] who is justifying. **34** Who [is] the [one] condemning? [For it is] Christ (* Jesus, *NA-TR) the [one] having died, rather now (* also *KJV) having been raised up, (* from dead *NATR?) who also is at [the] right hand (the) of God, who and is interceding for us. **35** Who us will separate from the love (the) of Christ? Tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? **36** As it has been written that: For the sake of you, we face death all the day; we were regarded as sheep of slaughter." **37** But in these things all, we more than conquer through the [One who] having loved us. **38** I have been persuaded for that neither death, nor life, nor angels, nor principalities, nor things being present, nor things to come, nor powers, **39** nor height, nor depth, nor any created thing other, will be able us to separate from the love (the) of God (the) in Christ Jesus the Lord of us.

9 [The] truth I speak in Christ. Not I am lying, while is bearing witness with me the conscience of me in [the] Spirit Holy, **2** that grief to me is great, and unceasing sorrow in the heart of me. **3** was wishing for a curse to be [my]self I, separated from (the) Christ for the brothers of me, the kinsmen of me, according to [the] flesh; **4** who are Israelites, whose [is] the divine adoption as sons, and the glory, and the covenants, and the lawgiving, and the service, and the promises; **5** whose [are] the patriarchs; and from whom [is] (the) Christ (the) according to the flesh, who is being over all God, blessed to the ages. Amen. **(aiōn g165)** **6** [It is] not as however, that has failed the word (the) of God. Not for all who [are] of Israel, [are] these Israel. **7** Nor because they are seed of Abraham [are] all children; rather, In Isaac will be named to you offspring" **8** That is not the children of the flesh, these [are] children (the) of God; but the children of the promise are regarded as offspring. **9** Of [the] promise for, the word [is] this: At (the) time this, I will come, and there will be (the) to Sarah a son." **10** Not only then, but also Rebecca, by one conception, having Isaac the father of us, **11** not yet for having been born, nor having done anything good or (* evil, *NA~TR) so that the according to election purpose (the) of God may stand, **12** not of works, but of the [One] calling, it was said to her that, The older will serve the younger." **13** (* As *NA~TR) it has been written (the): Jacob I loved, (the) but Esau I hated." **14** What then will we say? Not injustice with (the) God [is there]? Never might it be! **15** (the) To Moses for He says: I will show mercy to whom maybe I may show mercy, and I will have compassion on whom maybe I may have compassion." **16** So then, [it is] not of the [one who is] willing, nor of the [one who is] running, but of the [one who is] showing mercy, of God. **17** Says for the Scripture (the) to Pharaoh that: For this very therefore I have raised up you, so that I may show in you the power of Me, and that may be declared the name of Me in all the earth." **18** So then, to whom He wants, He shows mercy; whom now He wants, He hardens. **19** You will say to me then, Why (* then *NA-TR) still does He find fault? The for purpose of Him, who has been resisting? **20** O man, but rather, you who are who is answering against (the) to God? Not will say the thing formed to the [One] having formed [it], Why me did you make like this?" **21** Or not has authority the potter over the clay, out of the same lump to make one indeed unto honor vessel, one however unto dishonor? **22** What if now desiring (the) God to show the wrath and to make known the power of Him, bore with much patience, [the] vessels of wrath, fitted for destruction, **23** also that He may make known the riches of the glory of Him upon [the] vessels of mercy, which He prepared beforehand for glory, **24** whom even He has called, us not only out from [the] Jews, but also out from [the] Gentiles? **25** As also in (the) Hosea He says: I will call that which [is] not people of Me, people of Me; and her who not loved, loved." **26** and, It will happen that in the place where it was said to them, Not people My [are] You, there they will be called sons of God [the] living.'" **27** Isaiah also cries out concerning (the) Israel: Though shall be the number of the sons of Israel as the sand of the sea, [only] the (* vestige *NA~TR) will be saved. **28** [The] sentence for concluding and bringing swiftly, (* in righteousness that word brought swiftly, *KJV) will perform [the] Lord upon the earth." **29** And, as has foretold Isaiah: unless not [the] Lord of Hosts had left us descendants, like Sodom then we should have become, and like Gomorrah then would we have been made." **30** What then will we say? That Gentiles (the) not pursuing righteousness, have attained righteousness, righteousness now that [is] by faith; **31** Israel however, pursuing a law of righteousness, to [that] law (* righteousness *KJV) not did attain. **32** Because of why? Because [it was] not by faith, but as by works (* of law. *KJV) They stumbled (* for *KJV) over the stone (the) of stumbling, **33** as it has been written: Behold I lay in Zion a stone of stumbling, and a rock of offense; and (* everyone *KJV) who is believing on Him, never will be put to shame."

10 Brothers, the indeed desire (the) of my heart and the supplication (* (the) *KJV) to (the) God on behalf (* (the) *KJV) (* of them *NA~TR) (* is *KJV+) [is] for salvation. **2** I bear witness for about them, that zeal for God they have, but not according to knowledge. **3** Being ignorant of for the (the) of God righteousness, and the [their] own righteousness seeking to establish, to the righteousness (the) of God, not they submitted.

4 [The] end for of law [is] Christ, unto righteousness to everyone
who is believing. 5 Moses for writes [of] the righteousness that
[is] of the law, that The having done these things man, will live by
(* these [things] *NA~TR) 6 The however of faith righteousness,
thus speaks: Not you may say in the heart of you, Who will
ascend into (the) heaven?' That is Christ to bring down, 7 or,
Who will descend into the abyss?' That is Christ out from [the]
dead to bring up. (Abyssos g12) 8 But what says it? Near you the
declaration is, in the mouth of you and in the heart of you." That
is the declaration (the) of faith which we proclaim, 9 that if you
shall confess (* (the) declaration *NATR?) with the mouth of you,
(* that *NATR?) (* Lord Jesus [is] *NA~TR) and may believe in
the heart of you, that (the) God Him raised out from [the] dead,
you will be saved. 10 In the heart for is belief unto righteousness;
in the mouth now is confession unto salvation. 11 Says for the
Scripture, Everyone who is believing on Him not will be put to
shame." 12 Not for there is difference Jew between and Greek;
(the) for the same Lord of all is rich toward all those calling Him.
13 Whoever for that maybe may call upon the name of [the]
Lord will be saved." 14 How then (* shall they call *NA~TR) on
[Him] whom not they believed? How now (* shall they believe
NA~TR) of whom not they have heard? How now (shall they
hear *NA~TR) apart from preaching? 15 How now (* shall they
preach *NA~TR) if not they shall be sent? (* As *NA~TR) it has
been written: How beautiful the feet of those proclaiming good
news (* peace of those proclaiming good news *KJV) (the) of
good things!" 16 But not all heeded the good news. Isaiah for
says, Lord, who has believed the report of us?" 17 So (the) faith
[is] from hearing, (the) and hearing through declaration (* of
Christ. *NA~TR) 18 But I ask, no not did they hear? Indeed: Into
all the earth has gone out the voice of them; and to the ends of
the world, the declarations of them." 19 But I ask, not Israel not
did know? First, Moses says: I will provoke to jealousy you by
[those] not a nation; by a nation without understanding, I will
anger you." 20 Isaiah then is very bold and says: I was found (*
by *NA-TR) those Me not seeking; manifest I became (* among
*NATR?) to those Me not inquiring after." 21 As for however,
(the) Israel, he says: All the day, I have stretched out the hands
of Me, to a people disobeying and contradicting."

11 I ask then, not did reject (the) God the people of Him?
Never might it be! Also for I an Israelite am, of [the] seed
of Abraham, of [the] tribe of Benjamin. 2 Not did reject (the)
God the people of Him, whom He foreknew. Or not know you in
Elijah what says the Scripture, how he pleads (the) with God
against (the) Israel: (* saying *KJV) 3 Lord, the prophets of You
they have killed; (* and *KJV) the altars of You they have torn
down; and I and I were left alone, and they are seeking the life of
me." 4 But what [was] spoken to him the divine answer? I have
left to Myself seven thousand men who not bowed [the] knee
(the) to Baal." 5 Thus then also, in the present time, a remnant
according to [the] election of grace there has been. 6 If now by
grace, no longer no longer from works; otherwise (the) grace no
longer no longer would be grace. (* if now from works no longer
no longer is grace since (the) work no longer no longer is work
KJV) 7 What then? What is seeking Israel, (this *NA~TR)
not it has obtained; (the) but the elect obtained [it]. The now
rest were hardened, 8 (* as *NA~TR) it has been written: Gave
to them (the) God a spirit of stupor, eyes (the) not to see, and
ears (the) not to hear, unto the today day." 9 And David says:
should be the table of them for a snare and for a trap, and for
a stumbling block and for a retribution to them; 10 should be
darkened the eyes of them, (the) not to see, and the backs of
them, for (* all [times] *NA~TR) do bend over." 11 I ask then, not
did they stumble that they may fall? Never might it be! But in the
of them trespass (the) [is] salvation to the Gentiles, so as (the) to
provoke to jealousy them. 12 If however, the trespass of them [is]
riches of [the] world, and the failure of them [is the] riches of [the]
Gentiles, how much more the fullness of them! 13 To you (* now
*NA~TR) I am speaking, (the) Gentiles. Upon as much as indeed
(* therefore *NA-TR) am I of [the] Gentiles apostle, the ministry
of me I magnify, 14 if at all I will provoke to jealousy of me the
flesh, and will save some of them. 15 If for the rejection of them
[is the] reconciliation of [the] world, what [will be] the acceptance,
except only life out from [the] dead? 16 If now the firstfruit [is]
holy, also the lump; and if the root [is] holy, also the branches. 17
If however some of the branches were broken off, you now, a
wild olive tree being, were grafted in among them, and a fellow-
partaker of the root (* and *KJV) of the fatness of the olive tree
have become, 18 not do boast over the branches. If now you
boast against [them], not you the root support, but the root you.
19 You will say then, Were broken off (* (the) *KJV) branches,
that I may be grafted in. 20 Rightly so; by the unbelief they were
broken off; you however (the) by faith have stood. Not high do be
minded, but do be afraid. 21 If for (the) God the according to
nature branches not spared, (lest) perhaps neither you (* will He
spare. *NA~TR) 22 Behold therefore [the] kindness and severity
of God; upon indeed those having fallen, (* severity; *NA~TR)
toward however you, (* kindness *NA~TR) (* of God, *NA-TR) if
(* you shall continue in *NA~TR) the kindness; otherwise also
you will be cut off. 23 And they And they now if not (* they shall
continue *NA~TR) (the) in unbelief, will be grafted in; able for
is (the) God again to graft in them. 24 If for you, out of the
according to nature were cut off a wild olive tree, and, contrary to
nature, were grafted into a cultivated olive tree, how much more
these, who according to nature [are], will be grafted into their own
olive tree! 25 Not for I want you to be ignorant, brothers, of the
mystery this, that not you may be (* beside *NA~TR) yourselves
wise, that a hardening in part (the) to Israel has happened, until
that the fullness of the Gentiles may come in; 26 and so all Israel
will be saved, as it has been written: Will come out of Zion the
[One] Delivering, (* and *KJV) He will remove ungodliness from
Jacob. 27 And this [is] to them the from Me covenant, when I may
take away the sins of them." 28 As regards indeed the gospel,
[they are] enemies on account of you; As regards however the
election, beloved on account of the patriarchs. 29 Irrevocable for
[are] the gifts and the calling (the) of God. 30 Just as for (* and
*KJV) you once were disobedient (the) to God, now however
were shown mercy to them through their disobedience, 31 so
also these now were disobedient, (the) to your mercy, so that
also they (* now *NA-TR) may have mercy shown [them]. 32 Has
bound up for (the) God (the) all in disobedience, that (the) all He

may show mercy to. 33 O, [the] depth of riches, both of wisdom
and knowledge of God! How unsearchable the judgments of Him,
and untraceable the ways of Him! 34 Who for has known [the]
mind of [the] Lord, or who counselor of Him has been?" 35 Or
who has first given to Him, and it will be recompensed to him?"
36 For from Him, and through Him, and unto Him (the) [are] all
things. To Him [be] the glory to the ages! Amen. **(aiōn g165)**

12 I exhort therefore you, brothers, through the compassions
(the) of God, to present the bodies of you a sacrifice living,
holy, well-pleasing, (the) to God which is the reasonable service
of you. 2 And not (* do be conformed *NA~TR) to the age this,
but (* do be transformed *NA~TR) by the renewing of the mind,
(* of you *KJV) for (the) to prove by you, what [is] the will (the) of
God, (the) good and well-pleasing and perfect. **(aiōn g165)** 3 I
say for through the grace which having been given to me to
everyone who is being among you, not to be high-minded above
what it behooves [you] to think, but to think so as (the) to be
sober-minded, to each as (the) God has allotted a measure of
faith. 4 Just as for, in one body many members we have, (the)
now the members all not the same have function; 5 so the many,
one body we are in Christ; (* (the) *NA~TR) and individually one
of another members. 6 We are having however gifts according to
the grace which having been given to us different: if prophecy,
according to the proportion of the faith; 7 or service, in the
service; or the [one] teaching, in the teaching; 8 or the [one])
exhorting, in the exhortation; the [one] giving, in generosity;
the [one] leading, with diligence; the [one] showing mercy, with
cheerfulness. 9 (the) [Let] love [be] unfeigned: abhorring (the)
evil, cleaving to (the) good, 10 (the) in brotherly love to one
another devoted (the) in honor, one another esteeming, 11
(the) in diligence not lagging, (the) in spirit being fervent, the
(* Lord *NA~TR) serving, 12 (the) in hope rejoicing, (the) in
tribulation being patient, (the) in prayer being constant, 13 to the
needs of the saints contributing, (the) hospitality pursuing. 14 do
bless those persecuting you. do bless and not do curse; 15 to
rejoice with the rejoicing, (* and *KJV) to weep with the weeping;
16 the same thing toward one another minding, not the things
haughty minding, but with the lowly going along. Not do be wise
in yourselves. 17 To no one evil for evil repaying, providing right
before all men; 18 if possible (the) of you, with all men living at
peace; 19 never yourselves avenging, beloved; instead do give
place (the) to wrath; it has been written for: Mine [is] vengeance,
I will repay, says [the] Lord." 20 (* On the contrary, *NA~TR) If
shall hunger the enemy of you, do feed him; if he shall thirst, do
give drink him; this for doing, coals of fire you will heap upon
the head of him." 21 Not do be overcome by (the) evil, but do
overcome with (the) good (the) evil.

13 Every soul to the authorities being above [him] should
be subject. Not for there is authority, except only (* by
NA~TR) God; those however existing, (authorities *KJV) by (*
(the) *KJV) God instituted are. 2 Therefore the [one] resisting the
authority, the (the) of God ordinance has resisted; those now
having resisted upon themselves judgment will bring. 3 The for
rulers not are a terror (* to the good work *NA~TR) but (* to the
bad *NA~TR) Do you desire now not to fear the authority? The
good do perform and you will have praise from him. 4 Of God for
servant he is to you for (the) good. If however (the) evil you shall
do, do be afraid, not for in vain the sword he bears; of God for a
servant He is, an avenger for wrath to the [one] (the) evil doing.
5 Therefore necessary [it is] to be subject, not only on account of
the wrath, but also on account of the conscience. 6 Because of
this for, also taxes pay you; servants for of God they are, upon
this very thing attending continually. 7 do render (* therefore
*KJV) to all their dues, to whom the tax, the tax; to whom the
revenue, the revenue; to whom the respect, the respect; to whom
the honor, the honor. 8 To no one nothing do owe, except only
(the) one another to love; the [one] for loving the other, [the] Law
has fulfilled. 9 (the) For, Not you will commit adultery, Not you will
murder, Not you will steal, (* not will you bear false witness *KJV)
Not you will covet," and if any other commandment, in (the) word
this it is summed up, in the [saying]: You will love the neighbor of
you as (* yourself." *NA~TR) 10 (the) Love to the neighbor evil
not does do; [the] fulfillment therefore of [the] law (the) love [is].
11 And this, already knowing the time, that [it is the] hour already
(* [for] you *NA~TR) out of sleep to awaken; now for nearer [is]
of us the salvation than when first we believed. 12 The night is
nearly over, (the) and the day has drawn near. (* We may cast
off *NA~TR) therefore the works (the) of darkness; we may put
on (* now *NA~TR) the armor (the) of light. 13 As in daytime,
properly we may walk, not in reveling and in drinking, not in
sexual immorality and in sensuality, not in dissension and in
jealousy. 14 But do put on the Lord Jesus Christ, and of the flesh
provision not do make for desires.

14 The [one] now being weak in the faith, do receive, not for
passing judgment on reasonings. 2 One indeed believes
to eat all things; the [one] however being weak, vegetables eats.
3 The [one] eating, the [one] not eating not he should despise;
the [one] (* now *NA~TR) not eating, him eating not he should
judge, (the) God for him has received. 4 You who are, who is
judging another's servant? To the own master he stands or falls.
He will be upheld however; (* able is *NA~TR) for (* is *KJV) the
(* Lord *NA~TR) to uphold him. 5 One indeed (* for *NA-TR)
judges a day [to be] above [another] day; one [other] however
judges every day [alike]. Each in the own mind, should be fully
assured. 6 The [one] regarding the day, to [the] Lord regards [it];
(* and the [one] not regarding the day to [the] Lord not regards
[it] *KJV) (* And *NA-TR) the [one] eating, to [the] Lord eats, he
gives thanks for (the) to God; and the [one] not eating, to [the]
Lord not he eats, and he gives thanks (the) to God. 7 No one for
of us to himself lives, and no one to himself dies. 8 If both for we
shall live, to the Lord we live; if also we shall die, to the Lord we
die. If both therefore we shall live, if also we shall die, the Lord's
we are. 9 Unto this for, Christ (* and *KJV) died (* and rose up
KJV+) and (lived again, *NA~TR) that both over [the] dead
and living He may rule. 10 You however, why judge you the
brother or you, or also you why do despise the brother of you?
All for we will stand before the judgment seat (the) (* of God.
*NA~TR) 11 It has been written for: Live I, says [the] Lord, that to
Me will bow every knee, and every tongue will confess (the)

to God." 12 So then, each of us concerning his own account
(* will give *NA~TR) (the) to God. 13 No longer therefore one
another shall we judge; but this do determine rather, (the) not to
put [any] stumbling block (the) before [your] brother, or snare.
14 I know and I have been persuaded in [the] Lord Jesus that
nothing [is] unclean of (* itself; *NA~TR) except only by the [one]
reckoning anything unclean to be, to that one unclean [it is].
15 If (* for *NA~TR) on account of food, the brother of you is
grieved, no longer no longer according to love are you walking.
Not with the food of you that one do destroy, for whom Christ
died. 16 Not should be spoken of as evil, therefore, your (the)
good. 17 Not for is the kingdom (the) of God eating and drinking,
but righteousness and peace and joy in [the] Spirit Holy. 18 The
[one] for in (* this thing *NA~TR) serving (the) Christ [is] well-
pleasing (the) to God and approved (the) by men. 19 So then,
the things (the) of peace we may pursue, and the things (the)
for edification (the) among each other. 20 Not for the sake of
food, do destroy the work (the) of God. All things indeed [are]
clean, but [it is] wrong to the man (the) through a stumbling block
eating. 21 [It is] good (the) neither to eat meat, nor to drink wine,
nor [anything] in which the brother of you stumbles. (* or is led
into sin or is weak *KJV) 22 You [the] faith (* that *NA-TR) you
have, to yourself do keep before (the) God. Blessed [is] the [one]
not judging himself in what he approves. 23 The [one] however
doubting, if he shall eat, has been condemned, because [it is]
not of faith; everything now that [is] not of faith, sin is.

15 We ought now, we who [are] strong, the weaknesses of
the weak to bear, and not ourselves to please. 2 Each
(* for *KJV) of us the neighbor should please, unto the good,
for edification. 3 Even for (the) Christ not Himself pleased, but
as it has been written: The reproaches of those reproaching
You (* fell *NA~TR) on Me." 4 As much as for was written in
the past, (* all things *NATR?) for (the) our instruction (* was
written, *NA~TR) so that through (the) endurance and through
the encouragement of the Scriptures, (the) hope we may have.
5 The now God (the) of endurance and (the) encouragement,
might He give you the same to be of mind with one another,
according to Christ Jesus, 6 so that with one accord, with one
mouth, you may glorify the God and Father of the Lord of us
Jesus Christ. 7 Therefore do receive one another as also (the)
Christ received (* you, *NA~TR) to [the] glory (the) of God. 8 I
say (* for, *NA~TR) Christ (* Jesus *KJV) a servant (* to have
become *NA~TR) of [the] circumcision for [the] truth of God,
in order (the) to confirm the promises given to the fathers, 9
(the) and [for] the Gentiles, for mercy, to glorify (the) God, as it
has been written: Because of this I will praise You among [the]
Gentiles, and to the name of You will I sing." 10 And again it
says: do rejoice you Gentiles, with the people of Him." 11 And
again: do praise all you who [are] Gentiles, the Lord; and (* they
should praise *NA~TR) Him, all the peoples." 12 And again,
Isaiah says: There will be the root (the) of Jesse, and the [One]
arising to rule over Gentiles; in Him [the] Gentiles will hope." 13
(the) And the God (the) of hope might fill you with all joy and
peace, in (the) believing; for (the) to abound you in (the) hope
in [the] power [of the] Spirit Holy. 14 I have been persuaded
now, brothers of me, also myself I concerning you, that also you
yourselves full are of goodness, filled with all (the) knowledge,
being able also (* one another *NA~TR) to admonish. 15 More
boldly however I have written to you, (* brothers *KJV) in part, as
reminding you, because of the grace which having been given to
me (* by *NA~TR) (the) God 16 for (the) to be me a minister of
Christ Jesus to the Gentiles, administering the sacred service
of the gospel (the) of God, so that may become the offering
of the Gentiles acceptable, sanctified in [the] Spirit Holy. 17 I
have therefore (* the *NA-TR) boasting in Christ Jesus, in the
things pertaining to (the) God. 18 Not for will I dare anything to
speak, of what except has accomplished Christ through me, unto
[the] obedience of [the] Gentiles, by word and by deed, 19 in
[the] power of signs and wonders, in [the] power of [the] Spirit
(* of God; *NA~TR) so as for me from Jerusalem, and around
unto (the) Illyricum, to have fully proclaimed the gospel (the) of
Christ, 20 thus now (* being ambitious *NA~TR) to preach the
gospel not where was named Christ, so that not upon another's
foundation I may build. 21 Rather, as it has been written: To
whom not it was proclaimed concerning Him; they will see, and
those that not have heard will understand." 22 Therefore also I
was being hindered (the) many [times] (the) to come to you. 23
Now however, no longer a place having in (the) regions these, a
great desire now having had (the) to come to you for (* many
NA~TR) years, 24 whenever (maybe *NA~TR) I shall go to
(the) Spain (* I will come to you *KJV) I hope for going through
to see you, and by you to be equipped there, if of you first in
part I shall be filled. 25 Now however I am going to Jerusalem,
ministering to the saints. 26 Were pleased for Macedonia and
Achaia a contribution certain to make for the poor among the
saints (the) in Jerusalem. 27 They were pleased for, and debtors
they are of them. If for in things spiritual of them shared the
Gentiles, they ought also in the material things to minister to
them. 28 This therefore having finished and having sealed to
them (the) fruit this, I will set off through you into (* (the) *KJV)
Spain. 29 I know now that coming to you, in [the] fullness of the
blessing (* of the gospel (the) *KJV) of Christ I will come. 30 I
exhort now you, brothers, by the Lord of us Jesus Christ and by
the love of the Spirit, to strive together with me in the prayers
for me to (the) God, 31 so that I may be delivered from those
refusing to be persuaded in (the) Judea, and (* so that *KJV) the
service of me, which [is] in Jerusalem, acceptable to the saints
may be, 32 so that in joy, (* having come *NA~TR) to you by
[the] will of God, (* and *KJV) I may be refreshed with you. 33
(the) And the God (the) of peace [be] with all of you. Amen.

16 I commend now to you Phoebe, the sister of us, being
(* also *NA-TR) a servant of the church (the) in Cenchrea,
2 that her you may receive in [the] Lord worthily (the) of the
saints, and you may assist her in whatever maybe of you she
may need matter. Also for she a patroness of many has been,
and of me myself. 3 do greet (* Prisca *NA~TR) and Aquila,
the fellow workers of me in Christ Jesus — 4 who for the life
of me, for it their own neck laid down, whom not I only thank,
but also all the churches of the Gentiles — 5 and the at house
their church. do greet Epenetus, the beloved of me, who is a

firstfruit (the) (* of Asia *NA~TR) for Christ. **6** do greet Mary, who
much toiled for (* you. *NA~TR) **7** do greet Andronicus and (*
Junia, *NA~TR) the kinsmen of me and fellow prisoners with
me, who are of note among the apostles, who also before me
were in Christ. **8** do greet Ampliatus, the beloved of me in [the]
Lord. **9** do greet Urbanus, the fellow worker of us in Christ, and
Stachys the beloved of me. **10** do greet Apelles, the approved
in Christ. do greet those of the [household] of Aristobulus. **11**
do greet Herodion, the kinsman of me. do greet those of the
[household] of Narcissus, who are being in [the] Lord. **12** do
greet Tryphena and Tryphosa, those toiling in [the] Lord. do
greet Persis, the beloved, who much toiled in [the] Lord. **13** do
greet Rufus, the chosen in [the] Lord, and the mother of him
and of me. **14** do greet Asyncritus, Phlegon, Hermes, Patrobas,
Hermas, and the with them brothers. **15** do greet Philologus
and Julia, Nereus and the sister of him, and Olympas and the
with them all saints. **16** do greet one another with a kiss holy.
Greet you, the churches (* all *NA-TR) (the) of Christ. **17** I exhort
now you, brothers, to watch out for those (the) divisions and
(the) obstacles contrary to the teaching that you have learned
causing, and (* do turn away *NA~TR) from them. **18** (the)
For such the Lord of us (* Jesus *KJV) Christ not serve, but
the their own belly; and by (the) smooth talk and flattery they
deceive the hearts of the naive. **19** The for of you obedience,
to all has reached. (* (the) *KJV) Over you, therefore I rejoice;
I wish however you wise (* indeed *KJV) to be to (the) good,
innocent however to (the) evil. **20** The now God (the) of peace
will crush (the) Satan under the feet of you in a short time. The
grace of the Lord of us Jesus (* Christ *KJV) [be] with you. **21**
(* Greets *NA~TR) you Timothy, the fellow worker of me, also
Lucius, and Jason, and Sosipater, the kinsmen of me. **22** Greet
you I, Tertius, the [one] having written down this letter, in [the]
Lord. **23** Greets you Gaius, the host of me, and of all the church.
Greets you Erastus, the steward of the city, and Quartus, the
brother. **24** (* (the) grace of the Lord of us Jesus Christ with all of
you Amen *KJV) **25** To Him now being able you to strengthen,
according to (the) gospel my and the preaching of Jesus Christ,
according to [the] revelation of [the] mystery, in times of the
ages kept secret, **(aiōnios g166)** **26** having been made manifest
however now, through also Scriptures prophetic, according to
[the] commandment of the Eternal God, unto [the] obedience of
faith — to all the Gentiles having been made known — **(aiōnios
g166)** **27** [to the] only wise God, through Jesus Christ which [is],
[be] the glory to the ages Amen. (* to Romans it was written from
Corinth, through Phoebe, (the) servant (the) in Cenchrea church
*KJV) **(aiōn g165)**

1 Corinthians

1 Paul, a called apostle of Christ Jesus by [the] will of God, and
Sosthenes, the brother, **2** To the church (the) of God which is
being in Corinth, sanctified in Christ Jesus, called holy, together
with all those calling on the name of the Lord of us Jesus Christ
in every place, both theirs (* then *KJV) and ours: **3** Grace to you
and peace from God Father of us and [the] Lord Jesus Christ.
4 I thank the God of me always concerning you for the grace
(the) of God which having been given you in Christ Jesus, **5**
that in everything you have been enriched in Him, in all speech
and in all knowledge, **6** as the testimony (the) about Christ was
confirmed in you, **7** so as for you not to be lacking in not one gift,
eagerly awaiting the revelation of the Lord of us Jesus Christ, **8**
who also will sustain you to [the] end, blameless in the day of the
Lord of us Jesus Christ. **9** Faithful [is] (the) God, by whom you
were called into fellowship with the Son of Him, Jesus Christ, the
Lord of us. **10** I exhort now you, brothers, by the name of the
Lord of us Jesus Christ, that the same thing you may speak all,
and not there may be among you divisions; you may be however
knit together in the same mind and in the same judgment. **11** It
was shown for to me concerning you, brothers of me, by those of
Chloe, that quarrels among you there are. **12** I mean now this,
that each of you says, I indeed am of Paul, I however of Apollos,
I however of Cephas," I however of Christ. **13** Has been divided
(the) Christ? Not Paul was crucified for you? Or into the name of
Paul were you baptized? **14** I thank (the) God that no one of you
I baptized, except only Crispus and Gaius, **15** so that not anyone
may say that into (the) my name (* you were baptized. *NA~TR)
16 I baptized now also the of Stephanas household; as to the
rest, not I know whether any other I baptized. **17** Not for sent me
Christ to baptize, but to preach the gospel, not in wisdom of
discourse, that not may be emptied of power the cross of the
Christ. **18** The message for (the) of the cross, to those indeed
perishing foolishness is; to those however being saved, to us,
power of God it is. **19** It has been written for: I will destroy the
wisdom of the wise, and the intelligence of the intelligent I will
frustrate." **20** Where [is the] wise? Where [the] scribe? Where
[the] debater of the age this? Not has made foolish (the) God the
wisdom of the world? (* this *KJV) **(aiōn g165)** **21** Since for in the
wisdom (the) of God, not knew the world through the wisdom
(the) God, was pleased (the) God, through the foolishness of
the proclamation, to save those believing. **22** Seeing that both
Jews (* signs *NA~TR) ask for, and Greeks wisdom seek, **23**
we however preach Christ crucified, to [the] Jewish indeed a
stumbling block, (* to Gentiles *NA~TR) however foolishness;
24 to them however to those called, Jews both and to Greeks,
Christ of God [the] power and of God [the] wisdom. **25** For
the foolishness (the) of God wiser (the) than men is, and the
weakness (the) of God stronger (the) than men. (* is *KJV+) **26**
Consider for the calling of you, brothers, that not many wise
according to flesh [were], not many powerful, not many of noble
birth. **27** But the foolish things of the world has chosen (the) God
that He may shame the wise; and the weak things of the world
chose (the) God that He may shame the strong; **28** and the low-
born of the world, and the things despised, chose (the) God, (*
and *KJV+) [also] the things not being, that the things being He
may annul, **29** so that not may boast all flesh before (the) (* God.
*NA~TR) **30** Out of Him however, you are in Christ Jesus, who
has been made wisdom unto us from God, righteousness and
also sanctification and redemption, **31** in order that, as it has
been written: The [one] boasting, in [the] Lord he should boast."

2 And I, And I, having come to you, brothers, came not
according to excellency of speech, or wisdom, proclaiming to
you the (* mystery *NA~TR) (the) of God. **2** Nothing for I decided
(* of the *KJV) anything to have known among you, except only
Jesus Christ, and Him crucified. **3** And I, And I, in weakness,
and in fear, and in trembling much, was with you. **4** And the
message of me and the preaching of me [were] not in persuasive
(* of human *KJV) of wisdom words, but in demonstration of
[the] Spirit and of power, **5** so that the faith of you not may be
in wisdom of men, but in power of God. **6** Wisdom however
we speak among the mature; wisdom however, not (the) age
of this, nor of the rulers (the) age of this, who are coming to
naught. **(aiōn g165)** **7** But we speak of God wisdom in a mystery,
which hidden, which foreordained (the) God before the ages
for glory of us, **(aiōn g165)** **8** which none of the rulers (the) age
of this has understood; if for they had understood [it], not then
would the Lord (the) of glory they crucified, **(aiōn g165)** **9** but as
it has been written: What eye not has seen, and ear not has
heard, and into heart of man not has entered, (* what *NA~TR)
has prepared (the) God for those loving Him." **10** To us (* and
NA~TR) revealed [it] (the) God through the Spirit. (of him
*KJV) The for Spirit all things searches, even the depths (the)
of God. **11** Who for knows among men the things of the man,
except only the spirit of the man that [is] within him? So also the
things (the) of God no one (* has known, *NA~TR) except only
the Spirit (the) of God. **12** We now, not the spirit of the world have
received, but the Spirit who [is] from (the) God, that we may have
known the things by (the) God having been granted to us, **13**
which also we speak, not in taught of human wisdom words, but
in [those] taught of [the] Spirit, (* holy *KJV) by spiritual [means]
spiritual things communicating. **14** [The] natural however man not
accepts the things of the Spirit (the) of God; foolishness for to
him they are, and not he is able to understand [them], because
spiritually they are discerned. **15** He who [is] however spiritual
judges (* (the) *NA~TR) all things he himself, however by no one
is judged. **16** Who for has known [the] mind of [the] Lord? Who
will instruct Him?" We however [the] mind of Christ have.

3 And I And I brothers not was able to speak to you as to
spiritual, but as (* to fleshly, *NA~TR) as to infants in Christ.
2 Milk you I gave to drink, (* and *KJV) not solid food, not yet for
were you able. In fact, (* not *NA~TR) still now are you able;
3 still for fleshly you are. Where for [are] among you jealousy
and strife, (* and dissensions *KJV) not fleshly are you, and
according to man are walking? **4** When for may say one, I indeed
am of Paul, another however, I of Apollos, (* not human *NA~TR)
are you? **5** (* who *NA~TR) then is (* Apollos? who *NA~TR)
now is (* Paul? *NA~TR) (* but or *KJV) Servants through whom

you believed, also to each as the Lord has given? **6** I planted,
Apollos watered, but (the) God was [it] growing. **7** So neither the
[one] planting is anything, nor the [one] watering, but [only] the
[One] giving growth — God. **8** The [one] planting now also the
[one] watering, one are; each now (the) [his] own reward will
receive, according to (the) [his] own labor. **9** Of God for we are
fellow workers; God's field, God's building you are. **10** According
to the grace (the) of God which having been given to me, as a
wise master builder [the] foundation (* I laid; *NA~TR) another
however is building upon [it]. Each one however should take
heed how he builds upon [it]. **11** Foundation for another, no one
is able to lay, besides the [one] being already laid, which is
Jesus (* (the) *KJV) Christ. **12** If now anyone builds upon (the)
foundation (* this *KJV) (* gold, silver, *NA~TR) stones precious,
wood, hay, straw, **13** of each the work manifest will become; the
for day will disclose [it], because in fire it is revealed; and of each
the work, what sort it is, the fire (* itself *NA-TR) will prove. **14** If
of anyone the work will remain which he built up, a reward he
will receive. **15** If of anyone the work will be burned up, he will
suffer loss; he himself however will be saved, so however as
through fire. **16** Not know you that temple of God you yourselves
are, and the Spirit (the) of God dwells? in you **17** If anyone the
temple (the) of God destroys, will destroy him (the) God; (the)
for the temple (the) of God holy is, which are you. **18** No one
himself should deceive; if anyone thinks [himself] wise to be
among you in (the) age this, foolish he should become, so that
he may become wise. **(aiōn g165)** **19** The for wisdom of the world
this, foolishness with (the) God is. It has been written for: [He is]
the [One] catching the wise in the craftiness of them." **20** And
again, [The] Lord knows the thoughts of the wise, that they are
futile." **21** Therefore no one should boast in men. All things for of
you are, **22** whether Paul, or Apollos, or Cephas, or [the] world,
or life, or death, or things being present, or things to come— all
yours, (* is *KJV+) **23** you now of Christ, Christ now of God.

4 So us, should regard a man as servants of Christ and
stewards of the mysteries of God. **2** (* In this case *NA~TR)
moreover, it is required in the stewards, that faithful one may
be found. **3** Me however to [the] smallest matter it is, that by
you I may be examined, or by a human court. In fact neither
myself do I examine. **4** Nothing for against myself I have been
conscious of, yet not by this have I been justified; the [One]
however judging me [the] Lord is. **5** So then, not before [the]
time anything do judge, until when may have come the Lord,
who both will bring to light the hidden things (the) of darkness,
and will make manifest the motives of the hearts; and then the
praise will come to each from (the) God. **6** These things now,
brothers, I have applied to myself and Apollos on account of you,
so that in us you may learn (the), not beyond (* what [things]
NA~TR) has been written, (to think *KJV) that not one for
(the) one you be puffed up over the other. **7** Who for you makes
different? What now have you which not you did receive? If now
also you did receive [it], why boast you as not having received
[it]? **8** Already satiated you are; already you have been enriched;
apart from us you reigned, and I wish that really you did reign,
so that also we you may reign with. **9** I think for, (* that *KJV)
(the) God us (the) apostles last has exhibited, as appointed to
death, because a spectacle we have become to the world, both
to angels and to men. **10** We [are] fools on account of Christ,
you however wise in Christ; we weak, you however strong; You
honored, we however without honor. **11** As far as the present
hour, both we hunger and thirst, and are poorly clad, and are
buffeted, and wander homeless, **12** and we toil, working (the)
with [our] own hands. Being reviled, we bless; being persecuted,
we endure; **13** (* being defamed, *NA~TR) we entreat. As [the]
scum of the earth we have become, of all [the] refuse, until now.
14 Not shaming you do I write these things, but as children my
beloved, (* admonishing [you]. *NA~TR) **15** If for ten thousand
guardians you shall have in Christ, yet not many fathers; in
for Christ Jesus, through the gospel, I you begot. **16** I exhort
therefore you, imitators of me do become. **17** On account of this
I sent to you Timothy, who is my child, beloved and faithful in
[the] Lord, who you will remind of the ways of me that [are] in
Christ (* Jesus, *NA-TR) as everywhere in every church I teach.
18 As to not coming now of me to you, were puffed up some. **19** I
will come however shortly to you, if the Lord wishes, and I will
find out not the talk of those puffed up, but the power. **20** Not for
in word the kingdom (the) of God [is], but in power. **21** What
desire you? With a rod I may come to you, or in love, a spirit
then of gentleness?

5 Actually is reported among you sexual immorality, and such
sexual immorality as not even among the pagans, (* is named
*KJV+) so as for [the] wife one of the father to have. **2** And you
puffed up are, and not rather mourned, so that (* may be taken
NA~TR) out of midst of you the [one] the deed this (having
performed! *NA~TR) **3** I indeed, though (* as *KJV) being absent
(the) in body, being present however (the) in spirit, already have
judged as being present the [one] so this having produced, **4** in
the name of the Lord our Jesus (* Christ *KJV) having been
gathered together you, and (the) me in spirit, with the power of
the Lord of us Jesus, (* Christ *KJV) **5** to deliver (the) such a
one (the) to Satan for destruction of the flesh, so that the spirit
may be saved in the day of the Lord (* Jesus. *KJV) **6** Not good
[is] the boasting of you. Not know you that a little leaven all
the lump leavens? **7** do cleanse out (* therefore *KJV) the old
leaven, that you may be a new lump, as you are, unleavened.
Also for the Passover lamb of us (* for of us *KJV) has been
sacrificed, Christ, **8** so that we may celebrate the feast, not with
leaven old, not with leaven of malice and wickedness, but with
unleavened [bread] of sincerity and of truth. **9** I wrote to you
in the letter not to associate with [the] sexually immoral, **10** (*
and *KJV) not altogether with the sexually immoral (the) world
of this, or with the covetous (* and *NA~TR) with swindlers, or
with idolaters — since (* you have been obliged *NA~TR) then
would from the world to depart. **11** (* now *NA~TR) however, I
wrote to you not to associate with [him] if anyone a brother being
designated, he shall be sexually immoral or a coveter, or an
idolater or verbal abuser, or a drunkard, or swindler — (the) with
such a one not even to eat. **12** What for [is it] to me (* and *KJV)
those outside to judge? Not those within you do judge? **13** Those

however outside (the) God (* will judge. *NA~TR) (* and *KJV) (* do yourselves expel *NA~TR) the evil out from you them."

6 Dare anyone of you, a matter having against the other, go to law before the unrighteous, and not before the saints? **2** (* Or *NA-TR) not know you that the saints the world will judge? And if by you is to be judged the world, unworthy are you of cases of the smallest? **3** Not know you that angels we will judge? How much more [the] things of this life? **4** Things of this life indeed so, judgment [as to] if you shall have, the [ones] despised in the church, those set you up! **5** For shame to you I say this. Thus not (* is there *NA~TR) among you (* no one, *NA~TR) wise, who will be able to decide in between the brother of him? **6** Instead, brother against brother goes to law, and this before unbelievers! **7** Already indeed therefore altogether a defeat (* in *KJV) for you it is, that lawsuits you have among yourselves. Because of why not rather suffer wrong? Because of why not rather be defrauded? **8** But you do wrong and defraud, and (* this [thing] *NA~TR) to brothers! **9** Or not know you that [the] unrighteous ones of God [the] kingdom not will inherit? Not do be deceived: neither [the] sexually immoral, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, **10** nor thieves, nor coveters, (* not *NA~TR) drunkards, nor verbal abusers, nor swindlers, [the] kingdom of God (* not *KJV) will inherit. **11** And such some [of] you were; but you were washed, but you were sanctified, but you were justified, in the name of the Lord (* of us *NATR?) Jesus (* Christ *NA-TR) and by the Spirit of the God of us. **12** All things to me are lawful, but not all things do profit. All things to me are lawful, but not I will be mastered by anything. **13** The foods for the belly and the belly the for foods, (the) but God both this and these will destroy; (the) and the body [is] not (the) for sexual immorality, but for the Lord, and the Lord for the body. **14** (the) And God both the Lord has raised up, and us will raise out, by the power of Him. **15** Not know you that the bodies of you members of Christ are? Having taken then the members of the Christ, shall I make [them] of a prostitute members? Never might it be! **16** Or not know you that who is being joined to the prostitute, one body is? Will become," for it says, the two into flesh one." **17** The [one] however being joined to the Lord, one spirit is. **18** do flee (the) sexual immorality. Every sin, whatever if shall do a man, outside the body is; the [one] however sinning sexually, against (the) [their] own body sins. **19** Or not know you that the body of you a temple of the in you Holy Spirit is, whom you have from God? And not you are your own, **20** you were bought for with a price; do glorify therefore (the) God in the body of you. (* and in the spirit of you which is (the) of God *KJV)

7 Concerning now [the] things about which you wrote: (* to me *KJV) [It is] good for a man a woman not to touch. **2** Because of however (the) sexual immorality, each man (the) his own wife should have, and each [woman] the [her] own husband should have. **3** To the wife, the husband the (* debt *NA~TR) (* good will *KJV) should fulfill; likewise now also, the wife to the husband. **4** The wife, (the) [her] own body not has authority over, but the husband; likewise now, also the husband (the) [his] own body not has authority over, but the wife. **5** Not do deprive one another, except only then by mutual agreement, for a time, that (* you may be devoted *NA~TR) (* (the) to fastings; and *KJV) (the) to prayer; and again, together the same (* may be, *NA~TR) so that not may tempt you (the) Satan, through the lack of self-control of you. **6** This now I say by way of concession, not by way of command. **7** I wish (* now *NA~TR) all men to be like even myself. But each [their] own has gift from God; (* one [has] *NA~TR) indeed this, (* one *NA~TR) however that. **8** I say now to the unmarried and to the widows, [it is] good for them (* is *KJV+) if they shall remain as even I. even I. **9** If however not they have self-control, they should marry; better for it is (* to marry *NA~TR) than to burn with passion. **10** To those now having married I give this charge — not I, but the Lord — A wife from a husband not is to be separated; **11** if however indeed she shall be separated, she should remain unmarried, or to the husband she should be reconciled; and a husband a wife not is to send away. **12** To the now rest say I — not the Lord: If any brother a wife has unbelieving, and she consents to dwell with him, not he should divorce her. **13** And a woman (* if *NA-TR) (* any *NA~TR) has a husband unbelieving, and (* he *NA~TR) consents to dwell with her, not she should divorce (* the *NA-TR) (* husband. *NA~TR) **14** Has been sanctified for the husband (the) unbelieving, in the wife; and has been sanctified the wife (the) unbelieving, in the (* brother; *NA~TR) else then the children of you unclean are; now however holy they are. **15** If however the unbeliever separates himself, he should separate himself; not has bee under bondage the brother or the sister in (the) such [cases]. Into however peace has called (* you *NA~TR) (the) God. **16** How for know you, wife, if the husband you will save? Or how know you, husband, if the wife you will save? **17** unless not to each, as (* has assigned *NA~TR) the Lord, to each as has called (the) God, so he should walk. And thus in the churches all I prescribe. **18** circumcised anyone was called? Not he should become uncircumcised. In uncircumcision (* has been called *NA~TR) anyone? Not he should d be circumcise **19** (the) Circumcision nothing is, and (the) uncircumcision nothing is, but keeping [the] commandments of God. **20** Each in the calling in which he has been called, in this he should abide. **21** Slave [being] were you called, not you should it concern; but if also you are able free to become, rather do take advantage. **22** The [one] for in [the] Lord having been called [being] a slave, a freedman of [the] Lord is; likewise (* and *KJV) the [one] free having been called, a slave is of Christ. **23** With a price you were bought; not do become slaves of men. **24** Each wherein that he was called, brothers, in that he should abide with (* (the) *KJV) God. **25** Concerning now the virgins, a commandment of [the] Lord not I have; judgment however I give, as received mercy from [the] Lord, trustworthy to be. **26** I think therefore this good being because of the being present necessity, that [it is] good for a man (the) in the same manner to remain. **27** Have you been bound to a wife? Not do seek to be loosed. Have you been loosed from a wife? Not do seek a wife. **28** If however also you shall marry, not you did sin; and if shall marry the virgin, not she did sin; tribulation however in the flesh will have (the) such; I now you am sparing. **29** This now I say, brothers: The season shortened is. (the) From now on (* is

*KJV) that both those having wives, as none having may be; **30** and those weeping, as not weeping; and those rejoicing, as not rejoicing; and those buying, as not possessing; **31** and those using (* (the) world, *NA~TR) (* this *KJV) as not using [it] as their own. Is passing away for the present form of the world this. **32** I desire now you without concern to be. The unmarried man cares for the things of the Lord, how (* he may please *NA~TR) the Lord; **33** the [one] however having been married, cares for the things of the world, how (* he may please *NA~TR) the wife, **34** (* and *NA-TR) has he been divided. And the woman (the) unmarried and (the) virgin, cares for the things of the Lord, that she may be holy both (* in *NA-TR) body and (* in the *NA-TR) spirit; the [one] however having been married, cares for the things of the world, how (* she may please *NA~TR) the husband. **35** This now for the of you yourselves (* [your] benefit *NA~TR) I say, not that a restraint you I may place upon, but for what [is] seemly and devoted to the Lord, without distraction. **36** If however anyone to be behaving improperly to the virgin of him supposes, if she shall be beyond youth, and so it ought to be, what he wills he should do; not he does sin; they should marry. **37** He who however has stood in the heart of him firm, not having necessity, authority however having over the own will, and this has judged, in the (* own *NA-TR) heart, (* of him (the) *KJV) to keep (the) his own virgin, well (* he will do. *NA~TR) **38** So then (* also, *NA~TR) the [one] (* giving in marriage *NA~TR) (* (the) his own virgin, *NA-TR) well does; (* and *NA~TR) the [one] not (* giving in marriage, *NA~TR) better (* will do. *NA~TR) **39** A wife has been bound (* to [the] law *KJV) for as long as time may live the husband of her; if however (* and *NATR?) shall have died the husband, (* of her *KJV) free she is to whom she wills to be married, only in [the] Lord. **40** More blessed however she is, if in the same manner she shall remain, according to (the) my judgment; I think (* now *NA~TR) myself also myself also [the] Spirit of God to have.

8 Concerning now the things sacrificed to idols, we know indeed all knowledge we have. (the) Knowledge puffs up, (the) but love builds up. **2** If (* now *KJV) anyone thinks (* to have known *NA~TR) anything, (* not yet *NA~TR) (* nothing *KJV) (* he knew *NA~TR) as it is necessary to know. **3** If however anyone loves (the) God, he has known by Him. **4** Concerning the eating therefore of the things sacrificed to idols, we know that nothing an idol [is] in [the] world, and that [there is] no God, (* another *KJV) except only one. **5** Even truly if indeed if indeed there are [those] called gods, whether in heaven or on (* (the) *KJV) earth, as there are gods many, and Lords many, **6** yet to us [there is] one God, the Father, of whom [are] the things all, and we for Him; and one Lord, Jesus Christ, by whom [are] the things all, and we through Him. **7** But not in all [is] this knowledge. Some now, (the) (* by custom *NA~TR) until now, of the idol as of a thing sacrificed to an idol eat; and the conscience of them weak being, it is defiled. **8** Food however us not (* will commend *NA~TR) (the) to God; neither (* for *KJV) if not we shall eat do we come short, nor if we shall eat (* have we an advantage. *NA~TR) **9** do be careful however, lest perhaps the right of you this an occasion of stumbling may become to those (* weak. *NA~TR) **10** If for anyone shall see you, who is having knowledge, in an idol's temple eating, not the conscience of him weak being, will be built up, so as the things sacrificed to idols to eat? **11** (* Is destroyed for *NA~TR) the [one] who is being weak (* through *NA~TR) (the) your knowledge, (* the *NA-TR) brother for whom Christ died. **12** Thus then sinning against the brothers and wounding their (the) conscience being weak, against Christ you sin. **13** Therefore if food snares the brother of me, never not shall I eat meat to the age, so that not the brother of me I may snare. **(aiōn g165)**

9 Not am I free? Not am I an apostle? Not Jesus (* Christ *KJV) the Lord of us have I seen? Not the work of me, you are, in [the] Lord. **2** If to others not I am an apostle, yet at least to you I am; the for seal (* of my *NA~TR) the apostleship, you are in [the] Lord. **3** (the) My defense to those me examining is this. **4** No not have we [the] right to eat and to drink? **5** No not have we authority a sister, a wife, to take about, as also the other apostles, and the brothers of the Lord, and Cephas? **6** Or only I and Barnabas, not have we authority (* of the *KJV) not to work? **7** who serves as a soldier at [his] own expense at any time? Who plants a vineyard, and (* from *KJV) (* the fruit *NA~TR) of it not does eat? Or who shepherds a flock, and from the milk of the flock not does drink? **8** Not according to man, these things do I speak? Or also the law these things (* not *NA~TR) says? **9** In for the of Moses law, it has been written: Not you will muzzle an ox treading out grain." Not for the oxen is there care (the) with God? **10** Or because of us entirely is He speaking? For sake of us for it was written, because ought in hope the [one] plowing to plow, and the [one] threshing, (* of the hope of him *KJV) in hope (* [that he] *NA-TR) is to partake. **11** If we among you (the) spiritual things sowed, [is it] a great thing if we, from you (the) material things will reap? **12** If others of the over you authority partake, [should] not more we? But not we did use (the) right this. Instead, all things we bear, so that not any hindrance we may place to the gospel (the) of Christ. **13** Not know you that those in the sacred [things] working, the things of the temple eat; those at the altar attending, at the altar partake? **14** So also, the Lord has prescribed to those the gospel proclaiming from the gospel to live. **15** I however (* not *NA-TR) (* have used *NA~TR) none of these. Neither have I written now, these things that thus it may be with me; [it were] good for me rather to die, than the boasting of me, (* so that *KJV) (* no one will make void. *NA~TR) **16** If for I shall preach the gospel, nothing there is to me boasting; necessity for me is laid upon. Woe (* however *NA~TR) to me be, if not (* I shall preach the gospel. *NA~TR) **17** If for willingly this I do, a reward I have; if however unwillingly, a stewardship I have been entrusted with. **18** What then (* of me *NA~TR) is the reward? That in preaching the gospel free of charge, I may offer the gospel, (* (the) Christ *KJV) so as (the) not to use up the right of me in the gospel. **19** Free for being from all, to all myself I became servant, so that the more I may gain. **20** And I became to the Jews, like a Jew, so that Jews I may win. To those under [the] Law, as under [the] law (* not being myself *NA-TR) under [the] law so that those under [the] law I may win. **21** To those outside [the] Law, like outside [the] Law — not being

outside [the] law (* of God, *NA~TR) but under [the] law (* of
Christ — *NA~TR) so that I may win those outside [the] Law. 22 I
became to the weak, (* as *KJV) weak, that the weak I may win.
These things to all I have become (* (the) *KJV) all, so that by all
means, some I may save. 23 (* All [things] *NA~TR) now I do
on account of the gospel, that a fellow partaker with it I may
become. 24 Not know you that those in a race course running,
all indeed run; one however receives the prize? Thus do run, that
you may obtain [it]. 25 Everyone now who is striving, in all things
controls himself; they indeed then, that a perishable crown they
may receive, we however an imperishable. 26 I therefore thus
run, as not uncertainly; so I fight, as not [the] air beating. 27 But I
batter of me the body and bring [it] into servitude, lest perhaps to
others having preached, myself disqualified I may be.

