

# Holy Bible

## *Aionian* Edition®

Bhaibheri MuChiShona Chanhasi  
Shona Free Holy Bible  
Gospel Primer

# Tafura Yezvinyorwa

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Welcome to the *Gospel Primer*. The Aonian Bible invites you to review popular Christian understanding. Is it possible that the most well-known verse in the Bible is mistranslated, John 3:16? Are the destinies of Heaven and Hell really the whole story? And are misunderstandings of this magnitude even possible? First, know that the Aonian Bible does not abandon Christian heritage. We have much to learn from godly people throughout all ages. Yet, this booklet is a new primer to the truly good news of Jesus Christ, the savior of all mankind.

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*Holy Bible Aonian Edition ®*

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Gospel Primer

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# Sumo

chiShona at [AionianBible.org/Preface](http://AionianBible.org/Preface)

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is *eternal*! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to *eternal* life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of *eternal punishment*. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at [eBible.org](http://eBible.org), [Crosswire.org](http://Crosswire.org), [unbound.Biola.edu](http://unbound.Biola.edu), [Bible4u.net](http://Bible4u.net), and [NHEB.net](http://NHEB.net). The Aionian Bible is copyrighted with [creativecommons.org/licenses/by/4.0](http://creativecommons.org/licenses/by/4.0), allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at [AionianBible.org](http://AionianBible.org), with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to [CoolCup.org](http://CoolCup.org).



Mushure mokunge adzinga munhu, akaisa makerubhi kurutivi rwokumabvazuva kweBindu  
reEdheni nomunondo unopfuta uye uchivheyeswa mberi neshure  
kuti urinde nzira inoenda kumuti woupenyu.

Genesisi 3:24

# Genesi

**1** Pakutanga Mwari akasika matenga nenyika. chiduku kuti chibate ushe usiku. Akaitawo nyeredzi. **2** Zvino nyika yakanga isina kugadzirwa uye isina chinhu, rima rakanga riri pamusoro pemvura yakadzika, uye Mweya waMwari wakanga uchigara pamusoro pemvura. **3** Uye Mwari akati, "Chiedza ngachivepo," chiedza chikavapo. **4** Mwari akaona kuti chiedza chakanga chakanaka, uye akaparadzanisa chiedza nerima. **5** Mwari akatumidza chiedza kuti "masikati," uye rima akaritumidza kuti "usiku." Uye madekwana akavapo, namangwanani akavapo, zuva rokutanga. **6** Uye Mwari akati, "Ngapave nenzvimbo pakati pemvura kuti iparadzanise mvura nemvura." **7** Saka Mwari akaita nzvimbo uye akaparadzanisa mvura yakanga iri pasi penzvimbo iyi kubva pamvura yakanga iri pamusoro payo. Uye zvakaita saizvozvo. **8** Mwari akatumidza nzvimbo iyi kuti "denga." Uye madekwana akavapo, namangwanani akavapo, zuva rechipiri. **9** Uye Mwari akati, "Mvura iri pasi pedenga ngaiungane panzvimbo imwe chete, uye pasi pakaoma ngapaonekwe." Uye zvakaita saizvozvo. **10** Mwari akatumidza pasi pakaoma kuti, "nyika," uye mvura yakaungana akaiti "makungwa." Uye Mwari akaona kuti zvakanga zvakanaka. **11** Ipapo Mwari akati, "Nyika ngaimerese uswa: miriwo inobereka mbeu nemiti panyika inobereka michero ine mhodzi mukati mayo, maererano nemhando dzayo dzakasiyana-siyana." Uye zvakaita saizvozvo. **12** Nyika yakameresa uswa: miriwo inobereka mbeu maererano nemhando dzayo nemiti inobereka michero ine mhodzi mukati mayo, maererano nemhando dzayo. Uye Mwari akaona kuti zvakanga zvakanaka. **13** Uye madekwana akavapo, namangwanani akavapo, zuva rechitatu. **14** Uye Mwari akati, "Ngakuve nezviedza munzvimbo yedenga kuti zviparadzanise masikati kubva pausiku, uye ngazvishande sezviratidzo zvokucherechedza mwaka namazuva namakore, **15** uye ngazvive zviedza munzvimbo yedenga kuti zvivhenekere panyika." Uye zvakaita saizvozvo. **16** Mwari zvibate ushe masikati nousiku, uye kuti zviparadzanise chiedza kubva parima. Uye Mwari akaona kuti zvakanga zvakanaka. **19** Uye madekwana akavapo, namangwanani akavapo, zuva rechina. **20** Uye Mwari akati, "Mvura ngaive nezvisikwa zvipenyu, uye shiri ngadzibhururuke pamusoro penyika munzvimbo yedenga." **21** Saka Mwari akasika zvisikwa zvikuru zvezungwa nezvipenyu zvose zvinokambairia zvinogara mumvura, maererano namarudzi azvo, uye neshiri dzina mapapiro, maererano namarudzi adzo. Uye Mwari akaona kuti zvakanga zvakanaka. **22** Mwari akazviropafadza akati, "Berekana muwande muzadze mvura iri mumakungwa, uye shiri ngadziwande panyika." **23** Uye madekwana akavapo, namangwanani akavapo, zuva rechishanu. **24** Uye Mwari akati, "Nyika ngabereke zvisikwa zvipenyu maererano namarudzi azvo: zvipfuwo, zvisikwa zvinokambairia panyika, nezvikara zvesango, chimwe nechimwe nemhando yacho." Uye zvakaita saizvozvo. **25** Mwari akaita mhuka dzesango maererano namarudzi adzo, zvipfuwo namarudzi azvo, nezvisikwa zvose zvinokambairia panyika maererano namarudzi azvo. Uye Mwari akaona kuti zvakanga zvakanaka. **26** Ipapo Mwari akati, "Ngatiitei munhu nomufananidzo wedu, akafanana nesu, uye ngavave nesimba pamusoro pehove dzegungwa napamusoro peshiri dzedenga, napamusoro pemombe, napamusoro penyika yose, uye napamusoro pezvisikwa zvose zvinokambairia panyika." **27** Saka Mwari akasika munhu nomufananidzo wake, akamusika mumufananidzo waMwari; akavasika murume nomukadzi. **28** Mwari akavaropafadza akati kwavari, "Berekana muwande; zadzai nyika uye mubate ushe pamusoro payo. Muve nesimba pamusoro pehove dzegungwa napamusoro peshiri dzedenga napamusoro pezvisikwa zvipenyu zvinokambairia panyika." **29** Ipapo

Mwari akati, "Ndinokupai miriwo yose rwechipiri ndiGihoni; runopoterera nomunyika inobereka iri pamusoro penyika yose nemiti yose yeEtiopia. **14** Zita rorwizi rwechitatu yose ine michero, ine mhodzi mukati mayo. ndiTigiris; runoyerera ruchitevedza rutivi Zvichava zvokudya zvenyu. **15** Uye kumhuka rwamabvazuva eAshuri. Uye rwizi rwechina dzose dzapanyika neshiri dzose dzedenga ndiYufuratesi. **16** Jehovha Mwari akatora nokuzvisikwa zvose zvinokambaira panyika, munhu akamuisa mubindu reEdheni kuti zvose zvinofema, ndinozvipa miriwo minyoro aririme nokurichengeta. **17** Uye Jehovha Mwari kuti zvive zvokudya zvazvo." Uye zvakaita akarayira munhu achiti, "Wakasununguka saizvozvo. **18** Mwari akaona zvose zvaakanga kuti udye zvinobva pamuti upi zvawo uri aita, kuti zvakanga zvakanaka kwazvo. Uye mubindu; **19** asi haufaniri kudya zvinobva madekwana akavapo, namangwanani akavapo, pamuti wokuziva zvakanaka nezvakaipa, zuva rechitanhatu.

**2** Naizvozvo matenga nenyika zvakapera mukushongedzwa kukuru kwazvo kwose.

**2** Pazvu rechinomwe Mwari akanga apedza basa raakanga achiita; saka pazvu rechinomwe akazorora pamabasa ake ose. **3** Uye Mwari akaropafadza zuva rechinomwe akariita dzvene nokuti pazvu iro akazorora pabasa rose rokusika raakanga aita. **4** Iyi ndiyo rondonedzero yamatenga nenyika pazvakasikwa. Jehovha Mwari paakaita nyika namatenga, **5** uye kwakanga kusati kwava namakwenzi esango panyika, uye miriwo yesango yakanga isati yamera, nokuti Jehovha Mwari akanga asati anayisa mvura panyika uye kwakanga kusina munhu wokuzorama panyika, **6** asi hova dzaibuda dzichibva pasi uye dzichinyorovesa pasi pose, **7** Jehovha Mwari akaumba munhu kubva paguruva revhu uye akafemera mweya woupenyu mumhino dzake, uye munhu akava mupenyu. **8** Zvino Jehovha Mwari akanga adyara bindu kumabvazuva, muEdheni; uye akaisa munhu waakanga aumba imomo. **9** Uye Jehovha Mwari akaita mhando dzose dzemiti kuti dzimere kubva muvh, miti yaifadza meso uye yakanga yakanaka pakudya. Pakati pebindu pakanga pano muti woupenyu nomuti wokuziva zvakanaka nezvakaipa. **10**

Rwizi rwaidiridza bindu rwaiyerera ruchibva muEdheni; kubva imomo rwakaparatzana rukava hova ina. **11** Zita rerwokutanga najehovha Mwari. Yakati kumukadzi, "Ko, ndiPishoni; runopoterera nomunyika yose chaizvoizvo Mwari akati, 'Hamufaniri kudya yeHavhira, imomo mune goridhe. **12** (Goridhe muti upi zvawo uri mubindu here?'" **2** romunyika iyoyo rakanaka; uyewo dheriamu Mukadzi akati kunyoka, "Tingadya hedu nebwe reonikisi zvirimo.) **13** Zita rorwizi michero inobva mumiti iri mubindu, **3** asi

nokuti pauchaudya uchafa zvirokwazvo." **18**

Jehovha Mwari akati, "Hazvina kunaka kuti munhu agare ari oga. Ndichamuitira mubatsiri akamukwanira." **19** Zvino Jehovha Mwari akanga aumba kubva muvh, mhuka dzose dzesango neshiri dzose dzedenga. Akazviuyisa kumunhu kuti aone kuti achazvitumidza mazita api, uye chisikwa chipenu chimwe nechimwe sezvachakatumidza nomunhu, ndiro rakava zita racho. **20** Saka munhu akatumidza mazita kuzvipfuwo zvose, nokushiri dzose dzedenga nemhuka dzose dzesango. Asi kuna Adhamu kwakanga kusina kuwanikwa mubatsiri akamukwanira. **21** Saka Jehovha Mwari akaita kuti munhu avate hope huru; uye paakanga achakavata, akatora rumwe rumbabvu rwomunhu akavhara nenyama nzvimbo yaakarubvisa. **22** Ipapo Jehovha Mwari akaita mukadzi kubva parumbabvu rwaakanga abvisa pamunhu, uye akamuuyisa kumurume. **23** Murume akati, "Zvino uyu ibvupa ramapfupa angu nenyama nenyama yangu; achanzi 'mukadzi', nokuti akatorwa kubva pamurume." **24** Nokuda kwechikonzero ichi, murume achasiya baba namai vake agonamatira kumukadzi wake, uye vachava nyama imwe. **25** Murume nomukadzi wake vakanga vasina kusimira vose, uye havana kutongonyara.

**3** Zvino nyoka yakanga ina manomano kupfuura mhuka dzose dzakasikwa

najehovha Mwari. Yakati kumukadzi, "Ko, ndiPishoni; runopoterera nomunyika yose chaizvoizvo Mwari akati, 'Hamufaniri kudya yeHavhira, imomo mune goridhe. **12** (Goridhe muti upi zvawo uri mubindu here?'" **2** romunyika iyoyo rakanaka; uyewo dheriamu Mukadzi akati kunyoka, "Tingadya hedu nebwe reonikisi zvirimo.) **13** Zita rorwizi michero inobva mumiti iri mubindu, **3** asi

Mwari akati, ‘Hamufaniri kudya muchero kumukadzi wako uye ukadya zvakabva pamuti unobva pamuti uri pakati pebindu, uye wandakakurayira ndichiti, ‘Haufaniri kuudya,’ musaubata kuti murege kufa.’” **4** Nyoka “Ivhu ratukwa nokuda kwako; mukushanda yakati kumukadzi, “Hamungafi zvirokzwavo. **5** kunorwadza, uchadya zvibereko zvaro mazuva Nokuti Mwari anoziva kuti mukaudya meso ose oupenyu hwako. **18** Richakuberekera minzwa enyu achasvinudzwa, uye muchaita saMwari norukato, uye uchadya miriwo yomusango. mugoziva zvakanaka nezvakaipa.” **6** Mukadzi **19** Neziya rechiso chako uchadya zvokudya akati aona kuti muchero womuti wakanga zvako kusvikira wadzokera kuguruva, sezvo wakanaka kuudya uye kuti waifadza meso, uye wakatorwa kwariri; nokuti uri guruva, kuguruva kuti waidikanwa kuti munhu ave nouchenjeri, uchadzokera.” **20** Uye Adhamu akatumidza akatora mumwe akadya. Akapawo mumwe mukadzi wake kuti Evha, nokuti aizova mai kumurume wake, uyo akanga anaye, naiye vavapenyu vose. **21** Jehovha Mwari akaitira akaudya. **7** Ipapo meso avo vose vari vaviri Adhamu nomukadzi wake nguo dzamatehwe akasvinudzwa, uye vakaziva kuti vakanga uye akavafukidza. **22** Uye Jehovha Mwari vasina kusimira; saka vakasonanidza mashizha akati, “Munhu ava somumwe wedu, anoziva omuonde pamwe chete ndokuzvigadzirira nguo. zvakanaka nezvakaipa. Haafaniri kutenderwa **8** Ipapo murume nomukadzi wake vakananza kutambanudza ruoko rwake kuti atorewo inzwi rajehovha Mwari paakanga achifamba zvinobva pamuti woupenyu uye kuti azvidye, mubindu kwotonhorera, vakavanda pamberi akazorarama nokusingaperi.” **23** Saka Jehovha pajehovha Mwari, pakati pemiti yomubindu. Mwari akamudzinga mubindu reEdheni kuti **9** Asi Jehovha Mwari akadana murume akati, arime ivhu raakatorwa kwariri. **24** Mushure “Uripiko?” **10** Akapindura akati, “Ndanzwa mokunge adzinga munhu, akaisa makerubhi inzwi renyu mubindu, uye ndatya nokuti kurutivi rwokumabvazuva kweBindu reEdheni ndanga ndisina kusimira; saka ndavanda.” **11** nomunondo unopfuta uye uchivheyewa mberi Uye iye akati, “Ndiani akuudza kuti hauna neshure kuti urinde nzira inoenda kumuti kusimira? Wadya kanhi muti wandakakurayira woupenyu.  
kuti urege kudya?” **12** Murume akati, “Mukadzi wamakandipa kuno kuti ave nen, ndiyi andipa mumwe muchero womuti, uye ini ndikadya.” **13** Ipapo Jehovha Mwari akati kumukadzi, “Chiiko ichi chawaita?” Mukadzi akati, “Nyoka yandinyenger, ndikadya.” **14** Saka Jehovha Mwari akati kunyoka, “Nokuti waita izvi, “Watuksa kupfuura zvipfuwo zvose, kupfuura mhuka dzose dzesango! Uchafamba nedumbu rako uye uchadya guruva mazuva ose oupenyu hwako. **15** Uye ndichaisa ruvengo pakati pako nomukadzi, uye pakati porudzi rwako nerwomukadzi; achapwanya musoro wako, uye iwe ucharuma chitsitsinho chake.” **16** Kumukadzi akati, “Ndichawedzera kwazvo kurwadziwa kwako mukubereka vana; uchabereka vana mukurwadziwa. Kuda kwako kuchava kumurume wako, uye achava nesimba pamusoro pako.” **17** Kuna Adhamu akati, “Nokuti wakateerera

**4** Adhamu akarara nomukadzi wake Evha, uye akava nemimba akabereka Kaini. Akati, “Norubatsiro rwaJehovha, ndabereka murume.” **2** Mushure akabereka munun’una wake Abheri. Zvino Abheri aiva mufudzi wamakwai, uye Kaini aiva murimi wevhу. **3** Mukufamba kwenguva, Kaini akuya nezvimwe zvezvibereko zvevhu sechipiriso kuna Jehovha. **4** Asi Abheri akaya nomugove wamafuta aibva mumhongora dzamakwai. Jehovha akagamuchira Abheri nechipiriso chake, **5** asi Kaini nechipiriso chake haana kumugamuchira. Saka Kaini akatsawa zviku, uye chiso chake chikaunyana. **6** Ipapo Jehovha akati kuna Kaini, “Wakatsamweiko? Seiko chiso chako chakaunyana? **7** Kana ukaita zvakanaka, haungagamuchirwi here? Asi kana usingaiti zvakanaka, chivi chakakuvandira pamukova wako; chinoda kukubata, asi iwe unofanira kuchikunda.” **8** Zvino Kaini akati kumunun’una wake, “Ngatimbobuda

tiende kumunda.” Uye vakati vari mumunda vaRameki, inzwi mashoko angu. Ndauraya Kaini akarwisa munun’una wake Abheri munhu nokuti andikuvadza, nejaya nokuti akamuuraya. **9** Ipapo Jehovha akati kuna randipwanya. **24** Kana Kaini achitsiviwa Kaini, “Aripiko munun’una wako Abheri?” kanomwe, naizvozvo Rameki kana makumi Iye akati, “Handizivi. Ko, ndini muchengeti manomwe namanomwe.” **25** Adhamu akararazve womunun’una wangu here?” **10** Jehovha akati, nomukadzi wake, akabereka mwanakomana “Waiteiko? Inzwa! Ropa romunun’una wako akamutumidza zita rokuti Seti, achiti, “Mwari riri kudanidzira kwandiri richibva muvhу. andipa mumwe mwana panzvimbо yaAbheri, **11** Zvino watukwa uye wadzingwa panyika sezvo Kaini akamuuraya.” **26** Setiwo akava yazarura muromo wayo kuti imedze ropa nomwanakomana, akamutumidza zita rokuti romunun’una wako kubva paruoko rwako. Enoshi. Panguva iyo vanhu vakatanga kudana **12** Paunorima ivhu, harichazombokuberekeri kuzita rajehovha.

zvibereko zvaro. Uchava mudzungairi asingatongozorori panyika.” **13** Kaini akati kuna Jehovha, “Kurangwa kwangu kunopfuura zvandinokwanisa kutakura. **14** Nhasi muri kundidzinga kubva panyika, uye ndichavanzwa pamberi penyu; ndichava mudzungairi asina zororo panyika, uye ani naani achandiwana achandiuraya.” **15** Asi Jehovha akati kwaari, “Kwete hazvingadaro; kana munhu upi zvake akauraya Kaini, achatsiviwa kanomwe.” Ipapo Jehovha akaisa rupau pana Kaini kuitira kuti kurege kuva nomunhu anenge amuwana angazomuuuraya. **16** Saka Kaini akabva pamberi paJehovha akandogara munyika yeNodhi, kumabvazuva kweEdheni. **17** Kaini akarara nomukadzi wake, akava nemimba akamuberekera Enoki. Ipapo Kaini akanga achivaka guta, uye akaritumidza zita romwanakomana wake Enoki. **18** Enoki akaberekera Iradhi, uye Iradhi akanga ari baba vaMehujaeri, uye Mehujaeri akanga ari baba vaMetushaeri, uye Metushaeri akanga ari baba vaRameki. **19** Rameki akawana vakadzi vaviri, mumwe ainzi Adha uye mumwe ainzi Zira. **20** Adha akabereka Jabhari, ndiyе akanga ari baba vavaya vanogara mumatende vaichengeta zvipfuwo. **21** Zita romunun’una wake rainzi Jubhari; akanga ari baba wavose vanoridza rudimbwa nenyere. **22** Zira akanga ane mwanakomana, Tubhari-Kaini, aigadzira nhumbi dzemhando dzose dzendarira nedzesimbi. Hanzvadzi yaTubhari-Kaini yainzi Naama. **23** Rameki akati kuvakadzi vake, “Adha naZira, nditeererei; imi vakadzi





Jesu akati, "Baba, varegererei, nokuti havazivi zvavari kuita."

Vakagovana nguo dzake vachikanda mijenya.

Ruka 23:34

# Johani

**1** Pakutanga pakanga pane Shoko, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. **2** Iye aiva kuna Mwari kubva pakutanga. **3** Zvinhu zvose zvakaitwa kubudikidza naye; kunze kwake hakuna kana chinhu chakaitwa pane izvo zvakaitwa. **4** Maari maiva noupenyu, uye upenyu ihwohwo hwaiva chiedza chavantu. **5** Chiedza chinovhenekera murima, asi rima harina kuchikunda. **6** kuna Mwari; zita rake rainzi Johani. **7** Iye akanya sechapupu kuzopupurira chiedza chiya, kuitira kuti vanhu vatende kubudikidza naye. **8** Akanga asiri iye chiedza pachake; akanya chete ari sechapupu kuchiedza. **9** dzake.” **10** Izvi zvose zvakaitika paBhetani Chiedza chezvokwadi chinovhenekera vanhu vose chainge chichizouya munyika. **11** Akanga Johani. **12** Chifume chamangwana Johani akaona ari munyika, uye kunyange nyika yakaitwa kubudikidza naye, nyika haina kumuziva. **13** vokwake havana kumugamuchira. **14** Asi kuna vose vakamugamuchira, kuna avo vakatenda muzita rake, akavapa simba rokuti vave vana vaMwari, **15** vana vasina kuberekwa neropa kana nokufunga kwomunhu kana nokuda Ipapo Johani akapupura uchapupu uhu kwomurume, asi vakaberekwa naMwari. **16** Shoko rakava nyama uye rakagara pakati pedu. Takaona kubwinya kwake, kubwinya pake. **17** Nokuti murayiro wakapiwa kubudikidza naMozisi; nyasha nezvokwadi zvakauya kubudikidza najesu Kristu. **18** Hakuna akamboona Mwari, asi Mwanakomana Iye Mumwe Oga, ari pachipfuva chaBaba, akaita kuti azivikanwe. **19** Zvino uku ndiko kwaiva kupupura kwaJohani vajudha vejerusarema pavakatuma vaprista navaRevhi kuti vanomubvunza kuti iye aimbova ani. **20** Haana kurega kupupura, asi akanyatsopupura pachena achiti, “Handisini Kristu.” **21** Vakamubvunza vakati, “Zvino ndiwe aniko? Ndiwe Eria here?” Iye akati, “Handizi iye.” “Uri muprofita here?” Akapindura akati, “Kwete.” **22** Pakupedzisira vakati, “Ndiwe aniko? Tipindure tigondotaurira vatituma. Unozviti aniko?” **23** Johani akapindura namashoko omuprofita Isaya achiti, “Ndini inzwi reanodana murenje, richiti, ‘Ruramisai nzira yaShe.’” **24** Zvino vamwe vaFarisi vakanga vatumwa **25** vakamubvunza usiri Kristu, kana Eria kana Muprofita?” **26** Johani akapindura akati, “Imi ndinobhabhatidza nemvura, asi pakati penyu pamire mumwe wamusingazivi. **27** Ndiye anouya shure kwangu, **28** handikodzeri kusunungura rukanda rweshangu dzake.” **29** Izvi kwajorodhani, uko kwaibhabhatidzira mhiri vose chainge chichizouya munyika! **30** Ndiye wandaireva pandakati, ‘Murume anouya shure kwangu akandipfuura nokuti akanditangira.’ **31** Ini pachangu ndakanga ndisingamuzivi, asi zwandakauyira ndichibhabhatidza nemvura **32** kudenga akaita senjiva akamhara pamusoro kwaIye Mumwe Oga, akabva kuna Baba, azere asi uya akandituma kuti ndizobhabhatidza nemvura ndezvokuti iye aratidzwe kuIsraeri.” **33** Ndingadai ndisina kumuziva, **34** Mutsvene.’ **35** Kubva pakuzara kwake takagamuchira nyasha pamusoro penyasha. **36** Nokuti murayiro Chifume chamangwana Johani akanga aripozve wakapiwa kubudikidza naMozisi; nyasha navadzidzi vake vaviri. **37** Akati achiona Jesu nezvokwadi vaviri vakati vachimunzwu achitaura izvi, vakatevera Jesu. **38** Jesu akatendeuka **39** Vadzidzisira vachitevera akavaona vachitevera akavabvunza akati, “Munodeiko?” Ivo vakati, “‘Rabhi’ (ndiko kuti Mudzidzisi), munogarepiko?” **40** Akapindura akati, “Uyai muzokuona.” Saka vakaenda vakandoona paaigara, vakaswera naye kwezuva

rimwe chete. Yakanga iri nguva inenge navajudha patsika dzavo dzokushamba, rimwe yegumi. **40** Andirea munun'una waPetro, ndiye nerimwe raizara namarita ari pakati pamakumi mumwe wavaviri vakanga vanzwa zvakanga mapfumbamwe nezana namakumi mana. **7** Jesu zvarehwa naJohani uye vakanga vatevera Jesu. akati kuvaranda, "Zadzai makate nemvura." **41** Chinhu chokutanga chakaitwa naAndirea Saka vakaazadza kusvikira pamuromo. **8** Ipapo ndechokuti akatsvaka Simoni mukoma wake akati kwavari, "Chicherai imwe zvino mugipa akati kwaari, "Tamuwana Mesiya" (ndiko kumukuru womutambo." Vakaita saizvozvo. kuti Kristu). **42** Uye akauya naye kuna **9** Uye mukuru womutambo akaravira mvura Jesu. Jesu akatarisa kwaari akati, "Ndiwe yakanga yashandurwa ikava waini. Haana kuziva Simoni mwanakomana waJohani. Iwe uchanzi kwayakanga yabva, kunyange zvazvo varanda Kefasi" (ndiko kuti, kana zvichishandurwa, vakanga vachera mvura vaiviza havo. Ipapo Petro). **43** Zuva rakatevera Jesu akafunga akadana chikomba parutivi **10** akati, "Munhu zvokuenda kuGarirea. Akati awana Firipi akati wose anotanga kubudisa waini inonaka chose, kwaari, "Nditevere." **44** Firipi, aibvawo kuguta zvino shure kwokunge vanhu vakakokwa vanwa reBhetisaidha saAndirea naPetro, **45** Firipi zvakanyanya, ipapo anozobudisa isinganaki; akawana Natanieri akati kwaari, "Tamuwana asi iwe wachengeta yakaisvonaka kusvikira uya akanyorwa nezvake naMozisi muMurayiro, zvino." **11** Jesu akaita chiratidzo ichi chokutanga uyewo akanyorwa nezvake navaprofita, Jesu paKana yomuGarirea. Nokudaro akaratidza weNazarea, mwanakomana wajosefa." **46** kubwinya kwake, uye vadzidzi vake vakanenda Natanieri akati, "Nazarea! Pane chinhu kwaari. **12** Shure kwaizvozvo akaburuka akaenda chakanaka chingabva kuNazarea here?" Firipi kuKapenaume namai vake, navanun'una akati, "Uya uone." **47** Jesu akati achiona vake uye navadzidzi vake. Vakagara ikoko Natanieri achiuya, akati kwaari, "Houno kwamazuva mashoma. **13** Pasika yavaJudha mulIsraeri wechokwadi, asina kunyengera yakati yava pedyo, Jesu akakwira kuJerusarema. maari." **48** Natanieri akamubvunza akati, **14** Muzvivanze zvetemberi akawana vanhu "Mandiziva seiko?" Jesu akapindura akati, vachitengesa mombe, makwai nenjiva, uye "Ndakuona pawanga uri pasi pomuonde Firipi vamwe vakanga vagere patafura vachitsinhana asati akudana." **49** Ipapo Natanieri akati, "Rabhi, mari. **15** Saka akaruka tyava yerwodzi, akadzinga ndimi Mwanakomana waMwari; ndimi Mambo vose kubva panzvimbo yetemberi, zvose makwai weIsraeri." **50** Jesu akati, "Unotenda nokuti nemombe; akarasa kwose kwose mari yavakanga ndakuudza kuti ndakuona uri pasi pomuonde. vachitsinhana, uye akapidigura tafura dzavo. Uchaona zvinhu zvikuru kupinda izvozvo." **16** Akati kuna avo vakanga vachitengesa **51** Ipapo akatizve, "Ndinokuudzai chokwadi, njiva, "Budisai zvinhu izvi muno! Hamufaniri muchaona denga richizaruka, uye vatumwa kushandura imba yababa vangu muchiita vaMwari vachikwira nokuburuka pamusoro musika wokutengeserana!" **17** Vadzidzi vake poMwanakomana woMunhu."

