





# Holy Bible

*Aionian* Edition®

Ibiro-Ikryo Bible

Kuturmi Bible

*Holy Bible Aionian Edition ®*

Ibiro-Ikryo Bible

Kuturmi Bible

Language: Kuturmi

Nigeria (Kaduna)

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Source version: 9/10/2025

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Luke Initiative for Scripture Translation, 2025

Formatted by Speedata Publisher 5.3.10 (Pro) on 12/3/2025

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# Preface

Ibiro-Ikryo at [AionianBible.org/Preface](http://AionianBible.org/Preface)

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is *eternal*! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to *eternal* life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of *eternal punishment*. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at [eBible.org](http://eBible.org), [Crosswire.org](http://Crosswire.org), [unbound.Biola.edu](http://unbound.Biola.edu), [Bible4u.net](http://Bible4u.net), and [NHEB.net](http://NHEB.net). The Aionian Bible is copyrighted with [creativecommons.org/licenses/by/4.0](http://creativecommons.org/licenses/by/4.0), allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at [AionianBible.org](http://AionianBible.org), with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to [CoolCup.org](http://CoolCup.org).

# History

Ibiro-Ikryo at [AionianBible.org/History](http://AionianBible.org/History)

- 06/21/75 - Two boys, P. and J., wonder if Jesus saves all and pray.
- 04/15/85 - Aionian Bible conceived as B. and J. pray.
- 12/18/13 - Aionian Bible announced as J. and J. pray.
- 06/21/15 - Aionian Bible birthed as G. and J. pray.
- 01/11/16 - AionianBible.org domain registered.
- 06/21/16 - 30 translations available in 12 languages.
- 12/07/16 - Nainoia Inc established as non-profit corporation.
- 01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
- 01/16/17 - Aionian Bible Google Play Store App published.
- 07/01/17 - 'The Purple Bible' nickname begins.
- 07/30/17 - 42 translations now available in 22 languages.
- 02/01/18 - Holy Bible Aionian Edition® trademark registered.
- 03/06/18 - Aionian Bibles available in print at Amazon.com.
- 09/15/18 - Aionian Bible dedicated as J. and J. pray again.
- 10/20/18 - 70 translations now available in 33 languages.
- 11/17/18 - 104 translations now available in 57 languages.
- 03/24/19 - 135 translations now available in 67 languages.
- 10/28/19 - Aionian Bible nursed as another J. and J. pray.
- 10/31/19 - 174 translations now available in 74 languages.
- 02/22/20 - Aionian Bibles available in print at Lulu.com.
- 05/25/20 - Illustrations by Gustave Doré, La Grande Bible de Tours, Felix Just.
- 08/29/20 - Aionian Bibles now available in ePub format.
- 12/01/20 - Right to left and Hindic languages now available in PDF format.
- 03/31/21 - 214 translations now available in 99 languages.
- 11/17/21 - Aionian Bible Branded Leather Bible Covers now available.
- 12/20/21 - Social media presence on Facebook, Twitter, LinkedIn, YouTube, etc.
- 01/01/22 - 216 translations now available in 99 languages.
- 01/09/22 - StudyPack resources for Bible translation study.
- 01/23/22 - Volunteers celebrate with pie and prayer.
- 02/14/22 - Strong's Concordance from Open Scriptures and STEPBible.
- 02/14/23 - Aionian Bible published on the TOR Network.
- 12/04/23 - Eleēsē added to the Aionian Glossary.
- 02/04/24 - 352 translations now available in 142 languages.
- 05/01/24 - 370 translations now available in 164 languages.
- 08/05/24 - 378 translations now available in 165 languages.
- 08/18/24 - Creative Commons Attribution 4.0 International, if source allows.
- 10/20/24 - Gospel Primer handout format.
- 11/24/24 - Progressive Web Application off-line format.
- 01/28/25 - All profits are given to [CoolCup.org](http://CoolCup.org).
- 03/12/25 - 382 translations now available in 166 languages.
- 06/21/25 - 468 translations now available in 230 languages.
- 09/01/25 - 538 translations now available in 291 languages.

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# **NEW TESTAMENT**



Iyesu kasani, “Ekperi, ponamo oyamo nge, kii ene kperhim o imisini akosa.”

Aka kəkaa igbe nge kə fer atari orong iyaa nə kpara ikina ni.

Luke 23:34

# Iluk

onuo kekya unong sini uring men nu tire, bi ekei sini unoyorong ni iring mi, imisini inu tire akywaa ba fwa. **21** Bakywa sini atina Unong ku pere ni Izakariya orokru ku shaa besing, akasu wero ofo ikimo yo isi Izakariya derhi nge kae bi ubyen Unong. **22** Akywa sini obo kuno ana braa upytera onuo ni emoa, orokru ka kperhi ni ara ni emoro bidao ubyen Unong, owoa Izakariya ku pere ni emoa ni ivu bau ubra upytera onuo. **23** Akywa sini awri utona nge tire Izakariya kosoo nge apya. **24** Anakywa naji eree Alisabatu ka kpin ofo kasa iperi itong bau ukuno esing. **25** Aka sani, "Ete karha sam inyen ima," "Ete sam ima ididima, oworom owoa bi eberi orokru." **26** Akywa sini ofo Alisabatu fwa iperi iten, Unong ka tuma atina nge Ijebirili kya apya sini ayirhi utowa yo ni Inazaret bi ibung Igalili, **27** kya eberi adira sini enekperhi nge ererime sini owo lorho ubarha Isufu eyeri Idouda. Utowa ekari adira ni Imeri. **28** Atina Unong kii eberi nge, iku fong, ka sani nge ni, "Unwoa uni aru sini Unong weinwu nagang! Ete ni kani onwoa." **29** Imeri ka pen uwure nge nagang ni iring nge, kasu wero ofo ni akyina edei ufo ni kae. **30** Ekari atina Unong ka sani enges ni, "Imeri bekya kung irung, kii upen oyirha eberi Unong. **31** Unu kpara ofo ebyere ono ererime, uno yirha utowa nge ni Iyesu. **32** Anu shoo owo momoru, anu yirha nge ni Ono Arayaya Unong, Ete Unong nu maa igogor Igumo Ekperi nge Idouda. **33** Anu kong igumo una Iyakubu ishishaa, igumo nge sayo na akurha nge." (**aiōn g165**) **34** Imeri ko gyurhu atina Unong ni "Iring yen nu shoo nenyee wo, imye aru sini ine kperhim ererime?" **35** Atina Unong ko yoro nge ka sani, "Ering Ushisha nu shuro ba yanw, ikru Unong ara yaya nu franw. Bi kena Ono sini uno byere anu shoo nashisha, anu yirha nge ni Ono Unong. **36** Keanawo arupyaw Alisabatu nu byere ono bi idao ukoro nge. Kani sini akpari ni anaso ubyere nge ni, nechiyen okofo iperi iten, **37** bai ima sini igyi ni Unong usa." **38** Imeri ko yoro ni, "Ina agara Ete nge" kani sini operi ni ishoo kena bi ikywim. Atina Unong ka shere nge akyaa. **39** Akywa dang, Imeri ko tunu ooma akpin otira nekakarhe kyaaki opyo apya ki oyokro sini ayirhi ni Iyahudiya. **40** Sini afwi ekari apya, aka raa una Izakariya, oko rong Alisabatu nge ofoo. **41** Ni sini Alisabatu kung ufo Imeri Ono idafoo kayin ni eme, Ering Ushisha karaa nge. **42** Aka takpa ayaya kani: "Unong tanw onuo adadoma. Unong ta Ono sini

unu byere onuo adadoma. **43** Ikisi Unong pri ni anu karha aru bavu aru sini ana waamo aru, sini uwaaami kən, sini ogro Etem nu ba bi owrom? **44** aru nu sa otina nge bai irung **75** aru nu sa otina Ikpara sini ikong ihywi oshongnwu, ono idao nge shoo nashisha, opopurhi bite Unong kukum ofom kə yin ni eme. **45** Unong ta aru sini oyori bi əkiki aru bi eyesing. **76** “Unwə, ənəm, anu ni Ete nusa ima sini eperi bi ikywi nge onuo yirhanw ni aru tana onuo Unong Ayaya, unuwo adadoma!” **46** Imeri ka sani, “Ipam dəo Ete nge, Ete nge ite əkya ukyene nge otira, **77** unu tana **47** kənawo əring mi ku me ni imisini Unong orokru nge ani anu pen oforo akywa sini Unong mi arusam oforo sim, **48** kii adirha ni emye nu ponanyi əyanyi, **78** bekai sini okwo Unong agara nge aru sini akpari əkka atata. Bai kaimen ni əgrəo Unong nu maru aru sa oforo kəni sini kukum orokru nu yirham ni aru ofofuru **49** kii Unong nota aru baa ayaya ni, **79** ata aru shoo Arayaya sam negben. Utowa ni ashisha. **50** Ese idao eting kəni idao uwru ukpo, ekyeng ni aru kong okwo aru sini akong irung nge, bai ituo bi otira əyari ikywi.” **80** Ekəri əno ko fəno kasa kyekya ituo. **51** Unong saru əring ujujire ni avu, ikru bi idao əring Unong, aka kiki bi idao orumo eyeri aru fwa igong bidao ikywimo, **52** oshuro kekya akywa sini okuni eyen əkka owro əno ogumo bi igogorū igumo mo, eke shwe aru sini Isrela.

akpari əkamo atata ayaya. **53** Ama aru kong ihywong omöduduma, Aka shirha aru shoo nu əmaa avu akoru. **54** Eka she agara nge Isrela, ka dirha ni okwo, **55** kya eberi Ibraim kəni eyeri nge ishishaa, kəni sini atani ekperi aru ni.” (**aioñ g165**) **56** Imeri kikii kəni Alisabatu nge, etekya əsa iperitatu ko shoo nu səo nge kidao Unaa. **57** Sini akywa fwi ami ubyere Alisabatu eka byere eneserime. **58** Ariyoyou kəni arupyaa akung sini Ete kong okwo nge nagang ekə me kəni engee. **59** Sini Ənə fwa awri ochupari, aka ba ushoo igang, aka waa əyirha nge ni utowa ekperi nge Izakariya, **60** Akwa əno ka sani, “O-o anu yirha nge ni Iyohana.” **61** Aka sani engee ni, “Bi idao arupyawar araro saa ni utowa dang nge.” **62** Oko gyurho ekperi əno ni ivu əwaa əkperhi, ni əkina ətuwawəo əwei ni ama əno. **63** Ekə yen ni, amaa ima əwəro. Iku iyang ko gyo avu bi kow nisini əwəri, “otowa ni Iyohana”. **64** Akywakywa dang onuo kə furə iriməe ka shire, akasə pya onuo, asu dəo Unong nge. **65** Kukum aru iyoyow ka kong irung, kukum bi ibong oyokro Iyahudiya orokru ku pere əring men kukum. **66** Ikuuya sini akung irung yen akasə wəro ofo bi ikywimo ko gyurho, “Əno wen anushoo ikiməyo?” Kii Ete niskəni engee. **67** Əring Ushisha kə tire ekperi nge Izakariya, ka tana itina Unong: **68** “Aru də Ete, Unong Isrela, kii engee abii eberi aruo asamo oforo. **69** Eshine aru ni aru sa oforo erere baa əduna agara nge Idouda **70** (kəni sini eperi uwruwroo ni bi onuo aru tana onuo Unong əshisha), (**aioñ g165**) **71** ani engee nusa aru oforo bai avu aru sini atiiru bi ite, kəni bai ivu aru sini ana waamo aru **72** ka kong okwo ekperi aru aka dirha ni imi sini olorhi irung nashisha, **73** əko kro ukro kəni ekperi aru Ibraim kani: **74**

**2** Ba kywa dang, Agostus, aru sini engee ni ikaisar okong Igumo ibong Irom, aka ta okro asani apara orokru kukum bi igumo Irom. **2** (Uwen wo uni əpara orokru itee sini apari akywa sini Ikwirinus okong igumo ibong Isiriya.) **3** Ikyyang ka kya ki apya aki apara nge. **4** Kənawə Isufu sheri Inazaret nge bi Igalili kya ka ibetalami bi ibong Iyahudiya ba apya Idouda. Okuni baw ədona edei Idouda. **5** Aki aparamə kəni Imeri sini owo lorho əbarha nge, akywa dang Imeri kong ofo əkong. **6** Akywa sini eshi bi ibetalami akywa ka fwa sini anu byere əno. **7** Ekə byere əno itee, eneserime, aka gərha nge ni arigidi bi əboru upiri anama aka yara nge bidao ukyo, bekai sini baw əboru bi ona ekyeng sini oshuri nge. **8** Bi ekəri ibong asha nuo kyi orumo akywa inaa ni eting. **9** Atina Ete ko kuno bi itemo, uyen əməmərə Unong ka ta ekərimə, aka kong irung. **10** Ekəri atina Unong ka sanomoni, “Inyi bekya kong irung. Ikony iring ididima yo ba, imi ofofuru nagang imi orokru kukum. **11** Echiye ebyerenyi arusa oforo kya apya Idouda engee ni Ikristi, Ete. **12** Imisini inyi nu rong əpe inyi kə kperhi nge a sani Iku tananyi obrobrou əwə, inyi nu darha əno əgerhi nge ni arigidi aka yara nge bidao ukyo.” **13** Bi akywakywa dang Atina Unong napany ko kuno baa ayaya aba darha Atina Unong itite dang akasə dəo Unong nge a sani, **14** “Aru dəo asa Unong nge ija, bidao ayaya, ayarhi omung, ofofuru bi eyesing kyekya akeri aru sini Unong kong idiməmə.” **15** Akywa sini ekəri atina Unong juri kyamə ayaya esheremo asha ka sani opyoomo ni, “Aru kyeng ki ibetalami oyorong əwəma men sini əsini kəni sini Ete tana aru ni.” **16** Aka kyamə

nekəkərhe ko ri Imeri nge kəni Isufu ka darha Aka raa akywa sini Isimyon kʊ pya onuo akasa ənə yari bidəo ukyo bi əbərə anama. 17 Akywa Unong nge ija, ka tana aru sha əring bi ikywi sini asha roo, aka tana mə, imi sini ekəri Atina ekəri ənə asu kikra ni ukye ba aru sini anu Unong tanimə bekai ekəri ənə. 18 Kukum aru be shire aru Urushelima. 39 Akywa sini Isufu sini əkong iring sini asha peri, ekə jijire nge. 19 kəni Imeri kywəre ikukying sini ogro Ete peri Imeri kəsə əring men kukum kasu wərəfomo əkə səmə Igaliili kya apyamo Inazaret. 40 Ekəri bidəo ikywie. 20 Ekəri asha ko juro kyamə idəo ənə kə fənə kasi ikru, kəni amraa, epen əyirha rumo mo, kasu taa ete ədəo Unong nge bekai eberi Unong. 41 Ko kina enyee aru byere nge imi sini akong, orong kəni sini atina tanimoni. esekyer ipara əwərə bi Urushelima. 42 Akywa 21 Akywa sini ekəri ənə fwa awri ochupari oko sini Iyesu ni enyee atarhi na pari aka kya ipara shoo igang ka yirha nge ni Iyesu, ətowa sini kəni sini asirhi ni. 43 Akywa sini ekyweri ipara Atina Unong mie oko shoo nə əkpara ofoo. aru byerenge kasu kyeng səo mə, ene yemo 22 Sini akywa fwa amisini anu kurho inamaa asani Iyesu ənəmə rana nge be Urushelima. 44 kəni sini ogro Imusa peri ni Imeri kəni Isufu Aka su kpara asani Iyesu ni kəni əməo, bi ekəri nə naa ənə, oko kong Iyesu nge ki Urushelima əkyeng akywa sini ekyeng okyoro awri eying aki anaa nge bavv Ete, 23 s(kəni sini əwori bi ono romo nge. Akywa dang oko kuno upyerhe ogro Imusa, “ko kina enəerime sini ebieri nge nge owro arupyə kəni orokyoro. 45 Akywa sini bitee anu naa nge nashisha bi avv Ete.”) 24 ono rongmo nge oko juro kyamo Urushelima Aka naa ikara kəni sini ogro Ete peri asani, upyerhe nge. 46 Akywa sini asi awri ataru aka “ukrim əpari ko ənə uukure əpari.” 25 Bi akywa kya aya darha nge bi idəo ubyen Unong akiki dang opyo orokru nuo bi Urushelima ayirhi bidəo avva asu kung mə kəni ugyurho mo əring. ətowa nge ni Isimyon, ani nashisha ami ikywi 47 Ko iyaa sini akwo əkə jijire nge bekai əkperhi bi əring Unong, akosha akywa sini Unong nə kəni uyoro əring nge. 48 Akywa sini aru byere ta ənə Isrela ikru, Ering Ushisha ni kəni nge. nge rie ekə jijire nge, akwaa ko gyurho nge, 26 Ekəri ering Ushisha kə yennge asani anasu “Ənəm ikisi əsirə kən? İmə kəni əkperinw aru kpoo ba, anu ri ikristi sini Ete tomi. 27 Ering pyerhenw ko kywa ubə aru no romo nwo.” 49 Unong ka kpara nge kyekya ugba ubyen Unong. Iyesu ko gyurho, “Ikisi inyi ku pyerhem? Inyi ne Akywa sini aru byere nge a rii ni Iyesu aki anaa yeny asani itəo yo ishoo bi idəo əna əkperim?” nge kəni sini ogro Imusa peri ni, 28 Isimyon ka 50 Əne kperhimə imisini akv tanamo. 51 Oko juro yirha nge ko koo bi əvvə kə dəo Unong nge, ka kyaa Inazaret kəni aru byere nge kakung imisini sani: 29 “Ete kukum, kəni sini əperi ni nechiyen, aruo tani nge akwaa ko kong əring men kukum shirha agaraw ni əyari ikywi. 30 Kii ikram rong bi idəo ikywie. 52 Iyesu ko fənə, kətire ni amraa oforow, 31 amisini əkyeni bi ikra orokru no kə epen əyirha bi owro Unong kəni orokru. kukum, 32 engee nə shoo uyen əfərə ikra aru sini ənekperhimə Unong, engee nə shoo uyen sini ənə konw ədd ba bi owro orokrunw Isrela.” 33 Ekəri əkper kəni akwaa ənə ko gyo avu bi kow kasu wərəfimo imisini əperi bekai nge. 34 Isimyon katamo onuo adadoma ka sani Imeri akwaa ni, “Ənə wen nu kong əkpaa ba kəni əshine orokru napany bi Isrela, anəshu shoo əpe sini orokru nasu waamo. 35 Kənawo anu əkperhi imisini ini bidəo ikywi orokru nge. Ənu kung ura kəni oturi ikywinw ni Ikama oraan ni.” 36 Opyo aru pere onuo Unong nuo ayirhi nge ni Ana, ənə əpenuwel enere okuni bai Ipya Ashar. Əkəra nge nagang, a kii əbara kəni ərimə nge enyee etensara, 37 ərimə ko kpoo. Aka ki baa ərerime kyeba nechiyen ani enyee isochupari na narhi. Ko ikina ikpara ani bi ubyen Unong. Eting kəni awri akv dəo Unong, ukusərə kəni əsərə. 38

**3** Bidəo enyee atarhi ni ətəng ami igumo İkaisar aru sini ayirhi nge ni İtbariya, akywa dang İpontos İbilatus kən ibəng İyahudiya, İhiridus shoo ogumo Igaliili, arupyə Ifilibus ku igumo İturuya kəni İtarakunitas, İlisaniyas kaa oshoo ogumo Abiliya. 2 Bakıwyə dang Annas kəni İkayafas ani ogu ubyen Unong. Bakıwyə dang Unong ka ma İyohana ənə Izakariya nge itina ikpara sini ani bi idəo orumo. 3 İyohana kəkəri kukum obəng əkərə Ugro İjordan, asu tana əranging Unong, “Inyi tere eshere əya nge aki asany ibaptisma, Unong nəpona əya nyi nge.” 4 Kəni sini əwori bidəo əyaa əsha əring aru pere onuo Unong İshaya ni: “İhywi opyo aru ku yirha bi idəo orumo, ‘Kyene Ete nge ətira, kyene nge ətira ititoku. 5 Ku kəni əkwoo anu tire wə, ku kəni ukro kəni əvra anu wurho wo okyo

nemer, Itira ugugumo no nawa itituku, itira Imatthat, Imatthat nge ni əno Ilevi, Ilevi nge ugbragbrarha no sa igyang. **6** Orokru kukum ni əno Imelki Imelki nge ni əno Ijanni, Ijanni nu rong oforo Ənong.” **7** Iyohana ka sani nge ni əno Isufu, **25** Isufu nge ni əno Imattatias, əshi orokru sini okuni asu kyeng ba aki asamo Imattatias nge ni əno Amos, Amos nge ni əno Ibaptisma ni, “Inyi əno iyow ibibil! Iyaa taniny Inahum əno Esili, Esili nge ni əno Inaggai **26** ni inyi ting anang Ənong sini akye ba? **8** Inyi Inaggai nge ni əno Imaat, Imaat nge ni əno si imi sini inu yen asani inyi tere baa əyany. Imattatiyas, Imattatiyas nge ni əno Isemein, Inyi bekya tikpa əsa nə opyo nyi ni Ibraim nge Isemein nge ni əno Ijosech, Ijosech nge ni əno ni ekperi arv. Kii itani nyi ni Ənong nə shu Ijoda, **27** Ijoda nge ni əno Ijowana, Ijowana nge ukyene Ibraim nge əno ni atari yen. **9** Ikywerhe ni əno Irhesa, Irhesa nge ni əno Izerubbabel, karha to ba para ashi, kənawo ku kəni əshi Izerubbabel nge ni əno Isheyatiyel, Isheyatiyel sini uno sumowo əno adadoma anu kpawo əfən nge ni əno Ineri, **28** Ineri nge ni əno Imelki, kidəə əra.” **10** Ushi orokru ko gyurho, “Arv nə Imelki nge ni əno Addi, Addi nge ni əno Ikosam, sa nenyee nechiyen?” **11** Iyohana ko yoromo, Ikosam nge ni əno Elmadan, Elmadan nge ni “Arv sini ani əgbe əpari nge ama arv sini asa əno Eri, **29** Eri nge ni əno Ijoshua, Ijoshua nge ni yoo, arv sini oboshoo ni əmərə nge kaa asa ni əno Iliyaza, Iliyaza nge ni əno Ijorim, Ijorim kəna.” **12** Arv yirha ogon kamo abii aba samo nge ni əno Imattat, Imattat nge ni əno Ilevi **30** Ibaptisma oko gyurho nge, “Avuwa, ikimoyo Ilevi nge ni əno Isimiyon, Isimiyon nge ni əno arv nə sa?” **13** Iyohana kasani moni, “Karhi Iyahuda, Iyahuda nge ni əno Isufu, Isufu nge inyi kya yirha epiri imasini inyi tani oyirha.” ni əno Ijonam, Ijonam nge ni əno Iliyakim, **31** **14** Ikpara dang opyoo arv təi ikə ko gyurho Iliyakim nge ni əno Imeleya, Imeleya nge ni əno nge asani, “Arv ni sa nenyee wo?” Oko yoromo Imenna, Imenna nge ni əno Imattata, Imattata asani, “Karha inyi kya karha əfe bavu ararū ni nge ni əno Inathan, Inattata nge ni əno Idouda, ikro, boshoo orokru sesa ima inyi sani asayo, **32** Idouda nge ni əno Ijesi, Ijesi nge ni əno Obed, inyi yoro ni ima sini akə kpurany.” **15** Orokru Obed nge ni əno Iboaz, Iboaz nge ni əno Isalmon, kasu yoro əsha asu tiri ikywi ni arv sa oforo, Isalmon nge ni əno Inashon, **33** Inashon nge ni kukummo akasə wərəfə asani kii inushe ushoo əno Amminadab, Amminadab nge ni əno Iram, asani Iyohana nge ani ekəri Ikristi. **16** Iyohana Iram nge ni əno Ihezron, Ihezron nge ni əno ka yoro mo kukum, “Isiny Ibaptisma ni omung. Iperez, Iperez nge ni əno Ijuda, **34** Ijuda nge ni Yip opyo arv sini eprimi ni imərə yeba, sini əno Iyakub, Iyakub nge ni əno Ishaku, Ishaku ko iwe ataka nge isamam ushereyo. Anu sany nge ni əno Ibraim, Ibraim nge ni əno Iterah, Ibaptisma ni Əring Ushisha kəni əra. **17** Ufrəə Iterah nge ni əno Inabor, **35** Inabor nge ni əno əperhe nge ni ba avu sini ani puna əgba əperhe Iserug, Iserug nge ni əno Ireu, Ireu nge ni əno nge otuno ikiri ogro asa kidəə əfə, anu pya ekəri Ipeleg, Ipeleg nge ni əno Iber, Iber nge ni əno iwung ni əra sini unokpowo.” **18** Iyohana kə Ishelah, **36** Ishelah nge ni əno Ikenan, Ikenan wəə atung ekəri orokru bekai əring napany nge ni əno Arfaza, Arfaza nge ni əno Ishem, nisini akə tanamə əring Ənong. **19** Yip ni sini Ishem nge ni əno Inuu, Inuu nge ni əno Ilamek, Iyohana tani ogumo Ihiridus nge əyaa nge bekai **37** Ilamek nge ni əno Imetusela, Imetusela nge ubara nge kəni Ihirudiya ere arupyə Ifilbus, ni əno Enok, Enok nge ni əno I Jared, I Jared nge kəni kukum eteting sini asi, **20** Ihiridus kojo ni əno Imahalale Imahalale nge ni əno Ikenan, sa opyo eteting ba aya anyan nge. Sini asi aka **38** Ikenam nge ni əno Enosh, Enosh nge ni əno afri Iyohana nge bidəə əboru eting. **21** Sini Iset, Iset nge ni əno Adamu, Adamu nge ni əno Iyohana kywəri əsa orokru Ibaptisma kukum, Ənong.

aka sa Iyesu nge Ibaptisma kaa. Ni sini akə sərəho Ənong ayaya kayewe. **22** Ering Ushisha ko shuro bayaa ani kəni Ikrim ni. Ihywi ko kuno ba ayaya: “Unwoə əni Ənəm, sini ewei nge; ini ofofuru nge nagang ni ənwə.” **23** Nechiyen Iyesu əkaa ete kyu fwa enyee isitaro aka kpın ətəna nge. Engee ni ekəri əna, orokru kasu yirha nge ni əno Isufu, Isufu nge ni, əno Ihelı **24** Eli nge ni əno