10 Not I want (* for *NA~TR) you to be ignorant, brothers, that
the fathers of us all under the cloud were, and all through
the sea passed, 2 and all into (the) Moses (* were baptized,
*NA~TR) in the cloud and in the sea, 3 and all the same spiritual
food ate, 4 and all the same spiritual they drank drink; they were
drinking for from [the] spiritual accompanying [them] rock; the
rock then was (the) Christ. 5 Nevertheless not with the most of
them was well pleased (the) God; they were strewn for in the
wilderness. 6 These things now, types to us have become, for
(the) not to be us desirers of evil things, as they also they also
desired. 7 Neither idolaters do become, as some of them; (*
as *NA~TR) it has been written: Sat down the people to eat
and to drink, and rose up to play." 8 Neither shall we commit
sexual immorality, as some of them committed sexual immorality,
and fell (* in *KJV) in one day twenty three thousand. 9 Neither
shall we test the (* Christ, *NA~TR) as (* and *KJV) some of
them tested, and by (the) serpents (* were destroyed. *NA~TR)
10 Neither do grumble, (* just as *NA~TR) (* and *KJV) some
of them grumbled, and perished by the Destroyer. 11 These
things now (* all *KJV) (* typologically it was happening *NA~TR)
to them, were written then for admonition of us, to whom the
ends of the ages (* has come. *NA~TR) **(aiōn g165)** 12 Therefore
the [one] thinking to have stood, he should take heed, lest he
may fall. 13 Temptation you not has seized, except only what is
common to man; faithful now (the) [is] God, who not will allow
you to be tempted beyond what you are able, but will provide,
with the temptation, also the escape, (the) to be able (* you *KJV)
to endure [it]. 14 Therefore, beloved of me, do flee from (the)
idolatry. 15 As to sensible [ones] I speak; do judge for yourselves
what I say. 16 The cup (the) of blessing that we bless, not a
participation is it in the blood (the) of Christ? The bread that we
break, not a participation in the body (the) of Christ is it? 17
Because [there is] one loaf, one body the many we are; (the)
for all of the one loaf we partake. 18 do consider (the) Israel
according to flesh: (* Not *NA~TR) those eating the sacrifices,
fellow partakers in the altar are? 19 What then do I mean? That
what is offered to an idol anything is, or that an idol anything is?
20 Rather that what (* they sacrifice *NA~TR) (* the gentiles
KJV+) to demons and not to God (they sacrifice. *NA~TR) Not
I do wish now, you fellow partakers (the) with demons to be. 21
Not you are able [the] cup of [the] Lord to drink, and [the] cup of
demons. Not you are able of [the] table of [the] Lord to partake,
and of [the] table of demons. 22 Or do we provoke to jealousy
the Lord? Not stronger than He are we? 23 All things (* to me
KJV) are lawful, but not all things are profitable. All things (
to me *KJV) are lawful, but not all edify. 24 No one the [good]
of himself should seek, but that of the other. (* each *KJV) 25
Everything (the) in the meat market being sold, do eat, nothing
inquiring on account of (the) conscience, 26 The Lord's," for, [is]
the earth, and the fullness of it." 27 If (* now *KJV) anyone invites
you of the unbelieving, and you wish to go, everything which is
being set before you do eat, nothing inquiring on account of
(the) conscience. 28 If however anyone to you shall say, This (*
offered to an idol *NA~TR) is, not do eat, on account of him
which having shown [it], and (the) conscience — (* (the) for Lord
(the) earth and the fullness of her *KJV) 29 [the] conscience now,
I am saying, not (the) your own, but that of the other; so why so
why for the freedom of me is judged by another's conscience? 30
If (* now *KJV) I with thankfulness partake, why am I denounced
for that which I give thanks? 31 Whether therefore you eat, or
drink, or whatever you perform, all things to the glory of God do
perform. 32 Without offense both to Jews do you be, and to
Greeks, and to the church (the) of God — 33 as I also I also
all in all things please, not seeking the of myself (* profiting,
*NA~TR) but that of the many, that they may be saved.

11 Imitators of me do be, as I also [am] I also [am] of Christ. 2
I commend now you (* brothers *KJV) that in all things me
you have remembered, and as I delivered to you, the teachings
you are keeping. 3 I want however you to have known that
of every man the head (the) Christ is, [the] head now of [the]
woman [is] the man, [the] head now (the) of Christ (the) God.
4 Every man praying or prophesying, [anything] on [his] head
having, dishonors the head of him. 5 Every now woman praying
or prophesying, uncovered with the head, dishonors the head (*
of her; *NA~TR) one for it is, and the same, with which shaven.
6 If for not covers her head a woman, also she should be shorn.
If [it is] now disgraceful to a woman (the) to be shorn or to be
shaven, she should cover her head. 7 A man indeed for not
ought to cover the head, image and glory of God being; (* the
*NA-TR) woman however, [the] glory of man is. 8 Not for is man
of woman, but woman of man. 9 Truly for not was created man
on account of the woman, but woman on account of the man.
10 Because of this, ought the woman authority to have on the
head, on account of the angels. 11 However, neither [is] woman
without man, nor man without woman, in [the] Lord. 12 Just as
for the woman of the man [is], so also the man by the woman
[is]; the however all things of (the) God. 13 In you yourselves
do judge: Becoming is it for a woman revealed, (the) to God to
pray? 14 (* or *KJV) Not even (the) nature itself does teach you
that a man indeed, if he shall have long hair, a dishonor to him it
is; 15 a woman however if she shall have long hair, glory to her it
is? For the long hair instead of a covering has been given to
her. 16 If now anyone is inclined contentious to be, we such
custom no [other] have, nor the churches (the) of God. 17 In this
now (* instructing, *NA~TR) not I do praise, because not for the
better, but for the (* worse, *NA~TR) you come together. 18 First

indeed, for coming together you in (* (the) *KJV) an assembly, I
hear divisions among you there to be, and in part it I believe. **19**
It behooves for also factions among you there to be, so that (*
also *NA-TR) the approved, evident may become among you. **20**
Coming therefore of you together in one place, not it is [the]
Lord's supper to eat. **21** One for (the) [their] own supper takes
first in (the) eating; and this [one] indeed is hungry, that [one]
however is drunken. **22** No indeed houses not have you in which
to eat and to drink? Or the church (the) of God do you despise
and put to shame those nothing having? What shall I say to you?
shall I praise you in this? Not I praise [you]! **23** I for received
from the Lord that which also I delivered to you, that the Lord
Jesus in the night in which He was betrayed, took bread, **24**
and having given thanks, He broke [it] and said, (* do take do
eat *KJV) This of Me is the body, which [is] for you; (* being
broken, *KJV) this do perform in (the) of Me remembrance. **25**
Likewise also the cup, after (the) having supped, saying, This
(the) cup the new covenant is in (the) My blood; this do perform,
as often as (* when *NA~TR) you shall drink [it], in (the) of Me
remembrance. **26** As often as for (* when *NA~TR) you shall
eat (the) bread this, and (the) cup (* this *KJV) may drink, the
death of the Lord you proclaim until that (* when *KJV) He may
come. **27** Therefore who[ever] maybe may eat (the) bread (*
this *KJV) or may drink the cup of the Lord unworthily, (* of
the - Lord *NATR?) guilty will be of the body and of the blood
of the Lord. **28** should examine however a man himself, and
in this manner of the bread he should eat, and of the cup he
should drink. **29** The [one] for eating and drinking (* unworthily
*KJV) judgment on himself, eats and drinks not discerning the
body (* of the Lord. *KJV+) **30** Because of this, among you
many [are] weak and sick, and are fallen asleep many. **31** If
(* for *NA~TR) ourselves we were judging, not then would we
were come under judgment. **32** Being judged however by (*
the *NA-TR) Lord, we are disciplined, so that not with the world
we may be condemned. **33** So then, brothers of me, coming
together in order (the) to eat, one another do wait for. **34** If (*
now *KJV) anyone is hungry, at home he should eat, so that not
for judgment you may come together. (the) And the other things,
as soon as when I may come, I will set in order.

12 Concerning now (the) spiritual [gifts], brothers, not I do
want you to be ignorant. **2** You know that (* when *NA-
TR) pagans you were, to (the) idols (the) mute, even as maybe
you were led, being carried away. **3** Therefore I make known to
you that no one in [the] Spirit of God speaking, says Accursed
[is] (* Jesus, *NA~TR) and no one is able to say, (* Lord Jesus
[is], *NA~TR) except only in [the] Spirit Holy. **4** Varieties now
of gifts there are, (the) but the same Spirit; **5** and varieties
of services there are, but the same Lord; **6** and varieties of
workings there are, the (* but *NA~TR) same (* is *KJV+) God
who is working the all things in everyone. **7** To each now is given
the manifestation of the Spirit for the common profiting. **8** To
one indeed for through the Spirit is given a word of wisdom, to
another however a word of knowledge, according to the same
Spirit, **9** to a different one, (* now *KJV) faith by the same Spirit,
to another now gifts of healing in that (* one *NA~TR) Spirit, **10**
to another now working of miracles, to another now prophecy, to
another now distinguishing of spirits, to a different one (* now
*KJV) various kinds of tongues, to another now interpretation of
tongues. **11** All now these things works the one and the same
Spirit, apportioning individually to each as He wills. **12** Just as for
the body one is, and members many has, all now the members
of the body, (* of the one *KJV) many being, one are body; so
also [is] (the) Christ. **13** Also for in one Spirit, we all into one
body were baptized, whether Jews or Greeks, whether slaves
or free; and all (* into *KJV) one Spirit we were made to drink.
14 Also for the body not is one member, but many. **15** If shall
say the foot, Because not I am a hand, not I am of the body,
not on account of this, not is it of the body. **16** And if shall say
the ear, Because not I am an eye, not I am of the body, not on
account of this, not is it of the body. **17** If all the body [were] an
eye, where [would be] the hearing? If all [were] hearing, where
[would be] the sense of smell? **18** (* now *NA~TR) however,
(the) God has arranged the members, one each of them in the
body, as He desired. **19** If now were (the) all one member, where
[would be] the body? **20** Now however, many even [are the]
members, one however body. **21** Not is able now the eye to
say to the hand, Need of you not I have. Or again the head to
the feet, Need of you not I have. **22** But much rather, those
seeming members of the body weaker to be, indispensable are;
23 and those which we think less honorable to be of the body,
these honor more abundant we bestow; and the unpresentable
[parts] of us, decorum more abundant have; **24** (the) and the
presentable [parts] of us, no need have. but (the) God [who] has
composed the body, to that which (* is become lacking *NA~TR)
more abundant having given honor, **25** so that not there may be
(* division *NA~TR) in the body, but the same for one another
may have concern, the members. **26** And (* if *NA~TR) suffers
one member, suffer with [it] all the members; if is honored one
member, rejoice with [it] all the members. **27** You now are [the]
body of Christ, and members in particular. **28** And some indeed
has appointed (the) God in the church, first apostles, secondly
prophets, third teachers, then miracles, (* then *NA~TR) gifts of
healing, helping, administrating, various kinds of tongues. **29** Not
[are] all apostles? Not all prophets? Not all teachers? Not [have]
all miracles? **30** Not all gifts have of healings? Not all in tongues
do speak? Not all do interpret? **31** do be desirous of however the
gifts (the) (* greater. *NA~TR) And now, according to a more
surpassing way, to you I show.

13 If in the tongues (the) of men I shall speak, and (the) of
angels, love however not may have, I have become a
brass sounding, or a cymbal clanging. **2** And if I shall have
prophecy and shall have understood the mysteries all, and all the
knowledge, And if I shall have all the faith, so as mountains
to remove, love however not may have, nothing I am. **3** Even
if Even if I shall give away all the possessions of me, And if I
shall deliver up the body of me that (* I may boast, *NA~TR)
love however not may have, nothing I am profited. **4** (the) Love
is patient, is kind; (the) love not is envious; (the) love not is
boastful, not is puffed up, **5** not acts unbecomingly; not seeks
the things of its own, not is easily provoked, not it keeps account

(the) of wrongs; 6 not delights at (the) unrighteousness, rejoices
however in the truth. 7 All things it bears, all things believes,
all things hopes, all things endures. 8 (the) Love never (* falls;
*NA~TR) if however [there are] prophesies, they will be abated; if
tongues, they will cease; if knowledge it will be abated. 9 In part
(* for *NA~TR) we know, and in part we prophesy; 10 when
however may come the perfect, (* then *KJV) the in part will
be done away. 11 When I was a child, I was speaking like a
child, I was thinking like a child, I was reasoning like a child;
when (* now *KJV) I became a man, I have done away with the
things of the child. 12 We see for presently, through a glass in
obscurity; then however, face to face; presently, I know in part;
then however I will know fully, as also I have been fully known.
13 Now however abide faith, hope, love, (the) three these; [the]
greatest however of these [is] (the) love.

14 do earnestly pursue (the) love; do earnestly desire now
(the) spiritual gifts, especially now that you may prophesy.
2 The [one] for speaking in a tongue, not to men speaks, but
(* (the) *KJV) to God; no one for hears; in the Spirit however,
he utters mysteries. 3 The [one] however prophesying, to men
speaks [for] edification, and encouragement, and consolation.
4 The [one] speaking in a tongue, himself edifies; the [one]
however prophesying, [the] church edifies. 5 I desire now all you
to speak in tongues, rather however that you may prophesy;
greater [is] (* now *NA~TR) the [one] prophesying than the [one]
speaking in tongues, unless except only (* he shall interpret,
NA~TR) so that the church edification may receive. 6 (now
*NA~TR) however brothers, if I shall come to you in tongues
speaking, what you will I profit, if not to you I shall speak either in
revelation, or in knowledge, or in prophecy, or in teaching? 7
Even (the) lifeless things a sound giving, whether flute or harp, if
distinction to the sounds not (* they shall give, *NA~TR) how
will it be known what is being piped or what is being harped?
8 Also for if indistinct [the] trumpet sound shall give, who will
prepare himself for battle? 9 So also you, with the tongue if
not intelligible speech you shall give, how will it be known what
[is] being spoken? You will be for into [the] air speaking. 10 So
many if it might be kinds of languages (* there are *NA~TR) in
[the] world, and none (* of them *KJV) without meaning. 11 If
therefore not I shall have known the power of the sound, I will be
to the [one] speaking a foreigner, and the [one] speaking to me
a foreigner. 12 So also you, since zealous you are of spiritual
gifts, for the edification of the church, do search that you may
cause [it] to abound. 13 (* For *NA~TR) the [one] speaking in a
tongue, he should pray that he may interpret. 14 If for I shall
pray in a tongue, the spirit of me prays, (the) but the mind of me
unfruitful is. 15 What then is it? I will pray with the spirit, I will
pray however also with the mind. I will sing praise with the spirit,
I will sing praise however also with the mind. 16 Otherwise if
(* you shall bless in [the] *NA~TR) spirit, the [one] filling the
place of the uninstructed, how will he say the Amen at (the) your
thanksgiving, since what you say not he knows? 17 You truly for
well are giving thanks, but the other not is edified. 18 I thank the
God (* of me *KJV) than all of you more, (* in tongues speaking;
NA~TR) 19 but in [the] church, I desire five words (through
KJV) (the with mind *NA~TR) of me to speak that also others I
may instruct, rather than ten thousand words in a tongue. 20
Brothers, not children do be in the minds. Yet in the evil, do be
little children; in the however thinking, full grown do be. 21 In the
law it has been written that: By other tongues, and by lips (* of
others, *NA~TR) I will speak to the people this, and not even
thus will they hear Me, says [the] Lord." 22 So then (the) tongues
for a sign are, not to those believing, but to the unbelieving; (the)
but prophecy [is] not to the unbelieving, but to the believing. 23 If
therefore shall gather the church whole together the place, and
all shall speak in tongues, may come in however uninstructed
ones or unbelievers, not will they say that you are mad? 24 If
however all shall prophesy, shall come in then some unbeliever
or uninstructed, he is convicted by all, he is examined by all,
25 (* and thus *KJV) the secrets of the heart of him manifest
become. And thus having fallen upon [his] face, he will worship
(the) God, declaring that certainly (the) God among you is. 26
What then is it, brothers? When you may come together, each (*
of you *KJV) a psalm has, a teaching has, a revelation has, a
tongue has, an interpretation has. All things for edification (*
should be *NA~TR) 27 If with a tongue anyone speaks, [let it be]
by two or the most three, and in turn; and one should interpret.
28 If however not there shall be an interpreter, he should be
silent in [the] church; to himself then he should speak, and (the)
to God. 29 Prophets then, two or three should speak, and the
others should discern. 30 If however to another a revelation shall
be made sitting by, the first should be silent. 31 You are able for
[one] by one all to prophesy, so that all may learn and all may be
exhorted. 32 And spirits of prophets, to prophets are subject. 33
Not for He is of disorder the God, but of peace. as in all the
churches of the saints, 34 the women (* of you *KJV) in the
churches they should be silent. Not for (* it is allowed *NA~TR)
to them to speak, but (* they should be submitted *NA~TR) as
also the law says. 35 If however anything (* to learn *NA~TR)
they desire, at home (the) [their] own husbands they should
ask; shameful for it is (* for a woman *NA~TR) to speak in [the]
church. 36 Or from you the word (the) of God has gone out?
Or to you only has it come? 37 If anyone considers a prophet
himself to be, or spiritual, he should recognize [the] things I write
to you that (* of the *KJV) Lord (* is [the] command. *NA~TR)
38 If however anyone is ignorant, (* him is ignored. *NA~TR)
39 So, brothers (* of me, *NA-TR) do earnestly desire (the) to
prophesy, and (the) to speak not do forbid in tongues. 40 All
things however properly and with order should be done.

15 I make known now to you, brothers, the gospel that I
proclaimed to you, which also you received, in which also
you have stood, 2 by which also you are being saved, to the word
I proclaimed to you, if you hold fast; unless except only, in vain
you have believed. 3 I delivered for to you in [the] foremost what
also I received, that Christ died for the sins of us according to the
Scriptures, 4 and that He was buried, and that He has been
raised on the day the third according to the Scriptures, 5 and that
He appeared to Cephas, then to the Twelve. 6 Thereafter He
appeared to more than five hundred brothers at once, of whom
the greater part remain until now; some however (* and *KJV)

were fallen asleep. **7** Then He appeared to James, then to the
apostles all. **8** Last then of all, as an untimely birth, He appeared
also to me. also to me. **9** I for am the least of the apostles, who
not am fit to be called an apostle, because I persecuted the
church (the) of God. **10** By [the] grace however of God, I am what
I am, and the grace of Him (the) toward me not void has been.
Rather, more abundantly than them all I toiled, not I however, but
the grace (the) of God that [was] with me. **11** Whether therefore I
or they, thus we preach, and thus you believed. **12** If now Christ
is preached that out from [the] dead He has been raised, how
say among you some that a resurrection of [the] dead not there
is? **13** If however a resurrection of [the] dead not there is, neither
Christ has been raised; **14** if then Christ not has been raised, [is]
void then (* also *NA-TR) the preaching of us, void (* now *KJV)
also the faith (* of you. *NA~TR) **15** We are found then also false
witnesses (the) of God, because we have witnessed concerning
(the) God, that He raised up (the) Christ, whom not He has
raised if indeed if indeed then [the] dead not are raised. **16** If for
[the] dead not are raised, neither Christ has been raised; **17** if
then Christ not has been raised, [is] futile the faith of you (* is
*KJV+) still you are in the sins of you. **18** Then also those having
fallen asleep in Christ have perished. **19** If in (the) life this, in
Christ already hoping we are, only, more to be pitied than all men
we are. **20** Now however Christ has been raised out from [the]
dead, firstfruit of those having fallen asleep. (* it came to pass
*KJV) **21** Since for by a man [came] (* (the) *KJV) death, also by
a man resurrection of [the] dead. **22** For as indeed in (the) Adam
all die, so also in (the) Christ, all will be made alive. **23** each
however in the own order: [the] firstfruit Christ, then those (the)
of Christ at the coming of Him; **24** then the end, when (* He may
hand over *NA~TR) the kingdom to the God and Father, when
He may have annulled all dominion and all authority and power.
25 It behooves for Him to reign until that (* when *KJV) He may
have put all the enemies under the feet of Him. **26** [The] last
enemy to be abolished [is] (the) death. **27** All things," for He has
put in subjection, under the feet of Him." When however it may
be said that all things have been put in subjection, [it is] evident
that [is] excepted the [One who] having put in subjection to Him
(the) all things. **28** When now may have been put in subjection
to Him (the) all things, then also Himself the Son will be put in
subjection to the [One] having put in subjection to Him (the) all
things, so that may be (the) God (the) all in all. **29** Otherwise
what will they do who are baptized for the dead? If at all [the]
dead not are raised, why also are they baptized for (* (the) *KJV)
(* them? *NA~TR) **30** Why also, we are in danger every hour? **31**
Every day I die, as surely as (the) (* in you *NA~TR) boasting, (*
brothers *NA-TR) which I have in Christ Jesus the Lord of us. **32**
If according to man, I fought wild beasts in Ephesus, what to me
the profit? If [the] dead not are raised, Let us eat and let us drink,
tomorrow for we die." **33** Not do be misled: Do corrupt morals
good, companionships bad." **34** do sober up righteously and not
do sin; ignorance for of God some have; to [the] shame of you (*
I speak. *NA~TR) **35** But will say someone, How are raised the
dead? With what then body do they come? **36** Fool you! What
you sow not does come to life, if not it may die. **37** And what you
sow, not the body that will be you sow, but a bare grain, if it
might be of wheat, or of some of the rest. **38** (the) But God gives
to it a body, as He has willed, and to each of the seeds, (* (the)
*KJV) [its] own body. **39** Not all flesh [is] the same flesh, but one
indeed (* flesh *KJV) of men, another however flesh of beasts,
another however (* flesh *NA-TR) of birds, another however of
fish. **40** And bodies [there are] heavenly, and bodies earthly. But
one indeed [is] the of the heavenly glory, another however that of
the earthly. **41** One [is] [the] glory of [the] sun, and another [the]
glory of [the] moon, and another [the] glory of [the] stars; star
for from star differs in glory. **42** So also [is] the resurrection of
the dead. It is sown in decay, it is raised in immortality. **43** It is
sown in dishonor, it is raised in glory. It is sown in weakness, it is
raised in power. **44** It is sown a body natural, it is raised a body
spiritual. (* If *NA-TR) there is a body natural, there is also (*
body *KJV+) spiritual. **45** So also it has been written: Became the
first man Adam into a soul living; the last Adam into a spirit life-
giving." **46** However not first [was] the spiritual, but the natural,
then the spiritual. **47** The first man [was] from [the] earth, made
of dust; the second man (* (the) Lord *KJV) from heaven. **48** As
the [one] made of dust, so also [are] those of the earth; and as
the heavenly [one], so also those of heaven. **49** And as we have
born the image of the earthly, (* we will bear *NA~TR) also the
image of the heavenly. **50** This now I say, brothers, that flesh and
blood, [the] kingdom of God to inherit not (* is able, *NA~TR) nor
the decay, the immortality does inherit. **51** Behold, a mystery to
you I tell. All (* indeed *KJV) not we will sleep; all however we
will be changed — **52** in an instant, in [the] twinkling of an eye, at
the last trumpet. [The] trumpet will sound for, and the dead will
be raised imperishable, and we will be changed. **53** It behooves
for (the) perishable this, to put on imperishable; and (the) mortal
this, to put on immortality. **54** When now (the) perishable this
may have put on [the] imperishable, and (the) mortal this may
have put on (* (the) *NATR?) immortality, then will come to pass
the word which written: Has been swallowed up (the) death in
victory." **55** Where of you, O death, the victory? Where of you,
(* O death, *NA~TR) the sting?" **(Hadēs g86)** **56** (the) And the
sting (the) of death [is] (the) sin; (the) and the power (the) of sin,
the law; **57** (the) however to God [be] thanks, who is giving us
the victory through the Lord of us Jesus Christ. **58** Therefore,
brothers of me beloved, steadfast do be, immovable, abounding
in the work of the Lord always, already knowing that the toil of
you not is in vain in [the] Lord.

16 Concerning now the collection which [is] for the saints,
as I have directed the churches (the) of Galatia, so also
you do perform. **2** Every first (* Sabbath *NA~TR) each of you
aside of his own should put, treasuring up which (* one maybe
*NA~TR) he shall be prospered in, so that not when I may come
then collections there may be. **3** When then I may have arrived,
whomever (* maybe *NA~TR) you shall approve, with letters
these I will send to carry the bounty of you to Jerusalem. **4** If
then suitable it shall be for me also me also to go, with me they
will go. **5** I will come however to you, when Macedonia I may
have gone through; Macedonia for I am going through. **6** With
you then possibly (* I will continue, *NA~TR) or even I will winter,
so that you me may equip, wherever if I shall go. **7** Not I want for

you now in passing to see; I hope (* for *NA~TR) a time certain
to remain with you, if the Lord (* shall permit. *NA~TR) **8** (* I
will remain *NA~TR) however in Ephesus until (the) Pentecost.
9 A door for to me has opened great and productive, and are
opposing many. **10** If now may come Timothy, do see that without
fear he shall be with you; the for work of [the] Lord he is doing,
as also I. also I. **11** Not anyone therefore him may despise. do
equip however him in peace, so that he may come to me; I am
expecting for him, with the brothers. **12** Concerning now Apollos
the brother, greatly I exhorted him that he may go to you with the
brothers, and at all not was [his] will that now he may come;
he will come however when he may have opportunity. **13** do
watch; do stand firm in the faith; do act like men; do be strong.
14 All things of you, in love should be done. **15** I exhort now you,
brothers, you know the house of Stephanas, that it is firstfruit
(the) of Achaia, and to service to the saints, they have devoted
themselves, **16** that also you may be subject (the) to such as
these, and to everyone who is joining in the work and laboring.
17 I rejoice however at the coming of Stephanas, and Fortunatus,
and Achaicus; because (the) (* your *NA~TR) deficiency, these
filled up. **18** They refreshed for (the) my spirit and (the) yours.
do recognize therefore (the) such as these. **19** Greet you, the
churches (the) of Asia. (* he greets *NA~TR) you in [the] Lord
heartily, Aquila and (* Prisca, *NA~TR) with the at house of them
church. **20** Greet you, the brothers all. do greet one another with
a kiss holy. **21** The greeting, (the) by my own hand, of Paul. **22** If
anyone not loves the Lord, (* Jesus Christ *KJV) he should be
accursed. (* Marana tha! *NA~TR) **23** The grace of the Lord
Jesus (* Christ *KJV) [be] with you. **24** The love of Me [be] with
all you in Christ Jesus. (* Amen *KJV+) (* to Corinthians first it
was written from Philippi, through of Stephanas and Fortunatus
and Achaicus and Timothy *KJV)

2 Corinthians

1 Paul, apostle of Christ Jesus by [the] will of God, and Timothy,
the brother, To the church (the) of God which is being in
Corinth, with the saints all who are being in all (the) Achaia. **2**
Grace to you and peace from God [the] Father of us and [the]
Lord Jesus Christ. **3** Blessed [be] the God and Father of the
Lord of us Jesus Christ, the Father (the) of compassions, and
God of all comfort, **4** who is comforting us in all the tribulation of
us, for (the) to be able us to comfort those in every tribulation
through the comfort with which we are comforted ourselves by
(the) God, **5** because as abound the sufferings of the Christ
toward us, thus so through (the) Christ abounds also the comfort
of us. **6** If however we are constricted, [it is] for (the) your comfort
and salvation; if we are encouraged, [it is] for (the) your comfort,
(* and salvation *KJV) which is operating in [the] endurance of
the same sufferings that also we suffer. **7** And the hope of us
[is] steadfast for of you, already knowing that (* as *NA~TR)
partners you are of the sufferings, so also of the comfort. **8** Not
for do we want you to be ignorant brothers, (* as to *NA~TR) the
affliction of us (the) having happened (* to us *KJV) in (the) Asia,
that against excessively beyond [our] power we were weighed,
so as to despair for us even (the) to live. **9** But we in ourselves,
the sentence (the) of death has, in order that not having trusted
we may be in ourselves, but in (the) God, who is raising the
dead, **10** who from such a great a death has delivered us, and
(* will deliver [us], *NA~TR) in whom we have hope that also
still He will deliver [us], **11** joining together also of you for us
(the) by supplication, so that by many persons, for the toward us
grace bestowed, through many, thanks may be given for (* us.
*NA~TR) **12** (the) For boasting of us this is, the testimony of the
conscience of us, that in (* openness *NA~TR) and sincerity
(the) of God, (* and *NA-TR) not in wisdom fleshly, but in [the]
grace of God, we have conducted ourselves in the world, more
abundantly now toward you. **13** No for other things we write to
you, other than what you read or even understand; I hope now
that (* and *KJV) to [the] end you will understand, **14** as also you
have understood us in part, so that boasting of you we are, even
as also you [are] ours, in the day of the Lord (* of us *NA-TR)
Jesus. **15** And with this (the) confidence I was planning (* (the)
NATR?) previously to you to come, so that secondly (grace
you may have, *NA~TR) **16** and through you to pass through into
Macedonia, and again from Macedonia to come to you, and
by you to be set forward to (the) Judea. **17** Thus therefore (*
deciding, *NA~TR) surely not any then (the) levity did I use? Or
what I purpose, according to flesh do I purpose, so that there
may be with me (the) Yes, yes, and (the) No, no? **18** Faithful
however (the) God [is], that the word of us (the) to you not (* was
*NA~TR) Yes" and No." **19** The (the) of God for Son, Jesus,
Christ the [One] among you by us having been proclaimed by me
and Silvanus and Timothy, not was Yes and No, but Yes in Him it
has always been. **20** As many as for promises of God [there are],
in Him [is] the Yes. (* Therefore *NA-TR) also (* thorugh Him
*NA~TR) the Amen (the) to God [is] for glory by us. **21** The [One]
now establishing us with you unto Christ, and having anointed
us, [is] God, **22** the [One] also having sealed us, and having
given the pledge of the Spirit in the hearts of us. **23** I however,
as witness (the) God call upon (the) my soul, that sparing you,
no longer no longer have I come to Corinth. **24** Not that we lord it
over your (the) faith, but fellow workers are of the joy with you; in
the for faith you have stood firm.

2 I judged (* for *NA~TR) within myself this, (the) not again
in grief to you to come. **2** If for I grieve you again, who (*
is *KJV+) the [one] gladdening me, except not the [one] being
grieved by me? **3** And I wrote (* to you *KJV) this same thing, so
that not, having come, grief (* I may have *NA~TR) from [those]
of whom it was necessary me to rejoice, having trusted in all
you, that (the) my joy of all of you is. **4** Out of for much affliction
and anguish of heart I wrote to you through many tears, not
that you may be grieved, but the love that you may know that I
have more abundantly toward you. **5** If however anyone has
caused grief, not me has he grieved, but in part — that not I may
put it too severely — all you. **6** Sufficient (the) to such a one
[is] the punishment this, which [is] by the majority, **7** so that on
the contrary rather for you to forgive and to comfort [him], lest
perhaps (the) by more abundant sorrow may be overwhelmed
(the) such a one. **8** Therefore I exhort you to confirm toward
him love. **9** For this indeed also did I write, so that I may know
the proof of you, whether to everything obedient you are. **10** To
whomever now anything you forgive, I also; I also; and for I, (* to
whom *NA~TR) I have forgiven, if anything I have forgiven, [it is]
for the sake of you in [the] person of Christ, **11** so that not we
may be outwitted by (the) Satan; not for of his (the) schemes
we are ignorant. **12** Having come now to (the) Troas for the
gospel (the) of Christ, also a door to me having been opened in
[the] Lord, **13** not I have had rest in the spirit of me, in the not
finding my Titus the brother of me; instead, having taken leave of
them, I went out to Macedonia. **14** (the) However to God [be]
thanks, to the [One] always leading in triumph us in (the) Christ,
and the fragrance of the knowledge of Him making manifest
through us in every place. **15** For of Christ a sweet perfume we
are (the) to God in those being saved and in those perishing; **16**
to one indeed an odor (* from *NA-TR) death to death, to one
however, a fragrance (* from *NA-TR) life to life. And for these
things who [is] sufficient? **17** Not for we are, like the (* many,
*NA~TR) peddling the word (the) of God; but as of sincerity, but
as of God, (* before *NA~TR) (* (the) *KJV) God in Christ we
speak.

3 Are we beginning again ourselves to commend? (* Or
*NA~TR) not we need, like some, commendatory letters to
you or from you? (* commendatory *KJV) **2** The letter of us you
are, inscribed in the hearts of us, being known and being read
by all men, **3** being revealed that you are a letter of Christ,
having been ministered to by us, inscribed not in ink but with [the]
Spirit of God [the] living, not on tablets of stone but on tablets (*
of hearts *NA~TR) human. **4** Confidence now such we have
through (the) Christ toward (the) God. **5** Not that from ourselves
sufficient we are to reckon anything as of (* ourselves, *NA~TR)
but the sufficiency of us [is] of (the) God, **6** who also has made

competent us [as] ministers of a new covenant, not of [the] letter
but of [the] Spirit; the for letter kills, (the) but the Spirit gives
life. 7 If now the ministry (the) of death, in (* letters *NA~TR)
engraved (* in *KJV) on stones, was produced in glory, so as for
not to be able to look intently the sons of Israel into the face
of Moses, on account of the glory of the face of him, which is
fading, 8 how not more, the ministry of the Spirit will be in glory?
9 If for (* to the *NA~TR) ministry (the) of condemnation [was]
glory, much more abounds the ministry (the) of righteousness
(* in *KJV) [in] glory! 10 Even for, (* not *NA~TR) has been
glorified that glorified in this (the) respect, on account of the
surpassing [it] glory. 11 If for that which is fading away [was]
through glory, much more [is] that remaining in glory! 12 Having
therefore such hope, great boldness we use, 13 and not as
Moses was putting a veil over the face (* of himself, *NA~TR) for
(the) not to look intently the sons of Israel into the end of that
fading away. 14 But were hardened the minds of them. Until for
the present (* day, *NA-TR) the same veil at the reading of the
old covenant remains, not being lifted, (* that *NA~TR) in Christ
is being removed. 15 But unto this day, when (* ever *NA-TR) (*
may be read *NA~TR) Moses, a veil over the heart of them lies.
16 When however (* ever *NA~TR) [one] shall have turned to
[the] Lord, is taken away the veil. 17 The now Lord the Spirit is;
where now the Spirit of [the] Lord [is], (* there *KJV+) [there is]
freedom. 18 We now all, unveiled in face, the glory of [the] Lord
beholding as in a mirror, the same image are being transformed
into, from glory to glory, even as from [the] Lord, [the] Spirit.

4 Because of this, having (the) ministry this, as we received
mercy, not we lose heart. 2 But we have renounced the
hidden things (the) of shame, not walking in craftiness nor
falsifying the word (the) of God, but by the manifestation of the
truth commending ourselves to every conscience of men before
(the) God. 3 If however indeed is concealed the gospel of us, to
those perishing it is concealed, 4 in whom the god of the age
this has blinded the minds of the unbelieving, so as for (the) not
to beam forth (* to them *KJV) the illumination of the gospel of
the glory (the) of Christ, who is [the] image (the) of God. **(aiōn
g165)** 5 Not for ourselves do we proclaim, but Jesus Christ Lord;
ourselves now, servants of you, for the sake of Jesus. 6 For
[it is] (the) God, (the) having said, Out of darkness light (* will
shine," *NA~TR) who shone in the hearts of us for [the] radiance
of the knowledge of the glory (the) of God in [the] face of Jesus
Christ. 7 We have now (the) treasure this in earthen vessels,
that the surpassingness of the power may be (the) from God,
and not from us, 8 in every [way] being hard pressed, but not
being crushed; being perplexed, but not despairing; 9 being
persecuted, but not being forsaken; being struck down, but not
being destroyed; 10 always the death of the (* Lord *KJV) Jesus
in (the) [our] body carrying around, so that also the life (the)
of Jesus in the body of us may be manifested; 11 always for
we the living to death are being delivered on account of Jesus,
so that also the life (the) of Jesus may be manifested in the
mortal flesh of us. 12 So then, (the) (* indeed *KJV) death in us
works, (the) but life in you. 13 Having however the same spirit
(the) of faith, according to that written: I believed, therefore I
have spoken," also we believe, therefore also speak, 14 already
knowing that the [One] having raised up the Lord Jesus, also us
(* with *NA~TR) Jesus will raise up and will present [us] with you.
15 (the) For all things [are] for the sake of you, so that the grace
having abounded through (the) more and more the thanksgiving
may increase to the glory (the) of God. 16 Therefore not we
lose heart; but if indeed the outward of us man is being brought
to decay, yet the (* inner *NA~TR) (* of us *NA-TR) is being
renewed by day and by day. 17 The for momentary lightness the
affliction of us, far surpassing to excessiveness an eternal weight
of glory is producing for us, **(aiōnios g166)** 18 not are looking at
we the things being seen, but the things not being seen. The
things for being seen [are] temporary; the things however not
being seen [are] eternal. **(aiōnios g166)**

5 We know for that if the earthly of us house, the tent, shall be
destroyed, a building from God we have, a house not made
with hands, eternal in the heavens. **(aiōnios g166)** 2 And indeed,
in this we groan, the dwelling of us which [is] from heaven to be
clothed with longing. 3 If (* even *NA~TR) also (* having put off
*NA~TR) not naked we will be found. 4 And for, those being in
the tent, we groan, being burdened, (* because *NA~TR) that
not we do wish to be unclothed but to be clothed, that may be
swallowed up the mortal by (the) life. 5 The [One] now having
prepared us for very this [is] God, (the) (* and *KJV) having
given to us the pledge of the Spirit, 6 being confident therefore
always and already knowing that, being at home in the body,
we are absent from the Lord; 7 by faith for we walk, not by
sight. 8 We are confident now, and are pleased, rather to be
absent out of the body, and to be at home with the Lord. 9
Therefore also we are ambitious, whether being at home or
being away, well-pleasing to Him to be. 10 (the) For all of us
to be revealed it behooves before the judgment seat (the) of
Christ, that may receive back each the things [done] in the body,
according to what he did, whether good or (* evil. *NA~TR) 11
already Knowing therefore the fear of the Lord, men we persuade
to God and we have been made manifest; I hope now also in the
consciences of you to have been made manifest. 12 Not (* for
*KJV) again ourselves are we commending to you, but occasion
are giving to you of boasting on behalf of us, so that you may
have [an answer] toward those in appearance boasting, and (*
not *NA~TR) (* in *NA-TR) [the] heart. 13 If for we are beside
ourselves, [it is] for God; or if we are sober-minded [it is] for you.
14 The for love (the) of Christ compels us, having concluded this,
that (* if *KJV) One for all has died, therefore (the) all have died.
15 And for all He died, that those living, no longer to themselves
may live, but to the [One] for them having died and having been
raised again. 16 Therefore we from (the) now no one regard
according to [the] flesh. Though (* now *KJV) even we have
regarded according to flesh Christ, yet now no longer no longer
we regard [Him thus]. 17 Therefore if anyone [is] in Christ, [he is]
a new creation. The old things have passed away; behold, has
come into being new (* (the) all things. *KJV) 18 (the) And all
things [are] of (the) God, the [One who] having reconciled us
to Himself through (* Jesus *KJV) Christ, and having given to
us the ministry (the) of reconciliation, 19 how that God was in

Christ [the] world reconciling to Himself, not reckoning to them
the trespasses of them, and having put into us the word (the)
of reconciliation. 20 For Christ therefore we are ambassadors,
as though (the) God is beseeching through us. We implore on
behalf of Christ: do be reconciled (the) to God. 21 The [One] (*
for *KJV) not having known sin, for us sin He made, so that we (*
may become *NA~TR) [the] righteousness of God in Him.

6 Working together now also we exhort not in vain the grace
(the) of God to receive you. 2 He says for: In a time
acceptable I listened to you, and in a day of salvation I helped
you." Behold, now [is the] time of favor; behold, now [is the] day
of salvation. 3 Nothing before no one placing an obstacle, so
that not may be blemished the ministry, 4 rather, in everything,
we are commending ourselves as God's servants, in endurance
great, in tribulations, in hardships, in distresses, 5 in beatings, in
imprisonments, in riots, in labors, in watchings, in fastings; 6 in
purity, in knowledge, in patience, in kindness, in [the] Spirit Holy,
in love genuine; 7 in [the] word of truth, in [the] power of God;
with the weapons (the) of righteousness for the right hand and for
[the] left; 8 through glory and dishonor, through bad report and
good report; as imposters, and yet true; 9 as being unknown, and
yet being well-known; as dying, and yet behold, we live; as being
disciplined, and yet not being killed; 10 as being sorrowful, always
yet rejoicing; as poor, many yet enriching; as nothing having,
and yet all things possessing. 11 The mouth of us has been
opened to you, Corinthians; the heart of us has been expanded.
12 Not you are restrained by us; you are restrained however in
the affections of you. 13 (the) Now [as] the same recompense,
as to children I speak, do open [yourselves] also you. 14 Not
do become unequally yoked together with unbelievers; what
for partnership [have] righteousness and lawlessness? (* Or
*NA~TR) what fellowship light with darkness? 15 What now
harmony [has] (* Christ *NA~TR) with Belial? Or what part [has]
a believer with an unbeliever? 16 What now agreement [the]
temple of God with idols? (* We *NA~TR) for [the] temple of God
(* we are, *NA~TR) [the] living, as has said (the) God that: I will
dwell in them, and will walk among [them]; and I will be their
God, and they will be (* to Me *NA~TR) a people." 17 Therefore
do come out from [the] midst of them and do be separate, says
[the] Lord, and unclean nothing do touch, and I and I will receive
you." 18 and I will be to you for a father, and you will be to Me for
sons and daughters, says [the] Lord Almighty.

7 These therefore having (the) promises, beloved, we may
cleanse ourselves from every defilement of flesh and spirit,
perfecting holiness in [the] fear of God. 2 do make room for us;
no one we have wronged, no one we have corrupted, no one we
have exploited. 3 For condemnation not I speak; I have before
said for that in the hearts of us you are, for [us] (the) to die
together, and to live together. 4 Great [is] my boldness toward
you; great my boasting on behalf of you; I have been filled (the)
with encouragement; I overabound (the) with joy upon all the
affliction of us. 5 And for when were coming we into Macedonia,
none (* did have *NA~TR) rest the flesh of us; but in every [way]
we are being pressed: on the outside conflicts, within fears. 6
But the [One] comforting the downcast comforted us, (the) God,
by the coming of Titus, 7 not only now by the coming of him,
but also by the comfort with which he was comforted as to you;
relating to us (the) your earnest desire, (the) your mourning, (the)
your zeal for me, so as for me [the] more to rejoice. 8 For if also
I have grieved you in the letter, not I do regret [it]. Though even I
was regreting [it]; I see indeed that the letter that, if even for an
hour, grieved you. 9 Now I rejoice, not that you were grieved,
but that you were grieved unto repentance; you were grieved
for according to God, so that in nothing you may suffer loss
through us. 10 The for, according to God grief, repentance to
salvation without regret (* produces; *NA~TR) (the) and the of
the world grief, death produces. 11 Behold for, this very same
thing, according to God to have been grieved, (* you *KJV) how
much has produced in you earnestness, but instead reasoned
defense, but indignation, but fear, but longing, but zeal, but
vindication! In everything, you have proved yourselves innocent
to be (* in *KJV) in this matter. 12 So if even I wrote to you, [it
was] not for the sake of the [one] having done wrong, (* but
*NATR?) nor for the sake of the [one] having suffered wrong, but
rather for the sake of (the) being revealed the earnestness of
you, which [is] for us to you before (the) God. 13 On account of
this, we have been comforted. Besides now the comfort (* of us,
NA~TR) [the] more abundantly (now *KJV) rather we have
rejoiced at the joy of Titus, because has been refreshed the spirit
of him by all of you. 14 For if anything to him about you I have
boasted, not I was put to shame; but as all things in truth we
have spoken to you, so also the boasting of us (the) to Titus,
truth became. 15 And the affections of him more abundantly
toward you are, remembering the of all of you obedience, how
with fear and trembling you received him. 16 I rejoice that in
everything I am confident in you.

8 We make known now to you, brothers, the grace (the) of God
which bestowed among the churches (the) of Macedonia, 2
that in much proof of tribulation, the abundance of the joy of
them and (the) of deep poverty of them abounded into (* the
riches *NA~TR) of the generosity of them. 3 For according to
[their] ability, I testify [that], and (* beside *NA~TR) [their] ability,
[they were] willing of themselves, 4 with much entreaty imploring
of us, for the grace and the fellowship of the service (the) among
the saints (* to receive us. *KJV) 5 And not [only] as we had
hoped, but themselves they gave, first to the Lord, and then to
us, by [the] will of God. 6 Accordingly (the) exhorting we Titus,
that as he had begun, so also he may complete with you as well,
(the) grace this. 7 But even as in every [way] you abound, in
faith, and in speech, and in knowledge, and in all earnestness,
and in the from (* of us *NA~TR) in (* you *NA~TR) love, that
also in this (the) grace you may abound. 8 Not as a command
do I speak, but through the of others earnestness, also the (the)
of your love genuineness proving. 9 You know for the grace of
the Lord of us Jesus Christ, that for the sake of you He became
poor, rich being, so that you (the) through that poverty may be
enriched. 10 And a judgment in this [matter] I give, this indeed
for you is profitable, who not only (the) to act, but also (the) to
will, began before from a year ago. 11 Now then also the doing

do complete so that just as [there was] the readiness of the to
will, so also the to complete, out of that which [you] having **12** If
for the readiness is present, as if he shall have (* anyone *KJV)
acceptable, not as not he does have. **13** Not for that to others
[there may be] ease but for you (* now *KJV) affliction, but of
equality. **14** At the present time, (the) your abundance [will be]
for the of those need, so that also (the) their abundance may
be for the of you need, so that there may be equality. **15** As
it has been written: He the much not did abound, and he the
little not lacked." **16** Thanks however (the) to God, the [One] (*
gave *NA~TR) the same earnestness for you into the heart of
Titus. **17** For (the) indeed [our] appeal he accepted, very earnest
however being, of his own accord he has gone out to you. **18** We
have sent now with him the brother whose (the) praise [is] in the
gospel through all [times] of the churches; **19** not only now, but
also having been chosen by the churches fellow traveler of us, (*
with *NA~TR) (the) grace this that [is] being administered by
us toward the himself of the Lord glory, and readiness (* of us,
*NA~TR) **20** avoiding this, lest anyone us may blame in (the)
abundance this which is being administered by us. **21** (* We plan
NA~TR) (for *NA-TR) what is right, not only before [the] Lord,
but also before men. **22** We sent now to them the brother of us,
whom we have proven in many things often earnest to be, now
however much earnest by [his] confidence more which [is] in
you. **23** Whether as regards Titus, [he is] partner my and for
you a fellow worker; or brothers our, [they are] apostles of [the]
churches, [the] glory of Christ. **24** (the) Therefore the proof of the
love of you and of our boasting about you, to them (* is showing
NA~TR) (and *KJV) in face of the churches.

9 Concerning now for the service (the) for the saints, superfluous
for me it is (the) to write to you. **2** I know for the readiness
of you, which concerning you I boast of to Macedonians, that
Achaia has prepared itself from a year ago, and (* (the) *NA~TR)
(* from *KJV) your zeal has been provoking the greater number.
3 I have sent however the brothers, that not the boasting of
us which [is] about you may be made void in (the) matter this,
that as I was saying, having prepared yourselves you may be.
4 lest perhaps if shall come with me Macedonians and shall
find you unprepared, shall be put to shame we — that not (*
I may say *NA~TR) you — in (the) confidence this (* (the) of
boasting. *KJV) **5** Necessary therefore I esteemed [it] to exhort
the brothers that they may go before (* into *NA~TR) you and
may complete beforehand the (* having pre-promised *NA~TR)
blessing of you this, ready to be thus as a blessing, and not (* as
*NA~TR) covetousness. **6** This now: The [one] sowing sparingly,
sparingly also will reap; and the [one] sowing upon blessings,
upon blessings also will reap, **7** each as (* he himself has
purposed *NA~TR) in the heart, not out of regret or of necessity;
a cheerful for giver loves (the) God. **8** (* is able *NA~TR) now
(the) God all grace to make abound to you, so that in every
[way], always, all sufficiency having, you may abound in every
work good. **9** As it has been written: He has scattered abroad,
He has given to the poor, the righteousness of Him abides to the
age." **(aiōn g165)** **10** The [One] now supplying (* seed *NA~TR) to
him sowing and bread for food (* will supply *NA~TR) and (* will
multiply *NA~TR) the seed for sowing of you and (* will increase
NA~TR) the (fruits *NA~TR) of the righteousness of you, **11**
in every [way] enriching you to all generosity, which produces,
through us, thanksgiving (the) to God. **12** For the ministry of the
service this not only is completely filling up the needs of the
saints, but also is overflowing through many thanksgivings (the)
to God, **13** through the proof of the service this, [they] glorifying
(the) God at the submission of the of confession of you to the
gospel (the) of Christ and to [the] generosity of the participation
toward them and toward all; **14** and by their supplication for you,
a longing for you on account of the surpassing grace (the) of
God upon you. **15** Thanks [be] (* now *KJV) (the) to God for the
indescribable of Him gift!