**2** Pazuva rechitatu muchato wakaitwa paKana yomuGarirea. Mai vaJesu vaivapo, **2** uye Jesu navadzidzi vake vakanga vakokwawo kumuchato uyu. **3** Waini yakati yapera, mai vaJesu vakati kwaari, "Havachina waini." **4** Jesu akapindura akati, "Nhai mai, munondipinzireiko mune izvi? Nguva yangu haisati yakwana." **5** Mai vake vakati kuvaranda, "Itai zvose zvaanokuudzai." **6** Pakare ipapo pakanga pane makate amabwe matanhatus, anoshandiswa

vakarangarira kuti kwakanyorwa kuchinzi, "Kushingairira imba yenu kuchandipedza." **18** Ipapo vaJudha vakati kwaari, "Ungatipa chiratidzo chipi chingatiradza pachena kuti unoita zvinhu izvi zvose nesimba ripi?" **19** Jesu akapindura akati, "Paradzai temberi iyi, uye ini ndichaivakazve mumazuva matatu." **20** VaJudha vakapindura vakati, "Zvakatora makore makumi mana namatanhatu kuti temberi iyi ivakwe, uye iwe uchaimutsa mumazuva matatu?" **21** Asi temberi yaaireva waiva

muviri wake. **22** Shure kwokumuka kwake Mozisi sezvaakasimudza nyoka murenje, kubva kuvakafa, vadzidzi vake vakarangarira saizvozvo Mwanakomana woMunhu anofanira zvaakanga ambotaura. Ipapo vakanenda kusimudzwavo, **15** kuti ani naani anotenda Magwaro namashoko akanga ataurwa najesu. **23** Zvino paakanga ari mujerusarema paMutambo wePasika, vanhu vazhinji vakaona zviratidzo zvaakanga achiita vakanenda muzita rake. **24** Asi Jesu haana kuvimba navo, nokuti aiziva vanhu vose. **25** Akanga asingatsvaki uchapupu hwomunhu pamusoro pomunhu nokuti akanga achiziva zvakanga zviri mumunhu.

**3** Zvino kwakanga kuno mumwe murume weboka ravaFarisi ainzi Nikodhimasi, nhengo yedare ravajudha raitonga. **2** Akauya kuna Jesu usiku akati, “Rabbi, tinoziva kuti muri mudzidzisi akabva kuna Mwari. Nokuti hakuna munhu angagona kuita zviratidzo zvamunoita kana Mwari asinaye.” **3** Jesu akapindura akati, “Ndinokuudza chokwadi, hakuna munhu angaona umambo hwaMwari kana asina kuberekwa patsva.” **4** Nikodhimasi akabvunza akati, “Munhu angaberekwa seiko iye ava mukuru? Zvirokwazvo haangagoni kupinda mudumbu ramai vake kechipiri kuti aberekwe patsva!” **5** Jesu akapindura akati, “Ndinokuudza chokwadi, hakuna munhu angapinda muumambo hwaMwari kana asina kuberekwa nemvura uye noMweya. **6** Nyama inobereka nyama, asi Mweya anobereka Mweya. **7** Haufaniri kushamiswa nezvandareva ndichiti, ‘Unofanira kuberekwa patsva.’ **8** Mhepo inovhuvhuta ichienda kwainoda. Unonzwa inzwi rayo, asi haugoni kuziva kwainobva kana kwainoenda. Ndizvo zvakaitawo vose vakaberekwa noMweya.” **9** Nikodhimasi akati, “Zvingaitika seiko izvi?” **10** Jesu akati, “Iwe uri mudzidzisi walwsraeri, asi haunzwisisi zvinhu izvi? **11** Ndinokuudza chokwadi, tinotaura zvatinoziva, uye tinopupura zvatakaona, asi hazvo, imi vanhu hamutongogamuchiri uchapupu hwedu. **12** Ndataura kwauri pamusoro pezvinhu zvapanyika uye hautendi; zvino ungatenda sei kana ndikataura pamusoro pezvinhu zvokudenga? **13** Hakuna munhu akamboenda kudenga kunze kwaye akabva kudenga, iye Mwanakomana woMunhu. **14**

kwaari ave noupenyu husingaperi. (aiōnios g166) **16** “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. (aiōnios g166) **17** Nokuti Mwari haana kutuma Mwanakomana wake panyika kuti atonge nyika, asi kuti nyika iponeswe kubudikidza naye. **18** Ani naani anotenda kwaari haatongwi, asi ani naani asingatendi atotongwa nokuti haana kutenda muzita roMwanakomana mumwe oga waMwari. **19** Kutongwa ndokuku: Chiedza chakasvika munyika, asi vanhu vakada rima panzvimbo yechiedza nokuti mabasa avo akanga akaipa. **20** Mumwe nomumwe anoita zvakaipa anovenga chiedza, uye haapindi muchiedza nokuti anotya kuti mabasa ake angaiswa pachena. **21** Asi ani naani anorarama muchokwadi anouya muchiedza, kuitira kuti zvaakaita zvionekwe pachena kuti zvakaitwa kubudikidza naMwari.” **22** Shure kwaizvozvo, Jesu navadzidzi vake vakabuda vakaenda kunyika yeJudhea, uko kwaakandogara navo kwechinguva, uye akabhabhatidza. **23** Zvino Johaniwo aibhabhatidza paAenoni pedyo neSarimu nokuti pakanga pane mvura zhinji, uye vanhu vakanga vachiramba vachiuya kuti vazobhabhatidza. **24** (Panguva iyi, Johani akanga asati aiswa mutorongo.) **25** Nharo dzakamuka pakati pavamwe vadzidzi vajohani nomumwe mujudha pamusoro penyaya dzokuzvinatsa nokushamba. **26** Vakauya kuna Johani vakanenda kwaari, “Rabbi, uya murume wamakanga muinaye mhiri kwajorodhani, iye wamakapupura nezvake, onai, ari kubhabhatidza, uye vanhu vose vari kuenda kwaari.” **27** Johani akapindura achiti, “Munhu anongogamuchira chete zvaanenge apiwa zvichibva kudenga. **28** Imi pachenyu mungandipupurira kuti ndakati, ‘Ini handisini Kristu, asi ndakatumwa mberi kwake.’ **29** Mwenga ndowechikomba. Shamwari inoshandira chikomba inomira ichimunzwa uye

inozara nomufaro painonzwa inzwi rechikomba. rakadzika. Ko, mvura mhenyu mungaiwanepi? Mufaro uyo ndowangu, uye iye zvino wakwana. **12** Ko, imi muri mukuru here, kuna baba vedu **30** Anofanira kuva mukuru; ini ndinofanira Jakobho, avo vakatipa tsime uye vakanwa kudukupiswa. **31** “Uyo anobva kumusoro pariri ivo pachavo, sezvakaitawo vanakomana ndiye ari pamusoro pavose; uyo anobva vavo namakwai avo nemombe?” **13** Jesu panyika ndowenyika, uye anotaura somunhu akapindura akati, “Ani naani anonwa mvura iyi anobva panyika. Uyo anobva kudenga ndiye achava nenyotazve, **14** asi ani naani anonwa ari pamusoro pavose. **32** Iye anopupura mvura yandichamupa haangatongovi nenyota. zvaakaona nezvaakanza, asi hakuna munhu Zvirokwazvo, mvura yandichamupa ini ichava anogamuchira uchapupu hwake. **33** Munhu maari chitibu chemvura inoerera kuupenyu anohugamuchira, anopupura kuti Mwari husingaperi.” (**aiōn g165, aiōnios g166**) **15** Mukadzi ndowechokwadi. **34** Nokuti uyo akatumwa akati kwaari, “Ishe, ndipei mvura iyi kuitira naMwari anotaura mashoko aMwari, nokuti kuti ndirege kuzova nenyotazve uye ndirege Mwari anopa Mweya asingayeri. **35** Baba vanoda kuramba ndichingouya kuzochera mvura pano.” Mwanakomana uye vakaisa zvose mumaoko ake. **36** Ani naani anotenda muMwanakomana ano kuramba ndichingouya kuzochera mvura pano.” upenyu husingaperi, asi ani naani anoramba Mwanakomana haangaoni upenyu, nokuti kutsamwa kwaMwari kunogara pamusoro pake.” (**aiōnios g166**)

**4** VaFarisi vakanzwa kuti Jesu akanga achiteverwa navanhu vazhinji uye achibhabhatidza vadzidzi vakawanda kupfuura Johani, **2** kunyange zvake akanga asiri Jesu aibhabhatidza, asi vadzidzi vake. **3** Ishe akati anzwa izvi, akabva kujudhea akadzokera kuGarirea zvakare. **4** Zvino akanga achifanira kupfuura nomuSamaria. **5** Saka akasvika paguta romuSamaria rainzi Saika, pedyo nomunda wakanga wapiwa kuna Josefa nababa vake Jakobho. **6** Tsime rajakobho raiva ipapo, uye Jesu, aneta sezvo akanga achibva parwendo, akagara pasi patsime ipapo. Yakanga iri nguva inenge yechitanhatu. **7** Mukadzi muSamaria akati auya kuzochera mvura, Jesu akati kwaari, “Ndipewo mvura yokunwa?” **8** (Vadzidzi vake vakanga vapinda muguta kuti vandotenga zvokudya.) **9** Mukadzi muSamaria akati kwaari, “Iwe uri muJudha uye ini ndiri muSamaria. Seiko uchikumbira kwandiri mvura yokunwa?” (Nokuti vaJudha havadyidzani navaSamaria.) **10** Jesu akamupindura akati, “Dai waiziva chipo chaMwari uye kuti ndiani anokumbira mvura kwauri, ungdai wakumbira kwaari uye angadai akupa mvura mhenyu.” **11** Mukadzi akati, “Ishe, hamuna chamungacheresa nacho uye tsime mvura yandichamupa haangatongovi nenyota. Zvirokwazvo, mvura yandichamupa ini ichava maari chitibu chemvura inoerera kuupenyu husingaperi.” (**aiōn g165, aiōnios g166**) **15** Mukadzi akati kwaari, “Handina murume.” Jesu akati kwaari, “Wareva zvakanaka pawati hauna murume. **18** Chokwadi ndeichi, wakava navarume vashanu, uye murume waunaye zvino haazi murume wako. Zvwabva mukutura ndicho chokwadi.” **19** Mukadzi akati, “Ishe, ndinoona kuti muri muprofita. **20** Madzibaba edu ainamata pagomo iri, asi imi vaJudha munoti, nzvimbo yatinofanira kunamata tiri ndimo mujerusarema.” **21** Jesu akati, “Mai, nditendei, nguva inouya yamuchanamata Baba musiri pagomo rino kana mujerusarema. **22** Imi vaSamaria munonamata chamusingazivi; isu tinonamata chatinoziva, nokuti ruponeso runobva kuvaJudha. **23** Asi nguva inouya uye yatouya zvino apo vanamati vechokwadi vachanamata Baba mumweya nomuzvokwadi, nokuti ndivo vanamati vanotsvakwa naBaba kuti vamunamate. **24** Mwari mweya, uye vanomunamata vanofanira kumunamata mumweya nomuzvokwadi.” **25** Mukadzi akati, “Ndinoziva kuti Mesiya, anonzi Kristu, ari kuuya. Paanouya, acharondedzera zvinhu zvose kwatiri.” **26** Ipapo Jesu akataura akati, “Ini ndiri kutaura newe ndini iye.” **27** Pakarepo vadzidzi vake vakadzokera kwaari uye vakashamiswa vachiona achitaura nomukadzi. Asi hapana akamubvunza kuti, “Unodei?” kana kuti “Munotaurireiko naye?” **28** Ipapo, asiya chirongo chake, mukadzi akadzokera kuguta akandoti kuvanhu, **29** “Uyai, muone murume

anditaurira zvinhu zvose zvandakaita. Kuti kuno mumwe mutariri wamambo akanga ane uyu angava iye Kristu here?” **30** Vakabuda mwanakomana wake akanga avete achirwara muguta vakapinda munzira yavo Bakananga paKapenaume. **47** Murume uyu akati anzwa kwaari. **31** Vanhu vasati vavsvika, vadzidzi kuti Jesu asvika muGarirea achibva kuJudhea, vake vakafanomukurudzira vachiti, “Rabhi, akaenda kwaari akandomukumbira kuti auye imbowanai chamungadya.” **32** Asi iye akati azoporesa mwanakomana wake, uyo akanga ava kwavari, “Ndine chokudya chandinodya pedyo nokufa. **48** Jesu akati kwaari, “Kana imi chamusingazivi.” **33** Ipapo vadzidzi vake vakati vanhu musina kuona zviratidzo nezvishamiso, kuno mumwe nomumwe wavo, “Asi pano hamungatongotendi.” **49** Mutariri wamambo munhu amuvigira zvokudya kanhi?” **34** Jesu akati, “Ishe, burukai muuye mwana wangu asati akati kwavari, “Zvokudya zvangu ndiko kuita afa.” **50** Jesu akapindura akati, “Enda hako. kuda kwowakandituma uye nokupedza basa Mwanakomana wako achararama.” Murume rake. **35** Ko, imi hamuti here, ‘Kwasara mwedzi uyu akagamuchira shoko rajesu akaenda. **51** mina ipapo kucheka kwobva kwasvika?’ Ndinoti Achiri munzira varanda vake vakasangana naye kwamuri, svinurai meso enyu uye mutarise namashoko okuti mukomana akanga apora. **52** kuminda! Yatoibva kuti ikohwewe. **36** Kunyange iye zvino mukohwi anopiwa mubayiro wake, kunyange izvozvi anokohwa zviberekva zvoupenyu husingaperi, kuitira kuti mukushii nomukohwi vagofara pamwe chete. (**aiōnios** g166) **37** Nokuti tsumo inoti, ‘Mumwe anokusha wako achararama.’ Saka iye neimba yake uye mumwe anokohwa ndeyevzkwadi.’ yose vakanenda. **54** Ichi ndichio chakanga chiri **38** Ndakakutumai kunokohwa zvamusina chiratidzo chechipiri chakaitwa naJesu, abva kushandira. Vamwe vakaita basa rakaoma, kuJudhea ava kuGarirea.

uye imi makakohwa mubayiro wokubata kwavo.” **39** VaSamaria vazhinji vaibva muguta iro vakanenda kwaari nokuda kwouchapupu hwomukadzi hwokuti, “Akanditaurira zvose zvandakaita.” **40** Saka vaSamaria vakasvika kwaari, vakamukumbira kuti agare navo, nokudaro akagarapo kwamazuva maviri. **41** Uye nokuda kwamashoko ake vamwezve vazhinji vakava vatendi. **42** Vakati kumukadzi uya, “Hatichatongotendi nokuda kwezwawataura chete; zvino tazvinzwira pachedu, uye tinoziva kuti murume uyu chokwadi ndiye Muponesi wenyika.” **43** Mazuva maviri akati apfuura, akabva akaenda kuGarirea. **44** Zvino Jesu pachake akanga ambopupura kuti muprofita haakudzwi munyika yokwake. **45** Akati asvika muGarirea, vaGarirea vakamugamuchira. Vakanga vaona zvose zvaakanga aita muJerusarema pamutambo wePasika, nokuti naivovo vaivapo. **46** Akashanyirazve Kana yomuGarirea, uko kwaakanga ashandura mvura ikava waini. Uye ikoko kwakanga

Akati abvunza nguva yakatanga mwana kunzwa zviri nani, ivo vakati kwaari, “Fivha yakabva paari nezuro panguva dzechinomwe.” **53** Ipapo baba vaya vakayeuka kuti ndiyo yakanga iri nguva chaiyo paakanzi naJesu, “Mwanakomana

**5** Shure kwaizvozvo, Jesu akakwira kuJerusarema kumutambo wavaJudha. **2** Zvino muJerusarema mune dziva riri pedyo neSuo raMakwai, rintonzi Bhetesdh nechiHebheru, uye rakapoteredza namabiravira mashanu. **3** Imomo vanhu vazhinji vakaremara vaisivatamo, mapofu, zvirema navakafa mitezo. **4** Nguva nenguva mutumwa waShe aiburukiramo achibvongodza mvura. Munhu aitanga kupinda mudziva shure kwenguva ipi zvayo yainge yabvongodza mvura aiporeswa pachirwere chipi zvacho chainge anacho. **5** Mumwe murume akanga arimo akanga arwara kwamakore makumi matatu namasere. **6** Jesu akati amuona avete imomo, uye aiziva kuti akanga aita mararamiro iwayo kwenguva refu, akamubvunza akati, “Unoda kuporeswa here?” **7** Murwere akati, “Ishe, handina munhu anondibatsira kuti ndipinde mudziva mvura painenge yabvongodza. Ndichiri kuedza kupinda, mumwe anonditangira.” **8** Ipapo Jesu akati

kwaari, "Simuka! Tora rukukwe rwako ufambe." rangu uye achitenda uyo akanditura, ano **9** Pakarepo murume uyu akaporeswa; akatora upenyu husingaperi uye haachazotongwi, abva rukukwe rwake akafamba. Zuva rakaitika murufu uye aenda kuupenyu. (**aiōnios g166**) **25** izvi raiva reSabata. **10** Naizvozvo vaJudha Ndinokuudzai chokwadi kuti, nguva inouya vakati kumurume uya akanga aporeswa, uye yatosvika zvino yokuti vakafa vachanzwa "Nhasi iSabata; murayiro unokurambidza kuti inzwi roMwanakomana waMwari uye avo utakure rukukwe rwako." **11** Asi iye akapindura vanonzwa vachararama. **26** Nokuti sezvo Baba akati, "Murume andiporesa ati kwandiri, vano upenyu mavari, saizvozvovo vakapa 'Takura rukukwe rwako ufambe.'" **12** Saka Mwanakomana kuti ave noupenyu maari. **27** Uye vakamubvunza vakati, "Ndianiko murume uyu vakamupa simba rokuti atonge nokuti ndiye akutaurira kuti urutakure ufambe?" **13** Murume Mwanakomana woMunhu. **28** "Musashamiswa uya akanga aporeswa akanga asingazivi kuti pane izvi, kuti nguva inouya yokuti vose vari ainge ari ani, nokuti Jesu akanga apinda mukati mumakuva avo vachanzwa inzwi rake **29** uye meungano yakanga iripo. **14** Shure kwaizvozvo, vachamuka; vose vakaita zvakanaka vachamuka Jesu akamuwana ari mutemberi uye akati vachienda kuupenyu, uye avo vakaita zvakaipa kwaari, "Tarira, wapora. Usatadzazve kuti urege vachamuka vachienda kukutongwa. **30** Ini kuwirwa nechimwe chinhu chakaipisia." **15** ndoga handigoni kuita chinhu; ndinongotonga Murume akabva akaenda akandoudza vaJudha sezvandinenge ndanzwa, uye kutonga kwangu kuti ndijesu akanga amuporesa. **16** Saka nokuda kwakarurama, nokuti handitsvaki kuzvifadza kwokuti Jesu akanga achiita zvinhu izvi nomusi asi iye akanditura. **31** "Kana ndichizvipupurira, weSabata, vaJudha vakamutambudza. **17** Jesu uchapupu hwangu hahuna maturo. **32** Pano akati kwavari, "Baba vangu vanoramba vari mumwe anondipupurira, uye ndinoziva pabasa ravo kusvikira nhasi chaiye, uye nenivo, kuti uchapupu hwake pamusoro pangu ndiri kushanda." **18** Nokuda kwaizvozvi, ndohwechokwadi. **33** "Makatuma nhume kuna vaJudha vakaedza zvakanyanya kwazvo kuti Johani naiye akapurira chokwadi. **34** Hazvirevi vamuuraye; nokuti akanga asingaputsi Sabata kuti ndinogamuchira kupupura kwavanhu; asi chete, asi akanga achitiwo Mwari ndiBaba ndareva izvi kuti muponeswe. **35** Johani akanga vake, achizvienzanisa naMwari. **19** Jesu ari mwenje waipfuta uye uchivhenekera, uye imi akapindura akati, "Ndinokuudzai chokwadi, makasarudza kufara kwenguva duku muchiedza Mwanakomana haagoni kuita chinhu ari chake. **36** "Ndino uchapupu hukuru kupfuura oga; anongogona kuita zvaanoona Baba vake hwajohani. Nokuti iro basa chairo randakapiwa vachiita, nokuti zvose zvinoitwa naBaba, naBaba kuti ndiripedze, uye randiri kuita, Mwanakomana anozviitawo. **20** Nokuti Baba rinondipupurira kuti Baba vakanditura. **37** Uye vanoda Mwanakomana uye vanomuratidza ivo Baba vakanditura vakapupura pachavo zvose zvavanoita ivo. Hongu, kuti imi pamusoro pangu. Hamuna kutombonzwa mushamiswe, vachamuratidza kunyange zvinhu inzwi ravo kana kuona chimiro chavo, **38** uye zvikuru kwazvo kupfuura izvi. **21** Nokuti sezvo shoko ravo harigari mukati menuy, nokuti Baba vachimutsa vakafa uye vachivapa upenyu, hamutendi iye waakatuma. **39** Munoshingaira saizvozvo Mwanakomana anopa upenyu kunzvera magwaro nokuti munofunga kuti kuno uyo waanofarira kuti ape. **22** Pamusoro maari mune upenyu husingaperi. Magwaro paizvozvo, Baba havatongi munhu, asi vakapa iwaya anopupura pamusoro pangu, (**aiōnios** Mwanakomana kutonga kwose, **23** kuti vose **g166**) **40** asi imi munoramba kuuya kwandiri vakudze Mwanakomana sokukudza kwavanoita kuti muve noupenyu. **41** "Handigamuchiri Baba. Uyo asingakudzi Mwanakomana, kurumbidzwa kunobva kuvanhu, **42** asi haakudzi Baba vakamutuma. **24** "Ndinokuudzai ndinokuzivai. Ndinoziva kuti hamuna rudo chokwadi kuti, ani naani anonzwa shoko rwaMwari mumwoyo yenyu. **43** Ndakauya

muzita raBaba vangu, asi hamundigamuchiri; zvasiyiwa navaya vakanga vadya. **14** Vanhu asi kana mumwewo zvake akauya muzita rake, vakati vaona chiratidzo chakanga chaitwa muchamugamuchira. **44** Mungatenda seiko kana naJesu, vakatanga kuti, “Zvirokwazvo uyu muchikudzana pachenyu asi musingashingairiri ndiye muprofita aifanira kuuya panyika.” kuwana kurumbidzwa kunobva kuna Mwari **15** Jesu, akaziva kuti vaida kumumanikidza oga? **45** “Asi musafunga kuti ndichakupomerai kuti vamuite mambo, akabvazve, akaenda mhosva pamberi paBaba. Mupomeri wenyu kugomo ari oga. **16** Nguva yamadekwana yakati ndiMozisi, wamunoisa tariro yenu maari. **46** yasvika, vadzidzi vake vakaburuka vakaenda Dai maitenda Mozisi, mungadai maitendawo kugungwa, **17** uko kwavakandopinda mugwa ini, nokuti akanyora nezvangu. **47** Asi sezvo vakasimuka vakayambuka vakaenda mhiri musingatendi zvaakanyora, muchatenda seiko kwegungwa vakananga kuKapenaume. Zvino zvandinoreva?”