**4** Iyesu shere ugro Ijodan nge, ekə tire ni Əring Ushisha, ekəri Əring Ushisha ka kpara nge kyaa idəə rumo. **2** Bi əporha wo Ishari ka marha nge bi idəə awri isi narhi. Bi idəə awri dang akyana raa iririma, kyeba ba akurha nge ihyuwunw ka kpın nge. **3** Ishari kasani nge ni, “Uboshoo əno Ənong sani otari wen ni utere

oshoo ʉmōra.” 4 Iyesu ko yoro nge asani, “Ówori mo kpomo agbugbrii bi Isrela ba akywa Iliya, bidəo ʉyaa usha Únōng asani: ‘Saa ni ʉmōraməo akywa sini afri ayaya akarha avra ʉkpaa ənyee eyeyimo orokru nō gya ba.’” 5 Ishari ka kpara ataro ni uting nge, akai ihywung ka kpaa be Nge ke kya opyo owro sini ani ayaya bi ukro ekəri ibóng. 26 Únōng kyana tuma nge Iliya nge kəyen Nge kukum igumo eyesing ba anakywa eye she ararumo nge ba, yip Únōng katuma nge naji. 6 Ishari kasani nge ni, “Inu manw kukum kekya owro erere sini ərime nge kpoo bi Izarifa ikru kəni igraphy mo kukum. Amam yo kənawo bai Isidən, 27 kənawo aru udumo ʉkəngnuwo ini shu ma aru sini iwa maa. 7 Ubo kpukporo napany bi Isrela ba akywa Elisha aru tana onuo ədəm, inu shoo inwə nokukum.” 8 Iyesu kə Únōng, bi kən Únōng na ma ararumo ikru, yoro nge asani, “Shine ben Ishari kii əwori Inaaman ari Isiriya nge eyeyie ami ikro.” 28 bi idəo iring Únōng ni: ‘Ete nge eyeyie unu Akywa sini kukum orokru sini anu owro utuno kpukporo asaa otina.’” 9 Ishari ka kpara nge kya Ayaudiya akung imi sini Iyesu peri, akata anang Urushelima aka saa utiting kya ayaya ubyen nagang. 29 Eka shine əwəo kya utumo apya okoo Únōng, ka sani engee ni, “Uboshoo əno Únōng, kya aya ʉtung ʉvra sini avuri ekəri apya nge kii funo baw upen kekya ibóng” 10 Kii əwori bi ewei ətaa ivu əfən ni ikywirhikywi aki okpoo. 30 ʉyaa usha Únōng ni: “Anu ma atina nge bekai Yip aka sara bidəo ushi orokru ekyeng kyaa. 31 nwu aki asha nwu, 11 Anu konw ni ivumo, aki Iyesu kə kyeng shuro nge kyaa Ikafarnahum ubekya ogyo ifraa bi otari.” 12 Iyesu ko yoro bidəo apya Igali, akasə mər orokru bi awri nge, kasani, “Asini: ‘Bekya marha Ete Únōng uwuro Ayaudiya. 32 Orokru kə jijire ni ʉmer nge, nwu.’” 13 Akywa sini Ishari kweri ʉmarha nge kii ʉring nge ni ikru nge. 33 Bidəo owro utuno aka shere nge kekya opyo akywa sini anu pen Ayaudiya opyo orokru nuwo sini ering ishari apara. 14 Iyesu ko səo nge bi Igali ətire ni ikru rii nge. Aka taa akpa ayaya asani, 34 “Shere Úring Únōng. Ekəri ʉring nge ka fwa kukum aru, Iyesu ari Inazaret! Üwei ikying ni aru? Ubii apya ʉkukəri. 15 Aka ʉmer mo bi owro utuno ʉwaa əpəre aru? Ikperhi uni iya. Unwəo uni Ayaudiya ikuyang kə dəo nge. 16 Iyesu ka kya bi ami Únōng Ushisha!” 35 Iyesu ka tana ekəri idəo Inazaret apyang sini asi əkəng nge. Oshoo ʉring ubibi ʉraa nge asani, “Shywi, kuno eshire awri uwuro Ayaudiya aka raa idəo owro utuno nge!” Ikpara dang ekəri ʉring ishari ko gyo ekəri Ayaudiya kəni sini əren usirha ni. Ekə shine orokru bi ibóng be itemo kukum ko kuno wo awaw əparə, 17 ɿyaa usha Ishaya aru pere onuo bau saa unuru. 36 Kukum orokru ka jijire kasu Únōng ʉmi sini amie. Nisini ako shireyo, oko sani opyomo, “Akina edei ʉring yo ni kən? Ni rong owro sini əwori ni: 18 ‘Ering Ete ni bayam, igumo kəni ikru atani ering ebəbi okuno ekə kii akarha akyu worom aki iya tana ʉring ididima kuno!’” 37 Orokru ka su pere ʉring sini Iyesu eberi ara ayarha. Atumim itana aru sini afrimo si ekəri ʉring ka fwa kukum apyang əkokəri. bi əbəro eting aki open ʉgya aki aru sini ani 38 Iyesu sheri owro utuno Ayaudiya nge aka ofow open urong, aki aru sini aku rong ayarha kyeng kya una Isimon. Akywa dang akwa kyerhe bi ivu orokru open ʉgya, 19 Ojo tumam itana ni Isimon saa akru inama nge kasi ipi nagang, øko akywa fwa sini Ete nō sa aru ne negben.” 20 sørhə Iyesu ni eshe nge. 39 Iyesu ko kpukporo Oko guno ekəri ʉyaa usha, ka nawa əno ətina bayaa katana ekəri udumo ni ushere nge, ekəri ekəri owro utuno Ayaudiya ka kiki. Ikra orokru udumo ka shere nge. Ba kywakywa dang ekəri kukum bi ekəri owro utuno ini bi owroo. 21 erere kə shine akpin ukənemo ʉmōra. 40 Akywa Oko shoo nge ʉtana moni, “Echiye iring Únōng sini ʉnōng ku raawo, orokru ko kuro ni kukum tire ba atungnyi.” 22 Kukummo ekə pere ʉring ari idumo ededei ba owro Iyesu. Aka saa avu ʉdədəma bi ikywie kə jijire nge ni ʉring sini bayaa kukina aru udumo aka mamo ikru. 41 ukuni bai idəo onuo oko gyurho ni, “Sa ona Ushari ko kuno bi idəo orokru napany asu takpa Isufu nge wee?” 23 Iyesu kasani mo ni, “Ikperhi asani, “Uni Əno Únōng nge!” Iyesu katana moni nge ni nyi nō tanam igbra yen: ‘Avəwa ikang ma ashwi akarhaməo nge ʉpya onuo, kii ekperhi ʉkanw ikro!’ Inyi nō tanam, ‘Sa ben ba apyanw asani engee ni Ikrusti. 42 Ni ʉbɔyere ikywa Iyesu imi sini aru kung ʉsi bi Ikafarnahum.’” 24 Oko kə kyeng kya owro sini ani apkoppring. Orokru shoo nge ni ʉsanı, “Itaniny ʉbrübrowəo, aru kasu pyerhe nge akywa sini abi bo owro sini tana onuo Únōng ene pen nge ʉvirha ba apyaa. ənou, oko sørhə nge ani ebekya kyaa eshere mo. 25 Iku tanany ʉbrübrowəo ani erere sini ərime 43 Iyesu ka sani mo ni, “Itəoyø Inu tana iring

ididima igumo Unong ki opyo apya kamo, kii imi sini Unong tumim nyina.” 44 Oko suno nge otana ɔring Unong bi idao owro utuno Ayaudiya bi ibong Iyahudiya.

**5** Upyu Unong sini Iyesu titing bi ikwo irong Ijennesaret orokru ko tuno ekakari nge asu kung ɔring Unong. 2 Iyesu ko rong ɔgoro omung apari bo onuo omung aru abran sheriyo akyamo ukurho ukelimo. 3 Iyesu ka raa bidoo ɔgoro uying omi Isimon ka sərhə engee ni a taa avu nge naji bau ɔtong ibong. Ikpara dang Iyesu ka kiki kasu mer orokru bidoo ekari ɔgoro omung. 4 Akywa sini ekyweri opya onuo aka sani Isimon nge, “Ojoying ni ekari ɔgoro omung kyaa owro sini ani ikwoo nge efer ukali akpin utofuru.” 5 Isimon ko yoro, “Avowa, aru sa otuna nagang kukum ating baw ɔkpin iririmma. Uba sani kəna Ini fen ekari ukeli.” 6 Ni sini asi kəna, aka kpин otofuru napany sini ukeli mo kasu garamo. 7 Aka yirha orobyomo sini ani ɔwan ɔgoro omung ni ivu ni aba eshemə nge, aka ba etire ekari ɔgoro apapari etitire sini atu mirimo. 8 Akywa sini Isimon Ibitrus rii kən aka kpaa okpukporo ni orung bi ite Iyesu ka sani, “Kyanw eshirem, Ete; Ini aroya nge!” 9 Kii Ingęe kəni orobyoo ejijire ni akai otofuru sini akpin, 10 kənawo Iyakubu kəni Iyohana, əno Izebedi, orobyoo ɔtina Ibitrus ejijire nge kamo. Iyesu kasani Isimon ni, “Bekya kung Irung, bai kaimen men əni kpir orokru mo.” 11 Aka wara ɔgoro omung mo ba bi ɔvra ibong, kashere kukum ɔmamə ko kroo nge. 12 Akywa sini Iyesu ni bi idao opyo apya, opyo orokru ka ba aru sini udumo ɔkong koo. Ni sini erii Iyesu nge aka kpaa ni itirite be ibong, oko sərhə nge, “Ete, uba yoro ɔmam ikru.” 13 Iyesu ka naa avu apya ekari orokru asani, “Iyoro, sa akro.” Akywakywa dang ekari udumo aru owro kə shere nge. 14 Iyesu kə woa atong asani “Bekya atana araru. Kya eyeyen ɔkanw eberi ogoku ubyen Unong, ama ikara kəni sini Imusa tii ogro ni imu kurho,” Inyina nuyen mo asani upen ikru. 15 ɔring sini asi ka fwa ko kyu ubee bi idao anakywa, sini eshi orokru ka ba ɔkongwə adarha upen ikru bai idumo mo. 16 Iyesu rən ukyaa owro sini orokru samə nge aya ɔsərhə Unong. 17 Upyu Unong sini Iyesu ku mer, opyo Afarisiya kəni avowa ɔmer ogro Imusa onuo akiki burha. A bi bai kukum apyang Igali kəni Iyahudiya adarhi Urushelima. Ikru Ete ni kəni Iyesu nge imu ma aru ra ikru. 18

Opyo orokru ko kong aru ɔra ba ba aya aban aka waw ɔraa ne nge bidoo ɔna ayara nge bi ite Iyesu. 19 Ni sini enepenmo ɔtora ɔsakəna bekai ushi orokru, aka kirhamo ni engee bayə ɔbərə ka ta igara bi ɔsərə oko shuro ni engee bi aya aban nge abarating ushi orokru itituku bi ite Iyesu. 20 Ni sini Iyesu rii ɔuma ɔbrəbromo. Aka sani ekari aru ɔra ni “Orokyorom aponanw ɔyanw nge.” 21 Ekari Afarisiya kəni Avowa ɔmer ogro Imusa kasu wərəfo bi idao opyomo ni, “Iyaa we aku pya onuo kəni otira nge ni? Iyaa nə bra ɔpona ɔya nge? Yip Unong nge eyeyie amaa ɔsa kəna.” 22 Iyesu kperhi ɔwərfomō nge oko gyurho mo asani “Ikisi nyi ku wərəfo ɔring men bi idao ikywiny? 23 Ikinayo isayo iraa ɔpere, asani: ‘Aponanw ɔyanw nge,’ kii asani, ‘Shine a kyanw?’ 24 Yip Iwei ni nyi kperhi nge asani əno orokru ni ikru ɔpona ɔya nge bi eyesing.” Ni kəna akasani ekari aru ɔra sini anabraa ukyeng, “Itananw, shine, akpara aban nwu akyanw ɔduna.” 25 Akywakywa dang ekə shine bi itemo, ka kpara ima ɔsu yari nge ka kyaa ɔduna asu dəo Unong nge. 26 Kukum orokru kə jijire kasu dəo Unong nge. Aka kung irung nge nagang asani, “Arū rong ɔuma ujjire ededei echiyē.” 27 Kə kywəre kəna Iyesu ka kyaa esing ko rong aru yirha ogon sini a yirhi ɔtowa nge ni Ilevi akiki bi ɔbərə ɔyirha ogon nge Iyesu kasani engee ni, “kroomi nge.” 28 Ilevi kashine, eshere ɔuma kukum okroo nge. 29 Ilevi kə kyene Iyesu nge ipara irire bi idao ɔnaa, ushi aru yirha ogon ɔrure kəni opyoo aru kasu ra ɔmura kəni omo nge. 30 Yip Afarisiya kəni avowa ɔmer ogro Imusa ka yen uwure mo bi ikywi əno ɔmer Iyesu ni, “Ikisi inyi ku ra ɔmura asu sa kəni aru yirha ogon adarha aroya men?” 31 Iyesu ko yoro mo, “Arū sini anakru ana waa nge Avuwa ɔuma ikang, aru sini asaa akro nge ewei avuwa ɔuma ikang. 32 Ise bam ɔyirha aru sa negben, ibii ɔyirha aroya aki etere eshere ɔya nge.” 33 Opyoo orokru kasani Iyesu nge ni, “Əno ɔmer Iyohana akirhi ukusoro kəni ɔsərhə Unong kənawo əno mer Afarisiya. Yip ənwə karana asu ra kəni ɔsawə?” 34 Iyesu ko yoro mo kasani “Inyi nu sa orokyoro aru sini owo lorho ubara ukusoro aru lorho ubara shoo kəni əmədə? 35 Yip akywa yeba ba sini anu kpara orokru sini owo lorho ubara nge baa ɔwromo; ba awri dang moo anu kusoro.” 36 Iyesu ka tana mo ushosho wen: “Baa aru sini anu gara ɔtugbe bi igbe isa onuro bi ititen. Aru

sini abasa kēna, anu burā ēkēri igbē isa nge, kēni Iyahuda (ōnō Iyakubu) kaba darha Iyahuda kēnawo ēkēri utesgbē bai igbē isa utesu kyawo Iskariyoti (arū sini agbuni Iyesu nge). 17 Iyesu igbē iteny nge ba. 37 Kēnawo baa ararū sini anu kata shuro nge kēni əmō kaya atiting bi opyo tere asira bidō obom utesweteng. Aba sakēna owroo sini asi neterh, ənō əmer nge kukum asira nu verhe ēkēri obom uteswō eteng nge. kēni akai orokru bai kukum owro bi Iyahudiya, ēkēri asira nu kuno mo ēkēri obom uteswō no burayo. 38 Itōoyō akona asira bidō obom uteswō əsa kēnawo kukum mo nu ki akrv. 39 Kēnawo ba arū sini ebe kwere əsa asira eteng anu waa əsa asa, kii asi ni, ‘Eteng ni agyang.’”

**6** Opyo awri uwuro Ayaudiya Iyesu kēni ənō əmer nge akasú wōrō bi idō abya ogro, ənō əmer nge kasu hywurha akywi ogro ekē wrem ikiri nge asu ra. 2 Opyo Afarisiya ko gyurho, “Ikisi inyi kusa imisini isayo nemer ni ogro awri uwuro Ayaudiya?” 3 Iyesu ko yoro mo kasani, “Inyi se parany imisini Idouda si bakywa sini ingeē kēni orobyyoo akung ihywung? 4 Arii Una Unong ka kpara agbankrō imu pupuna, aka ra imisini isayo nemer, ogoku ubyen Unong nge eyeyie nushu ʊra, kojo ma orobyyoo ipyoo.” 5 Iyesu ka tanamo ni, “Ənō orokru nge ni Ete awri uwuro Ayaudiya.” 6 Bo opyo awri uwuro Ayaudiya Iyesu kakya owro utuno Ayaudiya kasu mer, opyo orokru sini avu amu raa rhie shoo burha. 7 Afarisiya kēni avowa əmer ogro Imusa nuwo akv roo asu yara nge, orong kii anu ma ēkēri arū ra avu ikru unong uwuro Ayaudiya aki imo kpin nge ni ʊya. 8 Iyesu kperhi uteswōfomo nge aka sani ēkēri arū ra avuni, “shine aba atiting bi ite ben.” Ekē shine atiting burha. 9 Iyesu ka sani əmō ni, “Iwēi ugyurhony, ikimoyō ogro Imusa tani aro, arū sa imisini inemer awri uwuro Ayaudiya? Asa ima ididima kii ima ibibi? Asa oforo ofo kii abura nge?” 10 Oko gyo ikra asu rongmo kukum, aka sani ēkēri arū ra avu ni, “Naa avunw.” Aka naa, avuo kasa akrv kēni ushoyo ba akywaa ni. 11 Ekēri Afarisiya kēni avuwa əmer ogro ka kung anang nge nagang, oko sunomoo ʊpere ni opyoomo ani ikimoyō imo nusa Iyesu nge. 12 Upyu unong bi idō awri dang Iyesu ka kyaa ʊsərhō Unong ki aya ukro, aka kpara eting okokuro akv sərhō Unong nge. 13 Ni sini ikywa yeri aka yirha arū kroo nge, ko woro arū atarhi na apari bi idōomo aka yirhaməni ənō əmer. 14 Upya atina nge ni Isimon (aro sini ayirhi nge ni Ibitrus), arupyaa Andirawus, Iyakubu, Iyohana, Ifilibus, Ibatalomi, 15 Imatiyu, Itoma, kēni Iyakubu, (ənō Ihaifa), Isimon arū sini ani arū waa ibung nge, 16 kēni Urushelima, kēni a marha Ibung Itaya kēni Isidon arū sini ani bi onuo ugro ʊre 18 Abii awa ba kuwō epen ikru bai idumo ededei sini iku wuremo. Arū sini ering ebebi kuwuremo ma epen ikru. 19 Kukum orokru kasu sunomo nge uteswa ʊpya Iyesu nge kii ikru kusu kuno bai owroo kasu mamo ikru kukum mo. 20 Oko kong ənō əmer nge ikra ka sani, “Unong tany onuo adadōma inyi ara ayarha, kii igumo Unong ni inyiyo. 21 Unong tany onuo adadōma inyi arū sini inyi kong ihywunw kaimen men, kii inyi no ra oshuro. Unong tany onuo adadōma inyi arū su utei kaimen men, kii inyi nu sina. 22 Onuo adadōma ni enyi, akywa sini orokru tirimō nyi, okyony bi itung, atirany ayirha otowa nyi ere etetingmo, Bekai ənō orokru. 23 “Inyi sume unong dang ofuno ni eme kii okara nyi ni ʊgrō bayaya, kii kēnawo ekperimo si ni arū tana onuo Unong bai itee. 24 “Yip okwo ne nyi arū shoo ni ima avu nge, kii inyi kywērē okung ididima kaimen men. 25 Okwo ne nyi arū sini inyi ra oshuro kaimen men, kii ihywunw nu rany. Okwo ne nyi arū su sina kaimen, kii inyi no tei kēni obora ikywi nge. 26 Okwo ne inyi ikpara sini orokru kukum ku tana ʊring udidima bi ikywiny, kii kēnawo ekperimo si ni arū pere onuo Unong upre eteting. 27 “Yip kyeba eberi nyi arū sini inyi ku kung isini: Inyi waa arū sini atirimo nyi, asa arū sini ana waamō nyi negbēn. 28 Yip arū sini ating onuo ebebi, inyi tamō onuo adadōma arū sini akv sanw ibibi inyi sərhō Unong bekaimo. 29 Araru ba gyong bi uwēn ʊtama utere nge uteswan ʊtama kawo. Araru ba kparanw igbē ire nge bekya karha nge ni imi dō nge. 30 Arū sini əbō sərhōn ʊmaa, arū sini aba kparanw iririm, bekya sani nge ni ojuro amanw. 31 Ima sini uteswan ni orokru. 32 “Ikimoyō unupen ʊba waa arū sini uteswēn mo ko aruya sa waa arū sini uteswēmō kamō. 33 Iboshoo arū sini a sanw negbēn mo uteswan samō negbēn əsa kēna nu manw iking? Kēnawo aruya sirhi kamō. 34 Bushoo arū sini inyi ku uteswan ikywi anushe ʊkpōrany mo inyi ku mamo ita, ikimoyō inyi nupen bi sakēna, kēnawo ere eteting sema aruya əta kēni ʊkpōrany nge asani anu kpura mo napopurhi. 35 Inyi waa arū sini ana waamō

nyi, inyi samo negben, inyi mamo ota, oworo aru teiko nuwo, aru sini epri ni usho iyoyow ni ikywiny nge. Ikpara dang inyi nopen ukara nyo engee saa akro etekya ukpoo. 3 Ikpara sini ekari napany baa ayaya, inyi nu shoo ono Unong oromomorou teikou kung imi sini Iyesu ku sa, aka Ayaya, kii Unong ni ari agbagba nge eberi aru tuma opyo orokong Ayaudiya oyo sorho nge aba na sirhi ija keni ari eteting. 36 Inyi kung okwo ma agara nge ikru. 4 Ikpara sini abii owro Iyesu, keni sini Ekperiny ni okwo nge ni. 37 “Bekya oko sorho nge nagang, asani “Orokru wen maa kywa ararou iring, kii anasu kywamo nwu iring, sini unoshie nge, 5 kii ewei ararou aka vura aru Inyi bekya sani ararou ni aya, inyi kany anasu owro utuno Ayaudiya.” 6 Iyesu ko kroomo nge. samoni inyi ya, inyi pona uya orokru nge, anu Eneshie ikarha ni ekari una, ekari oromomorou pona unyi nge kany. 38 Ma orokru Unong nu aru teikou ka tuma orokyoro nge aya sani engee maunw kanw etitire isong ojujuro ojo sanw nge ni: “Ete, bekya wure ukaw kii ise mam sini isu nirayo, anu sha uparha eshee akwunanw bi uno bi unam ba, 7 uwao inakparami ukam ni ivu. Kii isong sini umarhi ngey o anu marhanw imaa uba eberinw nivum ba. Tana irima agaram niyo.” 39 Iyesu ka tanamo ushosho wen ofow nupen ikru. 8 Kii ini ari igumo ngee, oshoo ni nuyen ofow itira? Apaparimo naw kpaamo kidoo agara nge ba atata ne emye. Ise sani aru wen ni, igara? 40 Ono umer ne pri nge avuwa, aru sini ‘Kya,’ akan kya; asani awan aru ni ‘Ba,’ akan ba. abaky mэр nashisha anu shoo keni avuwa Ise sani agaram, ‘Sakan,’ akan sayo.” 9 Ni sini nge ni. 41 “Ikisi uku rong isu sini ini bi ikra Iyesu kung kena, imaa ka maa uworo ofo nge. arupyanw. Yip uyuronwoo ni ukumo ushi sini Eka tere asani arusu kroo nge ni, “Iku tanany, ko oni bi ikraunw? 42 Uno sanenyewo ka sani bi ibong Isrela isepenmi oma ubrobrou kén.” 10 arupyanw ni ‘Arupya, ting aki iworonw isu bi Ekari aru sini atumimo oko juro kya bi ekari una ikraunw,’ ekwere sini onwo unabranw urong aya darha ekari agara nge sa akro. 11 Ni okywére ukumo ushi sini oni bidoo ikraunw? Inyi aru pre kena Iyesu ka kyaa opyo apya sini ayirhi ni eteting, inyi woro ukumo ushi sini oni bidoo Inayin, ono umer nge keni orokru napany ko ikrany noru orong owro nashisha ko shoo no kro nge. 12 Ni sini akw fwa onuo apya, asu kuno uworo isu sini ini bi ikra arupyanw. 43 “Ushi ni ukwung opyoo orokru sini engee ni ono ekari ududuma no sumowo ono ebebi, kénawo ushi ereere eyeyie, ekari ereere erime nge kpo, ushi ubibi nosumowo osomo ono adaduma. 44 Ese orokru napany bai idoo ekari apya ni keni engee kperhi ushinge bi usumo nge. Anau karhamo nge. 13 Ni sini Ete rie, aka kung okwoo ka sani osomo uwhee bi ushi akara, ko inabi bi ikyura engee ni, “Bekya tei.” 14 Aka kya aya apya ima oku. 45 Orokru adaduma ese sa ima ididima bai aban sini okoo nge ekari aru sini okowo katiting idoo ikywi ididima nge. Kénawo ere ebebi se neding. Iyesu ka sini, “Anagyang, Isini onwoni, sa uring ubibi bai ikywi ibibi. Ima sini inidoo shine!” 15 Ekari aru ukpo ka shine akiki akasu orokru yen imisini inu kuno bi onuonw. 46 “Ikisi pya onuo, Iyesu ka kpara nge ama akwaa. 16 inyi ku yirham ni ‘Ete, Ete,’ atiranyi osa imi sini Irung ka kpimmo kukummo, oko doo Unong Isini inyi sa? 47 Aru sini aba ba beberim akung nge akan, “Aru peré onuo Unong erere kuno bi uringmi a samo, inu yen nyo ushoo mo. 48 Ani idoo eril, Unong bushe aru nge.” 17 Ushoshoo keni orokru sini akw vura una, aru sini otumi imi sini Iyesu siyen ka kyawo kokywu ube bi ibong kyaa idoo asa atari nge aka sai ikpa uvora idoo Iyahudiya keni ubong okokorimo. 18 Ono nge, akywa sini ugro be tire, ügenyang ko kuno umer Iyohana aru Ibaptisma ka tana Iyohana ogyoo ekari uboru akana brayo ukono jurowo nge kukum uomma men Iyesu kusani. Kénawo bekai sini avuri negben. 49 Aru sini aba kung Iyohana ka yirha ono umer nge ara pari, 19 uringmi atira nge usa utina ni ono, anि keni aka tumamo ki iberi Ete oyo gyurho nge asani, orokru sini avuri uboru ba ukyo tumo ibong “Unwo oni aru sini aru kusha ukyee baa, kii aru asa atari nge bai ikpa uvora, akywa sini ugro si ikra ni eshesheru?” 20 Ikpara sini ekari orokru be tire, ügenyang ko kuno ogyoo ekari uboru, uka bii owro Iyesu, aka sani, “Iyohana aru Ibaptisma kpaawo no prob abuburawo.”