10 Myself now I, Paul, exhort you by the meekness and
gentleness (the) of Christ, who as to appearance indeed
[am] humble among you, being absent however am bold toward
you. **2** I implore [you] now that, not being present, to be bold
with the confidence with which I reckon to be daring toward
some, those reckoning us as according to flesh walking. **3** In
flesh for walking, not according to flesh do we wage war. **4** The
for weapons of the warfare of us [are] not fleshly, but powerful
(the) divinely to [the] demolition of strongholds, arguments
overthrowing, **5** and every high thing lifting itself up against the
knowledge (the) of God, and taking captive every thought into
the obedience (the) of Christ, **6** and in readiness having, to
avenge all disobedience, when may have been fulfilled your
(the) obedience. **7** The things according to appearance are you
looking. If anyone is persuaded in himself of Christ to be, this he
should reckon again (* within *NA~TR) himself, that as he [is]
of Christ, so also [are] we (* of Christ. *KJV) **8** If even for (*
and *KJV) more abundantly somewhat I shall boast concerning
the authority of us, which has given [us] the Lord (* to us *KJV)
for building [you] up and not for tearing down you, not I will be
ashamed, **9** that not [I] may seem as if to frighten you by means
of the letters. **10** For the letters, indeed they say, [are] weighty
and strong, (the) but the presence of the body weak, and the
speech ignored. **11** This should realise (the) type of [person],
that such as we are (the) in word by letters being absent, such
[we are] also being present (the) in action. **12** Not for dare we to
classify or to compare ourselves [with] some (the) themselves
commending; but these by themselves, themselves measuring,
and comparing themselves with themselves, not understand. **13**
We however (* not *NA~TR) into the things beyond measure
will boast, but according to the measure of the area that has
assigned to us (the) God, a measure to reach as far as also
you. **14** Not for as not reaching to you, we are overextending
ourselves; as far as for also you, we came in the gospel (the) of
Christ, **15** not to the things beyond measure boasting in others'
labors, hope however having, increasing the faith of you, among
you to be enlarged according to the area of us, to abundance, **16**
so as that beyond you to preach the gospel, not in another's area,
in things ready to boast. **17** The [one] however boasting, in [the]
Lord he should boast." **18** Not for the [one] himself commending,
this [one] is approved, but [the one] whom the Lord commends.

11 I wish you were bearing with me little (* a *NA-TR) (* (the) *KJV) (* of foolishness, *NA~TR) but indeed you do bear with me. **2** I am jealous as to for you of God with [the] jealousy; I have betrothed for you to one husband, a virgin pure to present (the) to Christ. **3** I am afraid however, lest perhaps as the serpent deceived Eve in the craftiness of him, (* thus *KJV) may be corrupted the minds of you from the simplicity (* and the purity *NA-TR) (the) in (the) Christ. **4** If indeed for the [one] coming, another Jesus proclaims, whom not we did proclaim, or a spirit different you receive which not you did receive, or glad tidings different which not you did accept, well (* you are enduring [it]. *NA~TR) **5** I reckon for in nothing to have been inferior to those most eminent most eminent apostles. **6** If however, even unpolished (the) in speech [I am], yet not (the) in knowledge; but in every [way], (* were manifested *NA~TR) in all things to you. **7** Or a sin did I commit, myself humbling so that you may be exalted, because freely the (the) of God gospel I preached to you? **8** Other churches I robbed, having received support for the toward you service. **9** And being present with you and having been in need, not I did burden no one; (the) for the need of me completely filled up the brothers having come from Macedonia, and in everything unburdensome myself to you I kept, and will keep. **10** Is [the] truth of Christ in me, that (the) boasting this not (* will be stopped *NA~TR) of mine in the regions (the) of Achaia. **11** Because of why? Because not I do love you? (the) God knows [I do]! **12** What however I do, also I will do, so that I may cut off the opportunity of those desiring an opportunity that in what they are boasting, they may be found as also we. **13** (the) For such [are] false apostles, workers deceitful, disguising themselves as apostles of Christ. **14** And no (* wonder; *NA~TR) himself for (the) Satan masquerades as an angel of light. **15** [It is] not surprising therefore, if also the servants of him masquerade as servants of righteousness, whose (the) end will be according to the deeds of them. **16** Again I say, no one me may think a fool to be; if however not lest even even as a fool do receive me, that I also I also little a may boast. **17** What I am saying, not according to [the] Lord am I saying, but as in foolishness, in this the confidence (the) of boasting. **18** Since many boast according to (* the *KJV) flesh, I also I also will boast. **19** Gladly for you bear with (the) fools, wise being! **20** You bear [it] for if anyone you enslaves, if anyone devours [you], if anyone takes [from you], if anyone exalts himself, if anyone in [the] face you strikes. **21** As to dishonor I speak, as that we (* have been weak! *NA~TR) In whatever however maybe anyone may be daring — in foolishness I speak — am daring I also. I also. **22** Hebrews are they? I also. I also. Israelites are they? I also. I also. Descendants of Abraham are they? I also. I also. **23** Servants of Christ are they? As being beside myself I speak above [measure]: I [too], in labors more abundantly, in imprisonments more abundantly, in beatings above measure, in deaths often. **24** From [the] Jews five times forty [lashes] minus one I received. **25** Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day in the deep [sea] I have passed; **26** in journeyings often, in perils of rivers, in perils of robbers; in perils from [my own] race, in perils from [the] Gentiles; in perils in [the] city, in perils in [the] wilderness; in perils on [the] sea, in perils among false brothers; **27** (* in *KJV) in labor and toil, in watchings often; in hunger and thirst, in fastings often; in cold and nakedness. **28** Besides the things external, the (* stoppage on me *NA~TR) (the) on every day (the) [is my] care for all the churches. **29** Who is weak, and not I am weak? Who is led into sin, and not I do burn inwardly? **30** If to boast it behooves [me], [in] the things of the weakness of me I will boast. **31** The God and Father of the Lord (* of us *KJV) Jesus (* Christ *KJV) knows, who is being blessed to the ages, that not I am lying. **(aiōn g165)** **32** In Damascus the governor under Aretas the king was guarding the city of the Damascenes to seize me. (* wishing *KJV) **33** But through a window in a basket I was let down through the wall, and I escaped the hands of him.

12 To boast (* it behooves [me]; *NA~TR) not (* is it profitable indeed. *NA~TR) I will go on (* however *NA~TR) to visions and revelations of [the] Lord. **2** I know a man in Christ, ago years fourteen — whether in [the] body, not I know, or out of the body, not I know, (the) God knows — having been caught up (the) such a man to [the] third heaven. **3** And I know (the) such a man — whether in [the] body or (* out of *NA~TR) the body, not I know, (the) God knows — **4** that he was caught up into (the) Paradise, and he heard inexpressible declaration which not being permitted to man to speak. **5** Concerning (the) such a man I will boast; concerning however myself, not I will boast, except only in the weaknesses. (* of me *KJV) **6** If for I shall desire to boast, not I will be a fool; [the] truth for I will be speaking. I refrain however, lest anyone to me may credit more than what he sees in me, or hears anyone of me, **7** and the by surpassingness of the revelations. (* Therefore *NA-TR) that not I may become conceited, was given to me a thorn (the) in [my] flesh, a messenger of Satan, that me he may buffet, so that not I may become conceited. **8** For this, three times the Lord I begged, that it may depart from me. **9** And He has said to me, Suffices you the grace of Me; the for power (* of me *KJV) in weakness (* is finished. *NA~TR) Most gladly therefore rather will I boast in the weaknesses of me, so that may rest upon me the power (the) of Christ. **10** Therefore I take pleasure in weaknesses, in insults, in hardships, in persecutions, (* and *NA~TR) difficulties for Christ; when for I may be weak, then strong I am. **11** I have become a fool; (* boasting *KJV) you me compelled. I for was being obliged by you to have been commended. In no way for was I inferior to those most eminent most eminent apostles, though even nothing I am. **12** The indeed signs of the apostle were performed among you in all perseverance, (* in *KJV) signs (* both, *NA-TR) and in wonders, and in miracles. **13** In what for is it that you were inferior beyond the rest [of the] churches, except only that myself I not did burden you? do forgive me (the) wrong this! **14** Behold, third time (* this, *NA-TR) ready I am to come to you, and not I will burden (* you; *KJV) not for I seek what [is] yours, but you. Not for ought the children for the parents to treasure up, but the parents for the children. **15** I now most gladly will spend, and will be utterly spent, for the souls of you. If (* and *KJV) more abundantly you (* loving, less *NA~TR) I am loved? **16** it should be however, I not did burden you; but being crafty, by trickery you I caught. **17** Not any of whom I have sent

to you, by him did I exploit you? **18** I urged Titus [to go], and
sent with [him] the brother. not any did exploit you Titus? Not
in the same spirit did we walk? Not in the same steps? **19** (*
Of old *NA~TR) have you been thinking that to you we have
been making a defense? (* before *NA~TR) (* (the) *KJV) God
in Christ we speak, (the) but all things, beloved, for (the) your
edification. **20** I fear for lest perhaps having come, not such as I
wish I may find you, and I and I may be found by you such as
not you do wish; lest perhaps (* a quarrel, jealousy, *NA~TR)
anger, contentions slander, gossip, conceit, disorder; **21** lest
again (* when was coming *NA~TR) (* I, *NA-TR) (* may humble
*NA~TR) me the God of me as to you, and I may mourn over
many of those having sinned before and not having repented of
the impurity and of sexual immorality and of sensuality that they
have practiced.

13 Third this [time] I am coming to you. In [the] mouth of two
witnesses or three, will be established every declaration."
2 I have warned and I warn, as being present the second time,
and being absent now (* I am writing *KJV) to those having
sinned before, and to the rest all, that if I may come to the [same]
again, not I will spare [anyone], **3** since a proof you seek, (the)
in me speaking of Christ, who toward you not is weak, but is
powerful among you. **4** And for (* if *KJV) He was crucified in
weakness, yet He lives by power God's. Also for we are weak
in Him, but (* we will live *NA~TR) with Him by power God's
toward you. **5** Yourselves do examine whether you are in the
faith; yourselves do test. Or not do you recognize yourselves that
Jesus Christ [is] in you, (* is *KJV+) if not any unapproved you
are? **6** I hope now that you will know that we not are unapproved.
7 (* We pray *NA~TR) now to (the) God, not to do you wrong
nothing, not that we approved may appear, but that you what [is]
right may do; we though as unapproved may appear. **8** Nothing
for have we power any against the truth, but for the truth. **9** We
rejoice for when we may be weak, you however strong may be.
But this (* now *KJV) also: We pray for the of you perfection. **10**
Because of therefore these things, being absent I write, so that
being present, not with severity I may treat [you], according to
the authority that the Lord has given me, for building up and not
for tearing down. **11** Finally, brothers, do rejoice do be perfected,
do be encouraged, the same do think, do be at peace. And the
God (the) of love and peace will be with you. **12** do greet one
another with a holy kiss. **13** Greet you, the saints all. **14** The
grace of the Lord Jesus Christ, and the love (the) of God, and
the fellowship of the Holy Spirit, [be] with all of you. (* Amen to
Corinthians second it was written from Philippi, (the) Macedonia
through of Titus and Luke *KJV)

Galatians

1 Paul, an apostle, not from men, nor through man, but through
Jesus Christ, and God [the] Father, the [One who] having
raised Him out from [the] dead — **2** and the with me all brothers,
To the churches (the) of Galatia: **3** Grace to you and peace from
God Father of us and of [the] Lord Jesus Christ, **4** the [One who]
having given Himself (* for *NA~TR) the sins of us, so that He
may deliver us out of the age of which having come presently
evil, according to the will of the God and Father of us, **(aiōn g165)** **5** to whom [be] the glory to the ages of the ages. Amen.
(aiōn g165) **6** I am astonished that so quickly you are deserting
from the [One who] having called you in [the] grace of Christ, to
a different gospel, **7** which not is another; except only some
there are who are troubling you, and are desiring to pervert the
gospel (the) of Christ. **8** But even if we or an angel out of heaven
(* shall preach a gospel *NA~TR) to you contrary to what we
proclaimed to you, accursed he should be **9** As we have said
before, even now again I say, if anyone [to] you is preaching a
gospel contrary to what you received, accursed he should be **10**
Presently for of men do I seek approval, or (the) God? Or do I
seek men to please? For if (* for *KJV) yet men I were pleasing,
of Christ a servant not then would I was being **11** I make known
(* for *NA~TR) to you, brothers, the gospel which having been
preached by me, that not it is according to man. **12** Neither for I
from man received it, (* nor *NA~TR) was I taught [it], but by
a revelation of Jesus Christ. **13** You have heard of for (the)
my way of life former in (the) Judaism, that beyond exceeding
measure, I was persecuting the church (the) of God and was
destroying it. **14** And I was advancing in (the) Judaism beyond
many contemporaries in the countrymen of me, more abundantly
zealous being of the fathers of me traditions. **15** When however
was pleased (the) God the [One] having selected me from [the]
womb of mother of me, and having called [me] by the grace of
Him, **16** to reveal the Son of Him in me, that I may preach Him
among the Gentiles, immediately not I consulted with flesh and
with blood, **17** nor did I go up to Jerusalem to the before me
apostles, but I went away into Arabia, and again returned to
Damascus. **18** Then after years, three I went up to Jerusalem to
make acquaintance with (* Cephas, *NA~TR) and I remained
with him days fifteen. **19** Other however of the apostles none I
saw, except only James, the brother of the Lord. **20** In what now
I write to you, behold, before (the) God that, not I lie. **21** Then I
went into the regions (the) of Syria and (the) Cilicia. **22** I was
then unknown (the) by face to the churches (the) of Judea that
[are] in Christ. **23** Only however hearing they were that the [one]
persecuting us formerly, now is preaching the faith which once
he was destroying. **24** And they were glorifying in me (the) God.

2 Then after fourteen years again I went up to Jerusalem with
Barnabas, (* having taken with [me] *NA~TR) also Titus. **2**
I went up now according to a revelation and set before them
the gospel that I proclaim among the Gentiles — apart privately
however to those esteemed — lest perhaps in vain I may be
running or have run. **3** But not even Titus who [was] with me,
a Greek being, was compelled to be circumcised, **4** because
of even the brought in secretly false brothers, who came in by
stealth to spy out the freedom of us which we have in Christ
Jesus, that us (* they will enslave, *NA~TR) **5** to whom not even
for an hour did we yield (the) in subjection, so that the truth of
the gospel may continue with you. **6** Of now those esteemed
to be something — whatsoever formerly they were, not to me
makes a difference; [the] face (* (the) *NA-TR) God of a man not
does take [account of] — to me for the esteemed nothing added.
7 But on the contrary, having seen that I have been entrusted
with the gospel of the uncircumcision, just as Peter [with that]
of the circumcision **8** the [One] for having worked in Peter for
apostleship of the circumcision did also in me toward the Gentiles
— **9** and having known the grace which having been given to
me, James and Cephas and John, those esteemed pillars to be,
[the] right hands gave to me and to Barnabas, of fellowship, that
we [should go] (* indeed *NATR?) to the Gentiles; they however
to the circumcision. **10** Only [they asked] the poor that we may
remember, that also I was eager [the] same thing to do. **11**
When however came (* Peter *NA~TR) to Antioch, to face his I
opposed [him], because condemned he was standing **12** Before
(the) for, to come certain ones from James, with the Gentiles
he was eating; when however (* they came, *NA~TR) he was
drawing back and was separating himself, being afraid of those
of [the] circumcision. **13** And acted hypocritically with him also
the rest of [the] Jews, so that even Barnabas was carried away
of them by the hypocrisy. **14** But when I saw that not they are
walking uprightly according to the truth of the gospel, I said (the)
(* to Peter *NA~TR) before all, If you, a Jew being, like a Gentile
and (* not *NA~TR) like a Jew live, (* why *NA~TR) the Gentiles
do you compel to Judaize? **15** We, by birth Jews, and not of [the]
Gentiles sinners, **16** already knowing (* nevertheless *NA-TR)
that not is justified a man by works of law, if not through faith from
Jesus; Christ even we in Christ Jesus believed, that we may be
justified by faith from Christ, and not by works of the Law; (* since
*NA~TR) by works of the Law not will be justified any flesh. **17** If
however seeking to be justified in Christ, have been found also
we ourselves sinners, [is] then Christ of sin a minister? Never
might it be! **18** If for that I had torn down, these things again I
build, a transgressor myself I prove. **19** I for, through [the] Law
to [the] Law died, that to God I may live. to Christ I have been
crucified with; **20** I live now, no longer no longer I; lives however
in me Christ; that which then now I live in [the] flesh, through
faith I live, that from the Son (the) of God, (* and Christ *NATR?)
the [One who] having loved me and having given up Himself for
me. **21** Not I do set aside the grace (the) of God; if for through
[the] Law righteousness [is], then Christ for naught died."

3 O foolish Galatians! Who you has bewitched, (* (the) truth not
to obey *KJV) whose before eyes Jesus Christ was publicly
portrayed (* in to you *KJV) [as] crucified? **2** This only I wish to
learn from you, by works of [the] Law the Spirit did you receive, or
by hearing of faith? **3** So foolish are you? Having begun in [the]
Spirit, now in [the] flesh are you being perfected? **4** So many
things did you suffer in vain, if indeed also in vain? **5** The [One]
therefore supplying to you the Spirit and working miracles among

you, [is it] out of works of the Law or out of hearing of faith? **6** So also, Abraham believed (the) in God, and it was reckoned to him as righteousness." **7** do know then that those of faith, these sons are of Abraham. **8** Having foreseen then the Scripture that by faith justifies the Gentiles (the) God, foretold the gospel (the) to Abraham that: Will be blessed in you all the nations." **9** So then, those of faith are blessed along with the believing Abraham. **10** As many as for of works of [the] Law are, under a curse are; it has been written for (* that: *NA-TR) Cursed [is] everyone who not does continue (* in *KJV) all things which written in the book of the Law, (the) to do them." **11** That now by [the] law no one is justified before (the) God [is] evident, because The righteous by faith will live." **12** (the) And the Law not is of faith; rather, The [one] having done these things (* man *KJV) will live by them." **13** Christ us redeemed from the curse of the Law, having become for us a curse, (* for *NA-TR) it has been written: (* for *KJV+) Cursed [is] everyone who is hanging on a tree" **14** so that to the Gentiles the blessing (the) of Abraham may come, in Christ, Jesus so that the promise of the Spirit we may receive, through (the) faith. **15** Brothers, according to man I am speaking. Even of man ratified a covenant, no one sets aside or adds thereto. **16** (the) And to Abraham were spoken the promises, and to the seed of him. Not it does say, and (the) to seeds, as of many; but as of One, and to the seed of you," who is Christ. **17** This now I say: [The] covenant, confirmed beforehand by (the) God, (* into Christ *KJV) (the) afterward four hundred and thirty years having come, [the] law not does annul, so as (the) to nullify the promise. **18** If for by [the] Law [is] the inheritance, no longer no longer by a promise; (the) but to Abraham through a promise has granted [it] (the) God. **19** Why then the Law? (the) transgressions Because of it was added, until (* that *NA~TR) may have come the seed to whom promise has been made, having been ordained through angels in [the] hand of a mediator. **20** (the) However, a mediator of one [person] not is; (the) but God one is. **21** The therefore Law [is] contrary to the promises (the) of God? Never might it be! If for was given a law which is being able to impart life, indeed (* from [the] law *NA~TR) then would was emerging (the) righteousness; **22** but imprisoned the Scripture things all under sin, so that the promise, by faith from Jesus Christ, may be given to those believing. **23** Before (the) now coming (the) faith, under [the] Law we were held in custody, (* being locked up *NA~TR) until which is being soon faith to be revealed, **24** so that the Law trainer of us has become, unto Christ, so that by faith we may be justified. **25** When was coming now the faith, no longer no longer under a trainer we are. **26** all for sons of God you are through (the) faith in Christ Jesus. **27** As many as for into Christ you were baptized, Christ you have put on. **28** Neither there is Jew nor Greek; neither there is slave nor free; neither there is male and female; (* all *NA~TR) for you one are in Christ Jesus. **29** If now you [are] Christ's, then (the) Abraham's seed you are, (* and *KJV) according to [the] promise heirs.

4 I say now, for as long as time the heir a child is, not he differs from a slave, [though] owner of everything being. **2** Instead, under guardians he is, and trustees, until the time appointed (the) by [his] father. **3** So also we, when we were children, under the basic principles of the world (* we ourselves were *NA~TR) held in bondage. **4** When however had come the fullness of the time, sent forth (the) God the Son of him, having been born of a woman, having been born under [the] Law, **5** that those under [the] Law He may redeem, so that the divine adoption as sons we may receive. **6** Because now you are sons, sent forth (the) God the Spirit of the Son of Him into the hearts (* of us, *NA~TR) crying out, Abba, O Father! **7** So no longer no longer you are a slave, but a son; if now a son, also an heir of through God (* Christ. *KJV) **8** But at that time indeed not already knowing God, you were enslaved to those by nature not being gods; **9** now however, having known God, rather however having been known by God, how do you turn again to the weak and destitute principles, to which again anew (* to be enslaved *NA~TR) you desire? **10** Days you observe, and months and seasons and years. **11** I fear for you, lest perhaps in vain I have toiled for you. **12** do become as I [am], because I also [have become] I also [have become] as you, brothers, I implore you. In nothing me You wronged. **13** You know now that in weakness of the flesh I proclaimed the gospel to you at the first; **14** and the test (* of you *NA~TR) (* (the) *KJV) in the flesh of me, not you did despise [me], nor reject [me] with contempt; but as an angel of God, you received me even as Christ Jesus. **15** (* Where *NA~TR) then (* was *KJV+) the blessedness of you? I bear witness for to you that, if possible, the eyes of you having gouged out, (* then would *KJV) you have given [them] to me. **16** So enemy of you have I become, speaking truth to you? **17** They are zealous after you not rightly, but to exclude you [from us]. They desire so that them you may be zealous after. **18** Good [it is] now (* (the) *KJV) to be zealous in a right [thing] at all times, and not only in (the) being present my with you. **19** (* Children *NA~TR) of me, of whom again I travail (* until *NA~TR) that may have been formed Christ in you, **20** I was wishing indeed to be present with you presently and to change the tone of me, because I am perplexed as to you. **21** do tell me, you who [are] under [the] Law wishing to be, the Law not you do listen to? **22** It has been written for that Abraham two sons had, one of the slave woman and one of the free. **23** But the [one] indeed of the slave woman, according to flesh has been born; the [one] but of the free, through (* the *KJV) promise, **24** which things are allegorized; these for are (* (the) *KJV) two covenants: one indeed from Mount Sinai, unto slavery begetting, which is Hagar. **25** (the) (* Now *NA~TR) Hagar Sinai Mount is, in (the) Arabia; she corresponds now to the present Jerusalem, she is in slavery (* for *NA~TR) with the children of her. **26** (the) But the above Jerusalem free is, who is mother (* of all *KJV) of us. **27** It has been written for: do rejoice, O barren woman, you who [are] not bearing; do break forth and do call aloud, you who [are] not travailing; because many [are] the children of the desolate woman more, than of [her] who having the husband." **28** (* you *NA~TR) now, brothers, like Isaac, of promise children (* you are. *NA~TR) **29** But just as at that time the [one] according to flesh having been born was persecuting the [one born] according to Spirit, so also [it is] now. **30** But what says the Scripture? do cast out the slave woman and the son of her; no for not (* will inherit *NA~TR) the son of the slave woman

along with the son of the free." **31** (* So then, *NA~TR) brothers,
not we are of [the] slave woman children, but of the free.

5 (the) In freedom, (* which *KJV) us Christ has set free; do
stand firm, therefore, and not again in a yoke of slavery
do be entangled. **2** Behold, I Paul say to you that if you shall
become circumcised, Christ you nothing will profit. **3** I testify
now again to every man being circumcised that a debtor he
is all the Law to keep. **4** You are severed from (* (the) *KJV)
Christ, whoever in [the] Law are being justified; (the) from grace
you have fallen away. **5** We for, through [the] Spirit by faith,
[the] hope of righteousness eagerly await. **6** In for Christ Jesus,
neither circumcision any has power, nor uncircumcision; but only
faith through love working. **7** You were running well. Who you (*
impeded, *NA~TR) the truth not to obey? **8** [This] persuasion [is]
not of the [One] calling you. **9** A little leaven whole the lump
leavens. **10** I have been confident as to you in [the] Lord, that
no other mind will you have. The [one] however troubling you
will bear the judgment, whoever (* maybe *NA~TR) he shall
be. **11** I now, brothers, if circumcision still proclaim, why still
am I persecuted? In that case has been abolished the offense
of the cross. **12** I wish also will emasculate themselves those
upsetting you. **13** You for to freedom were called, brothers; but
not the freedom for an opportunity to the flesh. Rather through
(the) love, do serve one another. **14** (the) For the entire Law
in one word (* has been fulfilled *NA~TR) in this: You will love
the neighbor of you as (* yourself." *NA~TR) **15** If however one
another you bite and devour, do take heed, lest by one another
you may be consumed. **16** I say now, by [the] Spirit do walk, and
[the] desire [of the] flesh no not you may gratify. **17** The for flesh
desires, against the Spirit, (the) and the Spirit against the flesh;
these (* for *NA~TR) to one another are opposed, in order not
that (* maybe *NA~TR) you shall wish those things you shall
do. **18** If however by [the] Spirit you are led, not you are under
[the] Law. **19** Evident now are the works of the flesh, which
are (* adultery *KJV) sexual immorality, impurity, sensuality,
20 idolatry, (* sorcery, *NA~TR) enmities, strife, (* jealousy,
*NA~TR) outbursts of anger, contentions, dissensions, factions,
21 envyings, (* murders *KJV) drunkennesses, carousing, and
things like as these, which I forewarn you, even as (* and *KJV) I
warned before, that those such things doing, kingdom God's not
will inherit. **22** (the) But the fruit of the Spirit is love, joy, peace,
patience, kindness, goodness, faithfulness, **23** gentleness, self-
control; against things such, no there is law. **24** Those now (the)
of Christ (* Jesus, *NA-TR) the flesh crucified with [its] passions
and (the) desires. **25** If we live by [the] Spirit, by [the] Spirit also
we shall walk. **26** Not we may become boastful, one another
provoking, one another envying.

6 Brothers, if even shall be overcome a man in some trespass,
you, the spiritual [ones], do restore (the) such a one in a
spirit of gentleness, considering yourself, lest also you may be
tempted. **2** One another's (the) burdens do bear you, and thus
(* you will fulfill *NA~TR) the law (the) of Christ. **3** If for thinks
[himself] anyone to be something, nothing being, he deceives
himself. **4** (the) But the work his own should test each, and then
as to himself alone, the ground of boasting he will have, and not
as to (the) another. **5** Each for (the) [his] own load will bear. **6**
should share now the [one] being taught in the word, with the
[one] teaching, in all good things. **7** Not do be misled; God not is
mocked. Whatever for (* maybe *NA~TR) shall sow a man, that
also he will reap. **8** For the [one] sowing to the flesh his own
from the flesh will reap decay. The [one] however sowing to the
Spirit, from the Spirit will reap life eternal. **(aiōnios g166)** **9** (the)
And [in] well doing, not we may grow weary; in time for due, we
will reap a harvest not giving up. **10** So then, as occasion (* we
have, *NA~TR) we may work (the) good toward all, especially
now toward those of the household of the of faith. **11** do see in
how large to you letters I have written (the) with my own hand.
12 As many as wish to have a fair appearance in [the] flesh,
these compel you to be circumcised, only that for the cross (the)
of Christ (* Jesus *NATR?) not they may be persecuted. **13** Not
even for those (* being circumcised *NA~TR) themselves [the]
Law keep, but they desire you to be circumcised, so that in (the)
your flesh they may boast. **14** For me however, never might it be
to boast, except only in the cross of the Lord of us Jesus Christ,
through which to me [the] world has been crucified, and I and I (*
(the) *KJV) to [the] world. **15** (* in Christ Jesus *KJV) Neither for
circumcision anything (* is, *NA~TR) nor uncircumcision; instead
a new creation. **16** And as many as those who rule by this will
walk, peace [be] upon them, and mercy; and upon the Israel
(the) of God. **17** The henceforth, troubles to me no one should
give; I for the marks of the (* Lord *KJV) Jesus on of the body of
me bear. **18** The grace of the Lord of us Jesus Christ [be] with
the spirit of you, brothers. Amen. (* to Galatians! it was written
from Rome *KJV)

Ephesians

1 Paul, an apostle of Christ Jesus by [the] will of God, To the saints who are being in Ephesus, and faithful in Christ Jesus. **2** Grace to you and peace from God [the] Father of us and [the] Lord Jesus Christ. **3** Blessed [be] the God and Father of the Lord of us Jesus Christ, the [One] having blessed us with every blessing spiritual in the heavenly realms in Christ, **4** just as He chose us in Him before [the] foundation of [the] world, to be for us holy and blameless before Him, in love **5** having predestined us for divine adoption as sons through Jesus Christ, to Himself, according to the good pleasure of the will of Him, **6** to [the] praise of [the] glory of the of grace of Him, (* in *KJV) (* which *NA~TR) He has freely given us in the Beloved [One], **7** in whom we have (the) redemption through the blood of Him, the forgiveness (the) of trespasses, according to (* the riches *NA~TR) of the grace of Him, **8** which He lavished upon us in all wisdom and in understanding, **9** having made known to us the mystery of the will of Him according to the pleasure of Him, which He purposed in Him **10** for [the] administration of the fullness of the times, to bring together the all things in (the) Christ, the things (* then *KJV) (* in *NA~TR) the heavens and the things upon the earth, in Him, **11** in whom also we have obtained an inheritance, having been predestined according to [the] purpose of the [One] (the) all things working according to the counsel of the will of Him, **12** for (the) to be us to [the] praise (* of the *KJV) glory of Him, the [ones] having first trusted in (the) Christ, **13** in whom also you, having heard the word (the) of truth, the gospel of the salvation of you, in whom also having believed, you were sealed with the Spirit (the) of promise (the) Holy, **14** (* who *NA~TR) is [the] guarantee of the inheritance of us, to [the] redemption of the acquired [possession], to [the] praise of the glory of Him. **15** Because of this I also, I also, having heard of the among you faith in the Lord Jesus and the love (the) toward all the saints, **16** not do cease giving thanks for you, mention (* of you *KJV) making in the prayers of me, **17** that the God of the Lord of us Jesus Christ, the Father (the) of glory, (* may give *NA~TR) to you [a] spirit of wisdom and revelation in [the] knowledge of Him, **18** enlightened [are] the eyes of the (* heart *NA~TR) of you, in order for (the) to have known you what is the hope of the calling of Him, (* and *KJV) what [are] the riches of the glory of the inheritance of Him in the saints, **19** and what [is] the surpassing greatness of the power of Him toward us, those believing according to the working of the might of the strength of Him, **20** which (* He worked *NA~TR) in (the) Christ, having raised Him out from (* of the *NATR?) dead and (* having sat *NA~TR) (* him *NATR?) at [the] right hand of Him in the heavenly realms, **21** above every principality and authority and power and dominion, and every name being named, not only in (the) age this, but also in the [one] coming. **(aiōn g165)** **22** And all things He put under the feet of Him, and Him gave [to be] head over all things to the church, **23** which is the body of Him, the fullness of the [One] (the) all in all filling.

2 And you, being dead in the trespasses and in the sins (* of you, *NA-TR) **2** in which once you walked, according to the age, (the) world of this, according to the ruler of the authority of the air, the spirit (the) now working in the sons (the) of disobedience, **(aiōn g165)** **3** among whom also we all lived once in the desires of the flesh of us, doing the things willed of the flesh, and of [its] thoughts; and (* we were *NA~TR) children, by nature, of wrath, as even the rest. **4** (the) But God, rich being in mercy, because of the great love of Him with which He loved us, **5** even being we dead (the) in trespasses, made [us] alive with (the) Christ — by grace you are saved — **6** and He raised [us] up together and seated [us] together in the heavenly realms in Christ Jesus, **7** in order that He may show in the ages that [are] coming (* the surpassing riches *NA~TR) of the grace of Him in kindness toward us in Christ Jesus. **(aiōn g165)** **8** (the) For by grace you are saved through (* (the) *KJV) faith, and this not of yourselves; [it is] of God the gift, **9** not as a result of works, so that not anyone may boast. **10** Of Him for we are workmanship, having been created in Christ Jesus for works good, which prepared beforehand (the) God, that in them we may walk. **11** Therefore do remember that formerly you the Gentiles in [the] flesh, the ones being called [the] uncircumcision by which is being called [the] circumcision, in [the] flesh made by hands — **12** that you were (* in *KJV) (the) time that [very] separate from Christ, alienated from the commonwealth (the) of Israel, and strangers to the covenants of the promise, hope not having and without God in the world. **13** Now however in Christ Jesus, you the [ones] once being far off have become near by the blood (the) of Christ. **14** he for is the peace of us, which having made (the) both one, and the barrier of the fence having broken down, the hostility, in the flesh of Him, **15** the law (the) of commandments in ordinances having annulled, so that the two He may create in (* Him, *NA~TR) into one new man, making peace; **16** and He may reconcile (the) both in one body (the) to God through the cross, having slain the hostility by it. **17** And having come, He proclaimed the gospel: peace to you, the [ones] far off, and (* peace *NA-TR) to those near. **18** For through Him we have the access (the) both by one Spirit to the Father. **19** So then no longer no longer are you strangers and aliens, but (* are *NA-TR) fellow citizens of the saints and of the household (the) of God, **20** having been built upon the foundation of the apostles and prophets, being [the] cornerstone Himself Christ Jesus, **21** in whom [the] whole (* (the) *KJV) building, being fitted together, is increasing into a temple, holy in [the] Lord, **22** in whom also you are being built together for a habitation (the) of God in [the] Spirit.

3 Of this Because I Paul, the prisoner (the) of Christ Jesus, for you (the) Gentiles. **2** If indeed you have heard of the administration of the grace (the) of God, which having been given to me toward you, **3** that by revelation (* He made known *NA~TR) to me the mystery, just as I have written before in brief, **4** by which you are able, reading [it], to understand the insight of me into the mystery (the) of Christ, **5** which (* in *KJV) in other generations not was made known to the sons (the) of men, as now it has been revealed to the holy apostles His and to [his]

prophets in [the] Spirit, **6** being the Gentiles joint-heirs, and a
joint-body, and joint-partakers of the promise (* of him *KJV) in (*
(the) *KJV) Christ (* Jesus, *NA-TR) through the gospel, **7** of
which (* I might be *NA~TR) servant according to the gift of the
grace (the) of God (* which having been given *NA~TR) to me
according to the working of the power of Him. **8** To me, the very
least of all (* of the *KJV) saints, was given (the) grace this: (* in
KJV) to the Gentiles to preach (the *NA~TR) unsearchable
(* riches *NA~TR) (the) of Christ, **9** and to enlighten all what
[is] the (* administration *NA~TR) of the mystery which hidden
from the ages in (the) God, the [One] who all things having
created, (* through Jesus Christ *KJV) **(aiōn g165)** **10** so that may
be made known now to the rulers and to the authorities in the
heavenly realms, through the church, the manifold wisdom (the)
of God, **11** according to [the] purpose of the ages, which He
accomplished in (the) Christ Jesus the Lord of us, **(aiōn g165)** **12**
in whom we have (the) boldness and (* (the) *KJV) access in
confidence, by the faith from Him. **13** Therefore I implore [you]
not to lose heart at the tribulations of me for you, which is glory
of you. **14** of this Because I bow the knees of me to the Father,
(* of the Lord of us Jesus Christ *KJV) **15** from whom every
family in [the] heavens and on earth is named, **16** that (* He may
give *NA~TR) you according to (* the riches *NA~TR) of the
glory of Him, with power, to be strengthened by the Spirit of
Him in the inner man, **17** [for] to dwell (the) Christ through (the)
faith in the hearts of you, in love rooted and founded, **18** so that
you may be fully able to comprehend with all the saints what
[is] the breadth and length and height and depth, **19** to know
then which is surpassing (the) knowledge love (the) of Christ, so
that you may be filled unto all the fullness (the) of God. **20** To
the [One] now being able above all things to do exceedingly
abundant exceedingly abundant that we ask or think, according
to the power which is working in us, **21** to Him [be] the glory in
the church (* and *NA-TR) in Christ Jesus to all the generations
of the age of the ages. Amen. **(aiōn g165)**

4 Exhort therefore you I, the prisoner in [the] Lord, worthily
to walk of the calling to which you were called, **2** with all
humility and gentleness, with patience, bearing with one another
in love, **3** being diligent to keep the unity of the Spirit in the bond
(the) of peace; **4** one body and one Spirit, just as also you were
called into one hope of the calling of you; **5** one Lord, one faith,
one baptism; **6** one God and Father of all, who [is] over all and
through all [times] and in all. (* in you *KJV) **7** One now to each
of us has been given (the) grace according to the measure of the
gift (the) of Christ. **8** Therefore it says: Having ascended on
high, He led captive captivity, (* and *KJV+) [and] gave gifts
(the) to men." **9** (the) And, He ascended," what is except only
that also He descended (* first *KJV) into the lower regions
of the earth? **10** The [One] having descended, [the] same is
also [one] having ascended above all the heavens, so that He
may fill (the) all things. **11** And He gave some indeed [to be]
apostles, some however prophets, some however evangelists,
some however shepherds and teachers, **12** toward the perfecting
of the saints, for [the] work of ministry, for [the] building up of the
body (the) of Christ, **13** until we may attain (the) all to the unity of
the faith and of the knowledge of the Son (the) of God, unto a
man a complete, to [the] measure of [the] stature of the fullness
(the) of Christ, **14** so that no longer we may be infants, being
tossed by waves and being carried about by every wind (the) of
teaching, in the cunning (the) of men in craftiness, with a view to
the scheming (the) of deceit. **15** Speaking the truth however
in love, we may grow up into Him (the) in all things who is the
head, (* (the) *KJV) Christ, **16** from whom all the body, being
joined together and being held together by every ligament of [its]
supply, according to [the] working in [the] measure individual
of each part, the increase of the body makes for itself to [the]
building up of itself in love. **17** This therefore I say and testify in
[the] Lord: No longer [are] you to walk as also the (* rest *KJV)
Gentiles are walking, in [the] futility of the mind of them, **18** (*
darkened *NA~TR) in the understanding, being alienated from
the life (the) of God, because of the ignorance which is being in
them, on account of the hardness of the heart of them, **19** who
having cast off all feeling, themselves gave up (the) to sensuality,
for [the] working of impurity, all with greediness. **20** you however
not this way learned (the) Christ, **21** if indeed Him you have
heard and in Him were taught, just as is [the] truth in (the) Jesus.
22 Are to have put off you, concerning the former way of life,
the old man, which is being corrupted, according to [its] desires
(the) of deceit, **23** to be renewed then in the spirit of the mind of
you, **24** and to have put on the new man, (the) according to God
having been created in righteousness and holiness (the) of truth.
25 Therefore having put off (the) falsehood, do speak truth each
one with the neighbor of him, because we are of one another
members. **26** do be angry, and yet not do sin." The sun not
should set upon the anger of you; **27** (* neither *NA~TR) do give
opportunity to the devil. **28** who is stealing, no longer he should
steal; rather however he should toil, working (the) with [their] own
hands what [is] good, so that he may have [something] to impart
to the [one] need having. **29** Any word unwholesome out of the
mouth of you not should go forth, but if any good for edification
of the need, so that it shall give grace to those hearing. **30** And
not do grieve the Spirit (the) Holy (the) of God, in whom you
were sealed for [the] day of redemption. **31** All bitterness, and
rage, and anger, and clamor, and slander, should be removed
from you, along with all malice. **32** do be now to one another
kind, tender-hearted, forgiving each other, as also (the) God in
Christ forgave (* you. *NA~TR)

5 do be therefore imitators (the) of God, as children beloved,
2 and do walk in love, just as also (the) Christ loved (* us
NA~TR) and gave up himself for (us *NA~TR) [as] an offering
and a sacrifice (the) to God, into an aroma of a sweet smell. **3**
Sexual immorality however, and impurity all, or covetousness, not
even should be named among you, as also is proper to saints,
4 and filthiness, and foolish talking, or crude joking, (* which
NA~TR) not (were fit; *NA~TR) but rather thanksgiving. **5** This
for (* you must know, *NA~TR) realizing that any fornicator, or
unclean person, or covetous man, (* who *NA~TR) is an idolater,
not has inheritance in the kingdom (the) of Christ, and of God. **6**
No one you should deceive with empty words, because of these
things for comes the wrath (the) of God upon the sons (the) of

disobedience. **7** Not therefore do be partakers with them. **8** You
were for once darkness; now however, light in [the] Lord; as
children of light do walk — **9** (the) for the fruit of the (* light [is]
*NA~TR) in all goodness and in righteousness and in truth — **10**
discerning what is well-pleasing to the Lord. **11** And not do have
fellowship with the works (the) unfruitful (the) of darkness; rather
however even do expose [them]; **12** the things for in secret
being done by them, shameful it is even to mention. **13** (the)
But everything being exposed by the light is made visible, **14**
everything for which is becoming visible light is. Therefore it
says: (* do awake, *NA~TR) you who [are] sleeping, and do rise
up out from the dead, and will shine upon you (the) Christ. **15** do
take heed therefore carefully how you walk, not as unwise, but
as wise, **16** redeeming the time, because the days evil are. **17**
Because of this, not do be foolish, but (* do understand *NA~TR)
what the will of the Lord [is]. **18** And not do be drunk with wine,
in which is debauchery. Instead do be filled with [the] Spirit, **19**
speaking to each other (* in *NA-TR) psalms and in hymns and
in songs spiritual, singing and making melody (* in *KJV) in the
heart of you to the Lord, **20** giving thanks at all times for all things
in [the] name the Lord of us Jesus Christ to the God and Father.
21 Be submitting yourselves to one another in reverence (* of
Christ: *NA~TR) **22** you who [are] wives, (the) to [their] own
husbands, (* do submit yourselves *KJV+) as to the Lord; **23** for
(* the *KJV) husband is head of the wife, as also (the) Christ [is
the] head of the church, (* and *KJV) He Himself (* is *KJV+)
Savior of the body. **24** But (* even as *NA~TR) the church is
subjected (the) to Christ, so also (the) wives (the) (* to [their]
own *KJV) husbands in everything. **25** you who [are] Husbands,
do love the wives, (* your own *KJV) just as also (the) Christ
loved the church and Himself gave up for her, **26** so that her He
may sanctify, having cleansed [her] by the washing (the) of water
by declaration **27** so that may present (* He *NA~TR) to Himself
in glory the church, not having spot or wrinkle or any of the such
things, but that it may be holy and blameless. **28** So ought (*
also *NA-TR) (the) husbands to love the their own wives, as
the their own bodies. The [one] loving the his own wife, himself
loves. **29** no one for at any time the his own flesh hated, but he
nourishes and cherishes it, just as also [does] (the) (* Christ
*NA~TR) the church; **30** for members we are of the body of Him.
(* from the flesh of Him and from the of bones of Him *KJV) **31**
Because of this, will leave a man the father (* of him *KJV) and
(the) mother and will be joined to (* the wife *NA~TR) of him, and
will be the two into flesh one." **32** (the) mystery this great is; I
however speak as to Christ, and as to the church. **33** However
also you (the) according to individual, each the his own wife, so
should love as himself; (the) and the wife that she may respect
the husband.

6 you who [are] Children, do obey the parents of you in [the]
Lord; this for is right. **2** do honor the Father of you and (the)
mother, which is [the] commandment first with a promise, **3**
that well with you it may be, and you will be long-lived upon
the earth." **4** And you who [are] fathers, not do provoke the
children of you, but do bring up them in [the] discipline and
admonition of [the] Lord. **5** you who [are] slaves, do obey the
according to flesh masters with fear and trembling, in sincerity of
the heart of you, as (the) to Christ, **6** not with eye-service as
men-pleasers, but as servants of (* (the) *KJV) Christ, doing
the will (the) of God from [the] heart, **7** with good will rendering
service, as to the Lord and not to men, **8** already knowing that
each one, (* what *KJV) (* maybe *NA~TR) whatever he shall do
good, this he will receive [back] from (* the *KJV) Lord, whether
slave or free. **9** And you who [are] masters, the same things
them do perform toward them, giving up the threatening, already
knowing that (* also *NA-TR) of them and of you the master is in
[the] heavens, and partiality not there is with Him. **10** (* (the)
Henceforth *NA~TR) (* brothers of me *KJV) do be empowered
in [the] Lord, and in the strength of the might of Him. **11** do put on
the complete armor (the) of God, for (the) to be able you to stand
against the schemes of the devil, **12** because not is to us the
wrestling against blood and flesh, but against the rulers, against
the authorities, against the cosmic powers of the darkness (*
(the) age *KJV+) this, against the spiritual [forces] (the) of evil in
the heavenly realms. **(aiōn g165)** **13** Because of this, do take up
the complete armor (the) of God, so that you may be able to
withstand in the day (the) evil, and all things having done, to
stand. **14** do stand therefore, having girded the loins of you with
truth, and having put on the breastplate (the) of righteousness,
15 and having shod the feet with [the] readiness of the gospel
(the) of peace; **16** (* besides *NA~TR) all, having taken up the
shield (the) of faith, with which you will be able all the arrows of
the evil one which enflamed to quench. **17** And the helmet (the)
of salvation (* do take, *NA~TR) and the sword of the Spirit,
which is declaration of God, **18** through all [times] prayer and
supplication, praying in every season in [the] Spirit, and unto this
very thing, (* this *KJV) watching with all perseverance and with
supplication for all (the) saints, **19** and also for me, that to me (*
may be given *NA~TR) divine utterance in [the] opening of the
mouth of me, with boldness to make known the mystery of the
gospel, **20** for which I am an ambassador in a chain, that in it I
may be bold, as it behooves me to speak. **21** That now may
have known also you the things concerning me, what I am doing,
all things will make known to you Tychicus, the beloved brother
and faithful servant in [the] Lord, **22** whom I have sent to you
for this very purpose, that you may know the things concerning
us, and he may encourage the hearts of you. **23** Peace to the
brothers and love with faith from God [the] Father and [the] Lord
Jesus Christ. **24** (the) Grace [be] with all those loving the Lord of
us Jesus Christ in incorruptibility. (* Amen to Ephesian it was
written from Rome through Tychicus, *KJV)

Philippians

1 Paul and Timothy, servants of Christ Jesus, To all the saints
in Christ Jesus who are being in Philippi, with [the] overseers
and deacons: **2** Grace to you and peace from God Father of
us and [the] Lord Jesus Christ. **3** I thank the God of me upon
every the remembrance of you, **4** always in every supplication
of me for all of you, with joy the supplication making **5** for the
partnership of you in the gospel from (* the *NA-TR) first day
until (the) now, **6** having been persuaded of [the] very thing this,
that the [One] having begun in you a work good will complete [it]
until [the] day of Christ Jesus. **7** Accordingly, it is right for me this
to feel about all of you, since (the) having I in the heart you; in
both the chains of me, and in the defense and in confirmation of
the gospel, fellow partakers with me (the) of grace all you are. **8**
Witness for my (* is *KJV) (the) God how I long after all you in
[the] affection of Christ Jesus. **9** And this I pray, that the love
of you, yet more and more may abound in knowledge and in
all discernment, **10** for (the) to approve you the things being
excellent, so that you may be pure and blameless unto [the] day
of Christ, **11** filled (* with [the] fruit *NA~TR) of righteousness (*
that [is] *NA~TR) through Jesus Christ, to [the] glory and praise
of God. **12** To know now you, I want, brothers, that the things
concerning me, really to [the] advancement of the gospel have
turned out, **13** so as for the chains of me clearly known in Christ
to have become in all the palace guard, and to the rest all; **14**
and (the) most of the brothers, in [the] Lord already trusting by
the chains of me, more abundantly to dare fearlessly the word (*
(the) of God *NATR?) to speak. **15** Some indeed even from envy
and strife, some however also from goodwill (the) Christ are
proclaiming — **16** the [ones] indeed out of love, already knowing
that for defense of the gospel I am appointed; **17** the [ones]
however out of selfish ambition (the) Christ are proclaiming, not
purely, supposing tribulation (* to add *NA~TR) to the chains of
me. **18** What then? Only (* that *NA-TR) in every way, whether in
pretext or in truth, Christ is proclaimed. And in this I rejoice. Yes,
and I will rejoice. **19** I know for that this for me will turn out to
deliverance through (the) your prayer and [the] provision of the
Spirit of Jesus Christ, **20** according to the earnest expectation
and hope of me that in nothing I will be ashamed, but in all
boldness, as always also now, will be magnified Christ in the
body of me, whether by life or by death. **21** To me for (the) to live
[is] Christ, and (the) to die [is] gain. **22** If [I am] however (the)
to live in flesh, this for me [is the] fruit of labor. And what will I
choose? Not I know! **23** I am pressed (* now *NA~TR) between
the two, the desire having for [myself] (the) to depart and with
Christ to be, very much (* for *NA-TR) more better; **24** (the) but
to remain in the flesh [is] more necessary for the sake of you. **25**
And this having been persuaded of, I know that I will remain and
(* will continue *NA~TR) with all of you for (the) your progress
and joy of the faith, **26** so that the boasting of you may abound
to Christ Jesus in me through (the) my coming again to you. **27**
Only worthily of the gospel (the) of Christ do conduct yourselves,
so that whether having come and having seen you, or being
absent, (* I shall hear *NA~TR) the things concerning you, that
you are standing firm in one spirit, with one mind striving together
for the faith of the gospel, **28** and not being frightened in nothing
by those opposing [you], which is to them (* indeed *KJV) a
demonstration of destruction; (* to you *NA~TR) however of
salvation, and this from God. **29** For to you it has been granted
(the) concerning Christ, not only (the) in Him to believe, but also
(the) concerning Him to suffer, **30** the same conflict having, such
as (* you saw *NA~TR) in me and now hear of in me.