**6** Shure kwaizvozvi, Jesu akayambuka akaenda mhiri kumahombekombe eGungwa reGarirea (ndiro Gungwa reTibheriasi), **2** uye vazhinji zhinji vakamutevera nokuti vakanga vaona zviratidzo zvaakanga aita pavarwere. **3** Ipapo Jesu akakwira pagomo akagara pasi navadzidzi vake. **4** Mutambo wavaJudha wePasika wakanga wava pedyo. **5** Jesu akati asimudza meso ake akaona vanhu vazhinji zhinji vachiuya kwaari, akati kuna Firipi, “Tichatenga chingwa kupiko chokuti vanhu ava vadye?” **6** Akabvunza izvi achida chete kumuedza, nokuti akanga atoziva kare mupfungwa dzake zvaakanga achizoita. **7** Firipi akamupindura akati, “Mubayiro unoshandirwa kwemwedzi misere haugoni kutenga chingwa chinokwana mumwe nomumwe hake, kuti awane chimedu!” **8** Mumwe wavadvizidzi vake, Andirea, munun’una waPetro, akati, **9** “Houno mukomana ane zvingwa zviduku zvebhari nehove mbiri, asi zvingasvikepiko pakati pavanhу vakawanda zvakadai?” **10** Jesu akati, “Itai kuti vanhu vagare pasi.” Panzvimbio iyo pakanga pano uswa huzhinji kwazvo, uye varume vakagara pasi vakanga vachikarosvika zviuru zvishanu. **11** Ipapo Jesu akatora zwingwa zviya, akavonga, uye akazvigovera kuna vaya vakanga vagara pasi mumwe nomumwe paaida napo. Akaita zvimeu chetezvo nehove. **12** Vakati vadya vose, akati kuvadzidzi vake, “Uganidzai zvimedzu zvose zvasara. Musarega zvichiraswa.” **13** Saka vakazviunganidza zvikazara matengu gumi namaviri nezvimedzu zvezvingwa zvebhari zvishanu, zvakanga kwakanga kwasviba, uye Jesu akanga asati ava pavari. **18** Mhepo ine simba yakanga ichivhuvhuta uye kukava namafungu ane hasha. **19** Vakati vakwasva igwa kwamakiromita angaita mashanu kana matanhatu, vakaona Jesu achiuya kuigwa, achifamba pamusoro pemvura; uye vakatyva zvikuru. **20** Asi iye akati kwavari, “Ndini; musatya.” **21** Ipapo vakafara kumugamuchira mugwa; pakarepo igwa rakasvika kumahombekombe kwavakanga vakananga. **22** Fume mangwana, vanhu vazhinji vakanga vasara mhiri kwegungwa vakananga kuona kuti pakanga pachingova neigwa rimwe chete ipapo, uye kuti Jesu haana kunge apinda mariri kuti aende navadzidzi vake, asi kuti vakanga vaenda vari voga. **23** Ipapo mamwe magwa aibva kuTibheriasi akasvika pedyo nenzimbo yakanga yadyirwa chingwa navanhu shure kwokuvonga kwaShe. **24** Vazhinji vakati vaona kuti Jesu navadzidzi vake vakanga vasisipo, vakapinda mumagwa ndokuenda kuKapenaume vachitsvaka Jesu. **25** Vakati vamuwana ari mhiri kwegungwa vakamubvnza vakati, “Rabhi, makauya kuno riniko?” **26** Jesu akapindura akati, “Ndinokuudzai chokwadi kuti, muri kunditsvaka, kwete nokuda kwokuti makaona zviratidzo, asi nokuda kwokuti makadya zvingwa uye mukaguta. **27** Musashandira zvokudya zvinopera, asi shandirai zvokudya zvinogara kuupenyu husingaperi zvamuchapiwa noMwanakomana woMunhu. Mwari Baba vakaisa chisimbiso chavo paari.” **(aiōnios g166)** **28** Ipapo vakamubvnza vakati, “Tinofanira kuita seiko kuti tiite mabasa anodikanwa naMwari?” **29** Jesu akapindura

akati, "Basa raMwari nderiri: kuti mutende kunze kwouyo anobva kuna Mwari; ndiye kuna iye waakatuma." 30 Saka vakamubvunza chete akaona Baba. 47 Zvirokwazvo ndinoti vakati, "Muchatiratidza chiratidzo cheiko kwamuri, uyo anotenda ndiye ano upenyu chatingaona kuti tigokutendai? Muchaitiko? husingaperi. (aiōnios g166) 48 Ndini chingwa 31 Madzibaba edu akadya mana murenje; choupenyu. 49 Madzitateguru enyu akadya sezvazvakanyorwa zvichinzi: 'Akavapa chingwa mana mugwenga, asi vakafa. 50 Asi hechino chakabva kudenga kuti vadye.'" 32 Jesu akati chingwa chinobva kudenga, chinoti kana munhu kwavari, "Zvirokwazvo ndinoti kwamuri, haasi akadya haangafi. 51 Ndini chingwa chipenyu Mozisi akakupai chingwa chakabva kudenga, asi kuti ndiBaba vangu vanokupai chingwa chakaburuka kubva kudenga. Kana munhu upi zvake akadya chingwa ichi, achararama chezvokwadi chinobva kudenga. 33 Nokuti nokusingaperi. Chingwa ichi inyama yangu, chingwa chaMwari ndiye anoburuka achibva yandichapa nokuda kwoupenyu hwenyika." (aiōn kudenga uye anopa upenyu kunyika." 34 Ivo g165) 52 Ipapo vajudha vakatanga kukakavadzana vakati, "Ishe, kubva zvino zvichienda mberi, zvikuru pakati pavo vachiti, "Munhu uyu tipei chingwa ichi." 35 Ipapo Jesu akataura angatipa nyama yake kuti tiidye seiko?" 53 achiti, "Ndini chingwa choupenyu. Ani naani Jesu akati kwavari, "Ndinokuudzai chokwadi anouya kwandiri haangatongovi nenzara, uye kuti, kana musingadyi nyama yoMwanakomana ani naani anotenda kwandiri haangatongovi woMunhu nokunwa ropa rake, hamuna upenyu nenyota. 36 Asi sezvandakakuudzai, makandiona mamuri. 54 Ani naani anodya nyama yangu uye hamutendi nazvino. 37 Zvose zvandinopiwa nokunwa ropa rangu anogara mandiri, uye naBaba zvichauya kwandiri, uye ani naani ini maari. (aiōnios g166) 55 Nokuti nyama anouya kwandiri handingatongomurasiri kure, yangu ndicho chokudya chaicho. 56 Ani 38 Nokuti handina kuburuka kubva kudenga kuti naani anodya nyama yangu uye anonwa ropa ndizoita kuda kwangu asi kuti ndizoita kuda rangu anogara mandiri, nenii maari. 57 Sezvo kwiaye akandituma. 39 Uye uku ndiko kuda Baba vapenuy vakandituma uye ndichirarama kwiaye akandituma, kuti ndirege kurasisikira nokuda kwaBaba, saizvozvo uyo anodya navose vaakandipa, asi kuti ndivamutse pazuvu pandiri achararama nokuda kwangu. 58 Ichi rokupedzisira. 40 Nokuti kuda kwaBaba vangu ndiko kuti ani naani anotarira kuMwanakomana agotenda kwaari achava noupenyu husingaperi, uye ndichamumutsa pazuvu rokupedzisira." (aiōnios g166) 41 Ipapo, vajudha vakatanga izvi paakanga achidzidzisa ari musinagoge kugunun'una pamusoro pake nokuti akati, muKapenaume. 60 Pavakanza izvi, vadzidzi "Ndini chingwa chakaburuka kubva kudenga." vake vazhinji vakati, "Kudzidzisa uku kwakaoma. 42 Vakati, "Ko, uyu haasi Jesu, mwanakomana Ndianiko angakugamuchira?" 61 Achiziva zvake waJosefa here, watinoziva baba vake namai kuti vadzidzi vake vakanga vachigunun'una vake? Zvino anotaura sei achiti, "Ndkaburuka pamusoro paizvozvi, Jesu akati kwavari, "Izvi kubva kudenga?" 43 Jesu akapindura akati, zvinokugumburai here? 62 Muchaita sei kana "Regai kugunun'una pakati penyu. 44 mukaona Mwanakomana woMunhu achikwira Hakuna munhu angauya kwandiri kunze achienda kwaaimbova kare! 63 Mweya ndiye kwokunge Baba vakandituma vamukweva, anopa upenyu, nyama haina chainobatsira. uye ndichamumutsa pazuvu rokupedzisira. Mashoko andataura kwamuri ndiwo mweya, 45 Muaprofita makanyorwa muchinzi: 'Vose uye ane upenyu. 64 Asi vamwe venyu vachadzidzisa naMwari.' Ani naani anoteerera varipo vasingatendi." Nokuti Jesu akanga kuna Baba uye anodzidza kubva kwavari anouya achiziva kubva pakutanga kuti ndivanaani kwandiri. 46 Hakuna munhu akaona Baba pakati pavo vakanga vasingatendi uye kuti

ndiani aizomupandukira. **65** Akaenderera mberi pachena nokuda kwokutya vajudha. **14** Mutambo achiti, "Ndokusaka ndakuudzai kuti hakuna wakati wava pakati, Jesu ndipo paakazokwidza munhu angaya kwandiri kunze kwokunge kutemberi uye akatanga kudzidzisa. **15** Vajudha azvipiwa naBaba." **66** Kubva panguva iyi vakashamisa uye vakavunza vakati, "Murume vadzidzi vake vazhinji vakadzokera shure uyu akawana ruzivo rwakadai seiko iye uye vakasazomutevera. **67** Jesu akabvunza asina kudzidza?" **16** Jesu akapindura akati, vane gumi navaviri akati, "Nemiwo hamusi "Kudzidzisa kwangu hakuzi kwangu pachangu. kuda kuenda here?" **68** Simoni akati, "Ishe, Kunobva kuna iye akandituma. **17** Kana tichaenda kuna aniko? Imi mune mashoko munhu akasarudza kuita kuda kwaMwari, oupenyu husingaperi. (**aiōnios g166**) **69** Tinotenda achazoona kuti kudzidzisa kwangu kunoba uye tinoziva kuti ndimi Mutsvene waMwari." kuna Mwari kana kuti ndinongotaura ndoga. **70** Ipapo Jesu akati, "Handina kukusarudzai, **18** Uyo anotaura zvake anoita izvozvo kuti imi vane gumi navaviri here? Asi mumwe azviwanire kukudzwa, asi uyo anoshandira wenyu ndidhiabbori!" **71** Akanga achireva kukudzwa kwaiye akamutuma ndiye munhu Judhasi, mwanakomana waSimoni Iskarioti, wechokwadi; hapana zvokunyengera paari. uyo, kunyange akanga ari mumwe wavane gumi **19** Ko, Mozisi haana kukupai murayiro here? navaviri, aizomupandukira.

**7** Shure kwaizvozvo, Jesu akafamba muGarirea, asingadi kuenda kuJudhea nokuti vajudha vaikoko vakanga vachitsvaka kumuuraya. **2** Asi Mutambo waMatumba wavaJudha wakati wava pedyo, **3** vanun'una vajesu vakati kwaari, "Munofanira kubva pano muende kuJudhea, kuitira kuti vadzidzi venyu vagoona zvishamiso zvamunoita. **4** Hakuna munhu anoda kuva nomukurumbira anoita zvinhu zvake muchivande. Sezvo muchiita zvinhu izvi, chizviratidzai imi kunyika." **5** Nokuti kunyange vanun'una vake chaivo vakanga vasingatendi kwaari. **6** Naizvozvo Jesu akati kwavari, "Nguva yangu yakanaka haisati yasvika; asi kwamuri, nguva ipi zvayo yakangonaka. **7** Nyika haigoni kukuengai, asi ini inondivenga nokuti ndinopupura kuti zvainoita zvakaipa. **8** Endai henyu imi kuMutambo. Ini handisati ndoenda kuMutambo uyu, nokuti nguva yakanaka kwandiri haisati yasvika." **9** Akati areva izvi, akagara muGarirea. **10** Zvisinei hazvo, shure kwokuenda kwavanun'una vake kuMutambo, iye akazoendawo, kwete pachena, asi muchivande. **11** Zvino vajudha vakamutsvaka uye vakavunza paMutambo kuti, "Murume uya aripiko?" **12** Vanhu vazhinji vaingozeverana nezvake kwose kwose. Vamwe vaiti, "Munhu akanaka," vamwe vachiti, "Kwete, anonyengera vanhu." **13** Asi kwakanga kusina munhu aitaura izvozvo

Asi hapana kana mumwe wenyu anochengeta murayiro. Seiko muchiedza kundiuraya?" **20** Vanhu vazhinji vakapindura vakati, "Une dhimoni iwe. Ndianiko anoda kukuuraya?" **21** Jesu akati kwavari, "Ndakaita chishamiso chimwe chete, asi imi mose muri kushamisa nazvo. **22** Asi nokuda kwokuti Mozisi akakupai kudzingiswa (kunyange zvazvo kusina kubva kuna Mozisi, asi kumadzibaba enyu), imi munodzingisa mwana nomusi weSabata. **23** Zvino kana mwana achigona kudzingiswa nomusi weSabata kuti murayiro waMozisi urege kuputswa, seiko muchinditsamwira nokuda kwokuti ndaporesa munhu nomusi weSabata? **24** Regai kutonga nezvinoonekwa zvomunhu, asi tongai zvakarurama." **25** Panguva iyoyo vamwe vanhu veJerusarema vakananga kubvunzana vachiti, "Ko, uyu haasiye murume uya wavar iuedza kuuraya here? **26** Hoyu ari pano, ari kutaura zvake pachena, uye havatauri kana shoko kwaari. Ko, vakuru vatenderana kanhi kuti ndiye Kristu? **27** Asi tinoziva kunoba murume uyu; Kristu paanouya, hakuna munhu achaziva kwaanobva." **28** Ipapo Jesu, achiri kudzidzisa ari mutemberi, akadanidzira achiti, "Hongu, munondiziva, uye munoziva kwandinobva. Handisi pano nokuda kwangu, asi uyo akandituma ndiye wechokwadi. Imi hamumuzivi, **29** asi ini ndinomuziva nokuti ndinobva kwaari, uye ndiye akandituma." **30**

Ipapo vakaedza kumubata, asi hapana munhu akatombotaura nenzira inoitwa nomurume akaisa ruoko paari, nokuti nguva yake yakanga uyu.” 47 VaFarisi vakati, “Munoreva kuti ichigere kusvika. 31 Kunyange zvakadaro, atokunyengerai nemiwo? 48 Pane mumwe vazhinji pakati pavanhу vakatenda kwaari. wavatongi kana wavaFarisi ava kutenda kwaari Vakati, “Kristu paanouya, achaita zviratidzo here? 49 Kwete! Asi vanhu vazhinji ava zvihinji kupfuura murume uyu here?” 32 vasingatongozivi murayiro, vakatukwa ava.” 50 VaFarisi vakanzwa vanhu vazhinji vachiita Nikodhimesi, uya akanga amboenda kuna Jesu zezeve rezvinhu zvakadai pamusoro pake. uye akanga ari mumwe wavo, akati, 51 “Ko, Ipapo vaprista vakuru navaFarisi vakatuma murayiro wedu unopomera munhu mhosva varindi vomutemberi kuti vandomusunga. asina kutanga ambonzwikwa kuti zvionekwe 33 Jesu akati kwavari, “Ndinongova nemi kuti ari kuitei here?” 52 Vakapindura vakati, kwechinguva chiduku, uye mushure maizvozvo “Newewo uri weGarirea? Nzvera, uye uchaona ndichazoenda kuna iye akandituma. 34 kuti hakuna muprofita anobva kuGarirea.” Muchanditsvaka, asi hamuchazondiwani; uye 53 Ipapo mumwe nomumwe akaenda kumba pandinenge ndiri, hamugoni kusvikapo.” 35 kwake.

VaJudha vakataurirana vachiti, “Munhu uyu ari kuda kuenda kupiko kwatisingazomuwani?

Achaenda here kuvanhu vedu vakapararira pakati pavaGiriki, agondodzidzisa vaGiriki?

36 Anga achireveiko paati, ‘Muchanditsvaka, asi hamuchazondiwani,’ uye ‘Pandinenge ndiri, imi hamugoni kusvikapo?’ 37 Pazuva rokupedzisira uye zuva guru roMutambo, Jesu akasimuka akadanidzira nenzwi guru achiti, “Kana pane munhu ane nyota, ngaauye kwandiri azonwa. 38 Ani naani anotenda kwandiri, sezvazvakarehwa muRugwaro, hova dzemvura mhenyu dzichayerera dzichibva mukati make.”

39 Nokutura uku, akanga achireva zvoMweya Mutsvene, uyo waizogamuchirwa navaya vanotenda kwaari. Nokuti Mweya wakanga usati wapiwa, sezvo Jesu akanga asati apinda mukubwinya kwake. 40 Vakati vanzwa mashoko ake, vamwe vanhu vakati, “Zvirokawazvo murume uyu muprofita.” 41 Vamwe vakati, “Ndiye Kristu.” Asi vamwe vakati, “Kristu angabva seiko kuGarirea? 42 Rugwaro harutauri here kuti Kristu achabva kurudzi rwaDhavidhi uye nokuBheterehema, guta raigara Dhavidhi?” 43 Nokudaro vanhu vakapesana nokuda kwajesu. 44 Vamwe vakada kumubata, asi hapana akaisa ruoko paari. 45

Pakupedzisira varindi vetemberi vakadzokera kuvaprista vakuru nokuvaFarisi, vakavabvunza vakati, “Seiko musina kuuya naye kuno?” 46 Varindi vakati kwavari, “Hakuna munhu

8 Asi Jesu akaenda kuGomo reMiorivhi. 2

Panguva dzamambakwedza akazviratidzazve mutemberi, vanhu vakamuunganira, uye akagara pasi kuti avadzidzise. 3 Vadzidzisi vomurayiro navaFarisi vakapinda nomukadzi akanga abatwa achiita upombwe. Vakamuita kuti amire pamberi peboka 4 uye vakati kuna Jesu, “Mudzidzisi, mukadzi uyu abatwa achiita upombwe. 5 MuMurayiro Mozisi akatirayira kuti titake namabwe vakadzi vakadai. Zvino imi munoti kudii?” 6 Vakanga vachishandisa mubvunzo uyu kuti vamuteye, wawane hwaro hwokumupa mhosva. Asi Jesu akakotama akatanga kunyora pasi nomunwe wake. 7 Vakati varamba vachimubvunza, akatwasuka akati kwavari, “Kana pane asina chivi pakati penyu, ngaave iye wokutanga kopotsera dombo kwaari.” 8 Akakotamazve akanyora pasi. 9 Vakati vanzwa izvi, vose vakananga kubva vachiita mumwe mumwe, kutanga vakuru, kusvikira Jesu asara oga, uye mukadzi achakangomirapo. 10 Jesu akatwasuka akati kwaari, “Mai, varipiko vaya vanga vachikupomera mhosva? Hapana akutonga here?” 11 Iye akati, “Hapana, Ishe.” Jesu akati, “Neniwo handikupi mhosva. Zvino chienda, uye usiye upenyu hwako hwechivi.” 12 Jesu achitaurazve navanhu, akati, “Ndini chiedza chenyika. Ani naani anonditevera haangatongofambi murima, asi achava nechiedza choupenyu.” 13 VaFarisi vakamupikisa vachiti, “Hezvo,

uri kuratidza wani kuti unozvipupurira haana kundisiya ndoga, nokuti ndinogara pachako; uchapupu hwako hahuna maturo.” ndichiita zvinomufadza.” **30** Kunyange pangua **14** Jesu akapindura akati, “Kunyange dai yaakanga achitaura, vazhinji vakatenda kwaari. ndikazvipupurira pachangu, uchapupu **31** Jesu akati kuvaJudha vakanga vatenda hwangu ndohwechokwadi, nokuti ndinoziva kwaari, “Kana muchiramba muri mudzidziso kwandakabva uye nokwandinoenda. Asi imi yangu, muri vadzidzi vangu zvirokwazvo. **32** hamuzivi kwandinovala kana kwandinoenda. **15** Ipapo muchaziva zvokwadi, uye zvokwadi Munotonga nameso enyama; ini handitongi ichakusunungurai.” **33** Ivo vakamupindura munhu. **16** Asi kana ndikatonga, kutonga vachiti, “Isu tiri zvizvarwa zvaAbhurahama uye kwangu kwakarurama, nokuti handisi ndoga. hatina kumbova varanda vomumwe munhu. Ndinotonga naBaba, vakandituma. **17** Ungareva sei kuti tichasunungurai?” **34** Jesu Mumurayiro wenyu makanyorwa kuti kupupura akapindura akati, “Ndinokuudzai chokwadi kwavanhu vaviri ndokwechokwadi. **18** Ini kuti, mumwe nomumwe anotadza ndiye ndini ndinozvipupurira pachangu; mumwe muranda wechivi. **35** Zvino muranda haagari anondipupurira ndiBaba, vakandituma.” **19** mumhuri nokusingaperi, asi mwanakomana Ipapo vakamubunza vakati, “Baba vako ndiye anogaramo nokusingaperi. (aiōn g165) **36** varipiko?” Jesu akapindura akati, “Hamundizivi Saka kana Mwanakomana achikusunungurai, ini kana Baba vangu. Dai maindiziva mungadai muchava vakasununguka kwazvo. **37** Ndinoziva maizivawo Baba vangu.” **20** Akataura mashoko kuti muri zvizvarwa zvaAbhurahama. Asi aya paakanga achidzidzisa ari mutemberi pedyo munotsvaka kundiuraya, nokuti shoko rangu nenzimbo yaiiswa zvipo. Asi hapana munhu harina nzvimbo mamuri. **38** Ndiri kukuudzai akamubata, nokuti nguva yake yakanga isati zvandakaona pamberi paBaba vangu, uye imi yasvika. **21** Jesu akatizve kwavari, “Ndiri kuenda, munota zvamakanza kuna baba venyu.” **39** uye imi muchanditsvaka, uye muchafira muzvivi Ivo vakati, “Abhurahama ndivo baba vedu.” zvenyu. Kwandinoenda, imi hamungauyiko.” **22** Jesu akati, “Dai maiva vana vaAbhurahama, Izvi zvakaita kuti vaJudha vabvunzane vachiti, maidai muchiita zvinhu zvakanga zvichiitwa “Achazviuraya here? Ndzivo zvaanoreva here naAbhurahama. **40** Izvozvi muri kutsvaka zvaanoti, ‘Kwandinoenda, imi hamungauyiko?’” kundiuraya, munhu akuudzai chokwadi **23** Asi akaenderera mberi achiti, “Imi muri chandakanza kuna Mwari. Abhurahama haana vapasi; ini ndinobva kumusoro. Muri venyika kuita zvinhu zvakadai. **41** Muri kuita zvinhu ino; ini handisi wenyika ino. **24** Ndakuudzai kuti zvinoitwa nababa venyu.” Vakapindura vakati, muchafira muzvivi zvenyu; kana musingatendi “Isu hatisi vana vakaberekwa muupombwe. kuti ndini iye, zvirokwazvo muchafira muzvivi Baba vatinavo isu ndiye Mwari bedzi.” **42** Jesu zvenyu.” **25** Vakati kwaari, “Ndiwe aniko?” akati kwavari, “Dai Mwari aiva Baba venyu, Jesu akapindura akati, “Izvozvo zvandanguri mungadai maindida, nokuti ndakabva kuna ndataura kare kuti ndini iye. **26** Ndine Mwari uye iye zvino ndiri pano. Handina zvishinji zvandinoda kutonga pamusoro kungouya pachangu; asi ndivo vakandituma. penyu. Asi uyo akandituma akavimbika, uye **43** Seiko musinganzwisisi kutaura kwangu? zvandakanza kwaari ndizvo zvandinoudza Nokuti hamugoni kunzwa zvandinotaura. **44** nyika.” **27** Havana kunzwisia kuti akanga Imi muri vababa venyu, dhiabbori, uye munoda achivaudza nezvaBaba. **28** Saka Jesu akati kuita kuda kwababa venyu. Akanga ari muurayi kwavari, “Pamuchasimudza Mwanakomana kubva pakutanga, haamiri muzvokwadi, nokuti woMunhu, ipapo ndipo pamuchaziva kuti maari hamuna zvokwadi. Kana achireva nhema, ndini iye, uye kuti handina chinhu chandinoita ndiwo mutauro wokwake iwoyo, nokuti ndiye ndoga asi ndinotaura zvandakadzidziswa murevi wenhemba uye Baba vadzo. **45** Asi nokuda naBaba zvoga. **29** Uyo akandituma aneni; kwokuti ndinotaura chokwadi, imi hamutendi

kwandiri! **46** Ndiani pakati penyu angaratidza muupenyu hwake. **4** Kana achiri masikati kukanganisa kwangu? Kana ndichitaura kudai, tinofanira kubata basa raiye akandituma, chokwadi, seiko musinganditendi? **47** Uyo Usiku huri kuuya, husina munhu angagona ari waMwari anonzwa zvinorehwa naMwari. kushanda basa nahwo. **5** Ndichiri munyika, Chinoita kuti murege kunzwa ndechokuti imi ndiri chiedza chenyika.” **6** Akati ataura izvozvo, hamusi vaMwari.” **48** Vajudha vakamupindura akapfira mate pasi, akakanya dope namate, uye vakati, “Hatina kutaura chokwadi here patakati akariisa pameso omurume uya. **7** Akati kwaari, uri muSamaria uye kuti une dhimon?” **49** Jesu “Enda undoshamba mudziva reSiroami” (shoko akati, “Handina kubatwa nedhimoni ini, asi iri rinoreva kuti Kutumwa). Saka murume ndinokudza Baba vangu uye imi munondizvidza. uya akaenda akandoshamba, akadzoka ava **50** Handizvitsvakir kukudzwa; asi aripo mumwe kuona. **8** Vavakidzani vake navaya vakanga anotsvaka kukudzwa, uye ndiye mutongi. vambomuona achipemha vakati, “Ko, uyu **51** Ndinokuudzai chokwadi, kana munhu haasi iye murume uya aisimbogara achipemha akachengeta shoko rangu, haangatongooni here?” **9** Vamwe vakati, “Ndiye.” Vamwe rufu.” (*aiōn g165*) **52** Ipapo vajudha vakati vakati, “Kwete, anenge akangofanana naye kwaari, “Tinoziva zvino kuti une dhimon iwe!” Asi iye pachake akaramba achiti, Abhurahama akafa navaprofita vakafawo, asi “Ndini iye.” **10** Vakamubvunza vakati, “Meso iwe unoti kana munhu akachengeta shoko rako, ako akasvinudzwa sei?” **11** Akapindura akati, haangatongoraviri rufu. (*aiōn g165*) **53** Ko, iwe uri “Murume anonz Jesu akakanya dope akarizora mukuru kuna baba vedu Abhurahama here? Ivo pameso angu. Akandiudza kuti ndiende vakafa, uye vaprofita vakafawo. Unofunga kuti kuSiroami ndinoshamba. Saka ndakaenda iwe ndiye ani?” **54** Jesu akapindura akati, “Kana ndikandoshamba, uye ipapo ndakagona kuona.” ini ndichizvirumbidza, kuzvikudza kwangu **12** Vakamubvunza vakati, “Aripiko murume hakuna maturo. Baba vangu, avo vamunoti wacho?” Iye akati, “Handizivi.” **13** Vakauyisa ndivo Mwari wenuy, ndivo vanondikudza. murume uya aimbova bofu kuvaFarisi. **14** Zvino **55** Kunyange musingavazivi, ini ndinovaziva. zuva iro rakakanyiwa dope rikazorwa pameso Dai ndanga ndati handivazivi, ndingadai omurume uya naJesu, raiva zuva reSabata. ndava murevi wenhemera semi, asi ndinovaziva **15** Naizvozvo vaFarisi vakamubvunzawo kuti uye ndinochengeta shoko ravo. **56** Baba akasvinudzwa sei. Murume uya akapindura venyu Abhurahama vakafara pavakafunga kuti akati, “Azora dope pameso angu uye vachaona zuva rangu; vakariona uye vakafara.” ndikandoshamba, zvino ndava kuona.” **16** **57** Vajudha vakati, “Iwe hausati watombova Vamwe vaFarisi vakati, “Murume uyu haabvi namakore makumi mashanu okuzvarwa, asi kuna Mwari, nokuti haachengeti Sabata.” Asi unoti iwe wakaona Abhurahama!” **58** Jesu vamwe vakati, “Ko, mutadzi angaita zviratidzo akapindura akati, “Ndinokuudzai chokwadi, zvakadai seiko?” Nokudaro vakabva vapesana. Abhurahama asati azvarwa ini ndiripo!” **59** **17** Pakupedzisira vakadzokerazve kumurume Ipapo, vakanonga matombo kuti vamutake, asi uya akaberekwa ari bofu vakati, “Ko, iwe unoti Jesu akazvivanza, akabuda mutemberi. kudini naye, sezvo akasvinudza meso ako.” Murume uya akapindura akati, “Muprofita.” **18** Kunyange zvakadaro, vajudha havana kubvuma kuti akanga ari bofu uye kuti akanga asvinudzwa meso ake, kusvikira vadana vabereki vake. **19** Vakati kwavari, “Mwanakomana wenuy here uyu? Ndiye here wamunoti akaberekwa ari bofu? Seiko ava kuona iye zvino?” **20** Vabereki vake vakati, “Tinoziva kuti ndiye mwanakomana

wedu, uye tinoziva kuti akaberekwa ari bofu. **21** vaiva naye vakamunzwa achitaura izvi vakati, Asi kuti ari kuona sei nhasi kana kuti ndiani “Watii? Nesuwo tiri mapofu here?” **41** Jesu asvinudza meso ake, isu hatizivi. Mubvunzei. akati, “Dai maiva mapofu, mungadai musina Akura; achazvidavirira oga.” **22** Vabereki vake mhosva yechivi; asi zvino zvamunoti munoona, vakataura izvi nokuti vaitya vajudha, nokuti mhosva yenu inoramba iripo.”