7 Ikpara sini Iyesu kyweri otana uring men kukum orokru sukuwu, aka raa nge ikafarnahum. 2 Bi upurha agara opyo oromomorou

nge atumi aru ni onwo ani aru ba gyurhonw, ‘Unwo oni aru sini aru kusha ukyee baa, kii aru si ikra ni eshesheru?’” 21 Bakwyawka dang Iyesu kurhi orokru idumo nge, aru uomma ikro, eyeri ering ushari keni uomma aru sini ani ofow

urong owro. **22** Oko yoro ekéri atina asani, “Inyi “Akyusani orokru wen ni aru pere onuo Unong juro kya tana Iyohana nge ima sini inyi rii a nge anakyu kperhi nge asani, akinadai ereere kung: Ofow pen urong owro, ogoru sa akru, aru ngee aköpirha nge, kii aroya nge.” **40** Iyesu udumo ökong pen ikru, arang ku kung uring ka sani ekéri ubafarisi ni, “Isimon, ini imisini nge, aku shine ikwung, asu tana iring ididima iwa tananwu.” Aka sani, “Avuwa, tanam.” **41** eberi ara ayarha. **23** Onuo addadoma ni ami aru “Opyo orokru nuwo aromitá ami arapari otófe sini ana kpaa békéi mi.” **24** Bakwyá sini ekéri ereying kong nge udinari akuma ötong awan aru atina Iyohana kpin ötira, Iyesu kasu tana orokru udinari isitöng. **42** Sini anabramoo ökpóra nge uring bi ikywi Iyohana: “Ikimoyo inyi kii urong ekéri aromitá ka punamö utamö nge, nechiyen bi idoo orumo? Inyi kii urong öbung übugbang akina aru nge bi idoomo anopri ni uwaa ekéri sini uwroo ku pyawo? **25** Ibasayo kena, inyi kii aromitá?” **43** Isimon ko yoro nge asani, “Arú sini urikimoyó? Ararú sini ösomi öuma ödödöma? O- apóna öta nge öröré.” Iyesu ka sani engée ni, o aru öuma ösamo üfe káni aru ökaadima ani aru “Upere nemer.” **44** Eka tere ki isha ekéri ereere kiki bi ozoro mo. **26** Inyi nechiyen ikimoyo inyi ka sani Isimon nge ni, “Uribi ereere wen? Ikpara kuni kya urong? Arú pere onuo Unong? Kánavo, sini irhii önanw, ökyana manw emye omung Itananyi, epri atina Unong. **27** Iyohana nge ni aki ikurho ifraam nge, yip öroni ifraam nge aru sini irhing Unong peri bi ikywie asani: “Inu ni eree, apuna ni öforhi ikyie. **45** Sini irii ben tuma atinam akpi itenw, sini anu kyenenw ötira use kénwu emye, uwe wroo bi ikpara sini irii ökyebaw. **28** Iku tananyi, kukum bi idoo ubyere önanw, ereere wen nuwo akumo ifraam. **46** Use ereere araru na saange Iyohana. Kukum kána kunaunw emye enye bi ikywi, eewe akonam aru sini ani atang bi idoo igumo Unong sai nge.” enye önyang ödödöma bi ifraa. **47** Bi kánavo **29** (Kukum ekéri orokru, káni aru yirha ogon nge itananw apuna ereere wen akai oya nge, kii ma, sini akong irhing Iyesu, oko yoro asani ötira eyen mi uwaa nagang, aru sini apuna nge oya Unong ni emer, bekai sini Iyohana nge asimo naji anu waa naji.” **48** Iyesu ka sani ekéri ereere Ibaptisma. **30** Ekéri Afarisiya káni avowa ogro ni, “Akarha punanw öyanw nge.” **49** Ekyeng sini Imusa ka tiramo öwöröfö Unong bi ikywimo aka ani burha akasö pere bi idoo opyomo ni, “Iyaa tiramo karhi Iyohana kya samö Ibaptisma.) **31** ewe aru sini ese puna uya nge ni?” **50** Iyesu ka Iyesu ko shoo nge, asani, “Ini marha orokru sani ekéri erere ni, “Kii öma obröbrönw sanw ikparha yen ni ikimoyo nechiyen? Ani káni oforo kyanw bidoo ofofuru.”

**8** Ni ökywére kén, Iyesu ka shine kya asu kéri apyapya káni apyang asu tanamö iring ididima gaa ni igumo Unong. Öno ömer nge atarhi ni apari ni káni engée nge, **2** adarha opyo erere sini amimo ikru káni aru sini oworimo ering öshari bidoo inamamo; bidoomo Imeri bai Imadala aru sini owori öshari uten sara bi idoo inama nge. **3** Ijowana ere Ikuza aro sini engée ani arite öno ötina una Ibiridus adarha Isuzana káni erere napany aru sini akü she Iyesu nge káni öno ömer nge ni imisini aniyoo. **4** Ni sini ushi orokru bi owro Iyesu bai apya pya obotuno napany aka tanamö ushosho wen: **5** “Opyo aru wro kii upora irhöw. Sini akü zara ipyoo kakpaa baya atira, ekä titëe ononöng ayaya ka tanayo nge. **6** Ipyoo ka kpa baya ibong atari. Akywa sini emeri eka ne penyo omung negben iköroyo akurayo. **7** Ipyoo irhöw ka kpa idoo Akara ká méré káni öyo nge ekéri akara ko turoyo a karhayo uföno. **8** Ipyoo irhöw kakpaa bi ibong ididima. Ikémere ká fono asa akywi ususöng nge rii kána, ekä pere bi idoo ikywie asani,

epri imisini apori.” Sini ekyweri utanam, aka apyii onuo ni uwroo avra umi ikro kani omung sani, “Arū sini ani atung akong nge, akong.” 9 aka kwao.” 26 Iyesu kani ono umer nge kobro Ono umer Iyesu ko gyurho nge ikimoyo ekari kyamo kii ibong Igarasi sini ini uteri isha irong ushoshho wen ku pere. 10 Aka sani, “Eyenyi ume Igaliili. 27 Iyesu ku shuro wurha bi ibong, aka sini əsusı bakywa bidao igumo Unong sini inyi darha opyo orokru bai idao apya aru sini ushari no kperhi nge, əparha eshe ini pere ni omem ni biidao nge. Orokru wen derhe nge ono sono oshoshoyo, “aki, anu ku ikra, anasu romo; anu nge ume əsəmə ana kiki nge bi idao əduna kungwo, anasu kperhimo.” 11 “Imisini ushoshho aku kiki bi idao əgrənmə. 28 Ni sini eri Iyesu wen peri ye: ekari irhəw yo ini Iring Unong. nge ekə fen akpa ayaya ka karhakpaa bi ite, 12 Imi sini ikpii bayatira, əməmə ani aru sini kasu takpa ayaya asu sani, “Iyesu Ono Unong akong ekari irhing, ishari ka karhayo nge bi arayaya, ikimo əwei ni emye, iku sorhənə bekya idao ikywimo, sini anau yoromo open əgya. 13 ogyurhom!” 29 Eperi kənawo, kii Iyesu karha Imisini ikpii bayatira iyoyo ini aru sini kyu tana ering ebebi usho bidao inama nge ni akong ekari iring aka yirhayo ni ofofuru, uwe ukuno. Bekai sini əren əraa nge eshuwe nge ese meremo ikang, oyoro ba anakywa əmarha əfen. Kani sini ese lorho nge ivu kani ifraa ni, ka ba aka kpa. 14 Irhəw sini ikpii bi idao akara okyo asha, akan karha ekari itomo nge, əshari iyoyo ini aru sini akong ka yirha nisini akpin kon wəo kyamo idao orumo nge. 30 Iyesu ko okyoro uwure əkiki eyesing, əkaa adəmə kani gyurho nge asani, “Utowanw ni iyang?” Oko əkong ididima ka karhamo nge əkərə. 15 Irhəw yoro asani, “Inapany,” eperi kənawo bekai sini sini ikpii bi ibong ididima iyoyo ini aru sini əshari sini əri inamange ənəgrəo. 31 Ekari akong ekari iring aka yirha okong nagigi bi idao əshari kasu sərhə Iyesu nge ani ebekya yerimo ikywi ididima nemer asu wura ikywi ama ono. kidao ukwoo sini əsəwə ni akurha nge. (*Abyssos*)

16 “Ararū nasu ta uyen aka frawo ni isong ba. 912 32 Ugrii ku piri Iyoyow burha bi obru ukro. Kənawo araru nasu ta uyen əsəmə ba atata Ipro. Ekari əshari ko sərhə Iyesu nge ani esheremo Aba ta uyen anu sawo bi owro ukyo uyen aki imo raa bi idao ekari Ugrii. Iyesu ko Yoromo. 33 aroraa ekari əna nuruyeng. 17 Kii kukum ima Bakwy dang ekari əshari ko kuromo bi idao sini ini əsəsə, anu kuno niyo besing, kənawo ekari orokru ka raamo idao ekari Ugrii. Kukum imisini afriyo, anu fərəyo okoba bi uyen. 18 ekari Ugrii ko shuro ni atara aramo bi idao Inyi sa noshong ni imisini inyi kukung. Arū ekari irong asa omung okyurhomo ekeremo sini ani ima nge anujo ma; aru sini asa niyo; kukum mo. 34 Ni sini aru piri ekari Uugrii rii ko ani ima sini aku wərəfo ni ingee niyo anu kəna oko gyoo atara aya tana imi sini isi kidao karha.” 19 Ikpara dang akwa ubyere kani aropya apya kani apya əkərə mo. 35 Orokru kaba Iyesu kaba owroo, əre orokru kasa ana bramo okuno oborong imi sini isi. Ni sini abii eberi əfwa nge. 20 Opyo aru ka tana nge a sani, “Akwa Iyesu, aka darha ekari orokru sini əshari kuni ubyerenw kani arupyaw titing besing akuwaw bi idao nge akiki bi ite Iyesu əsəsəmi igbe nge, urong.” 21 Oko yoromo a sani, “Akwa ubyerem asa akrə. Irung ka kpınmo nge. 36 Aru sini ani kani arupyam əməmə ani aru sini akong iring burha ori imisini isi nge akasə tana aru sini Unong akasə ətina niyo.” 22 Upyu Unong Iyesu abi bi ututumo, sini owori ekari orokru əshari ka sani ono umer nge ni, “Arū bro kyu əwan bi inama. 37 Ikpara dang kukum aru əkərə əbya ugro əre.” Ikpara dang aka raa ekari əgoru ibong Igarasi ko sərhə Iyesu nge ani esheremo omung aka kpın ətira. 23 Ni sini akubro əmərə apya nge, kii akong irung nge nagang. Iyesu ka kpara Iyesu nge. Uwroo avra umi ikru kə karaa əgoru omung əso nge. 38 Ekari orokru sini shine haya omung sini əgoru ubro omung ugro əshari kuni bi idao inama kə sorho Iyesu nge a əre ətə tire ni omung aka kpaa eyi nge atu rong sani ingee no kroo nge Iyesu ka shirha nge a asani imo kywəreyo. 24 Ono umer nge kəye shine sani, 39 “Juro kyanw owro arunw aya tanamo nge asu takpa asani, “Arite, Arite, aru tekya imi sini Unong sinw.” Ekari orokru kakaya kidao əmirimo!” Iyesu kəshine aka tana ekari uwroo apya kukum asu tana imi sini Iyesu sie. 40 Ni avra umi ikru kani omung, akayari owro kasa na sini Iyesu juri ba əwan əbya orokru ka yirha nge kprukpring. 25 Iyesu ko gyurho ono əmer nge, ni ofofuru kii akarū shaa. 41 Ani aya usirha kəna “Eki oma obrəbronyi?” Akyu tire ni irung asuya opyo orokru sini ayirhi ətəwa nge ni Ijerus, owro, akasə gyurho opyomo ani, “Iyaa we sini arite owro utuno Ayaudiya kaba okpukporo bi

ite Iyesu, asu sôrô nge akya ôdônaa, **42** kii ənô yen kekya apyang yan, asu tana iring ididima eying enere arô sini etekya ʊsa ənyee atarhi na kôni ʊôma orokru ikro kokyu ube. **7** Ikpala dang apari etekya ukpo. Ni sini Iyesu nibi otira ushi **Ihiridus ogumo Igali** ka kong kukum imisini orokru ko mumun nge. **43** Opyo erere sini akw iku kyeng nge. Ekâ pen uwure nge nagang kii kung igara ni udumo ônira eyi ənyee atarhi na opyo arô kusani Iyohana nge eshine. **8** Opyo apari, ənou burha. Eperi imi sini aniyoo nge bi arô susani Iliya nge okuni, opyo arô susani ire əkikie eberi avuwa ikang, ekene pen nge ikro. **44** Ying bi idœ arô pere onuo Ünong uwruwroo Aka sara bidœ orokru bau utumo Iyesu ka pya nge shini. **9** Ihiridus kasani, “Ikywa Iyohana nge afri igbe nge, ba kwyakywa dang ônira eyi nge ikywi nge, yip Iyaa we nechien sini ikusu kung kating. **45** Iyesu ko gyurho a sani, “Iyaa apim?” edei ʊring men bi ikywie ni?” Bau ʊporha akasori Orokru kara amaa nge, ikpara dang Ibitrus ka waa sini nge nuri Iyesu nge. **10** Ikpara sini ekéri sani, “Avuwa akai orokru men ekakærinw a su ənô əmer ngeojuri, aka tana Iyesu nge kukum tanw ivu bai ikwu ikinisha keba ni ənwa.” **46** imisini imo si. Ikpara dang aka kparamo ʊsoso Iyesu ka sani ni, “Araru pyam; ikung sini ikro kya opyo apya sini ayirhi ni Ibasaida. **11** Yip kuni yo nge bidəomi.” **47** Ni sini ekéri erere ekéri ushi orokru ka kung owro sini awa kya rii anasu braa ʊso nge, oko kuno ni ʊyawro nge oko kroomo nge. Aka yirhamo, ka tanamo aba okpukporo ni orung bi ite Iyesu. Aka tana irihing igumo Ünong, ka ma aruraa ikro. **12** Ni nashisha imi sini isi ingee pie kôni sini eyi ting ukye ba ʊre ekéri ənô əmer atarhi ni apari ka ba na kyarh bakywakywa dang. **48** Iyesu ka sani eberi nge ka sani, “Shirha ushi orokru men aki əngee ni, “Ənəm, ʊma ʊbrobronw manw ikro. akya kidœ ipyang mo kôni apyang əkukkari aya Kyanw ni ofofuru.” **49** Ni sini Iyesu ni aya ʊpya waa ʊmura kôni owro umoro, kii arô ni ikarha onuo, opyo orokru kaba ni itina bau oni Ijerus, ni apyang.” **13** Oko yoromo asani, “Inyi mamo arite ona utuno Ayahudiya. Kaba sani Ijerus nge iririmara ara.” Aka sani, “Upara ikyee ʊtong kôni ni, “Ənənw kywərə ukpoo, bekya ojo ma avuwa utofuru ʊpari mœ arô ənmœ ʊwe arô yerees nge igara.” **50** Ni sini Iyesu kung kenaaka sani kukum ushi orokru men ʊmura?” **14** (Ererimë Ijerus nge ni, “Bekya kung irung; yoro! Anu sini ani burha nusa ʊsöng ʊtong.) Yip akasani gya.” **51** Sini afwi ona Ijerus, akya noyoro nge ni ənô əmer nge ni, “Inyi samô akiki eshesi sini araru raa kôni əngee nge. Ibitrus, kôni Iyohana anusa isititon.” **15** Ənô əmer nge kasa kena, kôni Iyakubu adarhi Akwa ənô kôni ekperi nge ikuyang ka kiki. **16** Iyesu ka kpala ekéri ʊpara mo oyori ni araa kôni əngee. **52** Orokru titiri ikyee ufuforho ʊtong, kôni utofuru ʊpari kasu ro ekéri ona asu tei kôni əwura ikywi nge bekai ayaya, kasa ija, kojujurho. Ka ma ənô əmer nge ekéri ənô. Iyesu kasani əməni, “Shere utei nge akka orokru. **17** Kukummo aka ra oshushuro, ekéri ənô se kpo ba, aks morowo.” **53** Orokru ka ənô əmer nge ko tuno owurhu nge sini aparhi sina nge, sini ekperhi nge asani ekywere ukpoo. eshe etire əkərə atarhi ni apari. **18** Upyu Ünong **54** Iyesu ka kpìn nge bavu kasani, “Ənəm, shine!” Iyesu ka shine kyaa ʊsərə Ünong eyeyie. Ənô **55** Uring nge ko juro bawo idœ nge ekâ shine akiki bakywakywa dang. Iyesu ka sani əməni ko gyurhomo asani, “Orokru kô pere asani imye amaa əmura ara. **56** Arô byere nge kajijire, Iyesu tana araru imi sini isi.

**9** Nisini Iyesu yirhi ekéri ənô əmer nge atarhi ni apari kukum, aka mamo ikro imu ʊyeri kukum ʊshari kôni ʊôma ikro. **2** Aka tuma mo aya tana iring Igumo Ünong ama aruraa ikro. **3** Atanimo: “Inyi bakya kpala iririmara bi ukyeng nyi, ko ʊshi ukyeng, ʊborho, ʊmura, ʊfe ko iri igbe. **4** Urô ona sini inyi ba raa, inyi ki burha kekya akywa sini inyi nu shere ekéri apya nge. **5** Ekéri orokru bana yirha monyi inyi krikri ifraanyi bi ekéri apya eshere mo ʊpe itenomo.” **6** Oko tuno ikpara ka kpìn utira kyamo bai apyang

sini aba waa usha ofer mo anu taawo, aru sini ni ore ikru Unong. Akywa sini kukum orokru ku aba taa ofermø bi ikywim anu sawø oforo. **25** jijire ni omasini Iyesu sa, akasani ønø ømer nge Ikimøø ididima sini orokru nu pen ebe pen ni, **44** “Inyi kung negben imisini iwa tanany: kukum eyesing, ataa ofer nge? **26** Aru sini aba Anu ma Ønø orokru bavu aru sini ana waamø kung uwam kani iring mi, ekéri Ønø Orokru nu nge.” **45** Yip ene kperhimo imisini akø pere, kung uwaa bi ikpara sini aba ba bi idøø immoru Øswimo nge karha ekø kperhi. Aka darha nge nge kani imømøru Ekperi kani Atina Unong akøng irung ugyurho nge ekéri iring. **46** Amaa Ushisha. **27** “Ubrøbrøwøø itaniny, oypo aru sini kø shine bi idøø ekéri ønø ømer asani iyaa nu atiting bi upen anasu kpomo kekya ikpara sini shoo arite aru. **47** Iyesu, kperhi uwørøfomo nge oborong Igumo Unong.” **28** Kekyaa økpin awri bi ikywimo, aka kpara ønø ajaji ko kyo atiting bi ochupari mao sini Iyesu peri iring yen aka kpara ikwoo. **48** Ikpara dang akasani ømøni, “Aru sini Ibitrus nge, Iyohana kani Iyakubu aka kirha aba yirha ønø ajaji wen bidøø utøwan ayirhim kyamo usørhø Unong ki aya ukro. **29** Nisini akø imyee; konawo aru sini aba yirham ayirhi aru sørhø Unong itee kø tere øwma øsømo nge kasa sini atumim nge. Kii aru sini ani ara ajaji bi navarh kani uyen unong ni. **30** Akywakywa dang idøø nyi kukum engees ni aru erere.” **49** Iyohana orokru apari ko kuno, Imusa kani Iliya asu pya ko yoro asani, “Avuwa, aru rii araru ku yeri onuo ni Iyesu. **31** Okuni bidøø imømøru ayaya ushari bidøø otøwanw arø kasu karha nge, kii kasu pere sini Iyesu etekya ushere eyesing nge, asaa bidøø aru.” **50** Iyesu kasani, “Inyi bekya imisini itekyu ba tire bi Urushelima. **32** Ibitrus akarha nge, kii kukum aru sini abana tiraan enyi kani orobyyoo kumoro nagang, nisini ømørø ani kani enyi nge.” **51** Nisini ikpara tokyu fwa karhamo oko rong imømøru nge kani orokru sini Unong nu kpara nge kekya ayaya, Iyesu apari sini atiting kani engees nge. **33** Nisini Imusa ko suno nge ni uwaa ukya Urushelima. **52** Aka kani Iliya ku shere Iyesu nge, Ibitrus kasani tuma atina apkø itee, aru sini aki oypo apyang engees ni, “Avuwa, ini igyang sini aru ni bi upen. Isamariya otuno nge øwma asha ubaa, **53** yip Shere aru tany øsørø ataru, uying unwo, uying ekéri orokru burha ka tiramo oyirha nge, kii ømi Imusa, uying ømi Iliya.” (Ene kperhi nge ani bi øtira ukya Urushelima wo. **54** Nisini ønø ima øsu pere nge.) **34** Ani aya opsy onuo, umung ømer nge Iyakubu kani Iyohana rii kena, oko ko kuno afraa mo, aka kung irung nge sini gyurho, “Ete, øwei ni aru yirha ora ba ayaya aki arii idøø ekéri umung. **35** Ihywi ko kuno bai øramø nge?” **55** Yip Iyesu kø tere atana mo øraa idøø ekéri umung, asani, “Ønøm nge we, ikarha nge. **56** Ikpara dang Iyesu kani ønø ømer nge øko akyu woro nge, inyi kung imisini atanany!” ørø kyamo opsy apyang. **57** Nisini akø kyeng **36** Ikpara sini ekéri ihywi karha apya onuo, bi øtira, opsy orokru kasani engees ni, “Ini kroo oko rong Iyesu ni eyeyie. Ekéri ønø ømer ko ønwo ku kyu ubø.” **58** Iyesu ko yoro nge, “Ibri ni so ekéri iring bi idøømo. Bakywa dang akana igaramo nge ønønøng ayaya ni Ibøru nge, yip tanamo araru imisini erii. **37** Uwuni ikywa, sini Ønø Orokru saa ni øwo sini anusomo ikywi oshuri baa aya ukro, akai ushi ka darha nge. **38** nge.” **59** Akasani opsy orokru ni, “Kroo mi nge.” Opsy orokru bidøø ekéri ushi kata onuo ayirha Ekéri orokru ko yoro, “Ete, shere ikya eye mine nge, “Avuwa isørhøn akyu upyerhe ønøm, kii ekperim noru.” **60** Iyesu ka sani engees ni, “Shere engees ni ønøm eyeyie! **39** Ering ebébi se raa nge arøkpo mine ogyptomo, yip ønwo kyanw yasu akywakywa akan ta akpa kansu nunaa asu ba tana iring igumo Unong.” **61** Opsy aru ka sani, øfø bi onuo. Ekéri ering sesa økørhø owro bau “Ini kronwø, Ete, yip shere ikya aya shirha ushere nge nekækärhe asu gyurho nge. **40** Isørhø arøm noru.” **62** Iyesu ka tana nge asani, “Aru ønø ømer nwu oworo nge ekéri øring Ishari nge sini øwei uwro ni inaa uwro ka kpin ituo inaa, anabramo.” **41** Iyesu ko yoro, “Inyi ipyoo øsang atikpa uwro ikpara dang akasu pyerhe utumo øma øbrøbrø kani ari eteting! Ke kyaa akina ese maa øsa øtina bi idøø Igumo Unong ba.” akywa yo ini kiki kani enyi nge asu wura ikywi ne nyi? Ko ønønø ba ben.” **42** Nisini ekéri ønø ku kyeng ba, ekéri ering Ishari kashwe nge ogyo bi Ibung inamaa kasu ya. Yip Iyesu ka tana ekéri ering Ishari øraa nge, kama ekéri ønø ikro ka naa ekperi nge kyaa. **43** Kukummo kø jijire nge

**10** Ekø kywøre Ete, ko woro aru isi tensara na pari ka tuma mo arapapari asu kyeeng ashubaa ki ko kina apya kani øwo sini eye kyaa nge. **2** Aka tanamo asani, “Økana ni atana, yip aru tina ni aji. Inyi sørhø Unong nge Ete itina

akyi a tumanyi ni aru otina. 3 Inyi kya! Iku onoromo, awa okong imisini inyi kung ene pen tumanyi kəni atam ni bidəo ava orumo. 4 Inyi mo okung.” 25 Upyu ṡnong avuwa ṡmer ogro be kya kpari ipa ofe, ṡborhu kəni ataka, Inyi Imusa shini awa marhi Iyesu nge. Okə gyurho, bekya fo araru bi otira. 5 “Una sini inyi baraa, “Avuwa, ikimoyo inisa kə pen ofo ṡshishaa?” inyi fomo nge a sani, ‘Unong manyi uyari ikywi.’ (**añños g166**) 26 Iyesu ko gyurho nge, “Ikimo iring 6 Ekəri aru una ba waa uyari ikywi anu pen uyari (ogro) Unong peri? Ukperhi nge nenyee wo?” ikywi, aba na waa nge unu juro bawo no nwə. 7 27 Ekəri orokru ko yoro kasani owori bidəo iring Aba yirhanyi inyi ki burha, inyi ra asa imi sini Unong kasani “Waa Etenw kəni Unong nwu, abamany, kii etiri maa sini ama ofe, bekya su ni kukum ikywinw, ni kukum Ipanw, ni kukum kyeng okəri ina kya ina. 8 Ko kina kywa sini ikru, kəni kukum ṡwərəfonw”, ‘Ka waa ari yoyou inyi ba kya arapyab a yirhanyi, inyi ra imi sini ni ṡnwə kəni sini owei ṡkanw ni.’” 28 Iyesu ko aminy. 9 Ama aru samo akru, ikru, atanamo yoro nge kasani, “Upere nemer. Kya ya sakəna asani, ‘Igumo Unong to iyoyou nenyi.’ 10 Apya ṣoni gya.” 29 Ekəri avuwa ṡmer ogro Imusa ka sini nyi baraa, abana yirhamo nyi, inyi kyany ki waa ukurho ṡkaa, ka gyurho Iyesu asani, “Iyaa tiramo ka tanamo, 11 ‘Ku ukyuro apyany sini ni ari iyoyow ni emye?’” 30 Iyesu ko yoro nge ṡkpın aru bi ifraa aru nu pənanyi mo. Aru weini ka sani, “Upyu ṡnong oypo orokru ku kyeng inyi kperhi nge asani igumo Unong to iyoyow asu tashuro nge bai Urushelima kekyaa Ijeriko, nenyi.” 12 Iku tani nyi ṡnong ṡkyerhe ṡring aka kpaa ba avu eyi otira. Oko woro nge ṡoma Unong nu pri nu okong okwo Isidəm ni apya nge, aka kraa otow ṡpere, ka kyamo ni ikpara dang. 13 “Okwo ne nyi aru Ikorazin!, Okwo ne nge. 31 Anakywa naji ipyoo ogoku ubyen Unong nyi aru Ibasaida!, Ana akyusani, ṡoma ujjijire kasu kyeng bi otira dang, ko rong orokru yari men asi bidəo nyi ni asamo bi Itaya kəni Isidən. aka buban nge kyaa. 32 Kənawo oypo eyeri ilevi Uwruwro anakyu shere eteting nge a shere bi ko bo roo ka buban akpin otira kyaa kaa. ṡya nge, akiki bi bong, ṡsomo ṡoma ukrukru 33 Ipyi Isamariya ni bo kyoro nge, ka ba rong azara ṡtong bi inamamo. 14 Inu pri Itaya kəni orokru sini eyi krie ayari aka kung okwoo. 34 Isidən ṡnong ṡkyerhe ṡring ne nyi. 15 Inyi ari Aka kya ka puna nge onuru ka saa enye nge ka Ikafarnahum inyi kung anu shwe nyi kya ayaya? saa asira nge, ko lorho nge ni ṡtugbe. Ka shwe O-o, anu fen nyi kya apya ering. (**Hades g86**) 16 nge a saa bayi Ijaki aya ma opyoo aru bi una “Aru sini aba kuny akum, aru sini aba tira nyi, ushuro ekyeng aki asu roo nge. 35 Uwunikyaa atira eme, aru sini aba tira emye atira aru sini akaba ma ekəri aru una ushuro ekyeng udinari atumim.” 17 Ekəri aru isitensara ni apari juri ni kani engee ni ro nge imi sini ubē pere nge ini ba ṡme, kasu sani, “Ete ni, ṡshari sa kung aru, aru kpuranw ibəsəo. 36 “Bidəo arataru men, bidəo ba yirhi ṡtowanw.” 18 Iyesu kasani omoni, “Iri ikywinw, iyaa epri ni iyoyow ni aru sini akpi Ishari kpi kəni iyeyerhi ni ba ayaya. 19 Rong!, ba avu eyi otira?” 37 Ekəri avuwa ṡmer ogro Imany ikru ṡtəe lyow kəni Inang kukum, ka ko yoro ka sani, “Aru sini akung okwo.” Iyesu manyi ikru kukum bayi aru sini ana waamo nyi, kasani engee ni, “Kya ya sa kəna kanw.” 38 Sini bai rima sini inu rany inama. 20 Inyi bekya eme Iyesu mo kəni aru kro nge akə kyeng kyamo asani ering eteting kuniny inyi ba waa ṡme, Urushelima aka fwa anapyang, oypo erere sini inyi me asani ṡwərə ṡtowanw ba yaya.” 21 Ba ayirhi ṡtowa nge ni Imata aka yirha nge bi idəo kywa dang Iyesu kə tire ni eme bi idəo ṡring unaa. 39 Ani ṡfərə nge sini ayirhi nge ni Imeri ṡshisha, aka sani, “Ekperim, Ete arayaya kəni aru sini akiki bi ikwo ifraa Ete asu kung ṡmer eyesing! Isanw ija kii ṡsa ereser kəni aru kperhi nge. 40 Imata kasu shishishii ukyene ṡmura, aka ṡring nge ni ṡmamen ka ba eyen ṡnə ajajirhi. E, ba owro Iyesu kasani engee ni, “Ete unorong kənawo, ekperim ṡwaanwu wurha. 22 “Ekperim sini ṡfərəm sherim eyeyim iku sa otina? Tana mam ikukin. Ba aru sini ekperhi ṡnə sai Ekperi. nge aba sham nge!” 41 Ete ko yoro nge ka sani, Kənawo baa aru sini ekperhi Ekperi nge sai ṡnə “Imata, Imata,” “Ikywinw burayo uku kung aru sini ṡnə bo yoro ni nge anu yen nge Ekperi.” anang ni ṡoma napany. 42 Ima iying yo ini 23 Iyesu kətere eberi ṡnə ṡmer nge ṡsəsə kani, ididima, Imeri karha woro imasini ipri ni idima, “Onuo adadəmara aru sini erii imisini inyi rong. imi sini ba aru sini anu karha nge bavuo.” 24 Itana inyi asani, aru pere onuo Unong kəni ogumo napany awa urong imisini inyi rong