2 If [there is] any therefore encouragement in Christ, if any
comfort of love, if any fellowship of [the] Spirit, if (* any
*NA~TR) affections and compassions, **2** do fulfill my (the) joy so
that the same you may be minded, the same love having, united
in soul, the same thing minding, **3** nothing according to self-
interest (* or *NA~TR) (* according to *NA-TR) vain conceit,
but (the) in humility one another be esteeming surpassing
themselves, **4** not the things their own (* each one considering,
NA~TR) but also the things of others (everyone. *NA~TR) **5**
This (* for *KJV) (* do be thinking *NA~TR) in you which also
in Christ Jesus [was]: **6** Who in [the] form of God existing, not
something to be grasped considered (the) to be equal with God,
7 but Himself emptied, [the] form of a servant having taken, in
[the] likeness of men having been made. And in appearance
having been found as a man, **8** He humbled Himself, having
become obedient unto death, [the] death even of [the] cross. **9**
Therefore also (the) God Him highly exalted, and granted to Him
(* the *NA-TR) name (the) above every name, **10** that at the
name of Jesus every knee may bow, in the heavens and on
earth and under the earth, **11** and every tongue may confess
that [is] Lord Jesus Christ, to [the] glory of God [the] Father.
12 Therefore, beloved of me, just as always you have obeyed,
not as in the presence of me only, but now much more in the
absence of me, with fear and trembling (the) your own salvation
do work out. **13** (* (the) *KJV) God for is the [One] working in
you both (the) to will and (the) to work according to (the) [His]
good pleasure. **14** All things do perform without murmurings
and disputings, **15** so that you may be blameless and innocent,
children of God, (* blameless *NA~TR) (* in *KJV) (* [the] midst
*NA~TR) of a generation crooked and perverted, among whom
you shine as lights in [the] world, **16** [the] word of life holding
forth, unto a boast to me in [the] day of Christ that not in vain I
did run nor in vain toil. **17** but if even I am being poured out on
the sacrifice and on [the] service of the faith of you, I am glad
and rejoice with all you. **18** (the) And likewise also you do be
glad and do rejoice with me. **19** I hope however in [the] Lord
Jesus, Timothy soon to send to you, that I also I also may be
encouraged, having known the things concerning you. **20** No one
for I have like-minded, who genuinely the things relative to you
will care for. **21** Those all for the things their own are seeking,
not the things (* (the) *KJV) Jesus. of Christ **22** (the) But the
proven worth of him you know, that as a father [with] a child, with
me he has served in the gospel. **23** Him indeed therefore I hope
to send, when maybe (* I may have seen *NA~TR) the things
concerning me, immediately. **24** I have been persuaded however
in [the] Lord that also I myself soon I will come. **25** Necessary
now I esteemed [it], Epaphroditus, the brother and fellow worker

and fellow soldier of me, of you now messenger and minister of the need of me, to send to you, **26** since longing after he was all you (* to see *NATR?) and being deeply distressed because you heard that he was ill. **27** And indeed he was sick nearly (* unto death, *NA~TR) but (the) God had mercy on him; not on him now alone, but also on me, that not sorrow upon sorrow I may have. **28** All the more speedily therefore I have sent him, that having seen him again, you may rejoice, and I and I less anxious may be. **29** do receive therefore him in [the] Lord with all joy, and (the) such in honor do hold, **30** because for the sake of the work (* (the) *KJV) (* of Christ, *NA~TR) unto death he came near, having disregarded (the) [his] life so that he may fill up the of you deficit (the) of toward me service.

3 (the) Finally, brothers of me, do rejoice in [the] Lord. The same things to write to you, to me indeed [is] not troublesome; for you however [is] safe. **2** do beware of the dogs; do beware of the evil workers; do beware of the false circumcision. **3** We for are the circumcision, those in [the] Spirit (* of God *NA~TR) worshiping and glorying in Christ Jesus, and not in [the] flesh having put confidence, **4** though I have confidence even in [the] flesh. If any thinks other to have confidence in [the] flesh, I more: **5** circumcision on [the] eighth day; of [the] nation of Israel, of [the] tribe of Benjamin; a Hebrew of Hebrews; according to [the] Law, a Pharisee; **6** according to (* zeal, *NA~TR) persecuting the church; according to righteousness which [is] in [the] Law, having become faultless. **7** But whatever things were to me gain, these I have esteemed, because of (the) Christ, loss. **8** But (* rather, *NA~TR) also I count all things loss to be because of which is excelling the knowledge of Christ Jesus the Lord of me, because of whom (the) all things I have lost, and esteem [them] rubbish, (* to be *KJV) that Christ I may gain **9** and may be found in Him, not having my own righteousness, which [is] of [the] Law, but that through faith from Christ, the of God righteousness on the basis of (the) faith, **10** (the) to know Him and the power of the resurrection of Him, and the fellowship of the sufferings of Him, being conformed to the death of Him, **11** if, somehow, I shall attain to the resurrection (* that *NA~TR) (* out from *NA-TR) [the] dead. **12** Not that already I have obtained [it], or already have been perfected; I am pursuing however, if also I shall lay hold of that for which also I was laid hold of by (* (the) *KJV) Christ Jesus. **13** Brothers, I myself (* not *NA~TR) do consider to have taken hold [of it]. One thing however: The things indeed behind forgetting, to the things however ahead reaching forward, **14** toward [the] goal I press on (* for *NA~TR) the prize of the upward calling (the) of God in Christ Jesus. **15** As many as therefore [are] mature, this [way] we may reason; and if anything differently you reason, even this (the) God to you will reveal. **16** Nevertheless to that which we have attained, by the same [we are] to walk (* rule [and] by the same reasoning *KJV) **17** Imitators together of me do be, brothers, and do observe those thus walking, as you have [for] a pattern us. **18** Many for are walking — [of] whom often I was telling you, now indeed even weeping I say — [as] the enemies of the cross (the) of Christ, **19** whose (the) end [is] destruction, whose (the) God [is] the belly, and (the) glory [is] in the shame of them, those things earthly minding. **20** Of us for the citizenship in [the] heavens exists, from whence also a Savior we are awaiting, [the] Lord Jesus Christ, **21** who will transform the body of the humiliation of us, (* into (the) *KJV) (* to become *KJV+) (* it *KJV) conformed to the body of the glory of Himself, according to the working (the) enabling Him even to subdue (* to Him *NA~TR) (the) all things.

4 Therefore, brothers of me, beloved and longed for, [the] joy and crown of me, in this way do stand firm in [the] Lord, beloved. **2** Euodia I exhort and Syntyche I exhort, the same to be of mind in [the] Lord. **3** (* Yes, *NA~TR) I ask also you, true yokefellow, do yourself help these [women], who in the gospel labored together with me, with also Clement and the rest of [the] fellow workers of me, whose (the) names [are] in [the] book of life. **4** do rejoice in [the] Lord always; again I will say, do rejoice **5** The gentleness of you should be known to all men. The Lord [is] near. **6** Nothing do worry about, but in everything, (the) by prayer and (the) by supplication, with thanksgiving, the requests of you should be made known to (the) God. **7** And the peace (the) of God which is surpassing all understanding will guard the hearts of you and the minds of you in Christ Jesus. **8** (the) Finally, brothers, whatever is true, whatever venerable, whatever right, whatever pure, whatever lovely, whatever admirable — if any excellence and if any praise — these things do think on. **9** What also you have learned and have received and heard and have seen in me, these things do practice; and the God (the) of peace will be with you. **10** I rejoiced however in [the] Lord greatly that now at last you revived the for me caring; wherein which also you were concerned, you were lacking opportunity however. **11** Not that as to destitution I speak; I for have learned in that which I am, content to be. **12** I know (* also *NA~TR) [how] to be brought low, I know also [how] to abound. In everything and in all things, I have learned the secret also to be full and to hunger, also to abound and to be deficient. **13** [For] all things I have strength in the [One] strengthening me, (* in Christ. *KJV) **14** But well you did, having fellowship in my (the) affliction. **15** Know now also you, Philippians, that in [the] beginning of the gospel, when I went out from Macedonia, not one with me church partnered with regard to [the] matter of giving and receiving, except only you alone. **16** For even in Thessalonica, both once and twice, for the needs of me you sent. **17** Not that I seek after the gift, but I seek after the fruit which is abounding to [the] account of you. **18** I have however all things and abound; I have been full, having received from Epaphroditus the things from you, an odor of a sweet smell, a sacrifice acceptable, well-pleasing (the) to God. **19** (the) And the God of me will fill up all [the] needs of you, according to (* the riches *NA~TR) of Him in glory in Christ Jesus. **20** To the now God and Father of us [is] [be] the glory to the ages of the ages. Amen. **(aiōn g165)** **21** do greet every saint in Christ Jesus. Greet you, the with me brothers. **22** Greet you, all the saints, especially now those from (the) Caesar's household. **23** The grace of the Lord (* of us *KJV) Jesus Christ [be] with (* the *NA-TR) (* spirit *NA~TR) of you. (* Amen to Philippi, it was written from Rome through Epaphroditus *KJV)

Colossians

1 Paul an apostle of Christ Jesus by [the] will of God, and
Timothy the brother, **2** To those in Colossae, saints and
faithful brothers in Christ: Grace to you and peace from God [the]
Father of us. (* and Lord Jesus Christ *KJV) **3** We give thanks
to the God (* and *KJV) Father of the Lord of us Jesus Christ,
continually (* for *NA~TR) you praying, **4** having heard of the
faith of you in Christ Jesus and the love (* that *NA~TR) you
have toward all the saints, **5** because of the hope which is being
laid up for you in the heavens, which you heard of before in the
word (the) of truth, the gospel, **6** which is being present unto
you, just as also in all the world (* and *KJV) it is bearing fruit (*
and increasing, *NA-TR) just as also among you, from the day
you heard and knew the grace (the) of God in truth, **7** just as (*
and *KJV) you learned from Epaphras, the beloved fellow bond-
servant of us, who is faithful on behalf of (* of you, *NA~TR) a
servant (the) of Christ, **8** the [one] also having made known to us
(the) your love in [the] Spirit. **9** Because of this also we from the
day we heard, not cease for you praying and asking that you
may be filled with the knowledge of the will of Him in all wisdom
and in understanding spiritual, **10** to walk (* you *KJV) worthily of
the Lord: in all pleasing, in every work good, bringing forth fruit
and growing (* into *KJV) (* (the) knowledge *NA~TR) (the) of
God, **11** with all power being strengthened according to the might
(the) glorious of Him unto all endurance and patience with joy, **12**
giving thanks to the Father, the [One] having qualified (* you
*NA~TR) for the share of the inheritance of the saints in the light,
13 who has delivered us from the dominion (the) of darkness
and transferred [us] into the kingdom of the Son the beloved of
Him, **14** in whom we have (the) redemption, (* through of the
blood of him *KJV) the forgiveness (the) of sins. **15** [He] is [the]
image of the God (the) invisible, [the] firstborn over all creation,
16 because in Him were created (the) all things (* which [are]
KJV) in the heavens and ((the) *KJV) upon the earth, the
visible and the invisible, whether thrones or dominions or rulers
or authorities; (the) all things through Him and unto Him have
been created. **17** And He is before all things, and (the) all things
in Him have held together. **18** And He is the head of the body,
the church, who is (* the *NATR?) beginning, firstborn out from
the dead, so that may be in all things He holding preeminence,
19 because in Him was pleased all the fullness to dwell, **20** and
by Him to reconcile (the) all things to Himself, having made
peace by the blood of the cross of Him, through Him, whether
the things on the earth, or the things (* in *NA~TR) the heavens.
21 And you, once being alienated and hostile (the) in mind in the
deeds (the) evil, **22** now however (* He has reconciled [You]
*NA~TR) in the body of the flesh of Him through (the) death, to
present you holy and unblemished and blameless before Him,
23 if indeed you continue (the) in the faith, established and firm,
and not being moved away from the hope of the gospel that
you have heard, which having been proclaimed in all (* (the)
*KJV) creation (the) under (the) heaven, of which have become
I Paul a minister. **24** Now I rejoice in the sufferings (* of me
*KJV) for you, and I am filling up that which is lacking of the
tribulations (the) of Christ in the flesh of me for the body of Him
which is the church, **25** of which became I a minister, according
to the administration (the) of God which having been given me
toward you, to complete the word (the) of God, **26** the mystery
which hidden from the ages and from the generations, (* now
*NA~TR) however having been manifested to the saints of Him,
(aiōn g165) **27** to whom has willed (the) God to make known (*
what the *NA~TR) riches of the glory of the mystery this among
the Gentiles, (* which *NA~TR) is Christ in you, the hope (the) of
glory, **28** whom we preach, admonishing every man and teaching
every man in all wisdom, so that we may present every man
perfect in Christ. (* Jesus *KJV) **29** Unto this also I toil, striving
according to the energy of Him who is working in me in power.

2 I want for you to have known how great a struggle I am having
(* for *NA~TR) you, and those in Laodicea, and as many
as not have seen the face of me in [the] flesh, **2** that may be
encouraged the hearts of them, (* being knit together *NA~TR) in
love, and to (* all *NA~TR) (* the *NATR?) (* richness *NA~TR)
of the full assurance (the) of understanding, to [the] knowledge of
the mystery (the) of God, (* and Father and (the) *KJV) [which is]
Christ, **3** in whom are all the treasures (the) of wisdom and (*
(the) *KJV) of knowledge hidden. **4** This (* now *KJV) I say so
that (* no one *NA~TR) you may delude by persuasive speech.
5 If truly indeed in the flesh I am absent, yet (the) in spirit with
you I am, rejoicing and seeing your (the) good order and the
firmness of the in Christ faith of you. **6** Just as therefore you
have received (the) Christ Jesus the Lord, in Him do walk, **7**
rooted and being built up in Him, and being strengthened in (*
in *KJV) the faith just as you were taught, abounding (* in to
her *KJV) with thanksgiving. **8** do take heed lest anyone you
there will be who is taking captive through (the) philosophy and
empty deceit, according to the tradition (the) of men, according
to the principles of the world and not according to Christ. **9** For in
Him dwells all the fullness of the Deity bodily; **10** and you are in
Him completed, who is the head of all rule and authority, **11** in
whom also you were circumcised with [the] circumcision made
without hands, in the removal of the body (* of the sins *KJV) of
the flesh, in the circumcision (the) of Christ, **12** having been
buried with Him in (the) (* baptism, *NA~TR) in which also you
were raised with [Him] through the faith of the working (the) of
God, the [One who] having raised Him out from (* of the *KJV)
[the] dead. **13** And you dead being in the trespasses and in the
uncircumcision of the flesh of you, He made alive together (* you
*NA-TR) with Him, having forgiven us all the transgressions, **14**
having blotted out the against us handwriting in the decrees,
which was adverse to us; and it He has taken out of the way,
having nailed it to the cross. **15** Having disarmed the rulers
and the authorities, He made a show [of them] in public, having
triumphed over them in it. **16** Not therefore anyone you should
judge in regard to food, (* or *NA~TR) in regard to drink, or in
regard to a feast, or a New Moon, or Sabbaths, **17** which are
a shadow of the things coming; the however body [is] (the) of
Christ. **18** No one you should disqualify, delighting in humility
and [the] worship of the angels, which (* not *KJV) he has seen
detailing, vainly being puffed up by the mind of the flesh of him,

19 and not holding fast to the head, from whom all the body, by
the joints and ligaments being supplied and being knit together,
increases with the increase (the) of God. 20 If (* therefore *KJV)
you have died with (* (the) *KJV) Christ away from the principles
of the world, why as if living in [the] world, do you submit to
decrees: 21 Not you may handle! Not you may taste! Not you
may touch! 22 which are all unto decay with the use, according
to the commandments and teachings (the) of men, 23 which
are an appearance indeed having of wisdom, with self-imposed
worship and with humility and with harsh treatment of [the] body,
not of honor a certain, against [the] indulgence of the flesh.

3 If then you have been raised with (the) Christ, the things
above do seek, where (the) Christ is at [the] right hand (the)
of God sitting. 2 The things above do set [your] minds on, not the
things on the earth. 3 You have died for, and the life of you has
been hidden with (the) Christ in (the) God. 4 When (the) Christ
may be revealed, the life (* of you, *NA~TR) then also you with
Him will appear in glory. 5 do put to death therefore the members
(* of you *KJV+) which [are] upon the earth: sexual immorality,
impurity, passion, desire evil, and (the) covetousness, which is
idolatry, 6 because of which things is coming the wrath (the)
of God on the sons (the) of disobedience, 7 in which also you
walked once when you were living in (* them. *NA~TR) 8 Now
however, do put off also you (the) all [these] things: anger, rage,
malice, slander, foul language out of the mouth of you. 9 Not do
lie to one another, having put off the old man with the practices
of him, 10 and having put on the new, which is being renewed in
knowledge according to [the] image of the [one who] having
created him, 11 where not there is Greek and Jew, circumcision
and uncircumcision, Barbarian, Scythian, slave, free; but (the) all
and in all Christ [is]. 12 do put on therefore, as [the] elect (the)
of God, holy and beloved, hearts (* of compassion, *NA~TR)
kindness, humility, gentleness, [and] patience; 13 bearing with
each other and forgiving each other. If anyone against another
shall have a complaint, even as also the (* Lord *NA~TR) has
forgiven you, so also you. 14 Beyond all now these, [put on] the
love, (* which *NA~TR) is [the] bond (the) of perfect unity. 15
And the peace (the) (* from Christ *NA~TR) should rule in the
hearts of you, to which also you were called in one body. And
thankful do be. 16 The word (the) of Christ should dwell in you
richly, in all wisdom teaching and admonishing yourselves in
psalms, (* and *KJV) in hymns, (* and *KJV) in songs spiritual,
with (the) grace singing, in (* the hearts *NA~TR) of you, (the)
(* to God. *NA~TR) 17 And everything, which (* what maybe
*NA~TR) you shall do in word or in deed, all in [the] name of [the]
Lord Jesus, giving thanks (the) to God (* and *KJV) [the] Father
through Him. 18 you who [are] wives, do be submitted (the) (* to
[your] own *KJV) husbands, as was fitting in [the] Lord. 19 you
who [are] Husbands, do love the wives, and not do be harsh
toward them. 20 you who [are] Children, do obey the parents in
all things; this for pleasing is (* in *NA~TR) Lord. 21 you who
[are] Fathers, not do provoke the children of you, that not they
may become discouraged. 22 you who [are] Slaves, do obey in
all things the according to flesh masters, not with (* eye-service
NA~TR) as men-pleasers, but in sincerity of heart, fearing the (
Lord. *NA~TR) 23 (* and *KJV) (* every *KJV+) Whatever (*
anything *KJV+) if you shall do, from [the] soul do work, as to the
Lord and not to men, 24 already knowing that from [the] Lord (*
you will receive *NA~TR) the reward of the inheritance. The (* for
KJV) Lord Christ you serve. 25 The [one] (for *NA~TR) doing
wrong will be repaid [for] what he has done wrong, and not there
is partiality.

4 you who [are] Masters, that which [is] righteous and that
which [is] equal, to the slaves do give, already knowing
that also you have a Master in (* heaven. *NA~TR) 2 (the) In
prayer do continue steadfastly, watching in it with thanksgiving, 3
praying at the same time also for us, that (the) God may open to
us a door for the word, to declare the mystery (the) of Christ, on
account of which also I have been bound, 4 so that I may make
clear it, as it behooves me to speak. 5 In wisdom do walk toward
those outside, the time redeeming. 6 [Let] the speech of you
[be] always in grace, with salt seasoned, to have knonw how it
behooves you one each to answer. 7 The things concerning me
all will make known to you Tychicus, the beloved brother and
faithful servant and fellow bond-servant in [the] Lord, 8 whom I
sent to you for this very purpose, that (* you may know *NA~TR)
the things concerning (* us, *NA~TR) and he may encourage the
hearts of you, 9 with Onesimus, the faithful and beloved brother,
who is [one] of you. All things to you they will make known
(the) here. 10 Greets you, Aristarchus the fellow prisoner of me,
and Mark, the cousin of Barnabas, concerning whom you have
received instructions — if he shall come to you, do welcome
him — 11 and also Jesus who is being called Justus, those
being among [the] circumcision these only fellow workers for the
kingdom (the) of God, who have been to me a comfort. 12 Greets
you, Epaphras who [is] [one] of you, a servant of Christ (* Jesus,
NA-TR) always struggling for you in the prayers, so that (you
may be stood *NA~TR) mature and (* fully complete *NA~TR) in
all [the] will (the) of God. 13 I bear witness for to him that he
has great (* labour *NA~TR) for you and those in Laodicea and
[those] of them in Hiera polis. 14 Greets you, Luke the physician
(the) beloved, and also Demas. 15 do greet the in Laodicea
brothers, and also (* Nympha, *NA~TR) and the in house (* of
her *NA~TR) church. 16 And when may be read among you the
letter, do cause that also in the of [the] Laodiceans church it may
be read, and the [one] from Laodicea that also you may read. 17
And do say to Archippus, do take heed to the ministry that you
have received in [the] Lord, that it you may fulfill. 18 The greeting
(the) in my own hand — by Paul. do remember my (the) chains.
(the) Grace [be] with you. (* Amen to Colossian it was written
from Rome through Tychicus, and Onesimus, *KJV)

1 Thessalonians

1 Paul and Silvanus and Timothy, To the church of the
Thessalonians in God [the] Father and in [the] Lord Jesus
Christ: Grace to you and peace. (* from of God Father of us and
Lord Jesus Christ *KJV) **2** We give thanks (the) to God always
concerning all of you, mention (* of you *KJV) making in the
prayers of us, unceasingly **3** remembering your (the) work (the)
of faith and (the) labor (the) of love, and the endurance of the
hope of the Lord of us Jesus Christ, before the God and Father
of us, **4** already knowing, brothers beloved by (* (the) *NA-TR)
God, the election of you, **5** because the gospel of us not came to
you in word only, but also in power and in [the] Spirit Holy, and
with full assurance much, just as you know what we were among
you on account of you. **6** And you imitators of us became, and
of the Lord, having received the word in tribulation much, with
[the] joy of [the] Spirit Holy, **7** so as for to became you (* an
example *NA~TR) to all the believing [ones] in (the) Macedonia
and (* in *NA-TR) (the) Achaia. **8** From you for has sounded
forth the word of the Lord, not only in (the) Macedonia and in
(the) Achaia, but (* and *KJV) in every place the faith of you
(the) toward (the) God has gone abroad, so as for no need to
have us to say anything. **9** They themselves for concerning us
report what reception (* we had *NA~TR) from you, and how you
turned to (the) God from (the) idols, to serve [the] God living and
true, **10** and to await the Son of Him from the heavens, whom He
raised out from the dead, Jesus, who is delivering us (* from
*NA~TR) the wrath which is coming.

2 You yourselves for know, brothers, the coming of us (the)
to you that not in vain has been; **2** but (* and *KJV) having
previously suffered and having been mistreated just as you know,
in Philippi, we had boldness in the God of us, to speak to you
the gospel (the) of God amid much conflict. **3** (the) For the
exhortation of us [is] not of error, nor of impurity, (* nor *NA~TR)
in trickery; **4** but just as we have been approved by (the) God to
be entrusted with the gospel, so we speak, not as men pleasing,
but (* (the) *KJV) as God, who is examining the hearts of us.
5 Never for at any time with word of flattery were we, just as
you know, nor with a pretext for greed — God [is] witness — **6**
nor seeking from men glory, nor from you, nor from others, **7**
[though] having authority with weight to be, as Christ's apostles.
But we were (* infants *NA~TR) in [the] midst of you, as (*
maybe *NA~TR) a nursing mother shall cherish (the) her own
children. **8** So (* yearning for *NA~TR) you, we were pleased
to have imparted to you not only the gospel (the) of God, but
also (the) our own lives, because beloved to us (* you have
become. *NA~TR) **9** You remember for, brothers, the labor of us
and (the) hardship: By night (* for *KJV) and day working, in
order (the) not to burden anyone of you, we proclaimed to you
the gospel (the) of God. **10** You [are] witnesses, and (the) God,
how holily, and righteously, and blamelessly, toward you, those
believing, we were; **11** just as you know how one each of you, as
a father children his own, **12** exhorting you and comforting and (*
charging *NA~TR) unto (the) (* to walk *NA~TR) you worthily
(the) of God, who is calling you to the His own kingdom and
glory. **13** (* And *NA-TR) because of this also, we give thanks
(the) to God unceasingly that, having received [the] word [by
your] hearing from us (the) of God, you accepted not [the] word
of men, but even as it is, truly [the] word of God, which also
works in you who believe. **14** you for imitators became, brothers,
of the churches (the) of God which are being in (the) Judea in
Christ Jesus. For same [things] (* these *NA~TR) suffered also
you from (the) [your] own countrymen, as also [did] they from the
Jews, **15** who both the Lord having killed, Jesus, and (the) (*
[their] own *KJV) prophets, and (* us *NA~TR) having driven
out, and God not pleasing, and to all men opposed; **16** they are
hindering us to the Gentiles to speak, that they may be saved, so
as (the) to fill up their (the) sins always. Has come now upon
them the wrath (* (the) of God *KJV+) to the utmost. **17** We
however, brothers, having been bereaved of you for [the] time of
an hour, in face, not in heart, more abundantly were eager the
face of you to see with great desire. **18** (* therefore *NA~TR) we
wanted to come to you — I indeed Paul, both once and twice —
and hindered us (the) Satan. **19** Who [is] for our hope, or joy, or
crown of boasting? Or [are] not even you, before the Lord of us
Jesus, (* Christ *KJV) at (the) His coming? **20** You for are the
glory of us, and (the) joy.

3 Therefore no longer enduring, we thought it best to be left
behind in Athens alone, **2** and we sent Timothy, the brother
of us and (* servant and *KJV) fellow worker (* of us *KJV) (the)
of God in the gospel (the) of Christ, in order (the) to strengthen
you and to encourage (* you *KJV) (* concerning *NA~TR) the
faith of you, **3** (* (the) *NA~TR) no one [is] to be moved by (the)
tribulations these. Yourselves for you know that for this we are
destined. **4** And indeed, when with you we were, we were telling
beforehand you that we are about to suffer affliction, just as also
it came to pass, and you know. **5** Because of this I also, I also,
no longer enduring, sent in order (the) to know the faith of you,
lest perhaps tempted you the [one] tempting, and in vain may be
the labor of us. **6** Presently however, when was coming Timothy
to us from you, and having brought good news to us of the
faith and the love of you, and that you have a remembrance
of us good always, longing us to see, just as also we you, **7**
because of this we were encouraged, brothers, as to you, in
all the distress and tribulation of us, through (the) your faith.
8 For now we live, if you (* are standing firm *NA~TR) in [the]
Lord. **9** What for thanksgiving are we able (the) to God to give
concerning you in return for all the joy that we rejoice because of
you, before the God of us, **10** by night and day, exceedingly
abundant exceedingly abundant imploring for [us] (the) to see
your (the) face and to supply the things lacking in the faith of
you? **11** Himself now the God and Father of us, and the Lord of
us Jesus, (* Christ *KJV) might direct the way of us to you. **12**
You now, the Lord might make to increase, and might abound
(the) in love toward one another, and toward all, just as also we
toward you, **13** in order (the) to strengthen your (the) hearts,
blameless in holiness before the God and Father of us at the
coming of the Lord of us Jesus, (* Christ *KJV) with all the saints
of Him. (* Amen. *NA-TR)

4 Finally then, brothers, we implore you and exhort in [the] Lord
Jesus (* that, *NA-TR) just as you have received from us
(the) in what manner it behooves you to walk and to please God,
(* just as even you walk [now], *NA-TR) so you may abound
more. **2** You know for what instructions we gave you, through the
Lord Jesus. **3** This for is [the] will (the) of God, the sanctification
of you: To abstain you [are] from (the) sexual immorality; **4** to
have known each of you [how] the his own vessel to control in
holiness and honor, **5** not in [the] passion of lust, as also the
Gentiles, (the) not already knowing (the) God; **6** (the) not to
go beyond and to overreach in the matter, the brother of him,
because avenging [is] (* the *KJV) Lord concerning all these
things, just as also we told before you, and thoroughly warned. **7**
Not for has called us (the) God to impurity, but into holiness. **8**
So then, the [one] rejecting [this], not man disregards, but (the)
God, the [One] also (* giving *NA~TR) the Spirit of Him (the)
Holy to (* you. *NA~TR) **9** Concerning now (the) brotherly love,
no need you have [for me] to write to you, yourselves for you
taught by God are, in order (the) to love one another. **10** And
for you are doing this toward all the brothers, the [ones] in all
(the) Macedonia. We exhort however you, brothers, to abound
more and more, **11** and to strive earnestly to live quietly and
to attend to (the) [your] own, and to work with the own hands
of you, just as you we commanded, **12** so that you may walk
properly toward those outside, and of no one need may have. **13**
Not (* we do want *NA~TR) but you to be ignorant, brothers,
concerning those (* themselves falling asleep, *NA~TR) so that
not you may be grieved, just as also the rest, those not having
hope. **14** If for we believe that Jesus died and rose again, so
also (the) God, those having fallen asleep through (the) Jesus,
will bring with Him. **15** This for to you we declare in [the] word of
[the] Lord, that we the living who are remaining, untill the coming
of the Lord no not may precede those having fallen asleep, **16**
because Himself the Lord with a loud command, with [the] voice
of an archangel, and with [the] trumpet of God, will descend from
heaven, and the dead in Christ will rise first. **17** Then we the
living those remaining, together with them, will be caught away
in [the] clouds for [the] meeting of the Lord in [the] air; and so
always with [the] Lord we will be. **18** Therefore do encourage
one another with (the) words these.

5 Concerning now the times and the seasons, brothers, no
need you have to you to be written. **2** Yourselves for fully you
know that (* the *KJV) day of [the] Lord, as a thief by night, in this
manner comes. **3** For when (* for *KJV) they may say, Peace
and security, then suddenly upon them comes destruction, as the
labor pains to her in womb [pregnancy] having; and no not shall
they escape. **4** You however, brothers, not are in darkness, that
the day you like (* a thief *NA~TR) may overtake. **5** All (* for
*NA-TR) you, sons of light are, and sons of day. Not we are of
night nor of darkness. **6** So then not we may sleep as (* and
*KJV) the others, but we may watch and we may be sober. **7**
Those for sleeping, by night sleep; and those becoming drunk,
by night get drunk. **8** We however, of [the] day being, may be
sober, having put on [the] breastplate of faith and love, and [the]
helmet [the] hope of salvation, **9** because not has destined us
(the) God for wrath, but for obtaining salvation through the Lord
of us Jesus Christ, **10** the [One who] having died (* for *NA~TR)
us, so that whether we shall watch or we shall sleep, together
with Him we may live. **11** Therefore do encourage one another
and do build up one (the) another, just as also you are doing. **12**
We implore however you, brothers, to have appreciated those
toiling among you and taking the lead over you in [the] Lord, and
admonishing you, **13** and to esteem them exceedingly abundant
exceedingly abundant in love, because of the work of them.
do be at peace among (* yourselves. *NA~TR) **14** We exhort
now you, brothers, do admonish the unruly, do encourage the
fainthearted, do help the weak, do be patient toward all. **15** do
see that no one evil for evil to anyone may repay, but always
the good do pursue also toward one another and toward all. **16**
Always do rejoice. **17** Unceasingly do pray. **18** In everything do
give thanks; this for [is the] will of God in Christ Jesus toward
you. **19** The Spirit not do quench. **20** Prophecies not do despise.
21 All things (* however *NA-TR) do test. To the good do hold
fast. **22** From every form of evil do abstain. **23** Himself now, the
God (the) of peace might sanctify you completely; and entirely
your (the) spirit and (the) soul and (the) body, blameless at the
coming of the Lord of us Jesus Christ, might be preserved. **24**
[Is] faithful the [One] calling you, who also will do [it]. **25** Brothers,
do pray (* also *NA-TR) for us. **26** do greet the brothers all with a
kiss holy. **27** (* I adjure *NA~TR) you [by] the Lord to be read
[this] letter to all the (* saints *KJV) brothers. **28** The grace of the
Lord of us Jesus Christ [be] with you. (* Amen to Thessalonica
first. It was written from Athens *KJV)

2 Thessalonians

1 Paul and Silvanus and Timothy, To the church of [the]
Thessalonians in God [the] Father of us and in the Lord Jesus
Christ: **2** Grace to you and peace from God [the] Father of us
and [the] Lord Jesus Christ. **3** To thank we ought (the) God
always concerning you, brothers, just as fitting it is, because is
increasing exceedingly the faith of you, and is abounding the love
of one each of all you to one another; **4** so as for ourselves, us
in you (* to greatly boast, *NA~TR) in the churches (the) of God,
about the perseverance of you, and faith in all the persecutions
of you, and in the tribulations that you are bearing. **5** [This is] a
plain token of the righteous judgment (the) of God, unto (the)
to be accounted worthy you of the kingdom (the) of God, for
which also you suffer. **6** if indeed if indeed righteous [it is] with
God to repay those oppressing you with affliction, **7** and to you
those being oppressed, repose with us at the revelation of the
Lord Jesus from heaven, with [the] angels mighty of Him **8** in
(* a fire of flame, *NA~TR) inflicting vengeance on those not
already knowing God and on those not obeying the gospel of
the Lord of us Jesus, (* Christ *KJV) **9** who [the] penalty will
suffer of destruction eternal, away from [the] presence of the
Lord and from the glory of the power of Him, **(aiōnios g166)** **10**
when He may come to be glorified in the saints of Him, and to
be marveled at among all those (* having believed, *NA~TR)
because was believed the testimony of us to you in the day that,
11 for which also we pray always for you, that you He may count
worthy of the calling of the God of us, and He may fulfill every
good pleasure of goodness and work of faith with power, **12** so
that may be glorified the name of the Lord of us Jesus (* Christ
*KJV) in you, and you in Him, according to the grace of the God
of us and [the] Lord Jesus Christ.

2 We implore now you, brothers, by the coming of the Lord
of us Jesus Christ and our gathering together unto Him, **2** for
(the) not quickly to be shaken you in (the) mind (* nor *NA~TR)
to be troubled, neither by spirit, nor by word, nor by letter, as if by
us, as that has been present the day of the (* Lord. *NA~TR) **3**
No one you may deceive in not one way, because [it is] if not
[until] shall have come the apostasy first, and shall have been
revealed the man (the) (* of lawlessness, *NA~TR) the son (the)
of destruction, **4** who is opposing and exalting himself above
every so-called god or object of worship, so as for him in the
temple (the) of God (* as god *KJV) to sit down, setting forth he
himself that is God. **5** Not do you remember that, yet being with
you, these things I was saying to you? **6** And now that which is
restraining, you know, for (the) to be revealed him in (the) (*
his own *NA~TR) time. **7** The for mystery already is working
(the) of lawlessness; only [there is] the [one] restraining [it] at
present until out of [the] midst he may be [gone]. **8** And then will
be revealed the lawless [one], whom the Lord (* Jesus *NA-
TR) (* will slay *NA~TR) with the breath of the mouth of Him
and will annul by the appearing of the coming of Him, **9** whose
is (the) coming, according to [the] working (the) of Satan, in
every power, and in signs, and in wonders of falsehood, **10** and
in every deceit (* (the) *KJV) of wickedness (* in *KJV) unto
those perishing, in return for which the love of the truth not they
received, in order for (the) to be saved them. **11** And because of
this, (* sends *NA~TR) to them (the) God a powerful delusion,
so that to believe they what [is] false, **12** in order that may be
judged (* all *NA~TR) those not having believed the truth, but
having delighted (* in *KJV) (the) in unrighteousness. **13** We
however ought to give thanks (the) to God always concerning
you, brothers beloved by [the] Lord, that (* has chosen *NA~TR)
you (the) God (* from [the] beginning, *NA~TR) unto salvation
in [the] sanctification of [the] Spirit, and [by] faith of [the] truth;
14 to this (* also *NA-TR) He called you, through the gospel
of us, to [the] obtaining of [the] glory of the Lord of us Jesus
Christ. **15** So then, brothers, do stand firm and do hold fast to the
traditions that you were taught, whether by word, or by letter
from us. **16** Himself now the Lord of us Jesus Christ, and (the)
God, (* the *NA~TR) Father of us, the [One] having loved us
and having given [us] comfort eternal and hope good by grace,
(aiōnios g166) **17** might He encourage your (the) hearts and might
He strengthen [them] (* you *KJV) in every work and word good.

3 (the) Finally, do pray, brothers, for us, that the word of the
Lord may spread quickly and may be glorified, just as also
with you, **2** and that we may be delivered from (the) perverse
and evil men; not for all [are] of the faith. **3** faithful however is
the Lord, who will strengthen you and will keep [you] from (the)
evil. **4** We have been persuaded now in [the] Lord as to you,
that [the] things that we command, (* to you *KJV) both you are
doing and you will do. **5** (the) And the Lord might direct your
(the) hearts into the love (the) of God and into the steadfastness
(the) of Christ. **6** We command now you, brothers, in [the] name
of the Lord of us Jesus Christ, are to withdraw you from every
brother idly walking and not according to the tradition that (* they
received *NA~TR) from us. **7** Yourselves for you know how it
behooves [you] to imitate us, because not we were idle among
you, **8** nor without payment bread did we eat from anyone, but
in labor and hardship, (* night *NA~TR) and (* day *NA~TR)
working, in order (the) not to be burdensome to any of you, **9** not
that not we have [the] right, but that ourselves [as] an example
we may offer to you, for (the) you to imitate us. **10** Even for
when we were with you, this we were commanding you, that
if anyone not is willing to work, neither he should eat. **11** We
hear for some are walking among you idly, not at all working, but
being busybodies. **12** (the) Now to such, we warn and exhort (*
by *NA~TR) (* the *KJV) (* Lord *NA~TR) (* of us *KJV) Jesus (*
Christ, *NA~TR) so that, with quietness working, (the) their own
bread they may eat. **13** you now, brothers, not may grow weary
[in] well-doing. **14** If then anyone not obey this instruction of us
through the letter, of this [man] do take note (* and *KJV) not (*
to mix with *NA~TR) him, so that he may be ashamed. **15** And
yet not as an enemy do esteem [him], but do admonish [him] as
a brother. **16** Himself now the Lord (the) of peace might give you
(the) peace through all [times] in every way. The Lord [be] with
all of you. **17** The greeting (the) in my own hand — by Paul,
which is [my] sign in every letter. In this manner I write. **18** The

grace of the Lord of us Jesus Christ [be] with all of you. (* Amen
to Thessalonica second it was written from Athens *KJV)

1 Timothy

1 Paul, an apostle (* of [the] Lord *NATR?) Christ Jesus
according to [the] command of God [the] Savior of us, and
(* Lord *KJV) of Christ Jesus, the hope of us, **2** To Timothy,
[my] true child in [the] faith: Grace, mercy, [and] peace from
God [the] Father, (* of us *KJV) and Christ Jesus, the Lord
of us. **3** Just as I urged you to remain in Ephesus, [when] I
was going to Macedonia, so that you may warn certain men
not to teach other doctrines, **4** nor to give heed to myths and
to genealogies endless, which (* speculations *NA~TR) bring,
rather than stewardship of God, which [is] in faith. **5** (the) And
the goal (the) of [our] instruction is love out of a pure heart and a
conscience good and a faith sincere, **6** from which some, having
missed the mark, have turned aside to meaningless discourse, **7**
desiring to be teachers of the Law, not understanding neither
what they are saying, nor [that] about which they confidently
assert. **8** We know now that good [is] the law, if one it lawfully
shall use, **9** already knowing this, that for a righteous [one] law
not is enacted, for [the] lawless however, and insubordinate,
for [the] ungodly and sinful, for [the] unholy and profane, for
murderers of fathers and murderers of mothers, for slayers of
man, **10** for the sexually immoral, for homosexuals, for enslavers,
for liars, for perjurers, and if anything other, which to sound
teaching, is opposed, **11** according to the gospel of the glory of
the blessed God, with which was entrusted I. **12** (* and *KJV)
Thankfulness I have for the [One] having strengthened me,
for Christ Jesus the Lord of us, that faithful me He esteemed,
having appointed [me] to service, **13** (* (the) *NA~TR) formerly
being a blasphemer, and a persecutor, and insolent; but I was
shown mercy, because being ignorant, I did [it] in unbelief. **14**
Surpassingly increased then the grace of the Lord of us, with
[the] faith and love, that [are] in Christ Jesus. **15** Trustworthy
[is] the saying and of full acceptance worthy, that Christ Jesus
came into the world sinners to save, of whom [the] foremost
am I. **16** But because of this, I was shown mercy, that in me,
[the] foremost, may display Christ Jesus (the) (* [his] perfect
*NA~TR) patience, as a pattern for those being about to believe
on Him, to life eternal. **(aiōnios g166)** **17** (the) now to the King of
the ages, [the] immortal, invisible, only (* wise *KJV) God, [be]
honor and glory, to the ages of the ages. Amen. **(aiōn g165)** **18**
This (the) charge I commit to you, [my] child Timothy, according
to the going before as to you prophecies, that (* you may war
*NA~TR) by them the good warfare, **19** holding faith and a good
conscience, which some, having cast away, concerning the faith
caused a shipwreck, **20** among whom are Hymenaeus and
Alexander, whom I have handed over (the) to Satan that they
may be disciplined not to blaspheme.

2 I exhort therefore, first of all, to be made entreaties, prayers
intercessions, [and] thanksgivings, on behalf of all men, **2** for
kings and all those in authority being, so that a tranquil and quiet
life we may lead, in all godliness and in [all] dignity. **3** This (* for
*KJV) [is] good and acceptable before the Savior of us, God,
4 who all men desires to be saved, and to [the] knowledge of
[the] truth to come. **5** One for God [there is], one then mediator
between God and men, [the] man Christ Jesus, **6** the [One]
having given Himself [as] a ransom for all, the testimony proper
times in [their] own, **7** in regard to which was appointed I a herald
and an apostle — [the] truth I am speaking; (* in Christ *KJV) not
I do lie — a teacher of [the] Gentiles, in faith and truth. **8** I desire
therefore to pray the men in every place, lifting up holy hands,
apart from anger and (* dissension. *NA~TR) **9** likewise also (*
(the) *KJV) women, in apparel respectable, with modesty and
self-control, adorning themselves, not with braided hair, (* or
with gold, *NA~TR) or with pearls, or with clothing costly, **10** but
with what is becoming to women professing [the] fear of God,
through works good. **11** A woman in quietness should learn in all
submissiveness. **12** To teach however, a woman not I do permit,
nor to use authority over a man, but to be in quietness. **13** Adam
for first was formed, then Eve. **14** And Adam not was deceived;
(the) but the woman, (* having been deceived, *NA~TR) into
transgression has come. **15** She will be saved however through
(the) childbearing, if they shall abide in faith and in love and in
holiness, with self-restraint.

3 Trustworthy [is] the saying: If anyone overseership aspires
to, of good a work he is desirous. **2** It behooves therefore
the overseer above reproach to be, of one wife [the] husband,
sober, self-controlled, respectable, hospitable, able to teach, **3**
not given to wine, not a striker, (* not greedy of base gain *KJV)
but gentle, peaceable, not loving money, **4** (the) [his] own house
well managing, children having in submission, with all dignity —
5 if but one (the) his [own] household to manage not knows, how
[the] church of God [how] will he care for? — **6** not a novice, that
not having been puffed up, into [the] judgment he may fall of the
devil. **7** It behooves [him] now (* him *KJV) also a testimony
good to have from those outside, so that not into reproach he
may fall, and [the] snare of the devil. **8** Deacons likewise [must
be] dignified, not double-tongued, not to wine much being given,
not greedy of dishonest gain, **9** holding to the mystery of the
faith with clear a conscience. **10** Also these now, they should be
tested first; then they should serve, blameless being. **11** Women
likewise [must be] dignified, not slanderers, (* clear-minded,
*NA~TR) faithful in all things. **12** Deacons should be of one wife
husbands, [their] children well managing and (the) [their] own
households. **13** Those for well having served, a standing for
themselves good acquire, and great confidence in [the] faith that
[is] in Christ Jesus. **14** These things to you I am writing, hoping to
come to you (* in *NA-TR) (* a short time, *NA~TR) **15** if however
I shall delay, so that you may have known how it behooves
[one] in [the] household of God to conduct oneself, which is [the]
church of God [the] living, [the] pillar and base of the truth. **16**
And confessedly, great is the (the) of godliness mystery: (* Who
*NA~TR) was revealed in [the] flesh, was justified in [the] Spirit,
was seen by angels, was proclaimed among [the] nations, was
believed on in [the] world, was taken up in glory.

4 (the) But the Spirit expressly states that in later times, will
depart from some from the faith, giving heed to spirits deceitful
and to teachings of demons, **2** in hypocrisy of speakers of lies,
seared (the) [in their] own conscience, **3** forbidding to marry,

[commanding] to abstain from foods that (the) God created for
reception with thanksgiving by the faithful and by [those] already
knowing the truth. **4** For every creature of God [is] good, and
nothing [is] to be rejected, with thanksgiving being received; **5** it
is sanctified for by [the] word of God and prayer. **6** These things
laying before the brothers good, you will be a servant of Christ
Jesus, being nourished in the words of the faith and of the good
teaching that you have closely followed. **7** (the) But profane and
silly fables do refuse. do train rather yourself to godliness. **8**
(the) For bodily exercise of a little is profit, (the) but godliness
for everything profitable is, [the] promise holding of life of the
present, and which is coming. **9** Trustworthy [is] the saying, and
of full acceptance worthy. **10** For this for (* and *KJV) we toil and
(* strive, *NA~TR) because we have hope on God [the] living,
who is [the] Savior of all men, especially of believers. **11** do
command these things and do teach. **12** no one your (the) youth
should despise, but a pattern do be for the believers in speech,
in conduct, in love, (* in spirit *KJV) in faith, in purity. **13** Until I
come, do give heed to the public reading of Scripture, (the) to
exhortation, (the) to teaching. **14** Not do be negligent of the in
you gift, which was given to you through prophecy, with [the]
laying on of the hands of the elderhood. **15** These things do
ponder; in them do be absorbed, so that your (the) progress
evident may be (* in *KJV) to all. **16** do give heed to yourself and
to the teaching. do continue in them, this for doing, both yourself
you will save and those hearing you.

5 An elder not you may rebuke, but do exhort [him] as a father;
younger [men] as brothers; **2** elder [women] as mothers;
[and] younger [women] as sisters, in all purity. **3** Widows do
honor, who [are] truly widows. **4** If however any widow, children
or grandchildren has, they should learn first (the) [her] own
household to be devout and recompense to give (the) to parents;
this for is (* good and *KJV) pleasing before (the) God. **5** She
who [is] now indeed a widow, and abandoned, has hope in (*
(the) *KJV) God, and continues (the) in supplications and (the) in
prayers by night and day. **6** She however living in self-indulgence,
[while] living has died. **7** Also these things do command, so
that above reproach they may be. **8** If now anyone (the) [their]
own, and especially (* of the *KJV) [their] household, not (* does
provide for, *NA~TR) the faith he has denied, and he is than an
unbeliever worse. **9** A widow should ld be enrol not less than
years [old] sixty, having been of one man [the] wife, **10** in works
good being borne witness to, if she has brought up children, if
she entertained strangers, if saints' feet she has washed, if to
those being oppressed she has imparted relief, if to every work
good she has followed after. **11** Younger however widows do
refuse; when for they may grow wanton against (the) Christ,
to marry they desire, **12** incurring judgment because the first
faith they have cast off. **13** At the same time then also [to be]
idle they learn, going about (the) house to house; not only then
idle, but also gossips and busybodies, speaking things not being
proper. **14** I want therefore [the] younger [ones] to marry, to bear
children, to manage their households, no occasion to give to
the [one] opposing of reproach because. **15** Already for some
have turned aside after (the) Satan. **16** If any (* faithful or *KJV)
believing [woman] has [dependent] widows, (* she should help
*NA~TR) to them, and not should be burdened the church, so
that to those [who are] truly widows it may impart relief. **17** The
well already ruling elders, of double honor should be counted
worthy, especially those straining in [the] word and [the] teaching.
18 Says for the Scripture, An ox treading out grain not you will
muzzle," and, Worthy [is] the workman of the wages of him." **19**
Against an elder an accusation not do receive, unless except
only upon two or three witnesses. **20** (the) (* now *NATR?)
sinning before, all do rebuke, so that also the rest, fear may
have. **21** I earnestly testify before (the) God and (* Lord *KJV)
Christ Jesus and the elect angels that these things you may
keep, apart from prejudice, nothing doing out of partiality. **22**
Hands hastily on no one do lay, nor do share in [the] sins of
others; yourself pure do keep. **23** No longer do drink [only] water,
but wine a little do use, because of the stomach (* of you *KJV)
and the frequent of you ailments. **24** Of some men the sins
manifest are, going before [them] to judgment; of some however
also they appear later. **25** Likewise also, the works (the) good
[are] evident, (* is *KJV+) and even those otherwise being, to be
concealed not (* are able. *NA~TR)

6 As many as are under a yoke [as] slaves, (the) [their] own
masters of all honor worthy they should esteem, so that not
the name (the) of God and the teaching may be blasphemed. **2**
Those now believing having masters, not they should despise
[them] because brothers they are; but rather they should serve
[them], because believing [ones] they are, and beloved, (the)
by the good service being helped. These things do teach and
do exhort. **3** If anyone teaches another doctrine and not draws
near to sound words (the) of the Lord of us Jesus Christ and
the according to godliness teaching, **4** he has been puffed up,
nothing knowing but unhealthy about controversies and disputes
about words, out of which come envy, strife, slander, suspicions
evil, **5** [and] constant frictions corrupted among men (the) in
mind, and defrauded of the truth, holding a means of gain to be
(the) godliness. (* do depart from (the) such *KJV) **6** Is however
gain great (the) godliness with contentment. **7** Nothing for we
brought into the world, (* evident *KJV) because neither to carry
out anything are we able. **8** Having however sustenance and
coverings, with these we will be content. **9** Those however
desiring to be rich fall into temptation and a snare, and desires
many foolish and harmful, which plunge (the) men into ruin and
destruction. **10** A root for of all kinds (the) of evils is the love of
money, which some stretching after were seduced away from
the faith, and themselves pierced with sorrows many. **11** You
however, O man (* (the) *KJV) of God, these things do flee; do
pursue now righteousness, godliness, faith, love, endurance,
(* [and] gentleness. *NA~TR) **12** do fight the good fight of the
faith. do lay hold of the eternal life, to which (* and *KJV) you
were called, and also did confess the good confession before
many witnesses. **(aiōnios g166)** **13** I charge you before (the)
God, who (* is giving life *NA~TR) (the) to all things, and Christ
Jesus, the [One who] having testified before Pontius Pilate the
good confession, **14** to keep you the commandment without
stain, above reproach, until the appearing of the Lord of us

Jesus Christ, **15** which in seasons [their] own He will display, the
blessed and alone Sovereign, the King of those being kings, and
[the] Lord of those being lords, **16** (the) alone having immortality,
in light dwelling unapproachable, whom has seen no one of men
nor to see is able, to whom [be] honor and dominion eternal.
Amen. **(aiōnios g166)** **17** To the rich in the present age, do instruct
[them] not to be high-minded, nor to have hope in of riches [the]
uncertainty, but (* on *NA~TR) (* (the) *KJV) God (* who is
living *KJV) who is providing us all things richly for enjoyment,
(aiōn g165) **18** to do good, to be rich in works good, generous in
distributing to be, ready to share, **19** treasuring up for themselves
a foundation good for the future, so that they may take hold of
that which (* [is] truly *NA~TR) life. **(aiōnios g166)** **20** O Timothy,
the (* deposit committed [to you] *NA~TR) do guard, avoiding the
profane, empty babblings and opposing arguments (the) falsely
called knowledge, **21** which some professing, from the faith went
astray. (the) Grace [be] with (* you [all] *NA~TR) (* Amen to
Timothy first. it was written from Laodicea which is capital of
Phrygia, (the) of Pacatiana *KJV)

2 Timothy

1 Paul, an apostle of Christ Jesus by [the] will of God, according
to [the] promise of life (the) in Christ Jesus, **2** To Timothy
[my] beloved child: Grace, mercy, [and] peace from God [the]
Father and Christ Jesus the Lord of us. **3** Thankful I am (the) to
God, whom I serve from [my] forefathers with a pure conscience,
as unceasingly I have the of you remembrance in the prayers of
me night and day, **4** longing you to see, having yourself recalled
your (the) tears, so that with joy I may be filled, **5** remembrance
(* having taken *NA~TR) of the within you sincere faith, which
dwelt first in the grandmother of you, Lois, and in the mother of
you, Eunice; I have been persuaded now that also [it is] in you. **6**
For this reason I remind you to kindle anew the gift (the) of God,
which is in you by the laying on of the hands of me. **7** Not for
has given us (the) God a spirit of cowardice, but of power, and of
love, and of self-control. **8** Not therefore you may be ashamed of
the testimony of the Lord of us, nor of me the prisoner of Him;
but do suffer together for the gospel, according to [the] power
of God, **9** the [One who] having saved us, and having called
[us] with a calling holy, not according to the works of us, but
according to [His] own purpose and grace, which having been
given us in Christ Jesus before time eternal, **(aiōnios g166)** **10**
having been made manifest also now by the appearing of the
Savior of us, Christ Jesus, having abolished indeed (the) death,
having brought to light however life and immortality, through the
gospel, **11** to which was appointed I a herald, and an apostle,
and a teacher (* of gentiles *KJV) **12** For this reason also these
things I suffer. But not I am ashamed; I know for in whom I have
believed, and I have been persuaded that able He is the deposit
entrusted of me to guard for that [very] (the) day. **13** [The] pattern
do retain of sound words, which from me you did hear, in [the]
faith and love that [are] in Christ Jesus. **14** The good (* deposit
entrusted [to you] *NA~TR) do keep, by [the] Spirit Holy, who is
dwelling in us. **15** You know this, that turned away from me all
those in (the) Asia, among whom are Phygelus and Hermogenes.
16 might grant mercy the Lord to the of Onesiphorus household,
because often me he refreshed, and the chain of me not (* he
was ashamed of. *NA~TR) **17** But having arrived in Rome, (*
earnestly *NA~TR) he sought out me and found [me]. **18** might
grant unto him the Lord to find mercy from [the] Lord in that
[very] (the) day! And how much in Ephesus he served very well,
you know.