vajudha vakanga vatotenderana kuti ani naani anenge angopupura kuti Jesu ndiye Kristu aizofanira kubudiswa musinagoge. **23** Ndokusaka vabereki vake vakati, “Akura mubvunzei iye.” **24** Vakadanazve murume uya akambenge ari bofu kechipiri. Vakati kwaari, “Ipa mbiri kuna Mwari. Isu tinoziva kuti murume uyu mutadzi.” **25** Akapindura akati, “Kana ari mutadzi kana asiri, ini handizvizivi. Ndinoziva chinhu chimwe chete. Ndakanga ndiri bofu asi zvino ndoona!” **26** Ipapo vakamubvunza vakati, “Akaiteiko kwauri? Akasvinudza meso ako seiko?” **27** Akapindura akati, “Ndanguri ndakuudzai, asi hamuna kuteerera. Munodireiko kuzvinzwazwe? Munoda kuva vadzidzi vakewo here?” **28** Ipapo vakamutuka vakati, “Iwe hako ndiwe mudzidzi wake munhu uyu! Isu tiri vadzidzi vaMozisi! **29** Tinoziva kuti Mwari akataura naMozisi, asi kana ari munhu uyu, hatimbozivi kwaanobva.” **30** Murume uya akapindura akati, “Zvino, izvi zvinoshamisa chose! Hamuzivi kwaanobva, asi iye akasvinudza meso angu. **31** Tinoziva kuti Mwari haanzwi vatadzi. Anonzwa munhu anomutya uye anoita kuda kwake. **32** Hakuna munhu akatombonzwa nezvokusvinudzwa kwameso omunhu akaberekwa ari bofu. (**aiōn g165**) **33** Dai murume uyu asina kubva kuna Mwari, haaigna kuita chinhu.” **34** Ipapo vakapindura vakati, “Iwe wakaberekwerwa muchivi; unoda seiko kutidzidzisa!” Ipapo vakamubudisa kunze. **35** Jesu akanzwa kuti vakanga vamudzingira kunze, uye akati amuwana, akati kwaari, “Unotenda here kuMwanakomana woMunhu?” **36** Murume uya akapindura akati, “Iye ndianiko nhai, Ishe? Ndiudzei kuti ndigotenda kwaari.” **37** Jesu akati, “Wamuona zvino; uye ndiye ari kutaura newe.” **38** Ipapo murume uya akati, “Ishe, ndinotenda,” akabva amunamata. **39** Jesu akati, “Kutonga ndiko kwandakavinga munyika ino, kuitira kuti mapofu aone uye avo vanoona vave mapofu.” **40** Vamwe vaFarisi

**10** “Ndinokuudzai chokwadi kuti munhu asingapindi mudanga ramakwai napamukova, asi anokwira kuti apinde naparutivi, imbavla uye igororo. **2** Munhu anopinda napamukova ndiye mufudzi wamakwai. **3** Murindi anomuzarurira musuo, uye makwai anonzwa inzwi rake. Anodana makwai ake nezita agoatungamirira kunze. **4** Kana achinge abudisa makwai ake ose, anofamba ari mberi kwavo, uye makwai ake anomutevera nokuti anoziva inzwi rake. **5** Asi haatongoteveri mutorwa; asi anotomutiza nokuti haazivi inzwi romweni.” **6** Jesu akataura mufananidzo uyu kwavari, asi havana kunzwisisa zvaakanga achivaudza. **7** Naizvozvo Jesu akativze kwavari, “Ndinokuudzai chokwadi, ndini mukova wamakwai. **8** Vose vakanditangira vaiva mbavha namakororo, asi makwai haana kuvanzwa. **9** Ndini mukova; ani naani anopinda napandiri achaponeswa. Achapinda agobuda, uye achawana mafuro. **10** Mbavha inongouya kuzoba nokuuraya nokuparadza; ini ndakauya kuti ave noupenyu, uye ave nohwakazara. **11** “Ndini mufudzi akanaka. Mufudzi akanaka anorasira makwai ake upenyu hwake. **12** Mushandi haasi iye mufudzi nomwene wamakwai. Saka paanoona bere richiuya, anosiya makwai obva atiza. Ipapo bere rinobata boka ramakwai uye roaparadzira. **13** Munhu uyu anotiza nokuti mushandi zvake uye haana hanya namakwai. **14** “Ndini mufudzi wamakwai; ndinoziva makwai angu uye makwai angu anondiziva, **15** Baba sezvavanondiziva uye nenī ndichiziva Baba, uye ndinorasira makwai angu upenyu hwangu. **16** Ndina mamwe makwai asati ari edanga rino. Naiwo ndinofanira kuauyisawo. Naiwowo achanzwa inzwi rangu, uye achava boka rimwe nomufudzi mumwe chete. **17** Chinoita kuti Baba vandise ndechokuti ndinorasira makwai angu upenyu hwangu, uye ndichahutorazve. **18** Hakuna munhu

angahutora kwandiri, asi ndinohupa pachangu. kunyange dai musinganditendi, tendai mabasa Ndine simba rokuhurasa uye ndine simba esimba, kuti mugoziva uye mugonzwisia kuti rokuhutorazve. Uyu murayiro ndakaupiwa Baba vari mandiri, uye ini ndiri muna Baba.” 39 naBaba.” 19 Ipapo vajudha vakapesanazve Vakaedzazve kumubata, asi akavapunyuka. 40 nokuda kwamashoko aya. 20 Vazhinji vavo Ipapo Jesu akayambuka Jorodhani kunzvimbó vakati, “Akabatwa nedhimoni uye anopenga. yakanga ichibhabhatidzira Johani pamazuva Seiko muchimuteerera?” 21 Asi vamwe vakati, okutanga. Akagara ikoko 41 uye vanhu vazhinji “Aya haangavi mashoko omunhu ane dhimon. vakauya kwaari. Vakati, “Kunyange zvake Ko, dhimonri ringasvinudza meso ousingaoni Johani asina kumboita mabasa esimba, zvose here?” 22 Ipapo Mutambo woKukumikidza zvakataurwa naJohani pamusoro pomurume kweTemberi pajerusarema wakasvika. Yainge uyu zvaiva zvechokwadi.” 42 Uye panzvimbó iri nguva yechando, 23 uye Jesu akanga ari iyo, vazhinji vakatenda kuna Jesu. mutemberi achifamba mubiravira raSoromoni.

24 Vajudha vakanga vakamukomba, vakati, “Ucharamba uchitinetsa kusvikira riniko? Kana uri Kristu, tiudze pachena.” 25 Jesu akapindura akati, “Ndakakuudzai, asi hamutendi. Zvishamiso zvandinoita muzita raBaba vangu zvinondipupurira, 26 asi hamutendi nokuti hamusi makwai angu. 27 Makwai angu anonزوا inzwu rangu; ini ndinoaziva, uye anonditevera. 28 Ndinoapa upenyu husingaperi, uye haatongofi; hakuna munhu angaabvuta muruoko rwangu. (aiōn g165, aiōnios g166) 29 Baba vangu, ivo vakaapa kwandiri, vakuru kuna vose; hakuna munhu angaabvuta muruoko rwababa vangu. 30 Ini naBaba tiri vamwe.” 31 Vajudha vakanongazve matombo kuti vamutake, 32 asi Jesu akati kwavari, “Ndakakuratidzai mabasa esimba mazhinji kubva kuna Baba. Nderipiko basa ipapa ramunoda kunditakira namabwe?” 33 Vakamupindura vachiti, “Hatisi kukutakira basa ripi zvaro ipapa, asi nokuda kwokumhura Mwari, nokuti iwe, munhuwo zvake, unoziwiti uri Mwari.” 34 Jesu akavapindura akati, “Ko, hazvina kunyorwa here muMurayiro wenyu, kuti ‘Ndakati muri vamwari?’ 35 Kana akavaidza ‘vamwari,’ avo shoko raMwari rakasvika kwavari, uye Rugwaro harungaputswi, 36 zvakadii kuno uyo akatsaurwa naBaba saiye wavo chaiye uye wavakatuma panyika? Seiko muchindipomera mhosva yokumhura, zvandati, ‘Ndiri Mwanakomana waMwari?’ 37 Musanditenda kana ndisina kuita zvinoitwa naBaba vangu. 38 Asi kana ndichizviita,

**11** Zvino mumwe murume ainzi Razaro akanga achirwara. Aibva kuBhetani, musha waMaria naMarita mukoma wake. 2 Maria uyu, ane hanzvadzi yake Razaro akanga avete achirwara, ndiye uya akadururira mafuta anonuhuhwira pana Ishe uye akapukuta tsoka dzake nebvudzi rake. 3 Saka hanzvadzi dzake dzakatuma shoko kuna Jesu, dzikati, “Ishe, uya wamunoda ari kurwara.” 4 Akati anzwa izvozvo, Jesu akati, “Kurwara uku hakumusvitsi kurufu. Kwete, kune chokuita nokukudzwa kwaMwari kuitira kuti Mwanakomana waMwari akudzwe kubudikidza naizvozvo.” 5 Jesu aida Marita, nomunun’una wake uye naRazaro. 6 Asi paakanzwa kuti Razaro akanga achirwara, akagara paakanga ari kwamamwe mazuva maviri. 7 Ipapo akati kuvadzidzi vake, “Ngatidzokerei kujudhea.” 8 Vakati kwaari, “Asika Rabhi, nguva pfupi ichangopfuura, vajudha vakanga vachiedza kukutakai namabwe, zvino munoda kudzokerazve ikoko here?” 9 Jesu akapindura akati, “Ko, nguva hadzizi gumi nembiria pazuva here? Munhu anofamba masikati haagumburwi, nokuti anoona nechiedza chenyika ino. 10 Anogumburwa paanenge achifamba usiku, nokuti haana chiedza.” 11 Akati ataura izvi, akaenderera mberi achiti kwavari, “Shamwari yedu Razaro avata; asi ndiri kuenda ikoko kunomumutsa.” 12 Vadzidzi vake vakapindura vakati, “Ishe, kana akavata, achaita zviri nani.” 13 Jesu akanga achitaura nezvorufu rwake, asi vadzidzi vake vakafunga kuti akanga achireva kuvata hope chaidzo. 14 Saka

ipapo akavataurira pachena akati, “Razaro **34** Akavabvunza akati, “Mamuradzika kupiko?” afa, **15** uye nokuda kwenyu, ndinofara nokuti Vakati kwaari, “Uyai muone, Ishe.” **35** Jesu ndakanga ndisiko, kuitira kuti imi mugotenda. akachema. **36** Ipapo vaJudha vakati, “Onai kuti Asi ngatichiendai kwaari.” **16** Ipapo Tomasi aimuda sei!” **37** Asi vamwe vavo vakati, “Ko, uyu Dhidhimo akati kuvadzidzi vose, “Ngatiendei, akasvinudza bofu akanga asingagoni here kuita kuti tinofawo naye.” **17** Jesu paakasvika akawana kuti munhu uyu arege kufa?” **38** Jesu, akabatwa Razaro anguva ava muguva kwamazuva mana. neshungu kwazvo, akasvika paguva. Rakanga **18** Bhetani yaiva makiromita angangosvika riri bako rine dombo rakanga rakaradzikwa matatu kubva muJerusarema, **19** uye vaJudha rakachinjika mukova waro. **39** Akati, “Bvisai vazhinji vakanga vauya kuna Marita naMaria ibwe.” Marita, hanzvadzi yomurume akanga afa kuti vazovanyaradza pakurasikirwa kwavo akati, “Asika, Ishe, pari zvino ava kunhuhwa, nehanzvadzi yavo. **20** Marita akati anzwa nokuti atova mazuva mana arimo.” **40** Ipapo kuti Jesu auya, akabuda kundomuchingamidza, Jesu akati, “Ko, handina kukuudza here kuti asi Maria akasara mumba. **21** Marita akati kana ukatenda, uchaona kubwinya kwaMwari?” kuna Jesu, “Ishe, dai maiva pano, hanzvadzi **41** Saka vakabvisa ibwe. Ipapo Jesu akatarisa yangu ingadai isina kufa. **22** Asi ndinoziva kudenga akati, “Baba, ndinokuvongai nokuti kuti kunyange izvozvi Mwari achakupai zvose mandinzwa. **42** Ndinozviziva kuti munogara zvamuchakumbira.” **23** Jesu akati kwaari, muchindinzwa, asi ndareva izvi nokuda “Hanzvadzi yako ichamukazve.” **24** Marita kwavanhu vamire pano, kuti vatende kuti imi akati, “Ndinoziva kuti achamukazve pakumuka makandituma.” **43** Akati areva izvozvo, Jesu kwezuva rokupedzisira.” **25** Jesu akati kwaari, akadanidzira nenzwi guru akati, “Razaro, buda!” “Ndini kumuka noupenyu. Uyo anotenda **44** Murume akanga afa uya akabuda, maoko kwandiri achararama, kunyange dai akafa; **26** ake namakumbo zvakapombwa nemicheka, uye ani naani anorarama uye anotenda mandiri uye chiso chake chakafukidzw Nomucheka. haangatongofi. Unotenda here izvi?” (**aīōn g165**) **27** Jesu akati kwavari, “Mubvisei nguo dzomuguva Iye akati, “Hongu, Ishe, ndinotenda kuti ndimi mumurege aende.” **45** Naizvozvo vazhinji Kristu, Mwanakomana waMwari, uyo akanzi vavajudha vakanga vauya kuzoshanyira Maria, achauya panyika.” **28** Akati ataura izvozvo, uye vaona zvakanga zvaitwa najesu, vakatenda akadzokera akandodana parutivi munun’una kwaari. **46** Asi vamwe vavo vakaenda kuvaFarisi wake Maria. Akati, “Mudzidzisi ari pano, uye vakavaudza zvakanga zvaitwa najesu. **47** Ipapo ari kukubvunza.” **29** Maria akati anzwa izvozvo, vaprista vakuru navaFarisi vakadana musangano akasimuka nokukurumidza akaenda kwaari. weDare Guru ravajudha. Vakati, “Tiri kuiteiko? **30** Zvino Jesu akanga asati apinda mumusha, Hounoka murume ari kuita zviratidzo zvesimba asi akanga achiri panzvimbo paya paakanga zvihinji. **48** Kana tikamurega achienderera asangana naMarita. **31** VaJudha vakanga vari mberi saizvozvi, munhu wose achatenda mumba naMaria, vachimunyaradza, vakati kwaari, uye vaRoma vachauya vakanitorera vachiona kuti akurumidza sei kusimuka zvose nzvimbo yedu nenika yedu.” **49** achibuda kunze, vakamutevera, vachifunga kuti Ipapo mumwe wavo ainzi Kayafasi, akanga zvimwe akanga oenda kuguva kuti andochema ari muprista mukuru wegore iroko akataura ikoko. **32** Maria akati asvika panzvimbo pakanga achiti, “Hamuna zvamunoziva imi! **50** Hamuzivi panaJesu uye akamuona, akawira patsoka dzake here kuti zviri nani kwamuri kuti munhu akati, “Ishe, dai manga muri pano, hanzvadzi mumwe afire vanhu pano kuti rudzi rwose yangu ingadai isina kufa.” **33** Jesu akati ruparare.” **51** Haana kungotaura izvi pachake, achimuona achichema, uye vaJudha vakanga asi sezvaakanga ari muprista mukuru wegore vauya naye vachichemawo, akabatwa neshungu iroko, akaprofita kuti Jesu aizofira rudzi kwazvo mumweya make uye akatambudzika. rwavaJudha, **52** uye rusati rwuri rudzi irworwo

bedzi asiwo vana vaMwari vakapararira, kuti nokuda kwake, vaJudha vazhinji vakanga vava avaunganidze agovaita vamwe. **53** Saka kubva kubva kwavari vachiisa kutenda kwavo kuna pazuva iroro zvichienda mberi, vakarangana Jesu. **12** Zuva rakatevera ungano huru yavanhu kumuuraya. **54** Naizvozvo Jesu haana kuzofamba vakanga vauya kuMutambo yakanzwa kuti Jesu pachena pakati pavaJudha. Asi akabva akaenda akanga ari munzira achiuya kuJerusarema. kudunhu raiva pedyo nerенje, kumusha wainzi **13** Vakatora mapazi emichindwe vakaenda Efuremu, kwaakandogara navadzidzi vake. **55** kundosangana naye, vachidanidzira vachiti: Pasika yavaJudha yakati yoswedera, vazhinji “Hosana! “Akaropafadzwa uyo anouya muzita vaibva munyika iyo vakakwidza kuJerusarema raShe! “Akaropafadzwa Mambo weIsraeri!” **14** kuti vandozvinatsa Pasika isati yasvika. **56** Jesu akati awana mhuru yembongoro, akagara Vakaramba vachitsvaka Jesu, uye pavakanga pamusoro payo, sezzavzvakanyorwa zvichinzi: vamire mutemberi, vakabvunzana vakati, **15** “Usatya iwe Mwanasikana weZioni; tarira, “Munofungeiko? Haasi kuzouya kumutambo mambo wako ari kuuya, akagara pamusoro here?” **57** Asi vaprista vakuru navaFarisi vakanga pemhuru yembongoro.” **16** Vadzidzi vake varayira kuti kana paine anenge aziva kuna Jesu, havana kuzvinzwisia pakutanga. Vakazoyeuka aifanira kuvalivisa kuitira kuti vagomusunga.

## **12** Kwakati kwasara mazuva matanhatu kuti

Pasika isvike, Jesu akasvika paBhetani, kuya kwaigara Razaro, uyo akanga amutswa naJesu kubva kuvakafa. **2** Ipapo vakamubikira kudya kwamanheru. Marita akavashandira uye Razaro akanga ari pakati pavanhu vakanga vari patafura naye. **3** Ipapo Maria akatora chinu chamafuta anonuhuhwira enaridho, omutengo unokosa kwazvo; akaadururira patsoka dzajesu akapukuta tsoka dzake nebvudzi rake. Uye imba yakazadzwia nokunuhuhwira kwamafuta. **4** Asi mumwe wavadzidzi vake, Judhasi Iskarioti, uyo akanga achizomupandukira, akazviramba izvozvo akati, **5** “Seiko mafuta aya asina kutengeswa uye mari yacho ikapiwa kuvarombo? Anga achikwana mubayiro wegore rose.” **6** Haana kureva izvi nokuda kwokuti aiva nehanya navarombo, asi nokuti aiva mbavha; sezo akanga ari mubati wehornwe, aimboba zvainge zvaiswa muhomwe yacho. **7** Jesu akapindura akati, “Muregei akadaro. Zvakanga zvakagadzirirwa kuti iye achenegetere mafuta aya zuva rokuvigwa kwangu. **8** Varombo munavo nguva dzose pakati penyu, asi ini hamuzorambi muneni.” **9** Zvichakadaro, vazhinji zhinji vechiJudha vakanzwa kuti Jesu akanga aripo vachibva vauya, kwete nokuda kwake bedzi asi kuti vazoonawo Razaro, waakanga amutsa kubva kuvakafa. **10** Saka vaprista vakuru vakaronga kuurawo naRazaro, **11** nokuti

nokuda kwake, vaJudeh vazhinji vakanga vava shure kwokunge Jesu apinda mukubwinya kwake, kuti zvinhu izvi zvakanga zvakanyorwa pamusoro pake, uye kuti vakanga vaita izvozvo kwaari. **17** Zvino vanhu vazhinji vakanga vanaye paakadana Razaro kubva muguva uye akamumutsa kubva kuvakafa vakaramba vachiparadzira shoko iri. **18** Vanhu vazhinji vakabuda kundosangana naye nokuda kwokuti vakanga vanzwa kuti akanga aita chiratidzo ichi. **19** Saka vaFarisi vakataurirana vakati, “Onai, hakuna kwatinosvika nazvo izvi. Tarirai kuti nyika inomutevera sei!” **20** Zvino kwakanga kuna vamwe vaGiriki pakati paavo vakanga vakwidza kuMutambo kundonamata. **21** Vakauya kuna Firipi, uyo akanga achibva kuBhetisaidha muGarirea, vaine chikumbiro. Vakati, “Ishe, tinoda kuona Jesu.” **22** Firipi akaenda kundoudza Andirea; Andirea naFiripi vakazoudzawo Jesu. **23** Jesu akapindura akati, “Nguva yasvika yokuti Mwanakomana woMunhu akudzwe. **24** Ndinokuudzai chokwadi, kana tsanga yegorosi ikasawira muvhui ikafa, inongoramba ichingova yoga. Asi kana ikafa, inobereka mbeu dzakawanda. **25** Munhu anoda upenyu hwake acharasikirwa nahwo, asi munhu anovenga upenyu hwake munyika ino achahuchengetera upenyu husingaperi. (aiōnios g166) **26** Ani naani anondishandira anofanira kunditevera; uye pandinenge ndiri, muranda wangu achavapowo ipapo. Baba vangu vachakudza munhu uyo anondishandira. **27** “Zvino mwoyo wangu uri

kurwadziwa, uye ndichati kudiniko? ‘Baba, bedzi, asiwo nokuna iye akandituma. 45 ndiponesei kubva panguva ino? Kwete, ndizvo Paanonditarisa, anoona iye akandituma. 46 zvandakauyira panguva ino. 28 Baba, kudzai Ndakauya panyika sechiedza, kuti kurege kuva zita renyu!” Ipapo inzwi rakabva kudenga nomunhu anotenda mandiri angagara murima. richiti, “Ndatorikudza, uye ndicharikudzazave.” 47 “Kana pane munhu zvake anonzwa mashoko 29 Vanhu vazhinji vaivapo uye vakarinzwa vakati angu, asi akasaachengeta, ini handimutongi. kwatinhira; vamwe vakati mutumwa ataura Nokuti handina kuuya kuzotonga nyika, asi kwaari. 30 Jesu akati, “Inzwi iri harina kuuya kuzoiponesa. 48 Pano mutongi achatonga nokuda kwangu, asi nokuda kwenyu. 31 Zvino munhu anondiramba uye asingagamuchiri ndiyo nguva yokutongwa kwenyika ino; zvino mashoko angu; shoko riya chairo randakataura muchinda wenyika ino achadzingwa. 32 Asi ndiro richamutonga pazuva rokupedzisira. 49 ini, pandinenge ndasimudzwa kubva panyika Nokuti handina kungozvipupurira pachangu, ino, ndichakwevera vanhu vose kwandiri.” 33 asi Baba vakandituma ndivo vakandirayira Akareva izvi kuti aratidze mafiro aaizoita. 34 zvokutaura namatauriro acho. 50 Ndinoziva Vanhu vazhinji vakati, “Isu takanzwa kubva paMurayiro kuti Kristu achagara nokusingaperi, saka sei muchiti, ‘Mwanakomana anofanira kusimudzwa?’ Ndianiko uyu ‘Mwanakomana woMunhu?’” (aiōn g165) 35 Ipapo Jesu akati kwavari, “Muchava nechiedza kwechinguva chiduku. Fambai muchine chiedza, rima risati rasvika. Munhu anofamba murima haazivi kwaanoenda. 36 Vimbai nechiedza muchinacho, kuti mugova vanakomana vechiedza.” Akati apedza kutaura zvinhu izvi, Jesu akabvapo akazvivanza kwavari. 37 Kunyange zvazvo Jesu akaita zviratidzo zvose izvi pamberi pavo, havana kutongomutenda. 38 Uku kwaiva kuzadziswa kweshoko ralsaya muprofita raakareva achiti: “Ishe, ndianiko akatenda shoko redu, uye ruoko rwaShe rwakaratidzwu kuna aniko?” 39 Nokuda kwaizvozo havana kugona kutenda nokuti, pane imwe nzvimbo, Isaya anoti: 40 “Akapofumadza meso avo uye akaomesa mwoyo yavo, kuti varege kuona nameso avo, varege kunzwisia nemwoyo yavo, varege kudzoka ndigovaporesa.” 41 Isaya akataura izvi nokuti akaona kubwinya kwajesu uye akataura nezvake. 42 Asi nenguva imwe cheteyo kunyange vazhinji pakati pavatungamiri vakamutenda. Asi nokuda kwavaFarisi, havana kupupura kutenda kwavo nokuti vaitya kudzingwa musinagogue; 43 nokuti vaida kukudzwa kunobva kuvanhu kupfuura kukudzwa kunobva kuna Mwari. 44 Ipapo Jesu akadanidzira akati, “Munhu anenge achitenda kwandiri, haatendi kwandiri

Nokuti handina kungozvipupurira pachangu, ino, ndichakwevera vanhu vose kwandiri.” 33 asi Baba vakandituma ndivo vakandirayira Akareva izvi kuti aratidze mafiro aaizoita. 34 zvokutaura namatauriro acho. 50 Ndinoziva kuti murayiro wavo unotungamirira kuupenya husingaperi. Saka zvose zvandinoreva ndizvo chaizvo zvandakanzi nditaure naBaba.” (aiōn g166)