**11** Upyu ʉnong Iyesu ku sørha Ӯnong bi opsy 20 Yip iboshoo iku yeri ʉshari ni ikru Ӯnong yo, owro. Sini ekywere, opsy aru bi idøo Ӯnø Igumo Ӯnong ba bi idøo nyi wurha. 21 “Akywa ʉmer nge ka sani əngee ni, “Ete, mer aru sini sini arikru, ani ʉwma ʉraa nge ne terh, asusha aru nu sørha Ӯnong kəni sini Iyohana mer Ӯnø ʉnaa ʉmaa ni bi ʉyari ikywi. 22 Yip ikpara sini ʉmer nge ni.” 2 Iyesu ka sani moni, “Inyi bawaw aru sini epri nge ni ikru be shine økøo ne nge, ʉsørha Ӯnong, inyi sorhø kon: “Ekperi, she eyen nge ikru, anu karha nge ʉwma ʉraa sini aru nge aru do Utowanw, aki igumo nwu ba. atirikywı nge aka kaa ʉkaadima nge. 23 “Arø 3 Maru ʉmøra sini aru wei ku kina ʉnong 4 sini asaa kəni ԑmye nge ating ite ni ԑmye, aru pona aru ʉyarø nge, kəni sini aru se pona aru sini asaa sutuno kəni ԑmye nge, aru sarha nge. ʉyarø ni. Bekya kong aru kya iberi ʉmarha.” 5 24 “Ikpara sini ering ishari bo kuno nge bi idøo Iyesu ka sani əmoni, “Asani ararū bi idøo nyi ani orokru, ese kya eberi akwakworo ʉwaa owro orokyoro nge, aka kya eberi nge ni abarating uwuro, abana pen nge, akan sani, ‘Inu juro ating, ka sani əngee ni, ‘Orokyorom, mam ota kyam ʉna sini isheri nge.’ 25 Ni sini obo juro ʉmøra nge, 6 ima orokyorom sini okuni baa anu darha ʉyerhe ekəri ʉna napopurhi okyowo okyoro, uwe isam imisini ini maa aki ara.’ 7 nemer. 26 Ikpara dang anu juro kya aya barha Ekəri orokyorow bai ididang ka sani, ‘Bekya ering ʉshari eten sara sini epri nge ni eteting ewurem. Akarha afra ənogrø, imye kəni ənom aka raa akiki burha. Ȱkiki ekəri orokru bi ikpara aru karha yarimo, ina bram ʉshine amanw dang ka burawo epri ʉmi itee.’ 27 Ikpara sini iririma.’ 8 Isini enyi ni abadana su shine nge Iyesu naya ʉtana ʉring men opsy erere ka ta amanw ʉmøra, bekai sini inyi ni orokyoromo, onuo bai idøo ushi orokru, “Ӯnong ta akwa sini yip bekai usang ʉwanw uko sunonwuo økwuna ebyerinw, eprinw onuo adadøma.” 28 Iyesu ko ənogrø nagang anu shine amanw amarha ima yoro nge asani, “Ӯnong pri ni ota aru sini akong sini ʉwei. 9 “Kənawo itanany: Inyi gyurho kii irhing nge asu otina niyo onuo adadøma.” 29 Ni anu many; Inyi waa Inyi nu pen; Inyi kwøna sini ekəri eshi orokru ku fønø, Iyesu ka sani, ənogrø anu yee nyi. 10 Kii kukum aru sini obo “Orokru ipyoo yen ni eteting. Ewei ni eyenmo gyurho anu yirha. Arø sini aba waa anu pen. ʉpe, yip imi sini Inushoo uyenmo iyoyoo ini ʉpe Kənawo aru sini aba kuna ənogrø anu yee nge. Ijona. 30 Kii kəni sini Ijona ni ʉpewø eberi ari 11 “Akina ekperi nge bi idøo nyi, Ӯnø bo gyurho Inineva ni, kənawo ənø orokru nushoo ʉpewø nge Itofuru, aka ma Iyowbi ʉka Itofuru? 12 eberi ipyoyen. 31 Ӯnong ʉkyerhe ʉring, Ogumo Kii obo gyurho nge Ikpa, aka maa Inang? 13 erere ibøng Isheba anu titing burha kəni orokru Iboshoo inyi, ereteting kperhi ʉwma Ӯnøny iima ipyoyen nge eyen mo ni imi sini akusa isayo igigyang nge, ka parha eshe Ekperi nyi kya igyang. Bekai sini abii bai akurha eyesing kya ayaya anu ma kukum aru sini əsørhi nge Ering ki ikəkarha økøng økperhi Ogumo Isolomon. Ushisha!” 14 Upyu ʉnong sini Iyesu ku yeri Nechiyen opsy aru sini ipri Isolomon nge we ishari bi idøo orokru sini anabräa ʉpya onuo. ani ben. 32 Ӯnong ʉkyerhe ʉring ari Inineva Ni sini ekəri ishari kuniyo, ekəri orokru sini no ting eyen mo ni imi sini akusa isai igyang, anabräa ʉpya onuo, kasu kapyø onuo, ekəri kii eshere ʉya nge akywa sini Ijona tanimo ushi orokru kə jijire. 15 Yip opsy arumo kasani, irhing Ӯnong. Uwe nechiyen aru sini epri Ijona “Brobro aко yeri ʉshari. Epen ikru ba eberi nge we. 33 “Araru nasu taa uyen oko kyowo bi Ibelzebul, ogumo ʉshari.” 16 Opsy aru ka waa owro sini əsusı. Araru nasu taa uyen afraawo ʉmarha Iyesu nge, oko gyurho nge ani eyenmo ni isong. Anu kyowo bi owro ukyo uyen sini ʉpe iririma ba ayaya. 17 Iyesu kperhi ʉwørø aru keba no ru uyen. 34 Ikranywo inu uyen ofomo nge, aka sa ni əmoni: “Igumo sini orokru inamanw. Ikranywo boshoo ikru inamanw kukum ku pya økøo ni ipyoo inasø derheyø nge, kənawo no tire ni uyen. Yip iba sayo ikru inamanw ʉna sini ukong økøo ni økawø inu sarhayo. 18 kayo inu tire ne eting. 35 Sa sini uyen ushoo Ishari bating ite ni økaa anu sane nye igumo bidøønwø naw terewo oshoo eting. 36 Boshoo nge kating? Iguryhiny kən, bekai sini inyi kpari inamanw kukum itiri ni uyen, eting neshiyo asani iku yeri ʉshari ni ikru Ibelzebul yo. 19 nge bi irisha, inamanw no tire ni uyen kəni sini Nechiyen ibeyeri ʉshari ni ikru Ibelzebul, aru uyen se ta bayanw ni.” 37 Ni sini Iyesu kyweri kro nyi nge ku yerimo ni ikru iyangyo? Iboshoo ʉpya onuo, opsy Afarisi kayirha nge ʉra ʉmøra kənawo əməmə anushoo aru kyerhe ʉring nyi. bidøo ʉnaa; aka kya aya kiki kəni omoo bi owro

ora ʊmora. **38** Yip ekéri Afarisi kajijire ni sini edei ʊmer upre eteting Afarisiya use sa orokru orii lyesu rii ʊmora baa ukurho ivv. **39** Ikpara ibobomo wurha. **2** Akywa yeba amu sini iririma dang Ete ka sani engee ni, “Inyi Afarisiya dirhi sini afrii anu yee yo, imi sini ini ʊsoso anu kperhi ni utumo ɔsɔng kəni isɔng, yip idəɔ nyi tiri ni yoo. **3** Kukimo inyi bəpere bidəɔ eting anu koy owaai ikywi kəni eteting. **40** Inyi obobo orokru! bidəɔ uyen, imisini inyi bəpere iwerhiwe bi ikuu Sii Unong nge ekyeni esing ojo kəni idoo? **41** idang anu tanayo ayaya kyaya ʊsoro ʊborø aki Yip inyi ma arø sini ewei ni ikywi iyeng imi orokru kukum kowø. **4** “Iku tanany, orokyorom, sini inyi niyo, ikpara dang ikukying nusany inyi bekya kung irung arø sini anu Peri inamany, napɔpɔrhi. **42** “Yip okwo nenyi Afarisiya, kii bi ɔkywɛrɛ anabramo ʊsany iririma. **5** Ting inyi mi ɿnɔng nge ima iyeng bi idəɔ atarhi bai itananyi arø sini inyi nɔ kung irung nge; Inyi idəɔ ani ʊwma ajajirhi sini inyi se pen kəni ayaa kung irung arø sini, abakyu pereṇy ani ikru ukyene ʊmora ʊmo sini inyi wrini, yip inyi kata fennyi nge kidoo igara ora. Iringga itaniny, inyi utumo ni iring ʊbrøbø adarhi ʊwaa ɿnɔng. Imi kung irung nge. (**Geenna g1067**) **6** Sa ənø ɔgyorhø sini inyi tani ʊsaye bai itee ojo dirha ʊsa ʊman. ɔtɔŋ mo ese gbuna ikiri ofe ʊpari? Ni kəna **43** “Okwo nenyi Afarisiya, kii inyi pri ni ʊwaa ɿnɔng sene yuro nge ni ereyimgo. **7** Ko ɔfɔrhi owro ɔkiki ɔmɔmɔrø bi owro utuno Ayaudiya, ikywiny ɿnɔng kperhi ɔrəmø nge. Bekya kung awaani orokru fony, ufo ɔmɔmɔrø bi ize. **44** irung; Imɔrin y pri imu ushi ənø ɔgyorhø. **8** “Okwo nenyi, kii inyi ni kəni ɔgrøn sini ana “Itanany ʊbrøbøwø, arø sini anuting bi ite tamo ɔpø nge ni, orokru kasu kyeng bayaa baw orokru a sani ingee ni arø kroo mi nge, Imye kperhi.” **45** Opyo avuwa bi idəɔ avwø ɔkperhi ɔnø Orokru Inutana bi ite Atina ɿnɔng ni ani ogro, ko yoro lyesu nge asani, “Avuwa, ɔtira arø arø kroo mi nge. **9** Yip arø sini aba tira nge bi ikpara sini uku pere ɔring men.” **46** lyesu emye bi ite orokru, anu tiramo nge bi ite atina ko yoro, “Inyi avwø ɔkperhi ogro, okwo ne ɿnɔng. **10** Kənawo arø sini ebepere iring ibibi nyi kany, kii inyi so lorho orokru ikpara ʊwma bi ikywi ɔnø Orokru anu ʊpø nge ɔyaa nge, sini anabramo ukong, inyi ɔkarha ikywiny inyi yip arø sini aba tana irhing ibibi bi ikywi Ering natany mo ani ivv nge. **47** “Okwo ne inyi, kii Ushisha anasø ʊnamo nge ɔyaa nge. **11** “Akywa inyi vuri arø pere onuo ɿnɔng ɔgrøn. Arø sini sini orokru bokong nyi ba owro utuno Ayaudiya, ekperi nyi mo epyerhimo. **48** Kənawo inyi yen kəni eberi arø kyerhe ɔring adarha ari igumo asani inyi yoro ni imisini ekperi nyi si. Epyerhi bekya wure ɔkanw ni imisini ʊnø yoromo kəni atina ɿnɔng inyi ka vura mo ɔgrøn. **49** Bekai imisini ʊnø tanamo, **12** kii bakwya dang Ering kənawo, ɿnɔng bidəɔ ɔkperhi nge aka sani, Ushisha nɔ mer nwu imasini ʊnotana.” **13** Opyoo ‘Ini tumamo ni arø tana onuo ɿnɔng kəni ɔnø arø bi idəɔ ushi orokru ka sani engee ni, “Avuwa, ʊmer ami sini opyo arø bi idəmø anu perhemø tana arupyam akaa ʊwma ekperi arø sini opkue ama opyo arømø igara.’ **50** Kənawo eyi kukum amam ɔmye.” **14** lyesu ko yoro nge, “Orokyoro, arø pere onuo ɿnɔng sini epyerhimo wro bai iyaa mim ushoo arø kyerhe ɔring, kii iyaa mim ikpa eyesing, nɔ shoo haya orokru ipyoyen, apara ɔkaa nyi edei imayen?” **15** Aka sanomoni, **51** bai eyi Abila kya ki eyi Izakariya, arø sini “Inyi sa noshong asha ɔkany ni ko kina dæi eperi nge ba para ɔnara kəni ona ɿnɔng. Iku ʊwaa ikywi, kii ofony si ʊwma sini inyi tuni moo tanany ʊbrøbø, anu waa eyimo kukum bavu ɔni ushony ba.” **16** Aka tanamo ushosho wen ka ipyoyen. **52** “Okwo ne nyi avwø ɔkperhi ogro, sani: “Abya opyo orokru shuri ikiri negben. **17** kii inyi karha akpara ʊmo yee ɔkperhi nge. Inyi Oko wɔrø ofo aka sani ɔkaa ni, ‘Ikimoyo inisa? ikywiny na raa nyi akarha arusu raa nge.’ **53** Isam ni owro ɔgrøn sini inukyo ʊmam nge.’ Ikpara sini lyesu kuni nge esing ekéri Afarisi **18** “Ikpara dang aka sani, ‘Imi sini ini saye, kəni avwø ʊmer ogro Imusa kasu tana ɔring ini verhe ɔfom nge aka vura ɔkoko, ɔporhawø ubibi bi ikywie ni ʊbora ikywi kasu waa nge ni inukyo ʊmoram kəni ʊwma ududumam nge. **19** ogyurho ɔring adedei, **54** asu sha ʊwaa ɔkpìn Akasa ni ipam ni, “Ini akai ʊmora nge, yarinw enyeɛ napany, kpara noshong, asu ra, asu sa, asu kung ididima ɔkanw.” **20** “Yip ɿnɔng ka sani engee ni, ‘Unwø obobo! Ni eting yen anu waa ofonw. Nechiyèn ʊwma sini utuni nɔ shoo umu iyaa?’ **21** “Kənawo ushoo arø sini okywø

**12** Ni sini, eshi orokru ʊsɔsɔng tuni, asu tee opyoomo, lyesu kasu pere ni ənø ʊmer nge noru, aka sa nəməni, “Inyi sa noshong ni

ukamə ʊuma be eyesing, yip oshoo ara ayarha ni ekye ba.” 41 Ibitrus ko gyurho nge asani, bi ite Unong.” 22 Ikpara dang Iyesu ka sani ənə “Ete, uku tana arumo ənə əmer nwu ushoshoo əmer nge ni: “Uwəwə Itaniny, inyi bekya wure wen, Kii kukum orokrumo?” 42 Ete ko yoro ni əkikiny, imi sini inyi nura kəni imi sini inyi asani, “Nechiyen iyaa ni arite atina aru uyen nu səmə bi inamanyi. 23 Kii əfennyi pri imura, əbrəbrə kəni əser nge, sini ete əna nu shere əfə inamanyi kayo ipri ʊuma ʊsəmə. 24 Inyi rong ʊməra agara nge bavuə amamə bidəo kywa? ənənong. Ana puramo ana kanamo, asamə ni 43 Agara dang sini ete ənaa bosoo anu darha iboru ukyo ʊməra nge, asamə ni əfə nge: yip nge asa utina nge negbən, anu kung ididima. Unong kupirimo. Inyi ne pri nyi ənənong ni 44 Itaniny əbrəbrəwəo, aritee nu shere ʊuma imimərə? 25 Iya bidəo nyi bidəo uwure nge ənaa kukum bavuə. 45 Ikpara sani əkəri agara ka anushu sai itəmo akywa iying nge bi əfer nge? kpara bidəo ikywi a sani, ‘Ete ənam yo otuturo 26 Bushoo inyi nabrany əsa animawen, ikisi nge,’ Ikpara dang aka kpın əkra əparha eshe inyi ku wure əkany ni əparha she ʊuma? 27 agara ərərime kəni agara erere, kasu ra kəni “Inyi rong sini ufurho orumo se mere. Ana əsa avuvuna. 46 Ete əna agara dang keba ənong sirhamə itina ene kyenemo əməsəmə. Yip iku sini onokyoo ni ekye ba kəni akywa sini ene tananyi, ogumo Isolomon kəni iməmərə akai kperhi nge. Anu kyerhe nge owowurhu emurhe əmaa dang nge, ese somə nge edei ʊuma ʊsəmə nge ki eberi aru əsang əma əbrəbro. 47 “Agara ududuma kəni ereyində bidəo ufurho men ni. 28 dang sini ekperhi imisini ete əna wei ngeni Uboshoo kənawo Unong se sərə əbəng orumo, aka tira nge ukene əkiki, a tira nge əsa imisini sini uniben əchiye, ikywa akwunamo kidəo əra, ete əna wei nökong ota uturu ededei. 48 Yip anu sane nyee ene pri nge ni əsərə nyi ʊuma? agara sini ənekperhi nge imisini ete əna wei, Inyi aru larha uyoro! 29 Bi kəna bekya wure akasə sa imisini imaa okra anutaa uturu naji. əkany ni imisini inyi nura kəni imisini inyi Aru sini Unong mie napany, anuwaa asani asaa nusa inyi bekya wure əkany niyo. 30 Kii aru utina napany, aru sini amie epri napany, Unong sini ənekperhimo Unong bi eyesing mə ese su nuwaa ni asaa otina epri napany. 49 “Ibii uturo wərə ofo ʊuma men. Ekperiny yoo asani inyi ərawə bi eyesing, asani əwaa miwə əna kyusu wei ʊuma men. 31 Inyi ti əwaa igumo Unong bi yirha. 50 Ini igara ibaptisma ibibi nge bi item, ite, kii Unong no many kukum ʊuma men. 32 kəni uwure nagang ke kya akywa sini inu tire. “Inyi bekya kung irung, ene eshi arukroo mi 51 Inyi ku wərə ofo ni iku əyari ikywi ba be nge, kii Ekperiy yoo asani inyi ərawə bi eyesing? Isayo kəna, iku tananyi, iku ubanawo igumo. 33 Inyi gbuna əkaadumanyi nge akaa ba 52 Bai əkaimen orokru nu shoo ətəng bi ara ayarha. Ekyene əkany ipa əfə sini inasə ənamə anu bana ating ite ni opyo, ara taru nu kərəyo, ko asani iburayo. Inyi kyo əka adəma ting ite ni ara pari. Ara pari ni ting ite ni ara nyi kya ayaya əmisini ənasu kywərewo, owro taru. 53 Anu bana, ekperiy nuting ite ni ənə, ənə sini eyi neke baa uyurho adarha nge iyi nasu nu ting ite ni ekperie akwa nuting ite ni ənə, rayo. 34 Kii owroo sini əkaadumanw nuwo bi ənə nuting ite ni akwaa, akwekyerhe nuting ite əpərhawə ikywinw nuwo adarha nge. 35 “Səmə ni abara nge, abara nu ting ite ni akwekyerhe ʊuma otina, eshere ifitilany isura əra, 36 kəni nge.” 54 Iyesu ka sani əkəri ushi orokru ni, “Inyi orokru sini akusha Ete soə baa owri ipara ubara, bakyu rong umung kutuno bi əre bakywakywa kii ikpara sini abakyuba aba kuna əgro, anu dang inyi kan sani, ‘Avra nu kpaa,’ akan kpaa. 55 yee nge əgro bakywakywa dang. 37 Agara sini Akywa sini uwroo ba pya baa ata, inyi kan sani, Ete ənamə darhimə akusha ukye baa, nökong ‘anu sa əpara,’ akan sa. 56 Inyi aru pre eteting! ididima. Iku tanany əbrəbrəwəo arite nu somo Inyi kperhi sini inyi nəpəre ushoo eyesing nge əuma əwaa əsa otina, anu sa agara kiki aka ba kəni ayaya ayarhi imung. Anu sane nyee inyi ne məmə əməra. 38 Agara sini akəsha dang anu kperhiny sini inyi nəpəre enyen akywa amukai me, bodoshoo ni abarating etingyo kii əba əyərə men? 57 “Ikisi inyi nabrany əkywa imisini itikywa. 39 Inyi kperhi irhing yen nge, asani inəmer nivuny? 58 Ikpara sini inyi basu kyeng ari əna nu kperhi ikpara sini eyi kyeba ənaa kyany eberi aru kyerhe əring kəni eshuwenw. anau shere nge aki everhe nge əna aara. 40 Sunonwoo sini inyi nukyene uwure nyi kəni Itəəyo inyi əkany nu kyene əkikiny, kii imye əngəe bi ətira karha əkyowonw kyekya ite aru ənə orokru kyeba bakywa sini inyi ne kperhiny kyerhe əring. Aru kyerhe əring kya naanwu

bavu arite aranishi, arite aranishi ke lorhonw sini akusa. **18** Iyesu ko gyurho asani, “Igumo efen nwu ki ɔbɔrɔ eting. **19** Iku tanaww ɔnɔ Unong ni shoo ne nyee wo? Ini marha yo ni kpura ikiri ofe napɔpɔrhi ko shoo nukuno.”

**13** Ba akywa dang aru sini ani burha aka tani Iyesu nge asani Ibilatus karha akywa ma apara ɛpere opyo orokru ari Igaliili akywa sini akyu ma ikara be ubyen Unong. **2** Iyesu ka yoromo ka sani, “Inyi ku wɔrɔ ofo asani ari Igaliili men epri orokru kukum ni uyawo usi akyu kung igara kən? **3** Iku tanany, isayo kəna! Inyi bana shereny ɔyaa okroo Unong nge, inyi kany inyi nɔ kpoony kukumnyi. **4** Inyi dirha ni ari atarhi ni ochupari sini igren Isiliyom kpii bayamo ɛperhemo inyi ku wɔrɔ ofo ni epri aroshoo bidɔɔ Urushelima ni uyawo? **5** Iku tanany, isayo kəna! Inyi bana shereny ɔyany nge okro Unong nge inyi kany inyi nukpoony kukumnyi.” **6** Iyesu ka tanamo ushoshio wen asani, “Opyoo aru puri ɔshi uwee bidɔɔ ɔvroo upyunung aka kyu ɔkarha osumo nge ekene pen nge iririma. **7** Aka sani aru sini akyu shaa ɛkeri ɔvro nge ni, ‘Enyeet ataru me nechien sini iku ber uwaa usumo ɔshi uwee wen ise pen mi iririma. Kpawo efen bi ibong ikisi unura owro nge kækewé?’ **8** ‘Ekéri aru sini akyu shaa ɔvro nge kasani, ‘Ete, sherewo enyeet eying inu tai ibong ekakéri asa ibong inaa nge. **9** Ubo sumo enyeet ɔkeba, negben! Ubomo sumowo ikpara dang aka kpawo efen.’” **10** Opyo awri uwuro Ayaudiya sini Iyesu ku mər bi owro utuno Ayaudiya. **11** Opyo erere nuo bi upurhan sini ering ɔshari sie ogoru enyeet atarhi ni ochupari. Ogomo nge sini ana bra ushine anaa ititoku. **12** Akywa sini Iyesu rie, aka yirha nge keba ka sani nge ni, “Erere, eshirenw bai udumonw.” **13** Aka sai ivu ba yaa, ba kywakywa dang aka naa ititoku kə dɔɔ Unong nge. **14** Orokru sini engeet ni arite owro utuno ayaudiya ka kung anang nge nagang kii Iyesu mi ikru unong uwuro Ayaudiya. Aka sani orokru ni, “Awri eten nuwo amu utuna! Inyi ba ebe pen ikru ba awri dang, Inyi ba kya ba awri uwuro Ayahudiya.” **15** Ete ka yoro nge ni, “Inyi aru pre eteting! Kukumnyi sene sherenyi inaanyi kəni ijaki owro upyerhemə awri uwuro Ayaudiya aya mayo omung? **16** Erere wen ni ɔno Ibraim nge, aru sini ishari lorhi nge enyeet atarhi ni ochupari me, isayo idima amaa ikru awri uwuro Ayahudiya?” **17** Ni sini Iyesu peri kəna, kukum aru sini ana waa mo nge ka kung uwaa, uparha ɛshe orokru kasu me ni ɔma ɔkukɔ sini akusa. **18** Iyesu ko gyurho asani, “Igumo efen nwu ki ɔbɔrɔ eting. **19** Iku tanaww ɔnɔ Unong ni shoo ne nyee wo? Ini marha yo ni ikimoyo? **20** Iku kəni ikiri imusta ni, sini orokru kpari aya pura bidɔɔ ɔvroo. Ikə məre ko shoo ɔshi ɔnənɔng ayaya kata iboru ba anang nge.” **21** Iyesu kojo sani, “Ini marha igumo Unong ni ikying? **22** Iku kəni edere ofuru sini erere kpari kəyene ubre isong umara utaro ɔka kpin edere ofuru kukum ka fuwa.” **23** Akywa sini Iyesu kusu kyeng kyaa Urushelima, aka su mər orokru bidɔɔ apya kəni ipyang. **24** Opyo aru ko gyurho engeet ni, “Ete, orokru sini anu pen ɔyga asamə ɔgrə?” Iyesu ko yoromo ka sani, “**25** Inyi sɔmə ising nge araa bi ɔgrə ushwirh, kii orokru napany nɔ waa uraa bidɔɔ anasu bramo. **26** Akywa sini aru una beshine afraa ɔgrə, inyi bakyu su titing besing asu kuna ekəri ɔgrə asu sani, ‘Ete, furo aru ɔgrə.’ ‘Yip anu yorony asani, ‘Inekperhim monyi ko owro sini inyi kuni nge.’ **27** Akywa dang inyi nɔ sani, ‘Aru ra asa kəni unwoo, umer aru bidɔɔ itira aru.’ **28** ‘Yip anu jo sane nyi ni, ‘Inekperhim inyi ko owro sini inyi kuni nge. Inyi shine ben, inyi aru eteting!’ **29** ‘Utei nuwo kəni uraa ere, ba akywa sini inyi borong Ibraim nge kəni Ishaku kadarha Iyakubu kəni opyo aru pere onuo Unong. Bidɔɔ Igumo Unong, yip anu inyi kunany besing. **30** Orokru nɔ kuno bei ipara kəni isha aya, kəni isha ure, kəni isha ata aba akiki urumura ipara bidɔɔ Igumo Unong. **31** Uwe aru sini ani bi utumo anu bamite, aru sini anu bi ite anu juro kyamo utumo.” **32** Akywa dang opyo Afarisiba abi uwroo Iyesu ka sani engeet ni, “Shere open nge kii Ihiridus kuwaa ɔperenw.” **33** Iyesu ka sa nəməni, “Inyi kya sani ava orumo dang ni, ‘Iku kurho ɔshari ama orokru ikru echiyə kəni ikywa. Ba awri uman ataro inu kweri utinam.’ **34** Bikən itɔɔyo ishoo mi nge ni utinam echiyə kəni ikywa adarha edere, kii isayo igyang aru pere onuo Unong kpoo bi orowro sai bi Urushelima! **35** ‘Urushelima, Urushelima, inyi aru pyerhə aru pere onuo Unong ata aru sini atumi mo eberiny ni atari, ni imerhime iwaa utuno ɔnony eberi eying, kəni sini akwa onung so tuno ɔnony onung aframo ni ushɔng ni, yip inyi no yorony emye. **36** Nechien una utunony to ɔvro. Iku tanany ɔbrɔbrɔ ni inyi no ojorony emye sai inyi ba sani, ‘Unong ta aru sini abi bidɔɔ ɔtowa Ete onuo adadoma.’”