2 You therefore, child of me, do be strong in the grace that
[is] in Christ Jesus. **2** And [the things] which you have heard
from me among many witnesses, these do yourself entrust to
faithful men, such as sufficient will be also others to teach. **3**
(* you therefore *KJV) (* do share in suffering *NA~TR) as [a]
good soldier of Christ Jesus. **4** No one serving as a soldier
entangles himself in the of this life affairs, so that the [one]
having enlisted him, he may please. **5** If now also shall competes
anyone, not he is crowned, if not lawfully he shall compete. **6**
For the hardworking farmer it is necessary first of the fruits to
partake. **7** do consider (* [the] thing *NA~TR) I am saying; (*
will grant *NA~TR) for you the Lord understanding in all things.
8 do remember Jesus Christ, raised out from [the] dead, from
[the] seed of David, according to (the) gospel my, **9** in which
I suffer hardship, even to chains as an evildoer. But the word
(the) of God not has been bound! **10** Because of this, all things I
endure for the sake of the elect, so that also they [the] salvation
may obtain that [is] in Christ Jesus, with glory eternal. **(aiōnios
g166)** **11** Trustworthy [is] the saying: If for we have died together
[with Him], also we will live together [with Him]; **12** if we endure,
also we will reign together [with Him]; if (* we will deny [Him],
*NA~TR) He also He also will deny us; **13** if we are faithless, He
faithful remains; to deny (* for *NA-TR) Himself, not He is able.
14 These things do remind [them], solemnly charging [them]
before (the) (* God *NA~TR) not to quarrel about words, (* upon
*NA~TR) nothing profitable [but] to [the] subversion of those
hearing. **15** do hasten yourself, approved to present (the) to
God a workman not ashamed, accurately handling the word
(the) of truth. **16** (the) But worldly, empty babblings do yourself
avoid, on to more for they will lead to ungodliness, **17** and the
talk of them like gangrene pasture to grow will have, among
whom are Hymenaeus and Philetus, **18** who concerning the
truth went astray, asserting the resurrection already to have
taken place; and they are overthrowing the of some faith. **19**
(the) Nevertheless, the firm foundation (the) of God has stood,
having (the) seal this: Knows [the] Lord those being His, and,
should depart from iniquity everyone who is naming the name (*
of the Lord. *NA~TR) **20** In a great now house, not there are only
vessels golden and silver, but also wooden and earthen; and
some indeed unto honor, some however unto dishonor. **21** If
therefore anyone shall cleanse himself from these, he will be a
vessel for honor, sanctified, (* and *KJV) useful to the Master, for
every work good prepared. **22** (the) And youthful lusts do flee;
do pursue now righteousness, faith, love, [and] peace, along
with those calling on the Lord out of pure a heart. **23** (the) And
foolish and ignorant speculations do refuse, already knowing that
they breed quarrels. **24** [The] bond-servant now of [the] Lord,
not it behooves to quarrel, but gentle to be toward all, able to
teach, forbearing, **25** in gentleness disciplining those opposing,
otherwise otherwise (* he may give *NA~TR) to them (the) God
repentance, unto a knowledge of [the] truth, **26** and they may
come to their senses out of the of the devil snare, captured by
him for (the) his will.

3 This however do realize, that in [the] last days will be present
times difficult. **2** Will be for (the) men lovers of self, lovers
of money, boastful, proud, abusive, to parents disobedient,
ungrateful, unholy, **3** unloving, implacable, slanderous, without
self-control, savage, without love of good, **4** treacherous,
reckless, puffed up, lovers of pleasure rather than lovers of God,
5 having a form of godliness (the) but the power of it already
denying. And these do yourself turn away from. **6** Out of this sort
for are those entering into (the) households and (* being captured
NA~TR) ((the) *KJV) weak women, burdened with sins, being
led away by passions various, **7** always learning and never to a
knowledge of [the] truth to come being able. **8** By which way now
Jannes and Jambres opposed to Moses, so also these oppose to

the truth, men depraved (the) in mind, disqualified regarding the
faith. **9** But not they will advance further much, (the) for the folly
of them plain will be to all, as also that of those [two] became. **10**
You however (* closely followed *NA~TR) after my (the) teaching,
(the) conduct, (the) purpose, (the) faith, (the) patience, (the) love,
(the) endurance, **11** (the) persecutions, (the) sufferings such as
to me happened in Antioch, in Iconium, in Lystra; what manner
of persecutions I endured! And yet out of all, me delivered the
Lord. **12** Also all now those desiring piously to live in Christ
Jesus will be persecuted. **13** Evil however men and imposters
will advance to (the) worse, deceiving and being deceived. **14**
You however, do abide in [the] things you have learned and were
assured of, already knowing from (* which [people] *NA~TR) you
learned [them], **15** and that from childhood the sacred writings
you have known, which are being able you to make wise unto
salvation, through faith, (the) in Christ Jesus. **16** Every Scripture
[is] God-breathed and profitable for instruction, for conviction, for
correction, [and] for training (the) in righteousness, **17** so that
complete may be the (the) of God man, toward every work good
fully equipped.

4 I earnestly declare (* therefore I *KJV) before (the) God and
(* (the) Lord *KJV) Christ Jesus, who is being about to judge
[the] living and [the] dead, (* and *NA~TR) by the appearing
of Him and the kingdom of Him: **2** do preach the word; do be
ready in season [and] out of season; do convict, do rebuke,
[and] do exhort, with complete patience and with instruction. **3**
There will be for a time when (the) sound teaching not they will
endure, but according to (the) [their] own (* (the) *KJV) desires,
to themselves they will gather around [them] teachers, having
an itching (the) ear, **4** and from indeed the truth (the) hearing,
they will turn away; unto however (the) myths they will be turned
aside. **5** You however, do be sober in all things, do endure
afflictions, [the] work do perform of an evangelist, the ministry of
you do fully carry out. **6** I for already am being poured out, and
the time of the departure (* of my *NA~TR) has come. **7** The
good (* (the) *KJV) fight I have fought, the race I have finished,
the faith I have kept. **8** From now on is laid up for me the (the) of
righteousness crown, which will award to me the Lord in that
[very] (the) day, the righteous judge; not only however to me, but
also to all those already loving the appearing of Him. **9** do be
diligent to come to me quickly; **10** Demas for me (* has deserted,
*NA~TR) having loved the present age, and he has gone to
Thessalonica, Crescens to Galatia, [and] Titus to Dalmatia. **(aiōn
g165)** **11** Luke is alone with me. Mark having taken, do bring
[him] with yourself; he is for to me useful for [the] ministry. **12**
Tychicus however I have sent to Ephesus. **13** The cloak that (*
I left *NA~TR) in Troas with Carpus, [upon] coming do bring,
and the books, especially the parchments. **14** Alexander the
coppersmith great to me harm did. (* Will render *NA~TR) to him
the Lord according to the deeds of him, **15** whom also you do
yourself beware of, exceedingly for (* has opposed *NA~TR)
(the) our message. **16** In the first of me defense, no one me (*
attended *NA~TR) but all me (* deserted. *NA~TR) Not to them
might it be charged! **17** (the) And the Lord me stood by and
strengthened me, so that through me the proclamation may be
fully accomplished, and (* may hear *NA~TR) all the Gentiles.
And I was delivered out of [the] mouth of the lion. **18** (* and *KJV)
Will deliver me the Lord from every deed evil and will bring [me]
safely into the kingdom of Him (the) heavenly, to whom [is] the
glory unto the ages of the ages. Amen. **(aiōn g165)** **19** do greet
Prisca and Aquila, and the of Onesiphorus house. **20** Erastus
remained in Corinth; Trophimus however (* I left *NA~TR) in
Miletus ailing. **21** do be eager before winter to come. Greets you
Eubulus, and Pudens, and Linus, and Claudia, and the brothers
all. **22** The Lord (* Jesus Christ *KJV) [be] with the spirit of you.
(the) Grace [be] with you all. (* Amen to Timothy second [epistle];
of the Ephesian church, first overseer having been chosen. It
was written from Rome when from second time stood Paul (the)
before Caesar Nero *KJV)

Titus

1 Paul, a servant of God, an apostle now of Jesus Christ, according to [the] faith of [the] elect of God, and knowledge of [the] truth, which [is] according to godliness, **2** in [the] hope of life eternal, which promised (the) who cannot lie, God, before time eternal; **(aiōnios g166)** **3** He revealed now, [in] seasons [His] own, in the word of Him, in [the] proclamation with which was entrusted I, according to [the] commandment of the Savior of us, God. **4** To Titus, [my] true child according to [our] common faith: Grace (* and *NA~TR) peace from God [the] Father and (* Lord *KJV) Christ Jesus the Savior of us. **5** of this Because, (* I left *NA~TR) you in Crete, so that the things lacking you may set in order, and may appoint in every town elders, as I you directed, **6** if anyone is blameless, of one wife [the] husband, children having believing, not under accusation of debauchery, or insubordinate. **7** It behooves for the overseer blameless to be, as God's steward; not self-willed, not quick tempered, not given to wine, not a striker, not greedy of base gain, **8** but hospitable, a lover of good, self-controlled, upright, holy, [and] disciplined; **9** holding (the) according to the teaching of [the] faithful word, that able he may be both to encourage with (the) teaching (the) sound, and those contradicting [it] to convict. **10** There are for many also insubordinate, empty talkers, and deceivers, especially those of (* the *NA-TR) circumcision, **11** whom it is necessary to silence, who whole households overthrow, teaching things that [they] not ought, of shameful gain because. **12** Said one of them, own of them, a prophet, Cretans [are] always liars, evil beasts, gluttons lazy." **13** (the) testimony this is true, for which cause do rebuke them severely, so that they may be sound in the faith, **14** not giving heed to Jewish myths and to [the] commandments of men, turning away from the truth. **15** All things [are] (* indeed *KJV) pure to the pure; to those however defiled and unbelieving, nothing [is] pure; Instead, have been defiled their both (the) mind and (the) conscience. **16** God they profess to have known; (the) however by [their] works, they deny [Him], detestable being and disobedient, and for any work good, unfit.

2 You however do speak [the things] that are consistent with (the) sound doctrine. **2** [The] aged [men] sober-minded are to be, dignified, self-controlled, sound (the) in faith, (the) in love, (the) in endurance; **3** [the] aged [women] likewise, in behavior reverent, not slanderers, (* not *NA~TR) to wine much enslaved, teachers of what is good, **4** so that (* they may train *NA~TR) the young [women] lovers of [their] husbands to be, loving [their] children, **5** self-controlled, pure (* busy at home, *NA~TR) kind, being subject (the) to [their] own husbands, so that not the word (the) of God may be maligned. **6** The younger [men], likewise, do exhort to be self-controlled. **7** In all things yourself be holding forth [as] a pattern of good works; in the teaching incorruptable, dignity, **8** speech sound, beyond reproach, so that he who is of the contrary may be ashamed, nothing having to say concerning (* us *NA~TR) evil. **9** Servants to [their] own masters are to be subject, in everything well-pleasing to be, not gainsaying, **10** not pilfering, but all fidelity showing good, so that the doctrine (* which [is] *NA-TR) of the Savior (* of us, *NA~TR) God, they may adorn in all things. **11** Has appeared for the grace (the) of God, (* (the) *KJV) bringing salvation to all men, **12** instructing us that, having denied (the) ungodliness and (the) worldly passions, discreetly and righteously and piously we may live in the present age, **(aiōn g165)** **13** awaiting the blessed hope and [the] appearing of the glory of the great God and Savior of us, Jesus, Christ **14** who gave Himself for us, that He may redeem us from all lawlessness, and may purify to Himself a people specially chosen, zealous of good works. **15** These things do speak, and do exhort, and do rebuke with all authority. No one you should despise.

3 do remind them to rulers, (* and *KJV) to authorities, to be subject, to be obedient; for every work good, ready to be; **2** no one to speak evil of, peaceable to be, gentle, all showing humility toward all men. **3** Were for once also we ourselves foolish, disobedient, being deceived, serving lusts and pleasures various, in malice and envy living, hateful, hating one another. **4** When however the kindness and the love of mankind appeared, of the Savior of us, God, **5** not by works (the) in righteousness (* that *NA~TR) did we, but according to (* (the) *NA~TR) His (* mercy, *NA~TR) He saved us through [the] washing of regeneration and renewing of [the] Spirit Holy, **6** whom He poured out on us richly through Jesus Christ, the Savior of us, **7** so that, having been justified (the) by that grace, heirs (* we may become *NA~TR) according to [the] hope of life eternal. **(aiōnios g166)** **8** Trustworthy [is] the saying, and concerning these things I want you to affirm strongly, so that may take care to good works to be devoted, those already believing (* (the) *KJV) in God. These things are (* (the) *KJV) excellent and profitable (the) to men. **9** Foolish however controversies and genealogies and (* arguments *NA~TR) and quarrels about [the] Law, do yourself avoid; they are for unprofitable and worthless. **10** A factious man, after one and a second admonition, do reject, **11** already knowing that has been corrupt (the) such a man, and is sinning, being self-condemned. **12** When I may send Artemas to you, or Tychicus, do be diligent to come to me into Nicopolis; there for I have decided to winter. **13** Zenas the lawyer and Apollos earnestly do equip, so that nothing to them may be lacking. **14** should learn now also (the) our [people] to good works to devote themselves, for (the) necessary needs, so that not they may be unfruitful. **15** Greet you, those with me all. do greet those loving us in [the] faith. (the) Grace [be] with all of you. (* Amen to Titus, of the Cretan church, first overseer having been chosen. It was written from Nicopolis; (the) Macedonia *KJV)

Philemon

1 Paul, a prisoner of Christ Jesus, and Timothy, (the) [our]
brother, To Philemon, the beloved and fellow worker of us, **2**
and to Apphia (the) (* our sister, *NA~TR) and to Archippus the
fellow soldier of us, and to the at [the] house of you church: **3**
Grace to you and peace from God Father of us and [the] Lord
Jesus Christ. **4** I thank the God of me always, mention of you
making upon the prayers of me, **5** hearing of your (the) love and
the faith that you have (* toward *NA~TR) the Lord Jesus and
toward all the saints, **6** so that the fellowship of the faith of you,
effective may become in [the] acknowledgment of every good
[thing] that [is] in (* us, *NA~TR) in Christ. (* Jesus *KJV) **7** (*
Joy *NA~TR) for great (* I have, *NA~TR) and encouragement
by occasion of the love of you, because the hearts of the saints
have been refreshed by you, brother. **8** Therefore much in Christ
boldness having, to order you what [is] befitting, **9** for the sake of
(the) love, rather I exhort [you], such a one being, as Paul aged,
now then also a prisoner of Christ Jesus. **10** I exhort you for
(the) my child, whom I have begotten in the chains, (* of me
*KJV) Onesimus, **11** (the) once to you useless, now however (*
both *NA-TR) to you and to me useful, **12** whom I have sent
back (* to you *NA~TR) (* now *KJV) in person — who is (the)
my very heart — (* do yourself receive *KJV) **13** whom I was
wishing with myself to keep, so that on behalf of you, me he may
serve in the chains of the gospel. **14** Apart from however (the)
your consent, nothing I wished to do, so that not as according to
necessity, the good of you may be, but according to willingness.
15 Perhaps for because of this, he was separated [from you] for
a time, so that eternally him you may possess, **(aiōnios g166)** **16**
no longer no longer as a slave, but above a slave, a brother
beloved, especially to me, how much however more to you, both
in [the] flesh and in [the] Lord. **17** If therefore me you consider a
partner, do yourself receive him as me. **18** If however in any way
he has wronged you, or he owes [you], this to me do charge. **19** I
Paul did write (the) with my own hand. I will repay [it]; that not I
may say to you, that even yourself to me you owe also. **20** Yes,
brother, I from you I might have profit in [the] Lord. do refresh my
(the) heart in (* Christ. *NA~TR) **21** Having been persuaded
of the obedience of you, I write to you, already knowing that
even above (* what [things] *NA~TR) I say, you will do. **22** At the
same time now, also do prepare for me a lodging; I hope for that
through the prayers of you, I will be granted to you. **23** (* He
greets *NA~TR) you Epaphras, (the) fellow prisoner my in Christ
Jesus, **24** [as do] Mark, Aristarchus, Demas, [and] Luke, the
fellow workers of me. **25** The grace of the Lord (* of us *KJV)
Jesus Christ [be] with the spirit of you. (* Amen to To Philemon, it
was written from Rome through Onesimus, servant *KJV)

Hebrews

1 In many portions and in many ways, long ago (the) God
having spoken to the fathers in the prophets, **2** in (* [this] last
*NA~TR) of the days these has spoken to us in [His] Son, whom
He appointed heir of all things, through whom also He made the
ages, **(aiōn g165)** **3** who being [the] radiance (the) of [His] glory
and [the] exact expression of the substance of Him, upholding
then (the) all things by the declaration of the power of Him, (*
through of himself *KJV) [the] purification (the) of sins (* having
made, *NA~TR) (* of us *KJV) sat down at [the] right hand of
the Majesty on high. **4** By so much superior having become to
the angels, as much as more excellent beyond theirs, He has
inherited a name. **5** To which for did He say ever of the angels:
Son of me are You; I today have begotten You?" And again: I will
be to Him for a Father, and He will be to Me for a Son?" **6** When
then again He may bring the Firstborn into the world, He says:
And should worship Him all [the] angels of God." **7** And as to
indeed the angels He says: The [One] making the angels of Him
winds, and the ministers of Him, of fire a flame." **8** Unto however
the Son: The throne of You, O God [is] to the age of the age, (*
and *NA-TR) the scepter (* (the) *NA-TR) of righteousness [is]
scepter of the kingdom (* of You. *NA~TR) **(aiōn g165)** **9** You
have loved righteousness and hated wickedness; because of
this, has anointed You (the) God, the God of You, with [the] oil
of exultation, above the companions of You." **10** And: You in
[the] beginning, Lord, of the earth laid the foundation, and works
of the hands of You are the heavens. **11** They will perish; You
however remain; and all like a garment will grow old; **12** and like
a robe You will roll up them, (* like a garment *NA-TR) also they
will be changed; You however the same are, and the years of
You not will never end." **13** To which now of the angels has He
said ever: do sit at [the] right hand of Me, until when I may place
the enemies of You [as] a footstool for the feet of You" **14** Not all
are they ministering spirits, for service being sent forth, for the
sake of those being about to inherit salvation?

2 Because of this, it behooves more abundantly to give heed us
to the things we have heard, otherwise otherwise (* we may
drift away. *NA~TR) **2** If for the by angels having been spoken
word was unalterable, and every transgression and disobedience
received a just recompense, **3** how we will escape such a great
having neglected a salvation, which a commencement having
received, declaring by the Lord, by those having heard, to us it
was confirmed, **4** bearing witness (the) God by signs together
with [them] and by wonders, and by various miracles, and of [the]
Spirit Holy by distributions, according to the of Him will. **5** Not for
to angels did He subject the world which is coming, concerning
which we are speaking. **6** Has testified however somewhere
someone, saying, What is man, that You are mindful of him,
or [the] son of man, that You care for him? **7** You made lower
him a little some than [the] angels; with glory and with honor
You crowned him, (* and is appointed, him upon the works (the)
hands of you *KJV) **8** all things You have put in subjection under
the feet of him. In (the) for subjecting to him (the) all things,
nothing He left to him unsubject. At present however, not yet do
we see to Him (the) all things subjected. **9** Who however a little
one than [the] angels, made lower, we see, Jesus, because of
the suffering (the) of death, with glory and with honor crowned,
so that (* by [the] grace *NA~TR) of God for everyone He may
taste death. **10** It was fitting for to Him, for whom [are] (the) all
things and by whom [are] (the) all things, many sons to glory
having brought, the archetype of the salvation of them, through
sufferings to make perfect. **11** The [One] both for sanctifying, and
those being sanctified, of one [are] all; for which reason, not He is
ashamed brothers them to call, **12** saying: I will declare the name
of You to the brothers of Me; in [the] midst of [the] congregation I
will sing praises of you." **13** And again: I will be already trusting
in Him." And again: Behold, I and the children whom to Me has
given (the) God." **14** Since therefore the children have partaken
of blood and of flesh also, He likewise took part in the same
things, so that through (the) [His] death, He may destroy the
[one] the power holding (the) of death, That is the devil, **15** and
may set free those as many as fear of death through all [times]
of them to live, subject were to slavery. **16** Not for surely in that
place somewhere surely in that place somewhere [the] angels
He helps, but [the] seed of Abraham He helps. **17** Therefore it
was necessary in all things (the) [His] brothers to be made like,
so that a merciful He may become, and faithful, high priest [in]
things relating to (the) God, in order (the) to make propitiation for
the sins of the people. **18** In that for has suffered He Himself,
having been tempted, He is able those being tempted to help.

3 Therefore, brothers holy, of [the] calling heavenly partakers,
do carefully consider the apostle and high priest of the
confession of us, (* Christ *KJV) Jesus, **2** faithful being to the
[One] having appointed Him, as also Moses in all the house of
Him. **3** Of greater for He glory than Moses has been counted
worthy, by so much as greater honor has than the house [itself],
the [one] having built it. **4** Every for house is built by someone;
the [One] however (* (the) *KJV) everything having built [is]
God. **5** And Moses indeed [was] faithful in all the house of Him
as a servant, unto a testimony of the things to be spoken; **6**
Christ however as [the] Son over the house of Him, (* whose
NA~TR) house are we, (if indeed if indeed *NA~TR) (the)
[our] confidence, and the boast (the) of [our] hope, (* until end
unshakable *KJV) we may hold. **7** Therefore, just as says the
Spirit (the) Holy: Today if the voice of Him you shall hear, **8** not
shall harden the hearts of you, as in the rebellion, in the day
(the) of testing in the wilderness, **9** where tried [Me] (* me *KJV)
the fathers of you (* by *NA-TR) (* testing, *NA~TR) (* me *KJV)
and saw the works of Me **10** forty years. Therefore I was angry
with the generation (* that, *NA~TR) and I said, Always they go
astray in the heart of them; and not have they known the ways of
Me; **11** so I swore in the wrath of Me, [not] will they enter into the
rest of Me.'" **12** do take heed, brothers, otherwise otherwise
there will be in any of you a heart evil of unbelief, into (the) falling
away from God [the] living. **13** But do encourage each other
each every day, while this (the) today it is called, so that not
may be hardened (* one *NA~TR) of you by [the] deceitfulness
(the) of sin. **14** Partakers for (the) of Christ we have become, if
indeed if indeed from the beginning of the assurance unto [the]

end firm we shall hold. **15** As the saying Today if the voice of
Him you shall hear, not shall harden the hearts of you, as in the
rebellion." **16** Who for [were those] having heard, rebelled, but
not all those having come out of Egypt by the leading of Moses?
17 With whom now was He indignant forty years, [if] not with
those having sinned, whose (the) bodies fell in the wilderness?
18 To whom then did He swear that not to enter into the rest of
Him, except only to those having disobeyed? **19** And we see that
not they were able to enter in because of unbelief.

4 We may fear therefore, otherwise otherwise while is left
remaining, [the] promise to enter into the rest of Him, may
seem any of you to have fallen short. **2** And for we are
evangelised just as they [were]; they [were]; but not did profit the
message (the) of [their] hearing them, not (* united with *NA~TR)
the faith of those having heard. **3** We enter for into the rest,
those having believed; as He has said: So I swore in the wrath of
me, Not will they enter into the rest of Me.'" and yet and yet the
works from [the] foundation of [the] world have been finished. **4**
He has spoken for somewhere concerning the seventh [day] in
this way, And rested (the) God on the day (the) seventh from all
the works of Him." **5** And in this [passage] again, [Not] will they
enter into the rest of Me. **6** Since therefore it remains [for] some
to enter into it, and those formerly having received the good
news, not did enter in because of disobedience, **7** again a certain
He appoints day Today, through David saying after so long a
time, just as (* it has been predicted, *NA~TR) Today, if the voice
of Him you shall hear, not shall harden the hearts of you." **8** If for
to them Joshua gave rest, not then would about another was he
speaking after this day. **9** So then there remains a Sabbath rest
for the people (the) of God. **10** The [one] for having entered into
the rest of Him, also he rested from the works of him, as from
(the) [His] own (the) God [did]. **11** We may be diligent therefore
to enter into that [very] (the) rest, so that not by the same anyone
example may fall (the) of disobedience. **12** Living [is] for the
word (the) of God, and active, and sharper than any sword two-
edged, even penetrating as far as [the] division of soul (* then
*KJV) and spirit, of joints and also marrows, and able to judge
[the] thoughts and intentions of [the] heart. **13** And not there is
creature hidden before Him; all things however [are] uncovered
and laid bare to the eyes of Him to whom [is] our (the) reckoning.
14 Having therefore a high priest great, having passed through
the heavens, Jesus, the Son (the) of God, we may hold firmly
(the) to [our] confession. **15** Not for have we a high priest not
being able to sympathize with the weaknesses of us; (* tempted
*NA~TR) however in all things by [the] same way, without sin. **16**
We may come therefore with boldness to the throne (the) of
grace, so that we may receive (* mercy *NA~TR) and grace may
find for in time of need help.

5 Every for high priest, from among men being taken, on behalf
of men is appointed, in things relating to (the) God that
he may offer gifts both and sacrifices for sins, **2** to exercise
forbearance being able, with those being ignorant and with those
going astray, since also he himself is encompassed by weakness;
3 and because of (* this *NA~TR) he is obligated, just as for the
people, so also for himself, to offer sacrifices (* for *NA~TR)
sins. **4** And not upon himself anyone takes the honor, but rather
(* the [one] *KJV) being called by (the) God, (* just as *NA~TR)
also (* (the) *KJV) Aaron. **5** So also (the) Christ not Himself did
glorify to become a high priest, but the [One] having said to Him:
Son of Me are You, I today have begotten You." **6** Just as also in
another [place] He says: You [are] a priest to the age, according
to the order of Melchizedek." **(aiōn g165)** **7** [He] in the days of the
flesh of Him, prayers both and supplications, to the [One] being
able to save Him from death, with crying loud and tears having
offered up, and having been heard, because of (the) reverence,
8 though being a Son, He learned from [the] things He suffered,
(the) obedience, **9** and having been perfected, He became to
all those obeying Him, [the] author of salvation eternal, **(aiōnios
g166)** **10** having been designated by (the) God a high priest
according to the order of Melchizedek. **11** Concerning this [there
is] much from us (the) speech, and difficult in interpretation to
speak, since sluggish you have become in the hearings. **12** Even
for you ought to be teachers by the time, again need of you
have [one] to teach you (* what [is] *NA~TR) the principles of the
beginning of the oracles (the) of God; and you have become
need [those] having of milk, and not of solid food. **13** Everyone
for who is partaking [only] of milk [is] inexperienced in [the] word
of righteousness; an infant for he is; **14** [for the] mature however
is the solid food, for those by (the) constant use the senses
trained, who are having [ability] to distinguish good both and evil.

6 Therefore, having left (the) the beginning (the) of Christ [of
the] teaching, to (the) maturity we may go on, not again a
foundation laying of repentance from dead works, and faith in
God, **2** about baptisms (* about teaching, *NA~TR) about laying
on then of hands, about [the] resurrection both of [the] dead
and about judgment eternal. **(aiōnios g166)** **3** And this (* we will
do, *NA~TR) if indeed if indeed shall permit (the) God. **4** [It is]
impossible for to those once having been enlightened, having
tasted then of the gift (the) heavenly, and partakers having
become of [the] Spirit Holy, **5** and [the] goodness having tasted
of God's declaration [the] power also [of the] coming age —
(aiōn g165) **6** and then having fallen away — again to restore
[them] to repentance, crucifying in themselves the Son (the)
of God and subjecting [Him] to open shame. **7** Land for (the)
having drunk in the upon it coming often rain, and producing
vegetation useful for those for the sake of whom also it is tilled,
partakes of blessing from (the) God. **8** [That] bringing forth
however thorns and thistles [is] worthless and a curse near to, of
which the end [is] unto burning. **9** We have been persuaded
however concerning you, beloved, of things better, and [things]
accompanying salvation, if even like this we speak. **10** Not for
unjust [is] (the) God, to forget the work of you and (* (the) labor
*KJV) the love that you have shown toward the name of Him,
having ministered to the saints and [still] ministering. **11** We
desire now, each of you the same to show, earnestness, toward
the full assurance of the hope unto [the] end, **12** so that not
sluggish you may be, imitators however of those through faith
and patience inheriting the promises. **13** (the) For to Abraham
having made His promise, (the) God, since by no one He had

greater to swear, He swore by Himself, 14 saying, (* If *NA~TR)
surely blessing I will bless you, and multiplying I will multiply
you." 15 And thus having waited patiently, he obtained the
promise. 16 Men (* indeed *KJV) for by [one] greater swear,
and in all their disputes finally [comes] to confirmation, in the
oath, 17 In which more abundantly desiring (the) God to show to
the heirs of the promise the unchangeableness of the purpose
of Him, guaranteed [it] by an oath, 18 so that by two things
unchangeable, in which [it is] impossible to lie (* (the) *NA-TR)
[for] God, strong encouragement we may have, (the) having
fled for refuge, to take hold of what is being set before [us]
hope, 19 which as an anchor we have of the soul, sure both and
unshakable and entering into that within the veil, 20 where [the]
forerunner for us has entered, Jesus, according to the order of
Melchizedek, a high priest having become to the age. (aiōn g165)

7 This for (the) Melchizedek, king of Salem, priest (the) of God
(the) Most High, (* who *NA~TR) having met with Abraham
returning from the slaughter of the kings and having blessed
him, 2 to whom also a tenth of all apportioned Abraham, first
indeed being translated, king of righteousness; then moreover
also, king of Salem, which is, king of peace. 3 Without father,
without mother, without genealogy, neither beginning of days nor
of life end having, made like however as the Son (the) of God,
he remains a priest unto (the) all time. 4 do consider now how
great this one [was], to whom even a tenth Abraham gave out of
the best spoils, the patriarch. 5 And those indeed, out from the
sons of Levi, the priestly office receiving, a commandment have
to take a tenth from the people according to the law, That is
from the brothers of them, though having come out of the loin of
Abraham. 6 The [one] however not tracing his ancestry from
them has collected a tenth (* (the) *KJV) from Abraham, and the
[one who] is having the promises He has blessed. 7 Apart from
now all dispute, the inferior by the superior is blessed. 8 And
here indeed tithes, dying men receive; in that place however, it is
testified that he lives on. 9 And so, a word to speak, through
Abraham also, Levi, the [one] tithes receiving, has paid the tithe.
10 Still for in the loin (the) of [his] father he was, when met with
him (* (the) *KJV) Melchizedek. 11 If indeed then perfection
by the Levitical priesthood were — the people for upon (* it
has received [the] Law — *NA~TR) what still need [was there],
according to the order of Melchizedek, [for] another to arise
priest and not according to the order of Aaron to be named?
12 When is being changed for the priesthood, from necessity
also, of law a change takes place. 13 [He] concerning whom
for are spoken these things to a tribe another has belonged to,
from which no one has served at the altar. 14 [It is] evident for
that out of Judah has sprung the Lord of us, as to which a tribe,
concerning (* priests, *NA~TR) nothing Moses spoke. 15 And
more abundantly yet evident it is, if according to the likeness of
Melchizedek arises a priest another, 16 who not according to a
law of a commandment (* fleshly *NA~TR) has been constituted,
but according to [the] power of a life indestructible. 17 (* It is
testified *NA~TR) for that: You [are] a priest to the age, according
to the order of Melchizedek." (aiōn g165) 18 A putting away indeed
for there is, while is preceding [the] commandment, because of
(the) its weakness and uselessness — 19 nothing for perfected
the law — [the] introduction then of a better hope, by which we
draw near (the) to God. 20 And to as much as not apart from
an oath, those ones truly for without an oath are priests having
become, 21 [He] however with an oath, through the [One] who is
saying to Him: Has sworn [the] Lord, and not will change His
mind, You [are] a priest to the age.'" (* according to the order of
Melchizedek *KJV) (aiōn g165) 22 By so much (* also *NA-TR) of
a better covenant has become [the] guarantee Jesus. 23 And
those indeed many are having become priests, because of (the)
by death being prevented from continuing. 24 (the) However
because of the abiding of Him to the age, a permanent He holds
(the) priesthood, (aiōn g165) 25 wherefore also, to save to the
uttermost He is able, those drawing near through Him (the) to
God, always living for (the) to intercede for them. 26 Such indeed
for us (* also *NA-TR) was fitting a high priest, holy, innocent,
undefiled, separated from (the) sinners, and higher than the
heavens having become, 27 who not has every day need, as the
high priests, first for (the) [their] own sins, sacrifices to offer up,
then for those of the people; this for He did once for all, Himself
having offered up. 28 The law for men appoints as high priests,
having weakness; the word however of the oath, which [is] after
the law, a Son to the age, perfected. (aiōn g165)

8 [The] sum now of the things being spoken of [is that] such
we have, a high priest who sat down at [the] right hand of the
throne of the Majesty in the heavens, 2 in the holy places a
minister, and in the tabernacle (the) true, which has pitched the
Lord, (* and *KJV) not man. 3 Every for high priest, in order
(the) to offer gifts both, and sacrifices, is appointed; wherefore [it
was] necessary to have something also [for] this One that He
may offer. 4 If certainly (* then *NA~TR) He were on earth, not
even then would He was being a priest, while are being (* (the)
priests, *KJV+) those offering according to (* (the) *KJV) law the
gifts, 5 who to a copy and shadow minster of the heavenly, as
has been divinely instructed Moses, being about to complete the
tabernacle. do see that," for He says, (* you will make *NA~TR)
all things according to the pattern which having been shown you
in the mountain." 6 (* now, *NA~TR) however, more excellent
(* He has obtained *NA~TR) a ministry, as much as also of a
better He is covenant [the] mediator, which upon better promises
has been enacted. 7 If for the first, that [one], was faultless, not
then would for a second was being sought a place. 8 Finding
fault for (* with them, *NA~TR) He says: Behold, [the] days are
coming, says [the] Lord, and I will ratify with the house of Israel
and with the house of Judah, a covenant new, 9 not according to
the covenant that I made the with fathers of them, in [the] day
of having taken hold of by Me the hand of them, to lead them
out of [the] land of Egypt, because they not did continue in the
covenant of Me, and I and I disregarded them, says [the] Lord.
10 For this [is] the covenant that I will make with the house of
Israel, after the days those, says [the] Lord, putting Laws of Me
into the mind of them, and upon hearts of them I will inscribe
them; and I will be to them for God, and they will be to Me for a
people. 11 And no not shall they teach each the (* comrade
*NA~TR) of him, and each the brother of him saying, do know

the Lord,' because all will know Me, from [the] least (* of them
*KJV) to [the] greatest of them, 12 because merciful I will be
toward the iniquities of them, and the sins of them (* and the
lawless acts of them *KJV) no not I may remember more. 13
In (the) saying, new, He has made obsolete the first; that then
growing old and aging [is] near vanishing.

9 Had indeed therefore also the first, (* tabernacle *KJV)
regulations of worship (the) and a sanctuary earthly. 2 A
tabernacle for was prepared, the first [room] — in which [were]
(the) both the lampstand, and the table, and of the presentation
the bread — which is called [the] Holy [Place]. 3 Behind now
the second veil [was] a tabernacle, which is being called (* the
NATR?) Holy ((the) *NATR?) of Holies, 4 [the] golden having
altar of incense, and the ark of the covenant, covered around in
every part with gold, in which [was the] jar golden having the
manna, and the staff of Aaron which having budded, and the
tablets of the covenant. 5 Above then it [were the] cherubim of
glory, overshadowing the mercy seat; concerning which not it
is now [the time] to speak in detail. 6 These things now thus
prepared, into indeed the first tabernacle at (* all [times] *NA~TR)
enter the priests, the sacred services accomplishing. 7 [Enters]
into however the second, once in the year only, the high priest,
not without blood, which he offers for himself and the of the
people sins of ignorance. 8 By this was signifying the Spirit (the)
Holy [that] not yet to have been made manifest the into the holy
places a way, while still the first tabernacle having a standing, 9
which [is] a symbol for the time which being present, in (* which
*NA~TR) gifts both and sacrifices are offered, not being able in
regard to conscience to make perfect who is worshiping, 10
[consisting] only in foods and in drinks and in various washings,
(* and *KJV) (* ordinances *NA~TR) of [the] flesh, until [the]
time of reformation being imposed. 11 Christ however, having
appeared as high priest of the (* having come *NA~TR) good
things, by the greater and more perfect tabernacle not made by
hands, That is not of this (the) creation, 12 nor by blood of goats
and calves, through however the own blood, He entered once
for all into the holy places, eternal redemption having obtained.
(aiōnios g166) 13 If for the blood of goats, and of bulls, and [the]
ashes of a heifer, sprinkling the defiled, sanctify [them] for the of
the flesh purification, 14 how much more the blood (the) of Christ,
who through [the] Spirit eternal, Himself offered unblemished
(the) to God, will purify the conscience (* of us *NA~TR) from
dead works, in order (the) to serve God [the] living! **(aiōnios g166)**
15 And because of this, of a covenant new [the] mediator He is,
so that, death having taken place, for redemption of the under
the first covenant transgressions, the promise may receive those
called, of the eternal inheritance. **(aiōnios g166)** 16 Where for
[there is] a will, [the] death [it is] necessary to establish of the
[one] having made [it]. 17 A will for after death [is] affirmed, since
(* otherwise otherwise *NA~TR) it is in force, when is living the
[one] having made [it], 18 wherefore neither the first, apart from
blood has been inaugurated. 19 When was being spoken for
every commandment, according to (* the *NA-TR) law under
Moses to all the people, having taken the blood (the) of calves
and (* (the) *NA-TR) of goats, with water, and wool scarlet, and
hyssop, itself both the book and all the people he sprinkled, 20
saying, This [is] the blood of the covenant, which commanded
unto you (the) God." 21 And the tabernacle then, and all the
vessels of the ministry (the) with blood likewise he sprinkled. 22
And almost with blood all things are purified, according to the
law, and apart from blood-shedding, not there is forgiveness.
23 [It was] necessary then [for] the indeed representations of
the things in the heavens, with these to be purified, themselves
however the heavenly things with better sacrifices than these. 24
Not for into made by hands has entered holy places (* (the) *KJV)
Christ, copies of the true [ones], but into itself (the) heaven,
now to appear in the presence (the) of God for us, 25 nor that
repeatedly He may offer Himself, just as the high priest enters
into the holy places every year with [the] blood of another. 26
Otherwise it was necessary for Him repeatedly to have suffered
from [the] foundation of [the] world. (* now *NA~TR) however
once in [the] consummation of the ages, for [the] putting away (*
(the) *NA-TR) of sin, by the sacrifice of Himself He has been
revealed. **(aiōn g165)** 27 And in as much as it is apportioned (the)
to men once to die, after then this [to face] judgment, 28 so (*
also *NA-TR) (the) Christ, once having been offered in order
(the) of many to bear [the] sins, for a second time, apart from sin,
will appear to those Him awaiting for salvation.

10 A shadow for having the law of the coming good things, not
themselves the form of the things, each year with the same
sacrifices, which they offer to the continuous, never (* is able
*NA~TR) those drawing near to perfect. 2 Otherwise not would
they have ceased being offered, because of (the) none having
any longer conscience of sins, those serving once (* cleansed?
*NA~TR) 3 But in these, [there is] a reminder of sins every year.
4 Impossible [it is] indeed [for the] blood of bulls and of goats to
take away sins. 5 Therefore coming into the world, He says:
Sacrifice and offering not You have desired, a body however You
have prepared me. 6 Burnt offerings and [offerings] for sin not
You have delighted in. 7 Then I said, Behold, I have come — in
[the] scroll of [the] book it has been written of Me — (the) to
do, O God, the will of You.'" 8 Above saying that, (* sacrifices,
NA~TR) and (offerings, *NA~TR) and burnt offerings, and
[offerings] for sin, not You have desired, nor You delighted in,"
which according to (* the *KJV) Law are offered; 9 then He has
said, Behold, I have come (the) to do (* (the) God *KJV) the
will of You. He takes away the first, that the second He may
establish. 10 By that will, sanctified we are, (* (the) *KJV) through
the offering of the body (* (the) *KJV) of Jesus Christ once for
all. 11 And every indeed priest has stood every day ministering,
and the same repeatedly offering sacrifices, which never are
able to take away sins. 12 (* This [One] *NA~TR) however, one
for sins having offered sacrifice in (the) perpetuity, sat down at
[the] right hand (the) of God, 13 the henceforth awaiting until
may be placed the enemies of Him [as] a footstool for the feet
of Him. 14 By one for offering, He has perfected for (the) all
time those being sanctified. 15 Bears witness now to us also
the Spirit (the) Holy; after for (the) (* to have said: *NA~TR) 16
This [is] the covenant that I will make with them, after the days
those, says [the] Lord, putting [the] laws of Me into [the] hearts

of them, and into (* the mind *NA~TR) of them, I will inscribe them," 17 and, The sins of them, and the lawless acts of them, no not (* will I remember *NA~TR) any more." 18 Where now forgiveness of these [is], no longer no longer an offering for sin. 19 Having therefore, brothers, confidence for the entering to the holy places by the blood of Jesus, 20 which He dedicated for us a way new, and living, through the veil, That is through the flesh of Him, 21 and [having] a priest great over the house (the) of God, 22 we may draw near with a sincere heart in full assurance of faith, sprinkled clean (the) [our] hearts from a conscience evil, and (* having ourselves washed *NA~TR) (the) [our] body with water pure. 23 We may hold fast to the confession (the) of [our] hope, firmly; faithful for [is] the [One] having promised. 24 And we may think one another, toward stirring up to love and to good works, 25 not forsaking the assembling together of ourselves as [is the] custom with some, but encouraging [one another], and so much more as much as you see drawing near the Day. 26 [If] willingly for, sin we, after [we are] (the) to receive the knowledge of the truth, no longer no longer for sins remains a sacrifice, 27 terrifying however a certain expectation of judgment and of fire fury to devour being about the adversaries. 28 Having set aside anyone [the] law of Moses, without mercies on the basis of two or three witnesses, he dies. 29 How much think you worse will he deserve punishment, the [one] the Son (the) of God having trampled upon, and the blood of the covenant ordinary having esteemed, by which he was sanctified, and the Spirit (the) of grace having insulted? 30 We know for the [One] having said, Mine [is] vengeance; I will repay," (* says Lord *KJV) and again, Will judge [the] Lord the people of Him." 31 [It is] a fearful thing (the) to fall into [the] hands of God [the] living. 32 do remember however the former days in which, having been enlightened, a great conflict you endured of sufferings, 33 this indeed, by revilings both and by tribulations being made a spectacle; this however, partners of those thus passing through [them] having become. 34 Both for with the (* prisoners *NA~TR) you sympathized, and the plundering of the possessions of you with joy you accepted, knowing to have (* in *KJV) (* yourselves a better *NA~TR) possession, (* in heavens *KJV) and abiding. 35 Not may throw away therefore the boldness of you, which has a great reward. 36 Of endurance for You have need, so that, the will (the) of God having done, you may receive the promise. 37 Yet for, A little very while, the [One] who is coming will come, and not will delay. 38 The one however righteous (* of Mine *NA-TR) by faith will live; and if he shall shrink back, not takes pleasure the soul of Me in him." 39 We however not are of [those] drawing back to destruction, but of faith to [the] preserving [of the] soul.

11 Is now faith of [things] hoped for [the] assurance, of things [the] conviction not being seen. 2 In this for were commended the ancients. 3 By faith we understand to have been formed the universe by declaration of God, so that which not out of [things] being visible, (* the [thing] being seen *NA~TR) becoming. **(aiōn g165)** 4 By faith a more excellent sacrifice Abel than Cain offered (the) to God, through which he was testified to be righteous, bearing witness to the gifts of him (* (the) God; *NA~TR) and through it, having died, still (* he speaks. *NA~TR) 5 By faith Enoch was translated, (the) not to see death; and not was he found, because took up him (the) God. Before for the translation, (* of him *KJV) he has been commended to have pleased (the) God. 6 Without now faith, [it is] impossible to please [Him]. To believe for it behooves the one drawing near (the) to God, that He exists, and [that] to those earnestly seeking out Him, a rewarder He becomes. 7 By faith having been divinely instructed Noah concerning the things not yet seen, having been moved with fear, prepared an ark for [the] salvation of the household of him, by which he condemned the world, and of the according to faith righteousness [that is], he became heir. 8 By faith (* the [one] *NATR?) being called, Abraham obeyed to go out into (* (the) *KJV) a place that he was going to receive for an inheritance, and went out, not knowing where he is going. 9 By faith he sojourned in (* the *KJV) land of the promise, as [in] a foreign [country], in tents having dwelt with Isaac and Jacob, the joint-heirs of the promise (the) same. 10 He was awaiting for the (the) foundations having city, of which [the] architect and builder [is] (the) God. 11 By faith also, herself Sarah (* barren, *NA-TR) power for [the] conception of seed received, even beyond [the] opportune age, (* she brought forth *KJV) since faithful she considered the [One] having promised. 12 Therefore also from one man were born, and he as good as dead, as the stars (the) of heaven (the) in multitude, and (* as *NA~TR) the sand (the) by the shore of the sea (the) countless. 13 In faith died these all, not (* having received *NA~TR) the promises, but from afar them having seen, and (* Obey and *KJV) having embraced [them], and having confessed that strangers and sojourners they are on the earth. 14 Those for such things saying make manifest that [their] own country they are seeking. 15 And if indeed that [one] (* they were remembering *NA~TR) from where (* they came out, *NA~TR) they had then would opportunity to return. 16 (* now *NA~TR) however to a better [one] they stretch forward to, That is to a heavenly [one]. Therefore not is ashamed of them (the) God, God to be called of them; He has prepared indeed for them a city. 17 By faith has offered up Abraham (the) Isaac. Being tested, even (the) [his] only begotten [son] was offering up the [one] the promises having received, 18 as to whom it was said that, In Isaac will be reckoned your offspring," 19 having reasoned that even out from [the] dead to raise, able [was] (the) God, from where him also in a simile, he received. 20 By faith (* also *NA-TR) concerning [the things] coming, blessed Isaac (the) Jacob and (the) Esau. 21 By faith Jacob, dying, each of the sons of Joseph blessed, and worshiped on the top of the staff of him. 22 By faith Joseph, dying, concerning the exodus of the sons of Israel made mention, and concerning the bones of him gave instructions. 23 By faith Moses, having been born, was hidden three months by the parents of him, because they saw [was] beautiful the little child, and not they did fear the edict of the king. 24 By faith Moses, grown having become, refused to be called [the] son of [the] daughter of Pharaoh, 25 rather having chosen to suffer affliction with the people (the) of God than [the] temporary to have of sin enjoyment, 26 greater wealth having esteemed than the (* in *KJV) (* Egypt *NA~TR) treasures the reproach (the) of Christ; he was looking for toward the reward. 27 By faith he left Egypt, not having feared the anger of the king; the for

Invisible [One] as seeing, he persevered. **28** By faith he has kept
the Passover and the sprinkling of the blood, so that not the [one]
destroying the firstborn may touch them. **29** By faith they passed
through the Red Sea, as through dry land, which an attempt
having made, the Egyptians were swallowed up. **30** By faith the
walls of Jericho (* fell, *NA~TR) having been encircled for seven
days. **31** By faith Rahab the prostitute not did perish with those
having disobeyed, having received the spies with peace. **32** And
what more shall I say? Will fail me for telling the time, of Gideon,
Barak, (* then and *KJV) Samson, (* and *KJV) Jephthah, David
also, and Samuel, and the prophets, **33** who by faith conquered
kingdoms, administered justice, obtained promises; shut [the]
mouths of lions, **34** quenched [the] power of fire, escaped
[the] blades of [the] sword; (* be empowered *NA~TR) out of
weakness, became mighty in war, [the] armies put to flight of
foreigners. **35** Received back women by resurrection the dead
of them; others then were tortured, not having accepted (the)
release, so that a better resurrection they may obtain. **36** Others
then of mockings and of scourgings, trial received; in addition,
also of chains and imprisonment. **37** They were stoned, they
were sawed in two (* tested, *KJV) by slaughter of [the] sword
they were killed; they wandered in sheepskins, in goats' skins,
being destitute, being oppressed, being mistreated; **38** of whom
not was worthy the world; (* in *NA~TR) deserts wandering, and
in mountains, and in caves, and in the holes of the earth. **39** And
these all, having been commended through the faith, not did
receive the promise, **40** (the) God for us better something having
planned, so that not apart from us they may be made perfect.