**13** Mutambo wePasika wakanga uchigere kusvika. Jesu akanga achiziva kuti nguva yakanga yasvika yokuti iye abve panyika uye kuti aende kuna Baba. Sezvo akanga achida vake avo vakanga vari munyika, akavaratidza zvino kuzara kworudo rwake. 2 Kudya kwamadekwana kwakanga kwava kugoverwa, uye dhiabhorı akanga aisa mumwoyo majudhasi Iskarioti, mwanakomana waSimoni, pfungwa yokuti apandukire Jesu. 3 Jesu akanga achiziva kuti Baba vakanga vaisa zvinhu zvose pasi pesimba rake, uye kuti akanga abva kuna Mwari uye kuti aidzokerazve kuna Mwari, 4 saka akasimuka pakudya, akabvisa nguo yake yokunze, uye akamonera tauro muchiuno chake. 5 Shure kwaizvozo, akadira mvura mudhishi akatanga kushambidza tsoka dzavadzidzi vake, achidziomesa netauro rakanga rakamonerwa muchiuno chake. 6 Akasvika pana Simoni Petro, iye akati kwaari, “Ishe muri kuda kushambidza tsoka dzangu here?” 7 Jesu akapindura achiti, “Iwe hausi kuziva zvandiri kuita iye zvino, asi uchazvinzwisia pashure.” 8 Simoni Petro akati, “Kwete, imi hamungatongoshambidzi tsoka dzangu.” Jesu akapindura akati, “Kana ndikasakushambidza, hauna mugove neni.” (aiōn g165) 9 Ipapo Simoni Petro akati, “Ishe, ngadzirege kuva tsoka

dzangu bedzi asi maoko angu nomusoro maari. Jesu akati kuna Judhasi, “Zvaunoda wanguwo!” 10 Jesu akapindura akati, “Munhu kuita, ita nokukurumidza,” 28 asi hapana anenge amboshamba muviri wose, anongoda munhu akanga ari pakudyaka ananzwisia kuti bedzi kushamba tsoka dzake, muviri wake sei Jesu akanga ataura izvozvo kwaari. 29 wose wakachena. Imi makachena, kunyaange Sezvo Judhasi aiva mubati wemari, vamwe zvazvo musiri mose vakachena.” 11 Nokuti vakafunga kuti Jesu aimuudza kuti andotenga aiziva kuti ndiani aizomupandukira, ndokusaka zvime zvaidikanwa pamutambo, kana kupa akati, havasi vose vakanga vakachena. 12 varombo chimwe chinhu. 30 Judhasi akati Akati apedza kushambidza tsoka dzavo, achangodya chingwa, akabuda panze. Uye akapfeka nguo dzake akadzokera panzvimbos hwaiva usiku. 31 Akati aenda, Jesu akati, yake. Akavabunza akati, “Munonzwisia here “Zvino Mwanakomana woMunhu akudzwa uye zvandaita kwamuri? 13 Munondidaidza kuti Mwari akudzwa maari. 32 Kana Mwari akudzwa ‘Mudzidzisi’ uye ndizvozvo chaizvo, nokuti maari, Mwari achakudza Mwanakomana ndizvo zvandiri. 14 Zvino kana ini, Ishe wenyu maari uye achamukudza pakarepo. 33 “Vana noMudzidzisi wenyu, ndashambidza tsoka vangu, ndichava nemi kwechinguva chiduku dzenyu, nemiwo munofanira kushambidzana chete. Muchanditsvaka, uye sezvandaudza tsoka dzenyu. 15 Ndakupai muenzaniso kuti vajudha, saizvozvo ndinokuudzai zvino kuti: muite sezvandakuitirai imi. 16 Ndinokuudzai Kwandinoenda, imi hamugoni kuuyako. 34 chokwadi kuti, muranda haasi mukuru kuna “Ndinokupai murayiro mutsva wokuti: Dananai. tenzi wake, uye atumwa haasi mukuru kupfuura Sezvo ndakakudai, saizvozvo munofanira amutuma. 17 Zvino zvamava kuziva zvinhu kudanana. 35 Nokuda kwaizvozvo, vanhu izvi, mucharopafadzwa kana mukazyita. 18 vose vachaziva kuti muri vadzidzi vangu “Handirevi izvi kwamuri mose; ini ndinoziva kana mune rudo pakati penyu.” 36 avo vandakasarudza. Asi uku ndiko kuzadzisa Simoni Petro akamubvunza akati, “Ishe, Rugwaro runoti, ‘Uyo anogovana neni chingwa muri kuendepiko?’ Jesu akapindura akati, andisimudzira chitsitsinho chake kuti azorwa “Kwandinoenda, imi hamugoni kutevera, asi neni.” 19 “Ndiri kukuudzai iye zvino zvisati muchazotevera pashure.” 37 Petro akati, zvaitika, kuitira kuti pazvinotika mugozotenda “Ishe seiko ndisingakwanisi kukuteverai kuti ndini lye. 20 Ndinokuudzai chokwadi kuti, iye zvino? Ndichakufirai ini.” 38 Ipapo ani naani anogamuchira ini anogamuchira iye Jesu akapindura akati, “Uchandifira here? akandituma.” 21 Shure kwokutaura izvozvo, Ndinokuudza chokwadi kuti, jongwe risati Jesu akatambudzika mumweya uye akapupura rarira, uchandiramba katatu!”

achiti, “Ndinokuudzai chokwadi, mumwe wenyu achandipandukira.” 22 Vadzidzi vake vakatarisana vachida kuziva kuti ndiani airehwa pakati pavo. 23 Mumwe wavo, mudzidzi aidikanwa naJesu, akanga akasendamira paari. 24 Simoni Petro akaninira kumudzidzi yuu akati, “Vabvunzei kuti vanoreva ani.” 25 Akasendamirazve pana Jesu, akamubvunza akati, “Ishe, ndianiko?” 26 Jesu akati, “Ndiye wandichapa chimedu chechingwa kana ndachiseva mundiro.” Ipapo, akaseva chimedu chechingwa, akachipa kuna Judhasi Iskarioti, mwanakomana waSimoni. 27 Judhasi achangodya chingwa ichi, Satani akabva apinda

**14** “Mwoyo yenu ngairege kutambudzika. Tendai kuna Mwari; mutendewo kwandiri.

2 Mumba maBaba vangu mune nzvimbo zhinji dzokugara; dai zvaiva zvisizvo, ndingadai ndakuudzai. Ndiri kuenda ikoko kundokugadzirirai nzvimbo. 3 Uye kana ndikaenda kundokugadzirirai nzvimbo, ndichadzoka ndozokutorai kuti muve neni, kuti nemiwo mugova kwandinenge ndiri. 4 Imi munoziva nzira yokuenda nayo kunzvimbos yandiri kuenda.” 5 Tomasi akati kwaari, “Ishe hatizivi kwamuri kuenda, saka nzira yacho tingaiziva seiko?” 6 Jesu akapindura akati, “Ndini nzira nechokwadi uye noupenyu.

Hakuna munhu angauya kuna Baba kana asina vachamuda, uye tichauya kwaari toita ugaro kupfuura napandiri. **7** Dai maindiziva chaizvo hwedu naye. **24** Uyo asingandidi haateereri mungadai maizozivawo Baba vangu. Kubvira kudzidzisa kwangu. Mashoko amunonzwa aya zvino, munovaziva uye makavaona.” **8** Firipi haasi angu; ndeaBaba vakandituma. **25** “Zvose akati, “Ishe, tiratidzei Baba kuti zvigtiringana.” izvi ndazvitaura ndichinemi. **26** Asi Munyaradzi, **9** Jesu akapindura akati, “Firipi, haundizivi iwe Mweya Mutsvene, uyo achatumwa naBaba here, kunyange ndanga ndiri pakati penyu muzita rangu, achakudzidzisai zvinhu zvose uye kwenguva refu yakadai? Ami naani aona ini achakuyeuchidzai zvinhu zvose zvandakareva aona Baba. Unoreva seiko zvaunoti, ‘Tiratidzei kwamuri. **27** Ndinokusiyirai rugare; ndinokupai Baba’ **10** Hamutendi here kuti ini ndiri rugare rwangu. Handikupei sokupa kwenyika. muna Baba, uye Baba vari mandiri? Mashoko Mwoyo yenu ngairege kutambudzika uye andinotaura kwamuri haasi angu ndoga. Asi, musatya. **28** “Makandinzwala ndichiti, ‘Ndiri ndeaBaba, vanogara mandiri, avo vari kuita kuenda uye ndichadzokazve.’ Dai maindida basa ravo. **11** Nditudendei pandinenge ndichiti, maifara kuti ndinoenda kuna Baba, nokuti Baba ini ndiri muna Baba uye Baba vari mandiri; vakuru kupfuura ini. **29** Ndagara ndakuudzai kana kuti mutende zviratidzo zvamunoona. zvichigere kuitika, kuitira kuti pazzinenge **12** Ndinokuudzai kuti, ani naani anotenda zvoitika mugozotenda. **30** Handichazotauri kwandiri achaita zvandanga ndichiita. Achaita nemi kwenguva refu, nokuti muchinda wenyika kunyange zvinhu zvikuru kupfuura izvi, nokuti ino ari kuuya. Haana chinhu pandiri, **31** asi ndiri kuenda kuna Baba. **13** Uye ndichaita zvose nyika inofanira kudzidza kuti ndinoda Baba uye zvamunokumbira muzita rangu, kuitira kuti kuti ndinoita chaizvo zvandinenge ndarayirwa Mwanakomana avigire Baba kukudzwa. **14** naBaba vangu. “Uyai zvino; ngatibvei pano.

Kana mukakumbira chinhu chipi zvacho muzita rangu, ndichachiita. **15** “Kana muchindida, muchateerera zvandinokurayirai. **16** Uye ini ndichakumbira Baba, vagokupai mumwe Munyaradzi kuti agare nemi nokusingaperi, (aión g165) **17** iye Mweya wechokwadi. Nyika haigoni kumugamuchira, nokuti haimuoni uye haimuzivi. Asi imi munomuziva, nokuti agere nemi uye achava mukati menuy. **18** Handingakusiyei muri nherera; ndichauya kwamuri. **19** Chinguva chiduku nyika haichazondionizve, asi imi muchandiona. Nokuti ndiri mupenyu, nemivo muchava vapenyu. **20** Pazvuva iro muchaziva kuti ini ndiri muna Baba, uye imi muri mandiri, uye ini ndiri mamuri. **21** Ani naani ane mirayiro yangu uye anoiteerera, ndiye anondida iyeye. Uyo anondida achadikanwa naBaba vangu, nenivo ndichamuda uye ndichazviratidza kwaari.” **22** Ipapo Judhasi, kwete Judhasi Iskarioti, akati, “Asi Ishe, seiko muchida kuzviratidza kwatiriz, musingazviratidzi kunyaika?” **23** Jesu akapindura akati, “Kana munhu achindida, achateerera kudzidzisa kwangu. Baba vangu

vachamuda, uye tichauya kwaari toita ugaro kupfuura napandiri. **15** “Ndini muzambiringa wechokwadi, uye Baba vangu murimi. **2** Davi rimwe nerimwe riri mandiri risingaberek vanoritema, asi davi rimwe nerimwe rinoberere michero vanorichekerera kuitira kuti rigozoberek michero yakawanda. **3** Imi matonatswa nokuda kweshoko randataura kwamuri. **4** Garai mandiri, uye ini ndichagara mamuri. Hakuna davi rinoberere michero riri roga; rinoberere kugara mumuzambiringa. Nemi hamungaberek zviberek kunze kwokunge magara mandiri. **5** “Ini ndiri muzambiringa; imi muri matavi. Kana munhu akagara mandiri uye nenii maari, achaberek zviberek zvakawanda; kunze kwangu hamugoni kuita chinhu. **6** Kana munhu asingagari mandiri, akaita sedavi rakarasirwa kure rikaoma; matavi akadaro anotorwa, okandwa mumoto agopiswa. **7** Kana muchigara mandiri uye mashoko angu achigara mamuri, kumbirai zvose zvamunoda, uye muchazvipiwa. **8** Baba vangu vanokudzwa, naizvozvo kuti mubereke zviberek zvakawanda, muchizviratidza kuti muri vadzidzi vangu. **9** “Sezvo Baba vakandida, nenivo ndakakudai,

zvino, chigarai murudo rwangu. **10** Kana anobuda achibva kuna Baba, achapupura muchiteerera mirayiro yangu, muchagara nezvangu. **27** Nemiwo munofanira kupupura, murudo rwangu, sezvandakateerera mirayiro nokuti makanga muneni kubva pakutanga. yaBaba vangu uye ndikagara murudo rwavo.

**11** Ndakuudzai izvi kuitira kuti mufaro wangu uve mamuri uye kuti mufaro wenyu uve wakakwana. **12** Murayiro wangu ndouyu: Dananai, sezvo ini ndakakudai. **13** Hakuna munhu ano rudo rukuru kuno urwu, kuti munhu ape upenyu hwake nokuda kweshamwari dzake. **14** Muri shamwari dzangu kana muchiita zvandinokurayirai. **15** Handichakuidzii varanda, nokuti muranda haazivi zvinoitwa natenzi wake. Asi ndinokuidzai shamwari, nokuti zvose zvandakadzidza kubva kuna Baba vangu ndakakuzivisai. **16** Imi hamuna kundisarudza, asi ndakakusarudzai uye ndikakugadzai kuti muende mugondobereka zviberekro, izvo zviberekro zvinogara. Ipapo Baba vachakupai zvose zvamuchakumbira muzita rangu. **17** Uyu ndiwo murayiro wangu: Dananai. **18** “Kana nyika ichikuvengai, muyeuke kuti yakatanga kuvenga ini. **19** Dai manga muri venyika, ingadai ichikudai sezvainoda vayo. Zvino, hamusi venyika, asi ini ndakakusarudzai kuti mubude munyika. Ndokusaka nyika ichikuvengai. **20** Rangarirai mashoko andakataura kwamuri anoti, ‘Hakuna muranda angava mukuru kuna tenzi wake.’ Kana vakatambudza ini, vachakutambudzaiwo imi. Kana vakateerera kudzidzisa kwangu, vachateererawo kudzidzisa kwenyu. **21** Vachakubatai nenzira iyi nokuda kwezita rangu, nokuti havazivi iye akandituma. **22** Dai ndakanga ndisina kuuya ndikataura kwavari, vangadai vasina mhosva yechivi ichi. Zvino, kunyange zvakadaro, havana chikonzero chokuita chivi chavo. **23** Uyo anondivenga anovengawo Baba vangu. **24** Dai ndanga ndisina kuita pakati pavo zvisina kutongoitwa nomunhu, vangadai vasina mhosva yechivi. Asi zvino vakaona zviratidzo izvi, asi vakandivenga ini naBaba vangu. **25** Asi uku ndiko kuzadziswa kwezvakanyorwa muMurayiro wavo zvinoti: ‘Vakandivenga pasina chikonzero.’ **26** “Kana Munyaradzi asvika, iye wandichatumwa kwamuri achibva kuna Baba, iye Mweya wechokwadi

**16** “Ndakuudzai zvose izvi kuitira kuti murege kutsauka. **2** Vachakubudisai musinagoge; chokwadi ndechokuti, nguva iri kuuya yokuti munhu anokuurayai achafunga kuti ari kushandira Mwari. **3** Vachaита zvinhu zvakadai nokuti havana kuziva Baba kana ini. **4** Ndakuudzai izvi, kuitira kuti kana nguva yacho yasvika, imi mucharangarira kuti ndakakuyambirai. Handina kukutaurirai izvi pakutanga nokuti ndakanga ndinem. **5** “Zvino ndava kuenda kune akandituma, asi hakuna mumwe wenyu anondibunza kuti, ‘Muri kuendepiko?’ **6** Nokuti ndataura zvinhu izvi, mwoyo yenyu yazara neshungu. **7** Asi ndiri kukutaurirai chokwadi kuti: Zvakakunakirai kuti ini ndiende. Kana ndikasaenda, Munyaradzi haangayi kwamuri; asi kana ndikaenda, ndichamutumira kwamuri. **8** Kana asvika achapa nyika mhosva pamusoro pechivi napamusoro pokururama nokutongwa: **9** pamusoro pechivi, nokuti vanhu havatendi kwandiri; **10** pamusoro pokururama, nokuti ndiri kuenda kuna Baba, kwamusingazondionizve; **11** uye pamusoro pokutongwa, nokuti muchinda wenyika ino atotongwa. **12** “Ndine zvihinji zvokautaura kwamuri, zvakawanda zvokuti hamungagoni kuzvitakura iye zvino. **13** Asi kana iye, Mweya wechokwadi, auya, achakutungamirrai muzvokwadi yose. Haangaztauri zvake; achataura zvaanenge anzwa chete, uye achakuudzai zvichauya. **14** Achauyisa kukudzwa kwandiri nokutora pane zvangu achizvizivisa kwamuri. **15** Zvose zvaBaba ndezvangu. Ndokusaka ndakati Mweya achatora zvangu agozvizivisa kwamuri. **16** “Muchinguva chiduku, hamuchazondionizve, uyezve shure kwechinguva chiduku muchandiona.” **17** Vamwe vadzidzi vake vakataurirana vachiti, “Anoreveiko kana achiti, ‘Muchinguva chiduku hamuchazondioni, uyezve shure kwechinguva chiduku muchandiona,’ uye ‘Nokuti ndiri kuenda kuna Baba?’” **18** Vakaramba vachingobvunzana vachiti, “Anoreveiko kana

achiti, ‘Chinguva chiduku?’ Hatinzwisisi zvinhu izvi, kuitira kuti muve norugare mandiri. zvaanoreva isu.” **19** Jesu akaona kuti vaida Panyika muchatambudzika. Asi tsungai mwoyo! kumubvunza pamusoro pazvo, saka akati Ini ndakakunda nyika.”  
kwavari, “Ko, muri kubvunzana pamusoro pezvandanga ndichireva here pandati, ‘Muchinguva chiduku hamuchazondionizve, uye shure kwechinguva chiduku muchandiona?’ **20** Ndinokuudzai chokwadi, muchachema uye mugoungudza asi nyika ichifara. Muchasuwa, uye kusuwa kwenyu kuchashanduka kukava mufaro. **21** Mukadzi anopona mwana anorwadziwa nokuti nguva yake yasvika; asi kana mwana wake azvarwa, anokanganwa kurwadziwa kuya nokuda kwomufaro wokuti mwana azvarwa munyika. **22** Naizvozvo nemiwo zvino inguva yenu yokusuwa, asi ndichakuonai zvakare uye muchafara, uye hakuna achakutorera mufaro wenyu. **23** Pazuva iro hamuzondibvunzizve kana chinhu. Ndinokuudzai chokwadi, Baba vangu vachakupai zvose zvamuchakumbira muzita rangu. **24** Kusvikira zvino hamusati matombokumbira kana chinhu muzita rangu. Kumbirai uye muchapiwa, uye mufaro wenyu uchava wakazara. **25** “Kunyangé ndanga ndichitaura nomufananidzo, nguva inouya yandisingazotauri nemifananidzo, asi ndichakuudzai pachena pamusoro paBaba vangu. **26** Pazuva iro, muchakumbira muzita rangu. Handisi kuti ndichakumbira Baba panzvimbo yenu. **27** Kwete, Baba pachavo vanokudai nokuti makandida, uye makatenda kuti ndakabva kuna Mwari. **28** Ndakabva kuna Baba ndikapinda munyika; zvino ndava kusiya nyika ndichidzokera kuna Baba.” **29** Ipapo vadzidzi vaJesu vakati, “Zvino mava kutaura pachena musingaiti nemifananidzo. **30** Zvino tava kuona kuti munoziva zvinhu zvose uye kuti hapana achafanira kuti akubvunzei mibvunzo. Izvi zvinoita kuti titende kuti makabva kuna Mwari.” **31** Jesu akapindura akati, “Mava kutenda here zvino? **32** Asi nguva iri kuuya, uye yatosvika, yamuchaparadzirwa, mumwe nomumwe achienda kumusha kwake. Muchandisiya ndiri ndoga. Asi handisi ndoga, nokuti Baba vangu vaneni. **33** “Ndakuudzai

**17** Jesu akati ataura izvi, akatarira kudenga akanyengetera achiti: “Baba, nguva yasvika. Kudzai Mwanakomana wenyu, kuti Mwanakomana wenyu akukudzei. **2** Nokuti makamupa simba pamusoro pavanhu vose kuti ape upenyu husingaperi kuna vose vamakamupa. (*aiōnios g166*) **3** Zvino uhu ndihwo upenyu husingaperi: kuti vakuzivei imi, Mwari oga wechokwadi, naJesu Kristu wamakatuma. (*aiōnios g166*) **4** Ndakauyisa kukudzwa kwamuri panyika nokuti ndakapedza basa ramakandipa kuti ndiite. **5** Zvino, Baba, ndikudzei pamberi penyu nokukudzwa kwandaiva nako ndinemi nyika isati yavambwa. **6** “Ndkaratidza zita renyu kuna avo vamakandipa panyika. Vakanga vari venyu; mukavapa kwandiri uye vakateerera shoko renyu. **7** Zvino vanoziva kuti zvinhu zvose zvamakandipa zvinobva kwamuri. **8** Nokuti ndakavapa mashoko amakandipa uye vakaagamuchira. Vakaziva zvechokwadi kuti ndakabva kwamuri, uye vakatenda kuti makandituma. **9** Ndinovanyengeterera. Handisi kunyengeterera nyika, asi avo vamakandipa nokuti ndevenyu. **10** Zvose zvandinazvo ndezvenyu, uye zvose zvamunazvo ndezvangu. Uye kukudzwa kwakauya kwandiri kubudikidza navo. **11** Ini handichagarizve munyika, asi ivo vachiri munyika, uye ini ndiri kuuya kwamuri. Baba Vatsvene, vadzivirirei nesimba rezita renyu, zita ramakandipa, kuti vave vamwe sesu tiri vamwe. **12** Pandainge ndiinavo, ndakavadzivirira uye ndikavachengeta zvakanaka nezita ramakandipa. Hakuna akarasika kunze kwouyo akatongerwa kuperadzwa kuitira kuti Rugwaro ruzadziswe. **13** “Zvino ini ndiri kuuya kwamuri, asi ndiri kutaura zvinhu izvi ndichiri munyika, kuitira kuti vave nomufaro wangu wakazara mukati mavo. **14** Ndakavapa shoko renyu uye nyika yakavavenga, nokuti havachisiri venyika sezvandisiri wenyika. **15** Munyengetero wangu hausi wokuti muvabvise panyika asi kuti muvadzivirire pane akaipa. **16**

Havasi venyika, seni ndisiri wenyika. **17** achiti, “Ndianiko wamunoda?” Uye ivo Vaitei vatsvene nechokwadi chenyu; shoko vakati, “Jesu weNazareta.” **8** Jesu akapindura renyu ndiro chokwadi. **18** Sezvamakandituma akati, “Ndakuudzai kuti ndini iye. Kana munyika, nenivo ndakavatumu munyika. **19** muchitsvaka ini, zvino chiregai varume ava Nokuda kwavo ndinoziita mutsvene, kuti vaende.” **9** Izvi zvakaitika kuti mashoko naivowo vaitwe vatsvene muzvokwadi. **20** aakanga ataura azadziswe, okuti: “Handina “Munyengetero wangu hausi waava voga. kurasicirwa nomumwe weava vamakandipa.” Ndinonyengeterewo avo vachazotenda **10** Ipapo Simoni, uyo akanga ano munondo, kwandiri kubudikidza nemharidzo yavo, **21** akauvhomora akacheka muranda womuprista kuti vose vave vamwe, Baba, sezvo imi muri mukuru, akagura nzeve yake yokurudyi. (Zita mandiri uye imi ndiri mamuri. Naivowo romuranda uyo rainzi Marikusi.) **11** Jesu ngavave matiri kuitira kuti nyika igotenda akarayira Petro achiti, “Isa munondo wako kuti makandituma. **22** Ndakavapa kubwinya mumuhara! Ko, ndicharega kunwa mukcombe kuya kwamakandipa, kuti vave vamwe sesu wandapiwa naBaba here?” **12** Ipapo boka tiri vamwe: **23** imi mavari uye imi mandiri. ravarwi navatariri vavajudha vakabata Jesu Ngavakwaniswe muhumwe kuti nyika izive vakamusunga. **13** Uye vakatanga kuenda naye kuti makandituma uye makavada kunyange kuna Anasi, uyo akanga ari tezvara waKayafasi, sezvamakandida ini. **24** “Baba, ndinoda kuti iye aiva muprista mukuru gore irolo. **14** vaya vamakandipa vave neni pandinenge ndiri, Kayafasi uyu ndiyе uya akapa vajudha zano uye kuti vaone kubwinya kwangu, iko kubwinya rokuti zvainge zvakanaka kuti munhu mumwe kwamakandipa nokuti makandida nyika isati chete afire vanhu. **15** Simoni Petro nomumwe yasikwa. **25** “Baba vakarurama, kunyange mudzidzi vaine vachitevera Jesu. Nemhaka nyika isingakuziviyi, ini ndinokuzivai, uye ivo yokuti mudzidzi uyu aizivikanwa nomuprista vanoziva kuti makandituma. **26** Ndakuzivisai mukuru uyu, akapinda naJesu mudare kwavari, uye ndicharamba ndichiita kuti redzimhosva romuprista mukuru, **16** asi Petro vakuzivei kuitira kuti rudo rwamakandida akasara kunze ari pamukova. Mumwe mudzidzi, narwo rwuve mavari uye kuti ini pachangu aizivikanwa nomuprista mukuru, akadzoka ndive mavari.”