**14** Üpyu ounong uwuro Ayaudiya sini Iyesu kii yo orong. Iku sørhønw kparam afraa nge.’ **19** ura umøra bi idøo una opsy ørømømøru “Opsy arø kasani, ‘Irei inaa øtina atarhi iwa Afarisiya, ikuyang kasu kong Iyesu ikra. **2** Opsy kyam umarhayø wo we. Iku sørhønw kparam arø sini ivø adarhi Ifraa nge murhi kaba bi ite afraa nge.’ **20** “Kønawo opsy arø kaa, ka sani, Iyesu. **3** Iyesu ko gyurho ekøri Afarisiya køni ‘Ikpari ubara wo we kaimen inabram uba ba.’ **21** avøwa ogro Imusa, “Ogro mi apara ni ama ikru “Ekøri agara ko juro baa aba atana Ete unaa sini awri uwuro Ayaudiya?” **4** Yip aka shywimo nge imøsi. Ete una ka ta anang, kasani agara nge na kprukpring, ikpara dang Iyesu ka pyaa amaa ni, ‘Kya na gbrugbram ekyeng bi øtøtøra køni ikru kasani engøe ni akyaa. **5** Kø kwere Iyesu kæ ousosø apya, ayirha ara ayarha, ogoru køni ofow gyurho ekøri orokru asani, “Araruny boshoo adarha arø sini ana bramo ukyeng.’ **22** “Agara ni ønø nge ko inaa imu sini ikpii bi idøo igara ka sani, ‘Ete, imisini otani ni arø sa arø sayo, ounong uwuro Ayaudiya inyi nasu worony nge yip owro shushoo.’ **23** “Ete una ka sani agara ba kywakywa dang?” **6** Akana bramo uyoro nge ni, ‘Kuno akya bidøo itira køni idøo apya nge. **7** Nisini Iyesu rii ekyeng sini abarhimo, asa orokru ni aba, aki ønam tire. **24** Itanany, ko ikuyang kuworo owro økiki ørømømøru. Aka ereyng sini a barhi nge anasu rene nge umøra tana mo ushoshø wen: **8** “Akywa sini araru ba iparam.” **25** Ushø orokru napany øko kyeng køni barhanw øra umøra ipara ubaraa bekya ya kiki Iyesu, ekø tere ka sani ømøni: **26** “Arø sini eye bi owro ørømømøru, inu she ushoo asani abarhi ba eberim kana tira nge økperi nge, køni akwaa, opsy arø sini eprinw ni imimøru, **9** Ekøri arø køni ønø, køni arupyaa, køni øførø nge, adarha sini abarhiny anu ba asani ønøni, ‘Ushine ikuru økaa nge ese maa ushoo ønø ømer mi nge. ama orokru wen owro økiki.’ Ikpara dang, unu **27** Kukum arø sini ana kparange agara nge okro kong øwaa aya kiki bi utumo. **10** Kønawo aba mi nge ese maa ushoo ønø ømer mi. **28** “Asani barhanw, kya ya kiki bi utumo, kii arø sini araru bidøønyi waa vura una ayaya. Ana su kikie abarhiny ba ba anu sani ønøni, ‘Orokkyoro, epyerhe orong ikimoyo ekøri una nushu ra, kii shine ba bi owro agyagyang.’ Kina nu manw anu ni akai øfe sini unu maa øvørøwø? **29** Kii aba imømøru bi ite øparha øshø ekyeng sini inyi nuwa atari ikpa øvøra akana brayo økywørewø kiki køni ømøo. **11** Kii kukum arø sini aba kpara kukum arø sini oborowo anu sinanw. **30** Anu økaa ayaya anu roo ne kwerh, arø sini aba kpara sani, ‘Orokru wen ti ikpa øvøra akana brayo økaa ne kwerh anu kpara nge ayaya.’ **12** Iyesu økywøre. **31** “Adarha nge akina ogumo nge nu ka sani arø sini a barhi nge ni, “Uba waa ubarha waa ukyaa øraa ni opsy ogumo. Akana kikie orokru øra umøra awri ko umøra øre bekya epyerhe kii engøe nu bra øsa øraa ni arø sini barha orokyoronw, ko arupyaw ko øførnw, ani orokru øsøng isipari køni engøe ari øsøng ko onogronw, ko arø øfe iyoyow nu nwø. Uba atarhi? **32** Obo orong ingøe nasu braa, anu tuma sa køna, anu shu barhanw økamo, apkurbanw. atina aya darha awan ogumo akywa sini eshishi **13** Uba waa ubarha orokru øra umøra, ubarha ki ikakarha ogyurho nge imusa øyari ikywi. **33** ara ayarha, ogoru, arø sini anabramo ukyeng Kønawo, kukum arø sini abana worø nge ikywie køni ofow, **14** inyi nupen onuo adadøma. Kii nge ni imisini aniyoo ese maa ønø ømer mi edei orokru men anasubramo økporanw. Unong nge. **34** “Unuo nu ødøma, yip øpopøwa nge beø no kporanw ounong ushine arø shoo nashisha kywørewø anu sa nenyeø ukøjo sa napøpøwa? eyesing.” **15** Ni sini ereyng bi idøo arø sini aka **35** Usamo ni øro øtina nge bi ibøng ko asa øuma ra umøra køni engøe kong køna, akasani Iyesu ufønø; anu køna anira nge. “Arø sini obo shoo ni ni, “Unong ta arø sini anu ra umøra ipara bi atøng økøng nge, akøng.” idøo igumo Unong onuo adadøma.” **16** Iyesu ka sani engøe ni, “Opsy orokru ku tunø øuma øsa ipara irire akywa dang akabarha orokru napany. **17** Akywa sini ikpara ipara fwa aka tuma agara nge akyu tana arø sini abarhi mo ni, ‘Inyi ba kii ekywere ukøne umøra.’ **18** “Ekyeng sini abarhi mo kukummo eye ying ka su tana nge imisini isi imo nasu bamø ba. Ari itite ka sani, ‘Ingeø rei owro, itøøyo ingøe ye pyerhe

**15** Üpyu ounong arø yirha ogon køni arøya napany kaba tunø ekøkøri Iyesu nge awa kuwo. **2** Yip Afarisiya køni avøwa ømer ogro Imusa kasu tana øring atata asani, “Orokru wen ku yirha arøya asu ra umøra køni omoo.” **3** Ikpara dang Iyesu ka tana mo ushoshø wen asani: **4** “Asani araruny ni Atam økøma nge eying bi idøømo ko vroyo. Anasu shere nge

øparha eshe isi echetarhi ni echetarhi bo rumo ba aru waa. Aki aru sa ipara ara øuma. 24 Kii akyaa upyerhe Atam sini ovruoy kekya akywa ønom wen kpoo bakywaa nechiyen ujo su fer; sini anu penyo? 5 Aba penyo, anu saayo bayo ovrie bakywa nechiyen epen nge.' Kènawo oko øvu asu me 6 waa sini aba ba øduna, anu tuno sunomo nge ni ipara. 25 "Nisiniaku sirha këna orokyoro nge këni aru iyoyow ne nge katanamo øno økokong nge ni kya orumo. Akywa sini oto ni, 'Inyi shem nge ume; kii ipen Atam mi sini iyoyow ni una, aka kung økra øuma këni aya. ovruoy.' 7 Iku tanany ushooyo wurha anu pri 26 Uwøwo aka yirha opyo agara ogyurho nge no øme kya ayaya aroya eying beshere øyaa asani, 'Ikimoyo iku kyeng ben?' 27 Ekperi agar a nge ni ari ise echetarhi ni echetarhi aru sini ka sani engee ni, 'Arupyanw nge ojuro ba una, akpari asani imo nashisha, ana waamo shere ekperinw kawa øno inaa erere kii øsoø akru.' 28 uya nge. 8 "Ko asani erere ni ikiri øfe atarhi nge "Oro økokong ka kung anang nge nagang atira uying ko vrowo nge. Anasu taa uyen, eyerhe nge øraa una. Ekperi nge ko kuno ba asu ørøho ekperi una epyerhe noshong kekya akywa sini nge. 29 Yip oko yoro ekperi nge a sani, 'Rong! anu rowo? 9 Akywa sini obo rowo, anu yirha Kukum ønyee men iku sanw øtina ko ni ying orokyoro këni ari iyoyow ne nge kasa ni ømo ise momarham øtæe ogronw. Ikimoyo ømim? ni, 'Inyi shem nge ume; Kii irong ikiri øfem Ko ni iyung use marhanw ømam ananama aki sini ivriwo.' 10 Iku tanany, ushooyo wurha, ima iwa ara asa ipara keni orokyorom. 30 Uwøwo ni ofofuru yoo eberi atina Ønøng kya ayaya bayo sini ønønw wen, aru sini asarhanw øuma nge bi aroya eying sini eshere øya nge." 11 Iyesu ko owro erere ukækæ, øsoø, økawaa ønø inaa ørørel' suno nge ni øtanamø asani, "Opyo orokru sini 31 "Ønøm," Ekperi nge ka sani, 'ko ikini ikpara ani ønø apari nge nuwo. 12 Araji kasani ekperi ønø nge, 'Ekperi, mam imisini ini imye bi idø øumanw.' Kènawo aka kaa mo ømaa. 13 "Bidøø suno nge ni øtanamø asani, "Opyo orokru sini 32 Yip ini idima oshoo igyang aru si ipara asu mæ, kii arupyanw kpoo bakywaa, nechiyen ani akrø; ovrie, yip nechiyen epen nge."

**16** Iyesu ka tana ønø ømer nge ushosho wen:  
"Opyo aru øfe nuwo aru sini ani arite atina nge sini aku roo øuma nge. Yip akaba tana nge asani ekperi agar a ku sarha nge øuma nge. 2 Kènawo aka yirha nge ogyurho nge, 'Ikimoyo ye sini iku kong bi ikywinw? Tanam kukum sini uku kyeng ni øtonaw, kii una su shinw arite ønø øtina nechiyen.' 3 "Ekperi arite atina kasa ni økaa ni, 'Ikimoyo ini sa nechiyen? Aritem waa karhami ukyeng ni øtona nge imye isam ni ikruv nagang imuwo, ojo kong øwa øsørø. 4 Ikperhi imasini inu saa sini, akywa ukyeng ni øtonam bekywøreyø, orokru nu yirham bidøø ipyang mæ.' 5 "Kènawo aka yirha kukum aru sini okong aru una ota eyeyiny. Ko gyurho aritee, 'Nenyee wø ukong aritem?' 6 "Aka sani, 'Odum øsøng ise echetarhi ømi ønye.' Ekperi arite ka sani nge ni, 'Yirha uyaa øsha øtanaw we, kiki kaimen øwørø ni øsøng isi inarhi ni øtøng.' 7 "Ikpara dang oko gyurho aru mang pari, 'Unwo kanw nenyee wo ota sini ukong?' "Oko yoro asani, abuu økuma uying ømi ikiri ogro.' Ekperi arite kasani engee ni, 'Yirha uyaa øsha øtanaw we terewo asani øsøng isi ochupari.' 8 "Ekperi aru øfe ko døø ekperi arite atina øsang øbrøbrø kii eyen øser nge. Kii aru eteting men

epri ni eser bi okikimo kəni opyomo ni aru uyen (aiōn g165) 9 Iku tanany, inyi sa otōna ni əkkaa adumanyi əmi eyesing epen əkany orokyoro, kii akywa sini əkkaa adumanyi əmi eteting ba sang əbrōbrō nge bi ima ijiji kənawo aru sang aru. 10 “Aru uyen əbrōbrō bi ani əmaya nge bi kyeng ni əkkaa adima eyesing nyi, iyaa nu yoro əmany əkkaa adima əbrōbrō nge bi ima irire. 11 Kənawo inyi ba sany ‘Iku sərhənw, ekpəri Ibraim, tuma Ilazarus nge ni uyen əbrōbrō nge bi kyeng ni əkkaa adima eyesing nyi, iyaa nu yoro əmany əkkaa adima əbrōbrō nge bi ima irire? 12 Kənawo inyi ba sany ni sa əbrōbrō ni inyi na ashisha, yip Unong kperhi ikywiny nge. Imisini orokru weiyo nagang iyoyao Unong na waa nge. 13 “Ekəri ogro Imusa kəni imisini aru pere onuo Unong wori yoo orokru ku sa otina nge kyeba ba akywa sini lyohana bii. Wroo bakywa dang,aku tana iring ididima imi Igumo Unong, kukum orokru kasu səmə ikywi nge kekya vraayo. 14 Inu sayo iraa nge asani eyesing kəni ayaya ovroyo ni ani irhing ajaji bi idoo ogro Unong nu taa ikruyo. 15 “Aru sini aba shirha erē olorho ubara esheshe erere asa uya [uya uvari ni ere ararū.] Kənawo orokru sini olorhi ubara erere sini ərimē nge shirhi nge asa uya [uya uvari ni ere ararū.] 16 “Opyo aru ufe nuwo aru səsəmə əwma ufe ususeng aki bidoo əkung ididima kukina unong. 17 Bo onuo unaa opyo aru sərhə nuo sini ayirhi otowa nge ni Ilazarus kukum inama nge anuru yo 18 asa waa asani engē pen omora ekəri aru ufe sini uku kyrha mo bi ibong ara. Ko ava kamo ber ərēne anoru nge. 19 “Akywa ka ba sini ekəri aru sərhə ko kpoo. Atina Unong ka ba kpara nge okyo ba ikwo Ibraim kya ayaya. Ekəri aru ufe kaa ko kpoo eka mine nge. 20 Ipaa ka kyayo owro aru ukpo akasə kong igara. Sini ani bi idoo igara ekə pyerhe ayaya ko rong Ibraim nge kyaa ki ikəkarha, Kəni Ilazarus nge bi ikwo. (Hadēs g86) 21 asa waa asani aru ufe ka yirha nge asani, ‘Ekperı Ibraim, kong okwom atuma Ilazarus nge aki oturo ikywi ani ivu bi idoo omung otomom ərimē nge, kii ini bi idoo igara bi vra wen.’ 22 “Ibraim ko yoro nge

asani, ‘Onom, dirha akywa sini əni akrə beyesing uyirha əwma ududuma Ilazarus ka yirha əwma ubibi, yip nechiyen epen oyari ikywi nge ben ənwə usho bidoo igara. 23 Ekywere kukum kən, kyu kywəre wə, anu yirhany bi una əshishaa ukwoo əvəre nuwo abara ting aru, aki aru sini bayaya. (aiōnios g166) 24 “Aru uyen əbrōbrō bi ani awa kya owrony ba eberi aru ana bramo kənawo sang əbrōbrō nge bi ima irire, aru araruny na su braa ubro ba eberiny kyeba eberi sang əbrōbrō nge bi ima irire. 25 “Ikpara dang ekəri aru ufe ko yoro asani, əbrōbrō nge bi ima irire. 26 Ekywere kukum kən, kya ki una ekperim, 27 kii ini aru pya nge otong, Tana nge akywa aya wəə mo atung, kii karha əbrōbrō? 28 Kənawo inyi ba sany ‘Iku sərhənw, ekpəri Ibraim, tuma Ilazarus nge ni uyen əbrōbrō nge bi kyeng ni əkkaa adima eyesing nyi, iyaa nu yoro əmany əkkaa adima əbrōbrō nge bi ima irire? 29 Kənawo inyi ba sany ni sa əbrōbrō əkyaba bi owro igara yen kamo.’ 30 “Ibraim ko ni əwma orokru, iyaa nu many imisini ini nyi? 31 “Aka sani, O-o, ekpəri Ibraim, yip araru sini ere ying abyerhe ere ying. Inyi se many ukroo okpue be shine akywa eberi mo anu shere uya Unong nge awaa ufe ba kywa eying.” 32 Ekəri nge. 33 “Yip Ibraim ka sani nge ni, ‘Aba na Afarisiya aru əwaa ufe, ka kung kukum əring komo Imusa nge kəni aru tana onuo Unong, ko men kasu sina Iyesu nge. 34 Iyesu ka sani moni, araru sini okpue be shine akyaa aya tanamo ‘Inyi mo inyi ni aru sini ese waa uyen orokru anasu yoromo nge.’”

17 Iyesu ka sani əno əmer nge ni: “Uma sini unusa orokru uya kyeba, yip okwo ni aru sini asimo uba. 2 Inu pri olorho nge utari ukə bi əmrə efən bidoo irəng irire nisini anu sa ere ying bidoo əno ajajirhi men akyi aya. 3 Inyi sa noshong ni əkany. “Arupyanw ko oforonw ba sanw uya, uwoo nge atung, ebe shere uya, upuna nge əyaa nge. 4 Ko abada sani asanw uya asi iten sara ba wri. Oko juro ba obo əsərhənw asi iten sara asani ‘Engē shere uya,’ itəoyu upuna nge əyaa nge.” 5 Ekəri əno əmer Iyesu ka sani Ete, “Jo saa aru əwma əbrōbrō aru nge!” 6 Ete ko yoromo asani, “Inyi boshoo ni əwma əbrōbrō nge naji kəni ikiri imusta ni (ikiri imusta ini animaa kəni ikiri ikpong ni), inyi nusanı okru ushi ukumo wen ni, ‘Yere əkanw ben aya pura əkanw bidoo irəng irire,’ ənu kuny asa imisini inyi sini əsa. 7 “Asani ararony ni agara nge sini akuwroo ko akushaa atam. Akywa sini obo əsəo anu shusani agara nge ni, ‘Ba kaimen ba kiki ara umura?’ 8 Anasu tana nge kəna, anu sani, ‘Səmə uma utina, ekyenem umura aki ira asa; ikpara sini ibe kywəre unwo kanw əka ra asa.’ 9 Anu sa ekəri agara nge ija kii asi imisini atani nge ni asaa? 10 Kənawo kany. Ikpara sini inyi basa kukum imisini atany inyi sa, inyi nu sani, ‘Aru ni agara mo; itəoyu aru sa utina aru.’” 11 Nisini Iyesu ni bi ətira ukyaa Urushelima, aka fwa amarha ibong Igalili kəni Isamariya. 12 Nisini akə raa opyo apyang, opyo orokru atarhi

sini oku udumo ökong ka darha nge. Aka ting bi bi ubewo anu sa inyen ima nge?" Iyesu ko yoro ikäkarha **13** ka yirha nge ayaya, "Iyesu, Arite, mo asani, "Owro sini ökong inama nuwo oporha kong okwo aru!" **14** Akywa sini erimo, aka sani, wô ulobung se tuno nge." "Inyi kya yen ökany eberi ogoku ubyen Ünöng." Nisiniaku kyeng kyamo, ekä pen ikru. **15** Nisini ere ying bidao mo, rii ingee pen ikru, oko juro asu doo Ünöng nge ni ihywi ayaya. **16** Aka kpaa okpukpuro ni orung bi ite Iyesu asaa ija. Orokru wen ni ari Isamariya nge. **17** Iyesu ko gyurho, "Sa ara atarhi mo open ikru kum? Eki uparha eshe ere ichetarhi? **18** Ba aru sini ojuri ba aba doo Ünöng nge sai ekyeng wen?" **19** Ikpara dang aka sani nge ni, "Shine akyanw; oma obrobrown manw ikru." **20** Upyo unung Afarisiya gyurhi Iyesu nge ikini ikpara yo Igumo Ünöng kyeba, Iyesu ko yoromo asani, "Ukyeba Igumo Ünöng isayo irima sini orokru no rong ekperhi asani iba ba, **21** ko orokru sani, 'Inye ben,' ko 'Inya ban,' kii Igumo Ünöng ni bidao nyi." **22** Ikpara dang Iyesu kasa ni ono umer nge ni, "Ekéri akywa yeba sini inyi no waa urom, Ono Orokru bi igumo, ko awri eying, yip inyi na su rong yo. **23** Orokru no tanany ni, 'Awu ban!' Ko 'Ewe ben!' Inyi be kya kuno kyaa aya su ting kroo edei mo nge. **24** Käni sini uyen iyeyerhi avra se ta uyen kya ayaya bai iyen isha kekya inyan isha käni ono orokru nushoo bidao awrie. **25** Yip bi itee itooyo anu shi igara ededei bavu ipyoo yen ujo tiramo nge. **26** "Käni ushoo yo bakywa Inuu ni, känawo inu shoo bakywa Ono Orokru. **27** Orokru ku ra, asu sa, asu ulorho ibara käni üma ibarha ke kya ünöng sini Inuu rii ugörö omung örörë. Ikpara dang ugyang ka ba pyerhemo kum. **28** "Ine mér käni bakywa Ilitu ni. Orokru ku ra, asu sa, akü ree asu gbuna, akü pura asu vura. **29** Yip unung sini Ilitu sheri Isodom nge, Ünöng ka sa ura käni itari ura ka kpaa ba ayaya kë pyerhemo kum. **30** "Inu shoo nemer käni ba awri sini Ono orokru no kuno. **31** Ba wri dang aro sini ani bi usoro oborø, oshoo ni umaa bidang, ebe kya shuro asani ingee weyeremo. Känawo, aru shoo kyu orumo bekya juro baa ukpara iririmba una. **32** Inyi dirha ni imisini isi ere Ilitu nge! **33** Aru sini aba waa usha ofo nge, anu taa yo, Yip aru sini aba taa ofer nge anu penwo. **34** Itaniny ni eting dang ara pari no yuyari bi ipro; anu kpara ereying eshere ereying. **35** Erere apari nusu käbi utari bi owro eying; anu kpara ereying ekä shere ereying." **36** [Ererime apari nusu wro bi orumo anu kpara ereying eshere ereying.] **37** Ono umer nge ko gyurho nge, "Ete,

**18** Iyesu tani ono umer nge ushosho wen ekä eyen mo ni asu sørhø Ünöng ko kina akywa, ebekya woro ikywimo nge. **2** Akani: "Bi opyo apya aro kyerhe örинг nuwo aru sini ana kung irung Ünöng ko asani adirhi ni araru. **3** Erere okro nuwo bi ekéri apya dang, akasu kyer eberi nge asu sørhø nge, 'Ani eyen obrobrou bi idao mo käni aru sini atie bi ite.' **4** "Kii bo opyo akywa atiri nge yip ba akurha nge akasa ni okaa ni, 'Koni sini ina kom irung Ünöng, ina dirham ni orokru, **5** Yip erere okro wen ku wurem, inu ri imisini ini sa akyi open obrobrou, aki eshere uber uwurem nge!" **6** Ikpara dang Ete kasani, "Inyi kung imisini aru kyerhe örинг usang obrobrou nge peri. **7** Akani Ünöng nasu kpura nge aru sini oworimo obrobrou, aru sini aku tei nge eting käni awri? Ünöng nu buru akywa owro uyoro usorhø moo? **8** Iku tanany, Ünöng no kpura nekäkärhe. Yip ikpara sini Ono Orokru bo juro, anu darha oma obrobrou nge bi eyesing?" **9** Iyesu ka tanamo ushosho wen: opyo aru sini atirikwyi ni okamo nimø ni nashisha ana kparama oparha eshe orokru bi onuo irrima, **10** "Ererime apari kii usorhø Ünöng bi idao ubyen Ünöng, ereying ni Afarisi awan aru ni aru yirha ogon. **11** Ekéri Afarisi ka shine asu sørhø Ünöng bi ikywie an, 'Ünöng, Isi ija ni isam käni uparha eshe orokru ni, kii isam eyi, isam ere eteting, isam aru uyari ni erere araru. Isanw ija kii sam käni aru yirha ogon wan ni. **12** Ise kusoro ni pari bidao awri etensara, kum imisini ibe pen ise ma iying bidao atarhi." **13** "Yip aru yirha ogon kë shine atiting ki ikäkarha. Akyana bra ushwe ikra oro ayaya, yip akasø kra ikou nge an, 'Ünöng, kung okwom kii ina aroya nge.' **14** "Itanany, ekéri aru yirha ogon wen ban ni Afarisi ojuri kya odata ni eme sini open uyirha be eberi Ünöng. Kii kukum aru sini aba kpara ukamo ni imo ni iririmba Ünöng no shuro ni ömo bi iböng, aru sini aba kpara ukamo ni imo samö bi onuo iririmba Ünöng no shwemo ayaya." **15** Orokru kusu kong onomø ba eberi Iyesu aki apyamo atamo onuo adaduma. Nisini ono umer nge rii käni, aka tanamo üraa nge. **16** Yip Iyesu ka yirha ekéri ono ajajirhi ke ba eberi nge asani, "Eshere ono ajajirhi aba eberim, ebe kya karhamo nge, kii igumo Ünöng

ni imi edeimo yo. 17 Iku tanany ubruberwo, Idouda, kong okwom!” 40 Iyesu ka ting kasani aru sini abana yirha nge igumo Unong kani ekong ekari orokru ba eberi nge. Nisini abii ono ajaji ni anasu raa nge yo ishishaa.” 18 Opsyo ari igumo ko gyurho Iyesu nge, “Avuwa agyagyang, inu sa ikimoyo open ofo Ushishaa?” 19 Iyesu ko yoro nge, “Ikisi uyirhim rong owro! Uma ubruberwo manw ikro.” 43 Ba ni ara agyagyang? Baa ara agyagyang sai Unong eyeyie. 20 Ukperehi ekari ogro nge: ‘Bekya yari kyawkywa dang akasu rong owro ko kroo Iyesu nge, asu doa Unong nge. Nisini kukum orokru ni ere araru, unasu perenw araru, unasu sanw rii, oka doa Unong nge ukam.