12 Therefore also we, such a great having encompassing
us a cloud of witnesses, weight having laid aside every,
and the easily entangling sin, with endurance may run the lying
before us race, **2** looking to the (the) of [our] faith founder and
perfecter, Jesus, who in view of what is lying before Him joy,
endured [the] cross, [its] shame having despised, at right hand
and of the throne (the) of God (* has sat down. *NA~TR) **3** do
consider fully for, the [One] such great having endured from (the)
sinners against (* Himself *NA~TR) hostility, so that not you may
grow weary, in the souls of you fainting. **4** Not yet unto blood
have you resisted, against (the) sin struggling, **5** and you have
forgotten the exhortation that you as to sons addresses: Son of
Me, not do regard lightly [the] discipline of [the] Lord, nor do
faint, by Him being reproved. **6** Whom for He loves, [the] Lord
disciplines; He scourges now every son whom He receives. **7** As
discipline endure, as sons you is treating (the) God; what for (*
is *KJV) son [is there] whom not disciplines [his] father? **8** If
however without you are of discipline, of which partakers they
have become all, then illegitimate children and not sons you are.
9 Furthermore (the) indeed of the flesh of us fathers we were
having correctors, and we were respecting [them]; not (* much
NA~TR) (however *NA-TR) more will we be in subjection to
the Father (the) of spirits, and will live? **10** (the) Indeed for during
a few days, according to which is seeming good to them, they
were disciplining [us]; [He] however for which is [our] benefitting,
in order (the) to share of the holiness of Him. **11** All (* now
*NA~TR) discipline, for indeed those being present, not seems of
joy to be, but of grief; afterward however, [the] fruit peaceable,
to those by it trained, it yields of righteousness. **12** Therefore
the drooped hands and the enfeebled knees do lift up, **13** and
paths straight (* do make *NA~TR) for the feet of you, so that
not the lame may be put out of joint, may be healed however
rather. **14** Peace do pursue with all, and (the) holiness, which
without no one will see the Lord, **15** observing lest any be failing
of the grace (the) of God, lest any root of bitterness up springing
may trouble [you], and by (* this, *NA~TR) may be defiled (*
(the) *NATR?) many, **16** lest [there be] any fornicator or profane
person, as Esau, who for meal one sold the birthright (* his own
*NA~TR) **17** You have known for that even afterward, wishing to
inherit the blessing, he was rejected; of repentance for place
not he found, although with tears having earnestly sought it.
18 Not for you have come to [that] being touched (* mountain
KJV) and kindled with fire, and to darkness, and (to gloom,
*NA~TR) and to storm, **19** and of a trumpet to [the] sound, and
to a voice of declaration which those having heard excused
themselves, [asking] not to be addressed to them [the] word, **20**
not [able] they were bearing for which is being commanded: If
even If even a beast shall touch the mountain, it will be stoned."
(* or with arrow will be shot down *KJV) **21** And thus fearful
was the thing appearing [that] Moses said, Greatly afraid I am,
and trembling." **22** But you have come to Zion Mount, and to
[the] city of God [the] living, to Jerusalem [the] heavenly, and to
myriads of angels, to [the] assembly, **23** and to [the] church of
[the] firstborn enrolled in [the] heavens, and to [the] judge God of
all, and to [the] spirits of [the] righteous perfected, **24** and of
a covenant new [the] mediator, to Jesus, and to [the] blood of
sprinkling (* better thing *NA~TR) speaking than that of Abel. **25**
do take heed lest you may refuse the [One] speaking. If for they
not (* escaped, *NA~TR) on (* (the) *KJV) earth having refused
the [One] divinely instructing [them], (* much *NA~TR) less we
(the) the [One] from [the] heavens turning away from, **26** whose
(the) voice the earth shook at that time; now however He has
promised, saying, Yet once [more] I (* will shake *NA~TR) not
only the earth, but also (the) heaven." **27** This now, Yet once
[more], signifies that of the [things] being shaken removing, as
created, so that may remain the things not being shaken. **28**
Therefore a kingdom not to be shaken receiving, we may have
grace, by which (* we may serve *NA~TR) well pleasingly (the)
God, with (* reverence *NA~TR) and (* awe. *NA~TR) **29** Also
for the God of us [is] a fire consuming.

13 (the) Brotherly love should abide. **2** (the) Of hospitality
not do forget; through this for, unawares some have
entertained angels. **3** do remember (the) prisoners as bound
with [them], [and] those being mistreated as also yourselves
being in [the] body. **4** Honorable [let] (the) marriage [be] in all,
and the marriage bed undefiled; [the] sexually immoral (* for
*NA~TR) and adulterers will judge (the) God. **5** [Let be] without
covetousness (the) [your] manner of life, being satisfied with the
present; He Himself for has said: Never not you shall I leave, nor
never not you (* shall I forsake." *NA~TR) **6** So are confident
we to say: [The] Lord [is] my helper, and not I will be afraid;
what will do to me man?" **7** do remember those leading you,

who spoke to you the word of the God, of whom, considering
the outcome of [their] way of life, do imitate the faith. **8** Jesus
Christ yesterday and today [is] the same, and to the ages. **(aiōn
g165)** **9** by teachings various and strange, not (* do be taken
away; *NA~TR) [it is] good for by grace to be strengthened for
the heart, not by foods, in which not they profited those (* being
devoted. *NA~TR) **10** We have an altar from which to eat, not
have authority, those in the tabernacle serving. **11** Whose for is
brought of animals the blood [as sacrifices] for sin, into the holy
places by the high priest; of those the bodies are burned outside
the camp. **12** Therefore also Jesus, so that he may sanctify by
the own blood the people, outside the gate suffered. **13** Therefore
we may go forth to Him outside the camp, the reproach of Him
bearing. **14** Not for we have here an abiding city, but the coming
[one] we are seeking for. **15** Through Him then we may offer
[the] sacrifice of praise through (* all [times] *NA~TR) (the) to
God, That is [the] fruit of [the] lips confessing the name of Him.
16 (the) And the good and of sharing, not do be forgetful; with
such for sacrifices is well pleased (the) God. **17** do obey to those
leading you, and do be submissive; they for watch over the souls
of you, as an account to be giving that with joy this they may do,
and not groaning, unprofitable indeed for you [is] this. **18** do pray
for us; (* we are assured *NA~TR) for that a good conscience we
have, in all things well desiring to conduct ourselves. **19** More
abundantly now I exhort [you] this to do, so that more quickly I
may be restored to you. **20** [May] the now God (the) of peace,
(the) having brought out from [the] dead the Shepherd of the
sheep (the) great, by [the] blood of [the] covenant eternal, the
Lord of us Jesus, **(aiōnios g166)** **21** might equip you in everything
(* work *KJV) good, in order (the) to do the will of Him, working in
(* us *NA~TR) that which [is] well pleasing before Him, through
Jesus Christ, to whom [be] the glory to the ages of the ages.
Amen. **(aiōn g165)** **22** I exhort now you, brothers, do bear with the
word (the) of exhortation; only for in few words I have written to
you. **23** You know the brother of us Timothy released, with whom
if sooner he shall come, I will see you. **24** do greet all those
leading you, and all the saints. Greet you, those from (the) Italy.
25 (the) Grace [be] with all of you. (* Amen to Hebrews it was
written from (the) Italy through Timothy *KJV)

James

1 James, of God and of [the] Lord Jesus Christ a servant, To
the twelve tribes (the) in the Dispersion: Greeting. **2** All joy do
esteem [it], brothers of me, when trials you may fall into various,
3 knowing that the testing of your (the) faith produces endurance.
4 (the) And endurance, work [its] perfect should have, so that you
may be perfect and complete, in nothing lacking. **5** If now any of
you lacks wisdom, he should ask from the [One] giving, God, to
all generously, and (* not *NA~TR) finding fault, and it will be
given to him. **6** he should ask however in faith, nothing doubting.
The [one] for doubting has been likened to a wave of [the] sea,
being blown by the wind and being tossed by the wind. **7** Not for
should suppose the man that, that he will receive anything from
the Lord. **8** [He is] a man double-minded, unstable in all the ways
of him. **9** should boast however the brother (the) of low degree in
the exaltation of him; **10** he who [is] then rich, in the humiliation
of him, because like a flower of grass he will pass away. **11** Has
risen for the sun with [its] burning heat and withered the grass,
and the flower of it has fallen, and the beauty of the appearance
of it has perished. Thus also the rich [man] in the midst of the
pursuits of him will fade away. **12** Blessed [is the] man who
endures trial, because approved having been, he will receive the
crown (the) of life that He has promised (* (the) Lord *KJV) to
those loving Him. **13** No one being tempted should say that, By
(* (the) *KJV) God I am being tempted. (the) For God unable to
be tempted is by evils; tempts now He Himself no one. **14** A man
however is tempted, by the own desire being drawn away and
being enticed. **15** Then (the) desire, having conceived, gives
birth to sin; (the) and sin having become fully grown, brings forth
death. **16** Not do be misled, brothers my beloved. **17** Every act of
giving good, and every gift perfect, from above is, coming down
from the Father (the) of lights, with whom not there is variation or
of shifting shadow. **18** Having willed [it], He brought forth us by
[the] word of truth, for (the) to be us firstfruits a certain (the) of
His creatures. **19** (* Know [this]! *NA~TR) brothers my beloved.
should be (* however *NA-TR) every man swift unto (the) to
hear, slow unto (the) to speak, slow unto anger; **20** [the] anger
for of man, [the] righteousness of God not (* works *NA~TR)
21 Therefore, having put aside all filthiness and abounding of
wickedness, in humility do receive the implanted word, which is
being able to save the souls of you. **22** do be however doers
of [the] word, and not only, hearers deceiving yourselves, **23**
because if anyone a hearer of [the] word is and not a doer, this
one has been likened to a man looking at the face the natural
of him in a mirror; **24** he has viewed for himself and has gone
away and immediately he has forgotten what like he was. **25** The
[one] however having looked intently into [the] law perfect, that
(the) of freedom, and having continued in [it], (* this *KJV) not a
hearer forgetful having been, but a doer of [the] work — this
one blessed in the work to be done by him will be. **26** If anyone
seems religious to be, (* in to you *KJV) not bridling [the] tongue
(* of him, *NA~TR) but deceiving [the] heart (* of him, *NA~TR) of
this one worthless [is] the religion. **27** Religion pure and undefiled
before the God and Father this is, to visit orphans and widows in
the tribulation of them; unstained oneself to keep from the world.

2 Brothers of Me, not with partiality do hold the faith of the Lord
of us Jesus Christ (the) of glory. **2** If for shall come into (*
the *KJV) assembly of you a man with a gold ring in apparel
splendid, may come in then also a poor [man] in shabby apparel,
3 you may look (* also *NA~TR) upon the [one] wearing the
apparel (the) splendid and may say, (* to him *KJV) You do sit
here honorably, and to the poor may say, You do stand there or,
do sit (* here *KJV) under the footstool of me, **4** (* then *KJV+)
not were discriminated among yourselves and you have become
judges with thoughts evil? **5** do listen, brothers my beloved.
Not (the) God has chosen the poor (* in the world *NA~TR) (*
this *KJV) [to be] rich in faith and heirs of the kingdom that He
promised to those loving Him? **6** You however dishonored the
poor. Not the rich are oppressing you and they dragging you into
court? **7** Not they are blaspheming the good Name which having
been called upon you? **8** If indeed [the] law you keep royal,
according to the Scripture, You will love the neighbor of you as
yourself," well you are doing. **9** If however you show partiality, sin
you are committing, being convicted by the law as transgressors.
10 Whoever for all the law (* may keep may stumble *NA~TR)
but in one [point], he has become of all guilty. **11** The [One] for
having said, Not (* you may commit adultery," *NA~TR) said
also, Not (* you may murder." *NA~TR) If however not (* you do
commit adultery, do commit murder *NA~TR) however, you have
become a transgressor of [the] law. **12** Thus do speak and so do
act as by [the] law of freedom being about to be judged. **13**
(the) For judgment without mercy [will be] to the [one] not having
shown mercy. (* and *KJV) (* it triumphs over mercy *NA~TR)
judgment. **14** What [is] the profit, brothers of me, if faith shall say
anyone to have, works however not he may have? Not is able
the faith to save him? **15** Now if (* now *KJV) a brother or a sister
without clothes shall be, and lacking (* may be *KJV) (the) of
daily food, **16** may say then anyone to them out from you, do go
in peace; do be warmed and do be filled, not may give however
to them the needful things for the body, what [is] the profit? **17**
So also (the) faith, if not it shall have works, dead is, by itself. **18**
But will say someone, You faith have, and I and I works have. do
show me the faith of you (* without *NA~TR) the works, (* of you
KJV) and I and I you will show by the works of me, (the) faith. (
of me *KJV) **19** You believe that one is (the) God. Well you are
doing! Even the demons believe [that], and shudder! **20** Do you
want however to come to know, O man foolish, that (the) faith
apart from (the) works (* worthless *NA~TR) is? **21** Abraham the
father of us, not by works was justified, having offered Isaac the
son of him upon the altar? **22** You see that (the) [his] faith was
working with the works of him, and by (the) [his] works, (the) [his]
faith was perfected. **23** And was fulfilled the Scripture which is
saying, Believed then Abraham (the) in God, and it was counted
to him for righteousness," and a friend of God he was called. **24**
You see (* therefore *KJV) that by works is justified a man, and
not by faith alone. **25** Likewise then also Rahab the prostitute not
by works was justified, having received the messengers and by
another way having sent [them] forth? **26** Just as for the body

apart from spirit dead is, so also (the) faith apart from (* (the) *KJV) works dead is.

3 Not many [of you] teachers do become brothers of mine, already knowing that greater judgment we will receive. **2** In many ways for we stumble all. If anyone in what he says not does stumble, this one [is] a perfect man, able to bridle indeed all the body. **3** (* If now, *NA~TR) of the horses (the) bits into the mouths we put (* for *NA~TR) (the) to obey them us, even all the body of them we turn about. **4** Behold, also the ships, so great being and by winds strong being driven, are turned about by a very small rudder where (* ever *KJV) the impulse [of the one] who is steering (* decides. *NA~TR) **5** Thus also the tongue a small member is, and exceeding things it boasts. Behold (* a great *NA~TR) fire, how great a forest it kindles. **6** Also the tongue [is] a fire, the world (the) of iniquity. (* thus *KJV) The tongue is set among the members of us, which is defiling all the body, and setting on fire the course (the) of nature, and [itself] being set on fire by (the) hell. **(Geenna g1067)** **7** All for kinds of beasts both and of birds, of creeping things both and things of the sea, is subdued and has been subdued by the race (the) human, **8** the but tongue no one to subdue is able of men; (* [it is] an unruly *NA~TR) evil, full of poison deadly. **9** With it we bless the (* Lord *NA~TR) and Father, and with it we curse (the) men, those according to [the] likeness of God having been made. **10** Out of the same mouth proceed forth blessing and cursing. Not ought, brothers of Me, these things so to be. **11** not any the spring out of the same opening pours forth (the) [both] fresh and (the) bitter? **12** Not is able, brothers of me, a fig tree olives to produce? Or a vine, figs? (* thus *KJV) (* Nor *NA~TR) (* spring *KJV) a salt [spring], (* and *KJV) fresh to produce water. **13** Who [is] wise and understanding among you; he should show out of the good conduct the works of him, in [the] humility of wisdom. **14** If however jealousy bitter you have, and self-interest in the heart of you, not do boast [of it] and do lie against the truth. **15** Not is this the wisdom from above coming down, but [is] earthly, unspiritual, demonic. **16** Where for jealousy and self-interest [exist], there [will be] disorder and every evil thing. **17** (the) But the from above wisdom first indeed pure is, then peaceable, gentle, reasonable, full of mercy and of fruits good, impartial, (* and *KJV) sincere. **18** [The] fruit moreover (* (the) *KJV) of righteousness in peace is sown by those making peace.

4 From where [come] disputes and (* from where *NA-TR) quarrels among you? [Is it] not from there, out of the passions of you those warring in the members of you? **2** You desire, and not have; you kill and covet, and not are able to obtain; You quarrel and wrangle. Not you have, (* now *KJV) because (the) not to ask you. **3** You ask and not receive, because wrongly you ask, that in the pleasures of you, you may spend [it]. **4** (* adulterers — and *KJV) Adulteresses! Not know you that the friendship with the world, hostility (the) with God is? Who[ever] (* maybe *NA~TR) therefore shall choose a friend to be of the world, an enemy (the) of God is appointed. **5** Or think you that in vain the Scripture says, With envy yearns the Spirit that (* he settled *NA~TR) in us?" **6** Greater however He gives grace. Therefore it says: (the) God [the] proud opposes, to [the] humble however gives grace." **7** do be subjected therefore (the) to God. do resist (* however *NA-TR) the devil, and he will flee from you. **8** do draw near (the) to God, and He will draw near to you. do cleanse [your] hands, [you] sinners, and do purify hearts, [you] double-minded. **9** do be grieved, and do mourn, and do weep. The laughter of you, to mourning (* should be turned, *NA~TR) and the joy to gloom. **10** do be humbled in the presence of (* the *KJV+) Lord, and He will exalt you. **11** Not do speak against one another, brothers. The [one] speaking against [his] brother (* or *NA~TR) judging the brother of him, speaks against [the] Law and judges [the] Law. If however [the] Law you judge, not you are a doer of [the] Law, but a judge. **12** One there is (the) Lawgiver (* and Judge, *NA-TR) who is being able to save and to destroy. You (* however, *NA-TR) who are (* you who [are] judging *NA~TR) the (* neighbor? *NA~TR) **13** do come now, you who [are] saying, Today (* or *NA~TR) tomorrow (* we will go *NA~TR) into such (the) city, and (* will spend *NA~TR) there a year, (* one *KJV) and (* will trade, *NA~TR) and (* will make a profit, *NA~TR) **14** who not know what [is] on the next day [is]. What [is] (* for *KJV) the life of you? A vapor just (* you are, *NA~TR) (the) for a little [while] appearing, then (* and *KJV) also vanishing. **15** Instead [ought] (the) to say you, If the Lord (* shall wish, *NA~TR) both (* we will live *NA~TR) and (* we will do *NA~TR) this or that. **16** Now however you boast in the arrogance of you. All boasting such evil is. **17** To [him] already knowing therefore good to do, and not doing [it], sin to him it is.

5 do come now, you who [are] rich, do weep, wailing over the miseries upon you that [are] coming. **2** The riches of You have rotted, and the garments of you moth-eaten have become. **3** The gold of you and the silver have corroded, and the rust of them for a testimony against you will be, and will eat the flesh of you like fire. You have treasured up in [the] last days. **4** Behold, the wage of the workmen who having harvested the fields of you, which (* kept back *NA~TR) by you, cries out, and the cries of those having harvested, into the ears of [the] Lord of Hosts have entered. **5** You lived in luxury upon the earth, and lived in self-indulgence. You have fattened the hearts of you (* as *KJV) in [the] day of slaughter. **6** You have condemned [and] have put to death the righteous; not does he resist you. **7** do be patient therefore, brothers, until the coming of the Lord. Behold, the farmer awaits the precious fruit of the earth, being patient for (* it *NA~TR) until (* when *KJV) it may receive (* rain *KJV) [the] early and latter [rains]. **8** do be patient also you; do strengthen the hearts of you, because the coming of the Lord has drawn near. **9** Not do grumble brothers against one another, so that not (* you may be judged. *NA~TR) Behold, the Judge before the doors has been stood. **10** [As] an example do take, brothers, (* of me *KJV) (the) of suffering evils and (the) of patience, the prophets who spoke (* in *NA-TR) the name of [the] Lord. **11** Behold, we count blessed those (* having persevered. *NA~TR) The perseverance of Job you have heard of, and the outcome from [the] Lord (* you have seen, *NA~TR) that full of compassion is the Lord, and [is] merciful. **12** Before all things however, brothers of me, not do swear, neither [by] (the) heaven, nor the earth, nor other any oath. should be however of you the

Yes, yes, and the No, no, so that not (* under judgment *NA~TR)
you may fall. **13** Is suffering hardships anyone among you? he
should pray. Is cheerful anyone? he should sing praises. **14** Is
sick anyone among you? he should call near the elders of the
church, and they should pray over him, having anointed him with
oil in the name of the Lord. **15** And the prayer (the) of faith will
save the [one] ailing, and will raise up him the Lord, and if and if
sins he shall be [one] having committed, it will be forgiven to him.
16 do confess (* therefore *NA-TR) to one another (* the sins,
NA~TR) and (do pray *NA~TR) for one another, so that you
may be healed. Much prevails [the] prayer of a righteous [man]
being made effective. **17** Elijah a man was of like nature to us,
and with fervent prayer he prayed [for it] (the) not to rain, and
not it did rain upon the earth years three and months six. **18**
And again he prayed, and the heaven rain gave, and the earth
produced the fruit of it. **19** Brothers (* of Me, *NA-TR) if anyone
among you shall wander from the truth, and shall bring back
someone him, **20** (* he should know *NA~TR) that the [one]
having brought back a sinner from [the] error of the way of him
will save [the] soul (* of him *NA-TR) from death and will cover
over a multitude of sins.

1 Peter

1 Peter, an apostle of Jesus Christ, To [the] elect sojourners of [the] Dispersion of Pontus, Galatia, Cappadocia, Asia, and Bithynia, **2** according to [the] foreknowledge of God [the] Father, by [the] sanctification of [the] Spirit, unto [the] obedience and sprinkling of [the] blood of Jesus Christ: Grace to you and peace might be multiplied. **3** Blessed [be] the God and Father of the Lord of us Jesus Christ, the [One] according to the great of Him mercy having begotten again us to a hope living, through [the] resurrection of Jesus Christ out from [the] dead, **4** to an inheritance imperishable and undefiled and unfading, reserved in [the] heavens for (* you, *NA~TR) **5** who by [the] power of God [are] being guarded through faith, for [the] salvation ready to be revealed in [the] time last, **6** in which you greatly rejoice, for a little while at present, if being necessary it is, (* having been put to grief *NA~TR) by various trials, **7** so that the proven genuineness of your (the) faith, (* more precious *NA~TR) than gold, which is perishing, by fire though being refined, may be discovered to result in praise and (* into *NATR?) glory and honor in [the] revelation of Jesus Christ, **8** whom not (* having seen *NA~TR) you love, on whom now [though] not seeing believing now (* you yourself rejoice *NA~TR) with joy inexpressible and glory-filled, **9** receiving the outcome of the faith of you, [the] salvation of [your] souls. **10** Concerning this salvation, sought out and searched out diligently [the] prophets, (the) of the toward you grace having prophesied, **11** inquiring into what or what manner of time was signifying the in them Spirit of Christ, testifying beforehand (the) unto Christ's sufferings and the after these glories, **12** to whom it was revealed that not themselves, (* you *NA~TR) however, they were serving in those things which now have been proclaimed to you by those having proclaimed the gospel to you by [the] Spirit Holy having been sent from heaven, into which desire angels to look. **13** Therefore having girded up the loins of the mind of you, being sober-minded, fully do set [your] hope upon which is being brought to you grace in [the] revelation of Jesus Christ, **14** as children of obedience, not fashioning yourselves to the former in the ignorance of you desires. **15** But as the [One] having called you [is] holy, also yourselves holy in all [your] conduct do be, **16** because it has been written (* that *NA-TR) Holy (* you will be, *NA~TR) because I holy am **17** And if [as] Father you call on the [One] impartially judging according to the of each work, in fear during the of the sojourn of you time do conduct yourselves, **18** already knowing that not by perishable things — by silver or by gold — you were redeemed from the futile of you manner of life handed down from [your] fathers, **19** but by [the] precious blood, as of a lamb without blemish and without spot, of Christ, **20** foreknown indeed before [the] foundation, [the] world, having been revealed however in (* [this] last *NA~TR) of the times for the sake of you, **21** who by Him (* believing *NA~TR) in God, the [one] having raised up Him out from [the] dead and glory Him having given, so as for the faith of you, and hope, to be in God. **22** The souls of you having purified by (the) obedience to the truth (* through spirit *KJV) unto brotherly love sincere, out of purity of heart, one another do love fervently. **23** born again, not of seed perishable, but of imperishable, by [the] word living of God, and abiding, (* into (the) age *KJV) **(aiōn g165)** **24** because, All flesh [is] like grass, and all [the] glory (* of it *NA~TR) like [the] flower of grass. Withers the grass, and the flower (* of him *KJV) falls away, **25** (the) but the declaration of [the] Lord abides to the age." This now is the declaration which having been proclaimed to you. **(aiōn g165)**

2 Having put aside therefore all malice, and all deceit, and (* hypocrisies *NA~TR) and envies, and all evil speakings **2** like newborn babies, (the) reasonable pure milk do crave, so that by it you may grow up (* in respect to salvation, *NA-TR) **3** (* if indeed *NA~TR) you have tasted that [is] good the Lord. **4** To whom coming, a stone living, by men indeed rejected, in the sight of however God chosen [and] precious, **5** also you yourselves as stones living, are being built up as a house spiritual (* into *NA-TR) a priesthood holy, to offer spiritual sacrifices acceptable (the) to God through Jesus Christ. **6** (* Therefore *NA~TR) it is contained in (* (the) *KJV) Scripture: Behold, I lay in Zion a stone, cornerstone, a chosen precious; and the [one] who is believing on Him, no not may be put to shame." **7** To you therefore [is] the preciousness, of those believing; (* [for those] disbelieving, *NA~TR) however, (* [the] stone *NA~TR) which rejected those building, this has become into [the] head of [the] corner," **8** and, A stone of stumbling and a rock of offense." [They] stumble at, on the word being disobedient, to which also they were appointed. **9** You however [are] a race chosen, a royal priesthood, a nation holy, a people for [His] possession, so that the excellencies you may proclaim of the [One] out of darkness you having called, to the marvelous of Him light, **10** who once [were] not a people, now however [the] people of God; those [who] not received mercy, now however having received mercy. **11** Beloved, I exhort [you] as aliens and sojourners, to abstain (the) from fleshly desires, which war against the soul, **12** the conduct of you among the Gentiles keeping honorable, so that wherein which they speak against you as evildoers, through the good deeds (* having witnessed, *NA~TR) they may glorify (the) God in [the] day of visitation. **13** do be subjected (* therefore *KJV) to every human institution for the sake of the Lord, whether to [the] king as being supreme, **14** or to governors, as by him being sent for vengeance (* indeed *KJV) to evildoers, praise however to well-doers, **15** because this is the will (the) of God, doing good, to put to silence the (the) of foolish men ignorance, **16** as free, and not as a cover-up having (the) for evil the freedom, but as of God servants. **17** Everyone do honor: The brotherhood (* do love, *NA~TR) (the) God do fear, the king do honor. **18** you who [are] Servants, be subject with all fear (the) to masters, not only to the good and gentle, but also to the unreasonable. **19** This for [is] acceptable, if for sake of conscience toward God, endures anyone griefs, suffering unjustly. **20** What kind of for credit [is it], if sinning and being struck you will endure? But if doing good and suffering you will endure, this [is] commendable before God. **21** To this hereunto for you have been called, because also Christ suffered for (* for you, *NA~TR) you leaving an example that you may follow after the steps of Him: **22** Who sin not committed, neither was found

trickery in the mouth of Him." **23** Who being reviled, not was not
reviling back suffering not was threatening He was delivering
[Himself] however to [the One] judging justly. **24** Who the sins of
us Himself bore in the body of Him on the tree, so that, (the) to
sins having been dead, (the) to righteousness we may live. Of
whom by the wounds (* of him *KJV) you have been healed." **25**
You were for like sheep (* going astray, *NA~TR) but you have
returned now to the Shepherd and Overseer of the souls of you.

3 Likewise You wives, be subject (the) to [their] own husbands,
so that, even if any are disobedient to the word, by the of the
wives conduct, without word, (* they will be gained, *NA~TR) **2**
having witnessed the in respect pure conduct of you, **3** whose
should be not the external of braiding of hair and putting around
of gold, or putting on of garments adorning, **4** but the hidden of
the heart man, in the imperishable of the gentle and quiet spirit,
which is before the God of great worth. **5** In this way for formerly
also the holy women those hoping (* in *NA~TR) (* (the) *KJV)
God were adorning themselves being subject (the) to [their] own
husbands, **6** as Sarah (* obeyed *NA~TR) (the) Abraham, Lord
him calling, of whom you have become children, doing good and
not fearing not one consternation. **7** you who [are] Husbands
likewise, dwelling with [them] according to knowledge, as with a
weaker vessel with the female, rendering honor, since [they are]
also (* joint-heirs *NA~TR) of [the] grace of life, so as this not (*
[cause to] be impeded *NA~TR) the prayers of you. **8** (the) Now
the end: All [be] single-minded, sympathetic, loving as brothers,
tender-hearted, (* humble, *NA~TR) **9** not repaying evil for evil
or insult for insult; on the contrary however, blessing, (* already
knowing *KJV) because to this you were called, so that blessing
you may inherit. **10** The [one] for desiring life to love, and to see
days good, he should keep the tongue (* of him *KJV) from evil,
and lips (* of him *KJV) (the) not to speak deceit. **11** he should
turn away (* also *NA-TR) from evil, and he should do good. he
should seek peace and he should pursue it. **12** Because (* the
*KJV) eyes of [the] Lord [are] on [the] righteous, and [the] ears of
Him toward prayer of them. [The] face however of [the] Lord
[is] against those doing evil." **13** And who [is] he who will harm
you, if for that which [is] good, (* zealous *NA~TR) you shall
be? **14** But if even you might suffer because of righteousness,
[you are] blessed. (the) And the threats of them not shall you be
afraid of, neither shall you be troubled." **15** [As] Lord however,
(the) (* Christ *NA~TR) do sanctify in the hearts of you, ready
(* now *KJV) always for a defense to everyone who is asking
you an account concerning the in you hope; **16** (* yet *NA-TR)
with gentleness and fear, a conscience having good, so that in
this (* you are spoken against, *NA~TR) (* you as to evildoers
*KJV) they may be ashamed those reviling your (the) good in
Christ manner of life. **17** [It is] better for doing good if (* might
desire *NA~TR) the will (the) of God, to suffer, than doing evil,
18 because also Christ once for sins (* suffered, *NA~TR) [the]
righteous for [the] unrighteous, so that (* you *NA~TR) He may
bring (the) to God, having been put to death indeed in [the] flesh,
having been made alive however (* (the) *KJV) in [the] spirit, **19**
in which also to the in prison spirits, having gone He preached,
20 having disobeyed at one time, when (* he was expecting
*NA~TR) the (the) of God longsuffering in [the] days of Noah,
when is being prepared [the] ark, in which (* few *NA~TR) That
is eight souls — were saved through water, **21** which also (* you
*NA~TR) prefigures now saving baptism, not of flesh a putting
away of [the] filth, but of a conscience good, [the] demand toward
God, through [the] resurrection of Jesus Christ, **22** who is at [the]
right hand (the) of God, having gone into heaven, when were
being subjected to Him angels and authorities and powers.

4 Christ therefore having suffered (* for of us *KJV) in [the]
flesh, also you the same mind do arm yourselves with,
because the [one] having suffered (* in *KJV) [in the] flesh has
himself done (* with sin, *NA~TR) **2** so as (the) no longer to
men's desires but to [the] will of God, the remaining in [the] flesh
to live time. **3** [Is] sufficient for (* to us *KJV) the having past
time (* (the) of life *KJV) the (* desire *NA~TR) of the Gentiles (*
to have carried out, *NA~TR) having walked in sensuality, in
lusts, in drunkenness, in orgies, in carousing, and in abominable
idolatries. **4** With respect to this they think it strange, not running
with [them] of you into the same (the) of debauchery overflow,
speaking evil [of you], **5** who will give account to Him who ready
is (* to judge *NA~TR) [the] living and [the] dead. **6** To this [end]
indeed, even to [the] dead [the] gospel was proclaimed, so that
they may be judged indeed according to men in [the] flesh; they
may live however according to God in [the] spirit. **7** Of all now the
end has drawn near. do be clear-minded therefore, and do sober
for the purpose of (* (the) *KJV) prayers **8** above all things, (*
now *KJV) (the) among yourselves love fervent having, because
love (* covers over *NA~TR) a multitude of sins, **9** hospitable
to one another, without (* complaint, *NA~TR) **10** each as has
received a gift, to each other them serving, as good stewards of
[the] manifold grace of God: **11** if anyone speaks, as oracles of
God; if anyone serves, as of strength (* which *NA~TR) supplies
(the) God, so that in all things may be glorified (the) God through
Jesus Christ, to whom be the glory and the power to the ages of
the ages. Amen. **(aiōn g165)** **12** Beloved, not do be surprised
at the among you fire for a trial to you taking place, as if a
strange thing to you were happening. **13** But as you have shared
in the (the) of Christ sufferings, do rejoice, so that also in the
revelation of the glory of Him, you may rejoice exulting. **14**
If you are insulted in [the] name of Christ, [you are] blessed,
because (the) (the) of glory and (the) (the) of God [the] Spirit
upon you rests. (* according to indeed them he is blasphemed
according to however you he is honored *KJV) **15** Not for any of
you should suffer as a murderer, or a thief, or an evildoer, or
as a troublesome meddler; **16** if however as a Christian, not
he should be ashamed; he should glorify however (the) God in
(the) (* name *NA~TR) this. **17** For [it is] the time [for] (the) to
have begun the judgment from the house (the) of God; if now
first from us, what [will be] the outcome of those disobeying the
(the) of God gospel? **18** And, If the righteous [one] with difficulty
is saved, the (* now *NATR?) ungodly and sinner where will
appear?" **19** Therefore also, those suffering according to the will
(the) of God, (* as *KJV) to [the] faithful Creator they should
commit the souls (* of them *NA~TR) in well doing.

5 Elders (* therefore *NA-TR) (* (the) *KJV) among you, I
exhort, (the) a fellow elder and witness of the (the) of Christ
sufferings, who [am] also, of the being about to be revealed
glory, a partaker: **2** do shepherd the among you flock (the) of
God, exercising oversight not under compulsion, but willingly, (*
according to God; *NA-TR) and not for base gain, but eagerly; **3**
not as exercising lordship over (the) those in your charge, but
examples being to the flock. **4** And when was being revealed
the Chief Shepherd, you will receive the unfading (the) of glory
crown. **5** Likewise, younger [ones], do be subjected to [your]
elders. All now to one another (* be submitting yourselves *KJV)
(the) humility do gird on, because, (the) God [the] proud opposes,
to [the] humble however He gives grace." **6** do be humbled
therefore under the mighty hand (the) of God, so that you He
may exalt in [due] time, **7** all the anxiety of you having cast
upon Him, because with Him there is care about you. **8** do be
sober-minded; do watch. (* that *KJV) The adversary of You,
[the] devil, as a lion roaring prowls about, seeking (* whom to
devour, *NA~TR) **9** whom do resist firm in the faith, already
knowing the same (the) sufferings (the) throughout (* the *NA-
TR) world in your brotherhood [is] being accomplished. **10** The
now God of all grace, the [one] having called (* you *NA~TR) to
the eternal of Him glory in Christ, Jesus a little while [of you]
having suffered, He Himself (* will perfect *NA~TR) (* you *KJV)
(* he will confirm, he will strengthen, [and] he will establish [you].
*NA~TR) **(aiōnios g166)** **11** To Him [be] (* (the) glory and *KJV)
the power to the ages (* of the ages *KJV+) Amen. **(aiōn g165)** **12**
Through Silvanus, to you the faithful brother as I regard [him],
through few [words] I have written, exhorting and testifying this
to be [the] true grace (the) of God, in which (* do stand firm
*NA~TR) **13** Greets you she in Babylon, elected with [you], and
Mark, the son of me. **14** do greet one another with a kiss of love.
Peace [be] to you all who [are] in Christ (* Jesus Amen. *KJV)

2 Peter

1 (* Simon *NA~TR) Peter, a servant and apostle of Jesus
Christ, To those equally precious with ours having obtained a
faith, through [the] righteousness of the God of us and Savior,
Jesus Christ: **2** Grace to you and peace might be multiplied in
[the] knowledge (the) of God and of Jesus the Lord of us. **3**
Accordingly, all things to us, by the divine power of Him (the)
toward life and godliness having himself given, through the
knowledge of the [One who] having called us (* [by His] own
glory *NA~TR) and (* excellence, *NA~TR) **4** through which the
precious and magnificent to us promises He has himself given,
so that through these you may become of [the] divine partakers
nature, having escaped the in (* the *NA-TR) world in desire,
decay. **5** And very [reason] for this now, earnestness all having
brought in, do supplement into the faith of you (the) virtue, into
and (the) virtue (the) knowledge, **6** into then (the) knowledge
(the) self-control, into then (the) self-control (the) endurance, into
then (the) endurance (the) godliness, **7** in then (the) godliness
(the) brotherly affection, in then (the) brotherly affection (the)
love. **8** These things for in you being and abounding, neither
idle nor unfruitful make [you], as to the of the Lord of us Jesus
Christ, knowledge. **9** In whomever for not are present these
things, blind he is, being short sighted, forgetfulness having
received of the purification the former of him (* sins. *NA~TR) **10**
Therefore rather, brothers, do be diligent, sure your (the) calling
and election to make, these things for practicing never not shall
you stumble at any time. **11** In this way for richly will be supplied
to you the entrance into the eternal kingdom of the Lord of us
and Savior, Jesus Christ. **(aiōnios g166)** **12** Therefore (* I will be
ready *NA~TR) always you to remind concerning these things,
though already knowing [them] and strengthened in the being
present [in you] truth. **13** Right now I esteem it, as long as I
am in this (the) tabernacle, to stir up you by putting [you] in
remembrance, **14** already knowing that impending is the putting
off of the tabernacle of me, as also the Lord of us Jesus Christ
has made clear to me. **15** I will be diligent now also at every
time, to have for you after (the) my departure, (the) these things
a lasting remembrance to make. **16** Not for contrived fables
having followed, we have made known to you the of the Lord of
us Jesus Christ power and coming, but eyewitnesses having
been (the) of His majesty. **17** Having received for from God [the]
Father honor and glory, a voice was brought to Him, such as
follows by the Majestic Glory: The Son of Me, (the) beloved (* of
Me, *NA-TR) this is, in whom I found delight." **18** And this (the)
voice we heard from heaven, having been brought with Him,
being in the holy (* (the) *KJV) mountain. **19** And we have more
certain the prophetic word, to which well you do taking heed,
as to a lamp shining in [a] dark place, until this day may have
dawned and [the] morning star may have arisen in the hearts of
you, **20** this first knowing, that any prophecy of Scripture of its
own interpretation not is. **21** Not for by [the] will of man was
brought prophecy at any time, but by [the] Spirit Holy being
carried, spoke (* (the) *KJV) (* from *NA~TR) of God men.

2 There were however also false prophets among the people,
as also among you there will be false teachers, who will
stealthily introduce heresies destructive, even the having bought
them Master denying, bringing upon themselves swift destruction.
2 And many will follow after their (the) (* sensuality, *NA~TR)
through whom the way of the truth will be maligned. **3** And
through covetousness with fabricated words you they will exploit,
for whom the judgment of long ago not is idle, and the destruction
of them not (* slumbers. *NA~TR) **4** If for the God of [the] angels
[who] having sinned, not spared, but (* in chains *NA~TR) of
gloomy darkness having cast [them] down to Tartarus, delivered
[them], for judgment (* being kept; *NA~TR) **(Tartaroō g5020)** **5**
and [the] ancient world not He spared, but one of eight, Noah of
righteousness a herald preserved, [the] flood upon [the] world
of [the] ungodly having brought in; **6** and [the] cities of Sodom
and Gomorrah having reduced to ashes, to destruction He
condemned [them], an example of what is coming on (* ungodly
*NA~TR) having set **7** and righteous Lot, being distressed by the
of the lawless in sensuality conduct, He rescued — **8** through
seeing for and hearing that righteous [man], dwelling among
them day after day, in [his] soul righteous with [their] lawless
deeds was tormented — **9** [then] knows [the] Lord [the] devout
out of temptation to deliver; [the] unrighteous then unto [the]
day of judgment being punished to keep; **10** especially then
those after [the] flesh in [the] passion of defilement walking
and authority despising. Bold, self-willed, glorious ones not they
tremble blaspheming, **11** whereas angels, in strength and in
power greater being, not do bring against them (from/before)
(* from [the] Lord *NA~TR) a reviling judgment. **12** These
however, like irrational animals, (* born *NA~TR) as creatures of
instinct for capture and destruction, in what they are ignorant of,
blaspheming, in the destruction of them (* also *NA-TR) (* will
be destroyed, *NA~TR) **13** (* suffering *NA~TR) [as the] wage
of unrighteousness; [as] pleasure esteeming (the) in daytime
carousal; blots and blemishes, reveling in the (* deceptions
*NA~TR) of them, feasting with you; **14** eyes having full of
adultery, and unceasing from sin, enticing souls unestablished;
a heart exercised (* in craving *NA~TR) having — of a curse
children! **15** (* leaving *NA~TR) (* the *KJV) straight way, they
have gone astray, having followed in the way (the) of Balaam
(the) [son] of Bosor, who [the] wage of unrighteousness loved; **16**
reproof however he had for his own transgression [by] a donkey
mute; in a man's voice having spoken, it restrained the of the
prophet madness. **17** These are springs without water (* and
NA-TR) (mists *NA~TR) by storm being driven, for whom (the)
gloom (the) of darkness (* into age *KJV) has been reserved.
18 Arrogant for of vanity speaking words, they entice with [the]
passions of [the] flesh to sensuality those (* scarcely escaping
*NA~TR) from those in error living; **19** freedom them promising,
themselves slaves being (the) of corruption. By what for anyone
has been subdued, by that (* and *KJV) he has been enslaved.
20 If for having escaped the pollutions of the world through [the]
knowledge of the Lord (* of us *NA-TR) and Savior Jesus Christ,
in these now again having been entangled they are subdued, has
become to them the last [state] worse than the first. **21** Better
for it was being for them not to have known the way (the) of

righteousness, than having known [it], (* to have turned *NA~TR)
from the having been delivered to them holy commandment. **22**
Has happened (* now *KJV) to them the thing of the true proverb:
A dog having returned to (the) [its] own vomit," and, A sow having
washed, to [her] (* rolling place *NA~TR) in [the] mire.

3 This now, beloved, [is the] second to you I am writing
letter, in which I am stirring up of you in putting [you] in
remembrance (the) pure mind, **2** remembering the spoken
beforehand declarations — by the holy prophets and of the
(the) apostles (* of you *NA~TR) commandment of the Lord
and Savior, **3** this first knowing, that will come in (* [these] last
NA~TR) of the days (with scoffing *NA-TR) scoffers, according
to (the) [their] own evil desires of them following **4** and saying,
Where is the promise of the coming of Him? From [the time]
that for the fathers fell asleep, all things as they were continue
from [the] beginning of creation. **5** It is concealed from indeed
them this willingly, that heavens were existing long ago, and
[the] earth out of water and by water having been composed
by the (the) of God word, **6** by (* [means of] those [waters]
*NA~TR) the at that time world, with water having been deluged,
perished. **7** (the) But now [the] heavens and the earth, by the (*
same *NA~TR) word stored up exist, for fire being kept unto [the]
day of judgment and destruction (the) of ungodly men. **8** [This]
one however thing not should be hidden from you, beloved,
that one day with [the] Lord [is] like a thousand years, and a
thousand years like day one. **9** Not does delay (* the *KJV) Lord
the promise, as some slowness esteem, but is patient toward (*
you, *NA~TR) not willing [for] any to perish, but all to repentance
to come. **10** Will come however (* the *KJV) day of [the] Lord like
a thief, (* in night *KJV) in which the heavens with a roar will
pass away, elements then burning with heat (* will be dissolved,
NA~TR) and [the] earth and the in it works (not *NATR?)
(* will be exposed. *NA~TR) **11** When these things (* in this
way *NA~TR) all being dissolved, what kind ought to be you?
In holy conduct and in godliness, **12** expecting and hastening
the coming of the (the) of God day, by reason of which [the]
heavens being set on fire will be dissolved, and [the] elements
burning with heat are melting. **13** New however heavens, and
earth a new, according to the promise of Him, we are awaiting, in
which righteousness dwells. **14** Therefore, beloved, these things
expecting, do be diligent without spot and without blemish by
Him to be found, in peace. **15** And the of the Lord of us patience
[as] salvation do esteem, just as also the beloved of us brother
Paul, according to the having been given to him wisdom, wrote
to you, **16** as also in all (* the *KJV+) letters, speaking in them
concerning these things, among (* which [letters] *NA~TR) are
difficult to be understood some things, which the ignorant and
unestablished (* distort, *NA~TR) as also the other Scriptures, to
the own of them destruction. **17** you therefore, beloved, knowing
[this] beforehand, do beware, that not by the of the lawless
error having been led away, you may fall from the [your] own
steadfastness. **18** do grow however in grace, and in knowledge
of the Lord of us and Savior Jesus Christ. To Him [be] the glory
both now and to [the] day of eternity. Amen **(aiōn g165)**

1 John

1 That which was from [the] beginning, that which we have
heard, that which we have seen with the eyes of us, that
which we have gazed upon and the hands of us handled,
concerning the Word (the) of life — **2** and the life was made
manifest, and we have seen and bear witness, and we proclaim
to you the life (the) eternal which was with the Father and was
revealed to us — **(aiōnios g166)** **3** that which we have seen and
have heard, we proclaim (* also *NA-TR) to you, so that also you
fellowship may have with us. Indeed the fellowship now (the) of
us [is] with the Father, and with the Son of Him, Jesus Christ. **4**
And these things write (* we *NA~TR) so that the joy of us may
be completed. **5** And is this the (* message *NA~TR) that we
have heard from Him, and we preach to you, that (the) God
light is, and darkness in Him, not is none. **6** If we shall say that
fellowship we have with Him, and yet in the darkness may walk,
we lie and not do practice the truth. **7** If now in the light we shall
walk as He is in the light, fellowship we have with one another,
and the blood of Jesus, (* Christ *KJV) the Son of Him, cleanses
us from all sin. **8** If we shall say that sin not we have, ourselves
we deceive, and the truth not is in us. **9** If we shall confess the
sins of us, faithful He is and just, that He may forgive us (the)
[our] sins, and may cleanse us from all unrighteousness. **10** If we
shall say that not we have sinned, a liar we make Him, and the
word of Him not is in us.

2 Little children of me, these things I am writing to you so that
not you may sin. And if anyone shall sin, an advocate we
have with the Father, Jesus Christ [the] Righteous [One]. **2** And
He [the] propitiation is for the sins of us; not for the of ours and
only, but also for all the world. **3** And by this we know that we
have come to know Him, if the commandments of Him we shall
keep. **4** The [one] saying (* that, *NA-TR) I have known Him, and
the commandments of Him not keeping, a liar he is, and in him
the truth not is. **5** Who[ever] however maybe may keep His (the)
word, truly in him the love (the) of God has been perfected. By
this we know that in Him we are: **6** The [one] claiming in Him to
abide, ought just as that [one] walked also He in the same way
to walk. **7** (* Beloved, *NA~TR) not a commandment new I am
writing to you, but a commandment old, which you have had from
[the] beginning. The commandment (the) old is the word that you
have heard (* from beginning. *KJV) **8** Again, a commandment
new I am writing to you, which is true in Him and in you, because
the darkness is passing away, and the light (the) true already
shines. **9** The [one] claiming in the light to be and the brother of
him hating, in the darkness is even until now. **10** The [one] loving
the brother of him, in the light abides, and cause for stumbling in
him not there is. **11** The [one] however hating the brother of him,
in the darkness is, and in the darkness walks; and not does he
know where he is going, because the darkness has blinded the
eyes of him. **12** I am writing to you, little children, because have
been forgiven your (the) sins for the sake of the name of Him.
13 I am writing to you, fathers, because you have known Him
who [is] from [the] beginning. I am writing to you, young men,
because you have overcome the evil [one]. **14** (* I have written
*NA~TR) to you, little children, because you have known the
Father. I have written to you, fathers, because you have known
Him who [is] from [the] beginning. I have written to you, young
men, because strong you are, and the word (the) of God in you
abides, and you have overcome the evil [one]. **15** Not do love the
world nor the things in the world. If anyone shall love the world,
not is the love of the Father in him, **16** because all that [is] in the
world, the desire of the flesh, and the desire of the eyes, and the
vaunting (the) of life, not is from the Father, but from the world is.
17 And the world is passing away, and the desire of it; the [one]
however doing the will (the) of God abides to the age. **(aiōn g165)**
18 Little children, [the] last hour it is, and as you have heard that
(* (the) *KJV) antichrist is coming, even now antichrists many
have arisen, whereby we know that [the] last hour it is. **19** From
among us they went out, but not they were of us; if for of us they
were being, they had remained then would with us. But [it is] so
that it may be made manifest that not they are all of us. **20** And
you [the] anointing have from the Holy [One], and you know (* all
[you]. *NA~TR) **21** Not I have written to you because not you
know the truth, but because you know it, and because any lie, of
the truth not is. **22** who is the liar, except only the [one] denying
that Jesus not is the Christ? This is the antichrist, the [one]
denying the Father and the Son. **23** Everyone who is denying the
Son, neither the Father has he. The [one] confessing the Son,
also the Father has. **24** You, (* therefore *KJV) what you have
heard from [the] beginning, in you should abide. If in you shall
abide what from [the] beginning you have heard, also you in the
Son and in the Father will abide. **25** And this is the promise that
He promised us: (the) life (the) eternal. **(aiōnios g166)** **26** These
things I have written to you concerning those leading astray you.
27 And you, the anointing that you received from Him, abides in
you, and not need you have that anyone may teach you. But just
as the (* same *NA~TR) anointing teaches you concerning all
things, and true is, and not is a lie; and just as it has taught you,
(* you abide *NA~TR) in Him. **28** And now, little children, do
abide in Him, so that (* if *NA~TR) He shall appear (* we may
have *NA~TR) boldness and not may be ashamed before Him at
the coming of Him. **29** If you shall have known that righteous He
is, you know that (* also *NA-TR) everyone who is practicing the
righteousness, of Him has been begotten.