**18** Akati apedza kunyengetera, Jesu akabva navadzidzi vake akayambuka Mupata weKidhironi. Parutivi penzvimbio iyi paiva nebindu remiorivhi, uye iye navadzidzi vake vakapindamo. **2** Zvino Judhasi uyo akamupandukira, aiziva nzvimbio yacho, nokuti Jesu aichimbosanganamo navadzidzi vake. **3** Saka Judhasi akasvika kubindu, achitungamirira boka ravarwi navamwe vatariri vaibva kuvarista vakuru nokuvaFarisi. Vakanga vane mwenje namarambi uye nezvombo. **4** Jesu, achiziva zvose zvakanga zvichizoitika kwaari, akabuda akaenda kwavari akati, “Munotsvaka ani?” **5** Vakapindura vakati, “Jesu weNazareta.” Jesu akati, “Ndini iye.” (Uye Judhasi mupanduki uya akanga amire navo ipapo.) **6** Jesu paakati, “Ndini iye,” vakasudurukira shure vakawira pasi. **7** Akapamhazve kuvabvunza

akandotaura nomusikana aichengeta pamusuo ndokupinza Petro mukati. **17** Musikana akanga ari pamukova akabvunza Petro akati, “Iwe hausi mumwe wavadzidzi vake here?” Iye akapindura akati, “Handisi.” **18** Kwaitonhora, saka varanda nevatariri vakamira vakadziya moto wavakanga vavesa kuti vadziyirwe. Petro akanga amirewo navo, achidziyawo moto. **19** Panguva iyoyo, muprista mukuru akabvunza Jesu pamusoro pavadzidzi vake uye nezvedzidziso yake. **20** Jesu akapindura achiti, “Ndakataura pachena kunyika. Ndaigara ndichidzidzisa mumasinagogé kana patemberi, apo paiungana vajudha vose pamwe chete. Handina kutaura chinhu muchivande. **21** Munondibvunzireiko? Bvunzai avo vakandinzwa. Zvirokwazvo vanoziva zvandakareva.” **22** Jesu akati ataura izvi, mumwe wavatariri vakanga vari pedyo naye akamurova kumeso. Akati, “Ndiyo nzira

yaunopindura nayo muprista mukuru here?” 23 anoda chokwadi anonditeerera.” 38 Pirato Jesu akapindura akati, “Kana ndataura chimwe akamubvunza akati, “Chokwadi chiiko?” chinhu chakaipa, taura kuti chakaipa ndechipi. Akati ataura izvozvo akabudazve kunze Asi kana ndataura chokwadi, seiko wandirova?” kuvaJudha akati, “Handiwani hwaro hwemhosva 24 Ipapo Anasi akamuendesa, akasungwa kuna yomurume uyu. 39 Asi itsika yenu imi kuti Kayafasi muprista mukuru. 25 Simoni Petro ini ndikusunungurirei musungwa panguva achakamira achidziya moto, akavunzwazve yePasika. Munoda here kuti ndikusunungurirei kuti, “Iwe hausi mumwe wavadidzi vake here?” mambo wavaJudha?” 40 Vakadanidzira vachiti, Akazviramba izvozvo, achiti, “Handizi.” 26 “Kwete, uyu! Tipei Bharabhasi!” Zvino Mumwe wavaranda vomuprista mukuru, hama youya akanga agurwa nzeve yake naPetro, akamupikisa akati “Ko, handina kukuona unaye mubindu here?” 27 Petro akazvirambazve izvozvo, uye panguva iyoyo jongwe rakantha kurira. 28 Ipapo vajudha vakatungamirira Jesu kubva kuna Kayafasi vakaenda naye kumuzinda womubati weRoma. Zvino akanga achiri mangwanani, uye kuti varege kusvibiswa, vajudha vakarega kupinda mumuzinda; vaida kuti vakanise kuzodya Pasika. 29 Saka Pirato akabuda kwavari akavabvunza achiti, “Mhosva yomurume uyu ndeyeiko?” 30 Vakapindura vachiti, “Dai anga asiri mutadzi, tingadai tisina kuuya naye kwamuri.” 31 Pirato akati, “Mutorei imi mumutonge nomurayiro wenyu.” Vajudha vakaramba vachiti, “Asika, isu hatina mvumo yokuuraya munhu.” 32 Izvi zvakaitika kuitira kuti mashoko akanga ataurwa naJesu achiratidza mafiro aaizoita azadziswe. 33 Ipapo Pirato akadzokerazve mumuzinda, akadana Jesu akamubvunza achiti, “Ndiwe mambo wavaJudha here?” 34 Jesu akati, “Kufunga kwako woga here kana kuti vamwe vataura newe pamusoro pangu?” 35 Pirato akapindura achiti, “Ndiri muJudha here ini? Vanhu vako navaprista vako vakuru vauya newe kwandiri. Wakaiteko?” 36 Jesu akapindura akati, “Umambo hwangu hahusi hwenyika ino. Dai zvanga zvakadaro, varanda vangu vaizorwa kuti ndirege kusungwa navajudha. Asi zvino umambo hwangu hunobva kune imwe nzvimbo.” 37 Pirato akati, “Saka uri mamboka!” Jesu akapindura akati, “Wataura zvakanaaka pawati ndiri mambo. Chokwadi ndechokuti, ndizvo zvandakazvarirwa, uye nokuda kwaizvozvo ndakauya munyika, kuti ndizopupurira chokwadi. Ani naani

**19** 19 Ipapo Pirato akatora Jesu akaita kuti arohwe. 2 Varwi vakaitsa korona yeminzwa vakaidsika pamusoro wake. Vakamupfekeda nguo dzepepuru 3 vakaenda kwaari vaendazve vachiti, “Kwaziwai, mambo wavaJudha!” Uye vakamurova kumeso. 4 Pirato akabuda akativze kuvaJudha, “Tarirai, ndava kumuisa kwamuri kuti muzive kuti ndashaya mhosva paari.” 5 Jesu akaita abuda kunze akafeka korona yeminzwa uye nenguo yepepuru, Pirato akati kwavari, “Hoyo munhu!” 6 Vaprsta vakuru navatariri vavo vakaitsa vachimuona, vakadanidzira vachiti, “Ngaarovererwe! Ngaarovererwe!” Asi Pirato akapindura achiti, “Mutorei imi mumuroverere. Kana ndirini, handiwani mhosva paari.” 7 Vajudha vakasimbirira vachiti, “Isu tino murayiro, nomurayiro iwoyo, anofanira kufa, nokuti anozviti Mwanakomana waMwari.” 8 Pirato akati anza izvi akanyanya kutsya, 9 uye akadzokerazve mumuzinda. Akasvikobvunza Jesu achiti, “Unobvepiko iwe?” Asi Jesu haana kupindura. 10 Pirato akati, “Haudi kutaura neni here? Hauzivi here kuti ndine simba rokukusunungura kana kukuroverera pamuchinjikwa?” 11 Jesu akapindura akati, “Haungatongovi nesimba pamusoro pangu kana usina kuripiwa richibva kumusoro. Naizvozvo uyo andiisa kwauri ane mhosva yechivi chikuru.” 12 Kubva ipapo zvichienda mberi, Pirato akaedza kusunungura Jesu, asi vajudha vakaramba vachidanidzira vachiti, “Kana ukasunungura murume uyu, zvoreva kuti hausi shamwari yaKesari. Ani naani anozviti mambo anopikisana naKesari.” 13 Pirato akati anza izvozvo, akabudisa Jesu kunze uye akagara pachigaro chokutonga panzvimbio inozivikanwa

nokunzi: Pakarongwa Mabwe (nechiHebheru vake, "Mai, hoyu mwanakomana wenyu," **27** pachinzi Gabhata). **14** Rakanga riri zuva uye kumudzidzi akati, "Ava mai vako." Kubva rokugadzirira vhiki yePasika, awa inenge pazuva iro zvichienda mberi, mudzidzi uyu yechitanhatu. Pirato akati kuvaJudha, "Hoyu akavatora akaenda navo kumba kwake. **28** Shure mambo wenyu." **15** Asi vakadanidzira vachiti, kwaizvozvo, achiziva kuti zvose zvainge zvapera "Endai nayel Endai naye! Murovererei!" Pirato zvino, uye kuitira kuti Rugwaro ruzadziswe, akati, "Ndoroverera mambo wenyu here?" Jesu akati, "Ndava nenyota." **29** Pakanga pane Vaprista vakuru vakapindura vachiti, "Hatina mudziyo waiva nevhiniga ipapo, saka vakanyika mambo isu, asi Kesari." **16** Pakupedzisira Pirato chipanje imomo, vakaisa chipanje pachitanda akamuisa mumaoko avo kuti arovererwe. Saka chehisopi, vakachisimudzira kumuromo wajesu. varwi vakatora Jesu. **17** Akatatura muchinjikwa **30** Akati anwa Jesu akati, "Zvapera." Nokudaro, wake, akabuda akaenda kunzvimbo yeDehenya akakotamisa musoro wake uye akabudisa (zvichireva kuti Gorogota muchiHebheru). **18** mweya wake. **31** Zvino rakanga riri zuva Ipapo ndipo pavakamuroverera pamuchinjikwa rokugadzirira, uye mangwana acho, rakanga navamwe vaviri, mumwe kuno rumwe rutivi riri zuva rakasanangurwa reSabata. Nokuda nomumwe kuno rumwe rutivi, uye Jesu kwokuti vajudha vakanga vasingadi kuti ari pakati. **19** Pirato akanyaora chiziviso mitumbi isiyiwe iri pamuchinjikwa panguva akachiisa pamuchinjikwa. Chaiva chakanyorwa yeSabata, vakakumbira Pirato kuti makumbo kuti: jesu wenazareta, mambo wavajudha. avo avhunwe uye kuti mitumbi ibviswe. **32** **20** Vajudha vazhinji vakaverenga zvakanga Naizvozvo varwi vakuya vakavhuna makumbo zvakanyorwa pachikwangwani ichi, nokuti omunhu wokutanga uyo akanga arovererwa nzvimbo yakarovererwa Jesu yakanga iri pamwe chete naJesu, uye vakazovhuna omumwe pedyo neguta, uye chikwangwani ichi chaiva wacho. **33** Asi vakati vasvika pana Jesu, uye chakanyorwa nechiHebheru, chiRatini uye vachiona kuti atofa, havana kuvhuna makumbo nechiGiriki. **21** Vaprista vakuru vavajudha ake. **34** Asi, mumwe murwi akamubaya vakati kuna Pirato, "Musanyora kuti, 'Mambo nepfumo parutivi, pakarepo ropa nemvura wavajudha,' asi kuti, 'Munhu uyu akazviti zvikabuda. **35** Murume akazviona ndiye akapa mambo wavajudha.'" **22** Pirato akapindura umboo, uye uchapupu hwake ndohwechokwadi. akati, "Zvandanyora, ndanyora." **23** Varwi vakati Anoziva kuti ari kutaura chokwadi, uye varoverera Jesu pamuchinjikwa, vakabvisa anopupura kuitira kuti nemivo mutende. **36** nguo dzake, vakadziita migove mina, mumwe Zvinhu izvi zvakaitika kuitira kuti Rugwaro chete kuno mumwe nomumwe wavo, nguo ruzadziswe runoti: "Hakuna kana bvupa rake yomukati iriyo yakasara. Nguo iyi yakanga rimwe richavhunwa," **37** uye sezvinoreva isina pakasonwa, yakangorukwa kubva rumwe Rugwaro runoti, "Vachatarisa iye kumusoro kusvika pasi. **24** Vakataurirana wavakabaya." **38** Shure kwaizvozvo, Josefa vakati, "Ngatiregei kuibvarura. Ngatikandei weArimatea akakumbira Pirato kuti apiwe mujenza tione kuti ndiani achaitora." Izvi mutumbi wajesu. Zvino Josefa akanga ari zvakaitika kuti Rugwaro ruzadziswe runoti: mudzidzi wajesu, asi muchivande nokuti "Vakagovana nguo yangu pakati pavo uye aitya vajudha. Akati abvumirwa naPirato, vakakanda mijenza pamusoro pechipfeko akauya akatora mutumbi wajesu. **39** Akanga changu." Saka izvi ndizvo zvakaitwa navarwi. **25** achiperekedza naNikodhimasi, murume uya Pedyo nomuchinjikwa wajesu pakanga pamire akashanyira Jesu usiku. Nikodhimasi akauya mai vake, munun'una wamai vake, naMaria nezvakavhenganisa zvemura negavakava, mukadzi waKiropasi, naMaria Magadharena. **26** zvinenge makirogiramu makumi matatu Jesu akati aona mai vake ipapo, uye mudzidzi namana. **40** Vakatora mutumbi wajesu, waaida amire pedyo navo, akati kuna mai vakauputira vari vaviri nomucheka pamwe

chete nezvinonuhwira. Izvi zvaifambirana akati kwaari, "Maria." Akatendeukira kwaari netsika dzokuviga dzavaJudha. **41** Panzvimbo akadanidzira nechiHebheru achiti, "Rabhi!" iyo pakarovererwa Jesu pamuchinjikwa, (kureva kuti Mudzidzisi). **17** Jesu akati kwaari, paiva nebindu, uye mubindu imomo, "Usandibata, nokuti handisati ndadzokera kuna maiva neguva idzva, rakanga risina munhu Baba. Asi enda kuhama dzangu undovaudza akamboradzikwamo. **42** Nokuti rakanga riri kuti, 'Ndiri kudzokera kuna Baba vangu naBaba zuva rokugadzirira ravaJudha, uye sezvo guva venyu, kuna Mwari wangu, naMwari wenyu.'"

**20** Mangwanani, pazuva rokutanga revhiki, kuchakasviba, Maria Magadharena akaenda kuguva akaona kuti ibwe rakanga rabviswa pamukova. **2** Saka akauya achimhanya kuna Simoni Petro nokuno mumwe mudzidzi, uya aidikanwa naJesu, akati, "Vabudisa Ishe muguva, uye hatizivi pavamuisa!" **3** Saka Petro nomumwe mudzidzi vakabuda vakaenda kuguva. **4** Vose vari vaviri vaimhanya, asi mumwe mudzidzi akamhanya kukunda Petro akatanga kusvika paguva. **5** Akakotama akatarira mukati pamicheka yakanga iri pasi asi haana kupinda. **6** Ipapo Simoni Petro, uyo akanga ari shure kwake, akasvikopinda muguva. Akaona micheka iri pasi, **7** pamwe chete nomucheka wokuvigwa nawo wakanga uri mumusoro wajesu. Mucheka uyu wakanga wakapetwa uri woga, wakaparadzaniawa nomumwe mucheka. **8** Pakupedzisira mumwe mudzidzi, uya akanga atanga kusvika paguva akapindawo. Akaona akatenda. **9** (Vakanga vasati vanzwisisa kubva muRugwaro kuti Jesu aifanira kumuka kubva kuvakafa.) **10** Ipapo vadzidzi vakadzokera kumusha kwavo, **11** asi Maria akaramba amire kunze kweguva achichema. Achiri kuchema kudai, akakotama kuti atarire muguva **12** akaona vatumbwa vaviri vane nguo chena, vagere pakambenge pane mutumbi wajesu, mumwe kumusoro uye mumwe kumakumbo. **13** Vakamubvunza vakati, "Mai, munochemeiko?" Akati, "Vabvisa Ishe wangu, uye handizivi kuti vamuisepi." **14** Ipapo akatendeuka akatarira shure akaona Jesu amirepo, asi haana kuziva kuti akanga ari Jesu. **15** Akati, "Mai, munochemeiko? Munotsvaka aniko?" Maria achifunga kuti aiva muchengeti webindu, akati, "Ishe, kana mamutora, ndiudzei henyu kwamamuisa ndigomutora." **16** Jesu

**18** Maria Magadharena akaenda kuvaldzidzi akandovaudza kuti, "Ndaona Ishe!" Uye akavaudza kuti Jesu akanga areva zvinhu izvi kwaari. **19** Madekwana ezuva rokutanga revhiki, vadzidzi pavakanga vari pamwe chete, mikova yakazarirwa nokuda kwokutya vaJudha, Jesu akauya akasvikomira pakati pavo akati, "Rugare ngaruve kwamuri!" **20** Shure kwokutaura izvi, akavaratidza maoko ake naparutivi pake. Vadzidzi vakafara zvikuru pavakaona Ishe. **21** Jesu akatizve kwavari, "Rugare ngaruve kwamuri! Sezvo Baba vakandituma, ndiri kukutumaiwo." **22** Uye adaro akavafemera akati, "Gamuchirai Mweya Mutsvene. **23** Kana muchiregerera ani zvake zvivi zvake, zvicharegererwa; kana musingavaregereri, havaregererwi." **24** Zvino Tomasi (ainzi Dhidhimo), mumwe wavane gumi navaviri, akanga asiri pamwe chete navamwe vadzidzi, Jesu paakauya. **25** Saka vamwe vadzidzi vakamuudza kuti, "Taona Ishe!" Asi iye akati kwavari, "Kunze kwokunge ndaona mavanga ezvipikiri mumaoko ake uye ndikaisa munwe wangu pakanga pane zvipikiri, uye ndikaisa ruoko rwangu parutivi rwake, handingatendi." **26** Vhiki yakati yapera, vadzidzi vake vakanga vari mumba zvakare, uye Tomasi akanga anavo. Kunyange zvazvo mikova yakanga yakapfigwa, Jesu akauya akamira pakati pavo akati, "Rugare ngaruve kwamuri!" **27** Ipapo akati kuna Tomasi, "Isa munwe wako pano; ona maoko angu. Tamanudza ruoko rwako uise parutivi rwangu. Rega kukahadzika uye utende." **28** Tomasi akati kwaari, "Ishe wangu naMwari wangu!" **29** Ipapo Jesu akati kwaari, "Nokuda kwokuti wandiona, zvino watenda; vakaropafadzwa avo vasina kuona asi vakatenda." **30** Jesu akaita zvimwe zviratidzo zvizhinji pamberi pavadzidzi vake, zvisina kunyorwa mubhuku iri. **31** Asi izvi

zvakanyorwa kuti mugotenda kuti Jesu ndiye kuna Simoni Petro, "Simoni mwanakomana Kristu, Mwanakomana waMwari, uye kuti kana wajohani, unondida zvechokwadi kupfuura ava here?" Akati, "Hongu, Ishe, munozvivza kuti ndinokudai." Jesu akati, "Fudza makwayana angu." 16 Jesu akatizve, "Simoni, mwanakomana waJohani unondida zvechokwadi here?"

Akapindura akati, "Hongu, Ishe, munoziva kuti ndinokudai." Jesu akati, "Chengeta makwai angu." 17 Akatizve kwaari kechitatu, "Simoni mwanakomana waJohani, unondida here?" Petro akarwadziwa nokuti Jesu akanga amubunza kechitatu achiti, "Unondida here?" Akati, "Ishe, imi munoziva zvinhu zvose; munoziva kuti ndinokudai." Jesu akati, "Fudza makwai angu. 18 Ndinokuudza chokwadi kuti, zvawakanga uchiri muduku waizvipfekedza uye uchienda kwaunoda; asi kana wakura, uchatambanudza maoko ako, uye mumwe zvake achakufukidza agokutungamirira kwausingadi kuenda." 19 Jesu akataura izvi achiratidza mafiro aizoita Petro achikudza Mwari. Ipapo akati kwaari, "Nditevere!" 20 Petro akacheuka akaona mudzidzi uya aidikanwa naJesu achivatevera. (Ndiye uya akanga akasendamira pana Jesu panguva ye chirariro uye akanga ati, "Ishe ndianiko achakupandukirai?") 21 Petro akati achimuona, akabvunza akati, "Ishe, ko, uyuwo?" 22 Jesu akapindura akati, "Kana ndichida kuti arambe ari mupenyu kusvikira ndichidzoka, unei nazvo iwe? Unofanira kunditevera iwe." 23 Nokuda kwaizvozvo, shoko rakapararira pakati pehama kuti mudzidzi uyu haaizofa. Asi Jesu haana kureva izvozvo kuti haaizofa; akangoti, "Kana ndichida hangu kuti arambe ari mupenyu kusvikira ndichidzoka, unei nazvo iwe?" 24 Ndiyeyu mudzidzi anopupura zvinhu izvi, uye akazvinyora. Tinoziva kuti kupupura kwake ndokwechokwadi. 25 Jesu akaitawo zvimwe zvinhu zvizhinji. Dai zvose zvainyorwa, ndinoti kunyange nyika yose hayaizova nenzvimbio yaikwana mabhuku aizonyorwa.





Ndakaona Guta Dzvene, Jerusarema idzva, richiburuka kubva kudenga richibva kuna Mwari,  
rakagadzirwa somwenga akashongera murume wake zvakaisvonaka. Uye ndakanzwa inzwi  
guru richibva pachigaro choushe richiti, "Zvino imba yaMwari yava pakati pavanhу, uye achagara  
navo. Vachava vanhu vake, uye Mwari pachake achava navo uye achava Mwari wavo.

Zvakazarurwa 21:2-3

# Zvakazarurwa

**19** Shure kwaizvozvi, ndakanzwa inzwi kudenga rakaita sokutinhira wavazhinji zhinji richiti: "Hareruya! Ruponeso nokubwinya nesimba ndezvaMwari wedu, 2 nokuti kutonga kwake ndokwechokwadi uye kunoruramisira. Akatonga chifeve chikuru chakaodza nyika noupombwe hwacho. Akatsiva paari ropa ravaranda vake." **3** Uyezve vakadanidzira vachiti: "Hareruya! Utsi hunobuda maari hunokwira nokusingaperi-peri." (*aiōn g165*) **4** Vakuru makumi maviri navana nezvisikwa zvipenyu zvina vakawira pasi Bakanamata Mwari, akanga agere pachigaro choushe. Uye vakadanidzira vachiti: "Ameni, Hareruya!" **5** Ipapo inzwi rakabva pachigaro choushe, richiti: "Rumbidzai Mwari wedu, imi varanda vake mose, imi munomutya, mose vaduku navakuru!" **6** Ipapo ndakanzwa zvakanga zvichiita savazhinji zhinji, somumvumo wemvura zhinji uye senzwi guru rokutinhira kwemabhanan'a, richiti: "Hareruya! Nokuti Ishe Mwari wedu Wamasimba Ose anotonga. **7** Ngatifarei uye tifarisise uye timurumbidze! Nokuti mutambo wokuwana weGwayana wasvika, uye mwenga waro azvigadzirira. **8** Akapiwa mucheka wakanaka, wakanaka uye unopenya kuti aupfeke." (Mucheka wakanaka ndiwo mabasa akarurama avatsvene.) **9** Ipapo mutumwa akati kwandiri, "Nyora uti: 'Vakaropafadzwa avo vakakokwa kuchirariro chokuwana cheGwayana!'" Uye akatizve, "Aya mashoko echokwadi aMwari." **10** Pakarepo ndakawira patsoka dzake kuti ndimunamate. Asi iye akati kwandiri, "Rega kudaro! Ndiri muranda pamwe chete newe uye nehamu dzako dzinobatirira pakupupura Jesu. Namata Mwari! Nokuti uchapupu hwajesu ndiwo mweya wouprofita." **11** Ndakaona denga razaruka uye ipapo pamberi pangu pakanga pane bhiza jena, mutasvi waro anonzi Akatendeka uye Chokwadi. Nokururamisira anotonga uye anorwa hondo. **12** Meso ake akaita somurazvo womoto, uye pamusoro wake pane korona zhinji. Ane zita rakanyorwa paari risingazivikanwi nomunhu asi naiye oga. **13** Akapfeka nguo dzakanyikwa muropa, uye zita rake ndiye Shoko raMwari. **14** Hondo dzokudenga dzakanga dzichimutevera, akatasva bhiza jena uye akapfeka mucheka wakanaka, wakachena uye usina tsvina. **15** Mumuromo make munobuda munondo unopinza waanouraya nawo ndudzi. "Achavatonga netsvimbo yesimbi." Anotsika chisviniro chewaini yokutsamwa kwehasha dzaMwari Wamasimba Ose. **16** Panguo yake napachidya chake ane zita iri rakanyorwa: mambo wamadzimambo naishe wamadzishe **17** Uye ndakaona mutumwa amire muzuva, akadanidzira nenzwi guru kushiri dzose dzinobhururuka muchadenga achiti, "Uyai, ungani pamwe chete pachirariro chaMwari, **18** kuti muzodya nyama yamadzimambo, yavakuru vehondo, yavarume vane simba, yamabhiza neyavatasvi vavo, nenymama yavanhu vose, vakasununguka nenhapwa, vaduku navakuru." **19** Ipapo ndakaona chikara namadzimambo enyika uye nehondo dzavo dzakaungana pamwe chete kuti dzindorwa nomutasvi akanga ari pabhiza uye nehondo yake. **20** Asi chikara chakabatwa, pamwe chete nomuprofita wenhemba akanga aita zviratidzo pachinzimbo chacho. Nezviratidzo izvi akanga atsausa avo vakanga vagamuchira mucherechedzo wechikara uye vanamata mufananidzo wacho. Vaviri ava vakakandwa mudziva romoto unopfuta nesafuri vari vapenuy. (*Linnē Pyr g3041 g4442*) **21** Vakasara vavo vakaurayiwa nomunondo wakabuda mumuromo wouyo akanga akatasva bhiza, uye shiri dzose dzakagutswa nenymama yavo.