ui, bekya tana upre eteting bi ikywi araru, ma ekperinw keni akwanw imimoru mo.” 21 Ekari orokru kasani, “Kukum osma men ikywewa osa kena wroo sini ini anagyang.” 22 Nisini Iyesu kung keni akasani engee ni, “Ima iyeng shushoo sini utani osa. Gbuna kukum imisini oniyoo ama araayarha ekari ofe, uno pen imavu bayaya. Ikpara dang oka ba okro mi nge.” 23 Nisini akong keni, ikywie ka burayo, kii ani ima avu nge napany. 24 Nisini Iyesu rii ikywie burayo akasani, “Ini iraa nge keni ikinni aru imavu raa igumo Unong! 25 Kii inu pri asani Irakumi nuworo bi idao igara anumra nisini ari ima avu no raa igumo Unong.” 26 Aru sini akong irhing yen oko gyurho asani, “Nechiyen iyaan no gya?” 27 Iyesu ko yoromo, “Imisini orokru nabraa osa, Unong nobra usayo.” 28 Ibitrus ka sani nge ni, “Aru shere kukum imisini aru niyo nge ko kro nwwo!” 29 Iyesu kasani omomi, “Iku tanany ubruberwo, baa aru sini anu shere unaa nge ko ere ko arupyaa ko oforo nge ko aru ubyerere nge ko Ono bekai igumo Unong, 30 sini anasu yirha nge napany eprimo kena bi ipyoo yen open ofo ushishaa bi ipyoo ukye ba.” (aiōn g165, aiōnios g166) 31 Iyesu ka kpari ono umer nge ara tarhi na pari dang kyaa ishiying ka tanamo, “Aru ye kyamo Urushelima. Kukum imisini osori baa onuo aru pere onuo Unong bekai Ono Orokru no tire. 32 Anu maa bavu aru sini enekperhimo Unong. Anu sina nge, atira nge, ataa ekpe. 33 Anu kraa eperere nge. Bawri umang taru anujo shine.” 34 Yip ono umer nge kyana kperhimo iririma bi idao umamen. Kii Unong swimo nge ni ekari ikuri iring, kenaawo ekyene kperhimo imisini Iyesu ku pere. 35 Nisini Iyesu tekya ofwa Ijeriko ofow kiki bo nuwo otira asu sorho. 36 Nisini akong ushi orokru ku woro, oko gyurho ikimoyo ikusa. 37 Aka tana nge ni, “Iyesu ari Inazaret nge akoo woro.” 38 Eka yee ihywi ayirha nge, “Iyesu, ono Idouda, kong okwom!” 39 Aru sini ani bi ite ekari okyoro ka tana nge ora nge asani ashwi, yip ekak yee ihywi nagang, “Ono

19 Iyesu ka raa kasu woso bidao Ijeriko. 2 Opsyo orokru nuwo otowa nge ni Izaka. Engee ni ogumo aru yirha ofe ogon, oshoo ni ima avu nge. 3 Aka waa urong kii iyaan ni Iyesu. Ana braa urong Iyesu nge bidao orokru bekai sini ani ekwekwu. 4 Aka ting kyaa ni ite ka kirha ushi uwhee, bi onuo otira sini Iyesu ku kyeng nge akuwaa uroo. 5 Akywa sini Iyesu fuwi ekari owro. Oko gyo ikra oro ayaya ka sani nge ni Izaka shuro ne nekakarhe kii ini shuro osanan echiyi. 6 Izaka ko shuro nekakarhe ka yirha nge kidao unaa ni ofofuru. 7 Ni sini orokru kukum erii kena akasu pere ni opyomo ka sani, “Akyaa ushuro bi osa aroya.” 8 Izaka ka shine atiting ka sani, “Ete, ini ma ara ayarha osari imi sini oniyoo. Aru sini ira ne nge ini kpura nge asa inarhi ore imi sini iyihi.” 9 Iyesu ka sani nge ni, “Echiye oforo ba osananw, kii orokru wen kaa ono osa Ibrahim nge. 10 Kii Imye Ono Orokru bii upyerhewo asa oforo, okyo imi sini ivriyo.” 11 Akoo kyeng ba iyoyow ni Urushelima, ekari orokru sini akoo kuwo kasu wosofo a sani akywa sini imo ba kya Urushelima akyawkywa dang igumo Unong no tikpa, aka tanamo ushosho. 12 Ikpara dang aka sani omomi: “Opsyo orokru nuwo ari igumo akyi okyoro ki ipyoo ibung kikkarha aya yirha igumo ikpara dang ko juro baa. 13 Aka yirha agara nge atarhi amamo ofe sini ayirhi ni iminaikiri iyiying asani inyi tere avu nge kyekya ujuro bam. 14 “Ekari ara pya na waamo nge aka tuma atina okroo nge a sani, ‘Aru na waamo orokru wen oko igumo aru.’ 15 “Akywa sini aya yirha igumo ko so, aka tuma uyirha agara sini amimo ofe. Oko gyurhomo awaw kperhimo ikimoyo open baya ofe sini amimo. 16 “Aru sini ovo ite uba, ka sani, ‘Ete, ikiri ofe sini omim iteri avu nge kopen atarhi bayaa.’ 17 “Ete osa ka sani nge ni, ‘Agaram agyagyang, osa negben bekei sini uyen ubruberwo bi ima ijiji imanw igumo apya atarhi.’ 18 “Agara umang pari nge kaba, ka sani, ‘Ete osa osim ikiri ofe ikak itere avu nge kopen

ikiri itøng bayaa.’ 19 “Ete ñna ka sani nge ni, igyang. Uwe əswiny yonge. 43 Akywa yeba aru ‘Imanw igumo apya øtøng.’ 20 “Opyo agara kaba sini ana waamo nyi anu tany ukro økeriny asu ka sani, ‘Ete ñna, yirha ikiri øfenw, ilorhi ba raa ni enyi bai ku ikina isha. 44 Anu kurhonyi bi ani øtøgbe koso. 21 Ikung irung nwu bekai sini ibong, anu perheny keni ño nyi. Ene sheremo usang aduma. Use kpara øwroo sini use kyonw øtari uying bayu upyoo. Kii inyi ne kperhiny nge, akana øwroo sini use puranw.’ 22 “Ete ñna akywa sini Unøng bii aba sany oforo.” 45 Iyesu ka sani nge ni, ‘ñnwø agarø ebebi, Ini kywanw ka raa Ubyen Unøng kasu yeri aru gbuna ñoma. iring ni imisini øperi. Uyoní ise kpara imi sini 46 Aka sani mo ni, “Owori bi idøø iring Unøng iso kyom, akana imi sini ise puram? 23 Ikisi uno a sani ‘onam nu shoo owro osørø Unøng yo’; kyonw bi ñna kyu øfe, Iba soø bi ikpara nge iba uwe inyi tereyo oto ‘øtara eyi.’” 47 Aka su mer yirha øfem keni ara yaa nge?’ 24 “Ete ñna ka orokru ku økina Unøng bi idøø Ubyen Unøng. tana aru titing burha a kani, ‘Akarha ikiri øfe Ogu Ubyen Unøng keni avøwa ømer ogro Imusa dang nge bavuø ama aru shoo ni ikiri atarhi keni ørømømørø mø kasu ñwaa sini imo nu pere nge.’ 25 “Aka sani nge ni, ‘Ete ñna, ani Imina nge. 48 Ekywere ekene pen mo urø tira sini anu atarhi nge!’ 26 “Okø yoro ka sani, ‘Iku tana nyi pere nge, bekai sini orokru kækøri nge asu kung aru sini ani ñoma nge anujo maa nagang, aru ididima øring sini akø mer mo.

sini asaa niyoo anima sini aniyoo anu karha nge. 27 Aru sini ana waamo ømye ni igumo, inyi komo ba ben øpyerhemø bi item.’” 28 Akywa sini Iyesu kywøre øpere øring men aka kpa itemo asu kyeng kirha nge kyaa Urushelima. 29 Akywa sini afwi iyoyow ni Ibaitafeji keni Ibetani bi ikwo ukro sini a yirhi ni Izaitun aka tuma ño ømer nge aru apari asani moni, 30 “Inyi kya kidøø apya sini ani ite nyi, inyi ba raa inyi nu darha eniri ani ijaki ami sini ba aru sini akirha nge. Inyi shire nge okøba ben. 31 Aru sini obo gyurhø inyi, ‘Ikisi inyi ku shire nge?’ Inyi sani øngø ni, ‘Ete nge ewei.’” 32 Aru sini atumimo aka kyaa aya darha nemer keni sini Atanimo ni. 33 Akywa sini a ku shire økeri ani Ijaki, økørø ko gyurhomo, ‘Ikisi inyi ku shire økeri ani Ijaki?’ 34 Aka sani, “Ete nge ewei.” 35 Oko koo ba owro Iyesu, okø wuro øgbe øsumo mo ko sørø ani Ijaki ekø she Iyesu nge akirha bayaa. 36 Sini a kpìn øtura orokru kasu ta ñoma øsumømø bi øtira. 37 Akywa sini afwa bi iyoyow ni Urushelima owro sini øtira shuri kyawo ukro Izaitun, ño ømer nge napany ka kpìn obrir Unøng nge ayaya bekai ñoma ujjire sini erii. 38 Aka su ta akpa kasu sani, “Unøng ta onuo adaduma bayo ogumo sini abii bidøø øtowa Ete!” “Uyari ikywi kya ayaya, keni ødø kyekya owro Unøng kya ayaya!” 39 Opyoo Afarisí sini ani idøø orokru ka sani Iyesu nge ni, “Avøwa, tana ño ømer nwu ni ashywø!” 40 Iyesu ko yoromo, “Iku tanany aru men ba shywimo nge, atari yen nu shoo akpa.” 41 Akywa sini a fwa iyoyow ni Urushelima ni sini atii ikra ni økeri apya ekø shire ere 42 Ka sani, “Asani inyi kperhi echkiye imi sini ini kong uyari ikywi ba inoshoo

20 Opyo ønøng, Iyesu ni bi idøø ubyen Unøng asu mer orokru asu tanamo iring ididima, ogu ubyen Unøng adarha avøwa ømer ogro Imusa keni ørkøng ka ba owroo. 2 Aka sani nge ni, “Tana aru akina edei igumoyo unø iyoy imusa øring men? Iyaa minw ikru yen?” 3 Okø yoro mo ni, “Imye ma Ini gyurhony kam inyi tanami 4 Ibaptisma Iyohana ikuni baa yaya wø, ki baa øwroo orokru?” 5 Ekø tere asu pya onuo ni okamo ka sani, “Aru ba sani, ‘Ba ayaya,’ anu sani, ‘Ikisi inyi no yoronyi ni nge?’ 6 Yip aru ba yoro asani, ‘Ikuni baa øwroo orokru,’ kukum økeri orokru nu ta aru ni atari øpyerhe. Kii oyori nge asani Iyohana ni aru pere onuo Unøng nge.” 7 Okø yoro nge asani “Aru ne kperhimo ikuni baa ubø wo.” 8 Iyesu ka sa nømoni, “Imye kam ina tanamo nyi, aru sini amim ikru usa øring men.” 9 Ikpara dang Iyesu ko suno nge ni utana orokru ushosho wen, “Opyo aru puri inabi aka ma opyo aru ota økeri abyø ka kyaa økyoro ki opyo apya kikøkarha ekø dørø nge. 10 Sini akywa økana fwa aka tuma agara nge kya owro aru sini amimo abyø vta, akya ayirha nge øsumo inabi sini akani. Yip økeri aru sini ayirhi orumo ota aka kraa økeri agara øyeri nge avu akoru. 11 Ekø jo tuma opyoo agara nge, aka kraa amaa ñwaa, ayeri nge avu akoru. 12 Aka tuma umang ataru nge aka saa onuru øfen nge ke esing. 13 “Ekpara dang økørø økeri abyø, ka sani, ‘Ikimo ini sa nechiyen? Ini tuma ñømø sini ipri ni ñwaa nge, oboroo anushe maa imimoru nge.’ 14 “Yip akywa sini erie, aka sani opyomo ni, ‘Ekøri ño økørø ari orumo we, inyi ba aru pere nge, aki abyø shoo amaru.’ 15 Aka kraa øfen

nge bi esing kə pere nge. "Ikimoyoo nechiyen 35 Yip ererime kəni erere aru sini amaa ushine əkərə əkəri abya nusa ni əmə? 16 Eyeba ebe bi ukpo akiki be ipyoo ukyeba ana su lorhomo epyerhe əkəri aru sini amimo abya əta ama ubara anasu mamo ubara. (aiən g165) 36 Anasu opyo aru əkəri abya." Sini orokru kung əring jo kpomo kii anı kəni atina Unong ni. Anı ənə men, akani, "Unong sa ibe kya shoo kəna!" 17 Unong mo, bekai sini ani ənə ushine bai idəo Iyesu ko komo ikra ka sani, "Nechiyen ikimoyo ukpowo. 37 Yip bidəo ushosho opya orumo, ini imisini əwori bi idəo iring Unong asani: Imusa yen napopurhi asani aru sini okpuimo "Utari sini aru vura tiraməwa əwəwəwə uto utari anu shine, kii ayirhi əkəri Ete nge ni, 'Unong itung'? 18 Aru sini aba kpaa bayu utari wen Ibraim, Unong Ishaku, adarhi Unong lyakubu.' anu verhe nge noyoyəw, aru sini əba kpaa ba 38 Asaa Unong aru sini okpomo, yip ani Unong aya ənə kəna kəni ubre ni." 19 Avowa əmer ogro aru sini ani akrumə, kii bekai nge wə kukum ni kəni ogu ubyen Unong, kawaa apara sini anu akro." 39 Opyo avowa əmer ogro Imusa ka sani kpın Iyesu nge ba kyawkyawaa, kii ekperhi asani "Avowa upere ne mər!" 40 Aka samə ni ikywi atani ushosho wen bi ikywimowo. Yip aka kung sini anu jo gyurho nge ipyoo ima nge. 41 Iyesu irung orokru. 20 Akasu yara nge asu waa apara ko gyurhomə asani, "Ikisi orokru yirhi Ikristi sini anu kpın nge ni uya aka tuma opyo orokru nge ni ənə Idouda? 42 Ekəri Idouda kaa wori aki oyovuno nge kəni imə ni aru əbrəbrəmə ni. bidooyaa usha ete uber: "Ete sini etem nge ni: Aku tiri ikwyi imə nə kpın nge ni iririma sini "Kiki ba avu oram 43 Ke kya akywa sini ini tere əperi, aki imə naa nge bavu ari igumo Iroma. aru sini ana waamənwə aki oshoo igogəru ətə 21 Əkəri aru sini atumimə ko gyurho Iyesu nge ifraanw." 44 Idouda yirhi nge ni 'Ete.' Anusa asani "Avuwa, aru kperhi nge asani əringnwə nenyee əkə jo shoo ənə?" 45 Sini orokru kukum kəni əmərgnəwə əbrəbrəwə. Une pyerhe ite aku kung Iyesu nge, akasani ənə əmer nge ni, 46 ararə, use mər ətira Unong nemər kəni ushoyo "Inyi sa noshong ni avowa əmer ogro Imusa ni. 22 Ini idima aru kpura ikaisar nge əfe ogon men. Ese waa ukyeng kəri nu ugbe ugbugbang kii isayo nemər?" 23 Iyesu kperhi əwərəfomo əwei orokru fomo nge bi idəo Ize, awaa uwro nge wo aka sani mo ni, 24 "Yen mi ikiri əfe. kikii əməmərə bi owro utuno Ayaudiya kəni Uwurowu iyang wo əni ba yaa adarha əwori owro ipara. 47 Əməmə anı aru ra ni ina ere ukpo, ni ikin?" Oko yoro nge ni, "Imi Ikaisar". 25 Uwaa uyen əkama okong otuturo nge bo owro Aka sani omo ni, "Nyi ma Ikaisar nge ima sini ini mi Unong." 26 Akana bramo əkpın nge bekai iring ye bite orokru, ekə jijire sini oyori mo ka sa na kprukpring. 27 Akywa dang opyo aru sini ayirhimo ni Asadukiya (aru sini ənə yoromo ni ushine aru sini okpuimo), aka ba əwroo Iyesu ko gyurho nge asani. 28 "Avuwa, Imusa wori aru bi idəo ogro asani, arupyə orokru bo kpoo eshere eree asamo ni ənə nge, itəyəyə arupyə nu lorho ubara əkəri erere okro ebyere ənə bi əka arupyə. 29 Nechiyen opyo arupyə nuwo ani etensara, ərəkəng mə ko lorho ubara nge ko kpoo asaa ni ənə nge. 30 Aru əmang pari ko lorho ubara nge ko kpoo baa əkyepen ənə kaa. 31 Kənawo aruman taru nge ko lorhi ubara nge. Ima iying dang kukum mo ere tensara dang olorho ubara əkəri erere okpomo ekene penmo ənə. 32 Bakurha nge kukum əkəri erere ko kpoo kaa. 33 Unong ushine eyesing kəni sini aru pya etensara dang olorho ubara nge anu shoo ere iyaa bi idəomə?" 34 Iyesu ko yoro, "Orokru ipyoo yen ku lorhi ubara asu ma ibara. (aiən g165)

21 Akywa sini Iyesu shishi bi owro usərhə Unong oko gyo ikra orong aru sini ani uma avu nge ako ma əfe bi owro usa əfe bi owroo usərhə Unong. 2 Oko rong opyo erere okro aaraa yarha asi ikiri əfe ipari nge. 3 Iyesu ka sani, "Itanany əbrəbrəwə, erere okro ara ayarha wen asi imi sini ipri kukum mo: 4 Kukum orokru men ami bai idəo akai əma sini ani umoo, yip əkəri erere bidəo ayarha nge ami kukum ima imi sini iparha eshe bi ukikie." 5 Opyo aru kroo ngee kasu pere edei sini ekyeni ubyen Unong ni atari agyagyang adarha uma ududuma sini ami Unong nge. Yip Iyesu ka sani, 6 "kəni sini inyi rii umamen ni, akywa yeba sini anau sheremo uru utari baya upyo; anu burayo nge kukum. 7 "Avuwa" oko gyurho nge a sani, "Akina akywa yo anusa umamen? Adarha nge ikimoyə inu shoo əpe sini aru nurong akywa sini umamen ye ba?" 8 Iyesu ko yoromo asani, "Inyi sa noshong kii ararə ke derhiny. Kii orokru napany yeba bi ətowam, asani, 'Imye ni ikristi', 'Akywa tow

ofwa.' Inyi bekya okromoo. **9** Akywa sini inyi uwaa kani kukum ashi. **10** Inyi bo rong atu turo ba kung oshosho uraa kani ushine okoa ededei, ayaa inyi no kperi nge nivuny asani ikpirhi te ba inyi bekya kung irung. Ittooyo omamen yeba wurha. **11** Kənawo Inyi bakywu rong omamen noru, Yip akurha nekebaa kakaimen." **10** Iyesu tusa, inyi kperhi nge asani igumo Unong to ko suno ngee ni utanamo asani, "Ibung nushine iyoyow. **32** "Itaniny ubrobruwao, orokru ipyoo uraa ni ibong, igumo nuting ite ni igumo. **11** yen anasu kpomo kukummo, umba kukum Ujuro ibong no shoo nagang, ihywung nukpaa omamen be tire ba. **33** Ayaya kani eyesing kani idumo ki owroo ededei, uuma irung kani no kywereyo, yip iring Unong nasu kywereyo. Ope okoko kyeba baa ayaya. **12** "Yip kekya akywa **34** "Inyi sa noshong ni okany. Inyi bekya yoro umamen kukum, anu kpir nyi, ogyurhony. Anu ikywiny tire ni uwaa ura uma kani uwaa usa naanyi kya eberi owro utuno Ayaudiya, anu uma adarhi uwaa uku ididima eyesing yen, inyi kpir nyi afrany bi oboro eting, anu kongny kya bekya yoro awri dang kya tira kpini nyi kani opo ite ogumo kani ari ite kukum bekai otowam. **13** ni. **35** Kii eye ba baya orokru kukum kani opo Yip akywa yeyo inyi no pen apara atanamo ni kokywu ubee bi eyesing. **36** Inyi sha okany imisini Unong sa. **14** Yip inyi shere ikywiny, ku kani ikpara, osorho Unong sini inyi no pen inyi bekya wure okany bekai imisini inyi no ikro imi ugya ni kukum uring men sini utekyu yoro ekari ogumo kani arite. **15** Kii ini many usani, adarha nge sini inyi nobra uting bi ite urhing kani amraa sini araro bidoo aru sini ono orokru." **37** Kukyunu unung Iyesu kyer ana waamo nyi anubra utin bi iteny ko asa umer bi ekari ubyen Unong, kənawo kukyunu nenyi ni urhingnyi samo nemer. **16** Ko aru ure ese kuno kyaay oo mero ki aya uvra sini byereny, arupyany kani oforony, ono grony kani orokyorony anu gburanyi nge. Eka pyerhe opyo arony. **17** Orokru kukum nasu waamo nyi bekai otowam. **18** Yip ko ifung ikywi ararony iyeng naw uvroyo. **19** Inyi bawora ikywi, inyi no pen ugya. **20** "Akywa sini inyi bakywu rong aru tei ikoi ekari Urushelima, inyi no kperhi nge asani akywa bura ekari apya oto iyoyow. **21** Akywa dang aru sini ani bi Iyahudiya itooyo atin kyamo ki oyokro, aru sini ani idoo apya akuromo, aru sini ani idoo afa ebekya raa idoo apya. **22** Kii akywa igara yoye, urhing men no tire kani sini əwori bidoo irhing Unong ni. **23** Yip ima okwo ni erere aru ko ofo, kani aru ma ono iyan bakya dang! Uma ubibi napany nupen ibong yen, anang Unong no shuro baya orokru men. **24** Anu pyerhe opyo aromo ni ikama uraa, anu yerhe opyo aru kya kukum ibong olorho mo ni ojang. Aru sini enekperhimo Unong no sarhi Urushelima nge kekya ikpara sini akywamo no tire. **25** "Epe uma ubibi no shoo bi ikra unung, Uperi kani Uuyeri. Bi eyesing, kukum Ibung no raa idoo igara kani uwure adarhi irung bekai utei kani ujuro omung. **26** Orokru no su kyurho bekai irung, əworo ofo imi sini inupen ari eyesing, kii anu juro əwoma ujujire ki ayaya. **27** Bakywa dang anu rong ono Orokru kukyeng ba bidoo umung ni ikro kani akai imimoro. **28** Akywa sini uumamen no tikpa usa, inyi shine epyerhe ayaya kii akywa oforonyi te ba iyoyow." **29** Aka tanamo ushoshoo wen: "Inyi rong ushi

## **22** Nechiyen ipara agbangkro imusang edere ofuru, sini ayirhi ni ipara əworo to iyoyow.

**2** Ogu ubyen Unong kani avowa umer ogro Imusa kasu waa otira sini imo no pere Iyesu nge, awaa osa kena ososo bekai sini akung irung ekari orokru. **3** Ishari ka raa ikywi Iyahuda, aru sini ayirhi nge ni Iskariyoti, aru sini ani eying bi idoo aru atarhi na apari dang. **4** Iyahuda ka kya eberi Ogubyen Unong kani arite asha ubyen Unong aya pya onuo sini ingee no gburamo Iyesu nge. **5** Aka kung ididima ko yoro asani imo no maa ofe. **6** Iyahuda ko yoroni kana, kaba raa upyerhe apara sini ingee numa Iyesu nge bavumo sini araru nasu okperhi nge. **7** Ekari awri ipara agbankro ka fwa ami anu ma ikara anatam Ipara əworo. **8** Iyesu ka tuma Ibitrus mo kani Iyohana, a sani, "kya eye kyene aru əmora sini aru nura bi ipara əworo." **9** Oko gyurho nge, "Uweini aru ye kyene bi ubewo?" **10** Oko yoromo a sani, "Inyi basu raa ekari apya, Inyi no sira ni opyoo orokru okong obom omung. Inyi kroo ngee kekya una sini anu raa nge, **11** asani ekari aru una ni, 'Avuwa gyurhi ni: eki əboru ekyeng, owro sini imye kani ono umer mi nura əmora ipara əworo nge?" **12** Anu yen nyi okru əboru bi una ayaya sini ekywere ukeweno, inyi no darha asa əwoma nge nemer. Inyi kyene əmora burha." **13** Aka kyaay aya darha nemer kani sini