3 Behold! what love has given to us the Father, that children of
God we may be called — (* and we are! *NA-TR) Because of
this, the world not knows (* us, *NA~TR) because not it knew
Him. **2** Beloved, now children of God are we, and not yet has
been revealed what we will be. We know (* now *KJV) that when
He shall appear, like Him we will be, for we will see Him as
He is. **3** And everyone who is having (the) hope this in Him,
purifies himself, just as He pure is. **4** Everyone who is committing
(the) sin, also (the) lawlessness commits; and (the) sin is (the)
lawlessness. **5** And you know that He appeared so that the sins
(* of us *KJV) He may take away; and sin in Him not there is. **6**
Anyone (the) in Him abiding, not sins; anyone who is sinning,
not has seen Him, nor has he known Him. **7** (* little children
*NA~TR) no one should lead astray you; who are practicing (the)

righteousness, righteous is, just as He righteous is. **8** The [one]
practicing (the) sin, of the devil is, because from [the] beginning
the devil has been sinning. For this [reason] was revealed the
Son (the) of God, so that He may destroy the works of the devil.
9 Anyone who born of (the) God, sin not practices, because seed
of Him in him abides, and not he is able to continue sinning,
because of (the) God he has been born. **10** Through this manifest
are the children (the) of God and the children of the devil: Anyone
(the) not practicing righteousness not is of (the) God, and also
the [one] not loving the brother of him. **11** For this is the message
that you have heard from [the] beginning, that we may love one
another, **12** not as Cain, [who] of the evil [one] was and slew the
brother of him. And because of what he slayed him? Because
the works of him evil were, those however of the brother of him,
righteous. **13** (* And *NA-TR) not do be surprised, brothers, (*
of me *KJV) if hates you the world. **14** We know that we have
passed from (the) death to (the) life, because we love (the) [our]
brothers. The [one] not loving (* (the) brother *KJV) abides in
(the) death. **15** Everyone who is hating the brother of him a
murderer is; and you know that any murderer, not has life eternal
in (* him *NA~TR) abiding. **(aiōnios g166)** **16** By this we have
known (the) love, because He for us the life of Him laid down;
and we ought for (the) [our] brothers, (the) [our] lives (* to lay
down. *NA~TR) **17** Who[ever] now maybe may have the goods
of the world, and may see the brother of him need having, and
may close up the heart of him from him, how the love (the) of
God abides in him? **18** Little children, (* of me *KJV) not we may
love in word, nor (the) in tongue, but in action and in truth. **19**
And by this (* we will know *NA~TR) that of the truth we are, and
before Him we will assure (* (the) heart *NA~TR) of us, **20** that if
shall condemn [us] our (the) heart, that greater than is the God of
the heart of us, and He knows all things. **21** Beloved, if the heart
of us not shall condemn, (* us *KJV) confidence we have toward
(the) God, **22** and whatever (* maybe *NA~TR) we shall ask, we
receive (* from *NA~TR) Him, because the commandments of
Him we keep, and the things pleasing before Him we do. **23**
And this is the commandment of Him, that (* we may believe
*NA~TR) in the name of the Son of Him, Jesus Christ, and we
may love one another, just as He gave [the] commandment to
us. **24** And the [one] keeping the commandments of Him, in Him
abides, and He in him. And by this we know that He abides in us,
by the Spirit whom to us He has given.

4 Beloved, not every spirit do believe, but do test the spirits,
whether of (the) God they are, because many false prophets
have gone out into the world. **2** By this (* you know *NA~TR) the
Spirit (the) of God: Every spirit that confesses Jesus Christ in
[the] flesh having come, of (the) God is; **3** and any spirit that not
confesses (the) Jesus, (* Christ in flesh having come *KJV) from
(the) God not is. And this is that of the antichrist, which you have
heard that is coming, and now in the world is already. **4** you
from (the) God are, little children, and have overcome them,
because greater is the [One] in you than the [one] in the world. **5**
They of the world are; because of this from out of the world they
speak, and the world to them listens. **6** We of (the) God are. The
[one] knowing (the) God listens to us. He who not is from (the)
God, not listens to us. By this we know the Spirit (the) of truth
and the spirit (the) of falsehood. **7** Beloved, we may love one
another, because (the) love from (the) God is; and everyone who
is loving, from (the) God has been born, and knows (the) God. **8**
The [one] not loving, not has known (the) God, because (the)
God love is. **9** In this has been revealed the love (the) of God
among us, that the Son of Him, the one and only, has sent (the)
God into the world, so that we may live through Him. **10** In this is
(the) love, not that we (* have loved *NA~TR) (the) God, but that
He loved us and sent the Son of Him [as] a propitiation for the
sins of us. **11** Beloved, if so (the) God loved us, also we ought
one another to love. **12** God no one at any time has seen; if we
shall love one another, (the) God in us abides and the love of
Him in us perfected is. **13** By this we know that in Him we abide,
and He in us, because from out the Spirit of Him He has given to
us. **14** And we have seen and testify that the Father has sent the
Son [as] Savior of the world. **15** Who[ever] (* maybe *NA~TR)
shall confess that Jesus (* Christ *NATR?) is the Son (the) of
God, (the) God in him abides, and he in (the) God. **16** And we
have come to know and have come to believe the love that has
(the) God as to us. (the) God love is, and the [one] abiding in
(the) love, in (the) God abides, and (the) God in him (* abides.
*NA-TR) **17** In this has been perfected (the) love with us, so that
confidence we may have in the day (the) of judgment, that just
as He is, also we are in (the) world this. **18** Fear no there is in
(the) love, but (the) perfect love out casts (the) fear, because
the fear punishment has; the [one] now fearing, not has been
perfected in (the) love. **19** We love (* him *KJV) because He first
loved us. **20** If anyone shall say that, I love (the) God, and the
brother of him may hate, a liar he is. The [one] for not loving the
brother of him, whom he has seen, (the) God, whom not he
has seen, (* not *NA~TR) is he able to love. **21** And this the
commandment we have from Him, that the [one] loving (the) God
may love also the brother of him.

5 Everyone who is believing that Jesus is the Christ, of (the)
God has been born, and everyone who is loving the [One]
having begotten [Him], loves also the [one] begotten from Him. **2**
By this we know that we love the children (the) of God, when
(the) God we may love and the commandments of Him (* we may
perform. *NA~TR) **3** This for is the love (the) of God, that the
commandments of Him we may keep; and the commandments
of Him burdensome not are. **4** For everyone who born of (the)
God overcomes the world; and this is the victory which having
overcome the world: the faith of us. **5** who (* now *NA-TR) is the
[one] overcoming the world, except only the [one] believing that
Jesus is the Son (the) of God? **6** This is the [One] having come
by water and blood, Jesus (* (the) *KJV) Christ; not by (the)
water only, but by (the) water and (* by *NA-TR) (the) blood. And
the Spirit is the [One] testifying, because the Spirit is the truth. **7**
For three there are those bearing testimony: (* in (the) heaven
the Father the Word and the Holy Spirit and these (the) three
one are *KJV) **8** (* and three are those bearing testimony in the
earth: *KJV) the Spirit and the water and the blood — and these
three in (the) one are. **9** If the testimony (the) of men we receive,
the testimony (the) of God greater is. For this is the testimony

(the) of God (* that *NA~TR) He has testified concerning the Son of Him. **10** The [one] believing in the Son (the) of God has the testimony in (* himself *NA~TR) The [one] not believing (the) in God, a liar has made Him, because not he has believed in the testimony that has testified (the) God concerning the Son Him. **11** And this is the testimony, that life eternal has given to us, (the) God and this the life in the Son His is. **(aiōnios g166)** **12** The [one] having the Son has (the) life; the [one] not having the Son (the) of God, (the) life not has. **13** These things have I written to you (* believing into the name of the Son (the) of God *KJV) so that you may have known that life you have eternal, (* and so that *KJV) to those (* believing *NA~TR) in the name of the Son (the) of God. **(aiōnios g166)** **14** And this is the confidence that we have toward Him, that if anything we shall ask according to the will of Him, He hears us. **15** And if we know that He hears us, whatever (* maybe *NA~TR) we shall ask, we know that we have the requests that we have asked (* from *NA~TR) Him. **16** If anyone shall see the brother of him sinning a sin not unto death, he will ask, and He will give to him life, to those sinning not unto death. There is a sin unto death; not concerning that [one] do I say that he may implore. **17** All unrighteousness sin is, and there is sin not unto death. **18** We know that everyone who born of (the) God not continues to sin, but the [One] having been begotten of (the) God protects (* himself, *NA~TR) and the evil [one] not does touch him. **19** We know that of (the) God we are, and the world whole, in the evil [one] lies. **20** We know now that the Son (the) of God is come, and has given us understanding, so that (* we may know *NA~TR) Him who [is] true; and we are in Him who [is] true, in the Son of Him, Jesus Christ. He is the true God and (* (the) *KJV) life eternal. **(aiōnios g166)** **21** Little children, do keep (* yourselves *NA~TR) from (the) idols. (* Amen *KJV)

2 John

1 The elder, To [the] elect lady and to the children of her,
whom I love in truth, and not I only, but also all those already
knowing the truth — **2** because of the truth which is abiding in us
and with us that will be to the age: **(aiōn g165)** **3** Will be with us
grace, mercy, [and] peace from God [the] Father and from (* Lord
*KJV) Jesus Christ, the Son of the Father, in truth and love. **4** I
rejoiced exceedingly that I have found [some] of the children of
you walking in truth, just as commandment we received from the
Father. **5** And now I implore you, lady, not as a commandment
new I am writing to you but that which we have had from [the]
beginning, that we may love one another. **6** And this is (the) love,
that we may walk according to the commandments of Him. This
the commandment is just as you have heard from [the] beginning,
so that in it you may walk. **7** For many deceivers (* have gone
out *NA~TR) into the world, those not confessing Jesus Christ
coming in flesh. This is the deceiver and the antichrist. **8** do
watch yourselves, so that not (* you may lose *NA~TR) what
things (* we have worked for, *NA~TR) but a reward full (* you
may receive. *NA~TR) **9** Anyone who (* is progressing *NA~TR)
and not abiding in the teaching (the) of Christ, God not has. The
[one] abiding in the teaching, (* (the) Christ *KJV) this [one] both
the Father and the Son has. **10** If anyone comes to you and
this (the) teaching not does bring, not do receive him into [the]
house, and to greet him not do tell; **11** the [one] telling for him to
rejoice partakes in the works of him (the) evil. **12** Many things
having to you to write, not I purposed with paper and ink; but I
hope (* to come *NA~TR) to you, and mouth to mouth to speak,
so that the joy (* of us *NA~TR) completed may be. **13** Greet
you, the children of the sister of you (the) elect. (* Amen *KJV)

3 John

1 The elder, To Gaius the beloved, whom I love in truth. **2** Beloved, concerning all things I pray you to prosper and to be in good health, just as prospers your (the) soul. **3** I rejoiced for exceedingly when were coming [the] brothers and those bearing witness from you to the to truth, just as you in truth are walking. **4** Greater than these things not I have (* joy, *NA~TR) that I may hear of (the) my children in (* the *NA-TR) truth walking. **5** Beloved, faithfully you are doing whatever maybe you shall do for the brothers, and (* for *KJV) (* that [thing] *NA~TR) strangers, **6** who testified of your (the) love before [the] church, whom well you will do, having set forward worthily (the) of God. **7** On behalf for of the name they went forth, nothing accepting from the (* Gentile [people] *NA~TR) **8** We therefore ought (* to receive *NA~TR) (the) such [men], so that fellow workers we may be in the truth. **9** I have written (* something *NA-TR) to the church; but the [one] loving to be first among them, Diotrephes, not welcomes us. **10** Because of this, if I shall come, I will bring to remembrance of him the works which he is doing, with words evil prating against us; and not being satisfied with these, neither himself he receives the brothers, and those purposing, he forbids, and from the church he casts [them] out. **11** Beloved, not do imitate what [is] evil, but what [is] good. The [one] doing good, of (the) God is; the [one] (* now *KJV) doing evil, not has seen (the) God. **12** To Demetrius witness has been given by all, and by itself the truth; and we also bear witness, and (* you know *NA~TR) that the testimony of us true is. **13** Many things I had (* to write *NA~TR) (* to you, *NA-TR) but not I desire with ink and pen to you (* to write. *NA~TR) **14** I hope however soon, you to see, and mouth to mouth we will speak. Peace to you. Greet you, the friends. do greet the friends by name.

Jude

1 Jude, of Jesus Christ servant, brother then of James, To those in God [the] Father (* loved *NA~TR) and in Jesus Christ kept called. **2** Mercy to you and peace and love might be multiplied. **3** Beloved, all diligence using to write to you concerning (the) shared (* of us *NA-TR) salvation, necessity I had to write to you, exhorting [you] to contend earnestly for the once for all having been delivered to the saints faith. **4** Came in stealthily for certain men, those long ago designated unto this (the) condemnation, ungodly [ones], the of the God of us grace changing into sensuality, and the only master (* God *KJV) and Lord of us Jesus Christ denying. **5** To remind now you I want, already knowing you (* everything, *NA~TR) that (the) (* Lord *NA~TR) once a people out of [the] land of Egypt having saved, (the) afterward those not having believed, He destroyed. **6** [The] angels both (the) not having kept (the) their own domain, but having left (the) [their] own dwelling, unto [the] judgment of [the] great day, in chains eternal under darkness He has kept, **(aïdios g126)** **7** just as Sodom and Gomorrah and the around them cities, (the) in like manner with them having indulged in sexual immorality and having gone after flesh strange, are set forth as an example of fire eternal [the] penalty undergoing. **(aiōnios g166)** **8** Likewise yet also these dreaming [ones], [the] flesh indeed defile, authority however they set aside, glorious [ones] however they blaspheme. **9** (the) But Michael the archangel, when with the devil disputing, he was reasoning about (the) Moses' body, not did dare a judgment to bring against [him] blasphemy, but said, Might rebuke you, [the] Lord." **10** These however, as much as indeed not they understood they speak evil of; as much as however naturally, as the irrational animals, they understand, in these things they corrupt themselves. **11** Woe to them, because in the way (the) of Cain they went, and to the error (the) of Balaam for reward they rushed, and in the rebellion (the) of Korah they perished. **12** These are (* the ones *NA-TR) in the love feasts of you, hidden reefs, feasting together [with you] fearlessly, themselves shepherding; clouds without water, by winds (* being carried away; *NA~TR) trees autumnal without fruit, twice having died, having been uprooted; **13** waves wild of [the] sea, foaming out (the) their own shame; stars wandering, to whom the gloom (the) of darkness to (* the *KJV) age has been reserved. **(aiōn g165)** **14** He prophesied then also to these [the] seventh from Adam, Enoch, saying: Behold, has come [the] Lord amidst holy [ones] myriads of His, **15** to execute judgment against all, and (* to rebuke every *NA~TR) (* (the) *KJV+) (* soul *NA~TR) (* of them *KJV) concerning all the works of ungodliness of them which they have done in an ungodly way, and concerning all the harsh [things] that spoke against Him sinners ungodly." **16** These are grumblers, discontented, after the lusts (* their own *NA~TR) following; and the mouth of them speaks great swelling [words], flattering faces of profit because. **17** You however, beloved, do remember the declarations which spoken beforehand by the apostles of the Lord of us Jesus Christ, **18** that they were saying to you, that (* on [this] last *NA~TR) (* (the) *NA-TR) (* time *NA~TR) there will be scoffers, after (the) their own passions following, (the) of ungodlinesses. **19** These are those causing divisions, worldly-minded, [the] Spirit not having. **20** you however, beloved, building up yourselves, in the most holy of you faith in [the] Spirit Holy praying, **21** yourselves in [the] love of God do keep, awaiting the mercy of the Lord of us Jesus Christ, unto life eternal. **(aiōnios g166)** **22** And those who indeed (* do have mercy on, are doubting; *NA~TR) **23** others however do save, from (* the *KJV) fire snatching; (* to others then do show mercy *NA-TR) with fear, hating even the by the flesh stained clothing. **24** To Him now being able to keep (* you *NA~TR) from stumbling and to present [you] in the presence of the glory of Him, blameless with exultation — **25** to [the] only (* wise *KJV) God Savior of us, (* through Jesus Christ the Lord of us, *NA-TR) [be] glory, (* and *KJV) majesty, dominion, and authority, (* before all (the) time *NA-TR) and now, and to all the ages. Amen. **(aiōn g165)**

Revelation

1 [The] revelation of Jesus Christ, which gave to him (the) God,
to show to the bond-servants of Him what things it behooves
to take place in quickness. And He signified [it], having sent
through the angel of Him, to the servant of Him, John, **2** who
testified to the word (the) of God and to the testimony of Jesus
Christ, as much as (* then *KJV) he saw. **3** blessed [is] the
[one] reading, and those hearing the words of the prophecy, and
keeping the things in it written; (the) for the time [is] near. **4**
John, To the seven churches (the) in (the) Asia: Grace to you
and peace from (* Him *KJV) who is and who was and who is
coming, and from the seven Spirits who (* is *KJV) before the
throne of Him, **5** and from Jesus Christ, the witness (the) faithful,
the firstborn (* from *KJV) of the dead and the ruler of the kings
of the earth. To the [One] (* loving *NA~TR) us and (* having
released *NA~TR) us (* from *NA~TR) the sins of us through the
blood of Him — **6** and He has made us (* a kingdom, *NA~TR)
(* and *KJV) priests to the God and Father of Him — to Him [be]
the glory, and the dominion to the ages of the ages. Amen. **(aiōn
g165)** **7** Behold, He is coming with the clouds, and will see Him
every eye, and those who Him pierced, and will wail because of
Him all the tribes of the earth. Yes! Amen! **8** I am the Alpha and
the Omega," (* beginning and end *KJV) says (* (the) *KJV)
Lord (* (the) God, *NA-TR) who is being, and who was, and who
is coming, the Almighty. **9** I John, the (* and *KJV) brother of
you, and (* fellow-partaker *NA~TR) in the tribulation and (* in
(the) *KJV) kingdom and in endurance in Jesus, (* Christ *KJV)
was in the island which is being called Patmos, on account of
the word (the) of God and (* through *KJV) the testimony of
Jesus (* Christ. *KJV) **10** I was in [the] Spirit on the Lord's day,
and I heard behind me a voice loud, like that of a trumpet, **11**
saying, (* I am (the) Alpha and (the) Omega (the) first. and the
last and *KJV) What you see, do write in a book, and do send to
the seven churches, (* (the) in Asia *KJV) to Ephesus, and to
Smyrna, and to Pergamum, and to Thyatira, and to Sardis, and
to Philadelphia, and to Laodicea. **12** And (* there *NATR?) I
turned to see the voice that (* was speaking *NA~TR) with me.
And having turned, I saw seven lampstands golden, **13** and in
[the] midst of the (* seven *KJV) lampstands, [One] like (* [the]
Son *NA~TR) of Man, having clothed himself to the feet, and
having girded himself about at the breasts with a sash golden.
14 (the) And the head of Him and the hairs [are] white, (* as if
*NA~TR) wool, white as snow; and the eyes of Him [are] like a
flame of fire; **15** and the feet of Him [are] like as fine bronze, as
in a furnace (* refined; *NA~TR) and the voice of Him [is] like
[the] voice of waters many; **16** and He is holding in the right hand
of Him stars seven, and out of the mouth of Him a sword two-
edged sharp is going forth; and the face of Him [is] like the sun
shining in the full strength of it. **17** And when I saw Him, I fell at
the feet of Him as though dead. And (* He placed *NA~TR) the
right hand of Him (* hand *KJV+) upon me, saying, (* to me
*KJV) Not do fear. I am the First and the Last, **18** and the Living
[One]; and I was dead, and behold living I am to the ages of the
ages, (* Amen *KJV) and I have the keys (the) of Death and
(the) of Hades. **(aiōn g165, Hadēs g86)** **19** do write (* therefore *NA-
TR) [the things] that you have seen, and [the things] that are,
and [the things] that are about (* to be *NA~TR) after these, **20**
the mystery of the seven stars, (* which *NA~TR) you saw on
the right hand of Me, and the seven lampstands (the) golden:
The seven stars [the] angels of the seven churches are, and the
lampstands (* that *NA~TR) (* you saw *KJV) seven [the] seven
churches are.

2 To the messenger (* (of the) *NA~TR) (* in *NA-TR) (*
Ephesus *NA~TR) church do write: These things says the
[One] holding the seven stars in the right hand of Him, who is
walking in [the] midst of the seven lampstands (the) golden.
2 I know the works of you, and the labor (* of you *KJV) and
the endurance of you, and that not you are able to tolerate
evil [ones]. And (* you have tested *NA~TR) those (* saying
NA~TR) (themselves *NA-TR) (* to be *KJV) apostles and not
are, and you have found them false. **3** and perseverance you
have, and endured (* and *KJV) for the sake of the name of Me
(* have laboured *KJV) and not (* have laboured. *NA~TR) **4**
But I have against you that the love of you (the) first, you have
abandoned. **5** do remember therefore from where (* you have
fallen, *NA~TR) and do repent, and the first works do perform. If
however not, I am coming to you, (* with quickness *KJV) and I
will remove the lampstand of you out of the place of it, if not you
shall repent. **6** But this you have, that you hate the works of
the Nicolaitans, which I also I also hate. **7** The [one] having an
ear, he should hear what the Spirit says to the churches. To the
[one] overcoming, I will give to him to eat of the tree (the) of
life, which is in (* midst *KJV) (* the paradise *NA~TR) (the)
of God. (* of me *NATR?) **8** And to the messenger (* (of the)
NA~TR) (in *NA-TR) (* Smyrna *NA~TR) church do write:
These things says the First and the Last, who became dead
and came to life. **9** I know your (* (the) works and *KJV) (the)
tribulation and (the) poverty — (* but *NA~TR) rich you are —
and the slander of those claiming Jews to be themselves, and
not are, but a synagogue (the) of Satan. **10** (* nothing *NA~TR)
do fear what you are about (* to suffer. *NA~TR) Behold, (*
indeed *NATR?) is about (* to cast *NA~TR) the devil [some] of
you into prison, so that you may be tested; and (* you will have
*NA~TR) tribulation for days ten. do be faithful unto death, and
I will give to you the crown (the) of life. **11** The [one] having
an ear, he should hear what the Spirit says to the churches.
The [one] overcoming no not may be injured by the death (the)
second. **12** And to the messenger of the in Pergamum church do
write: These things says the [One] having the sword (the) two-
edged (the) sharp. **13** I know (* the works of you and *KJV)
where you dwell, where the throne (the) of Satan [is]; and you
hold fast to the name of Me, and not you have denied the faith of
Me, even in the days (* in which *KJV) of Antipas, the witness of
Me, the faithful [one] (* of Me *NA-TR) who was killed among
you, where (the) Satan dwells. **14** But I have against you a few
things, because you have [some] there holding the teaching
of Balaam, who (* was teaching *NA~TR) (* in *KJV) (* (the)
NA~TR) Balak to cast a snare before the sons of Israel, (and
*NATR?) to eat things sacrificed to idols, and to commit sexual

immorality. **15** So have also you [some] holding the teaching of
the Nicolaitans (* likewise. *NA~TR) **16** do repent (* therefore!
*NA-TR) If however not, I am coming to you quickly, and I will
make war against them with the sword of the mouth of Me. **17**
The [one] having an ear, he should hear what the Spirit says to
the churches. To the [one] overcoming, I will give to him (* to
eat from *KJV) the manna which hidden; and I will give to him
stone white, and on the stone a name new written, which no one
(* has known, *NA~TR) except only the [one] receiving [it]. **18**
And to the messenger (* (of the) *NA~TR) in Thyatira church do
write: These things says the Son (the) of God, the [One] having
the eyes of Him like a flame of fire, and the feet of Him like as
burnished bronze. **19** I know your (the) works, and (the) love,
and (the) faith, and (the) service, and the perseverance of you;
and the works of you, (* and *KJV) the latter [are] greater than
the first. **20** But I have against you (* few things *KJV) that (*
you permit *NA~TR) the woman (* of you *NATR?) Jezebel,
(* the [one] calling *NA~TR) herself a prophetess (* and *NA-
TR) (* teaching *NA~TR) and (* misleading *NA~TR) (the) My
servants to commit sexual immorality, and to eat things sacrificed
to idols. **21** And I have given to her time that she may repent,
and not (* she is willing *NA-TR) (* to repent *NA~TR) of the
sexual immorality of her. **22** Behold, (* I *KJV) I cast her into a
sickbed, and those committing adultery with her into tribulation
great, if not (* they shall repent *NA~TR) of the deeds (* of her.
*NA~TR) **23** And the children of her I will kill with death, and will
know all the churches that I am the [One] searching affections
and hearts; and I will give of you to each according to the works
of you. **24** To you however I say, (* to [the] *NA~TR) rest of those
in Thyatira, as many as not have (the) teaching this, (* and *KJV)
who not have known the (* deeps *NA~TR) (the) of Satan, as
they say: Not (* I do cast *NA~TR) upon you any other burden.
25 But to what you have, do hold fast until which [time] maybe I
may come. **26** And the [one] overcoming and who is keeping
until [the] end the works of Me, I will give to him authority over
the nations, **27** and he will shepherd them with a rod of iron, as
the vessels [of] the potter (* are broken in pieces, *NA~TR) **28**
just as I also I also have received from the Father of Me. And I
will give to him the star (the) morning. **29** The [one] having an
ear, he should hear what the Spirit says to the churches.

3 And to the messenger of the in Sardis church do write: These
things says the [One] having the seven Spirits (the) of God,
and the seven stars. I know your (the) deeds, that (* the *KJV)
characterization you have that you are alive, and yet dead you
are. **2** do be watching, and do strengthen the things that remain,
which (* were about to die; *NA~TR) not for I have found your
(the) works completed in the sight of the God (* of Me. *NA-TR)
3 do remember therefore what you have received and heard —
and do keep [it] and do repent. If therefore not you shall watch, I
will come (* upon you *KJV) like a thief, and no not (* you may
know *NA~TR) at what hour I will come upon you. **4** (* But
*NA~TR) you have a few people in Sardis who not soiled the
garments of them, and they will walk with Me in white, because
worthy they are. **5** The [one] overcoming, (* thus *NA~TR) will be
clothed in garments white. And no not will I blot out the name of
him from the book (the) of life, and (* I will acknowledge *NA~TR)
the name of him before the Father of Me, and before the angels
of Him. **6** The [one] having an ear, he should hear what the
Spirit says to the churches. **7** And to the messenger of the in
Philadelphia church do write: These things says the Holy [One],
the True [One], who is having the key (* (the) *KJV) of David,
who is opening and no one (* will shut, *NA~TR) (* it (except only
that which is being open) *NATR?) and (* shutting *NA~TR) and
no one (* opens. *NA~TR) **8** I know your (the) deeds. Behold, I
have set before you a door opened, (* which *NA~TR) no one is
able to shut it, because little you have power, and yet you have
kept My (the) word and not denied the name of Me. **9** Behold, (*
I may give *NA~TR) [those] from the synagogue (the) of Satan
— those declaring themselves Jews to be, and not are, but they
lie — behold, I will cause them that (* they will come *NA~TR)
and (* will worship *NA~TR) before the feet of you, and they
may know that I loved you. **10** Because you have kept the word
of the patient endurance of Me, I also I also you will keep out
of the hour of the trial which is being about to come upon the
inhabited world whole, to try those dwelling upon the earth. **11** (*
do yourself see that *KJV) I am coming quickly. do hold fast
to what you have, so that no one may take the crown of you.
12 The [one] overcoming, I will make him a pillar in the temple
of the God of Me, and out no not shall he go anymore. And I
will write upon him the name of the God of Me, and the name
of the city of the God of Me, the new Jerusalem, which (* is
descending *NA~TR) out of (the) heaven from the God of Me,
and the name of Me (the) new. **13** The [one] having an ear, he
should hear what the Spirit says to the churches. **14** And to the
messenger of the (* in *NA-TR) (* Laodicea *NA~TR) church do
write: These things says the Amen, the Witness (the) faithful and
(* (the) *NATR?) true, the Beginning of the creation (the) of God.
15 I know your (the) works, that neither cold you are nor hot. I
wish cold (* you were *NA~TR) or hot. **16** So because lukewarm
you are, and (* neither *NA~TR) hot nor cold, I am about you to
spit out of the mouth of Me. **17** For you say that, Rich I am, and I
have grown rich, and (* of nothing *NA~TR) need I have. And not
do you realize that you are (the) wretched, and (* (the) *NATR?)
miserable, and poor, and blind, and naked. **18** I counsel you to
buy from Me gold refined by fire so that you may be rich, and
garments white so that you may be clothed and not may be
made manifest the shame of the nakedness of you, and eye-
salve (* so that *NATR?) (* to anoint *NA~TR) the eyes of you so
that you may see. **19** I as many as if shall love, I rebuke and
discipline; (* do be jealous *NA~TR) therefore and do repent. **20**
Behold, I have stood at the door and knock. If anyone shall hear
the voice of Me and shall open the door, (* then *NA-TR) I will
come in to him, and will dine with him, and he with Me. **21** The
[one] overcoming, I will give to him to sit with Me on the throne of
Me, as I also I also overcame and sat down with the Father of
Me on the throne of Him. **22** The [one] having an ear, he should
hear what the Spirit says to the churches.

4 After these things I looked, and behold, a door opened in
(the) heaven, and the voice (the) first that I heard like a
trumpet was speaking with me, (* saying, *NA~TR) do come up

here, and I will show to you what it behooves to take place after
these things. 2 (* and *KJV) immediately I was in [the] Spirit, and
behold, a throne was set in (the) heaven, and upon (* the throne
NA~TR) [One] sitting, 3 and the [One] sitting (was *KJV) [was]
like in appearance stone, jasper and sardius. And a rainbow [was]
around the throne, (* like in appearance an emerald. *NA~TR) 4
And around the throne, (* thrones *NA~TR) [were] twenty (* and
KJV) four; and on the thrones (I saw (the) *KJV) twenty (* and
*KJV) four elders sitting, having clothed themselves in garments
white; and (* had *KJV) on the heads of them, crowns golden. 5
And out of the throne come flashes of lightning, and voices, and
thunderings. And [there were] seven lamps of fire burning before
the throne, (* of him *NATR?) (* which *NA~TR) are the seven
Spirits (the) of God. 6 And before the throne (* [was something]
like *NA-TR) a sea of glass, like as crystal. And in [the] midst of
the throne and around the throne [were] four living creatures,
being full of eyes in front and behind. 7 And the living creature
(the) first [was] like as a lion, and the second living creature like
as a calf, and the third living creature (* he is having *NA~TR)
the face as (* of a man, *NA~TR) and the fourth living creature
like as an eagle flying. 8 And the four living creatures, one for
(* one of them he having *NA~TR) respectively wings six, all
around and within (* full *NA~TR) of eyes; and rest not they
have by day and night, (* saying: *NA~TR) Holy, Holy, Holy, Lord
(the) God (the) Almighty, who was being and who is being, and
who is coming. 9 And whenever (* will give *NA~TR) the living
creatures glory and honor and thanksgiving to the [One] sitting
upon (* the throne, *NA~TR) who is living to the ages of the
ages, **(aiōn g165)** 10 will fall the twenty (* and *KJV) four elders
before the [One] sitting upon the throne, and (* they will worship
NA~TR) the [One] living to the ages of the ages, and (they will
cast *NA~TR) the crowns of them before the throne, saying: **(aiōn
g165)** 11 Worthy are You Lord (* and (the) God of us, *NA-TR) (*
the Holy One *NATR?) to receive (the) glory and (the) honor and
(the) power; for You created (the) all things, and because of the
will of You (* they were existing *NA~TR) and were created.

5 And I saw on the right hand of the [One] sitting upon the
throne a scroll, written inside and (* on [the] back, *NA~TR)
sealed with seals seven. 2 And I saw an angel strong, proclaiming
in a voice loud, Who (* is *KJV+) worthy to open the scroll,
and to break the seals of it? 3 And no one was able in (the)
heaven, (* above *NATR?) (* nor *NA~TR) upon the earth, (* nor
NA~TR) under the earth, to open the scroll, (nor *NA~TR)
to see it. 4 And (* I *KJV) I was weeping (* much, *NA~TR)
because no one worthy was found to open (* and to read *KJV)
the scroll, nor to see it. 5 And one of the elders says to me,
Not do weep. Behold, has overcome the Lion who (* is being
KJV) of the tribe of Judah, the root of David, (He [is worthy]
NATR?) (to open *NA~TR) the scroll and (* to untie *KJV)
the seven seals of it. 6 And I saw (* and do yourself see that
*KJV) in [the] midst of the throne and of the four living creatures,
and in [the] midst of the elders, a Lamb (* standing *NA~TR) as
slain, (* having *NA~TR) horns seven and eyes seven, (* which
NA~TR) are the seven Spirits (the) of God, (which *KJV) (*
sent out *NA~TR) into all the earth. 7 And He came and has
taken (* (the) scroll *KJV+) out of the right hand of the [One]
sitting on the throne. 8 And when He had taken the scroll, the
four living creatures and the twenty four elders fell down before
the Lamb, having each (* a harp *NA~TR) and bowls golden
being full of incenses, which are the prayers of the saints. 9 And
they are singing a song new, saying, Worthy are You to take
the scroll, and to open the seals of it, because You were slain,
and You purchased (the) to God (* us *KJV) by the blood of
You, out of every tribe and tongue and people and nation, 10
and You have made (* them *NA~TR) to the God of us, (* a
kingdom *NA~TR) and priests; and (* they will reign *NA~TR)
upon the earth. 11 And I looked, and I heard (* like *NATR?)
[the] voice of angels many (* surrounding *NA~TR) the throne,
and of the living creatures, and of the elders; (* and was the
number of them myriads of myriads *NA-TR) and thousands of
thousands, 12 saying in a voice loud: Worthy is the Lamb which
slain, to receive the power and (* (the) *NATR?) riches and
wisdom and strength and honor and glory and blessing! 13 And
every creature which (* is *KJV) in (the) heaven, and (* upon the
earth, *NA~TR) and under the earth, and on the sea (* that is
KJV+) and (the) in them (everything, *NA~TR) I heard saying:
To the [One] sitting on (* the throne, *NA~TR) and to the Lamb,
(the) blessing and (the) honor and (the) glory and (the) might to
the ages of the ages. (* Amen *NATR?) **(aiōn g165)** 14 And the
four living creatures (* were saying, *NA~TR) (* (the) *NATR?)
Amen. And the (* twenty four twenty four *KJV) elders fell down
and worshiped. (* living into the ages of the ages *KJV)

6 And I watched (* when *NA~TR) opened the Lamb one of
the (* seven *NA-TR) seals, and I heard one of the four living
creatures saying, like (* a voice *NA~TR) of thunder, Come! (*
and do heed *KJV) 2 And I looked, and behold, a horse white,
and the [one] sitting on (* it *NA~TR) having a bow; and was
given to him a crown, and he went forth overcoming, and that he
may conquer. 3 And when He opened the seal (the) second,
I heard the second living creature saying, do come (* and do
heed *KJV) 4 And went forth another horse bright red; and to
the [one] sitting on (* it *NA~TR) was granted to him to take
the peace (* from *NA~TR) the earth, and that one another (*
they will slay; *NA~TR) and was given to him a sword great.
5 And when He opened the seal (the) third, I heard the third
living creature saying, do come (* and do heed *KJV) And (* I
saw, *NA~TR) and behold, a horse black, and the [one] sitting
on (* it *NA~TR) having a pair of scales in the hand of him. 6
And I heard [something] like a voice in [the] midst of the four
living creatures, saying, A choenix of wheat for a denarius, and
three choenixes (* of barley *NA~TR) for a denarius; and the
oil and the wine not you may injure. 7 And when He opened
the seal (the) fourth, I heard [the] voice of the fourth living
creature (* saying, *NA~TR) Come! (* and do heed *KJV) 8 And
I looked, and behold, a horse pale, and the [one] sitting on it,
[the] name of him [was] (the) Death, and (the) Hades (* was
following *NA~TR) with (* him; *NA~TR) and was given (* to
them *NA~TR) authority over the fourth of the earth, to kill with
sword, and with famine, and with plague, and by the beasts of
the earth. **(Hadēs g86)** 9 And when He opened the fifth seal, I saw

under the altar the souls of those slain because of the word (the)
of God, and because of the testimony (* of the lamb *NATR?)
which they were upholding **10** And (* they were crying *NA~TR)
in a voice loud, saying, Until when, O Lord, (the) holy and (* (the)
KJV) true, not do You judge, and avenge the blood of us (from
*NA~TR) those dwelling upon the earth? **11** And (* were given
NA~TR) to them (each a robe white, *NA~TR) and it was said
to them that (* they will rest *NA~TR) yet a time little, until (* to
whom *KJV) (* may be fulfilled *NA~TR) also the fellow servants
of them, and the brothers of them, (* and *NATR?) those being
about to be killed as also [had been] they. **12** And I saw when He
opened the seal (the) sixth, and (* do yourself see that *KJV)
an earthquake great there was, and the sun became black as
sackcloth of hair, and the moon (* whole *NA-TR) became like
blood, **13** and the stars (the) of heaven fell to the earth, as a fig
tree (* casts *NA~TR) the unripe figs of it, by a wind great being
shaken. **14** And (the) heaven departed like a scroll being rolled
up, and every mountain and island out of the places of them
were moved. **15** And the kings of the earth, and the great ones,
and the commanders, and the rich, and the (* powerful, *NA~TR)
and every slave and (* everyone *KJV) free, hid themselves in
the caves, and among the rocks of the mountains. **16** And they
say to the mountains and to the rocks, do fall on us and do hide
us from [the] face of the [One] sitting on the throne, and from the
wrath of the Lamb, **17** because has come the day (the) great of
the wrath (* of them, *NA~TR) and who is able to stand?

7 (* and *KJV) After (* this thing *NA~TR) I saw four angels
standing upon the four corners of the earth, holding the four
winds of the earth, so that no may blow wind on the earth, nor on
the sea, nor on (* all *NA~TR) tree. **2** And I saw another angel,
(* is ascending *NA~TR) from [the] rising of [the] sun, having
[the] seal of God [the] living. And he cried in a voice loud to the
four angels to whom it had been given to them to harm the earth
and the sea, **3** saying, Not may harm the earth, nor the sea, nor
the trees, until (* whom *KJV) (* we may have sealed *NA~TR)
the servants of the God of us, on the foreheads of them. **4**
And I heard the number of those sealed, one hundred (* and
NATR?) forty (four *NA~TR) thousand, (* sealed *NA~TR) out
of every tribe of [the] sons of Israel: **5** Out of [the] tribe of Judah
(* twelve *NA~TR) thousand (* sealed, *NA~TR) out of [the] tribe
of Reuben (* twelve *NA~TR) thousand, (* sealed *KJV) out of
[the] tribe of Gad (* twelve *NA~TR) thousand, (* sealed *KJV) **6**
out of [the] tribe of Asher (* twelve *NA~TR) thousand, (* sealed
KJV) out of [the] tribe of Naphtali (twelve *NA~TR) thousand,
(* sealed *KJV) out of [the] tribe of Manasseh (* twelve *NA~TR)
thousand, (* sealed *KJV) **7** out of [the] tribe of Simeon (* twelve
NA~TR) thousand, (sealed *KJV) out of [the] tribe of Levi (*
twelve *NA~TR) thousand, (* sealed *KJV) out of [the] tribe of
Isaachar (* twelve *NA~TR) thousand, (* sealed *KJV) **8** out of
[the] tribe of Zebulun (* twelve *NA~TR) thousand, (* sealed
KJV) out of [the] tribe of Joseph (twelve *NA~TR) thousand, (*
sealed *KJV) out of [the] tribe of Benjamin (* twelve *NA~TR)
thousand (* sealed. *NA~TR) **9** After these things I looked, and
behold, a multitude great, which to number it no one was able,
out of every nation, and tribes, and peoples, and tongues, (*
standing *NA~TR) before the throne and before the Lamb, (*
having clothed themselves with *NA~TR) robes white, and (*
palm branches *NA~TR) in the hands of them. **10** And (* they
were crying out *NA~TR) in a voice loud, saying: (the) Salvation
(* to the God *NA~TR) of us, to the [One] sitting on (* the throne,
*NA~TR) and to the Lamb! **11** And all the angels had stood
around the throne, and the elders, and the four living creatures,
and they fell before the throne upon the (* faces *NA~TR) of
them, and worshiped (the) God, **12** saying, Amen! (the) Blessing,
and (the) glory, and (the) wisdom, and (the) thanksgiving, and
(the) honor, and (the) power, and (the) strength, to the God of us,
to the ages of the ages! Amen. **(aiōn g165)** **13** And answered
one of the elders, saying to me, These ones having clothed
themselves with the robes (the) white, who are they, and from
where have they come? **14** And (* I have said *NA~TR) to him,
Lord (* of me, *NA-TR) you know. And he said to me, These
are the [ones] coming out of the tribulation (the) great, and they
have washed the robes of them and made white (* robes *KJV)
(* for them *NA~TR) in the blood of the Lamb. **15** Because
of this, They are before (* the throne *NA~TR) (the) of God,
and serve Him by day and night in the temple of Him; and the
[One] sitting on the throne will tabernacle over them. **16** Not they
will hunger any more, neither will they thirst anymore, (* nor
*NA~TR) at all may fall upon them the sun, nor any scorching
heat; **17** because the Lamb (the) in the center of the throne (*
will shepherd *NA~TR) them, and (* He will lead *NA~TR) them
to (* of life *NA~TR) fountains of waters, and will wipe away (the)
God every tear (* from *NA~TR) the eyes of them.'

8 And (* when *NA~TR) He opened the seal (the) seventh,
there was silence in (the) heaven for about half an hour. **2**
And I saw the seven angels who before (the) God have stood,
and were given to them seven trumpets. **3** And another angel
came and stood at (* the altar, *NA~TR) having a censer golden;
and was given to him incense much, that (* he will give [it]
*NA~TR) with the prayers of the saints all upon the altar (the)
golden (the) before the throne. **4** And went up the smoke of the
incense with the prayers of the saints out of [the] hand of the
angel, before (the) God. **5** And has taken the angel the censer,
and filled it from the fire of the altar, and cast [it] to the earth; and
there were thunders, and sounds, and flashes of lightning, and
an earthquake. **6** And the seven angels who are having the
seven trumpets prepared (* themselves *NA~TR) that they may
sound the trumpets. **7** And the first (* angel *KJV+) sounded [his]
trumpet, and there was hail, and fire mixed with blood, and it
was cast upon the earth. (* And a third (the) of the earth was
burned up, *NA-TR) and a third of the trees were burned up, and
all [the] grass green was burned up. **8** And the second angel
sounded [his] trumpet, and [something] like a mountain great,
with fire burning, was cast into the sea. And became a third of
the sea blood, **9** and died a third of the creatures (the) in the sea
who are having life, and a third of the ships (* were destroyed.
*NA~TR) **10** And the third angel sounded [his] trumpet, and
fell out of (the) heaven a star great, burning like a torch. And
it fell upon a third of the rivers, and upon the springs (the) of
waters. **11** And the name of the star is called (the) Wormwood.

And (* became *NA~TR) a third of the waters into wormwood,
and many of the men died from the waters, because they were
made bitter. 12 And the fourth angel sounded [his] trumpet, and
was struck a third of the sun, and a third of the moon, and a
third of the stars, so that may be darkened a third of them, and
(the) day not (* may appear [for] *NA~TR) a third of her and
the night likewise. 13 And I looked, and I heard one (* eagle
*NA~TR) flying in mid-heaven, saying in a voice loud, Woe! Woe!
Woe (* to those dwelling *NA~TR) on the earth, because of the
remaining voices of the trumpet of the three angels who are
being about to sound [their] trumpets!

9 And the fifth angel sounded [his] trumpet, and I saw a star out
of (the) heaven having fallen to the earth, and was given to it
the key of the pit of the abyss. **(Abyssos g12)** 2 And he opened
the pit of the abyss, and went up smoke out of the pit, like [the]
smoke of a furnace (* great, *NA~TR) and (* was darkened
*NA~TR) the sun and the air by the smoke of the pit. **(Abyssos
g12)** 3 And out of the smoke came forth locusts unto the earth,
and was given to them power, like have power the scorpions of
the earth. 4 And it was said to them, that not (* they will harm
*NA~TR) the grass of the earth, nor any green thing, nor any
tree, except only the men (* only *KJV+) who not having the
seal (the) of God on the foreheads. (* of them *KJV) 5 And it
was granted (* to them *NA~TR) that not they may kill them,
but that (* they will torment [them] *NA~TR) months five. And
the torment of them [was] like torment of a scorpion, when it
may strike a man. 6 And in the days those, will seek (the) men
(the) death, and not no more will find it; and they will long to
die, and (* he flees *NA~TR) (the) death from them. 7 And the
appearance of the locusts [was] like as horses prepared for
battle, and upon the heads of them [were something] like crowns,
like (* as gold; *NA~TR) and the faces of them like [the] faces of
men. 8 And they had hair like hair of women, and the teeth of
them like [those] of lions were. 9 And they had breastplates
like breastplates of iron, and the sound of the wings of them
[was] as [the] sound of chariots of horses many rushing into
battle. 10 And they have tails like as scorpions and stingers, (*
was *KJV) and in the tails of them (* and *KJV) [is] the (* power
NA~TR) (they have *KJV+) (* of them *NA~TR) to injure (the)
men for months five. 11 (* and *KJV) (* They have *NA~TR)
over them a king, (the) angel of the abyss. [The] name of Him in
Hebrew [is] Abaddon, (* and *NA~TR) in the Greek, [the] name
he has Apollyon. **(Abyssos g12)** 12 (the) Woe the first has passed.
Behold, (* are coming *NA~TR) still two woes after these things.
13 And the sixth angel sounded [his] trumpet, and I heard voice
one from the four horns of the altar (the) golden (the) before (the)
God, 14 (* saying *NA~TR) to the sixth angel, (* the [one] having
*NA~TR) the trumpet, do release the four angels, those bound at
the river (the) great Euphrates. 15 And were released the four
angels who prepared for the hour and (* for the *NATR?) day and
month and year, so that they may kill a third (the) of mankind. 16
And the number of the armies of the (* cavalry [was] twice ten
thousand twice ten thousand *NA~TR) ten thousands; (* and
*KJV) I heard the number of them. 17 And thus I saw the horses
in the vision, and those sitting on them, having breastplates fiery
and hyacinthine and brimstone. And the heads of the horses
[were] like heads of lions, and out of the mouths of them proceed
fire, and smoke, and brimstone. 18 (* by *NA~TR) (the) three (*
plagues *NA-TR) these was killed a third (the) of mankind, (*
by *NA~TR) the fire, and (* from *KJV) by the smoke, and (*
from *KJV) by the brimstone, which is proceeding out of the
mouths of them. 19 (* the *NA~TR) for (* power of the *NA~TR)
(* horses *NA-TR) in the mouths of them (* are, *NA~TR) and in
the tails of them; the for tails of them [are] like (* as serpents,
*NA~TR) having heads, and with them they injure. 20 And the
rest of the men who not were killed by (the) plagues these (* not
even *NA~TR) repented of the works of the hands of them, so
that not (* they will worship *NA~TR) the demons, and the idols
(the) golden and (the) silver and (the) bronze and (the) stone and
(the) wooden, which neither to see (* are able, *NA~TR) nor to
hear, nor to walk. 21 And not they repented of the murders of
them, nor of the (* sorceries *NA~TR) of them, nor of the sexual
immorality of them, nor of the thefts of them.

10 And I saw another angel mighty coming down out of (the)
heaven, having clothed himself with a cloud, and a rainbow
upon (* the head *NA~TR) of him, and the face of him [was]
like the sun, and the feet of him like pillars of fire, 2 and (*
having *NA~TR) in the hand of him (* a little scroll *NA~TR)
opened. And he placed the foot of him (the) right upon (* the
sea, *NA~TR) the and left upon (* the earth. *NA~TR) 3 And he
cried out in a voice loud as a lion roars. And when he cried out,
sounded the seven thunders, the their own voice. 4 And when
spoke the seven thunders, (* the voices their own, *KJV) I was
about to write. But I heard a voice out of (the) heaven, saying, (*
to me *KJV) do seal what spoke the seven thunders, and not (*
them *NA~TR) may write. 5 And the angel whom I saw standing
on the sea and on the land lifted up the hand of him (* the right
*NA-TR) to (the) heaven, 6 and he swore by the [One] living to
the ages of the ages, who created (the) heaven and the things in
it, and the earth and the things in it, and the sea and the things in
it that, Delay no longer no longer will there be! **(aiōn g165)** 7 But
in the days of the voice of the seventh angel, when he may soon
to sound [the] trumpet, then (* would be completed *NA~TR)
the mystery (the) of God, as proclaimed (* [to] those) His own
servants, [to] the prophets. *NA~TR) 8 And the voice that I heard
out of (the) heaven again (* was speaking *NA~TR) with me, and
(* saying, *NA~TR) do go, do take the (* little scroll *NA~TR)
which opened in the hand of the angel who standing upon the
sea, and upon the land. 9 And I went to the angel, saying to him
(* to give *NA~TR) me the little scroll. And he says to me, do
take and do eat it; and it will make bitter your (the) stomach, but
in the mouth of you it will be sweet as honey." 10 And I took the
(* little scroll *NA~TR) out of the hand of the angel, and I ate it;
and it was in the mouth of me as honey sweet; and when I had
eaten it, was made bitter the stomach of me. 11 And (* they
say *NA~TR) to me, It is necessary for you again to prophesy
concerning peoples, and (* concerning *NATR?) nations, and
[concerning] tongues, and [concerning] kings many.

11 And was given to me a measuring rod like as a staff, saying, (* do rise *NA~TR) and do measure the temple (the) of God, and the altar, and those worshiping in it. **2** And the courtyard (the) (* outside *NA~TR) the temple, do leave (* outside *NA~TR) and not it may measure, because it has been given [up] to the nations, and the city (the) holy they will trample upon months forty and two. **3** And I will grant to the two witnesses of me, and they will prophesy days a thousand two hundred sixty, (* having clothed themselves in *NA~TR) sackcloth. **4** These are the two olive trees and the two lampstands (the) before the (* Lord *NA~TR) of the earth (* standing. *NA~TR) **5** And if anyone them (* should desire *NA~TR) to harm, fire goes out of the mouth of them and devours the enemies of them. And if anyone (* shall desire *NA~TR) them to harm, thus it is necessary for him to be killed. **6** These have (* the *NA-TR) power to shut the sky, so that no rain may fall (* in the days *NA~TR) of the prophecy of them; and power they have over the waters, to turn them into blood, and to strike the earth with every plague, as often as if they shall desire. **7** And when they may have completed the testimony of them, the beast which is coming up out of the abyss will make with them war, and will overcome them, and will kill them. **(Abyssos g12)** **8** And (* the body *NA~TR) of them [will be] upon the street of the city the great, which is called figuratively Sodom and Egypt, where also the Lord (* of them *NA~TR) was crucified. **9** And (* gaze *NA~TR) [those] of the peoples and tribes and tongues and nations (* [on] the body *NA~TR) of them, days three and a half, and the bodies of them not (* they allow *NA~TR) to be put into (* a tomb. *NA~TR) **10** And those dwelling on the earth (* does rejoice *NA~TR) over them and (* does make merry, *NA~TR) and gifts (* will send *NA~TR) to one another, because these (the) two prophets tormented those dwelling upon the earth. **11** And after the three days and a half, [the] spirit of life from (the) God entered (* into them, *NA~TR) and they stood upon the feet of them; and fear great (* fell *NA~TR) upon those beholding them. **12** And (* they heard a voice great *NA~TR) out of (the) heaven, (* saying *NA~TR) to them, do come up here. And they went up to (the) heaven in the cloud; and beheld them the enemies of them. **13** And in that [very] (the) (* hour *NA~TR) there was an earthquake great, and a tenth of the city fell, and were killed in the earthquake, names of men thousand seven. And the rest terrified became and gave glory to the God (the) of heaven. **14** The woe (the) second has passed. Behold, the woe (the) third is coming quickly. **15** And the seventh angel sounded [his] trumpet, and there were voices great in (the) heaven, (* saying: Has become the kingdom *NA~TR) of the world, [that] of the Lord of us, and of the Christ of Him, and He will reign to the ages of the ages. **(aiōn g165)** **16** And the twenty (* and *KJV) four elders (the) before (* the throne [of] *NATR?) (the) God (* who *NATR?) (* sitting *NA~TR) on the thrones of them fell upon the faces of them and worshiped (the) God, **17** saying: We give thanks to You, Lord (the) God (the) Almighty, who is being, and who was, (* and who is coming *KJV) that You have taken the power of You (the) great, and began to reign. **18** And the nations were enraged, and came the wrath of You, and the time for the dead to be judged, and to give the reward to the servants of You, to the prophets, and to the saints, and to those fearing the name of You, (* [to] the small *NA~TR) and (* [to] the great, *NA~TR) and to destroy those destroying the earth. **19** And was opened the temple (the) of God (the) in (the) heaven, and was seen the ark of the covenant (* of Him *NA~TR) in the temple of Him. And there were flashes of lightning, and voices, and thunders, and an earthquake, and hail great.