**20** Uye ndakaona mutumwa achiburuka kubva kudenga, ane kiyi dzokugomba rakadzika zvisina mugumo uye akanga akabata getani huru muruoko rwake. (*Abyssos g12*) **2** Akabata shato, iyo nyoka yakare, anova ndiye dhiabhor, kana kuti Satani, uye akamusunga kwamakore chiuru. **3** Akamukanda mugomba rakadzika zvisina mugumo, akarikiya, akaisa chisimbiso pamusoro pake, kuti amudzivise kuzonyengerazve ndudzi kusvikira makore chiuru apera. Shure kwaizvozvo, anofanira

kusunungurwa kwechinguva chiduku. (Abyssos g12) 4 Ndakaona zvigarо zvoushe zvakanga zvakagarwa navaya vakanga vapiwa simba rokutonga. Uye ndakaona mweya yavaya vakanga vagurwa misoro nokuda kwokupupura kwavo nezvaJesu uye nokuda kweshoko raMwari. Vakanga vasina kunamata chikara kana mufananidzo wacho uye vakanga vasina kugamuchira mucherechedzo pahuma dzavo kana pamaoko avo. Vakararama vakatonga pamwe chete naJesu kwamakore chiuru. 5 Vamwe vakafa havana kurarama kusvikira makore chiuru apera. Uku ndiko kumuka kwokutanga. 6 Vakaropafadza uye vatsvene, avo vano mugove pakumuka kwokutanga. Rufu rwechipiri haruna simba pamusoro pavo, asi vachava vaprista vaMwari nevaKristu uye vachatonga pamwe chete naye kwamakore chiuru. 7 Makore chiuru paanopera, Satani achasunungurwa kubva mutorongo rake 8 uye achabuda kundonyengera ndudzi dziri kumativi mana enyika, Gogi naMagogi, kuti avaunganidzire kundorwa. Vakawanda sejecha rokumahombekombe egungwa. 9 Vakafamba vachidimbura napaupamhi hwenyika vakakomba misasa yavanhu vaMwari, iro guta raanoda. Asi moto wakaburuka uchibva kudenga ukavaparadza. 10 Uye dhiabbori, uyo akavanyengera, akakandwa mudziva rinopfuta nesafuri, makanga makandwa chikara nomuprofita wenhemе. Vacharwadziwa masikati nousiku nokusingaperi-peri. (aiōn g165, Limnē Pyr g3041 g4442) 11 Ipapo ndakaona chigaro chikuru chichena naiye akanga agere pachiri. Nyika nedenga zvakatiza pamberi pake, zvikashayirwa nzvimbo. 12 Uye ndakaona vakafa, vakuru navaduku, vamire pamberi pechigaro choushe, uye mabhuku akazarurwa. Rimwe bhuku rakazarurwa, iro bhuku roupenu. Vakafa vakan Tongwa maererano nezvavakanga vaita sezvazvakanga zvakanyorwa mumabhuku. 13 Gungwa rakabudisa vakafa vakanga vari mariri, uye rufu neHadhesi zvakabudisa vakafa vakanga vari mazviri, uye munhu mumwe nomumwe akatongwa sezvaakabata. (Hadēs g86) 14 Ipapo rufu neHadhesi zvakakandwa

mudziva romoto. Dziva romoto ndirwo rufu rwechipiri. (Hadēs g86, Limnē Pyr g3041 g4442) 15 Kana munhu akawanikwa zita rake risina kunyorwa mubhuku roupenu, akakandwa mudziva romoto. (Limnē Pyr g3041 g4442)

**21** Ipapo ndakaona denga idzva nenyika itsva, nokuti denga rokutanga nenyika yokutanga zvakanga zvapfuura, uye pakanga pasisina gungwa. 2 Ndakaona Guta Dzvene, Jerusarema idzva, richiburuka kubva kudenga richibva kuna Mwari, rakagadzirwa somwenga akashongera murume wake zvakaisvonaka. 3 Uye ndakanzwa inzwi guru richibva pachigaro choushe richiti, “Zvino imba yaMwari yava pakati pavanhu, uye achagara navo. Vachava vanhu vake, uye Mwari pachake achava navo uye achava Mwari wavo. 4 Achapukuta misodzi yavo yose pameso avo. Hapachazovazve norufu, kana kuungudza, kana kuchema, kana kurwadziwa, nokuti zvinhu zvokutanga zvapfuura.” 5 Akanga agere pachigaro choushe akati, “Ndiri kuita kuti zvinhu zvose zvive zvitsva!” Ipapo akati, “Nyora izvi, nokuti mashoko aya akatendeka uye ndeechokwadi.” 6 Akati kwandiri, “Zvaitwa. Ndini Arifa naOmega, wokutanga newokupedzisira. Kuna iye ane nyota ndichamupa kuti anwe, asingaripi, kubva mutsime remvura youpenyu. 7 Anokunda achapiwa nhaka iyi yose, uye ndichava Mwari wake, uye iye achava mwanakomana wangu. 8 Asi vanotya, vasingatendi, navanonyangadza, mhondi, nemhombwe, navanoita zvouroyi, vanonamata zvifananidzo navanoreva nhema, nzvimbo yavo ichava mudziva romoto rinopfuta nesafuri. Urwu ndirwo rufu rwechipiri.” (Limnē Pyr g3041 g4442) 9 Mumwe wavatumwa vanomwe akanga ane ndiro nomwe dzizere namatambudziko manomwe okupedzisira akauya kwandiri akati, “Uya, ndizokuratidza mwenga, mukadzi weGwayana.” 10 Uye akandiendesa muMweya kugomo guru refu, akadiratidza Guta Dzvene, Jerusarema, richiburuka richibva kuna Mwari. 11 Raipenya nokubwinya kwaMwari, uye kuvalima kwaro kwakanga kwakaita sebwe rinokosha kwazvo, sebwe rejasipa, rinoonekera sekristaro. 12

Rakanga rina masvingo makuru, mafetu zuva richatongozarirwa masuo aro, nokuti kwazvo ana masuo gumi namaviri navatumwa hakuchazova nousiku ikoko. **26** Kubwinya gumi navaviri pamasuo. Pamasuo pakanga nokukudzwa kwendudzi kuchauyiswa mariri. pakanyorwa mazita amarudzi gumi namaviri **27** Hakuna chinhu chine tsvina chichazopinda avalsraeri. **13** Kumabvazuva kwakanga kune imomo, uye kana upi zvake anoita zvinonyadzisa masuo matatu, matatu kumusoro, matatu kana zvounyengeri, asi avo chete vana mazita nechezasi namatatu kumavirira. **14** Masvingo akanyorwa mubhuku roupenyu reGwayana. eguta akanga ane nhayo gumi nembiru, uye padziri pakanga pane mazita avapostori gumi navaviri veGwayana. **15** Mutumwa akataura neni akanga ane tsvimbo yokuera yegoridhe, yokuyera guta, masuo namasvingo aro. **16** Guta rakanga rakavakwa zvokuti mativi aro mana akanga akaenzana pakureba napaupamhi. Akaera guta netsvimbo uye akariwana rina mastadhia zviuru gumi nezviviri paurefu, uye rakapamhama nokureba sourefu hwaro. **17** Akaera rusvingo rwaro uye rwaiva rukobvu makubhiti zana namakumi mana namana nokuyera kwavanhu, kwaishandiswa nomutumwa. **18** Rusvingo rwakanga rwakavakwa nejasipa, uye guta rakanga rakavakwa negoridhe rakaisvonaka rinoonekera kunge girazi. **19** Nhayo dzamasvingo eguta dzakanga dzakashongedza nemhando dzose dzamatombo anokosha. Nhayo yokutanga yakanga iri yejasipa, yechipiri yaiva yesafiri, yetatu yekasidhoni, yechina yeemaradhi; **20** yeshanu yesadhonikisi, yechitanhatu yaiva yekarineri yechinomwe yaiva yekrisoriti, yorusere yaiva yebheriri, yepfumbamwe yaiva yetopazi, yegumi yaiva yekrisopras, yegumi neimwe yaiva yejasindi, yegumi nembiru yaiva yeametisti. **21** Masuo gumi namaviri akanga ari amaparera, suo rimwe nerimwe rakaitwa neparera rimwe chete. Nzira huru yomuguta yakanga iri yegoridhe rakaisvonaka segirazi rinoonekera. **22** Handina kuona temberi muguta, nokuti Ishe Mwari Wamasimba Ose neGwayana ndivo temberi yaro. **23** Guta haritsvaki zuva kana mwedzi kuti zvivhenekere pamusoro paro, nokuti kubwinya kwaMwari ndiko kunovhenekera, uye Gwayana ndiro mwenje waro. **24** Ndudzi dzichafamba nechiedza charo, uye madzimambo enyika achauyisa kubwinya kwavo mukati maro. **25** Hapana

**22** Ipapo mutumwa akandiratidza rwizi rwemvura youpenyu, inoonekera sekristaro, ruchiyerera kubva pachigaro chaMwari necheGwayana **2** pakati penzira huru yeguta. Parutivi rumwe norumwe rwerwizi pakanga pano muti woupenyu, waiberekha mhando gumi nembiru dzomuchero, ichiberekha michero yayo pamwedzi woga woga. Mashizha omuti uyu ndeokuporesa ndudzi. **3** Hakuchazovazve nokutukwa. Chigaro choushe chaMwari necheGwayana zvichava muguta, uye varanda vake vachamushumira. **4** Vachaona chiso chake, uye zita rake richava pahuma dzavo. **5** Usiku hahuchazovapozve. Havachazotsvaki chiedza chomwenje kana chiedza chezuva, nokuti Ishe Mwari achavapa chiedza. Uye vachatonga nokusingaperi-peri. **(aión g165)** **6** Mutumwa akati kwandiri, "Mashoko aya akatendeka uye ndeechokwadi. Ishe, Mwari wemweya yavaprofita, akatuma mutumwa wake kuzoratidza varanda vake zvinhu zvinofanira kukurumidza kuitika." **7** "Tarirai, ndinokurumidza kuuya! Akaropafadza uyo anochengeta mashoko ouprofita huri mubhuku iri." **8** Ini Johani, ndini ndakanza uye ndikaona zvinhu izvi. Uye ndakati ndazvinzwa uye ndazviona, ndakawira pasi kuti ndinamate ndiri patsoka dzomutumwa akanga andiratidza zvinhu izvi. **9** Asi akati kwandiri, "Rega kudaro! Ndiri muranda pamwe chete newe uye nehamza dzako vaprofita navose vanochengeta mashoko ebhuku iri. Namata Mwari!" **10** Ipapo akati kwandiri, "Usanamira mashoko ouprofita hwebhuku iri, nokuti nguva yaswederwa. **11** Anotadza ngaarambe achitadza, anonyangadza ngaarambe achinyangadza; anoita zvakarurama ngaarambe achiita zvakarurama; uye mutsvene ngaarambe ari mutsvene." **12** "Tarirai, ndiri kukurumidza kuuya! Mubayiro wangu ndinawo,

uye ndichapa mumwe nomumwe maererano nezvaakaita. **13** Ndini Arifa naOmega, wokutanga newokupedzisira, kutanga nokuguma. **14** “Vakaropafadzwa avo vanosuka nguo dzavo, kuti vave nesimba rokuuya kumuti woupenyu uye vagopinda muguta napasuo. **15** Kunze ndiko kune imbwa, vaya vanoita zvouroyi, mhombwe, mhondi, vanonamata zvifananidzo navose vanoda nhema uye vachidziita. **16** “Ini Jesu, ndatuma mutumwa wangu kuti akupe uchapupu uhu hwekerereke. Ndini mudzi worudzi rwaDhavhidhi, Nyamasase inopenya.” **17** Mweya nomwenga vanoti, “Uya!” Uye anonzwa ngaati, “Uyai!” Ani naani ane nyota, ngaauye; uye ani naani anoda, ngaatore chipo chemvura youpenyu asingatengi. **18** Ndinoyambira mumwe nomumwe anonzwa mashoko ouprofita hwebhuku iri ndichiti: Kana munhu upi zvake akawedzera chinhu chipi zvacho kwaari, Mwari achawedzera kwaari matambudzikzo akanyorwa mubhuku iri. **19** Uye, kana munhu upi zvake akatapudza mashoko kubva mubhuku iri rouprofita, Mwari achabvisa kubva kwaari mugove wake pamuti woupenyu nomuguta dzvene, izvo zvakanyorwa mubhuku iri. **20** Uyo anopupura zvinhu izvi anoti, “Hongu, ndinokurumidza kuuya.” Ameni. Uyai, Ishe Jesu. **21** Nyasha dzalshe Jesu ngadzive navanhu vaMwari. Ameni.



# 66 Ndima

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The Bible is a library of 66 books in the Protestant Canon written by 40 different men over a span of 1,500 years from 1435 BC to 65 AD with one consistent message. From the first page through the last, Jesus. Genesis promised our deliverer is coming, Jesus. Moses said our better prophet is coming, Jesus. Isaiah prophesied our Messiah will be a suffering servant, Jesus. John announced our Anointed One is here, Jesus. Jesus himself testified he is our Lord God, Yahweh. The gospels agree our conqueror of death has risen, Jesus. The Apostles witnessed our victor ascend to his throne in Heaven, Jesus. And Revelation promises Jesus' return for our final judgment. Are you ready? Read the Bible cover to cover at [AionianBible.org](http://AionianBible.org) and answer these questions. How did I get here? Why am I here? How do I determine right or wrong? How can I escape condemnation? What is my destiny? Begin with the primer verses below.

Genesici 9:8 Ipapo Mwari akati kuna Noa navanakomana vaaiva navo, 9:9 "Zvino ndava kusimbisa sungano yangu newe uye nezvizvarwa zvalo zvinotevera, 9:10 uye nezvisikwa zvipenyu zvose zvakanga zvinewe, shiri, zvipfuwo nemhuka dzose dzesango, dzose dziya dzakabuda newe muareka, zvisikwa zvipenyu zvose zviri panyika. 9:11 Ndiri kusimbisa sungano yangu newe: Zvipenyu zvose hazvichatongoparadzwizve nemvura yamafashamu; hakuchatongovizve namafashamu okuti aparatze nyika." 9:12 Uye Mwari akati, "Ichi ndicho chiratidzo chesungano yandiri kuita pakati pangu nemi nezvisikwa zvose zvipenyu zvinemi, sungano yamarudzi ose ari kuzouya: 9:13 Ndaisa muraravungu wangu mumakore, uye uchava chiratidzo chesungano pakati pangu nenyika.

Ekisodho 14:13 Mozisi akapindura vanhu akati, "Musatya. Mirai nesimba uye muchaona kusunungura kwajehovha kwaachakuitirai nhasi. Valjipita vamunoona nhasi hamuchazovaonizve. 14:14 Jehovha achakurwirai; imi ingonyararai bedzi."

Revhitiko 20:26 Munofanira kuva vatsvene kwandiri nokuti ini Jehovha ndiri mutsvene. Ndakakutsaurai kubva kundudzi kuti muve vangu ndoga.

Numeri 6:24 "Jehovha akuropafadzei uye akuchengelei; 6:25 Jehovha ngaapenyese chiso chake pamusoro penyu uye akunzwirei tsitsi; 6:26 Jehovha ngaarinzire chiso chake kwamuri uye akupei rugare."

Dhuteronomi 18:18 Ndichavamutsira muprofita anobva pakati pehama dzavo akaite sewe; ndichaisa mashoko angu mumuromo wake, uye achavaudza zvose zvandichamurayira. 18:19 Kana pane munhu acharega kuteerera mashoko angu anotaurwa nomuprofita muzita rangu, ini pachangu ndichamubvunza pamusoro pazvo.

Joshua 1:7 Simba ushinge kwazvo. Chenjerera kuti uteerere mirayiro yose yawakapiwa naMozisi muranda wangu; usatsaukira kurudyi kana kuruboshwe, kuti ubudirire kwose kwaunoenda. 1:8 Bhuku iri romurayiro harifaniri kubva pamuromo wako; fungisia pamusoro paro usiku namasikati, kuti uchenjerere kuita zvose zvakanyorwa mariri uye ipapo uchabudirira kwazvo. 1:9 Handina kukurayira here? Simba utsunge mwoyo. Usavhunduka; usaora mwoyo, nokuti Jehovha Mwari wako achava newe kwose kwaunoenda."

Vatongi 2:7 Vanhu vakashumira mazuva ose okurarama kwajoshua uye napamazuva avakuru vakasara vari vapenyu uye vakanga vaona zvinhu zvikuru zvose zvakanga zvaitirwa Israeri naJehovah.

Rute 1:16 Asi Rute akapindura akati, "Musandigomedzera kuti ndikusiyei kana kukufuratirai. Kwamunoenda ndiko kwandichaendawo, uye pamunogara ndipo pandichagarawo. Vanhu venyu vachava vanhu vangu uye Mwari wenyu achava Mwari wangu. 1:17 Pamunofira ndipo pandichafirawo, uye ndipo pandichavigwa. Jehovah ngaandirange, zvinorwadza kwazvo, kana pakava nechimwe chinhu chingatiparadzanisa kunze kworufu."

1 Samueri 16:7 Asi Jehovah akati kuna Samueri, "Rega kutarira chiso chake kana mumhu wake, nokuti ndamuramba. Jehovah haatarisi zvinhu zvinoonekwa navanhu. Munhu anotarisa zviri kunze, asi Jehovah anotarisa pamwoyo."

2 Samueri 7:22 "Haiwa muri mukuru, imi Ishe Jehovah! Hakuna mumwe akafanana nemi, uye hakuna mumwe Mwari kunze kwenyu, sezvatakanzwa nenzeve dzedu.

1 Madzimambo 2:3 ucherechedze zvose zvinodiwa najehovah Mwari wako: Famba munzira dzake, chengeta zvaakatema, mirayiro yake, mitemo yake nezvaanoda, sevavazvakanyorwa muMurayiro waMozisi, kuti ugobudirira pazvose zvaunoita nakwose kwaunoenda.

2 Madzimambo 22:19 Nokuti mwoyo wako wakanga uri munyoro uye ukazvininipisa pamberi paJehovah pawakanzwa zvandakatura pamusoro penzvimbo ino navanhu vayo, kuti vachatukwa uye kuti vachaitwa dongo, uye nokuti wakabvarura nguo dzako ukachema pamberi pangu, ndakunzw, ndizvo zvinotaura Jehovah.

1 Makoronike 29:17 Ndinoziva, Mwari wangu, kuti munoedza mwoyo uye munofadzwa nokururama. Zvinhu zvose izvi ndakupai ndichida uye nomwoyo wakatendeka. Uye zvino ndaona ndikafadzwa namapiro aita vanhu venyu vari pano kwamuri nomwoyo unoda.

2 Makoronike 7:14 kana vanhu vangu vanodaidzwa nezita rangu, vakazvininipisa, vakanyengetera vakatsvaga chiso changu, vakatendeuka kubva panzira dzavo dzakaipa, ipapo ndichavanzwa kubva kudenga uye ndicharegerera chivi chavo uye ndichaporesa nyika yavo.

Ezira 7:10 Nokuti Ezira akanga akazvipira kunzvera nokutevera Murayiro wajehovah, uye nokudzidzisa mitemo nemirayiro yaho mulusraeri.

Nehemia 6:3 Saka ndakatuma nhume kwavari nemhinduro ndichiti, "Ndine basa guru kwazvo randiri kuita, saka handigoni kuburukira kwamuri ikoko. Basa ringamirireiko ini ndichirisya ndichimbouya kwamuri?"

Esteri 4:14 Nokuti kana iwe ukanyarara panguva ino, kusunungurwa nokurwirwa kwavajudha zvichabva kune imwe nzvimbo, asi iwe nemhuri yababa vako muchaparara. Zvino ndiani angaziva zvakaita kuti uve muimba youmambo nenguva yakaita seino?"

Jobho 19:25 Ndinoziva kuti mudzikinuri wangu mupenyu, uye kuti pakupedzisira achamira pamusoro penyika.

Mapisarema 23:1 Pisarema raDhavidhi. Jehovah ndiye mufudzi wangu, hapana chandingashayiwa. 23:2 Anondivatisa pamafuro manyoro, anondisedesa pamvura inozorodza, 23:3 anoponesa mweya wangu. Anondifambisa panzira dzokururama nokuda kwezita rake. 23:4 Kunyange ndikafamba nomumupata womumvuri worufu, handingatyi zvakaipa, nokuti imi muneni; tsvimbo yenu nomudonzvo wenyu zvinondinyaradza. 23:5 Munondigadzirira tafura pamberi pavavengi vangu. Munozodza musoro wangu namafuta; mukombe wangu unopfachukira. 23:6 Zvirokawazvo kunaka kwenyu norudo rwenyu zvichanditevera, mazuva ose oupenyu hwangu, uye ndichagara mumba majehovah nokusingaperi.

Zvirevo **3:5** Vimba najJehovah nomwoyo wako wose urege kuzendamira panjere dzako; **3:6** munzira dzako dzose umutungamidze, uye acharuramisa nzira dzako.

Muparidzi **3:10** Ndakaona mutoro wakapiwa vanhu naMwari. **3:11** Akaita chinhu chimwe nechimwe chakanaka nenguva yacho. Akaisawo zvingaperi mumwoyo yavanhu; kunyange zvakadaro havangagoni kunzwisisa zvakaitwa naMwari kubva pakutanga kusvika pakupedzisira.

Rwiyo Rukuru rwaSoromoni **2:4** Akaenda nenii kuimba yamabiko, uye mureza wake pamusoro pangu ndirwo rudo.

Isaya **9:6** Nokuti takazvarirwa mwana, takapiwa mwanakomana, uye umambo huchava pamapfudzi ake. Uye achanzi Gota Rinoshamisa, Mwari Ane Simba, Baba Vokusingaperi, Muchinda woRugare. **9:7** Kukura kwoumambo hwake nekworugare rwake hazvizovi namagumo. Achatonga pachigaro choushe chaDhavidhi napamusoro poumambo hwake, achihusimbisa nokuhutsigira, nokururamisira uye nokururama, kubva panguva iyoyo kusvikira nokusingaperi. Kushingaira kwajehovha Wamasimba Ose kuchazviita.

Jeremia **1:4** Shoko rajehovha rakauya kwandiri, richiti, **1:5** “Ndisati ndakuumba mudumbu ramai vako, ndakakuziva iwe, usati waberekwa, ndakakutsaura; ndakakugadza somuprofita kumarudzi.” **1:6** Ini ndikati, “Haiwa, Ishe Jehovha, handigoni kutaura; ndinongova mwana hangu.” **1:7** Asi Jehovha akati kwandiri, “Usati, ‘Ndinongova mwana hangu.’ Unofanira kuenda kuna ani naani wandinokutuma kwaari undotaura zvose zvandinokurayira. **1:8** Usavaty, nokuti ini ndinewe uye ndichakurwira,” ndizvo zvinotaura Jehovha. **1:9** Ipapo Jehovha akatambanudza ruoko rwake akabata muromo wangu akati kwandiri, “Zvino ndaisa mashoko angu mumuromo mako. **1:10** Tarira, nhasi ndakugadza pamusoro pendudzi napamusoro pouche kuti udzure, ubvarure, uparadze, ukoromore, uvake uye usime.”

Kuungudza kwajeremia **3:21** Asi izvi ndinovirangarira mupfungwa uye naizvozvo ndine tariro: **3:22** Nokuda kwerudo rukuru rwajehovha, hatina kuparadzwa, nokuti tsitsi dzake hadzitongoperi. **3:23** Itsva mangwanani oga oga, kutendeka kwenyu kukuru.

Ezekieri **36:26** Ndichakupai mwovo mutsva nokuisa mweya mutsva mukati menu, ndichabvisa mwovo webwe mamuri ndigoisa mwovo wenyama mukati menu. **36:27** Uye ndichaisa Mweya wangu mukati menu uye ndichakuitai kuti mutevere mitemo yangu mugochenjerera kuchengeta mirayiro yangu.

Dhanieri **3:16** Shadhireki, Meshaki naAbhedhinego vakapindura mambo vakati, “Imi Nebhukadhinezari, isu hatifaniri kuzvirwira pamberi penyu pamusoro penyaya iyi. **3:17** Kana tikakandwa mumoto unopfuta, Mwari watinoshumira anogona kutiponesa pauri, uye achatirwira paruoko rwenyu, imi mambo. **3:18** Asi kunyange dai akasatirwira, tinoda kuti muzive, imi mambo, kuti hatizoshumiri vamwari venyu kana kunamata chifananidzo chegoridhe chamakamisa.”

Hosea **6:6** Nokuti ndinoda ngoni, kwete zvibayiro, nokuziva Mwari kupfuura zvipiriso zvinopiswa.

Joere **2:28** “Uye mushure maizvozvo, ndichadururira Mweya wangu pamusoro pavanhу vose. Vanakomana navanasikana venyu vachaprofita, vatana venyu vacharota hope, majaya enyu achaona zviratidzo. **2:29** Kunyange pamusoro pavaranda vangu, zvose varume navakadzi, ndichadururira Mweya wangu mumazuva iwayo. **2:30** Ndicharatidza zvishamiso kudenga napanyika, ropa nomoto neshongwe dzoutsi. **2:31** Zuva richashanduka rigova rima, uye mwedzi uchava ropa, zuva guru rajehovha rinotyisa risati rasvika. **2:32** Uye ani naani anodana kuzita

raJehovha achaponeswa; nokuti paGomo reZioni nomuJerusarema muchava noruponeso, sezvakataurwa najehovha, pakati pavanopunyuka, avo vachadanwa najehovha.

Amosi 5:24 Asi kururamisira ngakuyerere sorwizi, kururama sorukova rusingapwi!

Obhadhia 1:15 "Zuva rajehovha rava pedyo kundudzi dzose. Sezvamakaita, ndizvo zvichaitwawo kwamuri; mabasa enyu achadzokera pamisoro yenyu chaiyo.

Jona 2:6 Kumidzi yamakomo ndakanyura; nyika yapasi yakandiffigiramo nokusingaperi. Asi makaburitsa upenyu hwangu kubva mugomba, imi Jehovha Mwari wangu. 2:7 "Upenyu hwangu pahwakanga hwotiza, ndakakurangarirai, imi Jehovha, uye munyengetero wangu wakauya kwamuri, kutemberi yenyu tsvene. 2:8 "Vaya vanobatirira kuzvifananidzo zvisina maturo, vanorasa nyasha dzingadai dziri dzavo. 2:9 Asi ini, norwiyo rwokuvonga, ndichabayira kwamuri. Zvandakapika ndichazvizada. Ruponeso runobva kuna Jehovha."

Mika 6:8 Akakuratidza, iwe munhu, kuti zvakanaka ndezvipi. Uye ndezvipi zvinodiwa najehovha kubva kwauri? Kuita zvakarurama uye kufarira kunzwira ngoni, nokufamba naMwari wako wakazvininipisa.

Nahumi 1:2 Jehovha ane godo uye ndiMwari anotsiva; Jehovha anotsiva uye azere nehasha. Jehovha anotsiva kuvavengi vake uye anochengetera vavengi vake hasha dzake. 1:3 Jehovha anonomoka kutsamwa uye ane simba guru; Jehovha haangasiye ane mhosva asina kurangwa. Nzira yake iri muchamupupuri nedutu, uye makore ndiwo guruva retsoka dzake.

Habhakuki 3:17 Kunyange dai muonde ukasatunga maruva, uye mizambiringa ikashayiwa zvibereko, kunyange kubereka kwomuorivhi kukakona, uye minda ikasabereka zvokudya, kunyange dai kukasava namakwai muchirugu uye mombe dzikashayikwa mumatanga, 3:18 kunyange zvakadaro, ndichafara muna Jehovha, ndichava nomufaro muna Mwari Muponesi wangu. 3:19 Ishe Jehovha ndiye simba rangu; anoita kuti tsoka dzangu dziite setsoka dzenondo, anondifambisa pamatunhu akakwirira. Kumutungamiri wokuimba, nemitengeranwa yangu.

Zefania 3:17 Jehovha Mwari wako anewe, ndiye ane simba rokuponesa. Achafadzwa zvikuru newe, achakunyaradza norudo rwake, achafara nokuda kwako nokuimba."

Hagai 1:4 "Ko, inguva here yokuti imi pachenyu mugare mudzimba dzenyu dzakashongedza namapuranga, asi imba ino ichiramba iri dongo?" 1:5 Zvino zvanzi najehovha Wamasimba Ose: "Fungisisai pamusoro penzira dzenyu. 1:6 Makakusha zvihinji, asi mukacheke zvishoma. Munodya, asi hamuguti. Munonwa, asi hamugundwi. Munopfeka nhumbi, asi hamudziyirwi. Munoshandira mubayiro, kuti muuise chete muhomwe ina maburi." 1:7 Zvanzi najehovha Wamasimba Ose: "Fungisisai pamusoro penzira dzenyu.

Zekaria 12:10 "Uye ndichadurura mweya wenyasha newokunyengetera paimba yaDhavhidhi uye napavagari veJerusarema. Vachatarisa kwandiri, iye wavakabaya, uye vachamuchema souya anochema mwana wake mumwe oga, uye vachachema kwazvo souya anochema mwanakomana wedangwe.

Maraki 4:2 Asi kunemi munotya zita rangu, zuva rokururama richabuda rino kuporesa mumapapiro aro. Uye muchabuda muchisvetuka semhuru dzabudiswa muchirugu. 4:3 Ipapo muchatsikira pasi vakaipa; vachava madota pasi petsoka dzenyu pazuva iro pandichaita zvinhu izvi," ndizvo zvinotaura Jehovha Wamasimba Ose.