Iyesu tanimo ni. Ekə kyene ekəri ʊmʊra ipara iririma?" Oko yoro, "Bai iririma." 36 Akasani ʊwɔrə. 14 Sini akywa fwi, Iyesu ka kiki kəni ənə omoni, "Yip nechien aru sini oboshoo ni ipa ʊmer nge awaa ʊra ʊmʊra. 15 Aka sani əməni, əfe nge akpara yo, kənawo ʊbərhū; kənawo uba "Iwaa akyu sani ira ʊmʊra ipara ʊwɔrə men sanw ni ikama igbang nge, ʊgbuna igbə irenw kəni enyi kekya ikpara sini inu kung igara. 16 ere iying nge. 37 Kii itaniny asani ekəri iring Kii iku tana nyi, inojo rammo, sai ibe tire bi idəo Unong peri asani: 'Apari nge bidəo aroya.' Ika igumo Unong." 17 Iyesu ka kpara əsəng, kasa tanany asani itəoyō inyeen tire bi ikywim. Kii Unong nge ija, ka sani, "Inyi yirha akəkaa bi imisini əwɔrə bi ikywim əkə kyeeba ətire." 38 idəo opyony. 18 Iku tana nyi, inojo sam omung Ənə ʊmer nge kasani, "Rong, Ete, əkama ʊgbang osomo ʊshi inabi men, sai igumo Unong ba ba." ʊpari me." Oko yoromo asani, "Imaa kəna!" 39 19 Aka kpari ipara əgbənkru, kasa Unong nge Iyesu ko kuno kyaa kəni sini əren nge ni kya ija, ka yurhayo, amamo, a sani, "Inamam yəoye aya ukro Izaitun, ənə ʊmer nge ko kroo nge. 40 aminy; inyi sa kan asu dirha ni emye." 20 Kəni Ni ʊsə fwa eberi nge akasani əməni, "Inyi sərhə sini asini, sini ekywəri ʊra ʊmʊra ʊre aka kpara Unong kii inyi kya kpaa bidəo ʊmarha." 41 Ekə əsəng, ka sani, "Əsəng yen ulorho iring isayo yin nge naji ikarha nge ini kəni əfen ətari ni sini afri ni eyi mi, sini aniri nge bi əkany. 21 Yip ko kpukporo əsərhə Unong asani, 42 "Ekperi, ekəri aru sini anu gburam nge we akiki kəni iboshoo ʊwaanw wo, əkparram əsəng igara yen emye nge ben. 22 Ənə orokru nu kpoo kəni sini nge. Yip sa imisini ʊnwəo ʊwei bekya sa imisini Unong kyoni, yip ima okwoyo ini aru sini anu imyee iwei." 43 Atina Unong ba ayaya kaba agbuna ngee!" 23 Akywa dang ənə ətina nge eberi nge aba taa ikru nge. 44 Əkə sərhə Unong ka tikpa ʊsə gyurho opyoomo, iyaa bi idəomo, nagang, kii akung irung igara ukyeba, idung nge anushe osi ima yen. 24 Yip ekə shine amaa ni ku tono bi ibong kəni eyi ni. 45 Nisini eshini baa opyoomo, bekai sini akə woro ofo iyaa anoshoo owro əsərhə Unong ko juro baa owro ənə ʊmer arite bi idəomo. 25 Iyesu ka sani əməni, "Ogumo nge, aka darha mo aku moro. Ofokru mo samə aru sini ənekperhimə Unong ese yen aruwə əkara. 46 Oko gyurho mo asani, "Ikisi inyi ku ikru, ese yirha opyoomo ni aruwə orokru. 26 moro? Inyi shine əsərhə Unong kii inyi kya kpaa Yip inyi naw shoony kəni əməni. Bi oka kəna bi idəo ʊmarha." 47 Nisini eshishi opya onuo arite bi idəo nyi anu shoo kəni ara ajajini, aru ushi orokru ka ba. Ereying bi idəo ənə ʊmer nge sini ani ogumo anu shoo kəni aru sa ətona ni. 27 sini ayirhi nge ni Iyahuda əngəe kpite okomo ba. Iyaa ni arite, aru sini akiki asura ʊmʊra nge kii Ekə yin ba ikwo Iyesu əwe kən nge. 48 Yip Iyesu aru əkə ekəri ʊmʊra nge? Aru sini akiki asura ko gyurho nge, "Iyahuda ni ukənəo ʊwa gbuna ngee? Yip ini bi idəo nyi kəni aru kaa ʊmʊra ənə orokru ngee?" 49 Nisini ənə ʊmer Iyesu rii ni. 28 Inyimo inyi ting kəni emye nge bi idəo imisini iku waa ukyeng, akasani, "Ete, aru kpa ʊmarha sini isii. 29 Kəni sini Ekperi mim ikru orokru men ni ikama igbang aru?" 50 Ereying bi igumo ni, kənawo ikumany nəmer kəna. 30 Inyi idəomo ka kpa agara ogu ubyen Unong, ətong nu ra asa kəni emye bi idəo igumom. Inyi nu nge ʊma avu ʊra. 51 Yip Iyesu ko yoro asani, kiki bi igəgərə igumo, okong igumo bayə edei "Imaa kəna!" Aka pya ətong ekəri orokru ekə atarhi na pari ami ənə Isrela. 31 "Isimon, Isimon, pen ikru. 52 Iyesu kasani ekəri ogu ubyen, arite shywi akong! Ishari waa apara ʊwaw ʊmarhany, asha ubyen Unong, adarha orokong, aru sini abii akaanyi oworo igigyang kəni ibibi kəni sini aru ʊwaa əkpin nge ni, "Ikisi inyi kuno ni əkama owro so woro ikiri ogro bai idəo iwong ni. 32 Yip ʊgbang kəni əkəma ashi ʊwaa kpin mi kəni ine ikarha sərhə Unong nge bi əkanw, Isimon, sini eyi ni? 53 Ku kyunu ənong ini kəni inyi nge ʊma əbrəbrənw nasu kpaawə. Kənawo akywa bi idəo ubyen Unong, inyi kyana pyany imye, sini ube tere ba ni emye əta onogronw ikru Yip akywany yoye sini ini imi igumo eting." nge." 33 Isimon kasani, "Ete, ikarha ekywere 54 Aka kpin Iyesu nge akyamo ne nge kidəo utuno ʊma iye kya kəni nwoo ko bi əborø eting una ogu ubyen Unong. Ibitrus su kroo nge bai ko bi ukpo." 34 Iyesu ko yoro, "Itananw, Ibitrus, ikəkarha. 55 Nisini opyoo aru kəni ʊra bi ʊgbə kekya akywa sini əkərə nəpən echiye, ənə raa ʊpyang akiki kukum asu əwəri ʊra, Ibitrus ka amaa nge asi itaru asani əne kperhinw imye." kiki kəni əməo. 56 Opyo agara erere rie akiki 35 ikpara dang Iyesu ko gyurho mo, "Akywa sini burha bi idəo uyen ʊra. Oko koo ikra negben ituminy bai ipa əfe, bai əbərhū ko ataka, inyi tii kasani, "Orokru wen ni kəni əngəe nge." 57

Yip aka ra amaa nge asani, “Erere, iné kperhim aku tira ikywi nge nu rong asi ʉʉma ujjire sini nge.” **58** Anakywa naji opyo aru ko roo ka sani, inuyen ikru Ӯnong. **9** Ȱkə shorhō Iyesu nge ni “Unwo kanw ʉnidoo mō.” Ibitrus ko yoro kasani, ugyurho napany, yip Iyesu kyana yoroo nge. **10** “Ererime, isam idoo mō!” **59** Kekya Ȱkpìn itomá Ekəri ogu ubyen Ӯnong kəni ekəri avowa Ȱmer iying opyo aru kojo sani, “Ubrubrūwəo orokru ogro titing burha, asu tana uraa nge nagang ani wen ni kəni engee nge, kii ari Igali nge.” **60** Iyesu si ima ibibi. **11** Ikpara dang Ihiridus kəni Ibitrus ko yoro asani, “Ererime, iné kperhim aru teiko nge kasu maa ʉwa, asu sina nge, Ȱko imisini uku tana!” Nisini eshishi Ȱpya onuo sômô nge igbè ire igigyang okojo tuma ni engee Ȱkorø kəpен. **61** Ete Iyesu kə tere ikramo ka kyamo eberi Ibilatus. **12** Ӯnong dang Ihiridus sira ititoku kəni Ibitrus. Akywa dang Ibitrus ka kəni Ibilatus ko to orokyoro kii uwruwroo ana dirha ni iring sini Ete tani nge: “Kyekya upen siramo ni opyo. **13** Ibilatus kayirha ogu ubyen Ȱkorø echiyi ona ra amaa nge ni one kperhinw Ӯnong kəni arite adarha orokru owro eying, emye asi taru.” **62** Oko kuno kyaa esing eye tei **14** kasani moni, “Inyi kom orokru wen ba ani nagang. **63** Aru tei ikò sini akò sha Iyesu nge aka akò derhi orokru ni eshine Ȱkoo ni igumo. raa usina nge kəni Ȱkraa. **64** Oko lorho nge ikra Igyurho nge Ȱring bi itenyi ben Ine penmi nge ni otogbe aka sani nge ni, “Tana onuo Ӯnong! ni irhirhing ibibi kəni sini inyi pere bi ikywie ni. Iyaa ogyung?” **65** Aka tana nge Ȱring ukakəa **15** Kənawo Ihiridus kəne pen engee ni irhirhing idedei. **66** Ni Ȱba uyere itikywa Ȱrkóng tuno, bi ibibi, Ȱwəwə ojo tuma ni engee ba owro aru. Ȱporha ogu ubyen Ӯnong kəni avowa Ȱmer ogro Kəni sini inyi rii ni ese sa iririmia sini imaa ukpo. nikəni Ȱməa, oko kong Iyesu ba bi itemo. **67** **16** Bi kəna wə, Ini kyerhe nge Ȱwəwərhū eshere Akasani engee ni, “Tana aru, Ȱnwə Ȱni Ikristi?” nge akyaa. **17** [Kii itooyo Ibilatus eshiremo Iyesu ko yoro mo, “Iba tany inyi nasu yorony ni orokru eying bau idoo Ȱborø eting, aru sini emye, **68** ibo gyurhony inyi nasu yorony emye. orokru sørhi bakywa ipara Ȱwərəmo. **18** Ekəri **69** Yip Imisini ikpin bai kaimen, Ȱnə orokru nə ushi orokru kukum ka fen akpa, “Pere orokru kiki ba avu Ȱra Ӯnong ogumo ikru kukum.” **70** wen! Eshire aru Ibarabas nge!” **19** (Ibarabas Kukummo oko gyurho nge, “Nechiyen Ȱnwə ni aru sini odo shoo bi Ȱborø eting, engee eshini ekəri Ȱno Ӯnong?” Oko yoro mo asani, “E Inyi Ȱkoo bi idoo Urushelima, epere orokru.) **20** pere nemer imyee.” **71** Akasani, “Ikisi aru ku Ibilatus waa ushere Iyesu nge, oko jo sørhø ekəri ushi orokru. **21** Yip oko susuno mo nge atung aru sini eperi ni onuo.” **22** Okojo pere ni Ȱmə Ȱmang taru nge: “Ikiy়? Akina eteting yo orokru wen si? Ise penmi nge ni iriring sini imaa ukpo. Bi bukənawo Inu kyerhe nge Ȱwəwərhū eshere nge akyaa.” **23** Yip kəni uta akpa nge ayaya oko sunomoo nge ni Ȱwaa ni akpaa baya agara. Ba kurha nge akpamo kamamo imu waamo. **24** Bi bukənawo Ibilatus ka kywa Ȱring opere Iyesu nge kəni Ȱwaa moni. **25** Ekə shere ekəri Ibarabas nge aru sini afrii bi Ȱborø eting bekai Ȱshinə Ȱkoo kəni Ȱpere orokru, aru sini ani imo wei, ka mamə Iyesu nge asa imisini imo wei ni engee. **26** Nisini ekəri aru tei ikò ku kyamo ni Iyesu, aka Ȱkpìn Isimon nge aru Isayirin, aru sini akò juro kyebaa idoo apya bai ibong Ȱkukəri, akakpin nge asaa nge agara, asaa Ȱkparayə okroo Iyesu nge. **27** Akai ushi orokru ko kroo nge, bi idoomo erere nuwo aru sini etiri ni ofo okru asu tei kəni Ȱnira ere nge bekai nge. **28** Iyesu ka tere asani Ȱməni, “Erere Urushelima, inyi bekya etei mi; inyi tei okany kəni Ȱnony. **29** Kii ekəri akywa yeba sini

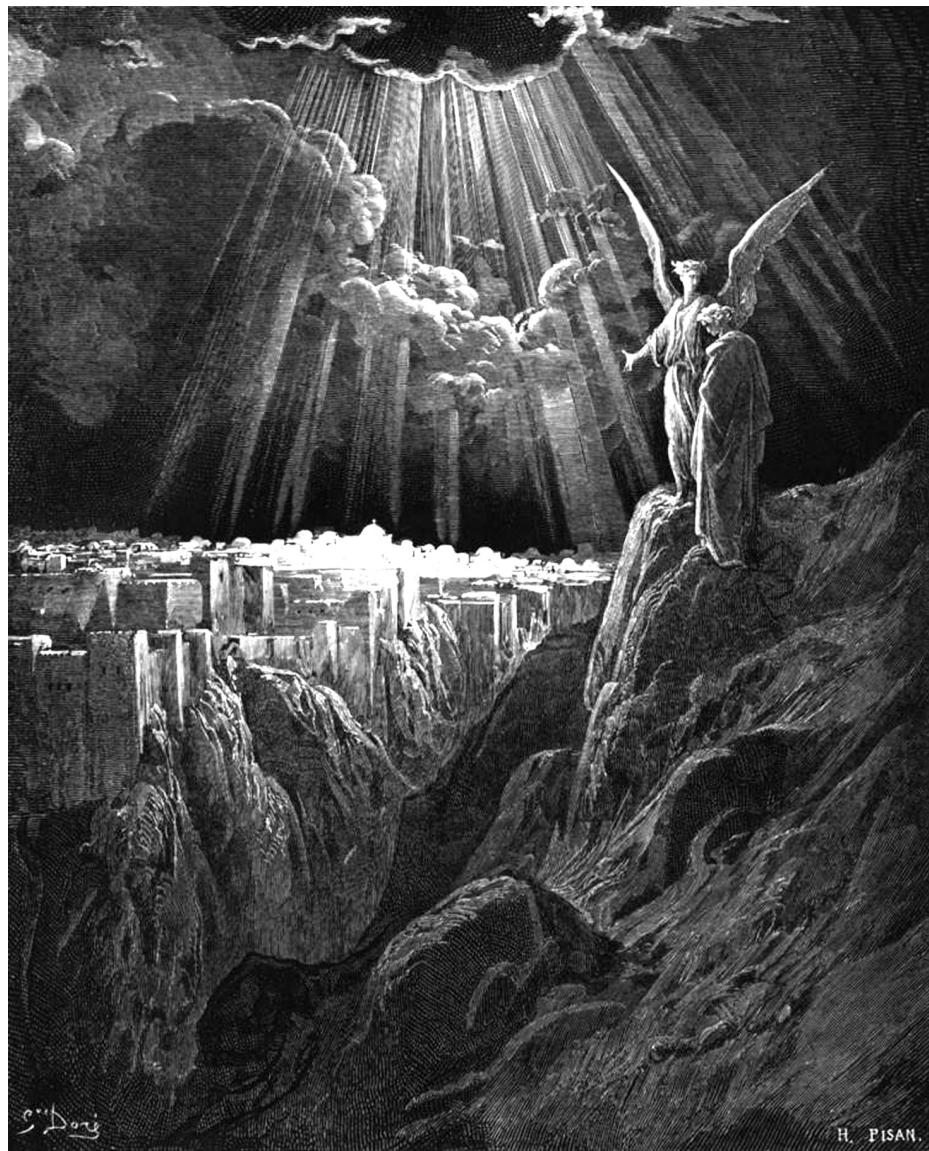
**23** Ekəri akywa dang kukum orokru sini ani burha ka shine kpaa nge kyaa bi ite Ibilatus. **2** Aka Ȱkpìn upre nge, eteting asani, “Aru darha orokru wen aku derhi araro. Akarhamo Ȱkpora lkaisar nge ogon asani engee ni Ikristi, oshoo ogumo.” **3** Ikpara dang Ibilatus ko gyurho Iyesu nge ni, “Unwə ni ogumo Ayaudiya?” Iyesu ko yoro nge, “Upere nemer.” **4** Ibilatus katana ekəri ogu ubyen Ӯnong kəni ekəri ushi, “Ine penmi nge ni irhirhing ibibi.” **5** Yip akyaa noyoromo, oko sunomo nge Ȱsani, “Aku derhi orokru kukum Iyahudiya ni Ȱmer nge. Atiakpa bai Igali ngechiyen ewe oto ben.” **6** Ni Ȱrkóng kəna, Ibilatus ko gyurho kii ekəri orokru ni ari Igali nge. **7** Nisini a kperhi nge asani Iyesu ni bai ibong Igumo Ihiridus yo aka tuma ni nge kya eberi Ihiridus aru sini ani bi Urushelima kaa bi ikpara dang. **8** Nisini Ihiridus rii Iyesu nge, aka kung negben! Nagang, kii uwruwroo aku waa sini ingee nu roo. Bekai imisini akung bi ikywie,

inyi nusani, ‘Unong ta erere sini asamo ni ənə ayirhi ətowa nge ni Isufu, ani ere ying bidəo ari nge, ofo sini ese byere yo ko niying kəni ayan igumo Ayahudiya, ani negbən oshoo nashisha. sini ənə sesamo! Onuo adadəməl!’ **30** Ikpara **51** Aru sini atiri nge əwərəho utomo imisini asi. dang, “Orokru nu sani ukro ni, “Kpa baya aru!” Okuni ba apya Ayaudiya bi Ibung Arimatiya, Ka sani avra, “Fra aru!” **31** Kii orokru basa ingee kaaaku sha igumo Unong. **52** Aka kya əring men akywa sini əshı negəgəre, ikimoyo owro Ibilatus əyo sərhə əkəng Iyesu. **53** Ikpara inushoo nenyee əba kərawə?” **32** Opyo aru sa dang oko shurowo bi bəng, ka gərhawo ni əperi əvəma ubibi apari nuo kəni Iyesu nge sini akpin ka yara nge bi əgrən sini əsəi bi əpang, amisini mə əwəye pərhəmə. **33** Nisini abii owro sini ese minemo ararū nge wroo sini əsəyo. **54** Asi ayirhi ni “Ukori ikywi”, Burha aka kpaa baya əmamen kukum unong ukyene əvəma Ayaudiya agara kəni aru sa əvəma ubibi apari dang ere sini anakywa shi naji ni awri uwuro Ayaudiya ying ba avu əra, opyo aru ba avo əprəma. **34** tikpa. **55** Erere sini abii kəni Iyesu nge bai Igalili Iyesu kasani, “Ekper, pənamə əyamə nge, kii ko krii Isufu nge oyo rong ekəri əgrən kəni sini əne kperhimo imisini akəsa.” Aka kəkaa igbe ayari inama nge bidəoyə. **56** Akywa dang oko nge kə fer atari orong iyaa nu kpara ikina ni. **35** juro kyamo əduna ekə ye kyene ənye ənyang Orokru titing asu rong nge, arite orokru kasu ədədəma kəni anayaa ənyang ədədəma. Yip oko saa əwa, asu sina nge. Aka sani, “Asa opyo aru wuro awri uwuro Ayaudiya kəni sini ogro peri oforo; asu əkəa ibo shoo asani əngee ni Ikristi, ni. aru sini Unong karha oworo nge.” **36** Ekəri aru tei ikə kaba asu sina nge. Aka maa imusa əkpakpam, **37** asani, “Ibo shoo ənwəs ni ogumo Ayaudiya, sa əkanw oforo.” **38** Əwəri əwərə akpa bayarhi ikywie əmosini əsini: EWEN NGEE NI OGUMO AYAUDIYA. **39** Ereying bidəo ekəri aru sa əvəma ubibi sini osuni nge ba agara burha kasu ushorho nge ətira ani: “Si ənwəs ni Ikristi? Sa əkanw Oforo kəni aru!” **40** Yip orobyyoo ekəri aru sa əvəma ubibi ka tana awan aru əraa nge. Kasani, “Una kung irung Unong, bekai sini akywiny iring ukpo nəmer kəni əngee?” **41** Igara aru nəmer, kii aru ku pen nəmer ni imisini aru si, yip orokru wen sesaa irima ibibi.” **42** Ikpara dang aka sani, “Iyesu dirha ni imye akywa sini uba ba bidəo igumonw.” **43** Iyesu ko yoro nge, “Ubəubəwəs itaninw, echiye yen ənu shoo kəni emyee bi Iparadai.” **44** Kekyaa ni ikpakpaa awri wə, owro kasa eting bi kukum ibəng kekyaa akywa itomo itaru ni awri, **45** kii unong shere əta nge. Ikyeri sini akai owro əshisha kəni ubyen Unong ka sarayo ba barating bayaya kyeba atata. **46** Iyesu ka ta onuo ayaya ayirha kasani, “Ekper, ima əring mi ba avunw.” Nisini eperi kəna, aka wara əfen nge əvəma akurha ko kpoo. **47** Nisini arite aru teiko rii imasini isi, oko dəo Unong nge asani, “Iyoro ni orokru wen ni nashisha.” **48** Nisini orokru sini otuni burha owo orong imisini iku kyeng, rii imisini isi, akəsu kra ikəw mə akyamo. **49** Yip kukum aru sini ekperhi nge, kəni erere sini okrii nge bai Igalili, atiting bai ikəkarha, kasu rong əmamen. **50** Opyo orokru nuwo burha aru sini

**24** Ni ititikywa awri etensara itee isati, ekəri erere ka kpara ikang kəni ənye ənyang ududuma sini ekyeni okyo ka kpın ətira kyamo ekəri owro əgrən. **2** Aka darha eyin ətarı nge bo nuwo əgrən, **3** yip nisini arii idəo əgrən, onoromo əkəng Ete Iyesu. **4** Anayu əwərəfo bi ikywi əmamen, ba kywakywa dang opyo orokru apari sini əsəmi əvəma ufufuru sini əko yana kəni uyen unong ni ko kuno atiting bi itəngmə. **5** Ikpara dang ekəri erere ka kung irung nge nagang ko susuno akywimə ibəng, yip ekəri orokru kasani əmə ni, “Ikisi inyi kə pyerhe aru akru bidəo aru sini okpuimo? **6** Asaa nge ben! Akarha akyushine! Inyi dirha imisini atany, bi ikpara sini eshishi kəni enyi nge bi Igalili: **7** ‘Itəəyo ama ənə orokru ba avu aruya, anu kpaa baya agara. Yip bi awri əmang taru anu shine.’” **8** Ekpara dang aka dirha ni əring nge. **9** Nisini ojuri bai owro əgrən, aka tana ənə əmer nge atarhi ni eying kəni əparha eshe aru kroo nge kukum əring men. **10** Imeri aru kuno bai Imadala, Ijowana kəni Imeri akwa Iyakubu adarha əparha eshe erere sini ani kəni əməo. Əməmo atani ənə əmer nge əring men. **11** Yip əsəng uyoromo ni imisini ekəri erere peri, kii akəng kəni əring ukəkəe yoni. **12** Bi kəna, Ibitrus kə shine ni atara kya ekəri owro əgrən. Oko kpukporo kə ten kidəo ko rong əperi sini əgərhi Iyesu nge əyari bi itung, akywa dang oko juro kyaa əduna, asu əwərəfo asani ikimoyo isi. **13** Ba awri eying dang ənə əmer Iyesu apari aku kyeng kyamo opyo apyang sini ayirhi ətowa ni

Imawus, amisini ikarha nge kəni Urushelima ini Urushelima. Aka ya darha atina nge atarhi ni kekyaa ɔkpìn ikilomita atari ni eying. **14** Akasø eying dang otuni eberi ying kəni opyoo arø, **34** pere ni opyomo bekai kukum ɔmøsini osi. **15** aku tana ni, “Ubrobrowø! Ete karha akyu shine! Nisini aku pere asu pya onuo ɔring men ni opyo Eyen ɔkka bi ite Isimon roo nge.” **35** Ekəri əno mo, Iyesu ko kuno nivuo asu kyeng kəni əmøø. əmer apari ka tanamo imisini isi bi ɔtira, adarha **16** Ooro nge, yip ekane kperhimo asani Iyesu sini ekperhi ni Iyesu nge bakywa sini ojurhi ngee. **17** Iyesu ko gyurho mo, “Ikimoyo inyi ku ikyeø ufuforho. **36** Akywa sini eshi ɔtötana ɔring pere ni opyony, sini inyi ku kyeng bi ɔtira?” Aka men Iyesu nivuo oko kuno abarating mo ofomo ting nakprukpring, abubura ikywi. **18** Ereying bi nge asani, “Uyari ikywi kyeba eberi nyi.” **37** idøø mo, sini ayirhi ɔtowa ni Ikilopas, ko gyurho Ekə jijire nge ka kung ɔring nge nagang, asu nge, “Unwøø eyeyinw əni ekyeng bi Urushelima wørøø kii imo rii ering nge. **38** Iyesu ka sani sini one kperhinw ɔring men sini uku kyeng ba əmo ni, “Ikisi inyi kpi eyi, ikisi ikywiny ni ipari? awri men ni?” **19** Iyesu ko gyurho mo, “Ukina **39** Inyi rong ivum kəni ifraam. Imyee nivum! əuma?” Oko yoro nge, “Uma sini upen Iyesu ari Inyi pyam akòng; kii ering saa ni inama nge Inazaret. Ani arø pere onuo Unong nge. ɔring kəni okwoo, kəni sini inyi rii ini oyo nge ni.” **40** nge kəni əuma əsaa ni ikruø bi ite Unong adarha Nisini eperi kəna ekə yen mo ivuo kəni ifraa. bi ite orokru kukum. **20** Ogu ubyen Unong kəni **41** Bokana əsang uyoromo, bekai ofofuru kəni ogumo akpari nge ama aki akywaa ɔring ukpo ujjire. Ikpara dang Iyesu ko gyurho mo, “Inyi imisini anu aka kpaa bayaa agara əpere nge, **21** ni iri əmøra nge ben?” **42** Aka maa utoing ifofuru yip arø ku ɔtira ikywi nge asani engee nu basa ufuforho, **43** aka yirha ara bi ite mo. **44** Iyesu ari Isrela oforo. Si ɔkywørewø wurha, echiyø kasa ni əmo ni, “Imisini itanayi ye akywa sini ni awri əmang taru wro kəni sini əmamen si ishishi kəni enyi nge: Kukum omasini əwøri ni. **22** Adarha nge opyo erere bi idøø arø ka bi idøø ogro Imusa, arø pere onuo Unong kəni jijire arø nagang, sini eshini ni ititikywa yen ete, itøøyo itire bi ikywim.” **45** Ikpara dang ekə akyu eberi ɔgrøn, **23** yip akyana romo ɔkòng yee mo ikywi aki ekperhi ɔring Unong nge. **46** ngee. Oko juro aba tana arø asani imo rong Aka tana mo, “Imisini əwøri ye: Ikristi nu si opyo atina Unong arø sini atana arø asani Iyesu igara, eshine, ba awri əmang taru. **47** Okojo wørø ni akro. **24** Ikpara dang opyo arø bi idøø arø ka asani bidøø ɔpyaawo anu tana ɔring ididima shine kya ɔgrøn owro sini emine nge aya darha bidøø ɔtowa nge kya kukum Ibong atikpa bai nemer kəni sini ekəri erere pere ni, yip akyu Urushelima, ni orokru shere uya nge aki Unong no romo Iyesu nge.” **25** Akywa dang Iyesu ka əponamø əyamø nge. **48** Inyimo inyi ni arø sini sani əmo ni, “Inyi sine nye inyi ni egmee kən, inyi rii imisini isi ben. Itøøyo inyi tana opyo arø inyi sine nye inyi ni oshong owro oyoro bidøø bekaiyo. **49** Nechiyen inyi kung, Inu tumany ni ikywiny ni kukum imisini arø pere onuo Unong əma onuo Ekperim [Ering oshisha] bayany; yip peri! **26** Si itøøyo Ikristi kung igara əmamen inyi sha bidøø apya noru kekya akywa sini inyi ko shoo ni ɔraa igumo nge?” **27** Iyesu ka tana nu tire ni ikro ba ayaya.” **50** Iyesu ko kuno ni mo kukum imisini əwøri bi idøø ɔring Unong əno əmer nge bi idøø apya kekyaa ɔkpìn Ibetani, bi ikywie, kpara bai ogro Imusa adarha kukum ekə shwe ivu ayaya kasa ija. **51** Nisini asa ija, əwørø arø pere onuo Unong. **28** Nisini etekya ekə sheremo Unong ka kpara nge kyaa ayaya. fwa ekəri apyang sini eye kyamo nge, Iyesu ko **52** Oko kpkuporo akywa dang ko døø ekə tire ni suno nge ni okyoro kəni aya kyaa ki ikəkarhawo ofofuru nagang oko ojuro kyamo Urushelima. ni. **29** Yip oko sørø nge asani, “Ki kəni arø **53** Kukina unong anu bi ubyen unong asu døø nge, kii ewure kpaa; unong kywørewø.” Bi kəna Unong nge kəni əsa ija.