12 And a sign great appeared in (the) heaven: a woman having been clothed with the sun, and the moon under the feet of her, and on the head of her a crown of stars twelve, **2** and in womb having. (* And *NA-TR) (* she cries out, *NA~TR) being in travail, and being in pain to bring forth. **3** And was seen another sign in (the) heaven, and behold, a dragon great, red having heads seven, and horns ten, and upon the heads of him, seven royal crowns. **4** And the tail of him drags a third of the stars (the) of heaven, and he cast them to the earth. and the dragon has stood before the woman who is being about to bring forth, so that when she may bring forth, the child of her he may devour. **5** And she brought forth a son (* male, *NA~TR) who is about to rule all the nations with a rod of iron; and was caught up the child of her to (the) God, and to the throne of Him. **6** And the woman fled into the wilderness, where she has there a place prepared (* by *NA~TR) (the) God, so that there (* they may feed *NA~TR) her days one thousand two hundred sixty. **7** And there was war in (the) heaven: (the) Michael and the angels of him (the) (* to war against *NA~TR) the dragon, and the dragon warred [back], and the angels of him. **8** And not (* he had [enough] strength, nor *NA~TR) a place was found (* for them *NA~TR) any longer in (the) heaven. **9** And was thrown [out] the dragon (the) great, the serpent (the) ancient, who is called [the] devil and (the) Satan, who is deceiving the inhabited [world] whole. He was thrown down to the earth, and the angels of him with him were thrown down. **10** And I heard a voice great in (the) heaven, saying: Now have come the salvation, and the power, and the kingdom of the God of us, and the authority of the Christ of Him, because (* has been cast down *NA~TR) the (* accuser *NA~TR) of the brothers of us, who is accusing (* them *NA~TR) before the God of us day and night. **11** And they overcame him by reason of the blood of the Lamb, and by reason of the word of the testimony of them; and not they have loved the life of them unto death. **12** Because of this, do rejoice O heavens, and you who [are] in them dwelling! Woe to (* to those dwelling [in] *KJV) (* the land *NA~TR) and (* the sea, *NA~TR) because has come down the devil to you, having fury great, already knowing that a short time he has. **13** And when saw the dragon that he had been thrown down to the earth, he pursued the woman who had brought forth the male [child]. **14** And were given to the woman (* the *NA-TR) two wings of the eagle (the) great, so that she may fly into the wilderness, into the place of her, (* where she is nourished *NA~TR) there a time, and times, and half a time from [the] face of the serpent. **15** And cast the serpent out of the mouth of him after the woman water as a river, so that (* her *NA~TR) carried away by a flood he may cause to be. **16** And gave help the earth to the woman, and opened the earth the mouth of it and swallowed up the river, which had cast the dragon

out of the mouth of him. 17 And was angry the dragon with the woman, and went to make war with the rest of the children of her who are keeping the commandments (the) of God and holding the testimony (* (the) *KJV) of Jesus (* Christ. *KJV)

13 And (* he stood *NA~TR) upon the sand of the sea. And I saw out of the sea a beast rising, having horns ten, and heads seven, and on the horns of it, ten royal crowns, and upon the heads of it, (* names *NA~TR) of blasphemy. 2 And the beast that I saw was like as a leopard, and the feet of it like (* a bear's, *NA~TR) and the mouth of it like [the] mouth of a lion. And gave to it the dragon the power of him, and the throne of him, and authority great. 3 And (* I saw *KJV) one of the heads of it (* [was] as *NA~TR) slain to death. And the wound the of death of it was healed, and (* marveled *NA~TR) (* in *KJV) all (* [on] the earth *NA~TR) after the beast. 4 And they worshiped (* the dragon, that gave *NA~TR) (the) authority to the beast; and they worshiped (* the beast, *NA~TR) saying, Who [is] like as the beast? (* And *NA-TR) who (* is able *NA~TR) to make war against it? 5 And was given to it a mouth speaking great things and (* blasphemies *NA~TR) and was given to it authority (* war *NATR?) to act months forty (* and *NA-TR) two. 6 And it opened the mouth of it unto (* blasphemies *NA~TR) against (the) God, to blaspheme the name of Him, and the tabernacle of Him, (* and *KJV) those in (the) heaven dwelling. 7 And there was given to it to make war with the saints, and to overcome them. And was given to it authority over every tribe (* and people *NA-TR) and tongue and nation. 8 And will worship (* it *NA~TR) all those dwelling on the earth, (* each of whom *NA~TR) not have been written (* the name *NA~TR) (* of that [person] *NA-TR) in (* the book *NA~TR) (the) of life of the Lamb which slain, from [the] founding of [the] world. 9 If anyone has an ear, he should hear. 10 If anyone [is to go] (* into *NA~TR) captivity, (* gathers *KJV) into captivity he goes; If anyone with [the] sword (* is to be killed, *NA~TR) (* it is necessary for *KJV) him by [the] sword [is] to be killed." Here is the endurance and the faith of the saints. 11 And I saw another beast rising out of the earth, and it had horns two like as a lamb, and it was speaking like a dragon. 12 And the authority of the first beast all it exercises on behalf of it, and (* makes *NA~TR) the earth and those in it dwelling, that (* they will worship *NA~TR) the beast (the) first, of whom was healed the wound the fatal of it. 13 And it works signs great, so that even fire it may cause out of (the) heaven (* to come down to *NA~TR) the earth in the presence (the) of men. 14 And it deceives (* those *KJV) (* mine *NATR?) who dwelling on the earth, by reason of the signs that were given to it to perform before the beast, telling to those dwelling on the earth to make an image to the beast (* that has *NA~TR) the wound (* from *NATR?) of the sword and has lived. 15 And there was given (* to it *NA~TR) to give breath to the image of the beast, so that also may speak the image of the beast, and may cause that as many as (* if *NA~TR) not shall worship (* the image *NA~TR) of the beast shall be killed. 16 And it causes all the small and the great, and the rich and the poor, and the free and the servants, that (* it may give *NA~TR) to them (* a mark *NA~TR) on the hand of them (the) right, or on (* the forehead *NA~TR) of them, 17 and that no one (* may be able *NA~TR) to buy or to sell, except only the [one] having the mark — (* or *KJV) the name of the beast, or the number of the name of it. 18 Here the wisdom is. The [one] having (* (the) *KJV) understanding, he should count the number of the beast; number for a man's it is, and the number [is] of it, (* is *KJV+) six hundred sixty (* six. *NA~TR)

14 And I looked, and behold, the Lamb (* standing *NA~TR) upon (the) Mount Zion, and with Him (* number *NATR?) one hundred forty four thousand, having (* the name of Him and *NA-TR) the name of the Father of Him written on the foreheads of them. 2 And I heard a voice out of (the) heaven, as [the] sound of waters many, and as [the] sound of thunder loud. And the (* voice *NA~TR) that I heard, (* [was] like that *NA-TR) of harpists harping with the harps of them. 3 And they are singing as a song new before the throne, and before the four living creatures, and the elders. And no one was able to learn the song, except only the one hundred forty four thousand who redeemed from the earth. 4 These are they who with women not was defiled; pure for they are, these (* are *KJV) those following after the Lamb wherever maybe (* He may go. *NA~TR) These (* by Jesus *NATR?) were redeemed out from (the) men [as] firstfruits (the) to God and to the Lamb. 5 And in the mouth of them not was found (* a lie; *NA~TR) blameless (* for *KJV) they are. (* before (the) throne (the) of God *KJV) 6 And I saw another angel flying in mid-heaven, having [the] glad tidings everlasting to preach (* upon *NA-TR) those (* residing *NA~TR) on the earth, and to every nation and tribe and tongue and people, **(aiōnios g166)** 7 (* saying *NA~TR) in a voice loud, do fear (the) (* God, *NA~TR) and do give to Him glory, because has come the hour of the judgment of Him. And do worship (* the [One] *NA~TR) (* him *NATR?) (* having made *NA~TR) (the) heaven, and the earth, and (* (the) *NATR?) sea, and springs of waters. 8 And another angel, (* a second *NA-TR) followed, saying, Fallen, Fallen is Babylon (* (the) city *KJV) the great, (* who *NA~TR) of the wine (the) of wrath for the immorality of her, she has given to drink all the Gentiles. 9 And (* another *NA-TR) angel, a third, followed after them, saying in a voice loud, If anyone worships the beast and the image of it, and receives a mark on the forehead of him, or upon the hand of him, 10 also he will drink of the wine of the anger (the) of God, which mixed undiluted in the cup of the wrath of Him; and he will be tormented in fire and brimstone, before (* of the *KJV) angels holy, and before the Lamb. 11 And the smoke of the torment of them to ages of ages goes up; and not have rest by day and night those worshiping the beast and the image of it, and if anyone receives the mark of the name of it. **(aiōn g165)** 12 Here the endurance of the saints is, (* here *KJV) those keeping the commandments (the) of God, and the faith of Jesus. 13 And I heard a voice out of (the) heaven, saying (* to me *KJV) do write, Blessed [are] the dead (the) in the Lord dying from now Yes, says the Spirit, so that (* they will rest *NA~TR) from the labors of them; (the) (* for *NA~TR) the works of them follow with them. 14 And I looked, and behold, a cloud white, and upon the cloud (* is sitting [One] like [the] Son *NA~TR) of Man, having on the head of Him a crown golden, and in the hand of Him a sickle sharp. 15 And another angel came out of the temple, crying in a

voice loud to the [One] sitting on the cloud, do put forth the sickle
of You and do reap, because has come (* to you *KJV) the hour
(* of the *KJV) to reap, because has ripened the harvest of the
earth. 16 And swung the [One] sitting upon (* the cloud *NA~TR)
the sickle of Him upon the earth, and was harvested the earth. 17
And another angel came out of the temple (the) in (the) heaven,
having also he a sickle sharp. 18 And another angel came out of
the altar, who is having authority over the fire, and he called (* in
a voice *NA~TR) loud to the [one] having the sickle (the) sharp,
saying, do put forth your (the) sickle (the) sharp, and do gather
the clusters from the vine of the earth, because fully ripened the
grapes of it. 19 And put forth the angel the sickle of him to the
earth, and gathered the vine of the earth, and cast [them] into
the winepress of the wrath (the) of God (* (the) great. *NA~TR)
20 And was trodden the winepress outside the city, and flowed
blood out of the winepress, as high as the bridles of the horses,
to the distance of stadia one thousand six hundred.

15 And I saw another sign in (the) heaven, great and
wonderful, angels seven having plagues seven — the last,
because in them was completed the wrath (the) of God. 2 And I
saw [something] like a sea of glass mingled with fire, and those
conquering over the beast, and of the image of it, and over the (*
mark of it over the *KJV) number of the name of it, standing
upon the sea of the glass, having harps (the) of God. 3 And they
are singing the song of Moses, the servant (the) of God, and the
song of the Lamb, saying: Great and wonderful [are] the works of
You, Lord (the) God the Almighty! Righteous and true [are] the
ways of You, O King of the (* nations! *NA~TR) 4 Who no not
may fear [You], (* you *KJV) O Lord, and (* will glorify *NA~TR)
the name of You? For [You] alone [are] (* sacred. *NA~TR) For
all the nations will come and will worship before You, because
the righteous acts of You were revealed. 5 And after these things
I looked, and (* do yourself see that *KJV) was opened the
temple of the tabernacle of the testimony in (the) heaven. 6 And
came forth the seven angels those having the seven plagues out
of the temple, (* who were *KJV+) having clothed themselves in
(* linen *NA~TR) pure (* and *KJV) bright, and having girded
themselves with around the chests sashes golden. 7 And one of
the four living creatures gave to the seven angels seven bowls
golden full of the wrath (the) of God, who is living to the ages of
the ages. (aiōn g165) 8 And was filled the temple with smoke from
the glory (the) of God, and from the power of Him; and no one
was able to enter into the temple until may be completed the
seven plagues of the seven angels.

16 And I heard [a] loud voice from the temple saying to the
seven angels, do go and (* do pour out *NA~TR) the (*
seven *NA-TR) bowls of the wrath (the) of God into the earth. 2
And departed the first, and poured out the bowl of him (* into
NA~TR) the earth; and came a sore, evil and grievous, (upon
*NA~TR) the men those having the mark of the beast and those
worshiping the image of it. 3 And the second (* angel *KJV+)
poured out the bowl of him into the sea, and it became blood, as
of [one] dead; and every soul (* living *NA~TR) died (* that was
NA-TR) in the sea. 4 And the third (angel *KJV+) poured out
the bowl of him into the rivers and (* into *KJV) the springs of the
waters, and they became blood. 5 And I heard the angel of the
waters saying: Righteous (* O Lord *KJV) are you who [are]
being, and who was being (* and *KJV) O holy One, because
these things You have judged, 6 because [the] blood of saints
and of prophets they have poured out, and blood to them (* You
have given *NA~TR) to drink; worthy (* for *KJV) they are. 7 And
I heard (* other from *KJV) the altar saying: Yes, Lord O God
(the) Almighty, true and righteous [are] the judgments of You. 8
And the fourth (* angel *KJV+) poured out the bowl of him upon
the sun, and there was given to it to scorch (the) men with fire. 9
And were scorched the men with heat great, and they cursed
(* the people *NATR?) the name (the) of God, who is having
(the) authority over (the) plagues these; and not did they repent
to give Him glory. 10 And the fifth (* angel *KJV+) poured out
the bowl of him upon the throne of the beast, and became the
kingdom of it darkened, and they were gnawing the tongues
of them for the distress, 11 and they cursed the God (the) of
heaven on account of the distresses of them, and on account of
the sores of them; and not they did repent of the works of them.
12 And the sixth (* angel *KJV+) poured out the bowl of him upon
the river (the) great (the) Euphrates, and was dried up the water
of it, so that may be prepared the way of the kings (the) from the
(* rising *NA~TR) of the sun. 13 And I saw [coming] out of the
mouth of the dragon, and out of the mouth of the beast, and out
of the mouth of the false prophet, spirits three unclean, (* as
frogs; *NA~TR) 14 they are for spirits (* of demons *NA~TR)
performing signs, which (* go forth *NA~TR) to the kings (* (the)
earth and *KJV) of the inhabited [world] whole, to gather together
them unto the battle of the day, (* that [one], *KJV) the great [day]
(the) of God the Almighty. 15 Behold, I am coming like a thief.
Blessed [is] the [one] watching and keeping the garments of him,
so that not naked he may walk and they may see the shame of
him. 16 And he gathered together them unto the place which is
being called in Hebrew Armageddon. 17 And the seventh (*
angel *KJV+) poured out the bowl of him (* upon *NA~TR) the
air, and came out a voice loud (* from *NA~TR) the temple (*
(the) heaven *KJV) from the throne, saying, It has been done! 18
And there were flashes of lightning, and voices, and thunders;
and an earthquake there was great, such as not had there been
since when (* (the) *KJV) (* man was *NA~TR) upon the earth,
so great [was the] earthquake, so mighty. 19 And was [split] the
city (the) great into three parts, and the cities of the nations fell;
and Babylon the great was remembered before (the) God, to give
to her the cup of the wine of the fury the wrath of Him. 20 And
every island fled, and mountains not were to be found. 21 And a
hail great, about a talent weight, comes down out of (the) heaven
upon the men. And blasphemed the men (the) God on account of
the plague of the hail, for severe is the plague of it exceedingly.

17 And came one of the seven angels those having the seven
bowls, and spoke with me, saying, (* to me *KJV) Come
here, I will show you the punishment of the prostitute (the) great,
who is sitting upon (* (the) *KJV) waters (* (the) *KJV) many, 2
with whom committed sexual immorality the kings of the earth,
and were made drunk those that dwelling on the earth with the
wine of the sexual immorality of her. 3 and he carried away me

into a wilderness in [the] Spirit, and I saw a woman sitting upon a
beast scarlet, (* being full *NA~TR) (* of the *NATR?) (* names
NA~TR) of blasphemy, (having *NA~TR) heads seven and
horns ten. 4 And the woman was clothed in (* purple *NA~TR)
and (* scarlet, *NA~TR) and adorned (* with gold *NA~TR) and
with stone precious and with pearls, holding a cup golden in
the hand of her, being full of abominations and the (* unclean
[things] *NA~TR) of the sexual immorality of her. 5 And upon the
forehead of her a name written, a mystery: Babylon the Great,
the mother of the prostitutes, and of the abominations of the
earth. 6 And I saw the woman being drunk with the blood of
the saints, and with the blood of the witnesses of Jesus. And I
marveled, having seen her, with wonder great. 7 And said to me
the angel, Because of why did you marvel? I will tell you the
mystery of the woman, and of the beast who is carrying her, who
is having the seven heads, and the ten horns. 8 (* The *NA-TR)
beast that you saw was, and not is, and is about to come up out
of the abyss and into destruction (* go; *NA~TR) and (* will be
astonished *NA~TR) those dwelling on the earth, whose not has
been written (* (the) name *NA~TR) in the book (the) of life from
[the] foundation of [the] world, (* seeing *NA~TR) the beast (*
that *NA~TR) was, and not is, (* and yet it will exist. *NA~TR)
(Abyssos g12) 9 Here [is] the mind which is having wisdom: The
seven heads, seven mountains are, where the woman sits on
them. And kings seven there are. 10 The five are fallen, (* and
*KJV) the one is, the other not yet has come; and when he may
have come, a little while him it behooves to remain. 11 And the
beast which was, and not is, also (* himself *NA~TR) an eighth
is, and of the seven is, and into destruction goes. 12 And the ten
horns which you saw, ten kings are, who a kingdom not yet have
received, but authority as kings one hour receive, along with
the beast. 13 These one mind have, and the power and (* the
KJV) authority (of them, *NA~TR) to the beast (* they give
up. *NA~TR) 14 These with the Lamb war will make, and the
Lamb will overcome them, because Lord of lords He is, and
King of kings; and those with Him [are] called and chosen and
faithful. 15 And he says to me, The waters that you saw, where
the prostitute sits, peoples and multitudes are, and nations and
tongues. 16 And the ten horns that you saw, (* and *NA~TR) the
beast, these will hate the prostitute, and desolated will make her,
and naked; (* will make her *NATR?) and the flesh of her they
will eat, and her they will burn with fire. 17 (the) For God has put
into the hearts of them to do the purpose of Him, and to do one
purpose, and to give the kingdom of them to the beast, until (*
will be completed the words *NA~TR) (the) of God. 18 And the
woman whom you saw is the city (the) great, which is having
kingship over the kings of the earth.

18 (* and *KJV) After these things I saw another angel
descending out of (the) heaven, having authority great; and
the earth was illuminated from the glory of him. 2 And he cried
out in (* a mighty *NA~TR) voice, (* loud *KJV) saying: Fallen,
Fallen is Babylon the great! And she has become a habitation (*
of demons, *NA~TR) and a prison of every spirit unclean, and a
prison of every bird unclean, (* and a prison of every creature
unclean *NA-TR) and hated. 3 For of the wine of the wrath
of the sexual immorality of her, (* they have drunk *NA~TR)
all the nations; and the kings of the earth with her committed
sexual immorality; and the merchants of the earth through the
power of the sensuality of her were enriched. 4 And I heard
another voice from (the) heaven, saying: (* do come *NA~TR)
you who [are] people of me, from her, so that not you may have
fellowship in the sins of her, and of the plagues of her so that not
you may receive. 5 For (* they were heaped *NA~TR) in her
(the) sins as high as (the) heaven, and has remembered (the)
God the iniquities of her. 6 do give back to her as also she has
rendered; (* to you *KJV) and do pay back double (* to her *KJV)
(* the *NA-TR) twofold according to the works of her. In the cup
which she has mixed, do mix to her double. 7 So much as she
has glorified herself and lived in luxury, as much do give to her
torment and misery, because in the heart of herself she says
that, I sit [as] a queen, and a widow never I am, and mourning
never not shall I see. 8 Because of this, in one day will come the
plagues of her, death and misery and famine; and with fire she
will be burned up, because mighty [is the] Lord (the) God, the
[One] (* having judged *NA~TR) her. 9 And (* will weep *NA~TR)
(* it *KJV) and will wail for her the kings of the earth, the [ones]
with her having committed sexual immorality and having lived
luxuriously, when they may see the smoke of the burning of her,
10 from afar standing because of the fear of the torment of her,
saying: Woe, woe, you who [are] the city (the) great, Babylon, the
city (the) strong! For (* in *KJV) one hour has come the judgment
of you. 11 And the merchants of the earth (* weep *NA~TR) and
(* mourn *NA~TR) for (* her, *NA~TR) because the cargo of
them, no one buys no longer no longer 12 cargo of gold, and of
silver, and of stone precious, and (* of pearls; *NA~TR) and (* of
fine linen [things], *NA~TR) and (* of purple cloth, *NA~TR) and
of silk, and of scarlet; and all wood citron and every article of
ivory and every article of wood most precious; and of bronze,
and of iron, and of marble; 13 and cinnamon, (* and spice, *NA-
TR) and incense, and myrrh, and frankincense; and wine, and
oil, and finest flour, and wheat; and cattle, and sheep, and of
horses, and of chariots; and of slaves and souls of men. 14 And
the ripe fruit of you of the desire of the soul are departed from
you, and all the sumptuous things and the splendid things (*
were destroyed *NA~TR) from you, and no longer no longer no
not them (* they will find. *NA~TR) 15 The merchants of these
things which having been enriched from her, from afar will stand,
because of the fear of the torment of her, weeping and mourning,
16 (* and *KJV) saying: Woe, woe, you who [are] the city (the)
great, which having been clothed with fine linen and purple and
scarlet, and adorned with (* gold [things] *NA~TR) and with stone
precious and (* with pearl! *NA~TR) 17 Since in one hour has
been brought to desolation (the) such great wealth. And every
shipmaster, and all those to (* a place *NA~TR) (* of the *KJV)
(* sailing, *NA~TR) (* (the) multitudes *KJV) and sailors, and
as many as the sea trade by, at a distance stood, 18 and (*
were crying out, seeing *NA~TR) the smoke of the burning of
her, saying, What [is] like as the city (the) great? 19 And they
cast dust upon the heads of them, and (* they were crying out,
NA~TR) weeping and mourning, (and *NATR?) saying: Woe,
woe, the city (the) great, in which were enriched all those having

(the) ships in the sea through the wealth of her! Since in one hour she has been brought to desolation. **20** do rejoice over (* her, *NA~TR) O heaven, and you saints, (* and *NA-TR) you apostles, and you prophets, because did judge (the) God the judgment for you against her. **21** And took up one angel a mighty stone, like (* a millstone *NA~TR) great, and cast [it] into the sea, saying: Thus with violence will be cast down Babylon the great city, and no not may be found any longer. **22** And sound of harpists and musicians, and flute players and trumpeters, no not may be heard in you any longer. And any craftsmen of any craft no not may be found in you any longer, and [the] sound of a millstone no not may be heard in you any longer. **23** And [the] light of lamp, no not may shine in you any longer; and [the] voice of a bridegroom and a bride, no not may be heard in you any longer; for the merchants of you were the great ones of the earth, because by the sorcery of you were deceived all the nations. **24** And in her (* [the] blood *NA~TR) of prophets and of saints was found, and of all those slain on the earth.

19 (* and *KJV) After these things I heard (* [something] like *NA-TR) a voice loud of a multitude great in (the) heaven, (* crying out: *NA~TR) Hallelujah! The salvation and the glory (* and (the) honor *KJV) and the power (* Lord *KJV) (* (the) God *NA~TR) of us! **2** For true and righteous [are] the judgments of Him, because He has judged the prostitute (the) great, who (* was corrupting *NA~TR) the earth with the sexual immorality of her, and He has avenged the blood of the servants of Him, out of (* the *KJV) hand of her. **3** And a second time (* they have said: *NA~TR) Hallelujah! And the smoke of her goes up to the ages of the ages. **(aiōn g165)** **4** And fell down the elders (the) twenty (* and *KJV) four and the four living creatures, and they worshiped (the) God, who is sitting on (* the throne, *NA~TR) saying: Amen, Hallelujah! **5** And a voice (* from *NA~TR) the throne came forth, saying: do praise (* to the God *NA~TR) of us, all you who [are] servants of Him, and you who [are] fearing Him, (* and *KJV) you small and you great! **6** And I heard [something] like [the] voice of a multitude great, and like [the] sound of waters many, and like a sound of thunders mighty, (* saying: *NA~TR) Hallelujah! For has reigned [the] Lord (the) God (* of us *NA-TR) the Almighty. **7** We may rejoice and (* we may exult, *NA~TR) and (* we may give *NA~TR) the glory to Him, because has come the marriage of the Lamb, and the bride of Him has made ready herself. **8** And it was given to her that she may be clothed in fine linen, bright, (* and *KJV) pure. (the) For the fine linen, the righteous acts of the saints is. **9** And he says to me, do write, Blessed [are] those to the supper of the marriage of the Lamb invited. And he says to me, These the words true (the) of God are. **10** And I fell before the feet of him to worship him. And he says to me, do see [that] you not. A fellow servant with you I am, and the brothers of you, who are holding the testimony (* (the) *KJV) of Jesus. (the) God do worship The for testimony (* (the) *KJV) of Jesus is the spirit (the) of prophecy. **11** And I saw (the) heaven opened, and behold, a horse white and the [One] sitting upon it, being called Faithful and True, and in righteousness He judges and makes war. **12** (the) And the eyes of Him [are] like a flame of fire, and upon the head of Him royal crowns many, having (* names written and *NATR?) a name written, which no one knows, except only He Himself, **13** and having clothed themselves with a garment (* dipped *NA~TR) in blood. And (* has been called *NA~TR) the name of Him, The Word (the) of God. **14** And the armies who were in (the) heaven were following after Him upon horses white, having clothed themselves in fine linen, white, (* and *KJV) pure. **15** And out of the mouth of Him goes forth a sword (* two-edged *NATR?) sharp, so that with it (* He may strike down *NA~TR) the nations; and He will shepherd them with a rod of iron. And He treads the press of the wine of the fury (* and *KJV) of the wrath (the) of God the Almighty. **16** And He has upon the robe and upon the thigh of Him (* (the) *KJV) a name written: King of Kings and Lord of Lords. **17** And I saw one angel standing in the sun, and he cried out (* in *NA-TR) a voice loud, saying to all the birds who are flying in mid-heaven, Come, (* and *KJV) (* do be gathered *NA~TR) unto the supper (* (the) great *NA~TR) (the) of God, **18** so that you may eat [the] flesh of kings, and [the] flesh of commanders, and [the] flesh of mighty [men], and [the] flesh of horses and of those sitting on (* them, *NA~TR) and [the] flesh of all, free both and slaves, and small (* both *KJV+) and great. **19** And I saw the beast, and the kings of the earth, and the armies of them, gathered together to make (the) war with the [One] sitting on the horse and with the army of Him. **20** And was captured the beast, and with (* him *NA~TR) (the) false prophet, the [one] having done the signs before him, by which he deceived those having received the mark of the beast and those worshiping the image of it, living were cast the two into the lake (the) of fire, (* which is burning *NA~TR) with (* (the) *KJV) brimstone. **(Limnē Pyr g3041 g4442)** **21** And the rest were killed with the sword of the [One] sitting on the horse (the) (* having gone out *NA~TR) out of the mouth of him. And all the birds were filled with the flesh of them.

20 And I saw an angel descending out of (the) heaven, holding the key of the Abyss, and a chain great in the hand of him. **(Abyssos g12)** **2** And he seized the dragon, (* the serpent (the) ancient, *NA~TR) who is [the] devil and (the) Satan, (* who is deceiving the world all *NATR?) and bound him for a thousand years. **3** And he cast him into the Abyss, and shut (* him *KJV) and sealed [it] over him, so that not (* he may deceive *NA~TR) any longer the nations, until may be completed the thousand years. (* and *KJV) After these things, it is necessary for to be released him for a little time. **(Abyssos g12)** **4** And I saw thrones, and they sat upon them and judgment was given to them, and the souls of those beheaded because of the testimony of Jesus and because of the word (the) of God, and those who not did worship (* the beast, nor *NA~TR) the image of him, and not did take the mark upon the forehead, (* of them *KJV) and upon the hand of them. And they lived and reigned with (the) Christ (* the *KJV) thousand years. **5** (* now *KJV) The rest of the dead not (* lived until *NA~TR) may have been completed the thousand years. This [is] the resurrection (the) first. **6** Blessed and holy [is] the [one] having a part in the resurrection (the) first! Over these the second death not has power, but they will be priests (the) of God and (the) of Christ, and will reign with Him (* a *NA-TR) thousand years. **7** And when may have been completed the

thousand years, will be released (the) Satan out of the prison of him, **8** and will go out to deceive the nations (the) in the four corners of the earth, (the) Gog and (* (the) *KJV) Magog, to gather together them unto the war, of whom the number [is] (* of them *NA-TR) like the sand of the sea. **9** And they marched up over the breadth of the earth and (* encircled *NA~TR) the camp of the saints and the city which beloved. But came down fire (* from (the) God *KJV) out of (the) heaven and devoured them. **10** And the devil, who is deceiving them, was cast into the lake (the) of fire and of sulfur, where [are] (* also *NA-TR) the beast and the false prophet; and they will be tormented day and night to the ages of the ages. **(aiōn g165, Limnē Pyr g3041 g4442)** **11** And I saw a throne great white, and the [One] sitting (* on it, *NA~TR) whose from (the) face fled the earth and (the) heaven and place not was found for them. **12** And I saw the dead, (the) great and (the) small, standing before the (* throne, *NA~TR) and books (* were opened. *NA~TR) And another book (* was opened, *NA~TR) which is the [one] of life. And were judged the dead out of the things written in the books, according to the deeds of them. **13** And gave up the sea the dead who were in her; and (the) Death and (the) Hades gave up the dead who were in them; and they were judged each [of them] according to the works of them. **(Hadēs g86)** **14** And (the) Death and (the) Hades were cast into the lake (the) of fire. This the death (the) second is (* the lake (the) of fire. *NA-TR) **(Hadēs g86, Limnē Pyr g3041 g4442)** **15** And if anyone not was found in (* the book *NA~TR) (the) of life written, he was cast into the lake (the) of fire. **(Limnē Pyr g3041 g4442)**

21 And I saw a heaven new, and an earth new, (the) for the first heaven and the first earth (* had passed away, *NA~TR) and the sea not is any longer. **2** And (* I John *KJV) the city (the) holy, Jerusalem new, I saw coming down out of (the) heaven from (the) God, prepared as a bride adorned for the husband of her. **3** And I heard a voice great from the (* throne, *NA~TR) saying: Behold, the tabernacle (the) of God [is] with (the) men, and He will tabernacle with them, and they (* peoples *NA~TR) of Him will be, and Himself (the) God with them will be [as] their God. **4** And He will wipe away (* (the) God *KJV) every tear (* from *NA~TR) the eyes of them, and (the) death not will be any longer nor mourning nor crying nor pain; not they will be any longer, because the former things have passed away. **5** And said the [One] sitting on (* the throne, *NA~TR) Behold, new I make all things. And He says, (* to me *KJV) do write [this], because these the words faithful and (* true *NA~TR) are. **6** And He said to me, (* It has been done! *NA~TR) I (* am *NA~TR) the Alpha and the Omega, the beginning and the end. I to the [one] thirsting will give of the spring of the water (the) of life freely. **7** The [one] overcoming will inherit (* these things, *NA~TR) and I will be to him God, and he will be My (* (the) *KJV) son. **8** (the) But to [the] cowardly and to [the] unbelieving (* and to sinners *NATR?) and having made themselves abominable and to murderers and to the sexually immoral and (* to sorcerers *NA~TR) and to idolaters and to all (the) liars, the portion of them [is] in the lake which is burning with fire and with brimstone, which is the death (the) second. **(Limnē Pyr g3041 g4442)** **9** And came (* to me *KJV) one of the seven angels, who are having the seven bowls (* which are being full *NA~TR) of the seven plagues (the) last, and spoke with me, saying, Come here, I will show you the bride, the wife of the Lamb. **10** And he carried away me in [the] Spirit to a mountain great and high, and he showed me the city (* (the) great *KJV) (the) holy Jerusalem, descending out of (the) heaven from (the) God, **11** having the glory (the) of God. (* and *KJV) The radiance of it [was] like as a stone most precious, like as a stone jasper being clear as crystal, **12** having (* then *KJV) a wall great and high, (* having *NA~TR) gates twelve, and at (* the gates *NA~TR) angels twelve, and names inscribed, which are the names of the twelve tribes (* of the *KJV) of [the] sons of Israel. **13** On (* [the] east *NA~TR) [were] gates three, (* and *NA-TR) on [the] north gates three, (* and *NA-TR) on [the] south gates three, and on [the] west gates three. **14** And the wall of the city (* had *NA~TR) foundations twelve, and (* on them *NA~TR) (* twelve *NA-TR) names of the twelve apostles of the Lamb. **15** And the [one] speaking with me had (* a measuring *NA-TR) reed golden, so that he may measure the city, and the gates of it, and the wall of it. **16** And the city foursquare lies, and the length of it [is] (* so great is *KJV) [the] same as also the width. And he measured the city with the reed, at (* stadia *NA~TR) twelve thousand. (* twelve [was] *NATR?) the length and the breadth and the height of it equal are. **17** And he measured the wall of it, one hundred forty (* four *NA~TR) cubits, [the] measure of man, that is of the angel. **18** And (* was *KJV) the structure of the wall of it [was] jasper, and the city gold pure, (* like *NA~TR) as glass clear, **19** (* and *KJV) the foundations of the wall of the city, with every stone precious adorned: the foundation (the) first jasper, the second sapphire, the third chalcedony, the fourth emerald, **20** the fifth sardonyx, the sixth (* sardius, *NA~TR) the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. **21** And the twelve gates [were] twelve pearls; respectively one each of the gates was of one pearl. and the street of the city gold, pure as glass (* transparent. *NA~TR) **22** And temple not I saw in it; (the) for the Lord (the) God (the) Almighty, temple of it is, and the Lamb. **23** And the city no need has of the sun, nor of the moon, that they may shine (* in *KJV) in it; the for glory (the) of God enlightened it, and the lamp of it [is] the Lamb. **24** And will walk the nations (* (the) being saved *KJV) (* by the light *NA~TR) of it, and the kings of the earth bring (* the *NA~TR) glory (* and the honor *KJV) (* of them *NA~TR) into it. **25** And the gates of it no not may be shut by day, night for not will be there. **26** And they will bring the glory and the honor of the nations into it. **27** And no not may enter into it anything (* unsanctified, *NA~TR) and (* the [one] *NA-TR) (* practicing *NA~TR) abomination and a lie, except only those written in the book (the) of life of the Lamb.

22 And he showed me a river (* pure *KJV) of water of life, clear as crystal, flowing out of the throne (the) of God and of the Lamb. **2** In [the] middle of the street of it and of the river, from here and (* from there, *NA~TR) [was a] tree of life, producing fruits twelve, according to month, (* one *KJV) each (* yielding *NA~TR) the fruit of it; and the leaves of the tree [are] for [the] healing of the nations. **3** And any curse not there will be any longer. And the throne (the) of God and of the Lamb in

it will be, and the servants of Him will serve Him. **4** And they
will see the face of Him, and the name of Him [will be] on the
foreheads of them. **5** And night not there will be (* still, *NA~TR)
and not they have need (* of [the] light *NA-TR) of a lamp and
(* of [the] light *NA~TR) of [the] sun, because [the] Lord (the)
God (* will enlighten *NA~TR) (* upon *NA-TR) them, and they
will reign to the ages of the ages. **(aiōn g165)** **6** And (* he said
*NA~TR) to me, These (the) words [are] faithful and true. And
(* the *NA-TR) Lord, the God of the (* spirits *NA~TR) of the
prophets, sent the angel of Him, to show to the servants of Him
[the things] that must come to pass in quickness. **7** (* And *NA-
TR) behold, I am coming quickly. Blessed [is] the [one] keeping
the words of the prophecy of the book this. **8** And I, And I, John,
who is hearing and is seeing these things. And when I heard and
saw, I fell down to worship before the feet of the angel who is
showing me these things. **9** And he says to me, do see that
you not. Fellow servant of you (* for *KJV) I am, and with the
brothers of you the prophets, and with those keeping the words
of the book this. (the) God do worship **10** And he says to me,
Not may seal the words of the prophecy of the book this; (* that
*KJV) the time for near is. **11** The [one] being unrighteous, he
should be unrighteous still; and he who (* filthy, he should be
defiled *NA~TR) still; and he who [is] righteous, (* righteousness
NA~TR) (he should practice *NA-TR) still; and he who [is]
holy, he should be holy still. **12** (* and *KJV) Behold, I am coming
quickly, and the reward of Me [is] with Me, to give to each as
the work (* is *NA~TR) of him. **13** I (* am *KJV+) the (* Alpha
*NA~TR) and the Omega, the First and the Last, the Beginning
and the End. **14** Blessed [are] those (* washing *NA~TR) the (*
robes of them, *NA~TR) that will be the right of them to the tree
(the) of life, and by the gates they may enter into the city. **15**
Outside [are] (* now *KJV) the dogs, and the sorcerers, and
the sexually immoral, and the murderers, and the idolaters, and
everyone (* who *KJV) is loving and practicing falsehood. **16** I,
Jesus, sent the angel of Me to testify to you these things in the
churches. I am the root and the offspring (* (the) *KJV) of David,
the star (the) bright (* (the) morning. *NA~TR) **17** And the Spirit
and the bride say, (* Come! *NA~TR) And the [one] hearing,
he should say, (* Come! *NA~TR) And the [one] thirsting (* he
should come; *NA~TR) (* and *KJV) the [one] desiring, (* he
should take *NA~TR) (* the *KJV) water of life freely. **18** (* Testify
I *NA~TR) to everyone who is hearing the words of the prophecy
of the book this: If anyone (* shall add to these things, will add
*NA~TR) (the) God unto him the plagues which written in (the)
book this. **19** And if anyone (* shall take away *NA~TR) from
the words of the (* book *NA~TR) of the prophecy this, (* will
take away *NA~TR) (the) God the part of him from the (* tree
NA~TR) (the) of life, and out of the city (the) holy, (and *KJV)
of those written in (the) book this. **20** Says the [One] testifying
these things, Yes, I am coming quickly. Amen. (* yes *KJV) do
come, Lord Jesus! **21** The grace of the Lord (* of us *KJV) Jesus
(* Christ *KJV) [be] with all (* (the) saints Amen. *KJV+)

The New Jerusalem

"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Revelation 21:2-3

Reader's Guide

AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of ten special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates ten special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 63 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos

Language: Koine Greek
Speech: proper noun, place
Usage: 9 times in 3 books, 6 chapters, and 9 verses
Strongs: g12
Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aïdios

Language: Koine Greek
Speech: adjective
Usage: 2 times in Romans 1:20 and Jude 6
Strongs: g126
Meaning:

Lasting, enduring forever, eternal.

aiōn

Language: Koine Greek
Speech: noun
Usage: 127 times in 22 books, 75 chapters, and 102 verses
Strongs: g165
Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios

Language: Koine Greek
Speech: adjective
Usage: 71 times in 19 books, 44 chapters, and 69 verses
Strongs: g166
Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

Geenna
Language: Koine Greek
Speech: proper noun, place
Usage: 12 times in 4 books, 7 chapters, and 12 verses
Strongs: g1067
Meaning:
Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs
Language: Koine Greek
Speech: proper noun, place
Usage: 11 times in 5 books, 9 chapters, and 11 verses
Strongs: g86
Meaning:
Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr
Language: Koine Greek
Speech: proper noun, place
Usage: Phrase 5 times in the New Testament
Strongs: g3041 g4442
Meaning:
Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol
Language: Hebrew
Speech: proper noun, place
Usage: 65 times in 17 books, 50 chapters, and 63 verses
Strongs: h7585
Meaning:
The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō
Language: Koine Greek
Speech: proper noun, place
Usage: 1 time in 2 Peter 2:4
Strongs: g5020
Meaning:
Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/English---STEPBible-Amalgamant/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 63 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

Luke 8:31
Romans 10:7
Revelation 9:1
Revelation 9:2
Revelation 9:11
Revelation 11:7
Revelation 17:8
Revelation 20:1
Revelation 20:3

aïdios

Romans 1:20
Jude 1:6

aiōn

Matthew 12:32
Matthew 13:22
Matthew 13:39
Matthew 13:40
Matthew 13:49
Matthew 21:19
Matthew 24:3
Matthew 28:20
Mark 3:29
Mark 4:19
Mark 10:30
Mark 11:14
Luke 1:33
Luke 1:55
Luke 1:70
Luke 16:8
Luke 18:30
Luke 20:34
Luke 20:35
John 4:14
John 6:51
John 6:58
John 8:35
John 8:51
John 8:52
John 9:32
John 10:28
John 11:26
John 12:34
John 13:8
John 14:16
Acts 3:21
Acts 15:18
Romans 1:25
Romans 9:5
Romans 11:36
Romans 12:2
Romans 16:27
1 Corinthians 1:20
1 Corinthians 2:6
1 Corinthians 2:7
1 Corinthians 2:8
1 Corinthians 3:18
1 Corinthians 8:13
1 Corinthians 10:11
2 Corinthians 4:4
2 Corinthians 9:9
2 Corinthians 11:31
Galatians 1:4
Galatians 1:5
Ephesians 1:21
Ephesians 2:2
Ephesians 2:7
Ephesians 3:9
Ephesians 3:11
Ephesians 3:21
Ephesians 6:12
Philippians 4:20
Colossians 1:26
1 Timothy 1:17
1 Timothy 6:17
2 Timothy 4:10
2 Timothy 4:18
Titus 2:12
Hebrews 1:2
Hebrews 1:8
Hebrews 5:6
Hebrews 6:5
Hebrews 6:20
Hebrews 7:17
Hebrews 7:21
Hebrews 7:24
Hebrews 7:28
Hebrews 9:26
Hebrews 11:3
Hebrews 13:8
Hebrews 13:21
1 Peter 1:23
1 Peter 1:25
1 Peter 4:11
1 Peter 5:11
2 Peter 3:18
1 John 2:17
2 John 1:2
Jude 1:13
Jude 1:25
Revelation 1:6
Revelation 1:18
Revelation 4:9
Revelation 4:10
Revelation 5:13
Revelation 7:12
Revelation 10:6
Revelation 11:15
Revelation 14:11
Revelation 15:7
Revelation 19:3
Revelation 20:10
Revelation 22:5

aiōnios

Matthew 18:8
Matthew 19:16
Matthew 19:29
Matthew 25:41
Matthew 25:46
Mark 3:29
Mark 10:17
Mark 10:30
Luke 10:25
Luke 16:9
Luke 18:18
Luke 18:30
John 3:15
John 3:16
John 3:36
John 4:14
John 4:36
John 5:24
John 5:39
John 6:27
John 6:40
John 6:47
John 6:54
John 6:68

John 10:28
John 12:25
John 12:50
John 17:2
John 17:3
Acts 13:46
Acts 13:48
Romans 2:7
Romans 5:21
Romans 6:22
Romans 6:23
Romans 16:25
Romans 16:26
2 Corinthians 4:17
2 Corinthians 4:18
2 Corinthians 5:1
Galatians 6:8
2 Thessalonians 1:9
2 Thessalonians 2:16
1 Timothy 1:16
1 Timothy 6:12
1 Timothy 6:16
1 Timothy 6:19
2 Timothy 1:9
2 Timothy 2:10
Titus 1:2
Titus 3:7
Philemon 1:15
Hebrews 5:9
Hebrews 6:2
Hebrews 9:12
Hebrews 9:14
Hebrews 9:15
Hebrews 13:20
1 Peter 5:10
2 Peter 1:11
1 John 1:2
1 John 2:25
1 John 3:15
1 John 5:11
1 John 5:13
1 John 5:20
Jude 1:7
Jude 1:21
Revelation 14:6

Geenna

Matthew 5:22
Matthew 5:29
Matthew 5:30
Matthew 10:28
Matthew 18:9
Matthew 23:15
Matthew 23:33
Mark 9:43
Mark 9:45
Mark 9:47
Luke 12:5
James 3:6

Hadēs

Matthew 11:23
Matthew 16:18
Luke 10:15
Luke 16:23
Acts 2:27
Acts 2:31
1 Corinthians 15:55
Revelation 1:18
Revelation 6:8
Revelation 20:13
Revelation 20:14

Limnē Pyr

Revelation 19:20
Revelation 20:10
Revelation 20:14
Revelation 20:15
Revelation 21:8

Sheol

Genesis 37:35
Genesis 42:38
Genesis 44:29
Genesis 44:31
Numbers 16:30
Numbers 16:33
Deuteronomy 32:22
1 Samuel 2:6
2 Samuel 22:6
1 Kings 2:6
1 Kings 2:9
Job 7:9
Job 11:8
Job 14:13
Job 17:13
Job 17:16
Job 21:13
Job 24:19
Job 26:6
Psalms 6:5
Psalms 9:17
Psalms 16:10
Psalms 18:5
Psalms 30:3
Psalms 31:17
Psalms 49:14
Psalms 49:15
Psalms 55:15
Psalms 86:13
Psalms 88:3
Psalms 89:48
Psalms 116:3
Psalms 139:8
Psalms 141:7
Proverbs 1:12
Proverbs 5:5
Proverbs 7:27
Proverbs 9:18
Proverbs 15:11
Proverbs 15:24
Proverbs 23:14
Proverbs 27:20
Proverbs 30:16
Ecclesiastes 9:10
Song of Solomon 8:6
Isaiah 5:14
Isaiah 14:9
Isaiah 14:11
Isaiah 14:15
Isaiah 28:15
Isaiah 28:18
Isaiah 38:10
Isaiah 38:18
Isaiah 57:9
Ezekiel 31:15
Ezekiel 31:16
Ezekiel 31:17
Ezekiel 32:21
Ezekiel 32:27
Hosea 13:14
Amos 9:2
Jonah 2:2
Habakkuk 2:5

Tartaroō

2 Peter 2:4

Questioned

None yet noted

"By faith, Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went"

Hebrews 11:8

"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near; for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt'" Exodus 13:17

"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"
Mark 10:45

"Paul, a servant of Jesus Christ, called to be an apostle, set apart for the Good News of God"

Romans 1:1

Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophecies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Uusher)

Jesus Christ born 4 B.C.

New Heavens and Earth

	Christ returns for his people
1956	Jim Elliot martyrd in Ecuador
1830	John Williams reaches Polynesia
1731	Zinzendorf leads Moravian mission
1614	Japanese kill 40,000 Christians
1572	Jesuits reach Mexico
1517	Martin Luther leads Reformation
1455	Gutenberg prints first Bible
1323	Franciscans reach Sumatra
1276	Ramon Llull trains missionaries
1100	Crusades tarnish the church
1054	The Great Schism
997	Adalbert marytyrd in Prussia
864	Bulgarian Prince Boris converts
716	Boniface reaches Germany
635	Alopen reaches China
569	Longinus reaches Alodia / Sudan
432	Saint Patrick reaches Ireland
397	Carthage ratifies Bible Canon
341	Ulfilas reaches Goth / Romania
325	Niceae proclaims God is Trinity
250	Denis reaches Paris, France
197	Tertullian writes Christian literature
70	Titus destroys the Jewish Temple
61	Paul imprisoned in Rome, Italy
52	Thomas reaches Malabar, India
39	Peter reaches Gentile Cornelius
33	Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

What are we?			Genesis 1:26 - 2:3		Mankind is created in God's image, male and female He created us				
How are we sinful?			Romans 5:12-19		Sin entered the world through Adam and then death through sin				
Where are we?			**When are we?**						
			Innocence		Fallen				Glory
			Eternity Past	Creation 4004 B.C.	Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth
Who are we?	God	Father	John 10:30 God's perfect fellowship	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden	1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3 God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City
		Son			John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	
		Holy Spirit			Psalm 139:7 Everywhere		John 14:17 Living in believers		
	Mankind	Living	Genesis 1:1 No Creation No people		Ephesians 2:1-5 Serving the Savior or Satan on Earth				
		Deceased believing			Luke 16:22 Blessed in Paradise				
		Deceased unbelieving			Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				
	Angels	Holy			Hebrews 1:14 Serving mankind at God's command				
		Imprisoned		Genesis 1:31 No Fall No unholy Angels	2 Peter 2:4, Jude 6 Imprisoned in Tartarus				Matthew 25:41 Revelation 20:10 Lake of Fire prepared for the Devil and his Angels
		Fugitive			1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind			Revelation 20:13 Thalaasa	
		First Beast						Revelation 19:20 Lake of Fire	
		False Prophet							
		Satan						Revelation 20:2 Abyss	
Why are we?			Romans 11:25-36, Ephesian 2:7		For God has bound all over to disobedience in order to show mercy to all				

Prepared for the Devil and his Angels

AionianBible.org/Lake-of-Fire

The Aionian Bible shows the location of ten special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, *"the gates of Hades will not prevail,"* Matthew 16:18. Paul asks, *"Hades where is your victory?"* 1 Corinthians 15:55. John wrote, *"Hades gives up,"* Revelation 20:13.

Jesus comforts us saying, *"Do not be afraid,"* because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to *"be afraid"* because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarrantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, *"out of the frying pan, into the fire?"* Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, *"Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, *"You did not choose me, but I chose you," John 15:16*. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.

"Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit"
Matthew 28:19