Mateo 28:18 Ipapo Jesu akasvika pavari akati, "Simba rose kudenga napanyika rakapiwa kwandiri. 28:19 Naizvozvo endai mudzidzise ndudzi dzose, muchivabhabhatidza muzita raBaba,

neroMwanakomana neroMweya Mutsvene, **28:20** uye muchividzidzisa kuti vachengeze zvose zvandakakurayirai. Uye zvechokwadi ndinemis kusvikira pakuguma kwenyika.” (**aiōn g165**)

Mako **1:14** Mushure mokunge Johani aiswa mutorongo, Jesu akaenda kuGarirea, achiparidza vhangeri raMwari. **1:15** Akati, “Nguva yasvika. Umambo hwaMwari hwaswedera. Tendeukai mutende vhangeri!” **1:16** Jesu paakanga achifamba pamahombekombe eGungwa reGarirea, akaona Simoni nomunun’una wake Andirea vachikanda usvasvi mugungwa, nokuti vakanga vari vabati vehove. **1:17** Jesu akati, “Uyai munditevere, uye ndichakuitai vabati vavanhu.” **1:18** Pakarepo vakasiya usvasvi hwavo vakamutevera.

Ruka **4:18** “Mweya waShe uri pamusoro pangu, nokuti akandizodza kuti ndiparidze vhangeri kuvarombo. Akandituma kuti ndiparidze rusununguko kuna vakasungwa uye kuti vasingaoni vaone, kuti ndisunungure vakamanikidza,

Johani **3:16** “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. (**aiōnios g166**) **3:17** Nokuti Mwari haana kutuma Mwanakomana wake panyika kuti atonge nyika, asi kuti nyika iponeswe kubudikidza naye.

Mabasa **1:7** Akati kwavari, “Hazvisi kwamuri kuti muzive nguva kana musi wakatarwa naBaba nesimba ravo pachavo. **1:8** Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye muchava zvapupu zvangu muJerusarema, nomuJudhea mose, nomuSamaria, kusvikira kumigumo yenyika.”

VaRoma **11:32** Nokuti Mwari akapfigira vanhu zvose pakusateerera kwavo, kuti avanzwire ngoni zvose. (**eleēsē g1653**) **11:33** Haiwa, udzamu hwokupfuma kwouchenjeri noruzivo rwaMwari! Kutonga kwake hakunganzverwi, uye makwara ake haangarondi! **11:34** “Ndianiko akaziva pfungwa dzaShe? Kana akava mupi wake wamazano?” **11:35** “Ndianiko akambopa kuna Mwari kuti Mwari angamuripirazve?” **11:36** Nokuti zvose zvinobva kwaari uye zviripo kubudikidza naye uye zvose ndezvake. Ngaave nokubwinya nokusingaperi! Ameni. (**aiōn g165**)

1 VaKorinde **6:9** Ko, hamuzivi here kuti vasakurarama havagari nhaka youmambo hwaMwari? Musanyengerwa: Nokuti mhombwe kana vanonamata zvifananidzo, kana zvifeve, kana varume vanoita zvoufeve, kana varume vanodanana navamwe varume, **6:10** kana mbavha, kana vana madyo, kana zvidhakwa, kana vanochera vamwe, kana makororo, havangagari nhaka youmambo hwaMwari. **6:11** Uye izvozvo ndizvo zvakanga zvakaita vamwe venyu. Asi makashambidza, mukaitwa vatsvene, mukaruramisirwa muzita ralshe Jesu Kristu, uye noMweya waMwari.

2 VaKorinde **5:17** Naizvozvo kana munhu ava muna Kristu, ava chisikwa chitsva; zvakare zvapfuura, zvinhu zvose zvava zvitsva! **5:18** Zvose izvi zvakabva kuna Mwari, akatiyananisa naye kubudikidza naKristu uye akatipa ushumiri hwokuyananisa: **5:19** ndiko kuti Mwari akanga achiyananisa nyika kwaari muna Kristu, asingaverengeri vanhu zvivi zvavo. Uye akatipa shoko rokuyananisa. **5:20** Naizvozvo tiri vamiririri vaKristu, sokunge Mwari ari kusvitsa chikumbiro chake kubudikidza nesu. Tinokukumbirai nokuda kwaKristu tichiti: Yananiswai naMwari. **5:21** Mwari akaita kuti uyo akanga asina chivi ave chivi nokuda kwedu, kuitira kuti maari tive kururarama kwaMwari.

VaGaratia **1:6** Ndinoshamiswa kuti munokurumidza kusiya uyo akakudanai nenyasha dzaKristu muchitsaukira kune rimwe vhangeri, **1:7** risati riri vhangeri chairo kana napaduku. Zviri pachena kuti vamwe vanhu vanoda kukukanganisai vachiedza kushandura vhangeri raKristu.

VaEfeso 2:1 Kana muri imi, makanga makafa mukudarika kwenyu nomuzvivi, 2:2 izvo zvamaigara mazviri pamaitevera nzira dzenyika ino uye nedzomutongi woushe hwomuchadenga, iwo mweya unoshanda zvino muna avo vasingateerereri. (aiōn g165) 2:3 Isu tose taigara pakati pavo pane imwe nguva, tichikudza kuchiva kwenyama yedu yezvivi uye tichitevera zvido zvedu nezvatafunga. Sezvakangoita vamwe vose, pakuzvarwa kwedu takanga tiri vana vokutsamwirwa. 2:4 Asi nokuda kworudo rwake rukuru kватiri, Mwari, iye akafuma pangoni, 2:5 akatiita vapenyu muna Kristu kunyange zvedu takanga takafa mukudarika kwedu, makaponeswa nenyasha. 2:6 Uye Mwari akatimutsa pamwe chete naKristu akatigarisa kudenga muna Kristu Jesu, 2:7 kuitira kuti munguva dzinouya aratidze pfuma yake huru nenyasha dzake, zvichiratidza muunyoro hwake kватiri muna Kristu Jesu. (aiōn g165) 2:8 Nokuti makaponeswa nenyasha, kubudikidza nokutenda, uye izvi hazvibvi kwamuri, chipo chaMwari, 2:9 kwete namabasa, kuti parege kuva nomunhu anozvikudza. 2:10 Nokuti tiri basa raMwari, rakasikwa muna Kristu Jesu kuti tiite mabasa akanaka, akagadzirwa naMwari kare kuti tiaite.

VaFiripi 3:7 Asi zvose zvakanga zviri pfuma kwandiri, ndakaona kuri kurasikirwa nokuda kwaKristu. 3:8 Chimwezve ndakati zvinhu zvose kurasikirwa hako kana zvichienzaniswa noukuru hunopfurikidza hwokuziva Kristu Jesu, Ishe wangu, nokuti nokuda kwake ndakarasikirwa nezvinhu zvose. Ndakazviita marara, kuti ndiwane Kristu. 3:9 Uye kuti ndiwanikwe maari, ndisina kururama kwangu kunobva pamurayiro, asi uko kunouya kubudikidza nokutenda kuri muna Kristu, iko kururama kunobva kuna Mwari uye kuri kwokutenda.

VaKorose 1:15 Ndiye mufananidzo waMwari asingaonekwi, dangwe rezvisikwa zvose. 1:16 Nokuti zvinhu zvose zvakasikwa naye: zviri kudenga nezviri panyika, zvinoonekwa nezvisingaonekwi, zvigaro zvoushe kana masimba kana vatongi kana vane simba; zvinhu zvose zvakasikwa naye uye zvakasikirwa iye. 1:17 Iye anotangira zvose, uye zvinhu zvose zvinobatana maari. 1:18 Ndiye musoro womuviri, iyo kerekere; ndiye wokutanga uye ndiye dangwe ravakamuka kubva kuvakafa, kuitira kuti pazvinhu zvose iye ave mukuru. 1:19 Nokuti Mwari akafadzwa nazvo kuti kuzara kwake kwose kugare maari, 1:20 uye kubudikidza naye ayananise kwaari zvinhu zvose, zwingava zvinhu zviri panyika kana zvinhu zviri kudenga, nokuita rugare kubudikidza neropa rake, rakateurwa pamuchinjikwa.

1 VaTesaronika 4:1 Pakupedzisira, hama, takakurayirai kuti munofanira kurarama sei kuitira kuti mugofadza Mwari, sezvamuri kurarama. Zvino tinokukumbirai uye tinokukurudzirai muna She Jesu kuti murambe muchiita izvi uye muchiwedzera. 4:2 Nokuti munoziva zvatakakurayirai nesimba ralshe Jesu. 4:3 Kuda kwaMwari kuti muitwe vatsvene: 4:4 kuti murege upombwe; kuti mumwe nomumwe wenyu adzidze kudzora muvir wake nenzira tsvene uye inokudzwa, 4:5 asingaiti mukuchiva sezvinoitwa navahedheni, vasingazivi Mwari;

2 VaTesaronika 3:6 Muzita ralshe Jesu Kristu, tinokurayirai hama, kuti mubve pahama imwe neimwe inoita zvousimbe uye isingararami maererano nedzidziso yamakagamuchira kubva kватiri. 3:7 Nokuti imi pachenuy munoziva kuti munofanira kutevera sei muenzaniso wedu. Takanga tisiri simbe patakanga tinemi, 3:8 uye hatina kudya chokudya chomunhu tisingaripi. Asi, takashanda usiku namasikati, tichishanda zvikuru uye tichitambudzika kuitira kuti tirege kuva mutoro kwamuri. 3:9 Takaita izvi, kwete nokuda kwokuti hatina kodzero yokuti tibatsirwe pakadaro, asi kuitira kuti tive muenzaniso kwamuri wokuti mutevere. 3:10 Nokuti kunyange pataiva nemu, takakupai murayiro uyu wokuti: "Kana munhu asingashandi, ngaarege kudya."

1 Timoti 2:1 Naizvozvo, pakutanga kwezvose, ndinokurayirai kuti vanhu vose vakumbirirwe, vanyengetererwe, varevererwe, vavongerwe, 2:2 madzimambo navose vari kutonga, kuti tigare norugare uye norunyararo pakurarama muumwari hwose nomuutsvene. 2:3 Izvi zvakanaka

uye zvinofadza Mwari muponesi wedu. **2:4** Anoda kuti vanhu vose vaponeswe uye kuti vazine chokwadi. **2:5** Nokuti kuna Mwari mumwe chete, nomurevereri mumwe chete pakati paMwari navanhu, ndiye munhu Kristu Jesu.

**2 Timoti 2:8** Rangarirai Jesu Kristu, akamuka kubva kuvakafa, worudzi rwaDhavidhi. Iri ndiro vhangeri rangu, **2:9** randinotambudzikira kunyange kusvikira pakusungwa segororo. Asi shoko raMwari harina kusungwa. **2:10** Naizvozvo ndinotsungirira pazvinhu zvose nokuda kwavasanangurwa, kuti naivovo vawane ruponeso rwuri muna Kristu Jesu, nokubwinya kusingaperi. (**aiōnios g166**)

**Tito 2:11** Nokuti nyasha dzaMwari dzinouyisa ruponeso dzakaratidzwa kuvanhu vose. **2:12** Dzinotidzisa kuti tirambe zvinhu zvisina umwari nokuchiva kwenyika, uye tirarame upenyu hwokuzvidzora, hwokurrama uye hwoumwari munguva ino, (**aiōn g165**) **2:13** takamirira tariro yakaropafadzwa, kuonekwa kwokubwinya kwaMwari wedu mukuru noMuponesi, Jesu Kristu, **2:14** akazvipa nokuda kwedu kuti atidzikinure kubva pakuipa kwose, nokuzvinatsira vanhu vari vake chaivo, vanoshingaira kuita zvinhu zvakanaka.

**Firimoni 1:3** Nyasha ngadzive nemi norugare zvinobva kuna Mwari Baba vedu nalshe Jesu Kristu. **1:4** Ndinovonga Mwari wangu nguva dzose pandinokurangarira muminyengetero yangu, **1:5** nokuti ndinonzwa nezvokutenda kwako muna Ishe Jesu uye norudo rwako kuvatsvene vose. **1:6** Ndinokunyengeterera kuti ugovane navamwe nesimba, kuitira kuti uve noruzivo rwakazara pamusoro pezvinhu zvose zvakanaka zvatinazvo muna Kristu. **1:7** Rudo rwako rwakandipa mufaro mukuru nokukurudzirwa, nokuti iwe, hama yangu, wakazorodza mwoyo yavatsvene.

**VaHebheru 1:1** Kare, Mwari akataura kumadzitateguru edu kubudikidza navaprofita panguva zhinji, uye nenzira dzakasiyana-siyana, **1:2** asi mumazuva ano okupedzisira akataura kвати nomuMwanakomana wake, waakaita mudyi wenhaka yezvinhu zvose, uye naiyewo waakaita naye nyika. (**aiōn g165**) **1:3** Mwanakomana ndiye chadzera chokubwinya kwaMwari uye ndiye mufananidzo wake chaiwo, anochengeta zvinhu zvose neshoko rake rine simba. Mushure mokunge apedza kunatswa kwezzvivi, akagara kurudyi rwamambo kudenga.

**Jakobho 1:16** Musanyengerwa, hama dzangu dzinodikanwa. **1:17** Chipo chose chakanaka uye chakakkwana chinobva kumusoro kudenga, chinoburuka chichibva kuna Baba wezviedza zvokudenga, asingashanduki semimvuri inopinduka. **1:18** Akasarudza kutibereka kubudikidza neshoko rechokwadi, kuti tive mhando yechibereko chokutanga chezvisikwa zvake.

**1 Petro 3:18** Nokuti Kristu akafira zvivi zvavose kamwe chete; akarurama nokuda kwavasakarurama, kuti akuuyisei kuna Mwari. Akaurayiwa mumuviri asi akararamiswa noMweya,

**2 Petro 1:3** Simba rake dzvene rakanipa zvinhu zvose zvatinoda zvoupenyu uye noumwari kubudikidza nokumuziva kwedu iye akatidana nokubwinya nokunaka kwake chaiko. **1:4** Kubudikidza naizvozvo, akatipa zvipikirwa zvake zvikuru kwazvo zvinokosha kuti nazvo, mugone kugoverwa umwari uye mugotiza kuora kwomunyika kunouyiswa nokuchiva.

**1 Johani 2:1** Vana vangu vandinoda, ndinonyora izvi kwamuri kuti murege kutadza. Asi kana munhu akatadza, tine murevereri kuna Baba, Jesu Kristu, Iye Akarurama. **2:2** Ndiye chibayiro chinoyananisira zvivi zvedu, uye kwete zvivi zvedu bedzi, asi wezvivi zvenyika yose.

**2 Johani 1:7** Vanyengeri vazhinji, vasingapupuri kuti Jesu Kristu akauya munyama, vakapinda munyika. Munhu akadaro ndiye munyengeri naandikristu.

3 Johani 1:4 Hapana chimwe chinhu chinondifadza kupfuura kunzwa kuti vana vangu vari kufamba muchokwadi.

Judha 1:3 Shamwari dzinodikanwa, kunyange ndakanga ndichishingairira kuti ndinyore kwamuri pamusoro poruponeso rwatinogovana, ndakafunga kuti ndinofanira konyora ndichikukurudzirai kuti murwire kutenda kwakapiwa vatsvene kamwe. 1:4 Nokuti vamwe varume vane kutongwa kwavo kwakanyorwa nezvako kare, vakapinda muchivande pakati penyu. Ivo vanhu vasina umwari, vanoshandura nyasha dzaMwari wedu vachidzitora semvumo yokuita upombwe, uye vachiramba Jesu Kristu, Ishe naTenzi wedu mumwe oga.

Zvakazarurwa 3:19 Avo vandinoda ndinovatsiura uye ndinovaranga. Saka shingaira, utendeuke. 3:20 Ndiri pano! Ndimire pamusuo ndichigogodza. Kana munhu akanzwa inzwi rangu akazarura musuo, ndichapinda ndigodya naye, uye iye neni. 3:21 Kuno uyo anokunda, ndichamutendera kuti agare neni pachigaro changu choushe, sezvandakakunda uye ndikagara naBaba vangu pachigaro chavo choushe. 3:22 Ane nzeve dzokunzwa, ngaanzwe zvinoreva Mweya kukereke."



# Chinyorwa Chevaverengi

chiShona at [AionianBible.org/Readers-Guide](http://AionianBible.org/Readers-Guide)

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "*As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him.*" Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "*And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.*" So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "*Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth.*" 2 Timothy 2:15. "*God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,*" 2 Peter 1:4-8.

# Glossary

chiShona at [AionianBible.org/Glossary](http://AionianBible.org/Glossary)

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

## **Abyssos** g12

*Greek:* proper noun, place

*Usage:* 9 times in 3 books, 6 chapters, and 9 verses

*Meaning:*

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

## **aīdios** g126

*Greek:* adjective

*Usage:* 2 times in Romans 1:20 and Jude 6

*Meaning:*

Lasting, enduring forever, eternal.

## **aiōn** g165

*Greek:* noun

*Usage:* 127 times in 22 books, 75 chapters, and 102 verses

*Meaning:*

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **aiōnios** g166

*Greek:* adjective

*Usage:* 71 times in 19 books, 44 chapters, and 69 verses

*Meaning:*

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **eleēsē** g1653

*Greek:* verb, aorist tense, active voice, subjunctive mood, 3rd person singular

*Usage:* 1 time in this conjugation, Romans 11:32

*Meaning:*

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See [ntgreek.org](http://ntgreek.org).

**Geenna** g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

**Hades** g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

**Limnē Pyr** g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

**Sheol** h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

**Tartaroō** g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.



Mesopotamia

Haran

Mediterranean  
Sea

Damascus

Salem

Babylon

Egypt

Persian  
Gulf

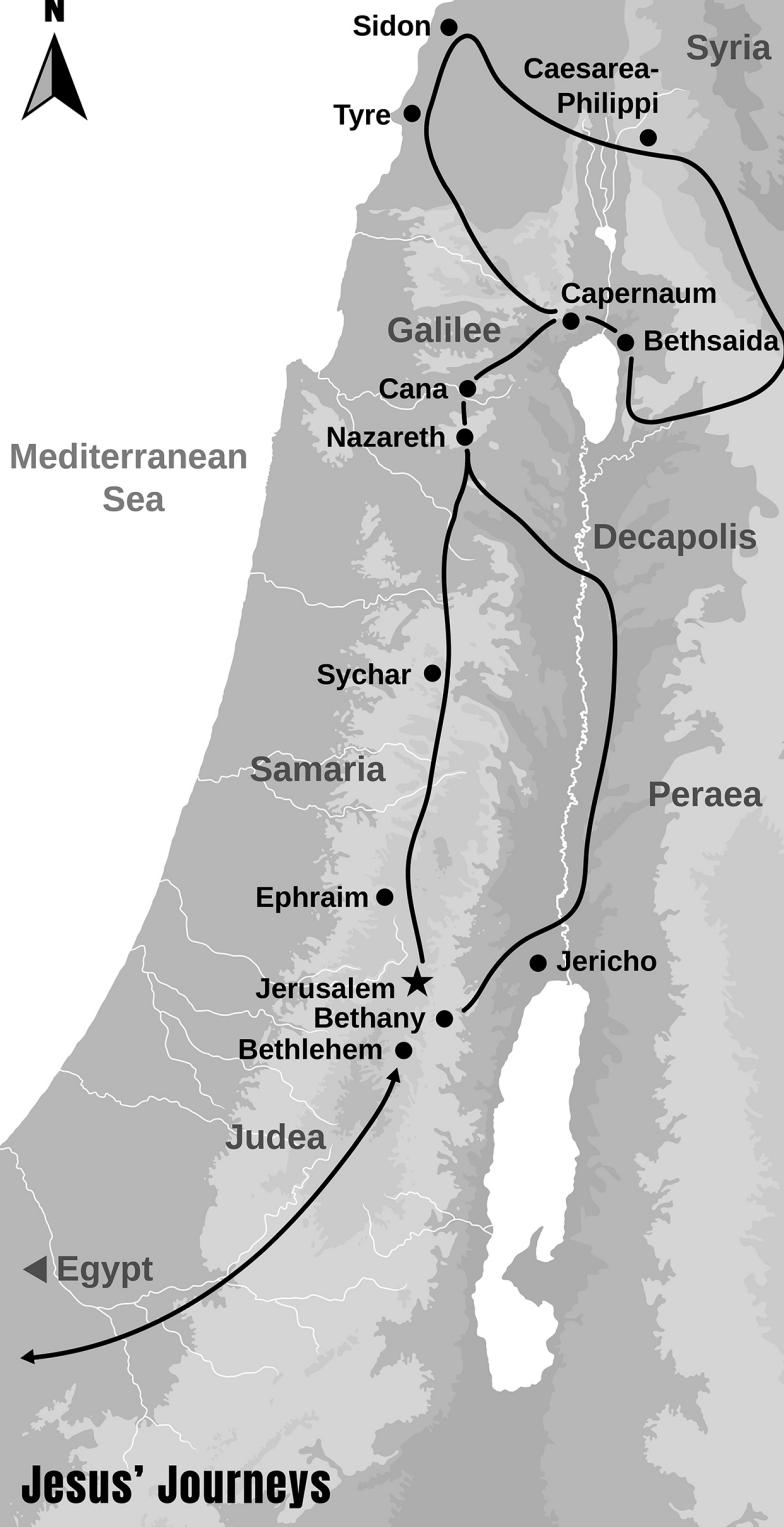
## Abraham's Journey

Nokutenda Abhurahama, akati adanwa kuti aende kunzimbo iyo yaaizogamuchira kuti ive nhaka yake, akateerera akaenda, kunyaage zvazvo akanga asingazivi kwaaiienda. -

VaHeheru 11.8



Faro akati atendera vanhu kuti vaende, Mwari haana kuватungamiria nenzia yaipinda nomunyika yavaFirsta, kunya же zwazio yakanga iri pfupi.  
Nokuti Mwari akati, "Kana vakasangana nehondo, vangashandura pfungwa dzavo vakadzokera kujipiti." - Ekiyodho 13:17



Nokuti kinyange Mwanakomana wominhu haana kuuya kuzoshumirwa, asi kuzoshumira uye nokupa upenyu hivake kuti huve rudiwiniro mwazhinji. - Makoto 10:45

# Paul's Missionary Journeys



Pauro, muranda wajesu Kristu, akadanwa kuti ave mupostori uye akatsaurinwa vhangeri raMwari, - VaRoma 1:1

# **Creation 4004 B.C.**

<b>Adam and Eve created</b>	<b>4004</b>
<b>Tubal-cain forges metal</b>	<b>3300</b>
<b>Enoch walks with God</b>	<b>3017</b>
<b>Methuselah dies at age 969</b>	<b>2349</b>
<b>God floods the Earth</b>	<b>2349</b>
<b>Tower of Babel thwarted</b>	<b>2247</b>
<b>Abraham sojourns to Canaan</b>	<b>1922</b>
<b>Jacob moves to Egypt</b>	<b>1706</b>
<b>Moses leads Exodus from Egypt</b>	<b>1491</b>
<b>Gideon judges Israel</b>	<b>1245</b>
<b>Ruth embraces the God of Israel</b>	<b>1168</b>
<b>David installed as King</b>	<b>1055</b>
<b>King Solomon builds the Temple</b>	<b>1018</b>
<b>Elijah defeats Baal's prophets</b>	<b>896</b>
<b>Jonah preaches to Nineveh</b>	<b>800</b>
<b>Assyrians conquer Israelites</b>	<b>721</b>
<b>King Josiah reforms Judah</b>	<b>630</b>
<b>Babylonians capture Judah</b>	<b>605</b>
<b>Persians conquer Babylonians</b>	<b>539</b>
<b>Cyrus frees Jews, rebuilds Temple</b>	<b>537</b>
<b>Nehemiah rebuilds the wall</b>	<b>454</b>
<b>Malachi prophesies the Messiah</b>	<b>416</b>
<b>Greeks conquer Persians</b>	<b>331</b>
<b>Seleucids conquer Greeks</b>	<b>312</b>
<b>Hebrew Bible translated to Greek</b>	<b>250</b>
<b>Maccabees defeat Seleucids</b>	<b>165</b>
<b>Romans subject Judea</b>	<b>63</b>
<b>Herod the Great rules Judea</b>	<b>37</b>

(The Annals of the World, James Usher)



# **Jesus Christ born 4 B.C.**

# New Heavens and Earth



- Christ returns for his people
- 1956 Jim Elliot martyred in Ecuador
- 1830 John Williams reaches Polynesia
- 1731 Zinzendorf leads Moravian mission
- 1614 Japanese kill 40,000 Christians
- 1572 Jesuits reach Mexico
- 1517 Martin Luther leads Reformation
- 1455 Gutenberg prints first Bible
- 1323 Franciscans reach Sumatra
- 1276 Ramon Llull trains missionaries
- 1100 Crusades tarnish the church
- 1054 The Great Schism
- 997 Adalbert martyred in Prussia
- 864 Bulgarian Prince Boris converts
- 716 Boniface reaches Germany
- 635 Alopen reaches China
- 569 Longinus reaches Alodia / Sudan
- 432 Saint Patrick reaches Ireland
- 397 Carthage ratifies Bible Canon
- 341 Ulfilas reaches Goth / Romania
- 325 Niceae proclaims God is Trinity
- 250 Denis reaches Paris, France
- 197 Tertullian writes Christian literature
- 70 Titus destroys the Jewish Temple
- 61 Paul imprisoned in Rome, Italy
- 52 Thomas reaches Malabar, India
- 39 Peter reaches Gentile Cornelius
- 33 Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

## Resurrected 33 A.D.

What are we? ►			Genesis 1:26 - 2:3	
How are we sinful? ►			Romans 5:12-19	
Where are we?			Innocence	
			Eternity Past	Creation 4004 B.C.
► Who are we?	God	Father	John 10:30  God's perfect fellowship	Genesis 1:31  God's perfect fellowship with Adam in The Garden of Eden
		Son		
		Holy Spirit		
	Mankind	Living	Genesis 1:1  No Creation No people	Genesis 1:31  No Fall No unholy Angels
		Deceased believing		
		Deceased unbelieving		
	Angels	Holy		
		Imprisoned		
		Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we? ►			Romans 11:25-36, Ephesian 2:7	

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

## When are we?



Fallen				Glory				
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth				
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3				
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City				
Psalm 139:7 Everywhere		John 14:17 Living in believers						
Ephesians 2:1-5 Serving the Savior or Satan on Earth								
Luke 16:22 Blessed in Paradise								
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				Matthew 25:41 Revelation 20:10				
Hebrews 1:14 Serving mankind at God's command								
2 Peter 2:4, Jude 6 Imprisoned in Tartarus								
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind				Revelation 20:13 Thalaasa				
				Revelation 19:20 Lake of Fire				
				Revelation 20:2 Abyss				

For God has bound all over to disobedience in order to show mercy to all

# Destiny

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The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'*" Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. "*If the first fruit is holy, so is the lump*," Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.

# Disciple All Nations



Naiزوزو endai mudzidzise ndudzi dzose, muchivabhatatidza muzita raBaba, neromwanakomana neromweya Mutsvene, - Mateo 28:19