Iyesu ka raa əna akiki kəni əmøø. **30** Akywa sini akiki kəni əmøø awa ra əmøra, aka kpara agbankra, kasa ija, oko jurho ama mo. **31** Ikpara dang ikramo kə yee, ekə kperhi nge asani Iyesu ngee, akywa dang oko vroo moni urong. **32** Aka sani opyo omo ni, “Ubrobrow! Ikywi arø kasu pyayo sini aku pere ni arø bi ɔtira asu furo arø ɔring Unong” **33** Aka tira shine ojuro kyamo



## The New Jerusalem

*"I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, 'Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.'"*

Revelation 21:2-3

# Reader's Guide

Ibilo-Ikryo at [AionianBible.org/Readers-Guide](http://AionianBible.org/Readers-Guide)

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "*As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him.*" Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "*And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.*" So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "*Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth.*" 2 Timothy 2:15. "*God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,*" 2 Peter 1:4-8.

# Glossary

Ibiro-Ikryo at [AionianBible.org/Glossary](http://AionianBible.org/Glossary)

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

## **Abyssos** g12

*Greek:* proper noun, place

*Usage:* 9 times in 3 books, 6 chapters, and 9 verses

*Meaning:*

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

## **aīdios** g126

*Greek:* adjective

*Usage:* 2 times in Romans 1:20 and Jude 6

*Meaning:*

Lasting, enduring forever, eternal.

## **aiōn** g165

*Greek:* noun

*Usage:* 127 times in 22 books, 75 chapters, and 102 verses

*Meaning:*

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **aiōnios** g166

*Greek:* adjective

*Usage:* 71 times in 19 books, 44 chapters, and 69 verses

*Meaning:*

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **eleēsē** g1653

*Greek:* verb, aorist tense, active voice, subjunctive mood, 3rd person singular

*Usage:* 1 time in this conjugation, Romans 11:32

*Meaning:*

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See [ntgreek.org](http://ntgreek.org).

**Geenna** g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

**Hades** g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

**Limnē Pyr** g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

**Sheol** h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

**Tartaroō** g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

# Glossary +

[AionianBible.org/Bibles/Kuturmi---Kuturmi-Bible/Noted](http://AionianBible.org/Bibles/Kuturmi---Kuturmi-Bible/Noted)

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. \* The note placement is skipped or adjusted for verses with non-standard numbering.

## **Abyssos**

Iluk 8:31  
Romans 10:7  
Revelation 9:1  
Revelation 9:2  
Revelation 9:11  
Revelation 11:7  
Revelation 17:8  
Revelation 20:1  
Revelation 20:3

Acts 3:21  
Acts 15:18  
Romans 1:25  
Romans 9:5  
Romans 11:36  
Romans 12:2  
Romans 16:27  
1 Corinthians 1:20  
1 Corinthians 2:6  
1 Corinthians 2:7  
1 Corinthians 2:8  
1 Corinthians 3:18  
1 Corinthians 8:13  
1 Corinthians 10:11  
2 Corinthians 4:4  
2 Corinthians 9:9  
2 Corinthians 11:31  
Galatians 1:4  
Galatians 1:5  
Ephesians 1:21  
Ephesians 2:2  
Ephesians 2:7  
Ephesians 3:9  
Ephesians 3:11  
Ephesians 3:21  
Ephesians 6:12  
Philippians 4:20  
Colossians 1:26  
1 Timothy 1:17  
1 Timothy 6:17  
2 Timothy 4:10  
2 Timothy 4:18  
Titus 2:12  
Hebrews 1:2  
Hebrews 1:8  
Hebrews 5:6  
Hebrews 6:5  
Hebrews 6:20  
Hebrews 7:17  
Hebrews 7:21  
Hebrews 7:24  
Hebrews 7:28  
Hebrews 9:26  
Hebrews 11:3  
Hebrews 13:8  
Hebrews 13:21  
1 Peter 1:23

1 Peter 1:25  
1 Peter 4:11  
1 Peter 5:11  
2 Peter 3:18  
1 John 2:17  
2 John 1:2  
Jude 1:13  
Jude 1:25  
Revelation 1:6  
Revelation 1:18  
Revelation 4:9  
Revelation 4:10  
Revelation 5:13  
Revelation 7:12  
Revelation 10:6  
Revelation 11:15  
Revelation 14:11  
Revelation 15:7  
Revelation 19:3  
Revelation 20:10  
Revelation 22:5

## **aïdios**

Romans 1:20  
Jude 1:6

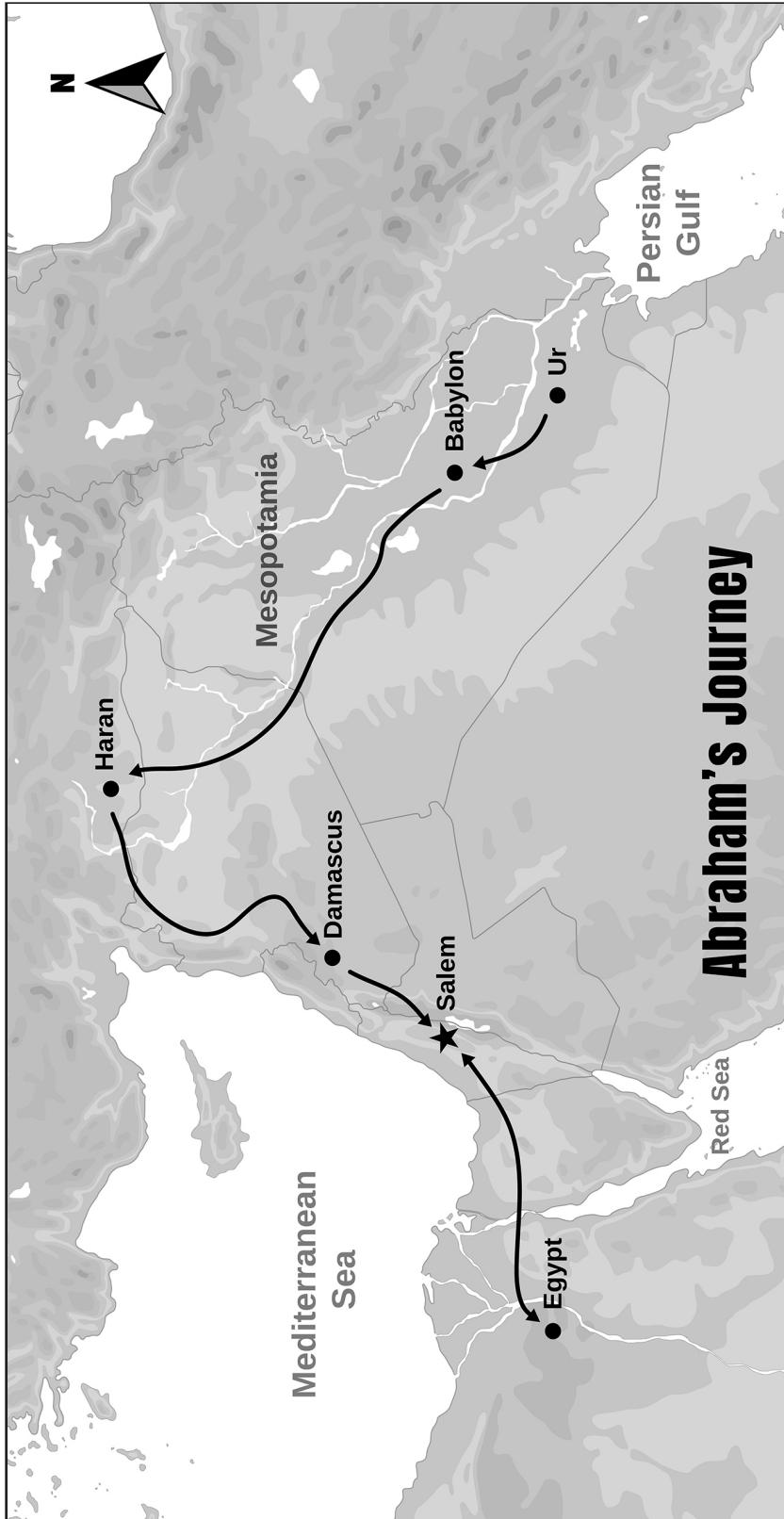
1 Corinthians 3:18  
1 Corinthians 8:13  
1 Corinthians 10:11  
2 Corinthians 4:4  
2 Corinthians 9:9  
2 Corinthians 11:31  
Galatians 1:4  
Galatians 1:5  
Ephesians 1:21  
Ephesians 2:2  
Ephesians 2:7  
Ephesians 3:9  
Ephesians 3:11  
Ephesians 3:21  
Ephesians 6:12  
Philippians 4:20  
Colossians 1:26  
1 Timothy 1:17  
1 Timothy 6:17  
2 Timothy 4:10  
2 Timothy 4:18  
Titus 2:12  
Hebrews 1:2  
Hebrews 1:8  
Hebrews 5:6  
Hebrews 6:5  
Hebrews 6:20  
Hebrews 7:17  
Hebrews 7:21  
Hebrews 7:24  
Hebrews 7:28  
Hebrews 9:26  
Hebrews 11:3  
Hebrews 13:8  
Hebrews 13:21  
1 Peter 1:23

## **aiōnios**

Matthew 12:32  
Matthew 13:22  
Matthew 13:39  
Matthew 13:40  
Matthew 13:49  
Matthew 21:19  
Matthew 24:3  
Matthew 28:20  
Mark 3:29  
Mark 4:19  
Mark 10:30  
Mark 11:14  
Iluk 1:33  
Iluk 1:55  
Iluk 1:70  
Iluk 16:8  
Iluk 18:30  
Iluk 20:34  
Iluk 20:35  
John 4:14  
John 6:51  
John 6:58  
John 8:35  
John 8:51  
John 8:52  
John 9:32  
John 10:28  
John 11:26  
John 12:34  
John 13:8  
John 14:16

Matthew 18:8  
Matthew 19:16  
Matthew 19:29  
Matthew 25:41  
Matthew 25:46  
Mark 3:29  
Mark 10:17  
Mark 10:30  
Iluk 10:25  
Iluk 16:9  
Iluk 18:18  
Iluk 18:30  
John 3:15  
John 3:16  
John 3:36  
John 4:14  
John 4:36  
John 5:24  
John 5:39  
John 6:27  
John 6:40  
John 6:47  
John 6:54  
John 6:68

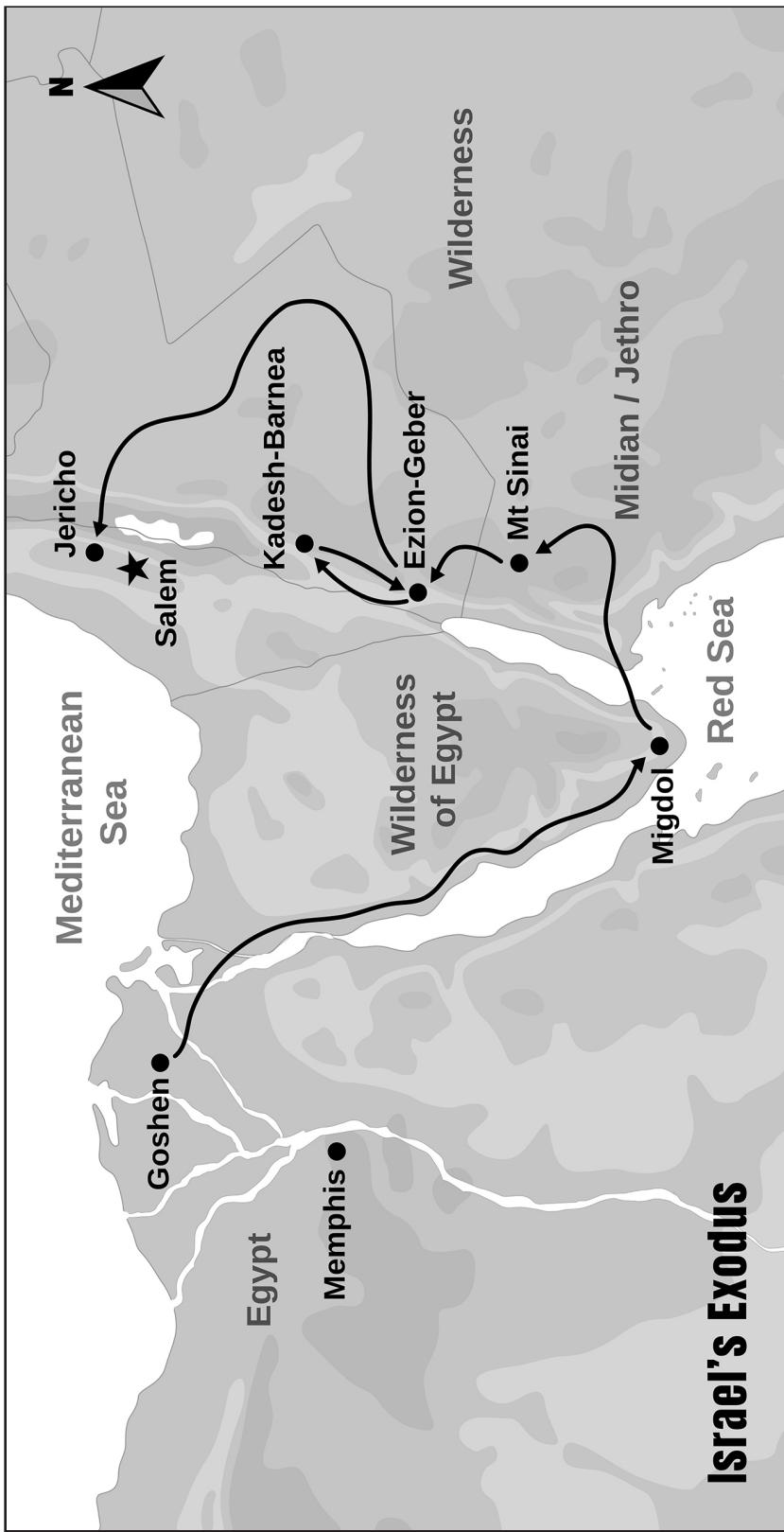
John 10:28	Mark 9:45	Psalms 116:3
John 12:25	Mark 9:47	Psalms 139:8
John 12:50	Iluk 12:5	Psalms 141:7
John 17:2	James 3:6	Proverbs 1:12
John 17:3		Proverbs 5:5
Acts 13:46		Proverbs 7:27
Acts 13:48	Matthew 11:23	Proverbs 9:18
Romans 2:7	Matthew 16:18	Proverbs 15:11
Romans 5:21	Iluk 10:15	Proverbs 15:24
Romans 6:22	Iluk 16:23	Proverbs 23:14
Romans 6:23	Acts 2:27	Proverbs 27:20
Romans 16:25	Acts 2:31	Proverbs 30:16
Romans 16:26	1 Corinthians 15:55	Ecclesiastes 9:10
2 Corinthians 4:17	Revelation 1:18	Song of Solomon 8:6
2 Corinthians 4:18	Revelation 6:8	Isaiah 5:14
2 Corinthians 5:1	Revelation 20:13	Isaiah 7:11
Galatians 6:8	Revelation 20:14	Isaiah 14:9
2 Thessalonians 1:9		Isaiah 14:11
2 Thessalonians 2:16		Isaiah 14:15
1 Timothy 1:16	Revelation 19:20	Isaiah 28:15
1 Timothy 6:12	Revelation 20:10	Isaiah 28:18
1 Timothy 6:16	Revelation 20:14	Isaiah 38:10
2 Timothy 1:9	Revelation 20:15	Isaiah 38:18
2 Timothy 2:10	Revelation 21:8	Isaiah 57:9
Titus 1:2		Ezekiel 31:15
Titus 3:7		Ezekiel 31:16
Philemon 1:15	Genesis 37:35	Ezekiel 31:17
Hebrews 5:9	Genesis 42:38	Ezekiel 32:21
Hebrews 6:2	Genesis 44:29	Ezekiel 32:27
Hebrews 9:12	Genesis 44:31	Hosea 13:14
Hebrews 9:14	Numbers 16:30	Amos 9:2
Hebrews 9:15	Numbers 16:33	Jonah 2:2
Hebrews 13:20	Deuteronomy 32:22	Habakkuk 2:5
1 Peter 5:10	1 Samuel 2:6	
2 Peter 1:11	2 Samuel 22:6	
1 John 1:2	1 Kings 2:6	
1 John 2:25	1 Kings 2:9	
1 John 3:15	Job 7:9	
1 John 5:11	Job 11:8	
1 John 5:13	Job 14:13	
1 John 5:20	Job 17:13	
Jude 1:7	Job 17:16	
Jude 1:21	Job 21:13	
Revelation 14:6	Job 24:19	
	Job 26:6	
<b>eleēsē</b>	Psalms 6:5	
Romans 11:32	Psalms 9:17	
	Psalms 16:10	
<b>Geenna</b>	Psalms 18:5	
Matthew 5:22	Psalms 30:3	
Matthew 5:29	Psalms 31:17	
Matthew 5:30	Psalms 49:14	
Matthew 10:28	Psalms 49:15	
Matthew 18:9	Psalms 55:15	
Matthew 23:15	Psalms 86:13	
Matthew 23:33	Psalms 88:3	
Mark 9:43	Psalms 89:48	



## Abraham's Journey

"By faith, Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went"

Hebrews 11:8



"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near; for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt'" Exodus 13:17



Mediterranean  
Sea

Sidon  
Tyre  
Caesarea-  
Philippi

Galilee  
Capernaum  
Bethsaida

Cana  
Nazareth

Sychar

Samaria

Ephraim

Jerusalem ★

Bethany

Bethlehem

Judea

► Egypt

Decapolis

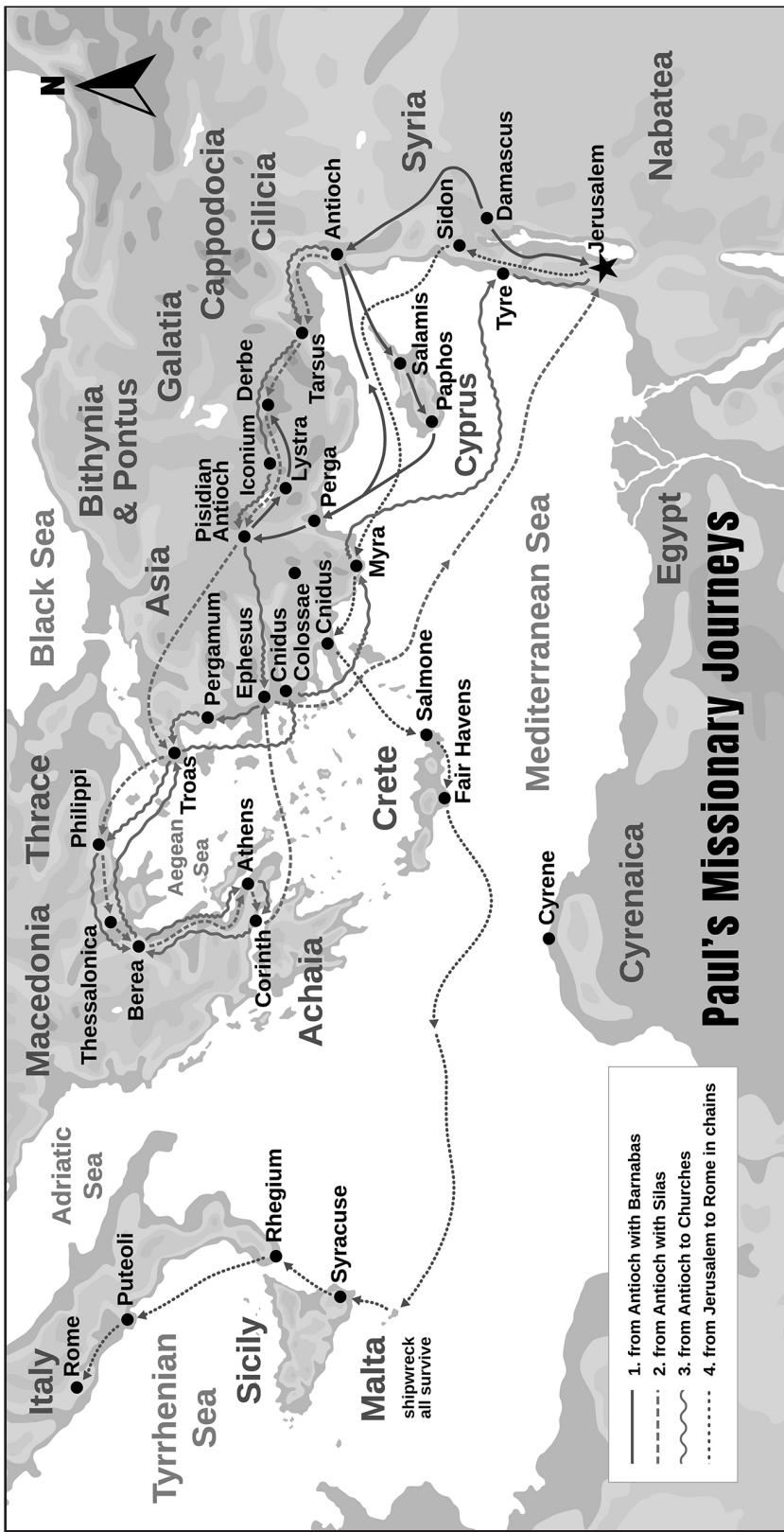
Peraea

Jericho

"For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many"

Mark 10:45

**Jesus' Journeys**



"Paul, a servant of Jesus Christ, called to be an apostle, set apart for the Good News of God"

Romans 1:1

# **Creation 4004 B.C.**

<b>Adam and Eve created</b>	<b>4004</b>
<b>Tubal-cain forges metal</b>	<b>3300</b>
<b>Enoch walks with God</b>	<b>3017</b>
<b>Methuselah dies at age 969</b>	<b>2349</b>
<b>God floods the Earth</b>	<b>2349</b>
<b>Tower of Babel thwarted</b>	<b>2247</b>
<b>Abraham sojourns to Canaan</b>	<b>1922</b>
<b>Jacob moves to Egypt</b>	<b>1706</b>
<b>Moses leads Exodus from Egypt</b>	<b>1491</b>
<b>Gideon judges Israel</b>	<b>1245</b>
<b>Ruth embraces the God of Israel</b>	<b>1168</b>
<b>David installed as King</b>	<b>1055</b>
<b>King Solomon builds the Temple</b>	<b>1018</b>
<b>Elijah defeats Baal's prophets</b>	<b>896</b>
<b>Jonah preaches to Nineveh</b>	<b>800</b>
<b>Assyrians conquer Israelites</b>	<b>721</b>
<b>King Josiah reforms Judah</b>	<b>630</b>
<b>Babylonians capture Judah</b>	<b>605</b>
<b>Persians conquer Babylonians</b>	<b>539</b>
<b>Cyrus frees Jews, rebuilds Temple</b>	<b>537</b>
<b>Nehemiah rebuilds the wall</b>	<b>454</b>
<b>Malachi prophesies the Messiah</b>	<b>416</b>
<b>Greeks conquer Persians</b>	<b>331</b>
<b>Seleucids conquer Greeks</b>	<b>312</b>
<b>Hebrew Bible translated to Greek</b>	<b>250</b>
<b>Maccabees defeat Seleucids</b>	<b>165</b>
<b>Romans subject Judea</b>	<b>63</b>
<b>Herod the Great rules Judea</b>	<b>37</b>

(The Annals of the World, James Usher)



# **Jesus Christ born 4 B.C.**

# New Heavens and Earth



- Christ returns for his people
- 1956 Jim Elliot martyred in Ecuador
- 1830 John Williams reaches Polynesia
- 1731 Zinzendorf leads Moravian mission
- 1614 Japanese kill 40,000 Christians
- 1572 Jesuits reach Mexico
- 1517 Martin Luther leads Reformation
- 1455 Gutenberg prints first Bible
- 1323 Franciscans reach Sumatra
- 1276 Ramon Llull trains missionaries
- 1100 Crusades tarnish the church
- 1054 The Great Schism
- 997 Adalbert martyred in Prussia
- 864 Bulgarian Prince Boris converts
- 716 Boniface reaches Germany
- 635 Alopen reaches China
- 569 Longinus reaches Alodia / Sudan
- 432 Saint Patrick reaches Ireland
- 397 Carthage ratifies Bible Canon
- 341 Ulfilas reaches Goth / Romania
- 325 Niceae proclaims God is Trinity
- 250 Denis reaches Paris, France
- 197 Tertullian writes Christian literature
- 70 Titus destroys the Jewish Temple
- 61 Paul imprisoned in Rome, Italy
- 52 Thomas reaches Malabar, India
- 39 Peter reaches Gentile Cornelius
- 33 Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

## Resurrected 33 A.D.

What are we? ►			Genesis 1:26 - 2:3	
How are we sinful? ►			Romans 5:12-19	
Where are we?			Innocence	
			Eternity Past	Creation 4004 B.C.
► Who are we?	God	Father	John 10:30  God's perfect fellowship	Genesis 1:31  God's perfect fellowship with Adam in The Garden of Eden
		Son		
		Holy Spirit		
	Mankind	Living	Genesis 1:1  No Creation No people	Genesis 1:31  No Fall No unholy Angels
		Deceased believing		
		Deceased unbelieving		
	Angels	Holy		
		Imprisoned		
		Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we? ►			Romans 11:25-36, Ephesian 2:7	

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

## When are we?



Fallen				Glory				
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth				
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3				
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City				
Psalm 139:7 Everywhere		John 14:17 Living in believers						
Ephesians 2:1-5 Serving the Savior or Satan on Earth								
Luke 16:22 Blessed in Paradise								
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				Matthew 25:41 Revelation 20:10				
Hebrews 1:14 Serving mankind at God's command								
2 Peter 2:4, Jude 6 Imprisoned in Tartarus								
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind				Lake of Fire prepared for the Devil and his Angels				
		Revelation 20:13 Thalaasa						
		Revelation 19:20 Lake of Fire						
		Revelation 20:2 Abyss						

For God has bound all over to disobedience in order to show mercy to all

# Destiny

Ibiro-Ikryo at [AionianBible.org/Destiny](http://AionianBible.org/Destiny)

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'*" Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. "*If the first fruit is holy, so is the lump*," Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



## Disciple All Nations

"Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit"

Matthew 28:19

